## Jeremiah

The Superscription

<sup>1</sup> The following is a record of what Jeremiah son of Hilkiah prophesied. He was one of the priests who lived at Anathoth in the territory of the tribe of Benjamin. <sup>2</sup> The LORD began to speak to him in the thirteenth year that Josiah son of Amon ruled over Judah. <sup>3</sup> The LORD also spoke to him when | strong="H3117" Jehoiakim son of Josiah ruled over Judah, and he continued to speak to him until the fifth month of the eleventh year that Zedekiah son of Josiah ruled over Judah. That was when the people of Jerusalem were taken into exile.

#### Jeremiah's Call and Commission

<sup>4</sup>The LORD said to me,

<sup>5</sup> "Before I formed you in your mother's womb I chose you.

Before you were born I set you apart. I appointed you to be a prophet to the nations."

<sup>6</sup> I answered, "Oh, Lord GOD, I really do not know how to speak well enough for that, for I am too young." <sup>7</sup> The LORD said to me, "Do not say, 'I am too young.' But go to whomever I send you and say whatever I tell you. <sup>8</sup> Do not be afraid of those to whom I send you, for I will be with you to protect you," says the LORD | strong="H3069". <sup>9</sup> Then the LORD reached out his hand and touched my mouth and said to me, "I will most assuredly give

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you the words you are to speak for me. <sup>10</sup> Know for certain that I hereby give you the authority to announce to nations and kingdoms that they will be uprooted and torn down, destroyed and demolished, rebuilt and firmly planted."

Visions Confirming Jeremiah's Call and Commission

<sup>11</sup> Later the LORD asked me, "What do you see, Jeremiah?" I answered, "I see a branch of an almond tree." <sup>12</sup> Then the LORD said, "You have observed correctly. This means I am watching to make sure my threats are carried out."

<sup>13</sup> The LORD again asked me, "What do you see?" I answered, "I see a pot of boiling water; it is tipped toward us from the north." <sup>14</sup> Then the LORD said, "This means destruction will break out from the north on all who live in the land. <sup>15</sup> For I will soon summon all the peoples of the kingdoms of the north," says the LORD. "They will come and their kings will set up their thrones near the entrances of the gates of Jerusalem. They will attack all the walls surrounding it, and all the towns in Judah. <sup>16</sup> In this way I will pass sentence on the people of Jerusalem and Judah because of all their wickedness. For they rejected me and offered sacrifices to other gods, worshiping what they made with their own hands."

<sup>17</sup> "But you, Jeremiah, get yourself ready! Go and tell these people everything I instruct you to say. Do not be terrified of them, or I will give you good reason to be terrified of them. <sup>18</sup> I, the LORD, hereby| strong="H2009" promise to make you as strong as a fortified city, an iron pillar, and

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a bronze wall. You will be able to stand up against all who live in the land, including the kings of Judah, its officials, its priests and all the people of the land. <sup>19</sup> They will attack you but they will not be able to overcome you, for I will be with you to rescue you," says the LORD.

#### 2

<sup>1</sup> The LORD spoke to me. He said: <sup>2</sup> "Go and declare in the hearing of the people of Jerusalem: 'This is what the LORD | strong="H3069" says: "I have fond memories of you, how devoted you were to me in your early years. I remember how you loved me like a new bride; you followed me through the wilderness, through a land that had never been planted. <sup>3</sup> Israel was set apart to the LORD; they were like the first fruits of a harvest to him. All who tried to devour them were punished; disaster came upon them," says the LORD.'"

#### The Lord Reminds Them of the Unfaithfulness of Their Ancestors

<sup>4</sup> Now listen to what the Lord has to say, you descendants of Jacob,

all you family groups from the nation of Israel. <sup>5</sup> This is what the Lord says:

"What fault could your ancestors have possibly found in me

that they strayed so far from me?

They paid allegiance to worthless idols, and so became worthless to me.

<sup>6</sup>They did not ask:

'Where is the LORD who delivered us out of Egypt, who brought us through the wilderness, iv

through a land of desert sands and rift valleys, through a land of drought and deep darkness, through a land in which no one travels, and where no one lives?'

<sup>7</sup> I brought you into a fertile land so you could enjoy its fruits and its rich bounty. But when you entered my land, you defiled it; you made the land I call my own loathsome to me.

<sup>8</sup> Your priests did not ask, 'Where is the LORD?'

Those responsible for teaching my law did not really know me.

Your rulers rebelled against me.

Your prophets prophesied in the name of the god Baal.

They all worshiped idols that could not help them.

The Lord Charges Contemporary Israel with Spiritual Adultery

<sup>9</sup> "So, once more I will state my case against you," says the LORD.

- "I will also state it against your children and grandchildren.
- <sup>10</sup> Go west across the sea to the coasts of Cyprus and see.
- Send someone east to Kedar and have them look carefully.

See if such a thing as this has ever happened:

<sup>11</sup> Has a nation ever changed its gods

(even though they are not really gods at all)?

But my people have exchanged me, their glorious God,

for a god that cannot help them at all!

<sup>12</sup> Be amazed at this, O heavens!

Be shocked and utterly dumbfounded,"

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says the LORD.

<sup>13</sup> "Do so because my people have committed a double wrong:

they have rejected me,

the fountain of life-giving water,

and they have dug cisterns for themselves,

cracked cisterns which cannot even hold water."

Israel's Reliance on Foreign Alliances (not on God)

<sup>14</sup> "Israel is not a slave, is he?

He was not born into slavery, was he?

- If not, why then is he being carried off?
- <sup>15</sup> Like lions his enemies roar victoriously over him;

they raise their voices in triumph.

They have laid his land waste;

his cities have been burned down and deserted.

<sup>16</sup> Even the soldiers from Memphis and Tahpanhes

have cracked your skulls, people of Israel.

<sup>17</sup> You have brought all this on yourself, Israel,

- by deserting the LORD your God when he was leading you along the right path.
- <sup>18</sup> What good will it do you then to go down to Egypt

to seek help from the Egyptians?

What good will it do you to go over to Assyria to seek help from the Assyrians?

- <sup>19</sup> Your own wickedness will bring about your punishment.
- Your unfaithful acts will bring down discipline on you.
- Know, then, and realize how utterly harmful

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it was for you to reject me, the LORD your God, to show no respect for me," says the Lord GOD who rules over all.

#### The Lord Expresses His Exasperation at Judah's Persistent Idolat

<sup>20</sup> "Indeed, long ago you threw off my authority and refused to be subject to me.

You said, 'I will not serve you.'

Instead, you gave yourself to other gods on every high hill

and under every green tree,

like a prostitute sprawls out before her lovers.

<sup>21</sup> I planted you in the land

like a special vine of the very best stock.

Why in the world have you turned into something like a wild vine

that produces rotten, foul-smelling grapes?

<sup>22</sup> You can try to wash away your guilt with a strong detergent.

You can use as much soap as you want.

But the stain of your guilt is still there for me to see,"

says the Lord GOD.

<sup>23</sup> "How can you say, 'I have not made myself unclean.

I have not paid allegiance to the gods called Baal.' Just look at the way you have behaved in the

Valley of Hinnom!

Think about the things you have done there! You are like a flighty, young female camel

that rushes here and there, crisscrossing its path.

<sup>24</sup> You are like a wild female donkey brought up in the wilderness.

In her lust she sniffs the wind to get the scent of a male.

No one can hold her back when she is in heat.

None of the males need wear themselves out chasing after her.

At mating time she is easy to find.

<sup>25</sup> Do not chase after other gods until your shoes wear out

and your throats become dry.

But you say, 'It is useless for you to try and stop me

because I love those foreign gods and want to pursue them!'

<sup>26</sup> Just as a thief has to suffer dishonor when he is caught,

so the people of Israel will suffer dishonor for what they have done.

So will their kings and officials,

their priests and their prophets.

<sup>27</sup> They say to a wooden idol, 'You are my father.'

They say to a stone image, 'You gave birth to me.'

Yes, they have turned away from me instead of turning to me.

Yet when they are in trouble, they say, 'Come and save us!'

<sup>28</sup> But where are the gods you made for yourselves?

Let them save you when you are in trouble.

The sad fact is that you have as many gods as you have towns, Judah.

<sup>29</sup> "Why do you try to refute me?

All of you have rebelled against me,"

says the LORD.

<sup>30</sup> "It did no good for me to punish your people. They did not respond to such correction. You slaughtered your prophets like a voracious lion." <sup>31</sup> You people of this generation, listen to what the LORD says. "Have I been like a wilderness to you, Israel? Have I been like a dark and dangerous land to you? Why then do you say, 'We are free to wander. We will not come to you any more?' <sup>32</sup> Does a young woman forget to put on her jewels? Does a bride forget to put on her bridal attire? But my people have forgotten me for more days than can even be counted. <sup>33</sup> "My, how good you have become at chasing after your lovers! Why, you could even teach prostitutes a thing or two! <sup>34</sup> Even your clothes are stained with the lifeblood of the poor who had not done anything wrong; you did not catch them breaking into your homes. Yet, in spite of all these things you have done, <sup>35</sup> you say, 'I have not done anything wrong, so the LORD | strong="H3588" cannot really be angry with me any more.' But, watch out! I will bring down judgment on you because you say, 'I have not committed any sin.' <sup>36</sup> Why do you constantly go about changing your political allegiances? You will get no help from Egypt just as you got no help from Assyria. <sup>37</sup> Moreover, you will come away from Egypt

with your hands covering your faces in sorrow and shame

because the LORD will not allow your reliance on them to be successful

and you will not gain any help from them.

#### 3

<sup>1</sup> "If a man divorces his wife

and she leaves him and becomes another man's wife,

he may not take her back again.

Doing that would utterly defile the land.

But you, Israel, have given yourself as a prostitute to many gods.

So what makes you think you can return to me?" says the LORD.

<sup>2</sup> "Look up at the hilltops and consider this.

You have had sex with other gods on every one of them.

You waited for those gods like a thief lying in wait in the desert.

You defiled the land by your wicked prostitution to other gods.

<sup>3</sup> That is why the rains have been withheld, and the spring rains have not come.

Yet in spite of this you are obstinate as a prostitute. You refuse to be ashamed of what you have done. <sup>4</sup> Even now you say to me, 'You are my father! You have been my faithful companion ever since

I was young.

<sup>5</sup> You will not always be angry with me, will you? You will not be mad at me forever, will you?' That is what you say,

but you continually do all the evil that you can."

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<sup>6</sup> When Josiah was king of Judah, the LORD strong="H3069" said to me, "Jeremiah, you have no doubt seen what wayward Israel has done. You have seen how she went up to every high hill and under every green tree to give herself like a prostitute to other gods. <sup>7</sup> Yet even after she had done all that, I thought that she might come back But she did not. Her sister, unfaithful to me. Judah, saw what she did.<sup>8</sup> She also saw that I gave wayward Israel her divorce papers and sent her away because of her adulterous worship of other gods. Even after her unfaithful sister Judah had seen this, she still was not afraid, and she too went and gave herself like a prostitute to other gods. <sup>9</sup> Because she took her prostitution so lightly, she defiled the land through her adulterous worship of gods made of wood and stone. <sup>10</sup> In spite of all this, Israel's sister, unfaithful Judah, has not turned back to me with any sincerity; she has only pretended to do so," says the LORD. <sup>11</sup> Then the LORD said to me, "Under the circumstances, wayward Israel could even be considered less guilty than unfaithful Judah.

#### The Lord Calls on Israel and Judah to Repent

<sup>12</sup> "Go and shout this message to my people in the countries in the north. Tell them,

'Come back to me, wayward Israel,' says the LORD.

'I will not continue to look on you with displeasure.

For I am merciful,' says the LORD.

'I will not be angry with you forever.

<sup>13</sup> However, you must confess that you have done wrong,

- and that you have rebelled against the LORD your God.
- You must confess that you have given yourself to foreign gods under every green tree,
- and have not obeyed my commands,' says the LORD.

<sup>14</sup> "Come back to me, my wayward sons," says the LORD, "for I am your true master. If you do, I will take one of you from each town and two of you from each family group, and I will bring you back to Zion. <sup>15</sup> I will give you leaders who will be faithful to me. They will lead you with knowledge and insight. <sup>16</sup> In those days, your population will greatly increase in the land. At that time," says the LORD, "people will no longer talk about having the ark that contains the LORD's covenant with us. They will not call it to mind, remember it, or miss it. No, that will not be done any more! <sup>17</sup> At that time the city of Jerusalem will be called the LORD's throne. All nations will gather there in Jerusalem to honor the LORD's name. They will no longer follow the stubborn inclinations of their own evil hearts. <sup>18</sup> At that time the nation of Judah and the nation of Israel will be reunited. Together they will come back from a land in the north to the land that I gave to your ancestors as a permanent possession."

<sup>19</sup> "I thought to myself,

- 'Oh what a joy it would be for me to treat you like a son!
- What a joy it would be for me to give you a pleasant land,
- the most beautiful piece of property there is in all the world!'

I thought you would call me, 'Father'

and would never cease being loyal to me.

<sup>20</sup> But, you have been unfaithful to me, nation of Israel,

like an unfaithful wife who has left her husband," says the LORD.

<sup>21</sup> "A noise is heard on the hilltops.

It is the sound of the people of Israel crying and pleading to their gods.

Indeed they have followed sinful ways;

they have forgotten to be true to the LORD their God.

<sup>22</sup> Come back to me, you wayward people.

I want to cure your waywardness.

Say, 'Here we are. We come to you

because you are the LORD our God.

<sup>23</sup> We know our noisy worship of false gods on the hills and mountains did not help us.

We know that the LORD our God

is the only one who can deliver Israel.

<sup>24</sup> From earliest times our worship of that shameful god, Baal,

has taken away all that our ancestors worked for. It has taken away our flocks and our herds,

and even our sons and daughters.

<sup>25</sup> Let us acknowledge our shame.

Let us bear the disgrace that we deserve.

For we have sinned against the LORD our God,

both we and our ancestors.

From earliest times to this very day

we have not obeyed the LORD our God.'

<sup>1</sup> "If you, Israel, want to come back," says the LORD,

"if you want to come back to me

you must get those disgusting idols out of my sight and must no longer go astray.

<sup>2</sup> You must be truthful, honest and upright

- when you take an oath saying, 'As surely as the LORD lives!'
- If you do, the nations will pray to be as blessed by him as you are

and will make him the object of their boasting."

- <sup>3</sup>Yes, the LORD has this to say
- to the people of Judah and Jerusalem:
- "Like a farmer breaking up hard unplowed ground,
- you must break your rebellious will and make a new beginning;
- just as a farmer must clear away thorns lest the seed is wasted,
- you must get rid of the sin that is ruining your lives.

<sup>4</sup> Just as ritual circumcision cuts away the foreskin

as an external symbol of dedicated covenant commitment,

- you must genuinely dedicate yourselves to the LORD
- and get rid of everything that hinders your commitment to me,

people of Judah and inhabitants of Jerusalem.

- If you do not, my anger will blaze up like a flaming fire against you
- that no one will be able to extinguish.

That will happen because of the evil you have done."

Warning of Coming Judgment

<sup>5</sup> The LORD said | strong="H5046",

"Announce this in Judah and proclaim it in **Jerusalem**:

'Sound the trumpet throughout the land!'

Shout out loudly,

'Gather together! Let us flee into the fortified cities!'

<sup>6</sup> Raise a signal flag that tells people to go to Zion. Run for safety! Do not delay!

For I am about to bring disaster out of the north. It will bring great destruction.

<sup>7</sup> Like a lion that has come up from its lair

the one who destroys nations has set out from his home base.

He is coming out to lay your land waste.

Your cities will become ruins and lie uninhabited. <sup>8</sup> So put on sackcloth!

Mourn and wail, saying,

'The fierce anger of the LORD

has not turned away from us!' "

<sup>9</sup> "When this happens," says the LORD,

"the king and his officials will lose their courage. The priests will be struck with horror,

and the prophets will be speechless in astonishment.'

<sup>10</sup> In response to all this I said, "Ah, Lord GOD, you have surely allowed the people of Judah and Jerusalem to be deceived by those who say, 'You will be safe!' But in fact a sword is already at our throats."

<sup>11</sup> "At that time the people of Judah and Jerusalem will be told,

'A scorching wind will sweep down

from the hilltops in the desert on my dear people. It will not be a gentle breeze

- for winnowing the grain and blowing away the chaff.
- <sup>12</sup> No, a wind too strong for that will come at my bidding.

Yes, even now I, myself, am calling down judgment on them.'

<sup>13</sup> Look! The enemy is approaching like gathering clouds.

The roar of his chariots is like that of a whirlwind. His horses move more swiftly than eagles."

- I cry out, "We are doomed, for we will be destroyed!"
- <sup>14</sup> "Oh people of Jerusalem, purify your hearts from evil

so that you may yet be delivered.

How long will you continue to harbor up wicked schemes within you?

<sup>15</sup> For messengers are coming, heralding disaster, from the city of Dan and from the hills of Ephraim. <sup>16</sup> They are saying,

'Announce to the surrounding nations,

"The enemy is coming!"

Proclaim this message to Jerusalem:

- "Those who besiege cities are coming from a distant land.
- They are ready to raise the battle cry against the towns in Judah."

<sup>17</sup> They will surround Jerusalem like men guarding a field because they have rebelled against me,"

says the LORD | strong="H3069".

<sup>18</sup> "The way you have lived and the things you have done

will bring this on you.

This is the punishment you deserve, and it will be painful indeed.

The pain will be so bad it will pierce your heart." <sup>19</sup>I said,

"Oh, the feeling in the pit of my stomach! I writhe in anguish.

Oh, the pain in my heart!

My heart pounds within me.

I cannot keep silent.

For I hear the sound of the trumpet;

the sound of the battle cry pierces my soul!

<sup>20</sup> I see one destruction after another taking place,

so that the whole land lies in ruins.

I see our tents suddenly destroyed,

their curtains torn down in a mere instant.

<sup>21</sup> "How long must I see the enemy's battle flags and hear the military signals of their bugles?"

<sup>22</sup> The LORD answered, |strong="H3588" "This will happen because my people are foolish.

They do not know me.

They are like children who have no sense.

They have no understanding.

They are skilled at doing evil.

They do not know how to do good."

<sup>23</sup> "I looked at the land and saw that it was an empty wasteland.

I looked up at the sky, and its light had vanished.

<sup>24</sup> I looked at the mountains and saw that they were shaking.

All the hills were swaying back and forth!

<sup>25</sup> I looked and saw that there were no more people,

and that all the birds in the sky had flown away.

<sup>26</sup> I looked and saw that the fruitful land had become a desert

and that all of the cities had been laid in ruins.

The LORD had brought this all about

because of his blazing anger.

<sup>27</sup> All this will happen because the LORD said, "The whole land will be desolate:

however, I will not completely destroy it.

<sup>28</sup> Because of this the land will mourn

and the sky above will grow black.

For I have made my purpose known

and I will not relent or turn back from carrying it out."

<sup>29</sup> At the sound of the approaching horsemen and archers

the people of every town will flee.

Some of them will hide in the thickets.

Others will climb up among the rocks.

All the cities will be deserted.

No one will remain in them.

<sup>30</sup> And you, Zion, city doomed to destruction,

you accomplish nothing by wearing a beautiful dress,

decking yourself out in jewels of gold,

and putting on eye shadow!

You are making yourself beautiful for nothing.

Your lovers spurn you.

They want to kill you.

<sup>31</sup> In fact, I hear a cry like that of a woman in labor, a cry of anguish like that of a woman giving birth

to her first baby.

It is the cry of Daughter Zion gasping for breath, reaching out for help, saying, "I am done in! My life is ebbing away before these murderers!"

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<sup>1</sup>The LORD said, |strong="H7751"

"Go up and down through the streets of Jerusalem.

Look around and see for yourselves.

Search through its public squares.

See if any of you can find a single person

who deals honestly and tries to be truthful.

If you can, then I will not punish this city.

<sup>2</sup> These people make promises in the name of the LORD.

But the fact is, what they swear to is really a lie." <sup>3</sup> LORD, I know you look for faithfulness.

- But even when you punish these people, they feel no remorse.
- Even when you nearly destroy them, they refuse to be corrected.

They have become as hardheaded as a rock.

They refuse to change their ways.

- <sup>4</sup>I thought, "Surely it is only the ignorant poor who act this way.
- They act like fools because they do not know what the LORD demands.
- They do not know what their God requires of them.
- <sup>5</sup> I will go to the leaders

and speak with them.

Surely they know what the LORD demands.

Surely they know what their God requires of them."

Yet all of them, too, have rejected his authority and refuse to submit to him.

<sup>6</sup> So like a lion from the thicket their enemies will kill them.

Like a wolf from the desert they will destroy them. Like a leopard they will lie in wait outside their cities

and totally destroy anyone who ventures out. For they have rebelled so much

and done so many unfaithful things.

<sup>7</sup> The LORD asked | strong="H5545",

"How can I leave you unpunished, Jerusalem? Your people have rejected me

and have worshiped gods that are not gods at all. Even though I supplied all their needs, they were

like an unfaithful wife to me.

They went flocking to the houses of prostitutes.

<sup>8</sup> They are like lusty, well-fed stallions.

Each of them lusts after his neighbor's wife.

<sup>9</sup> I will surely punish them for doing such things!" says the LORD.

"I will surely bring retribution on such a nation as this!"

<sup>10</sup> The LORD commanded | strong="H5927" the enemy,

"March through the vineyards of Israel and Judah and ruin them.

But do not destroy them completely.

Strip off their branches

for these people do not belong to the LORD.

<sup>11</sup> For the nations of Israel and Judah

have been very unfaithful to me,"

says the LORD.

<sup>12</sup> "These people have denied what the LORD says. They have said, 'That is not so!

No harm will come to us.

We will not experience war and famine.

<sup>13</sup> The prophets will prove to be full of wind.

The LORD has not strong="H0369" spoken through them.

So, let what they say happen to them.' "

<sup>14</sup> Because of that, the LORD, the God who rules over all, said to me,

"Because these people have spoken like this,

I will make the words that I put in your mouth like fire.

And I will make this people like wood

which the fiery judgments you speak will burn up."

<sup>15</sup> The LORD says, "Listen, nation of Israel!

I am about to bring a nation from far away to attack you.

It will be a nation that was founded long ago and has lasted for a long time.

It will be a nation whose language you will not know.

Its people will speak words that you will not be able to understand.

<sup>16</sup> All of its soldiers are strong and mighty.

Their arrows will send you to your grave.

<sup>17</sup> They will eat up your crops and your food.

They will kill off your sons and your daughters.

They will eat up your sheep and your cattle.

They will destroy your vines and your fig trees.

Their weapons will batter down

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the fortified cities you trust in.

<sup>18</sup> Yet even then I will not completely destroy you," says the LORD. <sup>19</sup> "So then, Jeremiah, when your people ask, 'Why has the LORD our God done all this to us?' tell them, 'It is because you rejected me and served foreign gods in your own land. So you must serve foreigners in a land that does not belong to you.'

<sup>20</sup> "Proclaim this message among the descendants of Jacob.

Make it known throughout Judah.

<sup>21</sup> Tell them: 'Hear this,

you foolish people who have no understanding,

who have eyes but do not discern,

who have ears but do not perceive:

<sup>22</sup> "You should fear me!" says the LORD.

"You should tremble in awe before me!

I made the sand to be a boundary for the sea,

a permanent barrier that it can never cross.

Its waves may roll, but they can never prevail.

- They may roar, but they can never cross beyond that boundary."
- <sup>23</sup> But these people have stubborn and rebellious hearts.

They have turned aside and gone their own way. <sup>24</sup> They do not say to themselves,

"Let us revere the LORD our God.

- It is he who gives us the autumn rains and the spring rains at the proper time.
- It is he who assures us of the regular weeks of harvest."
- <sup>25</sup> Your misdeeds have stopped these things from coming.

Your sins have deprived you of my bounty.'

- <sup>26</sup> "Indeed, there are wicked scoundrels among my people.
- They lie in wait like bird catchers hiding in ambush.
- They set deadly traps to catch people.
- <sup>27</sup> Like a cage filled with the birds that have been caught,
- their houses are filled with the gains of their fraud and deceit.

That is how they have gotten so rich and powerful. <sup>28</sup> That is how they have grown fat and sleek.

There is no limit to the evil things they do.

They do not plead the cause of the fatherless in such a way as to win it.

They do not defend the rights of the poor.

- <sup>29</sup> I will certainly punish them for doing such things!" says the LORD.
- "I will certainly bring retribution on such a nation as this!
- <sup>30</sup> "Something horrible and shocking

is going on in the land of Judah:

<sup>31</sup> The prophets prophesy lies.

The priests exercise power by their own authority. And my people love to have it this way.

But they will not be able to help you when the time of judgment comes!

## 6

<sup>1</sup> "Run for safety, people of Benjamin! Get out of Jerusalem!

Sound the trumpet in Tekoa!

Light the signal fires at Beth Hakkerem!

For disaster lurks out of the north: it will bring great destruction. <sup>2</sup> I will destroy Daughter Zion, who is as delicate and defenseless as a young maiden. <sup>3</sup> Kings will come against it with their armies. They will encamp in siege all around it. Each of them will devastate the portion assigned to him. <sup>4</sup>They will say, 'Prepare to do battle against it! Come on! Let's attack it at noon!' But later they will say, 'Oh, oh! Too bad! The day is almost over and the shadows of evening are getting long. <sup>5</sup> So come on, let's go ahead and attack it by night and destroy all its fortified buildings.' <sup>6</sup> All of this is because the LORD who rules over all has said: 'Cut down the trees around Jerusalem and build up a siege ramp against its walls. This is the city which is to be punished. Nothing but oppression happens in it. <sup>7</sup> As a well continually pours out fresh water so it continually pours out wicked deeds. Sounds of violence and destruction echo throughout it. All I see are sick and wounded people.' <sup>8</sup> So take warning, Jerusalem, or I will abandon you in disgust and make you desolate, a place where no one can live." <sup>9</sup> This is what the LORD who rules over all said

to me:

"Those who remain in Israel will be

like the grapes thoroughly gleaned from a vine.

So go over them again, as though you were a grape harvester

passing your hand over the branches one last time."

<sup>10</sup> I answered,

"Who would listen

if I spoke to them and warned them?

Their ears are so closed

that they cannot hear!

Indeed, what the LORD says is offensive to them.

They do not like it at all.

<sup>11</sup> I am as full of anger as you are, LORD,

I am tired of trying to hold it in."

The LORD answered, |strong="H8210"

"Vent it, then, on the children who play in the street

and on the young men who are gathered together. Husbands and wives are to be included,

as well as the old and those who are advanced in years.

<sup>12</sup> Their houses will be turned over to others

as will their fields and their wives.

For I will unleash my power

against those who live in this land,"

says the LORD.

<sup>13</sup> "That is because, from the least important to the most important of them,

all of them are greedy for dishonest gain.

Prophets and priests alike,

all of them practice deceit.

<sup>14</sup> They offer only superficial help

for the harm my people have suffered.

They say, 'Everything will be all right!'

But everything is not all right! <sup>15</sup> Are they ashamed because they have done such shameful things? No, they are not at all ashamed. They do not even know how to blush! So they will die, just like others have died. They will be brought to ruin when I punish them," says the LORD. <sup>16</sup> The LORD said to his people: "You are standing at the crossroads. So consider vour path. Ask where the old, reliable paths are. Ask where the path is that leads to blessing and follow it. If you do, you will find rest for your souls." But they said, "We will not follow it!" <sup>17</sup> The LORD said, |strong="H6965" "I appointed prophets as watchmen to warn you, saying: 'Pay attention to the warning sound of the trumpet!' " But they said, "We will not pay attention!" <sup>18</sup> So the LORD said, |strong="H8085" "Hear, you nations! Be witnesses and take note of what will happen to these people. <sup>19</sup> Hear this, you peoples of the earth: 'Take note! I am about to bring disaster on these people. It will come as punishment for their scheming. For they have paid no attention to what I have said. and they have rejected my law.

<sup>20</sup> I take no delight when they offer up to me frankincense that comes from Sheba

or sweet-smelling cane imported from a faraway land.

I cannot accept the burnt offerings they bring me.

I get no pleasure from the sacrifices they offer to me.'

<sup>21</sup> So, this is what the LORD says:

'I will assuredly make these people stumble to their doom.

Parents and children will stumble and fall to their destruction.

Friends and neighbors will die.'

<sup>22</sup> "This is what the LORD says:

'Beware! An army is coming from a land in the north.

A mighty nation is stirring into action in faraway parts of the earth.

<sup>23</sup> Its soldiers are armed with bows and spears.

They are cruel and show no mercy.

They sound like the roaring sea

as they ride forth on their horses.

Lined up in formation like men going into battle to attack you, Daughter Zion.' "

<sup>24</sup> The people cry out, "We have heard reports about them!

We have become helpless with fear!

Anguish grips us,

agony like that of a woman giving birth to a baby! <sup>25</sup> Do not go out into the countryside.

Do not travel on the roads.

For the enemy is there with sword in hand.

They are spreading terror everywhere."

<sup>26</sup> So I said, "Oh, my dear people, put on sackcloth

and roll in ashes. Mourn with painful sobs as though you had lost your only child. For any moment now that destructive army will come against us."

