

## BINANŶ QÂHÂC II

*Salomozi maŶqârânte numuwec  
(NŶc I 3:3–5)*

<sup>1</sup> Dawidire Ŷokâ Salomo e WofuŶ Anutu-ticnezi dope hutuŶ ecnehuc uucmaŶ-ticnao zâŶe biŶe sâkohec bame juwec.

<sup>2</sup> Eme Salomo e Israe Ŷic sasawa â momori tausenŶ gurune gurune â 100 gurune gurune jaŶere micne â mumutara Ŷic, erâ Israe maŶnao micne bapa sasawa, garikiŶne garikiŶne irec micne hâcne, jaŶe dâŶ jazawec. <sup>3</sup> Eme Salomo â kikefuŶ sâko jaŶe GibeonŶ haeo furu mâreŶ fowec ira rambiŶ. WofuŶte kiŶaŶŶic Mosezi mâreŶ burocnao Anuture tutumaŶ qoruc boze bawec i ira hâcne Ŷewec. <sup>4</sup> (Dawidi eki ine Anuture qorac tapa katapa i Kiriati-Jearim haeonec bawefurâ e jahac ŶeŶe-ticne hewâneŶkewec ira heme Ŷewec. E Jerusalem haeo hâcne irec boze bawec.)

<sup>5</sup> Eme Urire Ŷokâ Huru Ŷosa-ticne Bezalele eki aeŶ bâbâronzi alata bawec i WofuŶte qoruc boze maŶfuŶko Ŷewec. Eme Salomo â kikefuŶ jaŶe WofuŶ numu hefârec ecnembiŶ. <sup>6</sup> Ehuc Salomo e qoruc boze maŶfuŶko aeŶ bâbâronzi alata bakicne Ŷewec ira ferâ WofuŶte maio qowi bâzi 1 tausenŶ rikewec.

<sup>7</sup> Eme Ŷafe ira Anutuzi Salomo fuacnerâ dâŶ ziŶuc âzâcnewec: “No wemo wiac tahacgupemurâ egarekac i nazatec manape.”

<sup>8</sup> Mume Salomozi Anutu dâŶ ziŶuc bâtikiecnawec:

“Go mamac-nane Dawidi aki anonoc sâko ecnehuc jumeŶ â no ere âkehoc ŶicwofuŶ âkendâŶnumeŶ. <sup>9</sup> O WofuŶ Anutu, go mâreŶko rufe forakac irec sâc Ŷic guru sâko jaŶerao ŶicwofuŶ âkendâŶnumeŶte mamac-nane Dawidirao mumupaŶ dâŶ mumeŶ i deŶkezejec. <sup>10</sup> Mozi Ŷicfâcge guru sâko zi sâcne fekiecne jujareocmu? Irec go Ŷic Ŷokac zi hone maiŶ ejarepemuŶâ maŶqârâŶ â mamana tara tahacnuzemec.” <sup>11</sup> IŶuc mume Anutuzi Salomo dâŶ ziŶuc bâtikiecnwec: “Wiac izi maŶgao fohame go moneŶ mafa huhure me uŶ araŶ sâko bagarehapie juju, me qaisocguenŶopieŶ jaŶe hâmoniŶte me juraziŶuc jucmuŶâ mi mukomec. Go Ŷicfâc-nane qaŶeŶ-jopacmuŶâ ŶicwofuŶ âkendâŶgupo jaŶe fekiecne jujarecmuŶâ gahacne maŶqârâŶ â mamana tara fua-gareocte numu-narekomec hâcne. <sup>12</sup> Irec no maŶqârâŶ â mamana tara tahacgukopac. Erâ no moneŶ mafa huhure â uŶ araŶ sâko bagarehapie juju i wâc iŶuc jaha tahacgukopac. Wiac iŶucne gore juwicnao ŶicwofuŶ juwarembiŶ jaŶerao moc mi fowec â gore faicnao jufeniŶmu jaŶerao wâc mi foocmu.” <sup>13</sup> Eme Salomo e GibeoŶ haeo furu mâreŶko tutumaŶ qoruc boze Ŷewec irecne Jerusalema haeo risiewec. Ehuc Israe Ŷic ŶicwofuŶ ejarewec.

*Salomozi becâsic â keretac rome fisiwec*

*(Ŷic I 10:26–29; Bin II 9:25–28)*

<sup>14</sup> Salomo e keretac â becâsicko rara Ŷic hetumaŶ-jopawec. E keretac 1 tausenŶ 400 â becâsicko rara Ŷic 12 tausenŶ jucnembiŶ, eme i

jaŃe rocjoparâ keretac jujure sâc hae iŃucnao râec-jopawec â gâcne ine ŃicwofuŃ e jahacnehec Jerusalem haeo jumbiŃ. <sup>15</sup> Eme ŃicwofuŃ e siliwa â gol i Jerusalem haeo qânâ iŃucne kosa râeme forawec â jâmâzâc jâc bocjaha jâmbânŃ rome fisirâ Sefela mâreŃko kakikic jâc forawec irec sâc forawec. <sup>16</sup> Erâ Salomo becâsic bafisicnemiŃ i Aigita â Kue mâreŃkonec. ŃicwofuŃte furi bapa Ńic jaŃe Kue mâreŃ ira hâcne furine bambiŃ. <sup>17</sup> Ehuc Aigita mâreŃkonec keretac moc i siliwa moneŃ 600-zi furine bambiŃ, â becâsic moc irec furi ine siliwa moneŃ 150 râemiŃ. Eme Hiti â Siria ŃicwofuŃ jarepie jaŃe wâc jaŃere meonec furine bambiŃ.

## 2

### *Salomozi Hiramhec maŃ mocjaha epic (Ńic I 5:1–18; 7:13–14)*

<sup>1</sup> Salomo e WofuŃte zâŃe araŃ bacnehuc taha ufuŃ moc baocte manapaŃkewec, â e jahacne ŃicwofuŃ fic wâc iŃuc jaha baocte manasuwec. <sup>2</sup> Ehuc Ńic 70 tauseŃ jaŃe ficte jâcsiec hâpopie fisiocte sorec-jopawec â 80 tauseŃ jaŃe tiki mâreŃko qânâ he qâfâuc eniŃte jaza sorec ewec, â 3 tauseŃ 600 jaŃe ine Ńic gie bambiŃ i hone soŃaŃ ejareniŃte mujarewec. <sup>3</sup> Eme Salomo e Tiro ŃicwofuŃ Hiramtao dânŃ ziŃuc râeme rawec: “Go mamac-nane Dawidi bubiaŃ qacnehuc ŃeŃe juju ficticne moc baocte jâmâzâc jâc râecnemeŃ, iŃuc jaha no wâc râe-narec. <sup>4</sup> Manakic, no WofuŃ Anutu-nanere zâŃe araŃ bacnehuc ufuŃ moc bazo ekopac. Bafârerâ mai-ticnao hosâc

âsu ririke me poroŋ furu mukicne i r e guruc ee me furic ow c qowi b zi ririke, i sabata hombaŋko me mosa furune wahaocmu s c   Wofuŋ Anutu-n jecte hombaŋ g cnao tiw  b zi rikepemur  iŋuc ekopac. Gie i Israe ŋic jaŋe mimiŋzi q ric bahuc juniŋte mupaŋke-jarekicne h cne. <sup>5</sup> N jere Anutu e nemu sasawa siric-jopar  fekicne jukac, irec ufuŋ bazo ekopac i fekicne jaha eocmu. <sup>6</sup> Samb ŋne samb ŋne jaŋe ere s c mi ehapie mozi ufuŋ moc s cne bacneocmu? No iŋucnezi wemocko ufuŋ moc bacnepemu, aricne, m c mai-ticnao hos c  su ririkere ŋeŋe hae sawa bapemu. <sup>7</sup> Irec go gol   siliwa   aeŋ b b roŋ   aeŋ omane   qoruc b b roŋ    muc  mucne er  kenkenzezi wiac bapa saric ŋic moc r e-narec; er  w c mamac-nane Dawidizi gie bapa ŋic fuŋne mamana saric r ec-jopawec, zira no nahacnehec Juda m renko   Jerusalem haeo juŋgopieŋ jaŋehec juocte r ezemec. Er  e met  q ren w c m m c bahuc juzejec. <sup>8</sup> Er  w c Lebanon m renkonec j m z c, wete   bone j c r e-narezemec, kiŋaŋ qaqa cge jaŋe Lebanon m renko katapa fafasaere fuŋne mana-h moenɡopieŋ i manakopac h cne. Eme kiŋaŋ qaqa c-nane jaŋe gore kiŋaŋ qaqa c jaŋehec juniŋmu. <sup>9</sup> Ehuc ufuŋ bazo ekopac i fekicne   hone warecnehec eocmu irec katapa bocjaha b mocke-narenzepieŋ. <sup>10</sup> No kiŋaŋ qaqa cge katapa he fasaec eniŋmu jaŋe padi qaqa cne ŋem c-ticne 20 tausen   padi  muc  mucnere s c ijaha, er  waiŋ zopo 20 tausen   wokemaŋ pake 20 tausen jaha, iŋuc jarepemu.”

<sup>11</sup> Eme Tiro ñicwofuñ Hiramzi papia moc Salomoraο râme rawec ira dân zĩñuc bâtikiecnewec: “Wofuñ e ñicfâc-ticne manjauñ ejareekacte go ñicwofuñ jujarecmurâ âkendânguweg.” <sup>12</sup> Inuc murâ zĩñuc wâc zuhuckerâ muwec: “Israere Wofuñ Anutu sambân ã mâreñ bâfuac-jofawec, e hâcne muac baafec ecnezo. E ñicwofuñ Dawidi ñokâ moc mamana tarahec tahackewec. Erâ e manqârân ã mamana tara tahackewecte Wofuñte ufuñ ã e jahacne ñicwofuñ fic baocmu.

<sup>13</sup> “Eme zĩ gie bapa ñic fuñne mamana saric moc, zânene Hiramabi e sore-garekopac. <sup>14</sup> E Danje qâric ñokac moc ere ñokâ ã mamac-ticne ine Tironic. E gol, siliwa, aeñ bâbâron, aeñ omame, qânâ ã jâc, erâ qoruc bâbâron ã âmuc âmucne ã keñkeñne erâ qoruc qañqañko hawari fuñne fuñne bapa irec fuñne qazucnehâmokicne. Irec metâ qâreñ i me i go gahacne gie bapa ñic, mamacge Dawidi bombon-nanere gie bapa ñic hâcne, jañehc baocce mucnetec sâcne bafâreocmu. <sup>15</sup> Irec bombon-nane, go padi qaqaçne ã âmuc âmucne erâ wokemañ ã wainje mumen i kinan qaqaçge jañerao râetec razejec. <sup>16</sup> Eme nânje katapa basarâ mutec sâc Lebanon mârenkonec he fasaec ehuc zae haferâ hâwecko bafârâ Jope haeο guruckenañmu. Eme go irecnec rotec Jerusalem haeο hefâzejec.”

<sup>17</sup> Eme Salomo e mamac-ticne Dawidizi ñic zare-jeñic rowec i bâjâpehuc Israe mârenko jaba jumbiñ ñic i jañere zare rowec. Roku rofâreme zare-jeñic 153 tausen 600 ewec. <sup>18</sup> Eme jañeraonec 70 tausen jañe ficte jâcsiec hâponiñte

mujarewec â 80 tauseŃ jaŃe ine tiki mâreŃko qână he qâfâuc eniŃte mujarewec â 3 tauseŃ 600 jaŃe ine Ńic gie bambiŃ jaŃe hone soŃaŃ ejarehapie gie baniŃte mujarewec.

### 3

#### *Salomozi WofuŃte ufuŃ bawec (Ńic I 6:1–38)*

<sup>1</sup> Salomo e fuŃkerâ Jerusalem haeo WofuŃzi mamac-ticne Dawidi Moria tikio fuacnewec, tiki ira hâcne WofuŃte ufuŃ bawec. MâreŃ i Jebusi Ńic moc zâŃene OronaŃ ere padi qâqâmârâŃ tomao Dawidizi bâwosâewec. <sup>2</sup> E ŃicwofuŃ juhame jara 4 irec mosa namba 2 wahame ufuŃ i fuŃkerâ bawec. <sup>3</sup> Salomozi Anuture ufuŃ bawec irec sâc i ziŃuc: 3oricne-ticnere sâc i 60 kubi\* â otecne ine 20 kubi. Erâ i sâcmeda-jenic raŃqane fowec irec sâcko bakicne. <sup>4</sup> Eme hae gâŃgâŃ ficmaŃ kâcŃenaŃ iticnewec 3oricne-ticnere sâc i ufuŃ otecne-ticnere sâc 20 kubi â hâŃne-ticnere sâc i 20 kubi jaha. Erâ maŃne i gol qaŃacnezi qorockewec. <sup>5</sup> Erâ maŃne kâcŃenaŃ ine wete wâtuŃ birickerâ gol qaŃacnezia qorockehuc hâmu jâcne â zariŃ hawari barawec. <sup>6</sup> Ehuc ufuŃ i qână furi sâkozi erickewec. Erâ gol i Parawaim mâreŃkonec. <sup>7</sup> Irece ufuŃ wâtuŃ-ticne, sâpe-ticne, motâc-ticne â motâc fuŃnaŃo qârîŃte foŃ i mâmâc golzi qorocke-fârewec. Erâ sâpeo kerubim jaŃere hawari barawec.

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\* **3:3:** 1 kubi i sâcmeta moc 18 inses me 46 senti meta irec sâc.

<sup>8</sup> Erâ furu dindiŃ bawec i ufuŃ otecner e sâcko, eme zoricne-ticnere sâc 20 kubi â otecner e sâc 20 kubi jaha ewec. Ehuc fainao gol qaqačne Ńemâc-ticne 600 izi qorockewec. <sup>9</sup> Eme biriŃte Ńemâc i gol Ńemâc-ticne 50, irec sâc ewec. Erâ ufuŃ feŃgaŃne faic Ńefewec i golzia qorocke-fârewec.

<sup>10</sup> Eme maŃne furu dindiŃ ira kerubim jajahec jahere hawari jâczi fasaerâ golzi qorockewec. <sup>11</sup> Eme kerubim jajahec jahere fakecte sâc i 20 kubi Ehame mocte fakec Ńifec ufuŃ sâpene âke uawec irec sâc i 5 kubi ewec â fakecne Ńifec izi ine kerubim mocte fakecko iticnewec; irec sâc i 5 kubi jaha ewec. <sup>12</sup> Eme kerubim mocte fakec Ńifecnezi ufuŃte sâpeoa âke uawec â fakecne Ńifec izi ine âgonere fakeckoa iticnewec. Fakec i jahere sâc buc buc 5 kubi jaha ewec. <sup>13</sup> Eme kerubim i jahere fakecte sâc i 20 kubi. Ehame jahe ufuŃ maŃne kâcqene maickerâ domapic. <sup>14</sup> Erâ ââketâc qoruc i qoruc keŃkeŃne, âmuc âmucne, bâbâroŃ â qaŃqaŃzi barâ irec fainao kerubim hawari bawec.

*Huramabizi taha ufuŃ maŃnao gie bawec  
(Ńic I 7:15–51)*

<sup>15</sup> Erâ ufuŃ mainao ira wâtuŃ jajahec zoricne-jekicte sâc 35 kubi wiseme huwec, ehuc wâtuŃ utu-jekic i 5 kubi irec sâc ba akic ewec. <sup>16</sup> Erâ qânâzi kâpâcwaru hawari barâ wâtuŃ botâŃ-jekicko râewec. Erâ binawec hândâŃte hawari 100 barâ kâpâcwâru hawari ira birickewec. <sup>17</sup> Eme wâtuŃ i jahe taha ufuŃ mainao wiseme hurâ domapic, moc i juwicpec â moc i

faicpec. Eme juwicpec domawec irec zăne Jakin muwec â faicpec domawec irec zăne ine Boasi muwec.

## 4

<sup>1</sup> Erâ aej bâbâronzi alata moc zoricne-ticnere sâc 20 kubi â otecne-ticnere sâc 20 kubi â hăne-ticnere sâc 10 kubi, inuc bawec. <sup>2</sup> Eme aej bâbâronj rike suenkerâ opâ râqâc sâko mako oorânj moc bawec. Mecqanenene nifeckonec nifec fisiwec i kubi 10 irec sâc. Hăne-ticnere sâc i kubi 5, â mucsâc orânkehuc fârepie kubi 30 ewec. <sup>3</sup> Eme râqâc sâko mecqanenene heririŋnao metâ wiac hândâj biri jajahec râreckehuc râekicne. Eme kubi moc maŋnao hândâj 10, 10 inuc sasawa. Eme irec sâc fuaocte qanaŋ afezi sâsâcne barâ râepie foha aej bâbâronj rikerâ hesiepie hurâ fuawec. <sup>4</sup> Eme râqâc sâko i bulimakao hawari 12 janere faio râekicne. Janeraonec jahec â moczi faic mârenkopec maickerâ domambiŋ, jahec â moczi zoaŋ huhunaopec, jahec â moczi juwic mârenkopec â jahec â moczi zoaŋ wewefunaopec. Eme sârec-jenjiczi iitic ehapie râqâc sâko i fai-jenjicko newec. <sup>5</sup> Eme râqâc sâko qăfoŋne-ticne i metape mocte sâc, eme mecqanen-ticne i hapec mecqanen inucne â hawarine i faroqac âri inucne; maŋnao opâ hurâ newec i pake 3 tausenj irec sâc. <sup>6</sup> Erâ zuzure gomba 10 barâ fâreopec 5 hecjopawec â qanaopec inuc jaha 5 hecjopawec. Eme ira hâcne qowi bâzi rikehuc wiac bajumbiŋ i hezâziŋkepie rawec, â opâ râqâc ira ine taha bapa jaje opâ ruaniŋte bawec.



<sup>7</sup> Erâ e lambe dodoma 10 mutâcnekicne irec sâc golzi barâ taha ufunĵko râewec, 5 i fâreopec â 5 ine qanaopec hecjopawec. <sup>8</sup> Erâ wâc tebo 10 barâ taha ufunĵko râewec, 5 i fâreopec â 5 i qanaopec. Erâ gomba 100 golzia bawec. <sup>9</sup> Ehuc taha bapa jaŋere hae zoŋa â hae zoŋa sâko erâ hae zoŋa irec motâc doma rawec i bafârerâ motâc sasawa aeŋ bâbâroŋzi qorocke-fârewec. <sup>10</sup> Ehuc opâ râqâc sâko i ufunĵko mâreŋ juwicpec â zoaŋ wewefunaopec ŋoŋondenĵ-jekic tuturuŋne fowec ira heme ŋewec.

<sup>11</sup> Eme Huram e kuzi, sapac â soc titiere râqâc wiac bawec wâc. Inĵuc erâ ŋicwofuŋ Salomore micte Anuture ufunĵko gie bawec i batara-fârewec. <sup>12</sup> E wiac ziŋuc bafârewec hâcne: Wâtuŋ ŋicne jajahec utu-jekic oorâŋ barâ fainao eri wiac mizekicne sâckerâ râe rawec. <sup>13</sup> Erâ jâchândâŋ hawari 400 bawec wâc, i eri wiac jajahec mizec-jofakicne ira biricke rakicne, ehuc eri mizekicne mocko jâchândâŋ biri jajahec râec-jofakicne, â mocko biri jajahec jaha râec-jofakicne. <sup>14</sup> Erâ keretac wiac 10 â kuzi sâko 10 i keretac sâc moc moc ŋerawec, <sup>15</sup> erâ opâ râqâc sâko â i derâ domaŋgopieŋ bulimakao 12. <sup>16</sup> Erâ kuzi, sapac â soc titiere râqâc wiac, ine hâcne, wiac keci sasawa i Huramabizi ŋicwofuŋ Salomore micte Wofuŋ ufunĵ-ticnere biŋe aeŋ bâbâroŋ emasajkekicnezi bafârewec. <sup>17</sup> Jordanĵ wâneŋko Zereda â Sukoti hae jahere ŋondenĵko ŋicwofuŋzi mume wiac keci afezi sâc barâ aeŋ bâbâroŋ rike hesiec epie hurâ fua-fârewec. <sup>18</sup> Salomo e wiac inĵucne bocjaha jâmbâŋ bawec. Ehame aeŋ bâbâroŋte ŋemâc i

mamana taranere sâc mi ewec.

<sup>19</sup> Eme Salomo e Anuture ufuŋko wiac ziŋuc ņewec i bafârewec: Alata golzi bakicne, poroŋ furu mukicne i rârâere tebo, <sup>20</sup> lambe dodoma â lambe gol qaƣacnezi bakicne, i furific mutâcnecicne irec sâc batamaeniŋte; <sup>21</sup> erâ âri wiac, lambe â zoc roro fitac gol qaƣacne jâmbânzi bakicne; <sup>22</sup> erâ zocbârurŋ ââke hâpo, soc titiere râqâc, hosâc âsu ririkere râqâc â zocrâqâc gol qaƣacnezi bakicne. Erâ ufuŋte motâc sâko â furu dindiŋte motâc â furufic maŋne irec motâc golzia bakicne.

## 5

<sup>1</sup> Eme Salomo e Wofuŋte ufuŋ bawec i iŋuc hâcne baku bafârewec. Bafârerâ Salomo e mamac-ticne Dawidizi wiac sasawa, siliwa, gol â kuzi râqâc wiac bâtiriwec i Anuture ufuŋko zeŋaŋ râewec.

<sup>2</sup> Eme Salomo e Israe ņic jaŋere soŋaŋ micne, gurune gurune jaŋere femicnefâc â garikiŋ sâc jaŋere fekiçnefâc Jerusalem haeo hetumaŋ-jopawec, i Wofuŋte zâzâfîc katapa Dawidire hae, Zion hâcne, irecnec miti ufuŋko bafeniŋte hefârec-jopawec. <sup>3</sup> Mosa 7 ere damaŋ maickeme Israe ņic sasawa jaŋe hombaŋ sâko ņeniŋte ņicwofuŋ Salomoraŋ fisirâ tumaŋnemiŋ. <sup>4</sup> Israe ņic jaŋere soŋaŋ micne fisi-fârepie tarame Lewiŋic jaŋe zâzâfîc katapa bafaharerâ <sup>5</sup> reŋkehuc bafemiŋ, erâ tutumaŋ qoruc boze â irec maŋnao wiac fowec i mâmâc rombiŋ. Taha bapa â Lewiŋic jaŋe reŋkemiŋ hâcne. <sup>6</sup> Eme ņicwofuŋ Salomo â Israe kikefuŋ erao

tumaŃne-fârembiŃ jaŃe sasawa zâzâfic katapa bâniecehuc lama â bulimakao bocjaha jâmbân hezuc-joparâ tahare biŃe râepie jaŃere zare wowosene me mamana-fârene mi ewec. <sup>7</sup> Eme taha bapa jaŃe WofunŢe zâzâfic katapa bafisirâ ficmaŃne zâŃene furu dindiŃ ira kerubim ja-here fakec rurumaŃko ŃeŃe-ticnao heprie Ńewec. <sup>8</sup> Ehame kerubim jahe fafakec-jekic zâzâfic katapa Ńewec irec fainao qaratiepic. Ehuc zâzâfic katapa â reŃ wiac-ticne i sâokepic hâcne. <sup>9</sup> ReŃ jahec-ticne zoricnere tofa-jekic i ficmaŃne zâŃe furu dindiŃ irecnec fotâcnerâ ficmaŃne mamai ira Ńiczi hohonere sâc epic. Fic sahaçnao hohonene i mi epic. <sup>10</sup> Eme katapa irec maŃnao qorac tapa jajahec sawa fopic, wiac gâcne aricne. Jahe Mosezi Horebe tikio ira katapao raecjofawec. Israe Ńic jaŃe Aigita mâreŃ beherâ wahapie WofunŢi jaŃehec zâzâfic ewec irec qorac tapa hâcne. Eme jahe ira fopiczi fokopirec jaha. <sup>11</sup> Eme taha bapa ira jumbiŃ jaŃe guru-jenicko mi juhuc sowa â peçtâc juku maŃne furu mukicne irecnec wahambiŃ. <sup>12</sup> Ehame Lewi guruonec gae hehe Ńic, Asafa, HemaŃ â JedutuŃ, erâ Ńokâfâc-jenic â soctofafâc-jenic jaŃe Ńaqi qoruc qaŃqaŃ hefârerâ taha bapa 120 qeŃ qaqa jumbiŃ i jaŃehec kaŃkuc â gita kulele wiac rorâ alata zoaŃ wewefunaopec domambiŃ. <sup>13</sup> WofunŢ danŃe mumuteŃ eecne gie i qeŃ qaqa â gae hehe Ńic jaŃe serec jaha eniŃte mukicne. Ireç jaŃe qeŃ â kaŃkuc â wiac gâcnehec gae ziŃuç hehuc WofunŢ zeri mumuteŃ ecnemiŃ:

“WofunŢ e uruc jaun-ticnehec,

â aki anonoc-ticne i fofo sanan foekac.”  
 Injuc muhapie karoraczi WofunŶte ufun fusucma-  
 fârewec. <sup>14</sup>Irec taha bapa jaŶe karoracte qunŶkerâ  
 domahuc gie baniŶte eipiembinŶ. WofunŶte huriri  
 qârenzi Anuture ufun fusucma-fârewec hâcne.

## 6

### *Taha ufun mutirikicne* *(Nic I 8:12–66)*

<sup>1</sup> Eme Salomozi zinuc muwec: “O WofunŶ, go  
 dunŶdapâcko ŶeŶe juju ezore mukic. <sup>2</sup> Irec go  
 zira ŶeŶe juju ecmurâ ficsâko moc zâŶe biŶehc  
 bagarepo, go irec maŶnao ŶeŶe juju erahuc juze-  
 mec sananŶ.”

<sup>3</sup> Eme Israe kikefun jaŶe woŶec doma-  
 fârehapie ŶicwofunŶzi fotikierâ jambunŶ-jopawec.  
<sup>4</sup> JambunŶ-jopahuc kecziŶuc muwec: “WofunŶ,  
 Israere Anutu, e mumbianŶkezo. Eki hâcne  
 mamac-nane Dawidi dânŶ kecziŶuc âzâcnehuc  
 fârine bâfuawec: <sup>5</sup> ‘No Israe Ŷicfâc-nane Aigita  
 mârenŶkonec jowac-jopape wahambinŶkonec  
 Israe gurune gurune jaŶerao zâŶe biŶe-nane  
 fuaocŶe fic moc baniŶte hae moc mi bâwosâepo,  
 erâ wâc Ŷic moc Ŷicfâc-nane jaŶere fekiecne  
 juocŶe moc mi rowosâepo. <sup>6</sup> Aricne, no Dawidi  
 e Israe Ŷicfâc-nane soŶanŶ-jopaocŶe bâwosâepo.’  
<sup>7</sup> Eme mamac-nane Dawidi e WofunŶ, Israere  
 Anutu sâsehuc fic moc bacneocŶe maŶkehuc  
 juwec. <sup>8</sup> WofunŶzi ine mamac-nane Dawidi zinuc  
 âzâcnewec: ‘Go zâŶe biŶe-nanere fic moc bazo  
 maŶketic i honepe mamana bianŶe ekac. <sup>9</sup> Erâ  
 sifu go gahac mi bazemec. Aricne, Ŷokâge

moc fua-gareocmu eki zâŶe biŶe-nanere fic  
 moc fuaocte bazejec.’ <sup>10</sup> Eme WofunŶi muwec  
 irec fârine bâfuawec wâc. No mamac-nane  
 Dawidi âkehoekuhuc Israere eri ņeŶeo ņekopac.  
 I WofunŶi muwec irec sâc fuawec. Eme no  
 WofunŶ, Israere Anutu ere zâŶe biŶe fuaocte  
 ufunŶ moc bapo hâcne. <sup>11</sup> Ehuc ira zâzâfic katapa  
 hepo; katapa ira hâcne WofunŶi Israe ņic jaŶehec  
 zâzâfic ewec i ņekac.”

<sup>12</sup> Eme Salomo e WofunŶe alata irec maŶfunŶko  
 Israe kikefunŶ jaŶere maio domahuc meticne  
 qaratiwec. <sup>13</sup> Salomo e aeŶ bâbâronŶi zae moc  
 zoricne-ticne kubi 5 â otecne kubi 5 jaha â  
 hâŶne kubi 3, iŶuc barâ hae zoŶao heme ņewec.  
 Ehame irec faio fe domahuc Israe kikefunŶ jaŶere  
 zâŶe faio dienŶi herâ meticne sambânkopec  
 fâretinewec. <sup>14</sup> Ehuc ziŶuc muwec: “O Wo-  
 funŶ, Israere Anutu, sambânko me mârenko gore  
 sâc Anutu moc mi jujâmbânkekac. Goki hâcne  
 kiŶaŶŶicfâcge gore maio maŶ hâcbuc juenŶopienŶ  
 jaŶe maŶjaunŶ fofu sanaŶ ejarehuc jaŶehec zâzâfic  
 emenŶ i mi hetâcneekic. <sup>15</sup> Go kiŶaŶŶicge, mamac-  
 nane Dawidi hâcne, e findaŶdâŶ âzâcnemenŶ irec  
 fârine bâfuamenŶ. Go mârâc miczi dâŶ mumenŶ i  
 miŶecgac megezi fârine bâfuakomec. <sup>16</sup> O WofunŶ  
 Israere Anutu, go kiŶaŶŶicge mamac-nane Daw-  
 idi findaŶdâŶ ziŶuc âzâcnemenŶ i mutec fârio qaze-  
 jec: ‘Ŷokâfâcge jaŶe goki nore maio jumenŶ irec  
 sâcko juhuc hata-jeŶic aimunŶ jaha soŶaŶkehuc  
 nore maio juniŶmuo ine noni mupe go ņic moc  
 Israere eri ņeŶeo nore maio ņeocce mi basacmu.’  
<sup>17</sup> O Israere Anutu, go irec hâcne kiŶaŶŶicge, ma-

mac-nane Dawidi hăcne dăŋ âzăcnemeŋ i mutec sanăŋkezejec.

<sup>18</sup> “Jai, Anutu, go mătrenko săcne jucmu? Jămbomac, sambătne sambătne jaŋe gore săc mi ehapie go inucne săkozi no fic zi bagarepo ira weninuc săcne ŋeŋe juju ecmu? <sup>19</sup> O Wofuŋ Anutu-nane, go kiŋaŋŋicge no miŋecgac gore maio wira wătăsic ekopac irec hazec rătără nunumu-nane manazemec. <sup>20</sup> Go fic zirec zinuc mumeŋ: ‘I zătne-nanere ŋeŋe hae ezejec’; irec go ŋafe zoaŋ săc fic zira zătne fitec wahazejec â kiŋaŋŋicge no fic zira nunumu gie bahape mananarezemec. <sup>21</sup> Kiŋaŋŋicge no me Israe ŋicfăcge nătne fic ziră wătăsicgupene goki faic sambătŋko ŋeŋe haegao juhuc nunumu-nătne manară aki anonoc enătnezemec.

