

## EXODUS

<sup>1</sup> THESE are the names of the sons of Israel that came into Egypt together with Jacob their father; they came in each with their whole family. <sup>2</sup> Ruben, Simeon, Levi, Judas, <sup>3</sup> Issachar, Zabulon, Benjamin, <sup>4</sup> Dan and Nephthalim, Gad and Aser. <sup>5</sup> But Joseph was in Egypt. And all the souls *born* of Jacob were seventy-five. <sup>6</sup> And Joseph died, and all his brethren, and all that generation. <sup>7</sup> And the children of Israel increased and multiplied, and became numerous and grew exceedingly strong, and the land multiplied them. <sup>8</sup> And there arose up another king over Egypt, who knew not Joseph. <sup>9</sup> And he said to his nation, Behold, the race of the children of Israel is a great multitude, and is stronger than we: <sup>10</sup> come then, let us deal craftily with them, lest at any time they be increased, and whensoever war shall happen to us, these also shall be added to our enemies, and having prevailed against us in war, they will depart out of the land. <sup>11</sup> And he set over them task-masters, who should afflict them in their works; and they built strong cities for Pharaoh, both Pitho, and Ramesses, and On, which is Heliopolis. <sup>12</sup> But as they humbled them, by so much they multiplied, and grew exceedingly strong; and the Egyptians greatly abhorred the children of Israel. <sup>13</sup> And the Egyptians tyrannised over the children of Israel by force. <sup>14</sup> And they embittered their life by hard labours, in the clay and in brick-making, and all

the works in the plains, according to all the works, wherein they caused them to serve with violence.

<sup>15</sup> And the king of the Egyptians spoke to the midwives of the Hebrews; the name of the one was, Sepphora; and the name of the second, Phua.

<sup>16</sup> And he said, When ye do the office of midwives to the Hebrew women, and they are about to be delivered, if it be a male, kill it; but if a female, save it. <sup>17</sup> But the midwives feared God, and did not as the king of Egypt appointed them; and they saved the male children alive. <sup>18</sup> And the king of Egypt called the midwives, and said to them,

Why is it that ye have done this thing, and saved the male children alive? <sup>19</sup> And the midwives said to Pharao, The Hebrew women are not as the women of Egypt, for they are delivered before the midwives go in to them. So they bore children.

<sup>20</sup> And God did well to the midwives, and the people multiplied, and grew very strong. <sup>21</sup> And as the midwives feared God, they established for themselves families. <sup>22</sup> And Pharao charged all his people, saying, Whatever male *child* shall be born to the Hebrews, cast into the river; and every female, save it alive.

## 2

<sup>1</sup> And there was a certain man of the tribe of Levi, who took to wife one of the daughters of Levi. <sup>2</sup> And she conceived, and bore a male child; and having seen that he was fair, they hid him three months. <sup>3</sup> And when they could no longer hide him, his mother took for him an ark, and

besmeared it with \*bitumen, and cast the child into it, and put it in the ooze by the river. <sup>4</sup> And his sister was watching from a distance, to learn what would happen to him.

<sup>5</sup> And the daughter of Pharaoh came down to the river to bathe; and her maids walked by the river's side, and having seen the ark in the ooze, she sent her maid, and took it up. <sup>6</sup> And having opened it, she sees the babe weeping in the ark: and the daughter of Pharaoh had compassion on it, and said, This is *one* of the Hebrews' children. <sup>7</sup> And his sister said to the daughter of Pharaoh, Wilt thou that I call to thee a nurse of the Hebrews, and shall she suckle the child for thee? <sup>8</sup> And the daughter of Pharaoh said, Go: and the young woman went, and called the mother of the child. <sup>9</sup> And the daughter of Pharaoh said to her, Take care of this child, and suckle it for me, and I will give thee the wages; and the woman took the child, and suckled it. <sup>10</sup> And when the boy was grown, she brought him to the daughter of Pharaoh, and he became her son; and she called his name, Moses, saying, I took him out of the water.

<sup>11</sup> And it came to pass in that length of time, that Moses having grown, went out to his brethren the sons of Israel: and having noticed their distress, he sees an Egyptian smiting a certain Hebrew of his brethren the children of Israel. <sup>12</sup> And having looked round this way and that way, he sees no one; and he smote the Egyptian, and hid him in the sand. <sup>13</sup> And having gone out the second

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\* **2:3** i. e. a peculiar kind, more resembling vegetable pitch.

day he sees two Hebrew men fighting; and he says to the injurer, Wherefore smitest thou thy neighbour? <sup>14</sup> And he said, Who made thee a ruler and a judge over us? wilt thou slay me as thou yesterday slewest the Egyptian? Then Moses was alarmed, and said, If *it be* thus, this matter has become known. <sup>15</sup> And Pharaoh heard this matter, and sought to slay Moses; and Moses departed from the presence of Pharaoh, and dwelt in the land of Madiam; and having come into the land of Madiam, he sat on the well. <sup>16</sup> And the priest of Madiam had seven daughters, feeding the flock of their father Jothor; and they came and drew water until they filled their pitchers, to water the flock of their father Jothor. <sup>17</sup> And the shepherds came, and were driving them away; and Moses rose up and rescued them, and drew water for them, and watered their sheep. <sup>18</sup> And they came to Raguel their father; and he said to them, Why have ye come so quickly to-day? <sup>19</sup> And they said, An Egyptian delivered us from the shepherds, and drew water for us and watered our sheep. <sup>20</sup> And he said to his daughters, And where is he? and why have ye left the man? call him therefore, that he may eat bread. <sup>21</sup> And Moses was established with the man, and he gave Sepphora his daughter to Moses to wife. <sup>22</sup> And the woman conceived and bore a son, and Moses called his name Gersam, saying, I am a sojourner in a strange land. <sup>23</sup> And in those days after a length of time, the king of Egypt died; and the children of Israel groaned because of their tasks, and cried, and their cry because of their tasks went up to God. <sup>24</sup> And God

heard their groanings, and God remembered his covenant made with Abraam and Isaac and Jacob. <sup>25</sup> And God looked upon the children of Israel, and was made known to them.

### 3

<sup>1</sup> And Moses was feeding the flock of Jothor his father-in-law, the priest of Madiam; and he brought the sheep nigh to the wilderness, and came to the mount of Choreb. <sup>2</sup> And an angel of the Lord appeared to him in \*flaming fire out of the bush, and he sees that the bush burns with fire,—but the bush was not consumed. <sup>3</sup> And Moses said, I will go near and see this great sight, why the bush is not consumed. <sup>4</sup> And when the Lord saw that he drew nigh to see, the Lord called him out of the bush, saying, Moses, Moses; and he said, What is it? <sup>5</sup> And he said, Draw not nigh hither: loose thy sandals from off thy feet, for the place whereon thou standest is holy ground. <sup>6</sup> And he said, ✧ I am the God of thy father, the God of Abraam, and the God of Isaac, and the God of Jacob; and Moses turned away his face, for he was afraid to gaze at God. <sup>7</sup> And the Lord said to Moses, I have surely seen the affliction of my people that is in Egypt, and I have heard their cry *caused* by their task-masters; for I know their affliction. <sup>8</sup> And I have come down to deliver them out of the hand of the Egyptians, and to bring them out of that land, and to bring them into a good and wide land, into a land flowing with milk and honey, into the place of the Chananites, and the Chettites,

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\* 3:2 Gr. fire of flame. ✧ 3:6 Mat. 22. 32.

and Amorites, and Pherezites, and Gergesites, and Evites, and Jebusites. <sup>9</sup> And now, behold, the cry of the children of Israel is come to me, and I have seen the affliction with which the Egyptians afflict them. <sup>10</sup> And now come, I will send thee to Pharaoh king of Egypt, and thou shalt bring out my people the children of Israel from the land of Egypt.

<sup>11</sup> And Moses said to God, Who am I, that I should go to Pharaoh king of Egypt, and that I should bring out the children of Israel from the land of Egypt? <sup>12</sup> And God spoke to Moses, saying, I will be with thee, and this shall be the sign to thee that I shall send thee forth,—when thou bringest out my people out of Egypt, then ye shall serve God in this mountain. <sup>13</sup> And Moses said to God, Behold, I shall go forth to the children of Israel, and shall say to them, The God of our fathers has sent me to you; and they will ask me, What is his name? What shall I say to them? <sup>14</sup> And God spoke to Moses, saying, I am THE BEING; and he said, Thus shall ye say to the children of Israel, THE BEING has sent me to you. <sup>15</sup> And God said again to Moses, Thus shalt thou say to the sons of Israel, The Lord God of our fathers, the God of Abraam, and God of Isaac, and God of Jacob, has sent me to you: this is my name for ever, and my memorial to generations of generations. <sup>16</sup> Go then and gather the elders of the children of Israel, and thou shalt say to them, The Lord God of our fathers has appeared to me, the God of Abraam, and God of Isaac, and God of Jacob, saying, I have surely looked upon you, and upon all the things which have happened to you in Egypt. <sup>17</sup> And he

said, I will bring you up out of the affliction of the Egyptians to the land of the Chananites and the Chettites, and Amorites and Pherezites, and Gergesites, and Evites, and Jebusites, to a land flowing with milk and honey. <sup>18</sup> And they shall hearken to thy voice, and thou and the elders of Israel shall go in to Pharaoh king of Egypt, and thou shalt say to him, The God of the Hebrews has called us; we will go then a journey of three days into the wilderness, that we may sacrifice to our God. <sup>19</sup> But I know that Pharaoh king of Egypt will not let you go, save with a mighty hand; <sup>20</sup> and I will stretch out my hand, and smite the Egyptians with all my wonders, which I shall work among them, and after that he will send you forth. <sup>21</sup> And I will give this people favour in the sight of the Egyptians, and whenever ye shall escape, ye shall not depart empty. <sup>22</sup> But every woman shall ask of her neighbour and fellow lodger, articles of gold and silver, and apparel; and ye shall put them upon your sons and upon your daughters,—and spoil ye the Egyptians.

## 4

<sup>1</sup> And Moses answered and said, If they believe me not, and do not hearken to my voice (for they will say, God has not appeared to thee), what shall I say to them? <sup>2</sup> And the Lord said to him, What is this thing that is in thine hand? and he said, A rod. <sup>3</sup> And he said, Cast it on the ground: and he cast it on the ground, and it became a serpent, and Moses fled from it. <sup>4</sup> And the Lord said to Moses, Stretch forth thine hand, and take hold of its tail:

so he stretched forth his hand and took hold of the tail, <sup>5</sup> and it became a rod in his hand,—that they may believe thee, that the God of thy fathers has appeared to thee, the God of Abraam, and God of Isaac, and God of Jacob. <sup>6</sup> And the Lord said again to him, Put thine hand into thy bosom; and he put his hand into his bosom, and brought his hand out of his bosom, and his hand became as snow. <sup>7</sup> And he said again, Put thy hand into thy bosom; and he put his hand into his bosom, and brought his hand out of his bosom, and it was again restored to the complexion of his *other* flesh. <sup>8</sup> And if they will not believe thee, nor hearken to the voice of the first sign, they will believe thee *because* of the voice of the second sign. <sup>9</sup> And it shall come to pass if they will not believe thee for these two signs, and will not hearken to thy voice, that thou shalt take of the water of the river and pour it upon the dry land, and the water which thou shalt take from the river shall be blood upon the dry land. <sup>10</sup> And Moses said to the Lord, I pray, Lord, I have not been sufficient in <sup>\*</sup>former times, neither from the time that thou hast begun to speak to thy servant: I am weak in speech, and slow-tongued. <sup>11</sup> And the Lord said to Moses, Who has given a mouth to man, and who has made the very hard of hearing, and the deaf, the seeing and the blind? have not I, God? <sup>12</sup> And now go and I will open thy mouth, and will †instruct thee in what thou shalt say. <sup>13</sup> And Moses said, I pray thee, Lord, appoint another able *person* whom thou shalt send. <sup>14</sup> And the

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<sup>\*</sup> **4:10** Gr. before yesterday, neither before the third day. † **4:12**  
See 1 Cor 2. 16. Gr.



Lord was greatly angered against Moses, and said, Lo! is not Aaron the Levite thy brother? I know that he will surely speak to thee; and, behold, he will come forth to meet thee, and beholding thee he will rejoice within himself. <sup>15</sup> And thou shalt speak to him; and thou shalt put my words into his mouth, and I will open thy mouth and his mouth, and I will instruct you in what ye shall do. <sup>16</sup> And he shall speak for thee to the people, and he shall be thy mouth, and thou shalt be for him in things pertaining to God. <sup>17</sup> And this rod that was turned into a serpent thou shalt take in thine hand, wherewith thou shalt work miracles.

<sup>18</sup> And Moses went and returned to Jothor his father-in-law, and says, I will go and return to my brethren in Egypt, and will see if they are yet living. And Jothor said to Moses, Go in health. And in those days after some time, the king of Egypt died. <sup>19</sup> And the Lord said to Moses in Madiam, Go, depart into Egypt, for all that sought thy life are dead. <sup>20</sup> And Moses took his wife and his children, and mounted them on the beasts, and returned to Egypt; and Moses took the rod *which he had* from God in his hand. <sup>21</sup> And the Lord said to Moses, When thou goest and returnest to Egypt, see—all the miracles I have †charged thee with, thou shalt work before Pharaoh: and I will harden his heart, and he shall certainly not send away the people. <sup>22</sup> And thou shalt say to Pharaoh, These things saith the Lord, Israel *is* my first-born. <sup>23</sup> And I said to thee, Send away my people, that they may serve me: now if thou wilt not send them away, see, I

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† 4:21 Lit. put into thine hands.

will slay thy first-born son. <sup>24</sup> And it came to pass *that* the angel of the Lord met him by the way in the inn, and sought to slay him. <sup>25</sup> And Sepphora having taken a stone cut off the foreskin of her son, and fell at his feet and said, The blood of the circumcision of my son is staunched: <sup>26</sup> and he departed from him, because she said, The blood of the circumcision of my son is staunched. <sup>27</sup> And the Lord said to Aaron, Go into the wilderness to meet Moses; and he went and met him in the mount of God, and they kissed each other. <sup>28</sup> And Moses reported to Aaron all the words of the Lord, which he sent, and all the things which he charged him. <sup>29</sup> And Moses and Aaron went and gathered the elders of the children of Israel. <sup>30</sup> And Aaron spoke all these words, which God spoke to Moses, and wrought the miracles before the people. <sup>31</sup> And the people believed and rejoiced, because God visited the children of Israel, and because he saw their affliction: and the people bowed and worshipped.

## 5

<sup>1</sup> And after this went in Moses and Aaron to Pharaoh, and they said to him, These things says the Lord God of Israel, Send my people away, that they may keep a feast to me in the wilderness. <sup>2</sup> And Pharaoh said, Who is he that I should hearken to his voice, so that I should send away the children of Israel? I do not know the Lord, and I <sup>\*</sup>will not let Israel go. <sup>3</sup> And they say to him, The God of the Hebrews has called us to him: we will go therefore

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\* **5:2** Gr. do not let, etc.

a three days' journey into the wilderness, that we may sacrifice to the Lord our God, lest at any time death or slaughter happen to us. <sup>4</sup> And the king of Egypt said to them, Why do ye, Moses and Aaron, turn the people from their works? depart each of you to your works. <sup>5</sup> And Pharaoh said, Behold now, the people is very numerous; let us not then give them rest from their work. <sup>6</sup> And Pharaoh gave orders to the task-masters of the people and the accountants, saying, <sup>7</sup> Ye shall no longer give straw to the people for brick-making as yesterday and the third day; but let them go themselves, and collect straw for themselves. <sup>8</sup> And thou shalt impose on them daily the rate of brick-making which they perform: thou shalt not abate anything, for they are idle; therefore have they cried, saying, Let us arise and do sacrifice to our God. <sup>9</sup> Let the works of these men be made grievous, and let them care for these things, and not care for vain words.

<sup>10</sup> And the taskmasters and the accountants hastened them, and they spoke to the people, saying, Thus says Pharaoh, I *will* give you straw no longer. <sup>11</sup> Go ye, yourselves, get for yourselves straw whencesoever ye can find it, for nothing is diminished from your rate. <sup>12</sup> So the people were dispersed in all the land of Egypt, to gather stubble for straw. <sup>13</sup> And the taskmasters hastened them, saying, Fulfil your regular daily tasks, even as when straw was given you. <sup>14</sup> And the accountants of the race of the children of Israel, who were set over them by the masters of Pharaoh, were

scourged, [†*and questioned,*] *men* saying, Why have ye not fulfilled your rates of brick-work as yesterday and the third day, to-day also? <sup>15</sup> And the accountants of the children of Israel went in and cried to Pharaoh, saying, Why dost thou act thus to thy servants? <sup>16</sup> Straw is not given to thy servants, and they tell us to make brick; and behold thy servants have been scourged: thou wilt therefore injure thy people. <sup>17</sup> And he said to them, Ye are idle, ye are idlers: therefore ye say, Let us go *and* do sacrifice to our God. <sup>18</sup> Now then go and work, for straw shall not be given to you, yet ye shall return the rate of bricks. <sup>19</sup> And the accountants of the children of Israel saw themselves in an evil plight, *men* saying, Ye shall not fail ‡to deliver the daily rate of the brick-making. <sup>20</sup> And they met Moses and Aaron coming forth to meet them, as they came forth from Pharaoh. <sup>21</sup> And they said to them, The Lord look upon you and judge you, for ye have made our savour abominable before Pharaoh, and before his servants, to put a sword into his hands to slay us. <sup>22</sup> And Moses turned to the Lord, and said, I pray, Lord, why hast thou afflicted this people? and wherefore hast thou sent me? <sup>23</sup> For from the time that I went to Pharaoh to speak in thy name, he has afflicted this people, and thou hast not delivered thy people.

## 6

<sup>1</sup> And the Lord said to Moses, Now thou shalt see what I will do to Pharaoh; for he shall send them

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† 5:14 supplied from the Hebrew. ‡ 5:19 Gr. from the brick-making to deliver that which belongs to each day.

forth with a mighty hand, and with a high arm shall he cast them out of his land. <sup>2</sup> And God spoke to Moses and said to him, I *am* the \*Lord. <sup>3</sup> And I appeared to Abraam and Isaac and Jacob, being their God, but I did not manifest to them my name Lord. <sup>4</sup> And I established my covenant with them, to give them the land of the Chananites, the land wherein they sojourned, in which also they dwelt as strangers. <sup>5</sup> And I hearkened to the groaning of the children of Israel (the affliction with which the Egyptians enslave them) and I remembered the covenant with you.† <sup>6</sup> Go, speak to the children of Israel, saying, I *am* the Lord; and I will lead you forth from the tyranny of the Egyptians, and I will deliver you from bondage, and I will ransom you with a high arm, and great judgment. <sup>7</sup> And I will take you to me a people for myself, and will be your God; and ye shall know that I am the Lord your God, who brought you out from the tyranny of the Egyptians. <sup>8</sup> And I will bring you into the land concerning which I stretched out my hand to give it to Abraam and Isaac and Jacob, and I will give it you for an inheritance: I *am* the Lord. <sup>9</sup> And Moses spoke thus to the sons of Israel, and they hearkened not to Moses for faint-heartedness, and for their hard tasks. <sup>10</sup> And the Lord spoke to Moses, saying, <sup>11</sup> Go in, speak to Pharaoh king of Egypt, that he send forth the children of Israel out of his land. <sup>12</sup> And Moses spoke before the Lord, saying, Behold, the children of Israel hearkened not to me, and how shall Pharaoh hearken to me?

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\* 6:2 Or, The Lord. † 6:5 Lit. your covenant.

and I am not eloquent. <sup>13</sup> And the Lord spoke to Moses and Aaron, and gave them a charge to Pharaoh king of Egypt, that he should send forth the children of Israel out of the land of Egypt.

<sup>14</sup> And these are the heads of the houses of their families: the sons of Ruben the first-born of Israel; Enoch and Phallus, Asron, and Charmi, this is the kindred of Ruben. <sup>15</sup> And the sons of Symeon, Jemuel and Jamin, and Aod, and Jachin and Saar, and Saul the son of a Phœnician woman, these are the families of the sons of Symeon. <sup>16</sup> And these are the names of the sons of Levi according to their kindreds, Gedson, Caath, and Merari; and the years of the life of Levi were a hundred and thirty-seven. <sup>17</sup> And these are the sons of Gedson, Lobeni and Semei, the houses of their family. And the sons of Caath, <sup>18</sup> Ambram and Issaar, Chebron, and Oziel; and the years of the life of Caath were a †hundred and thirty-three years. <sup>19</sup> And the sons of Merari, Moöli, and Omusi, these are the houses of the families of Levi, according to their kindreds. <sup>20</sup> And Ambram took to wife Jochabed the daughter of his father's brother, and she bore to him both Aaron and Moses, and Mariam their sister: and the years of the life of Ambram were a §hundred and thirty-two years. <sup>21</sup> And the sons of Issaar, Core, and Naphec, and Zechri. <sup>22</sup> And the sons of Oziel, Misael, and Elisaphan, and Segri. <sup>23</sup> And Aaron took to himself to wife Elisabeth daughter of Aminadab sister of Naasson, and she bore to him both Nadab and Abiud, and Eleazar and Ithamar. <sup>24</sup> And the sons of Core, Asir, and

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† 6:18 Alex. 130 years. § 6:20 Alex. 136 years.