<sup>27</sup> The LORD said to me, |strong="H5414" "I have made you like a metal assayer to test my people like ore. You are to observe them and evaluate how they behave."

<sup>28</sup> I reported,

"All of them are the most stubborn of rebels! They are as hard as bronze or iron.

They go about telling lies.

They all deal corruptly.

<sup>29</sup> The fiery bellows of judgment burn fiercely. But there is too much dross to be removed. The process of refining them has proved useless. The wicked have not been purged.
<sup>30</sup> They are regarded as 'rejected silver'

because the LORD rejects them."

## 7

<sup>1</sup>The LORD said to Jeremiah: <sup>2</sup> "Stand in the gate of the LORD's temple and proclaim this message: 'Listen, all you people of Judah who have passed through these gates to worship the LORD. Hear what the LORD has to say. <sup>3</sup> The LORD God of Israel who rules over all says: Change the way you have been living and do what is right. If you do, I will allow you to continue to live in this land. <sup>4</sup> Stop putting your confidence in the false belief that says, "We are safe! The temple of the LORD is here! The temple of the LORD is here! The temple of the LORD is here!" <sup>5</sup> You must change the way you have been living and do what is right. You must treat one another fairly. <sup>6</sup> Stop oppressing foreigners who live in your land, children who have lost their fathers, and women who have lost their husbands. Stop killing innocent people in this land. Stop paying allegiance to other gods. That will only bring about your ruin. <sup>7</sup> If you stop doing these things, I will allow you to continue to live in this land which I gave to your ancestors as a lasting possession.

<sup>8</sup> "But just look at you! You are putting your confidence in a false belief that will not deliver you. <sup>9</sup> You steal. You murder. You commit adultery. You lie when you swear on oath. You sacrifice to the god Baal. You pay allegiance to other gods whom you have not previously known. <sup>10</sup> Then you come and stand in my presence in this temple I have claimed as my own and say, "We are safe!" You think you are so safe that you go on doing all those hateful sins! <sup>11</sup> Do you think this temple I have claimed as my own is to be a hideout for robbers? You had better take note! I have seen for myself what you have done! says the LORD | strong="H3069". <sup>12</sup> So, go to the place in Shiloh where I allowed myself to be worshiped in the early days. See what I did to it because of the wicked things my people Israel did. <sup>13</sup> You also have done all these things, says the LORD, and I have spoken to you over and over again. But you have not listened! You have refused to respond when I called you to repent! <sup>14</sup> So I will destroy this temple which I have claimed as my own, this temple that you are trusting to protect you. I will destroy this place that I gave to you and your ancestors, just like I destroyed Shiloh. <sup>15</sup> And I will drive you out of my sight just like I drove out your relatives, the people of Israel.' "

16 Then the LORD said, "As for you strong="H0859", Jeremiah, do not pray for these people! Do not cry out to me or petition me on their behalf! Do not plead with me to save them, because I will not listen to you. <sup>17</sup> Do you see what they are doing in the towns of Judah and in the streets of Jerusalem? <sup>18</sup> Children are gathering firewood, fathers are building fires with it, and women are mixing dough to bake cakes to offer to the goddess they call the Queen of Heaven. They are also pouring out drink offerings to other gods. They seem to do all this just to trouble me. <sup>19</sup> But I am not really the one being troubled!" says the LORD. "Rather they are bringing trouble on themselves to their own shame! <sup>20</sup> So," the Lord GOD says, "my raging fury will be poured out on this land. It will be poured out on human beings and animals, on trees and crops. And it will burn like a fire which cannot be extinguished."

<sup>21</sup> The

LORD said | strong="H0559" to the people of Judah, "The LORD God of Israel who rules over all says: 'You might as well go ahead and add the meat of your burnt offerings to that of the other sacrifices and eat it, too! <sup>22</sup> Consider this: When I spoke to your ancestors after I brought them out of Egypt, I did not merely give them commands about burnt offerings and sacrifices. <sup>23</sup> I also explicitly commanded them: "Obey me. If you do, I will be your God and you will be my people. Live exactly the way I tell you and things will go well with you." <sup>24</sup> But they did not listen to me or pay any attention to me. They followed the stubborn inclinations of their own wicked hearts. They acted worse and worse instead of better. <sup>25</sup> From the time your ancestors departed the land of Egypt until now, I sent my servants the prophets to you again and again, day after day. <sup>26</sup> But your ancestors did not listen to me nor pay attention to me. They became obstinate and were more wicked than even their own forefathers.'"

<sup>27</sup> Then the LORD said | strong="H1696" to me, "When you tell them all this, they will not listen to you. When you call out to them, they will not respond to you. <sup>28</sup> So tell them: 'This is a nation that has not obeyed the LORD their God and has not accepted correction. Faithfulness is nowhere to be found in it. These people do not even profess it anymore. <sup>29</sup> So, mourn, you people of this nation. Cut off your hair and throw it away. Sing a song of mourning on the hilltops. For the LORD has decided to reject and forsake this generation that has provoked his wrath!' "

<sup>30</sup> The LORD says, "I have rejected them because the people of Judah have done what I consider evil. They have set up their disgusting idols in the temple which I have claimed for my own and have defiled it. <sup>31</sup> They have also built places of worship in a place called Topheth in the Valley of Ben Hinnom so that they can sacrifice their sons and daughters by fire. That is something I never commanded them to do! Indeed, it never even entered my mind to command such a thing! <sup>32</sup> So, watch out!" says the LORD. "The time will soon come when people will no longer call those places Topheth or the Valley of Ben Hinnom. But they will call that valley the Valley of Slaughter and they will bury so many people in Topheth they will run out of room. <sup>33</sup> Then the dead bodies of these people will be left on the ground for the birds and wild animals to eat. There will not be any survivors to scare them away. <sup>34</sup> I will put an end to the sounds of joy and gladness, or the glad celebration of brides and grooms throughout the towns of Judah and the streets of Jerusalem. For the whole land will become a desolate wasteland."

8

<sup>1</sup> The LORD says, "When that time comes, the bones of the kings of Judah and its leaders, the bones of the priests and prophets and of all the other people who lived in Jerusalem will be dug up from their graves. <sup>2</sup> They will be spread out and exposed to the sun, the moon and the stars. These are things they adored and served, things to which they paid allegiance, from which they sought guidance, and worshiped. The bones of these people will never be regathered and reburied. They will be like manure used to fertilize the ground. <sup>3</sup> However, I will leave some of these wicked people alive and banish them to other places. But wherever these people who survive may go, they will wish they had died rather than lived," says the LORD who rules over all.

Willful Disregard of God Will Lead to Destruction

<sup>4</sup> The LORD said | strong="H0559" to me, "Tell them, 'The LORD says,

Do people not get back up when they fall down? Do they not turn around when they go the wrong way?

<sup>5</sup> Why, then, do these people of Jerusalem continually turn away from me in apostasy? They hold fast to their deception.

They refuse to turn back to me.

<sup>6</sup> I have listened to them very carefully,

but they do not speak honestly.

None of them regrets the evil he has done.

None of them says, "I have done wrong!"

All of them persist in their own wayward course

like a horse charging recklessly into battle.

<sup>7</sup> Even the stork knows

when it is time to move on.

The turtledove, swallow, and crane

recognize the normal times for their migration.

But my people pay no attention

to what I, the LORD, require of them.

<sup>8</sup> How can you say, "We are wise!

We have the law of the LORD"?

The truth is, those who teach it have used their writings

to make it say what it does not really mean.

<sup>9</sup> Your wise men will be put to shame.

They will be dumbfounded and be brought to judgment.

Since they have rejected the word of the LORD, what wisdom do they really have? <sup>10</sup>

So I will give their wives to other men

and their fields to new owners.

For from the least important to the most important of them,

all of them are greedy for dishonest gain.

Prophets and priests alike,

all practice deceit.

<sup>11</sup> They offer only superficial help

for the hurt my dear people have suffered.

They say, "Everything will be all right!"

But everything is not all right!

<sup>12</sup> Are they ashamed because they have done such disgusting things?

No, they are not at all ashamed!

They do not even know how to blush!

So they will die just like others have died.

They will be brought to ruin when I punish them, says the LORD.

<sup>13</sup> I will take away their harvests, says the LORD | strong="H3069".

There will be no grapes on their vines. There will be no figs on their fig trees. Even the leaves on their trees will wither.

The crops that I gave them will be taken away.' "

Jeremiah Laments over the Coming Destruction

<sup>14</sup>The people say,

"Why are we just sitting here? Let us gather together inside the fortified cities. Let us at least die there fighting, since the LORD our God has condemned us to die. He has condemned us to drink the poison waters of judgment

because we have sinned against him.

<sup>15</sup> We hoped for good fortune, but nothing good has come of it.

We hoped for a time of relief, but instead we experience terror.

<sup>16</sup> The snorting of the enemy's horses

is already being heard in the city of Dan.

The sound of the neighing of their stallions

causes the whole land to tremble with fear.

They are coming to destroy the land and everything in it!

They are coming to destroy the cities and everyone who lives in them!"

<sup>17</sup> The LORD says,

"Yes indeed, I am sending an enemy against you that will be like poisonous snakes which cannot be

charmed away.

And they will inflict fatal wounds on you."

<sup>18</sup> Then I said,

"There is no cure for my grief!

I am sick at heart!

<sup>19</sup> I hear my dear people crying out

throughout the length and breadth of the land.

They are crying, 'Is the LORD no longer in Zion?

Is her divine King no longer there?' "

The LORD answers, |strong="H4069"

"Why then do they provoke me to anger with their images,

with their worthless foreign idols?"

<sup>20</sup> "They cry, 'Harvest time has come and gone, and the summer is over,

and still we have not been delivered.'

<sup>21</sup> My heart is crushed because my dear people are being crushed.

I go about crying and grieving. I am overwhelmed with dismay.

<sup>22</sup> There is still medicinal ointment available in Gilead!

There is still a physician there!

Why then have my dear people

not been restored to health?

### 9

<sup>1</sup> I wish that my head were a well full of water and my eyes were a fountain full of tears! If they were, I could cry day and night for those of my dear people who have been killed. <sup>2</sup> I wish I had a lodging place in the desert where I could spend some time like a weary traveler.

Then I would desert my people

and walk away from them

because they are all unfaithful to God,

a congregation of people that has been disloyal to him.

## The Lord Laments That He Has No Choice But to Judge Them

<sup>3</sup>The LORD says,

"These people are like soldiers who have readied their bows.

Their tongues are always ready to shoot out lies. They have become powerful in the land, but they have not done so by honest means. Indeed, they do one evil thing after another and do not pay attention to me. <sup>4</sup> Everyone must be on his guard around his friends.

He must not even trust any of his relatives.

For every one of them will find some way to cheat him.

And all of his friends will tell lies about him.

<sup>5</sup> One friend deceives another

and no one tells the truth.

These people have trained themselves to tell lies. They do wrong and are unable to repent.

<sup>6</sup> They do one act of violence after another,

and one deceitful thing after another.

They refuse to pay attention to me,"

says the LORD.

<sup>7</sup> Therefore the LORD who rules over all says, "I will now purify them in the fires of affliction

and test them.

The wickedness of my dear people has left me no choice.

What else can I do?

<sup>8</sup> Their tongues are like deadly arrows.

They are always telling lies.

Friendly words for their neighbors come from their mouths.

But their minds are thinking up ways to trap them.

- <sup>9</sup> I will certainly punish them for doing such things!" says the LORD.
- "I will certainly bring retribution on such a nation as this!"

# *The Coming Destruction Calls For Mourning* <sup>10</sup> I said,

"I will weep and mourn for the grasslands on the mountains,

I will sing a mournful song for the pastures in the wilderness

because they are so scorched no one travels through them.

The sound of livestock is no longer heard there.

Even the birds in the sky and the wild animals in the fields

have fled and are gone."

<sup>11</sup> The LORD said, |strong="H5414"

"I will make Jerusalem a heap of ruins.

Jackals will make their home there.

I will destroy the towns of Judah

so that no one will be able to live in them."

<sup>12</sup> I said,

"Who is wise enough to understand why this has happened?

Who has a word from the LORD that can explain it?

Why does the land lie in ruins?

Why is it as scorched as a desert through which no one travels?"

<sup>13</sup> The LORD | strong="H3069" answered, "This has happened because these people have rejected my laws which I gave them. They have not obeyed me or followed those laws. <sup>14</sup> Instead they have followed the stubborn inclinations of their own hearts. They have paid allegiance to the gods called Baal, as their fathers taught them to do. <sup>15</sup> So then, listen to what I, the LORD God of Israel who rules over all, say. 'I will make these people eat the bitter food of suffering and drink the poison water of judgment. <sup>16</sup> I will scatter them among nations that neither they nor their ancestors have known anything about. I will send people chasing after them with swords until I have destroyed them.' "

<sup>17</sup> The LORD who rules over all told me to say to this people,

"Take note of what I say.

Call for the women who mourn for the dead! Summon those who are the most skilled at it!"

- <sup>18</sup> I said, "Indeed, let them come quickly and sing a song of mourning for us.
- Let them wail loudly until tears stream from our own eyes

and our eyelids overflow with water.

- <sup>19</sup> For the sound of wailing is soon to be heard in Zion.
- They will wail, 'We are utterly ruined! We are completely disgraced!

For our houses have been torn down

and we must leave our land.' "

<sup>20</sup> I said,

"So now, you wailing women, hear what the LORD says.

Open your ears to the words from his mouth.

Teach your daughters this mournful song,

and each of you teach your neighbor this lament.

<sup>21</sup> 'Death has climbed in through our windows.

It has entered into our fortified houses.

- It has taken away our children who play in the streets.
- It has taken away our young men who gather in the city squares.'
- <sup>22</sup> Tell your daughters and neighbors, 'The LORD says,
- "The dead bodies of people will lie scattered everywhere

like manure scattered on a field.

They will lie scattered on the ground

like grain that has been cut down but has not been gathered." ' " <sup>23</sup>

The LORD says,

"Wise people should not boast that they are wise.

Powerful people should not boast that they are powerful.

Rich people should not boast that they are rich.

<sup>24</sup> If people want to boast, they should boast about this:

They should boast that they understand and know me.

They should boast that they know and understand

that I, the LORD, act out of faithfulness, fairness, and justice in the earth

and that I desire people to do these things,"

says the LORD.

<sup>25</sup> The LORD says, "Watch out! The time is soon coming when I will punish all those who are circumcised only in the flesh. <sup>26</sup> That is, I will punish the Egyptians, the Judeans, the Edomites, the Ammonites, the Moabites, and all the desert people who cut their hair short at the temples. I will do so because none of the people of those nations are really circumcised in the LORD's sight. Moreover, none | strong="H6189" of the people of Israel are circumcised when it comes to their hearts."

#### 10

<sup>1</sup> You people of Israel, listen to what the LORD has to say to you.

<sup>2</sup>The LORD says,

"Do not start following pagan religious practices. Do not be in awe of signs that occur in the sky even though the nations hold them in awe.

<sup>3</sup> For the religion of these people is worthless. They cut down a tree in the forest,

and a craftsman makes it into an idol with his tools.

<sup>4</sup>He decorates it with overlays of silver and gold. He uses hammer and nails to fasten it together so that it will not fall over.

<sup>5</sup> Such idols are like scarecrows in a cucumber field.

They cannot talk.

They must be carried

because they cannot walk.

Do not be afraid of them

because they cannot hurt you.

And they do not have any power to help you." <sup>6</sup> I said,

"There is no one like you, LORD.

You are great.

And you are renowned for your power.

<sup>7</sup> Everyone should revere you, O King of all nations,

because you deserve to be revered.

For there is no one like you

among any of the wise people of the nations nor among any of their kings.

<sup>8</sup> The people of those nations are both stupid and foolish.

Instruction from a wooden idol is worthless!

<sup>9</sup>Hammered-out silver is brought from Tarshish

and gold is brought from Uphaz to cover those idols.

They are the handiwork of carpenters and goldsmiths.

They are clothed in blue and purple clothes.

They are all made by skillful workers.

<sup>10</sup> The LORD is the only true God.

He is the living God and the everlasting King.

When he shows his anger the earth shakes.

None of the nations can stand up to his fury.

<sup>11</sup> You people of Israel should tell those nations this:

'These gods did not make heaven and earth.

They will disappear from the earth and from under the heavens.'

- <sup>12</sup> The LORD is the one who by his power | strong="H3581" made the earth.
- He is the one who by his wisdom established the world.

And by his understanding he spread out the skies.

- <sup>13</sup> When his voice thunders, the heavenly ocean roars.
- He makes the clouds rise from the far-off horizons.
- He makes the lightning flash out in the midst of the rain.
- He unleashes the wind from the places where he stores it.
- <sup>14</sup> All these idolaters will prove to be stupid and ignorant.
- Every goldsmith will be disgraced by the idol he made.

For the image he forges is merely a sham.

There is no breath in any of those idols.

<sup>15</sup> They are worthless, mere objects to be mocked.

When the time comes to punish them, they will be destroyed.

<sup>16</sup> The LORD, who is the inheritance strong="H2506" of Jacob's descendants, is not like them.

He is the one who created everything.

And the people of Israel are those he claims as his own.

He is known as the LORD who rules over all."

Jeremiah Laments for and Prays for the Soon-tobe-Judged People

<sup>17</sup> Gather your belongings together and prepare to leave the land,

you people of Jerusalem who are being besieged.

<sup>18</sup> For the LORD | strong="H3069" says, "I will now throw out

those who live in this land,

I will bring so much trouble on them

that they will actually feel it."

<sup>19</sup> And I cried out, "We are doomed!

Our wound is severe!

We once thought, 'This is only an illness.

And we will be able to bear it!'

<sup>20</sup> But our tents have been destroyed.

The ropes that held them in place have been ripped apart.

Our children are gone and are not coming back. There is no survivor to put our tents back up,

no one left to hang their tent curtains in place.

<sup>21</sup> For our leaders are stupid.

They have not sought the LORD's advice.

So they do not act wisely,

and the people they are responsible for have all been scattered.

<sup>22</sup> Listen! News is coming even now.

The rumble of a great army is heard approaching from a land in the north.

It is coming to turn the towns of Judah into rubble, places where only jackals live.

- <sup>23</sup> LORD, we know that people do not control their own destiny.
- It is not in their power to determine what will happen to them.

<sup>24</sup> Correct us, LORD, but only in due measure.

Do not punish us in anger or you will reduce us to nothing.

<sup>25</sup> Vent your anger on the nations that do not acknowledge you.

Vent it on the peoples who do not worship you.

For they have destroyed the people of Jacob.

They have completely destroyed them

and left their homeland in utter ruin.

#### 11

<sup>1</sup> The LORD said to Jeremiah: <sup>2</sup> "Hear the terms of the covenant I made with Israel and pass them on to the people of Judah and the citizens of Jerusalem. <sup>3</sup> Tell them that the LORD, the God of Israel, says, 'Anyone who does not keep the terms of the covenant will be under a curse. <sup>4</sup> Those are the terms that I charged your ancestors to keep when I brought them out of Egypt, that place which was like an iron-smelting furnace. I said at that time, "Obey me and carry out the terms of the agreement exactly as I commanded you. If you do, you will be my people and I will be your God. <sup>5</sup> Then I will keep the promise I swore on oath to your ancestors to give them a land flowing with milk and honey." That is the very land that you still live in today.' "And I responded, "Amen! Let it be so, LORD!"

<sup>6</sup> The LORD said to me, "Announce all the following words in the towns of Judah and in the streets of Jerusalem: 'Listen to the terms of my covenant with you and carry them out! <sup>7</sup> For I solemnly warned your ancestors to obey me. I warned them again and again, ever since I delivered them out of Egypt until this very day. <sup>8</sup> But they did not listen to me or pay any attention to me! Each one of them followed the stubborn inclinations of his own wicked heart. So I brought on them all the punishments threatened in the covenant because they did not carry out its terms as I commanded them to do."

<sup>9</sup> The LORD said to me, "The people of Judah and the citizens of Jerusalem have plotted rebellion against me! <sup>10</sup> They have gone back to the evil ways of their ancestors of old who refused to obey what I told them. They, too, have paid allegiance to other gods and worshiped them. Both the nation of Israel and the nation of Judah have violated the covenant I made with their ancestors. <sup>11</sup> So I, the LORD, say this: 'I will soon bring disaster on them which they will not be able to escape! When they cry out to me for help, I will not listen to them. <sup>12</sup> Then those living in the towns of Judah and in Jerusalem will go and cry out for help to the gods to whom they have been sacrificing. However, those gods will by no means be able to save them when disaster strikes them. <sup>13</sup>This is in spite of the fact that the people of Judah have as many gods as they have towns and the citizens of Jerusalem have set up as many altars to sacrifice to that disgusting god, Baal, as they have streets in the city!' <sup>14</sup>So, Jeremiah, do not pray for these people. Do not cry out to me or petition me on their behalf. Do not plead with me to save them. For I will not listen to them when they call out to me for help when disaster strikes them."

<sup>15</sup> The LORD says to the people of Judah, | strong="H4100"

"What right do you have to be in my temple, my beloved people?

Many of you have done wicked things.

Can your acts of treachery be so easily canceled by sacred offerings

that you take joy in doing evil even while you make them?

<sup>16</sup> I, the LORD, once called you a thriving olive tree, one that produced beautiful fruit.

But I will set you on fire,

fire that will blaze with a mighty roar.

Then all your branches will be good for nothing.

<sup>17</sup> For though I, the LORD who rules over all, planted you in the land,

I now decree that disaster will come on you

- because the nations of Israel and Judah have done evil
- and have made me angry by offering sacrifices to the god Baal."

A Plot Against Jeremiah is Revealed and He Complains of Injustice

<sup>18</sup>The LORD gave me knowledge, that I might have understanding.

Then he showed me what the people were doing.

<sup>19</sup> Before this I had been like a docile lamb ready to be led to the slaughter.

I did not know they were making plans to kill me. I did not know they were saying,

"Let's destroy the tree along with its fruit!

Let's remove Jeremiah from the world of the living

so people will not even be reminded of him any more."

<sup>20</sup> So I said to the LORD, |strong="H3068"

"O LORD who rules over all, you are a just judge! You examine people's hearts and minds.

I want to see you pay them back for what they have done

because I trust you to vindicate my cause."

<sup>21</sup> Then the LORD told me about some men from Anathoth who were threatening to kill me. They had threatened, "Stop prophesying in the name of the LORD or we will kill you!" <sup>22</sup> So the LORD who rules over all said, "I will surely punish them! Their young men will be killed in battle. Their sons and daughters will die of starvation. <sup>23</sup> Not one of them will survive. I will bring disaster on those men from Anathoth who threatened you. A day of reckoning is coming for them."

#### 12

<sup>1</sup> LORD, you have always been fair whenever I have complained to you. However, I would like to speak with you about the disposition of justice.

Why are wicked people successful?

Why do all dishonest people have such easy lives?

<sup>2</sup> You plant them like trees and they put down their roots.

They grow prosperous and are very fruitful.

They always talk about you,

but they really care nothing about you.

<sup>3</sup> But you, LORD, know all about me.

You watch me and test my devotion to you.

Drag these wicked men away like sheep to be slaughtered!

Appoint a time when they will be killed!

<sup>4</sup>How long must the land be parched

and the grass in every field be withered?

How long must the animals and the birds die

because of the wickedness of the people who live in this land?

For these people boast,

"God will not see what happens to us."

<sup>5</sup> The LORD answered, |strong="H3588"

"If you have raced on foot against men and they have worn you out,

how will you be able to compete with horses? And if you feel secure only in safe and open coun-

try, how will you manage in the thick undergrowth along the Jordan River?

<sup>6</sup> As a matter of fact, even your own brothers

and the members of your own family have betrayed you too.

Even they have plotted to do away with you.

So do not trust them even when they say kind things to you.

<sup>7</sup> "I will abandon my nation.

I will forsake the people I call my own.

I will turn my beloved people

over to the power of their enemies.

<sup>8</sup> The people I call my own have turned on me like a lion in the forest.

like a lion in the forest.

They have roared defiantly at me.

So I will treat them as though I hate them.

<sup>9</sup> The people I call my own attack me like birds of prey or like hyenas.

But other birds of prey are all around them.

Let all the nations gather together like wild beasts.

Let them come and destroy these people I call my own.

<sup>10</sup> Many foreign rulers will ruin the land where I planted my people.

They will trample all over my chosen land.

They will turn my beautiful land

into a desolate wasteland.

<sup>11</sup> They will lay it waste.

It will lie parched and empty before me.

The whole land will be laid waste.

But no one living in it will pay any heed.

<sup>12</sup> A destructive army will come marching

over the hilltops in the desert.

For the LORD will use them as his destructive weapon

against everyone from one end of the land to the other.

- No one will be safe.
- <sup>13</sup> My people will sow wheat, but will harvest weeds.

They will work until they are exhausted, but will get nothing from it.

They will be disappointed in their harvests because the LORD will take them away in his fierce anger.

<sup>14</sup> "I, the LORD, also have something to say concerning the wicked nations who surround my land and have attacked and plundered the land that I gave to my people as a permanent possession. I say: 'I will uproot the people of those nations from their lands and I will free the people of Judah who have been taken there. <sup>15</sup> But after I have uprooted the people of those nations, I will relent and have pity on them. I will restore the people of each of those nations to their own lands and to their own country. <sup>16</sup> But they must make sure you learn to follow the religious practices of my people. Once they taught my people to swear their oaths using the name of the god Baal. But then, they must swear oaths using my name, saying, "As surely as the LORD | strong="H3069" lives, I swear." If they do these things, then they will be included among the people I call my own. <sup>17</sup> But I will completely uproot and destroy any of those nations that will not pay heed," says the LORD.

#### 13

<sup>1</sup> The LORD said to me, "Go and buy some linen shorts and put them on. Do not put them in water." <sup>2</sup> So I bought the shorts as the LORD had told me to do and put them on. <sup>3</sup> Then the LORD spoke to me again and said, <sup>4</sup> "Take the shorts that you bought and are wearing and go at once to Perath. Bury the shorts there in a crack in the rocks." <sup>5</sup> So I went and buried them at Perath as the LORD had ordered me to do. <sup>6</sup> Many days later the LORD said to me, "Go at once to Perath and get the shorts I ordered you to bury there." <sup>7</sup> So I went to Perath and dug up the shorts from the place where I had buried them. I found that they were ruined; they were good for nothing.

<sup>8</sup> Then the LORD said to me, <sup>9</sup> "I, the LORD, say: 'This shows how I will ruin the highly exalted position in which Judah and Jerusalem take pride. <sup>10</sup> These wicked people refuse to obey what I have said. They follow the stubborn inclinations of their own hearts and pay allegiance to other gods by worshiping and serving them. So they will become just like these linen shorts which are good for nothing. <sup>11</sup> For,' I say, 'just as shorts cling tightly to a person's body, so I bound the whole nation of Israel and the whole nation of Judah tightly to me.' I intended for them to be my special people and to bring me fame, honor, and praise. But they would not obey me.

<sup>12</sup> "So tell them, 'The LORD, the God of Israel, says, "Every wine jar is made to be filled with wine." 'And they will probably say to you, 'Do you not think we know that every wine jar is supposed to be filled with wine?' <sup>13</sup> Then tell them, 'The LORD says, "I will soon fill all the people who live in this land with stupor. I will also fill the kings from David's dynasty, the priests, the prophets, and the citizens of Jerusalem with stupor. <sup>14</sup> And I will smash them like wine bottles against one another,

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children and parents alike. I will not show any pity, mercy, or compassion. Nothing will keep me from destroying them,' says the LORD."

<sup>15</sup> Then I said to the people of Judah, "Listen and pay attention! Do not be arrogant! For the LORD has spoken.

<sup>16</sup> Show the LORD your God the respect that is due him.

Do it before he brings the darkness of disaster. Do it before you stumble into distress

like a traveler on the mountains at twilight.

Do it before he turns the light of deliverance you hope for

into the darkness and gloom of exile.

<sup>17</sup> But if you will not pay attention to this warning,

I will weep alone because of your arrogant pride.

I will weep bitterly and my eyes will overflow with tears

because you, the LORD's flock, will be carried into exile."

<sup>18</sup> The LORD told | strong="H0559" me,

"Tell the king and the queen mother,

'Surrender your thrones,

for your glorious crowns

will be removed from your heads.

<sup>19</sup> The gates of the towns in southern Judah will be shut tight.

No one will be able to go in or out of them.

All Judah will be carried off into exile.

They will be completely carried off into exile."

<sup>20</sup> Then I said,

"Look up, Jerusalem, and see

the enemy that is coming from the north.

Jeremiah 13:21

Where now is the flock of people that were entrusted to your care?

Where now are the 'sheep' that you take such pride in?

<sup>21</sup> What will you say when the LORD appoints | strong="H6485" as rulers over you those allies

that you, yourself, had actually prepared as such? Then anguish and agony will grip you

like that of a woman giving birth to a baby.

<sup>22</sup> You will probably ask yourself,

'Why have these things happened to me?

Why have I been treated like a disgraced adulter-

whose skirt has been torn off and her limbs exposed?'

