

## **Ozioma Jesu Kristi Lẹkẹ Kẹ Makị Dọn De Ẹ**

*Onyẹ Jẹnko D'a Kwani Kraịstị Ụzọ  
(Azaya 40.3; Malakaj 4.5; Mat 3.1-12; Luk 3.1-18; Jọn 1.19-28)*

<sup>1</sup> Ẹnina kẹ ozioma banyeni Jizọsị hụn wụ Kraịstị, Onyẹ ahụn Osolobue tumẹ, hụn wụ Nwa Osolobue dụn bidụn: <sup>2</sup> Nọkẹ kẹ wẹ dụn de ẹ ime ẹhụhụọ Azaya onyẹ-amụma, “Osolobue sị, ‘Lee ẹ, m rị e zi onyẹ-ozị m n'ọ buru n'i ụzọ, n'ọ kwan'i ụzọ.’”

<sup>3</sup> Olu onyẹ ohu rị a han ime atụ, a sị,

‘Kwa nị nị Di-nwọnni-ẹnyi ụzọ; mēmẹ ni ụzọ a n'ọ zinrin!’ ”

*Jonụ Hụn E Mẹ Mirin-Chuku A Kwadememe Wẹ  
Makẹ Obibia Jesu*

<sup>4</sup> Jonụ hụn e mẹ mirin-Chuku nọ pụha, mama okwa ime atụ, a sị wẹ gha ime njo wẹ roghari, keni wẹ mẹ wẹ mirin-Chuku wẹ gi a ghosị n'e roghariguọ wẹ, keni Osolobue gbaghari wẹ njo.

<sup>5</sup> Ndi ile rị umu-ali ndi risonme Judia lẹ ndi Jerusalem ile hụ e jẹn d'e kunrun Jonụ, wẹ hụ e kupụha njo wẹ, o hụ e mẹ wẹ mirin-Chuku ime Iyi Jodani. <sup>6</sup> Jonụ yi ewuru wẹ gi ẹnenren anụ w'a kpọ kamelụ mēmẹ; akpukpọ-anụ k'ọ gi kẹmẹ ukun ẹ. Ihiẹn-oriri ẹ wụ igurube lẹ mirin-ẹnwun rị ofia.

<sup>7</sup> O hụ a sị wẹ, “Onyẹ kanị m lala m azuun, erudeni m onyẹ jenkọ d'e hulua alị topu eriri akpukpo-uku a. <sup>8</sup> M rị e gi mirin mmaka e mę onu mirin-Chuku, kanị, 'ya nwen jenkọ d'e gi Mmon-nsọ mę unu mirin-Chuku.”

*Jonu E Mę Jesu Mirin-Chuku, Ekwensu A Nwan Jesu*

*(Mat 3.13—4.11; Luk 3.21-22; 4.1-13)*

<sup>9</sup> Ogen hụ, Jesu nọ gha Nazareti rị azuun Galili bja, 'ya ke Jonu nọ mę e mirin-Chuku ime Iyi Jodani. <sup>10</sup> Hun Jesu gihu gha ime mirin puha, o nọ hun ke elu-igwere kpupu, hun ke Mmon-nsọ gi udi nduru hidanla, bja d'a nokwasị a. <sup>11</sup> 'Ya olu nọ gha elu-igwee si, “Iyü wü ezi Nwa m; ihien i a suoka m.”

<sup>12</sup> Ozigbo hụ, Mmon-nsọ nọ nu e shi ime atụ. <sup>13</sup> O nọ nodi ebahun akpu-uhuhin ogunna, iya le eje-anu rị ichen-ichen. Ekwensu hụ a nwan a; ndi mmon-ozhi hụ e yen'e eka.

*Jesu E Bidon Orun A*

*(Mat 4.12-17; Luk 4.14-15)*

<sup>14</sup> Ogen wẹ gi kpokingu Jonu ye ime ulo-ngan, Jesu nọ bja Galili d'e zime ozioma Osolobue. <sup>15</sup> O hụ a sị, “Ogen e zuguo, Alị-eze Osolobue a riguo nsue! Roghari ni, unu e kweri ozioma!”

*Jesu A Kpoma Ndi K'e Sonn'e*

*(Mat 4.12-22; Luk 4.14-15; 5.1-11)*

<sup>16</sup> Ebe Jizosi ghako mkpenren “Ohimin” Galili, o nọ hun Saimonu le Anduru nwene e ebe wẹ rị a tu oga e ye ime mirin ahun, makeni azun ke w'a kun. <sup>17</sup> Jizosi nọ sị wẹ, “Sonme ni m, m siko d'e mę onu wuru ndi a kuha ihian rike azun.” <sup>18</sup> Wẹ nọ la oga wẹ to ozigbo, sonme e.

<sup>19</sup> O jenshi ihun ekerẹ, ọ nọ hun Jemisi lẹ Jọnu, ụmụ Zebedi ebe wẹ rị ime ụgbọ-mirin wẹ e dọnzị oga wẹ. <sup>20</sup> O nọ kpọ wẹ ozigbo; wẹ nọ na nedi wẹ lẹ ndi wẹ we ọrụn tọ ime ụgbọ, sọnmẹ ẹ.

*Jesu A Chupụ Eje-mmọn Rị Ime Okennyẹ Ohu  
(Luk 4.31-37)*

<sup>21</sup> Wẹ nọ shi obodo Kapanom; o ru Uhuohin Izu-iken, ọ nọ banye ụlọ-ofufe rị ebẹhụ d'a kuzi. <sup>22</sup> Nkuzi ẹ nọ tū wẹ ọnya, makele ọ kuzi nọke onye oku rị eka ele nọke ndi-nkuzi Iwu. <sup>23</sup> Ogen hụ dai, o nwon okennyẹ ohu eje-mmọn rị ime ẹ, hun rị ime ụlọ-ofufe wẹ. Okennyẹ hụ nọ yi oro, si, <sup>24</sup> “Hapụ ọnyi ye, k'i gi ọnyi e mẹ, Jesu onye Nazareti? I bia d'e tikpo ọnyi? A maringho m onye i wu, yu wu Onyenso Osolobue.” <sup>25</sup> Kani, Jizosi nọ jugbo eje-mmọn hụ, si a, “Kpumẹ ọnu; gha ime ẹ pūha!” <sup>26</sup> Eje-mmọn hụ nọ se okennyẹ hụ, gi oken olu yi oro, gha ime ẹ pū. <sup>27</sup> O nọ tū wẹ ile ọnya, wẹ hụ a jū ibe wẹ, si, “Kị wu hunni? Onwan wu nkuzi ohun—hun iken rị! O gwade eje-mmọn oku, wẹ hụ a gbaye ẹ!” <sup>28</sup> Ozigbo, otiti ẹ nọ kpogbari egberẹ Galili ile.

*Jizosi A Zuọ Ndi Bu ọda  
(Mat 8.14-17; Luk 4.38-41)*

<sup>29</sup> Hun Jesu gihụ gha ime ụlọ-ofufe ahun pū, iya lẹ Jemisi lẹ Jọnu nọ banye iwe Saimonu lẹ Anduru. <sup>30</sup> Emu rị a kụ nne nwunye Saimonu, o dine edine, ehụ okun rị e nwun ẹ. Ozigbo, wẹ nọ gwa Jesu ni emu rị a kụ a. <sup>31</sup> Jizosi nọ jẹn d'e kunrun ẹ, kwondon ẹ eka, weli ẹ enu, ehịu okun hụ nọ hapu a; ọ nọ leme wẹ obia.

<sup>32</sup> O ru ogen ọnyasi, ogen anwun gi roguu, wẹ nọ wehen'e ndi emu ile lẹ ndi eje-mmọn rị ime wẹ.

<sup>33</sup> Ndi obodo hu ile e jun onumuzo; <sup>34</sup> Jesu no zuo ndi bu oda emu ichen-ichen ri a ku, chupusonme eje-mmon bu oda, o nini eje-mmon ndi hu ku oku makeni a maringwo we onye o wu.

*Jizosi E Zisonme Ozioma Ime Galili  
(Luk 4.42-44)*

<sup>35</sup> O ru uzo-utuntun, ebe eki keleni fonchanpu, o no zopu egwa, jenne ebe ihian rileni, o no ebepu memepere. <sup>36</sup> Saimonu le ndi 'ya le we wi no choma a. <sup>37</sup> Ogen we gi hun a, we no si a, "Ihian ile ri a cho i." <sup>38</sup> O no si we, "Ni enyi shizi ni obodo ndi ozo ri ehụ ebeni, keni m zizikwo ozioma ime we. Makeni 'ya wu ihien m bia d'e me." <sup>39</sup> O no ghagbari azuun Galili ile, e zisonme ozioma ime ulo-ofufe we ri ichen-ichen, a chupusonme eje-mmon.

*Jizosi A Zuo Onye-oti  
(Mat 8.1-4; Luk 5.12-16)*

<sup>40</sup> Okennyeh o hu emu oti ri a ku no bia d'e kunrun Jesu, gbu osekpụ, rioma a, si a, "Omehi y'a choghō, nibe i saeka zuo m, a ri m ochan." <sup>41</sup> Omiken e no me Jizosi, o no tnpu aka metu a, si a, "A choghō m! Dihin, n'i ri ochan!" <sup>42</sup> Ozigbo, oti hu no gha ehụ a pu, o no ri ochan! <sup>43</sup> Jizosi no zi okennyeh hu lama ozigbo, ogen o gi dokemeguu a aka ntin, <sup>44</sup> si a, "A gwakwole onye owule ihienni; ka, jen d'e we enwen i ghosi onye nchu-egan n'o lele i, y'e weri ihien ndi hu Mozizi ku ime Iwu gi chu-egan, n'i gi ghosi we ni y'a rigwo ochan." O no si a lama. <sup>45</sup> Kani, okennyehi a ghaguu ebahun pu, o no kusonmede ihienni ebe ile. O kumenme ihienni, nke wu ni Jesu asazini aka paha ime obodo ebe ihian a no hun a, kama,

o ghasonme azuun ihian bileni, kanị we huzikwo a gha ebe ile a bia ebahun d'e kunrun e.

## Isi Nke Ebuo

*Jesu A Zuọ Onye-orọ*

*(Mat 9.1-8; Luk 5.17-26)*

<sup>1</sup> Akpu-uhuohin ole a ghaguu, Jesu no kinhen Kapanom, o no kpogbari n'ọ ri ụlo. <sup>2</sup> Ndi bu oda no gbakikome, nke wu ni ụzo eruzini we, ke ime ụlo ke ihun-ezi, o nwonzini ebe e ru ihian. Jesu hu a gwa we oku-Chuku. <sup>3</sup> 'Ya ke ikennyẹ no buhen'e okennyẹ ohu orọ kinmin; ikennyẹ eno bu e. <sup>4</sup> Makeni ahunni we ụzo d'e kunrun Jesu ufiri ni ihian jun ebenu, we no nyinrin elu ụlo, be oghe ye e elu ebe Jesu wuzo. E beguu we oghe ye e, we no gha ebenu do onye hu orọ kinmin le ute e ye ihun Jesu. <sup>5</sup> Ogen Jizosi gi hun okukwe we, o no si onye hu orọ kinmin, "Nwa m, a gbaghariguọ we i njo i."

<sup>6</sup> O nwon ndi-nkuzi Iwu nodisonme ali ebahun, we hu e ro ihienni ime obi we, a si, <sup>7</sup> "Ki hain okennyeni gi e ku enina? O ri e ku aru! Onye e ri-eka a gbaghari njo wezuka Osolobue suo!?" <sup>8</sup> Ozigbo, Jesu no marin ime mmon ihiẹn we ri e ro ime obi we. O no si we, "Ki hain onu gi e ro udi iroroni ime obi unu? <sup>9</sup> Elee hun ka nfe: isi onye-oroni, 'A gbaghariguọ we i njo i'—ra isi a, 'Lih i otọ, heri ute i n'i jenne ijen?'" <sup>10</sup> Kanị, ni m ghosị onu ni Nwa nke Ihian nwon iken o gi a gbaghari njo elu-ụwa." O no si onye-orọ hu, <sup>11</sup> "M si i, lihi otọ, heri ute i, lama iwe i!" <sup>12</sup> O no lihi otọ, heri ute e ozigbo, gha ebahun pu—id'anya we ile; nke wu ni o tu we ile

enya, we no jama Chuku mma, si, “Enyi ahuntuni ihien no enina mbu!”

*Jesu A Kpo Livai*  
(Mat 9.9-13; Luk 5.27-32)

<sup>13</sup> 'Ya Jesu no jennezi mkpenren mirin Galili. Igunrun ihian no fihunme e, o no kuzi we. <sup>14</sup> Ebe o ghafeko, o no hun Livai nwa Alifiosu k'o nodi ali odu ndi ugwo-isi, o no si a, “Sonme m.” Livai no lihi oto, sonme e.

<sup>15</sup> Ogen Jesu gi ri e ri ihien-oriri iwe Livai, ndi bu oda ime ndi a na ugwo-isi le ndi ozo we gi njo marin hu e son Jesu le umu-azuun a e ri ihien-oriri, make ni ndi ri e son n'e bu oda. <sup>16</sup> Ogen ndi-nkuzi Iwu hun ri ime ndi Itu-Farisi gi hun ni 'ya le ndi njo hu le ndi a na ugwo-isi ri e ri ihien-oriri, we no si umu-azuun a, “Ki hain o gi e du ndi a na ugwo-isi le ndi ozo we gi njo marin e ri, a ra?” <sup>17</sup> Ogen Jesu gi nu ihien we ri e ku, o no si we, “Ndi ehuru ri iken ara cho dibie, kama, ndi emu ri a ku wu ndi a cho dibie; ele ndi ezi-omume ke m bia d'a kpo, kama, ndi njo ke m bia d'a kpo.”

*Ajuju Banyeni Ibu-onu*  
(Mat 9.14-17; Luk 5.33-39)

<sup>18</sup> O nwon ogen umu-azuun Jonu le ndi Itu-Farisi gi ri e bu onu. We no bia d'a ju Jesu, si, “Ki hain umu-azuun Jonu le umu-azuun ndi Itu-Farisi gi e bu onu, bu umu-azuun i a ra bu?” <sup>19</sup> Jizosi no za we, si, “Ni ndi bia agbamehuhuo bu onu ebe okennyer ri a gba ekukwo ri ime igunrun we? Mba nu! Ebe we le okennyer hu ri a gba ehuhuo ri, ebuko we onu. <sup>20</sup> Kani, ogen lala hun we jenkod'e gi wepu okennyer

hụ rị a gba ẹkukwo ime we, oge hụ, e bume we onu.”

<sup>21</sup> “O nwonni onye e gi ẹkwa ohun a kwakin ẹkwa akan. O gi ẹ kwakin ẹ, nke ohun ahun e hekapu, o tikakenme.”

<sup>22</sup> “O nwonzikwonni onye e gi ihien akan a gbaye manya ohun. O gi ẹ gbaye ẹ, manya hụ a gbawapu a, ke manya ke ihien we gi gbaye ẹ a la iwi. 'Ya wu, gi nwan ihien ohun gbaye manya ohun.”

### *Ajuju Banyeni Uhuohin Izu-iken*

*(Mat 12.1-8; Luk 6.1-5)*

<sup>23</sup> Uhuohin Izu-iken ohu, Jesu ghako ime ugbo oka witi, ebe we ghako ime ugbo hụ, 'ya umu-azun a no ghorima oka-witi. <sup>24</sup> 'Ya ndi Itu-Farisi no si a, “Ki hain we gi a ghọ ihien ugbo Uhuohin Izu-iken, we rị a dan Iwu.”

<sup>25</sup> 'Ya Jesu no si we, “Ya wu, unu aguntuni ihien Defidi me oge o gi nwe mkpa, oge egun gi rị a gun iya le ndi we ile wi? <sup>26</sup> K'o don banye ime ulo Osolobue oge Abiata gi wu onye-isi nchu-egan, ri bredi-nsọ hụ we bupuhanị Osolobue, hun o me ni Iwu si ni onye ozọ eriko a mmani ndi nchu-egan; kanị Defidi ri ẹ eri, yezikwo ndi 'ya le we wi.”

<sup>27</sup> Ya Jesu no nwan si, “Make orinmma ihian ke we gi tume Uhuohin Izu-iken, egini we ufiri Uhuohin Izu-iken ke ihian. <sup>28</sup> 'Ya wu ni mme wu Nwa nke Ihian wu Nna—ke ebe oku Uhuohin Izu-iken ri.”

## **Isi Nke Eto**

*Okennyẹ Eka Ohu Nwunhun*

*(Mat 12.9-14; Luk 6.6-11)*

<sup>1</sup> Ya Jizosị nọ banyezi ụlọ-ofufe. Ime ụlọ-ofufe ebahun, o nwe okennyẹ eka ohu nwunhun rin'a. <sup>2</sup> We nọ keme Jesu nke ni we hun k'o jenko d'a zuo a Uhuohin Izu-iken keni we gi e ma a ikpe. <sup>3</sup> 'Ya o nọ si okennyẹ hu eka nwunhun, "Puha ihun ebeni." <sup>4</sup> O nọ si we, "Elee hun ke Iwu kwadon ni we e me Uhuohin Izu-iken? Ime ihian ihien ri mma ra ime ihian eje-ihien? Izuo ihian ra igbun'e?" Kani a gba w'a nkintin.

<sup>5</sup> Jizosị nọ gi iwe lehunme we, makeni o fuka a ni obi we e zeke. 'Ya o nọ si okennyẹ hu, "Tinpụ eka i." O nọ tinpu a, eka a nọ ri mma. <sup>6</sup> Ndi Itu-Farisi nọ pu; 'ya we ni ndi itu Herodu nọ zume umẹ ke w'a don gbu Jesu.

### *Eje-mmọn A Kọma Jizosị Enya*

<sup>7</sup> Jesu le umu-azuun a nọ pu, jenne mkpenren iyi Galili; igunrun bugbu enwen e oda nọ gha Galili sonme e. <sup>8</sup> Ndi bu oda ghazikwo Judia le Jerusalem le Idumia le azuun nokunme Taya le Sidonu bia. Ndin bia makeni we nu ihien ile Jesu ri e me. <sup>9</sup> O nọ si umu-azuun a kwademen'e ugbo-mirin make ufiri igunrun hu, amangbe w'a kpangbu e. <sup>10</sup> Makeni ndi ile emu ri a ku ri a fufa a keni we metu a eka, makeni o zuogu ndi bu oda mbu. <sup>11</sup> Ogen owule ndi eje-mmọn ri ime we gi hun a, a dann w'a ali, yi oro, si, "Iyu wu Nwa Osolobue!" <sup>12</sup> O gbakeme eje-mmọn ndi hu mkpinsin-eka, si we ekukwole onye o wu.

