

Matiyu Zisasiyet yaŋaŋ Matiyuyan meluwaŋ mge

Matiyu ek Zisas Kilaisiyelen nembanaŋe 12 ke ŋen ek ma kwitnaŋ ŋen Liwai makumtemien. Âpme ek Loma gapmangalen mânep takis titi an mamtan. Yaŋ bamgat Zisasiyaŋ ombempeme egat nembanaŋ kwage.

Matiyu egaŋ buŋam zapat kapi Zuda ikaŋgaŋat amŋaneyet kuye. Âpme Zuda am ekaŋeŋaŋ an Kawawaŋaŋ ombempepeŋaŋ egaŋ sakwep koti ekaŋengalen Amobotnaŋin tatagalen keyet nâwien. Zuda ekaŋeŋaŋ Ibulu zelinaset an keyet kwitnaŋ Mesaya makuip ma Glik ekaŋengalen zeleset Kilais makuip. Âpme Zuda ilinaŋgalen Amobotnaŋ Zisasiyaŋ kopmaŋgeen ekaŋeŋaŋ nâme am belakŋaŋ beyeyepmti ekaŋegaŋat tunguwinan mamti kwitnaŋ kwitnaŋ meletnaŋ mme ekti nâmtemtem mbienangut an kapi Kawawaŋaŋ amŋene yomengatnaŋ gilik zemindatitiyelen an penaŋ ke ku nâmkiŋpewien. Matiyu egaŋ buŋam zapat kapi Zuda am ekaŋeŋ Zisas ek Mesaya penaŋ ke nânâyet meluwaŋ kumindaye ma Zuda am ilinaŋgalen Amobotnaŋin zemâtâtindaye. Keyepmti Matiyuyan Zisas Amobotnaŋ koge keyet zemsalaŋ beye ma egaŋ kegogak zet zapat notnaŋ Kawawaŋgalen Zet Itnaŋaŋ zetik mimiŋaŋ Kawawaŋaŋ ek ikaŋaŋ ombempeme ninmagen toge keyet meluwaŋ kapiyet mge. Ma

zet itnananjan Kilaisiyan kokotnangalen zet zapat zenzenan ke penan sokbeye.

Âpme Matiyuyan zet zapat nen Kilaisiyet zemâtâtâtnan keyet kenan nin Kawawangalen mange tusumti mama mimi dolaknan Zisasiyan nâmtiknan min ke mâti mimiyet meluwan mgeen tungupman 5gatnan 7 kapi main.

Zet noteknan teman kapigogan Matiyuyelen bujam zapat kenan talip:

1:1–2:23 Zisasiyet yeñsokñane ma sokbem-benangalen zapat

3:1–12 Zân an tu zululut egan mulup mge

3:13–4:11 Zisasiyan tu zulut delan zeme Sadanan koti Zisas tetimae mge

4:12–18:35 Zisasiyan Galili msalen Zet Zapat Dolaknan zemkawan beye

19:1–20:34 Zisasiyan Galili msat pemti Zudia msalen moti mulupman mge keyelen zezapatnan

21:1–27:66 Zisasiyan Zelusalem mka teman moti manepeme kume gakikinangalen zet zapat

28:1–20 Zisasiyan gakikiengatan wapme nembananeyan ekbien

Zisasiyet yeñsok guluk galakñane sokbemkobien ekñengalen kwilin

(Luk 3:23-38)

¹ Am mange nen mange nen sokbem kotnepeme Zisas ek Abalaam ma Dewit egegat inñsokñit penan sokbeye.

² Âpme Abalaamgat nemunan Aisak sokbeye.

Aisakgat nemuᅇᅇᅇ Zekop sokbeye.

Âpme Zekowaᅇ nemuᅇᅇᅇ Zuda ma meniᅇᅇᅇ
notnaᅇ indambege.

³ Âpme Zudayet nemuᅇᅇᅇᅇ Pelesmak Zelandak
sokbewun. Egetgat mamit Tama.

Âpme Pelesiyet nemuᅇᅇᅇᅇ Eslon sokbeye.
Eslongat nemuᅇᅇᅇᅇ Lam sokbeye.

⁴ Âpme Lamgat nemuᅇᅇᅇᅇ Aminadap sokbeye.
Aminadapgat nemuᅇᅇᅇᅇ Nason sokbeye.
Nasongat nemuᅇᅇᅇᅇ Salimon sokbeye.

⁵ Âpme Salimongat nemuᅇᅇᅇᅇ Boas sokbeye.
Egat mamaᅇ Leap.

Âpme Boasiyet nemuᅇᅇᅇᅇ Obet sokbeye. Egat
mamaᅇ Lut.

Âpme Obetgat nemuᅇᅇᅇᅇ Esi sokbeye.

⁶ Âpme Esiyet nemuᅇᅇᅇᅇ Dewit ke amobotnaᅇ
sokbeye.

Dewit* egat nemuᅇᅇᅇᅇ Solomon sokbeye. Egat
mamaᅇ ke itnaᅇᅇᅇᅇ Yulayayet imbiᅇᅇᅇᅇ.

⁷ Âpme Solomongat nemuᅇᅇᅇᅇ Liaboam sokb-
eye.

Liaboamgat nemuᅇᅇᅇᅇ Abaisa sokbeye.

Abaisayet nemuᅇᅇᅇᅇ Esa sokbeye.

Esayet nemuᅇᅇᅇᅇ Ziosapat sokbeye.

⁸ Ziosapatgat nemuᅇᅇᅇᅇ Olam sokbeye.

Olamgat nemuᅇᅇᅇᅇ Yuzaya sokbeye.

⁹ Âpme Yuzayayet nemuᅇᅇᅇᅇ Zotan sokbeye.

Zotangat nemuᅇᅇᅇᅇ Eas sokbeye.

Easiyet nemuᅇᅇᅇᅇ Esekaya sokbeye.

¹⁰ Âpme Esekayayet nemuᅇᅇᅇᅇ Manase sokbeye.

* **1:6:** Dewilanᅇ imbi ke kambu wage. 2 Samuel 11.

Manaseyet nemuṇaṇ Amon sokbeye.

Amongat nemuṇaṇ Zosaya sokbeye.

¹¹ Âpme Zosayayet nemuṇaṇ Zekonayamak ekṇen meniṇane notnaṇ sokbemâbien. Kan keyet Babilon msalen Zuda am indomti indatimti mebien.

¹² Ekṇenaṇ met Babilon msalen met tabien ke Zekonaya nemuṇaṇ Sialtisel sokbeye.

Âpme Sialtiseliyet nemuṇaṇ Salababet sokbeye.

¹³ Âpme Salababetgat nemuṇaṇ Abayut sokbeye.

Abayutgat nemuṇaṇ Elayakim sokbeye.

Elayakingat nemuṇaṇ Eso sokbeye.

¹⁴ Âpme Esoyet nemuṇaṇ Sedok sokbeye.

Sedokgat nemuṇaṇ Ekim sokbeye.

Ekimgat nemuṇaṇ Elayut sokbeye.

¹⁵ Âpme Elayutgat nemuṇaṇ Eliesa sokbeye.

Eliesayet nemuṇaṇ Natan sokbeye.

Natangat nemuṇaṇ Zekop sokbeye.

¹⁶ Âpme Zekopgat nemuṇaṇ Zosep sokbeye.

Zosep egaṇ imbiṇaṇ Malia wage.

Âpme Malia egaṇ maneti Zisas ambege. Nin eget kwitnaṇ Mesaya kukuyelen. Ningalen zeleset Kawawaṇaṇ Zisas ombempeme nin yomengatnan timkwatndendeyet an sokbein.

¹⁷ An sokbemkwebienen kalakumann maṇge tuk kapigok benak. Abalaamagengatnaṇ Dewitmagen kwadelaṇ peinen an maṇge sokbemwapme 14 kogok beye. Ma Dewitmagengatnaṇ Babilon msalen mka katikṇaṇ indatmebienen kogogak an maṇge 14 sokbewien. Ma Babilon

mka katiknaŋgatnaŋ Kilasmagen kwazinen kogogagak an maŋge 14 sokbewien.

Zisas Kilais sokbeye

(Luk 2:1-7)

¹⁸ Zisas Kilais sokbeye keyet yaŋaŋ kapigok penaŋ tazin. Mamaŋ kwitnaŋ Malia. Egat apmaŋ Zosep ewe an zapatnaŋ etaŋ zempeme igak igak manepemalu Emetak Tenjaŋ menok mme Malia ek nempa kambakmak tage. ¹⁹ Kegok mme an zapatnaŋ Zosep ek mama mimiŋaŋ dolakŋaŋ maŋgeyepmti keŋaŋnegak kapigok otnaŋge, “Neŋ zetnaŋ sosok zema sakambuk temaŋ tisemgat belak buzak katipemti mebaŋ.” Kegok naŋge.

²⁰ Kegok mimiyeleŋ nâmti manepeme Amobotnaŋgalen ensel neŋaŋ mulugen sokbemsamti kapigok dunduye. “Zosep, geŋ Dewitgat guluk galakŋaŋ, imbindi Malia wawagat yayaŋ ku msenik. Nempa kambakmak tazin ke Emetak Tenmagatnaŋ. ²¹ Nempa atam mbe kwitnaŋ Zisas kuwanik. Kwit keyet yaŋaŋ, Egaŋ iŋaŋ amaŋane yomengatnaŋ indatim kwabe.”

²² Kwitnaŋ kwitnaŋ sokbeye ke golaŋ zenze an neŋaŋ eweŋaŋ Amobotnaŋ Kawawaŋgalen Zet Itnaŋanen kapigok zeye, ke penaŋaŋmak bembeyeleŋ sokbeye,

²³ “Nâip, imbi nembip neŋaŋ nempa kambakmak tati nempa ambebe. Âpme anempa keyet kwitnaŋ ‘Immanuel’ kuwep. Immanuel kwit kapiyet ningalen zeleset yaŋaŋ Kawawaŋ ninmak main.” *(Aizaya 7:14)*

²⁴ Âpme Zosewaŋ mulugengatnaŋ wati Amobotnaŋgalen ensel egalen zetnaŋ gawepumti Malia

mkañan wati moge. ²⁵ Mobunañgut awembinj mama ke ñen ku mambun. Belak imbinjañ kekenemuñ penañ tetimti manepeme nemba ke sokbeme Zosewañ kwitnañ Zisas kuye.

2

Kasup kwakwatnasetgatnañ amobotnañ nânâñinmagañ Zisas eksâgât timat kobien

¹⁻² Elot ek amobotnañ mame kan keyet Zisas Beteleem mkaen Zudia msalen sokbeye. Âpme kan keyet kasup kwakwatnaset an notnañ Zelusalem mkaen kwati am pigok indayañkwesiwien, “Zuda am ingalen Amobotnañ alakñañ sokbeye. Ek mka deset tazin? Nin msatnan beñañ daengatnañ okak sokbembeyelen wenzim busatnañ ekti pedondom sesewatpesâgât takotnup.”

³ Kegok zeme amobotnañ Elot ma Zelusalem mka toñañ ekñañ ilinsakwep zet ke nâmti endilipewien. ⁴ Âpme Elot egañ sâpe sâpe bumbu an ñeñañ ma zii zet zikat indanda an ekñañ ondekindemti pigok indayañkwesiye, “Kilais pe msat deset sokbembeyet zenzeñañ ze? Zeme nâne.”

⁵ Âpme ekñañ kapigok dunduwien, “Beteleem mkaen Zudia msalen sokbewe. Golan zenze an ñeñañ kapigok kuye,

⁶ ‘Beteleem mka Zudia msalen tadik geñ Zuda am ekñañ mka tototnañ yek. Mka ñotekñañ temañ. Geñmagen An ñen temañ sokbemti Islael aminne indikdamuñ mbe.’ ” (*Maika 5:2*)

⁷ Zet kekok zeme nâmti Elot egañ an ekñen beñangatanñ kobien ekñen ke buzakset indaman-damti wenzim zukñan sokbeye keyet yañangāt indayanñkwesime yañañ dunduwien. ⁸ Dundume nâmti, Beteleem mkaen meeegat nâmindemti pigok zeye, “In meti winderañ mti aikti kot nâgât zeme nâmti neñ kekok meekti pedondom samti sesewatpesap.” Dâsuki kokok zemindeme mebien.

⁹ Amobotnanañ kekok diindome toti meti selen mepme mkaninan wenzim ekbien keyañ ewe neñañ bemindap meti Zisasiyañ mka wenje keyet dukñan wenzimañ kalinañ atam tage.

¹⁰ Âpme ekñenañ wenzim ekti keñ olonen igagen mbien. ¹¹ Mti mka keñan moti nemba ma manañ Malia idikti nemba pedondom samti zem-sesewatpewien. Mti milawat bongisiñin mâtâti gol ma kwitnañ kwitnañ sesiknañ dolaknañ tosañañ temañ ke timti taolet msawien. ¹² Âpme Kawawañañ kieset zemkulumindemti zeye, “In Elotmagen set mebepiñ.” Kekok zemindeme set nenieset meti msalinan patañ zewien.

An Temañañ Zisas nemba okak angalanpeye

¹³ Ekñenañ gilik zem mepme An Temañalen Ensel Zosep mulugen sokbemsamti pigok dunduye, “Geñ wati imbi nemandi idatimti Izip msalen meti nâlen zetgat damuñ manepeme neñ zemañgut nâmti kobep. Nânik, Elot ek nemba timati aikti kusât tazein.”

¹⁴ Zeme Zosep egañ tambuyet penañ wati imbi nemañañ time Izip msalen kunzuñ mebien.

15 Kwitnaŋ kwitnaŋ kegok sokbeme Amobotnaŋaŋ golaŋ zenze an ŋeniyet zet zeme nâmti meluwaŋ pigok mge ke penaŋaŋ sokbeye,
 “Nemun Izip msalen met manepeme neŋ kumte-
 tima gilik zemti kobe.” *(Hosea 11:1)*

Elolaŋ zeme namba okak sambe indomâbien

16 An kasup kwakwatnaset kobien, ekŋenaŋ Kawawaŋaŋ zemâtâtindame nâmti set butnaset mepme amobotnaŋ Elot egaŋ tapme beme pigok nâŋge, “An ekŋen pi tetimnemti butnaset melo.” E nâmti ŋeŋaŋ penaŋ zime an kobien ekŋenaŋ nup kan zut keyet keŋan sokbeme ekŋenaŋ zeme nâŋge keyepmti kasa kuku an zemindeme Beteleem mkaen meti mka isikŋan eyo tokwati anemba okak nup kanŋin zut ma keyet kandaŋan tozin ekŋen indome delaŋ zemâge. ¹⁷ Âpme kan keyet golaŋ zenze an Zelemaiayaŋ zet pigok zeye ke penaŋaŋ sokbeye.

18 “Lema mkaen Zuda msalen kwisak temaŋ sokbein. Nemaŋine sambe penaŋ gakimâpme keyepmti Israeal namba mamine ekŋen sume delaŋ zeme am ekŋenaŋ keŋin mme sewakŋaŋ bembeyet olalip.” *(Zelemaia 31:15)*

Zosewaŋ imbi nemaŋaŋ indatimti gilik zemti koge

19 Zosep imbi nemaŋaŋ ekŋen ewe Izip msat mame amobotnaŋ Elot gakime Amobotnaŋgalen ensel ŋenaŋ kie Zosep pigok dunduye, ²⁰ “Geŋ milawat weyaŋ benti imbi nembandi indatimti

Israël msalen ewe melit nemba kume gakikiyet giŋgiŋ mamtan elak gakiye.”

²¹ Âpme Zosep egaŋ imbi nembraŋaŋ idatimti Israël msalen ewe kobien. ²²⁻²³ Gilik zem koti Zosewaŋ zet kapigok nâŋge. Akeleas ek bip-maŋgâŋ munduman amobotnaŋ tati amobotnaŋ mulup Zudia msalen ke met tapm zeme kingage, yaŋgut mulugen Kawawaŋaŋ zet dundume nâmti Galili msaleset meti mka ŋen kwitnaŋ Nasalet ke met mamtemien. Kegok mme golaŋ zenze an ekŋengalen zet ŋen pigok tazin ke penanaŋ sokbeye.

“Am ekŋenaŋ, ‘Nasalet an,’ zewep.” (*Aizaya 11:1*)

3

Zân tu zululut an egaŋ mulupmaŋ yaŋbeye
(*Mak 1:1-8; Luk 3:1-18; Zân 1:19-28*)

¹ Kan keyet Zân an tu zululut egaŋ Zudia msalen msat tuŋgupman sokbemkawaŋ bemti mulupmaŋ yaŋbem mmambe am zet pigok di-indoye, ² “Kawawaŋgalen zemâtâtâtgâŋ katnannen mama keyaŋ kot indaombem tazingat in yomgalen set bekanâŋ bee peme tapme keŋin gilik zeit.” ³ Zân magen golaŋ zenze an Aizayayaŋ muluwaŋ pigok mge ke penanaŋmak bein,

“An ŋenaŋ msat tuŋgupman kwizet kapigok takuin, ‘Amobotnaŋgâŋ setnaŋ weyaŋme dolakŋaŋ ma kwetetepmaŋ bemti tapme kobe.’” (*Aizaya 40:3*)

⁴ Zân ek kâlâpmaŋ kamel zupmaŋaŋ weyaŋaŋaŋ mmamtan ma bitim ŋen pemanen zam mamtan. Meuŋaŋ didikŋaŋgâŋnaŋ bizik

tunjaŋ ma gwidek ke etaŋ nimti mamtan. ⁵ Âpme am sambe Zelusalem mka temaŋmak mka isisikŋaŋ ekŋen Zudia am ondekti ma Zodan Tu nembet timat butnaŋ butnaŋ Zânmagen kopmâti ondekbien. ⁶ Mti yomin zemsokbeme Zânaŋ Zodan tuyen tu zulutindeye.

⁷ Âpme Palisi ma Sadusi ekŋenaŋ kegogak tu zulusâgât kopme kapigok diindoye, “In nombeyelen alikŋaŋ. In kapi Kawawaŋaŋ yominaŋgat dopmaŋ mutumindasâgât tapm ke walabep bein? Yek penaŋ. ⁸ In mama mimi dolakŋaŋ mme keyaŋ in yomengatnan keŋin gilik zewien ke sokbemkawaŋ bewe. ⁹ In keŋinan kapigok ku otnâit, ‘Nin Abalaamgat insokŋane manup keyepm Kawawaŋaŋ ku zemndowe.’ Neŋ pigok diindoma nâit, zet ke belakŋaŋ etaŋ. Kawawaŋ egaŋ zenak beme ke ŋep zeme nanzaŋ ekŋen kapiyaŋ Abalaamgat alikŋane bewiek.” ¹⁰ Kegok zemi zet zapat sesepmaŋ ewe tusum pigok zeye, “An ŋen ek nâmkiŋpepeŋaŋmak bewe ke tep kannaŋ maelikzin keboŋ. Âpme an nâmkiŋpepeŋepiŋ bewe ek tep sinaŋ memuŋ bemti matozin sepem keboŋ mme ek kapupme tewen ziwe.

¹¹ Neŋ in yomengatnan keŋin gilik zeme tu etaŋ manzulutindeyap yaŋgut bamnan an kosâpm ek Amobotnaŋ temaŋ windaŋaŋbeŋaŋ kosâpm. Neŋ an tototnaŋ penaŋaŋ; ek keboŋ ke neŋ bukeboŋaŋ elewat temaŋ timpema ŋep ku bewe. Egaŋ ikŋaŋ Kawawaŋgalen Emetak Teŋ mulupmaŋ tep manzinok yom zime kwetetepmaŋ mambein kemak temakwep zulutindewe.

¹² Egaŋ omkakalili takasetnaŋmak takozinaŋ wit

omkakalimti mwapme tâgâyan kumti sekñan manje ñen ma wit penañ manje ñen bewe. Mti wit penañ time mkanan mowebe sekñan ulume tep katikñan monzimti manzimopmambe. Keyet yañan am nâmkijpepeninmak time manjenen mopme am nâmkijpepeninpin time manje ñen mobep.”

*Zânan Zisas tu zulutpeye
(Mak 1:9-11; Luk 3:21-22)*

¹³ Kan keyet Zisas egañ Galili msalen Zodan tuyen meti Zân egañ tu zulutpepeyelen nâmti koge. ¹⁴ Âpme Zân nâme nukñan beme dunduye, “Neñ keboñgat eneyet kot tazenik? Geñ keboñan neñ zulutnemanen ñep benak.”

¹⁵ Zeme Zisasiyan zet kapigok gilik zem saye, “Geñ alak yayan pematalak. Kawawañan mulup zet teñ penañ gaingapmti gawepusenik.” Kegok zeme Zânan nâmti tu zulutpeye.

¹⁶ Âpme Zisasiyan tu zuluti kwapme keyegak kululuñan ñandeme Kawawañgalen Emetak Teñan sasakandenombe nembon bemti ekmanen toge. ¹⁷ Âpme kululuñengatnañ zet ñen kapigok sokbeye, “Kapi nanañgat Nemun penañ; egat nâmtikñan omba penañ manâmpeyap. Neñ ek ombempewangapmti am yomengatnañ indati kwabe keyet olonjen miap.”

4

*Sadañan msat tuñgupman Zisas yañan mim ege
(Mak 1:12-13; Luk 4:1-13)*

¹ Âpme Emetak Tenan Zisas msat tungupman Sadanan tetipepeyelen nâmti watmeti ² Zisasiyan mame kasup 40 ma tambumbu 40 maneti tu meuyet penan gakiwaleletgalen mge. ³ Âpme Sadanan ekmagen koti zeye, “‘Nen Kawawangat Nemunan’ kok manzenik keyepmti ke penan manik beme zeman nanzan kapiyan meu sokbeme nen nsenik.”

⁴ Kegok zeme Zisasiyan kapigok dunduye, “Kawawangalen zet meluwan itnananen kapigok kukanan tazin,

‘Amnan kenin tu meuyet etan bemti ku mamayelen. Yek penan. Zet kwep kwep Kawawangangatanan kozin ke keninan mkipman bembeyelen.’” *(Zii Zet 8:3)*

⁵ Kegok zeme Sadanan Zisas naman wati Zelusalem sesewat mka teman duknan wapmotati ⁶ kapigok dunduye, “Gen Kawawangat Nemunan manik beme kapiyetnan palam towepmane zet meluwan nen kapigok tazin ke nânik, ‘Kawawangalen enselane ekngat belinan geme eknenan belen gatam topme nanzanan sedi ku aangan.’” *(Sam 91:11-12)*

⁷ Zeme Zisasiyan kapigok dunduye, “Yangut Kawawangalen zet meluwan itnananen zet nen kapigok kukanan tazinegek,

‘Kawawang Amobotnandi yanin ku mim ekbanik.’”

⁸⁻⁹ Kegok zeme Sadanan kalan teepman ngat watmotati msat sambeyelen kwitnan kwitnan dolakan sepem igak igak ke zikat samti zeye, “Gen pedondom namti dundum namane kwitnan

kwitnaŋ sambe ke ekdik beke gâlen belen bepema
damuŋ mmambanik.”

¹⁰ Âpme Zisasiyaŋ kapigok gilik zem zeye,
“Kawawaŋgalen zet meluwaŋ itnaŋanen zet ñen
kapigok kukuŋaŋ tazin,

‘Kawawaŋ Amobotnaŋdi etaŋ pedondom samti
dundum sawanik ma ek kwewetaŋ sisiliŋ
msamti mambanik.’ *(Zii Zet 6:13)*

Sadaŋ, geŋ nemti met.”

¹¹ Kegok zeme Sadaŋaŋ pemti mege. Âpme
Kawawaŋgalen ensel ekñaŋaŋ koti mukulem
mpewien.

*Zisas Galili msalen meti mulupmaŋ yaŋbem
mge*

(Mak 1:14-15; Luk 4:14-15)

¹² Zân mka katikñaŋ peme tapme Zisasiyaŋ za-
patnaŋ nâmti Galili msalen mege. ¹³ Mti egaŋ Zu-
dia msat peme tapme Galili msalen meti mkaŋaŋ
ñotakñaŋ Nasalet ke met tabi tabi mineti peme
tapme naman Kapaneam mkaen mege. Mka ke
Galili tunduamak msat zut Zebulanmak Napta-
lai keyet sokñaŋik ke matatan. ¹⁴ Kegok mme
golaŋ zenze an Aizaya egaŋ Kawawaŋgalen Zet
Itnaŋanen zet ñen kapigok kukuŋaŋ ke katikñaŋ
beye,

¹⁵⁻¹⁶ “Am Zebulan msaleset ma Naptalai msaleset
mamaip ekñaŋaŋ Galili tunduak lemunan
temaneset mamaip. Am Zuda mangeen
ku sokbembenaŋmak lumaŋti kileŋ ma-
maip. Sambe beke tambusosok temaŋ
keŋan mamaip ekñaŋmagen busatnaŋaŋ

sokbemindawe. Am waleletgat zapat ma-
maip ekñen kemagen busatnañ sokbem-
beyelen.” *(Aizaya*
9:1-2)

¹⁷ Kan keyet Zisasiyañ Zet Zapat Dolakñañ zemti
am kapigok yañbem diindoye, “Kawawangalen
zemâtâtâtgat katnanen mamayelen kan ilak ko-
lapgat yomengatnan kenjin gilik zeit.”

Zisasiyañ nembrañane zulak zulak kapi
yañbemti idatiye
(Mak 1:16-20; Luk 5:1-11)

¹⁸ Âpme kasup ñeniyet Zisas egañ Galili Tundua
keyet nelum palen mepmambe an zut dapmenin
idige ñen Saimon egat kwitnañ ñen Pita ma
datnañ Endulu. Egelañ tunduaen elengolamit
penti tapmambun. Egemat muluwit ñotekñañ
angala titi. ¹⁹ Eget ke idikti zeye, “It kopmalu
neñmak meti neñ naman am indatitiyelen mulup
ke neñmak tusumti indandayelen zikat idawap.”
²⁰ Zeme keyegak elengolamit mee pemalu tapme
Zisasmak tusum mebien.

²¹ Âpme belaknik meti an dapmenin ñen ewe
idaige Zems ma meniñañ Zân. Eget Zebe-
diyeyet nembrañanet. Biwitmak wangañinan tati
elengolamin taweyañmambien. ²² Idikti Zisasiyañ
idakumtetime elengolamit mee ma biwit penti
Zisasmak tusum mebien.

Zisasiyañ am sambe sek zawatmak
weyañindeye
(Luk 6:17-19)

²³ Âpme Zisas ek Galili msat toweti sesewat mka
katarñ mototi am Zet Zapat Dolakñañ diindomti

Kawawaŋgalen zemâtâtâtgat katnanen mama keyet zapatnaŋ diindoye. Mti am zawalin sepe-
maŋ igak igak ke mme alik bemâbien. ²⁴ Kegok
mme kwit zapatnaŋ Silia msalen palakŋaŋ beme
nâmti am zawat sepemaŋ igak igak sek sindemak
ma we bekaŋaŋinmak ma gakim wat gakim wat
mamip keboŋ ma selin belin selauuŋaŋ ekmagen
indatim kopme weyaŋindemâge. ²⁵ Âpme Galili
msalengatnaŋ ma Dekapolas mkaengatnaŋ ma
Zelusalem mkaengatnaŋ ma Zudia msalengatnaŋ
ma Zodan tu nembet daeset am maŋge temaŋ
penaŋ ondekti ekmak tasât mebien.

5

Zisasiyaŋ kalaŋan am Zet Zapat Dolakŋaŋ diin- doye

¹ Zisasiyaŋ am sambe penaŋ indikti kalaŋ
dukŋan mot totapme nembraŋaneyaŋ met egat
kandaŋanen totapme ² Zet Zapat Dolakŋaŋ
kapigok zemzikat indaye,

³ “Am ilinaŋgat yominaŋgat nâme kember
mambein ma ilin keŋin mtoti mamaip ekŋen
oloŋen mip ma bamgat ekŋen keyaŋ mundum
kululuŋen toŋaŋ bewep.

⁴ Am yominaŋgat keŋinan Kawawaŋ masum-
saip ekŋenaŋ oloŋen mip. Am ekŋen ke
Kawawaŋaŋ yomin katipeme keŋin sewakŋaŋ
penaŋ mambein.

⁵ Am ilinaŋgat sekŋin mamtolip ekŋen
ke oloŋen mip. Ekŋen ke Kawawaŋgalen
zemâtâtâtgat katnanen mama aikbep.

⁶ Am mama mimi teŋ Kawawaŋaŋ indandayet winderŋaŋ mamip ekŋen oloŋen palen talip. Bamgat Kawawaŋaŋ winde igagen penaŋ indawe.

⁷ Am olat olat palen mame maindamukulem mimindep ekŋen oloŋen palen maip. Ekŋen ke Kawawaŋaŋ sepem kwep kegogak mimindawe.

⁸ Am keŋinangalen yom Kawawaŋaŋ katicpepenaŋ ekŋen oloŋen palen maip. Am ekŋen keyaŋ kululuŋen moti Kawawaŋgat zimosetnaŋ eksâip.

⁹ Am kalalaŋaŋ mme keŋ kwep mambeip an ekŋen ke Kawawaŋaŋ keŋin mme oloŋen palen talip. Bamgat Kawawaŋaŋ, ‘Nemunambanne,’ zemindewe.

¹⁰ Am Kawawaŋangat zikatnan teŋ mame notnaŋaŋ nâmbekam bemindemti sisipenpen mti maindop ekŋenaŋ oloŋen palen maip. Ekŋenaŋ kululuŋen mundum ke met tiwep.

¹¹ In neŋmak tusumti mame keyepmti amnaŋ zet mgasik diindomti zet dâsuki bemzenze sambe sekŋinan bemzemti sisipenpen penaŋ mamimindeip. ¹² In maneti nukŋaŋ maindaip keyepm oloŋen mit. Wa ke in etaŋ yek. Golaŋ zenze an eweŋan tipman baen mamkwabien ekŋen sisipenpen sepem kegogak mimindamkwabien keyepm webeit tosaŋin kululuŋen gwaen motiwep.

In am ekŋengalen dalaŋ ma lam keboŋ bemti tabep

(Mak 9:50; Luk 14:34-35)

¹³ Msalen am mamaip ekŋenmagen mama mimiŋin dolakŋaŋ dalaŋ keyet sepemnok beme

mambep. Dalan ke yaŋaŋ kapigok, dalanaŋ meuyen pemann meu mme tikŋaŋ mambemâzin. In dalanok kwati am mama mimiŋin mme tikŋaŋmak beme amnaŋ nâmtikŋaŋ mbep. Âk dalanaŋ tikŋaŋ maasekzin sepem kegogak in nâmkînpepeŋin asekmâbe beme in Kawawaŋgalen Zet Zapat Dolakŋaŋ ku mâbep. Egaŋ zemindeme zupman toweti sakamaŋ dalan bekanan timtati selen time mepme amnaŋ mekoti selaŋ maim enzeŋip in sepem keboŋ bewep. ¹⁴⁻¹⁵ Amnaŋ lam koŋbemti menziman dukŋan ku makwalapeip. Ekŋenaŋ lam koŋti munduman sosok bempeme tapme am mka keŋan matalip bee mbusatnaŋ mambemindein. In sepem kegok kawaŋ sutnan tati am msat sambe mbusatnaŋ bemindeme ekŋen Kawawaŋgalen zapat sokbewep. Mka ŋande temaŋ ŋen kalaŋ sutnan belak kawaŋan tapme kwileki ŋenaŋ ku mautukekzin. ¹⁶ Keyepmti in mama mimiŋin dolakŋaŋ lamnok ke belak peme kawaŋan busatnaŋ busatnaŋ bem talep keyepm am ekŋenaŋ busatnaŋin ke ekme dolakŋaŋ beme ekŋenaŋ ingat Biwin kululuŋen tazin sesewatpewep.

Zisasiyan zii zetgat yaŋaŋ kapigok zemâtâzin

¹⁷ In zii zet ma golan zenze an ekŋengalen zet ke aseksâgât kolap nâgât kegok ŋen zewiegat. Neŋ zet ke aŋgososoyelen yek. Zii zet keyet yaŋaŋ penaŋ zemzikat indasât koban. ¹⁸ Neŋ penaŋ diindoma nâit, msat ma kululuŋ tazin kataŋ zii zelaŋ wemti mulupman mbe ma zii zet mulupmepiŋ belak ku tabe. Ke

penañmak etañ bemâbe. ¹⁹ Keyepmti am ñenañ zii zet belaknik bugan anjosop ma notnane zikat indame zii zet anjososoyelen min an ke ek Kawawañgalen zemâtâtâtgat katnanen mama ke ku map. Naman am ñenañ zii zet gawepumti notnañne ke mimiyet zemzikat indawe egañ Kawawañgalen zemâtâtâtgat katnanen mama keyet keñan mambe. ²⁰ Neñ pigok diindoma nâit, ingalen zii zet gawepum mama keyañ zii zet zikat indanda anmak Palisi ekñen bugan meti sebemindesem. Yek bein beme in Kawawañgalen zemâtâtâtgat katnanen mama ke keñan ku tabep.

Am notn ñenzinziñ msan keyañ kumann gakin bein

²¹ Yeñ sokñineyet zet kapigok diindondonañ, ‘Geñ am ku indomane gakiwep. Am ñenañ kekok mbe beme zet muluwen motabe.’ *(Kisim Bek 20:13)*

²² Zet ke penañ keyañgut neñ tusumti pigok diindoma nâit, Am ñenañ notnañ ñenzinziñ msawe beme an ke zet muluwen wati mebep. Ma ñenañ notnañ zemkwelat kuwe beme an ke sesewat mka temañgalen an damuñ ekñengalen ondedagen onzempewep. Ma ñen egañ notnañ ñen, ‘Kopa belakñañ penañ,’ dundumti mtopewe beme an keboñ ke teziñ ñandañgat zapat bewe.

²³ Keyepm geñ Kawawañ sesewatsasâgât meti naman kapigok nâmbanik, ‘O neñ notn kaindeyañ nâgât nâmbekam bembenañ tazin.’ ²⁴ Kegok nâmbanik beme geñ gilik zemti ekmagen meti

nâmbekam bembenjit zemkwetetepmanj mtingut kot sesewatpewanik.

²⁵ Kegogak geŋ nodi ŋengalen kwileki ŋen dopmanj sasayet zemti mbanan yaŋ sasapiŋ mane pemane egaŋ geŋ zet muluwen gati mebe beme geŋ zet muluwen ewe mobopiŋ selen mepmambe nodi kemagen sakwep meti zelit weyaŋbalup. Kegok ku mbanik beme nodi keyaŋ sakwep moti zet muluwen geme zet tiyape yape mmane zet nânâyelen an keyaŋ tipdak kutum ekŋen zemindeme ekŋenaŋ kot gatamti met mka katikŋaŋ geme towebanik. ²⁶ Neŋ penaŋ dingoma nâmbak, geŋ ke tatneti belak penaŋ ku tobanik, nodanŋalen dopmanj mutumane delaŋ penaŋ zemenŋut tobanik.