<sup>22</sup> “Ŋic moczi âgo-ticnerao bahac ŋemătne bătufame âgonezi mumupaŋ dăŋ muocte fătoc hecneme fic zira alatagere maŋfuŋko mumupaŋ dăŋ i muocte fisiocmuo <sup>23</sup> ine goki faic sambătŋko juhuc dătŋjekic manară kiŋaŋŋic jahecge jahere mumutara gie bahuc ŋic hehesicne eebapa-ticnere sătco okacne rătnezemec â bahacmăt juwec e ine tiŋne juju-ticnere sătco akickezemec.

<sup>24</sup> “Israe ŋicfăcge jaŋe hehesic juhuc bugao bahapie go rătăsic-ŋeŋic mana-jaretec bawahac-jopapie jaŋe maŋŋeŋic bătisiehuc gorao risieră zătnege mutaninkehuc fic zira numu hefătrec egareninmuo <sup>25</sup> ine goki faic sambătŋko juhuc dătŋeŋic manară sătqocne-ŋeŋic mutăt mire-jarehuc kăcqenefăt-ŋeŋic mătren jaremeŋ ira mocwăt rătrec-jopazemec.

<sup>26</sup> “JaŃe hehesic juhuc bugao bahapie goki sambâŃte motăc hetec hoe mi hehe măc foocmu, eme goki bătîŃ-jopakomecte fic zira zăŃeje mutaniŃkehuc sâqocne-jeŃic beheră nunumu gie baniŃmuo <sup>27</sup> ine goki faic sambâŃko juhuc dăŃjeŃic manară kiŃaŃŃicge no â Ńicfăcge Israe năŃere sâqocne mutămirehuc mutec Ńicfăcge mărēŃ-jeŃic biŃe qajaremeŃ ira hoe hezejec. Go iŃuc ehuc hata bianŃe âte raniŃte qazu-jareekic hăcne.

<sup>28</sup> “Eme mărēŃ-năŃecko roroc me huc mimicne moc fuaocmu me nănăzi gieo hămo qanzaraŃ eocmu me hăpic me qoki guru săko fisiniŃmu, me răsifăc-năŃec jaŃe fisiră hae- năŃec moc somă baniŃmu me wiac hăhăwicne me hucsăko moc fuaocmu <sup>29</sup> me wiac hăhăwicnezi ru săc buzăic băfua-năreme Ńic izi me izi me Israe Ńicfăcge sasawa năŃe numu hefărec egarehuc fic zira menăŃec nunumu sicne-garenaŃmuo <sup>30</sup> ine goki faic sambâŃko ŃeŃe haegao juhuc aki anonoc enăreră ru săc eebapa-năŃecte săcko wiac enărezemec. Goki bucge mărēŃ Ńic sasawa manjeŃic hone taraekiczi maŃnăŃec honeekic wăc. <sup>31</sup> Irec eră năŃe kăcqenefăc-năŃec mărēŃ tahac-jopameŃ ira juŃenaŃmu săc araŃ bagarehuc junzepeneŃ.

<sup>32</sup> “Eme Ńic jaŃe zăŃe săkoge â tăpiri qunqasaŃgere biŃe mananiŃmu; ehame Ńic furune moc, Israe Ńicfăcne năŃere guruo mi fuakicnezi mărēŃ zorickonec zăŃe biŃegere ehuc fisiră fic ziră nunumu gie baocmu <sup>33</sup> ine goki faic sambâŃko ŃeŃe haegao juhuc dăŃticne manară wiac irec me irec numu-gareme manacnezemec.

Go injuc etec Țic gurune gurune mâreȚ sâc juranȚopieȚ jaȚe zâȚe biȚege manarâ Israe ȚicfâcȚe nâȚe araȚ bagareȚȚopeneȚ irec sâc jaha araȚ bagarehuc ziȚuc mananȚepieȚ: Fic bagarepo zira zâȚe biȚege fokac.

<sup>34</sup> “Eme go ȚicfâcȚe ira me ira sorec-nâpotec râsifâc-nâȚec jopanaȚte zikao rahuc hae sâko zi bâwosâemeȚ â zâȚe biȚege fuaocȚe fic bagarepo zirapec zâȚe fiȚuc gorao nunumu gie banaȚmuo <sup>35</sup> ine goki faic sambânȚko juȚuc numu hefârec dâȚnâȚec manarâ dopec-nâpozemec.

<sup>36</sup> “Țic moczi hehesic tâmiric moc mi jukac, irec nâȚe hehesic moc bâfuarâ bugao banaȚmuo ine goki aaric manahuc râsifâc-nâȚec jaȚere meo râec-nâpotec jaȚe mâreȚ-jenȚic bembenȚko me zoricko fokac ira kâpâcwâruo bacnâpo raniȚmu.

<sup>37</sup> Eme nâȚe kâpâcwâruo râec-nâponiȚmu mâreȚ ira maȚnâȚec bârisieȚuc gorao risierâ numu hefârec egarehuc ziȚuc munaȚmu: ‘NâȚe sâqoreȚuc sindaȚ â hehesic bâfuambenȚ.’

<sup>38</sup> NâȚe injuc muȚuc gorao risierâ râsifâc-nâȚec kâpâcwâruo bacnâpo raniȚmu mâreȚ ira maȚ qâqâtâc-nâȚec furu jaha gorao râehuc mâreȚ-nâȚec kâcȚenefâc-nâȚec tahac-jopameȚ erâ hae sâko bâwosâemeȚ erâ zâȚe biȚege fuaocȚe fic bagarepo zirapec zâȚe fiȚuc nunumu gie gorao banaȚmuo <sup>39</sup> ine goki faic sambânȚko ȚeȚe haegao juȚuc numu hefârec dâȚnâȚec manarâ dopec-nâpozemec. Erâ hehesic â qaȚatara bâfuarâ bugao bambenȚ i mutâmire-nâre-fârezemec. <sup>40</sup> O Anutu-nane, zi zâȚe fiȚuc hazec râera ufuȚ zirec nunumu moc manac.



- 41 “O WofuŶ Anutu, go fahare ƚeƚemana haegao  
rac,  
go â tâpîri zâzâfic katapage.  
O WofuŶ Anutu, taha bapafâcge tiŶne juju he-  
jaretec huzejec,  
â miŶiŶicfâcge jaŶe zeri bari enzeƚieŶ.  
42 O WofuŶ Anutu, wokemaŶ ruacge e mi  
suŶgiŶkezemec,  
go kiŶaŶŶicge Dawidi aki anonoc ecne ware-  
meŶ i manasuzemec.”

## 7

<sup>1</sup> Salomo e numu tarame sambânŶkonec zoc wa-  
harâ qowi bâzi â taha wiac fowec i zâtâmirewec.  
Ehame WofuŶte huriri qâreŶzi taha ufuŶ i fusuc-  
mawec. <sup>2</sup> Eme WofuŶte huriri qâreŶzi ufuŶ-  
ticne fusucmarâ fowecte taha bapa jaŶe Wo-  
fuŶte ufuŶko mi razimbiŶ. <sup>3</sup> Eme Israe ƚic  
jaŶe sambânŶkonec zoc wahawec â WofuŶte huriri  
qâreŶzi taha ufuŶko fowec i mâmâc honerâ zâŶe  
mai-jeŶic mâreŶko hetutuckehuc WofuŶ numuc-  
nerâ daŶge âzâcnehuc ziŶuc mumbiŶ:  
“WofuŶ e uruc jaŶuŶ-ticnehec,  
â aki anonoc-ticne i fofu sanaŶ foekac.”

<sup>4</sup> IŶuc murâ ƚicwofuŶ â ƚic ƚokac sasawa  
jaŶe WofuŶte maŶfuŶko taha bâzi rikembiŶ.  
<sup>5</sup> ƚicwofuŶ Salomo e bulimakao 22 tauseŶ â lama  
120 tauseŶ iŶuc taha bâzi rikewec. ƚicwofuŶ  
â ƚic ƚokac jaŶe iŶuc ehuc Anuture ufuŶ mu-  
tirimbiŶ. <sup>6</sup> Taha bapa jaŶe dodoma-jeŶicko  
domambiŶ â LewiŶic jaŶe WofuŶ musi bac-  
neniŶte musire wiac barâ domambiŶ. Wiac  
i WofuŶ e aki anonoc-ticne fofu sanaŶ foekac

irec ņicwofuŶ Dawidizi damenŶ ira me ira WofuŶ danŶe âzâcnewec sâc bawec; e wiac izi hâcne WofuŶ zeri mumutenŶ ecnewec. Ehame janere ņifecnao taha bapa janŶe qenjenic qahapie Israe ņic sasawa janŶe domambinŶ.

<sup>7</sup> Eme Salomo e WofuŶte ufuŶko hae zoŶa mai fowec i mutiriwec. Ehuc e jahac aenŶ bâbâronzi alata bawec izi qowi bâzi â taha bâzi â wokemanŶ irec sâc mi ewecte qowi bâzi â wama bâzire wokemanŶ i ira hâcne rikewec.

<sup>8</sup> Eme damenŶ ira Salomo â Israe kikefuŶ sâko janŶe Hamati haeonec raku Aigita opâo fisikac, mârenŶ ņondenŶ irecnec fisirâ zoanŶ gie bapa 7 tiwâ bâzi sâko ehuc fombinŶ. <sup>9</sup> Eme zoanŶ gie bapa 8 ira tutumanŶ tatarane embinŶ. JanŶe alata mutirihuc zoanŶ gie bapa 7 jumbinŶ â tiwâ bâzi ehuc zoanŶ gie bapa 7 jaha jumbinŶ hâcne. <sup>10</sup> Eme mosa 7 irec zoanŶ gie bapa 23 ira Salomozi ņic ņokac râec-jopame hae-jeŶic sâc râwiŶnembinŶ. Ehuc WofuŶzi Dawidi, Salomo â Israe ņicfâc-ticne eebapa bianŶe jowatu warewec irec zeri â bubianŶ manambinŶ.

*WofuŶzi Salomo mocwâc fuacnewec  
(Ŷic I 9:1–9)*

<sup>11</sup> Salomo e WofuŶte ufuŶ â ņicwofuŶte fic i inŶuc hâcne bawec. E WofuŶte ufuŶ â e jahacne fic baocte manasu biric ewec sâc baku batara-fârewec. <sup>12</sup> Ehame WofuŶzi ņafeo Salomo fuacnerâ muwec, “No nunumuge manarâ ufuŶ zi taha bâzire ufuŶ moc muhuc no nahacne biŶe bâwosâekopac. <sup>13</sup> No sawa karoracko motâc hepe hoe mi heocmu, me qirikinŶ ejarepe

fisi mâreŶ zi sâcke-fâreniŶmu, me ņicfâc-nane jaŶerao hucukic mimicne bâfuapemu, <sup>14</sup> eme nore zâŶe bajuenŶgopien ņicfâc-nane i jaŶe rumerâ numuhuc hawari-nane honeniŶŶte basacnuniŶmu, ehuc eebapa-jeŶic sâqocnaonec risieniŶmuo ine no sambâŶko juhuc mana-jarerâ kinjeŶic behepemu â mâreŶ-jeŶic bâpiaŶkepemu. <sup>15</sup> Irec ufuŶ zira nunumu fuaocmu sâc zâŶe fifi â hazec rârâe jupemu. <sup>16</sup> No miŶecgac ufuŶ zira zâŶe-nanezi raŶŶa raŶŶa foocte bâwosâehuc mutirikopac hâcne. Eme zâŶe-nane â maŶnane i dameŶ sâc zira foocmu. <sup>17</sup> Â go ine mamacge Dawidizi juwec irec sâc jaha nore maŶfuŶkoa juhuc dâŶsanaŶ â mumutâc dâŶ gaza mutâc epo irec sâcko ebac ecmuo <sup>18</sup> ine no mamacge Dawidihc zâzâfic ehuc ziŶuc mupo irec sâcko eri ņejege dope hutuŶ ecnepemu: ‘Ŷic moczi Israe ņic ņoŶe qaŶeŶ-ŶopaocŶe moc mi basaniŶmu.’

<sup>19</sup> “ŶoŶe ine râpecnurâ dâŶsanaŶ â mumutâc dâŶnane mai-ŶeŶicko râepo i iŶuc jaha râpeckehuc ra nemu gâcne dape-jareniŶmuo <sup>20</sup> ine no mâreŶ Ŷarepo zirecnec qâunuc-Ŷopapemu. Erâ ufuŶ zira nore zâŶe biŶe foocte mutiripo i zâŶe mai-naneonec tuŶkepe raocmu, eme ņicne ņicne jaŶe ufuŶ ira iticnehuc qâqin qarâ âke sisic dâŶ ecneniŶmu. <sup>21</sup> Ehame ufuŶ zâŶe biŶe rara sâkonehec zi hatapecne izi me izi fotâcnehuc hone warec erâ ziŶuc wionzongopien: ‘WofuŶzi wemocte hae mâreŶ â ufuŶ zi wiac iŶucne ejaŶewec?’ <sup>22</sup> JaŶaczia iŶuc wiohuc ziŶuc munzongopien: ‘JaŶe WofuŶ Anutu-jeŶiczi kâcqenefâc-jeŶic Aigita mâreŶkonec jowac-jopa

wefuwec e beherâ nemu gâcne jaŋerao qohotarâ numu-jarehuc kiŋaŋ qajarembiŋte Wofuŋ Anutu-jeŋiczi wiac hâhâwicne keci sasawa bâfua-jare-fârewec.’ ”

## 8

### *Salomo gie-ticnere binan*

*(Nîc I 9:10–28)*

<sup>1-2</sup> Salomo e Wofuŋte ufuŋ â e jahacne fic i jara 20 baku bafârewec. Bafârerâ Hiramzi hae gâcne qikiŋnecnewec i heqârerâ bahuc Israe ŋic jaŋe hae ira juraniŋte râec-jopawec.

<sup>3</sup> Erâ Salomo e Hamati-Zoba haeo rarâ hae i ro rauc ewec. <sup>4</sup> Erâ mâreŋ burocnao Tadamori hae bawec â Hamati mâreŋko rowaŋ hae barawec.

<sup>5</sup> Erâ wâc Bete-Horoŋ hae faic â Bete-Horoŋ hae juwic i hae sanaŋ sac â motâc babasanaŋ-ticnehec bawec. <sup>6</sup> Erâ Balata hae â rowaŋ hae ŋecne rawec â keretacfâcne jaŋere hae sasawa becâsicko rara ŋicfâcne jaŋere hae, erâ Salomo e

Jerusalem haeo â Lebanon â mâreŋ soŋaŋkewec sasawa ira wiac i me i baocte manasuweg sâc bafârewec. <sup>7</sup> Erâ Hitiŋic â Amori ŋic â Perizi ŋic â Hiwiŋic â Jebusi ŋic jaŋeraonec ŋic zika nâfoc zanzaŋne sasawa jaŋe Israe ŋic mâcne.

<sup>8</sup> Eme jaŋere qâricfâc zanzaŋne Israe ŋic jaŋe mi jopa miziembîŋte Kanaan mâreŋkoa jumbiŋ; eme i jaŋe hâcne Salomozi sâcmutâc ejareha gie bahuc juniŋte mujarewec, eme damen zi iŋuc hâcne ehuc juŋgopieŋ. <sup>9</sup> Israe ŋic jaŋeraonec ine Salomozi gie-ticnere kiŋaŋ qaqa moc mi bacjopawec. Jaŋe ine momori â fekicnefâc-ticne â keretacfâcne jaŋere micne â becâsicko rara

ņicfâc-ticne jumbiņ. <sup>10</sup> Eme ņicwofuņ Salomore micne fekiecne 250 jaņe ņic ņokac hone soņaņ ejarembiņ.

<sup>11</sup> Salomo e ziņuc hâcne muhuc Faraore otâ Dawidire hae qizeckonec jowa ware ficticne bawec ira râewec: “Ŷonâņ-nane e Israe ņicwofuņ Dawidire ficko mi juzejec. Wofuņte qorac tapa katapazi warejec ņekac fic tirine ekac.”

<sup>12</sup> Eme Salomo e hae gâņgâņ maņfuņņao Wofuņte alata bawec ira Wofuņ qowi bâzi rikewec. <sup>13</sup> I zoaņ gie bapa sâc me sabata hombaņko â mosa furune wahaekac ira, me jara mocte maņņao arec jahec â moc goreņ sowa jumbiņ ira, me woka sâc me Rehac Bozere hombaņko Mosere sâcmutâc dâņte sâcko tiwâ bâzi rikeniņte mujarekicne irec sâc rikewec hâcne.

<sup>14</sup> Salomo e mamac-ticne Dawidizi mutâcnewec i bâjâpehuc taha bapa jaņe gie-jeņicko biric-jopawec â Lewiņic jaņe zoaņ gie bapa sâc taha bapa jaņere maio zeri mumuteņ eniņte biric-jopawec, â haesac motâc soņaņ jaņe motâc sâc biric-jopawec. Anature ņic Dawidi e iņuc hâcne mutâcnewec. <sup>15</sup> Jaņe ņicwofuņzi taha bapa â Lewiņic jaņere dâņ mecne â zeņaņte dâņ mutâcne-jarewec i moc mi ririmbiņ.

<sup>16</sup> Salomo e Wofuņ ufuņ-ticnere gie sasawa i wâtuņ neņgocne râepie huweckonecteaņ bahuc juku batarawec ira iņuc hâcne fuawec. Wofuņte ufuņ i iņuc hâcne baku batara-fârekiecne.

<sup>17</sup> Eme Salomo e Edom mâreņko hâwecmecko Ezion-Gebe â Eloti hae ņepic ira rawec. <sup>18</sup> Eme Hiram e woke mecne erâ woke â hâwec jahere fuņe

mamana ñic gâcne râec-jopame kiñanñicfâc-ticne gâcne jañe Salomoraο bacjopa rambin̄. Eme jañe Salomoraο kiñan̄ qaçafâc jañeh̄ec mâmâc jaha Ofiri mâren̄ko rarâ irecnec gol ñemâc-ticne 450 rorâ ñicwofun̄ Salomoraο bafisimb̄in̄.

## 9

### *Seba mâren̄te ñokac wofun̄zi Salomo iqickewec (Ñic I 10:1–13)*

<sup>1</sup> Eme Seba mâren̄te ñokac wofun̄zi Salomoraο zân̄e bin̄e manarâ dân̄ herâricnaο esâickeocte Jerusalem haeο fisiwec. Erâ kikefun̄fâc-ticne guru sâko jâmbân̄ â kamelefâc-ticne jañe nânâ ba bâziziwec eere wiac, erâ wâc gol boc-jaha jâmbân̄ â qânâ furi sâko bap̄ie fisiwec. Eme e Salomoraο fisirâ eh̄ec dân̄ dân̄ ezore mañkewec i âzâcne-fârewec. <sup>2</sup> Eh̄ame Salomoz̄i wiwio-ticnere okacne bâtikie-fârewec. E wiwio irec me irec okacne bârisieocte moc mi bititiewec hâcne. <sup>3</sup> Eme ñokac wofun̄ e Salomoraο mañqârân̄ â fic bawec, <sup>4</sup> tebo-ticnaο nânâ fowec â kâcçenefâc-ticne e orân̄ bârân̄ ecnerâ ñemb̄in̄, erâ kiñan̄ qaçafâc-ticne jañe ñaq̄i bian̄ne rojuhuc kiñan̄ qacnemb̄in̄ â wain̄ soñan̄fâc-ticne gie-jen̄ic bamb̄in̄ â Wofun̄te ufun̄ko qowi rikehuc juwec, wiac i hone-fârerâ mañne omaewec.

<sup>5</sup> Eme ñicwofun̄ z̄in̄uc âzâcnewec: “No mâren̄-naneo juhuc eebapagere â mañqârân̄gere bin̄e bâron̄ manapo i fâr̄ine z̄ine hâcne bâfuakopac. <sup>6</sup> No bin̄ege sawa manahuc manape fâr̄ine mi ewec. Miñecne no nahac fisirâ zân̄e fâr̄i-nanezi qame honehuc z̄in̄uc manakopac: Jan̄e dân̄

binanŶ hunŶuc sawa enarembinŶ, manŶqârânŶge dâkâne sâko i mi naza-fârembinŶ. <sup>7</sup> Nîcfâcge â kâcŶenefâcge dameŶ sâc gore maio domahuc manŶqârânŶgere dân mana sakac eenŶgopienŶ jaŶere manape zerine ekac! <sup>8</sup> WofuŶ Anutuge e mumbianŶkezo! WofuŶ Anutuge e gore ecneme goki ŶicwofuŶ ehuc eri ŶeŶe-ticnao Ŷecmurâ hecguwec. Erâ Anutuge e Israe Ŷic manŶjaunŶ ejarehuc dope hutuŶ ejareme jurahuc juninŶte â tiŶne juju â eebapa bianŶne â fâretinŶkoa Ŷic jowac-jopahuc jucmurâ ŶicwofuŶ-jeŶic âkendânŶguwec.” <sup>9</sup> InŶuc murâ ŶicwofuŶ gol Ŷemâc-ticne 120 â nânâ ba bâziziwec eere wiac bocjaha jâmbânŶ â qânâ furi sâko tahackewec. Eme Seba mârenŶte Ŷokac wofuŶzi ŶicwofuŶ Salomo nânâ ba bâziziwec eere wiac tahackewec irec sâc moczi moc zâhec mocwâc mi bafisiwec.

<sup>10</sup> Erâ wiac i sawa mâcne, Hiramte kiŶanŶ qaŶafâc â Salomore kiŶanŶ qaŶafâc jaŶe Ofiri mârenŶkonec gol â kionjâc â qânâ wiac furi sâko bafisimbinŶ wâc. <sup>11</sup> Eme kionjâc izi WofuŶ ufuŶ-ticnere riri â e jahacne ficte riri i bawec. Erâ jâc izi gae hehe Ŷic jaŶere gita kulele wiac bawec wâc. Juwicnao wiac inŶucne Juda mârenŶko moc mi honekicne.

<sup>12</sup> Eme ŶicwofuŶ Salomo e Seba mârenŶte Ŷokac wofuŶzi wiac i me i irec anŶac manarâ muwec sâc tahackehuc wiac gâcne e jahac râcnezo manasuwec sâc zuhuckecnewec. Eme e â kikefuŶfâcne jaŶe faharerâ mârenŶ-jeŶicko risie rambiŶ.

*Salomo e moneŶ mafa â zânŶe binŶe sâkohec*

*juwec**(Nîc I 10:14–29; Bin II 1:14–17)*

<sup>13</sup> Eme jara sâc golzi Salomorao fisi jujec irec nemâc i 666. <sup>14</sup> Eme Salomo e âbârâ gie bapa nîc â narenj garenj ejumbienj janjere sahac taha erâ Arabia mârenje nîcwofunj janjere sahac taha â mârenj soŋaŋ sahac taha-jeŋic gol â siliwa bafisimbinj i ira zuhuckewec. <sup>15</sup> Eme nîcwofunj Salomozi mume gol ematauckekicnezi maro kâcçene 200 bambinj. Maro mocte gol râembînj irec nemâc i 600. <sup>16</sup> Erâ maro piticne 300 i gol ematauckekicnezia bambinj wâc. Maro mocte gol râembînj irec nemâc i 300. Eme nîcwofunji mume maro wiac Lebanonj Kâtefic ira râembînj. <sup>17</sup> Eme nîcwofunji mume elefanje zuŋenezi eri neje sâko moc barâ gol ematauckekicnezi foŋkembînj. <sup>18</sup> Eme neje i riri-ticnehec, ririre feŋgaŋne 6 fowec â kike ââtesinj i golzi qorockembînj, eme i eri nejehehc zuhuckekicne. Eme neje nîfec â nîfec ira ine mebapa bakicne, ehame laionj hawari jajahec mebapa heririŋnao domapic. <sup>19</sup> Eme ririre feŋgaŋ 6 irec qaŋeŋne nîfec â nîfec ira laionj hawari moc moc, inuc doma fepie 12 ewec. Uucmaŋ ira me ira wiac inucne moc mi bakicne <sup>20</sup> Nîcwofunj Salomore wainj â opâ râqâc sasawa i golzi bakicne â Lebanonj Kâtefic irec râqâc wiac i gol qaçacnezi bakicne. Salomore damenjo siliware manapie wiac omane jâmbân ewec. <sup>21</sup> Nîcwofunje wocefâc jaŋe Hiramte kinjanj qaçafâc jaŋehec Tarasisi mârenjo rajumbienj. Erâ Tarasisi mârenjonec woke jaŋe jara jahec â moc tarame sâc gol â siliwa â elefanje zuŋe, erâ



monki â wipe hawari bianj bafisi jumbienj.

<sup>22</sup> Njicwofunj Salomo e monej mafa sâko â manqârânjhec juhuc mârenj sâc njicwofunj jurambinj jaŶe siric-jopa-fârewec. <sup>23</sup> Ehame mârenj sâc njicwofunj jaŶe Salomo honerâ Anutuzi manqârânj mamasu-ticnao râewec i mana taraniŶte ejarewec. <sup>24</sup> Eme jarane jarane fisimbinj sâc jaŶe buc buc taha wiac-jenjic bafisihuc râqâc wiac siliwa â golzi bakicne â Ŷaqi qoruc â wiac âsu bianj â nânâ ba bâziziwec eere wiac, erâ becâsic â donji tahacke jumbienj. <sup>25</sup> Eme Salomo e becâsic â keretac jaŶere ficmaŶne 4 tausenj barawec. Erâ becâsicko rara njic 12 tausenj jaŶe hae njerawec ira â njicwofunj e jahacnehec Jerusalem haeo râec-jopawec. <sup>26</sup> Erâ njicwofunj sasawa Eufрата opâonec raku Filisa mârenko â Aigita mârenjte mao fisikac ira jurambinj i jaŶe qanjenj-jopa-fârewec. <sup>27</sup> Erâ njicwofunzi gurinj bame siliwazi Jerusalem haeo qânâ inucne forawec â jâmâzâc jâc i Sefela mârenjte kakikic jâc inucne forawec. <sup>28</sup> Eme Salomore becâsicfâc i Aigita â mârenjne mârenjne irecnec bacjopa fisimbinj.

*Salomo hâmwec*  
(Njic I 11:41–43)

<sup>29</sup> Eme Salomozu wiac sasawa ebac ewec i funjonaonecetanj ninic jaha porofete Natante binanjo â Silonjic Ahiare findanjdânko erâ findanjdânj mumu njic Ido e maŶne njerisieme Nebate njokâticne Jeroboamte wiac hone manac ewec ere papiao ira zenjgoma qârenjke-fârekicne. <sup>30</sup> Salomo e Israe njic qanjenj-jopahuc Jerusalem haeo njicwofunj juhame jara 40 tarawec. <sup>31</sup> Eme juku apa

ņosafâcne jaņerao zuhuckehuc hâmome mamac-ticne Dawidire hae qizecko duckembiņ. Ehame ñokâ-ticne Rehoboamzi tucticne qarâ ñicwofuņ juwec.

## 10

### *Israe ñic jaņe manrângeņ bâfuambiņ (Ñic I 12:1–24)*

<sup>1</sup> Israe ñic jaņe Rehoboam ñicwofuņ âdendâņneniņte Sikem haeo tumaņne-fârehapie Rehoboam e ira rawec. <sup>2</sup> Ehame Nebate ñokâ-ticne Jeroboam e ñicwofuņ Salomoraonec wiserâ Aigita mâreņko rawecte ira juhuc biņe manarâ Aigita mâreņkonec risiewec. <sup>3</sup> Eme jaņe dâņ râecnehuc hefârembiņ. Ehame Jeroboam â Israe ñic sasawa jaņe Rehoboamtao fisirâ ziņuc muhuc âzâcnembiņ: <sup>4</sup> “Mamacgezi tagi bâmâmâcke-nârewec. Irec goki gie ñemâcne â tagi fai-nâņecko fokac i baafecke-nâretec kiņaņ qagarenaņmu.” <sup>5</sup> Jaņe iņuc mupie dâņ ziņuc bâtikie-jarewec: “Ĵoaņ gie bapa jahec â moc tarame norao mocwâc warezepieņ.” Iņuc jazame râwiņnembiņ.

<sup>6</sup> Ehame ñicwofuņ Rehoboam e mamac-ticne Salomozi qâricne juhame ñicqizec ere maio fua jumbieņ jaņe ziņuc mu wioc ejarewec: “Ñoņe ñic keci jaņe dâņ weniņuc bâtikie-jarepemu i sâcne nazanzapiņ?” <sup>7</sup> Iņuc wio-jareme jaņe dâņ ziņuc bâtikiecnembiņ: “Go ñic zi wiac biaņne ejarehuc aņac bâfua-jarecmu â dâņ biaņne jaza-cmuo ine jaņe gore kiņaņ qaqa juraziņuc ju-niņmu.” <sup>8</sup> Eme Rehoboam e ñicqizec jaņe

dân âzâcnembiŶ i qâsuahuc e jahacnehec fua sokac erâ ere maio fua jumbienŶ ņicmotec i jaŶe mu indiŶ ejarewec. <sup>9</sup> Ehuc zîŶuc wio-jarewec: “Ŷic keci jaŶe dân zîŶuc nazambiŶ, ‘Go mamacgezi tagi bâmâmâcke-nârehuc fai-nâŶecko râewec i baafecke-nârec’; eme irec okacne i weniŶuc bâtikie-jarenaŶte muŶgopienŶ?” <sup>10</sup> IŶuc wio-jareme e jahacnehec fua sokac embiŶ ņicmotec i jaŶe zîŶuc âzâcnembiŶ: “Mamacgezi tagi bâmâmâcke-nârewec â goki ine baafecke-nârezemec; dân iŶuc gazambienŶ ņic i jaŶe zîŶuc jazazemec: ‘Memotec-nanere qâfoŶŶe i mamac-nanere ombâŶ Ŷirickekac. <sup>11</sup> Mamac-nanezi tagi bâmâmâcke-Ŷarewec â noni ine mocwâc fehuc bâmâmâcke-Ŷarepem; mamac-nane e ŶâŶârâczi bâtiŶ-Ŷopawec, â noni ine omegaqazî bâtiŶ-Ŷopapemu.’”

