

## **Luk** **Bobian Biñe Lukji quraŋgaya.** **Mimitaniñ**

Mañkekerisie yoñoji miti gariine so roru waregobi, dokta Lukji oi ñi ropekiine Tiofilus oduiñ ore eru Bobian Biñe yo quraŋgaya. Luk oi Yesure kiñariñpu 12 yoñoreone mo matayoñ, Grik ñi fukeru jibe ñiñigo boboro gioo goya. Lukji Yesure fuñne yoyoka oi iñi noduga: 1) Anutuji Munanqoqo Rauine soreinde buño kipeya, oi Israel yoñore fukeya, 2) Inoji kantriine kantriine bobian nobeiñgo ore wareya. Ofonde Moro Tiriineji Yesu oñga teko “Ñiñigo wakiqoqoine yoñore Bobian Biñe” mitaniñgaru goya. Ñiñigo ya fuñne fuñne ore basiqasi eru gobuñ, Yesuji yoñore manebu eru bapi yabeku goya. Lukji sundu oñuine boakon burugaru qurañga foreya. Lukji jeribarire binan kokoine qurañgaya. Yesuji rone moreñgo wakiya eru tatariineo moreñ bokeru Sombunjo ropeya. Ore eru jeribari boakon oi gañ 1-2 eru gañ 24 oo pega. Yesuji Sombunjo ropeko Biñe gio ba sauebi mamanesiñ kubuji sogueru raya. Lukji ore binan oi buk tinaine “Aposol gio bobo,” oo qurañgame pega.

Lukji Bobian Biñe qurañgaya, ore buño qoruiñe oi iñi sagaru ruame pega: Oñgawowosi gio babi foriine fukeya. Moro Tiriineji ñiñigo boboro yabeko gobuñ. Nigo yoñoji Yesuke gio kokoine kitiñgaku babuñ. Anutuji agiburanyañuñ bokeru goya.

### **Buk yoore mobe qoruine 8 oi inji:**

Buk yoore fuɲne Lukji quraŋgaya gaŋ 1.1-4

Jon Mitimeso ɲi eru Yesu fukeru soguebu 1.5–2.52

Jon Mitimeso ɲiji Anuture gio baya 3.11-20

Yesu miti meso rau teme eesoi bofukeya 3.21–4.13

Yesuji tumoqoqo gioine Galili prowinsgo baya 4.14–9.50

Galili bokeru kadi raru Jerusalem ropeya 9.51–19.27

Jerusalem roperu sonda tatariine goya 19.28–23.56

Pakereru fuke yareru Sombuŋgo ropeya 24.1-53

Matyu, Mak, Jon yoŋo sundu goine so quraŋgabun, oi Lukji injoyone akon quraŋgako mobeine 2 eru 6 oo pega. Sundu goine oi inji: Mimereren yoŋoji kiki kebuŋ. Lama siŋaŋ yoŋoji Yesu fukeko wareru ɲonebuŋ. Yesu mendaineo roru boji soriŋgo ropebuŋ. Samaria ɲiji jobu ɲi ɲonemaŋ oteya eru penaron ɲiji agiburango rakaru jibugaya, ore soso buŋo.

### *Lukji quraŋ Tiofilusre quraŋgaya.*

<sup>1</sup> Kajeqouŋ ɲiŋigoji Munanqoqo Rauine fukeinde buŋo mibi ore foriine botunoŋuŋgo fukeya, ɲiŋigo kokoineji ore sunduine fuŋgaru quraŋgabun. <sup>2</sup> Ya foriine oi botunoŋuŋgo fukeko goineji oi fuŋfuŋgaineone fuŋgaru waperu yoŋoyanunde jiŋoji ɲoneru mane mukubuŋ, yoŋoji ore so ore biŋeine jikigaru misauebi kajenoŋuŋgo rakaru noŋunde biŋe fukeya.

Njĩngo oñuine yoñoji Biñe oi funḡaru papiago quraḡaru burugabi pega.

<sup>3</sup> Nonji oñuakoñ ya sosowo fukeru wapeya, oi poretiñ weu yarebe funḡungaineone funḡaru mibi mane mukugo. O Tiofilus nonji gore manebe ropekiine fukege. Nonji goke buño mi manenimigo manebe fiine fukeko Yesure binan oi sosowo akon burugaru quraḡago. <sup>4</sup> Biñe buño foriine qaji garebi manege, goji ore funḡine oseru sosowo mane mukumiñ. Oñu.

*Jon fukeinde buño Geibrielji miya.*

<sup>5</sup> Judia prowinsre kiñ tinaine Herod iñore damanḡo ñi mo tinaine Zekaraia goya. Injoji sorinḡo giõ siñanḡo goku Abaiare gio buruo dimaya. Nonuñine tinaine Elisabet injoji oñuakoñ sorinḡo giõ siñanḡo Aronde osigida mo fukeya.\* <sup>6</sup> Yokoji Anuture jiño maio gogo poretiñ goku Ofonde mimipanḡo buño eru mimiti oi sosowo poretiñ boyoberu bakare buñoyakuñ tomiri gobu. <sup>7</sup> Oñu gobuyonḡo, Elisabetji kufinḡo ore gariyakunḡo tomiri goku ñĩnḡo pogo ebu.

<sup>8</sup> Damanḡo mogo Abaiare gio buru damanji wareme Zekaraiaji sorinḡo siñanḡo gio baiḡo Anuture jiño maio wapeya. <sup>9</sup> Wapeme sorinḡo giõ siñanḡo yoñoji eeboboyanḡo boyoberu botuyanḡo gio boroinḡaru Zekaraia bomukubi Ofonde korogo roperu juñ jinanḡo kouineke rigaya. <sup>10</sup> Juñ jinanḡo ririga damanḡineji ware fukeme injoji ya kouineke oi rigako ñĩnḡo kubu sosowo yoñoji boji sorinḡo sakibe odigaru Anutu onḡa wosigaru ñebunḡo.

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\* **1:5:** 1 Hist 24.10

11 Jiniŋ rigako kouineji isirigaru pi maŋine sagako oo Ofonde mimererenŋ moji korogo paibe fuke teru me furoine obe dimaya. 12 Dimako Zekaraiaji ŋoneru popureru kokoi maneya. 13 Kokoi maneyayoŋ, mimererenji inji ojime maneya, “Zekaraia, go kokoi so mane. Anutuji oŋgawowosigo mane forega. Ore eru ŋonuŋgoji kuagaru koko madego roinŋ. Oi roko goji tinaine Jon miigoŋ.

14 “Madego fukeko maŋgoji injore fiamе jе-riende ŋiŋigo kokoineji jeri maneniminŋ. 15 Oi maŋgoinere beu maŋgo ŋeko Moro Tiriineji oo akonŋ fuŋgaru maŋine puseko sogueru wain me obu sanaŋine oi so noku Ofonde keriringo ŋi ropekiine fukeru goinŋ.\*

16 “Oŋu goku Israel ŋiŋigo kokoine manyaŋuŋ kerisieme Ofonŋyaŋuŋ Anutureo kirieniminŋ. 17 Anuture Moroŋi kajeqouŋ ŋi Elaija dobegako usuŋ paio gio baya, injoji ore so bonieru rame Ofonji ŋadiineo wareinŋ. Injoji raru kufufuŋ maŋ bapakare yabeko Ofonji wareinŋ ore jaueru dimaniminŋ. Mama eru odumade pougaru roinŋgabi maŋbapakare eyareko moke qoqoju eniminŋ eru qoqomuku ŋiŋigo oi poretiŋ yoŋore mamane buruo ropeniminŋ.”\*

18 Sombuŋ mimererenji oŋu ojime Zekaraiaji miya, “Ŋonuŋneke niko ŋiŋigo pogo egobere ore buŋogoji uruŋu foriineke fukena?”

19 Oŋu miko bokirieya, “Nonŋ Geibriel. Nonji Anuture maio dimabe sore nume biŋe fiine yo

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\* 1:15: Jare 6.3      \* 1:17: Mal 4.5-6

roru wareru gajibe manege.\* <sup>20</sup> Nonde buᅇo mine foriineke fukeiᅇ, goji oi mibe so manesiᅇ gage ore buᅇogo oi mata eko mutu gomiᅇ. Oᅇu gokande biᅇe buᅇo yoore fori fukeinde damaᅇ ware fukeme oo namangoji wirieko buᅇo moke mimiᅇ.”

<sup>21</sup> Damaᅇ botuineo oo ᅇiᅇigoji odigaru ᅇeku Zekaraiaji boji soriᅇgo paibe damaᅇ joroine dimaya ore maᅇyaᅇuᅇgo manetiᅇotike manebuᅇ.

<sup>22</sup> Oᅇu eru ᅇebi sakibe wakiru buᅇo miᅇngo embiᅇiᅇgako mane taniᅇgaru iᅇi mibuᅇ, “Iᅇoji boji soriᅇgo dimaku jiᅇoine kerisieme Sombuᅇgone sasako mo ᅇonega.” Oᅇu mibi meineji akon soso eyareru mutu fukeru goya.

<sup>23</sup> Oᅇu goku soriᅇ gio bobo damaᅇiᅇeji tariko kirieru piineo raya. <sup>24</sup> Una goine tariko Elisabetji kuagaru kaiᅇ 5 ore so pigo sumuᅇgaru iᅇi miku ᅇeku goya, <sup>25</sup> “Madene tomiri ore ᅇiᅇigoji bawaki nubi Ofonji mai nuku ore yobiᅇ roru bokeru ᅇonemaᅇ enarega.” Oᅇu.

### *Yesu fukeinde buᅇo Geibrielji miya.*

<sup>26</sup> Elisabetji kuagaya ore kaiᅇiᅇe 6 fukeko Anutuji mimerereᅇiᅇe tinaiᅇe Geibriel soreme Galili prowinsre kae mo tinaiᅇe Nazaret oo wakiya.

<sup>27</sup> Wakiru ᅇigo jeᅇoᅇ jumuine tinaiᅇe Maria iᅇoreo raya. Iᅇoji ᅇi tinaiᅇe Josef iᅇore ᅇigo biᅇe goya. Josefji kiᅇ Deiwidre osigida mo fukeya.\*

<sup>28</sup> Mimerereᅇiᅇe Mariareo raru iᅇi ojiya, “O Maria, wegi fii. Ofonji yaᅇmoriri gareru goke dimaiᅇe.”

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\* **1:19:** Dan 8.16; 9.21      \* **1:27:** Mat 1.18

29 Oṅu ojiiyayon, Mariaji mijeri ore kokoine popureru funine baaru manetiḡoti maneya.

30 Manetiḡoti maneko inji ojiya, “Maria, Anutuji yaunmoriri gareko injore jinoo sagage. Ore eru kokoi so mane.

31 Mane, goji kuagaru koko madeḡo romiṅ. Roru tinaine Yesu miigon.\*

32 Yesu injoji sogueru ṅi tinabiṅeineke fukeko tinaine ‘Ropekiinere Made,’ mibi goiṅ. Oṅu gome Ofoṅ Anutuji apaine kiṅ Deiwidre morumboṅ ṅeṅe oteme ṅinjigo siṅaṅ yaberu goiṅ.\*

33 Jeikobre kufufuṅ yoṅore kiṅ koito fukeru tatariine tomiri siṅaṅ yaberu goiṅ. Qorumaṅine oiji damaṅ mogo so mataeiṅ.”

34 Mimererenji oṅu ojime Mariaji miko maneya, “Yei! Non ṅire fune so manego. Ore eru buṅo mige, ore foriine oi uruṅu fukeiṅ?”

35 Oṅu miko maneru bokirieya, “Moro Tiriineji sabare guko Anutu ropekiinere usunji sagaru iporo gareiṅ. Ore eru made romiṅ, injoji tiriine fukeko ṅinjigoji tinaine ‘Anuture Made,’ miku oṅgaenimiṅ.

36 Mane. Tifego Elisabet injoji oṅuakon ‘Kufiṅ goku made roinḡo embimbiṅgaga,’ mibunyon, jibu ṅigo pogo fukeru damaṅ yoo koko madere kuaineke fukeko kaiṅine 6 fukega.

37 Anutuji ya mo eiṅo miku oi so embimbiṅgaega.”\*

38 Oṅu miko Mariaji ojiya, “Mane, non Ofonde kiṅaṅqoḡo ṅigo fukego. Ore eru buṅo mige, ore so soine fuke nareine.” Oṅu ojime Sombuṅ mimererenji bokeru raya. Oṅu.

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\* **1:31:** Mat 1.21      \* **1:32:** 2 Sml 7.12, 13, 16; Ais 9.7      \* **1:37:** Jen 18.14

*Mariaji Elisabetreo damaŋ pompoŋine raru iqigaya.*

<sup>39</sup> Mariaji oi maneru damaŋ joroine so eko pakareru pipa jaueru moreŋ tukuo roperu Judia prowinsre taon mogo raya. <sup>40</sup> Raru Zekaraiare pigo roperu ŋonuŋine Elisabet ŋoneru jerieru mijeriine miya. <sup>41</sup> Mijeriine miko oo akon maneko koko madeji beu maŋgo riŋaru roperu wakiko Moro Tiriineji Elisabetre maŋ puseya.

<sup>42</sup> Puseko buŋo soguine oŋgaku inŋi miya, “O ogone, Anutuji mifiaine ropekiine egareko ŋigo botunoŋuŋgo gomiŋ eru made romiŋ, oi oŋuakon mifia teiŋ. <sup>43</sup> Uruŋu eru Ofonere maŋgoji wareru ŋone nume oŋu fuke narega? <sup>44</sup> Mane, go mijerine minde buŋo marugo kajeneo rakame madeji beuneo oŋuakon jeri eru riŋaru rope wakiga. <sup>45</sup> Ofonji biŋe buŋoine miko maneru ore fori fukeiŋ, oi manesiŋ gage ore gore manebe kiwaqawaineke ege.” Oŋu.

*Mariaji jeri kiki keya.*

<sup>46</sup> Mariaji buŋo oi maneru inŋi miya,  
“Ii-ia! Nonde maŋ wombunŋeji jengoma Ofon miteŋ gaga.\*

<sup>47</sup> Nonde moroji Anutu, Munanqoqo Raunere jerieru kokoriaŋ kega.

<sup>48</sup> Nonji kiŋanqoqo ŋigo wakiqoqoine gogoyon,  
Anutuji jibu mai nuku ŋonemaŋ enarega.  
Mane, ŋiŋigo kubuine kubuine muŋambe  
fuŋgaru fukenimiŋ, yoŋoji nonde

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\* **1:46:** 1 Sml 2.1-10

‘Kiwaqawaineke!’ miku miteŋ nuku  
gonimiŋ.\*

49 Usuŋ Rauineji mosi qoqowirie ropekiine  
enareko gogo.

Iŋore tina oi Tiriine.

50 Niŋigo muŋambe moreŋgo gogobi eru jiki  
fukeru sauenimiŋ, yoŋore botugo ŋaso  
uri yoŋoji Anuture mi egu odureniminde  
kokoi manenimiŋ, iŋore ŋonemainji yoŋoke  
damaŋ so peiŋ.

51 Anutu meineji mosi qoqowirie baku oiji  
usuŋine

noduko ŋonebenj.

Niŋigo yoŋoyoŋe bobo rope eku sigopou gogobi,  
Anutuji oi ketotie yabeko siombenjaomben  
eru gogobi.

52 Kiŋ muraŋine muraŋine morumbon  
ŋeŋeyaŋuŋgo ŋeku niŋigo siŋaŋ yaberu gobuŋ,  
Anutuji yoŋo oone qomukuru ketuŋ yabeko  
wakibuŋ.

Wakibuŋyoŋ, wakiqoqoine oi bapakare yabeya.\*

53 Niŋigo yare basiqasi eru gobuŋ, yoŋore maŋ oi  
ya fiine fiineji puseyayoŋ,  
niŋigo tinabiŋeyaŋuŋke oi sore yabeme meyaŋuŋ  
omaine mo rabuŋ.

54-55 Anutuji apa ŋasopunoŋuŋ bomuku yabeme  
Israel fukebi niŋo

jikigaru Anuture kiŋaŋqoqopu gogobenj.

Anutuji ronekoŋ mimipaŋ buŋoine iŋi mikiperu  
noreya, ‘Nonji Abram eru iŋore osigidapu

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\* 1:48: 1 Sml 1.11 \* 1:52: Job 5.11; 12.19



tatariine tomiri go roperu gonimiŋ, oi  
 ŋonemaiŋ eyareru gobemiŋ.’  
 Oŋu miku buŋoine oi so niga gako go wapeya.  
 Matayoŋ, iŋoji buŋo miine oi boyoberu goku  
 muŋambe bapi nobeiŋgo ore warega.”

Mariaji oŋu miya.\*

<sup>56</sup> Mariaji kaiŋ yokaomo ore so Elisabetke goku  
 moke piineo kirieya. Oŋu.

*Jon Mitimeso ŋiji fukeya.*

<sup>57</sup> Elisabetre made roro damanji ware fukeko  
 koko made roya. <sup>58</sup> Koko made roko pi bembengo  
 gobuŋ eru tifepuine yoŋoji Ofoŋ ŋonemaiŋ yasogo  
 yobu oduya, oi mane taniŋgaru iŋoke moko jerib-  
 ari ebuŋ.

<sup>59</sup> Jeribari eku una 7 tariko pakereru raru  
 Anuture moge made sakiineo ketiganimiŋ  
 ore tumaŋgabuŋ. Tumaŋgaru “Mamainere  
 tina Zekaraia oi jiŋa baru otekimiŋ,” mibuŋ.\*

<sup>60</sup> Mibuŋyoŋ, maŋgoineji miya, “Oŋu matayoŋ,  
 tinaine Jon mikimiŋ.”

<sup>61</sup> Miko iŋi ojibi maneya, “Jon migeyoŋ, gore  
 tifepu yoŋoreone more tina oŋu so pega.” <sup>62</sup> Oŋu  
 ojibi dimaku mamaineji iŋore tina miŋ ore  
 weuku meyaŋuŋji soso ebuŋ.

<sup>63</sup> Soso ebi tafere weume otebi oo quraŋ iŋi  
 quraŋgaya, “Tinaine oi Jon.” Oŋu quraŋgako  
 ore eru sosowo popure yobugabuŋ. <sup>64</sup> Popure  
 yobugabi oo akoŋ bibiine afagako namaŋine  
 wirieko buŋo miku Anutu miteŋ gaya. <sup>65</sup> Miteŋ  
 gako ogopuyaŋuŋ sosowo yoŋoji sombuyaŋuŋ

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\* <sup>1:54-55:</sup> Jen 17.7    \* <sup>1:59:</sup> Lew 12.3

kokoine manebun. Manebi ya fukeya, ore binjeine mimane ebi saueru Judia tuku moren sosowo sagaya.

<sup>66</sup> Binjeine mimane ebi sosowoji oi maneru man wombunyanunngo ruaru sabarebun. Ofonji usunine korube paiineo keseme goya, ore funine mane taniᅅgaru inᅅ mibun, “Made yoji sogueru wamo ya mo urunᅅ eru bana?” Onᅅ.

*Zekaraiaji kajeqoun bunᅅ miya.*

<sup>67</sup> Onᅅ mibi Moro Tiriineji mamaine Zekaraiare manᅅ puseko kajeqoun bunᅅ inᅅ miya,

<sup>68</sup> “Niᅅo Israel niᅅore Ofonᅅ Anutu miteᅅ gakiminᅅ. Ii-ia!

Inᅅoji kufufunᅅpuine mai noberu duenoᅅunᅅ baiᅅgo jaueru wareinᅅ.

<sup>69</sup> Anutuji kinᅅanᅅ ᅅiine kinᅅ Deiwidre kufufunᅅ niᅅore botugone ᅅi usunineke igodonᅅako pakereru Munanᅅqoᅅo Raunoᅅunᅅ fukeinᅅ.

<sup>70</sup> Ronere ronekoᅅgo kajeqounᅅ ᅅiᅅigopuine roosiᅅine

oi boburo yabeko mibunᅅo inᅅi miku gobunᅅ,

<sup>71</sup> ‘Nonᅅi rosipunᅅanᅅunᅅ yoᅅore usunᅅ qabe wakiko ᅅoᅅo ᅅeᅅi yabebeminᅅ.

Uri yoᅅoji rosi enᅅareniminᅅ, nonᅅi sosowo yoᅅore meone bomukuru doᅅu kipe ᅅarebeminᅅ.’

<sup>72</sup> Bunᅅo onᅅu miku ᅅasopunoᅅunᅅ ᅅonemainᅅ eyareru yoᅅoke joᅅofo

buru kamasiine mo kipeya, oi manesuku boy-obeko munanᅅqoᅅore fori fukeinᅅ.

<sup>73</sup> Joᅅofo bunᅅo oi ᅅasonoᅅunᅅ Abrahamde miku mimipanᅅ bunᅅoji misananᅅgame pega.

74 Jojofu buŋo ore foriine iŋi:  
 Iŋoji niŋo rosipunoŋuŋ yonore meone bomuku  
 nobeko yonore koko'i so maneru kiŋaŋ  
 qateru gokimiŋ.

75 Iŋoji buŋonoŋuŋ mitariko posikebeneŋ iŋore  
 jiŋo maio gbagbataeŋine fukeru  
 gogonoŋuŋ foriine poretiŋ oŋu goku komekiŋiŋ.

76 O kokone Jon, goji sogueru goku bonieru  
 raru ŋiŋigo maŋyaŋuŋ botiŋgaru oŋu oiji  
 Ofonde kadi boburonde wareiŋ.

Ore eru tinago 'Anutu ropekiinere kajeqouŋ ŋi,'  
 oŋu mibi gomiŋ.\*

77 Oŋu goku munaŋqoqo Rauinere fuŋne oi Anu-  
 ture kufufuŋpu qaji yarende oi mane mukuru  
 maŋyaŋuŋ kerisiebi Anutuŋi agiburanyaŋuŋ ju-  
 reru bokeiŋ.

78 Anutunoŋuŋ maŋineŋi maŋjoko eteru ŋonemaŋ  
 enoreega.

Oŋu eru mai noberu giŋjaine paibeone ruame  
 boribori ega.

Ore eru niŋoji wegi jiriŋ sineko totogo  
 tamaekimiŋ ore egobeneŋ.

79 Niŋo qisirigo tiŋtuŋ ŋebeneŋ komere kukure  
 Rauji sabare nobeegayoŋ, wegi jojiriŋ  
 waperu painoŋuŋgo igaru batamae  
 nobeiŋ.

Batamae nobeko womore fuŋne totogo fukeko  
 ŋoneru oo roperu oderu dimakiŋiŋ."  
 Zekaraiaŋi oŋu miya.\*

80 Made Jon iŋoji sogueru pakereko Moro  
 Tiriineŋi dobe gako Anuturu kiŋaŋ ŋi sanaŋine

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\* 1:76: Mal 3.1 \* 1:79: Ais 9.2

fukeya. Onu fukeru moren buroineo gokame damañineji ware fukeme Israel kufufun yonore jinoo totogo fukeru tumoqoqo gioine fungaru baya. Onu.

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*Yesu Betlehem taonjo fukeya.*

*Mat 1.18-25*

<sup>1</sup> Jon Mitimeso niji fukeko damañ oo Sisa-kin Ogastus inoji Rom sitio goku moreñine moreñine siñan yabeya. Siñan yaberu takis fungaru ru-animin ore gawmande mimiti ruame kaeine kaeine sosowo yonoji tumangabi kequran (sensus ni) yonoji tinayanun papiago quranjaru burugabun.

<sup>2</sup> Buru gio oi damañ funfungain babun. Babun, damañ oo ni tinaine Kwirinius inoji Siria prowinsre gawana goku siñan yabeya. <sup>3</sup> Ogastusji mimiti ruame ninigo sosowo poreru roperu tinayanun buruo quranjanimin ore yonoyanunde fufuke kae qoruyanun so rabun.

<sup>4</sup> Galili prowinsre taon tinaine Nazaret oo ni tinaine Josef goya. Inore apa oi kin Deiwid. Kin Deiwidre taon tinaine Betlehem oi Judia prowinsgo peya. Ore eru Josefji Nazaret bokeru roperu rakaru Betlehem raya. <sup>5</sup> Rainjo miko damañ oo nigo binaine tinaine Maria oi kuaineke goya. Goko oi moko ogako tinayakun quranjanimin ore moko rabu.

<sup>6</sup> Raru Betlehem ropebire Mariare made roro damanji mai gaya. <sup>7</sup> Mai gako tumoqoqo pepe pigo roperu ore manjo sawaine mo so bofukebu.

Ore eru kanen bulmakao pigo roperu nebu. Neku oo moru madeine roru kambanji komon garu bulmakao juago ruame rakaru peya. Onu.

*Lama sinan yonoji Sombun mimereren none yabebun.*

<sup>8</sup> Betlehem taon moren oo ni goineji ubu so moren rondine oo raru lama kubuyanun sinan yaberu gobun. <sup>9</sup> Onu gobi ubu oo Ofonde mimereren moji manfunyanun go fuke yareya. Fuke yareme Ofonde kuririquranineji rore yaberu tamaeko sombuyanun maneru gburugburu yabeya. <sup>10</sup> Gburugburu yabeyanun, Sombun mimererenji yajiya, “Kaje ruanin! Nonji jeri Biye soguine ninigo sosowo yonore baru warego, oi bararinna narebemin. Ore eru gburugburu so nabeine. <sup>11</sup> Biye oi ini: Nonore Munanqoqo Raunanunji munambe yoo fukega. Inoji kin Deiwidre taon go fukeru Ofon tinaine Kristo fukega. <sup>12</sup> Bun go ore mogeine oi ini: Non go raru made gorubeine kambanji komon garu bulmakao juago ruabi pega, oi bofukeminin.”

<sup>13</sup> Mimererenji onu miko oo akon mimereren kubu soguineji Sombun gone fukeru inoke qotururu Anuture mimiten kiki keku ini mibun,

<sup>14</sup> “Anuture tinabine miten gabenen Sombun go paibe ropega.

Inoji ninigo inoyonunde rosoe yabeya, yonore beufi maneru morengo womo eyarega.”  
Onu.

*Lama sinan yonoji raru Yesu nonebun.*

15 Mimererenḡ yonḡoji boke yaberu Sombunḡo kirieru ropebi lama sinḡan yonḡoji yonḡoyanḡekon inḡi mibunḡ, “Ayo, Betlehem oo ya fukeko Ofonḡi ore bunḡoine miko manegobeneḡ, niḡo oi raru ḡonekiminḡ.”

16 Onḡu miku pipa raru Maria Josef eru made gorubeine bulmakao juago peya, bofukeru ḡonebunḡ. 17 Ḥoneru dimaku mimererenḡi madere bunḡo miko maneru warebunḡ, oi bararinḡa yareru mitaninḡgabunḡ. 18 Mitaninḡgabi manebunḡ, yonḡoji sosowo popureru waragabunḡ.

19 Waregabunḡyonḡ, Mariaji bunḡo sosowo oi maḡ wombunḡineo ruaru maḡgaru kiperu funḡine manesuku goya. 20 Waragabunḡyonḡ, ya sosowo Sombunḡ mimererenḡi miya ore so fukeya, oi lama sinḡan yonḡoji ḡoneru maneru ore eru Anuture jeri kiki keku miteḡ gabunḡ. Miteḡ garu bokeru kirieru rabunḡ. Onḡu.

*Made tinaine Yesu mibunḡ.*

21 Yesu fukeko Sonda moakonḡ ore so tariko Anuture moge sakiineo ketigainde damanḡ wareme tinaine Yesu mibunḡ. Sombunḡ mimererenḡi tina oi bonieru miku oteme damanḡ oo akonḡ maḡḡoinere beu maḡḡo fukeya. Onḡu.\*

*Yesu ogaru Anuture biḡe ruabunḡ.*

22 Mosesre Kadi bunḡoo bunḡo inḡi pega, “Ḥigoji koko madeine funḡfunḡaine roru una 40 akoineo goko tariko soki yonḡune keririke teru ḡonḡo boji sorinḡo roperu made oi Ofonde jinḡoo ruabi inḡore biḡe fukeinḡ.” Ore eru damanḡ oi ware fukeme

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\* **2:21:** Lew 12.3; Luk 1.31

Josef Maria yokoji buᅇo oi reᅇgaru Yesu ogaru Ofonde biᅇe fukeiᅇ ore Jerusalem ropebu.\*

<sup>23</sup> Ofonde Kadi buᅇoo buᅇo iᅇi quraᅇgabi pega, “Made fuᅇfuᅇgaine sosowo oi rua yabebi Ofonde biᅇe gbagbataeᅇine fukenimiᅇ.” Yokoji buᅇo oi boyobebu.\* <sup>24</sup> Oᅇuakoᅇ Ofonde Kadi buᅇoo mimiti buᅇo pega ore so kabu me hurua webo yoyoka oi boji riganimi ore Jerusalem sitio roperu rabu.

<sup>25</sup> Damaᅇ oo ᅇi mo tinaine Simeon Jerusalem goya. Iᅇoji maᅇ jumuine Anutureo qakatoru maᅇkekerisiere kekegbore eme Moro Tiriineji iᅇoke dimako Munanᅇoqo Rauineji Israel maᅇgo fukeiᅇgo odigaru goya. <sup>26</sup> Odigaru gome Moro Tiriineji buᅇo iᅇi barariᅇga teya, “Go Ofonde Munanᅇoqo Rauine Kristo fukeko bonieru ᅇoneru komeminde joiserereᅇ manemiᅇ.” <sup>27</sup> Maᅇgo ma-mainiᅇi Mosesre Kadi buᅇo boyoberu Yesu ogaru boji soriᅇgo ropebu. Ropebire Moro Tiriineji Simeon boburogame damaᅇ oo akoᅇ oᅇuakoᅇ soriᅇgo ropeya. <sup>28</sup> Roperu made oi ᅇoneru roru koboru Anutu miteᅇ garu iᅇi miya.

### *Simeonde jeri kiki*

<sup>29</sup> “O Ofoᅇ, muᅇambe kiᅇaᅇ ᅇigoji soine raru maᅇwomoo goku komebemiᅇ.

<sup>30</sup> Gore buᅇo pega ore so Munanᅇoqo Rauine sorende fukeme oi nakene jiᅇoji ᅇoneru kiwaqawaneke manego. Ore eru soine raru komebemiᅇ.

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\* **2:22:** Lew 12.6-8      \* **2:23:** Eks 13.2, 12

31 Goji munanqoqo giore kadi bomogaru kantri sosowo yonjore bararingga yarende oi noneru mane mukunimiŋ.

32 Goji Munanqoqo Rauinere tatama yadunde kotu kantri yonjore maŋ bapakareko mane taniŋganimiŋ eru tinabiŋegoji gakere kufufuŋ Israel niŋjore botugo onuakon sogueiŋ.”\*

*Simeonde kajeqouŋ buŋo*

33 Simeonji made iŋjore buŋo onu miko maŋgo mamaineji maneru qiqu eru waragabu.

34 Waragabire mifia yareru maŋgoine Maria iŋi ojiya,

“Mane, Anutuji made yo igodonɔgaru ruako Israel niŋiŋo boakonji oi ŋadi gaku waki yabeko kokoineji manyanuŋ kerisieru fianimiŋ.

Anutu iŋoyonje oi ruako moge fukeko kokoineji oi aari maneru mamboiŋ buŋo mitenimiŋ.

35 Mamboiŋ mitebi maŋ mamaneyanuŋ sumuŋine oi onu totogo fukeiŋ.

Gakere maŋgoo onuakon beusembe fukeko oiji siqo teteine yobu onuine maŋgo ketigako qopogaiŋ.” Onu.

*Ana niŋo iŋjore kajeqouŋ buŋo*

36 Jerusalem oo kajeqouŋ niŋo qoruine mo tinaine Ana goya. Iŋjore apa tinaine Aser, mamaine tinaine Fanuel. Niŋo oiji jeŋonineo ni roru gome gosa 7 moko gobu. 37 Gobire ŋoeline komeko koje fukeru go wapeko damaŋ oo gosaine 84 fukeya. Iŋoji damaŋ so boji soriŋgo roperu oi una

\* 2:32: Ais 42.6; 49.6; 52.10



mo so bokeyayon, ubu una Anuture uqo sowo goku onga wosigaru ohoweine baku miteŋ garu goya.

<sup>38</sup> Injoji damanŋ oo akonŋ waperu made oi ŋoneru Anutu miteŋ gaya. Anutuji Jerusalem ŋiŋigo dueyaŋuŋ baiŋgo odigaru gobuŋ, sosowo yoŋore made iŋore fuŋne mitaniŋgako manebuŋ. Onu.

*Yesuke Nazaret kiriebuŋ.*

<sup>39</sup> Josef Maria yokoji Ofonji buruine mitigako Kadi buŋoo pega, oi sosowo ebire tariko Galili prowinsgo kirieru taonyakuŋ Nazaret oo rabu.\* <sup>40</sup> Madeji sogueru pakereru sananŋgaru manŋboronjeji fukeru puseko Anuture yaunmoririji kefagame goya.

*Yesu gosaine 12 tarime boji soriŋgo ropebuŋ.*

<sup>41</sup> Yesure manŋo mamaji gosa so ŋonemaiŋ\* komanŋ damanŋgo Jerusalem sitio roperu raebuŋ.\* <sup>42</sup> Onu goku Yesu gosaine 12 tariko mosiyaŋuŋ eegobi ore so damanŋine ware fukeme onuakonŋ roperu rabuŋ. <sup>43</sup> Raru goku komanŋ damanŋ oiji tariko kirieru piyakuŋgo rabu. Rabuyonŋ, made jeŋonŋ Yesuji Jerusalem ŋeko manŋo mamaineji oi so mane mukubu. <sup>44</sup> “Injoji ŋiŋigo kubu sogo yoŋoke raga,” miku una moakonde so kadi raru daritife eru ogopuyakuŋ yoŋore botugo ongaru baabu. <sup>45</sup> Ongaru baabuyonŋ, so bofukeru moke kirieru Jerusalem raru baabu.

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\* **2:39:** Mat 2.23      \* **2:41:** Anutuji Ijpt oo Israel ŋiŋigo ŋone yabe embonŋ eru yadureya, ŋonemaiŋ komanŋ ore tina mo Pasowa

\* **2:41:** Eks 12.1-27; Dut 16.1-8

<sup>46</sup> Baaru gokabire una yokaomo tariko boji soringo roperu oo bofukebu. Bofukebire ni soguine yoŋore botugo ŋeya. Ŋeko qaji tebuŋ, oi maneru weu yareru ŋeya. <sup>47</sup> Ŋeku Biŋe buŋore fuŋne poretiŋ mane taniŋgaru poretiŋ akon bokirieke sosowo yoŋoji oi maneru waragabuŋ. <sup>48</sup> Maŋgo mamaineji ŋoneru popureru maŋgoineji ojiya, “Madene, go uruŋure oŋu enotege? Mane, mamagoke niko gore manebu eru oŋgaku baaguku gogobere.”

<sup>49</sup> Oŋu ojime iŋi bokirie yateya, “Ŋoko wamore non baa nugobire? Non nakene Mamare pigo ŋebe sagaga, oi manegobire me mata?” <sup>50</sup> Oŋu bokirie yateyayoŋ, yokoji buŋo miya, ore fuŋine oi so mane mukubu.

<sup>51</sup> So mane mukubuyoŋ, jibu pakareru yokoke kirieru Nazaret taonŋo raru maŋgo mamaine miyakun reŋgaru goya. Yesuji buŋo miya, maŋgoineji oi sosowo maneru maŋ wombunineo ruaru kiperu sabareya. <sup>52</sup> Yesuji goku sogueme gosaine ropeko maŋboronjine tamaeru saueko Anutuji yaunmoririine oteme sananŋaru ŋiŋigo eru Anutu yoŋore jiŋoo saga yabeya. Oŋu.\*

### 3

*Jon Mitimeso ŋiji Biŋe buŋo miya.*

*Mat 3.1-12; Mak 1.1-8; Jon 1.19-28*

<sup>1</sup> Zekaraiare made Jon iŋoji gioine fuŋgaya. Damaŋ oo Sisa-kiŋ tinaine Taiberius iŋoji Rom sitio goku moreŋine moreŋine qodureru gosa 15 ŋi koito fukeru jikigaru siŋaŋ yabeko gobuŋ.

\* 2:52: 1 Sml 2.26; Qoq 3.4

Siną yabein ore morenine morenine Israel roregaru pegobi, oi bobogabi mobeine 4 fukeko yonore kin koitoyanun 4 oi ini igodon yabebun:

Pontius Pailot, Herod, Filip eru Lisantias. Pontius Pailot oi Judia prowinsre gawanayanun goya. Kin Herodji Galili prowins siną yabeya eru kakaine Filipji Ituria eru Trakonitis prowins yoyoka yonore koitoyanun goya eru Lisantias inoji Abilene moren roru goya.

<sup>2</sup> Sorin gio siną qoruine yoyoka gobu, tinayakun Anas eru Kaiafas. Daman oo Zekaraiare made Jon inoji moren buroineo gokame Anuture Biņe buņo fukeko maneya.

<sup>3</sup> Anuture Biņe maneru raru Jordan obu sogore bembengo moren so roregaru goya. Roregaru goku Biņe buņoji manyanun bapakareru ini miku goya, “Nono man-ņanun kerisiebi nonji miti meso rau narebemin. Onu ruabi Anutuji agiburan-ņanun jureru bokein.”

<sup>4</sup> Ore buņoine oi kajeqoun ni Aisaiji qurangame inore Biņe Quranjo ini pega,  
 “Kiną mimerereņ moji moren buroineo ongaku gome raru buņoine ini manenimin,  
 ‘Ofonji warein-oo! Ore eru jaueru kadiine bataninġainebi. Man-ņanun botinġaru kadiine reuinebi.\*”

<sup>5</sup> Kadi wone sosowo kemagabi poretin fukein.  
 Tuku funqoduine sosowo oi qomukuru kega reubi rondin fukein.

Kadi kekekasiineke oi bobianġabi poretinnein.

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\* **3:4:** Ais 40.3-5

Gbinji kadi bakaigame siomben̄saomben̄ pega, oi ketigaru bataningabi posikeiñ.

<sup>6</sup> Anutuji sen̄gin̄ban̄gin̄ Rauine soreme wareko moreñine moreñine sosowo

yoñoji oi ñoneru mane mukunimiñ.”

<sup>7</sup> Jonji ore so man̄yan̄uñ bapakareko ñiñigo qokoine qokoine yoñoji miti meso rau yareñ ore iñoreo warebi ñone yaberu iñi yajiya, “O qoti kobende osigidapu, ñoño mañ-ñan̄uñ so kerisiebi Anuturre mañ rigan̄game geoine bokirie ñareñgo ega. Oi sumun̄ganiminde kajeqouñ buño oi moji ñajiko sombuñan̄uñ maneru yoo waregobi?”

<sup>8</sup> “Ore eru bio fofori mañ-ñan̄uñ kerisieinebi. Seinen̄an̄uñgone kiriebi foriine fukeko oi ee-bobon̄an̄uñji totogo yaduru goinebi. Mañ-ñan̄uñgo gbegbedi buño iñi so manesuinebi, ‘Niñoji Abrahamde osigida gobeneñ Anutuji so sibiri nobeiñ.’ Onu omon̄an̄uñgo qaegobiyon̄, foriine oi so eegobi. Nonji ore eru iñi ñajibemiñ: Anutuji ko yo soine mitiga yareko qowirieru Abrahamde osigidapu fukeru Anutu miten̄ gaen̄imiñyon̄, ñoño uruñu?”

<sup>9</sup> “Mañ-ñan̄uñ so kerisienimiñ ine, Anutuji ñoño yo onuine ketigabi wakiñgo egobi. Yo sosowo foriine fiine so fukeegobi, oi ketigame wakibi misigo bokeme rakanimiñ. Yo onuine ketigainde ome miine suña baru yo fun̄go ruame jaueru pega. Anutuji sembeneñan̄unde geo bokirie ñareñ.”\*

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\* **3:7:** Mat 12.34; 23.33    \* **3:8:** Jon 8.33    \* **3:9:** Mat 7.19

10 Onu yajiko ninigo qokoine qokoine yonjoji inji weu tebuŋ, “Ore eru niŋo uruŋu ebenenŋ sagaiŋ?”

11 Weu tebi inji bokirieya, “Moji mariku yoyoka roru goga, inoji yokoreone mo oi marikuine tomiri oi oteine eru uri yonjoji uqoyanunke gogobi, yonjoji onuakon uqoyanun tomiri yonore boroŋgaru yareinebi.”

12 Takis roro ni goineji onuakon miti meso rau yarein ore wareru weu tebuŋ, “Qaqaji, niŋoji uruŋu ebenenŋ sagaiŋ?”\* 13 Weu tebi yajiya, “Gawmanji takisre jare mitiga hareme pega, so oi so odureru roinebi.”

