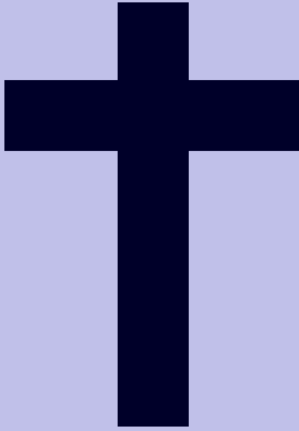


Kawawangalen Tâtâ  
Alakŋaŋ



The New Testament in the Nabak Language of Papua New Guinea

**Kawawangalen Tâtâ Alakŋaŋ**  
**The New Testament in the Nabak Language of Papua New**  
**Guinea**  
**Nupela Testamen long tokples Nabak long Niugini**

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# Kawawangalen Tâtâ Alakŋaŋ

## The New Testament in the Nabak Language of Papua New Guinea

### Nupela Testamen long tokples Nabak long Niugini

*Kawawangalen Tâtâ Alakŋaŋ*

The New Testament in the Nabak Language of Papua New Guinea  
[naf]

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**Kawawangalen Tâtâ Alakŋan Zemâtâtât bili kapi ekbak**

## Matiyu

### Zisasiyet yaŋaŋ Matiyuyaŋ meluwaŋ mge

Matiyu ek Zisas Kilaisiyelen nembraŋane 12 ke ŋen ek ma kwitnaŋ ŋen Liwai makumtemien. Âpme ek Loma gapmangalen mânep takis titi an mantan. Yaŋ bamgat Zisasiyaŋ ombempeme egat nembraŋaŋ kwage.

Matiyu egaŋ buŋam zapat kapi Zuda iŋnaŋgat amŋaneyet kuye. Âpme Zuda am ekŋenaŋ an Kawawaŋaŋ ombempepeŋaŋ egaŋ sakwep koti ekŋengalen Amobotnaŋin tatagalen keyet nâwien. Zuda ekŋenaŋ Ibulu zelinaset an keyet kwitnaŋ Mesaya makuip ma Glik ekŋengalen zeleset Kilais makuip. Âpme Zuda ilinaŋgalen Amobotnaŋ Zisasiyaŋ kopmanŋeen ekŋenaŋ nâme am belakŋaŋ beyeyepmti ekŋengat tunŋuwinan mamti kwitnaŋ kwitnaŋ meletnaŋ mme ekti nâmtemtem mbienanŋgut an kapi Kawawaŋaŋ amŋene yomengatnaŋ gilik zemindatitiyelen an penar ke ku nâmkŋipewien. Matiyu egaŋ buŋam zapat kapi Zuda am ekŋen Zisas ek Mesaya penar ke nânâyet meluwaŋ kumindaye ma Zuda am ilinaŋgalen Amobotnaŋin zemâtâtindaye. Keyepmti Matiyuyaŋ Zisas Amobotnaŋ koge keyet zemsalaŋ beye ma egaŋ kegogak zet zapat notnaŋ Kawawaŋgalen Zet Itnaŋaŋ zetik mimiŋaŋ Kawawaŋaŋ ek iŋnaŋ ombempeme ninmagen toge keyet meluwaŋ kapiyet mge. Ma zet itnaŋaŋaŋ Kilaisiyaŋ kokotnaŋgalen zet zapat zenzenŋaŋ ke penar sokbeye.

Âpme Matiyuyaŋ zet zapat ŋen Kilaisiyet zemâtâtâtnaŋ keyet keŋan nin Kawawaŋgalen manŋe tusumti mama mimi dolakŋaŋ Zisasiyaŋ nâmtikŋaŋ min ke mâti mimiyet meluwaŋ mgeen tunŋupmaŋ 5gatnaŋ 7 kapi main.

#### **Zet ŋotekŋaŋ temaŋ kapigogaŋ Matiyuyelen buŋam zapat keŋan talip:**

1:1–2:23 Zisasiyet yeŋsokŋane ma sokbemberaŋgalen zapat

3:1-12 Zân an tu zululut egaŋ mulup mge

3:13–4:11 Zisasiyaŋ tu zulut delaŋ zeme Sadaŋaŋ koti Zisas tetimae mge

4:12–18:35 Zisasiyaŋ Galili msalen Zet Zapat Dolakŋaŋ zemkawaŋ beye

19:1–20:34 Zisasiyaŋ Galili msat pemti Zudia msalen moti mulupmaŋ mge keyelen zezapatnaŋ

21:1–27:66 Zisasiyaŋ Zelusalem mka temaŋ moti manepeme kume gakikiŋaŋgalen zet zapat

28:1-20 Zisasiyaŋ gakikiŋgatnaŋ waŋpme nembraŋaneŋaŋ ekbien

*Zisasiyet yeŋsok guluk galakŋane sokbemkobien ekŋengalen kwilin  
(Luk 3:23-38)*

<sup>1</sup> Am manŋe ŋen manŋe ŋen sokbem kotnepeme Zisas ek Abalaam ma Dewit egegat iŋsokŋit penar sokbeye.

<sup>2</sup> Âpme Abalaamgat nemuŋaŋ Aisak sokbeye.

Aisakgat nemuŋaŋ Zekop sokbeye.

Âpme Zekowaŋ nemuŋaŋ Zuda ma meniŋane notnaŋ indambege.

<sup>3</sup> Âpme Zudayet nemuŋanet Pelesmak Zelandak sokbewun. Egetgat mamit Tama.

Âpme Pelesiyet nemuŋaŋ Eslon sokbeye.

Eslongat nemuŋaŋ Lam sokbeye.

<sup>4</sup> Âpme Lamgat nemuŋaŋ Aminadap sokbeye.

Aminadapgat nemuŋaŋ Nason sokbeye.

Nasongat nemuňaj Salimon sokbeye.

<sup>5</sup> Âpme Salimongat nemuňaj Boas sokbeye. Egat mamanj Leap.

Âpme Boasiyet nemuňaj Obet sokbeye. Egat mamanj Lut.

Âpme Obetgat nemuňaj Esi sokbeye.

<sup>6</sup> Âpme Esiyet nemuňaj Dewit ke amobotnanj sokbeye.

Dewit\* egat nemuňaj Solomon sokbeye. Egat mamanj ke itnanjaj Yulayayet imbiňaj.

<sup>7</sup> Âpme Solomongat nemuňaj Liaboam sokbeye.

Liaboamgat nemuňaj Abaisa sokbeye.

Abaisayet nemuňaj Esa sokbeye.

Esayet nemuňaj Ziosapat sokbeye.

<sup>8</sup> Ziosapatgat nemuňaj Olam sokbeye.

Olamgat nemuňaj Yuzaya sokbeye.

<sup>9</sup> Âpme Yuzayayet nemuňaj Zotan sokbeye.

Zotangat nemuňaj Eas sokbeye.

Easiyet nemuňaj Esekaya sokbeye.

<sup>10</sup> Âpme Esekayayet nemuňaj Manase sokbeye.

Manaseyet nemuňaj Amon sokbeye.

Amongat nemuňaj Zosaya sokbeye.

<sup>11</sup> Âpme Zosayayet nemuňaj Zekonayamak ekñen meniňane notnanj sokbemâbien. Kan keyet Babilon msalen Zuda am indomti indatimti mebien.

<sup>12</sup> Ekñenaj met Babilon msalen met tabien ke Zekonaya nemuňaj Sialtisel sokbeye.

Âpme Sialtiseliyet nemuňaj Salababet sokbeye.

<sup>13</sup> Âpme Salababetgat nemuňaj Abayut sokbeye.

Abayutgat nemuňaj Elayakim sokbeye.

Elayakingat nemuňaj Eso sokbeye.

<sup>14</sup> Âpme Esoyet nemuňaj Sedok sokbeye.

Sedokgat nemuňaj Ekim sokbeye.

Ekingat nemuňaj Elayut sokbeye.

<sup>15</sup> Âpme Elayutgat nemuňaj Eliesa sokbeye.

Eliesayet nemuňaj Natan sokbeye.

Natangat nemuňaj Zekop sokbeye.

<sup>16</sup> Âpme Zekopgat nemuňaj Zosep sokbeye.

Zosep egañ imbiňaj Malia wage.

Âpme Malia egañ maneti Zisas ambege. Nin eget kwitnanj Mesaya kukuyelen. Ningalen zeleset Kawawañaj Zisas ombempeme nin yomengatnan timkwatndendeyet an sokbein.

<sup>17</sup> An sokbemkwebienen kalakumann manje tuk kapigok benak. Abalamagengatnanj Dewitmagen kwadelanj peinen an manje sokbemkwapme  
<sup>14</sup> kogok beye. Ma Dewitmagengatnanj Babilon msalen mka katikñan indatmebienen kogogak an manje 14 sokbewien. Ma Babilon mka katikñanjanjatnanj Kilasmagen kwazinen kogogagak an manje 14 sokbewien.

### *Zisas Kilais sokbeye*

*(Luk 2:1-7)*

<sup>18</sup> Zisas Kilais sokbeye keyet yanaj kapigok penanj tazin. Mamanj kwitnanj Malia. Egat apmanj Zosep ewe an zapatnanj etanj zempeme igak igak

\* **1:6:** Dewilanj imbi ke kambu wage. 2 Samuel 11.

manepemalu Emetak Tenjan menok mme Malia ek nempa kambakmak tage. <sup>19</sup> Kegok mme an zapatnanj Zosep ek mama mimiñanj dolakñanj manjeyepmti kenjanjegak kapigok otnånge, “Neñ zetnanj sosok zema sakambuk temanj tisemgat belak buzak katipemti mehap.” Kegok nånge.

<sup>20</sup> Kegok mimiyeñen nãmti manepeme Amobotnanjgalen ensel ñenanj mulugen sokbemsamti kapigok dunduye. “Zosep, geñ Dewitgat guluk galakñanj, imbindi Malia wawagat yayanj ku msenik. Nempa kambakmak tazin ke Emetak Tenmagangatnanj. <sup>21</sup> Nempa atam mbe kwitnanj Zisas kuwanik. Kwit keyet yayanj, Eganj ikñanj amñane yomengatanj indatim kuwabe.”

<sup>22</sup> Kwitnanj kwitnanj sokbeye ke golanj zenze an ñenanj eweñan Amobotnanj Kawawanjgalen Zet Itnananen kapigok zeye, ke penañanjmak bembeyelen sokbeye,

<sup>23</sup> “Nãip, imbi nembip ñenanj nempa kambakmak tati nempa ambebe. Æpme anempa keyet kwitnanj ‘Immanuel’ kuwep. Immanuel kwit kapiyet ningalen zeleset yayanj Kawawanj ninmak main.” (*Aizaya 7:14*)

<sup>24</sup> Æpme Zosewanj mulugenganj wati Amobotnanjgalen ensel egalen zetnanj gawepumti Malia mkanan wati moge. <sup>25</sup> Mobunanjut awembiñ mama ke ñen ku mambun. Belak imbiñanj kekenemuñ penanj tetimti manepeme nempa ke sokbeme Zosewanj kwitnanj Zisas kuye.

## 2

*Kasup kwakwatnasetganj amobotnanj nãñanjnmanj Zisas eksãgat timat kobien*

<sup>1-2</sup> Elot ek amobotnanj mame kan keyet Zisas Beteleem mkaen Zudia msalen sokbeye. Æpme kan keyet kasup kwakwatnaset an notnanj Zelusalem mkaen kwati am pigok indayanjkwesiwien, “Zuda am ingalen Amobotnanj alakñanj sokbeye. Èk mka deset tazin? Nin msatnan beñan daenganj okak sokbembeyelen wenzim busatnanj ekti pedondom sese-watpesãgat takotnup.”

<sup>3</sup> Kegok zeme amobotnanj Elot ma Zelusalem mka tonanj ekñenanj ilinsakwep zet ke nãmti endilipewien. <sup>4</sup> Æpme Elot eganj sãpe sãpe bumbu an ñenanj ma zii zet zikat indanda an ekñen ondekindemti pigok indayanjkwesiye, “Kilais pe msat deset sokbembeyet zenzeñanj ze? Zeme nãne.”

<sup>5</sup> Æpme ekñenanj kapigok dunduwien, “Beteleem mkaen Zudia msalen sokbewe. Golanj zenze an ñenanj kapigok kuye,

<sup>6</sup> ‘Beteleem mka Zudia msalen tadik geñ Zuda am ekñenanj mka tototnanj yek. Mka ñotekñanj temanj. Geñmagen An ñen temanj sokbemti Israel aminne indikdamuñ mbe.’” (*Maika 5:2*)

<sup>7</sup> Zet kegok zeme nãmti Elot eganj an ekñen beñanganj kobien ekñen ke buzakset indamandamti wenzim zukñanj sokbeye keyet yanjanjat indayanjkwesime yanjanj dunduwien. <sup>8</sup> Dundume nãmti, Beteleem mkaen meeegat nãmindemti pigok zeye, “In meti windenjanj mti aikti kot nãgat zeme nãmti neñ kegogak meekti pedondom samti sesewatpesap.” Dãsuki kogok zemideme mebien.

<sup>9</sup> Amobotnanjanj kegok diindome toti meti selen mepme mkaninan wenzim ekbien keyanj ewe ñenanj bemindap meti Zisasiyanj mka wenje keyet dukñanj wenzimanj kaliñanj atam tage. <sup>10</sup> Æpme ekñenanj wenzim ekti keñ oloñen igagen mbien. <sup>11</sup> Mti mka kenjan moti nempa ma mamanj Malia



idikti nembra pedondom samti zemesewatpewien. Mti milawat bongisijnin mâtâti gol ma kwitnañ kwitnañ sesiknañ dolaknañ tosañan temañ ke timti taolet msawien. <sup>12</sup> Âpme Kawawañan, kieset zemkulumindemti zeye, “In Elotmagen set mebepin.” Kegok zemindeme set ñenieset meti msalinan patañ zewien.

*An Temañan Zisas nembra okak anğalañpeye*

<sup>13</sup> Ekñenañ gilik zem mepme An Temañgalen Ensel Zosep mulugen sokbemsamti pigok dunduye, “Geñ wati imbi nembandi idatimti Izip msalen meti nâlen zetgat damuñ manepeme neñ zemañgut nâmti kobep. Nânik, Elot ek nembra timati aikti kusât tazein.”

<sup>14</sup> Zeme Zosep egañ tambuyet penañ wati imbi nembrañan time Izip msalen kunzuñ mebien. <sup>15</sup> Kwitnañ kwitnañ kegok sokbeme Amobotnañan golañ zenze an ñeniyet zet zeme nâmti meluwañ pigok mge ke penañan sokbeye,

“Nemun Izip msalen met manepeme neñ kumtetima gilik zemti kobe.”  
(*Hosea 11:1*)

*Elolañ zeme nembra okak sambe indomâbien*

<sup>16</sup> An kasup kwakwatnaset kobien, ekñenañ Kawawañan zemâtâtindame nâmti set butnaset mepme amobotnañ Elot egañ tapme beme pigok nânge, “An ekñen pi tetimnemti butnaset melo.” E nâmti ñeñan penañ zime an kobien ekñenañ nup kan zut keyet keñan sokbeme ekñenañ zeme nânge keyepmti kasa kuku an zemindeme Beteleem mkaen meti mka isiknañ eyo tokwati anembra okak nup kanñin zut ma keyet kandañan tozin ekñen indome delañ zemâge. <sup>17</sup> Âpme kan keyet golañ zenze an Zelemaiayan zet pigok zeye ke penañan sokbeye.

<sup>18</sup> “Lema mkaen Zuda msalen kwisak temañ sokbein. Nembrañine sambe penañ gakimâpme keyepmti Israeal nembra mamine ekñen sume delañ zeme am ekñenañ keñin mme sewaknañ bembeyet olalip.” (*Zelemaia 31:15*)

*Zosewañ imbi nembrañan indatimti gilik zemti koge*

<sup>19</sup> Zosep imbi nembrañan ekñen ewe Izip msat mame amobotnañ Elot gakime Amobotnañgalen ensel ñenañ kie Zosep pigok dunduye, <sup>20</sup> “Geñ milawat weyañ bemti imbi nembandi indatimti Israeal msalen ewe melit nembra kume gakikiyet giñgin mamtan elak gakiye.”

<sup>21</sup> Âpme Zosep egañ imbi nembrañan idatimti Israeal msalen ewe kobien. <sup>22-23</sup> Gilik zem koti Zosewañ zet kapigok nânge. Akeleas ek bipmañgat munduman amobotnañ tati amobotnañ mulup Zudia msalen ke met tapm zeme kingage, yañgut mulugen Kawawañan zet dundume nâmti Galili msaleset meti mka ñen kwitnañ Nasalet ke met mamtemien. Kegok mme golañ zenze an ekñengalen zet ñen pigok tazin ke penañan sokbeye.

“Am ekñenañ, ‘Nasalet an,’ zewep.”  
(*Aizaya 11:1*)

### 3

*Zân tu zululut an egañ mulupmañ yañbeye*

(*Mak 1:1-8; Luk 3:1-18; Zân 1:19-28*)

<sup>1</sup> Kan keyet Zân an tu zululut egañ Zudia msalen msat tunğupman sokbembawañ bemti mulupmañ yañbem mmambe am zet pigok diindoye, <sup>2</sup> “Kawawañgalen zemâtâtâtgat katnanen mama keyañ kot indaombem tazingat in yomgalen set bekanan bee peme tapme keñin gilik zeit.”

<sup>3</sup> Zân magen golan zenze an Aizayayan muluwan pigok mge ke penanjanmak bein,

“An njanan msat tungupman kwizet kapigok takuin, ‘Amobotnangtat setnan weyanjme dolakjan ma kwetetepman bemti tapme kobe.’” (*Aizaya 40:3*)

<sup>4</sup> Zân ek kâlâpman kamel zupmanjan weyayanjan mmamtan ma bitim nen pemanen zam mamtan. Meujan didikjanngatnan bizik tunjan ma gwided ke etan ninti mamtan. <sup>5</sup> Âpme am sambe Zelusalem mka temanmak mka isisikjan ekjen Zudia am ondekti ma Zodan Tu nembet timat butnan butnan Zân magen kopmâti ondekbien. <sup>6</sup> Mti yomin zemsokbeme Zânan Zodan tuyen tu zulutindeye.

<sup>7</sup> Âpme Palisi ma Sadusi ekjenan kegogak tu zulusâgât kopme kapigok diindoye, “In nombeyelen alikjan. In kapi Kawawanjan yominangtat dopman mutumindasâgât tapm ke walabep bein? Yek penan. <sup>8</sup> In mama mimi dolakjan mme keyan in yomengatnan kenjin gilik zewien ke sokbemkawan bewe. <sup>9</sup> In kenjan kapigok ku otnât, ‘Nin Abalaangtat insokjane manup keyepm Kawawanjan ku zemndowe.’ Nejan pigok diindoma nât, zet ke belakjan etan. Kawawanjan egan zenak beme ke nep zeme nanzan ekjen kapiyan Abalaangtat alikjane bewiek.” <sup>10</sup> Kegok zemti zet zapat sesepman ewe tusum pigok zeye, “An nen ek nâmkijpepenjanmak bewe ke tep katnan maelikzin kebon. Âpme an nâmkijpepenjan bewe ek tep sinan memun bemti matozin sepem kebon mme ek kapupme tewen ziwe.

<sup>11</sup> Nejan in yomengatnan kenjin gilik zeme tu etan manzulutindeyap yangut bamnan an kosâpm ek Amobotnan teman winderjanbenjan kosâpm. Nejan an tototnan penanjan; ek kebon ke nejan bukebonjan elewat teman timpema nep ku bewe. Egan ikjan Kawawanjan Emetak Tenj mulupman tep manzinok yom zime kwetetepman mambein kemak temakwep zulutindewe. <sup>12</sup> Egan omkakalili takasetnanmak takozinan wit omkakalimti mwapme tâgâyan kumti sekjan manje nen ma wit penan manje nen bewe. Mti wit penan time mkanjan mowebe sekjan ulume tep katikjan monzimti manzimopmambe. Keyet yanjan am nâmkijpepenjanmak time manjenen mopme am nâmkijpepenjan time manje nen mobep.”

*Zânan Zisas tu zulutpeye*  
(*Mak 1:9-11; Luk 3:21-22*)

<sup>13</sup> Kan keyet Zisas egan Galili msalen Zodan tuyen meti Zân egan tu zulutpeyeyelen nâmti koge. <sup>14</sup> Âpme Zân nâme nukjan beme dunduye, “Nejan kebonngat aneyet kot tazenik? Gejan kebonjan nejan zulutnemanen nep benak.”

<sup>15</sup> Zeme Zisasiyan zet kapigok gilik zem saye, “Gejan alak yayan pematalak. Kawawanjan mulup zet tenjan penanjan gaingapmti gawepusenik.” Kegok zeme Zânan nâmti tu zulutpeye.

<sup>16</sup> Âpme Zisasiyan tu zuluti kwapme keyegak kululunjan nandeme Kawawanjan Emetak Tenjan sasakandenombe nembon bemti ekmagen toge. <sup>17</sup> Âpme kululunngatnan zet nen kapigok sokbeye, “Kapi nanangtat Nemun penan; egat nâmtikjan omba penan manâmpayan. Nejan ek ombempewangapmti am yomengatnan indati kwabe keyet olojen miap.”

## 4

*Sadanjan msat tungupman Zisas yanjan mim ege*  
(*Mak 1:12-13; Luk 4:1-13*)

<sup>1</sup> Âpme Emetak Tenan Zisas msat tunjupman Sadañan tetipepeyelen nâmti watmeti <sup>2</sup> Zisasiyan mame kasup 40 ma tambumbu 40 maneti tu meuyet penan gakiwaleletgalen mge. <sup>3</sup> Âpme Sadañan ekmagen koti zeye, “‘Nen Kawawanğat Nemunan’ kok manzenik keyepmti ke penan manik beme zemane nanzan kapiyan meu sokbeme ñep nsenik.”

<sup>4</sup> Kegok zeme Zisasiyan kapigok dunduye, “Kawawanğalen zet meluwan itnananen kapigok kukuñan tazin, ‘Amnan kenjin tu meuyet etan bemti ku mamayelen. Yek penan. Zet kwep kwep Kawawanğamengatnan kozin ke kenjan mkipman bembeyelen.’”  
(Zii Zet 8:3)

<sup>5</sup> Kegok zeme Sadañan Zisas naman wati Zelusalem sesewat mka teman dukñan wapmotati <sup>6</sup> kapigok dunduye, “Geñ Kawawanğat Nemunan manik beme kapiyetnan palam towepmane zet meluwan ñen kapigok tazin ke nânik, ‘Kawawanğan enselñane ekñengat belinan geme ekñenan belen gatam topme nanzanñan sedi ku aañgalen.’”  
(Sam 91:11-12)

<sup>7</sup> Zeme Zisasiyan kapigok dunduye, “Yangut Kawawanğalen zet meluwan itnananen zet ñen kapigok kukuñan tazinegek, ‘Kawawanğ Amobotnanñi yanñan ku mim ekbanik.’”

<sup>8-9</sup> Kegok zeme Sadañan kalan teepman ñengat watmotati msat sambeyelen kwitnan kwitnan dolakñan sepem igak igak ke zikat samti zeye, “Geñ pedondom namti dundum namane kwitnan kwitnan sambe ke ekdik beke gâlen belen bepema damuñ mmambanik.”

<sup>10</sup> Âpme Zisasiyan kapigok gilik zem zeye, “Kawawanğalen zet meluwan itnananen zet ñen kapigok kukuñan tazin, ‘Kawawanğ Amobotnanñi etan pedondom samti dundum sawanik ma ek kwewetan sisiliñ msamti mambanik.’”  
(Zii Zet 6:13)

<sup>11</sup> Kegok zeme Sadañan pemti mege. Âpme Kawawanğalen ensel ekñenan koti mukulem mpewien.

### *Zisas Galili msalen meti mulupman yanñbem mge*

(Mak 1:14-15; Luk 4:14-15)

<sup>12</sup> Zân mka katikñan peme tapme Zisasiyan zapatnan nâmti Galili msalen mege. <sup>13</sup> Mti egañ Zudia msat peme tapme Galili msalen meti mkanñan ñotakñan Nasalet ke met tabi tabi mineti peme tapme naman Kapaneam mkaen mege. Mka ke Galili tunduamak msat zut Zebulanmak Naptalai keyet sokñanik ke matatan. <sup>14</sup> Kegok mme golañ zenze an Aizaya egañ Kawawanğalen Zet Itnananen zet ñen kapigok kukuñan ke katikñan beye, <sup>15-16</sup> “Am Zebulan msaleset ma Naptalai msaleset mamaip ekñenan Galili tundua lemunañ temaneset mamaip. Am Zuda mangeen ku sokbembenanmak lumañti kileñ mamaip. Sambe beke tambusosok teman keñan mamaip ekñenmagen busatnanñan sokbembendawe. Am waleletgat zapat mamaip ekñen kemagen busatnanñan sokbembeyelen.”  
(Aizaya 9:1-2)

<sup>17</sup> Kan keyet Zisasiyan Zet Zapat Dolakñan zemti am kapigok yanñbem diindoye, “Kawawanğalen zemâtâtâtğat katnanen mamayelen kan ilak kolapgat yomengatnan kenjin gilik zeit.”

### *Zisasiyan nemanñane zulak zulak kapi yanñbemti idatiye*

(Mak 1:16-20; Luk 5:1-11)

18 Âpme kasup neniyet Zisas egañ Galili Tundua keyet nelum palen mepmambe an zut dapmeniñ idige nèn Saimon egat kwitnañ nèn Pifa ma datnañ Endulu. Egelanñ tunduauen elenğolamit pemti tapmambun. Egegat muluwit nòteknañ angala titi. 19 Eget ke idikti zeye, “It kopmalu neñmak meti neñ naman am indatitiyelen mulup ke neñmak tusumti indandayelen zikat idawap.” 20 Zeme keyegak elenğolamit mee pemalu tapme Zisasmak tusum mebien.

21 Âpme belaknik meti an dapmeniñ nèn ewe idaige Zems ma meniñañ Zân. Eget Zebediyeť nembrañanet. Biwitmak wañğarınan tati elenğolamin taweyanmbambien. 22 Idikti Zisasiyañ idakumtetime elenğolamit mee ma biwit pemti Zisasmak tusum mebien.

*Zisasiyañ am sambe sek zawatmak weyañindeye*  
(Luk 6:17-19)

23 Âpme Zisas ek Galili msat toweti sesewat mka katañ mototi am Zet Zapat Dolakñañ diindomti Kawawañgalen zemâtâtâtğat katnanen mama keyet zapatnañ diindoye. Mti am zawalin sepemañ igak igak ke mme alik bemâbien. 24 Kegok mme kwit zapatnañ Silia msalen palakñañ beme nâmti am zawat sepemañ igak igak sek sindemak ma we bekananñmak ma gakim wat gakim wat mamip keboñ ma selin belin selauuññañ ekmagen indatim kopme weyañindemâge. 25 Âpme Galili msalengatnañ ma Dekap-olas mkaengatnañ ma Zelusalem mkaengatnañ ma Zudia msalengatnañ ma Zodan tu nembet daeset am mañge temañ penañ ondekti ekmak tasât mebien.

## 5

*Zisasiyañ kalañan am Zet Zapat Dolakñañ diindoye*

1 Zisasiyañ am sambe penañ indikti kalañ dukñañ mot totapme nembrañeñañ met egat kandañanen totapme 2 Zet Zapat Dolakñañ kapigok zemzikat indaye,

3 “Am ilinañğat yominañğat nâme kemberñ mambein ma ilin keñin mtoti mamaip ekñen oloñen mip ma bamgat ekñen keyañ mundum kululuñen toñañ bewep.

4 Am yominañğat keñinan Kawawañ masumsaip ekñeñañ oloñen mip. Am ekñen ke Kawawaññañ yomin katipeme keñin sewakñañ penañ mambein.

5 Am ilinañğat sekñin mamtolip ekñen ke oloñen mip. Ekñen ke Kawawañgalen zemâtâtâtğat katnanen mama aikbep.

6 Am mama mimi teñ Kawawaññañ indandayet windeñañ mamip ekñen oloñen palen talip. Bamgat Kawawaññañ windê igagen penañ indawe.

7 Am olat olat palen mame maindamukulem mimindep ekñen oloñen palen maip. Ekñen ke Kawawaññañ sepem kwep keğogak mimindawe.

8 Am keñinangalen yom Kawawaññañ katikpepeñañ ekñen oloñen palen maip. Am ekñen keyañ kululuñen moti Kawawañğat zimosetnañ eksâip.

9 Am kalalaññañ mme keñ kwep mambeip an ekñen ke Kawawaññañ keñin mme oloñen palen talip. Bamgat Kawawaññañ, ‘Nemunambanne,’ zemindewe.

10 Am Kawawañğat zikatnan teñ mame notnaññañ nâmbekam be-mindemti sisipeñpeñ mti maindop ekñeñañ oloñen palen maip. Ekñeñañ kululuñen mundum ke met tiwep.