An ŋengat imbiŋanmak set buzak mamayelen zetgat yaŋaŋ alakŋaŋ

²⁷ In Kawawaŋgalen zii zelaŋ pigok mandiindome nâip,

‘In am ŋengalen imbi ma an eyak mti set buzak ku indatmambep’. (*Kisim Bek 20:14; Zii Zet 5:18*)

²⁸ Zet ke penaŋ keyaŋgut neŋ naman tusumti ingat pigok diindoma nâit, an ŋenaŋ ŋengat imbiŋaŋ keŋanen ekseŋat mti egaŋ imbi ke menzem wawagat keŋaŋ etaŋ otnâmba beme egaŋ ilak zii zelaŋ an notnaŋgat imbiŋanmak ku weweyet zewenn kelak imbi kemak wep. ²⁹ Keyepmti zikadi ŋenaŋ bekanaset gatetimti mesât mbe beme geŋ kwenzempemane mebe. Mineti geŋ zikadi zuzulak tagame maneti teziŋ ŋandaŋ towebanikgat kwenzempemane mebe. ³⁰ Bedi ŋenaŋ

yomeset gatetimti mesât mbe beme geŋ atumti pemane mebe. Mineti geŋ bedi zuzulak tagame maneti teziŋ ŋandaŋ towebanigat ŋen elenġemti pemane mebe. Yaŋaŋ kapigok, kwitnaŋ kwitnaŋ bekanaset gatetimti mesât mme katikpemane tapme mamaset pembenanġ ke mobanik.

*Awembiŋ ku kalalangalen zet yaŋaŋ alakŋaŋ
(Matiyu 19:9; Mak 10:11-12; Luk 16:18)*

³¹ Kawawaŋgalen Zet Itnaŋaŋ pigok zemti mkwabien, ‘Ŋen ek imbiŋaŋ katipesâġât nâin beme meluwaŋ asekppeyelen kumti, “Asegeyap,” zempeme mametan.’ *(Zii Zet 24:1-4)*

³² Yaŋgut neŋ alak ingat naman pigok diindoyap: An ŋen imbiŋaŋaŋ an ŋenmak set kileŋ kumame egaŋ nâmbempemti imbiŋaŋ belak etaŋ asekpewe beme an keyaŋ yom temaŋ penaŋ mbe. Imbi keyaŋ apmaŋ ewe tapme egaŋ meti an ŋen wabe beme imbiŋaŋaŋ set kileŋ imbi keboŋ bein. Ma an ŋenaŋ imbi apmaŋ asekpemti main ek ke wabe beme an keyaŋ set kileŋ an keboŋ bein.

Kwitnaŋ ŋengat kwitnaŋ kumti zedi ku zemkatik bewanik

³³ Yeŋsokŋine zet kapigok diindondaŋaŋ ke nâip, ‘In zet zemkatikbembe Amobotnaŋ egat kwitnaŋen kuwep beme e ewe ku asekbep. Ke gawepuwep.’

Yaŋgut in kwileki ŋen zemkatik besâti msatgat palen kumti manzemkatik beip. ³⁴ Kegogapm neŋ naman ingat pigok diindoyap, zelin zemti ku bandim mbep. Kululuŋ ek Kawawaŋgalen mundum totatat kululuŋgat kwitnanen kumti ku bandim mbep. ³⁵ Msat e Kawawaŋgalen

setnaŋgalen wetnaŋ bemti maim tazin keyeꝑm msat kwitnaŋ kumti ku bandim mbep. Zelusalem ek Amobotnaŋ temaŋgalen mka temaŋ keyeꝑm Zelusalem kwitnaŋ kumti ku bandim mbep. ³⁶ Sepem kegogak windenjin ku tazin keyeꝑm in ŋokŋinan bem zemti zemkatik bembé e kegogak ku mbep. ³⁷ ‘Yek’ beme nâmti, ‘Yek,’ zewanik. ‘Penaŋ’ beme nâmti ‘Penaŋ,’ zewanik. Zet nânâpiŋ kilenj bandim mimipiŋ; zet penaŋ etaŋ manzem-mambanik.

*Dopdop ku mimiyelen zet
(Luk 6:29-30)*

³⁸ Zet ŋen kapigok zenzenaŋ ke nâit,
‘Ŋen egaŋ zikadi âtâgеме geŋ dopmaŋ egalen
âtâpewanik ma ŋenaŋ zedi kume etume geŋ
dopmaŋ egalen kumane etuwe.’

³⁹ Keyaŋgut neŋ naman pigok diindosowap, am
ŋenaŋ in kwileki ŋen myuŋgumindawe beme in
naman sepem kegogak ku msawep. Ma am ŋenaŋ
neŋgumdi nembet taiwe beme naman in gilik
zemti neŋgumin nembet sawep. ⁴⁰ Ma am ŋenaŋ
geŋmak kasa kasa mti zet nânâ mkaŋaŋ gapmesât
min beme sakwep penaŋ zelit weyaŋselup. Mti
egaŋ gâgât tosa zet mgamti, ‘Kogok nasenik’
zeme geŋ mukulem mti bugan moti sawanik.
⁴¹ Ma am ŋenaŋ geŋ gati milawatnaŋ timti selen
belatnik mebegat zekaŋkaŋ mgawe beme geŋ
naman ekmak sasukwep mebanik. ⁴² Ma am
ŋenaŋ kwileki ŋengat olati wekumgame geŋ ku
bankumpewanik zein keyet kataŋ nâmpewanik.

*Kasandineyet gogot mimindewanik
(Luk 6:27-28, 32-36)*

⁴³ Zet ñen kapigok zenzenaŋ ke nâip, ‘Geŋ nodi gogot mpewanik ma kasandi kasa mpewanik’.

⁴⁴ Keyaŋgut neŋ naman ingat pigok zeyap, In am kasaŋine ekñen gogot mimindewep ma am sisipeŋpeŋ mamimindaip ma maindoip ekñengat nâmti Kawawaŋgat dunduwep. ⁴⁵ Kegok mti kululuŋ Biwinanŋat nemunambaŋane penaŋ be-mti mambep. Egaŋ ikñaŋ kasup bempeyeyaŋ am pembeñaŋ ma bekañaŋ ilinsakwep mam-busatnaŋ bemindein. Ma maŋ kegogak am teŋ ma yominmak ekñengat temakwep mme ma-tozin. ⁴⁶ In am notnaŋ ekñenmak gogot palen mamaip ekñen etaŋ taolet mimindamti mambep. Kegok mbep beme ke Kawawaŋaŋ keyet dopmaŋ ku indawe. An takis mânep titi bekañaŋ ma-maip ekñenaŋ nolineyet sepem kegogak mamip.*

⁴⁷ In am nolin ekñenmak notn notn mti zepa-pat mamip beme keyaŋ sepemaŋ igak penaŋ ku bein. An Kawawaŋ ku nâmkĩŋpeip ekñenaŋ sepem kegogak mamip. ⁴⁸ In Biwin kululuŋen egaŋ teŋ main kegogak teŋak mamambep.

6

Am indamukulem mimiyelen zet

¹ In Kawawaŋgalen mulup dolakñaŋ notnaŋ mti keyet nâmti am sambe ekñengat zikalinan sekñin mmobep beme kululuŋ Biwinanŋ keyet dopmaŋ ku indawe.

* **5:46:** Takis mânep titi an ekñen an bekañaŋ. E yaŋaŋ kapigok, ekñenaŋ takis mânep katnaŋ bembenaŋ sebempemti kambuŋaŋmak matip.

² Keyepmti in am ñen kwileki ñeniyet olapme kwileki ñen saip beme keyet zapatnañ zemti sekñin ku mmobep. Am notnañ sek mmobot mamip ekñenañ sesewat mkaen ma ondedak mundumen tokwati amnañ sekñin mmobogat nâmti mulup mimiñañ keyet zapatnañ manzemelip. Neñ pigok diindoma nâit, am ekñen keboñ ke muluwinangot tosañañ eweñanak msalen kapiyegak matime delañ zein. ³ Sepem kegok tazingapmti in am ñen olapme kwileki ñen mukulem mpewep beme mulup mbep keyet zapatnañ nolin penañ sokñañ tabe ke ku nâmbé. ⁴ In belak kogok enzililiñañ ke peme tapme Biwinañ kwitnañ kwitnañ enzililiñañ maekzin egañ ke ekti muluwin dolakñañ mbep ke ekti keyet tosañañ indawe.

*Dundundayelen zet
(Luk 11:2-4)*

⁵ In dundusâgât an sek mmobot maip ekñenañ mamip kegok ku mbep. Ekñenañ sesewat mkaen ma ondedak mundumen belak motati dundume am ekñenañ indiktemtem mimindendeyet nâmti kegok mamip. Neñ penañ zema nâit, am ekñen keboñ ke tosañin ilak kapi matime delañ zein. ⁶ Keyepmti in dundusât nâmti mkañin keñan mot sekek tati Biwin enzililiñañ main ekmagen buzak dundum sawep. Âpme Biwin kwitnañ kwitnañ enzililiñañ eknâm maminañ keyet dopmañ indawe. ⁷ In dundusâti belak zet omañ maiñ sambe mti ku dunduwep. Dundundu keboñ ke am Kawawañ ku manâmkijpeip ekñenañ dundunjin teepmañ penañ mamip. Ekñenañ

pigok manâip, ‘Zet sambe zem toto kwakwat mmann nep nâminde sem,’ zemi mandundui. ⁸ Keyangut in eknenan mamip kegok ku mbep. In Biwinangut ewe dundundupin mme egan in kwitnan kwitnangut olalip e ewenanak egan nâmtapmenjut in mandundui. ⁹ Keyepmti in kapigok zemi dunduwep:

‘Ningat Bipm,

Gej kululunen mamanik. Nin gâgât kwidi mmotnuwen kogok am sambeyan mmobotgat dundunup. ¹⁰ Gej kot nin am sambe ndadamun mi. Kululunen gwaen gâlen zetgat kandan mamaip sepem kegokak nin msalen pienen gâlen zedangut kandan mamayet nin dingoganup. ¹¹ Gej alak tu meu nngat wejnok niniyet ndasenik. ¹² Nin am eknenan myungum ndandan makatikpenup sepem kegokak gej ningalen yomm katikpe. ¹³ Yomgalen tetimaemaeyan ndatime ku katikndewanik. Windendi ndamane bekananen ku towebanup.’

¹⁴ In amnan yom mimindawien ke katikindewep beme kululun Biwinan kegokak ingalen yomin katikpewe. ¹⁵ Ma in am ekngalengalen yomin timame kululun Biwinan kegokak ingalen yomin ku katikpewe.*

Meu niniyelen zemkulumpemti mamaipgalen zet

* **6:15:** Kan notnangut amnan meu zemkulumpemti mamaip yanang kapigok: eknenan Kawawanjangan dundum sasat ma sesewatpepeyelen ma yomin zemkawan bebeyet meupin manti eknen keyet otnana mulup namsemten msagati kogok mamip.

¹⁶ Ma in meu zemkulumpemti Kawawañgat dundum sesewatsasâgât sesewat mkaen mowetnik beme amnañ geñ meu zemkulumpenak keyet sepemdi ku ekbep. Ekñenañ ñenzimoselin amnañ eekgalen nâmti ku manzululip ekñenañ amnañ meu zemkulumpemti tapmamo nâmimindeyeyet kekok mamip. Neñ zet zeyawen kapi penañ ekñen ke tosañin tim delañ zewien. ¹⁷ In meu zemkulumpemti beme zimoselin zuluti ñoksiniñ walabep. ¹⁸ Mti am notnañ ekñenañ in meu zemkulumpemti tapmaip ke ku nâmbep. Mme Biwin enzililiñan main egañ kwitnañ kwitnañ maekmâtâzinañ dopmañ indawe.

Zisasiñan milawat mobotnañ kululuñen tazin keyet zapat zeye
(Luk 12:33-34)

¹⁹ In msalengalen kwitnañ kwitnañ sambe ku akumbewep. Msalen kapi milawat gagak makwazin ma etimbemti matozin ma papalañ ime bekañan mambein ma kambu titiyañ mka kwaselemti matip. ²⁰ Yangut in kwitnañ kwitnañ dolakñañ mamambep keyet Kawawañan olonon mimindewe. Muluwin dolakñañ keyet tosañin kululuñen gwaen ikñañ indawe ke bekañan ku bewe. Ke kwawañ ku nimbe ma bekañan ku bewe ma ku etim bewe ma kambu titi anañ ku tiwep. ²¹ In kwitnañ ñengat keñin penañ maindembein beme ingat keñin sekñin nâmamañin peme keyet palen mamepmatim tazin.

²² An ñen ek nâmamañan Kawawañmagen bemti mamain ek busatnanen mamaingapmti keñan ma sekñañ busatnanen talip. ²³ Mme an

nen ek nâmamañan Kawawañmagen ku mambein an ke tembusosogen mamain kekok zenzeyelen. Keyañgut, 'Neñ nep Kawawañ mâti mamti naman kwitnañ kwitnañ msatgalen kogok timambap,' an keyañ kokok zein beme ek tambusosogen penañ tazin.

²⁴ An kwewetanañ amobotnañ zut egetgalen sisiliñ mulup nep ku mamin. Ek nen gogot mpemti nen egat kenañ yeeñan mambein. Mti nenmagen met wetekumti nen bankumpewe. In kekok Kawawañgalen mulup ma mânep milawatmak mama eget temakwep idapepebemti ku mimidadayelen.

²⁵ Keyet neñ zema nâit, mamañinañ mobotnañ penañ bein, tu meuyañ mobotnañ penañ ku bein. Keyepmti sekñinañgalen tu meu ma sâkmelakandungat yayan ku mbep. ²⁶ In tedukñan gwaen gwasembelemebele indigit. Age eknen keyañ yayan ku mamip. Ekñenañ mmonde onde ma timondakti mka milombiñinanen ku mambeip. Yañgut Biwin Kululuñen gwaenen-gatnañ etañan maaikindame manip. Âpme Kawawañgalen nânâen age ekme tototnañ mambein ma in mobotnañ keyepmti Kawawañan indikdamuñ mamm keyepm yayan mimipiñ. ²⁷ Ma am inmagengatnañ kwiyañ yayan mti ikñangat mamañan nup kanañ butnañ nep tusumti manak? Am nenan kekok nep ku mnak keyepm yayan mimipiñ.

²⁸ Âpme in kwilekiyet sangum melakandungat yayan penañ mamip? In tep belalik msalen wein ke indigit. Ekñenañ ilinañgat sangum

melakandunin ma mulup ku mamip. ²⁹ Yanğut keyet neñ diindoma nâit, Solomon ek mânep milawatnañ temañmak ma miak miakñañ dolakñañ yanğut tep belaaligat katnañañ mamiagip keyet katarñ ku miage. ³⁰ Âpme kwan ekñañañ alak taliwanñ señañ lalamba kumann memunñ beme tewen mambumannzin. Ke Kawawañañ ikñañ elimiakñañ mamiakindein. Âpme egañ in sanğum melakandu ñep aik indaweyet yayañ ku mseip? In nâmkinjañpepeñin âlâgâlâk, ma? ³¹ Keyet in yanbemti tu meu ma sanğum melakandu desetgatnañ timambanup zemti yayañ mimipiñ. ³² Ke am Kawawañ ku nâmkinjañpeip ekñañañ nânâñañ keyet bempemti matalip. Keyanğut Biwin kululuñen egañ in kwitnañ kwitnañ ekñañ keyet olalip ke ñep nâmindein. ³³ Keyepmti in naman keñin sekñañ ketalasime Kawawañgalen zemâtâtâtâtgat katnanen mama keyet kandañañ mait ma Kawawañgalen zetnañ kandañañ mamenğut keyet palañañen tu meu sanğum melakandu ke indawe. ³⁴ In señañ zigok sokbewe zemti kulunñ kalunñ mimipiñ. Señañ ninmagen zigok sokbewe ke Kawawañgat betnañ tazin keyet msasa kweggat nukñañ Kawawañ wekumann ndamukulem mme gapuwanup.

7

Am ñengat zemkuku ku mbep

(Luk 6:37-38, 41-42)

¹ In am ñengat mama mimiñinangat sakwep penañ ku manâmbemindemambep. Am

zemindowep beme Kawawaŋaŋ in bam zemindowe. ² Keyet in am zet zem indondo mbep beme Kawawaŋaŋ in zem indowe. Ma am kwitnaŋ kwitnaŋ mimindowep, sepem keyegak Kawawaŋaŋ naman in mimindowe.

³ Geŋ eneyet nodanŋat zikatnan kakalak isikŋaŋ tazin ke ekti naman gitaŋgalen zikadan tep paŋaŋ tazin ke ku eknâmâtâtnik? ⁴ Tep paŋaŋ gitaŋgalen zikadan tapme ekpenti geŋ zigoset nodanŋat pigok zemane ŋep bewe, ‘Geŋ nâmane zikadan kakalak tazin ke tim gewi?’ ⁵ Geŋ an nambalamdi zut, gitaŋgalen zikadan tep paŋaŋ ke ŋeŋaŋ timpenti bamgat ekmâtâti nodanŋalen zikatnan kakalak timpemane ŋep bewe.

In Kawawaŋgalen zetnaŋ am nânâyet wisat mamiwen ku diindowep

⁶ In kwitnaŋ kwitnaŋ kambuk Kawawaŋgalen zenup ke tam ku ketalasim indame tamanŋ timti walelip. Ekŋenaŋ kwitnaŋ kwitnaŋ keboŋ ke selaŋ maim eneŋip. In kegogak Kawawaŋgalen zetnaŋ am nânâyet wisat mamiwen ku diindowep.”

*Dundundu mimiyelen set katnaŋ
(Luk 11:9-13)*

⁷ Zisasiyaŋ dundundu mimiyelen nâmti be-mzenze zet tuk kapi zeye, “Kawawaŋgat dundum same kwitnaŋ kwitnaŋ indawe. Ma timamat mulup mti penaŋaŋ aikbep. Ma ŋande kesanaŋ kume set kwaselemti kwitnaŋ kwitnaŋ indawe. ⁸ Mandunduiwaŋ kwitnaŋ kwitnaŋ matip. Matimaliwaŋ penaŋaŋ maaigip ma ŋanda kesanaŋ

makuip ekñen sekekek kwaselemti kwitnañ kwitnañ maindain.”⁹ Dundunduyelenak ñen kapigok zeye, “Ma inmagengatnañ am ñenañ nembanañ meuyet yañkwesime, nanzañ ku masain.¹⁰ Ma aňgalayet yañkwesime nombe kukñañben ku masain.¹¹ In am bekanañ penañañgut nembanañ kwitnañ kwitnañ dolakñañ maindaip. Âpme Biwin kululuñen ek An dolakñañ penañ. In dundume kwitnañ kwitnañ dolakñañ penañ indamukulem mimiyeleñ indawe.

Notnmak totatatndañgalen set tengat ten

¹² Âpme in amnañ zigok mimindandayet manâip keyet katan in ekñen ñenañ mimindawep. Zet keyañ Mosesiyelen zii zet ma golañ zenze an ekñengalen zet sambe pendemtazin.

*Sekekek gikñañgat bemzenze zet
(Luk 13:24-27)*

¹³⁻¹⁴ Teziñ ñandañgalen sekekek ke gâlâñañ ma ke mebegalen set tazin ke temañ ma kwetetepmañ keyepmti am sambeyañ ke mâti mamelip. Mama katikñañgalen sekekek ke gikñañ ma set ke isikñañ. Âpme am isikñañ buganañ set ke mâti mamelip. Neñ ingat sekekek gikñañ ke mebegalen nâmtikñañ miyap.

*Golañ zenze an dâsuki ekñengalen yañin
(Luk 6:43-44)*

¹⁵ Golañ zenze an dâsuki sekñin sipsip sek nembon naman keñin tam kukñañben penañ nembon. Ekñen kebon keyepm keñin minyunguwepgapm keñin ekdamuñ mbep.

16 Mama mimiñin mme in ekñengat yañan ñep ekmâtâbep. Ke ñen tepgat bem zesowap kapigok. Ñan zupmañan penan niniyelen ku peme totnak. Sangaleleyan kegogak sam penan ku peme totnak. 17 Ma tep pembedañan penañan pembeda maelikzin ma tep bekañan penan bekañan maelikzin. 18 Tep pembedañan katan bekañan sokbembe ke ku maelikzin ma tep bekañan penañan pembeda ke ku maelikzin. 19 Keyepm tep ñen penañan dolakñan ku elikme antimti tewen mambumenzin. 20 Sepem kegogak in golañ zenze an dâsuki ekñen mama mimiñin ekti yañin indikmâtâbep.

21 Ma am notnañan manzeip, ‘Amobotnañ, Amobotnañ,’ ekñen ke ilinsakwep kululuñen ku mebep. Bien kululuñen egalen zet mañgawepuip ekñen etañ keñan mebep. 22 Am sambeyan kan delañ zenzenan Kawawañan zemindome notnañan nâgât kapigok dinowep, ‘Amobotnañ, Amobotnañ, nin gâlen mañgeengatnangapm Kawawañalen Zet Zapat Dolakñan diindowenn, ma gâlen zetgat we bekañan sambe indapmâbenn ma mulup sambe mbenn.’ 23 Kegok zeme neñ kapigok diindowap, ‘Neñ ingat ku nâmâtâtindeyap. In bekañan mimi. In sebemâlit.’

Am nânâñanmak ma am seon

(Luk 6:47-49)

24 Am ñenan zetn kapi nâmti gawepuwe, ek an nânâñanmak kebon. An keyañ mkañan msat kaliñan walage. 25 Walapeme tâgâ lumun teman ma map tuñgwam teman kwati mka butem olapme katikñan benti tage. Mka msat kaliñan

walalatnaŋgapmti katikŋaŋ bemti tage. ²⁶ Ma am ŋenaŋ nâlen zet nâmti ku gawepuwe ek an seŋ keboŋ. An seŋ keyaŋ mkaŋaŋ seŋ ŋokŋaŋ palen walage. ²⁷ Wala tatnepeme tâgâ lumun temaŋ kwapme tunŋwam temaŋ kwati msat temaŋ tawalat metnepeme mka seŋ semuŋti mmege.”

²⁸ Zisasiyaŋ zetnaŋ sepem igak igak zemdelaŋ zeme kan keyet am ekŋenaŋ Zet Zapat Dolakŋaŋ zenzenaŋgat nâmtemtem penaŋ mpewien. ²⁹ Egaŋ zet zapat dolakŋaŋ zeye ke sepemaŋ ekŋen zii zet am diindondo nemoŋ yek. Egaŋ am zet diindoye ke Kawawaŋgalen windemak zeye.

8

Zisasiyaŋ an ŋen liŋgit satnaŋmak weyaŋpeye (Mak 1:40-45; Luk 5:12-16)

¹ Zisasiyaŋ kalaŋangatan totu mepme an imbi maŋge temaŋaŋ mâpmebien. ² Âpme an ŋen liŋgit satnaŋmagaŋ Zisasiyet kandaŋan kot pedondom samti kapigok zeye. “Amobotnaŋ, geŋ nâgât liŋgit satnaŋ mmane ŋeluluyelen nânik beme ŋep weyaŋnesenik.”

³ Zeme Zisasiyaŋ betnaŋ sekŋanen timekti zeye, “Nâmgeyappapm liŋgidi ŋeluk!” Zeme keyegak sekŋaŋ liŋgit sambe ŋelumâge. ⁴ Âpme Zisasiyaŋ aŋkeŋoo zet kapigok dunduye, “Nânik, geŋ zet zapat kapi am ŋengat ku zamane nâmbep. Geŋ belak esemteŋ met sekdi sâpe sâpe bumbu an zikat samane wiliŋgisem. Ma bam sâpe sâpe bumane ke Mosesiyaŋ eweŋaŋ zeyenok mmane

am sambeyan nâme gâlen lingit satnanj ηelup ke ekbep.”

*Sisilih nemba ηen zawatnanj mme alik beye
(Luk 7:1-10)*

⁵ Âpme Zisas eganj Kapeneam mkaen memopme Loma gapmangalen kasa kuku an ηenanj ηenanj ekmagen meti mukulem mpepeyet zeye, ⁶ “Amobotnanj, nâlen mulup an zawat temanj penanj ma wesinj penanj bempti sindem temanj nâmti mkaen etanj tawen.”

⁷ Zeme Zisasiyanj zeye, “Nej kotingut weyanpesap.”

⁸ Kegok zeme kasa kuku an ηenanj eganj zet dopmanj kapigok gilik zem zeye, “Yek, Amobotnanj, nej kwileki pembenanj nngat nâlen mkaen kosenik? Gej belak kapi tatingut zet etanj zemané alik besem. ⁹ Nej gâlen yandj nâmâtâlap. Gâlen zedi windenjanbenj keyepmti gayanjkwesima mulup ann kapi tati ηep zemané alik besem. Eneyet nej amobotnanj ekngat kandanjan talap, ma nâgât kandanjanen kasa kuku an maip. Âpme eknenmagen ηengatnanj ηen, ‘Met,’ zem-pema mamezin ma ηengat, ‘Kot,’ zema makozin ma mulup angat, ‘Mulup ke mi,’ zema mamin.”

¹⁰ Zeme Zisasiyanj zet ke nâmti nâmtemtem msamti am mâti mebien eknen zet kapigok diindoye, “Nej penanj diindowi, an ke Zuda mangeen ku sokbembenanj kapi nâmkinpepenanj temanj. Israel am mange tunguwinangatnan an nâmkinpepenin kebonj penanj ηen ku aikban. ¹¹ Nej ingat kok ke zema nâit, am sambe Zuda mangeen ku sokbembenanj msat

kataŋ kobep ekŋenaŋ Kawawaŋgalen mundumen kululuŋen Abalaam, Aisak, Zekop ekŋenmak tati tu meu nimwianŋbep. ¹² Kawawaŋgaŋ Israeel am maŋge ingat kululuŋen mebegalen ombemindeye keyaŋgut ilin bamkumpewien keyepmti ekŋen sambe penaŋ tambusosok keŋan toti sek sindemgat zelinaŋ aŋgalikme si zemzu zemsu mbep.”

¹³ Kegok zemti kasa kuku ŋenaŋ kapigok dunduye, “Geŋ mkandanen mepmane nâmkinjependangat penaŋaŋ sokbemgasemin.” Âpme mulup an kan keyegak penaŋ alik beye.

Zisasiyaŋ an imbi notnaŋ zawalin mme alik bewien

(Mak 1:29-34; Luk 4:38-41)

¹⁴ Âpme Zisasiyaŋ Pitayelen mkaen moti Pitayet tatnaŋ imbi zawat sek kikip temaŋ weme ege.

¹⁵ Ekti betnanen timekme zawatnaŋ alik beye. Âpme imbi egaŋ wati Zisas tu meu bumsaye.

¹⁶ Âpme msat gasi tabeme am notnaŋaŋ an imbi we bekaŋaŋinmak sambe indatimkobien. Âpme Zisasiyaŋ belak zeletanaŋ we bekaŋaŋin mâge ma am notnaŋ zawat sek sindemak mme alik bewien. ¹⁷ Zisasiyaŋ kegok mme golaŋ zenze an Aizayayelen zet penaŋaŋmak beye. Ke Aizayayaŋ kapigok zeye,

“Egaŋ ningalen zawat weyaŋme delaŋ zewe.”
(Aizaya 53:4)

Zisas mâti mamayelen zet
(Luk 9:57-62)

18 Animbi sambeyan kot Zisas bembulun tapme egan indikmâtâti nembananeyet wanğa mti nembu nembet mebegalen zeye. 19 Âpme mesâgât penan mme zii zet zikat indanda nenan Zisasiyet kandan penan koti zeye, “An zikat indanda, geñ deset mesât mmane neñ gapmâti mamambap.”

20 Zeme Zisasiyan zet dopman kapigok gilik zem saye, “Neñ namâti mamayelen nep yanğut nuknan teman penan titiyelen. Zit eknen enzunmakgapm ke mawep. Ma age eknen mkaninmak yanğut neñ Angat Nemunan mka ma mundum weweyelen ku tatnain.”

21 Âpme mamâpmamtemien eknenmagen nenan dunduye, “Amobotnan, nâmnemane meti bipm zawalen tazin ya mmalema gakime mzilimtingut gilik ze kobap.”

22 Zeme Zisasiyan kapigok gilik zem dunduye, “Geñ bipdanğat nâmtemtem mimipin. Geñ nen napmât. Bipdi gakime nodine ku napmâlipgapmti ekngat muluwin ke. Geñ pe-man tapme kot namât.”

Map tâgâ lumunan Zisasiyelen zetnan gawepuye

(Mak 4:35-41; Luk 8:22-25)

23 Kegok zemti wanğae mopme nembananeyan keğogak moti mebien.

24 Tapmetnepeme keyegak sakwep map tâgâ lumun katiknan penan kume tundua mamanan teman penan kumti tuyan lenzimti wanğa keñan towepme wanğayan tu keñan towesât mge. Kegok mge kan keyet Zisasiyan wanğa keñan

meluk tawemange. ²⁵ Âpme nembananeyan met butemti zewien, “Amobotnan, tu kejan towesât tapminupgat wat ndaagalan nde.”

²⁶ Kegok zeme egan kapigok diindoye, “In eneyet kingagat teman penañan indaikzin. In nâmkinjpeperjinpin, ma?” Kegok zemti wati tâgâ teman ma tundua maman zet diitdome sewakñan bempti titokpin tabun. ²⁷ Kegok sokbeme nembananeyan ke ekti nâmtemtem mti zewien, “Ek an zibongapmti tâgâ teman ma tundua maman egelan egat zetnan gawepulup?”

*Zisasiyan an zut we bekananjit mâtideye
(Mak 5:1-20; Luk 8:26-39)*

²⁸ Âpme tundua kutumti met nembet daen Gadala ekñengalen msaleset met patan zeme an zut we bekananjitmagan ke koti aikbun. Egelan am zaimengatnan koti kasa penañ mmalu am ekñenan kingati keeset ku mametemien. ²⁹ Âpme egelan kwizet ñakñak teman mti kapigok zewun, “Geñ Kawawangat Nemunañan zigok penañ mimndesâgât kodik? Kan ewe ku dangome geñ sindem teman ndandapin.”

³⁰ Âpme bo mange teman bejanik daenen meu tatnimambien. ³¹ Kegogapm we bekananj ekñenan Zisas kapigok zemti dundum sawien, “Ndamâsât nâmti ndamâpmane bo keñinan metowetne.”

³² Zemalu kapigok diindoye, “Ele ilak kunzunjit.” Zeme ekñenan an egegat keñidanengatnan kunzunji met bo keñinan metowepmâbien. Kegok mme bo ekñenan kunzunji ñandenjen gululun kumti tunduaen

tageen toti tu nimti gakimâbien. ³³ Âpme bo damuŋ ekŋenaŋ mka teman kunzuŋti meti boyelen zet zapat ma an zut we bekananitmak egetgalen zet zapat am sambe diindomâbun. ³⁴ Zet zapat diindome mka temañgatnan am ilinsakwep Zisas eksât topmâbien. Toekti nâme igagen beme msalin peme tapme mebegalen nâmti zempewien.

9

Zisasiyaŋ an wesin ŋen weyaŋpeye (Mak 2:1-12; Luk 5:17-26)

¹ Âpme Zisasiyaŋ waŋgaen ewe moti gilik zem iŋŋaŋgalen mka temanaset koge. ² Pataŋ zeme an ŋen wesin loe mkobien. Âpme Zisasiyaŋ nâmkijpepenin igagen ke ekmâtâti an wesin ke pigok dunduye, “Nemun, nâm nukŋaŋ mimipin. Yomdi ilak katikpeyap.”

³ Kegok zeme zii zet zikat indanda ekŋenaŋ kapigok zenâ zenâ mbien, “An kapi ziboŋ? Ek Kawawaŋ nemboŋ yek yaŋgut, ‘Yomdi katikpeyap,’ ke zein. An bekanan penan.”

⁴ Âpme Zisasiyaŋ keninan ekmâtâti kapigok diindoye, “Keninan zet bekanan keboŋ ke eneyet taotnâip? ⁵ Neŋ mulup zut kapi mimiyelen winde nanaŋaŋaŋ tatnain: Am yomin katikpepeyelen ma am, ‘Wati melit,’ zemindema mebegalen kogok winden tatnain. ⁶ Alak nen mulup msap kapi e in neŋ Angat Nemunaŋ winde ke nanaŋaŋ yaŋaŋ nâmâtâseip. Kapigok Kawawaŋgalen winde tatnain keyepm neŋ am msalen yomin ŋep katikpepeyelen.” Kegok zemti an kapigok

dunduye, “Wati loendi pumti mkandan met.”
 7 Zempeme an egañ wati mkañan mege. 8 Âpme
 am sambe ekñenañ ekti, Kawawañgalen winde
 keboñ ke ammagen mge keyepmti nâmtetem
 mti Kawawañ zemsesewatpewien.

*Zisas ek an bekañan mimi ekñenmak totati tu
 meu niñge*

(Mak 2:13-17; Luk 5:27-32)

9 Âpme Zisas ek keyetnañ meti mânep takis titi
 munduman tapme mege. Meti mânep takis titi an
 ke aikge. Ke neñ. Kwitn Matiyo.* Neñ tapma
 Zisasiyañ koti nikti dinoye, “Geñ koti neñmak
 tusu.” Kegok dinome neñ keyegak wati ek mâti
 meban. 10 Meti nâlen mkaen meu niniyelen
 Zisas zemtetimti mobelin. Âpme am yomton
 ma an takis mânep titi notnne sambeyañ kopme
 Zisas ma nembrañane ninsakwep meu nimbenn.
 11 Kegok mmann Palisi notnañanñ ndikti Zisas
 nembrañane ningat zewien, “An zikat indan-
 dañin eneyet an mânep takis butnañ kambu
 matip ekñenmak am yomton temakwep tati tu
 meu tatnip?”

12 Zet ke Zisasiyañ nâmti bemzenze zet ñen
 diindoye, “Doktayañ am dolakñañ zawalinpiñ
 ekñenmagen mulup ku mamin. Zawatmak
 ekñenmagen etañ muluwin mamin. 13 In meti
 Kawawañgalen Zet Itnañanñ kapigok tazin keyet
 yañanñ weyañekmâtâlit,

* **9:9:** Lugañ Matiuyet kwitnañ egañ Zet Zapat Dolakñañ
 kuyeen Liwai kuye. Kwit zut kapi an kwepgat kwitnañ.

‘Kawawaŋaŋ zeye, “Neŋ in am aŋgalaŋ gogot mimindemti mama keyet nâmtikŋaŋ mamiyap. Wa in neŋmak keŋin kweteteŋmaŋ beme mamayet sâpe sâpe mambup ke yek.” ’ *(Hosea 6:6)*

An ek ikŋaŋgat sekŋaŋ moti zein, ‘Neŋ a yomtonŋ yek; An dolakŋaŋ penaŋ,’ zein ke neŋ an keboŋ ke ku indamukulem mimiyelen kolap. Ma an ek ikŋaŋgat sekŋaŋ mtoti zein, ‘Neŋ yommak,’ tazein an keboŋ ke neŋ indamukulem mimiyelen kolap.”