14 Mamari ni goineji onuakon weu tebuŋ, “Eru ninomenŋ? Niŋoji uruŋu ebenenŋ sagaiŋ?” Weu tebi inji yajiya, “More monende bapakareru yoyoinŋ eru kekogaru so einebiyonŋ, nonon-ŋanunde furi roegobi, oike manmoakon eru waigo goinebi.” 15 Ninigo sosowo yonjoji “Jonji Munanqoqo Rauine Kristo egu fukeinŋ,” onu miku manyanunŋo manesubunŋ. Ore funjine maneniminŋ ore kaje ruru gobunŋ.

16 Onu ebi Jonji oi sosowo inji yajiya, “Nonji meso omaineji rau haregoyonŋ, ni usunine sananŋ ganqanine mo wareinŋ. Inore usun ropekiineji nonde odureinŋ. Inoji ni ropekiine fukeinŋ ore nonji inore kufu komonde niginŋ bapigaru piruebeminŋgo embimbunŋgabeminŋ. Inoji Moro Tiriine man-ŋanunŋo ruame jo borunineji ke keririke nabeme onuine oiji rau hareinŋ. 17 Inoji foriine eru komonine boroinŋ yapeinde sara roru

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\* 3:12: Luk 7.29

waperu pioru ketikieru osoeiŋ. Osoeru wit koruŋine qojugaru rouŋineo ruaiŋyoŋ, komoŋine eru komeine oi ofaŋgako misi korugo rakaru tatariine tomiri ja kupeiŋ.”

<sup>18</sup> Buŋo oŋuine oŋuine kokoine jikigaru miku manyaŋuŋ bapakareru Bobiaŋ Biŋe ŋiŋigo kubu sogo oi mitaniŋga yareru goya. <sup>19</sup> Goyayoŋ, moreŋ mobeinere kiŋ koito Herodji kakainere ŋonoŋ tinaine Herodias oi kamiine roko eru sembene fuŋne fuŋne eru goya, oi Jonji barariŋga yareru totogo miteya. <sup>20</sup> Miteme sembeneine mo jikigaru eru Jonde gio ketigaru mamari siŋaŋine miko Jon roru witi pigo ruabuŋ. Oŋu.\*

*Jonji Yesu miti meso rau teya.*

*Mat 3.13-17; Mak 1.9-11*

<sup>21</sup> Jonji ŋiŋigo sosowo miti meso rau yareru Yesu oŋuakoŋ miti meso rau teya. Rau teko oŋga wosiko oo akoŋ qonikinji aŋgaya. <sup>22</sup> Aŋgame Moro Tiriineji kerisieru kabu webo oŋuine fukeru Yesure paio wakiya. Oŋu wakiko Sombuŋgone buŋo maru mo iŋi fukeya, “Goji nakene wombuŋ made fukende beune fiame ŋoneguru aŋi manego.” Oŋu.\*

*Yesure apa ŋaso yoŋore tina buru*

*Mat 1.1-17*

<sup>23</sup> Jonji Yesu miti meso rau teya, iŋo gosaine 30 ore so fukeko munanqoqo gioine fuŋgaru baku goya. Baku gokame Josefne made fukega, ŋiŋigoji oŋu manesubuŋ. Yesure mama Josef,

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\* **3:20:** Mat 14.3-4; Mak 6.17-18      \* **3:22:** Jen 22.2; Kiki 2.7; Ais 42.1; Mat 3.17; Mak 1.11; Luk 9.35

ņasoine tinaine Heli. <sup>24</sup> Yesu apaine tinaine Matat, ńirińuruine tinaine Liwai. Liwai mamaine Melki, ņasoine Janai, apaine Josef, <sup>25</sup> ńirińuruine Matatias. Matatias mamaine Amos, ņasoine Nahum, apaine Esli, ńirińuruine Nagai. <sup>26</sup> Nagai mamaine Mat, ņasoine Matatias, apaine Semen, ńirińuruine Josek. Josek mamaine Joda, <sup>27</sup> ņasoine Joanan, apaine Resa, ńirińuruine Zerubabel. Zerubabel mamaine Sealtiel, ņasoine Neri.

<sup>28</sup> Apaine Melki, ńirińuruine Adi. Adi mamaine Kosam, ņasoine Elmadam, apaine Er, <sup>29</sup> ńirińuruine Josua. Josua mamaine Elieser, ņasoine Jorim, apaine Matat, ńirińuruine Liwai. <sup>30</sup> Liwai mamaine Simeon, ņasoine Juda, apaine Josef, ńirińuruine Jonam. Jonam mamaine Eliakim, <sup>31</sup> ņasoine Melea, apaine Mena, ńirińuruine Matata. Matata mamaine Natan, ņasoine Deiwid, <sup>32</sup> apaine Jesi, ńirińuruine Obed. Obed mamaine Boas, ņasoine Salmon, apaine Nason.

<sup>33</sup> ńirińuruine Aminadab. Aminadab mamaine Admin, ņasoine Arni, apaine Hesron, ńirińuruine Peres. Peres mamaine Juda, <sup>34</sup> ņasoine Jeikob, apaine Aisak, ńirińuruine Abraham. Abraham mamaine Tera, ņasoine Nahor, <sup>35</sup> apaine Seruk, ńirińuruine Reu. Reu mamaine Pelek, ņasoine Eber, apaine Sela, <sup>36</sup> ńirińuruine Kainan. Kainan mamaine Arpaksad, ņasoine Siem, apaine Noa, ńirińuruine Lamek. <sup>37</sup> Lamek mamaine Metusela, ņasoine Enok, apaine Jared, ńirińuruine Mahalalel. Mahalalel mamaine Kenan <sup>38</sup> ņasoine Enos, apaine Set, ńirińuruine Adam. Adam oi Anutuji bofukeya. Ońu.

## 4

*Satanji Yesu esoigaru goya.*

*Mat 4.1-11; Mak 1.12-13*

<sup>1</sup> Jonji Yesu miti meso rau teme Moro Tiriineji manine puseko Jordan obuone kirieme ogagaru moren buroineo raya. <sup>2</sup> Raru oo gokame Sembene Rauineji esoigaru gokame una 40 tariya. Daman 40 oo uqo mo so noku gome tariko uqore komeya.

<sup>3</sup> Uqore komeko Sembene Rauineji inji ojiya, “Go Anuture made fukege ine, oi naduru ko yo mitigande qowirieru poron fukeko no.”

<sup>4</sup> Ojiko bokirieya, “Mata! Biŋe Quraŋgo buŋo inji quraŋgabi pega, ‘Uqo akon ɲiŋigo gogo so noreega.’ ”\*

<sup>5</sup> Bokirieme Satanji ogagaru tuku joroine mogo roperu morende kantriine kantriine sosowo oi pipa odu teya. <sup>6</sup> Odu teru inji ojiya, “Nonji kantri sosowo oi siŋaŋ yabebeminde usun eru mebo yare kuririine oi nonde meo ruakiine pega. Ore eru oi nakene aŋi so mo otebemiŋgo miku soine oi otebemiŋ. Ore eru ya sosowo yo gore meo ruabemiŋ. <sup>7</sup> Ore eru go ohowene baku miteŋ numiŋ ine, oi sosowo gore biŋe fuke foreiŋ.”

<sup>8</sup> Onu ojiko inji bokirieya, “Mata! Biŋe Quraŋgo buŋo inji quraŋgabi pega, ‘Go Ofon Anutugore ohowe baku miteŋ garu oi moakon kiŋaŋ qa teku goigon.’ ”\*

<sup>9</sup> Bokirieme Satanji Yesu moke ogagaru Jerusalem sitio raru boji sorinde bubuo paibe roperu inji ojiya, “Go Anuture made fukege

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\* 4:4: Dut 8.3      \* 4:8: Dut 6.13



ine, go yoone rinjaru yukube rakaigon. <sup>10</sup> Biŋe Quraŋgo buŋo mo inŋi quraŋgabi pega, ‘Anutuŋi mimererenpuine mitiga yareko soine sinan guru dobu kipe gunimin,’\* <sup>11</sup> eru buŋo mo oi inŋi, ‘Yoŋoji meyanunŋi ba gubi rakaru koji kufugo keguku kesibiri so egarein.’” Ore eru soine rakaru so sibiri guin.\*

<sup>12</sup> Onu ojiyayon, Yesuji inŋi bokirie teya, “Mata! Anutuŋi miga, ‘Go Ofon Anutugo eesoi so eteigon.’”\*

<sup>13</sup> Sembene Rauineŋi eesoi sosowo oi Yesu eteme tariko bokeru raya. Onu.

*Yesuji funŋaru munaŋqoqo gio baya*

*Mat 4.12-17; Mak 1.14-15*

<sup>14</sup> Yesuji moren buroine bokeme Moro Tiriinere usunŋi inŋoke dimako Galili prowinsgo kirieya. Kirieme buŋo biŋeineŋi saueru pi kae roregaru ne rabun, oi sosowo sagaru raya. <sup>15</sup> Sagako kaeine kaeine roregaru onŋawowosi piyanunŋo roperu Biŋe buŋo qaji yareya. Qaji yareme manebun, sosowo yoŋoji jerieru miteŋ gabun. Onu.

*Nazaret yoŋoji Yesu ŋadi gabun.*

*Mat 13.53-58; Mak 6.1-6*

<sup>16</sup> Yesuji kirieru sosogue taonŋine Nazaret oo raya. Sonda kombanŋi wareko eega ore so onŋawowosi pigo roperu Biŋe Quraŋ ose yareinŋo ore pakereya. <sup>17</sup> Parkereme kajeqoun ŋi Aisaiare Biŋe Quraŋ otebi qoromureru buŋo mobeine inŋi quraŋgabi pega, oi bofukeya:

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\* **4:10:** Kiki 91.11    \* **4:11:** Kiki 91.12    \* **4:12:** Dut 6.16

18 “Ofonde Moro Tiriineji nonde maŋgo rakaru gio bobore bogunu nume ɲiŋigo wakiqoqoine yoŋore Bobiaŋ Biŋe mitaniŋgaego.

Inoji sore nume buŋo iŋi misaueego:

Sembeneji nigin yabeko gogobi, Anutuji oi pirueru bomuku yabeme gonimin.

Anutuji jinokombi ɲiŋigo jinoyanun botigame moke piru ɲonenimin.

Rakakiine afakon eru bodugaru bawaki eyarebi gogobi, Anutuji oi bomuku yabeme batiqatiine tomiri gonimin.\*

19 Ofonji munanqoqore gosa fiine ruame ware fukein, nonji ore kinanine wareru oi mitaniŋgaego.”

20 Buŋo onu osegaru quran poporinine oi poporingaru sinanine oteru wakiru ɲeya. Neko onɲawowosi pigo ɲebun, yoŋoji sosowo sorondon eru jinopu bibitara ebu. <sup>21</sup> Bibitara ebi funɲaru iŋi yajiya, “Biŋe Qurande buŋo yo osegabe kajeŋanunɲo rakame manegobi, ore forine munambe yoo fukega.”

22 Onu yajiko yanmoriri buŋoine buŋoine mineone wakiko sosowoji oi maneru waragaru mijakieru buŋo ore midobodoine oi iŋi mibun, “Ni yo Josefre made me?”

23 Mibi iŋi yajiya, “Noŋo damanine damanine qoqin buŋo yo miegobi, ‘Bobooro ni go gake bobobian eigon.’ Noŋo qoqin buŋo oi munambe yoo najininde manegobi, oi manego. Oi miku iŋi minobun, ‘Go Kaperneam taonɲo raru mosi qoqowirie ropekiine bande binine maneben,

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\* 4:18: Ais 61.1-2

ore so gakere kaeo yoo oṅuakonṅ baigon.’”  
 24 Onṅu miku yajiya, “Nonji buṅo foriine mo ini ṅajibemiṅ: Kajeqounṅ ṅiṅigo mo inoyonunde sosogue taonṅo so mane tebi ropeiṅ.\*

25 “Nonji buṅo fori wombuṅine mo ini ṅajibemiṅ: Elaijare damanṅo Anutuji Sombuṅ mendiine keme gosa yokaomo eru kaiṅ 6 ore maṅgo kue so keme roro soguine fukeko moreṅ sosowo sagaya. Damaṅ oo ṅigo koje kokoine Israel maṅgo gobuṅ.\* 26 Kokoineji gobuṅyonṅ, Anutuji Elaija yonṅoreone moreo rainṅo ore so soreyayonṅ, kotu moreṅ Saidonde kae tinaine Sarefat oo ṅigo koje moakonṅ inṅoreo soreme raya.\*

27 Kajeqounṅ ṅi Elisare damanṅo waeji Israel ṅi kokoine kefa yabeme gobuṅyonṅ, yonṅoreone moji mo so posikeya. Matayonṅ, kotu moreṅ Siriaone ṅi tinaine Naeman oi moakonji Elisare buṅo manesiṅ garu posikeru fiaya.”\*

28 Yesuji onṅu yajiko onṅawowosi pigo ṅebuṅ, yonṅoji sosowo buṅo oi maneru maṅyaṅuṅ rigaṅgame aari fuke yareya. 29 Aari fuke yareko pakereru Yesu kanegaru yobebi taonṅ sakiineo raya. Taonṅyaṅuṅ oi tukure koru bembenṅo babi dimaya, oo igogabi rakaiṅ ore rabuṅ. 30 Rabuṅyonṅ, botuyanṅonṅo kegoigaru boke yaberu raya. Onṅu.

*Kaperneam taonṅo gemo mo yobeya.*

*Mak 1.21-28*

31 Yesuji Galili prowins maṅineo Kaperneam taonṅo wakiru roperu Sabat kombanṅo ṅiṅigo

\* 4:24: Jon 4.44 \* 4:25: 1 Kiṅ 17.1 \* 4:26: 1 Kiṅ 17.8-16

\* 4:27: 2 Kiṅ 5.1-14

kubu qaji yareya. <sup>32</sup> Qaji yareko buņoineji usunineke fukeko miya. Ore eru kufufun yonjoji oi ņoneru popureru waragabuņ.

<sup>33</sup> Onġawowosi pi oo ņi mo gemoineke ņeya. ņeko gemoineji fofo onġa jojoraku buņo inġi onġaya, <sup>34</sup> “Ae! Yesu, Nazaret ņi! Go uruņu enoreinġo ege? Niņo sibiri nobeinġo ore warege me? Nonġ funġego mane mukugo. Go Anuture ņi Roosinġine fukeġe.”

<sup>35</sup> Onġu onġako Yesuji kanegaru inġi miteya, “Go buņogo bokeru ņi yo bokeru use.” Onġu miteme gemoji ņi oi roru bokeme rondinġaru botuyanġuņgo moreņgo rakako qaku kesibiri mata yobu fukeru wape bokeru raya.

<sup>36</sup> Rako sosowoji meayanġuņ tariko waragaru botuyanġuņgo mimane eku inġi mibunġ, “Yei! Buņo yo wamo buņo? Inġoji usunġ sunġunġ paiineo gemo mitiga yareko renġaru wape ragobi.” <sup>37</sup> Onġu fukeko Yesure tinabinġeji saueru kae sosowo be-mbenġo ņe rabuņ, oo raru sagaya. Onġu.\*

*Yesuji jibe ņinġigo kokoine bobianġ yabeya.*

*Mat 8.14-17; Mak 1.29-34*

<sup>38</sup> Yesuji pakereru Kaperneam onġawowosi pi oi bokeru Saimon Pitare pigo ropeya. Ropeko Saimonde safanġi sakijo jibe yasogo bame peya. Peko inġore eru Yesu onġa wosi tebuņ. <sup>39</sup> Onġa wosi tebi raru daberu rakaru sakijo miteme bokeko oo akonġ pakereru uġo rigaru gume yabeya.

<sup>40</sup> Wegi jirinġine mukuru rakako oo ņinġigo goine yonjoji ogopuyanġuņ jibe funġe funġe oiji bayabeme pebuņ, oi sosowo oġa yaberu Yesureo

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\* **4:37:** Mat 7.28-29

warebuŋ. Warebi meine sosowo yoŋore paio bubu ruako fia forebuŋ. <sup>41</sup> Gemo yoŋoji oŋuakoŋ ŋiŋigo kokoine yoŋore maŋgone wape jojuraku iŋi oŋgabuŋ, “Go Anuture made fukege.”

Yesuji Munanqoqo Rauine Kristo fukega, yoŋoji oi manebuŋ ore Yesuji miyareru miyaŋuŋ qoji-garu yobe yabeya. Oŋu.

*Munanqoqo gioine oi Galili sagaya.*

*Mak 1.35-39*

<sup>42</sup> Yesuji kuban peko kae wegi jirin sineko pakareru iŋoyonŋe yaŋekoŋ rakaru guruine mogo raya. Rayayoŋ, ŋiŋigo yoŋoji baaru ra bofukeru so boke yaberu raingo ore esoigaru sabarebuŋ. <sup>43</sup> Sabarebuŋyoŋ, iŋi yajiya, “Nonji Anutu qo-rumaŋinere Bobian Biŋe oi taon goine yoŋore oŋuakoŋ mitaniŋga yarebe sagaiŋ. Anutuŋi ore eru sore nuya.”

<sup>44</sup> Oŋu miku raru Galili prowins roregaru oŋgawowosi piyaŋuŋgo Biŋe buŋoji maŋ bapakare yaberu goya. Oŋu.

## 5

*Yesuji kinariŋpuine funfungainŋe oŋga yareya.*

*Mat 4.18-22; Mak 1.16-20*

<sup>1</sup> Damaŋ mogo Yesuji Genesaret obu joguŋ qaŋaŋineo dimako ŋiŋigoŋi wareru kubuine kubuine baku Anuture Biŋe buŋo manenimiŋ ore kekepuŋ eru rore gabuŋ.\* <sup>2</sup> Rore gabi dimaku ogâ yoyoka koe qaŋaŋineo ŋebire ŋone yapeya. Jembaeŋ fufuru yoŋoji ogâ oi bokero rakaru simemenyaŋuŋ igo jurebuŋ. <sup>3</sup> Ogâ mo

\* 5:1: Mat 13.1-2; Mak 3.9-10; 4.1

oi Saimonde. Yesuji oo roperu rauine inji weu teya, “Goji kitingande kokiine mo oga nuru obu oobe raigonj.” Weu teko kitingako rako ogâo ņeku ņiņigo kubu sogo qaji yareya.

<sup>4</sup> Qaji yareme tariko Saimon ojiya, “Goji ogâ yo kitingande obu joguņ botuineo rako ogop-ugo yoņoke simemenj-ņaņuņ jembaende bokebi rakaine.”

<sup>5</sup> Ojiko Saimonji bokirieya, “Sogunene, niņo ubu joroine simemenj boke esegaru foriine mo so rogobeneņ. Matayoņ, goji mitigage ore jibu raru bokebeneņ rakainj.”\* <sup>6</sup> Oņu bokirieme miya ore so ebi jembaeņ sauesaueine simemenyanuņgo rakabi simemenji tiņaiņgo eya.\* <sup>7</sup> Oņu eme ogop-uyanuņ ogâ mogo gobuņ, yoņore wareru bapi yabenimiņgo me kayo kebi warebuņ. Warebi ogâ yoyoka oi jembaenji puseme utugainj ebu.

<sup>8-9</sup> Jembaeņ mokemoke yobu roru ņoneru ore eru sosowoji waragabuņ. Waragaru Saimon Pitaji oi ņoneru Yesure maņfunjo rakaru dikanji keru ojiya, “O Ofonj, noņ agiburaņ ņi fukego ore boke nuru ra.” <sup>10</sup> Saimonde ogoyokaine Jeims eru Jon Zebedire madeyoka yokoji oņuakon meayakuņ mukume waragabu. Saimonji buņo oi ojiyayoņ, Yesuji inji bokirieya, “Go kokoi so mane. Go yoore ņadio ņiņigo oi jembaeņ oņuine pore yabende goke jikigabi gonimiņj.”

<sup>11</sup> Oņu ojime ogâyanuņ poreru waperu mageņgo ruaru yareyayanuņ sosowo bokeru Yesure ņadio boyoberu rabuņ. Oņu.

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\* 5:5: Jon 21.3      \* 5:6: Jon 21.6

*Yesuji ni waeineke mo bofosikeya.*

*Mat 8.1-4; Mak 1.40-45*

<sup>12</sup> Yesuji taonj mogo gokame oo ni mo sakiine waeji bosembea foreko n̄eya. N̄eku Yesu n̄oneru bembengo dikanji keru rakaru inji on̄ga wosi teya, “O Ofon̄, go an̄igoo bobian̄ nuiŋgo ore manege ine, non̄ soine bofosike nu.”

<sup>13</sup> On̄u miko meine bofeŋgaru sakiine bouaku ojiya, “Non̄ji on̄u ebemiŋgo manego. Go posike.” On̄u miko waeine oi oo akon̄ posikeya.

<sup>14</sup> Posikeme inji mitiga teya, “Mane, yoore biŋe buŋo oi mo so minde maneinebi. Matayon̄, go sorin̄ gio siŋandeo raru sakigo oduru Mosesre mimiti boyoberu posikege ore dan̄ge pesin̄ ruaru boji rigaigon̄. Oi rigande n̄oneko niŋigoji fuŋnego mane mukunimin̄.”\*

<sup>15</sup> On̄u ojiyayon̄, oi jibu Yesure tinabiŋe misaueko kae so sagaru raya. Raya ore so niŋigo kubuine kubuine yon̄oji buŋoine maneŋgo ore eru jibeyan̄uŋ bobian̄ yabein̄go ore in̄oreo wareru tuman̄gabun̄. <sup>16</sup> Warebun̄yon̄, Yesuji boke yaberu moren̄ buroineo ra goku on̄ga wosiya. On̄u.

*Yesuji ni saki mobeine komekiine oi bobian̄gaya.*

*Mat 9.1-8; Mak 2.1-12*

<sup>17</sup> Yesuji una mogo Biŋe buŋo qaji yareko Farisi (Kadi buŋore yamen̄yamen̄) eru Kadi buŋore qaqaŋi goineji Galili eru Judia prowinsre kaeine kaeine eru Jerusalemgone wareru niŋigo kubu sogo botuyan̄uŋgo n̄ebun̄. Ofonde usun̄ji Yesu man̄go eteko niŋigo jibeyan̄uŋ bobian̄ yabeya.

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\* **5:14:** Lew 14.1-32

18 Damaŋ oo ŋi goineji ogoyaŋuŋ saki mobeine komekiine oi reŋgo ruaru koboru warebuŋ. Wareru petigaru Yesure bembengo pi maŋineo rope ruanimiŋ ore esoebuŋ. 19 Esoebuŋyoŋ, ŋiŋigo kubu sogoji kekefoŋ eru dimabuŋ ore kequnŋaru pi maŋineo ropeinde kadi mo so bofukeru roru pi paio ropebuŋ. Roperu bubu koji bakine oi sikeku borombiebi kimboŋ fukeko jibe ŋi reŋineke niginji kiperu oo ruabi ŋiŋigo botuyaŋuŋgo Yesure maŋfunŋo rakaya. 20 Oŋu rakame Anutu manesiŋ gabuŋ, Yesuji yoŋore kamasi oi ŋoneko sagako jibe ŋi iŋi ojiya, “Ogone, nonji agiburaŋgo bokego.”

21 Oŋu ojime Kadi buŋore qaqaŋi eru Farisi yoŋoji oi maneru funŋaru iŋi miku manesubuŋ, “Ŋi yo wamo? Inoji Anutu igosisi etega. Anutu moakonji agiburaŋnonuŋ bokeegayoŋ, ŋi moji oi mata.”

22 Oŋu manesubuŋyoŋ, Yesuji maŋyaŋuŋ ŋone mukuru iŋi yajiya, “Goine ŋoŋo maŋ-ŋaŋuŋgo wamore buŋo migo, ore eru kokoine manesugobi? Oi so sagaga. 23 ‘Nonji agiburaŋgo bokego,’ migo, buŋo oiji afaine akonŋ mimiine. Moji oŋu miko goineji buŋo ore foriine so ŋonenimiŋ. Ore eru oi buŋo afainere so. Nonji buŋo mo iŋi mibeminde manego, ‘Go pakereru ra.’ Buŋo oi yobiŋineke mimiine fukega. Oŋu mibe foriine fukeiŋ me mata, oiji totogo fukeko ŋonenimiŋ.

24 “Maneniŋ, moreŋgo agiburaŋ bobokere usuŋ oi Sombuŋ eru morende Ŋi foriinere pega, ŋoŋo ore funinere tintuŋ egu gonimiŋ. Ore eru buŋo yobiŋineke oi ŋi yo ojibe foriine ŋonenimiŋ.” Oŋu miku ŋi saki mobeine komekiine iŋo ojiya, “Nonji



gajigo: Go pakereru ramegaripepego roru pigoo raigon. Buño yobiñine oi foriineke fukeinj ine, buño afaine oi oñuakon uruñure omaine fukena?”

<sup>25</sup> Oñu ojime oo akon jiño maiyañuño go pakereru ramegaripepeine peya, oi roru Anutu miteñ garu bokeru piineo raya. <sup>26</sup> Oñu fukeko ñiñigo sosowoji waragaru sombuyañuñ maneru Anutu miteñ garu mibuñ, “Yei! Muñambe ya fiine yobu ñonegobeneñ.” Oñu.

*Yesuji Matyu (Liwai) oña teya.*

*Mat 9.9-13; Mak 2.13-17*

<sup>27</sup> Ore ñadiineo Yesuji Kaperneam bokeru raru takis ofis odureiño eko oo takis roro ñi tinaine Liwai ñeko ñoneru ojiya, “Go nonde ñadio ware.”

<sup>28</sup> Oñu ojiko goine sosowo bokeru pakereru Yesure ñadio raya.

<sup>29</sup> Raru Yesu piineo keporeru iñore tebu jebe soguine bomogaya. Bomogaru takis roro eaduyanñke eru ogopuine goine furu yabeme kubu soguineji yoñoke ñeku uqo munjañ nobuñ. <sup>30</sup> Oñu nokabi Farisi (Kadi buñore yameñyameñ) eru yoñore qaqañi yoñoji oi ñoneru ñunuñ-ñunuñ miku Yesure kiñariñpu iñi miyarebuñ, “Ae! Ñoño wamore takis roro eaduyanñke eru agiburañ ñiñigo yoñoke ñeku uqo obu nogobi? Oi so sagaga.”\*

<sup>31</sup> Oñu miyarebi Yesuji mobeine iñi yajiya, “Ñiñigo jibeyañuñ tomiri yoñoji doktare anji so maneegobiyon, jibe ñiñigoji doktareo raegobi.

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\* **5:30:** Luk 15.1-2

<sup>32</sup> Nonji agiburaŋ ɲiŋigo manyaŋuŋ kerisien-imin ore oŋga yareinŋo wareru gogoyon, ɲiŋigo yoŋoyanunde manebi posiine fukegobi, oi mata.”

*Uqo sowo gogore buŋo*

*Mat 9.14-17; Mak 2.18-22*

<sup>33</sup> Niŋigo goineji Yesureo wareru weubuŋ, “Jon Mitimeso ɲire kiŋariŋpu niŋoji damaŋ kokoine Anutire uqo sowo goku oŋgawowosi tutuman joroine ruaegobeneŋ. Farisi (Kadi buŋore yamenyamen) yoŋore kiŋariŋpuji oŋuakon eru gogobiyon, gakere kiŋariŋpuji damaŋ so uqo obu noegobi.”

<sup>34</sup> Onu weu tebi inŋi bokirieya, “Fofori! Niŋo wamo damaŋgo uqo sowo goegobeneŋ? Niŋo roro damaŋgo ɲire ujeputi boreŋine ruabi ɲigore daritifepuineji ya ore useegobi me mata? Nonji nakene kiŋariŋpu yoŋore ɲi biŋe fukeru yoŋore botugo aŋibaŋi ɲeego. Nebe uqo sowo gokiminŋo mibi yoŋoji aŋibaŋi jerieru ɲeku sowo goniminŋo embimbiŋgaegobi. <sup>35</sup> Embimbiŋgaegobiyon, Anutuji gogone oga nuko komebe yoŋoji damaŋ oo soine uqo sowo goeniminŋ.

<sup>36</sup> “Niŋo gogo ranŋbaŋine eru jeribari Biŋe gariine oi qodure yapeniminŋo embimbiŋganiminŋ. Ore soso buŋo ɲadiine mo oi inŋi ɲajibeminŋ: Ninike ranŋbaŋine pougame moji ninike gariine qotigaru kambaŋ mobeine oiji so ruaru gbo-  
dueega. Onu ena ine, kambaŋ mobeine gariineji ranŋbaŋineke sogokon so fukeru oi poreru kesugosugako egu sembeqambeainŋ.

<sup>37</sup> “Onuakon moji wain obu gariine oi jobo me toru ranŋbaŋine lama sakiineji bakine oo

so pioru keseme rakaega. Onu ena ine, wain obu gariineji sogueru toru kesuqosugaru kesieko morengo wakiko toruineji egu sembeqambean-imin.

<sup>38</sup> “Ore eru wain obu gariine oi toru gariineo akon kesiebenej rakame sagain. (Onuakon moji obu fiine oi kinin kotengao so pioegobenej. Onu pionobej ine, oiji pougaru siisororo wakiko noku jibe egu ba nobein. Onu egu fukein ore obu fiine oi kinin fiineo pioegobenej. Nono onuakon gogo rangbanine eru Bobian Biñe gariine oi godure yapenimingo embimbinganimin.) <sup>39</sup> Moji wain obu rangbanine mitej garu noku goega, inoji wain obu gariine noingo ore anj so maneru tataki eega.” Onu.

## 6

*Yesuji Sabat kombande Ofon fukega.*

*Mat 12.1-8; Mak 2.23-28*

<sup>1</sup> Ore nadiineo Sabat komban mogo Yesuji wit kurumbu gio rondin soguine petigaru raya. Rako kinarinpuineji uqore komeru wit foriine moakon moakon meyanunji bajiku jomugaru nobun.\* <sup>2</sup> Onu nobun ore Farisi (Kadi bunore yamenyamen) goineji oi noneru inji yajibun, “Nono wamore Sabat kombande gio bobo agi oduregobi?”

<sup>3</sup> Onu yajibunyon, Yesuji inji bokirieya, “Kin Deiwidji mamari nipuine yonoke roregaru uqore komeru ya eburn, oi oseburn me mata?” <sup>4</sup> Inoji

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\* **6:1:** Dut 23.25      \* **6:3:** 1 Sml 21.1-6

Anutire kamban seri soriᅅgo roperu poroᅅ moki-ine Anutire jiᅅo maio koro alatao ruabi ᅅeko usunineji kefagame qomukubun, oi roko nobun. Poron mokiine bobokeine oi soriᅅ gio siᅅan yonᅅoji akon noku gobun. Inᅅoji eru inᅅore osigi-dapuji oi egu noniminᅅ ore agi peyayon, oi jibu nobun.”\*

<sup>5</sup> Onᅅu miku inᅅi yajiya, “Qorumanᅅ eru morende Nᅅi foriineji Sabat kombande Ofonᅅ fukega.” Onᅅu.

*Yesuji ᅅi meine gbagbanine bobianᅅaya.*

*Mat 12.9-14; Mak 3.1-6*

<sup>6</sup> Yesuji Sabat kambanᅅ mogo onᅅgawowosi pigo roperu Biᅅe bunᅅo qaji yareya. Oo ᅅi mo meine furoine gbaniko ᅅeya. <sup>7</sup> Kadi bunᅅore qaᅅaji eru Farisi (Kadi bunᅅore yamenyamenᅅ) yonᅅoji Yesu ᅅoneru bunᅅo koroineo ruaniminde funᅅe baaru “Nᅅi oi Sabat kombanᅅo bobianᅅainᅅ me mata?” onᅅu miku ru baku ᅅebun. <sup>8</sup> Nᅅebunᅅyon, Yesuji manesuyanᅅonᅅ oi mane mukuru ᅅi meine gbagbanine oi inᅅi ojiya, “Go pakereru jiᅅo mainonᅅunᅅo dima.” Onᅅu ojime pakereru dimaya.

<sup>9</sup> Dimako Yesuji onᅅu miya, “Kadi bunᅅo boyoberu Sabat kombanᅅo ya fiine me sembene ekiminᅅ? Soine more qoru kipekiminᅅ me bokebenenᅅ sibirigainᅅ. Uruᅅu ebenenᅅ sagainᅅ? Oi weu ᅅarebe miinebi.” <sup>10</sup> Onᅅu miku peperisieru sosowo ᅅone yabe foreru ᅅi oi ojiya, “Go bio mego poretiᅅga.” Onᅅu ojime meine poretiᅅgame moke fiine fukeya.

<sup>11</sup> Fiine fukeyayon, siᅅanᅅ yonᅅoji manyanᅅonᅅ kokoine riganᅅgame “Yesu uruᅅu etekiminᅅ?” miku yonᅅoyonᅅe mimane ebun. Onᅅu.

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\* **6:4:** Lew 24.9

*Kinjarinpuine 12 roosoe yabeya.*

*Mat 10.1-4; Mak 3.13-19*

<sup>12</sup> Damaŋ oo Yesuji tukuŋ oŋga wosiin ore roperu ubu joroine oi Anutu oŋga wosi teru gome kae fureya. <sup>13</sup> Kae fureme kinjarinpuine oŋga yareru yoŋoreone 12 roosoe yaberu sosore ŋi aposol tina oi yareya.

<sup>14</sup> Tinayanuŋ oi inji miya: Saimon, Yesuji tinaine Pita oteya, inore gboine Andru eru Jeims, Jon, Filip, Bartolomyu, <sup>15</sup> Matyu, Tomas, Jeims Alfiusre made eru Saimon tinaine mo Pururu ŋi mibuŋ.\* <sup>16</sup> Judas Jeimsre made eru Judas Iskar-iot. Kariot ŋi oiji jiki babae ŋi fukeya.

*Yesuji jibe ŋinigo bobian yabeya.*

*Mat 4.23-25*

<sup>17</sup> Yesuji aposolpuine yoŋoke tukuone wakiru moreŋ rondiŋgo raru dimabuŋ. Dimabi kinjarin kubu soguine eru ŋinigo kubu sogo yoŋoji inore tumaŋgaru odigabuŋ. Yoŋoji “Biŋeine miko manebeneŋ jibenonuŋ bobiangaiŋ,” miku ore eru Judia prowins sosowo, Jerusalem siti eru koe qaŋaŋineone Taia eru Saidon taon oone wareru tumaŋgabun. <sup>18</sup> Gemokakuji bapeborin eyareya, yoŋoji onuakon wareru fiabuŋ. <sup>19</sup> Usuŋineji inoreone mukuru yoŋoreo ropeko sosowo bobian yabeya. Ore eru ŋinigo sosowoji Yesu bouaiŋgo janjanbumbuŋ odebuŋ. Onu.

*Kiwaqawaineke eru kajegi eere buŋo*

*Mat 5.1-12*

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\* **6:15:** Nesenel pati zelot yoŋoji Rom gawman kiso eru yoŋoyanuŋde didima banimiŋ ore pururu baku gobun.

20 Yesuji kinarinpuine qokiranġaru ñone yaberu inġi yajiya,

“Anuture qorumañ oi wakiqoqoine yoñore biñe. Ore eru wakiqoqoine ñoño kiwaqawaineke fukegobi.

21 “Damañ yoo uqore oñuine komeru yaimainġ qaku gogobi, Anutuji ñoñore añi oi bo-mukuinġ. Ore eru ñoño kiwaqawaineke fukegobi. Damañ yoo kuyogobi, ñoñoji jeribari eru goueniminġ. Ore eru beusembe gogobi, ñoño kiwaqawaineke fukegobi.

22 “Ñiñigoji ñoño Sombuñ eru morende Ñi forinere eru rosi eru yoberu sakinanunjo ruaru mañqoqo buño fofoine miñareru qoro sowesembeine oñuine tinañanunġ ketigaruru ketotieniminġ, ñoño kiwaqawaineke fukegobi.\*

23 “Apa ñasopunanunġi ore so kajeqounġ ñiñigo yoño eyareku gobuñ. Maneninġ! Anutuji furinanunġ ropekiine Sombuñ kaeo ruame pega. Ore eru oñu enarebi damañ oo ñoño jerieru kokorianġ romainġainebi.\*

24 “Ñoño kiwaqawaineke gogobiyonġ, biñeroro mebonanunġke ñoño gogo batiqatiine tomiri gogobi, oi tariinġ. Ore eru nonġi ñoñore oñga joraku ‘O yei!’ migo.

25 “Damañ yoo no gaba eru gogobi, ñoño uqore komeru roro goniminġ. Ore eru nonġi ñoñore oñga joraku ‘O yei!’ migo. Damañ yoo jeribari eru gouegobi, ñoño soguñ baru

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\* 6:22: 1 Pi 4.14 \* 6:23: 2 Hist 36.16; Apo 7.52

kuyonimiŋ. Ore eru nonji ɲoɲore oŋga joraku ‘O yei!’ migo.

- 26 “Apa ɲasopuŋaŋunji kajeqouŋ ɲiŋigo qaqa-jibuine mimiten yaberu gobuŋ. ɲiŋigo sosowo ore so eɲarebi nonji yoɲore oŋga joraku ‘O yei!’ migo.” Oŋu.

*Rosipugo manjoko eyareigon.*

*Mat 5.38-48; 7.12a*

27 “Sembene eɲarenimiŋyoŋ, ɲoɲo buɲone maneru gogobi, nonji ɲoɲore ini ɲajibe maneniŋ: ɲoɲo rosipuŋaŋuŋ maŋ-ɲaŋunji manjoko eyareru goinebi. Uri yoɲoji rosi eɲaregobi, oi fiine akoŋ eyareku goinebi.

28 “Uri yoɲoji qaiso eru sowe ɲabegobi, oi ro-maingaru mifia yareinebi. Pore kane eɲaregobi, yoɲore ore Anuture oŋga wosiinebi.

29 “Moji maugo mobeine qame aribe oŋuakoŋ bokirie ote. Moji marikugo paiine roru kambango dikiine oŋuakoŋ roinŋo maneko go oi so sabareigon.

30 “Yare karie garebi oi sosowo yareigon. Moji gore mebo yago roko oi kerisie gareiŋ ore so yameŋ keku weuteigon. 31 ɲiŋigoji ɲoɲo ya eɲareinŋo maneegobi, ore so yoɲore oŋuakoŋ eyareru goinebi.\*

32 “Morende agiburaŋ ɲiŋigo ogopuyaŋunji manjoko eyarebi tifeine bokirieru manjoko eyareru mimiten eegobi. ɲoɲo ore so morende kamasi boyobeegobi ine, Anuture tife so fukeko uruŋu ɲoɲo miten ɲabena? Ogopunoŋuŋ eru

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\* **6:31:** Mat 7.12

rosipunaŋun oi moko manjoko eyarebi furi ɲareme senjɲabaŋiŋ fukenimiŋ.

<sup>33</sup> “Morende agiburaŋ ɲiŋigo ogopuyaŋunji ya fiine eyarebi tifeine bokirie yareru ogo bobo eru mimiten eegobi. Ɗoŋo ore so eru morende kamasi boyobeegobi ine, Anuture tife so fukeko ɲoŋo so miten ɲabein.

<sup>34</sup> “Morende agiburaŋ ɲiŋigoji monen ya oi agiburaŋ ɲiŋigo goine yoŋore yareru tifeine oŋuakoŋ bokirie yarenimiŋgo yamen keegobi. Oi morende eebobo. Ɗoŋo goineji tifeŋaŋun bokirie yarenimiŋgo odigabi Anutuji uruŋu miten ɲabena? Goineji tifeŋaŋun so bokirie ɲarebi Anutuji tifeine oi bokieru furi ɲarein.

<sup>35</sup> “Ɗoŋo Sombun Rauinere eebobo eba eku goinebi. Moren ɲiŋigoji sembene eru danɲe so miegobiyon, Anutuji jibu oi ya fiine eyareega. Ore eru ɲoŋo rosipunaŋun manjoko eyareru fiine akon eyareku monen ya yareru ore tife mo bokirie ɲarenimiŋgo so maneru odigainebi. Oŋu eru gobi furiŋaŋunji saueru ropekiine fukeko Anutu ropekiinere odumadepu fukeru gonimiŋ.

<sup>36</sup> “Sombun Mamaŋaŋunji sosowo ɲonemaŋ enareinigo manega, ɲoŋo ore so ɲiŋigo sosowo ɲonemaŋ eyareru goinebi.” Oŋu.

*Mimitari rauine oŋuine so fukeinebi.*

*Mat 7.1-5*

<sup>37</sup> “Ɗiŋigo goine yoŋore buŋo oi so osoeru mitariinebi. Oi so mitari yabebi Anutuji ɲoŋo-ɲaŋe oŋuakoŋ so mitari ɲarein. Ɗoŋo goine yoŋore agiburande geo oi so bokirie yareinebi. Oi so bokirie yarebi Anutuji ɲoŋo-ɲaŋunde agiburande



geo oi onuakon so bokirie narein. Nonjo goine yonjore agiburan bokeinebi. Oi bokebi Anutuji nonjo-nanunde agiburan onuakon jureru bokein.