### *Jizosị E Tume Ndi-ozu Pu-ichen Mmebu* (Mat 10.1-4; Luk 6.12-16)

<sup>13</sup> Omequu, Jesu nọ si elu oke, kpo ndi hun o cho, we nọ bia d'e kunrun e. <sup>14</sup> O nọ hori mmadu



mmebuo, kpo we ndi-ozu pu-ichen, ni we du e nodi, n'o zipu we d'e zi ozioma <sup>15</sup> lezikwo ni we hun uzo nwe iken w'e gi a chupu eje-mmon. <sup>16</sup> Mmadu mmebuo hu o tumewu: Saimonu (hun Jesu tu Pita); <sup>17</sup> Jemisi le Jonu—we ebuo wu umu Zebedi (ndi hun o tu “Bonagesi”, 'ya wu Umụ Akpabo); <sup>18</sup> le Anduru le Filipu le Batolomi le Matiu le Tamosi le Jemisi nwa Alifiosi le Tadiosi le Saimonu hun te ri ndi gi aka-iken e me ni we chupu ndi Rom ri a ki ali we, <sup>19</sup> lezi Judasi nwa Iskarotu hun re Jesu ogen ikpazuun.

*Jizosi le Bezibo Onye-isi Eje-mmon ile  
(Mat 12.22-32; Luk 11.14-23; 12.10)*

<sup>20</sup> 'Ya Jesu no lama; igunrun ihian no gbakikomezi, nke wu ni 'ya le umu-azuun a ahundeni efe ri ihien-oriri. <sup>21</sup> Ogen ezi-le-ulọ Jesu we gi nu a, we no bia ni we weri e, makele we nu ke ndi ihian ri e kusonme, a si, “Era a pumaguo a!”

<sup>22</sup> Ndi-nkuzi Iwu gha Jerusalem bia no si, “Onye-isi eje-mmon ile wu Bezibo ri ime e; iken Bezibo onye-isi eje-mmon ile k'o gi a chupu eje-mmon.”

<sup>23</sup> 'Ya Jizosi no kpozunhan we ebe o ri, gi ilu gwa we oku, si, “Nani ke Ekwensu a don chupu Ekwensu?”

<sup>24</sup> Ali-eze owule kebeni, asakozu aka wuzo. <sup>25</sup> Ikpunulo kebeni, asaaka turu. <sup>26</sup> 'Ya wu, omeni Ekwensu e buguo lumanu enwen e, omeni o kebeguo—o sako aka turu, nke e a guguo!

<sup>27</sup> Kani, o nwonni onye jenkọ d'a s'eka banye iwe diken, kiri ihien ri iwe e mmani o bu uzo kenmeguu a—ogen hu k'o no saaka banye, kiri ihien ri iwe e.

28 “M rị a gwa ọnu ezioku, wẹ sikọ d'a gbaghari njo ile ihian me le eje-oku ọwule wẹ ku; 29 kani agbaghariko wẹ onye ọwule ku aru banyeni Mmonso, onye hu e meole njo itebite.” 30 O ku ihienni makeni wẹ rị a si ni “Eje-mmọn rị ime ẹ.”

*Nne Le Umune Jesu*  
(Mat 12.46-50; Luk 8.19-21)

31 Nne Jizosi le umune Jizosi no bia, turu ihun-ezi, zi ozi jenn'e, si a bia. 32 Igunrun ihian nodisonme ali, fihunme ẹ; 'ya wẹ no si a, “Nne i le umune i ikennyẹ le [umune i ikpoho] rị ihun-ezi, a ju ukwere i.” 33 'Ya o no shiarị wẹ, si, “Onye wu nne m? Elee ndi wu umune-m-ikennyẹ?” 34 O no lehunme ndi hu nodisonme ali, fihunmen'e, si, “Lee nne m le umune-m-ikennyẹ ebeni! 35 Onye ọwule hun e me uche Osolobue wu nwene-m-okennyẹ le nwene-m-okpoho le nne m.”

## Isi Nke Ẹnọ

*Ilu Jesu Gi Onye-ugbo Ta*  
(Mat 13.1-9; Luk 8.4-8)

1 Jesu no nodi mkpenren mirin Galili kuzimezi. Igunrun higbu enwen ẹ ogbe no fihunme ẹ, nke wu ni o no banye ime ugbo rị ime mirin ebahun d'a nodi ali, igunrun hu ile no nodi akpakali mkpenren mirin Galili ebahun. 2 O no gi ilu kuzi wẹ ihien bu oda. Ime nkuzi ẹ, o si wẹ, 3 “Gon ni ntin! O nwe onye-ugbo jen d'a gha mkpuru ime ugbo. 4 Ogen o gi rị a gha a, mkpuru ndi hu ime wẹ a danye okp'uzo, nnunu no bia d'e ripu wẹ; 5 mkpuru ndi hu ime wẹ a danye ali omuma, ebe ejan rileni oda. O pupuha ozigbo, makeni o jenteni ime ejan. 6 Ogen anwun gi

wa, ọ ma a, ọ nọ shinwun, makeni mkpogun arị a; <sup>7</sup> mkpuru ndi hu ime we a danye ime ogun, ogun ahun nọ sue, dungbu e, ọ mizini mkpuru; <sup>8</sup> kanị ndi hu ime we a danye alị ri mma, o pupuha, sue, du, mi mkpuru mmagi-mmagi: ndi hu ime we a bawaye ụzọ iri kwasi ogun, ndi hu ime we ụzọ ogun eto, ndi hu ime we ụzọ ogun isen.”

<sup>9</sup> Ya ọ nọ si, “Onye nwon ntin o gi a nu ihien, 'ya nu!”

*Ihien Hajin O Gi E Gi Ilu A Kuzi*  
(*Mat 13.10-17; Luk 8.9-10*)

<sup>10</sup> Ogen 'ya sọ gi nodi, ndi fihunmen'e le umu-azun a mmebuo hu nọ juma a nkowa ilu hu. <sup>11</sup> O nọ si we, “Onu ke we ye oghere imarin ihien-mini risonme Alị-eze Osolobue, kanị nke ndi ri ogbe, ilu ke we gi a gwa we ihien ile; <sup>12</sup> keni ihien hu Ekukwo-nsọ ku hun ụzọ mezu, Ekukwo-nsọ si, ‘We siko d'e lee ilee kale eleghako we ụzọ, a nu onunu-onunu kanị aghotako we, amamgbe we e gb hutọ d'e kunrun Osolobue, ọ gbaghari we njo we.’ ”

*Jesu A Kowa Ilu Hu O Gi Onye-ugbo Ta*  
(*Mat 13.18-23; Luk 8.11-15*)

<sup>13</sup> 'Ya ọ nọ ju we, si, “Onu aghotanị iluni? Nani ke unu e gi nwan ghota ilu ile?” <sup>14</sup> “M gi onye-ugbo ahun e ku onye ri a ghaye oku-Chuku. <sup>15</sup> Mkpuru ndi hu danye okp'uzo wu oku ndi hu we ghaye, hun o me ni ogen we gi nu a, Ekwensu nọ bịa ozigbo d'e wefu oku hu we kun ime we. <sup>16</sup> Ndi hu we ghaye alị omuma wu ndi hu nu oku hu, e gi we ighoghọ

nabanhan a ozigbo, <sup>17</sup> kani, e nwe we nkpogun; w'a tohu ekere su. Nsongbu mobu ukpokpo gi ufiri oku ahun we nu bia, a danpu we ozigbo. <sup>18</sup> Mkpuru ndi hu we ghaye ime ogun wu ndi hu nu oku hu, <sup>19</sup> kani ufiri ni we ri e hue uhue banyeni ihien uwanl le ni aku-le-uba\* uwa ri a la we enya le egun ihien ndi ozọ, we ile banhan, a kpangbu we oku hu, o mikozi mkpuru.

<sup>20</sup> Kani ndi hu we ghaye ali ri mma wu ndi hu nu oku hu, nabanhan a, mi mkpuru mmagi-mmagi uto iri kwasi ogun, ndi hu ime we a bawaye uto ogun-eto, ndi hu ime we a bawaye uto ogun-isen.”

*Ukpe Ri Okpuru Afere*  
(Luk 8.16-18)

<sup>21</sup> 'Ya Jizosi no sizi we, “Onye e wehe ukpe e bu e e che okpuru afere, mobu okpuru bedi? Ele enu obu-ukpe ke w'e bu e e che? <sup>22</sup> O nwonni ihien zuerini hun jenkoleni d'a wa, mobu ihien owule we kpume hun jenkoleni d'a wa. <sup>23</sup> Onye nwe ntin o gi a nu ihien, 'ya nu!”

<sup>24</sup> 'Ya o no si we, “E gikwo ni ihien unu nu e don! Mkpu i gi mayeni ihan ke we jenko d'e gi mayeni i, kani we siko d'a machedeni y'e. <sup>25</sup> Makeni, onye hun nweni ke we siko d'e yecheni; kale onye hun nwonleni a napude w'a ke hun o nwe.”

*Ihien Jesu Gi Ihien-ugbo Ri E Sueni Kuzi*

<sup>26</sup> Jesu no sizi we, “Ali-eze Osolobue no ke ebe okennyehi ohu no ghigha mkpuru ye ali ugbo, <sup>27</sup> jenne—o hu a ranhin e tenhin uhinhin le efinnai, ihien o kun no pu, sue, bu okennyehi hu a marin k'o

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\* **Isi Nke Ẹnọ:19** “Aku-le-uba” ke we ka a kpo, kani Ika a kpozị a efee.

dọn mę. <sup>28</sup> Alì ę gi ęka a e yeni ihien-akunkun ęka e sue, a mi mkpuru. O bu'zo gbapu, osisi ę a puha, o mi mkpuru. <sup>29</sup> Mkpuru karaguhu, okennyę ahun e weri ihien o gi a gho ihien-ugbo banye d'a ghoma a, makeni ogen igho-mkpuru e rugo.”

*Ilu Jesu Gi Mkpuru Mostadi Ta*  
(Mat 13.31-32, 34; Luk 13.18-19)

<sup>30</sup> Jizosi no siji, “Kini ke enyi e gi ma atu Alì-eze Chuku? Elee ilu ke enyi siko d'e gi kowa a? <sup>31</sup> O rike mkpuru mostadi, hun o me ni 'ya kachanrin ntin ime mkpuru osisi ile; <sup>32</sup> kani we kun a, o sue, o hi-ogbe kari ihien-akunkun ndi ozo ile w'a kunye ime ugbo. O wa agala hi-ogbe, nke wu ni nnunu a bia d'a ku ekuu e ye elu e.”

*Ilu-ilu Ke Jizosi Gi E Ku Oku*

<sup>33</sup> Jesu no gisonme ilu bu oda no enina gwa we oku-Chuku; o gwa we ke we a sa ęka ghota; <sup>34</sup> o gwani we oku mmaka, ilu suo k'o gi gwachanrin we oku; kani, 'ya le umu-azuun a suo ndi, o kwachanrin ni we ihien ile.

*Jizosi A kusi Ebiri-mirin*  
(Mat 8.23-27; Luk 8.22-25)

<sup>35</sup> Ogen enyasi uhuhin hu, Jizosi no si we, “Ni enyi fetu ni azuun mirinni hun-ębo.” <sup>36</sup> 'Ya we no lato igunrun ahun; umu-azuun no banye ime ugbo hu hun Jizosi le enwen ę ri ime ę, we le 'ya no gi ugbo ahun jenne. O nwezikwo ugbo ndi ozo son Jesu. <sup>37</sup> Idenmizi, oken ebi no kpoma, ebiri-mirin no kponbanma ime ugbo hu, nke wu ni mirin e d'e jun ime ugbo. <sup>38</sup> Kani Jizosi ri ibe azuun ime ugbo ahun, bu isi kwasị ofi-isi, a ranhin uran. Umu-azuun a no

kpọtien e, si, “Onye-nkuzi, y'a hunn'a ni enyi e d'a nwunhun!”

<sup>39</sup> Jizosi no tenhin, jugbo ebi hu, si “ohimin” hu, “Kusi! Me juu!” Ebi ahun no kusi, uzọ ile no me rajuu. <sup>40</sup> Ya Jesu no si umu-azuun a, “Ki hain egun gi a tu onu? Unu e ke nwekwọ nwan okukwe?”

<sup>41</sup> Egun no tuma we oda-oda, 'ya we no juma ibe we, si, “Onye wude onwan, o gi me ni ke ufere ke ohimin a gbaye e?”

## Isi Nke Isen

*Jesu A Zuọ Okennyẹ Eje-mmọn Rị Imẹ e  
(Mat 8.28-34; Luk 8.26-39)*

<sup>1</sup> We no fetu mirin Galili, puha obodo ndi Gerasa (Gadara)\*.

<sup>2</sup> Hun Jizosi gihu gha ime ugbo hidan, 'ya okennyẹ ohu eje-mmọn rị ime e no gha ikpekpe puha d'e kunrun e. <sup>3</sup> Ikpekpe ebahun k'o bi; o nwonni onye e ri-eka e gbondonn'e, osuon'a ni we gi egan kpoma a. <sup>4</sup> Makeni mgbe ole-le-ole ke we te gipu egan kpoma a uku le eka: o tibepu egan ndi ahun, o kpagipu igwe ndi ahun rị a uku. O nwezini onye a saeka e kwondonn'e. <sup>5</sup> O wahunme ikpekpe le elu ugu risonme ebegu, e yi oro, e gi omuma a dokika enwen e egu, ke ukinkin ke efinnai.

<sup>6</sup> Ogen o gi lecheni Jesu, 'ya o no gbaburu e, gbun'e osekp. <sup>7</sup> O no gi oken olu yikenme oro, si, “K'i siko d'e gi m me Jesu Nwa Chuku, Chuku Hun Kachanrinni? E gi m efan Osolobue rịo i, eyele m afunfun!” <sup>8</sup> O ku ihienni makeni Jesu a sigoal'a, “Iyu wu eje-mmọn, gha ime okennyẹ ahun puha!”

\* **Isi Nke Isen:1** mọbu: Gegasa

<sup>9</sup> 'Ya ke Jesu nọ jụ a, si, "Kị wụ efan i?" O nọ shiari, si, "Efan m wụ Igunrun, makele enyi bu oda." <sup>10</sup> 'Ya o nọ riokenme Jesu y'a chupule we ime egerere hu.

<sup>11</sup> Ogen hu, o nwe igwee ezin ri a kpa nni elu oke nokunme mkpenren ohimin hu, ehụ ebahun we ri. <sup>12</sup> Eje-mmọn ndi hu nọ riọ a, si, "Chụ enyi yesonme ime ezin ndini; ni enyi ban ime we." <sup>13</sup> O nọ ni we; 'ya eje-mmọn ndi hu nọ gha ime okennyehụ puha, banyesonme ime ezin ndi hu, ezin ndi hu ile nọ gi osọ kpotu, zunban ime mirin Galili ebahun, ragbu enwen we. Ezin hu ile ri ihien nọke nnu isen.

<sup>14</sup> Ndi-ndu ezin ndi hu nọ gbajenme d'a gwa ndi obodo we le umu-ali ndi ri egerere hu ihien meni. We ile nọ puha d'e lee ihien meni. <sup>15</sup> 'Ya we nọ bia d'e kunrun Jesu; we nọ hun onye hu igunrun eje-mmọn te ri ime e: o nodihu ali, o yi hu ekwa, o gi hu ezigbo uche e—egun nọ tu we. <sup>16</sup> Ndi o me enya nọ gwa we ihien me okennyehụ hu eje-mmọn te ri ime e le ezin ndi hu.

<sup>17</sup> 'Ya we nọ rioma Jesu n'ọ gha egerere we pu.

<sup>18</sup> Ogen Jesu gi banko ime ugbo, okennyehụ hu eje-mmọn te ri ime e nọ riọ a n'ọ sonme e.

<sup>19</sup> Kani Jesu nọ jụ a, si, "Laburu ndi nke i d'a gwa we oken ihien Osolobue meni i, le k'ọ mehan n'i omiken."

<sup>20</sup> 'Ya okennyeni nọ pu, ghagbama obodo iri hu nọgbamani w'a kpo Dikapolisi, a gwa we ihien Jesu men'e. O nọ tu we ile nu n'a enya.

*Jesu A Zuo Okpoho Ihien Ri A Gba, Kpotien  
Nwata Nwunhumi  
(Mat 9.18-26; Luk 8.40-56)*

21 Oge Jizosị gi gi ụgbọ-mirin fetuguzi mirin ahun, kinhenzi azuun hun-ebọ, igunrun hi-ogbe no fihunme e mkpenren mirin ebahun. 22 Onye ohu w'a kpọ Jairosi, hun wu onye ohu ime ndi-isi ulo-ofufe no bia; oge o gi hun Jesu, 'ya o no dannị Jesu ali; 23 rikemme e, si, "Emu ri a ku nwa m okpoho hun nta, o d'a nwun. Dodo bia d'e bu eka i kwasi a, zuo a, keni o ri ndun!"

24 Ya Jizosị no sonme e. Igunrun hi-ogbe nozi sonme we, we ile hu a fufa Jizosi.

25 Ime igunrun hu, o nwe okpoho ihien ri a gba kete ahua mmebuo. 26 O hunjugo enya eka ndi idibie, d'e ru ni ihien a guu a eka, kani, hun nke o gi dinhin, o hude a jowaye njo. 27 Make ni o nugo banyeni Jizosi, o no gha azuun nokunme Jizosi ime igunrun hu, metu ekwa a eka; 28 make ni o si enwen e, "Omeni m k'a sahu eka metu ekwa a eka, m sikọ d'a ri mma." 29 Hun o gihu metu ekwa Jesu eka, ihien ri a gban'a no kusi ozigbo—ke ehụ don me e, o no marin n'o dinhinguo. 30 Ozigbo, Jesu no marin ni iken a ghaole ime e pu, o gbehuto ime igunrun hu, si, "Onye metu ekwa m eka?"

31 Umụ-azuun a no si a, "I hu a hun igunrun ihian ri a fufan'i, y'a jumazi 'Onye metu m eka?' " 32 Kani Jizosi hukwo e lehunme enya n'o hun onye o wu. 33 Make ni okpoho hu a maringuo ihien me n'e, ya o no gi egun le ehio-omuma-nni bia d'a dannị Jesu ali, gwapucharin a ezioku. 34 Jesu no si a, "Nwa m, okukwe i e meguo i dinhin; lama, udon 'ya ri ni i, dinhincharin ime nsongbu i."

35 Ebe Jizosi rikwo e ku, ndi-ozu no gha iwe Jairosi bia, si a, "Nwa i a nwunhuguo, k'i nozi e songbuni



onye-nkuzi?” <sup>36</sup> Kani, ogeɛn ihienɩni we ɩ e ku gi feban Jesu ntɩn†, o no si Jairosi, “Atule egun, ka kwerihu!”