It is because you have sinned so much.

<sup>23</sup> But there is little hope for you ever doing good, you who are so accustomed to doing evil.

Can an Ethiopian change the color of his skin? Can a leopard remove its spots?

<sup>24</sup> "The LORD says, |strong="H6327" 'That is why I will scatter your people like chaff that is blown away by a desert wind. <sup>25</sup> This is your fate

<sup>25</sup> This is your fate,

the destiny to which I have appointed you,

because you have forgotten me

and have trusted in false gods.

<sup>26</sup> So I will pull your skirt up over your face

and expose you to shame like a disgraced adulteress!

<sup>27</sup> People of Jerusalem, I have seen your adulterous worship, Jeremiah 14:1

your shameless prostitution to, and your lustful pursuit of, other gods.

I have seen your disgusting acts of worship on the hills throughout the countryside. You are doomed to destruction!

How long will you continue to be unclean?"

### 14

<sup>1</sup> The LORD spoke to Jeremiah about the drought.

<sup>2</sup> "The people of Judah are in mourning.

The people in her cities are pining away.

They lie on the ground expressing their sorrow.

Cries of distress come up to me from Jerusalem.

- <sup>3</sup> The leading men of the cities send their servants for water.
- They go to the cisterns, but they do not find any water there.

They return with their containers empty.

- Disappointed and dismayed, they bury their faces in their hands.
- <sup>4</sup> They are dismayed because the ground is cracked

because there has been no rain in the land.

The farmers, too, are dismayed

and bury their faces in their hands.

<sup>5</sup> Even the doe abandons her newborn fawn in the field

because there is no grass.

<sup>6</sup> Wild donkeys stand on the hilltops

and pant for breath like jackals.

Their eyes are strained looking for food,

because there is none to be found."

<sup>7</sup> Then I said,

"O LORD, intervene for the honor of your name even though our sins speak out against us.

Indeed, we have turned away from you many times.

We have sinned against you.

<sup>8</sup> You have been the object of Israel's hopes.

You have saved them when they were in trouble.

Why have you become like a resident foreigner in the land?

Why have you become like a traveler who only stops in to spend the night?

<sup>9</sup> Why should you be like someone who is helpless, like a champion who cannot save anyone?

You are indeed with us,

and we belong to you.

Do not abandon us!"

<sup>10</sup> Then the LORD spoke about these people. "They truly love to go astray.

They cannot keep from running away from me. So I am not pleased with them.

I will now call to mind the wrongs they have done and punish them for their sins."

# Judgment for Believing the Misleading Lies of the False Prophets

<sup>11</sup> Then the LORD said to me, "Do not pray for good to come to these people! <sup>12</sup> Even if they fast, I will not hear their cries for help. Even if they offer burnt offerings and grain offerings, I will not accept them. Instead, I will kill them through wars, famines, and plagues."

<sup>13</sup> Then I said, "Oh, Lord GOD, look! The prophets are telling them that you said, 'You will

not experience war or suffer famine. I will give you lasting peace and prosperity in this land.' "

<sup>14</sup> Then the LORD said to me, "Those prophets are prophesying lies while claiming my authority! I did not send them. I did not commission them. I did not speak to them. They are prophesying to these people false visions, worthless predictions, and the delusions of their own mind. <sup>15</sup> I did not send those prophets, though they claim to be prophesying in my name. They may be saying, 'No war or famine will happen in this land.' But I, the LORD, say this about them: 'War and starvation will kill those prophets.' <sup>16</sup> The people to whom they are prophesying will die through war and famine. Their bodies will be thrown out into the streets of Jerusalem and there will be no one to bury them. This will happen to the men and their wives, their sons, and their daughters. For I will pour out on them the destruction they deserve."

#### Lament over Present Destruction and Threat of More to Come

<sup>17</sup> "Tell these people this, Jeremiah: 'My eyes overflow with tears day and night without ceasing. For my people, my dear children, have suffered a crushing blow.
They have suffered a serious wound.
<sup>18</sup> If I go out into the countryside, I see those who have been killed in battle. If I go into the city, I see those who are sick because of starvation. For both prophet and priest go about their own business in the land without having any real understanding.' "

<sup>19</sup> Then I said,

"LORD, have you completely rejected | strong="H3988" the nation of Judah?

Do you despise the city of Zion?

Why have you struck us with such force

that we are beyond recovery?

We hope for peace, but nothing good has come of it.

We hope for a time of relief from our troubles, but experience terror.

<sup>20</sup> LORD, we confess that we have been wicked.

We confess that our ancestors have done wrong. We have indeed sinned against you.

- <sup>21</sup> For the honor of your name, do not treat Jerusalem with contempt.
- Do not treat with disdain the place where your glorious throne sits.
- Be mindful of your covenant with us. Do not break it!
- <sup>22</sup> Do any of the worthless idols of the nations cause rain to fall?

Do the skies themselves send showers?

Is it not you, O Lord our God, who does this?

So we put our hopes in you

because you alone do all this."

#### 15

<sup>1</sup> Then the LORD said to me, "Even if Moses and Samuel stood before me pleading for these people, I would not feel pity for them! Get them away from me! Tell them to go away! <sup>2</sup> If they ask you, Jeremiah 15:3

'Where should we go?' tell them the LORD says this:

"Those who are destined to die of disease will go to death by disease.

Those who are destined to die in war will go to death in war.

Those who are destined to die of starvation will go to death by starvation.

Those who are destined to go into exile will go into exile."

<sup>3</sup> "I will punish them in four different ways: I will have war kill them. I will have dogs drag off their dead bodies. I will have birds and wild beasts devour and destroy their corpses. <sup>4</sup> I will make all the people in all the kingdoms of the world horrified at what has happened to them because of what Hezekiah's son Manasseh, king of Judah, did in Jerusalem."

<sup>5</sup> The LORD cried out, |strong="H4310"

"Who in the world will have pity on you, Jerusalem?

Who will grieve over you?
Who will stop long enough to inquire about how you are doing?
<sup>6</sup> I, the LORD, say: 'You people have deserted me! You keep turning your back on me.'
So I have unleashed my power against you and have begun to destroy you.
I have grown tired of feeling sorry for you!"
<sup>7</sup> The LORD continued, |strong="H8179"
"In every town in the land I will purge them like straw blown away by the wind.
I will destroy my people.

- I will kill off their children.
- I will do so because they did not change their behavior.
- <sup>8</sup> Their widows will become in my sight more numerous

than the grains of sand on the seashores.

At noontime I will bring a destroyer

against the mothers of their young men.

I will cause anguish and terror

to fall suddenly upon them.

<sup>9</sup> The mother who had seven children will grow faint.

All the breath will go out of her.

- Her pride and joy will be taken from her in the prime of their life.
- It will seem as if the sun had set while it was still day.

She will suffer shame and humiliation.

I will cause any of them who are still left alive

to be killed in war by the onslaughts of their enemies,"

says the LORD.

Jeremiah Complains about His Lot and The Lord Responds

<sup>10</sup> I said,

- "Oh, mother, how I regret that you ever gave birth to me!
- I am always starting arguments and quarrels with the people of this land.
- I have not lent money to anyone and I have not borrowed from anyone.

Yet all of these people are treating me with contempt."

<sup>11</sup>The LORD said,

Jeremiah 15:12

"Jerusalem, I will surely send you away for your own good.

I will surely bring the enemy upon you in a time of trouble and distress.

<sup>12</sup> Can you people who are like iron and bronze break that iron fist from the north?

<sup>13</sup> I will give away your wealth and your treasures as plunder.

I will give it away free of charge for the sins you have committed throughout your land.

- <sup>14</sup> I will make you serve your enemies in a land that you know nothing about.
- For my anger is like a fire that will burn against you."

<sup>15</sup> I said,

" LORD, you know how I suffer.

Take thought of me and care for me.

Pay back for me those who have been persecuting me.

- Do not be so patient with them that you allow them to kill me.
- Be mindful of how I have put up with their insults for your sake.

<sup>16</sup> As your words came to me I drank them in, and they filled my heart with joy and happiness because I belong to you.

<sup>17</sup> I did not spend my time in the company of other people,

laughing and having a good time.

I stayed to myself because I felt obligated to you and because I was filled with anger at what they had done.

<sup>18</sup> Why must I continually suffer such painful anguish?

- Why must I endure the sting of their insults like an incurable wound?
- Will you let me down when I need you
- like a brook one goes to for water, but that cannot be relied on?"
  - <sup>19</sup> Because of this, the LORD said,
- "You must repent of such words and thoughts!
- If you do, I will restore you to the privilege of serving me.
- If you say what is worthwhile instead of what is worthless,
- I will again allow you to be my spokesman.
- They must become as you have been.
- You must not become like them.
- <sup>20</sup> I will make you as strong as a wall to these people,
- a fortified wall of bronze.
- They will attack you,
- but they will not be able to overcome you.
- For I will be with you to rescue you and deliver you,"
- says the LORD.

<sup>21</sup> "I will deliver you from the power of the wicked. I will free you from the clutches of violent people."

#### 16

<sup>1</sup>The LORD said to me, <sup>2</sup> "Do not get married and do not have children here in this land. <sup>3</sup> For I, the LORD, tell you what will happen to the children who are born here in this land and to the men and women who are their mothers and fathers. <sup>4</sup> They will die of deadly diseases. No one will mourn for them. They will not be buried. Their dead bodies will lie like manure spread on the ground. Jeremiah 16:5

They will be killed in war or die of starvation. Their corpses will be food for the birds and wild animals.

<sup>5</sup> "Moreover I, the LORD, tell you: 'Do not go into a house where they are having a funeral meal. Do not go there to mourn and express your sorrow for them. For I have stopped showing them my good favor, my love, and my compassion. I, the LORD, so affirm it! <sup>6</sup> Rich and poor alike will die in this land. They will not be buried or mourned. People will not cut their bodies or shave off their hair to show their grief for them. <sup>7</sup> No one will take any food to those who mourn for the dead to comfort them. No one will give them any wine to drink to console them for the loss of their father or mother.

<sup>8</sup> "'Do not go to a house where people are feasting and sit down to eat and drink with them either. <sup>9</sup> For I, the LORD God of Israel who rules over all, tell you what will happen. I will put an end to the sounds of joy and gladness, to the glad celebration of brides and grooms in this land. You and the rest of the people will live to see this happen.'"

#### *The Lord Promises Exile (But Also Restoration)*

<sup>10</sup> "When you tell these people about all this, they will undoubtedly ask you, 'Why has the LORD threatened us with such great disaster? What wrong have we done? What sin have we done to offend the LORD our God?' <sup>11</sup> Then tell them that the LORD says, 'It is because your ancestors rejected me and paid allegiance to other gods. They have served them and worshiped them. But they have rejected me and not obeyed my law. <sup>12</sup> And you have acted even more wickedly than your ancestors! Each one of you has followed the stubborn inclinations of your own wicked heart and not obeyed me. <sup>13</sup> So I will throw you out of this land into a land that neither you nor your ancestors have ever known. There you must worship other gods day and night, for I will show you no mercy.'"

<sup>14</sup>Yet I, the LORD, say: "A new time will certainly come. People now affirm their oaths with 'I swear as surely as the LORD lives who delivered the people of Israel out of Egypt.' <sup>15</sup> But in that time they will affirm them with 'I swear as surely as the LORD lives who delivered the people of Israel from the land of the north and from all the other lands where he had banished them.' At that time I will bring them back to the land I gave their ancestors."

<sup>16</sup> But for now I, the LORD, say: "I will send many enemies who will catch these people like fishermen. After that I will send others who will hunt them out like hunters from all the mountains, all the hills, and the crevices in the rocks. <sup>17</sup> For I see everything they do. Their wicked ways are not hidden from me. Their sin is not hidden away where I cannot see it. <sup>18</sup> Before I restore them I will punish them in full for their sins and the wrongs they have done. For they have polluted my land with the lifeless statues of their disgusting idols. They have filled the land I have claimed as my own with their detestable idols."

<sup>19</sup> Then I said,

" LORD, you give me strength and protect me.

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You are the one I can run to for safety when I am in trouble.

Nations from all over the earth

will come to you and say,

'Our ancestors had nothing but false gods –

worthless idols that could not help them at all.

<sup>20</sup> Can people make their own gods?

No, what they make are not gods at all."

<sup>21</sup> The LORD said, |strong="H3651"

"So I will now let this wicked people know –

I will let them know my mighty power in judgment.

Then they will know that my name is the LORD."

### 17

The sin of Judah is engraved with an iron chisel on their stone-hard hearts.

It is inscribed with a diamond point

on the horns of their altars.

<sup>2</sup> Their children are always thinking about their altars

and their sacred poles dedicated to the goddess Asherah,

set up beside the green trees on the high hills

<sup>3</sup> and on the mountains and in the fields.

I will give your wealth and all your treasures away as plunder.

I will give it away as the price for the sins you have committed throughout your land.

<sup>4</sup> You will lose your hold on the land

which I gave to you as a permanent possession.

I will make you serve your enemies in a land that you know nothing about.

Jeremiah 17:5

For you have made my anger burn like a fire that will never be put out."

Individuals Are Challenged to Put Their Trust in the Lord

<sup>5</sup> The LORD says,

"I will put a curse on people

who trust in mere human beings,

who depend on mere flesh and blood for their strength,

and whose hearts have turned away from the LORD.

<sup>6</sup> They will be like a shrub in the desert.

They will not experience good things even when they happen.

It will be as though they were growing in the desert,

in a salt land where no one can live.

<sup>7</sup> My blessing is on those people who trust in me, who put their confidence in me.

<sup>8</sup> They will be like a tree planted near a stream whose roots spread out toward the water.

It has nothing to fear when the heat comes.

Its leaves are always green.

It has no need to be concerned in a year of drought.

It does not stop bearing fruit.

<sup>9</sup> The human mind is more deceitful than anything else.

It is incurably bad. Who can understand it?

<sup>10</sup> I, the LORD, probe into people's minds.

I examine people's hearts.

I deal with each person according to how he has behaved.

Jeremiah 17:11

I give them what they deserve based on what they have done.

<sup>11</sup> The person who gathers wealth by unjust means

is like the partridge that broods over eggs but does not hatch them.

Before his life is half over he will lose his ill-gotten gains.

At the end of his life it will be clear he was a fool."

## Jeremiah Appeals to the Lord for Vindication <sup>12</sup> Then I said,

"LORD, from the very beginning|strong="H7223" you have been seated on your glorious throne on high.

You are the place where we can find refuge.

<sup>13</sup> You are the one in whom Israel may find hope. All who leave you will suffer shame.

Those who turn away from you will be consigned to the nether world.

For they have rejected you, the LORD, the fountain of life.

<sup>14</sup> LORD, grant me relief from my suffering so that I may have some relief.

Rescue me from those who persecute me so that I may be rescued.

<sup>15</sup> Listen to what they are saying to me.

They are saying, "Where are the things the LORD threatens us with?

Come on! Let's see them happen!"

<sup>16</sup> But I have not pestered you to bring disaster.

I have not desired the time of irreparable devastation.

You know that.

You are fully aware of every word that I have spoken.

<sup>17</sup> Do not cause me dismay!

You are my source of safety in times of trouble.

<sup>18</sup> May those who persecute me be disgraced.

Do not let me be disgraced.

May they be dismayed.

Do not let me be dismayed.

Bring days of disaster on them.

Bring on them the destruction they deserve."

Observance of the Sabbath Day Is a Key to the Future

<sup>19</sup> The LORD told me, "Go and stand in the People's Gate through which the kings of Judah enter and leave the city. Then go and stand in all the other gates of the city of Jerusalem. <sup>20</sup> As you stand in those places announce, 'Listen, all you people who pass through these gates. Listen, all you kings of Judah, all you people of Judah and all you citizens of Jerusalem. Listen to what the LORD says. <sup>21</sup> The LORD says, 'Be very careful if you value your lives! Do not carry any loads in through the gates of Jerusalem on the Sabbath day. <sup>22</sup> Do not carry any loads out of your houses or do any work on the Sabbath day. But observe the Sabbath day as a day set apart to the LORD, as I commanded strong="H6680" your ancestors. <sup>23</sup> Your ancestors, however, did not listen to me or pay any attention to me. They stubbornly refused to pay attention or to respond to any discipline.' <sup>24</sup> The LORD says, 'You must make sure to obey me. You must not bring any loads through the gates of this city on

the Sabbath day. You must set the Sabbath day apart to me. You must not do any work on that day. <sup>25</sup> If you do this, then the kings and princes who follow in David's succession and ride in chariots or on horses will continue to enter through these gates, as well as their officials and the people of Judah and the citizens of Jerusalem. This city will always be filled with people. <sup>26</sup> Then people will come here from the towns in Judah, from the villages surrounding Jerusalem, from the territory of Benjamin, from the western foothills, from the southern hill country, and from the southern part of Judah. They will come bringing offerings to the temple of the LORD: burnt offerings, sacrifices, grain offerings, and incense along with their thank offerings. <sup>27</sup> But you must obey me and set the Sabbath day apart to me. You must not carry any loads in through the gates of Jerusalem on the Sabbath day. If you disobey, I will set the gates of Jerusalem on fire. It will burn down all the fortified dwellings in Jerusalem and no one will be able to put it out."

#### 18

<sup>1</sup> The LORD said to Jeremiah: <sup>2</sup> "Go down at once to the potter's house. I will speak to you further there." <sup>3</sup> So I went down to the potter's house and found him working at his wheel. <sup>4</sup> Now and then there would be something wrong with the pot he was molding from the clay with his hands. So he would rework the clay into another kind of pot as he saw fit.

#### Jeremiah 18:5

<sup>5</sup> Then the LORD said to me, <sup>6</sup> "I, the LORD, say: 'O nation of Israel, can I not deal with you as this potter deals with the clay? In my hands, you, O nation of Israel, are just like the clay in this potter's hand.' <sup>7</sup> There are times, Jeremiah, when I threaten to uproot, tear down, and destroy a nation or kingdom. <sup>8</sup> But if that nation I threatened stops doing wrong, I will cancel the destruction I intended to do to it. <sup>9</sup> And there are times when I promise to build up and establish a nation or kingdom. <sup>10</sup> But if that nation does what displeases me and does not obey me, then I will cancel the good I promised to do to it. <sup>11</sup> So now, tell the people of Judah and the citizens of Jerusalem this: The LORD says, 'I am preparing to bring disaster on you! I am making plans to punish you. So, every one of you, stop the evil things you have been doing. Correct the way you have been living and do what is right.' <sup>12</sup> But they just keep saying, 'We do not care what you say! We will do whatever we want to do! We will continue to behave wickedly and stubbornly!"

<sup>13</sup> Therefore, the LORD says,
"Ask the people of other nations whether they have heard of anything like this. Israel should have been like a virgin. But she has done something utterly revolting!
<sup>14</sup> Does the snow ever completely vanish from the rocky slopes of Lebanon?

Do the cool waters from those distant mountains ever cease to flow?

<sup>15</sup> Yet my people have forgotten me and offered sacrifices to worthless idols! This makes them stumble along in the way they live

and leave the old reliable path of their fathers. They have left them to walk in bypaths,

in roads that are not smooth and level.

<sup>16</sup> So their land will become an object of horror. People will forever hiss out their scorn over it. All who pass that way will be filled with horror and will shake their heads in derision.

<sup>17</sup> I will scatter them before their enemies like dust blowing in front of a burning east wind. I will turn my back on them and not look favorably

on them

when disaster strikes them."

Jeremiah Petitions the Lord to Punish Those Who Attack Him

<sup>18</sup> Then some people said, "Come on! Let us consider how to deal with Jeremiah! There will still be priests to instruct us, wise men to give us advice, and prophets to declare God's word. Come on! Let's bring charges against him and get rid of him! Then we will not need to pay attention to anything he says."

<sup>19</sup> Then I said,

" LORD, pay attention to me.

Listen to what my enemies are saying.

<sup>20</sup> Should good be paid back with evil?

Yet they are virtually digging a pit to kill me.

Just remember how I stood before you

pleading on their behalf

to keep you from venting your anger on them.

<sup>21</sup> So let their children die of starvation.

Let them be cut down by the sword.

Let their wives lose their husbands and children.

Let the older men die of disease

and the younger men die by the sword in battle. <sup>22</sup> Let cries of terror be heard in their houses when you send bands of raiders unexpectedly to

plunder them.

For they have virtually dug a pit to capture me and have hidden traps for me to step into.

<sup>23</sup> But you, LORD, know

all their plots to kill me.

Do not pardon their crimes!

Do not ignore their sins as though you had erased them!

Let them be brought down in defeat before you! Deal with them while you are still angry!

#### 19

<sup>1</sup> The LORD told Jeremiah, "Go and buy a clay jar from a potter. Take with you some of the leaders of the people and some of the leaders of the priests. <sup>2</sup> Go out to the part of the Hinnom Valley which is near the entrance of the Potsherd Gate. Announce there what I tell you. <sup>3</sup>Say, 'Listen to what the LORD says, you kings of Judah and citizens of Jerusalem! The LORD God of Israel who rules over all says, "I will bring a disaster on this place that will make the ears of everyone who hears about it ring! <sup>4</sup> I will do so because these people have rejected me and have defiled this place. They have offered sacrifices in it to other gods which neither they nor their ancestors nor the kings of Judah knew anything about. They have filled it with the blood of innocent children. <sup>5</sup> They have built places here for worship of the

god Baal so that they could sacrifice their children as burnt offerings to him in the fire. Such sacrifices are something I never commanded them to make! They are something I never told them to do! Indeed, such a thing never even entered my mind! <sup>6</sup>So I, the LORD, say: "The time will soon come that people will no longer call this place Topheth or the Hinnom Valley. But they will call this valley the Valley of Slaughter! <sup>7</sup> In this place I will thwart the plans of the people of Judah and Jerusalem. I will deliver them over to the power of their enemies who are seeking to kill them. They will die by the sword at the hands of their enemies. I will make their dead bodies food for the birds and wild beasts to eat. <sup>8</sup> I will make this city an object of horror, a thing to be hissed at. All who pass by it will be filled with horror and will hiss out their scorn because of all the disasters that have happened to it. <sup>9</sup> I will reduce the people of this city to desperate straits during the siege imposed on it by their enemies who are seeking to kill them. I will make them so desperate that they will eat the flesh of their own sons and daughters and the flesh of one another." ' "

<sup>10</sup> The LORD continued, "Now break strong="H7665" the jar in front of those who have come here with you. <sup>11</sup> Tell them the LORD who rules over all says, 'I will do just as Jeremiah has done. I will smash this nation and this city as though it were a potter's vessel which is broken beyond repair. The dead will be buried here in Topheth until there is no more room to bury them.' <sup>12</sup> I, the LORD, say: 'That is how I will

deal with this city and its citizens. I will make it like Topheth. <sup>13</sup> The houses in Jerusalem and the houses of the kings of Judah will be defiled by dead bodies just like this place, Topheth. For they offered sacrifice to the stars and poured out drink offerings to other gods on the roofs of those houses.'"

<sup>14</sup> Then Jeremiah left Topheth where the LORD had sent him to give that prophecy. He went to the LORD's temple and stood in its courtyard and called out to all the people. <sup>15</sup> "The LORD God of Israel who rules over all says, 'I will soon bring on this city and all the towns surrounding it all the disaster I threatened to do to it. I will do so because they have stubbornly refused to pay any attention to what I have said!' "

#### 20

<sup>1</sup> Now Pashhur son of Immer heard Jeremiah prophesy these things. He was the priest who was chief of security in the LORD's temple. <sup>2</sup> When he heard Jeremiah's prophecy, he had the prophet flogged. Then he put him in the stocks which were at the Upper Gate of Benjamin in the LORD's temple. <sup>3</sup> But the next day Pashhur released Jeremiah from the stocks. When he did, Jeremiah said to him, "The LORD's name for you is not 'Pashhur' but 'Terror is Everywhere.' <sup>4</sup> For the LORD says, 'I will make both you and your friends terrified of what will happen to you. You will see all of them die by the swords of their enemies. I will hand all the people of Judah over to the king of Babylon. He will carry some of them away into exile in Babylon and he will kill others of them with the sword. <sup>5</sup> I will hand over all the wealth of this city to their enemies. I will hand over to them all the fruits of the labor of the people of this city and all their prized possessions, as well as all the treasures of the kings of Judah. Their enemies will seize it all as plunder and carry it off to Babylon. <sup>6</sup> You, Pashhur, and all your household will go into exile in Babylon. You will die there and you will be buried there. The same thing will happen to all your friends to whom you have prophesied lies.' "

# Jeremiah Complains about the Reaction to His Ministry

<sup>7</sup> LORD, you coerced me into being a prophet, and I allowed you to do it.

You overcame my resistance and prevailed over me.

Now I have become a constant laughingstock. Everyone ridicules me.

<sup>8</sup> For whenever I prophesy, I must cry out,

"Violence and destruction are coming!"

This message from the LORD has made me

an object of continual insults and derision.

<sup>9</sup> Sometimes I think, "I will make no mention of his message.

I will not speak as his messenger any more." But then his message becomes like a fire

locked up inside of me, burning in my heart and soul.

I grow weary of trying to hold it in;

I cannot contain it.

<sup>10</sup> I hear many whispering words of intrigue against me.

- Those who would cause me terror are everywhere!
- They are saying, "Come on, let's publicly denounce him!"

All my so-called friends are just watching for something that would lead to my downfall.

- They say, "Perhaps he can be enticed into slipping up,
- so we can prevail over him and get our revenge on him.
- <sup>11</sup> But the LORD is with me to help me like an aweinspiring warrior.
- Therefore those who persecute me will fail and will not prevail over me.
- They will be thoroughly disgraced because they did not succeed.
- Their disgrace will never be forgotten.
- <sup>12</sup> O LORD who rules over all, you test and prove the righteous.
- You see into people's hearts and minds.
- Pay them back for what they have done

because I trust you to vindicate my cause.

<sup>13</sup>Sing to the LORD! Praise the LORD!

For he rescues the oppressed from the clutches of evildoers.

<sup>14</sup> Cursed be the day I was born!

- May that day not be blessed when my mother gave birth to me.
- <sup>15</sup> Cursed be the man

who made my father very glad

when he brought him the news

that a baby boy had been born to him!

<sup>16</sup> May that man be like the cities

that the LORD | strong="H3069" destroyed without showing any mercy.

May he hear a cry of distress in the morning and a battle cry at noon.

<sup>17</sup> For he did not kill me before I came from the womb,

making my pregnant mother's womb my grave forever.

<sup>18</sup> Why did I ever come forth from my mother's womb?

All I experience is trouble and grief,

and I spend my days in shame.

#### 21

LORD spoke to Jeremiah when King <sup>1</sup> The Zedekiah sent to him Pashhur son of Malkijah and the priest Zephaniah son of Maaseiah. Zedekiah sent them to Jeremiah to ask, <sup>2</sup> "Please ask the LORD to come and help us, because King Nebuchadnezzar of Babylon is attacking us. Maybe the LORD will perform one of his miracles as in times past and make him stop attacking us and leave." <sup>3</sup> Jeremiah answered them, "Tell Zedekiah <sup>4</sup> that the LORD, the God of Israel, says, 'The forces at your disposal are now outside the walls fighting against King Nebuchadnezzar of Babylon and the Babylonians who have you under siege. I will gather those forces back inside the city. <sup>5</sup> In anger, in fury, and in wrath I myself will fight against you with my mighty power and great strength! <sup>6</sup> I will kill everything living in Jerusalem, people and animals alike! They will die from terrible diseases. <sup>7</sup> Then I, the LORD, promise that I will

hand over King Zedekiah of Judah, his officials, and any of the people who survive the war, starvation, and disease. I will hand them over to King Nebuchadnezzar of Babylon and to their enemies who want to kill them. He will slaughter them with the sword. He will not show them any mercy, compassion, or pity.'

<sup>8</sup> "But tell the people of Jerusalem that the LORD says, 'I will give you a choice between two courses of action. One will result in life; the other will result in death. <sup>9</sup> Those who stay in this city will die in battle or of starvation or disease. Those who leave the city and surrender to the Babylonians who are besieging it will live. They will escape with their lives. <sup>10</sup> For I, the LORD, say that I am determined not to deliver this city but to bring disaster on it. It will be handed over to the king of Babylon and he will destroy it with fire.'"

#### Warnings to the Royal Court

<sup>11</sup> The LORD told | strong="H1004" me to say to the royal court of Judah,

"Listen to what the LORD says,

<sup>12</sup> O royal family descended from David.

The LORD says:

'See to it that people each day are judged fairly. Deliver those who have been robbed from those who oppress them.

Otherwise, my wrath will blaze out against you. It will burn like a fire that cannot be put out because of the evil that you have done.

<sup>13</sup> Listen, you who sit enthroned above the valley on a rocky plateau. I am opposed to you,' says the LORD. 'You boast, "No one can swoop down on us. No one can penetrate into our places of refuge." <sup>14</sup> But I will punish you as your deeds deserve,' says the LORD.