<sup>38</sup> “Nonjo ninigo goine yonjore ya eyarebi Anutuji ore so osoeru ya oi bokirieru nonjo onuakon enarein. Ore eru nonjo ya yaun yareinebi. Onu yarebi Anutuji onuakon yaun narein. Fofori, Anutuji oi dukun beugoro so maneru bapi nabeein. Anutuji osoeru nonjo ya yarebun, ore soine sosowo roru popugo keseme mau sironjo wapeko itiringako sogokon fukeko bodugame rakako jikigaru paiineo keseme soine odureru sinjan wakiko oi kekerenanunjo nikeru narein.” Anature fune onu.

*Ninigoji yonjoranunde funjeyanun noneru manenin.*

*Mat 7.1-5*

<sup>39</sup> Yesuji soso bunjo mo inji yajiya, “Jinjokombi ninigo moji injokombi ogoine mo soine meineo roru ogagain me mata? Onu ranobu moko yonjo rakaru yapena.\* <sup>40</sup> Kinarinji qaqajiine so odurega. Qaqajiyanunji mamane sosowo poretin qaji yareme mane mukunimin, sosowo yonjoji qaqajiyanun onuine fukunimin.\*

<sup>41</sup> “Go wamore ogogore jinoo kubuke mendaine nonegeyon, gakere jinoo yo dinjine soguine pega, oi urunu so none mukuge? <sup>42</sup> Gogakere jinoo yo dinjine soguine pega, oi so none mukuru urunu ore ogogore inji minon, ‘Ogone mane! Jinogoo paibe kubuke rakaru nega, oi soine

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\* **6:39:** Mat 15.14      \* **6:40:** Mat 10.24-25; Jon 13.16; 15.20

qopiebe wakiin.’ O maŋkerisiere sasaki ŋi, go bonieru gakere jiŋoone yo diŋiŋine soguine oi roru bokeigoŋ. Oi roru bokeru poretiŋ ñone mukuru ogoore jiŋoo kubuke rakaru ñega, oi soine qopiende wakiin.” Oŋu.

*Yore fuŋne oi foriine ñoneru osoeru mane mukuinebi.*

*Mat 7.16-20; 12.33-35*

<sup>43</sup> “Yo fiine moji foriine sembene so fukeega. Oŋuakoŋ yo sembene moji foriine fiine so fukeega. <sup>44</sup> Geme koruŋine oi atiŋgo fukeko roinŋo embimbiŋgaegobeneŋ eru gudere foriine oi fobuo fukeko bomukuinŋo embimbiŋgaegobeneŋ. Ore so yore foriine ñoneru osoeru fuŋine mane mukuinebi.\*

<sup>45</sup> “Ŋi maŋgo ya puseko pega, oi mi bibiineji totogo miega. Ore eru ŋi oroinere maŋ rouŋgo ya fiinere moriri pega, iŋoji fiine oi totogo akon miega. Ŋi sembenere maŋ rouŋgo ya sembene pega, iŋoji sembene oi totogo miega.” Oŋu.\*

*Pi otuŋ sanaŋine eru wiriine*

*Mat 7.24-27*

<sup>46</sup> “Ŋoŋo nonde ‘Ofon Ofon!’ buŋo oi wamore miegobiyon, nonji ya banimin ore miego, oi so reŋgaru baegobi.

<sup>47</sup> “Uri yoŋoji nondeo wareru buŋone maneru reŋgaru egobi, nonji yoŋore fuŋne ñaduru soso buŋoji mibemin. <sup>48</sup> Iŋoji ketigaqoqo ŋi yoore so fukega: Ŋi oiji pi babemin miki yoŋ joroine sikeru rakaru otuŋine ko onŋin (simeŋ) paio igodonŋaru

\* **6:44:** Mat 12.33      \* **6:45:** Mat 12.34

basanaŋgame dimaya. Oŋu dimako kueyoiko damaŋgo obu yoiko soguine qaku pi botuineo bapakareyayoŋ, fiine akon baku baporeko dimaya ore bajiŋgo qaku bibieko sanaŋgaru dimaya. <sup>49</sup> Qaku bibieyayoŋ, moji buŋone maneru so reŋgaru ega, iŋoji ketigaqoqo ŋi yoore so fukega: Iŋoji pi babemiŋ miki otuŋine so sikeru sariru moreŋ paio qoti jigo akon ruaru baya. Bako dimako kueyoiko damaŋgo obu yoiko soguine qaku pi botuineo bapakareko pi oi oo akon bakaigame rinduŋgaru wakiya.” Oŋu.

## 7

*Yesuji mamari siŋaŋ more gio ŋi bobiaŋgaya.*

*Mat 8.5-13*

<sup>1</sup> Yesuji ŋiŋigo kubu sogo botuyaŋuŋgo goku Biŋe buŋoine sosowo oi yajiru boke yaberu Kaperneam taŋgo wapeya. <sup>2</sup> Oo Rom mamari siŋaŋ more gio ŋiineji jibe bame komeiŋgo eya. Siŋaŋineji iŋore maneko ropekiine fukeya.

<sup>3</sup> Ore eru Yesure binaŋ maneru Juda yoŋore minebobo goine sore yabeme Yesureo raru iŋi weubuŋ, “Go wareru kiŋaŋ ŋiine bobiaŋgaigoŋ.”

<sup>4</sup> Raru Yesureo roperu yameŋ keku oŋga wosiru mibuŋ, “Sogunenonuŋ, mamari siŋaŋ oiji bapi gamiŋ ore so fiine yobu fukega. Ore eru ware.

<sup>5</sup> Mane, iŋoji Juda ŋiŋigo kubu soguine niŋore aŋi maneko ‘Oŋgawowosi pinoŋuŋ bakimiŋ,’ mibeneŋ kotu iŋoji moneŋ ruame babuŋ.”

<sup>6</sup> Oŋu mibi maneru yoŋoke raya. Rayayoŋ, mamari siŋande pi bombenŋako iŋoji ogopuine sore yaberu Yesureo buŋo iŋi ruaya, “O Ofoŋ, non

onjuinemen gobe nonde pi bubuineji kiga guingo mimine manego. Ore eru joi so maneku ware. <sup>7</sup> Non nakene manebe wawakiine fukega ore goreo warebemin ore so, so manegoyon, bujo migo akon minde kinan njineji fiain. <sup>8</sup> Oi inji ore: Non nake onuakon sinanere usun yukumanjo rua nubi gogo. Nonde yukumanjo mamari ni gobi oi mitiga yarego. Yonoreone more 'Raigon!' mitigabe injoji rain. More 'Wareigon!' mitigabe injoji warein eru kinan njine more 'Gio yo baigon!' mibe injoji oi bain."

<sup>9</sup> Yesuji bujo oi maneru mamari sinande waragaru njingo kubu boyoberu warebun, yonoreo kirieru inji miya, "Nonji inji njibe manenin: Israel kufufun botunanunjo onuakon mamesin soguine onjuine oi more manjo so bofukebon."

<sup>10</sup> Onu miko mamari sinande kinan njipuji kirieru pigo roperu kinan ni bofukeru nonebi fiaru neya. Onu.

### *Yesuji koje more made bogboreya.*

<sup>11</sup> Ore ndiineo Yesuji taon tinaine Nain oo rako kinarinpuine eru njingo kubu sogoji boyoberu rabun. <sup>12</sup> Oo taon sa mendiine bombengako qongbun mo koboru warebun. Koji more made moakonji komeko taonde njingo kubu yasogoji tumanjaru yanganimin ore warebun.

<sup>13</sup> Ofonji koje oi noneru beusembe maneru ojiya, "So kuyo." <sup>14</sup> Onu miku raru katapa koboru warebun, oi miko odeninngabi katapa bouaku inji miya, "Ni jenon, go pakere. Non go onu gajigo."

<sup>15</sup> Onu miko qongbun oiji gbore pakereru funjaru

bunjo miya. Bunjo miko Yesuji oi mangoine oteru ranimire ojiya.

<sup>16</sup> Njijigo sosowo yonjoji oi noneru sombuyanun maneru Anutu miteŋ garu mibun, “Kajeqouŋ ni soguine moji botunonunjo fukeru goga.” Goineji mibun, “Anutuji kufufunine mai nobeko gogobeney.”

<sup>17</sup> Injore binje bunjo oi sauera Judia prowins sosowo sagaku morenine morenine mobemobe oo raru tariya. Onu.

*Jonde kinjarin yoyoka Yesureo warebu.*

*Mat 11.2-19*

<sup>18</sup> Jon Mitimeso niji witi pigo noko kinjarinpuineji ya sosowo oi fukeya, ore sunduine ba tebuŋ. <sup>19</sup> Ba tebi maneru kinjarinyokaine yoyoka onga yateme warebire Ofondeo raru inji weu tenimi ore sore yapeya, “Bobooro ni wareinjo odigabenen goji oi fukege me ni mo jiki wareinjo odigakiminj.”

<sup>20</sup> Sore yapeko Yesureo roperu ojibu, “Jon Mitimeso niji inji weu garenimi ore sore nopeko waregobere, ‘Bobooro ni wareinjo odigabenen goji oi fukege me ni mo jiki wareinjo odigakiminj.’”

<sup>21</sup> Yesuji daman oo akon njijigo kokoine jibe wi wako eru gemokakuyanunke (isotaki) oi bobian yabeya eru njijigo jinokombi kokoine jinoyanun botigame piku nonebuŋ. <sup>22</sup> Jonde kinjarinyokaji roperu weu tebire inji bokirieya, “Ya noneru manegobire, ore binan oi raru Jon inji ojini: Jinokombi yonjo piru nonegobi. Demba yonjo kadi raru waregobi. Wakoyanunke yonjo posikegobi. Kajegi yonjo bunjo manegobi. Komekiine yonjo

gboreru pakeregobi. Wakiqoqoine yoḡore Bo-bian Biḡe mitaniḡgabe maneegobi.\* 23 Oḡu fukeko ḡonebi more manji so sembeako so ḡadi nuiḡ, iḡoji kiwaqawaineke fukega.”

24 Oḡu bokirieme Jonde kiḡariḡ yokoji rabire Yesuji fuḡgaru Jonde fuḡḡe ḡiḡigo kubu sogo yoḡore iḡi mitaniḡgaya, “ḡoḡo moreḡ buroineo oo wamo ya ḡoneiḡgo rabuḡ? Gbiḡji sabara puteru romaḡḡame ra wareega, ḡoḡo ḡi oḡuine ḡoneiḡgo rabuḡ me?

25 “Me wamo ya ḡoneiḡgo rabuḡ? ḡi marikuine kuririineke keru goya, iḡo ḡoneiḡgo me? Maneniḡ, ḡiḡigo marikuyanḡ quraḡine ḡone aḡiineke keru ra wareru batiqatiine tomiri gogobi, yoḡoji kiḡ koito yoḡore morumboḡ piḡo gogobi. Oi moreḡ buroineo mata.

26 “Me wamo ya ḡoneiḡgo rabuḡ? Kaje-qouḡ ḡi mo ḡoneiḡgo me? Fofori, nonji iḡi ḡajiḡe maneniḡ: ḡi ḡonebuḡ, iḡoji kaje-qouḡ ḡiḡigo goine yadureru fuḡḡine mo fukega.

27 Iḡore fuḡḡe oi ronekoḡ iḡi quraḡgabi pega, ‘Mane, nonji kiḡaḡḡe mimerereḡ mo sorebe bonieru raru ḡiḡigo maḡyaḡuḡ botiḡgaru gore kadi bataniḡgame goji iḡore ḡadio moreḡgo yuku rakaigouḡ.’\* 28 Buḡo oḡu pegayoḡ, nonji iḡi ḡajiḡe maneniḡ: ḡigoone madepuyanḡ sosowo fukebuḡ, yoḡore botugo Jonji sosowo yadureru tinabiḡeineke dimaga. Dimagayoḡ, Anuture qo-rumaḡ maḡgo roperu Anuture tinabiḡe bofukeegobi, yoḡore botugo wakiqoqoine tatariine iḡoji Jon odurega.

\* 7:22: Ais 35.5-6; 61.1 \* 7:27: Mal 3.1

29 “Ninigo kufufun sosowo eru yonore bo-tugo takis roro yonoji onuakon Jonde Bine buño manebi miti meso yareya ore Yesure Bine buño maneru kisingaru mibun, “Aha! Anuture kadi poretin mitaningaga.” Onu miku manyanun kerisiebun.\* 30 Onu kerisiebunyon, Jonji Farisi eru Kadi buñore qaqaji miti meso so rau yareya ore yonoji Anuture buru so rengaru Bineine nadi gaku keoma ebuñ.

31 “Ninigo munambe morengo gogobi, oi wamoyake so ke yarenobo? Yonore mosi oi urun? 32 Yonoji kokiine onuine fukegobi. Yonoji narengaren kae jinoo neku buño goue baku kosa ongaku inji miegobi, ‘Niño mimi putebenen nño kiki kiran so babun. Niño jingen kebenen nño so jikigaru kuyobun.’ 33 Ore funine oi inji: Jon Mitimeso niji wareru uqo sowo goku wain obu so noko nño inore miegobi, ‘Gemo moji manineo rakame goga.’

34 “Sombun eru morende Ni foriineji wareru uqo noku jeri ebi nñonji miegobi, ‘Manenin, inoji kanenji nonone akon uqo gaba tomiri noku wain obu kokoine noku takis ni eaduyanunke eru sembene bobo yonore ogo goga.’ 35 Sosowo Anuture manaboron kegboreegobi, yonore eebobore foriji oi manaboronyanun sagaga, oi noduega.” Onu.

*Agiburan njogji Yesure kufuine jiji rau teya.*

36 Farisi (Kadi buñore yamenyamen) ni yonoreone moji Yesu oi inoyonunde piineo wareru uqo noingo ore keporeya. Keporeko raru pigo roperu uqo neneo neya. 37 Taon oo

\* 7:29: Mat 21.32; Luk 3.12

agiburaŋ ŋigo mo goya. Injoji Yesu Farisi ŋire pigo roperu ŋeku uqo noya, ore biŋeine maneru jiji mumundoŋineke keseme ko sogo mo puseya, oi roru roperu wareya. Sogo oi ko yayagaŋine tinaine alabasta oiji bakine.\*

<sup>38</sup> Roperu wareru Yesure kufuo rakaru ŋeku fungaru kuyome jiŋo kuineji keseru rakaru kufuineo rau teya. Rau teme qoru sikiineji kereŋ, sakikeketi baru ketaniŋgame kereŋgako kufuine mudugaru jiji mumundoinekeji rau teya. <sup>39</sup> Rau teyayoŋ, Farisi ŋiji Yesu keporeya, injoji oi ŋoneru maŋineo inji manesuya, “Ŋigo yo agiburaŋineke. Ŋi yo oiji kajeqouŋ ŋi gona ine, injoji ŋigo kufuineo bouaga inore fune mane mukuna.”

<sup>40</sup> Yesuji oi mane mukuru inji bokirieru miya, “Saimon, nonji buŋo mo miŋgo manego.” Miko ojiya, “Qaqaji, soine mikande manebemiŋ.”

<sup>41</sup> Ojiko Yesuji inji ojiya, “Ŋiŋigo yoyokaji monen pigo raru tife ruanimi ore monen siŋande weu tebu. Moji giobobo 500 ore furiine (Kina 5,000), moji giobobo 50 ore furiine (Kina 500) oŋu tife ruanimi ore weu tebu. Weu tebire ore so yateya. <sup>42</sup> Yateru jiki ‘Tifeŋakuŋ bomukunimi,’ miko monenyakuŋ mataeme embiŋgababu. Embiŋgabire monen pi siŋaŋineji tifeyakun qo-mukuru ketigaru boke yateya. Boke yateme yoko-reone moji oi maŋineji kokoine manjoko eteega?”

<sup>43</sup> Oŋu weuko Saimonji inji bokirieya, “Nonde mamaneo tife soguine ketigaru boke eteya, injoji.” Oŋu bokirieme miya, “Go buŋo poretiŋ osoeru mige.”

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\* **7:37:** Mat 26.7; Mak 14.3; Jon 12.3



44 Onu miku nigo inore kirieru inji ojiya, “Nigo yo none. Nonji pigoo wapebe goji kufune ju-reingo obu mo so naregeyon, nigo yo oiji kufune jinjo kuineji rau teru qoru sikiineji sakikeketi baru ketaningame kereņgaya. 45 Goji mi bibine so mudugageyon, nigo yo oiji pigo wapebe oo akon yamen keku kufune mudugaru goga. 46 Goji qorune jiji so rau naregeyon, nigo yo oiji jiji mumundoinkeji kufune rau tega. 47 Ore eru nonji inji mibe mane: Anutuji nigo yoore agiburan kokoine oi bokeru jureko ore eru maņineji non kokoine manji jojoko enarega. Moji agiburan mendaine mo eme Anutuji agiburanine mendaine bokeme inoji maņineji kokiine mo oi akon manjoko enareega.”

48 Onu miku nigo oi inji ojiya, “Nonji gore agiburan jureru bokego.”

49 Onu miko ni moko ugo noku nebuņ, yonjoji fungaru yonoyone akon inji mibuņ, “Agiburan jureru bokega, inoji wamo ni fukeingo manega?”

50 Onu mibuņyon, Yesuji nigo ojiya, “Mamane-singoji munan qa garega. Soine womoo raigon.” Onu.

## 8

### *Nigo goineji Yesu kitingaku rabuņ.*

1 Ore nadiineo Yesuji roregaru taonine taonine eru moreņine moreņine oo raru Anuture qorumande fune mitaningaru Bobian Biņe buņoji niņigo maņyanuņ bapakareru goya. Kiņarinpuine 12 yonjoji inoke moko rabuņ. 2 Onuakon nigo goineji inoke rabuņ. Nigo oi rone jibe bayabeme

gemoji bapeboriŋ eyareko gobi Yesuji bobian yabeya. Niŋo oi inji: Magdalane niŋo mo tinaine Maria mibuŋ. Yesuji injore maŋgone gemo 7 yobe yabeme wape rabuŋ.\* <sup>3</sup> Niŋo mo tinaine Joana. Injore njoe tinaine Kusa injoji kiŋ Herodre morumboŋ pi oo gawmande moneŋ siŋaŋ goya. Niŋo mo tinaine Susana. Yoŋoji eru niŋo goine kokoine yoŋoji yoŋoyaŋunde moneŋ meboji Yesu eru kiŋariŋpuine kadio siŋaŋ yaberu kitin yabebuŋ. Onu.

*Qopogarutitie njire soso buŋo*

*Mat 13.1-9; Mak 4.1-9*

<sup>4</sup> Niŋigoji taon so oone poreru Yesureo wareru kubu sogoji tumaŋgabi Yesuji soso buŋo mo inji miya:

<sup>5</sup> “Ni moji ugo koruŋ qopogaru tieiŋgo raya. Raru qopogame koruŋ goineji kadi qaŋaŋgo rakaru nebuŋ. Rakaru nebi niŋigoji oderu odetapa ebi sowo (uufuŋ) webo yoŋo waperu oi no forebuŋ. <sup>6</sup> Koruŋ goineji ko ongiŋgo rakaru nebuŋ. Rakaru neku oo moreŋ obuineke so bofukeru bobuŋyaŋunji waperu gbaŋjiru neririkebuŋ.

<sup>7</sup> “Koruŋ goineji komegbore joruinekeo rakaru nebuŋ. Rakaru nebi oo sogokon waperu yadureru kefa yabeme boŋeŋgaru nebuŋ. <sup>8</sup> Koruŋ goineji moreŋ fiineo rakaru nebuŋ. Rakaru neku pougaru waperu foriyaŋuŋ fiine fukeru handetre so fukeru saebuŋ.”

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\* **8:2:** Mat 27.55-56; Mak 15.40-41; Luk 23.49

Buño oi miforeru buño sogo inji onğaya, “Moji mankajeineke goga ine, injoji soso buño yo kaje ruaru mane mukuine.” Onu.

*Yesuji uruñure soso buñore fuñne miya.*

*Mat 13.10-17; Mak 4.10-12*

<sup>9</sup> Onu miko kinarinpuineji soso buño yoore fuñnere Yesu weu tebuñ. <sup>10</sup> Weu tebi miya, “Anuture qorumango rope gokiminde buño sumuñine oi ñoño totogo ñajibe mane mukugobiyon, goine yoñore oi soso buñoji mibe maneegobi. Onu maneru yoñoyañunde jinjoji ya ñoneku fuñine jibu so ñone mukunimin. Yoñoyañunde kajeji buño poretiñ maneru fuñine jibu so mane mukunimin.”\*

*Yesuji soso buñore fuñne miya.*

*Mat 13.18-23; Mak 4.13-20*

<sup>11</sup> “Soso buño ore fuñine oi inji: Koruñ qopogaru tiega, oi Anuture Biñe buño. <sup>12</sup> Uqo koruñ kadi qañañineo rakaru ñebuñ, oi inji: Njinigo goineji Biñe buño manegobiyon, oi manebi Sembene Rauineji wareru manyañuñ kerisieru Sombunde biñe egu fukeniminde buño koruñ oi manyañuñgone qomukuru oga yabeega. <sup>13</sup> Uqo koruñ qopogame ko onğingo rakaru ñebuñ, oi ninigo sosoine mo. Yoñoji Biñe buño maneru oi beufi paiineo maneru sabareegobiyon, manyañuñgo rakaru goduyanñuñ so babuñ ore damañ pomponine akon manesiñ garu gobi eesoire damañgo waki yabein.

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\* **8:10:** Ais 6.9-10

14 “Uqo korun qopogame komeqore joruinekeo rakaru nebuñ, oi inji: Yoñoji Biñe buño manebi manyañunjo rakaegayon, moreño gogore manebu eru monen mebo rorore manjo fukeru yobiñ yabeega. Tinabiñeyañunke fukenimiñ ore sase ebi añi sanañine sembene goineji onuakon manyañunjo mangaru Biñe buño boñengaru neegobi. Onu fukeko foriyañun tomiri aputa (gipeine) fukenimiñ. 15 Onuyon, uqo korun moreñ fiineo rakaru nebuñ, oi ñiñigo yo onuine: Yoñoji Biñe buño kaje ruaru manebi manyañun fiine kikoine tomiri oo rakame egu jibugaeiñ ore maneku karieru yamen keku siñañ gabi foriyañun fiine fiine bofukeegobi.” Onu.

*Ya sumunine sosowo oi totogo fukeiñ.  
Mak 4.21-25*

16 “Moji lambe me doi qureru deroji so kefagaiñ me neñe rurumaño so ruaiñ. Oi matayon, oi ore neñe paiineo ruame ñeiñ. Ñeru tamaeko goineji pi maño ropeiño manegobi, yoñoji ore tatamaine ñoneru soine ropenimiñ.\*

17 “Onuakon mañnoñunjo ya mo sumungabeneñ soñsonjo pega, oi totogo fukeiñ. Ya mo kefa gabeneñ pega, oi borombiebi totogo peiñ.\*

18 “Ore eru Anuture buño manegobi, oi mañ wombun-ñañunjo ruaru manesuku kegboreru

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\* **8:16:** Mat 5.15; Luk 11.33      \* **8:17:** Mat 10.26; Luk 12.2

goinebi. Moji mamane-mukuineke goga, Anutuji oi jikigaru oteme sogueinyon, moji mamane-mukuine tomiri gogayon, ‘Oike gogo,’ miga, Anutuji mamaneine mendaine oi onuakon qomukuru ogagain.” Onu.\*

*Yesure mango sengebopu.*

*Mat 12.46-50; Mak 3.31-35*

<sup>19</sup> Yesuji onu miku goko mango gbopuineji ino noneingo warebunyon, ninigo kubu sogoji kekefon eru qungabi ore bembengo raingo embimbingabun. <sup>20</sup> Embimbingaru dimabi moji ini ojiya, “Gore mango gbopuji sakibe dimaku go none guingo manegobi.”

<sup>21</sup> Onu ojiyayon, Yesuji ini bokirieru yajiya, “Ninigo yo Anuture Biñe bunjo maneru rengaru kegboreegobi, yonjoji nonde mango eru sengebopu fukegobi.” Onu.

*Yesuji miko siritembon benon baya.*

*Mat 8.23-27; Mak 4.35-41*

<sup>22</sup> Una mogo Yesuji kinarinpuine ini yajiya, “Niño bokeru obu jogun petigaru aribe ropeinebenen.” Onu miko ogao moko roperu obu jogun paio rabun. <sup>23</sup> Raru kaman seri gboromurebi gbinji kitingako rabi Yesuji kuban peya. Peko gbin siritembon obu jogungo bokeru siri kukugaru ogâ manineo rakaya. Rakaru puseingo eme sibirigaingo eburn.

<sup>24</sup> Sibirigaingo eru kinarinpuineji raru wiwigaku ojibun, “Ofon Sogunenonon, niño jogungo sibirigaingo egobenen.” Onu ojibi

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\* **8:18:** Mat 25.29; Luk 19.26

mañine untome gbiñ eru obu jogunde siri inji mitiga yateme usunyakunji wakiko niniñgaru peya.

<sup>25</sup> Oñu fukeko yajiya, “Ñonñore mamanesiñ oi uro?” Oñu yajiyayon, yoñoji waragaku sombuyañun maneru mibun, “Yei! Ñi yo wamo ñi goga? Inoji gbiñ eru koe siri mitiga yateme miine reñgagobire.” Oñu.

*Gemoji kaney manyanunngo rakabi ñiji fiaya.*

*Mat 8.28-34; Mak 5.1-20*

<sup>26</sup> Yesuji kiñarinpuine yoñoke jikigaru kamban seri gboromurebi gbinji kitiñgako raru obu jogun petigaru Galili prowins aribe Gerasa moreñgo ropebun. <sup>27</sup> Oo roperu mageñgo ropeko ñi gemoineke mo taonzone wareru Yesu bofukeya. Ñi oi jinorunngo goku qongbunde ko kouñ sikeru gufubi pebun, oo peku goya. Damañ joroine kamban mariku so keru pi more mañgo so peku goya.

<sup>28-29</sup> Gemoji damañ joroine poreru qoimo eteko ñi kokoineji meine manguine qaku kufuine gbediji (niginji) kiperu siñan garu gobunyon, niginine oi poreme tiñako gemoji bapakareko moreñ buroineo raru kosa goya. Ore eru Yesuji gemoine oi inji mitigainggo eya, “Gemo sembene, go waperu ñi yo bokeru ra.” Oñu miinggo eko Yesu ñoneru jojoraku moreñgo bembenggo rakaru onga jojoraku inji ongaya, “Ae Yesu, go Anutu ropekinere made fukege. Go urunju enareminggo ore yoo warege? Nonji karie garego: Go joisereren joinেকে so enareigon.”

<sup>30</sup> Onu ongako inji weuya, “Go tinago mo?” Gemokaku kokoine manjineo rakaru gobun ore eru “Tinanonun Legion migobenej,” mibun. Oi nonunde bunoo Rosi kubu sogo. <sup>31</sup> Onu miku Yesu inji karie tebun, “Go yobe noberu gemo yon dikiine tomiri oo rakakimin ore so minoreigon.”

<sup>32</sup> Manfunyanunگو tuku tapiine oo kanen kubu soguine mo kegban manjineo qojugaru gobun. Ore eru gemo yonoji inji miku karie tebun, “Go soine minde ninjo kanen yonore mango rakagobenej.” Karie tebi “Bio raru rakanin,” mitiga yareya. <sup>33</sup> Mitiga yareme ni mangone waperu raru kanen manyanunگو rakabun. Rakabi kanen kubu yonoji rinaru paganjo raru siririkeru obu jogunگو rakaru noru komebun.

<sup>34</sup> Onu fukeko kanen sinan yonoji oi noneru taon eru kae memendaine oo useru kamieru raru binje bunjo oi mibun. <sup>35</sup> Mibi maneru ninjigo jinorara yonoji ya fukeya, oi noneninde warebun. Wareru Yesureo waperu ni mangone gemoji wapebun, injoji Yesure kufuineo noko bofukebun. Kamban saki komonine poretin kiperu manjine untome mamananine sosowo fukeko noneru waragabun. <sup>36</sup> Ni gemoineke injoji urunu fiaya, oi jinoyonunji nonebi, oi yajibun.

<sup>37</sup> Yajibi maneru kokoineji waragaku sombuyanunگو manebun. Ore eru Gerasa morende ninjigo kubu sosowo yonoji Yesuji boke yabeinگو karie tebun. Karie tebi kirieru rain ore ogao ropeinگو eya. <sup>38</sup> Ropeinگو eko ni mangone gemo wapebun, injoji wareru Yesuke moko raku goinگو

weuya. Onu weuyayon, Yesuji qomukuru soreku inji ojiya,

<sup>39</sup> “Go kirieru pigoo raru Anutuji mosi qoqowirie sogo egareya, ore binaŋ minde maneinebi.” Onu ojime raru Yesuji mosi qoqowirie sogo eteya, ore buŋo oi taon maŋgo roregaru kae so misaueya. Onu.

*Jairusji oduinere Yesu onga wosiya.*

*Mat 9.18-26; Mak 5.21-43*

<sup>40</sup> Niŋigo sosowo Yesure odigabi kirieru wareme kubuine kubuine baku jerieru keporebi.

<sup>41</sup> Onḡawowosi pire buŋo siŋaŋ mo tinaine Jairus inoji wareru Yesure maŋfunḡo rakaru dikanji keru piineo wareiḡo onḡa wosi teya.

<sup>42</sup> Madepuine matayon, oduine begu moakonḡ gosaine 12 ore so goku komeiḡo peya. Yesu kepore tebi rako niŋigoji mobemobe kekefon eru ketuŋbotuŋ etebuŋ. Onu.

*Nigo jibekeji Yesure marikuine yoŋoya.*

<sup>43</sup> Ketuŋbotuŋ eteru rabi oo botuyanḡo niḡo mo goya. Inoji kaindari gosa 12 ore so ŋoneru jibe bame goya. Inoji sakisiŋaŋ yoŋore furi moneŋ meboine sosowo bokeru gokame sakisiŋaŋ sosowoji bobiaŋ gaiḡo embimbiḡabuŋ.

<sup>44</sup> Niḡo inoji Yesure ŋadio raru marikuinere tife sisiine yoŋoko oo akon dariine jigaya.

<sup>45</sup> Yesuji weuku miya, “Moji yoŋo nuga?” Onu miyayon, niŋigo sosowoji oi mugabi Pitaji ojiya, “Sogunene, niŋigo kubuji kekefon eru keketuŋ eku wareru yoŋo gugobi.”

<sup>46</sup> Onu ojiko Yesuji miya, “Mata, moji yoŋo nuko usuŋe mo rako manego.” <sup>47</sup> Onu miko niḡoji



“Fuɲnene bofukega,” miku gburugburu qame wareru Yesure maɲfunḡo dikanji keru jibeinere fuɲne eru yoɲoru oo akonɲ fiaya, ore fuɲine totogo miko ɲiɲigo kubu sosowoji manebunɲ. <sup>48</sup> Manebi Yesuji iɲi ojiya, “Odune, mamananesiɲgoji bobian guga. Soine maɲwomoo raigonɲ.” Onu.

*Yesuji Jairusre odu bogboreya.*

<sup>49</sup> Bunjo onu ojiru dimako onḡawowosi pire bunjo siɲande pigone moji kiɲaɲ wareru Jairus ojiya, “Odugoji komega! Ore eru qaqaɲire paio yobiɲ jikigaru so ruaigonɲ.”

<sup>50</sup> Ojiyayonɲ, Yesuji bunjo oi maneru onḡawowosi pire bunjo siɲaɲ iɲi ojiya, “Kokoi so mane. Go maɲmoakonɲ eru nonɲ manesiɲ nunde odugoji fiainɲ.”

<sup>51</sup> Onu ojiru iɲore pigo raru ɲiɲigo goine boke yaberu Pita, Jon, Jeims eru odure maɲgo mamaine yoko akonɲ oga yabeme yoɲoyonɲ akonɲ pi maɲgo ropebunɲ. <sup>52</sup> Ropebi ɲiɲigo sosowoji jinḡeɲ keku kuyoku sogunɲ babunɲonɲ, Yesuji miya, “Iɲoji so komegayonɲ, kubanɲ pega. Ore eru kuyo bokeniɲ.”

<sup>53</sup> Onu miko igosisi ore so fukeko “Kome forega!” bunjo oi maneru gou etebunɲ. <sup>54</sup> Gou etebunɲonɲ, odu oi meineo roru onḡaku ojiya, “Odune, pakere.” <sup>55</sup> Onu ojime iiruineji kirieme oo akonɲ pakereru dimaya. Dimako uḡo otebi noiɲgo miya. <sup>56</sup> Maɲgo mamaineji oi ɲoneru waragabunɲonɲ, Yesuji ya fukeya, ore biɲeine mo mibi egu manenimiɲ ore agi ba yareya. Onu.

## 9

*Yesuji kinjarinpuine 12 sore yabeya.*

*Mat 10.5-15; Mak 6.7-13*

<sup>1</sup> Yesuji kinjarinpuine 12 yonjo tumangabi gemokaku sosowo yobe yabeniminde eru jibe wi bobianganiminde usun tobiri sunsunineke yareya.

<sup>2</sup> Usun yareru inji miku sore yabeya, “Nonjo raru Anuture qorumande fune ninigo mitaninga yareru jibe ninigo bobian yaberu goinebi.” <sup>3</sup> Sore yaberu yajiya, “Nonjo kadi ranimin ore ya mo so roru rainebe, toku gbaru mata, kekere mata, kadi tebu mata eru siqojino mata. Mariku tebuine matayon, moakon roinebi.\*

<sup>4</sup> “Raru pi uro uro ropenimin, oo akon goku gio baku taon oi bokeru kadi rainebe. <sup>5</sup> Raru goku pi mogo ropebi so kepore naberu bunononon so manebi ketayanon inji miku yadunebe, ‘Nino nonore morengo warebene rufe kufu tapenonongo bakatoga, oi qoigabene nonononondeo kirieru rakain.’ Onu mibi funenononon posiine mane mukubi soine taon oi bokeru jikigaru rainebe.”

<sup>6</sup> Onu yajiko bokeru raru morenine morenine roregaru pi so Bobian Binje mitaningaru jibe ninigo bobian yaberu gobun. Onu.

*Herodji Yesu kou baya.*

*Mat 14.1-12; Mak 6.14-29*

<sup>7</sup> Ya sosowo fukeya, ore tinabineineji sauere moren mobeinere (Galili prowinsre) kin Herod injore kajego rakame maneya. Ninigo goineji inji

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\* **9:3:** Luk 10.4-11; Apo 13.51

mibuṅ, “Jon Mitimeso ṅiji komegone pakereru goga.” Ore eru kiṅ koitoji buṅore baaru kou baya.\* <sup>8</sup> Bayayoṅ, goineji mibuṅ, “Elaijaji moke fukeru goga.” Goineji jikigaru mibuṅ, “Kajeqouṅ ṅi ranḡbaṅine yoṅoreone moji gboreru pakereru goga.” <sup>9</sup> Oṅu mibuṅyoṅ, kiṅ Herodji iṅi miya, “Jon Mitimeso ṅi oi nonji mibe ubeine ketigabuṅyoṅ, more buṅo oṅu mibi manego, oi moji?” Oṅu miku Yesu ṅoneiṅgo yameṅ keku origaya. Oṅu.

*Yesuji ṅi 5,000 uqo gume yabeya.*

*Mat 14.13-21; Mak 6.30-44; Jon 6.1-14*

<sup>10</sup> Sosore ṅi aposol yoṅoji Yesureo kirieru ya eru babuṅ, ore binaṅ sosowo ojibuṅ. Ojibi oga yaberu ṅiṅigo tumoqoqo kae jiṅoyanṅ bokeru taṅ tinaine Betsaida ore bembengo yoṅoyonekoṅ tuhuo gonimiṅ ore rabuṅ.

<sup>11</sup> Rabuṅyoṅ, ṅiṅigo kubu yoṅoji oi maneru Yesu ṅadiineo boyoberu rabuṅ. Raru Yesureo warebi kepore yaberu Anuture qorumande fune mitaniṅgaru jibe ṅiṅigo bobiaṅ yabeya.

<sup>12</sup> Oṅu eru gome wegi jiṅoine tariru rakaiṅgo eya. Oṅu fukeko kiṅariṅ 12 yoṅoji wareru Yesu iṅi ojibuṅ, “Niṅo moreṅ tuhuo yo oo gogobeneṅ ore go soine ṅiṅigo kubu yo sore yabende kae pi bembengo bembengo ṅe ragobi, oo raru pepe pi eru uqo munjaṅ bofukeinebi.”

<sup>13</sup> Oṅu ojibuṅyoṅ, iṅi yajiya, “ṅoṅoji ṅoṅo-ṅaṅe yoṅo uqo gume yabenṅ.” Oṅu yajiko bokiriebuṅ, “Niṅo poroṅ 5 eru jembaeṅ yoyoka oi akoṅ baru gogobeneṅ. Ore eru uruṅu enobeṅ? Niṅo soine raru ṅiṅigo kubu yo sosowo yoṅore uqo furiine

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\* **9:7:** Mat 16.14; Mak 8.28; Luk 9.19

banoben me? <sup>14</sup> (Yonjoji ni 5,000 ore so gogobi.)” Onu bokirielebi kinarinpuine ini yajiya, “Nonjoji ninjigo yajiru boroin yabebi kubu so 50 ore so uqo nonimin ore tumangaru wakiru neinebi.”

<sup>15</sup> Yajime onu eru boroin yabebi ninjigo sosowoji wakiru qokoine qokoine ne rabun. <sup>16</sup> Ne rabi poron 5 eru jмбаен yoyoka oi roru Sombungo pime ropeko mifiaya. Mifiagaru poron bajiru kinarinpuine yareme ninjigo kubu so boroingaru botuyanungo ruabun. <sup>17</sup> Botuyanungo ruabi sosowo noru gaba yabeya. Uqo tifeine kunqanine bokebun, oi kinarin yonjoji roru qojugabi jambe 12 oo rakaru puseya. Onu.

*Pitaji Yesure fune mifukeya.*

*Mat 16.13-20; Mak 8.27-30*

<sup>18</sup> Daman mogo Yesuji inoyone akon kae mogo onga wosiko kinarinpuineji inoke gokabi weu yareru ini yajiya, “Ninjigoji nonde urunu miegobi? Non mo fukego?”

<sup>19</sup> Yajime bokirieru ini mibun, “Goineji ‘Go Jon Mitimeso ni fukege,’ miegobiyon, goineji ‘Go Elaija fukege,’ miegobi eru goineji jikigaru ini miegobi, ‘Go kajeqoun ni rangbanine yonoreone moji komegone pakereru goge.’”\*

<sup>20</sup> Onu mibi ini weu yareya, “Eme nonjo-njane nonde urunu migobi? Non mo fukego?” Weu yareme Pitaji bokirieru ojiya, “Go Anuture Munanqoqo Rau Kristo fukege.” Onu.\*

*Yesuji komeinde bunjoine miya.*

*Mat 16.20-28; Mak 8.30-9.1*

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\* **9:19:** Mat 14.1-2; Mak 6.14-15; Luk 9.7-8      \* **9:20:** Jon 6.68-69

21 Onu weu yareme funjine totogo mibi moji maneniminj ore agi sananjine bayareya. 22 Yesuji miya, “Sombunj eru morende Ni foriineji joisererenj kokoine maneinj. Kantrire minebobo, sorinj gio sinanj eru Kadi bunjore qaqaji yonjoji nadi gaku qabi komeinj. Komeru una yokaomo fukeko komegone pakereinj.” Onu.

*Kristo boyobekiminde furiine.*

23 Yesuji ninjigo sosowo yonjo bunjo inji yajiya, “Moji nonde nadio boyobe nuru warejngo manega, injoji injoyonjunde manj sakire anj sananjine sembene nadi garu ‘Binje gariine roru warega,’ miku misombenj ebi joisererenj oi koboeine. Yobinj oi mariponjo komeinj ore so maneku karijeru nonj boyobe nuru wareine.\*

24 “Moji gogoine injoyonjunde sabareku injoyonjunde anjigo goga, injoji gogoine foriine kipeme jibugainj. Jibugainjonj, moji morende gogoine nonde eru kisingaru mitari nareinj, injoji gogo foriinere funje bofukeru sananjgaru goinj.\*

25 “Moji morenjine morenjine yonjore yareya sosowo keporeko binjine ra foreme manjine gogo bojibugaru keoma goku komeko Anutuji bunjine mitariko misi korugo rakaru qoqotiineji sibirigame so sagainj. Meboine oiji manjeri so etej. Mata yobu!