Elkana, and Abiasar, these are the generations of Core. <sup>25</sup> And Eleazar the son of Aaron took to himself for a wife *one* of the daughters of Phutiel, and she bore to him Phinees. These are the heads of the family of the Levites, according to their generations. <sup>26</sup> This is Aaron and Moses, whom God told to bring out the children of Israel out of the land of Egypt with their forces. <sup>27</sup> These are they that spoke with Pharaoh king of Egypt, and Aaron himself and Moses brought out the children of Israel from the land of Egypt, <sup>28</sup> in the day in which the Lord spoke to Moses in the land of Egypt; <sup>29</sup> then the Lord spoke to Moses, saying, I am the Lord: speak to Pharaoh king of Egypt whatsoever I say to thee. <sup>30</sup> And Moses said before the Lord, Behold, I am not able in speech, and how shall Pharaoh hearken to me?

## 7

<sup>1</sup> And the Lord spoke to Moses, saying, Behold, I have made thee a god to Pharaoh, and Aaron thy brother shall be thy \*prophet. <sup>2</sup> And thou shalt say to him all things that I charge thee, and Aaron thy brother shall speak to Pharaoh, that he should send forth the children of Israel out of his land. <sup>3</sup> And I will harden the heart of Pharaoh, and I will multiply my signs and wonders in the land of Egypt. <sup>4</sup> And Pharaoh will not hearken to you, and I will lay my hand upon Egypt; and will bring out my people the children of Israel with my power out of the land of Egypt with great

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\* **7:1** Or, spokesman; for the use of this word in a wide sense, see Tit. 1. 12.

vengeance. <sup>5</sup> And all the Egyptians shall know that I am the Lord, stretching out my hand upon Egypt, and I will bring out the children of Israel out of the midst of them. <sup>6</sup> And Moses and Aaron did as the Lord commanded them, so did they. <sup>7</sup> And Moses was eighty years old, and Aaron his brother was eighty-three years old, when he spoke to Pharaoh. <sup>8</sup> And the Lord spoke to Moses and Aaron, saying, <sup>9</sup> Now if Pharaoh should speak to you, saying, Give us a sign or a wonder, then shalt thou say to thy brother Aaron, Take thy rod and cast it upon the ground before Pharaoh, and before his servants, and it shall become a serpent. <sup>10</sup> And Moses and Aaron went in before Pharaoh, and *before* his servants, and they did so, as the Lord commanded them; and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. <sup>11</sup> But Pharaoh called together the wise men of Egypt, and the sorcerers, and the charmers also of the Egyptians did likewise with their sorceries. <sup>12</sup> And they cast down each †his rod, and they became serpents, but the rod of Aaron swallowed up their rods. <sup>13</sup> And the heart of Pharaoh was hardened, and he hearkened not to them, as the Lord charged them.

<sup>14</sup> And the Lord said to Moses, The heart of Pharaoh is made hard, so that he should not let the people go. <sup>15</sup> Go to Pharaoh early in the morning: behold, he goes forth to the water; and thou shalt meet him on the bank of the river, and thou shalt take in thine hand the rod that was turned into a serpent. <sup>16</sup> And thou shalt say to him, The Lord

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† 7:12 Gr. their.



God of the Hebrews has sent me to thee, saying, Send my people away, that they may serve me in the wilderness, and, behold, hitherto thou hast not hearkened. <sup>17</sup> These things saith the Lord: Hereby shalt thou know that I am the Lord: behold, I strike with the rod that is in my hand on the water which is in the river, and it shall change it into blood. <sup>18</sup> And the fish that are in the river shall die, and the river shall stink thereupon, and the Egyptians shall not be able to drink water from the river. <sup>19</sup> And the Lord said to Moses, Say to thy brother Aaron, Take thy rod in thy hand, and stretch forth thy hand over the waters of Egypt, and over their rivers, and over their canals, and over their ponds, and over all their standing water, and it shall become blood: and there was blood in all the land of Egypt, both in vessels of wood and of stone. <sup>20</sup> And Moses and Aaron did so, as the Lord commanded them; and *Aaron* having lifted up *his hand* with his rod, smote the water in the river before Pharaoh, and before his servants, and changed all the water in the river into blood. <sup>21</sup> And the fish in the river died, and the river stank thereupon; and the Egyptians could not drink water from the river, and the blood was in all the land of Egypt. <sup>22</sup> And the charmers also of the Egyptians did so with their sorceries; and the heart of Pharaoh was hardened, and he did not hearken to them, even as the Lord said. <sup>23</sup> And Pharaoh turned and entered into his house, nor did he fix his attention even on this thing. <sup>24</sup> And all the Egyptians dug round about the river, so as to drink water, for they could not drink water from

the river. <sup>25</sup> And seven days were fulfilled after the Lord had smitten the river.

<sup>26</sup> And the Lord said to Moses, Go in to Pharaoh, and thou shalt say to him, These things says the Lord: send forth my people, that they may serve me. <sup>27</sup> And if thou wilt not send them forth, behold, I afflict all thy borders with frogs: <sup>28</sup> and the river shall teem with frogs, and they shall go up and enter into thy houses, and into thy bed-chambers, and upon thy beds, and upon the houses of thy servants, and of thy people, and on thy dough, and on thine ovens. <sup>29</sup> And upon thee, and upon thy servants, and upon thy people, shall the frogs come up.

## 8

<sup>1</sup> And the Lord said to Moses, Say to Aaron thy brother, Stretch forth with the hand thy rod over the rivers, and over the canals, and over the pools, and bring up the frogs. <sup>2</sup> And Aaron stretched forth his hand over the waters of Egypt, and brought up the frogs: and the frog was brought up, and covered the land of Egypt. <sup>3</sup> And the charmers of the Egyptians also did likewise with their sorceries, and brought up the frogs on the land of Egypt. <sup>4</sup> And Pharaoh called Moses and Aaron, and said, Pray for me to the Lord, and let him take away the frogs from me and from my people; and I will send them away, and they shall sacrifice to the Lord. <sup>5</sup> And Moses said to Pharaoh, Appoint me *a time* when I shall pray for thee, and for thy servants, and for thy people, to cause the frogs to disappear from thee, and from thy people,

and from your houses, only in the river shall they be left behind. <sup>6</sup> And he said, On the morrow: he said therefore, As thou hast said; that thou mayest know, that there is no other *God* but the Lord. <sup>7</sup> And the frogs shall be removed away from thee, and from your houses and from the villages, and from thy servants, and from thy people, only in the river they shall be left. <sup>8</sup> And Moses and Aaron went forth from Pharaoh, and Moses cried to the Lord concerning the restriction of the frogs, as Pharaoh appointed him. <sup>9</sup> And the Lord did as Moses said, and the frogs died out of the houses, and out of the villages, and out of the fields. <sup>10</sup> And they gathered them together in heaps, and the land stank. <sup>11</sup> And when Pharaoh saw that there was relief, his heart was hardened, and he did not hearken to them, as the Lord spoke. <sup>12</sup> And the Lord said to Moses, Say to Aaron, Stretch forth thy rod with thy hand and smite the dust of the earth; and there shall be lice both upon man, and upon quadrupeds, and in all the land of Egypt. <sup>13</sup> So Aaron stretched out his rod with his hand, and smote the dust of the earth; and the lice were on men and on quadrupeds, and in all the dust of the earth there were lice. <sup>14</sup> And the charmers also did so with their sorceries, to bring forth the louse, and they could not. And the lice were both on the men and on the quadrupeds. <sup>15</sup> So the charmers said to Pharaoh, This is the finger of God. But the heart of Pharaoh was hardened, and he hearkened not to them, as the Lord said. <sup>16</sup> And the Lord said to Moses, Rise up early in the morning, and stand before Pharaoh: and, behold, he will go forth to the

water; and thou shalt say to him, These things says the Lord: Send away my people, that they may serve me in the wilderness. <sup>17</sup> And if thou wilt not let my people go, behold, I send upon thee, and upon thy servants, and upon thy people, and upon your houses, the dog-fly; and the houses of the Egyptians shall be filled with the dog-fly, even throughout the land upon which they are. <sup>18</sup> And I will distinguish marvellously in that day the land of Gesem, on which my people dwell, in which the dog-fly shall not be: that thou mayest know that I am the Lord the God of all the earth. <sup>19</sup> And I will put a difference between my people and thy people, and on the morrow shall this be on the land. And the Lord did thus. <sup>20</sup> And the dog-fly came in abundance into the houses of Pharaoh, and into the houses of his servants, and into all the land of Egypt; and the land was destroyed by the dog-fly.

<sup>21</sup> And Pharaoh called Moses and Aaron, saying, Go and sacrifice to the Lord your God in the land.

<sup>22</sup> And Moses said, It cannot be so, for we shall sacrifice to the Lord our God the abominations of the Egyptians; for if we sacrifice the abominations of the Egyptians before them, we shall be stoned.

<sup>23</sup> We will go a journey of three days into the wilderness, and we will sacrifice to the Lord our God, as the Lord said to us. <sup>24</sup> And Pharaoh said, I *will* let you go, and do ye sacrifice to your God in the wilderness, but do not go very far away: pray then for me to the Lord. <sup>25</sup> And Moses said, I then will go forth from thee and pray to God, and the dog-fly shall depart both from thy servants, and

from thy people to-morrow. Do not thou, Pharao, deceive again, so as not to send the people away to do sacrifice to the Lord. <sup>26</sup> And Moses went out from Pharao, and prayed to God. <sup>27</sup> And the Lord did as Moses said, and removed the dog-fly from Pharao, and from his servants, and from his people, and there was not one left. <sup>28</sup> And Pharao hardened his heart, even on this occasion, and he would not send the people away.

## 9

<sup>1</sup> And the Lord said to Moses, Go in to Pharao, and thou shalt say to him, These things saith the Lord God of the Hebrews; Send my people away that they may serve me. <sup>2</sup> If however thou wilt not send my people away, but yet detainest them: <sup>3</sup> behold, the hand of the Lord shall be upon thy cattle in the fields, both on the horses, and on the asses, and on the camels and oxen and sheep, a very great \*mortality. <sup>4</sup> And I will make a marvellous distinction in that time between the cattle of the Egyptians, and the cattle of the children of Israel: †nothing shall die of all that is of the children's of Israel. <sup>5</sup> And God fixed a limit, saying, To-morrow the Lord will do this thing on the land. <sup>6</sup> And the Lord did this thing on the next day, and all the cattle of the Egyptians died, but of the cattle of the children of Israel there died not one. <sup>7</sup> And when Pharao saw, that of all the cattle of the children of Israel there died not one, the heart of Pharao was hardened, and he did not let the people go. <sup>8</sup> And the Lord spoke to Moses and

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\* 9:3 Or, death. † 9:4 Gr. ῥητόν. Heb. דבר.

Aaron, saying, Take you handfuls of ashes of the furnace, and let Moses scatter it toward heaven before Pharaoh, and before his servants. <sup>9</sup> And let it become dust over all the land of Egypt, and there shall be upon men and upon beasts †sore blains breaking forth both on men and on beasts, in all the land of Egypt. <sup>10</sup> So he took of the ashes of the furnace before Pharaoh, and Moses scattered it toward heaven, and it became sore blains breaking forth both on men and on beasts. <sup>11</sup> And the sorcerers could not stand before Moses because of the sores, for the sores were on the sorcerers, and in all the land of Egypt. <sup>12</sup> And the Lord hardened Pharaoh's heart, and he hearkened not to them, as the Lord appointed. <sup>13</sup> And the Lord said to Moses, Rise up early in the morning, and stand before Pharaoh; and thou shalt say to him, These things saith the Lord God of the Hebrews, Send away my people that they may serve me. <sup>14</sup> For at this present time do I send forth §all my plagues into thine heart, and the heart of thy servants and of thy people; that thou mayest know that there is not another such as I in all the earth. <sup>15</sup> For now I will stretch forth my hand and smite thee and kill thy people, and thou shalt be consumed from off the earth. <sup>16</sup> And \*\*for this purpose hast thou been preserved, that I might display in thee my strength, and that my name might be published in all the earth. <sup>17</sup> Dost thou then yet exert thyself to hinder my people, so as not to let them go? <sup>18</sup> Behold, to-morrow at this hour I will rain a very

† **9:9** Gr. sores, blains. § **9:14** Lit. occurrences. \*\* **9:16** See Rom. 9. 17.

great hail, such as has not been in Egypt, from the time it was created until this day. <sup>19</sup> Now then hasten to gather thy cattle, and all that thou hast in the fields; for all the men and cattle as many as shall be found in the fields, and shall not enter into a house, (but the hail shall fall upon them,) shall die. <sup>20</sup> He of the servants of Pharaoh that feared the word of the Lord, gathered his cattle into the houses. <sup>21</sup> And he that did not attend in his mind to the word of the Lord, left the cattle in the fields.

<sup>22</sup> And the Lord said to Moses, Stretch out thine hand to heaven, and there shall be hail on all the land of Egypt, both on the men and on the cattle, and on all the herbage on the land. <sup>23</sup> And Moses stretched forth his hand to heaven, and the Lord sent thunderings †† and hail; and the fire ran along upon the ground, and the Lord rained hail on all the land of Egypt. <sup>24</sup> So there was hail and flaming fire mingled with hail; and the hail was very great, such as was not in Egypt, from the time there was a nation upon it. <sup>25</sup> And the hail smote in all the land of Egypt both man and beast, and the hail smote all the grass in the field, and the hail broke in pieces all the trees in the field. <sup>26</sup> Only in the land of Gesem where the children of Israel were, the hail was not. <sup>27</sup> And Pharaoh sent and called Moses and Aaron, and said to them, I have sinned this time: the Lord is righteous, and I and my people are wicked. <sup>28</sup> Pray then for me to the Lord, and let him cause the thunderings of God to †‡ cease, and the hail and the fire, and I will send you forth and ye shall remain no longer. <sup>29</sup> And Moses said

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†† 9:23 Gr. voices. †‡ 9:28 Gr. cease from being.

to him, When I shall have departed from the city, I will stretch out my hands to the Lord, and the thunderings shall cease, and the hail and the rain shall be no longer, that thou mayest know that the earth is the Lord's. <sup>30</sup> But as for thee and thy servants, I know that ye have not yet feared the Lord. <sup>31</sup> And the flax and the barley were smitten, for the barley was  $\S\S$ advanced, and the flax was seeding. <sup>32</sup> But the wheat and the rye were not smitten, for they were late. <sup>33</sup> And Moses went forth from Pharaoh out of the city, and stretched out his hands to the Lord, and the thunders ceased and the hail, and the rain did not drop on the earth. <sup>34</sup> And when Pharaoh saw that the rain and the hail and the thunders ceased, he continued to sin; and *he* hardened his heart, and the heart of his servants. <sup>35</sup> And the heart of Pharaoh was hardened, and he did not send forth the children of Israel, as the Lord said to Moses.

## 10

<sup>1</sup> And the Lord spoke to Moses, saying, Go in to Pharaoh: for I have hardened his heart and the heart of his servants, that these signs may come upon them; in order <sup>2</sup> that ye may relate in the ears of your children, and to your children's children, in how many things I have mocked the Egyptians, and my wonders which I wrought among them; and ye shall know that I *am* the Lord. <sup>3</sup> And Moses and Aaron went in before Pharaoh, and they said to him, These things saith the Lord God of the Hebrews, How long dost thou refuse to reverence

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$\S\S$  9:31 Or, in the ear.



me? Send my people away, that they may serve me. <sup>4</sup> But if thou wilt not send my people away, behold, at this hour to-morrow I will bring an abundance of locusts upon all thy coasts. <sup>5</sup> And they shall cover the face of the earth, and thou shalt not be able to see the earth; and they shall devour all that is left of the abundance of the earth, which the hail has left you, and shall devour every tree that grows for you on the land. <sup>6</sup> And thy houses shall be filled, and the houses of thy servants, and all the houses in all the land of the Egyptians; things which thy fathers have never seen, nor their forefathers, from the day that they were upon the earth until this day. And Moses turned away and departed from Pharaoh. <sup>7</sup> And the servants of Pharaoh say to him, How long shall this be a snare to us? send away the men, that they may serve their God; wilt thou know that Egypt is destroyed? <sup>8</sup> And they brought back both Moses and Aaron to Pharaoh; and he said to them, Go and serve the Lord your God; but who are they that are going with you? <sup>9</sup> And Moses said, We will go with the young and the old, with our sons, and daughters, and sheep, and oxen, for it is a feast of the Lord. <sup>10</sup> And he said to them, So let the Lord be with you: as I *will* send you away, *must I send away* your store also? see that \*evil is attached to you. <sup>11</sup> Not so, but let the men go and serve God, for this ye yourselves seek; and they cast them out from the presence of Pharaoh. <sup>12</sup> And the Lord said to Moses, Stretch out thine hand over the land of

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\* **10:10** i. e. moral evil, but another reading is *πρόκειται*, which is nearer to the Hebrew.

Egypt, and let the locust come up on the land, and it shall devour every herb of the land, and all the fruit of the trees, which the hail left. <sup>13</sup> And Moses lifted up his rod towards heaven, and the Lord brought a south wind upon the earth, all that day and all that night: the morning dawned, and the south wind brought up the locusts, <sup>14</sup> and brought them up over all the land of Egypt. And they rested in very great abundance over all the borders of Egypt. Before them there were not such locusts, neither after them shall there be. <sup>15</sup> And they covered the face of the earth, and the land was wasted, and they devoured all the herbage of the land, and all the fruit of the trees, which was left by the hail: there was no green thing left on the trees, nor on all the herbage of the field, in all the land of Egypt.

<sup>16</sup> And Pharaoh hastened to call Moses and Aaron, saying, I have sinned before the Lord your God, and against you; <sup>17</sup> †pardon therefore my sin yet this time, and pray to the Lord your God, and let him take away from me this death. <sup>18</sup> And Moses went forth from Pharaoh, and prayed to God. <sup>19</sup> And the Lord brought in the opposite direction a strong wind from the sea, and took up the locusts and cast them into the Red Sea, and there was not one locust left in all the land of Egypt. <sup>20</sup> And the Lord hardened the heart of Pharaoh, and he did not send away the children of Israel. <sup>21</sup> And the Lord said to Moses, Stretch out thy hand to heaven, and let there be darkness over the land of Egypt—darkness that may be felt. <sup>22</sup> And Moses

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† **10:17** Gr. accept or allow.

stretched out his hand to heaven, and there was †darkness very black, even a storm over all the land of Egypt three days. <sup>23</sup> And for three days no man saw his brother, and no man rose up from his bed for three days: but all the children of Israel had light in all the places where they were. <sup>24</sup> And Pharaoh called Moses and Aaron, saying, Go, serve the Lord your God, only †leave your sheep and your oxen, and let your store depart with you. <sup>25</sup> And Moses said, Nay, but thou shalt give to us whole burnt-offerings and sacrifices, which we will sacrifice to the Lord our God. <sup>26</sup> And our cattle shall go with us, and we will not leave a hoof behind, for of them we will take to serve the Lord our God: but we know not in what manner we shall serve the Lord our God, until we arrive there. <sup>27</sup> But the Lord hardened the heart of Pharaoh, and he would not let them go. <sup>28</sup> And Pharaoh says, Depart from me, beware of seeing my face again, for in what day thou shalt appear before me, thou shalt die. <sup>29</sup> And Moses says, Thou hast said, I will not appear in thy presence again.

## 11

<sup>1</sup> And the Lord said to Moses, I will yet bring one plague upon Pharaoh and upon Egypt, and after that he will send you forth thence; and whenever he sends you forth with every thing, he will indeed drive you out. <sup>2</sup> Speak therefore secretly in the ears of the people, and let every one ask of his neighbour jewels of silver and gold, and raiment.

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† 10:22 Gr. darkness, blackness. § 10:24 Gr. be left of.

<sup>3</sup> And the Lord gave his people favour in the sight of the Egyptians, and they lent to them; and the man Moses was very great before the Egyptians, and before Pharaoh, and before his servants. <sup>4</sup> And Moses said, These things saith the Lord, About midnight I go forth into the midst of Egypt. <sup>5</sup> And every first-born in the land of Egypt shall die, from the first-born of Pharaoh that sits on the throne, even to the first-born of the woman-servant that is by the mill, and to the first-born of all cattle. <sup>6</sup> And there shall be a great cry through all the land of Egypt, such as has not been, and such shall not be repeated any more. <sup>7</sup> But among all the children of Israel shall not a dog snarl with his tongue, either at man or beast; that thou mayest know how wide a distinction the Lord will make between the Egyptians and Israel. <sup>8</sup> And all these thy servants shall come down to me, and do me reverence, saying, Go forth, thou and all the people over whom thou presidest, and afterwards I will go forth. <sup>9</sup> And Moses went forth from Pharaoh with wrath. And the Lord said to Moses, Pharaoh will not hearken to you, that I may greatly multiply my signs and wonders in the land of Egypt. <sup>10</sup> And Moses and Aaron wrought all these signs and wonders in the land of Egypt before Pharaoh; and the Lord hardened the heart of Pharaoh, and he did not hearken to send forth the children of Israel out of the land of Egypt.