<sup>12</sup> ŶicwofuŶ e, “ZoanŶ gie bapa jahec â moc tarame norao mocwâc warezepienŶ,” iŶuc jazame râwiŶnembienŶte Jeroboam â Ŷic sasawa jaŶe Rehoboamtao mocwâc fisimbiŶ. <sup>13</sup> Fisipie ŶicwofuŶ e Ŷicqizec jaŶe dân âzâcnembiŶ i qâsuahuc dân zocnehec bâtikie-jarewec. <sup>14</sup> Ehuc ņicmotec jaŶe dân mutâcnecnembiŶ irec sâcko jazahuc zîŶuc muwec: “Mamac-nanezi tagi bâmâmâcke-Ŷarewec â noni ine mocwâc fehuc bâmâmâcke-Ŷarepem; mamac-nane e ŶâŶârâczi bâtiŶ-Ŷopawec, â noni ine omegaqazî bâtiŶ-Ŷopapemu!” <sup>15</sup> ŶicwofuŶ e Ŷic jaŶere dân mi manawec. Wiac i Anutuzi SiloŶic Ahia ecneme Nebate Ŷokâ-ticne Jeroboam dân âzâcnewec i denŶkeme WofuŶtaonec okacne iŶuc fuawec.

16 Eme Israe ñic jañe ñicwofuñzi dânjenic mi manawec i honerâ zinjuc bâtikiecnembiñ: “Nâñe Dawidihec zuzuhuc-nâñec moc fokac me? Nâñe Isaire ñokârao wiac moc mi fonârekac. Ajoc, Israe ñicburen, nâñe boze-nâñec sâc rafârenañ. Dawidire qâricfâc, ñañacne garikiñko sawa zâñe finzepien.” Injuc murâ Israe ñic jañe boze-jenic sâc râwiñnembiñ. 17 Ehame sifu Rehoboam e Israe ñic Juda hae sâc jurambiñ jañere ñicwofuñ juwec. 18 Juku ñicwofuñ Rehoboam e kiñañ qaqa ñic jañere soñañ Hadoram e soreme rame Israe ñic jañe qânâzi hehâmombiñ. Injuc epie Rehoboam e keretac-ticnao ferâ Jerusalem haeo wiseocte zocne fârone ewec. 19 Eme Israe ñic jañe Dawidire garikiñfâc jañere manrângeñ bâfuambiñzi bâfuahuc junjopien jaha.

## 11

1 Eme Rehoboam e Jerusalem haeo fisirâ Juda kikefuñ â Benjamin guruonec ñic zikafac 180 tausen bâwosâec-joparâ Israe ñic jopahuc uucman i Rehoboam e jahacne meo mocwâc feocte hetuman-jopawec. 2 Ehame Anuture dânzi kiñaññic-ticne Semajarao zinjuc fuawec: 3 “Go Salomore ñokâ Juda ñicwofuñ Rehoboam â Israe ñic Juda mâreñko junjopien â Benjamin guru zinjuc jazac: 4 ‘Wofuñ e zinjuc mukac: Nõñe qomâfâc-ñenic jañehc qaqaç eniñte mi fenzepien. Wiac zi nore mictc fuakac irec ñic sasawa hae-ñenic sâc râwiñneniñ!’ ” Irec jañe Rehoboam râsi mi fisicnehuc Wofuñte dân manarâ risiembiñ.

*Rehoboamzi zuhuckerâ wiac ewec*

<sup>5</sup> Rehoboam e Jerusalem haeo juhuc Juda mârenko ñeñezic hae barawec. <sup>6</sup> E hae zinjuc barawec: Betelehem, Etam â Tekoa, <sup>7</sup> Bete-Zuru, Soko â Adulam, <sup>8</sup> Gati, Maresa â Zifi, <sup>9</sup> Adoraim, Lakisi â Azeka, <sup>10</sup> Zora, Ajalonj â Heboronj. Hae sacsananj-jeñichec zi jañe Juda â Benjaminj mârenko ñerañgopienj. <sup>11</sup> Erâ e ficsananj bafârerâ ira micne râec-jopa rawec. Ehuc nânâ â wokemanj â wainj rowanj barawec wâc. <sup>12</sup> Ehuc hae sâc ira sându maro guruckehuc hae i basac qasananjke-fârewec. E injuc ehuc Juda â Benjaminj mârenj jahe basananj-jofawec.

<sup>13</sup> Ehame taha bapa â Lewinjic Israe mârenj sâckerâ jurambinj jañe heâckerâ Rehoboamtao fisihuc domambinj. <sup>14</sup> Lewinjic jañe Wofunje taha bapa juhapie Jeroboam â ñokâfâcne jañe bârâriec-jopapie hae mârenj â wiacte wiac fojarewec i hetararâ Juda â Jerusalem haeo fisihuc domambinj hâcne. <sup>15</sup> Ehame Jeroboam e furu mârenj â fanfanj â e jahac bulimakao motecnere hawari bacjofawec irec taha bapa âkendânj-jopawec. <sup>16</sup> Eme Israere Wofunj Anutu e wira basac ecneninje manjenic domawec, ñic i jañe Lewinjic bâjâpec-jopahuc apa ñosafâc-jeñic jañere Wofunj Anutu e taha bâzi rikecneninje Israe gurune gurune irecnec Jerusalem haeo fisihuc domambinj. <sup>17</sup> Jañe injuc ehuc Juda uucmanj i ketenkehuc basananjkembinj. Ehuc jara jahec â moc Salomo ñokâ-ticne Rehoboam e dope hutunj ecnembinj. Jañe jara jahec â moc i Dawidi â Salomo jahere hataoa jumbinj hâcne.

18 Rehoboamzi Dawidire Țokă Jerimoti ere otă zăȚene Mahalate e ȚonăȚ-ticne rowec. E neȚoc-ticne i Isaire Țokă Eliabare otă zăȚene Abihai. 19 Eme eki Țokăfăcne zȚȚuc rocȚopawec: Jeusi, Semaria â Țaham. 20 Ehame zăȚhec Abisalomte otă Maka rowec wăc. Eme eki Abia, Atai, Țiza â Selomiti rocȚopawec. 21 Rehoboam e maȚȚe Abisalomte otă Makarao domawec i ȚonăȚfăcne găcne jaȚerao domawec irec săc sirickewec. E ȚonăȚfăcne 18 â Țokac mamare 60, iȚuc rocȚopawec; eme Țokăfăcne 28 â otăfăcne 60 jumbiȚ. 22 Eme Rehoboam e juku Makare Țokă Abia ȚicwofuȚ âkendăȚneocte manasuhuc hahac qafăcne jaȚeraonec e hăcne fekicne âkendăȚnewec. 23 E wiac mana tarahuc Țokăfăcne găcne Juda â BenjaminȚ mâreȚ qăhăcne qăhăcne hae sacsanaȚhec ira răec-jopa rawec. Eră juju-jeȚicte dope bocjaha bămocke-jarewec â ȚonăȚfăc-jeȚic wăc băfua-jarewec.

## 12

### *Sisakazi Juda mâreȚko răsi fisiwec (Țic I 14:21–31)*

1 Rehoboamte uucmaȚ i basanaȚkepie sanaȚkeme Rehoboam e WofuȚte săcmutăc dăȚ răpeckeme Israe Țic jaȚe iȚuc jaha embiȚ. 2 JaȚe WofuȚ răpeckembiȚte Rehoboam e ȚicwofuȚ jume jara memoc eha Aigita ȚicwofuȚ Sisakazi Jerusalem hae răsi rocnehuc fisiwec. 3 E keretac wiac-ticne 1 tausenȚ 200 â becăsicko rara Țicfăc-ticne 60 tausenȚ iȚuc rocȚopame fisimbiȚ. Eme Aigita mâreȚkonec Țic wowosec-jopane

tâmiric jaņe Sisakahec jumbiņ. Jaņe Libia ņic â Sukiņic â Etiopia ņic iņuczi jumbiņ. <sup>4</sup> Sisaka e Juda hae sacsanaņ-jeņichec i ro rauc erâ juku Jerusalem haeo fisiwec. <sup>5</sup> Ehame porofete Semaja e Rehoboam â mefârofâc-ticne Juda mâreņko jumbiņ jaņe Sisakare hâwic-jopame Jerusalem haeo tumaņnerâ juhapie fisirâ ziņuc jazawec: “Wofuņ e ziņuc mukac: ‘Ņoņe râpecnumbiņ, irec no wâc râpec-ņopahuc Sisakare meo râec-ņopakopac.’” <sup>6</sup> Iņuc jazame Israe ņic jaņere fekicnefâc â ņicwofuņ jaņe rumehuc mumbiņ, “Wofuņ e tiņne rune.” <sup>7</sup> Iņuc epie Wofuņzi honerâ Semaja ziņuc âzâcnewec: “Jaņe rumeņgopieņ irec no mi bâsirowec-jopahuc akic-jopapemu. Erâ kimbeņ-nanezi fâre wahame Sisakazi Jerusalem hae mi bâsirowezejec. <sup>8</sup> Erâ jaņe sifu ere kiņaņ qaqa fâc juniņmu. Iņuc juhuc nore kiņaņ qaqa gie â mâreņ sâc irec ņicwofuņ jaņere kiņaņ qaqa gie irec fuņne hone mana tarac enzepieņ.”

<sup>9</sup> Irec Aigita ņicwofuņ Sisaka e Jerusalem hae râsi rocnehuc fisiwec. Ehuc Wofuņ ufuņ-ticnere zeņaņ â ņicwofuņ ficticnere zeņaņ erâ wâc wiac gâcne sasawa i mâmâc bawise-fârewec. Erâ Salomozi mume golzi maro bambiņ i wâc iņuc jaha bawisewec. <sup>10</sup> Ehame ņicwofuņ Rehoboam e irec okacne aeņ bâbâroņzi maro barâ momori fuņfuņfâc-ticne jaņere micnefâc ņicwofuņ ficticnere motâc soņaņkehuc domambiņ jaņere meo râewec. <sup>11</sup> Eme ņicwofuņ e Wofuņte ufuņko razi jujec sâc momori fuņfuņfâc-ticne jaņe maro rorâ bâjâpe jumbieņ, ehuc mocwâc bârisierâ momori fuņfuņfâcne jaņacne ficko râepie ņejujec.

<sup>12</sup> Rehoboam e rume-jâmbânkewecte Wofuñte kimbenzi ima gie sâko mi bawec. Ehame Juda mâreñko jupie sâcke-fârewec.

<sup>13</sup> Irec ñicwofuñ Rehoboam e Jerusalem haeo ñicwofuñ jusanañkewec. E jara-ticne 41 bazurâ funkerâ ñicwofuñ ewec. Erâ Jerusalem haeo juhame jara 17 tarawec. Hae i Wofuñ e jahac zâñe-ticne ira foocte Israe ñic gurune gurune jañeraonec bâwosâewec. Rehoboam nençoc-ticne i Amon ñokac moc zâñene Nama. <sup>14</sup> Rehoboam e Wofuñ wira basac ecneocte mañticne mi domawecte wiac repicne ewec.

<sup>15</sup> Eme Rehoboamzi wiac sasawa ebac ewec i funñaonecteañ ninic sininic jaha porofete Semaja â findañdâñ mumu ñic Ido jahere binañ qâhâc papia qizecko qâreñke-fârekicne. Eme Rehoboam â Jeroboam jaherao zikazi sueme sue fowarewec.

<sup>16</sup> Juku Rehoboam e apa ñosafâcne jañerao zuhuckehuc hâmomme Dawidire hae qizecko duckembiñ. Ehame ñokâ-ticne Abiazi tucticne qarâ ñicwofuñ juwec.

## 13

### *Abiazi ñicwofuñ juwec (Ñic I 15:1–8)*

<sup>1</sup> Jeroboam e ñicwofuñ jume jara 18 eha Abiazi funkerâ Judañic qañeñ-jopahuc ñicwofuñ ewec. <sup>2</sup> Ehuc Jerusalem haeo jara jahec â moc juwec. E nençoc-ticne i Gibeaa hae rune Uriele ere otâ zâñene Mikaja. Eme Abia â Jeroboam jaherao zikazi zuhuckeme zuhuc fowarewec.

<sup>3</sup> Eme Abia e momori ñic bâwosâec-jopakicne



zikafac jâmbân 400 tausenŢ rocjopame zikao ram-  
 biŢ. Ehame Jeroboam e iŢuc jaha ehec qaŢac  
 enicte Ţic bâwosâec-jopakicne momori wânzân  
 800 tausenŢ rocjopame birickembiŢ. <sup>4</sup> Eme Abia  
 e Eferaim tiki mârenŢko tiki moc zânene Ze-  
 maraim ira domahuc muwec, “O Jeroboam â  
 Israe Ţic sasawa ŢoŢe mananiŢ. <sup>5</sup> Israere WofuŢ  
 Anutu e Israe Ţic qaŢeŢ-jopahuc juju i Daw-  
 idi â qârîcfâc-ticne jaŢehec zâzâfic sananŢ moc  
 ehuc tahac-jopawec i mi manaenŢopienŢ me?  
<sup>6</sup> Salomore kiŢanŢŢic Nebatere Ţokâ Jeroboam  
 hâcne eki ine fekcicne-ticne Dawidire Ţokâ Salomo  
 maŢrânŢenŢ bâfuacnewec. <sup>7</sup> Eme Rehoboam e  
 motec qârîre râsi sâcne mi sananŢe-jareha Ţic  
 repic qaŢicne jaŢe Jeroboamtao tumaŢnerâ juhuc  
 Salomore Ţokâ Rehoboam e râsi ecnembiŢ.

<sup>8</sup> “NânŢe Ţic guru sâko juŢŢopenenŢ, erâ  
 Jeroboamzi bulimakao motecnere hawari  
 golzi qânŢ bacjofawec bajunŢopenenŢ, irec sâcne  
 sananŢkerâ WofuŢte uucmanŢ i Dawidi Ţokâfâcne  
 jaŢere meonec jowac ronanŢmu, ŢoŢe iŢuc moc  
 mupie. <sup>9</sup> ŢoŢe AroŢte qârîcfâc, WofuŢte taha  
 bapafâc hâcne â LewiŢic jâpec-jopambiŢ. Ehuc  
 mârenŢ gâcne irec Ţic gurune gurune jaŢere  
 sâc jaha ehuc ŢoŢe ŢaŢacne taha bapafâc  
 âkendânŢ-jopambiŢ. Ehame Ţic moc e bulimakao  
 Ţicnezi motecne moc â lama Ţicne <sup>7</sup> bacjopa  
 fisime ŢoŢe e nemu jabanere taha bapa erâ  
 juocte mutiriŢenŢopienŢ hâcne. <sup>10</sup> NânŢere WofuŢ  
 ine Anutu, nânŢe e mi râpeckembenŢ. NânŢerao  
 AroŢte qârîcfâc taha bapa jaŢe WofuŢ kiŢanŢ  
 qacnehuc juŢŢopienŢ â LewiŢic jaŢe wâc gie-

jenjicko junŶgopienŶ. <sup>11</sup> JaŶe qowi bâzi â hosâc âsu i furic owâc sâc WofuŶ rikecneenŶgopienŶ. Ehuc poroŶ furu mukicne i tebo gol qaŶacnezi bakicne ira râeŶgopienŶ â lambe jaŶe Ŷafe sâc tamaenŶŶte lambe dodoma i soŶaŶkeŶgopienŶ. NâŶe WofuŶ Anutu-nâŶecte mumutâc i soŶaŶkeŶgopenenŶ, ŶoŶe ine e râpeckembiŶ. <sup>12</sup> MananŶgopienŶ, Anutu e nâŶehac juhuc bânie-nâreecac â taha bapafâc-ticne jaŶe qeŶ qapie ŶoŶehac qaŶac enanŶe qeŶjenŶchec junŶgopienŶ. O Israere qâricfâc, ŶoŶe apa Ŷosafâc-nâŶec jaŶere WofuŶ Anutuhec qaŶac mi enzeŶpienŶ; ŶoŶe sâcne mi sananŶkeniŶmu hâcne.”

<sup>13</sup> Eme Jeroboam e somâ guru moc râpefuŶ-jenjicko fisi-jarenŶŶte sorec-jopawec. Eme momori guru moc JudanŶic maic-joparâ domahapie somâc-jopambinŶ jaŶe ine râpefuŶ-jenjicko fisimbiŶ. <sup>14</sup> Ehame JudanŶic jaŶe râpefuŶ-jenjicko zâŶe firâ honepie zikazi orânŶ-jopa-fârewec. Eme jaŶe WofuŶ wirâ wâwâsic ecnehuc taha bapa jaŶe qeŶ gambinŶ. <sup>15</sup> Eme JudanŶic jaŶe anŶara hehapie Anutuzi Jeroboam â Israe Ŷic sasawa Abia â JudanŶic jaŶere zâŶe faio bawahac-jopawec. <sup>16</sup> Bawahac-jopame Israe Ŷic jaŶe wisepie Anutuzi JudanŶic jaŶere meo râec-jopawec. <sup>17</sup> Ehame Abia â Ŷicfâcne jaŶe mâretac jopambinŶ. Irec Israe Ŷic bâwosâec-jopakicne 500 tausenŶzi hâmombinŶ. <sup>18</sup> DamenŶ ira Israe Ŷic inŶuc hâcne bawahac-jopakicne, â JudanŶic jaŶe ine apa Ŷosafâc-jenŶic jaŶere WofuŶ Anuturao roweckembiŶŶte sananŶkembiŶ. <sup>19</sup> Eme Abia e Jeroboam qa jâpec ecnehuc eraonec hae ziŶuc rowec: Bete â hae bozefâcne

â Jesana â hae bozefâcne, erâ Eforon â hae bozefâcne. <sup>20</sup> Abiare damenjo Jeroboamte tâpiri mocwâc mi fuawec. Eme juku Wofunzi game hâmowec. <sup>21</sup> Abia e ine tâpirihec jaha juwec. Ehuc nonânfâc-ticne 14 rocjopawec, â nokâfâcne 20 â otâfâcne 16, inuc jumbin. <sup>22</sup> Eme Abi-azi wiac gâcne ebac ewec â hata âtewec erâ dân muwec i sasawa porofete Idore binanjo qârenke-fârekiecne.

## 14

### *Asazi njicwofun juwec (Njic I 15:9–12)*

<sup>1</sup> Eme Abia e apa nosafâcne janerao zuhuckehuc hâmome Dawidire hae qizecko duckembin. Ehame nokâ-ticne Asazi tucticne qarâ njicwofun juwec. E njicwofun juhame mâren ira wama fuarâ foha jara 10 tarawec. <sup>2</sup> Eme Asa e Wofun Anutu-ticnere maio wiac bianje â fâretin ebac ewec. <sup>3</sup> E alata jabane â furu mâren i hetâtiehuc wâtuŃ â Aserim nemuqâŃ henzaŃ qanzaŃne-fârewec. <sup>4</sup> Ehuc JudaŃic jaje apa nosafâc-jenŃic jajere Wofun Anutu e wira basac ecnehuc sâcmutâc dânqâhâc â sâcmutâc soŃaŃkehuc juniŃte mujarewec. <sup>5</sup> Erâ wâc Juda hae sâc ira furu mâren â hosâc âsu ririkere alata nerawec i hetâtie-fârewec. Eki njicwofun juha uucmaŃ-ticnao wama fuarâ fowec. <sup>6</sup> Eme mâren ira wama fuarâ fowecte e Juda mârenko hae sacsanaŃ-jenŃichec barawec. Wofunzi wama tahackewecte jara irec maŃnao zika wiac moc mi fuawec. <sup>7</sup> Eme Asa e

Judaņic ziuuc jazawec: “Năņăc hae zi barahuc saczi orăņke-fărenzepeneņ, eră zae â motăc â babasanaņ wiac i răe-fărenzepeneņ. Năņăc Wofuņ Anutu-năņec e wira basac ecnembențe măreņ i năņăcne jaha fokac. Năņăc e basahapene eki rărec rărec wama băfua-nărewec fokac.” Irec jaņe hae i barahuc juhăc qăhămombiņ. <sup>8</sup> Eme Asa e Judaņic jaņeraonec momori ņic 300 tausen jaņe săndu marohec jucnembiņ â Benjaminġ guru jaņeraonec 280 tausen jaņe maro piticne â tepe bajumbiņ. ņic i jaņe sasawa qac momori jămbăņ jumbiņ.

<sup>9</sup> Juku Etiopia ņic Zerazi Judaņic răsi rojarehuc momorifăcne 1 milionġ â keretacfăcne 300 iņuc rocjopame wareku Maresa haeo fisimbġ. <sup>10</sup> Ehame Asa e băfuac-jopaocțe rawec, rahame Maresa haeo wăneņ moc zăņene Zefata ira qaqac eniņte birickembġ. <sup>11</sup> Eme Asa e ziuuc muhuc Wofuņ Anutu- ticne wăsickewec: “O Wofuņ, tăpirihec â tăpiri tămiric bafic-jopazore go iņucne moczi moc mi jukac. O Wofuņ Anutu-năņec, go bafic-năpoc. Năņe gore mamanac â gore zăņeo sawa guru dindġ zi răsi fisi-jareņgopeneņ. O Wofuņ, go sawa Anutu-năņec; ņiczi go mi bawa-hacgunzepieņ.” <sup>12</sup> Eme Wofuņzi Asa â Judaņic jaņere zăņe faio Etiopia ņic bawahac-jopame wisembġ. <sup>13</sup> Ehame Asa â ņicfăcne jaņe jopa jăpec ejare raku Gerari haeo fisimbġ. Eme Etiopia ņic jopakupie moczi moc mi juwec. Jaņe Wofuņte maio â Asare momorifăc jaņere maio tăpiri-jeņic ņeņgoroņkewec. Ehame Judaņic jaņe mafa mateņ wiac-jeņic afecne mi rombiņ. <sup>14</sup> Jaņe

WofunŢe hăwic-jopawecte Gerari hae rărec rărec hae ņerawec i imacke-fărembiŢ. Ehuc hae sasawa irec maŃnao wiac furi săko forawec i rofărembiŢ hăcne. <sup>15</sup> Eră bulimakao bacjopa jumbiŢ ņic i jaŃere boze wiac i iŃuc jaha ima bafărembiŢ. Ehuc lama â kamele bocjaha jămbăŃ bacjopa wisembiŢ. JaŃe iŃuc ehuc Jerusalem haeo risiem-biŢ.

## 15

### *Asazi băbăfirie gie bawec (Ţic I 15:13–15)*

<sup>1</sup> Anuture Mărozi Odedere ņokă Azaria neŃgoc ņesinŢ ņecneham <sup>2</sup> Asa băfuaocte rară băfuahuc âzăcneră muwec, “Asa â Juda â BenjaminŢ ņoŃe zeŃgoma hazec răeniŢ: ŢoŃe WofunŢhec juhapie eki wăc iŃuc jaha ņoŃehec jukac. ŢoŃe e wira basac ecneniŃmuo ine săcne băfuaniŃmu, â ņoŃe e răpeckeniŃmuo ine eki wăc iŃuc jaha ņoŃe răpec-Ńopaocmu. <sup>3</sup> Israe ņic jaŃe damenŢ zora jămbăŃ Anutu tămiric, me taha bapa moczi săcmutăcte fuŃne jaza qazuc mi eha săcmutăc dăŃ tămiric juwarembiŢ. <sup>4</sup> Eme sisi hăhăŃ faio iŃuc juhuc risieră WofunŢ, Israere Anutu hăcne, e wira basac ecnehuc juku băfuambinŢ. <sup>5</sup> Eme damenŢ ira mărenŢ ira ņeŃe juju embiŢ jaŃerao sisi hăhăŃ săkozi săckeră fowecte rarac wawarec embiŢ săc wama moc mi băfuambinŢ. <sup>6</sup> Anuturaonec zără hăriŢ fuŃne fuŃnezi fific bacjopawecte jaŃe făuckeră ņic gurune gurune eră juhuc rărăsi embiŢ â haene haene jaŃe wăc iŃuc jaha rărăsi embiŢ. <sup>7</sup> Â ņoŃe ine hăbi hărohec junzepienŢ!

Meņeņic mi betañkezejec. Nõņe gie-ņeņicte fârine tofa bazu-ņarezo hâcne.”

<sup>8</sup> Eme Asa e Odede ñokâ-ticne Azariare dân manarâ zoqachec jaha faharerâ qân qâqâtac repic qapicne Juda mâreņko â Benjamin mâreņko, erâ Eferaim tiki mâreņko hae ro rauc ewec ira doma rawec i bârârie-fârewec. Ehuc Wofuņte alata Wofuņ ufuņ-ticnere hae gânġân maickerâ ñewec i bâpiaņkewec. <sup>9</sup> Erâ Judañic â Benjamin guru mecne, erâ wâc Eferaim, Manase â Simeon guru jaņeraonec ġacnezi mâmâc ñonden-jeņicko ñic jaba jumbiņ jaņe qânusuc-jopawec. Israe mâreņkonec ñic bocjaha jâmbân jaņe Wofuņ Anutuzi Asahec juwec i honerâ hae mâreņ-jeņic beherâ erao zuhuckembiņ hâcne. <sup>10</sup> Jaņe Asazi ñicwofuņ juhame jara 15 ewec, eme irec mosa jahec â moc ira Jerusalem haeo tumaņņe-fârembiņ. <sup>11</sup> Ehuc zikaonec mafa mateņ wiac bawarem-  
biņ irecnec bulimakao 700 â lama 7 tausen i zoaņ ira Wofuņ taha bâzi rikecnembiņ. <sup>12</sup> Ehuc Wofuņ apa ñosafâc-jeņic jaņere Anutu e maņ â qâqâtac-jeņiczi wira basac ecnehuc juniņte zâzâfic moc embiņ. <sup>13</sup> Eme ñic ñokac socqâri me ñic ñokac raņqa i me i moc e Wofuņ Israere Anutu wira basac mi ecnewecko ine hâmocko râezo mujomirembiņ. <sup>14</sup> Jaņe aņara hehuc owa kâcqene owackerâ qeņ jâmbân â bulimakao zunjezi qeņ bakicne i qahuc Wofuņtao mujomirembiņ hâcne. <sup>15</sup> Judañic zenġoma jaņe mumupaņ irec zeri embiņ. Jaņe maņzi mana zakiehuc mujomirembiņ â zoqachec wira basac ecnembiņ, erâ wâc Wofuņzi iqic-joparâ wama sâko tahac-jopawec irec mâmâc

zeri bari embiņ.

<sup>16</sup> Erâ ņicwofuņ Asa e neņgoc-ticne Makazi Asera nemure qăņ qăqătăc repicne barâ bawecte ņokac wofuņ mi juocte bârâriewec wăc. Ehuc qăņ qăqătăc-ticne i henzaņ qanzaņnerâ Kidoroņ opăo rikewec. <sup>17</sup> Â furu mâreņ ine Israe mâreņko mi bârârie-fărekicne. Erâ Asa e juwec săc sifu maņticne bahac făsăc fowec. <sup>18</sup> Eme Asa e mamac-ticnere â e jahacne taha bătirikicne siliwa â gol â răqăc i bafisiră Anuture ufuņko răewec. <sup>19</sup> Eme wama fuară fohame juku Asa ņicwofuņ juju-ticnere jara dameņ 35 tarawec.

## 16

### *Asa â Beņhada jahe zăzăfic epic (ņic I 15:16–24)*

<sup>1</sup> Asazi ņicwofuņ juhame jara 36 ewec dameņ ira Israe ņicwofuņ Basazi Judaņic răsi rojarehuc feră Rama hae bawec. E ņic i me i moczi Juda ņicwofuņ Asarao rac warec mi eniņte iņuc ewec. <sup>2</sup> Eme Asa e Wofuņ ufuņ-ticnere kănoņko â ņicwofuņ ficte kănoņko siliwa â gol fowec i roră ziņuc muhuc Siria ņicwofuņ Beņhada e Damasko haeo juhame răecneme rawec: <sup>3</sup> “Mamac jahec-năhec jaherao zăzăfic fowec irec săc năhăc zăzăfic moc băfuazeperec. Irec no siliwa â gol răe-garekopac i honezemec. Eră go roră Israe ņicwofuņ Basahec zăzăfic-ņekic fokac i hetăcnezemec. Iņuc etec no behecnuzejec.” <sup>4</sup> Iņuc mume Beņhada e ņicwofuņ Asare dăņ manară Israe hae răsi rojareniņte momorifăcne jaņere micne sorec-jopawec. Eme jaņe rară hae ziņuc

ro rauc embiŃ: IjoŃ, DaŃ â Abe-Maim, erâ Naftali mâreŃte rowaŃ hae sasawa i mâmâc. <sup>5</sup> Eme Basa e biŃe i manarâ Rama hae bahuc juwec i beheme forâ fowec. <sup>6</sup> Ehame ŃicwofuŃ Asa e JudanŃic sasawa rocjopame jaŃe Basazi Rama hae bahuc qânâ â katapa rome fewec i ropie rawec. Eme wiac izi Geba â Mizipa hae bawec.

<sup>7</sup> Eme damenŃ ira findanđânŃ mumu Ńic Hanani e Juda ŃicwofuŃ Asarao fisirâ ziuŃc âzâcnewec: “Go Siria ŃicwofuŃtao roweckehuc WofuŃ Anutugerao mi roweckemeŃte Siria ŃicwofuŃte momori guru jaŃe goraonec wisenŃopienŃ. <sup>8</sup> Eme Etiopia Ńic â Libia Ńic jaŃe momori guru sâko jâmbânzi keretac â becâsicko rara Ńicfâc-jenŃic bocjaha jâmbânŃ wâc fisimbiŃ. Ehame go sifu WofuŃtao sinŃkemeŃte eki megao râec-jopawec. <sup>9</sup> WofuŃ e Ńic manjenŃic erao râepie foekac jaŃe tâpiri-ticne jowatuocne mâreŃ sâko mâreŃ ira zâŃe fime rac warec eekac. Go wiac mutucne jâmbânŃ emenŃ, irec damenŃ zi funkerâ jufecmu ira zikamaŃko jucmu hâcne.” <sup>10</sup> InŃc âzâcneme Asa e findanđânŃ mumu Ńicte aarickeme kâpâcwârû ficko râewec. Ere dânzi aaric bâfuacne-jâmbânŃkewec hâcne. Erâ Asa e damenŃ ijaha Ńic Ńokac gâcne fific guguriŃ repic qapicne jâmbânŃ ejarewec.

<sup>11</sup> Eme Asazi wiac sasawa ebac ewec irec binanŃ i funŃnaonecteanŃ ninic jaha Juda â Israe ŃicwofuŃ jaŃere Papia Qizecko qâreŃke-fârekicne. <sup>12</sup> Eme Asa e ŃicwofuŃ juhame jara 39 ewec damenŃ ira kike-ticne sâqoreme puriŃ jâmbânŃ ewec. Erâ huc i fuacneme sifu WofuŃ wira basac mi ecnehuc riuc



bapa ñic jañeraonec badafic bâfuaocte babasa gie bawec. <sup>13</sup> Asa e ñicwofuñ juhame jara 41 ewec dameñ ira apa ñosafâc-ticne jañerao zuhuckehuc hâmowec. <sup>14</sup> Hâmome âsu bian fune fune râekupie katapa âsu mumundoñ bianzi sâckerâ fowec ira râembiñ. Erâ e jahac Dawidire hae qizecko zâñeruñ gufuwec ira duckembiñ. Ehuc ere manasuhuc zoc sâko mako ruqepie zawec.