<sup>37</sup> Jesu anini ndi ozo son e kari Pita le Jemisi le Jonu nwene Jemisi. <sup>38</sup> Ogeɛn we gi ru iwe onye-isi ulo-ofufe hu wu Jairosi, Jesu a hun oken isusu le ndi ri a kwan ekwan, e goshi elu. <sup>39</sup> Ogeɛn o gi banye ime ulo, o no si we, “Ki wu isusuni? Ki onu ri a kwanni? Nwata ahun a nwunhuni, o rihu uran!” <sup>40</sup> 'Ya we no muma Jesu emu. Kani, ogeɛn o gi chupuguu we ile ezi, o no weri nedi le nne nwata ahun le umu-azuun a eto ahun ya le we wi, we ile no wiri banye mmughe ebe nwata hu dine. <sup>41</sup> 'Ya o no kwodon nwata hu eka, si a, “Talita, kum!” 'Ya wu, “Nwata okpoho, m si i lihi!”

<sup>42</sup> Ozigbo, 'ya nwata ahun no lihi oto, jehunmeme. (Nwata hu wu nwa ahua mmebuo.) O no tukeme we ile enya. <sup>43</sup> Jesu no dokenme we eka ntin, si we a gwakwole onye owule ihien meni, o no si we, ye nwata hu ihien-oriri ri.

## Isi Nke Isin

*Ndi Obodo Nazareti A Ju Jizosi*  
(*Mat 13.53-58; Luk 4.16-30*)

<sup>1</sup> Jizosi a gha ebuhu pu, o no si obodo e wu Nazareti\*, umu-azuun a no sonme e. <sup>2</sup> O ru Uhuohin Izu-iken, o no kuzime ime ulo-ofufe. O tu ndi bu oda ri a nun'a enya, we hu a si, “Elebe ke okennyeni no nwonhen ihien ndini ile? Elee amamihien wu hunni we ye e? Elebe k'o no nwonhen iken o gi a

† **Isi Nke Isen:36** mabu: Kani, Jesu egondenɩ ntɩn ihien we ɩ e ku.

\* **Isi Nke Isin:1** obodo o no sue

rụn oken ọrụn-atụmęnya ndịni ọ ri a rụn? <sup>3</sup> Ọnwan ẹlẹ Kapinta, nwa Meri? Ọnwan ẹlẹ nwenę Jemisi lẹ Josisi† lẹ Judasi lẹ Saimonu? Ẹlẹ ęnyi lẹ umunę-ẹ-ikpoho ri ebeni?” 'Ya kę izize ę nọ ban wę, wę nọ legberi ę.

<sup>4</sup> Jizosi nọ si wę, “W'a gbaye onyę-amuma agbaye ebe ọwulę wezuka imę obodo ę lẹ ebe ndi nke ę ri lẹ imę ezi-lę-ulo a.”

<sup>5</sup> Ọ sanị ẹka rụn ọrụn-atụmęnya ebęhu, kari ndi buleni oda emu ri a ku o bu ẹka kwasị zuo. <sup>6</sup> Ọ nọ tu a ęnya ni enwę wę okukwe.

*Jesu E Zipu Umụ-azụun Mmębuo Hu*  
(Mat 10.5-10; Luk 9.1-6)

'Ya kę Jesu nọ jęsonmeme obodo-obodo mesonme ẹkerę-ẹkerę ri ẹgbere hu, a kuzi wę. <sup>7</sup> Ọ nọ kpọ umụ-azụun a mmębuo hu, zipu wę mmadu ẹbuo-ẹbuo, ye wę iken w'e gi a chupu eje-mmọn. <sup>8</sup> Ọ si wę, unu jękonị, ewerile ni ihien ọwulę kari ọkpọ: ewerile ni ihien-oriri mọbu egbo, ebule ni ẹkpa. <sup>9</sup> Yiri ni akpukpọ-uku; ka ewerile ni ẹwo ọzọ che ni hun onu yi. <sup>10</sup> Ọ sizi wę, “Ulo ọwulę onu banye, nodi ni ebahun d'e ru mgbe unu gha obodo hu pu. <sup>11</sup> Kani, obodo ọwulę nabanhanleni unu, mọbu ju ni egonko wę onu ntin, unu pukoni, kpukpupu ni ejan ri onu uku toni wę. Iya jęnko d'a wuru ihien w'e gi shiagbu wę ęri.”

<sup>12</sup> 'Ya wę nọ jęnme d'e gwasonme wę roghari; <sup>13</sup> a chupusonme wę eje-mmọn bu oda, a tankpu ndi emu ri a ku uden olivu, a zuo wę.

*Onwun Jonu Hun E Mę Mirin-Chuku*  
(Mat 14.1-12; Luk 9.7-9)

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† **Isi Nke Isin:3** Josefụ

14 Eze wu Herodu no nu ihien ndini Jesu ri e me —make ni efan Jesu a kpo gbariole. O nwe ndi ri a si, “Jonu hun e me mirin-Chuku ro, o ghaguo onwun lihi, 'ya ha in o gi nwe iken o gi a run orun-atumenya ndini.” 15 Ndi hu ime we si, “Elaija ro.” Ndi ozọ si, “Onye-amuma ro—rike ndi-amuma mbu.” 16 Kani, ogen Herodu gi nu a, o no si, “Jonu hun m bepụ isi a ghaole onwun lihi.”

17 Herodu ku enina make ni Herodu le enwen e zi we d'a nwunrun Jonu, ken e egbun, kpo kin e ye ulongan, make ufiri Herodias nwunye nwen Herodu wu Filipo, hun Herodu jen d'a luma; 18 ufiri ni Jonu si Herodu, “Iwu ekwerini n'i weri nwunye nwen i luma; i ri a dan Iwu Osolobue.” 19 Ize Jonu no zeme Herodias; o te cho n'o gbu Jonu, kale o sani eka. 20 Egun Jonu a tu Herodu make ni Herodu a maringho ni Jonu wu onye ezi-omume le onye ri nso, Herodu anini we gbu e. O suo Herodu n'o gon ntin oku Jonu osuon'a n'o gbu e mgbu obi ogen owule o gi nu a.

21 Omegu, efe no puhani Herodias uhuhin hu we gi a nyanhan omumu Herodu. O ru uhuhin hu, Herodu no kpo oriri hi-ogbe. Ndi o kpo 'ya wu oriri wu ndi-isi Orun-ebo le ndi oki-agma, le ndi we marin amarin ime Galili. 22 Ogen nwa Herodu okpoho hun w'a kpo Herodias† gi puha, ten egu, o no suo Herodu le ndi-obia a usuo oda-oda; Herodu no si nwata hu, “Ri o m ihien suo n'i, m jenkọ d'e ye i y'e.” 23 O no kun iyi, si, “Ihien owule i ri o m, m sikọ d'e ye i y'e, osuon'a n'i si m kebe ali-eze m uzọ ebuo ye i azuun ohu.” 24 Nwata okpoho hu

† **Isi Nke Isin:22** mbu: nwa Herodias okpoho

nọ jẹn d'a jụ nne ẹ, si, “Kini ke m siko d'a rọ?” Nne ẹ nọ za a, si, “Isi Jọnu hun e me mirin-Chuku.”<sup>25</sup> Ozigbo, o nọ gbakin-azuun buru eze, si a, “M cho n'i gi mgbadon S ye m isi Jọnu hun e me mirin-Chuku kiken!”<sup>26</sup> Ihienni nọ fu eze, kani, make iyi o kun le ndi obia a, o choni n'o si nwata-okpoho hu mba.<sup>27</sup> O nọ zi onye-agma ime ndi ri e dun'e e che ẹ nche jẹn d'e behe isi Jọnu. Onye-agma hu nọ jẹn ime ulo-ngan, bepọ Jọnu isi.<sup>28</sup> O nọ gi mgbadon buhe ẹ, bu ẹ ye nwata-okpoho hu, nwata-okpoho hu nọ bu ẹ jenni nne ẹ.<sup>29</sup> Ogen umu-azuun Jọnu gi nu ihienni, we nọ bia d'e buru ehụ a li.

*Jesu E Ye Igunrun Hi-ogbe Ihi-en-oriri*  
(Mat 14.13-21; Luk 9.10-17; Jọn 6.1-14)

<sup>30</sup> Ogen ndi-ozu hu pu-ichen gi lwa, we nọ fihunme Jizosi; we nọ gwa a ihien ile we run le ihien ile we kuzi.<sup>31</sup> O nọ si we, “Pucha ni, ni enyi si ebe ihian bileni keni unu zu iken ekere!” (O ku ihienni make ni ndi bu oda ri a bia, a la, nke wu ni Jesu le umu-azuun a ahundeni efe ri ihien-oriri.)<sup>32</sup> Iya le we suo nọ banye ugbo-mirin si ebe ihian bileni.<sup>33</sup> Ndi bu oda hun we ke we jenkọ, we nọ marin ni uwe ro, ya we nọ gha obodo ri ichen-ichen weri ukọ gbama oso, buni we uzọ ru ebahun.<sup>34</sup> Ogen Jesu gi gha ime ugbo pucha, o hun igunrun ahun hi-ogbe, omiken we e jun ẹ obi, make ni we nọ ke atunrun nwonleni onye-ndu, o nọ kuzime we ihien bu oda.

<sup>35</sup> Ogen eki gi gime, 'ya umu-azuun a nọ bia d'e kunrun ẹ, si, “O nwonni onye bi ebeni enyi ri bu ohihi a gmagu; <sup>36</sup>gbashia ndini ni we shi ali-ofia le obodo ndi mesonme ekere-ekere ri ehụ ebeni d'e

n̄onrin ihien w̄e j̄enk̄o d'e ri.” <sup>37</sup> Jesu n̄o s̄i w̄e, “On̄u l̄e enw̄en un̄u, ye ni w̄e ihien w̄e sik̄o d'e ri.” W̄e n̄o j̄u a, s̄i, “Ni ̄enyi h̄un eḡho ̄orun akpu-uh̄uoh̄in ̄ogun-iri n̄onye nd̄ini ile br̄edi w̄e k'e r̄i?” <sup>38</sup> Jesu n̄o s̄i w̄e, “Ogbe br̄edi ole k̄e on̄u gi? J̄en ni d'e lele ̄e.” Ogen w̄e gi lelegūu a, w̄e n̄o s̄i a, “Ogbe is̄en l̄e azun ̄ebūo.” <sup>39</sup> O n̄o s̄i w̄e gwa nd̄i h̄u n̄odi al̄i okudu-okudu elu irurue ndun r̄i eb̄ehu.

<sup>40</sup> Nd̄i h̄u n̄o n̄odisonm̄e okudu-okudu: nd̄i h̄u im̄e w̄e madu ̄ogun-is̄en, ̄ogun-is̄en, nd̄i h̄u im̄e w̄e iri-kwas̄i-ogunn̄ai, iri-kwas̄i-ogunn̄ai. <sup>41</sup> O n̄o wesi ogbe br̄edi is̄en h̄u l̄e azun ̄ebūo h̄u enu, lee ̄enya elu-igwee, ye Osolobue ekele. O n̄o bebe br̄edi nd̄i h̄u buye um̄u-azuun̄ a d'e ye w̄e. O n̄o kebezikwo ni w̄e azun ̄ebūo nd̄i h̄u.

<sup>42</sup> W̄e ile n̄o rijunchanrin ̄efo. <sup>43</sup> Ogen w̄e gi tutukomegūu br̄edi l̄e azun w̄e rihodu, o jun ukpal̄i mm̄ebūo. <sup>44</sup> Ikennȳe r̄i im̄e nd̄i ri ihien-oriri h̄u wu mmadu ̄ogun-iri kwas̄i nnu-mm̄ebūo, 'ya wu nnu-uku is̄en.

*Jesu E J̄en Ij̄en Elu Mirin*  
(Mat 14.22-23; J̄on 6.15-21)

<sup>45</sup> Jesu n̄o zipu um̄u-azuun̄ a ozigbo, s̄i w̄e banye im̄e ugbo k̄eni w̄e bu n'e ̄uzo si Besaida h̄un r̄i azuun̄ ohimin h̄u h̄un-̄ebo. 'Ya n̄w̄en nk̄e n̄o gbashīa igunrun h̄u. <sup>46</sup> Ogen o gi gbashīagūu w̄e, o n̄o si elu ugu d'e m̄e ekpere. <sup>47</sup> O ru ogen ̄enyasi, ugbo e ru etintinn̄ai mirin ahun̄ bu Jesu suo r̄i akpakal̄i. <sup>48</sup> O n̄o h̄un a n'̄o r̄i a fu w̄e ̄orun in̄yanshi ihun makele ufere r̄i e bukin w̄e azuun̄. Ihien r̄ike okuloku ̄eto utuntun, o n̄o j̄enhen ij̄en elu mirin d'e kunrun w̄e. O te k'a ghafe w̄e. <sup>49</sup> Ogen w̄e gi h̄un a k'o j̄enk̄o ij̄en

elu mirin, wẹ ro ni onye-mmọn rọ, 'ya wẹ nọ yi oro — <sup>50</sup> make ni egun tuma wẹ ke wẹ ile hun a. Jesu nọ kuye ni wẹ oku ozigbo, si, “Mme rọ, atule ni egun!” <sup>51</sup> Ya o nọ banye ni wẹ ime ugbo, uferẹ hu nọ kusị. O nọ tuxenme umu-azuun a enya, make ni <sup>52</sup> aghotani wẹ orun-atumenya ahun o gi bredi hu run, make ni obi wẹ ze eze.

*Jesu A Zuọ Onye Emu Ri A Ku Ime Genesareti  
(Mat 14.34-36)*

<sup>53</sup> Ogen wẹ gi fetuguu “ohimin” hu, e ru wẹ obodo Genesareti, wẹ nọ lime ugbo-mirin wẹ ebẹhu. <sup>54</sup> Ozigbo wẹ gha ime ugbo-mirin puha, ndi ri ebẹhu nọ marin ni Jesu rọ. <sup>55</sup> Wẹ nọ gi osọ ghagbame egerẹ hu ile, e gi ute e buhe ndi emu ri a ku ebe owule wẹ nu ni 'ya k'ọ ri. <sup>56</sup> Ebe owule Jesu jen—ke obodo me ntin ke hun shia-efo ke ali-ofia, wẹ hu e bu ndi emu ri a ku a to ime afia, a rifo Jesu ni wẹ metuhu ntin ewuru e eka; ndi ile hun metu a eka nọ dnhin.

## Isi Nke Ẹsa

*Ođinali Ndi Nedi Kani  
(Mat 15.1-9)*

<sup>1</sup> Ndi Itu-Farisi le ndi hu ime ndi-nkuzi Iwu hun gha Jerusalem bia nọ fihunme Jesu. <sup>2</sup> Wẹ nọ hun a ni ndi hu ime umu-azuun a ri e gi eka runi e ri ihien-oriri, ya wu, eka wẹ kwoleni ke wẹ don a kwọ.

<sup>3</sup> (Make ni ndi Itu-Farisi le ndi Ju ile ara ri ihien-oriri mmani wẹ kwọ eka hun wẹ gi e donme enwen wẹ nsọ. W'e gi e e mezu omenali ndi nedi wẹ kani; <sup>4</sup> wẹ gha afia lua, eriko wẹ ihien owule mmani

ke wẹ chanchanguu enwen wẹ;\* o nwonsonmezi imerinme ihien w'e me hun wẹ gi e donme omenali; ke ichanchan mkpu, ite, le ihien ndi ozo wẹ gi igwe memẹ, hun w'e gi e shi ihien-oriri le ihien wẹ gi e dine.)

<sup>5</sup> Ya ndi Itu-Farisi le ndi-nkuzi Iwu ahun no nwan ju Jesu ajuju, si, “Ki hain umu-azuun i gileni e donme omenali ndi mbu, e gi eka runi e ri ihien-oriri?”

<sup>6</sup> O no si wẹ, “Ezioku ke Azaya ku banyeni unu ndi ihunnai ebegu wẹ no de e ni:

‘Ndiri gi ugbon-onu

a gbaye m,

kale obi wẹ

e teke ebe m ri;

<sup>7</sup> ofufe olal'iji

ke wẹ ri e fe m,

w'a kuzi omenali ihian tume

noke si Iwu Osolobue ro.’

<sup>8</sup> Onu e bu Iwu Osolobue che usuo, kwonkenme omenali ihian.”

<sup>9</sup> O no si wẹ, “Onu marin ke unu don a kpachanpu enya a lato Iwu Osolobue, keni onu hun uzo e donme odinali unu! <sup>10</sup> Makeni, Mozizi si, ‘Gbaye nedi i le nne i’, siji, ‘Onye owule kpari nedi e mobu nne e, wẹ k'e gburiri a.’ <sup>11</sup> Kani, unu si ni onye sihu nedi e mobu nne e, ‘E weguo m ihien nke m'e ye i ye Osolobue oyiye,’ <sup>12</sup> ohun e higuu, unu a nikozi a meni nedi e mobu nne e ihien owule. <sup>13</sup> Enina ke unu gi e me oku Osolobue a pazile ire keni onu hun uzo

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\* **Isi Nke Eṣa:4** ...wẹ gha afia lua, eriko wẹ ihien owule mmani ke wẹ chanchanguu enwen wẹ ke wẹ don a chanchan gi donme enwen wẹ nsọ.

chedon omenali unu a kuzi. Unu e mesonmezi ihien bu oda no enina.”

*Ihien Ndi E Meru Ihian*  
(Mat 15.10-20)

<sup>14</sup> Jesu no kpozunhanzi igunrun hu, si we, “Onu ile, gon ni m ntin, ni unu ghota: <sup>15</sup> O nwonna ihien a banye ime ihian hun e merun'a. Kama, ihien gha ime ihian puha wu ihien e merun'a.” <sup>16</sup> [Onye nwe ntin o gi a nu ihien y'a nu.] <sup>17</sup> Ogen o gi na igunrun hu to banye ime ulo, 'ya umu-azuun a no si a kowa ni we ilu hu. <sup>18</sup> 'Ya o no si we, “Ya wu, unu le enwen onu aghotazikwoni? Unu aghotani ni ele ihien banye ime ihian e meru a? <sup>19</sup> Makeni o banyeni ime obi e, kani, ime efo a k'o banye, o gha erira shi mgbugbu-nsin.” (O gi ihieni ku ni ihien-oriri ile ri ochan†.) <sup>20</sup> O no siji, “Ihien gha ime ihian puha wu ihien e merun'a. <sup>21</sup> Makeni, ime ihian, ime obi ihian, ke ihien ndini gha a puha: eje-iroro, udi ughere ri ichen-ichen, izun-ohin, igbu-ochu, <sup>22</sup> ina-nwunye-ihian le izo-uku-eye-ofia, enya-uku, ime ihien-ifenren, ndufie, obibi 'mme-nwon-enwen-m,' enya-ufu, nkuto, mpache le nzuzu. <sup>23</sup> Ime ihian ke eje-ihien ndini ile a gha a puha, e meru a.”

