

**Izi ọma lele kpa  
Lukwu  
gbaru a n'okwukwo  
Nhne gbasiri okwukwo ka**

*Izi ọma lele kpa Lukwu gbaru a n'okwukwo* neegesi Jizosi lele Nye Ọznohia Izireli nū Nye Ọznohia ke kpakara ele badnu zi n'owa. Lukwu gbaru nū Enine Nyenwe aṣi sukuru Jizosi ma o zni “ele mboni izi ọma.” Lukwu nye dibia snornu ele sno apna Jizosi n'izi ọma be znirni, ma Pọlu nye izi Jizosi. Ọ sṣkwahiaru nhne n'onu ele whnurnu Jizosi nga ọ zi n'owa. Ka mernu o nwernu onu rikne ọ gbanu Tiofilosi okwukwo. Lukwu kwuru nhne gbasiri budnu Jizosi, hite n'omumu a, ige ọ bu wikoro, ẹnu a, ẹnu a, olizọ n'ẹnu tem du nga Jizosi laru oligwe.

**Nhne zi n'okwukwo ka**

Ọmumu Jizosi nū wikoro a (1:1--2:52)

Ọwuwu mini Jizosi nū ọrnurna a (3:1--4:13)

Ẹnu Jizosi nū rime Galili (4:14--9:50)

Ẹnu Jizosi nū apna nga o neezne Jeruselem (9:51--19:27)

Ẹnu Jizosi nū rime Jeruselem (19:28--20:47)

Ọka Jizosi kwuru gbasiri nhne ke jeeme nū ruwhnu (21:1-38)

Ẹnu Jizosi nū olizọ n'ẹnu a (22:1--24:53)

*Nye gbaru okwukwo ka:* Lukwu nye dibia

*Risi nhne o kwno gba a:* O gesi ọtnutnu zuru ozu gbasiri budnu nū ẹnu Jizosi Karaṣi, obirizi a n'ehni ele be neemegbu, nū ọznohia ke ele buo

## ele Ju.

<sup>1</sup> Tiofilòsi, agịda ele badnụ yisiri aka be n'ogba ọkwukwo gbasiri nhne be mernu n'esilawuru aị, <sup>2</sup> lele kpa be nyernu aị n'aka a bita. Ele nyernu aị bu ele hiri n'ọpanizo gweru anya be whnụ be, buru ele izi ikwu-ọnu Chiokike. <sup>3</sup> Ọ buru ọma hne me snornu kpakara nhne nkari hite nụ mbom, me gbanụ i ọkwukwo nụ ekere nụ ekere, Tiofilòsi zị igwugwu, <sup>4</sup> mee ma i mahia nụ kpakara nhne be jiri ikwu-ọnu ọnu zni i bu nhne kwesiri ọkwnata mkpoma.

### *Omumu Jóni Nye Wụ Mini*

<sup>5</sup> N'ige Erọdu bu eze Judiya, otu nye ọkwa ariohna zị, be kwu Zakaraya, ke hi n'oro Abija, nnwerne a bu Elizabeti nye hi n'ebnurnu Eróni. <sup>6</sup> Be lawuru bu ele ọma nụ ruwhnu Chiokike, be naabita kpakara nhne Nyenwe aị nyernu n'iwu, be nwée ọru. <sup>7</sup> Kọvu nụ be nwée nnwọ, kwnornu nụ Elizabeti bu nyerinya rekpá nnwọ a mesnirni emesni. Be lawuru menem okno badnụ.

<sup>8</sup> Otu obochi, ige ele otu Zakaraya nọornu ọnu, Zakaraya zị nọornu ọnu nye ariohna nụ ruwhnu Chiokike, <sup>9</sup> lele kpa ọnu ariohna jiri zị, ọ dnabnarnụ nụ ọ bu ya jọokporne isensi n'Oro Nso Nyenwe aị. <sup>10</sup> Kpakara ele Ju neekpe okpukpe n'ederezi ige ọ nọokporne isensi.

<sup>11</sup> Enine izi Nyenwe aị mernu Zakaraya whnụ a anya hne o gwuzo n'akarikwnunga ojo ariohna hne be nọokporne isensi. <sup>12</sup> Nga Zakaraya whnurnu a, mkpoma larụ a mini, ogwnu tumako a. <sup>13</sup> Enine izi wam kanụ a, “Ogwnu túko i, Zakaraya,

Chiokike nuna m okpukpe i. Elizabethi nnwerne i jomunu i nnwo rukna, i jookwu rewhna a Joni. <sup>14</sup> I joonwudna, mkpoma joso masi i n'onu, agida ele badnu jeenwe snarnima kwnornu omumu a. <sup>15</sup> O jobu nye kwu n'anya Nyenwe ai. O joonwo manya mabu nhne obula ke bna n'anya rja rja. Enine Nso Chiokike jeejija nu rime a, hite nu rime ruwho nne a. <sup>16</sup> O jeeme agida ele Izireli hiehnakwnusi Nyenwe ai Chiokike be. <sup>17</sup> O jeezne nu ruwhnu Nyenwe ai n'enine nu rikne Elaija. O jeeme ele nda tuhnsa mkpoma hne umu be zi, ma ele za noobno nsni bna n'apna akoniche ele oma, o jikneru Nyenwe ai ele kwesiri a.”

<sup>18</sup> Zakaraya sika enine izi wam, “Ndaa nhne me jeeji mahia ka? Le, me nu nnwerne m menem okno badnu k'agida.”

<sup>19</sup> Enine izi wam saru a, “Mawa bu Gebureli, nye noogwuzo nu ruwhnu Chiokike. Chiokike ziyaru m me kanu i oka ka nu o zni i izi oma ka. <sup>20</sup> Le, i jaadna mgbu, i jeenwe rikne kwu oka tem du obochi kpakara nhne ka jeeme, kwnornu nu i kwéle ikwu-onu m ke jeemezu n'ige a.”

<sup>21</sup> Ele badnu wam zi neese Zakaraya n'ederezi, be naari nhne kpayaru o gburu okwnu n'Oro Nso Chiokike. <sup>22</sup> Nga o whuyaru, o nwé rikne o kwunu be oka. Be mahia nu o whurnu owhurninya n'Oro Nso Chiokike, o neewheni be aka, kovu o nwé rikne kwunu be oka.

<sup>23</sup> Nga ige ernu a zuru n'Oro Nso Chiokike, Zakaraya lahna oro a. <sup>24</sup> Nga nhne ka mekworu, Elizabethi nnwerne a turu rime, o tugwa ehi a enwa isne nu rime oro. <sup>25</sup> O kaa, “Ka bu nhne Nyenwe ai

mennu m, o gesilem ruwhnu ọma a, ma o kwnos-nama iwghnerne m n'esilawuru ele badnu.”

*Be kwuru ọka gbasiri  
omumu Jizosi*

<sup>26</sup> N'enwa isunu a,\* Chiokike zizneru enine izi Gebureli zne n'eli Nazareti ke zi nu Galili, <sup>27</sup> znekwnusi otu nnwo oknornokno ma nyerukna be kwu Meri, nye Josefu ke hi n'ebnurnu Devidi kweru o lu. <sup>28</sup> Enine izi wam zne hne o zi, kaa, “M bekwulem o, ji nye Nyenwe a dagwunu, i bu nye owa oma.”

<sup>29</sup> Mkpoma laru Meri mini nga o nuru ikwu-onu a, o naagbadi nu mkpoma a o kpa ibekwu ke nu kpa. <sup>30</sup> Kovu enine izi wam kanu a, “Meri, ogwnu tuko i, Chiokike menu i oru k'agida. <sup>31</sup> I jootu rime, muhia nnwo rukna, i jookwu a Jizosi. <sup>32</sup> O jobu nye kwu, be jookwu a Nnwọ Nye Kakwo Nhne Dum Olu. Nyenwe a Chiokike jeenye a ngadna eze nda a, Devidi. <sup>33</sup> O jaachi oro Jekpu tim tom, eli-eze a jookwo okwo.”

<sup>34</sup> Meri saru enine izi wam, “Ndaa kpa be jeeme nhne ka, hne me ma nyerukna?”

<sup>35</sup> Enine izi wam saru a, “Enine Nso jaad-nakwas i, iknernema ke Nye Kakwo Nhne Dum Olu jookpusni i. Be jookwu nnwo wam zi nso ke i jomu Nnwọ Chiokike. <sup>36</sup> Le, Elizabeti nwene i rinya zi rime omumu n'okno badnu a, o bu nye be nookwu nnwerne nwée nnwo, ka bu enwa isunu a. <sup>37</sup> O za nhne nyirni Chiokike.”

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\* **1:26** Ka bu kpa Elizabeti turu rime.

<sup>38</sup> Meri saru, “Le, m bu m nnwo izi ke Nyenwe ai, o menu m lele kpa i kwuru.” Enine izi wam gharu a la.

*Meri znernu o lekasi*

*Elizabethi*

<sup>39</sup> Ige wam, Meri jiknernu wara wara zne n'otu eli rugwu ke zi nu Judiya. <sup>40</sup> O bna n'oro Zakaraya bekwusi Elizabethi. <sup>41</sup> Nga Elizabethi nuru ibekwu Meri, nnwo zi a nu ruwho wulizoru olu. Enine Nso jipiyaru Elizabethi. <sup>42</sup> O gweru okne nkoli kwu oka kaa, “I bu nye owa oma n'esilawuru ele rinya, nnwo ke i jomu bu masi nye owa oma. <sup>43</sup> M bu m nye ruwhnu oma nu nne ke Nyenwe m jaava lekasi m. <sup>44</sup> Kwnornu nu kpa me nuru ibekwu i, nnwo zi m nu ruwho wulizoru olu nu snarnima. <sup>45</sup> I bu nye owa oma kwnornu nu i kweru nhne Nyenwe ai kwuru nu o jeemezu a.”

*Meri gwnurnu eri ojja*

<sup>46</sup> Meri kaa,  
 “Mkpoma m ja Nyenwe ai,  
<sup>47</sup> ovu m nonwudna onwudna kwnornu nu  
 Chiokike Nye Onohia m,  
<sup>48</sup> kwnornu nu o chenwanyarnu  
 nnwo izi a ovu hieru eli.  
 Hite nu kitna kpakara ele ebiri jookwu m nye owa  
 oma,  
<sup>49</sup> kwnornu nu Chiokike Nye bu Dikne mennu  
 m nhne hna ezi,  
 rewhna a zi nsu.  
<sup>50</sup> Chiokike nonodonu ele notu ogwnu a obirizi,  
 hite n'otu ebiri du ebiri berere.  
<sup>51</sup> O ji aka dikne a mee nhne hna ezi,

ọ chịsaru kpakara ele oknomokno nụ kpakara mmụma be.

<sup>52</sup> O gwednarnụ ele eze nụ ngadna eze be, ọ gwelizọru ele ovu hieru ẹli.

<sup>53</sup> O nyejilem ele wiri nọogwnu rụwho, kọvu ọ gbataru ele eze aka.

<sup>54</sup> O yinu nye izi a Izireli aka, ọ chenwanyarnụ ọ dọnu a obirizi,

<sup>55</sup> ke o kweru Ebereham nụ ẹbnurnu a mkwna tim tọm,

lele kpa ọ kanu ele nda aị.”

<sup>56</sup> Meri daziri n'oro Elizabeti ẹnwa ẹto, lahna ọro a.

### *Omumu Jóni Nye Wụ Mini*

<sup>57</sup> Ige omumu nnwọ Elizabeti duru, ọ mụhia nnwọ rukna. <sup>58</sup> Ele agbatibi† a nụ rụmu nwene a nurnu nụ Nyenwe aị dọnnu a obirizi k'agida, be snornu a nwudna.

<sup>59</sup> O dọ n'ọbochi ẹsato, be varu ọ kpa nnwọ wam nka. Be noopio ọ jita a rẹwhna Zakaraya ma ọ buru ogbo nda a, <sup>60</sup> kọvu nne a karu, “Ọza, rẹwhna a bu Jóni.”

<sup>61</sup> Be kanu a, “Ọ zá nye naaza rẹwhna ka n'esilawuru ele ke i.”

<sup>62</sup> Be whenu nda a aka, jikwa a rẹwhna be jookwu nnwọ wam. <sup>63</sup> O kaa be nyee a nhne ọgba ọkwukwo, ọ gbagwojuru be anya nga ọ gbasiri, “Rẹwhna a bu Jóni.” <sup>64</sup> Ngangam, ọnu a kpumernu, riro a tọma, o bete nookwu ọka, naaznarni Chiokike. <sup>65</sup> Ogwnu turu kpakara ele agbatibi be, be wheke ọtnutnu ka kpakara ẹli rugwu Judiya. <sup>66</sup> Nye ọbula ke nurnu a zi nẹchenwu, be nẹsikwa, “Ọkpa badnu kini bu

† **1:58** agbatibi: ele ya nụ a wuta ndundu

nhne nnwọ ka jọbu?” Kwnornu nụ be whnurnu nụ aka Nyenwe aị zị n'ehni a.

*Zakaraya gwnurnu*

*eri ojija*

67 Enine Nsọ jipiyaru Zakaraya nda Jọni, ọ whnụ ọwhnurninya, kaa,

68 “Ojija zinu Nyenwe aị, Chiokike ke Izireli, kwnornu nụ o lekasiri ma ọ gbahia ele ke a.

69 O gweyarụ nye dikne jọoznohia aị hite n'oro nnwọ izi a Devidi,

70 lele kpa o kwuru hite n'onu ele ọwhnurninya a zị nsọ agida ige wheru ewhe.

71 Ọ jọoznohia aị hite n'aka kpakara ele sno aị irno.

72 Ọ dọnnu ele nda aị obirizi, o chenwanyarnụ ọgba-njọ-ehni nsọ a.

73 O kwesiri Ebereham nda aị mkwna rikne,

74 ọ dọhia aị n'aka ele irno aị, ma a kpenu aị n'énwe ogwnu,

75 ma a ziri nsọ nụ ele mee mma nụ ruwhnu a kpakara bụdnu aị.

76 Ji, nnwọ m matị, be jookwu i nye ọwhnurninya ke Nye Kakwo Nhne Dum Olu, kwnornu nụ i jeezne nụ ruwhnu Nyenwe aị neemekwatanu a apna.

77 I jeeme ele ke a mahia ọznohia, hite n'ogbarunu be mmehie be.

78 Hite n'obirizi nụ ovu ọma ke Chiokike aị, o jeeme ehnam nọomukwasi aị hite n'oligwe,

79 iwhne joomukwasi ele zị n'ọchichiri nụ ele zị n'oyinyo ke ẹnwu, noodumakọ ọchi aị n'apna udno.”

<sup>80</sup> Nnwọ wam nooso oso, gbasị rikne nụ enine, o wu n'ẹli-ikpa tem dụ nga be gesiri a ele Izireli.

## 2

### *Ọmumu Jizọsi (Mat 1:18-25)*

<sup>1</sup> N'ige wam, eze Siza Ọgositosi yiri iwu be gbasị rẹwhna kpakara ele wu n'ẹli ele Rom nẹchi n'okwukwo. <sup>2</sup> (Ka bụ ọgba rẹwhna n'okwukwo ke mbom nga Kwirinọsi bụ nye nẹchi Siriya.) <sup>3</sup> Nye ọbula la n'ẹli a zne gba rẹwhna n'okwukwo.

<sup>4</sup> Josefu hiri n'ẹli Nazareti ke zị nụ Galili zne Bẹtilehem nụ Judiya, ẹli be mụrnu Devidi, kwnornu nụ o hi n'ẹbnurnu ọro Devidi. <sup>5</sup> O zneru ma be gbasị rẹwhna ya nụ Meri n'okwukwo, bụ nwerinya o kweru nụ ọ joolu, nye zị rime ọmumu. <sup>6</sup> Nga be zị nụ Bẹtilehem, ige Meri joomu nnwọ duru. <sup>7</sup> Ọ mụhia ọziri nnwọ rukna a, ọ whụ a n'ikpe nute a nụ rime nhne be biganu anohia wiri, kwnornu nụ ọ zá ọro zinu be n'oro ele izne.

### *Ele nọoznu atnurnu nụ ele enine izi*

<sup>8</sup> Ele nọoznu atnurnu zị n'ẹli wam nụ rime ọhia neese atnurnu be n'abalị. <sup>9</sup> Enine izi Nyenwe aị mernu be whnụ a anya, igwugwu Nyenwe aị mụkwasiri be, ogwnu turu be k'agida. <sup>10</sup> Kọvu enine izi wam kanụ be, “Ogwnu tuko anụ. Anụ bno nsni, m gweyanụ m anụ izi ọma ke snarnima ke jaazinu kpakara ele badnụ. <sup>11</sup> Tnawa, n'ẹli Devidi be munnu anụ Nye Ọznohia, Karaịsi Nyenwe aị.\*

\* **2:11** Karaịsi: Karaịsi bụ Nye Ọznohia wam Chiokike kweru mkwna o ziya.



12 Ka bu nhne anụ jeeji mahia a, anụ jọowhnu nnwọ ikne be whuru n'ikpe nute nụ rime nhne be biganu anohia wiri.”

13 Ngangam, agida ele enine izi whuyaru snornu enine izi wam naaznarni Chiokike, naakaa,

14 “Oson'anya dum buru ke Chiokike nū hne kakwo n'olu,  
udno ziri n'owa n'esilawuru ele nhne be naamasị a.”

15 Nga ele enine izi wam lahnarnu oligwe, ele nọoznu atnuru wam kanu ehi be, “Anu va ma a zne Betilehem whnu nhne mernu ke Nyenwe ai kannu ai.”

16 Be gweru eso gweru izne zne whnu Meri nu Josefu, nu nnwọ ikne wam be nuteru nu rime nhne be biganu anohia wiri. 17 Nga be whuru a, be tusa nhne enine izi kwuru gbasiri nnwọ ikne ka. 18 O duru kpakara ele nuru nhne ele nọoznu atnuru wam kwuru ehi. 19 Kovu Meri bitaru kpakara nhne ka nu mkpoma a, netchinwu a. 20 Ele nọoznu atnuru wam lahnarnu, nógwnu eri, naaja Chiokike kwnornu nu nhne be nuru, whnu masi lele kpa enine izi wam kanu be.

### *Be jiri Jizosi rewhna*

21 N'obochi esato, be va o kpa nnwọ wam nka, be jita rewhna a Jizosi, bu rewhna enine izi wam kwuru a su be turu rime a.

### *Be kwubnarnu Jizosi*

#### *Oro Nso Chiokike*

22 Ige duru ma Josefu nu Meri mee ma be ziri richna lele kpa Iwu Mozizi kwuru, be kwuru nnwọ wam zne Jeruselem, chete a nu ruwhnu Nyenwe

aj. <sup>23</sup> Lele kpa be gbaru a n'iwu Nyenwe aj, "Be jaabitānu Nyenwe aj nnwọ rukna ọbula be beru ọso mụ nsọ." <sup>24</sup> Be kwa ariọhna lele kpa iwu Nyenwe aj kwuru, "Nduru lawuru mọbu rumu weresi lawuru."

<sup>25</sup> Otu nwerukna zị nụ Jeruselem, nye rẹwhna a bụ Simiọni, nye mee mma, nye nọotu ogwnu Chiokike. Ọ bụ nye neese ọznohia ke Izireli, Enine Nsọ zị n'ehni a. <sup>26</sup> Enine Nsọ kannu a nụ ọ jọonwu ẹnwu tem ọ whnu Karaisi Nyenwe aj. <sup>27</sup> Enine Nsọ duru a zne n'Ọro Nsọ Chiokike nga ele mụnu Jizọsi varu o menu a lele kpa Iwu Mozizi kwuru. <sup>28</sup> Simiọni kwuru nnwọ wam n'aka a, znarni Chiokike, kaa,

<sup>29</sup> "Nyenwe m, kweru ma nnwọ izi i la n'udno,  
lele kpa i kweru m mkwna,

<sup>30</sup> kwnornu nụ anya m whnụnam ọznohia i,

<sup>31</sup> ke i bikwataru n'anya kpakara ele badnu,

<sup>32</sup> iwhne ke jookpume nhne gbasiri i nyee ele buo  
ele Ju,

nụ igwugwu ke ele ke i Izireli."

<sup>33</sup> Nhne be kwuru gbasiri nnwọ ikne ka duru nda a nụ nne a ehni. <sup>34</sup> Simiọni gozi be, kanu Meri, nne a, "Nnwọ ka jọoburu nhne jaakpahia ọdidna nụ olizọ agida badnu n'Izireli, buru masi nhne elekema be jookwu ọka megidne. <sup>35</sup> O jookpume echiche agida ele badnu. Kọvu nhne igbugbu jọoduwa mkpoma i lele ama-ogwnu."

<sup>36</sup> Otu nwerinya ọwhnurninya zị, nye rẹwhna a bụ Ana, adna Fanueli, ke hi n'ebnurnu Asa whuya. Nwerinya ka nụ nzi a wuru awha esau kpọi, <sup>37</sup> kọvu ọ menem okno badnu ke gbaru nri awha esato

nụ ẹno, ọ bụ nnwerne nzi a nwurnu ọnwu. Ọ zá n'ọowhoga n'Ọro Nsọ Chiokike iwnehnie nù abali, ọ zì neekpe okpukpe, noovu ọnu. <sup>38</sup> Ọ bnanyarnù n'ìge wam, ọ tũnu Chiokike mmamma, kwu ọka gbasiri nnwọ ikne wam, kanù kpakara ele neese ọgbahia ke Jeruselem.

*Be kwuru Jizọsi  
lahna Nazareti*

<sup>39</sup> Nga Josefụ nù Meri mekworu kpakara nhne iwu Nyenwe aì kwuru, be lahna Galili zne ẹli ke be, Nazareti. <sup>40</sup> Watakiri wam nooso, gbasì rikne, akoniche jihjaru nù rime a, oru Chiokike zì masì a n'ẹhni.

*Wikoro Jizọsi zì  
n'Ọro Nsọ Chiokike*

<sup>41</sup> Ele murnu a neezne Jeruselem kpakara awha n'Iriri Ọgawhe.† <sup>42</sup> Nga Jizọsi gbarù nri nù awha lawuru, be zne Iriri Ọgawhe lele kpa be mesi. <sup>43</sup> Nga be mekworu Iriri wam, be bete ọ lahna ọro be, kovu wikoro Jizọsi daziri nù Jeruselem, kovu ele murnu a máa. <sup>44</sup> Be neeche nù ọ zì n'igbudu badnù, be zne izne otu ọbochi, be noopio a n'esilawuru ele enyi be nù rumu nwene be. <sup>45</sup> Nga be whnúna a, be hiehna nù Jeruselem noopio a. <sup>46</sup> N'ọbochi ke ẹto, be whnú a n'Ọro Nsọ Chiokike, hne ọ dazì n'esilawuru ele zni iwu ele Ju, noobno nsni nhne be nookwu, neesikwa be ajji. <sup>47</sup> Kpakara ele nurnu ikwu-ọnu a nù akọ zì nù nhne ọ sarù be, o duru be ẹhni. <sup>48</sup> Nga ele murnu a whnurnu a, o du be ẹhni, nne a kanù a,

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† **2:41** Iriri Ọgawhe: Iriri Ọgawhe bụ ige ele Ju neechenwanya nga Chiokike dọhiaru be n'ọhi n'aka ele Ijipiti. Okwnehala 12:1-27; Ditaronomi 16:1-8.

“Nnwọ m, kini kpayarụ i jiri mee me nụ nda ị kpa? Me nụ nda ị ji anya-mini noopio i.”

<sup>49</sup> O sịkwa be, “Kini kpayarụ anụ noopio m? Anụ máa nụ m jọornu ọ́nu Nda m?” <sup>50</sup> Kọvu be ghóyage nhne ọ́ kannụ be.

<sup>51</sup> Jizọsi snornu be la Nazareti, noobnonu be nsni. Kọvu nne a bítaru kpakara nhne ka nụ mkpọma a. <sup>52</sup> Jizọsi nooso n'akọ́niche nụ dimkpa, neenwe oru nụ ruwhnu badnụ nụ Chiokike.

### 3

#### *Ikwu-ọnu Jóni Nye Wụ Mini*

*(Mat 3:1-12; Mak 1:1-8; Jón 1:19-28)*

<sup>1</sup> N'awha ke nri nụ isne ke ọ́chichi Taberọsi Siza, nga Pọntiosi Pailetị nẹ́chi Judiya, nga Erọdu nẹ́chi Galili, nwene a rukna Filipu nẹ́chi Ituria nụ Tirakonitisi, Lisanasị nẹ́chi Abilini, <sup>2</sup> Anasị nụ Kayafasị bụ ele risi ariọhna, ige wam ikwu-ọnu Chiokike duru Jóni, nnwọ Zakaraya nsni n'ẹ́li-ịkpa.

<sup>3</sup> O zne nụ kpakara ẹ́li ke zị Osimini Jọdani gburugburu, nọ́kpo okwo naakaa ele badnụ tuhnasna mkpọma ma be wụ be mini, ma Chiokike gbarunu be mmehie. <sup>4</sup> Lele kpa be gbarụ a n'ọ́kwukwo nsọ hite n'ọnu Azaya nye ọ́whnurninya, kaa, “Akpịri otu badnụ nọ́kpo okwo n'ẹ́li-ịkpa, anụ mekwata apna Nyenwe aị, anụ mee apna a sni asni.

<sup>5</sup> Be jeemesni kpakara ngwulangwu, be jaakwnadna kpakara rugwu nụ rugwu matị.

Kpakara apna zị mgbahirigodo jaasni asni, kpakara apna zị ndagwurugwu jaazi snam.

<sup>6</sup> Kpakara ele badnụ jọowhnu ọznohia Chiokike.”

<sup>7</sup> Jọni kanụ igbudu badnụ nọowhokwnusi a ma ọ wụ be mini, “Anụ ẹbnurnu agwo, nyele kannụ anụ gbanahọru ovu owe ẹhni Chiokike ke naava?

<sup>8</sup> Anụ mịnya mkpuru ke neegesi nụ anụ tughnasarnu mkpoma. Anụ káa nụ Eberham bụ nda anụ. Kwnornu me kanụ anụ ezi ọka, Chiokike nwernu rikne mee kpakara akaworugwu ka ghọ rụmu Eberham. <sup>9</sup> Be bitalam ehnigwe n'ikwnu kpakara isisi, isisi ọbula ke mịnyala mkpuru ọma, be joogbudna a, tughna nụ rime bẹkwnu.”

<sup>10</sup> Ele badnụ wam sịkwa a, “Kini bụ nhne a jeeme?”

<sup>11</sup> Jọni sarụ be, “Nye nwernu iwo lawuru, o kesi nye nwée otu, nye nwernu wiri, mee masị kpam.”

<sup>12</sup> Ele ọna ntụ varụ ma Jọni wụ be mini, be sịkwa a, “Nye-zni-nhne, kini bụ nhne a jeeme?”

<sup>13</sup> Jọni sarụ be, “Anụ náhia ele badnụ iwai kakwo kpa be nyernu anụ iwu.”

<sup>14</sup> Ele ọgwu sịkwa a, “Kini bụ nhne a jeeme?”

Ọ kanụ be, “Anụ mée ele badnụ nhne rikne, mọbu bno ele badnụ nhne aghalaghala, ọgwọ ẹrnu anụ ji anụ rụwho.”

<sup>15</sup> Ele badnụ neele anya nụ Jọni bụ Karaisi. <sup>16</sup> Jọni kanụ be, “M ji m mini wụ anụ mini, kọvu nụ nye kakwo m rikne vawa, nye me kwésile o whudnahie tọma eriri okoro-ọchi a lawuru. Nye wam jeeji Enine Nso nụ bẹkwnu wụ anụ mini. <sup>17</sup> Nye nhne ọwhusna ikpa zị n'aka a, ọ jọowhusna ikpa a nkari, chibna ikpa a n'obna, kọvu o jeeji bẹkwnu chni echni kporne ruznurnuznu ikpa.” <sup>18</sup> Jọni ji agida ikwu-ọnu zị ichne ichne zni izi ọma, naariasno be tughnasna mkpoma.

19 Kọvu nụ Jọni bigbọru Eze Erọdu kwnornu Ero-  
diasi nnwerne nwene a, nụ agịda nhne ojo berere  
ke Erọdu mernu. 20 Erọdu tųkwasiri n'olu nhne ojo  
ka, nga o yisiri Jọni ikelu.

*Ọwuwu mini Jizọsi*  
(*Mat 3:13-17; Mak 1:9-11*)

21 Nga Jọni wųkparu ele badnų mini, ọ wųru Jizọsi  
mini masị.\* Nga Jizọsi neekpe okpukpe, oligwe  
kpumernu. 22 Enine Nsọ whekwasiri a lele nduru,  
otu akpịri hiri n'oligwe dna kaa, “Ji bụ Nnwọ m, me  
whnųrnu n'anya, nhne i masịri m.”

