

**Izi ọma lele kpa  
Makị  
gbarụ a n'ọkwukwo  
Nhne gbasiri ọkwukwo ka**

*Izi ọma lele kpa Makị gbarụ a n'ọkwukwo* jiri mkpuru ọka ka panizo, “Ọpanizo izi ọma Jizọsi Karaịsi, Nnwọ Chiokike.” Makị gesiri nụ Jizọsi bụ badnụ ke nọornu ẹrnu ndu-ẹhni nụ nye nwernu rikne. Iknernema a whuyaru iwhne nụ nhne o znirni, nụ rikne megidne renwu ojo, nụ rikne ọ gbarunu ele badnụ mmehie. Jizọsi kwuru ẹhni a Nnwọ ke Badnụ, nye varu o gweru budnu a nyee ma ọ dọhia ele badnụ hite nụ mmehie be.

*Makị gbarụ nhne Jizọsi mernu karu ikwu-ọnu o kwuru nụ nhne o znirni. Ọ gbarụ nhne matị gbasiri Jọni Nye Wụ Mini, ọwuwu mini a, nụ ọrnurna Jizọsi. O znernu nụ ruwhnu kwu nhne gbasiri ele sno apna Jizọsi nụ ele irno a. N'ipne-aznụ ọkwukwo a, o kwuru gbasiri ẹnwu Jizọsi nụ olizo n'ẹnwu a.*

**Nhne zi n'ọkwukwo ka**

Ọpanizo izi ọma (1:1-13)

Ẹrnu Jizọsi nụ rime Galili (1:14--9:50)

Jizọsi znirni nhne rnu ẹrnu ndu-ẹhni nụ Judiya (10:1-52)

Hite nụ Galili dụ Jeruselem (11:1--15:47)

Olizo n'ẹnwu Jizọsi (16:1-8)

Jizọsi gesiri ẹhni a, mekwo lahna oligwe (16:9-20)

*Nye gbarụ ọkwukwo ka: Makị*

*Risi nhne o kwno gba a: O gesi nı Jizosi bu Nnwọ Chiokike, hite nı ęnu ndu-ęhni a.*

*Ikwu-ọnu Joni*

*Nye Wı Mini*

*(Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)*

- <sup>1</sup> Ọpanizo izi ọma Jizosi Karaısi, Nnwọ Chiokike.  
<sup>2</sup> Lele kpa Azaya nye ọwhnurninya gbarı a n'okwukwo, Chiokike karı,  
 "Bno nsni, le, m neezizne nye izi m nı ruwhnu i,  
 nye jeemekwata apna i.  
<sup>3</sup> Akpıri otu badnı nọokpo okwo n'eli-ikpa, naakaa,  
 'Anı mekwata apna Nyenwe aı,  
 anı mee ma apna a snıni asni.' "  
<sup>4</sup> Joni Nye Wı Mini bu nye wam whıyaru iw hne n'eli-ikpa nọokpo okwo naakaa ele badnı tıhnasna mkpọma ma be wı be mini, ma Chiokike gbarınu be mmehie. <sup>5</sup> Kpakara ele zı nı mgbu Judiya nı eli Jeruselem whokwnusiri a. Ọ wı be mini n'Osimini Jodani, be nookwuhıa mmehie be.  
<sup>6</sup> Joni wogwu iwo rijni akpıkpı anọhia be kwu kameli. Ajni ọ snı n'ikwnu bu akpıkpı anọhia. Wiri a bu igwurube nı mono ebeka ohia. <sup>7</sup> Ọ nọokpo okwo naakaa, "Nye kakwo m rikne wawa n'aznı m, nye me kwesile o whudnahie eli toma eriri okoro-ochi a lawuru. <sup>8</sup> M ji m mini wı anı mini, kọvu nı nye wam jeeji Enine Nso nọowu anı mini."

*Ọwuwu mini Jizosi*

*nı ọrnurna a*

*(Mat 3:13---4:11; Luk 3:21,22; 4:1-13)*

- <sup>9</sup> N'ige wam, Jizosi hiri nı Nazareti ke zı n'eli Galili va, Joni wı a mini nı rime Osimini

Jodani. <sup>10</sup> Ngangam Jizọsi hiri nụ mini nọowhuya, ọ whnụrnu oligwe hne o kpumernu, ọ whnụ Enine Nsọ hne o neewhekwasị a lele nduru. <sup>11</sup> Otu akpịri hiri n'oligwe kaa, “Jị bụ Nnwọ m me whnụrnu n'anya, nhne ị masịri m.”

<sup>12</sup> Ngangam Enine Nsọ wam duru a bna ẹli-ikpa. <sup>13</sup> Ọ zị n'ẹli-ikpa nri ọbochi ẹno. Ekwensu naarna a ọrnurna, ya nụ rụmu anọhia zị. Kọvu nụ ele enine izi neeznenu a izi.

*Jizọsi sukwuru ele  
noogbu aznụ*

*(Mat 4:12-22; Luk 4:14,15; 5:1-11)*

<sup>14</sup> Nga be yisiri Jọni n'ikelu, Jizọsi znernu Galili neezni izi ọma Chiokike gweyarụ. <sup>15</sup> Ọ naakaa, “Ige zulem, ẹli-eze Chiokike zị ndundu, anụ tūhnasna mkpọma kweru izi ọma.”

<sup>16</sup> Nga o znernu nụ ngeri Osimini Galili, ọ whnụ Saịmoni nụ Anduru nwene a rukna hne be zị nọowu ịgbo nụ rime osimini, kwnornu nụ be bụ ele noogbu aznụ. <sup>17</sup> Jizọsi kanụ be, “Anụ va sno m n'aznụ, m jeeme anụ bụru ele jọokwnuhia ele badnụ lele kpa anụ noogbu aznụ.” <sup>18</sup> Ngangam be sịgbasi ịgbo be, sno a.

<sup>19</sup> O zne nụ ruwhnu matị, ọ whnụ Jemisi nnwọ Zebidi nụ Jọni nwene a rukna zị n'ogbo berere, neemekwata ịgbo be. <sup>20</sup> O sukwu be, ngangam be gharụ Zebidi nda be n'ogbo, ya nụ ele be gnornu ẹrnu, snornu a.

*Jizọsi chihalaru  
rẹnwu ọjọ  
(Luk 4:31-37)*

<sup>21</sup> Be nụ Jizọsi zne n'eli-ọhna Kapanom bna n'oro ọgbako ele Ju n'Ọbochi Ozukwa Inwe neezni nhne. <sup>22</sup> Nhne o neezni duru be ẹhni, kwnornu nụ o znirni nhne lele nye nwernu rikne, ọ bụo lele ele zni iwu ele Ju.

<sup>23</sup> Otu nwerukna renwu ojo nwugwu bnanyarnu nụ rime ọro ọgbako be, siwama, <sup>24</sup> “Kini bụ nhne aị nụ jị nwekọgwu, Jizọsi nye Nazareti? I varu ma i gbumekwo aị? M maam nye i bụ, i bụ nye nsọ ke Chiokike.”

<sup>25</sup> Jizọsi bigboru a, kaa, “Kpusnime onu i, hi nụ rime a whuya.”

<sup>26</sup> Renwu ojo wam dosiri a rikne. O gweru okne nkoli si okokoba, hi nụ rime a whuya. <sup>27</sup> O duru kpakara be ẹhni ke mernu be bete neesikwarita ẹhni be, “Ka bu kini? O bu o zni nhne ikne sa? O nwernu rikne ke o jị notunu renwu ojo oka, be bnotenu a nsni.”

<sup>28</sup> Be tñusi otnutnu a nụ kpakara eli Galili.

*Jizọsi gwọru ele nrịria  
(Mat 8:14-17; Luk 4:38-41)*

<sup>29</sup> Nga Jizọsi hiri n'oro ọgbako ele Ju wam whuya, ya nụ Jemisi nụ Joni, be bna n'oro Saịmoni nụ Anduru. <sup>30</sup> Ige wam nne nnwerne Saịmoni dnanyi naaria ẹhni orne bekwnu, ngangam be kanu Jizọsi nhne gbasiri nwerinya wam. <sup>31</sup> O znekwnusi a, jiri a n'aka, dolizo a olu. Ngangam ẹhni orne bekwnu wam sigbasi a, o bete neeznenu be izi.

<sup>32</sup> N'ogbednachi, nga ẹhnam dnarnu, be kwuyanụ Jizọsi kpakara ele nrịria, nụ ele renwu ojo nwugwu. <sup>33</sup> Kpakara ele zi n'eli wam gbakoru n'onu-mgbo neelekiri. <sup>34</sup> O gwọru agida ele nrịria

zì ọ̀do n'ọ̀do, ọ̀ chımarnu agìda rẹ̀nwu ọ̀jo. O kwéle rẹ̀nwu ọ̀jo kwu ọ̀ka, kwnornu nù be magwù nye ọ̀ bụ.

*Jizọsi znirni izi ọ̀ma  
nù Galili  
(Luk 4:42-44)*

<sup>35</sup> N'ọ̀nu ọ̀sisi, nga chi yóbochnage, o lizọ zne hne kọ̀ru owu, neekpe okpukpe. <sup>36</sup> Saı̀moni nù ele ya nù be zì noopio a. <sup>37</sup> Nga be piohı̀aru a, be kanù a, “Kpakara ele badnù noopio ı̀.”

<sup>38</sup> Kọ̀vu Jizọsi kanù be, “A jeezne n'ẹ̀li ele ke berere ma m zni m be izi ọ̀ma, kwnornu ka bụ nhne me kwnornu va.”

<sup>39</sup> O zne nù rime kpakara ọ̀ro ọ̀gbako ele Ju zì nù kpakara Galili neezni izi ọ̀ma, chı̀hala ması̀ rẹ̀nwu ọ̀jo.

*Jizọsi gwọ̀ru nye nchnı̀chna  
(Mat 8:1-4; Luk 5:12-16)*

<sup>40</sup> Otu nye naarı̀a nchnı̀chna vakwnusiri a, rı̀asno a, gbunu a mpnerne ọ̀chi, kaa, “Ọ̀ bụ̀ru nù i pioru, i nwernu rikne mee m zı̀ri rı̀chna.”

<sup>41</sup> Jizọsi dọ̀nu a obirizi, dọ̀nima aka a, kpatù a, kaa, “M pioru m, zı̀ri rı̀chna.” <sup>42</sup> Ngangam be gwọ̀ru a nchnı̀chna wam, ọ̀ zı̀ri rı̀chna.

<sup>43</sup> Jizọsi dọ̀ru a aka nù nsnı̀ k'agìda chı̀hala a. <sup>44</sup> Ọ̀ kanù a, “Ọ̀ zá nye ọ̀bula ı̀ kanù, kọ̀vu la, gweru ẹ̀hni ı̀ gesi nye ọ̀kwa ariọ̀hna, gweru ması̀ nhne Mozizi nyernu n'iwu kwa ariọ̀hna ma ọ̀ bụ̀ru nhne akebne nyee be nù ı̀ zı̀ rı̀chna.” <sup>45</sup> Kọ̀vu ọ̀ whọ̀garu bete nọ̀tnunu ele badnù, neewheké ọ̀ka wam, ke kpahı̀aru nù Jizọsi nwéma rikne berere ọ̀ bna nù rime ẹ̀li-ọ̀hna hne ele badnù jọ̀owhnu a, kọ̀vu o

znernu hne kọru owu, ele badnụ neehi penupe  
 ọbula naavakwnusi a.

## 2

*Jizọsi gwọru nye ẹhni a  
 dọnwurnu ọdonwu*

*(Mat 9:1-8; Luk 5:17-26)*

<sup>1</sup> Nga Jizọsi lahnarnụ n'ẹli Kapanom, kpa ọbochi  
 ele nụ ele whemernu, agịda ele badnụ nurnu nụ ọ  
 zị n'oro. <sup>2</sup> Agịda ele badnụ varụ jipiya kpa ọ zịma  
 oghere zị, ma n'ọnu-mgbo. Ọ zị masị nookwunu  
 be ikwu-ọnu Chiokike. <sup>3</sup> Be vakwnusi a, vuyanu  
 a otu nye ngeri ẹhni a dọnwurnu ọdonwu, badnụ  
 ẹno vu a. <sup>4</sup> Nga be nwée rikne dụ a ẹhni kwnornu  
 nụ agịda ele badnụ wam, be kọma olu ọro hne ọ  
 zị. Nga be dọkamarnu a, be vudna ọkpata ke nye  
 ngeri ẹhni a wam dọnwurnu ọdonwu danyi. <sup>5</sup> Nga  
 Jizọsi whnurnu ọkwnata ovu be, ọ kanụ nye wam  
 ngeri ẹhni a nwurnu ọnwu, “Nnwọ m, be gbarunam  
 jị kpakara mmehie i.”

<sup>6</sup> Kọvu nụ agwna ele zni iwu ele Ju dazị ẹli pji, zị  
 nęesikwa nụ mkpọma be, <sup>7</sup> “Kini mernu nwerukna  
 ka jiri kwu ọka kpa? O kwululem Chiokike. Ndaa  
 nye nwernu rikne ọ gbarụ mmehie hne ọ bụo  
 Chiokike kpọi?”

<sup>8</sup> Ngangam, Jizọsi mahiari nụ rime enine a nụ  
 be zị naari ọka wam nụ rime mkpọma be, ọ sịkwa  
 be, “Kini kpahiaru anụ naari ọriri ka nụ mkpọma  
 anụ? <sup>9</sup> Ndaa ke zị ewheke, ọ kanụ nye ngeri  
 ẹhni a dọnwurnu ọdonwu, ‘Be gbarunam jị kpakara  
 mmehie i,’ mọbu ọ kaa, ‘Lizọ, chiri etere i, zne  
 izne.’ <sup>10</sup> M pioru m anụ mahia nụ Nnwọ ke Badnụ  
 nwernu rikne n'ọwa ọ gbarụ mmehie.” Jizọsi kanụ

nye wam ngeri ẹhni a dọnwurnu ọdonwu, <sup>11</sup> “M ka m ji, lizọ, chiri etere i, la ọro i.”

<sup>12</sup> Ngangam, o lizọ, chiri etere a, whọga nọ ruwhnu kpakara be, o dọ kpakara be ẹhni, be znarni Chiokike, naakaa, “A whnụlele nhne nọ kpa.”

*Jizọsi sukwuru Livai*  
(Mat 9:9-13; Luk 5:27-32)

<sup>13</sup> Jizọsi whọga kwno berere nọ ngeri Osimini Galili, agida ele badnọ vakwnusiri a. O bete neezni be nhne. <sup>14</sup> Nga o neewhe, ọ whnọ Livai nnwọ Alifayosi, hne ọ dazi n'oro ntọ. Ọ kanọ a, “Sno m.” O lizọ snornu a.

<sup>15</sup> Ọ dọ nga Jizọsi dazi neeri wiri n'oro Livai, agida ele ọna ntọ nọ ele mmehie snornu Jizọsi nọ ele sno apna a neeri wiri. Ige wam, ele sno a zi agida. <sup>16</sup> Nga ele zni iwu ele Ju ele bọ ele Farisi whnurnu nọ ele mmehie nọ ele ọna ntọ sno a neeri wiri, be sika ele sno apna a, “Kini mernu o noosno ele ọna ntọ nọ ele mmehie neeri wiri?”

<sup>17</sup> Nga Jizọsi nurnu a, ọ kanọ be, “Mkpa dibia ziko naakpa ele ẹhni bọru ọma, okwolem ele nriria. M vage m o sukwu ele ọma, okwolem ele mmehie.”

*Ajiji gbasiri ovu ọnu*  
(Mat 9:14-17; Luk 5:33-39)

<sup>18</sup> Ọ dọ nga ele sno Jọni nọ ele Farisi noovu ọnu, agwna ele badnọ vakwnusi Jizọsi sika a, “Kini mernu ele sno Jọni nọ ele sno ele Farisi noovu ọnu, kọvu ele sno apna i zá noovu ọnu.”

<sup>19</sup> Jizọsi saru be, “Ele varu hne be nọolu nnwerne ikne be joovu ọnu hne nyerukna wam nọolu nnwerne ikne nọ be zi? Kpakara ige ke be nọ nye

nọolu nnwerne ikne zı, be jóovu ọnu. <sup>20</sup> Kọvu ọbochi wawa nga be jaanahọru be nye nọolu nnwerne ikne. Ọbochi wam be jóovu ọnu.

<sup>21</sup> “Ọ zá nye jeegweru mkpekele ikpe ikne dnusni n'iwo ọknani. O mene kpam, iwo ke ikne jọodokahala nhne n'ẹhni ke ọknani. Ọ jọodoka ke kakwo agıda. <sup>22</sup> Ọ zí masị nye jeegweru manya ikne gbasị n'olori akpụkpo ọknani. O mene kpam, manya wam jaagbawama, manya nọ olori akpụkpo whume etekne. Kọvu be gbasị manya ikne n'olori akpụkpo ikne.”

### *Ajji gbasiri*

#### *Ọbochi Ozukwa Inwe*

*(Mat 12:1-8; Luk 6:1-5)*

<sup>23</sup> Ọ dụ n'otu Ọbochi Ozukwa Inwe, Jizọsi nọ ele sno apna a naagawhe n'esilawuru ẹkwu ịkpa. Ele sno apna a bete ọ ghọ ịkpa kpa be znezne. <sup>24</sup> Ele Farisi kanu a, “Le, kini mernu be neeme nhne kwésile o mee n'Ọbochi Ozukwa Inwe?”