'I will set fire to your palace; it will burn up everything around it.' "

<sup>1</sup> The LORD told me, "Go down to the palace of the king of Judah. Give him a message from me there. <sup>2</sup> Say: 'Listen, O king of Judah who follows in David's succession. You, your officials, and your subjects who pass through the gates of this palace must listen to what the LORD says. <sup>3</sup> The LORD says, "Do what is just and right. Deliver those who have been robbed from those who oppress them. Do not exploit or mistreat foreigners who live in your land, children who have no fathers, or widows. Do not kill innocent people in this land. <sup>4</sup> If you are careful to obey these commands, then the kings who follow in David's succession and ride in chariots or on horses will continue to come through the gates of this palace, as will their officials and their subjects. <sup>5</sup> But, if you do not obey these commands, I solemnly swear that this palace will become a pile of rubble. I, the LORD, affirm it!"

<sup>6</sup> "For the LORD says concerning the palace of the king of Judah,

<sup>&</sup>quot;This place looks like a veritable forest of Gilead to me.

It is like the wooded heights of Lebanon in my eyes.

But I swear that I will make it like a wilderness whose towns have all been deserted.

<sup>7</sup> I will send men against it to destroy it

with their axes and hatchets.

They will hack up its fine cedar panels and columns

and throw them into the fire.

<sup>8</sup> "People from other nations will pass by this city. They will ask one another, "Why has the LORD done such a thing to this great city?" <sup>9</sup> The answer will come back, "It is because they broke their covenant with the LORD their God and worshiped and served other gods."

Judgment on Jehoahaz

<sup>10</sup> "Do not weep for the king who was killed. Do not grieve for him.

But weep mournfully for the king who has gone into exile.

For he will never return to see his native land again.

<sup>11</sup> "'For the LORD has spoken about Shallum son of Josiah, who succeeded his father as king of Judah but was carried off into exile. He has said, "He will never return to this land. <sup>12</sup> For he will die in the country where they took him as a captive. He will never see this land again."

Judgment on Jehoiakim

<sup>13</sup> "Sure to be judged is the king who builds his palace using injustice

and treats people unfairly while adding its upper rooms.

He makes his countrymen work for him for nothing.

He does not pay them for their labor.

<sup>14</sup>He says, "I will build myself a large palace with spacious upper rooms." He cuts windows in its walls, panels it with cedar, and paints its rooms red. <sup>15</sup> Does it make you any more of a king that you outstrip everyone else in building with cedar? Just think about your father. He was content that he had food and drink. He did what was just and right. So things went well with him. <sup>16</sup> He upheld the cause of the poor and needy. So things went well for Judah.' The LORD says, That is a good example of what it means to know me.' <sup>17</sup> But you are always thinking and looking for ways to increase your wealth by dishonest means. Your eyes and your heart are set on killing some innocent person and committing fraud and oppression. <sup>18</sup> So the LORD has this to say about Josiah's son, King Jehoiakim of Judah: People will not mourn for him, saying, "This makes me sad, my brother! This makes me sad, my sister!" They will not mourn for him, saying, "Poor, poor lord! Poor, poor majesty!" <sup>19</sup> He will be left unburied just like a dead donkey. His body will be dragged off and thrown outside the gates of Jerusalem.' "

Warning to Jerusalem

<sup>20</sup> People of Jerusalem, go up to Lebanon and cry out in mourning.

Go to the land of Bashan and cry out loudly.

Cry out in mourning from the mountains of Moab. For your allies have all been defeated.

<sup>21</sup> While you were feeling secure I gave you warning.

But you said, "I refuse to listen to you."

That is the way you have acted from your earliest history onward.

Indeed, you have never paid attention to me.

<sup>22</sup> My judgment will carry off all your leaders like a storm wind!

Your allies will go into captivity.

Then you will certainly be disgraced and put to shame

because of all the wickedness you have done.

<sup>23</sup> You may feel as secure as a bird

nesting in the cedars of Lebanon.

But oh how you will groan when the pains of judgment come on you.

They will be like those of a woman giving birth to a baby.

Jeconiah Will Be Permanently Exiled

<sup>24</sup>The LORD says,

"As surely as I am the living God, you, Jeconiah, king of Judah, son of Jehoiakim, will not be the earthly representative of my authority. Indeed, I will take that right away from you. <sup>25</sup> I will hand you over to those who want to take your life and of whom you are afraid. I will hand you over to King Nebuchadnezzar of Babylon and his Babylonian soldiers. <sup>26</sup> I will force you and your mother who gave you birth into exile. You will be exiled to a country where neither of you were born, and you will both die there. <sup>27</sup> You will never come back to this land to which you will long to return!"

<sup>28</sup> This man, Jeconiah, will be like a broken pot someone threw away.

He will be like a clay vessel that no one wants. Why will he and his children be forced into exile?

Why will they be thrown out into a country they know nothing about?

<sup>29</sup> O land of Judah, land of Judah, land of Judah!

Listen to what the LORD | strong="H3069" has to say!

<sup>30</sup>The LORD says,

"Enroll this man in the register as though he were childless.

Enroll him as a man who will not enjoy success during his lifetime.

For none of his sons will succeed in occupying the throne of David

or ever succeed in ruling over Judah."

#### 23

<sup>1</sup> The LORD says, "The leaders of my people are sure to be judged. They were supposed to watch over my people like shepherds watch over their sheep. But they are causing my people to be destroyed and scattered. <sup>2</sup> So the LORD God of Israel has this to say about the leaders who are ruling over his people: "You have caused my people to be dispersed and driven into exile. You have not taken care of them. So I will punish you for the evil that you have done. I, the LORD, affirm it! <sup>3</sup>Then I myself will regather those of my people who are still alive from all the countries where I have driven them. I will bring them back to their homeland. They will greatly increase in number. <sup>4</sup>I will install rulers over them who will care for them. Then they will no longer need to fear or be terrified. None of them will turn up missing. I, the LORD, promise it!

- <sup>5</sup> "I, the LORD, promise that a new time will certainly come
- when I will raise up for them a righteous branch, a descendant of David.
- He will rule over them with wisdom and understanding
- and will do what is just and right in the land.

<sup>6</sup> Under his rule Judah will enjoy safety

and Israel will live in security.

This is the name he will go by:

'The LORD has provided us with justice.'

<sup>7</sup> "So I, the LORD, say: 'A new time will certainly come. People now affirm their oaths with "I swear as surely as the LORD lives who delivered the people of Israel out of Egypt." <sup>8</sup> But at that time they will affirm them with "I swear as surely as the LORD lives who delivered the descendants of the former nation of Israel from the land of the north and from all the other lands where he had banished them." At that time they will live in their own land.'"

Oracles Against the False Prophets

<sup>9</sup> Here is what the LORD says concerning the false prophets|strong="H5030": My heart and my mind are deeply disturbed.

I tremble all over.

I am like a drunk person,

like a person who has had too much wine,

because of the way the LORD

and his holy word are being mistreated.

- <sup>10</sup> For the land is full of people unfaithful to him.
- They live wicked lives and they misuse their power.

So the land is dried up because it is under his curse.

The pastures in the wilderness are withered.

<sup>11</sup> Moreover, the LORD says,

"Both the prophets and priests are godless.

I have even found them doing evil in my temple!

<sup>12</sup> So the paths they follow will be dark and slippery.

They will stumble and fall headlong.

For I will bring disaster on them.

A day of reckoning is coming for them."

The LORD | strong="H3069" affirms it!

<sup>13</sup> The LORD says, "I saw| strong="H7200" the prophets of Samaria

doing something that was disgusting.

They prophesied in the name of the god Baal

and led my people Israel astray.

<sup>14</sup> But I see the prophets of Jerusalem

doing something just as shocking.

They are unfaithful to me

and continually prophesy lies.

So they give encouragement to people who are doing evil,

- with the result that they do not stop their evildoing.
- I consider all of them as bad as the people of Sodom,
- and the citizens of Jerusalem as bad as the people of Gomorrah.
- <sup>15</sup> So then I, the LORD who rules over all,
- have something to say concerning the prophets of Jerusalem:
- 'I will make these prophets eat the bitter food of suffering
- and drink the poison water of judgment.
- For the prophets of Jerusalem are the reason
- that ungodliness has spread throughout the land.'"
- <sup>16</sup> The LORD who rules over all says to the people of Jerusalem:

"Do not listen to what

- those prophets are saying to you.
- They are filling you with false hopes.
- They are reporting visions of their own imaginations,
- not something the LORD has given them to say.
- <sup>17</sup> They continually say to those who reject what the LORD has said,
- 'Things will go well for you!'
- They say to all those who follow the stubborn inclinations of their own hearts,
- 'Nothing bad will happen to you!'
- <sup>18</sup> Yet which of them has ever stood in the LORD's inner circle
- so they could see and hear what he has to say?
- Which of them have ever paid attention or listened to what he has said?

<sup>19</sup> But just watch! The wrath of the LORD will come like a storm!

Like a raging storm it will rage down

on the heads of those who are wicked.

<sup>20</sup> The anger of the LORD will not turn back

until he has fully carried out his intended purposes.

In days to come

you people will come to understand this clearly. <sup>21</sup> I did not send those prophets.

Yet they were in a hurry to give their message.

I did not tell them anything.

Yet they prophesied anyway.

<sup>22</sup> But if they had stood in my inner circle,

they would have proclaimed my message to my people.

They would have caused my people to turn from their wicked ways

and stop doing the evil things they are doing. <sup>23</sup> Do you people think that I am some local deity and not the transcendent God?" the LORD asks.

<sup>24</sup> "Do you really think anyone can hide himself where I cannot see him?" the LORD asks. "Do you not know that I am everywhere?"

the LORD asks.

<sup>25</sup> The LORD says, "I have heard | strong="H8085" what those prophets who are prophesying lies in my name are saying. They are saying, 'I have had a dream! I have had a dream!' <sup>26</sup> Those prophets are just prophesying lies. They are prophesying the delusions of their own minds. <sup>27</sup> How long will they go on plotting to make my people forget who I am through the dreams they tell one another?

That is just as bad as what their ancestors did when they forgot who I am by worshiping the god Baal. <sup>28</sup> Let the prophet who has had a dream go ahead and tell his dream. Let the person who has received my message report that message faithfully. What is like straw cannot compare to what is like grain! I, the LORD, affirm it! <sup>29</sup> My message is like a fire that purges dross! It is like a hammer that breaks a rock in pieces! I, the LORD, so affirm it! <sup>30</sup> So I, the LORD, affirm that I am opposed to those prophets who steal messages from one another that they claim are from me. <sup>31</sup> I, the LORD, affirm that I am opposed to those prophets who are using their own tongues to declare, 'The LORD declares | strong="H5002"....' <sup>32</sup> I, the LORD, affirm that I am opposed to those prophets who dream up lies and report them. They are misleading my people with their reckless lies. I did not send them. I did not commission them. They are not helping these people at all. I, the LORD, affirm it!"

<sup>33</sup> The LORD said to me, "Jeremiah, when one of these people, or a prophet, or a priest asks you, 'What burdensome message do you have from the LORD?' Tell them, 'You are the burden, and I will cast you away. I, the LORD, affirm it! <sup>34</sup> I will punish any prophet, priest, or other person who says "The LORD's message is burdensome." I will punish both that person and his whole family.'"

<sup>35</sup> So I, Jeremiah, tell you, "Each of you people should say to his friend or his relative, 'How did the LORD answer? Or what did the LORD say?' <sup>36</sup> You must no longer say that the LORD's message is burdensome. For what is 'burdensome' really pertains to what a person himself says. You are misrepresenting the words of our God, the living God, the LORD who rules over all. <sup>37</sup> Each of you should merely ask the prophet, 'What answer did the LORD give you? Or what did the LORD say?' <sup>38</sup> But just suppose you continue to say, 'The message of the LORD is burdensome.' Here is what the LORD says will happen: 'I sent word to you that you must not say, "The LORD's message is burdensome." But you used the words "The LORD's message is burdensome" anyway. <sup>39</sup> So I will carry you far off and throw you away. I will send both you and the city I gave to you and to your ancestors out of my sight. <sup>40</sup> I will bring on you lasting shame and lasting disgrace which will never be forgotten!' "

### 24

<sup>1</sup> The LORD showed me two baskets of figs sitting before his temple. This happened after King Nebuchadnezzar of Babylon deported Jehoiakim's son, King Jeconiah of Judah. He deported him and the leaders of Judah, along with the craftsmen and metal workers, and took them to Babylon. <sup>2</sup> One basket had very good-looking figs in it. They looked like those that had ripened early. The other basket had very bad-looking figs in it, so bad they could not be eaten. <sup>3</sup> The LORD said to me, "What do you see, Jeremiah?" I answered, "I see figs. The good ones look very good. But the bad ones look very bad, so bad that they cannot be eaten."

#### Jeremiah 24:4

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<sup>4</sup> The LORD said to me, <sup>5</sup> "I, the LORD, the God of Israel, say: 'The exiles whom I sent away from here to the land of Babylon are like those good figs. I consider them to be good. <sup>6</sup> I will look after their welfare and will restore them to this land. There I will build them up and will not tear them down. I will plant them firmly in the land and will not uproot them. <sup>7</sup> I will give them the desire to acknowledge that I am the LORD. I will be their God and they will be my people. For they will wholeheartedly return to me.'

<sup>8</sup> "I, the LORD, also solemnly assert: 'King Zedekiah of Judah, his officials, and the people who remain in Jerusalem or who have gone to live in Egypt are like those bad figs. I consider them to be just like those bad figs that are so bad they cannot be eaten. <sup>9</sup> I will bring such disaster on them that all the kingdoms of the earth will be horrified. I will make them an object of reproach, a proverbial example of disaster. I will make them an object of ridicule, an example to be used in That is how they will be remembered curses. wherever I banish them. <sup>10</sup> I will bring war, starvation, and disease on them until they are completely destroyed from the land I gave them and their ancestors.' "

25

<sup>1</sup> In the fourth year that Jehoiakim son of Josiah was king of Judah, the LORD spoke to Jeremiah | strong="H3414" concerning all the people of Judah. (That was the same as the first year that Nebuchadnezzar was king of Babylon.) <sup>2</sup> So the

prophet Jeremiah spoke to all the people of Judah and to all the people who were living in Jerusalem. <sup>3</sup> "For the last twenty-three years, from the thirteenth year that Josiah son of Amon was ruling in Judah until now, the LORD has been speaking to me. I told you over and over again what he said. But you would not listen. <sup>4</sup> Over and over again the LORD has sent his servants the prophets to you. But you have not listened or paid attention. <sup>5</sup> He said through them, 'Each of you must turn from your wicked ways and stop doing the evil things you are doing. If you do, I will allow you to continue to live here in the land that I gave to you and your ancestors as a lasting possession. <sup>6</sup> Do not pay allegiance to other gods and worship and serve them. Do not make me angry by the things that you do. Then I will not cause you any harm.' <sup>7</sup> So, now the LORD says, 'You have not listened to me. But you have made me angry by the things that you have done. Thus you have brought harm on vourselves.'

<sup>8</sup> "Therefore, the LORD who rules over all says, 'You have not listened to what I said. <sup>9</sup> So I, the LORD, affirm that I will send for all the peoples of the north and my servant, King Nebuchadnezzar of Babylon. I will bring them against this land and its inhabitants and all the nations that surround it. I will utterly destroy this land, its inhabitants, and all the nations that surround it and make them everlasting ruins. I will make them objects of horror and hissing scorn. <sup>10</sup> I will put an end to the sounds of joy and gladness, to the glad celebration of brides and grooms in these lands. I will put an end to the sound of people grinding meal. I will put an end to lamps shining in their houses. <sup>11</sup> This whole area will become a desolate wasteland. These nations will be subject to the king of Babylon for seventy years.'

<sup>12</sup> "But when the seventy years are over, I will punish the king of Babylon and his nation for their sins. I will make the land of Babylon an everlasting ruin. I, the LORD, affirm it! <sup>13</sup> I will bring on that land everything that I said I would. I will bring on it everything that is written in this book. I will bring on it everything that Jeremiah has prophesied against all the nations. <sup>14</sup> For many nations and great kings will make slaves of the king of Babylon and his nation too. I will repay them for all they have done!"

## Judah and the Nations Will Experience God's Wrath

<sup>15</sup> So the LORD, the God of Israel, spoke to me in a vision. "Take this cup from my hand. It is filled with the wine of my wrath. Take it and make the nations to whom I send you drink it. <sup>16</sup> When they have drunk it, they will stagger to and fro and act insane. For I will send wars sweeping through them."

<sup>17</sup> So I took the cup from the LORD's hand. I made all the nations to whom he sent me drink the wine of his wrath. <sup>18</sup> I made Jerusalem and the cities of Judah, its kings and its officials drink it. I did it so Judah would become a ruin. I did it so Judah, its kings, and its officials would become an object of horror and of hissing scorn, an example used in curses. Such is already becoming the case! <sup>19</sup> I

made all of these other people drink it: Pharaoh, king of Egypt; his attendants, his officials, his people, <sup>20</sup> the foreigners living in Egypt; all the kings of the land of Uz; all the kings of the land of the Philistines, the people of Ashkelon, Gaza, Ekron, the people who had been left alive from Ashdod; <sup>21</sup> all the people of Edom, Moab, Ammon; <sup>22</sup> all the kings of Tyre, all the kings of the coastlands along the sea; <sup>23</sup> the people of Dedan, Tema, Buz, all the desert people who cut their hair short at the temples; <sup>24</sup> all the kings of Arabia who live in the desert; <sup>25</sup> all the kings of Zimri; all the kings of Elam; all the kings of Media; <sup>26</sup> all the kings of the north. whether near or far from one another: and all the other kingdoms which are on the face of the earth. After all of them have drunk the wine of the LORD's wrath | strong="H0127", the king of Babylon must drink it.

<sup>27</sup> Then the LORD said | strong="H0559" to me, "Tell them that the LORD God of Israel who rules over all says, 'Drink this cup until you get drunk and vomit. Drink until you fall down and can't get up. For I will send wars sweeping through you.' <sup>28</sup> If they refuse to take the cup from your hand and drink it, tell them that the LORD who rules over all says 'You most certainly must drink it! <sup>29</sup> For take note, I am already beginning to bring disaster on the city that I call my own. So how can you possibly avoid being punished? You will not go unpunished! For I am proclaiming war against all who live on the earth. I, the LORD who rules over all, affirm it!'

<sup>30</sup> "Then, Jeremiah, make the following

prophecy against them:

<sup>c</sup>Like a lion about to attack, the LORD will roar from the heights of heaven;

from his holy dwelling on high he will roar loudly. He will roar mightily against his land.

He will shout in triumph like those stomping juice from the grapes

against all those who live on the earth.

<sup>31</sup> The sounds of battle will resound to the ends of the earth.

For the LORD will bring charges against the nations.

He will pass judgment on all humankind

and will hand the wicked over to be killed in war.' The LORD so affirms it!

<sup>32</sup> The LORD who rules over all says,

Disaster will soon come on one nation after another.

A mighty storm of military destruction is rising up from the distant parts of the earth.'

<sup>33</sup> Those who have been killed by the LORD at that time

will be scattered from one end of the earth to the other.

They will not be mourned over, gathered up, or buried.

Their dead bodies will lie scattered over the ground like manure.

<sup>34</sup> Wail and cry out in anguish, you rulers!

Roll in the dust, you who shepherd flocks of people!

The time for you to be slaughtered has come.

You will lie scattered and fallen like broken pieces of fine pottery.

<sup>35</sup> The leaders will not be able to run away and hide.

The shepherds of the flocks will not be able to escape.

<sup>36</sup> Listen to the cries of anguish of the leaders.

Listen to the wails of the shepherds of the flocks.

They are wailing because the LORD

is about to destroy their lands.

<sup>37</sup>Their peaceful dwelling places will be laid waste by the fierce anger of the LORD.

<sup>38</sup> The LORD is like a lion | strong="H3715" who has left his lair.

So their lands will certainly be laid waste by the warfare of the oppressive nation and by the fierce anger of the LORD."

#### 26

<sup>1</sup> The LORD spoke to Jeremiah at the beginning of the reign of Josiah's son, King Jehoiakim of Judah.<sup>2</sup> The LORD said, "Go stand in the courtyard of the LORD's temple. Speak out to all the people who are coming from the towns of Judah to worship in the LORD's temple. Tell them everything I command you to tell them. Do not leave out a single word!<sup>3</sup> Maybe they will pay attention and each of them will stop living the evil way they do. If they do that, then I will forgo destroying them as I had intended to do because of the wicked things they have been doing. <sup>4</sup> Tell them that the LORD says, 'You must obey me! You must live according to the way I have instructed you in my laws. <sup>5</sup> You must pay attention to the exhortations of my servants the prophets. I have sent them to

you over and over again. But you have not paid any attention to them. <sup>6</sup> If you do not obey me, then I will do to this temple what I did to Shiloh. And I will make this city an example to be used in curses by people from all the nations on the earth.' "

<sup>7</sup> The priests, the prophets, and all the people heard Jeremiah say these things in the LORD's temple. <sup>8</sup> Jeremiah had just barely finished saying all the LORD had commanded him to say to all the people. All at once some of the priests, the prophets, and the people grabbed him and shouted, "You deserve to die! <sup>9</sup> How dare you claim the LORD's authority to prophesy such things! How dare you claim his authority to prophesy that this temple will become like Shiloh and that this city will become an uninhabited ruin!" Then all the people crowded around Jeremiah.

<sup>10</sup> However, some of the officials of Judah heard about what was happening and they rushed up to the LORD's temple from the royal palace. They set up court at the entrance of the New Gate of the LORD's temple. <sup>11</sup> Then the priests and the prophets made their charges before the officials and all the people. They said, "This man should be condemned to die because he prophesied against this city. You have heard him do so with your own ears."

<sup>12</sup> Then Jeremiah made his defense before all the officials and all the people. "The LORD sent me to prophesy everything you have heard me say against this temple and against this city. <sup>13</sup> But xcv

correct the way you have been living and do what is right. Obey the LORD your God. If you do, the LORD will forgo destroying you as he threatened he would. <sup>14</sup> As to my case, I am in your power. Do to me what you deem fair and proper. <sup>15</sup> But you should take careful note of this: If you put me to death, you will bring on yourselves and this city and those who live in it the guilt of murdering an innocent man. For the LORD has sent me to speak all this where you can hear it. That is the truth!"

<sup>16</sup> Then the officials and all the people rendered their verdict to the priests and the prophets. They said, "This man should not be condemned to die. For he has spoken to us under the authority of the LORD| strong="H3069" our God." <sup>17</sup> Then some of the elders of Judah stepped forward and spoke to all the people gathered there. They said, <sup>18</sup> "Micah from Moresheth prophesied during the time Hezekiah was king of Judah. He told all the people of Judah,

'The LORD who rules over all says,

"Zion will become a plowed field.

Jerusalem will become a pile of rubble.

The temple mount will become a mere wooded ridge."

<sup>19</sup> King Hezekiah and all the people of Judah did not put him to death, did they? Did not Hezekiah show reverence for the LORD and seek the LORD's favor? Did not the LORD forgo destroying them as he threatened he would? But we are on the verge of bringing great disaster on ourselves."

<sup>20</sup> Now there was another man who prophesied as the LORD's representative against this city and this land just as Jeremiah did. His name was Uriah son of Shemaiah from Kiriath Jearim. <sup>21</sup> When the king and all his bodyguards and officials heard what he was prophesying, the king sought to have him executed. But Uriah found out about it and fled to Egypt out of fear. <sup>22</sup> However, King Jehoiakim sent some men to Egypt, including Elnathan son of Achbor, <sup>23</sup> and they brought Uriah back from there. They took him to King Jehoiakim, who had him executed and had his body thrown into the burial place of the common people.

<sup>24</sup> However, Ahikam son of Shaphan used his influence to keep Jeremiah from being handed over and executed by the people.

#### 27

<sup>1</sup> The LORD | strong="H3069" spoke to Jeremiah early in the reign of Josiah's son, King Zedekiah of Judah.<sup>2</sup> The LORD told me, "Make a yoke out of leather straps and wooden crossbars and put it on your neck. <sup>3</sup> Use it to send messages to the kings of Edom, Moab, Ammon, Tyre, to King Zedekiah of Judah. <sup>4</sup> Charge them to give their masters a message from me. Tell them, 'The LORD God of Israel who rules over all says to give your masters this message. <sup>5</sup> "I made the earth and the people and animals on it by my mighty power and great strength, and I give it to whomever I see fit. <sup>6</sup> I have at this time placed all these nations of yours under the power of my servant, King Nebuchadnezzar of Babylon. I have even made all the wild animals subject to him. <sup>7</sup> All nations

must serve him and his son and grandson until the time comes for his own nation to fall. Then many nations and great kings will in turn subjugate Babylon.<sup>8</sup> But suppose a nation or a kingdom will not be subject to King Nebuchadnezzar of Babylon. Suppose it will not submit to the voke of servitude to him. I, the LORD, affirm that I will punish that nation. I will use the king of Babylon to punish it with war, starvation, and disease until I have destroyed it. <sup>9</sup> So do not listen to your prophets or to those who claim to predict the future by divination, by dreams, by consulting the dead, or by practicing magic. They keep telling you, 'You do not need to be subject to the king of Babylon.' <sup>10</sup> Do not listen to them, because their prophecies are lies. Listening to them will only cause you to be taken far away from your native land. I will drive you out of your country and you will die in exile. <sup>11</sup> Things will go better for the nation that submits to the yoke of servitude to the king of Babylon and is subject to him. I will leave that nation in its native land. Its people can continue to farm it and live in it. I, the LORD, affirm it!" ' "

<sup>12</sup> I told King Zedekiah of Judah the same thing. I said, "Submit to the yoke of servitude to the king of Babylon. Be subject to him and his people. Then you will continue to live. <sup>13</sup> There is no reason why you and your people should die in war or from starvation or disease! That's what the LORD says will happen to any nation that will not be subject to the king of Babylon. <sup>14</sup> Do not listen to the prophets who are telling you that you do not need to serve the king of Babylon. For they are prophesying lies to you. <sup>15</sup> For I, the LORD, affirm that I did not send them. They are prophesying lies to you. If you listen to them, I will drive you and the prophets who are prophesying lies out of the land and you will all die in exile."

<sup>16</sup> I also told the priests and all the people, "The LORD says, 'Do not listen to what your prophets are saying. They are prophesying to you that the valuable articles taken from the LORD's temple will be brought back from Babylon very soon. But they are prophesying a lie to you. <sup>17</sup> Do not listen to them. Be subject to the king of Babylon. Then you will continue to live. Why should this city be made a pile of rubble?' "<sup>18</sup> I also told them, "If they are really prophets and the LORD is speaking to them, let them pray earnestly to the LORD who rules over all. Let them plead with him not to let the valuable articles that are still left in the LORD's temple, in the royal palace, and in Jerusalem be taken away to Babylon. <sup>19</sup> For the LORD who rules over all has already spoken about the two bronze pillars, the large bronze basin called 'The Sea,' and the movable bronze stands. He has already spoken about the rest of the valuable articles that are left in this city. <sup>20</sup> He has already spoken about these things that King Nebuchadnezzar of Babylon did not take away when he carried Jehoiakim's son King Jeconiah of Judah and the nobles of Judah and Jerusalem away as captives. <sup>21</sup>Indeed, the LORD God of Israel who rules over all has already spoken about the valuable articles that are left in the LORD's temple,

in the royal palace of Judah, and in Jerusalem. <sup>22</sup> He has said, 'They will be carried off to Babylon. They will remain there until it is time for me to show consideration for them again. Then I will bring them back and restore them to this place.' I, the LORD, affirm this!"

#### 28

<sup>1</sup> The following events occurred in that same year, early in the reign of King Zedekiah of Judah. To be more precise, it was the fifth month of the fourth year of his reign. The prophet Hananiah son of Azzur, who was from Gibeon, spoke to Jeremiah in the LORD's temple in the presence of the priests and all the people. <sup>2</sup> "The LORD God of Israel who rules over all says, 'I will break the yoke of servitude to the king of Babylon. <sup>3</sup> Before two years are over, I will bring back to this place everything that King Nebuchadnezzar of Babylon took from it and carried away to Babylon. <sup>4</sup> I will also bring back to this place Jehoiakim's son King Jeconiah of Judah and all the exiles who were taken to Babylon.' Indeed, the LORD affirms, 'I will break the yoke of servitude to the king of Babylon.' "

<sup>5</sup> Then the prophet Jeremiah responded to the prophet Hananiah in the presence of the priests and all the people who were standing in the LORD's temple. <sup>6</sup> The prophet Jeremiah said, "Amen! May the LORD | strong="H3069" do all this! May the LORD | strong="H3069" make your prophecy come true! May he bring back to this place from Babylon all the valuable articles taken

from the LORD's | strong="H3069" temple and the people who were carried into exile. <sup>7</sup> But listen to what I say to you and to all these people. <sup>8</sup> From earliest times, the prophets who preceded you and me invariably prophesied war, disaster, and plagues against many countries and great kingdoms. <sup>9</sup> So if a prophet prophesied peace and prosperity, it was only known that the LORD truly sent him when what he prophesied came true."

<sup>10</sup> The prophet Hananiah then took the yoke off the prophet Jeremiah's neck and broke it. <sup>11</sup> Then he spoke up in the presence of all the people. "The LORD says, 'In the same way I will break the yoke of servitude of all the nations to King Nebuchadnezzar of Babylon before two years are over.'" After he heard this, the prophet Jeremiah departed and went on his way.