Zisasiyaŋ tu meu zemkulumpemti belak mamayelen zemzikat indaye

(Mak 2:18-22; Luk 5:33-39)

¹⁴ Kan ŋangat Zân an tu zululut egalen namba ekŋenaŋ Zisasmagen koti yaŋkwesiwiŋen, “Nin ma Palisi an msasa sambenik tu meu zemkulumpemti keŋ sindem matatnup. Kwilekiyet mti gâlen nembandine ekŋenaŋ eneyet tu meu ku zemkulumpemti talip?”

¹⁵ Kegok zeme Zisasiyaŋ bemzenze zet pigok zeye, “An ŋenaŋ imbiŋaŋ wasât mti notnane-mak tapme ekŋenaŋ oloŋen penaŋ tati tu meu nimwiarŋti tatnepeme an imbi wasâgât mge egat kasaŋane ekŋenaŋ koti mandamepme kan keyet notnaneyaŋ keŋ sindem palen ma meu zemkulumpemti tabep.”†

† **9:15:** Bemzenze zet kapiyet yaŋaŋ: Zisasiyaŋ an imbiŋaŋ wasât mge zeye ke Zisas ikŋaŋ. Zisasiyaŋ nembraŋanemak tati oloŋen palen tabien ya kan keyet kasa ekŋengat belinan mopme ekŋenaŋ tewen kume nembraŋane ekŋenaŋ keŋ sindem palen tabien.

Set itnananmak Zisasiyelen set alaknanmak pepap nep ku tabuk

¹⁶ Zisasiyan zet nen kapigok zeye, “Mka tokan tungupmanen etimbembenan alaknan antimti ku weyan bek. Weyansat tapmnepe mane egan bululun zemtobodak. Keyepmti alaknan etanan mpe mane dolaknan kalinan tadak.” ¹⁷ Bemzenze nen naman pigok zeye, “Am nenan singapon sansan busat selik itnanan pewewenangkat ku bunak. Bunak beme seligan sakwep epeeme singapon sansan kwawadak. Keyepmti selik alaknanen bunak beme dolaknan zinak.”†

Zisasiyan an nenangkat nemunan gakikiengattan mme wage

(Mak 5:21-43; Luk 8:40-56)

¹⁸ Zisas ek bemzenze zet ke zemti tapme an damun eget kandan kot pedondom samti zeye, “Namban alaknati kapi gakin keyepmti gen gapmepma met tengumane ewe gilik zem wasem.” ¹⁹ Kegok zemti mepme Zisas ma nembanane nin matu meben.

²⁰ Tapmepmann imbi nen sipman nup kan 12 omba penan belak makwawetan. Keyan Zisas matu meti egalen sakan butnan etan atasagat nange. ²¹ Kenanan kapigok otname, “Sakan etan atasap beme dolaknan besap.”

²² Kegok namti Zisasiyelen sakan butnan atame Zisasiyan gilik zemti ekti zeye, “Ipm, namkun mimipin. Namkinpependimakgapm

† **9:17:** Bemzenze zet kapi zet yan kapigok: set itnananmak Zisasiyelen set alaknanmak pepap nep ku tabuk.

dolakñaŋ benik.” Zeme keyegak imbiyaŋ dolakñaŋ beye.

²³ Âpme Zisas egaŋ metneti an damuŋ keyelen mka keŋan mowege. Moweti eget mkaen am notnaŋaŋ si silik kwisak ma am notnaŋgalen si zemsu zemsu nâye. ²⁴ Ke nâmti diindoye, “In ilinsakwep wati towepmâliti. Imbi nempa ek ku gakip; ek muluk tawen.” Kegok zeme am ekŋenaŋ Zisas ekyeŋbien. ²⁵ Âpme indamâpme towepme delaŋ zeme egaŋ imbi nempa gakikiŋaŋ tage mka keŋan ke meti imbi nempa betnanen atame wage. ²⁶ Âpme keyet zapaŋnaŋaŋ msat keyet keŋan palakñaŋ bemege.

Zisasiyaŋ an zut zikaliti beŋaŋ weyaŋideye

²⁷ Âpme Zisasiyaŋ msat ke pemti mepme an zikaliti beŋaŋ zut egelaŋ ek mâti kwizet kwawet kwawet mti zewun, “Geŋ amobotnaŋ Dewitgalen alikñaŋaŋ, nigat kemberŋ bugan mi?”

²⁸ Zeme egaŋ meti mkaen mowepme, an zulaŋ kandaŋaŋ mowepmalu idayaŋkwesimti zeye, “Neŋ zikaliti weyaŋidendeyelen ke ŋep nâmkiniŋpelup, ma?”

Zeme egelaŋ zewun, “Amobotnaŋ, nit nâmkiniŋpemgelup.”

²⁹ Kegok zemalu Zisasiyaŋ zikaliti timekti zeye, “Nâmkiniŋpepeŋidaŋgat penaŋaŋ nâlup kegok idak-timekma sokbemidak.” ³⁰ Atame keyegak zikaliti ekbun. Ekmalu Zisasiyaŋ amgat ku zemsokbembeyet zemkulumidemti kapigok diindoye, “Nâlup, it keyet zapaŋnaŋ am ŋen ku diindomalulu nâseip.”

31 Yanğut egelañ zet ke nâmpemti zet zapatnañ zemalu msat keyet keñan palakñañ bemti mepmâge.

Zisasiyañ an zetnepiñ weyañpeye

32 Âpme Zisasiyañ mepme keyegak am notnañan an zetnepiñ wati kobien. An ke we bekanañañ mpeme zetnepiñ bemberñañ. 33 Zisasiyañ we bekanañ mâpme mepme an egañ zetnañ zeye. Zeme am mañga temañ tabien ekñañan nâmtemtem mti zewien, “Israel msalen muluwañ keboñ ñen ku sokbeme ekbenn.”

34 Palisi an ekñañan zewien, “We bekanañ ekñengalen amobotnañan mukulem mpeme we bekanañ taindapmâzin.”

Zisasiyañ am indikti kemberñ mge

35 Âpme Zisasiyañ mulup kekok ke mti mka temañ isikñañ mame delañ zeye ma sesewat mka ñen ñen Kawawañgalen zemâtâtâtgat katanen mama keyelen Zet Zapatnañ Dolakñañ diindoye. Diindomti zawat lingit, sek sindemak mme dolakñañ etañ bewien. 36 Âpme am mañge temañ indikti ekñengat keñañ kemberñ penañ beye. Ekñen pemberañ bembeyelen keñ yayañ mbienañgut mukulemin ku aikbien. Ekñen sip-sip damuñinpiñ mamti kilen maip sepem keboñ mambien. 37 Keyepm nemberñañe ningat kapigok diindoye, “Kawawañgalen mulup sambe penañ tazin âpme mulup an imbi sambe yek. Kwep kwewetañ. 38 Keyepmti in mulup toñañ dundum same mulup mimi an imbi aikindeme mulup-mane sakwep mepmâbep.”

10

Zisas nembañeyelen kwilin

(Mak 3:13-19; Luk 6:12-16)

¹ Zisas egañ nembañane 12 ndatime koti we bekañ mâtindendeyelen ma liñgit ma zawat sek sindem ke mmann yek bem indandayelen winde ndamâge.

²⁻⁴ Nemba 12 ningat kwitn kapigok:

Neñañ Saimon kwitnañ ñen Pita

ma yuñañ Endulu

ma Zebediyet nemuñanet Zemsmak

Zân.

Ma Pilip

ma Batolomiyu

ma Tomas

ma neñ Matiyu itnañan takis mânep titi an mamteman

ma Zems Alipiasiyet nemuñañ

ma Tadias

ma Saimon Zelot *

ma Zudas, Iskaliot mka temañgatnañ. Egañ mamotneti bangat Zisas zemkuwe.

Zisasiyañ nembañane mulup zet indaye

(Mak 6:7-13; Luk 9:1-6)

⁵ Âpme Zisasiyañ nembañane 12 ningat zet zemeti zeye, “In am Zuda mañge ku sokbe-mbeñañ msalen selañ ku iwep ma Samalia ekñengalen mka temañ notnanen ku mebep.

⁶ Israeal am mañge ekñen sipsip keboñ galañ

* **10:2-4:** Kwit Zelot ke an mañge Zuda ekñenmagangatnan an notnañ kasañneyelen selin ma ekñengat mânep takis mee bembeyet peñpeñ mti ilinañgalen yer sokñine ekñengalen mama mimiyet eksempenti mamtemien.

zemi waleletgat zapat mamaip eknenmagen tokwati Zet Zapat Dolaknan Penan diindom ⁷ meti kapigok zewep, 'Kawawangalen zemâtâtâtgat katnanen mama inmagen sokbem tazin'. ⁸ Mti zawalin mme alik bewep ma gakikinjan mme gilik zemi wabep ma lingit sat mme nalumâbe ma we bekanan indamâtindewep. In winde mulup kebon mimiyet tonan tonan indandanangapmti mulup ke tosanepin mbep. ⁹ Mânep ma milawat notnan ku timebep. ¹⁰ Ele ku tiwep. Sangum melakandu sekjinanen tazin ke nep. Setmundundun ma tonge ku mbep. Amnan kwitnan kwitnan taolet mimindawep keyepmti in naptalak mebep.

¹¹ Mka teman ma isiknan keyet kenan moti am nenan ekmak tatagat zemindatetime egalen mkaen metabep keyetnan toti am notnangalen mkaen selak selak ken ke ken ke ku mekobep. Mka indandanjan keyet tabep. ¹² In amgalen mkaen moti, 'Ken sewaknan alak inmagen tazin,' zeme ¹³ mka tonanjan tu meu indawe beme ken sewaknan eknenmak weweyet zewep. Yangut in amgalen mkaen meti, 'Ken sewaknan alak inmak tazin,' zeme eknenan zemindewep ma eknenan indaikti mka ma tu meu ku aik indawep beme Kawawangalen ken sewaknan ku indawep. Ken sewaknan ilinmak tapme mebep. ¹⁴ Apme mka temanen mepme amnan ku indamukume ma zelin ku nâmengut zipeluknin senji ke ku gilik zem kobep. ¹⁵ Nejan penan zema nait, Sodom mka ma Gomola mka temanen am bekananjanngat dopman titiyelen

kanen Kawawan dopman mtoti indaye yangut mka keyelen am ekjen bekananjanngat dopman mmoti mimindawe.

Am ekjenan Zisasiyelen mulup namba sisipenpen mimindawep

(Mak 13:9-13; Luk 21:12-17)

¹⁶ Nâip, sipsip tam zupman ekjengat tunguwinan zemindema melip keyepm in sawekwikwit kebon kakanemuñ tati weyanekmâtâti mambep mti sasakandenombe kebon sewakñan mambep. ¹⁷ In kasanine ekjengat eksemti mambep. Ekjenan indatimti met zet muluwen indewep ma sesewat mkanjanan meindemti sindiwan indowep. ¹⁸ Yangut ke etan yek. In nâgât nembanne maip keyepm gapman ma amobotnan ekjenmagen indatimti mebep eneyet in nâgât kwizet bunam zemâtâbep kegogapm kekok mimindawep. Âpme in ekjengat zikalinan ma am Zuda manje ku sokbembenan ekjengat zikalinan windenan benti Zet Zapat Dolakñan zemkawan bewep. ¹⁹ Ekjenan amobotnanmagen zemindome, ‘Zet zigok zewanup?’ zemti yayan ku mbep. Kan keyet in zet zenzeyelen ke dembusekñinan bema in zet ke zewep. ²⁰ Kegok mimindame zet zewep ke ingalen zet ku bewe. Biwinan galen Emetak Tenan zet ke kejinanen indame zewep.

²¹ Kan keyet datnanan meniñan zemkume gakiwe ma bipmanan nemunan zemkumti kume gakiwe ma animbi nembayan mamin biwin kasa mimindamti zemindowep. ²² Âpme in neñmak mamaipgapmti am sambe ekjenan

ingat nâme kanğanaj bewe. Yanğut amnan an nen nâmkinpepemak sisipenpen msame eğan nâmkinpepenaj katiknanj atam tapmetneti gakiwe beme kan delanj zenzenaj Kawawanaj an ke mama kanzizit sawe. ²³ Eknenaj sisipenpen mme in katikpemti kunzunji mka nenen mebep. Neñ zet penaj zema nâit, in Islael mka sambe Zet Zapat Dolaknanj ku timek kopme delanj zeme Angat Nemunaj neñ kobap.”

Kwitnanj kwitnanj neñ mnambien keyet katanj in mimindawep

²⁴ Zisasiyanj nuknanj keyet zet nen ewe kapigok zeye, “Melanğanenaj an damuñ ku sebempemnak. Ma sisilinj nembayanj amobotnanaj sebempemti mobotnanj nep ku manak. ²⁵ Kegogapm am eknenaj an damuñ msawien sepem keyet katanj melanja eknen nuknanj aikindame olojen palen ku mambep. Âpme an damuñgat kwitnanj Beelsebul kuwien beme sepem kegogak melanja ekñengat kwilin bekanaj penaj kuwep.

²⁶ Eknenaj kegok mimindawep keyepmti in kasanineyet ku kiñgabep. Nanangat kwizapatn mpalaknanj beme amnanj nâmkawanj bewep. ²⁷ Neñ zet buzagen diindoma in zet ke tusumti diindoma sambeyet zempalaknanj bewep. Ma in zet buzagen nâmbien ke sambemagen zempalaknanj bewep. ²⁸ Âpme in am sekñin etanj kume gakime emetakñin nep ku kukuyelen eknen keyet ku kiñgabep. An ingalen emetakñin mene sekñin mene temakwep âtâtpeme teziñ nandanj towebe winderanj tasain Ek ke Kawawanğat ek etanj eksempem mambep.

²⁹ Keyepm kasanineyet kinḡagapin. In gwasembelembele indigit. Kawawaḡan indikdamuḡ mam. Gwasembelembele ekḡen belakḡan penaḡ. Ekḡen tosaḡin isikḡan penaḡ titiyelen yaḡut age ḡen ḡakime Bienaḡ manâin. ³⁰ Keyaḡut Kawawaḡ inḡat nâme mobotnaḡ penaḡ mambein. ³¹ Keyepmti in kinḡagapin mambep. In tosaḡin temaḡ penaḡ keyepm Kawawaḡan indikdamuḡ mme mambep.

*An notnne Zet Zapat Dolakḡan Penaḡ zem-
palakḡan beme nolineyaḡ zemtoindewep
(Luk 12:8-9, 51-53; 14:26-27)*

³² Am ḡenaḡ neḡ mmotnembe beme am ekḡenmagen kogok manzein, ‘Neḡ Zisasmak tusu mayap,’ kogok manzein beme neḡ kegogak kululuḡen ḡwaen Bipmnaḡat zikatnan zemkawaḡan bempemti, ‘Ek ningalen maḡgeen tusuye.’ zewap. ³³ Yaḡut ḡen eḡaḡ am ekḡenḡat zikalinan zemkandabe beme neḡ kegogak kululuḡen Bipmnaḡat zikatnan zemkandatpewap.

³⁴⁻³⁵ Âpme neḡ kululuḡenḡatnaḡ inmak keḡ kwep mamayelen ku toban. Neḡ kululuḡenḡatnaḡ toti Zet Zapat Dolakḡan Penaḡ indama in notnaḡan nâmkinḡpeme, notnaḡan ku nâmkinḡpep keyepm zet keyet in ilinak kalalaḡ tapmip.

‘Bipnemunaḡ kalalaḡ tapmilup. Ma mam nembayaḡ kalalaḡ tapmilup. Imbiyaḡ naniḡaḡmak kasa kasa tapmilup. ³⁶ Ma biwinmak kasa kasa tapmip.’ (*Maika 7:6*)

³⁷ In gogot temanj mamin biwinanġat ma nemu-nambanġineyet ku mbep. Mama mimi keyanġ tototnanġ bewe. Âpme neġ nananġat muluwanġ toġanġ nananġat kwep nâme mamopmambe. Neġ nikme an tototnanġ bema in nâġât keġ kwep penanġ ku mamneip. ³⁸ An ġenanġ neġ napmâbâġalen nâmti nukġanġ puwe sepem neġ nukġanġ puwan keġok. Ek tewen gakikiyet weyanġ tabe. Nukġanġ pupuyet ku weyayanġ mti tabe beme eġanġ nâġât zapat ġep ku bewe. ³⁹ Am ġenanġ msalen mamaġanġ nâme mobotnanġ beme mambe eġanġ mama penanġ ku aikbe ma naman am ġenanġ ek nâġât mti sisipeġpeġ mpeme napmâmamambe eġanġ gakimti mama kanzizitġat zapat bewe.

⁴⁰ An ġenanġ mka keġanġ indatimti kwati dolakġanġ mimindawe ke neġ eġalen mka keġanġ natetimti kwati dolakġanġ minewiek keboġ. Ke keġogak Bien Kawawanġat mpewiek keboġ. ⁴¹ Ma an ġenanġ mka keġanġ nâlen mulup mimi an indaikkwati wembe ke bangat Kawawanġanġ tosanġit sepem kwep idawe. ⁴² Zet penanġ zesowap, am ġenanġ an nâmkġiġpepemak tototnanġ main eġat tu teenġanġ bugan omsawe beme eġanġ mukulemanġ isikġanġ bugan keyet tosanġanġ tiwe.”

11

*Zân tu zulutindende an eġat nembanġane indeme
Zisasmagen mebien
(Luk 7:18-35)*

¹ Zisasiyanġ nin nembanġene 12 zet keġok zemzikat ndame delanġ zeme pemann tapme,

mka notnaŋ sokŋanen Zet Zapat Dolakŋaŋ Penanŋ zemzikat indamimiyelen mebenn.

² Âpme Zân tu zulutindende an ek mka katikŋanen tati Kilaisiyaŋ mulup mge keyet zapatnaŋ nâmti nembraŋane zemindeme meti, ³Zisasiyet kapigok yaŋkwesiwien, “Zânaŋ nâsâgât tapm keyet zemanê nâne geŋ Zânaŋ an Islael ninmagen kokogalen zeye ke geŋ kapi ma ewe ŋen?”

⁴⁻⁵ Zeme Zisasiyaŋ kapigok diindoye, “An zikalin beŋaŋaŋ alak zikalin taegip, selin bekaŋaŋaŋ set tapmaip, liŋgilin temaŋaŋ alak liŋgilin takŋelun, wakŋin kekeŋaŋaŋ alak ekŋenaŋ wakŋin tatnâip, an gakikiŋaŋaŋ gilik zem tawalip ma am towewenaŋ penaŋaŋ Zet Zapat Dolakŋaŋ Penanŋ tatnâip.” *(Aizaya 35:5-6; 61:1)*

In nâlen zet nâmti mulupm tapmiap ke taegip kapiyet zet zapatn gilik zemeti Zângaŋ zeme nâmti yaŋŋ nâmâtâsem. ⁶ Âpme an ŋenaŋ nâgât keŋ zut ku mbe beme egaŋ oloŋen mam. Zet ke mmeti Zângaŋ dunduseip.”

⁷ Âpme Zângalen nembraŋane ekŋenaŋ gilik zemti mebienen Zânmagen Zisas egaŋ am tabien ekŋen Zângaŋ kapigok diindoye, “In ewenaŋ Zânmagen msat tuŋgupman mebienen in kwileki eegalen otnâmti mebien? In Zân betut sinaŋnok tâgâyaŋ kumbume mebe kokot tapme eksât mebien? ⁸ Ma in msat tuŋgupman an ŋen kâlâpmanŋ dolakŋaŋ tosaŋaŋ temaŋ munduŋ tapme ke eksâgât mebien? Nâip, an kâlâwin dolakŋaŋ ekŋenaŋ amobotnaŋ ekŋengalen mkaen etaŋ ma-maip. ⁹ In zeme nâmbi, in kwileki eegalen otnâmti

mebien? In golan zenze an eegalen mebien? Ke penaŋ, ek golan zenze an sambe mambien sebe-mindein enenogat ek golan zenze an mobotnaŋ temaŋ penaŋ. ¹⁰ Kawawaŋgalen Zet Itnaŋanen Zâŋgat zemkawaŋ kapigok zenzeŋaŋ,

‘Neŋ zapat zenze an pema koti egaŋ kukŋaŋgat meti zet am keŋin gilik zenzeyelen gâgât set weyaŋ be.’ *(Malakai 3:1)*

Kawawaŋgaŋ kegok zeye. ¹¹ Neŋ ingat zet penaŋ zeyap, Zân tu zulutindende an egaŋ am sambe msat kataŋ sebemindemti mobotnaŋ penaŋ bein, yaŋgut egaŋ nâgât gakikinnaŋgat yaŋaŋ ku nâmâtâzin. Âpme in neŋ yominaŋgat gakimti yomin katipema in sambeyaŋ nâmkiŋpenewaŋ Kawawaŋgalen zemâtâtât katnanen tapmaiwaŋ in Zân sebempeip. ¹² Kan keyet Zân tu zulutindende an egaŋ mulup yaŋbemti mmepme alak tatnup kapi an ekŋenaŋ Kawawaŋgalen zemâtâtâtgat katnanen mamayet zapatnaŋ msat kataŋ palakŋaŋ bein âpme amnaŋ zet ke nâmti zet ke ewe timti keyet keŋaŋ mamayelen tikŋaŋin temaŋ penaŋ wemindaye. ¹³ Golan zenze an itnaŋaŋ zewien ma Mosesiyelen zii zelen zet tazinen keyet penaŋaŋ Zânaŋ tu zulutindende an ekmagen sokbemkawaŋ beme Kawawaŋgalen zemâtâtât katnanen mama kelak penaŋaŋmak bein. ¹⁴ Âpme itnaŋaŋ penaŋ Ilaizayaŋ mamkwati gakime golan zenze an notnaŋ ekŋenaŋ an ŋen Ilaiza nemoŋ sokbewe zewien. Yaŋ alak Zân tu zulutindende an egaŋ sokbein ek Ilaiza keboŋ. Âpme in zet itnaŋaŋ nâmkiŋpeip beme in Zânaŋ zet zein ke nâmkiŋpewep. ¹⁵ In zet nânâyelen

tikŋaŋaŋ tazinaŋ zet kapi ŋep opeimti nâsem.”

Palisi am ekŋenaŋ wakŋin bekekti Zânmak Zisasiyelen zet ku nâmbien

¹⁶ Zisasiyaŋ pigok zeye, “In pe ziboŋ? Bemzenze zet kapigok diindosowap. Imbi nemba ŋen silik kume notnaneyaŋ dopmaŋ ku maŋgilik zemkuip. Ma silik kum tasume ku masumpeip keboŋ. ¹⁷ Keyet yaŋaŋ kapigok. Nâgât zetn ma Zângat zetnaŋ ke in nâme pepesut beme ku manâip. ¹⁸ Zânaŋ tu meu belaknik bugan manimti mamtan. Âpme am sambeyaŋ Zângat zewien, ‘Ek we bekananmak main.’ ¹⁹ Âpme neŋ Angat Nemunaŋ toti tu meu nima in nikti nâgât manzeip, ‘An kapi tu meu temaŋ ma wain tu manin ma mânep takis titi an ma am yomton ekŋengat nolin.’ In ŋoktikŋin pembenan benak beme nigalen meu zemkulumpepe ma ninindaset ekmâtâbiek.”

Zisasiyaŋ Galili msalen am mambien eknengat golan zet mimindaye

(Luk 10:13-15)

²⁰ Zisasiyaŋ zet ke zemdelaŋ zemti mka temaŋ notnanen itnaŋaŋ maŋgeen ke menok temaŋ sambe penaŋ mme yomengatnan keŋin ku gilik zewienyepmti kan keyet egaŋ gilik zem meti golan zet mimindaye. ²¹ Golan zet kapigok diindoye, “Wakae, inmagen bekanan penaŋ sokbewe. Kolazin mkaengatnaŋ am ma Besaida mkaengatnaŋ am inmagen neŋ menok kwitnaŋ kwitnaŋ temaŋ sambe mban ke eweŋan am Taia mka ma am Saidon mka temanen ke ekŋenmagen sokbenak ze nap sâk tenŋenaŋaŋ

mundun̄ti kâyaŋ sekn̄inan mulati yominan̄gat nâmti sakambuk mti kember̄ palen talip keyet zikat indame yominmagengatnaŋ gilik zewiek. ²² Keyepmti neŋ in pigok diindoma nâit. Taia ma Saidon am ekŋengat dopmaŋ mututu kananen Kawawaŋaŋ yominan̄gat tosaŋaŋ mtoti ekŋengat indawe yan̄gut in yominan̄gat tosaŋin mmoti penaŋ indawe. ²³ Kapaneam ingalen mka teman tatat mimi mti menok yaŋaŋ yaŋaŋ mma am in nikmotâbien yan̄gut in alak pi in sekn̄in tapm molip in nâgât nâmâtâliwan̄gut kegok tapmip ke ŋep yek. Keyepmti ingat tosaŋin teziŋ ŋandan̄en towebep. Inmagen neŋ menok sepem igak igak mban kegogak Saidon mka temanen am mbak ze alak kan pigogak ewe tabiek. ²⁴ Keyet neŋ pigok zema nâit, Dopmaŋ titi kanen Sodom mkaengatnaŋ yominan̄gat tosaŋaŋ mtoti indawep. Yan̄gut in dopmaŋ mmoti penaŋ indawe.”

*In neŋmagen pien koti kâtnâmti talit
(Luk 10:21-22)*

²⁵ Kan keyet Zisasiyaŋ zet kapigok zeye, “Bien kululuŋ msatgalen Amobotnaŋ, neŋ gâgât wisikŋ nâmgeyaŋ enenogat am nânân̄jinp̄iŋ ekŋenmagen mulupdi ma Zet Zapadi Dolakŋaŋ Penaŋ ekŋenmagen mkawaŋ bemane ekmâtâbien keyan̄gut an nânân̄jin temaŋ ekŋenmagen kwitnaŋ kwitnaŋ enziliwanan. ²⁶ Bipm, geŋ kwitnaŋ kwitnaŋ msokbewanan ke gitanḡat nânâȳet ma nâmtikŋan̄daŋgat mbanan.

²⁷ Bipmnaŋ kwitnaŋ kwitnaŋ sambe kapi betnnan bem nemâge. An ŋenaŋ nâgât yaŋŋ ku nâmâtâzin. Bipmnaŋ nâgât yaŋŋ

maekmâtâzin. Ma Bipmnanġalen yaŋaŋ an ŋenaŋ ku maekmâtâzin nen kwep maekmâtâlap. Ma neŋ etaŋ am ombem indema Bipmnanġat yaŋaŋ maekmâtâlip.

²⁸ Âpme neŋ an keŋ sewakŋaŋ toŋaŋ kogogapm nukŋaŋin timti neŋmagen kopme netimpema in keŋin sewak beme mait. ²⁹ Neŋ ingat nukŋaŋin tiwan ke keŋ sewakŋaŋ palen tati tiwangat kopme, ‘keŋ sewakŋaŋ ke indama neŋmak tusume mamti keyet yaŋaŋ mnâit.’ *(Zelemmaia 6:16)*

Eneyet neŋ An bakbak toŋaŋ. ³⁰ Ma kwileki ŋen zikat indama in am ekŋen zet ma mama keyaŋ timtot indendeyelen ku mbep in ekŋen melen belaŋ bem indeme mambep. Âpme keyaŋ melen belaŋ bemindeme nâmâbep.”

12

Zisas ma Palisi am ekŋenaŋ Zuda am ekŋengalen Sabat tagoŋgo kanen mdondowien (Mak 2:23-28; Luk 6:1-5)

¹ Kan keyet bamanen Zisas ma nembraŋane nin nsakwep Zuda am ekŋengalen Sabat tagoŋgo kanen wit mulup tuŋgupmaset meti nsakwep meuyet mti yaŋbemti wit katnaŋ tim nimbenn.

² Kegok mmann Palisi an ekŋenaŋ ndikti Zisas-iyet kapigok dunduwien, “Pi ekbak, nembandine ekŋenaŋ muluwaŋ tapmip ke ningalen Sabat tagoŋgo kangat ŋep ku mimiyelen!”

³ Zeme kapigok diindoye, “Dewit ma amŋane ekŋenaŋ meuyet mti kwitnaŋ kwitnaŋ mbien zapatnaŋ ke mamaiŋ nâip. ⁴ Egaŋ Kawawaŋgalen sesewat mka temaŋen moti nupmamaŋ

Kawawaŋgat wisikŋ bembenaŋ ke sâpe sâpe bumbu an egaŋ msame ikŋaŋ ma nembanaŋe nupmanaŋ nimbien ke zii zelen tazinen sâpe sâpe bumbu ekŋenaŋ etaŋ niniyelen. Dewit egaŋ zii zet aŋgosoye keyaŋgut egat zet bekaŋaŋ ku manzeip. ⁵ Sepem kegogak in eweŋan Mosesiyelen zii zet makumnâmbien sâpe sâpe bumbu an ekŋenaŋ sesewat mka temaŋen ningalen Sabat tagoŋgo kan* sâpe sâpe bumbu ke mulup mamtemien. Keyaŋ yom yek kok zenzenaŋ. ⁶ Neŋ pigok diindowi, an ŋen kapi tazin ek sesewat mka temaŋ mobotnaŋ sebempein. ⁷ Kawawaŋgalen Zet Itnaŋaŋ zet ŋen kapigok tazin,

‘Kawawaŋaŋ zeye, “Neŋ in am aŋgalaŋ gogot mimindemti mama keyet nâmtikŋaŋ mamiyap. Wa in neŋmak keŋin kwetetepmaŋ beme mamayet sâpe sâpe mambup ke yek.”’ *(Hosea 6:6)*

In zet keyet yaŋaŋ nâmbiek benak ze an ekŋen ke yominpiŋ keboŋgat zetnaŋ ku zemindowiek. ⁸ Eneyet neŋ Angat Nemuŋaŋ Sabat tagoŋgo kangaŋen Amobotnaŋ keyepmti neŋ ŋep ekŋenaŋ Sabat tagoŋgo kangaŋ kwitnaŋ kwitnaŋ ke ma ke mimiyeŋen ŋep zemindendeyelen.”

Zisasiyaŋ Sabat tagoŋgo kan sutnateman an betnaŋ seleuuaŋaŋ ŋen weyaŋpeye

(Mak 3:1-6; Luk 6:6-11)

⁹ Kegok zemti nembanaŋe nsakwep keyetnaŋ meti Zuda ekŋengalen sesewat mkaen

* **12:5:** Sabat tagoŋgo kan Zuda am ekŋenaŋ Kawawaŋgalen Zet Itnaŋaŋ mamaiŋnâmtiemien.

mowebenn. ¹⁰ Âpme kan keyet an ñen betnañ seleuñañ tapme Palisi an notnañañ tati Zisas ekti zelen pepeyelen nâmti yañkwesiwien, “Ningalen zii zelen tazinen Sabat tagoñgo kangat am weyañpepeyelen ma yek?”

¹¹ Zeme Zisasiyañ nâmti diindoye, “Inmagen ñenañ sipsipmañ kwewetañ tatnak beme Sabat tagoñgo kanen aimboñan towepme kan keyepmti peme tadak? Yek, mpeme kwadak.

¹² Âpme sipsip ekme nânâñan tototnañ mam-bein. Âpme am mobotnañ penañ bein keyepmti Sabat tagoñgo kanañ am mukulem mimi keyañ mulup penaññmak bein.” ¹³ Kegok zemti an betnañ seleuñañmak keyet dunduye, “Bedi mututut!” Zeme betnañ mututupme betnañ dolakñañ nembet keboñ beye. ¹⁴ Âpme Palisi ekñenañ Zisas kume gakikiyelen met ondekti zetnañ zewien.

Zisas ek Kawawañgalen sisiliñ an

¹⁵ Âpme Zisas kume gakikiyelen zet ke nâmti msat ke pemti belakñaset mepme am sambeyañ mâti mepme am zawat sambe weyañindeye.

¹⁶ Weyañindemti Zisasiyañ ikñañgat yañañ am notnañ ekñenañ ku zempalakñañ bembeyet zemkulumindeye. ¹⁷ Ke Kawawañañ zet ñen golañ zenze an Aizayayet eweñan zeye ke penaññmak bein.

¹⁸ Zet ke kapigok,
 “Kilais kapi ek nanañgat sisiliñ nemban neñ ek ombempewan. Neñ egat gogot mti oloñen mampeyap. Neñ Emetakñ ek sama egañ am Zuda mañgeen ku sokbembenañ

ekñenmagen zemkawañ beme neñ zemdelañ zenze zet mulup teñ ekñenmagen mbap. ¹⁹ Egañ zet mdândâ ma kwizet ñenzinziñmak ku mbe. Ma egañ mka temañ keñan selen zet kwizet temañ am sambeyet diindondopiñ mbe. ²⁰ Egañ zet katik am yaiiñañ ekñengat ku maapitilim indein. Egañ mulup tapm metnepeme Kawawañgalen zezapat dolakñañ msat katanñ mpalakñañ bewe. ²¹ Am Zuda mañgeen ku sokbembenañ ekñenañ egat webe webe palen tabep.” (Aizaya 42:1-4)

Amnañ Zisasiyañ mulup we bekanañ ekñengat ñeñañin Beelsebulmak tapm kekok zewien (Mak 3:20-30; Luk 11:14-23)

²² Âpme kan keyet an ñen we bekanañañ mpeme zikatnañ beñañ ma kopa ke wati Zisasmagen mepme weyañpeme we bekanañañ pemepmâpme zetnañ zemti zikatnañ kekokgak ekmâtâge. ²³ Mme am mañge temañ tabien ekñenañ muluwañ ke ekti nâmtemtem mti zewien, “Dewitgat Nemunañ ke kapi mene.”

²⁴ Kekok zeme Palisi ekñenañ nâmti zewien, “Ek we bekanañ ekñengat ñeñañin kwitnañ Beelsebul egañ mamañ bempemti winde same maindapmât indein.”

²⁵ Âpme Zisasiyañ keñinanen daenen zet zigok zesâip keyet ekmâtâti diindoye. “In manzeip ke neñ Beelsebul egalen windeen we bekanañ maindapmâláp tazeip ke in ñoktikñin teñ penañ yek keyepm bemzenze zet kapi zesowapgat nâit. Msat ñeniyelen am ekñenañ ilinak kasa

kasa mti dolakņan ku tabep. Âpme mka teman ma am manġe nēn ekņenan ilinak nēnzinzin dopman dopman mti am mka mundumin ke peme tapme mebep. ²⁶ Keyepmti manġe nēnan manġe nēn kasa kasa Sadaņgalen damuņ mimi keņan mbiek beme yaņan kapigok ekņenan ilinak kalalaņ mti katikņan ku tabiek. ²⁷ In manzeip ke neņ Beelsebul egalen windeen we bekaņan maindapmâlap. In nēmbaņine ekņenan we bekaņan indapmâbiek beme ekņengat zet sepem kegok manzeip? Yek, in kok nēp ku zewiek. Sadaņan iķaņġat windēnaņ nēp ku mtopenak. Ilinanġat nēmbaņineyaņ mulup tapmip keyaņ msokbenen in an dâsuki toņ. ²⁸ Wa ke Beelsebulyelen windēnaņ yek. Kawawaņgalen Emetak Teņaņ manapmukulem mme we bekaņan maindapmâlap kapiyaņ msokbemindainen Kawawaņgalen zemâtâtâtġat katnanen mama windēnaņ alak inmagen kapi tazin.

