

## **Nembayelen Muluwin Zisasiyet nembañaneyañ egalen bunam zapat dolakñañ timet timkot mbiengalen zapatñañ kukuñañ**

Kawawañangalen Zet Zapat kapi kwitñañ Nembayelen Muluwin. Zet zapat kapi Lugañegak kuye. An sepem kwep bunam zapat ñeñañ kumsaye keyegak zet zapat ñen kapi kogogak kumsain. An keyet kwitñañ Tiopelas. An keyet yañañ ku nânup yangut Lugañ zet zapat kapi kogogak kume an kwep keyelenegak mezin. Zet notñañ zet zapat kapiyet keñañ tazinen an zet zapat kukuñañ kapiyañ ilinsakwep mamti mulup mimiñañgapmti zet zapat esemtañ penañ kumâge. Zet ñen zeyeen kapigok, “Nsakwep msat ke pemti met ke kwabenn.” Ek ikñañ ilin sekwegak mamtemien (Nembayelen Muluwin 16:10-17; 20:5; 21:18; 27:1–28:16). Zet kapiyet keñañ makunikgen zet zeya ke ilak eknik.

An ekñen kapiyañ Zisasimak mambien keyepmti kwilin Zisasiyelen nembañañe kogok zenzeñañ. Âpme zet zapat kapiyet keñañ makusâpmnigen an ekñen keyañ Kawawañangalen Zet Zapat Dolakñañ Penañ zempalakñañ bewien keyet zetñañ omba penañ tazin. Zet Nembayelen Muluwin 1:8 keyet penañ zet zapat kapiyet omba penañ makumnânik. Tungupman kwepgatñañ 28 delañ zeinen zet kapigok ñep

mainnâsenik: Emetak Tenġalen winde ma mulupmaġalen yaġaġ ma Emetak Tenġan an Kawawaġalen zet timamti zempalakġaġ bembeyet indakumtetitiġaġ indamukulem mimindeme Kawawaġalen Zet Zapat Dolakġaġ Penaj timmet zempalakġaġ bemâbien ma ekġenaġ Zelusalem mka temanengatnaġ timmet timkot mme msat katanġ palakġaġ bemâġe.

**Zet nteġkaġaġ temaġ kapigogaġ Nembayelen  
Muluwin zenup kapiyet keġan talip:**

1:1–5:42 Dapmelanġe kukġaġgat  
yaġbembenġaġalen zezapatnaġ

6:1–9:31 Dapmelanġe ekġenmagen sisipenġen  
sokbembenġaġalen zet zapatnaġ

9:32–12:25 Pitayanġ Kawawaġalen Zet Zapat  
Dolakġaġ Penajaġ zemkawaġaġ bemti na-  
man Zuda am mama kemak bukġen ze-  
myuġuġuġaġ

13:1–14:24 Pâlanġ Kawawaġalen Zet Zapat  
Dolakġaġ Penajaġ timti set nġenaġ yaġbem  
meġeyelen zet zapat

15:1–41 Dapmelanġe nġenaġ ekġenġalen an  
damuġ ekġenaġ ondekek nġenaġ Zelusalem  
mka temaġ ondekbien

16:1–18:23 Pâlanġ Kawawaġalen Zet Zapat  
Dolakġaġ Penaj timti set mepme sek zut  
beye

18:24–21:14 Pâlanġ Kawawaġalen Zet Zapat  
Dolakġaġ Penajaġ timti set mepme sek tuk  
beye

21:15–28:31 Pâl atamti peme Loma mkaen ze-  
len tasâtmeġe

*Zisasiyan moti Emetak Tenj zempeme totogat zetik mge*

1-2 Tiopilas an notn, neŋ eweŋan tipman baen papia kum gawan ke Emetak Tenjaŋ Zisas winde same egaŋ kwitnaŋ kwitnaŋ mti ombemindendeŋaŋŋane nânâ zikat indamkwage keyet Zapatnaŋ ma mulupgat yaŋaŋ zikat indamti msat kataŋ mekoti mulupmaŋ mimiyet mulup belinan bemindemti kululuŋen mowege keyet zapatnaŋ kum gama ekbanan. <sup>3</sup> Âpme Zisas amnaŋ sindem sameti kume gakime bewienaŋ bamgat gilik zem wati kasup 40 kegek ewe msalen kapiyegak mamti Ombemindendeŋaŋŋane kan sambe sokbemenzilimindamti maŋge. Mneti ekŋenaŋ pe penaŋ wageyaŋ main ma yek kegek zemti keŋ zut mbiekgapmti egaŋ yaŋaŋaŋ zemkawaŋ bem indamti Kawawaŋgalen zemâtâtât katnanen mama keyet zapatnaŋ kegek diindoye. <sup>4</sup> Âpme kan ŋengat ondek tati Zisasiyaŋ Ombemindendeŋaŋŋaneyet zeye, “In Zelusalem mka temaŋ kapi ku peme tapme mebep. In kapiyak tatnepeme neŋ eweŋan kwileki ŋen Bienaŋ indandayet zetik mge keyet zapatnaŋ zema nâmbien ke sokbemindawe. <sup>5</sup> Nâip, Zânaŋ am tu etaŋaŋ manzulutindemtan yaŋ kan belaknik kapi mamopme Kawawaŋaŋ Emetak Tenj ingat keŋinan bemindewe.”

*Zisasiyan kululuŋen mowege*

<sup>6</sup> Zisasiyaŋ Ombemindendeŋaŋŋanemak Olip kalaŋan mot ondek tati Ombeminden-  
deŋaŋŋaneyan Zisasiyet yaŋkwesiwien,

“Amobotnaŋ, geŋ alak Islael am manŋe ndaondak ndemti ningalen Amobotnaŋŋ teman bemane nin Itali msalen amobotnaŋ Loma mka teman tazin egat kandaŋan ewe ku tabanup?”

<sup>7</sup> Kegok yaŋkwesime Zisasiyaŋ zeye, “Bianaŋ kwitnaŋ kwitnaŋ ke mme sokbembeyelen windenaŋ tasainaŋ kanaŋ beye ke ewe tazingat in eneyet keyet tatnayaŋkwesip yaŋgut ke ingalen kwitnaŋ kwitnaŋ yek. <sup>8</sup> In belak kapi tatnepeme Emetak Teŋaŋ kopme in ke time winde indame nâgât zet zapat zenze an bemti Zelusalem mkaen ma Zudia msalen mka sambe tapmezinen ma Samalia msalen mka sambe tapmezinen ma msat sambe zet zapatn zempalakŋaŋ beme pelelan bem mekobe.”

<sup>9</sup> Zisasiyaŋ zapat kekok diindomti tapme Kawawaŋaŋ mme Zisasiyaŋ eleŋ beleŋ bemti kululuŋen mopme Ombemindendaŋaŋane ekŋenaŋ ektitipeŋ tatnepeme zanza ŋenaŋ koti utuk kekme eekpiŋ mbien.

<sup>10-11</sup> Mopme ekŋenaŋ kululuŋen gwaenegak ektitipeŋ tatnepeme keyegak an zut melakanduŋit satnaŋaŋ ekŋenmagen sokbem tati zewun, “Galili mkaengatnaŋ an, in kwilekiyet zikalin kululuŋen gwaenen negak ekpeme mowepme talip? Zisas in taekme indemti kululuŋen mowelep ek maneti sepemaŋ keboŋak ewe gilik zemkopme ekbep.”

### *Zudayet munduman Matiasiyaŋ tatagat ombe-mpewien*

<sup>12</sup> Kegok zeme nâmti ekŋenaŋ Olip Kalaŋ ke katipemti Zelusalem mkaen gilik zemti mebien.

Olip Kalanangatan Zelusalem mkaen mame-temienen set tungupman ke maelinan butnan etan mametemien. <sup>13</sup> Meti Zelusalem mka temanen patan zemti mot mundumin matatemien keyegak an kwilin kapigogan motabien:

Pita,  
 Zân,  
 Zems,  
 Endulu,  
 Pilip,  
 Tomas,  
 Batolomiyu,  
 Matiyu,  
 Zems, Alipiasiyet nemunan,  
 ma Saimon, itnana an mange Zilot eknenmak  
 mange ekmak  
 Zuda, Zemsiyet nemunan an kegogan tapmam-  
 bien.

<sup>14</sup> An eknen ke ma Malia Zisasiyet mama ma imbi notnan ma Zisasiyet meninane eknenan ken kwep bemti dundundu mulup kan katan omten mamkwatemien.

<sup>15-16</sup> Kan katan kegok maondak metne peme bangat ondedak nengat am namkinpepenmak 120 kegogan tapme Pitayan ondedagen ke watati zeye, “Dapmeninene, ewenan tipman baenen Kawawangalen Emetak Tenan Zudasayan Zisas kasa eknen zemsokbemindame atawep keyet zet zapatnan Dewit zemsokbemsame zemkawan beye keyet penanan ilak sokbeme ekbenn ke. <sup>17</sup> Zudas ek ningalen mangaengatan Zisasiyan iknan mulup ninmak mimiyelen namti ombem-peyangan gut egan kilen beye.”

18 (Keyepmti egan myuŋguŋguŋgalen tosaŋaŋ ke timti msat kwitiye. Msat ke kwitimi msatnanen ke met anzamti diliŋ zem tokumti kambakŋaŋ epeeme tipmaŋ wiselepmaŋ âlâk zemti zupman kwawege. 19 Kogok mme Zelusalem mka temanen am sambe tabien ekŋenaŋ Zudasiyet zapatnaŋ ke nâmti msat keyet kwitnaŋ ilinaŋgat zelinaset Akeldama zewien, zet ke ningalen zeleset gilik zewanegen, Sip Sombem kegek benak).

20 Âpme Pitayaŋ Kawawaŋgalen zet zapat itanaŋaŋ Sam papiaen zet tazin ke mti pigok zeye, “Mkaŋaŋ ŋepgat belak tabe an ŋenaŋ ke ku tabe.” (Sam 69:25)

Âpme Sam ikŋaŋ keyegak zet ŋen pigok tazin, ‘Mulupmaŋgut an ŋenaŋ toŋaŋ bemti mbe.’ (Sam 109:8)

21-22 Keyepmti nin Zuda egat munduman an ŋen Zân tu zululut anaŋ mulup mge keyetnaŋ yaŋbemti kwat Zisas Kawawaŋaŋ kululuŋen wati moge. Kan tuŋgupaŋ ke ninmak mamkwati kwitnaŋ kwitnaŋ sambe bee ekmâtâpme delaŋ zemâge. An keboŋ aikmann ninmak mamti Zisas wawatnaŋgalen zet zapat kapi zemkawaŋ bewe.”

23 Pitayaŋ kegek zeme an zut idaikbien. An ŋen kwitnaŋ Zosep Balsabas manzemtemien ma ikŋaŋ keyak kwitnaŋ ŋen Zastas ma an ŋengat kwitnaŋ Matias. 24-25 Idaikidemti dundundu mulup mti zewien, “Amobotnaŋ, geŋ am ningat keŋŋaŋgat yaŋaŋ nâmâtâdik. Keyepmti geŋ an zut kapiyet nâmane an kwiyaŋ Zuda an mama mgasik mâti metneti keyet dopmaŋ timti gakiye. Egat munduman tati egan Zisasiyaŋ

mulup zet ndaye ke mimiyet nânik beme aik ndamane eksenup.”<sup>26</sup> Kegok dundumti ekñenañ takaset zut teepmañ ñen pemkwepmañ ñen mti butnañ baen aŋgalañ tati butnañ etañ zenzelim peme kwatapme Matiasiyañ teepmañ señ mge keyepmti egañ Zudasiyelen mundum ke time Ombemindendenañ ewe 12 munduminan egañ kwapme kegok beye.

## 2

### *Pentikos Kendoyet Emetak Teñañ kululuŋengatnan toge*

<sup>1-2</sup> Nup kan katan Pentikos Kendoyet Kawawaŋgat sâpe sâpe bumbuyet kwitnañ kwitnañ timti buluñ belañ mmekoti mambemtemien ke beme am nâmkijpepemak ekñenañ mka keñañ kwepgat ondek tatnepeme keyegak kululuŋengatnan tâgâ kwisaknok temañ penañ kumtoti ekñenañ mka tabienen ke kwisakñañañ bemisik tage.<sup>3</sup> Kwisak kokume ekbienañ tañam nambalam keboñañ am tabien katan ekñenmagen pelelañ beme tapmâge.<sup>4</sup> Emetak Teñañ keñinanen bemisik indemti zet sambe keñinan bemindeye katan yañbemti zet ñen ñenaset zemâbien.

<sup>5</sup> Âpme Zuda am sambe mulupgapmti msat sambe mekoti mamtemien ekñenañ Kawawaŋgat zetnañ kandañañ mamamtemien. Ekñenañ kendo keyet koti keyegak tapmambien.<sup>6</sup> Yañ Emetak Teñ toge kan keyet am ekñen keyañ tatnâme kwisak temañ takume pe kwilekiyañ

tapm zemti wejin mepme kwaweti ekme Zisas-iyet nembanane ekjen Emetak Tenan nânâ indame ekjenan zet zapat dolaknan tazeme am sambe keyan nâme zelinan esemten tazeme nâmâtâpmâbien. <sup>7</sup> Meluwan mamananan kegok mme ekjenan nâmtemtem teman mti zewien, “An ekjen zet nen nenaset tazeip an ekjen kapi Galili msalengatnan etan. <sup>8</sup> Nin msat katan met ambesomti ekjengalen zet nâwenn zet keyegak iknanat iknanat kapi zigoset nâmti zeme nâmâtâpmann delan zein. <sup>9</sup> Nin bepi msat sambe kapigogatnan kopmobenn: Palitia, Midia, Elam Mesopotamia msalengatnan, Zuda, Kapadosia, Pontas, Esia, <sup>10</sup> Pilisia, Pampilia, Izip ma Libia msat ilindi ke Sailini msat keyet soknanik. Ninmagengatnan am notnan Loma mka temangatan kopmâbien. <sup>11</sup> Ma Zuda am penan ma am Zuda mangaen tususunan ma notnanan Kilit ma Alebia msat sambe keyetnan kopmâbien. Kawawanan an ekjen kapimagen menok teman mme ekjenan am sambe nin bepi ninanget zetnnaset Kawawanalen zet zapatnan pi zemâtâtndame tulu telan penan weyan nâmâtâtnup.” <sup>12</sup> Ekjenan ke ku weyan ekmâtâti nâmtemtem mti ilinak zenâ zenâ mti zewien, “Kwitnan kwitnan kapi yanana zigoset sokbein?”

<sup>13</sup> Mme am notnan ekjenan an nâmkinpepeninmak ekjengat zet kanzowak mti zewien, “Ekjen tu katiknan niyoyan kenin kilen beme zet kilom kilom tazeip.”

*Pitayan am ekjengat zet zeye*



14 Âpme Ombemindendenan 11 eknenan ilin-sakwep watati Pitayan am sambe penan tabien ekngat kwizet kumti pigok diindoye, “Zuda am notnne ma amkup notnan koti Zelusalem mkaen tadik, in waknin weyan beme neŋ kwitnan kwitnan tasokbein kapiyet yanŋan zema weyan nâit. 15 In nâme nin kapiyan tu katiknan ninti keŋŋ kileŋ tabein mene kegok otnâmndeip. Yanŋut yek. Pi ewe tambunan 9 kilok etan pimak. 16-17 Muluwan kapi sokbembeyelen Kawawanŋalen golan zenze an Zoel egaŋ kapiyet ewenan baenen Kawawanŋalen Zet Itnananen pigok zeme nâmti meluwan kapigok mge, ‘Kan bududuk beme neŋ nemunambaŋine eknenan neŋmagen bamgat zigok sokbeweyet zet timti zemkawan bemâbep. Ma nambaŋine zomolim notnan eknen zikalin mitima meluwan mamanan notnan ekbep ma ailip eknen kwitnan kwitnan notnan kieset zikat indama ekbep ma Emetakŋ Teŋ msat sambe am keŋinan bemisik indewap. 18 Ma kan keyet sisiliŋ animbinne eknen Emetakŋ Teŋan keŋinan mulat indema eknenan neŋmagen bamgat zigok sokbeweyet zet indama zemkawan bemâbep. 19-20 Neŋ kululuŋen ma msalen menok notnan kapigok mma sokbemâbe. Msalen tep temaŋ zime kasak temaŋ kwaikbe ma am sipmaŋ kileŋ mulapmebep ma kululuŋen neŋ kasup zikatnan mma sopsop kuwe ma eyonŋa zikatnanan ŋamaŋ sip nembon beme Amobotnanan kopme oloŋen mimi

keyet kanan ke bewe. <sup>21</sup> Kegok sokbeme an nenan Amobotnanggat kwitnanen dunduwe beme egan angalanpewe.' (Zoel 2:28-32)

<sup>22</sup> Israeel am notnne, in zet kapi tatnâme zema nâit: Kawawanang iknan Zisas Nasalet mkaengatnan mulup same egan inmagen menok kwitnan kwitnan mzikat indamkwapme ekmâtâbien.

<sup>23</sup> Ewanan tipman baen Kawawanang iknan ke mimiyelele nâmâtâtpeye keyet katan inmagen sokbeme in an bekanan mimi penan ekjengat belinan beme eknenan tewen kumasasok peme tati gakiye.

<sup>24</sup> Yanjut gakikiyelen windeyan ku atam tage. Kawawanang mme gilik zem wati gakikiyelen nuknan sambe beye gaipeme wenje. <sup>25</sup> Keyet Dewilan ewenan Zisasiyet zetnan kapigok zemkawan beye,

'Nej Amobotnan ekma zimosetnnan kwesin matazin. Egan nâgât betn penaset tazingapmti kwilekinen nuknanan ku naikbe.

<sup>26</sup> Egan nej gakikiengatnan mme wapma mama kanzizit nanayet zetik mnengeyet webem mayap. Keyepmti nej nâma dolaknan penan beme zetn olojen palen manzeyap.

<sup>27</sup> Gej ek ketalatpemane am gakikinang mundumen ku tabe. Ma gej Nemundi Tej ek pemane gakimti seknan msalen ku sambuwe.

<sup>28</sup> Gej mama kanzizitgalen set zikat nawanan. Âpme gâgât monzalamdan nej olojen teman penan mbap.' (Sam 16:8-11)

<sup>29</sup> Notnne, nej yenj sokj Dewit egat zet

pigok penaŋ zemkawaŋ bema nâit. Ek ilak itnaŋgakime bewien yaŋ bewien ke am zaimaŋ sosok tapme maeknup. <sup>30</sup> Ek golaŋ zenze an mamkwapme Kawawaŋaŋ egat zetik mpemti kapigok zemkatik bempeye. In sokdine ekŋenmagengatnaŋ an ŋen aikma egaŋ nâlen Amobotnaŋ mundumm ke tiwe. <sup>31</sup> Ke nâmti eweŋanak tipman baen Kilaisiyaŋ gakimti wabeyet zetnaŋ pigok zeye,

‘Kawawaŋaŋ am gakikiŋaŋ ekŋengat tunguwinan peme wemti sekŋaŋaŋ ku sambuwe.’ (*Sam 16:10*)

<sup>32</sup> Zet keyet kataŋ Zisas ek Kawawaŋaŋ gakikiengatnan mme wapme nin Zisas walep elak penaŋ ekmâtâbenn. Keyet zapatnaŋ kapi manzemkawaŋ benup. <sup>33</sup> Egaŋ wati moti Kawawaŋgat betnaŋ penaset moti tapme Kawawaŋaŋ Zisasiyet Emetak Teŋ peme totogat zetik mpeye keyet kataŋ Emetak Teŋ peme toti ninmak tati mulup mme in alak egat yaŋaŋ kapi sokbeme egip. <sup>34-35</sup> Dewit sekŋaŋ melesin kululuŋen ku moge yaŋgut zet belak kapigok etaŋ zeye,

‘Kawawaŋaŋ nâlen Amobotnaŋgat pigok dunduwe, “Kot betn penaset tot tapmane neŋ kasandine maŋge kwep bemidema geŋ winderin mtoindewanik.” ’ (*Sam 110:1*)

<sup>36</sup> Keyepmti Islael am in pigok nâmkatik beseip, in Zisas an yomengatnan ndatitiyet koge an ke tep palen kume gakiye. Kilais ek ke Kawawaŋaŋ alak mtati Amobotnaŋ onzempeme tazin.”

<sup>37</sup> Pitayaŋ zet kekok zeme amnaŋ nâmtemtem mti Pita ma ombemindendeŋaŋ an notnane not-

naŋ pigok indayaŋkwesiwien, “Notnne, nin zigok penañ mmanŋ ɲep penañ besem?”

<sup>38</sup> Zeme Pitayaŋ pigok diindoye, “In kwep kwewaŋ bekaŋaŋin eknâmti yomengatnaŋ gilik zemti Zisas Kilais nâmkɲemti egat kwitnanen tu zulutme Kawawaŋaŋ ingat yomin katikpewe. Kegok mme Kawawaŋaŋ in Emetak Teŋ taolet m indawe. <sup>39</sup> Ilin ma nemunambaŋine ma am msat sambe tapmelip kapi Amobotnaŋ Kawawaŋgat zetnaŋ nâmti ekmagen kobep katanŋ egaŋ Emetak Teŋaŋ indandayet zetik mpeye ke indawe.”

<sup>40</sup> Pitayaŋ zet kekok diindomti ewe tusumti golaŋ zet pigok diindoye, “In am myuŋguŋguŋin temaŋ ekɲenmagen peme tapme keŋin gilik zemti kobep. Am bekaŋaŋ ekɲen ke Kawawaŋaŋ indawalebe nâp!” <sup>41</sup> Kegok zeme kasup keyegak am 3000 mee kogaŋ Kawawaŋgalen zet zapat dolakŋaŋ nâmti nâmkɲepeme tu zulutindeme Kilaisiyelen am maŋge ekɲenmagen tusuwien.

*Am nâmkɲepemak ondedakŋin ma mama miminŋin kwep dolakŋaŋ wemkwage*

<sup>42</sup> Âpme am ekɲen kapi ombemindendaŋ ekɲenaŋ Kawawaŋgalen zet zapat dolakŋaŋ mandiindom kwatemien. Mti keŋ kwep penañ bemti tambuŋalem niniyet ma dundundu mulup mimiyet mene mene maondaktemien.

<sup>43</sup> Âpme Kawawaŋaŋ ombemindendaŋ ekɲengat palesetgatnaŋ menok sambe penañ mgeyepmti am sambe ekɲenaŋ nâmtemtem palen mamkwabien. <sup>44</sup> Am nâmkɲepemak ekɲenaŋ keŋ kwep bemti kwitnaŋ kwitnaŋin sambe bee temakwep apalak tim nimwiaŋ wiaŋ

mmamkwabien. <sup>45</sup> Ma ekñenaj msalin mkanjin ma kwitnaj kwitnainjinsambe bee ketalasime amnaj keyet tosanaj manep indame timti ondek bemti naman ilinagak olat zeme katanj kalanj indame matimtemien. <sup>46</sup> Ekñenaj tambu misa katanj Zuda am ilinaŋgalen sesewat mka teman ilindinj maondaktemien. Ondekpenti naman kalanji mka nen mka nen mekoti meu time kwawepme ilindinj kalanj kumnimti olojen palen tati tambuŋalem manimetemien. <sup>47</sup> Mama mimi dolakñaj kekok mkwati Kawawanj kwizet bujanaj mwati sesewatsamkwapme am notnanaj ke egomti ekñenmagen tusumti namkinpepe aikme Amobotnaj Kawawanj ikñanŋgalen manjeen ke matusum indentan.

### 3

#### *Pitamak Zânanj an setnaj bekanaj nen weyanpewun*

<sup>1</sup> Kan neniyet Pitamak Zân egelanj 3 kilok dundundu kananj beme Zuda am ilinaŋgalen sesewat mka teman dundundu mulup msât mowebun. <sup>2</sup> Âpme an nen setnaj wesinj mamkenj keboj sokbembenaj an ke notnaneyanj tambu msa luaen luenzamti kot Zuda ilinaŋgalen sesewat mka temanj keyet “Setokwawat Dolakñaj” manzemtemien keeset peme tati ekme am sambeyanj sesewat mka temanen mobot totot mme indikti manep milawatgat mawekumindantan. <sup>3-4</sup> An keyanj tati idikme Pitamak Zân egelanj sesewat mka teman mowesât mmalu idikti kekokgak

mânep milawatgat idawekume egelan ek ekse-  
 memun mtati Pitayan pigok dunduye, “Geŋ  
 pien ndikbak!” <sup>5-6</sup> Mme an setnaŋ bekanan  
 egaŋ wa kwileki ŋen nasâpmilup mene zemti  
 elenzemoidikme Pitayan egat zeye, “Nit mânep mi-  
 lawat mene ŋen ku tatndain. Kwewetan tatndain  
 ke gasâpmilup. Zisas Kilais Nasalet mkaengatan  
 egat kwitnanen zeyapgat wati met!” <sup>7-8</sup> Kegok  
 zemti betnaŋ penaset betname setnaŋ ŋandoŋaŋ  
 dolakŋaŋ beme sakwep elen belen bemti wat mu-  
 tututi mebekokot mti egetmak ilinsakwep sese-  
 wat mka teman keŋan moti set mamaŋangat  
 oloŋen mti palam mobot totot mti Kawawaŋ  
 zemesesewatpeye. <sup>9-10</sup> Âpme an keyaŋ set tap-  
 mamti Kawawaŋ tasesewatsame am sambeyaŋ  
 ekti nâmtetem mti zewien, “Sesewat mka teman  
 ‘Sekekek Dolakŋaŋ’ manzeip ke totati mânep  
 milawatgat ndawekumti matazin wa an iŋaŋ  
 kapimak zemti nâmtetem mbien.”

*Pitayan am Kawawaŋgalen zet zapat dolakŋaŋ  
 diindoye*

<sup>11-12</sup> An keyaŋ Pitamak Zân egetmagen met  
 ilinsakwep mka keŋan ŋen kwitnaŋ Solomon  
 makumtemien ke mame amnaŋ indikti bu-  
 luŋ bililin ilinsakwep ekŋenmak ke met on-  
 dektati nâmtetem teman mti tapme Pitayan  
 am ke indikti pigok diindoye, “Am in kapi  
 kwilekiyet an wesin dolakŋaŋ bep keyet ek-  
 temtem mti nit ŋandem tatndigip? Kwitnaŋ kwit-  
 naŋ ke ndangat windenidangat ma teŋ maman-  
 ndangat mamaŋaŋ ku aiksolut. <sup>13</sup> Nit yeŋsokŋe  
 Abalaam ma Aisak ma Zekop mee ekŋengalen

Kawawan egan Nemunan Zisas ek Amobotnan mwat onzempemti winde teman saye. An ke in zemkumti kasa kuku an ekngat belinan beme eknenan wati amobotnan Pailetmagen mepme egan yoman nen ku aikti belak zempeme mebegalen mgeyan gut in zekangan mti kume gakikiyet zewien. <sup>14</sup> In An Ten ma Kwatetepman ek bankumpemti amobotnan Pailetgat kwizet kalian kumti an bekanan am indom enzilili ke nampeme inmagen totogat zewien. <sup>15</sup> Mti in An mama tonan ek kume gakiye yan gut Kawawanan gakikiengatnan mme gilik zem wage. Nin an keyet zet zapatnan manzempalaknan benup. <sup>16</sup> Keyepmti nit Zisasiyan iknan winde ndame nit namkinpepemak tati iknangat kwitnanen an kapi mmalu dolaknan bemti ingat zikalinan tapme taegip kapi.

<sup>17</sup> Notnne, nen nen namindeyap in ma amobotnanine in Zisasiyet yan an ku namtiyepm ek yomepinan gut belak kekok msawien. <sup>18</sup> In meluwan ke mme Kawawanan golan zenze anane ekngat zeme eknenan Kilais sindem nameti gakikiyet zet zapatnan dolaknan papia itnananen meluwan mkwabien ke penananmak beye. <sup>19</sup> Keyepmti in yomengatnan kenin gilik zemti Kawawanmagen kopme egan mama miminin bekanan ke katikpemti gilik zemin-datime in sek welelanin kwawepme mambep. <sup>20</sup> Zisas Kilais ke Kawawanan ninmagen peme kokogat ombempeye. Yan maneti zempeme ninmagen kapi toge. <sup>21</sup> Zisasiyan Bipmangalen mowegeen keyegak mame Bipmanan msat kul-

uluṅ pi asekti naman alakṅaṅ mme sokbemâbe keyet zetikṅaṅ eweṅaṅ golanṅ zenze anane teṅ zemindeme ekṅenaṅ keyet zapatnaṅ esemteṅ zemkawaṅ bemâbien. <sup>22</sup> Golanṅ zenze an ekṅen keyet tuṅguwinanṅatnaṅ ṅen Moses egaṅ zet kapigok zemsokbeye,

‘Amobotnaṅ Kawawaṅaṅ inmagengatnaṅ nolin ṅen mwat onzempeme egaṅ neṅ golanṅ zenze an mamayap keyet kataṅ mamti zetnaṅ zeme nâmti gawepuwep. <sup>23</sup> Golanṅ zenze an keyelen zetnaṅ am notnaṅaṅ gawepumti ekmagen ku tusuwep beme Kawawaṅalen maṅgeengatnaṅ zemindeme zupman meti walelet aikbep.’  
(*Zii Zet 18:15, 19*)

<sup>24</sup> Âpme eweṅaṅ tipman baenen golanṅ zenze an Samuel ma notnaṅ egat bamaṅ mamkwabien ekṅenaṅ kan kapi sokbembeyet zetnaṅ papiaen meluwaṅ mkwabien. <sup>25</sup> In golanṅ zenze an ekṅengat nemunambaṅine in kapiyet Kawawaṅaṅ yeṅsokṅin Abalaamak tususu mti egat zetik pigok mpeye ke toṅaṅ in bewep. Kawawaṅaṅ egat pigok zeye,

‘Neṅ gâlen maṅgaengatnaṅ an ṅen egat pembedanṅapmti msalen am sambe talip ekṅenmagen kwitnaṅ kwitnaṅ dolakṅaṅ mimindawap.’  
(*Sokbembe 22:18*)

<sup>26</sup> In kapiyepm Kawawaṅaṅ eweṅaṅ nâmâtâti Nemuṅaṅ Zisas zempeme kot msalen kapi sokbeye ke in ṅeṅaṅ mama mimi bekananengatnaṅ indapmukulem mti gilik zemindatitiyet kekok mge.”



## 4

### *Pitamak Zânmak mka katikñan idewien*

<sup>1-3</sup> Pitamak Zânñ ke tati animbi zet kekok di-indomambe tapmalu sâpe sâpe bumbu an ekñen ma Zudayelen sesewat mka temañgalen an tip-dakutum ekñengat ñeñañin ma zii zet zikat indanda an ekñenañ kopmâbien. Ekñenañ kotati ekme Pitamak Zânñ Zisasiyañ wage ma am gakikiñañañ wabep keyet zapatnañ animbi sambe tadiindom kwapmalu ekñenañ keyet nâme ñep ku beme indatimti zemidosât nâmbienañgut msat gasi beyeyepmti belak idatimti met mka katikñan sekek idewien. <sup>4</sup> Yañgut am egetgalen zet nâmti notnañañ nâmkñepepe aikti Zisasmagen tusume am nâmkñepemak sambe penañ temakwep 5000 mee kogok beye.

### *Pitayañ an damuñ ekñengat monzalamanan Zisasiyet yañañ zemkawañ beye*

<sup>5-7</sup> Msa msame sâpe sâpe bumbu an ñeñañ ma sesewat mka temañgalen an damuñ notnañ ma zii zet zikat indanda an ekñenañ meti sâpe sâpe bumbu an ñeñañin temañ Anas ma egalen mañgaengatnañ am notnañ ma Kaipas ma Zân ma Aleksandia ma sâpe sâpe bumbu an notnañ ekñenmak temakwep Zelusalem mka teman ondekti Pitamak Zân tunñuwinan onzemidemti pigok idayañkwesiwien, “It winde kwiyañ ma kwiyet kwitnanen ma meluwañ zigok penañ mti an wesñ kapi mmalu dolakñañ beyan?”

<sup>8-9</sup> Idayañkwesime Pitayet keñanen Emetak Teñañ zet same zelin dopmañ pigok gilik zemindaye, “Sâpe sâpe bumbu an ñeñaññe ma

sesewat mka temañgalen an damuññe in nit awesin ke zigok penañ mti mmalu dolakñañ bep keyet yañañ penañ nâsâgât ndayankwesimti talip. <sup>10</sup> Keyepmti nit zemkawañ bemalu in ma Islael am ilinsakwep yañañ nâmâtâlit. Zisas Kislais Nasalet mkaengatñañ e in tewen kumasasok peme gakime bewien. Yañ Kawawañañ naman gakikiengatnan mme wageyañ main. Egat kwitnanen an wesin kapi sekñañ mmalu dolakñañ beyañañ kapi tapme taegip. <sup>11</sup> An Zisas keyet Kawawañgalen Zet Itnañanen baen meluwan kapigok mimiñañ tazin,

‘Mka walalat an ekñañ tepum ñen bekañañ zemti peme mewenğeyañ alak tepum keyañ mka tepumañ kaliñañ penañ bemti mka atam tazin.’ *(Sam 118:22)*

<sup>12</sup> Kawawañañ msalen an ñenañ am ñen yomen-gatnan gilik zemti indatitiyet winde ñen ku saye. Egañ Zisasiyañ mulup ke mimiyet nâmti ek etañ saye.”

<sup>13</sup> Zet keboñ keboñ etañ tazemalu am tabienañ nâmti zewien, “An zut kapiyañ nânâ mka temanen ku mebun. Zisasmak belak mamtemunañgut nânâ kabon kapi deeset tiwunañ kiñgagapin pi nâmtalati tazelup.” Zemti nâmtemtem penañ mbien. <sup>14</sup> Âpme ekñañ an setnañ bekañañ weyañpewun ke egetmak ilinsakwep tapme indikti zet dopmañ ñen gilik zemindandayet nâme ñep ku beme peme tage. <sup>15</sup> Kegok zemti tabienañ yek beme eget zemideme zupman towepmalu ilinak tati pigok zenâ zenâ mbien, <sup>16</sup> “An zut kapi zigok mimidasenup,” zem zenâwien? “Egelañ

menok ke msokbemalu Zelusalem mkaen animbi sambeyan keyet zapatnan ilak nâme delan zep keyepmti nin n̄ep ku iyan indendeyelen bein.”

<sup>17</sup> Zem mbienan yek beme zewien, “Yegat mulup ewe tusum mmalu am sambeyan nâmbepgapmti nin zemkingagat zet zemann egelan keyet kingati Zisasiyet kwitnan ewe ku mpalaknan bewalup.”

<sup>18</sup> Kegok zemnâmpemti naman idazemtetime mka kejanenak mowepmalu pigok zewien, “It am n̄en ewe Zisasiyet yan̄an n̄en ku zemzikat indawalup.” <sup>19</sup> Kegok zeme Pitamak Zân egelan zewun, “Nit zet kapi zemalu ilin opem nâit. Ingalen zet gawepumti Kawawangalen zet pēn pemalu toweme keyet Kawawanḡan nigat nâme zigok bewe?” <sup>20</sup> Nit Zisasiyet mulupman̄gat yan̄an sambe be ekmâtâpmalu delan zeye. Keyepmti kwizapatnan kapi belak atam pemalu ku tabe.” <sup>21</sup> Egelan kegok zemalu an n̄enan̄ ek̄nenan̄ zemkingagat zet notnan̄ ewe tusumdiidomti belak ideme toti mebun. Am sambe ek̄nenan̄ muluwan̄ ke ekti Kawawanḡat sesewatsawien keyepmti an teman̄ teman̄ ek̄nen̄ keyan̄ kwindemti an zut ke kwileki n̄en ku midawien. <sup>22</sup> An wesin̄ Pitamak Zân̄mak menok teman̄ egat palen mti weyan̄pewun. An ke nup kanan̄ 40 sebempein.

*Am nâmkin̄pepemagan̄ dundundu mulup katiknan̄ mbien*

<sup>23</sup> Pitamak Zân̄an̄ amobotnan̄ ek̄nenan̄ katikideme egelan̄ nâmkin̄pepemak am nolitne ek̄nenmagen koti ondedagen sâpe sâpe bumbu an ma sesewat mka teman̄galen an damun̄

notnaŋ ekŋenaŋ zet zewien keyet zapatnaŋ mimindawien. <sup>24</sup> Âpme ekŋenaŋ zet ke nâmti keŋin ondek kwep bemti Kawawaŋgat pigok dunduwien,

“Amobotnaŋ, geŋ kululuŋ msat ma nambu temaŋ ma kwitnaŋ kwitnaŋ sambe ma-maŋaŋmak wemezin kapi mmane sokbem mâge. *(Kisim Bek 20:11; Sam 146:6)*

<sup>25</sup> Geŋ ningat yeŋsokŋ Dewit mulup andi Emetakdi Teŋaŋ keŋaŋ m elen beŋe beme zet kapigok zeye,

‘Zigogat am Zuda maŋgaen ku sokbembenŋaŋ ekŋenaŋ Amobotnaŋgat ŋenzinziŋ mti kusât tapmip? Ma pe kwilekiyet am ekŋen kapiyaŋ ondekti kwitnaŋ kwitnaŋ yaŋaŋ yaŋepiŋ kapi msâgât tazenâip? <sup>26</sup> Msalen an damuŋ sambe ekŋenaŋ Amobotnaŋ Kawawaŋ ma Nemuŋaŋ Kilais egetmak âsâgât keŋ kwep bemti zenâ zenâ tapmip.’ *(Daniel 9:24)*

<sup>27</sup> Dewilaŋ zeye keyet katanŋ amobotnaŋ Elotmak amŋane Israeŋ ekŋenmak am Zuda maŋgeen ku sokbembenŋaŋmak amobotnaŋin Paillet ekŋenaŋ mka temaŋ kapi temakwep bemti Kawawaŋ geŋ Zisas mulup andi teŋ ke pemane am yomen-gatnan ndatitiyet ombempemti zempemane koge ek kume gakikiyet mulupmaŋ penaŋ sukwep mbien. <sup>28</sup> Geŋ eweŋan baen mulup andi kema-gen kwitnaŋ kwitnaŋ ke sokbembeyet zemkabe-wanan keyet katanŋ sokbemsaye. <sup>29</sup> Yaŋ alak pi naman nin Zisas mâti mamann amnaŋ ningat kasa tapminndaip keyet Amobotnaŋ geŋ kasa keyet keŋan winde ndamti ndamukulem mmane

nin kingagapiŋ gâlen zet zapadi dolakŋaŋ kapi ammagen windenamben zemkawaŋ bemann zet zapadaŋ palakŋaŋ bewe. <sup>30</sup> Kawawaŋ, geŋ mulup andi teŋ, Zisas egat mti winde ndamane nin am zawatmak ekŋen mmann alik bewep ma nemundi Zisas egat kwitnanen nin menok yaŋaŋ igak igak mbanup.”