*Osnusno ọmumu Jizọsi*  
(*Mat 1:1-17*)

23 Nga Jizọsi gbarų nri awha ẹto, ọ panizo ẹnu izi  
ọma a, ele badnų naari nų ọ bụ nnwọ Josefu,  
nnwọ Hili, 24 nnwọ Matati,  
nnwọ Livai, nnwọ Meliki,  
nnwọ Janai, nnwọ Josefu,  
25 nnwọ Matatayasi, nnwọ Emọsi,  
nnwọ Nahum, nnwọ Ẹsili,  
nnwọ Nagai, 26 nnwọ Mati,  
nnwọ Matatayasi, nnwọ Sẹmeni,  
nnwọ Joseki, nnwọ Joda,  
27 nnwọ Jonani, nnwọ Resa,  
nnwọ Zerubabeli, nnwọ Seateli,  
nnwọ Neri, 28 nnwọ Meliki,  
nnwọ Adi, nnwọ Kosam,  
nnwọ Ẹlimadam, nnwọ Ẹr,  
29 nnwọ Josua, nnwọ Eleza,  
nnwọ Jorim, nnwọ Matati,

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\* **3:21** Nhne ka mernu tųtu Erọdu yisiri Jọni n'ikelu.

nnwọ Livaj, <sup>30</sup> nnwọ Simiọni,  
 nnwọ Juda, nnwọ Josefu,  
 nnwọ Jonam, nnwọ Ẹliakim,  
<sup>31</sup> nnwọ Mela, nnwọ Mena,  
 nnwọ Matata, nnwọ Natani,  
 nnwọ Devidi, <sup>32</sup> nnwọ Jesi,  
 nnwọ Obedi, nnwọ Boazi,  
 nnwọ Salimoni, nnwọ Nasọni,  
<sup>33</sup> nnwọ Aminadabu, nnwọ Ram,  
 nnwọ Hezirọni, nnwọ Pẹzezi,  
 nnwọ Juda, <sup>34</sup> nnwọ Jekọpu,  
 nnwọ Aziki, nnwọ Ebereham,  
 nnwọ Tera, nnwọ Nahọ,  
<sup>35</sup> nnwọ Sẹrugị, nnwọ Ru,  
 nnwọ Pẹlegi, nnwọ Ẹbe,  
 nnwọ Sẹla, <sup>36</sup> nnwọ Kaịnani,  
 nnwọ Afazadi, nnwọ Sẹm,  
 nnwọ Noa, nnwọ Lamẹki,  
<sup>37</sup> nnwọ Metusela, nnwọ Inoku,  
 nnwọ Jarẹdi, nnwọ Mahalaleli,  
 nnwọ Kaịnani, <sup>38</sup> nnwọ Enọsi,  
 nnwọ Sẹti, nnwọ Adam,  
 nnwọ Chiokike.

## 4

### *Ọrnurna Jizọsi*

*(Mat 4:1-11; Mak 1:12,13)*

<sup>1</sup> Enine Nsọ jihiaru nụ rime Jizọsi nga o hiri  
 nụ Osimini Jọdani hiehna, Enine Nsọ duru a zne  
 n'ẹli-ikpa. <sup>2</sup> Ọ zị n'ẹli-ikpa nri ọbochi ẹno, Ekwensu  
 naarna a ọrnurna, ọ zá nhne o riri kpakara ọbochi  
 wam, omekwo, wiri gwnurru a.

<sup>3</sup> Ekwensu kanu a, “O buru nu i bu Nnwọ Chiokike, kanu akaworugwu ka o gho bredi.”

<sup>4</sup> Jizosi saru a, “Be gbaru a n’okwukwo nsọ, kaa, ‘O buo bredi bu nhne badnu kpọi jeeri ziri budnu.’ ”

<sup>5</sup> Ekwensu duru a pnezne n’olu rugwu gerisi a kpakara eli-eze k’owa n’ige mati. <sup>6</sup> O kanu a, “M jeenye i kpakara rikne ka nu igwugwu be, kwnornu nu be nyernu m be, m jeenye a nye obula masiri m. <sup>7</sup> O buru nu i jookponu m risi eli, kpakara a jọobu ke i.”

<sup>8</sup> Jizosi saru a, “Be gbaru a n’okwukwo nsọ, kaa, ‘I jookponu Nyenwe i, Chiokike i risi eli, o bu ya kpọi bu nye i jeekpenu.’ ”

<sup>9</sup> Ekwensu duru a zne nu Jeruselem, mee o gwuzoru n’olu towa Oro Nso Chiokike, kanu a, “O buru nu i bu Nnwọ Chiokike, gbudna ehni i n’eli hna.

<sup>10</sup> Be gbaru a n’okwukwo nsọ, kaa, ‘O jeenye ele enine izi a iwu gbasiri i ma be chekwata i nkari.

<sup>11</sup> Be jeegheru i n’aka be, ma i gharu o kpọbi i ochi nu rugwu.’ ”

<sup>12</sup> Jizosi saru a, “Be gbakwnornu a n’okwukwo nsọ, kaa, ‘I rna Nyenwe i, Chiokike i ornurna.’ ”

<sup>13</sup> Nga Ekwensu rnakworu a ornurna, o gharu a ige mati.

*Jizosi panizoru ernu a  
(Mat 4:12,17; Mak 1:14,15)*

<sup>14</sup> Jizosi lahna Galili nu rikne Enine Nso, be tnuasi otnutnu a kpakara ohna. <sup>15</sup> O znihne kpakara n’oro ogbako ele Ju, kpakara ele badnu naaznarni a.



*Be juru Jizosi nụ Nazareti  
(Mat 13:53-58; Mak 6:1-6)*

<sup>16</sup> Jizosi zne nụ Nazareti hne o soru, ọ bna n'oro ọgbako ele Ju n'Ọbochi Ozukwa Inwe ele Ju lele kpa o mesị, o lizọ ma ọ gwnụ ọkwukwo nsọ. <sup>17</sup> Be nyee a ọkwukwo Azaya nye ọwhnurninya, o kpume a whnụ hne be gbarụ,

<sup>18</sup> “Enine Nsọ Nyenwe aị zị n'ẹhni m,  
kwnornu nụ Chiokike aị teru m mọno,  
o zni ele mboni izi ọma.

O ziyaru m ọ kpọ okwo ọgbahia ele zị n'oro ikelu,  
mee ele isni whnurnu ọsno,  
nụ ọ dọhia ele be neemegbu,

<sup>19</sup> nụ ọ kpọ okwo awha Nyenwe aị jọoznohia ele ke a.”

<sup>20</sup> O kpusni ọkwukwo wam nyehnata nye neezne izi, daziri ẹli. Kpakara ele zị n'oro ọgbako ele Ju legidne a anya. <sup>21</sup> Ọ panizo naakanụ be, “Be mezuru nhne ọkwukwo nsọ kwuru n'anya anụ tna.”

<sup>22</sup> Kpakara ele badnụ kwuru a ọka ọma, ikwu-ọnu ọma a duru agida be ẹhni, be nẹsikwa, “Ka ọ bụo nnwọ Josefu?”

<sup>23</sup> Jizosi kanụ be, “N'ezi anụ jọotnunu m elulu ka, ‘Wọdibia digba ẹhni i, kpakara nhne a nurnu i mernu nụ n'ẹli Kapanom, mee be hna n'ẹli i.’ ”

<sup>24</sup> “Me kanụ anụ ezi ọka, nye ọwhnurninya nwée ọso anya n'ẹli a. <sup>25</sup> Kọvu me kanụ anụ, agida ele nnwerne nzi be nwurnu zị n'ẹli Izireli n'ige Ẹlajia, nga Chiokike mesnirni oligwe, mini zóge awha ẹto nụ ẹnwa isunu, ke kpaharu okne ọkwnunyo dnarnu nụ kpakara ẹli. <sup>26</sup> Be zíznege Ẹlajia znekwnusi nye

òbula nù rime be, okwolem otu nnwerne nzi a nwùrnu ke zì nù Zerefatì\* ke zì ndundu Saìdoni. <sup>27</sup> Agìda ele nchnìchna zì masì n'èli Izirelì n'ìge Èlisia nye òwhnurninya, ò zá nye be mernu ò zìri rìchna, okwolem Nemanì nye Siriya.”

<sup>28</sup> Ònuma jihìaru kpakara ele zì n'òro ògbako ele Ju mkpòma nga be nùrnu nhne ka. <sup>29</sup> Be lizò, chìhala a n'èli be, duru a zne n'ònu rugwu hne be wukwasìri èli be ma be kwnadna a n'èli. <sup>30</sup> Kòvu o hiri n'esilawùru be whòga.

*Jizòsi chìhalaru rẹnwu ojo*  
(Mak 1:21-28)

<sup>31</sup> Jizòsi zne Kapanòm n'èli Galili, n'Òbochi Ozukwa Inwe neezni ele badnù nhne. <sup>32</sup> Èhni duru be nù nhne o neezni, kwnornu nù o neezni nhne lele nye nwernu rikne n'aka Chiokike.

<sup>33</sup> Otu nwerukna ke rẹnwu ojo nwùgwu zì n'òro ògbako ele Ju wam, o gweru okne nkòli si lùlo, <sup>34</sup> “Kìni bụ nhne aì nù jì nwekògwu, Jizòsi nye Nazareti? Ì varu ma i gbumekwo aì? M maam nye ì bụ, ì bụ nye nsò ke Chiokike.”

<sup>35</sup> Jizòsi bigbòru a, kanu a, “Kpusni onu ì, hi nù rime a whùya.” Rẹnwu ojo wam vudna a n'èli nù ruwhnu ele badnù wam, hi nù rime a whùya, o mékasìla a nhne.

<sup>36</sup> O duru kpakara ele badnù èhni, be nẹsikwarita ibne be, “Ka bụ iznizni kịni? Nwerukna ka nwernu rikne o ji nọtunu rẹnwu ojo òka, be whùya masì.” <sup>37</sup> Ònutnu gbasìri a gbasaru kpakara èli zì be gburugburu.

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\* **4:26** Zerefatì: Ka búo èli Izirelì.

*Jizọsi gwọru ele badnu*  
(*Mat 8:14-17; Mak 1:29-34*)

<sup>38</sup> Jizọsi hi n'oro ọgbako ele Ju wam whuya, bna n'oro Saịmoni. Nne nnwerne Saịmoni naariya ẹhni orne bẹkwnu, be riasno Jizọsi o yinu a aka. <sup>39</sup> O zne gwuzoru nu ngeri ọkpata a, bigbo ẹhni orne bẹkwnu wam, o sigbasi a. O lizo ngangam neeznenu be izi.

<sup>40</sup> Nga ẹnam dnarnu, be kwuyanụ Jizọsi kpakara ele naariya ẹhni igbugbu zi ọdo n'odo, o tukwasi be aka a otu otu, gwọ kpakara be. <sup>41</sup> Renuwu ojo hi nu rime agida ele badnu whuya, neesi lulo. “Ji bu Nnwọ Chiokike.”

Kovu Jizọsi bigboru be, o kwéle be kwu oka, kwnornu nu be magwu nu ya bu Karaịsi wam.

*Jizọsi znirni izi oma*  
*n'oro ọgbako ele Ju*  
(*Mak 1:35-39*)

<sup>42</sup> Nga chi boru, o zne nu hne koru owu. Ele badnu noopio a, nga be pioharu a, be kwéle o gharu be whoga. <sup>43</sup> Kovu Jizọsi kanu be, “M jeezne n'eli ele ke berere zni be izi oma eli-eze Chiokike, kwnornu nu ka bu nhne Chiokike kwno ziya m.”

<sup>44</sup> O neezni izi oma nu kpakara oro ọgbako ele Ju zi nu rime Judiya.

## 5

*Ele mbom sno apna Jizọsi*  
(*Mat 4:18-22; Mak 1:16-20*)

<sup>1</sup> Otu ọbochi Jizọsi gwuzo nu ngeri Osimini Genezareti, agida ele badnu naadnagidne a, nonu ikwu-onu Chiokike. <sup>2</sup> O whnu ọgbo lawuru zi nu ngeri mini, ele noogbu aznu whogaru nu rime

be n'osnu igbo be. <sup>3</sup> Jizosi bna n'otu ogbo ke bu keru Saimoni, kanu a o nubna matu nu rime mini, o daziri eli nu rime ogbo wam neezni ele badnu nhne.

<sup>4</sup> Nga o znikworu nhne, o kanu Saimoni, "Nubna ogbo nu rime mini wusi igbo i, gbu aznu."

<sup>5</sup> Saimoni saru a, "Nda-ai-kwu, a doligburu ehni a n'ernu kpakara abali ka, o zia nhne obula a gburu, kovu kwnornu nu ikwu-onu i, m jowusi igbo."

<sup>6</sup> Nga be wusiri igbo, be gbu agida aznu, ke mernu igbo bete nodoka. <sup>7</sup> Be whenu ele ibne be aka ele zi n'ogbo berere, be va yinu be aka. Be va gbuji ogbo lawuru wam n'aznu, be bete neemi. <sup>8</sup> Nga Saimoni Pita whuru nhne mernu, o dna n'eli n'ochi Jizosi kaa, "Nyenwe ai, hi nu hne me zi whoga kwnornu nu m bu m nye ojo."

<sup>9</sup> Aznu be gburu duru be ehni k'agida. <sup>10</sup> O bu masi kpa o duru Jemisi nu Joni rumu Zebidi ehni, ele be nu Saimoni sno noogbu aznu. Jizosi kanu Pita, "Ogwu tuko i, hite nu kitna i jobu nye jokwuhia badnu."

<sup>11</sup> Be kwohia ogbo be n'onu mini, sigbasi kpakara nhne snornu Jizosi.

*Jizosi gworu  
nye nchnichna*

*(Mat 8:1-4; Mak 1:40-45)*

<sup>12</sup> Nga Jizosi zi rime eli-ohna, otu nwerukna naaria nchnichna vakwnusiri a. Nga o whuru Jizosi, o dna n'eli nu ruwhnu a, riasno, kaa, "Nyenwe ai, o buru nu i pioru, i nwernu rikne mee m ziri richna."

<sup>13</sup> Jizọsi dọsnima aka a, kpatụ a, kaa, “M pioru m, ziri rịchna.” Ngangam, nchnịchna wam whọgaru n'ehni a.

<sup>14</sup> Jizọsi dọru a aka nụ nsni kanụ a, “Ọ zá nye ọbula i kanụ, kọvu la, gweru ehni gesi i nye ọkwa ariọhna, gweru nhne Mozizi nyernu n'iwu kwa ariọhna ma ọ bụru nhne akebne nyee be nụ i zi rịchna.”

<sup>15</sup> Kọvu ọtnutnu a gbasarụ k'agịda, ke kpayarụ agịda ele badnụ naava nọonu ikwu-ọnu a, ma ọ gwọ nrịria be. <sup>16</sup> Agịda ige Jizọsi whọga, zne hne kọru owu, neekpe okpukpe.

*Jizọsi gwọru nye ehni a  
dọnwurnu ọdonwu  
(Mat 9:1-8; Mak 2:1-12)*

<sup>17</sup> Ọ dụ n'otu ọbochi, nga Jizọsi neezni nhne, ele Farisi nụ ele zni iwu ele Ju ele hi nụ kpakara mgbu ke zi n'eli Galili nụ Judiya nụ Jeruselem va, be dazi, rikne Nyenwe aị zi n'ehni a, ọ nọogwo ele nrịria. <sup>18</sup> Ele rukna vuyanụ a otu nye ngeri ehni a dọnwurnu ọdonwu, nye dnanyi n'olu ọkpata, be pio kpa be joovubna nụ ruwhnu Jizọsi. <sup>19</sup> Nga be nwée rikne dụ a ehni kwnornu nụ agịda ele badnụ wam, be pne n'olu ọro, hi nụ hne be dọkahalaru nhne vudna a n'olu ọkpata ọ dnanyi n'esilawuru igbudu badnụ wam nụ ruwhnu Jizọsi.

<sup>20</sup> Nga Jizọsi whnurnu ọkwnata mkpọma be, ọ kaa, “Nwerukna, be gbarunam ji kpakara mmehie i.”

<sup>21</sup> Ele Farisi nụ ele zni iwu ele Ju n̄esikwa nụ mkpọma be, “Nwerukna ka bụ nyele ke nookwulu Chiokike? Ndaa nye nwernu rikne ọ gbarụ mmehie, hne ọ bụo Chiokike kpọi?”

<sup>22</sup> Jizọsi mahiaru nhne be naari nụ mkpọma be, ọ sịkwa be, “Kini kpahiaru anụ naari ọriri ka nụ mkpọma anụ? <sup>23</sup> Ndaa ke zị ewheke nụ ọ kaa, ‘Be gbarunam jì kpakara mmehie,’ sọbu ọ kaa, ‘Lizọ zne izne?’ <sup>24</sup> M pioru m anụ mahia nụ Nnwọ ke Badnụ nwernu rikne n’owa ọ gbaru mmehie.” Ọ kanụ nwerukna wam ngeri ẹhni a dọnwurnu ọdonwu, “M ka m jì, lizọ, vuru ọkpata ì, la ọro ì.”

<sup>25</sup> Ngangam, o lizọ nụ ruwhnu be, chiri etere ọ dnanyi n’olu a, la n’oro a, naaznarni Chiokike. <sup>26</sup> Ẹhni du kpakara be, be tų ogwnu znarni Chiokike, naakaa, “A whnụnam nhne ikne tna.”

### *Jizọsi sukwuru Livaị*

*(Mat 9:9-13; Mak 2:13-17)*

<sup>27</sup> Nga nhne ka mekworu, Jizọsi whọgaru whnụ otu nye ọna ntụ be kwu Livaị, hne ọ dazi n’oro ntụ, Jizọsi kanụ a, “Sno m.” <sup>28</sup> Livaị lizọ, sịgbasi kpakara nhne snornu a.

<sup>29</sup> Livaị sinu Jizọsi okne iriri n’oro a, agịda ele ọna ntụ nụ ele berere snornu be neeri wiri. <sup>30</sup> Ele Farisi nụ ele zni iwu ele Ju sịkwa ele sno apna a, “Kini mernu anụ noosno ele ọna ntụ nụ ele mmehie neeri wiri?”

<sup>31</sup> Jizọsi saru be, “Mkpa dibia ziko naakpa ele ẹhni buru ọma, okwolem ele nriria. <sup>32</sup> M vage m o sukwu ele ọma, kovu ele mmehie ma be tųnasna mkpọma.”

### *Ajiji gbasiri ovu ọnu*

*(Mat 9:14-17; Mak 2:18-22)*

<sup>33</sup> Be kanụ a, “Ele sno apna Jọni noovu ọnu neekpe okpukpe ige ọbula, ma ele sno ele Farisi

neeme masị kpam, kọvu ele sno apna ị neeri, n'ọnwo.”

<sup>34</sup> Jizọsi sarụ be, “Ele varụ hne be nọolu nnwerne ikne be joovu ọnu hne be nụ nye nọolu nnwerne ikne zị? <sup>35</sup> Kọvu ọbochi vawa, nga be jaanahọru be nye nọolu nnwerne ikne, ọ bụ nga be joovu ọnu n'ọbochi wam.”

<sup>36</sup> Jizọsi tñunu be elulu ka, “Ọ zá nye jọdokaru mkpekele ikpe ikne dnụsni n'iwo ọknani, o mene kpam, ọ jọdoka ke ikne, ikpe ikne nụ ke ọknani jáadnabna. <sup>37</sup> Ọ zí masị nye jeegweru manya ikne gbasị n'olori akpụkpo ọknani, o mene kpam, manya ikne wam jaagbawama olori akpụkpo ọknani, manya nụ olori akpụkpo whume etekne. <sup>38</sup> Kọvu be gbasị manya ikne n'olori akpụkpo ikne. <sup>39</sup> Ọ zá nye ke nwọrnu manya ọknani noopio ke ikne, kwnornu nụ ọ karụ ke ọknani ka mma.”

## 6

### *Ajji gbasiri*

#### *Ọbochi Ozukwa Inwe*

*(Mat 12:1-8; Mak 2:23-28)*

<sup>1</sup> Ọ dụ otu Ọbochi Ozukwa Inwe, Jizọsi nụ ele sno apna a naagawhe n'esilawuru ẹkwu ịkpa, ele sno apna a bete nọogho ịkpa, naata, naarịria a n'aka be. <sup>2</sup> Agwna ele Farisi sịkwa, “Kini mernu anụ neeme nhne kwésile n'iwu n'Ọbochi Ozukwa Inwe?”

<sup>3</sup> Jizọsi sarụ be, “Anụ gwnụna nhne Devidi mernu nga wiri gwnurnu a, ya nụ ele sno a? <sup>4</sup> Ọ bnazernu n'oro nsọ Chiokike, gweru brẹdi be bitaru nụ ruwhnu Chiokike ke ele ariohna bụ ele kwesiri o ri, ri a, nyee masị ele nụ ya sno.”

<sup>5</sup> Jizọsi kanụ be, “Nnwọ ke Badnụ bụ Nyenwe Ọbochi Ozukwa Inwe.”

*Nwerukna aka  
dọnwurnu ọdonwu*

*(Mat 12:9-14; Mak 3:1-6)*

<sup>6</sup> Ọ dụ n'Ọbochi Ozukwa Inwe berere, Jizọsi bna n'ọrọ ọgbako ele Ju neezni nhne, otu nwerukna aka dọnwurnu ọdonwu zị pịi. <sup>7</sup> Ele Farisi nụ ele zni iwu ele Ju noopio nhne be jeeji bno Jizọsi nhne, be needne a ma be jọowhnu ma ọ jọogwo nrịria n'Ọbochi Ozukwa Inwe. <sup>8</sup> Kọvu nụ Jizọsi mahiaru nhne be naari nụ mkpọma be. Ọ kanụ nwerukna wam aka dọnwurnu ọdonwu, “Lizọ, gwuzoru nụ ruwhnu kpakara ele badnụ.” O lizọ, gwuzoru.

<sup>9</sup> Jizọsi kanụ be, “Me sịkwa anụ, ọ bụru ọma n'iwu o mee nhne ọma n'Ọbochi Ozukwa Inwe sọbu o mee nhne bụo ọma, ọ znọhia bụdnu sọbu o gbu ogbu?” <sup>10</sup> O lezute be anya, kanụ nwerukna wam, “Dọsnima aka i.” Ọ dọsnima aka a, aka a bụru ọma lele kpa ọ zị nụ mbọm.

<sup>11</sup> Kọvu ovu weru be ẹhni k'agịda, be bete neesikwarita ẹhni be nhne be jeeme Jizọsi.

*Jizọsi họhiaru nri nụ  
badnụ lawwuru ele izi*

*(Mat 10:1-4; Mak 3:13-19)*

<sup>12</sup> N'ige wam Jizọsi whọgaru zne nụ rugwu zne kpe okpukpe, o neekpenu Chiokike tem chi bọ. <sup>13</sup> Nga chi bọru, o sukwukọta ele sno apna a, họru nri nụ badnụ lawwuru nụ rime be, sukwu be ele izi. <sup>14</sup> Ka bụ rẹwhna be, Saịmoni, nye o sukwuru Pita, nụ Anduru nwene a, Jemisi, Jọni, Filipu, Batolomi, <sup>15</sup> nụ Matiyu, Tọmosi, Jemisi nnwọ Alifayosi,



Saịmoni nye zị n'esilawuru ele noonwu bekwu nụ mkpoma, <sup>16</sup> nụ Judasi nnwo Jemisi, nụ Judasi Isikarioti, nye reru a.

*Jizosi znirni nhne  
gwọ nrịria  
(Mat 4:23-25)*

<sup>17</sup> Nga ya nụ be hiri nụ olu rugwu hiedna, be gwuzoru n'eli etekne, agida ele sno apna a nụ agida ele badnụ ele hiri nụ kpakara Judiya, nụ Jeruselem ma ele wu nụ ngeri mini eli Taya nụ Saịdoni varu gbako nụ hne be zị. <sup>18</sup> Kpakara ele ka varu ma be nurnu ikwu-onu a, ma Jizosi gwọ be nrịria be. O gworu ele renwu ojo nwugwu. <sup>19</sup> Kpakara ele badnụ wam noopio ma be kpatu a aka, kwnornu nụ rikne hiri n'ehni a nọgwo kpakara be nrịria be.

*Ovu oso n'onu nụ  
nhne igbugbu ke mkpoma  
(Mat 5:1-12)*

<sup>20</sup> Jizosi gwelizo anya a olu le ele sno apna a, kaa, “Owa oma zinu anụ ele mboni,  
kwnornu nụ anụ jeenwe eli-eze Chiokike.

<sup>21</sup> Owa oma zinu anụ ele wiri nọogwu kịtna,  
kwnornu nụ ruwho jeeji anụ.

Owa oma zinu anụ ele naakwna ekwna kịtna,  
kwnornu nụ be joomu rumu.

<sup>22</sup> Owa oma zinu anụ nga ele badnụ snornu anụ irno,  
nga be jaachihala anụ n'ogbako be, kpari anụ,  
kaa nụ anụ bu ele ojo kwnornu Nnwọ ke  
Badnụ.

23 “Anụ nwụdna ọnwudna, anụ tne eri snarnịma, ọgwo ẹrnu anụ zị agịda n'oligwe. Kwnornu nụ ọ bụ kpa ele nda be mernu ele ọwhnurninya.

24 Kọvu nụ awhnụwhnu jaazịnu anụ ele eze, kwnornu nụ anụ rilem iru ke anụ.

25 Awhnụwhnu jaazịnu anụ ele neeriji rụwho kịtna, kwnornu nụ wiri jọogwnu anụ.

Awhnụwhnu jaazịnu anụ ele nọomu rụmu kịtna, kwnornu nụ anụ jaakwna ẹkwana, gba masị mkpe.

26 Awhnụwhnu jaazịnu anụ nga kpakara ele badnụ naakaa anụ ọka ọma, ọ bụ kpa ele nda be mernu ele ọwhnurninya aghalaghala.

*Whnụ ele irno anụ n'anya  
(Mat 5:38-48; 7:12a)*

27 “Kọvu me naakanụ anụ, anụ ele nọonu ikwu-ọnu m, anụ whnụ ele irno anụ n'anya, anụ menu ele snornu anụ irno nhne ọma. 28 Anụ gọzi ele nọovu anụ ọnu, kpenu ele neemegbu anụ okpukpe.

29 Ọ bụru nụ nye ọbula gbọru i aka nụ nti, chetenu a berere masị. Ọ bụru nụ nye ọbula chịnahoru i iwu olu i, chịta masị a iwo rime i. 30 Nyega nye ọbula nọorio i nhne, ọ bụru nụ nye ọbula nahoru i nhne i, i káa o nyehnata i. 31 Lele kpa anụ pioru ma ele badnụ menu anụ, anụ menu be kpa m.

32 “Ọ bụru nụ anụ whnurnu ele wam n'anya bụ ele nọowhnu anụ n'anya, kịni bụ mbnarna anụ nwernu? Ọ bụbedi ele mmehie nọowhnu ele whnurnu be n'anya n'anya. 33 Ọ bụru masị nụ anụ neemenu ele neemenu anụ nhne ọma nhne ọma kpọi, kịni bụ mbnarna anụ nwernu? Ele mmehie

neeme kpam. <sup>34</sup> O bụru nụ anụ gbaznisiri ele anụ jaanahia nhne n'aka be nhne kpọi, mbnarna kịni anụ nwernu? Ele mmehie naagbaznisi ele mmehie be jaanahoru nhne n'aka be nhne. <sup>35</sup> Kọvu anụ nọowhnu ele irno anụ n'anya, anụ menu be nhne ọma, anụ gbaznisi be nhne, lé anya nụ anụ jaanahia nhne ọbula n'aka be. Ige wam ọgwo ọrnu anụ jaazi agida, anụ jọobu rụmu Nye Kakwo Nhne Dum Olu, kwnornu nụ Chiokike neemenu ele nwée mkpọma mmamma nụ ele ojo imerne ọma. <sup>36</sup> Anụ nwe mkpọma obirizi lele kpa Nda anụ nwernu mkpọma obirizi.

*O kpe ele berere ikpe*  
(Mat 7:1-5)

<sup>37</sup> “Anụ kpé ikpe, ma Chiokike gharu o kpe anụ ikpe. Anụ máa nye ọbula ikpe, ma Chiokike gharu ama anụ ikpe. Anụ gbarunu ele mernu anụ nhne ojo, ma Chiokike gbarunu anụ masi. <sup>38</sup> Anụ nyega, be jeenyega masi anụ. Nhne ọtutu bụru ọma, be bniarnu aka, yuyo ke jiwheru ejiwhe, bụ nhne Chiokike jeenye i ke jị nụ nsunu i jéenwe rikne vuli. Kwnornu nụ nhne anụ jiri tūnu nye berere bụ nhne be jeeji tūnu anụ.”