<sup>12</sup> But shortly after the prophet Hananiah had broken the yoke off the prophet Jeremiah's neck, the LORD spoke to Jeremiah. <sup>13</sup> "Go and tell Hananiah that the LORD says, 'You have indeed broken the wooden yoke. But you have only succeeded in replacing it with an iron one! <sup>14</sup> For the LORD God of Israel who rules over all says, "I have put an irresistible yoke of servitude on all these nations so they will serve King Nebuchadnezzar of Babylon. And they will indeed serve him. I have even given him control over the wild animals." '" <sup>15</sup> Then the prophet Jeremiah told the prophet Hananiah, "Listen, Hananiah! The LORD did not send you! You are making these people trust in a lie! <sup>16</sup> So the LORD says, 'I will most assuredly

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Jeremiah 28:17

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remove you from the face of the earth. You will die this very year because you have counseled rebellion against the LORD.' "

<sup>17</sup> In the seventh month of that very same year the prophet Hananiah died.

### 29

<sup>1</sup>The prophet Jeremiah sent a letter to the exiles Nebuchadnezzar had carried off from Jerusalem to Babylon. It was addressed to the elders who were left among the exiles, to the priests, to the prophets, and to all the other people who were exiled in Babylon. <sup>2</sup> He sent it after King Jeconiah, the queen mother, the palace officials, the leaders of Judah and Jerusalem, the craftsmen, and the metal workers had been exiled from Jerusalem. <sup>3</sup> He sent it with Elasah son of Shaphan and Gemariah son of Hilkiah. King Zedekiah of Judah had sent these men to Babylon to King Nebuchadnezzar of Babylon. The letter said:

<sup>4</sup> "The LORD God of Israel who rules over all says to all those he sent into exile to Babylon from Jerusalem, <sup>5</sup> 'Build houses and settle down. Plant gardens and eat what they produce. <sup>6</sup> Marry and have sons and daughters. Find wives for your sons and allow your daughters get married so that they too can have sons and daughters. Grow in number; do not dwindle away. <sup>7</sup> Work to see that the city where I sent you as exiles enjoys peace and prosperity. Pray to the LORD for it. For as it prospers you will prosper.'

<sup>8</sup> "For the LORD God of Israel who rules over all says, 'Do not let the prophets or those among you who claim to be able to predict the future by divination deceive you. And do not pay any attention to the dreams that you are encouraging them to dream. <sup>9</sup> They are prophesying lies to you and claiming my authority to do so. But I did not send them. I, the LORD, affirm it!'

<sup>10</sup> "For the LORD says, 'Only when the seventy years of Babylonian rule are over will I again take up consideration for you. Then I will fulfill my gracious promise to you and restore you to your homeland. <sup>11</sup> For I know what I have planned for you,' says the LORD. 'I have plans to prosper you, not to harm you. I have plans to give you a future filled with hope. <sup>12</sup> When you call out to me and come to me in prayer, I will hear your prayers. <sup>13</sup> When you seek me in prayer and worship, you will find me available to you. If you seek me with all your heart and soul, <sup>14</sup> I will make myself available to you,' says the LORD. 'Then I will reverse your plight and will regather you from all the nations and all the places where I have exiled you,' says the LORD. 'I will bring you back to the place from which I exiled you.'

<sup>15</sup> "You say, 'The LORD has raised up prophets of good news for us here in Babylon.' <sup>16</sup> But just listen to what the LORD has to say about the king who occupies David's throne and all your fellow countrymen who are still living in this city of Jerusalem and were not carried off into exile with you. <sup>17</sup> The LORD who rules over all says, 'I will bring war, starvation, and disease on them. I will treat them like figs that are so rotten they

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cannot be eaten. <sup>18</sup> I will chase after them with war, starvation, and disease. I will make all the kingdoms of the earth horrified at what happens to them. I will make them examples of those who are cursed, objects of horror, hissing scorn, and ridicule among all the nations where I exile them. <sup>19</sup> For they have not paid attention to what I said to them through my servants the prophets whom I sent to them over and over again,' says the LORD. 'And you exiles have not paid any attention to them either,' says the LORD. <sup>20</sup> 'So pay attention to what I, the LORD, have said, all you exiles whom I have sent to Babylon from Jerusalem.'

<sup>21</sup> "The LORD God of Israel who rules over all also has something to say about Ahab son of Kolaiah and Zedekiah son of Maaseiah, who are prophesying lies to you and claiming my authority to do so. 'I will hand them over to King Nebuchadnezzar of Babylon and he will execute them before your very eyes. <sup>22</sup> And all the exiles of Judah who are in Babylon will use them as examples when they put a curse on anyone. They will say, "May the LORD treat you like Zedekiah and Ahab whom the king of Babylon roasted to death in the fire!" <sup>23</sup> This will happen to them because they have done what is shameful in Israel. They have committed adultery with their neighbors' wives and have spoken lies while claiming my authority. They have spoken words that I did not command them to speak. I know what they have done. I have been a witness to it,' says the LORD."

A Response to the Letter and a Subsequent Letter

#### Jeremiah 29:24

<sup>24</sup> The LORD told Jeremiah, "Tell Shemaiah| strong="H8098" the Nehelamite <sup>25</sup> that the Lord God of Israel who rules over all has a message for him. Tell him, 'On your own initiative you sent a letter to the priest Zephaniah son of Maaseiah and to all the other priests and to all the people in Jerusalem. In your letter you said to Zephaniah, <sup>26</sup> "The LORD has made you priest in place of Jehoiada. He has put you in charge in the LORD's temple of controlling any lunatic who pretends to be a prophet. And it is your duty to put any such person in the stocks with an iron collar around his neck. <sup>27</sup> You should have reprimanded Jeremiah from Anathoth who is pretending to be a prophet among you! <sup>28</sup> For he has even sent a message to us here in Babylon. He wrote and told us, "You will be there a long time. Build houses and settle down. Plant gardens and eat what they produce." ' "

<sup>29</sup> Zephaniah the priest read that letter to the prophet Jeremiah. <sup>30</sup> Then the LORD spoke to Jeremiah. <sup>31</sup> "Send a message to all the exiles in Babylon. Tell them, 'The LORD has spoken about Shemaiah the Nehelamite. "Shemaiah has spoken to you as a prophet even though I did not send him. He is making you trust in a lie. <sup>32</sup> Because he has done this," the LORD | strong="H3069" says, "I will punish Shemaiah the Nehelamite and his whole family. There will not be any of them left to experience the good things that I will do for my people. I, the LORD | strong="H3069", affirm it! For he counseled rebellion against the LORD | strong="H3069"." "

#### 30

<sup>1</sup> The LORD spoke to Jeremiah. <sup>2</sup> "The LORD God of Israel says, 'Write everything that I am about to tell you in a scroll. <sup>3</sup> For I, the LORD, affirm that the time will come when I will reverse the plight of my people, Israel and Judah,' says the LORD. 'I will bring them back to the land I gave their ancestors and they will take possession of it once again.'"

# Israel and Judah Will Be Delivered after a Time of Deep Distress

<sup>4</sup>So here is what the LORD has to say about Israel and Judah.

<sup>5</sup> Yes, here is what he says: "You hear cries of panic and of terror; there is no peace in sight. <sup>6</sup> Ask yourselves this and consider it carefully: Have you ever seen a man give birth to a baby? Why then do I see all these strong men grabbing their stomachs in pain like a woman giving birth? And why do their faces turn so deathly pale? <sup>7</sup> Alas, what a terrible time of trouble it is! There has never been any like it. It is a time of trouble for the descendants of Jacob, but some of them will be rescued out of it. <sup>8</sup> When the time for them to be rescued comes," says the LORD who rules over all, "I will rescue you from foreign subjugation. I will deliver you from captivity. Foreigners will then no longer subjugate them. <sup>9</sup> But they will be subject to the LORD their God

Jeremiah 30:10

- and to the Davidic ruler whom I will raise up as king over them.
- <sup>10</sup> So I, the LORD, tell you not to be afraid,

you descendants of Jacob, my servants.

Do not be terrified, people of Israel.

For I will rescue you and your descendants

from a faraway land where you are captives.

The descendants of Jacob will return to their land and enjoy peace.

They will be secure and no one will terrify them.

<sup>11</sup> For I, the LORD, affirm that

I will be with you and will rescue you.

I will completely destroy all the nations where I scattered you.

But I will not completely destroy you.

I will indeed discipline you, but only in due measure.

I will not allow you to go entirely unpunished."

#### The Lord Will Heal the Wounds of Judah

<sup>12</sup> Moreover, the LORD says to the people of Zion, "Your injuries are incurable; your wounds are severe.
<sup>13</sup> There is no one to plead your cause. There are no remedies for your wounds. There is no healing for you.
<sup>14</sup> All your allies have abandoned you. They no longer have any concern for you. For I have attacked you like an enemy would. I have chastened you cruelly. For your wickedness is so great and your sin is so much.
<sup>15</sup> Why do you complain about your injuries, that your pain is incurable? I have done all this to you because your wickedness is so great and your sin is so much. <sup>16</sup> But all who destroyed you will be destroyed. All your enemies will go into exile. Those who plundered you will be plundered. I will cause those who pillaged you to be pillaged. <sup>17</sup> Yes, I will restore you to health. I will heal your wounds. I, the LORD, affirm it! For you have been called an outcast, Zion, whom no one cares for."

#### The Lord Will Restore Israel and Judah

- <sup>18</sup>The LORD says,
- "I will restore the ruined houses of the descendants of Jacob.
- I will show compassion on their ruined homes.
- Every city will be rebuilt on its former ruins.
- Every fortified dwelling will occupy its traditional site.
- <sup>19</sup> Out of those places you will hear songs of thanksgiving

and the sounds of laughter and merriment.

- I will increase their number and they will not dwindle away.
- I will bring them honor and they will no longer be despised.
- <sup>20</sup> The descendants of Jacob will enjoy their former privileges.
- Their community will be reestablished in my fa-
- and I will punish all who try to oppress them.

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<sup>21</sup> One of their own people will be their leader. Their ruler will come from their own number. I will invite him to approach me, and he will do so. For no one would dare approach me on his own. I, the LORD, affirm it!

<sup>22</sup> Then you will again be my people and I will be your God.

<sup>23</sup> Just watch! The wrath of the LORD will come like a storm.

Like a raging storm it will rage down

on the heads of those who are wicked.

<sup>24</sup> The anger of the LORD will not turn back

until he has fully carried out his intended purposes.

In days to come you will come to understand this.

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<sup>1</sup> At that time I will be the God of all the clans of Israel

and they will be my people.

I, the LORD, affirm it!"

Israel Will Be Restored and Join Judah in Worship

<sup>2</sup> The LORD says,

"The people of Israel who survived

death at the hands of the enemy

will find favor in the wilderness

as they journey to find rest for themselves.

<sup>3</sup> In a far-off land the LORD will manifest himself to them.

He will say to them, 'I have loved you with an everlasting love.

That is why I have continued to be faithful to you. <sup>4</sup>I will rebuild you, my dear children Israel, so that you will once again be built up.

Once again you will take up the tambourine

and join in the happy throng of dancers.

<sup>5</sup> Once again you will plant vineyards

on the hills of Samaria.

Those who plant them

will once again enjoy their fruit.

<sup>6</sup>Yes, a time is coming

when watchmen will call out on the mountains of Ephraim,

"Come! Let us go to Zion

to worship the LORD our God!" ' "

<sup>7</sup> Moreover, the LORD says,

"Sing for joy for the descendants of Jacob.

Utter glad shouts for that foremost of the nations.

Make your praises heard.

Then say, ' LORD, rescue your people.

Deliver those of Israel who remain alive.'

<sup>8</sup> Then I will reply, 'I will bring them back from the land of the north.

I will gather them in from the distant parts of the earth.

Blind and lame people will come with them,

so will pregnant women and women about to give birth.

A vast throng of people will come back here.

<sup>9</sup>They will come back shedding tears of contrition.

I will bring them back praying prayers of repentance.

I will lead them besides streams of water,

along smooth paths where they will never stumble.

I will do this because I am Israel's father; Ephraim is my firstborn son.' " <sup>10</sup> Hear what the LORD has to say, O nations.

Proclaim it in the faraway lands along the sea.

Say, "The one who scattered Israel will regather them.

He will watch over his people like a shepherd watches over his flock."

<sup>11</sup> For the LORD will rescue the descendants of Jacob.

He will secure their release from those who had overpowered them.

<sup>12</sup> They will come and shout for joy on Mount Zion. They will be radiant with joy over the good things

the LORD provides,

the grain, the fresh wine, the olive oil,

the young sheep and calves he has given to them.

They will be like a well-watered garden

and will not grow faint or weary any more.

<sup>13</sup> The LORD says, "At that time | strong="H0227" young women will dance and be glad.

Young men and old men will rejoice.

I will turn their grief into gladness.

- I will give them comfort and joy in place of their sorrow.
- <sup>14</sup> I will provide the priests with abundant provisions.

My people will be filled to the full with the good things I provide."

<sup>15</sup> The LORD says,

"A sound is heard in Ramah,

a sound of crying in bitter grief.

It is the sound of Rachel weeping for her children

and refusing to be comforted, because her children are gone."

<sup>16</sup> The LORD says to her,

"Stop crying! Do not shed any more tears!

For your heartfelt repentance will be rewarded.

Your children will return from the land of the enemy.

I, the LORD, affirm it!

<sup>17</sup> Indeed, there is hope for your posterity.

Your children will return to their own territory.

I, the LORD, affirm it!

<sup>18</sup> I have indeed heard the people of Israel say mournfully,

'We were like a calf untrained to the yoke.

You disciplined us and we learned from it.

Let us come back to you and we will do so,

for you are the LORD our God.

<sup>19</sup> For after we turned away from you we repented.

After we came to our senses we beat our breasts in sorrow.

- We are ashamed and humiliated
- because of the disgraceful things we did previously.'
- <sup>20</sup> Indeed, the people of Israel are my dear children.

They are the children I take delight in.

For even though I must often rebuke them,

I still remember them with fondness.

So I am deeply moved with pity for them

and will surely have compassion on them.

I, the LORD, affirm it!

<sup>21</sup> I will say, 'My dear children of Israel, keep in mind

the road you took when you were carried off. Mark off in your minds the landmarks. Make a mental note of telltale signs marking the way back.

Return, my dear children of Israel.

Return to these cities of yours.

<sup>22</sup> How long will you vacillate,

you who were once like an unfaithful daughter?

For I, the LORD, promise to bring about something new on the earth,

something as unique as a woman protecting a man!' "

Judah Will Be Restored

<sup>23</sup> The LORD God of Israel who rules over all says,

"I will restore the people of Judah to their land and to their towns.

When I do, they will again say of Jerusalem,

'May the LORD bless you, you holy mountain,

the place where righteousness dwells.'

- <sup>24</sup> The land of Judah will be inhabited by people who live in its towns
- as well as by farmers and shepherds with their flocks.
- <sup>25</sup> I will fully satisfy the needs of those who are weary

and fully refresh the souls of those who are faint.

<sup>26</sup> Then they will say, 'Under these conditions I can enjoy sweet sleep

when I wake up and look around.' "

## Israel and Judah Will Be Repopulated

<sup>27</sup> "Indeed, a time is coming," says the LORD, "when I will cause people and animals to sprout up in the lands of Israel and Judah. <sup>28</sup> In the past I saw to it that they were uprooted and torn down, Jeremiah 31:29

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that they were destroyed and demolished. But now I will see to it that they are built up and firmly planted. I, the LORD, affirm it!"

# The Lord Will Make a New Covenant with Israel and Judah

<sup>29</sup> "When that time comes, people will no longer say, 'The parents have eaten sour grapes, but the children's teeth have grown numb.' <sup>30</sup> Rather, each person will die for his own sins. The teeth of the person who eats the sour grapes will themselves grow numb.

<sup>31</sup> "Indeed, a time is coming," says the LORD, "when I will make a new covenant with the people of Israel and Judah. <sup>32</sup> It will not be like the old covenant that I made with their ancestors when I delivered them from Egypt. For they violated that covenant, even though I was like a faithful husband to them," says the LORD. <sup>33</sup> "But I will make a new covenant with the whole nation of Israel after I plant them back in the land," says the LORD. "I will put my law within them and write it on their hearts and minds. I will be their God and they will be my people.

<sup>34</sup> "People will no longer need to teach their neighbors and relatives to know me. For all of them, from the least important to the most important, will know me," says the LORD. "For I will forgive their sin and will no longer call to mind the wrong they have done."

*The Lord Guarantees Israel's Continuance* <sup>35</sup> The LORD has made a promise to Israel.

He promises it as the one who fixed the sun to give light by day

and the moon and stars to give light by night.

He promises it as the one who stirs up the sea so that its waves roll.

- He promises it as the one who is known as the LORD who rules over all.
- <sup>36</sup> The LORD affirms, "The descendants of Israel will not

cease forever to be a nation in my sight.

That could only happen if the fixed ordering of the heavenly lights

were to cease to operate before me."

<sup>37</sup> The LORD says, "I will not reject all the descendants of Israel

because of all that they have done.

That could only happen if the heavens above could be measured

or the foundations of the earth below could all be explored,"

says the LORD.

## Jerusalem Will Be Enlarged

<sup>38</sup> "Indeed a time is coming," says the LORD, "when the city of Jerusalem will be rebuilt as my special city. It will be built from the Tower of Hananel westward to the Corner Gate. <sup>39</sup> The boundary line will extend beyond that, straight west from there to the Hill of Gareb and then turn southward to Goah. <sup>40</sup> The whole valley where dead bodies and sacrificial ashes are thrown and all the terraced fields out to the Kidron Valley on the east as far north as the Horse Gate will be included within this city that is sacred to the LORD. The city will never again be torn down or destroyed."

## 32

<sup>1</sup> In the tenth year that Zedekiah was ruling over Judah the LORD spoke to Jeremiah. That was the same as the eighteenth year of Nebuchadnezzar.

<sup>2</sup> Now at that time, the armies of the king of Babylon were besieging Jerusalem. The prophet Jeremiah was confined in the courtyard of the guardhouse attached to the royal palace of Judah. <sup>3</sup> For King Zedekiah had confined Jeremiah there after he had reproved him for prophesying as he did. He had asked Jeremiah, "Why do you keep prophesying these things? Why do you keep saying that the LORD says, I will hand this city over to the king of Babylon? I will let him capture it. <sup>4</sup> King Zedekiah of Judah will not escape from the Babylonians. He will certainly be handed over to the king of Babylon. He must answer personally to the king of Babylon and confront him face to face. <sup>5</sup> Zedekiah will be carried off to Babylon and will remain there until I have fully dealt with him. I, the LORD, affirm it! Even if you continue to fight against the Babylonians, you cannot win.' "

<sup>6</sup> So now, Jeremiah said, "The LORD told me, <sup>7</sup> 'Hanamel, the son of your uncle Shallum, will come to you soon. He will say to you, "Buy my field at Anathoth because you are entitled as my closest relative to buy it." '<sup>8</sup> Now it happened just as the LORD had said! My cousin Hanamel came to me in the courtyard of the guardhouse. He said to me, 'Buy my field which is at Anathoth in the Jeremiah 32:9

territory of the tribe of Benjamin. Buy it for yourself since you are entitled as my closest relative to take possession of it for yourself.' When this happened, I recognized that the LORD had indeed spoken to me. <sup>9</sup> So I bought the field at Anathoth from my cousin Hanamel. I weighed out seven ounces of silver and gave it to him to pay for it. <sup>10</sup> I signed the deed of purchase, sealed it, and had some men serve as witnesses to the purchase. I weighed out the silver for him on a scale. <sup>11</sup> There were two copies of the deed of purchase. One was sealed and contained the order of transfer and the conditions of purchase. The other was left unsealed. <sup>12</sup> I took both copies of the deed of purchase and gave them to Baruch son of Neriah, the son of Mahseiah. I gave them to him in the presence of my cousin Hanamel, the witnesses who had signed the deed of purchase, and all the Judeans who were housed in the courtyard of the guardhouse. <sup>13</sup> In the presence of all these people I instructed Baruch. <sup>14</sup> 'The LORD God of Israel who rules over all says, "Take these documents, both the sealed copy of the deed of purchase and the unsealed copy. Put them in a clay jar so that they may be preserved for a long time to come." <sup>15</sup> For the LORD God of Israel who rules over all says, "Houses, fields, and vineyards will again be bought in this land." '

### Jeremiah's Prayer of Praise and Bewilderment

<sup>16</sup> "After I had given the copies of the deed of purchase to Baruch son of Neriah, I prayed to the LORD, <sup>17</sup> 'Oh, Lord GOD, you did indeed make

heaven and earth by your mighty power and great strength. Nothing is too hard for you! <sup>18</sup> You show unfailing love to thousands. But you also punish children for the sins of their parents. You are the great and powerful God who is known as the LORD who rules over all. <sup>19</sup> You plan great things and you do mighty deeds. You see everything people do. You reward each of them for the way they live and for the things they do. <sup>20</sup> You did miracles and amazing deeds in the land of Egypt which have had lasting effect. By this means you gained both in Israel and among humankind a renown that lasts to this day. <sup>21</sup> You used your mighty power and your great strength to perform miracles and amazing deeds and to bring great terror on the Egyptians. By this means you brought your people Israel out of the land of Egypt. <sup>22</sup> You kept the promise that you swore on oath to their ancestors. You gave them a land flowing with milk and honey.<sup>23</sup> But when they came in and took possession of it, they did not obey you or live as you had instructed them. They did not do anything that you commanded them to do. So you brought all this disaster on them. <sup>24</sup> Even now siege ramps have been built up around the city in order to capture it. War, starvation, and disease are sure to make the city fall into the hands of the Babylonians who are attacking it. LORD, you threatened that this would happen. Now you can see that it is already taking place. <sup>25</sup> The city is sure to fall into the hands of the Babylonians. Yet, in spite of this, you, Lord GOD, have said to me, "Buy

that field with silver and have the transaction legally witnessed."'"

### The Lord Answers Jeremiah's Prayer

<sup>26</sup> The LORD answered Jeremiah. <sup>27</sup> "I am the LORD, the God of all humankind. There is, indeed, nothing too difficult for me. <sup>28</sup> Therefore I, the LORD, say: 'I will indeed hand this city over to King Nebuchadnezzar of Babylon and the Babylonian army. They will capture it. <sup>29</sup> The Babylonian soldiers that are attacking this city will break into it and set it on fire. They will burn it down along with the houses where people have made me angry by offering sacrifices to the god Baal and by pouring out drink offerings to other gods on their rooftops. <sup>30</sup> This will happen because the people of Israel and Judah have repeatedly done what displeases me from their earliest history until now and because they have repeatedly made me angry by the things they have done. I, the LORD, affirm it! <sup>31</sup> This will happen because the people of this city have aroused my anger and my wrath since the time they built it until now. They have made me so angry that I am determined to remove it from my sight. <sup>32</sup> I am determined to do so because the people of Israel and Judah have made me angry with all their wickedness – they, their kings, their officials, their priests, their prophets, and especially the people of Judah and the citizens of Jerusalem have done this wickedness. <sup>33</sup> They have turned away from me instead of turning to me. I tried over and over again to instruct them, but they did not listen and respond to correction.

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<sup>34</sup> They set up their disgusting idols in the temple which I have claimed for my own and defiled it. <sup>35</sup> They built places of worship for the god Baal in the Valley of Ben Hinnom so that they could sacrifice their sons and daughters to the god Molech. Such a disgusting practice was not something I commanded them to do! It never even entered my mind to command them to do such a thing! So Judah is certainly liable for punishment.'

<sup>36</sup> "You and your people are right in saying, 'War, starvation, and disease are sure to make this city fall into the hands of the king of Babylon.' But now I, the LORD God of Israel, have something further to say about this city: <sup>37</sup> 'I will certainly regather my people from all the countries where I will have exiled them in my anger, fury, and great wrath. I will bring them back to this place and allow them to live here in safety. <sup>38</sup> Thev will be my people, and I will be their God. 39 I will give them a single-minded purpose to live in a way that always shows respect for me. They will want to do that for their own good and the good of the children who descend from them. <sup>40</sup> I will make a lasting covenant with them that I will never stop doing good to them. I will fill their hearts and minds with respect for me so that they will never again turn away from me. <sup>41</sup> I will take delight in doing good to them. I will faithfully and wholeheartedly plant them firmly in the land.'

<sup>42</sup> "For I, the LORD, say: 'I will surely bring on these people all the good fortune that I am hereby promising them. I will be just as sure to do that as I have been in bringing all this great disaster on them. <sup>43</sup> You and your people are saying that this land will become desolate, uninhabited by either people or animals. You are saying that it will be handed over to the Babylonians. But fields will again be bought in this land. <sup>44</sup> Fields will again be bought with silver, and deeds of purchase signed, sealed, and witnessed. This will happen in the territory of Benjamin, the villages surrounding Jerusalem, the towns in Judah, the southern hill country, the western foothills, and southern Judah. For I will restore them to their land. I, the LORD, affirm it!' "

## 33

<sup>1</sup> The LORD spoke to Jeremiah a second time while he was still confined in the courtyard of the guardhouse. <sup>2</sup> "I, the LORD, do these things. I, the LORD, form the plan to bring them about. I am known as the LORD. I say to you, <sup>3</sup> 'Call on me in prayer and I will answer you. I will show you great and mysterious things which you still do not know about.' <sup>4</sup> For I, the LORD God of Israel, have something more to say about the houses in this city and the royal buildings which have been torn down for defenses against the siege ramps and military incursions of the Babylonians: <sup>5</sup> 'The defenders of the city will go out and fight with the Babylonians. But they will only fill those houses and buildings with the dead bodies of the people that I will kill in my anger and my wrath. That will happen because I have decided to turn my back on this city on account of the wicked things they have done. <sup>6</sup> But I will most surely heal the

wounds of this city and restore it and its people to health. I will show them abundant peace and security. <sup>7</sup> I will restore Judah and Israel and will rebuild them as they were in days of old. <sup>8</sup> I will purify them from all the sin that they committed against me. I will forgive all their sins which they committed in rebelling against me. <sup>9</sup> All the nations will hear about all the good things which I will do to them. This city will bring me fame, honor, and praise before them for the joy that I bring it. The nations will tremble in awe at all the peace and prosperity that I will provide for it.'

<sup>10</sup> "I, the LORD, say: 'You and your people are saying about this place, "It lies in ruins. There are no people or animals in it." That is true. The towns of Judah and the streets of Jerusalem will soon be desolate, uninhabited either by people or by animals. But happy sounds will again be heard in these places. <sup>11</sup> Once again there will be sounds of joy and gladness and the glad celebrations of brides and grooms. Once again people will bring their thank offerings to the temple of the LORD and will say | strong="H0559", "Give thanks to the LORD who rules over all. For the LORD is good and his unfailing love lasts forever." For I, the LORD, affirm that I will restore the land to what it was in days of old.

<sup>12</sup> "I, the LORD who rules over all, say: 'This place will indeed lie in ruins. There will be no people or animals in it. But there will again be in it and in its towns sheepfolds where shepherds can rest their sheep. <sup>13</sup> I, the LORD, say that shepherds will once again count their sheep as

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they pass into the fold. They will do this in all the towns in the southern hill country, the western foothills, the southern hill country, the territory of Benjamin, the villages surrounding Jerusalem, and the towns of Judah.'

# The Lord Reaffirms His Covenant with David, Israel, and Levi

<sup>14</sup> "I, the LORD, affirm: 'The time will certainly come when I will fulfill my gracious promise concerning the nations of Israel and Judah. <sup>15</sup> In those days and at that time I will raise up for them a righteous descendant of David.

"He will do what is just and right in the land. <sup>16</sup> Under his rule Judah will enjoy safety and Jerusalem will live in security. At that time Jerusalem will be called "The LORD has provided us with justice." <sup>17</sup> For I, the LORD, promise: "David will never lack a successor to occupy the throne over the nation of Israel. <sup>18</sup> Nor will the Levitical priests ever lack someone to stand before me and continually offer up burnt offerings, sacrifice cereal offerings, and offer the other sacrifices." '"

<sup>19</sup> The LORD spoke further to Jeremiah. <sup>20</sup> "I, LORD, make the following promise: 'I have made a covenant with the day and with the night that they will always come at their proper times. Only if you people could break that covenant <sup>21</sup> could my covenant with my servant David and my covenant with the Levites ever be broken. So David will by all means always have a descendant to occupy his throne as king and the Levites will by all means cxxiii

always have priests who will minister before me. <sup>22</sup> I will make the children who follow one another in the line of my servant David very numerous. I will also make the Levites who minister before me very numerous. I will make them all as numerous as the stars in the sky and as the sands which are on the seashore.'"

<sup>23</sup> The LORD spoke still further to Jeremiah. <sup>24</sup> "You have surely noticed what these people are saying, haven't you? They are saying, 'The LORD has rejected the two families of Israel and Judah that he chose.' So they have little regard that my people will ever again be a nation. <sup>25</sup> But I, the LORD, make the following promise: I have made a covenant governing the coming of day and night. I have established the fixed laws governing heaven and earth. <sup>26</sup> Just as surely as I have done this, so surely will I never reject the descendants of Jacob. Nor will I ever refuse to choose one of my servant David's descendants to rule over the descendants of Abraham, Isaac, and Jacob. Indeed, I will restore them and show mercy to them."