<sup>11</sup> In neŋmak tusumti mame keyepmti amnaŋ zet mgasik diindomti zet dâsuki bemzenze sambe sekŋinan bemzemti sisipenpen penanŋ mami-mindeip. <sup>12</sup> In maneti nukŋanŋ maındaip keyepm oloŋen mit. Wa ke in etaŋ yek. Golaŋ zenze an eweŋan tipman baen mamkwabien ekŋen sisipenpenŋ sepem kegogak mimindamkwabien keyepm webeit tosaŋin kululuŋen gwaen motiwep.

*In am ekŋengalen dalaŋ ma lam keboŋ bemti tabep*  
(Mak 9:50; Luk 14:34-35)

<sup>13</sup> Msalen am mamaip ekŋenmagen mama mimiŋin dolakŋanŋ dalaŋ keyet sepemnok beme mambep. Dalaŋ ke yaŋaŋ kapigok, dalaŋaŋ meuyen pemann meu mme tikŋanŋ mambemâzin. In dalaŋnok kwati am mama mimiŋin mme tikŋanŋmak beme amnaŋ nâmtikŋanŋ mbep. Âk dalaŋaŋ tikŋanŋ maasekzin sepem kegogak in nâmkŋipepenŋin asekmâbe beme in Kawawaŋgalen Zet Zapat Dolakŋanŋ ku mâbep. Egaŋ zemindeme zupman toweti sakamaŋ dalaŋ bekaŋanŋ timtati selen time mepme amnaŋ mekoti selaŋ maim enzeŋip in sepem keboŋ bewep. <sup>14-15</sup> Amnaŋ lam koŋbemti menzimaŋ dukŋanŋ ku makwalapeip. Ekŋenŋanŋ lam koŋti munduman sosok bempeme tapme am mka keŋanŋ mâtalip bee mbusatnaŋ mambemindein. In sepem kegok kawaŋ sutnanŋ tati am msat sambe mbusatnaŋ bemindeme ekŋen Kawawaŋgalen zapat sokbewep. Mka ŋande temaŋ ŋen kalaŋ sutnanŋ belak kawaŋanŋ tapme kwileki ŋenaŋ ku mautukekzin. <sup>16</sup> Keyepmti in mama mimiŋin dolakŋanŋ lamnok ke belak peme kawaŋanŋ busatnaŋaŋ busatnaŋ bem talep keyepm am ekŋenŋanŋ busatnaŋin ke ekme dolakŋanŋ beme ekŋenŋanŋ ingat Biwiŋ kululuŋen tazin sesewatpewep.

*Zisasiyaŋ zii zetgat yaŋaŋ kapigok zemâtâzin*

<sup>17</sup> In zii zet ma golaŋ zenze an ekŋengalen zet ke aseksâgât kolap nâgât kegok ŋen zewiegat. Neŋ zet ke aŋgososoyelen yek. Zii zet keyet yaŋaŋ penanŋ zemzikat indasât koban. <sup>18</sup> Neŋ penanŋ diindoma nâit, msat ma kululuŋ tazin kataŋ zii zelaŋ wemti mulupmaŋ mbe ma zii zet mulupmepiŋ belak ku tabe. Ke penanŋmak etaŋ bemâbe. <sup>19</sup> Keyepmti am ŋenaŋ zii zet belaknik bugan aŋgosop ma notnane zikat indame zii zet aŋgososoyelen min an ke ek Kawawaŋgalen zemâtâtâtgat katnanen mama ke ku map. Naman am ŋenaŋ zii zet gawepumti notnaŋne ke mimiŋiyet zemzikat indawe egaŋ Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋan mambe. <sup>20</sup> Neŋ pigok diindoma nâit, ingalen zii zet gawepum mama keyanŋ zii zet zikat indanda anmak Palisi ekŋen bugan meti sebemindesem. Yek bein beme in Kawawaŋgalen zemâtâtâtgat katnanen mama ke keŋan ku tabep.

*Am notn ŋenzinziŋ msan keyaŋ kumann gakin bein*

<sup>21</sup> Yeŋ sokŋineyet zet kapigok diindondaŋaŋ, 'Geŋ am ku indomane gakiwep. Am ŋenaŋ kegok mbe beme zet muluwen motabe.' (Kisim Bek 20:13)

<sup>22</sup> Zet ke penanŋ keyaŋgut neŋ tusumti pigok diindoma nâit, Am ŋenaŋ notnaŋ ŋenzinziŋ msawe beme an ke zet muluwen wati mebep. Ma ŋenaŋ notnaŋ zemkwelat kuwe beme an ke sesewat mka temaŋgalen an damaŋ ekŋengalen ondedagen onzempewep. Ma ŋen egaŋ notnaŋ ŋen, 'Kopa belakŋanŋ penanŋ,' dundumti mtopewe beme an keboŋ ke teziŋ ŋandaŋgat zapat bewe.

<sup>23</sup> Keyepm geŋ Kawawaŋ sesewatsasâgât meti naman kapigok nâmbanik, 'O neŋ notn kaindeyaŋ nâgât nâmbekam bembeŋanŋ tazin.' <sup>24</sup> Kegok

nâmbanik beme geñ gilik zemti ekmagen meti nâmbekam bembenit zemk-weteteptmanj mtingut kot sesewatpewanik.

<sup>25</sup> Kegogak geñ nodi nğalgen kwileki nğen dopmanj sasayet zemti mbanan yañ sasapinj mane pemane egañ geñ zet muluwen gati mebe beme geñ zet muluwen ewe mobopiñ selen mepmambe nodi kemagen sakwep meti zelit weyañbalup. Kegok ku mbanik beme nodi keyañ sakwep moti zet muluwen geme zet tiyape yape mmame zet nânâyelen an keyañ tipdak kutum ekñjen zemindeme ekñjenañ kot gatamti met mka katikñañ geme towebanik. <sup>26</sup> Neñ penañ diñgoma nâmbak, geñ ke tatneti belak penañ ku tobanik, nodañgalen dopmanj mutumane delañ penañ zemenğut tobanik.

*An nğangat imbiñañmak set buzak mamayelen zetgat yañañ alakñañ*

<sup>27</sup> In Kawawañgalen zii zelañ pigok mandiindome nâip, ‘In am nğalgen imbi ma an eyak mti set buzak ku indatmambep’. (*Kisim Bek 20:14; Zii Zet 5:18*)

<sup>28</sup> Zet ke penañ keyañğut neñ naman tusumti ingat pigok diindoma nâit, an nğenañ nğangat imbiñañ keñanen eksegat mti egañ imbi ke menzem wawagat keñañ etañ otnâmba beme egañ ilak zii zelañ an notnangat imbiñañmak ku weweyet zewenn kelak imbi kemak wep. <sup>29</sup> Keyepmti zikadi nğenañ bekanaset gatetimti mesât mbe beme geñ kwenzempemane mebe. Mineti geñ zikadi zuzulak tagame maneti teziñ nğandañ towebanikgat kwenzempemane mebe. <sup>30</sup> Bedi nğenañ yomeset gatetimti mesât mbe beme geñ atumti pemane mebe. Mineti geñ bedi zuzulak tagame maneti teziñ nğandañ towebanigat nğen elenğemti pemane mebe. Yañañ kapigok, kwitnañ kwitnañ bekanaset gatetimti mesât mme katikpemane tapme mamaset pembenañ ke mobanik.

*Awembij ku kalalañgalen zet yañañ alakñañ*

(*Matiyu 19:9; Mak 10:11-12; Luk 16:18*)

<sup>31</sup> Kawawañgalen Zet Itnañañ pigok zemti mkwabien, ‘Nen ek imbiñañ katipesâğât nâin beme meluwanj asekpapeyelen kumti, “Asegeyap,” zempepeme mametan.’ (*Zii Zet 24:1-4*)

<sup>32</sup> Yañğut neñ alak ingat naman pigok diindoyap: An nğen imbiñañañ an nğenmak set kilenğ kumame egañ nâmbempemti imbiñañ belak etañ asekpewe beme an keyañ yom temañ penañ mbe. Imbi keyañ apmanj ewe tapme egañ meti an nğen wabe beme imbiñañañ set kilenğ imbi keboñ bein. Ma an nğenañ imbi apmanj asekpemti main ek ke wabe beme an keyañ set kilenğ an keboñ bein.

*Kwitnañ nğangat kwitnañ kumti zedi ku zemkatik bewanik*

<sup>33</sup> Yeñsokñine zet kapigok diindondorañ ke nâip, ‘In zet zemkatikbe-mbe Amobotnañ egat kwitnañen kuwep beme e ewe ku asekbep. Ke gawepuwep.’

Yañğut in kwileki nğen zemkatik besâti msatgat palen kumti manzemkatik beip. <sup>34</sup> Kegogapm neñ naman ingat pigok diindoyap, zelin zemti ku bandim mbep. Kululuñ ek Kawawañgalen mundum totatat kululuñgat kwitnanen kumti ku bandim mbep. <sup>35</sup> Msat e Kawawañgalen setnañgalen wetnañ bemti maim tazin keyepm msat kwitnañ kumti ku bandim mbep. Zelusalem ek Amobotnañ temañgalen mka temañ keyepm Zelusalem kwitnañ kumti ku bandim mbep. <sup>36</sup> Sepem kegogak windenin ku tazin keyepm in nğokñinan bem zemti zemkatik bembe e kegogak ku mbep. <sup>37</sup> ‘Yek’ beme

nâmti, 'Yek,' zewanik. 'Penañ' beme nâmti 'Penañ,' zewanik. Zet nânâpiñ kileñ bandim mimipiñ; zet penañ etañ manzemmambanik.

*Dopdop ku mimiyelen zet*

(Luk 6:29-30)

<sup>38</sup> Zet ñen kapigok zenzenañ ke nâit,

'Ñen egañ zikadi âtâgeme geñ dopmañ egalen âtâpewanik ma ñenañ zedi kume etume geñ dopmañ egalen kumane etuwe.'

<sup>39</sup> Keyañgut neñ naman pigok diindosowap, am ñenañ in kwileki ñen myungumindawe beme in naman sepem kegogak ku msawep. Ma am ñenañ neñgumdi nembet taiwe beme naman in gilik zemti neñgumin nembet sawep. <sup>40</sup> Ma am ñenañ geñmak kasa kasa mti zet nânâ mkañ gapmesât min beme sakwep penañ zelit weyañselup. Mti egañ gâgât tosa zet mgamti, 'Kogok nasenik' zeme geñ mukulem mti bugan moti sawanik. <sup>41</sup> Ma am ñenañ geñ gati milawatnañ timti selen belatnik mebegat zekañkañ mgawe beme geñ naman ekmak sasukwep mebanik. <sup>42</sup> Ma am ñenañ kwileki ñengat olati wekumgame geñ ku bamkumpewanik zein keyet katanñ nâmpewanik.

*Kasandineyet gogot mimindewanik*

(Luk 6:27-28, 32-36)

<sup>43</sup> Zet ñen kapigok zenzenañ ke nâip, 'Geñ nodi gogot mpewanik ma kasandi kasa mpewanik'. <sup>44</sup> Keyañgut neñ naman igat pigok zeyap, In am kasañine ekñen gogot mimindewep ma am sisipeñpeñ mamimindaip ma maindoip ekñengat nâmti Kawawañgat dunduwep. <sup>45</sup> Kegok mti kululuñ Biwinañgat nemunambañane penañ bemti mambep. Egañ ikñañ kasup bempeyeyañ am pembanañ ma bekañañ ilinsakwep mambusatnañ bemindein. Ma map kegogak am teñ ma yominmak ekñengat temakwep mme matozin. <sup>46</sup> In am notnañ ekñenmak gogot palen mamaip ekñen etañ taolet mimindamti mambep. Kegok mbep beme ke Kawawañgañ keyet dopmañ ku indawe. An takis mânep titi bekañañ mamaip ekñenañ nolineyet sepem kegogak mamip.\* <sup>47</sup> In am nolin ekñenmak notn notn mti zezapat mamip beme keyañ sepeñañ igak penañ ku bein. An Kawawañgañ ku nâmkñiñpeip ekñenañ sepem kegogak mamip. <sup>48</sup> In Biwin kululuñ egañ teñ main kegogak teñak mamambep.

## 6

*Am indamukulem mimiyelen zet*

<sup>1</sup> In Kawawañgalen mulup dolakñañ notnañ mti keyet nâmti am sambe ekñengat zikalinan sekñin mmobep beme kululuñ Biwinañ keyet dopmañ ku indawe.

<sup>2</sup> Keyepmti in am ñen kwileki ñeniyet olapme kwileki ñen saip beme keyet zapatnañ zemti sekñin ku mmobep. Am notnañ sek mmobot mamip ekñenañ sesawat mkaen ma ondedak mundumen tokwati amnañ sekñin mmobogat nâmti mulup mimiñañ keyet zapatnañ manzemelip. Neñ pigok diindoma nâit, am ekñen keboñ ke muluwinañgat tosañañ eweñañak msalen kapiyegak matime delañ zein. <sup>3</sup> Sepem kegok tazingapmti in am ñen olapme kwileki ñen mukulem mpewep beme mulup mbep keyet zapatnañ nolin penañ sokñañ tabe ke ku nâmbé. <sup>4</sup> In belak kogok enzililiñañ ke peme

\* **5:46:** Takis mânep titi an ekñen an bekañañ. E yañañ kapigok, ekñenañ takis mânep katnañ bembenañ sebempenti kambuññañmak matip.



tapme Biwinan kwitnan kwitnan enzililiñan maekzin egañ ke ekti muluwin dolakñan mbep ke ekti keyet tosanñan indawe.

*Dundudyelen zet  
(Luk 11:2-4)*

<sup>5</sup> In dundusâgât an sek mmobot maip ekñenan mamip kekok ku mbep. Ekñenan sesewat mkaen ma ondedak mundumen belak motati dundume am ekñenan indiktemtem mimindendeyet nâmti kekok mamip. Neñ penañ zema nâit, am ekñen kebonj ke tosanñan ilak kapi matime delañ zein. <sup>6</sup> Keyepmti in dundusât nâmti mkañin keñan mot sekek tati Biwin enzililiñan main ekmagen buzak dundum sawep. Âpme Biwin kwitnan kwitnan enzililiñan eknâm maminan keyet dopman indawe. <sup>7</sup> In dundusâti belak zet omañ maiñ sambe mti ku dunduwep. Dundudu kebonj ke am Kawawan ku manâmkinpeip ekñenan dundunin teepman penañ mamip. Ekñenan pigok manâip, 'Zet sambe zem toto kwakwat mmann ñep nâmindesem,' zemti mandundui. <sup>8</sup> Keyañgut in ekñenan mamip kekok ku mbep. In Biwinan gat ewe dundundupin mme egañ in kwitnan kwitnan gat olalip e eweñanak egañ nâmtapmeñgut in mandundui. <sup>9</sup> Keyepmti in kapigok zemti dunduwep: 'Ñingat Bipm,

Geñ kululuñen mamanik. Nin gâgât kwidi mmotnuwen kogogak am sambeyan mmobotgat dundunup. <sup>10</sup> Geñ kot nin am sambe ndadamun mi. Kululuñen gwaen gâlen zetgat kandanñan mamaip sepem kekokak nin msalen pienen gâlen zedangat kandanñan mamayet nin dingoganup. <sup>11</sup> Geñ alak tu meu nnañgat weñnok niniyet ndasenik. <sup>12</sup> Nin am ekñenan myuñgum ndandañat makatikpenup sepem kekokak geñ ningalen yomm katikpe. <sup>13</sup> Yomgalen tetimaemaeyan ndatime ku katikndewanik. Windendi ndamane bekananen ku towewanup.'

<sup>14</sup> In amnan yom mimindawien ke katikndewep beme kululuñ Biwinan kekokak ingalen yomin katikpewe. <sup>15</sup> Ma in am ekñengalen yomin timame kululuñ Biwinan kekokak ingalen yomin ku katikpewe.\*

*Meu niniyelen zemkulumpemti mamaipgalen zet*

<sup>16</sup> Ma in meu zemkulumpemti Kawawan gat dundum sesewatsasâgât sesewat mkaen mowetnik beme amnan geñ meu zemkulumpenak keyet sepemdi ku ekbep. Ekñenan ñenzimoselin amnan eekgalen nâmti ku manzululip ekñenan amnan meu zemkulumpemti tapmamo nâmimindeyet kekok mamip. Neñ zet zeyawen kapi penañ ekñen ke tosanñan tim delañ zewien. <sup>17</sup> In meu zemkulumpemti beme zimoselin zuluti ñoksinjin walabep. <sup>18</sup> Mti am notnan ekñenan in meu zemkulumpemti tapmaip ke ku nâmbep. Mme Biwin enzililiñan main egañ kwitnan kwitnan maekmâtâzinañ dopman indawe.

*Zisasiñan milawat mobotnan kululuñen tazin keyet zapat zeye  
(Luk 12:33-34)*

<sup>19</sup> In msalengalen kwitnan kwitnan sambe ku akumbewep. Msalen kapi milawat gagak makwazin ma etimbemti matozin ma papalañ ime bekanan mambein ma kambu titiyañ mka kwaselemti matip. <sup>20</sup> Yanñgut in kwitnan

\* **6:15:** Kan notnan gat amnan meu zemkulumpemti mamaip yanñan kapigok: ekñenan Kawawanñan gat dundum sasât ma sesewatpepeyelen ma yomin zemkawan bembeyet meupin mamti ekñen keyet otanâñ mulup nâmsemen msâgâti kogok mamip.



kwitnaŋ dolaknaŋ mamambep keyet Kawawaŋaŋ oloŋen mimindewe. Mu-luwin dolaknaŋ keyet tosaŋin kululuŋen gwaen iŋnaŋ indawe ke bekaŋaŋ ku bewe. Ke kwawaŋ ku nimbe ma bekaŋaŋ ku bewe ma ku etim bewe ma kambu titi anaŋ ku tiwep. <sup>21</sup> In kwitnaŋ ŋengat keŋin penaŋ maindembein beme egaŋ keŋin sekŋin nâmanaŋin peme keyet palen mamepmatim tazin.

<sup>22</sup> An ŋen ek nâmanaŋaŋ Kawawaŋmagen benti mamain ek busatnaŋen mamaŋgapmti keŋaŋ ma sekŋaŋ busatnanaŋen talip. <sup>23</sup> Mme an ŋen ek nâmanaŋaŋ Kawawaŋmagen ku mambein an ke tembusosogen mamain keŋok zenzeyelen. Keyaŋgut, 'Neŋ ŋep Kawawaŋ mâti mamti naman kwitnaŋ kwitnaŋ msatgalen kogogak timambap,' an keyaŋ kogok zein beme ek tambusosogen penaŋ tazin.

<sup>24</sup> An kwewetaŋaŋ amobotnaŋ zut egetgalen sisiliŋ mulup ŋep ku mamin. Ek ŋen gogot mpemti ŋen egaŋ keŋaŋ yeeŋaŋ mambein. Mti ŋenmagen met wetekumti ŋen bankumpewe. In keŋogak Kawawaŋgalen mulup ma mânep milawatmak mama eget temakwep idapepebenti ku mimidadayelen.

<sup>25</sup> Keyet neŋ zema nâit, mamaŋinaŋ mobotnaŋ penaŋ bein, tu meuyaŋ mobotnaŋ penaŋ ku bein. Keyepmti sekŋinaŋgalen tu meu ma sâkmelakandungaŋt yayaŋ ku mbep. <sup>26</sup> In tedukŋaŋ gwaen gwasembelebele indigit. Age ekneŋ keyaŋ yayaŋ ku mamip. Ekŋenaŋ mmonde onde ma timondakti mka milombiŋinanaŋen ku mambeip. Yaŋgut Biwin Kululuŋen gwaenengatnaŋ etaŋaŋ maaikindame manip. Âpme Kawawaŋgalen nânâen age ekme tototnaŋ mambein ma in mobotnaŋ keyepmti Kawawaŋaŋ indikdamuŋ mam keyepm yayaŋ mimipiŋ. <sup>27</sup> Ma am inmagengatnaŋ kwiyaŋ yayaŋ mti iŋnaŋgat mamaŋaŋ nup kanaŋ butnaŋ ŋep tusumti manak? Am ŋenaŋ keŋok ŋep ku mnaŋ keyepm yayaŋ mimipiŋ.

<sup>28</sup> Âpme in kwilekiyet saŋum melakandungaŋt yayaŋ penaŋ mamip? In tep belaalik msalen wein ke indigit. Ekŋenaŋ ilinaŋgat saŋum melakandungaŋin ma mulup ku mamip. <sup>29</sup> Yaŋgut keyet neŋ diindoma nâit, Solomon ek mânep milawatnaŋ temaŋmak ma miak miaknaŋ dolaknaŋ yaŋgut tep belaaligat katnaŋaŋ mamiagip keyet katan ku miage. <sup>30</sup> Âpme kwaŋ ekŋenaŋ alak taliwaŋ seŋen lalamba kumann memuŋ beme tewen mambumannzin. Ke Kawawaŋaŋ iŋnaŋ elimiakŋin mamiakindein. Âpme egaŋ in saŋum melakandu ŋep aik indaweyet yayaŋ ku mseip? In nâmkŋipepeŋin âlâgâlâk, ma? <sup>31</sup> Keyet in yaŋbenti tu meu ma saŋum melakandu desetgatnaŋ timambanup zemti yayaŋ mimipiŋ. <sup>32</sup> Ke am Kawawaŋ ku nâmkŋipeip ekŋenaŋ nânâŋin keyet bempemti matalip. Keyaŋgut Biwin kululuŋen egaŋ in kwitnaŋ kwitnaŋ ekneŋ keyet olalip ke ŋep nâmindein. <sup>33</sup> Keyepmti in naman keŋin sekŋin ketalasime Kawawaŋgalen zemâtâtâtgat katnanaŋ mama keyet kandaŋaŋ mait ma Kawawaŋgalen zetnaŋ kandaŋaŋ mameŋgut keyet palaŋanaŋen tu meu saŋum melakandu ke indawe. <sup>34</sup> In seŋen zigok sokbewe zemti kuluŋ kaluŋ mimipiŋ. Seŋen ninmagen zigok sokbewe ke Kawawaŋgat betnaŋ tazin keyet msasa kwegpat nukŋaŋ Kawawaŋaŋ wekumann ndamukulem mme gapuwanup.

## 7

*Am ŋengat zemkuku ku mbep  
(Luk 6:37-38, 41-42)*

<sup>1</sup> In am ŋengat mama mimiŋinaŋgat sakwep penaŋ ku manâmbemindemambep. Am zemindowep beme Kawawaŋaŋ in bam

zemindowe. <sup>2</sup> Keyet in am zet zem indondo mbep beme Kawawaŋaŋ in zem indowe. Ma am kwitnaŋ kwitnaŋ mimindowe, sepem keyegak Kawawaŋaŋ naman in mimindowe.

<sup>3</sup> Geŋ eneyet nodanŋat zikatnan kakalak isikŋaŋ tazin ke ekti naman gitaŋgalen zikadan tep paŋaŋ tazin ke ku eknâmâtâtnik? <sup>4</sup> Tep paŋaŋ gitaŋgalen zikadan tapme ekpenti geŋ zigoseŋ nodanŋat pigok zemane ŋep bewe, ‘Geŋ nâmane zikadan kakalak tazin ke tim gewi?’ <sup>5</sup> Geŋ an nambalamdi zut, gitaŋgalen zikadan tep paŋaŋ ke ŋeŋaŋ timpenti bamgat ekmâtâti nodanŋalen zikatnan kakalak timpemane ŋep bewe.

*In Kawawaŋgalen zetnaŋ am nânâyet wisat mamiwen ku diindowep*

<sup>6</sup> In kwitnaŋ kwitnaŋ kambuk Kawawaŋgalen zenup ke tam ku ketalasim indame tamaŋ timti walelip. Ekŋeŋaŋ kwitnaŋ kwitnaŋ keboŋ ke selaŋ maim enzeŋip. In kegogak Kawawaŋgalen zetnaŋ am nânâyet wisat mamiwen ku diindowep.”

*Dundundu mimiyelen set katnaŋ  
(Luk 11:9-13)*

<sup>7</sup> Zisasiyaŋ dundundu mimiyelen nâmti bemzenze zet tuk kapi zeye, “Kawawaŋgat dundum same kwitnaŋ kwitnaŋ indawe. Ma timamat mulup mti penaŋaŋ aikbep. Ma ŋande keŋaŋ kume set kwaselemti kwitnaŋ kwitnaŋ indawe. <sup>8</sup> Mandunduiwaŋ kwitnaŋ kwitnaŋ matip. Matimaliwaŋ penaŋaŋ maaigip ma ŋanda keŋaŋ makuip ekŋen sekekek kwaselemti kwitnaŋ kwitnaŋ maindain.” <sup>9</sup> Dundundayelenak ŋen kapigok zeye, “Ma immagatnaŋ am ŋeŋaŋ nembraŋ meuyet yaŋkwesime, nanzaŋ ku masain. <sup>10</sup> Ma aŋgalayet yaŋkwesime nombe kukŋaŋbeŋ ku masain. <sup>11</sup> In am bekaŋaŋ penaŋaŋgut nembraŋin kwitnaŋ kwitnaŋ dolakŋaŋ maindaip. Âpme Biwin kululuŋen ek An dolakŋaŋ penaŋ. In dundume kwitnaŋ kwitnaŋ dolakŋaŋ penaŋ indamukulem mimiyelen indawe.

*Notnmak totatatndanŋalen set teŋgat teŋ*

<sup>12</sup> Âpme in amnaŋ zigok mimindandayet manâip keyet katan in ekŋen ŋeŋaŋ mimindowep. Zet keyaŋ Mosesiyelen zii zet ma golaŋ zenze an ekŋengalen zet sambe pendentazin.

*Sekekek gikŋaŋgat bemzenze zet  
(Luk 13:24-27)*

<sup>13-14</sup> Teziŋ ŋandanŋalen sekekek ke gâlânaŋ ma ke mebegalen set tazin ke temaŋ ma kwetetepmaŋ keyepmti am sambeyaŋ ke mâti mamelip. Mama katikŋaŋgalen sekekek ke gikŋaŋ ma set ke isikŋaŋ. Âpme am isikŋaŋ buganaŋ set ke mâti mamelip. Neŋ ingat sekekek gikŋaŋ ke mebegalen nâmtikŋaŋ miyap.

*Golaŋ zenze an dâsuki ekŋengalen yaŋin  
(Luk 6:43-44)*

<sup>15</sup> Golaŋ zenze an dâsuki sekŋin sipsip sek nembraŋ naman keŋin tam kukŋaŋbeŋ penaŋ nembraŋ. Ekŋen keboŋ keyepm keŋin miŋyunguwegapm keŋin ekdamuŋ mbep. <sup>16</sup> Mama miminŋin mme in ekŋengat yaŋaŋ ŋep ekmâtâbep. Ke ŋen teŋgat bem zesowap kapigok. Ŋaŋ zupmaŋaŋ penaŋ niniyelen ku peme totnak. Saŋgaleleyaŋ kegogak sam penaŋ ku peme totnak. <sup>17</sup> Ma tep pembenanaŋ penaŋaŋ pembenan maelikzin ma tep bekaŋaŋaŋ penaŋ bekaŋaŋ maelikzin. <sup>18</sup> Tep pembenanaŋ katan bekaŋaŋ

sokbembe ke ku maelikzin ma tep bekananen penañaj pembenaj ke ku maelikzin. <sup>19</sup> Keyepm tep ñen penañaj dolakñaj ku elikme antimti tewen mambumenzin. <sup>20</sup> Sepem kegogak in golan zenze an dâsuki ekñen mama mimiñin ekti yañin indikmâtâbep.

<sup>21</sup> Ma am notnañaj manzeip, ‘Amobotnañ, Amobotnañ,’ ekñen ke ilin-sakwep kululuñen ku mebep. Bien kululuñen egalen zet manjawepuip ekñenaj etañ keñaj mebep. <sup>22</sup> Am sambeyañ kan delañ zenzeñan Kawawañaj zemindome notnañaj nâgât kapigok dinowep, ‘Amobotnañ, Amobotnañ, nin gâlen manjeengatnangapm Kawawañgalen Zet Zapat Dolakñaj diindowenn, ma gâlen zetgat we bekanaj sambe indapmâbenn ma mulup sambe mbenn.’ <sup>23</sup> Kegok zeme neñ kapigok diindowap, ‘Neñ ingat ku nâmâtâtindeyap. In bekanaj mimi. In sebemâlit.’

*Am nânâñajmak ma am seonj*  
(Luk 6:47-49)

<sup>24</sup> Am ñenaj zetn kapi nâmti gawepuwe, ek an nânâñajmak keboñ. An keyañ mkañaj msat kaliñan walage. <sup>25</sup> Walapeme tâgâ lumun temañ ma mañ tuñgwam temañ kwati mka butem olapme katikñaj bemi tage. Mka msat kaliñan walalatnangapmti katikñaj bemi tage. <sup>26</sup> Ma am ñenaj nâlen zet nâmti ku gawepuwe ek an seonj keboñ. An seonj keyañ mkañaj señ ñokñaj palen walage. <sup>27</sup> Wala tatnepeme tâgâ lumun temañ kwapme tuñgwam temañ kwati msat temañ tawalat metnepeme mka señ semuñti mmege.”