²⁹ Ma an kwiyaņ an windēnaņbeņ mkaņan moti milawatnaņ tinak? Ke nēp ku mimiyelen. Neņaņ an ke atamti setnaņ betnaņ zamtiņġut milawatnaņ tiwek. Keyet yaņan kapigok, Sadaņ ek an kukņaņbeņ keboņ keyaņġut neņ egat windēnaņ nēp mtopenmti nēp zemâbap.

³⁰ An nēnan neņmak ku mambe beme ek nâġât kasan. ³¹ Keyepmti yaņan kapi diindoma nâip, An nēnan neņmak tadak beme nâġât zetn gawepum mamti yom mbiek beme Kawawaņaņ yomin nēp katipeme medak keyaņġut an nēnan Emetak Teņgalen winde ke Sadaņgalen winde manzein beme Kawawaņaņ yom ke ku katipewe. ³² In

nâgâegan emetak bekaŋaŋgat kwitnaŋ kumti mulup tapm ke ku nâmbep. Neŋ Emetak Teŋ egat kwitnaŋ kumti mulup kapi tapmiap. In nâgâegat nâme, ‘Emetak bekaŋaŋmak mulup tapm,’ nâmti zewien keyaŋ Kawawaŋgat Emetak Teŋgat kwe-lat zet zeme bekaŋaŋ mambein. Keyepmti Kawawaŋaŋ yomin ku katipeme yom kemak kwesiŋ kwesiŋ mamti mamambep.

³³ Tep ŋen ek pembeŋaŋ mozin beme penanaŋ dolakŋaŋ mapein. Ma tepmaŋ bekaŋaŋ bein beme penanaŋ bekaŋaŋak mapein. In tep katnanen tep penanaŋ dolakŋaŋ ma bekaŋaŋ ke eknâmimbep. ³⁴ In nombe bekaŋaŋgalen alikŋane, in mama bekaŋaŋ penanen matalip keyepm zet bekaŋaŋ etaŋ manzeip. Keŋinan kwitnaŋ kwitnaŋ bekaŋaŋ ma dolakŋaŋaŋ gak zem matazin keyegak dembusegen sepem keboŋ masokbein. ³⁵ An ŋen keŋaŋaŋ pembeŋaŋ tazin egaŋ zet zesât pembeŋaŋak manzein. Ma an keŋaŋaŋ bekaŋaŋ wemsain egaŋ kogogak zet zesât bekaŋaŋak manzein. ³⁶ Neŋ kapigok di-indoma nâit, zemdelaŋ zenze kanaŋ am kwep kwep kataŋ Kawawaŋaŋ zet bekaŋaŋ kataŋ manzenuwen yaŋaŋ nânâyelen indeyaŋkwesime in dopmaŋ teŋ zewep. ³⁷ Zelin ilinaŋgalen manzeiwen pembeŋaŋ ma bekaŋaŋ gilik zemti Kawawaŋaŋ keyet kataŋ zemdelaŋ zemindeme kwetetepmaŋ kwabep ma waleletgalen ke diindowe.”

*Zisasiyaŋ menok ewe mme eekgalen zet giŋgiŋ mbien
(Mak 8:11-12; Luk 11:29-32)*

³⁸ Kegok zeme zii zet zikat indanda an ma Palisi notnañ ekñenañ kapigok zemti dunduwien, “An zikat indanda, geñ menok ñen mmame ekne.”

³⁹ Ekñenañ kegok zeme diindoye, “Am msat alak kan kapiyet talip ekñen bekanan penan ma Kawawan bamkumpemti mamaip.” Zisasiyan kapigok zemkawan beye, “In neñ menok mimiyet nâmti tatnapitilip? O alak yek, yangut in menok kwewetan Kawawan golan zenze an Zonamagen mgeen kebon bam ekbep. ⁴⁰ Zona ek kasup ma tambumbu tuk angala temangot kambaknan keñanen tage. Kegogak neñ Angat Nemunan kasup ma tambumbu tuk msat aimbon keñan tabap. ⁴¹ Zonayan zet zapat dolaknan Ninewe am ekñen diindoyeen yomengatnan keñin gilik zem mâpme delan zeye keyet dopman dolaknan Kawawan indawe. Ma ekñenañ koti Kawawan gat zikatnan in zemindowep. Enenogat alak neñ inmagen pi tati Zona mobotnan penan sebempemti tapma in nâlen zet zapatn dolaknan nâmti ewe yominangatnan ku gilik zeip. Keyepmti dopman bekanan teman inmagen sokbewe. ⁴² Âpme imbi mobotnan Siba msalengatnan egan beñangatnan amobotnan Solomon egat zetnan nâsâgât kotnâmti oloñen mge. Âpme neñ amobotnan Solomon omba penan sebempemti. Yangut neñ ingat tunguwinan pi tati mulup mma in keñinan ku mkipman mbemnemti yominangatnan ku gilik zeip. Keyepmti imbi mobotnan Siba msalengatnan egan Kawawan gat zikatnan zemindowe.

We bekanan ek mundumanen meti am penan

walebe

(Luk 11:24-26)

⁴³ We bekananjan an keñan zempeme kwati msat tungupman mundum tatagat timati mundum ñen ku aige. ⁴⁴ Keyepmti ikñangat kapigok zein, ‘Mkan eweñan pempti koban keyegak gilik zemti meti eksap.’ Zemti gilik zem meti egeen mka ke toñepin ma weyañti kapupeme tage. ⁴⁵ Keyepmti met we bekanan notnane 7 ekñen ke bekanan penan eksebempeip ekñen ke indatime kot keyegak tatat mimi mbien. Âpme an ke eweñan bekananik mangeyan bekanan penan bem tazin. Muluwan kok keyan am msat katan alak talip ekñenmagen sokbemindawe.”

Zisasiyet mamnotnane penan

(Mak 3:31-35; Luk 8:19-21)

⁴⁶ Zisasiyan am zet tadiindomangeen mamnotnane ekñen ekmak zapat mimiyelen koti zupman baen damuñ tapme ⁴⁷ mangeengatnan ñenan zeye, “Wae, mamnodine geñmak zapat msâgât koloyan zupman damuñ talip.”

⁴⁸ Zeme Zisasiyan dunduye, “Mamnotnne ke kwi?” ⁴⁹ Kegok zemti nemanane tabieneset bet ombemti kapigok zeye, “Egit! Nâgât mam notnne ekñen kapi! ⁵⁰ Kwi ma kwi ekñen Bipm kululun tazin egalen zetnan mangawepuip ekñen nâgât mamm ma notnne beip.”

13

Alialik ondendeyelen bemzenze zet

(Mak 4:1-12; Luk 8:4-10)

¹ Kasup keyet Zisasiyan mkaengatnan toti met tundua ganzenan met totatnepeme ² am manje sambe penan koti bembulun tapme indikti egan wanja duknan mototapme am sambe penanan nelum gambibik palen tabien. ³ Egan bemzenze zet palen zet notnan manzemtan. Bemzenze zet nen kapigok zeye, “Kan nengat an nenan mulupmanen wit katnan timtetelime mekoko-galen mege. ⁴ Egan mulupmanen wit katnan tatetelime notnanan mulup selen ke towemâge. Âpme ageyan koti nimbien. ⁵ Ma wit katnan notnan nanzan palen towemâge. Âpme ke msat belaknik duknan gwaen tageyepm duknan sakwep kwabien. ⁶ Keyepmti kindinanan towesâgât olati nanzan palen sagak sagak gwaen mepme kasup kuknanben kwati ekme angasimti memun bewien. ⁷ Ma wit katnan notnan didik tungupman towembien. Âpme epeemti duknan kwapme didigan mme kwati einjeinsimti yek bewien. ⁸ Âpme wit katnan notnan msat kelaknanmagen toti kwati penanan sambe penan sokbewien. Yanan neniyet penanan 100. Yanan neniyet penanan 60 ma yanana neniyet penanan 30 kogok sokbemmâge.” ⁹ Zisasiyan zet ke zemdelan zemti kapigok zeye, “An nen zet nânâyelen tiknanan tazinan zet kapi nep opeimti nâsem.”

¹⁰ Bemzenze zet kekok zeme nin nembananayan ekmagen meti yankwesiwenn, “Gej bemzenze zet ke yanana zigogat am ekjenmak manzenik?”

¹¹ Âpme egan kapigok dindoye, “Kawawangalen zemâtâtâtgat katnanen mama enzilim tazin ke

nembanne in nânâyelen zenzenañ. Notnañ ekñenañ ke ku nânâyelen nâmâtâtpeye. ¹² Am ñen Kawawañgalen zetnañ nâmti nâmtikñañ mbe beme Kawawañañ nânâ ewe tusumti sawe keyepm egañ nânâñañ sambe penañ tasawe. Ma am ñenañ zetnañ nâmtikñañ ku mbe beme Kawawañañ nânâñañ isikñañ ke menzem tiwe. ¹³ Âpme am ñenañ zikat eek ektingut kwitnañ kwitnañ ku maekmâtâlip ma wagañ zet nâmtiñgut yañañ ku manâmâtâlip keyepmti bemzenze zet zeleset mandiindoyap. ¹⁴ Âpme Aizayayañ golañ zenze an Zuda am ekñengot Kawawañgalen Zet Itnañanen kapigok zeye,

‘Ekñenañ wagañ nânâ ke nâmbep yañgut penañ nâmâtâtât ke ku mamip. Zikalañ eek ke ñep ekbep yañgut kwitnañ kwitnañ ekmâtâti mama ke ku mbep. ¹⁵ Enenogat ekñen ke keñin kalinañ bemberñañ ma wakñin kekekeñañ ma zikalin beñañ. Keyepm zikalinañ kwitnañ kwitnañ ku maekmâtâlip ma wakñinañ kwitnañ kwitnañ ku manâmâtâlip. Ma keñinañ kwitnañ kwitnañ ku maweyañnâmâtâlip. Kegok mti keñin ku gilik zeme neñ zigoset weyañindewak.’ *(Aizaya 6:9-10)*

¹⁶ Kawawañgalen zemâtâtâtgat katnanen mama nembanne inmak tazin e wakñinañ nâmâtâti zikalinañ ekmâtâlip keyepmti in oloñen palen talip. ¹⁷ Neñ penañ diindoma nâit. Eweñan baen-nen golañ zenze an ma an teñ notnañ ekñenañ niksât webe webe mbien. Ekñenañ nâgât zetn nâsât mbien yañgut ku nâmbien.

Wit katnaŋ ondondenŋalen bemzenze zet keyet yaŋaŋ diindoye

(Mak 4:13-20; Luk 8:11-15)

¹⁸ Âpme pi wit katnaŋ muluwen ondondenŋaŋ keyet bemzenze zet diindowan. Keyet yaŋaŋ zema nâit, ¹⁹ An ŋen ek Kawawaŋgalen zemâtâtâtgat katnanen mama keyet Zet Zapat Dolakŋaŋ Penanŋ dundume nâmti keŋaŋ penaŋ ku bemti mambe ekmagen Sadaŋ an bekananŋ mimi egaŋ koti keŋanen katnaŋ teteliliŋaŋ ke mpewe. An ke katnaŋ selen toweŋge keboŋ keyet katanŋ. ²⁰ Ma nanzaŋ palen toweŋge am keboŋaŋ Zet Zapat Dolakŋaŋ Penanŋ nâmtikŋaŋ mmambep ²¹ yangut kindiŋaŋ msat keŋan baen penaŋ ku towege e am Zet Zapat Dolakŋaŋ Penanŋ keŋinanen katikŋaŋ ku tabeyepmti nukŋaŋ sambe ma sisipeŋpeŋ sambeyanŋ sokbemti nâmkipepeŋin mme mapeme towen. ²² Ma notnaŋ didik keŋan toweŋge keboŋ mambeyanŋ Zet Zapat Dolakŋaŋ Penanŋ nânâ ke nâmtiŋgut keŋanen ku bemti keŋaŋaŋ segesetgalen kwitnaŋ kwitnaŋ keyet keŋ otnânâŋaŋ bemti mame mânep milawat keyet tikŋaŋaŋ kwati Zet Zapat Dolakŋaŋ Penanŋ kume eiŋeiŋsimti penaŋepiŋ bewe. ²³ Msat kelakŋanen toweŋge ekŋen keboŋaŋ Zet Zapat Dolakŋaŋ Penanŋ nâmti keŋinaŋ penaŋ bemti mambep. Âpme ŋen ekmagen penaŋaŋ 100 ma ŋenmagen penaŋaŋ 60 ma ŋenmagen penaŋaŋ 30 kekok masokbein.”

Nusiyaŋ wit tunŋupman kwakwatnaŋ keyelen zet

24 Âpme bemzenze zet ñen kapigok diindoye, “Kawawaŋgalen zemâtâtâtgat katnanen mama set kapi nembon: An ñenan mulupmanen wit katnaŋ dolakŋaŋ teteliye. 25 Âpme am sambe meluk tawemâpme kasaŋinaŋ kogeem nusi katnaŋ mgasik wit tuŋgupman time mepmâpme kuzunŋe. 26 Âpme wilaŋ kwati penaŋ sokbesâgât mme nusiyaŋ kegogak kwage.

27 Âpme mulup an ekñaŋ ke ekti mulup toŋaŋ dunduwien, ‘Amobotnaŋ, geŋ mulupdanen wit katnaŋ dolakŋaŋ etaŋ teteliwanan. Âpme nusi mgasik zigoset koti kwazin?’

28 Yaŋkwesime zeye, ‘Ke kasa ñenaŋ koti teteliyeyaŋ kwazin.’

Zeme yaŋkwesiwien, ‘Keyepm met selumti pe-mann mesem, ma?’

29 Zeme kapigok diindoye, ‘Yek, wa in nusi selunup zemti wit penaŋaŋ ilizuzut seluwep-gapm peme tati 30 ilizuzut kwabalup. Âpme wit elenŋenŋe kanaŋ bemeŋgut, mulup an ekñaŋ elenŋemti nusi makumti pendem mti tewen time mot zime wit mkananen beme tabe.’ ”

*Mastat katnaŋ ma yis keyet bemzenze zet
(Mak 4:30-34; Luk 13:18-21)*

31 Âpme bemzenze zet ñen kapigok diindoye, “Kawawaŋgalen zemâtâtâtgat katnanen mama ke mastat tep katnaŋ kebon an ñenaŋ ke mulupmanen ondeye. 32 Katnaŋ ke isikŋaŋ penaŋ. Yaŋ semem katikŋaŋ bemtiŋgut tep nembon kwati

sebemindemti tep teman mambein. Ma age ekņenan koti betnanen mkanjin walati matalip.”*

³³ Âpme bemzenze zet ņen kapigok diindoye, “Kawawaņgalen zemâtâtâtgat katnanen mama ke yis keboņ. Ma neņ yis keyet palen bemzema nâseip. Imbi ņenan yis isikņan buganmak plawa omba kemak weyaņme plawa keyaņ sememti omba penaņ mambein.”†

³⁴ Zisasiyaņ am zet ke bemzenze palen etaņ di-indomâge. Zet sosok ku zemsokbemindaye. Egaņ bemzenze zeleset etaņ zeye. ³⁵ Kegok mme golaņ zenze an ņenaņ zet kapigok zeye ke penaņmak beye,

“Bemzenze zet paleset zewap. Msat sokbeyeen keyetnaņ zet enzililiņaņ takoti tage ke neņ zemkawaņ bewap.” (Sam 78:2)

Zisasiyaņ bemzenze nusiyet zeye keyet yaņaņ diindoye

³⁶ Âpme Zisasiyaņ am indeme mepme mkaen mowege. Mot tapme nembaņane nin ekmagen meti zewenn, “Zemane nâne, zet bemzenze nusi muluwen kwakwagat zenak ke yaņaņ kwileki?”

³⁷ Yaņkwesimann dinndoye, “Wit katnaņ dolakņaņ time mekodak ke Angat Nemuņaņ. ³⁸ Mulup ke msat sambe kapi keboņ. Katnaņ dolakņaņ ke Kawawaņgalen zemâtâtâtgat katnanen mamaen mamaipgat nembaņane keboņ. Nusiyaņ an bekaņaņ penaņgalen

* **13:32:** Mastet katnaņ isikņaņaņ semem katikbemti teman mambein sepem keboņak Kawawaņgalen Zet Zapatnaņaņ sememti mamozin. † **13:33:** Kawawaņgalen zapatnaņ keboņak semem palakņaņ mambein.

nembanane keboŋ. ³⁹ Âpme an kasa nusi bekanan katnan ondeye ek ke Sadaŋ. Âpme akumbembe ke kululuŋ msat delaŋ zewe kenok. Ma akumbembeyelen mulup an ekŋen ke ensel. ⁴⁰ Ensel ekŋenaŋ nusi selumti tewen bume ziwe sepem kegogak kan delaŋ zenzenan sokbewe. ⁴¹ Keyepmti Angat Nemunanan ensel zemindeme toti am manŋenane ekŋenmagengatnan am bekananŋalen keŋ walalat ma notnan mama mimiŋin bekanan penaŋ mamaip. ⁴² Ekŋen keboŋ ondekindemti teziŋ nandanŋalen zapat indeme towebep. Ke sikalem ma zelin anŋalikti sek sindem palen mamti mamambep. ⁴³ Âpme Kawawaŋgalen am ekŋenaŋ Biwin kululuŋen gwaen tazin egat zimoseŋnan mamambep. An ŋen zet nânâyelen tikŋanaŋ tazinaŋ zet kapi ŋep opeimti nâsem.

Zisasiyan zezapat milawat tosaŋan tembe msalen enzilimpewien keyet bemzeye

⁴⁴ An ŋenaŋ ŋengalen mulup an mamtan. Kasup ŋengat mulupmanen ke milawat tosaŋan temaŋen aikti naman msalaŋ kwatampemti keŋaŋ sanŋamaŋ beme mkaŋan mege. Met bo milawatnaŋ sambe ke beme kwitime delaŋ zeye. Delaŋ zeme mânep ke timti met an mulup ma msat keyet toŋanmagen mot sokbemsamti mânewaŋ msat ke kwitiye. Kawawaŋgalen zemâtâtâtŋat katnanen mama ke milawat tosaŋan temaŋ keboŋ. ⁴⁵ Kegogak bemzenze zet ŋen pigok zeye. An mânep milawatnaŋ temaŋ ŋenaŋ kekek nanzaŋ satnaŋaŋ weyayaŋaŋ keyet matimatan. ⁴⁶ Âpme egaŋ kekek nanzaŋ

satnaŋaŋ weyayaŋaŋaŋ ŋen tosaŋaŋ mobotnaŋ aikti egaŋ milawatnaŋ sambe am ekŋenmagen beme kwitimâpme mânepmaŋ timti met kekek ke tosaŋaŋ mobotnaŋ ke kwitiye. Kawawaŋgalen zemâtâtâtgat katnanen mama ke kekek tosaŋaŋ temaŋ keboŋ.†

Zisasiyaŋ am aŋgala titiyelen keyet bemzenze zet zeye

⁴⁷ Kawawaŋgalen zemâtâtâtgat katnanen mama ke elenġolam temaŋ keboŋ am ekŋenaŋ elenġolam temaŋ nembuen waŋga mti mapeme towepme aŋgala sepemaŋ igak igak matip keboŋ.

⁴⁸ Âpme ke aŋgalayaŋ gak zem tapme mandame katikŋaŋ mopme kalaŋ kumti niniyelen timti ele keŋan time toge ma ku niniyelen time mege.

⁴⁹ Msatgalen kanaŋ delaŋ zewe sepem kegok ke sokbesâpm. Keyet Kawawaŋgalen ensel ekŋenaŋ msat ŋen msat ŋen meti am ilak pembeŋaŋ bembenaŋ ekŋengat tuŋguwinangatnan am bekaŋaŋ indamakumti ⁵⁰ indaâtâtindeme teziŋ ŋandaŋ keŋan towebep. Ke sindem temaŋ timti zelin aŋgalikti mamambep.”

⁵¹ Kegok zemti ndayaŋkwesiye, “In neŋ zet sambe zeya ke nâmâtâlo?”

Âpme nin zewenn, “Nâmâtâtnup,”

⁵² Zemann kapigok dinndoye, “In golan zenze an itnaŋaŋgalen zet ke nâip in keyaŋ

† **13:46:** Bemzenze zet zut kapiyet yanjit kapigok, am ŋenaŋ kwitnaŋ kwitnaŋ sambe ke bankumpemti Kawawaŋgalen zemâtâtâtâtgat katnanen mama ke ekme mobotnaŋ penaŋ beme ke ti mamayet keŋan sekŋaŋ ondebemti mamain keyet kataŋ.

nâlen nembanne tati nânânjin itnañamak alakñañ temakwep nânâ temañ penañ tiip. Kwep ñen Kawawañgalen zet itnañam ma ñen Kawawañgalen zet alakñañ. Zut kemak in am ñep mzikat indanda dolakñañ mbep.”

Nasalet mka temañgatnañ am ekñañañ Zisasiyet nâmtikñañ kumti bamkumpewien

(Mak 6:1-6; Luk 4:16-30)

⁵³ Zisas egañ bemzenze zet sambe ke zemdelañ zemti ke pemti meti ⁵⁴ mkañañ ñotekñañ patañ zemti sesewat mkaen moti Zet Zapat Dolakñañ Penañ zemzikat indame am ekñañañ tektek mti zewien, “Nânânñañ temañ ma menok mamin kapi desetgatnañ penañ aige? ⁵⁵ Nin egat yañañ nânup. Ek an mka walalat egat nemuñañ ma mamañ kwitnañ Malia ma meniñane ekñañgat kwilin nânup Zemsmak Zosep ma Saimonmak Zuda. ⁵⁶ Ma ipmane ninmak temakwep kapi mamañup. Âpme ek nânâ ma winde sambe ke desetgatnañ aige?”

⁵⁷ Kegok zemti penpen mpewien. Âpme Zisasiyañ kapigok diindoye, “Golañ zenze an ñen kwizet buñamañañ msat notnanen tapalakñañ bemepme mkañañgatnañ am ma notnane penañ ekñañañ egat wisat mamimpeip.” ⁵⁸ Âpme mka keyetnañ am ekñañañ ku nâmkïñpewiengapmti Zisasiyañ ekñañmagen menok sambe ku mge.

14

Zân tu zulutindende an egalen gakikïñañgalen zet zapat

(Mak 6:14-29; Luk 9:7-9)

¹ Zisasiyan mulup tapmme kan keyet Elolan Zuda am ekñengalen amobotnañ tage. ²⁻¹² Elolan tipman baenen meniñan Pilip egalen imbiñan menzemti wage. Imbi ke kwitnañ Elodias.

Ke Zân tu zulutindende an ya egañ zet kapigok dunduye, “Geñ imbi wabanan ke yomañmak bein.” Kegok zeme ñenzinziñ mti Zângat betnañ atam zamti mka katikñan peye. Neñan zeme Elot egañ Zân kegogak kukuyelen nânge keyañgut Zuda am ekñenañ Zângat golan zenze an manzemtemiengapmti ekñengat kingati peme tage. Âpme Elotgalen sokbembe kanañ beme amobotnañ indazemtetime ekñenañ kwawati ondek tapme Elodiasiyet nambañanñan ekñengat zikalinan silik wendime Elolan sandiyan mti zeye, “Neñ penañ sukwep zeyap, geñ kwileki ñengat zenik beme ñep gasap.”

Zeme imbi nemba ek mamañan zempeme meti kapigok zeye, “Neñ Zân an tu zulutindende an egat ñokasetnañ elengemti alak kapigogak batien bemti na.”

Kegok zeme amobotnañ egañ kambekat mge yañgut am ekñengat zikalinanen zemkatik beyeyepm ekñenmagen zetnañ windenñan tototnañ besem zemti kasa kuku an zempeme mka katikñan meti Zân bimañ elengemti ñokasetnañ batien bem koti imbi nemba same mti mamañ saye. Âpme Zângat nambañane ekñenañ koti sekñan mti met sumen mebemti met Zisasiyet buñam zapat dunduwien.

Kan keyet amobotnañ Elot egañ Zisasiyet zapañnañ zeme nânge, “An ke Zân tu zulutin-

dende an penañ gakikiengatnañ wageyepmti winderañbenj menok sepem igak igak mamin.” Egañ zet ke amobotnañ notnañ ikñañgat kandañan mulup mamip ekñen keyet zemsokbemin-daye.

*Zisasiyañ am sambe meu indapeleñguye
(Mak 6:30-44; Luk 9:10-17; Zân 6:1-14)*

¹³ Zisasiyañ Zângalen zapat nâmti wañga ñengat moti tundua nembet meti msat tungupman igak mamayelen mepme am ekñenañ mege keyet zapatnañ nâmti mka ñen mka ñen am mañge temañ ekñenañ seleset meti ekmagen mepatañ zeme ¹⁴ Zisas wañgaengatnañ toti am mañge temañ tabien ke indikti keñañ kemberj penañ beme am zawalinmak mme alik bewien.

¹⁵ Kegok tapminepeme msat gasi beme nembañane nin ekmagen koti dunduwenn, “Wae, msat tungupman tatnepemann msat gasi bein. Keyet am indemane mkañinan katañ meti tu meunjin aigit.”

¹⁶ Zemann Zisasiyañ kapigok dinndoye, “Zemindeme mebegalen eneyet tazeip? In meu indame nit!”

¹⁷ Kegok dinndome nin zewenn, “Nin nupmanañ 5 ma angala zuletañ tatndain.”

¹⁸ Zemann egañ kapigok dinndoye, “Ke neñmagen pien mti kolit!” ¹⁹ Âpme am kapigok zemindeye, “In msalen totalit!” Zemti egañ nupmanañ 5 angala zut ke timtati kululuñen ekme mopme Kawawañgat, “Wisikñ,” zemti nupmanañ mutumti angalamak ndame nin kalañkum ²⁰ am nsakwep nimbenn. Nimti am

sambeyan nim nalak nalak mme butnan tage ke makum timann tise 12 gak zem tage. ²¹ Ma am tu meu ke nimbien ke an etan makumann 5,000 kekok. Imbi ma nempa eknen ku indamakuwenn.

*Zisasiyan tu paleset imti mege
(Mak 6:45-52; Zân 6:15-21)*

²² Kekok mti Zisasiyan nin ndeme wanjaen moti tundua nembet daen nnak mepmann egan am zemindeme mebekobien. ²³ Âpme egan am zemindeme mepmâpme igak etan kalañan motati dunduye. Tapme msat tambume igak etan ke tage. ²⁴ Kan keyet wagayan tundua sutnan kopme tâgâ temanjan mebennesset koge keyepmti tu manjan teman kumti katikjan kwapme wanjayan tapmotopmanje.

²⁵ Âpme msat balalan tazeme Zisasiyan tundua paleset meti nin tabennen sokjan ²⁶ takopme ekti njakjak mti omba penan kinjgati zewenn, “We kozin!”

²⁷ Zemann Zisasiyan dinndoye, “Keñin sewakjan bek. Nen takolapgat ku kinjgalit.”

²⁸ Zeme Pitayan zetnan njandanjan nâmti zeye, “Amobotnan, giti penan takodik beme zemanenjan tu paleset gâlen kobi.”

²⁹ Âpme Zisasiyan zeye, “Nepgat kot.” Zeme Pitayan wanja kenangatan totu yanjbemti tu paleset Zisasmagen mege. ³⁰ Metnepeme tâgâ teman kume ekti kinjgati tundua kenan towesât mti Zisasiyet kwizet kuye, “Amobotnan, nata!”

³¹ Kwizet kekok kume keyegak Zisasiyan betnannen atamti zeye, “Geñ kwilekiyet keñ zut mnik? Nâmkinjependipin, ma?”

³² Kegok zemti wanjaen mowepmalu tâgâyan peme tage. ³³ Âpme nembajane nin wanjaen tabenn nin Zisas sesewatpemi zewenn, “Geñ Kawawanjat Nemunan penan.”

Zisasiyan am zawalinmak Genesalet msalen weyanindeye
(Mak 6:53-56)

³⁴ Âpme nin tundua kutumti Genesalet msat ganzenan mopmann ³⁵ am ekñenan Zisasi ekmâtâti zeme mka sokñan sokñan ke am ekñenan am zawalinmak indatimti kobien. ³⁶ Koti ekñenan Zisas kapigok wekuwien, “Nâmndemane am zawalinmagan sekdi atait ma notnanan sâkdi busiliñan etan timekti zawalin ñep delan zesem.” Kegok zemti ekñenan kegok mti alik bemâbien.

15

Palisi an ekñengalen zelak zelak mamipgalen zet
(Mak 7:1-23)

¹ Kan keyet Zelusalem mkaengatan zii zet zikat indanda ma Palisi notnan ekñenan Zisasmagen koti yan kwesimti zewien, ² “Nemandine ekñenan eneyet yeñsokñine ekñengalen zii zet taan gosoip? Meu niniyelen kanaan bet zululugan set bemberan ke ku mamâlip.”

³ Kegok yan kwesime Zisasiyan diindoye, “In zigogat ilinan galen mama mimi gawepumti Kawawan galen zii zet ke mamimyun guip?

⁴ Kawawan galen zet kapigok tazin,

‘Geŋ mamdi bipdi eksemindewanik,’ (*Kisim Bek 20:12*)
ma ŋen

‘an ŋenaŋ mamaŋ ma bipmaŋgat kwelat zet
kuwe beme gakikiyet zapat bewe.’ (*Kisim Bek 21:17*)

⁵ Yanğut in kapigok manzeip, ‘An ŋen egaŋ ma-
maŋ ma bipmaŋgat kapigok manzein, “Kwit-
naŋ kwitnaŋ it idamti idamukulem mbak yanğut
keyaŋ neŋ Kawawaŋgat tewalaŋ msasayelen.”’

⁶ Am notnaŋaŋ keğok mme in kapigok manzeip,
‘Mamin biwinaŋgat ŋep ku eksemindendeyelen.’
In keğok mti Kawawaŋgalen zet mtopemti ili-
naŋgalen mama mimi itnaŋaŋ mamâlip. ⁷ In an
zetgalen etaŋ! In an keboŋgat golaŋ zenze an
Aizayayaŋ zet ŋen kapigok kuye,

⁸ ‘In nâgât belak zelaŋ etaŋ manzeip. In neŋ
mandiindoyap ke ku maŋgawepup. ⁹ In
nâlen zii zet ku tazikat indaip. In ili-
naŋgalen zii zet zenâm mip sepem keğokak
ke nâlen zii zetnok beingapmti nâgât
sekninan etaŋ masesewatneip.’” (*Aizaya 29:13*)

¹⁰ Zisas ek zet keğok diindomti am sambe
indamandame kopme diindoye, “Neŋ zet di-
indoma wakbemtati nâmâtâlit! ¹¹ Anaŋ meu
manin ke Kawawaŋaŋmak mama main ku mam-
bekekzin. Keyaŋgut bekaŋaŋ keŋangatnaŋ mak-
wazin keyaŋ mme yommak mambein.”

¹² Keğok zeme nembraŋane nin egat kandaŋan
meti dunduwenn, “Gâlen zet Palisi ekŋen diin-
donak keyaŋ keŋin mme kipmaŋ bein. Ke nânik?”

13 Zemann Zisasiyan kapigok dinndoye, “Bien kululunjen tazin egalen mulupmanen tep msikokok notnanj ondemti notnananj belak kwakwatnanj ke eganj kinđinanj melesinj seluwe. 14 Keyepmti in Palisi ekņen katikindeit. Ekņen zikalin beņanņok ya zikalin beņanņ keyanņ beņanņ notnanj ekņen indamukulem msâgât tapmip yanğut an zikatnanj beņanņanj zikatnanj beņanņ ikņanj nembonņak teti medak beme ilisakwep aimbonņan towebuk.” 15 Kegok zeme Pitayan kapigok dunduye, “Geņ bemzenze zet zenak keyet yanņanj zemanen nâne.”

16 Zeme Zisasiyan dinndoye. “In ewe keyet yanņanj nâmâtâtâpiņ mamaip? 17 Keyepmti in kegogak ku nâip. Kaņgaleminan meu nime kambakņinanņ toweti setnaset makwawezin. 18 Yanğut keņ otnânânaset bekananj makwazin keyanņ mme nin Kawawanğat zikatnan yommak mambenup. 19 Amgat keņanğatnanņ ŋoktik bekananj makwazin keyanņ mme sesepem kapigok masokbeip: Am indome gakiki, awembiņ kalalanj mti mama, an imbi kambu wawat ma imbiyan keğogak mamip, ma set kileņ mama, kambu titi ma zet dâsuki zenze ma notnanğat zet kwelat kuku. 20 Mama mimi kebonņanj Kawawanğat zikatnan pembenanj ku bein yanğut bet ku zuluti meu niniyelen zet keyanņ Kawawanğat zikatnan mme yommak ku talip.”

*Imbi Zuda manņeen ku sokbembeņanğalen
nâmkinpepeņanj
(Mak 7:24-30)*

21 Âpme Zisas ma nembraane nin mka ke pemti Taia ma Saidon mka teman zut keyet ganzenan mebenn. 22 Met mamann imbi nen Kenan msalengatnan keyan koti Zisasiyet kwizet teman penañ kumti zeye, “Amobotnan, geñ Dewitgalen aliknanan, ya nâgât kenđi bugan kembern nâne. Nembran we bekananan igagen penañ maoyak sain.” 23 Kegok zeme Zisasiyan nâmtiñgut zet dopman nen ku gilik zem saye. Kegok mme nembraane nin egat zewenn, “Geñ imbi belak zempemane melak! Ek ningat bamenen koti kwizet takuñkazin.”

24 Zemann imbi ke dunduye, “Neñ Kawawanan Israeł manje sipsip galan zenzenan keboñ keyet zemneme kwatoban.”

25 Zeme imbiyan koti Zisasiyet kendañan pedondom samti zeye, “Amobotnan, geñ namukulem mne.”

26 Kegok zeme Zisasiyan ewe dunduye, “An imbi nembra eknengalen meu butnan mti tam indame nep ku benak.”

27 Zeme zet dopman kapigok gilik zemti saye, “Amobotnan, neñ Israeł mangeen ku sokbembernan e nep zenik, yanğut tam eknenan meu pâpman toweme ke nep manip.”

28 Kegok zeme nâmti pigok zeye, “Imbi, nâmtiñpendi teman penañ. Keyepmti yanğwesinik keyet katan nep sokbemgasem.” Zisasiyan kegok zeme keyegak nembrañ dolaknan beye.

Zisasiyan am sambe weyanindemâge

²⁹ Âpme Zisasiyan msat keyet peme tapme Galili tundra ganzenaset meti kalañan patañ zemti mot totage. ³⁰ Am sambe penañ ekñenañ ek-magen kopmâbien. Am notnañ sebelin wesin ma zikalin beñañ ma am kopa ma zawalin-mak notnañ sambe indatimti Zisasiyet kandañan mañge bemindeme indaweyañ indeye. ³¹ Âpme am kopa ekñenañ zet zewien ma sebelin wesin ekñenañ pembeñañ bewien ma zikalin beñañ ekñenañ zikalin ekbien. Ke mme amnañ ke ekti nâmtemtem mti Islael am ekñengalen Kawawañ zemesesewatpewien.

