

## THE ACTS OF THE APOSTLES

<sup>1</sup> The former account, indeed, I made concerning all things, O Theophilus, that Jesus began both to do and to teach, <sup>2</sup> till the day in which, having given command, through the Holy Spirit, to the apostles whom he did choose out, he was taken up, <sup>3</sup> to whom also he did present himself alive after his suffering, in many certain proofs, through forty days being seen by them, and speaking the things concerning the reign of God. <sup>4</sup> And being assembled together with them, he commanded them not to depart from Jerusalem, but to wait for the promise of the Father, which, [saith he,] 'Ye did hear of me; <sup>5</sup> because John, indeed, baptized with water, and ye shall be baptized with the Holy Spirit — after not many days.' <sup>6</sup> They, therefore, indeed, having come together, were questioning him, saying, 'Lord, dost thou at this time restore the reign to Israel?' <sup>7</sup> and he said unto them, 'It is not yours to know times or seasons that the Father did appoint in His own authority; <sup>8</sup> but ye shall receive power at the coming of the Holy Spirit upon you, and ye shall be witnesses to me both in Jerusalem, and in all Judea, and Samaria, and unto the end of the earth.' <sup>9</sup> And these things having said — they beholding — he was taken up, and a cloud did receive him up from their sight; <sup>10</sup> and as they were looking stedfastly to the heaven in his going on, then, lo, two men stood by them in white apparel, <sup>11</sup> who also said,

'Men, Galileans, why do ye stand gazing into the heaven? this Jesus who was received up from you into the heaven, shall so come in what manner ye saw him going on to the heaven.' <sup>12</sup> Then did they return to Jerusalem from the mount that is called of Olives, that is near Jerusalem, a sabbath's journey; <sup>13</sup> and when they came in, they went up to the upper room, where were abiding both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James, of Alphaeus, and Simon the Zelotes, and Judas, of James; <sup>14</sup> these all were continuing with one accord in prayer and supplication, with women, and Mary the mother of Jesus, and with his brethren. <sup>15</sup> And in these days, Peter having risen up in the midst of the disciples, said, (the multitude also of the names at the same place was, as it were, an hundred and twenty,) <sup>16</sup> 'Men, brethren, it behoved this Writing that it be fulfilled that beforehand the Holy Spirit spake through the mouth of David, concerning Judas, who became guide to those who took Jesus, <sup>17</sup> because he was numbered among us, and did receive the share in this ministration, <sup>18</sup> this one, indeed, then, purchased a field out of the reward of unrighteousness, and falling headlong, burst asunder in the midst, and all his bowels gushed forth, <sup>19</sup> and it became known to all those dwelling in Jerusalem, insomuch that that place is called, in their proper dialect, Aceldama, that is, field of blood, <sup>20</sup> for it hath been written in the book of Psalms: Let his lodging-place become desolate, and let no one be dwelling in it, and his oversight let another take.

<sup>21</sup> 'It behoveth, therefore, of the men who did go with us during all the time in which the Lord Jesus went in and went out among us, <sup>22</sup>beginning from the baptism of John, unto the day in which he was received up from us, one of these to become with us a witness of his rising again.' <sup>23</sup> And they set two, Joseph called Barsabas, who was surnamed Justus, and Matthias, <sup>24</sup> and having prayed, they said, 'Thou, Lord, who art knowing the heart of all, shew which one thou didst choose of these two <sup>25</sup>to receive the share of this ministration and apostleship, from which Judas, by transgression, did fall, to go on to his proper place;' <sup>26</sup> and they gave their lots, and the lot fell upon Matthias, and he was numbered with the eleven apostles.

## 2

<sup>1</sup> And in the day of the Pentecost being fulfilled, they were all with one accord at the same place, <sup>2</sup> and there came suddenly out of the heaven a sound as of a bearing violent breath, and it filled all the house where they were sitting, <sup>3</sup> and there appeared to them divided tongues, as it were of fire; it sat also upon each one of them, <sup>4</sup> and they were all filled with the Holy Spirit, and began to speak with other tongues, according as the Spirit was giving them to declare. <sup>5</sup> And there were dwelling in Jerusalem Jews, devout men from every nation of those under the heaven, <sup>6</sup> and the rumour of this having come, the multitude came together, and was confounded, because they were each one hearing them speaking in his proper dialect, <sup>7</sup> and they were all amazed, and did wonder,

saying one unto another, 'Lo, are not all these who are speaking Galileans?' <sup>8</sup> and how do we hear, each in our proper dialect, in which we were born? <sup>9</sup> Parthians, and Medes, and Elamites, and those dwelling in Mesopotamia, in Judea also, and Cappadocia, Pontus, and Asia, <sup>10</sup> Phrygia also, and Pamphylia, Egypt, and the parts of Libya, that [are] along Cyrene, and the strangers of Rome, both Jews and proselytes, <sup>11</sup> Cretes and Arabians, we did hear them speaking in our tongues the great things of God.' <sup>12</sup> And they were all amazed, and were in doubt, saying one unto another, 'What would this wish to be?' <sup>13</sup> and others mocking said, — 'They are full of sweet wine;' <sup>14</sup> and Peter having stood up with the eleven, lifted up his voice and declared to them, 'Men, Jews! and all those dwelling in Jerusalem, let this be known to you, and harken to my sayings, <sup>15</sup> for these are not drunken, as ye take it up, for it is the third hour of the day. <sup>16</sup> But this is that which hath been spoken through the prophet Joel: <sup>17</sup> And it shall be in the last days, saith God, I will pour out of My Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup> and also upon My men-servants, and upon My maid-servants, in those days, I will pour out of My Spirit, and they shall prophesy; <sup>19</sup> and I will give wonders in the heaven above, and signs upon the earth beneath — blood, and fire, and vapour of smoke, <sup>20</sup> the sun shall be turned to darkness, and the moon to blood, before the coming of the day of the Lord — the great and

illustrious; <sup>21</sup> and it shall be, every one — whoever shall call upon the name of the Lord, he shall be saved. <sup>22</sup> 'Men, Israelites! hear these words, Jesus the Nazarene, a man approved of God among you by mighty works, and wonders, and signs, that God did through him in the midst of you, according as also ye yourselves have known; <sup>23</sup> this one, by the determinate counsel and foreknowledge of God, being given out, having taken by lawless hands, having crucified — ye did slay; <sup>24</sup> whom God did raise up, having loosed the pains of the death, because it was not possible for him to be held by it, <sup>25</sup> for David saith in regard to him: I foresaw the Lord always before me — because He is on my right hand — that I may not be moved; <sup>26</sup> because of this was my heart cheered, and my tongue was glad, and yet — my flesh also shall rest on hope, <sup>27</sup> because Thou wilt not leave my soul to hades, nor wilt Thou give Thy Kind One to see corruption; <sup>28</sup> Thou didst make known to me ways of life, Thou shalt fill me with joy with Thy countenance. <sup>29</sup> 'Men, brethren! it is permitted to speak with freedom unto you concerning the patriarch David, that he both died and was buried, and his tomb is among us unto this day; <sup>30</sup> a prophet, therefore, being, and knowing that with an oath God did swear to him, out of the fruit of his loins, according to the flesh, to raise up the Christ, to sit upon his throne, <sup>31</sup> having foreseen, he did speak concerning the rising again of the Christ, that his soul was not left to hades, nor did his flesh see corruption. <sup>32</sup> 'This Jesus did God

raise up, of which we are all witnesses; <sup>33</sup> at the right hand then of God having been exalted — also the promise of the Holy Spirit having received from the Father — he was shedding forth this, which now ye see and hear; <sup>34</sup> for David did not go up to the heavens, and he saith himself: The Lord saith to my lord, Sit thou at my right hand, <sup>35</sup> till I make thy foes thy footstool; <sup>36</sup> assuredly, therefore, let all the house of Israel know, that both Lord and Christ did God make him — this Jesus whom ye did crucify.' <sup>37</sup> And having heard, they were pricked to the heart; they say also to Peter, and to the rest of the apostles, 'What shall we do, men, brethren?' <sup>38</sup> and Peter said unto them, 'Reform, and be baptized each of you on the name of Jesus Christ, to remission of sins, and ye shall receive the gift of the Holy Spirit, <sup>39</sup> for to you is the promise, and to your children, and to all those afar off, as many as the Lord our God shall call.' <sup>40</sup> Also with many more other words he was testifying and exhorting, saying, 'Be saved from this perverse generation;' <sup>41</sup> then those, indeed, who did gladly receive his word were baptized, and there were added on that day, as it were, three thousand souls, <sup>42</sup> and they were continuing stedfastly in the teaching of the apostles, and the fellowship, and the breaking of the bread, and the prayers. <sup>43</sup> And fear came on every soul, many wonders also and signs were being done through the apostles, <sup>44</sup> and all those believing were at the same place, and had all things common, <sup>45</sup> and the possessions and the goods they were selling, and were parting them to all, according as any one had

need. <sup>46</sup> Daily also continuing with one accord in the temple, breaking also at every house bread, they were partaking of food in gladness and simplicity of heart, <sup>47</sup> praising God, and having favour with all the people, and the Lord was adding those being saved every day to the assembly.

### 3

<sup>1</sup> And Peter and John were going up at the same time to the temple, at the hour of the prayer, the ninth [hour], <sup>2</sup> and a certain man, being lame from the womb of his mother, was being carried, whom they were laying every day at the gate of the temple, called Beautiful, to ask a kindness from those entering into the temple, <sup>3</sup> who, having seen Peter and John about to go into the temple, was begging to receive a kindness. <sup>4</sup> And Peter, having looked stedfastly toward him with John, said, 'Look toward us;' <sup>5</sup> and he was giving heed to them, looking to receive something from them; <sup>6</sup> and Peter said, 'Silver and gold I have none, but what I have, that I give to thee; in the name of Jesus Christ of Nazareth, rise up and be walking.' <sup>7</sup> And having seized him by the right hand, he raised [him] up, and presently his feet and ankles were strengthened, <sup>8</sup> and springing up, he stood, and was walking, and did enter with them into the temple, walking and springing, and praising God; <sup>9</sup> and all the people saw him walking and praising God, <sup>10</sup> they were knowing him also that this it was who for a kindness was sitting at the Beautiful gate of the temple, and they were filled with wonder and amazement at what hath happened

to him. <sup>11</sup> And at the lame man who was healed holding Peter and John, all the people ran together unto them in the porch called Solomon's — greatly amazed, <sup>12</sup> and Peter having seen, answered unto the people, 'Men, Israelites! why wonder ye at this? or on us why look ye so earnestly, as if by our own power or piety we have made him to walk? <sup>13</sup> 'The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, did glorify His child Jesus, whom ye delivered up, and denied him in the presence of Pilate, he having given judgment to release [him], <sup>14</sup> and ye the Holy and Righteous One did deny, and desired a man — a murderer — to be granted to you, <sup>15</sup> and the Prince of the life ye did kill, whom God did raise out of the dead, of which we are witnesses; <sup>16</sup> and on the faith of his name, this one whom ye see and have known, his name made strong, even the faith that [is] through him did give to him this perfect soundness before you all. <sup>17</sup> 'And now, brethren, I have known that through ignorance ye did [it], as also your rulers; <sup>18</sup> and God, what things before He had declared through the mouth of all His prophets, that the Christ should suffer, He did thus fulfil; <sup>19</sup> reform ye, therefore, and turn back, for your sins being blotted out, that times of refreshing may come from the presence of the Lord, <sup>20</sup> and He may send Jesus Christ who before hath been preached to you, <sup>21</sup> whom it behoveth heaven, indeed, to receive till times of a restitution of all things, of which God spake through the mouth of all His holy prophets from the age. <sup>22</sup> 'For Moses, indeed, unto the fathers said — A prophet to you shall



the Lord your God raise up out of your brethren, like to me; him shall ye hear in all things, as many as he may speak unto you; <sup>23</sup> and it shall be, every soul that may not hear that prophet shall be utterly destroyed out of the people; <sup>24</sup> and also all the prophets from Samuel and those following in order, as many as spake, did also foretell of these days. <sup>25</sup> 'Ye are sons of the prophets, and of the covenant that God made unto our fathers, saying unto Abraham: And in thy seed shall be blessed all the families of the earth; <sup>26</sup> to you first, God, having raised up His child Jesus, did send him, blessing you, in the turning away of each one from your evil ways.'

## 4

<sup>1</sup> And as they are speaking unto the people, there came to them the priests, and the magistrate of the temple, and the Sadducees — <sup>2</sup> being grieved because of their teaching the people, and preaching in Jesus the rising again out of the dead — <sup>3</sup> and they laid hands upon them, and did put them in custody unto the morrow, for it was evening already; <sup>4</sup> and many of those hearing the word did believe, and the number of the men became, as it were, five thousand. <sup>5</sup> And it came to pass upon the morrow, there were gathered together of them the rulers, and elders, and scribes, to Jerusalem, <sup>6</sup> and Annas the chief priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the chief priest, <sup>7</sup> and having set them in the midst, they were inquiring, 'In what power, or in what name

did ye do this?' <sup>8</sup> Then Peter, having been filled with the Holy Spirit, said unto them: 'Rulers of the people, and elders of Israel, <sup>9</sup> if we to-day are examined concerning the good deed to the ailing man, by whom he hath been saved, <sup>10</sup> be it known to all of you, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom ye did crucify, whom God did raise out of the dead, in him hath this one stood by before you whole. <sup>11</sup> 'This is the stone that was set at nought by you — the builders, that became head of a corner; <sup>12</sup> and there is not salvation in any other, for there is no other name under the heaven that hath been given among men, in which it behoveth us to be saved.' <sup>13</sup> And beholding the openness of Peter and John, and having perceived that they are men unlettered and plebeian, they were wondering — they were taking knowledge also of them that with Jesus they had been — <sup>14</sup> and seeing the man standing with them who hath been healed, they had nothing to say against [it], <sup>15</sup> and having commanded them to go away out of the sanhedrim, they took counsel with one another, <sup>16</sup> saying, 'What shall we do to these men? because that, indeed, a notable sign hath been done through them, to all those dwelling in Jerusalem [is] manifest, and we are not able to deny [it]; <sup>17</sup> but that it may spread no further toward the people, let us strictly threaten them no more to speak in this name to any man.' <sup>18</sup> And having called them, they charged them not to speak at all, nor to teach, in the name of Jesus, <sup>19</sup> and Peter and John answering unto them said, 'Whether it

is righteous before God to hearken to you rather than to God, judge ye; <sup>20</sup> for we cannot but speak what we did see and hear.' <sup>21</sup> And they having further threatened [them], let them go, finding nothing how they may punish them, because of the people, because all were glorifying God for that which hath been done, <sup>22</sup> for above forty years of age was the man upon whom had been done this sign of the healing. <sup>23</sup> And being let go, they went unto their own friends, and declared whatever the chief priests and the elders said unto them, <sup>24</sup> and they having heard, with one accord did lift up the voice unto God, and said, 'Lord, thou [art] God, who didst make the heaven, and the earth, and the sea, and all that [are] in them, <sup>25</sup> who, through the mouth of David thy servant, did say, Why did nations rage, and peoples meditate vain things? <sup>26</sup> the kings of the earth stood up, and the rulers were gathered together against the Lord and against His Christ; <sup>27</sup> for gathered together of a truth against Thy holy child Jesus, whom Thou didst anoint, were both Herod and Pontius Pilate, with nations and peoples of Israel, <sup>28</sup> to do whatever Thy hand and Thy counsel did determine before to come to pass. <sup>29</sup> 'And now, Lord, look upon their threatenings, and grant to Thy servants with all freedom to speak Thy word, <sup>30</sup> in the stretching forth of Thy hand, for healing, and signs, and wonders, to come to pass through the name of Thy holy child Jesus.' <sup>31</sup> And they having prayed, the place was shaken in which they were gathered together, and they were all filled with the Holy Spirit, and were speaking the

word of God with freedom,<sup>32</sup> and of the multitude of those who did believe the heart and the soul was one, and not one was saying that anything of the things he had was his own, but all things were to them in common.<sup>33</sup> And with great power were the apostles giving the testimony to the rising again of the Lord Jesus, great grace also was on them all,<sup>34</sup> for there was not any one among them who did lack, for as many as were possessors of fields, or houses, selling [them], were bringing the prices of the thing sold,<sup>35</sup> and were laying them at the feet of the apostles, and distribution was being made to each according as any one had need.<sup>36</sup> And Joses, who was surnamed by the apostles Barnabas — which is, having been interpreted, Son of Comfort — a Levite, of Cyprus by birth,<sup>37</sup> a field being his, having sold [it], brought the money and laid [it] at the feet of the apostles.