<sup>28</sup> Zisasiyañ zetnañ sepem igak igak zemdelañ zeme kan keyet am ekñenaj Zet Zapat Dolakñaj zenzeñangât nâmtemtem penañ mpewien. <sup>29</sup> Egañ zet zapat dolakñaj zeye ke sepemañ ekñen zii zet am diindondo nembon yek. Egañ am zet diindoye ke Kawawañgalen windemak zeye.

## 8

*Zisasiyañ an ñen liñgit satnañmak weyañpeye*  
(Mak 1:40-45; Luk 5:12-16)

<sup>1</sup> Zisasiyañ kalañangatan toti mepme an imbi manje temañaj mañpebien. <sup>2</sup> Âpme an ñen liñgit satnañmagañ Zisasiyet kandañan kot pedondom samti kapigok zeye. “Amobotnañ, geñ nâgât liñgit satnañaj mmane ñeluluyelen nânik beme ñep weyañnesenik.”

<sup>3</sup> Zeme Zisasiyañ betnañ sekñanen timekti zeye, “Nâmgeyapgapm liñgidi ñeluk!” Zeme keyegak sekñaj liñgit sambe ñelumâge. <sup>4</sup> Âpme Zisasiyañ añkenoo zet kapigok dunduye, “Nânik, geñ zet zapat kapi am ñengat ku zemane nâmbep. Geñ belak esemteraj met sekdi sâpe sâpe bumbu an zikat samane wiliñgisem. Ma bam sâpe sâpe bumane ke Mosesiyañ eweñan zeyenok mmane am sambeyañ nâme gâlen liñgit satnañ ñelup ke ekbep.”

*Sisiliñ namba ñen zawatnañ mme alik beye*  
(Luk 7:1-10)

<sup>5</sup> Âpme Zisas egañ Kapeneam mkaen memopme Loma gapmangalen kasa kuku an ñeñaj ñenaj ekmagen meti mukulem mpepeyet zeye, <sup>6</sup> “Amobotnañ, nâlen mulup an zawat temañ penañ ma wesin penañ bemi sindem temañ nâmti mkaen etañ tawen.”

<sup>7</sup> Zeme Zisasiyañ zeye, “Neñ kotiñgut weyañpesap.”

<sup>8</sup> Kegok zeme kasa kuku an njanjan egan zet dopman kapigok gilik zem zeye, “Yek, Amobotnan, nejan kwileki pembenan nnanjat nalen mkaen kosenik? Gejan belak kapi tatingut zet etan zemane alik besem. <sup>9</sup> Nejan galen yanji namatlap. Galen zedi winderjanben keyepmti gayañkwesima mulup ann kapi tati nep zemane alik besem. Eneyet nejan amobotnan eknjengat kandanjan talap, ma nagat kandanjanen kasa kuku an maip. Apme ekjenmagen njengatnan nen, ‘Met,’ zempema mamezin ma njengat, ‘Kot,’ zema makozin ma mulup angat, ‘Mulup ke mi,’ zema mamin.”

<sup>10</sup> Zeme Zisasiyan zet ke namti namtemtem msamti am mati mebien ekjen zet kapigok diindoye, “Nejan penan diindowi, an ke Zuda mangeen ku sokbembenan kapi namkinpepejan teman. Isael am manje tunguwinanganatan an namkinpepejan kebojan penan nen ku aikban. <sup>11</sup> Nejan ingat kok ke zema nait, am sambe Zuda mangeen ku sokbembenan msat katan kobep ekjenan Kawawanjalan mundumen kululuñen Abalaam, Aisak, Zekop ekjenmak tati tu meu nimwianjep. <sup>12</sup> Kawawanjan Isael am manje ingat kululuñen mebegalen ombemindeye keyangut ilin bamkumpewien keyepmti ekjen sambe penan tambusosok kenan toti sek sindemgat zelinan angalikme si zemzu zemsu mbep.”

<sup>13</sup> Kegok zemti kasa kuku njanjan kapigok dunduye, “Gejan mkandanen mepmane namkinpependangat penanjan sokbembasemin.” Apme mulup an kan keyegak penan alik beye.

*Zisasiyan an imbi notnan zawalin mme alik bewien  
(Mak 1:29-34; Luk 4:38-41)*

<sup>14</sup> Apme Zisasiyan Pitayelen mkaen moti Pitayet tatnan imbi zawat sek kikip teman weme ege. <sup>15</sup> Ekti betnanen timekme zawatnan alik beye. Apme imbi egan wati Zisas tu meu bumsaye.

<sup>16</sup> Apme msat gasi tabeme am notnanjan an imbi we bekananinmak sambe indatimkobien. Apme Zisasiyan belak zeletanjan we bekananin mage ma am notnan zawat sek sindemak mme alik bewien. <sup>17</sup> Zisasiyan kekok mme golanj zenze an Aizayayelen zet penanjanmak beye. Ke Aizayayan kapigok zeye,

“Egan ningalen zawat weyanme delanj zewe.” *(Aizaya 53:4)*

*Zisas mati mamayelen zet  
(Luk 9:57-62)*

<sup>18</sup> Animbi sambeyan kot Zisas bembuluñ tapme egan indikmatati nembananeyet wanga mti nembu nembet mebegalen zeye. <sup>19</sup> Apme mesagat penan mme zii zet zikat indanda njanjan Zisasiyet kandanjan penan koti zeye, “An zikat indanda, gejan deset mesat mmane nejan gapmati mamambap.”

<sup>20</sup> Zeme Zisasiyan zet dopman kapigok gilik zem saye, “Nejan namati mamayelen nep yangut nuknan teman penan titiyelen. Zit ekjen enzuninmakgapm ke mawep. Ma age ekjen mkaninmak yangut nejan Angat Nemunan mka ma mundum weweyelen ku tatnain.”

<sup>21</sup> Apme mamapmamtemien ekjenmagen njanjan dunduye, “Amobotnan, namnemane meti bipm zawalen tazin ya mmalema gakime mzilimtingut gilik ze kobap.”

<sup>22</sup> Zeme Zisasiyan kapigok gilik zem dunduye, “Gejan bipdangat namtemtem mimipin. Gejan nen napmat. Bipdi gakime nodine ku napmalipgapmti eknjengat muluwin ke. Gejan pemane tapme kot namat.”

*Map tâgâ lumunaŋ Zisasiyelen zetnaŋ gawepuye*  
(Mak 4:35-41; Luk 8:22-25)

<sup>23</sup> Kegok zemti waŋgaen mopme nembraŋeŋaŋ kegogak moti mebien.  
<sup>24</sup> Tapmetnepeme keyegak sakwep map tâgâ lumunŋ katikŋaŋ penaŋ kume tundua mamaŋaŋ temaŋ penaŋ kumti tuyaŋ lenzimti waŋga keŋan towepme waŋgayaŋ tu keŋan towesât mge. Kegok mge kan keyet Zisasiyaŋ waŋga keŋan meluk tawemaŋge. <sup>25</sup> Âpme nembraŋeŋaŋ met butemti zewien, “Amobotnaŋ, tu keŋan towesât tapminupgat wat ndaagalaŋ nde.”  
<sup>26</sup> Kegok zeme egaŋ kapigok diindoye, “In eneyet kiŋgagat temaŋ penaŋaŋ indaikzin. In nâmkiŋpepeŋinpiŋ, ma?” Kegok zemti wati tâgâ temaŋ ma tundua mamaŋ zet diitdome sawaktanŋ bemti titokpiŋ tabun.  
<sup>27</sup> Kegok sokbeme nembraŋeŋaŋ ke ekti nântemtem mti zewien, “Ek an zibonŋapmti tâgâ temaŋ ma tundua mamaŋ egelaŋ egat zetnaŋ gawepulup?”

*Zisasiyaŋ an zut we bekaŋaŋit mâtideye*  
(Mak 5:1-20; Luk 8:26-39)

<sup>28</sup> Âpme tundua kutumti met nembet daen Gadala ekŋengalen msaleset met pataŋ zeme an zut we bekaŋaŋitmaŋaŋ ke koti aikbun. Egelaŋ am zaimengatnaŋ koti kasa penaŋ mmalu am ekŋenaŋ kiŋgati keeset ku mametemien. <sup>29</sup> Âpme egelaŋ kwizet ŋakŋak temaŋ mti kapigok zewun, “Geŋ Kawawaŋgat Nemuŋaŋaŋ zigok penaŋ mimndesâgât kodik? Kan ewe ku daŋgome geŋ sindem temaŋ ndandapiŋ.”  
<sup>30</sup> Âpme bo maŋge temaŋ beŋanik daenen meu tatnimambien.  
<sup>31</sup> Kegogapm we bekaŋaŋ ekŋenaŋ Zisas kapigok zemti dundum sawien, “Ndamâsât nânti ndamâpmane bo keŋinan metowetne.”  
<sup>32</sup> Zemalu kapigok diindoye, “Ele ilak kunzuŋit.” Zeme ekŋenaŋ an egegat keŋidanengatnaŋ kunzuŋti met bo keŋinan metowepmâbien. Kegok mme bo ekŋenaŋ kunzuŋti ŋandenŋen gululuŋ kumti tunduaen tageen toti tu nimti gakimâbien. <sup>33</sup> Âpme bo damaŋ ekŋenaŋ mka temaŋ kunzuŋti meti boyelen zet zapat ma an zut we bekaŋaŋitmak egetgalen zet zapat am sambe diindomâbun. <sup>34</sup> Zet zapat diindome mka temaŋgatnaŋ am ilinsakwep Zisas eksât topmâbien. Toekti nâme igagen beme msalin peme tapme mebegalen nânti zempewien.

## 9

*Zisasiyaŋ an wesin ŋen weyaŋpeye*  
(Mak 2:1-12; Luk 5:17-26)

<sup>1</sup> Âpme Zisasiyaŋ waŋgaen ewe moti gilik zem ikŋaŋgalen mka temane-set koge. <sup>2</sup> Pataŋ zeme an ŋen wesin loe mkobien. Âpme Zisasiyaŋ nâmkiŋpepeŋin igagen ke ekmâtâti an wesin ke pigok dunduye, “Nemun, nâm nukŋaŋ mimipiŋ. Yomdi ilak katikpeyaŋ.”  
<sup>3</sup> Kegok zeme zii zet zikat indanda ekŋenaŋ kapigok zenâ zenâ mbien, “An kapi zibonŋ? Ek Kawawaŋ nembonŋ yek yaŋgut, ‘Yomdi katikpeyaŋ,’ ke zein. An bekaŋaŋ penaŋ.”  
<sup>4</sup> Âpme Zisasiyaŋ keŋinan ekmâtâti kapigok diindoye, “Keŋinan zet bekaŋaŋ kebonŋ ke eneyet taotnâip? <sup>5</sup> Neŋ mulup zut kapi mimiyeleŋ winde nanaŋaŋaŋ tatnain: Am yomin katikpepeyeleŋ ma am, ‘Wati melit,’ zemindema mebegalen kogogak winden tatnain. <sup>6</sup> Alak nen mulup msap kapi e in neŋ Angat Nemuŋaŋ winde ke nanaŋaŋ yaŋaŋ nâmâtâseip.

Kapigok Kawawangalen winde tatnain keyepm neŋ am msalen yomin neŋ katikpepeyelen.” Kegok zemti an kapigok dunduye, “Wati loendi pumti mkandan met.”<sup>7</sup> Zempeme an egaŋ wati mkaŋaŋ mege.<sup>8</sup> Âpme am sambe ekŋenaŋ ekti, Kawawangalen winde keboŋ ke ammagen mge keyepmti nâmtetem mti Kawawaŋ zemsesewatpewien.

*Zisas ek an bekaŋaŋ mimi ekŋenmak totati tu meu ninŋe*  
(Mak 2:13-17; Luk 5:27-32)

<sup>9</sup> Âpme Zisas ek keyetnaŋ meti mânep takis titi munduman tapme mege. Meti mânep takis titi an ke aikge. Ke neŋ. Kwitn Matiyu.\* Neŋ tapma Zisasiyaŋ koti nikti dinoye, “Geŋ koti neŋmak tusu.” Kegok dinome neŋ keyegak wati ek mâti meban.<sup>10</sup> Meti nâlen mkaen meu niniyelen Zisas zemtetimti mobelin. Âpme am yomtoŋ ma an takis mânep titi notnne sambeyaŋ kopme Zisas ma nembraŋane ninsakwep meu nimbenn.<sup>11</sup> Kegok mman Palisi notnaŋaŋ ndikti Zisas nembraŋaŋne ningat zewien, “An zikat indandaŋan eneyet an mânep takis butnaŋ kambu matip ekŋenmak am yomtoŋ temakwep tati tu meu tatnip?”

<sup>12</sup> Zet ke Zisasiyaŋ nâmti bemzenze zet neŋ diindoye, “Doktayaŋ am dolakŋaŋ zawalinpiŋ ekŋenmagen mulup ku mamin. Zawatmak ekŋenmagen etaŋ muluwin mamin.<sup>13</sup> In meti Kawawangalen Zet Itnaŋaŋ kapigok tazin keyet yaŋaŋ weyaŋekmâtâlit,

‘Kawawaŋaŋ zeye, “Neŋ in am aŋgalaŋ gogot mimindemti mama keyet nâmtikŋaŋ mamiyaŋ. Wa in neŋmak keŋin kwetetepmaŋ beme mamayet sâpe sâpe mambup ke yek.”’

(Hosea 6:6)

An ek ikŋaŋgat sekŋaŋ moti zein, ‘Neŋ a yomtoŋ yek; An dolakŋaŋ penaŋ,’ zein ke neŋ an keboŋ ke ku indamukulem mimiyelen kolap. Ma an ek ikŋaŋgat sekŋaŋ mtoti zein, ‘Neŋ yommak,’ tazein an keboŋ ke neŋ indamukulem mimiyelen kolap.”

*Zisasiyaŋ tu meu zemkulumpemti belak mamayelen zemzikat indaye*  
(Mak 2:18-22; Luk 5:33-39)

<sup>14</sup> Kan neŋgat Zân an tu zululut egalen nempa ekŋenaŋ Zisasmagen koti yaŋkewisiwien, “Nin ma Palisi an msasa sambenik tu meu zemkulumpemti keŋ sindem matatnup. Kwilekiyet mti gâlen nembandine ekŋenaŋ eneyet tu meu ku zemkulumpemti talip?”

<sup>15</sup> Kegok zeme Zisasiyaŋ bemzenze zet pigok zeye, “An neŋaŋ imbiŋaŋ wasât mti notnanemak tapme ekŋenaŋ oloŋen penaŋ tati tu meu nimwiantŋi tatnepeme an imbi wasâgât mge egat kasaŋane ekŋenaŋ koti mandamepme kan keyet notnaneyaŋ keŋ sindem palen ma meu zemkulumpemti tabep.”†

*Set itnaŋaŋmak Zisasiyelen set alakŋaŋmak pepeŋ neŋ ku tabuk*

<sup>16</sup> Zisasiyaŋ zet neŋ kapigok zeye, “Mka tokan tuŋgupanen etimbembenŋaŋ alakŋaŋ antimti ku weyaŋ bek. Weyaŋsât tapmnepemane egaŋ bululuŋ zemtobodak. Keyepmti alakŋaŋ etaŋaŋ mpemane dolakŋaŋ kalinaŋ tadak.”<sup>17</sup> Bemzenze neŋ naman pigok zeye, “Am neŋaŋ singapoŋ sâŋsâŋ busât selik itnaŋaŋ pewewenaŋgat ku bunak. Bunak beme seligaŋ

\* **9:9:** Lugaŋ Matiyuyet kwitnaŋ egaŋ Zet Zapat Dolakŋaŋ kuyeen Liwai kuye. Kwit zut kapi an kwepgat kwitnaŋ. † **9:15:** Bemzenze zet kapiyet yaŋaŋ: Zisasiyaŋ an imbiŋaŋ wasât mge zeye ke Zisas ikŋaŋ. Zisasiyaŋ nembraŋanemak tati oloŋen palen tabien ya kan keyet kasa ekneŋgat belinan mopme ekŋenaŋ tewen kume nembraŋane ekŋenaŋ keŋ sindem palen tabien.

sakwep epeeme singapora sâhsâh kwawadak. Keyepmti selik alaknanen bunak beme dolaknan zinak.”†

*Zisasiyan an njanjan nemunan gakikiengatanan mme wage  
(Mak 5:21-43; Luk 8:40-56)*

<sup>18</sup> Zisas ek bemzenze zet ke zemti tapme an damun eget kandan kot pedondom samti zeye, “Namban alaknati kapi gakin keyepmti geŋ gapmepma met tenjumanewe ewe gilik zem wasem.” <sup>19</sup> Kegok zemti mepme Zisas ma nembane nin mâti mebenn.

<sup>20</sup> Tapmepmann imbi nen sipman nup kan 12 omba penan belak makwawetan. Keyan Zisas mâti meti egalen sâknan butnan etan atasâgât nanŋe. <sup>21</sup> Kenanan kapigok otnaye, “Sâknan etan atasap beme dolaknan besap.”

<sup>22</sup> Kegok nâmti Zisasiyelen saknan butnan atame Zisasiyan gilik zemti ekti zeye, “Ipm, nâmnukan mimipiŋ. Nâmkijpendimakgapm dolaknan benik.” Zeme keyegak imbiyan dolaknan beye.

<sup>23</sup> Âpme Zisas egaŋ metneti an damun keyelen mka kenan mowege. Moweti eget mkaen am notnanan si silik kwisak ma am notnangalen si zemu zemu naye. <sup>24</sup> Ke nâmti diindoye, “In ilinsakwep wati towepmâlit. Imbi nempa ek ku gakip; ek muluk tawen.” Kegok zeme am eknenan Zisas ekyenbien. <sup>25</sup> Âpme indamâpme towepme delaŋ zeme egaŋ imbi nempa gakikinan tage mka kenan ke meti imbi nempa betnanen atame wage.

<sup>26</sup> Âpme keyet zapatnanan msat keyet kenan palaknan bemege.

*Zisasiyan an zut zikalit beŋan weyanideye*

<sup>27</sup> Âpme Zisasiyan msat ke pemti mepme an zikalit beŋan zut egaŋ ek mâti kwizet kwawet kwawet mti zewun, “Geŋ amobotnan Dewitgalen aliknanan, nigat kember buŋan mi?”

<sup>28</sup> Zeme egaŋ meti mkaen mowepme, an zulaŋ kandan mowepmalu idayan kwesimti zeye, “Nen zikalit weyanidendeyelen ke nen nâmkijpelup, ma?”

Zeme egaŋ zewun, “Amobotnan, nit nâmkijpengelup.”

<sup>29</sup> Kegok zemalu Zisasiyan zikalit timekti zeye, “Nâmkijpepenidangat penanan nâlp kegok idaktimekma sokbemidak.” <sup>30</sup> Atame keyegak zikalit ekbun. Ekmalu Zisasiyan amgat ku zemsokbembeyet zemkulumidemti kapigok diindoye, “Nâlp, it keyet zapatnan am nen ku diindomalun naseip.”

<sup>31</sup> Yanjut egaŋ zet ke nâmpemti zet zapatnan zemalu msat keyet kenan palaknan bemti mepmâge.

*Zisasiyan an zetnepiŋ weyanpeye*

<sup>32</sup> Âpme Zisasiyan mepme keyegak am notnanan an zetnepiŋ wati kobien. An ke we bekananan mpeme zetnepiŋ bemberan. <sup>33</sup> Zisasiyan we bekanan mâpme mepme an egaŋ zetnan zeye. Zeme am manŋa teman tabien eknenan nâmtemtem mti zewien, “Israël msalen muluwan kebon nen ku sokbeme ekbenn.”

<sup>34</sup> Palisi an eknenan zewien, “We bekanan ekpengalen amobotnanan mukulen mpeme we bekanan taindapmâzin.”

*Zisasiyan am indikti kember mge*

† **9:17:** Bemzenze zet kapi zet yanjan pigok: set itnananmak Zisasiyelen set alaknanmak pepen nen ku tabuk.



<sup>35</sup> Âpme Zisasiyan mulup kekok ke mti mka teman isiknan mame delan zeye ma sesewat mka nen nen Kawawangalen zemâtâtâtgat katnanen mama keyelen Zet Zapatnan Dolaknan diindoye. Diindomti zawat lingit, sek sindemak mme dolaknan etan bewien. <sup>36</sup> Âpme am manje teman indikti ekngat kenan kember penan beye. Eknen pembenan bembeyelen ken yayan mbienangut mukulemin ku aikbien. Eknen sipsip damurjipij mamti kilen maip sepem kebon mambien. <sup>37</sup> Keyepm nemanane ningat kapigok diindoye, “Kawawangalen mulup sambe penan tazin âpme mulup an imbi sambe yek. Kwep kwewetan. <sup>38</sup> Keyepmti in mulup tonan dundum same mulup mimi an imbi aikindeme mulupmane sakwep mepmâbep.”

## 10

### *Zisas nemananeyelen kwilin (Mak 3:13-19; Luk 6:12-16)*

<sup>1</sup> Zisas egan nemanane 12 ndatime koti we bekanan mâtindendeyelen ma lingit ma zawat sek sindem ke mmann yek bem indandayelen winde ndamâge.

<sup>2-4</sup> Nemba 12 ningat kwitn kapigok:

Nenan Saimon kwitnan nen Pita  
ma yunan Endulu  
ma Zebediyet nemunanet Zemsmak  
Zân.

Ma Pilip

ma Batolomiyu

ma Tomas

ma nen Matiyu itnanan takis mânep titi an mamteman

ma Zems Alipiasiyet nemunan

ma Tadias

ma Saimon Zelot \*

ma Zudas, Iskalot mka temanatnan. Egan mamotneti bamgat Zisas zemkuwe.

### *Zisasiyan nemanane mulup zet indaye (Mak 6:7-13; Luk 9:1-6)*

<sup>5</sup> Âpme Zisasiyan nemanane 12 ningat zet zemeti zeye, “In am Zuda manje ku sokbembenan msalen selan ku iwep ma Samalia ekngalen mka teman notnanen ku mebep. <sup>6</sup> Israel am manje eknen sipsip kebon gala zemti waleletgat zapat mamaip eknenmagen tokwati Zet Zapat Dolaknan Penan diindom <sup>7</sup> meti kapigok zewep, ‘Kawawangalen zemâtâtâtgat katnanen mama inmagen sokbem tazin’. <sup>8</sup> Mti zawalin mme alik bewep ma gakikinan mme gilik zemti wabep ma lingit sat mme nalamâbe ma we bekanan indamâtindewep. In winde mulup kebon mimiyet tonan tonan indandanagapmti mulup ke tosanepij mbep. <sup>9</sup> Mânep ma milawat notnan ku timebep. <sup>10</sup> Ele ku tiwep. Sangum melakandu seknanen tazin ke nep. Setmundundun ma tonge ku mbep. Amnan kwitnan kwitnan taolet mimindawep keyepmti in naptalak mebep.

<sup>11</sup> Mka teman ma isiknan keyet kenan moti am nenan ekmak tatagat zemindatetime egalen mkaen metabep keyetnan toti am notnanngalen

\* **10:2-4:** Kwit Zelot ke an manje Zuda eknenmagatnan an notnan kasanjeyelen selin ma ekngat mânep takis mee bembeyet nenep mti ilinngalen yenjokjine ekngalen mama mimiyet eksempemti mamtemien.



mkaen selak selak ken ke ken ke ku mekobep. Mka indandanaj keyet tabep. <sup>12</sup> In amgalen mkaen moti, 'Kej sewaknaj alak inmagen tazin,' zeme <sup>13</sup> mka tonanaj tu meu indawe beme kej sewaknaj eknenmak weweyet zewep. Yanjut in amgalen mkaen meti, 'Kej sewaknaj alak innak tazin,' zeme eknenaj zemindewep ma eknenaj indaikti mka ma tu meu ku aik indawep beme Kawawanjalen kej sewaknaj ku indawep. Kej sewaknaj ilinmak tapme mebeb. <sup>14</sup> Ape mka temanen mepme amnan ku indamukume ma zelin ku namengut zipeluknin senti ke ku gilik zem kobep. <sup>15</sup> Nejen penaj zema nait, Sodom mka ma Gomola mka temanen am bekananjanngat dopmanj titiyelen kanen Kawawanj dopmanj mtoti indaye yanjut mka keyelen am eknen bekananjanngat dopmanj mmoti mimindawe.

*Am eknenaj Zisasiyelen mulup nempa sisipenpej mimindawep  
(Mak 13:9-13; Luk 21:12-17)*

<sup>16</sup> Nait, sipsip tam zupmanj ekjenngat tunjuwinan zemindema melip keyepm in sawekwikwit kebonj kakanemu j tati weyanekmatati mambep mti sasakandenombe kebonj sewaknaj mambep. <sup>17</sup> In kasanjine ekjenngat eksemti mambep. Eknenaj indatimti met zet muluwen indewep ma sesawat mkanjan meindemti sindiwanj indowep. <sup>18</sup> Yanjut ke etanj yek. In nagat nembanne maip keyepm gapman ma amobotnaj eknenmagen indatimti mebeb eneyet in nagat kwizet bunaj zematabepegogapm kekok mimindawep. Ape in ekjenngat zikalinan ma am Zuda manje ku sokbembenaj ekjenngat zikalinan windenaj bemti Zet Zapat Dolaknaj zemkawanj bewep. <sup>19</sup> Eknenaj amobotnajmagen zemindome, 'Zet zigok zewanup?' zemti yayanj ku mbep. Kan keyet in zet zenzeyelen ke dembusekjinan bema in zet ke zewep. <sup>20</sup> Kegok mimindame zet zewep ke ingalen zet ku bewe. Biwinanjalen Emetak Tenaj zet ke keninanen indame zewep.

<sup>21</sup> Kan keyet datnanaj meninaj zemkume gakiwe ma bipmanaj nemunaj zemkumti kume gakiwe ma animbi nembayanj mamin biwin kasa mimindamti zemindowep. <sup>22</sup> Ape in nenmak mamaipgapmti am sambe eknenaj ingat name kanjanaj bewe. Yanjut amnan an nen namkinpepemak sisipenpej msame eganj namkinpepenaj katiknaj atam tapmetneti gakiwe beme kan delanj zenzenaj Kawawanaj an ke mama kanzizit sawe. <sup>23</sup> Eknenaj sisipenpej mme in katikpemti kunzunji mka nenan mebeb. Nejen zet penaj zema nait, in Israel mka sambe Zet Zapat Dolaknaj ku timek kopme delanj zeme Angat Nemunanj nen kobap."

*Kwitnanj kwitnanj nej mnambien keyet katanj in mimindawep*

<sup>24</sup> Zisasiyanj nuknaj keyet zet nen ewe kapigok zeye, "Melanganenaj an damuj ku sebempenak. Ma sisilinj nembayanj amobotnanaj sebempemti mobotnaj nep ku manak. <sup>25</sup> Kegogapm am eknenaj an damuj msawien sepem keyet katanj melanga eknen nuknaj aikindame olojen palen ku mambep. Ape an damungat kwitnanj Beelsebul kuwien beme sepem kegogak melanga ekjenngat kwilin bekanaj penaj kuwep.

<sup>26</sup> Eknenaj kekok mimindawep keyepmti in kasanjineyep ku kingabep. Nananngat kwizapatn mpalaknaj beme amnan namkawanj bewep. <sup>27</sup> Nejen zet buzagen diindoma in zet ke tusumti diindoma sambeyet zempalaknaj bewep. Ma in zet buzagen nambien ke sambemagen zempalaknaj bewep. <sup>28</sup> Ape in am sekjin etanj kume gakime emetajn nen ku kukuyelen eknen keyet ku kingabep. An ingalen emetajn mene sekjin mene temakwep

âtâtpeme teziñ ñandanj towebe windenjañ tasain Ek ke Kawawañgat ek etañ eksempem mambep. <sup>29</sup> Keyepm kasañineyet kiñgagapiñ. In gwasem-belebele indigit. Kawawañjañ indikdamuñ mam. Gwasembelebele ekñen belakñañ penañ. Ekñen tosañin isikñañ penañ titiyelen yañgut age ñen gakime Bienañ manâin. <sup>30</sup> Keyañgut Kawawañ inat ñame mobotñañ penañ mambein. <sup>31</sup> Keyepmti in kiñgagapiñ mambep. In tosañin temañ penañ keyepm Kawawañjañ indikdamuñ mme mambep.

*An notnne Zet Zapat Dolakñañ Penañ zempalakñañ beme nolineyan zemtoindewep*

*(Luk 12:8-9, 51-53; 14:26-27)*

<sup>32</sup> Am ñenañ neñ mmotnembe beme am ekñenmagen kogok manzein, ‘Neñ Zisasmak tusu mayap,’ kogok manzein beme neñ kegogak kululuñen gwaen Bipmñañgat zikatnan zemkawañ bempemti, ‘Ek ningalen manjeen tusuye.’ zewap. <sup>33</sup> Yañgut ñen egañ am ekñengat zikalinan zemkandabe beme neñ kegogak kululuñen Bipmñañgat zikatnan zemkandatpewap.

<sup>34-35</sup> Âpme neñ kululuñengatñañ inmak keñ kwep mamayelen ku toban. Neñ kululuñengatñañ toti Zet Zapat Dolakñañ Penañ indama in notñañjañ nâmkijpeme, notñañjañ ku nâmkijpewep keyepm zet keyet in ilinak kalalañ tapmip.