*Zisasiyan am sambe meu indaye
(Mak 8:1-10)*

³² Kegok mti egañ nembrañane nin dinndoye, “Am kasup tuk ninmak tapmien ya alak meunjinpin talipgapmti neñ am ekñengat kember penañ miyap. Mneti meupin zemindema meti selen meuyet zikat gililiñ mseip keyet yayañ mimindeyap.”

³³ Zeme nin yañkwesiwenn, “Msat tungupman pi meu desetgatnañ aikti indasenup ma am sambe penañ indamann nime ñep bemindesem?”

³⁴ Kegok yañkwesimann egañ gilik zem ndayañkwesimti zeye, “Inmagen nupmamañ zigok tazin?”

Kegok ndayañkwesime nin zewenn, “Nupmamañ 7 ma añañala isikñañ bugan tazin.”

³⁵ Kegok zemann Zisasiyan am zemindeme tota-bien. ³⁶ Totapme egañ nupmamañ 7 ma añañala ke mti Kawawañgat, “Wisikñ,” zemti

mutumti nembajane nin ndame am kalaŋti indawenn. ³⁷ Indamepmann am sambe ekŋenaŋ nim kiŋgaŋme butnaŋ tapmege ke makumti beme tise 7 gak zem tage. ³⁸ Meu nimbien ke an ekŋen makumann 4 tausen kekok bewien. Âpme imbi ma nemba ekŋen ku indamakuwien. ³⁹ Kekok mti egaŋ am zemindeme mekopme ek ma nembajane nsakwep waŋgaen moti met Magadan msalen pataŋ zewenn.

16

An damuŋ notnaŋaŋ Zisas egaŋ menok mimiyet yaŋkwesiwien

(Mak 8:11-13; Luk 12:54-56)

¹ Âpme Palisi ma Sadusi ekŋenaŋ Zisasmagen koti tetimaemaeyelen toweme ekne zemti mbien, “Geŋ menok mmane nin Kawawaŋgalen windenaŋ geŋmak tazin beme eksenup.”

² Kekok zeme egaŋ diindoye, “In kululuŋ piliŋ piliŋ penaŋ tapme ilak mtete kan bein manzeip. ³ Ma mseŋan manzeip, ‘Kululuŋ sop kumti map tosâpm,’ manzeip. In kululuŋen ekme mopme msat keyet sepemaŋ eknâmamip keyaŋgut nâlen muluwaŋ masokbein ke eknâm mamiwaŋgut weyaŋti yaŋaŋ ku maeknâmâtâlîp. ⁴ In am msat alak kan kapiyet talip in bekaŋaŋ penaŋ ma Kawawaŋ mambamkumpemti mamaip. In neŋ menok mimiyet nâmti tatnapitilip? O alak yek, yaŋgut in menok kwewetaŋ Kawawaŋaŋ golan zenze an Zonamagen mgeen keboŋ bam ekbep. Menok ŋen ku msap.” Kekok zemti indem mege.

Zisasiyaŋ nembraŋane nin Palisi ma Sadusi ekŋengalen zikat indandaŋin ku nânâyet zembekekindeye

(Mak 8:14-21)

⁵ Âpme nembraŋane nin meun kandati pemann tapme Zisasmak nin tundua kutumti nembet motiŋgut otnâmbenn. ⁶ Moti Zisasiyaŋ kapigok dinndoye, “In Palisi ma Sadusi ekŋengalen yis plawa manzim semen keyet weyaŋ eksemti mam-bep.” ⁷ Kegok zeme nin nâwennen egaŋ nupmamaŋgat tazen ke nâmti nin kegok otnâmti zenâ zenâ mbenn, “Meu ku mkotngapmti kegok zein.”

⁸ Zet kegok tazemann Zisasiyaŋ nâmti ndayaŋkwesiye, “In kwilekiyet meu kum kolo keyet zenâ zenâ tapmip? Nâmkiŋpepeŋin âlâgâlâk.

⁹ Neŋ ŋep menok mti meu aikbak. In ke ku nâmâtâlîp, ma? Neŋ nupmamaŋ keyaŋ an 5,000 indama nimkiŋgapme butnaŋ tapme tise zigok beme gak zeye? In ke ku nâmталip? ¹⁰ Ma nupmamaŋ 7 ke timti keyaŋ an 4,000 indama nimkiŋgepme in mainŋ timti tise zigok beme gak zeye? ¹¹ Neŋ melesiŋ palawa manzim semen keyet penaŋgat ku zeya. Neŋ bemzenze zet zema in eneyet ku nâmâtâlo? Palisi ma Sadusi ekŋengalen zet dâsukiyet weyaŋ eksemti mam-bep keyet kegok zeya!” ¹² Zet kegok dinndome nembraŋane nin nâmâtâbenn ke nupmamaŋgalen melesiŋ palawa manzim semen keyet ku dinndoye keyaŋgut egaŋ golaŋ zet Palisi ma Sadusi ekŋengalen zet dâsuki mâbiek keyet nâmti dinndoye.

*Pitayan Zisasiyet yanaj zemkawan beye
(Mak 8:27-30; Luk 9:18-21)*

¹³ Zisas egan Sisalia Pilipai mka temanen keyet soknanik kot patan zemti nembanane ningat ndayankwesiye, “Am eknenan Angat Nemunan nâgât kwi manzeip?”

¹⁴ Kegok zeme nin dunduwenn, “Notnan eknenan, ‘Zân tu zululut,’ an manzeip. Notnanan, ‘Ilaiza,’ manzeip ma notnanan, ‘Zelemaia,’ ma, ‘Golan zenze an notnan itnanan,’ manzeip.”

¹⁵ Kegok dundumann ndayankwesiye, “Âpme in nâgât kwi manzeip?”

¹⁶ Kegok ndayankwesime Saimon Pitayan zeye, “Geñ Kilais, Kawawanaj an ombempepenaj ke ilak geñ. Kawawan kwesin kwesin mambe egat Nemunan.”

¹⁷ Zeme Zisasiyan Saimon Pitayet zeye, “Saimon Zonayet nemunan, gâgât nâma tiknan bein. Nânâ ke am nenan ku zemap. Bipm kululunenan zemkawan bemap. ¹⁸ Keyepm gâgât zeyap, geñ kwidi alaknan Pita. (Ningalen zeleset ‘nanzan katiknan.’) Geñ zenak, nâgât Kawawanjat Nemunan zenak. Zet ke noteknan penaj keyepmti nâgât amnan nâmkinpemneme ondek indema Sadangalen windenanaj ku indawalabe. ¹⁹ Neñ winden gama geñ am eknen Kawawangalen Zet Zapat Dolaknan Penaj mkawan bemane eknenan nâgât nâmkinpewep beme geñ ekngat pigok diindowanik, ‘In Kawawangalen zemâtâtâtgat katnanen mama kenan nep mebe.’ Kegok zewanik. Kegok mmane Kawawanaj nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen

mama keṅan ṅep kobep.’ Kegok zewe. Âpme naman geṅ am ekṅen Kawawaṅalen Zet Zapat Dolakṅaṅ Penaṅ mkawaṅ bemanekṅenaṅ nâgât ku nâmkīṅpewep beme geṅ ekṅengat pigok diindowanik, ‘In Kawawaṅalen zemâtâtâtgat katnanen mama keṅan ṅep ku mebep.’ Kegok zewanik. Kegok mmane Kawawaṅaṅ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keṅan ṅep ku kobep.’” Kegok zewe.

²⁰ Kegok zemti nemaṅane nin zemkatik bem ndemti zeye, “Neṅ kwitn Kilais keyet zapatnaṅ am ṅen ku diindome nâmbep.”

Zisasiyaṅ gakimti wabe keyet zet zapatnaṅ nemaṅane diindoye

(Mak 8:31–9:1; Luk 9:22–27)

²¹ Kan keyetnaṅ Zisasiyaṅ yaṅbemti nemaṅane nin kapigok zemkawaṅ bemndeye, “Neṅ Zelusalem mkaen mopma sesewat mka temāṅalen an damuṅ ma sâpe sâpe bumbu an ṅeṅaṅ ma an zii zet zikat indanda ekṅenaṅ sek sindem namti gakikien newep. Keyaṅgut kasup mulup mimi tuk delaṅ zeme neṅ gilik zem wati mamaen kwabap.” ²² Kegok dinndome Pitayaṅ Zisas igak zem mandamti zemkulumpemti dunduye, “Amobotnaṅ, geṅ Kawawaṅaṅ aṅgalaṅ geme kwitnaṅ kwitnaṅ keboṅaṅ ku sokbemgawe penaṅ.” ²³ Zeme Zisasiyaṅ gilik zemti Pita pigok dunduye, “Sadaṅ, geṅ sebe! Geṅ setn bekeknik. Geṅ zet zenik ke Kawawaṅalen ṅoktikṅaṅgatnaṅ yek, amgat ṅoktikṅinan etaṅ tazinen ke nânik.”

²⁴ Kan keyegak Zisasiyaṅ nemaṅane nin pigok dinndoye, “In neṅ nâmâsât mbep beme in

sekñinanğalen tikñan bamkumpemti in zewep, ‘Neñ ikñan gakiwe keğogak neñ mopmaneti gakiwap beme keyan ñep bewe’. ²⁵ Âpme an ñen ek sekñanğat yayan mti zewe, ‘Neñ ekmak ku gakiwap,’ zewe beme mama kanzizit ku tasawe. Ma an ñen eğan sekñan nâğât talasiwe beme mama kanzizit ke ñep tiwe. ²⁶ An ñen ek msat palenğalen kwitnañ kwitnañ sambe matim nalakzin beme eğan gakimti Kawawañgat, ‘Mama kanzizit tosayan kwitiwap’ ke ku zewe. ²⁷ Nâip, neñ Angat Nemunañ nen Bipmnağalen windenañ ma busatnañ keñanen enselmak nenmak kwatobap. Kwatoti an imbi sambe mamañanğat sepem dopmañ mutumindawap. ²⁸ Neñ penañ sukwep diindoma nâit, in alak talip kapi notnañ gakikipiñ tapme neñ Angat Nemunañ winden sosok mkawañ bemi mulupm mma eksâip.”

17

Zisasiyet sek sepemañ asekti mamanan beye (Mak 9:2-13; Luk 9:28-36)

¹ Âpme eğan gakimti wawatnañgat zapatnañ nembane ningat mimindamti kasup mulup mimi 6 delañ peme keyet palañan Zisasiyan Pita ma Zemsmak meniñan Zân indaikti ilinak kalañ ñengat mowebien. ² Motati ekme Zisasiyet sek sepemañ asekti mamanan beme zimosetnañ busatnañ kasup nembon sokbeme melakandunañ busatnañ lenğanañ beye. ³ Kegok sokbeme nembane tuk ekñenañ Mosesimak Ilaiza kulunğatnañ koti Zisasmak zapat tapmmalu indikbien.

⁴ Keyepmti Pitayan zemkawan bemti Zisasiyet zeye, “Amobotnan, kapi tatnup pembenan penan! Nâmane neþ beme mzalan tuk walasenup kwep gâgât nen Mosesiyet ma nen Ilaizayet.”

⁵ Kegok zeme zanza busatnananmak piyan indasumuþme zanza keþanen zet þande nenan kapigok zeye, “Kapi nanangat Nemun penan; egat nâmtiknan mampeyap. Neþ ek ombempewanan am yomengatnan indati kwabe keyet oloþen miap. In egat zetnan gawepuwep.”

⁶ Kegok mme nembanane ekþenan zet þande ke nâmti igagen kiþgati þenzimoselin ambulut tabien. ⁷ Mme Zisasiyan kot indatangumti zeye, “Walit, ku kiþgalit.” ⁸ Zeme ekþenan ekme am neþniþ; Zisasiyan igak tage.

⁹ Keyetnan toti Zisasiyan zemkulumindemti zeye, “In kwitnan mamananan ego ke am nen diindondopiþ tapme neþ Angat Nemunanan gakikiengatnan gilik zem wapmanþut.”

¹⁰ Zeme nembananeyan egat yanþkweþiwien, “Kwilekiyet mti zii zet zikat indanda an ekþenan Ilaizayan kuknanþat kopme Mesaya An Kawawanan anþane yomengatnan timekwatindendeyet ombempewe keyan bam kobe manzeip?” ¹¹ Zeme Zisasiyan pigok zeye, “An nen sepeman Ilaizanok kuknanþat penan koti am þoktikþin mkawan bemindemti kwitnan kwitnan sambe weyanþme pembenan bewe. ¹² Yanþut neþ pigok diindowi: An ke Ilaizanok tipman baen kopme am ekþenan ku nâmatâti yunþu yunþu msawien. Sepem kekok yegak neþ Angat Nemunan yunþum nawep.” ¹³ Zeme

nembanane nin zet ke Zân tu zululut angat tazein ke nâmbenn.

Zisasiyan anemba njengalen we bekanan mâpeye

(Mak 9:14-29; Luk 9:37-43a)

¹⁴ Kegok mti Zisasmak nembanane nin am mangeen kopatan zemann an nen Zisasiyet kandan kot pedondom tati ¹⁵ zeye, “Amobotnan, nâgât nemunanğat kemben mi. Ek mi-akimbe omba kan katan sokbemsame tewen ma tuyen matozin. ¹⁶ Kegok mame neñ nemandine ekñenmagen tetim kopma ekñenan ñep ku weyanpeyo.”

¹⁷ Zeme Zisasiyan zeye, “In nâmkinpepenin. In set teñ ku mamâlip! Neñ inmak kwe-sin mamti indamukulem mma ewe in nâgât ku nâmkinpenep. Anemba neñmagen tetim kolit.” ¹⁸ Aik kopme Zisasiyan we bekanan zet msame keyegak nempa pempti mepme nembayan dolakñan beye.

¹⁹ Âpme nembanane nin Zisas igak tapme koti yankwesiwenn, “Nin eneyet we bekanan mâpmâgat olapmann bep?”

²⁰ Zemann dinndoye, “Nâmkinpepenin âlâgâlâk keyepmti we bekanan ke ku zempeyo. Neñ penan diindowi, in nâmkinpepenin penan isikñan bugan kabis alik katnan isikñan bugan kebon taindanak beme nukñan kapi delan zek zeme ñep delan zemâtnak. In kwileki ñengat ku olabiek.”

21 [We bekanan eknen kebon ke kwileki nen belaknanan ku indamâbagalen.]*

Gakimti wabe keyet zapatnan diindome sek zut beye

(Mak 9:30-32; Luk 9:43-45)

22 Âpme maneti nembane nin nsakwep Galili msalen meti Zisasiyan nin kapigok dinndoye, “Pi maman kan belaknik nen Angat Nemunan am ekngat belinan neme mopma²³ nome gakimti kasup tuk tati wabap.” Kegok zeme nâmti nin kember penan mbenn.

Zisasiyan sesewat mka temangan takis beye

24 Âpme Zisas ma nembane nin Kapenuam mkaen koti sesewat mkayelen takis titi an eknenan koti Pita yan kwesiwien, “Ingalen an zikat indandanin sesewat mka temangan takis ke mambein, ma?”

25 Kegok zeme Pitayan zeye, “Âk. Mambein.”

Kegok zemti Zisasiyan mka mawemtanen moti zet ewe dundupin tapme Zisasiyan yan kwesimti zeye, “Saimon, gen zigok nânik? Msalengalen amobotnan eknenan takis kwimagen matip? Noline eknenmagen ma mange notnan eknenmagen matip?”

26 Zeme Pitayan zeye, “Mange notnan eknenan mambeip; noline eknenan ku mambeip.”

Zeme Zisasiyan zeye, “Nen Kawawangat Nemunan keyepm nen ku bewakgalenangut beyap. 27 Mneti nin eknen ku indamann

* **17:21:** Zet kapi yan bemberan an notnan eknenan Kawawangalen zet kukanan notnangot ku tazin.

ņenzinziņ mseip keyepm tunduaen meti uk pemane towepme anġala ņen ņeņaņ mandasenigen keyet kaņgalemaņ keņa mânep mti geņ sesewat mka temaņgalen takis nâġât ma ġâġât sepem bembeyelen aiksenik. Ke mmeti ndaņgat takis besenik.”

18

Kwiyaņ mobotnaņ Kawawaņgalen zemâtâtâtġat katnanen mama keyet keņa tatatġat usulalatnaņ

(Mak 9:33-37; Luk 9:42-48; 17:1-2)

¹ Kan keyet nemaņane nin Zisasmagen koti yaņkwesiwenn,” Kwiyaņ Kawawaņgalen zemâtâtâtġat katnanen mama keņagalen amobotnaņ bein?”

² Âpme Zisasiyaņ nema isikņaņ ņen zeme kopme tuņguwinan pemti ³ zeye, “Neņ penaņ sukwep diindowi, in keņin ku gilik zeme nemunamba isikņaņ ekeņġat sepem mambe beme Kawawaņgalen zemâtâtâtġat katnanen mama keņa ku mobep. ⁴ An ņeņa ikeņaġat nâme topme nema isikņaņnok mambe beme egaņ Kawawaņgalen zemâtâtâtġat katnanen mama keyet keņa ņeņa bein. ⁵ Geņ neņmak tusuwanan keyepm geņ nema isikņaņnok ke mukulem mbanik beme geņ neņ namukulem mnewanik bein.

⁶ An ņeņa nema isikņaņnok ekeņġat nâmkiņpepeņin walebe beme ek ke nanzaņ siput temaņ bimanen andopemti âtâpeme nembu keņa towebe keyaņ nukņa ku ben.

Kawawaŋgalen zemdelaŋ zenze katnaŋ dopman nukŋaŋ penaŋ tiwe. ⁷ Wakae, msat palen inmagen sindem omba penaŋ tiwep enenogat msalen bekaŋaŋ mimi omba penaŋ tazin ma yommagen keŋ yuŋguŋgu omba wen ma ŋen an ŋenaŋ notnaŋaŋ zet kelakŋaŋ mti yom mbalup beme Kawawaŋaŋ an zet kelakŋaŋ mbe ke sindem omba penaŋ sawe.

⁸ Keyepm sedaŋ ma bedaŋ yomeset gatetimti mesât mbe beme elenġempemane mepme wesin mambanik. Mineti geŋ sedi bedi ilindiŋ mmaneti teziŋ ŋandaŋ towebanigat ŋen elenġemti pemane mebe. ⁹ Ma zikatdaŋ mme bekaŋaset gatetimti mesât mbanik beme geŋ kwenzempemane mepme nembet etaŋgat mambanik. Mineti geŋ zikadi ilindiŋ mmaneti teziŋ ŋandaŋ towebanigat ŋen kwenzempemane mebe.

*Sipsip galaŋ pepeŋaŋgalen bemzenze zet
(Luk 15:3-7)*

¹⁰ Weyaŋ ekti mambep. In maŋgeŋine namba isikŋaŋnok ekŋengat nâme tototnaŋ penaŋ ku bewep. Neŋ keyet zema nâit, enselġine kululuŋen maip ekŋenaŋ Biengat zimosetnan ma maip ekŋenaŋ in zem indowep. ¹¹ [Angat Nemaŋaŋ neŋ am galaŋpepeŋaŋ indatimat titiyelen toban.]*

¹² In zigok manâip? An ŋen sipsipmaŋ 100 mamambiegaŋ ekŋenmagengatnaŋ kwep galaŋ zenak beme zigok mnak? Egaŋ 99 indeme tapme kwep galaŋ zenak keyet didikŋan timatnak.

* **18:11:** Zet kapi yaŋbembenaŋ an notnaŋ ekŋenaŋ Kawawaŋgalen zet kukuŋaŋ notnaŋgat ku tazin.

¹³ Neŋ penaŋ diindoyap, ek matimatneti aikzin beme 99 ekŋengat oloŋen ku mti kwep galaŋ zenzeŋaŋ keyet oloŋen penaŋ mnak. ¹⁴ Sekam kegogak Biwin kululuŋenaŋ nempa isikŋaŋnok kwep ŋenaŋ ku galaŋ zenzeyelen maotnâin.

Nodaŋ yom mime musuwewetgalen zet

¹⁵ Âpme nodaŋ geŋmagen yom aikzin beme geŋ gitak buzagen yomaŋ zemzikat samane egaŋ zedi nâin beme geŋ nâmane delaŋ zeme notn mpewanik. ¹⁶ Âk egaŋ zedi ku nâme geŋ an kwep ma zut indatetimti yaŋaŋ ilinsakwep nâmti in yom ke mukulem mpemti bandim bandim mti zikat sawep. ¹⁷ Yaŋgut egaŋ ingalen zelin ku nâme dapmelaŋge ekŋenmak weyaŋ bep. Dapmelaŋgeyet zelin kulume egat nâme nâmkiŋpepeŋepiŋ beme egat zewep ek an zet kululu keboŋ bein.

¹⁸ Âpme neŋ penaŋ sukwep diindowi, neŋ winden gama geŋ am ekŋen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mkawaŋ bemane ekŋenaŋ nâgât nâmkiŋpewep beme geŋ ekŋengat pigok diindowanik, ‘In Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋan ŋep mebep.’ Kegok mmane Kawawaŋaŋ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keyet keŋan ŋep kobep.’ Kegok zewe. Âpme naman geŋ am ekŋen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mkawaŋ bemane ekŋenaŋ nâgât ku nâmkiŋpewep beme geŋ ekŋengat pigok diindowanik, ‘Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋan ŋep ku mebep.’ Kegok mmane Kawawaŋaŋ nâmti zewe, ‘Am in ke nâlen

zemâtâtâtgat mama keyet keñan ñep ku kobep.’
Kegok zewe.

19-20 Ma neñ ewe tusumti diindowi, an zut tuk ekñenanñ neñmak tusumti ondebep beme neñ ekñengat tunjuwinan mamti egat zut egelanñ kwileki ñengat keñ kwep bemti dundumalu Biwin kululuñenanñ nâmindawe.”

Sisiliñ an keñ katikgalen bemzenze zet

21 Zeme Pitayanñ Zisasmagen koti zeye, “Amobotnañ, âpme notn ñenanñ yom mname sek zigok beme neñ yomañ katikpewap? Sek 7 katikpewap, ma?”

22 Yanñwesime Zisasiyanñ dunduye, “Sek 7 yek. Sek sambe yomañ katikpemti ku makuwanik.

23 Neñ kapigok diindowi, Kawawañgalen zemâtâtâtgat katnan mama ke kapigok, kan ñengat amobotnañ ñenanñ sisiliñ anene dopmañ mutumsasayelen indamandaye. 24 Yanñbemti kwep kukñangat aikobien egalen dopmañanñ mânep temañ penañ. 25 Eganñ dopmañ temañ ke ñep mututuyelen ku tasaye keyepm amobotnañanñ an ikñanñ ke ma imbi nembrañane ke mânep tosañanñ mututuyelen ma mka ma bo milawatnañ ilindiñ am belakñanñ ekñenanñ kwitime mânep dopmañ ke titiyelen zeye.

26 Kegok zeme sisiliñ anañ amobotnañngat kandañan pedondom samti zekâkât mpemti zeye, ‘Amobotnaññ, geñ nañgalañmane neñ gâlen mânep ilindiñ ñep gawap.’ 27 Zekâkât kekok mti dundum same amobotnañanñ kemberñ mti dopmañ ku mututuyelen zeye.

²⁸ Kegok zempeme egan̄ toti mulup an notnan̄ n̄en ekmagen mânep isiknan̄ mge ekmagen dopman̄ titiyelen aikti biman̄ misik misik mti zeye, ‘Geñ nâlen mânep dopman̄ geñmagen tazin ke mutumna.’

²⁹ Kegok zeme an notnan̄an̄ egat kandan̄an̄ pedondom samti zekâkât mpemti zeye, ‘Geñ nan̄galan̄mane neñ gâlen mânep ilindiñ n̄ep gawap!’

³⁰ Dundum same kember̄ ku mti notnan̄ mka katiknan̄en pemti zeye, ‘Geñ dopman̄ mutu naman̄engut belak geme kwewebanik.’

³¹ Kegok sokbeme mulup an notnan̄eyan̄ ekti keñin̄ bekanan̄ beme amobotnan̄magen meti zapat ke msawien.

³² Msame amobotnan̄an̄ nâmti sisiliñ an zeme kopme dunduye, ‘Geñ keñ katik penan̄. Geñ zekâkât mnamane neñ gâgât kember̄ nâmti sewaknan̄ mgema geñ dopman̄ ku nawanan.

³³ Âpme neñ dopman̄di katikpema geñ kwilekiyet nodan̄gat kember̄ ku mbanan̄?’ ³⁴ Kegok zemti an ke n̄enzin̄ziñ omba msamti mka katiknan̄ pemti damuñ ekñengat pigok zemindeye, ‘In an kapi damuñ mti sek sindem omba masamot-nepeme nâlen mânep dopman̄ mutum delan̄ zeme kwalet pewep.’”

³⁵ Ke zemti Zisasiyan̄ bemzenze zet ke zemdelan̄ zemti yan̄an̄ kapigok zeye, “In nolineyelen yom keñinan̄ penan̄ ku katikpeme kululuñ Biwinan̄ ingalen kekok ku katikpewe.”

19

Awembiñ kalalañgalen zet (Mak 10:1-12)

¹ Âpme Zisasiyañ zet yañañ yañañ zemdelañ zemti egañ Galili msat katipemti Zudia msalen Zodan tu nembet mepme ² am manje temañ mâti mepme zawatmak ekñen weyañindeye.

³ Mme Palisi ekñenañ ek tetipeme ekñengalen tetimaemaeyelen toweme eksâgât koti yañkwesiwien, “Kawawañgalen zii zelañ anañ imbiñañ kwitnañ kwitnañ sambe myuñgume asekepeyelen zein, ma yek?”

⁴ Kegok yañkwesime Zisasiyañ kapigok diindoye, “In Kawawañgalen Zet Itnañañen ku mamakuip, ma? Ke kapigok kumpepeñañ, ‘Kawawañañ yañbembeñañ baen an ma imbi weyañideye.’ *(Sokbembe 1:27)*

⁵ Weyañidemti kapigok zeye, ‘An ñen ek mamañ bipmañ katim idemti imbiñañmak tusumti eget kwepnok bewalup.’ *(Sokbembe 2:24)*

⁶ Keyepm eget ewe zut yek; kwepnok talup. Kawawañañ temakwep tusumidein keyepm amnañ it kalañidendeyelen yek.”

⁷ Zisasiyañ kegok zeme Palisi ekñenañ pigok yañkwesiwien, “Âpme kwilekiyet mti Mosesiyañ zii zelen an ñenañ imbiñañ asekepeyelen meluwañ kumsamti peme mebegalen nâmindeye?”

⁸ Kegok yañkwesime Zisasiyañ zeye, “In keñ katik mamti Kawawañgalen zetnañ ku mamâlip ma in imbiñin asekepeyelen manâip keyepm

Mosesiyan ke zeye. Yanbembenan baen set kekok ku tage. ⁹ Keyepm neŋ diindoma nâit, An ŋenan imbiŋan kwitnan kwitnan bekanan ku mme nâmbemti imbiŋan asekpewe beme keyan yom. Âk imbiŋan set kileŋ mame apmanan asekpewe beme keyan ŋep bewe.” Âk anan imbiŋan kekok ku mme egaŋ imbiŋan ŋen wabe beme ek set kileŋ anak bewe.

¹⁰ Zeme nemanane nin nâmti pigok zewenn, “Awembiŋ mamayelen kekok bein beme imbi wawapiŋ mama keyan ŋep bein.”

¹¹ Zemann Zisasiyan kapigok dinndoye, “Zet ke am ilindiŋ ekŋengalen zapat yek. An kwep kwep Kawawanan indamukulem mim ekŋengat zapaletaŋ. ¹² Anan imbi wawapiŋ belak maip ke yanŋan tuk kapigok: Notnan ekŋen keŋin mamken kekok masokbeip ma notnan amnan sekŋin butnan walet indendaŋ awembiŋ be-mbeyelen tiknan ku nâip ma notnan keŋ sekŋin Kawawanalen mulup mimiyet nâmti awembiŋ ku mambep. An ŋenan mama mimi delaŋ zenzenan kapi mâsât mbe beme ŋep mâbe.”

*Nemba isisiknan Zisasmagen indatimkobien
(Mak 10:13-16; Luk 18:15-17)*

¹³ Âpme an imbi ekŋenan nemunambaŋine isisiknan Zisasmagen indatim kopme egaŋ betnanan sekŋinan bemti dundum indendeyet ilinak zenâwien. Zemeŋgut nemanane nin am ekŋen zemkulumindewann. ¹⁴ Kekok mman Zisasiyan, “Nemba indeme neŋmagen kolit. In ku zemkulumindeit,” kekok zeye. “Am ekŋen nemba isiknan keboŋ ekŋen Kawawanalen

zemâtâtâtgat katnan mama keyet kandañan ma-
maip.” ¹⁵ Kegok zemti betnañ sekñinanen belañ
atamti dundum indemti mege.

*An ñen mânep milawatnañ temañañ Zisasma-
gen koge*

(Mak 10:17-31; Luk 18:18-30)

¹⁶ Msat ke pemti mepmann an zomolim ñenan
Zisasmagen koti yañkwesiye, “An zikat indanda,
neñ mulup dolakñañ ñen ziboñ mti mama kanz-
izitgat zapat bewap?”

¹⁷ Kegok zeme Zisasiyañ kapigok dunduye,
“Kwitnañ kwitnañ dolakñañgat eneyet
tatnayañkwesinik? Msalen kapi an dolakñañ ñen
ku tazin. Kawawañ kwewetañ an dolakñañ.
Âpme geñ mama kanzizitgat zapat besâgât
mbanik beme zii zet gawepumane delañ
zemâbe.”

¹⁸ Zeme an keyañ zeye, “Zii zet ziboñ?”

Ke zemti yañkwesime Zisasiyañ zeye, “Geñ kasa
kumti am ku kumane gakiwe, awembiñ kalalañ
ku mbalup, kambu ku mbanik, ma am ñengat
sekñañ dâsuki bem zenzepiñ. ¹⁹ Geñ mambipdi
eksemidewanik. Mti gitangat gogot mamnik
sepem kegogak amgat gogot mbanik.”

²⁰ Zeme an zomolim keyañ kapigok dunduye,
“Ke zenigen ke elak gawepumti mamiap
yañgut ñen ewe zigok mbap?” ²¹ Kegok
zeme Zisasiyañ dunduye, “Geñ teñ penañ
mamasât nâwanik ma mama kanzizit ke tisâgât
nâwanik beme met milawadi bemane kwitime
keyetnañ mânep ke kalañ kumti am bekopsat
indamâbanik. Kegok mbanik beme kululuñen

gwaen kwitnaŋ kwitnaŋ dolakŋaŋ geŋ tiwanik. Kegok mti neŋmak tusumti namâbanik.”²² Zeme an zomolimaŋ mânep milawatnaŋ temaŋ tage keyepmti keŋaŋ beme zetnepiŋ mege.²³ Mepme Zisasiyaŋ nembraŋane nin kapigok dinndoye, “Neŋ penaŋ zema nâit, am mânep milawalin temaŋ ekŋenmagen Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋan mebegalen olalatnaŋmak bewe.²⁴ Bo temaŋaŋ buŋi aimboŋaŋ isikŋanen ŋep ku modak. Sepem kegogak am mânep milawalinmak ekŋenaŋ Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋan mobogalen pepepeŋaŋ omba penaŋ tazin.”

²⁵ Kegok zeme nembraŋane nin zet ke nâmann nukŋaŋ penaŋ beme zewenn, “Kegok beme kwiyaŋ mama kanzizit ŋep tiwe?”

²⁶ Zemann Zisasiyaŋ zimosetnanen ndik mototi zeye, “Mânep milawalaŋ set bekekme anaŋ Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋan ku mebep yaŋgut Kawawaŋaŋ amgat keŋin mme eleŋ belan beme mama kanzizit ke ŋep tiwep.”

²⁷ Kegok dinndome Pitayaŋ sakwep penaŋ pigok zeye, “Nânik, nin kwitnaŋ kwitnaŋ sambe pemann tapme geŋ gapmâbenn keyepm maneti keyet dopmaŋ Kawawaŋaŋ kwileki penaŋ ndawe?”

²⁸ Kegok yaŋkwesime Zisasiyaŋ kapigok dinndoye, “Neŋ penaŋ sukwep diindowi. Maneti bamgat kwitnaŋ kwitnaŋ alakŋaŋ sokbemâbe kan keyet neŋ Angat Nemunaŋ Amobotnaŋgalen mundum windemak keyet totapma in kegogak

mundum 12 keyet totati Islael manje 12 ekngat damunine tabep. ²⁹ Ma am nenan nâgât mti dapmeninene ipbialine ma mambiwine ma nemunambanine ma mkanjin ma muluwin yalonji kobepgam eknen keyet dopman omba penan indayap ma bamgat mama kanzizit tiwep. ³⁰ An nenan ikngat seknan alak pigogat mmoti, 'Nen nep talap,' tazein beme egan bamgat tototnan bewe. Ma nenan alak tototnan tapmain beme egan bamgat mobotnan bewe.

20

Zisasiyan wain mulupgalen mulup an ekngat bemzenze zet zeye

¹ Kawawangalen zemâtâtâtgat katnan mama keyet yanang pigok, mse ngat an nenan tambunan penan an indatime wain mulupman mimiyelen mebien. ² Egan mulup mimiyelen tosa sepem kwep kina kwep kina kwep kekok indandayelen zetik mimindeme eknenan, 'Nep,' zeme wain mulupmanen indatime mebien. ³ Meti tapmme 9 kilok beme an manje notnan belak tabien eknenmagen meti diindoye, ⁴ 'In kogok kopme nâlen wain muluwen met indema mulup mme tosanang nep indasap.' ⁵ Kegok zeme ilinsakwep wain muluwen ke mebien. Âpme 12 kilok beme sepem ewe kekokak mge. Mme 3 kilok beme ewe kekokak notnan indatiye. ⁶ Ma 5 kilok beme ewe meti an notnan mulup mimipin tapme indikti diindoye, 'In kwilekiyet kasup teepman pi belak tatnepeme msat gasim bein?'

⁷ Zeme ekñeñañ zewien, ‘An ñeñañ mulup ke mseip ke nin ku zemndep.’

Zeme egañ diindoye, ‘Kopme nâlen wain muluwen meindema mulup mit.’

⁸ Ke tapme mulup tosañañ indandayelen damuñ zempemti zeye, ‘Geñ mulup an zemane kopmâpme mânep inda. An bam kolo ekñen kukñañgat indamti an ñeñañ kolo ekñen bam indasenik.’

⁹ Kegok zempeme an mulup 5 kilokgat yañbemti mbien ekñen mânep kina kwep kina kwep indaye.

