

# APITE-TANEEN-TSIRI ROJANKINARI SAMUEL

## 5

*Ipinkathari-wentakiri David Israel-paeni  
eejatzi Judá-paeni*

<sup>1</sup> Ikanta isheninka-paeni Israel riyaata-shitakiri David janta Hebrón-ki, ikantakiri: “Naakataki pisheninka-paeni okaakiini. <sup>2</sup> Eerokataki jew-atakinari paerani nowayiri-yitakari ipinkatharitzira Saúl. Riitaki Tajorentsi kantzi-takimiri:

Eeroka jewateerini Israel-paeni,

Pipinkathari-wenteeri nashitaari.” <sup>3</sup> Imatakiro

eejatzi antari-wentziriri Israel-paeni, riyaata-shitakiri David janta Hebrón-ki, ikantakiri: “¡Jame aapatziya-wakahaeya! ¡Riitaki yotatsini Tajorentsi eero amatawi-tawaa-kaanta!” Ari ijee-patziito-takiri

David ipinkathari-wenteeri maawoeni Israel-paeni. <sup>4</sup> Okaataki David 30 rojarentsite ipinkathari-tantanakari.

Okaatzitaka 40 ojarentsi ojamanitaki ipinkathariwentantzi. <sup>5</sup> Awijanakiro 7 ojarentsi okaatzi ipinkatharitaki paerani rirori Hebrón-ki.

Rooma Jerusalén-ki okaatzi 33 ojarentsi ipinkathari-wentakiri Israel-paeni, eejatzi Judá-paeni.\*

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\* **5:5** Kantako-tachari jaka ‘Awijanakiro 7 ojarentsi’ rootaki ikan-tee-tziri eejatzi ‘7 ojarentsi, eejatzi 6 kashiri.’

*Ikyaaiki David pinkathari-pankoki jeekatsiri Sión-ki*

<sup>6</sup> Jataki David Jerusalén-ki itsipata-nakari rowayirite romanateri Jebus-paeni, riitaki ashitawori inampi janta. Ikenkishiryaa-witaka Jebus-paeni eero imatziro David ikye inampiki. Ikantakiri: “Eero pimatziro pikye nonampiki. Ari rooka-matsi-tawakimi mawityaakiri itsipata-kyaari amashi-tachari iitziki.” <sup>9</sup> Roo kanteencha, imatakiro David raakiro owayiripanko jeekatsiri Sión-ki, iiteetakiro ‘Inampi David.’ Kameetha itanto-takiro janta oweyaa-thapitaha, retanakawo taapiki Milo roojatzi ojeekira pankotsi. <sup>10</sup> Eekiro otzimimo-tatziiri ishintsinka David, itsipatakari Tajorentsi. Tema Tajorentsi, riitaki Shintsi-perori.

## 7

<sup>1</sup> Ari ijeekaki pinkathari David ipankoki. Ishinetakiri Tajorentsi imakoryaawaki rowayiritari kijaneentziriri. <sup>2</sup> Ikenkithawae-takaakiri David kamantan-taniri Natán, ikantakiri: “Piñiuro eeroka nopanko, iyoshiitaka jantarikota. Rooma itajorentsi-nakite Tajorentsi ipanko-sheta-tashiitakawo.” <sup>3</sup> Ikanta-nakiri Natán: “¡Pinkathari! Pantero okaatzi pikenkikshiryaaakari, tema Tajorentsi riitaki ñaana-shire-tzimiri.” <sup>4</sup> Okanta otsireni-tanaki iñaanatakiri Tajorentsi irika Natán, ikantakiri: <sup>5</sup> “Piyaata-shiteri nomperatanewo, David, pikanteri: ‘Iroka ikantzi Tajorentsi: ¿Eerokama wetsikinani pankotsi nojeekantyaari? <sup>6</sup> Roojatzi paerani nomishitowantaariri