<sup>25</sup> Jizọsi saru be, “Anu gwnuna nhne Devidi mernu nga ọ zı nọ mmekpẹhni, nga wiri gwnuru a, ya nọ ele snogwu a? <sup>26</sup> O bnaznenu n'oro nsọ Chiokike, nga Abjata bu nye risi arịohna, o ri bredi be bitaru nọ ruwhnu Chiokike ke kwésile n'iwu o ri, okwolem ele ọkwa arịohna bu ele kwesiri n'iwu o ri a, o nyee masị ele nọ ya snogwu.”

<sup>27</sup> Ọ kanu be, “Chiokike mernu Ọbochi Ozukwa Inwe kwnornu badnu, be méne badnu kwnornu Ọbochi Ozukwa Inwe. <sup>28</sup> Ọ nhne kpaharu Nnwọ ke Badnu jiri buru masị Nyenwe Ọbochi Ozukwa Inwe.”



### 3

#### *Nyerukna aka dɔnwurnu ɔdonwu (Mat 12:9-14; Luk 6:6-11)*

<sup>1</sup> Jizɔsi bna kwno berere n'oro ɔgbako ele Ju, otu nwerukna aka dɔnwurnu ɔdonwu zɪ pɪi. <sup>2</sup> Ele Farisi zɪ neese a, ma ɔ jɔogwo a n'Ọbochi Ozukwa Inwe, ma be bno a nhne. <sup>3</sup> Ọ kanu nyerukna wam aka a dɔnwurnu ɔdonwu, "Lizo, gwuzoru nu ruwhnu kpakara ele badnu." <sup>4</sup> Ọ sɪkwa be, "Ọ buru ɔma n'iwu o mee nhne ɔma, mɔbu o mee nhne buo ɔma n'Ọbochi Ozukwa Inwe? Ọ znɔhia budnu mɔbu o gbu ogbu?"

Kovu be nyasimernu bidim. <sup>5</sup> Nga o lekparu anya ngaramanga o we eɛni, o nwe ovu ojo kwnornu nu mkpoma ojo be. Ọ kanu nyerukna wam, "Dɔsnima aka i." Ọ dɔsnima aka a, aka a buru ɔma lele kpa ɔ zɪ nu mbom. <sup>6</sup> Ele Farisi whoga, ngangam be nu ele dagwunu Erɔdu zne gbagidne a iznuznu, kpa be joogbu a.

#### *Agida ele badnu snornu Jizɔsi*

<sup>7</sup> Jizɔsi nu ele sno apna a whogaru zne ngeri Osimini Galili. Agida ele badnu hi n'eli Galili snornu a, ma ele hi nu Judiya, <sup>8</sup> ma ele hi n'eli Jeruselem, nu eli Idumiya, ma n'obosi eɛnam ke Osimini Jodani nu gburugburu Taya nu Saɔdoni, vakwnusiri Jizɔsi nga be nuru kpakara nhne o mernu. <sup>9</sup> Ọ kanu ele sno apna a be mee kpa otu ogbo matɪ jaaziri a ndundu kwnornu agida ele badnu wam, ɔ zɪ be kpagbu a. <sup>10</sup> Ige wam, Jizɔsi gworu agida ele nrɪria, ke kpaɪaru agida ele nrɪria ojo zɪ ɔdo n'odo nɔokpu

n'èhni a ma be kpatu a aka. <sup>11</sup> Nga ọbula ele renwu ojo whnuru a, be dna n'eli nu ruwhnu a, siwama, kaa, “Jiwa bu Nnwọ Chiokike.”

<sup>12</sup> Jizọsi dọ be aka nu nsni be mékọ ele badnu mahia nye ọ bu.

*Jizọsi hóruru nri nu  
badnu lawuru ele izi  
(Mat 10:1-4; Luk 6:12-16)*

<sup>13</sup> Jizọsi pnezne n'olu rugwu, sukwu ele o pioru. Be zneknusi a. <sup>14</sup> Ọ họru ele rukna nri nu ẹbo ma ya nu be daziri, kwu be ele izi, ma o zihala be zne kpọ okwo izi ọma, <sup>15</sup> o nyernu be rikne ọ chihala renwu ojo.

<sup>16</sup> Ka bu nri nu badnu lawuru wam ọ hóruru, Saimoni, nye Jizọsi jiri rewhna Pita, <sup>17</sup> nu Jemisi nnwọ Zebidi, nu Jóni nwene Jemisi, ọ ji kwno be rewhna Banajisi, ke bu rumu egbe oligwe, <sup>18</sup> nu Anduru, nu Filipu, nu Batolomi, nu Matiyu, nu Tọmosi, nu Jemisi nnwọ Alifayosi, nu Tadiyosi nu Saimoni nye zi n'esilawuru ele noonwu bekwnu nu mkpọma, <sup>19</sup> nu Judasi Isikarioti, nye reru a.

*Jizọsi nu Belizibolu  
(Mat 12:22-32; Luk 11:14-23; 12:10)*

<sup>20</sup> Jizọsi bna n'otu ọro, agida ele badnu jipiya kwno berere, ke kpayaru o nwée oghere ri wiri.

<sup>21</sup> Nga rumu nne a nuru a, be whoga ma be nwugwu a, kwnornu nu be karu, “Mkpoma a zule ozu.”

<sup>22</sup> Agwna ele zni iwu ele Ju hiri nu Jeruselem va, kaa, “O nwernu Belizibolu, o ji rikne nye risi renwu ojo naachihala renwu ojo.”

<sup>23</sup> Jizōsi sukwukōta be, tnunu be elulu zı ọdo n'odo, “Setani ọ jaachihalali Setani? <sup>24</sup> Ọ bụru nụ ẹli-eze kewama megidne ẹhni a, ẹli-eze wam jóogwuzoli. <sup>25</sup> Ọ bụru masị nụ ezi-nụ-oro kewama megidne ẹhni a, ezi-nụ-oro wam jóogwuzoli. <sup>26</sup> Ọ bụru masị nụ Setani lizọru megidne ẹhni a, kewama, o jóogwuzoli, ẹnwu a valẹm.

<sup>27</sup> “Ọ zá nye jaabnali n'oro nye dikne, naahọru a kpakara nhne a, ọ bụru nụ o béle ọsno kne dikne wam eriri. Ige wam o jeenwe rikne naahọru a nhne zı n'oro a.

<sup>28</sup> “Owe! M naakanụ anụ ezi ọka, Chiokike jaagbarunu rụmu badnụ kpakara aruru-ẹli be ruru nụ ọka ọjo be nookwu, <sup>29</sup> Kọvu nye ọbula ke kwuru kwugidne Enine Nsọ jéenwe ọgbarunu tim tọm. Kwnornu nụ nye wam rulam aruru-ẹli nwée ọgbarunu ọkwnukokwnu.” <sup>30</sup> Jizōsi kwuru ka kwnornu nụ be naakaa nụ o nwernu rẹnwu ọjo.

*Nne Jizōsi nụ rụmu nne a  
(Mat 12:46-50; Luk 8:19-21)*

<sup>31</sup> Nne Jizōsi nụ rụmu nne a varu, be gwuzoru n'ederezi, ziznenu a izi, noosukwu a. <sup>32</sup> Agıda ele badnụ wam zı a gburugburu kanu a, “Le, nne i nụ rụmu nne i zı n'ederezi noopio i.”

<sup>33</sup> Jizōsi sịkwaru be, “Nyele bu nne m nụ rụmu nne m?” <sup>34</sup> O lehnata anya ele dazı a gburugburu, kanu be, “Anu le nne m nụ rụmu nne m. <sup>35</sup> Nye ọbula ke neeme nhne Chiokike noopio, nye wam bu nwene m rukna nụ nwene m rinya nụ nne m.”

## 4

*Elulu nye ogha mkpuru*  
*(Mat 13:1-9; Luk 8:4-6)*

<sup>1</sup> Jizosi panizo neezni kwno nhne nu ngeri osimini. Agida ele badnu jihiaru hne o zi, ke kpayaru o bnazne n'ogbo, daziri eli. Kpakara igbudu badnu wam gwuzoru nu mkpomkpo eli. <sup>2</sup> O ji elulu neezni be agida nhne zi odo n'odo. Nu nhne o neezni, o kaa,

<sup>3</sup> “Anu bnote nsni, otu nye ernu ekwu znernu agha mkpuru. <sup>4</sup> O du nga o naagha mkpuru, agwna mkpuru dnarnu nu ngeri apna. Rumu onunu tuturu be ta. <sup>5</sup> Agwna mkpuru dnarnu n'eli rugwu hne be nwée agida rizza, ngangam mkpuru wam fuhiaru, kwnornu nu be nwée agida rizza. <sup>6</sup> Kovu nga ehnam wasiri, be chnanwu, kwnornu nu be nwée egwnugwnu. <sup>7</sup> Agwna mkpuru berere dnarnu n'esilawuru igwnu, igwnu wam sohia, kpagbu a, o minyage mkpuru. <sup>8</sup> Agwna mkpuru berere dnarnu n'eli buru oma, fuhia, nooso, naaba, mihia nri mkpuru eto, berere nri isunu, berere otu riwhu.”

<sup>9</sup> O kanu be, “Nye nwernu nsni o ji o nu nhne, o nurnu.”

*Nhne o kwno tnu elulu*  
*(Mat 13:10-17; Luk 8:9,10)*

<sup>10</sup> Nga Jizosi nu ele sno apna a nri nu badnu lawuru wam zi, nu agwna ele berere, be sikwaru a nhne gbasiri agida elulu. <sup>11</sup> O kanu be, “Be mernu anu mahia nhne tugwaru otugwa ke elize Chiokike, kovu ele zi n'ederezi, be naakanu be kpakara nhne n'elulu, <sup>12</sup> ma ‘Be neele anya kpoi, gharu o whnu,

nọonu nụ nsnị, gharu o ghohia,  
o zi be tuhnasna mkpoma hne Chiokike zi,  
nwehia ogbaru.’ ”

*Risi elulu nye  
ogha mkpuru wam*

*(Mat 13:18-23; Luk 8:11-15)*

<sup>13</sup> Jizosi sika be, “Anu ghohiage elulu ka? Ndaa kpa anu jeeji ghohia kpakara elulu? <sup>14</sup> Nye enu ekwu naagha mkpuru ghasiri ikwu-onu Chiokike. <sup>15</sup> Mkpuru ele ke dnarnu nu ngeri apna nu lele ele ke nurnu ikwu-onu wam, kovu nga be nurnu a, ngangam Ekwensu varu gweme oka wam nu mkpoma. <sup>16</sup> Mkpuru ke be ghasiri nu hne rugwu zi nu lele ele ke nurnu ikwu-onu wam, ngangam be gweru snarnima gweru a. <sup>17</sup> Kovu nu be nwée egwnugwnu, be dazi ige mati, omekwo, nga mmekpehni mọbu awnwhnu varu kwnornu nu ikwu-onu wam, ngangam be dnahnala aznu. <sup>18</sup> Mkpuru ke be ghasiri n'esilawuru igwnu nu lele ele ke nurnu ikwu-onu wam, <sup>19</sup> kovu mmekpehni ke owa ka, nu aghigho o whnu ekwnu n'anya, nu nkoli ke nhne berere, bnanyarnu, kpagbu ikwu-onu wam. O gho nhne mina mkpuru. <sup>20</sup> Mkpuru ke be ghasiri n'eli buru oma nu lele ele ke nurnu ikwu-onu wam, be narnu a, o mipiya nri mkpuru eto, berere nri isunu, berere otu riwhu.”

*Elulu tonji n'olu ikpechi  
(Luk 8:16-18)*

<sup>21</sup> Jizosi kanu be, “Anu neegweya tonji bita a nu mkpururu nkita, mọbu nu mkpururu okpata? O buo n'olu nhne be bita tonji? <sup>22</sup> Kwnornu nu o za nhne be bigwaru abigwa, ke be jee me o whuya

iwhne, be jookpume kpakara nhne be kpusunirni okpusni. <sup>23</sup> O bụru nụ nye nwernu nsni o ji o nụ nhne, o nurnu.”

<sup>24</sup> O kanu be, “Anu bnote nsni nkari nkari nhne anu nonu. Nhne anu jiri tunu nye berere bu nhne be jeeji tunu anu, be jeenye anu karukwo. <sup>25</sup> Nye nwernu nhne bu nye be jeenye, nye nwée, be jaanahoru a, o bubedi ke o nwernu.”

### *Elulu mkpuru nooso oso*

<sup>26</sup> Jizosi kaa, “Eli-eze Chiokike nu lele nga badnu kpasiri mkpuru n'eli. <sup>27</sup> O zni anyarna n'abali tnenya n'iwhnehnne, mkpuru wam fuhia, nooso, nye wam ma kpa o ji neeme kpa. <sup>28</sup> Eli nu nsunu a neeme isisi nooso, naamihia mkpuru, ke mbom, o fuhia, omekwo igwugwere, omekwo ikpa karu aka ke hi n'igwugwere. <sup>29</sup> Kovu nga ikpa wam karu, ngangam, o gweru ama bete o gbu ikpa kwnornu n'ige o gwe nhne n'ekwu dulam.”

### *Mkpuru mositadi*

*(Mat 13:31,32,34; Luk 13:18,19)*

<sup>30</sup> Jizosi kaa, “A jeeji kini gbu esni eli-eze Chiokike? Mabu ndaa kpa a jeeji notnu elulu a? <sup>31</sup> O nu lele mkpuru isisi be kwu mositadi, ke, nga be kpasiri a n'eli, o bu mkpuru isisi zi mati kakwo kpakara mkpuru n'owa. <sup>32</sup> Kovu nga be kpasiri a, o sohia buru nhne kakwo kpakara nhne be kpasiri n'eli, wahia agida nkala hna ezi, ke mernu onunu notnu alikwu nu mkpururu idno a.”

<sup>33</sup> Jizosi jiri agida elulu nu kpa nookwunu be ikwu-onu Chiokike, lele kpa be jounuli. <sup>34</sup> O kwugene be ikwu-onu hne o jile elulu. Kovu nga

ya nù ele sno apna a kpòì dazìri, ò kòwanu be risi kpakara elulu ka.

*Jizòsi bigbòru  
ruwhere osimini  
(Mat 8:23-27; Luk 8:22-25)*

<sup>35</sup> Ò dùru n'ogbednachi, ò kanù ele sno apna a, “Ngwa ma a whe aka osimini kiyari.” <sup>36</sup> Nga be whògaru n'igbudu badnù wam, be bnakwnusi Jizòsi n'ògbo ke ò zì, be nù ya snornu. Ògbo ele ke berere sno be. <sup>37</sup> Okne abaka-mini lizò, mini nòowubna nù rime ògbo wam, ke kpahìaru mini jihìa n'ògbo wam. <sup>38</sup> Kòvu nù Jizòsi zì n'aznù ògbo neezni anyarna n'olu nhne oche-risi. Be kpat-nenya a, kanù a, “Nye-zni-nhne, ò gbàsìla ì nù a noowhu sa?”

<sup>39</sup> Ò tnenya, bigbò ruwhere, kanù okne osimini, “Udno! Dazìri bii.” Ruwhere whebiri, òhna dna bii. <sup>40</sup> Jizòsi kanù be, “Kìni mernu anù nòotu ogwnu? Ò bù nù anù nwée òkwnata mkpòma sa?”

<sup>41</sup> Be tùru ogwnu k'agìda, be nèsikwarita èhni be, “Nye ka bù nyele? Ke ruwhere nù okne osimini noobnotenu nsnì?”

## 5

*Jizòsi gwòru nye  
rènwu ojo nwùgwu  
(Mat 8:28-34; Luk 8:26-39)*

<sup>1</sup> Jizòsi nù ele sno apna a vadu ngeri Osimini Galili kiyari, n'èli ele Gerasa. <sup>2</sup> Nga o hiri n'ògbo whùya, otu nyerukna rènwu ojo nwùgwu hiri nù hne be li iznu kwnusi a. <sup>3</sup> Ò wu nù hne be li iznu, ò zìma nye nwernu rikne tù a ijigba, <sup>4</sup> kwnornu nù be tùsilam a ijigba nù nhne ikelu agìda ige, o

gbajikwo ijigba, lijikwo nhne ikelu be tugwu a. O zıma nye nwernu rikne mee anya dno a. <sup>5</sup> Ige obula, abalı nu iwnehnie o zi nu hne be li iznu ma n'olu rugwu, neesi okokoba, gweru akaworugwu buko nodowa ehi a ehi.

<sup>6</sup> Kovu nga o whuru Jizosi nu hne zi ikere, o gba eso, kpou a risi eli. <sup>7</sup> O gweru okne nkoli si okokoba, naaka, "Kini bu nhne me nu ji nwekogu, Jizosi Nwọ ke Chiokike Kakwo Nhne Dum Olu?" <sup>8</sup> Ka bu kwnornu nu Jizosi kannu a, "Hi nu rime a whuya, ji renwu ojo."

<sup>9</sup> Jizosi sikwa a, "Kini bu rewhna i?"

O kaa, "Rewhna m bu Lijoni, kwnornu nu a zi agida." <sup>10</sup> O riasnosi Jizosi rikne o chihala be n'eli wam.