## 5

<sup>1</sup> And a certain man, Ananias by name, with Sapphira his wife, sold a possession,<sup>2</sup> and did keep back of the price — his wife also knowing — and having brought a certain part, at the feet of the apostles he laid [it].<sup>3</sup> And Peter said, 'Ananias, wherefore did the Adversary fill thy heart, for thee to lie to the Holy Spirit, and to keep back of the price of the place? <sup>4</sup> while it remained, did it not remain thine? and having been sold, in thy authority was it not? why [is] it that thou didst put in thy heart this thing? thou didst not lie to men, but to God;' <sup>5</sup> and Ananias hearing these words, having fallen down, did expire, and great

fear came upon all who heard these things, <sup>6</sup> and having risen, the younger men wound him up, and having carried forth, they buried [him]. <sup>7</sup> And it came to pass, about three hours after, that his wife, not knowing what hath happened, came in, <sup>8</sup> and Peter answered her, 'Tell me if for so much ye sold the place;' and she said, 'Yes, for so much.' <sup>9</sup> And Peter said unto her, 'How was it agreed by you, to tempt the Spirit of the Lord? lo, the feet of those who did bury thy husband [are] at the door, and they shall carry thee forth;' <sup>10</sup> and she fell down presently at his feet, and expired, and the young men having come in, found her dead, and having carried forth, they buried [her] by her husband; <sup>11</sup> and great fear came upon all the assembly, and upon all who heard these things. <sup>12</sup> And through the hands of the apostles came many signs and wonders among the people, and they were with one accord all in the porch of Solomon; <sup>13</sup> and of the rest no one was daring to join himself to them, but the people were magnifying them, <sup>14</sup> (and the more were believers added to the Lord, multitudes both of men and women,) <sup>15</sup> so as into the broad places to bring forth the ailing, and to lay [them] upon couches and mats, that at the coming of Peter, even [his] shadow might overshadow some one of them; <sup>16</sup> and there were coming together also the people of the cities round about to Jerusalem, bearing ailing persons, and those harassed by unclean spirits — who were all healed. <sup>17</sup> And having risen, the chief priest, and all those with him — being the sect

of the Sadducees — were filled with zeal, <sup>18</sup> and laid their hands upon the apostles, and did put them in a public prison; <sup>19</sup> and a messenger of the Lord through the night opened the doors of the prison, having also brought them forth, he said, <sup>20</sup> 'Go on, and standing, speak in the temple to the people all the sayings of this life;' <sup>21</sup> and having heard, they did enter at the dawn into the temple, and were teaching. And the chief priest having come, and those with him, they called together the sanhedrim and all the senate of the sons of Israel, and they sent to the prison to have them brought, <sup>22</sup> and the officers having come, did not find them in the prison, and having turned back, they told, <sup>23</sup> saying — 'The prison indeed we found shut in all safety, and the keepers standing without before the doors, and having opened — within we found no one.' <sup>24</sup> And as the priest, and the magistrate of the temple, and the chief priests, heard these words, they were doubting concerning them to what this would come; <sup>25</sup> and coming near, a certain one told them, saying — 'Lo, the men whom ye did put in the prison are in the temple standing and teaching the people;' <sup>26</sup> then the magistrate having gone away with officers, brought them without violence, for they were fearing the people, lest they should be stoned; <sup>27</sup> and having brought them, they set [them] in the sanhedrim, and the chief priest questioned them, <sup>28</sup> saying, 'Did not we strictly command you not to teach in this name? and lo, ye have filled Jerusalem with your teaching, and ye intend to

bring upon us the blood of this man.' <sup>29</sup> And Peter and the apostles answering, said, 'To obey God it behoveth, rather than men; <sup>30</sup> and the God of our fathers did raise up Jesus, whom ye slew, having hanged upon a tree; <sup>31</sup> this one God, a Prince and a Saviour, hath exalted with His right hand, to give reformation to Israel, and forgiveness of sins; <sup>32</sup> and we are His witnesses of these sayings, and the Holy Spirit also, whom God gave to those obeying him.' <sup>33</sup> And they having heard, were cut [to the heart], and were taking counsel to slay them, <sup>34</sup> but a certain one, having risen up in the sanhedrim — a Pharisee, by name Gamaliel, a teacher of law honoured by all the people — commanded to put the apostles forth a little, <sup>35</sup> and said unto them, 'Men, Israelites, take heed to yourselves about these men, what ye are about to do, <sup>36</sup> for before these days rose up Theudas, saying, that himself was some one, to whom a number of men did join themselves, as it were four hundred, who was slain, and all, as many as were obeying him, were scattered, and came to nought. <sup>37</sup> After this one rose up, Judas the Galilean, in the days of the enrolment, and drew away much people after him, and that one perished, and all, as many as were obeying him, were scattered; <sup>38</sup> and now I say to you, Refrain from these men, and let them alone, because if this counsel or this work may be of men, it will be overthrown, <sup>39</sup> and if it be of God, ye are not able to overthrow it, lest perhaps also ye be found fighting against God.' <sup>40</sup> And to him they agreed, and having called near the apostles, having beaten [them], they commanded [them]

not to speak in the name of Jesus, and let them go; <sup>41</sup> they, indeed, then, departed from the presence of the sanhedrim, rejoicing that for his name they were counted worthy to suffer dishonour, <sup>42</sup> every day also in the temple, and in every house, they were not ceasing teaching and proclaiming good news — Jesus the Christ.

## 6

<sup>1</sup> And in these days, the disciples multiplying, there came a murmuring of the Hellenists at the Hebrews, because their widows were being overlooked in the daily ministration, <sup>2</sup> and the twelve, having called near the multitude of the disciples, said, 'It is not pleasing that we, having left the word of God, do minister at tables; <sup>3</sup> look out, therefore, brethren, seven men of you who are well testified of, full of the Holy Spirit and wisdom, whom we may set over this necessity, <sup>4</sup> and we to prayer, and to the ministration of the word, will give ourselves continually.' <sup>5</sup> And the thing was pleasing before all the multitude, and they did choose Stephen, a man full of faith and the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch, <sup>6</sup> whom they did set before the apostles, and they, having prayed, laid on them [their] hands. <sup>7</sup> And the word of God did increase, and the number of the disciples did multiply in Jerusalem exceedingly; a great multitude also of the priests were obedient to the faith. <sup>8</sup> And Stephen, full of faith and power, was doing great wonders and signs among the people, <sup>9</sup> and there



arose certain of those of the synagogue, called of the Libertines, and Cyrenians, and Alexandrians, and of those from Cilicia, and Asia, disputing with Stephen, <sup>10</sup> and they were not able to resist the wisdom and the spirit with which he was speaking; <sup>11</sup> then they suborned men, saying — 'We have heard him speaking evil sayings in regard to Moses and God.' <sup>12</sup> They did stir up also the people, and the elders, and the scribes, and having come upon [him], they caught him, and brought [him] to the sanhedrim; <sup>13</sup> they set up also false witnesses, saying, 'This one doth not cease to speak evil sayings against this holy place and the law, <sup>14</sup> for we have heard him saying, That this Jesus the Nazarean shall overthrow this place, and shall change the customs that Moses delivered to us;' <sup>15</sup> and gazing at him, all those sitting in the sanhedrim saw his face as it were the face of a messenger.

## 7

<sup>1</sup> And the chief priest said, 'Are then these things so?' <sup>2</sup> and he said, 'Men, brethren, and fathers, hearken: The God of the glory did appear to our father Abraham, being in Mesopotamia, before his dwelling in Haran, <sup>3</sup> and He said to him, Go forth out of thy land, and out of thy kindred, and come to a land that I shall shew thee. <sup>4</sup> 'Then having come forth out of the land of the Chaldeans, he dwelt in Haran, and from thence, after the death of his father, He did remove him to this land wherein ye now dwell, <sup>5</sup> and He gave him no inheritance in it, not even a footstep, and did

promise to give it to him for a possession, and to his seed after him — he having no child. <sup>6</sup> 'And God spake thus, That his seed shall be sojourning in a strange land, and they shall cause it to serve, and shall do it evil four hundred years, <sup>7</sup> and the nation whom they shall serve I will judge, said God; and after these things they shall come forth and shall do Me service in this place. <sup>8</sup> 'And He gave to him a covenant of circumcision, and so he begat Isaac, and did circumcise him on the eighth day, and Isaac [begat] Jacob, and Jacob — the twelve patriarchs; <sup>9</sup> and the patriarchs, having been moved with jealousy, sold Joseph to Egypt, and God was with him, <sup>10</sup> and did deliver him out of all his tribulations, and gave him favour and wisdom before Pharaoh king of Egypt, and he did set him — governor over Egypt and all his house. <sup>11</sup> 'And there came a dearth upon all the land of Egypt and Canaan, and great tribulation, and our fathers were not finding sustenance, <sup>12</sup> and Jacob having heard that there was corn in Egypt, sent forth our fathers a first time; <sup>13</sup> and at the second time was Joseph made known to his brethren, and Joseph's kindred became manifest to Pharaoh, <sup>14</sup> and Joseph having sent, did call for his father Jacob, and all his kindred — with seventy and five souls — <sup>15</sup> and Jacob went down to Egypt, and died, himself and our fathers, <sup>16</sup> and they were carried over into Sychem, and were laid in the tomb that Abraham bought for a price in money from the sons of Emmor, of Sychem. <sup>17</sup> 'And according as the time of the promise was drawing

nigh, which God did swear to Abraham, the people increased and multiplied in Egypt, <sup>18</sup> till another king rose, who had not known Joseph; <sup>19</sup> this one, having dealt subtilly with our kindred, did evil to our fathers, causing to expose their babes, that they might not live; <sup>20</sup> in which time Moses was born, and he was fair to God, and he was brought up three months in the house of his father; <sup>21</sup> and he having been exposed, the daughter of Pharaoh took him up, and did rear him to herself for a son; <sup>22</sup> and Moses was taught in all wisdom of the Egyptians, and he was powerful in words and in works. <sup>23</sup> 'And when forty years were fulfilled to him, it came upon his heart to look after his brethren, the sons of Israel; <sup>24</sup> and having seen a certain one suffering injustice, he did defend, and did justice to the oppressed, having smitten the Egyptian; <sup>25</sup> and he was supposing his brethren to understand that God through his hand doth give salvation; and they did not understand. <sup>26</sup> 'On the succeeding day, also, he shewed himself to them as they are striving, and urged them to peace, saying, Men, brethren are ye, wherefore do ye injustice to one another? <sup>27</sup> and he who is doing injustice to the neighbour, did thrust him away, saying, Who set thee a ruler and a judge over us? <sup>28</sup> to kill me dost thou wish, as thou didst kill yesterday the Egyptian? <sup>29</sup> 'And Moses fled at this word, and became a sojourner in the land of Midian, where he begat two sons, <sup>30</sup> and forty years having been fulfilled, there appeared to him in the wilderness of mount Sinai a messenger

of the Lord, in a flame of fire of a bush, <sup>31</sup> and Moses having seen did wonder at the sight; and he drawing near to behold, there came a voice of the Lord unto him, <sup>32</sup> I [am] the God of thy fathers; the God of Abraham, and the God of Isaac, and the God of Jacob. 'And Moses having become terrified, durst not behold, <sup>33</sup> and the Lord said to him, Loose the sandal of thy feet, for the place in which thou hast stood is holy ground; <sup>34</sup> seeing I have seen the affliction of My people that [is] in Egypt, and their groaning I did hear, and came down to deliver them; and now come, I will send thee to Egypt. <sup>35</sup> 'This Moses, whom they did refuse, saying, Who did set thee a ruler and a judge? this one God a ruler and a redeemer did send, in the hand of a messenger who appeared to him in the bush; <sup>36</sup> this one did bring them forth, having done wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years; <sup>37</sup> this is the Moses who did say to the sons of Israel: A prophet to you shall the Lord your God raise up out of your brethren, like to me, him shall ye hear. <sup>38</sup> 'This is he who was in the assembly in the wilderness, with the messenger who is speaking to him in the mount Sinai, and with our fathers who did receive the living oracles to give to us; <sup>39</sup> to whom our fathers did not wish to become obedient, but did thrust away, and turned back in their hearts to Egypt, <sup>40</sup> saying to Aaron, Make to us gods who shall go on before us, for this Moses, who brought us forth out of the land of Egypt, we have not known what hath happened to him. <sup>41</sup> 'And they made a calf in those days, and brought

a sacrifice to the idol, and were rejoicing in the works of their hands, <sup>42</sup> and God did turn, and did give them up to do service to the host of the heaven, according as it hath been written in the scroll of the prophets: Slain beasts and sacrifices did ye offer to Me forty years in the wilderness, O house of Israel? <sup>43</sup> and ye took up the tabernacle of Moloch, and the star of your god Remphan — the figures that ye made to bow before them, and I will remove your dwelling beyond Babylon. <sup>44</sup> 'The tabernacle of the testimony was among our fathers in the wilderness, according as He did direct, who is speaking to Moses, to make it according to the figure that he had seen; <sup>45</sup> which also our fathers having in succession received, did bring in with Joshua, into the possession of the nations whom God did drive out from the presence of our fathers, till the days of David, <sup>46</sup> who found favour before God, and requested to find a tabernacle for the God of Jacob; <sup>47</sup> and Solomon built Him an house. <sup>48</sup> 'But the Most High in sanctuaries made with hands doth not dwell, according as the prophet saith: <sup>49</sup> The heaven [is] My throne, and the earth My footstool; what house will ye build to Me? saith the Lord, or what [is] the place of My rest? <sup>50</sup> hath not My hand made all these things? <sup>51</sup> 'Ye stiff-necked and uncircumcised in heart and in ears! ye do always the Holy Spirit resist; as your fathers — also ye; <sup>52</sup> which of the prophets did not your fathers persecute? and they killed those who declared before about the coming of the Righteous One, of whom now ye betrayers

and murderers have become, <sup>53</sup> who received the law by arrangement of messengers, and did not keep [it].<sup>54</sup> And hearing these things, they were cut to the hearts, and did gnash the teeth at him; <sup>55</sup> and being full of the Holy Spirit, having looked stedfastly to the heaven, he saw the glory of God, and Jesus standing on the right hand of God, <sup>56</sup> and he said, 'Lo, I see the heavens having been opened, and the Son of Man standing on the right hand of God.'<sup>57</sup> And they, having cried out with a loud voice, stopped their ears, and did rush with one accord upon him, <sup>58</sup> and having cast him forth outside of the city, they were stoning [him] — and the witnesses did put down their garments at the feet of a young man called Saul — <sup>59</sup> and they were stoning Stephen, calling and saying, 'Lord Jesus, receive my spirit;' <sup>60</sup> and having bowed the knees, he cried with a loud voice, 'Lord, mayest thou not lay to them this sin;' and this having said, he fell asleep.