*Okukwe*  
(Mat 15.21-28)

<sup>24</sup> Jizosi no gha ebenu buli, shi egerere Taya. O no banye ime ulo ohu; o te choni ni onye owule marin n'o ri ebahun, kani o sani eka zueri.

<sup>25</sup> Ozigbo, okpoho ohu eje-mmom ri ime nwa-okpoho no nu banyen'e, 'ya okpoho hu no bia

† **Isi Nke Eṣa:19** Ya wu ni we jenkọ d'a saeka ri we ile.



d'e gbun'ẹ osekpu. <sup>26</sup> Okpoho ahun wu onye ali ozo, ele onye Ju; ndi Finishia mu a, Siria wu ali we. O no rio Jesu n'o chupu eje-mmom hu ri ime nwa a. <sup>27</sup> Jesu no si a, "Ni umueka rigude, makeni o rini mma ni ihian buru ihien-oriri umueka tuye ni nkite." <sup>28</sup> 'Ya okpoho hu no si a, "Ezioku ro Di-nwonni-enyi; kale, nkite ri okpuru teburu e ri ifunfun ihien-oriri gha ebe umueka no e ri a danto ali." <sup>29</sup> 'Ya Jesu no si a, "Make ufiri ihienni i ku, lama, eje-mmom hu a ghaole ime nwa i pu." <sup>30</sup> Ogen o gi ru ulo, o no hun nwata hu k'o dine elu bedi, eje-mmom hu a puguo.

### *Jesu A Zuọ Onye Odin Ghaleni E ku Oku Ohunma*

<sup>31</sup> Jesu no gha egberẹ ali Taya pu, ghashi ali Sidonu puha azuun obodo iri hu nogbamanị hun w'a kpo Dikapolisi, hun nokunme "Ohimin" Galili. <sup>32</sup> We no wehe n'e okennyẹ ohu, onye ntin-okin hun ghaleni e ku oku ohunma, we no rio Jesu n'o bu eka kwasị a. <sup>33</sup> Jesu no weri e pu ebahun igunrun hu ri. We e si usuo ebe ihian rileni, o no ru mkpinsin eka ye e ime ntin, juu eson ye mkpinsin-eka, gi eson hu de e ire. <sup>34</sup> 'Ya o no lee enya elu-igwee, gi okwonlwa si, "Efata." Efata wu "Shiapu".

<sup>35</sup> Ozigbo, ntin okennyẹ hu no shiapu, ire e a topu, o no kume oku ohunma. <sup>36</sup> Jizosi no si we agwale onye owule; kanị k'o don ri a gwa we ekule, erira ke we don ri e kukenme e. <sup>37</sup> O tu we ile enya oda-oda, we no si, "O me ihien ile ohunma! O mede onye ntin-okin numa ihien, mede onye odin kume oku!"

## Isi Nke Ɛsatọ

*Jesu E Ye Mmadu Nnu-iri Ihien-oriri  
(Mat 15.32-39)*

<sup>1</sup> Ogen hu, igunrun ozọ hi-ogbe nọ gbakikome; o meguu, make ni ihien we siko d'e ri aria, Jizosi nọ kpọ umu-azuun a, si we, <sup>2</sup> “Omiken igunrunni ri e me m, make ni mme le we a nọpuole akpu-uhuohin eto, bu enwonzi we ihien we jenkọ d'e ri. <sup>3</sup> M si we bu egun lama, we siko d'a sọhito uzọ makele ndi hu ime we gha ebe tegbu enwen e bia.” <sup>4</sup> Umu-azuun a nọ ju a, si, “Elebe ke ihian jenkọ d'a nọ hun bredi hun siko d'e jun ndini ile efo ime ebeni ihian bileni?” <sup>5</sup> O nọ ju we, si, “Ogbe bredi ole ke onu nwon?” We nọ za, si, “Esa.” <sup>6</sup> 'Ya o nọ si igunrun hu nodisonme ali akpakali; o weri ogbe bredi esa hu, o yegu ekele, o nọ bebe we, we we ye umu-azuun a ni we ke ni ndi hu 'ya, umu-azuun a nọ ke ni igunrun hu 'ya. <sup>7</sup> We nwonzikwo azun me kirikiri buleni oda; o yezikwo ekele make azun ndini we, o nọ si umu-azuun a kezikwo ni we 'ya. <sup>8</sup> Igunrun hu nọ ri, efo e jun we, ifunfun e hoduni hun we kponkikome jun ukpali esa. <sup>9</sup> Ndi ri ihien-oririni ri ihien rike mmadu nnu-iri. 'Ya o nọ gbashia igunrun hu. <sup>10</sup> Ya le umu-azuun a nọ banye ugbo-mirin ozigbo si egberẹ Damanuta.

*Ndi Itu-Farisi Si A Ghosi We Ihien Ahima  
(Mat 12.38-42; 16.1-4)*

<sup>11</sup> Ndi Itu-Farisi nọ bia d'e kunrun Jesu, dosonme e ndondo, si a ghosi we ahima *hun siko d'a ghosi we n'ọ* gha elu-igwee bia. We gi ihienni shi n'e onyan. <sup>12</sup> Kani, Jesu nọ sun oken uden, si, “Ki hain ndi agboni gi a cho ahima? Ezioku ke m ri a gwa onu,

o nwɔnni ahịma ɔwụlẹ wẹ jenkɔ d'a ghɔsị agbɔnị!”  
 13 Ọ nọ na wẹ tọ, banyezi ime ụgbọ-mirin, fetu  
 azuun hun-ebọ.

*Yisti Ndị Itu-Farisi Lẹ Nke Herọdu*  
 (Mat 16.5-12)

14 Umụ-azuun a nyanhannị weri brẹdi; ogbe ohu  
 suọ kẹ wẹ gi ime ụgbọ-mirin ebẹhụ. 15 Jizosị nọ dọ  
 wẹ ẹka ntin, sị wẹ, “Elekwo nị ẹnya! Kpachanpukwo  
 nị ẹnya make yisti ndị Itu-Farisi lẹ nke Herọdu.”  
 16 Wẹ nọ sị ibe wẹ, “O ku ihienni makeni ẹnyi e gi  
 brẹdi.” 17 Jesu a maringwo ihien wẹ ri e ku, ọ nọ sị  
 wẹ, “Kị haịn unu gi e ku oku brẹdi onu gileni? Unu  
 e ke leghamakwo nwan uzo? Unu e ke ghotamakwo  
 nwan? A kpokingwo wẹ obi unu? 18 Onu nwe ẹnya  
 bu unu a ra gi ẹ legha uzo? Unu nwe ntin bu onu a  
 ra gi wẹ nu ihien? Unu a nyanhannị? 19 Ogen m gi  
 bebe ni mmadu ogun-iri-kwasị-nnu-mmebuọ ogbe  
 brẹdi isen, ukpalị ole kẹ ifunfun ẹ wẹ rihodu jun?”  
 Wẹ nọ sị a, “Mmebuọ.” 20 Ọ sizi wẹ, “Ogen m gi  
 bebe ni mmadu nnu-iri ogbe brẹdi ẹsa, ukpalị ole kẹ  
 ifunfun ẹ wẹ rihodu jun?” Wẹ nọ sị a, “Esa.” 21 'Ya  
 ọ nọ sị wẹ, “Unu e ke ghotakwo nwan?”

*Jesu A Zuọ Okennyẹ Ẹnya-ishi Imẹ Obodo Bẹsaida*

22 E ru wẹ Bẹsaida, wẹ nọ wẹheni Jesu okennyẹ  
 ẹnya-ishi, riọ a n'o metu a ẹka. 23 Ọ nọ weri okennyẹ  
 hu ẹka, du ẹ pu ime obodo hu, ogen o gi bugu  
 ẹson che ẹ ẹnya, bugu ẹka kwasị a, ọ nọ ju a, sị,  
 “O nwongho ihien i hun?” 24 Okennyẹ hu e lee ẹnya  
 elu, ọ nọ sị, “M hu e legha ihian, kanị wẹ nọ kẹ osisi  
 ri e jẹn ijẹn.” 25 'Ya Jizosị nọ buzi ẹka che ẹ ẹnya; ọ  
 kparapu ẹnya, ọ nọ leghamazị uzo, leghama ihien

ile ọhụnma. <sup>26</sup> 'Ya Jizọsị nọ zi ẹ lama, sị, “I lakonị, abanyekwọlẹ ime obodo d'a gwa wẹ.”

*Pita E Ku Onyẹ Jizọsị Wu*  
(Mat 16.13-20; Luk 9.18-21)

<sup>27</sup> Jesu lẹ ụmụ-azuụn a nọ si obodo ndi me ẹkẹrẹ-ẹkẹrẹ hụn nọkunme obodo Sizeria-Filipi; ebe wẹ jenkọ, ọ nọ ju ụmụ-azuụn a, sị, “Onyẹ ke wẹ si ni 'ya ke m wu?” <sup>28</sup> Wẹ nọ za a, sị, “O nwe ndi si ni i wu 'Jonu hụn e me mirin-Chuku' ndi ọzọ sị, 'Elaija' ndi ọzọ sị, 'Onyẹ ohu ime ndi-amuma mbu.’ ” <sup>29</sup> Ọ nọ ju wẹ, sị, “Onyẹ ke ọnu lẹ enwen unu si nwan ni 'ya ke m wu?” Pita nọ za a, sị, “Iyụ wu Kraisti\*, Onyẹ Hu Osolobue Tume.” <sup>30</sup> Jesu nọ dọkenme wẹ ẹka ntin, sị wẹ agwakwọlẹ onyẹ ọwule onyẹ ọ wu.

*Jesu E Ku Ɛ N'o K'a Nwun, Lihizi*  
(Mat 16.21-28; Luk 9.22-27)

<sup>31</sup> Jesu nọ kuzime ụmụ-azuụn a, ni, Nwa nke Ihian jenkọ d'a ta oken afunfun ri ichen-ichen, ndi-isi lẹ ndi-isi nchu-ejan lẹ ndi-nkuzi Iwu siko d'a ju a to. Wẹ jenkọ d'e gbu ẹ; kanị, hụn m'ẹ akpu-uhuohin eto, o jenkọ d'a gha onwun lihi. <sup>32</sup> Ọ gwapu wẹ ihien ndini, o gini ilu ku ẹ. Pita nọ weri ẹ si usuo jugboma a. <sup>33</sup> Kanị, o gbehuto, lee ụmụ-azuụn a, ọ nọ jugbo Pita, sị, “Gha ebe m ri pu, Ekwensu! Make ni y'a rini e ro nke Osolobue, kanị, nke ihian!”

<sup>34</sup> Ọ nọ kpozunhan igunrun hu lẹ ụmụ-azuụn a, sị wẹ, “Onyẹ cho n'ọ wuru nwa-azuụn m, onyẹ hu

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\* **Isi Nke Ɛsatọ:29** Mezaya

jenkọ d'a juriri enwen ẹ, buru obe† ẹ, sɔnmẹ m.  
<sup>35</sup> Makeni, onye ọwule chọ n'ọ ghe isi, isi ẹ jenkọ  
 d'a to a; onye ọwule tuhu ndun a make ufiri mme  
 le ozioma jenkọ d'a zuopuha ndun a. <sup>36</sup> Elee erere  
 ke ihian jenkọ d'e nwonhen omeni o nwonrin uwa  
 ile kale o tuhu ume-ndun a? <sup>37</sup> Eghẹ, kini ke ihian  
 jenkọ d'a saeka ye gi gbari ume-ndun a. <sup>38</sup> Onye  
 ọwule hun ri e me ifenren m le ihien m ku ime  
 agboni jogbu enwen ẹ enya rileni uto ohu, mme wu  
 Nwa nke Ihian siko d'e me ifenren onye hu ogen  
 mme le ndi mmọn-oziri nsọ jenkọ d'e gi bia—ogen  
 ahun m jenkọ d'e gi ogho Nedi m bia.”

## Isi Nke Itenei

<sup>1</sup> Jesu no siri we, “Ezioku ke m ri a gwa onu, o  
 nwon ndi wuzo ebenei hun jenkoleni d'a nwun d'e ru  
 mgbe we hun Ali-eze Osolobue k'o gi iken hi-ogbe  
 bia.”

### *Jizosi E Nwonhuto*

*(Mat 17.1-13; Luk 9.28-36)*

<sup>2</sup> Akpu-uhuhin isin a ghafegu, Jesu no weri  
 Pita le Jemisi le Jonu, duru we shi elu-ugu jen  
 elu oda-oda, ya le we suo no nodi ebegu. Id'enya  
 umu-azun a ebegu, Jesu no nwonhuto, <sup>3</sup> ekwa a no  
 henrin nke ochan, e gbuke—nwunkari hun onye  
 owule ri ime uwa jenkọ d'a saeka su we. <sup>4</sup> 'Ya ke  
 Elaija le Mozizi no nwonpuha ebegu we ri, e son  
 Jesu e ku oku. <sup>5</sup> Pita no si Jesu, “Onye-nkuzi, o rika

† **Isi Nke Ɛsatọ:**<sup>34</sup> Ogen ahun, ndi Rom e gi obe we gi osisi memẹ e  
 gbu onye we ma ikpe-onwun. Onye hu e buru obe ẹ sɔnmẹ ndi-agma  
 hun jenkọ d'a kpogbun'e. We kpomaguu a elu-obe, a nodi we ebegu  
 e che nche d'e ru n'ọ nwunhun.

mma nị ẹnị nọdichanrịn ebeni! Nị ẹnị mēmē ọdu ẹtọ, ohu jenkọ d'a wụ nke i, ohu wụ nke Mozizi, ohu wụ nke Ẹlajja.”<sup>6</sup> (Ọ marinzi ihien o siko d'e ku, makeni egun ri a tu we).<sup>7</sup> 'Ya orukpu nọ puha d'e kpumē we; olu nọ gha ime orukpu ebēhu hanpuha, si, “Onwan wụ ezi Nwa m; gōn n'ẹ ntin!”<sup>8</sup> Wē nọ lehunmē ẹnya ozigbo, kanị a hunzini wē onyē ọwulē kari Jesu sọ.

<sup>9</sup> Ogen wē lē Jizosị gi gha elu-ugu hụ hidanla, ọ nọ si wē, “Agwakwōlē ni onyē ọwulē ihien unu hun d'e ru mgbe Nwa nke Ihian ghaguu onwun lihi.”<sup>10</sup> Wē nolēni gwa onyē ọwulē, kanị wē sọ nọdị, wē hụ e ku ẹ, a jū ihien “igha onwun lihi” wū.<sup>11</sup> Ya wē nọ jū Jizosị, si, “Kị haịn ndi-nkuzi Iwu gi si nị Ẹlajja jenkọ d'e bu'zọ biaguu?”<sup>12</sup> Ọ nọ za wē, si, “Ezioku rọ nị Ẹlajja siko d'e bu'zọ bia keni ọ kwademēchanrịn ihien ile. Kị onu rozi nwan nị 'ya haịn Ẹkukwo-nsọ gi si nị Nwa Nke Ihian jenkọ d'a ta oken afunfun, nị wē siko d'e legberi ẹ?”<sup>13</sup> M ri a gwa unu nị Ẹlajja a biaguo, kanị e meguo w'a ihien sọ nị wē—rike ke Ehuhuo-nsọ don ku banyen'ẹ.”

*Jizosị A Zuo Nwata Okennyē Eje-mmōn Rị Imē E  
(Mat 17.14-21; Luk 9.37-43)*

<sup>14</sup> Ogen wē gi kunrun umu-azuun a ndi ọzọ, wē nọ hun igunrun hi-ogbe fihunmeni wē, lē ndi hụ ime ndi-nkuzi Iwu ke wē ri a doson wē ndondo.<sup>15</sup> Ogen igunrun hụ ile gi hun Jizosị, ọ tu wē ẹnya ọda-ọda, wē nọ gbaburu ẹ d'e kele ẹ.<sup>16</sup> Jesu nọ jū umu-azuun a, si, “Kini ke onu lē wē ri a do?”<sup>17</sup> Onyē ohu ime igunrun hụ nọ za a, si, “Onyē-nkuzi, m wehe n'i nwa-m-okennyē; eje-mmōn hun ghaleni a nị a e ku oku ri ime ẹ; <sup>18</sup> ogen ọwulē o gi kwondon

ẹ, o bu ẹ e gbe ali, ụfọfọ a gboma a onu, ọ tama nkwenren-eze, ehiu a ile e shiri. M si umu-azuun i we chupu eje-mmọn hu, kanị asani we eka.”

<sup>19</sup> Jizosi no si we, “Euu, agbo nwonleni okukwe! Elee ogen ke m'e sonru unu nodi?! Elee ogen ke m'e dinruni unu ndidi?! Wehe ni ni m nwata hu!”

<sup>20</sup> We no wehe ni Jesu nwata hu. Hun eje-mmọn hu gihu hun Jesu, ọ no doma nwata hu, nwata hu no dan ali, kpereme, ụfọfọ a gboma a onu. <sup>21</sup> Jesu no ju nedi nwata hu, si, “Kete elee mgbe ke ihienni bidon e?” O no si, “K'o ri nwa-ndu k'o doma a. <sup>22</sup> Imerinme ogen, ọ tu a e ye ime okun le ime mirin keni o gbu e. Kanị, omeni i saeka me ihien owule, y'e me ni enyi omiken, yeni enyi eka.” <sup>23</sup> Jesu no si a, “I si, ‘Omeni i saeka?’ O nwonni ihien we ghaleni e ri-eka e me ni onye nwe okukwe.” <sup>24</sup> Ozigbo, nedi nwata hu no dankpopu ekwan, si, “E kwerigho m, ye ni m eka ebe m noleni nwe okukwe!”

<sup>25</sup> Ogen Jesu gi hun a ni igunrun ri a gbaha d'e kunrun we, ọ no jugbo eje-mmọn hu, si a, “Iyu eje-mmọn odin hun ri a napu nwatani iku-okun le inu-ihien, m si i gha ime nwatani pu! Abanzile ime e ozo!” <sup>26</sup> Mmọn hu no yi oro; ọ dokenmeguu nwata hu, ọ no gha ime e puha. Nwata-okennyeh hu no richanrin ke ozun, nkesini ndi bu oda no si, “O nwunole!” <sup>27</sup> Kanị, Jesu no kwonon nwata ahun eka, tu udon yen'e eka lihi, ọ no turu oto.