26 “Moji nonde tina eru Binje bunjone bawakiru ruaga, injo Sombunj eru morende Ni foriineji onjuko njone takigainj. Injaji jiki Sombunj mimererenj tiriine yonjoke yoo wakibi yonjore, injoyonjere

\* 9:23: Mat 10.38; Luk 14.27  
Jon 12.25

\* 9:24: Mat 10.39; Luk 17.33;

eru Mamainere kuririquranyaṅuṅ ṅoneru pop-urenimiṅ. Damaṅ oo ṅi me ṅigo oṅuine ṅone takireiṅ. <sup>27</sup> Nonji buṅo foriine mo iṅi ṅajibe maneniṅ: Yo dimagobi, ṅoṅore botugone goineji Anuturo qorumande foriji fukeiṅ, oi ṅone mukunimiṅ. Sakike goku komere joiserereṅ so manebi fukeko oi ṅonenimiṅ.” Oṅu.

*Yesure sakiji qowirieya.*

*Mat 17.1-8; Mak 9.2-13*

<sup>28</sup> Buṅo oi yajime una 8 ore so tariko Yesuji Pita, Jon eru Jeims oga yaberu tukuo roperu Anutu oṅga wosi eteya.\* <sup>29</sup> Oṅga wosi eteru oo jiṅo maiinere kamasiji qowirieru funjine mo fukeya. Marikuineji gbagbataeṅine fukeru buruburuineke tamaeya. <sup>30</sup> Oo akon ṅonebi ṅi yoyokaji fukeru Yesuke bubuṅo mimane ebuṅ. Oi Moses eru Elaija. <sup>31</sup> Kuririquraṅ maṅineo fukeru Yesuke buṅo iṅi mimane ebuṅ, “Anutuji Yesu joiserereṅ maneru komeiṅ ore soreme wakiru pipa Jerusalem sitio rako buru oiji foriineke fuke foreiṅ.”

<sup>32</sup> Oṅu mimane ebuṅyoṅ, Pitaji ogoyokaine yokoke jiṅoyaṅuṅ yobiṅgame kubaṅ pebuṅ. Pebuṅyoṅ, kubaṅgone maṅyaṅuṅ gboreko jiṅoyaṅuṅ piku Yesure kuririquraṅ eru ṅi yoyoka iṅoke dimabi, oi ṅone yabebuṅ. <sup>33</sup> ṅone yabebi dimaku Yesu bokenimi ore ebi Pitaji Yesu ojiya, “Sogunenonṅuṅ, niṅoji yo oo beufi manegobeneṅ. Ore eru niṅoji soine ako yokaomo bakimiṅ: Gore mo, Mosesre mo eru Elaijare mo.” Pitaji oṅu

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\* **9:28:** 2 Pi 1.17-18

ojiyayon, inoyonunde buṅore fune oi so mane mukuya.

<sup>34</sup> Onu miku dimako kuan moji wakiru konuineo komon yabeme kuan manḡo goku waragaku gburugburu yabeya. <sup>35</sup> Gburugburu yabeko dimabi kuan manineone buṅo maru mo inḡ wakiko manebun, “Ni yo oi nakene made. Oi niḡigo munan qa yarein ore rosoebon. Nonḡo inḡore buṅo maneru goinebi.”\*

<sup>36</sup> Buṅo maru oiji wakiko maneru kinarin yonḡoji oo akon piku Yesuji akon dimako nonebun. Tuku o ya nonebun, ore binḡe oi daman oo so miku buṅoyanun mataeme gobi moji mo so maneya. Onu.

*Yesuji gemo yobeko madeji fiaya.*

*Mat 17.14-21; Mak 9.14-29*

<sup>37</sup> Peku pakerebi Yesuji kinarinpuine yokaomo yonḡoke tukuone wakiru paganḡo niḡigo kubu sogo none yabebun. <sup>38</sup> None yabebi niḡigo kubuone ni moji onḡaku inḡ ojiya, “Qaqaji, nonde made begu fukega ore wareru oi none. Ore eru onḡa wosi garego. <sup>39</sup> Mane, gemo moji oi bodugame oo akon onḡa jojoraku yoyowo gako surinsurin bame miineone tiferuruine wakiega. Gemo oiji poreru ro imagaru daman kokoine so bokeega. <sup>40</sup> Onu fukeko gore kinarinpuji gemo oi yobeniminḡ ore karie yaregoyon, yonḡoji oi embimbḡagobi.”

<sup>41</sup> Onu ojime Yesuji bokirie teru miya, “Yei, morende niḡigo qoqomuku eru

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\* **9:35:** Ais 42.1; Mat 3.17; 12.18; Mak 1.11; Luk 3.22

injonmanjonineke, nonji daman wojimu nonjoke goku qatan nabebe Anutu so manesin gabi joisereren maneebemin? Madego ronde yo wareni.”

<sup>42</sup> Made oi roru wareko daman oo onuakon gemoji made furu yoyou eteme yoyowo garu surinsurin baya. Onu fukeyayon, Yesuji gemo oi miteme bokeme made bobian garu maine oteya. <sup>43a</sup> Anuture usun soguineji onu fukeko sosowoji oi noneru meayanun mukume waragabun. Onu.

*Yesuji komeinere Binje miko ateine yoyoka fukeya.*

*Mat 17.22-23; Mak 9.30-32*

<sup>43b</sup> Yesuji ya sosowo oi baya, ore eru ninjigo sosowoji waragabun Yesuji daman oo kinarinpuine bunjo korun inji yajiya, <sup>44</sup> “Bunjo yo kaje ruaru manenin: Anutuji Sombun eru morende Ni foriine oi moren ninjigo kekesuesueyanunke yonjore meo ruako rakain.” <sup>45</sup> Bunjo korun oi yajiyayon, oi so mane mukubun. Anutuji oi kefagame sonsongo peko oi so mane taningabun eru funjine urunu, oi weu tenimingo fogaturun ebu. Onu.

*Kinarin botuyanunjo moji ropekiine fukega?*

*Mat 18.1-5; Mak 9.33-37*

<sup>46</sup> Kinarin ninjoreone ‘Moji ropekiine fukega?’ miku bunjo oi manesubun.\* <sup>47</sup> Oi manesubunyon, Yesuji man mamanesuyanun mane mukuru made mendaine mo roru keririnineo ruame dimaya. <sup>48</sup> Dimako inji yajiya, “Sosowo

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\* **9:46:** Luk 22.24



ņoņoreone moji wawakiine tatariine fukega, iņoji ropekiine fukega. Ore eru moji made yo nonde tinao piineo keporeru siņaņ gaku maņgo eteiņ, iņoji noņ kepore nuiņ. Moji noņ kepore nuiņ, iņoji sore nuya, oi oņuakoņ keporeiņ.” Oņu.\*

*Moji rosigo mata, iņoji ogogo fukega.*

*Mak 9.38-40*

<sup>49</sup> Damaņ oo Jonji fuņgaru buņo iņi ojiya, “Sogunene, ņi moji gore tinao gemokaku yobe yabeme ņonebeņ. Iņoji niņoke so roregaru goga ore niņo iņo qomuku tebeņ.”

<sup>50</sup> Oņu ojiyayoņ, Yesuji iņi ojiya, “Iņo so qomuku teinebi. Moji so qomuku ņareega, iņoji ņoņo-ņaņunde buruo goga. (Ore eru ņoņo nonde ogopu goine oi sisiri egu eyarenimiņ.)” Oņu.

*Samaria kae mo yoņoji Yesu ņadi gabuņ.*

<sup>51</sup> Yesuji Sombuņgo ropeiņgo eya. Ore damaņine bembengaga ore Yesuji dimaku “Jerusalem sitio rabemiņ,” miku misanaņgaru fuņgaru kadio raya. <sup>52</sup> Raru kiņaņ bonieru sore yabeme rabuņ. Kadio raru goku Samaria prowinsre kae mogo roperu “Yesu wareiņgo ore boemasā ekimiņgo ore waregobeneņ,” mibuņ.

<sup>53</sup> Mibuņyoņ, Samaria yoņoji Juda eru Jerusalem mipemiriņ eyareebuņ ore Yesuji “Noņ Judia prowinsgo Jerusalem soriņ oobe rabemiņ,” miya ore pi sabareru momojo buņoyāņuņ so yajibuņ.

<sup>54</sup> Oņu ebi kiņariņyokaine Jeims eru Jon yokoji oi ņoneru mibu, “O Ofoņ, qonikiņgone misi wakiru

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\* **9:48:** Mat 10.40; Luk 10.16; Jon 13.20

ja yabeko mataenobuŋ, oŋu oŋga wosikimiŋgo manege me mata?”\*

<sup>55</sup> Oŋu mibuyon, Yesuji kirieru kane yaperu miyateya. <sup>56</sup> Oone jikigaru kae mogo rabuŋ. Oŋu.

*Yesu boyobekiminde gbegbedi buŋo.*

*Mat 8.18-22*

<sup>57</sup> Kadio rakabi ŋi moji wareru Yesu ojiya, “Go uro uro ramiŋ, nonji oo go boyobe guru warebemiŋ.”

<sup>58</sup> Oi maneru Yesuji iŋi ojiya, “Gomende qoro yoŋoji ko sironyaŋuŋgo pebi sowoo webo yoŋoji youyaŋuŋ baku goegobiyon, Sombuŋ eru morende Ŋi foriineji uro obe raru qoruine wamo roŋuŋgo roegar u pema nena?”

<sup>59</sup> Yesuji ŋi more ojiya, “Go wareru non boyobe nuigon.” Ojiyayon, iŋi bokirieya, “Ofon, oi soineyon, mamaneji komeiŋgo ega. Ore eru bonieru minde raru siŋaŋ gabe komeko yaŋ gabe tarime.”

<sup>60</sup> Oŋu bokiriyayon, Yesuji buŋoine bokirieru ojiya, “Boke! Komeine yoŋoji qoŋgbuŋyaŋuŋ komekiine oi soine yaŋ ganimiŋyon, goji raru Anuture qorumande fuŋne mitaniŋga yareru goigon.”

<sup>61</sup> Moke ŋi moji waperu ojiya, “Ofon, nonji go boyobe gubeminde aŋi manegoyon, mane, go soine minde bonieru pigo raru tifepune momojo buŋoyaŋuŋ mibe tarime.”\*

<sup>62</sup> Ojiyayon, Yesuji bokirieya, “Moji moreŋ banjaŋgaŋgo kiju oi bafalo ŋadio kiperu meineji kiju kifuiŋeo roru dimako rako moke kirieru ŋadiineo

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\* **9:54:** 2 Kiŋ 1.9-16      \* **9:61:** 1 Kiŋ 19.20

ɲonega, iɲoji Anuture qorumango roperu gioine bain ore so, so fukega.” Oɲu.

## 10

*Yesuji kiɲariɲ 72 sore yabeme rabuɲ.*

*Mat 9.37-38; 10.7-16*

<sup>1</sup> Ore ɲadiineo Ofonji kiɲariɲ goine 72\* oi roosoe yabeya. Inoyonɛ “Taonine taonine kaeine kaeine rabemiɲ,” miku oo yoyoka yoyoka bopo yaberu bonieru sore yabeya. <sup>2</sup> “Sore ɲabebemiɲ,” miku iɲi yajiko manebuɲ, “Anuture gioo uqo foriine kokoine gumunɲaru pegayoɲ, oi roru qojugakimiɲ ore gio bobo ɲiɲigo noɲuɲ afaineji gogobeneɲ. Ore eru uqo foriine roqojure Rauine oɲga wosi tebi gio bobo ɲiɲigo sore yabeme foriine roru qojuganimiɲ.\*

<sup>3</sup> “Noɲo rainebe. Maneniɲ, lama yoɲoji gomende qoro riganine yoɲore botugo rakabi riɲaru egu ki ɲabenimiɲ, nonji ɲoɲo ore kamasi oɲuine sore ɲabebe ranimiɲ.\* <sup>4</sup> Noɲo monen bifuɲ nigin me kekere mo me kufu komoɲ oi so roru rainebe. Raru kadio ɲiɲigo ɲone yaberu midobodo eru momojo buɲoyanun so miinebe.\*

<sup>5</sup> “Raru pi mogo roperu rone iɲi yajiinebe, ‘Anutuji pi yoo womo ɲareme waigo goinebe.’ <sup>6</sup> Oɲu mibi moji womo ro sabarein ore so fukein ine, womoɲanunji inore paio ropeinon, moji oi so ro sabarein ine, womoɲanunji kirieru ɲoɲo-ɲanunde paio ropein. <sup>7</sup> Pi ropenimiɲ, oo akon

\* **10:1:** Goineji oseru 70 migobi. Goineji 72 migobi \* **10:2:**

Mat 9.37-38 \* **10:3:** Mat 10.16 \* **10:4:** Mat 10.7-14; Mak 6.8-11; Luk 9.3-5

goku gio bainebe. Niŋigoji gio bobo niŋigo gogoŋaŋuŋ kitiŋ ganimiŋ ore so fukegobi. Ore eru yoŋoji ugo eru obu ŋarenimiŋ, oi noinebi. Pi goineo kosabasa so peinebi. Pi buru so ra wareinebi.\*

<sup>8</sup> “Taŋ oo me oo ropebi kepore ŋaberu ugo ŋarenimiŋ, oi noinebi. <sup>9</sup> Noku goineji oo jibe ba yabeme penimiŋ, yoŋo bobiaŋ yabeinebi. Oŋu eru iŋi mibi maneinebi, ‘Anutire qorumanji be-mbeŋgo wareme ore maŋgo ropeniŋ.’ <sup>10</sup> Oŋu einebiyoŋ, taŋ mogo ropebi ŋadi ŋabenimiŋ, oo nareŋgareŋ kaeo me kae jiŋoo raru iŋi yajiinebi,\*

<sup>11</sup> ‘Niŋo ŋoŋore taŋgo warebeneŋ rufe ya kufu tapenoŋuŋgo bakatoga, oi oderu keririkebeneŋ ŋoŋo-ŋaŋunde kirieru rakaiŋ. Rakaiŋyoŋ, buŋo yo mane mukuinebi: Anutu qorumanji maŋfuŋ-ŋaŋuŋgo fukega.’ <sup>12</sup> Nonji iŋi ŋajibe maneniŋ: Anutuŋi damaŋ sogoo qaŋosoriyaŋunde geo kerisieme taŋ ore paiineo ropeiŋ, so oiji Sodom yoŋore joisererende so oi odureru jikiga ŋareŋ.” †\*

*Yesuji taŋ 3 yoŋore ‘Yei beusembe!’ miya.*

*Mat 11.20-24*

<sup>13</sup> “O Korasin rauine, nonji ŋoŋore ‘Yei!’ miku kuyogo eru Betsaida rauine, ŋoŋore oŋuakoŋ ‘Yei!’ miku kuyogo. Nonji yoŋoreo raru buŋone mibe keposikeko mosi qoŋowiriene usuŋineke fukeyayoŋ, manyaŋuŋ jibu so kerisiebuŋ. Mosi

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\* **10:7:** 1 Kor 9.14; 1 Tim 5.18 \* **10:10:** Apo 13.51 † **10:12:** Sodom yoŋoji sembene mimiine baku goku manyaŋuŋ so kerisiebi Anutuŋi misiji ketotie yabeya. \* **10:12:** Jen 19.24-28; Mat 10.15; 11.24

qoqowirie oi kotu morengo Taia (Tiro) eru Saidon sitio fukena ine, yoŋoji damaŋ joroine maŋyaŋuŋ kerisienimiŋ ore sosoine yaduru gijen rau ega kome rauru kuyonobuŋ.\*

14 “Kuyonobuŋyoŋ, Anutuji jiki Korasin eru Betsaida yoŋore buŋo mitariku geoine bokirieme joiserereŋ manenimiŋ, damaŋ sogo oo oi Taia (Tiro) eru Saidon yoŋore joisererende so oi odureru manenimiŋ. 15 Eme Kaperneam rauine, Anutuji ŋoŋo soine romaenŋ ŋabeko Sombuŋ kaeo ropenimiŋ me mata? Mata yobu! ŋoŋo komere joiserereŋ kaeo rakanimiŋ.\*

16 “Moji buŋoŋaŋuŋ manein, iŋoji nonde buŋo manein. Moji ŋadi ŋabein, iŋoji noŋ ŋadi nuinŋyoŋ, moji noŋ ŋadi nuin, iŋoji sore nuya, oi ŋadi gain.” Oŋu.\*

### *Kiŋariŋ 72 yoŋoji kirieru jeriebuŋ.*

17 Kiŋariŋ 72<sup>†</sup> yoŋoji goku kirieru wareru jerieru iŋi mibuŋ, “Ofoŋ, niŋo gore tinao gemokaku mitiga yarebeneŋ yoŋoji oŋuakoŋ buŋonoŋuŋ yukuineo raru useru rabuŋ.”

18 Oŋu mibi Yesuji bokirieya, “Nonji Satan yobebi Sombuŋgone riŋaru kirabori ore so igogako rakame ŋoneboŋ. 19 Maneniŋ, nonji usuŋ ŋarebe ŋoŋo soine koben, qoti, omeqoqo eru rosinonunde usuŋ sunsuŋ miineke sosowo

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\* **10:13:** Ais 23.1-18; Eze 26.1–28.26; Joel 3.4-8; Am 1.9-10; Zek 9.2-4 \* **10:15:** Ais 14.13-15 \* **10:16:** Mat 10.40; Mak 9.37; Luk 9.48; Jon 13.20 † **10:17:** Goineji oseru 70 migobi. Goineji 72 migobi

odebi wakiko gbiṅ enimiṅ. Ore eru ya moji ṅaberu kesibiri so eṅareṅ.\*

<sup>20</sup> “Ore eru gemokaku yoṅoji buṅoṅaṅuṅ yukuineo ragobiyon, jibu ṅoṅore jeribari qoruine oi ore eru so jerieinebi. ṅoṅore tina Sombuṅ kaeo quraṅgabi Anuture tina buru buk papiago pega, ore eru mokemoke yobu jerieinebi.” Oṅu.

*Yesuji jerieru Anutu miteṅ gaya.*

*Mat 11.25-27; 13.16-17*

<sup>21</sup> Damaṅ oo Moro Tiriineji Yesu dobe gako jerieru buṅo iṅi miya, “O Mamane, goji Biṅe buṅogo maṅgboron ṅiṅigo mamane soguine robuṅ, yoṅoreo sumuṅgameṅyoṅ, ṅiṅigo odumade oṅuine yoṅoyaṅunde manebi qaṅouma fukega, oi yoṅore barariṅga yarende mane taniṅgagobi. Ore eru nonji Sombuṅ morende Ofon go miteṅ gugo. O Mamane, go gake oṅu fukeiṅgo manende sagako fiine fukeya.

<sup>22</sup> “Mamaneji ya sosowo mitigako nonde biṅe fukeya. Mamaneji madeinere fuṅne iṅoyone akon mane mukuko moji oi so manega. Oṅuakon moji Mamainere fuṅne so mane mukuko Madeineji akon oi manega eru ṅiṅigo roosoe yaberu yoṅore oi yadureṅ, yoṅoji Mama mane tenimiṅ.”

<sup>23</sup> Yesuji oṅu miku kiṅariṅpuine yoṅoreo kirieru yoṅoyone akon kamiine iṅi yajiya, “Uri yoṅoji ṅoṅo ya ṅonegobi, oi ṅoneru jiṅoyaṅunde eru kiwaṅawaineke fukegobi. <sup>24</sup> Ore fuṅine oi iṅi: Nonji buṅo iṅi ṅajibe maneniṅ, Kajeṅouṅ ṅiṅigo eru kiṅ koito kokoineji ṅoṅo ya yo ṅonegobi, oi

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\* **10:19:** Kiki 91.13

ḡonenimiḡ ore aḡi sogo maneru gobuḡyoḡ, oi so ḡonebuḡ. ḡoḡo buḡo yo manegobi, yoḡoji oi manenimiḡ ore aḡi sogo maneru gobuḡyoḡ, oi so manebuḡ.” Oḡu.\*

*Mimipaḡ buḡo qoruine yoyoka oi uruḡu?*

*Mat 22.34-40; Mak 12.28-31*

<sup>25</sup> Kadi buḡore qaqaḡi moḡi pakereru Yesu buduḡ ruaru iḡi weu teru oḡiya, “Qaqaḡi, nonḡi uruḡu eru gogo sanaḡine tatariine tomirire biḡe fukenoḡo?”\* <sup>26</sup> Oḡiko Yesuḡi iḡi bokirieru weuya, “Mosesre Kadi buḡoo buḡo uruḡu quraḡgabi pega? Ore fuḡine oi uruḡu?” <sup>27</sup> Weume bokirieru miya, “‘Go maḡo, qoqotigo, usuḡo eru ma-manesugo jumuine oiḡi Ofoḡ Anutugo manjoko eteru goḡoḡ,’ eru ‘Gake maḡi joḡoko eege, oḡuine akoḡ ḡiḡigo sosowo manjoko eyareru goḡoḡ.’”\* <sup>28</sup> Miko Yesuḡi bokirieya, “Poretinḡ bokiriege. Oi reḡgaru gogo sanaḡinere biḡe fukemiḡ.” <sup>29</sup> Oḡu bokirieyayoḡ, Kadi buḡore qaqaḡiji ‘Oi reḡgaru posiine fukego,’ oḡu manesuku fuḡneine oduteiḡo maneru Yesu oḡiya, “ḡiḡigo botuyaḡuḡo go wapeḡoḡ, yoḡoreone wamore mige? Nonḡ mo so manjoko etenoḡo?”\*

*Samaria ḡiji jobu ḡi ḡonemaiḡ oteya.*

<sup>30</sup> Oḡu miko Yesuḡi bokirieru miya, “ḡi moḡi Jerusalem siti bokeru Jeriko kaeo rakaru kadio suroḡqoqo yoḡore meo rakame robuḡ. Roru meḡo yaine roru kambaḡine qomukuru jobu qaku bokeru rabi komeiḡo eru peya. <sup>31</sup> Peru

\* **10:24:** Jon 3.35; 10.15      \* **10:25:** Mat 22.35-40; Mak 12.28-34

\* **10:27:** Lew 19.18; Dut 6.5      \* **10:29:** Lew 18.5

odigame sorinḡ gio sinḡ moji kadi oo akonḡ raru ḡone takireru kadi mobego raru odureru raya.

<sup>32</sup> Rako odigame sorinḡ gio ḡi (Liwait) moji oo waperu ḡoneru onḡakonḡ takigame odureru raya.

<sup>33</sup> Rayayonḡ, Samaria prowinsre ḡiḡ moji kadi oi akonḡ raru peya, oo roperu ḡoneru beusembe maneru ḡoneru embonḡ eya.\*

<sup>34</sup> “ḡoneru embonḡ eru bembengo rakaru wiine jiji eru wain obuineji rau teru komonḡ gaya. Wiine komonḡ garu roru romainḡaru donḡiinere paio ruaru ogaru tumoqoqo pepe pigo raru ruaru sinḡ gaya. <sup>35</sup> Sinḡ garu peku pakareru kae fufurere akonḡ giobobo yoyokare furiine (Kina 20) uduru tumoqoqo pi rauine oteru ojiya, ‘ḡi yo sinḡ garu gokande monenḡ garego, oi so sagaru odureinḡ ine, oi kirieru wareto oo jikigaru garebeminḡ.’ <sup>36</sup> ḡi yokaomo funḡneyanḡunḡ onḡ odubi. ḡi suronḡqoqo yonḡore meo rakaya, inḡore ogo moji fukeya? Yonḡoreone more manende, inḡo manyaunḡ eteya?”

<sup>37</sup> Weu teko bokirieya, “ḡonemainḡ oteya, inḡoji.” Onḡ bokirieme Yesuji ojiko maneya, “Go raru onḡakonḡ eru goigonḡ.” Onḡ.

*Yesuji Marta Maria yoko iqi yapeme ḡebunḡ.*

<sup>38</sup> Yesuji kinḡarinḡpuine yonḡoke kadio rabi Ofonḡyanḡunḡi kae mogo ropeya. Ropeko ḡigo mo tinaine Marta inḡoji kepore teme piineo ropeya.\* <sup>39</sup> Marta qoine tinaine Maria goya. Inḡoji Ofonḡ ḡoneru bembengo wakiru ḡeku Biḡe

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ḡ **10:33:** Juda yonḡoji Samaria ḡinḡigo mipemirinḡ eyareku gobunḡ.

\* **10:33:** 2 Hist 28.15 \* **10:38:** Jon 11.1



buṅo miya, oi kaje ruaru mane jijiweru maneya.  
<sup>40</sup> Maneyayoṅ, Martaji jebe gioji poreme ra wareru embiṅqombiṅ eru Yesu ojiya, “Ofon, qoneji boke nuko nakekoṅ kiṅaṅ gio babe manende sagaga me mata? Ore eru Maria minde wareru bapi nuine.”

<sup>41</sup> Ojiko Ofonji bokirieru ojiya, “Marta Marta, go ya fuṅne fuṅne ore manebu maneru manetiṅoti eku janjaṅbumbuṅ goku joineke eru dimage. <sup>42</sup> Oṅu dimageyoṅ, manebu moakoṅ mo eru ba sanaṅgabeneṅ sagaiṅ. Niṅo ya boakoṅ ore so embimbiṅgagobeneṅ. Mariaji osoeru mande mobe bobiaṅgaiṅ ore roosoeru kiwaqawaineke fukega. Gogore mobe fiine oi moji mo so oga-gaiṅ.” Oṅu.

## 11

*Yesuji oṅgawowosire fuṅne qaji yareya.*

*Mat 6.9-13; 7.7-11*

<sup>1</sup> Yesuji kae mogo oṅga wosiru goko tariko kiṅariṅpuine yoṅoreone moji inṅi ojiya, “Ofon, Jon Mitimeso ṅiji kiṅariṅpuine oṅgawowosire fuṅne qaji yareya, go oṅuakoṅ niṅo qaji noreigoṅ.”

<sup>2</sup> Ojiko Yesuji inṅi yajiya, “ṅoṅo oṅga wosikimiṅ eku inṅi miinebi:

Mama, gakere tinaji tiriine peine. Go siṅaṅ nobende qorumangore fori fukeine. (Gore maṅ aṅi Sombuṅgo reṅgaegobi, oi moreṅgo oṅuakoṅ fukeine.)

<sup>3</sup> Go una so uqo munjaṅ sonoṅuṅgo noreigoṅ.

<sup>4</sup> Goineji agiburaŋ enorebuŋ, niŋo sosowo yoŋore agiburaŋ oi bokegobeneŋ ine, go ore so niŋore agiburaŋ jure noreigoŋ.  
Eesoigo egu waki nobeiŋ ore gonji sabare noberu Sembene Rauinere meone bomuku nobeigoŋ.”\*

<sup>5</sup> Yesuji jikigaru inji yajiya, “Noŋoreone moji ubu joniŋgo ogoinere pigo raru wiwigaku inji ojiin, ‘Ogone, poroŋ yokaomo narende mobeine jiki bokirieru garebemiŋ. <sup>6</sup> Ogone moji kadio goku nondeo ramume uqone tomiri ore gumbemiŋ ore baago.’ <sup>7</sup> Oŋu ojiko ogoineji pi maŋgone inji bokirieru ojiin, ‘Go kubaŋ gari enorege. Noŋ mendi keku odaine ruabe odumadepuneji noke makipepenoŋuŋ ramegaru kubaŋ pegobeneŋ. Ore eru pakereru oi gareiŋgo embimbiŋgago.’ <sup>8</sup> Oŋu miinyoŋ, nonji ŋajibe maneniŋ: Pi rauineji ogoine fukega ore eru so pakereru oteinyoŋ, oi jibu yameŋ keku miku dimaga ore oi soine pakereru weuga ore so sosowo oteiŋ.

<sup>9</sup> “Nonji ore mobeine oi inji ŋajibe maneniŋ: Noŋo Anutu oŋga wosiinebi. Oŋga wosibi ya ŋarein. Anuture yare jambae baku baainebi. Oi baabi ŋadume bofukenimiŋ. Dimaku mendigo qainebi. Qabi mendi ro ŋarein. <sup>10</sup> Moji Anutu oŋga wosiega, inoji ore tifeine raugaiŋ. Yare baaega, inoji ya bofukein. Mendiineo qaega ore mendi ro tein.

<sup>11</sup> “Mamapune noŋoreone moji inji fukega: Madeineji jembaende weume tifeineo qoti oteiŋ <sup>12</sup> me qoqu korunde weuko omeqoqo oteiŋ?

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\* **11:4:** Goineji buŋo oi inji kerisieru miegobi: sembeneone bomuku nobeigoŋ.

13 Ore eru ḥoḥo ḥiḥigo sembene fukegobi eru jibu yaun fine fine oi odumadepuḥaḥun yareniminde manegobi ine, Sombun Mamanoḥunji yaunine uruḥu sabarena? Inore mande eebobo oi nodureru fuḥine mo fukega. Ore eru Moro Tiriinere oḥga wosiru weu tenimiḥ ine, iḥoji aḥiineo Moro oi soreme maḥ-ḥaḥunḥo rakaiḥ.” Onu.

*Yesuji gemo yoḥore usunḥaḥun odureru qame wakiga.*

*Mat 12.22-32; Mak 3.20-27*

14 Gemoji ḥi mo noḥunḥu bateko mutu gome Yesuji gemoine oi yobeko waperu rako namaḥine wirieko moke buḥo miya. Buḥo miko ḥiḥigo kubu yoḥoji oi ḥoneru waragabuḥ. 15 Waregabunḥoḥ, yoḥoreone goineji iḥi mibuḥ, “Inoji gemokaku yoḥore koito Gibio inore usunji gemo yobe yabeega.”\*

16 Onu mibi goineji Yesu buḥore budunji furugaḥḥo ore iko eteru iḥi weubuḥ, “Go mitigande qonikḥḥone mosi qoqowirie mo fukeko ḥonekiminḥ.”\* 17 Weu tebuḥḥoḥ, iḥoji maḥ manesunḥaḥun mane foreru iḥi yajiya, “Kantri uri yoḥore siḥaḥpuji botunḥaḥḥo kekepari eru pouganimiḥ, yoḥoji sisibiri ebi kantriunḥi sembearu sesuine akon peiḥ. Onuakon pi more kufufunḥ yoḥoji pouganimiḥ, piunḥi siḥsaḥ peiḥ.

18 “Maneniḥ! Satande kufufunḥ yoḥoji onuakon botunḥaḥḥo kekepari eru pouganobunḥ ine,

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\* 11:15: Mat 9.34; 10.25      \* 11:16: Mat 12.38; 16.1; Mak 8.11

yoŋoji siŋaŋyayabe gioyaŋuŋ banimiŋ ore em-bimbiŋgabunŋ gemo qorumaŋyaŋunji uruŋu di-mana? Ŋoŋo nonde iŋi migobi: Injoji Gibiore tobiriji gemokaku yobe yabeega. <sup>19</sup> Onu migobiyonŋ, maneniŋ, nonji Gibiore tobiriji gemokaku yobe yabenobo ine, ŋoŋore ogopuji more tobiriji oi yobe yabenobunŋ? Ore eru yoŋoji buŋoŋaŋuŋ foriine me mata, oi osoeru mitarinimiŋ.† <sup>20</sup> Oi mitarinimiŋyonŋ, Anuture usunji nonde me sisine boburogame gemo yobe yabeego ine, Anuture qorumanji ŋoŋoreo wareru fukega.

<sup>21</sup> “Ŋi sanaŋine Gibio injoji‡ tebe damuineke kae piine siŋaŋ gako meboineji soine peiŋ. <sup>22</sup> Onu peiŋyonŋ, ŋi sanaŋ qaŋqaŋine yobu Moro Tiriine injoji riŋaru wareru qaŋu gbiŋ eteru tebe damuine ŋesiŋine peteya, oi sosowo yaororu meboine basiru roru raru ogopuine boroiŋgaru yareiŋ.

<sup>23</sup> “Moji noke so goga, injoji kisiŋ nueega. Moji ŋiŋigo nonde tinao tumaŋganimiŋ so kepore yabeega, injoji oi boroiŋ yabeega.” Onu.\*

*Gemokakuji ŋi maŋgo kirienimiŋgo yameŋ kegobi.*

*Mat 12.43-45*

<sup>24</sup> “Gemoji ŋi maŋgone waperu moreŋ buroi-neo raru kosa roregaru goku ŋema neiŋgo pi baaru mo so bofukeru takigako iŋi miinŋ, ‘Pine bokeru warego, oo moke kiriebemiŋ.’ <sup>25</sup> Onu

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† **11:19:** Ŋoŋore saki siŋaŋpuji Anuture tina miku jibu gemo oi Gibiore usunji yobe yabebi nonji oi Anuture usunji yobe yabeego. Sogokonŋ so dimagobeneŋ ore moji foriine eru moji buŋo ikoine boyobeega, oi ŋiŋigoji osoeru mitarinimiŋ. ‡ **11:21:** Ŋi sanaŋine oi Satan \* **11:23:** Mak 9.40

miku kirieru piine ofanġaru basarigako peya, oi oñuakon peko bofukeiñ. <sup>26</sup> Oñu bofukeru raru gemokaku goine 7 oga yabeiñ. Gemokaku 7 oi injoyoñe odureru sembene yobu fukegobi. Injoji oi oga yabeme wareru pi oo roperu ore mañineo gonimiñ. Oñu fukeko ñi inore fuñne rone sembene fukeyayon, jiki sembeqambea foreiñ.” Oñu.

*Uri yoño kiwaqawaineke fukegobi?*

<sup>27</sup> Yesuji buño oñu miku gome ñiñigo kubu botuyanungone ñigo moji oñgaku Yesu inji ojime maneya, “Kokone, ñigoji kuagaru ro guto moñ gume guya, nonji inore manebe kiwaqawaineke fukega.” <sup>28</sup> Oñu ojiyayon, Yesuji inji bokirieya, “Oi migeyon, nonji inji mibemiñ: Ñiñigo Anuture buñore kaje ruaru maneru reñgaru kegboreegobi, yoñoji kiwaqawaineke fukegobi.” Oñu.

*Qaqaji goineji mosi qoqowiriere yameñ keku weubun.*

*Mak 8.11-12; Mat 12.38-42*

<sup>29</sup> Ñiñigo kubuji tumañgabi sogueme Yesuji jiki-garu buño inji miya, “Ñiñigo muñambe moreño go gogobi, yoño kufufun kubu sembene. Yoñoji Anuture mogere yameñ keegobiyon, moge mo kajeqoun ñi Jonareo fuke foreya. Anutuji moge furuine mo so eñareñ.\* <sup>30</sup> Buño ore fuñine oi inji: Anutuji ronekon Jona soreme Niniwe yoñore botugo raru Anuture moge fukeya. Ore so Sombun eru morende Ñi foriineji oñuakon ñiñigo kubu yoore botugo fukeme mañ-ñañun kerisienimiñ ore bapakare ñaberu mogenañun fukeiñ.\*

\* **11:29:** Mat 16.4; Mak 8.12      \* **11:30:** Jona 3.4

31 “Funnenanunde soso mo oi inji: Anutuji ronekon manjboron ropekiine sogo oi kin Solomon oteme Saut oobene kantri more kwin njigoji Solomonde manjboron maneinde anj maneya. Anjine maneru moren qanangone pakereru kadi joroine yobu wareru goku Solomonde mamaneine maneya. Oi maneyayon, manenin, daman yoo nonji botunanungo fukeru dimaku Anuture manjboron ropekiine roru warego, oi Solomonde manjboron odurega. Oduregayon, nonjo jibu keta enareku mutu dimabi so sagaga.

“Ore eru Anutuji jiki njigigo sosowo furu yabeme bunoyanun mitariingo ore jinjo maio ropenimin, daman oo Saut kantrire kwin njigo oiji onuakon ropein. Injigi njigigo kubu sogo yo dimagobi, nonjoke moko komegone pakereru nonjore keriringo moko dimain. Moko dimaku bujo inji nonjore sakigo ruain, ‘Nonjo Yesu keta etebi Anutuji geoine bokirie hareme joisereren ropekiine manenimin.’ Injigi onu najime mosiine osoeru nonjo-nanunde mimi manenimin.\*

32 “Jonaji Niniwe njigigo botuyanungo raru Anuture bujigi manyanun bapakareko maneru oo akon manyanun kerisiebunyon, manenin, nonji botunanungo fukeru dimaku Jonare eebobo odureru eego. Onu eegoyon, nonjo jibu keta enareegobi.

“Ore eru Niniwe njigigi mimitarire daman sogoo njigigo kubu soguine yo dimagobi, nonjoke moko komegone pakereru nonjore keriringo

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\* **11:31:** 1 Kin 10.1-10; 2 Hist 9.1-12

moko dimanimiŋ. Moko dimaku Niniwe yoŋoji buŋo inŋi ŋoŋore sakigo ruanimiŋ, ‘Noŋo Sombuŋ eru morende Ni foriine keta etebi Anutuŋi geoine bokirie ŋareme joiserereŋ ropekiine manenimiŋ.’ Niniwe yoŋoji oŋu mibi eeboboŋaŋuŋi ŋoŋo-ŋaŋunde fuŋne barariŋga ŋarebi mimiŋaŋuŋ manenimiŋ.” Oŋu.\*

*Doi oi tatama noreiŋ ore pega.*

*Mat 5.15; 6.22-23; Mak 4.21-23*

<sup>33</sup> “Moŋi lambe me doi qureru rouŋ guruineo me deroo so ruaiŋyoŋ, oi ore ŋeŋeo ruaiŋ. Oŋu ruame goineŋi pi maŋineo ropeiŋgo mane-gobi, yoŋoji ore tatama ŋoneru soine ropenimiŋ.\*

<sup>34</sup> Gore ŋiŋo oi maŋ sakigore doi fukega. Ore eru jibe moŋi ŋiŋogo so bosembeaga ine, oiji tiŋaru tamae foreko Anuture tatamaji soine maŋgoo ba tamaeko gogogo sosowo tatamaineo gomiŋ. Tatamaineo gomiŋyoŋ, aŋi sananiŋe sembeneŋi me ya moŋi ŋiŋogo bosembearu tatama keŋigaga ine, oiji sakire gogogo oŋuakoŋ bokobeko qisiri maŋineo tiŋtuŋ gomiŋ.

<sup>35</sup> “Oŋu fukeko mane, qisiriji maŋgore tatama keŋigako egu kobeiŋ ore rugo baru sisinaŋ ee eiŋoŋ. <sup>36</sup> Oŋu ende Anuture tatamaji maŋgo sosowo sagako guruine mo so ubu ega ine, gore sakiji oŋuakoŋ bugeqonikiŋke fukeru ŋiŋo maigoŋi tamaega. Doi yasogoŋi sakigoo igoko burubu-ruineke batamae guga, gogogo ore so Anuture tatamago rua foreru gomiŋ.” Oŋu.

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\* **11:32:** Jona 3.5      \* **11:33:** Mat 5.15; Mak 4.21; Luk 8.16

*Maṅkekerisiere sasaki kamasi ore 'Yei!' miko ateine 6 fukeya.*

*Mat 23.1-36; Mak 12.38-40; Luk 20.45-47*

<sup>37</sup> Yesuji buṅo oi miforeko Farisi (Kadi buṅore yamenyamen) ṅi moji iṅi miku keporeme, “Go soine nonde pigo roperu ṅeku uqo nokimiṅ.” Oṅu miko raru roperu uqo noiṅgo ore ṅeya.

<sup>38</sup> Bonieru meine so jureru wakiru ṅeyayoṅ, Farisi ṅiji mosi oi ṅoneru waragaya. <sup>39</sup> Waragako Ofonji iṅi ojiya, “O Farisi ṅoṅo fofori munanṅoqo ee eiṅ ore popu eru gombare sakiine jure mukuegobiyon, ṅoṅo-ṅanunde manji kejigaga. Oi dukun, ombon ebu eru mosi sembeine goine oiṅi puseko gogobi.

<sup>40</sup> “O ṅoṅo, maṅ-ṅanun tomiri. Moji sakiine sosowo bofukeya, iṅoji maṅine oṅuakon bofukeya me mata? ṅoṅo wamore maṅ-ṅanunde gio ore eru etanqatan egobi? Oi so sagaga. <sup>41</sup> Ore eru ya popu, juago ṅega, oi yaun-ṅanun ṅiṅigo wakiqoqoine yareinebi. Oṅu ebi Anutuji munan qa ṅareko ṅoṅore ya sosowo gbagbataenine peiṅ.” Oṅu.

<sup>42</sup> “O Farisi ṅiṅigo, yobiṅ painanunṅo ropeiṅ ore onga joraku 'Yei!' migo. ṅoṅo uqo munan sosowo boroṅgaru mobeine 10:gone moakon Anuture biṅe ruaegobi. Jama, supe eru munan fune fune oi oṅuakon boroṅgaru tenṅone moakon oi Anuture biṅe ruaegobi. Pe-siṅ oi poretiṅ ruaegobiyon, Kadi buṅore korun qorune yo odureru bokeegobi: Go Anutu maṅ wombunṅoji manjoko eteeigon eru ṅiṅigo botuyanunṅo eebobo poretiṅ boyoberu goigon. Buṅo qorune oi yameṅ keku boyoberu goinebi



eru buño memenda oi oñuakon so odureru bokeinebi.\*

<sup>43</sup> “O Farisi, yobiñ painañunjo ropeiñ ore oña joraku ‘Yei!’ migo. Ñoño oñgawowosi pigo ñeñe bobonio minemine ñeniminde aji manee-gobi. Nareñgareñ kae jiño me kadio ñiñigo ñone yabebi mijerinañun enimiño manee-gobi.