<sup>11</sup> Kovu agida ezni zi piam naata wiri nu ngeri rugwu zindundu. <sup>12</sup> Kpakara renwu ojo wam riasno Jizosi, kaa, "Zizne ai nu rime ezni ma a bna nu rime be." <sup>13</sup> Jizosi kweru be, kpakara renwu ojo wam whuyaru zne bna nu rime ezni wam, kpakara rumu anohia wam, ke duru pokwu lawuru, gbadnarnu nu ngwulangwu ngeri mini, rinwu nu rime mini.

<sup>14</sup> Ele nooznu be gbawhuru, tnu si a n'eli-ohna ma nu rime ekwu. Be va whnu nhne mernu. <sup>15</sup> Be vakwnusi Jizosi, whnu nye wam agida renwu ojo nwugwu nu mbom, hne o dazi eli, woru iwo, mkpoma a zumasiri ozu, be tu ogwnu. <sup>16</sup> Ele whuru a uru nhne mernu nye wam renwu ojo nwugwu nu odokwnu ezni wam.

<sup>17</sup> Be bete riasno Jizosi o whoga nu ngeri eli be.

<sup>18</sup> Nga o naabna nu rime ogbo, nye wam renwu ojo nwugwu nu mbom riasno a ma o snornu a la.



19 Jizọsi kwéle. Kọvu ọ kanu a “La n'oro i, lakwnusi ele ke i, tnuşinu be kpakara nhne Nyenwe aị mennu, nu kpa ọ dọnnu i obirizi.”

20 Nwerukna wam la, panizo nootnu nu rime Dekapolisi nhne Jizọsi mennu a, o duru kpakara ele badnu ẹhni.

*Nnwọ rinya matị nu  
nwerinya ntụ ọvnarna  
(Mat 9:18-26; Luk 8:40-56)*

21 Nga Jizọsi lahnarnu aznu bna n'ogbo du nu aznu osimini kiyari, agida ele badnu jihiaru nu hne ọ zi. Ọ daziri nu ngeri osimini. 22 Otu nu rime ele risi oro ọgbako ele Ju, nye rewhna a bu Jarịosi, varu, nga o whnuru Jizọsi, ọ dna n'eli n'ochi a, 23 riasno a, kaa, “Nnwọ m rinya matị zi n'onu ẹnwu, va soso tukwasi a aka i lawuru ma i dọhia a, ọ ziri budnu.”

24 Jizọsi snornu a zne. Agida badnu snornu a naakpagbu a.

25 Otu nyerinya ke naaria ntụ ọvnarna nri nu awha lawuru sno nu igbudu ele badnu wam, 26 ke whnuru agida awnuruwhnu n'aka agida ele dibia, tuwhukwo kpakara nhne o nwernu, kọvu ọ bnana mbnarna obula, ọ joru bujo ke agida. 27 Nga ọ nuru nhne gbasiri Jizọsi, ọ va n'aznu a n'igbudu badnu wam, kpatu iwo a aka, 28 kwnornu nu ọ karu, “Ọ buru me kpatu iwo a aka kpọi, o jeeme ẹhni buru m ọma.”

29 Ngangam ọvnarna a gbabiri, o metu a n'ẹhni nu be gwọlam a nriria ojo wam. 30 Ngangam Jizọsi mahiaru nu rikne hilem n'ẹhni a whoga. Ọ tuhna n'igbudu badnu wam sikwa, “Nyele kpaturu iwo m aka?”

<sup>31</sup> Ele sno apna a kanu a, “I whnuonu igbudu badnu naadnagidne i, i naakaa, ‘Nyele kpaturu m aka?’ ”

<sup>32</sup> O le anya gburugburu ma o jowhnu nye ke mernu nhne ka. <sup>33</sup> Nwerinya wam, kpa o maharu nhne mernu a, o yahna n'ogwnu naama a ririri, dna n'eli n'ochi a, kwanu a kpakara ezi oka zi a. <sup>34</sup> Jizosi kanu a, “Nnwọ m rinya, okwnata mkpoma i znohialam ji, la nu udno, nriria i la.”

<sup>35</sup> Nga Jizosi kpu oka n'onu, ele hi n'oro nye risi oro ogbako ele Ju wam va, naakaa, “Nnwọ i rinya nwunam. Ndaa ke i naakpaknata Nye-zni-nhne ehni?”

<sup>36</sup> Jizosi bnoge nsni nu nhne be nookwu, o kanu nye risi oro ogbako ele Ju wam, “I tuko ogwnu, kweru kpoi.” <sup>37</sup> O kwéle nye obula snornu a zne, okwolem Pita, nu Jemisi nu Joni nwene Jemisi. <sup>38</sup> Nga be vaduru n'oro nye risi oro ogbako ele Ju wam, o whnuonu mkpakpo, nu agida ele naakwna ekwna, neesi okokoba. <sup>39</sup> Nga o bnaznenu, o sikwa be “Ndaa nhne anu naakpakponu, naakwna? Nnwọ rinya ka nwuna onwu, kovu o zi n'anyarna.”

<sup>40</sup> Be mu a rumu. Nga o chihalaru kpakara be, o kwuru nda watakiri wam nu nne a nu ele nu ya sno bna nu hne watakiri wam dnanyi. <sup>41</sup> O nwugwuru watakiri wam n'aka, kanu a, “Taliita kumi,” ke bu, “Nnwọ rinya mati, m ka m ji, lizo.”

<sup>42</sup> Ngangam, nnwọ rinya mati wam lizo, neezne izne (o gbaru nri nu awha lawuru). O duru be ehni k'agida. <sup>43</sup> Jizosi do be aka nu nsni o ziko nye mahia nhne mernu. O kaa masi be nyee a nhne o ri.

## 6

### *Be jɔru Jizosi nɔ Nazareti (Mat 13:53-58; Luk 4:15-30)*

<sup>1</sup> Jizosi hi hnam whoga, va n'eli a, ele sno apna a snornu a. <sup>2</sup> O du n'Obochi Ozukwa Inwe, o panizo o zni nhne n'oro ogbako ele Ju. Nga be nurnu nhne o neezni, o duru be ehni, be neesikwa, "Ndaa hne nwerukna ka nwehiaru kpakara nhne ka? Kini bu akoniche ke be nyernu a. Ndaa kpa o ji nornu kpakara ernu ndu-ehni ka?" <sup>3</sup> Ka o buo nye okwanka wam, nnwo Meri, nu nwene Jemisi nu Josefu, nu Judasi, nu Saimoni? O buo rumu nne a rinya zi n'esilawuru ai hna?" Be we ovu ehni megidne a.

<sup>4</sup> Jizosi kanu be, "Okwolem nu eli ke a nu ezinuro a, ma nu esilawuru ele ke a, bu hne nye owhnurninya nwée osobisinu."

<sup>5</sup> O nruilige ernu ndu-ehni n'eli ki, okwolem nu o bikwasiri ele nriria ele nu ele aka, me ehni siri be rikne. <sup>6</sup> Okwe ekwe be duru a ehni.

### *Jizosi zihalaru ele izi a nri nu ebo*

*(Mat 10:5-15; Luk 9:1-5)*

Jizosi zne nu rime eli-ohna zi ichne ichne zi be ndundu, neezni nhne. <sup>7</sup> O sukwu ele izi nri nu ebo wam, panizo neezihala be ebo ebo, nyee masi be rikne nu hne renwu ojo zi. <sup>8</sup> O nyee be iwu be jiko nhne obula n'izne be, okwolem mkpara, be jiko nhne oriri, mɔbu rekpa, mɔbu iwai nu rekpa iwo be. <sup>9</sup> O karu be woru okoro-ochi, be woko iwo lawuru. <sup>10</sup> O kanu be, "Anu dazigidne n'oro obula anu jaabna, tem anu whoga n'eli wam. <sup>11</sup> Hne obula be nabnanyana anu mɔbu bnóne nsni n'ikwu-onu

anụ, anụ jọowhoga pịi, lịsnama rịzna ke zị n'ọchi anụ, ma ọ bụru nhne akebneg megidne be.”

<sup>12</sup> Be whọga nookwunu ele badnụ ikwu-ọnu Chiokike, be tūhnasna mkpọma. <sup>13</sup> Be chihalaru agida rēnwu ojo, tesi masi agida ele naariā ariā mōno, me ẹhni siri be rikne.

*Enwu Jōni Nye Wụ Mini*  
(*Mat 14:1-12; Luk 9:7-9*)

<sup>14</sup> Eze Erọdu nūnu a, kwnornu nū rēwhna Jizōsi whọlam iwhe. Agwna badnū naakaa nū Jōni Nye Wụ Mini hilem n'ēnwu lizo, ọ bụ nhne mernu kpakara rikne ka ji nọornu ẹnu ndu-ẹhni nū rime a. <sup>15</sup> Ele berere karū, “Ọ bụ Ẹlajia.”

Ele berere kaa, “Ọ bụ nye ọwhnurninya, lele otu nū rime ele ọwhnurninya gbaka.”

<sup>16</sup> Kọvu Erọdu nūnu a, ọ kaa, “Ọ bụ Jōni Nye Wụ Mini, nye me biri risi, o lizọlam.” <sup>17</sup> Erọdu karū nū mbom be nwudne Jōni, kne a eriri n'oro ikelu kwnornu nū Erodiasi nnwerne Filipu nwene a, nye ọ luru. <sup>18</sup> Jōni kannū Erọdu, “Ọ bụo oma n'iwu ọlu nnwerne nwene i.”

<sup>19</sup> Erodiasi beteru o vunu Jōni irno nū mkpọma, o pioru o gbu a, kọvu nū o nwée rikne, <sup>20</sup> kwnornu nū Erọdu tūru ogwnu Jōni. O mahiaru nū ọ bụ nye mee mma nū nye zị nsọ, ọ bīkwata a nkari. Ige ọbula ọ nūnu ikwu-ọnu a, ọriri jihia mkpọma, kọvu nū o ji snarnima nūnu ikwu-ọnu a.

<sup>21</sup> N'ipne-aznū, oghere whūyanu Erodiasi. Erọdu siri wiri o chenwanya omumu a. O sukwu ele nū ya sno nēechi, nū ele risi ogwnu nū ele risi ẹli Galili. <sup>22</sup> Nga nnwọ rinya Erodiasi bnanyarnū tne eri sọru Erọdu nū ele nū ya zị n'ọnu k'agida, eze kanū

woknornokno wam, “Ri o m nhne ọbula masiri i, m jeenye i.” <sup>23</sup> O kweru a mkwna kwesi a rikne, kaa, “Nhne ọbula i rioru m, m jeenye i, ọ bụbedi o keme ẹli-eze m ẹbo.”

<sup>24</sup> Ọ whọga sịkwa nne a, “Kini bụ nhne me jọrio?”  
Ọ kanụ a, “Risi Jọni Nye Wụ Mini.”

<sup>25</sup> Nnwọ rinya wam gba ẹso kwnusi eze, kanụ a, “M chọru m i nyee m risi Jọni Nye Wụ Mini n'agbụgba kịtna.”

<sup>26</sup> Ẹhni nwururu eze, kọvu kwnornu mkwna wam o kweru nụ ele ya nụ be dazị neeri wiri, ọ māsila a ọ la aznụ nụ mkwna o kweru a. <sup>27</sup> Ngangam, o zihala nye gbu badnụ, nyee a iwu o bihia risi Jọni. O zne bihia risi Jọni n'oro ikelu. <sup>28</sup> O vuya risi a n'agbụgba, nyee a nnwọ rinya wam, nnwọ rinya wam nyee a nne a. <sup>29</sup> Nga ele sno apna Jọni nurnu a, be va vuru iznu a lite.

*Jizọsi nyernu pokwu  
badnu isne wiri*

*(Mat 14:13-21; Luk 9:10-17; Jọn 6:1-14)*

<sup>30</sup> Ele izi Jizọsi hiebnanyarnụ hne Jizọsi zị, be tñụsinu a kpakara nhne be mernu nụ kpakara nhne be znirni ele badnụ. <sup>31</sup> Kwnornu nụ agida ele badnụ naava, naala, oghere o ri wiri zila, Jizọsi kanụ be, “Anụ va ichne nụ hne kọru owu, zukwaru inwe.” <sup>32</sup> Be nụ nsnụnu be bna n'ogbo zne hne kọru owu.

<sup>33</sup> Agida badnụ whnurnu nga be neezne. Be mahiaru be, be hi nụ kpakara ẹli-ọhna gweru ọchi gbako nụ pji, beru be ọsno du. <sup>34</sup> Nga Jizọsi whuyaru n'ogbo, ọ whnụ igbudu ele badnụ, ọ donu be obirizi, kwnornu nụ be nụ lele atnurnu nwée nye nọoznu be. Ọ panizo neezni agida nhne. <sup>35</sup> Nga

ọbochi znemirnu, ele sno apna a vakwnusi a, kaa, “Hna kọgwu owu, ọbochi zneminem. <sup>36</sup> Zihala ele ka ma be zne nọ rime ẹkwu ma nọ rime ẹli-ọhna zne zọru nhne oriri.”

<sup>37</sup> Kọvu Jizọsi kanu be, “Anu nyee be nhne be jeeri.”

Be sika a, “A jeezne zuya bredi riwhu mkpuru iwai lawuru, nyega be, ma be ri?”

<sup>38</sup> O sika be, “Anu nwernu ike bredi ele? Zne lekasi.”

Nga be mahiaru, be kaa, “Ike bredi isne, nu aznu lawuru.”

<sup>39</sup> Jizọsi kanu be mee kpakara be daziri eli nu mkpuru nu mkpuru n'olu achara budnu. <sup>40</sup> Be daziri eli nu mkpuru nu mkpuru, ele otu riwhu nu ele nri isne. <sup>41</sup> Jizọsi gweru ike bredi isne wam nu aznu lawuru wam, le anya n'oligwe, tu mmamma, nyawama ike bredi isne wam, nyee ele sno apna a ma be nyee ele wam. O keme aznu lawuru wam n'esilawuru kpakara be. <sup>42</sup> Kpakara be ri, riji ruwho. <sup>43</sup> Ele sno apna a tutukota ruvnuruvnu bredi nu aznu ke gwnanu ke jihiaru nri nu nkita lawuru. <sup>44</sup> Ele riri bredi wam bu pokwu ele rukna isne.

*Jizọsi znernu izne  
n'olu mini*

*(Mat 14:22-33; Jon 6:15-21)*

<sup>45</sup> Ngangam o mee ele sno apna a bna n'ogbo, beru a osno kwowhe aznu osimini du eli Betesaida, nga o neezila igbudu badnu wam. <sup>46</sup> Nga o zilakworu be, o zne n'olu rugwu zne kpe okpukpe. <sup>47</sup> N'ogbednachi, ogbo wam zi n'esilawuru okne osimini, ya nu nsunu a zi n'olu eli. <sup>48</sup> O whnu be hne be zi nodoli nokwo ogbo kwnornu nu

ruwhere neewhegidne be. O vakwnusi be nu onu ɔsisi neezne izne n'olu mini. O pio o whe be, <sup>49</sup> kɔvu nga be whnurnu a hne o neezne izne n'olu osimini, o nu be lele renwu. Be si okokoba k'agida. <sup>50</sup> Kpa kpakara be whnurnu a, mkpoma la be mini.

O kanu be, “Mkpoma si anu rikne, o bu mawa. Anu tuko ogwnu.” <sup>51</sup> O pnekwnusi be nu rime ogbo, ruwhere wam whebiri. O duru kpakara be ehni k'agida. <sup>52</sup> Be ghoyage ernu ndu-ehni gbasiri ike bredi isne wam, mkpoma be ghoyagele a.

*Jizosi gworu ele nriria  
n'eli Genezareti  
(Mat 14:34-36)*

<sup>53</sup> Nga be wheru, be vadu n'eli Genezareti kpokwnusi ogbo be. <sup>54</sup> Kpa be whuyaru n'ogbo, ngangam agida ele badnu mahiaru Jizosi. <sup>55</sup> Be gbazu kpakara eli wam, panizo noovuya n'okpata ele nriria penupe obula be nurnu o zi. <sup>56</sup> Hne nu hne obula o bnaznenu, n'eli mati, mɔbu eli hna ezi, mɔbu n'ekwu, be dnanyita ele nriria n'ahia, be naariasno a ma be kpatu ke bu onu iwo aka. O gworu kpakara ele kpaturu onu iwo a aka.

## 7

*Omen'eli ke ele mbom  
(Mat 15:1-9)*

<sup>1</sup> Nga ele Farisi nu agwna ele zni iwu ele Ju hiri nu Jeruselem vakwnusi Jizosi, <sup>2</sup> be whnurnu nu ele sno apna a ji aka kpuru rune neeri wiri, ke bu aka be kwola okwo. <sup>3</sup> Ele Farisi nu kpakara ele Ju ri wiri hne be kwola aka nkari. Be naabita omen'eli ke ele mbom znirni be. <sup>4</sup> Be hi ahia yahna, be ri nhne

obula hne be hnıage ehni. O zı ması omen'eli berere ke be nahıaru, noosno, lele kpa be snu okiko, nu ite, nu okwu.

<sup>5</sup> Ele Farisi nu ele zni iwu ele Ju sikwa Jizosi, “Kini kpayaru ele sno apna i za naabita omen'eli ele mbom? Be gweru aka be kwokwala nkari neeri wiri.”

<sup>6</sup> Jizosi saru be, “Azaya whnurnu owhnurninya gbasiri anu k'ezi, naakaa, anu bu ele ruwhnu lawuru, lele kpa be gbaru a n'okwukwo nsu, naakaa, 'Ele ka ji mgbele-onu etekne nosobisinu m, kovu mkpoma be zi ikere nu hne me zi.