## 8

<sup>1</sup> And Saul was assenting to his death, and there came in that day a great persecution upon the assembly in Jerusalem, all also were scattered abroad in the regions of Judea and Samaria, except the apostles; <sup>2</sup> and devout men carried away Stephen, and made great lamentation over him; <sup>3</sup> and Saul was making havoc of the assembly, into every house entering, and haling men and women, was giving them up to prison; <sup>4</sup> they then indeed, having been scattered, went abroad proclaiming good news — the word. <sup>5</sup> And Philip hav-

ing gone down to a city of Samaria, was preaching to them the Christ, <sup>6</sup> the multitudes also were giving heed to the things spoken by Philip, with one accord, in their hearing and seeing the signs that he was doing, <sup>7</sup> for unclean spirits came forth from many who were possessed, crying with a loud voice, and many who have been paralytic and lame were healed, <sup>8</sup> and there was great joy in that city. <sup>9</sup> And a certain man, by name Simon, was before in the city using magic, and amazing the nation of Samaria, saying himself to be a certain great one, <sup>10</sup> to whom they were all giving heed, from small unto great, saying, 'This one is the great power of God;' <sup>11</sup> and they were giving heed to him, because of his having for a long time amazed them with deeds of magic. <sup>12</sup> And when they believed Philip, proclaiming good news, the things concerning the reign of God and the name of Jesus Christ, they were baptized both men and women; <sup>13</sup> and Simon also himself did believe, and, having been baptized, he was continuing with Philip, beholding also signs and mighty acts being done, he was amazed. <sup>14</sup> And the apostles in Jerusalem having heard that Samaria hath received the word of God, did send unto them Peter and John, <sup>15</sup> who having come down did pray concerning them, that they may receive the Holy Spirit, — <sup>16</sup> for as yet he was fallen upon none of them, and only they have been baptized — to the name of the Lord Jesus; <sup>17</sup> then were they laying hands on them, and they received the Holy Spirit. <sup>18</sup> And Simon, having

beheld that through the laying on of the hands of the apostles, the Holy Spirit is given, brought before them money, <sup>19</sup> saying, 'Give also to me this authority, that on whomsoever I may lay the hands, he may receive the Holy Spirit.' <sup>20</sup> And Peter said unto him, 'Thy silver with thee — may it be to destruction! because the gift of God thou didst think to possess through money; <sup>21</sup> thou hast neither part nor lot in this thing, for thy heart is not right before God; <sup>22</sup> reform, therefore, from this thy wickedness, and beseech God, if then the purpose of thy heart may be forgiven thee, <sup>23</sup> for in the gall of bitterness, and bond of unrighteousness, I perceive thee being.' <sup>24</sup> And Simon answering, said, 'Beseech ye for me unto the Lord, that nothing may come upon me of the things ye have spoken.' <sup>25</sup> They indeed, therefore, having testified fully, and spoken the word of the Lord, did turn back to Jerusalem; in many villages also of the Samaritans they did proclaim good news. <sup>26</sup> And a messenger of the Lord spake unto Philip, saying, 'Arise, and go on toward the south, on the way that is going down from Jerusalem to Gaza,' — this is desert. <sup>27</sup> And having arisen, he went on, and lo, a man of Ethiopia, a eunuch, a man of rank, of Candace the queen of the Ethiopians, who was over all her treasure, who had come to worship to Jerusalem; <sup>28</sup> he was also returning, and is sitting on his chariot, and he was reading the prophet Isaiah. <sup>29</sup> And the Spirit said to Philip, 'Go near, and be joined to this chariot;' <sup>30</sup> and Philip having run near, heard him reading the prophet Isaiah,



and said, 'Dost thou then know what thou dost read?' <sup>31</sup> and he said, 'Why, how am I able, if some one may not guide me?' he called Philip also, having come up, to sit with him. <sup>32</sup> And the contents of the Writing that he was reading was this: 'As a sheep unto slaughter he was led, and as a lamb before his shearer dumb, so he doth not open his mouth; <sup>33</sup> in his humiliation his judgment was taken away, and his generation — who shall declare? because taken from the earth is his life.' <sup>34</sup> And the eunuch answering Philip said, 'I pray thee, about whom doth the prophet say this? about himself, or about some other one?' <sup>35</sup> and Philip having opened his mouth, and having begun from this Writing, proclaimed good news to him — Jesus. <sup>36</sup> And as they were going on the way, they came upon a certain water, and the eunuch said, 'Lo, water; what doth hinder me to be baptized?' <sup>37</sup> [And Philip said, 'If thou dost believe out of all the heart, it is lawful;' and he answering said, 'I believe Jesus Christ to be the Son of God;'] <sup>38</sup> and he commanded the chariot to stand still, and they both went down to the water, both Philip and the eunuch, and he baptized him; <sup>39</sup> and when they came up out of the water, the Spirit of the Lord caught away Philip, and the eunuch saw him no more, for he was going on his way rejoicing; <sup>40</sup> and Philip was found at Azotus, and passing through, he was proclaiming good news to all the cities, till his coming to Caesarea.

## 9

<sup>1</sup> And Saul, yet breathing of threatening and

slaughter to the disciples of the Lord, having gone to the chief priest, <sup>2</sup> did ask from him letters to Damascus, unto the synagogues, that if he may find any being of the way, both men and women, he may bring them bound to Jerusalem. <sup>3</sup> And in the going, he came nigh to Damascus, and suddenly there shone round about him a light from the heaven, <sup>4</sup> and having fallen upon the earth, he heard a voice saying to him, 'Saul, Saul, why me dost thou persecute?' <sup>5</sup> And he said, 'Who art thou, Lord?' and the Lord said, 'I am Jesus whom thou dost persecute; hard for thee at the pricks to kick;' <sup>6</sup> trembling also, and astonished, he said, 'Lord, what dost thou wish me to do?' and the Lord [said] unto him, 'Arise, and enter into the city, and it shall be told thee what it behoveth thee to do.' <sup>7</sup> And the men who are journeying with him stood speechless, hearing indeed the voice but seeing no one, <sup>8</sup> and Saul arose from the earth, and his eyes having been opened, he beheld no one, and leading him by the hand they brought him to Damascus, <sup>9</sup> and he was three days without seeing, and he did neither eat nor drink. <sup>10</sup> And there was a certain disciple in Damascus, by name Ananias, and the Lord said unto him in a vision, 'Ananias;' and he said, 'Behold me, Lord;' <sup>11</sup> and the Lord [saith] unto him, 'Having risen, go on unto the street that is called Straight, and seek in the house of Judas, [one] by name Saul of Tarsus, for, lo, he doth pray, <sup>12</sup> and he saw in a vision a man, by name Ananias, coming in, and putting a hand on him, that he may see again.' <sup>13</sup> And Ananias answered, 'Lord, I have heard from many

about this man, how many evils he did to Thy saints in Jerusalem, <sup>14</sup> and here he hath authority from the chief priests, to bind all those calling on Thy name.' <sup>15</sup> And the Lord said unto him, 'Be going on, because a choice vessel to Me is this one, to bear My name before nations and kings — the sons also of Israel; <sup>16</sup> for I will shew him how many things it behoveth him for My name to suffer.' <sup>17</sup> And Ananias went away, and did enter into the house, and having put upon him [his] hands, said, 'Saul, brother, the Lord hath sent me — Jesus who did appear to thee in the way in which thou wast coming — that thou mayest see again, and mayest be filled with the Holy Spirit.' <sup>18</sup> And immediately there fell from his eyes as it were scales, he saw again also presently, and having risen, was baptized, <sup>19</sup> and having received nourishment, was strengthened, and Saul was with the disciples in Damascus certain days, <sup>20</sup> and immediately in the synagogues he was preaching the Christ, that he is the Son of God. <sup>21</sup> And all those hearing were amazed, and said, 'Is not this he who laid waist in Jerusalem those calling on this name, and hither to this intent had come, that he might bring them bound to the chief priests?' <sup>22</sup> And Saul was still more strengthened, and he was confounding the Jews dwelling in Damascus, proving that this is the Christ. <sup>23</sup> And when many days were fulfilled, the Jews took counsel together to kill him, <sup>24</sup> and their counsel against [him] was known to Saul; they were also watching the gates both day and night, that they may kill him, <sup>25</sup> and the disciples

having taken him, by night did let him down by the wall, letting down in a basket. <sup>26</sup> And Saul, having come to Jerusalem, did try to join himself to the disciples, and they were all afraid of him, not believing that he is a disciple, <sup>27</sup> and Barnabas having taken him, brought [him] unto the apostles, and did declare to them how in the way he saw the Lord, and that he spake to him, and how in Damascus he was speaking boldly in the name of Jesus. <sup>28</sup> And he was with them, coming in and going out in Jerusalem, <sup>29</sup> and speaking boldly in the name of the Lord Jesus, he was both speaking and disputing with the Hellenists, and they were taking in hand to kill him, <sup>30</sup> and the brethren having known, brought him down to Caesarea, and sent him forth to Tarsus. <sup>31</sup> Then, indeed, the assemblies throughout all Judea, and Galilee, and Samaria, had peace, being built up, and, going on in the fear of the Lord, and in the comfort of the Holy Spirit, they were multiplied. <sup>32</sup> And it came to pass that Peter passing throughout all [quarters], came down also unto the saints who were dwelling at Lydda, <sup>33</sup> and he found there a certain man, Aeneas by name — for eight years laid upon a couch — who was paralytic, <sup>34</sup> and Peter said to him, 'Aeneas, heal thee doth Jesus the Christ; arise and spread for thyself;' and immediately he rose, <sup>35</sup> and all those dwelling at Lydda, and Saron saw him, and did turn to the Lord. <sup>36</sup> And in Joppa there was a certain female disciple, by name Tabitha, (which interpreted, is called Dorcas,) this woman was full of good

works and kind acts that she was doing; <sup>37</sup> and it came to pass in those days she, having ailed, died, and having bathed her, they laid her in an upper chamber, <sup>38</sup> and Lydda being nigh to Joppa, the disciples having heard that Peter is in that [place], sent two men unto him, calling on him not to delay to come through unto them. <sup>39</sup> And Peter having risen, went with them, whom having come, they brought into the upper chamber, and all the widows stood by him weeping, and shewing coats and garments, as many as Dorcas was making while she was with them. <sup>40</sup> And Peter having put them all forth without, having bowed the knees, did pray, and having turned unto the body said, 'Tabitha, arise;' and she opened her eyes, and having seen Peter, she sat up, <sup>41</sup> and having given her [his] hand, he lifted her up, and having called the saints and the widows, he presented her alive, <sup>42</sup> and it became known throughout all Joppa, and many believed on the Lord; <sup>43</sup> and it came to pass, that he remained many days in Joppa, with a certain one, Simon a tanner.

## 10

<sup>1</sup> And there was a certain man in Caesarea, by name Cornelius, a centurion from a band called Italian, <sup>2</sup> pious, and fearing God with all his house, doing also many kind acts to the people, and beseeching God always, <sup>3</sup> he saw in a vision manifestly, as it were the ninth hour of the day, a messenger of God coming in unto him, and saying to him, 'Cornelius;' <sup>4</sup> and he having looked earnestly on him, and becoming afraid, said, 'What is it,

Lord?' And he said to him, 'Thy prayers and thy kind acts came up for a memorial before God, <sup>5</sup> and now send men to Joppa, and send for a certain one Simon, who is surnamed Peter, <sup>6</sup> this one doth lodge with a certain Simon a tanner, whose house is by the sea; this one shall speak to thee what it behoveth thee to do.' <sup>7</sup> And when the messenger who is speaking to Cornelius went away, having called two of his domestics, and a pious soldier of those waiting on him continually, <sup>8</sup> and having declared to them all things, he sent them to Joppa. <sup>9</sup> And on the morrow, as these are proceeding on the way, and are drawing nigh to the city, Peter went up upon the house-top to pray, about the sixth hour, <sup>10</sup> and he became very hungry, and wished to eat; and they making ready, there fell upon him a trance, <sup>11</sup> and he doth behold the heaven opened, and descending unto him a certain vessel, as a great sheet, bound at the four corners, and let down upon the earth, <sup>12</sup> in which were all the four-footed beasts of the earth, and the wild beasts, and the creeping things, and the fowls of the heaven, <sup>13</sup> and there came a voice unto him: 'Having risen, Peter, slay and eat.' <sup>14</sup> And Peter said, 'Not so, Lord; because at no time did I eat anything common or unclean;' <sup>15</sup> and [there is] a voice again a second time unto him: 'What God did cleanse, thou, declare not thou common;' <sup>16</sup> and this was done thrice, and again was the vessel received up to the heaven. <sup>17</sup> And as Peter was perplexed in himself what the vision that he saw might be, then, lo, the men who have been sent from Cornelius, having made inquiry

for the house of Simon, stood at the gate, <sup>18</sup> and having called, they were asking if Simon, who is surnamed Peter, doth lodge here? <sup>19</sup> And Peter thinking about the vision, the Spirit said to him, 'Lo, three men do seek thee; <sup>20</sup> but having risen, go down and go on with them, nothing doubting, because I have sent them;' <sup>21</sup> and Peter having come down unto the men who have been sent from Cornelius unto him, said, 'Lo, I am he whom ye seek, what [is] the cause for which ye are present?' <sup>22</sup> And they said, 'Cornelius, a centurion, a man righteous and fearing God, well testified to, also, by all the nation of the Jews, was divinely warned by a holy messenger to send for thee, to his house, and to hear sayings from thee.' <sup>23</sup> Having called them in, therefore, he lodged them, and on the morrow Peter went forth with them, and certain of the brethren from Joppa went with him, <sup>24</sup> and on the morrow they did enter into Caesarea; and Cornelius was waiting for them, having called together his kindred and near friends, <sup>25</sup> and as it came that Peter entered in, Cornelius having met him, having fallen at [his] feet, did bow before [him]; <sup>26</sup> and Peter raised him, saying, 'Stand up; I also myself am a man;' <sup>27</sup> and talking with him he went in, and doth find many having come together. <sup>28</sup> And he said unto them, 'Ye know how it is unlawful for a man, a Jew, to keep company with, or to come unto, one of another race, but to me God did shew to call no man common or unclean; <sup>29</sup> therefore also without gainsaying I came, having been sent for; I ask, therefore, for what matter ye did send for me?' <sup>30</sup> And Cornelius

said, 'Four days ago till this hour, I was fasting, and [at] the ninth hour praying in my house, and, lo, a man stood before me in bright clothing, <sup>31</sup> and he said, Cornelius, thy prayer was heard, and thy kind acts were remembered before God; <sup>32</sup> send, therefore, to Joppa, and call for Simon, who is surnamed Peter; this one doth lodge in the house of Simon a tanner, by the sea, who having come, shall speak to thee; <sup>33</sup> at once, therefore, I sent to thee; thou also didst do well, having come; now, therefore, are we all before God present to hear all things that have been commanded thee by God.' <sup>34</sup> And Peter having opened his mouth, said, 'Of a truth, I perceive that God is no respecter of persons, <sup>35</sup> but in every nation he who is fearing Him, and is working righteousness, is acceptable to Him; <sup>36</sup> the word that he sent to the sons of Israel, proclaiming good news — peace through Jesus Christ (this one is Lord of all,) <sup>37</sup> ye — ye have known; — the word that came throughout all Judea, having begun from Galilee, after the baptism that John preached; <sup>38</sup> Jesus who [is] from Nazareth — how God did anoint him with the Holy Spirit and power; who went through, doing good, and healing all those oppressed by the devil, because God was with him; <sup>39</sup> and we — we are witnesses of all things that he did, both in the country of the Jews, and in Jerusalem, — whom they did slay, having hanged upon a tree. <sup>40</sup> This one God did raise up the third day, and gave him to become manifest, <sup>41</sup> not to all the people, but to witnesses, to those having been chosen before by God — to us who did eat with [him], and did drink



with him, after his rising out of the dead; <sup>42</sup> and he commanded us to preach to the people, and to testify fully that it is he who hath been ordained by God judge of living and dead — <sup>43</sup> to this one do all the prophets testify, that through his name every one that is believing in him doth receive remission of sins.' <sup>44</sup> While Peter is yet speaking these sayings, the Holy spirit fell upon all those hearing the word, <sup>45</sup> and those of the circumcision believing were astonished — as many as came with Peter — because also upon the nations the gift of the Holy Spirit hath been poured out, <sup>46</sup> for they were hearing them speaking with tongues and magnifying God. <sup>47</sup> Then answered Peter, 'The water is any one able to forbid, that these may not be baptized, who the Holy Spirit did receive — even as also we?' <sup>48</sup> he commanded them also to be baptized in the name of the Lord; then they besought him to remain certain days.