<sup>44</sup> O ñoño, yobiñ painañunjo ropeiñ ore oña joraku ‘Yei!’ migo. Ñoño jiñoruñ tinayañun tomiri ore so fukegobi. Ñiñigoji qoñgbun kouineke uri pega, oi so maneru paiyañunjo kosabasa oderu ya botiineke yoñoru kejigaegobi.” Oñu.

<sup>45</sup> Yesuji buño oñu miko Kadi buñore qaqañi yoñoreone moji maneru bokirieru iñi ojiya, “Qaqañi, go buño oñu miku niño oñuakon mimi-gañan enorege.”

<sup>46</sup> Oñu miyayon, Yesuji buño iñi miya, “O Kadi buñore qaqañi, ñoñore painañunjo oñuakon yobiñ ropeiñ ore oña joraku ‘Yei!’ migo. Ñoño buñoine buñoine mitigaru ore begi yobiñineke oi ñiñigo paiyañunjo ruaru ruabi oi reñganimiñ ore yobiñ yabeme jogbasasanañ eegobiyon, ñoño-ñañe oi me sisiñanunji kokiine mo bapi yabenimiñ ore beusembeñanun mo so peega.

<sup>47</sup> “O ñoño, yobiñ painañunjo ropeiñ ore oña joraku ‘Yei!’ migo. Ñoño kajeqoun ñiñigo yoñore jiñoruñgo simen ako baku basarigaegobiyon, ñoño-ñañunde apa ñasopuji oi yabebi komebun.

<sup>48</sup> Ñoño-ñañunde apa ñasopuji kajeqoun ñiñigo yabebi komebi ñoñoji yoñore jiñoruñgo ako baku simen baegobi. Oñu baku oiji apa ñasopunañun

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\* **11:42:** [Lew 27.30](#)

yoŋore eebobo ore qotikeru buŋoyaŋuŋ kitingaku miku munan moge oŋuine dimagobi.

<sup>49</sup> “Ore eru Anutu, maŋboron Rauine inoji ini miga, ‘Nonji kajeqouŋ ŋiŋigo eru aposol sore yabebe ŋoŋoreo warenimiŋ. Warebi yoŋoreone goine oi yabebe komenimiŋ eru goine kekesuesue eyarenimiŋ.’

<sup>50</sup> “Anutuji Sombuŋ moreŋ bofuke yapeya, daman oone akon fuŋgaru kajeqouŋ ŋiŋigo yabebe dariyaŋuŋ kesiebi wakiya, ore dari goine sosowo oi ŋiŋigo muŋambe gogobi, oi ŋoŋore paio ropeko joiserereŋ manenimiŋ. <sup>51</sup> Abelre dariji wakiko oone akon fuŋgaru yaberu waperu goku Zekaraia boji koro alata eru boji sorin kubaine yokore botugo qabi dariine wakiko oo tariya. Nonji buŋo ini ŋajibe maneniŋ: Dariyaŋunde geoji ŋiŋigo muŋambe gogobi, ŋoŋore paio ropeko joiserereŋ manenimiŋ.\*

<sup>52</sup> “O Kadi buŋore qaqaŋi ŋoŋo, yobiŋ painaŋuŋgo ropeiŋ ore oŋga joraku ‘Yei!’ migo. ŋoŋo Anuture mamane rokiminde mendi ki made oi ŋiŋigo yaago roru sabare yareegobi. ŋoŋo-ŋaŋe ore maŋgo so ropebuŋ eru goineji ore maŋgo ropenimiŋgo egobi, ŋoŋoji oi kiperu sabare yareru gobuŋ.”

<sup>53</sup> Yesuji buŋo oŋu miku bokeru rako Kadi buŋore qaqaŋi eru Farisi yoŋoji fuŋgaru buŋo joineke miteku buŋo fuŋne fuŋne miŋ ore kokoine weu tebuŋ. <sup>54</sup> Weu tebi miineone buŋo mo mijibugame oiji kariŋgame buŋore budunji furugaiŋgo rubabuŋ. Oŋu.

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\* **11:51:** Jen 4.8; 2 Hist 24.20-21

## 12

*Mañkerisiere sasaki gogore siñañ bobo buño*  
*Mat 10.26-27*

<sup>1</sup> Yesuji buñoine miko damañ botuineo oo ñijigo taosenjine taosenjine iñoreo tumañgaru kekepuñ eru keketuñ eeku dimabuñ. Oñu eru dimabi fungaru kiñariñpuine iñi yajiya, “Ya mine yo: Ñoño Farisi (Kadi buñore yamenyamen) yoñore mañkerisiere sasaki eeboboyañunde sisiñañ eru goinebi. Oi momoki oñuine fukega. Oi so bokenimiñ ine, oiji yist rombuñ oñuine sogueru bosembe ñabeñ.\*

<sup>2</sup> “Ñijigoji ya iporo babi pega, oi sosowo qaratiebi totogo fukeñ. Oñuakon buño sumuñgabi pega, oi sosowo barariñgabi mane mukunimiñ.\* <sup>3</sup> Ore eru ñoño buñoñañunde sisiñañ eku goinebi. Ñoño buño qisirigo kamiine minimiñ, oi tatamago mibi manenimiñ. Ñoño pi mañgo guruine mogobe sañugo kajeñañuño minimiñ, oi kae jinoo totogo mitaniñganimiñ.” Oñu.

*More kokoi manebeneñ sagaiñ.*

*Mat 10.28-31*

<sup>4</sup> “Ogopune nonji ñoño iñi ñajibe maneniñ: Goineji sakiñañuñ qo komeru ore ñadiineo ya mo jikigaru enimiñgo embimbiñganimiñ, yoñore kokoi so maneku goinebi. <sup>5</sup> Oi matayon, more kokoi manebi sagaiñ, nonji oi ñadubemiñ. Mo moji usuñ roru ñabeko komebi soro ñabeme misi korugo rakanimiñ, iñore kokoi maneku goinebi.

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\* **12:1:** Mat 16.6; Mak 8.15      \* **12:2:** Mak 4.22; Luk 8.17

Ŋoŋore buŋo oi moke migo: Inŋore kokoi maneru goinebi.

<sup>6</sup> “Goineji (wirion, wiwisu) 5 oi toiya yoyokaji furi banimiŋ ore eegobiyon, Anutuji yoŋoreone moakonde so niga gaya. <sup>7</sup> Anutuji maŋgo eŋareko qoru sikiŋaŋuŋ sosowo oŋuakon ose foreru jareyaŋuŋ manega. Niŋigo ŋoŋore furi oi wiwisu kokoine yadureru ropekiine fukega. Ore eru kokoi so maneru goinebi.” Oŋu.

*Kristo mifukenimiŋ me muganimiŋ?*

*Mat 10.32-33; 12.32; 10.19-20*

<sup>8</sup> “Nonji buŋo mo ŋajibe maneniŋ: Moji non ŋiŋigo jiŋoyaŋuŋgo mifuke nuiŋ, Sombuŋ eru morende Ni foriineji oŋuakon iŋo Anuture mimererenpu yoŋore jiŋoo mifukeiŋ. <sup>9</sup> Oŋuyon, moji non ŋiŋigo jiŋoyaŋuŋgo muga nuiŋ, nonji oŋuakon iŋo Anuture mimererenpu yoŋore jiŋoo mugabemiŋ.

<sup>10</sup> “Moji Sombuŋ eru morende Ni foriine misoriŋgaru buŋo miŋ, Anutuji agiburaŋine oi soine bokeiŋyon, moji Moro Tiriine igosisi eteiŋ, inŋore agiburaŋ oi Anutuji so bokeiŋ.\*

<sup>11</sup> “Niŋigoji furu ŋaberu buŋo koroyaŋuŋgo rua ŋabebi oŋgawowosi piŋaŋuŋgo me kiap gawana eru kantriine kantriine yoŋore ŋi koito yoŋore jiŋoo dimanimiŋ, damaŋ oo buŋoyaŋunde tife wamo buŋo uruŋu bokirieru mikimiŋ, ore manebu so einebi.\* <sup>12</sup> Oi iŋi ore: Ŋoŋo buŋo minimiŋ, oi Moro Tiriineji aua oo akon qaji ŋareko minimiŋ.” Oŋu.

\* **12:10:** Mat 12.32; Mak 3.29      \* **12:11:** Mat 10.19-20; Mak 13.11; Luk 21.14-15

*Ni ebuinere soso buṅo*

<sup>13</sup> Nṅigō kubu botuyanṅgone ṅi moji Yesure miya, “Qaqaji, mamanokunji komeko go kakane ojinde mamanokunde meropu boroṅga nareine.”

<sup>14</sup> Oṅu miyayon, Yesuji ṅi bokirie teya, “O ṅi, moji ṅokore mimitari rauṅakuṅ fukeṅ ore igodon nume moreṅ-ṅakuṅ boroṅganobo?” <sup>15</sup> Oṅu miku buṅo ṅi jikigaya, “Mebo tebe marikuṅṅunji afaine akon me boakon yobu ena ine, jibu gogonṅunde fuṅne oi oo so pega. Gogonṅun so osoeru monen meboo gbediganimiṅ ine, ṅoṅo sibiriganimiṅ. Ore eru roru rokiminde ebu (greed) sosowore sisiṅṅ eku goinebi.”

<sup>16</sup> Oṅu miku soso buṅo mo ṅi yajiya, “Ni tin-abineineke mo goya. Inṅo moreṅineo uqo gioine bame touṅmoriri soguine fukeya. <sup>17</sup> Oi fukeko maṅineo ṅi manesuku miya, ‘Nonde rouṅ pi oi mendainemen. Ore eru kurumbu kekereine kekereine, kuso qokoine qokoine, yagon doduine doduine oi uro roru qojuganobo? Uruṅ enobo?’

<sup>18</sup> Oṅu miku miya, ‘Nonṅ Inṅ ebemiṅ: Nonṅ rouṅ pine ketotieru tifeineo rouṅ pi soguine soguine babemiṅ. Oi baku uqo touṅmoririne eru mebone sosowo oo roru qojugabe ṅeiṅ. <sup>19</sup> Oo ṅeko nakenere ṅi mibemiṅ: O go kiwaqawaineke! Touṅmoririgo afaine mata pe garega. Ore eru uqo noku jerieru gosaine gosaine batiqatiine tomiri ṅema neku waigo goigon.’ <sup>20</sup> Oṅu miyayon, Anutuji ṅi ojiko maneya, ‘O go, maṅgo tomiri! Nonṅi damaṅgo ruaru mitariku qoqotigo ubu yoo ogabe komemiṅ. Komende yareya sosowo raugaru gomen, oi more biṅe fukeṅmen?’

21 “Moji inoyonunde tebe mariku juŋe boren ya roru qojugaegayon, Anutu keririnineo mande touŋmoririine so pe tega, inore yobiŋ soguine onu fukein.” Onu.

*Anutu manesiŋ garu manebu so einebi.*

*Mat 6.25-34*

22 Yesuji kinarinpuine ini yajiya, “Onu fukeinyon, nonji nono ini najibe manenin: Nono morengo goniminde manebu oi ini miku so einebi: Niŋo wamo ya roru nonoben eru wamo yaji sakinonun komon ganoben? 23 Sakiŋanunke gogobi, oiji ya foriine fukeko kambaŋ saki komonji ore wawakiine fukega. Jiŋonanunke gogobi, oiji ya foriine fukeko uqoji ore wawakiine fukega.

24 “Nono sonomen webo noneinebi: Yonoji ugo korun so qopogaru tieegobi. Kurumbu foriine so ketigaru rouŋ piyanunngo so roru qojugaegobi. Seki beyanun oi qomukuru (stua) ugo pigo so ruaegobi eru Anutuji oi jibu gume yabeega. Niŋigo nonore furi oi webo furiyanun yadureru ropekiine pega. Oi manesubu rain.

25 “Nonoreone moji manebu eru onuine oiji morengo goinde damaŋine oi una moakonde so ba jikigain me mata? Oi mata yobu.\*

26 “Ya mendaine onuine enimingo embim-binganimin ine, ya goine kokoinere urunure manebu enobun? 27 Nono jun jarin iruine kuririyannunke oi noneinebi: Yonoji kambaŋ

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\* **12:25:** Goineji ini kerisieru migobi: Nonoreone moji manebu eru onuine oiji sakiine wan fit ore so jikigaru bojoroinggo embim-bingain

sokiyanunde ore saka so yomueegobi. Gio ya goine so baegobi eru oi jibu inji najibe manenin; Kiŋ Solomonji goul silwaine qojugaru marikuine bugeqonikinke keru goyayon, injore mariku oi gasau honaru firindua ore so none-anjiineke so fukeya.\*

<sup>28</sup> “Juŋ jariŋ iruine omaine oi muŋambe morengo maŋfuŋnonuŋgo ŋeko yogo ketebi wakiko bokeru qojugaru rigabi jaiŋ. Oi jibu Anutuji iru onuine mo oi onuakon fine akon basarigaega. Ore eru injoji ŋoŋo onuakon soine komon ŋabein. Ŋoŋo juŋ jariŋ iruinere so, so fukegobi. Anutuji siŋaŋ ŋabeinŋo manega, anjiine oiji ya sosowo yadureru ropega. O ŋinigo, mamesin-ŋaŋunji wamore mendaine fukega?

<sup>29</sup> “Onu fukeko ŋoŋo onuakon gogonunde manebu so einebi. Oi maneru yobinŋaru inji egu minimin, ‘Niŋo wamo uqo obu nonoben?’ Onu miku maŋ-ŋaŋuŋ oo so ruaru maŋwawaki fukeru manjo so bofukeinebi. <sup>30</sup> Kantri so maŋkekerisiere yauraine yonoji ya onuine sosowo rauganiminŋo yameŋ keku manjo eegobi. Oi eegobiyon, ŋoŋo uqo kambaŋ yare basiqasi baku embimbiniŋgobi, Mamaŋaŋunji oi mane forega. <sup>31</sup> Ore manjo so einebiyon, Anuture qorumanŋo ropeniminŋo yameŋ keeinebi. Maŋ-ŋaŋuŋ oo ruabi peko injoji siŋaŋ ŋaberu ya onuine oi onuakon jikiga ŋarein.” Onu.

*Binononun Sombunŋo me morengo qojugabenen sagaga?*

*Mat 6.19-21*

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\* **12:27:** 1 Kiŋ 10.4-7; 2 Hist 9.3-6

<sup>32</sup> “O nonde kubu mendaine, Mamaṅaṅunji qorumaṅ ṅareinṅo manega ore kokoi so maneru goinebi. <sup>33</sup> Morende moneṅ mebo oi yameṅ keku egu qojuganimiṅ. Ore eru ya pe ṅarega, oi furi baninde ruaru moneṅ poreru mobeine ṅiṅigo wakiqoqoine yauṅ-ṅaṅunde yareinebi. Oṅu ruabi tinabiṅeṅaṅunṅun juṅe boreṅ ore so oi Sombunṅ kaeo peku saueru so mataeiṅ. Moneṅ kekereṅaṅunṅun fuṅine mo oi Sombunṅ kaeo so sembeaiṅ. Wofu pujaṅaṅ eru kian bobo yoṅoji paibe roperu ya bosembeanimiṅgo embimbiṅganimiṅ.

<sup>34</sup> “Yare kuririine roru manende ropega, oiji pi mogobe eko goji maṅgo oṅuakoṅ oo qakatoru gomiṅ.” Oṅu.

*Maṅgari goku gio babi sagaiṅ.*

<sup>35</sup> “ṅoṅo Anuture gio banimiṅ ore jaueru kambanṅ sokiṅaṅunṅun kipe mukuku kuririṅaṅunṅunke dimaku maṅ-ṅaṅunde doiji qurebi jako goinebi.

<sup>36</sup> Oi yoore so: Pi rauine mo iṅo ṅiṅigo suanjey (bobotumaṅ) jebego wareru jeriekiminṅ ore keporebi raya. Oo rako madepuineji pigo ṅeku kirieinde jinoyanṅunṅun sakibe piku pisaqasa eku yameṅ keku odigagobi. Odigaru gobi iṅoji damaṅ oo me oo waperu mendigo qana, yoṅoji oo akonṅ mendi robi wapeiṅ. ṅoṅo made yoṅore so fukeru jaueru goinebi.\*

<sup>37</sup> “Ofonji kirieru wareme gio bobopuine goineji maṅgari gogobi oṅu bofuke yabeiṅ, yoṅoji kiwaqawaineke fukegobi. Nonji buṅo foriine mo iṅi ṅajibe maneniṅ: Iṅoji waperu ketumaṅ yaberu uqo ṅeṅeo ruame ṅebi uqo

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\* **12:36:** Mak 13.34-36



gume yabeinḡo jaueru kiḡaḡ yabeinḡ. <sup>38</sup> Inḡoji ubu jonḡinḡo me kae fufurere oo kirieme goineji maḡari gobi bofuke yabeinḡ, yoḡoji kiwaḡawaineke fukegobi.

<sup>39</sup> “Maḡari goniminḡ ore buḡo yo soine mane-suinebi: ubu eko suronḡoḡo ḡiji wamo damaḡo me auago wareinḡ, pi rauineji oi manena ine, inḡoji gariine goku piine soine siḡaḡ bako ḡajaḡaru ropeinḡo embimbḡinḡaḡ. <sup>40</sup> ḡoḡo ‘Sombuḡ eru morende ḡi foriineji damaḡ yoo so wareinḡ,’ miku manesuniminḡ, inḡoji damaḡ oo akonḡ wareinḡ. Ore eru ḡoḡo onḡakonḡ jaueru goinebi.” Onḡ.\*

*Gio ḡiji keoma goku sibirigaya.*

*Mat 24.45-51*

<sup>41</sup> Yesuji buḡo onḡu miko Pitaji weuya, “Ofonḡ, go soso buḡo yo oi ninḡore me ḡinḡigo goine sosowo yoḡore onḡakonḡ mige?”

<sup>42</sup> Onḡu weuko Ofonḡi miya, “Gio bobo ḡinḡigo botuyanḡoḡo moji ḡembibiineke fukeru goine yadurega? Goineji ḡbaḡiru gio bokebi moji mamane-muku fiinere paio yameḡ keku damaḡ so baega, inḡoji kiwaḡawaineke fukega. Pi rauineji eeboboine osoeru ḡoneru mogobe raru pire yareya oi inḡore meo ruame siḡaḡine fukeinḡ. Siḡaḡine fukeru kiḡaḡoḡoḡuine ojiya ore so siḡaḡ yaberu damaḡ poretinḡ oo gume yabeeinḡ.

<sup>43</sup> Onḡu siḡaḡ yaberu goko rauineji kirieru wareru onḡu ḡoneru ‘Go kiwaḡawagake fukege!’ miinḡ.

<sup>44</sup> “Nonḡi buḡo foriine mo inḡi ḡajibe maneinebi: Rauineji kiwaḡawake ojiru meboine sosowore siḡaḡ igodonḡaḡinḡ. <sup>45</sup> Igodonḡaḡinḡonḡ, gio bobo

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\* **12:40:** Mat 24.43-44

gbagbanine inoji manineo manesuku ini miin ine, 'Ofonere waware damanji joroine pega.' Onu miku fungaru gio bobo ninigopuine jebe ruaru jerieru obu sananine noku manine jibugako bojiqojibu keoma eru goin. <sup>46</sup> Onu goku daman mogo ofonine wareingo so odigain, ino oo akon warein. Damaninere niniga qaqouma gome aua oo akon wareru qaku bosereren eteku mitigako bunjoqoqomuku ninigo onuine misi korugo rakaru joisereren manein.

<sup>47</sup> "Gio bobo moji Ofoninere man anj mane mukuyayon, bunjo buruine ojiya ore so jajau so ee eku gioine baku goya, Ofonji ore geoine miko kiperu nonoruji ate kokoine qaya baya qanimin. <sup>48</sup> Onu qaniminyon, gio bobo ni moji Ofoninere man anj so mane mukuku ya eru bako geoine soine mibi nonoruji qaniminde so fukega, Ofonji ore geoine miko afaine qanimin. Anutuji more ya kokoine oteya, inoji oi basaueme foriine kokoine fukeingo odigain. Anutuji more yare wiki boakon oteya, inoji oi basaueme foriine boakon fukeko bokirie teingo weu tein." Onu.

*Yesuji jo borun bawakiko roingaya.*

*Mat 10.34-36*

<sup>49</sup> "Nonji morengo jo ruaru putebe ja ra wareingo ore wakibe man anine ore borunineji ja foreingo ore pega. <sup>50</sup> Pegayon, oi 'Jo ruaru putebemin,' mibe joisereren kokoine jon joru onuine oi nonde paio roperu kefa nuingo ein. Anutuji onuine oiji miti meso funine mo rau narein. O non konkon soguine maneru gobe

rau nareko oiji tariiŋ.\* <sup>51</sup> Inji egu manesunimiŋ: Yesuji womo baiŋgo ore eru moreŋgo wakiya. Nonji inji ŋajibe maneinebi: Nonji womo baiŋgo ore matayonŋ, nonde eru pougaru roiŋgabi ruge fukeiŋ.

<sup>52</sup> “Oi inji ore migo: Nonde Biŋe buŋoji ŋiŋigo maŋyaŋuŋ bapakareko kerisiebuŋ ore damaŋ yoo fuŋgaru inji fukeiŋ: Pi more maŋgo ŋiŋigo 5 yoŋoji botuyaŋuŋgo kekepari eru pouganimiŋ. Adibe yokaomo yoŋoji yoyoka yokoke kekepari ruabi aribe yoyoka yokoji yokaomo yoŋoke roroŋ eru gonimiŋ. <sup>53</sup> Mamamade yokoji pougaru rorosi ebire maŋgo-odu yokoji roiŋgaru qoqo ebire yaŋoineji yaŋoine qoqopie ee eru roiŋganimi.” Onu.\*

*Damaŋ gogobeneŋ, oi mane osoeinebi.*

*Mat 16.2-3*

<sup>54</sup> Yesuji jikigaru ŋiŋigo kubu yoŋo inji yajiya, “Wegi rarakaineo kae gobureko kuaŋ dabu eko ŋoŋo oi ŋoneru oo akonŋ ‘Kue wareiŋ,’ miegobi. Onu mibi kue wareiŋ. <sup>55</sup> Saut obeone gbiŋ qako ŋone maneru inji miegobi, ‘Kae joineke fukeiŋ.’ Onu mibi ore so fukeiŋ. <sup>56</sup> O maŋkekerisiere ŋiŋigo sasakiine, ŋoŋo qonikiŋ morende kamasiyakunŋ ŋoneru kue wegire fuŋneyakunŋ soine osoegobiyonŋ, damaŋ yo gogobeneŋ, ore fuŋŋe so osoeru mane mukubi so sagaga.” Onu.

*Kekepariŋaŋuŋ botiŋgabi posikeiŋ.*

*Mat 5.25-26*

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\* **12:50:** Mak 10.38      \* **12:53:** Mai 7.6

<sup>57</sup> “Nɔŋo ‘Ya poretiŋ oi uruŋu ekimiŋ,’ miku ore fuŋine oi uruŋure eru nɔŋo-ŋaŋe so osoeru mitariegobi? Oi so sagaga. <sup>58</sup> Rosigoji sakigoo buŋo ruaru buŋo koroineo pore guiŋ ore eko mimitari siŋandeo raru kadi soguineo oo yameŋ keku maŋmoakoŋ eku buŋoŋakuŋ miposikenimi. Oŋu so enimi ine, rosigoji soine ro furu yoyou egareme (jas, majistreit) mimitari ŋire jiŋo maio ropende maneru miko kambantire meo warende witi pigo egu rua guiŋ. <sup>59</sup> Nonji iŋi mibe mane, Go oo furigo sosowo ruamiŋ ore so quŋgaru ŋemiŋ. Toiyago tatariine oŋuakoŋ rua foreru tifego bajiru wakimiŋ.” Oŋu.

## 13

*Maŋ-ŋaŋuŋ kerisieinebi me komeru sibirigan-imiŋ.*

<sup>1</sup> Damaŋ oo akoŋ goineji waperu Yesu sundu iŋi ojibi maneya, “Galili ŋiŋigo goineji Jerusalem soriŋgo boji rigabi gawana Pailotji miko mamari siŋaŋpuineji oo roperu yabebi komebi dariyaŋuŋ wakiru lama bulmakao dariyaŋuŋke jijibu peya.”

<sup>2</sup> Oŋu mibi bokirieru iŋi yajiya, “Nɔŋo ore eru iŋi egu manesunimiŋ: Galili ŋiŋigo yoŋoji Galili ŋiŋigo goine sosowo yadureru agiburaŋ eru gobuŋ ore joiserereŋ oi manebuŋ. <sup>3</sup> Oŋu matayoŋ, nonji iŋi ŋajibe maneniŋ: Nɔŋo maŋ-ŋaŋuŋ so kerisienimiŋ ine, nɔŋo sosowoji oŋuakoŋ sibiriga forenimiŋ. <sup>4</sup> Me kae tinaine Siloam oo pi joroine moji waki keru ŋiŋigo 18 kema yabeme komebuŋ, nɔŋo yoŋore iŋi egu manesunimiŋ: Yoŋoji Jerusalem kufufuŋ goine

sosowo yadureru agiburaŋ eru buŋoyaŋuŋke gobuŋ. <sup>5</sup> Matayoŋ, nonji iŋi ŋajibe maneinebi: Ŋoŋo maŋ-ŋaŋuŋ so kerisienimiŋ ine, ŋoŋo sosowoŋi oŋuakoŋ sibiriga forenimiŋ.” Oŋu.

*Gudere yo gipeinere soso buŋo*

<sup>6</sup> Yesuji soso buŋo mo iŋi miya, “Ŋi moŋi gudere yo sariko gioineo waperu dimako ore foriine baaiŋ ore rayayoŋ, mo so bofukeya. <sup>7</sup> So bofukeru gio siŋaŋinere miya, ‘Mane, nonji gudere yo yoore foriine gosa yokaomore so wareru baaboyonŋ, mo so bofukeboŋ. Ore eru oi wamore jikigaru morende jiji omaine egu poreiŋ. Ore eru oi keku bokende raine.’ <sup>8</sup> Rauineŋi oŋu miyayoŋ, siŋaŋi bokieru ojiko maneya, ‘O ŋi siŋaŋne, oi soine bokende gosa yo moke dimaine. Nonji damaŋ botuineo yoo oo kijuŋi moreŋ sikeku bogboreru sonjoŋ ruaru roregabe jijiineke fukeiŋ. <sup>9</sup> Nonji oŋu ebe gosa ŋadiineo ore foriine soine fukena. Oi so fukeiŋ ine, oi soine keigoŋ.’ ” Oŋu.

*Yesuji Sabat kombanŋo ŋigo mo bobianŋaya.*

<sup>10</sup> Yesuji Sabat kombanŋo oŋgawowosi pi mogo roperu Biŋe buŋo qaji yareya. <sup>11</sup> Oo ŋigo mo ŋeya. Gemoŋi gosa 18 ore so bakaigame ŋadiine kasi-gako poretiŋgaŋgo embimbiŋgaru ŋeku goya. <sup>12</sup> Yesuji ŋigo oi ŋoneru oŋga teme wareko iŋi oŋiya, “Ŋigo, isotaki jibegoŋi boke guko fiine fukege.” <sup>13</sup> Oŋu miku meine qoruineo ruame oo akoŋ poretiŋgaru Anutu miteŋ gaya.

<sup>14</sup> Miteŋ gayayoŋ, Yesuji Sabat kombanŋo ŋigo oi bobianŋaya, oŋgawowosi pire siŋaŋi oi ŋoneru ore eru mane sembeako buŋo fuŋgaru ŋiŋigo

kubu yonore miya, “Gio bobore daman 6 pega, oo soine wareru bobian nabein ore miinebi. Oi Sabat komanjo mata.”\*

<sup>15</sup> Onu miyayon, Ofonji bokirieru inji miya, “O mankekerisiere sasaki ninigo, nono sosowo bulmakao niine me donginanun oi Sabat komanjo pigone pirueru oga yabebi obuo raru noegobi me mata? Nonoreone moji oi so sabare yabeega. <sup>16</sup> Manenin! Nigo yoji Abrahamde osigida fukeko Satanji kipeme gosa 18:de so goko nonji niginine oi Sabat komanjo piruebe nonoreo sagaga me mata?” <sup>17</sup> Onu miko kisopuine sosowo yonoji mimiyanun manebun eru ninigo kubu sosowo yonoji mosi qoqowirie qembibiineke baya, oi sosowo none mane eru jeriebun. Onu.

*Yojun korunde soso bunjo*

*Mat 13.31-32, 34; Mak 4.30-32*

<sup>18</sup> Yesuji soso bunjo mo inji miya, “Anuture qorumande funne oi urunu? Oi wamoyago so kenobo? <sup>19</sup> Oi yojun korunde so inji fukega: Ni moji oi roru gioineo raru sariko pakere sogueru yo fukeya. Yo fukeko sowo webo yonoji youyanun yo ore tienineo ruabun.” Onu.

*Yistre soso bunjo*

*Mat 13.33*

<sup>20</sup> Yesuji moke soso bunjo mo inji miya, “Anuture qoruman oi wamo yake so kenobo? <sup>21</sup> Oi yist rombun me flaua bobosoguere so inji fukega: Nigo moji ‘Poron rigabemin,’ miku yist roru flaua

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\* **13:14:** Eks 20.9-10; Dut 5.13-14

jambe yokaomo oo qodureru babokiri eru ruame ņeku sosowo sogueya.” Oŋu.

*Mendi gonḡonineo janjanbumbun oderu ropeinebi.*

*Mat 7.13-14, 21-23*

<sup>22</sup> Yesuji raru taonine taonine eru kaeine kaeine oo Biŋe buŋo qaji yareru raru goku Jerusalem sitio oobe raya. <sup>23</sup> Rako moji inŋi weu teya, “Ofon, manyanun kerisiebi Anutuji munan qa yareko qowirienimin, oi ņinigo afaine me urun?” Weu teko inŋi yajiya,

<sup>24</sup> “Ŋonŋo mendi gonḡonineo ropeinḡo janjanbumbun oderu jogbasanan einebi. Nonji inŋi ņajibe manenin: ņinigo kokoineji Anuture qorman manḡo ropein ore esoiganiminyon, oi embimbinḡanimin. <sup>25</sup> Jiki pi rauineji pakereru mendi keko ņonŋo daman oo funḡaru sakibe dimaku mendigo qaku inŋi minimin, ‘Ofon, go mendi ro nore.’ Oŋu mibi bokieru inŋi ņajin, ‘Ŋon so mane ņabego. Ŋonŋo urone, oi so manego.’ <sup>26</sup> Oŋu ņajiko ņonŋo oo akon funḡaru inŋi minimin, ‘Niŋoji goke anibanŋi ņeku uqo noben. Goji roregaru niŋore kae jinoo Biŋe qaji noremen.’ <sup>27</sup> Oŋu miniminyon, inŋoji buŋo inŋi ņajin, ‘Ŋonŋo urone, non so mane ņabego. Ore eru inŋi ņajibe manenin: Sembene bobo sosowo, ņonŋo boke nuru usenin.’\*

<sup>28</sup> “Usebi oo Abraham, Aisak, Jeikob eru kajeqoun ņinigo sosowo yonŋoji Anuture qorman manḡo dimabi ņone yabeniminyon, ņonŋo-ņaŋe igo ņabebi sakibe dimanimin. Funnenanun oŋu bofukeru kuyo jojararu ņiran-ņanun kibi

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\* 13:27: Kiki 6.8

qame gonimiņ.\* 29 Niņigoine niņigoine yoņo wegi wawapeineone eru rarakaineone eru mobe-mobe Not Saut oone wareru Anuture qorumango roperu ņeņejaņuņ roru uqo munjaņ noku jerib-ari eru gonimiņ.\* 30 Oņu gonimiņyoņ, maneniņ! Tatariine yoņoreone goineji fuņfuņgaine fukenimiņ eru fuņfuņgaine yoņoreone goineji tatariine fukenimiņ.” Oņu.\*

*Kiņ Herodji qoro goņine ore so fukega.*

*Mat 23.37-39*

31 Damaņ oo akon Farisi (Kadi buņore yameņyameņ) goineji Yesureo wareru iņi mibuņ, “Kiņ Herodji qokome guiņgo manega. Ore eru go moreņ yo bokeru raigon.”

32 Mibi iņi bokirie yareya, “Noņo gomende qoro goņine oi iņi mibi maneine, ‘Mane! Nonji muņambe eru yogo gemo yobe yabebemiņ eru jibe niņigo bobiaņ yaberu gobemiņ. Rabemiņ, fureme oo roperu gione bomukubemiņ.’

33 “Kajeqouņ niņigo boakon oi Jerusalem sitio yabebi komebuņ. Moreņ goineo so jikigaru yabebi komeegobi, ore kamakamasi peme ņonego. Ore eru nonji muņambe eru yogo yunekon kadi raru gobemiņ. Jerusalem ropebe nubi komebemiņ ine, yoņore eeboboyaņuņ oi jikigaru enimiņ.” Oņu.

*Yesuji Jerusalem sitire kuyoya.*

*Mat 23.37-39*

34 Yesuji miya, “O Jerusalem Jerusalem, noņo kajeqouņ niņigo yabebi komebi Anutuji niņigo

\* 13:28: Mat 22.13; 25.30  
Mat 19.30; 20.16; Mak 10.31

\* 13:29: Mat 8.11-12

\* 13:30:



sore yabeme ḡḡoreo wareegobi, yoḡo koji yabebi komeegobi. Qoqu maḡoḡoneji madepuine toinere rurumaḡo ruaru ketumaḡ yabeega, nonji ore so damaḡine damaḡine gore kufufuḡpu kepore qoju ḡabebemiḡ ore maneru gobonyoḡ, ḡḡo oi taki ḡabeme go wapebuḡ. <sup>35</sup> Maneniḡ! ‘Anutuji sorin piḡaḡuḡ ḡadi game sesuine akon peiḡ.’ Oḡu peiḡyoḡ, nonji inji ḡajibe maneniḡ, ḡḡo non ḡoke so ḡone nunimiḡyoḡ, jiki damaḡ mo ware fukeme oo ḡone nuru inji minimiḡ, ‘Ofonde tinao ware norega, Anutuji inḡo mifia teine.’ Oḡu.”\*

## 14

### *Yesuji jibe ḡi mo bobiaḡaya.*

<sup>1</sup> Yesuji Sabat kombaḡ mogo Farisi (Kadi buḡore yameḡyameḡ) yoḡore minebobo more pigo roperu uqo noya. Noku ḡeko goineji siḡaḡ baru rubabuḡ. <sup>2</sup> Oo inḡore jiḡo maio jibe ḡi mo me kufuine obuḡi nikeru sogueme ḡeya. <sup>3</sup> Yesuji oi ḡoneru fuḡaru Kadi buḡore qaqaḡi eru Farisi yoḡo weu yareru inji miya, “Sabat kombaḡo ḡi bobiaḡ garu oḡuine oiḡi Kadi buḡo odurekimiḡ me mata?”

<sup>4</sup> Oḡu miyayoḡ, yoḡoji niniḡaru ḡebuḡ. ḡebi meineḡi ḡi oi yoḡoru bobiaḡ garu soreme raya. <sup>5</sup> Rako inji yajiya, “ḡḡoreone more made me bulmakao ḡiine oi Sabat kombaḡo obu yoḡo rakaiḡ ine, oi pipa porebi wapeiḡ. Moḡi oi so poreme wapena?” <sup>6</sup> Oḡu weu yareme ore

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\* **13:35:** Kiki 118.26; Jer 22.5

mobeine bokirieniminŋ ore yobinŋaru bunŋoyanŋun mataeme nebuŋ. Onu.\*

*Yesuji saki barorope oi igogaya.*

<sup>7</sup> Farisi (Kadi bunŋore yamenyamen) niji ninŋigo uŋore kepore yabeya, yonŋoji neŋe miineo paibe bomukuru nebuŋ, Yesuji oi noneru ore eru soso bunŋo mo inŋi nŋajiya, <sup>8</sup> “Moji go suanŋen (bobotuman) jebere kepore guko oo raru neŋe miine so roru neigon. Onu eminŋ ine, goine kepore yabeya, yonŋoreone moji go gadureru tinabinŋeineke egu fukeinŋ.\*

<sup>9</sup> “Inŋoji wapeko jebe rauineji goreo wareru inŋi mina, ‘Go neŋe yo bokende ropekiine inŋoji neinŋ.’ Onu miinŋ ine, go pakereru nadiineo yukube wakiru neŋe roru neku mimigo egu maneminŋ. <sup>10</sup> Onu matayonŋ, moji kepore guinŋ, go soine neŋe nadiineo yukube raru neigon. Onu nende jebe rauineji waperu none guru miinŋ, ‘Ogone, go soine wareru neŋe miineo paibe raru neigon. Onu miko goji ninŋigo goke neku uŋo nogobi, sosowo yonŋore jinŋoo tinabinŋegoke fukeminŋ. <sup>11</sup> Oi inŋi ore: Yonŋoyanŋunde manŋ ba ropeniminŋ, Anutuji yonŋo sosowo bawaki yabeinŋ. Moji inŋoyonŋe manŋine bawakiinŋ, Anutuji inŋo ba ropeinŋ.”\*

<sup>12</sup> Farisi (Kadi bunŋore yamenyamen) niji ninŋigo kepore yabeko jebego nebi Yesuji jebe rauine kirieru noneru inŋi ojiya, “Go unare me ubure jebe mo rigaru oo gakere ogopu me kakagbopu oi so kepore yabeigon. Tifepugo me pi ninŋigo tinabinŋeyanŋunke oi so kepore yabeigon. Onuine

\* **14:6:** Mat 12.11    \* **14:8:** Qoq 25.6-7    \* **14:11:** Mat 23.12;  
Luk 18.14

jebe ore kepore yabemen, oi onjukoŋ kepore guru tifego oi bomuku garebi tariin. Onju emiin ine, Anutuji ore furiine so garein.

<sup>13</sup> “Onju matayoŋ, jebe bomogaru rigamin, go ninjigo wakiqoqoine yoŋo kepore yabeigoŋ. Ninjigo wakiqoqoine, purin eru jinokombi fukegobi, yoŋo onga yarende sagain. <sup>14</sup> Oi kepore yabende yoŋoji tife bomuku garenimingo embimbingabi go ore eru kiwaqawagake fukeru gomin. Tifeyanun oi mo peko gokande posiine yoŋoji komegone pakerebi daman oo Anutuji inoyone oi gore bomuku garein.” Onju.

*Jebe ruako gbebedi bunjo miku usebun.*

*Mat 22.1-10*

<sup>15</sup> Yesuji onju miko ugo noku nekabi yonoreone moji oi maneru inji ojiya, “Moji Anuture qoruman manineo roperu ugo noku nein, nonji inore kiwaqawaineke migo.”

<sup>16</sup> Onju ojiko inji bokirieya, “Ni moji ubure jebe soguine bomogaru rigaru ninjigo kokoine furu yabebi warenimin ore miya. <sup>17</sup> Jebe damanine ware fukeme kinanqoqoine mo soreme kepore yabeingo ojiya, inoji yonoreo raru miko manebun, ‘Ya sosowo bomoga forebeneŋ pega. Ore eru soine warenin.’ <sup>18</sup> Onju yajiyayoŋ, oi maneru yoŋoji sosowo fungaru ya goineji gbedigaru usebun. Ni funfungaineni miya, ‘Non tenin mo furiine baba ore oo raru nonebemingo manego. Oiji kipe nuga. Ore eru soine raru ojinde so mane sembea nareine.’ <sup>19</sup> Ni moji miya, ‘Non bulmakao niine 10 furiyanun baba, oi kiongo kipebe kiju porebi raru gio esoigaru

banjan̄gabemiñ. Oiji kipe nuga ore soine ojinde so mane sembea nareine.’ <sup>20</sup> Moji jikigaru ini miya, ‘Noñ ñigo yane akon̄ furiine baba ore foin̄go embim̄biñgago.’

<sup>21</sup> “Oñu mibi kin̄an̄qoqoji kirieru ñi sin̄an̄ine bine oi ojiya. Ojiko maneru mañine jo jako kin̄an̄qoqoine ini mitiga teya, ‘Go fofaakon̄ tumoqoqo kae jin̄oo eru kadio raru ñin̄igo wakiqoqoine, hapeta, kufu meyan̄uñ kekeriine, jin̄okombi eru purin̄ ñin̄igo oi oga yabende jebe pi mañineo yoo waren̄i.’ <sup>22</sup> Mitiga teya ore so eforeru wareru ini ojiya, ‘Ofon̄ne, mitiga narege ore so egoyon̄, ñeñe sawaine moke on̄uakon̄ ñega.’