## 12

<sup>1</sup> And the Lord spoke to Moses and Aaron in the land of Egypt, saying, <sup>2</sup> This month *shall be* to you the beginning of months: it is the first

to you among the months of the year. <sup>3</sup> Speak to all the congregation of the children of Israel, saying, On the tenth of this month let them take each man a \*lamb according to the houses of their families, every man a lamb for his household. <sup>4</sup> And if they be few in a household, so that there are not enough for the lamb, he shall take with himself his neighbour that lives near to him,— as to the number of souls, every one according to that which suffices him shall make a reckoning for the lamb. <sup>5</sup> It shall be to you a lamb unblemished, a male of a year old: ye shall take it of the lambs and the kids. <sup>6</sup> And it shall be kept by you till the fourteenth of this month, and all the multitude of the congregation of the children of Israel shall kill it toward evening. <sup>7</sup> And they shall take of the blood, and shall put it on the two door-posts, and on the lintel, in the houses in which soever they shall eat them. <sup>8</sup> And they shall eat the flesh in this night roast with fire, and they shall eat unleavened *bread* with bitter herbs. <sup>9</sup> Ye shall not eat of it raw nor sodden in water, but only roast with fire, the head with the feet and the appurtenances. <sup>10</sup> Nothing shall be left of it till the morning, and a bone of it ye shall not break; but that which is left of it till the morning ye shall burn with fire. <sup>11</sup> And thus shall ye eat it: your loins girded, and your sandals on your feet, and your staves in your hands, and ye shall eat it in haste. It is a passover to the Lord. <sup>12</sup> And I will go

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\* **12:3** πρόβατον, sheep generally but ver. 5 seems to show that the word lambis admissable in this passage.

through the land of Egypt in that night, and will smite every first-born in the land of Egypt both man and beast, and on all the gods of Egypt will I execute vengeance: I *am* the Lord. <sup>13</sup> And the blood shall be for a sign to you on the houses in which ye are, and I will see the blood, and will protect you, and there shall not be on you the plague of destruction, when I †smite in the land of Egypt.

<sup>14</sup> And this day shall be to you a memorial, and ye shall keep it a feast to the Lord through all your generations; ye shall keep it a feast for a perpetual ordinance. <sup>15</sup> Seven days ye shall eat unleavened bread, and from the first day ye shall utterly remove leaven from your houses: whoever shall eat leaven, that soul shall be utterly destroyed from Israel, from the first day until the seventh day. <sup>16</sup> And the first day shall be called holy, and the seventh day shall be a ‡holy convocation to you: ye shall do no servile work on them, only as many things as will *necessarily* be done by every soul, this only shall be done by you. <sup>17</sup> And ye shall keep this commandment, for on this day will I bring out your force out of the land of Egypt; and ye shall make this day a perpetual ordinance for you throughout your generations. <sup>18</sup> Beginning the fourteenth day of the first month, ye shall eat unleavened bread from evening, till the twenty-first day of the month, till evening. <sup>19</sup> Seven days leaven shall not be found in your houses; whosoever shall eat anything leavened,

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† 12:13 Or, smite the land. Hebraism. ‡ 12:16 Gr. called holy.

that soul shall be cut off from the congregation of Israel, both among the occupiers of the land and the original inhabitants. <sup>20</sup> Ye shall eat nothing leavened, but in every habitation of yours ye shall eat unleavened bread.

<sup>21</sup> And Moses called all the elders of the children of Israel, and said to them, Go away and take to yourselves a lamb according to your kindreds, and slay the passover. <sup>22</sup> And ye shall take a bunch of hyssop, and having dipped it into some of the blood that is by the door, ye shall touch the lintel, and *shall put it* upon both door-posts, even of the blood which is by the door; but ye shall not go out every one from the door of his house till the morning. <sup>23</sup> And the Lord shall pass by to smite the Egyptians, and shall see the blood upon the lintel, and upon both the door-posts; and the Lord shall pass by the door, and shall not suffer the destroyer to enter into your houses to smite *you*. <sup>24</sup> And keep ye this thing as an ordinance for thyself and for thy children for ever. <sup>25</sup> And if ye should enter into the land, which the Lord shall give you, as he has spoken, keep this service. <sup>26</sup> And it shall come to pass, if your sons say to you, What is this service? <sup>27</sup> that ye shall say to them, This passover is a sacrifice to the Lord, as he defended the houses of the children of Israel in Egypt, when he smote the Egyptians, but delivered our houses. <sup>28</sup> And the people bowed and worshipped. And the children of Israel departed and did as the Lord commanded Moses and Aaron, so did they.

<sup>29</sup> And it came to pass at midnight that the Lord smote all the first-born in the land of Egypt, from

the first-born of Pharaoh that sat on the throne, to the first-born of the captive-maid in the dungeon, and the first-born of all cattle. <sup>30</sup> And Pharaoh rose up by night, and his servants, and all the Egyptians; and there was a great cry in all the land of Egypt, for there was not a house in which there was not one dead. <sup>31</sup> And Pharaoh called Moses and Aaron by night, and said to them, Rise and depart from my people, both ye and the children of Israel. Go and serve the Lord your God, even as ye say. <sup>32</sup> And take with you your sheep, and your oxen: bless me also, I pray you. <sup>33</sup> And the Egyptians constrained the people, so that they cast them out of the land with haste, for they said, We all shall die. <sup>34</sup> And the people took their dough before their  $\text{\$}$ meal was leavened, bound up *as it was* in their garments, on their shoulders. <sup>35</sup> And the children of Israel did as Moses commanded them, and they asked of the Egyptians articles of silver and gold and apparel. <sup>36</sup> And the Lord gave his people favour in the sight of the Egyptians, and they lent to them; and they spoiled the Egyptians.

<sup>37</sup> And the children of Israel **\*\***departed from Ramesses to Socchoth, to *the full number of* six hundred thousand footmen, even men, besides the baggage. <sup>38</sup> And a great mixed *company* went up with them, and sheep and oxen and very much cattle. <sup>39</sup> And they baked the dough which they brought out of Egypt, unleavened cakes, for it had not been leavened; for the Egyptians cast them out, and they could not remain, neither did they

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$\text{\$}$  **12:34** Gr. lumps of meal. **\*\*** **12:37** Gr. having departed.



prepare provision for themselves for the journey. <sup>40</sup> And the sojourning of the children of Israel, ††while they sojourned in the land of Egypt and the land of Chanaan, *was* four hundred and thirty years. <sup>41</sup> And it came to pass after the four hundred and thirty years, all the forces of the Lord came forth out of the land of Egypt by night. <sup>42</sup> ††It is a watch kept to the Lord, so that he should bring them out of the land of Egypt; that very night is a watch kept to the Lord, so that it should be to all the children of Israel to their generations. <sup>43</sup> And the Lord said to Moses and Aaron, This is the law of the passover: no stranger shall eat of it. <sup>44</sup> And every slave or servant bought with money—him thou shalt circumcise, and then shall he eat of it. <sup>45</sup> A sojourner or hireling shall not eat of it. <sup>46</sup> In one house shall it be eaten, and ye shall not carry of the flesh out from the house; ✧ and a bone of it ye shall not break. <sup>47</sup> All the congregation of the children of Israel shall keep it. <sup>48</sup> And if any proselyte shall come to you to keep the passover to the Lord, thou shalt circumcise every male of him, and then shall he approach to sacrifice it, and he shall be even as the original inhabitant of the land; no uncircumcised person shall eat of it. <sup>49</sup> There shall be one law to the native, and to the proselyte coming among you. <sup>50</sup> And the children of Israel did as the Lord commanded Moses and Aaron for them, so they did. <sup>51</sup> And it came to pass in that day that the Lord brought out the children of Israel

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†† 12:40 Gr. which. †† 12:42 ὥστε seems to be given for ἵ, instead of 'when he brought,' etc. ✧ 12:46 John 19. 36.

from the land of Egypt with their forces.

## 13

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> ✧ Sanctify to me every first-born, first produced, opening every womb among the children of Israel both of man and beast: it is mine. <sup>3</sup> And Moses said to the people, Remember this day, in which ye came forth out of the land of Egypt, out of the house of bondage, for with a strong hand the Lord brought you forth thence; and leaven shall not be eaten. <sup>4</sup> For on this day ye go forth in the month of new corn. <sup>5</sup> And it shall come to pass when the Lord thy God shall have brought thee into the land of the Chananites, and the Chettites, and Amorites, and Evites, and Jebusites, and Gergesites, and Pherezites, which he sware to thy fathers to give thee, a land flowing with milk and honey, that thou shalt perform this service in this month. <sup>6</sup> Six days ye shall eat unleavened bread, and on the seventh day is a feast to the Lord. <sup>7</sup> Seven days shall ye eat unleavened bread; nothing leavened shall be seen with thee, neither shalt thou have leaven in all thy borders. <sup>8</sup> And thou shalt tell thy son in that day, saying, Therefore the Lord \*dealt thus with me, as I was going out of Egypt. <sup>9</sup> And it shall be to thee a sign upon thy hand and a memorial before thine eyes, that the law of the Lord may be in thy mouth, for with a strong hand the Lord God brought thee out of Egypt. <sup>10</sup> And

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✧ 13:2 Luke 2. 23. \* 13:8 Gr. did thus to me.

preserve ye this law according to the times of the seasons, †from year to year.

<sup>11</sup> And it shall come to pass when the Lord thy God shall bring thee into the land of the Chananites, as he sware to thy fathers, and shall give it thee, <sup>12</sup> that thou shalt ‡set apart every *offspring* opening the womb, the males to the Lord, every one that opens the womb out of the herds or among thy cattle, as many as thou shalt have: thou shalt sanctify the males to the Lord. <sup>13</sup> Every *offspring* opening the womb of the ass thou shalt change for a sheep; and if thou wilt not change it, thou shalt redeem it: every first-born of man of thy sons shalt thou redeem. <sup>14</sup> And if thy son should ask thee hereafter, saying, What is this? then thou shalt say to him, With a strong hand the Lord brought us out of Egypt, out of the house of bondage. <sup>15</sup> And when Pharaoh hardened *his heart so as not* to send us away, he slew every first-born in the land of Egypt, both the first-born of man and the first-born of beast; therefore do I sacrifice every *offspring* that opens the womb, the males to the Lord, and every first-born of my sons I will redeem. <sup>16</sup> And it shall be for a sign upon thy hand, and immovable before thine eyes, for with a strong hand the Lord brought thee out of Egypt.

<sup>17</sup> And when Pharaoh sent forth the people, God led them not by the way of the land of the Philistines, because it was near; for God said, Lest at any time the people repent when they see war,

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† **13:10** Gr. from days to days. Hebraism. ‡ **13:12** Or, separate.

and return to Egypt. <sup>18</sup> And God led the people round by the way to the wilderness, to the Red Sea: and in the fifth generation the children of Israel went up out of the land of Egypt. <sup>19</sup> And Moses took the bones of Joseph with him, for he had solemnly adjured the children of Israel, saying, God will surely visit you, and ye shall carry up my bones hence with you.

<sup>20</sup> And the children of Israel departed from Socchoth, and encamped in Othom by the wilderness. <sup>21</sup> And God led them, in the day by a pillar of cloud, to show them the way, and in the night by a pillar of fire. <sup>22</sup> And the pillar of cloud failed not by day, nor the pillar of fire by night, before all the people.

## 14

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> Speak to the children of Israel, and let them turn and encamp before the village, between Magdol and the sea, opposite Beel-sepphon: before them shalt thou encamp by the sea. <sup>3</sup> And Pharaoh will say to his people, As for these children of Israel, they are wandering in the land, for the wilderness has shut them in. <sup>4</sup> And I will harden the heart of Pharaoh, and he shall pursue after them; and I will be glorified in Pharaoh, and in all his host, and all the Egyptians shall know that I am the Lord. And they did so. <sup>5</sup> And it was reported to the king of the Egyptians that the people had fled: and the heart of Pharaoh was turned, and that of his servants against the people; and they said, What is this that we have done, to let the children of Israel go, so that they should not serve

us? <sup>6</sup> So Pharaoh yoked his chariots, and led off all his people with himself: <sup>7</sup> having also taken six hundred chosen chariots, and all the cavalry of the Egyptians, and rulers over all. <sup>8</sup> And the Lord hardened the heart of Pharaoh king of Egypt, and of his servants, and he pursued after the children of Israel; and the children of Israel went forth with a high hand. <sup>9</sup> And the Egyptians pursued after them, and found them encamped by the sea; and all the cavalry and the chariots of Pharaoh, and the horsemen, and his host *were* before the village, over against Beel-sepphon. <sup>10</sup> And Pharaoh approached, and the children of Israel having \*looked up, beheld, and the Egyptians encamped behind them: and they were very greatly terrified, and the children of Israel cried to the Lord; <sup>11</sup> and said to Moses, Because there were no graves in the land of Egypt, hast thou brought us forth to slay *us* in the wilderness? What is this that thou hast done to us, having brought us out of Egypt? <sup>12</sup> Is not this the word which we spoke to thee in Egypt, saying, Let us alone that we may serve the Egyptians? for it is better for us to serve the Egyptians than to die in this wilderness.

<sup>13</sup> And Moses said to the people, Be of good courage: stand and see the salvation which is from the Lord, which he will work for us this day; for as ye have seen the Egyptians to-day, ye shall see them again no more for ever. <sup>14</sup> The Lord shall fight for you, and ye shall hold your peace. <sup>15</sup> And the Lord said to Moses, Why criest thou to

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\* **14:10** Gr. having, etc. with their eyes.

me? speak to the children of Israel, and let them †proceed. <sup>16</sup> And do thou lift up ‡thy rod, and stretch forth thy hand over the sea, and divide it, and let the children of Israel enter into the midst of the sea on the dry land. <sup>17</sup> And lo! I will harden the heart of Pharaoh and of all the Egyptians, and they shall go in after them; and I will be glorified upon Pharaoh, and on all his host, and on his chariots and his horses. <sup>18</sup> And all the Egyptians shall know that I am the Lord, when I am glorified upon Pharaoh and upon his chariots and his horses. <sup>19</sup> And the angel of God that went before the camp of the children of Israel removed and went behind, and the pillar of the cloud also removed from before them and stood behind them. <sup>20</sup> And it went between the camp of the Egyptians and the camp of Israel, and stood; and there was darkness and blackness; and the night passed, and they came not near to one another during the whole night. <sup>21</sup> And Moses stretched forth his hand over the sea, and the Lord carried back the sea with a strong south wind all the night, and made the sea dry, and the water was divided. <sup>22</sup> And the children of Israel went into the midst of the sea on the dry land, and the water of it was a wall on the right hand and a wall on the left.

<sup>23</sup> And the Egyptians pursued them and went in after them, and every horse of Pharaoh, and his chariots, and his horsemen, into the midst of the sea. <sup>24</sup> And it came to pass in the morning watch that the Lord looked forth on the camp of the

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† **14:15** Gr. harness or yoke the horses again. ‡ **14:16** Or, thy hand with thy rod; but another reading is τὴν ῥάβδον.

Egyptians through the pillar of fire and cloud, and troubled the camp of the Egyptians, <sup>25</sup> and bound the axle-trees of their chariots, and caused them to go with difficulty; and the Egyptians said, Let us flee from the face of Israel, for the Lord fights for them against the Egyptians. <sup>26</sup> And the Lord said to Moses, Stretch forth thine hand over the sea, and let the water be turned back to its place, and let it cover the Egyptians *coming* both upon the chariots and the riders. <sup>27</sup> And Moses stretched forth his hand over the sea, and the water returned to its place toward day; and the Egyptians fled §from the water, and the Lord shook off the Egyptians in the midst of the sea. <sup>28</sup> And the water returned and covered the chariots and the riders, and all the forces of Pharaoh, who entered after them into the sea: and there was not left of them even one. <sup>29</sup> But the children of Israel went along dry land in the midst of the sea, and the water was to them a wall on the right hand, and a wall on the left. <sup>30</sup> So the Lord delivered Israel in that day from the hand of the Egyptians, and Israel saw the Egyptians dead by the shore of the sea. <sup>31</sup> And Israel saw the mighty hand, the *things* which the Lord did to the Egyptians; and the people feared the Lord, and they believed God and Moses his servant.

## 15

<sup>1</sup> Then sang Moses and the children of Israel this song to God, and spoke, saying, Let us sing to the Lord, for he is very greatly glorified: horse and rider he has thrown into the sea. <sup>2</sup> He was to me a helper and protector for salvation: this is

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§ 14:27 Lit. under.

my God, and I will glorify him; my father's God, and I will exalt him. <sup>3</sup> The Lord bringing wars to nought, the Lord is his name. <sup>4</sup> He has cast the chariots of Pharaoh and his host into the sea, the chosen mounted captains: they were swallowed up in the Red Sea. <sup>5</sup> He covered them with the sea: they sank to the depth like a stone. <sup>6</sup> Thy right hand, O God, has been glorified in strength; thy right hand, O God, has broken the enemies. <sup>7</sup> And in the abundance of thy glory thou hast broken the adversaries to pieces: thou sentest forth thy wrath, it devoured them as stubble. <sup>8</sup> And by the breath of thine anger the water parted asunder; the waters were congealed as a wall, the waves were congealed in the midst of the sea. <sup>9</sup> The enemy said, I will pursue, I will overtake, I will divide the spoils; I will satisfy my soul, I will destroy with my sword, my hand shall have dominion. <sup>10</sup> Thou sentest forth thy wind, the sea covered them; they sank like lead in the mighty water. <sup>11</sup> Who is like to thee among the gods, O Lord? who is like to thee? glorified in holiness, marvellous in glories, doing wonders. <sup>12</sup> Thou stretchedst forth thy right hand, the earth swallowed them up. <sup>13</sup> Thou hast guided in thy righteousness this thy people whom thou hast redeemed, by thy strength thou hast called them into thy holy resting-place. <sup>14</sup> The nations heard and were angry, pangs have seized on the dwellers among the Philistines. <sup>15</sup> Then the princes of Edom, and the chiefs of the Moabites hastened; trembling took hold upon them, all the inhabitants of Chanaan



melted away. <sup>16</sup> Let trembling and fear fall upon them; by the greatness of thine arm, let them become as stone; till thy people pass over, O Lord, till this thy people pass over, whom thou hast purchased. <sup>17</sup> Bring them in and plant them in the mountain of their inheritance, in thy prepared habitation, which thou, O Lord, hast prepared; the sanctuary, O Lord, which thine hands have made ready. <sup>18</sup> The Lord \*reigns for ever and ever and ever. <sup>19</sup> For the horse of Pharaoh went in with the chariots and horsemen into the sea, and the Lord brought upon them the water of the sea, but the children of Israel walked through dry land in the midst of the sea.

<sup>20</sup> And Mariam the prophetess, the sister of Aaron, having taken a timbrel in her hand—then there went forth all the women after her with timbrels and dances. <sup>21</sup> And Mariam led them, saying, Let us sing to the Lord, for he has been very greatly glorified: the horse and rider has he cast into the sea. <sup>22</sup> So Moses brought up the children of Israel from the Red Sea, and brought them into the wilderness of Sur; and they went three days in the wilderness, and found no water to drink. <sup>23</sup> And they came to Merrha, and could not drink of Merrha, for it was bitter; therefore he named the name of that place, Bitterness. <sup>24</sup> And the people murmured against Moses, saying, What shall we drink? <sup>25</sup> And Moses cried to the Lord, and the Lord shewed him a tree, and he cast it into the water, and the water was sweetened: there he established to him ordinances and judgments,

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\* **15:18** Gr. reigning.

and there he proved him, <sup>26</sup> and said, If thou wilt indeed hear the voice of the Lord thy God, and do things pleasing before him, and wilt hearken to his commands, and keep all his ordinances, no disease which I have brought upon the Egyptians will I bring upon thee, for I am the Lord thy God that heals thee. <sup>27</sup> And they came to Ælim, and there were there twelve fountains of water, and seventy stems of palm-trees; and they encamped there by the waters.

## 16

<sup>1</sup> And they departed from Ælim, and all the congregation of the children of Israel came to the wilderness of Sin, which is between Ælim and Sina; and on the fifteenth day, in the second month after their departure from the land of Egypt, <sup>2</sup> all the congregation of the children of Israel murmured against Moses and Aaron. <sup>3</sup> And the children of Israel said to them, Would we had died smitten by the Lord in the land of Egypt, when we sat by the flesh-pots, and ate bread to satiety! for ye have brought us out into this wilderness, to slay all this congregation with hunger. <sup>4</sup> And the Lord said to Moses, Behold, I *will* rain bread upon you out of heaven: and the people shall go forth, and they shall gather their daily portion for the day, that I may try them whether they will walk in my law or not. <sup>5</sup> And it shall come to pass on the sixth day that they shall prepare whatsoever they have brought in, and it shall be double of what they shall have gathered for the day, daily. <sup>6</sup> And Moses and Aaron said

to all the congregation of the children of Israel, At even ye shall know that the Lord has brought you out of the land of Egypt; <sup>7</sup> and in the morning ye shall see the glory of the Lord, inasmuch as he hears your murmuring against God; and who are we, that ye continue to murmur against us? <sup>8</sup> And Moses said, *This shall be* when the Lord gives you in the evening flesh to eat, and bread in the morning to satiety, because the Lord has heard your murmuring, which ye murmur against us: and what are we? for your murmuring is not against us, but against God.