## 11

<sup>1</sup> And the apostles and the brethren who are in Judea heard that also the nations did receive the word of God, <sup>2</sup> and when Peter came up to Jerusalem, those of the circumcision were contending with him, <sup>3</sup> saying — 'Unto men uncircumcised thou didst go in, and didst eat with them!' <sup>4</sup> And Peter having begun, did expound to them in order saying, <sup>5</sup> 'I was in the city of Joppa praying, and I saw in a trance a vision, a certain vessel coming down, as a great sheet by four corners being let down out of the heaven, and it came unto me; <sup>6</sup> at which having looked stedfastly, I was

considering, and I saw the four-footed beasts of the earth, and the wild beasts, and the creeping things, and the fowls of heaven; <sup>7</sup> and I heard a voice saying to me, Having risen, Peter, slay and eat; <sup>8</sup> and I said, Not so, Lord; because anything common or unclean hath at no time entered into my mouth; <sup>9</sup> and a voice did answer me a second time out of the heaven, What God did cleanse, thou — declare not thou common. <sup>10</sup> And this happened thrice, and again was all drawn up to the heaven, <sup>11</sup> and, lo, immediately, three men stood at the house in which I was, having been sent from Caesarea unto me, <sup>12</sup> and the Spirit said to me to go with them, nothing doubting, and these six brethren also went with me, and we did enter into the house of the man, <sup>13</sup> he declared also to us how he saw the messenger in his house standing, and saying to him, Send men to Joppa, and call for Simon, who is surnamed Peter, <sup>14</sup> who shall speak sayings by which thou shalt be saved, thou and all thy house. <sup>15</sup> And in my beginning to speak, the Holy Spirit did fall upon them, even as also upon us in the beginning, <sup>16</sup> and I remembered the saying of the Lord, how he said, John indeed did baptize with water, and ye shall be baptized with the Holy Spirit; <sup>17</sup> if then the equal gift God did give to them as also to us, having believed upon the Lord Jesus Christ, I — how was I able to withstand God?' <sup>18</sup> And they, having heard these things, were silent, and were glorifying God, saying, 'Then, indeed, also to the nations did God give the reformation to life.' <sup>19</sup> Those, indeed, therefore, having been scattered abroad, from the

tribulation that came after Stephen, went through unto Phenice, and Cyprus, and Antioch, speaking the word to none except to Jews only; <sup>20</sup> and there were certain of them men of Cyprus and Cyrene, who having entered into Antioch, were speaking unto the Hellenists, proclaiming good news — the Lord Jesus, <sup>21</sup> and the hand of the Lord was with them, a great number also, having believed, did turn unto the Lord. <sup>22</sup> And the account was heard in the ears of the assembly that [is] in Jerusalem concerning them, and they sent forth Barnabas to go through unto Antioch, <sup>23</sup> who, having come, and having seen the grace of God, was glad, and was exhorting all with purpose of heart to cleave to the Lord, <sup>24</sup> because he was a good man, and full of the Holy Spirit, and of faith, and a great multitude was added to the Lord. <sup>25</sup> And Barnabas went forth to Tarsus, to seek for Saul, <sup>26</sup> and having found him, he brought him to Antioch, and it came to pass that they a whole year did assemble together in the assembly, and taught a great multitude, the disciples also were divinely called first in Antioch Christians. <sup>27</sup> And in those days there came from Jerusalem prophets to Antioch, <sup>28</sup> and one of them, by name Agabus, having stood up, did signify through the Spirit a great dearth is about to be throughout all the world — which also came to pass in the time of Claudius Caesar — <sup>29</sup> and the disciples, according as any one was prospering, determined each of them to send for ministrations to the brethren dwelling in Judea, <sup>30</sup> which also they did, having sent unto the elders by the hand of Barnabas and Saul.

## 12

<sup>1</sup> And about that time, Herod the king put forth his hands, to do evil to certain of those of the assembly, <sup>2</sup> and he killed James, the brother of John, with the sword, <sup>3</sup> and having seen that it is pleasing to the Jews, he added to lay hold of Peter also — and they were the days of the unleavened food — <sup>4</sup> whom also having seized, he did put in prison, having delivered [him] to four quaternions of soldiers to guard him, intending after the passover to bring him forth to the people. <sup>5</sup> Peter, therefore, indeed, was kept in the prison, and fervent prayer was being made by the assembly unto God for him, <sup>6</sup> and when Herod was about to bring him forth, the same night was Peter sleeping between two soldiers, having been bound with two chains, guards also before the door were keeping the prison, <sup>7</sup> and lo, a messenger of the Lord stood by, and a light shone in the buildings, and having smitten Peter on the side, he raised him up, saying, 'Rise in haste,' and his chains fell from off [his] hands. <sup>8</sup> The messenger also said to him, 'Gird thyself, and bind on thy sandals;' and he did so; and he saith to him, 'Put thy garment round and be following me;' <sup>9</sup> and having gone forth, he was following him, and he knew not that it is true that which is done through the messenger, and was thinking he saw a vision, <sup>10</sup> and having passed through a first ward, and a second, they came unto the iron gate that is leading to the city, which of its own accord did open to them, and having gone forth, they went on through one street, and immediately the messenger departed from him.

<sup>11</sup> And Peter having come to himself, said, 'Now I have known of a truth that the Lord did send forth His messenger, and did deliver me out of the hand of Herod, and all the expectation of the people of the Jews;' <sup>12</sup> also, having considered, he came unto the house of Mary, the mother of John, who is surnamed Mark, where there were many thronged together and praying. <sup>13</sup> And Peter having knocked at the door of the porch, there came a damsel to hearken, by name Rhoda, <sup>14</sup> and having known the voice of Peter, from the joy she did not open the porch, but having run in, told of the standing of Peter before the porch, <sup>15</sup> and they said unto her, 'Thou art mad;' and she was confidently affirming [it] to be so, and they said, 'It is his messenger;' <sup>16</sup> and Peter was continuing knocking, and having opened, they saw him, and were astonished, <sup>17</sup> and having beckoned to them with the hand to be silent, he declared to them how the Lord brought him out of the prison, and he said, 'Declare to James and to the brethren these things;' and having gone forth, he went on to another place. <sup>18</sup> And day having come, there was not a little stir among the soldiers what then was become of Peter, <sup>19</sup> and Herod having sought for him, and not having found, having examined the guards, did command [them] to be led away to punishment, and having gone down from Judea to Caesarea, he was abiding [there]. <sup>20</sup> And Herod was highly displeased with the Tyrians and Sidonians, and with one accord they came unto him, and having made a friend of Blastus, who [is] over the bed-chambers of the king, they were asking

peace, because of their country being nourished from the king's; <sup>21</sup> and on a set day, Herod having arrayed himself in kingly apparel, and having sat down upon the tribunal, was making an oration unto them, <sup>22</sup> and the populace were shouting, 'The voice of a god, and not of a man;' <sup>23</sup> and presently there smote him a messenger of the Lord, because he did not give the glory to God, and having been eaten of worms, he expired. <sup>24</sup> And the word of God did grow and did multiply, <sup>25</sup> and Barnabas and Saul did turn back out of Jerusalem, having fulfilled the ministrations, having taken also with [them] John, who was surnamed Mark.

## 13

<sup>1</sup> And there were certain in Antioch, in the assembly there, prophets and teachers; both Barnabas, and Simeon who is called Niger, and Lucius the Cyrenian, Manaen also — Herod the tetrarch's foster-brother — and Saul; <sup>2</sup> and in their ministering to the Lord and fasting, the Holy Spirit said, 'Separate ye to me both Barnabas and Saul to the work to which I have called them,' <sup>3</sup> then having fasted, and having prayed, and having laid the hands on them, they sent [them] away. <sup>4</sup> These, indeed, then, having been sent forth by the Holy Spirit, went down to Seleucia, thence also they sailed to Cyprus, <sup>5</sup> and having come unto Salamis, they declared the word of God in the synagogues of the Jews, and they had also John [as] a ministrant; <sup>6</sup> and having gone through the island unto Paphos, they found a certain magian, a false prophet, a Jew, whose name [is] Bar-Jesus;

<sup>7</sup> who was with the proconsul Sergius Paulus, an intelligent man; this one having called for Barnabas and Saul, did desire to hear the word of God, <sup>8</sup> and there withstood them Elymas the magian — for so is his name interpreted — seeking to pervert the proconsul from the faith. <sup>9</sup> And Saul — who also [is] Paul — having been filled with the Holy Spirit, and having looked stedfastly on him, <sup>10</sup> said, 'O full of all guile, and all profligacy, son of a devil, enemy of all righteousness, wilt thou not cease perverting the right ways of the Lord? <sup>11</sup> and now, lo, a hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season;' and presently there fell upon him a mist and darkness, and he, going about, was seeking some to lead [him] by the hand; <sup>12</sup> then the proconsul having seen what hath come to pass, did believe, being astonished at the teaching of the Lord. <sup>13</sup> And those about Paul having set sail from Paphos, came to Perga of Pamphylia, and John having departed from them, did turn back to Jerusalem, <sup>14</sup> and they having gone through from Perga, came to Antioch of Pisidia, and having gone into the synagogue on the sabbath-day, they sat down, <sup>15</sup> and after the reading of the law and of the prophets, the chief men of the synagogue sent unto them, saying, 'Men, brethren, if there be a word in you of exhortation unto the people — say on.' <sup>16</sup> And Paul having risen, and having beckoned with the hand, said, 'Men, Israelites, and those fearing God, hearken: <sup>17</sup> the God of this people Israel did choose our fathers, and the

people He did exalt in their sojourning in the land of Egypt, and with an high arm did He bring them out of it; <sup>18</sup> and about a period of forty years He did suffer their manners in the wilderness, <sup>19</sup> and having destroyed seven nations in the land of Canaan, He did divide by lot to them their land. <sup>20</sup> 'And after these things, about four hundred and fifty years, He gave judges — till Samuel the prophet; <sup>21</sup> and thereafter they asked for a king, and God did give to them Saul, son of Kish, a man of the tribe of Benjamin, for forty years; <sup>22</sup> and having removed him, He did raise up to them David for king, to whom also having testified, he said, I found David, the [son] of Jesse, a man according to My heart, who shall do all My will. <sup>23</sup> 'Of this one's seed God, according to promise, did raise to Israel a Saviour — Jesus, <sup>24</sup> John having first preached, before his coming, a baptism of reformation to all the people of Israel; <sup>25</sup> and as John was fulfilling the course, he said, Whom me do ye suppose to be? I am not [he], but, lo, he doth come after me, of whom I am not worthy to loose the sandal of [his] feet. <sup>26</sup> 'Men, brethren, sons of the race of Abraham, and those among you fearing God, to you was the word of this salvation sent, <sup>27</sup> for those dwelling in Jerusalem, and their chiefs, this one not having known, also the voices of the prophets, which every sabbath are being read — having judged [him] — did fulfil, <sup>28</sup> and no cause of death having found, they did ask of Pilate that he should be slain, <sup>29</sup> and when they did complete all the things written about him,



having taken [him] down from the tree, they laid him in a tomb; <sup>30</sup> and God did raise him out of the dead, <sup>31</sup> and he was seen for many days of those who did come up with him from Galilee to Jerusalem, who are his witnesses unto the people. <sup>32</sup> 'And we to you do proclaim good news — that the promise made unto the fathers, <sup>33</sup> God hath in full completed this to us their children, having raised up Jesus, as also in the second Psalm it hath been written, My Son thou art — I to-day have begotten thee. <sup>34</sup> 'And that He did raise him up out of the dead, no more to return to corruption, he hath said thus — I will give to you the faithful kindnesses of David; <sup>35</sup> wherefore also in another [place] he saith, Thou shalt not give Thy kind One to see corruption, <sup>36</sup> for David, indeed, his own generation having served by the will of God, did fall asleep, and was added unto his fathers, and saw corruption, <sup>37</sup> but he whom God did raise up, did not see corruption. <sup>38</sup> 'Let it therefore be known to you, men, brethren, that through this one to you is the forgiveness of sins declared, <sup>39</sup> and from all things from which ye were not able in the law of Moses to be declared righteous, in this one every one who is believing is declared righteous; <sup>40</sup> see, therefore, it may not come upon you that hath been spoken in the prophets: <sup>41</sup> See, ye despisers, and wonder, and perish, because a work I — I do work in your days, a work in which ye may not believe, though any one may declare [it] to you.' <sup>42</sup> And having gone forth out of the synagogue of the Jews, the nations were

calling upon [them] that on the next sabbath these sayings may be spoken to them, <sup>43</sup> and the synagogue having been dismissed, many of the Jews and of the devout proselytes did follow Paul and Barnabas, who, speaking to them, were persuading them to remain in the grace of God. <sup>44</sup> And on the coming sabbath, almost all the city was gathered together to hear the word of God, <sup>45</sup> and the Jews having seen the multitudes, were filled with zeal, and did contradict the things spoken by Paul — contradicting and speaking evil. <sup>46</sup> And speaking boldly, Paul and Barnabas said, 'To you it was necessary that first the word of God be spoken, and seeing ye do thrust it away, and do not judge yourselves worthy of the life age-during, lo, we do turn to the nations; <sup>47</sup> for so hath the Lord commanded us: I have set thee for a light of nations — for thy being for salvation unto the end of the earth.' <sup>48</sup> And the nations hearing were glad, and were glorifying the word of the Lord, and did believe — as many as were appointed to life age-during; <sup>49</sup> and the word of the Lord was spread abroad through all the region. <sup>50</sup> And the Jews stirred up the devout and honourable women, and the first men of the city, and did raise persecution against Paul and Barnabas, and did put them out from their borders; <sup>51</sup> and they having shaken off the dust of their feet against them, came to Iconium, <sup>52</sup> and the disciples were filled with joy and the Holy Spirit.

## 14

<sup>1</sup> And it came to pass in Iconium, that they did

enter together into the synagogue of the Jews, and spake, so that there believed both of Jews and Greeks a great multitude; <sup>2</sup> and the unbelieving Jews did stir up and made evil the souls of the nations against the brethren; <sup>3</sup> long time, indeed, therefore, did they abide speaking boldly in the Lord, who is testifying to the word of His grace, and granting signs and wonders to come to pass through their hands. <sup>4</sup> And the multitude of the city was divided, and some were with the Jews, and some with the apostles, <sup>5</sup> and when there was a purpose both of the nations and of the Jews with their rulers to use [them] despitefully, and to stone them, <sup>6</sup> they having become aware, did flee to the cities of Lycaonia, Lystra, and Derbe, and to the region round about, <sup>7</sup> and there they were proclaiming good news. <sup>8</sup> And a certain man in Lystra, impotent in the feet, was sitting, being lame from the womb of his mother — who never had walked, <sup>9</sup> this one was hearing Paul speaking, who, having stedfastly beheld him, and having seen that he hath faith to be saved, <sup>10</sup> said with a loud voice, 'Stand up on thy feet upright;' and he was springing and walking, <sup>11</sup> and the multitudes having seen what Paul did, did lift up their voice, in the speech of Lycaonia, saying, 'The gods, having become like men, did come down unto us;' <sup>12</sup> they were calling also Barnabas Zeus, and Paul Hermes, since he was the leader in speaking. <sup>13</sup> And the priest of the Zeus that is before their city, oxen and garlands unto the porches having brought, with the multitudes did

wish to sacrifice, <sup>14</sup> and having heard, the apostles Barnabas and Paul, having rent their garments, did spring into the multitude, crying <sup>15</sup> and saying, 'Men, why these things do ye? and we are men like-affected with you, proclaiming good news to you, from these vanities to turn unto the living God, who made the heaven, and the earth, and the sea, and all the things in them; <sup>16</sup> who in the past generations did suffer all the nations to go on in their ways, <sup>17</sup> though, indeed, without witness He did not leave himself, doing good — from heaven giving rains to us, and fruitful seasons, filling our hearts with food and gladness;' <sup>18</sup> and these things saying, scarcely did they restrain the multitudes from sacrificing to them. <sup>19</sup> And there came thither, from Antioch and Iconium, Jews, and they having persuaded the multitudes, and having stoned Paul, drew him outside of the city, having supposed him to be dead; <sup>20</sup> and the disciples having surrounded him, having risen he entered into the city, and on the morrow he went forth with Barnabas to Derbe. <sup>21</sup> Having proclaimed good news also to that city, and having disciplined many, they turned back to Lystra, and Iconium, and Antioch, <sup>22</sup> confirming the souls of the disciples, exhorting to remain in the faith, and that through many tribulations it behoveth us to enter into the reign of God, <sup>23</sup> and having appointed to them by vote elders in every assembly, having prayed with fastings, they commended them to the Lord in whom they had believed. <sup>24</sup> And having passed through Pisidia, they came

to Pamphylia, <sup>25</sup> and having spoken in Perga the word, they went down to Attalia, <sup>26</sup> and thence did sail to Antioch, whence they had been given by the grace of God for the work that they fulfilled; <sup>27</sup> and having come and gathered together the assembly, they declared as many things as God did with them, and that He did open to the nations a door of faith; <sup>28</sup> and they abode there not a little time with the disciples.