<sup>28</sup> Ogen Jizosi gi banyeguu ime ulo, umu-azuun a no ju a ebe ya le we suo ri a, si, “Ki hain enyi gileni saeka chupu a?” <sup>29</sup> O no si we, “Ekpere\* suo ke we gi a sa eka a chupu udini.”

\* **Isi Nke Itenei:29** mọbu: ekpere le ibu-onu

*Jesu E Kuzi Oku Onwun A, Kuzi N'o K'e Lihi*  
(Mat 17.22-23; Luk 9.43-45)

<sup>30</sup> Jizosị le umu-azuun a no pu ebahun, ghasi Galili. Jesu achoni ni onye owule marin ebe we ri, <sup>31</sup> make ni o ri a kuzi umu-azuun a, a si we, “We siko d'e we Nwa nke Ihian ye ndi siko d'e gbun'e; kani, we gbugu a, nke akpu-uhuhin eto, o lihi.” <sup>32</sup> Kani aghotani we ihien o ri e ku, bu egun anini we ju a utaa.

*Onye Kachanrin Ibe E Ime Umu-azuun Jesu?*  
(Mat 18.1-5; Luk 9.46-48)

<sup>33</sup> E ru we Kapanom, ogen we gi banyegu ime ulo, Jizosị no ju umu-azuun a, si, “Ki unu rida a do ogen enyi gi ri uzo?” <sup>34</sup> Kani azani we Jesu, make ni ke we ri uzo, we ri a do onye kachanrinni ime we ile.

<sup>35</sup> Jesu a nodi ali, kpọ umu-azuun a mmebuo hu, si we, “Onye owule cho n'o wuru onye ibuzo, ya wuru onye ikpazuun, ya wuru odibo onu ile.” <sup>36</sup> 'Ya o no weri nwata ohu, bu e tume ihun we. O no kon eka ye e olu, si we, <sup>37</sup> “Onye owule nabanhan onye ohu ime ndini make ufiri m, nabanhan m; onye owule hun nabanhan ni m, ele mme k'o nabanhan, kani onye hun zihē ni m k'o nabanhan.”

*Onye Ghaleni A Lu Onu Ogun Ri Azuun Nke Unu*  
(Luk 9.49-50)

<sup>38</sup> Jonu no si Jesu, “Onye-nkuzi, enyi hun okennyē ohu k'o ri e gi efan i a chupu eje-mmom, enyi no si a kusị a, make ni o rini e son enyi.” <sup>39</sup> Kani Jesu no si a, “Akusile n'a; make ni o nwonni onye gi efan m rungguhu orun-atumenya hun siko d'e kujakenrin oku m. <sup>40</sup> Make ni onye owule hun ghaleni a lu enyi



ogun ri azuun nke enyi. <sup>41</sup> Ezioku ke m ri a gwa onu, onye owule ye unu mkpu mirin ohu ra makele unu ri a za efan Kraisti, jenko d'a narin ugwo orun a.”

### *Ihiẹn E Buhe Njo*

*(Mat 18.6-9; Luk 17.1-2)*

<sup>42</sup> “Onye owule hun me onye ohu ime umueka ndini kwerini ni m me njo, o ka mma ni we yime onye ahun olo hi-ogbe olu, tu a ye ime ohimin.

<sup>43</sup> Ya wu, omeni eka i a hain i me njo, bepua. O ka mma ni i gi ehuzuleni oke banye ndun kari ni y'e nwongho eka ebuo, bu y'e si okun-mmom, okun hu ghaleni e tinyun. [ <sup>44</sup> Ohori ri ebahun a ra nwun, okun rin'a ara tinyun.] <sup>45</sup> Omeni uku i a hain i e me njo, bepua: o ka mma ni dan nguro banye ndun kari ni y'e nwongho uku ebuo bu y'e si okun-mmom. [ <sup>46</sup> Ohori ri ebegu a ra nwun, okun rin'a ara tinyun.] <sup>47</sup> Omeni enya i a hain i e me njo, gupu a, o ka mma ni gi enya ohu banye Ali-eze Osolobue kari ni y'e nwongho enya ebuo, a tu we i ye okun-mmom.

<sup>48</sup> Ohori ri ebegu a ra nwun, okun rin'a ara tinyun.”

<sup>49</sup> “We k'e gi okun me ihian suo ke we don e gi nnu e me ihien a suo. <sup>50</sup> Nnu ri mma; kani, o tuhu usuo a, nani ke y'a don me e no suomazi usuo? A no ni ke nnu ebe ibe unu ri; e me ni ni udon a ri egbata onu le ibe unu.”

## **Isi Nke Iri**

### *Jesu A Kuzi Banyeni Mkpechan*

*(Mat 19.1-12; Luk 16.18)*

<sup>1</sup> Jesu no gha Kapanom shi egbere Judia le nketu Iyi Jodani. Igunrun ihian a gbakikomezi ebe o ri. O no kuzime we ke o don e me ogen owule.

<sup>2</sup> 'Ya kẹ ndi Itu-Farisi nọ bịa d'e kunrun Jesu, gi ajuju shin'ẹ ọnyan, sị a, "Iwu ẹnyi e kwerigho nị okennyẹ kpechan nwunye ẹ?"

<sup>3</sup> O nọ za wẹ, sị, "Kini kẹ Mozizi gwa onu?"

<sup>4</sup> Wẹ nọ sị a, "Mozizi sị nị okennyẹ jenkọ d'a saẹka de ehuhuo-mkpechan, kpechan nwunye ẹ." <sup>5</sup> Kani Jizosi nọ sị wẹ, "Ufiri nị obi unu e zeke k'o gi deni unu iwuni, <sup>6</sup> kale, gha isi mbidon ahun Osolobue gi ke ihien lala 'Osolobue ke wẹ oken le onyennyẹ' rike kẹ Ekukwo-nsọ don ku ẹ, o nọ sị: <sup>7</sup> 'Makẹ onwan, okennyẹ sikọ d'a lato nedi ẹ le nne ẹ, d'a banye ni nwunye ẹ, wẹ ebuo e henrin ohu.' <sup>8</sup> Wẹ ebuo a wuru ehuhuhu. 'Ya wu, elezi wẹ ebuo, kani ehuhuhu. <sup>9</sup> 'Ya wu nwan nị ihien Osolobue wegbama, onye owule ekebele ẹ."

<sup>10</sup> Ogen wẹ gizi ri ime ulo, 'ya umu-azun a nọ juzi a oku mkpechanni. <sup>11</sup> O nọ sị wẹ, "Onye owule kpechan nwunye ẹ luma okpoho ozo, ghere aghere; o meole nwunye ẹ njo. <sup>12</sup> Eriazikwo, okpoho kpechan di ẹ, luma okennyẹ ozo ghere aghere—o zoguọ oku ye ofia."

### *Jesu A Gọzi Umu-ndu (Mat 19.13-15; Luk 18.15-17)*

<sup>13</sup> O nwon ndi ri e wehe ni Jesu umueka n'o metu wẹ eka, kani umu-azun a nọ jugbo ndi hu weheni wẹ. <sup>14</sup> Ogen Jesu gi hun a, iwe nọ we ẹ, o nọ sị wẹ, "Nị nị umueka bịa d'e kunrun m; akusile ni wẹ, makeni Ali-eze Osolobue wu nke ndi nọ enina. <sup>15</sup> Ezioku kẹ m ri a gwa onu, onye owule nabanhanleni Ali-eze Chuku nọkẹ nwa-ndu, abanyeko a." <sup>16</sup> O nọ pari umueka hu, bu eka kwasị wẹ, gozi wẹ.

*Ọdafin Hụ**(Mat 19.16-30; Luk 18.18-30)*

<sup>17</sup> Ogeṅ Jesu gi pụkọ, okennyẹ ohu nọ gbaha d'e gbun'ẹ osekpụ, sị a, “Onyẹ-nkuzi ọma, kị m'e mē hūn m'e gi nwēhēn ndūn-itēbite?” <sup>18</sup> Jesu nọ sị a, “Kị haịn i gi kpọ m onyẹ-ọma? O nwōnni onyẹ rị mma wezuka Osolobue. <sup>19</sup> Y'a maringhọ ihien Iwu ku: ‘Egbule ọchụ; agherele, ezunle ohin; ebuokinle ihian ọnu; atunarinle ihian ihien ẹ, gbaye nedi i le nne i.’ ”

<sup>20</sup> Okennyẹ hụ nọ sị Jesu, “Onyẹ-nkuzi, m hụ e donmē iwu ndini ile kete m'a marinle ihien\*”

<sup>21</sup> Kanị Jizosị nọ gi ihien-osisuọ lee ẹ, sị a, “O nwe ihien ohu rị a kōn'i: jēn d'e rekwama ihien ile i nwe; we egho ẹ ye ndi igbenyẹ—y'e gi ẹ nwe akụ-le-uba ime elu-igwee, y'a bia d'e sōnmē m.” <sup>22</sup> Ogeṅ okennyẹ hụ gi nū ihienni, ọ nọ rōnmē ihun, sūkuru pụ, makēni o nwe akụ-le-uba ọda.

<sup>23</sup> Jizosị e lehunmē ọnya, ọ nọ sị ụmụ-azụun a, “N'ọ fuka ọrūn ebe ndi idafin jenkọ d'a nọ banye Ali-eze Osolobue!” <sup>24</sup> Okuni nọ tū ụmụ-azụun Jizosị ọnya. Kanị Jizosị nọ sizi wē, “Ụmụ m, ni Ali-eze Osolobue fuka ọrūn ọbanye! <sup>25</sup> Ọ ka nfe ni anyinnyan-mkpukpuke wū kamelū ghafe ọnya oloden kari ni ọdafin banye Ali-eze Osolobue.”

<sup>26</sup> Ọ tū wē ọnya ọda-ọda, wē nọ juma ibe wē, sị, “Onyẹ siko d'a sazi nwan ẹka nwe nzuopuha?”

<sup>27</sup> Jesu e lee wē, ọ nọ sị, “Ebe ihian rị, ọ niko mē, kanị ẹle ebe Osolobue rị, makēni ihien ile rị nfe ebe Osolobue rị.”

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\* **Isi Nke Iri:20** Ndi Ju weri ẹ ni ahua mmeto ke nwata-okennyẹ gi a marin ihien rị mma ọnya Osolobue le ihien rileni mma.

28 Pita nọ sị a, “Lee ẹ, ẹnị a latọguọ ihien ile sọnme i.”

29 Jesu nọ sị, “Ezioku ke m ri a gwa unu, o nwonni onye hun o meni o giguọ ufiri mme le ozioma nato ulo, mobu umune-ẹ-ikennyẹ mobu umune-ẹ-ikpoho, mobu nne ẹ mobu nedi ẹ mobu umu a mobu ali o nwon, 30 hun jenkoleni d'e nwehen ulo le umune-ikennyẹ le umune-ikpoho le nne le umu le ali—nwonhen we uto ogun-isen, nwehenzikwo ukpokpo; nwehenzikwo ndun itebite ime uwa hun lalani. 31 Kani, ndi bu oda wu ibuzo jenkọ d'a kpari azuun, ndi ikpazuun e buru uto.”

*Hun M'e Mgbe Eto Jizosi Ku Oku Onwun A Kuzi E N'o Shiko D'e Lih*

*(Mat 20.17-19; Luk 18.31-34)*

32 Jesu le umu-azuun a ri uto hun we gi jenkọ Jerusalem. Jizosi ri we ihun, o hu a tu umu-azuun a enya; egun hu a tu ndi hun sikonni we. Jizosi no werizi uwe mmebuo si usuo, gwama we ihien jenkọ d'e men'e; 33 o si we, “Gon ni ntin, eni jenkọ Jerusalem; we siko d'e we Nwa nke Ihian che eka ndi-isi nchu-ejan le ndi-nkuzi Iwu. We siko d'a ma a ikpe-onwun, w'e ye ndi wulen ndi Ju. 34 We jenkọ d'a kpa a ye emu, ju a eson, fian a mkpinsin, gbu ẹ; kani hun m'e akp'ohin eto o k'e lihi.”

*Ihien Jemisi Le Jonu Rijo Jesu*

*(Mat 20.20-28)*

35 Umu Zebedi wu Jemisi le Jonu no puha ihun Jesu, si a, “Onye-nkuzi, o nwon ihien eni cho ni eni rijo i; eni cho n'i me ni eni 'ya.”

36 'Ya o no si we, “Ki onu cho ni m me ni unu?”

37 We no si a, “Kweri ni onye ohu ime eni jenkọ

d'a nọdị alị ẹka-nni i, onyẹ ohu a nọdị alị ẹka-ekpen i, ime Alị-eze ogho i.”

<sup>38</sup> Kanị Jizosị nọ sị wẹ, “Ọnụ a marin ihien unu ri a riọ. Ni unu saeka ra mkpu afunfun m siko d'a ra mọbu gha ime ihien m jenko d'a gha—hunjun enya ke mme?”

<sup>39</sup> Wẹ nọ sị a, “Enyi jenko d'a s'eka.” Jesu nọ sị wẹ, “Ezioku, onu jenko d'a ra mkpu afunfun m siko d'a ra, hunjuzikwo enya ke mme; <sup>40</sup> kanị ele mme jenko d'e ku onyẹ k'a nọdị ẹka-ihien m mọbu ẹka-ekpen m; nke ndi wẹ kwademe n'e ro.”

<sup>41</sup> Ogen uwe iri hoduni gi nwan nu a, wẹ nọ bumeni Jemisi le Jonu olulu. <sup>42</sup> Jesu nọ kpozunhan wẹ ebe o ri, si, “Onu a maringho ni ime ndi alị ndi ozo, ndi hun a kinị e me nọke sị wẹ nwon ndi wẹ ri a ki, ndi nwe okwa ri ime wẹ a ghosi ndi ri okpuru wẹ ni wẹ ka wẹ. <sup>43</sup> Kanị emele ni erira; onyẹ owule hun cho n'o me oken ihian ime unu siko d'a wuriri odibo unu; <sup>44</sup> onyẹ owule cho n'o wuru onyẹ ibuzo ime unu jenko d'a wuriri igbon onu ile — <sup>45</sup> makeni, ke Nwa nke Ihian abiani ni wẹ gba n'a odibo, kale, o bia n'o gba odibo, n'o ye ndun a, gi gbapuha ndi bu oda.”

*Onyẹ Enya-ishi Njugbo Gbondonleni Okukwe e  
(Mat 20.29-34; Luk 18.35-43)*

<sup>46</sup> 'Ya wẹ nọ ru Jeriko. Ogen 'ya le umu-azuun a le igunrun ihian sonkonị wẹ gi gha ime Jeriko pukọ, onyẹ enya-ishi ohu, hun a riọ uriọ nọdị alị mkpenren uzọ ebahun, efan a wu Batimiosị nwa Timosị. <sup>47</sup> Ogen o gi nu ni Jesu onyẹ Nazareti ro, o nọ yime oro, si, “Jesu! Nwa Defidi! Me ebere m!”

48 Ndi bu oda ime ndi ri ebahun no jugbo a, si a gba nkintin; kanị o no yikenmede oro ahun, si, “Nwa Defidi, me ebere m!”

49 Jizosi no wuzo, si, “Kpoha n'a.” We no kpo onye enya-ishi hu, si a, “Kwondon obi i, lihi oto, o hu a kpo i.”

50 O no fe ewuru o yiye elu e tuhu, felihị oto d'e kunrun Jesu. 51 Ya Jizosi no si a, “K'i cho ni m me ni i?” Ya onye enya-ishi hu no si a, “Onye-nkuzi, m cho ni m leghama uzọ.” 52 Jesu no si a, “Jenme, okukwe i e meguo i ri mma.” Ozigbo, o no leghama uzọ, o no sonme Jesu.

## Isi Nke Mmanai

*Jizos' A Banhan Jerusalem Rike Onye-mmeri  
(Mat 21.1-11; Luk 19.28-40; Jon 12.12-19)*

1 Ogen we gi rume Jerusalem, nokunmeme Befejile Betani, e ru we ehụ Ugu Olivu, Jesu no zi umu-azun a ebuo ozi, 2 si we, “Jen ni ime obodoni me ekere ri onu ihun: hun unu gihu banye ime e, unu jenko d'a hun nwa-jaki we keleni nyintu we limeto; topun'a, onu e weheni m'e. 3 Onye si unu, ‘Ki unu ri e meni ihienni?’ Si n'a hu, ‘Nna cho a, o jenko d'e wekinhen e kikenni.’ ” 4 We no jenme. We no hun nwa-jaki we limeto ihun-ezi ehụ onumuzo ogele uzọ. Ogen we gi ri a topu a, 5 ndi hu ime ndi wuzo ebahu no si we, “Ki unu ri a topu ni nwa-jaki hu.” 6 We no ku ihien Jesu si we ku; we no kweri ni we weri e. 7 We no weheni Jesu nwa-jaki hu, gbama ewuru we ye enu e, o no nodi ali elu e. 8 Ke Jizosi nyinko a, ndi bu oda no gbama ewuru we e yiye elu e ye uzọ, ndi ozọ no gha ofia tigrisonme agalaba

osisi, gbama wẹ ye ụzọ. <sup>9</sup> Ndi hụn rị ihun lẹ ndi hụn rị e sọnn'ẹ hụ e yi oro, a si,

“Hozana!

Onyẹ ahun gi ẹfan Di-nwọnni-ẹnyi bia wụ onyẹ Chuku gọzi agọzi! <sup>10</sup> Alị-eze hụ lalanị wụ alị-eze Chuku gọzi agọzi —

Alị-eze nẹdi ẹnyi kanị wụ Defidi.

Ojija-mma ya rị ni Osolobue ebahun kachanrin elu e jẹn ime elu-igwee!”

<sup>11</sup> 'Ya Jizọsi nọ banye Jerusalem, si Ulo-nsọ. O nọ lehunmẹchanrin ihien ile. Kanị, ebe o menị ohihi a gbago; 'ya lẹ umu-azun a mmebuo nọ si Betani.

### *Jesu A Bu Osisi Figi Hu Onu*

*(Mat 21.18-22)*

<sup>12</sup> Eki e fon, ebe wẹ gha Betani lala Jerusalem, egun hụ a gun Jesu. <sup>13</sup> O lee ẹnya, o nọ lecheni osisi figi ehuhuo jun elu ẹ. O nọ jẹn d'e lele ke mkpuru figi hụ elu ẹ. Kanị, oge n o gi ru ebahun, ehuhuo suo k'o hun elu ẹ, make ni oge n figi gi a mi e ke ru. <sup>14</sup> Jesu nọ si osisi figi hụ, “O nwọnni onyẹ siko d'e rizi mkpuru i!”

Umu-azun a nughọ ke o ku ihieni.