<sup>9</sup> And Moses said to Aaron, Say to all the congregation of the children of Israel, Come near before God; for he has heard your murmuring. <sup>10</sup> And when Aaron spoke to all the congregation of the children of Israel, and they turned toward the wilderness, then the glory of the Lord appeared in a cloud. <sup>11</sup> And the Lord spoke to Moses, saying, <sup>12</sup> I have heard the murmuring of the children of Israel: speak to them, saying, Towards evening ye shall eat flesh, and in the morning ye shall be satisfied with bread; and ye shall know that I am the Lord your God. <sup>13</sup> And it was evening, and quails came up and covered the camp: <sup>14</sup> in the morning it came to pass as the dew ceased round about the camp, that, behold, on the face of the wilderness *was* a small thing like white coriander seed, as frost upon the earth. <sup>15</sup> And when the children of Israel saw it, they said one to another, What is this? for they knew not what it was; and Moses said to them, <sup>16</sup> *This is* the bread which the

Lord has given you to eat. This is that which the Lord has appointed: gather of it each man for his family, a homer for each person, \*according to the number of your souls, gather each of you with his fellow-lodgers. <sup>17</sup> And the children of Israel did so, and gathered some much and some less. <sup>18</sup> And having measured the homer *full*, ☆ he that had gathered much had nothing over, and he that had gathered less had no lack; each gathered †according to the need of those who belonged to him. <sup>19</sup> And Moses said to them, Let no man leave of it till the morning.

<sup>20</sup> But they did not hearken to Moses, but some left of it till the morning; and it bred worms and stank: and Moses was irritated with them. <sup>21</sup> And they gathered it every morning, each man what he needed, and when the sun waxed hot it melted. <sup>22</sup> And it came to pass on the sixth day, they gathered double what was needed, two homers for one *man*; and all the chiefs of the synagogue went in and reported it to Moses. <sup>23</sup> And Moses said to them, Is not this the word which the Lord spoke? To-morrow *is* the sabbath, a holy rest to the Lord: bake that ye will bake, and seethe that ye will seethe, and all that is over leave to be laid by for the morrow. <sup>24</sup> And they left of it till the morning, as Moses commanded them; and it stank not, neither was there a worm in it. <sup>25</sup> And Moses said, Eat *that* to-day, for to-day is a sabbath to the Lord: *it* shall not be found in the plain. <sup>26</sup> Six days ye shall gather it, and on the seventh day

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\* **16:16** Gr. by the head. ☆ **16:18** 2 Cor. 8. 15. † **16:18** i. e. just sufficient for.

is a sabbath, for there shall be none on that *day*.  
<sup>27</sup> And it came to pass on the seventh day *that* some of the people went forth to gather, and found none. <sup>28</sup> And the Lord said to Moses, How long are ye unwilling to hearken to my commands and my law? <sup>29</sup> See, for the Lord has given you this day *as* the sabbath, therefore he has given you on the sixth day the bread of two days: ye shall sit each of you in your houses; let no one go forth from his place on the seventh day. <sup>30</sup> And the people kept sabbath on the seventh day. <sup>31</sup> And the children of Israel called the name of it Man; and it was as white coriander seed, and the taste of it as a wafer with honey. <sup>32</sup> And Moses said, This *is* the thing which the Lord hath commanded, Fill an homer with manna, to be laid up for your generations; that they may see the bread which ye ate in the wilderness, when the Lord led you forth out of the land of Egypt. <sup>33</sup> And Moses said to Aaron, Take a golden pot, and cast into it one full homer of manna; and thou shalt lay it up before God, to be kept for your generations, <sup>34</sup> as the Lord commanded Moses: and Aaron laid it up before the testimony to be kept. <sup>35</sup> And the children of Israel ate manna forty years, until they came to the †land they ate the manna, until they came to the region of Phœnicia. <sup>36</sup> Now the homer was the tenth part of three measures.

## 17

<sup>1</sup> And all the congregation of the children of Israel departed from the wilderness of Sin, ac-

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† 16:35 Gr. οἰκουμένη.

ording to their encampments, by the word of the Lord; and they encamped in Raphidin: and there was no water for the people to drink. <sup>2</sup> And the people reviled Moses, saying, Give us water, that we may drink; and Moses said to them, Why do ye revile me, and why tempt ye the Lord? <sup>3</sup> And the people thirsted there for water, and there the people murmured against Moses, saying, Why is this? hast thou brought us up out of Egypt to slay us and our children and our cattle with thirst? <sup>4</sup> And Moses cried to the Lord, saying, What shall I do to this people? yet a little while and they will stone me. <sup>5</sup> And the Lord said to Moses, Go before this people, and take to thyself of the elders of the people; and the rod with which thou smotest the river, take in thine hand, and thou shalt go. <sup>6</sup> Behold, I stand there before thou *come*, on the rock in Choreb, and thou shalt smite the rock, and water shall come out from it, and the people shall drink. And Moses did so before the sons of Israel. <sup>7</sup> And he called the name of that place, Temptation, and Reviling, because of the reviling of the children of Israel, and because they tempted the Lord, saying, Is the Lord among us or not?

<sup>8</sup> And Amalec came and fought with Israel in Raphidin. <sup>9</sup> And Moses said to Joshua, Choose out for thyself mighty men, and go forth and set the army in array against Amalec to-morrow; and, behold, I *shall* stand on the top of the hill, and the rod of God *will be* in my hand. <sup>10</sup> And Joshua did as Moses said to him, and he went out and set the army in array against Amalec, and Moses and Aaron and Or went up to the top of the hill. <sup>11</sup> And

it came to pass, when Moses lifted up his hands, Israel prevailed; and when he let down his hands, Amalec prevailed. <sup>12</sup> But the hands of Moses were heavy, and they took a stone and put it under him, and he sat upon it; and Aaron and Or supported his hands one on this side and the other on that, and the hands of Moses were supported till the going down of the sun. <sup>13</sup> And Joshua routed Amalec and all his people with the slaughter of the sword. <sup>14</sup> And the Lord said to Moses, Write this for a memorial in a book, and \*speak *this* in the ears of Joshua; for I will utterly blot out the memorial of Amalec from †under heaven. <sup>15</sup> And Moses built an altar to the Lord, and called the name of it, The Lord my Refuge. <sup>16</sup> For with a secret hand the Lord wages war upon Amalec to all generations.

## 18

<sup>1</sup> And Jothor the priest of Madiam, the father-in-law of Moses, heard of all that the Lord did to his people Israel; for the Lord brought Israel out of Egypt. <sup>2</sup> And Jothor the father-in-law of Moses, took Sepphora the wife of Moses after she had been sent away, <sup>3</sup> and her two sons: the name of the one was Gersam, *his father* saying, I was a sojourner in a strange land;— <sup>4</sup> and the name of the second Eliezer, saying, For the God of my father *is* my helper, and he has rescued me out of the hand of Pharaoh. <sup>5</sup> And Jothor the father-in-law of Moses, and his sons and his wife,

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\* 17:14 Gr. give. † 17:14 Gr. the part under heaven.

went forth to Moses into the wilderness, where he encamped on the mount of God. <sup>6</sup> And it was told Moses, saying, Behold, thy father-in-law Jothor is coming to thee, and thy wife and two sons with him. <sup>7</sup> And Moses went forth to meet his father-in-law, and did him reverence, and kissed him, and they embraced each other, and he brought them into the tent. <sup>8</sup> And Moses related to his father-in-law all things that the Lord did to Pharaoh and all the Egyptians for Israel's sake, and all the labour that had befallen them in the way, and that the Lord had rescued them out of the hand of Pharaoh, and out of the hand of the Egyptians. <sup>9</sup> And Jothor was amazed at all the good things which the Lord did to them, forasmuch as he rescued them out of the hand of the Egyptians and out of the hand of Pharaoh. <sup>10</sup> And Jothor said, Blessed be the Lord, because he has rescued them out of the hand of the Egyptians and out of the hand of Pharaoh. <sup>11</sup> Now know I that the Lord is great above all gods, because of this, \*wherein they attacked them. <sup>12</sup> And Jothor the father-in-law of Moses took whole burnt-offerings and sacrifices for God, for Aaron and all the elders of Israel came to eat bread with the father-in-law of Moses before God. <sup>13</sup> And it came to pass after the morrow that Moses sat to judge the people, and all the people stood by Moses from morning till evening. <sup>14</sup> And Jothor having seen all that *Moses* †did to the people, says, What is this that thou doest to the

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\* **18:11** The meaning appears to be, The Lord shewed his superiority on this occasion, when the enemy attacked the Israelites.

† **18:14** Gr. does.



people? wherefore sittest thou alone, and all the people stand by thee from morning till evening?  
<sup>15</sup> And Moses says to his father-in-law, Because the people come to me to seek judgment from God. <sup>16</sup> For whenever there is a dispute among them, and they come to me, I give judgment upon each, and I teach them the ordinances of God and his law. <sup>17</sup> And the father-in-law of Moses said to him, Thou dost not this thing rightly, <sup>18</sup> thou wilt wear away with intolerable weariness, both thou and all this people which is with thee: this thing is hard, thou wilt not be able to endure it thyself alone. <sup>19</sup> Now then hearken to me, and I will advise thee, and God shall be with thee: be thou to the people in the things pertaining to God, and thou shalt bring their †matters to God. <sup>20</sup> And thou shalt testify to them the ordinances of God and his law, and thou shalt shew to them the ways in which they shall walk, and the works which they shall do. <sup>21</sup> And do thou look out for thyself out of all the people able men, fearing God, righteous men, hating pride, and thou shalt set over §the people captains of thousands and captains of hundreds, and captains of fifties, and captains of tens. <sup>22</sup> And they shall judge the people at all times, and the too burdensome matter they shall bring to thee, but they shall judge the smaller cases; so they shall relieve thee and help thee. <sup>23</sup> If thou wilt do this thing, God shall strengthen thee, and thou shalt be able to attend, and all this people shall come with peace into \*\*their own

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† 18:19 Gr. words. § 18:21 Gr. them. \*\* 18:23 Gr. his own.

place. <sup>24</sup> And Moses hearkened to the voice of his father-in-law, and did whatsoever he said to him. <sup>25</sup> And Moses chose out able men out of all Israel, and he made them captains of thousands and captains of hundreds, and captains of fifties and captains of tens over ††the people. <sup>26</sup> And they judged the people at all times; and every too burdensome matter they brought to Moses, but every light matter they judged themselves. <sup>27</sup> And Moses dismissed his father-in-law, and he returned to his own land.

## 19

<sup>1</sup> And in the third month of the departure of the children of Israel out of the land of Egypt, on the same day, they came into the wilderness of Sina. <sup>2</sup> And they departed from Raphidin, and came into the wilderness of Sina, and there Israel encamped before the mountain. <sup>3</sup> And Moses went up to the mount of God, and God called him out of the mountain, saying, These things shalt thou say to the house of Jacob, and thou shalt report them to the children of Israel. <sup>4</sup> Ye have seen all that I have done to the Egyptians, and I took you up as upon eagles' wings, and I brought you near to myself. <sup>5</sup> And now if ye will indeed hear my voice, and keep my covenant, ye shall be to me a peculiar people above all nations; for the whole earth is mine. <sup>6</sup> And ye shall be to me a royal priesthood and a holy nation: these words shalt thou speak to the children of Israel. <sup>7</sup> And Moses came and called the elders of the people, and he set before

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†† 18:25 Gr. them.

them all these words, which God appointed them. <sup>8</sup> And all the people answered with one accord, and said, All things that God has spoken, we will do and hearken to: and Moses reported these words to God. <sup>9</sup> And the Lord said to Moses, Lo! I come to thee in a pillar of a cloud, that the people may hear me speaking to thee, and may believe thee for ever: and Moses reported the words of the people to the Lord. <sup>10</sup> And the Lord said to Moses, Go down and solemnly charge the people, and sanctify them to-day and to-morrow, and let them wash their garments. <sup>11</sup> And let them be ready against the third day, for on the third day the Lord will descend upon mount Sina before all the people. <sup>12</sup> And thou shalt separate the people round about, saying, Take heed to yourselves that ye go not up into the mountain, nor touch any part of it: every one that touches the mountain shall surely die. <sup>13</sup> A hand shall not touch it, for *every one that touches* shall be stoned with stones or shot through with a dart, whether beast or whether man, it shall not live: when the voices and trumpets and cloud depart from off the mountain, they shall come up on the mountain.

<sup>14</sup> And Moses went down from the mountain to the people, and sanctified them, and they washed their clothes. <sup>15</sup> And he said to the people, Be ready: for three days come not near to a woman. <sup>16</sup> And it came to pass on the third day, as the morning drew nigh, there were voices and lightnings and a dark cloud on mount Sina: the voice of the trumpet sounded loud, and all the people in the camp trembled. <sup>17</sup> And Moses led the peo-

ple forth out of the camp to meet God, and they stood by under the mountain. <sup>18</sup> The mount of Sina was altogether on a smoke, because God had descended upon it in fire; and the smoke went up as the smoke of a furnace, and the people were exceedingly amazed. <sup>19</sup> And the sounds of the trumpet were waxing very much louder. Moses spoke, and God answered him with a voice. <sup>20</sup> And the Lord came down upon mount Sina on the top of the mountain; and the Lord called Moses to the top of the mountain, and Moses went up. <sup>21</sup> And God spoke to Moses, saying, Go down, and solemnly charge the people, lest at any time they draw nigh to God to gaze, and a multitude of them fall. <sup>22</sup> And let the priests that draw nigh to the Lord God sanctify themselves, lest he \*destroy some of them.

<sup>23</sup> And Moses said to God, The people will not be able to approach to the mount of Sina, for thou hast solemnly charged us, saying, Set bounds to the mountain and sanctify it. <sup>24</sup> And the Lord said to him, Go, descend, and come up thou and Aaron with thee; but let not the priests and the people †force their way to come up to God, lest the Lord destroy some of them. <sup>25</sup> And Moses went down to the people, and spoke to them.

## 20

<sup>1</sup> And the Lord spoke all these words, saying:  
<sup>2</sup> I am the Lord thy God, who brought thee out of

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\* **19:22** Gr. change. ἀπαλλατέω is used in this sense elsewhere. q.  
 d. lest he remove by destroying. † **19:24** See Luke 16. 16, which perhaps refers to this passage.

the land of Egypt, out of the house of bondage. <sup>3</sup>Thou shalt have no other gods beside me. <sup>4</sup>Thou shalt not make to thyself an idol, nor likeness of anything, whatever things are in the heaven above, and whatever are in the earth beneath, and whatever are in the waters under the earth. <sup>5</sup>Thou shalt not bow down to them, nor serve them; for I am the Lord thy God, a jealous God, recompensing the sins of the fathers upon the children, to the third and fourth generation to them that hate me, <sup>6</sup>and bestowing mercy on them that love me to thousands *of them*, and on them that keep my commandments. <sup>7</sup>Thou shalt not take the name of the Lord thy God in vain; for the Lord thy God will not acquit him that takes his name in vain. <sup>8</sup>Remember the sabbath day to keep it holy. <sup>9</sup>Six days thou shalt labour, and shalt perform all thy work. <sup>10</sup>But on the seventh day is the sabbath of the Lord thy God; on it thou shalt do no work, thou, nor thy son, nor thy daughter, thy servant nor thy maidservant, thine ox nor thine ass, nor any cattle of thine, nor the stranger that sojourns with thee. <sup>11</sup>For in six days the Lord made the heaven and the earth, and the sea and all things in them, and rested on the seventh day; therefore the Lord blessed the seventh day, and hallowed it. <sup>12</sup>✧ Honour thy father and thy mother, that it may be well with thee, and that thou mayest live long on the good land, which the Lord thy God gives to thee. <sup>13</sup>✧ Thou shalt not commit adultery. <sup>14</sup>✧ Thou shalt not steal. <sup>15</sup>✧ Thou shalt not kill.

✧ **20:12** Mat. 15. 4. ✧ **20:13** Mat. 5. 27. ✧ **20:14** Mark 10. 19.

✧ **20:15** Mat. 5. 21.

<sup>16</sup> Thou shalt not bear false witness against thy neighbour. <sup>17</sup> Thou shalt not covet thy neighbour's wife; thou shalt not covet thy neighbour's house; nor his field, nor his servant, nor his maid, nor his ox, nor his ass, nor any of his cattle, nor whatever belongs to thy neighbour.

<sup>18</sup> And all the people perceived the \*thundering, and the flashes, and the voice of the trumpet, and the mountain smoking; and all the people feared and stood afar off, <sup>19</sup> and said to Moses, Speak thou to us, and let not God speak to us, lest we die. <sup>20</sup> And Moses says to them, Be of good courage, for God is come to you to try you, that his fear may be among you, that ye sin not. <sup>21</sup> And the people stood afar off, and Moses went into the darkness where God was. <sup>22</sup> And the Lord said to Moses, Thus shalt thou say to the house of Jacob, and thou shalt report it to the children of Israel, Ye have seen that I have spoken to you from heaven. <sup>23</sup> Ye shall not make to yourselves gods of silver, and gods of gold ye shall not make to yourselves. <sup>24</sup> Ye shall make to me an altar of earth; and upon it ye shall sacrifice your whole burnt-offerings, and your peace-offerings, and your sheep and your calves in every place, where I shall record my name; and I will come to thee and bless thee. <sup>25</sup> And if thou wilt make to me an altar of stones, thou shalt not build them hewn *stones*; for thou hast lifted up thy tool upon them, and they are defiled. <sup>26</sup> Thou shalt not go up to my altar by steps, that thou mayest not uncover thy nakedness upon it.

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\* **20:18** Or, saw the lightning, lit. saw the voice.

## 21

<sup>1</sup> And these *are* the ordinances which thou shalt set before them. <sup>2</sup> If thou buy a Hebrew servant, six years shall he serve thee, and in the seventh year he shall go forth free for nothing. <sup>3</sup> If he should have come in alone, he shall also go forth alone; and if his wife should have gone in together with him, his wife also shall go out. <sup>4</sup> Moreover, if his master give him a wife, and she have *born* him sons or daughters, the wife and the children shall be his master's; and he shall go forth alone. <sup>5</sup> And if the servant should answer and say, I love my master and wife and children, I \*will not go away free; <sup>6</sup> his master shall bring him to the judgment-seat of God, and then shall he bring him to the door,—to the door-post, and his master shall bore his ear through with an awl, and he shall serve him for ever.

<sup>7</sup> And if any one sell his daughter as a domestic, she shall not depart as the maid-servants depart. <sup>8</sup> If she be not pleasing to her master, †after she has betrothed herself to him, he shall let her go free; but he is not at liberty to sell her to a foreign nation, because he has trifled with her. <sup>9</sup> And if he should have betrothed her to his son, he shall do to her according to the right of daughters. <sup>10</sup> And if he take another to himself, he shall not deprive her of necessaries and her apparel, and her companionship *with him*. <sup>11</sup> And if he will not do these three things to her, she shall go out free without money. <sup>12</sup> And if any man smite another and he

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\* 21:5 Gr. do not run away. † 21:8 Gr. who has.

die, let him be certainly put to death. <sup>13</sup> But as for him that did it not willingly, but God delivered him into his hands, I will give thee a place whither the slayer may flee. <sup>14</sup> And if any one lie in wait for his neighbour to slay him by craft, and he go for refuge, thou shalt take him from my altar to put him to death. <sup>15</sup> Whoever smites his father or his mother, let him be certainly put to death. <sup>16</sup> He that reviles his father or his mother shall surely die. <sup>17</sup> Whosoever shall steal one of the children of Israel, and prevail over him and sell him, and he be found with him, let him ✧ certainly die. <sup>18</sup> And if two men revile each other and smite the one the other with a stone or his fist, and he die not, but be laid upon his bed; <sup>19</sup> if the man arise and walk abroad on his staff, he that smote him shall be clear; only he shall pay for his loss of time, and for his healing. <sup>20</sup> And if a man smite his man-servant or his maid-servant, with a rod, and *the party* die under his hands, he shall be surely punished. <sup>21</sup> But if *the servant* continue to live a day or two, let not *the master* be punished; for he is his money. <sup>22</sup> And if two men strive and smite a woman with child, and her child be born imperfectly formed, he shall be forced to pay a penalty: as the woman's husband may lay upon him, he shall pay with a valuation. <sup>23</sup> But if it be perfectly formed, he shall give life for life, <sup>24</sup> ✧ eye for eye, tooth for tooth, hand for hand, foot for foot, <sup>25</sup> burning for burning, wound for wound, stripe for stripe. <sup>26</sup> And if one smite the eye of his man-servant, or the eye of his maid-servant, and

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✧ 21:17 Mat. 15. 4. ✧ 21:24 Mat. 5. 38.



put it out, he shall let them go free for their eye's sake. <sup>27</sup> And if he should smite out the tooth of his man-servant, or the tooth of his maid-servant, he shall send them away free for their tooth's sake.