<sup>7</sup> Be nokponu m risi eli n'etekne, neezni nhne badnu nyernu n'iwu lele nu o bu iwu ke Chiokike.’

<sup>8</sup> Anu naagharu iwu ke Chiokike, nwukwaru omen'eli ke badnu.”

<sup>9</sup> Jizosi kanu be, “Anu marnu ama gharu nhne Chiokike nyernu n'iwu ma anu bita omen'eli anu.

<sup>10</sup> Kwnornu nu Mozizi karu, 'Sobisinu nda i nu nne i,' nu 'Nye obula ke jovu nda a mabu nne a onu, be gbu a.’

<sup>11</sup> Kovu anu karu nye obula ke jaakanu nda a mabu nne a, 'Nhne i jeerihia n'aka m bu Kobani' (ke bu nkesi o nyernu Chiokike) <sup>12</sup> ige wam anu jeekwe o menu nda a mabu nne a nhne berere. <sup>13</sup> Anu neeme nhne ka neegweru ikwu-onu Chiokike neeme nhne etekne hite n'omen'eli ke anu, neenyewhete a n'aka ele berere. Nu agida nhne nu kpa anu neeme.”

*Nhne neemeru badnu  
(Mat 15:10-20)*

<sup>14</sup> Jizosi sukwuru igbudu badnu wam berere kanu be, “Anu bnote nsni n'ikwu-onu m, anu



ghohia a masi. <sup>15</sup> O zá nhne ke hi n'ederezi bna nù rime badnù ke nwernu rikne meru a. Kòvu nhne ke hiri nù rime badnù whùya bù nhne neemeru badnù.” [ <sup>16</sup> Nye nwernu nsnì o ji o nù nhne o nùrnu.]

<sup>17</sup> Nga o gharuru agida ele badnù wam bna nù rime o, ele sno apna a sikhwaru a ajiji gbasiri elulu wam. <sup>18</sup> O saru be, “Ke bù nù anù nwée oghohia? Anù máa nù nhne ke hiri n'ederezi bna nù rime badnù nwée rikne meru a? <sup>19</sup> Kwnornu nù o bnána nù rime mkpoma a, hne o bnarnù bù ruwho a, be nynohala a n'osoro.” (Ka bù ke Jizosi jiri kaa nù kpakara wiri zì richna.)

<sup>20</sup> Jizosi zì kòriri nookwu, “Nhne ke hiri nù rime badnù whùya bù nhne neemeru badnù. <sup>21</sup> Kwnornu nù o bù nù rime mkpoma badnù bù hne kpakara oriri ojo hi noowhuya, ome oyi, oznu buznu, ogbu badnù, <sup>22</sup> ome oyi ele nwernu nnwerne nù ele nwernu nzi, anyakwu, aruru-eli, aghigho, ogha ewhere, owho-anya, okaja, oknomo-kno, iwhnirniwhno, <sup>23</sup> Kpakara nhne ojo ka hi nù rime badnù whùya, be meru badnù.”

*Okwnata ovu otu  
nwerinya Sirofinisa  
(Mat 15:21-28)*

<sup>24</sup> Jizosi hi nù rime pìi whoga, zne n'eli zì Taya ndundu. O bna n'otu o, o píole ele badnù mahia, kòvu nù be nwée rikne bigwa a. <sup>25</sup> Ngangam, otu nyerinya ke nnwo a rinya matì nwernu renwu ojo nùrnu nhne gbasiri Jizosi, o varu dna n'eli n'ochi a. <sup>26</sup> Nwerinya wam búo nye Ju, be murnu a nù Sirofinisa. O riasno a ma o chihala renwu ojo wam

n'ehni nnwọ a rinya. <sup>27</sup> Jizọsi kanu a, “Beru ọsno nyejite rumu takiri wiri ruwho, kwnornu nu ọ buo ọma o gweru wiri rumu takiri tūhalanu nkita.”

<sup>28</sup> Kọvu ọ saru, “Nyenwe ai, ọ bubedi rumu nkita ke zi nu mkpururu ikpechi neeri ruvnuruvnu wiri rumu takiri.”

<sup>29</sup> Jizọsi kanu a, “Kwnornu nu nhne ka i kwuru, la, renwu ojo wam whogalam n'ehni nnwọ rinya.”

<sup>30</sup> Ọ la n'oro a, whnu nu nnwọ a dnanyi n'olu okpata, nu renwu ojo wam whogalam masi.

### *Jizọsi gwọru nye mgbu nu nsni inyo*

<sup>31</sup> Jizọsi whogaru nu ngeri Taya gawhe n'esilawuru Saidoni, hi n'esilawuru eli Dekapolisi du Osimini Galili. <sup>32</sup> Be kwuyanu a otu nyenum ke dnarnu mgbu ke nu nsni, be riasno a ma o bikwasị a aka a. <sup>33</sup> Jizọsi kwuhala a n'esilawuru agida badnu whoga ichne, ọ yisi mkpaka a nu nsni a lawuru, gbụ ọnu-mini, kpatu riro a aka. <sup>34</sup> O lelizo anya n'oligwe, snu idne, kaa, “Efata,” ke risi a bu, “Kpume.”

<sup>35</sup> Ngangam nsni a lawuru kpumernu, nhne knesnirni a riro tomarnu, o kwukwata oka. <sup>36</sup> Jizọsi kasinu be rikne be kanukwadia nye obula, kovu kpa o naakanusinu be rikne bu kpa be neewheke a. <sup>37</sup> O duru kpa be hna ehni k'agida, be naakaa, “O neeme kpakara nhne buru ọma. O mernu ele nsni inyo nu nsni, ele mgbu kwu oka.”

## 8

*Jizọsi nyernu  
pokwu badnu ęno wiri  
(Mat 15:32-39)*

<sup>1</sup> N'ige wam nga agıda ele badnu gbakoru berere, be nwée masi nhne be jeeri. Jizọsi sukwu ele sno apna a, kanu be, <sup>2</sup> “M nọdonu agıda ele badnu ka obirizi, kwnornu nu me nu be dazilam obochi ęto, be nwée nhne be jeeri. <sup>3</sup> O buru nu me zihala be n'onu etekne, anya-aju joovu be n'apna, agwna be hi hne zi ikere va.”

<sup>4</sup> Ele sno apna a sikwa a, “Ndaa kpa badnu jeeji nyeji ele badnu ka wiri ruwho n'eli-ikpa hna?”

<sup>5</sup> O sikwa be, “Anu nwernu ike bredi ele?”  
Be kaa, “Esau.”

<sup>6</sup> O kanu agıda ele badnu wam daziri eli. O gweru ike bredi esau wam, tunu Chiokike mmamma, o nyawama be, nyee ele sno apna a be bete neenye ele badnu, ele sno apna a kesiri ele badnu wam wiri. <sup>7</sup> Be nwemasiri aznu mati ele nu ele, o tu kwno mmamma, kaa be nyee ele wam. <sup>8</sup> Be ri, ruwho ji be, be tutukota ruvnuruvnu bredi ke gw-narnu, ekperi nkita esau jiharu. <sup>9</sup> Be duru pokwu ęno, Jizọsi zihala be. <sup>10</sup> Jizọsi bna nu rime ogo, ya nu ele sno apna a, be va nu eli Dalamana.

*Ele Farisi pioru  
nhne elekema  
(Mat 16:1-4)*

<sup>11</sup> Ele Farisi varu panizo nesikwa a ajji, noopio nhne elekema hi n'oligwe, naakpa a iru. <sup>12</sup> O snu idne k'agıda nu rime ovu a, kaa, “Kini kpaharu ebiri ka noopio nhne elekema? N'ezi me kanu

anụ, ọ zá nhne elekema be jeenye ebiri ka.” <sup>13</sup> Ọ gharụ be bna kwno nụ rime ọgbo whe aznụ osimini kiyari.

*Nhne whụ brẹdi  
ele Farisi nụ Erodu  
(Mat 16:5-12)*

<sup>14</sup> Ele sno apna a chezuru o gweru brẹdi, be ji otu ike brẹdi kpọi nụ rime ọgbo. <sup>15</sup> Jizọsi kasinu be rikne, “Anyá dū anụ ẹli, anụ neeze nhne whụ brẹdi ke ele Farisi nụ Erodu.”

<sup>16</sup> Be nọtnurita n'esilawuru be, naakaa, “Ọ bú kwnornu nụ a jíle brẹdi.”

<sup>17</sup> Nga Jizọsi mahiáru a, ọ kanụ be, “Kini kpahiaru anụ naakaa nụ anụ jíle brẹdi? Anụ yóoghoyage? Nduu ọtula anụ sa? <sup>18</sup> Anụ nwernu anyá, anụ whnú ọsno? Anụ nwernu nsni, anụ nụ nhne? Anụ gbádiyala? <sup>19</sup> Nga me keru ike brẹdi isne n'esilawuru pokwu badnụ isne, nkíta ele jihiaru nụ rụvnuruvnu anụ vulizọru?”

Be kaa, “Nri nụ ẹbo.”

<sup>20</sup> “Nga me keru ẹsau nye pokwu badnụ ẹno, rụvnuruvnu nkíta ele bú nhne anụ vulizọru?”

Be kaa, “Esaus.”

<sup>21</sup> Ọ kanụ be, “Ọ bú nụ anụ yóoghohiala kọriri?”

*Jizọsi gwọru nye isni  
nụ Bẹtesaida*

<sup>22</sup> Jizọsi nụ ele sno apna a va n'ẹli Bẹtesaida. Be kwuyanụ a otu nye isni, riasno a ma ọ kpatụ a aka. <sup>23</sup> Ọ nwụgwuru nye isni wam n'aka, duru a zne n'aznụ ẹli-ọhna wam. Ọ gbụsi a ọnu mini n'anya, tükwasi a aka a lawuru, ọ sịkwa, “Ọ zị nhne ị nọowhnu?”

24 O le anya n'olu, kaa, “M n̄owhnu badn̄u, k̄ovu be n̄u lele isisi neezne izne.”

25 Jiz̄osi t̄ukwasi kwno a aka a lawuru n'anya a berere, o legidne anya, anya a buru ̄oma, ̄o whn̄usnama kpakara nhne nkari. 26 O zihala a n'oro a, kan̄u a, “I l̄áhnakwadia n̄u rime ̄eli-̄ohna berere.”

*Pita kahīaru nye Jiz̄osi bu*  
(*Mat 16:13-20; Luk 9:18-21*)

27 Jiz̄osi wh̄oga, ya n̄u ele sno apna a bna n̄u kpakara ̄eli-̄ohna mat̄i z̄i nd̄undu Sizaria Filipaī. Nga be z̄i n'apna, ̄o s̄ikwa ele sno apna a, “Ele badn̄u be naakaa n̄u me bu nyele?”

28 Be saru a, “Agwna be naakaa J̄oni Nye Wu Mini, ele ke berere naakaa ̄Elaija, ele ke berere kaa otu n̄u rime ele ̄owhnurninya.”

29 ̄O s̄ikwa, “An̄u n'iwhuru an̄u, an̄u kan̄u n̄u m bu m nyele?”

Pita saru a, “J̄i n'iwhuru i bu Karāisi wam.”

30 ̄O d̄o be aka n̄u nsni, kaa, “̄O zá nye an̄u kan̄u nhne gbas̄iri m.”

*Jiz̄osi kwuru ̄oka*  
*gbas̄iri ̄enwu a*  
(*Mat 16:21-28; Luk 9:22-27*)

31 Jiz̄osi pan̄izo neezni be nhne, naakaa, “Nnw̄o ke Badn̄u jaatar̄iri aḡida awhn̄uwhnu, ele okno badn̄u n̄u ele risi arīohna n̄u ele zni iwu ele Ju j̄oju a, be gbu a, nga ̄o bochi ̄eto whemernu, o jeehi n'̄enwu liz̄o.” 32 O kwuru ka kpa nye ̄obula j̄ooghohia. Pita kwuhala a, naabnan̄u a. 33 Nga ̄o t̄uhnasnarnu whn̄u ele sno apna a, ̄o bigb̄o Pita, kan̄u a, “Zne

n'aznu m, Setani, kwnornu nu i neeche echiche lele badnu, o buo lele Chiokike.”

<sup>34</sup> O sukwu igbudu badnu wam nu ele sno apna a, o kanu be, “O buru nu nye obula joosno m n'aznu, o jooju ehni a, vuru ogha a sno m. <sup>35</sup> Nye obula ke noopio o dghia budnu a jootuwu a, kovu nye obula ke jootuwu budnu a kwnornu m nu izi oma, o jooznohia a. <sup>36</sup> Mbnarna kini bu nhne badnu jeenwe o buru nu o rihia kpakara owa n'iru tuwhume budnu a? <sup>37</sup> Kini bu nhne badnu jeeji gbanwo budnu a? <sup>38</sup> Nye obula ke iwhnerne m nu ikwu-onu m jootu n'ebiri ewhere nu aruru-eli ka, iwhnerne nye wam jootu Nnwọ ke Badnu nga o jaava n'igwugwu ke Nda a, ya nu ele enine izi a zi nsọ.”

## 9

<sup>1</sup> Jizosi kanu be, “Me kanu anu ezi oka, agwna ele gwuzo hna joonwu enwu tem be whnu eli-eze Chiokike hne o ji iknerna va.”

### *Onwoghari Jizosi* (*Mat 17:1-13; Luk 9:28-36*)

<sup>2</sup> Nga obochi isunu whemernu, Jizosi kwuru Pita, nu Jemisi, nu Joni duru be pnezne n'olu rugwu zi olu whoga ichne. O nwoghari nu ruwhnu be. <sup>3</sup> Iwo a noonwu va-a-a ke o za nye zi n'owa ka jooznuli iwo ki. <sup>4</sup> Be whnurnu Elaija nu Mozizi, be nu Jizosi nookwurita oka. <sup>5</sup> Pita kanu Jizosi, “Nda-ai-kwu, o buru oma a daziri hna, ngwa ma a wu oro-eka eto, otu buru ke i, otu ke Mozizi, otu ke Elaija.” <sup>6</sup> Ogwunu turu be ke kpayaru o ma nhne o nookwu.

<sup>7</sup> Erumeru oligwe varu kpusni be, akpịri hiri nu erumeru oligwe wam whuya, kaa, “Ka bu Nnwọ m me whuru n'anya, anu bnotenu a nsni.”

<sup>8</sup> Kpurugadnam, nga be leru anya gburugburu, o za nye be whuru, okwolem Jizosi kpọi.

<sup>9</sup> Nga be hiri n'olu rugwu wam hiehna, o kasinu be rikne, be kanu nye obula nhne be whuru, tem Nnwọ ke Badnu hi n'enwu lizo.

<sup>10</sup> Be bita nhne ka nu mkpoma be. Be neesikwa n'esilawuru ehni be, “Kini bu risi olizo n'enwu?”

<sup>11</sup> Be sikwa a, “Kini kpayaru ele zni iwu ele Ju jiri kaa nu Elaija jeebe osno va?”

<sup>12</sup> Jizosi saru be, “O bu n'ezi nu Elaija jeebe osno va, bikwata kpakara nhne lele kpa o zi nu mbom. Kini mernu be gbaru a n'okwukwo nsọ gbasiri Nnwọ ke Badnu, nu o jaata agida awhuruwhnu, be ju masi a? <sup>13</sup> Kovu me kanu anu nu Elaija valem, be mee a kpa o jiri masi be, lele kpa be gbaru a n'okwukwo nsọ gbasiri a,”

*Jizosi gworu nnwọ rukna  
(Mat 17:14-21; Luk 9:37-43a)*

<sup>14</sup> Nga Jizosi nu badnu eto ele sno apna a vakwnusiri ele sno apna a ele berere, be whuru igbudu badnu gbaru be gburugburu, whu masi ele zni iwu ele Ju hne be nọdogbuta. <sup>15</sup> Ngangam o du kpa be hna ehni k'agida nga be whuru a, be gbazne, bekwu a. <sup>16</sup> Jizosi sikwa ele sno apna a, “Kini bu nhne anu nu be nọdogbuta?”

<sup>17</sup> Otu nyenum nu rime igbudu badnu wam saru a, “Nye-zni-nhne, m kwuyannu m ji nnwọ m rukna ke nwernu renwu dnarnu mgbu. <sup>18</sup> Penupe obula o nwugwuru a, o vudna a n'eli, o nọogbo okoto

n'õnu, naata rukwnurnu-ize, røknete ẽhni. M kanu ele sno apna i ma be chihala a, kovu nu be nwée rikne.”

<sup>19</sup> Jizõsi saru be, “Anu ebiri ke nwée okwnata mkpõma, me nu anu jaadazi du ngele? Me jeesinu anu ovu du ngele? Anu kwuyanu m nnwo wam hna.”

<sup>20</sup> Be kwuyanu a nnwo rukna wam. Nga renwu ojo wam whnurnu Jizõsi, ngangam, o dõsi nnwo rukna wam rikne. O dna n'eli nõotnurni a, o nõogbo okoto n'õnu. <sup>21</sup> Jizõsi sikwa nda a, “Ndaa nga nhne ka beteru eme a?”

O kaa, “Hite nga o bu nnwo mati. <sup>22</sup> Agida ige, o dobnarnu a nu rime bekwnu ma nu rime mini ma o gbu a. O buru nu o nwernu nhne i jeemeli, donu ai obirizi, yisinu ai aka.”