<sup>39</sup> Jizosi tūnu be elulu ka, “Nye isni o nwernu rikne noodu nye isni? Be lawuru be jáadnabna nụ rime olulu? <sup>40</sup> Nye sno apna nye-zni-nhne jáakakwo nye zni a nhne. Kọvu nye ọbula mụhiaru nhne nkari jọonu lele nye znirni a nhne.

<sup>41</sup> “Kini kpahiaru i neele nhne matị ke zị n'anya nwene i, kọvu i zá naari ọriri gbasiri igwe-isisi ke zị n'anya i? <sup>42</sup> Ndaa kpa i jeeji kanu nwene i, ‘Nwene, sete me gweme nhne matị ke zị n'anya i, nga i

whnúna igwe-isisi ke zì ì n'anya?' Jì nye ruwhnu lawùru, beru ọsno gweme igwe-isisi ke zì n'anya ke i, ige wam ì jọowhnusna ọsno o gweme nhne matì ke zì n'anya nwene i.

### *Isisi nù mkpuru a*

*(Mat 7:16-20; 12:33-35)*

<sup>43</sup> “Ọ zà isisi ọma ọbula ke jaamì mkpuru ọjọ, isisi ọjọ nwée rikne m̀ì mkpuru ọma. <sup>44</sup> Be mahia isisi hite nù mkpuru a. Ele badnù zà nọgho mkpuru figi hite n'isisi akukara, mọbu mkpuru vai ni n'igwnu-ọgna. <sup>45</sup> Badnù ọma neegwehia nhne buru ọma hite n'ekwnu ọma ke zì nù mkpoma a. Badnù ọjọ hite n'ekwnu ọjọ ke mkpoma a neegwehia nhne ọjọ. Kwnornu nù ọnu nookwu hite nù nhne ke zì nù mkpoma a.

### *Ntù-ẹli lawuru*

*(Mat 7:24-27)*

<sup>46</sup> “Kini kpayaru anù noosukwu m, ‘Nyenwe aì, Nyenwe aì,’ kọvu anù zà neeme nhne me kwuru? <sup>47</sup> Nye ọbula ke vakwnusiri m, nurnu ikwu-ọnu m, neeme masì be, m jeegesi anù nye o yiri. <sup>48</sup> O yiri otu nwerukna noowu ọro, o gwubna ẹli nkari, tù ntù-ẹli a n'olu rugwu. Nga mgba-mini ẹli gbarù, kwna ọro wam, o nwée rikne kwnadna ọro wam, kwnornu nù be wusiri a rikne. <sup>49</sup> Kọvu nye ọbula ke nurnu ikwu-ọnu m ọ zà neeme be, yiri otu nwerukna wuru ọro a n'olu rìzna, ke gwúmigwo ẹli nkari, mini-ẹli gba, kwna ọro wam, ọ dna gi-rigidim, tù ogwnu.”

## 7

*Jizọsi gwọru nnwọ izi  
nye risi ọgwnu  
(Mat 8:5-13)*

<sup>1</sup> Nga Jizọsi kwukworu kpakara ọka ka nụ nsni ele badnụ wam, ọ bna Kapanom. <sup>2</sup> Otu nye ọgwnu neechi otu riwhu ele ọgwnu nwernu otu nnwọ izi zi a mkpa k'agida, ke zi n'onu enwu. <sup>3</sup> Nga ọ nurnu nhne gbasiri Jizọsi, o ziznenu a ele okno badnụ ele Ju, riasno a ma ọ va gwọ nnwọ izi a. <sup>4</sup> Nga be vakwnusiri Jizọsi, be riasnosi a rikne, "Nwerukna ka kwesiri nye i jeemenu nhne nụ kpa. <sup>5</sup> Nwerukna ka whnurnu ẹli ai n'anya, o wunnu ai ọro ọgbako."

<sup>6</sup> Jizọsi snornu be zne.

Nga ọ zi ndundu n'oro a, nye ọgwnu wam ziznenu a ele enyi a, kanụ a, "Nyenwe ai, i dọgbu ẹhni ọ va, m kwesile m nye i va ọro a. <sup>7</sup> Ka mernu me gwnusige ẹhni m nụ nye kwesiri ọ vakwnusi i. Kọvu kwu ọka kpọi, be jọogwo nnwọ izi m. <sup>8</sup> Kwnornu nụ m bụ nye zi n'ochichi, m nwernu m ele ka m, nụ ele me ka. Me kanụ nye ka 'Zne,' o zne, kanụ nye berere 'Vaa,' ọ va. Me kanụ nnwọ izi m 'Mee ka,' o mee a."

<sup>9</sup> Nga Jizọsi nurnu ọka ka, o duru a ẹhni, ọ tughnasna, kanụ igbudu badnụ wam sno a, "Me kanụ anụ ezi ọka, m whnulele m ọkwnata ovu hna kpa n'Izireli."

<sup>10</sup> Ele wam o ziyaru lahna n'oro a, be whnụ nụ be gwọlam nnwọ izi wam.

*Jizọsi gwọru nnwọ rukna  
nwerinya nzi a nwurnu*

<sup>11</sup> Kpa ige matị whemernu, Jizọsi zne otu ọhna be kwu Neni, ele sno apna a nụ igbudu badnụ snornu a zne. <sup>12</sup> Kpa be naabna n'ọnuhna ẹli-ọhna wam, ele badnụ vu iznu, otu nnwọ nwerinya nzi a nwurnu nwernu, agịda ele ẹli wam sno a. <sup>13</sup> Nga Nyenwe aị whnurnu a, ọ dọnu a obirizi, kanụ a, “Ị kwnáma ẹkwna.”

<sup>14</sup> O znekwnusi ele vu ọkpata-iznu wam, kpatụ a aka, be gwuzoru. Jizọsi kaa, “Wikoro rukna, m ka m jị, lizọ.” <sup>15</sup> Nye wam nwurnu ọnwu lizọ, daziri ẹli nookwu ọka, Jizọsi kwuru a nyehnata nne a.

<sup>16</sup> Kpakara ele badnụ tū ogwnu naaja Chiokike. Be kaa, “Otu nye ọwhnurninya hna ezi whụyalam n'esilawuru aị, Chiokike valẹm o yinu ele ke a aka.”

<sup>17</sup> Ọsusu gbasiri Jizọsi gazu kpakara Judiya nụ kpakara ẹli zị a gburugburu.

*Jizọsi nụ Jọni*  
*Nye Wụ Mini*  
*(Mat 11:2-19)*

<sup>18</sup> Ele sno apna Jọni kanụ a kpakara nhne ka. O sukwu badnụ lawuru nụ rime be, <sup>19</sup> be zne sịkwa Nyenwe aị, “Ọ bụ jịwa bụ nye ke jaava, sọbu a le anya nye berere?”

<sup>20</sup> Nga be vakwnusiri Jizọsi, be kaa, “Jọni Nye Wụ Mini ziyaru a sịkwa i, ‘Ọ bụ jịwa bụ nye ke jaava, sọbu a le anya nye berere?’ ”

<sup>21</sup> Ige wam Jizọsi gwọru agịda ele nrịria zị ọdo n'ọdo, rẹnwu ojo hiri nụ rime ele badnụ whụya, ele isni whnurnu ọsno. <sup>22</sup> Ọ sarụ ele izi wam, “Anụ lahna kanụ Jọni kpakara nhne anụ whnurnu nụ ke anụ nurnu. Ele isni whnurnu ọsno, ele mgworo znernu izne, be neeme ele nchnịchna ziri rịchna,

ele nsni inyo nonu nhne, ele nwurnu onwu lizoru n'enwu, be neezni ele mboni izi oma. <sup>23</sup> Chiokike joggozi nye obula ke julá m kwnornu nhne me mernu.”

<sup>24</sup> Nga ele izi Jóni larú, Jizosi bete naakanu igbudu badnu wam nhne gbasiri Jóni. “Kini bu nhne anu zneru o whnu n'eli-ikpa? Ekere achara ruwhere noovu? <sup>25</sup> O bu kini nhne anu zneru o whnu? Nwerukna wogwu iwo marnu mma sa? Le, ele noowo iwo marnu mma, ele wu budnu oriri nu onwunwo zi n'oro ele eze. <sup>26</sup> M ka m, risi kini bu nhne anu zneru o whnu? Nye owhnurninya sa? Owe! Me kanu anu, o bu nye kakwo nye owhnurninya. <sup>27</sup> Ka bu nye wam be gbaru nhne n'okwukwo nsó gbasiri a,

‘M jeezizne nye izi m nu ruwhnu i,  
nye jeemekwata apna nu ruwhnu i.’

<sup>28</sup> Me kanu anu, n'esilawuru ele ele rinya muru, o za nye kakwo Jóni, kovu nye zikaru mati n'eli-eze Chiokike kakwo Jóni.”

<sup>29</sup> (Nga kpakara ele badnu, ma ele ona nu nurnu nhne Jizosi kwuru, be kweru nu apna Chiokike zi snam, kwnornu nu Jóni wuru be mini. <sup>30</sup> Kovu ele Farisi nu ele zni iwu ele Ju juru mmuma Chiokike, kwnornu nu Jóni wuge be mini.)

<sup>31</sup> Jizosi sikwa be, “Ndaa nhne me jeeji sninu ebiri ka? Be nu lele kini? <sup>32</sup> Be nu lele rumu takiri daziguw n'ahia noosukwu ibne be ikwu, kaa,

‘A kwannu anu eri,  
anu tnege eri,  
A gwnu eri mkpe  
anu kwnage ekwna.’

<sup>33</sup> Jóni Nye Wụ Mini varu, o ríle wiri, nwóge manya, anụ kaa, ‘O nwernu renwu ojo.’ <sup>34</sup> Nnwọ ke Badnu varu, neeri wiri, nonwo manya, anụ kaa, ‘Nye ka bu nye okne wiri nu nye nwọ okne manya, enyi ele ona ntụ nu ele mmehie.’ <sup>35</sup> Kọvu nhne ele magwu Chiokike neeme neegesi nu akoniche Chiokike ziri ezi.”

### *Be teru Jizosi mono*

<sup>36</sup> Otu nye Farisi sukwuru Jizosi wiri n'oro a, o zne n'oro nye Farisi wam daziri n'ikpechi neeri wiri. <sup>37</sup> Otu nwerinya ke wu budnu mmehie n'eli wam mahiaru nu Jizosi neeri wiri n'oro nye Farisi, o zne zuya mono otute zi n'ite alabasita. <sup>38</sup> O gwuzoru n'aznu Jizosi naakwna ekwna n'ochi a, anya-mini a nonwu n'ochi Jizosi. O gweru rukerize a kwnosnama be, snutu ochi a onu, gweru mono otute wam te ochi a lawuru.

<sup>39</sup> Nga nye Farisi wam sukwuru Jizosi wiri whnuru a, o kaa nu mkpoma a, “O buru nu nwerukna ka bu nye owhnurninya, o zneru a mahia nu nwerinya ka naakatụ aka bu nye mmehie.”

<sup>40</sup> Jizosi saru a, “Saimoni, o nwernu nhne me jaakanu i.”

O kaa, “Kanụ m, Nye-zni-nhne.”

<sup>41</sup> Jizosi kanu a, “Otu nwerukna ke naagbznisi ele badnu iwai nwernu ele rukna lawuru ji a ogwo. Otu nyenum ji a riwhu mkpuru iwai isne, nye berere ji nri isne. <sup>42</sup> Be lawuru nwée nhne be jeeji nokwu ogwo, o gbarunu be ogwo wam be ji a. Nyele nesilawuru be jowhnu a n'anya karukwo?”



<sup>43</sup> Saịmoni saru, “M che m nụ ọ bụ nye wam ọ gbarụnu ọgwo zị agịda.”

Jizọsi kanu a, “I kperu ikpe oma.” <sup>44</sup> Jizọsi tughnasna hne nwerinya wam zị kanu Saịmoni, “I whnuru nwerinya ka? M varu m ọro i, i nyége m mini me snu ọchi m, kovu o ji anya-mini a snu ọchi m lawuru, gweru rukeri-ize a kwnosnama be. <sup>45</sup> I snúge m onu, kovu nwerinya ka, hite n'ige me varu, zị noosnutu ọchi m lawuru onu. <sup>46</sup> I tége risi m mono, kovu ọ wusiri mono eknarna oma n'ọchi m lawuru. <sup>47</sup> Kam kpayaru, me kanu i, lele kpa be gbarụnu a agịda mmehie, ọwhnun'anya a zị agịda. Nye be gbarụnu nhne matị nwernu ọwhnun'anya zị matị.”

<sup>48</sup> Jizọsi kanu nwerinya wam, “Be gbarunam ji mmehie i.”

<sup>49</sup> Ele nụ Jizọsi dazi neeri wiri nookwurita n'ehni be, “Nye ka bụ nyele ke naagbaru mmehie?”

<sup>50</sup> Jizọsi kanu nwerinya wam. “Okwnata mkpoma i znohialam ji, la n'udno.”

## 8

### *Agwna ele rinya ke snornu Jizosi*

<sup>1</sup> Nga ka mekworu, Jizosi znernu hite n'otu eli matị du n'eli agịda berere nọokpo okwo izi oma eli-eze Chiokike. Nri nụ badnu lawuru wam ele izi a sno a, <sup>2</sup> ma agwna ele rinya be gworu renwu ojo nụ nriria zị ọdo n'odo, Meri, nye be kwu Magidalini, nye Jizosi chihalaru renwu ojo esau nụ rime a, <sup>3</sup> Joana nnwerne Kuza, nye neelegidne ọro Erọdu, ele rinya berere sno a bụ Suzana nụ agịda ele berere.

Ele rinya ka neeyinu be aka nū mkpa be hite nū nhne hi n'aka be whūya.

*Elulu nye ogha mkpuru*  
(*Mat 13:1-9; Mak 4:1-9*)

<sup>4</sup> Kpa igbudu badnū naagbakọ hne Jizọsi zị, hite n'agida ẹli-ọhna, ọ tnūnu be elulu ka.

<sup>5</sup> “Otu nye ẹrnu ẹkwu znernu agha mkpuru. Kpa ọ naagha mkpuru, agwna mkpuru dna nū ngeri apna, ele badnū zọ be ọchi, rumu ọnunu tūturu be ta. <sup>6</sup> Agwna be dnarnū n'olu rugwu, nga be furu, be chnanwū kwnornu nū be nwée mini. <sup>7</sup> Agwna mkpuru berere dnarnū n'esilawuru igwnu, igwnu wam sohia kpagbu be. <sup>8</sup> Agwna mkpuru berere dnarnū n'ẹli buri ọma, be so, mīnya mkpuru, otu riwhu kakwo kpa be kparū be.”

Nga o kwukworu ọka ka, ọ kaa, “Nye nwernu nsni o ji ọ nū nhne, ọ nurnu.”

*Nhne o kwno tnu elulu*  
(*Mat 13:10-17; Mak 4:10-12*)

<sup>9</sup> Ele sno apna a sika a risi elulu ka. <sup>10</sup> Jizọsi kanū be, “Be mernu ma anū mahia nhne tugwaru otugwa ke ẹli-eze Chiokike, kọvu be jookwunu ele berere ọka n'elulu, ma,

‘Be neele anya, kọvu be jọowhnu ọsno,  
be noobno nsni, kọvu be jọoghohia.’

*Risi elulu nye*  
*ogha mkpuru wam*

(*Mat 13:18-23; Mak 4:13-20*)

<sup>11</sup> “Ka bụ risi elulu wam. Mkpuru wam bụ ikwu-ọnu Chiokike. <sup>12</sup> Mkpuru ke zị nū ngeri apna nū lele ele nurnu ikwu-ọnu Chiokike, Ekwensu va gweme ikwu-ọnu wam nū mkpoma be, ma be gharū o

kweru, be znòhia be. <sup>13</sup> Ele ke zì nù rugwu nù lele ke nùrnu ikwu-ònu wam gweru snarnìma nwùgwu a, kòvu nù be nwéé egwnugwnu, be kweru ige matì, kòvu nga nhne òkpa iru varù, be dnahnala aznù. <sup>14</sup> Mkpùru ke dnarnù n'esilawùru igwnu nù lele ele nùrnu ikwu-ònu wam, kòvu kpa be nooso, òriri nù èkwnu nù nhne òso n'ònu k'òwa ka, kpagbu be, ò ghò nhne mìnà mkpùru. <sup>15</sup> Kòvu ele ke dnarnù nù hne èli bùru òma bù ele ke ji mkpòma òma be nù ezi òka, bìta ikwu-ònu ka nga be nùrnu a, be hite n'òsnuta mkpòma mìnà mkpùru.

*Tònji zì olu nhne tònji*  
(Mak 4:21-25)

<sup>16</sup> “Ò zá nye nòomusi tònji bìta a nù mkpururu òkpata, mòbu kpusni a nhne, tnùnuma, ò bìta a n'olu nhne be bìta tònji, ma ele naabnanya òro whnùrnu iwhne a. <sup>17</sup> Nhne òbula be tugwaru otugwa jòowhuya iwhne, be jookpume kpakara nhne be kpusnirni okpusni ma ele badnù whnùrnu be. <sup>18</sup> Kam kpayarù, anya dù anù èli nhne anù nòonu. Be jeenyé nye òbula ke nwernu, kòvu nye nwéé, be jaanahòru a ò bùbedi, ke ò rìri nù o nwernu.”

*Nne Jizòsi nù rùmu nne a*  
(Mat 12:46-50; Mak 3:31-35)

<sup>19</sup> Nne Jizòsi nù rùmu nne a varù ma be whnù a anya, kòvu nù be nwéé rikne zne ndundu kwnornu igbudu badnù wam. <sup>20</sup> Be kanù Jizòsi, “Nne i nù rùmu nne i gwuzogwu n'ederezi noopio ò whnù i.” <sup>21</sup> Jizòsi sarù be, “Nne m nù rùmu nne m bù ele nùrnu ikwu-ònu Chiokike, neeme be.”

*Jizọsi bigbọru  
ruwhere osimini  
(Mat 8:23-27; Mak 4:35-41)*

<sup>22</sup> Otu ọbochi Jizọsi kanu ele sno apna a, “Anu ngwa ma a whe aka osimini kiyari.” Be bna nu rime otu ọgbo zneba. <sup>23</sup> Kpa be neezne, Jizọsi znirni anyarna. Okne ruwhere neewhe, mini noowubna nu rime ọgbo, ọgbo noopio o mii.

<sup>24</sup> Ele sno apna a vakwnusi a, kpatnenya a, kaa, “Nda-ai-kwu, mini neeri ai.”

O lizo, bigbo ruwhere wam nu abaka-mini wam, be whebi, ohna dna bii. <sup>25</sup> Jizọsi sika ele sno apna a, “Ndaa hne okwnata mkpoma anu zi?”

Be tu ogwnu, o ji be anya, be nesikwarita ibne be, “Nye ka bu nyele? O notunu ruwhere nu abaka-mini oka, be bonu a nsni.”

*Jizọsi gworu nye  
renwu ojo nwugwu  
(Mat 8:28-34; Mak 5:1-20)*

<sup>26</sup> Jizọsi nu ele sno apna a kworu ọgbo be zne n'eli ele Gerasa ke zi n'aznu Osimini Galili. <sup>27</sup> Nga Jizọsi hiri n'ogbo whuya, otu nye renwu ojo nwugwu hi n'eli wam kwnusi a. Nwerukna ka gbulem okwnu o wo iwo, o wu n'oro, oro a bu n'ilili. <sup>28</sup> Nga o whuru Jizọsi, o si lulo dna n'eli n'ochi a, siwama n'okne nkoli, “Kini bu me nu ji nwekogwu, Jizọsi Nnwọ ke Chiokike Kakwo Nhne Dum Olu? Bikno, i ta m awnwhnu.” <sup>29</sup> O kwuru kpa kwnornu nu Jizọsi nyernu renwu ojo wam iwu o hi nu rime a whuya. Agida ige be kpagidnenu nwerukna wam, be tu a ijigba ochi nu aka, be neese a nse, o gbajikwo ijigba, renwu ojo chibna nu hne koru owu.

<sup>30</sup> Jizọsi sika a, “Kini bu rehna i?”

Ọ kaa, “Lijoni,”\* kwnornu nù agịda rẹnwu ojo bnarnù nù rime a. <sup>31</sup> Be riasno Jizosi ọ chibna be n'olulu awnụwhnu.

<sup>32</sup> Odokwnu ezni zị nù ndundu naata wiri n'olu rugwu, rẹnwu ojo riasno Jizosi o kweru be zne bna nù rime ezni wam, ọ karu be zne. <sup>33</sup> Rẹnwu ojo wam hiri nù rime nwerukna wam whuya, bna nù rime ezni wam, odokwnu ezni wam gbadna ngwulangwu wam, dnabna nù rime mini, rinwu nù rime mini.

<sup>34</sup> Nga ele nọozu ezni wam whnuru nhne mernu, be gbawhu, zne tnsinu ele zị nù rime eli-ohna ma nù ekwu. <sup>35</sup> Ele badnu whoga zne whnu nhne mernu, be vakwnusi Jizosi, whnu nwerukna wam rẹnwu ojo whogaru nù rime a hne ọ dazi eli n'ochi Jizosi, woru iwo, echiche a zuru ozu, ogwnu tu be. <sup>36</sup> Ele whnuru nhne mernu kanu ele badnu kpa be gworu nwerukna wam rẹnwu ojo nwugwu. <sup>37</sup> Kpakara ele wu n'eli Gerasa gburugburu kanu Jizosi ọ whoga n'eli be, kwnornu nù ogwnu notu be. Ọ bna nù rime ogbo lahna.

<sup>38</sup> Nwerukna wam rẹnwu ojo whogaru nù rime a riasno a ma o snornu a la, kovu Jizosi chihala a, kanu a, <sup>39</sup> “La n'oro i, kanu ele badnu nhne Chiokike menu i.”

Nwerukna wam la, notnusa kpakara n'eli-ohna nhne Jizosi menu a.

*Nnwọ rinya matị nù  
nwerinya ntụ ovnarna  
(Mat 9:18-26; Mak 5:21-43)*

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\* **8:30** Lijoni ke bu agida ele ogwnu.

<sup>40</sup> Nga Jizọsi lahnarnu, igbudu badnu nabnanyarnu a, kwnornu nu be neele anya a. <sup>41</sup> Otu nwerukna rewhna a bu Jariosi, nye risi oro ogbako ele Ju, vakwnusiri a, dna n'eli n'ochi Jizọsi, riasno a o va oro a. <sup>42</sup> O riasno a kwnornu nu o nwernu otu nnwo rinya kpọi, ke gbaru nri nu awha lawuru, nye zi n'onu enwu.

Kpa Jizọsi neezne n'apna, igbudu badnu snornu a naadnagidne a. <sup>43</sup> Otu nwerinya ke naaria ntu ovnarna nri nu awha lawuru, zi n'esilawuru igbudu badnu wam, tuwhukwo kpakara nhne o nwernu n'aka ele dibia, kovu o za nye nwernu rikne gwọ a. <sup>44</sup> O varu n'aznu Jizọsi kpatu onu iwo a aka, ngangam, ovnarna a gbabiri.

<sup>45</sup> Jizọsi sikwa, "Nyele kpaturu m aka?"

Kpakara be goru. Pita kaa, "Nda-ai-kwu, igbudu badnu ka naadnagidne i."

<sup>46</sup> Kovu Jizọsi karu, "Otu badnu kpaturu m aka, m maam nu rikne hiri n'ehni m whoga."

<sup>47</sup> Nga nwerinya wam whuru nu o nwee rikne tugwa, ehni naama a ririri, o dna n'eli n'ochi Jizọsi, kahia nu ruwhnu igbudu badnu wam nhne mernu o jiri kpatu iwo a aka, nu kpa be gworu a ngangam. <sup>48</sup> Jizọsi kanu a, "Nnwọ m rinya, okwnata mkpoma i znohialam ji, la n'udno."

<sup>49</sup> Kpa Jizọsi kpu oka n'onu, otu badnu hiri n'oro Jariosi va, kanu Jariosi nye nnwo a naaria aria, "Nnwọ i rinya nwunam. I kpaknama Nye-zni-nhne ehni berere."

<sup>50</sup> Nga Jizọsi nurnu a, o kanu Jariosi, "I tuko ogwnu, kweru kpọi, be jogwo a."

<sup>51</sup> Nga o vaduru n'oro, o kwele nye obula snornu a bna nu rime oro, okwolem Pita, Joni nu Jemisi,

nụ nda nụ nne nnwọ rinya wam. <sup>52</sup> Kpakara ele badnụ zị naakwna ẹkwna, naagbanụ nnwọ rinya wam mkpe. Jizọsi kanụ be, “Anụ kwnáma ẹkwna, nnwọ rinya ka nwúna ọnwu, o neezni anyarna.”

<sup>53</sup> Be mụ a rụmu, kwnornu nụ be magwu nụ nnwọ rinya wam nwurnu ọnwu. <sup>54</sup> Kọvu nụ Jizọsi nwugwuru a n'aka, kaa, “Nnwọ, lizọ.” <sup>55</sup> Enine a hiehnarnu, o lizọ ngangam. Jizọsi kanụ be, be nyee a nhne, ma o ri. <sup>56</sup> O duru ele murnu a ẹhni, kọvu Jizọsi kanụ be, be káhianu nye ọbula nhne mernu.

## 9

*Jizọsi zihalaru nri  
nụ badnụ lawuru*

*(Mat 10:5-15; Mak 6:7-13)*

<sup>1</sup> Jizọsi sukwukọta ele izi nri nụ ẹbo wam n'otu, nyee be rikne nụ rikne ọchichi ọ chihala renwu ojo nụ ọ gwọ nrịria. <sup>2</sup> O zihala be zne kpọ okwo ẹli-eze Chiokike, gwọ ele nrịria. <sup>3</sup> Ọ kanụ be, “Anụ jí nhne ọbula kpa anụ neezne. Anụ jí mkpara mọbu rekpá, mọbu brẹdi, mọbu iwai, anụ chí iwo lawuru. <sup>4</sup> Ọro ọbula anụ bnarnụ, anụ daziri pịi tem anụ whọga n'ẹli-ọhna wam. <sup>5</sup> Ọ bụru nụ ele badnụ nábnanyana anụ, anụ whọga n'ẹli-ọhna wam, lịsnama rịzna ke zị n'ọchi anụ, ma ọ bụru nhne akebne megidne be.”

<sup>6</sup> Be whọga, zne hite n'otu ẹli zne ẹli berere, nọokpo okwo izi ọma, nọogwo ele nrịria kpakara ọhna.

*Ọ gbagwojiri Erọdu anya  
(Mat 14:1-12; Mak 6:14-29)*

<sup>7</sup> Nga Erọdu nye n̄echi Galili n̄urnu kpakara nhne neeme, ọ gbagwojiri a anya, kwnornu n̄ agwna ele badn̄u naakaa n̄ J̄oni hilem n'̄enwu liz̄o, <sup>8</sup> ele berere naakaa n̄ Ẹlajia wh̄yaru iw̄hne, ele berere naakaa n̄ otu n̄ rime ele ọwhnurninya gbaka hiri n'̄enwu liz̄o. <sup>9</sup> Erọdu kaa, “M biri m J̄oni risi, nyele b̄u nye ka me n̄on̄u nhne gbas̄iri a?” O pio ọ wh̄n̄u Jiz̄osi.

*Jiz̄osi nyernu  
pokwu badn̄u isne wiri*

*(Mat 14:13-21; Mak 6:30-44; J̄on 6:1-14)*

<sup>10</sup> Nga ele izi wam hiehnarnu, be kan̄u Jiz̄osi nhne be mernu. O kwuru be wh̄oga ichne, zne ẹli B̄etesaida. <sup>11</sup> Nga igbudu badn̄u wam mah̄iaru, be snornu a. O kwubnanya be, kwunu be ọka gbas̄iri ẹli-eze Chiokike, gw̄o masi ele nr̄iria.

<sup>12</sup> N'ogbednachi nga chi neeji, nri n̄u badn̄u law̄uru wam vakwnusi Jiz̄osi, kan̄u a, “Zihala ele ka ma be zne n̄u rime ẹli-oh̄na ma n̄u rime ẹkwu, z̄uru nhne oriri, dnanyi n'abal̄i a, kwnornu n̄u a z̄i n̄u hne k̄oru owu.”

<sup>13</sup> Jiz̄osi sar̄u be, “An̄u nyee be nhne be jeeri.”

Be sar̄u a, “Nhne a nwernu hna kwolem ike br̄edi isne n̄u azn̄u law̄uru, okwolem ma a jeezne z̄uya wiri a jeenye igbudu badn̄u ka.” <sup>14</sup> Pokwu ele rukna isne z̄i p̄ji.