<sup>31</sup> Kegok dundum delaŋ zeme mka ondek tapmambienen ke titok temaŋ mti mekwapme Kawawaŋgalen Emetak Teŋaŋ am tabien bee keŋinan topme ekŋenaŋ kingagapiŋ eleŋ belaŋ bemti zet zapat dolakŋaŋ am keŋan windenamben penaŋ zemkawaŋ bemebien.

*Nâmkinpepemak ekŋenaŋ kwitnaŋ kwitnaŋin apalak timambien*

<sup>32</sup> Zisas nâmkinpepeŋaŋ am ekŋenaŋ ondekti keŋ kwep bemti milawalin mee toŋan toŋan ku timamkwabien ekŋenaŋ milawalin belak apalak timamkwabien.

<sup>33</sup> Kegok taindame ombemindendeŋaŋ ekŋenaŋ Zisas gakikiengatnan wage keyet zapatnaŋ windenamben am ekŋengat zemkawaŋ bewien.

Âpme am nâmkinpepemak ekŋengat tunguwinan Kawawaŋgalen keŋ taolelaŋ bemisik tage.

<sup>34</sup> Ekŋenmagen ŋenaŋ ola olat palen ku manŋe. Ekŋenaŋ msalin mee tage ke an ŋenaŋ kwitime mânep ke mti met ombemindendeŋaŋ an ekŋengat belinan mambemtemien. <sup>35</sup> Âpme ekŋenaŋ ke timtati am ŋenaŋ kwileki ŋengat olati kot zeme katan milombiŋinanengatnan ke timtati maindatemien.

<sup>36</sup> Âpme kan keyet an ñen Zosep ombemindenderaŋ ekñaŋaŋ kwitnaŋ Banabas manzemtemien. (Banabas kwit keyet yaŋaŋ, An Zemgwatnaŋ Mimi.) An ke Liwaiyelen maŋgeengatnaŋ msatnaŋ Saipalasiyetnaŋ. <sup>37</sup> An keyaŋ msatnaŋ an ñeniyet zeme kwitime mânep ke mti kot ombemindenderaŋ ekñaŋgat belinan beye.

## 5

### *Ananiasmak imbiŋaŋ Sapila egetgalen zapat*

<sup>1</sup> Awembiŋaŋ zut ñen mamamtemun apmaŋ kwitnaŋ Ananias imbiŋaŋ Sapila egelaŋ kegogak msalit butnaŋ ñen tosayet zemalu amnaŋ kwitiwien <sup>2-3</sup> yaŋgut mânep piwan timti imbiŋaŋmak zenâmti keŋ kwep bemti mânewit butnaŋ enzilim pemti butnaŋ etaŋ apmaŋaŋ mti met ombemindenderaŋ ekñaŋmagen beme Pitayaŋ mânep ke ekti zeye, “Ananias, geŋ kwilekiyet Sadaŋaŋ keŋdi myuŋgume mânep msadaŋgat tosaŋaŋ tinak ke butnaŋ buzak enzilimpemti butnaŋ etaŋ mti kot Emetak Teŋ tatetipenik? <sup>4</sup> Geŋ msadi kegok nâmti belak pemane gitaŋgat zapat tadak. Ma an keyaŋ msadi kwitime mânepdi giti timti kwilekindi ñen msât nâmti mbek piwan? Geŋ kwilekiyet mânep ekti keŋdi puŋpuŋ mme kegok mnak. Geŋ wa nin ku tetindenak; Kawawaŋ tetipenak nânik!” <sup>5</sup> Zet kegok zeme Ananiasiyaŋ nâmti keyegak tokutumti gakime am notnaŋ tabien ekñaŋaŋ ekti kiŋgabien. <sup>6</sup> Âpme an zomolim notnaŋ tabien ekñaŋaŋ moti egat sekaŋaŋ sâgaŋaŋ sumuŋti met am sumen bewien.

7-8 Ke mti belaknik tatnepeme Ananiasiyet imbiñaṇaṇ apmaṅgat zapat nânâpiṇ belak kwa-wopme keyegak Pitayaṇ egat zeye, “Msatgalen mânep kapi etaṇaṇ apdaṇ mti kobep?”

Zeme imbiñaṇaṇ zeye, “Ilak buke etaṇ keyalak ke mkobepmak.”

<sup>9</sup> Zeme Pitayaṇ zeye, “Abdimak it kwilekiyet Emetak Teṇ tetipepeyet kenjit kwep belut? Nemba zomolim set tokwakwalen talip ekṇen kaimaṇ abdi mmet beyo yaṇ geṇ kegogak gapmet be-seip!” <sup>10</sup> Kegok zeme imbiwan setnaṇ kandaṇaṇ ke tot gakiweme an nemba zomolim tabien ekṇenaṇ mka keṇaṇ kwati sekṇaṇ mti apmaṇ bewien keyet solonan mebewien. <sup>11</sup> Kegok mme am nâmkṇipepeṇinmak maṅge ma am notnaṇ ekṇenaṇ zapat ke nâmti zemkiṅgagat omba pe-naṇ mbien.

### *Ombemindendaṇaṇ ekṇenaṇ menok sambe mk-wabien*

<sup>12-13</sup> Ombemindendaṇaṇmak am nâmkṇipepemak ekṇenaṇ keṇ kwep bemti sesewat mka temaṇ keṇaṇ ṇen Solomon manzemtemien ke maondaktemien. Mti tokwati am tunḡuwinan menok sepem igak igak mme ekti am notnaṇaṇ nâmkṇipepemak ekṇengat nâmindeme mobotnaṇ beme ekṇenmak tususâgât manâmtiemien yaṅgut Zuda amobotnaṇ notnaṅgat makingatemien. <sup>14</sup> Yaṅgut mulup ke ewe tusum mmepme animbi sambe penanaṇ Zisas nâmkṇipemti ombemindendaṇaṇ ekṇengalen maṅgeen omba penaṇ metusumâbien. <sup>15</sup> Âpme

ombemindendenəŋ an ekŋenəŋ menok sambe mme kwizet buŋamaŋəŋ mekopme nâmti keyepm am ekŋenəŋ noline zawat sek sindemak indaluanzam timti Pitayaŋ kasuwen kwawepme weŋəŋəŋ ekŋengət paleset kwawepme dolakŋəŋ beseip zemti ekŋen set ganzenan sin yaŋgemindeme toti selen dombem tapmebien. <sup>16</sup> Âpme Zelusalem mka temaŋ keyet sokŋəŋik mka tapmege keyet am sambe penaŋ ekŋenəŋ kegogak noline zawat sek sindemak ma we bekaŋəŋəŋ keŋinan tatatnaŋ indatimti kopme Pitayaŋ weyaŋindeme dolakŋəŋ bemâbien.

*Ombemindendenəŋ sisipeŋpeŋ mimindawien*

<sup>17-18</sup> Mulup dolakŋəŋ kegok tapm mepme sâpe sâpe bumbu an sambe ekŋengət ŋeŋəŋin ma notnane Sadusi notnaŋ ekŋenəŋ ilinsakwep ombemindendenəŋ ekŋengət nâmbekambemindemti keyegak wati met indatamti mka katikŋəŋ meindeme <sup>19-20</sup> tatnepeme tambu sutnan Kawawaŋgalen enselaŋ toti set kwaletindemti zupman indatimtoweti zeye, “In meti sesewat mka temaŋ keŋan moti animbi mama mimi alakŋəŋ kapiyet zapatnaŋ ewe tusumti diindoseip.” <sup>21</sup> Ombemindendenəŋ ekŋenəŋ zet ke nâmti toti met tambuŋan penaŋ sesewat mka temanen moti animbi zezapat diindomâbien. Âpme sâpe sâpe bumbu an sambe ekŋengət ŋeŋəŋin ma notnane ekŋenəŋ Zuda am ekŋengalen amobotnaŋ sambe ekŋenəŋ kopme ondektati ombemindendenəŋ zelen indendeyet nâmti zet beme mekopme an ŋeŋəŋ notnaŋ zemindeme mka katikŋəŋ



meti ombemindenderaᅇ ekᅇen indatim kopme amobotnaᅇ zimoselinan tati yaᅇaᅇin zenzeyet nâmti zemindeme mebien. <sup>22</sup> Am indatisât mebien ekᅇenaᅇ mka katikᅇaᅇngalen an damuᅇ ekᅇen ilinsakwep damuᅇ mti tapme moindaikti mka katikᅇaᅇ set mâtâti keᅇaᅇ moti ekme ombemindenderaᅇ ekᅇen ᅇen ku tabiangapmti meti zewien, <sup>23</sup> “Nin met patarᅇ zemti set damuᅇ ekᅇen bee nsakwep sekekek kaliᅇaᅇ tapme ekti set mâtâti moekmann ombemindenderaᅇ ekᅇenaᅇ keᅇaᅇ ku talo.” <sup>24</sup> Zet keᅇok zeme nâmti sâpe sâpe bumbu an sambe ekᅇengat ᅇeᅇaᅇin ma sesewat mka temaᅇgalen antipdakutum ekᅇengat ᅇeᅇaᅇin ekᅇenaᅇ ombemindenderaᅇ ekᅇenaᅇ kwawabien ke zeme nâmti nâmtemtem temaᅇ mbien. <sup>25</sup> Tazem timatnepeme an ᅇenaᅇ patarᅇ zemkwati zeye, “An in mka katikᅇaᅇ met kek indeyo ekᅇen piwan kwawaloyaᅇ sesewat mka teman daen moti animbi Zet Zapat Dolakᅇaᅇ Penarᅇ tadiindoip.” <sup>26</sup> Zeme nâmti sesewat mka temaᅇgalen damuᅇ mimi egat ᅇeᅇaᅇinaᅇ an notnaᅇ ndatime sesewat mka temanen meti nin mot ekᅇengat zet zenepemann amnaᅇ nanzaᅇaᅇ ndoseipmagen zemti kiᅇgapeᅇ met ombemindenderaᅇ ekᅇen zesewak sewak mimindemti indatkobien.

*Ombemindenderaᅇ ekᅇenaᅇ an damuᅇ temaᅇ temaᅇ ekᅇengalen ondedagen tati zet kiᅇgagapiᅇ zewien*

<sup>27</sup> Indatim koti amobotnaᅇ ondedagen indat koindeme ekᅇengat tunᅇuwinan tapme sâpe

sâpe bumbu an sambeyet ñeñañinañ pigok indayañkweziye, <sup>28</sup> “Nin an kapiyet kwit zapatnañ am ekñenmagen zempalakñañ ku bembeyet zemkulumindewan. Âpme in Zelusalem mkaen am zapat ke ewe zempalakñañ bemti an Zisas ke kuwien e nin kukuñañnok manzemndoip.”

<sup>29</sup> Zeme Pitamak ombemindendenañ notnañ ekñenañ dopmañ pigok gilik zem zewien, “Nin amgalen zet gawepumti Kawawañgalen zet kulumann ñep penañ ku bewe. <sup>30</sup> In Zisas tewen kumti masasokpeme gakiye yañgut yeñsokñnemak ningalen Kawawañañ buteme wageyañ ewe alik mamain. <sup>31</sup> Âpme Kawawañañ mme wapme wapmoti ikñañgat betnañ penaset Amobotnañ peme tati Islael am yomengatnañ keññ gilik zemann ndatitiyet mulup zet eyo saye. Keyepmti Islael amnañ Zisasmagen yom zemkawañ bemann egañ yomm katimndendeyet damuñ matazin. <sup>32</sup> Nin zet tazenuwen pi wa kwitnañ kwitnañ notnañ sokbemâpme eknâmâtâben ke manzemkawañ benup. In Kawawañgalen zet gawepumti mame Kawawañañ Emetakñañ Teñ ikñañgat keñ taoletnañgapmti tewalañ indaye egañ in zet sambe kapi zemkawañ bemindame kegogak ekmâtâbep.”

<sup>33</sup> Zet kegok zeme an ñeñañ ekñenañ nâmti keñin bekanañ penañ beme ombemindendenañ ekñen indome gagikiyet zenâ zenâ mbien.

*Gamalieliyañ notnane notnañ zemkulumindeye*

<sup>34</sup> Amobotnañgalen ondedak keyet keñan an ñen Gamaliel ek an zii zet zikat indanda. An

ke am sambeyan nâmpeme mobotnan penan mambemtan. Egan watati, “Ombemindendenan eknen belaknik zemindeme zupman baen towewegat,” zeye. <sup>35</sup> Zeme ombemindendenan eknen zemindeme towepme ilinak tati amobotnan sambe ekngat zeye, “In an eknen kapi kwileki nen mimindasâgât nâseip beme weyanâmâtâtati mseip. <sup>36</sup> Itnanan tipman baen an nen kwitnan Teudas egan wati, ‘Nen amobotnan,’ zem mme am 400 kegogan ekmagen met wetekumti manepeme an ke kume amjane eknenan kalan mekopme ondedak nin takwage ewan yek beye. <sup>37</sup> Ya naman bam an nen Zuda zeme ke Galili mkaengatnan egan gapmanan am kwilin bemtiti mulup mge kan keyet am notnan Zudayan zet kelaknan mimindeme koti ek mâti meti amobotnan notnan mtoindesâgât mme eknenan ek kegogak kume gakime manjenane eknen indomkume kalan mekobien. <sup>38</sup> Keyepmti in am eknen kapi indondopin belak indeme talit. An nenan nenan bemti tapm between mulup tabep kapiyan nep towembe. <sup>39</sup> Âk Kawawanan iknan nenan beme tapmip beme in m aleme yek bewe. Mneti nin Kawawanagan mulupgat kasa mbanupmagengat eksewanup!”

<sup>40</sup> Kegok zeme an nenan notnan tabien eknenan nâme nep beme ombemindendenan eknen ewe indazemtetime mopme sindiwan indomti Zisasiyet kwizet bunaman ewe tusumti ku zenzeyelen zemkulumindemti zemindeme <sup>41</sup> toti met Zisasiyet kwizet bunanganapmti katiknan bemtati sindem ma sakambuk time keyet Kawawanan nâme nep beyeyepmti olojen mti <sup>42</sup> kan katan

sesewat mka temanen ma am nâmkîņpepemak ekņengalen mka katanĵ ondekmeti Zisas Kilaisiyet kwizet buņamanĵ ewe zempalakņanĵ bemebien.

## 6

*An 7 indaombemindeme ombemindendenĵan in-damukulem mti segeset mulup mbien*

<sup>1</sup> Kan keyet am nâmkîņpepemak maņge temanĵ penaĵ sokbemi mambien keyepmti am Glik zet manzemtemien ekņenanĵ zewien, “In am zet Ibulu manzeip in kan katanĵ meu ma milawat makalaņkuip katanĵ ningalen kwambet notnaĵ dolakņanĵ ku maweyaņindeip.” Kegok zemti zetnaĵ belakņik bugan sokbeye. <sup>2</sup> Keyepmti ombemindendenĵan 12 ekņenanĵ nâmkîņpepemak am ekņen ondekindemti zewien, “Nin segalen bandingat yayaņ mti Kawawaņgalen buņam zapat zenze mulup pemann toweme ĵep ku bewe. <sup>3</sup> Keyepmti notnne, in ilinangĵat tunĵuwinangĵatnaĵ an nânâņinmak ma an kwizet buņamin dolakņanĵ Emetak Teņaĵ keņinan bemisik matazin. Ekņen keboņ indik mâtâti an 7 indaikti kopme nin segalen bandim mulup maminup kapi ekņengĵat belinan bemann ekņenanĵ mbep. <sup>4</sup> Âpme nin dundundu ma Kawawaņgalen zet zapat ammagen zemzikat indanda mulup etaņ mbanup.”

<sup>5</sup> Zet ke zeme nâmkîņpepemak am ekņenanĵ nâme ĵep beme an 7 kapigok indaikbien:

Stiwen ek an nâmkîņpepeņaĵ kalinĵanĵ ma keņanen Emetak Teņaĵ bemisik matatan.

Ek ma Pilip

ma Polokolasimak  
 Naikena  
 ma Taimonmak  
 Pamenas

ma Nikolas an kapi Antiok msalengatnan egaŋ Zuda am ekŋenmak eweŋan kot tusumti am nâmkîŋpepemak bewien an ekŋen kegok indaikbien. <sup>6</sup> Mti an ekŋen kapi ombemindendenəŋ ekŋenmagen indatimepme ekŋenəŋ belin ŋokŋinan bemti dundum indemti mulup ke belinan bemindewien.

<sup>7</sup> Kegok mme Kawawaŋgalen zelaŋ meti Zelusalem am m eleŋ beleŋ bemindeme Zisas nembraŋane ekŋenmagen tatusumepme sambe penaŋ beye ma sâpe sâpe bumbu an notnaŋ sambe ekŋenəŋ nâmkîŋpepe aikti ekŋenmagen metusumâbien.

*Zuda am ekŋenəŋ Stiwen zet muluwen pewien*

<sup>8</sup> Stiwen ek Kawawaŋmagengatnaŋ keŋ taolet ma windeyaŋ bemisik tapme am sambe tuŋguwinan menok kwitnaŋ kwitnaŋ sambe mge.

<sup>9</sup> Kegok mme Zuda am notnaŋ msalin yaŋaŋ pemti Silia ma Aleksandia ma Silisia ma Esia msalen met mamaŋaŋaŋ koti sesewat mka ŋen kwitnaŋ “Am Lala” ekŋengalen manzemtemien ke kot tusumti mamamtemien ekŋen keyaŋ yaŋbemti Stiwenmak zet mmot mtot mbien.

<sup>10</sup> Âpme Kawawaŋgalen Emetak Teŋaŋ Stiwen nânâ dolakŋaŋ same zet tazemaŋge keyepmti an notnaŋaŋ egalen zetgat windenəŋ ŋep ku mtopepeyelen sepem tabemaŋge. <sup>11</sup> Keyepmti

ekņenaj am notnaj zet dāsuki notnaj be-  
 mzenzeyet zet kelakņaj buzak set mimindeme  
 ekņenaj zet dāsuki pigok zewien, “Penaņ, nin  
 tatnāmann egaņ Mosesimak Kawawaņ egetgat  
 zet mobotnaj tapmmanģe.” <sup>12</sup> Ekņenaj kok  
 zemti am notnaj ma sesewat mka temaņgalen  
 an damuņ notnaj ma zii zet zikat indanda an  
 notnaj ekņengat keņin walapme ekņenaj zelin  
 nām̄ti kot Stiwen wati ondedak temanen mebien.  
<sup>13</sup> Ekņenaj am notnaj Stiwegat bemzenze zet  
 notnaj zenzeyet zemindeme ekņenaj ondeda-  
 gen meti sekņaj bemzenze zet notnaj sambe  
 Stiwegat ewe pigok zewien, “Kan sambe an  
 kapiyaņ sesewat mka kapiyet ma Mosesiyelen  
 zii zet zemtalalat zet manzeme eknup. <sup>14</sup> Nin  
 tatnāmann egaņ zet ņen ewe pigok zeye, ‘Zisas  
 Nasalet mkaengatnaj egaņ sesewat mka temaņ  
 bekapi kumasek muti Mosesiyaņ mama mimi  
 notnaj zikat ndaye ke egaņ mguluk gilik mme  
 naman sepemaņ ņen bewe,’” kok zeye. <sup>15</sup> Âpme  
 am notnaj amobotnaj ekņenmak ondedak te-  
 manen tapmambien ekņenaj Stiwen zimose-  
 tnaņ ekme Kawawaņgalen ensel ekņengalen zimose-  
 lin keboņ beme weyaņeksememuņ mtapmambien.

## 7

*Stiwenaj amobotnaj ondedak temanen tap-  
 mambien ekņengat zikalinan zet zapat dolakņaj  
 zemkawaņ beye*

<sup>1</sup> Âpme sâpe sâpe bumbu an ņeņaņaj Stiwen-  
 gat pigok yaņkwesiye, “Amnaņ gâgât zet sambe  
 tazeip kapi penaņ ma dāsuki ze zemanen nâmbi?”

<sup>2</sup> Yaŋkwesime Stiwenan pigok zeye, “Bipnotnne, neŋ pigok zema nâit. Yeŋsokŋ Abalaaman ewe Alan mka msalen mebeŋ Mesopotamia msalen mame busatnan tonan Kawawanan sokbemsanti pigok dunduye,

<sup>3</sup> ‘Neŋ msat ŋen zikat gama geŋ amdine ma msadi kapi katikpemti ke mepmambanik.’  
(*Sokbembe 12:1*)

<sup>4</sup> Zemti zempeme Abalaaman nâmti keyet katan Kalidia msat ke pemti met Alan mkaen matatan. Mka ke Silia msat keyet keŋan tazin. Ya ke met manepeme bipman e gakime naman Kawawanan zempeme mka ke pemti msat ŋen kot tiye yaŋ msat timpeye keyegak nin matatnup. <sup>5</sup> Wa msat ke egat penaŋ ku saye ma msat butnan bugar ku ketalasim saye yek. Egan nembaneŋ mange yaŋgut Kawawanan maneti msat ke ekmak nembane indandayet zetik mimindeye.

<sup>6</sup> Mti Kawawanan zet ŋen ewe kapigok dunduye, ‘Inskodine eknenan nup kan 400 pi msat tungupman belak mamti amgat sisilin mulup etaŋ mti ola olat palen ma sek sindem palen mambep.’ (*Sokbembe 15:13*)

<sup>7</sup> Mti Kawawanan zet ŋen ewe pigok zeye, ‘Am mange kwiyan sisilin mulup an etaŋ inda-timti mambep eknen ke neŋ dopman mutumindamti gilik zemindatima koti msat kapi mamti neŋ etaŋ sesewatnamti mambep.’  
(*Kisim Bek 3:12*)

<sup>8</sup> Kok zemti egaŋ Abalaamak tususu mge keyet pilinan Abalaamgat nemunan ŋen sokbeme seknan butnan antitiyet zempeye keyepmti Abalaam manepeme nemunan Aisak sokbemtapme

kasup 8 beme Aisakgat sekŋaŋ butnaŋ antimp-eye. Âpme Aisakgat nemuŋaŋ Zekop sokbeme Aisagaŋ Zekop sakam kegogak mpeye. Yanaman Zekopgat nembraŋane 12 sokbewien ekŋen bee Zekowaŋ sakam kegogak etaŋ mimindeye.

<sup>9</sup> Âpme yeŋsokŋne an 12 keyaŋ meniŋin isikŋaŋ Zosep biwinaŋ gogot penaŋ mampemtan keyepmti ekpenpen mpemti an ekŋenmagen beme mânep indamti Izip msalen wapmeti sisiliŋ an peme mamtan <sup>10</sup> yaŋgut Kawawaŋaŋ ekmak tati nukŋaŋ sambe keyet keŋan mukulem mti nânâ dolakŋaŋ same mulupmaŋ dolakŋaŋ mme Izip am ekŋengalen amobotnaŋ Palaoyaŋ egomti nâmpeme ikŋaŋgaleŋ kwitnaŋ kwitnaŋ damuŋ mti Izip amgaleŋ amobotnaŋ eyo mamtan. <sup>11</sup> Kan keyet meuyet kamberŋ temaŋ Izip msalen ma Kenan msalen sokbem weme yeŋsokŋne ekŋenaŋ meuyet penaŋ timabien. <sup>12</sup> Kegok tapme Zekowaŋ nâme amnaŋ Izip msalen meu tapme takwitip kegok zeme nâmti nembraŋane zemindeme meu kwitisât Izip msalen mebien. Met kwitimti kot e nime delaŋ zeme <sup>13</sup> naman sekŋaŋ ewe mepme meniŋin Zosewaŋ yaŋaŋaŋ datnaneyet zemâtâtindame amobotnaŋ Palao egaŋ Zosepgat sipbutnane nâmâtâtindeye. <sup>14</sup> Âpme Zosewaŋ datnaneyaŋ met biwin Zekop aii kokogalen zeme ekŋenaŋ met biwin aikti amŋane notnaŋ indaaikti kobien ekŋen am 75 kogaŋ <sup>15</sup> koti Izip msalen ke maneti Zekowaŋ gakiye. Âpme Zekopgat nemuŋane ningat yeŋsokŋne ekŋenaŋ ewe Izip msalen keyegak maneti kegogak gakimâbien. <sup>16</sup> Gakime iŋsokŋine



ekņenanġ indatim met Sikem msat Abalaamanġ am sumgat nâmti Emo ekņengalen msat butnanġ ŋen kwitiye ke maindabemtemien.

<sup>17</sup> Âpme Kawawaņanġ Abalaamgat zetik mpeye keyet kananġ danġome Islael am ekņenanġ Izip msalen omba penanġ <sup>18</sup> sambelenġti mame Izip amobotnanġ alakņanġ ŋen sokbeye keyanġ Zosewanġ mamti mulup dolakņanġ mkwage keyet yaņanġ <sup>19</sup> kandati ningat yeņsokņne ekņenmagen meluwanġ mġasik penanġ mti zeme mulup temanġ penanġ mamtemien. Âpme amobotnanġ alakņanġ keyanġ yeņsokņne ekņenanġ nemuņine indatimti met zupman indeme gakikiyet zemkatik bemindeme nemba an timti met tuyen matimemetan. <sup>20</sup> Kan keyet Moses nemba okak sokbeye ek sek sepemanġ dolakņanġ penanġ. Âpme mamanġ bipmanġanġ eyoņġa tuk pi mkaņinan ke buzak enzilimpeme tapme matatemien. <sup>21</sup> Tapmetneti met suasembeen peme weme tuyen mebeme Palaoyet nambaņanġanġ metneti aikti nemba ke mkot toņanġ bemti ekdamuņ mme <sup>22</sup> bugan sememe Izip am ilinaņġalen mama mimiņinaņġalen nânâ ke ma zet zemusuwewet zenze ke zemzikat sam mme eġanġ zet zemâtâti mulupmanġ dolakņanġ mkwage.

<sup>23</sup> Mosesiyanġ ke manepeme nup kan 40 mee kok beme Islael am notnane bugan meindidigalen <sup>24</sup> nâmti indiksât selen tapmetneti ekme Izip an ŋenanġ Islael an ŋen takume ekti Mosesiyanġ notnanġ Islael ke mukulem mpemti Izip an bee kume gakiye. <sup>25</sup> Mti Mosesiyanġ Islael am maņġenene kapiyanġ kapigok nâip nânġe.

Kawawaŋaŋ nâgât pembedaŋ nnaŋgapmti gilik zemndatiwe. Nâip nânge yaŋgut ekŋenaŋ kekok ku nâmbien. <sup>26</sup> Naman mise ŋen ewe indiksâgât meti ekme Islael an zulaŋ ilidak taâmalu idikti idasubemti zeye, ‘In sip kwewaŋ kwilekiyet taâlup?’ <sup>27</sup> Zeme an aŋkuk ŋeŋaŋ yaŋbemti mge egaŋ notnaŋ takumaŋge e peme tapme Moses âtâpeme mepme ŋenzinziŋ msamti zeye, ‘Geŋ kwiyaŋ nin ndadamuŋ mti zemdelanzenze mulup mimiyet zemgeye?’ <sup>28</sup> Geŋ saŋen Izip an ŋen kumane gakiyan ewan alak naman neŋ nâmane gakikiyet nâmti kot tazenik?’ <sup>29</sup> Kegok zeme nâmti Mosesiyaŋ Izip amobotnaŋ egaŋ zapat kapi nâmti nowemagen zemti kiŋgati Midian ekŋengalen msalen kunzuŋmet ke mamti imbiŋaŋ msat keyetnaŋ wati mame nemuŋanet yumuŋ zut sokbewun.

<sup>30</sup> Egaŋ Midian msalen ke meti nup kan 40 kekok mame delanzenze kan tuŋgupaŋ keyet Sainai Kalaŋ kandaŋan msat tuŋgupaŋ am piŋan ke mame Kawawaŋgalen enselŋenaŋ tep ŋotekŋan tep tazime keyet keŋaset sokbemsaye. <sup>31</sup> Mosesiyaŋ tep ke tazime yaŋaŋ ekmâtâsâgât nâmti mululumti sokŋan tapmetnepeme Amobotnaŋaŋ Mosesiyet pigok dunduye, <sup>32</sup> ‘Moses, neŋ yeŋsokdine Abalaam, Aisak ma Zekop ekŋengalen Kawawaŋ.’ Zeme Mosesiyaŋ zet ke nâmti kiŋgati sebelan diŋdiŋ mti mot eegat nâmtemtem mti belak kusumti tage. <sup>33</sup> Âpme Amobotnaŋaŋ zeye, ‘Geŋ msat imti tadik ke kambuk penaŋ keyet setwewedi gulumm. <sup>34</sup> Neŋ Izip msalen aminne sisipeŋpeŋ mimindame sek sin-

dem teman palen tati si kembern mname nâmti indamukulem msât kwatolap. Keyet geŋ wati Izip msalen meti indatim kot.’  
(*Kisim Bek 3:7-10*)

<sup>35</sup> Kawawaŋaŋ zet kekok zeme Mosesiyaŋ kiŋgaga e yaŋaŋ kapigogat. Egaŋ Izip msalen daen mame Israeŋ am ekŋenaŋ ek kiŋgati zewien, ‘Geŋ kwiyaŋ ningalen amobotnaŋ ma damuŋ teman geye?’ Zeme kunzuŋti koge an ke naman tep ŋotekŋan tep tazime Kawawaŋgalen enseŋaŋ tep keŋan sokbemsame ke ekti kusumtapme Kawawaŋaŋ Israeŋ am ekŋengat amobotnaŋin onzempemti zempeme meti Israeŋ am ŋeŋaŋ bemindemti indatim kokogat mege. <sup>36</sup> Izip msalen meti indatimkosât tati Izip msalen menok sepemaŋ igak igak mme amobotnaŋ Palaoyaŋ ekti kiŋgatiŋdeme selen indatimeti nup kan 40 pi Nembu ŋamanen ma msat tuŋgupman mee pi menok sepem igak igak mti indatimti koge. <sup>37</sup> Kopmambe Mosesiyaŋ Israeŋ am pigok diindoye, ‘Bam Kawawaŋaŋ ningat tuŋgupmnaŋgataŋ notn ŋen mti onzempeme neŋ golaŋ zenze an mayapnok mambe.’ <sup>38</sup> Âpme Mosesiyaŋ indatimti met msat tuŋgupman ondekindeme tapme egaŋ iŋŋak Sainai Kalaŋan mowepme ensel egaŋ zet zapat dunduye. Mme Mosesiyaŋ zet mamaŋaŋmak ke nâmtimtoti nin dindome nâmtâtâbenn.

<sup>39</sup> Yaŋgut yeŋsokŋe ekŋenaŋ Mosesiyelen zetgat wisat mti bamkumpemti nânâŋinaŋ gilik zemti naman Izip msalen mesâgâlak manâmtemien. <sup>40</sup> Âpme Mosesiyaŋ kalaŋan ke

moti ewe ke mame Israeal am ekñenañ Elongat zewien, ‘Geñ ningat kawawañ ñen weyañda. Mosesiyañ Izip msalengatnan ndatim kot msat tunğupman pi kilom ndemti deset melep e nin ku nânupgat geñ ke mimndamane keyañ ñeñañ bemndame naman gilik zemti Izip mkaenak mebanup.’<sup>41</sup> Zeme egañ makau nembañañ weñañ ñen ke betñañañ weyañpeme weme bepmeluwañin ke ekti oloñen mti sâpe sâpe bum samti age silik temañ msawien.<sup>42</sup> Mobotñañ kekok mme Kawawañañ indikti pigok nâmti bamkumindeye. Ekñenañ kasup eyoña ma wenzingat ñep sesewatsasayelen nâmti kekok mge. Muluwañ keboñ keyet golañ zenze an ekñenañ Kawawañañ Israeal am ekñengat zet pigok zeye ke mtati Kawawañgalen Zet Itñañañen meluwañ kapigok mge,

‘Israeal am, in msat tunğupman nup kan 40 mambien kan keyet in sipsip ma makau kumti sâpe sâpe ke nâgât buwien?’<sup>43</sup> In kawawañin nopiom Mâlok ek sesewatsamti egalen sesewat mka mzalañ walalatñañ ke luanzamti mamaip. Ma in kawawañin wenzim Lapan ke sesewatsamti egat weñañ weyañpeme weme luanzamti mamaip. Keyepmti neñ zemindema Babilon mka temañ ke sebempemti naman beñañ daen mebep.’ *(Aizaya 63:10; Zelemaia 19:13; Amos 5:25-27)*

<sup>44</sup> Eweñañ yeñsokñe ekñenañ msat tunğupman mamtemien ke ekñenañ Kawawañ penañgalen sesewat mka mzalañ ke gapum mamti egat masesewatsamtemien. Mka mzalañ ke

Kawawaŋaŋ iŋŋaŋ Moses sokbemsamti mka mzalaŋ zigok walalagalen keyet weŋaŋ zikat samti zemâtâtsaye keyet katanŋ walabien. <sup>45</sup> Bam yeŋsokŋne ekŋenaŋ biwine ekŋenmagen sesewat mka mzalaŋ ke mgapumti Zosuayaŋ ŋeŋaŋ bemindeme kasaen mepme Kawawaŋaŋ iŋŋaŋ indamukulem mti kasaŋine indamâpme mepme msat kapi indaye. Âpme sesewat mka mzalaŋ ke matakwatnepeme Dewit amobotnaŋ sokbeye. <sup>46</sup> Âpme Zekopgalen Kawawaŋaŋ Dewit keŋ sewakŋaŋ mpeme nâmti Kawawaŋgat sesewat mka ŋen walalagat nâmti Kawawaŋgat yaŋkweŋiye yaŋgut Kawawaŋaŋ ku nâmpeye. <sup>47</sup> Maneti bam Dewitgat nemuŋaŋ Solomonanŋ Kawawaŋgalen sesewat mka ke walage.

<sup>48</sup> Yaŋgut Amobotnaŋ Temaŋ Penaŋ kululuŋen main egaŋ sesewat mka amnaŋ walalatnaŋ keyet keŋaŋ ku matazin. Kegogapmti Kawawaŋaŋ iŋŋaŋ pigok zeme golaŋ zenze an Aizayayaŋ meluwaŋ pigok mge, <sup>49</sup> ‘Amobotnaŋaŋ pigok zein, “Kululuŋ ke nâlen mundumm penaŋ ke tati msalen belak setnnaŋ etaŋ maimtalap. Keyepmti in nâlen mka pe sepemaŋ ziboŋ penaŋ walabep? Ma neŋ mundumm ziboŋanen penaŋ tot kâtnâm tabap? <sup>50</sup> Neŋ betnnaŋ kwitnaŋ kwitnaŋ ke ku mban ma?” ’

<sup>51</sup> In an keŋin katikŋaŋ penaŋ Kawawaŋgalen zet wakŋinaŋ nânâ nâmtiŋgut keŋinan penaŋ ku mambeip. Mti itnaŋaŋ yeŋsokŋineyaŋ mamtemienok in Emetak Teŋaŋ inmagen mulup msâpme in kan katanŋ belak maâtâpeme mezin.

<sup>52</sup> An Teŋ toŋaŋ sokbembeyelen zet golaŋ zenze

an ekñenañ manzemkwatemien ekñenmagen ñen anğalañ pewien? Sokñine ekñenañ an keboñ sambe penañ indomwalet mkwabien. Yan maneti an ikñañ ke sokbeme am in kapiyan kume gakiye. <sup>53</sup> In Kawawañgalen zii zet ensel ekñenañ indawien ke nânâ nâmtiñgut makuluip nâip!”

*Zuda am ekñenañ Stiwen nanzañ kume gakiye*

<sup>54</sup> Stiwenañ zet kekok diindome an ñenañ ondedagen tabien ekñenañ tiwin kwasime egat ñenzinziñ temañ penañ mbien. <sup>55</sup> Mme Stiwen Emetak Teñañ keñanen bemisikme zikatnañ kululuñen gwaen ekme mopme Kawawañgalen busatnañ keñañ Zisasiyan Kawawañgat betnañ penaset tapme <sup>56</sup> ekti zeye, “Kululuñen gwaen egit! Neñ kululuñ ñandeme Kawawañgat Nemañañ am mamaen sokbeye egañ Kawawañgat betnañ penaset tapme egap!”

<sup>57-60</sup> Kegok zeme am sambe tabien ekñenañ wakñin bekekti zet oyak oyak temañ mti wati ekmagen windembemti met âtâpeme mebe kokot mti tetimti Zelusalem mka temañ solonan baen topemti an ñenañ ekñenañ kolowin sakñañgatnañ gulumti an zomolim Sâl egat kandañan bempeme tapme ekñenañ yañbemti nanzañ mâtâti kume an notnañañ indamukulem mti kume egañ kusumtati Amobotnañ Zisasiyet pigok dunduye, “Amobotnañ Zisas, geñ nâlen emetakñ mi!” Kegok zemti tot pedondom tati kwizet temañ penañ kumti zeye, “Geñ an ekñen tatnoip kapiyelen myuñguñguñin katipe.” Kegok

zemti wembekatanꝝ topme gakime Sâlanꝝ ke tati ekti keyet nâme dolakꝝanꝝ penaꝝ beye. Âpme sesewat mka temanꝝgalen an damuꝝ ekꝝenaꝝ gilik zem meti sâpe sâpe bumbu an ñeꝝanꝝ temanꝝ egat zapatnaꝝ met zeme nânge.