### *Jizọsi E Jẹn Ulo-nsọ*

*(Mat 21.12-17; Luk 19.45-48; Jon 2.13-22)*

<sup>15</sup> Oge n wẹ gi ru Jerusalem, Jesu nọ si ime Ulo-nsọ, chupuma ndi rị a zu afia ebẹhụ—ke ndi rị e nọnni ke ndi rị e reni. O nọ hukpumẹsonmẹ teburu ndi a gbahuto egho lẹ oche ndi rị e re nduru. <sup>16</sup> O nwọnni onyẹ o ni bu ihien owule ghafe ime Ulo-nsọ. <sup>17</sup> O kuzi ndi rị ebẹhụ, si, “Wẹ de ẹ ime Ekukwo-nsọ, si, ‘Wẹ siko d'a kpo Ulo m ulo-ekpere ndi alị ile rị ichen-ichen’, kanị onu e gigo a henrin ebe ndi ohin

a wari!” <sup>18</sup> Ndi-isi nchu-ẹjan le ndi-nkuzi Iwu a nu ihienni, we no choma uzọ w'e gi gbu Jesu. Egun ẹ hu a tu we makele nkuzi ẹ a nwunguọ igunrun hu ile ri. <sup>19</sup> O ru ẹnyasi, Jizosi le umu-azuun a no gha ime Jerusalem pu.

*Jesu E Gi Osisi Figi Ahun Kuzi Okukwe  
(Mat 21.20-22)*

<sup>20</sup> Eki e fon uzọ utuntun, ebe we ghako uzọ hu, we no hun ni osisi figi hu a kpoguọ nkun d'e ru nkpogun. <sup>21</sup> Pita no nyanhan ihien meni, o no si Jesu, “Onye-nkuzi, lee-o, osisi figi hu i bu-onu a nwunhuguo!” <sup>22</sup> Jesu no za we, si, “Nwe ni okukwe ime Osolobue. <sup>23</sup> Ezioku ke m ri a gwa unu, onye si uguni, ‘We buli i elu, tu i ye ime ohimin’ bu onye hu enweni obi ẹbuo, kama o kwerigho ni ihien o ku jenko d'e me, we jenko d'e men'e ya. <sup>24</sup> Ifiri ẹ, m ri a gwa unu, unu me ekpere riọ ihien owule, kweri ni ni unu e nwehenguo a, unu k'e nwonhen ẹ <sup>25</sup> Ogen owule i ri e me ekpere, gbaghari—omeni o nwon onye me i eje-ihien, keni Nedi i hun ri elu-igwee gbaghari i njo i.” <sup>26</sup> [Kani, omeni y'a gbagharini, Nedi i hun ri elu-igwee agbagharikokwo i njo i.]

*A Ju We Jizosi Onye Zi E  
(Mat 21.23-27; Luk 20.1-8)*

<sup>27</sup> Ya we no banhanzi Jerusalem.

Ebe Jesu jenko ijen ime Ulo-nso, ndi-isi nchu-ẹjan le ndi-nkuzi Iwu le ndi-isi ndi Ju no bia d'e kunrun ẹ. <sup>28</sup> We no ju a, si, “Elee iken k'i gi e me ihien ndini we? Onye ye i ikenni?” <sup>29</sup> Jesu no za we, si, “M jenko d'a ju unu ajuju ohu; unu za m ajuju hu, a gwa



m ọnu ikēn m gi rị e mē ihien ndini we: <sup>30</sup> Mirin-Chuku Jonu mē, ọ gha elu-igwee bia ra ọ gha ẹka ihian bia? Za ni m'a?" <sup>31</sup> Wē wē nọ tūgbama iroro, si, "Kini kē enyi jenkọ d'e ku? Enyi si, 'Ọ gha elu-igwee, ẹka Osolobue, bia,' ọ jenkọ d'a si, 'Ki hain nwan unu gileni kweyeni Jonu?' <sup>32</sup> Kanị enyi asiko, 'Ọ gha ẹka ihian bia.' "

(Egun rị a tū wē makēni ihian ile marin ni Jonu wu onye-amuma nke-esi.)

<sup>33</sup> 'Ya wē nọ za Jesu, si, "Enyi a marin." Jesu nọ si wē, "Mmē nwen nkē agwakokwo unu ikēn m gi e mē ihien ndini wē."

## Isi Nke Mmēbụọ

*Ilu Jesu Gi Ndi Wē Ye Ugbo Lefu Enya Ta  
(Mat 21.33-46; Luk 20.9-19)*

<sup>1</sup> Jesu nọ tama ni wē ilu, si, "Okennyē ohu nwe alị vaini, hūn o kēhunmē ugba, guzi olu wē nọ a pīnpūha manya-vaini ye ime ẹ, tūn ulo nche ime ẹ, bu ya wu alị vaini che ẹka ndi siko d'a run n'a e-gbu-e-ke, ọ nọ jēnme alị ihian. <sup>2</sup> O ru oge vaini, ọ nọ zijen odibo ohu d'e kunrun ndi hu ugbo hu rị ẹka d'e wehe hūn wē keton'a. <sup>3</sup> Wē nọ kwondon onye hu o zijen, gbu e ili, gbama a ẹka chupu. <sup>4</sup> Okennyē hu nọ zijen ni wē odibo ozọ, wē nọ ti ẹ ihien isi, gbe ifenren ye ẹ ihun. <sup>5</sup> O nọ zijenzi ozọ, wē nọ gbu ẹ. Eriira kē wē mezi ndi bu oda o zijenzi; e gbu wē ndi hu ime wē ili, gbu ndi hu ime wē ozun.

<sup>6</sup> Onye ohu suo hodu o kelēni zi: ezi nwa a. Omegu, ọ nọ zijen ni wē nwa a, si, 'Wē jenkọ d'a gbaye nwa m.' <sup>7</sup> Kanị ndi hu nọ si ibe wē, 'Onyeni siko d'e weri uku ẹ ile omegu, bia ni ni enyi gbu

ẹ keni ihien nke e ru ẹ ẹka wuru nke ẹnyi!' 8 'Ya we nọ kwondon nwa a hu, gbu ẹ, gha ime ugbo hu tupu a."

9 "Kị onu ro ni 'ya ke onye hu nwe ugbo hu jenko d'e me? O siko d'a bia d'e tikpo ndi hu, we ali-vaini hu ye ndi ozọ.

10 Unu e ke guntu ẹ ime Ehuhuo-nso ni 'Omuma hu ndi ri a tun ulo ju a wuruole omuma gi ulo.

11 Di-nwonna-eyi 'ya me ẹ, ihien a tu enya ro ebe enyi ri!' "

12 Makeni ndi-ndu ndi Ju a ghotaguo ni uwe k'ọ ta ni ilu hu, we te nọ cho ni we nwunrun a, kani egun ndi ri ebahun anini we. We nọ la a to, gha ebahun pu.

*Ajuju Banyeni Iku Ugwo-isi  
(Mat 22.15-22; Luk 20.27-40)*

13 Ya ndi-ndu nọ zi ndi hu ime ndi Itu-Farisi le ndi itu Herodu d'a cho ihien ri Jesu onu, ni we gi ẹ kwondon ẹ. 14 We nọ bia d'e kunrun Jesu, si a, "Onye-nkuzi, enyi a maringho n'i wu onye ezioku, ni y'a ra lee ihian enya ihun, y'a ra gbeyeni ihian, kama, y'a kuzi uzọ Osolobue k'ọ ri. Gwa enyi nwan, o hughọ mma ni enyi ku eze-kani wu Siza ugwo-isi ra o ri mma? 15 Ni enyi ku we ra enyi akule?" Kani, Jesu a hunguo a ni we gi ero bia, o nọ si we, "Kị hain unu gi e shini m onyan? Wehe ni ni m akpuru egho dinariosi, ni m lele ẹ."

16 We nọ wehen'e akpuru ego dinariosi ohu. O nọ si we, "Isi le efan onye wu hunni?" We nọ si a, "Nke Siza ro."

17 Jizosị nọ sị wẹ, “We ni ihien Siza ye Siza, onu e we ihien Osolobue ye Osolobue.” Ihien o za nọ tūkenme wẹ enya.

*Ajuju Banyeni Igha Onwun Lih*  
(Mat 22.23-33; Luk 20.27-40)

18 O nwon ndi Itu-Sadusi bia d'e kunrun Jesu. Ndi Itu-Sadusi weri e ni ndi nwunni ara lihi. We nọ ju Jizosị utaa, si a, 19 “Onye-nkuzi, Mozizi ye enyi iwu, si, ‘Omeni okennyē a nwunhun, lato nwunye e, bu o muni nwa, nwene-e-okennyē y'a luma nwunye nwene e hu, keni o mudonni nwene e nwunhunni umu.’ 20 O nwon umune ikennyē esa; onye ibuzo ime we a lu nwunye, o nwunhun bu o muni nwa. 21 Hun me we ebuo nọ luma okpoho hu, o nwunhunzi bu o muni nwa. Eriira ke hun me we eto jenzi. 22 We mmadu esa lugbari okpoho hu, nwunhunchanrin, bu a muni we nwa. Omequu okpoho hu nọ nwunhun. 23 Ogen ndi nwunni jenkọ d'e gi lihi, onye k'o jenkọ d'a wu nwunye e, ebe o me ni we esa lugbari a?”

24 Jesu nọ sị wẹ, “Unu a marin Ekukwo-nsọ, onu a marin iken Osolobue, ya hain unu gi e fie uzọ, ele 'ya? 25 Ogen ndi nwunni siko d'e gi lihi, aluko we di le nwunye, eyeko we we luru, we jenkọ d'a ri ke ndi mmon-oziri elu-igwee. 26 O me nke iweli ndi nwunni, unu e ke gun ime Ekukwo Mozizi, ebenu o nọ ku banyeni aku-ofia hu ri e nwun okun, ke Osolobue don si Mozizi, ‘Mme wu Osolobue Ebrahim, Osolobue Aziki, ni Osolobue Jekopu?’ 27 ‘Ya wu n’o wu Osolobue ndi ri ndun, ele nke ndi nwunhunni. Unu e fiechanringuo uzọ.’”

*Iwu Kachanrin Mkpa**(Mat 22.34-40; Luk 10.25-28)*

<sup>28</sup> Onyē-nkuzi Iwu ohu nọ jenzunhan, nụ kẹ wẹ-wẹ rị a dọ ndondo, hunzi nị Jesu za wẹ ohunma, o nọ jụ Jesu otaa, si, “Elee iwu kachanrin mkpa?”

<sup>29</sup> Jesu nọ za a, si, “Hun kachanrinni wu onwan: ‘Onu ndi Izrelu, gon ni ntin! Di-nwonni-enyi wu Osolobue enyi, iya suo wu Nna.’ <sup>30</sup> ‘I jenko d'e gi obi i ile le enwen\* i ile le uche i ile le iken i ile nwe ihien-osusuo Di-nwonni-enyi wu Osolobue i.’

<sup>31</sup> Hun me e ebuo wu onwan: ‘Thien ibe i siko d'a suoriri i ke ihien enwen i don a suo i.’ O nwonni iwu ozo ka ndini.”

<sup>32</sup> Onyē-nkuzi Iwu hu nọ si Jizosi, “Y'e kugho ohunma onyē-nkuzi. Ezie k'i ku ni Di-nwonni-enyi suo wu Osolobue, ozo ari a, <sup>33</sup> leni igi obi i ile le nghoha i ile le iken i ile nwe ihien-osusuo Osolobue le ini ihien ibe i a suo i ke ihien enwen i don a suo i kachanrin ejan ile wẹ dun okun le ejan ndi ozo ile mkpa a ri.”

<sup>34</sup> Ogen Jizosi gi hun a n'ọ za ohunma, o nọ si onyē-nkuzi Iwu hu, “Y'a nokunmeguo Ali-eze Osolobue.”

Ogen onwan gi meguu, o nwonzini onyē egun ni ju Jesu ajuju.

*Ajuju Banyeni Mezaya, Onyē Hu Osolobue Tume**(Mat 22.41-46; Luk 20.41-44)*

<sup>35</sup> Ogen Jesu gi ri ime Ulo-nsọ a kuzi, o nọ si, “Ki hain ndi-nkuzi Iwu gi e ku ni Kraisti wu nwa Defidi?” <sup>36</sup> “Bu Defidi le enwen e ku oku ghahani Mmon-nsọ, si, ‘Di-nwonni-enyi si Di-nwonni-m;

\* **Isi Nke Mmēbụọ:30** umē-ndun

nọdị alị ẹka-nni m,  
d'e ru mgbe m buguụ ndị inenren i  
che okpuru uku i'

<sup>37</sup> Ebe o mē ni Defidi lē enwēn ẹ kpọ a 'Dinwōnni-m,' nani k'o dōn nwan wuru nwa Defidi?"

Ihiēn ọ rị e ku hụ a sụọ igunrun hụ ụsụọ.

*Jesu A Dọ Wẹ Ẹka-ntin Banyeni Ndi-nkuzi Iwu  
(Mat 23.1-36; Luk 20.45-47)*

<sup>38</sup> K'o dōn rị a kuzi, ọ sị, "Kpachanpu ni ẹnya banyeni ndi-nkuzi Iwu, ọ sụọ wẹ ni w'e yi ẹkwa tueni a ghahunmē; ọ sụọzi wẹ ni wẹ e kele wẹ ekele pu-ichen ime afia; <sup>39</sup> ọ sụọ wẹ ni w'a nọdị isi-ocho ime ulo-ofufe, a nọdị isi-ocho wẹ gha e ri oriri. <sup>40</sup> W'e gi ẹro e rigbu ikpoho di wẹ nwun lē ulo wẹ, e gi ekpere sueni e kpumē ẹ. Ikpe-omuma wẹ jenkọ d'a ka njo."

*Oyiye Ogbennyẹ Di E Nwun Ye  
(Luk 21.1-4)*

<sup>41</sup> Jesu nọ nọdị alị bu ihun zinmē ebe w'e buche oyiye, e lee kẹ igunrun hụ rị e buche egbo ime ebēhū. Ndi idafin bu ọda hū e buche egbo hini. <sup>42</sup> Ogbennyẹ ohu di ẹ nwun nọ bia d'e buche akpuru egbo kopa ẹbuọ mē ẹkẹrẹ, 'ya wu ikobọ. <sup>43</sup> Jizosi nọ kpọ umu-azuun a, sị wẹ, "Ogbennyeni di ẹ nwun buchekari ihian ile hun rị e buche ego ime ebe w'e buche oyiye. <sup>44</sup> Makeni wẹ ile gha ime hun bu ọda wẹ nwe ye, kani 'ya lē enwēn ẹ, k'o mēhan ogbennyẹ, yechanrin ihien ile o nwon, ihien ile o nwon hun o gi bi."

## Isi Nke Mmęto

*Jesu E Ku E Nị Wę Jęnkọ D'e Tikpọ Ụlọ-nso*  
(Mat 24.1-2; Luk 21.5-6)

<sup>1</sup> Ogen Jizosi gi gha Ụlọ-nso pụkọ, onye ohu ime ụmụ-azụun a nọ si a, “Onye-nkuzi, lee ihien omuma ndini hi-ogbe-o! Lee oken ulo ndini magbu enwen we mma-o!”

<sup>2</sup> Jesu nọ si a, “Y'a hun oken ulo ndini? O nwonna ogbe-omuma ohu hun siko d'a hodụ elu ibe e, we jenkọ d'a tu we ile ye ali.”

*Nsongbu Le Ukpokpo*  
(Mat 24.3-14; Luk 21.7-19)

<sup>3</sup> Ogen Jesu suo gi ndi ali elu Ugu Olivu hun ri nchetari ihun Ụlọ-nso, Pita, Jemisi, Jonu le Anduru nọ bia d'e kunrun e, ju a ajuru ebe 'ya le we suo ri a, si, <sup>4</sup> “Gwa enyi, elee ogen ke ihien ndini siko d'e me? Ki wu ahima w'e gi marin ni ihien ndini ile e d'e me?”

<sup>5</sup> Jesu nọ gwama we, si, “Kpachanpukwo ni enya amangbe w'e dufie unu. <sup>6</sup> Ndi bu oda jenkọ d'e gi efan m bia, si, ‘Mme wu Kraisti, Onye Ahun Chuku Tume!’ We siko d'e gi e dufie ndi bu oda. <sup>7</sup> Ogen unu jenkọ d'e gi nu ukwere agha ri ichen-ichen le kari-kari agha ndi we risonme a lu, atukwole ni egun. Ihien ndini jenkọ d'e me bu njendeme ogen e ke ru.

<sup>8</sup> Ali siko d'a lusun ibe we, ali-eze ohu jenkọ d'a lusun ali-eze ozọ, ali-omahihie siko d'a ri ebe ri ichen-ichen; unwun siko d'a ri; kanị, ihien ndini nọ ke ebe ime nohu mememe okpoho.”

*Ukpokpo*

<sup>9</sup> “O mę nke ọnu lę enwęn ụnụ, kpachanpụ nị ęnya; makęni wę jęnkọ d'e wejęn ọnu ọgwa rị ichęn-ichęn; wę siko d'e gbu ụnụ ili ime ụlọ-ofufe\* rị ichęn-ichęn; ọnu jęnkọ d'e wuzo ihun ndi-Govanọ rị a kịni lę ndi-nze makę ufiri m—ụnụ k'e gi ę shia nị m ęri ebe wę rị.

<sup>10</sup> Wę k'e bu ụzọ zigbariğuu ndi alị ile ozioma.  
<sup>11</sup> Oğen wę siko d'e gi nwunrụn ụnụ, we ọnu si ọgwa, ehuele ni uhue ihien ụnụ jęnkọ d'e ku, kale, ku ni ihien ọwule Osolobue jęnkọ d'e ye ụnụ oğen hụ, makęni ęlę ụnụ jęnkọ d'e ku, kama, Mmọn-nsọ siko d'e gi ụnụ ku. <sup>12</sup> Umunę jęnkọ d'e we umunę wę ye wę gbu; ndi nedi jęnkọ d'e we umu wę ye wę gbu; umu jęnkọ d'a lusun ndi muni wę, mę wę gbu wę.  
<sup>13</sup> Ize ụnụ jęnkọ d'a ban ihian ile makę ufiri m. Kani onye hụ din ndidi d'e ru njendeme kę Osolobue siko d'a zuopuha.”