‘Bipnemuñañ kalalañ tapmilup. Ma mam nembayañ kalalañ tapmilup. Imbiyañ naniñañmak kasa kasa tapmilup. <sup>36</sup> Ma biwinmak kasa kasa tapmip.’ *(Maika 7:6)*

<sup>37</sup> In gogot temañ mamin biwinñañgat ma nemunambañineyet ku mbep. Mama mimi keyañ tototñañ bewe. Âpme neñ nanañgat muluwañ toñañ nanañgat kwep ñame mamopmambe. Neñ nikme an tototñañ bema in nâgât keñ kwep penañ ku mamneip. <sup>38</sup> An ñenañ neñ napmâbâgalen nâmti nukñañ puwe sepeñ neñ nukñañ puwan kegok. Ek tewen gakikiyet weyañ tabe. Nukñañ pupuyet ku weyañ mti tabe beme egañ nâgât zapat ñep ku bewe. <sup>39</sup> Am ñenañ msalen mamañañ ñame mobotñañ beme mambe egañ mama penañ ku aikbe ma naman am ñenañ ek nâgât mti sisiperpeñ mpeme napmâmamambe egañ gakimti mama kanzizitgat zapat bewe.

<sup>40</sup> An ñenañ mka keñañ indatimti kwati dolakñañ mimindawe ke neñ egalen mka keñañ natetimti kwati dolakñañ minewiek keboñ. Ke kegogak Bien Kawawañgat mpewiek keboñ. <sup>41</sup> Ma an ñenañ mka keñañ nâlen mulup mimi an indaikkwati wembe ke bangat Kawawañjañ tosañit sepeñ kwep idawe. <sup>42</sup> Zet penañ zesowap, am ñenañ an nâmkijpewepmak tototñañ main egat tu teñañ bugan omsawe beme egañ mukulemañ isikñañ bugan keyet tosañjañ tiwe.”

## 11

*Zân tu zulutindende an egat nembajane indeme Zisasmagen mebien*  
*(Luk 7:18-35)*

<sup>1</sup> Zisasiyañ nin nembajane 12 zet kegok zemzikat ndame delañ zeme pemann tapme, mka notñañ sokñañen Zet Zapat Dolakñañ Penañ zemzikat indamimiyelen mebenn.

<sup>2</sup> Âpme Zân tu zulutindende an ek mka katikñañen tati Kilaisiyañ mulup mge keyet zapatñañ nâmti nembajane zemindeme meti. <sup>3</sup> Zisasiyet kapigok yañkwesiwien, “Zânañ nâsâgât tapm keyet zemane ñâne geñ Zânañ an Israeal ninmagen kokogalen zeye ke geñ kapi ma ewe ñen?”

4-5 Zeme Zisasiyan kapigok diindoye, “An zikalin benañan alak zikalin taegip, selin bekanañan set tapmaip, lingilin temañan alak lingilin takñelun, wakñin kekekñan alak ekñenan wakñin tatnâip, an gakikinañan gilik zem tawalip ma am towewenañ penañan Zet Zapat Dolakñan Penañan tatnâip.” (*Aizaya 35:5-6; 61:1*)

In nâlen zet nâmti mulupm tapmiap ke taegip kapiyet zet zapatn gilik zemeti Zângat zeme nâmti yanñ nâmâtâsem. <sup>6</sup> Âpme an ñenan nâgât keñ zut ku mbe beme egañ oloñen mam. Zet ke mmeti Zângat dunduseip.”

<sup>7</sup> Âpme Zângalen nembañane ekñenan gilik zemti mebielen Zânmeden Zisas egañ am tabien ekñen Zângat kapigok diindoye, “In ewenañ Zânmeden msat tunğupman mebielen in kwileki eegalen otnâmti mebien? In Zân betut sinañnok tâgâyan kumbume mebe kokot tapme eksât mebien? <sup>8</sup> Ma in msat tunğupman an ñen kâlâpman dolakñan tosanñan temañ munduñ tapme ke eksâgât mebien? Nâip, an kâlâwin dolakñan ekñenan amobotnan ekñengalen mkaen etañ mamaip. <sup>9</sup> In zeme nâmbi, in kwileki eegalen otnâmti mebien? In golanñ zenze an eegalen mebien? Ke penañ, ek golanñ zenze an sambe mambien sebemendein enenogot ek golanñ zenze an mobotnan temañ penañ. <sup>10</sup> Kawawanğalen Zet Itnananen Zângat zemkawan kapigok zenzenañ,

‘Neñ zapat zenze an pema koti egañ kukñañgat meti zet am keñin gilik zenzeyelen gâgât set weyan be.’ (*Malakai 3:1*)

Kawawanğañ kegok zeye. <sup>11</sup> Neñ ingat zet penañ zeyap, Zân tu zulutindende an egañ am sambe msat katanñ sebemendein mobotnan penañ bein, yanğut egañ nâgât gakikinañgat yanñan ku nâmâtâzin. Âpme in neñ yominañgat gakimti yomin katipema in sambeyañ nâmkiñpenewañ Kawawanğalen zemâtâtât katnanen tapmaiwan in Zân sebempeip. <sup>12</sup> Kan keyet Zân tu zulutindende an egañ mulup yanñbenti mmepme alak tatnup kapi an ekñenan Kawawanğalen zemâtâtâtgat katnanen mamayet zapatnan msat katanñ palakñan bein âpme amnanñ zet ke nâmti zet ke ewe timti keyet keñan mamayelen tikñañin temañ penañ wemindaye. <sup>13</sup> Golanñ zenze an itnanan zewien ma Mosesiyelen zii zelen zet tazinen keyet penañan Zânñan tu zulutindende an ekmagen sokbemkawan beme Kawawanğalen zemâtâtât katnanen mama kelak penañanmak bein. <sup>14</sup> Âpme itnanañ penañ Ilaizayan mamkwati gakime golanñ zenze an notnan ekñenan an ñen Ilaiza nembor sokbewe zewien. Yanñ alak Zân tu zulutindende an egañ sokbein ek Ilaiza keboñ. Âpme in zet itnanañ nâmkiñpeip beme in Zânñan zet zein ke nâmkiñpewep. <sup>15</sup> In zet nânâyelen tikñañanñ tazinanñ zet kapi ñep opeimti nâsem.”

### *Palisi am ekñenan wakñin bekekti Zânmak Zisasiyelen zet ku nâmbien*

<sup>16</sup> Zisasiyan pigok zeye, “In pe ziboñ? Bemzenze zet kapigok diindosowap. Imbi nempa ñen silik kume notnaneyañ dopmanñ ku manğilik zemkuip. Ma silik kum tasume ku masumpeip keboñ. <sup>17</sup> Keyet yanñan kapigok. Nâgât zetn ma Zângat zetnanñ ke in nâme pepesut beme ku manâip. <sup>18</sup> Zânñanñ tu meu belaknik bugan manimti mamtan. Âpme am sambeyañ Zângat zewien, ‘Ek we bekananmak main.’ <sup>19</sup> Âpme neñ Angat Nemunañ toti tu meu nima in nikti nâgât manzeip, ‘An kapi tu meu temañ ma wain tu manin ma mânep takis titi an ma am yomtonñ ekñengat

nolin.' In njohtiknjin pmbenanj benak beme nigalen meu zemkulumpepe ma ninindaset ekmâtâbiek."

*Zisasiyanj Galili msalen am mambien ekngat golanj zet mimindaye  
(Luk 10:13-15)*

<sup>20</sup> Zisasiyanj zet ke zemdelanj zemti mka temanj notnanen itanjanj manjeen ke menok temanj sambe penanj mme yomengatnan kenjin ku gilik zewienyepmti kan keyet eganj gilik zem meti golanj zet mimindaye. <sup>21</sup> Golanj zet kapigok diindoye, "Wakae, inmagen bekananj penanj sokbewe. Kolazin mkaengatnanj am ma Besaida mkaengatnanj am inmagen nej menok kwitnanj kwitnanj temanj sambe mban ke ewerjan am Taia mka ma am Saidon mka temanen ke ekjenmagen sokbenak ze nap sâk tenjenanjanj mundunji kâyanj sekjinan mulati yominanjat nâmti sakambuk mti kemberj palen talip keyet zikat indame yominmagatnanj gilik zewiek. <sup>22</sup> Keyepmti nej in pigok diindoma nait. Taia ma Saidon am ekjengat dopmanj mututu kananen Kawawanjanj yominanjat tosanjanj mtoti ekjengat indawe yangjut in yominanjat tosanjin mmoti penanj indawe. <sup>23</sup> Kapaneam ingalen mka teman tatat mimi mti menok yanjanj yanjanj mma am in nikmotâbien yangjut in alak pi in sekjin tapm molip in nâgât nâmâtâliwanjut kegok tapmip ke nep yek. Keyepmti ingat tosanjin tezinj nandanen towebep. Inmagen nej menok sepem igak igak mban kegogak Saidon mka temanen am mbak ze alak kan pigogak ewe tabiek. <sup>24</sup> Keyet nej pigok zema nait, Dopmanj titi kanen Sodom mkaengatnanj yominanjat tosanjanj mtoti indawep. Yangjut in dopmanj mmoti penanj indawe."

*In nejmagen pien koti kâtnâmti talit  
(Luk 10:21-22)*

<sup>25</sup> Kan keyet Zisasiyanj zet kapigok zeye, "Bien kululunj msatgalen Amobotnanj, nej gâgât wisikj nâmgeyap enenogat am nânâninpij ekjenmagen mulupdi ma Zet Zapadi Dolakjanj Penanj ekjenmagen mkawanj bemane ekmâtâbien keyanjut an nânânjin temanj ekjenmagen kwitnanj kwitnanj enziliwanan. <sup>26</sup> Bipm, gej kwitnanj kwitnanj msokbewanan ke gitangat nânâyet ma nâmtikjanj dangat mbanan.

<sup>27</sup> Bipmnanj kwitnanj kwitnanj sambe kapi betnnan bem nemâge. An njenanj nâgât yanj ku nâmâtâzin. Bipmnanj nâgât yanj maekmâtâzin. Ma Bipmnanjgalen yanjanj an njenanj ku maekmâtâzin nen kwep maekmâtâlâp. Ma nej etanj am ombem indema Bipmnanjgatanj yanjanj maekmâtâlâp.

<sup>28</sup> Âpme nej an kejj sewakjanj tojanj kogogapm nukjanjin timti nejmagen kopme netimpema in kenjin sewak beme mait. <sup>29</sup> Nej ingat nukjanjin tiwan ke kejj sewakjanj palen tati tiwangat kopme,

'kejj sewakjanj ke indama nejmak tusume mamti keyet yanjanj mnait.'

*(Zelemaia 6:16)*

Eneyet nej An bakbak tojanj. <sup>30</sup> Ma kwileki njen zikat indama in am ekjen zet ma mama keyanj timtot indendeyelen ku mbep in ekjen melenj belanj bem indeme mambep. Âpme keyanj melenj belanj bemindeme nâmâbep."

## 12

*Zisas ma Palisi am ekjenanj Zuda am ekjengalen Sabat tagonjo kanen mdondowien  
(Mak 2:23-28; Luk 6:1-5)*

<sup>1</sup> Kan keyet bamanan Zisas ma nembanjane nin nsakwep Zuda am eknjengalen Sabat tagonjo kanen wit mulup tunjupmaset meti nsakwep meuyet mti yanbemi wit katnaj tim nimbenn. <sup>2</sup> Kegok mmann Palisi an ekjenaj nindikti Zisasiyet kapigok dunduwien, “Pi ekbak, nembandine ekjenaj muluwan tapmip ke ningalen Sabat tagonjo kangat nep ku mimiyelen!”

<sup>3</sup> Zeme kapigok diindoye, “Dewit ma amjane ekjenaj meuyet mti kwitnaj kwitnaj mbien zapatnaj ke mamaij nâip. <sup>4</sup> Egan Kawawanjalen sesewat mka temajen moti nupmaman Kawawanjat wisikj bembenaj ke sâpe sâpe bumbu an egaj msame iknaj ma nembanjane nupmaman nimbien ke zii zelen tazinen sâpe sâpe bumbu ekjenaj etaj niniyelen. Dewit egaj zii zet anjosoye keyanjut egat zet bekanaj ku manzeip. <sup>5</sup> Sepem kegogak in ewenaj Mosesiyelen zii zet makumnâmbienen sâpe sâpe bumbu an ekjenaj sesewat mka temajen ningalen Sabat tagonjo kan\* sâpe sâpe bumbu ke mulup mamtemien. Keyanj yom yek kok zenzenaj. <sup>6</sup> Nejj pigok diindowi, an nen kapi tazin ek sesewat mka temaj mobotnaj sebempein.

<sup>7</sup> Kawawanjalen Zet Itnanaj zet nen kapigok tazin,

‘Kawawanj zeye, “Nejj in am anjalaj gogot mimindemi mama keyet nâmtiknaj mamiyap. Wa in nenjak kenjin kwetetepmaj beme mamayet sâpe sâpe mambup ke yek.”’ *(Hosea 6:6)*

In zet keyet yanaj nâmbiek benak ze an ekjen ke yominpij kebojjat zetnaj ku zemindowiek. <sup>8</sup> Eneyet nejj Angat Nemujan Sabat tagonjo kangalen Amobotnaj keyepmti nejj nep ekjenaj Sabat tagonjo kangat kwitnaj kwitnaj ke ma ke mimiyelen nep zemindendeyelen.”

*Zisasiyan Sabat tagonjo kan sutnateman an betnaj seleujan nen weyanpeye*

*(Mak 3:1-6; Luk 6:6-11)*

<sup>9</sup> Kegok zemti nembanjane nsakwep keyetnaj meti Zuda eknjengalen sesewat mkaen mowebenn. <sup>10</sup> Âpme kan keyet an nen betnaj seleujan tapme Palisi an notnanaj tati Zisas ekti zelen pepeyelen nâmti yanjkwesiwien, “Ningalen zii zelen tazinen Sabat tagonjo kangat am weyanpepeyelen ma yek?”<sup>9</sup>

<sup>11</sup> Zeme Zisasiyan nâmti diindoye, “Inmagen nenaj sipsipmaj kwewetaj tatnak beme Sabat tagonjo kanen aimbongan towepme kan keyepmti peme tadak? Yek, mpeme kwadak.

<sup>12</sup> Âpme sipsip ekme nânânan tototnaj mambein. Âpme am mobotnaj penaj bein keyepmti Sabat tagonjo kanan am mukulem mimi keyanj mulup penanajmak bein.” <sup>13</sup> Kegok zemti an betnaj seleujanmak keyet dunduye, “Bedi mututut!” Zeme betnaj mututupme betnaj dolaknaj nembet kebojj beye. <sup>14</sup> Âpme Palisi ekjenaj Zisas kume gakikiyelen met ondekti zetnaj zewien.

*Zisas ek Kawawanjalen sisilij an*

<sup>15</sup> Âpme Zisas kume gakikiyelen zet ke nâmti msat ke pemti belakjaset mepme am sambenaj mâti mepme am zawat sambे weyanjindeye. <sup>16</sup> Weyanjindemi Zisasiyan iknanjat yanaj am notnaj ekjenaj ku zem-palaknaj bembeyet zemkulumindeye. <sup>17</sup> Ke Kawawanaj zet nen golaj zenze an Aizayayet ewenaj zeye ke penanajmak bein.

\* **12:5:** Sabat tagonjo kan Zuda am ekjenaj Kawawanjalen Zet Itnanaj mamaijnâmtiemien.

<sup>18</sup> Zet ke kapigok,

“Kilais kapi ek nanangat sisilih nemban neŋ ek ombempewan. Neŋ egat gogot mti oloŋen mampeyap. Neŋ Emetakŋ ek sama egan am Zuda mangeen ku sokbembenaŋ ekŋenmagen zemkawan beme neŋ zemdelan zenze zet mulup teŋ ekŋenmagen mbap. <sup>19</sup> Egan zet mdândâ ma kwizet nzenzinŋmak ku mbe. Ma egan mka temaŋ keŋan selen zet kwizet temaŋ am sambeyet diindondopiŋ mbe. <sup>20</sup> Egan zet katik am yaŋiŋaŋ ekŋengat ku maapitilim indein. Egan mulup tapm metnepeme Kawawaŋgalen zezapat dolakŋaŋ msat kataŋ mpalakŋaŋ bewe. <sup>21</sup> Am Zuda mangeen ku sokbembenaŋ ekŋenaŋ egat webe webe palen tabep.” *(Aizaya 42:1-4)*

*Amnaŋ Zisasiyaŋ mulup we bekananŋ ekŋengat neŋaŋin Beelsebulmak tapm kegok zewien*

*(Mak 3:20-30; Luk 11:14-23)*

<sup>22</sup> Âpme kan keyet an neŋ we bekananŋaŋ mpeme zikatnaŋ beŋaŋ ma kopa ke wati Zisasmagen pempe weyaŋpeme we bekananŋaŋ pempepmâpme zetnaŋ zemti zikatnaŋ kegogak ekmâtâge. <sup>23</sup> Mme am mange temaŋ tabien ekŋenaŋ muluwaŋ ke ekti nâmtemtem mti zewien, “Dewitgat Nemuŋaŋ ke kapi mene.”

<sup>24</sup> Kegok zeme Palisi ekŋenaŋ nâmti zewien, “Ek we bekananŋ ekŋengat neŋaŋin kwitnaŋ Beelsebul egan mamaŋ bempemti winde same maindapmât indein.”

<sup>25</sup> Âpme Zisasiyaŋ keŋinanen daenen zet zigok zesâip keyet ekmâtâti diindoye. “In manzeip ke neŋ Beelsebul egalen windeen we bekananŋ maindapmâlâp tazeip ke in noŋtikŋin teŋ penaŋ yek keyepm bemzenze zet kapi zesowapgat nâit. Msat neŋiyelen am ekŋenaŋ ilinak kasa kasa mti dolakŋaŋ ku tabep. Âpme mka temaŋ ma am mange neŋ ekŋenaŋ ilinak neŋzinŋin dopmaŋ mti am mka mundumin ke peme tapme mebe. <sup>26</sup> Keyepmti mange neŋaŋ mange neŋ kasa kasa Sadaŋgalen damuŋ mimi keŋan mbiek beme yaŋaŋ kapigok ekŋenaŋ ilinak kalalaŋ mti katikŋaŋ ku tabiek. <sup>27</sup> In manzeip ke neŋ Beelsebul egalen windeen we bekananŋ maindapmâlâp. In nembraŋine ekŋenaŋ we bekananŋ indampâmbiek beme ekŋengat zet sepem kegok manzeip? Yek, in kok neŋ ku zewiek. Sadaŋaŋ ikŋaŋgat windenaŋ neŋ ku mtopenak. Ilinangat nembraŋineyaŋ mulup tapmip keyaŋ msokbenen in an dâsuki toŋ. <sup>28</sup> Wa ke Beelsebulyelen windenaŋ yek. Kawawaŋgalen Emetak Teŋaŋ manapmukulem mme we bekananŋ maindapmâlâp kapiyaŋ msokbemindainen Kawawaŋgalen zemâtâtâtgat katnanen mama windenŋaŋ alak inmagen kapi tazin.

<sup>29</sup> Ma an kwiyaŋ an windenaŋbeŋ mkaŋaŋ moti milawatnaŋ tinak? Ke neŋ ku mimiyelen. Neŋaŋ an ke atamti setnaŋ betnaŋ zamtingut milawatnaŋ tiwek. Keyet yaŋaŋ kapigok, Sadaŋ ek an kukŋaŋbeŋ keboŋ keyaŋgut neŋ egat windenaŋ neŋ mtopenemti neŋ zemâbap.

<sup>30</sup> An neŋaŋ neŋmak ku mambe beme ek nâgât kasan. <sup>31</sup> Keyepmti yaŋaŋ kapi diindoma nâip, An neŋaŋ neŋmak tadak beme nâgât zetn gawepum mamti yom mbiek beme Kawawaŋaŋ yomin neŋ katipeme medak keyaŋgut an neŋaŋ Emetak Teŋgalen winde ke Sadaŋgalen winde manzein beme Kawawaŋaŋ yom ke ku katipewe. <sup>32</sup> In nâgâegaŋ emetak bekananŋgat kwitnaŋ kumti mulup tapm ke ku nâmbep. Neŋ Emetak Teŋ egat kwitnaŋ kumti mulup kapi tapmiap. In nâgâegaŋ nâme, ‘Emetak bekananŋmak mulup

tapm,' nâmti zewien keyar Kawawangat Emetak Tengat kwelat zet zeme bekanaj mambein. Keyepmti Kawawangaj yomin ku katipeme yom kemak kwesin kwesin mamti mamambep.

<sup>33</sup> Tep njen ek pembenaj mozin beme penanaj dolaknaj mapein. Ma tepmaj bekanaj bein beme penanaj bekananjak mapein. In tep katanen tep penaj dolaknaj ma bekanaj ke eknânimbe. <sup>34</sup> In nombe bekanangalen alikjane, in mama bekanaj penanen matalip keyepm zet bekanaj etaj manzeip. Kejinan kwitnaj kwitnaj bekanaj ma dolaknajgak zem matazin keyegak dembusegen sepem keboj masokbein. <sup>35</sup> An njen kejanaj pembenaj tazin egaj zet zesât pembenanjak manzein. Ma an kejanaj bekanaj wemsain egaj kogogak zet zesât bekananjak manzein. <sup>36</sup> Neñ kapigok diindoma nâit, zemdelañ zenze kanaj am kwep kwep katar Kawawangaj zet bekanaj katar manzenuwen yanaj nânâyelen indeyankwesime in dopmaj tej zewep. <sup>37</sup> Zelin ilinangalen manzeiwen pembenaj ma bekanaj gilik zemti Kawawangaj keyet katar zemdelañ zemindeme kwetetepmaj kwabep ma waleletgalen ke diindowe.”

*Zisasiyan menok ewe mme eekgalen zet ginjin mbien  
(Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Kegok zeme zii zet zikat indanda an ma Palisi notnaj ekjenaj kapigok zemti dunduwien, “An zikat indanda, geñ menok njen mmame ekne.”

<sup>39</sup> Ekjenaj kekok zeme diindoye, “Am msat alak kan kapiyet talip ekjen bekanaj penaj ma Kawawang bamkumpemti mamaip.” Zisasiyan kapigok zemkawan beye, “In neñ menok mimiyet nâmti tatnapitilip? O alak yek, yangut in menok kwewetaj Kawawangaj golan zenze an Zonamagen mgeen keboj bam ekbe. <sup>40</sup> Zona ek kasup ma tambumbu tuk angala temangat kambaknaj kejanen tage. Kegogak neñ Angat Nemunanj kasup ma tambumbu tuk msat aimboj kejan tabap. <sup>41</sup> Zonayan zet zapat dolaknaj Ninewe am ekjen diindoyeen yomengatnan kejin gilik zem mâpme delañ zeye keyet dopmaj dolaknaj Kawawangaj indawe. Ma ekjenaj koti Kawawangat zikatnan in zemindowep. Enenogat alak neñ inmagen pi tati Zona mobotnaj penaj sebempemti tapma in nâlen zet zapatn dolaknaj nâmti ewe yominangatnaj ku gilik zeip. Keyepmti dopmaj bekanaj temaj inmagen sokbewe. <sup>42</sup> Âpme imbi mobotnaj Siba msalengatnaj egaj bejangatnaj amobotnaj Solomon egat zetnaj nâsâgat kotnâmti olojen mge. Âpme neñ amobotnaj Solomon omba penaj sebempayap. Yangut neñ ingat tunjupwan pi tati mulup mma in kejinan ku mkipmaj mbemnemti yominangatnaj ku gilik zeip. Keyepmti imbi mobotnaj Siba msalengatnaj egaj Kawawangat zikatnan zemindowe.

*We bekanaj ek mundumanen meti am penaj walebe  
(Luk 11:24-26)*

<sup>43</sup> We bekananj an kejan zempeme kwati msat tunjupman mundum tatagat timati mundum njen ku aige. <sup>44</sup> Keyepmti iknanjat kapigok zein, ‘Mkan ewenaj pemti koban keyegak gilik zemti meti eksap.’ Zemti gilik zem meti egeen mka ke tonjepin ma weyanji kapupeme tage. <sup>45</sup> Keyepmti met we bekanaj notnane 7 ekjen ke bekanaj penaj eksebempaip ekjen ke indatime kot keyegak tatat mimi mbien. Âpme an ke ewenaj bekananik mangeyan bekanaj penaj bem tazin. Muluwanj kok keyan am msat katar alak talip ekjenmagen sokbemindawe.”



*Zisasiyet mamnotnane penaj  
(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Zisasiyan am zet tadiindomanjeen mamnotnane ekjenaj ekmak zapat mimiyelen koti zupman baen damuj tapme <sup>47</sup> manjeengatnaj njenaj zeye, “Wae, mamnodine genmak zapat msâgât koloyaj zupman damuj talip.”

<sup>48</sup> Zeme Zisasiyan dunduye, “Mamnotnne ke kwi?” <sup>49</sup> Kegok zemti nemanane tabieneset bet ombemti kapigok zeye, “Egit! Nâgât mam notnne ekjen kapi! <sup>50</sup> Kwi ma kwi ekjenaj Bipm kululujen tazin egalen zetnaj manjawepuip ekjen nâgât mamm ma notnne beip.”

## 13

*Alialik ondendeyelen bemzenze zet  
(Mak 4:1-12; Luk 8:4-10)*

<sup>1</sup> Kasup keyet Zisasiyan mkaengatnaj toti met tundua ganzenan met totatnepeme <sup>2</sup> am manje sambe penaj koti bembuluaj tapme indikti egaj wanja duknaj mototapme am sambe penajan nelum gambibik palen tabien. <sup>3</sup> Egaj bemzenze zet palen zet notnaj manzemtan. Bemzenze zet njen kapigok zeye, “Kan njengat an njenaj mulupmanen wit katnaj timtetelime mekokogalen mege. <sup>4</sup> Egaj mulupmanen wit katnaj tatetelime notnajaj mulup selen ke towemâge. Âpme ageyan koti nimbien. <sup>5</sup> Ma wit katnaj notnaj nanzaj palen towemâge. Âpme ke msat belaknik duknaj gwaen tageyepm duknaj sakwep kwabien. <sup>6</sup> Keyepmti kindinajan towesâgât olati nanzaj palen sagak sagak gwaen mepme kasup kuknanber kwati ekme anjasimti memuj bewien. <sup>7</sup> Ma wit katnaj notnaj didik tunjupman towembien. Âpme epeemti duknaj kwapme didigan mme kwati einjeinsimti yek bewien. <sup>8</sup> Âpme wit katnaj notnaj msat kelaknanmagen toti kwati penajan sambe penaj sokbewien. Yanaj njeniyet penajan 100. Yanaj njeniyet penajan 60 ma yanaj njeniyet penajan 30 kogok sokbemngâge.” <sup>9</sup> Zisasiyan zet ke zemdelanj zemti kapigok zeye, “An njen zet nânâyelen tiknanaj tazinaj zet kapi nje opeimti nâsem.”

<sup>10</sup> Bemzenze zet kegok zeme nin nemananayan ekmagen meti yanjkwesiwenn, “Gej bemzenze zet ke yanaj zigogat am ekjenmak manzenik?”

<sup>11</sup> Âpme egaj kapigok dindoye, “Kawawanngalen zemâtâtâtgat katnanen mama enzilim tazin ke nemanne in nânâyelen zenzenaj. Notnaj ekjenaj ke ku nânâyelen nâmâtâtpeye. <sup>12</sup> Am njen Kawawanngalen zetnaj nâmti nâmtiknan mbe beme Kawawanngal nânâ ewe tusumti sawe keyepm egaj nânânaj sambe penaj tasawe. Ma am njanaj zetnaj nâmtiknan ku mbe beme Kawawanngal nânânaj isiknan ke menzem tiwe. <sup>13</sup> Âpme am njanaj zikat eek ektingut kwitnan kwitnan ku maekmâtâlip ma wagan zet nâmtingut yanaj ku manâmâtâlip keyepmti bemzenze zet zeleset mandiindoyap. <sup>14</sup> Âpme Aizayayan golaj zenze an Zuda am ekjengat Kawawanngalen Zet Itnananen kapigok zeye,

‘Ekjenaj wagan nânâ ke nâmbep yangut penaj nâmâtâtât ke ku mamip. Zikalaj eek ke nje ekbep yangut kwitnan kwitnan ekmâtâti mama ke ku mbep. <sup>15</sup> Enenogat ekjen ke kejin kalinaj bemberaj ma wakjin kekeknaj ma zikalin beraj. Keyepm zikalinan kwitnan kwitnan ku maekmâtâlip ma wakjinaj kwitnan kwitnan ku manâmâtâlip. Ma



keñinañ kwitnañ kwitnañ ku maweyañnâmâtâlip. Kegok mti keñin ku gilik zeme neñ zigoset weyañjendewak.’ (Aizaya 6:9-10)

<sup>16</sup> Kawawañgalen zemâtâtâtgat katnanen mama nembanne inmak tazin e wakñinañ nâmâtâti zikalinañ ekmâtâlip keyepmti in oloñen palen talip.