<sup>23</sup> “Oñu ojiko ñi sin̄an̄ji miya, ‘Go tumaqoqo eru akoyan̄uñgo raru ñin̄igo ñe ragobi, oi yamen̄ keku furu yabende jebe pi mañineo waperu puseinebi. <sup>24</sup> Nonji ini ñajibe manenin̄: Ñin̄igo rone kepore yabein̄go mibon̄, yon̄oreone moji nonde jebego so waperu uqo munjan̄ so noku an̄jine manein̄.’ ”  
Oñu.

*Yesure kin̄arin̄ gogore fun̄ne*

*Mat 10.37-38*

<sup>25</sup> Yesuji rako ñin̄igo kubu sogo yon̄oji boyoberu rakabi kirieru ini yajiya, <sup>26</sup> “Moji noke wareru gobemin̄ miki non̄ qan̄an̄ine obereo rua nuku mañgo mamaine, ñonun̄ madeine, kaka gboine, señ ban̄aine eru in̄oyon̄unde gogo on̄uakon̄ miine ruaru manji jojoko eyareega, in̄oji nonde kin̄arin̄ fukein̄go embim̄biñgaiñ.\* <sup>27</sup> Misomben̄-ñan̄uñ babi moji non̄ boyobe nuru joisereren̄ maneru

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\* 14:26: Mat 10.37

mariponḡo komeiḡ ore so jaueiḡ, iḡoji nonde kiḡariḡ fukeiḡḡo embimbiḡḡaiḡ.\*

<sup>28</sup> “ḡoḡoreone moji pi joroine baiḡḡo manega ine, iḡoji rone wakiru ḡeku moneniḡine pi ba foreiḡ ore so fukega me mata, ore fuḡine osoeru ḡone mukuḡiḡ. <sup>29</sup> Oḡu so eru pi otuḡine sariru pi ba foreiḡḡo ore sasananiḡine so pe teko bokeko omaine dimako ḡiḡiḡo sosowo oi ḡoneru fuḡḡaru miku igosisi egu eteniḡiḡ. <sup>30</sup> Oḡu eteru iḡi egu minimiḡ, ‘ḡi oi fuḡḡaru piine bayayoḡ, oi bo foreiḡḡo ore so sanaḡḡaya.’ Ore so go Yesu boyobemiḡ me mata, oi poretiḡ osoeru mane mukuḡiḡḡo.” Oḡu.

<sup>31</sup> Yesuji buḡo oi jikigaru iḡi miya, “Oḡuakon kiḡ ḡi koito moji kiḡ moke mobemobe quraḡ qaqa eku ‘ḡiḡo qakimiḡ,’ miku uruḡu eiḡ? Iḡoji pipa akon rosi so eteiḡyoḡ, bonieru muranḡuine furu yabeme tumaḡḡaru ḡeku uḡsowoḡ buḡo iḡi mimane enimiḡ, ‘Nonunde ḡipu 10,000 gogobeneḡ eko aribe rosipunoḡuḡ yoḡo 20,000 gogobi. ḡi koitoyanḡunji yoḡo oga yaberu warebi ḡone yaberu soine sanaḡḡaru yabekimiḡ me mata?’ <sup>32</sup> ‘So sanaḡḡakimiḡ,’ minimiḡ ine, iḡoji rosi kiḡ koitoji jorigo wareko oo akon minebobopu sore yabeme iḡoreo raru womo enimiḡ ore buru mimane enimiḡ. <sup>33</sup> Oḡuakon ḡoḡoreone moji ya sosowo pe tega, oi miine ruaiḡ, iḡoji nonde kiḡariḡ fukeiḡḡo embimbiḡḡaiḡ. Ore eru non miineo rua nubi sagaiḡ.” Oḡu.

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\* **14:27:** Mat 10.38; 16.24; Mak 8.34; Luk 9.23

*Seki anjiine tomiri oi ya omaine yobu.*

*Mat 5.13; Mak 9.50*

<sup>34</sup> “Seki oi fiine fukegayon, anjiine bokeiñ ine, oi uruñu bobiangabeneñ moke anjiineke fukena?  
<sup>35</sup> Yau omaine oi moreñ jijiineke fukeiñ ore qojugaru sonjon rua egobenenyon, seki anjiine tomiri oi ya more so sagaiñ. Mata! Oi omaine morengo bokebeneñ rakaru omaine yobu peiñ. (Go onuakon nonde kinariñ fukeru botuineo ketigaru boke numiñ ine, ya omaine fukemiñ.) Moji kajeineke goga ine, inoji buño oi mane mukuine.”  
 Onu.

## 15

*Lama jibugaya ore soso buño*

*Mat 18.12-14*

<sup>1</sup> Takis eadu eku babuñ eru agiburanñ njiñigo goine oi jinoraraji Yesure Biñe buño maneñgo warebuñ.\* <sup>2</sup> Onu warebunyon, Farisi eru Kadi buñore qaqaji yonoji Yesure eru manyanuñ sembeako nunuñ-nunuñ buño ini mibuñ, “Ni inoji agiburanñ njiñigo ro yaberu yonoke ñeku uqo noga.”  
<sup>3</sup> Onu mibuñ ore Yesuji soso buño mo ini yajiya,  
<sup>4</sup> “Ñonoreone more lamapu 100 gokabi yonoreone moji jibugaru tintuñ rako rauineji uruñu eiñ? Inoji 99 oi moreñ buroineo boke yaberu raru moakon tintuñ raya, ore eru baaru raru goku bofukeme tariiñ. <sup>5</sup> Bofukeru manjeri eru gbeoineo ruaru osigaru wareiñ. <sup>6</sup> Pigo wareru ogopuine eru goine bembengo gobuñ, oi onga yareko tumangabi ini yajiin, ‘Lamane jibugaya, oi bofukego

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\* **15:1:** Luk 5.29-30

ore eru n̄oŋo warebi noke jeri ekimiŋ.’ <sup>7</sup> Nonji in̄i n̄ajibe maneniŋ: Ore so agiburaŋ n̄i moakonji maŋine kerisiein̄, in̄ore eru Sombun̄ kaeo jeribari soguine fukein̄. N̄in̄igo 99 yoŋoyaŋunde jin̄oo posiine poretiŋ fukeru maŋyaŋuŋ kerisienimiŋgo so maneru gogobi, yoŋore eru jeri oŋuine so fukein̄.” Oŋu.

*Moneŋ koruŋ jibugaya ore soso buŋo*

<sup>8</sup> “Oŋuakon̄ n̄igo moji silwa moneŋ koruŋ 10 roru gome yoŋoreone moakonji rakaru jibugako uruŋu ein̄? In̄oji doi qureru yameŋ keku pi ofaŋgaru baain̄. Baaru goku bofukeme tariin̄. <sup>9</sup> Oi bofukeru n̄igo ogopuine eru n̄igo goine bembengo gogobi, oi oŋga yareko tumaŋgabi in̄i yajiin̄, ‘Nonde silwa moneŋ koruŋ moakonji jibugaya, oi bofukego ore eru n̄oŋo warebi noke jeribari ekimiŋ.’ <sup>10</sup> Ore so nonji in̄i n̄ajibe maneniŋ: Agiburaŋ n̄in̄igo moji maŋine kerisieme Anuture mimereren̄pu yoŋoji in̄ore eru jeribari ropekiine enimiŋ.” Oŋu.

*Penaroŋ n̄iji qapeqawaki gogu maŋine kerisieya.*

<sup>11</sup> Yesuji jikigaru in̄i miya, “N̄i more madeyokaine yoyoka gobu. <sup>12</sup> Gboineji mamaine in̄i ojiya, ‘Mamane, go moneŋ mebogo boroiŋgaru mobeine nareigoŋ.’ Oŋu ojiko mamayakun̄ji yareyaine sosowo soyakuŋgo boroiŋgaru yateya. <sup>13</sup> Oi yateme made gboineji gio boboine yoyoka yokaomo goku mebo yaine sosowo oi qojuŋgaru roru kantri mogobe raya. Oo raru in̄oyoŋunde

anigo kadi sogo nigo yonoke kanen qoro onuine qisiri gogo goku monen meboine boke foreya.

14 “Ya sosowo boke foreko roro soguine fukeru moren sosowo oi sagaya. Inoji damañ oo fungaru obota fukeru basiqasi eru embimbingaya.

15 Embimbingaru kantri ore rauine moreo raru giore weu teme soreme inore kanen sago rakaru kanen sinanyanun goya. 16 Oo gome kanen yonoji sako korun nobi noneru ‘Soine oi nobe beune sagana,’ miyayon, ino onuakon moji so oteya.

17 “Onu goku manine untome ini miya, ‘Mamanere gio ninigo wamo afaine yonoji gio babi furiine yareme uqo noku gaba yabeme gogobiyon, nonji yoo kitaqata eru roro goku komeingo ego. 18 Non pakreru mamaneero kirieru raru ini ojibemin, ‘Mama, non agiburan baku oiji go eru Sombun Rauine bunonakun qomukuru tinanakun bosembeabon. 19 Ore eru goji moke nonde ‘Madene,’ mimin ore so, so fukego. Go soine minde kinanqoqogo mo fukebemin.’”

20 “Onu miku pakreru mamaneero raya. Raru pi bombengako mamaineji jojorigo aroo dimaku noneko wareko beuine jangame noneru embon eru sananine akon giningaru raru ubeineo keme rakako bibiine mudugaru ‘Madene, ohowe ohowe!’ miya. 21 Onu eyayon, madeineji ojiya, ‘Mamane, non agiburan eku oiji go eru Sombun Rauine bunonakun qomukuru tinanakun bosembeabon. Ore eru goji moke nonde made, mimin ore so, so fukego.’

22 “Onu ojime mamaineji oo akon kinanqoqopuine ini yajiya, ‘Nono pipa mariku



kuririineke mo roru wareru ke teniᅇ. Resoᅇburesoᅇ ubeineo keku basarigaru kufu komoᅇ kufuineo ke teniᅇ. <sup>23</sup> Oᅇuakoᅇ sago raru bulmakao yomaine jijiineke mo ro wareru qarū rigabi noku jeribari ekimiᅇ. <sup>24</sup> Madene yo komeiᅇ eya, iᅇoji moke gboreru warega. Iᅇoji jibugame Anutuᅇi moke bofukeme fukega.’ Oᅇu yajiko fuᅇgaru jeribari ebuᅇ.

<sup>25</sup> “Jeribari ebuᅇyoᅇ, kakaineᅇi gioo goku kirieru pi bombeᅇgaru oo kiki kiraᅇ keku boᅇi baru jeriebuᅇ, ore fonuᅇine maneya. <sup>26</sup> Oi maneru kiᅇaᅇ made mo oᅇgame wareko ‘Oi uruᅇure egobi?’ miku weu teya. <sup>27</sup> Weu teko iᅇi oᅇiya, ‘Gbogoᅇi sakifuru kirieru wareme mamagoᅇi oi moke ogaru keroᅇgaru ore eru yajiko bulmakao yomaine jijiineke qaku rigaru jeriegobi.’

<sup>28</sup> “Oᅇu oᅇime maᅇine rigaᅇgame pigo ropeiᅇgo taki gaya. Taki gayayoᅇ, mamaineᅇi oi maneru sakibe wakiru maᅇwomo buᅇo waigoo miku bomiriᅇ gaya. <sup>29</sup> Bomiriᅇ gayayoᅇ, iᅇoji bokirieru iᅇi oᅇiya, ‘Mamane, nonᅇi gosa kokoine kiᅇaᅇgo qaku goku mimitigo damaᅇ mogo so odureru goboᅇyoᅇ, jibu goᅇi damaᅇ mogo noniᅇ made mo ogopune yoᅇoke jeri ekimiᅇ ore so naremeᅇ. <sup>30</sup> So naremeᅇyoᅇ, madego yoᅇi kadi sogo ᅇigo yoᅇoke goku moneᅇ meᅇogo sibirigaru wapeko goᅇi iᅇore eru yajinde bulmakao yomaine jijiineke qaku rigagobi.’

<sup>31</sup> “Oᅇiko mamaineᅇi iᅇi bokirieru miya, ‘Madene, go damaᅇ so nakeke goege. Ore eru nakene biᅇe sosowo oi gore biᅇego oᅇuakoᅇ fukega. <sup>32</sup> Oᅇuakoᅇ fukegayoᅇ, gbogo yoᅇi komeiᅇ

eyayon, moke gboreru kirieru warega. Inoji jibuga foreyayon, Anutuji oi moke bofukega. Ore eru munambemen ugo jeribari ebenen sagaga.’” Onu.

## 16

### *Mebo sijnaj eaduinekere soso bunjo*

<sup>1</sup> Yesuji kinarinpuine bunjo mo inji yajiko manebun, “Ni tinabineineke more mebo sijnajine mo goya. Goineji wareru ni tinabineineke oi bunjo kipoj ojibun, ‘Inoji gore monen mebo ketotieru kosa bokeru goga.’ <sup>2</sup> Oi maneru sijnaj oi miko wareko miteya, ‘Noj gore bine sembene mibi manego. Go nonde pi eru mebo moke sijnaj gaminj ore so, so fukege. Ore eru oi uruju sijnaj garu gokande, ore mimitaninj papia quranja nareigon.’ <sup>3</sup> Onu miko manineo inji manesuya, ‘Pi rauineji sijnanyayabe gione naago roko uruju enobo? Tobirine so sagaga ore morej sikebeminjo embimbimgago eru rorogaru omaine karieru gobeminjo mimine manego. <sup>4</sup> Inoji sijnanyayabe gione naago roinj, nonji damanj oo uruju ebe goineji piyanungo keporeru manjo enarenobun? Aha! Kadi mo manesugo.’

<sup>5</sup> “Onu miku ninigo rauineji tife eyareya, oi sosowo inoyonje kepore yabeme warebun. Funfunjaineji wareko injo inji ojiya, ‘Raunere tife goreo wojimu pega?’ <sup>6</sup> Onu weuko miya, ‘Oil dram 100 roboj.’ Onu miko inji bokirieya, ‘Go tife papiago roru yoo neku pipa kerisieru 50 quranjande peine.’ <sup>7</sup> Onu miku ni mo weu teya,

‘Eme go? Gore tife wojimu pega?’ Weume ini miya, ‘Wit flaua oi 21,000 kilogram roboŋ.’ Onu miko ojiya, ‘Go tife papiago roru oo 16,800 kilogram onu quraŋande peine.’

<sup>8</sup> “Onu fukeko pi rauineji maneru mimifi buŋo ini miya, ‘Siŋaŋneji eadu paiineo ya eya, oi maŋboron fine naduga.’” Ofon Yesuji sundu onu miku jikigaru miya, “Qisirire eebobo boy-obegobi, yoŋore mamane-mukuyaŋuŋ oi ŋiŋigo goine muŋambe gogobi, oi eadu eyarenimiŋ ore so pegayoŋ, Anuture tatamago gogobi, yoŋore mamane-mukuyaŋuŋ oi ore yukuineo fukega.

<sup>9</sup> “Ore eru ini mibe maneniŋ: Goineji morende monen meboji ŋiŋigo eadu yabeegobiyon, ŋoŋoji oiji roru ogopuŋaŋuŋ bofuke yabeinebi. Oi bofuke yabebi morende yaji mataeiŋ, Anutuji damaŋ oo kepore ŋabeko gogo sanaŋinere kaeo roperu tatariine tomiri gonimiŋ.

<sup>10</sup> “Moji ya mendaine roru yameŋ keku poretiŋ siŋaŋ gaga, iŋoji ya soguine onuakon poretiŋ siŋaŋ gain. Moji ya mendaine siŋaŋ garu bobojibu eega, iŋoji ya soguine oi onuakon siŋaŋ gain ore mibeneŋ bobojibu eiŋ. <sup>11</sup> Morende monen mebo meyaŋuŋgo ruabi oi poretiŋ so siŋaŋ gabi foriine so fukeya ine, moji ya biŋeine ropekiine foriine oi meyaŋuŋgo so ruaiŋ. <sup>12</sup> ŋoŋo goine yoŋore ya oi poretiŋ so siŋaŋ gabi foriine so fukeya ine, ŋoŋo-ŋaŋunde mande biŋe foriine oi moji mo ŋarena?

<sup>13</sup> “Kiŋaŋqoqo moji ofon yoyoka kiŋaŋ qayateiŋgo embimbiŋgaega. Moji onu eiŋgo manega, iŋoji mo rosi eteru mo maŋineji jojoko eteiŋ.

Moreo qakatoru mo mipemiriŋ eteiŋ. Ore eru ŋoŋoji Anutu eru moneŋ mebo oi qodureru kinjan qa yateiŋgo embimbiŋganimiŋ.” Oŋu.\*

*Borende manjo egu enimiŋ ore uŋsowon buŋo  
Mat 11.12-13; 5.31-32; Mak 10.11-12*

<sup>14</sup> Farisi (Kadi buŋore yamenyamen) yoŋoji borende aŋi kokoine pe yareko gobuŋ ore Yesuji buŋo sosowo oi miya, oi maneru jiŋotitiki ŋoneku igosisi etebuŋ. <sup>15</sup> Igosisi etebi iŋi ya-jiya, “Farisi ŋoŋoji ŋiŋigo jiŋoyanŋo poŋiine oŋuine yadunimiŋ ore joineke eegobiyon, Anutuji maŋ-ŋaŋunde fuŋne mane muku forega. Niŋigo jiŋoyanŋo ya more manebi ropekiine fukega, oi Anutuji ŋoneko mamagiineke fukeega.

<sup>16</sup> “Qorumande fuŋne oi Mosesre Kadi buŋoo eru kajeqouŋ niŋigo yoŋore Biŋe Quraŋgo quraŋgabi osegaru go wapebeneŋ Jonji fukeru foriine totogo barariŋga yareya. Damaŋ oone fuŋgaru buŋo oi misaueku Anuturo qorumanŋo ropenimiŋ ore niŋigo manyanŋuŋ romaŋgaegobeneŋ. Niŋigo sosowoji janjanbumbuŋ oderu yameŋ keku qoruman ore maŋineo ropeiŋgo eegobi.\* <sup>17</sup> Sombuŋ morenji mata enimi ore so egobireyon, Kadi buŋore quraŋ sipaine moakon oi damaŋ mogo so yobu mataeiŋ. Oŋu.\*

<sup>18</sup> “Ni moji ŋonunine bokeru ŋigo mo roin, iŋoji jikiboti eiŋ. Ni moji ŋigo ŋoeineji bokeya, oi roin, iŋoji oŋuakon jikiboti eiŋ.” Oŋu.\*

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\* **16:13:** Mat 6.24 \* **16:16:** Mat 11.12-13 \* **16:17:** Mat 5.18

\* **16:18:** Mat 5.32; 1 Kor 7.10-11

*Ni tinabiņeineke eru Lazarus*

<sup>19</sup> “Ni biņeroroineke mo goya. Inoĵi kamban mariku yojun iruine boboron kuririineke keru goku damaņ so nojeri eru batiqatiine tomiri goya. <sup>20</sup> Onu goyayon, inore pi mendiine bembengo ni wakiqoqoine mo tinaine Lazarus peku goya. Wi jokuji sakiine sagaku ņeya. <sup>21</sup> Uqore komeme pi yukuo peku ņirauinere uqo ņeņeone uqo kuņģaņine wakiko oi noiņgo maneya. Maneru eko qoro yonĵoĵi waperu wi jokuine abureru gobun.

<sup>22</sup> “Onu goku wakiqoqoine inoĵi komeya. Komeko Sombun mimereren yonĵoĵi ogaru roperu senģiņbaņģiņ kaeo ruabi Abrahamde keririņgo ņeya. Ni biņeroroineke inoĵi onuakon komeko yaņgabuņ. <sup>23</sup> Yan gabi komere mison kaeo rakame misiji jame joisereren soguine maneru pime ropeko Lazarus Abrahamde keririņgo jorigo aroo ņeko ņone yapeya. <sup>24</sup> ņone yaperu joĵoraku onģaku miya, ‘O mamane Abraham, beusembe mane nare. Non misi borunji ja nuko yoo ņeriņetataņ ropekiine maneru dimago. Ore eru go Lazarus sorende raru me tifeineji obuo igoru wareru namaņne rau teko munanģaine.’

<sup>25</sup> “Onu miyayon, Abrahamji bokirieya, ‘Madene, go yo manesunde raya. Goĵi moreņgo gogo jeriineke gokande tariyayon, Lazarusji moreņgo gogoine qapeqawaki eru goya. Onu goyayon, damaņ yoo bobomiriņ etebeneņ ņegayon, goĵi joisereren maneru ņeriņetataņ paiineo dimage. <sup>26</sup> Onu gogobeneņ eru jikigaru inĵi migo: Anutuĵi niņo eru ņonĵo botunoņunģo

boroingaru ruge rua sanangako pega. Ore eru goineji ruge kigaru ninjoreone njoreo wapekimingo manenobun, oi embimbinganimin. Onuakon aribe aroo gogobi, njoji onuakon njoreo wapeingo qunganimin.’<sup>27</sup> Onu miko inji ojiya, ‘Mamane, onu fukeko inji karie garego: Goji Lazarus sorende mamane pigo rain.<sup>28</sup> Pi oo kakagbopune 5 gogobi, yonjoi onuakon mison kae yoo wakiru joisereren soguine egu manenimin. Ore eru minde raru kajeqoun bunjo yajiko manenimin.’

<sup>29</sup> “Onu kariyayon, Abrahamji miya, ‘Mata! Mosesre Kadi bunjo eru kajeqoun njigo yonjore Biye Qurañ oi yonjore biye pega. Bunjo oi kaje ruaru maneinebi!’<sup>30</sup> Onu miko inji miya, ‘O mama Abraham, onu matayon, komeki-ine ninjoreone moji yonjoreo rana ine, yonjoi manyanun kerisienobun.’<sup>31</sup> Miko Abrahamji inji ojiya, ‘Yonjoi Moses eru kajeqoun njigo yonjore bunjore kaje so ruagobi ine, onuakon komekiine ninjoreone moji pakereru bunjo mina ine, yonjoi jibu Anutu so manesin ganobun.’” Onu.

## 17

### *Agiburande yoyoinj oi qomukuinebi.*

*Mat 18.6-7, 21-22; Mak 9.42*

<sup>1</sup> Yesuji kinarinpuine bunjo inji yajiya, “Sembenere babotikiji afaine fukeega. Moji babotiki sabareingo embimbingaegayon, mo moji goine yoyoinj eyareme agiburan enimin, injore eru onga rurugaku ‘Yei!’ onga jorago. Joisereren

ropekiineji inore paio ropein. <sup>2</sup> Inoji ninigo mendaine yonoreone mo suruyoın eteko agiburanın ein, ni inoji yobin ropekiine bofukein. Anutuji yobin ore geoine urunı oteme soineo fukena? Karonın ongin ubeineo kiperu koe botuineo bokebi rakana, oiji afaine fukena.

<sup>3</sup> “Ore eru nono-nane sisinın eku goinebi. Ogogo moji agiburanın ega, ino mibotin eteigon. Mibotin etende mane sembeaku beusembe manein ine, go agiburanine boke teigon.\* <sup>4</sup> Una more mango agiburanın 7 eku bosembea guru ateine 7 goreo kirieru ini miin, ‘Ogone, non agiburanın ego ore nakene mane sembeago.’ Onu miin ine, go agiburanine oi boke teigon.” Onu.

*Mamanesinde fori oi usunineke.*

*Mat 17.20; 21.21; Mak 11.23*

<sup>5</sup> Aposol yonoji Ofon ojibun, “Mamanesinononun jikigarı basananıgaigon.” <sup>6</sup> Onu mibi Ofonji bokirieya, “Mamanesin-nanunde fori oi yonun korunde so ena ine, nonoji soine yonun yo\* yoore ini mitiganobun, ‘Go godugoke pariru pakereru rinıaru koego rakaru gake sariru dima.’ Onu miku manesin gabi yo oiji bunonınun renıain.” Onu.

*Kınanqoqo fine oi urunı?*

<sup>7</sup> “Nonoreone more gio niji bulmakao roru gioo raru kiju poreme morenı bopogain me lama sinınınınun goin. Goku pigo wapeko oo rauineji ini miko manein me mata, ‘Go pigo waperu nıeku uqogo no.’ <sup>8</sup> Onu mata! Inoji ini miin:

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\* **17:3:** Mat 18.15    \* **17:6:** Yesuji mulberi yo mo oduya. Yo oi yonun onıine, korunine fobu korunine ore so nonoine

‘Go obu rauku gake bobobian eru ubure ugone rigaru narende nobemin. Ore ndiineo gakere ugo rigaru noigon.’<sup>9</sup> Onu mitiga teko gio niineji rauine miya ore so gioine ba foreko sagako sinanijeneji ore eru miten gain me mata? Mata!<sup>10</sup> Nonore fune oi onuakon pega. Sinanyanunji ya sosowo mitiga nareya, nono oi eforeru oo ini minimin, ‘Nino gio ninigo omaine gogobene. Raunonunji yare miya, oi akon baku waregobene ore mimiten baakimingo embimbngagobene.’ ” Onu.

*Yesuji ni 10 sakiyanun bofosikya.*

<sup>11</sup> Yesuji Jerusalem sitio raingore Galili eru Samaria prowins yoyoka yokore botugo kadi peya, oo raya. <sup>12</sup> Kadio raru kae mogo ropeko ni 10 sakiyanun waeineke yonoji bofukeru noneru jororigo aroo dimabun. <sup>13</sup> Dimaku sananine onga joraku mibun, “Sogunenonun Yesu, go nonemain enoreigon!”

<sup>14</sup> Ongaru mibi none yaberu ini yajiko manebun, “Nono sorin gio sinan yonoreo raru sakinanun yadunebi.” Onu yajiko rengaru kadio rabi sakiyanunji oo posikeru fiine fukeya.\*

<sup>15</sup> Fiine fukeyayon, 10 yonoreone moji sakiine posikeko noneru kirieru wareru Anutu sananine akon ongaku miten gaya. <sup>16</sup> Miten garu Yesure kufuo rakaru daberu dikanji keru ‘Danje!’ miya. Ni oi Samaria ni. Juda yonoji Samaria prowinsre ninigo yonore manebi wawakiine fukeko gobun.

<sup>17</sup> Danje miko Yesuji bokirieru ojiya, “Oi soine egeyon, ni sosowo 10 nonore sakiji posike foreye

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\* **17:14:** Lew 14.1-32



me? Ni 9 yoŋoji uro gogobi? <sup>18</sup> Ni kotuine goji gake akon kirieru wareru Anutu miteŋ gageyon, ni 9 yoŋoji raru qouma eru ragobi.” <sup>19</sup> Onu miku ini ojiko maneya, “Mamanesinŋoji bobian guga. Ore eru soine pakereru raigon.” Onu.

*Anuture qorumaŋ oi uruŋu fukein?*

*Mat 24.23-28, 37-41*

<sup>20</sup> Farisi (Kadi buŋore yamenyamen) yoŋoji Yesu ini weu teru mibuŋ, “Anuture qorumaŋ oi mo damaŋgo fukein?” Mibi maneru bokirieru ini miya, “Anuture qorumaŋ jinonoŋunji ŋonekiminde so, so fukein. <sup>21</sup> Manenin! Anuture qorumaŋ oi botuŋaŋuŋgo maŋ-ŋaŋuŋgo fukeru pega. Ore eru oi yoo me aroo pega, onu miinŋo embimbinŋaegobeneŋ.”

<sup>22</sup> Yesuji kinariŋpuine ini yajiko manebuŋ, “Jiki damaŋ mo ware fukein, oo Sombuŋ eru morende Ni foriinere gio bobo una oone mo ŋonekiminde aŋi maneniminŋon, oi moke ŋoneniminŋo embimbinŋanimin. <sup>23</sup> Damaŋ oo ini mibi manenimin, ‘Manenin! Munaŋqoqo Rauineji aroo goga. Manenin! Ino yo fukega.’ Onu onu mibi oi ŋoneinŋo oo pipa so riŋaru rainebi. <sup>24</sup> Oi ini ore: Sombuŋ eru morende Ni foriineji moke warein, damaŋ oi boborire so ini fukein: Oi qonikin mobeone pipa boribori eru tamaeru aribe sagaru raga, inoji ore so fukein. <sup>25</sup> Jiki onu fukeinŋon, rone niŋigo damaŋ yoo morenŋo gogobi, yoŋoji ni oi yoberu ŋadi gabi joiserereŋ soguine manein.

<sup>26</sup> “Ronekon Noare damaŋgo niŋigoji gogoyaŋuŋ qaŋosori paiineo goku sibirigabuŋ, ore so Sombuŋ eru morende Ni foriineji moke

wareinde damaŋgo oŋuakoŋ fukeiŋ.\* <sup>27</sup> Noare damaŋgo uqo jebe ruaru obu sanajine noku ŋigo furiine ruabi ra wareme rorobaba ebuŋ. Eebobo oŋu eba eku qaŋosori gobi Noaji ogâ maŋineo ropeya, una oo tariya. Tariko obu yoiko yasogoji wareru ŋiŋigo jeŋgoma pema yabeme obu noru komebuŋ.\*

<sup>28</sup> “Lot iŋore damaŋgo oŋuakoŋ qaŋosori gokabi oŋuakoŋ fukeya. Niŋigoji uqo jebe ruaru obu kosaine noku gio ke sariru soriŋ piyaŋuŋ baku qomukuru uqo seki pi eru ya furiine banimiŋ ore ruabi ya goine furiine baku goegobi.\* <sup>29</sup> Oŋu eba eku gokabiyoŋ, Lot iŋoji Sodom kae bokero rako una oo akonŋ misi eru ko kombo misiineke oi kue oŋuine qonikiŋgone wakiru ŋiŋigo jeŋgoma ja yabeko komebuŋ. <sup>30</sup> Jiki Sombuŋ eru morende Ni foriineji moke fukeiŋ, damaŋ oo ŋiŋigoji oŋuakoŋ qaŋosori eru goku sibiriganimiŋ.

<sup>31</sup> “Una oo kae jiŋoo goiŋ, iŋoji mebo yaine roiŋ ore pi maŋineo so ropeine me gioo raru goiŋ, iŋoji oŋuakoŋ piineo so kirieru wareigoŋ.

<sup>32</sup> Lot ŋonuniŋeji kirieru ŋadiineo piku komero ko koyagaŋ fukeya, oi manesuinebi. <sup>33</sup> Moji gogoine batiqatiine tomiri iŋoyonunde sabareku iŋoyonunde aŋigo goiŋgo manega, iŋore gogoji jibugaiŋyoŋ, moji gogoine nonde eru kisiŋgaru bokeiŋ, iŋoji gogo foriinere fuŋne bofukero seŋgiŋbaŋgiŋ goiŋ.\*

<sup>34</sup> “Nonji iŋi ŋajibe maneniŋ: ubu oo ŋi yoyoka

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\* **17:26:** Jen 6.5-8      \* **17:27:** Jen 7.6-24      \* **17:28:** Jen 18.20–19.25  
 \* **17:33:** Mat 10.39; 16.25; Mak 8.25; Luk 9.24; Jon 12.25

ņeņeo moko penimi, yokoreone mo ogaru mo bokenimiņ. <sup>35</sup> Oņuakonņ ņigo yoyoka moko garan pujeku ņenimi, yokoreone mo roru mo bokenimiņ.” <sup>36</sup> (Ņi yoyoka uqo gioo gonimi, yokoreone mo ogaru mo bokenimiņ.)

<sup>37</sup> Yesuji oņu miko kiņariņpuineji bokirieru weubunņ, “O Ofoņ, oi uro fukeiņ?” Oņu weubi iņi yajiko manebunņ, “Joma komekiineji mogo oobe peko sonomeņ yonņoji oo poreru tumaņgaegobi, ore so fukeiņ.” Oņu.

## 18

### *Kojeji yameņ keku karieko ņi sogoji bapi gaya.*

<sup>1</sup> “Ņoņo damaņ so Anutu oņga wosiru roroka so eru goinebi.” Yesuji oņu miku ore soso buņoine iņi yajiko manebunņ, <sup>2</sup> “Taonņ mogo buņo mimitari ņi mo goya. Iņoji ņiņigo yonņoji buņo miteniminde mimi so maneru iņoyonņunde aņigo goku Anutu miine egu odureiņ ore kokoi so maneya. <sup>3</sup> Taonņ oo koje ņigo mo goya. Iņoji jijiķi buņo mimitari ņi iņoreo raru iņi miku goya, ‘Moji noke kekepari ega ore go bapi nunonņ.’

<sup>4</sup> “Oņu miko damaņ joroine oi maneru ņadi gaku goyayonņ, jiki maņineo iņi miya, ‘Nonņi ņiņigo yonņore buņoyanņunde mimi so maneru nakene aņigo goku Anutu miine egu odureiņ ore kokoi so maneego. <sup>5</sup> Oņu gogoyonņ, koje yoji mineneņ damaņ so enareku wareega ore tataķi maneru soine bapi gabe buņoine tariiņ. So bapi ganobo ine, iņoji kaķi jijiķi wareme egu tataķiine enareiņ.’ ”

<sup>6</sup> Ofonji sundu oi ba foreru miya, “Mimitari ni kekesiineji buṅo miya, ore eru kaje ruaru funjine manesuinebi. <sup>7</sup> Anutuji niṅigo inoyonunde roosoe yabeya, yonṅo ubu una bapi yabein ore onṅa wosibi Anutuji yonṅore buṅo osoeru mitariko fiine fukeniṅ. Bapi ṅabeinṅo miku keoma so eru daman so keririkeko ropein. Oi mata yobu! <sup>8</sup> Nonji inṅi ṅajibe maneniṅ: Anutuji daman so joroko buṅonṅonṅon osoeru mitariko fiine fukeniṅ. Inṅo fofoaṅon bapi ṅabeegayon, oi jibu Sombunṅ eru morende Ni foriineji kirieru wareru niṅigo osoe yabein, daman oo mamanesin foriine bofukein me mata?” Onṅu.

*Farisi eru takis roro yokore onṅawowosi*

<sup>9</sup> Niṅigo goineji yonṅoyanunde manebi ropeko posiine poretin fukegobenenṅ miku goine manebi wawakiine fukeya. Yesuji yonṅo ṅone yaberu soso buṅo mo inṅi yajiko manebun, <sup>10</sup> “Ni yoyokaji boji soriṅṅo roperu onṅa wosibu. Moji Farisi eru moji takis roro ni.

<sup>11</sup> “Farisi (Kadi buṅore yamenyamen) inṅoji dimaku inoyonṅe aṅon inṅi onṅa wosiya, ‘O Anutu, niṅigo goineji manyanṅonṅon qosorieme kigaku boesau baegobi, nonṅ yonṅo onṅuine so gogo me takis roro aroo dimaga, nonṅ inṅore so onṅuakonṅ so gogo. Ore eru danṅe migarego. <sup>12</sup> Nonji sonda so ateine yoyoka uṅore sowo goego. Nonji monenṅ mebone sosowo boroinṅaru 10:gone moakonṅ Anuture biṅe ruaego.’

<sup>13</sup> “Onṅu onṅa wosiyayon, takis roro inṅoji guruine mogo dimaku Sombunṅo paibe piinṅo mimi eru meineji jinṅoine komonṅ garu inṅi onṅa

wosiya, ‘O Anutu, agiburaŋ ŋi nonŋ ŋonemaiŋ enare.’ <sup>14</sup> Nonji inŋi ŋajibe maneniŋ: Injoji Anutire jinoo posikeru piineo kirieyayoŋ, Farisi (Kadi buŋore yameŋyameŋ) injoji oŋu mata. Uri yoŋoji yoŋoyanunde maŋ ba ropenimiŋ, Anutuji yoŋo sosowo bawaki yabeinjoŋ, moji injoyoŋunde maŋine ba wakiŋ, Anutuji ino ba ropeiŋ.” Oŋu.\*

*Yesuji odumade mifia yareya.*

*Mat 19.13-15; Mak 10.13-16*

<sup>15</sup> Njinigo goineji odumade memenda oŋuakon oga yaberu Yesu meineji boua yabein ore inoreo warebuŋ. Warebuŋyoŋ, kiŋariŋ yoŋoji oi ŋoneru miqomuku eyarebuŋ. <sup>16</sup> Oŋu ebunjoŋ, Yesuji odumade yoŋo kepore yabeko warebi inŋi miya, “Odumade mendaine oi soine boke yabebi nondeo wareniŋ. Anutuji ninigo oŋuine oi qorumaŋine biŋe qa yareiŋ. Ore eru yoŋo so kipe yabeinebi. <sup>17</sup> Nonji buŋo foriine mo inŋi ŋajibe maneniŋ: Moji Anutire qorumaŋ oi odumade oŋuine biŋe so qaiŋ, injoji ore maŋineo ropeinjo embimbiŋgaiŋ.” Oŋu.

*Yesuji ŋi tinabiŋeineke more unŋsowoŋ buŋo miya.*

*Mat 19.16-30; Mak 10.17-31*

<sup>18</sup> Siŋanbobo ŋi moji Yesureo wareru inŋi weu teya, “Qaqaŋi fiine, nonji uruŋu eru gogo sanaŋinere biŋe fukenoŋo?”

<sup>19</sup> Weu teko inŋi ojiya, “Go nonde ‘Qaqaŋi fiine’, oi wamore mige? Anutu moakonji fiine fukega. Nji moji ino oŋuine fiine so fukega. <sup>20</sup> Go mimipan

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\* **18:14:** Mat 23.12; Luk 14.11

buᅇo yo mane forege: ‘Boesau so eigon. Mo so qande komeine. Ya kian so roigon. Mo migoiga so eteigon. Maᅇgo mamago aran ba yateeigon.’ ”\*

<sup>21</sup> Onu miyayon, sinanyayabe ᅇiji inᅇ ojiya, “Oi sosowo jeᅇonᅇone reᅇgaru go wapebon.”

<sup>22</sup> Ojiko Yesuji maneru inᅇ ojiya, “Go ya moakonde embimbiᅇgage: Go raru mebogo sosowo furi banimiᅇ ore ruande monen wareko boroiᅇgaru ᅇiᅇigo wakiqoqoine yareigon. Onu ruande mebo yago soguine (juᅇe boreᅇ, milyon kina onuine) oi Sombuᅇ kaeo pe gareiᅇ. Onu eru non boyobe nuru wareigon.” <sup>23</sup> Onu ojiyayon, ᅇi oiji jaijon-jonᅇe goya ore eru buᅇo oi maneru beusembe bofukeru jiᅇoine posoeme mo bokeru raya.

<sup>24</sup> Beusembe bofukeko Yesuji oi ᅇoneru inᅇ miya, “Yei! Niᅇigo monen meboyanᅇke yoᅇoji Anuture qorumanᅇo ropeiᅇgo yobiᅇgaru qiqi enimiᅇ. <sup>25</sup> Oi inᅇ mitaniᅇgabemiᅇ: Joma soguine kamel oi buᅇi kimboniᅇneo soine so ropeiᅇ. Ore so ᅇiᅇigo tinabiᅇyanᅇke yoᅇoji Anuture qorumanᅇ maᅇiᅇneo ropeiᅇgo yobiᅇgaru qunᅇanimiᅇ.”

<sup>26</sup> Buᅇo oi miya, yoᅇoji inᅇ mibuᅇ, “Oponon! Niᅇigo moji Sombunde biᅇe fukena?” <sup>27</sup> Onu mibi inᅇ bokirieya, “Niᅇigoji oi esoigaru embimbiᅇgaru qunᅇaegobiyon, Anutuji ya sosowo soine baega. Inᅇoji ya mo eku eiᅇgo ore so embimbiᅇgaru qunᅇaega.”

### *Yesure gio bobore furi*

<sup>28</sup> Pitaji buᅇo oi maneru kirieru inᅇ miya, “Mane, niᅇoji pi kae moreᅇnonᅇuᅇ bokeru go

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\* **18:20:** Eks 20.12-16; Dut 5.16-20

boyobe guru warebeŋ.” <sup>29</sup> Onu miko Yesuji inŋi ya-jiya, “Nonji buŋo foriine mo inŋi ŋajibe maneniŋ; Moji Anuture qorumande eru ya mo bokeya, pi kae moreŋine, ŋonuŋ madeine, kaka gboine me maŋgo mamaine-oi boke yabeko <sup>30</sup> Anutuji tifeine jikigaru odureru furiine bokirie teko oi morende gogoo roinŋ eru gogo jikiineo gogo sanaŋine tatari-ine tomiri raugaru goinŋ.”

*Yesuji komeinere buŋo miko yokaomo fukeya.*

*Mat 20.17-19; Mak 10.32-34*

<sup>31</sup> Yesuji kiŋariŋpuine 12 yoŋo kepore yabeme warebi inŋi yajiya, “Maneniŋ, niŋo Jerusalem ropekiminŋ. Kajeqouŋ ŋiŋigoji Sombuŋ eru morende Ni foriinere buŋo sosowo quraŋgabunŋ, oi foriineke fuke foreinŋ. <sup>32</sup> Moji inŋo babae bateme kotu gawman yoŋore meo rakainŋ. Yoŋoji mipemirinŋ eru igosisi eteku buŋo fofoine miteku tifegaru qaniminŋ. <sup>33</sup> Tifegaru qaku ŋoŋoru joruinekeji qotiboti qabi komeinŋ. Komeru una yokaomo fukeko komegone pakereinŋ.”