## 8

*Sâlanꝝ am nâmkijꝝepemak ekꝝengat kasa mimindaye*

<sup>1-2</sup> Âpme an notnaꝝ Zisasiyelen mama mimi mâti mamtemien ekꝝenaꝝ nâmtalat meti Stiwenꝝgat sekꝝanꝝ mti am sumen mmet bemti ambembesi temanꝝ mbien. Kan keyet penaꝝ yanꝝbemti am nâmkijꝝepemak Zelusalem mkaen mamtemien ekꝝen kasa kasa mimindame ekꝝenaꝝ kalaꝝti Zudia ma Samalia msalen mekopme ombemindendeꝝanꝝ ekꝝenaꝝ etaꝝ Zelusalem mkaen matatemien.

<sup>3</sup> Âpme Sâl egaꝝ setetekꝝanꝝ palakꝝanꝝ beme ñeꝝanꝝ bemti animbi nâmkijꝝepemak indawaleti ekꝝengalen mka katanꝝ moti indatime kwawepme mka katikꝝanꝝ timet maindemtan.

*Piliwanꝝ Samalia msalen zet zapat dolakꝝanꝝ am zemkawanꝝ bemindaye*

<sup>4</sup> Kegok mti am nâmkijꝝepemak indamâpme ekꝝenaꝝ msat sambe lala bubuk mekoti Zet Zapat Dolakꝝanꝝ Penaꝝ msat sambe zemkawanꝝ bemâbien. <sup>5</sup> Âpme Piliwanꝝ Samalia am ekꝝengalen mka ñande temanꝝ ñengat patanꝝ zemti am Kilaisiyelen Zet Zapat Dolakꝝanꝝ Penaꝝ zemkawanꝝ bemindame <sup>6</sup> am sambe ekꝝenaꝝ

zetnaŋ nâmti tikŋaŋgat mbien. Ma kwitnaŋ kwitnaŋ mamananaj mti<sup>7</sup> am we bekananjinmak sambe tabien ekŋen we bekananjin indapmâpme am keŋangatnan kwati ŋakŋak mti kunzuŋbien ma am sambe notnaŋ selin belin wesin mee pi mme dolakŋaŋ bemâbien. <sup>8</sup> Keyepmti mka keyelen am ekŋenaŋ Pilipgat oloŋen mti Kawawaŋgat kwizet buŋamaŋ mwabien.

<sup>9</sup> Âpme mka temaŋ keyet keŋan an ŋen mamtan kwitnaŋ Saimon egaŋ ke mamti aŋkambuk mulup nup kan sambe penaŋ mamtan. Mti egaŋ ikŋaŋgat sekŋaŋ mmoti, “Neŋ amobotnaŋ mayap,” zeme animbi sambeyaŋ egat nâmpeme mobotnaŋ mambemtan. <sup>10</sup> Egaŋ kekok mme amobotnaŋ ma tototnaŋ ekŋenaŋ Saimongat zetnaŋ nâme mobotnaŋ beme zewien. “An kapiyaŋ Kawawaŋmagen Winde Temaŋ manzeip ke timti mamin.” <sup>11</sup> Âpme egaŋ aŋkambuk mulup nup kan sambe penaŋ mti mamkwage keyepmti am ekŋenaŋ egat nâme mobotnaŋ penaŋ mambemtan. <sup>12</sup> Kegok mti manepeme Piliwaŋ met patan zemti animbi sambe Kawawaŋgalen zemâtâtât katnanen mama keyet yaŋaŋ ma Zisas Kilaisiyet yaŋaŋ zemkawaŋ bemindame nâmti nâmkiŋpepe aikme tu zulutindeye. <sup>13</sup> Âpme Saimon egaŋ kekokak zet nâmkatik bemti nâmkiŋpepe aikme tu zulutpeme Pilipgat kandaŋan mame Piliwaŋ kwitnaŋ kwitnaŋ mamananaj mme ekti nâmtetem mamtan.

<sup>14</sup> Âpme Samalia am ekŋenaŋ Kawawaŋgalen zet zapat nâmti mkatik bewien keyet zapatnaŋ Zelusalem mka teman ombemindendaŋ



ekņenmagen mepme nām̄ti ekņenaņ Pitamak Zân zemideme <sup>15</sup> Samalia msalen mepataņ zemti am nām̄kiņpepemak ekņenaņ Emetak Teņmak bembeyet nām̄ti Amobotnaņgat dundum sawun. <sup>16</sup> Tipman baenen ekņenmagen Emetak Teņaņ ku toge belak Amobotnaņ Zisasiyet nām̄kiņpeme egat kwitnanen tu etaņ zulutindewien. <sup>17</sup> Keyepmti ombemindenderaņ zut egelaņ belit ŋokņinan bemti dundumalu Emetak Teņaņ tot keņinanen bemisikme <sup>18</sup> Saimon an keyaņ tati ekme ombemindenderaņ zut keyaņ amgat belit ŋokņinan bemti dundumalu amnaņ Emetak Teņmak tabeme indikti egaņ winde ke kwitisât met mânepmaņ timti egetmagen koti zeye, <sup>19</sup> “It winde tapmilup ke neņ namalu neņ kegogak am notnaņ betnnaņ ŋokņinan bema Emetak Teņmak bewep.” <sup>20</sup> Zeme Pitayaņ pigok gilik zemsaye, “Geņ nām̄ane Kawawaņgalen taolet takozin kapi mânewaņ ŋep kwititiyelen bein? Keyepmti geņ mânepdi tipeņ teziņ ŋande towebanik! <sup>21</sup> Geņ ŋoktik bekanaņ kekok nânik keyaņ nitmak tusumti mulup kabon kapi ŋep ku mimiyelen. Kawawaņaņ ŋoktikdi kekok tazin ke ekti nâme bekanaņ bein. <sup>22</sup> Keyepmti geņ otnânândi bekanaņ taotnânik ke pemane tapme keņdi gilik zemti Amobotnaņ Kawawaņgat dundum samane egaņ nânândi bekanaņ keyelen yom katipewe. <sup>23</sup> Geņ mama mimi bekanaņ kebon kebon keyaņ keņdanen gak zemti tazin keyepmti nit mulup dolakņaņ kapi tapmmalu geņ ndikti eyak penañ tapmmane gigup.”

<sup>24</sup> Zemalu Saimonaņ egegat zeye, “Ililagak

nâgât mti Amobotnaŋgât dundumalu egaŋ nap-mukulem mneme kwitnaŋ kwitnaŋ zelup keyaŋ neŋmagen ku sokbemâbe.”

<sup>25</sup> Egeleŋ Kawawaŋaŋ egetmagen mulup zigok mge keyet zapatnaŋ ma Amobotnaŋgalen Zet Zapat Dolakŋaŋ Penan Samalia am zemkawaŋ bemindamalu delaŋ zeme Zelusalem mka teman mesât mepmambe sele selen mka isisikŋaŋ notnaŋ indaikmeti am Zet Zapat Dolakŋaŋ Penan diindom diindom piyaŋ mebun.

*Itiopia msalengatnaŋ an ŋen Piliwaŋ Zet Zapat Dolakŋaŋ zemkawaŋ bemsaye*

<sup>26</sup> Âpme Kawawaŋgalen ensel egaŋ Pilipmagen koti zeye, “Geŋ wati toti Zelusalem mkaengatan Gaza mkaen mesât mamelip set keeset mâti mesenik.” <sup>27</sup> Zeme nâmti Piliwaŋ set ke metneti selen an ŋen Itiopia msalengatnaŋ aige. An ke Itiopia imbi mobotnaŋ Kandasi egalen mânep ekdamuŋ mamtan. Egaŋ Zelusalem mka teman Kawawaŋgât sesewat mulup met mti <sup>28</sup> gilik zemti mkaŋan mesât kalisiŋan mototati mepmambe <sup>29</sup> golaŋ zenze an Aizayayelen meluwaŋ ke tapmaiŋ mepme Emetak Tenŋaŋ Pilip zempenti zeye, “Geŋ kalis tapmezin kainde met aikti an kemak melit.” <sup>30-33</sup> Zeme Piliwaŋ winde bemti met sokŋan ke meti nâme an keyaŋ golaŋ zenze an Aizayayaŋ papia pigok kuye ke tapmaiŋ maŋge, “Ekŋenaŋ sipsipnok kume gakikiyet wati kolip. Ekŋenaŋ sipsip zupmaŋ eleŋgesâti wati kopme kwitnaŋ ku makuin sepem kegogak an ke wati kopme egaŋ yeye ŋen ku mge. Ekŋenaŋ omba penaŋ mtopemti zetnaŋ

esemtenj zemdelañ zenzepiñ belak kume gakiye keyepmti nin egat injsokñane ñen ku mamame indiknup.” *(Aizaya 53:7-8)*

Âpme Piliwañ zet ke nâmti yañkwesime, “Zet ke maiñti zigogak penañ nâmti zenzenañ keyet yañañ bugan tatnânik?”

Yañkwesime an keyañ pigok zeye, “An ñenañ zet kapiyet yañañ ku zemâtâtname neñ nenak etañ zigoset yañañ nâmâtâbak? Keyet kwati neñmak kapi totati zet kapiyet yañañ weyañ zemâtâtname nâmbi.” <sup>34</sup> Zemtetime motapme amobotnañ keyañ Pilip pigok yañkwesiye, “Geñ zeman nâmbi an papia kuye kapi ikñangât nâmti kuye ma anñengât nâmti kuye?”

<sup>35</sup> Yañkwesime Piliwañ golan zenze an keyelen zet ke mtati Zisasiyelen Zet Zapat Dolakñañ Penañ kemak pepap bemti zemkawañ bemsame <sup>36</sup> mepmambe amobotnañ keyañ zeye, “Tu pi tazingat geñ neñ tu zulutneneyet nâmane ñep beme zulutnesenik?”

<sup>37</sup> [Zeme Piliwañ zeye, “Geñ Zisas Kilais ilak penañ nâmkinpenik beme zenik kekok ñep mimiyeleñ.”

Zeme an keyañ zeye, “Zisas Kilais ek Kawawañgat Nemuñañ penañ e ñep nâmkinpeyañ.”]

<sup>38</sup> Zemti mulup anañ zeme kalis atam tapme Pilipmak amobotnañ tuyen toweti Piliwañ tu zulutpemti <sup>39</sup> ilisakwep kañan kwati keyegak Amobotnañgalen Emetak Teñañ Pilip wati mepme amobotnañ keyañ Pilip ñen ku ege. Mti egañ setnañ mesâgât nâmti kogeñ ke mâti keñ

olonen palen mege. <sup>40</sup> Âpme Pilip wapmeti Azotus mka msalen met peme egaŋ mka temaŋ notnaŋ ke tokwapmeti am Zet Zapat Dolakŋaŋ Penanŋ diindom diindom meti Sisalia mka msalen met patanŋ zeye.

## 9

### *Sâliyaŋ keŋaŋ gilik zeye*

<sup>1</sup> Âpme Sâlaŋ am Amobotnaŋ Zisas mâti mamtemien ekŋen indikti timti indapmâtindome gakikiyelen mulupmaŋ temaŋ penaŋ mamimtan keyepmti egaŋ sâpe sâpe bumbu an ŋeŋaŋ temaŋ ekmagen meti <sup>2</sup> zemâtâtât papia ŋen same mti Damaskas mkaen Zuda ilinaŋgolen sesewat mka isisikŋaŋ katanŋ meti animbi Amobotnaŋ Zisasiyelen set alakŋaŋ mâti maip ekŋen indatimatimti kokogat yaŋkwesime sâpe sâpe bumbu aniyaŋ zemâtâtât zet kapigok kumsaye. An ma imbi ekŋenaŋ Amobotnaŋ Zisasiyelen mama mimi alakŋaŋ kapi mâti maip beme egaŋ ŋep indatimti belin zamtimti Zelusalem mkaen indatim kobe.

<sup>3</sup> Kegok kumsame mti Damaskas mka sokŋanik mepme kululuŋengatnaŋ busatnaŋ temaŋ penaŋaŋ toti egat palen mbusatnaŋ bemti tage.

<sup>4</sup> Kegok mme egaŋ msat palen tot kutum wemti tati nâme zet ŋen kapigok sokbeye, “Sâl, Sâl, geŋ kwilekiyet neŋ napmât giŋgiŋ penaŋ mti nawalesât mulupmaŋ temaŋ tapmnik?”

<sup>5</sup> Zeme Sâliyaŋ pale kaim wepeŋ tati yaŋkwesiye, “Amobotnaŋ, geŋ kwi?”

Zeme Amobotnanaŋ zeye, “Neŋ Zisas, geŋ napmât giŋgiŋ mti nawalesât maminik kapi-mak. <sup>6</sup> Keyet geŋ wati mka temaŋ daen mep-manengut bam an ŋenaŋ mulupdi zigok mbanik ke zemâtâtgame nâmbanik.”

<sup>7</sup> Âpme Sâlmak am notnaŋ mebien ekŋenaŋ muluwaŋ ke ekti wenjin mepme zetpiŋ belaŋ diliŋ zem tati nâme zet ke sokbeye yaŋgut ekŋenaŋ am penaŋ ke ku ekbien. <sup>8</sup> Âpme Sâlaŋ wati zikat eksâgât olapme am notnane ekŋenaŋ betnamti Damaskas mkaen mebien. <sup>9</sup> Ke mepeme kasup tuk pi zikatnaŋ beŋaŋ piyaŋ tu meu mee ninipiŋ; belak mawemtan.

<sup>10</sup> Âpme Zisas nâmkiŋpepeŋaŋ an ŋen kwitnaŋ Ananias zeme ke egaŋ Damaskas mkaen ke matatan. An keyet Amobotnanaŋ kie kienok sokbemsamti Ananiasiyet pigok kuye, “Ananias!”

Zeme Ananiasiyaŋ zeye, “Amobotnaŋ, neŋ pine talap.”

<sup>11</sup> Zeme Amobotnanaŋ pigok dunduye, “Geŋ wati Set Teŋ manzeip keeset meti Zudayelen mkaen moti an ŋen Tasas mkaengatnanaŋ dundundu mulup tapmgat moti aiksenik. An keyet kwitnaŋ Sâl. <sup>12</sup> Egaŋ tati geŋ kie kienok gikme geŋ ekmagen meti bedaŋ ŋokŋanen bemane zikatnaŋ ewe dolakŋaŋ beme ekmâtâlep.”

<sup>13</sup> Amobotnanaŋ kekok dundume nâmti Ananiasiyaŋ ke nâme nukŋaŋ beme zeye, “Amobotnaŋ, am sambe ekŋenaŋ an keyet yaŋaŋ pigok manzeme nâyap. Egaŋ Zelusalem mkaen amdine geŋ gapmâtmaip ekŋen ke egaŋ sambe penaŋ maindawalezin. <sup>14</sup> An ke sâpe sâpe bumbu an

ņeņaņaņ nâmpemti papia same mti Damaskas mka temaņ pien animbindine geņ sesewatgamti mandundumganup. Nin setn betn zamti mka katikņaņ ndatimti mesât kozan.”

<sup>15</sup> Zeme Amobotnaņaņ zeye, “Geņ ñeggat met an ke nen mulup an aikman. Egaņ nâgât kwizet buņamm mti am Zuda maņgeen ku sokbembenāņ ma amobotnaņine ma Islael am ekņenmagen meti zemkawaņ bemnewe keyet geņ met ekti zikatnan weyaņpe. <sup>16</sup> Âpme nenn egaņ kwizet buņamm mmamti sek sindem tiwe keyet set zikat sama ekbe.”

<sup>17</sup> Zeme Ananiasiyaņ mka zemâtâtpeye ke es-  
emteņ met aikti mka keņan moti betnaņaņ Sâl  
ņokņanen bemti zeye, “Sâl notn bekan, Amobot-  
naņ Zisasiyaņ selen baen sokbemgame ekdak.  
Egaņ neņ kot zikadi mma ewe eegalen zemneme  
kolap. Egaņ geņ zikadi ekti Emetak Teņmak  
bembeyet tazein.” <sup>18</sup> Zeme keyegak zikatnaņ  
keņangatnan aņgala galaņaņ pâpmaņ nembon  
piyaņ doloņ zem topme zikatnaņ weyaņ ekti wati  
zeme Zisasiyet kwitnanen tu zulutpemti <sup>19</sup> bam tu  
meu same nimti windenāņ timti <sup>20</sup> keyegak Zuda  
am ilinaņgalen sesewat mka sambe meti Zisasiyet  
yaņaņ zempalakņaņ bemti pigok zeye, “Zisas ek  
Kawawaņgat Nemuņaņ penaņ.”

<sup>21</sup> Kegok zeme nâmti amnaņ nâmtemtem mti  
zewien, “An kapiyaņ Zelusalem mkaen daen an  
kwitn kapi kumti sesewatsame egaņ indom walet  
mammnaņ naman pien koti kegogak animbi kwit  
keyegak kumti masesewatsaip. Ekņen kapi belin  
zamtimti sâpe sâpe bumbu an ñeņaņ ekņenmagen

indatimti mesât koge e wa an ikñaḡ kapi manzee-  
git?”

<sup>22</sup> Yaḡgut Sâlaḡ Zet Zapat Dolakñaḡ Penaḡ ke windeḡaḡbeḡ zemti amgat Zisas ek Kilais keyet yaḡaḡ weyaḡ diindomti zemâtâpme am Zuda Damaskas mkaen matatemien ekñaḡaḡ zet ḡen dundunduyet olati ḡeḡin penaḡ zime <sup>23</sup> ekñaḡaḡ ilinak ondedak mti Sâl kume gakikiyet zemtâwien. <sup>24</sup> Zuda am ekñaḡaḡ kekok zemti tambuyet ma msayet mka temaḡ keyet set biman baen damuḡ mtati Sâl topme kusenup zemti tapme egaḡ zapalin ke nâḡge. <sup>25</sup> Kekok mme Sâlgat notnane Zisas nâmkĩḡpepeḡaḡ ekñaḡaḡ tambusutnan buzak Sâl suaseḡbeen weti kimbat enzuḡaset tegen timtati peme âlâlâlâḡ zupman baen toweti mege.

### *Sâlaḡ Zelusalem mka teman mege*

<sup>26</sup> Sâl egat yaḡaḡaḡaḡ manâmtemien keyepmti egaḡ Zelusalem mkaen gilik zem meti am Zisas nâmkĩḡpepeḡaḡ ekñaḡmak ondeksât mme ekñaḡaḡ egat nâme Zisasiyet kasa mamm wan an kapi nâmbien keyepmti ek kiḡgatpeme <sup>27</sup> Banabasiyaḡ Sâl tetimti ombemindendeḡaḡ ekñaḡmagen meti Amobotnaḡaḡ Sâl Damaskas selen sokbemsamti zet dunduye ma Sâlaḡ Damaskas mkaen moti Zisasiyet yaḡaḡaḡaḡ windeḡaḡbeḡ penaḡ zemâtâge keyet yaḡaḡaḡaḡ zemkawaḡaḡ bemindame ekñaḡaḡ nâmâtât peme <sup>28</sup> ekñaḡmak ke tati egaḡ Zelusalem am nâmkĩḡpepemak ekḡengalen ondedakḡinan kan kataḡaḡ meti Amobotnaḡgat kwizet buḡamaḡaḡ windeḡaḡbeḡ manzempalakḡaḡaḡ bemtan. <sup>29</sup> Mti

Zuda am Glik zet manzemtemien ekñenmak Sâlmak zet zapat dolakñanggat zet mmot mtot mti Zuda Glik zet manzemtemien ekñengat ñeñin zime set ñen aikti Sâl kume gakikiyet nâmbien. <sup>30</sup> Âpme am notnane notnañ Zisas nâmkñipepeñañ ekñenañ zapat ke nâmti Sâl wati Sesalia mka teman topeme Tasas mkaen mege.

<sup>31</sup> Âpme Zudia ma Galili ma Samalia msalen am Zisas nâmkñipepeñañ manje mambien ekñenmagen sisipeñañ ku sokbeye keyepmti ekñengat tunguwinan sewakñañ weme Emetak Teñañ indapmukulem mimindeme nâmkñipepeen gweñ gweñ kumti Amobotnanggat kandañañegak mambien. Âpme Am notnañ Emetak Teñañ keñin m eleñ beleñ beme ekñenañ kot am nâmkñipepemak ekñenmagen tusume indama kume omba penañ beye.

*Pitayañ Lida mkaen an wesin ñen mme dolakñañ beye*

<sup>32</sup> Pitayañ msat katan Zet Zapat Dolakñañ Penañ mandiindom metneti Zisas nâmkñipepeñañ Lida mka msalen mamtemien ekñenmak kegogak met mamti Zet Zapat Dolakñañ Penañ diindoye. <sup>33</sup> Egañ mka keyetnañ an ñen kwitnañ Inias ek setnañ wesin bembenañ nup kan 8 pi egañ set mee bugan mebepiñ belak mkaen milam mawemtan. <sup>34</sup> Yañ Pitayañ an ke meekti pigok dunduye, “Inias Zisas Kilaisiyan mme dolakñañ benik keyet geñ wati sindi weyañ kutumbe.” Zeme egañ keyegak pututuk zemwati sinañ bekan kutum bemti mebe kokot mge. <sup>35</sup> Pitayañ muwañ kegok mme Lida am ma Selon



am ekñenaj an wesin wati mepme ekti Amobot-  
 nañ Zisasiyet nâmkinjewien.

<sup>36</sup> Âpme naman Zopa mka msalen imbi ñen  
 nâmkinjepenajmak mamtan kwitnañ Tabita  
 kwitnañ ñen Glik zeleset Dokas makumtemien.  
 Egañ kan katan am sambe bee keñ taolet  
 mimindamti am bekopsat notnañ ola olat  
 palen mamtemien ekñen indapmukulem mti  
 maweyanjindemtan.

<sup>37</sup> Âpme Pitayan ewe  
 Lida mka msalen keyegak mame kan keyegak  
 imbi keyañ zawat teman mti gakime tuyañ  
 sekñaj zulutpenti met mka keñan sakñan  
 gwaen mopeme wenje. <sup>38</sup> Âpme Zopa mka ke  
 Lida mka keyet sokñanit matatan. Keyepmti  
 Zopa am nâmkinjepemak ekñenaj Pita Lida  
 mkaen kotazin zeme nâmti ekñenaj Zopa  
 an zut zemideme meti Pitayet zewun, “Lida  
 am ekñenaj nit geñ galkti sakwep mebegat  
 zemndeme gaikmesâgât kolup.”

<sup>39</sup> Zemalu  
 Pitayan milawatnañ bekan mutuweti egetmak  
 Zopa mkaen mebien. Met patañ zeme keyegak  
 wati Dokas mka keñaj ñen tedukñan gwaen  
 peme weme tapmambien ke wati mopme imbi  
 kwambet sambe ekñenaj Pita bembuluntati  
 Dokasiyañ alik mamti kâlâwin teepmañ ma  
 kwitnañ kwitnañ notnañ sambe selim indamâge  
 ke zikat samti si kundundu tapmmambien.

<sup>40</sup> Mme Pitayan am ekñen ke zemindeme  
 zupman towepmâpme igak tot pedondom tati  
 Kawawañgat dunduye. Dundum delañ zemti  
 zimosetnañ imbi gakikiñaj tage keeset ekti zeye,  
 “Tabita wat!” Zeme imbi gakikiñaj belak

zemti Pita waekme <sup>41</sup> Pitayan met betname am nâmkîpépemak ma imbi kwambet ekñen indakumtetime kwapmâpme Dokas mme alik beye ke zikat indame ekti oloñen teman penañ mbien. <sup>42</sup> Âpme keyet zapatnanan Zopa animbi sambe bee nâme delañ zeme am sambe penañan Amobotnangat nâmkîpewien. <sup>43</sup> Mme Pitayan an ñen Saimon songom sekñanñan kwitnan kwitnan notnan maweyanñan an keyelen mkaen kan teepmanik mawemtan.

## 10

### *Kawawanñalen ensel ñenanñ Konelias sokbem-saye*

<sup>1</sup> Sisalia msalen Loma an ñen mamtan kwitnan Konelias. Ek kasa kuku an 100 ekñengalen an damunñin. Ekñen keyet amnanñ “Itali ekñengalen kasa kuku an” manzemtemien. <sup>2</sup> Koneliasianñ Kawawanñgat nâme mobotnanñ beme ek mâti mamtan. Keyepmti egalen mkaen animbi mamtemien ekñenanñ ilinsakwep Kawawanñgat masesewatsamtemien. Âpme Konelias eganñ ikñanñ Kawawanñgat mene mene penañ mandundum samtan. Mti Zuda animbi bekopsat notnanñ indapmukulem omba penañ mamimtan. <sup>3</sup> Koneliasianñ kekok mamimkwatnepeme kan ñeniyet Kawawanñalen ensel ñenanñ gasiyet 3 kilok keyet kie kienok sokbemsamti egat kwitnannen kumti zeye, “Konelias!”

<sup>4</sup> Zeme Koneliasianñ ensel ekti wenañ mepme eksememunñ mtage tageyanñ yek beme

yaŋkweŋsiye, “Amobotnaŋ, zigok ze zemanê nâmbi?”

Zeme Amobotnaŋaŋ zeye, “Taolet mimindi ma dundundundi Kawawaŋmagen ilak mopme nâp. <sup>5</sup> Keyet geŋ an ŋen zempemane Zopa mkaen meti an ŋen kwitnaŋ Saimon ma ikŋaŋ keyegak kwitnaŋ ŋen Pita manzeip ke wati koti kapi ko-seip. <sup>6</sup> An ke opmaŋ Saimon soŋgom sekŋaŋaŋ milawat weyeyaŋ egalen mkaen tazin. An keyelen mka nembu ganzenan penaŋ baen matazin.” <sup>7</sup> Kawawaŋgalen ensel egaŋ kekok zemti galaŋ zemepme Koneliasiyaŋ mulup anenet zut ma kasa kuku an ŋen mkaŋaŋ ekdamuŋ mmamti egaŋ Koneliasmak ilizuzut Kawawaŋgat nâme mobotnaŋ beme mamamtemun. <sup>8</sup> An ekŋen ke zeme kopme zet weyaŋ zemâtâtindame nâmti Pita wasâgât Zopa mkaen mebien.

*Pitayaŋ kie kienok muluwaŋ mamanamaŋ ŋen ege*

<sup>9</sup> Ekŋenaŋ selen ke tapmetne peme tambume tambuyet eyo tusumti tapmetne metnepeme msat msame met Zopa mkaen patan zewien. Âpme Pitayaŋ kan keyegak tambuŋan dundundu mulup msâgât mka dukŋan gwaen mowege. <sup>10</sup> Opmaŋgat imbiŋaŋaŋ meu ewe tabume Pitayaŋ mowege keyepmti egaŋ meuŋaŋgat wiselepmaŋ alaŋaŋ beme kan keyet kie kienok kwileki ŋen pigok sokbemsame ege. <sup>11</sup> Kululuŋ gwaen ŋandeme saŋgum temaŋ wakŋaŋ zulak zulak piyaŋ kululuŋ keŋangatnan peme Pitamagen âlâlâlân piyaŋ toge. <sup>12</sup> Saŋgum keyet keŋan zit sepem igak igak ma nombe sepem igak

igak ma age sepem igak igak piyan misik tapme toge. <sup>13</sup> Âpme zet nen kapigok sokbeye, “Ele Pita, geŋ wati eknen kapi kumanŋi ni.”

<sup>14</sup> Zeme Pitayan zeye, “Amobotnan, neŋ kwitnan kwitnan kabon kapi niniyet zemkulumneneŋ keyepmti neŋ ku kumanŋi nsap.”

<sup>15</sup> Zeme zet ewe pigok sokbeye, “Kawawanan mme dolaknan bein ke geŋ keyet mgasik zen-zepiŋ.” <sup>16</sup> Muluwan kegok sokbemsame sek tuk beme ekme beewan naman gilik zemti melesin kululunenagak mowege.

<sup>17</sup> Âpme Pitayan muluwan kie kienok ege keyet yanŋan nânâyet nânâ mulup teman tapmme kan keyegak Koneliasyan am zemindeme kobien. Eknenan Saimon Pitayet timati amgat mezeme mka zemâtâtindame nâmti met egalen mkaen setokwakwalen tati <sup>18</sup> zewien, “Saimon Pita mka kapi tazin ma yek?”

<sup>19</sup> Âpme Pitayan ewe muluwan keyet yanŋan nâsâgât nânâ mulup teman tapmmeŋ Emetak Teŋan pigok dunduye, “Pita nânik, an tugaŋ baen gâgât kot tatimalip. <sup>20</sup> Keyet geŋ totindaikti taŋga taŋgandi kutum weti eknenmak mebegat nâmane nuknan beme nâmtemtem ku msenik. An eknen ke nenn zemindema gaiksâgât kolo.”

<sup>21</sup> Âpme Pitayan gwaengatnan toti sekekek mâtâti eknenmagen zupman toweti zeye, “An in kapiyan nâgât tatnatimapmo? In kwilekiyet kolo ze zeme nâmbi?”

<sup>22</sup> Zeme pigok dunduwien, “Kasa kuku an neŋan Konelias ek Kawawan sesewatsanti

mama teŋ mame Zuda am ekŋenaŋ egat nâme dolakŋaŋ mambein. Ek Kawawaŋgalen enŋel teŋ egaŋ geŋ gati egalen mkaen mepmann geŋ zapat dundumane nânâyelen dundume nâmti zemndeme geŋ gaiksâgât kotnup.”<sup>23</sup> Kegok zeme nâmti Pitayaŋ an ekŋen ke mkaen indatim moti timbum muluŋti indatime wembienanŋ msame wati mesât mme Zopa am nâmkŋpepeŋaŋ notnaŋ ekŋenaŋ Pitamak an tuk kobien ekŋenmak ilinsakwep mebien.<sup>24</sup> Ekŋenaŋ Sisalia msalen mesât tapmetnepeme msat tambume tambuyet eyo metnepeme msame msayet meti Sisalia mkaen pataŋ zewien. Âpme Koneliasiyaŋ am sipbutnane kwep ma am notnane notnaŋ zeme kopme eweŋanak ondekti ekŋengat posi tapmambien.<sup>25</sup> Keyepmti Pitayaŋ set kwaleti mka keŋan mopme Koneliasiyaŋ kandaŋan sokŋanik met pedondom samti zemesesewatpeye.<sup>26</sup> Âpme Pitayaŋ pigok dunduye, “Konelias wat! Neŋ kegogak geŋ nembonŋ mkaengatnaŋ amnegak.”<sup>27</sup> Pitayaŋ ekmak zet zenâmambe ilisakwep mka keŋan motneti am sambe tapme indikti<sup>28</sup> Pitayaŋ ekŋengat pigok diindoye, “In Zuda am nin am notnaŋ belakŋaŋ ekŋenmak metati zapat zenâ zenâ mimi ma ekŋenmagen metatat keyet zemkatik bembenaŋ tazin ke ilin nâip. Yaŋgut neŋ Kawawaŋaŋ kie kienok sokbemnamti an ŋeniyet bekananŋ ŋep ku zenzeyelen dinomti zemneme inmagen kapi kola.<sup>29</sup> Keyepmti in nâgât zet beme mege ke nâmti inmagen kokogalen nâmtemtem ku mban. Keyepmti in yaŋanŋ eneyet nazemtetiyo ze zeme

nâmbi?”

<sup>30</sup> Zeme Koneliasiyaŋ dunduye, “Neŋ muluwaŋ ñen pigok sokbemname ekti manepema kasup ilak tuk mezin keyet zema nâmbak. Ne gasiŋeniyet 3 kilok mee kok beme dundundu mulup tapmma an ñen melakanduŋaŋ satnaŋ penaŋ puyuk peyak piyaŋ sokbemnamti <sup>31</sup> pigok dinoyan, ‘Konelias, Kawawaŋaŋ dundundundi ma taolet mimindi ke ekti gâgât nâmgeme dolakŋaŋ penaŋ bein. <sup>32</sup> Keyepm geŋ Zopa mkaen am zemindemane an ñen kwitnaŋ Saimon Pita ke tetim koseip. An ke opmaŋ Saimon soŋgom sekŋaŋaŋ milawat weyeyaŋ egalen mka nembu ganzenan ke mawein kekok zemâtâtnap.’ <sup>33</sup> Keyepm neŋ an tuk kapi zemindema geŋmagen kopmien. Âpme geŋ zetn gawepumti kodak keyepm neŋ gâgât nâma dolakŋaŋ bein. Kawawaŋgat zimoseŋaŋ ondekti tatnupgat geŋ Amobotnaŋaŋ zet zigok zemkawaŋ bem game timti kodak ze zemâtândamane nâsenup.”

### *Pitayaŋ Zet Zapat Dolakŋaŋ Penaŋ diindoye*

<sup>34</sup> Zeme Pitayaŋ yaŋbemti pigok zeye, “Kawawaŋ egaŋ am segeset nâmdeme mobototot ku mambein ke nâmkĩŋpeyaŋ. <sup>35</sup> Yaŋgut msat sambe am kwi ekŋenaŋ Kawawaŋgat kandaŋaŋ meti mama mimi teŋ penaŋ mti mamaip. Am ekŋen keyet Kawawaŋaŋ tikŋaŋ manâmindein. <sup>36</sup> Am sambe nin kapiyelen Amobotnaŋ Temaŋ Zisas Kilais ek nâmkĩŋpenti Kawawaŋmak mama sewakŋaŋ mmamayet Kawawaŋaŋ ikŋaŋ keyet zetnaŋ Israeal am ninmagen zemkawaŋ bemndaye e in nâmtalip.

<sup>37</sup> Zânaŋ am tu zuluti Kawawaŋmak tusumti mama keyet yaŋaŋ diindom kwage. Keyet sekŋan gwaen Zisasiyaŋ Galili msalen yaŋbemti kwitnaŋ kwitnaŋ nukŋaŋbenŋ mpeme keyetnan Zudia msat sambe bee eyo palakŋaŋ bemekoge. <sup>38</sup> Âpme Zisas Nasalet mkaengatnaŋ ek Kawawaŋaŋ winde ma Emetak Teŋ same egaŋ Zuda mka katanŋ mekoti am keŋ taolet mimindaye ma Sadaŋaŋ am mme wesij bembenaŋ ma am notnaŋ keŋin mme yuŋgume mamtemien eboŋ eboŋ e Sadaŋ mâpme mepme mme dolakŋaŋ bewien. Kawawaŋaŋ ekmak tati mukulem kekok mme mulup temaŋ temaŋ sepem kekok mkwage. <sup>39</sup> Âpme Zuda am ningalen msalen ma Zelusalem mka temanen kwitnaŋ kwitnaŋ mge ma zet zemkwatnapeme Zuda am ekŋenaŋ ŋenzinziŋ mti tep palen kumasasok peme gakiye ke nin ekmâtâbenn. <sup>40</sup> Âpme sekŋaŋ sumen met beme sumen ke kasup tuk wenepeme bangat Kawawaŋaŋ mme gilik zemti wati sokbemndam galaŋ mkwage. <sup>41</sup> Wa ke am belakŋaŋ ekŋenmagen penaŋ ŋen ku sokbeye. Egaŋ gakikiengatnan gilik zem wati am zapatnaŋ dolakŋaŋ zenze am Kawawaŋaŋ eweŋan ndaige nin etaŋ sokbemndame nin ekmak meu nimti zenâ zenâ kwep mbenn. <sup>42</sup> Âpme Kawawaŋaŋ ek mmoti am gakikiŋaŋ ma alik mamanup ningalen zemdelan zenze an onzempeye. Egaŋ mosâti nin ikaŋaŋgat zet zapatnaŋ ke nin am msat katanŋ zemkawaŋ bemindandayet mulup zet ndamti moge. <sup>43</sup> Âpme am ŋenaŋ egat nâmkiŋpewe beme Kawawaŋaŋ egat pembenanŋgat mti yomin zulutindewe. Ewaŋaŋ golaŋ zenze an ekŋenaŋ

zet kekok zemkwabien.”

*Koneliasiyelen manje eknenan Emetak Tenj ti-wien*

<sup>44</sup> Pitayan zet kekok diindomambe tapme Emetak Tenjan toti am namti tapmambien ekngat keninan gak zemti tage. <sup>45</sup> Apme Zuda am namkinpepemak notnan Zopa mkaengatnan Pitamak mebien eknenan ekme Kawawanjan am Zuda manjeen ku sokbembenan eknenmagen eyo Emetak Tenj indame <sup>46</sup> eknenan zet nde igak igak zemti Kawawanjat kwitnan mwat zemesewatpeme eknenan indikti namtemtem teman mbien. <sup>47</sup> Apme Pitayan zeye, “Nin ilak Emetak Tenj timti Zisas Kilaisiyet kwitnanen tu zulubenn keyepmti am eknen kapi kekokak Emetak Tenj ilak tiyo. Apme nin naman kwilekiyet Zisas Kilaisiyet kwitnanen tu zululugat angalan indesenup?” <sup>48</sup> Kekok zemti Konelias iknan ma amane eknen bee Zisas Kilaisiyet kwitnanen tu zulutindeme Pita angalanme kasup mulup mimi notnan pi eknenmak ke ewe tati Zet Zapat Dolaknan Penan diindomkwage.

## 11

*Pitayan iknangat yanjan am namkinpepenmak ekngat diindoye*

<sup>1</sup> Ombemindendan notnane notnan ma am namkinpepenmak Zudia msalen mambien eknenan am Zuda manjeen ku sokbembenan eyo Kawawanjalan Zet Zapat Dolaknan namti mkitik zewien keyet zapatan mme nambien.



<sup>2</sup> Keyepmti Zuda am nâmkîñpepemak Zelusalem mkaen mamti am sekñin butnañ antitiyet zet windenñ mamimtemien ekñenñ Pitayan am ekñen ke sekñin butnañ antitipiñ belak indemti gilik zemkopme ekti nâme ñep ku beyeyepmti Pita mtopemti pigok zewien, <sup>3</sup>“Geñ kwilekiyet am Zuda mangeen ku sokbembenñ sekñin butnañ ku antitiññ ekñengalen mkaen met mamane ekñenñ tu meu kilen game mti manimteman.”