<sup>17</sup> Neñ penañ diindoma nâit. Eweñan baenen golañ zenze an ma an teñ notnañ ekñenañ niksât webe webe mbien. Ekñenañ nâgât zetn nâsât mbien yanğut ku nâmbien.

*Wit katnañ ondendeñgalen bemzenze zet keyet yanğañ diindoye (Mak 4:13-20; Luk 8:11-15)*

<sup>18</sup> Âpme pi wit katnañ muluwen ondendeñañ keyet bemzenze zet diindowan. Keyet yanğañ zema nâit, <sup>19</sup> An ñen ek Kawawañgalen zemâtâtâtgat katnanen mama keyet Zet Zapat Dolakñañ Penañ dundume nâmti keñañ penañ ku bemti mambe ekmagen Sadañ an bekanañ mimi egañ koti keñanen katnañ tetelilinañ ke mpewe. An ke katnañ selen toweñge keboñ keyet katan. <sup>20</sup> Ma nanzań palen toweñge am keboñañ Zet Zapat Dolakñañ Penañ nâmtikñañ mmambep <sup>21</sup> yanğut kindiñañ msat keñan baen penañ ku towege e am Zet Zapat Dolakñañ Penañ keñinanen katikñañ ku tabeyepmti nukñañ sambe ma sisipeñpeñ sambeyañ sokbemti nâmkipepeñjin mme mapeme towen. <sup>22</sup> Ma notnañ didik keñan toweñge keboñ mambeyañ Zet Zapat Dolakñañ Penañ nânâ ke nâmtiñğut keñanen ku bemti keñañañ segesetgalen kwitnañ kwitnañ keyet keñ otnânâñañ bemti mame mânep milawat keyet tikñañañ kwati Zet Zapat Dolakñañ Penañ kume eiñeñsimti penañepiñ bewe. <sup>23</sup> Msat kelakñanen toweñge ekñen keboñañ Zet Zapat Dolakñañ Penañ nâmti keñinañ penañ bemti mambep. Âpme ñen ekmagen penañañ 100 ma ñenmagen penañañ 60 ma ñenmagen penañañ 30 kegok masokbein.”

*Nusiyañ wit tunğupman kwakwatnañ keyelen zet*

<sup>24</sup> Âpme bemzenze zet ñen kapigok diindoye, “Kawawañgalen zemâtâtâtgat katnanen mama set kapi nemboñ: An ñenañ mulupmanen wit katnañ dolakñañ teteliye. <sup>25</sup> Âpme am sambe meluk tawemâpme kasañinañ kogeen nusi katnañ mgasik wit tunğupman time mepmâpme kunğunje. <sup>26</sup> Âpme wilañ kwati penañ sokbesâgât mme nusiyañ kegogak kwage.

<sup>27</sup> Âpme mulup an ekñenañ ke ekti mulup toñañ duñduwien, ‘Amobotnañ, geñ mulupdanen wit katnañ dolakñañ etañ teteliwanan. Âpme nusi mgasik zigoset koti kwazin?’

<sup>28</sup> Yanğwesime zeye, ‘Ke kasa ñenañ koti teteliyeyañ kwazin.’

Zeme yanğwesiwien, ‘Keyepm met selumti pemann mesem, ma?’

<sup>29</sup> Zeme kapigok diindoye, ‘Yek, wa in nusi selunup zemti wit penañañ ilizuzut seluwepgapm peme tati <sup>30</sup> ilizuzut kwabalup. Âpme wit elenğenge kanaan beñeñğut, mulup an ekñenañ elenğemti nusi makumti pendem mti tawen time mot zime wit mkananen beme tabe.’”

*Mastat katnañ ma yis keyet bemzenze zet (Mak 4:30-34; Luk 13:18-21)*

<sup>31</sup> Âpme bemzenze zet ñen kapigok diindoye, “Kawawañgalen zemâtâtâtgat katnanen mama ke mastat tep katnañ keboñ an ñenañ ke mulupmanen ondeye. <sup>32</sup> Katnañ ke isikñañ penañ. Yanğ semem katikñañ

bemtingut tep nembon kwati sebemindemti tep teman mambein. Ma age ekjenan koti betnanen mkanjin walati matalip.”\*

<sup>33</sup> Âpme bemzenze zet nen kapigok diindoye, “Kawawangalen zemâtâtâtgat katnanen mama ke yis kebonj. Ma nej yis keyet palen bemzema nâseip. Imbi nenan yis isikjan buganmak plawa omba kemak weyanme plawa keyan sememti omba penan mambein.”†

<sup>34</sup> Zisasiyan am zet ke bemzenze palen etan diindomâge. Zet sosok ku zemsokbemindaye. Egan bemzenze zeleset etan zeye. <sup>35</sup> Kegok mme golan zenze an nenan zet kapigok zeye ke penanmak beye, “Bemzenze zet paleset zewap. Msat sokbeyeen keyetnan zet enzililinan takoti tage ke nej zemkawan bewap.” (Sam 78:2)

### *Zisasiyan bemzenze nusiye zeye keyet yanjan diindoye*

<sup>36</sup> Âpme Zisasiyan am indeme mepme mkaen mowege. Mot tapme nembanane nin ekmagen meti zewenn, “Zemane nâne, zet bemzenze nusi muluwen kwakwagat zenak ke yanjan kwileki?”

<sup>37</sup> Yanjwesimann dinndoye, “Wit katnan dolakjan time mekodak ke Angat Nemunan. <sup>38</sup> Mulup ke msat sambe kapi kebonj. Katnan dolakjan ke Kawawangalen zemâtâtâtgat katnanen mamaen mamaipgat nembanane kebonj. Nusiyan an bekanan penangalen nembanane kebonj. <sup>39</sup> Âpme an kasa nusi bekanan katnan ondeye ek ke Sada. Âpme akumbembe ke kululun msat delan zewe kenok. Ma akumbembeyelen mulup an ekjen ke ensel. <sup>40</sup> Ensel ekjenan nusi selumti tewen bume ziwe sepem kegogak kan delan zenenan sokbewe. <sup>41</sup> Keyepmti Angat Nemunanjan ensel zemindeme toti am manjenane ekjenmagangatnan am bekanangalen ken walalat ma notnan mama miminjin bekanan penan mamaip. <sup>42</sup> Ekjen kebonj ondekemti tezin nandangalen zapat indeme towebep. Ke sikalem ma zelin angalikti sek sindem palen mamti mamambep. <sup>43</sup> Âpme Kawawangalen am ekjenan Biwin kululunjan gwaen tazin egat zimosetnan mamambep. An nen zet nânâyelen tikjanjan tazinan zet kapi nep opeimti nâsem.

### *Zisasiyan zezapat milawat tosanjan tembe msalen enzilimpewien keyet bemzeye*

<sup>44</sup> An nenan nengalen mulup an mamtan. Kasup nengat mulupmanen ke milawat tosanjan temanen aikti naman msalan kwatampemti kenjan sangaman beme mkanjan mege. Met bo milawatnan sambe ke beme kwitime delan zeye. Delan zeme mânep ke timti met an mulup ma msat keyet tonjanmagen mot sokbemsamti mânewan msat ke kwitiye. Kawawangalen zemâtâtâtgat katnanen mama ke milawat tosanjan teman kebonj. <sup>45</sup> Kegogak bemzenze zet nen pigok zeye. An mânep milawatnan teman nenan kekek nanzan satnanjan weyayanjan keyet matimatan. <sup>46</sup> Âpme egan kekek nanzan satnanjan weyayanjan nen tosanjan mobotnan aikti egan milawatnan sambe am ekjenmagen beme kwitimâpme mânepman timti met kekek ke tosanjan mobotnan ke kwitiye.

\* **13:32:** Mastet katnan isikjanjan semem katikbemti teman mambein sepem kebonjan Kawawangalen Zet Zapatnanjan sememti mamozin. † **13:33:** Kawawangalen zapatnan kebonjan semem palakjan mambein.

Kawawaŋgalen zemâtâtâtgat katnanen mama ke kekek tosarŋaŋ temaŋ keboŋ.†

*Zisasiyaŋ am aŋgala titiyelen keyet bemzenze zet zeye*

<sup>47</sup> Kawawaŋgalen zemâtâtâtgat katnanen mama ke eleŋgolam temaŋ keboŋ am ekŋenaŋ eleŋgolam temaŋ nembuen waŋga mti mapeme towepme aŋgala sepemaŋ igak igak matip keboŋ. <sup>48</sup> Âpme ke aŋgalayaŋ gak zem tapme mandame katikŋaŋ mopme kalaŋ kumti niniyelen timti ele keŋaŋ time toge ma ku niniyelen time mege. <sup>49</sup> Msatgalen kanaŋ delaŋ zewe sepeŋ kegok ke sokbesâpm. Keyet Kawawaŋgalen ensel ekŋenaŋ msat ŋen msat ŋen meti am ilak pembraŋ bembraŋ ekŋengat tunjgawinangatan am bekaŋaŋ indamakumti <sup>50</sup> indaâtâtindeme teziŋ ŋandaŋ keŋaŋ towebep. Ke sindem temaŋ timti zelin aŋgalikti mamambep.”

<sup>51</sup> Kegok zemti ndayaŋkweŋsiye, “In neŋ zet sambe zeya ke nâmâtâlo?”

Âpme nin zewenn, “Nâmâtâtnup,”

<sup>52</sup> Zemann kapigok dinndoye, “In golaŋ zenze an itnaŋaŋgalen zet ke nâip in keyaŋ nâlen nembanne tati nânâŋin itnaŋaŋmak alakŋaŋ temakwep nânâ temaŋ penaŋ tiip. Kwep ŋen Kawawaŋgalen zet itnaŋaŋ ma ŋen Kawawaŋgalen zet alakŋaŋ. Zut kemak in am ŋep mzikat indanda dolakŋaŋ mbep.”

*Nasalet mka temaŋgatnaŋ am ekŋenaŋ Zisasiyet nâmtikŋaŋ kumti bamkumpewien*

*(Mak 6:1-6; Luk 4:16-30)*

<sup>53</sup> Zisas egaŋ bemzenze zet sambe ke zemdelaŋ zemti ke pemti meti <sup>54</sup> mkaŋaŋ ŋotekŋaŋ pataŋ zemti sesewat mkaen moti Zet Zapat Dolakŋaŋ Penaŋ zemzikat indame am ekŋenaŋ tektek mti zewien, “Nânâŋaŋ temaŋ ma menok mamin kapi desetgatnaŋ penaŋ aige? <sup>55</sup> Nin egat yaŋaŋ nânup. Ek an mka walalat egat nemuŋaŋ ma mamaŋ kwitnaŋ Malia ma meniŋane ekŋengat kwilin nânup Zemsamak Zosep ma Saimonmak Zuda. <sup>56</sup> Ma ipmane ninmak temakwep kapi mamaŋ. Âpme ek nânâ ma winde sambe ke desetgatnaŋ aige?”

<sup>57</sup> Kegok zemti peŋpeŋ mpewien. Âpme Zisasiyaŋ kapigok diindoye, “Golaŋ zenze an ŋen kwizet buŋamaŋaŋ msat notnane tapalakŋaŋ bemepme mkaŋaŋgatnaŋ am ma notnane penaŋ ekŋenaŋ egat wisat mamimpeip.”

<sup>58</sup> Âpme mka keyetnaŋ am ekŋenaŋ ku nâmkiŋpewiengapmti Zisasiyaŋ ekŋenmagen menok sambe ku mge.

## 14

*Zân tu zulutindende an egalen gakikiŋaŋgalen zet zapat*

*(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> Zisasiyaŋ mulup tapmme kan keyet Elolaŋ Zuda am ekŋengalen amobotnaŋ tage. <sup>2-12</sup> Elolaŋ tipman baenen meniŋaŋ Pilip egalen imbiŋaŋ menzemti wage. Imbi ke kwitnaŋ Elodias.

Ke Zân tu zulutindende an ya egaŋ zet kapigok dunduye, “Geŋ imbi wabanan ke yomaŋmak bein.” Kegok zeme ŋenzinziŋ mti Zângaŋ betnaŋ atam zamti mka katikŋaŋ peye. Neŋaŋ zeme Elot egaŋ Zân kegogak

† **13:46:** Bemzenze zet zet kapiyet yaŋit kapigok, am ŋenaŋ kwitnaŋ kwitnaŋ sambe ke bamkumpemti Kawawaŋgalen zemâtâtâtgat katnanen mama ke ekme mobotnaŋ penaŋ beme ke ti mamayet keŋaŋ sekŋaŋ ondekbemti mamain keyet katan.

kukuyelen nânge keyangut Zuda am ekñenan Zângat golan zenze an manzemtemiangapmti ekñengat kingati peme tage. Âpme Elotgalen sokbe-mbe kanan beme amobotnan indazemetitime ekñenan kwawati ondek tapme Elodiasiyet nambañanjan ekñengat zikalinan silik wendime Eloan sandiyar mti zeye, “Neñ penañ sukwep zeyap, geñ kwileki ñengat zenik beme ñep gasap.”

Zeme imbi nempa ek mamanan zempeme meti kapigok zeye, “Neñ Zân an tu zulutindende an egat ñokasetnan elenğemti alak kapigogak batien bemti na.”

Kegok zeme amobotnan egañ kambekat mge yañgut am ekñengat zikalinan zemkatik beyeyepm ekñenmagen zetnan windenjan tototnan besem zemti kasa kuku an zempeme mka katikñan meti Zân biman elenğemti ñokasetnan batien bem koti imbi nempa same mti mamar saye. Âpme Zângat nempañane ekñenan koti sekñan mti met sumen mebemti met Zisasiyet buram zapat dunduwien.

Kan keyet amobotnan Elot egañ Zisasiyet zapatnan zeme nânge, “An ke Zân tu zulutindende an penañ gakikiengatnan wageyepmti windenjanben menok sepem igak igak mamin.” Egañ zet ke amobotnan notnan ikñanğat kandanjan mulup mamip ekñen keyet zemsokbemindaye.

### *Zisasiyan am sambe meu indapelenguye*

*(Mak 6:30-44; Luk 9:10-17; Zân 6:1-14)*

<sup>13</sup> Zisasiyan Zângalen zapat nâmti wanğa ñengat moti tundua nembet meti msat tuñğupman igak mamayelen mepme am ekñenan mege keyet zapatnan nâmti mka ñen mka ñen am manğa teman ekñenan seleset meti ekmagen mepatan zeme <sup>14</sup> Zisas wanğaengatnan toti am manğa teman tabien ke indikti kenjan kember penañ beme am zawalinmak mme alik bewien.

<sup>15</sup> Kegok tapminepeme msat gasi beme nempañane nin ekmagen koti dunduwenn, “Wae, msat tuñğupman tatnepemann msat gasi bein. Keyet am indemane mkanjan katan meti tu meunjin aigit.”

<sup>16</sup> Zemann Zisasiyan kapigok dinndoye, “Zemindeme mebegalen eneyet tazeip? In meu indame ni!”

<sup>17</sup> Kegok dinndome nin zewenn, “Nin nupmaman 5 ma anğala zuletan tatndain.”

<sup>18</sup> Zemann egañ kapigok dinndoye, “Ke neñmagen pien mti kolit!” <sup>19</sup> Âpme am kapigok zemindeye, “In msalen totalit!” Zemti egañ nupmaman 5 anğala zut ke timtati kululuñen ekme mopme Kawawangat, “Wisikñ,” zemti nupmaman mutumti anğalamak ndame nin kalanğum <sup>20</sup> am nsakwep nimbenn. Nimiti am sambeyan nim nalak nalak mme butnan tage ke makum timann tise 12 gak zem tage. <sup>21</sup> Ma am tu meu ke nimbien ke an etañ makumann 5,000 kegok. Imbi ma nempa ekñen ku indamakuwenn.

### *Zisasiyan tu paleset imti mege*

*(Mak 6:45-52; Zân 6:15-21)*

<sup>22</sup> Kegok mti Zisasiyan nin ndeme wanğaen moti tundua nembet daen nnak mepmann egañ am zemindeme mebekobien. <sup>23</sup> Âpme egañ am zemindeme mepmame igak etañ kalanjan motati dunduye. Tapme msat tambume igak etañ ke tage. <sup>24</sup> Kan keyet wagayan tundua sutnan kopme tângâ temanjan mebennesset koge keyepmti tu mamar teman kumti katikñan kwapme wanğayan tapmotopmanğa.

<sup>25</sup> Âpme msat balalan tazeme Zisasiyan tundua paleset meti nin tabennen sokjan <sup>26</sup> takopme ekti ñakñak mti omba penan kinğati zewenn, “We kozin!”

<sup>27</sup> Zemann Zisasiyan dinndoye, “Kejin sewakjan bek. Nen takolapgat ku kinğalit.”

<sup>28</sup> Zeme Pitayan zetnan ñandanjan nâmti zeye, “Amobotnan, giti penan takodik beme zemane neñ tu paleset gâlen kobi.”

<sup>29</sup> Âpme Zisasiyan zeye, “Ñepgat kot.” Zeme Pitayan wanğa kejangatnan toti yanbemi tu paleset Zisasmagen mege. <sup>30</sup> Metnepeme tâgâ temañ kume ekti kinğati tundua kenan towesât mti Zisasiyet kwizet kuye, “Amobotnan, nata!”

<sup>31</sup> Kwizet kekok kume keyegak Zisasiyan betnanen atamti zeye, “Geñ kwilekiyet keñ zut mnik? Nâmkinpendipin, ma?”

<sup>32</sup> Kekok zemti wanğaen mowepmalu tâgâyan peme tage. <sup>33</sup> Âpme nemanjane nin wanğaen tabenn nin Zisas sesewatpemi zewenn, “Geñ Kawawangat Nemunan penan.”

*Zisasiyan am zawalinmak Genesalet msalen weyanindeye  
(Mak 6:53-56)*

<sup>34</sup> Âpme nin tundua kutumti Genesalet msat ganzenan mopmann <sup>35</sup> am ekjenan Zisasi ekmâtâti zeme mka sokjan sokjan ke am ekjenan am zawalinmak indatimti kobien. <sup>36</sup> Koti ekjenan Zisas kapigok wekuwien, “Nâmdemane am zawalinmagan sekdi atait ma notnanan sâkdi busiliñan etañ timekti zawalin ñep delan zesem.” Kekok zemti ekjenan kekok mti alik bemâbien.

## 15

*Palisi an ekjengalen zelak zelak mamipgalen zet  
(Mak 7:1-23)*

<sup>1</sup> Kan keyet Zelusalem mkaengatnan zii zet zikat indanda ma Palisi notnan ekjenan Zisasmagen koti yanğwesimti zewien, <sup>2</sup> “Nemandine ekjenan eneyet yeñsokjine ekjengalen zii zet taanğosoip? Meu niniyelen kananen bet zululugat set bemberan ke ku mamâlip.”

<sup>3</sup> Kekok yanğwesime Zisasiyan diindoye, “In zigogat ilinangalen mama mimi gawepumti Kawawangalen zii zet ke mamimyunguip?”

<sup>4</sup> Kawawangalen zet kapigok tazin,

‘Geñ mamdi bipdi eksemindewanik,’

*(Kisim Bek 20:12)*

ma ñen

‘an ñenan maman ma bipmanğat kwelat zet kuwe beme gakikiyet zapat bewe.’

*(Kisim Bek 21:17)*

<sup>5</sup> Yanğut in kapigok manzeip, ‘An ñen eğan maman ma bipmanğat kapigok manzein, “Kwitnan kwitnan it idamti idamukulem mbak yanğut keyañ neñ Kawawangat tewan msasayelen.”’ <sup>6</sup> Am notnanan kekok mme in kapigok manzeip, ‘Mamin biwinanğat ñep ku eksemindendeyelen.’ In kekok mti Kawawangalen zet mtopenmi ilinangalen mama mimi itnanan mamâlip.

<sup>7</sup> In an zetgalen etañ! In an kebonğat golan zenze an Aizayayan zet ñen kapigok kuye,

<sup>8</sup> ‘In nâgât belak zelan etañ manzeip. In neñ mandiidoyap ke ku manğawepup. <sup>9</sup> In nâlen zii zet ku tazikat indaip. In ilinangalen zii

zet zenâm mip sepem kegogak ke nâlen zii zetnok beingapmti nâgât sekñinan etan̄j masesewatneip.’ ” *(Aizaya 29:13)*

<sup>10</sup> Zisas ek zet kegok diindomti am sambe indamandame kopme di-indoye, “Neñ zet diindoma wakbemtati nâmâtâlit! <sup>11</sup> Ananj meu manin ke Kawawan̄jmak mama main ku mambekekzin. Keyan̄gut bekanan̄j keñan̄gatnan̄j makwazin keyan̄j mme yommak mambein.”

<sup>12</sup> Kegok zeme nemban̄ane nin egat kandan̄an meti dunduwend, “Gâlen zet Palisi ekñen diindonak keyan̄j keñin mme kipman̄j bein. Ke nânik?”

<sup>13</sup> Zemann Zisasiyan̄j kapigok dinndoye, “Bien kululuñen tazin egalen mulupmanen tep msikokok notnan̄j ondemti notnan̄jan̄j belak kwakwatnan̄j ke egan̄j kiñdin̄jan̄j melesin̄j seluwe. <sup>14</sup> Keyepmti in Palisi ekñen katikindeit. Ekñen zikalin beñan̄jok ya zikalin beñan̄j keyan̄j beñan̄j notnan̄j ekñen indamukulem msâgât tapmip yan̄gut an zikatnan̄j beñan̄jan̄j zikatnan̄j beñan̄j ikñan̄j nembon̄ak teti medak beme ilisakwep aimbon̄an towebuk.” <sup>15</sup> Kegok zeme Pitayan̄j kapigok dunduye, “Geñ bemzenze zet zenak keyet yan̄jan̄j zemane nâne.”

<sup>16</sup> Zeme Zisasiyan̄j dinndoye. “In ewe keyet yan̄jan̄j nâmâtâtâpin̄j ma-maip? <sup>17</sup> Keyepmti in kegogak ku nâip. Kan̄galeminan̄j meu nime kambakñinan̄j toweti setnaset makwawezin. <sup>18</sup> Yan̄gut keñ otnânânaset bekanan̄j makwazin keyan̄j mme nin Kawawan̄gat zikatnan̄j yommak mambenup. <sup>19</sup> Amgat keñan̄gatnan̄j ñoktik bekanan̄j makwazin keyan̄j mme sesepem kapigok masokbeip: Am indome gakiki, awembin̄j kalalan̄j mti mama, an imbi kambu wawat ma imbiyan̄j kegogak mamip, ma set kilen̄j mama, kambu titi ma zet dâsuki zenze ma notnan̄gat zet kwelat kuku. <sup>20</sup> Mama mimi kebon̄an̄j Kawawan̄gat zikatnan̄j pemban̄an̄j ku bein yan̄gut bet ku zuluti meu niniyelen zet keyan̄j Kawawan̄gat zikatnan̄j mme yommak ku talip.”

*Imbi Zuda man̄geen ku sokbembenan̄jgalen nâmkin̄jpepen̄jan̄j*  
*(Mak 7:24-30)*

<sup>21</sup> Âpme Zisas ma nemban̄ane nin mka ke pemti Taia ma Saidon mka teman̄j zut keyet ganzenan̄j mebenn. <sup>22</sup> Met mamann imbi ñen Kenan̄j msalengatnan̄j keyan̄j koti Zisasiyet kwizet teman̄j penan̄j kumti zeye, “Amobotnan̄j, geñ Dewitgalen alikñan̄jan̄j, ya nâgât keñdi bugan̄j kember nâne. Nemban̄j we bekanan̄jan̄j igagen penan̄j maoyak sain.” <sup>23</sup> Kegok zeme Zisasiyan̄j nâmtingut zet dopman̄j ñen ku gilik zem saye. Kegok mme nemban̄ane nin egat zewenn, “Geñ imbi belak zempemane melak! Ek ningat bamenen koti kwizet takun̄kozin.”

<sup>24</sup> Zemann imbi ke dunduye, “Neñ Kawawan̄jan̄j Isael man̄ge sipsip galan̄j zenzen̄jan̄j kebon̄j keyet zemneme kwatoban̄j.”

<sup>25</sup> Zeme imbiyan̄j koti Zisasiyet kandan̄jan̄j pedondom samti zeye, “Amobotnan̄j, geñ namukulem mne.”

<sup>26</sup> Kegok zeme Zisasiyan̄j ewe dunduye, “An imbi nemban̄j ekñengalen meu butnan̄j mti tam indame ñep ku benak.”

<sup>27</sup> Zeme zet dopman̄j kapigok gilik zemti saye, “Amobotnan̄j, neñ Isael man̄geen ku sokbembenan̄j e ñep zenik, yan̄gut tam ekñenan̄j meu pâpman̄j toweme ke ñep manip.”

<sup>28</sup> Kegok zeme nâmti pigok zeye, “Imbi, nâmkin̄jpependi teman̄j penan̄j. Keyepmti yan̄kwesinik keyet katan̄j ñep sokbembegasen.” Zisasiyan̄j kegok zeme keyegak nemban̄jan̄j dolakñan̄j beye.

*Zisasiyan am sambe weyanjindemâge*

<sup>29</sup> Âpme Zisasiyan msat keyet peme tapme Galili tundua ganzenaset meti kalañan patañ zemti mot totage. <sup>30</sup> Am sambe penañ ekñenan ekmagen kopmâbien. Am notnañ sebelin wesin ma zikalin beñañ ma am kopa ma zawalinmak notnañ sambe indatimti Zisasiyet kandañan manje bemindeme indaweyañ indeye. <sup>31</sup> Âpme am kopa ekñenan zet zewien ma sebelin wesin ekñenan pembedañ bewien ma zikalin beñañ ekñenan zikalin ekbien. Ke mme amnañ ke ekti nâmtentem mti Israël am ekñengalen Kawawanj zemesewatpewien.

*Zisasiyan am sambe meu indaye*

*(Mak 8:1-10)*

<sup>32</sup> Kegok mti egañ nembajane nin dinndoye, “Am kasup tuk ninmak tapmien ya alak meunjinpiñ talipgapmti neñ am ekñengat kember penañ miyap. Mneti meupin zemindema meti selen meuyet zikat gililin mseip keyet yayan mimindeyap.”

<sup>33</sup> Zeme nin yankwesiwenn, “Msat tungupman pi meu desetgatnañ aikti indasenup ma am sambe penañ indamann nime ñep bemindesem?” <sup>34</sup> Kegok yankwesimann egañ gilik zem ndayankwesimti zeye, “Inmagen nupmamanj zigok tazin?”

Kegok ndayankwesime nin zewenn, “Nupmamanj 7 ma aŋgala isiknañ bugan tazin.” <sup>35</sup> Kegok zemann Zisasiyan am zemindeme totabien. <sup>36</sup> Totapme egañ nupmamanj 7 ma aŋgala ke mti Kawawanjat, “Wisikñ,” zemti mutumti nembajane nin ndame am kalañti indawenn. <sup>37</sup> Indamepmann am sambe ekñenan nim kingapme butnañ tapmege ke makumti beme tise 7 gak zem tage. <sup>38</sup> Meu nimbien ke an ekñen makumann 4 tausen kekok bewien. Âpme imbi ma nemba ekñen ku indamakuwien. <sup>39</sup> Kegok mti egañ am zemindeme mekopme ek ma nembajane nsakwep wanjaen moti met Magadan msalen patañ zewenn.

## 16

*An damuñ notnañan Zisas egañ menok mimiyet yankwesiwien*

*(Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Âpme Palisi ma Sadusi ekñenan Zisasmagen koti tetimaemaeyelen toweme ekne zemti mbien, “Geñ menok mmane nin Kawawanjalen windenañ geñmak tazin beme eksenup.”

<sup>2</sup> Kegok zeme egañ diindoye, “In kululuñ piliñ piliñ penañ tapme ilak mtete kan bein manzeip. <sup>3</sup> Ma mseñan manzeip, ‘Kululuñ sop kumti map tosâpm,’ manzeip. In kululuñ ekme mopme msat keyet sepemanj eknâmamiñ keyañgut nâlen muluwanj masokbein ke eknâm mamiwanjut weyañti yanjañ ku maeknâmâtâlip. <sup>4</sup> In am msat alak kan kapiyet talip in bekanañ penañ ma Kawawanj mambamkumpemti mamaip. In neñ menok mimiyet nâmti tatnapitilip? O alak yek, yanjut in menok kwewetanj Kawawanjanj golañ zenze an Zonamagen mgeen kebonj bam ekbep. Menok ñen ku msap.” Kegok zemti indem mege.

*Zisasiyan nembajane nin Palisi ma Sadusi ekñengalen zikat indandañin ku nânâyet zembekekindeye*  
*(Mak 8:14-21)*

<sup>5</sup> Âpme nembajane nin meun kandati pemann tapme Zisasmak nin tundua kutumti nembet motingut otnâmbenn. <sup>6</sup> Moti Zisasiyan kapigok



dinndoye, “In Palisi ma Sadusi eknjengalen yis plawa manzim semen keyet weyañ eksemti mambep.” <sup>7</sup> Kegok zeme nin nâwennen egañ nupmamañgat tazen ke nâmti nin kegok otnâmti zenâ zenâ mbenn, “Meu ku mkotngapmti kegok zein.”