Egipto-ki irika Israel-paeni, tee nojeekan-tyaawo pankotsi, apatziro nanashi-nashi-waetashita nojeekantawo pankotsi-sheta, rootaki notajorentsi-thaantete. <sup>7</sup> Osheki ojarentsi notsipa-takari Israel-paeni, tee nokowakotziri ikaatzi nowakiri jewaterini Israel-paeni, rowetsikina jantari-panko nojeekan-tyaari.’ <sup>8</sup> Pikanteri nomperatanewo, David: ‘Tkantzimi Tajorentsi Shintsi-perori: “Naakataki amakimi pijeekawita owaantsiki paminakowentziri owisha, pimatantyaawori pipinkathari-wenteeri Israel-paeni, nashitanaari. <sup>9</sup> Tee nookawentzimi jempe pikinayitzi, nashiryaakari ikaatzi owayiritzimiri. Ithonka ikemakoe-teemi jemperika, poshiyako-teeyaari riroporori-paeni jeekatsiri jaka kepatsiki. <sup>10</sup> Noñaaki jempe ijeekae nashitanaari Israel-paeni, ari inampi-peroteeyaawo, tekatsi oña-shirenkaerini. Eero itzimae kaariperori kosheka-waetee-yaarini ikimita-haetzirira paerani <sup>11</sup> nowantakariri jewatziriri nashitaari Israel-paeni. Ari pijeeka-shiwae-teeya, eero piñaahaeri romanawae-teemi ikaatzi kijaneentzimiri.’ Ikantzi eejatzi Tajorentsi: ‘Ari noshekyahaeri picharini-tyaari.’ <sup>12</sup> Aririka omonkaa-takya okaate panteri, pikamaerika, ari itzimae pitomi, riitaki poyaatemini ipinkatharite. <sup>13</sup> Riitaki wetsikinani nopanko. Ari notajonkawentakiri, ashi rowatyeero ipinkatha-wentante ikaatzi icharini-teeyaari. <sup>14</sup> Riitaki notyomintaari naaka. Ipaapatziteena rirori. Rantakirorika kaariperori, naakataki owajanki-terini ikimipapiintaha atziri ipajatziri itomipaeni. <sup>15</sup> Ashi

nowaero noneshironkateri. Eero noshiya-kayiri Saúl nopakaakiri noneshironka-tziri. Tee añahaeri rirori, eeroka poyaataariri. <sup>16</sup> Ashi rowaero ipinkathari-yitee picharinitaneeyaari eejatzi eeroka. Ari okantee-tatyeeyaani ipinkathari-wentantee.” <sup>17</sup> Imatakiro Natán ikamantakiri David okaatzi ikemakiri, eejatzi okaatzi roñaahaetakiriri.

## 11

### *David itsipatari Betsabé*

<sup>1</sup> Okanta otsipaki ojarentsi, rootaki kitejeri rametapiin-teetawowa rotyaan-teetziri owayiripaeni romanatya. Rotyaan-teeri David Joab itsipatakari jewatziriri rowayirite, raaneeri maawoeni owayiri Israel-paeni. Rashiryaakari Amon-jatzi-paeni, ithonkakiro itapotakawo nampitsi Rabá. Roojatzi ijeekaki David rirori Jerusalén-ki. <sup>2</sup> Ikanta tsireniityaanaki ooryaa, piriintanaka David romaryaakaha imaantareki. Ateetanaki jenoki okameetha-pankaatzira iwinkathari-pankote, ari raminako-takiro okaawoshi-waeta tsinani, kameethaanikitaki roori. <sup>3</sup> Rojampiko-wentakiro David iroka tsinani. Ikematzi ikantee-tziri: “Iroka tsinani oeta Betsabé, rishinto Eliam. Rootaki iina Urías, isheninka Het-paeni.” <sup>4</sup> Rotyaantaki David aakiteroni tsinani. Opokashitanakiri roori, oñiiri. Ari itsipatakawakaawo tsireniriki. Okanta omatakiro okite-watha-tantanee-yaari, jatee opankoki. <sup>5</sup> Motzitanaki tsinani, otyaantaki kamanterini David. <sup>6</sup> Rotyaantaki David kanterini Joab: “Ikantzi pinkathari: ‘Paakiteri