<sup>4</sup> Kegok zeme Pitayan kwitnañ kwitnañ sambe am ekñen kaimdemagen sokbemindaye keyet yananen baengatan yanbemi pigok zemâtâti zemkawan bemindaye. <sup>5</sup>“Neñ Zopa mkaen dundundu mulup tapmma kie kienok Amobotnaññ muluwan kapigok zikat name ekban. Kuleki ñen sangum teman keboñ busiliññ zulak zulak piyan kululunen gwaengatan âlâlâlân neñmagen to-tapme <sup>6</sup> ne keñan baenen weyan ekbanen keyet keñan songom didikñangatan sepem igak igak ma nombe sepem igak igak ma age sepem igak igak piyan keñan beke misik tapme ekban. <sup>7</sup> Âpme neñmagen zet ñen kapigok sokbeme nâmban, ‘Pita, geñ wati kwitnañ kwitnañ keñan tazin ke tim añti ni!’

<sup>8</sup> Âpme neñ zet ke nâmti zewan, ‘Amobotnañ, neñ kwitnañ kwitnañ zemkolumnenenñ ma bekanñ keboñ ku maniap, yek penañ.’

<sup>9</sup> Kegok zema kululunengatanñ zet ñen ewe kapigok sokbeme nâmban, ‘Kawawaññ kwitnañ kwitnañ mme dolakññ bein ke geñ ku zemtalat.’  
<sup>10</sup> Zet kekok sek tuk zeme nâma naman kwitnañ kwitnañ beewan gilik zemi sembe melesin

kululuṅen mowepme <sup>11</sup> keyegak an ṅen Sisali-ayetnaṅaṅ an tuk kapi zemindeme neṅ naiksâgât mka neṅ matatemanen ke kot tapme <sup>12</sup> Emetak Teṅaṅ nâgât pigok dinoye, ‘Geṅ toti am kot talip ekṅen kemak mebegat nâmtetem ku msenik.’ Kegok zeme neṅ toindikti ekṅenmak mesât mma am nâmkīṅpepemaṅ an 6 ekṅenaṅ napmât meti nsakwep kasa kuku an ṅeṅaṅ Konelias egalen mkaen mowepmann <sup>13</sup> egaṅ zapat kapigok din-doye, ‘Nâlen mkaen Kawawaṅgalen ensel ṅenaṅ kwati pigok dinop. Geṅ am zemindemane Zopa mkaen meti an ṅen kwitnaṅ Saimon Pita ek wati kopme <sup>14</sup> egaṅ zet zeme nâmti geṅ ma maṅgendine in nâmkīṅpepe aikme Kawawaṅaṅ in yomengatnan gilik zemindatiwe.’ <sup>15</sup> Âpme neṅ Zet Zapat Dolakṅaṅ Penaṅ diindomambe tapma eweṅaṅ Emetak Teṅ ninmagen toge sepem kegogak ekṅenmagen topme <sup>16</sup> neṅ kwitnaṅ kwitnaṅ ke ekti Amobotnaṅaṅ zet pigok zeye ke otnâmban, ‘Zânaṅ animbi tu etaṅ zulutindeye âpme neṅ Emetak Teṅaṅ keṅinan bemisikinde-wap.’ <sup>17</sup> Keyepmti nin Amobotnaṅ Zisas Kilais nâmkīṅpemti zet zapatnaṅ dolakṅaṅ zemkawaṅ bemindamann egaṅ nin Emetak Teṅ ketalasim ndaye sepem kegogak egaṅ Emetakṅaṅ Teṅ keta-lasim indame neṅ bukaboṅaṅ zigok Kawawaṅgat zemkulumpewak.”

<sup>18</sup> Kegok diindome ekṅenaṅ zet ke nâme penaṅ beme Kawawaṅgat zemsesewatpemti pigok zewien, “Kawawaṅaṅ am Zuda maṅgeen ku sokbembenaṅ ekṅen kegogak yomengatnan keṅ gilik zenze aikti mama kanzizit keyet toṅaṅ bem-

beyet eyo tatnâmindein.”

*Antiok mka teman Zet Zapat Dolakŋaŋaŋ palakŋaŋ beye*

<sup>19</sup> Stiwen kuwien kan keyet am nâmkŋpepemak Zelusalem mkaen mambien ekŋenaŋ ke ekti sekŋin zime msat kataŋ kalaŋti kilen mekobien. Notnaŋaŋ beŋaŋ Pinisia msalen mepmâbien ma notnaŋaŋ Saiplas msalen mepmâbien ma notnaŋaŋ Antiok mka teman mebien. Kegok mekoti Kawawaŋgalen Zet Zapat Dolakŋaŋ Zuda am eweŋan meti msat ke mamaŋaŋ ekŋenmak ilinak etaŋ zenâ zenâ mti mamamtemien. <sup>20</sup> Yanŋut am nâmkŋpepemak notnaŋ Saiplas msalen ma notnaŋ Sailini mka teman Zuda am nâmkŋpepemak mambien notnaŋ ekŋenaŋ Antiok mka teman meti am Zuda maŋgeen ku sokbembeŋaŋ ekŋen kegogak Zisasiyelen Zet Zapat Dolakŋaŋ Penaŋ diindome <sup>21</sup> Amobotnaŋgalen windeyan ekŋenmagen sokbemindame am sambe penaŋaŋ nâmkŋpepe aikti Amobotnaŋmagen tusumâbien.

<sup>22</sup> Keyet zet zapatnaŋ Zelusalem mka teman met patan zeme nâmti Banabas zempepe egaŋ Antiok mka teman meti <sup>23</sup> indikme Kawawaŋgalen keŋ taoletnaŋ ekŋenmak tapme indikti nâme dolakŋaŋ beme keŋinaŋ Amobotnaŋmagen ewe kaliŋaŋ bemtatagat nâmti animbi sambe zemgwatnaŋ mimindeye. <sup>24</sup> Banabas ek an dolakŋaŋ nâmkŋpepeŋaŋ temaŋ ma Emetak Teŋaŋ egat keŋan bemisik matatan. Keyepmti Zet Zapat Dolakŋaŋ Penaŋ zeme am sambe penaŋaŋ nâmti nâmkŋpepe aikti Amobotnaŋmagen ewe tusumâbien.

25 Âpme Banabasiyan Talasas mkaen Sâl eksâgât meti 26 meaikme ilisakwep gilik zemti Antiok mkaen koti Antiok mkaen animbi nâmkinpepenan sambe ekngat tunguwinan ke nup kan kwep mamti am Zet Zapat Dolaknan Penan diindom zikat indam mamtemun. Âpme kan keyet am Kilais nâmkinpepenan eknenan yanbemti kwilin Kilaisiyelen am manje ke kuwien.

27 Kan keyet golan zenze an notnan eknenan Zelusalem mka teman katikpenti Antiok mkaen kobien. 28 Âpme golan zenze an kobien ekngat tunguwinanngatnan an nen kwitnan Agabas. Ek Emetak Tenan zet kenanen bempeme egan ondedak teman neniyet motati msat sambe kambern teman sokbewe keyet zet zapatnan diindoye. Yan maneti Loma amobotnan Kolodiasian manje kan keyet zetnan zeye keyet penanan sokbeye. 29 Keyepmti am nâmkinpepemak eknenan Zudia am nâmkinpepemak noline indamukulem mimiyyet zenâmti 30 am kwep kwewan mânewin taindaye katan sepem minok ondek bemti Banabasimak Sâl zemideme egelan mânep ke timti Zudia msalen am nâmkinpepemak ekngalen an nenanine mambien eknenmagen mmebun.

## 12

### *Elolan Pita mka katiknan mepeye*

1 Âpme Elolan yanbemti am notnan nâmkinpepemak indom walet mti notnan belak

mka katikŋan timet indeye. <sup>2</sup> Elolaŋ zeme kasa kuku an ekŋenaŋ Zems Zângat datnaŋ ek wanam kukŋaŋbeŋaŋ omeseleme gakiye. <sup>3</sup> Egaŋ muluwaŋ mgasik kegok mme Zuda am ekŋenaŋ set keyet nâme dolakŋaŋ beme indikti keŋin wapme Pita kegogak Anŋalalaŋ Kendoyet atamti mka katikŋan mepeye. <sup>4</sup> Pigok nâmti mepemti kasa kuku an 16 kapi indeme damuŋ mammatemien. Ke tapme nin Anŋalalaŋ Kendo kapi tapmann delaŋ zeme naman keyegak tusumti Nupmamaŋ Yispiŋ Manimtemien Kendo ke yaŋbemtati keyet kuma gakiwe zemti wati mepeye. <sup>5</sup> Âpme am nâmkijpepemak ekŋenaŋ Kawawaŋaŋ Pita mka katikŋanen mukulem mpepeyet dundundu mulup mene mene mkwabien.

*Pitayaŋ mka katikŋaŋgatnan kwatoge*

<sup>6</sup> Elolaŋ Pita wati zelen onzempepeyelen kanaŋ saŋen nokŋan tapme tambu keyet kasa kuku an zulaŋ nembet nembet tati damuŋ katikŋaŋ mmalu egetgat tuŋguwidan sen katikŋaŋ zulaŋ zampepeŋaŋ beye melesin tawemaŋge. Âpme kasa kuku an notnaŋ ekŋenaŋ setokwakwalen baen damuŋ katikŋaŋ mti tapmambien. <sup>7</sup> Âpme keyegak Amobotnaŋgalen ensel ŋenaŋ mka keŋan ke belak sokbemtapme busatnaŋaŋaŋ mka keŋaŋ bee mbusatnaŋ bemti tage. Âpme Kawawaŋgalen ensel keyaŋ Pita butemti zeye, “Pita, sakwep wati dendaŋ tat!” Zeme Pitayaŋ dendaŋ pututuk wapme setnaŋ betnaŋ sen katikŋaŋaŋ zampepeŋaŋ ewan belak puluk pilik pemti topmâge. <sup>8</sup> Kegok mme Kawawaŋgalen

enselan Pitayet zeye, “Pita, geŋ bitimdi weyaŋ zamti set wewedi weti melakanduŋdi teepmaŋ mti pemane topme napmât kot.”<sup>9-11</sup> Zeme Pitayaŋ zeye kegok mti Amobotnaŋgalen ensel ke mâti ilisakwep kasa kuku an notnaŋ ekŋenaŋ setokwakwat ŋeŋaŋ gwaen damuŋ mti tapmambienen ke topmalu set ikŋaŋ dâlâŋ zeme toti met namaŋ sekekek ŋen towepmalu e kegogak ikŋaŋ belak dâlâŋ zeme toti eyetnan met kimbatgalen sekek aen temaŋ ke mepmalu belak ikŋaŋ etaŋ ŋandeme zupman baen toti mka temanen mebun. Amobotnaŋgalen enselan Pita wati kwitnaŋ kwitnaŋ mmege ke Pitayaŋ nâme kapi penaŋ tapmiap ma belak kie kien tapmiap mene kegok otnâŋge. Selen metneti Amobotnaŋgalen ensel egaŋ galaŋ zemti mepme Pitayaŋ keyegak keŋaŋ teŋ peme nâmti piŋok nâŋge, “Penaŋ sukwep pi neŋ nâmâtâlâp. Amobotnaŋaŋ ensel ŋen zempeme toti egaŋ Elotgalen belengatnan ma Zuda am ekŋenaŋ neŋmagen kwitnaŋ kwitnaŋ mnasâgât mimien keyetnan naŋgalaŋti natozin.”

<sup>12</sup> Egaŋ kegok otnâmti keŋaŋ yayaŋ kwapme met Zâŋgat mamaŋ Malia egalen mkaen memoge. Am nâmkiŋpepemak sambe ekŋenaŋ egalen mkaen ke ondek tati Pitayet nâmti dundundu mulup tapmmambien. <sup>13</sup> Âpme Pitayaŋ moti setokwakwat zupmaset baen kwat set toŋtoŋ takume mulup imbi nemba kwitnaŋ Loda egaŋ am pe kwiyaŋ set toŋtoŋ kwatakuin zemti eksâgât koti <sup>14</sup> Pitayet zet ŋandaŋaŋ nâmti segeyak mti set kwalelepiŋ belak mka keŋan

gwaen meti am notnaŋ tabiengat pigok diindoye,  
“Pitawan kolewaŋ kamba tazin.”

15 Zeme ekŋenaŋ zewien, “Keŋdi kileŋ beme tazenik! Pita pi mka katikŋan daen tazin.”

Zeme egaŋ zekaŋkaŋ mti zeye, “Penaŋ sukwep ek kamba kotazin.”

Zeme ekŋenaŋ zewien, “Bati ke ensel ŋenaŋ mene kotapme ekti kotazenigat.”

16 Âpme Pitayaŋ ewe set toŋtoŋ giŋgiŋ kupeŋ tapme ekŋenaŋ meti set kwaleti ekti weŋin mepme zezebaŋbaŋ omba mbien. 17 Âpme Pitayaŋ ekŋenaŋ zet temaŋ temaŋ ku zenzeyelen nâmti belak belan sesepmaŋ mti zemkulumind-eye. Mti egaŋ Amobotnaŋaŋ mka katikŋaŋgatnan gilik zemti anŋalaŋ peye keyet zet zapat mimindamti zeye, “In meti Zems (Zisasiyet meniŋaŋ) ekmak am notnane notnaŋgat zet zapat kapi met miindaseip.” Kegok zemindemti toti naman msat butnaset ŋen mege.

18 Âpme tambuŋan penaŋ kasa kuku an ekŋenaŋ wati Pitayet ekme yek beme weŋin mepme zewien, “Ege! Pita pi zigoset melep?” Zemti tokwatimabienan yek beme zet beme 19 Elotmagen mepme egaŋ nâmti kasa kuku an notnaŋ ewe zemindeme Pita aiikgalen tokwat timabienan yek beme kasa kuku an 16 Pita damuŋ mti tabien ekŋen met indatimti zet muluwen met indeme zet zesât olabiengapmti Elotgat mezeme egaŋ zemdelaŋ zemindeme Pitayet munduman ekŋen ke indome gakiwien. Elolaŋ Zudia msat pemti Sisalia mka msalen topmaneti gilik zem kokogat nâmti towega.

### *Amobotnaŋ Elot gakiye*

<sup>20</sup> Kan keyet Eloŋaŋ Taia ma Saidon animbi ekŋengat ŋenzinziŋ temaŋ mimindeye. Keyepmti animbi sambe mka keyetnaŋ ekŋenaŋ temakwep bemkoti meluwaŋ damuŋaŋ Balastas ekmaŋgen mot zet zemti ŋenzinziŋ kapi yek bembeyelen nâmti egaŋ indatimti amobotnaŋ Elotmagen mepme zelin weyayaŋgat nâmti zet kelakŋaŋ mpewien. E yaŋaŋ kapigogat ekŋenaŋ Amobotnaŋgalen msalen ke meti meu makwitimtemien keyepmneti egaŋ setnaŋ bekekme olati meuyet gakiwanupmagen zemti yayaŋ mti muluwaŋ kegok mbien.

<sup>21-22</sup> Âpme Eloŋaŋ yaŋkwesisinjin keyet dopmaŋ gilik zemindandayet nâmti kan bemindaye ke daŋgome amobotnaŋgalen miak miak sopmaŋ ke mti amobotnaŋgalen mundumen mototati zet tadiindome am sambe ekŋenaŋ kaliaŋ temaŋ kumti zewien, “Zet kapi dolakŋaŋ penaŋ Kawawaŋaŋ manzein keyet katan penaŋ tazein.” <sup>23</sup> Kegok zemesesewatpeme Eloŋaŋ ikŋaŋgat nâme mopme Kawawaŋgat nâme totonaŋ beye keyepmti kan keyegak Amobotnaŋgalen ensel egaŋ nâmbekam bempeme binaŋ kejanen imkume gakiye.

<sup>24</sup> Kegok mme Kawawaŋgalen zelaŋ windenaŋbeŋ palakŋaŋ bemti msat katan mekoge.

<sup>25</sup> Âpme Banabasimak Sâl egeŋaŋ Zelusalem mka temanen mulup zemidendaŋaŋ ke mmalu delaŋ zeme egeŋaŋ Antiok mkaen mesât mti Zân Mak ek wati ilinsakwep mebien.



# 13

## *Banabasimak Sâl Kawawangalen mulup mimiyet zemideme mebun*

<sup>1</sup> Antiok dapmelaŋge keyet keŋan golan zenze an ma an zikat indanda kapigogaŋ mambien: Balabas ma Simion an sopmaŋ makumtemien ma Lusias Sailini mkaengatnaŋ ma Manaen ekmak amobotnaŋ Elotmak egelaŋ ilisakwep zenzelim mamti same mbun ma Sâl am ekŋen kogaŋ ke mamti mulup mamtemien. <sup>2</sup> Ekŋen keyaŋ meuzemkulumpemti Kawawaŋmagen keŋin ondek bemti sesewatpemti tapmambien. Âpme Emetak Teŋaŋ ekŋengat zeye, “In Banabasimak Sâlmak ideme egelaŋ neŋ mulup mimiyelen nâmti zewan ke met mbalup.”

<sup>3</sup> Ekŋenaŋ meuzemkulumpemti dundundu muluwen an zut eget ke Kawawaŋaŋ mulup keyet ombem idep nânâyet tati eksokbemti belinan ŋokŋidan atamti mulup ke mimiyet zemgwaŋnaŋ mimidamti ideme mebun.

## *Saipalas msalen Kawawangalen Zet Zapat Dolakŋaŋ zemkawaŋ beye*

<sup>4</sup> Emetak Teŋaŋ zemideme egelaŋ meti Selusia mkaen toweti waŋga ŋen mti msat nembu tungupman tageen kwitnaŋ Saiplas ke meti <sup>5</sup> egelaŋ mka ŋotakŋan Salamis ke mot patan zemti Zuda am ekŋengalen sesewat mka tapmege kataŋ meti Kawawangalen Zet Zapat Dolakŋaŋ zemkawaŋ bewun. Zânaŋ eget idamukulem mti ilinsakwep mulup mbien.

<sup>6</sup> Ekñenaj msat ke meti Zisasiyelen Zet Zapat Dolakñaj zempemalu mane mane nembet daen mka ñen Papos ke patanj zemti mka keyetnaj Zuda anñkambuk ñen aikbun. Kwitnaj Bal Zisas an keyanj ikñangaj, “Neñ golanj zenze an” kogok manzemtan. <sup>7</sup> An keyanj msat keyelen gapman ñenaj kwitnaj Selegias Pâlas an kemak notn notn mmamtemun an ke nânâñaj teman penaj. Amobotnaj teman keyanj Banabasimak Pâlanj Kawawangalen Zet Zapat Dolakñaj dundumalu nânâyet nâmti idazemtime kobun. <sup>8</sup> Yanjut anñkambuk Bal Zisas kwitnaj ñen Glik zeleset Elimas makumtemien an keyanj amobotnaj teman eganj Sâlmak Banabas egelanj Kawawangalen Zet Zapat Dolakñaj ke zemalu nâme penaj ku bembeyelen timyape yape zet notnaj dunduye. <sup>9</sup> Yanjut Sâl kwitnaj ñen Pâl manzemtemien an ke Emetak Tenjalan windeyan keñanen misik tapme Elimas zikat memuj ektati zeye, <sup>10</sup> “Sadangaj nemujan, geñ mama teñ keyet kasa mpemti am tetimaemae omba mimindamti Kawawangalen zet pi imkwatamane belakñaj penaj mambein. Geñ mama mimi bekanaj ke geñmagen omba penaj gak zem tazin nânik! <sup>11</sup> Keyepmti alak Amobotnaj Kawawangaj betnanaj zikadi enzujgeme beñan besem. Âpme geñ kasup ñen eekpiñ mane peme kan sambe mebe.”

Pâlanj zet kegok zeme keyegak sakwep zanza keboñaj tot Elimasiyet zikatnaj bekekme tambusosok beme Elimas zikatnaj eksât olage. Mti, “An ñen aikma napbetnamti set zikat name mebi,” zemti olati bemanzat mege. <sup>12</sup> Muluwanj kegok

sokbeme gapman an ñeñañ keyañ Amobotnañ Zisasiyelen windenañ temañ ke ekti nâmtentem temañ mti Zisasiyelen zet keyet nâme penañ beme Zisasiyet nâmkîñpeye.

*Pâlmak an notnañ Pisidia msalen meti Antiok mka teman mulup mbien*

<sup>13</sup> Pâlmak am notnañ ekmak mebien ekñenañ Papos mka ke peme tapme wañga ñen mti Pampilia msalen Pelga mka temanen ke mebien. Âpme Zânañ ekñen katikindemti igak Zelusalem mkaen gilik zemti koge. <sup>14</sup> Âpme ekñenañ Pelga mka ke peme tapme naman Pisidia msalen meti Antiok mkaen ke mulup mti manepeme Sabat tagoñgo kan ke beme Zuda am ekñengalen sesewat mkaen motati ekme <sup>15</sup> ekñenañ Mosesiyelen zii zet ma golañ zenze an ekñenañ zet kuwien ke mainñ mepme delañ zeme sesewat mka keyet ñeñañ ekñenañ Pâl ma amñane motabien ekñengat pigok indayañkwesiye, “Notnne, in animbi kapi zemgwatnañ mimindendeyelen zet ñen mti talip beme kwatati diindome nâit.” <sup>16</sup> Zeme Pâlañ wati belañ sesepmañ mti zeye, “Israel am ma am notnne Zuda mangeen ku sokbembenañ in Kawawañgat masesewatsaip, in wakñin weyañ bemti tapme zet kapi zema nâit. <sup>17</sup> Israel am ningalen Kawawañ egañ yeñsokñe ekñen ikñañgat zapat penañ indaombemindeye. Yañ ekñenañ Izip msalen lueñ mamti omba penañ sokbem sambelenti mame Kawawañañ Kenan msalen indatimti kosât tati egañ Izip amobotnañ Palaomagen menok sepem igak igak mme ekti kîngatnâmindeme Izip msat pemti mebien.

18 Selen msat tunggupman indatim kopme ekñenaj mobotnaj msamkobienajgut egaj sewakñan mti indadamuj mamimkotnepeme nup kan 40 bepi set tunggupman ke delanj zeye. 19 Kan keyet Kenan msalen am manje 7 bepi Kawawanaj indaasekti ekñengalen msat ke yeñsokñe ekñengat indame ekñenaj msat ke toñaj bemi mame 20 nup kan 450 kekok delanj zeme keyet baman gwaen Kawawanaj zemdelanj zenze an notnaj indaakme ekñenaj mamti amgat zelin nãmti maindamusuwat indemkwatnapeme golanj zenze an Samueliyan sokbemti mulupman mkwage. 21 Zuda manje ekñenaj amobotnajin ñen aiikgat zeme Kawawanaj Benzamingalen manjeengatnaj an ñen Kis egat nemuñaj Sãl ek aikindame egaj Amobotnaj mulup mti indamamkwatnepeme nup kan 40 pi delanj zeye. 22 Yanjut naman Kawawanaj ikñaj zempemti mundumanen Dewit ek nãmpeme amobotnaj tapme zeye,

‘Neñ Zesiyet nemuñaj Dewit ek ekma dolakñaj penaj beme keyepmti amobotnaj mayayelen nãmti aiga. Egan nãlen ñoktik ke mãti keyet katañ mulupman mbe.’ (1 *Samuel 13:14; 15:23, 26, 28; 16:1, 13*)

23 Kawawanaj amobotnaj Dewit egat sokñaj ñen sokbemti Israeel animbi sambe yomengatnan gilik zemti indatitiyet Israeel am zetik mimindeye keyet penaj Zisasiyan kot sokbeye. 24 Eweñan Zisasiyan mulupman ewe mimipiñ tapme Zãn tu zululut anaj ñeñaj yanbemti Israeel am ekñen mama mimiñin bekanaj ke katikpemti keñ gilik zenze aikme tu zulutindendeyet

zetnaŋ windaŋaŋbeŋ diindom kwage. <sup>25</sup> Zânaŋ Kawawaŋaŋ mulup zempeye ke mmepe me ilak delaŋ zenzeyelen bududuk beme am pigok indayaŋkwesiye, 'In nâgât nâme kwi mambeyap? Wa in nâme neŋ an ŋen kokogalen damaŋ mamip ke bein? An iŋaŋ ke ewe bam daen takozin an bekeboŋ beke neŋ bukaboŋaŋ elenn sama time ŋep ku bewe.'

<sup>26</sup> Ip notnne Abalaamgat inŋsokŋane ma notnne Zuda maŋgeen ku sokbembeŋaŋ Kawawaŋ masesewatsaip ingat pigok zema nâit, an yomengatnan gilik zemndadagat zenzeŋaŋ e ninmagen sokbembeyet nâmti zenzeŋaŋ. <sup>27</sup> Yaŋ an ke sokbeme Zelusalem animbi sambe ma an ŋeŋaŋine ekŋenaŋ an yomengatnan gilik zemndatitiet koge elak an kapi kegok nânâpiŋ ma ekŋenaŋ kâtnânâ kendo kataŋ golaŋ zenze an ekŋenaŋ an kapiyet meluwaŋ mimiŋaŋ mamaiŋ kwatnup ke an kapi e nâmâtâtâpiŋ belak etaŋ ekandatpenti kume gakiye. Kegok mme golaŋ zenze an ekŋenaŋ zet meluwaŋ mbien bee penaŋaŋmak etaŋ bemâge. <sup>28</sup> Zuda am ekŋenaŋ an keyelen myuŋguŋguŋaŋ ŋen gakikiyelen kataŋ ku aikbien yaŋgut ekŋenaŋ egat ŋenzinziŋ etaŋ mpenti amobotnaŋ Pailelan zemdelaŋ zeme kume gakikiyet zekaŋkaŋ penaŋ mbien. <sup>29</sup> Kegok mme golaŋ zenze an ekŋenaŋ an kapi muluwaŋ kapigok msameti kume gakikiyet zetnaŋ eweŋaŋ meluwaŋ mkwabien keyet kataŋ am ekŋenaŋ tewen kumasasokpewienan mâtâpmti am sumen met bewien <sup>30</sup> yaŋgut Kawawaŋaŋ am sumengatnan mme gilik zemi wage. <sup>31</sup> Âpme am nâmkiŋpepemak

notnaŋ ekmâti Galili msalengatnan Zelusalem mkaen mebien. Ekŋen kemagen Zisasiyaŋ gakikiengatnan gilik zem wati sokbemenzilim sokbemenzilim mamkwatan. Am ekŋen keyaŋ keyet zapatnaŋ am diindom kwabien.  
<sup>32-33</sup> Kawawaŋaŋ yeŋsokŋe ekŋengat Nemunaŋ penaŋ peme totogat zetik mimindeye keyet penaŋaŋ elak ningalen kanen kapi Nemunaŋ Zisas gakikiengatnan mme wage keyepmti Banabasimak nit inmagen kapi Zet Zapat Dolakŋaŋ ke mti koti tazelup. Keyet zapatnaŋ Kawawaŋgalen Zet Itnaŋaŋ Sam tuŋgupaŋaŋ zut keyet keŋan meluwaŋ kapigok mimiŋaŋ tazin,  
 ‘Geŋ Nemunn penaŋ alak neŋ gâgât Bipdi penaŋ beyap.’ *(Sam 2:7)*

<sup>34</sup> Zisas gakikiengatnan gilik zemti wageyaŋ ŋen ewe gakimti ku sambuwe. Keyepmti Kawawaŋaŋ keyet zet kapigok zeye,  
 ‘Neŋ Dewitmagen zetik mban keyet penaŋ kwitnaŋ kwitnaŋ dolakŋaŋ in indamâbap.’  
*(Aizaya 55:3)*

<sup>35</sup> Naman Kawawaŋgalen Zet Itnaŋaŋ Sam iŋkŋaŋ keyegak pemaŋ ŋen naman pigok zein,  
 ‘Geŋ Andi Teŋ ek kileŋ pemane msalen ŋep ku sambuwe.’ *(Sam 16:10)*

<sup>36</sup> Amobotnaŋ Dewitgat yaŋaŋ pigok nânup. Dewilaŋ Kawawaŋgalen am mambien ekŋenmagen Kawawaŋaŋ mulup zempeye ke ekŋengat tuŋguwinan mmeti gakime sekŋaŋ mti yeŋsokŋ notnaŋ indabewien mundum keyegak mebeme sekŋaŋaŋ msalen ke sambuye. <sup>37</sup> Yaŋgut Zisas ek Kawawaŋaŋ mme gakikiengatnan gilik zem wage. Ek sekŋaŋ msalen ke ku

sambuye. <sup>38</sup> Keyepmti notnne in pigok penaŋ nâseip. Nin ingat zet sosok zemkawaŋ bemti kapigok manzenup. Yom delaŋ zenzeyelenset e Zisasmageset etaŋ tazin. <sup>39</sup> Mosesiyelen zii zet sambe ke gawepumti mame Kawawaŋaŋ keyet mti yomin ku makatipein yek. Am sambeyaŋ Zisas ek kwep nâmkijpemengut Kawawaŋaŋ egat mti yomin ŋep makatipein. <sup>40</sup> Golaŋ zenze an ŋenaŋ Kawawaŋaŋ zet kapigok zeme nâmti meluwaŋ pigok mge. Ke penaŋaŋ inmagen sokbewemagengat weyaŋ eksemti mambep. Kawawaŋaŋ ekŋengat pigok zeye,

<sup>41</sup> ‘In nâip, neŋ nukŋaŋ temaŋ inmagen sokbewe keyet zapatnaŋ diindomaŋgut in zetn nâme pepesut mambein ma neŋ am ŋen zempema koti zapat keyegak diindome e kegogak zetnaŋ nâme pepesut beme neŋ mamimtotneip. Keyepmti neŋ kwitnaŋ kwitnaŋ nukŋaŋbeŋ penaŋ inmagen sokbembeyet zewan ke pema kopme in ekti kiŋgati gakim temebe!’ ” (*Habakuk 1:5*)

<sup>42</sup> Pâlaŋ zet kekok zeme delaŋ zeme Banabasimak egelaŋ toti kwawesât mmalu animbi sambeyaŋ zewien. It kot Sabat tagoŋgo kan ŋen tabanuwen zet ikŋaŋ kapiyegak ewe tusumti zemâtpmalu nâmbanup. <sup>43</sup> Kegok zemti sesewat mkaengatnan aseki toti Zuda am ma am Zuda maŋgeen ku sokbembenaŋ Zudayelen nâmkijpepe keyet kataŋ nâmkijpemti mamaŋaŋ ekŋenaŋ Pâlmak Banabasimak idapmât mepme egelaŋ gwatnaŋ zet diindomti Kawawaŋgalaŋ

keŋ taoletnaŋ ekŋenmagen weme ekŋenaŋ eegalen mulupmaŋ mti mamayet diindowun.

<sup>44</sup> Naman Sabat tagoŋgo kanaŋ ŋeniyet mka temaŋ keyelen animbi sambe penaŋaŋ Kawawaŋgalen zet nâsâgât sesewat mkaen kwaweti bemisik tabien. <sup>45</sup> Âpme Zuda sesewat mka keyet keŋan ŋeŋaŋ mambien ekŋenaŋ ekme animbi sambe penaŋaŋ kwaweti weme indikti nâmbekam bembe mimindemti ekŋenaŋ Pâlmak Banabas egegat zelit windaŋaŋ mtoidendeyet nâmti zentalalat zet zewien. <sup>46</sup> Kegok mme Pâlmak Banabasiyaŋ zet windaŋamberŋ ewe pigok zewun, “Islaël am in zet kapi ŋeŋaŋ diindome nânâyelen zenzeŋaŋaŋgut in bamkumpemti mama kanzizit mama keyet wisat mnup zeipgapmti ŋep nit in katimindemti am Zuda maŋgeen ku sokbemberaŋ ekŋenmagen etaŋ mulup mmann nâmbep. <sup>47</sup> Amobotnaŋaŋ pigok zemndeye,

‘Neŋ am Zuda maŋgeen ku sokbemberaŋ ekŋenmagen busatnaŋ mti mebegat zemindeyap. In msat sambe tapmezinen mekoti animbi indapmukulem mimindeme nâgât nâmkijpem neme Kawawaŋaŋ yomengatnan gilik zemindatiwe.’ ” *(Aizaya 49:6)*

<sup>48</sup> Âpme am Zuda maŋgeen ku sokbemberaŋ ekŋenaŋ zet ke nâmti oloŋen temaŋ mti Kawawaŋgat wisikŋ zewien. Âpme am mama kanzizitgat zapat bembeyet Kawawaŋaŋ eweŋan nâmindeye ekŋenaŋ zet zapat dolakŋaŋ nâmti nâmkijpewien.



<sup>49</sup> Mme msat keyet keŋan Amobotnaŋ Zisasiyelen Zet Zapatnaŋ Dolakŋaŋ palakŋaŋ bemti mekoge. <sup>50</sup> Yanŋut Zuda am sesewat mka keyet ŋeŋaŋ mambien ekŋenaŋ mka keyelen imbi kwizet buŋamin temaŋ Kawawaŋgat mandundumtemien ma an ŋeŋaŋ notnaŋ ekŋengat keŋin walapme ekŋenaŋ Pâlmak Banabas idapmâpme msat ke pemti belakŋan mebun. <sup>51</sup> Egeleŋ Aikoniam mka msalen mesât tati mama mimiŋin bekanŋ ke timti mamayet nâmindemti selidaŋgalen kakalakŋaŋ ke kapupmalu mka keyegak topmâpme mebun. <sup>52</sup> Âpme naman am notnaŋ Zet Zapat Dolakŋaŋ ke nâmti Zisas nâmkipewien ekŋenaŋ oloŋen palenagak mame Emetak Teŋaŋ ekŋengat keŋinan bemisik tage.

## 14

### *Pâlmak Banabasiyaŋ Aikoniam mka temanen mulup mbun*

<sup>1</sup> Egeleŋ Aikoniam mka teman ke meti muluwaŋ sepemaŋ kapigok mbun. Egeleŋ Zuda am ekŋengalen sesewat mkaen moti Zet Zapat Dolakŋaŋ setnaŋmak weyaŋ bemti zemâtâpmalu Zuda am ma Glik am sambeyaŋ Zisasiyet nâmkipepe aikmâbien. <sup>2</sup> Âpme Zuda am notnaŋ Zisasiyet ku nâmkipewien ekŋenaŋ wati am Zuda maŋgeen ku sokbemberaŋ notnaŋ zet kelakŋaŋ mimindeme ekŋenaŋ nâmkipepemak am ekŋengat ŋenzinziŋ mimindawien. <sup>3</sup> Pâlmak Banabasiyaŋ kan teepmaŋnik Aikoniam mkaen ke ewe nâmisim mamti Kawawaŋgalen Zet Zapat Dolakŋaŋ windenamberŋ penaŋ zemkawaŋ

bewun. Âpme Amobotnanaŋ ikŋaŋ winde idame menok mbun. Keyepmti animbi sambeyaŋ Kawawaŋgalen keŋ taoletnaŋ keyet penanaŋ ekti nâmtetem mti zet keyet nâme penaŋ etaŋ beye. <sup>4</sup> Keyepmti mka keyet kejanen animbi sambeyaŋ kalaŋ kumti notnanaŋ met Zuda am Zisasiyet kwizapatnaŋgat kasa mamimtemien ekŋenmak tabien ma notnanaŋ epeemti Pâlmak Banabas egetmak metabien.

<sup>5</sup> Âpme Zuda am ma am Zuda maŋgeen ku sokbembenaŋ ekŋen ma ŋeŋaŋine ekŋenaŋ ondekti keŋ kwep bemti Pâlmak Banabas nanzanaŋ idome gakikiyet zemtâwien. <sup>6-7</sup> Âpme egelaŋ zet ke nâmti kunzuŋ naman Likonia msalen mka isisikŋaŋ wemegeen ke Kawawaŋgalen Zet Zapat Dolakŋaŋ zepemalu mane mane met mka ŋande temaŋ temaŋ zut Lisitalamak Delebe ke patanaŋ zewun.

### *An wesin ŋen dolakŋaŋ beye*

<sup>8</sup> Âpme Listala mkaen ke an ŋen mamkeŋ setnaŋ wesin sokbembenaŋaŋ ke tapme ekbun an ke set mebe kokot bugan ku mamimtan penaŋ. <sup>9</sup> Yaŋ Pâlaŋ zet tazeme an keyaŋ totati zet ke nâmambe tapme Pâlaŋ zikat memun an ke ekti nâŋge, “An wesin kapi nâmkinpepeŋaŋ ŋep tazin yaŋ neŋ ŋep mukulem mma dolakŋaŋ besem nâyap.” <sup>10</sup> Kegok nâmti an keyet zet pigok zeye, “Geŋ wat mutututi sedaŋ imti tat.” Zeme keyegak sakwep pututuk wati dendaŋ mebe kokot mge.

<sup>11</sup> Pâlaŋ muluwaŋ mamanamaŋ kegok mme am sambeyaŋ ekti Likonia ilinaŋgalen zeleset

ḡakḡak mti zewien, “Nin nopiom zut masese-watidanup piwan am nembonḡ bemti kwatolulanḡ pi tunḡupmnan tapmalup.” <sup>12</sup> Zemti Banabas egat kwitnanḡ nopiom Zeus kuwien. Âpme Pâl ek zemâtâtât an keyepmti egat kwitnanḡ nopiom Elemes kuwien. <sup>13</sup> Nopiom Zeus egalen sesewat mka temanḡ ke mka temanḡ keyet ganzenan daen matatan. Yanḡ sesewat mka temanḡ keyet sâpe sâpe bumbu an ḡenanḡ makau ma tep katnanḡ dolak dolakḡanḡ ke timti an zut egegat sâpe sâpe bumidasâgât met ambepelet timti mka temanḡ keyelen kimbat setokwakwalen koge.