K̄ovu Jiz̄osi kan̄u ele sno apna a, “An̄u mee ma be daz̄iri ẹli n̄u mkp̄uru nri badn̄u isne, mkp̄uru nri badn̄u isne.”

<sup>15</sup> Ele sno apna a mee kpam, nye ọbula daz̄iri ẹli.

<sup>16</sup> Jiz̄osi gweru ike br̄edi isne wam n̄u azn̄u law̄uru wam, le anya n'oligwe, t̄u mmamma, nyawama



be. O nyee be ele sno apna a, be nyee igbudu badnu wam. <sup>17</sup> Kpakara be ri, riji ruwho, ele sno apna a tutukota ruvnuruvnu ke gwarnu, nri nu nkita lawuru jihiaru.

*Pita kahiaru nye Jizosi bu  
(Mat 16:13-19; Mak 8:27-29)*

<sup>18</sup> Otu obochi, nga Jizosi neekpe okpukpe ichne, ele sno apna a nu ya zi, o sika be, “Ele badnu be naakaa nu me bu nyele?”

<sup>19</sup> Be saru a, “Agwna be naakaa, Joni Nye Wu Mini, ele berere naakaa, Elaija, ele berere masi naakaa, otu nu rime ele owhnurninya gbaka hiri n'enwu lizo.”

<sup>20</sup> Kovu Jizosi sika be, “Anu n'iwuru anu, anu kanu nu m bu m nyele?”

Pita saru a, “I bu Karaisi ke Chiokike.”

*Jizosi kwuru oka  
gbasiri enwu a*

*(Mat 16:20-28; Mak 8:30--9:1)*

<sup>21</sup> Jizosi do be aka nu nsni be kanu nye obula.

<sup>22</sup> O kanu be, “Nnwọ ke Badnu jaatariri agida awnwhnu, ele okno badnu nu ele risi ariohna nu ele neezni iwu ele Ju jọju a, be gbu a, nga obochi eto whemernu, o jeehi n'enwu lizo berere.”

<sup>23</sup> O kanu kpakara be, “O buru nu nye obula joosno m n'aznu, o jọju ehni a, vuru ogba a kpakara obochi sno m. <sup>24</sup> Kwnornu nu nye obula ke noopio o znohia budnu a, jootuwu a, kovu nye obula ke jootuwu budnu a kwnornu m, joznohia a.

<sup>25</sup> Mbnarna kini bu nhne badnu jeenwe o buru nu o rihia kpakara owa n'iru, kovu tuwhume budnu a?

<sup>26</sup> Nye obula ke iwernerne m nu ikwu-onu m jootu,

Nnwọ ke Badnụ jọotu iwhnerne nye wam nga ọ jaava n'igwugwu a nụ n'igwugwu ke Nda a nụ ke ele enine izi nsọ. <sup>27</sup> N'ezi me kanụ anụ, agwna ele gwuzo hna jónwu ẹnwu tem be whnụ ẹli-eze Chiokike.”

*Onwoghari ke Jizosi  
(Mat 17:1-8; Mak 9:2-8)*

<sup>28</sup> Nga ọbochi ẹsato whemernu kpa Jizosi kwuru ikwu-ọnu ka, o kwuru Pita, Jóni nụ Jemisi yisinu ẹhni a zne n'olu rugwu kpe okpukpe. <sup>29</sup> Kpa o zị neekpe okpukpe, ruwhnu a gbanwornu, iwo naacha va-a-a, neeke eke lele amụma. <sup>30</sup> Ngangam, be whnụ ele rukna lawuru nụ ya nookwurita ọka, be bụ Mozizi nụ Ẹlaija. <sup>31</sup> Be whụyaru n'igwugwu, be nụ Jizosi kwu ọka gbasiri ẹnwu a ke jeemezu nụ Jeruselem. <sup>32</sup> Anyarna tūru Pita nụ ele nụ ya zị, kọvu nga anya dnornu be, be whnurnu igwugwu Jizosi nụ ele rukna lawuru be nụ a gwuzo. <sup>33</sup> Kpa be nọowhoga hne Jizosi zị, Pita kanụ a, “Nda-ai-kwu, ọ bụru ọma a daziri hna. Ngwa ma a wu ọro-ẹka ẹto hna, otu ke i, otu ke Mozizi, otu Ẹlaija.” (Ọ máa nhne o jookwu.)

<sup>34</sup> Kpa ọ kpu ọka ka n'ọnu, erumeru oligwe whụyaru kpusni be, ogwnu tūru be kpa be zị n'erumeru oligwe wam. <sup>35</sup> Otu akpiri hiri n'erumeru oligwe wam, kaa, “Ka bụ Nnwọ m, nye me họhiaru, anụ bnotenu a nsni.”

<sup>36</sup> Nga akpiri wam kwukworu, be whnurnu Jizosi nsnunu a. Ele sno apna a bítaru nhne be whnurnu nụ mkpoma be, ọ zá nye be kannụ nhne be whnurnu ige wam.

*Jizọsi gwọru  
wikoro rukna  
(Mat 17:14-18; Mak 9:14-27)*

<sup>37</sup> N'ekile a, nga be hiri nụ rugwu wam hiedna, igbudu badnụ vakwnusiri Jizọsi. <sup>38</sup> Otu nwerukna hiri n'igbudu badnụ wam siwama lụlo, “Nye-zni-nhne, bikno le nnwọ m rukna anya, kwnornu nụ ọ bụ otu nnwọ me nwernu. <sup>39</sup> Rẹnwu ojo nwụgwu a, o si lụlo, o vudna n'eli nọodo a, ọ nọogbo okoto n'ọnu, o gbu ọkwnu sụ ọ sịgbasi a, ma o gbu a. <sup>40</sup> M riasno ele sno apna ị ma be chihala a, kọvu be nwée rikne.”

<sup>41</sup> Jizọsi saru be, “Anụ ebiri ka nwée ọkwnata mkpọma, ele mkpọma hiri aghi, me nụ anụ jaadazi du ngele? Me jeesinu anụ mkpọma du ngele?” O kanu nwerukna wam, “Kwuya nnwọ ị rukna hna.”

<sup>42</sup> Nga nnwọ rukna wam naava, rẹnwu ojo wam vudna a n'eli, dosi a rikne. Kọvu Jizọsi bigbọru rẹnwu ojo wam, gwọ a, kwuhnata a nda a. <sup>43</sup> Rikne ọnu Chiokike duru kpakara be ọhni.

*Jizọsi kwukwnornu ọka  
gbasiri ẹnwu a  
(Mat 17:22,23; Mak 9:30-32)*

Kpakara nhne o neeme noodu ele badnụ ọhni, Jizọsi kanu ele sno apna a, <sup>44</sup> “Anụ bno nsni nhne me naakanu anu. Be jeegweru Nnwọ ke Badnụ resi n'aka ele badnụ.” <sup>45</sup> Kọvu be ghoyage nhne o nookwu. O bu nhne tugwaru otugwa n'anya be, be ma a nhne ọ bu. Ogwnu kwéle be sika a nhne gbasiri a.

*Nyele kakwo ibne a?*

*(Mat 18:1-5; Mak 9:33-37)*

<sup>46</sup> Ele sno apna a bete neesigha ọka n'esilawuru be nye kakwo ibne a. <sup>47</sup> Nga Jizọsi mańaru nhne zị be nụ mkpọma, o kwuru otu watakiri gwuzote a nụ ngeri a. <sup>48</sup> Ọ kanụ be, “Nye ọbula ke jaanarnụ watakiri ka nụ rewhna m, nanarnụ m, nye ọbula ke nanarnụ m, nanarnụ nye ziyaru m. Kwnornu nụ nye kakwo matị n'esilawuru anụ, nye wam bụ nye kakwo.”

*Nye zá neemegidne anụ,  
dagwunu anụ*

*(Mak 9:38-40)*

<sup>49</sup> Jọni kanụ a, “Nda-aị-kwu, a whnurnu otu badnụ ke naachihala renwu ojo nụ rewhna i, a bnosni a, kwnornu nụ ọ zá noosno aị.”

<sup>50</sup> Jizọsi kaa, “Anụ bnósni a, kwnornu nụ nye zá neemegidne anụ, dagwunu anụ.”

*Otu mgbu kwéle  
ọ nabnanya Jizọsi*

<sup>51</sup> Kpa ige nọodu ọ jaala oligwe, Jizọsi kpebilem o zne Jeruselem. <sup>52</sup> O zihala ele izi nụ ruwhnu a, be zne otu ẹli Sameria ma be mekwatanụ a nhne. <sup>53</sup> Kọvu ele ẹli wam kwéle ọ nabnanya a, kwnornu nụ ọ nụ lele nụ o neezne Jeruselem. <sup>54</sup> Nga ele sno apna a Jemisi nụ Jọni whnurnu ka, be sịkwa a, “Nyenwe aị, i pioru ma a sukwudna bẹkwnu n'oligwe rnegbukwo kpakara be?”

<sup>55</sup> Kọvu nụ Jizọsi tuhnasnarnu, bigbo be. <sup>56</sup> [Ọ kaa, “Anụ máa enine anụ nwernu. Nnwọ ke Badnụ váge ma o gbu badnụ, kọvu ọ znọhia bụdnu badnụ.”] Be whe zne ẹli berere.

*Nhne o joowhu ele  
sno apna Jizōsi  
(Mat 8:19-22)*

<sup>57</sup> Kpa be neezne nū apna, otu nwerukna kanū a, “M jooosno i hne ọbula i neezne.”

<sup>58</sup> Jizōsi kanū a, “Edu nwernu mkpewu hne be dnanyi, ọnunu oligwe nwernu alikwu hne be zukwa inwe, kọvu Nnwọ ke Badnū nwée hne ọ jaabita risi a.”

<sup>59</sup> Ọ kanū nye berere, “Sno m.”

Kọvu nwerukna wam kaa, “Nyenwe aị, kweru me beru ọsno lite nda m.”

<sup>60</sup> Jizōsi kanū a, “Gharū ele nwurnu ọnwu ma be lite ele nwurnu ọnwu ibne be, kọvu zne kpọ okwo izi ọma ẹli-eze Chiokike.”

<sup>61</sup> Nye berere kwno kaa, “Nyenwe aị, m jooosno i, kọvu kweru m me beru ọsno zne bekwu ele ọro m ikwu ipne-aznū.”

<sup>62</sup> Jizōsi kanū a, “Ọ zá nye ọbula ke yisiri aka nū mfama ẹkwu ke anọ ọro nọopnughari, daziri neele anya n'aznū, kwesiri ẹli-eze Chiokike.”

## 10

*Jizōsi zihalaru nri  
badnū ẹsau nū ẹbo*

<sup>1</sup> Nga ka mekworu, Jizōsi hohiaru nri badnū ẹsau nū ẹbo, ma o zihala be ẹbo ẹbo nū rime ẹli-ọhna nū mgbu ọbula ọ jaabna. <sup>2</sup> Ọ kanū be, “Ogwe nhne ẹkwu zị agida, kọvu nū ele ẹrnu zị ele nū ele. Kam kpayarū, anū rịo Nyenwe ogwe nhne ẹkwu ma o zizne ele ẹrnu n'ẹkwu a. <sup>3</sup> Anū zne, m neezizne anū lele rumu atnurnu n'esilawuru edu. <sup>4</sup> Anū jí rẹkpa

iwai, mọbu rẹkpa, mọbu okoro-ọchi, anụ békwu nye ọbula n'apna.

<sup>5</sup> “Nga anụ bnarnụ ọro ọbula, anụ beru ọsno kaa, ‘Udno zịnu ọro ka.’ <sup>6</sup> Ọ bụru nụ nye udno zị n'oro wam, udno anụ jaazịnu a, ọ bụru nụ nye udno zịla, udno anụ jaahiehnakwnusi anụ. <sup>7</sup> Anụ dazịgidne n'oro wam, neeri, nọonwo nhne be jeenye anụ. Ka bụ kwnornu nụ nye ọrnu kwesiri ọgwo ọrnu a. Anụ znéko n'oro n'oro.

<sup>8</sup> “Nga anụ bnarnụ ẹli-ọhna ọbula ke be nabnanyarnụ anụ, anụ ri nhne ọbula be jeenye anụ. <sup>9</sup> Anụ gwọ ele nriria zị pị, anụ kanụ be, ‘Eli-eze Chiokike zị anụ ndundu.’ <sup>10</sup> Kọvu nụ ẹli ọbula anụ bnarnụ ke be nábnanyana anụ, anụ zne n'apna a, kaa, <sup>11</sup> ‘Ọ bụbedi rịzna ẹli anụ ke takwnụsiri n'ọchi aị, a lịsnarnu a megidne anụ. Kọvu anụ mahia nụ ẹli-eze Chiokike zị ndundu.’ <sup>12</sup> Me kanụ anụ, Chiokike jọdonu ẹli Sodom obirizi karụ ẹli wam n'ọbochi ikpe.

*Ẹli-ọhna kwé ekwe*  
(Mat 11:20-24)

<sup>13</sup> “Awhnụwhnu jaazịnu ị, jị Korazini. Awhnụwhnu jaazịnu ị, jị Bẹtesaida. Kwnornu nụ ọrnu ndu-ẹhni ke be rnurnu nụ rime anụ, ọ bụru nụ be rnụ be nụ ẹli Taya nụ ẹli Saịdoni, be znernu ọtuhnasna mkpọma agịda ige wheru ewhe, daziri n'ikpe mkpe nụ rẹtnu. <sup>14</sup> Kọvu be jọdonu Taya nụ Saịdoni obirizi n'ikpe karụ anụ. <sup>15</sup> Jịwa masị, Kapanom, be jeegwelizọ ị olu dụ oligwe? Be jeegwedna ị ẹli, dụ bẹkwnu ẹli rẹnwu.

16 “Nye noobnonu anụ nsñi noobnonu m nsñi, nye juru anụ nọọju m. Nye ọbula ke juru m nọọju nye ziyaru m.”

*Nri badnụ ọsau nụ ẹbo wam hieharnụ*

17 Nri badnụ ọsau nụ ẹbo wam jiri snarnịma hiehna, kaa, “Nyenwe aị, ele ẹnwu ojo bnonnu aị nsñi nụ ẹnwhna ị.”

18 Jizọsi kanụ be, “M whnurnu m Ekwensu hne o hi n'oligwe dna lele amụma. 19 M nyernu m anụ rikne ọ zọkwasi agwọ nụ akpị ọchi nụ o megbu kpakara rikne ke nye irno, ọ zá ke nwernu rikne mekasi anụ nhne rịa rịa. 20 Kọvu mkpọma sọ anụ n'ọnu kwnornu nụ ẹnwu ojo noobnonu anụ risi, kọvu anụ nwudna nụ be gbarụ ẹnwhna anụ n'ọkwukwo n'oligwe.”

*Jizọsi nwudnarnu (Mat 11:25-27; 13:16,17)*

21 Ige wam Jizọsi nwudnarnu k'agida nụ rime Enine Nso, kaa, “Meka, Nda, Nyenwe oligwe nụ ọwa, kwnornu nụ i bigwaru nhne ka n'anya ele akọ nụ ele marnụ nhne, kọvu i kpumennu be rụmu takiri. Owe! Nda, meka, kwnornu nụ ọ bụru ọma kpam n'anya ị.

22 “Nda m yisiri kpakara nhne n'aka m. Ọ zá nye magwụ nye Nnwọ wam bụ, okwolem Nda. Ọ zá nye magwụ masi nye Nda bụ, okwolem Nnwọ wam, nụ ele Nnwọ wam pioru o kpumenu a.”

23 Ige wam ọ tughnasna hne ele sno apna a zị, kanụ be ichne, “Ọwa ọma zinu anya ke whnurnu nhne anụ whnurnu. 24 Me kanụ anụ, agida ele ọwhnurninya nụ ele eze pioru ọ whnụ nhne anụ

nọowhnu kọvu be whnúna, nù ọ nұrnu nhne anụ nọonu, kọvu nù be núna.”

### *Elulu nye Sameria ọma*

<sup>25</sup> Otu mgba, nye ọgwu iwu lizọru naakpa Jizọsi iru, sịkwa a, “Nye-zni-nhne, kịni bụ nhne me jeeme ma m kehia m bụdnu kwó okwo?”

<sup>26</sup> Jizọsi sarụ a, “Kịni bụ nhne be gbarụ n'iwu? Ndaa kpa ị nọogwuu a?”

<sup>27</sup> Ọ sarụ, “I jeegweru kpakara mkpọma ị nù kpakara mkpuru ovu i, nù kpakara iknerna ị nù kpakara echiche ị whnụ Nyenwe aị Chiokike ị n'anya. Whnụ masị nye agbatibi i n'anya lele ẹhni ị.”

<sup>28</sup> Jizọsi kanụ a, “Ị sakwahiaru a, mee kpam, ị jaazi bụdnu.”

<sup>29</sup> Kọvu o pioru o mee ẹhni a nye ọma, ọ sịkwa Jizọsi, “Nyele bụ nye agbatibi m?”

<sup>30</sup> Jizọsi sarụ a, “Otu nwerukna hiri nù Jeruselem neezne Jeriko, ọ dnabna n'aka ele buznu. Be woru iwo a, ị a nhne, gbawhu, sịgbasi a n'ọnu ẹnwu. <sup>31</sup> Ọ dnabna nù otu nye ariohna neewhe n'apna wam, nga ọ whnұrnu a, ọ garụ ngeri berere znernu hne o znezne. <sup>32</sup> Kpam masị, otu nye Livaị, nga ọ vaduru hne ọ zi, whnụ a, ọ garụ ngeri berere znernu hne o znezne. <sup>33</sup> Kọvu otu nye Sameria neewhe n'apna wam, vaduru hne ọ zi, nga ọ whnұru a, ọ donu a obirizi. <sup>34</sup> O znekwnusi a, wụsi a mọno nù manya, knesi ẹnya a. O vukwasị nwerukna wam n'olu anọ ọro a, kwuzne a n'ọro ele izne, legidne anya nkari. <sup>35</sup> N'ekile a, o nyee nyenwe ọro ele izne wam iwai, kanụ a, ‘Legidne a anya nkari, me hiehna, m jọokwu ị nhne ọbula i mewhuru nù risi.’



<sup>36</sup> “N'esilawuru badnu uto ka, ndaa nye i cheru gesiri nu nye wam dnabarnu n'aka ele buznu bu nye agbatibi a?”

<sup>37</sup> Nye ogwnu iwu wam kaa, “Nye wam ke donu a obirizi.”

Jizosi kanu a, “Zne, mee kpam.”

*Jizosi znernu oro*

*Mata nu Meri*

<sup>38</sup> Nga be neezne n'apna, Jizosi nu ele sno apna a va otu eli-ohna, zne n'oro Mata nye gbamanu a oro a. <sup>39</sup> Mata nwernu otu nwene rinya rewhna a bu Meri, Meri znernu daziri eli n'ochi Nyenwe ai, nonu ikwu-onu a. <sup>40</sup> Kovu echiche Mata jiharu n'ernu o nonu, o vakwnusi Jizosi kaa, “Nyenwe ai, o gbasila i nu nwene m rinya sigbasiri me nunsnu m nonu ernu? Kanu a ma o yisinu m aka.”

<sup>41</sup> Jizosi saru a, “Mata, Mata, i naari oriri, neemekpa ehni i ehni kwnornu agida nhne. <sup>42</sup> Kovu otu nhne zi mkpa. Meri horulam nhne ke ka mma, o za nye jeenwe rikne nahoru a ya.”

## 11

*Jizosi znirni nhne*

*gbasiri okpukpe*

*(Mat 6:9-13; 7:7-11)*

<sup>1</sup> O du otu obochi Jizosi zi neekpe okpukpe n'otu hnanum, nga o kpekworu, otu nu ele sno apna kanu a, “Nyenwe ai, zni ai kpa be kpe okpukpe lele kpa Joni znirni ele sno apna a.”

<sup>2</sup> O kanu be, “Nga anu neekpe, anu kaa, ‘Nda ai, rewhna i buru nhne zi nsu.”

Eli-eze i va.\*

<sup>3</sup> Nye a i wiri tna, ke joozunu a i obochi tna.

<sup>4</sup> Gbarunu a i mmehie a i,

lele kpa a jaagbarunu ele mehieru a i.

I yisi a i nu rime nhne ornurna.' †

<sup>5</sup> O kanu be, "O buru nu otu nu rime anu nwernu enyi, o znekwnusi a n'esilawuru abali, kaa, 'Enyi m, gbaznisi m ike bredi eto. <sup>6</sup> Otu enyi m berere vakwnusiri m, m nwée m nhne me jeenye a.'

<sup>7</sup> "Enyi a hi nu rime oro sa a, 'I kpákna m ehni. M tusnilem oro, me nu rumu m dnanyi n'okpata. M jéenwe rikne lizo nye i nhne obula.' <sup>8</sup> Me kanu anu, o bu n'ezi nu o jéelizo nye a kwnornu nu o bu enyi a, kovu kwnornu nu iwhnerne za notu nye orio, o jeelizo nye a.

<sup>9</sup> "Kpam masi, me kanu anu, anu rio, be jeenye anu, anu pio, anu joopiohia, anu znu aka n'onu-mgbo, be jaagbamanu. <sup>10</sup> Kwnornu nu nye obula ke norio, noriohia, nye noopio, noopiohia, nye nooznu aka nu mgbo be jaagbamanu a.

<sup>11</sup> "Ndaa nye bu nda n'esilawuru anu, nye nnwo a jorio aznu, o nyee a agwo? ‡ <sup>12</sup> Mbu o rio a ekwna ochichi, o nyee a akpi? <sup>13</sup> O buru anu ele jogburu ehni anu nu bujo mahiaru o nyee rumu anu nkesi buru oma, o ko buru Nda anu ke oligwe, o bu nu o jéenye ele norio a Enine Nso?"

### *Jizosi nu Belizibolu*

*(Mat 12:22-30; Mak 3:20-27)*

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\* **11:2** Agwna nhne be gbaru kwuru be mee nhne i noopio n'owa lele kpa be mee a n'oligwe † **11:4** Agwna nhne be gbaru kwuru d'ohia n'aka nhne ornurna ‡ **11:11** Agwna nhne be gbaru kwuru bredi

14 Jizọsi naachihala rẹnwu ojo ke dnarnu mgbu. Nga rẹnwu ojo wam whogaru, nwerukna wam ke dnarnu mgbu kwuru oka, o du kpakara ele badnu ehni. 15 Kọvu agwna be kaa, “O ji rikne Bẹlizibolu nye risi ele rẹnwu ojo naachihala rẹnwu ojo.” 16 Ele berere naakpa a iru, kaa, o gesi be nhne elekema hi n'oligwe.

17 Jizọsi mahiaru mkpoma be, o kanu be, “Eli-eze obula kewama megidne ehni a, o jootubiri etekne, oro obula kewama megidne ehni a, o jaadna. 18 O buru nu Setani kewama megidne ehni a, eli-eze a joo gwuzoli. M nookwu ka kwnornu nu anu karu nu m ji m rikne Bẹlizibolu naachihala rẹnwu ojo. 19 Kitna, o buru nu m ji m rikne Bẹlizibolu naachihala rẹnwu ojo, ele sno anu ji rikne nyele naachihala be? Be jobu ele ikpe anu. 20 Kọvu o buru nu m ji m aka Chiokike naachihala rẹnwu ojo, eli-eze Chiokike dulam anu ehni.

21 “Nga nye dikne woru mgwna ogwnu a, neese oro a, ekwnu a zi n'udno. 22 Kọvu nga nye kakwo a rikne varu, megbu a, o nahoru a kpakara mgwna ogwnu a ke o tukwasiri mkpoma, kesa ekwnu a.

23 “Nye dagwunu m, neemegidne m, nye snone m chikota nhne, njobosa obosa.

*Rẹnwu ojo hiehnarnu*  
(Mat 12:43-45)

24 “Nga rẹnwu ojo hiri nu rime badnu whoga, o zneghari n'eli chna chna chna, noopio hne o joozukwa inwe. O buru nu o whuna, o kaa, ‘M jaalahna n'oro me hiri whuya.’ 25 Nga o vaduru, o whnu nu be zasnarnu oro wam bikwata nhne nkari. 26 O jeezne chiri rẹnwu ojo esau ibne a ele

nwernu risi rikne karu a, be wuru nu rime nye wam. Onodi ipne-aznu nye wam johnasi bujo karu kpa o zi nu mbom.”

*Nye owa oma n'ezi*

<sup>27</sup> Kpa Jizosi zi nookwu oka ka, otu nwerinya siwama n'igbudu badnu wam, “Ruwwho ke wuru i nu rema ke i nworngu bu nhne be goziri ogozi.”

<sup>28</sup> Jizosi saru, “Ele owa oma karukwo bu ele nonu ikwu-onu Chiokike, neeme be.”

*Nhne elekema ke Jona*

*(Mat 12:38-42)*

<sup>29</sup> Kpa igbudu badnu wam gbakoru hne Jizosi zi, o kanu be, “Ebiri ojo ka noopio nhne elekema, o za nhne elekema be jeenye be, okwolem nhne elekema Jona. <sup>30</sup> Lele kpa Jona bu nhne elekema ke ele Ninive, o bu kpa Nnwọ ke Badnu jobunu ebiri ka. <sup>31</sup> Eze nyerinya Seba jeelizo ya nu ele ebiri ka bna n'ikpe, o jaama be ikpe, kwnornu nu o hiri n'osotoma k'owa va nurnu akoniche Solomoni. Kovu le, nhne kakwo Solomoni zi hna. <sup>32</sup> Ele Ninive jeelizo, be nu ebiri ka bna n'ikpe, be jaama be ikpe, kwnornu nu be tuhnasnarnu mkpoma n'okpo okwo Jona. Kovu le, nhne kakwo Jona zi hna.

*Iwhne ke ehni*

*(Mat 5:15; 6:22,23)*

<sup>33</sup> “O za nye joomusi tonji bita a nu hne tugwaru otugwa, mabu bita nu mkpururu nkita. Tnunuma, be bita a n'olu nhne be bita tonji, ma ele naabnanya oro whnurnu iwhne a. <sup>34</sup> Anya bu iwhne ke ehni. O buru nu anya i buru oma, kpakara ehni i jobu iwhne iwhne. Kovu o buru nu anya i buo oma, kpakara ehni i jaagba ochichiri. <sup>35</sup> Anu ledukom

anya ọ zị iwhe ke zị anụ n'ehni bọ gho ọchichiri. <sup>36</sup> Ka kpayaru, ọ bụru nụ kpakara ehni ị bụ iwhe iwhe, ọ zá ngeri ke gbaru ọchichiri, kpakara ehni ị jọbu iwhe lele nga tọnji nọomukwasi ị iwhe a.”

*Ele Farisi nu  
ele zni iwu ele Ju*

*(Mat 23:1-36; Mak 12:38-40)*

<sup>37</sup> Nga Jizosi kwukworu ọka ka, otu nye Farisi sukwu a, ọ va snornu a ri wiri, o snornu a zne, ọ daziri n'ikpechi. <sup>38</sup> Nye Farisi wam whnurnu nụ Jizosi kwoge aka bete ri wiri, o du a ehni.

<sup>39</sup> Nyenwe aị kanu a, “Kịta anu ele Farisi beru osno snu aznu okiko nu agbugba wiri, kovu nu owho-anya nu agwa ojo jhiaru nu rime anu. <sup>40</sup> Anu ele iwhnirniwhno! O buo otu badnu wam mernu rime okiko nu aznu a? <sup>41</sup> Anu gweru nhne zị nu rime agbugba wiri donu ele mboni obirizi, kpakara nhne jaazinu anu richna.

<sup>42</sup> “Awhnwhnu zinu anu ele Farisi, kwnornu nu anu nọkwu otu nga nu nri ke kpakara mkporo okwukwo nwernu eknarna oma ke ekwu, kovu anu juru ikpe zị snam nu owhnun'anya Chiokike. O zị mkpa nu anu zneru eme nhne ka nu ke berere.

<sup>43</sup> “Awhnwhnu zinu anu, ele Farisi, kwnornu nu anu whnurnu risi ngadna n'oro ogbako anu n'anya, ọ naamasị anu ele badnu neebekwu anu ikwu n'ahia.

<sup>44</sup> “Awhnwhnu zinu anu, ele Farisi, kwnornu nu anu nu lele ilili ke ele badnu máa nọozo ọchi n'olu a.”

<sup>45</sup> Otu nye ogwnu iwu saru Jizosi, “Nye-zni-nhne, ọka ka i nookwu naakpasị aị iwhnerne.”