## 17

### *Josafatazi uucmañ-ticne basanañkewec*

<sup>1</sup> Ehame ñokâ-ticne Josafatazi tucticne qarâ ñicwofuñ juwec. Ehuc Israe ñic jañere erâ sanañke-jâmbânkewec. <sup>2</sup> Ehuc Juda hae sac-sanañ-jeñichec ñerawec ira momori ñic guruc-jopa rawec â Juda mâreñ soñankeniñte momori ñic râec-jopawec wâc, erâ mamac-ticne Asazi Eferaim hae rorawec ira wâc iñuc jaha râec-jopa rawec. <sup>3</sup> Erâ Josafata e mamac-ticnezi hata funkerâ âte wec ijaha âte rawecte Wofuñzi ehuc juwec. E Baali nemu wiac wira basac moc mi ejarewec. <sup>4</sup> Erâ Israe ñic jañere hatao mi rahuc mamac-ticnere Anutu wira basac ecnehuc ere sâcmutâc dânkoa âte rawec. <sup>5</sup> Irec Wofuñzi metic-nao uucmañ fowec i dope hutuñ ecnewec. Ehame Judañic jañe taha wiac bafisicnehapie moner mafa â zâñe biñe sâkohec ewec. <sup>6</sup> E manñicnezi Wofuñte hatao sasanañ bâfuawec. Iñuc erâ zuhuckerâ Juda mâreñko furu mâreñ â Aserim nemuqâñ ñerawec i bârârie-fârewec.

<sup>7</sup> E ñicwofuñ juha jara jahec â moc eme mefârofâc-ticne ziñuc jañe Juda hae sâc qaqazu

gie baniŶte sorec-jopawec: BeŶ-Haili, Obadia, Zekaria, Netanele â Mikaja. <sup>8</sup> Eme jaŶehec LewiŶic ziŶuc jaŶe rambiŶ: Semaja, Netania, Zebadia, Asahele, Semiramo, JonataŶ, Adonia, Tobia â Tobadonia. Eme LewiŶic i jaŶehec taha bapa ziŶuczi rapic: Elisama â Jehoram. <sup>9</sup> JaŶe WofuŶte sâcmutâc dâŶte papia qizec bajuhuc Juda mâreŶko qaqazu gie bambiŶ. Ehuc Juda hae sâc sâcke-fârerâ rahuc Ŷic Ŷokac qazu-jarembiŶ.

<sup>10</sup> Ehame Juda mâreŶ rârec rârec mâreŶ forawec irec ŶicwofuŶ jaŶe WofuŶte hâwic-jopa sâqoreme Josafatahec zika mocwâc mi bâfuambiŶ. <sup>11</sup> Eme Filisa Ŷic gâcne jaŶe Josafata taha bacnehuc siliwa â taha wiac gâcne bafisicnemiŶ. Ehame Araba Ŷic jaŶe wâc iŶuc jaha lama Ŷicne 7 tausen 700 â noniŶ Ŷicne 7 tausen 700 jaha bafisi râcnemiŶ. <sup>12</sup> IŶuc epie Josafata e zai zonzon sâkohec ewec. Ehuc Juda mâreŶko ficsanaŶ â rowaŶ hae barawec. <sup>13</sup> Eme Juda hae sâc ira rowaŶfic sâko Ŷecne rawec. Ehame momorifâc-ticne tâpiri wânzâŶ-jeŶicheczi Jerusalem haeo jumbiŶ. <sup>14</sup> JaŶe garikiŶ sâc biri ziŶuczi jumbiŶ: Juda guruonec tausen gurune gurune jaŶere micnefâc ziŶuc: Micne Adena e Ŷic tâpiri qicwânzâŶ-jeŶichec 300 tausen jaŶe micne bajarewec. <sup>15</sup> Eme ere râpeo micne JohanaŶ e 280 tausen jaŶe micne bajarewec. <sup>16</sup> Eme ere râpeo ine WofuŶte giere erâ buafec jaha fuawec, Zikirire Ŷokâ Amasia hâcne, e Ŷic tâpiri qicwânzâŶ-jeŶichec 200 tausen jaŶe micne bajarewec. <sup>17</sup> Eme Benjamin guru jaŶeraonec ine Eliada, e Ŷic tâpiri qicwânzâŶhec, eki Ŷic 200

tauseŶ tepe â maro fai-jeŶicko feme jumbiŶ jaŶe micne bajarewec. <sup>18</sup> Eme ere râpeo Jozabadazi 180 tauseŶ zikare zawiehuc jumbiŶ jaŶe micne bajarewec. <sup>19</sup> Njic i jaŶe njicwofuŶ e jahac Juda mâreŶko hae sacsanaŶ-jeŶichec Ŷerawec ira njic gâcne râec-jopa rawec jaŶerao zuhuckerâ juhuc njicwofuŶ kiŶaŶ qacnembij.

## 18

*Mikajazi Ahaba â Josafata jahere findaŶdâŶ muwec*  
(*Njic I 22:1–40*)

<sup>1</sup> Josafata e monerŶ mafa â zâŶe biŶe sâkohec juwec. E Ahabahec Ŷokac nareŶ gareŶ ehuc zuzuhuc epic. <sup>2</sup> Juku jara wezimuc tarame Josafata e Ahabarao Samaria mâreŶko huwec. Hume Ahabazi e â njicfâcne jaŶe lama â bulimakao bocjaha jâmbâŶ qa hezuc ejarewec, ehuc e jahacnehec Ramoti-Gileade hae râsi rocnehuc fenicte fotariecnewec. <sup>3</sup> Ehuc Israe njicwofuŶ Ahabazi Juda njicwofuŶ ziŶuc muhuc wiocnewec: “Go Ramoti-Gileade haeo zika qazo mâmâc ranacmu me?” Injuc mume Josafatazi dâŶ ziŶuc bâtikiecnnewec: “Wiac sasawa fonarekac i gore biŶe jaha; no nahacne mecne â njicfâc-nane mecne nâŶe gore hâcne. Irec nâŶe mâmâc zikao ranaŶmu.”

<sup>4</sup> Josafatazi injuc murâ Israe njicwofuŶ ziŶuc âzâcnewec: “QanaŶ WofuŶtaonec dâŶ manazore mu wioc enzepeneŶ.” <sup>5</sup> Injuc mume Israe njicwofuŶ e porofete 400 hetumaŶ-joparâ ziŶuc wio-jarewec: “No Ramoti-Gileade haeo

zika qazo rapemu me behepemu?” E injuc wiome jaŶe zinjuc âzâcnembiŶ: “Sâcne rac, Anutuzi megao râeocmu hâcne.” <sup>6</sup> JaŶe injuc mupie Josafatazi muwec, “Zira WofuŶte porofete moc juŶgopienko jaŶerao mu wioc moc sâcne enzapeŶ me?” <sup>7</sup> Injuc mume Israe ŶicwofuŶzi Josafata zinjuc âzâcnewec: “Zira Ŷic moc jukac e Imilare Ŷokâ zâŶene Mikaja erao mupene eki WofuŶ sâcne mu wioc ecneocmu. Erâ ine no ere takicnuekac; e nore findaŶdâŶ biane moc mi muhuc wiac sâqocnere sawa muekac.” Injuc mume Josafatazi muwec, “ŶicwofuŶ, go injuc mac mi muc.” <sup>8</sup> Injuc mume Israe ŶicwofuŶ e micne moc hefârerâ zinjuc âzâcnewec: “Go picpac jaha rarâ Imila Ŷokâ-ticne Mikaja jowa warec.” <sup>9</sup> Eme Israe ŶicwofuŶ â Juda ŶicwofuŶ Josafata jahe Samaria haere sacmotâcko ŶicwofuŶ Ŷaqi-jekichec eri ŶeŶe-jekicko Ŷehapire porofete jaŶe maŶfuŶ-jekicko findaŶdâŶ mumbiŶ. <sup>10</sup> Ehame Kenanare Ŷokâ Zedekia e jahac aenzi zuŶe bafârerâ muwec, “WofuŶ e zinjuc mukac: ‘Wiac zinjucnezi Siria Ŷic sâcne hecjopaku hemiziec-jopaniŶmu.’ ” <sup>11</sup> Eme porofete jaŶe ijaha mufârehuc mumbiŶ, “Ajoc, Ramoti-Gileade haeo rarâ aŶac zeri bâfuac, WofuŶzi hae i ŶicwofuŶ gore meo râeocmu.”

<sup>12</sup> Eme kiŶaŶŶic Mikaja jowaocce rawec e ra fisirâ zinjuc âzâcnewec: “Manakic, porofete jaŶere dâŶzi sâc mocjaha efâreme ŶicwofuŶtao bianekekac. Irec gore dâŶzi jaŶere dâŶte sâc jaha ehame mutec sâckezejec.” <sup>13</sup> Injuc mume Mikajazi muwec, “WofuŶ e jujâmbâŶkecacte Anutu-nanezi muekac sâc jâmbâŶ mupemu.” <sup>14</sup> Injuc murâ

ȳicwofuȳtao fisime ȳicwofuȳzi zȳȳuc âzâcnewec: “Mikaja, nâȳe zika qanaȳte Ramoti-Gileade haeo ranaȳmu me behenaȳmu?” Inȳuc mume dâȳȳ zȳȳuc bâtikiecnewec: “Go rarâ aȳac zeri bâfuac; Wofuȳzi hae i gore meo râeocmu.” <sup>15</sup> Inȳuc mume ȳicwofuȳzi âzâcnerâ muwec, “Go dâȳȳ burec mi ehuc Wofuȳte zâȳeo dâȳȳ fârinea nazacmurâ bocjaha gazaekopac.” <sup>16</sup> E inȳuc mume Mikajazi zȳȳuc muhuc âzâcnewec: “No Israe ȳic honec-jopape lama soȳaȳ tâmiric inȳucne tikio siaȳ siperec qambȳȳ. Inȳuc epie Wofuȳzi kecziȳȳuc muwec: ‘ȳic zi jaȳe bomboȳ tâmiric; irec wamao haejenȳic sâc risienzeȳpieȳ.’” <sup>17</sup> Mikaja e inȳuc mume Israe ȳicwofuȳzi Josafata dâȳȳ kecziȳȳuc muhuc âzâcnewec: “E nore findaȳdâȳȳ biaȳȳne moc mi muhuc wiac sâcȳocnere sawa muekac i mi gazaȳpac me?” <sup>18</sup> Inȳuc mume Mikajazi muwec, “ȳi ine Wofuȳte dâȳȳ manac: No Wofuȳ e eri ȳeȳe-ticnao ȳeme honehape sambâȳko kiȳaȳ qaȳafâc-ticne guru dindaȳȳ jaȳe gâȳoȳȳne ȳifec â ȳifec doma rambȳȳ. <sup>19</sup> Ehame Wofuȳzi muwec, ‘Mozi Ahaba doc bame rarâ Ramoti-Gileade haeo zikao ferâ hâmoocmu?’ Eme moczi dâȳȳ moc muwec â moczi moc muwec. <sup>20</sup> Ehame mâro moczi fuarâ Wofuȳte maio domahuc muwec, ‘Noni doc bapemu.’ Inȳuc mume Wofuȳzi wiocnerâ muwec, ‘Wemo wiaczi doc bacmu?’ <sup>21</sup> Mume muwec, ‘No fuarâ porofete jaȳere micko eeatuc mâro moc epemu.’ Mume Wofuȳzi muwec, ‘Goki hâcne doc batec fârinehec ezeȳec, irec fuarâ inȳuc ec.’ <sup>22</sup> Eme irec zȳȳuc manac: Wofuȳzi porofetefâcȳge zi jaȳere micko eeatuc mâro moc râewec. E gorao wiac

repicne fuaocte mupaŋkewec hâcne.”

<sup>23</sup> Injuc mume Kenana ŋokâ-ticne Zedekiazî Mikajare maŋfuŋko rarâ maucnao qahuc muwec, “Wofuŋte Mâro e go dân gazaocte no-raonec weninuc jaha gorao fâjec?” <sup>24</sup> Eme Mikajazi muwec, “Manakic, go soŋkezore ficmaŋ zâzâŋinjo razicmu damenŋ ira zâŋe fârigezi honecmu.” <sup>25</sup> Injuc mume Israe ŋicwofuŋzi muwec, “Ajoc, Mikaja rorâ hae zirec mârenŋ soŋaŋ Amonŋ â ŋicwofuŋte ŋokâ Joasi jaherao baraniŋ. <sup>26</sup> Ehuc zinuc munzepienj: ‘Ŋicwofuŋ e keczinuc mukac: Ŋic zi kâpâcwâru ficko râerâ nânâ opâ afecne mac gumehuc juhapie sahad furu risiezepac.’” <sup>27</sup> Injuc mume Mikajazi muwec, “Go sahad furu risiecmu me mâcne irec dân moc Wofuŋzi nore micko mi râewec.” Injuc murâ zuhuckerâ muwec, “Ŋic ŋokac sasawa ŋoŋe dân i mananiŋ.”

<sup>28</sup> Eme Israe ŋicwofuŋ â Juda ŋicwofuŋ Josafata jahe Ramoti-Gileade haeo rapic. <sup>29</sup> Ehuc Israe ŋicwofuŋzi Josafata âzâcnerâ muwec, “No hawari-nane hetikierâ zikao rapemu â goki ine ŋicwofuŋ ŋaqige rojuzemec.” Injuc murâ Israe ŋicwofuŋ e hawari-ticne hetikiewec. Eme zikao rambiŋ. <sup>30</sup> Eme Siria ŋicwofuŋ e keretacfâc-ticne jaŋere micne zinuc jazawec: “Ŋoŋe ŋic fekickne wahakicne mi jopahuc Israe ŋicwofuŋ e sawa qanzepienj.” <sup>31</sup> Eme keretacte micne Josafata honerâ mumbiŋ, “E hâcne Israe ŋicwofuŋ.” Injuc murâ risierâ qazo ehapie Josafatazi owackewec; owackeme Wofuŋ Anutuzi bafickehuc jopa jâpec ejarewec. <sup>32</sup> Eme keretacte micne jaŋe e Israe

ņicwofuņ m acne, iņuc hone tarar  r pecker  ram-  
biņ. <sup>33</sup> Eham ņic moczi tepe-ticne  p arehuc kosa  
q t cnekopac muhuc Israe ņicwofuņ becsahac    
amecfon zuzuhuc-jekicko muruwec. Murume  
keretac guriņ bapa-ticne  z cner  muwec, “Ajoc,  
keretac b tikier  zikaonec bacnu rac, no biac  
z p  murucnuņgopieņ h cne.” <sup>34</sup> Eme zoaņ ira  
zikazi boc q r ņkewec,   ņicwofuņ e ine kere-  
tac-ticnao dopeckehapie Siria ņic honec-jopahuc  
ņeku ņafeme h mowec.

## 19

### *Jehuzi Josafata d ņ mucnewec*

<sup>1</sup> Juda ņicwofuņ Josafata e saha furu jaha  
ficticnao Jerusalem haeo risiewec. <sup>2</sup> Eham  
findaņd ņ mumu ņic Hananire ņok  Jehu eki  
b fu octe rawec. Ra ņicwofuņ Josafata b fuar   
ziņuc  z cnewec: “Go ņic repicne Wofuņte  
takic-jopaekac jaņe bafic-jopahuc manjauņ  
ejarekomec. Irec Wofuņte kimbenzi gore faio  
fekac. <sup>3</sup> Er  sifu wiac g cne biane ziņuc  
eekomec w c: Go m reņ zira Asera nemure  
q ņ q q t c b r rie-f rer  Anutu wira basac  
ecnehuc jucmur  maņge domakac h cne.”

### *Josafatazi mumutara ņic  kend ņ-jopawec*

<sup>4</sup> Josafata e Jerusalem haeo juwec. Ehuc  
Bere-Seba haonec raku Eferaim tiki m reņko  
fisikac m reņ ņonden ira ņic ņokac jumbiņ  
jaņere ņondenko rac warec ehuc apa  
ņosaf c-jeņic jaņere Wofuņ Anutu erao mocw c  
b risiec-jopawec. <sup>5</sup> Ehuc m reņ ira Juda hae

sacsanaŃ-jenichec Ńerawec sâc ira mumutara Ńic buc buc âkendâŃ-jopa rawec. <sup>6</sup> Ehuc zĩŃuc jazawec: “ŃoŃe wiac eniŃmu i mana tarahuc enzeŃieŃ. ŃoŃe Ńic jaŃere ehuc mâcne, WofuŃte mumutara Ńic juniŃmu hâcne. Eki hâcne mumutara gie bahapie ŃoŃehec juekac. <sup>7</sup> Irec ŃoŃe WofuŃ araŃ bacnehuc junzeŃieŃ. Ehuc wiac ezo murâ mana tarahuc enzeŃieŃ, mumutiŃ gie fâretiŃ jaha bapa i hec herisic ehuc Ńic gâcne fosâoc-joparâ gâcne jaŃere dâŃ muhasickeniŃmu me bâbâmiriŃ moneŃ roniŃmuo ine WofuŃ Anutu-nâŃeczi mana gâpâre-Ńareocmu.”

<sup>8</sup> Erâ Josafata e Jerusalem haeo wâc LewiŃic â taha bapa â Israe Ńic kikefuŃ sâc irec micne jaŃe WofuŃte mumutara Ńic juhuc dâŃ mumuc â hehefaric fua jujec irec fuŃne mananiŃte âkendâŃ-jopawec. JaŃe Jerusalem haeo jujumbieŃ. <sup>9</sup> Ehame zĩŃuc jazawec: “ŃoŃe WofuŃ araŃ bacnehuc erao qohota sanaŃkerâ maŃ hâcbuc jaha juhuc wiac zĩŃuc ebac enzeŃieŃ: <sup>10</sup> DamerŃ ira me ira qomâfâc-ŃeŃic hae-jenice sâc juranŃopieŃ, jaŃe soc hohonkere dâŃte me mumutâc dâŃte me sâcmutâc dâŃte me mumutaniŃ dâŃte erâ ŃoŃerao fisipie ŃoŃe jaza qazuc enzeŃieŃ. JaŃe WofuŃte maio bahacmâc juniŃte me WofuŃte kimbenzi ŃoŃe ŃaŃacne â qomâfâc-ŃeŃic ŃoŃerao fuazacte iŃuc hâcne ejarenzeŃieŃ. ŃoŃe hata i bâjâpehuc bahacmâc junzeŃieŃ. <sup>11</sup> Erâ mananŃopieŃ, taha bapa fe-kicne Amaria e WofuŃte wiac fokac bakac sasawa irec qaneŃ-Ńoparâ jukac, â Isimaere Ńokâ Zebadia e ine Juda kikefuŃ jaŃere mâreŃ soŃaŃzi



ņicwofunęte wiac sasawa fokac bakac i qizeckekac, â Lewiņic jaņe ine micne baņarehuc hone mainę enęarenįmu. Nęone hâbi hâro jaha juhuc wiac ebac enęepieņ, ehame Wofunęzi ņic tiņne jaņehec juzejec.”

## 20

### *Moabi â Amonņic bawahac-jopakicne (Ŷic I 22:41–50)*

<sup>1</sup> Eme irec faicnao Moabi ņic â Amonņic, erâ Meuni ņic gâcne jaņe mâmâc Josafatahec qaęac enięte râsi rocnehuc fisimbiņ. <sup>2</sup> Ehame ņic gâcne jaņe warerâ Josafata ziņuc âzâcnembiņ: “Ŷic guru sâko jâmbâņ hâwec ocniņuc Edom mâreņkonec go râsi rogarehuc fisiņgopieņ. Erâ manakic, jaņe biac Hazezoņ-Tama, Eņgedi hae hâcne, ira fisiņgopieņ.” <sup>3</sup> Iņuc mupie Josafata e hâwickeme Wofunę wira basac ecneocte man-asuwec. Ehuc nânâ sowa juniņte mume Juda mâreņ sâcke-fârewec. <sup>4</sup> Eme Judaņic jaņe Wofunętaonec babafic fuaocte tumaņnembiņ, ehuc Juda hae sâc irecnec ņic jaņe Wofunę wira basac ecnenięte fisimbiņ.

<sup>5</sup> Eme Josafata e Wofunęte ufunęko hae zoņa qâricne maickerâ Juda â Jerusalem kikefunę jaņere ņondenęko fahare domawec. <sup>6</sup> Ehuc muwec, “O apa ņosafâc-nâņec jaņere Wofunę Anutu, go sambâņko Anutu jukomec hâcne. Ehuc ņic gurune gurune jaņere uucmaņ wâc qaņeņkeekic. Erâ megao tapiri â sasanaņ fokac, irec ņic moczi sâcne mi bawahacguocmu. <sup>7</sup> O Anutu-nâņec, go Israe ņicfâcge jaņere zâņe faio mâreņ zirec rune

jopa jâpec ejaremeŃ. Ehuc âgoge Abraham ere qâricfâc tahac-jopa sananĳkemeŃ. <sup>8</sup> Eme jaŃe ira ŃeŃe juju ewarehuc juenĳopieŃ, erâ ziŃuc muhuc zâŃegere furufic moc bagarembiŃ: <sup>9</sup> ‘NâŃerao wiac repicne, zika me mumutara me hucukic me roroc fuaocmuo ine ufuŃ zira zâŃege fokacte nâŃe ufuŃ zi maickerâ gore maio domahuc fific guguriŃ-nâŃecte maŃko kio wâwâsic egarepene manarâ Ńezic-nâpozemec.’ <sup>10</sup> Erâ manakic, Israe Ńic jaŃe Aigita mârenĳkonec wefumbiŃ damenĳ ira go Amonĳic â Moabi Ńic erâ Seiri tikiŃic jaŃere mârenĳko mi raziniŃte aka hejaretec moc mi bâsirowec-jopahuc beheç-joparâ warembiŃ. <sup>11</sup> Zi ine honekic, jaŃe i mana-bipiehuc hae mârenĳe tahac-nâpomeŃ zirecneç nâpo jâpec enâreniŃte wareŃgopieŃ. <sup>12</sup> O Anutu-nâŃec, go jaŃerao mumutara gie bac. NâŃe Ńic guru sâko jâmbân râsi fisi-nârenĳopieŃ zi jaŃere sâc mi enĳopeneŃ. NâŃe weniŃuc enaŃmu i mi manaŃgopeneŃ, ireç gorao fiçene fakac.”

<sup>13</sup> Eme Judanĳic zenĳgoma jaŃe Ńokac naru motecfâc-jeŃic jaŃehaç WofuŃte maio domambiŃ. <sup>14</sup> Ehame Asafare qâricfâc jaŃeraonec LewiŃic moc zâŃene Jahaziele, Zeçariare Ńokâ â Benaja, Jeiele â Matania jaŃere apa Ńosa WofuŃte Mârozi baafecçeme kikefuŃ jaŃere Ńondenĳko fahare domawec. <sup>15</sup> Ehuc ziŃuc muwec: “Judanĳic sasawa â Jerusalem haere Ńecjuçfâc, erâ ŃicwofuŃ Josafata ŃoŃe mananiŃ: WofuŃ e ŃoŃe dân ziŃuc Ńazakac: ‘Ńic guru sâko keczi jaŃere mi hâwic-Ńopaoc â memenĳ garu wâc mi eniŃ. Zika i ŃoŃe qaniŃte mâcne, Anutuzi qaocçe fuakac

hăcne. <sup>16</sup> Irec tomăcko răsî rojarehuc hunzepien. Manaŋgopiŋ, jaŋe Zizi heăŋko wefuniŋmu. Eme ŋoŋe ine Jeruele măreŋ burocne irec zoaŋ wewefunaopec wăneŋ mickekac ira băfuac-jopaniŋmu. <sup>17</sup> Ŋoŋe zika zi mi qaniŋmu. O Juda â Jerusalem ŋic, ŋoŋe dodoma-ŋeŋicko qiriŋ tâmiric domahuc Wofuŋzi âkehoc-ŋoparâ zika qahuc sanaŋkeme honenzepien.’ Mi hăwic-ŋopaoc â memeŋ garu mi eniŋ. Ŋoŋe tomăcko răsî rojarehuc ranzepien, eme Wofuŋzi ŋoŋehec juocmu.”

<sup>18</sup> Iŋuc mume Josafata e daperâ zăŋe maiticne măreŋko hetutuckewec. Ehame Judaniŋ sasawa â Jerusalem hae rune jaŋe wăc Wofuŋ wira wăwăsic ecnehuc Wofuŋte maŋfuŋko fodapembiŋ. <sup>19</sup> Ehame Kohati â Korare guruonec Lewiŋic jaŋe Israere Wofuŋ Anutu muteŋkeniŋte owa ruruckehuc faharembiŋ.

<sup>20</sup> Eme jaŋe furic uupictea faharerâ Tekoa măreŋ burocnaopec rambiŋ. Jaŋe rahuc rahuc Josafata e domarâ muwec, “Juda â Jerusalem haere ŋecjučfăc ŋoŋe mananiŋ. Ŋoŋe Wofuŋ Anutu-ŋeŋic manasiŋkepie dope hutuŋ eŋareocmu. Erâ porofetefăc-ticne jaŋerao siŋkehuc juhăc qăhămoniŋmu.” <sup>21</sup> Iŋuc jazarâ ŋic jaŋehec muc manac erâ ŋic tiri ŋaqi-jeŋic rojuhuc momori zikare zawiembiŋ jaŋe bănie-jarehuc Wofuŋ gae hecneniŋte âkendăŋ-jopawec. Eme jaŋe gae ziŋuc hembî:

“Wofuŋ danŋe âzăcnenaŋ,

e aki anonoc-ticne fohuc juocmu sanaŋ.”

<sup>22</sup> Jaŋe fuŋkerâ gae hehuc muteŋkehapie Wofuŋzi Amon â Moabi â Seiri tiki măreŋkonec ŋic Judaniŋic

râsi fisi-jarembiņ jaņe somăc-jopaniņte ņic guru moc ejareme fisiră ima samaki bacjopambiņ. <sup>23</sup> Ehame Amoni â Moabi ņic jaņe fahareră Seiri tiki mârenĵkonec ņic i jopaku jopa miziemiņ. Eră Seiri mârenĵte ņecjucfăc-ticne jaņe omaec-jopară risie jaņe jaņaczia qaqaec ehuc qăqămiziec embiņ.

<sup>24</sup> Ehame Judaņic jaņe mârenĵ burocnao ruc bapa ņic jaņere ficko fisiră domahuc ņic guru săko jaņerao fipie rawec. Ehuc mârenĵko qăņqăņ forapie honec-jopambiņ; moczi moc mi wisewec.

<sup>25</sup> Eme Josafata â ņicfăcne jaņe mafa mateņ wiac-jeņic roninĵte fisiră honepie bulimakao guru săko jămbăņ, mafa â ņaqi qoruc â wiac furi săko forawec. Eme i hăcne aņe jaņacne biņe eocte roipiembiņ. Bocjaha jămbăņte roipiehuc juhapie zoaņ gie bapa jahec â moc tarawec. <sup>26</sup> Eme zoaņ gie bapa jahec â jahec ira jaņe Beraka wănenĵko tumaņnehuc Wofuņ muac baafec ec-nemiņ. Eme jaņe mârenĵ ņondenĵ irec zăņe Beraka\* Wănenĵ mumiņzi dameņ zi muhuc juņgopieņ jaha. <sup>27</sup> Eme Josafatazi Judaņic â Jerusalem hae rune micne bajareme risiembiņ. Jaņe Wofuņzi bufahac qajareme kisăfăc-jeņic jaņere eră zeri bari ehuc Jerusalem haeo risiembiņ hăcne. <sup>28</sup> Ehuc Jerusalem haeo Wofuņte ufuņko gita kulele â qeņhec fisimbiņ. <sup>29</sup> Ehame mârenĵ săc irec ņicwofuņ jaņe Wofuņzi Israe ņic jaņere kisăfăc jopawec irec biņe manară Anuture hăwic-jopawec. <sup>30</sup> Eme Josafata e Anutu-ticnezi rărec rărec ira wama băfuacnewecte uucmaņ-ticnao zikare fănăņ mocwăc mi fuawec.

\* **20:26:** Năhăcne dăņko: Mumuteņ Wănenĵ.

*Josafatazi njicwofunjuwec*

<sup>31</sup> Josafata e injuc hâcne ehuc Judanjic janjere njicwofunjuwec. E jara-ticne 35 bazurâ funjerâ njicwofunjuwec ehuc jara 25 Jerusalem haeo juwec. Nengoc-ticne zânjene Azuba e Silehire otâ.

<sup>32</sup> Josafata e mamac-ticne Asare kike hata i moc mi âte sifuckehuc ijaha bâjâpewec. Ehuc Wofunje zânje faio wiac sasawa ebac eme sâcke-fârewec. <sup>33</sup> Erâ sifu furu mârenj i mi bârârie-fârewec, â njic njokac janje manjenjic apa njosafâc-jenjic janjere Anutu erao râepie wâc mi domawec.

<sup>34</sup> Eme Josafatazi wiac sasawa ebac ewec i funjnaonecteanj ninic jaha Hanani njokâ-ticne Jehure binanjko qârenjke-fârekicne. Eme juku Israe Njicwofunjuwec Papia Qizecko wâc qârenjkekicne.

<sup>35</sup> Eme irec faicnao Juda njicwofunjuwec Josafata e Israe njicwofunjuwec Ahaziarao zuhuckewec. Ahazia e ine wiac mamakâcne ehuc juwec. <sup>36</sup> Eme Josafata e Ahazia bafickeme woke janje Tarasisi mârenjko raniñte bocjaha bapic. Jahe woke bapa gie i Ezion-Gebe haeo bahuc jupic. <sup>37</sup> Ehame Maresa haeonec njic moc zânjene Dodawahu ere njokâ Eliezezi Josafatare findandânj zinjuc muwec: “Go Ahaziahec zuzuhuc epicte Wofunji wiac bakomec i bâsiroweocmu.” Ehame woke janje fâucke zanj embiñte Tarasisi mârenjko raniñte eipiembinj.