<sup>23</sup> Jizõsi kanu a, “I naakaa, o buru nu o nwernu nhne me jeemeli? Kpakara nhne jeemelinu nye nwernu okwnata ovu.”

<sup>24</sup> Ngangam, nda nnwo watakiri wam siwama, “M kweru m, yisinu okwe ekwe m aka.”

<sup>25</sup> Nga Jizõsi whnurnu nu agida badnu naagbaya, o bigbo renwu ojo wam kaa, “Ji renwu ke dnarnu mgbu nu nsni inyo, m neenye i iwu, hi nu rime a whuya, i bnama nu rime a berere.”

<sup>26</sup> Renwu ojo wam si okokoba, dõsi a rikne, hi nu rime a whuya. Nnwo wam dna lele nye nwurnu onwu, ke kpayaru agida badnu jiri kaa, “O nwunam we.” <sup>27</sup> Kovu Jizõsi nwugwuru a n'aka dolizo a, o lizo.

<sup>28</sup> Nga Jizõsi bnanyarnu n'oro, ele sno apna a sikwa a ichne, “Kini kpayaru a nwene rikne chihala renwu ojo wam.”



29 O kanu be, “Renwu nu lele ka jowhoga nu nhne obula, okwolem n'okpukpe.”\*

*Jizosi kwukwnornu oka  
gbasiri enwu a*

*(Mat 17:22,23; Luk 9:43b-45)*

30 Be hi nu pi whuya gawhe n'esilawuru Galili. O kwéle nye obula mahia hne be zi, 31 kwnornu nu o neezni ele sno apna a nhne, naakaa, “Be jeegweru Nnwọ ke Badnu resi n'aka ele badnu, be joogbu a, nga obochi eto whemernu, o jeeji n'enwu lizo.”

32 Kọvu nu be ghohiala oka wam, ogwnu kwéle be sikwa a nhne gbasiri a.

*Nyele kakwo ibne a?*

*(Mat 18:1-5; Luk 9:46-48)*

33 Be vadu Kapanom, nga Jizosi bnarnu n'oro, o sikwa be, “Kini bu nhne anu nookwu n'apna?”

34 Kọvu be mesnirni onu be, kwnornu nu be nọdogbuta n'apna nye kakwo ibne a n'esilawuru be. 35 Jizosi daziri eli sukwu ele sno apna a nri nu ebo wam. O kanu be, “O buru nu nye obula noopio o bu nye risi, o jobu nye ipne-aznu, nu nye neeznenu kpakara ele badnu izi.” 36 O kwuru otu watakiri gwuzote a n'esilawuru be, o jiri a n'aka a, kanu be, 37 “Nye obula ke jaanarnu otu nu rime watakiri ka nu rewhna m, nanarnu m, nye obula ke jaanarnu m k'ezi, o buo me bu nye o nanarnu k'ezi, o bu nye ziyaru m.”

*Nye za neemegidne ai  
dagwunu ai*

*(Luk 9:49,50)*

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\* 9:29 Agwna okwukwo kwuru: hite n'okpukpe nu ovu onu.

<sup>38</sup> Jọni kanụ a, “Nye-zni-nhne, a whnụrnu otu badnụ hne ọ naachihala rẹnwu ọjọ nụ rẹwhna ị, a bnosni a, kwnornu nụ ọ zá noosno aị.”

<sup>39</sup> Jizọsi kaa, “Anụ bnósni a, kwnornu nụ ọ zá nye jọornu ẹrnu ndu-ẹhni nụ rẹwhna m, ke jaakaa m ọka ọjọ ngwa ngwa. <sup>40</sup> Nye zá neemegidne aị dagwụnu aị. <sup>41</sup> M naakanụ anụ ezi ọka, nye ọbula ke jookwute anụ otu okiko mini anụ nwọ kwnornu nụ anụ bụ ele Karaisi jaanahiariri ọgwo ẹrnu a.”

*Nhne jeeme badnụ mehie*

*(Mat 18:6-9; Luk 17:1,2)*

<sup>42</sup> “Nye ọbula ke jeeme otu nụ rime ele matị ka mehie, bụ ele kweru nụ me, ọ jaakanụ a mma nụ be gweru okne rugwu ogwe-wiri nyasị a n'ili, migbu a n'okne osimini.” <sup>43</sup> Ọ bụru nụ aka ị jeeme i, i mee mmehie, gbubime a, ọ jaakanụ ị mma ọ bna nụ bụdnu kwó okwo vuru ọru karụ o nwernu aka ị lawuru bna nụ bẹkwnu ẹli rẹnwu chnị echni. [ <sup>44</sup> Kị bụ hne rukpurukpuru be nwú ọnwu, bẹkwnu be chnị echni.] <sup>45</sup> Ọ bụru masị nụ ọchi i jeeme i, i mee mmehie, gbubime a, ọ jaakanụ ị mma ọ bna nụ bụdnu kwó okwo nụ mgworo karụ o nwernu ọchi lawuru ị, be túbna i nụ bẹkwnu ẹli rẹnwu. [ <sup>46</sup> Kị bụ hne rukpurukpuru be nwú ọnwu, bẹkwnu be chnị echni.] <sup>47</sup> Ọ bụru masị nụ anya ị jeeme i, i mee mmehie, gwụpu a, ọ jaakanụ ị mma ọ bna n'ẹli-eze Chiokike nwernu otu anya karụ o nwernu anya lawuru be túbna ị nụ bẹkwnu ẹli rẹnwu. <sup>48</sup> Kị bụ hne rukpurukpuru be nwú ọnwu, bẹkwnu be chnị echni.

<sup>49</sup> “Lele kpa a ji arụa mee wiri sọ n'ọnu, ọ bụ kpa Chiokike neeji bẹkwnu awhnụwhnu mee ele ke a bụru ele agwa ọma.

50 “Arụa bụru ọma, kọvu arụa tuwhu ọso n'ọnu a, be jeeji kịni mee a ọ sọ n'ọnu? Anụ nwernu arụa nụ rime anụ ma anụ nụ ibne anụ ziri n'udno.”

## 10

### *Ọgba nnam*

*(Mat 19:1-12; Luk 16:18)*

1 Jizọsi whọga zne n'ike ẹli Judiya n'aznụ Osimini Jọdani kiyari, agịda ele badnụ jipiya kwno hne ọ zị. Lele kpa o mesị, o neezni be nhne.

2 Agwna ele Farisi vakwnusi a, sịkwa a, “Ọ bụru ọma n'iwu nyerukna gba nnwerne a nnam?” Be naakpa a iru.

3 Ọ sịkwa be, “Kini bụ nhne Mozizi nyernu anụ n'iwu?”

4 Be kaa, “Mozizi kweruru nyerukna gba ọkwukwo nnam nyee nnwerne a, chihala a.”

5 Jizọsi kanụ be, “Kwnornu nụ mkpọma ọjo anụ kpayarụ Mozizi gbarụ iwu ka n'ọkwukwo.

6 Kọvu hite n'ọpanizo okike ọwa, Chiokike kpuru be nyerukna nụ nyerinya. 7 Kwnornu nụ ka, nyerukna jaagharụ nda a nụ nne a, takwnusi n'ehni nnwerne a, 8 be lawuru jọogho otu anọ-ehni. Be buma badnụ lawuru, kọvu otu anọ-ehni. 9 Nhne Chiokike knekọtaru, badnụ tọmana a.”

10 Nga be bnarnụ nụ rime ọro, ele sno apna a sịkwa a ajiji gbasiri ọka ka berere. 11 Ọ kanụ be, “Nye ọbula ke jaagba nnwerne a nnam lụ nnwerne berere, neemegidne a ọyi. 12 Ọ bụru masị nụ nnwerne gba nzi a nnam, gbọru nzi berere, o neeme masị ọyi.”

*Jizọsi gọziri rumu takiri*  
(*Mat 19:13-15; Luk 18:15-17*)

<sup>13</sup> Ele badnu nookwuyanụ Jizọsi rumu takiri ma ọ kpatu be aka, kọvu ele sno apna a bigbọru ele kwuyaru be. <sup>14</sup> Nga Jizọsi whnuru a, o we ẹhni k'agida, ọ kanu be, “Anu gharu rumu takiri ma be vakwnusi m, anu bnosi be, kwnornu nu ẹli-eze Chiokike bu ke ele nu kpa. <sup>15</sup> Me kanu anu ezi oka, nye obula ke jẹgweru ẹli-eze Chiokike lele nnwo matị, ọ jáabna nu rime a rịa rịa.” <sup>16</sup> O kwuru be n'aka a lawuru, tukwasi be aka a, gọzi be.

*Otu nye ọchichi*  
(*Mat 19:16-30; Luk 18:18-30*)

<sup>17</sup> Nga Jizọsi whogaru n'apna, otu nyenum gbakwnusi a, gbinu a mperne ọchi, sika a, “Omamarna Nye-zni-nhne, kini bu nhne me jeeme ma m kehia m budnu kwó okwo?”

<sup>18</sup> Jizọsi saru a, “Kini kpararu i noosukwu m nye oma? O za nye bu nye oma, okwolem otu badnu, bu Chiokike kpoi. <sup>19</sup> I maam kpakara nhne be nyernu n'iwu, i gbuko badnu, i meko oyi, i znuko buznu, i gbako akebne aghalaghala, i megbuko badnu, sobisinu nda i nu nne i.”

<sup>20</sup> O kanu a, “Nye-zni-nhne, kpakara nhne ka bu nhne me bitaru hite n'ikoro m.”

<sup>21</sup> Jizọsi leri a anya oma, kanu a, “Otu nhne gw-narnu i jeeme, la, re kpakara nhne i nwernu, kesi ele mboni, i jeenwe ekwnu n'oligwe, vaa, sno m.”

<sup>22</sup> Ruwhnu gbaruru a n'oka wam, ọ la, naagbaru ruwhnu, kwnornu nu o nwernu ekwnu k'agida.

<sup>23</sup> Jizọsi leri anya gburugburu, kanụ ele sno apna a, “Le kpa o jiri ra ẹhni ele nwernu ẹkwnu ọ bna n'ẹli-eze Chiokike!”

<sup>24</sup> Oka wam du ele sno apna a ẹhni, kọvu nụ Jizọsi ka masinu be, “Rumu m, le kpa o jiri ra ẹhni ọ bna n'ẹli-eze Chiokike. <sup>25</sup> Ọ zinu anọhia kameli ewheke ọ gawhe n'anya alanga karụ ele nwernu ẹkwnu ọ bna n'ẹli-eze Chiokike!”

<sup>26</sup> O du kpakara ele sno apna a ẹhni k'agịda, be sịkwarita ẹhni be, “Ndakwanụ nye be jọoznohia?”

<sup>27</sup> Jizọsi leri be anya kaa, “Hne badnụ zị be jéemeli a, kọvu ọ búo hne Chiokike zị. Be meli kpakara nhne hne Chiokike zị.”

<sup>28</sup> Pita panizo naakanụ a, “Le, a sịgbasiri kpakara nhne a nwernu, snornu ị.”

<sup>29</sup> Jizọsi kanụ, “Me kanụ anụ ezi ọka, ọ zá nye ọbula ke sịgbasiri ọro, mọbu rumu nwene rukna, mọbu rumu nwene rinya, mọbu nne, mọbu nda, mọbu rumu, mọbu ẹkwu kwnornu m nụ izi ọma, <sup>30</sup> ke jáanahia karụ riwhu nga riwhu n'ige ka, ọro nụ rumu nwene rukna, nụ rumu nwene rinya, nụ nne, nụ rumu, nụ ẹkwu, be nụ mmekpehni masi, nụ budnu kwó okwo n'ige vagwụ nụ ruwhnu. <sup>31</sup> Kọvu agịda ele be ọsno jọobu ele ipne-aznụ, ele ipne-aznụ jọobu ele be ọsno.”

*Jizọsi kwuru ọka gbasiru  
enwu a ke mgbá ẹto*

*(Mat 20:17-19; Luk 18:31-34)*

<sup>32</sup> Nga be zị n'apna neezne Jeruselem, Jizọsi neezne nụ ruwhnu be, o du ele sno apna a ẹhni, ele snogwu a n'aznụ nọotu ogwnu. O kwuru kwno nri nụ badnụ lawuru wam ichne, panizo naakanụ be

nhne jeeme a. <sup>33</sup> Ọ kanụ be, “A neezne Jeruselem, be jeegweru Nnwọ ke Badnụ nyewhete n'aka ele risi arịohna nụ n'aka ele zni iwu ele Ju, be jaama a ikpe ẹnwu, gweru a nyee n'aka ele búo ele Ju. <sup>34</sup> Be jeeme a nhne rụmu, gbu a ọnu mini, pnīa nhne, gbu a, nga ọbochi ẹto whemernu o jeehi n'ẹnwu lizo.”

*Aririo rụmu Zebidi*  
(Mat 20:20-28)

<sup>35</sup> Jemisi nụ Jọni rụmu Zebidi, vakwnusi Jizọsi, rịo a, “Nye-zni-nhne, a nọorio ma i menu aị nhne ọbula a jọorio ị.”

<sup>36</sup> Ọ sịkwa be, “Kini bu nhne anụ noopio me menu anụ?”

<sup>37</sup> Be kanụ a, “Mee kpa a jaadaziri otu n'akarikwnunga ị, otu n'akarita ị, n'igwugwu ị.”

<sup>38</sup> Jizọsi kanụ be, “Anụ máa nhne anụ nọorio. Anụ jọonwoli okiko ke me nọonwo? Mọbu be wụli anụ mini ke be nọowu m?”

<sup>39</sup> Be kanụ a, “A nwernu rikne.”

Jizọsi kanụ be, “Okiko me nọonwo bu ke anụ jọonwo, mini be wuru m bu ke be jọowu anụ. <sup>40</sup> Kọvu ọ dazị n'akarikwnunga m nụ akarita m búo ke m n'onyege. Ọ bu ke ele Chiokike bikwatannu a.”

<sup>41</sup> Nga ele sno apna a nri ke gwnarnụ nurnu a, be wesanụ Jemisi nụ Jọni ẹhni k'agida. <sup>42</sup> Jizọsi sukwukọta be, kanụ be, “Anụ magwụ nụ ele be gwnurnu n'ele risi ke ele búo ele Ju neeme ele be neechi kpa ọ masiri be, ele kwu be ji aka rikne neechi ele zị nụ mkpururu be. <sup>43</sup> Kọvu ọ búo kpm n'esilawuru anụ. Nye pioru ọ buru nye kwu n'esilawuru anụ jọobu nye neeznenu anụ izi.

44 Nye piuru o buru nye mbom n'esilawuru anu, jöbu öhi kpakara anu. 45 Kwnornu nu Nnwö ke Badnu väge ma be znenu a izi, kövu ma o neeznenu ele berere izi, ma o gweru masi budnu a nyee, ma o buru nhne ögbahia agida badnu.”

*Jizösi gwöru Batimösi  
nye isni*

*(Mat 20:29-34; Luk 18:35-43)*

46 Be vadu Jeriko, nga Jizösi nöowhoga nu Jeriko, ya nu ele sno apna a nu agida ele badnu, Batimösi nnwö rukna Timösi nye kpuru isni dazi nu ngeri apna nöorio nhne. 47 Nga o nuru nu o bu Jizösi nye Nazareti neewhe, o panizo neesi okokoba, naakwnakwu a, “Jizösi, Nnwö Devidi, donu m obirizi.”

48 Agida ele badnu bigöru a ma o kpusnime önu a, kövu o siwama k'agida, “Ji Nnwö Devidi, donu m obirizi.”

49 Jizösi gwuzoru, kaa, “Anu sukwu a.”

Be sukwu nye isni wam, kanu a, “Mkpöma si i rikne, lizo, o noosukwu i.”

50 O chihume iwo a, wulizo, kwnusi Jizösi.

51 Jizösi sikwa a, “Kini bu nhne i piuru me menu i?”

Nye isni wam kaa, “Nyenwe ai, mee ma m whuru m ösno.”

52 Jizösi kanu a, “La, ökwnata mkpöma i znöhialam ji.”

Ngangam o bete o whu ösno, snornu Jizösi n'apna.

# 11

## *Jizọsi bnaznenu Jeruselem*

(*Mat 21:1-11; Luk 19:28-40; Jọn 12:12-19*)

<sup>1</sup> Nga Jizọsi nụ ele sno apna a naavadu Jeruselem ndundu, n'eli Bẹtifagi nụ Bẹtani, be vadu nụ Rugwu Olivu, o zizne badnụ lawuru nụ rime ele sno apna a. <sup>2</sup> O kanụ be, “Anụ zne nụ mgbu matị ke zị nụ ruwhnu anụ, ngangam anụ naabna nụ rime a, anụ jọowhnu nnwọ iyinya be kpogwu eriri, ke o ziko nye daziri n'olu a, anụ toma a, toya hna.” <sup>3</sup> O zị nye sịkwaru anụ, “Kini mernu anụ neeme nhne ka?” Anụ kaa, “O zị Nyenwe aị mkpa, o jeegwehnahe a kitna.”

<sup>4</sup> Be znenu whnụ nnwọ iyinya be kpogwu n'onu-mgbo oro zị n'apna, be topiya a. <sup>5</sup> Ele gwuzogwu pị sịkwa be, “Kini bụ nhne anụ neeme, nọoto nnwọ iyinya wam?”