<sup>34</sup> Onu yajiyayoŋ, kiŋariŋ yoŋoji buŋo oi so yobu mane taniŋgabunŋ. Buŋo yajiya, oi soŋsoŋgo peko oi so mane mukubuŋ. Onu.

*Yesuji ŋi jiŋokombi more jiŋo botigaya.*

*Mat 20.29-34; Mak 10.46-52*

<sup>35</sup> Yesuji raru Jeriko kae bombenŋgako ŋi jiŋokombi moji uqo monenŋ oteniminde kariere kadi qaŋaŋineo ŋeya. <sup>36</sup> Neke ŋiŋigo kubu sogo kadio odureru rabi fonuŋyaŋuŋ maneru “Wamo ya fukega?” miku weu yareya.

<sup>37</sup> Weu yareme inŋi mibuŋ, “Yesu, Nazaret ŋiji kadio wareru gadureinŋgo ega.”

<sup>38</sup> Mibi ini onɔgaya, “Yesu, Deiwidre osigida! Go nonemain enareigon!”

<sup>39</sup> Onu onɔgako ninigo bonieru rabun, yonoji bunjo mo nenonde gomuku tebuyon, inoji yamen keku onga jojoyaya, “Deiwidre osigida! Go nonemain enare!”

<sup>40</sup> Onga jorako Yesuji ode niningaruru ini mitigaya, “Ino meineo ogaru nondeo warenin.” Mitigako ogaru bembengo wapebi ini weu teya,

<sup>41</sup> “Ogone, go wamo ya egarebeminde manege?” Weu teko ojiya, “Ofon! Non jinone moke piingo manego.”

<sup>42</sup> Ojiko Yesuji maneru ini ojiya, “Go jinjo pi. Mamanesinjoji bobian guga.”

<sup>43</sup> Onu ojiko oo akon jinjoine tiname poretin piku Anutu miten garu Yesu boyoberu nadiineo raya. Ninigo sosowo yonoji ya oi noneru Anutu miten gabun. Onu.

## 19

### *Zakiusji manine kerisieya.*

<sup>1</sup> Yesu Jeriko taongo waperu petigaru rainjo eya. <sup>2</sup> Oo ni mo tinaine Zakius goya. Inoji ni tinabinjeineke fukeru takis roro yonore minebobo goya. <sup>3</sup> Inoji Yesure kamasi noneingo ani maneyayon, ni pomponine ore ninigo kubu botuyanungo dimaku tintinneku embimbingaya. <sup>4</sup> “Yesuji yo ware nodurein,” mibi maneru noneingo giningaru ruru ninigo yadureru Sikamore yo\* paiineo roperu naya. <sup>5</sup> Neko Yesuji

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\* **19:4:** Sikamore oi yombo onjuine, korunjine nonoine



oo roperu jiŋo pime ropeko ŋoneru iŋi ojiya, “Zakius, go pipa waki. Nonŋ muŋambe gore pigo warebe moko ŋenomi.”

<sup>6</sup> Oŋu miko pipa wakiru jerieru keporeme pi-ineo rabu. <sup>7</sup> Rakabire ŋiŋigo sosowoji oi ŋoneru ŋununŋ-ŋununŋ eru iŋi mibunŋ, “Wamore eru agiburanŋ ŋi onŋinere pigo roperu ŋega?”

<sup>8</sup> Oŋu mibunŋyonŋ, Zakiusji ŋiŋigo botuyanunŋo totogo pakereru dimaku Ofoŋ iŋi ojiya, “Ofoŋ mane, nonŋi tebemarone botuineo boroŋgaru mobeine ŋiŋigo wakiqoqoine yoŋore yarebemiŋ eru uri yoŋore yareya mo so odureru eadu eru roboŋ, oi ateine 4 ore so jikigaru bokirie yarebemiŋ.”

<sup>9</sup> Oŋu ojiko Yesuji iŋore fuŋnere iŋi miya, “Anutuji muŋambe pi yoore rauine munanŋ qoqo eteko qowiriega. Inŋoji onŋakonŋ Abrahamde osigidapu yoŋore botugo goga. <sup>10</sup> Sombunŋ eru morende Ni foriineji ŋiŋigo jibugabunŋ, oi baaru munanŋ qa yareiŋ ore eru wakiya.” Oŋu.\*

*Moneŋ komonŋ 10 boroŋga yareya ore soso bunŋo.*

*Mat 25.14-30*

<sup>11</sup> Yesuji wareru Jerusalem siti bombenŋgaru bunŋo miko ŋiŋigo oi manebunŋ, yoŋoji iŋi manesubunŋ, “Anuture qorumande foriji pipa fukeiŋ.” Oŋu manesubunŋ ore Yesuji soso bunŋo mo iŋi miya,\* <sup>12</sup> “Ni biŋeroroineke moji iŋi miya, ‘Nonŋ kaene bokeru kantri mogo jorigo rabe oiji nonŋ ŋi koito bapakare nubi goku kirieru warebemiŋ.’”

\* **19:10:** Mat 18.11      \* **19:11:** Mat 25.14-30

<sup>13</sup> Onu moren jorigo raingo miku gio n̄ipune 10 onga yareko warebi monen komon 10 boroinga yareru in̄i yajiya, ‘Nonji raru goku jiki kirieru warebemin̄. N̄on̄oji damañ botuineo monen̄ yoji rojiki-bajiki gio baku oi basaeinebi.’ <sup>14</sup> Onu miku rayayon̄, kufufun̄puineji rosi eteru in̄i mibun̄, ‘Niño n̄i yoji non̄unde n̄i koito fukeru sin̄añ nobein̄ ore taki nobega.’ Onu miku kin̄añ n̄i goine sore yabebi n̄adiineo raru bin̄e oi ojibun̄.

<sup>15</sup> “Onu ojibun̄yon̄, jibu kantri raya, yon̄oji in̄o n̄i koito igodon̄gabi in̄oyon̄unde prowinsgo moke kirieru wareya. Wareru gio n̄ipune monen̄ komon̄ yareya, oi miko in̄ore jin̄o maio wapebun̄. Moakon̄ moakon̄ yon̄oji rojiki-bajiki gio baku monen̄ basaebei wojimu fukeya, oi odubi n̄onein̄go weu yareya. <sup>16</sup> Gio n̄i boboniji jin̄o maiineo waperu miya, ‘Ofon̄, nonji monen̄ komon̄go basaebe jikigaru moke komon̄ 10 bofukebon̄.’

<sup>17</sup> “Onu miko in̄i ojiya, ‘Oi fiine. Go gio bobo n̄i fiine. Go ya mendaine roru oi yamen̄ keku sin̄añ garu gokande saueya. Ore eru nonji taon̄ moren̄ 10 qodureru gore meo ruabe yon̄ore sin̄añ goigon̄.’ <sup>18</sup> Onu ojime gio n̄i ogoineji jin̄o maiineo waperu in̄i ojiya, ‘Ofon̄, nonji gore monen̄ komon̄go basaebe jikigaru moke komon̄ 5 bofukebon̄.’ <sup>19</sup> Onu ojiko in̄o on̄uakon̄ in̄i ojiya, ‘Oi fiine. Nonji taon̄ moren̄ 5 qodureru gore meo ruabe yon̄ore sin̄añ goigon̄.’

<sup>20</sup> “Moke moji waperu ojiya, ‘Ofon̄ n̄one. Gore monen̄ komon̄go yo. Oi kambanji komon̄ garu aimun̄ ruabe peya. <sup>21</sup> Goji n̄i joineke fukege ore eru gore kokoi maneru gobon̄. Go gake mebo ya

roungo so ruamenj, oi jibu roingó maneege. Go gake uqo korunjine so sarinde fukeya, ore foriine oi jibu ketigaru roingó maneege.’

<sup>22</sup> “Onu ojiko bokirieru inji miteya, ‘Go gio nj sembene. Gogake buño mige, nonji ore so osoe gareru geoine bokirie garebeminj. Nonj nj joineke fukego. Nake ya roungo so ruaru oi roingó maneege. Nake uqo korunjine so sariru ore foriine oi jibu ketigaru roingó maneege. Oi soine maneru gomenj. <sup>23</sup> Go funnene onu maneru wamore monenj komonje oi monenj pigo so ruande sogueya. Oi rojiki-bajiki gioo ruanonj ine, oiji saueko nonji wareru tifeineke ronobo.’

<sup>24</sup> “Onu miteku nj bembengo dimagobi, yonjo inji yajiya, ‘Nonjo injore meone monenj komonjine oi roru komonj 10 bofukeya, injo oteninj.’ <sup>25</sup> Yajime maneru inji ojibunj, ‘Ofonj, injore monenj komonj 10 oi pe forega.’ <sup>26</sup> Onu ojibi bokirieru miya, ‘Nonji inji njajibe maneninj: Njinigo ya pe yareko gioine baegobi, sosowo yonjore Anutuji oi jikiga yareko saueinyonj, more ya mendaine mo peko gioine so baega, Anutuji oi onjuaonj yoogo rome omaine yobu goinj.’\* <sup>27</sup> Onu migoyonj, ‘Rosipuneji nonj nj koito fukeru sinanj yabebeminjgo taki yabeya, yonjo oga yaberu warebi njone yaberu mitigabe yabebi komeniminj.’ ” Onu.

*Yesure ofa kebi Jerusalem ropeya.*

*Mat 21.1-11; Mak 11.1-11; Jon 12.12-19*

<sup>28</sup> Yesuji buño oi miforeru bokeru Jerusalem sitio ropeingó bonieru raya. <sup>29</sup> Raru Betfage

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\* **19:26:** Mat 13.12; Mak 4.25; Luk 8.18

eru Betani kae yoyoka manfunyakunjo wareru tuku tinaine Oliwe yo tuku miegobi, oo roperu kinarinjokaine yoyoka sore yapeya. Sore yapeinjo eru <sup>30</sup> inji yasiya, “Kae jinjo maiyakunjo njea, njoko oo rani. Raru oo roperu donji madeine niginji kipebi dimaga, oi bofukenimi. Donji oi gariine, ni moji paiineo so neneine. Oi pirueru ogaru yoo wareni. <sup>31</sup> Piruebire moji ‘Oi wamore piruegobire?’ miku weu nateme inji ojini, ‘Ofonokunji ore eru embimbingaga.’ ”

<sup>32</sup> Onju sore yapeme raru yasiya ore so bofukebu. <sup>33</sup> Bofukeru donji madeine pirueinjo ebire rauine yonjoji yasibun, “Hei! Donji madeine oi wamore piruegobire?”

<sup>34</sup> Yasibi inji bokiriebu, “Ofonokunji ore eru embimbingaga.” <sup>35</sup> Onju bokirieru ogagaru Yesureo wareru marikuyanun qomukuru donji paiineo ramegaru mibi Yesuji roperu njea. <sup>36</sup> Onju njeku rako ninjigo kubu sogo yonjoji aran baku kamban marikuyanun qomukuru kadi sogoo ramegabun.

<sup>37</sup> Ramegabi raru Jerusalem bombengaru Oliwe yo tukure paganjo rakame kinarin kubu sosowoji fungaru jerieru mosi qoqowirie sosowo usun paiineo bako njonebu, ore eru bunjo soguine onjaku Anutu miten garu <sup>38</sup> inji miku ongabun, “Anutu miten gagobenen. Kinj Ofonde tinao warein, Anutuji oi mifiaine. Womogo eru tinabinjo miten gabenen Sombun paibe ropega. Ohowe ohowe!”\*

<sup>39</sup> Onju ongabi Farisi (Kadi bunjore yamenyamen) goineji ninjigo kubu botuyanunjo

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\* **19:38:** Kiki 118.26

dimaku inji mitebun, “Qaqaji, kinjarinpuḡo bunḡo miyare.” <sup>40</sup> Onḡu mitebi inji bokirieya, “Nonji inji nḡajibe maneninḡ: Yoḡoji nininḡ dimanobunḡ ine, ko yoḡoji jojoraku onḡanobunḡ.” Onḡu.

*Yesuji Jerusalem sitire eru kuyoya.*

<sup>41</sup> Yesuji Jerusalem bombenḡaru siti oi ḡoneru kuyoya. <sup>42</sup> Kuyoru inji miya, “Nḡonḡoreo womo urunḡu fukena! Nḡonḡo ore funḡine una yoo mane mukubi saganayonḡ, damanḡ yoo oi jinḡonḡanḡunḡ so tinḡaga ore eru sonḡonḡo pega. <sup>43</sup> Ore funḡine oi inji: Damanḡ mo ware fukeinḡ, oo rosi yoḡoji waperu sa sananḡ qanḡqanḡineji siti yo baru rore-garu mobemobe paibe yukube rande ruaru rubaru suronḡoqo enḡareniminḡ. <sup>44</sup> Anutuji mai enḡareku onḡa ḡareko ḡonḡo damanḡ qoruine oi so mane mukuru keta eru Anutu ḡadi gaku jibu go wapegobi, ore eru rosi yoḡoji ketoḡototie ḡarebi pire ko mo oi ko more paio so dimainḡyonḡ, siti yoji sinḡsanḡ peinḡ. Yoḡoji sorinḡ pinḡanḡunḡ ketotieru odumadepunḡanḡunḡ siti manḡineo gogobi, yoḡo yabe ima einḡ.” Onḡu.

*Yesuji boji sorinḡ miko kubaine eya.*

*Mat 21.12-17; Mak 11.15-19; Jon 2.13-22*

<sup>45</sup> Yesuji bunḡo oi miforeru boji sorinde jokoronḡ manḡo raru mebo furiine baniminḡ ore ruabunḡ, oi funḡaru yobe yabeme wakibunḡ. <sup>46</sup> Yobe yaberu inji yajiya, “Aisaiaji bunḡo mo inji quranḡame pega, ‘Nonde sorinḡi onḡawowosi pinḡanḡunḡ fukeinḡ.’ Bunḡo oi pegayonḡ, ḡonḡo oi kerisiebi suronḡoqo yoḡore kouḡ onḡuine fukega.”\*

\* **19:46:** Ais 56.7; Jer 7.11

<sup>47</sup> Yesuji daman̄ so boji soringo roperu Biṅe bunjo qaji yareru goya. Onu goyayon̄, soringo giō sinan̄ eru Kadi bunjore qaqaḡi yon̄oji tumangaru kantri soringo kaunsol yon̄oke mimane eku ini mibun̄, “Ino urun̄u mibenen̄ qabi komena?”\*  
<sup>48</sup> Onu mibun̄yon̄, nin̄igo kubu soguine sosowo yon̄oji in̄oke qakatoru Biṅeine kaje ruaru maneebun̄. Ore eru “Non̄on̄ urun̄u enoben̄?” miku kadi mo so bofukebun̄. Onu.

## 20

*Minebobo yon̄oji Yesu usun̄inere weu tebuṅ.*

*Mat 21.23-27; Mak 11.27-33*

<sup>1</sup> Yesuji boji soringo roperu nin̄igo kubu qaji yareru Bobian̄ Biṅe mitaniṅga yareru goya. Daman̄ mogo onu eko soringo giō sinan̄ eru Kadi bunjore qaqaḡi yon̄oji kantrire minebobo goine yon̄oke Yesure jin̄omaio wapebun̄. <sup>2</sup> Waperu ini weu tebuṅ, “Go yoo ya bage, oi moji mitiga gareme baega? Ore usun̄ine oi moji gareya? Oi minde maneki.”

<sup>3</sup> Weu tebi ini bokirie yareya, “Non̄ji on̄uakon̄ weu ḡarebe oi bokieru najinin̄. <sup>4</sup> Jon̄i nin̄igo miti meso rau yareru goya, in̄oji ore usun̄ oi urone roya? Sombun̄ Rauineji oteya me moren̄ rauineji otebun̄?”

<sup>5</sup> Onu bokirie yareme botuyan̄un̄go mimane eku ini mibun̄, “‘Usun̄ineji Sombun̄gone fukeya,’ on̄u mikimin̄ ine, in̄oji ini miin̄, ‘Onu fukeko ḡon̄oji oi wamore so manesin̄ gabun̄? Oi so

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\* **19:47:** Luk 21.37

sagaga.’ <sup>6</sup> Kufufunḡ sosowo yonḡoji Jonde ‘Kaje-qouḡ ḡi fukega,’ miku oi sananḡine manesiḡ garu gogobi. Ore eru ‘Moreḡ ḡiḡigo yonḡoreone fukeya,’ mikimiḡ ine, yonḡoji manḡanḡunḡ riganḡgame koji kenobenimiḡ.” <sup>7</sup> Buḡo oḡu osoeru ḡi bokiriebuḡ, “Usunḡineḡi urone fukeya, niḡo oi so manegob-eneḡ.”

<sup>8</sup> Oḡu bokiriebi Yesuji ḡi yajiya, “Oḡu fukeko nonḡi oḡuakonḡ ya yo baego ore usunḡine moḡi nareya, oi so ḡajibemiḡ.” Oḡu.

*Wain niḡiḡ ḡio siḡanḡ sembene, yonḡore soso buḡo  
Mat 21.33-46; Mak 12.1-12*

<sup>9</sup> Yesuji funḡaru ḡiḡigo soso buḡoo ḡi yajiya, “ḡi moḡi wain niḡiḡ ḡio keku sariya. Kesari eku ḡio siḡanḡ goine bofuke yaberu miko ḡioine baku foriinere mobe yonḡoyonḡe roru mobeine rauine otenimiḡ ore meyanḡunḡo ruaya. Meyanḡunḡo ru-aru boke yaberu kantri mogo raru damanḡ joroine goya.\*

<sup>10</sup> “Goku gome foriine gumunḡgaya ore damanḡine (gosa 5) bombenḡako oo kiḡanḡqoqoine mo soreme siḡanḡ yonḡoreo raru wain ḡio foriinere mobe otenimiḡ ore miya. Mikoyonḡ, ḡio siḡanḡ yonḡoji oi kobinḡi qaku yobebi meine metariḡ kirieya. <sup>11</sup> Ore ḡadiineo kiḡanḡ ḡi mo soreme rayayonḡ, oi oḡuakonḡ kobinḡi qaku mimi qateru yobebi meine metariḡ kirieya. <sup>12</sup> Kirieme ḡio rauineḡi kiḡanḡ ḡi mo moke soreme rame ateine yokaomo fukeyayonḡ, oi oḡuakonḡ darijombunḡ qaku ḡio sa sakiineo igogabi rakaya.

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\* 20:9: Ais 5.1

13 “Onu ebi wain gio rauineji buṅo baaru miya, ‘Uruṅu enobo? Nakene yoro made sorebe rako ino ṅoneru araṅ ba tenimiṅ me uruṅu?’ 14 Onu miku madeine soreme rayayoṅ, wain gio siṅaṅ yoṅoji oi ṅoneru botuyaṅuṅgo inṅi mimane eku mibuṅ, ‘Inṅoji merofuinere rau fukeiṅ. Ayo, inṅo qabeneṅ komeko wain niginṅ gio yoṅoji nonunde biṅe fukeiṅ.’ 15 Onu miku igogabi gio sakiineo rakame qabi komeya. Wain gio rauineji oi maneru uruṅu eyareiṅ?

16 Inṅoji inṅoyoṅe wareru gio siṅaṅ oi ketotie yabeiṅ eru gio siṅaṅ gariine bofuke yaberu wain niginṅ gioine yoṅore meo ruaiṅ.” Yesuji soso buṅo oṅu yajiko maneru mibuṅ, “Oi so sagaga. Kepieru (use)!” 17 Mibuṅyoṅ, Yesuji oi poretiṅ ṅone muku yaberu inṅi miya, “Biṅe Quraṅgo buṅo mo oi inṅi pega,

‘Pi bobo yoṅoji ko otuṅ mo ṅadi gaku omaine bokebi ṅeya, oiji otuṅ sanaiṅine fukeko bofukebuṅ.

Oiji kerigame piji ṅerikeru waki qaiṅ.’ Buṅo ore fuṅine oi uruṅu?\*

18 Ore eru inṅi mibemiṅ: Moji otuṅ qoruine oo odetataṅgaru wakiru qaiṅ, oi sakiine ketiqoti-gaiṅyoṅ, aeiṅ otuṅ oiji pariru rondiṅgaru more paio waki qaiṅ, oi sosowo qanjanṅbanjanṅgaiṅ.”

19 Yesuji oṅu miko Kadi buṅore qaqaṅji eru sorinṅ gio siṅaṅ yoṅoji buṅo ore fuṅine mane taniṅgaru inṅi mibuṅ, “Soso buṅo oi nonunde miga.” Ore eru oi damaṅ oo akoiṅ roru niginṅgaiṅgo manebuṅyoṅ,

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\* **20:17:** Kiki 118.22



ņiņigo kubu sogo yonjore kokoi maneru embimbiņgabun. Onu.

*Takis ruruare Yesu esoigabun.*

*Mat 22.15-22; Mak 12.13-17*

<sup>20</sup> Juda minebobo yonjoji Yesure rubobo ebun. Onu eku buņoine mo mijibugame buņore budunji poreme niņiņgaiņgo eru ņi goine sore yabebi iņoreo warebun. Kambanti eru gawana yonjore meo ruaiņgo maneru Biņe buņo fiine mimi kamasu eru weu teru buņoinere kaje ruabun.

<sup>21</sup> Buru onu ruaru weu teru iņi mibun, “Qaqaji, niņo gore fuņne manegobenē. Goji buņo poretiņ miku qaji noreege. Goji ņiņigo goine so ņone aņi eyareru goine so sure yabeegeyon, so moakonji osoe nobeege. Onu eru Anuture kadi oi buņo foriine boyoberu qaji noreege. <sup>22</sup> Ore eru niņo Sisa-kiņ koitore takis ruaru onu Mosesre Kadi buņo ririkimiņ me mata?”

<sup>23</sup> Onu mibunyon, Yesuji sinefuru buruyanun mane mukuru iņi yajiya, <sup>24</sup> “Soine silwa monē mo nadubi ņonebemiņ. More sasako eru tina oi oo quraņgabi pega?” “O, oi Sisa-kinde,” onu bokirieru mibun.

<sup>25</sup> Mibi iņi yajiya, “Onu fukeko ya Sisa-kinde sasakoke oi iņore biņe oteeinebi. Ya Anuture sasakoke oi Anuture biņe ruainebi.” <sup>26</sup> Yesuji onu miya ore ņiņigo kubu sogo yonjore jiņo maio buņore budunji ruaiņgo embimbiņgaru buņoinere waragaru buņoyanun mataeme dimabun. Onu.

*Komegone papakarere Yesu esoigabun.*

*Mat 22.23-33; Mak 12.18-27*

<sup>27</sup> Sadusi qaƣaƣaji pati yoƣoji “Komebuƣ, yoƣoji so pakerenimiƣ,” miku gobuƣ. Yoƣoreone goineji Yesure jiƣomaio waperu iƣi weu teru\* <sup>28</sup> mibuƣ, “Qaƣaƣaji, Mosesji iƣi mitiga noreme pega, ‘Ni mo ƣigo roko odumade so fukebi komeko gboineji soine kojeine roru goku gbori bofuke teme kakainere tina roru goiƣ.’\*“

<sup>29</sup> “Mane! Damaƣ mogo kakagbo 7 gobuƣ. Kakayaƣuƣ boboniji ƣigo roru goku gariine tomiri mo goku komeya. <sup>30</sup> Komeko gboineji kojeine iƣo roya. <sup>31</sup> Ore ƣadio gboine moji ƣigo iƣo akon roya. Onuƣi onu kakagbo 7 sosowo yoƣoji ƣigo moakon iƣo akon roru gariine tomiri goku kome forebuƣ. <sup>32</sup> Kome forebi tatariine kojeyaƣuƣ iƣoji onuakon komeya. <sup>33</sup> Goji ‘Komebuƣ, yoƣoji gboreru pakerenimiƣ,’ migeyon, niƣo oi so manesiƣ gagobeneƣ. Mane, ƣi 7 sosowo yoƣo moko pakerenimiƣ ine, ƣigo moko akon iƣo ƣonunƣaƣuƣ robi goya ore eru more ƣonunƣ fukena?”

<sup>34</sup> Onu mibi Yesuji iƣi bokirieya, “Damaƣ yoo moreƣ yoo ƣiƣigo ƣoe ƣonunƣ fukeru goegobi. <sup>35</sup> Goegobiyon, ƣiƣigo maƣyaƣuƣ kerisiebi Anutuƣi ƣoneru maneme sagako komegone pakereru kae moreƣ funine mo paibe roperu gonimiƣ, yoƣoji oo so rorobaba enimiƣ.

<sup>36</sup> “Ore funine oi iƣi: Maƣkekerisie ƣiƣigo gboreru komegone pakerenimiƣ, yoƣoji Anuture odumadepu fukegobi. Yoƣoji Sombuƣ mimerereƣ onuine fukeru moke so komenimiƣyon, tatariine tomiri go ropenimiƣ. <sup>37</sup> Maneniƣ! Kome-

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\* **20:27:** Apo 23.8      \* **20:28:** Dut 25.5

buṅ, yoṅoji gboreru pakareniminde buṅoine oi Mosesji oṅuakon kitingaku miya. Qinqambu didiineo misi boruṅ fukeru so ja foreya, inoji oi ṅoneru sunduine quraṅgako oo buṅo inji pega, ‘Nonji Anutu Abrahamde Ofon, Aisakre Ofon eru Jeikobre Ofon go waperu gogo.’\*  
<sup>38</sup> ṅaso funṅbodu yokaomo yoṅoji Anutuke goku sananṅaru ropenimiṅ. Sosowo sananṅaru gogobi, yoṅoji gogoyaṅuṅ Anuturre gogobi. Ore eru Anutuji komekiine yoṅore Ofon matayoṅ, gogo sananṅine gogobi, yoṅore Ofon fukega.”

<sup>39</sup> Yesuji oṅu bokirieme Kadi buṅore qaṅaji goineji bokirieru inji ojibuṅ, “Qaṅaji, oi buṅo poretiṅ mige.” <sup>40</sup> Oṅu miku buṅo mo moke weu teiṅgo fogaturuṅ eru bokebuṅ. Oṅu.

*Kristo ino kiṅ Deiwidre Ofon eru osigida.*

*Mat 22.41-46; Mak 12.35-37*

<sup>41</sup> Yesuji buṅo mo inji yajiya, “Kristoji Kiṅ Deiwidre gari fukega, goineji buṅo oi uruṅure miegobi? <sup>42</sup> Deiwidji inyoṅe buṅo inji mime Miti kiki Quraṅgo (Buk song, Psalm) pega, ‘Anutuji dimaku nonde Ofon inji ojiya, Goji wareru nonde me furoo ṅende\*’

<sup>43</sup> nonji damaṅ botuineo rosipugo oderu odema yaberu gbṅ eyareru gore kufu yukuo rua yabebemiṅ.

Damaṅ oi ware fukeiṅ ore so kuririquraṅgo yoo ṅeigoṅ.’

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\* **20:37:** Eks 3.6    \* **20:42:** Kiki 110.1

44 Deiwidji oṅu miku tinaine ‘Nonde Ofoṅ’ miga. ‘Ofoṅne’ miku uruṅu eru iṅore osigida oṅuakon fukena?” Oṅu.

*Maṅkerisiere sasaki gogore siṅaṅ bobo buṅo  
Mat 23.1-36; Mak 12.38-40; Luk 11.43*

45 Yesuji kiṅariṅpuine yoṅo buṅo iṅi yajiko ṅiṅigo kubu soguine sosowo oi manebuṅ,  
46 “Kadi buṅore qaṅaji yoṅore eru sisiṅaṅ eku goinebi. Yoṅoji mariku joroine keru ra wareru yadunimiṅgo maneegobi. Nareṅgareṅ kae jiṅoo me kadio ṅiṅigo ṅone yabebi mijeri eyareniṅgo maneegobi. Oṅuakon oṅgawowosi pigo miineo paibe ṅeniminde aṅi maneegobi eru jebego ṅeṅe bobonio minemine ṅeniṅgo maneegobi.  
47 Yoṅoji koje yoṅore pi ya anda eru koṅgo eegobi eru tinabiṅeyaṅuṅ fukeiṅ ore oṅgawowosi joroine joroine oṅga wosiru omoyaṅuṅgo qaegobi. Ore eru Anutuji buṅoyaṅuṅ mitariku geoine ropekiine bokirieme paiyaṅuṅgo ropeiṅ.” Oṅu.

## 21

*Nigo koje moji pesiṅ foriine ruaya.*

*Mak 12.41-44*

<sup>1</sup> Yesuji dimaku pime rako ṅiṅigo tinabiṅeyaṅuṅke yoṅoji pesiṅ-ṅaṅuṅ oi pesiṅ katapago ruabi rakaya. <sup>2</sup> Ruabi rakame ṅigo koje wakiqoqoine moji wareru siqojiṅo boboroṅ yoyoka ruame rakaya, oi oṅuakon ṅoneya. <sup>3</sup> Oi ṅoneru iṅi miya, “Nonji buṅo foriine mo iṅi ṅajibe maneniṅ: Koje wakiqoqoine yoji pesiṅ ruaga, oi goine sosowo yadureru ruaga. <sup>4</sup> Ore fuṅine oi iṅi: Sosowo yoṅoji monerṅ soguine pe yareko

mobeine akon ruagobiyon, nigo yoji pe tega ore so yaine sosowo rua foreru omaine yobu goin.” Onu.

*Boji sorin ketoqototie fukein.*

*Mat 24.1-2; Mak 13.1-2*

<sup>5</sup> Jerusalem boji sorin oi ko none-anjineke eru yaunine yaunine Anuture ruabun, oiji basarigabi kuririineke peya, kinarin goineji oi noneru mimane ebi Yesuji bunjo inji yajiya, <sup>6</sup> “Pi yo nonegobi, oi ketotiebi pire ko mo oi ko more paio so peinyon, sinjan sesuine akon pein.”

*Suronqoqo eru kekesuesue fukein.*

*Mat 24.3-14; Mak 13.3-13*

<sup>7</sup> Onu yajiko weu tebun, “Qaqaji, bunjo mige, ore foriine wamo damango fukein eru fukeinjo ein, ore mogeineji urunu fukein?”

<sup>8</sup> Weu tebi inji yajiya, “Moji sinefuru eko tintun qaku ranimin ore sisanjan eku goinebi. Ninigo kokoineji fukeru nonde tinao inji najinimin, ‘Nonji Kristo fukego,’ eru, ‘Daman oi bembengaga.’ Onu najiniminjon, nonjoji yonore ndio so rainebi. <sup>9</sup> Jigo oyowoine oyowoine fukeru ra wareko fonunine maneniminjon, gburugburu so nabeine. Ya oi bonieru fukein ore mimiine. Oi fukeinjon, morende damanji oo akon pipa so tariin.”

<sup>10</sup> Onu yajiru jikigaru inji miko manebun, “Kantri moji kantri mo yabein ore pakerenimin. Ninigo kubu moji kubu mo yonoke buru baku qoqo einjo ore pakerenimin. <sup>11</sup> Morenine morenine oo komen soguine soguine gben akon baku moren bokirieko rakaein. Onuakon roroine

roroine fukeru roperu peiŋ. Jibe sanaŋine sanaŋine oi fukebi jiŋorara komeenimiŋ. Qonikiŋgo soi soguine jiŋofuru jiŋofuru ŋoneru popureru kokoi maneenimiŋ.” Onu.

*Bobian Biŋe ore rosi fukeiŋ.*

*Mat 24.9-14; Mak 13.9-13*

<sup>12</sup> “Ya sosowo oi fukeiŋyon, bonieru goineji ŋoŋo maŋ-ŋaŋuŋ kerisiebuŋ ore eru ro ŋaberu niŋiŋ ŋaberu kekesuesue eŋarenimiŋ. Goineji pore ŋaberu oŋgawowosi piyaŋuŋgo buŋo gionŋaŋuŋ baku mitaribi witi piine piine oo rua ŋabenimiŋ. Goineji nonde tinare eru oga ŋabebi kantriine kantriine yoŋore ŋi koito eru gawana yoŋore jiŋo maio dimanimiŋ. <sup>13</sup> Onu dimaku nonde fuŋne soine kitiŋgaku yajiinebi. <sup>14</sup> Buŋo koroineo rua ŋabebi dimanimiŋ, daman oo buŋo uruŋu minobeŋ, ore manemeja bonieru so maneinebi. Buŋo oi maŋ wombun-ŋaŋuŋgo ruabi peine.\*

<sup>15</sup> “Oi iŋi ore migo: Nonji ŋoŋoke dimaku maŋboron ŋareru miŋaŋuŋ baafagabemiŋ. Maŋafa akon gobi kisopuŋaŋuŋ yoŋoreone moji maŋboron oi qomukuru buŋoŋaŋuŋ kepieru bawaki ŋabeniminde embimbiŋgaiŋ. <sup>16</sup> Ŋoŋo-ŋaŋunde maŋgo mama, kaka gbo, tifepu eru ogopuŋaŋuŋ yoŋoji oŋuakon soŋsoŋburu eŋarebi ŋoŋoreone goine ŋabebi komenimiŋ. <sup>17</sup> Kantri sosowo yoŋoji nonde tinare eru rosi eŋarebi gonimiŋ.

<sup>18</sup> “Onu gonimiŋyon, nonji maŋgo eŋarebe qoruŋaŋunde siki moji so jibugaiŋ. <sup>19</sup> Ŋoŋo

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\* **21:14:** Luk 12.11-12

yamen keku sanan̄garu qin̄ keru dimaku oiji gbin̄ eru sen̄gin̄ban̄gin̄ gogo rauganimin̄.” On̄u.

*Jerusalem sitire ketoqototie man̄gigiineke*

*Mat 24.15-21; Mak 13.14-19*

<sup>20</sup> “Jiki mamari kubu yoŋoji waperu Jerusalem siti roregaru rande ruanimin̄, ŋoŋo oi ŋoneru daman̄ oo in̄i manesuinebi, ‘Siti qoruine ketoqototieniminde daman̄ji ware fukega.’ <sup>21</sup> Daman̄ oo Judia prowinsgo gonimin̄, ŋoŋoji use poreru tukuo rainebi. Sitio gonimin̄, ŋoŋoji siti bokenin̄. Siti sakiineo gonimin̄, ŋoŋoji sitio so rainebi.

<sup>22</sup> “Oi in̄i ore migo: Biŋe Quraŋgo kaje-qouŋ buŋo quraŋgabi pega, oi sosowo foriineke fukein̄. Buŋo ore so Anutuji daman̄ oo ag-iburanaŋ-ŋaŋunde geo bokirieru painaŋuŋgo ruame ropein̄.\* <sup>23</sup> Anutuji Israel kufufuŋ ag-iburanyaŋunde eru maŋine rigaŋgame rosiine ŋaduko moreŋgo suron̄qoqo bibitatoriine fukein̄. N̄igo kuake eru odumade mon̄go yoŋoji daman̄ oo uruŋu pipa ranobuŋ? Ore eru ‘Yei!’ on̄ga jojorago.

<sup>24</sup> “Ketoqototie oo ŋin̄igo goine yoŋo jigore siqo sogoji keyabebi komenimin̄. Goine nigin̄ji kipe yaberu oga yabebi kantri sosowo yoŋore botugo ropenimin̄. Ropebi kotu kantri yoŋoji waperu Jerusalem odepariru gonimin̄. On̄u gobi Anutuji damanyaŋuŋ moge ruame ŋega, oiji ware fukeme bokenimin̄.” On̄u.

*Sombuŋ eru morende N̄i foriineji fukein̄.*

*Mat 24.29-31; Mak 13.24-27*

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\* **21:22:** Hos 9.7

25 “Wegi eru ayon jinoyakunji eru bobun oo soi furuine furuine fukein. Koego siri qame fonun soguine fukeein ore eru morende kantri sosowo yonoji oorianaun mukuko konkon maneru gonimin.\* 26 Onu gokabi qonikinji itiringako ore yareyaine oi neyeyanun bokeru bojiqojibu ebi jibugain. Ore eru morenine morenine oo yobin sembene yobu fukein ore eru goku kokoi maneru manyanun gigako jinobuburi enimin.

27 “Daman on Sombun eru morende Ni foriine injoji kuan paio wareko nonenimin. Usunine soguineji gbunghasanineke totogo fukeko kuririquanine nonenimin.\* 28 Onu wareinyon, ya oi fungaru fukein, nonoji daman oo Sombungo ropeniminde daman-nanunji bembengaingo ore qorunanun romaingaru man-nanun qojugaru koimo dimainebe.” Onu.

*Wanjo yore soso bunjo*

*Mat 24.32-35; Mak 13.28-31*

29 Yesuji soso bunjo mo inji yajiya, “Nonjo wanjo eru yo goine oi none yaberu kamasianun maneinebe. 30 Yo oi rekayanun posebi oi noneru ore funine nono-nane mane taingaru inji miegobi, ‘Wegi daman bombengaga.’ 31 Nonoji onuakon bunjo migo, ore foriineji fukeko noneru mane taingaru funine inji minimin, ‘Anutu qorumande Ni foriineji pipa bombengaru warein.’

32 “Nonji bunjo foriine mo inji najibe manenin; Ninjigo munambe morengo gogobi, yonoji so komebi ya sosowo migo, oi yonore gogo damango

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\* 21:25: Ais 13.10; Eze 32.7; Joel 2.31; Bara 6.12-13      \* 21:27: Dan 7.13; Bara 1.7



fukeiņ. <sup>33</sup> Sombuņ morenĵi mata enimiyoņ, nonde Biņe buņoji so mataeiņ.” Oņu.

*Maņgari bokeru komiine egu gokimiņ.*

*Mat 24.42-44; Mak 13.33-37*

<sup>34-35</sup> “Damaņ yasogo ore yobinĵi ņiņigo sosowo moreņgo gonimiņ, yoņore paio oņu fukeru ropeiņ. Ore eru oĵi ututuņ wareru bitiņ oņuine egu qama ņabeiņ. Ore eru moreņgo gogore manebuĵi painaņuņgo ropeko jebe baru obu sanaņine noku boĵiqoĵibu eru maņ-ņaņuņ egu yobiņgaiņ ore sisiņaņ eku goinebi.

<sup>36</sup> “Ore eru damaņ so maņgari goku oņga wosi-garu goinebi. Oņu gokabi usuņ ņareme ya sosowo oi fukeiņ, ore maņineone kamieru Sombuņ eru morende ņi foriinere ĵiņo maio koimo diman-imiņ.” Oņu.

<sup>37</sup> Damaņ oo Yesuĵi una so boĵi soriņgo dimaku Biņe buņo qaji yareme kae ubu eme bokeru tuku tinaine Oliwe yo tuku miegobeneņ, oo roperu peku goya.\* <sup>38</sup> Oņu goko ņiņigo kubu sosowo yoņoji una so kae fufurere akonĵ boĵisoriņgo roperu Biņeine miko maneiņgo iņoreo wareru gobuņ. Oņu.

## 22

*Yesu qabeneņ komeiņ miku soņsoņburu babuņ.*

*Mat 26.1-5; Mak 14.1-2; Jon 11.45-53*

<sup>1</sup> Oņu gobuņyoņ, poroņ yistine tomiri ore kombanĵ, tinaine Pasowa kombanĵ miegobeneņ,

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\* **21:37:** Luk 19.47

oi bombengaya\*\* 2 Bombengako oo sorin gio sinan eru Kadi bunjore qaqaji yonjoji ninigo kubu yonjore kokoi manebun ore eru yonjonye akon tumanjaru “Urunu ebenen qabi komena?” miku kadi baaru mimane ebun.

*Judasji Yesu babae bateingo manmoakon eya.*

*Mat 26.14-16; Mak 14.10-11*

<sup>3</sup> Daman oo Satanji Judasre manjo rakaya. Judas ino Yesure kinarinpu 12 yonjoreone mo. Kariot kaeone wareya ore tinaine mo Iskariot mibun. <sup>4</sup> Inoji sorin gio sinan eru sorinde sa sinan qoruline yonjoreo raru Yesu babae baru meyanungo ruainde bunjo yajiya. <sup>5</sup> Yonjoji oi maneru “Ayo!” miku manyanunji flame furiine monen oteingo ore bunjo kipebun. <sup>6</sup> Bunjo kipebi Judasji Yesu kamiine babae baru meyanungo ruainde kadi baaru none yoyoberu goya. Onu.

*Yesuji kinarin yonjoke Pasowa lama nobun.*

*Mat 26.17-25; Mak 14.12-21; Jon 13.21-30*

<sup>7</sup> Poron yistine tomiri ore komban una mogo Pasowa lama qaku rigaebun, daman oiji ware fukeya. <sup>8</sup> Yesuji Pita eru Jon ini yasiru sore yapeya, “Noko raru Pasowa lama bomogabire nokimin.”

<sup>9</sup> Onu yasiru sore yapeme weu tebire, “Oi uro raru bomoganimi?”