## 21

*Joramzi Juda njicwofunjuwec*  
(*Njic II 8:16–24*)

<sup>1</sup> Josafata e juku apa Țosafăc-ticne jaȚe qătec-jopahuc hămome jaȚe fombiȚkoa Dawidire hae qizecko duckembiȚ. Ehame Țokă-ticne Joramzi tucticne qară ȚicwofuȚ juwec. <sup>2</sup> E qafăc-ticne ziȚuc jumbiȚ: Azaria, Jehiele, Żekaria, Azaria, Mikae â Sefatia. Țic i jaȚe sasawa Juda ȚicwofuȚ Josafatare Țokăfăc hăcne. <sup>3</sup> JaȚe mamac-jeniczzi siliwa â gol â wiac furi săko bocjaha tahac-jopawec, eră zuhuckeră Juda mărenko hae sacsanaȚ-jenichec Țerawec i mămăc jarewec. Â uucmaȚ ine Joramzi mărăc fufua juwecte e răcnewec. <sup>4</sup> Eme Joram e mamac-ticnere eri ȚeȚeo Țehuc tâpirihec eră qafăc-ticne zikazi qăhămoc-jopawec, eră wăc Israe Țic fekicne găcne mămăc qăhămoc-jopawec. <sup>5</sup> Joram e jara-ticne 32 bazură ȚicwofuȚ ehuc Jerusalem haeo jara 8 juwec. <sup>6</sup> Eră e Ahabare kikefuȚfăc jaȚe embiȚ irec săc jaha ehuc Israe ȚicwofuȚ jaȚere kike hata băjăpewec. E Ahabare otăzi ȚonăȚ-ticne ewecte iȚuc hăcne ewec. Eră e WofuȚte zăȚe faio wiac mamakăcne ebac ewec. <sup>7</sup> WofuȚ e ine Dawidihec zăzăfic ehuc e jahacne â qăricfăc-ticne lambe moc jare sanaȚkeocte mupaȚkecnewec irec Dawidire kikefuȚfăc băsirowec-jopaocte mi manasuwec.

<sup>8</sup> Eme ere damaȚko EdomȚic jaȚe JudaȚic jaȚere rurumaȚko zuhuckeră juniȚte takic-jopame maȚrăȚgeȚ băfuară jaȚe jaȚacne ȚicwofuȚ moc âkendăȚnembuȚ. <sup>9</sup> IȚuc epie Joram e Țafeoa fahareră keretacfăc-ticne â keretac guriȚ bapafăc-ticne jaȚehec rahapie EdomȚic jaȚe rărec-jopahuc imac-jopambuȚ.

<sup>10</sup> Eme Edomņic jaņe Juda guriņ bapa-ticnere takic-jopame maņrâņgeņ bâfuambiņzi bâfuahuc juņgopieņ jaha. Ehame Libina haeonec jaņe wâc dameņ ijaha Joram e apa ņosafâc-ticne jaņere Wofuņ Anutu râpeckewecte ere guriņ bapare takic-jopame maņrâņgeņ bâfuambiņ.

<sup>11</sup> Erâ Joram e Juda tiki mâreņko furu mâreņ wâc barawec. Ehuc Jerusalem haere ņecjuçfâc eeatucko bânie-jarewec â Judaniç ejareme qâsoriemiņ. <sup>12</sup> Ehame porofete Eliaraonec papia ziņuc erao fisiwec: “Apage Dawidire Wofuņ Anutu e ziņuc mukac. ‘Go mamacge Josafatare kike hata mi bâjâpeekic â Juda ņicwofuņ Asare kike hata wâc mi bâjâpeekic. <sup>13</sup> Go ine Israe ņicwofuņ jaņere kike hata bâjâpeekic. Ehuc Judaniç â Jerusalem haere ņecjuçfâc jaņe Ahabare kikefuņfâc jaņe embiņ irec sâc ehuc eeatucko bânie-jareekic. Erâ wâc qafâcge, mamacgere kikefuņfâc hâcne, qâhâmoc-jopameņ; jaņe gore sâc sirickehuc bianne jumbiņ. <sup>14</sup> Manakic, Wofuņzi ņicfâcge, naru motecfâcge, ņonâņfâcge â wiac fogarekac sasawa ņoņerao wiac hâhâwicne moc bâfuaocmu. <sup>15</sup> Â go gahacne ine hucukic repic qapicne jâmbâņ moc homotecgao fuahame hucukic irec erâ zoaņ gie bapa sâc homotecge wahaocmu.’ ”

<sup>16</sup> Eme Filisa â Etiopia ņic jaņe Araba ņic jaņere heririņko juņgopieņ jaņe Wofuņzi aaric bâfua-jareme Joram râsi rocnebiņ. <sup>17</sup> Eme jaņe Juda mâreņko râsi fisirâ ņicwofuņte ficko wiac sasawa fowec bawec i ame susuckerâ wisemiņ. Erâ ņokâfâcne mecne â ņonâņfâcne mecne mâmâc

bacjopa rafârembiŶ, ehame ņokâfâcne jaŶeraonec ņokâ-ticne zâcne, zâŶene Joahazi eki sawa juwec.

<sup>18</sup> Eme irec faicnao WofuŶzi mume homotec-ticnao wicsanaŶ fuawec. <sup>19</sup> Eme juku jara jajahec tarame damaŶ mocko wicte erâ homotec-ticne wahame zâic sâko manahuc hâmwec. Hâmome ņicfâc-ticne jaŶe, apa ņosafâcne jaŶe hâmpie zoc ruqe-jare jumbieŶ irec sâc ere manasuhuc moc mi ruqembiŶ. <sup>20</sup> E jara-ticne 32 bazurâ fuŶkerâ ņicwofuŶ ehuc jara 8 Jerusalem haeo juwec. Juku hâmwome moczi moc ere busâqoc moc mi manawec. Eme jaŶe Dawidire hae qizecko duckembiŶ, erâ i ņicwofuŶ jaŶere zâŶeruŶko aricne.

## 22

### *Ahaziaz i Juda ņicwofuŶ juwec (Ŷic II 8:25–29)*

<sup>1</sup> Eme Jerusalem haere ņecjucfâc jaŶe Joramte ņokâ zâcne Ahazia e ņicwofuŶ âkendâŶnemiŶ. Ŷic guru Araba ņic jaŶehc teuŶko fisimbiŶ jaŶe ņokâfâc-ticne kâcqeŶe i qâhâmoc-jopa-fârembiŶ hâcne. Irece Juda ņicwofuŶ Joramte ņokâ Ahaziaz i ņicwofuŶ juwec. <sup>2</sup> Ahazia e jara-ticne 42 bazurâ ņicwofuŶ gie-ticne fuŶkehuc Jerusalem haeo jara mocjaha juwec. E neŶgoc-ticne zâŶene Atalia; Atalia e ine Omirire ņosa. <sup>3</sup> Ahazia e neŶgoc-ticnezi hehesicte mumutâc-ticne juwecte Ahabare kikefuŶfâc jaŶere kike hata bâjâpewec. <sup>4</sup> E Ahabare kikefuŶfâc jaŶe embiŶ irec sâc jaha ehuc WofuŶte zâŶe faio wiac mamakâcne ewec. E mamac-ticne hâmwec irec faicnao jaŶe



hâcne dân âzâcnepie mana reren eha sisipiric fuacnewec. <sup>5</sup> Ahazia e janere dân bânêpêhuc Israe ñicwofunŶ Ahabare ñokâ Jehoramhec Siria ñicwofunŶ Hazaele râsi rocnehuc qaqaç eniŶte Ramoti-Gileade hao rapic. Rapire Siria ñic jaŶe Jehoram zâpâ qambiŶ. <sup>6</sup> Eme Jehoram e Siria ñicwofunŶhec qaqaç ehapire Siria ñic jaŶe Rama hao zâpâ qambiŶ irec wic i somieocte Jesere hao risiewec. Ehame Juda ñicwofunŶ Joramte ñokâ Ahazia e Ahabare ñokâ Jehoramzi huc bame foha honeocte Jesere hao huwec.

<sup>7</sup> Erâ Ahazia e Jehoram iqickeocte rahuc hâmoocte Anutuzi biac mutarame fowec. Ireç Ahazia e ira hâcne fisirâ Jehoramhec Nimisi ñokâ-ticne Jehu râsi rocnehuc rapic. Jehu e Ahabare kikefunŶfâc bâsirowec-jopaocte WofunŶzi wokemaŶ ruacnewec. <sup>8</sup> Eme Jehu e Ahabare kikefunŶfâc dân mutara-jarehuc juhame Judañic fe-kicne â Ahazia hahacfâc-ticne janere ñokâfâc jaŶe fisipie honec-joparâ qâhâmoc-jopawec. Ahazia hahacfâcne janere ñokâfâc jaŶe e hone mainŶ ecnehuc jumbiŶ. <sup>9</sup> Eme Jehu e Ahaziare babasa gie baku Samaria mâreqko soŶkerâ juha bâfuarâ bafisipie qâhâmowec. Eme jaŶe ziŶuc hâcne muhuc duckembiŶ: “Josafata e maŶ hâcbuc jaha WofunŶ wira basac ecnehuc juwec ere ñosa hâcne.” Eme Ahaziare kikefunŶfâc janerao ñic moczi uucmaŶ i soŶaŶkerâ jujure sâc mi ewec.

*Atialazi Juda kikefunŶ janere eri ñeŶe ro rauc ewec*

*(Ñic II 11:1–21)*

10 Eme nenġoc-ticne Atalia e ñokâ- ticne Ahaziazi hârome honerâ izia faharerâ Juda ñicwofunġe garikinġâc jaŋe zenġoma bâsirowec-jopawec. 11 Ehome ñicwofunġe otâ Josabea eki Ahaziare ñokâ Joasi e ñicwofunġe ñokâfâc ġâcne jopazo ehapie jaŋeraonec rorâ soŋaŋ-ticnehec ġuŋ fofo ficmaŋ mocko soŋjofawec. Ñicwofuŋ Joram â Ahazia jahere otâ seŋ Josabea e taha bapa Jojadare ñonâŋ juwecte inġuc hâcne ehuc motec e Ataliazi qazacte soŋkewec. Eme irec Ataliazi mi qâhâmowec. 12 Atalia Juda mâreŋko ñokac wofuŋ juhame motec e Anuture ufuŋko soŋkekicnere jara 6 jaŋehhec juwec.

## 23

1 Eme juku jara 7 eha Jojadazi e jahacne tâpirire maname sâckeme momori 100 gurune gurune jaŋere micne kecziŋuc jaŋehhec zâzâfic ewec: Jerohamte ñokâ Azaria â Johanante ñokâ Isimae â Obedere ñokâ Azaria â Adajare ñokâ Maseja â Zikirire ñokâ Elisafa. 2 Eme jaŋe Juda mâreŋ fotâcnerâ rahuc Juda hae sâc irecnec Lewi guru â Israe kikefunġe garikinġ sâc irec micne qânusuc-joparâ rocjopapie Jerusalem haeo fisimbiŋ. 3 Eme kikefuŋ sasawa jaŋe Anuture ufuŋko ñicwofuŋhec zâzâfic embiŋ. Eme Jojadazi ziŋuc jazawec: “Honeniŋ, ñicwofunġe ñokâ zine hâcne. E Wofuŋzi Dawidire qâricfâc jaŋere dâŋ muwec irec sâcko ñicwofuŋ juzejec. 4 Irec ñoŋe wiac kecziŋuc enzepienġ: Taha bapa â Lewiŋic sabata hombaŋko ġie râerâ juniŋmu ñoŋeraonec

tucnezi haesac motăc soŋaŋ junzepieŋ. <sup>5</sup> Â tucne jaŋe ŋicwofuŋte ficko junzepieŋ â tucne jaŋe ine Nesieŋ Motăc ira junzepieŋ; â ŋic ŋokac sasawa ine Wofuŋ ufuŋ-ticnere hae zoŋao junzepieŋ. <sup>6</sup> Moczi moc Wofuŋte ufuŋko mi razizejec, taha bapa â Lewiŋic kiŋaŋ gie baenŋgopieŋ jaŋe sawa razinzepieŋ. Jaŋe tirine irec sâcne razinzepieŋ â ŋic ŋokac sasawa ŋoŋe ine Wofuŋte mumutăc i soŋaŋkenzepieŋ. <sup>7</sup> Lewiŋic jaŋe buc buc zika bafăreră ŋicwofuŋ orăŋkehuc domanzepieŋ. Ŋic moc e ufuŋko hefăme qăhămozo. Ŋoŋe ŋicwofuŋzi juocmu sâc junzepieŋ.”

<sup>8</sup> Eme Lewiŋic â Judaeŋic sasawa jaŋe taha bapa Jojadazi mutăcne-jarewec irec săcko efărembiŋ. Ehuc micne jaŋe ŋicfăc-jeŋic sabata hombaŋko gie bapa dameŋ-jeŋic mi fowec i jaŋe mecne â hombaŋko gie bapa dameŋ-jeŋic fowec jaŋe mămăc jowac-jopa fisimbiŋ. Taha bapa Jojada e guru jajahec i jahe mămăc jaha junicte muwec hăcne. <sup>9</sup> Eră taha bapa Jojada e ŋicwofuŋ Dawidire sându â maro kăcŋene â piticne Wofuŋte ufuŋko fowec i roră momori micne jarewec. <sup>10</sup> Ehuc ŋic soŋaŋ răec-jopame jaŋe zikare wiac mejeŋicko fefăreme ufuŋ ŋifec â ŋifec, faic â juwic eră alata i mămăc orăŋke-făreră domambiŋ. <sup>11</sup> Eme Jojada e ŋicwofuŋte ŋokă jowa wahară qizec-ticnao eri hendiŋ hecneme hume săcmutăc dăŋqăhăc răcnewec. Eme ŋicwofuŋ âkendăŋnehapie Jojada â ŋokăfăcne jaŋe woke-man ruacnembiŋ. Ehuc mumbiŋ: “Ŋicwofuŋ e juraziŋhuc juzejec sanăŋ.”

<sup>12</sup> Ehame Atalia e ŋic ŋokac jaŋe gasackehuc

ņicwofuņ zeri mumuteņ ecnembiņ irec fâņâņ ma-  
narâ ñic ñokac jaņerao Wofuņte ufuņko raziwec.  
<sup>13</sup> Ehuc ziuuc honewec: Ñicwofuņ e motâc wâtuņ  
heririņko domawec â momori micne â qeņ qaqa  
ņic jaņe ñicwofuņte gâjoiņko domambiņ. Eham  
mâreņ irec ñic ñokac sasawa jaņe kiwac qawac  
ehuc qeņ qahapie gae hehe ñic jaņe musi wiac-  
jenjiczi bânie-jarepie miczonzoņ fuahuc fowec.  
Jaņe iņuc epie Atalia e ñaqi qoruc-ticne bâsuckerâ  
owackehuc muwec, “Doc bapa, doc bapa!” <sup>14</sup> Iņuc  
mume taha bapa Jojada e momori guru jaņere  
micne âkendâņ-jopakicne jaņe jowac-jopa fisirâ  
ziuuc jazawec: “Momori ñondenķkonec bârârieniņ.  
Ehuc ñic i me i moczi bâjâpeme e wâc qâhâmozo.”  
Taha bapa e ziuuc hâcne jazawec: “Ñoņe ñokac  
e Wofuņte ufuņko mi qâhâmonzepieņ.” <sup>15</sup> Iņuc  
mume jaņe mâc rorâ barâ ñicwofuņte ficko  
Becâsic Motâcko fisirâ ira qâhâmombiņ.

<sup>16</sup> Eme Jojada e jahacne â ñic ñokâc â ñicwofuņ  
jaņe Wofuņte ñicfâc erâ juniņte zâzâfic moc  
bâfuawec. <sup>17</sup> Eme ñic ñokac jaņe Baali nemure  
ufuņko rarâ ufuņ i heropiemiņ. Ehuc alata â qâņ  
qâqâtâc-ticne i henzaņ qanzaņne-fârembiņ. Erâ  
Baali nemure taha bapa Matan e alata ñerawec  
irec maņfuņko qapie hâmowec. <sup>18</sup> Iņuc epie  
Jojada e Lewiņic taha bapa â Lewiņic gâcne  
Dawidizi biri râewec irec sâcko Wofuņte ufuņko  
gie bambiņ jaņe Wofuņ ufuņ-ticnere ruc bapa  
ņic râec-jopawec. Jaņe Mosere sâcmutâc dâņte  
sâcko Dawidizi mumutâc râewec i bâjâpehuc  
zeri erâ gae hehuc Wofuņ qowi bâzi rikec-  
neniņte râec-jopawec hâcne. <sup>19</sup> Erâ ñic moc

wâwânân-heczi WofunŶe ufunŶko razizacte ufunŶte motâc soŶaŶkeniŶte motâc soŶaŶ râec-jopawec. <sup>20</sup> Jojada e iŶuc efârerâ momori Ŷic jaŶere micne â Ŷic fekicne â Ŷic Ŷokac jaŶere mâreŶ soŶaŶ, erâ Ŷic Ŷokac sasawa rocjopame WofunŶte ufunŶkonec ŶicwofuŶ jowarâ asasai âtehuc Faic Motâc i fotâcnerâ ŶicwofunŶte ficko rambiŶ. Erâ ŶicwofuŶ e eri ŶeŶeo hepie Ŷewec. <sup>21</sup> IŶuc erâ mâreŶ irec Ŷic Ŷokac jaŶe kiwac qawac embiŶ. Eme Atalia zikazi qapie hâmomme haezi fânânŶ tâmiric fowec.

## 24

### *Joasizi ŶicwofuŶ juwec (Ŷic II 12:1–21)*

<sup>1</sup> Joasi e jara-ticne 7 bazurâ funŶkerâ ŶicwofuŶ ehuc Jerusalem haeo jara 40 juwec. NenŶoc-ticne zânene Zibia e Bere-Seba haeonec. <sup>2</sup> Joasi e taha bapa Jojadare damenŶko WofunŶte zânŶe faio wiac sasawa ebac eme sâcke-fârewec. <sup>3</sup> Eme Jojadazi ŶonânŶ jajahec bâfuacneme otâ Ŷokâfâcne fuambiŶ.

<sup>4</sup> Joasi e juku WofunŶte ufunŶ bâpiaŶkeocte mupaŶkewec. <sup>5</sup> Irec taha bapa â LewiŶic qâzuc-joparâ ziŶuc jazawec: “Ŷone Juda hae sâc rahuc jara sâc Anutu-ŶeŶicte ufunŶ bâpiaŶkezo irec monenŶ i Israe Ŷic jaŶeraonec ro qânusuc eniŶ. Erâ i biac efârenzepienŶ.” IŶuc jazame LewiŶic jaŶe ine biac jaha mi embiŶ. <sup>6</sup> Irec ŶicwofuŶzi taha bapa micne Jojada e hefârerâ ziŶuc âzâcnewec: “Go wemocte LewiŶic ejaretec WofunŶte kiŶaŶŶic Mosezi Israe kikefunŶ mupaŶke-jarewec irec sâcko Juda â Jerusalem

hae rune jaŋeraonec zâzâfic bozere monen mi bafisingopien?” <sup>7</sup> Nokac repicne Atalia ere ŋokâfâc jaŋe hâcne Anuture ufuŋko razimbiŋ. Ehuc wâc Wofuŋte ufuŋko wiac bâtirikicne fowec i rorâ Baali nemu jaŋere biŋe qambiŋ.

<sup>8</sup> Eme ŋicwofuŋzi mume jaŋe katapa moc barâ Wofuŋte ufuŋ sahaçnao hepie ŋewec. <sup>9</sup> Eme Juda mâreŋ â Jerusalem haçonec ŋic jaŋe, Anuture kiŋaŋŋic Mose e mâreŋ buroçnao Israe ŋic jaŋe monen râeniŋte mujarewec irec sâc Wofuŋte taha bafisiniŋte dâŋ musawepie rawec. <sup>10</sup> Ehame ŋic fekicne â ŋic ŋokac omane jaŋe afeckehuc monen bafisirâ katapao râepie hujuc. <sup>11</sup> Eme Lewiŋic jaŋe katapao monen bocjaha eme honerâ katapa rorâ ŋicwofuŋte fekicnefâc jaŋerao bafisi jumbienko ine ŋicwofuŋte qâqâreŋ ŋic â taha bapa micne ere babafic moc jahe monen rohuc katapa i mocwâc ŋeŋe-ticnao barisie jupirec. Jaŋe zoaŋne zoaŋne iŋuc ehuc monen mâretec qâzucke jumbien. <sup>12</sup> Eme ŋicwofuŋ â Jojada jahe monen i Wofuŋte ufuŋ bâbâpiaŋkere gie qizeckembiŋ jaŋe jare jupirec. Eme jaŋe Wofuŋte ufuŋ bâpiaŋkeniŋte qânâ rârâe â fic bapa ŋic erâ wâc aeŋ â aeŋ bâbâronzi gie bapa ŋic jaŋe mâmâc Wofuŋte ufuŋ bâpiaŋkeniŋte rocjopambiŋ. <sup>13</sup> Eme ŋic gie qizeckembiŋ jaŋe soŋaŋ-jopahapie ufuŋ bâbâpiaŋ gie bambiŋ. Eme Anuture ufuŋ i mârâc ŋewec irec sâc baku batakiŋepie ŋewec. <sup>14</sup> Jaŋe baku bafârerâ monen tiwâne fowec i ŋicwofuŋ â Jojada jaherao bârisiembiŋ. Eme monen izi ine Wofuŋ ufuŋ-ticnere wiac gâcne ziŋuc bambiŋ: Taha giere â qowi bâzi ririkere â hosâc

âsu ririkere oto â râqâc erâ wâc gol â siliwa râqâc wiac mâmâc. Eme jaņe Jojadare damenĵko Wofunĵe ufunĵko qowi bâzi zuzuhuc jaha rikehuc jumbiņ.

<sup>15</sup> Juku Jojada e ņicqizec jâmbân erâ jara 130 bazurâ hâmwec. <sup>16</sup> E Anutu araņ bacnehuc ufun-ticnao â Israe ņondenĵko wiac bianĵne ewecte Dawidire hae qizecko ņicwofun jaņere ņondenĵko duckembiņ.

<sup>17</sup> Jojada hâmome Judanĵic fekcicne jaņe fisirâ ņicwofun fodapecnepie mana-jarewec. <sup>18</sup> Eme jaņe apa ņosafâc-jeņic jaņere Wofun Anutu e râpeckehuc qâņwâtun â qâņ qâqâtâc wiac gâcne kiņaņ qajarembiņ. Ehamē kiņjeņic irec erâ Wofunĵe kimbenĵi Judanĵic â Jerusalem hae rune jaņere faio fewec. <sup>19</sup> Erâ sifu Wofun e jahacnao mocwâc bârisiec-jopanĵte porofete sorec-jopawec. Eme jaņe funĵe ritu-jarepie sifu dânĵenĵte hazec mi râembiņ.

<sup>20</sup> Inĵuc epie Anuture Mârozi taha bapa Jojadare ņokâ Żekaria nenĵoc ņesinĵ ņecneme ņic ņokac jaņere maio fahare domahuc zinĵuc jazawec: “Anutuzi zinĵuc mukac: ‘ņoņe wemocte Wofunĵe sâcmutâc i huckehuc sâcne mi juhâmoņĵopieņ? ņoņe Wofun râpeckembiņte eki wâc inĵuc jaha râpec-ņopawec.’” <sup>21</sup> Inĵuc jazame jaņe roroc erâ râsi rocnembiņ. Erâ ņicwofunĵi mume Wofun ufun-ticnere hae zoņao qânâzi hehâmombiņ. <sup>22</sup> ņicwofunĵ Joasi e Żekaria mamac-ticne Jojadazi ehâmocnewec irec mocwâc mi manasuhuc ņokâticne qâhâmwec. Eme Żekaria e hâmhuc zinĵuc muwec: “Wofunĵi honehuc okacne bazujeĵec.”

<sup>23</sup> Eme jara tataranao Siria momori ȋic jaȋe Joasi rĂsi rocnehuc fisimbiȋ. Jaȋe Juda Ă Jerusalem haeo fisirĂ ȋic ȋokac fekicnefĂc-ȋenic bĂsirowec-jopa-fĂrerĂ jaȋere mafa mateȋ sasawa i Damasko ȋicwofuȋtao rĂepie rawec. <sup>24</sup> Siria momori ȋic jaȋe afecne sawa fisimbiȋ, erĂ ine Judaniȋ jaȋe apa ȋosafĂc-ȋenic jaȋere Wofuȋ Anutu rĂpeckembiȋte Wofuȋzi Juda momori ȋic bocjaha jĂmbĂȋ Siria ȋic jaȋere meo rĂec-jopawec. Eme jaȋe Joasi zika okac bazucnembiȋ.

<sup>25</sup> Ehuc zĂpĂ qarĂ beherĂ rambiniȋ. Ehame momori micnefĂc-ticne jaȋe taha bapa Jojada ȋokĂ-ticnere socte erĂ rĂsi roroc ehuc fofoticnaoa qĂhĂmopie fowec. Eme Dawidire hae qizecko duckembiȋ. ErĂ i ȋicwofuȋ jaȋere zĂȋeruȋko mi duckembiȋ. <sup>26</sup> Soȋsoȋko rĂsi rocnepic ine ȋic keczi jahe: Amoȋ ȋokac Sineati ere ȋokĂ Zabadi Ă Moabi ȋokac Zimiri ere ȋokĂ Jozabada. <sup>27</sup> Eme ȋokĂfĂcne jaȋere dĂȋ binanŃ Ă e jahacne binanŃ, erĂ Anuture ufuȋ bĂpianȋkekiecne irec binanŃ i ȋicwofuȋ jaȋere Papia Qizecko mumuburocko qĂrenȋe-fĂrekiecne. Ehame ȋokĂ-ticne Amaziazi tucticne qarĂ ȋicwofuȋ juwec.

## 25

### *Amaziazi ȋicwofuȋ juwec (ȋic II 14:1-22)*

<sup>1-2</sup> Amazia e jara-ticne 25 bazurĂ fuȋkerĂ ȋicwofuȋ ehuc Jerusalem haeo jara 29 juwec. Nengoc-ticne zĂȋene Jodaȋ e Jerusalem haeonec. Amazia e Wofuȋte zĂȋe faio wiac sasawa ebac eme sĂcke-fĂrewec, erĂ i



maŋ hâcbuc jaha mâcne. <sup>3</sup> Juku ŋicwofuŋ ŋeŋe-ticnao ŋesanaŋkehuc mamac- ticne ŋicwofuŋ qâhâmombiŋ kiŋaŋ qaqaŋfâc-ticne i jaŋe iŋuc jaha qâhâmoc-jopawec. <sup>4</sup> E Mosere sâcmutâc dânte papiã qizecko Wofuŋte mumutâc dân zĩŋuc qâreŋkekiecne fokac irec sâcko naru motecfâc-jeŋic mi qâhâmoc-jopawec: “Naru motec jaŋere erâ mamacfâc-jeŋic jaŋe mi qâhâmoc-jopazo me mamac jaŋere erâ naru motecfâc-jeŋic mi qâhâmoc-jopazo. Ŋic buc buc jaŋe jaŋacne sâqocnere erâ hâmonzepieŋ.”

<sup>5</sup> Eme Amazia e Juda ŋicguru hetumaŋ-jopa-fârerâ Juda â Benjamin ŋic mâmâc sasawa garikiŋ-jeŋic sâc momori tausen gurune gurune â 100 gurune gurune jaŋere micnefâc râec-jopa rawec. Ehuc ŋic jara-jeŋic 20-o domarâ fekac jaŋe biric-joparâ honeme ŋic bâwosâec-jopakicne zikare sâc erâ sându maro bapare sâc 300 tausenzi jumbiŋ. <sup>6</sup> E Israe mâreŋkonec ŋic tâpirihec 100 tausen jaŋe siliwa ŋemâc-ticne 100-zi furi bacjopawec wâc. <sup>7</sup> Ehame Anuture ŋic moczi erao fisirâ muwec, “O ŋicwofuŋ, go Israe momori mana-jaretec gohec mi raniŋ, Wofuŋ e Israe ŋic, Eferaim ŋic jaŋehec hâcne mi jukac. <sup>8</sup> No iŋuc ehuc zikare sanaŋkepemu, go iŋuc mukicko ine Anutuzi râsi jaŋere maio tuŋguocmu. Anutu e ŋic babafic-jopare tâpiri â tuŋtuŋ-jopare tâpiri i mâmâc focnekac hâcne.” <sup>9</sup> Iŋuc mume Amaziãzi Anuture ŋic zĩŋuc âzâcnewec: “Eme no Israe momori ŋic jaŋere furi siliwa ŋemâc-ticne 100 jarepo i weniŋuc enaŋmu?” Iŋuc mume Anuture ŋiczi dân zĩŋuc bâtikiecnecnewec: “Wofuŋ

e irec sâc jâuruhuc wiac tahacguocte tâpiri foc-nekac wâc.” <sup>10</sup> Inuc âzâcneme Amazia e Eferaim mârenkonec momori ñic erao fisimbinj jañe hae-jeñjicko mocwâc risieniñte râec-jopawec. Inuc ejareme jañe Judanjic mana sâqore-jarehuc aaric sâkohec hae-jeñjicko risiembinj. <sup>11</sup> Ehame Amazia e hâbihec jaha ñicfâc-ticne bânïe-jareme Hâwec Wânênko rarâ Seiri ñic 10 tausenj jopambinj. <sup>12</sup> Â ñic gâcne 10 tausenj jaha ine qâricne rocjoparâ qânâ hârâc sâko mocte botânnao bacjopa ferâ domahuc sâroc-jopapie hurâ qanzanj banzanj-jopa-fârewec. <sup>13</sup> Ehame Amazia e jahacnehec zikao mi rahuc sorec-jopame risiembinj momori ñic i jañe Juda hae gâcne Samaria haeonec funkerâ ñeraku Bete-Horonj haeo fisikac hae i imacke-fârembinj. Ehuc hae irec mañnao ñic ñokac 3 tausenj qâhâmoc-jopahuc mafa matenj wiac hâhâwicne rombinj.

<sup>14</sup> Eme Amazia e Seiri ñic, Edomñic hâcne, joparâ risiehuc jañere nemure qânj qâqâtâc ameckerâ fisi âkendânj-jopame domapie dape-jarehuc taha bâzi rike-jare jujec. <sup>15</sup> Eme irec Wofunj e Amaziare aarickeme porofete moc soreme fisirâ zinjuc âzâcnewec: “Go Seiri ñic jopahantec jañere nemure qânj qâqâtâc gore meonec ñicfâc-jeñic batarac-jopaninje epiembinj i jañe wemocte ro qânusuc ejaremeñ.” <sup>16</sup> E dânj inuc muha muhame izia ñicwofunzi âzâcnerâ muwec, “Go nore mumutiñj ñic râecgumbeñ me? Dânj beheç! Manakic, go hâmocmu.” Inuc mume porofete e dânj gâcne beherâ zinjuc sawa muwec: “Go nore mumutiñj dânjte hazec mi râehuc wiac

zi emenŭte Wofuŭzi bâsirowecguocte maŭkeme fokac i mana-jâmbânkekopac.”