<sup>28</sup> And if a bull gore a man or woman and †they die, the bull shall be stoned with stones, and his flesh shall not be eaten; but the owner of the bull shall be clear. <sup>29</sup> But if the bull should have been given to goring in former time, and men should have told his owner, and he have not removed him, but he should have slain a man or woman, the bull shall be stoned, and his owner shall die also. <sup>30</sup> And if a ransom should be imposed on him, he shall pay for the ransom of his soul as much as they shall lay upon him. <sup>31</sup> And if *the bull* gore a son or daughter, let them do to him according to this ordinance. <sup>32</sup> And if the bull gore a man-servant or maid-servant, he shall pay to their master thirty silver didrachms, and the bull shall be stoned. <sup>33</sup> And if any one open a pit or dig a cavity in stone, and cover it not, and an ox or an ass fall in there, <sup>34</sup> the owner of the pit shall make compensation; he shall give money to their owner, and the dead shall be his own. <sup>35</sup> And if any man's bull gore the bull of his neighbour, and it die, they shall sell the living bull and divide the money, and they shall divide the dead bull. <sup>36</sup> But if the bull be known to have been given to goring in time past, and they have testified to his owner, and he have not removed him, he shall repay bull for bull, but the dead shall be his own.

<sup>37</sup> And if one steal §an ox or a sheep, and kill it or

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† 21:28 Or, he or she die. § 21:37 Gr. a calf.

sell it, he shall pay five calves for a calf, and four sheep for a sheep.

## 22

<sup>1</sup> And if the thief be found in the breach *made by himself* and be smitten and die, there shall not be blood shed for him. <sup>2</sup> But if the sun be risen upon him, he is guilty, he shall die instead; and if <sup>\*</sup>a thief have nothing, let him be sold in compensation for what he has stolen. <sup>3</sup> And if the thing stolen be left and be in his hand alive, whether ox or sheep, he shall restore them two-fold. <sup>4</sup> And if any one should feed down a field or a vineyard, and should send in his beast to feed down another field, he shall make compensation of his own field according to his produce; and if he shall have fed down the whole field, he shall pay for compensation the best of his own field and the best of his vineyard. <sup>5</sup> And if fire have gone forth and caught thorns, and should also set on fire threshing-floors or ears of corn or a field, he that kindled the fire shall make compensation.

<sup>6</sup> And if any one give to his neighbour money or goods to keep, and they be stolen out of the man's house, if the thief be found, he shall repay double. <sup>7</sup> But if the thief be not found, the master of the house shall come forward before God, and shall swear that surely he has not wrought wickedly in †regard of any part of his neighbour's deposit, <sup>8</sup> according to every injury alleged, both concerning a calf, and an ass, and a sheep, and a garment, and every alleged loss, whatsoever in fact it may

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<sup>\*</sup> 22:2 Gr. he. † 22:7 Gr. over.

be,—the judgment of both shall proceed before God, and he that is convicted by God shall repay to his neighbour double. <sup>9</sup> And if any one give to his neighbour to keep a calf or sheep or any beast, and it be wounded or die or be taken, and no one know, <sup>10</sup> an oath of God shall be between both, *each swearing* that he has surely not at all been guilty in the matter of his neighbour's deposit; and so his master shall †hold him guiltless, and he shall not make compensation. <sup>11</sup> And if it be stolen from him, he shall make compensation to the owner. <sup>12</sup> And if it be seized of beasts, he shall bring him to *witness* the prey, and he shall not make compensation. <sup>13</sup> And if any one borrow *ought* of his neighbour, and it be wounded or die or be carried away, and the owner of it be not with it, he shall make compensation. <sup>14</sup> But if the owner be with it, he shall not make compensation: but if it be a §hired thing, there shall be *a compensation* to him instead of his hire.

<sup>15</sup> And if any one deceive a virgin that is not betrothed, and lie with her, he shall surely endow her for a wife to himself. <sup>16</sup> And if her father positively refuse, and will not consent to give her to him for a wife, he shall pay \*\* compensation to her father according to the amount of the dowry of virgins. <sup>17</sup> Ye shall not save the lives of sorcerers. <sup>18</sup> Every one that lies with a beast ye shall surely put to death. <sup>19</sup> He that sacrifices to any gods but to the Lord alone, shall be destroyed by death.

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† 22:10 Gr. accept him. § 22:14 Qu. If the borrower be a hireling, he shall have the ruined beast instead of his hire?

\*\* 22:16 Gr. money.

<sup>20</sup> And ye shall not hurt a stranger, nor afflict him; for ye were strangers in the land of Egypt. <sup>21</sup> Ye shall hurt no widow or orphan. <sup>22</sup> And if ye should afflict them by ill-treatment, and they should cry aloud to me, I will surely hear their voice. <sup>23</sup> And I will be very angry, and will slay you with the sword, and your wives shall be widows and your children orphans. <sup>24</sup> And if thou shouldest lend money to thy poor brother who is by thee, thou shalt not be hard upon him, thou shalt not exact usury of him. <sup>25</sup> And if thou take thy neighbour's garment for a pledge, thou shalt restore it to him before sunset. <sup>26</sup> For this is his clothing, this is the only covering of his nakedness; wherein shall he sleep? If then he shall cry to me, I will hearken to him, for I am merciful. <sup>27</sup> ☆ Thou shalt not revile the gods, nor speak ill of the ruler of thy people. <sup>28</sup> Thou shalt not keep back the first-fruits of thy threshing floor and press. The first-born of thy sons thou shalt give to me. <sup>29</sup> So shalt thou do with thy calf and thy sheep and thine ass; seven days shall it be under the mother, and the eighth day thou shalt give it to me. <sup>30</sup> And ye shall be holy men to me; and ye shall not eat flesh taken of beasts, ye shall cast it to the dog.

## 23

<sup>1</sup> Thou shalt not receive a vain report: thou shalt not agree with the unjust *man* to become an unjust witness. <sup>2</sup> Thou shalt not associate with the multitude for evil; thou shalt not join thyself

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☆ **22:27** Acts 23. 5.

with a multitude to turn aside with the majority so as to shut out judgment. <sup>3</sup> And thou shalt not spare a poor man in judgment. <sup>4</sup> And if thou meet thine enemy's ox or his ass going astray, thou shalt turn them back and restore them to him. <sup>5</sup> And if thou see thine enemy's ass fallen under its burden, thou shalt not pass by it, but shalt help to raise it with him.

<sup>6</sup> Thou shalt not wrest the sentence of the poor in his judgment. <sup>7</sup> Thou shalt abstain from every unjust thing: thou shalt not slay the innocent and just, and thou shalt not justify the wicked for gifts. <sup>8</sup> And thou shalt not receive gifts; for gifts blind the eyes of the seeing, and corrupt just words. <sup>9</sup> And ye shall not afflict a stranger, for ye know the heart of a stranger; for ye were yourselves strangers in the land of Egypt. <sup>10</sup> Six years thou shalt sow thy land, and gather in the fruits of it. <sup>11</sup> But in the seventh year thou shalt let it rest, and leave it, and the poor of thy nation shall feed; and the wild beasts of the field shall eat that which remains: thus shalt thou do to thy vineyard and to thine oliveyard. <sup>12</sup> Six days shalt thou do thy works, and on the seventh day there shall be rest, that thine ox and thine ass may rest, and that the son of thy maid-servant and the stranger may be refreshed. <sup>13</sup> Observe all things whatsoever I have commanded you; and ye shall make no mention of the name of other gods, neither shall they be heard out of your mouth.

<sup>14</sup> Keep ye a feast to me three times in the year. <sup>15</sup> Take heed to keep the feast of unleavened bread: seven days ye shall eat unleavened bread,

as I charged thee at the season of the month of new *corn*, for in it thou camest out of Egypt: thou shalt not appear before me empty. <sup>16</sup> And thou shalt keep the feast of the harvest of first-fruits of thy labours, whatsoever thou shalt have sown in thy field, and the feast of completion at the end of the year in the gathering in of thy \*fruits out of thy field. <sup>17</sup> Three times in the year shall all thy males appear before the Lord thy God. <sup>18</sup> For when I shall have cast out the nations from before thee, and shall have widened thy borders, thou shalt not offer the blood of my †sacrifice with leaven, neither must the fat of my feast abide till the morning. <sup>19</sup> Thou shalt bring the first-offerings of the first-fruits of thy land into the house of the Lord thy God. Thou shalt not seethe a lamb in its mother's milk. <sup>20</sup> And, behold, I send my angel before thy face, that he may keep thee in the way, that he may bring thee into the land which I have prepared for thee. <sup>21</sup> Take heed to thyself and hearken to him, and disobey him not; for he will not give way to thee, for my name is on him. <sup>22</sup> If ye will indeed hear my voice, and if thou wilt do all the things I shall charge thee with, and keep my covenant, ye shall be to me a peculiar people above all nations, for the whole earth is mine; and ye shall be to me a royal priesthood, and a holy nation: these words shall ye speak to the children of Israel, If ye shall indeed hear my voice, and do all the things I shall tell thee, I will be an enemy to thine enemies, and an adversary to

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\* **23:16** Gr. works. † **23:18** Gr. incense offering.

thine adversaries. <sup>23</sup> For my angel shall go as thy leader, and shall bring thee to the Amorite, and Chettite, and Pherezite, and Chananite, and Gergesite, and Evite, and Jebusite, and I will destroy them. <sup>24</sup> Thou shalt not worship their gods, nor serve them: thou shalt not do according to their works, but shalt utterly destroy them, and break to pieces their pillars. <sup>25</sup> And thou shalt serve the Lord thy God, and I will bless thy bread and thy wine and thy water, and I will turn away sickness from you. <sup>26</sup> There shall not be on thy land one that is impotent or barren. I will surely fulfil the number of thy days. <sup>27</sup> And I will send terror before thee, and I will strike with amazement all the nations to which thou shalt come, and I will make all thine enemies to flee. <sup>28</sup> And I will send hornets before thee, and thou shalt cast out the Amorites and the Evites, and the Chananites and the Chettites from thee. <sup>29</sup> I will not cast them out in one year, lest the land become desolate, and the beasts of the field multiply against thee. <sup>30</sup> By little *and little* I will cast them out from before thee, until thou shalt be increased and inherit the earth. <sup>31</sup> And I will set thy borders from the Red Sea, to the sea of the Phylistines, and from the wilderness to the great river Euphrates; and I will give into your hand those that dwell in the land, and will cast them out from thee. <sup>32</sup> Thou shalt make no covenant with them and their gods. <sup>33</sup> And they shall not dwell in thy land, lest they cause thee to sin against me; for if thou shouldst serve their gods, these will be an offence to thee.

## 24

<sup>1</sup> And to Moses he said, Go up to the Lord, thou and Aaron and Nadab and Abiud, and seventy of the elders of Israel: and they shall worship the Lord from a distance. <sup>2</sup> And Moses alone shall draw nigh to God; and they shall not draw nigh, and the people shall not come up with them. <sup>3</sup> And Moses went in and related to the people all the words of God and the ordinances; and all the people answered with one voice, saying, All the words which the Lord has spoken, we will do and \*be obedient. <sup>4</sup> And Moses wrote all the words of the Lord; and Moses rose up early in the morning, and built an altar under the mountain, and *set up* twelve stones for the twelve tribes of Israel. <sup>5</sup> And he sent forth the young men of the children of Israel, and they offered whole burnt-offerings, and they sacrificed young calves as a peace-offering to God. <sup>6</sup> And Moses took half the blood and poured it into bowls, and half the blood he poured out upon the altar. <sup>7</sup> And he took the book of the covenant and read it in the ears of the people, and they said, All things whatsoever the Lord has spoken we will do and hearken therein. <sup>8</sup> And ☆ Moses took the blood and sprinkled it upon the people, and said, Behold the blood of the covenant, which the Lord has made with you concerning all these words.

<sup>9</sup> And Moses went up, and Aaron, and Nadab and Abiud, and seventy of the elders of Israel. <sup>10</sup> And they saw the place where the God of Israel stood; and under his feet was as it were a work

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\* 24:3 Lit. hearken. ☆ 24:8 Heb. 9. 19.



of sapphire slabs, and as it were the appearance of the firmament of heaven in its purity. <sup>11</sup> And of the chosen ones of Israel there was not even one missing, and they appeared in †the place of God, and did eat and drink. <sup>12</sup> And the Lord said to Moses, Come up to me into the mountain, and be there; and I will give thee the tables of stone, the law and the commandments, which I have written to give them laws. <sup>13</sup> And Moses rose up and Joshua his attendant, and they went up into the mount of God. <sup>14</sup> And to the elders they said, Rest there till we return to you; and behold, Aaron and Or are with you: if any man have a cause to be tried, let them go to them. <sup>15</sup> And Moses and Joshua went up to the mountain, and the cloud covered the mountain. <sup>16</sup> And the glory of God came down upon the mount Sina, and the cloud covered it six days; and the Lord called Moses on the seventh day out of the midst of the cloud. <sup>17</sup> And the appearance of the glory of the Lord was as burning fire on the top of the mountain, before the children of Israel. <sup>18</sup> And Moses went into the midst of the cloud, and went up to the mountain, and was there in the mountain forty days and forty nights.

## 25

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> Speak to the children of Israel, and take first-fruits of all, who may be disposed in their heart to give; and ye shall take my first-fruits. <sup>3</sup> And this is the offering which ye shall take of them; gold

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† 24:11 i. e. where God was.

and silver and brass, <sup>4</sup> and blue, and purple, and double scarlet, and fine spun linen, and goats' hair, <sup>5</sup> and rams' skins dyed red, and blue skins, and incorruptible wood, <sup>5a</sup> and oil for the light, incense for anointing oil, and for the composition of incense, <sup>7</sup> and sardius stones, and stones for the carved work of the \*breast-plate, and the full-length robe. <sup>8</sup> And thou shalt make me a sanctuary, and I will appear among you. <sup>9</sup> And thou shalt make for me according to all things which I shew thee in the mountain; even the pattern of the tabernacle, and the pattern of all its furniture: so shalt thou make it. <sup>10</sup> And thou shalt make the ark of testimony of incorruptible wood; the length of two cubits and a half, and the breadth of a cubit and a half, and the height of a cubit and a half. <sup>11</sup> And thou shalt gild it with pure gold, thou shalt gild it within and without; and thou shalt make for it golden wreaths twisted round about. <sup>12</sup> And thou shalt cast for it four golden rings, and shalt put them on the four sides; two rings on the one side, and two rings on the other side. <sup>13</sup> And thou shalt make staves of incorruptible wood, and shalt gild them with gold. <sup>14</sup> And thou shalt put the staves into the rings on the sides of the ark, to bear the ark with them. <sup>15</sup> The staves shall remain fixed in the rings of the ark. <sup>16</sup> And thou shalt put into the ark the testimonies which I shall give thee. <sup>17</sup> And thou shalt make a propitiatory, a lid of pure gold; the length of two cubits and a half, and the breadth of a cubit and a half. <sup>18</sup> And thou shalt make two cherubs graven in gold, and thou

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\* **25:7** Lit. shoulder-piece.

shalt put them on both sides of the propitiatory. <sup>19</sup> They shall be made, one cherub on this side, and another cherub on the other side of the propitiatory; and thou shalt make the two cherubs on the two sides. <sup>20</sup> The cherubs shall stretch forth their wings above, overshadowing the propitiatory with their wings; and their faces shall be toward each other, the faces of the cherubs shall be toward the propitiatory. <sup>21</sup> And thou shalt set the propitiatory on the ark above, and thou shalt put into the ark the testimonies which I shall give thee. <sup>22</sup> And I will make myself known to thee from thence, and I will speak to thee above the propitiatory between the two cherubs, which are upon the ark of testimony, even in all things which I shall charge thee concerning the children of Israel. <sup>23</sup> And thou shalt make a golden table of pure gold, in length two cubits, and in breadth a cubit, and in height a cubit and a half. <sup>24</sup> And thou shalt make for it golden wreaths twisted round about, and thou shalt make for it a crown of an hand-breadth round about.

<sup>25</sup> And thou shalt make a twisted wreath for the crown round about. <sup>26</sup> And thou shalt make four golden rings; and thou shalt put the four rings upon the four parts of its feet under the crown. <sup>27</sup> And the rings shall be for bearings for the staves, that they may bear the table with them. <sup>28</sup> And thou shalt make the staves of incorruptible wood, and thou shalt gild them with pure gold; and the table shall be borne with them. <sup>29</sup> And thou shalt make its dishes and its censers, and its bowls, and its cups, with which thou shalt offer

drink-offerings: of pure gold shalt thou make them. <sup>30</sup> And thou shalt set upon the table shew-bread before me continually.

<sup>31</sup> And thou shalt make a candlestick of pure gold; thou shalt make the candlestick of graven work: its stem and its branches, and its bowls and its knops and its lilies shall be †of one piece.

<sup>32</sup> And six branches proceeding sideways, three branches of the candlestick from one side of it, and three branches of the candlestick from the other side. <sup>33</sup> And three bowls fashioned like almonds, on each branch a knop and a lily; so to

the six branches proceeding from the candlestick, <sup>34</sup> and in the candlestick four bowls fashioned like almonds, in each branch knops and the flowers

‡of the same. <sup>35</sup> A knop under two branches out of it, and a knop under four branches out of it; so to the six branches proceeding from the candlestick;

and in the candlestick four bowls fashioned like almonds. <sup>36</sup> Let the knops and the branches be of one piece, altogether graven of one piece of pure gold. <sup>37</sup> And thou shalt make its seven lamps:

and thou shalt set on *it* the lamps, and they shall shine from one front. <sup>38</sup> And thou shalt make its funnel and its snuff-dishes of pure gold. <sup>39</sup> All these articles *shall be* a talent of pure gold. <sup>40</sup> See, thou shalt make them ☆ according to the pattern shewed thee in the mount.

## 26

<sup>1</sup> And thou shalt make the tabernacle, ten curtains of fine linen spun, and blue and purple, and

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† 25:31 Gr. of it. ‡ 25:34 Gr. of it. ☆ 25:40 Heb. 8. 5.

scarlet spun *with* cherubs; thou shalt make them with work of a weaver. <sup>2</sup> The length of one curtain shall be eight and twenty cubits, and one curtain shall be the breadth of four cubits: there shall be the same measure to all the curtains. <sup>3</sup> And the five curtains shall be joined one to another, and *the other* five curtains shall be closely connected the one with the other. <sup>4</sup> And thou shalt make for them loops of blue on the edge of one curtain, on one side for the coupling, and so shalt thou make on the edge of the outer curtain for the second coupling. <sup>5</sup> Fifty loops shalt thou make for one curtain, and fifty loops shalt thou make on the part of the curtain answering to the coupling of the second, opposite *each other*, corresponding to each other \*at each point. <sup>6</sup> And thou shalt make fifty golden rings; and thou shalt join the curtains to each other with the rings, and it shall be one tabernacle. <sup>7</sup> And thou shalt make for a covering of the tabernacle skins with the hair on, thou shalt make them eleven skins. <sup>8</sup> The length of one skin thirty cubits, and the breadth of one skin four cubits: there shall be the same measure to the eleven skins. <sup>9</sup> And thou shalt join the five skins together, and the six skins together; and thou shalt double the sixth skin in front of the tabernacle. <sup>10</sup> And thou shalt make fifty loops on the border of one skin, which is in the midst for the joinings; and thou shalt make fifty loops on the edge of the second skin that joins it.

<sup>11</sup> And thou shalt make fifty brazen rings; and thou shalt join the rings by the loops, and thou

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\* **26:5** i. e. at each coupling.

shalt join the skins, and they shall be one. <sup>12</sup> And thou shalt fix at the end that which is over in the skins of the tabernacle; the half of the skin that is left shalt thou fold over, according to the overplus of the skins of the tabernacle; thou shalt fold it over behind the tabernacle. <sup>13</sup> A cubit on this side, and a cubit on that side of that which remains of the skins, of the length of the skins of the tabernacle: it shall be folding over the sides of the tabernacle on this side and that side, that it may cover it. <sup>14</sup> And thou shalt make for a covering of the tabernacle rams' skins dyed red, and blue skins as coverings above.