<sup>46</sup> Jizọsi saru nye ogwnu iwu wam, “Awhnuwhnu jaazinu anu ele ogwnu iwu, kwnornu nu anu noovute ele badnu ivu rinya be vuru, kovu anu n'iwuru anu jeegeru otu mkpaka anu yinu be aka. <sup>47</sup> Awhnuwhnu zinu anu, kwnornu nu anu noowu ilili ele owhnurninya, ele nda anu oknani gburu. <sup>48</sup> Anu bu ele akebe nu ele kwnagidnenu nhne ele nda anu oknani mernu, be gburu ele owhnurninya, anu wu ilili be. <sup>49</sup> Chiokike nu nhne omuma a karu, ‘M jeeziznenu be ele owhnurninya nu ele izi, be joogbu agwna be, be jaakpakna ele berere ehni.’ <sup>50</sup> Kam kpayar, ebiri ka jaata awnuwhnu kpakara onarna ele owhnurninya be gburu hite n'opanizo owa, <sup>51</sup> hite n'onarna Ebeli du n'onarna Zakaraya, nye be gburu n'iketa ojo arihna nu hne zi nsọ. Owe! Me kanu anu, ebiri ka jookwu kpakara ogwo onarna ka.

<sup>52</sup> “Awhnuwhnu zinu anu ele ogwnu iwu, kwnornu nu anu gwemernu snambi ke naagbama onuhna akoniche, anu bnage, anu kwéle ele pioru o bna be bna.”

<sup>53</sup> Nga Jizọsi hiri nu pi whoga, ele Farisi nu ele zni iwu ele Ju nookwunu a onu rikne, nesikwa ajiji agida nhne. <sup>54</sup> Be needne, noopio ma be jonu nhne be jeeji bno a nhne.

## 12

*O do aka nu nsni  
gbasiri ruwhnu lawuru  
(Mat 10:26,27)*

<sup>1</sup> Nga igbudu ele badnu gbakoru hne Jizọsi zi ke mernu be noozo ibne be ochi, Jizọsi beru osno naakanu ele sno apna a, “Anu neeze nhne

whu bredi ke ele Farisi, ke bu ruwhnu lawuru. <sup>2</sup> Kwnornu nu be jookpume kpakara nhne be kpusnirni okpusni, kpakara nhne be tugwaru otugwa jowhuya iwhne. <sup>3</sup> Nhne anu kwuru n'ochichiri, be jookwuhia n'iwhnehnne, ke anu tukasiri nu nsni nu rime oro mati, be jookwuhia n'olu oro.

*Nye anu kwesiri  
o tu ogwnu  
(Mat 10:28-31)*

<sup>4</sup> “Ele enyi m, me kanu anu, anu tu ogwnu ele noogbu ano-ehni, ele nwée rikne o mee nhne berere. <sup>5</sup> Kovu me kanu anu nye anu jootu ogwnu a, anu tu ogwnu nye wam ke nwernu rikne gbu ano-ehni, tubna enine nu rime bekwnu. Owe! Me kanu anu, anu tu ogwnu a. <sup>6</sup> Be za neere wonzna isne mkpuru iwai mati lawuru? Kovu Chiokike za neechezu otu nu ruwhnu a. <sup>7</sup> N'ezi, be gwnuru kpakara rukeri-ize ke risi anu onu. Ogwnu tu anu, anu zi okne onu ahia karu agida wonzna.

*O kwuhia nu o ju Karaisi  
(Mat 10:32,33; 12:32; 10:19,20)*

<sup>8</sup> “Me kanu anu, nye obula ke jookwuhia m nu ruwhnu ele badnu, Nnwọ ke Badnu jookwuhia nye wam nu ruwhnu ele enine izi Chiokike. <sup>9</sup> Kovu nye obula ke jogonahoru m nu o maa nye me bu nu ruwhnu ele badnu, m jogonahoru a nu ruwhnu ele enine izi Chiokike. <sup>10</sup> Nye obula ke kwuru oka ojo megidne Nnwọ ke Badnu, be jaagbaru a, kovu nye obula ke kwuru kwugidne Enine Nso, be jaagbaru a.

11 “Nga be jookwuru anụ zne n'oro ogbako ele Ju, nụ ruwhnu ele ochichi nụ ele risi, kpe anụ ikpe, mkpoma lako anụ mini kpa anụ jogoru onu anụ mọbu nhne anụ jookwu. 12 Enine Nso jeezni anụ n'ige wam nhne anụ jookwu.”

### *Elulu nye eze iwhnirniwhno*

13 Otu badnụ n'esilawuru igbudu badnụ wam, kanụ Jizosi, “Nye-zni-nhne, kanụ nwene m rukna ma o keme mkpe aị.”

14 Jizosi sarụ a, “Enyi m, nyele mernu m nye ikpe mọbu nye ke mkpe n'esilawuru anụ?” 15 O kanụ be, “Anya dụ anụ eli gbasiri kpakara owho-anya, kwnornu nụ budnu badnụ híge n'agida ekwnu o nwernu whụya.”

16 Jizosi tñunu be elulu ka, “Ekwu otu nye eze mirni agida mkpuru. 17 Nye eze wam naari nụ mkpoma a, ‘Ndaa nhne me jeeme? M nwée m obna hne me jaabita mkpuru m.’

18 “O kaa, ‘Ka bu nhne me jeeme, m jaakwnadna kpakara obna m, wu obna ikne ke zi rude, m jaabita kpakara mkpuru m nụ ekwnu m nụ rime be. 19 M jaakanụ ehni m, I nwernu agida ekwnu i kpabitaru agida awaha, zukwaru inwe, ri, nwo, mkpoma so i n'onu.’

20 “Kovu Chiokike kannu a, ‘Ji nye iwhnirniwhno, be noopio budnu i n'aka i n'abali ka. Nyele jeenwe kpakara nhne i kpabitannu ehni?’ ”

21 “Ka bu kpa o jaazinu kpakara ele kpabitannu ehni be ekwnu, kovu be nwée ekwnu nụ ruwhnu Chiokike.”



*Anụ kwnata Chiokike  
mkpoma  
(Mat 6:25-34)*

<sup>22</sup> Jizọsi kanụ ele sno apna a, “Ka bụ nhne me kwno naakanụ anụ, anụ rígbuko ẹhni anụ n'oriri gbasiri bụdnu anụ, nhne anụ jeeri, mọbu gbasiri ẹhni anụ, iwo anụ joowo. <sup>23</sup> Bụdnu kakwo wiri, ẹhni kakwo iwo. <sup>24</sup> Anụ le rụmu ọnunu, be ghá mkpuru, be zá neegwe nhne n'ekwu, be nwée ọbna hne be bíta mkpuru, kọvu Chiokike nọoznu be. Anụ zị okne ọnu ahia karukwo rụmu ọnunu. <sup>25</sup> Ndaa badnu n'esilawuru anụ ke nwernu rikne tükwasi nhne nụ bụdnu a hite n'origbu ẹhni a? <sup>26</sup> Hne ọ bụ nụ anụ nwée rikne mee nhne matị nụ kpa, kịni mernu anụ naarigbu ẹhni anụ gbasiri nhne ke berere?

<sup>27</sup> “Anụ lekọm atna kpa be nooso. Be zá nọdogbu ẹhni be n'ernu, be kwné ikpe. Kọvu me kanụ anụ, ọ bụbedi Solomoni n'iwhuru a nụ kpakara igwugwu a, yige ẹyi lele otu nụ rime be. <sup>28</sup> Ọ bụru nụ Chiokike noowosi achara ke zị n'ekwu iwo, bụ ke zị tna, ekile be kpọrne be nụ bẹkwnu, ọ kọ bụru anụ, o joowosi anụ iwo, anụ ele ọkwnata ovu matị. <sup>29</sup> Anụ tükwasi mkpoma anụ nụ nhne anụ jeeri mọbu nhne anụ jọonwo, anụ rígbu ẹhni anụ gbasiri a. <sup>30</sup> Kwnornu nụ kpakara nhne ka bụ nhne ele máa Chiokike noopio, Nda anụ magwụ nụ kpakara nhne ka zị anụ mkpa. <sup>31</sup> Kọvu anụ pio ẹli-eze Chiokike, o jọotukwasinu anụ kpakara nhne ka masị.

*Ekwnu ke zị n'oligwe  
(Mat 6:19-21)*

<sup>32</sup> “Anụ tú ogwnu, ogbori atnũnu matị, kwnornu nụ ọ masịri Nda anụ o nyee anụ ẹli-eze a. <sup>33</sup> Anụ re nhne anụ nwernu kesi ele mboni. Anụ mehianu ẹhni anụ ẹkpa iwai ke ká aka, anụ kpabita ẹkwnu n'oligwe ke kwó okwo, hne nye buznu nwée rikne zne, akika zá naata ẹkwnu zị pịi. <sup>34</sup> Kwnornu nụ hne ẹkwnu anụ zị bụ hne mkpọma anụ jaazị masị.

*Ele izi anya dũru ẹli*

<sup>35</sup> “Anụ jiknernu nọornu ẹnu, ele tọnji be noonwu onwu. <sup>36</sup> Lele ele neese nyenwe be znernu iriri ọlulu nnwerne ikne ma o hiehna, nga o hieru, znu aka n'ọnu-mgbo, be gbamanụ a ọro wara wara. <sup>37</sup> Ọwa ọma zịnu ele izi wam nyenwe be jọowhnu hne be neese nse nga o hiehnarnu. Me kanụ anụ ezi ọka, ọ jọosuru ajnị n'ikwnu, kanụ be, be daziri ẹli ri wiri, ọ bũru nye izi be. <sup>38</sup> Ọwa ọma zịnu ele izi wam, ọ bũru nụ nyenwe be varụ n'esilawũru abalị mọbu n'ọnu ọsisi, ọ jọowhnu nụ be zị neese nse. <sup>39</sup> Kọvu anụ mahia nụ ọ bũru nụ nye nwe ọro mahiaru ọtnu-ige nye buznu jaava, o béekwele be liwa ọro a. <sup>40</sup> Kam kpayarụ, anụ neese masị nse, kwnornu nụ Nnwọ ke Badnụ jaava ige anụ túge anya a.”

*Ọhi ke kwesiri  
ọ kwnata mkpọma  
(Mat 24:45-51)*

<sup>41</sup> Pita sịkwa a, “Nyenwe aị, ị nọotnunu aị elulu ka, sọbu kpakara badnụ.”

<sup>42</sup> Nyenwe aị sarụ a, “Nyele bụ ọhi wam ke be kwesiri ọ kwnata mkpọma, nye nyenwe a mernu nye risi ọro a, ma o neenye ele ọhi wiri n'ige

kwesiri? <sup>43</sup> Nye risi ọro wam jọbu nye ọwa ọma ọburu nụ nyenwe a jaava whnụ nụ o mernu nhne kwesiri. <sup>44</sup> Me kanụ anụ ezi ọka, nyenwe a jeeme a nye jeelekọta kpakara ẹkwnu a. <sup>45</sup> Kọvu ọburu nụ ọhi wam jaakaa nụ mkpọma a, ‘Nda m kwu gbulem ọkwnu,’ o bete naaligbu ele ọhi rukna nụ rinya, neeri, nọonwo manya, manya noogbu masi a. <sup>46</sup> Nda kwu ọhi wam jaava n’ọbochi ọtuge anya a nụ n’ige ọmáa. O joogbubi a ichichi lawuru, mee ya nụ ele kwé ekwe takọ awhnụwhnu.

<sup>47</sup> “Nye izi ke marnụ nhne nda a kwu pioru, o jíkernune o mee a, be jaapnịa agida mbinibini. <sup>48</sup> Kọvu nye ke máa, ke mernu nhne kwesiri be ta a awhnụwhnu, be jaapnịa a mbinibini matị. Kwnornu nụ nye be nyernu agida nhne, bu nye be joopio agida nhne n’aka a. Nye be nyernu agida nhne o legidne anya, be joopio nhne zị agida karukwo n’aka a.

*Jizọsi, nhne neegweya  
okewa*

*(Mat 10:34-36)*

<sup>49</sup> “M varụ m o gweya bẹkwnu n’ọwa, nhne me noopio ọbu nụ o noonwu kịtna. <sup>50</sup> M nwernu m mini be jọowu m, m jóozukwa inwe tem be mezu a. <sup>51</sup> Anụ cheru nụ m gweyarụ m udno n’ọwa? Óza! Me kanụ anụ, m gweyarụ m okewa. <sup>52</sup> Hite nụ kịtna zne nụ ruwhnu, badnụ isne zị n’otu ọro jeekewa, badnụ ẹto megidne badnụ lawuru, badnụ lawuru megidne badnụ ẹto. <sup>53</sup> Be jeekewa Nda megidne nnwọ a rukna,  
nnwọ rukna megidne nda a,  
nne megidne nnwọ a rinya,

nnwọ rinya megidne nne a,  
 nne nzi megidne nnwerne nnwọ a,  
 nnwerne nnwọ megidne nne nzi a.”

*Anụ ghọhia ige ka*  
*(Mat 16:2,3)*

<sup>54</sup> Jizọsi kanụ igbudu badnụ wam, “Nga anụ whnurnu runwurnu oligwe hi n'odidna ẹnam, ngangam anụ kaa, ‘Mini joozo,’ mini zo masị. <sup>55</sup> Nga anụ whnurnu ruwhere ndidna hne o neewhe, anụ jaakaa, ‘O jeerne bẹkwnu,’ ọ ziri kpam. <sup>56</sup> Anụ ele ruwhnu lawuru! Anụ magwụ kpa be le ọwa nụ ruwhnu oligwe anya gwnụ nhne ọ jọbu. Kọvu ndaa kpa anụ máa ige ka?”

*Ji nụ nye irno i mee udno*  
*(Mat 5:25,26)*

<sup>57</sup> “Kini mernu anụ máa nhne buru ọma nụ omume? <sup>58</sup> Nga ji nụ nye kwu i neezne ikpe zi n'apna, gbalị ma ji nụ a mee udno n'apna, ọ búla kpam, ọ jọopnurnu i nyee nye risi ikpe, nye risi ikpe nyewhete i nye neelekọta ele ikelu, ọ túbna a n'oro ikelu. <sup>59</sup> Me kanụ i, i jọowhuya pị tem i kwuhnata kpakara iwai ipne-aznụ i jigwu.”

## 13

*Tuhnasna mkpọma hite nụ*  
*mmehie mọbu nwu ẹnwu*

<sup>1</sup> Agwna ele zi nụ pị kanụ Jizọsi nhne gbasiri ele Galili ele Paileti jiri ọvnarna be gwasị n'ariोजना be. <sup>2</sup> Jizọsi saru be, “Anụ che nụ ele Galili ka bu ele mmehie kakwo ele Galili berere kwnornu nụ be taru awhnụwhnu kpa? <sup>3</sup> Me kanụ anụ, ọza. Kọvu okwolem ma anụ tuhnasnarnu mkpọma, anụ

jọonwu lele be. <sup>4</sup> Mọbu anụ che nụ nri nụ badnụ ẹsato ele ọro olu ke zị nụ Saịlom dnagburu, nụ be bụ ele ikpe marnụ karụ ele berere ele zị nụ Jeruselem? <sup>5</sup> Me kanụ anụ, ọza. Kọvu ọ bụru nụ anụ tũhnasnana mkpọma, anụ jọonwu lele be.”

### *Elulu isisi figi*

<sup>6</sup> Jizọsi tñunu be elulu ka, “Otu nwerukna kpasiri figi n'ekwu a, o zne noopio mkpuru n'olu a, kọvu ọ whnuna mkpuru ọbula. <sup>7</sup> Ọ kanụ nye neelekwa ẹkwu figi wam, ‘Ka bụ awha ẹto me naava hna noopio mkpuru n'olu isisi figi ka, kọvu m zá nọowhnu mkpuru ọbula. Gbudna a! Ndaa ke o noolulu ẹli n'etekne?’

<sup>8</sup> “Ọ sarụ a, Nda-ai-kwu, ‘Gharụ a otu awha berere, m joogwu ẹli gburugburu wusi a nsni anọ. <sup>9</sup> Ọ bụru nụ ọ minya mkpuru, ọ bụru ọma, kọvu ọ bụru nụ ọ minyage mkpuru, i gbudna a.’ ”

### *Jizọsi gwọru nrịria n'Ọbochi Ozukwa Inwe*

<sup>10</sup> N'otu Ọbochi Ozukwa Inwe, Jizọsi zị neezni nhne n'oro ọgbako ele Ju, <sup>11</sup> otu nwerinya zị nụ nrịria nri awha nụ ẹsato, ke kpayarụ nụ o gbe-whu egbewhu, o nwée rikne gwuzoru kwem rịa rịa. <sup>12</sup> Nga Jizọsi whnunu a, o sukwu a, kanụ a, “Nwerinya, nrịria i lalam.” <sup>13</sup> Ọ tũkwasi a aka a lawuru, ngangam, nwerinya wam gwuzoru kwem, znarni Chiokike.

<sup>14</sup> Kọvu ovu weru nye risi ọro ọgbako ele Ju ẹhni k'agida kwnornu nụ Jizọsi gwọru nrịria n'Ọbochi Ozukwa Inwe. Ọ kanụ ele badnụ wam, “A nwernu ọbochi isunu a ji nọornu ẹrnu, anụ va ma be gwọ

anụ nrịria n'ọbochi ele ka, kọvu ọ bụo n'Ọbochi Ozukwa Inwe.”

<sup>15</sup> Nyenwe aị sarụ a, “Anụ ele ruwhnu lawuru, anụ zà nọtoma ehni anụ mọbu iyinya anụ n'Ọbochi Ozukwa Inwe zne nyee a mini? <sup>16</sup> Nwerinya ka ke bụ nnwọ rinya Ebereham nye Ekwensu knernụ eriri nri awha nụ ẹsato ka, ọ bụo ọma be tọma a eriri ka ma o nwernu ehni a n'Ọbochi Ozukwa Inwe?” <sup>17</sup> Nga o kwuru ka, iwhnerne tū kpakara ele noogwuzogidne a. Kọvu igbudu badnụ wam nwudnarnu kwnornu agịda ẹrnu ndu-ehni ọ nọornu.

*Mkpuru mọsitadi  
nụ nhne whụ brẹdi*

*(Mat 13:31-33; Mak 4:30-32)*

<sup>18</sup> Jizọsi sịkwa be, “Eli-eze Chiokike, o yiri lele kịni? Kịni bụ nhne me jeeji gbu esi a? <sup>19</sup> Ọ nụ lele mkpuru isisi be kwu mọsitadi ke badnụ kpasiri n'ekwu a. O so, gho isisi ke rumu ọnunu oligwe nọornu alikwu nụ nkala a.”

<sup>20</sup> Berere kwno, ọ kaa, “Ndaa nhne me jeeji sninu eli-eze Chiokike? <sup>21</sup> Ọ nụ lele nhne whụ brẹdi ke nyerinya gweru gwasi n'agida ikpa tem kpakara a whụ.”

*Ọnu-mgbo ke zị nwọronwo  
(Mat 7:13,14,21-23)*

<sup>22</sup> Jizọsi neezne hi nụ otu eli-ohna dū eli-ohna berere neezni nhne kpa o neezne Jeruselem. <sup>23</sup> Otu badnụ sịkwa a, “Nyenwe aị, okwole badnụ ele nụ ele bụ ele be jọoznohia?”

Jizọsi sarụ be, <sup>24</sup> “Anụ yisi ehni garụ n'ọnu-mgbo ke zị nwọronwo, me kanụ anụ ezi ọka, agida ele badnụ joopio ọ bna, kọvu be jéenwe rikne bna.

<sup>25</sup> Nga nda kwu nwe ọro lizọru gbasni ọro, anụ joogwuzo n'ederezi nooznu aka, naariasno, 'Nda-ai-kwu, bikno, gbamanụ ai ọro.'

"Ọ jaasa anụ, 'M máam ele anụ bụ mọbu hne anụ hi va.'

<sup>26</sup> "Ige wam anụ jaakaa, 'A sno i ri wiri, nwọ nhne ọnwunwo, i znirni nhne n'eli ai.'

<sup>27</sup> "Kọvu ọ jaasa anụ, 'M máam ele anụ bụ mọbu hne anụ hi va. Anụ hi hne me zị whọga, anụ ele aruru-eli.'

<sup>28</sup> "Okwna ẹkwna nụ ọta rụkwurnu-ize jaazị nụ pịi nga anụ jọowhnu Ebereham, Aziki nụ Jekọpu nụ kpakara ele ọwhnurninya n'eli-eze Chiokike, kọvu anụ bụru ele be chihalaru n'ederezi. <sup>29</sup> Ele badnụ jeehi n'ọbosi ẹnam nụ ọdidna ẹnam, hi nụ rugwu nụ ọdidna va, daziri eli n'iriri ke eli-eze Chiokike. <sup>30</sup> N'ezi ọka, agwna ele ipne-aznụ jọbu ele be ọsno, agwna ele be ọsno jọbu ele ipne-aznụ."

*Jizọsi whnurnu  
Jeruselem n'anya  
(Mat 23:37-39)*

<sup>31</sup> Ige wam agwna ele Farisi vakwnusiri Jizọsi kanụ a, "Hi nụ hna whọga, zne hne berere. Erodu pioga o gbu i."

<sup>32</sup> Jizọsi sarụ be, "Anụ zne kanụ edu wam, m jaachihala renwu ojo, gwọ masị ele nriria tna nụ ekile, n'ọbochi ke ẹto, m jọornuzu ẹnu m. <sup>33</sup> Kpa ọ zị, m jeezneriri tna nụ ekile nụ ọbochi ke sno a, kwnornu nụ o kwésile be gbu nye ọwhnurninya nụ hne bụo Jeruselem.

<sup>34</sup> "Chei! Jeruselem, Jeruselem, jị ke noogbu ele ọwhnurninya, ke jị akaworugwu nọlo ele be ziyannụ i. Mgba ele kpa me pioru ọ chikota rumu

ị lele kpa enwerne ọchichi n̄echikota r̄umu a n̄u mkpururu aka nkwa a law̄uru, k̄ovu i kwéle. <sup>35</sup> Le, be n̄esigbasinu an̄u ọro an̄u ma ọ t̄biri etekne. Me kan̄u an̄u, an̄u j̄owhnu m berere tem d̄u nga an̄u jaakaa, ‘Chiokike ḡozi nye wam ke naava n̄u r̄ewhna Nyenwe aị.’ ”

## 14

### *Jiz̄osi z̄i n'oro nye Farisi*

<sup>1</sup> Ọ d̄u otu Ọbochi Ozukwa Inwe, nga Jiz̄osi z̄i n'oro otu nye Farisi be marn̄u r̄ewhna a neeri wiri, ele badn̄u z̄i needne a. <sup>2</sup> Otu nwerukna ọchi a law̄uru n̄u aka a zar̄u aza z̄i n̄u ruwhnu a. <sup>3</sup> Jiz̄osi s̄ikwa ele Farisi wam n̄u ele zni iwu, “Ọ b̄uru ọma n'iwu ọ gw̄o nr̄iria n'Ọbochi Ozukwa Inwe, s̄obu ọ búo ọma?” <sup>4</sup> K̄ovu be kp̄usnirni ọnu be. Jiz̄osi nw̄ugwu nwerukna wam n'aka gw̄o a nr̄iria wam, zihala a.

<sup>5</sup> Jiz̄osi s̄ikwa be, “Ọ b̄uru n̄u i nwernu nnw̄o rukna m̄obu ehni ke dnabnarn̄u ọmi n'Ọbochi Ozukwa Inwe, an̄u j̄éegweh̄ia a n'Ọbochi Ozukwa Inwe?” <sup>6</sup> Ọ zá nhne be sar̄u a.

### *Badn̄u o gwedna ehni a ẹli n̄u ovu ọma*

<sup>7</sup> Nga Jiz̄osi whn̄urnu kpa ele be sukwuru n̄ohoru risi ngadna be jaadaz̄i, ọ t̄n̄unu be elulu ka, <sup>8</sup> “Nga badn̄u ọbula sukwuru ị ikwu iriri ọlulu nnwerne, ị d̄az̄i n̄u risi ngadna, kwnornu n̄u nye nwernu igwugwu kakwo i nwernu rikne va. <sup>9</sup> Ọ b̄uru kpam, nye sukwuru an̄u law̄uru jaavakwnusi i, kan̄u i, ‘Nyee nwerukna ka ngadna ị.’ Ige wam i jeeji iwhnerne daz̄iri n̄u ngadna ke z̄i ẹli ẹli.



10 Kọvu nga be sukwuru i, daziri eli nụ ngadna ke zị eli eli. Nye wam ke sukwuru i jaavakwnusi i, kanụ i, ‘Enyi m, zne nụ ngadna ke ka mma.’ Ige wam i jeenwe igwugwu nụ ruwhnu ele varụ pji. 11 Kwnornu nụ be jeegwedna nye ọbula ke gwelizọru ẹhni a olu, nye ọbula ke gwednarnụ ẹhni a eli, be jeegwelizọ a.”

12 Jizọsi kanụ nye wam sukwuru a, “Nga i siri wiri ọsisi mọbu ke anyasnu, i sịkwu ele enyi i kpọi, nụ rụmu nwene i mọbu ele ibne i ele eze, i mee kpam, be jeesi wiri sukwu kwno i, ige wam be kwulam jị ọgwo. 13 Kọvu nga i mernu iriri, sukwu ele mboni, nụ ele ọru, nụ ele mgworo nụ ele isni, 14 be jọgozi i. O bụ n’ezi nụ be nwée rikne kwụ i ọgwo, kọvu Chiokike jọkwuhnata i nga ele ọma jeehi n’ẹnwu lizọ.”

*Elulu okne iriri  
(Mat 22:1-10)*

15 Nga otu nye dazị neeri wiri nurnu a, ọ kanụ Jizọsi, “Ọwa ọma zinu nye jeeri wiri n’eli-eze Chiokike.”

16 Jizọsi sarụ a, “Otu nwerukna siri okne iriri sukwu agida ele badnụ. 17 N’ige iriri wam, o zihala nye izi a, ọ kanụ ele be sukwuru, ‘Vaa, be mekwolem kpakara nhne.’

18 “Kọvu kpakara be n’otu bete nọorio be gharụ be. Nye ke mbom kaa, ‘M zuru m eli ẹkwu, m jeezne lekwa a, bikno gwnusi m n’ele i gharuru.’

19 “Nye berere kaa, ‘M zuru m nri ehni be kneotaru ẹbo ẹbo, m neezne ọ tula be, bikno gwnusi m n’ele i gharuru.’

20 “Nye berere kaa, ‘M luru m nnwerne ikne, m jéenwe rikne va.’

21 “Nye izi wam hiehna kanu nda a kwu kpakara nhne ka. Ige wam ovu weru nda nwe o ro wam ehi, o kanu nye izi a, ‘Wara wara, zne nu ngeri apna nu kpakara apna ke eli-ohna kwubnanya ele mboni, nu ele o ru nu ele isni nu ele mgworo.’

22 “Nye izi wam zne, hiehna, kaa, ‘Nda-ai-kwu, m mene m nhne i karu me mee, kovu oghere zi koriri.’

23 “Nda a kwu kanu a, ‘Zne n'apna ma nu ekwu, kwnagidne ele badnu ma be bnanya, ma ele badnu jihia n'oro m.’ 24 Me kanu i, kpakara ele wam me sukuru ikwu nu mbom, o za otu badnu nu rime be ke jeeri iriri m.”

### *Nhne nye sno apna Jizosi*

*jowhnu*

*(Mat 10:37,38)*

25 Agida ele badnu sno Jizosi neezne, o tuhna kana be, 26 “O buru nye obula vakwnusiri m, kovu o sone nda a nu nne a, nu nnwerne a, nu rumu a, nu rumu nne a rukna nu rumu nne a rinya irno, ma budnu ke a masi, o jobuli nye sno apna m. 27 Nye obula ke vuru o gba a sno m, jobuli nye sno apna m.

28 “Ndaa otu badnu n'esilawuru anu ke noopio o wu o ro olu, o jeebe osno daziri eli gwnu nhne o jeegwe a, ma o nwernu iwai o jeeji wukwo a?

29 Kwnornu nu o buru nu o wa eli, kovu o nwe rikne wukwo a, nye obula ke whuru a jomu a rumu, 30 kaa, ‘Nwerukna ka panzoro o wu o ro, kovu o nwe rikne wukwo a.’

31 “Mbu ndaa eze ke neezne ogwnu megidne eze berere, ke jeebe osno daziri eli tule ma o nwernu rikne gweru nri pokwu ele ogwnu gwuzogidne nye chi nri pokwu lawuru megidne a? 32 O buru nu o

nwée rikne, nga nye wam zì ikere, o jeezizne ele izi rìo nhne udno. <sup>33</sup> Kpam masì, ọ zà nye ọbula nù rime anù ke jọbu nye sno apna m, ọ bụru nù ọ gharụla kpakara nhne o nwernu.

*Arụa bnána iru*  
(*Mat 5:13; Mak 9:50*)

<sup>34</sup> “Arụa bụru ọma, kọvu ọ bụru arụa tuwuhu ọso n'ọnu a, be jeeji kịni mee a ọ sọ n'ọnu? <sup>35</sup> Ọ bụma ọma n'ẹli mọbu nù mkpomkpo. Be jootuwuhu a n'ederezi.