## 15

<sup>1</sup> And certain having come down from Judea, were teaching the brethren — 'If ye be not circumcised after the custom of Moses, ye are not able to be saved;' <sup>2</sup> there having been, therefore, not a little dissension and disputation to Paul and Barnabas with them, they arranged for Paul and Barnabas, and certain others of them, to go up unto the apostles and elders to Jerusalem about this question, <sup>3</sup> they indeed, then, having been sent forward by the assembly, were passing through Phenice and Samaria, declaring the conversion of the nations, and they were causing great joy to all the brethren. <sup>4</sup> And having come to Jerusalem, they were received by the assembly, and the apostles, and the elders, they declared also as many things as God did with them; <sup>5</sup> and there rose up certain of those of the sect of the Pharisees who believed, saying — 'It behoveth to circumcise them, to command them also to keep the law of Moses.' <sup>6</sup> And there were gathered together the apostles and the elders, to see about this matter, <sup>7</sup> and there having been much disputing, Peter

having risen up said unto them, 'Men, brethren, ye know that from former days, God among us did make choice, through my mouth, for the nations to hear the word of the good news, and to believe; <sup>8</sup> and the heart-knowing God did bare them testimony, having given to them the Holy Spirit, even as also to us, <sup>9</sup> and did put no difference also between us and them, by the faith having purified their hearts; <sup>10</sup> now, therefore, why do ye tempt God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? <sup>11</sup> but, through the grace of the Lord Jesus Christ, we believe to be saved, even as also they.'

<sup>12</sup> And all the multitude did keep silence, and were hearkening to Barnabas and Paul, declaring as many signs and wonders as God did among the nations through them; <sup>13</sup> and after they are silent, James answered, saying, 'Men, brethren, hearken to me; <sup>14</sup> Simeon did declare how at first God did look after to take out of the nations a people for His name, <sup>15</sup> and to this agree the words of the prophets, as it hath been written: <sup>16</sup> After these things I will turn back, and I will build again the tabernacle of David, that is fallen down, and its ruins I will build again, and will set it upright — <sup>17</sup> that the residue of men may seek after the Lord, and all the nations, upon whom My name hath been called, saith the Lord, who is doing all these things. <sup>18</sup> 'Known from the ages to God are all His works; <sup>19</sup> wherefore I judge: not to trouble those who from the nations do turn back to God, <sup>20</sup> but to write to them to abstain from the pollutions of the idols, and the whoredom, and

the strangled thing; and the blood; <sup>21</sup> for Moses from former generations in every city hath those preaching him — in the synagogues every sabbath being read.' <sup>22</sup> Then it seemed good to the apostles and the elders, with the whole assembly, chosen men out of themselves to send to Antioch with Paul and Barnabas — Judas surnamed Barsabas, and Silas, leading men among the brethren — <sup>23</sup> having written through their hand thus: 'The apostles, and the elders, and the brethren, to those in Antioch, and Syria, and Cilicia, brethren, who [are] of the nations, greeting; <sup>24</sup> seeing we have heard that certain having gone forth from us did trouble you with words, subverting your souls, saying to be circumcised and to keep the law, to whom we did give no charge, <sup>25</sup> it seemed good to us, having come together with one accord, chosen men to send unto you, with our beloved Barnabas and Paul — <sup>26</sup> men who have given up their lives for the name of our Lord Jesus Christ — <sup>27</sup> we have sent, therefore, Judas and Silas, and they by word are telling the same things. <sup>28</sup> 'For it seemed good to the Holy Spirit, and to us, no more burden to lay upon you, except these necessary things: <sup>29</sup> to abstain from things offered to idols, and blood, and a strangled thing, and whoredom; from which keeping yourselves, ye shall do well; be strong!' <sup>30</sup> They then, indeed, having been let go, went to Antioch, and having brought the multitude together, did deliver the epistle, <sup>31</sup> and they having read, did rejoice for the consolation; <sup>32</sup> Judas also and Silas, being themselves also prophets, through much discourse did exhort the brethren,

and confirm, <sup>33</sup> and having passed some time, they were let go with peace from the brethren unto the apostles; <sup>34</sup> and it seemed good to Silas to remain there still. <sup>35</sup> And Paul and Barnabas continued in Antioch, teaching and proclaiming good news — with many others also — the word of the Lord; <sup>36</sup> and after certain days, Paul said unto Barnabas, 'Having turned back again, we may look after our brethren, in every city in which we have preached the word of the Lord — how they are.' <sup>37</sup> And Barnabas counselled to take with [them] John called Mark, <sup>38</sup> and Paul was not thinking it good to take him with them who withdrew from them from Pamphylia, and did not go with them to the work; <sup>39</sup> there came, therefore, a sharp contention, so that they were parted from one another, and Barnabas having taken Mark, did sail to Cyprus, <sup>40</sup> and Paul having chosen Silas, went forth, having been given up to the grace of God by the brethren; <sup>41</sup> and he went through Syria and Cilicia, confirming the assemblies.

## 16

<sup>1</sup> And he came to Derbe and Lystra, and lo, a certain disciple was there, by name Timotheus son of a certain woman, a believing Jewess, but of a father, a Greek, <sup>2</sup> who was well testified to by the brethren in Lystra and Iconium; <sup>3</sup> this one did Paul wish to go forth with him, and having taken [him], he circumcised him, because of the Jews who are in those places, for they all knew his father — that he was a Greek. <sup>4</sup> And as they were going on through the cities, they were delivering to them



the decrees to keep, that have been judged by the apostles and the elders who [are] in Jerusalem, <sup>5</sup> then, indeed, were the assemblies established in the faith, and were abounding in number every day; <sup>6</sup> and having gone through Phrygia and the region of Galatia, having been forbidden by the Holy Spirit to speak the word in Asia, <sup>7</sup> having gone toward Mysia, they were trying to go on toward Bithynia, and the Spirit did not suffer them, <sup>8</sup> and having passed by Mysia, they came down to Troas. <sup>9</sup> And a vision through the night appeared to Paul — a certain man of Macedonia was standing, calling upon him, and saying, 'Having passed through to Macedonia, help us;' — <sup>10</sup> and when he saw the vision, immediately we endeavoured to go forth to Macedonia, assuredly gathering that the Lord hath called us to preach good news to them, <sup>11</sup> having set sail, therefore, from Troas, we came with a straight course to Samothracia, on the morrow also to Neapolis, <sup>12</sup> thence also to Philippi, which is a principal city of the part of Macedonia — a colony. And we were in this city abiding certain days, <sup>13</sup> on the sabbath-day also we went forth outside of the city, by a river, where there used to be prayer, and having sat down, we were speaking to the women who came together, <sup>14</sup> and a certain woman, by name Lydia, a seller of purple, of the city of Thyatira, worshipping God, was hearing, whose heart the Lord did open to attend to the things spoken by Paul; <sup>15</sup> and when she was baptized, and her household, she did call upon us, saying, 'If ye have judged me to be faithful to the Lord, having entered into my

house, remain;' and she constrained us. <sup>16</sup> And it came to pass in our going on to prayer, a certain maid, having a spirit of Python, did meet us, who brought much employment to her masters by soothsaying, <sup>17</sup> she having followed Paul and us, was crying, saying, 'These men are servants of the Most High God, who declare to us a way of salvation;' <sup>18</sup> and this she was doing for many days, but Paul having been grieved, and having turned, said to the spirit, 'I command thee, in the name of Jesus Christ, to come forth from her;' and it came forth the same hour. <sup>19</sup> And her masters having seen that the hope of their employment was gone, having caught Paul and Silas, drew [them] to the market-place, unto the rulers, <sup>20</sup> and having brought them to the magistrates, they said, 'These men do exceedingly trouble our city, being Jews; <sup>21</sup> and they proclaim customs that are not lawful for us to receive nor to do, being Romans.' <sup>22</sup> And the multitude rose up together against them, and the magistrates having torn their garments from them, were commanding to beat [them] with rods, <sup>23</sup> many blows also having laid upon them, they cast them to prison, having given charge to the jailor to keep them safely, <sup>24</sup> who such a charge having received, did put them to the inner prison, and their feet made fast in the stocks. <sup>25</sup> And at midnight Paul and Silas praying, were singing hymns to God, and the prisoners were hearing them, <sup>26</sup> and suddenly a great earthquake came, so that the foundations of the prison were shaken, opened also presently were all the doors, and of all — the bands were loosed; <sup>27</sup> and the jailor

having come out of sleep, and having seen the doors of the prison open, having drawn a sword, was about to kill himself, supposing the prisoners to be fled, <sup>28</sup> and Paul cried out with a loud voice, saying, 'Thou mayest not do thyself any harm, for we are all here.' <sup>29</sup> And, having asked for a light, he sprang in, and trembling he fell down before Paul and Silas, <sup>30</sup> and having brought them forth, said, 'Sirs, what must I do — that I may be saved?' <sup>31</sup> and they said, 'Believe on the Lord Jesus Christ, and thou shalt be saved — thou and thy house;' <sup>32</sup> and they spake to him the word of the Lord, and to all those in his household; <sup>33</sup> and having taken them, in that hour of the night, he did bathe [them] from the blows, and was baptized, himself and all his presently, <sup>34</sup> having brought them also into his house, he set food before [them], and was glad with all the household, he having believed in God. <sup>35</sup> And day having come, the magistrates sent the rod-bearers, saying, 'Let those men go;' <sup>36</sup> and the jailor told these words unto Paul — 'The magistrates have sent, that ye may be let go; now, therefore, having gone forth go on in peace;' <sup>37</sup> and Paul said to them, 'Having beaten us publicly uncondemned — men, Romans being — they did cast [us] to prison, and now privately do they cast us forth! why no! but having come themselves, let them bring us forth.' <sup>38</sup> And the rod-bearers told to the magistrates these sayings, and they were afraid, having heard that they are Romans, <sup>39</sup> and having come, they besought them, and having brought [them] forth, they were

asking [them] to go forth from the city; <sup>40</sup> and they, having gone forth out of the prison, entered into [the house of] Lydia, and having seen the brethren, they comforted them, and went forth.

## 17

<sup>1</sup> And having passed through Amphipolis, and Apollonia, they came to Thessalonica, where was the synagogue of the Jews, <sup>2</sup> and according to the custom of Paul, he went in unto them, and for three sabbaths he was reasoning with them from the Writings, <sup>3</sup> opening and alleging, 'That the Christ it behoved to suffer, and to rise again out of the dead, and that this is the Christ — Jesus whom I proclaim to you.' <sup>4</sup> And certain of them did believe, and attached themselves to Paul and to Silas, also of the worshipping Greeks a great multitude, of the principal women also not a few. <sup>5</sup> And the unbelieving Jews, having been moved with envy, and having taken to them of the loungers certain evil men, and having made a crowd, were setting the city in an uproar; having assailed also the house of Jason, they were seeking them to bring [them] to the populace, <sup>6</sup> and not having found them, they drew Jason and certain brethren unto the city rulers, calling aloud — 'These, having put the world in commotion, are also here present, <sup>7</sup> whom Jason hath received; and these all do contrary to the decrees of Caesar, saying another to be king — Jesus.' <sup>8</sup> And they troubled the multitude and the city rulers, hearing these things, <sup>9</sup> and having taking security from Jason and the rest, they let them go. <sup>10</sup> And the brethren

immediately, through the night, sent forth both Paul and Silas to Berea, who having come, went to the synagogue of the Jews; <sup>11</sup> and these were more noble than those in Thessalonica, they received the word with all readiness of mind, every day examining the Writings whether those things were so; <sup>12</sup> many, indeed, therefore, of them did believe, and of the honourable Greek women and men not a few. <sup>13</sup> And when the Jews from Thessalonica knew that also in Berea was the word of God declared by Paul, they came thither also, agitating the multitudes; <sup>14</sup> and then immediately the brethren sent forth Paul, to go on as it were to the sea, but both Silas and Timothy were remaining there. <sup>15</sup> And those conducting Paul, brought him unto Athens, and having received a command unto Silas and Timotheus that with all speed they may come unto him, they departed; <sup>16</sup> and Paul waiting for them in Athens, his spirit was stirred in him, beholding the city wholly given to idolatry, <sup>17</sup> therefore, indeed, he was reasoning in the synagogue with the Jews, and with the worshipping persons, and in the market-place every day with those who met with him. <sup>18</sup> And certain of the Epicurean and of the Stoic philosophers, were meeting together to see him, and some were saying, 'What would this seed picker wish to say?' and others, 'Of strange demons he doth seem to be an announcer;' because Jesus and the rising again he did proclaim to them as good news, <sup>19</sup> having also taken him, unto the Areopagus they brought [him], saying, 'Are we able to know what [is] this new teaching that is spoken by thee,

<sup>20</sup> for certain strange things thou dost bring to our ears? we wish, then, to know what these things would wish to be;' <sup>21</sup> and all Athenians, and the strangers sojourning, for nothing else were at leisure but to say something, and to hear some newer thing. <sup>22</sup> And Paul, having stood in the midst of the Areopagus, said, 'Men, Athenians, in all things I perceive you as over-religious; <sup>23</sup> for passing through and contemplating your objects of worship, I found also an erection on which had been inscribed: To God — unknown; whom, therefore — not knowing — ye do worship, this One I announce to you. <sup>24</sup> 'God, who did make the world, and all things in it, this One, of heaven and of earth being Lord, in temples made with hands doth not dwell, <sup>25</sup> neither by the hands of men is He served — needing anything, He giving to all life, and breath, and all things; <sup>26</sup> He made also of one blood every nation of men, to dwell upon all the face of the earth — having ordained times before appointed, and the bounds of their dwellings — <sup>27</sup> to seek the Lord, if perhaps they did feel after Him and find, — though, indeed, He is not far from each one of us, <sup>28</sup> for in Him we live, and move, and are; as also certain of your poets have said: For of Him also we are offspring. <sup>29</sup> 'Being, therefore, offspring of God, we ought not to think the Godhead to be like to gold, or silver, or stone, graving of art and device of man; <sup>30</sup> the times, indeed, therefore, of the ignorance God having overlooked, doth now command all men everywhere to reform, <sup>31</sup> because He did set a day in which He is about to judge the world

in righteousness, by a man whom He did ordain, having given assurance to all, having raised him out of the dead.' <sup>32</sup> And having heard of a rising again of the dead, some, indeed, were mocking, but others said, 'We will hear thee again concerning this;' <sup>33</sup> and so Paul went forth from the midst of them, <sup>34</sup> and certain men having cleaved to him, did believe, among whom [is] also Dionysius the Areopagite, and a woman, by name Damaris, and others with them.