<sup>15</sup> And thou shalt make the posts of the tabernacle of incorruptible wood. <sup>16</sup> Of ten cubits shalt thou make one post, and the breadth of one post of a cubit and a half. <sup>17</sup> Two joints shalt thou make in one post, answering the one to the other: so shalt thou do to all the posts of the tabernacle. <sup>18</sup> And thou shalt make posts to the tabernacle, twenty posts on the north side. <sup>19</sup> And thou shalt make to the twenty posts forty silver sockets; two sockets to one post on both its sides, and two sockets to the other post on both its sides. <sup>20</sup> And for the next side, toward the south, twenty posts, <sup>21</sup> and their forty silver sockets: two sockets to one post on both its sides, and two sockets to the other post on both its sides. <sup>22</sup> And on the back of the tabernacle at the part which is toward the *west* thou shalt make six posts. <sup>23</sup> And thou shalt make two posts on the corners of the tabernacle behind. <sup>24</sup> And it shall be equal below, they shall be equal toward the same part from the heads to

one joining; so shalt thou make to both the two corners, let them be equal. <sup>25</sup> And there shall be eight posts, and their sixteen silver sockets; two sockets to one post on both its sides, and two sockets to the other post. <sup>26</sup> And thou shalt make bars of incorruptible wood; five to one post on one side of the tabernacle, <sup>27</sup> and five bars to one post on the second side of the tabernacle, and five bars to the hinder posts, on the side of the tabernacle toward the sea. <sup>28</sup> And let the bar in the middle between the posts go through from the one side to the other side. <sup>29</sup> And thou shalt gild the posts with gold; and thou shalt make golden rings, into which thou shalt introduce the bars, and thou shalt gild the bars with gold. <sup>30</sup> And thou shalt set up the tabernacle according to the pattern shewed thee in the mount.

<sup>31</sup> And thou shalt make a veil of blue and purple and scarlet woven, and fine linen spun: thou shalt make it cherubs *in* woven work. <sup>32</sup> And thou shalt set it upon four posts of incorruptible wood overlaid with gold; and their tops *shall be* gold, and their four sockets *shall be* of silver. <sup>33</sup> And thou shalt put the veil on the posts, and thou shalt carry in thither within the veil the ark of the testimony; and the veil shall make a separation for you between the holy and the holy of holies. <sup>34</sup> And thou shalt screen with the veil the ark of the testimony in the holy of holies. <sup>35</sup> And thou shalt set the table outside the veil, and the candlestick opposite the table on the south side of the tabernacle; and thou shalt put the table on the north side of the tabernacle. <sup>36</sup> And thou shalt make a screen for the door of the tabernacle of blue, and purple,

and spun scarlet and fine linen spun, the work of the embroiderer. <sup>37</sup> And thou shalt make for the veil five posts, and thou shalt gild them with gold; and their chapiters shall be gold; and thou shalt cast for them five brazen sockets.

## 27

<sup>1</sup> And thou shalt make an altar of incorruptible wood, of five cubits in the length, and five cubits in the breadth; the altar shall be square, and the height of it shall be of three cubits. <sup>2</sup> And thou shalt make the horns on the four corners; the horns shall be of the \*same piece, and thou shalt overlay them with brass. <sup>3</sup> And thou shalt make a rim for the altar; and its covering and its cups, and its flesh-hooks, and its fire-pan, and all its vessels shalt thou make of brass. <sup>4</sup> And thou shalt make for it a brazen grate with net-work; and thou shalt make for the grate four brazen rings under the four sides. <sup>5</sup> And thou shalt put them below under the grate of the altar, and the grate shall extend to the middle of the altar. <sup>6</sup> And thou shalt make for the altar staves of incorruptible wood, and thou shalt overlay them with brass. <sup>7</sup> And thou shalt put the staves into the rings; and let the staves be on the sides of the altar to carry it. <sup>8</sup> Thou shalt make it hollow with boards: according to what was shewed thee in the mount, so thou shalt make it. <sup>9</sup> And thou shalt make a court for the tabernacle, curtains of the court of fine linen spun on the south side, the length of a hundred cubits for one side. <sup>10</sup> And their pillars

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\* **27:2** Gr. of it.



twenty, and twenty brazen sockets †for them, and their rings and their clasps of silver. <sup>11</sup> Thus *shall there be* to the side toward the north curtains of a hundred cubits in length; and their pillars twenty, and their sockets twenty of brass, and the rings and the clasps of the pillars, and their sockets overlaid with silver. <sup>12</sup> And in the breadth of the tabernacle toward the west curtains of fifty cubits, their pillars ten and their sockets ten. <sup>13</sup> And in the breadth of the tabernacle toward the south, curtains of fifty cubits; their pillars ten, and their sockets ten. <sup>14</sup> And the height of the curtains *shall be* of fifteen cubits for the one side *of the gate*; their pillars three, and their sockets three. <sup>15</sup> And *for the second side* the height of the curtains *shall be* of fifteen cubits; their pillars three, and their sockets three. <sup>16</sup> And a veil for the door of the court, the height *of it* of twenty cubits of blue linen, and of purple, and spun scarlet, and of fine linen spun with the art of the embroiderer; their pillars four, and their sockets four. <sup>17</sup> All the pillars of the court round about overlaid with silver, and their chapiters silver and their brass sockets. <sup>18</sup> And the length of the court *shall be* a hundred *cubits* on each side, and the breadth fifty on each side, and the height five cubits of fine linen spun, and their sockets of brass. <sup>19</sup> And all the furniture and all the instruments and the pins of the court *shall be* of brass.

<sup>20</sup> And do thou charge the children of Israel, and let them take for thee refined pure olive-oil beaten to burn for light, that a lamp may burn continu-

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† 27:10 Gr. of.

ally <sup>21</sup> in the tabernacle of the testimony, without the veil that is †before the *ark of the covenant*, shall Aaron and his sons burn it from evening until morning, before the Lord: it is a perpetual ordinance §throughout your generations of the children of Israel.

## 28

<sup>1</sup> And do thou take to thyself both Aaron thy brother, and his sons, even *them* of the children of Israel; so that Aaron, and Nadab and Abiud, and Eleazar and Ithamar, sons of Aaron, may minister to me. <sup>2</sup> And thou shalt make holy apparel for Aaron thy brother, for honour and glory. <sup>3</sup> And speak thou to all those who are wise in understanding, whom I have filled with the spirit of wisdom and perception; and they shall make the holy apparel of Aaron for the sanctuary, in which *apparel* he shall minister to me as priest. <sup>4</sup> And these are the garments which they shall make: the breast-plate, and the shoulder-piece, and the full-length robe, and the tunic with a fringe, and the tire, and the girdle; and they shall make holy garments for Aaron and his sons to minister to me as priests. <sup>5</sup> And they shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen. <sup>6</sup> And they shall make the shoulder-piece of fine linen spun, the woven work of the embroiderer. <sup>7</sup> \*It shall have two shoulder-pieces joined together, fastened on the

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† 27:21 Gr. over. § 27:21 Gr. to. \* 28:7 i. e. the work, or, he, i. e. Aaron.

two sides. <sup>8</sup> And the woven work of the shoulder-pieces which is upon †it, shall be of one piece according to the work, of pure gold and blue and purple, and spun scarlet and fine twined linen.

<sup>9</sup> And thou shalt take the two stones, the stones of emerald, and thou shalt grave on them the names of the children of Israel. <sup>10</sup> Six names on the first stone, and the other six names on the second stone, according to their births. <sup>11</sup> *It shall be* the work of the stone-engraver's art; as the gravings of a seal thou shalt engrave the two stones with the names of the children of Israel. <sup>12</sup> And thou shalt put the two stones on the shoulders of the shoulder-piece: they are memorial-stones for the children of Israel: and Aaron shall bear the names of the children of Israel before the Lord on his two shoulders, a memorial for them. <sup>13</sup> And thou shalt make ‡circlets of pure gold; <sup>14</sup> and thou shalt make two fringes of pure gold, variegated with flowers, wreathen work; and thou shalt put the wreathen fringes on the circlets, fastening them on their shoulder-pieces in front.

<sup>15</sup> And thou shalt make the oracle of judgment, the work of the embroiderer: in keeping with the ephod, thou shalt make it of gold, and blue and purple, and spun scarlet, and fine linen spun.

<sup>16</sup> Thou shalt make it square: it shall be double; of a span the length of it, and of a span the breadth.

<sup>17</sup> And thou shalt interweave with it a texture of four rows of stone; there shall be a row of stones, a sardius, a topaz, an emerald, the first row. <sup>18</sup> And the second row, a carbuncle, a sapphire, and a

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† 28:8 Or, him. ‡ 28:13 Gr. little shields.

jasper. <sup>19</sup> And the third row, a ligure, an agate, an amethyst: <sup>20</sup> and the fourth row, a chrysolite, and a beryl, and an onyx stone, set round with gold, bound together with gold: let them be according to their row. <sup>21</sup> And let the stones of the names of the children of Israel be twelve according to their names, engravings as of seals: let them be for the twelve tribes each according to the name. <sup>22</sup> And thou shalt make on the oracle woven fringes, a chain-work of pure gold. <sup>29</sup> And Aaron shall take the names of the children of Israel, on the oracle of judgment on his breast; a memorial before God for him as he goes into the sanctuary. <sup>29a</sup> And thou shalt put the fringes on the oracle of judgment; thou shalt put the wreaths on both sides of the oracle, <sup>30</sup> and thou shalt put the two circlets on both the shoulders of the ephod in front. And thou shalt put the §Manifestation and the Truth on the oracle of judgment; and it shall be on the breast of Aaron, when he goes into the holy place before the Lord; and Aaron shall bear the judgments of the children of Israel on his breast before the Lord continually. <sup>31</sup> And thou shalt make the full-length tunic all of blue. <sup>32</sup> And the opening of it shall be in the middle having a fringe round about the opening, the work of the weaver, woven together in the joining of the same piece that it might not be rent. <sup>33</sup> And under the fringe of the robe below thou shalt make as it were pomegranates of a flowering pomegranate tree, of blue, and purple, and spun scarlet, and fine linen

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§ 28:30 i. e. in Heb. Urim and Thummim; lit. lights and perfections.

spun, under the fringe of the robe round about: golden pomegranates of the same shape, and bells round about between these. <sup>34</sup> A bell by the side of a golden pomegranate, and flower-work on the fringe of the robe round about. <sup>35</sup> And the sound of Aaron shall be audible when he ministers, as he goes into the sanctuary before the Lord, and as he goes out, that he die not. <sup>36</sup> And thou shalt make a plate *of* pure gold, and thou shalt grave on it *as* the graving of a signet, Holiness of the Lord. <sup>37</sup> And thou shalt put it on the spun blue cloth, and it shall be on the mitre: it shall be in the front of the mitre. <sup>38</sup> And it shall be on the forehead of Aaron; and Aaron shall bear away the sins of their holy things, all that the children of Israel shall sanctify of every gift of their holy things, and it shall be on the forehead of Aaron continually acceptable for them before the Lord.

<sup>39</sup> And the fringes of the garments *shall be* of fine linen; and thou shalt make a tire of fine linen, and thou shalt make a girdle, the work of the embroiderer. <sup>40</sup> And for the sons of Aaron thou shalt make tunics and girdles, and thou shalt make for them tires for honour and glory. <sup>41</sup> And thou shalt put them on Aaron thy brother, and his sons with him, and thou shalt anoint them and \*\*fill their hands: and thou shalt sanctify them, that they may minister to me in the priest's office. <sup>42</sup> And thou shalt make for them linen drawers to cover the nakedness of their flesh; they shall reach from the loins to the thighs. <sup>43</sup> And Aaron shall have them, and his sons, whenever they enter into the

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\*\* **28:41** Or, consecrate them.

tabernacle of witness, or when they shall advance to the altar of the sanctuary to minister, so they shall not bring sin upon themselves, lest they die: *it is* a perpetual statute for him, and for his seed after him.

## 29

<sup>1</sup> And these are the things which thou shalt do to them: thou shalt sanctify them, so that they shall serve me in the priesthood; and thou shalt take one young calf from the herd, and two unblemished rams; <sup>2</sup> and unleavened loaves kneaded with oil, and unleavened cakes anointed with oil: thou shalt make them *of* fine flour of wheat. <sup>3</sup> And thou shalt put them on one basket, and thou shalt offer them on the basket, and the young calf and the two rams. <sup>4</sup> And thou shalt bring Aaron and his sons to the doors of the tabernacle of testimony, and thou shalt wash them with water. <sup>5</sup> And having taken the garments, thou shalt put on Aaron thy brother both the full-length robe and the ephod and the oracle; and thou shalt join for him the oracle to the ephod. <sup>6</sup> And thou shalt put the mitre on his head; and thou shalt put the plate, *even* the Holiness, on the mitre. <sup>7</sup> And thou shalt take of the anointing oil, and thou shalt pour it on his head, and shalt anoint him, <sup>8</sup> and thou shalt bring his sons, and put garments on them. <sup>9</sup> And thou shalt gird them with the girdles, and put the tires upon them, and they shall have a priestly office to me for ever; and thou shalt \*fill the hands of Aaron and the hands of his sons. <sup>10</sup> And thou

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\* **29:9** Or, consecrate them. Lit. make perfect the hands.

shalt bring the calf to the door of the tabernacle of witness; and Aaron and his sons shall lay their hands on the head of the calf, before the Lord, by the doors of the tabernacle of witness. <sup>11</sup> And thou shalt slay the calf before the Lord, by the doors of the tabernacle of witness. <sup>12</sup> And thou shalt take of the blood of the calf, and put it on the horns of the altar with thy finger, but all the rest of the blood thou shalt pour out at the foot of the altar. <sup>13</sup> And thou shalt take all the fat that is on the belly, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and shalt put them upon the altar. <sup>14</sup> But the flesh of the calf, and his skin, and his dung, shalt thou burn with fire without the camp; for it is an *offering on account* of sin.

<sup>15</sup> And thou shalt take one ram, and Aaron and his sons shall lay their hands on the head of the ram. <sup>16</sup> And thou shalt kill it, and take the blood and pour it on the altar round about. <sup>17</sup> And thou shalt divide the ram by his several limbs, and thou shalt wash the inward parts and the feet with water, and thou shalt put them on the divided parts with the head. <sup>18</sup> And thou shalt offer the whole ram on the altar, a whole burnt-offering to the Lord for a sweet-smelling savour: it is an offering of incense to the Lord. <sup>19</sup> And thou shalt take the second ram, and Aaron and his sons shall lay their hands on the head of the ram. <sup>20</sup> And thou shalt kill it, and take of the blood of it, and put it on the tip of Aaron's right ear, and on the thumb of his right hand, and on the great toe of his right foot, and on the tips of the right ears of his sons, and on the thumbs of their right hands,

and on the great toes of their right feet. <sup>21</sup> And thou shalt take of the blood from the altar, and of the anointing oil; and thou shalt sprinkle it upon Aaron and on his garments, and on his sons and on his sons' garments with him; and he shall be sanctified and his apparel, and his sons and his sons' apparel with him: but the blood of the ram thou shalt pour round about upon the altar. <sup>22</sup> And thou shalt take from the ram its fat, both the fat that covers the belly, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right shoulder, for this is a †consecration. <sup>23</sup> And one cake *made* with oil, and one cake from the basket of unleavened bread set forth before the Lord. <sup>24</sup> And thou shalt put them all on the hands of Aaron, and on the hands of his sons, and thou shalt ‡separate them as a separate offering before the Lord. <sup>25</sup> And thou shalt take them from their hands, and shalt offer them up on the altar of whole burnt-offering for a sweet-smelling savour before the Lord: it is an offering to the Lord. <sup>26</sup> And thou shalt take the breast from the ram of consecration which is Aaron's, and thou shalt separate it as a separate offering before the Lord, and it shall be to thee for a portion. <sup>27</sup> And thou shalt sanctify the separated breast and the shoulder of removal which has been separated, and which has been removed from the ram of consecration, of the portion of Aaron and of *that* of his sons. <sup>28</sup> And it shall be a perpetual statute

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† **29:22** Gr. an accomplishment. q. d. a filling of the hands.

‡ **29:24** Gr. separate them for a separation. Heb. wave them for a wave-offering.



of the children of Israel to Aaron and his sons, for this is a separate offering; and it shall be a special offering from the children of Israel, from the peace-offerings of the children of Israel, a special offering to the Lord.

<sup>29</sup> And the apparel of the sanctuary which is Aaron's shall be his sons' after him, for them to be anointed in them, and to fill their hands. <sup>30</sup> The priest his successor from among his sons who shall go into the tabernacle of witness to minister in the holies, shall put them on seven days. <sup>31</sup> And thou shalt take the ram of consecration, and thou shalt boil the flesh in the holy place. <sup>32</sup> And Aaron and his sons shall eat the flesh of the ram, and the loaves in the basket, by the doors of the tabernacle of witness. <sup>33</sup> They shall eat the offerings with which they were sanctified to fill their hands, to sanctify them; and a stranger shall not eat of them, for they are holy. <sup>34</sup> And if *aught* be left of the flesh of the sacrifice of consecration and of the loaves until the morning, thou shalt burn the remainder with fire: it shall not be eaten, for it is a holy thing.

<sup>35</sup> And thus shalt thou do for Aaron and for his sons according to all things that I have commanded thee; seven days shalt thou fill their hands. <sup>36</sup> And thou shalt sacrifice the calf of the sin-offering on the day of purification, and thou shalt purify the altar when thou dost \*\*perform consecration upon it, and thou shalt anoint it so as to sanctify it. <sup>37</sup> Seven days shalt thou purify the altar and sanctify it; and the altar shall be

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§ 29:28 Or, heave-offering. Heb.      \*\* 29:36 Gr. sanctify.

most holy, every one that touches the altar shall be hallowed. <sup>38</sup> And these are the offerings which thou shalt offer upon the altar; two unblemished lambs of a year old daily on the altar continually, a constant offering.

<sup>39</sup> One lamb thou shalt offer in the morning, and the second lamb thou shalt offer in the evening. <sup>40</sup> And a tenth measure of fine flour mingled with the fourth part of an hin of beaten oil, and a drink-offering the fourth part of a hin of wine for one lamb. <sup>41</sup> And thou shalt offer the second lamb in the evening, after the manner of the morning-offering, and according to the drink-offering †† of the morning lamb; thou shalt offer it an offering to the Lord for a sweet-smelling savour, <sup>42</sup> a perpetual sacrifice ‡‡ throughout your generations, at the door of the tabernacle of witness before the Lord; wherein I will be known to thee from thence, so as to speak to thee. <sup>43</sup> And I will there give orders to the children of Israel, and I will be sanctified in my glory. <sup>44</sup> And I will sanctify the tabernacle of testimony and the altar, and I will sanctify Aaron and his sons, to minister as priests to me. <sup>45</sup> And I will be §§ called upon among the children of Israel, and will be their God. <sup>46</sup> And they shall know that I am the Lord their God, who brought them forth out of the land of Egypt, to be \*\*\* called upon by them, and to be their God.

## 30

1 And thou shalt make the altar of incense of

†† 29:41 Gr. of it. ‡‡ 29:42 Gr. to. §§ 29:45 Or, named.

\*\*\* 29:46 Or, named.

incorruptible wood. <sup>2</sup> And thou shalt make it a cubit in length, and a cubit in breadth: it shall be square; and the height of it shall be of two cubits, its horns shall be \*of the same piece. <sup>3</sup> And thou shalt gild its grate with pure gold, and its sides round about, and its horns; and thou shalt make for it a wreathen border of gold round-about. <sup>4</sup> And thou shalt make under its wreathen border two rings of pure gold; thou shalt make it to the two corners on the two sides, and they shall be bearings for the staves, so as to bear it with them. <sup>5</sup> And thou shalt make the staves of incorruptible wood, and shalt gild them with gold. <sup>6</sup> And thou shalt set it before the veil that is over the ark of the testimonies, wherein I will make myself known to thee from thence. <sup>7</sup> And Aaron shall burn upon it fine compound incense every morning; whensoever he trims the lamps he shall burn incense upon it. <sup>8</sup> And when Aaron lights the lamps in the evening, he shall burn incense upon it; a constant incense-offering always before the Lord for their generations. <sup>9</sup> And thou shalt not offer strange incense upon it, *nor* an offering made by fire, *nor* a sacrifice; and thou shalt not pour a drink-offering upon it. <sup>10</sup> And once in the year Aaron shall make atonement †on its horns, he shall purge it with the blood of purification for their generations: it is most holy to the Lord.