<sup>14</sup> Kegok mme Banabasimak Pâl egelanḡ zapat ke nâmti wenḡit mepme kâlâwit kumendelet muti windenḡitbenḡ am sambeyet keḡanḡ meti kwizet ḡagak pigok kuwun, <sup>15</sup> “Am in pi kwilekiyet muluwanḡ kapigok penanḡ kapi tapmip? Nit an in talip kabonḡak! Nit Zet Zapat Dolakḡanḡ kapi zemalu in nâmti kwitnanḡ kwitnanḡ belakḡanḡ kapi time mepme gilik zemti Kawawanḡ penanḡ mamananḡmak ekmagen mebegalen nâmti manzenup. Kawawanḡ nit zapatnanḡ tazelup kapiyanḡ msat kululunḡ ma nembu ma kwitnanḡ kwitnanḡ sambe weme eknup bepi mme sokb-eye. <sup>16</sup> Kan tipman baenen am Kawawanḡanḡ nâmindeme belak kilenḡ lala bubup mamkwabien. <sup>17</sup> Yanḡut Kawawanḡanḡ am ekḡenanḡ nikseipmagen zemti ku enziliye. Eganḡ kululunḡen mamti am keḡ sewakḡanḡ mimndamti map ma muluwinan kwitnanḡ kwitnanḡ mme dolakḡanḡ sokbeme man-imwianḡi oloḡen palen mamanup.” <sup>18</sup> An zulanḡ zet mulup temanḡ kekok mti zekanḡanḡ mti zemku-

lumindeme sâpe sâpe bumidasât tapmambien e naman peme tage.

<sup>19</sup> Kegok mme Zuda am notnaŋ Antiok ma Aikoniam mka metatatnaŋ ekŋenaŋ animbi Zuda manŋeen ku sokbembenaŋ notnaŋ keŋin walapme ekŋenaŋ Pâl nanzanaŋ kumti wa gakip nâmti sekŋaŋ mandamti tot mka temaŋ ganzenan baen totpeme <sup>20</sup> weme nâmkinpepemak am ekŋenaŋ kot ondekti mti mebene zemtapmnepeme egaŋ wat indikti met mka temanenak ke mowenŋeyaŋ msame wati Banabas ilisakwep Delebe mka teman ke meti <sup>21</sup> Zet Zapat Dolakŋaŋ am ekŋengat zemkawaŋ bemalu am sambe ekŋenaŋ koti Zisasiyelen manŋe bemâbien. Âpme egeleŋ bam gilik zemti ewe Listala, Aikoniam, Antiok am nâmkinpepemak wilingim indik indik mebun. <sup>22-23</sup> Zisasiyelen manŋe ekŋen nâmkinpepeninaset zemgwatnaŋ mimindem mimindem mti animbi keyet ŋeŋaŋine eyo aikindemti tu meu zemkulumpemti belak tati ekŋengat dundundu mulup mti Amobotnaŋgat betnanen indem indem mmebun. Mti pigok zemebun, “Nin msalen sisipeŋpeŋ palen kapi mametneti bam Kawawaŋmak mama kanzizit gwaen tatagalen zemndenderaŋaŋ manup.”

<sup>24</sup> Kegok mti egeleŋ Pisidia msat sutnatemaset kumalu balan zeme meti Pampilia msalen patan zemti <sup>25</sup> Pelga mka msalen Zet Zapat Dolakŋaŋ zemkawaŋ bemti eyetnan toti Atalia mka msalen met patan zewun. <sup>26</sup> Egeleŋ Atalia mkaen ke waŋgaen mopmalu idatimti naman Antiok

mkaen kobun. Mka ke am nâmkîņpepemak ekņenaņ an zut ke tipman baenen Kawawaņgalen keņ taolelaņ egetmak tati idamukulem mme mulup mimiyet dundum idamti zemidedeņaņ ke ilak mdelaņ zemti kobun.

<sup>27</sup> Âpme animbi nâmkîņpepemak sambe ekņen ondek indemti Kawawaņaņ mukulem mimideme mulup mammetneti kobun keyet zapatnaņ ma Kawawaņaņ am Zuda maņgeen ku sokbembeņaņ ekņen eyo nâmkîņpepeyet set mâtâtindeye keyet zapatnaņ mimindamti <sup>28</sup> ekņenmak ke kan teepmaņ mamamtemun.

## 15

### *Ondedak temaņ Zelusalem mkaen sokbeye*

<sup>1</sup> Zudia mkaengatnaņ am nâmkîņpepeņaņ notnaņaņ Antiok mkaen meti am nâmkîņpepeņinmak mka ke mambien ekņengat pigok zemzikat indam mti zewien, “In Mosesiyaņ zet zeye keyet katan sekņin butnaņ ku antiwep beme in mama katikņaņ ku mebep.” <sup>2</sup> Kegok zeme Pâlmak Banabasiyaņ zet ke nâmti ekņengat nâme bekanã penã beme zelin windeņaņ mtopemti zet mmot mtot kan teepmaņ tapmme am nâmkîņpepemak Antiok mkaengatnaņaņ indikti zewien, “In kapi mme nin ekmann ņep ku bein keyepmti Pâlmak Banabasimak am nâmkîņpepemak notnaņin Zelusalem mkaen meti ombemindendeņaņ ma an ņeņaņ notnaņ ekņenmagen zet kapi mmepme ekņenaņ zemusuwebep.”

3 Kegok zemti dapmelange ekņenaņ zemgwatnaņ mimindemti zemindeme meti Pinisia ma Samalia msat sutnatemaset mepmambe am nāmkinņepemak indaikti pigok diindom diindom mebien. Am sambe ekņenaņ nāmkinņepemak bemti ninmak tatusuip. Kegok diindome ekņenaņ nāmti oloņen temaņ mbien. 4 Zemambe zemambe piyaņ mane mane Zelusalem mkaen mot pataņ zeme Zet Zapat Dolakņangalen an ņeņaņ ma ombemindendenāņ ma am nāmkinņepeņinmak ekņenaņ indapmukum indeme motati ekņenaņ Kawawaņaņ winde indamti indamukulem mimindeme mulup mbien keyet zet zapatnaņ mimindawien. 5 Zet zapat sambe mimindame delaņ zeme Palisi ekņengalen maņgaengatnaņ an nāmkinņepeņaņ notnaņaņ wati zewien, “Am Zuda maņgeen ku sokbembenaņ yaņ nāmkinņepemak bewien. Am maņge ekņen ke zeme sekņin butnaņ antim pemti Mosesiyelen zii zet ke zemâtâtindame weyaņ nāmti gawepume delaņ zewe.”

6 Âpme ombemindendenāņ ma dapmelangeņine notnaņ ekņenaņ zet ke zemusuwewegat ilinak ondek tati 7 zet zepeme mebe kokot tapm metnepeme Pitayaņ watati zeye, “Notnne, am Zuda maņgeengatnaņ ku sokbembenaņ ekņenmagen Zet Zapat Dolakņaņ yaņbem zenze ke Kawawaņaņ eweņan ingat tuņguwinangatnaņ neņ naombem neme neņ meti ekņenmagen mulup mma ekņenaņ nāmti Zisas nāmkinņewien keyet yaņaņ e ilin nâip.

<sup>8</sup> Âpme Kawawaŋ am keŋinan eek toŋaŋaŋ Zuda am ningat eyak mti Emetak Teŋaŋ ndaye. Kegogak egaŋ am Zuda maŋgeen ku sokbembeŋaŋ ekŋengat eyak mti Emetak Teŋaŋ kegogak indaye. <sup>9</sup> Wa egaŋ ekŋenmagen mulup naman sepemaŋ igak ku mge. Ninmagen mge sepem kegogak ekŋenaŋ nâmkŋepepe aikme keŋin mme kweteteŋmaŋ beye. <sup>10</sup> Keyepmti in kwilekiyet Kawawaŋ tazemusuwat peip? In am nâmkŋepemak ekŋen kwitnaŋ kwitnaŋ nukŋaŋ keyaŋ biminanen andom indendeyet zetnaŋ sambe ku mit. Itnaŋaŋ yeŋsokŋne tipman baen mamkwabien ma alak nin pi manup nin zii zet ke timanuwaŋgut zet ke ku maŋgawepumann delaŋ penaŋ zein. <sup>11</sup> Keyepmti nin kapigok nâmkŋepenup Amobotnaŋ Zisasiyelen keŋ taoletnaŋgapmti Kawawaŋaŋ nin ma ekŋen nsakwep yomengatnan gilik zem manndatin.”

<sup>12</sup> Âpme am sambe ondedagen tabien ekŋengat Pâlmak Banabasiyaŋ am Zuda maŋgeen ku sokbembeŋaŋ ekŋenmagen mulup mmalu Kawawaŋaŋ menok sepem igak igak ekŋengat palen mge keyet zet zapatnaŋ mimindame am ekŋen keyaŋ buzak penaŋ diliŋ zem tati tatnâmbien. <sup>13</sup> Âpme egeŋaŋ zet ke zemeti zemdelaŋ zemalu Zemsiyaŋ wati zeye, “Notnne, neŋ pigok zema nâit, <sup>14</sup> Kawawaŋaŋ ŋeŋaŋ yaŋbemti am Zuda maŋgeen ku sokbembeŋaŋ notnaŋ ekŋenmagen meti ikŋaŋgat zet zapatnaŋ diindondoyet set weyaŋge keyet zapatnaŋ ilak Saimon Pitayaŋ zeme nâyo ke. <sup>15</sup> Âpme golaŋ zenze an ekŋengalen papiaen meluwaŋ mimiŋaŋ

keyañ Pitayan zet zep kemak sepem kwep belup.  
Zet meluwan kapigok mimiñañ tazin,

<sup>16</sup> ‘Amobotnañañ pigok zeye: Bam neñ gilik zemkoti Dewitgalen mka etumtoge ewan naman ewe mwat onzempewap.

<sup>17</sup> Kegok mma am Zuda mangeen ku sokbembenañ animbi sambe ekñenañ wati Amobotnañgat timapmat mulup temañ mbep. Am ekñen ke nenn eweñan nanañgat zapat ombem indewan.

<sup>18</sup> Amobotnañañ ikñañ zet keboñ tipman baen zeye.’ (*Amos 9:11-12; Zelemaia 12:15; Aizaya 45:21*)

<sup>19</sup> Keyepm neñ kapigok nâyap: Am Zuda mangeen ku sokbembenañ notnañ ekñenañ keñ gilik zenze aikti Kawawañ nâmkinpemi ekmagen mepme nin mulup temañ ñen ewe dukñinan bemindaman ñep penañ ku bewe. <sup>20</sup> Nin belak nopiom egat meu bembenañ ke ninipin mimiyet ma imbimak set kileñ ku mamayet ma songom tegen timtapme sipmañ keñanak tatatnañ ke ma sip mee ku niniyet zemkululu meluwanğut bemann mepme ekbep. <sup>21</sup> Tipman penañ baen yañbemi alak pi mamkwatnuwen msat katan sesewat mka tapmezinen katan Sabat tagoñgo kanen Mosesiyelen zii zet ke main indamti Kawawañgalen zet eyo manzemkawañ bemindamkwaliip.”

*Meluwan kumti Antiok mkaen beme mege*

<sup>22</sup> Âpme ombemindendañ ma dapmelange ñeñañ bembe an notnañ ekñenmak dapmelange sambe ilinsakwep zenâm̄ti an damuñ zut idaikti



Pâlmak Banabasimak ideme mebegalen nâmti an zut idaikbien. An n̄en kwitnaŋ Zuda ma an ikŋaŋ keyegak kwitnaŋ n̄en Balsabas ma an n̄en Sailas eget ke ombemideme an zutmak ilinsakwep Antiok mkaen zemindeme mesât mme <sup>23</sup> meluwaŋ n̄en kapigok kumti indawien,

“Nin noline ombemindendaŋ ma Zet Zapat Dolakŋaŋgalen an n̄eŋaŋ bembe ma am nâmkiŋpepemak manŋe pien maip nin nsakwep tati am Zuda manŋeen ku sokbembenaŋ nâmkiŋpepemak notnne Antiok mkaen ma Silia ma Silisia msalen maip ingat zemsesewatindemti meluwaŋ kapi kumbemann kozin. <sup>24</sup> Nin ku nâmann an notnaŋ piengatnaŋaŋ koti zet diindomti keŋin mme yuŋgum temege. <sup>25</sup> Keyepmti nin nnak pien ondekti keyet zetnaŋ zenâmti keŋ kwep bemti an damuŋ zut idaikti idemann Pâlmak Banabasimak ilinsakwep kolip. <sup>26</sup> An zut Pâlmak Banabasimak kolup egelaŋ Amobotnaŋ Zisas Kilais egat zet zapatnaŋgapm mamaŋit ketalasiwun. <sup>27</sup> Âpme an zut Zudasmak Sailas zemidemann kolup egelaŋ eyo tusumti zet zapat dembusek dolakŋaŋ mimindame weyaŋ nâmbep. <sup>28</sup> Emetak Teŋaŋ nin ingat palen nukŋaŋ sambe penaŋ bembeyelen ku nâmti keyepm belaknik pigok gulak bemindesâgât zemnâmti zemtâmpenn: <sup>29</sup> In nopiomgalen sâpe sâpe ma soŋgom belak bimanen teŋaŋ mzame gakikiŋaŋ ma sip ma imbimak set kileŋ ku mambep

beme mama keyañ dolakñañ bewe.”

<sup>30</sup> Zet kekok kumti indame mti Antiok mkaen met patañ zemti am nâmkijpepemak sambe ondek indemti papia ke indawien.

<sup>31</sup> Zemgwatnañ mimi papia ke indame main ekti kenjin oloñen temañ beye. <sup>32</sup> Âpme Zudamak Sailas egelañ ilit Kawawañmagen zet mti zenze an mamtemun keyepmti egelañ tusumti zemgwatnañ zet sambe zemti nâmkijpepeñin mkatikñañ bem indewien.

<sup>33</sup> Ekñañ Antiok mkaen ke kan teepmanik maneti Zudamak Sailasiyañ naman gilik zem ewe Zelusalem mkaen mesât mmalu am nâmkijpepemak ekñañ Kawawañ selen idadamuñ mimideme mebegat nâmti dundumti mukum ideme mesât mineti naman Sailasiyañ asekti tapme Zudayañ igak etañ mege. <sup>34-35</sup> Âpme Sailasmak Pâl ma Banabas ekñañ ilinak ewe Antiok mkaen tati am sambe ekñañmagen mulup mti Amobotnañgalen Zet Zapat Dolakñañ zemkawañ tabeme am nâmkijpepemak notnañ ekñañ indapmukulem mti mulup mbien.

### *Pâlmak Banabasiyañ kalañti mekobun*

<sup>36</sup> Kasup sambenik ke maneti Pâlañ Banabasiyet zeye, “Nit mka ñande temañ katañ am sambe Zet Zapat Dolakñañ diindomalu nâmkijpepemak bewien. Notnañ ekñañ ñep tapmaip manze ewe tokwat indawilingimpemalu mebe.” <sup>37-38</sup> Kok zeme nâmti Banabasiyañ Zân Mak ek tetimti ilinsakwep mebegat zeme Pâlañ zeye, “Eweñañ Zân Mak egañ nitmak mulup mmetneti belak tungupman Pampilia mkaen

metati gilik zemkolep keyepmti ek ñen ewe ku wapmeselup.”<sup>39</sup> Egelañ ilidak Zân Makgapmti zet mmot mtot mti kalañti Banabasiyañ Zân Mak aikme met wañga mti Saipalas msat ñetakñañ mebun.<sup>40</sup> Âpme Pâlañ Sailas wapme mesât mmalu am nâmkijpepemak ekñañañ Kawawañgalen taolelañ egetmak tatagalen dundum idemti ideme mebun.<sup>41</sup> Met Silia ma Silisia msat tungupman kumalu etume meti am nâmkijpepñinmak ekñen zemgwatnañ mimindem mimindem keyañ mebun.

## 16

### *Timotiyañ Pâlmak Sailasmak mege*

<sup>1</sup> Pâlmak Sailas egelañ meti Delebe ma Listala mkaen met patañ zemti mka keyet kejanen an nâmkijpepeñañmak ñen mamtan. Kwitnañ Timoti nemba ke Zuda imbi nâmkijpepeñañmak ñeniyet nemuñañ nemba keyet bipmañgut Glik msalengatnañ.<sup>2</sup> Lisitalamak Aikoniam am nâmkijpepeñinmagañ koti Timotiyañ mama mimi dolakñañ mammtan keyet yañañ Pâl zemâtâtsawien.<sup>3</sup> Âpme Pâlañ Timoti melengeñañ wati matokwakwagat dunduye. Âpme msat keyet Zuda am mambien ekñañañ Timoti bipmañ Glik msalengatnañ ke nâmatâtpewiengapmti Pâlañ Mosesiyelen zii zet tazin keyet katañ Timoti sekñañ butnañ antimpemtingut wapmebun.<sup>4</sup> Mka katañ meti Zelusalem mkaen daen am nâmkijpepeñinmak ma ombemindendeñañ ñeñañ notnañ ondekti mama mimi kapi mimiyet zemâtâtât zet ke animbi nâmkijpepemak ekñen

diindom diindom piyaŋ mebung. <sup>5</sup> Kegok mme an ekŋen nâmkîŋpepeŋinmak gwatnaŋ mimindeme nâmkîŋpepeŋin katikŋaŋ penaŋ beye. Âpme am maŋge notnaŋaŋ mama mimi dolakŋaŋ ke egomti kan katan nâmkîŋpepeen tatusum metnepeme am omba penaŋ beye.

*Pâlaŋ Masedonia an ŋen kie kienok ege*

<sup>6</sup> Ekŋenaŋ Piligia ma Galesia msat tungupman mulup tapmepme Emetak Teŋaŋ Esia msaleset Zet Zapat Dolakŋaŋ am ku diindondoyet zem bekekindeme <sup>7</sup> ekŋenaŋ Misia msalen met tati keyetnan Bitinia msalen mesât mbienangut Zisasiyelen Emetak Teŋaŋ keggak zemkulumindeye. <sup>8</sup> Keyepmti ekŋenaŋ Misia sebempemti Toloas mkaen towebien. <sup>9</sup> Âpme tambuyet Pâlaŋ kie kienok tati ekme an ŋenaŋ Masedonia msaleset daen tati Pâlgat bepelep pelep mti kwizet kumti zeye, “Geŋ pien kwati nin ndamukulem minnde.” <sup>10</sup> Pâlaŋ keggok ekti wat zeme nin pigok nâmbenn. Kawawaŋaŋ ikŋaŋ Zet Zapat Dolakŋaŋ am ekŋen kaimdamagen zenzeyet ndakumtetin keggok zemti wat milawatn mebegalen sakwep weyaŋ bewenn.

*Lidiayaŋ nâmkîŋpepemak beye*

<sup>11</sup> Âpme nin Toloas mkaen ke waŋga mti Samoteles mkaen ke met patan zewenn yanaman keyetnan mane mane Niapolis mkaen ke kwati waŋga pemann tapme naman <sup>12</sup> seleset meti Pilipai mkaen patan zewenn. Ke Masedonia msat temaŋ keyelen mka temaŋ ŋen beke Loma gapman ŋenaŋ egaŋ mka ŋotekŋaŋ ke tati am

maindadamuŋ mtan. <sup>13</sup> Mka ke meti manepemann Sabat tagoŋgo kanen beme mka ganzenan tu matatanen ke kapigok zemti towebenn. Zuda am ekŋenaŋ dundundu mulup tu ganzenan tati mamambiekgat toti ekne. Zemti met indikme imbiyaŋ ilinak ondek tapme indikti ekŋenmak ke metotati Zet Zapat Dolakŋaŋ diindowien. <sup>14</sup> Âpme imbi ekŋen keyet tuŋguwinangatnaŋ imbi ŋen kwitnaŋ Lidia ek Tiatila mkaengatnaŋ mulupmaŋ saŋgum ŋamaŋ dolakŋaŋ penaŋ pi selim timti ammagen timepme makwitimtemien. Imbi keyaŋ Kawawaŋgat masesewatsantan keyepmti Amobotnaŋ Zisasiyaŋ keŋan mme eleŋ beleŋ beme Pâlaŋ zet tazeme ŋandemti zikatnanak taekmaŋge. <sup>15</sup> Yaŋ ondedak ke delaŋ zeme imbi keyaŋ tu zulutindendeyet zeme Pâlmak notnaneyaŋ imbi ke ma egalen mkaen am matatemien ekŋen ilinsakwep tu zulutindeme imbi keyaŋ zeye, “In nâme neŋ penaŋ Amobotnaŋgat penaŋ nâmkinpeyaŋ bein beme in nâlen mkaen pien kwapme nsakwep wesenuwaŋgut saŋenen indema mebeŋ.” Zeme moti ekmak ke wembien.

*Pilipai mkaen Pâlmak Sailas mka katikŋan idewien*

<sup>16</sup> Kan ŋeniyet Pâlmak Sailasiyaŋ dundundu mulup msâgât ondedak mundumen mesât metnepemalu sisiliŋ mulup imbi nemba ŋenaŋ selen ke kot idaige. Imbi nemba ke we bekananaŋ keŋan tapme egaŋ zet enzililiŋaŋ notnaŋ manzemsokbemtan. Mti zet kwileki ŋeniyet we bekananaŋ ke yaŋkwesime egaŋ penaŋ

esemtaṅak maṅgilik zemsamtan keyepmti animbi namba ke damuṅ mamimtemien ekṅenaṅ m̄nep milawat temaṅ penaṅ matimtemien. <sup>17</sup> Imbi namba keyaṅ P̄almak nin selen ndapm̄at meti kwizet ṅakṅak mti kapigok tazemaṅge, “An in kapiyaṅ Kawawaṅ Amobotnaṅ temaṅ egalen mulup mti am yomengatnan gilik zemti indati-tiyet zetnaṅ manzem̄at̄indaip.” <sup>18</sup> Zet kwizet ṅakṅak sepem keqogak kan kataṅ mamimkwat-nepeme P̄alaṅ sekṅaṅ kaṅgaṅaṅ beme gilik zem we bekaṅgat pigok dunduye, “Neṅ Zisas Kilaisiyet kwitnanen zema we bekaṅ geṅ imbi namba keṅangatnan kwati met!” Zeme keyegak we bekaṅaṅaṅ kwati kunzuṅ mege. <sup>19</sup> Âpme imbi namba ke damuṅ mti m̄nep milawat titiyet webem mamtemien piwaṅ setnaṅ yek beme ekti imbi namba damuṅ mamtemien ekṅenaṅ meti P̄almak Banabas idatamti mka tuṅgupmaset idamandamti met amobotnaṅ egalen ondedagen meti <sup>20</sup> zemdelan zenze angat kandaṅaṅ moti zewien, “An zut kapi Zuda an yaṅ egelaṅ ningalen mka teman kapi koti mulup notnaṅ mwati mmalu set ke ekmann bekaṅ tabem temezin. <sup>21</sup> Ekṅenaṅ koti Zuda ilinaṅgalen mama mimi ke Loma am nin ku mimiyelen ke tazikat ndaip.” <sup>22</sup> Âpme am maṅge temaṅ tabienaṅ ṅenzinziṅ temaṅ penaṅ n̄amidemti met idatamti amobotnaṅ ekṅenmagen idatimepme ekṅenaṅ egegat k̄âl̄awit mendelet yalom idemti zeme sindiwaṅ <sup>23</sup> omba penaṅ idome segit duluṅ diliṅ peme idatimti met mka katikṅaṅ idemti mka katikṅaṅgalen an damuṅ ekṅenaṅ an zut ke weyaṅ idadamuṅ

katikŋaŋ mtatagat zemindewien. <sup>24</sup> An damuŋaŋ zet kekok zeme nâmti egaŋ idatimti met mka keŋaŋ sutnateman penaŋ ke idemti tep an selemti selit ilizuzut keŋaŋ peme topme kemak limbeŋ bemti bem zam idemewembun.

<sup>25</sup> Yaŋ tambusutnan penaŋ Pâlmak Banabasiyaŋ Kawawaŋgat silik dundundu mti tazemesesewatpemambun. Âpme am mka katikŋaŋ indendeŋaŋ ekŋenaŋ kwisagit ke tatnâmambien. <sup>26</sup> Mme keyegak mâkinaŋ temaŋ penaŋ mme mka katikŋaŋgat tepumaŋ bee mme titokŋaŋmak etaŋ bemâpme setokwakwat sambe bee ilin belak ŋande mâpme delaŋ zeme am selin belinan tek katikŋaŋaŋ zam indeme mawemtemien e ikŋaŋ belak kwalet topmâpme delaŋ zeye. <sup>27</sup> Âpme mka katikŋaŋgalen damuŋ egaŋ mulugengatnan wati meekme set sambe bee ŋandepen ŋandepen weme ekti endilipeye. Mti wa am mka katikŋaŋ kek indendeŋaŋ pi ilak kunzuŋ mâlo zemti ikŋaŋgat gemboŋaŋ ŋilikŋaŋ pitakŋanen yuŋmamaŋge e mandapeme kwapme sekŋaŋ ikŋaŋ osâgât mme <sup>28</sup> Pâlaŋ ekti ŋakŋak penaŋ mti zeye, “Ai, geŋ sekdi giti walelepiŋ. Nin sambe pi ewe ilindiŋ esemteŋ tatnup.”

<sup>29</sup> Zeme nâmti egaŋ am ekŋengat zeme taŋam mkot same mka keŋaŋ sebelaj dindiŋ mpeŋ moti Pâlmak Sailasiyaŋ tabunen met kandaŋidan tot pedondom idaye. <sup>30</sup> Mti tambu sutnan keyegak mka keŋaŋgatnan idatim beŋgumen toti idatimti mkaŋaŋ mege. Motati an zutgat idayaŋkwekiye, “Amobotnaŋne, neŋ zigok penaŋ mti mama kanzizitgat zapat bewap?”

31 Âpme egelaŋ zewun, “Geŋ ma imbi nembandine in Amobotnaŋ Zisas Kilaisiyet nâmkiŋpemtiŋgut mama kanzizitgat zapat bemâbep.”<sup>32-34</sup> Kegok zemalu nâmti mka katikŋaŋgalen damuŋ egaŋ an zut sindiwaŋ idome segit buyuk beyak bemti liŋgit bembenaŋ ke zuluti kwasim ideme tati egelaŋ ek ma maŋgeŋane Kawawaŋgalen Zet Zapat Dolakŋaŋ diindomti tu zulutindeme ekŋenaŋ indatimti mkaŋinan moti tu meu nini mundumen ke ideme totapmalu zeme meu bumti idame nimalu naman idatimti kot mka katikŋanak ideye. Âpme an mka katikŋaŋ damuŋ ma maŋgeŋane ekŋenaŋ Zisasiyet nâmkiŋpemi Kawawaŋgat zapat bewien keyepmti segeyak mti oloŋen mbien.

35 Msat msame tambuŋan an zemdelaŋ zenze an ekŋenaŋ an tipdakutum notnaŋ zemindeme koti mka katikŋaŋgalen damuŋgat zewien, “Geŋ an zut kapi belak kwalet idemane melit!”

36 Zeme mka katikŋaŋgalen damuŋ keyaŋ koti Pâlgat zeye, “Zemdelaŋ zenze an ekŋenaŋ neŋ it belak idema mebegat zeme kolep. Keyepmti neŋ idema met keŋ sewakŋaŋ palen mambalup.”

37 Zeme Pâlaŋ am zet mti mebien ekŋengat pigok diindoye, “Nit Loma mka mtoŋ penaŋ yaŋgut in niŋat zet esemteŋ zemti yom ŋen aiikpiŋ kegogaŋgut belak kileŋ am zikalinan onzemndemti sindiwaŋ sekŋ bekan kume etim temepme mka katikŋan met ndeyo. Yanaman pi in buzak enzilimti zemndeme mebegat tazeip? Nit ku meselup, yek penaŋ. Mka kapiyelen



Loma an ñeñañ ilin kotingut ndatimti tot zupman baenen ndeme meselup.”

<sup>38</sup> Kegok zemalu an tipdakutum ekñenañ nâmti met zemdelañ zenze an ekñengat zapat ke diindome nâmti endilipemti kiñgati <sup>39</sup> ekñenañ ilin wati mka katikñañ meti kember zeta diindomti belak zemindeme mka katikñañ ke katipemti zupman toindemti mka belakñañ ñen mebegat zemidewien. <sup>40</sup> Âpme egelañ toti met Lidiayelen mkaen meti am nâmkijepemak ke indikti zemgwatnañ zet diindomti naman msat ñenñañ mebus.

## 17

### *Pâlmak Sailasiyañ Tesalonaika mkaen mebus*

<sup>1</sup> Âpme Pâlmak Sailas egelañ Ampipolis ma Apolonia msat tungupman nesetgatnañ met Tesalonaika mkaen patañ zewun. Mka eyet keñañ Zuda am ekñengalen sesewat mka ñen matatan. <sup>2</sup> Pâlañ msat notnanen mamimkwatan kegogak sesewat mka ke moti Sabat tagoñgo kan kasup tuk pi ewe ekñenmak ke tati Kawawañgalen Zet Zapat Dolakñañ ke mainñti <sup>3</sup> yañañ diindom metneti Zisas Kilais sindem temañ timti gakimti wawagat golañ zenze an ekñenañ itnañañ meluwañ mbien ke zemkawañ bemindamti Zisas ek Kilais penañañ gakimti wage. <sup>4</sup> Kegok zeme Zuda am notnañ ma Glik am sambe Kawawañ sesewatsamti mamamtemien ma imbi sambe kwizet bujamin temañ ekñenañ zet keyet nâme penañ beme Pâlmak Sailas egetmak am sambe penañañ kot tuseumâbien.

<sup>5</sup> Keyepmti Zuda am notnaŋ ekŋenaŋ nâmbekambemindemti met an bekopsat ma am keŋin katikŋaŋ notnaŋ indatimti ŋakŋak temaŋ mti mka temaŋ keyet keŋan tokwapme am sambe penaŋaŋ ekŋenmak kot tusumti Zesongalen mkaen ke an zut kot idatimti met an damuŋ ekŋengat belinan idendeyet nâmti kopmâbien. <sup>6</sup> Koti ekbien aŋ yek beme dopmaŋ Zeson ma am nâmkŋipepenimk notnaŋ indapmandamtimti mka damuŋ ekŋenmagen indatim meti kwizet ŋagak kapigok mmebien, “Msat kataŋ set yuŋgu yuŋgu masokbem mezin. Piwan alak ninmagen sokbeme <sup>7</sup> Zesonaŋ am ekŋen ke indatimbumuluŋti timbewep. An zut ekmak kot welut keyaŋ Loma amobotnaŋ ewe tapme egat kwizet buŋamaŋ mtopemti naman Amobotnaŋ alakŋaŋ Zisas egat kwizet buŋamaŋ tazempalakŋaŋ tabemelup.” <sup>8</sup> Zet kekok zeme nâmti mka mtoŋ sambe ma an damuŋ ekŋenaŋ nâmti weŋin mege. <sup>9</sup> Âpme an damuŋ ekŋenaŋ Zeson ma amŋane notnaŋ ekŋen zet kaŋkaŋ miindame mânep etaŋ beme nâmindeme toti mebien.

*Pâlmak Sailasiyaŋ Belea mkaen mulup mbun*

<sup>10</sup> Âpme tambu keyegak penaŋ am nâmkŋipepemak ekŋenaŋ Pâlmak Sailas ideme tambuyet toti metne metne Belea mkaen met patan zemalu msat ke msaye. Âpme Zuda am ekŋengalen sesewat mkaen amnaŋ tapmowepme indikti setugit melesin keyegak mowebun. <sup>11</sup> Msat ke am mambien ekŋen keŋin sewakŋaŋ wa am Tesalonaika msalen

maip ekņen keboņ yek keyepmti ekņenaņ Zet Zapat Dolakņaņ eleņ beleņ bemti nâmbien. Mti Pâlgalen zet ke penaņ ma dâsuki zemti kasup katan Kawawaņgalen Zet Zapat Dolakņaņ itnaņanen maiņti yaņaņ mguluk gilik zemti zenâ zenâ mbien. <sup>12</sup> Kegok mti Zuda animbi sambe ma Glik an sambe ma Glik imbi kwizet buņamin temaņ notnaņ ilinsakwep nâmkiņpepe aikbien. <sup>13-14</sup> Pâlaņ Belea mkaen meti am Zet Zapat Dolakņaņ zemkawaņ bemindaye keyet zapatnaņaņ elelaņ Zuda am notnaņ Tesalonaika mkaen mamtemien ekņenmagen mepme nâmti ekņenaņ Belea mkaen koti tokwati animbi sambe ondek indemti Pâlmak Sailas mtot indendeyet zet kelakņaņ mimindeme am keņin yuņgum temege. Âpme am nâmkiņpepemak ekņenaņ Sailasmak Timoti idanġalaņme Belea mkaen ke tapmalu notnaņaņ Pâl wati nembu ganzenan baen toti ilinsakwep waņġa mti <sup>15</sup> Aten mkaen mepemti kosât mme Pâlaņ zet kapigok Sailasmak Timotiyet zemindeme kobien, “In met an zut eget zemideme sakwep penaņ neņmagen kobalup.”

*Pâlaņ Zet Zapat Dolakņaņ Aten mkaen zemkawaņ beye*

<sup>16</sup> Pâlaņ Aten mkaen ke an zutgat damuņ tati mka keyet keņaņ kawawaņaņ dâsuki sambe penaņ timamti pedondom indamti mame indikti keņaņ bekaņaņ penaņ beye. <sup>17</sup> Keyepmti egaņ kasup katan sesewat mkaen meti Zuda am ma am Zuda maņġeen ku sokbemberņaņ Kawawaņġat masesewatsamtemien ekņenmak zet zenâ zenâ

mpemti naman asek toti ekme amnaŋ tam-  
baŋgumen ondek tapme indikti met ekŋenmak Zet  
Zapat Dolakŋaŋ zenâ zenâ mammetan. <sup>18</sup> Âpme  
Epikulia ma Sitoik am nânâŋin temaŋ notnaŋ  
ekŋenaŋ Pâlmagen koti zet yaŋaŋgat zemguluk  
gilik mmekti notnaŋ ekŋenaŋ ilinak Pâlgat pigok  
zewien, “An nânâŋaŋiŋ penaŋ kapiyaŋ nânâ pe-  
naŋ ziboŋ penaŋ zikat ndasât belak kot sek  
mmobot zet tazein.”

Âpme am notnaŋaŋ zewien, “Egaŋ msat  
notnanen kawawaŋ dâsuki matazin keyet yaŋaŋ  
kotadinndoin.” Âpme Pâlaŋ Zisasiyelen Zet Zapat  
Dolakŋaŋ Penaŋ zemeti gakikiengatnan wage  
keyet zapatnaŋ diindoye keyepmti ekŋenaŋ  
kegok zemi <sup>19</sup> ondedak mundum temaŋ  
Aliopagas ke wapmoti am sutnan onzempeme  
tapme pigok yaŋkwesiwien, “Geŋ animbi sambe  
zet mamananaŋ penaŋ tadiindomedik ke  
weyaŋ zemâtâtndamane nâne. <sup>20</sup> Nin gâlen  
zedi ke eknâman mamananaŋ penaŋ tabein  
keyepmti geŋ ewe keyet yaŋaŋ weyaŋti penaŋ  
zemâtâtndamane nâne.” <sup>21</sup> (Aten mka mtoŋ ma  
amkup ekŋenaŋ zet mamananaŋ ŋen sokbeme  
ke nâmti naman ekŋenaŋ zet ke eleŋ beleŋ bemti  
manzempalakŋaŋ mambemetemien.)

<sup>22</sup> Âpme Pâlaŋ Aliopagas ondedagen am zikali-  
nan wati mot tati zeye, “Aten animbi sambe,  
neŋ kapi kopmamti yaŋaŋin pigok taeksokbeyap.  
In kawawaŋin sambe ekŋengat nâme mobot-  
naŋ beme masesewatindamelip. <sup>23</sup> Neŋ in-  
galen sesewat mka sambe mekoti ekma no-  
piom sambe mti yaloloŋaŋ weme maindikme-

lap. Mti sâpe sâpe bumbu mundumen moweti ekma meluwan ñen kapigok mimiñan tapme maina, 'Kapi Kawawan ñen nin ku nânup egalen.' In Kawawan keyet yanñ ku nâmti belak etañ masesewatsaip. Keyet zet zapatnañan alak kapi diindoma nâit. <sup>24</sup> Kawawan keyañ msat kululun ma kwitnañ kwitnañ sambe bekapi mge. Egañ msat kululun kapiyet toñan. Egañ amnañ sese-wat mka walalatnañ keyet keñan ku matazin. <sup>25</sup> Ma egañ mulup kwileki ñen msât olapme an ñenañ kwitnañ kwitnañ timeti mukulem mti ku mampein. Egañ ikñañ am sambe nin mama ma Emetak Teñañ ma kwitnañ kwitnañ sambe pi maketalasim ndain. <sup>26</sup> Egañ an kwewetan mme sokbeme ekmagesetgatnan am sek sepem igak igak pi sokbemti msat sambe palakñañ be-mti mekobenn. Âpme eweñan egañ am mam-bep ke nâmtati msat kalañ kumti ikñañgat ikñañgat ndamti msat ke kan zigok mambanup ke eweñanak nâmâtâtpeye keyet katan mamam-banup. <sup>27</sup> Kawawañan am nin ek timapmet-netiñgut aiikgat zeye keyepmti nin egat timatmat mulup mbanup beme ñep aikbanup. Wa ek beñan ku mamain ninmak sokñañ kapi mamain. <sup>28</sup> Zeme an nânñañ temañ ñenañ wati puk zeye, 'Nin egalen zetnañ keyet kandañan etañ mamti kwitnañ kwitnañ mti mambanup.' Âpme inma-gengatnañ an nânñañin temañ notnañ ekñañan kegogak egat puk manzeip, 'Nin egat nemu-nambañane nin mama ekmageset matinup ma egalen windeen mamanup ma egañ ndadamuñ mme matatnup.' <sup>29</sup> Nin Kawawañgat nemunam-

bañane manawan Kawawangat nâmann nan-  
 zañ ma gol ma silva amnañ nâmâtâti belañ  
 weyañpepeñañ Kawawañ sepem keboñ ke ku  
 nâmpewanup. <sup>30</sup> Kawawañañ am tipman baen  
 mamkwabien ekñen ikñañgat yañañ dañañ ku  
 nâmbiengapmti myuñguñgu sambe mkwabien  
 ekñen ke zet mulup omba penañ ku indaye  
 mama keyelen kanañ delañ zeye. Âpme alak  
 pi msat katañ am sambe yomengatnañ keñin  
 gilik zemti mama mimi bekañañ ke peme tapme  
 ikñañmagen kot tususuyet tazein. <sup>31</sup> Egañ kan  
 ñen beyeyañ tazin kan ke sokñañ beweyen am  
 msat sambe mama mimiñinangatañ yañañ msokbe-  
 mti keyet katañ tosañañ indamobe. Mulup ke  
 mimiyele an ñen aikpeye an ke msalen am  
 sambeyañ ek nâmâtâtpepeyet nâmti Kawawañañ  
 gakikiengatnan mme wageyañ mamain.”