<sup>6</sup> Be kanụ be nhne Jizọsi karụ, be gharụ be. <sup>7</sup> Be toyanu Jizọsi nnwọ iyinya wam, wụkwasi a iwo be n'olu a, o daziri n'olu a. <sup>8</sup> Agida ele badnụ gbata iwo be n'apna, ele berere nkala isisi ke be gbuhjaru n'ohia. <sup>9</sup> Ele neezne nụ ruwhnu nụ ele noosno, neesi okokoba, naakaa, “Ozana!

Chiokike gozi nye ke naava nụ rewhna Nyenwe aị.

<sup>10</sup> Nhne be goziri ogozi bụ eli-eze nda i Devidi!

Ozana nụ hne kakwo n'olu!”

<sup>11</sup> Jizọsi bna nụ rime Jeruselem, bnazne Oro Nso, nga o lekworu kpakara nhne anya, kpa o bụ ogbednachi, o whoga zne Bẹtani, ya nụ nri nụ badnụ lawuru wam, ele sno apna a.



*Jizọsi vuru isisi  
be kwu figi ọnu  
(Mat 21:18,19)*

<sup>12</sup> N'ekile a, nga be hiri nụ Bẹtani naava, wiri gwnụrnu Jizọsi. <sup>13</sup> Nga ọ whnụrnu isisi figi nụ hne zị ikere ke nwernu ọkwukwo bụdnu, o zne ma ọ zị nhne ọ jọowhnu n'olu a. Nga ọ vaduru a ẹhni, ọ whnụna nhne ọbula okwolem ọkwukwo bụdnu, kwnornu nụ ọ bụo ige mkpuru figi. <sup>14</sup> Ọ kanụ isisi figi wam, “Ọ zá badnụ ọbula jeeri mkpuru hi n'olu i berere.” Ele sno apna a nurnu a.

*Nhne Jizọsi mernu  
n'Oro Nsọ Chiokike  
(Mat 21:12-17; Luk 19:45-48; Jọn 2:13-22)*

<sup>15</sup> Be vadu Jeruselem, Jizọsi bna Oro Nsọ Chiokike panizo ọ chihala ele neere, nụ ele nọozu ahia n'Oro Nsọ Chiokike. O kpute ikpechi kpakara ele naagbanwo iwai ruwhnu n'ẹli nụ ngadna ele neere nduru. <sup>16</sup> O kwéle badnụ ọbula vuru nhne gawhe Oro Nsọ Chiokike. <sup>17</sup> O neezni nhne, naakaa, “Be gbarụ a n'ọkwukwo nsọ, kaa, ‘Be jookwu ọro m ọro okpukpe ke kpakara mba.’ Kọvu anụ mernu a ọ bụru ọbna ele buznu.”

<sup>18</sup> Ele risi ariohna nụ ele zni iwu ele Ju nurnu a, pio kpa be joogbu a. Kọvu nụ be turu ogwnu o mee a nhne ọbula, kwnornu nụ nhne o znirni duru agida ele badnụ ẹhni.

<sup>19</sup> N'ige ogbednachi, Jizọsi whọga n'ẹli-ọhna Jeruselem, ya nụ ele sno apna a.

*Isisi figi wam kpọnwurnu  
(Mat 21:20-22)*

<sup>20</sup> Nga be neezne n'osisi, be whnu isisi figi wam nu o kpɔnwunam du egwnugwnu a. <sup>21</sup> Pita chenwanya, kanu a, "Nda-ai-kwu, le isisi figi wam i vuru onu kpɔnwunam."

<sup>22</sup> Jizosi saru be, "Anu nwe okwnata ovu nu Chiokike. <sup>23</sup> N'ezi me kanu, nye obula ke jaakanu rugwu ka, 'Lizo, dnabna osimini,' ke nwee mkpoma lawuru, kovu nu o kweruru nu nhne o kwuru jeeme, o jeemenu a kpm. <sup>24</sup> Kam kpayaru, me naakanu anu, nhne obula anu jorio n'okpukpe, kweru nu anu nwehialam a, o jobu masi ke anu. <sup>25</sup> Berere, nga anu gwuzoru neekpe okpukpe, anu gbarunu nye obula nhne ojo o mernu anu, ma Nda anu ke zi n'oligwe gbarunu anu kpakara nhne ojo anu. [ <sup>26</sup> Kovu o buru nu anu jagbarunu badnu, Nda anu ke zi n'oligwe jagbarunu anu nhne ojo anu. ]"

### *Rikne Jizosi*

*(Mat 21:23-27; Luk 20:1-8)*

<sup>27</sup> Be va kwno berere nu Jeruselem. Nga Jizosi neezneghari nu rime Oro Nso Chiokike, ele risi ariohna nu ele zni iwu ele Ju nu ele okno badnu vakwnusiri a. <sup>28</sup> Be sikwa a, "Rikne kini bu nhne i ji neeme kpakara nhne ka? O bu nyele nyernu i rikne neeme i ji neeme be?"

<sup>29</sup> Jizosi saru be, "M jaasikwa anu otu ajji, anu sa m, omekwo, m jaakanu anu rewhna rikne me ji neeme kpakara nhne ka. <sup>30</sup> Owu mini Joni, o hiri n'oligwe mobu n'aka badnu? Anu sa m."

<sup>31</sup> Be kwu a n'esilawuru be, kaa, "O buru nu a kaa, 'O hiri n'oligwe,' o jaasikwa ai, 'Kini mernu anu kwele a?' <sup>32</sup> Kovu o buru nu a kaa, 'O hi

n'aka badnu...' ” (Be ọotu ogwnu ele badnu kwnornu nu kpakara badnu kweru nu Jóni bu nye ọwhnurninya n'ezi.) <sup>33</sup> Be saru Jizosi, “A máa.”

Jizosi kanu be, “M jáaka masinu anu rewhna rikne me ji neeme kpakara nhne ka.”

## 12

### *Elulu ele ọnu ẹkwu vaini* (*Mat 21:33-46; Luk 20:9-19*)

<sup>1</sup> Jizosi panizo nookwunu be oka n'elulu, “Otu nyerukna kparu vaini, o gba a mgbugba gburugburu. O gwu igbodo hne be zosna mkpuru isisi. O wuru ọro olu ele nse, o gweru ẹkwu wam yisi n'aka ele jeelekota a, whoga zne n'eli berere. <sup>2</sup> Nga ige o ghọ mkpuru duru, o ziznenu ele ọnu ẹkwu wam otu ohi, ma o nahia be agwna mkpuru hi n'ẹkwu wam. <sup>3</sup> Be nwugwu a, pnia nhne, zihala a n'aka etekne. <sup>4</sup> O zizne kwno ohi berere, be liwa nye ki risi, mee kwno a nhne iwhnerne. <sup>5</sup> O zizne kwno nye berere, be gbu nye ki, nu agida ele berere, be pnia agwna nhne, gbu agwna be.

<sup>6</sup> “Nyerukna wam nwernu otu badnu ke gwarnu, bu nnwo o whnurnu n'anya, o zizne a n'ipne-aznu, kaa, ‘Be jiosobisinu nnwo m.’

<sup>7</sup> “Kovu nu ele ọnu ẹkwu wam kwuritaru n'esilawuru be, ‘Ka bu nye jeeri mkpe nye nwe ẹkwu ka, anu va ma a gbu a, nhne mkpe a jọobu ke ai.’ <sup>8</sup> Be nwugwu a gbu a, tuwhume a n'aznu ẹkwu wam.

<sup>9</sup> “Kini bu nhne nye nwe ẹkwu wam jeeme? O jaava, gbumekwo ele ẹkwu wam, gweru ẹkwu wam nyewhete n'aka ele berere. <sup>10</sup> Anu gwnuna nhne be gbaru n'okwukwo nsọ,

‘Akaworugwu ke ele noowu ọro juru,  
kiyam ghọlam risi nsukala ọro.

11 Ka bu ọnu Nyenwe aị,  
ọ bu nhne ndu-ẹhni n'anya aị?”

12 Be pio kpa be jọnwugwu a, kwnornu nụ be mahiaru nụ be bu ele o kwno tñ elulu ka. Kọvu nụ be turu ogwnu agida ele badnụ wam, be gharu a lahna.

*Otu ntu-eli*

*(Mat 22:15-22; Luk 20:20-26)*

13 Be ziznenu a agwna ele Farisi nụ ele dagwunu Erọdu ma be nwugwu a n'ikwu-ọnu a. 14 Be vaa, kanu a, “Nye-zni-nhne, a magwu nụ i kwu ezi oka, i sọ badnụ anya, kwnornu nụ i lé badnụ anya nụ ruwhnu, kọvu i neezni apna Chiokike n'ezi oka, ọ buru oma n'iwu a tu ntụ nyee Siza, sọbu nụ ọ buo oma? A tu sọbu a tú?”

15 Jizosi mahiaru ruwhnu lawuru be. O kanu be, “Anu kwno kini naakpa m iru? Gweyanu m otu mkpuru iwai me ledu a anya.”

16 Be gweyanu a, ọ sika be, “Nyele nwe ruwhnu nụ rewhna ka?”

Be kaa, “Siza nwe.”

17 Jizosi kanu be, “Anu nyee Siza nhne ke Siza, nyee masi Chiokike nhne ke Chiokike.”

O du kpakara be ẹhni nụ hne ọ zi.

*Ajiji gbasiri olizo n'enwu*

*(Mat 22:23-33; Luk 20:27-40)*

18 Ele Sadusi, ka bu ele karu nụ olizo n'enwu zá, vakwnusi Jizosi, sika a, 19 “Nye-zni-nhne, Mozizi gbaru n'okwukwo nyee aị, kaa, ‘O buru nụ nwene rukna nyerukna nwu, ghasa nnwerne a, kọvu nụ

o nwée rụmu, nwene a rukna jọoluru nnwerne a mụhianu nwene a rukna rụmu.’ <sup>20</sup> Rụmu nne ẹsau zi, ke mbọm luru nnwerne nwụma, nwée nnwọ, <sup>21</sup> ke ẹbo kwuru a, ọ nwụ masị, o nwée nnwọ, ke ẹto masị otu aka wam. <sup>22</sup> Ele rukna ẹsau wam nwée nnwọ, n’ipne-aznụ kpakara be nụ nwerinya wam nwụkparu. <sup>23</sup> N’olizọ n’ẹnwu, nyerinya wam ọ jọbu nnwerne nyele n’esilawuru be, kwnornu nụ be ẹsau luru a nụ nnwerne?”

<sup>24</sup> Jizọsi saru be, “Anu gahieru apna, anu maa nhne be gbaru n’okwukwo nsọ, mọbu rikne ke Chiokike. <sup>25</sup> Kwnornu nụ nga be jeehi n’ẹnwu lizọ, be lụ nnwerne, be gbọ nzi, kọvu nụ be nụ lele ele enine izi n’oligwe. <sup>26</sup> Nụ nhne gbasiri olizọ n’ẹnwu ke ele nwurnu ọnwu, anu gwnuna n’okwukwo Mozizi nụ hne be gbaru nhne gbasiri isisi matị wam neerne bekwnu, kpa Chiokike jiri kanu a, ‘Mawa bu Chiokike ke Ebereham, nụ Chiokike ke Aziki, nụ Chiokike ke Jekọpu?’ <sup>27</sup> O buo Chiokike ke ele nwurnu ọnwu, kọvu Chiokike ke ele zi budnu. Anu naagahie apna k’agida.”

*Iwu ke kakwo ibne a  
(Mat 22:34-40; Luk 10:25-28)*

<sup>28</sup> Otu nụ rime ele zni iwu ele Ju varu, nụ hne be neesikwarita ẹhni be ajiji, ọ mahiaru nụ Jizọsi sakwaru be nkari, o sikwa a, kaa, “Ndaa ke bu ke mbọm nụ kpakara nhne be nyernu n’iwu?”

<sup>29</sup> Jizọsi saru a, kaa, “Ke mbọm bu ka, ‘Anu bnote nsni Izireli, Nyenwe a Chiokike a, Nyenwe a bu otu. <sup>30</sup> I jowhnu Nyenwe a bu Chiokike i n’anya, hite nụ kpakara mkpoma i, hite nụ kpakara enine i, hite nụ kpakara oriri i, hite nụ kpakara iknernema i.’ <sup>31</sup> Ke ẹbo bu ka, ‘I jowhnu nye agbatibi i n’anya

lele ẹhni i.' Ọ zá nhne berere be nyernu n'iwu ke kakwo ka."

<sup>32</sup> Nye zni iwu ele Ju wam kaa, "Owe! Nye-zni-nhne, ị kalam n'ezi nụ ọ bụ otu Chiokike, nụ ọ zá nye berere, okwolem ya, <sup>33</sup> nụ ọ whnụ a n'anya hite nụ kpakara mkpọma i, hite nụ kpakara ọghohia ị, hite nụ kpakara iknernema ị, nụ ọ whnụ nye agbatibi i n'anya lele ẹhni ị, kakwo kpakara ariohna ọkporne bẹkwnu nụ ariohna berere."

<sup>34</sup> Nga Jizọsi whnurnu nụ ọ sakwayarụ a lele nye nwernu akoniche k'ezi, ọ kanụ a, "Ị zila ikere nụ hne ẹli-eze Chiokike zị."

Nga ka wheru, ọ zima nye berere nwernu rikne sika a ajiji berere.

*Karaisi bu nnwo nyele?*

*(Mat 22:41-46; Luk 20:41-44)*

<sup>35</sup> Nga Jizọsi neezni nhne n'Oro Nso Chiokike, ọ sikaaru, "Ndaa kpa ele zni iwu ele Ju jiri naakaa nụ Karaisi bu Nnwọ Devidi? <sup>36</sup> Enine Nso hiri n'ọnu Devidi kwu ọka, kaa,

'Nyenwe aị kannu Nyenwe m,  
Daziri ẹli n'akarikwnunga m,  
tem dụ nga me jaabita ele irno i  
nụ mkpururu ọchi ị lawuru.'

<sup>37</sup> Devidi n'iwuhuru a noosukwu a Nyenwe a, ndaa kpa o jeeji buru nnwọ Devidi?"

*Anu zeru ele zni iwu  
ele Ju*

*(Mat 23:1-36; Luk 20:45-47)*

Agida ele badnu wam jiri snarnima nurnu ikwu-onu a. <sup>38</sup> Kpa Jizọsi neezni nhne, ọ kaa, "Anu zeru ele zni iwu ele Ju, ele ọ naamasị be o wo iwo awura

ogologo naagaghari, ọ naamasị be ele badnu neebekwu be ikwu n'ahia, <sup>39</sup> nu ọ dazị nu risi ngadna n'oro ọgbako ele Ju, ma nu ngadna kakwo mma n'ogbako iriri anu. <sup>40</sup> Be bu ele neeridna oro ele rinya nzi be nwurru, neekpe ogologo okpukpe ma ele badnu whnu be. Be jaata awnwhnu ke kakwo.”

*Nkesi ke nwerinya  
nzi a nwurru  
(Luk 21:1-4)*

<sup>41</sup> Jizosi daziri n'Oro Nso Chiokike kete ruwhnu nu hne be bitaru nhne ntụ, ọ whnurru agida ele badnu hne be notusi iwai nu nhne be notubna iwai. Agida ele kwu notusi k'agida. <sup>42</sup> Otu nyerinya, bu womboni ke nzi a nwurru varu, tubna mkpuru iwai mati lawuru, ke whuyaru iwai mati. <sup>43</sup> O sukwu ele sno apna a, kanu be, “Me kanu anu ezi oka, nwerinya ka bu womboni ke nzi a nwurru, tusiri iwai kakwo ke kpakara ele berere tubnarnu hne be bi iwai. <sup>44</sup> Kpakara be masiri aka n'agida ekwnu be nwernu gweboru tisi, kovu nu ya, womboni wam, tusikworu kpakara nhne o nwernu o jiri wuru.”

## 13

*Be joolulu Oro Nso  
Chiokike*

*(Mat 24:1,2; Luk 21:5,6)*

<sup>1</sup> Nga Jizosi whuyaru n'Oro Nso Chiokike, otu nu rime ele sno apna a karu, “Nye-zni-nhne, le kpa oro ele ka nu akaworugwu be jiri wu be nu mma.”

<sup>2</sup> Jizosi saru a, “I whnuna kpakara oro kwu ele ka? Otu akaworugwu jogwuzo n'olu ibne a hna, be jaakwnadna kpakara be n'eli.”

*Mmekpèhni nù  
Ọkpakna ẹhni*

*(Mat 24:3-14; Luk 21:7-19)*

<sup>3</sup> Nga ọ daziri ẹli n'olu Rugwu Olivu ke kegwu ruwhnu n'Ọro Nsọ Chiokike, Pita nù Jemisi, nù Jọni, nù Anduru, sịkwa a ichne, kaa, <sup>4</sup> “Kanụ aị nga kpakara nhne ele ka jeeme. Kini jeegesi ige nhne ka jeemezu?”

<sup>5</sup> Jizọsi kanụ be, “Anyà dụ anụ ẹli, ọ zị nye ọbula duhie anụ. <sup>6</sup> Kwnornu nù agịda ele badnụ jaava nù rẹwhna m, naakaa, ‘Mawa bụ Karaịsi,’ be jooduwihu agịda ele badnụ. <sup>7</sup> Nga anụ jọonu ọgwnu nù ọtnutnu ọgwnu, anụ tũko ọgwnu. Kpakara nhne ka jeebe ọsno mee, kọvu okwukwo nhne yooduge. <sup>8</sup> Mba jeelizo megidne mba berere, ẹli-eze jeelizo megidne ẹli-eze berere, ẹli otne enye jaazi nù hne zị ọdo n'ọdo, ọkwnunyo jaazi. Kpakara nhne ka jọonu lele ọpanizo igbugbu ọmumu nnwọ.