### *Eje-urụ Hụ*

*(Danęlu 9.27; Mat 24.15-28; Luk 21.20-24)*

<sup>14</sup> “Kani, oğen ọnu jęnkọ d'e gi hun ‘Eje-urụ ahun’ k'o wuzo ebe furuleni n'ọ rị (onye hun rị a gụn ihienni 'ya ghoha a), oğen hụ, ndi rị Judia wę gbasikwo elu-ugu. <sup>15</sup> Onye hun rị elu ụlọ ehi-dangukwole banyemezi ime ụlọ n'ọ jęnkọ d'e weri ihien ọwule. <sup>16</sup> Onye rị ugbo ekinhenkwole d'e weri ękwa a. <sup>17</sup> O jęnkọ d'a fu ndi rị ime lę ndi pa nw'eka ọrun oğen hụ! <sup>18</sup> E mę ni ekpere amamgbe ọ gha e mę oğen oyi! <sup>19</sup> Makęni okęn afunfun jęnkọ d'a rị oğen hụ—udi hun rituleni, gha oğen Osolobue gi

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\* **Isi Nke Mmęto:9** Iya wuzikwo ọgwa obodo ọwule oğen ahun.

ke ụwa d'e ru ogeñni; ụdị a arịkozi. <sup>20</sup> Omęni Dinwọnni-ęnyi e te beluani ogeñ hu, o nwọnni onye siko d'a s'ęka wanahinni. Kani, o gigo ọfiri ndi o hori, ndi nke e, belu a ogeñ hu.”

<sup>21</sup> “Ogeñ hu, onye si i, ‘Lee e, Kraisti ri ebeni!’ Mọbu, ‘Lee e, o ri ebahun,’ ekwerikwole ihien o ri e ku. <sup>22</sup> Ndi kpọ enwen we Kraisti le ndi-amumantụ jenkọ d'a puha. We jenkọ d'a runsonme orun-atumęnya, ihien-ahima ri ichen-ichen keni we dufie ihian, keni we dufiede ndi Osolobue hori—omęni o te k'a ni we me. <sup>23</sup> Kpachanpukwo ni nwan ęnya, n'a gwatoگو m unu!”

### *Obibia Jesu*

*(Mat 24.29-31; Luk 21.25-28)*

<sup>24</sup> “Ogeñ hu, ogeñ afunfun hu ghafeguu, ęnyanwun jenkọ d'a gba ishi, ifon etikozi, <sup>25</sup> kokise jenkọ d'a gha elu-igwere a danye ali, iken ri elu siko d'e zinzin. <sup>26</sup> Ogeñ hu ke ihian ile jenkọ d'e gi hun Nwa nke Ihian k'o gi iken le ogho hi-ogbe lala ime orukpu. <sup>27</sup> O jenkọ d'e zipu ndi mmon-ozie jen ime ụwa ile, d'e wegama ndi nke Osolobue ri ebe owule—gha ebe ụwa ru d'e ru ebe elu-igwere ru.”

### *Ihien Jesu Gi Osisi Figi Kuzi*

*(Mat 24.32-35; Luk 2.29-33)*

<sup>28</sup> “Gi ni osisi figi munrun ihien: Hun o gi hu forima onu a marin ni udu-mirin e d'e bidon. <sup>29</sup> Eri a k'o rizikwo, ogeñ unu e gi hun ke ihien ndini ri e me, unu a marin ni Nwa nke Ihian a riguo ehun sue, o ruguo onumuzo. <sup>30</sup> Ezioku ke m ri a gwa onu, agboni a ghafeguko ihien ndini kebe mezu. <sup>31</sup> Elu-igwee le ụwa siko d'a ghafe, kani ihien ndi m ku a ghafeko.”



*O Nwonnị Onyę Marịn Ụhụọhịn Hụ Mọbụ Ogęn Hụ  
(Mat 24.36-44)*

<sup>32</sup> “Kani, o nwonnị onyę marịn ụhụọhịn o jęnkọ d'e mę mọbụ ogęn o jęnkọ d'e gi mę ime ụhụọhịn ahun, kę ndi mmọn-ozị ri elu-igwee kę Nwa; Chuku-Nędi sụọ marịn. <sup>33</sup> Kpachanpu ni ęnya, munrun ni ęnya, makeni unu amarin ogęn o jęnkọ d'a wu. <sup>34</sup> Obiabia Nwa nke Ihian jęnkọ d'a ri kę ebe okęnyę ohu nọ jęnkọ ali-ihian, o nọ bu ihien ę che ęka ndi idibo ę, onyę lę orun a, onyę lę orun a; o nọ si onyę-nche 'ya chemę nche. <sup>35</sup> 'Ya wu, munrun ni nwan ęnya, makele onu amarin ogęn nna nwę ulọ e gi lua—kę ogęn ęnyasi k'o gi lua-o, kę ime abali ro-o, kę okpa kwan ro-o, kę eki fonme ro-o—o nwonnị onyę marinni. <sup>36</sup> Omeni o bia idenmizi, amangbe o hun unu kę onu ri a ranhin uran. <sup>37</sup> Ihien m ri a gwa unu kę m ri a gwa onyę owule: munrun ni ęnya!”

## **Isi Nke Mmęto**

*E Rini Wę Jesu Ngo*

*(Mat 26.1-5; Luk 22.1-2; Jon 11.45-57)*

<sup>1</sup> Ogęn o gi hodụ akpu-ụhụọhịn ebuo ni Mmemme-Nghafe lę Mmemme wę gi e ri Bredi nwonleni yisti o gi a fu ru, ndi-isi nchụ-ęjan lę ndi-nkuzi Iwu hụ a cho kę w'a don gi nzuzue nwunrun Jesu d'e gbu. <sup>2</sup> Wę nọ si, “Enyi emekokwo a ogęn Mmemme, amangbe isusu gha a ri.”

*E Hukpu Wę Jesu Uden*

*(Mat 26.6-13; Jon 12.1-8)*

<sup>3</sup> Ogęn Jesu gi ri obodo Betani, iwe Saimonu hun emu oti te ku, e ri ihien-oriri, okpoho ohu nọ buhe ogọ alabasta uden e shin ohunma jun ime ę; uden

ahụn n'anran ọda-ọda—nadi ke we gi memẹ e. O nọ kuke ọgọ hụ, hu udẹn hụ kpu Jesu isi. <sup>4</sup> Kanị ndi hụ ime ndi ri ebahun nọ weme iwe, a si ibe we, “Kị we ri e wiwini udenni n'anranni? <sup>5</sup> Nke e rekari we udenni ihien nọke egbo ọrụn akp'ohin ọgụn-mmisen, we egbo e ye ndi igbennye.” We nọ koriamani okpoho hụ ọda-oda.

<sup>6</sup> Kanị, Jesu nọ si we, “Hapun'a! Kị unu ri e songbun'e? O feguọ m ofufe ri mma. <sup>7</sup> Onu le ndi igbennye ri ebeni ogen ile, unu nwe iken meni we ohunma ogen owule unu cho; kanị mme nwen esonko unu nodi ebeni ogen ile. <sup>8</sup> Okpohoni a nwanguo iken e; o hukpuguo m udenni ehio n'o gi kwademe olili m, o gini d'e ru. <sup>9</sup> Ezie, m ri a gwa unu ni ebe owule we siko d'e zi ozioma ime uwa, we jenkọ d'e ku ihieni o me, e gi e a nyanhan a.”

*Judasị E Kweri N'ọ We Jesu Ye We  
(Mat 26.14-16; Luk 22.3-6)*

<sup>10</sup> 'Ya Judasị nwa Iskarotu, onye ohu ime we mmebuo hụ nọ jenne d'e kunrun ndi-isi nchu-egan keni o hun uto re Jesu ye we. <sup>11</sup> Ogen we gi nu ihien o biani, efọ nọ suo we usuo ohunma-ohunma; we nọ kwe e nkwa ni we jenkọ d'e ye e egbo. 'Ya o nọ choma efe o k'e gi we Jesu ye we.

*Jesu Le Umụ-azuun A E Ri Oriri-Nghafe  
(Mat 26.17-25; Luk 22.7-14, 21-23; Jon 13.12-30)*

<sup>12</sup> O ru uhuhin ibuzo Mmemme we gi e ri Bredi nwonleni yisti o gi a fu, uhuhin hụ we gi e gbu ebulu Oriri-Nghafe, umụ-azuun Jesu nọ ju a, si, “Elebe k'i cho ni enyi kwademe hun y'a nọ ri Oriri-Nghafe?”

13 'Ya Jesu nọ zi mmadu ẹbuo ime umu-azuun a, si we, "Jen ni ime obodo hu, okennyeh ohu bu ite-mirin jenkọ d'e kunrun onu; sonmen'e. 14 Si ni onye nwe ulo o jenkọ d'a banye, 'Onye-nkuzi si, "Elee hun wu mmughe m ahun me le umu-azuun m sikọ d'a nọ ri Oriri-Nghafe?" ' 15 O jenkọ d'a ghosi unu mmughe ohu shiani ri ibe elu, hun we kwademegu o hunma, nọ ni ebegu kwademe ni enyi ihien ile."

16 'Ya umu-azuun hu nọ shi ime obodo hu, hun ihien ile ke Jesu don ku; we nọ kwademe ihien-oriri Nghafe.

17 O ru ogen enyasi, Jesu le umu-azuun a mmebuo nọ bia ebegu. 18 Ogen we gi nodiguu ali e ri ihien-oriri, Jesu nọ si we, "Ezioku ke m ri a gwa unu, onye ohu ime unu jenkọ d'e re m—onye mme le 'ya ri e ri ihien-oriri."

19 Efo asuozini umu-azuun a usuo; onye-onye hu a si a, "Ekwọ mme! Mme ro?"

20 Jesu nọ za we, si, "Onye ohu ime onu mmebuo ro, onye hun mme le iya gba e suru bredi ime afere ohu e ri. 21 Eghẹ, Nwa nke ihian k'a la rike ke Ehuho-nsọ don ku; kanị nsongbu jenkọ d'a ri ni onye hun sikọ d'e we Nwa nke Ihian ye we! O te ka onye hu mma ni amuni w'a!"

### *Oriri-nsọ*

*(Mat 26.26-30; Luk 22.14-20; 1Kọ 11.23-25)*

22 Ogen we gi ri e ri ihien-oriri ahun, Jesu nọ weri bredi, o goziguu a, o nọ bebe e, w'e ye umu-azuun a, si, "Weri n'e, onwan wu ehụ m."

23 'Ya o nọ weri ope, o yeguu Osolobue ekele, o nọ ye we ile 'ya. We ile nọ rarisonme. 24 O nọ si we, "Onwan wu edeke m, hun we gi ufiri ndi bu

oda hupu; edeke m, hun we gi biye nkwerigbama  
 \* Osolobue tume egbata 'ya le ndi nke e. <sup>25</sup> M ri a  
 gwa unu ezioku, arakozim manya vaini d'e ru ogen  
 m jenkod'a ra a nke ohun ime Ali-eze Osolobue.”  
<sup>26</sup> We no bu ebu Mmemme-Nghafe; a bugu w'a, we  
 no gha ebahun jenne Ugu Olivu.

*Jesu E Ku E Ni Pita Jenko D'a Ghori N'o Marim A*  
 (Mat 26.31-35; Luk 22.31-34; Jon 13.36-38)

<sup>27</sup> Jesu no si we, “Unu ile jenkod'a gba m to,  
 make ni Ekwwo-nsi si,  
 'M jenkod'e gbu onye-ndu atunrun,  
 atunrun ile jenkod'a gbayiya!’

<sup>28</sup> Kanị m ghaguo onwun lihi, m k'e bu ni unu uzo  
 si Galili.”

<sup>29</sup> Pita no si a, “Anako m'i to! Oson'a ni ndi ozo  
 ile a la i to!”

<sup>30</sup> Jesu no si Pita, “Ezioku ke m ri a gwa i, ni tanni,  
 ime abalini, okpa gini d'a kwan mgbe ebuo, i jenkod'  
 d'a ghori mgbe eto ni y'a marim m.”

<sup>31</sup> Kanị, Pita e kusi e iken, si, “O nwonni ogen m'e  
 gi la i to, oson'a ni mme le 'yu siko d'a nwun!”  
 Umụ-azun ile hoduni no kuzikwo erira.

*Jesu E Me Ekpere Ime Gese mani*  
 (Mat 26.36-46; Luk 22.39-46)

<sup>32</sup> Ya we no shi ebe w'a kpo Gese mani, Jesu no si  
 umu-azun a, “Nodi ni ali ebeni, ni m jen d'e me  
 ekpere.” <sup>33</sup> O no weri Pita le Jemisi le Jon jenne.

Ya obi no ferime e, obi eruzin'e ali. <sup>34</sup> O no si we,  
 “Obi e d'a gbawapu m—o d'e gbu m; nodi ni ebeni,  
 unu a munrun enya.”

\* **Isi Nke Mmẹnọ:**24 mọbu: nkwerigbama ohun

<sup>35</sup> O nọ jenzukazi, tūha enwēn ẹ ye alì, kpe ekpere, nì mbunì o jenkọ d'a nì mē, nkẹ a napu w'a ogeṅ afunfun hụ. <sup>36</sup> O nọ sị, “Baba, Baba Nēdi m! O nwōnni ihien ì ghaleni a s'eka e mē; napu m mkpu afunfunni. Kanì uche i mē, ẹlẹ nke m.”

<sup>37</sup> Ogeṅ o gi kin-azuun, o hun wẹ kẹ wẹ rì uran. O nọ sị Pita, “Saimonu, ì rì uran? 'Ya wu y'a s'eka munrun ẹnya mgbahunmē okulokụ ohu?”

<sup>38</sup> O nọ sị wẹ, “Munrun nì ẹnya; e mē ni ekpere, amamgbe onu a danban ime onwunwan; mmōn ihian a chogho, kanì ndun guu ẹhu.”

<sup>39</sup> O nọ puzi d'e mē ekpere, e mezikwo ekpere ohu hụ. <sup>40</sup> O kinhenzi azuun ebe umu-azuun a rì, hunzi wẹ kẹ wẹ rì a ranhin—ezigbo uran gi wẹ, asani wẹ ẹka shiapu ẹnya. Amarinzini wẹ ihien wẹ siko d'a si a.

<sup>41</sup> O kinhenzi nke mgbe eto, o nọ sị wẹ, “Unu rikwo a ranhin, e zuru iken? O higuo! Ogeṅ e ruguo. Lee n'ẹ, e we wẹ Nwa nke Ihian che ẹka ndi-njo.

<sup>42</sup> Lihi ni nì ẹnyi jenne. Lee n'ẹ, onye rì e reni m e ruguo ẹhu ebeni!”

### *A Nwunrun Wẹ Jesu*

*(Mat 26.47-56; Luk 22.47-53; Jon 18.3-12)*

<sup>43</sup> Ozigbo hụ, kẹ Jesu rikwo e ku oku hụ, Judasi, onye ohu ime umu-azuun a nọ bia, 'ya lẹ igunrun busonmē ihien ogun—kẹ opia-agma, kẹ egbe. Ndi-isi nchu-ẹjan lẹ ndi-nkuzi Iwu lẹ ndi-isi zihẹ wẹ.

<sup>44</sup> (Onye hun rì e ren'ẹ wu Judasi gwa wẹ ihien wẹ siko d'e gi marin Jesu, si, “Onye hun m jenkọ d'e su onu, iya wu onye hụ unu choko, nwunrun n'a, onu e kwonkenmē ẹ, duru ẹ jenne.”) <sup>45</sup> Ogeṅ

Judasị gi nwan bia, ọ nọ jẹnburu Jizọsị, sị a, “Onyẹ-nkuzi!” Ọ nọ su ẹ ọnu. <sup>46</sup> Ndi hụ nọ kwọndon Jesu, nwunrun a. <sup>47</sup> Kani, onyẹ ohu ime umu-azuun a ndi ahun turu ebẹhu nọ sepuha ọpia-agma, banpu odibo Onyẹ-isi nchụ-ẹjan ntin. <sup>48</sup> Jesu nọ sị wẹ, “Kị unu buhe ni ọpia-agma le egbe d'a nwunrun m—nọkẹ sị m wu onyẹ-ohin? <sup>49</sup> M ri ime igunrun unu ime Ulo-nsọ uhuohin ile a kuzi, unu anwunrunni m. Kani ihien ndini ri e me keni ihien Ehuhuo-nsọ ku hun uzo mezu.”

<sup>50</sup> Umu-azuun a ile nọ la a to, gbama oso. <sup>51</sup> Okoroabia ohu, hun yihu ekwa line w'e yiye elu ẹ sọ, nọ sọm Jesu. Wẹ nọ dọdọn ekwa a, cho ni wẹ nwunrun a, <sup>52</sup> kani ọ nọ la ekwa a toni wẹ, gi oto gha ebahun gbapu.

*E We Wẹ Jesu Jenni Ndi-isi Nkikwama*

*(Mat 26.57-68; Luk 22.54-55, 63-71; Jon 18.13-14, 19-24)*

<sup>53</sup> Wẹ nọ weri Jesu si iwe Onyẹ-isi nchụ-ẹjan. Ndi-isi nchụ-ẹjan le ndi-nkuzi Iwu le ndi-isi ile nọ gbakikome ebẹhu. <sup>54</sup> Kani, Pita sọkọ Jizọsị; egbata wẹ e teyezi ekere. Ọ banye ezi ogwa Onyẹ-isi nchụ-ẹjan, ọ nọ sọn ndi-nche nọdi ali nyanma okun. <sup>55</sup> Ndi-isi nchụ-ẹjan le Ndi-isi Nkikwama ile hụ a cho ihien wẹ k'e gi hangbu Jizọsị enen, keni wẹ gbu ẹ, kale ahunni wẹ — <sup>56</sup> osuon'a ni ndi bu oda e buokinole Jesu onu, oku wẹ adangbamani. <sup>57</sup> 'Ya ke ndi hụ ime ndi ri ebẹhu nọ lihi oto, buokin Jesu onu, sị, <sup>58</sup> “Enyi nu k'o ku n'o jenkọ d'e tikpo Ulo-nsoni wẹ gi eka tun, gi akpu uhuohin eto tun hun wẹ ghaleni e gi eka a tun.” <sup>59</sup> Kani, eri wẹ a dangbamazikwoni.

60 'Ya kẹ Onyẹ-isi nchụ-ẹjan nọ lihi ọtọ ihun wẹ ile, jụ Jesu nju, si, "O nwọnni ihien y'e ku banyeni ihienni ile wẹ ri e ku ni iya kẹ i me?"

61 Kanị Jesu a gba nkintin, ọ shiarini ihien owule. Onyẹ-isi nchụ-ẹjan nozi jụ a, si, "Iyụ wụ Kraisti, Nwa Onyẹ Hụ Rìchanrìn mma?"

62 Jesu nọ si, "Mmẹ rọ; ọnu jenko d'a hundẹ Nwa nke Ihian ebe ọ nodi ali azuun eka-nni Osolobue, Onyẹ ahun Iken ile wụ nke ẹ, hunzi a k'o gi orukpu gha elu-igwee lala!"