## 34

<sup>1</sup> The LORD spoke to Jeremiah while King Nebuchadnezzar of Babylon was attacking Jerusalem and the towns around it with a large army. This army consisted of troops from his own army and from the kingdoms and peoples of the lands under his dominion. <sup>2</sup> The LORD God of Israel told Jeremiah to go and give King Zedekiah of Judah a message. He told Jeremiah to tell him, "The LORD says, 'I am going to hand this city over to Jeremiah 34:3

the king of Babylon and he will burn it down. <sup>3</sup>You yourself will not escape his clutches, but will certainly be captured and handed over to him. You must confront the king of Babylon face to face and answer to him personally. Then you must go to Babylon. <sup>4</sup> However, listen to what I, the LORD, promise you, King Zedekiah of Judah. I, the LORD, promise that you will not die in battle or be executed. <sup>5</sup>You will die a peaceful death. They will burn incense at your burial just as they did at the burial of your ancestors, the former kings who preceded you. They will mourn for you, saying, "Poor, poor master!" Indeed, you have my own word on this. I, the LORD, affirm it!"

<sup>6</sup> The prophet Jeremiah told all this to King Zedekiah of Judah in Jerusalem. <sup>7</sup> He did this while the army of the king of Babylon was attacking Jerusalem and the cities of Lachish and Azekah. He was attacking these cities because they were the only fortified cities of Judah which were still holding out.

## The Lord Threatens to Destroy Those Who Wronged Their Slaves

<sup>8</sup> The LORD | strong="H3069" spoke to Jeremiah after King Zedekiah had made a covenant with all the people in Jerusalem to grant their slaves their freedom. <sup>9</sup> Everyone was supposed to free their male and female Hebrew slaves. No one was supposed to keep a fellow Judean enslaved. <sup>10</sup> All the people and their leaders had agreed to this. They had agreed to free their male and female slaves and not keep them enslaved any longer. They originally complied with the covenant and freed them. <sup>11</sup> But later they had changed their minds. They had taken back their male and female slaves that they had freed and forced them to be slaves again. <sup>12</sup> That was when the LORD spoke to Jeremiah, <sup>13</sup> "The LORD God of Israel has a message for you. 'I made a covenant with your ancestors when I brought them out of Egypt where they had been slaves. It stipulated, <sup>14</sup> "Every seven years each of you must free any fellow Hebrews who have sold themselves to you. After they have served you for six years, you shall set them But your ancestors did not obev me or free." pay any attention to me. <sup>15</sup> Recently, however, you yourselves showed a change of heart and did what is pleasing to me. You granted your fellow countrymen their freedom and you made a covenant to that effect in my presence in the house that I have claimed for my own. <sup>16</sup> But then you turned right around and showed that you did not honor me. Each of you took back your male and female slaves whom you had freed as they desired, and you forced them to be your slaves again. <sup>17</sup> So I, the LORD, say: "You have not really obeyed me and granted freedom to your neighbor and fellow countryman. Therefore, I will grant you freedom, the freedom to die in war, or by starvation or disease. I, the LORD, affirm it! I will make all the kingdoms of the earth horrified at what happens to you. <sup>18</sup> I will punish those people who have violated their covenant with me. I will make them like the calf they cut in two and

passed between its pieces. I will do so because they did not keep the terms of the covenant they made in my presence. <sup>19</sup> I will punish the leaders of Judah and Jerusalem, the court officials, the priests, and all the other people of the land who passed between the pieces of the calf. <sup>20</sup> I will hand them over to their enemies who want to kill them. Their dead bodies will become food for the birds and the wild animals. <sup>21</sup> I will also hand King Zedekiah of Judah and his officials over to their enemies who want to kill them. I will hand them over to the army of the king of Babylon, even though they have temporarily withdrawn from attacking you. <sup>22</sup> For I, the LORD, affirm that I will soon give the order and bring them back to this city. They will fight against it and capture it and burn it down. I will also make the towns of Judah desolate so that there will be no one living in them." ' "

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<sup>1</sup> The LORD spoke to Jeremiah when Jehoiakim son of Josiah was ruling over Judah. <sup>2</sup> "Go to the Rechabite community. Invite them to come into one of the side rooms of the LORD's temple and offer them some wine to drink." <sup>3</sup> So I went and got Jaazaniah son of Jeremiah the grandson of Habazziniah, his brothers, all his sons, and all the rest of the Rechabite community. <sup>4</sup> I took them to the LORD's temple. I took them into the room where the disciples of the prophet Hanan son of Igdaliah stayed. That room was next to the one where the temple officers stayed and above the room where Maaseiah son of Shallum, one of the doorkeepers of the temple, stayed. <sup>5</sup> Then I set cups and pitchers full of wine in front of the members of the Rechabite community and said to them, "Have some wine." <sup>6</sup> But they answered, "We do not drink wine because our ancestor Jonadab son of Rechab commanded us not to. He told us, 'You and your children must never drink wine. <sup>7</sup> Do not build houses. Do not plant crops. Do not plant a vineyard or own one. Live in tents all your lives. If you do these things you will live a long time in the land that you wander about on.'<sup>8</sup> We and our wives and our sons and daughters have obeyed everything our ancestor Jonadab commanded us. We have never drunk wine.<sup>9</sup> We have not built any houses to live in. We do not own any vineyards, fields, or crops. <sup>10</sup> We have lived in tents. We have obeyed our ancestor Jonadab and done exactly as he commanded us. <sup>11</sup> But when King Nebuchadnezzar of Babylon invaded the land we said, 'Let's get up and go to Jerusalem to get away from the Babylonian and Aramean armies.' That is why we are staying here in Jerusalem."

<sup>12</sup> Then the LORD spoke to Jeremiah. <sup>13</sup> The LORD God of Israel who rules over all told him, "Go and speak to the people of Judah and the citizens of Jerusalem. Tell them, 'I, the LORD, say: "You must learn a lesson from this about obeying what I say! <sup>14</sup> Jonadab son of Rechab ordered his descendants not to drink wine. His orders have been carried out. To this day his descendants have drunk no wine because they have obeyed what their ancestor commanded them. But I have spoken to you

over and over again, but you have not obeyed me! <sup>15</sup> I sent all my servants the prophets to warn you over and over again. They said, "Every one of you, stop doing the evil things you have been doing and do what is right. Do not pay allegiance to other gods and worship them. Then you can continue to live in this land that I gave to you and your ancestors." But you did not pay any attention or listen to me. <sup>16</sup> Yes, the descendants of Jonadab son of Rechab have carried out the orders that their ancestor gave them. But you people have not obeyed me! <sup>17</sup> So I, the LORD, the God who rules over all, the God of Israel, say: "I will soon bring on Judah and all the citizens of Jerusalem all the disaster that I threatened to bring on them. I will do this because I spoke to them but they did not listen. I called out to them but they did not answer." ' "

<sup>18</sup> Then Jeremiah spoke to the Rechabite community, "The LORD God of Israel who rules over all says, 'You have obeyed the orders of your ancestor Jonadab. You have followed all his instructions. You have done exactly as he commanded you.' <sup>19</sup> So the LORD God of Israel who rules over all says, 'Jonadab son of Rechab will never lack a male descendant to serve me.'"

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<sup>1</sup> The LORD spoke to Jeremiah in the fourth year that Jehoiakim son of Josiah was ruling over Judah. <sup>2</sup> "Get a scroll. Write on it everything I have told you to say about Israel, Judah, and all the other nations since I began to speak to you in the reign of Josiah until now. <sup>3</sup> Perhaps when the people of Judah hear about all the disaster I intend to bring on them, they will all stop doing the evil things they have been doing. If they do, I will forgive their sins and the wicked things they have done."

<sup>4</sup> So Jeremiah summoned Baruch son of Neriah. Then Jeremiah dictated to Baruch everything the LORD had told him to say and Baruch wrote it all down in a scroll. <sup>5</sup> Then Jeremiah told Baruch, "I am no longer allowed to go into the LORD's temple. <sup>6</sup> So you go there the next time all the people of Judah come in from their towns to fast in the LORD's temple. Read out loud where all of them can hear you what I told you the LORD said, which you wrote in the scroll. <sup>7</sup> Perhaps then they will ask the LORD | strong="H3069" for mercy and will all stop doing the evil things they have been doing. For the LORD | strong="H3069" has threatened to bring great anger and wrath against these people."

<sup>8</sup> So Baruch son of Neriah did exactly what the prophet Jeremiah had told him to do. He read what the LORD had said from the scroll in the temple of the LORD. <sup>9</sup> All the people living in Jerusalem and all the people who came into Jerusalem from the towns of Judah came to observe a fast before the LORD. The fast took place in the ninth month of the fifth year that Jehoiakim son of Josiah was ruling over Judah. <sup>10</sup> At that time Baruch went into the temple of the LORD. He stood in the entrance of the room of Gemariah the son of Shaphan who had been the royal secretary. That room was in the upper court near the entrance of the New Gate. There, where all the people could hear him, he read from the scroll what Jeremiah had said.

<sup>11</sup> Micaiah, who was the son of Gemariah and the grandson of Shaphan, heard Baruch read from the scroll everything the LORD had said. <sup>12</sup> He went down to the chamber of the royal secretary in the king's palace and found all the court officials in session there. Elishama the royal secretary, Delaiah son of Shemaiah, Elnathan son of Achbor, Gemariah son of Shaphan, Zedekiah son of Hananiah, and all the other officials were seated there. <sup>13</sup> Micaiah told them everything he had heard Baruch read from the scroll in the hearing of the people. <sup>14</sup> All the officials sent Jehudi, who was the son of Nethaniah and the grandson of Cushi, to Baruch. They ordered him to tell Baruch, "Come here and bring with you the scroll you read in the hearing of the people." So Baruch son of Neriah went to them, carrying the scroll in his hand. <sup>15</sup> They said to him, "Please sit down and read it to us." So Baruch sat down and read it to them. <sup>16</sup> When they had heard it all, they expressed their alarm to one another. Then they said to Baruch, "We must certainly give the king a report about everything you have read!" <sup>17</sup> Then they asked Baruch, "How did you come to write all these words? Do they actually come from Jeremiah's mouth?" <sup>18</sup> Baruch answered, "Yes, they came from his own mouth. He dictated all these words to me and I wrote them down in ink on this scroll." <sup>19</sup> Then the officials said to Baruch, "You and Jeremiah must go and hide. You must not let anyone know where you are."

<sup>20</sup> The officials put the scroll in the room of Elishama, the royal secretary, for safekeeping. Then they went to the court and reported everything to the king. <sup>21</sup> The king sent Jehudi to get the scroll. He went and got it from the room of Elishama, the royal secretary. Then he himself read it to the king and all the officials who were standing around him. <sup>22</sup> Since it was the ninth month of the year, the king was sitting in his winter guarters. A fire was burning in the firepot in front of him. <sup>23</sup> As soon as Jehudi had read three or four columns of the scroll, the king would cut them off with a penknife and throw them on the fire in the firepot. He kept doing so until the whole scroll was burned up in the fire. <sup>24</sup> Neither he nor any of his attendants showed any alarm when they heard all that had been read. Nor did they tear their clothes to show any grief or sorrow. <sup>25</sup> The king did not even listen to Elnathan, Delaiah, and Gemariah, who had urged him not to burn the scroll. <sup>26</sup> He also ordered Jerahmeel, who was one of the royal princes, Seraiah son of Azriel, and Shelemiah son of Abdeel to arrest the scribe Baruch and the prophet Jeremiah. However, the LORD hid them.

### Baruch and Jeremiah Write Another Scroll

<sup>27</sup> The LORD spoke to Jeremiah after Jehoiakim had burned the scroll containing what Jeremiah had spoken and Baruch had written down. <sup>28</sup> "Get another scroll and write on it everything that was written on the original scroll that King Jehoiakim of Judah burned.<sup>29</sup> Tell King Jehoiakim of Judah, 'The LORD says, "You burned the scroll. You asked Jeremiah, 'How dare you write in this scroll that the king of Babylon will certainly come and destroy this land and wipe out all the people and animals on it?" " <sup>30</sup> So the LORD says concerning King Jehoiakim of Judah, "None of his line will occupy the throne of David. His dead body will be thrown out to be exposed to scorching heat by day and frost by night. <sup>31</sup> I will punish him and his descendants and the officials who serve him for the wicked things they have done. I will bring on them, the citizens of Jerusalem, and the people of Judah all the disaster that I threatened to do to them. I will punish them because I threatened them but they still paid no heed."'" <sup>32</sup> Then Jeremiah got another scroll and gave it to the scribe Baruch son of Neriah. As Jeremiah dictated, Baruch wrote on this scroll everything that had been on the scroll that King Jehoiakim of Judah burned in the fire. They also added on this scroll several other messages of the same kind.

## 37

<sup>1</sup>Zedekiah son of Josiah succeeded Jeconiah son of Jehoiakim as king. He was elevated to the throne of the land of Judah by King Nebuchadnezzar of Babylon. <sup>2</sup> Neither he nor the officials who served him nor the people of Judah paid any attention to what the LORD said through the prophet Jeremiah.

#### Jeremiah 37:3

## The Lord Responds to Zedekiah's Hope for Help

<sup>3</sup> King Zedekiah sent Jehucal son of Shelemiah and the priest Zephaniah son of Maaseiah to the prophet Jeremiah. He told them to say, "Please pray to the LORD our God on our behalf." <sup>4</sup> (Now Jeremiah had not yet been put in prison. So he was still free to come and go among the people as he pleased. <sup>5</sup> At that time the Babylonian forces had temporarily given up their siege against Jerusalem. They had had it under siege, but withdrew when they heard that the army of Pharaoh had set out from Egypt.) <sup>6</sup> The LORD gave the prophet Jeremiah a message for them. He told him to tell them, 7 "The LORD God of Israel says, 'Give a message to the king of Judah who sent you to ask me to help him. Tell him, "The army of Pharaoh that was on its way to help you will go back home to Egypt.<sup>8</sup> Then the Babylonian forces will return. They will attack the city and will capture it and burn it down. <sup>9</sup> Moreover, I, the LORD, warn you not to deceive yourselves into thinking that the Babylonian forces will go away and leave you alone. For they will not go away. <sup>10</sup> For even if you were to defeat all the Babylonian forces fighting against you so badly that only wounded men were left lying in their tents, they would get up and burn this city down." ' "

# Jeremiah is Charged with Deserting, Arrested, and Imprisoned

<sup>11</sup> The following events also occurred while the Babylonian forces had temporarily withdrawn from Jerusalem because the army of Pharaoh was

coming. <sup>12</sup> Jeremiah started to leave Jerusalem to go to the territory of Benjamin. He wanted to make sure he got his share of the property that was being divided up among his family there. <sup>13</sup> But he only got as far as the Benjamin Gate. There an officer in charge of the guards named Irijah, who was the son of Shelemiah and the grandson of Hananiah, stopped him. He seized Jeremiah and said, "You are deserting to the Babylonians!" <sup>14</sup> Jeremiah answered, "That's a lie! I am not deserting to the Babylonians." But Irijah would not listen to him. Irijah put Jeremiah under arrest and took him to the officials. <sup>15</sup> The officials were very angry at Jeremiah. They had him flogged and put in prison in the house of Jonathan, the royal secretary, which they had converted into a place for confining prisoners.

<sup>16</sup> So Jeremiah was put in prison in a cell in the dungeon in Jonathan's house. He was kept there for a long time. <sup>17</sup> Then King Zedekiah had him brought to the palace. There he questioned him privately and asked him, "Is there any message from the LORD?" Jeremiah answered, "Yes, there is." Then he announced, "You will be handed over to the king of Babylon." <sup>18</sup> Then Jeremiah asked King Zedekiah, "What crime have I committed against you, or the officials who serve you, or the people of Judah? What have I done to make you people throw me into prison? <sup>19</sup> Where now are the prophets who prophesied to you that the king of Babylon would not attack you or this land? <sup>20</sup> But now please listen, your royal Majesty, and grant my plea for mercy. Do not send me back

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to the house of Jonathan, the royal secretary. If you do, I will die there." <sup>21</sup> Then King Zedekiah ordered that Jeremiah be committed to the courtyard of the guardhouse. He also ordered that a loaf of bread be given to him every day from the baker's street until all the bread in the city was gone. So Jeremiah was kept in the courtyard of the guardhouse.

## 38

<sup>1</sup> Now Shephatiah son of Mattan. Gedaliah son of Pashhur, Jehucal son of Shelemiah, and Pashhur son of Malkijah had heard the things that Jeremiah had been telling the people. They had heard him say, <sup>2</sup> "The LORD says, 'Those who stay in this city will die in battle or of starvation or disease. Those who leave the city and surrender to the Babylonians will live. They will escape with their lives.' "<sup>3</sup> They had also heard him say, "The LORD says, 'This city will certainly be handed over to the army of the king of Babylon. They will capture it.' "<sup>4</sup> So these officials said to the king, "This man must be put to death. For he is demoralizing the soldiers who are left in the city as well as all the other people there by these things he is saying. This man is not seeking to help these people but is trying to harm them." <sup>5</sup> King Zedekiah said to them, "Very well, you can do what you want with him. For I cannot do anything to stop you." <sup>6</sup> So the officials took Jeremiah and put him in the cistern of Malkijah, one of the royal princes, that was in the courtyard of the guardhouse. There was no water in the cistern, only mud. So when they lowered Jeremiah into the cistern with ropes he sank in the mud.

An Ethiopian Official Rescues Jeremiah from the Cistern

<sup>7</sup> An Ethiopian, Ebed Melech, a court official in the royal palace, heard that Jeremiah had been put in the cistern. While the king was holding court at the Benjamin Gate, <sup>8</sup> Ebed Melech departed the palace and went to speak to the king. He said to him, <sup>9</sup> "Your royal Majesty, those men have been very wicked in all that they have done to the prophet Jeremiah. They have thrown him into a cistern and he is sure to die of starvation there because there is no food left in the city. <sup>10</sup> Then the king gave Ebed Melech the Ethiopian the following order: "Take thirty men with you from here and go pull the prophet Jeremiah out of the cistern before he dies." <sup>11</sup> So Ebed Melech took the men with him and went to a room under the treasure room in the palace. He got some worn-out clothes and old rags from there and let them down by ropes to Jeremiah in the cis-<sup>12</sup> Ebed Melech called down to Jeremiah, tern. "Put these rags and worn-out clothes under your armpits to pad the ropes. Jeremiah did as Ebed Melech instructed. <sup>13</sup> So they pulled Jeremiah up from the cistern with ropes. Jeremiah, however, still remained confined to the courtyard of the guardhouse.

## Jeremiah Responds to Zedekiah's Request for Secret Advice

<sup>14</sup> Some time later Zedekiah sent and had Jeremiah brought to him at the third entrance of the LORD's temple. The king said to Jeremiah, "I would like to ask you a question. Do not hide anything from me when you answer." <sup>15</sup> Jeremiah said to Zedekiah, "If I answer you, you will certainly kill me. If I give you advice, you will not listen to me." <sup>16</sup> So King Zedekiah made a secret promise to Jeremiah and sealed it with an oath. He promised, "As surely as the LORD lives who has given us life and breath, I promise you this: I will not kill you or hand you over to those men who want to kill you."

<sup>17</sup> Then Jeremiah said to Zedekiah, "The LORD, the God who rules over all, the God of Israel, says, You must surrender to the officers of the king of Babylon. If you do, your life will be spared and this city will not be burned down. Indeed, you and your whole family will be spared. <sup>18</sup> But if you do not surrender to the officers of the king of Babylon, this city will be handed over to the Babylonians and they will burn it down. You yourself will not escape from them.' "<sup>19</sup> Then King Zedekiah said to Jeremiah, "I am afraid of the Judeans who have deserted to the Babylonians. The Babylonians might hand me over to them and they will torture me." <sup>20</sup> Then Jeremiah answered, "You will not be handed over to them. Please obey the LORD by doing what I have been telling you. Then all will go well with you and your life will be spared. <sup>21</sup> But if you refuse to surrender, the LORD has shown me a vision of what will happen. Here is what I saw: <sup>22</sup> All the women who are left in the royal palace of Judah will be led out to the officers of the king of Babylon. They will taunt you saying,

'Your trusted friends misled you; they have gotten the best of you. Now that your feet are stuck in the mud, they have turned their backs on you.'

<sup>23</sup> "All your wives and your children will be turned over to the Babylonians. You yourself will not escape from them but will be captured by the king of Babylon. This city will be burned down."

<sup>24</sup> Then Zedekiah told Jeremiah, "Do not let anyone know about the conversation we have had. If you do, you will die. <sup>25</sup> The officials may hear that I have talked with you. They may come to you and say, 'Tell us what you said to the king and what the king said to you. Do not hide anything from us. If you do, we will kill you.' <sup>26</sup> If they do this, tell them, 'I was pleading with the king not to send me back to die in the dungeon of Jonathan's house.' "<sup>27</sup> All the officials did indeed come and question Jeremiah. He told them exactly what the king had instructed him to say. They stopped questioning him any further because no one had actually heard their conversation. <sup>28</sup> So Jeremiah remained confined in the courtyard of the guardhouse until the day Jerusalem was captured.

## The Fall of Jerusalem and Its Aftermath

The following events occurred when Jerusalem was captured.

## 39

<sup>1</sup> King Nebuchadnezzar of Babylon came against Jerusalem with his whole army and laid siege to it. The siege began in the tenth month of the ninth year that Zedekiah ruled over Judah. <sup>2</sup> It lasted until the ninth day of the fourth month of Zedekiah's eleventh year. On that day they broke through the city walls. <sup>3</sup> Then Nergal-Sharezer of Samgar, Nebo-Sarsekim, who was a chief officer, Nergal-Sharezer, who was a high official, and all the other officers of the king of Babylon came and set up guarters in the Middle Gate. <sup>4</sup> When King Zedekiah of Judah and all his soldiers saw them, they tried to escape. They departed from the city during the night. They took a path through the king's garden and passed out through the gate between the two walls. Then they headed for the Jordan Valley. <sup>5</sup> But the Babylonian army chased They caught up with Zedekiah in after them. the plains of Jericho and captured him. They took him to King Nebuchadnezzar of Babylon at Riblah in the territory of Hamath and Nebuchadnezzar passed sentence on him there. <sup>6</sup> There at Riblah the king of Babylon had Zedekiah's sons put to death while Zedekiah was forced to watch. The king of Babylon also had all the nobles of Judah put to death. 7 Then he had Zedekiah's eves put out and had him bound in chains to be led off to Babylon.<sup>8</sup> The Babylonians burned down the royal palace, the temple of the LORD, and the people's | strong="H5971" homes, and they tore down the wall of Jerusalem. <sup>9</sup> Then Nebuzaradan, the captain of the royal guard, took captive the rest of the people who were left in the city. He carried them off to Babylon along with the people who had deserted to him. <sup>10</sup> But he left behind in the land of Judah some of the poor people who owned nothing. He gave them fields and

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### vineyards at that time.

<sup>11</sup>Now King Nebuchadnezzar of Babylon had issued orders concerning Jeremiah. He had passed them on through Nebuzaradan, the captain of his royal guard, <sup>12</sup> "Find Jeremiah and look out for him. Do not do anything to harm him, but do with him whatever he tells you." <sup>13</sup> So Nebuzaradan, the captain of the royal guard, Nebushazban, who was a chief officer, Nergal-Sharezer, who was a high official, and all the other officers of the king of Babylon <sup>14</sup> sent and had Jeremiah brought from the courtyard of the guardhouse. They turned him over to Gedaliah, the son of Ahikam and the grandson of Shaphan, to take him home with him. But Jeremiah stayed among the people.

# Ebed Melech Is Promised Deliverance because of His Faith

<sup>15</sup> Now the LORD had spoken to Jeremiah while he was still confined in the courtyard of the guardhouse, <sup>16</sup> "Go and tell Ebed-Melech the Ethiopian, 'The LORD God of Israel who rules over all says, "I will carry out against this city what I promised. It will mean disaster and not good fortune for it. When that disaster happens, you will be there to see it. <sup>17</sup> But I will rescue you when it happens. I, the LORD, affirm it! You will not be handed over to those whom you fear. <sup>18</sup> I will certainly save you. You will not fall victim to violence. You will escape with your life because you trust in me. I, the LORD, affirm it!" '"

LORD spoke to Jeremiah after Neb-<sup>1</sup> The uzaradan the captain of the royal guard had set him free at Ramah. He had taken him there in chains along with all the people from Jerusalem and Judah who were being carried off to exile to Babylon. <sup>2</sup> The captain of the royal guard took Jeremiah aside and said to him, "The LORD your God threatened this place with this disaster. <sup>3</sup>Now he has brought it about. The LORD has done just as he threatened to do. This disaster has happened because you people sinned against the LORD and did not obey him. <sup>4</sup> But now, Jeremiah, today I will set you free from the chains on your wrists. If you would like to come to Babylon with me, come along and I will take care of you. But if you prefer not to come to Babylon with me, you are not reguired to do so. You are free to go anywhere in the land you want to go. Go wherever you choose." <sup>5</sup> Before Jeremiah could turn to leave, the captain of the guard added, "Go back to Gedaliah, the son of Ahikam and grandson of Shaphan, whom the king of Babylon appointed to govern the towns of Judah. Go back and live with him among the people. Or go wherever else you choose." Then the captain of the guard gave Jeremiah some food and a present and let him go. <sup>6</sup> So Jeremiah went to Gedaliah son of Ahikam at Mizpah and lived there with him. He stayed there to live among the people who had been left in the land of Judah.

A Small Judean Province is Established at Mizpah

#### Jeremiah 40:7

<sup>7</sup> Now some of the officers of the Judean army and their troops had been hiding in the countryside. They heard that the king of Babylon had appointed Gedaliah son of Ahikam to govern the country. They also heard that he had been put in charge over the men, women, and children from the poorer classes of the land who had not been carried off into exile in Babylon. <sup>8</sup> So all these officers and their troops came to Gedaliah at Mizpah. The officers who came were Ishmael son of Nethaniah, Johanan and Jonathan the sons of Kareah, Seraiah son of Tanhumeth, the sons of Ephai the Netophathite, and Jezaniah son of the Maacathite. <sup>9</sup> Gedaliah, the son of Ahikam and grandson of Shaphan, took an oath so as to give them and their troops some assurance of safety. "Do not be afraid to submit to the Babylonians. Settle down in the land and submit to the king of Babylon. Then things will go well for you. 10 I for my part will stay at Mizpah to represent you before the Babylonians whenever they come to us. You for your part go ahead and harvest the wine, the dates, the figs, and the olive oil, and store them in jars. Go ahead and settle down in the towns that you have taken over." <sup>11</sup> Moreover, all the Judeans who were in Moab, Ammon, Edom, and all the other countries heard what had happened. They heard that the king of Babylon had allowed some people to stay in Judah and that he had appointed Gedaliah, the son of Ahikam and grandson of Shaphan, to govern them. <sup>12</sup> So all these Judeans returned to the land of Judah from the places where they had been scattered. They

came to Gedaliah at Mizpah. Thus they harvested a large amount of wine and dates and figs.

Ishmael Murders Gedaliah and Carries the Judeans at Mizpah off as Capt

<sup>13</sup> Johanan and all the officers of the troops that had been hiding in the open country came to Gedaliah at Mizpah. <sup>14</sup> They said to him, "Are you at all aware that King Baalis of Ammon has sent Ishmael son of Nethaniah to kill you?" But Gedaliah son of Ahikam would not believe them. <sup>15</sup> Then Johanan son of Kareah spoke privately to Gedaliah there at Mizpah, "Let me go and kill Ishmael the son of Nethaniah before anyone knows about it. Otherwise he will kill you and all the Judeans who have rallied around you will be scattered. Then what remains of Judah will disappear." <sup>16</sup> But Gedaliah son of Ahikam said to Johanan son of Kareah, "Do not do that because what you are saying about Ishmael is not true."

## 41

<sup>1</sup> But in the seventh month Ishmael, the son of Nethaniah and grandson of Elishama who was a member of the royal family and had been one of Zedekiah's chief officers, came with ten of his men to Gedaliah son of Ahikam at Mizpah. While they were eating a meal together with him there at Mizpah, <sup>2</sup> Ishmael son of Nethaniah and the ten men who were with him stood up, pulled out their swords, and killed Gedaliah, the son of Ahikam and grandson of Shaphan. Thus Ishmael killed the man that the king of Babylon had appointed to govern the country. <sup>3</sup> Ishmael also killed all the Judeans who were with Gedaliah at Mizpah and the Babylonian soldiers who happened to be there.