“Nye nwernu nsnị o ji ọ nù nhne, ọ nurnu.”

## 15

*Elulu atnurnu whuru owhu*  
(*Mat 18:12-14*)

<sup>1</sup> Ele ọna ntụ nù ele mmehie gbakọru nọnu ikwu-ọnu Jizọsi. <sup>2</sup> Kọvu ele Farisi nù ele zni iwu ele Ju naatamu, be kaa, “Nwerukna ka nanabnanya ele mmehie, ya nù be sno neeri wiri.”

<sup>3</sup> Jizọsi tnunu be otu elulu, <sup>4</sup> “Ọ bụru nù otu badnù n'esilawuru anù nwernu otu riwuhu atnurnu, otu kpawhu ọri. Ọ jáaghasa nri tolu nù tolu ke gwnarnù n'ohia zne pio otu ke kpawhuru akpawhu tem o piohia a? <sup>5</sup> Nga o piohiaru a, ọ tükwasi a n'obe-aka a, nọonwudna. <sup>6</sup> Ọ la ọro sukwu ele enyi a nù ele agbatibi a, kaa, ‘Anù snornu m nwudna, nù m piohiaru m atnurnu m ke kpawhuru ọri.’ <sup>7</sup> Me kanù anù, ọ bụ kpa snarnịma jaazị n'oligwe nù risi otu nye mmehie ke tūhnasnarnu mkpọma, kakwo nri tolu badnù nù tolu ele ọma ke ọtūhnasna mkpọma zà mkpa.

*Elulu mkpuru iwai  
whuru owhu*

<sup>8</sup> “O buru nū nyerinya nwernu nri mkpuru iwai, otu whunahoru a. O joomusi tonji, za oro a, piosi a rikne tem o piohia a. <sup>9</sup> Nga o piohiaru a, o sukwu ele enyi a nū ele agbatibi a, kaa, ‘Anu snornu m nwudna, m piohiaru m iwai m me tuwhuru.’ <sup>10</sup> Me kanu anu, o bu kpa snarnima jaazi nū ruwhnu ele enine izi Chiokike nū risi otu nye mmehie ke tuhnasarnu mkpoma.”

*Elulu nnwo whuru owhu*

<sup>11</sup> Jizosi tnu kwno elulu berere, kaa, “Otu nwerukna nwernu rumu rukna lawuru. <sup>12</sup> Ke mati kanu nda a, ‘Nda m, kesi m mkpe ke m.’ Nda a keme ekwnu a n'esilawuru be lawuru.

<sup>13</sup> “Nga obochi ele nū ele whemernu, nnwo ke mati chikota kpakara ekwnu a, lizo, zne mba zi ikere, daziri pi lulukwo kpakara ekwnu a nū budnu ojo. <sup>14</sup> Nga o mewhukworu kpakara nhne o nwernu, okne oknuno dnarnu n'eli wam, o bna nū mkpa. <sup>15</sup> O zne yisi ehni n'ernu n'aka otu nye eli wam, nye wam zizne a o znu ezni n'ohia. <sup>16</sup> O masiri a o ri ori ezni, kovu o za nye nyernu a.

<sup>17</sup> “Nga anya dornu a nū risi, o kaa, ‘Kpakara ele nda m gornu ernu nwernu wiri be ri, nootuwhu agwna a, kovu m zi m hna nonwu n'ogwnu wiri. <sup>18</sup> M jeelizo, lahnakwnusi nda m, m jaakanu a, Nda m, m mehielem megidne oligwe ma ji. <sup>19</sup> M kwesile m be kwu m nnwo i berere, kovu me buru otu nū rime ele i gornu ernu.’ <sup>20</sup> Ngam, o lizo, znekwnusi nda a.

“Kọvu nga ọ zị hne zị ikere, nda a whnụrnu a, dọnu a obirizi k'agịda, gba ẹso kwnusi a, bnagidne a, snutu a ọnu.

<sup>21</sup> “Nnwọ wam kanu nda a, ‘Nda m, m mehiele m megidne oligwe ma ji. M kwésile m be kwu m nnwọ i berere.’

<sup>22</sup> “Kọvu nda a kanu ele izi a, ‘Wara wara, anu chiya iwo ke kakwo mma, anu wosi a, gbasị a ari mkpaka n'aka a, anu wosi a okoro-ochi n'ochi a.

<sup>23</sup> Anu toya nnwọ ehni be znurru ọznu gbu a, mee iriri ma a nwudna. <sup>24</sup> Kwnornu nu nnwọ m ka nwurru ọnuwu, kọvu ọ zị budnu, o whuru owhu, be piohia a.’ Be bete nonwudna.

<sup>25</sup> “Kpa nhne ka neeme, ọpnarna a zị n'ekwu. Nga ọ vaduru ọro ndundu nu eri nu eri be neetne, <sup>26</sup> o sukwu otu nye izi sika nhne be neeme. <sup>27</sup> Ọ saru a, ‘Nwene i rukna hiehnarnu, nda i gbulem nnwọ ehni be znurru ọznu, kwnornu nu ọ whnurru a n'ehni siri rikne.’

<sup>28</sup> “Ovu weru nwene a rukna ke sọru a ehni k'agida, o kwéle ọ bna n'oro. Nda a vakwnusi a, riasno a. <sup>29</sup> Ọ saru nda a, ‘Le, agida awha me zị nonununu i ẹnu lele ọhi, ọ zá ige me mernu risi rikne nu nhne i nyernu n'iwu. Kọvu i nyélele m otu nnwọ owu me nu ele enyi m ri. <sup>30</sup> Kọvu nga nnwọ i ka ke mewhukworu kpakara ekwu i, ya nu ele rinya ewhere varu, i gbunnu a nnwọ ehni be znurru ọznu.’

<sup>31</sup> “Nda a kanu a, ‘Nnwọ m, me nu ji zị ige dum, kpakara nhne me nwernu bu ke i. <sup>32</sup> A kwesiri ọ nwudna, kwnornu nu nwene i rukna ka nwurru ọnuwu, kọvu ọ zị budnu, o whuru owhu, kọvu be piohiaru a.’ ”

# 16

## *Elulu nye neelekota ẹkwnu*

<sup>1</sup> Jizọsi kanu ele sno apna a, “Otu nye eze nwernu nye neelekota ẹkwnu a, be kanu nye eze wam nu nye neelekota ẹkwnu a noolulu kpakara ẹkwnu a. <sup>2</sup> O sukwu a, sika a, ‘Kini bu otnutnu ka me nonu gbasiri i? Vaa ma a piakota kpakara nhne i nonu, kwnornu nu i jeelekotama ẹkwnu m berere.’

<sup>3</sup> “Nye neelekota wam kanu ẹhni a, ‘Kini bu nhne me jeeme? Nda m kwu neegweme m n’ernu. M nwée m iknernema me jeeji nu ernu rikne, iwhnerne o bu nye orio notu m. <sup>4</sup> M maam nhne me jeeme, nga me whogaru n’ernu, ele badnu jeekweru me bnanya oro be.’

<sup>5</sup> “O sukwu ele jigwu nda a kwu ogwo n’otu n’otu. O sika nye mbom, ‘I ji nda m kwu kini?’

<sup>6</sup> “O kaa, ‘Otu riwhu obele mono.’

“Nye neelekota ẹkwnu wam kanu a, ‘Gweru okwukwo, daziri eli, gbasiri nri isne wara wara.’

<sup>7</sup> “O sika nye ke ẹbo, ‘I ji nda m kwu iwai ele?’

“O kaa, ‘Otu pokwu otutu ikpa wheti.’

“O kanu a, ‘Gweru okwukwo gbasiri riwhu esato.’

<sup>8</sup> “Nda kwu nye neelekota wam ke kparu agwa ojo znarni a, kwnornu nu o mernu lele nye nwernu echiche. Kwnornu nu rumu ke owa ka nwernu echiche o mee nhne gbasiri be kakwo rumu ke iwhne. <sup>9</sup> Me kanu anu, anu gweru ẹkwnu k’owa ka mee ele badnu enyi, nga ẹkwnu anu jookwome, be kweru anu bnanya n’oro kwokwo.”

<sup>10</sup> “Nye be kwesiri o kwnata mkpoma nu nhne mati, kwesiri be kwnata a mkpoma nu nhne hna

ezi. Nye bụ masị badnụ ojo nụ nhne matị bụ badnụ ojo nụ nhne hna ezi. <sup>11</sup> O bụru nụ anụ bụo ele be kwnata mkpoma n'ekwnu k'owa, nyele jeenye anụ ezi ekwnu? <sup>12</sup> O bụru nụ anụ bụo ele be kwnata mkpoma n'ekwnu nye berere, nyele jeenye anụ ekwnu ke aka anụ?

<sup>13</sup> “O zá ohi ke nwernu rikne bụru ohi nda kwu lawuru. O bụru kpam, o joosno otu irno, whnụ ke berere n'anya. Mọbu o jọsobisinu otu k'agida, ledna ibne a anya. Anụ jọobuli ohi Chiokike nụ ohi ekwnu.”

### *Agwna ikwu-ọnu Jizosi*

*(Mat 11:12,13; 5:31,32; Mak 10:11,12)*

<sup>14</sup> Nga ele Farisi ele whnurnu iwai n'anya nurnu ikwu-ọnu ka, be mụ Jizosi rumu. <sup>15</sup> Jizosi kanụ be, “Anụ bụ ele nọogwnu ehni anụ nụ anụ bụ ele ọma nụ ruwhnu ele badnụ, kovu Chiokike magwụ mkpoma anụ. Nhne zị okne ọnu n'anya ele badnụ bụ nhne ruru ọru n'anya Chiokike.

<sup>16</sup> “Nhne be nyernu n'iwu nụ ele ọwhnurninya zị tem Joni, hite n'ige wam, be nọokpo okwo izi ọma ẹli-eze Chiokike, nye ọbula neeyisi ehni ma ọ bna nụ rime a. <sup>17</sup> O zị ewheke nụ oligwe nụ ọwa jaagawhe kakwo otu nhne ke zikakworu matị n'iwu jaadna.

<sup>18</sup> “Nye ọbula ke jaagba nnwerne a nnam, lụ nyerinya berere neeme ọyi, nyerukna ọbula ke luru nnwerne be gbarụ nnam neeme ọyi.

### *Nye eze nụ Lazarosi*

<sup>19</sup> “Otu nye eze zị, ke noowo iwo odno odno nụ abọchna marnụ mma, wu budsonu iriri kpakara ọbochi. <sup>20</sup> Otu nye mboni be dnanyitaru n'ogodo ọnu-mgbo a, nye rewhna a bụ Lazarosi, nye ọnya

kpuru kpakara ẹhni. <sup>21</sup> O nọogwnu a ma be nyee a rụvnuruvnu wiri ke hi n'ikpechi nye eze wam dna. Rụmu nkịta varụ naarasna ẹnya a.

<sup>22</sup> “Ige duru nụ nye ọrio wam nwurunu, ele enine izi vuru a zne hne Ebereham zị. Nye eze wam nwụ masiri, be lite a. <sup>23</sup> Nụ rime bẹkwnu ẹli renwu hne ọ zị nọowhnuji anya, o le anya n'olu whnụ Ebereham nụ hne zị ikere nụ Lazarọsi zị n'akwankọ a. <sup>24</sup> Nye eze wam sukwu a, ‘Nda aị Ebereham, donu m obirizi, zizne Lazarọsi o rusi onu mkpaka a nụ mini mejị riro m, kwnornu nụ m nọowhnuji anya nụ rime bẹkwnu ka.’

<sup>25</sup> “Kọvu Ebereham sarụ a, ‘Nnwọ m, chenwanya nụ nga ị zị budnu ị riru nhne ọma, kọvu Lazarọsi naahiaru nhne bụo ọma. Kịtna be naakasi a mkpọma, kọvu ị nọowhnuji anya. <sup>26</sup> Be gweme kpakara nhne ka, be gwuru otu olulu hna ezi n'iketa aị nụ anụ, ke kpayarụ ele noopio o hi nụ hna vakwnusi anụ jéenwe rikne, ọ zị masị nye nwernu rikne hi hne anụ zị vakwnusi aị.’

<sup>27</sup> “Nye eze wam sarụ, ‘Bikno, nda, zizne Lazarọsi ọro nda m, <sup>28</sup> kwnornu nụ m nwernu rụmu nne rukna isne, ọ dọ be aka nụ nsni, ma be gharụ ọ va hne ọwhnuji anya ka.’

<sup>29</sup> “Ebereham sarụ a, ‘Be nwernu Mozizi nụ ele ọwhnurninya, be bnonu be nsni.’

<sup>30</sup> “Nye eze wam karụ, ‘Ọza, nda Ebereham, ọ bụru nụ badnụ hi n'ẹnwu lizọ znekwnusi be, be jọtuhnasna mkpọma.’

<sup>31</sup> “Ebereham kanụ a, ‘Ọ bụru nụ be jóobnonu Mozizi nụ ele ọwhnurninya nsni, be jọtuhnasna mkpọma ọ bụbedi nụ badnụ hiri n'ẹnwu lizọ.’ ”



# 17

*Mmehie, ọkwnata mkpọma  
nụ ọrnu*

*(Mat 18:6,7,21,22; Mak 9:42)*

<sup>1</sup> Jizọsi kanụ ele sno apna a, “Nhne neeme ma badnụ mee mmehie jaavariri, kọvu awhnụwhnu jaazinu nye o jeehi n'aka a va. <sup>2</sup> Ọ jaakanụ nye wam mma ọ bụru nụ be gweru okne rugwu ogwe-wiri nyasi a n'ili túbna n'osimini karụ o mee ma otu nụ rime ele ka zị matị mehie. <sup>3</sup> Anụ ledu anya nụ nhne anụ neeme.

“Ọ bụru nụ nwene i rukna mmehie i, bigbo a, ọ bụru nụ ọ tughasna mkpọma a, gbarunu a. <sup>4</sup> Ọ bụru nụ o mehieru i mgba ọsai n'ọbochi, tughasna masi mgba ọsai, kaa ‘M tughasnarnu m,’ gbarunu a.”

<sup>5</sup> Ele sno apna a kanụ Nyenwe ai, “Mejitenu ai ọkwnata mkpọma.”

<sup>6</sup> Jizọsi saru be, “Ọ bụru nụ anụ nwernu ọkwnata mkpọma lele mkpuru mositadi, anụ jaakanụ okne isisi ka, ‘Be whome i kpasị i n'esilawuru osimini,’ o jooononu anụ nsi.

<sup>7</sup> “Ọ bụru nụ otu badnụ nụ rime anụ nwernu otu nye izi ke nọornu ọkwu a mọbu nọoznu atnuru a, nga o hiri ọkwu hiehna, ọ jaakanụ a, ‘Vaa daziri eli, ri wiri?’ <sup>8</sup> Ọza! Kọvu ọ jaakanụ a, ‘Mesinu m wiri, woru iwo i, sete m me rikwo wiri, omekwo, i ri ke i.’ <sup>9</sup> Be zá naakanụ nye izi meka nụ o mernu nhne be karụ o mee. <sup>10</sup> Ọ bụ kpa ọ zinu anụ, nga anụ mernu kpakara nhne be karụ anụ mee, anụ kaa, ‘A bụ ele izi etekne, a rnuru ọrnu ai.’ ”

*Jizọsi gwọru nri  
ele nchnichna*

11 Nga Jizōsi zị nụ apna neezne Jeruselem, ọ naagawhe n'esilawuru Sameria nụ Galili, 12 kpa ọ naabna nụ rime otu ẹli-ọhna, nri ele rukna nchnichna kwnusiri a. Be gwuzoru nụ hne zị ikere, 13 be gweru okne nkọli siwama, “Nda-aị-kwu, Jizōsi, dọnu aị obirizi.”

14 Nga Jizōsi whnuru be, ọ kaa, “Anụ zne gesi ele ariohna ẹhni anụ.” Kpa be neezne, be gwọru be nchnichna wam.

15 Nga otu nyenum nụ rime be whnuru nụ be gwọlam a, ọ lahna, gweru okne nkọli naaja Chiokike. 16 Ọ dna n'ẹli n'ọchi Jizōsi tūnu a mmamma. Nwerukna ka bụ nye Sameria.

17 Jizōsi sịkwa a, “Be gwọla nri badnụ? Ndaa badnụ tolu ele berere? 18 Ọ zá nye varu ọ tūnu Chiokike mmamma, okwolem nye izne ka?” 19 Jizōsi kanụ a, “Lizọ, la, ọkwnata mkpọma ị dọhialam ị.”

*Ige ẹli-eze Chiokike*  
(Mat 24:23-28,37-41)

20 Agwna ele Farisi sịkwa Jizōsi nga ige ẹli-eze Chiokike jaava. Jizōsi saru be, “Eli-eze Chiokike jáava lele kpa ele badnụ neele anya a. 21 Ọ zá nye jaakaa, ‘Le ọ zị hna,’ mọbu ‘Pịari,’ kwnornu nụ ẹli-eze Chiokike zị nụ rime anụ.”

22 Ige wam Jizōsi kanụ ele sno apna a, “Ige vawa nga ọ jọogwnu anụ ọ whnụ otu rime ọbochi ke Nnwọ ke Badnụ, kọvu anụ jọowhnu a. 23 Ele badnụ jaakanụ anụ, ‘Le, Nnwọ ke Badnụ zị pịi,’ mọbu ‘Ọ zị hna.’ Anụ snó be zne. 24 Lele kpa amuma oligwe neehi n'otu ọsotoma oligwe mukesi n'ọsotoma berere, bụ kpa ọbochi ke Nnwọ ke Badnụ

jaazi. <sup>25</sup> Kọvu o jeeberu ọsno ta agịda awħnũwhnu, ebiri ka jọọju a.

<sup>26</sup> “Lele kpa ọ nũ n'ọbochi Noa, ọ bũ kpa ọ jọonu n'ọbochi Nnwọ ke Badnũ. <sup>27</sup> Ele badnũ zị neeri, nọonwo, nọolu nnwerne, nọogbo nzi, dũ n'ọbochi Noa bnazneru nũ rime ọgbo, mgba-mini ẹli gbukwo kpakara be.

<sup>28</sup> “Ọ bũ masị kpam n'ọbochi Lọtu, kpakara be zị neeri, nọonwo, neere, nọozu ahia, naakpa mkpuru, noowu ọro. <sup>29</sup> Kọvu n'ọbochi Lọtu whọgaru nũ ẹli Sodom, Chiokike wudnarnu bẹkwu nũ rugwu bẹkwu lele mini ozuzo, gbukwo kpakara be.

<sup>30</sup> “Ọ bũ kpa ọ jaazi n'ọbochi be jookpume Nnwọ ke Badnũ. <sup>31</sup> N'ọbochi wam, nye ọbula ke zị n'olu ọro a, ọ bná nũ rime ọro a zne kwahala nhne a, kpam masị, nye ke zị n'ẹkwu lánna aznũ kwnornu nhne ọbula. <sup>32</sup> Anũ chenwanya nnwerne Lọtu. <sup>33</sup> Nye ọbula ke noopio ọ znọhia budnu a, jootuwu a, nye nootuwu budnu a, jọoznohia a. <sup>34</sup> Me kanũ anũ, n'abalị wam, badnũ lawũru jaadnanyị n'ọkpata, be gweru otu gharũ ibne a. <sup>35</sup> Ele rinya lawũru jaazi neegwe wiri, be gweru otu, gharũ ibne a. [ <sup>36</sup> Ele rukna lawũru jaazi n'ẹkwu, be gweru otu ghasa ibne a.”]

<sup>37</sup> Ele sno apna a sịkwa a, “Ndaa pọ, Nyenwe aị?”

Jizọsi sarũ be, “Idele jaaziri hne ọbula iznu nwũrnu ọnwu zị.”

## 18

*Nwerinya nzi a nwũrnu  
nũ nye ikpe*

<sup>1</sup> Jizōsi tñunu be otu elulu neezni be kpa be kpe okpukpe kpakara ige néegweme aka. <sup>2</sup> Ọ kaa, “Otu nye ikpe zị n'otu ẹli, nye zá nọtu ogwnu Chiokike mọbu sọ badnụ anya. <sup>3</sup> Otu nyerinya nzi a nwurnu zị masị n'ẹli wam, o neezne ọro nye ikpe ka, naariasno a, ‘Bikno, kpenu m ikpe ọma megidne nye neemegbu m.’

<sup>4</sup> “O kwéle o yinu a aka gbu ọkwnu. Omekwo, ọ kanụ ẹhni a, ‘Ọ bụ n'ezi nụ m zá m nọtu ogwnu Chiokike, mọbu sọ badnụ anya. <sup>5</sup> Kọvu kwnornu nụ nwerinya ka nzi a nwurnu naakpakna m ẹhni, m jeekpenu a ikpe ọma, ọ zị rikne gwụ m kwnornu nụ ọ naava ige ọbula.’ ”

<sup>6</sup> Nyenwe aị kaa, “Anụ bno nsñi nhne nye ikpe ojo wam kwuru. <sup>7</sup> Chiokike, ọ jọoznohia ele ke a, ele ọ hōhiaru, bụ ele naakwnakwu a iwhnehnie nụ abalị? O jọogbu ọkwnu ọ dōhia be. <sup>8</sup> Me kanụ anụ, ọ jọoznohia be wara wara. Kọvu nga Nnwọ ke Badnụ jaava, ọ jọowhnu ele kwesiri ọkwnata mkpọma n'ọwa?”

### *Elulu nye Farisi nụ nye ọna ntụ*

<sup>9</sup> Jizōsi tñunu ele kwnatarụ mkpọma n'imerne ọma be, kọvu ledna ele berere anya elulu ka. <sup>10</sup> “Ele rukna lawuru znernu Ọro Nsọ Chiokike zne kpe okpukpe, otu nye Farisi nụ otu nye ọna ntụ. <sup>11</sup> Nye Farisi gwuzoru ichne kpenu ẹhni a okpukpe, kaa, ‘Chiokike, meka nụ m búo m nye ọwho-anya, mọbu nye ojo, mọbu nye neeme ọyi lele ele berere. Meka nụ m búo m nye ojo lele nye ọna ntụ ka. <sup>12</sup> M noovu ọnu mgba lawuru n'ikwezu, m nọkwu otu nụ nri nga kpakara nhne me nwernu.’

<sup>13</sup> “Kọvu nye ọna ntụ wam gwuzoru nụ hne zị ikere, o nwée rikne gwelizọ a anya le oligwe, kọvu ọ kwa aka nụ mkpọma, o wute a, kaa, ‘Chiokike, dọnu m me nye mmehie obirizi.’ ”

<sup>14</sup> Jizọsi kaa, “Me kanụ anụ, nye ọna ntụ ka nụ Chiokike mernu udno sụ ọ larụ ọro a, ọ búo nye Farisi, kwnornu nụ be jeegwedna nye ọbula ke gwelizọru ẹhni a olu, nye ọbula ke gwednarnụ ẹhni a ẹli, be jeegwelizọ a.”

*Jizọsi gọziri rụmu takiri*  
(*Mat 19:13-15; Mak 10:13-16*)

<sup>15</sup> Agwna ele badnụ nookwuyanụ Jizọsi rụmu takiri be ma ọ kpatụ be aka. Nga ele sno apna a whnurnu be, be bnanụ be mbna. <sup>16</sup> Kọvu Jizọsi sukwururu rụmu takiri vakwnusi a, kaa, “Anụ gharụ rụmu takiri ma be vakwnusi m, anụ bnósni be, kwnornu nụ ẹli-eze Chiokike bụ ke ele nụ kpa. <sup>17</sup> Me kanụ anụ ezi ọka, nye ọbula ke jéegweru ẹli-eze Chiokike lele nnwọ matị, ọ jáabna nụ rime a rịa rịa.”

*Otu nye ọchichi*  
(*Mat 19:16-30; Mak 10:17-31*)

<sup>18</sup> Otu nye nẹechi ele Ju sịkwaru Jizọsi, “Nye zni-nhne ọma, kịni bụ nhne me jeeme ma m kehịa m budnu kwó okwo?”

<sup>19</sup> Jizọsi sarụ a, “Kịni kpayarụ i noosukwu m nye ọma? O zá nye bụ nye ọma, okwolem otu badnụ, bụ Chiokike kpọi. <sup>20</sup> I maa m nhne be nyernu n'iwu, ‘I mékọ ọyi, i gbúkọ badnụ, i znúkọ buznu, i gbákọ akebne aghalaghala, sọbisinu nda i nụ nne i.’ ”

<sup>21</sup> Nye ọchichi wam kaa, “M bítaru m kpakara nhne hite n'ige me bụ wikoro.”

<sup>22</sup> Nga Jizọsi nurnu nhne ka, ọ kaa, “I jeeme otu nhne kpọi. La, re kpakara nhne i nwernu, kesi ele mboni, i jeenwe ẹkwnu n'oligwe, vaa, sno m.”

<sup>23</sup> Nga nye ọchichi wam nurnu ka, o wuteru a k'agida, kwnornu nọ o nwernu ẹkwnu k'agida.

<sup>24</sup> Jizọsi le a anya, kaa, “Ọ bụ nhne rarụ ẹhni k'agida nọ ele nwernu ẹkwnu ọ bna n'ẹli-eze Chiokike.

<sup>25</sup> N'ezi, ọ zinu anọhia be kwu kamẹli ewheke ọ gawhe n'anya alanga karụ ele nwernu ẹkwnu ọ bna n'ẹli-eze Chiokike.”

<sup>26</sup> Ele nurnu ọka ka, sịkwa, “Ndakwanụ nye be jọoznohia?”

<sup>27</sup> Jizọsi sarụ, “Nhne rarụ ẹhni hne badnụ zị, be meli kpakara nhne hne Chiokike zị.”

<sup>28</sup> Pita kanụ a, “Le, a sịgbasiri kpakara nhne snornu i.”

<sup>29</sup> Jizọsi kanụ be, “Me kanụ anụ ezi ọka, ọ zá nye ọbula ke sịgbasiri ọro, mọbu nnwerne, mọbu nwene, mọbu ele murnu a, mọbu rumu, kwnornu ẹli-eze Chiokike, <sup>30</sup> ke jáanahia karukwo n'ige ka, n'ige ke jaava, budnu kwó okwo.”

*Jizọsi kwuru ọka gbasiri  
enwu a ke mgba ẹto*

*(Mat 20:17-19; Mak 10:32-34)*

<sup>31</sup> Jizọsi kwuru nri nọ badnụ lawuru wam, kanụ be, “A neezne Jeruselem, kpakara nhne ele ọwhnurninya gbarụ n'ọkwukwo gbasiri Nnwọ ke Badnụ jeemezu. <sup>32</sup> Be jeegweru a nyewhete n'aka ele búo ele Ju. Be jeeme a nhne rumu, nyee a mkpari, gbụ a ọnu mini, <sup>33</sup> pnịa a nhne, gbụ a. N'ọbochi k'ẹto, o jeehi n'enwu lizọ.”

<sup>34</sup> Ele sno apna a ghóyage kpakara nhne ka. Be kpusnirni oka ka n'anya be. Be máa risi nhne o nookwu.

*Jizọsi gwọru nye ọrio isni*  
(*Mat 20:29-34; Mak 10:46-52*)

<sup>35</sup> Nga Jizọsi naavadu Jeriko, otu nye isni dazị nụ ngeri apna nọorio nhne. <sup>36</sup> Nga ọ nurnu agida badnụ neewhe, ọ sịkwa be nhne neeme. <sup>37</sup> Be kanụ a, “Jizọsi nye Nazareti neewhe hna.”

<sup>38</sup> O siwama lulo, “Jizọsi, Nnwọ Devidi, dọnu m obirizi.”

<sup>39</sup> Ele be Jizọsi ọsno bigbọru a, o kpusni ọnu a, kọvu, o siwama k'agida, “Ji Nnwọ Devidi, dọnu m obirizi.”

<sup>40</sup> Jizọsi gwuzoru, kaa, be kwuyanụ a ya. Nga ọ varụ, Jizọsi sịkwa a. <sup>41</sup> “Kini bụ nhne i piору me menu i?”

Nye isni wam kaa, “Nyenwe aị, mee ma m whnurnu m ọsno.”

<sup>42</sup> Jizọsi kanụ a, “Whnurnu ọsno, ọkwnata mkpoma i gwolam ji.” <sup>43</sup> Ngangam, o bete ọ whnụ ọsno, snornu Jizọsi n'apna, naaznarni Chiokike. Kpakara ele whnurnu a znarni Chiokike.