<sup>8</sup> Zet kegok tazemann Zisasiyañ nâmti ndayañkwesiye, “In kwilekiyet meu kum kolo keyet zenâ zenâ tapmip? Nâmkinpepeñjin âlâgâlâk.

<sup>9</sup> Neñ ñep menok mti meu aikbak. In ke ku nâmâtâlíp, ma? Neñ nupmamañ keyañ an 5,000 indama nimkinjapme butnañ tapme tise zigok beme gak zeye? In ke ku nâmtalíp? <sup>10</sup> Ma nupmamañ 7 ke timti keyañ an 4,000 indama nimkinjepme in maiñ timti tise zigok beme gak zeye? <sup>11</sup> Neñ melesinj palawa manzim semen keyet penañgat ku zeya. Neñ bemzenze zet zema in eneyet ku nâmâtâlo? Palisi ma Sadusi eknjengalen zet dâsukiyet weyañ eksemti mambep keyet kegok zeya!” <sup>12</sup> Zet kegok dinndome nembrañane nin nâmâtâbenn ke nupmamañgalen melesinj palawa manzim semen keyet ku dinndoye keyañgat egañ golañ zet Palisi ma Sadusi eknjengalen zet dâsuki mâbiek keyet nâmti dinndoye.

*Pitayañ Zisasiyet yañañ zemkawañ beye*

*(Mak 8:27-30; Luk 9:18-21)*

<sup>13</sup> Zisas egañ Sisalia Pilipai mka temañen keyet sokñañik kot patañ zemti nembrañane ningat ndayañkwesiye, “Am ekñañañ Angat Nemuñañ nâgât kwi manzeip?”

<sup>14</sup> Kegok zeme nin dunduwenn, “Notnañ ekñañañ, ‘Zân tu zululut,’ an manzeip. Notnañañ, ‘Ilaiza,’ manzeip ma notnañañ, ‘Zelemmaia,’ ma, ‘Golañ zenze an notnañ itnañañ,’ manzeip.”

<sup>15</sup> Kegok dundumann ndayañkwesiye, “Âpme in nâgât kwi manzeip?”

<sup>16</sup> Kegok ndayañkwesime Saimon Pitayañ zeye, “Geñ Kilais, Kawawañañ an ombempepeñañ ke ilak geñ. Kawawañ kwesinj kwesinj mambe egat Nemuñañ.”

<sup>17</sup> Zeme Zisasiyañ Saimon Pitayet zeye, “Saimon Zonayet nemuñañ, gâgât nâma tikñañ bein. Nânâ ke am ñeñañ ku zempap. Bipm kulunjeñañ zemkawañ bemañ. <sup>18</sup> Keyepm gâgât zeyap, geñ kwidi alakñañ Pita. (Ningalen zeleset ‘nanañ katikñañ’.) Geñ zenak, nâgât Kawawañgat Nemuñañ zenak. Zet ke ñotekñañ penañ keyepmti nâgât amnañ nâmkinjempneme ondek indema Sadanjañ wendañañ ku indawalabe. <sup>19</sup> Neñ winden gama geñ am ekñañ Kawawañgalen Zet Zapat Dolakñañ Penañ mkawañ bemañ ekñañañ nâgât nâmkinjempewep beme geñ eknjengat pigok diindowanik, ‘In Kawawañgalen zemâtâtâtgat katnanen mama keñañ ñep mebeb.’ Kegok zewanik. Kegok mmene Kawawañañ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keñañ ñep kobep.’ Kegok zewe. Âpme naman geñ am ekñañ Kawawañgalen Zet Zapat Dolakñañ Penañ mkawañ bemañ ekñañañ nâgât ku nâmkinjempewep beme geñ eknjengat pigok diindowanik, ‘In Kawawañgalen zemâtâtâtgat katnanen mama keñañ ñep ku mebeb.’ Kegok zewanik. Kegok mmene Kawawañañ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keñañ ñep ku kobep.’” Kegok zewe.

<sup>20</sup> Kegok zemti nembrañane nin zemkatik bem ndemti zeye, “Neñ kwitn Kilais keyet zapañañ am ñen ku diindome nâmbep.”

*Zisasiyañ gakimti wabe keyet zet zapañañ nembrañane diindoye*

*(Mak 8:31-9:1; Luk 9:22-27)*



<sup>21</sup> Kan keyetnan Zisasiyan yanbemti nemanane nin kapigok zemkawan bemndeye, “Nej Zelusalem mkaen mopma sesewat mka temanalen an damun ma sape sape bumbu an njenan ma an zii zet zikat indanda ekjenan sek sindem namti gakikien newep. Keyangut kasup mulup mimi tuk delan zeme nej gilik zem wati mamaen kwabap.” <sup>22</sup> Kegok dinndome Pitayan Zisas igak zem mandamti zemkulumpemti dunduye, “Amobotnan, gej Kawawanayan angalan game kwitnan kwitnan kebonan ku sokbemgawe penan.” <sup>23</sup> Zeme Zisasiyan gilik zemti Pita pigok dunduye, “Sadan, gej sebe! Gej setn bekeknik. Gej zet zenik ke Kawawanalen naktiknanngatnan yek, angat naktikninan etan tazinen ke nanik.”

<sup>24</sup> Kan keyegak Zisasiyan nemanane nin pigok dinndoye, “In nej namasat mbep beme in sekjinanngalen tiknan bamkumpemti in zewep, ‘Nej iknan gakiwe kegogak nej mopmaneti gakiwap beme keyan jep bewe’.” <sup>25</sup> Apme an nen ek seknanngat yayan mti zewe, ‘Nej ekmak ku gakiwap,’ zewe beme mama kanzizit ku tasawe. Ma an nen egan seknan ngat talasiwe beme mama kanzizit ke jep tiwe. <sup>26</sup> An nen ek msat palengalen kwitnan kwitnan sambe matim nalakzin beme egan gakimti Kawawanngat, ‘Mama kanzizit tosayan kwitiwap’ ke ku zewe. <sup>27</sup> Nain, nej Angat Nemunan nen Bipmanngalen windenan ma busatnanan kenanen enselmak nenmak kwatobap. Kwatoti an imbi sambe manjanngat sepem dopman mutumindawap. <sup>28</sup> Nej penan sukwep diindoma nait, in alak talip kapi notnan gakikipin tapme nej Angat Nemunan winden sosok mkawan bemti mulupn mma eksaip.”

## 17

### *Zisasiyet sek sepeman asekti mamanan beye (Mak 9:2-13; Luk 9:28-36)*

<sup>1</sup> Apme egan gakimti wawatnanngat zapatnan nemanane ningat mindamti kasup mulup mimi 6 delan peme keyet palanan Zisasiyan Pita ma Zemsak meninan Zan indaikti ilinak kalan jengat mowebien.

<sup>2</sup> Motati ekme Zisasiyet sek sepeman asekti mamanan beye zimosenan busatnan kasup nembon sokbeme melakandunan busatnan lenganan beye. <sup>3</sup> Kegok sokbeme nemanane tuk ekjenan Mosesimak Ilaiza kulu-lungatnan kot Zisasmak zapat tapmmalu indikbien.

<sup>4</sup> Keyepemti Pitayan zemkawan bemti Zisasiyet zeye, “Amobotnan, kapi tatnup pembenan penan! Namane jep beme mzalan tuk walasenup kwep gagat nen Mosesiyet ma nen Ilaizayet.”

<sup>5</sup> Kegok zeme zanza busatnananmak piyan indasumunme zanza kenanen zet nde njenan kapigok zeye, “Kapi nanngat Nemun penan; egat namtiknan mampeyap. Nej ek ombempewanan am yomengatnan indati kwabe keyet olojen miap. In egat zetnan gawepuwep.”

<sup>6</sup> Kegok mme nemanane ekjenan zet nde ke namti igagen kinngati nenzimoselin ambulut tabien. <sup>7</sup> Mme Zisasiyan kot indatanngumti zeye, “Walit, ku kinngalit.” <sup>8</sup> Zeme ekjenan ekme am njenpin; Zisasiyan igak tage.

<sup>9</sup> Keyetnan toti Zisasiyan zemkulumindemti zeye, “In kwitnan manamanan ego ke am nen diindondopin tapme nej Angat Nemunanan gakikiangatnan gilik zem wapmanngat.”

<sup>10</sup> Zeme nemananeyan egat yankwesiwien, “Kwilekiyet mti zii zet zikat indanda an ekjenan Ilaizayan kuknanngat kopme Mesaya An Kawawanayan amnane yomengatnan timekwatindendeyet ombempewe keyan bam kobe

manzeip?” <sup>11</sup> Zeme Zisasiyan pigok zeye, “An ñen sepemañ Ilaizanok kukñañgat penañ koti am ñoktikñin mkawañ bemindemti kwitnañ kwitnañ sambe weyañme pembedañ bewe. <sup>12</sup> Yangut neñ pigok diindowi: An ke Ilaizanok tipman baen kopme am ekñenañ ku nâmâtâti yuñgu yuñgu msawien. Sepem kekok yegak neñ Angat Nemunañ yuñgum nawep.” <sup>13</sup> Zeme nembañane nin zet ke Zân tu zululut angat tazein ke nâmbenn.

*Zisasiyan anemba ñengalen we bekanaj mâpeye*  
(Mak 9:14-29; Luk 9:37-43a)

<sup>14</sup> Kegok mti Zisasmak nembañane nin am manjeen kopatañ zemann an ñen Zisasiyet kandañan kot pedondom tati <sup>15</sup> zeye, “Amobotnañ, nâgât nemunañgat kembeñ mi. Ek miakimbe omba kan katañ sokbemsame tewen ma tuyen matozin. <sup>16</sup> Kegok mame neñ nemandine ekñenmagen tetim kopma ekñenañ ñep ku weyañpeyo.”

<sup>17</sup> Zeme Zisasiyan zeye, “In nâmkiñpepeñinpiñ. In set teñ ku mamâlip! Neñ inmak kwesiñ mamti indamukulem mma ewe in nâgât ku nâmkiñpenep. Anemba neñmagen tetim kolit.” <sup>18</sup> Aik kopme Zisasiyan we bekanaj zet msame keyegak nemba pemti mepme nembayan dolakñañ beye.

<sup>19</sup> Âpme nembañane nin Zisas igak tapme koti yañkwesiwenn, “Nin eneyet we bekanaj mâpmâgat olapmann bep?”

<sup>20</sup> Zemann dinndoye, “Nâmkiñpepeñin âlâgâlâk keyepmti we bekanaj ke ku zempeyo. Neñ penañ diindowi, in nâmkiñpepeñin penañan isikñañ bugan kabis alik katnañ isikñañ bugan kebon taïndanak beme nukñañ kapi delañ zek zeme ñep delañ zemâtnak. In kwileki ñengat ku olabiek.” <sup>21</sup> [We bekanaj ekñen kebon ke kwileki ñen belakñañan ku indamâbâgalen.]\*

*Gakimti wabe keyet zapatnañ diindome sek zut beye*  
(Mak 9:30-32; Luk 9:43-45)

<sup>22</sup> Âpme maneti nembañane nin nsakwep Galili msalen meti Zisasiyan nin kapigok dinndoye, “Pi maman kan belaknik neñ Angat Nemunañ am ekñengat belinan neme mopma <sup>23</sup> nome gakimti kasup tuk tati wabap.” Kegok zeme nâmti nin kembeñ penañ mbenn.

*Zisasiyan sesewat mka temañgalen takis beye*

<sup>24</sup> Âpme Zisas ma nembañane nin Kapenuam mkaen koti sesewat mkayelen takis titi an ekñenañ koti Pita yañkwesiwien, “Ingalen an zikat indandañin sesewat mka temañgalen takis ke mambein, ma?”

<sup>25</sup> Kegok zeme Pitayan zeye, “Âk. Mambein.”

Kegok zemti Zisasiyan mka mawemtanen moti zet ewe dundupiñ tapme Zisasiyan yañkwesimti zeye, “Saimon, geñ zigok nânik? Msalengalen amobotnañ ekñenañ takis kwimagen matip? Noline ekñenmagen ma manje notnañ ekñenmagen matip?”

<sup>26</sup> Zeme Pitayan zeye, “Manje notnañ ekñenañ mambeip; noline ekñenañ ku mambeip.”

Zeme Zisasiyan zeye, “Neñ Kawawañgat Nemunañ keyepm neñ ku bewakgalenañgut beyap. <sup>27</sup> Mneti nin ekñen ku indamann ñenzinziñ mseip keyepm tunduaen meti uk pemane towepme angala ñen ñeñan mandaseni-gen keyet kanğalemañ keñan mânep mti geñ sesewat mka temañgalen takis

\* **17:21:** Zet kapi yañbemberañ an notnañ ekñenañ Kawawañgalen zet kukunañ notnañegat ku tazin.

nâgât ma gâgât sepem bembeyelen aiksenik. Ke mmeti ndangat takis besenik.”

## 18

*Kwiyaj mobotnaj Kawawangalen zemâtâtâtgat katnanen mama keyet kejan tatatgat usulalatnaj*

*(Mak 9:33-37; Luk 9:42-48; 17:1-2)*

<sup>1</sup> Kan keyet nembajane nin Zisasmagen koti yanqwesiwenn,” Kwiyaj Kawawangalen zemâtâtâtgat katnanen mama kejangalen amobotnaj bein?”

<sup>2</sup> Âpme Zisasiyan nempa isiknaj njan zeme kopme tunjuwinan penti <sup>3</sup> zeye, “Nej penaj sukwep diindowi, in kejin ku gilik zeme nemunamba isiknaj ekjengat sepem mambe beme Kawawangalen zemâtâtâtgat katnanen mama kejan ku mobep. <sup>4</sup> An njanaj iknajgat nâme topme nempa isiknajnok mambe beme egan Kawawangalen zemâtâtâtgat katnanen mama keyet kejan njanaj bein. <sup>5</sup> Gej nejmak tusuwanan keyepm gej nempa isiknajnok ke mukulem mbanik beme gej nej namukulem mnewanik bein.

<sup>6</sup> An njanaj nempa isiknajnok ekjengat nâmkinjpepejin walebe beme ek ke nanaj siput teman bimanen andopenti âtâpeme nembu kejan towebe keyaj nuknaj ku ben. Kawawangalen zemdelaj zenze katnaj dopmaj nuknaj penaj tiwe. <sup>7</sup> Wakae, msat palen inmagen sindem omba penaj tiwep enenogat msalen bekanaj mimi omba penaj tazin ma yommagen kejan yungungu omba wen ma njan an njanaj notnajaj zet kelaknaj mti yom mbalup beme Kawawangaj an zet kelaknaj mbe ke sindem omba penaj sawe.

<sup>8</sup> Keyepm sedaj ma bedaj yomeset gatetimti mesât mbe beme elengempemane mepme wesinj mambanik. Mineti gej sedi bedi ilindinj mmaneti tezin njanaj towebanigat njan elengemti pemane mebe. <sup>9</sup> Ma zikatdaj mme bekanaset gatetimti mesât mbanik beme gej kwenzempemane mepme nembet etangat mambanik. Mineti gej zikadi ilindinj mmaneti tezin njanaj towebanigat njan kwenzempemane mebe.

*Sipsip galaj pepejangalen bemzenze zet*  
*(Luk 15:3-7)*

<sup>10</sup> Weyaj ekti mambep. In manjenjine nempa isiknajnok ekjengat nâme tototnaj penaj ku bewep. Nej keyet zema nâit, enseljnine kululujen maip ekjenaj Biengat zimosetnan mamaip ekjenaj in zem indowep. <sup>11</sup> [Angat Nemunaj nej am galajpepejanj indatimat titiyelen toban.]\*

<sup>12</sup> In zigok manâip? An njan sipsipmaj 100 mamambiegan ekjenmagengatnaj kwep galaj zenak beme zigok mnak? Egan 99 indeme tapme kwep galaj zenak keyet didiknaj timatnak. <sup>13</sup> Nej penaj diindoyap, ek matimatneti aikzin beme 99 ekjengat olojen ku mti kwep galaj zenzenaj keyet olojen penaj mnak. <sup>14</sup> Sekam kegogak Biwin kululujenaj nempa isiknajnok kwep njanaj ku galaj zenzeyelen maotnâin.

*Nodaj yom mime musuwewetgalen zet*

<sup>15</sup> Âpme nodaj gejmagen yom aikzin beme gej gitak buzagen yomaj zemzikat samane egan zedi nâin beme gej nâmane delaj zeme notn

\* **18:11:** Zet kapi yanbembajan an notnaj ekjenaj Kawawangalen zet kukunaj notnajgat ku tazin.

mpewanik. <sup>16</sup> Âk egañ zedi ku nâme geñ an kwep ma zut indatetimti yañan ilinsakwep nâmti in yom ke mukulem mpemti bandim bandim mti zikat sawep. <sup>17</sup> Yañgut egañ ingalen zelin ku nâme dapmelançe ekñenmak weyañ bep. Dapmelançeyet zelin kulume egat nâme nâmkijpepenepiñ beme egat zewep ek an zet kululu keboñ bein.

<sup>18</sup> Âpme neñ penañ sukwep diindowi, neñ winden gama geñ am ekñen Kawawañgalen Zet Zapat Dolakñanñ Penañ mkawañ bemane ekñenañ nâgât nâmkijpewep beme geñ ekñengat pigok diindowanik, 'In Kawawañgalen zemâtâtâtgat katnan mama keyet keñan ñep mebep.' Kegok mmame Kawawañanñ nâmti zewe, 'Am in ke nâlen zemâtâtâtgat katnanen mama keyet keñan ñep kobep.' Kegok zewe. Âpme naman geñ am ekñen Kawawañgalen Zet Zapat Dolakñanñ Penañ mkawañ bemane ekñenañ nâgât ku nâmkijpewep beme geñ ekñengat pigok diindowanik, 'Kawawañgalen zemâtâtâtgat katnan mama keyet keñan ñep ku mebep.' Kegok mmame Kawawañanñ nâmti zewe, 'Am in ke nâlen zemâtâtâtgat mama keyet keñan ñep ku kobep.' Kegok zewe.

<sup>19-20</sup> Ma neñ ewe tusumti diindowi, an zut tuk ekñenañ neñmak tusumti ondekbep beme neñ ekñengat tunjuwinan mamti egat zut egeñan kwileki ñengat keñ kwep bemti dundumalu Biwin kululuñenañ nâmindawe."

### *Sisiliñ an keñ katikgalen bemzenze zet*

<sup>21</sup> Zeme Pitayanñ Zisasmagen koti zeye, "Amobotnañ, âpme notn ñenañ yom mname sek zigok beme neñ yomañ katikpewap? Sek 7 katikpewap, ma?"

<sup>22</sup> Yañkwesime Zisasiyanñ dunduye, "Sek 7 yek. Sek sambe yomañ katikpemti ku makuwanik.

<sup>23</sup> Neñ kapigok diindowi, Kawawañgalen zemâtâtâtgat katnan mama ke kapigok, kan ñengat amobotnañ ñenañ sisiliñ anene dopmañ mutumasayelen indamandaye. <sup>24</sup> Yañbemti kwep kukñanñgat aikobien egalen dopmañanñ mânep temañ penañ. <sup>25</sup> Egañ dopmañ temañ ke ñep mututuyelen ku tasaye keyepm amobotnañanñ an ikrñanñ ke ma imbi nembrañane ke mânep tosanñanñ mututuyelen ma mka ma bo milawatnañ ilindiñ am belakñanñ ekñenañ kwitime mânep dopmañ ke titiyelen zeye.

<sup>26</sup> Kegok zeme sisiliñ anañ amobotnañgat kandañan pedondom samti zekâkât mpemti zeye, 'Amobotnañ, geñ nañgalañmane neñ gâlen mânep ilindiñ ñep gawap.' <sup>27</sup> Zekâkât kekok mti dundum same amobotnañanñ kemberñ mti dopmañ ku mututuyelen zeye.

<sup>28</sup> Kegok zempeme egañ toti mulup an notnañ ñen ekmagen mânep isikñanñ mge ekmagen dopmañ titiyelen aikti bimañ misik mti zeye, 'Geñ nâlen mânep dopmañ geñmagen tazin ke mutumna.'

<sup>29</sup> Kegok zeme an notnañanñ egat kandañan pedondom samti zekâkât mpemti zeye, 'Geñ nañgalañmane neñ gâlen mânep ilindiñ ñep gawap!'

<sup>30</sup> Dundum same kemberñ ku mti notnañ mka katikñanen pemti zeye, 'Geñ dopmañ mutu namanenñgut belak geme kwewebanik.' <sup>31</sup> Kegok sokbeme mulup an notnaneyanñ ekti keñin bekananñ beme amobotnañmagen meti zapat ke msawien.

<sup>32</sup> Msame amobotnañanñ nâmti sisiliñ an zeme kopme dunduye, 'Geñ keñ katik penañ. Geñ zekâkât mnamane neñ gâgât kemberñ nâmti sewakñanñ mgema geñ dopmañ ku nawanan. <sup>33</sup> Âpme neñ dopmañdi katikpema geñ kwilekiyet nodanñgat kemberñ ku mbanan?' <sup>34</sup> Kegok zemti an ke ñenzinñ

omba msamti mka katikᵇᵇan pemti damuᵇ ekᵇᵇengat pigok zemindeye, ‘In an kapi damuᵇ mti sek sindem omba masamotnepeme nâlen mânep dopmaᵇ mutum delanᵇ zeme kwalet pewep.’”

<sup>35</sup> Ke zemti Zisasiyaᵇ bemzenze zet ke zemdelanᵇ zemti yaᵇᵇan kapigok zeye, “In nolineyelen yom keᵇᵇinan penaᵇ ku katikᵇᵇeme kululuᵇ Biwinaᵇ ingalen kekok ku katikᵇᵇewe.”

## 19

### *Awembiᵇ kalalaᵇgalen zet* (Mak 10:1-12)

<sup>1</sup> Âpme Zisasiyaᵇ zet yaᵇᵇan yaᵇᵇan zemdelanᵇ zemti egaᵇ Galili msat katipemti Zudia msalen Zodaᵇn tuᵇ nembet mepme <sup>2</sup> am maᵇᵇge temaᵇ maᵇi mepme zawatmak ekᵇᵇen weyaᵇᵇindeye.

<sup>3</sup> Mme Palisi ekᵇᵇenaᵇ ek tetipeme ekᵇᵇengalen tetimaemaeyelen toweme eksâgât koti yaᵇᵇkwesiwien, “Kawawaᵇgalen zii zelaᵇ anaᵇ imbiᵇᵇanᵇ kwitnaᵇ kwitnaᵇ sambe myuᵇᵇgume asekepepeyelen zein, ma yek?”

<sup>4</sup> Kegok yaᵇᵇkwesime Zisasiyaᵇ kapigok diindoye, “In Kawawaᵇgalen Zet Itnaᵇᵇaᵇen ku mamakuip, ma? Ke kapigok kumpepeᵇᵇan, ‘Kawawaᵇᵇanᵇ yaᵇᵇbembeᵇᵇanᵇ baen an ma imbi weyaᵇᵇideye’. (Sokbembe 1:27)

<sup>5</sup> Weyaᵇᵇidemti kapigok zeye, ‘An ᵇᵇen ek mamaᵇᵇ bipmaᵇᵇ katim idemti imbiᵇᵇanᵇmak tusumti eget kwepnok bewalup.’ (Sokbembe 2:24)

<sup>6</sup> Keyepm eget ewe zut yek; kwepnok talup. Kawawaᵇᵇanᵇ temakwep tusumidein keyepm amnaᵇᵇ it kalaᵇᵇidendeyelen yek.”

<sup>7</sup> Zisasiyaᵇ kekok zeme Palisi ekᵇᵇenaᵇ pigok yaᵇᵇkwesiwien, “Âpme kwilekiyet mti Mosesiyaᵇᵇ zii zelen an ᵇᵇenaᵇ imbiᵇᵇanᵇ asekepepeyelen meluwaᵇ kumsamti peme mebegalen nâmindeye?”

<sup>8</sup> Kegok yaᵇᵇkwesime Zisasiyaᵇ zeye, “In keᵇ katik mamti Kawawaᵇgalen zetnaᵇ ku mamâlip ma in imbiᵇᵇin asekepepeyelen manâip keyepm Mosesiyaᵇᵇ ke zeye. Yaᵇᵇbembeᵇᵇanᵇ baen set kekok ku tage. <sup>9</sup> Keyepm neᵇ diindoma nâit, An ᵇᵇenaᵇ imbiᵇᵇanᵇ kwitnaᵇ kwitnaᵇ bekanᵇᵇ ku mme nâmbemti imbiᵇᵇanᵇ asekpewe beme keyaᵇᵇ yom. Âk imbiᵇᵇanᵇᵇ set kileᵇᵇ mame apmaᵇᵇanᵇ asekpewe beme keyaᵇᵇ ᵇᵇep bewe.” Âk anaᵇ imbiᵇᵇanᵇᵇ kekok ku mme egaᵇ imbiᵇᵇanᵇ ᵇᵇen wabe beme ek set kileᵇᵇ anok bewe.

<sup>10</sup> Zeme nembraᵇᵇane nin nâmti pigok zewenn, “Awembiᵇᵇ mamayelen kekok bein beme imbi wawapiᵇᵇ mama keyaᵇᵇ ᵇᵇep bein.”

<sup>11</sup> Zemann Zisasiyaᵇ kapigok dinndoye, “Zet ke am ilindiᵇᵇ ekᵇᵇengalen zapat yek. An kwep kwep Kawawaᵇᵇanᵇ indamukulem mim ekᵇᵇengat zapaletaᵇᵇ. <sup>12</sup> Anaᵇᵇ imbi wawapiᵇᵇ belak maip ke yaᵇᵇan tuk kapigok: Notnaᵇᵇ ekᵇᵇen keᵇᵇin mamkeᵇ kekok masokbeip ma notnaᵇᵇ amnaᵇᵇ seᵇᵇin butnaᵇᵇ walet indendenaᵇᵇ awembiᵇᵇ bembeyelen tikᵇᵇanᵇ ku nâip ma notnaᵇᵇ keᵇᵇ seᵇᵇin Kawawaᵇgalen mulup mimiyet nâmti awembiᵇᵇ ku mambeᵇ. An ᵇᵇenaᵇᵇ mama mimi delanᵇ zenzeᵇᵇanᵇ kapi mâsât mbe beme ᵇᵇep mâbe.”

### *Nemba isisikᵇᵇanᵇ Zisasmagen indatimkobien* (Mak 10:13-16; Luk 18:15-17)

<sup>13</sup> Âpme an imbi ekᵇᵇenaᵇ nemunambaᵇᵇine isisikᵇᵇanᵇ Zisasmagen indatim kopme egaᵇ betnaᵇᵇanᵇ seᵇᵇᵇinan bemti dundum indendeyet ilinak zenâwien. Zemeᵇᵇgut nembraᵇᵇane nin am ekᵇᵇen zemkulumindewann. <sup>14</sup> Kegok

mmann Zisasiyan, “Nemba indeme nenmagen kolit. In ku zemkulumindeit,” kekok zeye. “Am eknen nemba isiknan kebon eknen Kawawangalen zemâtâtâtgat katnan mama keyet kandan mamaip.”<sup>15</sup> Kegok zemi betnan sekjinanen belan atamti dundum indemti mege.

*An nen mânep milawatnan temañ Zisasmagen koge  
(Mak 10:17-31; Luk 18:18-30)*

<sup>16</sup> Msat ke pemti mepmann an zomolim nenan Zisasmagen koti yanqwesiye, “An zikat indanda, nen mulup dolaknan nen zibon mti mama kanzizitgat zapat bewap?”

<sup>17</sup> Kegok zeme Zisasiyan kapigok dunduye, “Kwitnan kwitnan dolaknan gat eneyet tatnayanqwesinik? Msalen kapi an dolaknan nen ku tazin. Kawawan kwewetan an dolaknan. Âpme geñ mama kanzizitgat zapat besâgât mbanik beme zii zet gawepumane delan zemâbe.”

<sup>18</sup> Zeme an keyan zeye, “Zii zet zibon?”

Ke zemi yanqwesime Zisasiyan zeye, “Geñ kasa kumti am ku kumane gakiwe, awembij kalalan ku mbalup, kambu ku mbanik, ma am nengat seknan dâsuki bem zenzepin.<sup>19</sup> Geñ mambipdi eksemidewanik. Mti gitangat gogot mamnik sepem kekokgak amgat gogot mbanik.”

<sup>20</sup> Zeme an zomolim keyan kapigok dunduye, “Ke zenigen ke elak gawepumti mamiap yangut nen ewe zigok mbap?”<sup>21</sup> Kegok zeme Zisasiyan dunduye, “Geñ ten penan mamasât nâwanik ma mama kanzizit ke tisâgât nâwanik beme met milawadi bemane kwitime keyetnan mânep ke kalan kumti am bekopsat indamâbanik. Kegok mbanik beme kululun gwaen kwitnan kwitnan dolaknan geñ tiwanik. Kegok mti nenmak tusumti namâbanik.”<sup>22</sup> Zeme an zomoliman mânep milawatnan temañ tage keyepmti kenan beme zetnepin mege.<sup>23</sup> Mepme Zisasiyan nembajane nin kapigok dinndoye, “Nen penan zema nâit, am mânep milawalin temañ eknenmagen Kawawangalen zemâtâtâtgat katnan mama keyet kenan mebegalen olalatnanmak bewe.<sup>24</sup> Bo temañ bunji aimbonan isiknanen nep ku modak. Sepem kekokgak am mânep milawalinmak eknenan Kawawangalen zemâtâtâtgat katnanen mama keyet kenan mobogalen pepepenan omba penan tazin.”