## 18

<sup>1</sup> And after these things, Paul having departed out of Athens, came to Corinth, <sup>2</sup> and having found a certain Jew, by name Aquilas, of Pontus by birth, lately come from Italy, and Priscilla his wife — because of Claudius having directed all the Jews to depart out of Rome — he came to them, <sup>3</sup> and because of being of the same craft, he did remain with them, and was working, for they were tent-makers as to craft; <sup>4</sup> and he was reasoning in the synagogue every sabbath, persuading both Jews and Greeks. <sup>5</sup> And when both Silas and Timotheus came down from Macedonia, Paul was pressed in the Spirit, testifying fully to the Jews Jesus the Christ; <sup>6</sup> and on their resisting and speaking evil, having shaken [his] garments, he said unto them, 'Your blood [is] upon your head — I am clean; henceforth to the nations I will go on.' <sup>7</sup> And having departed thence, he went to the house of a certain one, by name Justus, a worshipper of God, whose house was adjoining the synagogue,

<sup>8</sup> and Crispus, the ruler of the synagogue did believe in the Lord with all his house, and many of the Corinthians hearing were believing, and they were being baptized. <sup>9</sup> And the Lord said through a vision in the night to Paul, 'Be not afraid, but be speaking and thou mayest be not silent; <sup>10</sup> because I am with thee, and no one shall set on thee to do thee evil; because I have much people in this city;' <sup>11</sup> and he continued a year and six months, teaching among them the word of God. <sup>12</sup> And Gallio being proconsul of Achaia, the Jews made a rush with one accord upon Paul, and brought him unto the tribunal, <sup>13</sup> saying — 'Against the law this one doth persuade men to worship God;' <sup>14</sup> and Paul being about to open [his] mouth, Gallio said unto the Jews, 'If, indeed, then, it was anything unrighteous, or an act of wicked profligacy, O Jews, according to reason I had borne with you, <sup>15</sup> but if it is a question concerning words and names, and of your law, look ye yourselves [to it], for a judge of these things I do not wish to be,' <sup>16</sup> and he drave them from the tribunal; <sup>17</sup> and all the Greeks having taken Sosthenes, the chief man of the synagogue, were beating [him] before the tribunal, and not even for these things was Gallio caring. <sup>18</sup> And Paul having remained yet a good many days, having taken leave of the brethren, was sailing to Syria — and with him [are] Priscilla and Aquilas — having shorn [his] head in Cenchera, for he had a vow; <sup>19</sup> and he came down to Ephesus, and did leave them there, and he himself having entered into the synagogue did reason with the Jews: <sup>20</sup> and



they having requested [him] to remain a longer time with them, he did not consent, <sup>21</sup> but took leave of them, saying, 'It behoveth me by all means the coming feast to keep at Jerusalem, and again I will return unto you — God willing.' And he sailed from Ephesus, <sup>22</sup> and having come down to Caesarea, having gone up, and having saluted the assembly, he went down to Antioch. <sup>23</sup> And having made some stay he went forth, going through in order the region of Galatia and Phrygia, strengthening all the disciples. <sup>24</sup> And a certain Jew, Apollos by name, an Alexandrian by birth, a man of eloquence, being mighty in the Writings, came to Ephesus, <sup>25</sup> this one was instructed in the way of the Lord, and being fervent in the Spirit, was speaking and teaching exactly the things about the Lord, knowing only the baptism of John; <sup>26</sup> this one also began to speak boldly in the synagogue, and Aquilas and Priscilla having heard of him, took him to [them], and did more exactly expound to him the way of God, <sup>27</sup> and he being minded to go through into Achaia, the brethren wrote to the disciples, having exhorted them to receive him, who having come, did help them much who have believed through the grace, <sup>28</sup> for powerfully the Jews he was refuting publicly, shewing through the Writings Jesus to be the Christ.

## 19

<sup>1</sup> And it came to pass, in Apollos' being in Corinth, Paul having gone through the upper parts, came to Ephesus, and having found certain disciples, <sup>2</sup> he said unto them, 'The Holy Spirit

did ye receive — having believed?' and they said unto him, 'But we did not even hear whether there is any Holy Spirit;' <sup>3</sup> and he said unto them, 'To what, then, were ye baptized?' and they said, 'To John's baptism.' <sup>4</sup> And Paul said, 'John, indeed, did baptize with a baptism of reformation, saying to the people that in him who is coming after him they should believe — that is, in the Christ — Jesus;' <sup>5</sup> and they, having heard, were baptized — to the name of the Lord Jesus, <sup>6</sup> and Paul having laid on them [his] hands, the Holy Spirit came upon them, they were speaking also with tongues, and prophesying, <sup>7</sup> and all the men were, as it were, twelve. <sup>8</sup> And having gone into the synagogue, he was speaking boldly for three months, reasoning and persuading the things concerning the reign of God, <sup>9</sup> and when certain were hardened and were disbelieving, speaking evil of the way before the multitude, having departed from them, he did separate the disciples, every day reasoning in the school of a certain Tyrannus. <sup>10</sup> And this happened for two years so that all those dwelling in Asia did hear the word of the Lord Jesus, both Jews and Greeks, <sup>11</sup> mighty works also — not common — was God working through the hands of Paul, <sup>12</sup> so that even unto the ailing were brought from his body handkerchiefs or aprons, and the sicknesses departed from them; the evil spirits also went forth from them. <sup>13</sup> And certain of the wandering exorcist Jews, took upon [them] to name over those having the evil spirits the name of the Lord Jesus, saying, 'We adjure you

by Jesus, whom Paul doth preach;' <sup>14</sup> and there were certain — seven sons of Sceva, a Jew, a chief priest — who are doing this thing; <sup>15</sup> and the evil spirit, answering, said, 'Jesus I know, and Paul I am acquainted with; and ye — who are ye?' <sup>16</sup> And the man, in whom was the evil spirit, leaping upon them, and having overcome them, prevailed against them, so that naked and wounded they did flee out of that house, <sup>17</sup> and this became known to all, both Jews and Greeks, who are dwelling at Ephesus, and fear fell upon them all, and the name of the Lord Jesus was being magnified, <sup>18</sup> many also of those who did believe were coming, confessing and declaring their acts, <sup>19</sup> and many of those who had practised the curious arts, having brought the books together, were burning [them] before all; and they reckoned together the prices of them, and found [it] five myriads of silverlings; <sup>20</sup> so powerfully was the word of God increasing and prevailing. <sup>21</sup> And when these things were fulfilled, Paul purposed in the Spirit, having gone through Macedonia and Achaia, to go on to Jerusalem, saying — 'After my being there, it behoveth me also to see Rome;' <sup>22</sup> and having sent to Macedonia two of those ministering to him — Timotheus and Erastus — he himself stayed a time in Asia. <sup>23</sup> And there came, at that time, not a little stir about the way, <sup>24</sup> for a certain one, Demetrius by name, a worker in silver, making silver sanctuaries of Artemis, was bringing to the artificers gain not a little, <sup>25</sup> whom, having brought in a crowd together, and those who did work about

such things, he said, 'Men, ye know that by this work we have our wealth; <sup>26</sup> and ye see and hear, that not only at Ephesus, but almost in all Asia, this Paul, having persuaded, did turn away a great multitude, saying, that they are not gods who are made by hands; <sup>27</sup> and not only is this department in danger for us of coming into disregard, but also, that of the great goddess Artemis the temple is to be reckoned for nothing, and also her greatness is about to be brought down, whom all Asia and the world doth worship.' <sup>28</sup> And they having heard, and having become full of wrath, were crying out, saying, 'Great [is] the Artemis of the Ephesians!' <sup>29</sup> and the whole city was filled with confusion, they rushed also with one accord into the theatre, having caught Gaius and Aristarchus, Macedonians, Paul's fellow-travellers. <sup>30</sup> And on Paul's purposing to enter in unto the populace, the disciples were not suffering him, <sup>31</sup> and certain also of the chief men of Asia, being his friends, having sent unto him, were entreating him not to venture himself into the theatre. <sup>32</sup> Some indeed, therefore, were calling out one thing, and some another, for the assembly was confused, and the greater part did not know for what they were come together; <sup>33</sup> and out of the multitude they put forward Alexander — the Jews thrusting him forward — and Alexander having beckoned with the hand, wished to make defence to the populace, <sup>34</sup> and having known that he is a Jew, one voice came out of all, for about two hours, crying, 'Great [is] the Artemis of the Ephesians!' <sup>35</sup> And the

public clerk having quieted the multitude, saith, 'Men, Ephesians, why, who is the man that doth not know that the city of the Ephesians is a devotee of the great goddess Artemis, and of that which fell down from Zeus? <sup>36</sup> these things, then, not being to be gainsaid, it is necessary for you to be quiet, and to do nothing rashly. <sup>37</sup> For ye brought these men, who are neither temple-robbers nor speaking evil of your goddess; <sup>38</sup> if indeed, therefore, Demetrius and the artificers with him with any one have a matter, court [days] are held, and there are proconsuls; let them accuse one another. <sup>39</sup> 'And if ye seek after anything concerning other matters, in the legal assembly it shall be determined; <sup>40</sup> for we are also in peril of being accused of insurrection in regard to this day, there being no occasion by which we shall be able to give an account of this concourse;' <sup>41</sup> and these things having said, he dismissed the assembly.

## 20

<sup>1</sup> And after the ceasing of the tumult, Paul having called near the disciples, and having embraced [them], went forth to go on to Macedonia; <sup>2</sup> and having gone through those parts, and having exhorted them with many words, he came to Greece; <sup>3</sup> having made also three months' [stay] — a counsel of the Jews having been against him — being about to set forth to Syria, there came [to him] a resolution of returning through Macedonia. <sup>4</sup> And there were accompanying him unto Asia, Sopater of Berea, and of Thessalonians Aristarchus and Secundus, and Gaius of

Derbe, and Timotheus, and of Asiatics Tychicus and Trophimus; <sup>5</sup> these, having gone before, did remain for us in Troas, <sup>6</sup> and we sailed, after the days of the unleavened food, from Philippi, and came unto them to Troas in five days, where we abode seven days. <sup>7</sup> And on the first of the week, the disciples having been gathered together to break bread, Paul was discoursing to them, about to depart on the morrow, he was also continuing the discourse till midnight, <sup>8</sup> and there were many lamps in the upper chamber where they were gathered together, <sup>9</sup> and there was sitting a certain youth, by name Eutychus, upon the window — being borne down by a deep sleep, Paul discoursing long — he having sunk down from the sleep, fell down from the third story, and was lifted up dead. <sup>10</sup> And Paul, having gone down, fell upon him, and having embraced [him], said, 'Make no tumult, for his life is in him;' <sup>11</sup> and having come up, and having broken bread, and having tasted, for a long time also having talked — till daylight, so he went forth, <sup>12</sup> and they brought up the lad alive, and were comforted in no ordinary measure. <sup>13</sup> And we having gone before unto the ship, did sail to Assos, thence intending to take in Paul, for so he had arranged, intending himself to go on foot; <sup>14</sup> and when he met with us at Assos, having taken him up, we came to Mitylene, <sup>15</sup> and thence having sailed, on the morrow we came over-against Chios, and the next day we arrived at Samos, and having remained in Trogyllium, on the following day we came to Miletus, <sup>16</sup> for Paul decided to sail

past Ephesus, that there may not be to him a loss of time in Asia, for he hasted, if it were possible for him, on the day of the Pentecost to be at Jerusalem. <sup>17</sup> And from Miletus, having sent to Ephesus, he called for the elders of the assembly, <sup>18</sup> and when they were come unto him, he said to them, 'Ye — ye know from the first day in which I came to Asia, how, with you at all times I was; <sup>19</sup> serving the Lord with all humility, and many tears, and temptations, that befell me in the counsels of the Jews against [me]; <sup>20</sup> how nothing I did keep back of what things are profitable, not to declare to you, and to teach you publicly, and in every house, <sup>21</sup> testifying fully both to Jews and Greeks, toward God reformation, and faith toward our Lord Jesus Christ. <sup>22</sup> 'And now, lo, I — bound in the Spirit — go on to Jerusalem, the things that shall befall me in it not knowing, <sup>23</sup> save that the Holy Spirit in every city doth testify fully, saying, that for me bonds and tribulations remain; <sup>24</sup> but I make account of none of these, neither do I count my life precious to myself, so that I finish my course with joy, and the ministrations that I received from the Lord Jesus, to testify fully the good news of the grace of God. <sup>25</sup> 'And now, lo, I have known that no more shall ye see my face, — ye all among whom I did go preaching the reign of God; <sup>26</sup> wherefore I take you to witness this day, that I [am] clear from the blood of all, <sup>27</sup> for I did not keep back from declaring to you all the counsel of God. <sup>28</sup> 'Take heed, therefore, to yourselves, and to all the flock, among which the Holy

Spirit made you overseers, to feed the assembly of God that He acquired through His own blood, <sup>29</sup> for I have known this, that there shall enter in, after my departing, grievous wolves unto you, not sparing the flock, <sup>30</sup> and of your own selves there shall arise men, speaking perverse things, to draw away the disciples after them. <sup>31</sup> Therefore, watch, remembering that three years, night and day, I did not cease with tears warning each one; <sup>32</sup> and now, I commend you, brethren, to God, and to the word of His grace, that is able to build up, and to give you an inheritance among all those sanctified. <sup>33</sup> The silver or gold or garments of no one did I covet; <sup>34</sup> and ye yourselves know that to my necessities, and to those who were with me, minister did these hands; <sup>35</sup> all things I did shew you, that, thus labouring, it behoveth [us] to partake with the ailing, to be mindful also of the words of the Lord Jesus, that he himself said, It is more blessed to give than to receive.' <sup>36</sup> And these things having said, having bowed his knees, with them all, he did pray, <sup>37</sup> and there came a great weeping to all, and having fallen upon the neck of Paul, they were kissing him, <sup>38</sup> sorrowing most of all for the word that he had said — that they are about no more to see his face; and they were accompanying him to the ship.

## 21

<sup>1</sup> And it came to pass, at our sailing, having been parted from them, having run direct, we came to Coos, and the succeeding [day] to Rhodes, and thence to Patara, <sup>2</sup> and having found a ship



passing over to Phenicia, having gone on board, we sailed, <sup>3</sup> and having discovered Cyprus, and having left it on the left, we were sailing to Syria, and did land at Tyre, for there was the ship discharging the lading. <sup>4</sup> And having found out the disciples, we tarried there seven days, and they said to Paul, through the Spirit, not to go up to Jerusalem; <sup>5</sup> but when it came that we completed the days, having gone forth, we went on, all bringing us on the way, with women and children, unto the outside of the city, and having bowed the knees upon the shore, we prayed, <sup>6</sup> and having embraced one another, we embarked in the ship, and they returned to their own friends. <sup>7</sup> And we, having finished the course, from Tyre came down to Ptolemais, and having saluted the brethren, we remained one day with them; <sup>8</sup> and on the morrow Paul and his company having gone forth, we came to Caesarea, and having entered into the house of Philip the evangelist — who is of the seven — we remained with him, <sup>9</sup> and this one had four daughters, virgins, prophesying. <sup>10</sup> And we remaining many more days, there came down a certain one from Judea, a prophet, by name Agabus, <sup>11</sup> and he having come unto us, and having taken up the girdle of Paul, having bound also his own hands and feet, said, 'Thus saith the Holy Spirit, The man whose is this girdle — so shall the Jews in Jerusalem bind, and they shall deliver [him] up to the hands of nations.' <sup>12</sup> And when we heard these things, we called upon [him] — both we, and those of that place — not to go up

to Jerusalem, <sup>13</sup> and Paul answered, 'What do ye — weeping, and crushing mine heart? for I, not only to be bound, but also to die at Jerusalem, am ready, for the name of the Lord Jesus;' <sup>14</sup> and he not being persuaded, we were silent, saying, 'The will of the Lord be done.' <sup>15</sup> And after these days, having taken [our] vessels, we were going up to Jerusalem, <sup>16</sup> and there went also of the disciples from Caesarea with us, bringing with them him with whom we may lodge, a certain Mnason of Cyprus, an aged disciple. <sup>17</sup> And we having come to Jerusalem, the brethren did gladly receive us, <sup>18</sup> and on the morrow Paul was going in with us unto James, all the elders also came, <sup>19</sup> and having saluted them, he was declaring, one by one, each of the things God did among the nations through his ministration, <sup>20</sup> and they having heard, were glorifying the Lord. They said also to him, 'Thou seest, brother, how many myriads there are of Jews who have believed, and all are zealous of the law, <sup>21</sup> and they are instructed concerning thee, that apostasy from Moses thou dost teach to all Jews among the nations, saying — Not to circumcise the children, nor after the customs to walk; <sup>22</sup> what then is it? certainly the multitude it behoveth to come together, for they will hear that thou hast come. <sup>23</sup> 'This, therefore, do that we say to thee: We have four men having a vow on themselves, <sup>24</sup> these having taken, be purified with them, and be at expence with them, that they may shave the head, and all may know that the things of which they have been instructed

concerning thee are nothing, but thou dost walk — thyself also — the law keeping. <sup>25</sup> 'And concerning those of the nations who have believed, we have written, having given judgment, that they observe no such thing, except to keep themselves both from idol-sacrifices, and blood, and a strangled thing, and whoredom.' <sup>26</sup> Then Paul, having taken the men, on the following day, with them having purified himself, was entering into the temple, announcing the fulfilment of the days of the purification, till the offering was offered for each one of them. <sup>27</sup> And, as the seven days were about to be fully ended, the Jews from Asia having beheld him in the temple, were stirring up all the multitude, and they laid hands upon him, <sup>28</sup> crying out, 'Men, Israelites, help! this is the man who, against the people, and the law, and this place, all everywhere is teaching; and further, also, Greeks he brought into the temple, and hath defiled this holy place;' <sup>29</sup> for they had seen before Trophimus, the Ephesian, in the city with him, whom they were supposing that Paul brought into the temple. <sup>30</sup> All the city also was moved and there was a running together of the people, and having laid hold on Paul, they were drawing him out of the temple, and immediately were the doors shut, <sup>31</sup> and they seeking to kill him, a rumour came to the chief captain of the band that all Jerusalem hath been thrown into confusion, <sup>32</sup> who, at once, having taken soldiers and centurions, ran down upon them, and they having seen the chief captain and the soldiers, did

leave off beating Paul. <sup>33</sup> Then the chief captain, having come nigh, took him, and commanded [him] to be bound with two chains, and was inquiring who he may be, and what it is he hath been doing, <sup>34</sup> and some were crying out one thing, and some another, among the multitude, and not being able to know the certainty because of the tumult, he commanded him to be carried to the castle, <sup>35</sup> and when he came upon the steps, it happened he was borne by the soldiers, because of the violence of the multitude, <sup>36</sup> for the crowd of the people was following after, crying, 'Away with him.' <sup>37</sup> And Paul being about to be led into the castle, saith to the chief captain, 'Is it permitted to me to say anything unto thee?' and he said, 'Greek dost thou know? <sup>38</sup> art not thou, then, the Egyptian who before these days made an uprising, and did lead into the desert the four thousand men of the assassins?' <sup>39</sup> And Paul said, 'I, indeed, am a man, a Jew, of Tarsus of Cilicia, of no mean city a citizen; and I beseech thee, suffer me to speak unto the people.' <sup>40</sup> And he having given him leave, Paul having stood upon the stairs, did beckon with the hand to the people, and there having been a great silence, he spake unto them in the Hebrew dialect, saying:

## 22

<sup>1</sup> 'Men, brethren, and fathers, hear my defence now unto you;' — <sup>2</sup> and they having heard that in the Hebrew dialect he was speaking to them, gave the more silence, and he saith, — <sup>3</sup> 'I, indeed, am a man, a Jew, having been born in Tarsus of Cilicia,

and brought up in this city at the feet of Gamaliel, having been taught according to the exactitude of a law of the fathers, being zealous of God, as all ye are to-day. <sup>4</sup>'And this way I persecuted unto death, binding and delivering up to prisons both men and women, <sup>5</sup> as also the chief priest doth testify to me, and all the eldership; from whom also having received letters unto the brethren, to Damascus, I was going on, to bring also those there bound to Jerusalem that they might be punished, <sup>6</sup> and it came to pass, in my going on and coming nigh to Damascus, about noon, suddenly out of the heaven there shone a great light round about me, <sup>7</sup> I fell also to the ground, and I heard a voice saying to me, Saul, Saul, why me dost thou persecute? <sup>8</sup>'And I answered, Who art thou, Lord? and he said unto me, I am Jesus the Nazarene whom thou dost persecute — <sup>9</sup> and they who are with me the light did see, and became afraid, and the voice they heard not of him who is speaking to me — <sup>10</sup> and I said, What shall I do, Lord? and the Lord said unto me, Having risen, go on to Damascus, and there it shall be told thee concerning all things that have been appointed for thee to do. <sup>11</sup>'And when I did not see from the glory of that light, being led by the hand by those who are with me, I came to Damascus, <sup>12</sup> and a certain one, Ananias, a pious man according to the law, being testified to by all the Jews dwelling [there], <sup>13</sup> having come unto me and stood by [me], said to me, Saul, brother, look up; and I the same hour did look up to him; <sup>14</sup> and he said, The God of our fathers did choose thee beforehand to know His will, and to see the

Righteous One, and to hear a voice out of his mouth, <sup>15</sup> because thou shalt be his witness unto all men of what thou hast seen and heard; <sup>16</sup> and now, why tarriest thou? having risen, baptize thyself, and wash away thy sins, calling upon the name of the Lord. <sup>17</sup> 'And it came to pass when I returned to Jerusalem, and while I was praying in the temple, I came into a trance, <sup>18</sup> and I saw him saying to me, Haste and go forth in haste out of Jerusalem, because they will not receive thy testimony concerning me; <sup>19</sup> and I said, Lord, they — they know that I was imprisoning and was scourging in every synagogue those believing on thee; <sup>20</sup> and when the blood of thy witness Stephen was being poured forth, I also was standing by and assenting to his death, and keeping the garments of those putting him to death; <sup>21</sup> and he said unto me, Go, because to nations far off I will send thee.' <sup>22</sup> And they were hearing him unto this word, and they lifted up their voice, saying, 'Away from the earth with such an one; for it is not fit for him to live.' <sup>23</sup> And they crying out and casting up their garments, and throwing dust into the air, <sup>24</sup> the chief captain commanded him to be brought into the castle, saying, 'By scourges let him be examined;' that he might know for what cause they were crying so against him. <sup>25</sup> And as he was stretching him with the thongs, Paul said unto the centurion who was standing by, 'A man, a Roman, uncondemned — is it lawful to you to scourge;' <sup>26</sup> and the centurion having heard, having gone near to the chief captain, told, saying, 'Take heed what thou art about to do, for

this man is a Roman;' <sup>27</sup> and the chief captain having come near, said to him, 'Tell me, art thou a Roman?' and he said, 'Yes;' <sup>28</sup> and the chief captain answered, 'I, with a great sum, did obtain this citizenship;' but Paul said, 'But I have been even born [so].' <sup>29</sup> Immediately, therefore, they departed from him who are about to examine him, and the chief captain also was afraid, having learned that he is a Roman, and because he had bound him, <sup>30</sup> and on the morrow, intending to know the certainty wherefore he is accused by the Jews, he did loose him from the bonds, and commanded the chief priests and all their sanhedrim to come, and having brought down Paul, he set [him] before them.

## 23

<sup>1</sup> And Paul having earnestly beheld the sanhedrim, said, 'Men, brethren, I in all good conscience have lived to God unto this day;' <sup>2</sup> and the chief priest Ananias commanded those standing by him to smite him on the mouth, <sup>3</sup> then Paul said unto him, 'God is about to smite thee, thou whitewashed wall, and thou — thou dost sit judging me according to the law, and, violating law, dost order me to be smitten!' <sup>4</sup> And those who stood by said, 'The chief priest of God dost thou revile?' <sup>5</sup> and Paul said, 'I did not know, brethren, that he is chief priest: for it hath been written, Of the ruler of thy people thou shalt not speak evil;' <sup>6</sup> and Paul having known that the one part are Sadducees, and the other Pharisees, cried out in the sanhedrim, 'Men, brethren, I am a

Pharisee — son of a Pharisee — concerning hope and rising again of dead men I am judged.' <sup>7</sup> And he having spoken this, there came a dissension of the Pharisees and of the Sadducees, and the crowd was divided, <sup>8</sup> for Sadducees, indeed, say there is no rising again, nor messenger, nor spirit, but Pharisees confess both. <sup>9</sup> And there came a great cry, and the scribes of the Pharisees' part having arisen, were striving, saying, 'No evil do we find in this man; and if a spirit spake to him, or a messenger, we may not fight against God;' <sup>10</sup> and a great dissension having come, the chief captain having been afraid lest Paul may be pulled to pieces by them, commanded the soldiery, having gone down, to take him by force out of the midst of them, and to bring [him] to the castle. <sup>11</sup> And on the following night, the Lord having stood by him, said, 'Take courage, Paul, for as thou didst fully testify the things concerning me at Jerusalem, so it behoveth thee also at Rome to testify.' <sup>12</sup> And day having come, certain of the Jews having made a concourse, did anathematize themselves, saying neither to eat nor to drink till they may kill Paul; <sup>13</sup> and they were more than forty who made this conspiracy by oath, <sup>14</sup> who having come near to the chief priests and to the elders said, 'With an anathema we did anathematize ourselves — to taste nothing till we have killed Paul; <sup>15</sup> now, therefore, ye, signify ye to the chief captain, with the sanhedrim, that to-morrow he may bring him down unto you, as being about to know more exactly the things concerning him; and we, before his coming nigh, are ready to put him to death.'



<sup>16</sup> And the son of Paul's sister having heard of the lying in wait, having gone and entered into the castle, told Paul, <sup>17</sup> and Paul having called near one of the centurions, said, 'This young man lead unto the chief captain, for he hath something to tell him.' <sup>18</sup> He indeed, then, having taken him, brought him unto the chief captain, and saith, 'The prisoner Paul, having called me near, asked [me] this young man to bring unto thee, having something to say to thee.' <sup>19</sup> And the chief captain having taken him by the hand, and having withdrawn by themselves, inquired, 'What is that which thou hast to tell me?' <sup>20</sup> and he said — 'The Jews agreed to request thee, that to-morrow to the sanhedrim thou mayest bring down Paul, as being about to enquire something more exactly concerning him; <sup>21</sup> thou, therefore, mayest thou not yield to them, for there lie in wait for him of them more than forty men, who did anathematize themselves — not to eat nor to drink till they kill him, and now they are ready, waiting for the promise from thee.' <sup>22</sup> The chief captain, then, indeed, let the young man go, having charged [him] to tell no one, 'that these things thou didst shew unto me;' <sup>23</sup> and having called near a certain two of the centurions, he said, 'Make ready soldiers two hundred, that they may go on unto Caesarea, and horsemen seventy, and spearmen two hundred, from the third hour of the night; <sup>24</sup> beasts also provide, that, having set Paul on, they may bring him safe unto Felix the governor;' <sup>25</sup> he having written a letter after this description: <sup>26</sup> 'Claudius Lysias, to the most noble governor Felix, hail: <sup>27</sup> This man having

been taken by the Jews, and being about to be killed by them — having come with the soldiery, I rescued him, having learned that he is a Roman; <sup>28</sup> and, intending to know the cause for which they were accusing him, I brought him down to their sanhedrim, <sup>29</sup> whom I found accused concerning questions of their law, and having no accusation worthy of death or bonds; <sup>30</sup> and a plot having been intimated to me against this man — about to be of the Jews — at once I sent unto thee, having given command also to the accusers to say the things against him before thee; be strong.' <sup>31</sup> Then, indeed, the soldiers according to that directed them, having taken up Paul, brought him through the night to Antipatris, <sup>32</sup> and on the morrow, having suffered the horsemen to go on with him, they returned to the castle; <sup>33</sup> those having entered into Caesarea, and delivered the letter to the governor, did present also Paul to him. <sup>34</sup> And the governor having read [it], and inquired of what province he is, and understood that [he is] from Cilicia; <sup>35</sup> 'I will hear thee — said he — when thine accusers also may have come;' he also commanded him to be kept in the praetorium of Herod.

## 24

<sup>1</sup> And after five days came down the chief priest Ananias, with the elders, and a certain orator — Tertullus, and they made manifest to the governor [the things] against Paul; <sup>2</sup> and he having been called, Tertullus began to accuse [him], saying, 'Much peace enjoying through thee, and worthy

deeds being done to this nation through thy forethought, <sup>3</sup> always, also, and everywhere we receive it, most noble Felix, with all thankfulness; <sup>4</sup> and that I may not be further tedious to thee, I pray thee to hear us concisely in thy gentleness; <sup>5</sup> for having found this man a pestilence, and moving a dissension to all the Jews through the world — a ringleader also of the sect of the Nazarenes — <sup>6</sup> who also the temple did try to profane, whom also we took, and according to our law did wish to judge, <sup>7</sup> and Lysias the chief captain having come near, with much violence, out of our hands did take away, <sup>8</sup> having commanded his accusers to come to thee, from whom thou mayest be able, thyself having examined, to know concerning all these things of which we accuse him; <sup>9</sup> and the Jews also agreed, professing these things to be so. <sup>10</sup> And Paul answered — the governor having beckoned to him to speak — 'Knowing [that] for many years thou hast been a judge to this nation, the more cheerfully the things concerning myself I do answer; <sup>11</sup> thou being able to know that it is not more than twelve days to me since I went up to worship in Jerusalem, <sup>12</sup> and neither in the temple did they find me reasoning with any one, or making a dissension of the multitude, nor in the synagogues, nor in the city; <sup>13</sup> nor are they able to prove against me the things concerning which they now accuse me. <sup>14</sup> 'And I confess this to thee, that, according to the way that they call a sect, so serve I the God of the fathers, believing all things that in the law and the prophets have been

written, <sup>15</sup> having hope toward God, which they themselves also wait for, [that] there is about to be a rising again of the dead, both of righteous and unrighteous; <sup>16</sup> and in this I do exercise myself, to have a conscience void of offence toward God and men always. <sup>17</sup> 'And after many years I came, about to do kind acts to my nation, and offerings, <sup>18</sup> in which certain Jews from Asia did find me purified in the temple, not with multitude, nor with tumult, <sup>19</sup> whom it behoveth to be present before thee, and to accuse, if they had anything against me, <sup>20</sup> or let these same say if they found any unrighteousness in me in my standing before the sanhedrim, <sup>21</sup> except concerning this one voice, in which I cried, standing among them — Concerning a rising again of the dead I am judged to-day by you.' <sup>22</sup> And having heard these things, Felix delayed them — having known more exactly of the things concerning the way — saying, 'When Lysias the chief captain may come down, I will know fully the things concerning you;' <sup>23</sup> having given also a direction to the centurion to keep Paul, to let [him] also have liberty, and to forbid none of his own friends to minister or to come near to him. <sup>24</sup> And after certain days, Felix having come with Drusilla his wife, being a Jewess, he sent for Paul, and heard him concerning the faith toward Christ, <sup>25</sup> and he reasoning concerning righteousness, and temperance, and the judgment that is about to be, Felix, having become afraid, answered, 'For the present be going, and having got time, I will call for thee;' <sup>26</sup> and at the same time also hoping that money shall be given to him by Paul, that he

may release him, therefore, also sending for him the oftener, he was conversing with him; <sup>27</sup> and two years having been fulfilled, Felix received a successor, Porcius Festus; Felix also willing to lay a favour on the Jews, left Paul bound.