<sup>17</sup> Inŭc mume Juda ņicwofuŭ Amazia e ņic gâcne jaŭehec muc manac erâ Jehu ņokâ-ticne Joahazi ere ņokâ Jehoasi, Israe ņicwofuŭ hâcne, erao ziŭc muhuc dâŭ râeme rawec: “Go waretec nâhâc tâpiri-nâhecte fuŭne nowac gowaruŭ ezeperec.” <sup>18</sup> Inŭc mume Israe ņicwofuŭ Jehoasizi Juda ņicwofuŭ Amaziarao dâŭ ziŭc râeme rawec: “Lebanoŭ mâreŭko zârâ moczi Lebanonŭ mâreŭkoa jâmâzâc jâctao ziŭc muhuc dâŭ râewec: ‘Go otâge ņokâ-nanere ņonânŭ eocte râcnec.’ Inŭc muhame Lebanonŭ mâreŭkonec jaha kâte qowi moczi fotâcnehuc zârâ i âtenzaŭnewec. <sup>19</sup> Eme go ziŭc mukomec: ‘No Edomŭic imac-jopapo,’ inŭc muhuc maŭfefe ekomec. Go haegaoa juc; go wemocte go gahacne mecne â Juda kikefuŭ mecne ņoŭe mâmâc jaha waha ņopaocte suru jâiŭ ehuc bahac bâfuacmurâ giene bakomec?”

<sup>20</sup> Inŭc mume Amazia e dâŭ i mi manawec. Jaŭe Edom mâreŭte qâŭ qâqâtâc wira basac ejarembiŭte Anutuŭi kisâfâc-jeŭic jaŭere meo râec-jopaocte maŭkeme fowec hâcne. <sup>21</sup> Irec Israe ņicwofuŭ Jehoasi e ferâ Juda ņicwofuŭ Amaziahec Juda hae moc zâŭene Bete-Semesi ira bâbâfuac erâ qaŭac epic. <sup>22</sup> Ehuc Israe ņic jaŭe Judaniŭc bawahac-jopapie wiserâ hae-jeŭic sâc rambiŭ. <sup>23</sup> Eme Israe ņicwofuŭ Jehoasizi Joasire ņokâ Ahazia ņosa-ticne, Juda ņicwofuŭ Amazia hâcne, e Bete-Semesi haeo rorâ Jerusalem haeo barawec. Erâ haesac i 400 kubi irec sâc Eferaim Motâckonec

heropieha raku TutturunŶ Motâcko fisiwec. <sup>24</sup> Ehuc gol â siliwa â kuzi râqâc wiac Anuture ufunŶko fowec i â irec soŶaŶ Obededom e mâmâc rorâ barawec. Erâ wâc ŶicwofunŶte ficko zeŶaŶ wiac fowec i â Ŷic Ŷokac mâmâc ame susuc-joparâ Samaria haeo risiewec.

<sup>25</sup> Juda ŶicwofunŶ Joasire Ŷokâ Amazia e ine Israe ŶicwofunŶ Joahazire Ŷokâ Jehoasizi hâmomme jara 15 juwec. <sup>26</sup> Eme Amaziazi wiac sawa ebac ewec irec binaŶ i funŶnaonecteaŶ ninic jaha Juda â Israe ŶicwofunŶ jaŶere Papiâ Qizecko qâreŶke-fârekicne. <sup>27</sup> E WofunŶ râpeckeme Ŷic gâcne jaŶe Jerusalem haeo soŶsoŶko râsi rocnepie wiserâ Lakisi haeo rawec. Ehame kiŶaŶ sorec-jopapie Lakisi haeo rarâ ira qapie hâmowec. <sup>28</sup> Hâmomme becâsic jaŶere faio râerâ bara apa Ŷosafâc-ticne fombiŶkoa Dawidire hae qizecko duckembiŶ.

## 26

### *UzijaŶi ŶicwofunŶ juwec (Ŷic II 15:1-7)*

<sup>1</sup> Eme Uzija e jara-ticne 16 bazume Juda Ŷic Ŷokac jaŶe rorâ mamac-ticne Amaziare tuc qarâ juocte ŶicwofunŶ âkendâŶnemiŶ. <sup>2</sup> ŶicwofunŶ Amazia e apa Ŷosafâc-ticne jaŶerao zuhuckehuc hâmomme duckembiŶ irec faicnao Uzija e Eloti hae bara JudaŶic bârisie-jarewec. <sup>3</sup> Uzija e jara 16 bazurâ funŶkerâ ŶicwofunŶ ehuc Jerusalem haeo juhame jara 52 tarawec. NeŶgoc-ticne zâŶene Jekolia e Jerusalem haeonec. <sup>4</sup> Eme Uzija e mamac-ticne Amaziazi ewec irec sâc jaha

ehuc WofunŶte zâŶe faio wiac sasawa ebac eme sâcke-fârewec. <sup>5</sup> E Anutu aranŶ bacnehuc juocte Zekariazi âzâcne qazuc ewec, ehame e jahac Anutu wira basac ecnehuc juocte mupaŶkewec. Eme WofunŶ wira basac ecnehamame Anutuzi jujuhâmo bâfuacnewec.

<sup>6</sup> Eme e rarâ Filisa Ŷic jajehec qaŶac embiŶ, eha hae ziŶuc jaŶere sac heropiewec: Gati, Jabane â Asidode. Erâ Asidode hae rârec rârec mâreŶ forawec ira mecne â Filisa mâreŶ gâcnao wâc mâmâc hae barawec. <sup>7</sup> Eme Filisa Ŷic â Araba Ŷic Guru-Baali mâreŶko jumbiŶ, erâ Meuni Ŷic jaje jopaocte Anutuzi bafickewec. <sup>8</sup> E boc sanaŶke-jâmbâŶkewecte zâŶe biŶe-ticnezi Aigita mâreŶ mao fisiwec, ehame AmonŶic jaje sahaç taha râcnehuc jumbiŶ. <sup>9</sup> Eme Uzija e Jerusalem haeo Tutores Motâcko â WâneŶ Motâcko â Titiki Motâcko zae bahuc basac qasanaŶkewec. <sup>10</sup> Erâ e lama bulimakao guru sâko Sefela mâreŶko â wâneŶko jucnemiŶte mâreŶ burocnao ficzora bame Ŷerame opâ nombâŶ bocjaha rorawec. E gie hesaracte aŶac sâko boc focneme hesarac Ŷic waiŶ gie soŶaŶkecneniŶte tiki mâreŶko â wâneŶko jumbiŶ. <sup>11</sup> Erâ Uzija e momori guru moc zika qaŶare sâc jucnemiŶ wâc. Ehame qâqâreŶ Ŷic Jielele â Ŷic fekicne Maseja jahe gurune gurune biric-jopahapire ŶicwofunŶte momori micne jaŶeraonec moc zâŶene Hanania eki micne-jeŶic juwec. <sup>12</sup> Eme garikiŶ sâc Ŷic tai tâpiri sâko-jeŶichec jumbiŶ jaŶere micnefâc qâqâhâc zare-jeŶic 2 tausenŶ 600. <sup>13</sup> Eme jaŶere mutâcko momori guru moc jumbiŶ zare-jeŶic 307

tauseŃ 500. Eme răsı jaŃe ŃicwofuŃ qanzıpiŃte jaŃe hâcne Ńezickehuc tâpiriheç jaha zıka qanıŃte jumbiŃ. <sup>14</sup> Eme Uzıja e momori jaŃere sându maro, du â aeŃ Ńaqı, erâ tepe â tacbaŃte qânâ bâmocke-jare-fârewec. <sup>15</sup> Erâ Jerusalem haeo masiŃ bapa saric Ńic jaŃe masiŃ bâfuambiŃ i zaene zaene â tuturuŃne tuturuŃne ira râeme Ńerawec. Ehame zıka dameŃko tepe motec â qânâ kâcçene i qâtâcne jumbieŃ. E WofuŃzi biaŃne bafickewecte sanaŃke-jâmbâŃkeme zâŃe biŃe-ticne qazu qambaranŃ erakume mâreŃ sâc sâcke-fârewec.

<sup>16</sup> E sanaŃkewec dameŃ ira sahaç fefe ehuc sipirickewec. E WofuŃ Anutu-ticne eatuckehuc WofuŃte taha ufuŃko hosâc âsu ririke alata ira hosâc âsu rikeocte razıwec. <sup>17</sup> Ehame taha bapa Azaria e WofuŃte taha bapafâc Ńic tâpiriheç jaŃehaç râpefuŃŃao razımbiŃ. <sup>18</sup> Ehuc ŃicwofuŃ Uzıja dân mucnehuc kecziŃuc âzâcnembiŃ: “Uzıja, WofuŃ hosâc âsu ririkecne gie i gore gie mâcne, i AronŃte qâricfâc taha bapa mutiric-jopakicne jaŃe hâcne hosâc âsu rikenıŃte mujarekicne. Go furufickoneç hurâ râc. Go gie bâsıfuckekicte WofuŃ Anuturaoneç huriri qâreŃ i gorao mocwâc mi fuaocmu.” <sup>19</sup> İŃuc âzâcnepie Uzıja e aarickewec. Erâ e hosâc âsu rikocte râqâc badomahuc taha bapa aaric mana-jarewecte WofuŃte ufuŃkoa alata heririŃko taha bapa jaŃere zâŃe faioa zâŃe mai-ticnao wakoc fuawec. <sup>20</sup> Ehame taha bapa fekicne Azaria â taha bapa gâcne jaŃe zâŃe firâ honepie mi zâŃe maine wakoc sasawa ezejec i! İŃuc honerâ jaŃe picpac

jaha jâpembinj â e jahac wâc Wofunzi qawecte zocnehec hurâ rawec. <sup>21</sup> Eme ñicwofun Uzija e Wofunte ufunkonec jâpekicnere â wakohec juwecte fic mocko buc wakohec jaha jukuhame hâmoc damen-ticne maickewec. Ehame ñokâ-ticne Jotamzi ñicwofunte wiacfâc soŋaŋ-jopahuc ñic ñokac qaŋeŋ-joparâ juwec.

<sup>22</sup> Eme Uzijazi wiac sasawa ebac ewec i Amozire ñokâ Jesajazi funŋao-necteaŋ ninic jaha qârenke-fârewec. <sup>23</sup> Juku Uzija e apa ñosafâcne jaŋerao zuhuckehuc hâmome jaŋe, “E wakohec,” inuc muhuc ñicwofun jaŋere zâŋeruŋ gïeo apa ñosafâc-ticne fombinjkoa duckembinj. Ehame ñokâ-ticne Jotamzi tucticne qarâ ñicwofun juwec.

## 27

### *Jotamzi ñicwofun juwec* (*Ñic II 15:32–38*)

<sup>1</sup> Jotam e jara-ticne 25 bazurâ funkerâ ñicwofun ehuc Jerusalem haeo jara 16 juwec. Nenŋoc-ticne zâŋene Jerusa e Zadokore otâ. <sup>2</sup> Jotam e mamac-ticne Uzijare sâcko Wofunte zâŋe faio wiac sasawa ebac eme sâcke-fârewec. Mocjaha, Wofunte ufunko fefe ine mi ewec, â ñic ñokac jaŋe eebapa repicne bajumbinj jaha. <sup>3</sup> Jotam e Wofun ufun-ticnere sacmotâc zâzâŋinj i bawec â Ofele haere saggie boc bawec wâc. <sup>4</sup> Erâ zuhuckerâ Juda tiki mârenko hae barawec, ehuc tiki jâckâtenehec ira huec â zae barawec. <sup>5</sup> E Amonñic jaŋere ñicwofunhec qaŋac ehuc sananke-jâmbânkewec. Inuc ejareme Amonñic jaŋe jara ira siliwa ñemâc-ticne 100 â padi qaŋacne ñemâc-ticne 10

tauseŃ â âmuc âmucnere Ńemâc 10 tauseŃ jaha râcnembiŃ. Erâ AmonŃic jaŃe sâc ijaha râcnehuc juhapie jara jahec â moc tarawec. <sup>6</sup> Jotam e WofuŃ Anutu-ticnere mic sâcko wiac ebac ewecte tâpiri sâkohec juwec. <sup>7</sup> Eme Jotamzi wiac sasawa ebac ewec, zika qawec â hata âte rawec irec binanŃ i zeŃgoma Israe â Juda ŃicwofuŃ jaŃere Papia Qizecko qâreŃke-fârekicne. <sup>8</sup> Jotam e jara-ticne 25 bazurâ fuŃkerâ ŃicwofuŃ ehuc Jerusalem haeo jara 16 juwec. <sup>9</sup> Juku apa Ńosafâcne jaŃerao zuhuckehuc hâmome Dawidire hae qizecko duckembiŃ. Ehame Ńokâ-ticne Ahazizi tucticne qârâ ŃicwofuŃ juwec.

## 28

### *Ahazizi ŃicwofuŃ juwec (Ńic II 16:1–20)*

<sup>1</sup> Ahazi e jara-ticne 20 bazurâ fuŃkerâ ŃicwofuŃ ehuc Jerusalem haeo jara 16 juwec. Ehuc apaticne Dawidizi wiac ewec irec sâcko mi ehuc WofuŃte zâŃe faio wiac ebac eme mi sâckewec. <sup>2</sup> E Israe ŃicwofuŃ jaŃere hata bâjâpewec. Ehuc Baali nemu jaŃere biŃe aeŃ me gol rike suenkerâ qâŃ qâqâtâc ba akic ewec. <sup>3</sup> Erâ Hinom Ńokâfâcne jaŃere wâneŃko hosâc âsu rike jujec â Israe Ńic jaŃe Ńic gurune gurune jaŃere mâreŃko raziniŃte WofuŃzi mâreŃ rune jopa jâpec ejarewec jaŃere eebapa repicne i ehuc Ńokâfâcne bâzi rikec-jopawec. <sup>4</sup> Erâ furu mâreŃko â tiki faio erâ jâc dodomanere fuŃnao taha bâzi â hosâc âsu rikehuc juwec.



<sup>5</sup> Eme irec WofuŃ Anutu- ticnezi Siria ŃicwofuŃte meo r eme eki bawahahuc Ńic Ńokacf ac-ticne guru s ko j mb nŃ rocjopar  k p cw ru bacjopar  Damasko haeo amec-jopa rawec. Er  Israe ŃicwofuŃte meo w c r eme eki iŃuc jaha bawahahuc Ńic bocjaha q h moc-jopawec. <sup>6</sup> Er  jaŃe apa Ńosaf c-Ńenic jaŃere WofuŃ Anutu e r peckembiŃte Remalia Ńok - ticne Pekazi zoaŃ mocjahao Ńic t piri s kohec 120 tausenŃ Juda m renko q h moc-jopawec w c. <sup>7</sup> Ehame Eferaim Ńic t pirihec, z Ńene  ikiri, eki ŃicwofuŃte Ńok  Maseja   ŃicwofuŃ ficticnere micne Azarikam   ŃicwofuŃte mef ro Elikana jaŃe q h moc-jopawec.

<sup>8</sup> Eme Israe Ńic jaŃe qom f c-Ńenic jaŃere Ńokac naru motec 200 tausenŃ k p cw ru bacjopar  amec-jopa rambiŃ. JaŃe mafa mateŃ-Ńenic jowac ror  Samaria m renko barambiŃ. <sup>9</sup> Ehame WofuŃte porofete moc, z Ńene Odede e ira juwec. Eki h cne momori guru Samaria m renko risiembiŃ jaŃe b fuac-jopaocete rawec. Ra b fuac-jopar  ziŃuc jazawec: “MananŃopienŃ, apa Ńosaf c-Ńenic jaŃere WofuŃ Anutu e JudaŃic jaŃere aarickeme ŃoŃere meo r ec-jopawec. Ehame ŃoŃe aaricko jopapie sesuc semburenŃ fewec. <sup>10</sup> Eme zi Juda m renkonec Ńic   Ńokac   Jerusalem hae rune jaŃe kiŃaŃ qaqaf c-Ńenic bacjopaninŃte gie baŃgopienŃ i ŃoŃe ŃaŃacne s qocnere kiŃ WofuŃ Anutu-Ńenictao mi fokacte iŃuc enŃgopien me? <sup>11</sup> Irece zi hazec r er  mananiŃ: ŃoŃe soctofaf c-Ńenic k p cw ru bacjopar  amec-jopa

warembiŃ jaŃe b arisiec-jopaniŃ. WofuŃ kimbenŃ-ticnere zocb aruŃzi fai-ŃeŃicko fekac h cne.”  
<sup>12</sup> Eme Eferaim Ńic fekiecne kecziŃuc jaŃe bafickehuc zikaonec warembiŃ Ńic i jaŃe d Ń mujarehuc domambiŃ: JohanaŃ Ńok -ticne Azaria   Mesilemoti Ńok -ticne Berekia   Salumte Ńok  Jehizikia   Hadelaire Ńok  Amasa. <sup>13</sup> Ehuc ziŃuc jazambiŃ: “ŃoŃe k p cw ru Ńic zira mi bacjopa warezepieŃ. ŃoŃe WofuŃ bunao bahuc kiŃ bahac-n Ńec fokacko jaha zuhucker  kiŃ fai-n Ńecko hezo eŃgopieŃ h cne. KiŃn Ńec Ńem cnea fuawec fokacte WofuŃ aaric-ticnere zocb aruŃzi Israe Ńic n Ń cne faio biac fewec fokac h cne.” <sup>14</sup> IŃuc mupie momori jaŃe k p cw ru Ńic   mafa mateŃ wiac rombiŃ i Ńic fekiecne   kikefuŃ jaŃere maŃfuŃko guruckembiŃ. <sup>15</sup> Ehame Ńic z Ńe-ŃeŃic mupie s c faharer  momori jaŃe mafa mateŃ wiac bawarembiŃ irec nec ror  k p cw ru Ńic jaŃeraonec g cne biuctac jumbiŃ jaŃe Ńaqi qoruc hejarepie huwec. Ehame g cne s ko jaŃe w c Ńaqi qoruc   kikehuhu hejarepie hume ficko r ec-jopahuc n n  op  gumecjopambiŃ. Ehuc bet Ńkekiecne jaŃe ine doŃgi faio r ec-jopar  mocw c soctofaf c-ŃeŃic jaŃerao Jeriko h mu gie hae ira bacjopa rambiŃ. Ra r ec-jopar  mocw c Samaria m reŃko risiembiŃ.

<sup>16</sup> Eme dameŃ ira ŃicwofuŃ Ahazi e Asiria ŃicwofuŃzi bafickeocte erao d Ń r eme rawec. <sup>17</sup> EdomŃic jaŃe Juda m reŃko r si mocw c fisir  bawahac-jopahuc k p cw ru bacjopar  amecjopa rambiŃte iŃuc ewec. <sup>18</sup> Ehame Filisa Ńic jaŃe Sefela   Juda m reŃ d k ne moc Negebe

ira hae ņerawecko râsi fisimbiŶ. Ehuc hae zĩuc rombiŶ: Bete-Semesi, Ajalon   Gedoroti, er  Soko   hae piticf cne, Timina   hae piticf cne er  Gimizo   hae piticf cne. Inuc er  ira ņesanaŶkemiŶ. <sup>19</sup> Juda ņicwofuŶ Ahazi e wiac g g p cne ehuc WofuŶtao mi siŶkewecte WofuŶzi JudaniŶ b uruŶ-jopawec h cne. <sup>20</sup> Irec Asiria ņicwofuŶ Tigela-Pilese e mi bafickehuc r si fisicner  ecneme fific guguriŶ faio juwec. <sup>21</sup> Inuc ecneme WofuŶte ufuŶkonec   ņicwofuŶte fickonec   ņic fekiŶe jaŶere fickonec boreŶ wiac g cne ror  Asiria ņicwofuŶ sahaŶ taha-ticne r cnewec. Eki ine sifu mi baficnewec.

<sup>22</sup> ņicwofuŶ Ahazi e fific guguriŶte faio juhuc WofuŶtao moc mi siŶke-j mb Ŷkewec. <sup>23</sup> Ehuc Damasko ņic jaŶe e bawahambiŶ jaŶere nemuf c taha b zi rike-jarehuc zĩuc muwec: “Siria ņicwofuŶ jaŶere nemuf c jaŶe bafic-jopambiŶte no taha b zi rike-jarepe baficnunzepeŶ w c.” Ehame jaŶe sifu e   Israe ņic sasawa sipiriŶ-jopambiŶ. <sup>24</sup> Eme Ahazi e Anuture ufuŶko r q c wiac i q nusucke-f rer  piic piic henzaŶ qanzaŶneme fewec. Ehuc WofuŶ ufuŶ-ticnere mot c i hef rewec. Er  Jerusalem hae tuturuŶne tuturuŶne ira e jahacne alata barawec. <sup>25</sup> Ehuc Juda hae ņerawec s c ira nemu g cne hos c  su ririke-jarepe furu m reŶ barawec; inuc ehuc apa ņosaf c-ticne jaŶere WofuŶ Anutu maŶb iŶ ecnewec. <sup>26</sup> Eme juju   eebapa-ticnere d Ŷ g cne sasawa i fuŶnaonecteaŶ ninic jaha Juda   Israe ņicwofuŶ jaŶere Papia Qizecko q reŶke-f rekiŶe. <sup>27</sup> Eme Ahazi e apa ņosaf cne

janerao zuhuckehuc hâmome Israe ñicwofuñ janere zâneruñko mi barahuc Jerusalem haeoa duckembiñ. Ehame ñokâ-ticne Hisikiazi tucticne qarâ ñicwofuñ juwec.

## 29

### *Hisikiazi ñicwofuñ juwec* (*Ñic II 18:1–3*)

<sup>1</sup> Hisikia e jara-ticne 25 bazurâ funkerâ ñicwofuñ ehuc jara 29 Jerusalem haeo juwec. Neñgoc-ticne zâñene Abia e ine Ñekariare otâ. <sup>2</sup> Hisikia e apa-ticne Dawidizi ewec irec sâc jaha ehuc Wofuñte zâñe faio wiac sasawa ebac eme sâcke-fârewec.

### *Hisikiazi Wofuñ mai eecne i mocwâc heqârewec*

<sup>3</sup> Hisikia e ñicwofuñ gie funkewec jara irec funfunke mosa ira Wofuñ ufuñ-ticnere motâc i rofârerâ mocwâc bâpianke-fârewec. <sup>4</sup> Erâ taha bapa â Lewiñic rocjoparâ zoañ wewefunaopec hae zoña ira hetumañ-jopawec. <sup>5</sup> Ehuc kecziñuc jazawec: “Lewiñic ñoñe hazec râerâ mananiñ! Ñoñe ñañacne eemasañ gie bahuc apa ñosafâc-ñeñic janere Wofuñ Anuture ufuñ wâc mâmâc emasañkeniñ, ehuc tiri ufuñko wiac repic qapicne fokac i bârârienzepien. <sup>6</sup> Mamacfâc-nâñec jañe hâcne Wofuñ Anutu-nâñecte maio wiac mamakâcne embiñ. Jañe Wofuñ râpecke sanañkehuc ñeñe juju-ticne i mâmâc râpeckembiñ. <sup>7</sup> Jañe iñuc ehuc hae gânğânñte motâc hesanañkembiñ wâc. Erâ lambe bâhâpohuc Israere Anuture hosâc âsu me qowi bâzi moc tiri ufuñko mi rikembiñ. <sup>8</sup> Irec Wofuñte

kimbenzi Juda â Jerusalem hae rune janere faio fewec. Inuc ejareme jaje hâhâwic â wawarec â sâke kiki dân eejare irec biñe embiñ i zâñe fâri-ñeñiczi honenñopien. <sup>9</sup> Mamacfâc-nâñec jaje irec hâcne zikao fefârembiñ â naru motecfâc-nâñec â ñonâñfâc-nâñec jaje wâc irec erâ kâpâcwâru bacjopakicne. <sup>10</sup> No zi Israere Wofuñ Anutuhec zâzâfic moc epemurâ mañkehuc jukopac, eme Wofuñte kimbenzi nâñâcnao bârunkehuc foekac i omaezejec. <sup>11</sup> Irec motecfâc-nane, dameñ mi sipirickezo. Wofuñ e ñoñe hâcne kiñaññicfâc-ticne juhuc mai-ticnao domarâ kiñañ qacnehuc hosâc âsu rikecneniñte rowosâec-ñopawec.”

<sup>12</sup> Inuc mume Lewiñic ziñuczi faharembiñ: Amasaire ñokâ Mahata â Kohatire qâricfâc janeraonec ine Azariare ñokâ Joele; â Merarire qâricfâc janeraonec ine Abadire ñokâ Kisi â Jehalele ere ñokâ Azaria; erâ Geresonñte qâricfâc janeraonec ine Zimare ñokâ Joa â Joare ñokâ Eden. <sup>13</sup> Eme Elisafañte ñokâfâc janeraonec ine Zimiri â Jeuele; â Asafare ñokâfâc janeraonec ine Zekaria â Matania. <sup>14</sup> Eme Hemañte ñokâfâc janeraonec ine Jehuele â Simeï, â Jedutuñte ñokâfâc janeraonec ine Semaja â Uziele. <sup>15</sup> Jaje qomâfâc-jeñic hetumañ-joparâ jaje janacnao eemasañ gie bahuc Wofuñte micte ñicwofuñzi mutâcnewec irec sâcko ufuñko razirâ Wofuñte ufuñ emasañkemiñ. <sup>16</sup> Taha bapa jaje Wofuñte ufuñmañko eemasañ gie baniñte razimbiñ, ehuc Wofuñte taha ufuñko wiac wâwânâñnehec bâfuambiñ i rorâ bawaha Wofuñte ufuñ hae

zoŋa-ticnao guruckembiŋ. Guruckepie Lewiŋic jaŋe rorâ Kidoroŋ opâo barambiŋ. <sup>17</sup> Jaŋe fufuŋke moŋa irec zoaŋ gie bapa wâŋ ira eemaŋaŋ gie fuŋkembiŋ, eme moŋa irec zoaŋ gie bapa 8 ira ine Wofuŋte ufuŋmaŋko fembiŋ. Eme zoaŋ gie bapa 8 Wofuŋ ufuŋ-ticnere eemaŋaŋ gie bahuc juhapie juku moŋa irec zoaŋ gie bapa 16-ko batarambiŋ. <sup>18</sup> Batararâ ŋicwofuŋ Hisikiarao ra ziŋuc âzâcnembiŋ: “Nâŋe Wofuŋte ufuŋ mecne, erâ qowi bâzi ririkere alata â wâcwiac-ticne gâcne sasawa mecne, erâ poroŋ furu mukicne irec tebo â wâcwiac-ticne sasawa i mâmâc emasaŋke-fârembeneŋ. <sup>19</sup> Ŋicwofuŋ Ahazi e Wofuŋtao mi siŋkehuc ufuŋte wiac sasawa bârârieme mâc ŋeekac i emasaŋke-fârêrâ emoc bâmoc efârembeneŋ, eme zi Wofuŋte alata maŋfuŋko ŋekac.”

<sup>20</sup> Jaŋe iŋuc mupie ŋicwofuŋ Hisikia e furic uupicte faharerâ hae irec ŋic fekicne hetumaŋ-jopame Wofuŋte ufuŋko fembiŋ. <sup>21</sup> Ehuc uucmaŋte â furu ufuŋte â Judaŋic sâqocne-jeŋicte taha bâzi rikeninŋte bulimakao ŋicne 7 â lama ŋicne 7 â lama motecne 7 â noniŋ ŋicne 7 jaha mâmâc bacjopa fisimbiŋ. Eme Aronŋte qâricfâc taha bapa jaŋe Wofuŋte alata faio taha bâzi rikeninŋte mujarewec. <sup>22</sup> Irek jaŋe bulimakao ŋicne bacjopa fisimbiŋ i joparâ taha bapa jaŋe socjeŋic rorâ alatao tiembiŋ. Erâ lama ŋicne â lama motecne mâmâc joparâ jaŋere soc i iŋuc jaha alatao tiembiŋ. <sup>23</sup> Iŋuc erâ sâqocnere taha baniŋte noniŋ ŋicne bacjopa fisimbiŋ i ŋicwofuŋ â kikefuŋ jaŋerao guruc-jopapie jaŋe mejeŋic fai-

jenjicko râembiñ. <sup>24</sup> Eme taha bapa jañe Israe ñic sasawa kiwiric-jenjic roninje nonin ñicne i joparâ socjenjic alatao tiehuc sâqocne tâtâmire taha bambiñ. Ñicwofunzi Israe ñic sasawa jañere erâ qowi bâzi â sâqocne tâtâmire taha bâzi rikeninje mujarewec hâcne.

<sup>25</sup> Erâ Hisikia e Dawidi â ñicwofunje findandân mumu ñic Gade â porofete jañere sâcmutâc dânje sâcko Lewinjiç jañe kanguc â gita kulelehec Wofunje ufunjo râec-jopawec. Sâcmutâc dân i Wofunzi porofetefâc-ticne jañerao mufuawec hâcne. <sup>26</sup> Eme Lewinjiç jañe Dawidizi gae hehere musi wiac bawec ihec domahapie taha bapa jañe qeñhec domambiñ. <sup>27</sup> Injuc epie Hisikia e qowi bâzi alatao rikeninje mujarewec. Eme qowi bâzi ririke gie funkehapie Wofun gae hehecne i wâc injuc jaha funkembaliñ. Ehuc Israe ñicwofun Dawidizi musi â qeñ wiac bawec i mâmâc qapie dânewec. <sup>28</sup> Eme kikefun sâko jañe Wofun numu hefârec ecnehuc gae hehe ñic jañe gae hembaliñ â qeñ qaqa ñic jañe qeñ qambiñ. Wiac i fuahuc fohame juku qowi bâzi ririke i tara-fârewec. <sup>29</sup> Taha bâzi wiac i tara-fâreme ñicwofun â ñic ñokac mâmâc jumbiñ jañe fodaperâ Wofun numu hefârec ecnembaliñ. <sup>30</sup> Eme ñicwofun Hisikia â mefârofâc-ticne jañe Dawidi â findandân mumu ñic Asafa jahe gae hefuapic i Lewinjiç jañe ehuc Wofun zeri mumuteñ ecneninje mujarembiñ. Eme jañe bubian faio zeri mumuteñ ehuc fodaperâ Wofun numu hefârec ecnembaliñ.