<sup>25</sup> Kegok zeme nembajane nin zet ke nâmann nuknan penan beme zewenn, “Kegok beme kwiyan mama kanzizit nep tiwe?”

<sup>26</sup> Zemann Zisasiyan zimosetnanen ndik mototi zeye, “Mânep milawalan set bekekme amnan Kawawangalen zemâtâtâtgat katnan mama keyet kenan ku mebep yangut Kawawanan amgat kenin mme elen belan beme mama kanzizit ke nep tiwep.”

<sup>27</sup> Kegok dinndome Pitayan sakwep penan pigok zeye, “Nânik, nin kwitnan kwitnan sambe pemann tapme geñ gapmâbenn keyepm maneti keyet dopman Kawawanan kwileki penan ndawe?”

<sup>28</sup> Kegok yanqwesime Zisasiyan kapigok dinndoye, “Nen penan sukwep diindowi. Maneti bamgat kwitnan kwitnan alaknan sokbemâbe kan keyet nen Angat Nemunan Amobotnangalen mundum windemak keyet totapma in kekokgak mundum 12 keyet totati Israel manje 12 eknjengat damujine tabep.<sup>29</sup> Ma am nenan nâgât mti dapmeninje ipbialine ma mambiwinne ma nemunambajane ma mkanjin ma muluwin yaloñti kobepgapm ekjen keyet dopman omba penan indayap ma bamgat mama kanzizit tiwep.<sup>30</sup> An nenan iknan gat seknan alak pigogat mmoti, ‘Nen nep talap,’ tazein beme

egan bamgat tototnan bewe. Ma nenan alak tototnan tapmain beme egan bamgat mobotnan bewe.

## 20

### *Zisasiyan wain mulupgalen mulup an ekjengat bemzenze zet zeye*

<sup>1</sup> Kawawangalen zemâtâtâtgat katnan mama keyet yanaj pigok, mse jengat an nenan tambunan penaj an indatime wain mulupman mimiyelel mebien. <sup>2</sup> Egan mulup mimiyelel tosa sepem kwep kina kwep kina kwep kegek indandayelen zetik mimindeme ekjenaj, ‘Nep,’ zeme wain mulupmanen indatime mebien. <sup>3</sup> Meti tapmme 9 kilok beme an manje notnan belak tabien ekjenmagen meti diindoye, <sup>4</sup> ‘In kogogak kopme nâlen wain muluwen met indema mulup mme tosanaj nep indasap.’ <sup>5</sup> Kego k zeme ilinsakwep wain muluwen ke mebien. Âpme 12 kilok beme sepem ewe kegek mge. Mme 3 kilok beme ewe kegek notnan indatiye. <sup>6</sup> Ma 5 kilok beme ewe meti an notnan mulup mimipin tapme indikti diindoye, ‘In kwilekiyet kasup teepman pi belak tatnepeme msat gasim bein?’

<sup>7</sup> Zeme ekjenaj zewien, ‘An nenan mulup ke mseip ke nin ku zemndep.’ Zeme egan diindoye, ‘Kopme nâlen wain muluwen meindema mulup mit.’

<sup>8</sup> Ke tapme mulup tosanaj indandayelen damuj zempemti zeye, ‘Gej mulup an zeman kopmâpme mânep inda. An bam kolo ekjen kukjanjat indamti an nenan kolo ekjen bam indasenik.’

<sup>9</sup> Kego zempeme an mulup 5 kilokgat yanbemti mbien ekjen mânep kina kwep kina kwep indaye.

<sup>10</sup> Taindame nenaj kobien ekjenaj ekti, ‘Nin mânep mmoti ndasâpm,’ nâmti tatnepeme damuj egan kina kwep kina kwep ekjen kwep kwep indam mege. <sup>11</sup> Mânep kegek indame ekjenaj mulup tosanaj nenzinj msawien. <sup>12</sup> Mti zewien, ‘An bam kolo ekjenaj mulup belak kan isikjan bugan miyo. Âpme nin kasup katikjan penaj muluwen sek sindem palen tatnepemann msat gasim beme kwilekiyet bam kolo ekjenmak mânep sepem kwep ndanik?’

<sup>13</sup> Kego zeme mulup tosanaj ekjenmagen kwep pigok dunduye, ‘Notn, gej ku tetinjeyp. Gej mânep kina kwegat zema nâmane nep bep <sup>14</sup> keyepm mânepdi mti met. Ne n am bam kolo ekjenmak gejmak mânep sepem kwep indandayet nâma nep bep. <sup>15</sup> Mânep nenanjalan ya ne n zigok ma zigok msâgât mbak beme nâyp katanj mbak. Ne n ke n taolet mgama ge n nâmbekananik, ma?’ <sup>16</sup> Âpme Zisasiyan bemzenze zet ke zemdelan zemti pigok zeye, ‘An nenan Kawawangalen zemâtâtât katnanen mama keyet kenan nenaj mebe ma nenaj bam mebe keyanjut Kawawanaj eget ilizuzut mama kanzizit itdawe.’

### *Zisasiyan gakikjanjat zeme sek tuk beye (Mak 10:32-34; Luk 18:31-34)*

<sup>17</sup> Âpme Zisasiyan Zelusalem mkaen mosât moti set ganzenaset nemanjan nin 12 ndatime mepmambe kapigok dinndoye, <sup>18</sup> ‘Nâip, nin alak Zelusalem mkaen tapmetnup. Ya ne n Angat Nemanjan sâpe sâpe bumbu an nenaj ekjenaj ma zii zet zikat indanda ekjengalen belen mopma ekjenaj nome gakikiyet zemdelan zewep. <sup>19</sup> Âpme keyet palanan kasanne ekjenaj Loma ekjengalen gapman ekjengat belinan neme mopma ekjenaj pep zet



mnamti sindiwan nawetikti nome gakiwap. Yangut kasup tuk delan peme gakikiengatnaŋ gilik zem wati mamaen mobap.”

*Zân ma Zems egegat mamilaŋ eget amobotnaŋ tatagat yaŋkwesiye  
(Mak 10:35-45)*

<sup>20</sup> Kan keyet Zân ma Zems Zebediyet nemulatnenetgat mamidaŋ idatimti Zisasiyet kandaŋan koti pedondom samti nâmitdendeyelen dundum saye. <sup>21</sup> Kegok mme Zisasiyaŋ yaŋkwesiye, “Geŋ neŋ kwileki mŋaŋgayelen gembein?”

Zeme egaŋ zeye, “Geŋ zemkatik bemnamane nemun zut kapiyaŋ geŋ amobotnaŋ temaŋ tabaniŋ kan keyet ŋenaŋ bedi penaset ma bedi alomset amobotnaŋ gitaŋgat kandaŋan tabalup.”

<sup>22</sup> Kegok zeme Zisasiyaŋ idayaŋkwesiye, “In ku nâmti kegok yaŋkwesip. It neŋ sindem tiwap ke it ŋep tiwalup?”

Zeme egeŋ zewun, “E ŋep tiwalup.”

<sup>23</sup> Kegok zemalu Zisasiyaŋ zeye, “Neŋ sindem tiwap ke it penaŋ tiwalup yangut nâlen betn penaset kwiyaŋ tatatgalen ma betn alomset tabe ke neŋ ŋep ku zenzeyelen. Mundum ekseŋeŋmak ke Bienaŋ an kwi makumindeye ekŋengalen zapat tazin.”

<sup>24</sup> Kegok mme nemuŋane 10 nin keyet zapat nâmti egegat ŋenzinziŋ mbenn. <sup>25</sup> Mmann Zisasiyaŋ nin ilindiŋ zeme kopmann dinndoye, “In nâip msalengalen amobotnaŋ ekŋen winde omba taïndame zet windenŋbeŋ msat palen am ekŋengat manzeip. <sup>26</sup> Set keboŋ ke ingat tuŋguwinan ŋen ku tabe. Keyepmti inmagengatnaŋ an ŋenaŋ amobotnaŋ besât nâin beme egaŋ in sambeyelen sisiliŋ an bewe. <sup>27</sup> Ma inmagengatnaŋ an ŋenaŋ amobotnaŋ Kawawaŋgat zikatnan besât nâwe beme egaŋ sisiliŋ nempa etaŋ kwati toŋaŋgat mulup etaŋ mpeme tosaŋaŋ ku masain keboŋ mamambe. <sup>28</sup> Sepem kegogak neŋ Angat Nemuŋaŋ amnaŋ sisiliŋ mnanayelen ku koban yek. Neŋ am ekŋengat sisiliŋ mulup mimindandayelen koban ma am ekŋen nanaŋgat maman ketalasima amnaŋ mama kanzizit aiŋkat nâmti gakikiyet toban.”

*Zisasiyaŋ an zut zikalit beŋaŋ weyaŋideye  
(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Âpme Zisas ma nemuŋane nin Zeliko msat pemti tapmepmann am maŋge temaŋaŋ ndamâti mebien. <sup>30</sup> Keyegak an zut zikalit beŋaŋaŋ set ganzenaŋ tapmambun, “Ya Zisas kwawezin,” zeme nâmti kwizet temaŋ kumti zewun, “Amobotnaŋ, geŋ Dewitgat alikŋaŋ, nigat kember mi!”

<sup>31</sup> Kegok zemalut amnaŋ eget zemkulumidemti buzak tatagalen diïtdowien. Keyaŋgut egeŋaŋ ewe giŋgiŋ mti kwizet omba kuwun, “Amobotnaŋ, Dewitgalen alikŋaŋ, geŋ nigat kember mi!” <sup>32</sup> Kegok zemalut Zisasiyaŋ metati idayaŋkwesiye, “It neŋ zigok mimidandayelen nâlup?” <sup>33</sup> Kegok zeme egeŋaŋ zuwun, “Amobotnaŋ, nit eekgalen nâlup.”

<sup>34</sup> Kegok zemalut Zisasiyaŋ egegat kember mti zikalit taŋgume keyegak zikalit ekti ekmak mebus.

## 21

*Zisasiyaŋ Zelusalem mka temanen mowege  
(Mak 11:1-11; Luk 19:28-40; Zân 12:12-19)*

<sup>1</sup> Âpme Zisas ma nempaŋane nin Zelusalem patan zesât mti Betpage mkaen ke tati nempaŋanet zut kukŋaŋgat <sup>2</sup> pigok zemideye, “It ŋenaŋ



mkaen met patan pepejak donki nen tegar opemti tepum palen opepejan nembajan isikjan ganzenan tapme ekselup. Ke kwaleti idatetimti nenmagen koselup. <sup>3</sup> Kegok mmalut am nenan zigok nen zeme, it pigok dunduselup, 'Amobotnanan kapiyet mulupman sasayelen zemndeme kolup.' Kegok zemalut egar keyegak namideme mkoselup." <sup>4</sup> Ke sokbeye ke ewenjan baenen golar zenze an nenan zet meluwan kapi mge keyet katar sokbemkawan bein:

<sup>5</sup> "Zaion\* mka temangalen am diindo, 'Egit, ingalen Amobotnanan ek inmagen kozin! Kej sewakjan tonan. Donki nembajan isikjan milawat matin keyet dukjan kozin.'" *(Zekaraia 9:9)*

<sup>6</sup> Zeme nempa zulan namti Zisasiyan diitdoyenok met <sup>7</sup> donki mam nempa idatetimti koti nin melakandundun saknanngatnan gulumti donki egegar palen yengpeman Zisasiyan palanan mototage. <sup>8</sup> Apme am manje temanan egat set miakpepeyelen melakandunin timti selen yengewien. Ma notnanan niwet sina atumti selen yengewien. <sup>9</sup> Kegok mme am manje temanan kalahti Zisasiyet nenan ma baman meti kwizet kapigok kuwien, "Dewitgalen alikjan, nin sesewatgenup! Kawawanjan gaombem genjenan kotnik keyet olojen penan mti Kawawan sesewatpene!" *(Sam 118:25-27)*

<sup>10</sup> Kegok mme Zisasiyan Zelusalem mka teman kejan mopme am mka mtonan kwisak ke namti kejin wapme yanjkwesiwien, "An ke kwiyan kozin?"

<sup>11</sup> Kegok yanjkwesime am manje temanan zewien, "Kapi Zisas. Ek golar zenze an Nasalet Galili mkaengatnanan kozin."

*Zisasiyan aem kwaem an sesewat mkaen indamâge*  
*(Mak 11:15-19; Luk 19:45-48; Zân 2:13-22)*

<sup>12-13</sup> Ke moti Zisasiyan sesewat mka teman kejan moti ekme amnan makau ma sipsip sape sape bumbuyelen aem kwaem tapmambien. Manep aem kwaem† tapm mambiengalen munduman mgilik zeye ma sasakandenombe takwitimambien ekngalen mundum kegogak mgilik zemti diindoye,

"Kawawanngalen Zet Itnananen Kawawanjan pigok zeme meluwan miminan, 'Nâlen sesewat mka ke dundundu mka' *(Aizaya 56:7)* keyangut in mme an kambu titi ekngalen enzilili mka tabein." *(Zelemmaia 7:11)*

Kegok zemti am ekjen ke zemindemti indamâpme toti kwawebien.

<sup>14</sup> Mme am zikalin bejan ma wesin ekjenan sesewat mka teman kopme weyanindeye. <sup>15</sup> Ke tapmme nempa isisik ekjenan, "Dewitgalen alikjan, sesewatpene!" kwizet kegok kupen kejan mowepme sape sape bumbu an ekjen ma zii zet zikat indanda ekjenan muluwan mamanaman ke ekti keyet nenzinjan penan mti

<sup>16</sup> Zisas yanjkwesiwien, "Gen ekjenan kwileki tazep ke tatnânik?"

Zeme Zisasiyan diindoye, "Âk nen nep tatnânap. In Kawawanngalen Zet Itnanan ku mamakuip, ma? Ke kapigok kumpepejan,

\* **21:5:** Zaion kwit ke Zelusalemgat kwitnan nen ke makup. † **21:12-13:** Amnan manep timkobien keyan sesewat mkaengalen sape sape bumbuyet songom nep ku itiyelen. Kegogapm ekjenan sesewat McKayelen manep ke Zuda am ekngalen manep ke omaimti ke etan sesewat mkaengalen milawat kwititiyelen.

‘Geñ nemba isisik ma nemba okak zikat indamane ekñenaj gâgât sesewat-gawep.’”  
(Sam 8:2)

<sup>17</sup> Kegok mti Zisasiyan ekñen katiindemti Betani mkaen tambumbu kwep mepmanje.

*Zisasiyan tep kwitnanj pik ke saik mpeye*  
(Mak 11:12-14, 20-24)

<sup>18</sup> Âpme tambunan penan Zisasiyan mka teman gilik zem kwakwagalen kwati meuyet mge. <sup>19</sup> Mti ekme set ganzenaset pik tep tapme ekti katnan niniyelen yayan mge yangut katnan niniyelen ñen tatapin; sinan etan tage. Kegok ekti tepgat zeye, “Geñ kadi ñen ku elikbanik yek penan.” Zeme keyegak tewanj memun beye.

<sup>20</sup> Kegok sokbeme nembajane nin ekti pisemti yanjkwesiwenn, “Zigogapm tep ke sakwep penan memun bep?”

<sup>21</sup> Kegok zemann Zisasiyan pigok zeye, “Neñ penan sukwep diindowi, in keñ zutmak ku mamti Kawawanjat nâmkinpewep beme in neñ miyap sepem kebon mbep. Mti ke etan yek, in nuknan kalan nemon keyet pigok zemsawep, ‘Nembu keñan metot,’ zeme kegok mbe. <sup>22</sup> Ma in nâmkinpewep beme ke ma ke mimiyet dundum same egan ñep mbe.”

*Zisas mulupmanjalen windeyet yanjkwesiwien*  
(Mak 11:27-33; Luk 20:1-8)

<sup>23</sup> Zisas ek sesewat mka temanen gilik zem meti am zet zapat dolaknan tapm zikat indame sâpe sâpe bumbu an ñenaj ma sesewat mka teman keyelen an damuj ekñenaj koti pigok yanjkwesiwien, “An kwiyan nâmgeme am sesewat mka teman ke indamâbanan?”

<sup>24</sup> Kegok yanjkwesime Zisasiyan pigok zeye, “Neñ yanjkwesi kwep penan indayanjkwesima, in dopmanj teñ gilik zem namenjut neñ an kwiyan nâmneme mamiyap ke diindosap.” <sup>25</sup> Kegok zemti zeye, “Zân tu zulutindende an ek am tu zulutindendeyelen an kwiyan mulup ke saye? Kawawanj nâmpewe ma amnan nâmpewien?”

Kegok zeme ekñenaj ilinak zenâ zenâ mti zewien, “Nin zigok zesenu? ‘Kawawanmagatnan,’ zesenu beme egan zet dopmanj pigok zesem, ‘Ya kok ke kwilekiyet mti ku nâmkinpewien?’” <sup>26</sup> Ma ‘Ammagatnan,’ zesenu ke nin am ekñengat kinjanup kelak yanjan am ekñenaj Zân ek golan zenze an penan kegok nâmkatik bewien.”

<sup>27</sup> Zemti Zisasiyet pigok zewien, “Nin ku nânu?”

Kegok zeme Zisasiyan ekñengat zeye, “Neñ kegogak an kwiyan zemneme mamiyap ke ku diindosap.”

*Ayumunj egetgalen bemzenze zet*

<sup>28</sup> Ke zemti zeye, “In zigok nâip? An ñen ek nemunanet ayumunj mambuk. Egan nemunanj yumagen meti zenak, ‘Nemun, geñ alak wain muluwen mulup msenik.’”

<sup>29</sup> Zeme nemunanj yuyan zenak, ‘Yek, neñ ku msap.’ Kegok zenak yangut keñan gilik zeme naman muluwen medak.

<sup>30</sup> Biwitdanj nemunanj yuyet sepem kogok dunduye âpme nemunanj munjan zeye, ‘Neñ ñep msap.’ Kegok zeye yangut ku mge.

<sup>31</sup> Âpme nemunanet egetmagatnanj kwiyan biwitdanj nângenok mge?”

Kegok zeme sâpe sâpe bumbu an ma sesewat mka temanjalen an damuj ekñenaj zewien, “Nemunjanj yu.”

Zeme Zisasiyan zeye, “Nerj penaj diindowi, mme takis mânep titi ma set kilenj imbi ekjenaj njenaj bemti Kawawanġalen zemâtâtâtġat katnanen mama keyet kandanaj tapmelip. Âpme in kenaj ku talip. <sup>32</sup> Zân tu zulutindende an eġaj set terj zikat indame mabâġalen ekmâtâbïen yanġut in ku nâmkiġpewien. Âpme takis mânep titi an ma set kilenj imbi ekjenaj nâmkiġpewien. Ekjenaj keġok mme in ekbïen yanġut in yominanġatnan kenj in ġilik zeme ku nâmkiġpewien.”

*Wain damuġ keġ katik ekġenġalen bemzenze zet  
(Mak 12:1-12; Luk 20:9-19)*

<sup>33</sup> Ke zemti eġaj sesewat mka temanġalen an damuġ ma sâpe sâpe bumbu an ekġenġat zeye, “Wak bemti bemzenze zet njen zesowapġat ewe nâit. Kan nġenġat msat toġanaj wain alikġaj msatnanjen ke onzeye. Mti kimbat kunduj kindiġ bempemti wain katnaj misiksikġalen msat walatopemti amnanj mulup kalem tati eekġalen mka teepmanj walatpeye. Keġok mpemti wain mulupmanj ke kalop bemti amnanj ekdamuġ mti mamayet toġaj toġaj indamti msat pem njen meġe. <sup>34</sup> Eġaj ke meti manepeme wain katnaj mâtâtâtġalen kananj beme mulup anene zemindeme wain damuġ ekjenmagen wain katnaj titiyelen kobien. <sup>35</sup> Zemindeme kopme wain damuġ ekjenaj mulup an indatetimti kwep sidiwanj witikbïen ma njen kume ġakiye ma njen nanzanaj kuwien. <sup>36</sup> Keġok mme msat toġanaj zapat ke nâmti mulup an ewe sambe indeme kukġanġat kobien ekjen ain-danġosomti omba penaj indeme kobien. Kopme wain damuġ ekjenaj ewe kukġanġat mimindawien sepem keġogak mbïen. <sup>37</sup> Keġok mme bam delanj zenzenaj ikġanġat nemujanj penaj peme ekjenmagen mesâġât mme kenanen kapigok nânġe, ‘Penaj sukwep pi ekjenaj nemun eksempeseip.’ <sup>38</sup> Keġok otnâye yanġut wain damuġ ekjenaj nemujanj ke ekti ilinak pigok zenâwien, ‘Pi ikġanġat nemujanj penaj kapiyanj toġaj bewe keyet kopme nin kumann ġakime kwilekiki sambe kapi ningat zapat bek.’ <sup>39</sup> Keġok zemti ekjenaj nemujanj ke atamti mandamti mulup paselen tot kume ġakiye.” <sup>40</sup> Keġok zemti Zisasiyan indayanġwesiye, “Msat toġanaj wain mulupmanen kosâpm ke wain damuġ ekjen zikog penaj mimindasâpm?”

<sup>41</sup> Keġok zeme ekjenaj zewien, “Eġaj penaj sukwep am keġ katik ekjen ke indome ġakime wain muluwen wain damuġ alakġaj indeme ekdamuġ mti katnaj titi kananen timti toġanġat manġe butnaj sawep.” <sup>42</sup> Ekjenaj keġok zeme Zisasiyan kapigok diindowe, “Kawawanġalen Zet Itnananen zet njen kapigok tazin ke in ku mamainj nâip, ma?

‘Mka walalat ekjenaj tepum njen ekme bekanaj beme wisat mti peme wenġe. Tepum kewan tepum minaj beye. Sepem keġok ke Amobotnanj Kawawanaj mme nin ekmann ego eġonajmak mambein.’ (Sam 118:22-23)

<sup>43</sup> Keyet zema nâit, Kawawanġalen zemâtâtâtġat katnanen mama ke in Zuda manġen sokbembeyet zenzenaj ke inmagen menzem mti naman am belakġaj njen indame ekjenaj mme penanaj elikbe. <sup>44</sup> Amnanj, ‘Tepum ke sambujanj,’ zewien yanġut tepum ke kalinaj ya an keyet palen tokutun beme an ke epeewe. Ma tepum keyanj am keyet palen tokutun beme am ke ġakime sekġaj kânzunzujanj bemisikbe.” <sup>45</sup> Bemzenze zet zut ke zeme sâpe sâpe bumbu an ma Palisi ekjenaj keyet yanaj nâmâtâti zewien, “Wakae, an pi ningat tazein.” <sup>46</sup> Keġok zemti atamti mka katikmanj pepeyelen nâwien yanġut amnanj Zisasiyet ġolan zenze an manzemtiengapm kingati peme tage.

## 22

*An imbi zulan awembiŋ bermalu tu meu bumulumalu niniŋaŋgat bemzenze zet zeye*

*(Luk 14:15-24)*

1 Âpme Zisasiyan ewe bemzenzeeset am zet kapigok diindoye, 2 “Kawawaŋgalen zemâtâtâtgat katnanen mama keyet yaŋaŋ kapigok. Kan ŋeŋgat amobotnaŋgat nemuŋaŋ ŋenaŋ imbiŋaŋmak bet mututuyelen tu meu weyaŋ bemti 3 mulup anne indeme am kukŋaŋgat indamandandaŋaŋ zeme kokogalen diindowien yaŋgut kokogalen ku indembeye.

4 Kegok mme amobotnaŋaŋ mulup anene notnaŋ zemindeme am indamandandaŋaŋ ekŋeŋgat zeye, ‘Nâlen bulmakau ma makau nembraŋaŋ temaŋ temaŋ kumti aŋo ma kwitnaŋ kwitnaŋ sambe ilak weyaŋo keyet awembiŋgalen meu niniyelen kolit.’

5 Kegok zeye yaŋgut am indamandandaŋaŋ ekŋenaŋ nâmpemambe ilinaŋgat tikŋaŋjin nâwiengat kataŋ mepmâbien. Kwewaŋ ikŋaŋgat mulupman mege; ŋenaŋ aem kwaem mkaen mege. 6 Kegok mme am notnaŋaŋ mulup annaŋ indatamti indome gakiwien. 7 Kegok mme amobotnaŋaŋ ŋenaŋ penaŋ zime kasa kuku anne zemindeme am mulup anene indowienekŋen ekŋen indome gakime mkaŋjin temaŋ tep bume ziye.

8 Kegok mti mulup anne diindoye, ‘Nâlen tu meu kelak weyaŋaŋaŋ tazin ekŋeŋgat zapat yek. 9 Keyepmti am alakŋaŋ set teman meti am omba indaikseip ke indatim koseip.’ 10 Kegok zemindeme mulup anene ekŋenaŋ set teman meti am sambe indaikbien am pembenay ma am bekanay kwaweti mka bemisik tabien. 11 Kegok mme amobotnaŋaŋ am indamukukuyelen moti ekme an ŋen ondedakgalen sâk melakandu sasaŋaŋ ke ku miak tapme ege. 12 Ekti zeye, ‘Notn, geŋ keŋaŋ pi zigoset ondedak sâk melakandu miyakpiŋ kwatnek?’ Amobotnaŋaŋ kegok yaŋkwesime an keyaŋ zetpiŋ tage. 13 Kegok mme amobotnaŋaŋ mulup anne diindoye, ‘Setnaŋ betnaŋ zamti zupman tambusosok keŋaŋ peme towelak. Ke mamti sek sindem timti zetnaŋ aŋgalikme masumambe.’ 14 Zisasiyan kegok zemti pigok zemdelaŋ zeye, ‘Kawawaŋaŋ am sambe indamandandaŋaŋ yaŋgut kwep kwewaŋ mebeŋ.’”

*Takis bembeyelen yaŋkwesisi*

*(Mak 12:13-17; Luk 20:20-26)*

15 Zisasiyan kegok zeme Palisi notnaŋ ekŋenaŋ buzak metati Zisas tetipemti zemkukuyelen zenâ zenâ mbien. 16 Mti nembraŋine ma Elotgalen an notnaŋ zemindeme meti kapigok yaŋkwesiwien, “An zikat indanda, nin gâgât yaŋdi nânup. Geŋ zet dâsuki zenzepiŋ; penaŋak etaŋ manzenik. Ma zapat dolakŋaŋgalen zet ke am mobotnaŋ ma tototnaŋ sepem kwep manzikat ndanik. 17 Keyepmti geŋ zemane nâne. Gâlen nânâyaŋ zigok nânânik? Amobotnaŋ Sisamagen takis mânep ŋep bembeyelen ma yek?”

18 Kegok zeme egaŋ ekŋeŋgalen nânâ bekanay ke ekmâtâti diindoye, “In an zetgalen etaŋ! In kwilekiyet neŋ tatetiŋeip?” 19 Kegok zemti zeye, “In takis mânep mambeip ke ŋen zikat name ekbi.” Kegok zeme ekŋenaŋ mânep same ege. 20 Ekti kapigok indayaŋkwesiye, “Am weŋaŋ ma kwit kapi kwiyeŋ?”

21 Zeme ekŋenaŋ zewien, “Ke amobotnaŋ Sisayelen.”

Kegok zeme egañ diindoye, “Nâip, Sisayelen weñañan tatatnañ ke Sisa ikañan sawep. Âpme Kawawañan ikañangalen bet meluwañ keyepmti in ikañangat zapat mait.”

<sup>22</sup> Ekñenañ ke zeme nâmti nâmtentem mti penti mebien.

*Zisasiyañ Sadusi ekñengalen nânâ bekañangatañ yañan zemkawañ beye*  
(Mak 12:18-27; Luk 20:27-40)

<sup>23</sup> Kasup mulup mimi keyet Sadusi ekñenañ Zisasmagen kobien. Ekñengalen nânâyañ am gakiwep ke ku wabep manâip keyepmti Zisas keyet yañkwesiwien, <sup>24</sup> “An zikat indanda, Mosesiyañ kapigok zenzenañ, ‘An ñenañ nemunambañanpiñ gakin beme notnañ isikñañan imbi kwambet ke wati nemunamba egañ msokbewe keyañ an kukñañangatañ keyelen sip butnañ bewep.’ ” <sup>25</sup> Kegok zemti ewe zewien, “Âpme an ñenañ nembrañe 7 indabege. Ya maneti ayuyañ imbi wati nembapiñ gakime muñañan imbi kwambet ke wage. <sup>26</sup> Ya muñañ nembapiñ gakime gwatnañan kwambelin ke wage. Sepem kegogak ekñen sambemagen sokbeme nemunambañanpiñ gakiwien. <sup>27</sup> Ya bam imbi kwambelin keyañ yek beye. <sup>28</sup> Ya wawat kanañ an kwiyañ imbi ke mkipmañ beme egat imbiñañ bewe?”