## 25

<sup>1</sup> Festus, therefore, having come into the province, after three days went up to Jerusalem from Caesarea, <sup>2</sup> and the chief priest and the principal men of the Jews made manifest to him [the things] against Paul, and were calling on him, <sup>3</sup> asking favour against him, that he may send for him to Jerusalem, making an ambush to put him to death in the way. <sup>4</sup> Then, indeed, Festus answered that Paul is kept in Caesarea, and himself is about speedily to go on thither, <sup>5</sup> 'Therefore those able among you — saith he — having come down together, if there be anything in this man — let them accuse him;' <sup>6</sup> and having tarried among them more than ten days, having gone down to Caesarea, on the morrow having sat upon the tribunal, he commanded Paul to be brought; <sup>7</sup> and he having come, there stood round about the Jews who have come down from Jerusalem — many and weighty charges they are bringing against Paul, which they were not able to prove, <sup>8</sup> he making defence — 'Neither in regard to the law of the Jews, nor in regard to the temple, nor in regard to Caesar — did I commit any sin.' <sup>9</sup> And Festus willing to lay on the Jews a favour, answering Paul, said, 'Art thou willing, to Jerusalem having gone up, there concerning

these things to be judged before me?' <sup>10</sup> and Paul said, 'At the tribunal of Caesar I am standing, where it behoveth me to be judged; to Jews I did no unrighteousness, as thou dost also very well know; <sup>11</sup> for if indeed I am unrighteous, and anything worthy of death have done, I deprecate not to die; and if there is none of the things of which these accuse me, no one is able to make a favour of me to them; to Caesar I appeal!' <sup>12</sup> then Festus, having communed with the council, answered, 'To Caesar thou hast appealed; to Caesar thou shalt go.' <sup>13</sup> And certain days having passed, Agrippa the king, and Bernice, came down to Caesarea saluting Festus, <sup>14</sup> and as they were continuing there more days, Festus submitted to the king the things concerning Paul, saying, 'There is a certain man, left by Felix, a prisoner, <sup>15</sup> about whom, in my being at Jerusalem, the chief priests and the elders of the Jews laid information, asking a decision against him, <sup>16</sup> unto whom I answered, that it is not a custom of Romans to make a favour of any man to die, before that he who is accused may have the accusers face to face, and may receive place of defence in regard to the charge laid against [him]. <sup>17</sup> 'They, therefore, having come together — I, making no delay, on the succeeding [day] having sat upon the tribunal, did command the man to be brought, <sup>18</sup> concerning whom the accusers, having stood up, were bringing against [him] no accusation of the things I was thinking of, <sup>19</sup> but certain questions concerning their own religion they had against him, and concerning a certain Jesus who

was dead, whom Paul affirmed to be alive; <sup>20</sup> and I, doubting in regard to the question concerning this, said, If he would wish to go on to Jerusalem, and there to be judged concerning these things — <sup>21</sup> but Paul having appealed to be kept to the hearing of Sebastus, I did command him to be kept till I might send him unto Caesar.' <sup>22</sup> And Agrippa said unto Festus, 'I was wishing also myself to hear the man;' and he said, 'To-morrow thou shalt hear him;' <sup>23</sup> on the morrow, therefore — on the coming of Agrippa and Bernice with much display, and they having entered into the audience chamber, with the chief captains also, and the principal men of the city, and Festus having ordered — Paul was brought forth. <sup>24</sup> And Festus said, 'King Agrippa, and all men who are present with us, ye see this one, about whom all the multitude of the Jews did deal with me, both in Jerusalem and here, crying out, He ought not to live any longer; <sup>25</sup> and I, having found him to have done nothing worthy of death, and he also himself having appealed to Sebastus, I decided to send him, <sup>26</sup> concerning whom I have no certain thing to write to [my] lord, wherefore I brought him forth before you, and specially before thee, king Agrippa, that the examination having been made, I may have something to write; <sup>27</sup> for it doth seem to me irrational, sending a prisoner, not also to signify the charges against him.'

## 26

<sup>1</sup> And Agrippa said unto Paul, 'It is permitted to thee to speak for thyself;' then Paul having

stretched forth the hand, was making a defence:  
2 'Concerning all things of which I am accused by Jews, king Agrippa, I have thought myself happy, being about to make a defence before thee to-day,  
3 especially knowing thee to be acquainted with all things — both customs and questions — among Jews; wherefore, I beseech thee, patiently to hear me. 4 'The manner of my life then, indeed, from youth — which from the beginning was among my nation, in Jerusalem — know do all the Jews,  
5 knowing me before from the first, (if they may be willing to testify,) that after the most exact sect of our worship, I lived a Pharisee; 6 and now for the hope of the promise made to the fathers by God, I have stood judged, 7 to which our twelve tribes, intently night and day serving, do hope to come, concerning which hope I am accused, king Agrippa, by the Jews; 8 why is it judged incredible with you, if God doth raise the dead? 9 'I, indeed, therefore, thought with myself, that against the name of Jesus of Nazareth it behoved [me] many things to do, 10 which also I did in Jerusalem, and many of the saints I in prison did shut up, from the chief priests having received the authority; they also being put to death, I gave my vote against them, 11 and in every synagogue, often punishing them, I was constraining [them] to speak evil, being also exceedingly mad against them, I was also persecuting [them] even unto strange cities. 12 'In which things, also, going on to Damascus — with authority and commission from the chief priests — 13 at mid-day, I saw in the way, O king, out of



heaven, above the brightness of the sun, shining round about me a light — and those going on with me; <sup>14</sup> and we all having fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew dialect, Saul, Saul, why me dost thou persecute? hard for thee against pricks to kick! <sup>15</sup> 'And I said, Who art thou, Lord? and he said, I am Jesus whom thou dost persecute; <sup>16</sup> but rise, and stand upon thy feet, for for this I appeared to thee, to appoint thee an officer and a witness both of the things thou didst see, and of the things [in which] I will appear to thee, <sup>17</sup> delivering thee from the people, and the nations, to whom now I send thee, <sup>18</sup> to open their eyes, to turn [them] from darkness to light, and [from] the authority of the Adversary unto God, for their receiving forgiveness of sins, and a lot among those having been sanctified, by faith that [is] toward me. <sup>19</sup> 'Whereupon, king Agrippa, I was not disobedient to the heavenly vision, <sup>20</sup> but to those in Damascus first, and to those in Jerusalem, to all the region also of Judea, and to the nations, I was preaching to reform, and to turn back unto God, doing works worthy of reformation; <sup>21</sup> because of these things the Jews — having caught me in the temple — were endeavouring to kill [me]. <sup>22</sup> 'Having obtained, therefore, help from God, till this day, I have stood witnessing both to small and to great, saying nothing besides the things that both the prophets and Moses spake of as about to come, <sup>23</sup> that the Christ is to suffer, whether first by a rising from the dead, he is about to proclaim light to

the people and to the nations.' <sup>24</sup> And, he thus making a defence, Festus with a loud voice said, 'Thou art mad, Paul; much learning doth turn thee mad;' <sup>25</sup> and he saith, 'I am not mad, most noble Festus, but of truth and soberness the sayings I speak forth; <sup>26</sup> for the king doth know concerning these things, before whom also I speak boldly, for none of these things, I am persuaded, are hidden from him; for this thing hath not been done in a corner; <sup>27</sup> thou dost believe, king Agrippa, the prophets? I have known that thou dost believe!' <sup>28</sup> And Agrippa said unto Paul, 'In a little thou dost persuade me to become a Christian!' <sup>29</sup> and Paul said, 'I would have wished to God, both in a little, and in much, not only thee, but also all those hearing me to-day, to become such as I also am — except these bonds.' <sup>30</sup> And, he having spoken these things, the king rose up, and the governor, Bernice also, and those sitting with them, <sup>31</sup> and having withdrawn, they were speaking unto one another, saying — 'This man doth nothing worthy of death or of bonds;' <sup>32</sup> and Agrippa said to Festus, 'This man might have been released if he had not appealed to Caesar.'

## 27

<sup>1</sup> And when our sailing to Italy was determined, they were delivering up both Paul and certain others, prisoners, to a centurion, by name Julius, of the band of Sebastus, <sup>2</sup> and having embarked in a ship of Adramyttium, we, being about to sail by the coasts of Asia, did set sail, there being with us Aristarchus, a Macedonian of Thessalonica,

<sup>3</sup> on the next [day] also we touched at Sidon, and Julius, courteously treating Paul, did permit [him], having gone on unto friends, to receive [their] care. <sup>4</sup> And thence, having set sail, we sailed under Cyprus, because of the winds being contrary, <sup>5</sup> and having sailed over the sea over-against Cilicia and Pamphylia, we came to Myria of Lycia, <sup>6</sup> and there the centurion having found a ship of Alexandria, sailing to Italy, did put us into it, <sup>7</sup> and having sailed slowly many days, and with difficulty coming over-against Cnidus, the wind not suffering us, we sailed under Crete, over-against Salmone, <sup>8</sup> and hardly passing it, we came to a certain place called 'Fair Havens,' nigh to which was the city [of] Lasaea. <sup>9</sup> And much time being spent, and the sailing being now dangerous — because of the fast also being already past — Paul was admonishing, <sup>10</sup> saying to them, 'Men, I perceive that with hurt, and much damage, not only of the lading and of the ship, but also of our lives — the voyage is about to be;' <sup>11</sup> but the centurion to the pilot and to the shipowner gave credence more than to the things spoken by Paul; <sup>12</sup> and the haven being incommodious to winter in, the more part gave counsel to sail thence also, if by any means they might be able, having attained to Phenice, [there] to winter, [which is] a haven of Crete, looking to the south-west and north-west, <sup>13</sup> and a south wind blowing softly, having thought they had obtained [their] purpose, having lifted anchor, they sailed close by Crete, <sup>14</sup> and not long after there arose against it a tempestuous wind,

that is called Euroclydon, <sup>15</sup> and the ship being caught, and not being able to bear up against the wind, having given [her] up, we were borne on, <sup>16</sup> and having run under a certain little isle, called Clauda, we were hardly able to become masters of the boat, <sup>17</sup> which having taken up, they were using helps, undergirding the ship, and fearing lest they may fall on the quicksand, having let down the mast — so were borne on. <sup>18</sup> And we, being exceedingly tempest-tossed, the succeeding [day] they were making a clearing, <sup>19</sup> and on the third [day] with our own hands the tackling of the ship we cast out, <sup>20</sup> and neither sun nor stars appearing for more days, and not a little tempest lying upon us, thenceforth all hope was taken away of our being saved. <sup>21</sup> And there having been long fasting, then Paul having stood in the midst of them, said, 'It behoved [you], indeed, O men — having hearkened to me — not to set sail from Crete, and to save this hurt and damage; <sup>22</sup> and now I exhort you to be of good cheer, for there shall be no loss of life among you — but of the ship; <sup>23</sup> for there stood by me this night a messenger of God — whose I am, and whom I serve — <sup>24</sup> saying, Be not afraid Paul; before Caesar it behoveth thee to stand; and, lo, God hath granted to thee all those sailing with thee; <sup>25</sup> wherefore be of good cheer, men! for I believe God, that so it shall be, even as it hath been spoken to me, <sup>26</sup> and on a certain island it behoveth us to be cast.' <sup>27</sup> And when the fourteenth night came — we being borne up and down in the Adria — toward the middle of the night the sailors were supposing that some country drew

nigh to them; <sup>28</sup> and having sounded they found twenty fathoms, and having gone a little farther, and again having sounded, they found fifteen fathoms, <sup>29</sup> and fearing lest on rough places we may fall, out of the stern having cast four anchors, they were wishing day to come. <sup>30</sup> And the sailors seeking to flee out of the ship, and having let down the boat to the sea, in pretence as [if] out of the foreship they are about to cast anchors, <sup>31</sup> Paul said to the centurion and to the soldiers, 'If these do not remain in the ship — ye are not able to be saved;' <sup>32</sup> then the soldiers did cut off the ropes of the boat, and suffered it to fall off. <sup>33</sup> And till the day was about to be, Paul was calling upon all to partake of nourishment, saying, 'Fourteen days to-day, waiting, ye continue fasting, having taken nothing, <sup>34</sup> wherefore I call upon you to take nourishment, for this is for your safety, for of not one of you shall a hair from the head fall;' <sup>35</sup> and having said these things, and having taken bread, he gave thanks to God before all, and having broken [it], he began to eat; <sup>36</sup> and all having become of good cheer, themselves also took food, <sup>37</sup> (and we were — all the souls in the ship — two hundred, seventy and six), <sup>38</sup> and having eaten sufficient nourishment, they were lightening the ship, casting forth the wheat into the sea. <sup>39</sup> And when the day came, they were not discerning the land, but a certain creek were perceiving having a beach, into which they took counsel, if possible, to thrust forward the ship, <sup>40</sup> and the anchors having taken up, they were committing [it] to the sea,

at the same time — having loosed the bands of the rudders, and having hoisted up the mainsail to the wind — they were making for the shore, <sup>41</sup> and having fallen into a place of two seas, they ran the ship aground, and the fore-part, indeed, having stuck fast, did remain immoveable, but the hinder-part was broken by the violence of the waves. <sup>42</sup> And the soldiers' counsel was that they should kill the prisoners, lest any one having swam out should escape, <sup>43</sup> but the centurion, wishing to save Paul, hindered them from the counsel, and did command those able to swim, having cast themselves out first — to get unto the land, <sup>44</sup> and the rest, some indeed upon boards, and some upon certain things of the ship; and thus it came to pass that all came safe unto the land.

## 28

<sup>1</sup> And having been saved, then they knew that the island is called Melita, <sup>2</sup> and the foreigners were shewing us no ordinary kindness, for having kindled a fire, they received us all, because of the pressing rain, and because of the cold; <sup>3</sup> but Paul having gathered together a quantity of sticks, and having laid [them] upon the fire, a viper — out of the heat having come — did fasten on his hand. <sup>4</sup> And when the foreigners saw the beast hanging from his hand, they said unto one another, 'Certainly this man is a murderer, whom, having been saved out of the sea, the justice did not suffer to live;' <sup>5</sup> he then, indeed, having shaken off the beast into the fire, suffered no evil, <sup>6</sup> and they were expecting him to be about to be inflamed, or to

fall down suddenly dead, and they, expecting [it] a long time, and seeing nothing uncommon happening to him, changing [their] minds, said he was a god. <sup>7</sup> And in the neighbourhood of that place were lands of the principal man of the island, by name Publius, who, having received us, three days did courteously lodge [us]; <sup>8</sup> and it came to pass, the father of Publius with feverish heats and dysentery pressed, was laid, unto whom Paul having entered, and having prayed, having laid [his] hands on him, healed him; <sup>9</sup> this, therefore, being done, the others also in the island having infirmities were coming and were healed; <sup>10</sup> who also with many honours did honour us, and we setting sail — they were lading [us] with the things that were necessary. <sup>11</sup> And after three months, we set sail in a ship (that had wintered in the isle) of Alexandria, with the sign Dioscuri, <sup>12</sup> and having landed at Syracuse, we remained three days, <sup>13</sup> thence having gone round, we came to Rhegium, and after one day, a south wind having sprung up, the second [day] we came to Puteoli; <sup>14</sup> where, having found brethren, we were called upon to remain with them seven days, and thus to Rome we came; <sup>15</sup> and thence, the brethren having heard the things concerning us, came forth to meet us, unto Appii Forum, and Three Taverns — whom Paul having seen, having given thanks to God, took courage. <sup>16</sup> And when we came to Rome, the centurion delivered up the prisoners to the captain of the barrack, but Paul was suffered to remain by himself, with the soldier guarding him. <sup>17</sup> And it came to pass after three days, Paul

called together those who are the principal men of the Jews, and they having come together, he said unto them: 'Men, brethren, I — having done nothing contrary to the people, or to the customs of the fathers — a prisoner from Jerusalem, was delivered up to the hands of the Romans; <sup>18</sup> who, having examined me, were wishing to release [me], because of their being no cause of death in me, <sup>19</sup> and the Jews having spoken against [it], I was constrained to appeal unto Caesar — not as having anything to accuse my nation of; <sup>20</sup> for this cause, therefore, I called for you to see and to speak with [you], for because of the hope of Israel with this chain I am bound.' <sup>21</sup> And they said unto him, 'We did neither receive letters concerning thee from Judea, nor did any one who came of the brethren declare or speak any evil concerning thee, <sup>22</sup> and we think it good from thee to hear what thou dost think, for, indeed, concerning this sect it is known to us that everywhere it is spoken against;' <sup>23</sup> and having appointed him a day, they came, more of them unto him, to the lodging, to whom he was expounding, testifying fully the reign of God, persuading them also of the things concerning Jesus, both from the law of Moses, and the prophets, from morning till evening, <sup>24</sup> and, some, indeed, were believing the things spoken, and some were not believing. <sup>25</sup> And not being agreed with one another, they were going away, Paul having spoken one word — 'Well did the Holy Spirit speak through Isaiah the prophet unto our fathers, <sup>26</sup> saying, Go on unto this people and



say, With hearing ye shall hear, and ye shall not understand, and seeing ye shall see, and ye shall not perceive, <sup>27</sup> for made gross was the heart of this people, and with the ears they heard heavily, and their eyes they did close, lest they may see with the eyes, and with the heart may understand, and be turned back, and I may heal them. <sup>28</sup> 'Be it known, therefore, to you, that to the nations was sent the salvation of God, these also will hear it;' <sup>29</sup> and he having said these things, the Jews went away, having much disputation among themselves; <sup>30</sup> and Paul remained an entire two years in his own hired [house], and was receiving all those coming in unto him, <sup>31</sup> preaching the reign of God, and teaching the things concerning the Lord Jesus Christ with all boldness — unforbidden.

**Young's Literal Translation**  
**Young's Literal Translation of the Holy Bible**

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