<sup>11</sup> And the Lord spoke to Moses, saying, <sup>12</sup> If thou take account of the children of Israel in the surveying of them, and they shall give every one a ransom for his soul to the Lord, then there shall

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\* **30:2** Gr. of it. † **30:10** Gr. on it, on its horns.

not be among them a †destruction in the visiting of them. <sup>13</sup> And this is what they shall give, as many as pass the survey, half a didrachm which is according to the didrachm of the sanctuary: twenty oboli go to the didrachm, but the half of the didrachm is the offering to the Lord. <sup>14</sup> Every one that passes the survey from twenty years old and upwards shall give the offering to the Lord. <sup>15</sup> The rich shall not give more, and the poor shall not give less than the half didrachm in giving the offering to the Lord, to make atonement for your souls. <sup>16</sup> And thou shalt take the money of the offering from the children of Israel, and shalt give it for the service of the tabernacle of testimony; and it shall be to the children of Israel a memorial before the Lord, to make atonement for your souls. <sup>17</sup> And the Lord spoke to Moses, saying, <sup>18</sup> Make a brazen laver, and a brazen base for it, §for washing; and thou shalt put it between the tabernacle of witness and the altar, and thou shalt pour forth water into it. <sup>19</sup> And Aaron and his sons shall wash their hands and their feet with water from it. <sup>20</sup> Whensoever they shall go into the tabernacle of witness, they shall wash themselves with water, so they shall not die, whensoever they advance to the altar to do service and to offer the whole burnt-offerings to the Lord. <sup>21</sup> They shall wash their hands and feet with water, whensoever they shall go into the tabernacle of witness; they shall wash themselves with water, that they die not; and it shall be for them a

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† 30:12 Gr. fall. § 30:18 Gr. so as to wash one's self.

perpetual statute, for him and his <sup>\*\*</sup>posterity after him. <sup>22</sup> And the Lord spoke to Moses, saying, <sup>23</sup> Do thou also take sweet herbs, the flower of choice myrrh five hundred shekels, and the half of this two hundred and fifty shekels of sweet-smelling cinnamon, and two hundred and fifty shekels of sweet-smelling calamus, <sup>24</sup> and of ††cassia five hundred shekels of the sanctuary, and a hin of olive oil. <sup>25</sup> And thou shalt make it a holy anointing oil, a perfumed ointment *tempered* by the art of the perfumer: it shall be a holy anointing oil. <sup>26</sup> And thou shalt anoint with it the tabernacle of witness, and the ark of the tabernacle of witness, <sup>27</sup> and all its furniture, and the candlestick and all its furniture, and the altar of incense, <sup>28</sup> and the altar of whole burnt-offerings and all its furniture, and the table and all its furniture, and the laver. <sup>29</sup> And thou shalt sanctify them, and they shall be most holy: every one that touches them shall be hallowed. <sup>30</sup> And thou shalt anoint Aaron and his sons, and sanctify them that they may minister to me as priests. <sup>31</sup> And thou shalt speak to the children of Israel, saying, This shall be to you a holy anointing oil throughout your generations. <sup>32</sup> On man's flesh it shall not be poured, and ye shall not make *any* for yourselves according to this composition: it is holy, and shall be holiness to you. <sup>33</sup> Whosoever shall make it in like manner, and whosoever shall give of it to a stranger, shall be destroyed from among his people.

<sup>34</sup> And the Lord said to Moses, Take for thy-

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<sup>\*\*</sup> **30:21** Gr. generations. †† **30:24** Gr. iris.

self sweet herbs, stacte, onycha, sweet galbanum, and transparent frankincense; there shall be ††an equal weight of each. <sup>35</sup> And they shall make with it perfumed incense, tempered with the art of a perfumer, a pure holy work. <sup>36</sup> And of these thou shalt beat some small, and thou shalt put it before the testimonies in the tabernacle of testimony, whence I will make myself known to thee: it shall be to you a most holy incense. <sup>37</sup> Ye shall not make any for yourselves according to this composition; it shall be to you a holy thing for the Lord. <sup>38</sup> Whosoever shall make any in like manner, so as §§to smell it, shall perish from his people.

### 31

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> Behold, I have called by name Beseleel the son of Urias the son of Or, of the tribe of Juda. <sup>3</sup> And I have filled him *with* a divine spirit of wisdom, and understanding, and knowledge, to invent in every work, <sup>4</sup> and to frame works, to labour in gold, and silver, and brass, and blue, and purple, and spun scarlet, <sup>5</sup> and works in stone, and for artificers' work in wood, to work at all works. <sup>6</sup> And I have \*appointed him and Eliab the *son* of Achisamach of the tribe of Dan, and to every one understanding in heart I have given understanding; and they shall †make all things as many as I have appointed thee, — <sup>7</sup> the tabernacle of witness, and the ark

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†† 30:34 Gr. equal to equal. §§ 30:38 Gr. to smell in it.  
 Hebraism. \* 31:6 Gr. given. † 31:6 Or, work in or at. One reading is ποιήσουσι.

of the covenant, and the propitiatory that is upon it, and the furniture of the tabernacle, <sup>8</sup> and the altars, and the table and all its furniture, <sup>9</sup> and the pure candlestick and all its furniture, and the laver and its base, <sup>10</sup> and Aaron's robes of ministry, and the robes of his sons to minister to me as priests, <sup>11</sup> and the anointing oil and the compound incense of the sanctuary; according to all that I have commanded thee shall they make them.

<sup>12</sup> And the Lord spoke to Moses, saying, <sup>13</sup> Do thou also charge the children of Israel, saying, Take heed and keep my sabbaths; *for* they are a sign with me and among you throughout your generations, that ye may know that I am the Lord that sanctifies you. <sup>14</sup> And ye shall keep the sabbaths, because this is holy to the Lord for you; he that profanes it shall surely be put to death: every one who shall do a work on it, that soul shall be destroyed from the midst of his people. <sup>15</sup> Six days thou shalt do works, but the seventh day is the sabbath, a holy rest to the Lord; every one who shall do a work on the seventh day shall be put to death. <sup>16</sup> And the children of Israel shall keep the sabbaths, to observe them throughout their generations. <sup>17</sup> It is a perpetual covenant with me and the children of Israel, it is a perpetual sign with me; for in six days the Lord made the heaven and the earth, and on the seventh day he ceased, and rested. <sup>18</sup> And he gave to Moses when he left off speaking to him in mount Sina the two tables of testimony, tables of stone written *upon* with the finger of God.

## 32

<sup>1</sup> ✧ And when the people saw that Moses delayed to come down from the mountain, the people combined against Aaron, and said to him, Arise and make us gods who shall go before us; for this Moses, the man who brought us forth out of the land of Egypt—we do not know what is become of him. <sup>2</sup> And Aaron says to them, Take off the golden ear-rings which are in the ears of your wives and daughters, and bring them to me. <sup>3</sup> And all the people took off the golden ear-rings that were in their ears, and brought them to Aaron. <sup>4</sup> And he received them at their hands, and formed them with a graving tool; and he made them a molten calf, and said, These *are* thy gods, O Israel, which have brought thee up out of the land of Egypt. <sup>5</sup> And Aaron having seen it built an altar before it, and Aaron made proclamation saying, To-morrow is a feast of the Lord. <sup>6</sup> And having risen early on the morrow, he \*offered whole burnt-offerings, and offered a peace-offering; and ✧ the people sat down to eat and drink, and rose up to play.

<sup>7</sup> And the Lord spoke to Moses, saying, Go quickly, descend hence, for thy people whom thou broughtest out of the land of Egypt have transgressed; <sup>8</sup> they have quickly gone out of the way which thou commandedst; they have made for themselves a calf, and worshipped it, and sacrificed to it, and said, These are thy gods, O Israel, who brought thee up out of the land of

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✧ **32:1** Acts 7. 40. \* **32:6** Gr. Set upon the altar. ✧ **32:6** 1 Cor. 10. 7.



Egypt. <sup>10</sup> And now let me alone, and I will be very angry with them and consume them, and I will make thee a great nation. <sup>11</sup> And Moses prayed before the Lord God, and said, Wherefore, O Lord, art thou very angry with thy people, whom thou broughtest out of the land of Egypt with great strength, and with thy high arm? <sup>12</sup> *Take heed* lest at any time the Egyptians speak, saying, With evil intent he brought them out to slay them in the mountains, and to consume them from off the earth; cease from thy wrathful anger, and be merciful to the sin of thy people, <sup>13</sup> remembering Abraam and Isaac and Jacob thy servants, to whom thou hast sworn by thyself, and hast spoken to them, saying, I will greatly multiply your seed as the stars of heaven for multitude, and all this land which thou spoked of to give to them, so that they shall possess it for ever. <sup>14</sup> And the Lord was †prevailed upon to preserve his people.

<sup>15</sup> And Moses turned and went down from the mountain, and the two tables of testimony were in his hands, tables of stone written on both their sides: they were written within and without. <sup>16</sup> And the tables were the work of God, and the writing the writing of God written on the tables. <sup>17</sup> And ‡Joshua having heard the voice of the people crying, says to Moses, There is a noise of war in the camp. <sup>18</sup> And *Moses* says, It is not the voice of them that begin the battle, nor the voice of them that begin *the cry* of defeat, but the voice of them that begin *the banquet* of wine do I hear.

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† 32:14 Gr. dost. ‡ 32:17 Gr. Jesus.

19 And when he drew nigh to the camp, he sees the calf and the dances; and Moses being very angry cast the two tables out of his hands, and broke them to pieces under the mountain. 20 And having taken the calf which they made, he consumed it with fire, and ground it very small, and §scattered it on the water, and made the children of Israel to drink it. 21 And Moses said to Aaron, What has this people done to thee, that thou hast brought upon them a great sin? 22 And Aaron said to Moses, Be not angry, *my lord*, for thou knowest the \*\*impetuosity of this people. 23 For they say to me, Make us gods, which shall go before us; for as for this man Moses, who brought us out of Egypt, we do not know what is ††become of him. 24 And I said to them, If any one has golden ornaments, take them off; and they gave them me, and I cast them into the fire, and there came out this calf. 25 And when Moses saw that the people was scattered,—for Aaron *had* scattered them *so as to be* a rejoicing to their enemies,— 26 then stood Moses at the gate of the camp, and said, Who is on the Lord's side? let him come to me. Then all the sons of Levi came to him. 27 And he says to them, Thus saith the Lord God of Israel, Put every one his sword on his thigh, and go through and return from gate to gate through the camp, and slay every one his brother, and every one his neighbour, and every one him that is nearest to him. 28 And the sons of Levi did as Moses spoke

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§ 32:20 Gr. sowed it under the water, *but another reading is ἐνι.*

\*\* 32:22 Gr. impulse. †† 32:23 Lit. done to him.

to them, and there fell of the people in that day to the *number of* three thousand men. <sup>29</sup> And Moses said to them, Ye have filled your hands this day to the Lord each one on his son or on his brother, so that blessing should be given to you.

<sup>30</sup> And it came to pass after the morrow *had begun*, that Moses said to the people, Ye have sinned a great sin; and now I will go up to God, that I may make atonement for your sin. <sup>31</sup> And Moses returned to the Lord and said, I pray, O Lord, this people has sinned a great sin, and they have made for themselves golden gods. <sup>32</sup> And now if thou †† wilt forgive their sin, forgive *it*; and if not, blot me out of thy book, which thou hast written. <sup>33</sup> And the Lord said to Moses, If any one has sinned against me, I will blot them out of my book. <sup>34</sup> And now go, descend, and lead this people into the place of which I spoke to thee: behold, my angel shall go before thy face; and in the day when I shall visit I will bring upon them their sin. <sup>35</sup> And the Lord smote the people for the making of the calf, which Aaron made.

### 33

<sup>1</sup> And the Lord said to Moses, Go forward, go up hence, thou and thy people, whom thou broughtest out of the land of Egypt, into the land which I swore to Abraam, and Isaac, and Jacob, saying, I will give it to your seed. <sup>2</sup> And I will send at the same time my angel before thy face, and he shall cast out the Amorite and the Chettite, and the Pherezite and Gergesite, and Evite, and Jebusite,

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†† 32:32 Gr. dost.

and Chananite. <sup>3</sup> And I will bring thee into a land flowing with milk and honey; for I will not go up with thee, because thou art a stiff-necked people, lest I consume thee by the way. <sup>4</sup> And the people having heard this \*grievous saying, mourned in mourning apparel. <sup>5</sup> For the Lord said to the children of Israel, Ye are a stiff-necked people; take heed lest I bring on you another plague, and destroy you: now then put off your glorious apparel, and *your* ornaments, and I will shew thee what I will do to thee. <sup>6</sup> So the sons of Israel took off their ornaments and their array †at the mount of Choreb. <sup>7</sup> And Moses took his tabernacle and pitched it without the camp, at a distance from the camp; and it was called the Tabernacle of Testimony: and it came to pass *that* every one that sought the Lord went forth to the tabernacle which was without the camp. <sup>8</sup> And whenever Moses went into the tabernacle without the camp, all the people stood every one watching by the doors of his tent; and when Moses departed, they took notice until he entered into the tabernacle. <sup>9</sup> And when Moses entered into the tabernacle, the pillar of the cloud descended, and stood at the door of the tabernacle, and *God* talked to Moses. <sup>10</sup> And all the people saw the pillar of the cloud standing by the door of the tabernacle, and all the people stood and worshipped every one at the door of his tent. <sup>11</sup> And the Lord spoke to Moses face to face, as if one should speak to his friend; and he retired into the camp: but his servant Joshua the son of Naue, a young man,

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\* 33:4 Gr. evil. † 33:6 Gr. from.

departed not forth from the tabernacle.

<sup>12</sup> And Moses said to the Lord, Lo! thou sayest to me, Lead on this people; but thou hast not shewed me whom thou wilt send with me, but thou hast said to me, I know thee above all, and thou hast favour with me. <sup>13</sup> If then I have found favour in thy sight, reveal thyself to me, that I may evidently see thee; that I may find favour in thy sight, and that I may know that this great nation *is* thy people. <sup>14</sup> And he says, I myself will go before thee, and give thee rest. <sup>15</sup> And he says to him, If thou go not up with us thyself, bring me not up hence. <sup>16</sup> And how shall it be surely known, that both I and this people have found favour with thee, except only if thou go with us? So both I and thy people shall be glorified beyond all the nations, as many as are upon the earth. <sup>17</sup> And the Lord said to Moses, I will also do for thee this thing, which thou hast spoken; for thou hast found grace before me, and I know thee above all. <sup>18</sup> And *Moses* says, Manifest thyself to me. <sup>19</sup> And *God* said, I will pass by before thee with my glory, and I will call by my name, the Lord, before thee; and ✧ I will have mercy on whom I will have mercy, and will have pity on whom I will have pity. <sup>20</sup> And *God* said, Thou shalt not be able to see my face; for no man shall see my face, and live. <sup>21</sup> And the Lord said, Behold, *there is* a place by me: thou shalt stand upon the rock; <sup>22</sup> and when my glory shall pass by, then I will put thee into a hole of the rock; and I will cover thee over with my hand, until I shall have passed by. <sup>23</sup> And I will remove

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✧ 33:19 Rom. 9. 15.

my hand, and then shalt thou see my back parts; but my face shall not appear to thee.

## 34

<sup>1</sup> And the Lord said to Moses, Hew for thyself two tables of stone, as also the first were, and come up to me to the mountain; and I will write upon the tables the words, which were on the first tables, which thou brokest. <sup>2</sup> And be ready by the morning, and thou shalt go up to the mount Sina, and shalt stand there for me on the top of the mountain. <sup>3</sup> And let no one go up with thee, nor be seen in all the mountain; and let not the sheep and oxen feed near that mountain. <sup>4</sup> And Moses hewed two tables of stone, as also the first were; and Moses having arisen early, went up to the mount Sina, as the Lord appointed him; and Moses took the two tables of stone. <sup>5</sup> And the Lord descended in a cloud, and stood near him there, and called \*by the name of the Lord. <sup>6</sup> And the Lord passed by before his face, and proclaimed, The Lord God, pitiful and merciful, longsuffering and very compassionate, and true, <sup>7</sup> and keeping justice and mercy for thousands, taking away iniquity, and unrighteousness, and sins; and he will not clear the guilty; bringing the iniquity of the fathers upon the children, and to the children's children, to the third and fourth generation. <sup>8</sup> And Moses hasted, and bowed to the earth and worshipped; <sup>9</sup> and said, If I have found grace before thee, let my Lord go with us; for the

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\* **34:5** Or, the name of the Lord, Hebraism. Another reading is ἐν ὀνόματι.

people is stiff-necked: and thou shalt take away our sins and our iniquities, and we will be thine.

<sup>10</sup> And the Lord said to Moses, Behold, I establish a covenant for thee in the presence of all thy people; I will do glorious things, which have not been done in all the earth, or in any nation; and all the people among whom thou art shall see the works of the Lord, that they are wonderful, which I will do for thee. <sup>11</sup> Do thou take heed to all things whatsoever I command thee: behold, I cast out before your face the Amorite and the Chananite and the Pherezite, and the Chettite, and Evite, and Gergesite and Jebusite: <sup>12</sup> take heed to thyself, lest at any time thou make a covenant with the dwellers on the land, into which thou art entering, lest it be to thee a stumbling-block among you. <sup>13</sup> Ye shall destroy their altars, and break in pieces their pillars, and ye shall cut down their groves, and the graven images of their gods ye shall burn with fire. <sup>14</sup> For ye shall not worship strange gods, for the Lord God, a jealous name, is a jealous God; <sup>15</sup> lest at any time thou make a covenant with the dwellers on the land, and they go a whoring after their gods, and sacrifice to their gods, and they call thee, and thou shouldest eat of their feasts, <sup>16</sup> and thou shouldest take of their daughters to thy sons, and thou shouldest give of thy daughters to their sons; and thy daughters should go a whoring after their gods, and thy sons should go a whoring after their gods. <sup>17</sup> And thou shalt not make to thyself molten gods. <sup>18</sup> And thou shalt keep the feast of unleavened bread: seven days shalt thou eat unleavened bread, as I have charged thee, at

the season in the month of new *corn*; for in the month of new *corn* thou camest out from Egypt. <sup>19</sup> The males *are* mine, everything that opens the womb; every first-born of †oxen, and every first-born of sheep. <sup>20</sup> And the first-born of an ass thou shalt redeem with a sheep, and if thou wilt not redeem it thou shalt pay a price: every first-born of thy sons shalt thou redeem: thou shalt not appear before me empty.

<sup>21</sup> Six days thou shalt work, but on the seventh day thou shalt rest: *there shall be* rest in seed-time and harvest. <sup>22</sup> And thou shalt ‡keep to me the feast of weeks, the beginning of wheat-harvest; and the feast of ingathering in the middle of the year. <sup>23</sup> Three times in the year shall every male of thine appear before the Lord the God of Israel. <sup>24</sup> For when I shall have cast out the nations before thy face, and shall have enlarged thy coasts, no one shall desire thy land, whenever thou mayest go up to appear before the Lord thy God, three times in the year. <sup>25</sup> Thou shalt not §offer the blood of my \*\*sacrifices ††with leaven, neither shall the sacrifices of the feast of the passover ‡‡remain till the morning. <sup>26</sup> The first-fruits of thy land shalt thou put into the house of the Lord thy God: thou shalt not boil a lamb in his mother's milk. <sup>27</sup> And the Lord said to Moses, Write these words for thyself, for on these words I have established a covenant with thee and with Israel. <sup>28</sup> And Moses was there before the Lord forty days, and

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† 34:19 Gr. of a calf. ‡ 34:22 Gr. make. § 34:25 Gr. slay.  
 \*\* 34:25 Gr. incense-offerings. †† 34:25 Gr. upon. ‡‡ 34:25  
 Gr. sleep.



forty nights; he did not eat bread, and he did not drink water; and he wrote upon the tables these words of the covenant, the ten sayings.

<sup>29</sup> And when Moses went down from the mountain, *§§* *there were* the two tables in the hands of Moses,—as then he went down from the mountain, Moses knew not that the appearance of the skin of his face was glorified, when *\*\*\** God spoke to him. <sup>30</sup> And Aaron and all the elders of Israel saw Moses, and the appearance of the skin of his face was made glorious, and they feared to approach him. <sup>31</sup> And Moses called them, and Aaron and all the rulers of the synagogue turned towards him, and Moses spoke to them.

<sup>32</sup> And afterwards all the children of Israel came to him, and he commanded them all things, whatsoever the Lord had commanded him in the mount of Sina. <sup>33</sup> And when he ceased speaking to them, he put a veil on his face. <sup>34</sup> And whenever Moses went in before the Lord to speak to him, he took off the veil till he went out, and he went forth and spoke to all the children of Israel whatsoever the Lord commanded him. <sup>35</sup> And the children of Israel saw the face of Moses, that it was glorified; and Moses put the veil over his face, till he went in to speak with him.

## 35

<sup>1</sup> And Moses gathered all the congregation of the children of Israel together, and said, These are the words which the Lord has spoken for *you* to do them. <sup>2</sup> Six days shalt thou perform

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§§ **34:29** Gr. and. *\*\*\** **34:29** Gr. he.

works, but on the seventh day *shall be* rest—a holy sabbath—a rest for the Lord: every one that does work on it, let him die. <sup>3</sup> Ye shall not burn a fire in any of your dwellings on the sabbath-day; I *am* the Lord. <sup>4</sup> And Moses spoke to all the congregation of the children of Israel, saying, This is the thing which the Lord has appointed you, saying, <sup>5</sup> Take of yourselves an offering for the Lord: every one that engages in his heart \*shall bring the first-fruits to the Lord; gold, silver, brass, <sup>6</sup> blue, purple, double scarlet spun, and fine linen spun, and goats' hair, <sup>7</sup> and rams' skins dyed red, and skins *dyed* blue, and incorruptible wood, <sup>9</sup> and sardine stones, and stones for engraving for the †shoulder-piece and full-length robe. <sup>10</sup> And every man that is wise in heart among you, let him come and work all things whatsoever the Lord has commanded. <sup>11</sup> The tabernacle, and the cords, and the coverings, and the rings, and the bars, and the posts, <sup>12</sup> and the ark of the testimony, and its staves, and its propitiatory, and the veil, <sup>12a</sup> and the curtains of the court, and its posts, and the emerald stones, and the incense, and the anointing oil, <sup>13</sup> and the table and all its furniture, <sup>14</sup> and the candlestick for the light and all its furniture, <sup>16</sup> and the altar and all its furniture; <sup>19</sup> and the holy garments of Aaron the priest, and the garments in which they shall do service; and the garments of priesthood for the sons of Aaron and the anointing oil, and the compound incense.