<sup>4</sup> On the day after Gedaliah had been murdered, before anyone even knew about it, <sup>5</sup> eighty men arrived from Shechem, Shiloh, and Samaria. <sup>6</sup> Ishmael son of Nethaniah went out from Mizpah to meet them. He was pretending to cry as he walked along. When he met them, he said to them, "Come with me to meet Gedaliah son of Ahikam." <sup>7</sup> But as soon as they were inside the city, Ishmael son of Nethaniah and the men who were with him slaughtered them and threw their bodies in a cistern.<sup>8</sup> But there were ten men among them who said to Ishmael, "Do not kill us. For we will give you the stores of wheat, barley, olive oil, and honey we have hidden in a field. So he spared their lives and did not kill them along with the rest. <sup>9</sup> Now the cistern where Ishmael threw all the dead bodies of those he had killed was a large one that King Asa had constructed as part of his defenses against King Baasha of Israel. Ishmael son of Nethaniah filled it with dead bodies. <sup>10</sup> Then Ishmael took captive all the people who were still left alive in Mizpah. This included the royal princesses and all the rest of the people in Mizpah that Nebuzaradan, the captain of the royal guard, had put under the authority of Gedaliah son of Ahikam. Ishmael son of Nethaniah took all these people captive and set out to cross over to the Ammonites.

Johanan Rescues the People Ishmael Had Carried Off

#### Jeremiah 41:11

<sup>11</sup> Johanan son of Kareah and all the army officers who were with him heard about all the atrocities that Ishmael son of Nethaniah had committed. <sup>12</sup> So they took all their troops and went to fight against Ishmael son of Nethaniah. They caught up with him near the large pool at Gibeon. <sup>13</sup> When all the people that Ishmael had taken captive saw Johanan son of Kareah and all the army officers with him, they were glad. <sup>14</sup> All those people that Ishmael had taken captive from Mizpah turned and went over to Johanan son of Kareah. <sup>15</sup> But Ishmael son of Nethaniah managed to escape from Johanan along with eight of his men, and he went on over to Ammon.

<sup>16</sup> Johanan son of Kareah and all the army officers who were with him led off all the people who had been left alive at Mizpah. They had rescued them from Ishmael son of Nethaniah after he killed Gedaliah son of Ahikam. They led off the men, women, children, soldiers, and court officials whom they had brought away from Gibeon. <sup>17</sup> They set out to go to Egypt to get away from the Babylonians, but stopped at Geruth Kimham near Bethlehem. <sup>18</sup> They were afraid of what the Babylonians might do because Ishmael son of Nethaniah had killed Gedaliah son of Ahikam, whom the king of Babylon had appointed to govern the country.

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<sup>1</sup> Then all the army officers, including Johanan son of Kareah and Jezaniah son of Hoshaiah and all the people of every class, went to the prophet Jeremiah 42:2

Jeremiah. <sup>2</sup> They said to him, "Please grant our request and pray to the LORD your God for all those of us who are still left alive here. For, as you yourself can see, there are only a few of us left out of the many there were before. <sup>3</sup> Prav that the LORD | strong="H3069" your God will tell us where we should go and what we should do." <sup>4</sup> The prophet Jeremiah answered them, "Agreed! I will indeed pray to the LORD your God as you have asked. I will tell you everything the LORD replies in response to you. I will not keep anything back from you." <sup>5</sup> They answered Jeremiah, "May the LORD be a true and faithful witness against us if we do not do just as the LORD sends you to tell us to do. <sup>6</sup> We will obey what the LORD our God to whom we are sending you tells us to do. It does not matter whether we like what he tells us or not. We will obey what he tells us to do so that things will go well for us."

<sup>7</sup>Ten days later the LORD spoke to Jeremiah. <sup>8</sup>So Jeremiah summoned Johanan son of Kareah and all the army officers who were with him and all the people of every class. <sup>9</sup>Then Jeremiah said to them, "You sent me to the LORD God of Israel to make your request known to him. Here is what he says to you: <sup>10</sup> 'If you will just stay in this land, I will build you up. I will not tear you down. I will firmly plant you. I will not uproot you. For I am filled with sorrow because of the disaster that I have brought on you. <sup>11</sup>Do not be afraid of the king of Babylon whom you now fear. Do not be afraid of him because I will be with you to save you and to rescue you from his power. I, the LORD, affirm it! <sup>12</sup> I will have compassion on you so that he in turn will have mercy on you and allow you to return to your land.'

<sup>13</sup> "You must not disobey the LORD your God by saying, 'We will not stay in this land.' <sup>14</sup> You must not say, 'No, we will not stay. Instead we will go and live in the land of Egypt where we will not face war, or hear the enemy's trumpet calls, or starve for lack of food.' <sup>15</sup> If you people who remain in Judah do that, then listen to what the LORD says. The LORD God of Israel who rules over all says, 'If you are so determined to go to Egypt that you go and settle there, <sup>16</sup> the wars you fear will catch up with you there in the land of Egypt. The starvation you are worried about will follow you there to Egypt. You will die there. <sup>17</sup> All the people who are determined to go and settle in Egypt will die from war, starvation, or disease. No one will survive or escape the disaster I will bring on them.' <sup>18</sup> For the LORD God of Israel who rules over all says, 'If you go to Egypt, I will pour out my wrath on you just as I poured out my anger and wrath on the citizens of Jerusalem. You will become an object of horror and ridicule. an example of those who have been cursed and that people use in pronouncing a curse. You will never see this place again.'

<sup>19</sup> "The LORD has told you people who remain in Judah, 'Do not go to Egypt.' Be very sure of this: I warn you here and now. <sup>20</sup> You are making a fatal mistake. For you sent me to the LORD your God and asked me, 'Pray to the LORD our God for us. cxlviii

Tell us what the LORD our God says and we will do it.' <sup>21</sup> This day I have told you what he said. But you do not want to obey the LORD by doing what he sent me to tell you. <sup>22</sup> So now be very sure of this: You will die from war, starvation, or disease in the place where you want to go and live."

### 43

<sup>1</sup> Jeremiah finished telling all the people all these things the LORD their God had sent him to tell them. <sup>2</sup> Then Azariah son of Hoshaiah. Johanan son of Kareah, and other arrogant men said to Jeremiah, "You are telling a lie! The LORD our God did not send you to tell us, 'You must not go to Egypt and settle there.' <sup>3</sup> But Baruch son of Neriah is stirring you up against us. He wants to hand us over to the Babylonians so that they will kill us or carry us off into exile in Babylon." <sup>4</sup> So Johanan son of Kareah, all the army officers, and all the rest of the people did not obey the LORD's command to stay in the land. <sup>5</sup> Instead Johanan son of Kareah and all the army officers led off all the Judean remnant who had come back to live in the land of Judah from all the nations where they had been scattered. <sup>6</sup> They also led off all the men, women, children, and royal princesses that Nebuzaradan, the captain of the royal guard, had left with Gedaliah, the son of Ahikam and grandson of Shaphan. This included the prophet Jeremiah and Baruch son of Neriah. <sup>7</sup> They went on to Egypt because they refused to obey the LORD, and came to Tahpanhes.

#### Jeremiah Predicts that Nebuchadnezzar Will Plunder Egypt and Its Gods

<sup>8</sup> At Tahpanhes the LORD spoke to Jeremiah. <sup>9</sup> "Take some large stones and bury them in the mortar of the clay pavement at the entrance of Pharaoh's residence here in Tahpanhes. Do it while the people of Judah present there are watching. <sup>10</sup> Then tell them, 'The LORD God of Israel who rules over all says, "I will bring my servant King Nebuchadnezzar of Babylon. I will set his throne over these stones which I have buried. He will pitch his royal tent over them. <sup>11</sup> He will come and attack Egypt. Those who are destined to die of disease will die of disease. Those who are destined to be carried off into exile will be carried off into exile. Those who are destined to die in war will die in war. <sup>12</sup> He will set fire to the temples of the gods of Egypt. He will burn their gods or carry them off as captives. He will pick Egypt clean like a shepherd picks the lice from his clothing. He will leave there unharmed. <sup>13</sup> He will demolish the sacred pillars in the temple of the sun in Egypt and will burn down the temples of the gods of Egypt." ' "

### 44

<sup>1</sup> The LORD spoke | strong="H1697" to Jeremiah concerning all the Judeans who were living in the land of Egypt, those in Migdol, Tahpanhes, Memphis, and in the region of southern Egypt. <sup>2</sup> "The LORD God of Israel who rules over all says, 'You have seen all the disaster I brought on Jerusalem and all the towns of Judah. Indeed, they now lie in ruins and are deserted. <sup>3</sup> This happened because Jeremiah 44:4

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of the wickedness the people living there did. They made me angry by worshiping and offering sacrifice to other gods whom neither they nor you nor your ancestors previously knew. <sup>4</sup> I sent my servants the prophets to you people over and over again warning you not to do this disgusting thing I hate. <sup>5</sup> But the people of Jerusalem and Judah would not listen or pay any attention. They would not stop the wickedness they were doing nor quit sacrificing to other gods. <sup>6</sup> So my anger and my wrath were poured out and burned like a fire through the towns of Judah and the streets of Jerusalem. That is why they have become the desolate ruins that they are today.'

<sup>7</sup> "So now the LORD, the God who rules over all, the God of Israel, asks, 'Why will you do such great harm to yourselves? Why should every man, woman, child, and baby of yours be destroyed from the midst of Judah? Why should you leave vourselves without a remnant?<sup>8</sup> That is what will result from your making me angry by what you are doing. You are making me angry by sacrificing to other gods here in the land of Egypt where you live. You will be destroyed for doing that! You will become an example used in curses and an object of ridicule among all the nations of the earth. <sup>9</sup> Have you forgotten all the wicked things that have been done in the towns of Judah and in the streets of Jerusalem by your ancestors, by the kings of Judah and their wives, by you and your wives? <sup>10</sup> To this day your people have shown no contrition! They have not revered me nor

followed the laws and statutes I commanded you and your ancestors.'

<sup>11</sup> "Because of this, the LORD God of Israel who rules over all says, 'I am determined to bring disaster on you, even to the point of destroying all the Judeans here. <sup>12</sup> I will see to it that all the Judean remnant that was determined to go and live in the land of Egypt will be destroyed. Here in the land of Egypt they will fall in battle or perish from starvation. People of every class will die in war or from starvation. They will become an object of horror and ridicule, an example of those who have been cursed and that people use in pronouncing a curse. <sup>13</sup> I will punish those who live in the land of Egypt with war, starvation, and disease just as I punished Jerusalem. <sup>14</sup> None of the Iudean remnant who have come to live in the land of Egypt will escape or survive to return to the land of Judah. Though they long to return and live there, none of them shall return except a few fugitives.' "

<sup>15</sup> Then all the men who were aware that their wives were sacrificing to other gods, as well as all their wives, answered Jeremiah. There was a great crowd of them representing all the people who lived in northern and southern Egypt. They answered, <sup>16</sup> "We will not listen to what you claim the LORD has spoken to us! <sup>17</sup> Instead we will do everything we vowed we would do. We will sacrifice and pour out drink offerings to the goddess called the Queen of Heaven just as we and our ancestors, our kings, and our leaders previously did in the towns of Judah and in the clii

streets of Jerusalem. For then we had plenty of food, were well-off, and had no troubles. <sup>18</sup> But ever since we stopped sacrificing and pouring out drink offerings to the Queen of Heaven, we have been in great need. Our people have died in wars or of starvation." <sup>19</sup> The women added, "We did indeed sacrifice and pour out drink offerings to the Queen of Heaven. But it was with the full knowledge and approval of our husbands that we made cakes in her image and poured out drink offerings to her."

<sup>20</sup> Then Jeremiah replied to all the people, both men and women, who responded to him in this <sup>21</sup> "The LORD did indeed remember and wav. call to mind what you did! He remembered the sacrifices you and your ancestors, your kings, vour leaders, and all the rest of the people of the land offered to other gods in the towns of Judah and in the streets of Jerusalem. <sup>22</sup> Finally the LORD could no longer endure your wicked deeds and the disgusting things you did. That is why your land has become the desolate, uninhabited ruin that it is today. That is why it has become a proverbial example used in curses. <sup>23</sup> You have sacrificed to other gods! You have sinned against the LORD | strong="H3069"! You have not obeyed the LORD strong="H3069"! You have not followed his laws, his statutes, and his decrees! That is why this disaster that is evident to this day has happened to you."

<sup>24</sup> Then Jeremiah spoke to all the people, particularly to all the women. "Listen to what the LORD has to say all you people of Judah who are in

Egypt. <sup>25</sup> The LORD God of Israel who rules over all says, 'You women have confirmed by your actions what you vowed with your lips! You said, "We will certainly carry out our vows to sacrifice and pour out drink offerings to the Queen of Heaven." Well, then fulfill your vows! Carry them out!' <sup>26</sup> But listen to what the LORD has to say, all you people of Judah who are living in the land of Egypt. The LORD says, 'I hereby swear by my own great name that none of the people of Judah who are living anywhere in Egypt will ever again invoke my name in their oaths! Never again will any of them use it in an oath saying, "As surely as the Lord GOD lives...." <sup>27</sup> I will indeed see to it that disaster, not prosperity, happens to them. All the people of Judah who are in the land of Egypt will die in war or from starvation until not one of them is left. <sup>28</sup> Some who survive in battle will return to the land of Judah from the land of Egypt. But they will be very few indeed! Then the Iudean remnant who have come to live in the land of Egypt will know whose word proves true, mine or theirs.' <sup>29</sup> Moreover the LORD says, 'I will make something happen to prove that I will punish you in this place. I will do it so that you will know that my threats to bring disaster on you will prove true. <sup>30</sup> I, the LORD, promise that I will hand Pharaoh Hophra king of Egypt over to his enemies who are seeking to kill him. I will do that just as surely as I handed King Zedekiah of Judah over to King Nebuchadnezzar of Babylon, his enemy who was seeking to kill him.' "

<sup>1</sup> The prophet Jeremiah spoke to Baruch son of Neriah while he was writing down in a scroll the words that Jeremiah spoke to him. This happened in the fourth year that Jehoiakim son of Josiah was ruling over Judah. <sup>2</sup> "The LORD God of Israel has a message for you, Baruch. <sup>3</sup> 'You have said, "I feel so hopeless! For the LORD has added sorrow to my suffering. I am worn out from groaning. I can't find any rest." '"

<sup>4</sup>The

LORD told | strong="H0559" Jeremiah, "Tell Baruch, 'The LORD says, "I am about to tear down what I have built and to uproot what I have planted. I will do this throughout the whole earth. <sup>5</sup> Are you looking for great things for yourself? Do not look for such things. For I, the LORD | strong="H3069", affirm that I am about to bring disaster on all humanity. But I will allow you to escape with your life wherever you go." ' "

### **46**

<sup>1</sup>The LORD spoke to Jeremiah about the nations.

The Prophecy about Egypt's Defeat at Carchemish

<sup>2</sup>He spoke about Egypt and the army of Pharaoh Necho king of Egypt which was encamped along the Euphrates River at Carchemish. Now this was the army that King Nebuchadnezzar of Babylon defeated in the fourth year that Jehoiakim son of Josiah was ruling over Judah.

<sup>3</sup> "Fall into ranks with your shields ready! Prepare to march into battle!

<sup>4</sup>Harness the horses to the chariots! Mount your horses! Put on your helmets and take your positions! Sharpen you spears! Put on your armor! <sup>5</sup> What do I see?" says the LORD. "The soldiers are terrified. They are retreating. They have been defeated. They are overcome with terror; they desert quickly without looking back. <sup>6</sup> But even the swiftest cannot get away. Even the strongest cannot escape. There in the north by the Euphrates River they stumble and fall in defeat. <sup>7</sup> "Who is this that rises like the Nile, like its streams turbulent at flood stage? <sup>8</sup> Egypt rises like the Nile, like its streams turbulent at flood stage. Egypt says, 'I will arise and cover the earth. I will destroy cities and the people who inhabit them.' <sup>9</sup> Go ahead and charge into battle, you horsemen! Drive furiously, you charioteers! Let the soldiers march out into battle, those from Ethiopia and Libya who carry shields, and those from Lydia who are armed with the how. <sup>10</sup> But that day belongs to the Lord God who rules over all. It is the day when he will pay back his enemies. His sword will devour them until its appetite is satisfied!

It will drink their blood until it is full!

For the Lord GOD who rules over all will offer them up as a sacrifice

in the land of the north by the Euphrates River. <sup>11</sup>Go up to Gilead and get medicinal ointment,

you dear poor people of Egypt.

But it will prove useless no matter how much medicine you use;

there will be no healing for you.

<sup>12</sup> The nations will hear of your devastating defeat.

your cries of distress will echo throughout the earth.

In the panic of their flight one soldier will trip over another

and both of them will fall down defeated."

The Lord Predicts that Nebuchadnezzar Will Attack and Plunder Egypt

<sup>13</sup> The LORD spoke to the prophet Jeremiah about Nebuchadnezzar coming to attack the land of Egypt.

<sup>14</sup> "Make an announcement throughout Egypt. Proclaim it in Migdol, Memphis, and Tahpanhes. 'Take your positions and prepare to do battle.

For the enemy army is destroying all the nations around you.'

<sup>15</sup> Why will your soldiers be defeated?

They will not stand because I, the LORD, will thrust them down.

<sup>16</sup> I will make many stumble.

They will fall over one another in their hurry to flee.

They will say, 'Get up!

Let's go back to our own people.

- Let's go back to our homelands
- because the enemy is coming to destroy us.'
- <sup>17</sup> There at home they will say, 'Pharaoh king of Egypt is just a big noise!
- He has let the most opportune moment pass by.'
- <sup>18</sup> I the King, whose name is the LORD who rules over all, swear this:
- I swear as surely as I live that a conqueror is coming.
- He will be as imposing as Mount Tabor is among the mountains,
- as Mount Carmel is against the backdrop of the sea.
- <sup>19</sup> Pack your bags for exile,

you inhabitants of poor dear Egypt.

For Memphis will be laid waste.

It will lie in ruins and be uninhabited.

<sup>20</sup> Egypt is like a beautiful young cow.

But northern armies will attack her like swarms of stinging flies.

<sup>21</sup>Even her mercenaries

will prove to be like pampered, well-fed calves.

For they too will turn and run away.

They will not stand their ground

when the time for them to be destroyed comes, the time for them to be punished.

<sup>22</sup> Egypt will run away, hissing like a snake,

as the enemy comes marching up in force.

They will come against her with axes

- as if they were woodsmen chopping down trees.
- <sup>23</sup> The population of Egypt is like a vast, impenetrable forest.
- But I, the LORD, affirm that the enemy will cut them down.

For those who chop them down will be more numerous than locusts.

They will be too numerous to count.

<sup>24</sup> Poor dear Egypt will be put to shame.

She will be handed over to the people from the north."

<sup>25</sup> The LORD God of Israel who rules over all says, "I will punish Amon, the god of Thebes. I will punish Egypt, its gods, and its kings. I will punish Pharaoh and all who trust in him. <sup>26</sup> I will hand them over to Nebuchadnezzar and his troops, who want to kill them. But later on, people will live in Egypt again as they did in former times. I, the LORD, affirm it!"

#### A Promise of Hope for Israel

<sup>27</sup> "You descendants of Jacob, my servants, do not be afraid;

do not be terrified, people of Israel.

For I will rescue you and your descendants from the faraway lands where you are captives.

The descendants of Jacob will return to their land and enjoy peace.

They will be secure and no one will terrify them.

<sup>28</sup> I, the LORD, tell you not to be afraid,

you descendants of Jacob, my servant,

for I am with you.

Though I completely destroy all the nations where I scatter you,

I will not completely destroy you.

I will indeed discipline you but only in due measure.

I will not allow you to go entirely unpunished."

<sup>1</sup> The LORD spoke to the prophet Jeremiah about the Philistines before Pharaoh attacked Gaza.

<sup>2</sup> "Look! Enemies are gathering in the north like water rising in a river.

They will be like an overflowing stream.

They will overwhelm the whole country and everything in it like a flood.

They will overwhelm the cities and their inhabitants.

People will cry out in alarm.

Everyone living in the country will cry out in pain.

<sup>3</sup> Fathers will hear the hoofbeats of the enemies' horses,

the clatter of their chariots and the rumbling of their wheels.

They will not turn back to save their children because they will be paralyzed with fear.

<sup>4</sup> For the time has come

to destroy all the Philistines.

The time has come to destroy all the help

that remains for Tyre

For I, the LORD, will destroy the Philistines,

that remnant that came from the island of Crete.

<sup>5</sup> The people of Gaza will shave their heads in mourning.

The people of Ashkelon will be struck dumb.

How long will you gash yourselves to show your sorrow,

you who remain of Philistia's power?

<sup>6</sup> How long will you cry out, 'Oh, sword of the LORD|strong="H3069",

how long will it be before you stop killing? Go back into your sheath! Jeremiah 47:7

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Stay there and rest!' <sup>7</sup> But how can it rest when I, the LORD, have given it orders? I have ordered it to attack the people of Ashkelon and the seacoast.

### **48**

<sup>1</sup> The LORD God of Israel who rules over all spoke about Moab.

"Sure to be judged is Nebo! Indeed, it will be destroyed!

Kiriathaim will suffer disgrace. It will be captured!

Its fortress will suffer disgrace. It will be torn down!

<sup>2</sup> People will not praise Moab any more.

The enemy will capture Heshbon and plot how to destroy Moab,

saying, 'Come, let's put an end to that nation!'

City of Madmen, you will also be destroyed.

A destructive army will march against you.

<sup>3</sup> Cries of anguish will arise in Horonaim,

'Oh, the ruin and great destruction!'

<sup>4</sup> "Moab will be crushed.

Her children will cry out in distress.

<sup>5</sup> Indeed they will climb the slopes of Luhith,

weeping continually as they go.

For on the road down to Horonaim

they will hear the cries of distress over the destruction.

<sup>6</sup> They will hear, 'Run! Save yourselves!

Even if you must be like a lonely shrub in the desert!'

<sup>7</sup> "Moab, you trust in the things you do and in your riches.

So you too will be conquered.

Your god Chemosh will go into exile

along with his priests and his officials.

<sup>8</sup> The destroyer will come against every town.

Not one town will escape.

The towns in the valley will be destroyed.

The cities on the high plain will be laid waste.

I, the LORD, have spoken!

<sup>9</sup> Set up a gravestone for Moab,

for it will certainly be laid in ruins!

Its cities will be laid waste

and become uninhabited."

<sup>10</sup> A curse on anyone who is lax in doing the LORD's work!

A curse on anyone who keeps from carrying out his destruction!

<sup>11</sup> "From its earliest days Moab has lived undisturbed.

It has never been taken into exile.

Its people are like wine allowed to settle undisturbed on its dregs,

never poured out from one jar to another.

They are like wine which tastes like it always did, whose aroma has remained unchanged.

<sup>12</sup> But the time is coming when I will send

men against Moab who will empty it out.

They will empty the towns of their people,

then will lay those towns in ruins.

I, the LORD, affirm it!

<sup>&</sup>lt;sup>13</sup> The people of Moab will be disappointed by their god Chemosh.

They will be as disappointed as the people of Israel were

when they put their trust in the calf god at Bethel. <sup>14</sup> How can you men of Moab say, 'We are heroes,

men who are mighty in battle?'

<sup>15</sup> Moab will be destroyed. Its towns will be invaded.

Its finest young men will be slaughtered.

I, the King, the LORD who rules over all, affirm it! <sup>16</sup> Moab's destruction is at hand.

Disaster will come on it quickly.

<sup>17</sup> Mourn for that nation, all you nations living around it,

all of you nations that know of its fame.

Mourn and say, 'Alas, its powerful influence has been broken!

Its glory and power have been done away!'

<sup>18</sup> Come down from your place of honor;

sit on the dry ground, you who live in Dibon.

For the one who will destroy Moab will attack you; he will destroy your fortifications.

<sup>19</sup> You who live in Aroer,

stand by the road and watch.

Question the man who is fleeing and the woman who is escaping.

Ask them, 'What has happened?'

<sup>20</sup> They will answer, 'Moab is disgraced, for it has fallen!

Wail and cry out in mourning!

Announce along the Arnon River

that Moab has been destroyed.'

<sup>21</sup> "Judgment will come on the cities on the high plain: on Holon, Jahzah, and Mephaath, <sup>22</sup> on Dibon, Nebo, and Beth Diblathaim, <sup>23</sup> on Kiriathaim,

Beth Gamul, and Beth Meon, <sup>24</sup> on Kerioth and Bozrah. It will come on all the towns of Moab, both far and near. <sup>25</sup> Moab's might will be crushed. Its power will be broken. I, the LORD, affirm it! <sup>26</sup> "Moab has vaunted itself against me. So make him drunk with the wine of my wrath until he splashes around in his own vomit, until others treat him as a laughingstock. <sup>27</sup> For did not you people of Moab laugh at the people of Israel? Did you think that they were nothing but thieves, that you shook your head in contempt every time you talked about them? <sup>28</sup> Leave your towns, you inhabitants of Moab. Go and live in the cliffs. Be like a dove that makes its nest high on the sides of a ravine. <sup>29</sup> I have heard how proud the people of Moab are, I know how haughty they are. I have heard how arrogant, proud, and haughty they are, what a high opinion they have of themselves. <sup>30</sup> I, the LORD, affirm that I know how arrogant they are. But their pride is ill-founded. Their boastings will prove to be false. <sup>31</sup> So I will weep with sorrow for Moab. I will cry out in sadness for all of Moab. I will moan for the people of Kir Heres. <sup>32</sup> I will weep for the grapevines of Sibmah just like the town of Jazer weeps over them. Their branches once spread as far as the Dead Sea. They reached as far as the town of Jazer.

The destroyer will ravage her fig, date, and grape crops. <sup>33</sup> Joy and gladness will disappear from the fruitful land of Moab. I will stop the flow of wine from the winepresses. No one will stomp on the grapes there and shout for joy. The shouts there will be shouts of soldiers, not the shouts of those making wine. <sup>34</sup> Cries of anguish raised from Heshbon and Elealeh will be sounded as far as Jahaz. They will be sounded from Zoar as far as Horonaim and Eglath Shelishiyah. For even the waters of Nimrim will be dried up. <sup>35</sup> I will put an end in Moab to those who make offerings at her places of worship. I will put an end to those who sacrifice to other gods. I, the LORD, affirm it! <sup>36</sup> So my heart moans for Moab like a flute playing a funeral song. Yes, like a flute playing a funeral song, my heart moans for the people of Kir Heres. For the wealth they have gained will perish. <sup>37</sup> For all of them will shave their heads in mourning. They will all cut off their beards to show their sorrow. They will all make gashes in their hands. They will all put on sackcloth. <sup>38</sup> On all the housetops in Moab

and in all its public squares there will be nothing but mourning. For I will break Moab like an unwanted jar. I, the LORD, affirm it! <sup>39</sup> Oh, how shattered Moab will be! Oh, how her people will wail! Oh, how she will turn away in shame! Moab will become an object of ridicule, a terrifying sight to all the nations that surround her." <sup>40</sup> For the LORD says, "Look! Like an eagle with outspread wings a nation will swoop down on Moab. <sup>41</sup> Her towns will be captured. Her fortresses will be taken. At that time the soldiers of Moab will be frightened like a woman in labor. <sup>42</sup> Moab will be destroyed and no longer be a nation, because she has vaunted herself against the LORD. <sup>43</sup> Terror, pits, and traps are in store for the people who live in Moab. I, the LORD, affirm it! <sup>44</sup> Anyone who flees at the sound of terror will fall into a pit. Anyone who climbs out of the pit will be caught in a trap. For the time is coming when I will punish the people of Moab. I, the LORD, affirm it! <sup>45</sup> In the shadows of the walls of Heshbon those trying to escape will stand helpless. For a fire will burst forth from Heshbon.

Flames will shoot out from the former territory of Sihon.

They will burn the foreheads of the people of Moab,

the skulls of those war-loving people.

<sup>46</sup> Moab, you are doomed!

You people who worship Chemosh will be destroyed.

Your sons will be taken away captive.

Your daughters will be carried away into exile.

<sup>47</sup> Yet in days to come

I will reverse Moab's ill fortune."

says the LORD.

The judgment against Moab ends here.

### **49**

<sup>1</sup>The LORD spoke about the Ammonites.

"Do you think there are not any people of the nation of Israel remaining?

- Do you think there are not any of them remaining to reinherit their land?
- Is that why you people who worship the god Mil-
- have taken possession of the territory of Gad and live in his cities?

<sup>2</sup> Because you did that,

I, the LORD, affirm that a time is coming

when I will make Rabbah, the capital city of Ammon,

hear the sound of the battle cry.

It will become a mound covered with ruins.

Its villages will be burned to the ground.

Then Israel will take back its land

from those who took their land from them.

I, the Lord, affirm it!

<sup>3</sup> Wail, you people in Heshbon, because Ai in Ammon is destroyed.

Cry out in anguish, you people in the villages surrounding Rabbah.

Put on sackcloth and cry out in mourning. Run about covered with gashes.

For your god Milcom will go into exile

along with his priests and officials.

<sup>4</sup>Why do you brag about your great power?

Your power is ebbing away, you rebellious people of Ammon,

who trust in your riches and say,

'Who would dare to attack us?'

<sup>5</sup> I will bring terror on you from every side,"

says the Lord GOD who rules over all.

"You will be scattered in every direction.

No one will gather the fugitives back together.

<sup>6</sup>Yet in days to come

I will reverse Ammon's ill fortune." says the LORD.