## 19

*Jizọsi nụ Zakiyosi*

<sup>1</sup> Jizọsi bnazne nụ rime Jeriko, neewhe n'esilawuru a. <sup>2</sup> Otu nye risi ele ọna ntụ rewhna a bụ Zakiyosi zị pịi, ọ bụ nye baru aba. <sup>3</sup> O noopio kpa ọ jọowhnu Jizọsi, kọvu o nwée rikne kwnornu nụ ọ bụ nye zị ichichi n'esilawuru igbudu badnụ. <sup>4</sup> Ọ gba ẹso zne nụ ruwhnu, pne n'olu isisi sịkamo ma ọ whnụ Jizọsi nga o jeewhe nụ apna wam.

<sup>5</sup> Nga Jizọsi duru nụ piyam, o le anya n'olu, kanụ a, “Zakijyosi, hiedna wara wara, kwnornu nụ m jaadazị n'oro ị tna.” <sup>6</sup> Zakijyosi mee wara wara hiedna, nabnanya a nụ mkpọma ọso n'onu.

<sup>7</sup> Kpakara ele badnụ whnurnu a, be bete naatamu, kaa, “Nwerukna ka znernu ọ bụru nye izne n'oro nye mmehie.”

<sup>8</sup> Zakijyosi lizọ kanụ Nyenwe aị, “Nyenwe aị, m jeekewa kpakara nhne me nwernu ẹli lawuru, kesi ele mboni, nye ọbula ke me ghogburu, m jọokwuhnata a ẹli ẹno.”

<sup>9</sup> Jizọsi kanụ a, “Ọznohia varu n'oro ka tna, kwnornu nụ nwerukna ka bụ masị nnwọ Eberesham. <sup>10</sup> Kwnornu nụ Nnwọ ke Badnụ varu ọ pio nụ ọ znọhia ele whuru owhu.”

*Elulu nri mkpuru iwai  
be kwu mịnasi\**  
(Mat 25:14-30)

<sup>11</sup> Kpa be zị noobno nsni, Jizọsi zne nụ ruwhnu tnu nu be otu elulu, kwnornu nụ ọ zị Jeruselem ndundu, ele badnụ wam naari nụ ẹli-eze Chiokike jọowhuya iwhne kịtna. <sup>12</sup> Ọ kaa, “Otu nwerukna be marnu rewhna a znernu mba zị ikere ma be chni a eze sụ o hiehna ẹli a. <sup>13</sup> Hne o zne, o sukwu nri ele ọhi a, nyee be nri mkpuru iwai, kanụ be, ‘Anụ zụ ahia tem m hiehna.’

<sup>14</sup> “Kọvu ele ẹli wam snornu a irno, be zizne izi kaa, ‘A chọla nwerukna ka bụru eze aị.’ ”

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\* **19:10** mịnasi: Jizọsi tnu nu elulu mkpuru iwai be kwu mịnasi. N'ige mbom, ọgwo ọnu ọbochi bụ otu mkpuru iwai etekne. Otu mịnasi hna lele otu riwhu mkpuru iwai.



15 “Be chni a eze, o hiehna. O sukwu ele ọhi a ele o nyernu ịwai ma ọ mahia mbnarna be nwehịaru nụ ịwai o nyernu be.

16 “Nye ke mbom varu, kaa, ‘Nyenwe ai, mkpuru ịwai i nyernu m nwehịaru nri mkpuru ịwai mbnarna berere.’ ”

17 “Nyenwe a kanu a, ‘I mekwaru nkari, ọhi oma. Kwnornu nụ i kwesiri be kwnata i mkpoma nụ nhne matị, nęechi nri mba.’ ”

18 “Nye ke ebo varu, kaa, ‘Nyenwe ai, mkpuru ịwai i nwehịaru mkpuru ịwai isne berere.’ ”

19 “Nyenwe a saru a, ‘Buru nye neelekota eli-ohna isne.’

20 “Nye ke eto varu kaa, ‘Nyenwe ai, le ịwai i, m knernu m ịwai i n'ikpe tugwatanu i ya. 21 Ogwunu i turu m, kwnornu nụ i bu nye anya rikne. I neegweru nhne buo ke i, neegwe nhne n'ekwu hne i kpala mkpuru.’

22 “Nyenwe a saru, ‘M jeeji nhne hi n'onu i kpe i ikpe, ji ọhi ojo. I magwu nụ m bu m nye anya rikne, neegweru nhne buo ke m, m neegwe nhne n'ekwu me kpala mkpuru. 23 Kini mernu i yisige ịwai m n'aka ele ọro ịwai? Kpa me hiehnarnu, m znernu m anahoru ịwai m nụ mbnarna a.’

24 “O kanu ele gwuzo ndundu, ‘Anu nahia a ịwai ki nyega nye wam ke nwernu nri.’

25 “Be kanu a, ‘Nda-ai-kwu, o nwernu nri.’

26 “O saru be, ‘Me kanu anu, nye obula ke nwernu be jeenye a, o nwehnasiru, kovu nye ke nwée, be jaanahoru a o bubedi ke o nwernu. 27 Kitna, ele irno m ele kwége me buru eze be, anu kwuya be hna gbumekwo kpakara be nụ ruwhnu m.’ ”

*Jizọsi bnazneru  
Jeruselem*

*(Mat 21:1-11; Mak 11:1-11; Jọn 12:12-19)*

<sup>28</sup> Nga Jizọsi kwukworu ọka ka, o beru be ọsno neezne Jeruselem. <sup>29</sup> Nga ọ vaduru Bẹtifagi nụ Bẹtani nụ Rugwu Olivu o zizne ele sno apna a lawuru, kanu be, <sup>30</sup> “Anu zne nụ mgbu matị ke zị nụ ruwhnu anu, kpa anu naabna, anu jowhnu otu nnwọ iyinya be kpogwu pị, ke ọ zá nye daziri n'olu a, anu toma a, toya hna. <sup>31</sup> Ọ buru nụ badnu ọbula sịkwa anu, ‘Kini mernu anu notoma a,’ anu kanu a, ‘Ọ zị Nyenwe aị mkpa.’ ”

<sup>32</sup> Ele o dusiri zne whnu lele kpa Jizọsi kanu be. <sup>33</sup> Kpa be notoma nnwọ iyinya wam, ele nwe a sịkwa be, “Kini mernu anu notoma nnwọ iyinya wam?”

<sup>34</sup> Be saru be, “Ọ zị Nyenwe aị mkpa.”

<sup>35</sup> Be toyanu a Jizọsi, wukwasi iwo be n'olu a, dazita Jizọsi n'olu a. <sup>36</sup> Kpa Jizọsi neezne, ele badnu naagbasa iwo be n'apna.

<sup>37</sup> Nga ọ vaduru hne apna laru Rugwu Olivu, igbudu badnu ele sno apna a bete nonwudna, notunu Chiokike mmamma n'okne nkoli kwnornu agida ọnu ndu-ehni be whuru.

<sup>38</sup> Be naakaa,  
“Chiokike gozi eze  
ke naava nu rehna Nyenwe aị,  
Udno n'oligwe,

oznarni zinu Chiokike nu hne kakwo n'olu.”

<sup>39</sup> Agwna ele Farisi ele sno igbudu badnu wam kanu Jizọsi, “Nye-zni-nhne, bigbo ele sno apna i ma be kpusni onu.”

<sup>40</sup> Jizọsi saru be, “Me kanu anu, o buru nu ele ka kpunsi onu be, akaworugwu ele ka jeesi lulo.”

*Jizọsi kwnanu  
Jeruselem ekwna*

<sup>41</sup> Jizọsi vadu Jeruselem ndundu, whnu a, kwnanu a ekwna. <sup>42</sup> O kaa, “O buru nu i mahiaru obochi tna nhne jeegweyanu anu udno, kovu anyanunu kpuru isni. <sup>43</sup> Obochi vawa nga ele irno anu jaadazigidne anu, gbagidne anu n'apna obula. <sup>44</sup> Be joozopia anu nu rumu takiri anu, be joolulu eli ka nu ele wu nu rime a, be jeesigbasi otu akaworugwu n'olu ibne a hna, kwnornu nu anu maai ige Chiokike varu o znohia anu.”

*Nhne Jizọsi mernu  
n'Oro Nso Chiokike*

*(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)*

<sup>45</sup> Jizọsi bnazne Oro Nso Chiokike, chihala ele neere ahia pii. <sup>46</sup> O kanu be, “Be gbaru a n'okwukwo nso, kaa, ‘Oro m jobu oro okpukpe,’ kovu anu mernu a o buru obna ele buznu.”

<sup>47</sup> Jizọsi zi neezni nhne kpakara obochi n'Oro Nso Chiokike. Ele risi arihna nu ele zni iwu ele Ju nu ele okno badnu Izireli needne kpa be joogbu a. <sup>48</sup> Kovu be maai nhne be jeeme, kwnornu nu kpakara ele berere zi koriri noobno nsni nu nhne o nookwu.

## 20

*Rikne Jizọsi  
(Mat 21:23-27; Mak 11:27-33)*

<sup>1</sup> O dū otu ọbochi nga Jizọsi zị n'Oro Nsọ Chiokike neezni izi ọma, ele risi ariọhna nū ele zni iwu ele Ju, be nū ele okno badnū Izireli varū. <sup>2</sup> Be kanū a, “Kanū aị rẹwhna rikne i ji neeme kpakara nhne ka. Nyele nyernu i rikne ka?”

<sup>3</sup> Jizọsi sarū be, “M jaasikwa anū otu ajiji masị, anū kanū m, <sup>4</sup> ọwu mini Jọni, o hiri n'oligwe mọbu n'aka badnū va?”

<sup>5</sup> Be kwu a n'esilawuru be, kaa, “O bụru nū a kaa, ‘O hiri n'oligwe,’ ọ jaasikwa aị, ‘Kini mernu anū kwéle a?’ ” <sup>6</sup> “Kọvu a kaa nū o hi n'aka badnū, kpakara ele badnū ka jọtugbu aị akaworugwu, kwnornu nū be kweru nū Jọni bụ nye ọwhnurninya.”

<sup>7</sup> Be sarū a, “A máa hne o hi va.”

<sup>8</sup> Jizọsi kanū be, “M jáaka masinu anū rẹwhna rikne me ji neeme kpakara nhne ka.”

*Elulu ele ọrnu ọkwu vaịni  
(Mat 21:33-46; Mak 12:1-12)*

<sup>9</sup> Jizọsi tñnu ele badnū elulu ka, “Otu nyerukna kparū vaịni, gweru ọkwu wam yisi n'aka ele jeelekọta a, whọga gbu ọkwnu.” <sup>10</sup> Nga ige ọ ghọ mkpuru dūru, o zizne otu nye izi o zneknusi ele ọrnu ọkwu wam ma be nyee a agwna mkpuru vaịni. Kọvu ele ọrnu ọkwu wam pñia a nhne, zila a n'aka etekne. <sup>11</sup> O zizne kwno nye izi berere, ele ọrnu ọkwu wam lị a nhne, kpasị a iwghnerne, zila a n'aka etekne. <sup>12</sup> O zizne kwno nye izi ke ẹto, be mekasi a nhne, tuwhu a n'ederezi.

<sup>13</sup> “Ige wam nye nwe ọkwu vaịni wam karū, ‘Ndaa nhne me jeeme? M jeezizne nnwọ m me whnurnu n'anya, eleghi anya be jọoso a anya.’

14 “Kọvu nga ele ẹnu ẹkwu wam whnurnu a, be kanu ẹhni be, ‘Ka bu nye jeeri mkpe nye nwe ẹkwu ka, anu va ma a gbu a, a jeekeri mkpe a.’” 15 Be tuwhu a n’aznu ẹkwu wam gbu a.

“Kini bu nhne nye nwe ẹkwu wam jeeme ele ojo wam? 16 O jaava gbumekwo ele ẹnu ẹkwu ojo wam, gweru ẹkwu wam nyewhete n’aka ele berere.”

Nga ele badnu wam nurnu oka ka, be kaa, “Chiokike kwé.”

17 Jizosi le be anya, sika be, “Kini bu risi nhne be gbaru n’okwukwo nsọ?”

‘Akaworugwu ke ele noowu oro juru  
kiyam ghulam risi nsukala oro.’

18 Nye obula ke jaadnakwasị akaworugwu ka, jaagbawa ibekala ibekala, kovu nye obula ke akaworugwu ka jaadnakwasị, o jeegweri a lele retnu.”

19 Ele zni iwu ele Ju nu ele risi arjohna pio kpa be joonwugwu Jizosi ngangam, kwnornu nu be magwu nu o tnu be elulu ka. Kovu be notu ogwu ele badnu.

### *Otu ntụ-eli*

*(Mat 22:15-22; Mak 12:3-17)*

20 Be zizne ele naadna ndida ele mernu lele nu be bu ele ezi oka. Be noopio kpa be jeeji nwugwu Jizosi hite n’ikwu-onu a ma be gweru a nyewhete n’aka nye ochichi. 21 Be sika Jizosi, “Nye-zni-nhne, a magwu nu i kwu ezi oka neezni nhne kwesiri, i za neele badnu anya nu ruwhnu, kovu i neezni apna Chiokike n’ezi oka. 22 O buru oma a tu ntụ nyee Siza sọbu o buo oma?”

<sup>23</sup> Jizọsi whnuru aghigho ke mkpọma be, ọ kanu be, <sup>24</sup> “Anu gesi m otu mkpuru iwai. Nyele nwe ruwhnu ka nu nhne be gbakwasiri n'olu a?”

<sup>25</sup> Be saru a, “Siza nwe.”

Jizọsi kanu be, “Anu nyee Siza nhne ke Siza, nyee masi Chiokike nhne ke Chiokike.”

<sup>26</sup> Be nwée nhne be jeeji nwugwu a hite n'ikwu-onu o kwuru nu ruwhnu onna. Osis a ọ saru be jiri be anya, be daziri bii.

### *Ajiji gbasiri olizo n'enwu*

*(Mat 22:23-33; Mak 12:18-27)*

<sup>27</sup> Agwna ele Sadusi, ka bu ele karu nu olizo n'enwu zila, vakwnusiri Jizọsi, sikwa a ajiji, <sup>28</sup> “Nye-zni-nhne, Mozizi gbaru n'okwukwo iwu nyee ai, ‘O buru nu nyerukna nwuru sigbasi nnwerne a, hne be nwée rumu, nwene a rukna jooluru nnwerne nwene a wam mughianu nwene a rukna rumu.’ <sup>29</sup> Rumu nne esau nu ai zi, ke mbom luru nnwerne, nwuma hne o nwée nnwo. <sup>30</sup> Nye ke ebo luru a, <sup>31</sup> nye ke eto lu a, otu aka wam kpa rumu nne esau wam luru nwerinya wam, kpakara be nwée nnwo, be nwukwo. <sup>32</sup> N'ipne-aznu nwerinya wam nwu masi. <sup>33</sup> Kitna, n'obochi olizo n'enwu, nwerinya wam jọbu nnwerne nyele n'esilawuru be, kwnornu nu be esau luru a?”

<sup>34</sup> Jizọsi saru be, “Ele badnu k'owa ka nolu nnwerne, neekesi nzi. <sup>35</sup> Kọvu ele kwesiri o kehia igwe n'olizo n'enwu ma be zi budnu n'ige ke jaava, be lu nnwerne, be gbọ nzi. <sup>36</sup> Be jonwu enwu berere, kwnornu nu be nu lele ele enine izi. Be bu rumu Chiokike kwnornu nu be hiri n'enwu lizo. <sup>37</sup> Kọvu Mozizi neegesi nu ele nwuru onwu

jeehi n'ẹnwu lizo, hite nụ nhne ọ gbarụ n'ọkwukwo gbasiri isisi matị wam neerne bẹkwnu. O sukuru Nyenwe aị 'Chiokike ke Ebereham, Chiokike ke Aziki, nụ Chiokike ke Jekọpu.' <sup>38</sup> Chiokike bụ Chiokike ke ele zị bụ bụdnu, ọ bụo ke ele nwurru ọnwu, kpakara ele badnụ zị bụdnu n'anya Chiokike."

<sup>39</sup> Agwna ele zni iwu ele Ju karu, "Nye-zni-nhne, ị sakwaru nkari." <sup>40</sup> O zima nye nwernu rikne sika a ajiji berere.

*Karaisi bu nnwo nyele?*

*(Mat 22:41-46; Mak 12:35-37)*

<sup>41</sup> Jizosi kanu be, "Ndaa kpa be naakaa nụ Karaisi bu Nnwọ Devidi? <sup>42</sup> Kwnornu nụ Devidi n'iwhuru a kwuru n'ọkwukwo Eri Oma,

'Nyenwe aị kannu Nyenwe m,

Daziri eli n'akarikwnunga m

<sup>43</sup> tem du nga me jaabita ele irno i

lele nhne ị jọtukwasi ọchi ị lawuru.'

<sup>44</sup> Devidi sukuru a 'Nyenwe m,' ndaa kpa o jeeji buru kwno nnwọ a?"

*Anu zeru ele zni iwu*

*ele Ju*

*(Mat 23:1-36; Mak 12:38-40; Luk 11:37-54)*

<sup>45</sup> Kpa kpakara ele badnụ wam zị noobno nsni, Jizosi kanu ele sno apna a, <sup>46</sup> "Anu neeze ele zni iwu ele Ju. O naamasị be o wo awura ogologo naagaghari, ọ naamasị be ele badnụ neebekwu be ikwu n'ahia, be nọhoru risi ngadna n'oro ọgbako ele Ju, ma ngadna kakwo mma n'ọgbako iriri anu.

<sup>47</sup> Be bụ ele neeridna ọro ele rinya nzi be nwurru,

neekpe ogologo okpukpe ma ele badnu whnuru be. Be jaata awnuruwhnu ke kakwo.”

## 21

### *Nkesi nwerinya*

*nzi a nwuru*

*(Mak 12:41-44)*

<sup>1</sup> Jizosi leri anya whnu ele eze notusi nhne nkesi be nu hne be notusi iwai n'Oro Nso Chiokike. <sup>2</sup> O whnu otu womboni nzi a nwuru hne o notusi mkpuru iwai mati lawuru. <sup>3</sup> Jizosi kaa, “Me kanu anu ezi oka, nwerinya ka bu womboni nzi a nwuru tusiri karukwo kpakara ele notusi iwai. <sup>4</sup> Kpakara ele badnu ka masiri aka n'agida ekwunu be nwernu gweboru tisi, kovu nwerinya mboni ka tukparu kpakara nhne o nwernu.”

### *Be joolulu Oro Nso*

*Chiokike*

*(Mat 24:1,2; Mak 13:1-2)*

<sup>5</sup> Agwna ele sno apna a nookwu, naajakiri Oro Nso Chiokike nu akaworugwu be jiri a wu mma, ya nu nkesi be jiri cho Oro Nso Chiokike mma. Kovu Jizosi kaa, <sup>6</sup> “Kpakara nhne anu nowhnu, ige vawa nga otu akaworugwu jogwuzo n'olu ibne a, be jaakwnadna kpakara be n'eli.”

### *Mmekpehni nu*

*okpakna ehni*

*(Mat 24:3-14; Mak 13:3-13)*

<sup>7</sup> Be sikwa a, “Nye-zni-nhne, ndaa nga nhne ka jobu? Kini jobu nhne jeegesi nga nhne ka jeeme?”

<sup>8</sup> Jizosi saru be, “Anyadu anu eli, anu kwe be duhie anu. Agida ele badnu jaava nu rehna m,



naakaa, ‘O bu mawa, ige vałem,’ kovu anu snó be. <sup>9</sup> Nga anu jonu otnutnu ogwnu nu omegidne, ogwnu tuko anu. Kpakara nhne ka jeebe osno mee, kovu okwukwo nhne yoduge.”

<sup>10</sup> O kanu be, “Mba jeelizo megidne mba, eli-eze jeelizo megidne eli-eze.” <sup>11</sup> Okne eli otne enye jaazi nu hne zi ichne ichne, okwnunyo nu nriria ojo jaazi nu hne zi ichne ichne. Nhne zi ogwnu nu okne nhne elekema jeehi n'oligwe va.

<sup>12</sup> “Kovu su kpakara nhne ka mee, be jounwugwu anu, kpakna anu ehni, gweru anu nyee n'aka ele ikpe be kpe anu ikpe n'oro ogbako ele Ju, be yisi anu n'oro ikelu. Anu joogwuzo nu ruwhnu ele eze nu ele ochichi kwnornu nu rewhna m. <sup>13</sup> Ka jobu oghere anu jeeji gba akebne izi oma. <sup>14</sup> Kovu anu beru osno rigbu ehni anu kpa anu jeeji goru onu anu. <sup>15</sup> Kwnornu nu m jeeyisi oka nu akoniche ke ele irno anu jeeuwe rikne gwuzogidne mobu megbu anu. <sup>16</sup> Ele muru anu jeegweru anu nyewhete, rumu nne anu nu rumu nwene nu ele enyi, be joogbu agwna anu. <sup>17</sup> Kpakara ele badnu joosno anu irno kwnornu nu me. <sup>18</sup> Kovu otu rukeri-ize ke risi anu jaadna n'eli mobu whu etekne. <sup>19</sup> Anu gwuzosi rikne ma anu znohia budnu anu.

### *Be joolulu Jeruselem*

*(Mat 24:15-21; Mak 13:14-19)*

<sup>20</sup> “Nga anu jowhnu ele ogwnu ele irno gbaru Jeruselem ngaramanga, anu mahia n'olulu a zi ndundu. <sup>21</sup> Ige wam ele zi nu Judiya gbazne n'olu rugwu, ele zi n'eli-ohna whoga, ele zi n'ekwu be lagna nu rime eli-ohna. <sup>22</sup> Kwnornu nu ka bu ige o ta awnwhnu ma kpakara nhne be gbaru

n'okwukwo nsọ mezu. <sup>23</sup> Awhnụwhnu jaazịnu ele rinya zị rime nụ ele neechi nnwọ ọma n'ige wam. Okne awhnụwhnu jaadnakwasị ẹli ka, Chiokike jọonwudna ovu owe ẹhni a megidne ele badnụ ka. <sup>24</sup> Be jeegweru ama-ogwnu gbu agwna badnụ, be jọodoru ele berere lele ele ikelu zne kpakara mba. Ele bụo ele Ju jọozodna Jeruselem tem ige be zu.

*Nnwọ ke Badnụ vawa*

*(Mat 24:29-31; Mak 13:24-27)*

<sup>25</sup> “Nhne elekema jaazị n'ẹhnam nụ ẹnwa nụ mbọ. N'owa mkpọma ọla mini jaazị n'esilawuru kpakara mba, be jọotu ogwnu abaka-mini nụ ruwhere osimini. <sup>26</sup> Ele badnụ jọotubo kwnornu ogwnu nụ nhne be nọowhnu jeeme n'owa, kwnornu nụ kpakara iknernema ke oligwe jooohnio ohnio. <sup>27</sup> Ige wam be jọowhnu Nnwọ ke Badnụ hne ọ naava n'erumeru k'oligwe, n'iknernema nụ okne igwugwu. <sup>28</sup> Nga kpakara nhne ka beteru neeme, anụ lizọ, gwelizọ risi anụ olu kwnornu nụ ige ọznohia anụ zị ndundu.”

*Mụhia nhne hite n'isisi*

*be kwu figi*

*(Mat 24:32-35; Mak 13:28-31)*

<sup>29</sup> Jizọsi tñunu be elulu ka, “Anụ le isisi figi nụ kpakara isisi berere. <sup>30</sup> Nga anụ nọowhnu nụ be nooruhia okwukwo bụdnu, anụ mahia nụ ndurumini zị ndundu. <sup>31</sup> Kpam masi, nga anụ jọowhnu kpakara nhne ka neeme, anụ mahia nụ ẹli-eze Chiokike zị ndundu.

<sup>32</sup> “Me kanụ anụ ezi ọka, ebiri ka jéewhe sụ kpakara nhne ka mee. <sup>33</sup> Oligwe nụ ọwa jaagawhe, kọvu ikwu-ọnu m jáagawhe rịa rịa.

*Ọdo aka nụ nsni*

<sup>34</sup> “Anya dū anụ ẹli, anụ kwé okne nhne oriri nū nhne ọnwunwo nū ọriri ke bụdnu ka, jihia mkpoma anụ, ke jeeme ọbochi wam vakwnusi anụ nū nga anụ tuge anya a. <sup>35</sup> Kwnornu nū ọ jaavakwnusi kpakara ele zị n'owa lele mbita be sninnu anohia. <sup>36</sup> Anụ neese nse ige ọbula, anụ kpe okpukpe ma anụ nwe rikne gbanahoru kpakara nhne ka jeeme, nū o gwuzo nū ruwhnu Nnwọ ke Badnū.”

<sup>37</sup> Jizosi zị neezni nhne kpakara ọbochi n'Oro Nso Chiokike, n'ige ogbednachi ọ whoga zne Rugwu Olivu zukwaru inwe nū ọ dnanyi tem chi bo. <sup>38</sup> Kpakara ele badnū neezne Oro Nso Chiokike n'onu ọsisi ma be nurnu nhne o neezni.

**22***Be gbarū iznuznu**o gbu Jizosi**(Mat 26:1-5; Mak 14:1,2; Jon 11:45-53)*

<sup>1</sup> Ige Iriri Brēdi Whuge Ọwhu ke be kwu Ọgawhe zị ndundu. <sup>2</sup> Ele risi ariohna nū ele zni iwu ele Ju noopio oghere be jeeji gbu Jizosi, kpa be ọotu ogwnu ele badnū.

*Judasị kweruru**o re Jizosi**(Mat 26:14-16; Mak 14:10,11)*

<sup>3</sup> Ekwensu bna nū rime Judasị nye be kwu Isikarioti, nye bụ otu nū rime ele sno apna a nri nū ẹbo wam. <sup>4</sup> Judasị znekwnusi ele risi ariohna nū ele risi ele neese Oro Nso Chiokike, gba iznuznu kpa o jeenye be Jizosi. <sup>5</sup> Ovu sọru be n'onu, be kwe o

nyee a iwai. <sup>6</sup> Judasi kweru, o noopio kpa o jeenwe oghere o gweru Jizosi nyee be nga ele badnu máa.

*Be jikneru o ri*

*Iriri Ogawhe*

*(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)*

<sup>7</sup> O du n'obochi ke Iriri Br̄edi Whúge Owhu, nga be naakwa ariohna atnurnu Ogawhe. <sup>8</sup> Jizosi zizne Pita nu Joni, "Anu zne bikwatanu ai Iriri Ogawhe."

<sup>9</sup> Be sikwa a, "Ndaa hne i pioru a bikwata a?"

<sup>10</sup> Jizosi kanu be, "Kpa anu naabna n'eli ka, anu jowwhnu otu nwerukna vugwu idudu mini, anu snornu a bna n'oro ke o jaabna. <sup>11</sup> Anu kanu nyenwe oro wam, 'Nye-zni-nhne kaa a sikwa i, Ndaa oro ele izne hne me nu ele sno apna m jeeri Iriri Ogawhe?' <sup>12</sup> O jeegesi anu otu onu-oro zi rude n'oro olu, be mekwataru, anu mekwata kpakara nhne."

<sup>13</sup> Be zne whnu kpakara nhne lele kpa Jizosi kannu be. Be mekwata Iriri Ogawhe.

*Wiri Anyasnu Nyenwe ai*

*(Mat 26:26-30; Mak 14:22-26; 1 Kor 11:23-25)*

<sup>14</sup> Nga ige duru, Jizosi nu ele izi a daziri neeri wiri. <sup>15</sup> O kanu be, "N'ezi o gwnusiri m rikne me nu anu riko Iriri Ogawhe ka si me ta awhnuwhnu. <sup>16</sup> Kwnornu me kanu anu, m jeeri kwno a berere tem o mezu n'ige eli-eze Chiokike."

<sup>17</sup> Jizosi gweru okiko, tunu Chiokike mmamma, kaa, "Anu gweru ka, keme n'esilawuru anu. <sup>18</sup> Kwnornu me kanu anu, m jonwoma manya hi n'isisi vaini whuya rja rja tem eli-eze Chiokike va."

<sup>19</sup> O gweru br̄edi, tunu Chiokike mmamma, nyawama a, nyee be, kaa, "Ka bu ano-ehni m me

nyernu kwnornu anụ, anụ neeme ka neechenwanya m.”

<sup>20</sup> Kpam masị, nga wiri anyasnu wheru, o gweru okiko, kaa, “Okiko ka bu ọgba-njọ-ẹhni ikne ke ọvnarna m, ke me wusiri kwnornu anụ. <sup>21</sup> Kọvu anụ le, nye neere m nụ me dazigwu n'ikpechi neeri wiri. <sup>22</sup> Nnwọ ke Badnụ jaala lele kpa Chiokike kpebiri a, kọvu awhnụwhnu jaazinu nyerukna wam be jeehi n'aka a re Nnwọ ke Badnụ.”

<sup>23</sup> Be n̄esikwarita ẹhni be nye jeeme nhne ka.