¹⁰ Taindame ñeñañ kobien ekñeñañ ekti, ‘Nin mânep mmoti ndasâpm,’ nâmti tatnepeme damuñ egañ kina kwep kina kwep ekñen kwep kwep indam mege. ¹¹ Mânep kegok indame ekñeñañ mulup toñañgat ñenzinziñ msawien. ¹² Mti zewien, ‘An bam kolo ekñeñañ mulup belak kan isikñañ bugan miyo. Âpme nin kasup katikñañ penañ muluwen sek sindem palen tatnepemann msat gasim beme kwilekiyet bam kolo ekñenmak mânep sepem kwep ndanik?’

¹³ Kegok zeme mulup toñañañ ekñenmagen kwep pigok dunduye, ‘Notn, geñ ku tetiñgeyap. Geñ mânep kina kwepgat zema nâmane ñep bep ¹⁴ keyepm mânepdi mti met. Neñ am bam kolo ekñenmak geñmak mânep sepem kwep indandayet nâma ñep bep. ¹⁵ Mânep nenañgalen ya neñ zigok ma zigok msâgât mbak beme nâyap katan mbak. Neñ keñ taolet mgama geñ nâmbekananik, ma?’” ¹⁶ Âpme Zisasiyañ bemzenze zet ke zemdelañ zemti pigok zeye,

“An ñenan Kawawaŋgalen zemâtâtât katnanen mama keyet keŋan ñeŋaŋ mebe ma ñenan bam mebe keyaŋgut Kawawaŋaŋ eget ilizuzut mama kanzizit itdawe.”

*Zisasiyaŋ gakikiŋaŋgat zeme sek tuk beye
(Mak 10:32-34; Luk 18:31-34)*

¹⁷ Âpme Zisasiyaŋ Zelusalem mkaen mosât moti set ganzenaset nembraŋane nin 12 nda-time mepmambe kapigok dinndoye, ¹⁸ “Nâip, nin alak Zelusalem mkaen tapmetnup. Ya neŋ Angat Nemuŋaŋ sâpe sâpe bumbu an ñeŋaŋ ekŋenaŋ ma zii zet zikat indanda ekŋengalen belen mopma ekŋenaŋ nome gakikiyet zemdelan zewep. ¹⁹ Âpme keyet palaŋan kasanne ekŋenaŋ Loma ekŋengalen gapman ekŋengat belinan neme mopma ekŋenaŋ pep zet mnamti sindiwaŋ nawetikti nome gakiwap. Yaŋgut kasup tuk delan peme gakikiengatnaŋ gilik zem wati mamaen mobap.”

*Zân ma Zems egegat mamilaŋ eget amobotnaŋ
tatagat yaŋkwesiye
(Mak 10:35-45)*

²⁰ Kan keyet Zân ma Zems Zebediyet nemulatnenetgat mamidaŋ idatimti Zisasiyet kandaŋan koti pedondom samti nâmitdendeyelen dundum saye. ²¹ Kegok mme Zisasiyaŋ yaŋkwesiye, “Geŋ neŋ kwileki mŋaŋgayelen gembein?”

Zeme egaŋ zeye, “Geŋ zemkatik bemnamane nemun zut kapiyaŋ geŋ amobotnaŋ temaŋ tabanik kan keyet ñenaŋ bedi penaset ma

bedi alomset amobotnaŋ gitaŋgat kandaŋdan tabalup.”

²² Kegok zeme Zisasiyaŋ indayaŋkwesiye, “In ku nâmti kekok yaŋkwesip. It neŋ sindem tiwap ke it ŋep tiwalup?”

Zeme egelaŋ zewun, “E ŋep tiwalup.”

²³ Kegok zemalu Zisasiyaŋ zeye, “Neŋ sindem tiwap ke it penaŋ tiwalup yaŋgut nâlen betn penaset kwiyaŋ tatatgalen ma betn alomset tabe ke neŋ ŋep ku zenzeyelen. Mundum ekseseŋaŋmak ke Bienaŋ an kwi makumindeye ekŋengalen zapat tazin.”

²⁴ Kegok mme nemuŋane 10 nin keyet zapat nâmti egegat ŋenzinziŋ mbenn. ²⁵ Mmann Zisasiyaŋ nin ilindiŋ zeme kopmann dinndoye, “In nâip msalengalen amobotnaŋ ekŋen winde omba taindame zet windenŋaŋbenŋ msat palen am ekŋengat manzeip. ²⁶ Set keboŋ ke ingat tuŋguwinan ŋen ku tabe. Keyepmti inmagengatnaŋ an ŋenaŋ amobotnaŋ besât nâin beme egaŋ in sambeyelen sisiliŋ an bewe. ²⁷ Ma inmagengatnaŋ an ŋenaŋ amobotnaŋ Kawawaŋgat zikatnan besât nâwe beme egaŋ sisiliŋ namba etaŋ kwati toŋaŋgat mulup etaŋ mpeme tosaŋaŋ ku masain keboŋ mamambe. ²⁸ Sepem kekok neŋ Angat Nemuaŋaŋ amnaŋ sisiliŋ mnanayelen ku koban yek. Neŋ am ekŋengat sisiliŋ mulup mimindandayelen koban ma am ekŋen nanaŋgat maman ketalasima amnaŋ mama kanzizit aiikgat nâmti gakikiyet toban.”

*Zisasiyaŋ an zut zikalit beŋaŋ weyaŋideye
(Mak 10:46-52; Luk 18:35-43)*

29 Âpme Zisas ma nemuņane nin Zeliko msat pemti tapmepmann am maņge temaņaņ ndamâti mebien. 30 Keyegak an zut zikalit beņaņaņ set ganzenaņ tapmambun, “Ya Zisas kwawezin,” zeme nâmti kwizet temaņ kumti zewun, “Amobotnaņ, geņ Dewitgat alikņaņ, nigat kemberi mi!” 31 Kegok zemalut amnaņ eget zemkulumidemti buzak tatagalen diitdowien. Keyaņgut egelaņ ewe giņgiņ mti kwizet omba kuwun, “Amobotnaņ, Dewitgalen alikņaņ, geņ nigat kemberi mi!” 32 Kegok zemalut Zisasiyaņ metati idayaņkwesiye, “It neņ zigok mimidandayelen nâlup?” 33 Kegok zeme egelaņ zuwun, “Amobotnaņ, nit eekgalen nâlup.”

34 Kegok zemalut Zisasiyaņ egegat kemberi mti zikalit taņgume keyegak zikalit ekti ekmak mebung.

21

Zisasiyaņ Zelusalem mka temanen mowege (Mak 11:1-11; Luk 19:28-40; Zân 12:12-19)

1 Âpme Zisas ma nembraņane nin Zelusalem pataņ zesât mti Betpage mkaen ke tati nembraņanet zut kukņaņgat 2 pigok zemideye, “It ņeņaņ mkaen met pataņ pepeņak doņki ņen tegaņ opemti tepum palen opepeņaņ nembraņaņ isikņaņ ganzenan tapme ekselup. Ke kwaleti idatetimti neņmagen koselup. 3 Kegok mmalut am ņeņaņ zigok ņen zeme, it pigok dunduselup, ‘Amobotnaņaņ kapiyet mulupmaņ sasayelen zemndeme kolup.’ Kegok zemalut egaņ keyegak nâmideme mkoselup.” 4 Ke sokbeye ke eweņaņ

baenen golan zenze an njenan zet meluwan kapi mge keyet katan sokbemkawan bein:

5 “Zaion* mka teman galen am diindo, ‘Egit, ingalen Amobotnanin ek inmagen kozin! Ken sewaknan tonan. Donki nembanan isiknan milawat matin keyet duknan kozin.’” *(Zekaraia 9:9)*

6 Zeme namba zulan namti Zisasiyan diitdoyenok met 7 donki mam namba idatetimti koti nin melakandundun saknan gatnan gulumti donki egegat palen yengepemann Zisasiyan palanan mototage. 8 Apme am mange teman an egat set miakpepeyelen melakandunin timti selen yengewien. Ma notnanan niwet sinan atumti selen yengewien. 9 Kegok mme am mange teman an kalanti Zisasiyet njenan ma baman meti kwizet kapigok kuwien,

“Dewitgalen aliknan, nin sesewatgenup! Kawawan an gaombem genengan kotnik keyet olonen penan mti Kawawan sesewatpene!” *(Sam 118:25-27)*

10 Kegok mme Zisasiyan Zelusalem mka teman kenan mopme am mka mtonan kwisak ke namti kenin wapme yan kwesiwien, “An ke kwiyan kozin?”

11 Kegok yan kwesime am mange teman an zewien, “Kapi Zisas. Ek golan zenze an Nasalet Galili mka engatnanan kozin.”

* 21:5: Zaion kwit ke Zelusalem gat kwitnan njen ke makup.

Zisasiyan aem kwaem an sesewat mkaen indamâge

(Mak 11:15-19; Luk 19:45-48; Zân 2:13-22)

¹²⁻¹³ Ke moti Zisasiyan sesewat mka teman keñan moti ekme amnan makau ma sipsip sâpe sâpe bumbuyelen aem kwaem tapmambien. Mânep aem kwaem† tapm mambiengalen munduman mgilik zeye ma sasakandenombe takwitimambien ekñengalen mundum kegogak mgilik zemti diindoye,

“Kawawanğalen Zet Itnañan Kawawanğan pigok zeme meluwan mimiñan, ‘Nâlen sesewat mka ke dundundu mka’ *(Aizaya 56:7)*

keyangut in mme an kambu titi ekñengalen enzilili mka tabein.” *(Zelemma 7:11)*

Kegok zemti am ekñen ke zemindemti indamâpme toti kwawebien.

¹⁴ Mme am zikalin beñan ma wesin ekñenan sesewat mka temanen kopme weyanindeye. ¹⁵ Ke tapmme nempa isisik ekñenan, “Dewitğalen alikñan, sesewatpene!” kwizet kegok kupen keñan mowepme sâpe sâpe bumbu an ekñen ma zii zet zikat indanda ekñenan muluwan mamana-man ke ekti keyet ñenzinzi penan mti

¹⁶ Zisas yanğwesiwien, “Geñ ekñenan kwileki tazep ke tatnânik?”

† **21:12-13:** Amnan mânep timkobien keyan sesewat mkaengalen sâpe sâpe bumbuyet songom ñep ku itiyelen. Kegogapm ekñenan sesewat mkayelen mânep ke Zuda am ekñengalen mânep ke omaimti ke etan sesewat mkaengalen milawat kwititiyelen.

Zeme Zisasiyan diindoye, “Âk neŋ ñep tatnâyap. In Kawawaŋgalen Zet Itnaŋaŋ ku mamakuip, ma? Ke kapigok kumpepeŋaŋ, ‘Geŋ nempa isisik ma nempa okak zikat indamane ekŋenaŋ gâgât sesewatgawep.’”
(*Sam 8:2*)

¹⁷ Kegok mti Zisasiyan ekŋen katiindemti Betani mkaen tambumbu kwep mepmaŋge.

Zisasiyan tep kwitnaŋ pik ke saik mpeye
(*Mak 11:12-14, 20-24*)

¹⁸ Âpme tambuŋan penaŋ Zisasiyan mka teman gilik zem kwakwagalen kwati meuyet mge. ¹⁹ Mti ekme set ganzenaset pik tep tapme ekti katnaŋ niniyelen yayaŋ mge yaŋgut katnaŋ niniyelen ñen tatapiŋ; sinaŋ etaŋ tage. Kegok ekti tepgat zeye, “Geŋ kadi ñen ku elikbanik yek penaŋ.” Zeme keyegak tewaŋ memuŋ beye.

²⁰ Kegok sokbeme nempaŋane nin ekti pisemti yaŋkwesiwenn, “Zigogapm tep ke sakwep penaŋ memuŋ bep?”

²¹ Kegok zemann Zisasiyan pigok zeye, “Neŋ penaŋ sukwep diindowi, in keŋ zutmak ku mamti Kawawaŋgat nâmkinpewep beme in neŋ miyap sepem keboŋ mbep. Mti ke etaŋ yek, in nukŋaŋ kalaŋ nempaŋ keyet pigok zemsawep, ‘Nemba keŋan metot,’ zeme kegok mbe. ²² Ma in nâmkinpewep beme ke ma ke mimiyet dundum same egaŋ ñep mbe.”

Zisas mulupmaŋgalen windeyet yaŋkwesiwien
(*Mak 11:27-33; Luk 20:1-8*)

²³ Zisas ek sesewat mka temanen gilik zem meti am zet zapat dolakŋaŋ tapm zikat indame

sâpe sâpe bumbu an ñeña ma sesewat mka teman keyelen an damu ekña koti pigok yañkwesiwen, “An kwiyañ nâmgeme am sesewat mka temanen ke indamâbanan?”

²⁴ Kegok yañkwesime Zisasiyañ pigok zeye, “Neñ yañkwesisi kwep penañ indayañkwesima, in dopmañ teñ gilik zem namañgut neñ an kwiyañ nâmneme mamiyap ke diindosap.” ²⁵ Kegok zemti zeye, “Zân tu zulutindende an ek am tu zulutindendeyelen an kwiyañ mulup ke saye? Kawawañañ nâmpeye ma amnañ nâmpewien?”

Kegok zeme ekñañ ilinak zenâ zenâ mti zewien, “Nin zigok zesenu? ‘Kawawañmagengatnañ,’ zesenu beme egañ zet dopmañ pigok zesem, ‘Ya kok ke kwilekiyet mti ku nâmkijpewien?’ ²⁶ Ma ‘Ammagengatnañ,’ zesenu ke nin am ekngat kiñganup kelak yañañ am ekñañ Zân ek golañ zenze an penañ kegok nâmkatik bewien.”

²⁷ Zemti Zisasiyet pigok zewien, “Nin ku nânu.”

Kegok zeme Zisasiyañ ekngat zeye, “Neñ kegogak an kwiyañ zemneme mamiyap ke ku diindosap.”

Ayumuñ egetgalen bemzenze zet

²⁸ Ke zemti zeye, “In zigok nâip? An ñen ek nemuñanet ayumuñ mambuk. Egañ nemuñan yumagen meti zenak, ‘Nemun, geñ alak wain muluwen mulup msenik.’

²⁹ Zeme nemuñan yuyañ zenak, ‘Yek, neñ ku msap.’ Kegok zenak yañgut keñañ gilik zeme naman muluwen medak.

³⁰ Biwitdan nemunan yuyet sepem kogok dunduye âpme nemunan muṅaṅ zeye, ‘Neṅ ṅep msap.’ Kegok zeye yaṅgut ku mge.

³¹ Âpme nemunanet egetmagengatnan kwiyaṅ biwitdan nânḡenok mge?”

Kegok zeme sâpe sâpe bumbu an ma sesewat mka temaṅgalen an damuṅ ekṅenaṅ zewien, “Nemunan yu.”

Zeme Zisasiyaṅ zeye, “Neṅ penaṅ diindowi, mme takis mânep titi ma set kileṅ imbi ekṅenaṅ ṅeṅaṅ bemti Kawawaṅgalen zemâtâtâtgat katnannen mama keyet kandaṅaṅ tapmelip. Âpme in keṅaṅ ku talip. ³² Zân tu zulutindende an egaṅ set teṅ zikat indame mâbâgalen ekmâtâbien yaṅgut in ku nâmkiṅpewien. Âpme takis mânep titi an ma set kileṅ imbi ekṅenaṅ nâmkiṅpewien. Ekṅenaṅ kegok mme in ekbien yaṅgut in yominaṅgatnan keṅin gilik zeme ku nâmkiṅpewien.”

Wain damuṅ keṅ katik ekṅengalen bemzenze zet

(Mak 12:1-12; Luk 20:9-19)

³³ Ke zemti egaṅ sesewat mka temaṅgalen an damuṅ ma sâpe sâpe bumbu an ekṅengat zeye, “Wak bemti bemzenze zet ṅen zesowapgat ewe nâit. Kan ṅengat msat toṅaṅaṅ wain alikṅaṅ msatnaṅen ke onzeye. Mti kimbat kunduṅ kindiṅ bempemti wain katnaṅ misiksikgalen msat walatopemti amnaṅ mulup kalem tati eekgalen mka teepmaṅ walatpeye. Kegok mpemti wain mulupmaṅ ke kalop bemti amnaṅ ekdamuṅ mti mamayet toṅaṅ toṅaṅ indamti msat pem ṅen mege. ³⁴ Egaṅ ke meti manepeme

wain katnaŋ mâtâtâtgalen kanaŋ beme mulup anene zemindeme wain damuŋ ekŋenmagen wain katnaŋ titiyelen kobien. ³⁵ Zemindeme kopme wain damuŋ ekŋenaŋ mulup an indate-timti kwep sidiwaŋ witikbien ma ŋen kume gakiye ma ŋen nanzaŋaŋ kuwien. ³⁶ Kegok mme msat toŋaŋaŋ zapat ke nâmti mulup an ewe sambe indeme kukŋaŋgat kobien ekŋen aindangosomti omba penaŋ indeme kobien. Kopme wain damuŋ ekŋenaŋ ewe kukŋaŋgat mimin-dawien sepem kegogak mbien. ³⁷ Kegok mme bam delaŋ zenzeŋan ikŋaŋgat nemuŋaŋ penaŋ peme ekŋenmagen mesâgât mme keŋanen kapigok nâŋge, ‘Penaŋ sukwep pi ekŋenaŋ nemun eksempeseip.’ ³⁸ Kegok otnâye yaŋgut wain damuŋ ekŋenaŋ nemuŋaŋ ke ekti ilinak pigok zenâwien, ‘Pi ikŋaŋgat nemuŋaŋ penaŋ kapiyaŋ toŋaŋ bewe keyet kopme nin kumann gakime kwilekiki sambe kapi ningat zapat bek.’ ³⁹ Kegok zemti ekŋenaŋ nemuŋaŋ ke atamti mandamti mulup paselen tot kume gakiye.” ⁴⁰ Kegok zemti Zisasiyaŋ indayaŋkwesiye, “Msat toŋaŋaŋ wain mulupmanen kosâpm ke wain damuŋ ekŋen zigok penaŋ mimindasâpm?” ⁴¹ Kegok zeme ekŋenaŋ zewien, “Egaŋ penaŋ sukwep am keŋ katik ekŋen ke indome gakime wain muluwen wain damuŋ alakŋaŋ indeme ekdamuŋ mti katnaŋ titi kananen timti toŋaŋgat maŋge butnaŋ sawep.” ⁴² Ekŋenaŋ kegok zeme Zisasiyaŋ kapigok diindoye, “Kawawaŋgalen Zet Itnaŋanen zet ŋen kapigok tazin ke in ku mamaŋ nâip, ma?

‘Mka walalat ekŋenaŋ tepum ŋen ekme bekanan

beme wisat mti peme wenje. Tepum kewan tepum miŋaŋ beye. Sepem kekok ke Amobotnaŋ Kawawaŋaŋ mme nin ekmann ego egoŋaŋmak mambein.’ (Sam 118:22-23)

⁴³ Keyet zema nâit, Kawawaŋgalen zemâtâtâtgat katnanen mama ke in Zuda maŋgeen sokbembeyet zenzenaŋ ke inmagen menzem mti naman am belakŋaŋ ŋen indame ekŋenaŋ mme penanaŋ elikbe. ⁴⁴ Amnaŋ, ‘Tepum ke sambuŋaŋ,’ zewien yaŋgut tepum ke kaliŋaŋ ya an keyet palen tokutun beme an ke epeewe. Ma tepum keyaŋ am keyet palen tokutun beme am ke gakime sekŋaŋ kânzunzuyaŋ bemisikbe.” ⁴⁵ Bemzenze zet zut ke zeme sâpe sâpe bumbu an ma Palisi ekŋenaŋ keyet yaŋaŋ nâmâtâti zewien, “Wakae, an pi ningat tazein.” ⁴⁶ Kegok zemti atamti mka katikŋaŋ pepeyelen nâwien yaŋgut amnaŋ Zisasiyet golaŋ zenze an manzemtemiangapm kiŋgati peme tage.

22

An imbi zulaŋ awembij bemalu tu meu bumulumu niniŋaŋgat bemzenze zet zeye
(Luk 14:15-24)

¹ Âpme Zisasiyaŋ ewe bemzenzeeset am zet kapigok diindoye, ² “Kawawaŋgalen zemâtâtâtgat katnanen mama keyet yaŋaŋ kapigok. Kan ŋengat amobotnaŋgat nemuŋaŋ ŋenaŋ imbiŋaŋmak bet mututuyelen tu meu weyaŋ bemti ³ mulup anne indeme am

kukŋaŋgat indamandandaŋaŋ zeme kokogalen diindowien yaŋgut kokogalen ku indembeye.

⁴ Kegok mme amobotnaŋaŋ mulup anene notnaŋ zemindeme am indamandandaŋaŋ ekŋengat zeye, ‘Nâlen bulmakau ma makau nembraŋaŋ temaŋ temaŋ kumti aŋo ma kwitnaŋ kwitnaŋ sambe ilak weyaŋo keyet awembingalen meu niniyelen kolit.’

⁵ Kegok zeye yaŋgut am indamandadaŋaŋ ekŋenaŋ nâmpemambe ilinaŋgat tikŋaŋin nâwiengat katanŋ mepmâbien. Kwewaŋ ikŋaŋgat mulupman mege; ŋenaŋ aem kwaem mkaen mege. ⁶ Kegok mme am notnaŋaŋ mulup annaŋ indatamti indome gakiwien. ⁷ Kegok mme amobotnaŋaŋ ŋeŋaŋ penaŋ zime kasa kuku anne zemindeme am mulup anene indowienen ekŋen indome gakime mkaŋin temaŋ tep bume ziye.

⁸ Kegok mti mulup anne diindowe, ‘Nâlen tu meu kelak weyayaŋaŋ tazin ekŋengat zapat yek. ⁹ Keyepmti am alakŋaŋ set teman meti am omba indaikseip ke indatim koseip.’

¹⁰ Kegok zemindeme mulup anene ekŋenaŋ set teman meti am sambe indaikbien am pembraŋaŋ ma am bekaŋaŋ kwaweti mka bemisik tabien. ¹¹ Kegok mme amobotnaŋaŋ am indamukukuyelen moti ekme an ŋen ondedakgalen sâk melakandu sasaŋaŋ ke ku miak tapme ege.

¹² Ekti zeye, ‘Notn, geŋ keŋan pi zigoset ondedak sâk melakandu miayakpiŋ kwatnek?’ Amobotnaŋaŋ kegok yaŋkwesime an keyaŋ zetpiŋ tage.

¹³ Kegok mme amobotnaŋaŋ mulup anne diin-

doye, ‘Setnaŋ betnaŋ zamti zupman tambusosok kenŋan peme towelak. Ke mamti sek sindem timti zetnaŋ aŋgalikme masumambe.’” ¹⁴ Zisasiyaŋ kekok zemti pigok zemdelaŋ zeye, “Kawawaŋaŋ am sambe indamandandaŋaŋ yaŋgut kwep kwe-waŋ mebep.”

*Takis bembeyelen yaŋkwesisi
(Mak 12:13-17; Luk 20:20-26)*

¹⁵ Zisasiyaŋ kekok zeme Palisi notnaŋ ekŋenaŋ buzak metati Zisas tetipemti zemkukuyelen zenâ zenâ mbien. ¹⁶ Mti nembraŋine ma Elotgalen an notnaŋ zemindeme meti kapigok yaŋkwesiwien, “An zikat indanda, nin gâgât yaŋdi nânup. Geŋ zet dâsuki zenzepiŋ; penajaŋk etaŋ manzenik. Ma zapat dolakŋaŋgalen zet ke am mobotnaŋ ma tototnaŋ sepem kwep manzikat ndanik. ¹⁷ Keyepmti geŋ zemanê nâne. Gâlen nânâyaŋ zigok nânik? Amobotnaŋ Sisamagen takis mânep ŋep bembeyelen ma yek?”

¹⁸ Kegok zeme egaŋ ekŋengalen nânâ bekanan ke ekmâtâti diindoye, “In an zetgalen etaŋ! In kwilekiyet neŋ tatetineip?” ¹⁹ Kegok zemti zeye, “In takis mânep mambeip ke ŋen zikat name ekbi.” Kegok zeme ekŋenaŋ mânep same ege. ²⁰ Ekti kapigok indayaŋkwesiye, “Am weŋaŋ ma kwit kapi kwiyeleŋ?”

²¹ Zeme ekŋenaŋ zewien, “Ke amobotnaŋ Sisayelen.”

Kegok zeme egaŋ diindoye, “Nâip, Sisayelen weŋaŋaŋ tatatnaŋ ke Sisa iŋaŋ sawep. Âpme Kawawaŋ iŋaŋgalen bet meluwaŋ keyepmti in iŋaŋgat zapat mait.”

²² Ekñenan̄ ke zeme nâmti nâmtemtem mti pempti mebien.

Zisasiyan̄ Sadusi ekñengalen nânâ bekanan̄gat yan̄an̄ zemkawan̄ beye

(Mak 12:18-27; Luk 20:27-40)

²³ Kasup mulup mimi keyet Sadusi ekñenan̄ Zisasmagen kobien. Ekñengalen nânâyan̄ am gakiwep ke ku wabep manâip keyepmti Zisas keyet yan̄kwesiwien, ²⁴ “An zikat indanda, Mosesiyan̄ kapigok zenzen̄an̄, ‘An ñenan̄ nemunamban̄an̄piñ gakin beme notnan̄ isikñan̄an̄ imbi kwambet ke wati nemunamba egan̄ msokbewe keyan̄ an kukñan̄gatnan̄ keyelen sip butnan̄ bewep.’” ²⁵ Kegok zemti ewe zewien, “Âpme an ñenan̄ nemban̄ane 7 indabege. Ya maneti ayuyan̄ imbi wati nembapiñ gakime muñan̄an̄ imbi kwambet ke wage. ²⁶ Ya muñan̄ nembapiñ gakime gwatnan̄an̄ kwambelin ke wage. Sepem kegogak ekñen sambemagen sokbeme nemunamban̄inpiñ gakiwien. ²⁷ Ya bam imbi kwambelin keyan̄ yek beye. ²⁸ Ya wawat kanan̄ an kwiyan̄ imbi ke mkipman̄ beme egat imbiñan̄ bewe?”

²⁹ Ke tetipempti kegok zeme Zisasiyan̄ zeye, “In Kawawan̄galen Zetnan̄ Itnan̄an̄ ma egalen winde keyet kandati keyepm zet manzemyun̄guip. ³⁰ Wawat kanen awembinj mama ke ewe ku mambep. Ekñenan̄ ensel kululun̄engatnan̄ nembon̄ bemti tabep. ³¹ Yan̄gut in gakikiengatnan̄ wawat keyet manâmyun̄guipgat diindowi; Kawawan̄galen

Zet Itnananen zet kapigok zenzenan ke in ku mamain nâip, ma? ³² Kawawanan kapigok zeye, ‘Nen Abalaam ma Aisak ma Zekop ekngalena Kawawanin.’ *(Kisim Bek 3:6)*

Wa ek am gakikinan galen Kawawan yek. Egan am mama kanzizitgat zapat ombemindeye ekngalena Kawawan.”

³³ Kegok zeme am manje teman eknenan egalena muzikat indanda keyet nâmtentem mbien.

*Zisasiyan zii zet noteknan diindoye
(Mak 12:28-34; Luk 10:25-28)*

³⁴ Zisasiyelen zelan Sadusi ekngalena windenin mtoindeme Palisi an eknenan nâmbien. Keyepm eknenan ilinak ondekti ³⁵ eknenmagengatnan nen zii zet zikat indanda keyan Zisas yan kwesisien tetipeye, ³⁶ “An zikat indanda, zii zet kwilekiyan mobotnan penan bein?”

³⁷ Zeme Zisasiyan dunduye,
“Geñ ken di ma nâmamandi ma windendi ma notikdi eknen ke ketalasimti Amobotnan Kawawanat etan gogot mpewanik.’ *(Zii Zet 6:5)*

³⁸ Zet keyan zii zet noteknan ma zet mobotnan penan bein. ³⁹ Ma nen ewe sakam kapigok, ‘Gitangat ken di mambeinok amgat kegogak gogot mbanik.’ *(Wok Pris 19:18)*

⁴⁰ zii zet ma golan zenze an ekngalena zet sambe keyet keyan noteknan belup.”

*Kilais ek Dewitgat Amobotnanan
(Mak 12:35-37; Luk 20:41-44)*

⁴¹ Âpme Palisi an notnañ ondekti tapme Zisasiyañ indayañkwesimti kapigok zeye, ⁴² “In Kilaisiyet zigok manâip? Ek kwiyeleñ alikñañ?”

Kegok zeme ekñañañ zewien, “Ek Dewitgalen alikñañ.”

⁴³ Zeme egañ diindoye, “Kwilekiyepmti Dewit ek Kawawañgalen Emetak Tenañañ ekmak tapme Dewilañ Kilaisiyet ‘Amobotnañ,’ zeye? Zet ke Kawawañgalen Zet Itñañanen kapigok kumpepeñañ,

⁴⁴ ‘Amobotnañañ nâlen Amobotnañnnangat kapigok zeye, “Geñ koti nâlen betn penañset totapmane kasandine mtoidewap.”’ *(Sam 110:1)*

⁴⁵ Keyepmti Dewilañ Kilaisiyet ‘Amobotnañ,’ zeye beme ke zigoset mti Dewitgat sokñañ bein? Kilais ek Dewitgalen amobotnañ.” ⁴⁶ Egañ kegok zemti indayañkwesime ekñañañ zet dopmañ gilik zem sasayet kiñgabien. Mti kan keyetnañ baman gwaen yañkwesisi ñen ku yañkwesiwien yek penañ.

23

Zisasiyañ zii zet zikat indanda an ma Palisi an dopmañ bekañañ mutumindandayelen diindoye (Mak 12:38-39; Luk 11:43-46; Luk 20:45-46)

¹ Kan keyet palañañ Zisasiyañ am manje temañ ma nemañañane ningat dinndoye, ² “Zii zet zikat indanda an ma Palisi ekñañañ ilinañgat nâme Mosesinok beme zii zet alakñañ mamsok-beip. ³ Ekñañañ in ekñengalen zii zet alakñañ

ke mâtâgalen manzeip yangut neŋ zemkulu-
mindeyap ekŋengalen mama mimi maip ke ku
mâbep. ⁴ Ekŋenaŋ zii zet omtususunaŋ kekok
mme nukŋaŋ beme ingat palen bemti ke mâlit
zeme in mâti nukŋaŋ aikme mukulem ku mimin-
dewep. Ekŋenaŋ nukŋaŋ temaŋ ke timti ingat
palen bemti ilin belak penaŋ maip.

⁵ Ekŋenaŋ kwitnaŋ kwitnaŋ mamip ke amnaŋ
indik ekseseyelen etaŋ mamip. Saŋgum paŋaŋ
palen Kawawaŋgalen zii zet kumpemti amnaŋ
indidikgalen monzalamanan zampemti ma beli-
nanen saŋgum paŋaŋ temaŋ sepem kekokak be-
saŋnok zampemti saŋgumin busiliŋaŋ teep-
teepmaŋ penaŋ amnaŋ indikti ekseseyelen mami-
agip. ⁶ Ma ekŋenaŋ tu meu niniyelen in-
damandame ekŋenaŋ mundum pembenan ma
kukŋaŋgat totatagalen mamip. Ma sesewat
mkaen ekŋenaŋ amobotnaŋ mundum pembenan
keyet manâmtikŋaŋ mip. ⁷ Ekŋenaŋ selen am-
naŋ indikti indamukumti nâme mobotnaŋ beme
kwilin, 'Zikat indanda,' kukuyet maindembein.

⁸ Ma gâgât amnaŋ, 'Zikat ndanda,' zeme kwit
keboŋ keyet ku nâmtikŋaŋ mbanik. An zikat
indandaŋin kwewetaŋ main keyepm in, 'Notn
notn,' zemti mambep. ⁹ Mti in msalen am ŋengat,
'Bien,' ku zewep. Biwin kwewetaŋ ek kululuŋen
main. ¹⁰ Ma in an ŋengat, 'Ŋenaŋ bembe,'
zemindendeyet kekokak ku zewep. Ŋenaŋ be-
mbeŋin kwewetaŋ tazin. Ek Mesaya. ¹¹ Ma
inmagengatnaŋ ŋenaŋ amobotnaŋ masât nâmbe
beme notnaŋ ekŋengat sisiliŋ anok mambe. ¹² Ma
ŋenaŋ ikŋaŋgat nâme mobotnaŋ bewe beme

Kawawaŋaŋ mtopewe. Ma ŋenaŋ iŋŋaŋgat nâme tototnaŋ bewe beme Kawawaŋaŋ mmopewe.

¹³ Wakae, zii zet zikat indanda ma Palisi in sindem omba penaŋ tiwep! In an zegalen etaŋ! In Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋan amnaŋ mebegalen mambekek ma manzemkekindeip. Mti ilin kegogak ku mamelip ma am kwiyaŋ mesât mamin ekŋen kegogak mme pepetnaŋmak mamben. ¹⁴ [In an teŋnok mamaip ma kegok tapmamti imbi kwambet mkaŋinan indamâpme kwawepme milawatnaŋ matip. Âpme in dundundu teepmaŋ nukŋaŋin ku mkawaŋ bembeyelen mandundup keyepmti wakae, in sindem omba penaŋ tiwep.]*

¹⁵ Wakae, zii zet zikat indanda ma Palisi in sindem omba penaŋ tiwep! In an zegalen etaŋ! In set omba tokwati mulup kalinaŋ mti am maingatip. An kwep mme ilinaŋgat zapat mambein. An ke mme in sebemindemti bekaŋaŋ mimiŋin omba beme ekŋenmak in ilinsakwep teziŋ ŋandaŋgat zapat mambein.

¹⁶ Wakae! In an zikat beŋaŋ nolin set dâsuki tazikat indaip in sindem omba penaŋ tiwep. In manzeip, 'An ŋen sesewat mka temaŋ teŋ keyet kwitnaŋ zetnaŋ zemkatik bewe beme zetnaŋ penaŋepiŋ bewe kegok zemti naman an ŋenaŋ sesewat mka temaŋgalen golaŋ mka miak pepeŋaŋ keyet kwitnaŋ zetnaŋ zemkatik bein beme zetnaŋ ke penaŋ manâip.' ¹⁷ In an zikat beŋ ma an seon penaŋ! In nâme kwilekiyaŋ mobotnaŋ bein: gol

* **23:14:** Zet kapi yaŋbembeŋaŋ an notnaŋ ekŋenaŋ Kawawaŋgalen zet kukuŋaŋ notnaŋegat ku tazin.

sesewat mka teman miak pepeñan tazin ke ma sesewat mka teman iñan?” Kegok zemti zeye, “Mka penañ keyañ mkayelen elimiak miakñan seabem pein. ¹⁸ Ma in kegogak manzeip, ‘An ñenan zetnañ sâpe sâpe bumbuyet mundumanen zetnañ zemti bandim mbe beme keyañ zetnañ mme penañepiñ bewe,’ ma kogogak manzeip, ‘An ñenan sâpe sâpe bumbuyet mundumanen sâpe sâpe tazin keyet kwitnañ zetnañ bandim mbe beme zetnañan penañ bewe.’ ¹⁹ In an zikat beñ! In nâme kwilekiyan mobotnañ bein: sâpe sâpe bumbuyet bempoyo ke ma sâpe sâpe munduman?” Kegok zemti zeye, “Sâpe sâpe ke munduman bemti buwek keyepm sâpe sâpe munduman keyañ mobotnañ bein. ²⁰ Âpme an kwiyan zetnañ sâpe sâpe bumbuyet mundumanen zetnañ zemkatik bep beme wa sâpe sâpe munduman etañ yek egañ kwitnañ kwitnañ keyet palen tazin ekñengat eyo kwilinan zetnañ zemkatik bep. ²¹ Ma an ñenan zetnañ sesewat mka temañgat kwitnañ kumti zetik miwen ke bandim min beme sesewat mka temañgat kwitnañ etañ yek, egañ Kawawañ sesewat mka teman keyet toñangat zikatnan zetnañ bandim mti zep. ²² Ma an ñenan zetnañ kululungat kwitnañ kumti zetnañ bandim mimiyet zep beme wa kululungat etañ yek egañ Kawawañgalen mundum totatat ma Kawawañ iñangat zikatnanen zetikñan bandim mpemti zep.