<sup>31</sup> Eme Hisikiazzi muwec, “Ñoñe miñecgac Wofuntao fuahuc tirine engopienje Wofunje ufunjo

wefurâ taha bâzi â danje taha râeniŶ.” Injuc jazame kikefunj jaŶe taha bâzi â danje taha wiac râembiŶ; â buafecko wiac embiŶ jaŶe ine qowi bâzi bafisimbiŶ. <sup>32</sup> Eme kikefunj jaŶe bâzi ririkere biŶe qowi bafisimbiŶ irec zare ine ziŶuc: Bulimakao Ŷicne 70 â lama Ŷicne 100 â lama motecne 200. Qowi sasawa i Wofunje qowi bâzi rikeninje bafisimbiŶ hâcne. <sup>33</sup> Eme taha bâtirikicne ine bulimakao Ŷicne 600 â lama 3 tausen. <sup>34</sup> Eme taha bapa jaŶe afecnere qowi bâzi ririkere biŶe i sahacone âkehockeninje eipiembij. Eme taha bapa gâcne jaŶe eemasanj gie bambij irec wonjec qomâfâc-jenjic LewiŶic jaŶe bafic-jopapie juku tara-fârewec. LewiŶic jaŶe manjenjic fâretinj jaha foha eemasanj gie bahuc taha bapa siric-jopambij hâcne. <sup>35</sup> Eme qowi bâzi guru sâko Ŷewec ira zuhuckerâ wama bâzire biŶe wokemanj â qowi bâzire biŶe wainj taha wiac Ŷewec wâc. JaŶe injuc ehuc Wofunje ufunjo gie bapa i mocwâc hefârockembij. <sup>36</sup> Erâ Hisikia â Ŷic Ŷokac sasawa jaŶe Anutuzi bafic-jopaha wiac biac jaha efârembiŶte zeri efârembij.

## 30

### *Aakic hombanj Ŷembij*

<sup>1</sup> Hisikia e dânj râeme Israe Ŷic â Judanj jaŶerao rafârewec. Erâ wâc papia qârenkerâ Eferaim â Manase guru jaŶerao râeme rawec. Eme jaŶe fisipie Jerusalem haeo Israere Wofunj Anutu ere manasuhuc aakic hombanj Ŷeninje injuc hâcne ewec. <sup>2</sup> Jerusalem haeo Ŷicwofunj â mefârofâc-ticne, erâ kikefunj sasawa jaŶe



mosa namba 2 ira aakic hombanŶ ƚeniƚte muc manac embiŶ. <sup>3</sup> Taha bapa sasawa jaŶe eemasanŶ gie mi bafârembiŶ â ƚic ƚokac jaŶe wâc Jerusalem haeo mi tumaŶŶembiŶ irec erâ aakic hombanŶ dameŶ-ticnao jâmbânŶ mi ƚembiŶ hâcne. <sup>4</sup> Irece dameŶ âke suepie fewec i ƚicwofuŶ â kikefuŶ jaŶe manapie sâckewec. <sup>5</sup> Irece jaŶe Israe mârenŶ sâko Bere-Seba haeonec raku DaŶ mârenŶko fisikac, ira musawepie ƚic ƚokac jaŶe fisirâ Jerusalem haeo Israere WofuŶ Anutu ere manasuhuc aakic hombanŶ ƚeniƚte mupaŶkemiŶ. JaŶe mutâcnekicne irec sâc guru sâkozi mi tumaŶŶe jumbienŶ hâcne. <sup>6</sup> Irece kiŶaŶŶic jaŶe ƚicwofuŶ â mefârofâc-ticne jaŶeraonec papia rorâ Israe ƚic â JudaŶic jaŶerao rafârembiŶ. ƚicwofuŶ e dâŶ kecziŶuc hâcne mutâcnehuc gârenŶkewec: “O Israe ƚicburenŶ, ƚoŶe Abraham, Isaka â Israe jaŶere WofuŶ Anutu erao mocwâc risienienŶ. InŶuc epie Anutuzi wâc Asiria ƚicwofuŶ jaŶere meonec ƚic zanzaŶŶe wisemiŶ ƚoŶe mocwâc maic- ƚopaocmu. <sup>7</sup> ƚoŶe mamacfâc-ŶenŶic â qomâfâc-ŶenŶic jaŶe apa ƚosafâc-ŶenŶic jaŶere WofuŶ Anutu erao mi siŶkepie omatac bacjopawec, i ƚoŶe hone manac eenŶopienŶ, irec jaŶe inŶucne mi enzeŶienŶ. <sup>8</sup> ƚoŶe mamacfâc-ŶenŶic maŶsananŶ bâfuambiŶ jaŶe inŶucne mi ehuc WofuŶte rurumaŶko juhuc e jahac furu ufuŶ-ticne ranŶqa ranŶqa ƚeocce mutiriwec zira warerâ WofuŶ Anutu-ŶenŶic kiŶaŶ qacnenzeŶienŶ. InŶuc epie kimbenŶ-ticnere zocbâruiŶzi ƚoŶeraonec rârieocmu. <sup>9</sup> ƚoŶe WofuŶtao mocwâc risienienŶmuo ine

qomâfâc-ŶeŶic â naru motecfâc-ŶeŶic kâpâcwâru bacjopambinŶ jaŶe busâqoc mana-jarerâ mâreŶ zira mocwâc bârisiec-jopaniŶmu. WofuŶ Anutu-ŶeŶic e aki anonoc â buuruchec jukac. Irec ŶoŶe erao mocwâc risieniŶmuo ine eki mi râpec-Ŷopaocmu.”

<sup>10</sup> Eme irec kiŶaŶŶic jaŶe Eferaim â Manase mâreŶko haene haene fotâcne-fârerâ Sebulon mâreŶko wâc fisimbinŶ. MâreŶ irec rune jaŶe ine mu surec â mu sopec ejarehuc gâwie-jarembinŶ.

<sup>11</sup> Ehame Ase â Manase â Sebulon mâreŶkonec Ŷic afecne sawa jaŶe rumerâ Jerusalem haeo fisimbinŶ. <sup>12</sup> Eme ŶicwofuŶ â mefârofâc-ticne jaŶe WofuŶte micte JudaŶic giedâŶ mujarembinŶ i maŶ mocjaha ehuc ebac eniŶte Anuture tâpirizi basanaŶ-jopawec.

<sup>13</sup> Eme Ŷic Ŷokac bocjaha jaŶe mosa namba 2 ira aakic hombaŶ ŶeniŶte Jerusalem haeo fisikupie tutumaŶ sâko jâmbâŶ fuawec. <sup>14</sup> Eme jaŶe gie fuŶkerâ bahuc Jerusalem haeo alata Ŷerawec i hetâtie-fârembinŶ, ehuc hosâc ririkere alata Ŷerawec i wâc iŶuc jaha hetâtierâ KidoronŶ wâcko behepie huwec. <sup>15</sup> Eme jaŶe mosa 2 irec 30aŶ gie bapa 14 ira aakic hombaŶte lama motecne qa hezuc embinŶ. IŶuc ehuc taha bapa â LewiŶic mimi qaqa ejarepie jaŶe eemasanaŶ gie bahuc WofuŶte ufuŶko qowi bâzi barazimbinŶ.

<sup>16</sup> Ehuc Anuture Ŷic Mose ere sâcmutâc dâŶte sâcko dodoma-jeŶic sâc doma rambinŶ. Eme taha bapa jaŶe LewiŶic jaŶere meonec soc rorâ tiembinŶ. <sup>17</sup> Eme Ŷic Ŷokac bocjaha jaŶe tutumaŶko eemasanaŶ gie mi bambinŶ. Irec LewiŶic jaŶe Wo-

funtao râec-jopahuc kinfâsâc bacjopaniŋte ŋic ŋokac jaŋere biŋe lama buc buc qa hezuc embiŋ. <sup>18</sup> Ŋic ŋokac hâmbâŋ sâko, Eferaim, Manase, Isasa â Sebulon mârenkonec hâcne jaŋe eemasanŋ gie mi bambiŋ. Ehuc aakic lama nâniŋte mutâcnekicne irec sâcko mi nâmbiŋ. Irec Hisikiazi jaŋere kecziŋuc muhuc numuwec: “O Wofuŋ bianŋ, go ŋic buc buc kinjenic behezemec. <sup>19</sup> Jaŋe ufuŋte sâcmutâc fokac irec sâcko eemasanŋ gie mi bahuc sifu apa ŋosafâc-jeŋic jaŋere Wofuŋ Anutu go hâcne wira basac egareninŋte maŋjenic domakac.” <sup>20</sup> Eme Wofuŋ e Hisikiare nunumu manarâ ŋic ŋokac bâpiaŋ-jopawec. <sup>21</sup> Eme Israe ŋic ŋokac Jerusalem haeo jumbiŋ jaŋe bubiaŋ sâkohec zoanŋ gie bapa 7 aakic hombaŋ ŋembiŋ. Eme Lewiŋic â taha bapa jaŋe zoanŋ gie bapa sâc Wofuŋ gae tâpirihec jaha hecnehuc zeri mumutenŋ ecnembiŋ. <sup>22</sup> Eme Hisikia e Lewiŋic jaŋe Wofuŋte kinŋanŋ gie biaŋne bambiŋ irec muketenŋ dân jaza-fârewec. Ehame ŋic ŋokac jaŋe zoanŋ gie bapa 7 irec maŋnao hombaŋte nânâ nâmbiŋ. Ehuc wama bâzi rikerâ apa ŋosafâc-jeŋic jaŋere Wofuŋ Anutu e danŋe âzâcnembiŋ.

<sup>23</sup> Inŋuc ehuc kikefuŋ sâko jaŋe zuhuckerâ zoanŋ gie bapa 7 hombaŋ mocwâc ŋeniŋte maŋ moc-jaha embiŋ. Irec jaŋe bubiaŋ faio zoanŋ gie bapa 7 mocwâc ŋembiŋ. <sup>24</sup> Eme ŋicwofuŋ Hisikia e Juda kikefuŋ jaŋe tahare biŋe bulimakao ŋicne 1 tausenŋ â lama 7 tausenŋ jarewec, â mefârofâc-ticne jaŋe bulimakao ŋicne 1 tausenŋ â lama 10 tausenŋ kikefuŋ jarembiŋte inŋuc embiŋ. Ehame taha bapa jaŋe guru sâkozi eemasanŋ gie bambiŋ.

<sup>25</sup> Eme Juda kikefuŃ â taha bapa â LewiŃic erâ Israe mâreŃkonec kikefuŃ sâko fisimbiŃ i jaŃe mecne â Ńic jabane Israe mâreŃkonec fisimbiŃ â Ńic jabane jaha Juda mâreŃko ŃeŃe juju embiŃ jaŃe mâmâc kiwac qawac efârembiŃ. <sup>26</sup> Ehame Jerusalem haeo zeri sâko fuahuc fowec. Israe ŃicwofuŃ Dawidire Ńokâ Salomo hâmwec irec faicnao Jerusalem haeo wiac iŃucne mocwâc mi fua jujec hâcne. <sup>27</sup> Eme taha bapa â LewiŃic jaŃe faharerâ Ńic Ńokac jambuŃ-jopambiŃ. Ehame nunumu-jeŃiczi sambâŃko Anuture tiri jujuo fisime WofuŃzi mana-jarewec.

## 31

<sup>1</sup> Eme wiac i tara-fâreme Israe Ńic tutumaŃko jumbiŃ jaŃe Juda hae Ńerawec sâc rarâ qânâ wâtuŃ doma rawec i henzaŃ qanzaŃnemiŃ. Ehuc Aserim nemure qâŃ qâqâtâc doma rawec i wâc iŃuc jaha hefâuc qâfâuckehuc Juda mâreŃko â BenjaminŃ mâreŃko, erâ Eferaim â Manase mâreŃko furu mâreŃ â alata Ńerawec i zeŃgoma hetâc qâtâtiekupie rârâŃne-fârewec. IŃuc efârerâ Israe Ńic jaŃe hae-jeŃicko ŃeŃe juju-jeŃic sâc risiembiŃ.

### *Taha bapa â LewiŃic jaŃere dopere dân*

<sup>2</sup> Eme Hisikia e taha bapa â LewiŃic jaŃe guru-jeŃic sâc Ńic buc buc qowi bâzi me wama bâzi rikeniŃte me gae hehuc danŃe mumuteŃ eniŃte, me WofuŃte ufuŃ motâcko gie baniŃte mujarehuc gie-jeŃic sâc râec-jopawec. <sup>3</sup> Erâ WofuŃte sâcmutâc dânko qâreŃkekiecne irec sâcko furicte â owâcne, erâ sabata hombaŃko â mosa

furunao qowi bâzi ririkere biŃe i ŃicwofuŃzi e jahacnaonec qowi râe jujec. <sup>4</sup> Ehuc Ńic Ńokac Jerusalem haeo jumbiŃ jaŃe taha bapa â LewiŃic jaŃere nânâ wiac bafisi-jarehuc juniŃte mujarewec. Inuc ejarepie jaŃe paŃzâic jaha WofuŃte sâcmutâckoa gie-jeŃic baniŃte jazawec. <sup>5</sup> Eme giedân mujarewec i musawepie manarâ izia Israe Ńic jaŃe gie qârionec padi â waiŃ â wokemaŃ â baŃac, erâ nânâ wiac gâcne sasawa i mâretec ropie fisiwec. Erâ wiac sasawa i 10-konec wâŃ irec sâc Ńemâcnea bafisimbiŃ. <sup>6</sup> Ehame Israe Ńic â JudaŃic Juda hae sâc jurambiŃ jaŃe bulimakao â lama 10-konec wâŃ, erâ wiac bâtirihuc WofuŃ Anutu-jeŃicte biŃe qakicne i bafisirâ râepie gurune gurune Ńerawec. <sup>7</sup> JaŃe mosa wahame jahec â moc ewec ira fuŃkerâ râe guruc ehuc juhapie mosa 7 wahame râe tarambiŃ. <sup>8</sup> Ehame Hisikia â mefârôfâc-ticne jaŃe fisirâ gurune gurune Ńerawec i honerâ WofuŃ â Israe Ńicfâc-ticne muac baafec ejarembiŃ. <sup>9</sup> Erâ Hisikia e nânâ gurune gurune Ńerawec irec taha bapa â LewiŃic mu in-diŃ ejarewec. <sup>10</sup> Eme Zadokore kikefuŃkonec taha bapa fekcicne Azariazi dâŃ ziŃuc bâtikiecnawec: “JaŃe fuŃkerâ WofuŃte ufuŃko wiac bafisimbien irecnec sâcnâŃec nahapene Ńekac jaha. WofuŃ e Ńicfâc-ticne jambuŃ-jopawec irec erâ wiac zi guru sâko Ńekac hâcne.”

<sup>11</sup> Inuc mume Hisikiazzi WofuŃte ufuŃkoa rowaŃfic âke tâcne raniŃte mujarewec. Eme jaŃe fuŃkerâ inuc hâcne embiŃ. <sup>12</sup> Ehuc Ńic Ńokac jaŃe taha wiac 10-konec wâŃ â taha bâtirikicne bafisipie ira râembiŃ. Eme irec soŃaŃ LewiŃic Ko-

nania â ere wahamicne qaticne Simei jahe jupic.  
<sup>13</sup> Ehame ñicwofuñ Hisikia â Azaria, Anuture  
 ufuñte soñañ sâko hâcne, jahe Konania â qaticne  
 Simei hone bafic ejacteniñte ñic micne kecziñuc  
 rowosâec-jopapic: Jehiele, Azazia, Nahati, Asa-  
 hele, Jerimoti, Jozabada, Eliele, Isimakia, Mahata  
 â Benaja. <sup>14</sup> Eme Lewiñic Imina ere ñokâ Kore  
 e zoañ wewefunaopeç haesac motâc irec soñañ  
 juhuc buafecko Anutu taha bacnembiñ i bôtâc  
 bame ñifec tiri bâzire biñe â ñifec Wofuñte biñe  
 fua jujec. <sup>15</sup> Ehame e bafickeniñte ñic kecziñuc  
 jañe taha bapa jañere haeo rahuc qomâfâc-jeñic  
 guru-jeñic sâc ñic ñokac qizecne me socqâri taha i  
 bôtâc bajarehuc jumbiñ: Eden, Miniamiñ, Jesua,  
 Semaja, Amaria â Sekania. <sup>16</sup> Ehuc ñic jara-jeñic  
 3-o domarâ fekcac jañe apa ñiric ñurucfâc-jeñic  
 jañere sâcko biric-jopakicne erâ zoañ gie bapa  
 sâc gie-jeñic baniñte Wofuñte ufuñko fembiñ  
 jañe wâc bôtâc bajarembiñ. Jañe guru-jeñic sâc  
 biri-jeñicko domahuc gie-jeñic bambiñ irec sâcko  
 ejarekicne hâcne. <sup>17</sup> Taha bapa jañe garikiñ-jeñic  
 sâc biric-jopakicne. Eme Lewiñic jañeraonec  
 jara-jeñic 20-o domarâ fekcac jañe gie â biri-  
 jeñicte sâcko biric-jopambiñ. <sup>18</sup> Taha bapa jañe  
 tirine jupie sâckewecte ñokac naru motecfâc-jeñic  
 guru sâko jâmbân jañehc mâmâc biric-jopakicne.  
<sup>19</sup> Erâ wâc Aronñte qâricfâc taha bapa hae sâc  
 hesarac mârenko jumbiñ ira ñic zâñe-jeñic mu-  
 kicne jañe taha bapa â Lewiñic qâren-jopakicne  
 jañe taha bôtâc bajarembiñ.

<sup>20</sup> Hisikia e Juda mârenko iñuc hâcne ewec. E  
 Wofuñ Anutu-ticne erao siñkehuc wiac bianñe â

fârețin sasawa efârewec. <sup>21</sup> E Anutu wira basac ecnehuc gie sasawa Anuture ufuņko â mumutâc â sâcmutâc dânte sâcko bawec; maņ hâcbuc jaha ebac ewecte juhâc qâhâmowec.

## 32

### *Sanheribezî râsi fisiwec*

*(Nĭc II 18:13–37; Jes 36:1–22)*

<sup>1</sup> Hisikia e Wofuņ-ticnerao siņkehuc wiac ebac ewec irec faicnao Asiria ņicwofuņ Sanheribe e jahac rauc-jopaocte manasuhuc râsi fisirâ Juda hae sacsanaņ-jeņichec ņerawec sâc ira teuņ âterâ fowec. <sup>2</sup> Eme Hisikia e Sanheribezî Jerusalem haeonec jaņehec qaqac eocte maņkehuc fisiwec i honerâ <sup>3</sup> fekicnefâc-ticne â ņic tai tâpiri-jeņichec jaņehec hae sahao opâ zâņe forawec i âte bâzickeocte maņkewec. Inuc eme jaņe bafick-embiņ. <sup>4</sup> Ehamē ņic bocjaha jâmbâņ jaņe ziņuc muhuc opâ zâņe â mâreņ ira opâ forawec i âte bâzicke-fârembiņ: “Asiria ņicwofuņ jaņe warerâ opâ bocjaha mi bâfuangezpien.” <sup>5</sup> Eme Hisikia e zuhuckerâ haesac zaņkekiye i zoqachec jaha bafârewec, ehuc irec fainao zae wiac barawec â sahacnao sac mocwâc zuhuckerâ bawec. Inuc ehuc Dawidire hae qizecko Milo hae i basac qasanaņke-jâmbâņkewec. Erâ zikare wiac â maro bocjaha jâmbâņ bame fewec. <sup>6</sup> Erâ momori ņic jaņere micne âkendâņ-joparâ haesac motâcte hae zoņao hâbi hejarehuc ziņuc muhuc jaza-wec: <sup>7</sup> “Noņe sanaņkerâ hâbihec enzepien. Noņe Asiria ņicwofuņ â ņic guru sâko jâmbâņ ehēc juņgopien jaņere hâhâwic me memēņ garu mi

enzepien. Nânâcnao ere sâc jâuruhuc fekiecne sâko moc jukac wâc. <sup>8</sup> Siria ñicwofuñ erao ñic tâpiri sawa fokac; â nânâcnao ine Wofuñ Anutu-nâñeczi bafic-nâpohuc zika qaocte jukac.” Eme ñic jañe Juda ñicwofuñ Hisikiazi dân jazawec i manarâ tâpiri-jeñic fuawec.

<sup>9</sup> Ehame irec faicnao Asiria ñicwofuñ Sanheribe e momorifâc-ticne jañehec Lakisi hae somâckerâ fohuc Juda ñicwofuñ Hisikia â Judañic sasawa Jerusalem haeo jumbiñ jañerao dân zñuc muhuc kiñañ qaqafâc-ticne sorec-jopawec: <sup>10</sup> “Asiria ñicwofuñ Sanheribe e zñuc mukac: ‘Ñoñe wemo wiacte manapie sâckeme ira roweckehuc Jerusalem haeo ñeñgopien?’ <sup>11</sup> Hisikia e nânâ opâre hâmo sipiric eniñte zñuc ñazahuc eatuc-ñopakac hâcne: “Wofuñ Anutu-nâñeczi Asiria ñicwofuñte meonec batarac-nâpooemu.” <sup>12</sup> Hisikia eki hâcne furu mâreñ â alata-ticne ñerawec i hetâtie-fârehuc Judañic â Jerusalem hae rune zñuc muñarewec: “Alata mocjahare manfunko sawa fodapehuc irec faio taha bâzi-ñeñic rikenzepien.” <sup>13</sup> Ñoñe no â mamac-nane nâhe mâreñ gâcnaonec ñicne ñicne wiac ejarepec i mi manañgopien me? Mâreñ irec ñic gurune gurune nemufâc-jeñic jañe nore meonec mâreñ-jeñic moc rombiñ me? <sup>14</sup> Mamac ñosafâc-nane jañe ñic gurune gurune bâsirowec-jopambiñ jañere nemufâc jañeraonec moczi ñicfâc-ticne nore meonec moc batarac-jopawec, irec ñoñere Anutuzi nore meonec sâcne batarac-ñopaocmu me? <sup>15</sup> Irec ñoñe Hisikiazi wiac inuçnao eatuc-ñopame mi



qâsorienij â e mi mana zakienij. Njic gurune gurune me uucmaņne uucmaņne jaņere nemu moczi moc njicfâc-ticne nore meonec me mamac ņosafâc-nane jaņere meonec moc mi batarac-jopawec, irec ņoņere Anutuzi wemocko nore meonec batarac-ņopaocmu?’ ”

<sup>16</sup> Eme kiņaņ qaqafâc-ticne jaņe Wofuņ Anutu â kiņaņnjic-ticne Hisikia mana wahac-jofahuc dân muhuc jaha domambij. <sup>17</sup> Eme Asiria njicwofuņ e Israere Wofuņ Anutu mu surec ecnehuc papiao dân kecziņuc muhuc qâreņkewec: “Mâreņ gâcnaonec njic gurune gurune jaņere nemufâc jaņe njicfâc-jeņic nore meonec mi batarac-jopambij iņuc jaha Hisikiare Anutuzi njicfâc-ticne menaneonec mi batarac-jopaocmu.” <sup>18</sup> Eme jaņe Jerusalem haere sac faio njic domambij jaņe hâhâwic hejarehuc hae i ronijte manasurâ Judadâņko owa kâcqene owackembij. <sup>19</sup> Ehuc mâreņ sâc njicne njicne jaņere nemufâc, njicmezi bakicne musoriņ-jopambij irec sâc jaha wâc Jerusalem haere Anutu e musoriņkembij.

*Wofuņzi Hisikia batarawec  
(Njic II 19:1–37; Jes 37:1–38)*

<sup>20</sup> Jaņe iņuc epie njicwofuņ Hisikia â Amozire ņokâ porofete Jesaja jahe wiac irec erâ Wofuņ wira wâwâsic ecnepire nunumu-jekiczi sambâņko fewec. <sup>21</sup> Eme Wofuņzi aņelo moc soreme eki Asiria njicwofuņte teuņko fisirâ njic qac momori â micnefâc-jeņic â njic fekcicne jopawec. Iņuc fuame njicwofuņ e mimi busâqoc faio mâreņ-ticnao risiewec. Risierâ nemu-ticnere ufuņko fehame e jahacne ņokâfâc jaņeraonec tucne jaņe

zikazi qâhâmombin. <sup>22</sup> Wofunzi inuc hâcne ehuc Hisikia â Jerusalem haere ñecjucfâc jañe Asiria ñicwofun Sanheribe â kisâfâc-jeñic jañere me-onec batarac-jopawec. Ehuc ñifec â ñifec ira wama sâko bâfua-jarewec. <sup>23</sup> Eme ñic bocjahazi Wofunte taha Jerusalem haeo bafisihuc Juda ñicwofun Hisikiare wiac furi sâko bafisimbin wâc. Inuc ehuc damen ira funkerâ ñic gurune gurune jañere zâñe faio zâñe biñe-ticne bafaharepie qanrenko rahuc fowec.

*Hisikia hucsâko bawec  
(Ñic II 20:1–11; Jes 38:1–22)*

<sup>24</sup> Eme damen ira Hisikia e hucsâko bame hâmozo erâ fohuc Wofun numucnewec. Eme Wofunzi manacnerâ ma moc bacnewec. <sup>25</sup> Hisikia eki ine manfefe juwecte ehâmocnekicne irec bubian manahuc okacne wiac moc mi ewec. Irec Wofunte kimbenzi Judanic â Jerusalem hae rune jañere faio fewec. <sup>26</sup> Erâ ine Hisikia e manfefe juju-ticnere maname sâqoreha e jahacne â Jerusalem haere ñecjucfâc jañe rumembinte Wofunte kimbenzi Hisikiare damenjo fai-jeñicko mi fewec.

*Babe mârenkonec kinanñic Hisikiarao fisimbin  
(Ñic II 20:12–19; Jes 39:1–8)*

<sup>27</sup> Eme Hisikia e arañ bacnehapie mafa sâkohec juwec. Erâ e siliwa â gol â qânâ furi sâko â nânâ ba bâziziwec eere wiac â maro, erâ kuzi râqâc furi sâko fune fune irec rowanfic barawec. <sup>28</sup> Erâ padi â wain â wokeman irec rowanfic barawec wâc, â lama bulimakao sapa fune fune ira fic barawec jaha. <sup>29</sup> Erâ wâc e jahacne hae bocjaha

barawec â lama bulimakao guru sâko jucnem-  
biņ. Anutuzi wiac bocjaha jâmbâņ tahackeme  
bajuwec hâcne. <sup>30</sup> Hisikia ekizia Gihon opâre hata  
faicpec i hebâzickerâ fâreme Dawidire hae qizec  
zoaņ huhunaopec ira huwec. Hisikia e gie sasawa  
iņuc bahuc juhâc qâhâmowec. <sup>31</sup> Eme mâreņ ira  
mâsi sasawa fua rawec irec mu indin eniņte Babe  
mârenkonec ñic fekicne jaņe kiņaņ fisimbiņ; irec  
Anutuzi esâickerâ maņticnao wiac sasawa fowec  
i manaocte Hisikia beheme bucticne juwec.

*Hisikia hâmowec*  
(*Ñic II 20:20–21*)

<sup>32</sup> Eme Hisikiaz i wiac sasawa ebac ewec â  
eehâmo gie bawec irec binaņ i zeņgoma Amoz i  
ņokâ-ticne Jesajazi maņne rarunĳkeme wiac hone  
manac ewec irec papiao erâ Juda â Israe ñicwofuņ  
jaņere Papia Qizecko qârenĳke-fârekicne. <sup>33</sup> Eme  
Hisikia e apa ñosafâc-ticne jaņerao zuhuckehuc  
hâmome jaņe Dawidi ñokâfâc-ticne jaņere  
zâņerunĳ gie heâņko fowec ira duckembiņ.  
Ehuc Judaniĳc â Jerusalem haere ñecjucfâc jaņe  
qâņqâņ-ticnao fisi sâqorembiņ. Ehame ñokâ-ticne  
Manasezi tucticne qarâ ñicwofuņ juwec.

## 33

*Manasezi ñicwofuņ juwec*  
(*Ñic II 21:1–18*)

<sup>1</sup> Manase e jara-ticne 12 bazurâ funĳkerâ  
ñicwofuņ ehuc Jerusalem haeo juhame jara 55  
tarawec. <sup>2</sup> Manase e Israe ñic jaņe ñic gurune  
gurune jaņere mârenĳko raziniņte Wofuņzi mâreņ  
rune jopa jâpec ejarewec jaņere eebapa repicne

i WofunŶe zâne faio ebac ewec. <sup>3</sup> Erâ mac-ticne Hisikiazi furu mâreŶ hetâtie-fârewec i mocwâc heqârerâ bahuc Baali nemu jaŶere alata barawec. Erâ Asera nemuqâŶ herâ âkendânġnehuc sambânġko bâpiŶ guru dindiŶ jaŶe dape-jarehuc kiŶaŶ qajarewec. <sup>4</sup> Erâ WofunŶe ufuŶko alata bame Ŷerawec. Alata iŶucnere hâcne WofunŶi ziŶuc muwec: “Jerusalem haeo nore zânezi sawa raŶqa raŶqa fohuc juzejec.” <sup>5</sup> Erâ WofunŶe ufuŶ irec hae zoŶa jajahec ira sambânġko bâpiŶ guru dindiŶ jaŶere alata bame Ŷerawec. <sup>6</sup> Erâ Ŷokâfâc-ticne qâhâmoc-joparâ Hinom Ŷokâ-ticnere wâneŶko taha bâzi rikec-jopawec. Erâ faŶfaŶ â sowidânġ mumu i mu bac ehuc faŶfaŶ dâŶ mumu â qaŶgec bapa Ŷic jaŶehc muc manac ewec. E WofunŶe zâne faio hehesic boc ehuc Wofunġ maŶbâiŶ ecnewec. <sup>7</sup> Ehuc Wofunġ e Dawidi â Ŷokâ-ticne Salomo ufuŶte dâŶ ziŶuc jasawec, i Manasezi qâsuarâ nemure qâŶ qâqâtâc ba akic erâ Anuture ufuŶko heme Ŷewec: “Zâne-nanezi ufuŶ â hae zira raŶqa raŶqa foocte Israe gurune gurune jaŶeraonec Jerusalem hae bâwosâepo. <sup>8</sup> Erâ no Israe Ŷic apa Ŷosafâc-jeŶic mâreŶ jarepo irecnec ejarepe kosa rac warec mocwâc mi eniŶmu. JaŶe wiac sasawa mutâcne-jarepo irec sâccko aimuŶ jaha ebac ehuc Mosere micko sâcmutâc â dâŶsanaŶ â mumutâc jarepo i mana rereŶ eniŶmuo ine iŶuc hâcne fuaocmu.” <sup>9</sup> Ehamo Manasezi Judaniġ â Jerusalem haere Ŷecjuġfâc bâdoc-jopame jaŶe WofunŶi Israe Ŷic jaŶere maio Ŷic gurune gurune bâsirowec-jopawec, i jaŶere hehesic sirickehuc enqârânġkemiŶ.

10 WofunŶi Manase â ñicfâc-ticne dân jaza-wec irec hazec mi râembiñ. 11 Irec WofunŶi Asiria ñicwofunŶte momori micnefâc jañerao râec-jopame jañe Manase hawiczi rorâ aen bâbâronŶi kâpâcwaru bakicne izi me kikene qarâ Babe mârenŶko barambiñ. 12 Eme e fific guguriñte mañnao juhuc WofunŶ Anutu-ticn-eraonec aki wama bâfuaocete kio wâwâsic ecnewec. Ehuc apa ñosafâc-ticne jañere Anuturao boc rume-jâmbânŶkewec. 13 Erâ numucneme Anutuzi nunumu â kio wâwâsic-ticne manarâ uucmañ-ticnao Jerusalem haeo mocwâc bârisiewec. InŶuc ecneme Manasezi, WofunŶ e Anutu, i mana tarawec.