### *Nye kakwo ibne a*

<sup>24</sup> Ele sno apna a bete n̄odogbuta nye kakwo n'esilawuru be. <sup>25</sup> Jizọsi kanụ be, “Ele eze ele b̄uo ele Ju n̄echi ele ke be n'aka rikne, ele nwernu rikne hne be zị kaa nụ be bu enyi ele badnụ. <sup>26</sup> Kọvu o kw̄esile ọ zị kpam n'esilawuru anụ. Nye kakwo ibne a n'esilawuru anụ j̄onu lele watakiri, nye noodu anụ lele nye izi. <sup>27</sup> Kwnornu nyele kakwo, nye neeri wiri n'ikpechi s̄obu nye neezne izi? Ọ bu nye dazị ẹli neeri wiri. Kọvu m zị m n'esilawuru anụ lele nye izi.

<sup>28</sup> “Anụ dazịgidnernu m n'ornurna m. <sup>29</sup> M jeenye anụ rikne ọ ch̄i ẹli-eze lele kpa Nda m nyernu m, <sup>30</sup> ma anụ snornu m ri wiri, nwọ masị nụ ẹli-eze m, daziri nụ ngadna eze neekpe ẹbnurnu nri nụ ẹbo ke Izireli ikpe.

### *Jizọsi karu nụ Pita*

*j̄ogonahoru a*

*(Mat 26:31-35; Mak 14:27-31; J̄on 13:36-38)*

<sup>31</sup> “Saj̄moni, Saj̄moni, le, Ekwensu r̄ioru ọ yọ ị lele kpa be yọ ịkpa. <sup>32</sup> Kọvu m kpennu m j̄i okpukpe,

Saiṃoni, ma ọkwnata mkpọma ị ziri kwem. Nga ị tughnasarnu, kwnagidne rumu nda ị.”

<sup>33</sup> Kọvu Pita saru, “Nyenwe aị, m jikneru m o sno i zne ikelu mọbu nwuma.”

<sup>34</sup> Jizọsi saru a, “Pita, me kanu ị, su okne ọchichi kwna ẹkwana tna, ị jọgonahoru m mgba ẹto.”

*Rẹkpa matị, rẹkpa nu  
ama-ogwnu*

<sup>35</sup> Jizọsi sịkwa be, “Nga me zihalaru anu, anu jile rẹkpa iwai, mọbu rẹkpa, mọbu okoro-ọchi, o nwernu nhne kọru anu?”

Be saru a, “Ọ zá nhne kọru aị.”

<sup>36</sup> Ọ kanu be, “Kọvu kịtna, nye nwernu rẹkpa iwai gweru a, nye nwernu rẹkpa berere, gweru a, ọ buru nu i nwée ama-ogwnu, re iwo olu ị, zuru otu. <sup>37</sup> Kwnornu nu be gbaru a n'okwukwo nsọ, ‘Be gwnukotarua ya nu ele mmehie,’ be jeemezu nhne ka. Owe! Nhne be gbaru gbasiri m jeemezu.”

<sup>38</sup> Ele sno apna a kaa, “Nyenwe aị, le ama-ogwnu lawuru.”

Jizọsi kanu be, “O joozu.”

*Jizọsi kperu okpukpe  
nu Rugwu Olivu*

*(Mat 26:36-46; Mak 14:32-42)*

<sup>39</sup> Jizọsi whọga zne nu Rugwu Olivu lele kpa o mesi, ele sno apna a snornu a. <sup>40</sup> Nga ọ vaduru pii, ọ kanu be, “Anu kpe okpukpe ọ zi anu dnabna nu rime ọrnurna.” <sup>41</sup> Ọ whọga zne nu ruwhnu matị, gbu mpnerne ọchi n'eli kpe okpukpe, kaa,

<sup>42</sup> “Nda m, ọ buru nu ọ masiri ị, gwemenu m okiko awnụwhnu ka, kọvu ọ buo nhne me pioru, kọvu nhne i pioru.” <sup>43</sup> Enine izi hi n'oligwe varu gba

inwe. <sup>44</sup> Hite n'igbugbu, o kpe okpukpe k'ezi, ruhara baru a nu lele okne okpurukpu onarna naad-nasa n'eli.

<sup>45</sup> Nga o kpe kworu okpukpe, o lahnakwnusi ele sno apna a, whnu nu be neezni anyarna hite nu nhne igbugbu nu rikne gwuru be. <sup>46</sup> O sikwa be, "Kini mernu anu neezni anyarna? Anu lizo kpe okpukpe o zi anu dnabna nu rime onurna."

*Be nwudneru Jizosi*

*(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)*

<sup>47</sup> Kpa Jizosi kpu oka n'onu, Judasi, otu nu rime ele sno apna a nri nu ebo wam, duru igbudu ele badnu va, o znekwnusi Jizosi, snutu a onu. <sup>48</sup> Kovu Jizosi sikwaru a. "Judasi, i ji osnutu onu neere Nnwọ ke Badnu?"

<sup>49</sup> Nga ele sno Jizosi whnurnu nhne neeme, be kaa, "Nyenwe ai, a gweru ama-ogwnu ai lu ogwnu sa?" <sup>50</sup> Otu nyenum n'esilawuru be, ji ama-ogwnu gbu, bihala nnwo izi nye risi ariohna nsni akarikwnunga a.

<sup>51</sup> Kovu Jizosi saru be, "Ozulem!" O kpatu nsni nwerukna wam aka, gwọ a.

<sup>52</sup> Jizosi kanu ele risi ariohna nu ele risi ele neese Oro Nso Chiokike nu ele okno badnu, ele varu o nwugwu a, "Anu ji ama-ogwnu nu okpiri va lele nu m bu m nye neemegidne iwu eli. <sup>53</sup> Me nu anu zi kpakara obochi n'Oro Nso Chiokike, anu nwee rikne nwugwu m. Kovu ka ige ke anu, ige rikne ochichiri neechi."

*Pita gonahoru Jizosi*

*(Mat 26:57,58,69-75; Mak 14:53,54,66-72; Jon 18:12-18,25-27)*

<sup>54</sup> Kpa be nwugwu Jizọsi, be duru Jizọsi zne n'oro nye risi ariohna, Pita snornu nụ be nụ hne zị ikere. <sup>55</sup> Nga be kpawhụsiri bẹkwnu n'esilawuru ederezi, Pita snornu be daziri ẹli nụ ngeri bẹkwnu. <sup>56</sup> Otu nnwọ oknornokno ele neezne izi whnurnu Pita hne ọ zị nụ ngeri bẹkwnu. O legidne a anya, kaa, “Nwerukna ka nụ Jizọsi sno.”

<sup>57</sup> Pita gọ, kaa, “Nwerinya, m máam nye ọ bụ.”

<sup>58</sup> Ige matị wheme, otu nwerukna whnurnu a, kaa, “Ị bụ otu nụ rime be.”

Pita saru a, “Nwerukna, m búla m.”

<sup>59</sup> Nga otu awa whemernu, nye berere kwusi a rikne kaa, “N'ezi ọka, nwerukna ka nụ ya sno, kwnornu nụ ọ bụ nye Galili.”

<sup>60</sup> Pita saru, “Nwerukna, m máam nhne i nookwu.” Kpa ọ kpụ ọka n'ọnu, okne ọchichi kwnarnu ẹkwna. <sup>61</sup> Nyenwe aị tughnasna legidne Pita anya. Pita chenwanya ikwu-ọnu Nyenwe aị kwunnu a, “Sụ okne ọchichi kwna ẹkwna tna, ị jọgonahoru m mgba ẹto.” <sup>62</sup> Pita whọga ederezi kwna ẹkwna mkpuru ovu k'agịda.

*Jizọsi zị nụ ruwhnu  
ele eze-ikpe*

*(Mat 26:67,68; Mak 14:65)*

<sup>63</sup> Ele neese nse bete naapnią Jizọsi nhne nọomu a rumu. <sup>64</sup> Be gweru ikpe knesi a anya, kaa, “Whnunu aị ọwhnurninya, nyele gbọru ị aka?” <sup>65</sup> Be kwu nhne berere zị ichne ichne, kpasị a iwhnerne.

*Jizọsi gwuzo nụ  
ruwhnu ele eze-ikpe*

*(Mat 26:59-66; Mak 14:55-64; Jọn 18:19-24)*



<sup>66</sup> Nga chi bọru, ele okno badnu ele Ju, nu ele risi ariohna nu ele zni iwu ele Ju, gbakoru n'otu, be kwuyanụ be Jizọsi n'ikpe be. <sup>67</sup> Be kaa, “Ọ bụru nu ị bụ Karaịsi, kanụ aị.”

Jizọsi sarụ be, “Ọ bụru nu me kanụ anụ, anụ jéekweru m. <sup>68</sup> Ọ bụru me sịkwa anụ ajiji, anụ jáasa. <sup>69</sup> Kọvu hite nu kịtna zne nu ruwhnu, Nnwọ ke Badnu jaadazị n'akarikwnunga ke Chiokike ke bụ Dikne.”

<sup>70</sup> Be sịkwa a, “Ọ bụ jịwa bụ Nnwọ Chiokike?”

Ọ sarụ be, “Anụ karụ nu m bụ m.”

<sup>71</sup> Be kaa, “A píole akebne berere, a nurnu nhne hi n'ọnu a whụya.”

## 23

*Jizọsi gwuzo nu  
ruwhnu Paịleti*

*(Mat 27:1-2,11-14; Mak 15:1-5; Jọn 18:28-38)*

<sup>1</sup> Ele iznuznu ikpe ele Ju lizọ duru Jizọsi zne nu ruwhnu Paịleti, <sup>2</sup> be bete noobno a nhne, be kaa, “A whnurnu nwerukna ka hne o nooduwhu ele ke aị, o nookwu be tųkwadia ntụ nye Siza, naakaa masị nu ọ bụ Karaịsi, eze aị.”

<sup>3</sup> Paịleti sịkwa a, “I bụ eze ele Ju?”

Jizọsi sarụ a, “Owe! Jị n'iwhuru i karụ kpam.”

<sup>4</sup> Paịleti kanụ ele risi ariohna nu igbudu badnu wam, “Ọ zá nhne ọjọ me whnurnu nu rime nwerukna ka.”

<sup>5</sup> Kọvu be kwusiri a rikne, “O neegweya ọnu gharụ ọnu n'esilawuru ele Ju zị nu Judiya hite nu nhne o neezni. Ọ panizoru a nu Galili tem ọ vadu hna.”

*Jizọsi gwuzo nụ  
ruwhnu Erọdu*

<sup>6</sup> Nga Paịleti nurnu a, ọ sịkwa be ma nwerukna ka ọ bụ nye Galili. <sup>7</sup> Nga ọ mahịaru nụ Jizọsi hi n'ẹli ke Erọdu nẹchi, o ziznenu a Erọdu nye zị nụ Jeruselem n'ige wam.

<sup>8</sup> Mkpọma sọru Erọdu n'ọnu k'agịda nga ọ whnurnu Jizọsi, kwnornu nụ o noopio ọ whnụ a agịda ige wheru ewhe. Hite nụ nhne ọ nurnu gbasiri a, o neele anya nụ Jizọsi jọornu ẹnu ndu-ẹhni nụ ruwhnu a. <sup>9</sup> Kam kpayaru, Erọdu sịkwa Jizọsi agịda ajiji, kọvu nụ Jizọsi sála a ọka ọbula. <sup>10</sup> Ele risi ariọhna nụ ele zni iwu ele Ju gwuzoru pị noobno Jizọsi agịda nhne. <sup>11</sup> Erọdu nụ ele ọgwu a mee Jizọsi nhne rumu, kpasị a iwhnerne. Be wosi a iwo marnu mma, zihnaznenu a Paịleti. <sup>12</sup> Paịleti nụ Erọdu bụru enyi hite n'ọbochi wam, kwnornu nụ be bụ ele irno nụ mbom.

*Be marnu Jizọsi  
ikpe ẹnwu*

*(Mat 27:15-26; Mak 15:6-15; Jọn 18:39--19:6)*

<sup>13</sup> Paịleti sukwukọta ele risi ariọhna nụ ele nẹchi ẹchi nụ kpakara ele badnụ, <sup>14</sup> ọ kanụ be, “Anụ kwuyannu m nwerukna ka nụ ọ bụ nye nooduhie ele badnụ, m lebnana m anya nụ kpakara nhne anụ bnornu nwerukna ka nụ ruwhnu anụ, ọ zá nhne me whnurnu bụ risi nhne anụ noobno a. <sup>15</sup> Erọdu masị whnúge nhne ojo ọbula nụ rime a, kwnornu nụ o zihnayarnu aị ya, ọ zá nhne kwesiri ẹnwu ke o mernu. <sup>16</sup> M jaapnịa nhne, gharu a, ọ la.” [ <sup>17</sup> N'ige Iriri Ọgawhe ọbula, Paịleti nẹsigbasinu be otu nye ikelu.]

18 Kpakara igbudu badnu gweru otu nkoli siwama, “Gbu nwerukna ka, sigbasinu aị Barabasi.”

19 (Be yisiri Barabasi n'oro ikelu kwnornu nu o yiri aka n'ele megidnenu nye neechi echi, o gburu badnu.) 20 Paileti pioru ma o sigbasi Jizosi, o riasno igbudu badnu wam. 21 Kovu be siwama koriri, “Kpogidne n'ogba, kpogidne a n'ogba.”

22 Paileti sikwa be ke mgba eto, “Kini mernu? Kini bu nhne ojo ke o mernu? M whnuge m nhne ojo ke o mernu ke kwesiri enwu. M jaapnia nhne, sigbasi a, o la.”

23 Kovu be zi koriri neesi lulo n'okne nkoli be kpogidne a n'ogba, be nwehjaru nhne be neesi. 24 Paileti marnu Jizosi ikpe, o nyee be nhne be pioru. 25 O sigbasinu be nye wam zi n'oro ikelu nye megidnenu ele neechi echi, gbu masi badnu, nye be rioru a. O gweru Jizosi nyewhete be.

*Be kpogidnenu Jizosi  
n'ogba*

*(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

26 Be duru Jizosi zne, n'apna be sigidne Saimoni nye Sirini, nye hi n'aznu mba naabnanya, be vukwasị a ogba, ma o vuru a snornu Jizosi n'aznu.

27 Agida ele badnu snornu a, ma ele rinya ele naakwnanu Jizosi ekwna. 28 Jizosi tuhnasarnu, kanu be, “Ele rinya Jeruselem, anu kwnanu m ekwna, kovu anu kwanu ehni anu nu rumu anu ekwna. 29 Kwnornu nu ige vawa nga be jaakaa, ‘Ele rinya nwée nnwo bu ele owa oma, nu ele muge nnwo nu ele chige rumu rema.’ 30 Ige wam, Ele badnu jaakanu rugwu, ‘Dnagidne ai,’ nu rugwu mati ‘Kpusni ai.’”

<sup>31</sup> Ọ bụru nụ ele badnụ mee kpa nga isisi zị bụdnu, ndaa kpa ọ jọonu nga ọ kpọru bẹkwunu?”

<sup>32</sup> Be kwuru ele ojo lawuru berere ma be gbu be nụ Jizọsi. <sup>33</sup> Nga be vaduru nụ hne be kwu Okpokoro Risi, be kpogbu a, ya nụ ele ojo wam, otu badnụ n'akarikwnunga a, nye ke berere n'akarita a. <sup>34</sup> Jizọsi kaa, “Nda m, gbarunu be kwnornu nụ be maa nhne be neeme.”

Be keru iwo a n'esilawuru be, nga be vukworu oghanuchi. <sup>35</sup> Ele badnụ gwuzoru neelekiri, ele risi ele Ju nọomu a rumu. Be kaa, “Ọ znọhiaru ele berere, ọ znọhia ẹhni a, ọ bụru nụ ọ bụ Karaịsi wam, nye Chiokike họhiaru.”

<sup>36</sup> Ele ogwnu nọomu a rumu. Be nyee a manya gbaru ọka, <sup>37</sup> be kaa, “Ọ bụru nụ ị bụ eze ele Ju, znọhia ẹhni ị.”

<sup>38</sup> Be gbaru nhne gbasiri a n'olu ogha a, “Ka bụ Eze ele Ju.”

<sup>39</sup> Otu nyenum nụ rime ele be kpogidnenu ya nụ be, nọogo a ngugo, “Kwa ị bụ Karaịsi, znọhia ẹhni ị, znọhia masi aị.”

<sup>40</sup> Nye ke berere bigbo a, kaa, “Ị tị ogwnu Chiokike, ị zị n'otu ikpe wam. <sup>41</sup> A naata awnụwhnu kwesiri aị, kwnornu nụ a nanahia ogwo ẹnu aị. Kọvu nwerukna ka méne nhne ojo obula.”

<sup>42</sup> Ọ kanu Jizọsi, “Jizọsi, chenwanya m nga ị jaava chi lele eze.”

<sup>43</sup> Jizọsi saru a, “Me kanu ị ezi ọka, me nụ ị jaazi tna nụ Paradasị.”

*Enwu Jizọsi*

*(Mat 27:45-56; Mak 15:33-41; Jọn 19:28-30)*

44 Hite n'esilawuru iwhnehnie,\* ọchichiri gbas-nirni kpakara ẹli wam dụ n'ọtnu-ige ke ẹto,†  
45 kwnornu nọ ẹhnam gbarụ ọchichiri. Ikpe ke bnosnirni hne zị nsọ n'Oro Nsọ Chiokike gbawarụ nga lawuru. 46 Jizọsi gweru okne nkọli siwama lulo, “Nda m, m neeyisi enine m n'aka ị.” Nga o kwuru ka, ọ kna inwe.

47 Nga nye nẹchi otu riwhu ele ọgwnu whnuru nhne mernu, ọ znarni Chiokike, kaa, “N'ezi, nwerukna ka bu nye mee ọma.” 48 Nga ele gwuzo neelekiri whnuru nhne mernu, be kwa aka nọ mkpoma, whoga. 49 Kọvu kpakara ele magwụ Jizọsi nọ ele rinya ele snornu a hite nọ Galili gwuzo nọ hne zị ikere, nọowhnu nhne neeme.

### *Be liri Jizọsi*

*(Mat 27:57-61; Mak 15:42-47; Jon 19:38-42)*

50 Otu nwerukna rẹwhna a bu Josefu, nye bu otu nọ ele ikpe, nye be nọoso anya, nye ọma. 51 Ọ bu nye ikpe, kọvu o snoge be kwekọrita nọ nhne be kpebiri nọ nhne be mernu, nye hi nọ Arimatiya ke zị nọ Judiya, nye neese nga ige ẹli-eze Chiokike jaava. 52 O znekwnusi Paileti, rịo a iznu Jizọsi. 53 O vudna iznu Jizọsi n'olu ọgba, gweru ikpe marnu mma whu a, lite a nọ rime ilili ke zị nọ rime rugwu ke ọ zá nye be liru nọ rime a nọ mbom. 54 Ọ bu ọbochi ojiknernu, Ọbochi Ozukwa Inwe ele Ju gwnarnu matị ọ panizo.

55 Ele rinya wam hi nọ Galili va snornu Josefu whnụ kpa ilili a nọ, nọ kpa ọ dnanyitaru a Jizọsi.

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\* **23:44** n'esilawuru iwhnehnie: ọkwukwo ke mbom kwuru ige awa isunu † **23:44** ọtnu-ige ke ẹto: ọkwukwo ke mbom kwuru ige awa tolu

<sup>56</sup> Be lahna ọro, gwakọta mọno otute nwernu ẹknarna ọma be jeete iznu a.

Be zukwa inwe n'Ọbochi Ozukwa Inwe lele kpa nhne be nyernu n'iwu kwuru.

## 24

*Jizọsi lizọru n'ẹnwu*

*(Mat 28:1-10; Mak 16:1-8; Jọn 20:1-10)*

<sup>1</sup> N'ọnu ọsisi n'ọbochi mbọm n'ikwezu, ele rinya wam gweru mọno otute wam be gwakọtaru ke nwernu ẹknarna ọma, zne ilili Jizọsi. <sup>2</sup> Be whnuru nu be vumernu akaworugwu be jiri kpusni ọnu ilili wam. <sup>3</sup> Be bnazne nu rime ilili, be whnuge iznu Nyenwe a Jizọsi. <sup>4</sup> Be gwuzoru naari nhne ka bu, ngangam, ele rukna lawuru wogwu iwo abochna noogbu amuma gwuzoru nu ngeri be. <sup>5</sup> Ogwnu turu ele rinya wam, be dna kpu ruwhnu n'eli, kovu ele rukna wam kanu be, "Kini kpayaru anu noopio nye zi budnu n'esilawuru ele nwuru onwu? <sup>6</sup> O zila hna, o hilem n'ẹnwu lizo. Anu chenyanya nhne o kanu anu nga o zi nu Galili, <sup>7</sup> nu be jeegweru Nnwọ ke Badnu nyega ele mmehie, be kpojidne a n'ogba, n'ọbochi ke eto, o jeehi n'ẹnwu lizo." <sup>8</sup> Ele rinya wam chenyanya ikwu-ọnu a.

<sup>9</sup> Be hi n'ilili wam lahna, kanu nri nu otu badnu ele sno apna a nu ele berere nhne be whnuru. <sup>10</sup> Ele rinya wam bu Meri Magidalini, nu Joana, nu Meri nne Jemisi, be nu ele rinya berere kanu ele izi wam oka ka. <sup>11</sup> Kovu be kwege nhne ele rinya kwuru, be naari nu o bu oka etekne. <sup>12</sup> Pita lizo, gba eso zne n'ilili, o whudna, whnu ikpe iznu, o za nhne berere o whnuru. O lahna oro naari nhne mernu.

*N'apna zne Emaṣi*  
(Mak 16:12,13)

<sup>13</sup> N'ọbochi wam, ele sno apna a lawuru neezne ẹli Emaṣi, nhne nū lele maḷi ẹsau. <sup>14</sup> Be nookwurita kpakara nhne mernu. <sup>15</sup> Kpa be neezne nookwu nhne ka, Jizṣi n'iwhuru a kpayabeturu ndundu, snornu be neezne. <sup>16</sup> Be whnū a, kṣvu be máa nū ọ bụ Jizṣi.

<sup>17</sup> Jizṣi sḷkwa be, “Kini bụ nhne anū ọotnurni kpa anū neezne?”

Be gwuzoru bii, gbarū ruwhnu. <sup>18</sup> Otu nū rime be rewhna a bụ Kilopasi, sḷkwa a, “Okwole jḷwa bụ nye izne ke zḷ nū Jeruselem nye máa nhne mernu ọbochi ele nū ele ka wheru ewhe?”

<sup>19</sup> Jizṣi sḷkwa a, “Kini bụ nhne kṣ?”

Be kaa, “Nhne gbasiri Jizṣi nye Nazareti, nwerukna ka bụ nye ọwhnurninya Chiokike, ọ bụ dikne n'ikwu-ọnu ma nū ẹnu nū ruwhnu Chiokike ma nū ruwhnu ele badnū. <sup>20</sup> Ele risi ariohna nū ele risi aḷ gweru a nyee ma be kpe ikpe ẹnwu, be kpogidne a n'ogba. <sup>21</sup> Kṣvu a leru anya nū ọ bụ nye jaagbahia Izireli. Ke kakwo, tna bụ ọbochi ẹto a kpa nhne ka mernu. <sup>22</sup> Agwna ele rinya aḷ nū be zḷ kpasiri aḷ ogwnu tna. Be znernu n'ilili a n'ọnu ọsisi, <sup>23</sup> kṣvu be whnuge iznu a. Be va kanu aḷ nū be whnurnu ọwhnurninya ele enine izi, ke kannu be nū ọ zḷ budnu. <sup>24</sup> Agwna ele aḷ nū be zḷ znernu ilili a, whnū masi lele kpa ele rinya wam kwuru, kṣvu be whnuge iznu a.”

<sup>25</sup> Jizṣi kanu be, “Anu bụ ele iwhnirniwhno, anu zila gnarnagnarna nū okweru nhne kpakara ele ọwhnurninya kwuru. <sup>26</sup> Ọ zḷ mkpa nū Karaisi jaata kpakara awhnūwhnu, bna n'igwugwu a.”

<sup>27</sup> Jizọsi kọwamanu be nhne be gbaru n'okwukwo nso gbasiri ẹhni a, hite n'okwukwo Mozizi nu ele owhnurninya.

<sup>28</sup> Kpa be vaduru ẹli wam be neezne, Jizọsi mee lele o neewhe ruwhnu, <sup>29</sup> be sigidne a, kaa, “Snornu aị daziri, obochi zneminem.” O snornu be daziri.

<sup>30</sup> O snornu be daziri ẹli n'ikpechi wiri, o gweru bredi, tu mmamma, nyawama a, bete neenye be.

<sup>31</sup> Anya be kpume, be mahia a, kovu o whume n'anya be. <sup>32</sup> Be kwukwarita n'ehni be, “O nu lele nu bekwnu neerne nu mkpoma aị nga o nookwunu aị oka n'apna, nọkowanu aị okwukwo nso.”

<sup>33</sup> Be lizo ngangam lahna Jeruselem. Be whnu ele sno apna a nri nu otu wam, hne be gbakogwu nu otu nu ele berere. <sup>34</sup> Be naakaa, “O bu n'ezi, Nyenwe aị hilem n'enwu lizo, o mernu Saimoni whnu a anya.” <sup>35</sup> Badnu lawuru wam kowanu be nhne mernu n'apna, nu kpa be jiri mahia Nyenwe aị nga o nyawaru bredi.

*Jizọsi mernu ele sno apna a  
whnu a anya*

*(Mat 28:16-20; Mak 16:14-18; Jon 20:19-23; Eruu 1:6-8)*

<sup>36</sup> Kpa be zi nookwu oka ka, Jizọsi gwuzoru n'esilawuru be, kanu be, “Udno zinu anu.”

<sup>37</sup> Ogwnu turu be k'agida, be che nu be whnuru renwu. <sup>38</sup> Jizọsi kanu be, “Kini mernu ogwnu notu anu? Kini mernu anu neenwe mkpoma lawuru nu mkpoma anu? <sup>39</sup> Anu le aka m lawuru nu ochi m lawuru. O bu mawa. Anu kpatu m aka whnuru,



renwu nwée anọ-ehni nọ ọkpukpu, lele kpa anụ whnuru me nwernu.”

<sup>40</sup> Nga o kwuru ka, o gesi be aka a lawuru nọ ọchi a lawuru. <sup>41</sup> Be nwée rikne kweru kwnornu ovu ọso n'ọnu nọ ọtun'anya, ọ sịkwa be, “Anụ nwernu wiri o riri hna?” <sup>42</sup> Be nyee a otu aznụ be siri esi, <sup>43</sup> o gweru a ri nọ ruwhnu be.

<sup>44</sup> Ọ kanụ be, “Ka bụ nhne me kannụ anụ nga me nọ anụ zị. Kpakara nhne be gbarụ n'ọkwukwo nsọ gbasiri m n'iwu Mozizi jeeme, ma ke ele ọwhnurninya nọ Eri Oma.”

<sup>45</sup> O kpume echiche be ma be ghọhia nhne be gbarụ n'ọkwukwo nsọ. <sup>46</sup> Ọ kanụ be, “Ka bụ nhne be gbarụ n'ọkwukwo nsọ, nọ Karaịsi jaatariri awnụwhnu, nọ o jeehi n'enwu lizọ n'ọbochi ke ẹto, <sup>47</sup> nọ be jeeji rewhna a kpọ okwo ọtuhnasna mkpọma nọ rime kpakara mba, ma Chiokike gbarụ mmehie be. Be jeehite nọ rime Jeruselem panizo nọokpo okwo. <sup>48</sup> Anụ bụ ele akebne kpakara nhne ka. <sup>49</sup> M jeeziyanu anụ nhne Nda m kweru nọ mkwna, kọvu anụ daziri nọ Jeruselem tem rikne ke hi n'oligwe dnakwasị anụ.”

### *Jizọsi larụ n'oligwe*

*(Mak 16:19,20; Eru 1:9-11)*

<sup>50</sup> Jizọsi duru be whọga zne n'eli Bẹtani, ọ chilizo aka lawuru olu, gọzi be. <sup>51</sup> Kpa ọ zị nọogozị be, be gwelizọ a la n'oligwe. <sup>52</sup> Be kpọnu a risi eli, lahna Jeruselem, snarnima jihia mkpọma be. <sup>53</sup> Be dazigidne n'Ọro Nsọ Chiokike nọotunu Chiokike mmamma.

## **Tesitamenti Ikne n'O<sub>nu</sub> Ikwere** **New Testament in Ikwere**

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Ikwerre – (ikw) Nigeria

The Iwerre language of Nigeria can also be spelled Ikwere and Ikwerri. This language is spoken primarily by the Ikwerre people who live in the Rivers State of Nigeria and is one of the many ethnic groups in the Niger Delta. There were more than 23,000 speakers of this language in 1973. There is also a considerable local interest in literacy and grammar.

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New

### **The New Testament**

in Ikwere

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