<sup>32</sup> Pâlañ zet kekok diindome am notnañañ zet  
 ke nâmti yeñbien. Âpme notnañañ zewien, “Kan  
 ñengat ewe koti zapat zenik kapiyegak dinndo-  
 mane nâmbanup.” <sup>33</sup> Âpme Pâlañ zetnañ taze-  
 mañgeen elak peme tage. <sup>34</sup> Âpme am notnañañ  
 zet ke nâmti Zisas Kilaismak tusumti nâmkijpepe  
 aikbien ekñengat tuñguwinangatañ an ñen kwit-  
 nañ Dionisias ek Kansol ekñengalen mulup an  
 ñen. Ek ma imbi ñen Damalis ma am notnañ  
 sambe tusumâbien.

## 18

### *Pâlañ Kolin mkaen mulup met mge*

<sup>1</sup> Egañ mulup ke mdelañ zemti Aten mka  
 katipemti Kolin mkaen mege. <sup>2</sup> Mka ke Zuda an

nen kwitnan Akwila zeme ke aige. Ek Pontas mkaengatnan yan met Itali msalen manepeme msat keyelen amobotnan teman Kolodias Loma mka teman matatan egan Zuda am Itali msalen maip eknenan msat ke pemti mebe kokogat zeye keyepmti Akwilamak imbinan Pilisila eknenan Itali msat pemti Kolin mkaen ke alaknik koti mamtemun. <sup>3</sup> Animbi zut keyan muluwit mka walalatgalen sangum katiknan selimti mamtemun apme Pâlan mulupman sepeman kwep kebonak mamimtan keyepmti egan animbi zut ke idikti egetmak ke tati mânep mulupman mka walalatgalen sangum katiknan ke selim beme amnan kwititiyet nâmti mamtan. <sup>4</sup> Mulupman ke mmambe tati Sabat tagonjo kan katan Zuda am ekngalen sesewat mkaen motati Zet Zapat Dolaknan keyet yanangat Zuda am ma Glik ammak zet peme mebe kokot mti egan nâmpinpepamak bembeyet indapmukulem mamimtan.

<sup>5</sup> Yan bam Sailasmak Timotian Masedonia msalengatnan gilik zem kopmalungut Pâlan yanbemti mulup keyegak mti Zuda am ekngat Zisas Kilais ek Kawawan nan iknan ombempemti zempeme toge keyet yan nan zemâtâtindaye.

<sup>6</sup> Yan gut am notnan eknenan zetnan windenan mtopemti zet mobotnan msamti zetnan ku nâmbiengapmti egan kegok diindoye, “In bam walelet aikbep keyelen yoman nenmagen ku kobe yek.” Kok zemti kâlâpman tetelime kakalaknan bululun zemtopme zeye, “In kegok mnaipgapmti nen in indemti am Zuda mangeen ku sokbembenan eknenmagen meti mulup

mbap.” <sup>7</sup> Kegok zemti an ñen Titias Zastas egalen mkaen ke meti mawemtan. Âpme an keyaŋ Kawawaŋgat sesewatsamti mamtan egalen mkaŋaŋ Zuda ekŋengalen sesewat mka keyet sokŋanik matatan. <sup>8</sup> Âpme Zuda am ekŋengalen sesewat mka keyet damuŋ temaŋ egat kwitnaŋ Kilispas ek ma egalen sip butnaŋanen ma am notnaŋ sambe ekŋenaŋ Pâlgalen zetnaŋ nâmti Amobotnaŋ Zisasiyet nâmkĩnpeme Pâlaŋ tu zulutindeye.

<sup>9</sup> Âpme tambu ñeniyet Amobotnaŋaŋ Pâl kie kienok sokbemsamti pigok dunduye, “Geŋ nâgât zapatn ammagen zenzeyet kiŋgati dembusekdi aŋgalalaŋpiŋ nâmtalati zemkawaŋ bewanik. <sup>10</sup> Neŋ geŋmak tapma an ñenaŋ wati ku gawalabe mka temaŋ kapiyet keŋan nâlen animbinne sambe penaŋ talip.” <sup>11</sup> Kegok zempeme Pâlaŋ mka keyegak mamti am ekŋen ke Kawawaŋgalen Zet Zapat Dolakŋaŋ ewe mandiindom zikat indam mkwatnapeme nup kan kwepmak butnaŋ ñen mege.

<sup>12</sup> Âpme Galio ek Akaia ekŋengalen amobotnaŋ mmonzempewien kan keyet Zuda am ekŋenaŋ Pâlgat keŋin kasa beme ilinak zenâ zenâ mti keŋ kwep bemti Pâl Galiomagen wapmeti zewien, <sup>13</sup> “An kapiyaŋ zii zet keŋan mama mimi tazin ke tapme egaŋ naman animbi sambe indatimti set sepemaŋ ñen zikat indame Kawawaŋgat masesewatsaip.” <sup>14</sup> Kegok zeme Pâlaŋ zet zesât mmaŋgeyaŋ Galioyaŋ Zuda am Pâl wakobien ekŋengat zeye, “An kapiyaŋ yom nukŋaŋ penaŋ ñen zetnaŋ neŋ mimiyelenok benak ze neŋ inmak



sewakñaṅ totati ṅep zewanek. <sup>15</sup> Âk pi in zii zelin tazin keyet zet mmot mtot mti zesâti ilinak etaṅ baen manzemambep ke nâlen mulup yek.”  
<sup>16</sup> Kegok zemti indamâpme zupman toti <sup>17</sup> ekñen sambeyañ Zuda sesewat mka keyelen damuṅ atamti Galioyelen mka solonan met kwapem pe-  
 naṅ kume Galioyaṅ indiktingut ku indidikñaṅ sepeṅ tapme takumambien.

*Pâlaṅ gilik zemti Antiok mkaengatnan  
 Zelusalem mkaen daen mege*

<sup>18</sup> Pâlaṅ Kolin mkaen kan sambenik maneti bam nâmkinpepemak am indamukum indemti Silia msalen mesât mme Pilisilamak apmaṅ Akwila egelaṅ ilinsakwep meti Senkilia mkaen patañ zemti mka ke Pâlaṅ mulup ṅen msât nâmti egaṅ Kawawaṅgat zemkatik bempemti keyet pilinaṅ ṅoksinaṅ an ṅeniyet zeme kwenzipme mepme delaṅ zemâpme bam waṅgaen moti Silia msalen mebien. <sup>19</sup> Keyetnan ewe waṅgaen moti met Epesa mkaen moti ke kalaṅ mebien. Âpme Pâlaṅ igak Zuda am ekñengalen sesewat mkaen moti ekñenmak Zet Zapat Dolakñaṅ zenâ zenâ mbien.  
<sup>20</sup> Âpme Zuda am ekñenaṅ Pâlaṅ ekñenmak ewe tusumti mamayet zeme egaṅ zelin kumti zeye, <sup>21</sup> “Neṅ manepema Kawawaṅgaṅ nâmnewe beme ewe bam inmagen kapi gilik zem kobap.” Kegok zemti ekñen mukumindemti waṅgaen moti Sisalia msalen mesât mege.

<sup>22</sup> Waṅgayaṅ Sisalia msalen mepeme egaṅ meti Zelusalem mkaen moti am nâmkinpepemak am bet butem indemti eyetnan toti Antiok mkaen meti <sup>23</sup> ke kan belatnik bugan maneti naman

msat teman Galesia ma Piligia meti mka isiknan notnanen tokwat meti am nâmkinjpepemak zemg-watnan mimindem mimindem piyan mege.

*Apolosiyan Epesa mkaen Zet Zapat Dolaknan zemkawan beye*

<sup>24</sup> Zuda an nen Epesa mkaen ke koti mamtan an keyet kwitnan Apolos Aleksandia mka teman ke sokbemamti teman beme <sup>25</sup> am notnan eknenan Zânan tu zululut mulup mge keyet yanjan ma Zisas kobe keyet Kawawangalen Zet Itnananen zet tazin ke eyo zeme nâmti olojen palen am kopma diindomtan. <sup>26</sup> Yan kan neniyet Pilisilamak apman Akwila egelan sesewat mkaen ke motati nâmalu egan Zet Zapat Dolaknan windenanben bemti am tazemâtâtindame nâmti egelan wati mkanidan meti Zisas toti gakimti wage keyet zapatnan weyan yanjanmak zemâtâtsamalu nânge. <sup>27</sup> Âpme Apoloyan Akaia msalen mesât mme am nâmkinjpepemak Epesa mkaen mambien. Eknenan Akaia msalen am nâmkinjpepemak mambien ekngat zet kapigok kumti Apolo iknan same mti mege, “An kozin ke inmagen kopme ekti in notn mpewep.” Meluwanen zet kegok kumti iknan same mti mege. Mane mane Kolin mkaen met patan zemti am Kawawangnan ken taoletnangapmti nâmkinjpepemak bewien eknen Zet Zapat Dolaknangalen mulup penan indapmukulem mti <sup>28</sup> am mange teman penan ekngat zikalinan zetnan windenanben zemti Zuda am eknenmak zet mmot mtot mti Kawawangalen Zet Itnananen golan zenze an ekngalen

zet tazin ke mkatikñaᅇ bemti zeye, “Zisas ek Kawawañaᅇ an yomengatñaᅇ gilik zem ndadagalen ombempeye.” Kegok zeme amñaᅇ zetñaᅇ nâmkijpewien.

## 19

### *Pâlaᅇ Epesa mkaen mulup mge*

<sup>1</sup> Apolos egaᅇ ewe Kolin mkaenagak tapme Pâlaᅇ Esia msat tuᅇgupmaset mane mane Epesa mkaen patañ zemti mka ke Kilais nâmkijpepeñaᅇ am notñaᅇ ke indaikti <sup>2</sup> indayaᅇkwesiye, “In Zet Zapat Dolakñaᅇ diindome nâmti tu zulutbien kan keyet Emetak Teᅇ tiwien ma yek?”

Zeme ekñaᅇañ zewien, “Nin Emetak Teᅇ tazin mee keyet zapatñaᅇ ku nânuᅇ.”

<sup>3</sup> Kegok zeme naman ewe indayaᅇkwesiye, “In kwiyet nâmkijpemtī tu zulutbien?”

Zeme ekñaᅇañ zewien, “Nin Zânaᅇ zet zemkoge ke nâmkijpemtī tu zuluben.”

<sup>4</sup> Zeme Pâlaᅇ zeye, “Zânaᅇ tu e amñaᅇ keᅇ gilik zenze aikti yomin bam kumpepeyet etaᅇ mulupmaᅇ ke mti Israeᅇ am ekᅇngat pigok diindom kwage, ‘In an Zisas bamnan takozin egat nâmkijpeit.’”

<sup>5</sup> Kegok zeme ekñaᅇañ zet ke nâmti Amobotñaᅇ Zisasiyet kwitnanen tu zulutindeme <sup>6-7</sup> Pâlaᅇ betñaᅇ ᅇokᅇinan beme Emetak Teᅇañ kululuᅇngatnan ekñaᅇmagen toti keᅇin m eleᅇ beᅇañ beme am 12 mee kogaᅇ zet meluwaᅇ igak igak taoselem zem metnepeme Kawawañaᅇ zet keᅇinan beme kataᅇ iᅇñaᅇgat iᅇñaᅇgat zemkawaᅇ bewien.

8 Âpme Pâlan eyonga tuk pi ekñenmak ke tati kan katan Zuda am ilinañgalen sesewat mkaen motati Zet Zapat Dolakñan windenañmak manzemâtâtindamtan. Mti Kawawañgalen zemâtâtât katnanen mama sokbewe keyet zetnan zemti am notnan ekñenmak zet mmot mtot mamtemien. 9 Ma an notnan ekñenan nâmkinpepepiñ belak Zisasiyet Zet Zapatnan Dolakñan bam kumpemti ondedak temanen Zisas Kilaisiyet zemtalatpewien keyepmti Pâlan katimindemti am notnan Zisasiyelen Zet Zapat Dolakñan nâmti tikñanğat mbien. Ekñen ondekindemti Tilanas nânâ mkaen ke mene mene ondekti ekñenmak Zet Zapat Dolakñan zenâ zenâ mamtemien. 10 Egan mulup kekok mti Zuda am ma Glik am Esia msalen mambien ekñengat tunğuwinan nup kan zut pi mamti mme ekñenan Amobotnañgalen zet zapatnan nâme dulan delan zemâge.

11 Kawawañan iñnan Pâlmak mamti mukulem mme egan menok teman sambe am ekñenmagen msokbemkwage. 12 Am ekñenan ñetip kapuputnan ma sanğum kâlâpman mee pi timti met am zawatmak ma am we bekananinmak mee pi indame tim ekti zawalin ma we bekananin mee pi kwati mepmâpme naman dolakñan bemâbien.

13 Âpme Zuda an notnan mka katan tokwati we bekanan notnan am keñangatnan manzemindeme kwati mametemien ekñenan naman mmak mmak Amobotnan Zisasiyet kwitnanen kumti we bekanan am keñan tage ekñengat zewien, “Nin Pâlan an Zisas egat zet zapatnan manzempalakñan bein egat kwitnanen ingat zet

windenañben pigok zenup: In am kenangatnan kwati melit!” <sup>14</sup> Âpme Zuda am Epesa mkaen mamtemien ekñengalen sâpe sâpe bumbu an ñeñañ Siwa egat nemuñane 7 kapi mamtemien. Ekñenan mulup keyegak mamtemien.

<sup>15</sup> Ekñenan an we bekanañmak ñengalen mkaen meti Zisasiyet kwitnan kumti we bekanañ zempeme kwaweweget zeme an we bekanañmak egañ kapigok gilik zem zeye, “Ñeñ Zisasmak Pâl egegat nâmideyap âpme in kapi kwiyañ desetgatnan kolo ke ku nâmindeyap.”

<sup>16</sup> Kegok zemti egañ wati indom kumti sañgum kâlâwin kumandeleți indamunzut kume sip balak balak timti talak piyañ mkaninan kunzun mepmâbien.

<sup>17</sup> Âpme keyet zet zapatnan Zuda ma Glik am Epesa mkaen mamtemienañ nâmti omba penañ kiñgati Kilaisiyet kwitnan mwati sesewatpewien. <sup>18-19</sup> Mti am sambe nâmkinpepe aikti kwitnan kwitnan notnan añkambugat ma am indindiyelen zetnan ma gwesep gwesepgalen zetnan notnan papiaen kumtimti ekti mamtemien ke ma dip-sawat ma am kasetnan ma nopiom mee bee timti kot ondekti am zemkawañ bemindamti ekñengat zikalinan bume zimâge. Âpme am ekñenan papia bewien keyet mânep mainme 50,000.00 kina beye. <sup>20</sup> Kegok mti Kawawañgalen zelañ windenañben palakñañ bemti pelelan mekoti am tunguwinan dolakñañ sokbem wenge.

*Pâlan mulup tapmme am notnanañ ekti endilipewien*

<sup>21</sup> Pâlaŋ mulup kekok mine mine mimdelaŋ zemti egaŋ naman Masedonia ma Akaia msat kume balaŋ peme Zelusalem mkaen mesâgât otnâmti zeye, “Neŋ Zelusalem mkaen meti bam naman gilik zemti Loma mkaen kwawabap.”

<sup>22</sup> Âpme egaŋ mukulem mimiŋanet an zut Timotimak Ilastas ideme egelaŋ Masedonia msaleset mepmalu Pâlaŋ ikaŋaŋ Esia msalen ke bugan ewe tusumti maŋge. <sup>23</sup> Kan keyet am notnaŋ ekaŋenaŋ Amobotnaŋgalen zet keyet nâme ŋep ku beme ekaŋen am sambeyaŋ zet ke mtopepeyet zet kelakaŋaŋ mimindawien.

<sup>24</sup> Silwiayaŋ an weŋaŋ mee weyeyaŋ an ŋen mamtan kwitnaŋ Dimitilias egaŋ Glik am nopiom imbi Atemis egalen sesewat mkaen ikaŋaŋgat weŋaŋ temaŋ matatan keyet sepepmak egaŋ isisikaŋaŋ buk pi weyaŋme mopme animbiyaŋ makwitimtemien keyepmti ek ma an notnaŋ ke maweyaŋtemien ekaŋenaŋ mânep temaŋ penaŋ matimtemien.

<sup>25</sup> Keyepmti egaŋ mulup anene ma an mulup keboŋ mamtemien keboŋ keboŋ ondek indemâti pigok diindoye, “Nin mulup kapigoset mânep temaŋ matinup. <sup>26</sup> Âpme an ŋen kwitnaŋ Pâl zeme ke egaŋ koti zet zapat tazein elak ilin eknâmien.

Egaŋ Esia msalen mka katan mekoti animbi keŋin mme yuŋgume egalen zet ke mamâpmaip. Yaŋ alak Epesa mkaen koti animbi sambe keŋin myuŋgumti pigok tazein, ‘Kawawaŋ amnaŋ belajaŋ mimiŋaŋ ke penaŋ yek.’ Kegok zeme am sambeyaŋ nâme penaŋ beme ek tapmâp melip. <sup>27</sup> Egaŋ kekok mme wa in nâme mulupm kapi etaŋaŋ yek bewe ku nâseip.

Nopiom imbi teman Atemis egalen sesewat mka teman keyet animbi ekñenan nâme belakñan beme bamkumpeme delan zeme Atemis egalen kwizet buñaman tototñan penan bewe nâip? Esia msalen ma msat sambe notñan ekñenan nopiom imbi keyet masesewatsaip. Yan Pâl egan kwizet buñaman ke mme tototñan bembeyet mulupman omba tapm.”

<sup>28</sup> Zet kekok zeme nâmti ñeñiñ zime ñok kilin kilin teman mti zewien, “Epesa mkaen nopiom imbi Atemis tazin egan etan imbi mobotñan teman bein.” <sup>29</sup> Kekok zemti mka teman Epesa keyet keñan tokwati ñakñak mme am sambeyan wati tusumti ñakñak mpeñ piyan met Masedonia an zut Pâl mâti mamtemun kwilit Gaiasmak Al-istakasimak idamandam timti ondedak mundumen ke mesât mepme am sambeyan zet yanñan nânâpiñ belak baminan mâti ñakñak mmepme <sup>30</sup> Pâlan kwisak ke nâmti indapmâti ondedak keyegak msâgât mepme am nâmkinpepemak ekñenan anğalanme tage. <sup>31</sup> Mme Pâlgat notnane mobotñan mambien ekñenan zapat ke nâmti Pâlan ondedagen ke ku mebegat nâmti zemkululu zet beme mege. <sup>32</sup> Âpme ondedak mundumen ke tati animbi sambeyan omba penan ñakñak tapmimambien. Yanğut am notñanñan yanñan penan kwilekiyet minup ke nânâpiñ belak ke ñakñak etan tapmimambien. <sup>33</sup> Kekok mme Zuda am ekñenan nolin ñen kwitñan Aleksandia ke zempepe zet zenze keyet mundumen am sutnateman motati animbiyan kwisak bugan peme tapme zet diindondoyet betñanñan sesepman mme am sambeyan wa an ewelak kapi mozinmak zemti

mbien. <sup>34</sup> Yan bam ekñenan ek Zuda an ñen ke ekmâtâti kan teepmanik aua zut mee kekok am sambeyan kwizet ñakñak mti tazemambien, “Ningalen Atemis Epesa mkaen tazin egan etan imbi mobotnan bein.”

<sup>35</sup> Kegok tapmnepeme Epesayetnan an ñenan egan wati kwizet kaliyan tapmimambien ke zemkulumindeme peme tapme zet zemdelan zemti pigok zeye, “Epesa am, an kwiyan Epesa mka teman keyan Atemis teman egalen sesewat mka teman mandamuñ min ma nanzañ kambuk kululuñengatnan toge ke kekok mandamuñ min keyet in ku nâip? <sup>36</sup> An ñenan ningalen kwitnan kwitnan kapi ñep ku mtopewe keyet in nâme delan zein. Keyepmti in keñin bugan mtoti kwitnan kwitnan kileñ ñen ku mseip. <sup>37</sup> An zut idatimti kolo egelan ningalen nopiom imbi Atemisiyelen sesewat mkaengatnan kwileki ñen kambu ku mbun ma Atemis egat zemtalat zet ñen ku mbun. <sup>38</sup> Keyepmti Dimitiliasmak mulup sepem kwep mamimtemien an notnan ekñenan an ñeniyet nâme bekanan bein beme nâmbekambembe zenze kan ke beme amobotnan ekñenmagen meti zemkawan bem indawep. <sup>39</sup> Ma ilinañgat zelin igagen zesâti an ñenanine notnan ekñengat zeme ekñenan kan ñen beme ke ondekti ekñengat zikalinan zelin zemusuwebep. <sup>40</sup> In muluwan yanepiñ belak kileñ am keñin walapme kasa sokbesât mip keyet zapanan amobotnan teman Loma mka teman tazin egan nâmti yanay nâsâgât ndapmandame nin moti yanay zigoset zemann nâmâtâtâgalen ke zet penan ñen ku tazin.” <sup>41</sup> Amobotnanan zet kekok



zemti ondedak ke kalaŋindeme belak mekobien.

## 20

### *Pâlaŋ Masedonia ma Glik msalen mege*

<sup>1</sup> Zet kwisak temaŋ takumaŋge ke delaŋ zeme Pâlaŋ Epesa peme tapme Masedonia msalen mesât tati am nâmkiŋpepemak ondekindemti zemgwatnaŋ mimindemti bet butem indemti mane mane met <sup>2</sup> Masedonia msalen ke patañ zemti selen selen am nâmkiŋpepemak indikti zet diindomti gwatnaŋ mimindem mimindem piyaŋ metne metne Glik msalen patañ zemti <sup>3</sup> msat ke eyoŋga tuk pi ekŋenmak ke maneti bam naman nembuyen baen toweti waŋgaen moti Silia msalen mesât mme Zuda am ekŋenaŋ setnaŋ bekekti buzak kupeme mebegat zewien. Keyepmti egaŋ naman kogeenaŋgak Masedonia msalen selak mesât mme <sup>4</sup> Belea mkaengatnaŋ Pilasiyet nemuŋaŋ Sopatelmak Tesalon-aika mkaengatnaŋan an zut kwilit Alistakasi-mak Sekandas ma an ŋen kwitnaŋ Gaias Delebe mkaengatnaŋ ma an ŋen kwitnaŋ Timoti Esia mkaengatnaŋ ekŋenaŋ Pâl mâti ilinsakwep mebien. Âpme an zut Tikikasmak Tolopimas <sup>5</sup> egelaŋ ilidak nembeleset ŋeŋaŋ meti Toloas mkaen ke ekŋengat damuŋ matatemun. <sup>6</sup> Âpme Nupma-maŋ Yispiŋ Niniyelen Kendo ke Pilipai mkaen ke tapmann delaŋ zeme toti waŋga mti kasup 5 kekok nembu palen etaŋ metne metne bam Toloas mkaen patañ zemti an zut ŋeŋaŋ mebun ke idaikti nsakwep mka ke sonda kwep ekŋenmak tapmann mege.

*Pâlaŋ Toloas mkaen anemba ŋen gakikiengatan mme wage*

<sup>7</sup> Sabat tagoŋgo kan ŋeniyet tambuyet tambuŋalem niniyet nâmti temakwep ondek tati Pâlaŋ msame indemti mesât nânge keyepmti egaŋ tambu keyet animbi Zet Zapat Dolakŋaŋ tadiindom metnepeme tambu sutnan penaŋ beye. <sup>8</sup> Âpme mka ekŋenaŋ tapmambien keyet keŋan lam sambe penaŋ koŋti sapeme towemti tazimambien. <sup>9</sup> Âpme anemba ŋen kwitnaŋ Yutikas zeme egaŋ mka tipmasek tipmasek wala mobotnaŋ keyet keŋaŋ sakŋan gwaen tâgâ setnaset ke totati Pâlaŋ zet tazeme tatnâmange. Pâlaŋ Zet Zapat Dolakŋaŋ kan teepmaŋ penaŋ tazemepme anemba piwan nâmtage tageyaŋ ilak zikatnaŋ mulugaŋ kwasime wemkopa bemtingut telak zemti wuwup msalen baen pup tokutum weme am ekŋenaŋ topmimkwat ekbienaŋ ilak gakimti sâlâgât toge. <sup>10</sup> Âpme Pâlaŋ keyegak toweti anemba piwan ambepuluŋ mkwat ekti am ekŋengat zeye, “In si kemberŋ temaŋ ku mit. Ek ewe mamaŋaŋ tazin.” <sup>11</sup> Kegok zemti wati ilinsakwep ewe mka keŋan moti tambuŋalem nime delaŋ zeme Pâlaŋ ewe zet tusumti zemege. Tazenâmetnepeme msat msame Pâlaŋ tambuŋan penaŋ toti <sup>12</sup> mepme ekŋenaŋ anemba tot gakiyeyaŋ ewe alik bem wage ke ekti keŋin oloŋen penaŋ beme wati mebien.

*Pâlaŋ Toloas katipemti Mailitas msalen mege*

<sup>13</sup> Âpme am notnaŋ nin Pâlaŋ zemndeme waŋgaen moti Asos mkaen mosât moti mepmann Pâlaŋ iŋaŋ nembu gilot seleset meti Asos

mkaen keyegak patañ zeye. <sup>14</sup> Mti Pâlan naman ekñenmak wañgaen moti ilinsakwep Mitilini mkaen met patañ zewien. <sup>15</sup> Nin Malitas mka pemti metne metne pemann msat tambume tambuyet eyo metne metne Kios msat ñetakñan ke patañ zemti Kios msat ke sehem-pemti mepmann msat msaye. Keyetnan mane mane pemann msat naman tambume tambuyet eyo mane mane Samos mkaen patañ zewenn. Ya e pemti naman mepmann tambume tambuyet eyo mane mane Malitas mkaen patañ zewenn. <sup>16</sup> Âpme Pâlan Pentikos Kendo ke Zelusalem mkaen ke tatagat nânge keyepmti wañgayan Epesa mkaen ke peme Esia msat ñetakñan ke manepeme kan delañ zenak keyepmti belak Malitas <sup>17</sup> ke metati namba notnañ zemindeme Epesa mkaen ke meti Zet Zapat Dolakñangalen an ñeñañ bembe notnañ indatimti <sup>18</sup> kopme Pâlan zet kapigok diindoye, “In neñ Esia msalen kwati mulupm inmagen yañbemti mban keyet yañañ ilin ñep nâmâtâtalip. <sup>19</sup> Neñ Zuda am ekñenañ niktalati mtot nemti nome gakikiyet mulupmañ omba penañ mbien. Yañgut kilen ke si kembeñ palen mamti Amobotnañgalen sisilin mulup mti mamteman. <sup>20</sup> Zet in diindondoyelen ñen ku angalañ pema tage. In pembe-nañ bembeyelen nâmti Zet Zapat Dolakñañ tambenqum sutnan ma mka sambe mekotu sosok belak mandiindomteman. <sup>21</sup> Kan katañ neñ Zuda am ma Glik am in temakwep yomenganan keñ gilik zenze aikti Kawawañmagen sokñanik meti Amobotnaññ Zisas Kilais nâmkiñpepeyet

zet winderanben manzeyap. <sup>22</sup> Neŋ Emetak Teŋaŋ zemneme zetnaŋ gawepumti Zelusalem mka teman zesowap yangut daen sepem zigok sokbemnawe ke ku nâyap. <sup>23</sup> Neŋ mka teman tapmezinen katanŋ mesât mma Kawawaŋgalen Emetak Teŋ egaŋ am ekŋenaŋ kasa mnemti mka katikŋan ma sindem nawep eyet zapatnaŋ eweŋanak mandinoin. <sup>24</sup> Neŋ mama nnaŋgat nâma mobotnaŋ penaŋ ku mambein. Zet zemâtâtnaŋaŋ ke oloŋen palen mamti mmetne metne mma delaŋ zenzeyet keŋŋ temanŋ matazin. Ma Kawawaŋaŋ keŋ taoletnaŋgapmti Zet Zapat Dolakŋaŋ ke zemkawaŋbembeyelen Zisas Kilaisiyaŋ zemneŋge. Mulup ke mmeti mma delaŋ zenzeyelen keŋ temanŋ ke matazin.

<sup>25</sup> Âpme pi naman zet ŋen pigok diindoma nâit: Neŋ ingat tuŋguwinan kapi mamti Kawawaŋgalen zemâtâtât katnanen mama keyet zapatnaŋ diindomambe mama manigip. Yaŋ bangat zimoseŋn ŋen ewe ku ekbep. <sup>26</sup> Neŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ zemâtâtnaŋge e ilak okindama delaŋ zemâge ŋen ku aŋgalaŋban. <sup>27</sup> Keyepmti neŋ inmak mambanen Kawawaŋaŋ ingat kwitnaŋ kwitnaŋ nâmbiliwepme weŋge keyet zetnaŋ ŋen ku aŋgalaŋpemtî zewan. <sup>28</sup> An damuŋ in ilinak kegogak dopmaŋ damuŋ dopmaŋ damuŋ mti am Emetak Teŋaŋ Kawawaŋ Nemunaŋgalen gakikiŋaŋ keyet paleseti dapmelaŋŋane indaige ekŋen ke indadamuŋ mimiyet zemindeye ekŋen ke weyaŋ indadamuŋ mimindeme mambep. <sup>29</sup> Neŋ nâyap neŋ indemebap kan keyet an

bekanaŋ notnaŋ ekŋenaŋ koti Zisasiyelen Zet Zapat Dolakŋaŋ diindondonaŋ myuŋgumti sepemaŋ ŋen diindowep. <sup>30</sup> Âpme an notnaŋ ilinaŋgat tuŋguwinangataŋ notnaŋaŋ eyo wati Zet Zapat Dolakŋaŋ zem yuŋgumti tetim indemti ilinaŋgalen nânâ mgasigeset ke indamandamtimebegat zet zewep. <sup>31</sup> Keyepmti in weyaŋ eksemti mambep. In nâip, neŋ inmak nup kan tuk bepi mamti in nâmkiŋpepe aiiŋgat nâmti am ilinak kwep kwep penañ indapmukulem mimindemti mulup temaŋ simak simak mban. Ke in nâpeme mepme nâmâtâliti!

<sup>32</sup> Neŋ Kawawaŋgat belen bemindeyap. Egat keŋ taoletnaŋgalen zet keyaŋ ŋep gwatnaŋ mimindewe. Âpme in am keŋin mme teŋ bembenaŋ sambe indatime met mama kanziziti ke toŋaŋ toŋaŋ bemtiwep. <sup>33</sup> Neŋ mânep milawat titiyet am ŋenmagen met zema ŋenaŋ ku naŋge. <sup>34</sup> Neŋ nenn betnnaŋ mulup sek sindem mti keyet penañaŋ aikti notnne notnaŋ nsakwep mamti mulup maminup ekŋen indabandim mimindemti nin nsakwep ola olat palen ku mamtemenn e ilin ŋep nâmtalip. <sup>35</sup> Neŋ belañ mulup temaŋ keŋok mti keyet penañ aikti am towewenaŋ indamukulem mimindendeyelen set dolakŋaŋ ke ilak zikat indama eknâm mbien. Âpme neŋ baen ekpema mepme Amobotnaŋ Zisasiyaŋ mge ke nâyaŋ, ‘An ŋenaŋ kwitnaŋ kwitnaŋ am maindaiŋ keyelen keŋ segeyagaŋ kwitnaŋ kwitnaŋ an masaiŋ keyelen sebempein.’ ”

<sup>36</sup> Pâlaŋ zet keŋok zemdelaŋ zeme ilinsakwep tot pedondom tati <sup>37</sup> dundum delaŋ zemti bim

kuluŋ mti omba penaŋ sumpewien. <sup>38</sup> Egaŋ nen sepeŋ nŋen ewe ku ekbep zeye keyepmti keŋin bekaŋaŋ penaŋ beme bim kulum mti sumpemti wati waŋgaen topemti betnaŋ butempeme mege.

## 21

### *Pâlaŋ Zelusalem mkaen mesât mege*

<sup>1</sup> Nin Epesa am ekŋen belin butem indemti waŋgaen moti esemteŋ piyaŋ mane mane Kosi mkaen pataŋ zewenn. Eyetnan mametne metne Lodes mkaen pataŋ zemann msat ke msame keyetnan metne metne Patala mkaen pataŋ zewenn. <sup>2</sup> Ke met tati ekmann waŋga nŋen Pinisia msalen mesât tapmme ekti naman waŋga nŋen kobenn ke pemti nŋen keyet moti mebenn. <sup>3</sup> Meti ekmann Saiplas msat bet alomeset daen tapme ekti belak sebempemti metne metne Silia msalen pataŋ zemti waŋgayaŋ Taia mkaen met ombem tati waŋgayaŋ milawat msat keyelen timti mege ke tatime topmaŋge. <sup>4</sup> Âpme nin toti met am nâmkijpepemak notnaŋ indaikti ekŋenmak kasup 7 mambenn. Âpme Emetak Teŋaŋ am notnaŋgat zemindeme ekŋenaŋ koti Pâlaŋ Zelusalem mkaen ku mebegalen zemkumpulewienanŋut egaŋ zelin ku nâŋge. <sup>5</sup> Ke manepemann mebegalen kan beme imbi ma nempa sambe ekŋenaŋ ndatimti nembuyen toweti nsakwep pedondom tati Kawawaŋgat dunduwenn. <sup>6</sup> Dundum delaŋ zemti bet butem aimti nin waŋgaen moti mepmann ekŋenaŋ gilik zemti mkaŋinan mobien.

*Sisalia msalen Agabasiyaŋ Pâl golaŋ zet dun-  
duye*

<sup>7</sup> Nin waŋgaen moti Taia msat katipemti metne metne Tolemes mkaen patañ zemti am nâmkiŋpepemak ekŋen mukum indemti kasup kwep pi ekŋenmak ke wembenn. <sup>8</sup> Yaŋ msat msame metne metne Sisalia mkaen patañ zemti Pilip aikbenn. Egaŋ msat ke mamti Zet Zapat Dolakŋaŋ Penañ manzemtan. Ek ke aikti ekmak ke matatemenn an ke eweŋaŋ Zelusalem mkaen daen mame ombemindendeŋaŋ indamukulem mti mulup mimiyet zemindewien ekŋen kema-gengatnaŋ an ŋen ilak ke. <sup>9</sup> Ek nambalatnene zulak zulak nembip bepiyaŋ mamtemien. Ekŋen ke Kawawaŋaŋ kwitnaŋ kwitnaŋ bam zigok sok-bewe keyet zapatnaŋ diindome nâmti am mandi-indomtemien. <sup>10</sup> Nin ke ondektatnepemann Zudia mkaengatnaŋ golaŋ zenze an ŋen kwitnaŋ Agabas zeme ke egaŋ kotneti ninmagen patañ zeye. <sup>11</sup> Patañ zemti Pâlyet bitimaŋ kwaleti egalen bitim ke mtati ikŋaŋgat setnaŋ betnaŋ zampemti zeye, “Emetak Teŋaŋ kapigok dinop, ‘Bitim kapiyet toŋaŋ ek Zelusalem mkaen met patañ zeme Zuda am ekŋenaŋ kapigok msamti am Zuda maŋgeen ku sokbembeŋaŋ ekŋengat belen bempewep.’”

<sup>12</sup> Agabasiyaŋ zet kekok zeme nin ma mka mton nin nsakwep ondekti Pâlaŋ Zelusalem mkaen ku mebegat zemkulumpewenn. <sup>13</sup> Âpme Pâlaŋ pigok dinndoye, “Kulekiyet nâgât keŋin bekaŋaŋ beme tasumnaip? Neŋ Zelusalem mkaen mka katikŋaŋ etaŋ mobogalen yek. Amobotnaŋ Zisas kwit-

naŋgat mti gakikiyelen nâmdelaŋ zemti weyaŋ talap.”

<sup>14</sup> Nin egat zet kekok zemann egaŋ ningalen zet ku nâme keyepmti nin pigok etaŋ zewenn, “Yegak pemann ke mepme Amobotnaŋaŋ iŋkaŋ nâmtazin kekok msawe.”

*Pâlaŋ Zelusalem mkaen mege*

<sup>15</sup> Kasup notnaŋ pi ekŋenmak ke tapmann delaŋ zeme naman Zelusalem mkaen mebe-galen milawatn weyaŋ bewenn. <sup>16</sup> Âpme Sisalia am nâmkiŋpepemak notnaŋ ekŋenaŋ ndatime Zelusalem mka teman meti Mnasongalen mkaen meti ekmak ke matatemenn. An ke Saiplas mkaengatnan yaŋ egaŋ Zisasiyet eweŋaŋ penaŋ nâmkiŋpemti mamtan.