14 Eme e juku Dawidire hae qizec râpenao ira Gihon opâ zoañ huhunaopeç wânemko Hâwec Qowi MotâcŶkopec haesac moc bawec. Erâ Ofele mârenŶ i bârâreckehuc bame fejâmbânŶkewec. Erâ wâc Juda hae basanañkecicne ñerawec ira momori micnefâc-ticne râec-jopa rawec. 15 Erâ WofunŶte ufunŶko nemu jabane â qâñ qâqâtâc ñerawec i hetâtierâ WofunŶ ufunŶ-ticnere tikio â Jerusalem haeo e jahac alata bame ñerawec i hetâtie-fârerâ hae sahao behewec. 16 InŶuc erâ WofunŶte alata i mocwâc heqârehuc irec faio wama bâzi â danŶe bâzi rikewec. Ehuc Judaniç jañe Israere WofunŶ Anutu e sawa kiñañ qacnehuc juniñte mujarewec. 17 Erâ sifu ñic ñokac jañe furu mârenŶko taha bâzi rikehuc jumbiñ jaha; erâ i WofunŶ Anutu-jeñicte sawa manasuhuc rikembiñ.

18 Eme Manasezi wiac sasawa ebac ewec â Anutu-ticne numucnewec, erâ findanđân mumu ñic jañe Israere WofunŶ Anuture zânŶeo

dân âzâcnembiŋ i Israe Nïcwofuŋ jaŋere Binaŋ Qâhâcko qâreŋke-fârekicne. <sup>19</sup> Erâ nunumu-ticne â Anutuzi nunumu-ticne manawec irec binaŋ â Wofuŋtao mi siŋkehuc wiac sâqocne ewec, erâ rumewec irec juwicnao Aserim nemuqâŋ â qâŋ qâqâtâc wiac bame ŋerawec i Findaŋdân Mumu Nïc jaŋere Binaŋ Qâhâcko qâreŋkekicne wâc. <sup>20</sup> Manase e juku apa ŋosafâc-ticne jaŋerao zuhuckehuc hâmomme jaŋe ficticnaoa duckembiŋ. Ehame ŋokâ-ticne Amonzi tucticne qarâ ŋicwofuŋ juwec.

*Amonzi ŋicwofuŋ juwec*  
(*Nïc II 21:19–26*)

<sup>21</sup> Amon e jara-ticne <sup>22</sup> bazurâ fuŋkerâ ŋicwofuŋ ehuc jara jajahec Jerusalem haeo juwec. <sup>22</sup> E mamac-ticne Manasezi ewec irec sâc jaha ehuc Wofuŋte zâŋe faio wiac mamakâcne ewec. Ehuc mamac-ticne Manasezi qâŋ qâqâtâc bame ŋerawec i jaŋe taha bâzi rike-jarehuc kiŋaŋ qajarewec. <sup>23</sup> Erâ e mamac-ticne Manasezi rumewec irec sâc Wofuŋte maio mi rumewec. E iŋuc ehuc kiŋ ŋemâcnea hurewec. <sup>24</sup> Eme kiŋaŋ qaqaqâc-ticne jaŋe kamierâ râsi rocnehuc ficticnao qâhâmombiŋ. <sup>25</sup> Eme ŋic ŋokac jaŋe moc faharerâ ŋicwofuŋ Amon qâhâmombiŋ ŋic i jaŋe qâhâmoc-jopambiŋ wâc. Ehuc ŋokâ-ticne Josiazi tucticne qarâ juocte ŋicwofuŋ âkendânembiŋ.

## 34

*Josiazi ŋicwofuŋ juwec*  
(*Nïc II 22:1–2*)

<sup>1</sup> Josia e jara-ticne 8 bazurâ funkerâ njicwofun ehuc Jerusalem haeo juhame jara 31 tarawec. <sup>2</sup> E Wofunte zâne faio wiac sasawa ebac eme sâcke-fârewec. Erâ apa-ticne Dawidire kike hata i âte sifuckehuc razi âte wefu âte moc mi ehuc ijaha bâjâpe-fârewec.

*Josiazi eemasanj gie bawec  
(Njic II 23:4–20)*

<sup>3</sup> E njicwofun juhame jara 8 ewec, damen jira motec qâri jaha juhuc funkerâ apa-ticne Dawidire Anutu e wira basac ecnewec. Eme jara namba 12 ira funkerâ furu mârenj â Aserim nemuqânj â qânj qâqâtâc wiac gâcne he fasaec ehuc tucne golzi qorockekicne Juda mârenjko â Jerusalem haeo ima baocete giene bawec. <sup>4</sup> Ehame njic janje zâne faiticnaoa Baali nemu janjere alata njerawec i henzanj qanzanjnembinj. Erâ fainao hosâc âsu ririkere alata ferâ njewec i wâc hetâtiembinj. Erâ Josia e Aserim nemuqânj â qânj qâqâtâc gâcne jâczi me aenji ba akic ekicne i injuc jaha hetâtierâ henzanj qanzanjnekume uucne fuame taha bâzi rikejarehuc jumbinj njic i janjere zânerunjko tiewec. <sup>5</sup> Erâ taha bapafâc-jenijc janjere siec wâc alatajenickoa rikehuc Juda mârenj â Jerusalem hae emasanjke-fârewec. <sup>6</sup> Ehuc Manase â Eferaim â Simeonj, erâ Naftali mârenjko hae njerakac ira hae sâc rârec rârec wiac injucne forawec i wâc henzanj qanzanjne-fârewec. <sup>7</sup> Erâ alata hetâtierâ Aserim nemuqânj â qânj qâqâtâc wiac gâcne i henzanj qanzanjnekume uucne efârewec â Israe mârenjko hosâc âsu ririkere alata njerawec i wâc injuc jaha

hetâtie-fârewec. Injuc efârerâ Jerusalem haeo risiewec.

*Sâcmutâcte papia qizec bâfuacicne  
(Nîc II 22:3—23:3)*

<sup>8</sup> Eme Josia e ñicwofuñ juhame jara 18 ewec. Ehame mâreñ â taha ufunte eemasañ gie bawec i tara-fâreme Azaliare ñokâ Safañ â hae irec mâreñ soñañ Maseja, erâ Joahazire ñokâ dân mumufua ñic Joa jañe Wofuñ Anutu-ticnere ufuñ i mocwâc bâpiankeniñte sorec-jopawec. <sup>9</sup> Eme jañe taha bapa sâko Hilikiaro fisipie taha bapa â Lewiñic jañe haesac motâc soñañ juhuc Manase â Eferaim â Israe ñic zanzañe, erâ Juda â Benjamin guru jañeraonec moneñ ro qânusuc erâ Anuture ufuñko râembiñ i jarembiñ. <sup>10</sup> Ehuc Wofuñte ufuñ ba bâpian eere soñañ jumbiñ jañe jarembiñ. Eme jañe ine ufuñ i ba bâpian eniñte râepie ñewec. <sup>11</sup> Ehame fic bapa ñic gie furi jarembiñ â fic bapa ñic jañe qânâ he qâfâuc ekicne i mecne erâ wâc Juda ñicwofuñ jañe ufunte safatarin â wâtun zan̄keme hone qâoma embiñ irec katapa wiac i mâmâc furine baniñte jarembiñ. <sup>12</sup> Eme ñic jañe gie-jeñic manabâc tâmiric bambiñ. Eme jañere soñañ ine Merarire qâricfâc jañeraonec Lewiñic jajahec Jahati â Obadia erâ Kohatire qâricfâc jañeraonec ñic jajahec jaha Zekaria â Mesulam, injuc râec-jopambiñ. Eme Lewi guruonec musi bapa saric <sup>13</sup> jañe ficte jâcsiec hâpombiñ â gie fuñne fuñne bambiñ ñic i jañere guriñ bapa jumbiñ. Ehame Lewiñic gâcne jañe qâqâreñ ñic â micne, erâ motâc soñañ jumbiñ.



14 Janê WofunŶte ufunŶko monenŶ bafisikicne i rohapie taha bapa Hilikiazi WofunŶte sâcmutâc dân Mosere micko mufuakicne irec papia qizec i bâfuawec. 15 Eme Hilikiazi qârenŶnic SafaŶ dân zîŶuc âzâcnewec: “No WofunŶte ufunŶko sâcmutâc dânŶte papia qizec bâfuapac.” InŶuc murâ Hilikia e papia qizec i SafaŶ râcnewec. 16 Eme SafaŶ e papia qizec i ņicwofunŶtao barawec, ehuc zuhuckerâ ņicwofunŶ dânŶ binaŶ ecnehuc muwec, “KiŶaŶ qaqaŶacge janê gie mujarekicne i banŶopien. 17 Janê WofunŶte ufunŶko monenŶ bâfuakicne i rofârerâ gie hone soŶaŶ ņic â gienŶic janere meo râembiŶ.” 18 QârenŶnic SafaŶ e inŶuc murâ zuhuckerâ ņicwofunŶ dânŶ zîŶuc âzâcnewec: “Taha bapa Hilikiazi papia qizec moc narejec,” SafaŶ e inŶuc murâ ņicwofunŶ wosecnewec.

19 Eme ņicwofunŶ e sâcmutâcte dânŶ i manarâ ņaŶi qoruc-ticne bâsuckewec. 20 ņicwofunŶ e inŶuc ehuc Hilikia â SafaŶte ņokâ Ahikam â Mikare ņokâ AbadoŶ, erâ qârenŶnic SafaŶ â ņicwofunŶ e jahacne kiŶaŶ qaqa, zâŶene Asaja, janê dânŶ zîŶuc muhuc jaza sorec ewec: 21 “Apa ņosafâc-nâŶec janê WofunŶte dânŶkoa juhuc papia qizec zira dânŶ sasawa qârenŶkicne fokac irec sâcko wiac ebac mi embiŶte WofunŶte kimbenŶzi nâŶacne faio fokac hâcne. Irece ņoŶe rarâ papia qizec zira dânŶ fome bâfuakicne irec erâ no nahacne â Juda â Israe ņic zanŶaŶne nâŶere erâ WofunŶ mu wioc ecnenzeŶpien.”

22 ņicwofunŶ e inŶuc jazahuc Hilikia â ehec jumbiŶ ņic i janê mâmâc sorec-jopame Haserare ņosa Salum Tokehati ņokâ-ticne ere ņonân

Hulidazi Jerusalem hae ñondenne moc zâhene Dâkâne Jajahec ira porofete ñokac juwec erao rapie dân muc manac embiñ. Ñowe-ticne Salum e ine ñicwofunte ñaqi sonañ juwec. <sup>23</sup> Eme ñokac eki zinjuc jazawec: “Israere Wofun Anutu e zinjuc mukac: ‘Norao sores-ñopajec ñic e ra âzâcneniñ, <sup>24</sup> Wofun e zinjuc mukac: Manakic, no sâwecdân sasawa papia qizecko qârenke-fârekiecne Juda ñicwofun wose-garembien irec fârine hae mâren â ñecjucfâc-ticne jañerao wiac hâhâwicne bâfuapemu. <sup>25</sup> Jañe no râpecnuhuc mejeniczi qân qâqâtâc wiac bahuc no aaric bâfua-narehuc nemu gâcne hosâc âsu rike-jareençopien hâcne. Eme irec erâ kimben-nane i hae mâren zira honkepe mi hâhâpo bârunkehuc jaha foomu. <sup>26</sup> Eme ñoñe no mu wioc enareninthe sores-ñopajec Juda ñicwofun e zinjuc âzâcnenzepien: Go dân manamen irec Israere Wofun Anutuzi zinjuc mukac: <sup>27</sup> Go Anutu noni hae mâren zi â ñecjucfâc-ticne jañere dân mupo i manarâ manje bârisierâ Anutu nore maio rumemec, erâ nore maio rumehuc ñaqi qorucge bâsuckerâ mai-naneo kiomecte no wâc injuc jaha mana-garepo, Wofun nore dân injuc. <sup>28</sup> Manakic, no apa ñosafâcge jañerao zuhucguhuc zâñerunko wamao râecgupemu. Eha hae mâren zi â ñecjucfâc-ticne jañerao wiac repicne bâfuapemu i zâñe fârigezi moc mi honecmu.’ ” Injuc jazame jañe risierâ dân i ñicwofun âzâcnembiñ.

<sup>29</sup> Eme ñicwofun e dân râehuc Juda â Jerusalem sonañ hefârec-jopame tumanembiñ. <sup>30</sup> Eme ñicwofun â Judanjic â Jerusalem haere ñecjucfâc,

erâ taha bapa â LewiŶic â Ŷic Ŷokac fekicne â wahakicne jaŶe zeŶgoma WofuŶte ufuŶko fembiŶ. Ferâ Ŷehuc manahapie ŶicwofuŶ e zâzâficte papia qizec WofuŶte ufuŶko bâfuakicne irâ dâŶ fowec i jaŶe manahapie wose-fârewec. <sup>31</sup> Wose-fârerâ ŶicwofuŶ e dodoma-ticnao domahuc WofuŶ bâjâpehuc maŶ â qâqâtâc-ticnezi sâcmutâc â mumutaniŶ dâŶ â dâŶsanaŶ soŶaŶkerâ zâzâficte papia qizecko dâŶ qâreŶkekicne fowec i ebac eocte WofuŶte maio mupaŶkewec. <sup>32</sup> IŶuc erâ Jerusalem haeo â Benjamin mâreŶko jumbiŶ jaŶe mumupaŶ dâŶ irec sâcko juniŶte mujarewec. Ehame Jerusalem haere Ŷecjucfâc jaŶe apa Ŷosafâc-jeŶic jaŶere Anuture zâzâfic irec sâcko wiac ebac embiŶ. <sup>33</sup> Eme Josia e Israe Ŷic jaŶere mâreŶko wiac mamakâcne forawec i bârârie-fârehuc Israe mâreŶko jumbiŶ jaŶe zeŶgoma WofuŶ Anutu-jeŶic kiŶaŶ qacneniŶte mujarewec. Erâ zuhuckerâ juhame jaŶe apa Ŷosafâc-jeŶic jaŶere WofuŶ Anutu e moc mi râpeckembiŶ.

## 35

### *Josiazî aakîc hombaŶ mocwâc fuŶkerâ Ŷewec (Ŷic II 23:21–23)*

<sup>1</sup> Josia e WofuŶte aakîc hombaŶ moc Jerusalem haeo Ŷewec. Ehame aakîc hombaŶte lama i fufuŶke mosare zoaŶ gie bapa 14 ira qa hezuc embiŶ. <sup>2</sup> Eme Josia e taha bapa gie-jeŶicko râec-jopahuc WofuŶte ufuŶko gie baniŶte fânoc hejarewec. <sup>3</sup> Ehuc LewiŶic WofuŶtao tirine juhuc Israe Ŷic jaŶerao qaqaŶu gie bambiŶ jaŶe ziŶuc

jazawec: “Nõne zâzâfic katapa tirine i Dawidire nõkâ Israe nõcwofuñ Salomozi ufuñ bawec ira râenzepieñ. Nõne qawe-nõnicks reñkerâ juju i mocwâc mi eniñ. 3i ine Wofuñ Anutu-nõnic â Israe nõc nõkacfâc-ticne kiñañ qajareniñ. <sup>4</sup> Nõne Israe nõcwofuñ Dawidi â nõkâ-ticne Salomo jahere mumutâc i bâjâpehuc gurune gurune garikiñ-nõnic sâc zazawie gie baniñ. <sup>5</sup> Ehuc hae zonã tirine ira garikiñ sâc soctofafâc-nõnic gurune gurune jañere âkehoc domanzepieñ. Erâ nõc nõkac garikiñ gurune gurune jañere nõnden sâc Lewiñic jañe doma ranzepieñ. <sup>6</sup> Eme aakic lama qa hezuc erâ nõne nõñacnao eemasañ gie banzepieñ. Ehuc Wofuñte dân Mosere micks râekicne irec sâcko ebac eniñte qomâfâc-nõnic jañere wâc bâmockenzepieñ.”

<sup>7</sup> Inuc jazarâ Josia e nõc nõkac jumbiñ jañere âkehoc aakic lama â noniñ motecne 30 tausenñ â bulimakao nõcne 3 tausenñ tahare biñe râewec. Qowi i nõcwofuñ e jahacnaonec rorâ râewec. <sup>8</sup> Ehame mefârofâc-ticne jañe wâc buafec jaha nõc nõkac â taha bapa â Lewiñic jarembiñ. Eme taha bapa sâko Hilikia â 3ekaria â Jehiele jañe taha bâzi ririkere biñe lama â noniñ motecne 2 tausenñ 600 â bulimakao nõcne 300 inuc taha bapa jarembiñ. <sup>9</sup> Ehame Lewiñic fekicne Konania â qa jahec-ticne Semaja â Netanele, erâ Hasabia â Jeiele â Jozabada jañe taha bâzi ririkere biñe lama â noniñ motecne 5 tausenñ â bulimakao nõcne 500 inuc Lewiñic jarembiñ.

<sup>10</sup> Eme giere wiac emoc bâmoc efârerâ nõcwofuñzi mutâcnewec irec sâcko taha bapa

jaje dodoma-jeñicko domambin â Lewinjc jaje wâc injuc jaha guru-jeñicko domambin. <sup>11</sup> Eme aakic lama jopapie Lewinjc jaje sahaç-jeñic âkehoçkehapie taha bapa jaje socjeñic rorâ tiembin. <sup>12</sup> Eme jaje Mosere papia qizecko dân qâreñkekiecne irec sâcko ñic ñokac omane garikinj sâc gurune gurune jañere binje Wofunj taha bacnehuc qowi bâzi rikeninje bârâriepie ñewec. Erâ bulimakao ñicne i sâc ijaha embin. <sup>13</sup> Eme aakic lama i mumutâc dânje sâcko zegoc rikembin. Ehuc taha tirine ine kuzio â hapecko â fanjo rikerâ izia ñic ñokac omane jañerao barambin. <sup>14</sup> Eme Aronje qâricfâc taha bapa jaje qowi bâzi â wokemanj i rikehuc juhapie ñafewecte jaje jañacne â taha bapa jañere binje i zâhec bâmockembin. <sup>15</sup> Eme Asafare qâricfâc gae hehe ñic jaje Dawidi â Asafa â Hemanj â ñicwofunje findandânj mumu ñic Jedutonj jaje mutâcnembin irec sâcko dodoma-jeñicko doma-fârembin. Erâ motâc soñan jaje wâc injuc jaha motâckoa doma rambin. Jaje qomâfâc-jeñic Lewinjc jaje bâmocke-jarembinje gie-jeñic moc mi hetarambin.

<sup>16</sup> Irec Wofunje gie sasawa, aakic hombanj ñeje â Wofunje alatao qowi bâzi ririke i ñicwofun Josiaz i mutâcnewec irec sâcko zoan ira emoc bâmoc efârembin. <sup>17</sup> Eme Israe ñic ijaha jumbin jaje damenj ira aakic hombanj ñehuc goreñ sowa hombanj mâmâc ñehapie zoan gie bapa 7 tarawec. <sup>18</sup> Porofete Samue juwec irecnec funkerâ juwefukupie Josiarao tarawec, damenj ñondenj ira Israe mannao aakic hombanj injucne moc mi ñembin.

Israe ņicwofuŶ jaŶeraonec moczi moc Josia â taha bapa â LewiŶic â JudaŶic â Israe ņic hombaŶ ira jumbiŶ, erâ Jerusalem haere ņecjuçfâç jaŶe aakic hombaŶ ņembiŶ iŶucne moc mi ņewec. <sup>19</sup> Josia e ņicwofuŶ juhame jara 18 ewec damaŶ ira hâcne aakic hombaŶ i ņembiŶ.

*Josia hâmwec*  
(*Ŷic II 23:28–30*)

<sup>20</sup> Josia e taha ufuŶ ba bâpiaŶ ewec irec faicnao Aigita ņicwofuŶ Nekozi Eufрата opâo Kakemisi hae rune jaŶehec qaçaç eniŶte feme Josia e râsi rocnehuc rawec. <sup>21</sup> Ehame Neko e Josiarao kiŶaŶ sorec-jopahuc dâŶ kecziŶuc muwec: “Juda ņicwofuŶ, no wiac moc egarekopac me? No damaŶ zi gore râsi mi fisikopac, no kikefuŶ moc jaŶehec râ-râsi-nâŶec fokacte fisikopac. Erâ Anutuzi fâronehec epemurâ munarewec Anutu e nohec jukac, irec eki bâsirowecguzacte go râsi ecnekic i behezemec.” <sup>22</sup> Eme Josia e ine mi behehuc ehac qaçaç enicte zoçaç ewec. Ehuc Anutuzi Neko dâŶ âzâcnewec i mume irec hazec mi râ-râe Megido wânenŶko zikao rawec. <sup>23</sup> Ehame tepeŶic jaŶe ņicwofuŶ Josia murumbiŶ. Murupie ņicwofuŶ e kiŶaŶ qaçafâcne jazarâ muwec, “No rerepic jâmbâŶ murucnuŶgopieŶ irec bacnu wiseniŶ.” <sup>24</sup> IŶuc jazame kiŶaŶ qaçafâcne jaŶe keretackonec rorâ reŶke rarâ keretac-ticne mocko râerâ Jerusalem haeo barambiŶ. Eme hâmweme apa ņosafâc-ticne jaŶere zâŶeruŶ gieo duckembiŶ. Duckerâ JudaŶic â Jerusalem hae rune jaŶe Josiare ki mamakuc embiŶ. <sup>25</sup> Eme Jeremia e Josiare makuc gae moc hefuawec.

Ehame gae hehe ņic ņokac jaņe Josiare manasuhuc gae makuc-jeņic hefuambiņ i damenŶ zi hehuc juņgopiņj jaha. Eme gae hehe izi Israe maņnao hata sanaņ-jeņic ewec. Ehame gae i hâcne Makuc Papia Qizecko qârenŶkecicne. <sup>26</sup> Eme Josiazi wiac sasawa ebac ewec, â WofunŶte sâcmutâc dânko qârenŶkecicme irec sâcko eehâmo gie bawec, <sup>27</sup> erâ eebapa-ticne gâcne i funņnaonecteaņ ninic jaha Israe â Juda ņicwofuņ jaņere Papia Qizecko qârenŶke-fârekecicne.

## 36

### *Joahazizi damenŶ bembenŶne mac ņicwofuņ juwec (ņic II 23:31–35)*

<sup>1</sup> Eme mârenŶ irec ņic ņokac jaņe Josiare ņokâ Joahazi e rorâ Jerusalem haeo mamac-ticnere tuc qarâ juocte ņicwofuņ âkendânembiņ. <sup>2</sup> Joahazi e jara 23 bazurâ funŶkerâ ņicwofuņ ehuc Jerusalem haeo mosa jahec â moc juwec. <sup>3</sup> Eme Aigita ņicwofuņzi Joahazi Jerusalem haeonec bârâriehuc mârenŶ ira ņic ņokac jumbiņ jaņe sahaç taha-jeņic siliwa monenŶ ņemâc-ticne 200 â gol monenŶ ņemâc-ticne wân râecnehuc juniņte mujarewec. <sup>4</sup> Ehuc Aigita ņicwofuņ Neko e Joahazire qa Eliakim Juda â Jerusalem hae irec ņicwofuņ juocte âkendânnewec, ehuc zânŶe-ticne herisierâ Jojakim muwec. Ehuc hahac-ticne Joahazi rorâ Aigita mârenŶko barawec.

### *Jojakimzi ņicwofuņ juwec (ņic II 23:36—24:7)*

<sup>5</sup> Jojakim e jara 25 bazurâ funkerâ ñicwofuñ ehuc Jerusalem hao jara 11 juwec. E Wofuñ Anutu-ticnere zâñe faio wiac mamakâcne ewec. <sup>6</sup> Ehame Babe ñicwofuñ Nebukaneza e kâpâcwâruzi me kikene qarâ Babe mâreñko baraocte râsi fisicnewec. <sup>7</sup> Erâ Nebukaneza e Wofuñ ufuñ-ticnere kuzi râqâc wiac tucne i wâc rorâ Babe mâreñko bara ñicwofuñ ficticnao râewec. <sup>8</sup> Eme Jojakimzi wiac sasawa ewec bawec â wiac mamakâcne ewec, erâ okacne fisicnewec irec binañ i Israe â Juda Ñicwofuñ janere Papia Qizecko qâreñke-fârekicne. Ñokâ-ticne Jojakiñzi ine tuticne qarâ ñicwofuñ juwec.

*Jojakiñ kâpâcwâru barâ Babe mâreñko barakicne*  
(Ñic II 24:8-17)

<sup>9</sup> Jojakiñ e jara-ticne 18 bazurâ funkerâ ñicwofuñ ehuc mosa jahec â moc â zoañ gie bapa 10 Jerusalem hao juwec. E Wofuñte zâñe faio wiac mamakâcne ehuc juwec. <sup>10</sup> Ehame jara ijaha zoañ dameñ funkezo ehame ñicwofuñ Nebukanezazi kiñañ sorec-jopame rarâ Jojakiñ Babe mâreñko barahuc Wofuñ ufuñ-ticnere kuzi râqâc wiac mâmâc barambiñ. Ehuc qaticne Zedekia e Juda â Jerusalem haere ñicwofuñ juocte âkendâñnewec.

*Zedekiazi ñicwofuñ juwec*  
(Ñic II 24:18-20; Jer 52:1-3)

<sup>11</sup> Zedekia e jara-ticne 21 bazurâ funkerâ ñicwofuñ ehuc Jerusalem hao jara 11 juwec. <sup>12</sup> E Wofuñ Anutu-ticnere zâñe faio wiac mamakâcne ehuc juwec. Erâ Wofuñte dâñ porofete



Jeremiare micko râekicne i âzâcneme manarâ wâc mi rumewec. <sup>13</sup> Erâ ȚicwofuȚ Nebukaneza e Zedekiazi Anuture maio mupaȚkehuc erao ȚohotaocȚe zoȚac ecnewecte rânȚeȚkecnewec. Ehuc Israere WofuȚ Anuturao mi risiehuc sâke fâuc erâ maȚsanaȚ ewec. <sup>14</sup> Ehametaha bapamicne â Țic Țokac ȚaȚe wâc iȚuc Țaha Țic gurune gurune ȚaȚere eebaparepicne i bâȚapehuc WofuȚtao moc mi siȚke-ȚâmbâȚkembiiȚ. IȚuc ehuc WofuȚzi Jerusalem haeo ufuȚ-ticne mutiriwec i wâc bâbiembiiȚ.

<sup>15</sup> IȚuc epie apa Țosafâc-ȚeȚic ȚaȚere WofuȚ Anutu e Țic Țokacfâc-ticne â ȚeȚe juju hae-ticnere busâȚoc manahuc ȚiȚaȚȚicfâc-ticne ȚaȚere micko uȚsawaȚ dâȚ râeme Țazahuc ȚumbiiȚ. <sup>16</sup> Eme ȚaȚe sifu dâȚticne mu surec ehuc ȚiȚaȚȚicfâc-ticne sopec-jopambiiȚ. Erâ porofetefâc-ticne mukac mupe eȚarehuc Țukupie WofuȚ kimbeȚ-ticnere zoȚbâruiȚi Țic Țokacfâc-ticne ȚaȚerao tatara tâmiric bâruȚkehuc fowec.

*JudaȚic kâpâcwârue bacȚopa rakicne  
(Țic II 25:8–21; Țer 39:8–10; 52:12–30)*

<sup>17</sup> Eme irec WofuȚzi JudaȚic ȚaȚere râsi Kaldea ȚicwofuȚ ecneme eki fisirâ Țicmotecfâc-ȚeȚic furuficko Țikazi Țâhâmoc-jopawec, ehuc Țic Țokac socȚâri, me ȚicraȚȚa me ȚicȚizec ȚâmbâȚ ȚaȚe wâc busâȚoc mi mana-Țarewec. WofuȚ e ȚicwofuȚte meo râec-jopa-fârewec hâcne. <sup>18</sup> Eme ȚicwofuȚ e Anuture ufuȚko kuzi râȚac wiac kâcȚene me piticne â WofuȚ ufuȚ-ticnere ȚeȚaȚ, erâ ȚicwofuȚ â mefârofâc-ticne ȚaȚere ȚeȚaȚ wiac

i rofârerâ Babe mâreŶko barawec. <sup>19</sup> Ehamc Anu-  
ture ufuŶ i zoczi turuŶkepie zawec. Erâ Jerusalem  
haesac heropiehuc ŶicwofuŶfic Ŷerawec i iŶuc  
jaha turuŶkepie zawec. JaŶe iŶuc ehuc kuzi  
râqâc wiac furi sâko i imacke-fârembiŶ. <sup>20</sup> Erâ  
zikare nâfocne jaŶe ine kâpâcwâru bacjoparâ  
Babe mâreŶko amec-jopa rame ira e jahacne  
â Ŷokâfâc-ticne jaŶere kiŶaŶ qaqa ju fekuhapie  
Perisia Ŷic jaŶe sananŶkembini. <sup>21</sup> Wiac i Jeremiazi  
WofuŶte dâŶ mufuawec irec sâcko Juda mâreŶzi  
niniŶ siarereŶ fuarâ fokuhame jara 70 tarawec.

*NicwofuŶ Kiruzi dâŶ musawewec*  
(Eze 1:1–4)

<sup>22</sup> Jeremiazi WofuŶte dâŶ mufuawec i fârinehec  
eocte Perisia ŶicwofuŶ Kiruzi fuŶkerâ ŶicwofuŶ  
juwec jara ira WofuŶzi Perisia ŶicwofuŶ Kiru  
maŶ baafec ecneme dâŶ râeme uucmaŶ-ticne  
sâcke-fârerâ rawec, erâ papiao wâc ziŶuc  
qâreŶkewec: <sup>23</sup> “Perisia ŶicwofuŶ Kiru e dâŶ  
kecziniŶuc mukac: ‘SambâŶte WofuŶ Anutu e  
mâreŶne mâreŶne irec uucmaŶ i zengoma no  
tahacnu-fârewec, ehuc Juda mâreŶko Jerusalem  
hae Ŷekac ira fic moc bacnepemurâ munarewec.  
Irec Ŷicfâc-ticne jaŶeraonec moczi moc ŶondeŶ-  
ŶeŶicko jukacko WofuŶ Anutu-ticnezi ehc  
juhame sâcne risiezejec.’ ”

**Kâte Bible**  
**The Holy Bible in the Kâte language of Papua New Guinea**  
**Buk Baibel long tokples Kate long Niugini**

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