#### Judgment Against Edom

<sup>7</sup> The LORD who rules over all spoke about Edom.

"Is wisdom no longer to be found in Teman?

Can Edom's counselors not give her any good advice?

Has all of their wisdom turned bad?

<sup>8</sup> Turn and flee! Take up refuge in remote places, you people who live in Dedan.

For I will bring disaster on the descendants of Esau.

I have decided it is time for me to punish them.

<sup>9</sup> If grape pickers came to pick your grapes,

would they not leave a few grapes behind? If robbers came at night,

would they not pillage only what they needed?

- <sup>10</sup> But I will strip everything away from Esau's descendants.
- I will uncover their hiding places so they cannot hide.
- Their children, relatives, and neighbors will all be destroyed.

Not one of them will be left!

<sup>11</sup> Leave your orphans behind and I will keep them alive.

Your widows too can depend on me."

<sup>12</sup> For the LORD says, "If even those who did not deserve to drink from the cup of my wrath must drink from it, do you think you will go unpunished? You will not go unpunished, but must certainly drink from the cup of my wrath. <sup>13</sup> For I solemnly swear," says the LORD, "that Bozrah will become a pile of ruins. It will become an object of horror and ridicule, an example to be used in curses. All the towns around it will lie in ruins forever."

<sup>14</sup>I said, "I have heard a message from the LORD.

A messenger has been sent among the nations to say,

'Gather your armies and march out against her! Prepare to do battle with her!' "

<sup>15</sup> The LORD says to Edom, | strong="H2009"

"I will certainly make you small among nations.

I will make you despised by all humankind.

<sup>16</sup> The terror you inspire in others

and the arrogance of your heart have deceived you.

You may make your home in the clefts of the rocks; you may occupy the highest places in the hills. But even if you made your home where the eagles

But even if you made your home where the eagles

I would bring you down from there," says the LORD.

<sup>17</sup> "Edom will become an object of horror.

All who pass by it will be filled with horror;

they will hiss out their scorn

because of all the disasters that have happened to it.

<sup>18</sup> Edom will be destroyed like Sodom and Gomorrah

and the towns that were around them.

No one will live there.

No human being will settle in it,"

says the LORD.

<sup>19</sup> "A lion coming up from the thick undergrowth along the Jordan

scatters the sheep in the pastureland around it. So too I will chase the Edomites off their land.

Then I will appoint over it whomever I choose.

For there is no one like me, and there is no one who can call me to account.

There is no ruler who can stand up against me.

- <sup>20</sup> So listen to what I, the LORD, have planned against Edom,
- what I intend to do to the people who live in Teman.
- Their little ones will be dragged off.
- I will completely destroy their land because of what they have done.
- <sup>21</sup> The people of the earth will quake when they hear of their downfall.

Their cries of anguish will be heard all the way to the Gulf of Agaba.

<sup>22</sup> Look! Like an eagle with outspread wings, a nation will soar up and swoop down on Bozrah. At that time the soldiers of Edom will be as fearful as a woman in labor."

Judgment Against Damascus

<sup>23</sup> The LORD spoke about Damascus| strong="H1834".

"The people of Hamath and Arpad will be dismayed

because they have heard bad news.

Their courage will melt away because of worry.

Their hearts will not be able to rest.

<sup>24</sup> The people of Damascus will lose heart and turn to flee.

Panic will grip them.

Pain and anguish will seize them

like a woman in labor.

<sup>25</sup> How deserted will that once-famous city be, that city that was once filled with joy!

<sup>26</sup> For her young men will fall in her city squares.

All her soldiers will be destroyed at that time,"

says the LORD who rules over all.

<sup>27</sup> "I will set fire to the walls of Damascus; it will burn up the palaces of Ben Hadad."

Judgment Against Kedar and Hazor

<sup>28</sup> The LORD spoke about Kedar and the kingdoms of Hazor that King Nebuchadnezzar of Babylon conquered.

"Army of Babylon, go and attack Kedar. Lay waste those who live in the eastern desert. <sup>29</sup> Their tents and their flocks will be taken away. Their tent curtains, equipment, and camels will be carried off.

People will shout to them,

'Terror is all around you!' "

<sup>30</sup> The LORD says, "Flee quickly, you who live in Hazor.

Take up refuge in remote places.

For King Nebuchadnezzar of Babylon has laid out plans to attack you.

He has formed his strategy on how to defeat you." <sup>31</sup> The LORD says, "Army of Babylon, go and attack a nation that lives in peace and security.

They have no gates or walls to protect them.

They live all alone.

<sup>32</sup> Their camels will be taken as plunder.

Their vast herds will be taken as spoil.

I will scatter to the four winds

those desert peoples who cut their hair short at the temples.

I will bring disaster against them

from every direction," says the LORD.

<sup>33</sup> "Hazor will become a permanent wasteland,

a place where only jackals live.

No one will live there.

No human being will settle in it."

#### Judgment Against Elam

<sup>34</sup> Early in the reign of King Zedekiah of Judah, the LORD spoke to the prophet Jeremiah about Elam.

<sup>35</sup> The LORD who rules over all said, "I will kill all the archers of Elam, who are the chief source of her military might. <sup>36</sup> I will cause enemies to blow through Elam from every direction

like the winds blowing in from the four quarters of heaven.

I will scatter the people of Elam to the four winds.

There will not be any nation where the refugees of Elam will not go.

<sup>37</sup> I will make the people of Elam terrified of their enemies,

who are seeking to kill them.

I will vent my fierce anger

and bring disaster upon them," says the LORD.

"I will send armies chasing after them

until I have completely destroyed them.

<sup>38</sup> I will establish my sovereignty over Elam.

I will destroy their king and their leaders," says the LORD.

<sup>39</sup> "Yet in days to come

I will reverse Elam's ill fortune."

says the LORD.

## 50

<sup>1</sup> The LORD spoke concerning Babylon and the land of Babylonia through the prophet Jeremiah. <sup>2</sup> "Announce the news among the nations! Pro-

claim it! Signal for people to pay attention! Declare the news! Do not hide it! Say: 'Babylon will be captured. Bel will be put to shame. Marduk will be dismayed. Babylon's idols will be put to shame. Her disgusting images will be dismayed. <sup>3</sup> For a nation from the north will attack Babylon. It will lay her land waste.

People and animals will flee out of it.

No one will inhabit it.'

<sup>4</sup> "When that time comes," says the LORD | strong="H3069",

"the people of Israel and Judah will return to the land together.

They will come back with tears of repentance as they seek the LORD | strong="H3069" their God. <sup>5</sup> They will ask the way to Zion;

they will turn their faces toward it.

They will come and bind themselves to the LORD in a lasting covenant that will never be forgotten. <sup>6</sup> "My people have been lost sheep.

Their shepherds have allowed them to go astray. They have wandered around in the mountains.

They have roamed from one mountain and hill to another.

They have forgotten their resting place.

<sup>7</sup> All who encountered them devoured them.

Their enemies who did this said, 'We are not liable for punishment!

For those people have sinned against the LORD, their true pasture.

They have sinned against the LORD in whom their ancestors trusted.'

<sup>8</sup> "People of Judah, get out of Babylon quickly!

Leave the land of Babylonia!

Be the first to depart!

Be like the male goats that lead the herd.

<sup>9</sup> For I will rouse into action and bring against Babylon

a host of mighty nations from the land of the north.

They will set up their battle lines against her.

They will come from the north and capture her.

Their arrows will be like a skilled soldier

who does not return from the battle emptyhanded.

<sup>10</sup> Babylonia will be plundered.

Those who plunder it will take all they want," says the LORD.

<sup>11</sup> "People of Babylonia, you plundered my people. That made you happy and glad.

You frolic about like calves in a pasture.

Your joyous sounds are like the neighs of a stallion.

<sup>12</sup> But Babylonia will be put to great shame.

The land where you were born will be disgraced.

Indeed, Babylonia will become the least important of all nations.

It will become a dry and barren desert.

<sup>13</sup> After I vent my wrath on it Babylon will be uninhabited.

It will be totally desolate.

All who pass by will be filled with horror and will hiss out their scorn

because of all the disasters that have happened to it.

<sup>14</sup> "Take up your battle positions all around Babylon,

all you soldiers who are armed with bows.

Shoot all your arrows at her! Do not hold any back!

For she has sinned against the LORD.

<sup>15</sup> Shout the battle cry from all around the city.

She will throw up her hands in surrender. Her towers will fall.

Her walls will be torn down.

Because I, the LORD, am wreaking revenge,

take out your vengeance on her!

Do to her as she has done!

<sup>16</sup> Kill all the farmers who sow the seed in the land of Babylon.

Kill all those who wield the sickle at harvest time. Let all the foreigners return to their own people. Let them hurry back to their own lands

to escape destruction by that enemy army.

<sup>17</sup> "The people of Israel are like scattered sheep which lions have chased away.

First the king of Assyria devoured them.

- Now last of all King Nebuchadnezzar of Babylon has gnawed their bones.
- <sup>18</sup> So I, the LORD God of Israel who rules over all, say:

'I will punish the king of Babylon and his land just as I punished the king of Assyria.

<sup>19</sup> But I will restore the flock of Israel to their own pasture.

They will graze on Mount Carmel and the land of Bashan.

They will eat until they are full

on the hills of Ephraim and the land of Gilead.

<sup>20</sup> When that time comes,

no guilt will be found in Israel.

No sin will be found in Judah.

For I will forgive those of them I have allowed to survive.

I, the LORD, affirm it!' "

<sup>21</sup>The LORD says,

"Attack the land of Merathaim and the people who live in Pekod! Pursue, kill, and completely destroy them! Do just as I have commanded you! <sup>22</sup> The noise of battle can be heard in the land of Babylonia. There is the sound of great destruction. <sup>23</sup> Babylon hammered the whole world to pieces. But see how that 'hammer' has been broken and shattered! See what an object of horror Babylon has become among the nations! <sup>24</sup> I set a trap for you, Babylon; you were caught before you knew it. You fought against me. So you were found and captured. <sup>25</sup> I have opened up the place where my weapons are stored. I have brought out the weapons for carrying out my wrath. For I, the Lord GOD who rules over all, have work to carry out in the land of Babylonia. <sup>26</sup> Come from far away and attack Babylonia! Open up the places where she stores her grain! Pile her up in ruins! Destroy her completely! Do not leave anyone alive! <sup>27</sup> Kill all her soldiers! Let them be slaughtered! They are doomed, for their day of reckoning has come, the time for them to be punished." <sup>28</sup> Listen! Fugitives and refugees are coming from the land of Babylon. They are coming to Zion to declare there

how the LORD our God is getting revenge,

getting revenge for what they have done to his temple.

<sup>29</sup> "Call for archers to come against Babylon! Summon against her all who draw the bow! Set up camp all around the city!

Do not allow anyone to escape!

Pay her back for what she has done.

Do to her what she has done to others.

For she has proudly defied me,

the Holy One of Israel.

<sup>30</sup> So her young men will fall in her city squares. All her soldiers will be destroyed at that time," says the LORD.

<sup>31</sup> "Listen! I am opposed to you, you proud city," says the Lord GOD who rules over all.

"Indeed, your day of reckoning has come,

the time when I will punish you.

<sup>32</sup> You will stumble and fall, you proud city;

no one will help you get up.

I will set fire to your towns;

it will burn up everything that surrounds you."

<sup>33</sup> The LORD who rules over all says,

"The people of Israel are oppressed.

So too are the people of Judah.

All those who took them captive are holding them prisoners.

They refuse to set them free.

<sup>34</sup> But the one who will rescue them is strong.

He is known as the LORD who rules over all.

He will strongly champion their cause.

As a result he will bring peace and rest to the earth,

but trouble and turmoil to the people who inhabit Babylonia.

<sup>35</sup> "Destructive forces will come against the Babylonians," says the LORD.

"They will come against the people who inhabit Babylonia,

against her leaders and her men of wisdom.

<sup>36</sup> Destructive forces will come against her false prophets;

they will be shown to be fools!

Destructive forces will come against her soldiers; they will be filled with terror!

<sup>37</sup> Destructive forces will come against her horses and her chariots.

Destructive forces will come against all the foreign troops within her;

they will be as frightened as women!

Destructive forces will come against her treasures;

they will be taken away as plunder!

<sup>38</sup> A drought will come upon her land;

her rivers and canals will be dried up.

All of this will happen because her land is filled with idols.

Her people act like madmen because of those idols they fear.

<sup>39</sup> Therefore desert creatures and jackals will live there.

Ostriches will dwell in it too.

But no people will ever live there again.

No one will dwell there for all time to come.

<sup>40</sup> I will destroy Babylonia just like I did

Sodom and Gomorrah and the neighboring towns. No one will live there. No human being will settle in it,"

says the LORD.

<sup>41</sup> "Look! An army is about to come from the north. A mighty nation and many kings are stirring into

action

in faraway parts of the earth.

<sup>42</sup> Its soldiers are armed with bows and spears.

They are cruel and show no mercy.

They sound like the roaring sea

as they ride forth on their horses.

Lined up in formation like men going into battle, they are coming against you, fair Babylon!

<sup>43</sup> The king of Babylon will become paralyzed with fear

when he hears news of their coming.

Anguish will grip him,

agony like that of a woman giving birth to a baby. <sup>44</sup> "A lion coming up from the thick undergrowth

along the Jordan

scatters the sheep in the pastureland around it. So too I will chase the Babylonians off of their land.

Then I will appoint over it whomever I choose. For there is no one like me.

There is no one who can call me to account.

There is no ruler that can stand up against me.

- <sup>45</sup> So listen to what I, the LORD, have planned against Babylon,
- what I intend to do to the people who inhabit the land of Babylonia.

Their little ones will be dragged off.

I will completely destroy their land because of what they have done.

<sup>46</sup> The people of the earth will quake when they hear Babylon has been captured.

Her cries of anguish will be heard by the other nations."

# **51**

<sup>1</sup>The LORD says,

"I will cause a destructive wind to blow

against Babylon and the people who inhabit Babylonia.

<sup>2</sup> I will send people to winnow Babylonia like a wind blowing away chaff.

They will winnow her and strip her land bare.

This will happen when they come against her from every direction,

when it is time to destroy her.

<sup>3</sup> Do not give her archers time to string their bows or to put on their coats of armor.

Do not spare any of her young men.

Completely destroy her whole army.

<sup>4</sup>Let them fall slain in the land of Babylonia,

mortally wounded in the streets of her cities.

<sup>5</sup> "For Israel and Judah will not be forsaken

by their God, the LORD who rules over all.

For the land of Babylonia is full of guilt against the Holy One of Israel.

<sup>6</sup> Get out of Babylonia quickly, you foreign people. Flee to save your lives.

Do not let yourselves be killed because of her sins. For it is time for the LORD to wreak his revenge.

He will pay Babylonia back for what she has done.

<sup>7</sup> Babylonia had been a gold cup in the LORD's hand.

- She had made the whole world drunk.
- The nations had drunk from the wine of her wrath.
- So they have all gone mad.
- <sup>8</sup> But suddenly Babylonia will fall and be destroyed.
- Cry out in mourning over it!
- Get medicine for her wounds!
- Perhaps she can be healed!
- <sup>9</sup> Foreigners living there will say,
- 'We tried to heal her, but she could not be healed.
- Let's leave Babylonia and each go back to his own country.
- For judgment on her will be vast in its proportions.
- It will be like it is piled up to heaven, stacked up into the clouds.'
- <sup>10</sup> The exiles from Judah will say,
- 'The LORD| strong="H3069" has brought about a great deliverance for us!
- Come on, let's go and proclaim in Zion
- what the LORD | strong="H3069" our God has done!'
- <sup>11</sup> "Sharpen your arrows!
- Fill your quivers!
- The LORD will arouse a spirit of hostility in the kings of Media.

For he intends to destroy Babylonia.

- For that is how the LORD will get his revenge –
- how he will get his revenge for the Babylonians' destruction of his temple.

<sup>12</sup> Give the signal to attack Babylon's wall!

Bring more guards!

Post them all around the city!

Put men in ambush!

For the LORD will do what he has planned.

He will do what he said he would do to the people of Babylon.

<sup>13</sup> "You who live along the rivers of Babylon, the time of your end has come.

You who are rich in plundered treasure,

it is time for your lives to be cut off.

<sup>14</sup> The LORD who rules over all has solemnly sworn,

'I will fill your land with enemy soldiers.

They will swarm over it like locusts.

They will raise up shouts of victory over it.'

<sup>15</sup> He is the one who by his power made the earth.

He is the one who by his wisdom fixed the world in place,

by his understanding he spread out the heavens.

<sup>16</sup> When his voice thunders, the waters in the heavens roar.

He makes the clouds rise from the far-off horizons.

He makes the lightning flash out in the midst of the rain.

He unleashes the wind from the places where he stores it.

<sup>17</sup> All idolaters will prove to be stupid and ignorant.

Every goldsmith will be disgraced by the idol he made.

For the image he forges is merely a sham.

There is no breath in any of those idols.

<sup>18</sup> They are worthless, objects to be ridiculed.

When the time comes to punish them, they will be destroyed.

<sup>19</sup> The LORD, who is the portion | strong="H2506" of the descendants of Jacob, is not like them.

For he is the one who created everything,

including the people of Israel whom he claims as his own.

He is known as the LORD who rules over all.

<sup>20</sup> "Babylon, you are my war club,

my weapon for battle.

I used you to smash nations.

I used you to destroy kingdoms.

<sup>21</sup> I used you to smash horses and their riders.

I used you to smash chariots and their drivers.

<sup>22</sup> I used you to smash men and women.

I used you to smash old men and young men.

I used you to smash young men and young women.

<sup>23</sup> I used you to smash shepherds and their flocks.

I used you to smash farmers and their teams of oxen.

I used you to smash governors and leaders."

<sup>24</sup> "But I will repay Babylon

and all who live in Babylonia

for all the wicked things they did in Zion

right before the eyes of you Judeans,"

says the LORD.

<sup>25</sup> The LORD says, "Beware! I am opposed to you, Babylon!

You are like a destructive mountain that destroys all the earth.

I will unleash my power against you;

I will roll you off the cliffs and make you like a burned-out mountain.

<sup>26</sup> No one will use any of your stones as a cornerstone. No one will use any of them in the foundation of his house.

For you will lie desolate forever,"

says the LORD.

<sup>27</sup> "Raise up battle flags throughout the lands.

Sound the trumpets calling the nations to do battle.

Prepare the nations to do battle against Babylonia. Call for these kingdoms to attack her:

Ararat, Minni, and Ashkenaz.

Appoint a commander to lead the attack.

Send horses against her like a swarm of locusts.

<sup>28</sup> Prepare the nations to do battle against her.

Prepare the kings of the Medes.

Prepare their governors and all their leaders.

Prepare all the countries they rule to do battle against her.

<sup>29</sup> The earth will tremble and writhe in agony. For the LORD will carry out his plan.

He plans to make the land of Babylonia a wasteland where no one lives.

<sup>30</sup> The soldiers of Babylonia will stop fighting.

They will remain in their fortified cities.

They will lose their strength to do battle.

They will be as frightened as women.

The houses in her cities will be set on fire.

The gates of her cities will be broken down.

<sup>31</sup> One runner after another will come to the king of Babylon.

One messenger after another will come bringing news.

They will bring news to the king of Babylon that his whole city has been captured.

<sup>32</sup> They will report that the fords have been captured, the reed marshes have been burned. the soldiers are terrified. <sup>33</sup> For the LORD God of Israel who rules over all says, 'Fair Babylon will be like a threshing floor which has been trampled flat for harvest. The time for her to be cut down and harvested will come very soon.' <sup>34</sup> "King Nebuchadnezzar of Babylon devoured me and drove my people out. Like a monster from the deep he swallowed me. He filled his belly with my riches. He made me an empty dish. He completely cleaned me out." <sup>35</sup> The person who lives in Zion says, "May Babylon pay for the violence done to me and to my relatives." Jerusalem says, "May those living in Babylonia pay for the bloodshed of my people." <sup>36</sup> Therefore the LORD says, "I will stand up for your cause. I will pay the Babylonians back for what they have done to you. I will dry up their sea. I will make their springs run dry. <sup>37</sup> Babylon will become a heap of ruins. Jackals will make their home there. It will become an object of horror and of hissing scorn, a place where no one lives.

<sup>38</sup> The Babylonians are all like lions roaring for prey.

They are like lion cubs growling for something to eat.

<sup>39</sup> When their appetites are all stirred up,

I will set out a banquet for them.

I will make them drunk

so that they will pass out,

they will fall asleep forever,

they will never wake up,"

says the LORD.

<sup>40</sup> "I will lead them off to be slaughtered like lambs, rams, and male goats."

<sup>41</sup> "See how Babylon has been captured!

See how the pride of the whole earth has been taken!

See what an object of horror

Babylon has become among the nations!

<sup>42</sup> The sea has swept over Babylon.

She has been covered by a multitude of its waves.

<sup>43</sup> The towns of Babylonia have become heaps of ruins.

She has become a dry and barren desert.

No one lives in those towns any more.

No one even passes through them.

<sup>44</sup> I will punish the god Bel in Babylon.

I will make him spit out what he has swallowed.

The nations will not come streaming to him any longer.

Indeed, the walls of Babylon will fall."

<sup>45</sup> "Get out of Babylon, my people!

Flee to save your lives

from the fierce anger of the LORD!

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<sup>46</sup> Do not lose your courage or become afraid because of the reports that are heard in the land. For a report will come in one year. Another report will follow it in the next. There will be violence in the land with ruler fighting against ruler." <sup>47</sup> "So the time will certainly come when I will punish the idols of Babylon. Her whole land will be put to shame. All her mortally wounded will collapse in her midst. <sup>48</sup> Then heaven and earth and all that is in them will sing for joy over Babylon. For destroyers from the north will attack it," says the LORD. <sup>49</sup> "Babylon must fall because of the Israelites she has killed, just as the earth's mortally wounded fell because of Babylon. <sup>50</sup> You who have escaped the sword, go, do not delay. Remember the LORD in a faraway land. Think about Jerusalem. <sup>51</sup> 'We are ashamed because we have been insulted. Our faces show our disgrace. For foreigners have invaded the holy rooms in the LORD's temple.' <sup>52</sup> Yes, but the time will certainly come," says the LORD. "when I will punish her idols. Throughout her land the mortally wounded will groan.

<sup>53</sup> Even if Babylon climbs high into the sky

and fortifies her elevated stronghold, I will send destroyers against her,"

says the LORD.

<sup>54</sup>Cries of anguish will come from Babylon,

the sound of great destruction from the land of the Babylonians.

<sup>55</sup> For the LORD is ready to destroy Babylon, and put an end to her loud noise.

Their waves will roar like turbulent waters.

They will make a deafening noise.

<sup>56</sup> For a destroyer is attacking Babylon.

Her warriors will be captured;

their bows will be broken.

For the LORD is a God who punishes;

he pays back in full.

<sup>57</sup> "I will make her officials and wise men drunk, along with her governors, leaders, and warriors. They will fall asleep forever and never wake up," says the King whose name is the LORD who rules over all.

<sup>58</sup> This is what the LORD who rules over all says, "Babylon's thick wall will be completely demol-

ished.

Her high gates will be set on fire.

The peoples strive for what does not satisfy.

The nations grow weary trying to get what will be destroyed."

<sup>59</sup> This is the order Jeremiah the prophet gave to Seraiah son of Neriah, son of Mahseiah, when he went to King Zedekiah of Judah in Babylon during the fourth year of his reign. (Seraiah was a quartermaster.) <sup>60</sup> Jeremiah recorded on one scroll all the judgments that would come clxxxix

upon Babylon – all these prophecies written about Babylon. <sup>61</sup> Then Jeremiah said to Seraiah, "When you arrive in Babylon, make sure you read aloud all these prophecies. <sup>62</sup> Then say, 'O LORD, you have announced that you will destroy this place so that no people or animals live in it any longer. Certainly it will lie desolate forever!' <sup>63</sup> When you finish reading this scroll aloud, tie a stone to it and throw it into the middle of the Euphrates River. <sup>64</sup> Then say, 'In the same way Babylon will sink and never rise again because of the judgments I am ready to bring upon her; they will grow faint.'"

The prophecies of Jeremiah end here.

## **52**

<sup>1</sup> Zedekiah was twenty-one years old when he became king, and he ruled in Jerusalem for eleven years. His mother's name was Hamutal daughter of Jeremiah, from Libnah. <sup>2</sup> He did what displeased the LORD just as Jehoiakim had done.

<sup>3</sup> What follows is a record of what happened to Jerusalem and Judah because of the LORD's anger when he drove them out of his sight. Zedekiah rebelled against the king of Babylon. <sup>4</sup> King Nebuchadnezzar of Babylon came against Jerusalem with his whole army and set up camp outside it. They built siege ramps all around it. He arrived on the tenth day of the tenth month in the ninth year that Zedekiah ruled over Judah. <sup>5</sup> The city remained under siege until Zedekiah's eleventh year. <sup>6</sup> By the ninth day of the fourth month the famine in the city was so severe the residents had no food. <sup>7</sup> They broke through the city walls, and all the soldiers tried to escape. They left the city during the night. They went through the gate between the two walls that is near the king's garden. (The Babylonians had the city surrounded.) Then they headed for the Jordan Valley. <sup>8</sup> But the Babylonian army chased after the king. They caught up with Zedekiah in the plains of Jericho, and his entire army deserted him. <sup>9</sup>They captured him and brought him up to the king of Babylon at Riblah in the territory of Hamath and he passed sentence on him there. <sup>10</sup> The king of Babylon had Zedekiah's sons put to death while Zedekiah was forced to watch. He also had all the nobles of Judah put to death there at Riblah. <sup>11</sup> He had Zedekiah's eyes put out and had him bound in chains. Then the king of Babylon had him led off to Babylon and he was imprisoned there until the day he died.

<sup>12</sup> On the tenth day of the fifth month, in the nineteenth year of King Nebuchadnezzar of Babylon, Nebuzaradan, the captain of the royal guard who served the king of Babylon, arrived in Jerusalem. <sup>13</sup> He burned down the LORD's temple, the royal palace, and all the houses in Jerusalem, including every large house. <sup>14</sup> The whole Babylonian army that came with the captain of the royal guard tore down the walls that surrounded Jerusalem. <sup>15</sup> Nebuzaradan, the captain of the royal guard, took into exile some of the poor, the rest of the people who remained in the city, those who had deserted to him, and the rest of the craftsmen. <sup>16</sup> But he left behind some of the poor and gave them fields and vineyards.

<sup>17</sup> The Babylonians broke the two bronze pillars in the temple of the LORD, as well as the movable stands and the large bronze basin called the "The Sea." They took all the bronze to Babylon. <sup>18</sup> They also took the pots, shovels, trimming shears, basins, pans, and all the bronze utensils used by the priests. <sup>19</sup> The captain of the royal guard took the gold and silver bowls, censers, basins, pots, lampstands, pans, and vessels. <sup>20</sup> The bronze of the items that King Solomon made for the LORD's temple (including the two pillars, the large bronze basin called "The Sea," the twelve bronze bulls under "The Sea," and the movable stands ) was too heavy to be weighed. <sup>21</sup> Each of the pillars was about 27 feet high, about 18 feet in circumference, three inches thick, and hollow. <sup>22</sup> The bronze top of one pillar was about seven and one-half feet high and had bronze latticework and pomegranate-shaped ornaments all around it. The second pillar with its pomegranate-shaped ornaments was like it. <sup>23</sup> There were ninety-six pomegranate-shaped ornaments on the sides; in all there were one hundred pomegranate-shaped ornaments over the latticework that went around it.

<sup>24</sup> The captain of the royal guard took Seraiah the chief priest, Zephaniah the priest who was second in rank, and the three doorkeepers. <sup>25</sup> From the city he took an official who was in charge of the soldiers, seven of the king's advisers who were discovered in the city, an official army secretary who drafted citizens for military service, and sixty citizens who were discovered in the middle of the city. <sup>26</sup> Nebuzaradan, the captain of the royal guard, took them and brought them to the king of Babylon at Riblah. <sup>27</sup> The king of Babylon ordered them to be executed at Riblah in the territory of Hamath.

So Judah was taken into exile away from its land. <sup>28</sup> Here is the official record of the number of people Nebuchadnezzar carried into exile: In the seventh year, 3,023 Jews; <sup>29</sup> in Nebuchadnezzar's eighteenth year, 832 people from Jerusalem; <sup>30</sup> in Nebuchadnezzar's twenty-third year, Nebuzaradan, the captain of the royal guard, carried into exile 745 Judeans. In all 4,600 people went into exile.

## *Jehoiachin in Exile*

<sup>31</sup> In the thirty-seventh year of the exile of King Jehoiachin of Judah, on the twenty-fifth day of the twelfth month, Evil-Merodach, in the first year of his reign, pardoned King Jehoiachin of Judah and released him from prison. <sup>32</sup> He spoke kindly to him and gave him a more prestigious position than the other kings who were with him in Babylon. <sup>33</sup> Jehoiachin took off his prison clothes and ate daily in the king's presence for the rest of his life. <sup>34</sup> He was given daily provisions by the king of Babylon for the rest of his life until the day he died.

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