<sup>9</sup> “Kọvu anyà dụ anụ ẹli hne anụ zị. Be jeegweru anụ nyee n'aka ele ikpe zị ọdo n'ọdo, be jaapnia anụ nhne n'ọro ọgbako ele Ju zị ọdo n'ọdo, anụ joogwuzo nù ruwhnu ele risi nù ele eze kwnornu nù me, ma ọ bụru nhne akebne. <sup>10</sup> Be jeeberu ọsno kpọ okwo izi ọma nù kpakara mba. <sup>11</sup> Nga be nwugwuru anụ gweya anụ n'ọro ikpe, anụ béekwadia ọsno rigbu ẹhni anụ n'oriri nhne anụ jaakaa. Anụ kwu nhne ọbula Chiokike karụ anụ kwu ige wam, kwnornu nù Enine Nsọ jookwunu anụ ọnu anụ. <sup>12</sup> Nwene jeegweru nwene a nyee n'aka ẹnwu, nda jeegweru nnwọ a nyemakọ. Rụmu jeelizo megidne ele mụrnu be, mee ma be nwụ ẹnwu. <sup>13</sup> Kpakara ele badnụ joosno anụ irno kwnornu nù me. Kọvu be



jɔoznohia nye ɔbula ke jaaknata mkpɔma, dazigidne dɔ okwukwo kpakara nhne.

*Awhnuwhnu ke  
ele Jeruselem jaata*

*(Mat 24:15-28; Luk 21:20-24)*

<sup>14</sup> “Nga anɔ jɔowhnu nhne ruru ɔru ke zɔ nɔ hne o kwésile ɔ zɔ, nye nɔogwnu nhne ka, ghɔhia, ele zɔ nɔ ɛli Judiya n'ige wam gbazne n'olu rugwu. <sup>15</sup> Nye ke zɔ n'olu ɔro, o híednakɔ, mɔbu bna nɔ rime ɔro zne kwahala nhne zɔ nɔ rime ɔro a. <sup>16</sup> Nye zɔ masi n'ekwu, ɔ lánna aznɔ zne chíri iwo a. <sup>17</sup> Awhnuwhnu jaazɔnu ele rinya zɔ rime nɔ ele neechi nnwɔ rɛma n'ige wam. <sup>18</sup> Anɔ kpe okpukpe ɔ búko n'ige okirika. <sup>19</sup> Kwnornu nɔ ige wam agída mmekpɛhni jaazɔ ke zíkolele ke nga ɔwa ke Chiokike kpuru panizoru dɔ kɔtna, owe, ɔ jáazɔ kwno berere. <sup>20</sup> ɔ búru nɔ Nyenwe aɔ méne ɔbochi wam zɔ ichichi, ɔ zá badnɔ ɔbula be jɔoznohiali. Kɔvu kwnornu nɔ ele ɔ hɔhiaru, o mernu ɔbochi wam zɔri ichichi.

<sup>21</sup> “N'ige wam, ɔ búru nɔ badnɔ ɔbula jaakanɔ anɔ, ‘Le, Karaɔsi zɔ hna,’ mɔbu ‘ɔ zɔ piari,’ anɔ kwéko. <sup>22</sup> Karaɔsi aghalaghala zɔ ɔdo n'ɔdo, nɔ ele ɔwhnurninya aghalaghala zɔ ɔdo n'ɔdo jɔowo iwhne, neegesi nhne elekema nɔ nhne ndu-ɛhni zɔ ɔdo n'ɔdo, ma be duwhu ele Chiokike hɔhiaru, ɔ búru nɔ o jeekwe omume. <sup>23</sup> Kɔvu anya dɔ anɔ ɛli, m bele m ɔsno kakwnonu anɔ kpakara nhne nga be yéemene eme.

*Nnwɔ ke Badnɔ vawa*

*(Mat 24:29-31; Luk 21:25-28)*

<sup>24</sup> “N'ige wam, nga mmekpɛhni wam whemernu,

‘Ehnam jaagba ọchichiri,  
 ẹnwa jéenyé iwihne a,  
 25 mbọ ke oligwe jaadna,  
 kpakara iknernema ke zị oligwe jooohnio  
 ohnio.’

26 “N’ige wam be jọowhnu Nnwọ ke Badnụ hne  
 ọ naava n’okne iknernema nụ igwugwu. 27 O  
 jeezihala ele enine izi a be hite nụ ruwhere ẹno  
 k’ọwa chikota ele ke a Chiokike họhiaru, hite n’otu  
 ọsotoma ọwa dụ n’ọsotoma berere.

*Muhia nhne hite n'isisi  
 be kwu figi*

*(Mat 24:32-35; Luk 21:29-33)*

28 “Anụ muhia nhne hite n’isisi figi. Nga nkala a  
 zịlam pịali pịali, nooruhia masị ọkwukwo ikne, anụ  
 mahia nụ nduru-mini zị ndundu. 29 Kpam masị,  
 nga anụ jọowhnu kpakara nhne ka hne be beteru  
 neeme, anụ mahia nụ n’ige wam zị ndundu, n’ọnu-  
 mgbo. 30 Me kanụ anụ ezi ọka, ebiri ka jéewhe rịa  
 rịa tem kpakara nhne ka mezu. 31 Oligwe nụ ọwa  
 jaagawhe, kọvu kpakara ikwu-ọnu m jáagawhe rịa  
 rịa.

*Ọ zá nye magwụ  
 ọbochi wam*

*(Mat 24:36-44)*

32 “Kọvu ọ zá nye magwụ ọbochi wam mọbu  
 ọtnu-ige wam, ele enine izi zị n’oligwe máa masị,  
 Nnwọ wam máa masị. Okwolem Nda m kpoi bu  
 nye magwụ. 33 Anya dụ anụ ẹli, anụ se nse, kpe  
 okpukpe, kwnornu nụ anụ máa nga ige jaava. 34 Ọ  
 nụ lele hne badnụ neezne nhne, nga ọ nọowhoga  
 n’oro a, o nyewhete ọro a n’aka ele ọhi a, ma be

legidne a anya. O nyee kwno nye obula nhne o joronu, nyee masi nye ke zi n'onu-mgbo iwu o se nse. <sup>35</sup> Kam kpayaru, anu neese nse, kwnornu nu anu ma nga nyenwe oro jaava, mabu n'anyasnu, mabu n'esilawuru abali, mabu ige ochichi kwnarnu ekwna, mabu n'osisi. <sup>36</sup> Anu se nse, o zi o va kpuru-gadnam, whnu hne anu neezni anyarna. <sup>37</sup> Nhne me naakanu anu bu nhne me naakanu kpakara badnu, anu se nse.”

## 14

### *Be gbaru iznuznu*

#### *o gbu Jizosi*

*(Mat 25:1-5; Luk 22:1,2; Jon 11:45-53)*

<sup>1</sup> O gwnarnu obochi lawuru o du Iriri Ogawhe nu Iriri Bredi Whuge Owhu. Ele risi ariohna nu ele zni iwu ele Ju noopio apna be jonwugwu Jizosi n'aghigo, ma be gbu a. <sup>2</sup> Be karu, “Kovu o jobu n'Iriri ka, o zi a kpasu ohna.”

### *Be teru Jizosi mono*

#### *nu Betani*

*(Mat 26:6-13; Jon 12:1-8)*

<sup>3</sup> Nga Jizosi zi nu Betani n'oro Saimoni nye riaru nchnichna, o dazi neeri wiri. Otu nyerinya bnan-yarnu, nye vu mono otute zi n'ite alabasita gburu onu be ji eknarna nadi zi snam mee. O liwama ite wam, wusi mono otute wam nu risi Jizosi. <sup>4</sup> Agwna ele zi pi weru ehni k'agida naakaa, “Kini kpayaru be wuwuru mono otute ka etekne? <sup>5</sup> Be znernu ere ya riwhu mkpuru iwai eto nyee ele mboni.” Be naatamunu nwerinya wam.

<sup>6</sup> Jizōsi kanu be, “Anu gharu a! Ndaa nhne anu kwno neemekpa a ehni? O rnuru ɛnu oma n'ehni m. <sup>7</sup> Ele mboni nu anu zi ige obula, ige obula anu pioru, anu nwernu rikne menu be nhne oma, kovu nu anu jeehwehia m ige obula. <sup>8</sup> O mernu nhne o nwernu rikne o mee. O beru osno te ehni m mono, bikwata m n'olili m. <sup>9</sup> Me kanu anu ezi oka, hne nu hne obula be kporu okwo izi oma ka nu kpakara owa, be jookwuhia nhne nwerinya ka mernu, ma o buru nhne be jeeji neechenwanya a.”

*Judası kweruru o re Jizōsi*  
(Mat 26:14-16; Luk 22:3-6)

<sup>10</sup> Judası Isikarioti, otu nu rime nri nu badnu lawuru ele sno apna a, znekwnusiri ele risi ariohna, ma o gweru Jizōsi nyee n'aka be. <sup>11</sup> Nga be nuru a, be nwudnarnu, be kwe o nyee a iwai. O bete o pio ghere o jeegweru Jizōsi nyee be.

*Jizōsi nu ele sno apna a*  
*riri Iriri Ogawhe*

(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

<sup>12</sup> N'obochi mbom ke Iriri Bredi Whuge Owhu, nga be naakwa ariohna aturu Ogawhe, ele sno apna a sikwa Jizōsi, “Ndaa hne i pioru ma a mekwatanu i ma i ri Iriri Ogawhe?”

<sup>13</sup> O zihala badnu lawuru nu rime ele sno apna a, o kanu be, “Anu zne nu rime Jeruselem, otu nyerukna vugwu idudu mini jaavakwnusi anu, anu sno a. <sup>14</sup> Anu snornu a zne n'oro obula o bnazernu, anu kanu nyenwe oro wam, ‘Nye-zni-nhne karu, Ndaa hne oro ele izne m zi, hne me nu ele sno apna m jeeri Iriri Ogawhe?’ <sup>15</sup> O jeegesi

anụ otu ọnu-oro zị rude n'oro olu be mekwataru, bıkwata masi. Anụ mekwatanu aị pịi.”

<sup>16</sup> Ele sno apna a whoga, bna nụ Jeruselem whnukpa kpakara nhne lele kpa Jizosi karu. Be mekwata Iriri Ogawhe.

<sup>17</sup> N'ogbednachi, Jizosi nụ nri nụ badnu lawuru ele sno apna a snornu va. <sup>18</sup> Nga be daziri eli neeri wiri, Jizosi kaa, “N'ezi me kanu anu, otu badnu n'esilawuru anu, bu nye me nu a neeriko wiri, jeere m.”

<sup>19</sup> O panizo noogbu be igbugbu n'ovu, be neesikwa a n'otu n'otu, “O bu mawa sa?”

<sup>20</sup> O kanu be, “O bu otu nyenum nu rime anu nri nu badnu lawuru, nye me nu a noosnukota wiri n'otu agbugba wiri. <sup>21</sup> Nnwọ ke Badnu jaala lele kpa be gbaru a n'okwukwo nsọ gbasiri a, kovu nu awhnwhnu jaazinu nyerukna wam be jeehi n'aka a re Nnwọ ke Badnu. O buru oma o buru be muna nyerukna wam.”

### *Wiri Anyasnu Nyenwe ai*

*(Mat 26:26-30; Luk 22:14-20; 1 Kor 11:23-25)*

<sup>22</sup> Nga be zị neeri wiri, Jizosi gweru bredi, tunu Chiokike mmamma, nyawama a, nyee ele sno apna a, kaa, “Anu gweru, ka bu anọ-ehni m.”

<sup>23</sup> O gweru okiko, tu mmamma o nyee be, kpakara nworuu nu rime a. <sup>24</sup> O kanu be, “Ka bu onarna m ke ogba-njo-ehni be nnowusi kwnornu agida badnu. <sup>25</sup> N'ezi me kanu anu, m jonwoma m manya hi n'isisi vaini whuya rira rira tem du n'obochi me jonwo a ke ikne n'eli-eze Nda m.”

<sup>26</sup> Nga be gwnukparu eri, be whoga zne nu Rugwu Olivu.

*Jizọsi karu nụ Pita  
jọogonahoru a*

*(Mat 26:31-35; Luk 22:31-34; Jọn 13:36-38)*

<sup>27</sup> Jizọsi kanu be, “Kpakara anu jaagbakwo eso, kwnornu nu be gbaru a n'okwukwo nsọ, kaa, ‘M joogbu nye nooznu atnuru, atnuru a jaagbakeme.’

<sup>28</sup> Kọvu nga me hiri n'enwu lizo, m jeebe anu osno zne Galili.”

<sup>29</sup> Pita kanu a, “O burubedi nu kpakara badnu gbakwo eso, kọvu m jaagba eso.”

<sup>30</sup> Jizọsi kanu a, “N'ezi me naakanu i, n'abalị ka, nga okne ochichi naakwnana ekwna mgba lawuru, i jọogonahoru m mgba eto.”

<sup>31</sup> Kọvu o kwusiri rikne k'agida kaa, “O buru nu o zi mkpa nu m joosno i nwu, m jọogonahoru i rịa rịa.” Kpakara be kakwnornu kpm.

*Jizọsi kperu okpukpe  
nụ Gesemani*

*(Mat 26:36-46; Luk 22:39-46)*

<sup>32</sup> Be vadu nu hne be kwu Gesemani, Jizọsi kanu ele sno apna a, “Anu daziri hna, me kpe okpukpe.”

<sup>33</sup> O kwuru Pita nu Jemisi nu Joni, o panizo o gbu a igbugbu nu o wute a nu mkpoma. <sup>34</sup> O kanu be, “O noogbu m mkpoma m igbugbu k'agida du enwu, anu dazigidne hna, se nse.”

<sup>35</sup> O znetu nu ruwhnu, dna kpu ruwhnu n'eli kpe okpukpe, ma ige awhnuwhnu ka gawheru a, o buru nu o jeekwe omume. <sup>36</sup> O kaa, “Papa, Nda m, i meli nhne dum, gwemenu m okiko awhnuwhnu ka, kọvu o buo nhne me pioru, kọvu nhne i pioru.”

<sup>37</sup> O va whnu hne be neezni anyarna, o kanu Pita, “Saiṣmoni, i neezni anyarna? I nwée rikne se nse otu otu-ige? <sup>38</sup> Anu se nse, kpe okpukpe, o zi anu dnabna nu rime ornurna. Enine ke badnu zi bekwnu, kovu nu ano-ehni zila rikne.”

<sup>39</sup> O zne kwno berere kpe okpukpe, nookwu otu oka wam. <sup>40</sup> O yahna berere whnu ele sno apna a hne be neezni anyarna kwnornu nu anya be zi rinya, be maá nhne be jaasa a.

<sup>41</sup> O va ke mgba eto, o kanu be, “Anu zi koriri neezni anyarna, noozukwa inwe? O kwna kpm, o dulam, be neegweru Nnwọ ke Badnu resi n'aka ele mmehie. <sup>42</sup> Anu lizo, ma a zne. Le nye neegweru m nyee zi ndundu.”

### *Be nwudnenu Jizosi*

*(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)*

<sup>43</sup> Ngangam Jizosi kpugwu oka wam n'onu, Judasi, otu nu rime nri nu badnu lawuru wam ele sno apna a varu, ya nu agida badnu ele ji ama-ogwnu nu okpiri hite nu hne ele risi ariohna nu ele zni iwu ele Ju nu ele okno badnu zi va. <sup>44</sup> Nye reru a nyenem be nhne elekema, kaa, “Nye obula ke me joosnutu onu nye wam bu ya, anu nwugwu a, duru a zne.”

<sup>45</sup> Ngangam Judasi varu, o znekwnusi Jizosi, sukwu a, “Nye-zni-nhne.” O snutu a onu. <sup>46</sup> Be tukwasi Jizosi aka, nwugwusi a rikne. <sup>47</sup> Otu n'ele gwuzogwu ndundu mniohiaru ama-ogwnu a, gbu nye izi nye risi ariohna, bihala a nsni.

<sup>48</sup> Jizosi kanu be, “Anu kpagwu ama-ogwnu nu okpiri whuya o nwugwu m lele m bu m nye neemegidne iwu eli? <sup>49</sup> Kpakara obochi me nu anu

zị n'Oro Nsọ Chiokike hne me neezni anụ nhne, anụ nwúge m, kọvu kpakara nhne ka mernu ma nhne be gbarụ n'ọkwukwo nsọ mezu.”

<sup>50</sup> Kpakara ele sno apna Jizọsi ghasarụ a gbawhu.

<sup>51</sup> Otu wikoro snogwu Jizọsi, nye ji iwo abọchna kpusni ẹhni a. Be nwụgwu a, <sup>52</sup> ọ sigbasi iwo abọchna a, gbarụ ẹto gbawhu.