²³ Wakae! zii zet zikat indanda ma Palisi in sindem omba penañ tiwep! In an zegalen etañ! Kwilekiki isikñan sikok ma suñem sagom ma kambilak mayawak ma kawak muluwen-

gatnaŋ maŋge 10magengatnaŋ maŋge kwep ke Kawawaŋgat masaip. In kwitnaŋ kwitnaŋ isikŋaŋ keyet eksemti makalopbep yaŋgut in zii zetgalen zet penaŋaŋaŋ tazin ke mamtotindeip. Zii zet ŋotekŋaŋ keyet keŋanen mama mimi kabonŋ kapi mimiyelen eksesemak mama ma aŋgalaŋ gogot palen mama ma nâmkŋpepemak mamti mulup isisikŋaŋ Kawawaŋgat mulup bandim mimiyet taolet bembe ke eyo mimiyelen. Mama penaŋ zii zelaŋ zeinen ke in ku mamip. In kwitnaŋ kwitnaŋ isisikŋaŋgat tip butzenze mamip. ²⁴ In an zikat beŋaŋ nolin zet dâsuki tazikat indaip. In zii zet isisikŋaŋ mamâlŋip yaŋgut zii zet ŋotekŋaŋ mobotnaŋ ku mamâlŋip. In sakam an ŋenaŋ tu menzim keŋan kakalak isikŋaŋ tapme ekti ŋep mpenak yaŋgut belan menzim keŋan tadage keyet yayaŋ ku mnak.

²⁵ Wakae! zii zet zikat indanda ma Palisi in sindem omba penaŋ tiwep! In menzim sekŋaŋ etaŋ manzululip naman keŋanen zululupŋ mme meu pâpmaŋ melesŋ matazin. Ingalen mama mimiŋin sakamaŋ menzim keboŋ. In amgat zikalinan am pembenanŋok mamaip yaŋgut keŋinan kambu ma segalen kwitnaŋ kwitnaŋaŋ bemisik wen. ²⁶ Palisi an in zikalin beŋaŋ! In kukŋaŋgat menzim keŋanen meu pâpmaŋmak ke zuluŋgulak sekŋaset zulubep.

²⁷ Wakae! zii zet zikat indanda ma Palisi in sindem omba penaŋ tiwep! In an zetgalen etaŋ. In sakamin am sum sekŋaset elimiakŋaŋ pembenanŋ ma kwetetepmaŋ keyaŋgut keŋaset am kasetnaŋ ma am sek tuŋaŋ sambunŋ kwilak kwilak mimiŋaŋ keboŋ. ²⁸ In sepem ke-

boŋ sekŋinaset am zikalinan an teŋnok mamaip yaŋgut keŋŋinaset an nambalamin zut ma in yomton.

²⁹ Wakae! zii zet zikat indanda ma Palisi in sindem omba penaŋ tiwep! In an zegalen etaŋ. In golan zenze an ma an teŋ itnaŋaŋ gakikiŋaŋ ekŋengalen sumen elimiak pembedaŋ miak pemti ³⁰ in kapigok manzeip, ‘Nin itnaŋaŋ tipman baen ekŋen yeŋsokŋineyaŋ mambienen mambenek ze nin golan zenze an ma an teŋ ekŋen ku indomann gakiwiek.’ ³¹ Ingalen zet keyaŋ yaŋaŋ mkawaŋ beme in am golan zenze an indome gakiwien ekŋengat alikŋine. ³² Neŋgat, in yeŋsokŋineyaŋ am indondo mulup mbien ke in keyegak tusumti msâbip.

³³ In asiŋ! In asiŋgalen alikŋane! In yominaŋgat dopmaŋ teziŋ ŋandaŋen indeme towesâgât talip ke yaŋaŋ in ku nâmâtâlîp? In weyaŋ eksewep. ³⁴ Keyepmti zema nâit. Neŋ golan zenze an ma an nânâŋinmak ma zikat indanda indema kopme notnaŋ indome gakiwep. Notnaŋ tewen indowep ma notnaŋ sesewat mkaen sindiwaŋ indawitikbep. Ma notnaŋ sisipenpen mimindeme mka pemŋengatnaŋ pemŋen kuzunŋti mebep. ³⁵ Keyepmti an teŋ indome gakiwien an indowien ekŋen keyelen yom dopmaŋ mutumindame puwep. An ekŋen ke eweŋaŋ yaŋbembenaŋ baenen Keinaŋ meniŋaŋ, Ebel an teŋ kume gakiye keyaŋ yaŋbempaye. Keyetan Belakiyayet nemuŋaŋ Zakalaya ek sâpe sâpe bumbuyet munduman ma sesewat mka temaŋ tuŋguwitdaŋ amnaŋ nanzaŋaŋ kume gakiye ma sepem kegok ke in an notnaŋ omba indowien.

³⁶ Keyet neŋ penaŋ sukwep diindowi, am sambe indom kwabien ekŋengalen yominangat dopmaŋin am in alak kapi talipmagen sokbesâpm.

Zisasiyaŋ Zelusalem mka temaŋgat kemberŋ zet zeye

(Luk 13:34-35)

³⁷ O Zelusalem am, Zuda msalen in golan zenze an maindome gakip, ma Kawawaŋgalen zet busup an indeme makolip mee nanzaŋaŋ maindoip. Neŋ in sakokolok mamaŋaŋ nemaŋane pâpmaŋ kandaŋaŋ maŋge kwep maondakindemti am bulut tazin sepem kekok kan sambe neŋ in tima betn kandaŋaŋ kwawowogalen nâma in ku manâmneip.

³⁸ Keyepmti neŋ zema nâit, ingalen sesewat mka temaŋ ke Kawawaŋaŋ katipeme ilinaŋgat belinan tapmosâpm. ³⁹ Keyepmti neŋ dindowi, in neŋ ewe ku nikbep. Ya neŋ bamgat kopma in pigok zewep,

‘Kawawaŋaŋ Nemaŋaŋ ombempeme kozin keyet nin oloŋen penaŋ mnup,’ *(Sam 118:26)*
kekok zewep.”

24

Kan delaŋ zenzenangalen zet zapat

(Mak 13; Luk 21:5-36)

¹ Zisasiyaŋ sesewat mka temaŋ katipemti toti mepme nemaŋane nin ekmagen koti pigok zewenn, “Amobotnaŋ, sesewat mka temaŋ ekpiseyelen pi ekbaga.”

² Zemann Zisasiyaŋ dopmaŋ gilik zem zeye, “In nanzaŋaŋ mka temaŋ walalatnaŋ kapi alak ego

ego mip. Yanğut neŋ penaŋ sukwep diindosowap, maneti bamgat nanzaŋaŋ mundumin talip keyet katanŋ ku tabep. Kasa ekŋenaŋ kokume epeemti nanzaŋ igak kwep kwep lala bubuk mekobep.”

³ Kegok zemambe met Olip Kalanaŋ moti nin yaŋkwesiwan, “Zenagen ke pe zukŋan sokbewe ma geŋ kokodan kanen ma kan delaŋ zenzenaŋ pilinŋ ziboŋ sokbewe?”

⁴ Zemann egaŋ dinndoye, “In weyaŋekmâtât mambep mineti am ŋenaŋ teti mimindeweyet. ⁵ Am notnaŋaŋ koti zewep, ‘Neŋ Kilais,’ kegok zemti am omba tetimindewep. ⁶ In kasa kwisakŋaŋ ilinmagen sokŋan ma kasa sukwep auuyelen zapatnaŋ nâwep yaŋğut keŋin siŋsiŋ mme yayaŋ mimipinŋ. Kegok ke sokbeweyanğut ke kan delaŋ zenzenaŋ yek. ⁷ Am msat ŋengatnaŋ ma ŋengatnaŋ dopmaŋ mekum kwakum mbep ma msatgalen amobotnaŋ zulaŋ auwalup. Ma msat katanŋ meuyet kamberŋ temaŋ sokbewe ma msat sambe mâkinaŋ temaŋ mbe. ⁸ Ke sepe- maŋ imbiyaŋ nemba titiyelen sindem yaŋbemti manâip sepeŋ keboŋ kwabe.

⁹ Ma am notnaŋaŋ ekŋenaŋ in nâmkinŋpemneip keyepm msat palengalen amobotnaŋ ekŋengat belinan beme ekŋenaŋ sisipeŋpeŋ mimindewep. In neŋmak tusumti mambepgapmti am sambe ekŋenaŋ ingat nâme kaŋgaŋaŋ bewe. ¹⁰ Kan keyet am sambe nâmkinŋpepeŋinmak ku mkatik bem tabep am notnaŋ nâmkinŋpepeŋinmak zem- sokbemindame ekŋenaŋ ma notnaŋaŋ am not- naŋgat ilinaŋgat keŋ kasa mimindewep. ¹¹ Ma kegogak golanŋ zenze an dâsuki ekŋenaŋ koti am

sambe keñin mme yungu mâbe. ¹² Ma mama mimi bekananjan palaknan beme am notnanjan nolinangat notn ku mbep. ¹³ Yangut amnan an ñen nâmkinjpepemak sisipenpen msame egan nâmkinjpepenjan katiknan atam tapmetneti gakiwe beme kan delan zenzenan Kawawanjan an ke mama kanzizit sawe. ¹⁴ Mti Kawawanjalan zemâtâtâtgat katnanen mama keyet zapatnanjan msat katanj mekopme am sambe nâmenjut kan delan zenze sokbewe.

¹⁵ Âpme kan tipman baenen golan zenze an Danielan, 'Kwileki ñen mamananmak ma kinjagatnanmak kotabe,' keyet zetnan zeye. Kwitnan kwitnan keyan ingalen sesewat mka kambu manzeip keyet keñan sokbem tapme am zet kapi mainji nâmambe eknenan keyet yanjan nâmâtâbep. ¹⁶ Âpme kan keyet am Zudia msalen talip eknenan kunzunji kalan duknan mowebep. ¹⁷ Ma am ñenan mka solonan tapmambe ya kan keyan sokbeme milawatnan mka keñan ku akum tiwe. Egan keyegak tati kunzun mebe. ¹⁸ Ma sepem kegogak am ñenan kolopman mkanjan tapme iknan mulupman tapmambe beme keyan sokbeme kolopmangat nâmti mkanjan kokopin. Egan keyegak tati kunzun mebe.

¹⁹ Kan keyet imbi keñmak ma nembanjin okaknan eknenan kunzunjalan timyapewep ke kember penan. ²⁰ In Kawawanj dundum same nâmindame kunzunujin map tâgâ kanen

ma Sabat tagonjo kanen ku sokbemindawe!*

²¹ Keyepm kan keyet nuknan omba penan sokbemabe. Nuknan kebon ke itnanan msat sokbembenngatnan alak tatnup kapi kebon nen ku sokbeye ma bam gwaenen nen ku sokbewe.

²² Egan an imbi iknanngat zapat indamakuye ekngapm kan ke mme danan bewe eknen yek benak ze nuknan ke kan danan ku tapme am sambe walapme delan zenak.

²³ Apme kan keyet an nenan pigok zewe, 'Egit, kilais daen tazin,' ma 'Pi tazin,' zeme nambebeme ku namkinpewep. ²⁴ Ma kilais dasuki sambe ma golan zenze an dasuki sambe eknenan sokbemti menok sepem igak igak ma mulup pisesenanmak mme amnan ekti namkinpemti indamabâgalen mbep. Sepem kegogak Kawawanjan am iknanngat zapat indamakuye eknen keyet kenin myunquindesâgât mbep. ²⁵ Nâip, nen kwitnan kwitnan keyet tazemsalan beyap ke sokbesâpm.

²⁶ Apme amnan pigok zewep, 'Egit, kilais ek msat tungupman tazin.' Zeme ke mebepin. Ma nen pigok zewep, 'Ek mka kenan tazin.' Zeme namkinpepin. ²⁷ Apme nen Angat Nemunan nen ambeyak sakam kasup kwakwatnasetgatnan tototnaset ilindin sakwep beyak mamnok nen kegok kobap. Kegok kopma am sambeyan nep nikbep.

* **24:20:** Kawawanngalen zet itnananen zii zelan Zuda ekngalengalen Sabat tagonjo kangat kapigok zenengan, 'Amnan set teepman ku mebegalen,' zenengan.

28 Neŋ kokotnnaŋgalen kanen nâlen maŋgeyaŋ ekme tep katnaŋ sanŋamaŋ penaŋ elikme age sambeyaŋ maondagip. Sekam kegogak kwitnaŋ kwitnaŋ ke ilinmagen sokbeme ekti nâmkawaŋ bewep. 29 Nukŋaŋ sambe ke delaŋ peme keyegak, ‘kasup zikatnaŋ sopkusâpm ma eyoŋga busatnaŋ yek besâpm ma wenzimaŋ kululuŋengatnaŋ âtâtosâbip.’ (*Aizaya 13:10; 34:4*)

Ma Kawawaŋaŋ kululuŋ buteme titok mme kululuŋengalen kwitnaŋ kwitnaŋ sambe keyaŋ puluk pilik zem mekobep.

30 In Angat Nemuŋaŋ neŋ nâlen kokotnnaŋgalen kanaŋ ma pilinaŋgat yaŋkweŋwien kelak dindosowap. Ma in Angat Nemuŋaŋ neŋ mgulumbuk palen kululuŋen tati windemak saŋga soŋga keŋaŋ busatnaŋmak kopma niksâbip. Am maŋge msat sambeyelen ekŋenaŋ nikti susâbip. 31 Kan kobawen keyet lumun kwisak omba kume egaŋ enselŋane zemindeme msat ganzenaŋ nembet ma nembet ma gwaen ma baen meti am ikŋaŋgat zapat makumindendaŋ ekŋen msat katanŋatnaŋ ondekindewep.

32 Âpme in balam balam tep ekŋengat otnâit. Kan tep balam balam katnaŋ yaŋbemti kwapme manzeip, ‘O, ilak mtete yaŋbesâpm ma tep gwazege sinaŋaŋ taalaŋ sime’ in manzeip, ‘Tonne mtete tasâpm,’ manan sinaŋ betnaŋaŋ epeemti sinaŋaŋ tapmme manzenup, ‘Mawalam tasâpm.’ 33 Sakam kegogak in bamgat nukŋaŋ sambe sokbeme ekti nâme kan ilak sokŋaŋ bududuk

bein keyepm in weyayan mulup mtalit. ³⁴ Neŋ penaŋ sukwep diindowi, am alak talip kapi ilindiŋ ku gakimâpme kwileki sambe kapi sokbesâpm. ³⁵ Msat ma kululuŋ eget asekmalu delaŋ zesâpm yaŋgut nâlen zetnnaŋ delaŋ zenzenepiŋ matapmambe.

Am ŋenaŋ Angat Nemunaŋ zukŋan kobe ke ku nâin

(Mak 13:32-37; Luk 17:26-30, 34-35)

³⁶ Am ŋenaŋ Angat Nemunaŋgalen kan kokogalen ke ku nâin. Ensel kululuŋengatnaŋ ekŋenaŋ ku nâip. Nemunaŋ neŋ kegogak ku nâyap. Bipmnaŋ igak etaŋ kan ke nâin. ³⁷ Angat Nemunaŋ neŋ kokotnnaŋgalen ke itnaŋaŋ Noamagen sokbeye sepem kegok sokbewe. ³⁸ Tunŋwam kosât mge kan keyet am ekŋenaŋ itnaŋaŋ mamimtemienok tu meu nimwianbien ma an imbiyaŋ awembiŋ bemti msalengalen kwitnaŋ kwitnaŋgat otnâmti Kawawaŋgat ku otnâwien. Sepem kegok tapmme Noayaŋ waŋgaŋaŋ teman keŋan mowege. ³⁹ Yaŋgut ekŋenaŋ zigok sokbesâpm ke nâme dâsuki beme tatnepeme tunŋwagemaŋ ilindiŋ indaminziliye. Sepem kok penaŋ Angat Nemunaŋ neŋ kosowawen sokbesâpm. ⁴⁰ Kan keyet an zut muluwen mulup tapmambaluwaŋ kwep ŋen teti meti ŋen peme tabe. ⁴¹ Imbi zulaŋ saŋgo sâŋsâŋ tapmambaluwaŋ kwep ŋen teti meti ŋen peme tabe.

⁴² Amobotnaŋin kan zukŋan kobe ke in ku nâipgapmti kelem mti nâpeŋ nâpeŋ mambep. ⁴³ In pigok nâit, mka toŋaŋaŋ kan kwilekiyet an kambu titiyaŋ kokogalen ke nânak beme

egan keik tati mkanan damun mme an kambu titiyan mka ku asekti kejan tinkwabiek. ⁴⁴ Sepem kegogak Angat Nemunan neñ in kan zuknan sokbewap ke nânâpiñ tapme kobapgapmti in weyanñi nâpeñ nâpeñ mamambep.

Mulup an dolaknan ma mulup an bekanan keyelen bemzenze zet
(Luk 12:41-48)

⁴⁵ Mulup nempa dolaknan nânânanmagan mulup kapigok mbe. Amobotnananñan pen mesât mti mulup nempa notnan ekñengat damun peme egan indikdamun mti meu kananen teñ maindain. ⁴⁶ Kegok tapmme bamgat amobotnanan gilik zem kobeen ekme mulup nempa egan zemâtâtpeyenok tapmme ekti nâme oloñen bewe. ⁴⁷ Neñ penan sukwep diindowi, ek ke amobotnananñan iknanñalen kwitnan kwitnan sambe ke egat betnan beme ekdamun mbe. ⁴⁸ Âk egan mulup nempa bekanan penan beme egan kejan pigok nâwe, 'Amobotnanñ ek sukwep ku kobe.' ⁴⁹ Kegok nâmti egan mulup nempa notnane indomti meu ma tu katiknan an tu katiknan nini ekñenmak nimbe.

⁵⁰ Âpme mulup nempa egat amobotnananñ egalen kanan kokogalen ku nâmâtâbe. ⁵¹ Mti amobotnananñan dopman omba penan mutum-samti putatime an nambalamin zut ekñenmak mambe. Mamti sindemgat si zemsu zemsu mti zelin anñalikme mamambep.

25

Imbi nempa 10 ekñengalen bemzenze zet

¹ Kan keyet Kawawangalen zemâtâtâtgat katnanen mama ke imbi nembip 10 ekñenañ tañamin timti an ñenañ imbi wawagalen kopme selen aiikgalen mebien ke sepem sokbewe. ² Ekñenmagengatnañ imbi nemba 5 ekñen nânâñinpiñ ma 5 ekñen nânâñinmak. ³ Nânâñinpiñ ekñenañ tañamin mbienangut tuñañ butnañ ñamgat ku mbien. ⁴ Âpme nânâñinmak ekñenañ señgewinan tañam tuñañ kasime topme tañaminmak ilinsakwep mmebien. ⁵ An imbi wawagalen egañ sakwep ku kopme imbi nembip ekñenañ damuñ tabienañ melupgat sukñañ bemti meluk wembien.

⁶ Tawene peme tambu sutnan temañ kwizet pigok koge, ‘An imbi wawagalen kozin! In wati toaigit!’

⁷ Kegok kume nâmti imbi nembip ekñenañ ilindiñ wati tañamin weyañbien. ⁸ Kegok mti nânâñinpiñ ekñenañ nânâñinmak ekñengat zewien, ‘In nin tañam tuñañ bugan kasim ndait. Ningalen tañamlak bep zein.’

⁹ Zeme nânâñinmak ekñenañ gilik zemti zewien, ‘Inmak ninmak nsakwep tuñañ bugan kapiyañ ñep ku bendesemgat in dalañ mkaen met ilinañgat kwitim kolit.’

¹⁰ Kegok zemindeme imbi nembip nânâñinpiñ ekñenañ tuñañ kwitisât mebien. Ekñenañ met mame mame an imbi wawagalenañ patañ peye. Âpme imbi nembip 5 damuñ tabien ekñenañ ekmak awembiñ bembeyelen tu meuyet ondedak mkaen mowepme sekekek kege.

¹¹ Kegok sokbeme bamgat imbi nembip nânânjinpinj ekņenanj patanj zemti zewien, ‘Amobotnanj, amobotnanj, nâmdemane kwatne!’

¹² An imbi wawagalenanj zeye, ‘Neņ penanj diindowi, neņ in kandat indeyap.’

¹³ Zisasiyanj zet kekok zemdelanj zemti kapigok zeye, in kan kwilekiyet ma bet kwilekiyet ma tambuņan ma gasiyet kobe ke ku nâip keyepmti in kelem mbep.

*Mulup nemba mânep indandanjanġalen be-
mzenze zet
(Luk 19:11-27)*

¹⁴ Maneti amobotnanj ŋenanj msat pemņen mesât mti eġanj mulup nembanjane kume kopme kwilekikiņanj sambe belinan bemti ekdamuņ mimiyet zemindeye. ¹⁵ Eġanj mulup nemba kwep kwep ekņengat sepemin ma winderjin nâmti keyet katanj mânep indaye. Kwep ŋen 5000 kina saye. Ŋen 2000 kina saye. Ŋen 1000 kina saye. Kegok indamâti eġanj msat sukwep mege.

¹⁶ Eġanj mepme mepme mulup nemba 5000 kina tiye eġanj sakwep penanj mânep keyanj mulupmanj mmepme 5000 kina ŋen ewe mânep tâġânjanj aige.

¹⁷ Sepem keġogak mulup nemba mânep 2000 kina tiye eġanj mulupmanj mmepme 2000 kina ŋen ewe mânep tâġânjanj aige. ¹⁸ Âpme mulup nemba mânep 1000 kina tiye eġanj mobotnanjanġalen mânep ke msat walati keņan kwatampeye.

¹⁹ Kan teepmanj penanj delanj zeme bamgat mulup nemba ekņengat amobotnanjinanj ġilik zem koge. Koti mânep indaye keyelen yaņanj nâsât ondek indeye. ²⁰ Mulup nemba 5000 kina

tiye egañ 5000 kina tâgâñan aikge ke mkoti zeye, 'Amobotnañ ekbak, geñ 5000 kina nawananan neñ mulupman sama 5000 kina tâgâñan aikban.'

²¹ Amobotnañan zeye, 'Geñ mulup nemba pembenan penañ. Geñ zetn gawepumti mulup pembenan penañ mbanan. Geñ mânep isikñan ñep mandamuñ mnikgapmti neñ mânep temangot damuñ mimiyelen gewap. Geñ neñmak kopmane oloñen mdi.'

²² Mulup nemba 2000 kina tiye egañ kogak koti zeye, 'Amobotnañ, geñ 2000 kina nawanan. Ekbak, neñ mulupman sama 2000 kina tâgâñan aikban.'

²³ Amobotnañan pigok dunduye, 'Geñ mulup nemba pembenan penañ. Geñ zetn gawepumti mulup weyañti mbanan. Geñ mânep isikñan ekdamuñ ñep mbanan keyepmti neñ mânep temangot damuñ mimiyelen gewap. Keyet geñ neñmak kopmane oloñen mdi.'

²⁴ Âpme mulup nemba 1000 kina tiye egañ koti zeye, 'Amobotnañ, neñ nâyap ke geñ an katikñan. Geñ mânep tuñgupman nembandineyan monze onze mulup mti onzenzenangatanñ timti tosayet bemane kopme martinik ma geñ mânep setnañ mtitiyelen omba nâmtatnik. ²⁵ Kegok nâmti neñ mânep tima mebegat kiñgati met 1000 kina ke msat keñan atam pema matazin keyepmti ekbak, kapi gitangalen mânep ikñan ke gilik zem gayap.'

²⁶ Zeme amobotnañan gilik zemti zeye, 'Geñ mulup an bekanan ma awisaton! Geñ nânak, neñ mânep tuñgupman nembanneyan monze onze

mulup mti onzenenangenatnaŋ timti tosayet bema kopme matiap ma neŋ mânep setnaŋ mti-tiyelen omba nâmtalap. ²⁷ Nâmane kekok beme geŋ nâlen mânepm mânep mkaŋan bewekwan ya neŋ gilik ze kobagen nenanŋalen mânep ilindiŋ timti tâgânŋaŋ notnaŋ tiwak.'

²⁸ Amobotnaŋ kekok zemti gilik zemti an mulup an ŋengat zeye, 'Mânep ke menzem mti an 10,000 kina tasain ke sait.' ²⁹ Amobotnaŋ keyaŋ tusumti zeye, 'An ŋenaŋ kwileki notnaŋ tasame keyet mulupmaŋ mam beme kwileki notnaŋ ewe tusumti same ekmagen polak polak wem-sawe. Âk am ŋenaŋ kwileki ŋen isikŋaŋ tasame mulupmaŋ ku mbe beme ewe kwileki isikŋaŋ penaŋ bugan tasain ke kogogak menzempewep. ³⁰ Keyepmti mulup nemba bekaŋaŋ ke putatime zupmaŋ tambusosok keŋan ke mamti si zemsu zemsu mti zetnaŋ aŋgalikti mamambe.'

Zisasiyaŋ koti am kalaŋsâpm

³¹ Maneti Angat Nemuŋaŋ neŋ winde temaŋmak enselne indatetimti kosowap. Koti damaŋ mulup mimiyelen Amobotnaŋalen munduman totasowap. ³² Âpme am sambe msat ŋen msat ŋen keyet keŋangatnaŋ am ilindiŋ mamkandaŋnan ondek indesowap. Sekam sipsip damaŋaŋ sipsipmak meme makalaŋidein sepem kogak mbap. ³³ Mti neŋ am teŋ maip ekŋen betn penaset zemindema tabep naman am notnaŋ betn alomeset zemindema tabep.

³⁴ Maŋge bemindemti Amobotnaŋ neŋ am betn penaset pigok diindowap, 'In Bienmak tusum talip keyepm kolit. Kawawaŋalen zemâtâtâtgat

katnanen mama keñan mamayelen eweñan msat sokbeme baenen ke weyañpepeñangot koti mama kanzizit tit. ³⁵ Ke pigogat neñ meuyet mma in meu nambien. Neñ tuyet tapmma in tu name nimban. Neñ an mamananam kopma in notn mnemti mkañinan natetimobien. ³⁶ Neñ melakandunduyet olapma in melakandu nawien. Neñ zawat mma in nikdamuñ mbien. Neñ mka katikñan tapma in met nikdamuñ mti mukulem mnembien. Keyepmti in kolit.’

³⁷ Zema am teñ bembenañan pigok gilik zesâbip, ‘Amobotnañ, nin kan kwilekiyet geñ gikmann meuyet tapmmame meu gawenn ma tuyet tapmmame tu gawenn? ³⁸ Ma geñ denen an mamananam kopmane nin weyañgewenn ma melakandunduyet olapmane melakandu gawenn? ³⁹ Ma kan kwilekiyet zawalen ma mka katikñan wemane nin mukulem mgewenn?’

⁴⁰ Âpme Amobotnañ neñ zet dopmañ pigok gilik zewap, ‘Neñ penañ zema nâit, in kan ke ma keyet nâlen notn an tototnañ nâmkinpepemak mukulem mpewien in ke ek etañ ku mukulem mpewien. Ke neñ mukulem mnewienok bein.’

⁴¹ Mti neñ betn alomset tabep ekñengot pigok zewap, ‘In nenemti sebeit! In teziñ ñandayot zapat ombemindendenan. Teziñ tañaman delan zenzeñepiñ ke Sadañ ma enselñane ekñengot weyañpepeñan keyet keñan towelip! ⁴² Ke pigogat neñ meuyet mma in meu ku nawien. Neñ tuyet mma in tu ku nawien. ⁴³ Neñ an mamananam kopma in neñ notn mnemti mkaen ku newien. Neñ melakandunduyet olapma in neñ

melakandu ku nawien. Neŋ zawalen ma mka katikŋan tapma in ku namukulem mnewien.’

⁴⁴ Zema ekŋenaŋ pigok gilik zem zewep, ‘Amobotnaŋ, nin denen gikmann meuyet mmane ma tuyet mmane ma an mamanam kopmane ma melakandundayet olapmane ma zawalen wemane ma mka katikŋan tapmane nin ku mukulem mgewenn?’

⁴⁵ Âpme Amobotnaŋ neŋ dopmaŋ pigok gilik zem indawap. ‘Neŋ penaŋ sukwep diindowi, in kan ke ma keyet nâlen notnne pewewenaŋ ekŋenmagengatnaŋ ŋen mukulem ku mpewien beme in neŋ ku mukulem mnewienok bein.’

⁴⁶ Kokgapmti zemindema ekŋenaŋ yomgalen dopmaŋ gakiki delaŋ zenzepiŋ keŋanen towebep. Âpme am teŋ Kawawaŋgat zet kandaŋan maiwaŋ mama kanzizit tiwep.”

26

Sâpe sâpe bumbu an ma an ŋeŋaŋ ekŋenaŋ Zisas kume gakikiyelen zet zemtâwien

(Mak 14:1-2; Luk 22:1-2; Zân 11:45-53)

¹ Âpme Zisasiyaŋ zet sambe ke zemzikat indame delaŋ peme nemaŋane ningat pigok dindoye, ² “Bet mulup mimi zut delaŋ peme Anŋalalaŋ Kendo bewe ke in ŋep nâip. Kan keyet neŋ kasanneyaŋ zemnomti Angat Nemuŋaŋ angat belinan neme tewen nowep.”

³ Kan keyegak sâpe sâpe bumbu an ŋeŋaŋ sambe ma sesewat mka temaŋgalen an damuŋ ekŋenaŋ sâpe sâpe bumbu an sambeyelen ŋeŋaŋin kwitnaŋ Kayapas egalen mka temanen

ondekti ⁴ Zisas buzageset atamti kume gakikiyelen setnangat zenâ zenâ mbien. ⁵ Yangut ilinak pigok zewien, “Nin kendo kejan kapi ku msenup. Mnepemann am sambeyan kasa kilen mseipmagengat.”

*Imbi nenan wet kelaknan sesiknan pembenan penan Zisasiyet noknan mulapeye
(Mak 14:3-9; Zân 12:1-8)*

⁶ Âpme Zisasiyan Betani mkaen tage ke an nen kwitnan Saimon ek seknan lingit satnanmak itnanan mamtan ya Zisasiyan weyanpeye egalen mkaen tabien. ⁷ Ke motati meu tatnmann imbi nenan wet kelaknan sesiknan pembenan penan sengepmanmak tosanen teman ke mkoti Zisasiyet noknan mulapeye.

⁸ Âpme imbiyan kekok mme nembananeyan nin ekti nenzinziñ mti yankwesiwenn, “Kwilekiyepmti pi belak walezin? ⁹ Wet kelaknan kapi tosayet beme mânep teman ime kopme am bekopsat indandayelen.”

¹⁰ Zemann Zisasiyan nin zigok zewenn ke nâmti, “In kwilekiyet mti imbi dundumti zekalumpeip? Egan mnep ke pembenan penan. ¹¹ Am bekopsat eknenan inmak kwesiñ penan mamambep âpme nengut inmak kwesiñ kapi ku mamambap. ¹² Imbi egan kwileki mip ke nâgât sekñ kapi weyanñi kelaknanan zumpuleme sumen nambembeyelen mip. ¹³ Neñ penan sukwep dindowi, msat katan deset ma deset Kawawanğalen Zet Zapat Dolaknan Penan kapi mebennok imbi kapiyan nâgât mnep kapi kogogak zenâ mti egat otnâwep.”

*Zudasıyan mânepgarn Zisas zemkuye
(Mak 14:10-11; Luk 22:3-6)*

¹⁴ Âpme nemanane 12 ninmagengatnan kwep nen kwitnan Zudas Iskaliotgatnan egan sâpe sâpe bumbu an nenan eknenmagen meti ¹⁵ pigok indayankwesiye, “Nen Zisas in zikat indanti belinan bema in tosanen kwileki naseip?” Yankwesime eknenan mânep silwa kasetnan 30 kekok makumti sawien. ¹⁶ Âpme Zudasıyan kan keyet yanbempti, “Zigoset mti Zisas zemkusap,” zemi setnangat timage.

*Zisas ma nemananeyan Angalalan Kendoyet
meu nimbien*

(Mak 14:12-26; Luk 22:7-23; Zân 13:21-30; 1 Kolin 11:23-25)

¹⁷ Âpme Nupmaman Yispiñ Niniyelen Kendo keyet yanbembenan nemanane nin Zisasmagen koti yankwesiwenn, “Gen nin Angalalan Kendoyelen tu meu denen weyan bembeyelen gambein?”

¹⁸ Yankwesimann Zisasiyan zeye, “In Zelusalem mka teman kenan meti an nen aikseip keyet pigok dunduseip, ‘Ningalen zikat ndandayan zep, “Nâlen gakiki kan ilak dangoin keyepm nemanamak nin Angalalan Kendoyet gâlen mkaen tasenup,” ‘kekok zeseip.’ ’ ¹⁹ Nemanane nin Zisasiyan iknan zemâtâtndeye keyet katan mâti Angalalan Kendoyet tu meu weyan bewenn.

²⁰ Kekok mti mkokok kume Zisas ma nin 12 nsakwep tu meu niniyelen tomtabenn. ²¹ Ke tati tu meu nimambe Zisasiyan dinndoye, “Nen penan diindowi inmagengatnan nenan nen zem-nosem.”

²² Kegok zeme nembanjane nin keŋ sindem mti ikŋaŋgat kwep kwep yaŋbemti yaŋkwesiwenn, “Amobotnaŋ, geŋ nâgât tazenik, ma?”

²³ Kegok yaŋkwesimann delanpeme Zisasiyaŋ dinndoye, “An ŋenanŋ nupmamaŋ tu batien nsakwep pemalu towepme nselup an keyaŋ neŋ zemnosem. ²⁴ Angat Nemuŋaŋ neŋ Kawawaŋgalen Zet Itanaŋaŋ zeinok gakiwap yaŋgut an ŋenanŋ Angat Nemuŋaŋ neŋ kasayet belinan besâpm an ke wakae, sindem omba penaŋ tiwe. An ke mamaŋaŋ ku ambedak ze ŋep bempenak.”

²⁵ Zudas an keyaŋ Zisas kasayet belinan beweyaŋ zeye, “Zikat indanda, geŋ nâgât tazenik, ma?”