<sup>17</sup> Ekmak ke mamann am nâmkiŋpepemak notnaŋ ekŋenaŋ ndikti ningat oloŋen temaŋ penaŋ minndawien. <sup>18</sup> Yaŋ msat msame dapmelaŋgeyelen an ŋeŋaŋ notnaŋ ekŋenaŋ Zemsiyelen mkaen mot ondek tapme Pâlaŋ nin ndatime bam keyegak moti <sup>19</sup> Pâlaŋ belin butem indemti Kawawaŋaŋ mukulem mpeme am Zuda maŋgaen ku sokbembeŋaŋ ekŋenmagen Zet Zapat Dolakŋaŋ diindom mege. Keyet zapatnaŋ ilindiŋ penaŋ weyaŋ diindom mâge. <sup>20</sup> Pâlaŋ zet zapat ke zemdelaŋ zeme ekŋenaŋ Kawawaŋ zemsesewatpemti Pâl pigok dunduwien, “Notn, nânik Zuda am sambe penaŋ tausen ŋen tausen ŋen pi Zisas nâmkiŋpem mâbienŋaŋ talip. Ekŋen sambeyaŋ Mosesiyelen zii zet ke omba penaŋ windaŋaŋ benti bandim mti matalip. <sup>21</sup> Âpme geŋ muluwen



daen mamane gâgât zapadi kapigok kopme nâmbenn. Gâgât egaŋ Zuda am kwep kwep am maŋge notnaŋ ekŋengat tunŋuwinan met maip ekŋen Mosesiyelen zii zet ku mâbâgat mandiindon. Mti nemuŋine ekŋengat sekŋin butnaŋ ku antitiyet manzemkulumindemezin. Ma Zuda am mama mimiŋin ke katikpe mâpme delaŋ zenzeyet maindapitilin. <sup>22</sup> Am ekŋen piyaŋ gâgât yaŋaŋdi kegok manâip kapi zigok msenup? Ekŋenaŋ gâgât ek Zelusalem mkaen kolep zapadi elak nâmâpmien. <sup>23-24</sup> Keyepmti nin geŋ zemgenup kapigok sakwep penaŋ msenik. An zulak zulak ekŋen talip kapi Kawawaŋgat zikatnan kwetetepmaŋ etaŋ mamayet nâmti zetik katikŋaŋ penaŋ mti mamaip keyepmti geŋ ekŋen kapi indatimti met Zuda nnaŋgalen mama mimi tazin keyet kataŋ ekŋengat ma gitangaŋ sipsip mee ke kwitimti Kawawaŋgat sâpe sâpe bumti ilinsakwep ŋokŋin kwenzipme mepme tapme am notnaŋ ekŋenaŋ in Kawawaŋgat zikatnan kwetetepmaŋ maip. Keyet yaŋaŋ ke indikti gâgât zet bemzenze mamip ke peme tapme geŋ Mosesiyelen zii zet e aŋgososopiŋ maŋgawepunik ke gikmâtâbep. <sup>25</sup> Âpme msat notnanen am nâmkiŋpepemak bemberaŋ ekŋen keyegut nin ekŋenaŋ soŋgom sipmaŋ ma soŋgom minzamti tatatnaŋ ke ma imbimak set kilom mee ku mamayet nin papia ŋen kumti bemann mepme ekti gawepuwep.”

<sup>26</sup> Kegok zenâmti tabien yaŋ msat msame Pâlaŋ an zulak zulak ke idatimti sekŋin weyaŋ zuluti kwitnaŋ kwitnaŋin weyaŋme dolakŋaŋ beme

sesewat mka teman moti kan zigok sesewat mka teman ke tapmetiŋgut bam kot sâpe sâpe nnaŋgat buwanup zemti keyet yaŋaŋ sâpe sâpe bumbu an yaŋkwesim nâsâgât mowebien.

*Pâlaŋ sesewat mka temanen tapme atawien*

<sup>27</sup> Sâpe sâpe bumbuyelen kan sokŋan beme Pâlaŋ moti sesewat mkaen mame Zuda am Esia msalen mamtemien ekŋenaŋ ekti animbi keŋin walapme ekŋenaŋ <sup>28</sup> atam kitik mtati kwizet ŋakŋak mti zewien, “Israel am kot ndapmukulem mit! An kapiyaŋ msat kataŋ meti nin sambe kapi Mosesiyelen zii zet ma sesewat mkan kapi eyo zentalati mamimtotndein. Mti Glik an notnaŋ indatimti kwapme ekŋenaŋ mme sesewat mkan temaŋ kapi okbi okbiŋaŋmak mambein nâip!” <sup>29</sup> Pâlaŋ an ŋen kwitnaŋ Tolopimas Epesa mkaen-gatnaŋ ke wati Zelusalem mka temaŋ ke mebe kokot mmalu maidiktemien keyepmti ekŋenaŋ wa sesewat mka temaŋnan eyo mawakwazin kekok nâmyuŋgumti kekok zewien.

<sup>30</sup> Kegok zeme Zelusalem animbi sambe ekŋenaŋ zapat ke nâmti weŋin mepme windem bemti kot ondekti Pâl atamti sesewat mka temanengatnan mandamti zupman baen toweti sesewat mka temaŋgalen set sakwep puŋ paŋ kekme delaŋ zemâge. <sup>31</sup> Am ekŋenaŋ Pâl atamti kume gakikiyelen tapmme keyet zapatnaŋaŋ elelaŋ Loma kasa kuku an ŋeŋaŋ temaŋ ekmagen pigok mopme nâŋge. Zelusalem am ekŋenaŋ kasa kukuyelen ilinsakwep zenâ zenâ mti talip. <sup>32</sup> Kegok nâmti kasa kuku an mobotnaŋ ma tototnaŋ indatime buluŋ sakwep mepme am

ekņenaņ Pâl takunapeme kasa kuku ņeņaņaņ kasa kuku notnaņ ekņen indatimti mepme indikti peme tapme telelaņ mekoti tabien. <sup>33</sup> Âpme kasa kuku an ņeņaņ keyaņ zeme Pâl wati tek katikņaņ zulaņ betnaņ zampeme tapme am ekņengat indayaņkwesiye, “An kapi kwitnaņ kwi ma ek desetgatnaņ ma yom zigok penaņ mip?” Kegok yaņkwesime <sup>34</sup> animbi sambeyaņ zet yaņaņ sepemaņ igak igak zemti kwizet kaliyaņ temaņ mbien. Kegok mme kasa kuku an ņeņaņ egaņ zelinaņgat yaņaņ ku weyaņ nâmâtâti keyepm zeme Pâl wati kasa kuku ilinaņgalen mkaen wati mobien. <sup>35</sup> Âpme Pâl wati mka sepalonņ mopme am ekņenaņ mot yuptot kusât mme kasa kuku an ekņenaņ luanzamti mka keņaņ <sup>36</sup> wapmosât mopme am sambeyaņ baman moti ņakņak mti pigok zewien, “An ke kume gakik, kume gakik!”

<sup>37</sup> Pâl mka keņaņ wati mosât tapmopme Pâlaņ kasa kuku ņeņaņgat yaņkwesimti zeye, “Geņ ņep nâmnemane neņ am kamba zet ņen diindosap?”

Zeme an ņeņaņaņ yaņkwesiye, “Geņ Glik zet ņep nânik? <sup>38</sup> Eweņaņ penaņ Izip an ņenaņ gapmanmak kasa kukuyelen am 4000 indatimti msat tunņupman mebien an ke geņ kapi ma belakņaņ ņen?”

<sup>39</sup> Yaņkwesime Pâlaņ pigok dunduye, “Neņ Zuda an penaņ Talsas mka temaņ penaņ Sisilia msalen taziņ ke sokbewan keyet geņ nâmnemane neņ am zet bugan diindowi.”

<sup>40</sup> Zeme nâmpeme Pâlaņ sepalonņ dukņaņ gwaen tati am zemkulumindeme zepiņ buzak tati nâme zet Ibulu zeleset pigok zeye,

## 22

1 “Notnne ma bipmne, neŋ ŋeŋaŋ nananŋat yaŋaŋ pigok zemâtaŋma nâit!” 2 Pâlaŋ Ibulu zeleset keŋok zeme nâmti kwisak ma zet sambe topme delaŋ zeme buzak penaŋ tapme pigok diindoye,

3 “Neŋ Zuda an penaŋ Silia msalen Talsas mka temanen ke sokbewan yaŋ Zelusalem mka teman kapi koti mamti an zikat indanda Gamaliel egat kandaŋan mtoti mama egaŋ zet Mosesiyelen zii zet yeŋsokŋ ekŋen indandaŋaŋ keyet zapat weyaŋ zemkawaŋ bem name eksemti keyet katanŋ mâti mamban. In alak Kawawaŋ windaŋaŋ bemti mâti tapmaip sepem keŋogak. 4 Neŋ Zet Zapat Dolakŋaŋ Penaŋ alakŋaŋ kapi mma yek bembeyelen mulupmaŋ mti animbi sambe ke mâti mamaŋaŋ ekŋen ilinsakwep belinan zamtimti mka katikŋan maindem meteman. 5 Nâgât yaŋaŋ sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temaŋgalen an damuŋ notnaŋaŋ ŋep nâmtalip. Wa neŋ zet kapi dâsuki ku zeyap. Ekŋen keyaŋ an nâmkinaŋpepemak notnaŋ Damaskas mkaen mambien ekŋengat papia kumti name mti pigok nâmti mmaban. Ne meti animbi nâmkinaŋpepemak notnaŋ Damaskas mkaen indaikti belinan zamtimti Zelusalem mkaen mka katikŋaŋ indatimti kobap.

### *Pâliyaŋ iŋŋaŋ keŋaŋ gilik zeyeyet yaŋaŋ zeye*

6 Keŋok otnâmti selen metne metne kasup sutnateman beme Damaskas mka sokŋanik mepma busatnaŋaŋ kululuŋen gwaengatanen neŋmagen naombem tapme 7 neŋ totpale baen kutum wemti nâma zet ŋen kapigok sokbeye, ‘Sâl, Sâl, geŋ

kwilekiyet napmât giŋgiŋ penaŋ mti nawalesât tapmnik?’

<sup>8</sup> Yaŋkwesime neŋ kaimak wepen tati zewan, ‘Amobotnaŋ, geŋ kwi?’

Zema egaŋ pigok dinoye, ‘Neŋ Zisas Nasalet mkaengatnaŋ. Geŋ napmât giŋgiŋ mti nawalesât mamnik elak neŋ kapimak.’

<sup>9-10</sup> Zeme nâmti neŋ sekŋan ŋen ewe yaŋkwesiwana, ‘Amobotnaŋ, neŋ kwileki mnasâgât tapmnik?’

Zeme Amobotnaŋaŋ zeye, ‘Geŋ belak wati Damaskas mkaen daen mepmanengut mulup kwileki mbanik keyet zapatnaŋ daenen Kawawaŋaŋ iŋŋaŋ diŋgome nâmbanik.’ Âpme an notnaŋ neŋmak mebenn ekŋenaŋ busatnaŋ ke ekbienangut zet dinoye ke ekŋenaŋ ku nâmbien.

<sup>11</sup> Mme neŋ busatnaŋaŋ zikatn mme bekanan beyeyepmti ekma sopsop kume olati teŋtewat tapma aminne ekŋenaŋ nabetnamti Damaskas mkaen nati mebien.

<sup>12</sup> Mka ke an ŋen mamtan kwitnaŋ Ananias egaŋ zii zet sambe ke weyaŋ ekdamuŋ mti gawepumti mamtan keyepmti Zuda am mka ke mamtemien ekŋenaŋ egat nâme dolakŋaŋ mambemtan.

<sup>13</sup> An keyaŋ neŋmagen koti pigok dinoye, ‘Pâl, geŋ zikadi dolakŋaŋ ekbak.’ Zeme keyegak zikatn busatnaŋ beme ekmâtâban.

<sup>14</sup> Ekma zet kapigok dinoye, ‘Yeŋsokŋne ekŋengalen Kawawaŋ egaŋ yaŋaŋaŋ ke zikat game an teŋ toŋaŋ ekti zet zapatnaŋ nâmkaliŋ bembeyelen nâmti iŋŋaŋ selen daenen gaombemgeyan.

<sup>15</sup> Keyepmti geŋ kwitnaŋ

kwitnaŋ eknâm mbanan ke am msat katan diindomane nâmâbep. <sup>16</sup> Keyepmti pi kan teepmaŋ eneyet belak mambanik? Keyet geŋ wati Zisasiyet kwitnaŋ nâmkiŋpemane tu zulutgema Zisasiyet dundumane egaŋ yomdi katipewe.’ Zemti tu zulutnembien.

*Kawawaŋaŋ Pâl am Zuda maŋgeen ku sokbembenaŋ ekŋenmagen zet zapat timmepmegat peme mege*

<sup>17</sup> Kegok mneme Zelusalem mkaen kapi koti sesewat mka temanen dundundu mulup tapmmambe tati kie kienok Zisas ikŋaŋ ekmâtâpma <sup>18</sup> kapigok dinonŋe, ‘Mka kapiyelen am ekŋenaŋ gâgât dembusegen nâgât zet zapatnnaŋ topme nâmti wisat mbep keyepmti geŋ sakwep Zelusalem mka kapi pempti belakŋan met.’ <sup>19</sup> Zeme nâmti neŋ dopmaŋ pigok gilik zemti zewan, ‘Amobotnaŋ, neŋ amdine mka sambe meti sesewat mkaen indakapisikma motapme sindiwaŋ kwapem maindomteman. <sup>20</sup> Mti buŋam zapadi zenze an Stiwen ek kusâti an ekŋenaŋ melakanduŋin gulumti neŋ name timtati ekma nanzaŋ mâtâti kume sip balak balak timti gakime ego ego mti nâma ŋep beye.’ <sup>21</sup> Kegok zema Amobotnaŋaŋ pigok dinoye, ‘Geŋ mebegalen weyaŋ tapmane neŋ msat beŋan am Zuda maŋgeen ku sokbembenaŋ ekŋenmagen gema mebanik.’ ”

<sup>22</sup> Pâlaŋ am zet kegok diindome nâmti keyegak kwizet kaliyaŋ temaŋ kumti zewien, “An keboŋ ke gakime delaŋ zep. An keboŋ keyaŋ msalen kapi ku tatagalen!” <sup>23</sup> Kegok zemti ŋakŋak temaŋ

mti melakanduwin gulumti time mebekopme tot kânzunzu timti tetelime am palen palen gwaen mekopme nenzinziñ palen tapme indikti <sup>24</sup> Loma kasa kuku an ñeñañ egañ kasa kuku an ekñengat zeme Pâl wati mkañin keñan moweti sindiwan witiktingut amnañ yañañ kwilekiyet penañ muluwan kapi tapmip. Zemti Pâl yañkwesim nânâyet zemindeye. <sup>25</sup> Âpme ekñenañ sindiwan witiksâgât mot tep palen mututut pemti setnañ betnañ tepmak pepe bemti zampemti witiksât tapmme Pâlañ an ñeñañin keyet yañkwesiye, “In Loma an penañ zetnañ dolakñañ zemdelañ zenzepiñ belak sindiwan witiitkgalen set ñen tapme mamiwan neñ alak kegok mnasât tapmip?”

<sup>26</sup> Kegok zeme an ñeñañ keyañ an ñeñañin temañ ekmagen meti zeye, “An kapi Loma an keyepm zigok penañ msasenup?”

<sup>27</sup> Zeme kasa kuku an ñeñañ egañ Pâlmagen meti zeye, “Geñ Loma an penañ manze zeman nâmbi?”

Yañkwesime Pâlañ zeye, “Ilak penañ sukwep penañ ke zenikmak.”

<sup>28</sup> Zeme kasa kuku an damuñ temañ keyañ nâmti zeye, “Neñ mânep omba penañ katipemti keyepmti Loma an penañ bewan.”

Zeme Pâlañ zeye, “Âpme neñgut bipm Loma am mangeengatnañ kokotnañ keyepmti neñ Loma an penañ beyap.”

<sup>29</sup> Zeme nâmti Pâl bembulun tati sindiwan witiksâgât tapmmambien piwan keyegak peme tapme mepmâpme kasa kuku an ñeñañin temañ egañ neñ kwilekiyet an keboñ kapi kileñ penañ

zema setnaŋ betnaŋ zamti kusât miyo. Zemti weŋaŋ penaŋ mepme nâpeme mekwapme tatneti weŋge.

<sup>30</sup> Yaŋ msat msame kasa kuku an ŋeŋaŋ egaŋ Pâl sen katikŋaŋaŋ zampewien ke kwaletpemi Zuda ekŋengalen sâpe sâpe bumbu an ŋeŋaŋ ma an ŋeŋaŋ notnaŋ sambe indamandame kopme zigoset mti Pâlyet nâmsopkuku aikbien keyet yaŋaŋgat indayaŋkwesisâgât nâmti zeme ondekme egaŋ Pâl wati tot ondedak keyegak peme totapmaŋge.

## 23

*Pâlaŋ Zuda am ekŋengalen ŋeŋaŋ bembe ekŋenmagen zet zemkawaŋ beye*

<sup>1</sup> Pâlaŋ an ŋeŋaŋ bembe indiktitimti pigok diindoye, “Notnne, neŋ Kawawaŋgat zikatnan zii zetgat zemtalat zet ke ŋen nânânnan ku tapme mambanaŋ ewe mayap.”

<sup>2</sup> Kegok zeme sâpe sâpe bumbu an ŋeŋaŋ sambe ekŋengalen ŋeŋaŋin temaŋ penaŋ Ananias egaŋ am Pâlyet kandaŋaŋ tabien ekŋengat pigok diindoye, “In an ke zet kilom tazeingat dembusekŋaŋ kutut!”

<sup>3</sup> Zeme Pâlaŋ Ananias pigok dunduye, “An yompaŋ, egaŋ segeset mulup dolak dolakŋaŋ notnaŋ mti an pembedaŋnok mamani. Âpme keŋdanan baengut mama mimi bekaŋaŋaŋ etaŋ gak zemti matazin. Keyepmti geŋ bam Kawawaŋaŋ gawalebe. Geŋ zii zelaŋ zein keyet kataŋ mamti mulup mimiyet zemgeŋgeŋaŋ yaŋ



geŋ kwilekiyet ke kulumti neŋmagen musuwewet mulup kileŋ mimiyet kekok diindonik?”

<sup>4</sup> Kegok dundume am Pâlmak tabien ekŋenaŋ pigok dunduwien, “Geŋ Kawawaŋgalen sâpe sâpe bumbu an ŋeŋaŋ pi eneyet zet mgasik keboŋ ke dundunik?”

<sup>5</sup> Zeme nâmti Pâlaŋ pigok zeye, “Notnne, neŋ ek sâpe sâpe bumbu an ŋeŋaŋ main ke nâmti ku zeyap. Mosesiyelen zii zet Kawawaŋgalen Zet Itnaŋanen kapigok zenzeŋaŋ,

‘In Kawawaŋgalen sâpe sâpe bumbu an ŋeŋaŋine ku zemtalat indewep.’” *(Kisim Bek 22:28)*

<sup>6</sup> Âpme ondedagen ke an notnaŋ Sadusi ma notnaŋ Palisi ekŋenaŋ ilinsakwep tapmambien. Pâlaŋ ke indikti ŋakŋak omba penaŋ mti pigok zeye, “Nâgât yeŋpapmne tipman baenen Palisi mamkwati gakikiengatnan wawat tazin manzemtemien. Yaŋ alak neŋ gakikiengatnan wawat keyet webem mayap tazema kapiyepmti in alak zelen pi onzemneip.”

<sup>7</sup> Zet kekok zeme Palisi ma Sadusi ekŋenaŋ ilinak sakwep wati zet mmot mtot mti ŋeŋaŋ bembe ilinaŋgat tunŋuwinan kalalaŋ temaŋ sok-beye. <sup>8</sup> Sadusi ekŋenaŋ gakikiengatnan wawat ma Kawawaŋgalen ensel ma we mee ku talip manzemtemien. Âpme Palisi ekŋenaŋ naman ke talip manzemtemien. <sup>9</sup> Keyepmti ondedakŋinan ke kwisak temaŋ penaŋ kuye. Kegok mme Palisi ekŋenmagengatnaŋ zii zet zikat indandanaŋ an notnaŋaŋ wati zet memendepmak mti zewien, “Nin an kapiyelen yomaŋ ŋen ku tapme eknup.

Kawawaŋgalen ensel ma we ŋenaŋ dundume nâŋge mene ke ku nânup.”

<sup>10</sup> Kegok mti kasa kasa omba penaŋ mme kasa kuku an ŋeŋaŋaŋ nâŋge. Mneti ekŋenaŋ Pâl yupmet yupkot mme sutnaŋ teman etim mebekokot mme gakisem zemkiŋgati kasa kuku an zemindeme met Pâl am ekŋengat tuŋguwinangatnan saŋ mti kasa kuku mkaen wati mebien.

<sup>11</sup> Tambu keyet Amobotnaŋaŋ Pâlmagen sokbemti zeye, “Geŋ windendi timti kaliŋaŋ bemti tabanik. Zelusalem mkaen pien manzemkawaŋ bemnenik sepem kegogak naman Loma mkaen meti zemkawaŋ bemnewanik.”

*Zuda am notnaŋ ekŋenaŋ Pâl kume gakikiyet buzak zemtâmpewien*

<sup>12</sup> Msat msame Zuda an ekŋenaŋ zet zemtâmti zewien, “Nin tu meu mee ninipiŋ belak mamti Pâl kumann gakimeŋgut tu meu bamgat nimbanup.” <sup>13</sup> An 40 mee kogaŋ zenâ zenâ mti kegok zemtâmpewien. <sup>14</sup> Mti an ekŋen keyaŋ sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temaŋgalen an danuŋ notnaŋ ekŋenmagen met sokbemti pigok zemsokbemindawien, “Nin tu meu ninipiŋ belak mamti Pâl kumann gakimeŋgut tu meu niniyet zemkatik bempemti pi inmagen kot sokbemin-danup. <sup>15</sup> Keyepmti in kasa kuku an ŋeŋaŋ ekmagen zet kapigok beme mebe. Geŋ Pâl ningalen ondedagen ewe pemane kopme pien zetnaŋ ondedakŋnan ke zetnaŋ zemdelaŋ zewanup. Âpme egaŋ zelin nâmti peme kopme nin selen dombemti buzak kumann gakiwe.”

16 Kasa zet kekok tazemnâme Pâlyat biatnañan zet ke wak kambu nâmti windem bemti kasa kuku mkaen ke moti einanggat zet ke dunduye.

17 Dundume nâmti Pâlan kasa kuku an eknggat ñeñanin ñen zeme kopme zeye, “Geñ nemba kapi wati kasa kuku an ñeñan teman ekmagen wati mepmane nemba isikñan kapiyan zapat ñen dundusem.”

18 Zeme kasa kuku ñeñan keyan naman kasa kuku ñeñan teman penañ kaindemagen wapmeti zeye, “Pâl an mka katikñan pemann matazin egañ nazemtetime mepma nemba kapiyan gâgât zapat ñen diñgoñgoyelen nâmti mene zeme aikti geñmagen kolap.”

19 Kegok dundume kasa kuku an ñeñan teman keyan nemba isikñan ke betnamti ganzenan il-idak metati yankwesiye, “Zet zigok ze zemane nâmbiya?”

20 Zeme nemba keyan pigok dunduye, “Zuda an ñeñan ekñenan geñmagen zet kapigok beme kokogat zet zenâ zenâ tapmme nâya. Geñ Pâl eknggalen ondedagen wati meti yanñan penañ ewe zemâtâtindandayet zeyo. 21 Keyepmti geñ tatnâmane ekñenan zet ke beme kopme geñ zelin ku nâmindesenik. An 40 mee sebempein kegogañ Pâl kume gakikiyet nâmti tu meu kiñgati belak mamti Pâl kume gakimeñgut bam tu meu niniyet zemkatik beyo. Ekñenan selen baen dombem tati Pâl geñ zempemane mepme kukuyet gâgât damuñ talip.”

22 Nemba isikñanñan zet kekok zeme kasa kuku an ñeñan teman egat pigok zempemti peme

mege, “Geŋ zet zemane nâyp ke an ŋen ewe ku dundundupiŋ.”

*Kasa kuku an ekŋenaŋ Pâl Sisalia mkaen wati mebien*

<sup>23</sup> Âpme an kasa kuku ŋeŋaŋ temaŋ egaŋ kasa kuku an ŋeŋaŋ zut idamandame kopmalu pigok diidoje, “It kasa kuku an seleset mebegalen an 200 ma âs palen tati mebegalen an 70 ma ŋelip sage tiwep an 200 kekok indaaikmane ekŋenaŋ 9 kilok tambuyet penaŋ wati Sisalia mkaen mebeŋ. <sup>24</sup> Âpme Pâl egat âsiŋaŋ ŋen weyaŋpeme keyet palen totapme kakanemuŋ wapmane mane amobotnaŋ temaŋ Pilik ekmagen wati moseip.”

<sup>25</sup> Kasa kuku an ŋeŋaŋ temaŋ Kolodias Lisias egaŋ ekŋenaŋ mesât mme amobotnaŋ temaŋ egat papia ŋen kapigok kuye,

<sup>26</sup> “Neŋ kasa kuku ŋeŋaŋaŋ amobotnaŋ Pilik gâgât zemkawaŋ bembe papia kapi kuyap.

<sup>27</sup> An kasa kuku ekŋenaŋ wati kolip ke Zuda an ekŋenaŋ kume gakikiyet zeme keyepmti neŋ an ke Loma mkaengatnaŋ kekok nâmtiyepm kasa kuku an ekŋenmak meti Zuda am ekŋengat belinangatnan menze mti pemann geŋmagen kozin. <sup>28</sup> Yaŋaŋ kwilekiyet wati zelen pewien keyet yaŋaŋ penaŋ weyaŋ nâmâtâtâgat nâmti an ŋeŋaŋ ekŋen indaondak indemti Pâl wati ondedagen ke meban. <sup>29</sup> Wati met ke tati ekma ekŋenaŋ Pâlaŋ kwilekiŋen nukŋaŋ ku mge keyaŋgut ilinaŋgalen zii zet keeset belak sekŋan bemti zeme pigok nâmban. Kwitnaŋ kwitnaŋ notnaŋ mge keyaŋ mka

katikᵇᵇan ma kukuyelen keyet katanᵇᵇ ku beye. Keyepmti wati mka katikᵇᵇan mepewan. <sup>30</sup> Âpme Zuda an notnaᵇᵇ ekᵇᵇenaᵇᵇ selen dombemti kume gakikiyelen zeme keyepmti neᵇᵇ ek pema geᵇᵇmagen kozin ma am egat sekᵇᵇan mambemzep. Ekᵇᵇen kegogak zemindema kopme geᵇᵇ taindikmane zelin zem musuwebep.”

<sup>31</sup> Papia kegok kumti indame kasa kuku an ekᵇᵇenaᵇᵇ an ᵇᵇeᵇaᵇin egat zetnaᵇᵇ gawepumti Pâl tambuyet penaᵇᵇ wati mane mane met Antipatilis mkaen ke met wembien. <sup>32</sup> Yaᵇᵇ msat msame kasa kuku an sambe ekᵇᵇenaᵇᵇ naman gilik zemkopme an âsien tati mebien ekᵇᵇenaᵇᵇ etaᵇᵇ Pâl wati Sisalia mkaen mebien. <sup>33</sup> An âs palen tati mebien ekᵇᵇenaᵇᵇ meti Sisalia mkaen patanᵇᵇ zemti amobotnaᵇᵇ temaᵇᵇ ke papia samti Pâl wapmet zimosetnan onzempeme tage. <sup>34</sup> Âpme amobotnaᵇᵇ temaᵇᵇ egaᵇᵇ papia ke makume delaᵇᵇ zeme Pâlyet yaᵇᵇkwesiye, “Geᵇᵇ msat desetgatnaᵇᵇ?”

Yaᵇᵇkwesime Pâlaᵇᵇ zeye, “Neᵇᵇ Sisilia mkaengatnaᵇᵇ.”

<sup>35</sup> Kegok zeme amobotnaᵇᵇaᵇᵇ zeye, “Ele, an sek danen bemzenze zet manzeip ekᵇᵇenaᵇᵇ kopmeᵇᵇgut zedi mti kodak ke zemane nâmbap.” Zemti egaᵇᵇ kasa kuku an zemindeme wati amobotnaᵇᵇ Elotgalen mkaen ke met pemti damuᵇᵇ mamimatemien.

## 24

*Zuda an ᵇᵇeᵇaᵇ notnaᵇᵇaᵇᵇ Pâl zet muluwen pewien*

<sup>1</sup> Kasup 5 delan̄ zeme sâpe sâpe bumbu an  
ņeņan̄ Ananias ma an ñeņan̄ notnan̄ ma an  
zet zenze an Teltalas ekņeņan̄ Sisalia mkaen  
meti Pâl zemkukuyet Loma amobotnan̄ Pilik  
Sisalia mkaen matatan ekmagen sokbewien.  
<sup>2</sup> Âpme amobotnan̄an̄ Pâl zeme kot tapme  
Teltalasiyan̄ Pâlyet sekņan̄ bemzenze zet zesâti  
ņeņan̄ yan̄bemti pigok zeye, “Pilik amobotnan̄  
teman̄, geņ ndadamuņ mmame sewakņan̄  
palen dolakņan̄ mamamkwatnup. Mti am  
manġe ningat nâmtemtem mti ndamukulem  
minndemane <sup>3</sup> mka sambe mulup mmann  
dolakņan̄ mambein keyepmti nin gâgât nâmann  
dolakņan̄ penan̄ mambein. <sup>4</sup> Mneti neņ  
zet teepman̄ mandam tazenepema teepman̄  
besemgat nâmane neņ zet pemkwepman̄  
bugan pigok diņgoma nâmbak. <sup>5</sup> Nin an kapi  
myuņġuņġuņan̄ sambe penan̄ mamme eknup.  
Egan̄ Zuda am sambe msat katan̄ manup pi  
ņenzinziņ omba penan̄ minndame tuņġupmnan̄  
kasa kasa matazin. An kapi Nasalet am  
manġe ekņengat ñeņan̄in main. <sup>6</sup> Âpme egan̄  
sesewat mkan temañgalen zii zet notnan̄ eyo  
añġosome nin ekti atawenn. Keyepmti nin  
zii zetn̄ tazin keyet katan̄ kwitnan̄ kwitnan̄  
msasâgât tapmnepemann <sup>7</sup> kasa kuku an  
ņeņan̄ teman̄ Lisias egan̄ kasa kukuņanemak kot  
memendepmak belak menzemwati mebien. <sup>8</sup> Mti  
an met zelen pewien ekņen ke geņmagen kapi  
kot sokbemgamti egat zetnan̄ geņmak zenzeyelen  
zemindemti wati mege. Keyepmti nin egat zet  
zenup ke geņ Pâl ikņan̄ yan̄kwesimane egan̄

ikŋaŋgat yaŋaŋ ikŋaŋ zemkawaŋ bemgame nâsenik.”<sup>9</sup> Egaŋ zet kekok zemsokbeme Zuda an notnaŋ tabien ekŋenaŋ mukulem mti zetnaŋ ke mkatikŋaŋ bewien.

<sup>10</sup> Âpme amobotnaŋaŋ zet zenzeyelen Pâlyet belak belan seseptmaŋ mpeme Pâlaŋ wati zeye, “Geŋ msat kapi amobotnaŋ kan teepmaŋ mamti Zuda ningalen yaŋŋ ŋep nânik. Keyepmti neŋ zet nâmtemtempin pigok zema nâmbak.

<sup>11</sup> Neŋ Zelusalem mkaen Kawawaŋ sesewat-sasâgât moti manepema kasup <sup>12</sup> kekok beye. Geŋ zetn nâmti keŋ zut msenik beme ekŋengat indayaŋkwesimane zeme nâsenik. <sup>12</sup> Neŋ sese-wat mka temaŋ ma sesewat mka notnan ma ondedak mundum notnanen am ondek indemti zet mdondondo mti ammak an mee ââyet keŋin walalat zet ŋen ku diindowan. <sup>13</sup> An ekŋen kapiyaŋ belak sekŋnan bemti tazeip ke penaŋaŋ zigoset zikat game ekti nâmatâsenik?

<sup>14</sup> Ekŋenaŋ nâgât pigok manzeip, ‘Nin mama mimi alakŋaŋ maektalatnup ke egaŋ mamin manzeip ke penaŋ. Neŋ ke mti yeŋ papmne ekŋengalen Kawawaŋ ek mandundum sayap. Mti Mosesiyelen zii zet ma golaŋ zenze an ekŋengalen zet zemkwabien e eyo maŋgawepuyap.’ <sup>15</sup> Nin maneti am teŋ ma bekanan nin nsakwep gakikiengatnaŋ Kawawaŋaŋ mme wapmobanup keyet an ekŋen kapi ma neŋ nsakwep webemti mammanup.

<sup>16</sup> Kekok mti neŋ Kawawaŋgat zikatnan ma amgat zikalinan myuŋguŋgupin mamayet nâmti ek-semti kuma kwaopme mamayap.

<sup>17</sup> Âpme neŋ Zelusalem mka pemti nup kan

sambe pi msat belakṅaṅ met mamti zema am nâmkîṅpepemak am msat belakṅaṅgatnaṅ ekṅenaṅ Zuda am ekṅengat mânewin bugan akumti beme ke timti indasât ma Kawawaṅgat sâpe sâpe eyo busât nâmti Zelusalem mkaen meban. <sup>18</sup> Meti sesewat mka teman moti Kawawaṅgat wisikṅ zemti sâpe sâpe tabumamban kan keyet mka keṅan ke am sambe neṅmak ṅen ku tabien ma am notnaṅ kasa kukuyet keṅin ṅen ku walaban. <sup>19</sup> Zuda am notnaṅ Esia msalen met maneti kokotnaṅ ekṅenaṅ kwep Zelusalem sesewat mkaen ke tapme indikbangat ekṅenaṅ nâlen myuṅṅṅunn ṅen kan keyet aikbien beme kwati ilin gâgât zemkawaṅ bem game nâsenik. <sup>20</sup> Ma an ṅeṅaṅ ondedagen talip ekṅen kapiyaṅ nâlen myuṅṅṅunn ṅen Kansol ondedagen tabienenen ke ekbien beme ilin kwat zemkawaṅ bem game nâsenik. <sup>21</sup> Neṅ ekṅengat tuṅguwinan tati zet kwep ṅen zema yuṅgume ekṅenaṅ nâme ṅep ku beye mene. ‘Ma neṅ gakikiengatnan wawat tazin manzeyap.’ Keyepmti ekṅenaṅ nâme ṅep ku beme zelen neme ingat monzalamanan kapi kwatalap.”

<sup>22</sup> Amobotnaṅ Pilik egaṅ Pâlyet zet zemdelan zenze sakwep ku mge egaṅ zapatnaṅ isikṅaṅ bugan nâṅgeyepm belak etaṅ pigok diindoye, “Nin zet kapi belak pemann tapme kasa kuku an ṅeṅaṅ temaṅ Lisias egaṅ Zelusalem mkaengatnan kopmeṅgut ekmak tati nsakwep zet kapi zemdelan zewalup.” <sup>23</sup> Kegok zemti kasa kuku an ṅeṅaṅ pigok dunduye, “In Pâl damuṅ mti tati kasa zimoseṅ ku ekbep ma notnane notnaṅaṅ wati kwileki ṅen sasâgât mme nâmindeme mot



ņep masamambep.”

*Pâlaņ Pilikmak Dulusila egetgat monzalamidan tage*

<sup>24</sup> Mepeme ke matatnepeme amobotnaņ Pilikmak imbiņaņ Dulusila egelaņ Sisalia mka pemti Zelusalem mkaen kobun. Dulusila imbi ke Zuda imbiņaņ. Yaņ egelaņ motati Pâl zem tetimalu moti egat Zisas Kilais nâmkinpepeyet yaņaņ manzemkawaņbemtan keyet yaņaņ <sup>25</sup> ma dolakņaņ bemti mamayelen setnaņ ma set kileņ mama keyet ma eksemti mama ma dopmaņ titiyelen kan keyet zapatnaņ Pilik imbinet zemâtâtidame Pilik windeņaņ topme delañ zeme Pâl pigok dunduye, “Ñeggat met ya maneti neņ kan tuņgupmaņ ñen sokbemnameņgut ewe zema kot tusumti zemanê nâmbap.”

<sup>26</sup> Amobotnaņ egaņ Pâlaņ mânep sasayet nâmti kan kataņ mamandame kopme zet zenâ zenâ mamimtemun. Yaņgut Pâlaņ mânep ku saye.

<sup>27</sup> Mamotneti nup kan zut delañ zeme amobotnaņ alakņaņ ñen kwitnaņ Polsias Pestas zeme ke. Egaņ Pilik egat munduman tage âpme amobotnaņ Pilik egaņ Zuda am ekņaņaņ egat nâmpeme dolakņaņ bembeyet nâmti Pâl ewe mka katikņaņak peme tapme mege.

## 25

*Zuda am ekņaņaņ Pâl amobotnaņ alakņaņ Pestasiyet zikatnaņ zemkuwien*

<sup>1</sup> Pestasiyaņ amobotnaņ mundum timti mame kasup tuk etaņ mepme Sisalia mkaengatnan Zelusalem mkaen mesât mege. <sup>2</sup> Met patañ

zeme sâpe sâpe bumbu an ñeñañ ma Zuda an ñeñañ bembe notnañ ekñeñañ ekmagen koti Pâlyet zapat dundume <sup>3</sup> egañ zelin nâmindemti Pâl peme Zelusalem mkaen kokogat yañkwesim giñgiñ mbien. Ekñeñañ Pâl selen baen bekekti kume gakikiyet nâmti amobotnañgat kekok yañkwesiwien. <sup>4</sup> Pestasiyañ pigok diindoye, “Pâl ek Sisalia mkaen mka katikñañ tazin âpme neñ gilik zem keyegak sakwep kapi towebap. <sup>5</sup> Keyepmti in Pâlyet zet ñen zesât mbep beme inmagatnañ an ñeñañ notnañ neñmak nsakwep Sisalia mkaen toweti egat zetnañ kaim taindikma zewep.”

<sup>6</sup> Kegok zemti Zelusalem mkaen ke kan teepmanik kasup 8 ma 10 mee kekok maneti Sisalia mkañañ met towege. Towengeyañ msat msame zet zenze mkaen motati Pâl zeme wati mowebien. <sup>7</sup> Mopme Zelusalem mkaengatnañ Zuda an ñeñañ notnañ mebien ekñeñañ mot bembuluñ tati sekñañ bemzenze zet omba penañ tapmambien. Yañgut zet bemzenzeñañgat zet katnañ penañañ ñen ku sokbeye. <sup>8</sup> Zeme Pâlañ zelin mtopemti pigok diindoye, “Neñ Zuda ekñengalen zii zet ma sesewat mka temañin ma Loma amobotnañ keyet ñen ku zem talaban.”

<sup>9</sup> Zeme Pestasiyañ Zuda am ekñen ke keñin mme oloñen mimiyelen nâmti Pâlyet pigok yañkwesiye, “Geñ Zelusalem mkaen gwaen gapmoti ke zedi zemdelañ zewap ma zigok nânik?”