Urías, isheninka Het-paeni.’” Imatakiro Joab, raakitziri. <sup>7</sup> Ikanta riyaaata-shitakiri Urías pinkathari David, rojampi-tawakiri ikantziri: “¿Te imantsiyatzi Joab? ¿Tee imantsiyatzi owayiripaeni eejatzi? ¿Jempe okantakotaka owayiri-taantsi?” <sup>8</sup> Ikantakiri eejaatzi: “Piyaatee pipankoki, pikiwakiitzi-tapaeya.” Ari ishitowanaki Urías pinkathari-pankoki, opakaantakiri David owanawontsi ipankoki Urías. <sup>9</sup> Tee riyaaatzimaeta Urías ipankoki, roojatzi ijeekaki pinkathari-pankoki itsipatakari owayiripaeni aminakowentziriri pinkathari tsireniriki. <sup>10</sup> Ikamantee-takiri David tee imaapae Urías ipankoki. Rojampi-takiri David irika Urías, ikantziri: “¿Itaka kaari pimaantapaa pipankoki? ¿Teema pimakotzi piyaayi-tzira jemperika-paeni?” <sup>11</sup> Rakanakiri Urías, ikanta-nakiri: “Tee okameetha-perotzi pankotsi ojeekantari tajorentsina. Ari oshiyawo imaantari owayiri Israel-paeni, eejatzi Judá-paeni. Ari okantari eejatzi imaantari Joab, jewatziriri powayirite. ¿Tee okameethatzi niyaate nowawae-tapaeya naaka nopankoki, nomaapaeta notsipata-paeyaawo noena? ¿Tee inimotena naaka nowinkatharite!” <sup>12</sup> Ikantzi David: “Ari pimaanee nimaeka, okiteji-tamane piyaatee.” Ari ijeekanee Urías Jerusalén-ki roojatzi okiteji-tamaneerika. <sup>13</sup> Rakiyotakiri David irika Urías, ipakotakiri osheki imiri, ishinki-takiri. Okanta otsireni-tanaki, jataki Urías imayi itsipata-paari rowayirite pinkathari, teemaeta riyaaatee ipankoki. <sup>14</sup> Okanta okiteji-tamane, rojanki-nataki David rotyaan-teniri Joab, riitaki awijakiro

Urías. <sup>15</sup> Iroka okantzi rojankinari: “Riitaki petya Urías pitaamaheri jempe okoweenka-perotzi owayiri-taantsi. Ikentee-teriita, ikameeta.”

<sup>16</sup> Imatakiro Joab. Ikanta itapotakiro nampitsi rowayiritero, rowakiri Urías jempe ijeeki riroperori owayiri-paeni, <sup>17</sup> ishitoyee-yanakini kijakotawori inampi, roma-natakiri Joab. Ari ikentee-takiri eewatziriri rowayirite David, ari imaetakiriri eejatzi Urías. <sup>18</sup> Rotyaantaki Joab jankina-rentsi ikenkitha-takotziro okaatzi awijeen-tsiri omana-rentsiki, ikoyi riyotero David awijeen-tsiri. <sup>19</sup> Ikantakiri aanakirori jankina-rentsi: “Arika pikaatakiro pikamanteri pinkathari jempe okantakota omana-rentsi, <sup>20</sup> piñaatyeeeri ikijanakya pinkathari, ikantemi: ‘¿Iitaka piyaata-shitan-tawori okaakiini nampitsi powayiritawo? ¿Tema piyote kantacha ikameetha-tzimotemi ichekopite ateeteen-tsiri otantoki nampitsi?’ <sup>21</sup> ¿Pimaesan-takiroma awijeen-tsiri paerani Tebes-ki rompojan-teeta-kariri Abimelec, itomi Jerobaal? ¿Tema okameetha-tzimo-takiro tsinani opetoki tononka-mentotsi ojeekaki jenoki otantoki nampitsi? ¿Iitaka piyaata-shitan-takawori okaakiini otantoki nampitsi?’ Pakanakiri eeroka pikanteri: ‘Kamaki eejatzi Urías isheninka Het-paeni eewatziriri powayirite’” <sup>22</sup> Jataki kamanterini pinkathari. Ikanta rareetaka ikamantakiri David okaatzi ikanta-kiriri Joab otyaanta-