Zeme Zisasiyaŋ dunduye, “Geŋ zenik kok kemak.”

²⁶ Zemti Zisasiyaŋ nupmamaŋ ŋen mti Kawawaŋgat wisikŋ zemutumti ndamti zeye, “In mti nit. Kapi nanaŋgat sek sesumbannok.”

²⁷ Nimann delan zeme wain okop tageen ke mti Kawawaŋgat wisikŋ zemti kegogak ndamti zeye, “In ilindiŋ mti nit.” ²⁸ Ewe tatnimambe zeye, “Kapi nanaŋgat sipmnok. Kapi tâtâ alakŋaŋ ammak Kawawaŋmak sipmnaŋ tâmindeyap. Âpme sipm tewen nome sipmnaŋ tobe ke am sambe ekŋen yomengatnan indatim kwakwagat nâmti kegok mbap.” ²⁹ Kegok zemti zeye, “Neŋ penaŋ sukwep zema nâit, neŋ wain tu ke ninipiŋ maneti bamgat Biengalen zemâtâtât katnanen mama kululuŋen gwaen tati wain alakŋaŋ ke nsakwep nbanup.”

³⁰ Zeme delan zeme keyegak tapen tati sesewat silik kumann delan zeme mkaengatnan toti tambuyelak Olip Kalañan mowebenn.

*Zisasiyan Pitayan yanpewe keyet zetnan zeye
(Mak 14:27-31; Luk 22:31-34; Zân 13:36-38)*

³¹ Motati Zisasiyan nembanane nin pigok dinndoye, “In kasa kuku an ekñenan kopme ekñengat kinğati nemkunzun mekopme nenak etan tasap. Kawawanğalen Zet Itnananen ikñan pigok zeye,

‘Neñ sipsip damun kuma gakime sipsip ekñenan kilen lala bubuk kunzun mekobep.’
(Zekaraia 13:7)

³² Yanğut bam Kawawanğan neñ mme gakikienğatnan gilik zem watiğut Galili msalen mepma in bam napmâkobep.”

³³ Zeme Pitayan zemkatik bemti pigok zeye, “Nemba notnanğan bamkumgemeseip yanğut neñ ñep ku bamkumgemesap.!”

³⁴ Zeme Zisasiyan dopman pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apman kwitnanğ sakwep kumti sek zut ewe kukupinğ tapme geñ nâğât sek tuk yanğnesenik.”

³⁵ Zeme Pitayan zekañkan mti zeye, “Neñ nome gakikiyelen msawanğut neñ geñ ku yanğesap penanğ.” Zeme nemba notnanğ sambe nin zet sepemanğ kwep kegogak zemâbenn.

*Zisasiyan Gesemani muluwen dundundu mulup
mge*

(Mak 14:32-42; Luk 22:39-46)

³⁶ Zemti nsakwep olip muluwen msat kwitnanğ Getsemani ke mebenn. Mepatanğ zemti Zisasiyan

nembanane ningat zeye, “In kapi totapme neŋ nenak daen metati dundumti kosap.” ³⁷ Zemti egaŋ Pita ma Zebediyet nemuŋane zut idatetime mebien. Ke meti Zisasiyaŋ yaŋbemti kemberŋ ma keŋ sindem omba nâye. ³⁸ Nâmti nembanane tuk ekŋengat zeye, “Neŋ keŋŋ sindem beme gakikiyelenok tapmiap keyepm in muluk wewepiŋ. Neŋmak keik tapmasenup.” ³⁹ Kegok zemti belaknik bugan met ŋeŋzimosetnaset msalen kutuwemti pigok dunduye, “Bien, geŋ nâmane ŋep mimiyeleŋ beme sek sindemgalen nukŋaŋ kapi mââtâne! Keyaŋgut neŋ nâyapnok yek. Giti nânik kataŋ sokbesem.” ⁴⁰ Kegok mti egaŋ gilik zem koti nembanane tuk indikme meluk taweme indabutemti Pitayet pigok dunduye, “In tuk kwilekiyepmti neŋmak kan belaknik bugan pi keik tati otnânâ mulup bugan ku mbiék? ⁴¹ In keik tati dombemti dunduit mneti nukŋanen toindosem. Keŋinaŋ nâgât kemberŋ nâyoye yaŋgut sekŋinaŋ nukŋaŋ beme tawemo.” ⁴² Zisasiyaŋ sek ŋen ewe meti dunduye, “Bien, sek sindemgalen nukŋaŋ kapi ŋep ku mââtâpepeyeleŋ beme ma neŋ ke pupuyeleŋ penaŋ bein beme geŋ nâniknok neŋ ŋep pusap.”

⁴³ Egaŋ sek ŋen ewe gilik zem koti nembanane koindikme meluk tawemambien enenogat zikalinan nukŋaŋ penaŋ beye. ⁴⁴ Zisasiyaŋ nembanane katim indemti ewe gilik zem meti dundudu sek tuk mge. Ke zet eweŋan dundumti zeye keyegak dunduye.

⁴⁵ Mti egaŋ nembananemagen gilik zemkoti zeye, “In ewe meluk wemwat wemwat ma

kâtnâmtat kâtnâmtat tapmip? Egit! neŋ An-gat Nemunaŋ kasannaŋ zemnomti am yomton ekŋengat belinan neneyelen kanlak bein. ⁴⁶ Wati, kopme metne! Egit, an ŋen neŋ zemnonoyelen ilak kolep!”

Kasa ekŋenaŋ Zisas atawien

(Mak 14:43-50; Luk 22:47-53; Zân 18:3-12)

⁴⁷ Zisasiyaŋ ewe nembraŋane nin zet tadindome dindome Zudas nembraŋane 12 ninmagengatnaŋ kwep egaŋ am maŋge temaŋmak wanam ŋilikŋaŋ ma wenzom timti kobien. An ekŋen ke sâpe sâpe bumbu an ŋenaŋ ma sesewat mka temaŋgalen an damuŋ ekŋenaŋ zemindeme kobien. ⁴⁸ Selen kopmambe Zudasiyaŋ pigok zemâtâtindaye, “Neŋ meti an mukumpesap ke in ekti keyegagak ata-seip.” ⁴⁹ Zeyenok Zudasiyaŋ Zisasmagen teŋ mebedak zeye, “Tambuyet Amobotnaŋ!” Zemti nanŋuman nuknuk mpeye.

⁵⁰ Âpme Zisasiyaŋ pigok dunduye, “Kwilekiyet nâmkodak ze, sakwep mi!” Zeme ekŋenaŋ Zisasiyet betnaŋ kili kili atamti zampewien. ⁵¹ Atame an Zisasmak mamambien ekŋenmagengatnaŋ ŋenaŋ wanamaŋ ŋilikŋaŋ mandam kwati sâpe sâpe bumbu an sambeyelen ŋenaŋgat mulup nembraŋaŋ wakŋaŋ nembet sâmpeye. ⁵² Mme Zisasiyaŋ egat pigok zeye, “Geŋ wanamdi munduman gilik zem bepe. Zigogak an ŋenaŋ wanamaŋ kasa makuip ek an notnaŋaŋ wanamaŋ ke-gogak aŋme gakiwe. ⁵³ Âpme neŋ Biengat mukulem mimiyyet yaŋkwesima egaŋ alagalak kapiyyet en-sel sopmaŋ sambe penan ku makukuyelen zemindeme kot napmukulem mbiek. Ke geŋ

ku nânîk? ⁵⁴ Kawawaŋgalen Zet Itnaŋanen kapigok zenzenaŋ neŋ ŋep sindem titiyelen keyepm Kawawaŋgat nemukulem mimiyelen zewak beme Kawawaŋgalen zet itnaŋaŋ keyaŋ penaŋmak ku benak.”

⁵⁵ Kan keyet Zisasiyaŋ an maŋge temaŋ pigok diindoye, “In nâgât nâme an kambu tititoŋ beme in wanam ŋilikŋaŋ ma wenzomak natatayelen kolo? Neŋ kasup kataŋ Kawawaŋgalen sesewat mka temaŋ keŋan tomtati manzikat indamtemanaŋgut in ku natawien. ⁵⁶ Keyaŋgut kwileki sambe sokbep ke nâgât Kawawaŋgalen Zet Itnaŋanen golaŋ zenze an zet meluwaŋ mge ke penaŋaŋ sokbemkawaŋ bembeyelen.” Kegok mme nembaŋane nin ilindiŋ katikpemti kunzun mebenn.

Zisas zelen pewien

(*Mak 14:53-65; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24*)

⁵⁷ Âpme am Zisas atawien ekŋenaŋ mmeti Kayapas, sâpe sâpe bumbu an sambe ekŋengalen ŋeŋaŋin egat mkaen an zii zet zikat indanda ma sesewat mka temaŋgalen an damuŋ sambeyaŋ ondektabienen ke tetimebien. ⁵⁸ Mepme Pitayaŋ ewe sukwep tati indamâti Kayapasiyet mka kimbaleŋ mege. Meti kimbat keŋan moti zigok sokbesem ke eegalen Zuda ekŋengalen an kukŋaŋbeŋ kimbat damuŋ ekŋenmak tomtage.

⁵⁹ Âpme sâpe sâpe bumbu an ma Zuda am ekŋengalen am ŋeŋaŋ bembenaŋ sambeyaŋ Zisas zet zigoset ma kwilekiyet bemzemti gakikiyet zemdelan zempepeyelen timabien. ⁶⁰ Am

sambe penañan nenan kot sokbemti dâsuki bemzewienangut zet nen ku aikbien.

Bam delan zenenan an zulan kot sokbemti ⁶¹ zewun, “An kapiyan zeye, ‘Nen nep Kawawangalen sesewat mka teman kapi asekm atopme delan zeme nan bet mulup mimi tuk kapiyet kenan etan nep walabak.’ ”

⁶² Âpme sâpe sâpe bumbu an sambeyet nenaninan watati Zisasiyet pigok yankwesiye, “An zut egelan gâgât zet bemzelut kelak nep nânak? Keyet gen dopman gilik zenzeyelen nen mtadik?” ⁶³ Yankwesime Zisasiyan zet nen ku zeye.

Ewe keyegak sâpe sâpe bumbu an sambeyet nenaninan egat yankwesiye, “Nen Kawawan mama tonan egat kwitnanen bandim mti gayañkwesima gen zemkatik bemti dino: Gen Kilais Kawawangat Nemunan penan?”

⁶⁴ Zeme Zisasiyan gilik zemti dunduye, “Gen zenik kok kemak. Keyangut nen ilinsakwep diindowi: Kan belaknik penan palanan in taekme Angat Nemunan nan Kawawan winde tonangat betnan penaset Amobotnan tati kululun mgu-lumbik palen kosowap!”

⁶⁵ Zeme sâpe sâpe bumbu an sambeyet nenaninan zet ke nâmti nenan zimeyepm kâlâpman mendeleti zeye, “Egan Kawawangat zet mobotnan min. Nin egat zet nen zemti zemkukuyelen ewe ku timabagalen! In alagalak kapi egalen kwelat zelak nâyo! ⁶⁶ Keyepm in zigok nâip?”

Zeme ekņenanġ gilik zewien, “Ek yomaņ zem-salaņ bepgam gakime delaņ pesem.”

⁶⁷ Zemti ekņenanġ zimosetnan zawaga wasekpeṁti bet mutumti kuwien ma notnaņanġ bet palak palak neņguman taiwien. ⁶⁸ Mti zikatnaņ kwaikpeṁti zewien, “Geņ gitanġat golaņ zenze an manzenik. Ele, golaņ zenze an mulup mi! Kilais, geņ kwiyaņ goin? Ke zemanē nāne.”

Pitayaņ Zisas yaņpeme sek tuk beye

(Mak 14:66-72; Luk 22:56-62; Zān 18:15-18, 25-27)

⁶⁹ Āpme Pitayaņ mka kimbat keņan kayakņanġ totapme sāpe sāpe bumbu an sambeyelen neņanġalen mulup imbi ekņenmagenganġanġ neņanġ ekmagen koti zeye, “Geņ kogok Zisas Galiliyetnaņmak mambanan.”

⁷⁰ Kegok dunduye yaņgut egaņ ekņen sambeyet zikalinan yaņti zeye, “Neņ geņ kwiyet tazenik ke ku nāyap.”

⁷¹ Zemti egaņ kimbat sekekegen metopme mulup imbi neņanġ ekti an ekņen tabien keyet zeye, “Ek Zisas Nasaletgatnaņmak mamtan.”

⁷² Pitayaņ ewe kogak yaņti gilik zeye, “Neņ penaņ sukwep zemkatik bemti zeyap: Neņ an ke ku nāmpayap!”

⁷³ Kegok zeme belaknik bugan tati am dendaņ tapmambien ekņenanġ Pitamagen koti zewien, “Penaņ sukwep, geņ ekņenmagenganġanġ neņ kwilekiyet zedi neņandaņanġanġ zein geņ Galili msalenganġanġ ekņengat nolin!”

⁷⁴ Zeme Pitayan zeye, “Nej zemkatik bemti zeyap. Nej penan sukwep penan zeyap! Nej dâsuki zeyap beme Kawawanan dopman nep mutumnasem. Nej an ke ku nâmpeyap penan!” Zeme zeme keyegak sakokolok apmanan kwitnan kuye. ⁷⁵ Kume Pitayan ewenan Zisasiyan pigok dunduye ke otnânge, “Sakokolok apmanan kwitnan sek tuk ewe kukupin tapme gen nâgât ku nâmpeyap zewanik.” Kegok mti kenan ten peme egan zupman meti si omba penan suye.

27

Zuda an nenan eknenan Zisas amobotnan Pailtmagen teti mebien

(Mak 15:1; Luk 23:1-2; Zân 18:28-32)

¹ Âpme msat msame sâpe sâpe bumbu an nenan sambe ma amgalen sesewat mka temangalen an damun eknenan Zisas gakikiyet zenâmti zemdelan zempewien. ² Zemdelan zemti betnan zamti mtetim meti Loma gapmangalen amobotnangot betnan bewien. An ke kwitnan Paillet.

Zudasiyan tapelen tage

³ Âpme Zudas an zemkuku egan egeyan Zisalak gakikiyet zemdelan zempepenan beme kenan gilik zeme mânep kasetnan 30 silwawan mti sâpe sâpe bumbu an nenan ma sesewat mka temangalen an damun gilik zem indamti ⁴ pigok zeye, “Nej an ten zemkuma gakikiyet zapat beme yom teman tiap.”

Zeme eknenan dunduwien, “Ke ningalen kwitnan kwitnan yek. Ke giti nâniknok msenik.”

⁵ Zeme Zudasianj mânep kasetnanj mkoti Kawawaŋgalen sesewat mka temanj keŋan peme topme katimindemti mege. Meti tapelen tage. ⁶ Kegok mme sâpe sâpe bumbu an neŋan ekneŋanj mânep ke makum timtati zewien, “Mânep kapi sipgalen tosa. Ke ningalen zii zelanj mânep keboŋanj Kawawaŋgalen sesewat mka temanjgalen tewalanj keŋan ku bembeyelen zemkatikbembeŋanj.” ⁷ Keyepmti ekneŋanj zenâm̄ti zemtâmpemti mânep ke mtati an menzim weyeyanj egalen msat kwitiwien ke am Zuda manjeen ku sokbembeŋanj indabembeyelen sumin. ⁸ Kegok mti msat ke kwitnanj “Sip Msat” kuwienanj pigogat ewe makup. ⁹ Kegok mme golanj zenze an Zelemaiayanj pigok zeyenok penaŋ bein, “Israël am ekneŋanj mânep kasetnanj 30 silwa ke mti egat tosanj kwititiyelen zemtâmpewien. ¹⁰ Mti mânewan mtati an menzim weyayanjgalen msat kwitiwien. Ke Amobotnanj neŋ zemâtât neŋgenok.” (*Zelemaia 32:6-9; Zekaraia 11:12-13*)
Ke penaŋ sokbeye.

Pailelanj Zisas gakikiyet zemdelaŋ zempeye
(*Mak 15:2-15; Luk 23:3-25; Zân 18:33–19:16*)

¹¹ Âpme Zisasiyanj Loma gapmangalen amobotnanj zimosetnanj tapme egaŋ yaŋkwesiye, “Geŋ Zuda am ekneŋgalen amobotnanj, ma?”

Zeme Zisasiyanj zeye, “Geŋ zenik kok kemak.”

¹² Kegok zeme sâpe sâpe bumbu an neŋan ma sesewat mka temanjgalen an damuŋ ekneŋanj Zisasiyet yom ombem zewienanjut Zisas ek

yomepiŋ keyepm ekŋengalen zeombem zenzeninaŋgat dopmaŋ ñen ku diindoye. ¹³ Kegok mme Pailelaŋ egat pigok zeye, “Geŋ ekŋenaŋ zet sambe gâgât tabemzeip ke tatnânik ma yek?” ¹⁴ Yaŋkwesiye yaŋgut Zisasiyaŋ dopmaŋ zet kwep bugan gilik zenzepiŋ mge. Kok keyepmti Loma gapmangalen amobotnaŋaŋ nâmtemtem omba penaŋ mge.

¹⁵ Âpme nup kan kwep kwepgat Aŋgalalaŋ Kendoyet Loma gapmangalen amobotnaŋaŋ an mka katikŋaŋ nup kan kwepgat an kwep ma nup kan ñengat sepem kegogak maindemek-wawetemien. Am ekŋenaŋ an kwiyet kwitnaŋ makumtemienen ke matalasim indam kwatan. ¹⁶ Kan keyet an bekaŋaŋ kwizetpatnaŋmak ñen mka katikŋaŋ matatan kwitnaŋ Zisas Balabas. ¹⁷ Keyepmti amnaŋ ondekme delaŋ peme Pailelaŋ pigok indayaŋkwesiye, “An kwi in neŋ belak lala kwalepema kokogalen nâip: Balabas ma Zisas am notnaŋaŋ Kilais manzeip keyet nâip?” ¹⁸ Pailelaŋ Zuda am ekŋengalen am ñeŋaŋ be-mbeŋin ekŋenaŋ Zisasiyet mulupmaŋgalen ma winderŋaŋgalen keŋ kuku mti ekmagen wakobien keyet egaŋ ñep penaŋ nâŋge. ¹⁹ Kegok zeme Pailelaŋ zemdelaŋ zenze munduman mka keŋaŋ totapme imbiŋaŋaŋ mulup anaŋ zempeme egat zet zapat pigok kot zeye, “Geŋ an yomepiŋ ke kwileki ñen msapiŋ. Neŋ an keyet paleset ki bekan bekan alak tambuyet takimbemayet.”

²⁰ Kegok zeme sâpe sâpe bumbu an ñeŋaŋ ma sesewat mka temaŋgalen an damuŋ ekŋenaŋ an imbi sambeyet keŋin walati Pailletgat yaŋkwesime

Balabas kwaletindamti Zisas gakikien pepeyelen am kenjin walabien.

²¹ Kegok mbienangut Paillelañ ewe am sambe pigok indayankwesiye, “Eget zut kapimagengatnañ kwi in neñ belak kwaletpepeyelen nâip?”

Zeme ekñenañ zewien, “Balabas!”

²² Zeme Paillelañ yañkwesiye, “Neñ Zisas am notnañañ Kilais manzeip ke zigok penañ msap?”

Ke zeme ekñenañ ilindiñ yañbemti kwizet kuwien, “Tewen kume gakik!”

²³ Kegok zeme Paillelañ ewe indayankwesiye, “Ek yom kwitnañ kwileki mgeyepm?”

Zeme ekñenañ ilindiñ kwizet kwakwak omba penañ mti zewien, “Tewen kume gakik!”

²⁴ Âpme Paillelañ egeyañ tapmnepe kasa ñenzinziñ sokbembeyelenok kok beme egañ ewe ñep ku zenzeyelen. Keyepmti tu mti betnañ am sambeyet zikalinan zuluti zeye, “An kapiyelen gakiki ke neñ toñañ ku beyap. Ke ilinañgalen kwitnañ kwitnañ!”*

²⁵ Kegok zeme am sambe ilindiñ zewien, “Pemanegalen gakikinañgalen dopmañ ke nin ma nemunambanne ningat palen wembe!”

²⁶ Kegok zeme Paillelañ Balabas kwaletindaye. Âpme Zisas peme witikti piliñ tewen kukuyelen an kukñañbengat belinan beye.

*Loma kasa kuku ekñenañ Zisas mobotnañ yañañ yañañ msawien
(Mak 15:16-20; Zân 19:2-3)*

* **27:24:** Betnañ zuluge keyet yañañ kapigok: egañ nânâñañañ otnâyeen egañ yom keyet toñañ ku bein amnañ nânâyelen ke mge.

27 Âpme Loma ekņengalen kasa kuku an ekņenaņ Zisas aikti Pailetgalen mka temanen mmeti kasa kuku sambe ilindiņ bembuluņti tabien. 28 Mti ekņenaņ Zisas ikņaņgalen sâkņaņ gulumpemti melakandu ņamaņ teepmaņ ņenaņ miakpemti 29 naman sepmeņaņ amobotnaņgalen elimiaknok muņgumti ņokņaņ peme toge. Mti takanzi ņen betnaņ penanen sawien. Ekņenaņ kwitnaņ kwitnaņ mbienen ke amobotnaņgalen katanā miakpewien. Kegok miakpemti mamkandaņaņ pedondom samti mobotnaņ ma pep msamti zewien, “Zuda am ekņengalen amobotnaņ kwesiņ mamanigaņ mamambanik!” 30 Kegok mti zawak wasekpemti takanzi mtati ņokņaņ kwep kwep meti witikbien. 31 Âpme ekņenaņ mobotnaņ ma pep msame delaņpeme melakandu ņamaņ teepmaņ gulumpemti ikņaņgalen sâkņaņaņ miakpewien. Mti aikti kukuyelen wapmebien.

Zisas tewen kuwien

(Mak 15:21-32; Luk 23:26-43; Zân 19:17-27)

32 Ekņenaņ Zelusalem mkayelen kimbalen toti mesât meti an ņen Sailini msalengatnaņ kwitnaņ Saimon aikti kasa kuku ekņenaņ Zisasiyelen tep pupuyelen apitilimpeme puye. 33 Kegok mme moti msat ņen Ibulu ekņengalen zeleset kwitnaņ Golgata ke pataņ pewien. Golgata ke nanzaņ sakamaņ am gakikiņaņgalen ņokaset nemboņ keyepm kwit ke “ņokasetgalen msat” makumtemien. 34 Pataņ pemti ekņenaņ Zisas wain tu sakokolokgalen munziņ kaņkaņaņmak lelinti sawienaņ nime ņep kumbeme wisat mge.

³⁵ Kegok mme tewen masasokpemti gwiliman kuwien. Iknjan kumti sâknjan manje kwep bemti nanzan guluk gilik mti an nenan nanzan omba kumtiwien katan sangum melakandunan kwep kwep kalan tiwien. ³⁶ Mme delan zeme ke totati Zisasiyet damun mbien. ³⁷ Âpme noknangat palañan zet muluwan zet ombemzemti tep palen kuwien. Ke kapigok kumpewien,

“KAPI ZISAS ZUDA AM EKNENGALEN
AMOBOTNAN.”

³⁸ Mti ekñenan an kambu titi zut Zisasmak nen betnan penaset ma nen betnan alomeset tewen gwiliman idowien. ³⁹ Âpme am keeset mebe kokot mbien ekñenan nok kilin kilin mti Zisas tipkwasisi zet pigok dunduwien, ⁴⁰ “Geñ an kapiyan Kawawanğalen sesewat mka teman asekatopme neman ewe bepmulup mimi tugat kenan etan walalagalen zewanen! Geñ penan Kawawanğat Nemunan beme gitangat sekdi anğalanñti tewengatan kwatot!”

⁴¹ Sepem kegogak sâpe sâpe bumbu an nenan ma zii zet zikat indanda ma sesewat mka temanğalen an damun ekñenan pep msamti pep palen pigok dunduwien, ⁴² “Egan am notnan mukulem mamiindenanj iknangat sekñan nep ku mukulem mpein! Ek Israe! ekñengalen Amobotnan bein bemelak tewengatan kwatopme nin ekti penan nâmkinpesenup! ⁴³ Egan Kawawan nâmkinpemti manzein, ‘Nen Kawawanğat Nemunan.’ Nep, kegogat kame taekmann Kawawananj alak anğalanpesâpm manzemti ekne!” ⁴⁴ Sepem kegogak an kambu

titi zut ekmak tewen idowienan tipkwasisi zet dunduwun.

Zisas gakiye

(Mak 15:33-41; Luk 23:44-49; Zân 19:28-30)

⁴⁵ Tewen kuwienen ke tatnepeme tinsutnan beme msat ilindiñ sopsop kume tambumbuyan sumuñ tatnepeme 3 kilok mee kekok beye.

⁴⁶ Tambum tatnepe 3 kilok mee kekok beme Zisasiyan kwizet Ibulu zeleset omba pigok kuye, “Eloi, Eloi, lama sabaktani?” *(Sam 22:1)*

Zet ke yanñan pigok, “Kawawanñ, Kawawanñ, geñ kwilekiyet katiknenak?”

⁴⁷ Kegok kume am notnan sokñan ke tabien ekñenan nâmti pigok zewien, “An piwan Ilaiza golan zeze an itnanñan egañ mukulem mpepeyelen takun.”

⁴⁸ Âpme ekñenmagengatnan ñenan sakwep winde bem meti kwilekinen yembem nembon ke mti wain tu akñan keyet keñan pemetopme mwati pum kasetnan dukñan bem zampemti Zisas same niniyelen mge. ⁴⁹ Kegok msât mgeyanñut am notnan ekñenan zewien, “Petalak, kame tati ekmann Ilaizayan koti mukulem mti mââtpesâpm manze ekne!”

⁵⁰ Kegok tazeme Zisasiyan kwizet omba ewe kumti yek beye.

⁵¹ Kegok mti gakime Kawawanñgalen sesewat mka temanen utu kekek sanñum teepman mapeme totatan ke sutnan teman kauyetnan eselepeme mane mane kaim delan zeye.†

† **27:51:** Keyet yanñan amnan nin ilak Kawawanñmagen ñep mebegalen pilin sokbeye.

Mti mâkinan̄ mme msat titok mme nanzan̄ sambe epeewien ⁵² ma am sum sambe kekok andeye. Âpme Kawawan̄galen an imbi sambe nâmkin̄pepemak gakiwien eknen̄ mbelak zemindeme mamaen wabien. ⁵³ Wati eknen̄an̄ sumin katipewien. Âpme Zisasiyan̄ gakikiengatnan̄ wage keyet palan̄an̄ Zelusalem mka teman mepme am sambeyan̄ indikbien.

⁵⁴ Kegok sokbeme kasa kuku nen̄an̄ ma kasa kuku an Zisasiyet damun̄ tabien eknen̄an̄ mâkinan̄ mge ma kwilekiki notnan̄ sambe ke sokbemmege ke ekti igagen penan̄ kingati pigok zewien, “Penan̄ sukwep, an kapilak Kawawan̄gat Nemunan̄ penan̄!”

⁵⁵ Imbi notnan̄ eknen̄an̄ kekok soknan̄ik tati Zisas ektitimti tapmambien. Imbi eknen̄ ke ewenan̄ Galili msalen gwaenen mâpmamti mukulem mampemtemien. ⁵⁶ Eknen̄ kemagen-gatnan̄ kwilin Malia Makdala mkaengatnan̄ ma Malia Zemsmak Zosep egegat mamit ma imbi nen̄ Zebediyet imbin̄an̄.

*Zisas seknan̄ nanzan̄ enzun̄an̄ bempewien
(Mak 15:42-47; Luk 23:50-56; Zân 19:38-42)*

⁵⁷ Âpme gasim beme an mânep milawatnan̄ teman̄ nen̄ kwitnan̄ Zosep mkan̄an̄ kwitnan̄ Alimatia ek kekok Zisasiyet nemunan̄ mamtan̄ egan̄ koti ⁵⁸ Pailetmagen meti Zisas seknan̄ mmet bembeyet yan̄kwesime Pailelan̄ kasa kuku anene eknen̄an̄ Zisasiyet seknan̄ ke Zosep sasayelen diindoye. ⁵⁹ Kegok mme Zosewan̄ mtoti san̄gum alaknan̄an̄ sumun̄peye. ⁶⁰ Kegok mpemti iknan̄galen sum alaknan̄ penan̄ nanzan̄

palakñaŋ keŋan kakalimpeyeen keyet keŋan Zisasiyet sekñaŋ bempemti nanzaŋ temaŋ ñen wililime meti sum zetnaŋ bekek tapme mege. ⁶¹ Âpme Malia Makdala mkaengatnaŋ ma Malia ñen egelaŋ zimoselit sumeset ektapmambun.

Kasa kuku an ekñaŋ sum damuŋ tabien

⁶² Âpme mseŋan Sabat tagoŋgo kan beye keyet sâpe sâpe bumbu an ñeñaŋ ma Palisi ekñaŋ Pailitmagen meti ondekti ⁶³ ekñaŋ pigok zewien, “Amobotnaŋ, an dâsukitoŋ egaŋ alik mamtanen zet kapigok zeye, ‘Bet mulup mimi tuk delaŋ zeme neŋ ewe belak zem wabap.’ Kegok zeye ke nin nânup. ⁶⁴ Keyepmti mulup zet indamane sum ekdamuŋ mtapme bet mulup mimi tuk bewe. Mneti nembraŋane ekñaŋ meti sekñaŋ kambu mkwawebepgat ma am ekñaŋ gakikiengatnaŋ belak zem walep koke zewepmagengat ke damuŋ mbanup. Zet alik mamti zeye keyaŋ dâsuki penaŋ bein keyaŋgulak zet dâsuki temaŋ penaŋ bam sokbesâpm keyaŋ dâsuki kukñaŋgat ke sebempesâpm.” ⁶⁵ Zet ke kasa kuku ekñaŋ zeme Pailelaŋ ekñengat kapigok zeye, “In kasa kuku an notnaŋ indatetimti sum weyaŋti penaŋ damuŋ mseip.” ⁶⁶ Kegok zeme ekñaŋ met sum weyaŋti damuŋ mimiyelen kasa kuku an indemti nanzaŋ sekekek ke welime mekindiŋ zeme tegaŋ melim kwalim mbien mneti amnaŋ tek ke mpemti kambu mmeseipmagen nâmti piliŋ zampewien.

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Zisasiyan gakikiengatnan wage (Mak 16:1-10; Luk 24:1-12; Zân 20:1-10)

¹ Âpme Sabat tagonŋo kan delan zeme msejan Sonda tambunan msat tapmsame msame Malia Makdala mkaengatnanmak Malia nen kemak Zisasiyelen sum eksât mebung.

² Âpme Amobotnanŋalen ensel nenan kululungatnan kwatoge keyepm mâkinan teman memendepmak mge. Ensel keyan kwatoti sumen ke meti nanzan sekekek mââtâpemti keyet duknan totapmanŋe. ³ Ensel ek sepeman ambeyak nemboŋ ma sâk miayaknan satnan lenŋanan penan. ⁴ Âpme kasa kuku damun tabien eknenan egat kinŋagat omba mti selin belin omba wendime katik katik sim gakikinŋanok msalen tokutumti wembien.

⁵ Kegok mme enselan imbi egegat pigok zeye, “It kinŋagapin. Ke neŋ nâyap, it Zisas tewen kukanŋan egat tatimalup. ⁶ Ek kapi ku tazin. Ek itnanan zeyenok belakzem walep. Pien koti munduman bewienen egit. ⁷ It sakwep kapiyak meti nemunane pigok diindoseip, ‘Eklak gakikiengatnan walep. Mti egan nenan bemindemti Galili msalen alak mezin in ke meti ekseip!’ In neŋ zet diindowan ke nâit!”

⁸ Kegok mti egelan kinŋagat ma olonen temakwep nâmti sum sakwep katikpemti nemanane ningat zapat dinndosât winde bembenak mebung.

⁹ Âpme Zisasiyan eget memendepmak idaikti diidoŋe, “Tambunan penan, keŋ sewaknan itmak

tasem.” Zeme egelanj ekmagen koti setnanj ambepumti sesewatsawun. ¹⁰ Kegok mmalut Zisasiyanj egegat diidoje, “It ku kingalit. It meti nembanne ekñengat zemalut ekñenanj Galili daen meti ke menaïkbep.”

Kasa kuku ekñenanj damuñ tabien keyet zapat mbien

¹¹ Âpme imbi egelanj selen tapmepmalu an kasa kuku sum damuñ tabien ekñenmagengatnanj notnanjanj gilik zemti Zelusalem mka teman meti sâpe sâpe bumbu an ñenanj ekñen kwitnanj kwitnanj sambe sokbeye keyet zapatnanj mbien. ¹² Zapat ke mme sâpe sâpe bumbu an ñenanj ekñenanj nâmti sesewat mka temañgalen an damuñ ekñenmak ondekti zet zemtâmpewien. Kegok mti kasa kuku ekñen mânep makukuñanj temañ penañ indamti ¹³ pigok zewien, “In am pigok diindoseip, ‘Nin meluk tawemann nembañaneyanj tambuyet koti Zisasiyet sekñanj kambu mmelo.’ ¹⁴ Âk Loma ekñengalen amobotnanjanj zapat kapi nâsem beme nin ñep zemann nâsem. Âpme in keyet yayanj ku mseip.” ¹⁵ Kegok zeme kasa kuku ekñenanj nâme ñep beme mânewin timti zemâtâtindawienok zembien. Kok keyepmti zapat kapiyanj Zuda am ekñenmagen palakñanj beyeyanj pigogat ewe tazin.

*Zisasiyanj nemuñanemagen sokbemindaye
(Mak 16:14-18; Luk 24:36-49; Zân 20:19-23;
Nembayelen Muluwin 1:8)*

¹⁶ Âpme nembañane 11 nin Galili msalen meti kalanj ñen Zisasiyanj ikñanj zemâtâtndaye

ke mebenn. ¹⁷ Meti ikɲaɲ aikbenn ya nem-
baɲaneyɲ nin dundum sawennaɲgut notnaɲaɲ
egaɲ gakikiengatnaɲ wage keyet keɲ zut mbien.
¹⁸ Mme Zisasiyaɲ sokɲan koti zeye, “Winde
sambe kululuɲ keɲan ma msat palen Kawawaɲaɲ
neɲ name delaɲ zenzeɲaɲ. ¹⁹ Keyepmti in msat
kataɲ meti am sambe Kawawaɲgalen Zet Zapat
Dolakɲaɲ Penɲaɲ zikat indame nâgât nâmkɲipeme
Kawawaɲ Bipm ma nâgât kwitnnan ma Emetak
Teɲ ningat kwitnnan tu zulutindewep. ²⁰ Mti
neɲ kwitnaɲ kwitnaɲ sambe zemâtâtindawan ke
gawepupuyelen kekok zikat indawep. Âpme neɲ
zema nâit, neɲ kan kataɲ inmak kwesiɲ kwesiɲ
mamti tapmanepema kan delaɲ zenzeɲaɲ bewe.”

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The New Testament in the Nabak Language of Papua
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