<sup>20</sup> And all the congregation of the children of

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\* 35:5 Gr. they shall. † 35:9 Or, ephod.

Israel went out from Moses. And they brought, they whose heart prompted them, and they to whomsoever it seemed good in their mind, each an offering: <sup>21</sup> and they brought an offering to the Lord for all the works of the tabernacle of witness, and all its services, and for all the robes of the sanctuary. <sup>22</sup> And the men, even every one to whom it seemed good in his heart, brought from the women, *even* brought seals and ear-rings, and finger-rings, and †necklaces, and bracelets, every article of gold. <sup>23</sup> And all as many as brought ornaments of gold to the Lord, and with whomsoever fine linen was found; and they brought skins *dyed* blue, and rams' skins dyed red. <sup>24</sup> And every one that offered an offering §brought silver and brass, the offerings to the Lord; and *they* with whom was found incorruptible wood; and they brought *offerings* for all the works of the preparation. <sup>25</sup> And every woman skilled in her heart to spin with her hands, \*\*brought spun *articles*, the blue, and purple, and scarlet and fine linen. <sup>26</sup> And all the women to whom it seemed good in their heart in their wisdom, spun the goats' hair. <sup>27</sup> And the rulers brought the emerald stones, and the stones for setting in the ephod, and the oracle, <sup>28</sup> and the compounds both for the anointing oil, and the composition of the incense. <sup>29</sup> And every man and woman whose mind inclined them to come in and do all the works as many as the Lord appointed them to do by Moses—*they* the children

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† 35:22 Or, chains. § 35:24 Gr. they brought. \*\* 35:25 Gr. they brought.

of Israel brought an offering to the Lord. <sup>30</sup> And Moses said to the children of Israel, Behold, God has called by name Beseleel the *son* of Urias the *son of Or*, of the tribe of Juda, <sup>31</sup> and has filled him with a divine spirit of wisdom and understanding, and knowledge of all things, <sup>32</sup> to labour ††skilfully in all works of cunning workmanship, to form the gold and the silver and the brass, <sup>33</sup> and to work in stone, and to fashion the wood, and to work in every work of wisdom. <sup>34</sup> And *God* gave improvement in understanding both to him, and to Eliab the *son* of Achisamach of the tribe of Dan. <sup>35</sup> And *God* filled them with wisdom, understanding *and* perception, to understand to work all the works of the sanctuary, and to weave the woven and embroidered work with scarlet and fine linen, to do all work of curious workmanship *and* embroidery.

## 36

<sup>1</sup> And Beseleel wrought, and Eliab and every one wise in understanding, to whom was given wisdom and knowledge, to understand to do all the works according to the holy offices, according to all things which the Lord appointed. <sup>2</sup> And Moses called Beseleel and Eliab, and all that had wisdom, to whom God gave knowledge in *their* heart, and all who were freely willing to come forward to the works, to perform them. <sup>3</sup> And they received from Moses all the offerings, which the children of Israel brought for all the works of the sanctuary to do them; and they continued to

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†† 35:32 i. e. as a master workman.

receive the gifts brought, from those who brought them in the morning. <sup>4</sup> And there came all the wise men who wrought the works of the sanctuary, each according to his own work, which they wrought. <sup>5</sup> And \*one said to Moses, The people bring an abundance *too great* in proportion to all the works which the Lord has appointed *them* to do. <sup>6</sup> And Moses commanded, and proclaimed in the camp, saying, Let neither man nor woman any longer labour for the offerings of the sanctuary; and the people were restrained from bringing any more. <sup>7</sup> And they had †materials sufficient for making the furniture, and they left some besides. <sup>8</sup> And every wise one among those that wrought made the robes of the holy places, which belong to Aaron the priest, as the Lord commanded Moses. <sup>9</sup> And ‡he made the ephod of gold, and blue, and purple, and spun scarlet, and fine linen twined. <sup>10</sup> And the plates were divided, the threads of gold, so as to interweave with the blue and purple, and with the spun scarlet, and the fine linen twined, they made it a woven work; <sup>11</sup> shoulder-pieces joined from both sides, a work woven by mutual twisting of the parts into §one another. <sup>12</sup> They made it of the same material according to the making of it, of gold, and blue, and purple, and spun scarlet, and fine linen twined, as the Lord commanded Moses; <sup>13</sup> and they made the two

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\* **36:5** Another reading is εἶπαν, but there is occasionally confusion of number in LXX.; the singular being several times used for the plural. † **36:7** Gr. works. ‡ **36:9** Or, they. § **36:11** Gr. itself.

emerald stones clasped together and set in gold, graven and cut after the cutting of a seal with the names of the children of Israel; <sup>14</sup> and he put them on the shoulder-pieces of the ephod, as stones of memorial of the children of Israel, as the Lord appointed Moses.

<sup>15</sup> And they made the oracle, a work woven with embroidery, according to the work of the ephod, of gold, and blue, and purple, and spun scarlet, and fine linen twined. <sup>16</sup> They made the oracle square *and* double, the length of a span, and the breadth of a span,—double. <sup>17</sup> And there was interwoven with it a woven work of four rows of stones, a series of stones, the first row, a sardius and topaz and emerald; <sup>18</sup> and the second row, a carbuncle and sapphire and jasper; <sup>19</sup> and the third row, a ligure and agate and amethyst; <sup>20</sup> and the fourth row a chrysolite and beryl and onyx set round about with gold, and fastened with gold. <sup>21</sup> And the stones were twelve according to the names of the children of Israel, graven according to their names <sup>\*\*</sup>like seals, each according to his own name for the twelve tribes. <sup>22</sup> And they made on the oracle turned wreaths, wreathen work, of pure gold, <sup>23</sup> and they made two golden circlets and two golden rings. And they put the two golden rings on both the *upper* corners of the oracle; <sup>24</sup> and they put the golden wreaths on the rings on both sides of the oracle, <sup>25</sup> and the two wreaths into the two couplings. And they put them on the two circlets, and they put them on

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<sup>\*\*</sup> **36:21** Gr. for seals.

the shoulders of the ephod opposite *each other* in front. <sup>26</sup> And they made two golden rings, and put them on the two projections on the top of the oracle, and on the top of the hinder part of the ephod within. <sup>27</sup> And they made two golden rings, and put them on both the shoulders of the ephod under it, in front by the coupling above the connexion of the ephod. <sup>28</sup> And he fastened the oracle by the rings that were on it to the rings of the ephod, which were fastened with *a string* of blue, joined together with the woven work of the ephod; that the oracle should not be loosed from the ephod, as the Lord commanded Moses. <sup>29</sup> And they made the tunic under the ephod, woven work, all of blue. <sup>30</sup> And the opening of the tunic in the midst woven closely together, the opening having a fringe round about, that it might not be rent. <sup>31</sup> And they made on the border of the tunic below pomegranates as of a flowering pomegranate tree, of blue, and purple, and spun scarlet, and fine linen twined. <sup>32</sup> And they made golden bells, and put the bells on the border of the tunic round about between the pomegranates: <sup>33</sup> a golden bell and a pomegranate on the border of the tunic round about, for the ministration, as the Lord commanded Moses. <sup>34</sup> And they made vestments of fine linen, a woven work, for Aaron and his sons, <sup>35</sup> and the tires of fine linen, and the mitre of fine linen, and the drawers of fine linen twined; <sup>36</sup> and their girdles of fine linen, and blue, and purple, and scarlet spun, the work of an embroiderer, according as the Lord commanded Moses. <sup>37</sup> And they made the golden plate, a

dedicated thing of the sanctuary, of pure gold; and he wrote upon it graven letters *as* of a seal, Holiness to the Lord. <sup>38</sup> And they put it on the border of blue, so that it should be on the mitre above, as the Lord commanded Moses.

## 37

<sup>1</sup> And they made ten curtains for the tabernacle; <sup>2</sup> of eight and twenty cubits the length of one curtain: the same *measure* was to all, and the breadth of one curtain was of four cubits. <sup>3</sup> And they made the veil of blue, and purple, and spun scarlet, and fine linen twined, the woven work with cherubs. <sup>4</sup> And they put it on four posts of incorruptible *wood* overlaid with gold; and their chapiters were gold, and their four sockets were silver. <sup>5</sup> And they made the veil of the door of the tabernacle of witness of blue, and purple, and spun scarlet, and fine linen twined, woven work with cherubs, <sup>6</sup> and their posts five, and the rings; and they gilded their chapiters and their clasps with gold, and they had five sockets of brass.

<sup>7</sup> And they made the court toward the south; the curtains of the court of fine linen twined, a hundred *cubits* \*every way, <sup>8</sup> and their posts twenty, and their sockets twenty; <sup>9</sup> and on the north side a hundred every way, and on the south side a hundred every way, and their posts twenty and their sockets twenty. <sup>10</sup> And on the west side curtains of fifty cubits, their posts ten and their sockets ten. <sup>11</sup> And on the east side curtains of fifty cubits of fifteen cubits behind, <sup>12</sup> and their

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\* **37:7** Or, on each side.



pillars three, and their sockets three. <sup>13</sup> And at the second back on this side and on that by the gate of the court, curtains of fifteen cubits, their pillars three and their sockets three; <sup>14</sup> all the curtains of the tabernacle of fine linen twined. <sup>15</sup> And the sockets of their pillars of brass, and their hooks of silver, and their chapiters overlaid with silver, and all the posts of the court overlaid with silver: <sup>16</sup> and the veil of the gate of the court, the work of an embroiderer of blue, and purple, and spun scarlet, and fine linen twined; the length of twenty cubits, and the height and the breadth of five cubits, made equal to the curtains of the court; <sup>17</sup> and their pillars four, and their sockets four of brass, and their hooks of silver, and their chapiters overlaid with silver. <sup>18</sup> And all the pins of the court round about of brass, and they *were* overlaid with silver. <sup>19</sup> And this was the †construction of the tabernacle of witness, accordingly as it was appointed to Moses; so that the public service should belong to the Levites, through Ithamar the son of Aaron the priest.

<sup>20</sup> And Beseleel the son of Urias of the tribe of Juda, did as the Lord commanded Moses. <sup>21</sup> And Eliab the son of Achisamach of the tribe of Dan *was there*, who was chief artificer in the woven works and needle-works and embroideries, ‡in weaving with the scarlet and fine linen.

## 38

<sup>1</sup> And Beseleel made the ark, <sup>2</sup> and overlaid it with pure gold within and without; <sup>3</sup> and he cast

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† 37:19 Or, appointment. ‡ 37:21 Gr. to weave.

for it four golden rings, two on the one side, and two on the other, <sup>4</sup> wide *enough* for the staves, so that men should bear \*the ark with them. <sup>5</sup> And he made the propitiatory over the ark of pure gold, <sup>6</sup> and the two cherubs of gold; <sup>7</sup> one cherub on the one end of the propitiatory, and another cherub on the other end of the propitiatory, <sup>8</sup> overshadowing the propitiatory with their wings. <sup>9</sup> And he made the †set table of pure gold, <sup>10</sup> and cast for it four rings: two on the one side and two on the other side, broad, so that *men* should lift it with the staves in them. ‡  
<sup>11</sup> And he made the staves of the ark and of the table, and gilded them with gold. <sup>12</sup> And he made the furniture of the table, both the dishes, and the censers, and the cups, and the bowls with which he §should offer drink-offerings, of gold. <sup>13</sup> And he made the candlestick which gives light, of gold; <sup>14</sup> the stem solid, and the branches from both its sides; <sup>15</sup> and blossoms proceeding from its branches, three on this side, and three on the other, made equal to each other. <sup>16</sup> And *as to* their lamps, which are on the ends, \*\*knops *proceeded* from them; and sockets proceeding from them, that the lamps might be upon them; and the seventh socket, on the top of the candlestick, on the summit above, entirely of solid gold. <sup>17</sup> And on ††the candlestick seven golden lamps, and its

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\* 38:4 Gr. it. † 38:9 i. e. table of shewbread. ‡ 38:10 i. e. the rings. § 38:12 Gr. will. \*\* 38:16 Gr. knops like walnuts. †† 38:17 Gr. it.

snuffers gold, and its ††funnels gold. <sup>18</sup> He overlaid the posts *with silver*, and cast for §§each post golden rings, and gilded the bars with gold; and he gilded the posts of the veil with gold, and made the hooks of gold. <sup>19</sup> He made also the rings of the tabernacle of gold; and the rings of the court, and the rings for drawing out the veil above of brass. <sup>20</sup> He cast the silver chapiters of the tabernacle, and the brazen chapiters of the door of the tabernacle, and the gate of the court; and he made silver hooks for the posts, he overlaid them with silver on the posts. <sup>21</sup> He made the pins of the tabernacle and the pins of the court of brass. <sup>22</sup> He made the brazen altar of the brazen censers, which belonged to the men engaged in sedition with the gathering of Core. <sup>23</sup> He made all the vessels of the altar and its \*\*\*grate, and its base, and its bowls, and the brazen flesh-hooks. <sup>24</sup> He made an appendage for the altar of network under the grate, beneath it as far as the middle of it; and he fastened to it four brazen rings on the four parts of the appendage of the altar, wide *enough* for the bars, so as to bear the altar with them. <sup>25</sup> He made the holy anointing oil and the composition of the incense, the pure work of the perfumer. <sup>26</sup> He made the brazen laver, and the brazen base of it of the mirrors of the women that fasted, who fasted by the doors of the tabernacle of witness, in the day in which he set it up.

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†† **38:17** Or, snuff-dishes; but the word seems to mean the instruments with which oil was poured into the lamp. §§ **38:18** Gr. the post. \*\*\* **38:23** Or, firepan.

27 And he made the laver, that †††at it Moses and Aaron and his sons might wash their hands and their feet: when they went into the tabernacle of witness, or whensoever they should advance to the altar to do service, they washed †††at it, as the Lord commanded Moses.

### 39

1 All the gold that was employed for the works according to all the fabrication of the holy things, was of the gold of the \*offerings, twenty-nine talents, and †seven hundred and twenty shekels according to the holy shekel. 2 And the offering of silver from the men that were numbered of the congregation a hundred talents, and a thousand seven hundred and seventy-five shekels, one drachm apiece, even the half shekel, according to the holy shekel. 3 Every one that passed the survey from twenty years old and upwards to the *number* of six hundred thousand, and three thousand five hundred and fifty. 4 And the hundred talents of silver went to the casting of the hundred chapiters of the tabernacle, and to the chapiters of the veil; 5 a hundred chapiters to the hundred talents, a talent to a chapter. 6 And the thousand seven hundred and seventy-five shekels he formed into hooks for the pillars, and he gilt their chapiters and adorned them.

7 And the brass of the offering was ‡seventy talents, and §a thousand five hundred shekels;

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††† 38:27 Gr. of it. ††† 38:27 Gr. of it. \* 39:1 Gr. first fruits.  
 † 39:1 Alex. 730 shekels. ‡ 39:7 Alex. 470 talents. § 39:7 Alex. 2400 shekels.

<sup>8</sup> and they made of it the bases of the door of the tabernacle of witness, <sup>9</sup> and the bases of the court round about, and the bases of the gate of the court, and the pins of the tabernacle, and the pins of the court round about; <sup>10</sup> and the brazen appendage of the altar, and all the vessels of the altar, and all the instruments of the tabernacle of witness. <sup>11</sup> And the children of Israel did as the Lord commanded Moses, so did they. <sup>12</sup> And of the gold that remained of the offering they made vessels to minister with before the Lord. <sup>13</sup> And the blue that was left, and the purple, and the scarlet they made *into* garments of ministry for Aaron, so that he should minister with them in the sanctuary; <sup>14</sup> and they brought the garments to Moses, and the tabernacle, and its furniture, its bases and its bars and the posts; <sup>15</sup> and the ark of the covenant, and its bearers, and the altar and all its furniture.

<sup>16</sup> And they made the anointing oil, and the incense of composition, and the pure candlestick, <sup>17</sup> and its lamps, lamps for burning, and oil for the light, <sup>18</sup> and the table of shewbread, and all its furniture, and the shewbread upon it, <sup>19</sup> and the garments of the sanctuary which belong to Aaron, and the garments of his sons, for the priestly ministry; <sup>20</sup> and the curtains of the court, and the posts, and the veil of the door of the tabernacle, and the gate of the court, <sup>21</sup> and all the vessels of the tabernacle and all its instruments: and the skins, even rams' skins dyed red, and the blue coverings, and the coverings of the other things, and the pins, and all the instruments for the works

of the tabernacle of witness. <sup>22</sup> Whatsoever things the Lord appointed Moses, so did the children of Israel make all the \*\*furniture. <sup>23</sup> And Moses saw all the works; and they had done them all as the Lord commanded Moses, so had they made them; and Moses blessed them.

## 40

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> On the first day of the first month, at the new moon, thou shalt set up the tabernacle of witness, <sup>3</sup> and thou shalt place *in it* the ark of the testimony, and shalt cover the ark with the veil, <sup>4</sup> and thou shalt bring in the table and shalt set forth \*that which is to be set forth on it; and thou shalt bring in the candlestick and place its lamps on it. <sup>5</sup> And thou shalt place the golden altar, to burn incense before the ark; and thou shalt put a covering of a veil on the door of the tabernacle of witness. <sup>6</sup> And thou shalt put the altar of burnt-offerings by the doors of the tabernacle of witness, <sup>8</sup> and thou shalt set up the tabernacle round about, and thou shalt hallow all that belongs to it round about. <sup>9</sup> And thou shalt take the anointing oil, and shalt anoint the tabernacle, and all things in it; and shalt sanctify it, and all its furniture, and it shall be holy. <sup>10</sup> And thou shalt anoint the altar of burnt-offerings, and all its furniture; and thou shalt hallow the altar, and the altar shall be most holy. <sup>12</sup> And thou shalt bring Aaron and his sons to the doors of the tabernacle of witness, and

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\*\* 39:22 Or, store, possession, etc.; as in Gen. 43. \* 40:4 Lit. setting forth of it.

thou shalt wash them with water. <sup>13</sup> And thou shalt put on Aaron the holy garments, and thou shalt anoint him, and thou shalt sanctify him, and he shall minister to me as priest. <sup>14</sup> And thou shalt bring up his sons, and shalt put garments on them. <sup>15</sup> And thou shalt anoint them as thou didst anoint their father, and they shall minister to me as priests; and it shall be that they shall have an †everlasting anointing of priesthood, throughout their generations. <sup>16</sup> And Moses did all things whatsoever the Lord commanded him, so did he.

<sup>17</sup> And it came to pass in the first month, in the second year after their going forth out of Egypt, at the new moon, that the tabernacle was set up. <sup>18</sup> And Moses set up the tabernacle, and put on the chapiters, and put the bars into their places, and set up the posts. <sup>19</sup> And he stretched out the curtains over the tabernacle, and put the veil of the tabernacle on it above as the Lord commanded Moses. <sup>20</sup> And he took the testimonies, and put them into the ark; and he put the staves ‡by the sides of the ark. <sup>21</sup> And he brought the ark into the tabernacle, and put on *it* the covering of the veil, and covered the ark of the testimony, as the Lord commanded Moses. <sup>22</sup> And he put the table in the tabernacle of witness, on the north side without the veil of the tabernacle. <sup>23</sup> And he put on it the shewbread before the Lord, as the Lord commanded Moses. <sup>24</sup> And he put the candlestick into the tabernacle of witness, on the side of the tabernacle toward the south. <sup>25</sup> And

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† **40:15** See 1 John 2. 27; The anointing abideth, etc. ‡ **40:20** Gr. under.

he put on it its lamps before the Lord, as the Lord had commanded Moses. <sup>26</sup> And he put the golden altar in the tabernacle of witness before the veil; <sup>27</sup> and he burnt on it incense of composition, as the Lord commanded Moses. <sup>29</sup> And he put the altar of the burnt-offerings by the doors of the tabernacle. <sup>33</sup> And he set up the court round about the tabernacle and the altar; and Moses accomplished all the works.

<sup>34</sup> And the cloud covered the tabernacle of witness, and the tabernacle was filled with the glory of the Lord. <sup>35</sup> And Moses was not able to enter into the tabernacle of testimony, because the cloud overshadowed it, and the tabernacle was filled with the glory of the Lord. <sup>36</sup> And when the cloud went up from the tabernacle, the children of Israel §prepared to depart with their baggage. <sup>37</sup> And if the cloud went not up, they did not prepare to depart, till the day when the cloud went up. <sup>38</sup> For a cloud was on the tabernacle by day, and fire was on it by night before all Israel, in all their \*\*journeyings.

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§ **40:36** Gr. harnessed again.   \*\* **40:38** Or, preparations, etc.



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