kiriri.\* <sup>23</sup> Rakanaki amakirori ñaantsi ikanta-nakiri David: “Ishitoyee-yanakini owayiri-paeni kijakotawori inampî retanakawo romanatee-yakinani. Ari nopiyata-nakari, nomishiyakiri. Nopatzima-tanakiri areetakina ikyaa-piintee-tzira inampiki. <sup>24</sup> Ateetapaaki otantoki nampitsi, roma-natzimaetana. Ari ikenteetaki eewatziriri powayirite Pinkathari. Iri ikentee-takiri eejatzi Urías, isheninka Het-paeni, kamaki.” <sup>25</sup> Rakanaki David ikanta-nakiri amakirori ñaantsi: “Pikanteri Joab eero okantzimo-shire-waetari iroka, ashi oyiro omana-rentsi. Riyaata-kayiro rowayiri-tyaari irikaete, roojatzi raperaa-tanta-kyaaari. Poeminta-takae-yaari eeroka rowayiritya.” <sup>26</sup> Okemako-wentakiri iina Urías ikamaki, owashire-takowae-takari oemi. <sup>27</sup> Okanta okaatzimo-takiro owashire-takotari oemi, ikaema-kaantakiro David, rojeekaero iwinkathari-pankoteki, iinantaawo. Owaeyan-takiri rowakaa-kirori. Teemaeta inimotziri Tajorentsi okaatzi rantakiri David.

## 12

### *Ikijatha-takiri Natán irika David*

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\* **11:22** Antawoete iyatsima-tanaki David ikijanakiri Joab, ikantakiri pokaentsiri ikamanteri: ‘¿litaka piyaata-shitan-tawori okaakiini nampitsi powayiritawo? ¿Tema piyote kantacha ikameetha-tzimotemi ichekopite ateeteen-tsiri otantoki nampitsi? ¿Pimaesan-takiroka okaatzi awijeen-tsiri paerani Tebes-ki rompojee-tanta-kariri Abimelec, itomi Jerobaal? ¿Tema okameetha-tzimo-takiro tsinani opetoki tononka-mentotsi ojeekaki jenoki otantoki nampitsi? ¿litaka piyaata-shitan-takawori okaakiini otantoki nampitsi?’

<sup>1</sup> Rotyaan-teeri Tajorentsi kamantan-taniri Natán iñeeri David. Ikanta rareetaka Natán ijeekira pinkathari, ikenkithawae-takaakiri, ikantziri: “Eenitatsi apite atziri jeekatsiri nampitsiki. Ashaahan-tzikari rini, itsipa tekatsi tzimimo-terini. <sup>2</sup> Itzimimo-tziri osheki rowishate, ivacate irika ashaahan-tzinkari, <sup>3</sup> riima ashironkaenkari apatziro ramaanta-matsitaka iryaani owisha, ipiratakari. Itsipa-minthari royiri itomipaeni, rakiyotziri rowanawo, rirakotziri imiri, ari itsipatari imaapiintzi. Roshiya-kaantari roomi rishinto. <sup>4</sup> Ikanta ipokaki areetariri atziri ashaahan-tzinkari. Tee ikowe rowamaye rowishate, ivacate rowapaa-kyaari pokatsiri rareetakari. Riitaki rayitaki rowishate ashironkaenkari, rowamaakiri rowakae-yaari areetariri.” <sup>5</sup> Antawo rowatsimaanakiri David kantawae-tachari atziri, ikantanakiri Natán: “¡Riitaki Tajorentsi kemenani tee notheeya, otzimatye rompojeeteri antakirori iroka! <sup>6</sup> Otzimatye roepiye 4 owisha, ipinatan-teeyariri ashitariri rowashironkaakiri.” <sup>7</sup> Ikantzi Natán: “¡David! Eerokataki irika atziri. Riitaki Pawa Itajorentsite Israel, kanteentsi: ‘Naakataki owakimi pipinkathari-wenteri Israel-paeni, tee noshinetemi rompojemi Saúl. <sup>8</sup> Nopakimiro pikempoyaero pinkathari-panko, eejatzi iinapaeni pitsipatari pinkathari-pankoki. Noshine-takimi pipinkathari-wenteeri Israel-paeni eejatzi Judá-paeni. Teera ari okaate iroka, ari nopakimi otsipa awijirori iroka. <sup>9</sup> ¿Litaka pipiyatha-tanta-kariri Tajorentsi, pikaariperotzimo-tanta-kariri? Powakaantakari Urías,