<sup>10</sup> Weu tebire ini bokirieya, “Maneni, noko sitio ropebire ni mo obu dero kukugaru wareko bofukeni. Bofukeru ino boyoberu raru pi

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\* **22:1:** Pasowa oi nonjunde bunjo none noberu embon eru nodureya. Eksodus 12.15 \* **22:1:** Eks 12.1-27

ropein, oo ropeni. <sup>11</sup> Roperu pi rauine inji ojini, ‘Qaqajiji gore miga: Ogo pigo uro? Niñoji soine ore mañineo wareru kinarinpune yoñoke Pasowa lama nokimin?’ <sup>12</sup> Onu ojibire maneru pi paiineo paibe roperu manine soguine mo ñatuiñ. Oo ñeñe ya bomogabi ñega. Oi ñatuko oo lama qaku rigani.”

<sup>13</sup> Onu miku sore yapeme raru Yesuji buño miya, ore so bofukeru dimaku lama qaku rigaru bomogabu. Onu.

*Ofoñke tebu tatarine nobuñ.*

*Mat 26.26-30; Mak 14.22-26; Jon 13.21-30; 1 Kor 11.23-25*

<sup>14</sup> Uqo damañineji wareko Yesuji aposolpuine yoñoke uqo nokiminñ ore wakiru ñebuñ. <sup>15</sup> Ñebi inji yajiya, “Nonji Pasowa lama yo ñoñoke nokiminñ ore añi kokoine maneru gobonñ. Uqo yo nobe tariko joisererenñ manebeminñ. Ore damañineji bembengaga. <sup>16</sup> Oi bembengaga ore inji ñajibe maneninñ: Nonji Pasowa lama morengo yoo jikigaru so nobeminñ. Jiki uqo tebu yoore foriine funine mo fukeinñ, oi Anuture qorumanñ mango paibe nobeminñ.”

<sup>17</sup> Onu yajiru wain popu roru mifiagaru inji miya, “Yo roru ñoño-ñañe boroingararu noninñ. <sup>18</sup> Nonji inji ñajibe maneninñ: Nonñ wain niginde foriine yoo moke jikigaru so nobeminñ. Moke nobeminñ, oi Anuture qorumanñ fuke foreko oo nobeminñ.”

<sup>19</sup> Onu miku poronñ roru mifiagaru baji yareru inji miya, “Yo nakene fune. Oi ñoñore eru ñarego. Oi noku nonñ manesu nuinebi.” <sup>20</sup> Oi yareme nobi

wain popu oṅuakon roru inḡ miya, “Popu yo oi jojofu buru gariinere popu fukega. Nonḡ munan qa ḡarebemin ore eru darine keseru komebemin. Dari oiḡ Anuture jofu buru oi basananḡain.\*

<sup>21</sup> “Oṅu fukegayon, manenin, babae banuin, inḡ moko yoo uḡo noku ḡegobeneḡ.\* <sup>22</sup> Fofori, Anutuḡi mitigaya ore so Sombun eru morende Nḡ foriineḡi moreḡ bokeru rain. Rainyon, babae batein, inḡore oḡa joraku ‘O yei!’ migo. Anutuḡi geoine ropekiine kerisieru otein.”

<sup>23</sup> Oṅu miko kinarinḡpuineḡi funḡaru botuyanḡo mi maneru weweu eku mibun, “Niḡoreone moḡi babae batena?” Oṅu.

*Kinarinḡ yonḡoḡi botuyanḡo noigoḡi ebuḡ.  
Mat 20.25-27; Mak 10.42-44*

<sup>24</sup> “Kinarinḡ niḡoreone moḡi minebobo ḡoruine fukega?” oṅu mibi ore eru oṅuakon botuyanḡo migobobo ebuḡ.\* <sup>25</sup> Oṅu ebi Yesuji inḡ yajiya, “Morende kantriine kantriine yonḡore kinḡ koitoḡi ḡi ofon oṅuine fukeru sinan yabeegobi. Yonḡore koito wakimiine muranḡanḡunḡi bunḡo mitigaku kufufunḡanḡunḡ botinḡ yabebi kinḡan qa yareku ‘Nḡ fiine!’ miku miteḡ yabeegobi.\* <sup>26</sup> Oṅu eegobiyon, ḡonḡoḡi ore so, so einebi. Nḡonḡore botugo moḡi sogunenanḡunḡ fukega, inḡoḡi wawakiine oṅuine fukeru goine. Mineboboine ḡoruineḡi kinḡanḡoḡo oṅuine fukeru goine.

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\* **22:20:** Jer 31.31-34    \* **22:21:** Kiki 41.9    \* **22:24:** Mat 18.1; Mak 9.34; Luk 9.46    \* **22:25:** Mat 20.25-27; Mak 10.42-44

27 “Moji ņeku uqo noko moji uqo keku oteru ra wareega, yokoreone ropekiine oi moji? Fofori, ‘Ŋeku uqo noga, iŋoji ropekiine fukega.’ Oŋu ņajiegobiyon, nonji ņonore botugo kiŋaŋqoqo oŋuine fukeru gogo.\*

28 “Oŋu gobe esoi nubi koŋkoŋ sombuineke ore maŋineo ropebe ņonjo jibu yameŋ keku noke qakatoru go wapegobi. 29 Mamaneji mitiga nareme nonji iŋore qorumaŋ usun paiineo siŋaŋ gaego. Ore eru nonji jikigaru mitiga ņarebe ņonjo oŋuakoŋ usun paiineo ņiŋigo kiŋ oŋuine siŋaŋ yabeenimiŋ. 30 Ore eru ņonjo soine nonde qorumaŋgo roperu uqo ņeŋene roregaru ņeku obu eru uqo noku gonimiŋ eru ņi ofon ņeŋeo ņeku Israel kufufun kubu 12 yonore buŋo osoeru mitari yarenimiŋ.” Oŋu.\*

*Pitaji Yesu mugaiŋ ore ojiya.*

*Mat 26.31-35; Mak 14.27-31; Jon 13.36-38*

31 Yesuji miya, “O Saimon Saimon, mane! Kesari ņiji wit kurumbu koruŋ juago ruaru tieko komoŋine roinŋaru wakiega, Satanji ore so ņonjoji wirieru iŋore meo wakinimiŋgo itiriŋaru esoi eŋareinŋo yameŋ keku jauega. 32 Jauegayon, gore mamanesiŋji gbaŋiru egu mataeiŋ ore nonji gore oŋga wosiru goboŋ. Ore eru damaŋ mogo maŋgo moke kerisieru nondeo waremiŋ, oo maŋkekerisie ogopugo kitiŋgaku basanaŋ yabeigoŋ.”

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\* 22:27: Jon 13.12-15      \* 22:30: Mat 19.28

33 Onju miko Saimonji bokirieya, “Ofon, nonji goke witi pigo ranimi ore eru moko komenimi ore jaueru gogo.”

34 Onju bokiriyayon, Yesuji ojiya, “Pita, nonji inji gajibe mane: Qoquji muṅambe so ongame goji bonieru ‘Ino so manego,’ miku nonju muga nunde ateine yokaomo fukeinj.”

*Kekere eru jigore siqo sogo oi akon roru rainebi.*

35 Yesuji kinarinpuine inji weu yareya, “Nonji nonjo bonieru kekereṅaṅuṅ tomiri, moneṅ kopu kekereṅaṅuṅ tomiri, kufu komon-ṅaṅuṅ tomiri onju sore ṅabebe rabuṅ, daman oo ya more embimbiṅgabun me mata?” Weu yareme “Ya more so embimbiṅgaben,” ojibun.\*

36 Ojibi inji jikigaru yajiya, “Rone onju ebunyon, daman yoo more kekere eru moneṅ kopu kekere pega, oi roru ruberu goigon. Jigore siqo sogo oi more so pega, inoji marikuine furiine banimin ore ruaru moneṅ bofukeru siqo oi furiine baigon.

37 Nonji ore eru inji ṅajibe manenin: Anuture bunoo nonde mibi pega, bunjo sosowo oi foriineke fuke foreinj. Ore damanji ware fukeinjo ega. Biṅ bunjo mo oi inji quraṅgabi pega, ‘Inoji sembene bobo yonore kubuo peine, mibun.’ Ore eru migo: Bunjo ore foriine oi nondeo fuke foreinj.”\*

38 Onju yajiko kinarinpuineji ojibun, “Ofon none, jigore siqo sogo yoyoka yoo ṅegobire.” Onju ojibi “Oi sagaga,” miku bokirie yareya. Onju.

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\* 22:35: Mat 10.9-10; Mak 6.8-9; Luk 9.3; 10.4      \* 22:37: Ais 53.12

*Yesuji Gezemane kaesesugo onga wosiya.  
Mat 26.36-46; Mak 14.32-42*

<sup>39</sup> Yesuji pi bokeru mosiine boyoberu Oliwe yo tukuo ropeko kinjarinpuineji nadiineo rabun. <sup>40</sup> Oo roperu inji yajiya, “Eesoigo egu waki nabein ore ongawowosi gio banin.”

<sup>41</sup> Onu yajiru boke yaberu ko bokebeneŋ raega, ore so raru dikanji keru onga wosiya. <sup>42</sup> Onga wosiru inji miya, “Mamane, goji maŋ anigo manege ine, joisererende popu yoji nonde paio egu ropein ore oga nu. Oga numin me mata, oi gakere maŋ anire so fukeine. Oi nonde anire so mata.”

<sup>43</sup> Onu onga wosiko mimereren moji Sombungone fukeru basanangaya. <sup>44</sup> Basanangako konkon ropekiine maneru yamen keku manine qojugaru onga wosiya. Onga wosime foroine oi dari jeje onquine oderu morengo wakiya.

<sup>45</sup> Onga wosi foreru pakoreru kinjarinpuine yonoreo raya. Raru bofukeru none yabeme beusembeji bawaki yabeko kuban pebun. <sup>46</sup> Pehi yajiya, “Nonjo wamore kuban akon pegobi? Pakoreru eesoigo egu waki nabein ore onga wosinin.” Onu.

*Yesu bamagaru roru kipebun.  
Mat 26.47-56; Mak 14.43-50; Jon 18.3-11*

<sup>47</sup> Yesuji onu miku dimako oo akon ni kubu wapebun. Kinjarinpuine 12 yonoreone mo tinaine Judas inoji miine eyareku Yesureo waperu mi bibiine mudugaya. <sup>48</sup> Mudugayayon, Yesuji inji ojiya, “Judas, go mi bibine mudugaru onquine oiji Sombun eru morende Ni foriine babae ege me?”

<sup>49</sup> Onu fukeko goineji Yesu roregaru dimabun, yonjoji ya fukeingo eme oi noneru mibun, “Ofon, niño jigore siqo sogoji yabekimin me?” <sup>50</sup> Onu miku yonjoreone moji sorin gio sinan qoruinere kinanqoqo qaku kaje furoine kemukume wakiya.

<sup>51</sup> Wakiyayon, Yesuji kirieru “Oi boke!” miku kinanqoqore kaje kemukuya, oi yonjoko fiaya.

<sup>52</sup> Fiamе dimaku sorin gio sinanpuyanun, sorinde sa sinan (sikiriti) qoruine eru kantrire minebobo yonjoji Yesu roingo wapebun, yonjo inji yajiya, “Non suronqoqo ni matayon, jibu nonde onu maneru jigore siqo sogo eru damu roru wapegobi. <sup>53</sup> Nonji una so boji soringo nonjoke gobe nonjoji menjanun sineru non so oga nubun. Oi matayon, munambe yoo qisirire usunji gbin eru totogo fukeko nonjore damanji ware fukega.” Onu.\*

*Pitaji Yesu mugaya.*

*Mat 26.57-58, 69-75; Mak 14.53-54, 66-72; Jon 18.12-18, 25-27*

<sup>54</sup> Onu fukeko mamari ni yonjoji Yesu roru kiperu ogagaru sorin gio sinan qoruinere pigo rabun. Rabi Pitaji nadiyanungo taitai yobe yabeku raya. <sup>55</sup> Oo raru morumbon pire sa manineo rakaru kae jin botuineo misi rigaru moko nebun. Pitaji onuakon yonjore botugo neya. <sup>56</sup> Neko kinanqoqo nigo moji Pitaji misi bembengo neko bibitara eru inji miya, “Ni yoji onuakon injoke goya.”

<sup>57</sup> Onu miyayon, Pitaji mugaru inji ojiya, “Nigomen, nonji oi so manego.”

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\* **22:53:** Luk 19.47; 21.37



<sup>58</sup> Oṅu ojiru ṅeko so joroko ṅi moji ino ṅoneru ojiya, “Go oṅuakon yonjoreone mo fukege.” Oṅu ojiyayon, Pitaji bokirieya, “Ogone, non mata.”

<sup>59</sup> Aua moakonde so tariko moji buṅo oi moke yameṅ keku miya, “ṅi yoji oṅuakon fofori inoke goya. Inoji Galili ṅi fukega.”

<sup>60</sup> Oṅu miyayon, Pitaji bokirieya, “ṅimeṅ, buṅo mige, nonji oi kikiranṅago.” Oṅu bokieru miku dimako oo akon qoquji oṅgaya.

<sup>61</sup> Oṅgame Ofonji kirieru Pita piku ṅoneko oo akon buṅoine inṅi miya, oi manesuya, “Go muṅambe ateine yokaomo muga nunde qoquji oṅgain.” <sup>62</sup> Buṅo oi manesuku beuine pougainṅo eko sakibe rakaru bobiqobiri eku kuyoya. Oṅu.

*Yesu mi igosisi etebun.*

*Mat 26.67-68; Mak 14.63-65*

<sup>63</sup> Mamari ṅi Yesu roru kipebun, yonjoji igosisi eteru dimaku kepiebun. <sup>64</sup> Kepieru jinṅo maiine komon garu weu teru ojibun, “Go kajeqoun ṅi fukege ore moji guga, inṅore tina miigon!” <sup>65</sup> Oṅu miku kokoine oṅga rurugaku igosisi eteku mi qopiebun. Oṅu.

*Sorinde minebobo yonjoji Yesure buṅo gio babun.*

*Mat 26.59-66; Mak 14.55-64; Jon 18.19-24*

<sup>66</sup> Miku qopieru gokabi kae fureme kantrire minebobo eru sorinṅ gio sinanṅ eru Kadi buṅore qaqaṅi yonjoji tumanganṅu Yesu ogagaru Juda yonjore sorinṅ kaunsol kubu yonjore jinṅo maio ruabun.

<sup>67</sup> Oo ruabi ojibun, “Goji Munanqoqo Rauine Kristo fukege ine, oi totogo misoguende

manekimiŋ.” Oŋu ojibi bokirieya, “Oi ŋajinoboyoŋ, oi so manesiŋ ganimiŋ. <sup>68</sup> Me weu ŋarenoboyoŋ, oi so bokirie narenimiŋ. <sup>69</sup> Oŋu manegoyoŋ, damaŋ yoo akoŋ fuŋgaru Sombuŋ eru morende Ni foriine iŋoji Anutu, usuŋ Rauinere me furoineo ŋeku goiŋ.”

<sup>70</sup> Oŋu bokirieme oo akoŋ sosowo yoŋoji iŋi miku weubuŋ, “Fofori, go Anuturo made fukege me mata?” Oŋu weu tebi iŋi bokirie yareya, “Oi fukeinde buŋo oi ŋoŋo-ŋaŋe migobi.”

<sup>71</sup> Bokirie yareko mibuŋ, “Iŋoyoŋe sakigo rua qaku komeinde kikitin buŋoine iŋoyoŋunde mi-ineji miko mane foregobeneŋ. Ore eru goineji buŋoine kitiŋganimiŋ ore wamore moke weu yarenobeŋ?” Oŋu.

## 23

*Yesuji gawana Pailotre jiŋo maio dimaya.*

*Mat 27.1-2, 11-14; Mak 15.1-5; Jon 18.28-38*

<sup>1</sup> Oŋu miku kubu sosowo yoŋoji pakereru Yesu ogagaru raru gawana Pailotreo rabuŋ. <sup>2</sup> Iŋoreo raru fuŋgaru sakiineo buŋo bapakareru iŋi mibuŋ, “Ni yoore fuŋne oi iŋi ŋoneru manebeŋ: Iŋoji ŋiŋigo bapakare yabeko bojiqojibu fukeko oyowo eegobi. Niŋo Sisa-kiŋ koitore takis so ruakimiŋ ore agi baega. Iŋoyoŋere ‘Noŋ Munanqoqo Rauine Kristo eru kiŋ fukego,’ oŋu miega.”

<sup>3</sup> Oŋu mibi Pailotji iŋi weu teya, “Fofori, go Juda yoŋore kiŋ koitoyanuŋ fukege me mata?” Weu teko Yesuji bokirieru miya, “Oi gake mige, oŋu.”

<sup>4</sup> Pailotji sorinḡ gio siḡaḡ eru ḡiḡigo kubu yoḡo inḡ yajiya, “Nonḡi ḡi yoore baka mo so bofukego.”

<sup>5</sup> Onḡu yajiko moke yameḡ keku bapakareru mibunḡ, “Inḡoji ḡiḡigo kubu bapakare yaberu Biḡe buḡoine Galili prowinsgo funḡaru qaji yareru moreḡ sagame wareru Judia prowins yoo onḡuakonḡ oi misaueega.”

<sup>6</sup> Onḡu mibi maneru weu yareru miya, “Inḡo Galili ḡi fukega me mata?” <sup>7</sup> Onḡu miko “Onḡu!” mibi maneru Herodḡi Galili eru prowins goine qodureru siḡaḡ yaberu damanḡ oo akonḡ Jerusalem sitio wareru goya, ore eru Pailotḡi miko Yesu Herodreo ogaru rabunḡ. Onḡu.

*Yesuji kiḡ Herodre ḡiḡo maio dimaya.*

<sup>8</sup> Herodḡi Yesure binanḡ maneru damanḡ joroine ḡoneinḡo anḡi maneru goya ore eru inḡo ḡoneru maḡineḡi kokoine fiaya. Yesuji mosi qoqowirie mo bako ḡoneinḡo eru odigaru goya. <sup>9</sup> Ore eru weweu kokoine Yesu weu teya. Onḡu weu teyayonḡ, Yesuji mobeine mo so bokirieya.

<sup>10</sup> Sorinḡ gio siḡaḡ eru Kadi buḡore qaqaḡi yoḡoji dimaku sakigo rua buḡo joineke mitebunḡ.

<sup>11</sup> Herodḡi mamari ḡipuine yoḡoke Yesu bawaki ruaru mipemirinḡ eru igosisi etebunḡ. Onḡu eru mariku kuririineke mo ketebi dimako soreme moke gawana Pailotre ḡiḡo maio raya. <sup>12</sup> Rone Pailot eru Herod yokoḡi rorosi nadunḡadunḡ eku gobuyonḡ damanḡ oo oogo fukebu. Onḡu.

*Pailotḡi Yesu komeinḡ ore mitariya.*

*Mat 27.15-26; Mak 15.6-15; Jon 18.39–19.16*

<sup>13</sup> Yesuji wareko gawana Pailotḡi sorinḡ gio siḡaḡ eru siḡaḡyayabe ḡipuine eru ḡiḡigo kubu kepore

yabeme tumaŋgabun. <sup>14</sup> Tumaŋgabi inji yajiya, “Nɔŋo ni yo inji miku nondeo ogagaru waregobi, ‘Injoji nɔŋigo kubuine kubuine bapakare yabeko bobojibu eegobi.’ Maneniŋ! Nɔŋo bunjo sakiineo ruagobi, nonji ore fuŋine yonore jiŋo maio osoeru inji bofukego: Nɔŋo ni yoore sakiineo bunjo sosowo ruagobi, nonji ore bakaine mo so bofukego. <sup>15</sup> Herodji bunjo onuakon miku soreme moke niŋoreo warega. Maneniŋ, injoji ya bakaineke mo so baya. Ore eru komere biŋe fukeiŋgo embimbiŋgaiŋ. <sup>16</sup> Ore eru nonji mibe mamari ni yonjoji nɔŋoruji akon qabi piruebe wakiŋ.” <sup>17</sup> (Pailotji gosa so Pasowa jeri damaŋgo witi piineone ni moakon pirue yabeeya.)

<sup>18</sup> Onu yajiko sosowoji jojoraku ongaku mibun, “Injo kepiaru (use)! Barabas pirueru noreigon!”

<sup>19</sup> Barabasji sitio oyowo baku gobun, yonore siŋan fukeru ni mo qame komeya, ore eru witi pigo ruabi neya.

<sup>20</sup> Pailotji Yesu piruebemiŋ ore maneru bunjo moke miya. <sup>21</sup> Miyayon, yonjoji igogaru bunjo siaine bajiru onga jorabun, “Maripongo qaniŋ! Injo maripongo qaniŋ!”

<sup>22</sup> Onga jojobabi injoji bunjo ateine yokaomo inji yajiya, “Injoji wamo sembene baya? Nonji inore baka mo so bofukebe komere biŋe fukeiŋ ore so, so fukega. Onu fukeko nonji mibe mamari ni yonjoji nɔŋoruji akon qabi piruebe wakiŋ.”

<sup>23</sup> Onu yajiyayon, yonjoji jauba eku yameŋ keku jikigaru onga jojoraku ongabun, ‘Yesu maripongo qabi komeŋ.’ Onu ongaku Pailotre bunjo oi

kepiebuŋ. <sup>24</sup> Kepiebi Pailotji buŋoyaŋunde ruru-  
maŋgo raru buŋo yameŋ keku mibuŋ, ore foriine  
fukeiŋ ore mitariya. <sup>25</sup> Mitariku “Barabas waki-  
ine!” miku yameŋ kebuŋ ore iŋo pirueko wakiya.  
Iŋo oyowo baku gobuŋ, yoŋore siŋaŋ fukeru ŋi  
mo qame komeya ore eru witi pigo ruabi ŋeya.  
Iŋo pirueko wakiyayoŋ, Yesu anjiyaŋuŋ boyoberu  
etenimiŋ ore meyaŋuŋgo ruaya. Oŋu.

*Yesu mariponŋo qabuŋ.*

*Mat 27.32-44; Mak 15.21-32; Jon 19.17-27*

<sup>26</sup> Pailotji Yesu meyaŋuŋgo ruame ogagaru kadi  
yasogoo raru Afrika siti tinaine Sairini ore ŋi mo  
tinaine Saimon bofukebuŋ. Iŋoji gioone wapeme  
mitiga teku Yesure maripon roru iŋore gbeoo  
ruabi koboru boyoberu raya.

<sup>27</sup> Oŋu rako ŋiŋigo kubu soguine yoŋoji doduru  
ŋadiineo boyoberu rabuŋ. Yoŋore botugo ŋigo  
goineji oŋuakoŋ jiŋgeŋ keku kuyoku rabuŋ.

<sup>28</sup> Kuyoru rabi Yesuji kirieru ŋone yaberu iŋi  
yajiya, “O Jerusalem ŋigo, ŋoŋo nonde so kuy-  
oniŋ. Nonde matayoŋ, ŋoŋo-ŋaŋe eru odu-  
madepuŋaŋuŋ yoŋore kuyoinebi. <sup>29</sup> Maneniŋ!  
Jiki damaŋ mo wareko oo iŋi minimiŋ, ‘Ŋigo  
kufiŋine yoŋo kiwaqawayaŋuŋke. Kua so eru  
odumade so robuŋ, yoŋo kiwaqawayaŋuŋke  
fukegobi. Odumade moŋ yareru so qugabuŋ,  
yoŋo kiwaqawayaŋuŋke.’ <sup>30</sup> Damaŋ oo ŋiŋigoji  
fuŋgaru tuku Rauine yoŋo iŋi karie yabenimiŋ,  
‘Ŋoŋo tuku oi mibi pogaru painoŋuŋgo ropen-  
imiŋ.’ Eme kuru Rauine oi iŋi karie yabenimiŋ,  
‘Ŋoŋo kouŋyaŋuŋgo sumuŋ nobeniŋ.’\*  
\* **23:30:** Hos 10.8; Bara 6.16

<sup>31</sup> “Nonji Anuture yo gariine fukego eru nonde jibu inji enaregobi. Nonjo yo komiine agiburanyananyenke onjuine dimagobi. Ore eru Anutuji geoine bokirie nareme misiji ja nabeko joisereren ropekiine manenimiŋ.”

<sup>32</sup> Sembene bobo yoyoka yoko onjuakon Yesuke moko yapeŋgo ore oga yaperu rabuŋ. <sup>33</sup> Raru moren tinaine Qorusia migobi, oo roperu Yesu mariponngo qabuŋ. Qaku sembene bobo yoyoka oi moko mo furoineo mo kijoineo mobemobe onju yapebuŋ. <sup>34</sup> Onju ebuŋyon, Yesuji miya, “Mamane, yonjoji ya egobi, ore fuŋine so mane mukugobi ore agiburanyanun boke yare.”

Qabi dimako Yesure saki komoninere qosa qabi jare fukeko ore so oi boroingaru robuŋ.\*

<sup>35</sup> Onju ruabi niŋigo kubu yonjoji dimaku oi piku nonebuŋ. Nonebuŋyon, Juda minebobo yonjoji onjuakon igosisi eteku inji mibuŋ, “Anutuji roosoeko Munanqoqo Rauine Kristo fukega ine, goine bapi yaberu goya, injoji inoyone babapi enon.”\*

<sup>36</sup> Mamari ni yonjoji onjuakon buŋo gougoukerekere miku igosisi eteku bembengo raru wain obu jajaineke igokuru garu ba roperu oteru\* <sup>37</sup> inji ojibuŋ, “Go Juda yonore kin koito fukege ine, soine gake babapi enon.”

<sup>38</sup> Qoruineo paibe quran mo inji quranqaru qabi dimaya, “Juda yonore kin koito yo.”

<sup>39</sup> Suronqoqo ni yoyoka moko gbedi yapebi dimabu, yokoreone moji manqoqo buŋo fofoine

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\* **23:34:** Kiki 22.18    \* **23:35:** Kiki 22.7    \* **23:36:** Kiki 69.21

Yesu miteku inji ojiya, “Go Munanqoqo Rauine Kristo fukege ine, gake babapi eru niko onuakon bapi nope.”

<sup>40</sup> Onu ojiyayon, ogoineji miteku inji ojiya, “Go arambobogo tomiri. Go Anuture onuakon kokoi so manege me? Yonoji mitariku joisererenj sogocon norebi osigagobenenj. <sup>41</sup> Niko fofori sembene ebe ore geoine sonokunjo bokirie notebi joisererenj manegobere. Oi manegobereyon, ni yoji sembene mo so bako ino jibu sibirigagobi.”

<sup>42</sup> Onu miku ojiya, “Yesu, go qorumangore manjo ropeminj, oo nonj manesu nuigonj.”

<sup>43</sup> Ojiko inji ojiya, “Nonji bunjo foriine gajibe mane: Goji munambe noke senjinbanjinj kaeo roperu goigonj.” Onu.

*Yesuji komeya.*

*Mat 27.45-56; Mak 15.33-41; Jon 19.28-30*

<sup>44</sup> Una botuine 12 kilok fukeko wegi jinjoine gobureko qisiriji wakiru morenj sosowo sagaru peko raru aua yokaomo ore so eya. <sup>45</sup> Damanj oo boji sorinj manineo kambanj dimaya, oiji paibeone botuineo pougaru wakiru yoyoka fukeya.\* <sup>46</sup> Yesuji damanj oo sanajine ongaku inji miya, “Mamane, nonj iirune gore meo ruago.” Onu miku nakafe tatariine poreru komeya.\*

<sup>47</sup> Komeko ya fukeya, mamari sinjanji oi noneru Anutu mitenj garu inji miya, “Inoji fofori ni posiine fukega.”

<sup>48</sup> Ninjigo kubu sosowo oi noneingo wareru tumanjabun, yonoji ya oi fukeko noneru

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\* **23:45:** Eks 26.31-33      \* **23:46:** Kiki 31.5

beuyanun pougako qoru bokeru moakon moakon piyanunjo rabun. <sup>49</sup> Rabunyon, ninigo sosowo Yesu mane tebun, yonoji taitai dimaku oi piku nonebun. Nigo goineji Yesu boyoberu Galilione warebun, yonoji onuakon dimaku oi nonebun. Onu.\*

*Yesure qongbun yangabun.*

*Mat 27.57-61; Mak 15.42-47; Jon 19.38-42*

<sup>50-51</sup> Juda yonore taon tinaine Arimatia oone ni fiine tinabineineke tinaine Josef inoji onuakon wareya. Inoji Anuture qorumande fori fukeingo odigaru goya. Inoji Juda yonore sorin kaunsol kubure minebobo goku Yesure bunjo mikiperu ebun, ore manmoakon so eya.

<sup>52</sup> Inoji Pailotreo raru Yesure qongbun roingo weuya. <sup>53</sup> Weuku roperu qongbunine maripongone bomukuru bawakiru kaman yaganineji komon gaya. Komon garu roru jinorunjo raru ko koung mo pujeru qongbun mo oo so ruabun, oo Yesure qongbun oi ruaya. <sup>54</sup> Sabat koman nenere yaine bomogabun, (manjogio) ore wegijinjo rakainjo eya.

<sup>55</sup> Rakainjo eko nigo Yesuke Galilione warebun, yonoji Josefre kufuineo jinorunjo raru inoji Yesure qongbun roru ko koungo ruaya, oi nonebun. <sup>56</sup> Oone kirieru pigo raru jinan yojikou mumundoineneke eru jiji konjoneke Yesure qongbunineo rau teingo bomogabun. Bomogabunyon, Mosesji Kadi bunoo Sabat kombande

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\* **23:49:** Luk 8.2-3



mitigako peya, oi boyoberu n̄en̄emane eku mo n̄ebun̄. On̄u.\*

## 24

*Yesuji komegone pakereya.*

*Mat 28.1-10; Mak 16.1-8; Jon 20.1-10*

<sup>1</sup> Sabat koman̄ n̄ebi tariko Sonda kae fu-  
furere yobu n̄igo yon̄oji pakereru jun̄ jinan̄  
mumundoineke bomogabun̄, oi roru jin̄orun̄go  
rabun̄. <sup>2</sup> Raru moji jin̄orunde siron̄go ko yasogo  
igogako raya, oi n̄onebun̄. <sup>3</sup> Oi n̄oneru ko kounde  
man̄go ropebun̄yon̄, Ofon̄ Yesure qon̄gbun̄ so  
bofukebun̄. <sup>4</sup> Ore eru man̄yan̄un̄ rope wakiko  
maneru dimabi n̄i yoyoka marikuyakun̄ yagan̄ine  
buruburuineke yokoji man̄fun̄yan̄un̄go dimabire  
n̄one yapebun̄.

<sup>5</sup> Yoko n̄one yaperu waragaku moren̄go rakaru  
dundun̄ pebi in̄i yajibu, “Gariine sanan̄garu goga,  
in̄o urun̄ure komiine yon̄ore botugo baagobi?

<sup>6</sup> In̄oji yoo so pegayon̄, gboreru pakereye. Galili  
prowinsgo goku bun̄o yajiya, oi manesuinebi:\*

<sup>7</sup> In̄oji in̄i miya, ‘Moji Sombun̄ eru morende  
N̄i foriine babae bateme gawman n̄i kekesue-  
sueyan̄un̄ke yon̄ore meo rako maripon̄go qabi  
komeru una yokaomo fukeko gboreru pak-  
erein̄.’”

<sup>8</sup> On̄u mibire bun̄oine oi mamaneyan̄un̄go  
ropeme manesubun̄. <sup>9</sup> On̄u manesuku  
jin̄orun̄gone kirieru wareru ya sosowo fukeya,

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\* **23:56:** Eks 20.10; Dut 5.14    \* **24:6:** Mat 16.21; 17.22-23;  
20.18-19; Mak 8.31; 9.31; 10.33-34; Luk 9.22; 18.31-33

ore biŋe buŋoine oi kiŋariŋ 11 eru goine sosowo oi yajibun. <sup>10</sup> Buŋo oi yajibun, yoŋo Maria Magdalane, Joana eru Maria Jeimsre maŋgo eru ŋigo goine yoŋoke gobun, yoŋoji buŋo oi wareru aposol yajibun.

<sup>11</sup> Biŋe buŋo oi yajibunyoŋ, oi manebi buŋo omaine fukeme oi so manesiŋ gabun. <sup>12</sup> So manesiŋ gabunyoŋ, Pitaji pakereru giniŋgaru jiŋoruŋgo raru ko kounde maŋgo pime rako kamban yaganjine komoŋ gabun, oi akoŋ ŋeko ŋoneya. Oi ŋoneru ya fukeya, oi inoyoŋe akoŋ manesuku waragaru pigo kirieya. Onu.

*Kiŋariŋ yoyokaji Emaus kadio rabu.*

*Mak 16.12-13*

<sup>13</sup> Una oo akoŋ Yesure kiŋariŋpu yoŋoreone yoyokaji Jerusalem siti bokeru kae tinaine Emaus sewen mail oo raŋgo rabu. <sup>14</sup> Kadio raru ya fukeya, oi sosowo yokoyoke akoŋ mimane ebu. <sup>15</sup> Oi mimane eku fuŋine miku yobiŋgaru rabire Yesuji inoyoŋe maŋfunyakunŋo ropeme moko rabun. <sup>16</sup> Rabunyoŋ, jiŋoyakuŋ kejiŋgako iŋo so ŋone mukubu. <sup>17</sup> So ŋone mukubire iŋi yasiya, “Ŋoko ŋokoŋake akoŋ wamo buŋo kadio mimane eku waregobire?” Onu yasiko sorondoŋ eru beusembe jiŋo piku ŋoneru dimabu.

<sup>18</sup> Ŋoneru dimaku yokoreone mo tinaine Kliopas iŋoji iŋi weu teya, “Pasowa kombanŋo ya fukeya, oi Jerusalem ŋiŋigo sosowoji manegobi. Go moakonji kotu fukeru oi so manege me?”

<sup>19</sup> Weu teko “Oi wamo ya?” miko maneru iŋi ojibu, “Nazaret ŋi Yesureo ya fukeya, oi. Iŋoji ka-jeqouŋ ŋi goku Anutu eru ŋiŋigo sosowo yoŋore

jinoo eebobo usunineke baku buŋo sananine miku goya. <sup>20</sup> Onu gome nonunde sorin gio sinan eru sinanyayabe nipunonunji ino ogagaru gawanare meo ruabi komeinjo mitariko mariponjo qabi komeya. <sup>21</sup> Inoji Israel kufufunonun niginone pirue nobeku duenonun bainjo odigaru origaru gobenyon, ‘Yei!’ Ino qabi komeya. Ya oi fukeko go wapebenen munambe una yokaomo fukega.

<sup>22</sup> “Oi so sagako munambe ninoreone nigo goineji buŋoji igodon noberu waraga norebi gogobenen. Yoŋoji kae fufure yobu jinorunjo raru <sup>23</sup> qongbunine so bofukeru kirieru ini migobi, ‘Niŋo Sombun mimereren yoyoka qohon iru nonebenen yokoji “Yesuji gboreru goga,” ’ mibi manegobenen. <sup>24</sup> Buŋo oi maneru ni ninoke gogobi, yonoreone goineji jinorunjo raru nigo yoŋoji buŋo migobi, ore so peko nonegobi. Yoŋ taine nonegobiyon, inoyonje so nonegobi.”

<sup>25</sup> Buŋo oi maneru ini yasiya, “Yei! Nono kajeqoun yoŋoji buŋo mibun, oi sosowo wamore etanqatan eru mujugaru tuturi goku so manesin gagobi? <sup>26</sup> Munanqoqo Rauine Kristoji joisereren onjuine maneru inoyonunde kuririquran manjo ropein. Ore so quranjabi pega me mata?” <sup>27</sup> Onu yasiru Moses eru kajeqoun ninigo sosowo yoŋoji buŋo mibun, oone fungaru inoyonunde buŋo sosowo quranjabi pega, ore funjine mitaninga yateya.

<sup>28</sup> Mitaninga yateru raru kaeo rainjo miku rabu, oi bembengaruu oo jikigaruu rainjo maneya.

<sup>29</sup> Onu maneyayon, yokoji yamen keku ini ojibu,

“Kae ubu eme wegi jinjoji rakaingo ega. Ore eru soine nikoke neku peigon.” Onu ojibire yokoke pigo roperu nebu. <sup>30</sup> Neku yokoke ugo noingo ore eru poron roru mifiagaru bajiku yateingo eko ya inji fukeya:

<sup>31</sup> Oo akon jinjoyakunji tinako none mukubire jibugame moke so nonebu. <sup>32</sup> Onu fukeko yokoyoke akon inji mimane ebu, “Kadi yasogoo Biṅe Qurande buṅo miku fuṅine mitaninṅa noteya, daman oo akon manokunṅo jo jaga ore so manegobere.”

<sup>33</sup> Onu miku oo akon pakereru Jerusalem sitio kirieru roperu kinarinpuine 11 eru ogopuyanṅon yonoke tumangaru nebu, oi bofuke yabebu. <sup>34</sup> Bofuke yabebire inji yasibuṅ, “Ofonji foriine pakereru Saimon fuke tega.”

<sup>35</sup> Onu yasibi yokoyoke kadio ya fukeya eru poron bajiya, daman oo manyakun untoko mane mukubu, ore sunduine ba yarebu. Onu.

*Yesuji kinarinṅ qokoine fuke yareya.*

*Mat 28.16-20; Mak 16.14-18; Jon 20.19-23; Apo 1.6-8*

<sup>36</sup> Kinarinpuine yonjoji buṅo oi mimane eku nekabuṅ oo akon Yesu inoyone botuyanṅonṅo fukeru dimaku inji yajiya, “Ogopune, womoji ṅonoke peine!”

<sup>37</sup> Onu yajime kokoi maneru gburugburu yabeme “Gemo iiru nonegobeneṅ,” onu manesubuṅ. <sup>38</sup> Onu manesubuṅyon, inji yajiya, “ṅonṅo urunṅure popureru mamane onuine manṅanṅonṅo fukega? <sup>39</sup> Nonṅ nake yoo gogo. Oi ṅonṅonṅekonṅ kufu mene piku ṅoneru maneniṅ. Gemo

iiru yoŋo sia fuyanun tomiri. Non ŋone funeke dimabe ŋone nugobi. Non yoŋo nuru ŋone muku nunin.”

<sup>40</sup> Onu yajiru me kufuine yaduya.

<sup>41</sup> Yaduyayon, oi jeribariyanun ore jibu so manesin garu waragaru nekabi inŋi weuku yajiya, “Ugo munjan-ŋanun mo yoo nega me mata?”

<sup>42</sup> Onu weuku yajiko jembaen rigakiine mobeine mo otebun. <sup>43</sup> Otebi roru noko ŋonebun.

<sup>44</sup> Noko ŋonebi inŋi yajiya, “Non ŋonoke goku daman oo buno najibe manebun, ore foriine oi daman yoo fukeko ŋonegobi. Nonji inŋi miku gobon: Nonde buno oi Mosesre Kadi buno eru kajeqoun ŋi yoŋore Biŋe Quran eru Miti kiki (Owaowa kiki) buk mango qurangabi pega, oi sosowo foriineke fuke forein.”

<sup>45</sup> Onu yajiru oo akon Biŋe Qurande fune mane mukunimin ore manyanun bountoya.

<sup>46</sup> Bountoru inŋi yajiya, “Buno inŋi qurangabi pega: Kristoji joisereren mane komeru una yokaomo fukeko komegone pakerein. <sup>47</sup> Ore eru ŋonoji Jerusalem sitio fungaru Biŋe bunononde tinao mitaningaru kantri sosowo sagaru raru manbapakare eyareeinebi. Uri yoŋo manyanun kerisienimin, Anutuji yoŋore agiburan jureru bokein.

<sup>48</sup> “Buno oi foriineke fukeya eru fukein, ŋono oi fukeko noneru kitingaku miku munan moge ore so dimainebe. <sup>49</sup> Manenin! Mamaneji yanun nareinde bunon kipeya, nonji oi sorebe man-ŋanunngo rakain. Paibene usun ruabe

painanunjo ropein. Nonjo siti yoo ore eru odigaru n̄eku goinebi.” On̄u.\*

*Yesuji Sombun̄ kaeo ropeya.*

*Mat 16.19-20; Apo 1.9-11*

<sup>50</sup> Yesuji bun̄oine miforeru kin̄arin̄puine oga yaberu raru Betani kae bembengo roperu oo meine romaen̄garu mifia yareya.\* <sup>51</sup> Mifia yareko oo akon̄ Anutuji ogagame boke yaberu Sombun̄go ropeya. <sup>52</sup> Ropeko jeri soguine maneru daberu ohoweine baku miten̄ garu Jerusalem kiriebun̄. <sup>53</sup> Kirieru jijiki boji soringo goku Anutu miten̄ garu gobun̄. On̄u.

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\* 24:49: Apo 1.4      \* 24:50: Apo 1.9-11

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**Manʒekerisiere Biŋe Quran Jojofɔ Gariine  
The New Testament in the Mape Language of Papua  
New Guinea**

**Nupela Testamen long tokples Mape long Niugini**

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