<sup>10</sup> Yañkwesime Pâlañ pigok dundoye, “Loma am ningalen zet zemdelañ zenze mka kapi. Geñ ningat yañañ nâmtadik neñ Zuda am muluwañ

bekanaŋ ŋen ku mimindawan. Yanŋut ekŋenaŋ zelen pi belak taonzemneip. <sup>11</sup> Neŋ yom penaŋ ŋen mbagen geŋ nâsâgât mbegen sekŋ ŋep ku aŋgalaŋbak. Pi ekŋenaŋ belak sekŋnaŋ tabemzeip keyepmti an ŋenaŋ ekŋengat tiwin busat bembeyet nâmti ekŋengat belinan ku bem newe. Keyepmti Loma amobotnaŋ Sisayaŋ zetn zemdelan zenzeyelen penaŋ nâmti zeyap.”

<sup>12</sup> Kegok zeme Pestasiyaŋ Zuda an ŋeŋaŋ ekŋenmak zenâ zenâ mti Pâl pigok dunduye, “Geŋ amobotnaŋ temaŋgat nâmti zenik keyepmti ekmagen mepmane egaŋ zedi zemdelan zengewe. Kegok zemti wapmet ewe mka katikŋanak peme tage.”

### *Pestasiyaŋ Pâlyet zet zapat Agilipa msaye*

<sup>13</sup> Ke mamotneti kan ŋeniyet amobotnaŋ Agilipamak imbiŋaŋ Belnismak amobotnaŋ Pestas eksâgât <sup>14</sup> meti kan teepmanik pi ekmak ke mamalu Pestasiyaŋ amobotnaŋ ke Pâlyet zet zapat msam metneti zeye, “Amobotnaŋ Pilikgaŋ mka katikŋan an ŋen zemdelan zenzepiŋ belak pemti mepme kan teepmaŋ pi egaŋ belak mka katikŋanak matazin. <sup>15</sup> Âpme neŋ Amobotnaŋ alakŋaŋ onzemnewien kan keyet Zuda sâpe sâpe bumbu an ŋeŋaŋ notnaŋ ma Zuda an ŋeŋaŋ notnaŋ ekŋenaŋ koti an ke neŋ kuma gakikiyet nayaŋkwesiwien. <sup>16</sup> Âpme neŋ zet dopmaŋ pigok diindowan, Loma an nin notn ŋen belak ŋenzinziŋ etaŋ mti ku maindonup. Nin zet toŋaŋ ma an zelen mapeip ekŋen ondedagen zet dopdop zemti yaŋaŋ mmann sosok kawaŋ sokbeme ektatiŋgut keyet katan

dopmanj maindanup. <sup>17</sup> Kegok diindoma Zuda an ekņenanj zetgat lele mti neņmagen kot sokbeme nâmindemti wembennanj msameņgut Pâlmak ilin-sakwep ondekindemti taindikma zelin zeme zelinanğat yaņanğ ekmâtâban. <sup>18-19</sup> Wa ekņenanğ egat yomanğ penanğ űen aikseip mene zemti taindik nepema ekņenanğ nâmkinpepeņinanğat zetnanğ ma an űen gakikinanj kwitnanğ Zisas egat zetnanğ taze-mambien. An keyet Pâlanğ gakikiengatnan walewanğ main manzemtan. Keyet mti Pâl zet omba tapmsamambien. <sup>20</sup> Zet kekok sokbeme neņ zelin ku weyanğ nâmâtâti keyepmti Pâl Zelusalem mkaen mopme zetnanğ ke zemdelanğ zenzeyelen nâmti Pâl ikņanğ yaņkwesima <sup>21</sup> egaņ ikņanğ Loma amobotnanğanğ zetnanğ zemdelanğ zenzeyelen nâmti dinanğe. Keyepmti neņ Loma amobotnanğmagen pema mebegalen damuņ ewe mka katikņanğ pema matazin.”

<sup>22</sup> Pestasiyanğ Agilipa kekok dundume nâmti Agilipayanğ zeye, “An keyanğ neņ zet notnanğ űep dinome nâsap?”

Zeme Pestasiyanğ zeye, “űep, saņenengulak wati kopma zet nâsât zenik ke zeme nâmbanik.”

<sup>23</sup> Zemti wembienanğ msat msame Agilipamak imbiņanğ Belnis egelanğ miak miak sopmanğ mti zet zenze mkaen mepmalu kasa kuku an űeņanğ ma mka katikņanğgalen an űeņanğ notnanğ ekņenanğ indapmâti keyegak mowebien. Motati Pestasiyanğ zeme Pâl wati keyegak mowebien. <sup>24</sup> Motati Pestasiyanğ zet kapigok diindoye, “Amobotnanğanğ Agilipa ma aminne notnanğ kotalip, neņ pigok zema nâip. An tapme egip kapiyet Zuda am

Zelusalem mkaen talip ma notnaŋ Sisalia mkaen talip ekŋenaŋ zekaŋkaŋ mti kwizet ŋak ŋak mti pigok zewien: An kapi ewe msalen teepmaŋ ku mambe. Kegok penaŋ zewien <sup>25</sup> yaŋgut neŋ an kapiyelen yom ekma gakikiyelen katanŋ penaŋ ku beye. Âpme an kapiyaŋ ikŋaŋ naman Loma amobotnaŋaŋ zetnaŋ zemdelaŋ zenzeyet zeye keyepmti neŋ Loma amobotnaŋmagen pema mesâpm. <sup>26</sup> Âpme zet wikatnaŋ penaŋ amobotnaŋ temaŋ Loma mkaen tazin egat zemkawaŋ bembe zet zigok penaŋ kumti besap zemti maolalap keyepmti an pi alak in ma amobotnaŋ Agilipa in tati ekme ingat zikalinan onzempema tazin. Keyepmti in zetnaŋ pembenanŋ ŋen aikti zemengut zemkawaŋ bembe zet papiaen meluwaŋ mti bemann mepme egaŋ ke ekti Pâlyet zetnaŋ ŋep zemdelaŋ zempewe. <sup>27</sup> Neŋ an mka katikŋan tatatnaŋ ŋen yom zigok mge keyet zet zapatnaŋ ŋen zemkawaŋ bem papiaen kukupinŋ belak etaŋ pema mebegat nâma ŋep penaŋ ku bein.”

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*Pâlaŋ amobotnaŋ Agilipa ma Pestas egegat zikalidan zet zeye*

<sup>1</sup> Âpme Agilipayaŋ Pâlyet zeye, “Geŋ giti yaŋaŋdi zemkawaŋ bemane nâne.”

Zeme Pâlaŋ zet kapigok diindoye, <sup>2</sup> “Zuda am ekŋenaŋ zelengatnan zelen etaŋ maonzemnemkolip. Ke naman alak Amobotnaŋaŋ Agilipa geŋ tapmane gâgât zikadan zetn zesâgâti keŋŋ oloŋen bein. <sup>3</sup> Geŋ ilak Zuda am nin mama mimiyet zet mmot mtot mannup ma kwitnaŋ

kwitnaŋ notnaŋgat mamnup ke giti yaŋaŋ penaŋ  
ŋep nâmtât tadik. Keyepmti geŋ wisat mimipiŋ  
wakdi bemti tatnâmane zetn zewi.

<sup>4</sup> Neŋ nemba isikŋaŋ bugan penaŋaŋ Talsas  
mkaen ma Zelusalem mka teman ke mebe kokot  
mmamti sememban. Sememti mamkwalap  
kapi set notnaŋ myuŋgungupiŋ mamkwabanaŋ  
mayap ke Zuda am ekŋenaŋ ŋep nâme delaŋ  
zein. <sup>5</sup> Keyepmti Zuda am notnaŋ nâlen kanen  
mambien ekŋenaŋ nâlen mama mimi ziboŋ  
mkwabana ke ŋep nâmtalip. Neŋ kan keyet  
Palisi an mamti zii zet ma zet sambe notnaŋ  
ilin bemti maŋgawepup ke windenaŋ bemti  
baengatnaŋ maŋgawepuŋkwalap. Keyepmti ke  
mama am yaŋaŋ ekmâtâbien beme ekŋenaŋ  
nâgât yaŋŋ ŋep nâmtalip. <sup>6</sup> Âpme neŋ alak  
pi Kawawaŋaŋ yeŋsokŋne ekŋengat zetik  
mimindeme webem mambien keyet penaŋaŋ  
sokbeme ekti neŋ egat nâmkiŋpema keyepmti  
pi tazemnoip. <sup>7</sup> Amobotnaŋŋ, neŋ pigok zema  
nâmbak. Ekŋen yeŋsokŋne maŋge 12 mambien  
ekŋenaŋ Kawawaŋaŋ zetik mpeye keyet  
penaŋaŋ sokbeme titiyet damuŋ mamti tambu  
msa Kawawaŋgat mandundum samtemien.  
Neŋ zetik keyet penaŋ sokbeme keyet  
nâmkiŋpema keyepmti zelen pi manemkolip  
nânik. <sup>8</sup> Kawawaŋaŋ am gakikiengatnaŋ mme  
mawalip zet ke in kwilekiyet nâme ŋep ku  
mimiyelenok mambein?

<sup>9</sup> Âpme neŋ nanangat yaŋaŋ pigok diindoma  
nâit. Neŋ Zisas Nasalet mkaengatnaŋ egat  
kwizet buŋamaŋ mma yek bembeyet mulupmaŋ

windenəŋben penəŋ mkwaban. <sup>10</sup> Zelusalem mkaen kainde muluwaŋ ke yaŋbemti mban. Mti sâpe sâpe bumbu an ɲeŋəŋ ekɲengət zema zemâtâtât papia ɲen kumti name ke mti am nâmkɲepemək maŋge sambe penəŋ indakapisikma met mka katikɲəŋ gak manzemtemien ekɲen ke notnaŋ indome gakikiyet zelin zemdeləŋ zemindeme nâma ɲep penəŋ mambemtan. <sup>11</sup> Neŋ Zuda am nnaŋgalen sesewat mka tapmege kataŋ meti am nâmkɲepemək Zisas zentalalatgat kwitnaŋ kwitnaŋ mgasik penəŋ mamimindamteman. Mti ɲeŋɲ penəŋ zime msat kataŋ mekotu am nâmkɲepemək sisipeŋpeŋ temaŋ penəŋ mamimindamkwateman.”

*Pâlaŋ ikɲəŋ keŋ gilik zenze aige keyet zapatnaŋ diindoye*

<sup>12</sup> “Kegok tapmma sâpe sâpe bumbu an ɲeŋəŋ ekɲenaŋ nikme ɲep beme papia ɲen namti zemneme Damaskas mkaen mesâgât meban. <sup>13</sup> Tapmetnepema kasup zikatnaŋ sutnateman beme busatnaŋ temaŋ ɲen kululuŋengətnan puŋ zem toti neŋ ma aminne tabenn nin mbusatnaŋ bem ndeye. Wa amobotnaŋ, neŋ kasupgalen busatnaŋ pi ekma windenəŋ tototnaŋ beye. Âpme busatnaŋ ekban keyet busatnaŋəŋ temaŋ penəŋ. <sup>14</sup> Âpme nin sambe ke msat palen tokutumti wemti neŋ tatnâma Zuda zetnnaset zet ɲen kapigok sokbeme nâmban, ‘Sâl, Sâl, geŋ kwilekiyet nâgât sisipeŋpeŋ igagen tapmnanik? Sisipeŋpeŋ tapmnik ke yaŋepiŋ penəŋ. Mti keyaŋ gitaŋgat sekdi sindem tasanik kekok bein.’

<sup>15</sup> Zeme neŋ pigok yaŋkwesiwan, ‘Amobotnaŋ, geŋ pe kwi?’

Yaŋkwesima egaŋ pigok dinoye, ‘Neŋ Zisas kwizapatn yek bembeyet animbinne indamât giŋgiŋ mti maindamâdik nenn kapimak. <sup>16</sup> Geŋ wati dendaŋ tat neŋ geŋ nâlen mulupm mimiyet nâmti sokbemgayap. Keyepmti neŋ kwitnaŋ kwitnaŋ alak zikat gama ekdik kapi ma bam zikat gamobap keyet zet zapatnaŋ zenze an mambanik. <sup>17</sup> Neŋ mulupmnaŋgapmti geŋ Zuda amdine ekŋengat tuŋguwinan ma Zuda am maŋgeen ku sokbembeŋaŋ ekŋenmagen zengema mepmane ekŋenaŋ gawalesât mme neŋ nenn gapmukulem mti aŋgalaŋgema mamti mulupm mbanik. <sup>18</sup> Mti ekŋenmagen zengema meti busatnaŋgalen set dolakŋaŋ ke zikat indamane ekŋenaŋ tambu sosokgalen set mgasik ke ek mâtâti bam kumpemti busatnaŋgalen set etaŋ mâti mambep. Mti Sadaŋgalen mulup peme tapme Kawawaŋgat zapat bemti neŋ nâmkŋepenneme neŋ yomin katikpema Kawawaŋgalen am maŋge indaombemindeye ekŋenmak tusumti kululuŋen mundum dolakŋaŋ tazin ke motiwep.’

*Pâlaŋ mulupmaŋ mmege keyet zapatnaŋ diindoye*

<sup>19-20</sup> Amobotnaŋ Agilipa, neŋ kululuŋengatnan zet kekok zeme nâmti ke gawepumti Damaskas mkaen ma Zelusalem mka teman ma Zuda msat sambe ma Zuda am maŋgeen ku sokbembeŋaŋ ekŋenmagen meti amnaŋ yomengatnaŋ keŋin gilik zemti Kawawaŋmagen pepep bemti keŋ gilik



zenze keyet penañañ aiikgalen nâmti Zet Zapat Dolakñañ mandiindom meteman. <sup>21</sup> Neñ kekok mbangapmti Zuda am ekñañañ sesewat mka temanen tatnepema mot naikti natamti nome gakikiyet nâmti namandamti mebien. <sup>22</sup> Yanğut Kawawañañ nañgalañ neme ewe mamti Zet Zapat Dolakñañ ewe manzemkwalap. Mti am mobotñañ ma tototñañ zet zapat belakñañ ñen yek. Golañ zenze an ekñañmak Mosesiyañ zet wesip zet zemkwabien ke mandiindom kwalap. <sup>23</sup> Kilais ek Zuda am nin ma am mañge notñañ busatñañgat zapatñañ diindondoyet zempepeñañ ma sindem nâmeti gakiweyañ naman gilik zemti am gakikiñañ ekñañgat ñeñañin be-mwawagat zenzeñañ neñ zet ke bandim mpemti manzeyap.”

<sup>24</sup> Pâlañ mulupmañgat zetnañ kekok zemâtâti diindome amobotñañ Pestasiyañ nâmâti zeye, “Pâl, geñ keñdi penañ yuñguin. Geñ nânâ mulup temañ mamne pemane ñoktikdi kileñ penañ bein nânik!”

<sup>25</sup> Zeme Pâlañ nâmti zet dopmañ pigok gilik zemti saye, “Amobotñañ Pestas, neñ keñ ku yuñguin neñ zet penañ sukwep penañ kapi tazeyap. <sup>26</sup> Amobotñañ Agilipa, kwitñañ kwitñañ sokbeye kapi enzililiñañ ku sokbeye keyepmti geñmagen kapi tazemkawañ bema geñ zet tazeyap kapiyet yañañ ñep tatnâmâtâdik. <sup>27</sup> Amobotñañ Agilipa, geñ golañ zenze an ekñañgalen zet ke nâmane penañ bein ma yek? Neñ gâgât yañdi ñep nâyap. Geñ nâmane penañ bein!”

<sup>28</sup> Zeme Agilipayan Pâl pigok dunduye, “Kan belaknik bugan kapi tapm nepema an kapi Kilaishiyelen an besem nâgât kekok nâmmenik?”

<sup>29</sup> Zeme Pâlan pigok dunduye, “Geñ ma am notnan in alak kapi zet kapi zema nâit. In Amobotnan Kawawanan indamukulem mme neñ nembon bembeyelen nâmti zapat pi tadiindoyap. Wa neñ mka katiknan mayap kekok mamayet yek. Zet zapat Dolaknan Penasetgat nâmti tazeyap.”

<sup>30</sup> Kekok zeme amobotnan Agilipa ma Pestas ma Belnis ma am notnan eknenmak ondedagen tabien eknenan dendan wati <sup>31</sup> met zenâm kot zenâm mti pigok zewien, “An kapi mka katiknan tatagalen ma kume gakikiyelen keyet katan muluan mgasik penan nen ku mge.” <sup>32</sup> Âpme Agilipayan Pestasiyet pigok dunduye, “An ke iknan Loma amobotnanan zetnan ku zemdelan zenezet zenak ze neñ nep kapi zemdelan zempema met belak manak.”

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### *Pâl nembueset Loma mkaen wati mebien*

<sup>1</sup> Itali msalen mebegalen kan bewien ke beme amobotnanan zet beme mepme Loma amobotnanan kasa kuku an nenan nen kwitnan Zulas zeme ke egan koti Pâlmak mka katiknanan an notnan ndatime <sup>2</sup> wanngaen mobenn wannga ke Adalamitiam am eknenan yan msat keyetnan milawat notnan timti Esia msalen bemesât koge. Nin wannga keyet kenan mobennen an nen kwitnan Alistakas zeme an ke

Masedonia mkaengatnaŋ mkaŋaŋ penarŋ Tesa-lonaikayetnaŋ ekmak nsakwep moti mebenn. <sup>3</sup> Tambuyet yanbemti tapmetnepemann msat msame met Saidon mkaen waŋga ombemti tabenn. Mka ke Zuliasiyaŋ Pâlmak oloŋen mkobun keyepmti nâmpeme notnane notnaŋ mka ke tabien ekŋenmagen mepme meu mee bugan same niŋge. <sup>4</sup> Eyetnan naman moti mepmann tâgâyaŋ mebenneset windenamberŋ penarŋ koge keyepmti nin waŋga mti Saipalas msat ŋetakŋaŋ ganzenaŋ daeset mebenn. <sup>5</sup> Nin nambu Silisia ma Pampilia msat e baeset to-tapmalu gwaen kumann epeeme metne metne Mila mkaen ke mot ombemti taben. Mila mka ke Lisia msat keyet keŋan tazin. <sup>6</sup> Ke metati kasa kuku amobotnaŋ egaŋ Aleksandia mka temaŋgalen waŋga ŋen Loma mkaen mesât tapmme aikti naman ndatime naman waŋga ŋen keyet <sup>7</sup> moti manepemann tâgâ temaŋaŋ ndakumbume mulup temaŋ mti sewak sewak metne metne Kidus mka sokŋanik pataŋ zewenn. Ke metnepemann naman tâgâyaŋ ndakumbume Kilit msat ŋetakŋaŋ keyet kandaŋaŋ daeset toweti ekmann tâgâ temaŋ kumbumbupinŋ mge keyepmti keeset meti Salmone mka ke seabem-pemti meti <sup>8</sup> Kilit msat ŋetakŋan ke tâgâmak mulup temaŋ mti sewak sewak metne metne waŋga munduman dolakŋaŋ manzemtemien mundum ke met ombem tabenn. Mka ke Lasia mka temaŋ keyet sokŋanik tage.

*Pâlaŋ yayaŋ zet zeme ekŋenaŋ kulumti mebien*

<sup>9</sup> Mka ke kan teepmanik tatnepemann map tâgâ kanan soknan beme mesâtati Pâlan yayan zet pigok diindoye, <sup>10</sup> “Nin ewe gilik zem mebegalen keyet nâma ñep penan ku bein. Mesenup beme wanğa kume epeeme milawat ma am nsakwep nembu kejan towesenupmagen zemi nâmtetem mti pi tazeyap.” <sup>11</sup> Kegok zeme kasa kuku amobotnanan Pâlyelen zet ke nâmtalatpemi wanğa damuñ an ma wanğa tonanmak egegalen zet etañ nâme penan beye. <sup>12</sup> Âpme mka ke nembu palaknan penan keyepm wanğayan ke tatagalen nâme ñep penan ku beme wanğayelen mulup an eknanan zewien, “Nin mundum kapi pemann tapme Pinik nembu betnan ke wapmoti keeset enzilim tatnepemann map tâgâ teman kapi delañ zemenğut mebanup.” Zemi nembu betnan ke wati mobien.

*Nembu kejan meti walesâgât mbien*

<sup>13</sup> Tapmopmann bamnaset tâgâ belaknik bugan kopme ekti aen butnan wanğa atam tatagat nâmti peme nembu kejan topmatatan ke mandamann kejan mopme Kilit msat wapme wapme <sup>14-15</sup> tapmetnepemann keyegak tâgâ windenanben penan Kilit msat ñetaknaset koti ndakumbume wanğa weyan musuwet pemann melak zem olat mbenan yek beme pemann tapme belak tapmann wanğa ke belak tâgâyan etañ kumbume mege. <sup>16</sup> Meti msat ñetakanan ñen Kauda keyet bamaset daen mepme tâgâ windenan bugan topme nin wanğa isiknan tapmanda mepmambenn ewan naman mandapemann wanğa kejanen mobotgat mulup

teman penan mbenn. <sup>17</sup> Mulup teman mne mne mandamann wanğa keñan mowepme tegañ kili kili zam pewenn. Mti Apelika msat sokñanik ke met gambibik palen mot kusenupmagen zemti sâk mandamann topme belak tu palen etañ elelañ mebenn. <sup>18</sup> Tâgâ ewe winderañben tapen tageyepmti msat msame yanbemti milawat notnañ timtati timann nembu keñan mepmâge. <sup>19</sup> Naman mise ñen ewe keğogak tageyepmti wanğayelen milawat notnañ keñan tage ke timtati time nembuyen mebâge. <sup>20</sup> Naman kan notnañgat map tâgâ teman mti zanzayan kwasim tapme nin kasup eyonga mee pi eekpiñ mti kapuk manâmtemenn. Puk penañ tapminup pi nin ewe alik ku mambanup yek.

<sup>21</sup> Âpme an ekñenañ wenjin mepme tu meu mee kiñgati tapme Pâlañ tunğuwinan met tati pigok diindoye, “In neñ zet zewan ke nâmti Kilit msat ke pemti ku kobenek ze nukñañ teman pigok sokbeme milawat notnañ tatimann mezin pigok ku mbenek. <sup>22</sup> Yanğut in keyet yayan teman ku mit an nin ñen ñep ku walebanup wanğa kapiyanğut penañ walebe. <sup>23</sup> Sañen tambuyet Kawawañ neñ masesewatsayap egalen ensel egañ neñmagen kosokbemnamti pigok dinoyan, <sup>24</sup> ‘Pâl, geñ nembuyen toti walesap zemti kiñgagapiñ. Ñep meti Loma amobotnañ ekmagen patañ zewanik. Kawawañañ ñep gâgât mti am sambe geñmak wanğa kwep maip in anğalañ indewe.’ <sup>25</sup> Keyepm notnne, in wa walesenup zemti yayan teman ku mit. Neñ Kawawañgat keñ zut ku miap. Zetnañ zep ke penañak ndamukulem mim-

ndewe. <sup>26</sup> Yangut wangga kapiyan msat nataknan ngen mot kumti اساسim tobe.”

<sup>27</sup> Kegok zeme nâmti nin Edilia Nembu ke mâti mulup teman maminepemann tambumbu 14 kapi mege. Âpme nin pigok nâmbenn pi ilak msat ngen soknanik kotnup mene. <sup>28</sup> Kegok nâmti pe msat benanik ma soknanik tazin zemi tegan kwileki ngen nuknan ke opempemti tek butnan atamtati pemann towegeyan 37 mita beme naman mandamann mowege. Naman kan belaknik bugan tati ewe pemann towepme ekbenan 27 mita beye. <sup>29</sup> Âpme nanzan palen mosenup mee zemkingati wangga tikandanaset baen aen nuknan teman zulak zulak bepi tegan opem pemann towepme msat sakwep penan msasayet otnâpen otnâpen <sup>30</sup> tatnepemann wangayelen mulup an eknenan buzak set wangga isiknan mti mesâgâti mot wangga isiknan piwan teknan kwaleti dâsuki puk zewien, “Nin wangga nenaset gwaen meti aen nuknan ngen pemann towesâpmgat in kapi tapme,” <sup>31</sup> kegok zemi tapmme nen indikti met kasa kuku amobotnan ma kasa kuku an notnan pigok diindowan, “Wangayelen mulup an piyan wangga peme tapme wangga isiknan moti mepme nin nembuyen towesenup nâip.” <sup>32</sup> Kegok zeme nâmti am tabien eknenan wangga isiknan piwan teknan antime nembuyen mepme naman peme tapme tabien.

<sup>33</sup> Âpme msat bugan balalan tapeme Pâlan am sambe eknen pigok diindoye, “In kasup 14 keyet kenan wangayan taindakutum kotnepeme meu kingati belak leplep mtemelip keyepmti in

meu nâmisim nimti windenjin bugan timti talit.  
<sup>34</sup> Nin tu meun nimkatik besenup beme nembuyen palam toti nembu paleset mesenup beme sekñ butnañ ñen ku walesenup.” <sup>35-36</sup> Kegok diindomti nupmamañ ñen mti Kawawangat wisikñ zemti ekñengat zikalinan meselemti nime ekti ekñenañ kegogak meu niniyelen indem beme meunjin time kwapme nim katikbemti tabien.  
<sup>37-38</sup> Wañga keyet am 276yañ mebenn meu igagen nim kiñgati wañga keñangatnañ wit bek temañ temañ pi ambe timann nembu keñan mepmâpme wañgayañ bugan elen belemti len zemkwage.

### *Wañga bekanan bem tage*

<sup>39-40</sup> Msat msame msat deset penañ kotnup ke ekmâtâtâpiñ meti nembu ganzenan ñen nanañ meekpiñ belak gambibik etañ ekti wañga mpemann mañgalimti ke towewegat nâmti an ekñenañ aen nukñañ temañ opem pewien piwan tekñañ antimann delañ zeme timann nembu keñan towepme stia tekñañ moti zampewien ewan kwalet peme munduman totapme sâk mandamann mopme tâgâyañ ndakumbume gambibigen esemteñ musuwepmann mebegat nâmti <sup>41</sup> wañga omkakalili mulup temañ mti taolatnepemangut ewe nembu sutnatemanik kaimak wañga butnañ ñilikñañañ gambibigen omnañgemti kaliñañ bem tage. Âpme nembu mamañañ meti wañga keyak tapen tapme tikelakñaset baen kume lambañ bem toge.

<sup>42</sup> Topme kasa kuku an ekñenañ zet kapigok zemtâwien, “Am mka katikñangatnañ indatimti kotn ekñen tu paleset nembet moti kunzun

meseipgat kame kapiyegak indomann gakit.”  
<sup>43</sup> Zeme kasa kuku an nɛɛɛɛn egaɛ Pâl ek-  
 gapm zemkulumindemti zeye, “Am tu pale-  
 set mebegalen yaɛɛɛn bugan nâiwaɛn in nɛɛɛɛn  
 tuyen palam toti tu paleset nembu nembet daen  
 mepmâliti.” <sup>44</sup> Âpme am notnaɛn tu paleset mebe-  
 gat yaɛɛɛn ku nâip ekɛɛnaɛn tep pemaɛn notnaɛn  
 ma waɛɛɛɛyelen katapa butnaɛn butnaɛn timti keyet  
 paleset mepmâliti zemindeme timti mepmâbien.  
 Am nɛn tuyen ku mege ilindiɛn gambibiɛgen dae-  
 nen mot puɛpuɛn mtemebien.

## 28

<sup>1</sup> Nin ke ilindiɛn mot tapmann msat nɛtaɛkɛɛn  
 motabenn keyet kwitnaɛn Malta kume nâmbenn.  
<sup>2</sup> Âpme msat keyelen am ekɛɛnaɛn kot ndikti notn  
 notn minndamti map tâgâ temaɛn minndame  
 tâgâyet diɛɛɛɛn tapmmambenngapmti tep timkoti  
 bum ndeme kâti tapmambenn. <sup>3</sup> Âpme Pâlaɛn  
 tep sembe melesiɛn kopeme weɛɛge ke kwabume  
 nombe kukɛɛnaɛben nɛn tep sembe keɛnaɛn ke  
 tageyaɛn tewaɛn zime tep kipmaɛngapm kwati Pâl  
 betnanak imtapme <sup>4</sup> msat mtoɛn ekɛɛn keyaɛn ekti  
 weɛɛn mepme ilinak zet kusaɛn kasaɛn mti zewien,  
 “An kapi am kileɛn maindoin keyepmti nembuyen  
 baen toti gakikipiɛn mip yaɛn pi kwat tatnepeme  
 nombeyaɛn dopmaɛn pi mutumsain egip.” <sup>5</sup> Nombe  
 kukɛɛnaɛben keyaɛn ime Pâlaɛn tetelipeme tewen  
 toti zime egaɛn sek sindem ma zikat gililiɛn mee  
 nɛn ku mge. <sup>6</sup> Kegok mme am ekɛɛnaɛn sekɛɛn  
 semesem ma zikatnaɛn gililiɛn peme tokutumti



gakisem mene zemti tati ekbien ekbienan̄ yek beme zewien, “Kawawan̄ n̄en an kapi!”

<sup>7</sup> Nin msat moti mambenn keyelen amobotnan̄in kwitnan̄ Pabilias. Egalen mulupman̄ nin taben keyet sokn̄anik kandati tage. An keyan̄ nin egalen mkaen ke mebegalen zet beme mepme kopme nin met ekmak ke kasup tuk tabenn. <sup>8</sup> Kan keyet Pabiliasiyet bipman̄an̄ mkan̄anen ke zawat teman̄ sek kip ma tip zawat mti mawemtan. Yan̄ Pâlan̄ zapatnan̄ nâmti mkan̄anen moti betnan̄ an penan̄ egat n̄okn̄an bempti Kawawan̄gat dundume zawatnan̄ delan̄ peye. <sup>9</sup> Kegok mme am msat keyetnan̄an̄ zapatnan̄ nâmti am zawatmak ma lingilinmak indatim kopme weyan̄indeme alik bemâbien. <sup>10</sup> Pâlan̄ kekok mme am eknenan̄ ken̄in pembenan̄ nâmdemti tebumolet omba penan̄ mimndamti ke ndapmanepeme eyon̄ga tuk delan̄ zeme keyet sakn̄an naman mebegalen kan beme set n̄alem mee bumti ndame timti naman wan̄ga n̄engat moti mebenn.

*Pâl mee eknenan̄ wan̄ga n̄en moti Loma mkaen mebien*

<sup>11</sup> Wan̄ga ke Aleksandia mka temangatnan̄ koge. Wan̄ga keyet n̄en̄aset gwaen msat keyelen kawawan̄in namba pepet keyet wen̄it mimin̄an̄ ke onzemideme matatemun. Nin tabenn kan keyet wan̄ga ke map t̄agâyepm keyegak met matatan. <sup>12</sup> Yan̄ keyet moti mane mane Silakus mka temanen patan̄ zemti mka ke kasup tuk etan̄ tabenn. <sup>13</sup> Eyetnan̄ naman mane mane Legium mka teman patan̄ zewenn. Msat msame naman

tâgâ ñenaj kot bamnaset winderajben ndakumbume sakwep msasa zut etaj pi nembu palen e metne metne Puteoli mka teman patanj zemti <sup>14</sup> mka keyetnaj am Zisas nâmkijpepeñaj notnaj indaaikmann ekñenaj ndazemtetime moti kasup 7 pi ekñenmak ke matatemenn. Keyetnan ewe tusum meti Loma mka teman patanj zewenn. <sup>15</sup> Âpme Loma mka keyet am notnaj Zisas manâmkijpemamtemien ekñenaj nin kokogalen zapatn eweñanak nâmbien keyepmti notnajaj koti Apias bemkwiti kwiti mundumen ke ndaikbien. Âpme notnajaj Mukup Tuk mka teman ke ndaikme Pâlañ indikti keñaj elerj belerj beme Kawawañgat wisikñ zeye.

*Pâlañ Loma mka teman Zisasiyelen Zet Zapat Dolakñaj Penaj zemkawañ beye*

<sup>16</sup> Met patanj zemann Lomayelen amobotnaj temañaj Pâylet zeme met mkañaj igak ñen timti tapme kasa kuku an kwewañ damuñ mti tatagat zempeye.

<sup>17</sup> Pâl ke mepeme kasup tuk kekok tati Zuda an ñenaj notnaj Loma mkaen ke mamtemien ekñen indaondak indemti zeye, “Zuda am notnne neñ Zuda am notnne notnaj ku kalañindewan ma yeñsokñe ekñengalen mama mimi ke ku myuñguwan yañgut an damuñ nne ekñenaj belak etaj Loma an ekñenmagen zem nome ekñenaj Zelusalem mkaen mka katikñan newien.

<sup>18</sup> Âpme Loma amobotnaj Sisalia mkaen main egañ zetn ke guluk gilik mti yañaj nâñgeyañ yom yañaj ñenpiñ nome gakikiyelen kataraj ñen kum beye keyepmti belak nâmneme kwaweweget

zeye. <sup>19</sup> Yanğut Zuda am notnañ ekñenañ Sisalia amobotnañ mamain egalen zet mtopemti neñ nome gakikiyet zetnañ windenañ mbien. Keyepmti neñ pigok nâmban yegat neñ amobotnañ temañ Loma tazin egalen mepma egañ zetn nâmti zetn zemdelañ zemnewe. Kegok nâmti zema keyepmti neme kapi kopman. Neñ notnne ekñen kaindeyañ muluwañ mnawien keyet nâmbekambemindemti ekñengat ñenzinziñ ñen ku mimindawan. <sup>20</sup> Keyepm neñ in indikti inmak zet zenâ zenâ mimiyeleñ nâmti zema kolo. Neñ Israeal am nin Kawawañañ zetik mndandañañ keyet penañañ sokbembeyet webemti mamtemenn keyet penañañ sokbeme keyet zet zapatnañ zempalakñañ bema keyepmti nati mka katikñañ met newienañ ewe mka katikñañagak ewe pi tatakolap.”

<sup>21</sup> Kegok diindome ekñenañ zewien, “Msatnnañ Zuda am notnne mambien ekñenañ gâgât zemâtâtât papia ñen ku ndame ekbenn ma am ñen zempeme egañ koti gâlen yom zet ñen ku zeme nâmbenn. <sup>22</sup> Keyepm geñ giti yañañdi penañ weyañ dindomane nâne. Am nâmkijpepe set alakñañ mâti tapmaip am mañge ekñen keyet zapalingulak manzeme nânup. Am mañge alakñañ ilinak ondekti tapmaip ekñengat am sambeyañ peñpeñ mamiindeip. Keyegulak zapalin zemkopme manânup.”

<sup>23</sup> Kegok zemti belak ondedagat kanañ kwep bem indamti belak zemindeme mekobien. Met manepeme kan ke bemeñgut Zuda am Loma mkaen ke mamtemien ekñen sambe penañañ

Pâlyelen mkaen ke met gak zem tabien. Âpme Pâlan Kawawaŋgalen zemâtâtât katnanen mama keyet ma Mosesiyelen zii zet ma golan zenze an ekŋenaŋ Zisasiyet zetnaŋ zemkwabien keyet yaŋaŋ tambuŋaŋ yaŋbemti tadiindom metnepeme met msat gasi penaŋ beye. <sup>24</sup> Zet zapat mimindame nâmti am notnaŋ ekŋenaŋ zetnaŋ nâme penaŋ beye. Âpme am notnaŋ ekŋenaŋ nâmti ku nâmkiŋpewien. <sup>25</sup> Mti ilinak zet mmot mtot mme Pâlan nâmti zet kapigok diindoye, “Emetak Tenŋaŋ dolakŋaŋ penaŋ golan zenze an Aizayayet zet pigok dundume nâmti egaŋ met yeŋsokŋneyet diindome nâmbien. <sup>26</sup> Geŋ meti am maŋge pigok diindo,

‘Wak etaŋ bemti zet ŋep nâmbep yaŋgut yaŋaŋ nâmâtâtât ke ku mbep. Kwitnaŋ kwitnaŋ zikalaŋ eek e ŋep ekbep yaŋgut kwitnaŋ kwitnaŋ ekti yaŋaŋ ku ekmâtâbep. <sup>27</sup> Am maŋge ekŋen kapi seonŋ penaŋ keyepmti ekŋenaŋ wakŋin mambekek maip ma zikalin manzimoŋ maip kegok ku mbiek benagen zikalinaŋ kwitnaŋ kwitnaŋ ŋep ekmâtâbiek ma wakŋinaŋ zet ŋep nâmâtâbiek ma keŋinaŋ kwitnaŋ kwitnaŋ ŋen nâmâtâtât ke penaŋ ŋep penaŋ nâmbiek. Kegok mti neŋmagen keŋin gilik zeme neŋ ŋep mukulem mimindema nâgât yaŋaŋ nâmâtâtâti napmâpmbiek.’ ” (*Aizaya 6:9-10*)

<sup>28</sup> Zet kegok penaŋ diindoye keyepmti neŋ pigok diindoma nâit, “Kawawaŋaŋ am weyaŋ timkwat indendeyet setnaŋ aige ke am msat be-

lakɲan ekɲenaɲ setnaɲ ke ekmâtâti nâmkatikɲaɲ mbep am ekɲen keyet zapat bewe.” <sup>29</sup> [Pâlaɲ zet kekok zemdelan zeme Zuda am ekɲenaɲ ilinak zet mmot mtot mbienan yek beme belak toti mepmâbien.]

<sup>30</sup> Âpme Pâlaɲ nup kan zut pi mka belakɲan igak maweme am ekɲenaɲ mot ekmak zet zapat zenâ zenâ msâgât mamototemien. <sup>31</sup> Mot ekmak tapme egaɲ ekɲengat kwalan kwalanpiɲ Kawawaɲgalen zemâtât katnanen mama keyet zapatnaɲ ma Amobotnaɲ Zisas Kilaisiyet zapatnaɲ zet windexanben manzemâtâtindamtan. Âpme keyet an ɲenaɲ ɲen ku manzemkulumpentan.

**Kawawangalen Tâtâ Alakŋaŋ**  
**The New Testament in the Nabak Language of Papua**  
**New Guinea**  
**Nupela Testamen long tokples Nabak long Niugini**

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