isheninka Het-paeni, pamamena-takawo powayiritari Amón-jatzi, payiteeri iina. <sup>10</sup> Ari ashi owatyeeero nimaeka rompojan-teete pipankoki, okantakaan-tziro pipiyatha-takina, payiteeri iina Urías, isheninka Het-paeni, piinantaawo.” <sup>11</sup> Ikantaki eejatzi Tajorentsi: “Naakataki kanta-kahae-yaawoni itzime pitomipaeni maemane-temini. Nokanta-kaeyaari pisheninkaete raapitha-teemiro piinaete, piñaamin-theteri rapitewae-tyaawo kitejeriki. <sup>12</sup> Pantawi-takawo eeroka pomanani-kiini irokapaeni, rooma naaka eero nomanakaawo othonka iñaayitiro Israel-paeni, kitejeriki ranteetero.” <sup>13</sup> Ikanta-nakiri David irika Natán: “¡Nokaaripero-tzimo-takiri Tajorentsi!” Rakanakiri Natán irika David: “Eero rowashironkaa-wentzimirowo Tajorentsi piyaariperonaka, eero pikami. <sup>14</sup> Riitaki kamatsini peenchaanite owakira tzimaen-tsiri. Tema pikijima-takaan-takiri Tajorentsi pantakiro iroka.” <sup>15</sup> Ikanta ipiyaawo Natán ipankoki, ikantakaanakawo Tajorentsi omapokanaka imapero-tanaka imantsiya-tanaki reenchaanikite David rowaeyan-takaa-kirori iinani Urías. <sup>16</sup> Osheki David ikowako-takiri Tajorentsi eero ikamanta reenchaanite, tee rowaeya. Tee imahae imaantariki, romaryahawaetaka kepatsiki. <sup>17</sup> Ipokashi-witari antariite jeekapanko-tziri ikoyi rowiriin-teeri romaryahakaha kepatsiki, tee ikowe ipiriinte. Tee rakiyoteeri rowaeyanira antariite. <sup>18</sup> Okanta awijaki 7 kitejeri kamaki eenchaanikiri. Tee ikamanteri rompera-tanewopaeni David ithaawa-kaatyaari,

ikamanta-wakaeyani: “Eeniro rañaawitaha eenchaanikiri, tee ikemijantee akanta-witariri. Rootaki owakirari nimaeka ikamaki, aritaki imapero-tanakya akamanta-kiriri kamaki reenchaanite.” <sup>19</sup> Ikanta David iñaakiri ikamanta-wakaeyani rompera-tanewo, riyotanaki kamaki reenchaanite. Rojampi-tanakiri, ikantziri: “¿Kamakima eenchaanikiri?” Ikanteeyini rompera-tanewo: “Jeen, kamaki.” <sup>20</sup> Ari ipiriintana David roma-ryahakaha kepatsiki, ikithaa-tanaawo ikithaari, owaneenka-tanaa, itziritanaa kajankari, ikithaa-tanaawowa otsipa ikithaari. Jataki itajorentsi-pankoteki Tajorentsi ipinkatha-teeri. Piyapaa ipankoki, ikowapaaki owanawontsi, iitakiri, owapaa. <sup>21</sup> Ikanta rompera-tanewopaeni David, rojampi-takiri ikantziri: “¿Iitaka pantakiri? Eeniro rañaawita eenchaanikiri, iitaka kaari pikowanta poyaa, piraawaetaka. Ari kamaki eenchaanikiri, ari pipiriin-tanaawo powanta-naari.” <sup>22</sup> Ikantanaki David: “Eeniro rañaawita eenchaanikiri, tee nowaa, niraawaetaka, nokantashiretzi: Oshiyaka ari ineshironka-teena Tajorentsi, eero ikamanta eenchaanikiri. <sup>23</sup> Ari ikamaki nimaeka, ¿iitaka nomasheka-wenteri? ¿Irima nowiriin-teeri? ¿Noyaawentya niyaate noñaapaeri, tema eero imateero rirori ipiyee iñaapaena!”

<sup>24</sup> Ikanta David roemo-shirenkaero iina Betsabé. Riyaataki iñiuro, rapitetaawo. Ari okanta owaeyan-tanta-kariri otomi, iitakiri Salomón. Osheki ineshironka-takiri Tajorentsi irika eenchaanikiri. <sup>25</sup> Riitaki Natán kamanta-kiriri David. Rootaki iitanta-kariri Jedidías irika

eenchaanikiri.

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del Perú**  
**The Holy Bible in the South Ucayali Ashéninka language  
of Peru**

**Las Escrituras en Ashéninka Ucayali del Sur del Perú**

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2016-06-08

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PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files dated 9 Oct 2020

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