63 'Ya Onyẹ-isi nchụ-ẹjan nọ tika ekwa 'ya le enwen ẹ wụ Onyẹ-isi nchụ-ẹjan, si, "Kị enyi rizi a choni osheri ozo?! 64 Unu a nuguo aruni o ku. Kị wu uche unu?" Wẹ ile nọ si ni ikpe-onwun a maguo a.

65 Ndi hu ime wẹ nọ juma eson kpu Jesu, e kpume w'e enya, fian a ihien, si a, "Bu amuma!" Ndi-nche nozi weri ẹ, gbu ẹ ili.

### *Pita A Ghorị N'ọ Marị Jizosi*

(Mat 26.69-75; Luk 22.56-62; Jón 18.15-18, 25-27)

66 Kẹ Pita ri ibe ali ime ezi-ogwa hu, okpoho ohu ime ndi idibo Onyẹ-isi nchụ-ẹjan nọ bia ebẹhu.

67 Ogen o gi hun Pita ebe ọ ri a nyan okun, o bu enya tuma a, si a, "Iyụ le Jizosi onyẹ Nazareti hu wizikwo."

68 Kanị Pita nọ ghorị, si, "Amarinde m ihien i ri e ku, aghotanị m ihien i ri e ku." Ọ nọ pu ebẹhu, si ọnu-mgbon. 'Ya kẹ okpa nọ kwan.

69 Okpoho odibo hu a hunzi a ebahun, ọ nọ gwama ndi wuzo ebẹhu, si, "Onyeni wu onyẹ ohu ime wẹ!" 70 Kanị Pita a ghorizi.

O tebe, ndi turu ebahun nọzi si Pita, “Ezioku-ezioku, i wu onye ohu ime we, makeni i wu onye Galili.”

<sup>71</sup> Kani, Pita no buma enwen e onu, kunde Osolobue, si, “A marin m okennyeni onu ri e ku oku e.”

<sup>72</sup> Ozigbo, okpa no kwan nke mgbe ebuo, ya Pita no nyanhan oku Jesu gwa a; ni “Okpa gini d'a kwan mgbe ebuo, i jenko d'a ghorị mgbe eto ni y'a marin m.” Ya ndun no guu a, o no kwan ezigbo ekwan.

## Isi Nke Mmisen

*E Weri We Jesu Jenni Paleti*

*(Mat 27.1-2, 11-14; Luk 23.1-5; Jon 18.28-38)*

<sup>1</sup> Hun eki gihu fon, ndi-isi nchu-ejan le ndi-isi le ndi-nkuzi Iwu le ndi ile ri Ndi-isi Nkikwama no zu, tugbama iroro ihien we siko d'e me. We no ken Jesu egbun, duru e pu, we e ye Paleti, hun wu Govano ri a kidon ni ndi Rom. <sup>2</sup> Paleti no ju a, si, “Iyu wu Eze ndi Ju?” Jesu no za, si, “Iyu ku e.”

<sup>3</sup> Ndi-isi nchu-ejan no kusonme ihien bu oda we si ni 'ya k'o me. <sup>4</sup> Paleti no juzi a, si, “O nwonna ihien y'a za? Lee ihien ndini ile we ri e ku ni iya k'i me.”

<sup>5</sup> Jesu ekuzini ihien owule, nke wu ni o tu Paleti enya.

*A Ma We Jesu Ikpe-onwun*

*(Mat 27.15-26; Luk 23.13-25; Jon 18.39—19.16)*

<sup>6</sup> Ogen Mmemme-Nghafe owule, Paleti a gha ime ulo-ngan e wepuha ni we onye ohu owule we cho.

<sup>7</sup> Mmemme-Nghafeni, o nwon okennye ohu w'a kpo Barabasi hun ri ime ngan, iya le ndi ri a luson ndi-okiki; ndi ahun ya le we ri ime ngan gbu ochu ogen



isusu. <sup>8</sup>Ya kẹ igunrun hụ nọ nwan bia d'a rịọ Paịleti n'o mẹ ni wẹ k'o don e mẹ mbu, <sup>9</sup>Paịleti nọ jụ wẹ, si, “Ụnụ a chọghọ nị m hapu nị unu Eze ndi Ju?” <sup>10</sup>(Paịleti jụ wẹ erira makeni o maringuo nị enyafu kẹ ndi-isi nchu-ẹjan gi we Jesu ye ẹ.)

<sup>11</sup>Ndi-isi nchu-ẹjan nọ si igunrun hụ gwa a n'o wepuha nị wẹ Barabasi hun nke o gi wepuha Jizosi. <sup>12</sup>Paịleti nọ jụ wẹ, si, “Kị onu cho nwan nị m gi okennyeni unu a kpọ ‘Eze ndi Ju’ mẹ?”

<sup>13</sup>Wẹ nọ yi oro, za, si, “Kpogbu ẹ!”

<sup>14</sup>Paịleti nọ jụ wẹ, si, “Kị haịn? Elee njo k'o mẹ?” Kani, wẹ nọ yikenmede oro, si, “Kpogbu ẹ!”

<sup>15</sup>Makeni Paịleti cho n'o mẹ ihien sikọ d'a suo igunrun hụ usuo, o nọ hapu Barabasi yeni wẹ; o fianguu Jesu mkpinsi, o nọ wẹ ye ndi jenko d'a kpogbun'ẹ.

### *Ndi-agma A Kpa Jesu Ye Emu (Mat 27.27-31; Jon 19.2-3)*

<sup>16</sup>Ya ndi-agma ri okpuru Paịleti nọ weri Jesu si ezi-ogwa Paịleti; wẹ nọ kpogbama itu-agma wẹ. <sup>17</sup>Wẹ nọ yime ẹ ewuru nanranni e nwun ufie-roni, ufie-roni\*; wẹ nọ gi ogun kpa n'a okpu-eze, bu ẹ che ẹ isi. <sup>18</sup>'Ya wẹ nọ keleme ẹ, a si, “Eze ndi Ju, isi i che!” <sup>19</sup>A fian w'a mkpinsi isi, jukpu ẹ eson; e gbuni w'ẹ osekp, e liyen'ẹ aka. <sup>20</sup>A kpaguu w'a ye emu, wẹ nọ yipu a efe popu hu, yimezi ẹ nke ẹ. 'Ya wẹ nọ weri ẹ d'a kpogbu.

### *A Kpoma Wẹ Jesu Elu Obe (Mat 27.32-44; Luk 23.26-43; Jon 19.17-27)*

\* **Isi Nke Mmisẹn:**<sup>17</sup> ewuru ndi nze le ndi-idafin

21 E ru wẹ ụzọ, wẹ nọ hụn okennyẹ ohu w'a kpọ Saimonụ, ebe ọ gha alị ọfia lala ime obodo. Ndi-  
 agha hụ nọ wa a ye ẹ olu n'o buru obe *ahun wẹ jenkọ d'e gi kpogbu* Jesu. (Saimonụ wụ nedi Alezanda le  
 Rufosi, onye alị Sairini k'ọ wụ). 22 Wẹ nọ we Jesu  
 si ebe w'a kpọ Gogota, hụn wụ “Ebe Okpokom'isi.”  
 23 Ebehu ke wẹ nọ ye ẹ manya wẹ gwogbama 'ya le  
 ihien e lu ilu w'a kpọ Maa n'ọ ra, kanị Jizosi aran'a.  
 24 Ya wẹ nọ kpoma a enu obe. Wẹ nọ kebe ekwa a, tu  
 nkpo keni wẹ marin hụn onye-onye jenkọ d'e weri.

25 Okulokụ itenei utuntun ke wẹ gi kpoma a elu-  
 obe. 26 Ihien wẹ deye elu obe ni iya ke wẹ gi ma  
 a ikpe wụ “Eze ndi Ju.” 27 Wẹ kpoma Jizosi le ndi  
 ohin ebuo elu-obe ichen-ichen; onye ohu ri elu obe  
 ri eka-ihien Jizosi, hụn-ebọ ri elu-obe ri eka-ekpen  
 ẹ, 28 [keni ihien Ekukwo-nsọ ku hụn ụzọ mezu—  
 makeni Ehuhuo-nsọ si, “Wẹ gun a yeni ndi a dan  
 iwu.”] 29 Ndi ghafekoni hụ e finfin isi, a kpari ẹ, a  
 si, “Ha! Ele i si n'i jenkọ d'e tikpo Ulo-nsọ, gi akpu-  
 uhuhin eto tundonzi ẹ?! 30 Zuopuha nwan enwen i!  
 Gha nwan elu obe hụ hidan.”

31 Ndi-isi nchu-egan le ndi-nkuzi Iwu huzi a kpa a  
 e ye emu ime igunrun wẹ, a si ibe wẹ, “O zuopuha  
 ndi ozo, kanị ọ sani eka zuopuha enwen ẹ! 32 *Onye  
 nwen si n'ọ wụ* Kraisti, Eze ndi Izrelu, 'ya gha nwan  
 elu obe hidan, keni enyi hụn, kweri!”

Ndi ohin ebuo hụ wẹ kpoma wẹ le iya huzikwo a  
 kpari ẹ.

### *Jizosi A Nwunhụn*

*(Mat 27.45-56; Luk 23.44-49; Jon 19.28-30)*

33 O ru ogen enya-anwun gi a ri isi, alị hụ ile nọ  
 gba ishi d'e ru okulokụ eto efinnai hụ. 34 Ogen

ihien nọke okulokụ eto gi kụ, Jesu nọ gi oken olu yi oro, si, “Elo! Elo!! Lama Sabakitani?!” hụn wu “Osolobue m! Osolobue m!! Kị haịn i gi gbakito m azuun?”

<sup>35</sup> Ndi hụ ime ndi wuzo ebehụ a nū ihien o ku, wē nọ si, “Gon ni ntin, o ri a hi Elaija!” <sup>36</sup> Onye ohu ime wē nọ gba osọ, weri eru suru manya ru-uka, fa a ye onunu mkpinsi, ye e ra, si, “Cheri ni, ni enyi lele ke Elaija jenkọ d'a bia d'e wetu e enu obe!”

<sup>37</sup> 'Ya Jesu nọ gizi oken olu yikenme oro, kwonbepu.

<sup>38</sup> Ekwā wē gi gbōnbepu Ebehū- kachanrin-nsọ ime Ulo-nsọ nọ bawapu ebuo gha elu d'e ru ali. <sup>39</sup> Oki-agma hūn wuzo ihun e ebehū a hūn ke Jesu don nwun, o nọ si, “Ezioku-ezioku, onyeni wu Nwa Osolobue.”

<sup>40</sup> O nwonghozi ikpoho ndi hū ri a gha ebe teni e lee ile; ndi hū ime wē wu: Meri onye Mag'dala le Salomi le Meri nne Jemisi hūn-nta le Josisi†. <sup>41</sup> Ikpoho ndini wu ndi e son Jesu, e yen'e eka, e jenn'e ozi ogen o gi ri Galili. Ikpoho ndi ozọ bu oda son e bia Jerusalem rizikwo ebahun.

### *E Li Wē Jesu*

*(Mat 27.57-61; Luk 23.50-56; Jon 19.38-42)*

<sup>42</sup> O ru enyasi Uhuohin hū, ebe o meni Uhuohin-nkwademe ro, 'ya wu ohi gbama Uhuohin Izu-iken e ru, <sup>43</sup> 'ya Josefū onye obodo Arimatia nọ jen d'e kunrun Paleti. Josefū wu onye wē marin amarin ime Ndi-isi Nkikwama. O rizikwo ndi ri e che obibia Ali-eze Osolobue. O nọ wepu egun enya, buru Paleti, si a ye e ehū Jesu. <sup>44</sup> Ogen Paleti gi nū

† **Isi Nke Mmisen:**40 Josefū

nɩ Jesu a nwunole, o tu a enya. O no kpọ oki-agma hu, ju a k'o teguọ Jesu nwun. <sup>45</sup> Ogen o gi nuguu ihien oki-agma hu za, o no si Josefu jen d'e buru ehụ hu. <sup>46</sup> Josefu no nonrin ekwa line, butu ehụ Jesu elu obe, gi ekwa hu fuma a, bu e che ime ili we gu rike okporo ye ime omuma zeni ke we e me. 'Ya o no gi omuma hi ogbe nukin onu ili hu. <sup>47</sup> Meri onye Mag'dala le Meri nne Josisi† ri ebahun e lee ile, we no hun ebe we buto ehụ Jesu.

## Isi Nke Mmisen

*Jesu A Gha Onwun Lihi*

*(Mat 28.1-8; Luk 24.1-12; Jon 20.1-10)*

<sup>1</sup> Ogen Uhuohin Izu-iken gi ghafegu, Meri onye Mag'dala le Salomi le Meri nne Jemisi no nonrin ihien ndi e shin ohunma keni we jen d'e gi e te ehụ Jesu. <sup>2</sup> Uzo-utuntun uhuohin ibuzo ime izuka (hun wu nwan uhuohin Sode), ogen anwun gi wama, we no jenne ili Jesu. <sup>3</sup> Ogen we gi jenkọ, we hu a ju ibe we, si, "Onye jenkọ d'e nupu ni enyi omuma ri onu ili?" <sup>4</sup> Ogen we gi ru ebegu, lee enya, we no hun a ni e nupugule we omuma hu higbu enwen e ogbe. <sup>5</sup> 'Ya we no banye ime ili hu, we no hun okorobia yi ekwa ochan tueru ali k'o nodi ali eka-nni, o no tu we enya.

<sup>6</sup> Okennyeh hu no si we, "Atule ni egun; onu ri a cho Jesu onye Nazareti, hun we kpogbu. O lihiguo! O rizi ebeni. Lee ni ebe we te buto a!" <sup>7</sup> Jen ni nwan d'e zi umu-azun a le Pita ni 'O buruguo ni unu uzo shi Galili; ebegu ke unu siko d'a no hun a—k'o don gwa onu."

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† **Isi Nke Mmisen:**<sup>47</sup> Josefu

<sup>8</sup> 'Ya wẹ nọ gha ili hụ pụha, gbama ọsọ, makele ọ tū wẹ ɛnya, tū wẹ egun. O nwonni onye wẹ gwa ihien ọwule ụzọ makeni egun ri a tū wẹ.

[Wẹ nọ be ni Pita le ndi 'ya le wẹ wi ihien ndini nke-nke. Omeḡuḡu, Jesu le enwen e nọ zipu umu-azuun a, wẹ gha ọwụwa-ɛnya-anwun ru ndidan ɛnya-anwun, wẹ d'e zi ozi nzuopụha-itẹbite, ozi hụ ri nsọ, ri ndun jẹrin ejen. Isee.

*Meri Onye Mag'dala A Hụn Jesu Oḡen O Gi Ghaguḡ Onwun Lih*

*(Mat 28.9-10; Jọn 20.11-18)*

<sup>9</sup> Uz'utuntun uhuhin ibuzọ ime izu-uka (hun w'a kpọ uhuhin-uka tanni), oḡen Jesu gi ghaguḡ onwun lihi, ọ nọ bu'zọ nwonpụha ebe Meri onye Mag'dala ri—Meri onye Mag'dala hun ọ gha ime e chupụ eje-mmọn ɛsa. <sup>10</sup> Ọ nọ jẹnme d'a gwa ibe e ndi wẹ ile wi e sọn Jesu, ebe wẹ ile sukuru, a kwan ẹkwan. <sup>11</sup> Kani, oḡen wẹ gi nū k'o ku ni Jizosi rizi ndun, n'ọ hūngụọ a, egini w'e don.

*Jesu E Nwonpụha Ebe Umu-azuun A Ebuo Jenko Emausu Ri*

*(Luk 24.13-35)*

<sup>12</sup> Onwan e meḡuḡu, 'ya ke Jesu nọ gi udi ọzọ nwonpụha ebe umu-azuun a ebuo jenko ali-ofia ri. <sup>13</sup> Wẹ nọ kin-azuun d'a gwa umu-azuun a ndi hoduni, kani egizikwoni w'a don.

*Jesu E Nwonpụha Ebe Umu-azuun A Mmanai Ahun Ri*

*(Mat 28.16-20; Luk 24.36-49; Jọn 20.19-23; Orun Ndi-Ozi 1.6-8)*

<sup>14</sup> Omeḡuḡu, Jesu nọ nwonpụha ebe umu-azuun a mmanai ahun ri e ri ihien-oriri. Ọ nọ jugbo wẹ

make obi-ẹbuọ wẹ lẹ obi wẹ zeni, make ni egini wẹ  
 ihien ndi hunn'a n'ọ ghaguo onwun lihi gwa wẹ don.  
<sup>15</sup> O nọ ye wẹ iwu, si, "Ghagbame ni uwa ile d'e zi  
 ihian ile ozioma. <sup>16</sup> Onye owule hun kwerini, e me  
 wẹ e mirin-Chuku, jenkọ d'e nwe nzuopuha; kale,  
 onye owule hun kwerileni, ikpe jenkọ d'a ma a.  
<sup>17</sup> Ahima ndini siko d'e son ndi kwerini: wẹ siko d'e  
 gi efan m chupu eje-mmọn; wẹ jenkọ d'a su asusu  
 ndi ozo ri ichen-ichen wẹ marinleni; <sup>18</sup> wẹ k'a saeka  
 gi eka buru agwo; wẹ ri nshi, o nwonni ihien o jenkọ  
 d'e me wẹ; wẹ jenkọ d'e bu eka kwasị ndi emu ri a  
 ku, a dinhin wẹ."

*E We Wẹ Jesu Si Elu-igwee*

*(Luk 24.50-53; Orun Ndi-Ozi 1.9-11)*

<sup>19</sup> Ogen Di-nwonni-enyi wu Jesu gi gwaguu umu-  
 azuun a oku ndini, Osolobue nọ we e si elu-igwee  
 d'a nodi ali eka-nni Osolobue. <sup>20</sup> 'Ya umu-azuun a  
 nọ jenne d'e zi ozioma ebe ile, Di-nwonni-enyi nọ  
 noyeni wẹ, e gi orun-atumenya o gi ri e son e a ghoi  
 ni ozi wẹ wu ezioku.]

**Elu Ọhụn: Ekwọ-Nsọ (Azụn Ọhụn rịn'a)  
Revision of New Testament in Ika**

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Ika (ikk) Nigeria

In Nigeria the word Ika is not only the name of the Ika people, but is also used to designate a local government area in the Akwa Ibom State. The Ika people are a sub group of the Igbo people. It is interesting to note that Ika is the name of a town in Croatia is one of the eight Annang local government areas of the local government areas in Akwa Ibom State. An alternative name for the Ika people is Ika-Annang. There appears to be another dialect of Ika that is spoken in Delta State of Nigeria.

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Printed book ISBN 9789789037056

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2019-08-09

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PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files dated 29 Jan 2022

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