*Jizọsi gwuzo nụ ruwhnu  
ele eze-ikpe*

(*Mat 26:26,57-68; Luk 22:54,55,63-71; Jọn 18:13,14,19-24*)

<sup>53</sup> Be duru Jizọsi znekwnusi nye risi ariọhna, kpakara ele risi ariọhna nụ ele okno badnụ nụ ele zni iwu ele Ju gbakọru. <sup>54</sup> Pita snornu a nụ hne zị ikere, bna nụ rime ederezi nye risi ariọhna, ọ daziri n'esilawuru ele nse, naanya bẹkwnu. <sup>55</sup> Ele risi ariọhna nụ kpakara ele eze-ikpe pioru nhne be ji gbagidne Jizọsi akebne ma be gbu a, be píohịala. <sup>56</sup> Agịda ele badnụ gbarụ akebne aghalaghala gbagidne a, kọvu nụ akebne be bụo otu.

<sup>57</sup> Agwna be lizọ, gba akebne aghalaghala gbagidne a, naakaa, <sup>58</sup> “A nurnu hne ọ karụ, ‘M jaakwnadna Oro Nsọ Chiokike ka be jiri aka wu, n'ọbochi ẹto m joowu Oro Nsọ berere ke be jíle aka wu.’ ” <sup>59</sup> Kọvu nụ akebne be dnákọtala.

<sup>60</sup> Nye risi ariọhna lizọru n'esilawuru be sịkwa Jizọsi, kaa, “Ọ zá nhne ị naasa? Kịni bụ akebne ka ele badnụ ka naagbagidne ị?”

<sup>61</sup> Kọvu Jizọsi kpusnirnu ọnu, ọ zá nhne ọ sarụ. Nye risi ariọhna sịkwa kwno a, “Ọ bụ jịwa bụ Karaịsi, Nnwọ Chiokike be gọziri ọgozi?”



<sup>62</sup> Jizọsi kaa, “Ọ bụ mawa, anụ jọowhnu masị Nnwọ ke Badnụ hne ọ dazị n'akarikwnunga Chiokike ke bụ Dikne, naava masị n'erumeru oligwe.”

<sup>63</sup> Nye risi ariọhna dọwama iwo a, kaa, “Ndaa nhne a kwno noopio ele akebne berere?” <sup>64</sup> Anụ nurnu okwulu wam o kwuru kwugidne Chiokike, kịni bụ echiche anụ?”

Kpakara be marnụ a ikpe ẹnwu, kaa, “O kwesiri ọ nwụ ẹnwu.”

<sup>65</sup> Agwna be panizo ọ gbụsi a ọnu-mini, nụ o knesni a ruwhnu, nọogbo a aka, naakanụ a, “Whnunu aị ọwhnurninya.” Ele nse dọnawhuru be Jizọsi, nọogbo aka.

*Pita gọnahoru Jizọsi*

*(Mat 26:69-75; Luk 22:56-62; Luk 18:15-18,25-27)*

<sup>66</sup> Nga Pita zị nụ ederezi, otu nnwọ oknornokno ele neeznenu nye risi ariọhna izi varu. <sup>67</sup> Nga ọ whnurnu Pita naanya bẹkwnu, o le a anya, kaa, “Jị n'iwuhuru i nụ Jizọsi nye Nazareti zị.”

<sup>68</sup> Kọvu ọ gọru kaa, “M máam, m ghóhiala m nhne i naakaa.” Ọ whọga zne n'ọnu-mgbo, okne ọchichi kwna ẹkwna.

<sup>69</sup> Woknornokno wam whnụ a, ọ naakanụ kwno ele gwuzo ndundu, “Nwerukna ka bụ otu nụ rime be.” <sup>70</sup> Pita gọ kwno berere.

Nga ige matị whemernu ele gwuzo ndundu kanụ Pita berere, “N'ezi, i bụ otu nụ rime be, kwnornu nụ i bụ nye Galili.”

<sup>71</sup> Ọ panizo nọogo ngugo, nọodu risi, naakaa, “M máam nyerukna ka anụ nookwu ọka a.”

<sup>72</sup> Ngangam, okne ọchichi kwnarnụ ẹkwna ke mgba lawuru. Pita chenwanya ikwu-ọnu wam Jizọsi kwunnu a, “Nga okne ọchichi yáakwnana ẹkwna mgba lawuru, ị jọgonahoru m mgba ẹto.” Nga o chenwanyarnụ a, ọ kwna ẹkwna.

## 15

*Jizọsi gwuzo nụ  
ruwhnu Paịleti*

*(Mat 27:1,2,11-14; Luk 23:1-5; Jọn 18:28-38)*

<sup>1</sup> N'ọnu ọsisi, ele risi ariọhna nụ ele okno badnụ nụ ele zni iwu ele Ju nụ kpakara ele eze-ikpe gbarụ iznuznu, be kne Jizọsi eriri, duru a zne, gweru a nyewhete n'aka Paịleti. <sup>2</sup> Paịleti sịkwa a, “Ị bu eze ele Ju?”

Jizọsi sarụ a, “Owe! Jị n'iwhuru i karụ kpm.”

<sup>3</sup> Ele risi ariọhna noobno a agida nhne. <sup>4</sup> Paịleti sịkwa kwno a berere, “Ọ zá nhne i naasa? Le agida nhne be noobno i.”

<sup>5</sup> Kọvu Jizọsi sála nhne ọbula. Ka duru Paịleti ẹhni.

*Be marnụ Jizọsi ikpe ẹnwu*

*(Mat 27:15-26; Luk 23:13-25; Jọn 18:39---19:16)*

<sup>6</sup> N'Iriri Oğawhe ọbula Paịleti nẹsigbasinu be otu nye ikelu, nye be rioru a. <sup>7</sup> Otu nye zị n'ikelu be nookwu Barabasị nye zị n'ikelu ya nụ ele lizọru lusi ele risi ọchichi ọgwnu. O gburu badnụ n'ọgwnu wam. <sup>8</sup> Agida ele badnụ wam panizo nọorio Paịleti ma o menu be lele kpa o ji neemenu be. <sup>9</sup> Paịleti sịkwaru be, “Anụ pioru me sịgbasinu anụ eze ele Ju?” <sup>10</sup> Ọ mahiari nụ ele risi ariọhna kwuyannụ a Jizọsi kwnornu ọwho-anya.

<sup>11</sup> Kọvu ele risi ariohna sigidnenu igbudu ele badnu wam be kaa o sigbasinu be Barabasi, o buo Jizosi. <sup>12</sup> Paleti sikwaru berere, “O bu kini nhne anu piuru me mee nye wam anu nookwu eze ele Ju?”

<sup>13</sup> Be siwama okokoba berere, “Kpogidne a n'ogba.”

<sup>14</sup> Paleti sikwa be, “Kini mernu? Kini bu nhne ojo ke o mernu?”

Be siwama okokoba ke kakwo, “Kpogidne a n'ogba.”

<sup>15</sup> Kpa Paleti piuru o mee nhne jaamasị agida ele badnu wam, o sigbasinu be Barabasi. Nga o pniakworu Jizosi nhne, o gweru a nyewhete be ma be kpogidne a n'ogba.

### *Ele ogwnu kpariri Jizosi*

*(Mat 27:27-31; Jon 19:2,3)*

<sup>16</sup> Ele ogwnu duru Jizosi bna n'obna nye ochichi. Be sukwukota kpakara odobiri ele ogwnu. <sup>17</sup> Be wosi a iwo naachna odno odno, be kpa okpu igwnu, kpusi a nu risi. <sup>18</sup> Be panizo neebekwu a, naakaa, “A bekwulem ji, Eze ele Ju.” <sup>19</sup> Be gweru isisi neli a nu risi, nogbu a onu-mini, gbu mpnerne ochi n'eli, kponu a risi eli. <sup>20</sup> Nga be mekworu a nhne rumu, be tuma a iwo odno odno wam, wosi a kpakara iwo a. Be duru a zne ma be kpogidne a n'ogba.

### *Be kpogidnenu Jizosi*

*n'ogba*

*(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)*

<sup>21</sup> Be sigidne otu nye neewhe ewhe, kanu a, o vuru ogba a. Nye ka bu Saïmoni nye Sirini, nda

Alekizanda nū Rufōsi, hne o hi n'aznū mba naabnanya Jeruselem. <sup>22</sup> Be duru Jizōsi zne nū hne be kwu Gōlugota, ke bụ “Hne Okpokoro Risi.” <sup>23</sup> Be nyega a manya be gwarū maa, kōvu nū ọ nwōna a. <sup>24</sup> Be kpogidne a n'ogba, ele ogwnu ke iwo a n'esilawūru be nga be vukworu ogbanuchi ke gesiri ke nye obula jeegwe. <sup>25</sup> Ọ bụ nū ọtnu-ige tolu\* n'osisi nga be kpogidnenu a n'ogba. <sup>26</sup> Be gbahiaru nhne be bnornu a, “Eze ele Ju.” <sup>27</sup> Be kpogidnenu ya nū ele rukna lawūru nooznu buznu n'olu ogba, otu badnū n'akarikwnunga a, nye ke berere n'akarita a. [ <sup>28</sup> Nhne be gbarū n'okwukwo nsọ mezuru ke karū, “Be gwnūkotaru ya n'ele arūru-eli.”]

<sup>29</sup> Ele naagawhe naakaja a, neewhnuwhne risi be, naakaa, “Ngwanū! Jị nye jaakwnadna Ọro Nsọ Chiokike, wu kwno a n'obochi ẹto. <sup>30</sup> Znōhia ẹhni i, hi n'olu ogba hiedna.”

<sup>31</sup> Ọ bụ masị kpa ele risi ariohna nū ele zni iwu ele Ju naakparị a n'esilawūru be, naakaa, “Ọ znōhiaru ele berere, o nwée rikne znōhia ẹhni a. <sup>32</sup> Karaịsi eze Izireli, hi n'olu ogba hiedna kịtna, ma a whnū, kweru masị.”

Ele be kpogidnenu be nū Jizōsi n'olu ogba zị masị naakparị a.

### *Enwu Jizōsi*

*(Mat 27:45-56; Luk 23:44-49; Jōn 19:28-30)*

<sup>33</sup> Hite n'esilawūru iwhnehnie,† ọchichiri gbasnirni kpakara ẹli wam dū n'ọtnu-ige ke ẹto.‡

\* **15:25** ọtnu-ige tolu: okwukwo ke mbom kwuru ige awa ke ẹto

† **15:33** n'esilawūru iwhnehnie: okwukwo ke mbom kwuru ige awa isunu ‡ **15:33** ọtnu-ige ke ẹto: okwukwo ke mbom kwuru ige awa tolu

<sup>34</sup> N'otnu-ige ke eto, Jizosi jiri okne nkoli siwama, "Eloi, Eloi lama sabatani," ke bu, "Chiokike m, Chiokike m, kini mernu i ghasaru m?"

<sup>35</sup> Agwna ele gwuzogwu ndundu, nga be nurnu a, be naakaa, "Bno nsni, o noosukwu Elaija." <sup>36</sup> Otu nyenum gbaru eso, gweru manya gbaru oka rusi sponji ke zi n'isisi nu rime a, nyee Jizosi ma o nwọ, kaa, "Gharu a, a lesi ma Elaija jaava o gwedna a n'ogba."

<sup>37</sup> Jizosi gweru okne nkoli si okokoba, nwebime inwe.

<sup>38</sup> Ikpe obnosni ke Oro Nso Chiokike gbawaru ebo hite n'olu du eli. <sup>39</sup> Nga nye risi ogwnu nechi otu riwhu ele ogwnu gwuzo ndundu kela ruwhnu hne o zi, whnurnu kpa o jiri kna inwe, o kaa, "N'ezi, nyerukna ka buri Nnwọ Chiokike."

<sup>40</sup> Ele rinya zi ikere neelekiri nhne neeme, agwna be bu Meri Magidalini, nu Meri nne Jemisi ke mati nu Josis, nu Salomi. <sup>41</sup> Ele ka snornu Jizosi nga o zi nu Galili, ele neeznenu a izi. Nu agida ele rinya berere ele snornu a va Jeruselem.

### *Be liri Jizosi*

*(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)*

<sup>42</sup> Nga o duru ogbednachi, hne o bu obochi ojiknernu, ke bu obochi begwu Obochi Ozukwa Inwe osno, <sup>43</sup> Josefu nye Arimatiya varu, nye bu otu nu ele ikpe, bu masi nye be nosobisinu, nye neese eli-eze Chiokike, nwerukna ka ji anya rikne zneknwusi Paleti rio a iznu Jizosi. <sup>44</sup> O gbagwojiri Paleti anya nu Jizosi nwunam. O sukwu nye risi ogwnu wam sikwa a ma o nwuna. <sup>45</sup> Nga o mahiaru n'onu nye risi ogwnu wam nu Jizosi nwunam, o

kweru be vute Josefu iznu a. <sup>46</sup> Josefu zuya ikpe marnu mma, nga o vudnarnu iznu a, o whu a n'ikpe marnu mma wam, vubna a nu rime ilili ke be gwuharu nu rime rugwu. O gweru otu rugwu kpusni onu ilili wam. <sup>47</sup> Meri Magidalini, nu Meri nne Josis whuru hne o liri a.

## 16

### *Jizosi lizoru n'enwu*

*(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)*

<sup>1</sup> Nga Obochi Ozukwa Inwe wheru, Meri Magidalini nu Meri nne Jemisi, nu Salomi, zuyaru mono neesni eknarna oma zi odo n'odo ma be zne te iznu Jizosi mono. <sup>2</sup> N'onu osisi n'obochi mbom n'ikwezu, be znernu n'ilili a nga ehnam waru. <sup>3</sup> Be nookwurita n'ehni be, "Nyele jookpumenu ai rugwu wam n'onu ilili?" <sup>4</sup> Nga be lelizoru anya be whuru nu be vumenem rugwu wam. O zi rinya k'agida. <sup>5</sup> Be bna rime ilili whu wikoro dazigu n'akarikwnunga, o wogwu awura abochna, ogwnu turu be.

<sup>6</sup> O kanu be, "Ogwnu tuko anu. Anu noopio Jizosi nye Nazareti, nye be kpogidnenu n'ogba. O lizolam, o zila hna. Le hne be bitaru a. <sup>7</sup> Kovu anu la, kanu ele sno apna a nu Pita, 'O belem anu osno neezne Galili, anu jowhnu a pi, lele kpa o kanu anu.' "

<sup>8</sup> Be whoga, hi n'ilili wam gbahala, ehni naama be ririri nu ogbagwoji anya jigwu be, o za nye be kanu nhne obula, kwnornu nu ogwnu notu be.

### *Jizosi mernu Meri Magidalini*

*whu a anya*

*(Mat 28:9,10; Jon 20:11-18)*

[ <sup>9</sup> Nga Jizọsi hiri n'ẹnwu lizọ n'ọnu ọsisi n'ọbochi mbom n'ikwezu, o beru ọsno gesi ẹhni a Meri Magidalini, nye ọ chihalaru renwu ojo ẹsau nu rime a. <sup>10</sup> O zne kanu ele nu Jizọsi dazigwu nu mbom hne be zi naagba mkpe, naakwna ẹkwna. <sup>11</sup> Nga be nuru nu Jizọsi zi budnu, nu ya n'iwuru a whuru a, be kwéle. <sup>12</sup> Nga ka wheru, Jizọsi mernu badnu lawuru whu a n'ozizi berere nga be neezne aznu mba. <sup>13</sup> Be lahna zne kanu ele gwarnu, be kwéle nhne be kwuru masi. <sup>14</sup> Omekwo, Jizọsi whuya iwhe hne nri nu otu badnu wam ele sno apna a zi neeri wiri. O bnanu be mbna kwnornu n'okwe ekwe be nu mkpoma osi rikne be, ke mernu be kwéle ikwu-onu ele whuru a nga o hiri n'ẹnwu lizọ. <sup>15</sup> O kanu be, "Anu zne nu kpakara ọwa kpọnu kpakara badnu okwo izi oma. <sup>16</sup> Nye kweruru, be wu a mini, bu nye be joznohia a, nye ke kwéle, be jaama a ikpe. <sup>17</sup> Nhne elekema ele ka joosno ele kweru, be jaachihala renwu ojo nu rehna m, be jookwu oka nu riro ikne zi ọdo n'odo. <sup>18</sup> Be jaachi agwo n'aka, ọ buru nu be nwọ nhne ọbula ke jaakpaya ẹnwu, ọ zá nhne o jeeme be, be jotukwasi ele nriria aka, mee ẹhni buru be oma."

### *Jizọsi laru n'oligwe*

*(Luk 24:50-53; Ẹrnu 1:9-11)*

<sup>19</sup> Nga Nyenwe a Jizọsi kwukwonnu be oka, be gwelizo a la n'oligwe, ọ daziri ẹli n'akarikwnunga Chiokike. <sup>20</sup> Ele sno apna a whogaru nọokpo okwo izi oma hne ọbula, Nyenwe a joosno be, nọornu ẹrnu, neegesi nu ikwu-onu Chiokike bu ezi oka, hite n'ẹrnu ndu-ẹhni zi ọdo n'odo ke be nọornu.]

## **Tesitamenti Ikne n'O<sub>nu</sub> Ikwere** **New Testament in Ikwere**

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Ikwere – (ikw) Nigeria

The Iwerre language of Nigeria can also be spelled Ikwere and Ikwerri. This language is spoken primarily by the Ikwere people who live in the Rivers State of Nigeria and is one of the many ethnic groups in the Niger Delta. There were more than 23,000 speakers of this language in 1973. There is also a considerable local interest in literacy and grammar.

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New

### **The New Testament**

in Ikwere

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