<sup>29</sup> Ke tetipemti kegok zeme Zisasiyañ zeye, “In Kawawañgalen Zetnañ Itnañan ma egalen winde keyet kandidi keyepm zet manzemyunğıip. <sup>30</sup> Wawat kanen awembiñ mama ke ewe ku mambe. Ekñenañ ensel kululuñangatañ nembon bemti tabep. <sup>31</sup> Yanğut in gakiñangatañ wawat keyet manâmyunğıipgatañ diindowi; Kawawañgalen Zet Itnañanen zet kapigok zenzenañ ke in ku mamain nâip, ma? <sup>32</sup> Kawawañan kapigok zeye, ‘Neñ Abalaam ma Aisak ma Zekop ekñengalen Kawawañin.’ (Kisim Bek 3:6)

Wa ek am gakiñañgalen Kawawañ yek. Egañ am mama kanzizitgatañ zapat ombemindeye ekñengalen Kawawañ.”

<sup>33</sup> Kegok zeme am mañge temañ ekñenañ egalen mzikat indanda keyet nâmtentem mbien.

*Zisasiyañ zii zet ñotekñañ diindoye*  
(Mak 12:28-34; Luk 10:25-28)

<sup>34</sup> Zisasiyelen zelañ Sadusi ekñengalen windenjin mtoindeme Palisi an ekñenañ nâmbien. Keyepm ekñenañ ilinak ondekti <sup>35</sup> ekñenmagangatañ ñen zii zet zikat indanda keyañ Zisas yañkwesisien tetipeye, <sup>36</sup> “An zikat indanda, zii zet kwilekiyañ mobotnañ penañ bein?”

<sup>37</sup> Zeme Zisasiyañ dunduye,

“Geñ kenđi ma nâmamandi ma windendi ma ñotkiki ekñen ke ketalasimti Amobotnañ Kawawañgatañ etañ gogot mpewanik.” (Zii Zet 6:5)

<sup>38</sup> Zet keyañ zii zet ñotekñañ ma zet mobotnañ penañ bein. <sup>39</sup> Ma ñen ewe sakam kapigok,

‘Gitañgatañ kenđi mambeinok amgatañ kegogak gogot mbanik.’ (Wok Pris 19:18)

<sup>40</sup> zii zet ma golañ zenze an ekñengalen zet sambe keyet keyañ ñotekñañ belup.”

*Kilais ek Dewitgatañ Amobotnañan*  
(Mak 12:35-37; Luk 20:41-44)

<sup>41</sup> Âpme Palisi an notnañ ondekti tapme Zisasiyañ indayañkwesimti kapigok zeye, <sup>42</sup> “In Kilaisiyet zigok manâip? Ek kwiyelen alikñañ?”

Kegok zeme ekñenañ zewien, “Ek Dewitgalen alikñañ.”

<sup>43</sup> Zeme egañ diindoye, “Kwilekiyepmti Dewit ek Kawawañgalen Emetak Teñañañ ekmak tapme Dewilañ Kilaisiyet ‘Amobotnañañ,’ zeye? Zet ke Kawawañgalen Zet Itñañanen kapigok kumpepenañ,

<sup>44</sup> ‘Amobotnañañ nâlen Amobotnaññnañgat kapigok zeye, “Geñ koti nâlen betn penañset totapmane kasandine mtoindewap.”’ (Sam 110:1)

<sup>45</sup> Keyepmti Dewilañ Kilaisiyet ‘Amobotnañañ,’ zeye beme ke zigoset mti Dewitgat sokñañ bein? Kilais ek Dewitgalen amobotnañ.” <sup>46</sup> Egañ kekok zemti indayañkwesime ekñañañ zet dopmañ gilik zem sasayet kinggabien. Mti kan keyetnañ baman gwaen yañkwesisi ñen ku yañkwesiwien yek penañ.

## 23

*Zisasiyañ zii zet zikat indanda an ma Palisi an dopmañ bekañañ mutu-mindandayelen diindoye*

(Mak 12:38-39; Luk 11:43-46; Luk 20:45-46)

<sup>1</sup> Kan keyet palañañ Zisasiyañ am manje temañ ma nembrañane ningat dinndoye, <sup>2</sup> “Zii zet zikat indanda an ma Palisi ekñañañ ilinañgat nâme Mosesinok beme zii zet alakñañ mamsokbeip. <sup>3</sup> Ekñañañ in ekñengalen zii zet alakñañ ke mâbâgalen manzeip yañgut neñ zemkulumindeyap ekñengalen mama mimi maip ke ku mâbep. <sup>4</sup> Ekñañañ zii zet omtususñañ kekok mme nukñañ beme ingat palen bemti ke mâlit zeme in mâti nukñañ aikme mukulem ku mimindewep. Ekñañañ nukñañ temañ ke timti ingat palen bemti ilin belak penañ maip.

<sup>5</sup> Ekñañañ kwitnañ kwitnañ mamip ke amnañ indik ekseseyelen etañ mamip. Sañgum pañañ palen Kawawañgalen zii zet kumpemti amnañ indidikgalen monzalamanan zampemti ma belinanen sañgum pañañ temañ sepem kekokak besañnok zampemti sañgumin busilinañ teeptepmañ penañ amnañ indikti ekseseyelen mamiagip. <sup>6</sup> Ma ekñañañ tu meu niniyelen indamandame ekñañañ mundum pembenañ ma kukñañgat totatagalen mamip. Ma sesewat mkaen ekñañañ amobotnañ mundum pembenañ keyet manâmtikñañ mip. <sup>7</sup> Ekñañañ selen amnañ indikti indamukumti nâme mobotnañ beme kwilin, ‘Zikat indanda,’ kukuyet maindembein.

<sup>8</sup> Ma gâgât amnañ, ‘Zikat ndanda,’ zeme kwit keboñ keyet ku nâmtikñañ mbanik. An zikat indandañ in kwewetañ main keyepm in, ‘Notn notn,’ zemti mambep. <sup>9</sup> Mti in msalen an ñengat, ‘Bien,’ ku zewep. Biwin kwewetañ ek kululuñen main. <sup>10</sup> Ma in an ñengat, ‘Ñeñañ bebbe,’ zemindendeyet kekokak ku zewep. Ñeñañ bemberjin kwewetañ tazin. Ek Mesaya. <sup>11</sup> Ma inmagatnañ ñeñañ amobotnañ masât nâmbep beme notnañ ekñengat sisilij anok mambe. <sup>12</sup> Ma ñeñañ ikñañgat nâme mobotnañ bewe beme Kawawañañ mtopewe. Ma ñeñañ ikñañgat nâme tototnañ bewe beme Kawawañañ mmopewe.

<sup>13</sup> Wakae, zii zet zikat indanda ma Palisi in sindem omba penañ tiwep! In an zegalen etañ! In Kawawañgalen zemâtâtâtgat katnanen mama keyet keñañ amnañ mebegalen mambeke ma manzemkekindeip. Mti ilin kekokak ku mamelip ma am kwiyañ mesât mamin ekñañ kekokak mme pepetnañmak mamben. <sup>14</sup> [In an teñnok mamaip ma kekok tapmamti imbi kwambet mkañinan indamâpme kwawepme milawatnañ matip. Âpme

in dundundu teepman nuknjan in ku mkawan bembeyelen mandundup keyepmti wakae, in sindem omba penan tiwep.]\*

<sup>15</sup> Wakae, zii zet zikat indanda ma Palisi in sindem omba penan tiwep! In an zegalen etan! In set omba tokwati mulup kalinan mti am maindatip. An kwep mme ilinan gat zapat mambein. An ke mme in sebemindemti bekanan mimiñin omba beme ekjenmak in ilinsakwep teziñ nandan gat zapat mambein.

<sup>16</sup> Wakae! In an zikat beñan nolin set dâsuki tazikat indaip in sindem omba penan tiwep. In manzeip, 'An ñen sesewat mka teman ter keyet kwitnan zetnan zemkatik bewe beme zetnan penanepin bewe kekok zemi naman an ñenan sesewat mka teman galen golan mka miak pepeñan keyet kwitnan zetnan zemkatik bein beme zetnan ke penan manâip.'

<sup>17</sup> In an zikat beñ ma an seon penan! In nâme kwilekiyan mobotnan bein: gol sesewat mka teman miak pepeñan tazin ke ma sesewat mka teman iknan?" Kegok zemi zeye, "Mka penan keyan McKayelen elimiak miaknan sebem pein. <sup>18</sup> Ma in kekokak manzeip, 'An ñenan zetnan sâpe sâpe bumbuyet mundumanen zetnan zemi bandim mbe beme keyan zetnan mme penanepin bewe,' ma kogogak manzeip, 'An ñenan sâpe sâpe bumbuyet mundumanen sâpe sâpe tazin keyet kwitnan zetnan bandim mbe beme zetnanan penan bewe.'

<sup>19</sup> In an zikat beñ! In nâme kwilekiyan mobotnan bein: sâpe sâpe bumbuyet bempayo ke ma sâpe sâpe mundumanan?" Kegok zemi zeye, "Sâpe sâpe ke munduman bemi buwek keyepm sâpe sâpe munduman keyan mobotnan bein. <sup>20</sup> Âpme an kwiyan zetnan sâpe sâpe bumbuyet mundumanen zetnan zemkatik bep beme wa sâpe sâpe munduman etan yek egan kwitnan kwitnan keyet palen tazin ekjen gat eyo kwilinan zetnan zemkatik bep. <sup>21</sup> Ma an ñenan zetnan sesewat mka teman gat kwitnan kumti zetik miwen ke bandim min beme sesewat mka teman gat kwitnan etan yek, egan Kawawan sesewat mka teman keyet tonan gat zikatnan zetnan bandim mti zep. <sup>22</sup> Ma an ñenan zetnan kululungan kwitnan kumti zetnan bandim mimiyyet zep beme wa kululungan etan yek egan Kawawan galen mundum totatat ma Kawawan iknan gat zikatnanen zetikanan bandim mpemti zep.

<sup>23</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penan tiwep! In an zegalen etan! Kwilekiki isiknan sikok ma sunem sagom ma kambilak mayawak ma kawak muluwengatnan manje 10 magengatnan manje kwep ke Kawawan gat masaip. In kwitnan kwitnan isiknan keyet eksemti makalobep yanğut in zii zet galen zet penan anan tazin ke mamtotindeip. Zii zet ñoteknan keyet keñanen mama mimi kabon kapi mimiyyelen ek sesemak mama ma an galan gogot palen mama ma nâmkin pepemak mamti mulup isisiknan Kawawan gat mulup bandim mimiyyet taolet beme ke eyo mimiyyelen. Mama penan zii zelan zeinen ke in ku mamip. In kwitnan kwitnan isisiknan gat tip butzenze mamip. <sup>24</sup> In an zikat beñan nolin zet dâsuki tazikat indaip. In zii zet isisiknan mamâlip yanğut zii zet ñoteknan mobotnan ku mamâlip. In sakam an ñenan tu menzim keñan kakalak isiknan tapme ekti ñep mpenak yanğut belan menzim keñan tadage keyet yayan ku mnak.

<sup>25</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penan tiwep! In menzim seknan etan manzululip naman keñanen zululupin mme meñ pâpman melesin matazin. In galen mama mimiñin sakaman menzim kebon.

\* **23:14:** Zet kapi yanbemenan an notnan ekjenan Kawawan galen zet kukanan notnanegat ku tazin.



In amgat zikalinan am pbenanꝑnok mamaip yanꝑut keꝑinan kambu ma segalen kwitnaꝑ kwitnaꝑaꝑ bemisik wen. <sup>26</sup> Palisi an in zikalin beꝑaꝑ! In kukꝑaꝑgat menzim keꝑanen meu pꝑpmaꝑmak ke zuluꝑingulak sekꝑaset zulubep.

<sup>27</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penaꝑ tiwep! In an zegalen etaꝑ. In sakamin am sum sekꝑaset elimiakꝑaꝑ pbenanꝑ ma kwetetepmaꝑ keyanꝑut keꝑaset am kasetnaꝑ ma am sek tuꝑaꝑ sambuꝑ kwilak kwilak mimiꝑaꝑ keboꝑ. <sup>28</sup> In sepem keboꝑ sekꝑinaset am zikalinan an teꝑnok mamaip yanꝑut keꝑinaset an nambalam in zut ma in yomtoꝑ.

<sup>29</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penaꝑ tiwep! In an zegalen etaꝑ. In golanꝑ zenze an ma an teꝑ itnaꝑaꝑ gakikiꝑaꝑ ekꝑengalen sumen elimiak pbenanꝑ miak pemti <sup>30</sup> in kapigok manzeip, ‘Nin itnaꝑaꝑ tipman baen ekꝑen yeꝑsokꝑineyaꝑ mambienen mambenek ze nin golanꝑ zenze an ma an teꝑ ekꝑen ku indomann gakiwiek.’ <sup>31</sup> Ingalen zet keyanꝑ yanꝑaꝑ mkawaꝑ beme in am golanꝑ zenze an indome gakiwien ekꝑengat alikꝑine. <sup>32</sup> Neꝑgat, in yeꝑsokꝑineyaꝑ am indondo mulup mbien ke in keyegak tusumti msꝑip.

<sup>33</sup> In asinꝑ! In asiꝑgalen alikꝑane! In yominaꝑgat dopmaꝑ teziꝑ ꝑandaꝑen indeme towesꝑgꝑt talip ke yaꝑaꝑ in ku nꝑmꝑtꝑlip? In weyaꝑ eksewep. <sup>34</sup> Keyepmti zema nꝑit. Neꝑ golanꝑ zenze an ma an nꝑnꝑrinmak ma zikat indanda indema kopme notnaꝑ indome gakiwep. Notnaꝑ tewen isidowep ma notnaꝑ sesewat mkaen sindiwaꝑ indawitikbep. Ma notnaꝑ sisipeꝑpeꝑ mimindeme mka pemꝑengatnaꝑ pemꝑen kunzuꝑti mebep. <sup>35</sup> Keyepmti an teꝑ indome gakiwien an indowien ekꝑen keyelen yom dopmaꝑ mutumindame puwep. An ekꝑen ke eweꝑan yaꝑbembeꝑaꝑ baenen Keinaꝑ meniꝑaꝑ, Ebel an teꝑ kume gakiye keyanꝑ yaꝑbempewe. Keyetnan Belakiyayet nemuꝑaꝑ Zakalaya ek sꝑe sꝑe bumbuyet munduman ma sesewat mka temaꝑ tunꝑuwitdaꝑ amnaꝑ nanaꝑaꝑ kume gakiye ma sepem kekok ke in an notnaꝑ omba indowien. <sup>36</sup> Keyet neꝑ penaꝑ sukweꝑ diindowi, am sambe indom kwabien ekꝑengalen yominaꝑgat dopmaꝑin am in alak kapi talipmagen sokbesꝑpm.

*Zisasiyaꝑ Zelusalem mka temaꝑgat kembeꝑ zet zeye  
(Luk 13:34-35)*

<sup>37</sup> O Zelusalem am, Zuda msalen in golanꝑ zenze an maindome gakip, ma Kawawaꝑgalen zet busuꝑ an indeme makolip mee nanaꝑaꝑ maindoip. Neꝑ in sakokolok mamaꝑaꝑ nembꝑane pꝑpmaꝑ kandaꝑan maꝑe kwep maondakindemti am bulut tazin sepem kekok kan sambe neꝑ in tima betn kandaꝑan kwawowogalen nꝑma in ku manꝑmneip. <sup>38</sup> Keyepmti neꝑ zema nꝑit, ingalen sesewat mka temaꝑ ke Kawawaꝑaꝑ katipeme ilinaꝑgat belinan tapmosꝑpm. <sup>39</sup> Keyepmti neꝑ dindowi, in neꝑ ewe ku nikbep. Ya neꝑ bamgat kopma in pigokzewep, ‘Kawawaꝑaꝑ Nemuꝑaꝑ ombempeme kozin keyet nin oloꝑen penaꝑ mnup,’  
(Sam 118:26)  
kekokzewep.”

## 24

*Kan delanꝑ zenzeꝑaꝑgalen zet zapat  
(Mak 13; Luk 21:5-36)*



<sup>1</sup> Zisasiyan sesewat mka teman katipemti toti mepme nemanane nin ek-magen koti pigok zewenn, “Amobotnan, sesewat mka teman ekspiseseyelen pi ekbaga.”

<sup>2</sup> Zemann Zisasiyan dopman gilik zem zeye, “In nanzanan mka teman walalanan kapi alak ego ego mip. Yangut neŋ penan sukwep diindosowap, maneti bangat nanzanan mundumin talip keyet katan ku tabep. Kasa ekŋenan kokume epeemti nanzan igak kwep kwep lala bubuk mekobep.”

<sup>3</sup> Kegok zemambe met Olip Kalanan moti nin yankwesowan, “Zenagen ke pe zukŋan sokbewe ma geŋ kokodan kanen ma kan delan zenzenan pilin zibon sokbewe?”

<sup>4</sup> Zemann egaŋ dinndoye, “In weyanekmâtât mambep mineti am nenan teti mimindeweyet. <sup>5</sup> Am notnanan koti zewep, ‘Neŋ Kilais,’ kekok zemti am omba tetimindewep. <sup>6</sup> In kasa kwisakŋan ilinmagen sokŋan ma kasa sukwep auuyelen zapatnan nâwep yangut keŋin siŋsiŋ mme yayan mimipiŋ. Kegok ke sokbeweyangut ke kan delan zenzenan yek. <sup>7</sup> Am msat nengatnan ma nengatnan dopman mekum kwakum mbep ma msatgalen amobotnan zulan auwalup. Ma msat katan meuyet kamben teman sokbewe ma msat sambe mâkinan teman mbe. <sup>8</sup> Ke sepeman imbiyan nempa titiyelen sindem yanbenti manâip sepem kebon kwabe.

<sup>9</sup> Ma am notnanan ekŋenan in nâmkijpemneip keyepm msat palengalen amobotnan ekjengat belinan beme ekŋenan sisipenpej mimindewep. In neŋmak tusumti mambepgapmti am sambe ekŋenan ingat nâme kaŋgaŋan bewe. <sup>10</sup> Kan keyet am sambe nâmkijpepenimkak ku mkatik bem tabep am notnan nâmkijpepenimkak zemsokbemindame ekŋenan ma notnanan am notnangat ilinangat keŋ kasa mimindewep. <sup>11</sup> Ma kekokak golan zenze an dâsuki ekŋenan koti am sambe keŋin mme yuŋu mâbe. <sup>12</sup> Ma mama mimi bekanan palakŋan beme am notnanan nolinanangat notn notn ku mbep. <sup>13</sup> Yangut amnan an nen nâmkijpepemak sisipenpej msame egaŋ nâmkijpepenan katikŋan atam tapmetneti gakiwe beme kan delan zenzenan Kawawanan an ke mama kanzizit sawe. <sup>14</sup> Mti Kawawanngalen zemâtâtâtgat katnanen mama keyet zapatnanan msat katan mekopme am sambe nâmenangut kan delan zenze sokbewe.

<sup>15</sup> Âpme kan tipman baenen golan zenze an Danielan, ‘Kwileki nen mamananmak ma kiŋgagatnanmak kotabe,’ keyet zetnan zeye. Kwitnan kwitnan keyan ingalen sesewat mka kambu manzeip keyet keŋan sokbem tapme am zet kapi maiŋti nâmambe ekŋenan keyet yanŋan nâmâtâbep.

<sup>16</sup> Âpme kan keyet am Zudia msalen talip ekŋenan kunzunŋi kalan dukŋan mowebe. <sup>17</sup> Ma am nenan mka solonan tapmambe ya kan keyan sokbeme milawatnan mka keŋan ku akum tiwe. Egaŋ keyegak tati kunzun mebe. <sup>18</sup> Ma sepem kekokak am nenan kolopman mkanan tapme ikŋan mulupman tapmambe beme keyan sokbeme kolopmanngat nâmti mkanan kokopiŋ. Egaŋ keyegak tati kunzun mebe.

<sup>19</sup> Kan keyet imbi keŋmak ma nemanan okakŋan ekŋenan kunzunngalen timyapewep ke kember penan. <sup>20</sup> In Kawawan dundum same nâmindame kunzunzunjin map tâgâ kanen ma Sabat tagonŋo kanen ku sokbemindawe! <sup>\*</sup> <sup>21</sup> Keyepm kan keyet nukŋan omba penan sokbemâbe. Nukŋan kebon ke itnanan msat sokbemenangatnan alak tatnup kapi

\* **24:20:** Kawawanngalen zet itnanan zii zelan Zuda ekjengalen Sabat tagonŋo kangat kapigok zenzenan, ‘Amnan set teepman ku mebegalen,’ zenzenan.

kebon n'en ku sokbeye ma bam gwaenen n'en ku sokbewe. <sup>22</sup> Egar an imbi iknjanggat zapat indamakuye eknjengapm kan ke mme danaj bewe ekjen yek benak ze nuknjaj ke kan danaj ku tapme am sambe walapme delaj zenak.

<sup>23</sup> Apme kan keyet an njenaj pigok zewe, 'Egit, kilais daen tazin,' ma 'Pi tazin,' zeme nambep beme ku namkinjepewep. <sup>24</sup> Ma kilais dâsuki sambe ma golaj zenze an dâsuki sambe ekjenaj sokbemti menok sepem igak igak ma mulup pisesenajmak mme amnaj ekti namkinjemti indamâbâgalen mbep. Sepem kegogak Kawawanaj am iknjanggat zapat indamakuye ekjen keyet kenjin myunjuindesâgât mbep. <sup>25</sup> Nâip, nej kwitnaj kwitnaj keyet tazemsalanj beyap ke sokbesâpm.

<sup>26</sup> Apme amnaj pigok zewep, 'Egit, kilais ek msat tunjupman tazin.' Zeme ke mebejin. Ma n'en pigok zewep, 'Ek mka kenaj tazin.' Zeme namkinjpepejin. <sup>27</sup> Apme nej Angat Nemunaj nej ambeyak sakam kasup kwakwatnasetgatnaj tototnaset ilindinj sakwep beyak mamnok nej kegok kobap. Kegok kopma am sambeyaj njep nikbep.

<sup>28</sup> Nej kokotnnaŋgalen kanen nâlen mangeyaj ekme tep katnaj sanjamaŋ penaj elikme age sambeyaj maondagip. Sekam kegogak kwitnaj kwitnaj ke ilinmagen sokbeme ekti namkawanj bewep. <sup>29</sup> Nuknjaj sambe ke delaj peme keyegak,

'kasup zikatnaj sokkusâpm ma eyonja busatnaj yek besâpm ma wenzimanj kululunjengatnaj âtâtosâbip.'

*(Aizaya 13:10; 34:4)*

Ma Kawawanaj kululunj buteme titok mme kululunjengalen kwitnaj kwitnaj sambe keyaj puluk pilik zem mekobep.

<sup>30</sup> In Angat Nemunaj nej nâlen kokotnnaŋgalen kananj ma pilinanjat yanjkwesiwien kelak dindosowap. Ma in Angat Nemunaj nej mgulumbuk palen kululunj tati windemak sanja songja kenaj busatnajmak kopma niksâbip. Am manje msat sambeyelen ekjenaj nikti susâbip. <sup>31</sup> Kan kobawen keyet lumun kwisak omba kume egaj enselhane zemindeme msat ganzenaj nembet ma nembet ma gwaen ma baen meti am iknjanggat zapat makumindendenaj ekjen msat katanjatnaj ondekindewep.

<sup>32</sup> Apme in balam balam tep eknjengat otnâit. Kan tep balam balam katnaj yanjbemti kwapme manzeip, 'O, ilak mtete yanjbesâpm ma tep gwazege sinanj taalaj sime' in manzeip, 'Tonne mtete tasâpm,' manan sinaj betnanaj epeemti sinanj tapmme manzenup, 'Mawalam tasâpm.'

<sup>33</sup> Sakam kegogak in bangat nuknjaj sambe sokbeme ekti nâme kan ilak soknaj bududuk bein keyepm in weyayanj mulup mtalit. <sup>34</sup> Nej penaj sukwep diindowi, am alak talip kapi ilindinj ku gakimâpme kwileki sambe kapi sokbesâpm. <sup>35</sup> Msat ma kululunj eget asekmalu delaj zesâpm yanjut nâlen zetnnaŋ delaj zenzenjepin matapmambe.

*Am njenaj Angat Nemunaj zuknjaj kobe ke ku nâin*

*(Mak 13:32-37; Luk 17:26-30, 34-35)*

<sup>36</sup> Am njenaj Angat Nemunajgalen kan kokogalen ke ku nâin. Ensel kululunjengatnaj ekjenaj ku nâip. Nemunaj nej kegogak ku nâyap. Bipmnanj igak etaj kan ke nâin. <sup>37</sup> Angat Nemunaj nej kokotnnaŋgalen ke itnanaj Noamagen sokbeye sepem kegok sokbewe. <sup>38</sup> Tunjwam kosât mge kan keyet am ekjenaj itnanaj mamimtemienok tu meu nimwianjen ma an imbiyanj awembinj bemti msalengalen kwitnaj kwitnajgat otnâmti Kawawanjat ku otnâwien. Sepem kegok tapmme Noayanj wanjanaj teman

keñan mowege. <sup>39</sup> Yañgut ekñenaj zigok sokbesâpm ke nâme dâsuki beme tatnepeme tuñgwagemañ ilindiñ indaminziliye. Sepem kok penañ Angat Nemuñaj neñ kosowawen sokbesâpm. <sup>40</sup> Kan keyet an zut muluwen mulup tapmambaluwañ kwep ñen teti meti ñen peme tabe. <sup>41</sup> Imbi zulañ sanjo sâñsâñ tapmambaluwañ kwep ñen teti meti ñen peme tabe.

<sup>42</sup> Amobotnañin kan zukñan kobe ke in ku nâipgâpmti kelem mti nâpeñ nâpeñ mambeb. <sup>43</sup> In pigok nâit, mka toñañaj kan kwilekiyet an kambu titiyañ kokogalen ke nânak beme egañ keik tati mkañaj damuñ mme an kambu titiyañ mka ku asekti keñan tiñkwabiek. <sup>44</sup> Sepem kegogak Angat Nemuñaj neñ in kan zukñan sokbewap ke nânâpiñ tapme kobapgâpmti in weyañti nâpeñ nâpeñ mamambep.

*Mulup an dolakñaj ma mulup an bekañaj keyelen bemzenze zet*  
(Luk 12:41-48)

<sup>45</sup> Mulup nemba dolakñaj nânâñajmagañ mulup kapigok mbe. Amobotnañaj pem ñen mesât mti mulup nemba notnañ ekñengat damuñ peme egañ indikdamuñ mti meu kananen teñ maindain. <sup>46</sup> Kegok tapmme bangat amobotnañaj gilik zem kobeen ekme mulup nemba egañ zemâtâpuyenok tapmme ekti nâme oloñen bewe. <sup>47</sup> Neñ penañ sukwep diindowi, ek ke amobotnañajaj iñajngalen kwitnañ kwitnañ sambe ke egat betnan beme ekdamuñ mbe. <sup>48</sup> Âk egañ mulup nemba bekañaj penañ beme egañ keñan pigok nâwe, 'Amobotnañaj ek sakwep ku kobe.' <sup>49</sup> Kegok nâmti egañ mulup nemba notnane indomti meu ma tu katikñaj an tu katikñaj nini ekñenmak nimbe.

<sup>50</sup> Âpme mulup nemba egat amobotnañaj egalen kanañ kokogalen ku nâmâtâbe. <sup>51</sup> Mti amobotnañajaj dopmañ omba penañ mutumsamti putatime an nambalamin zut ekñenmak mambe. Mamti sindemgat si zemsu zemsu mti zelin añgalikme mamambep.

## 25

*Imbi nemba 10 ekñengalen bemzenze zet*

<sup>1</sup> Kan keyet Kawawañgalen zemâtâtâtâtgat katnanen mama ke imbi nembip 10 ekñenaj tañamin timti an ñenaj imbi wawagalen kopme selen aiikgalen mebien ke sepem sokbewe. <sup>2</sup> Ekñenmagengatnañ imbi nemba 5 ekñen nânâñinpiñ ma 5 ekñen nânâñinmak. <sup>3</sup> Nânâñinpiñ ekñenaj tañamin mbienañgut tunaj butnañ ñamgat ku mbien. <sup>4</sup> Âpme nânâñinmak ekñenaj señgewinan tañam tunaj kasime topme tañaminmak ilinsakwep mmebien. <sup>5</sup> An imbi wawagalen egañ sakwep ku kopme imbi nembip ekñenaj damuñ tabienaj melupgat sukñaj bemti meluk wembien.

<sup>6</sup> Tawene peme tambu sutnan temañ kwizet pigok koge, 'An imbi wawagalen kozin! In wati toaigit!'

<sup>7</sup> Kegok kume nâmti imbi nembip ekñenaj ilindiñ wati tañamin weyañbien. <sup>8</sup> Kegok mti nânâñinpiñ ekñenaj nânâñinmak ekñengat zewien, 'In nin tañam tunaj bugan kasim ndait. Ningalen tañamlak bep zein.'

<sup>9</sup> Zeme nânâñinmak ekñenaj gilik zemti zewien, 'Inmak ninmak nsakwep tunaj bugan kapiyañ ñep ku bendesemgat in dalañ mkaen met ilinañgat kwitim kolit.'

<sup>10</sup> Kegok zemindeme imbi nembip nânâñinpiñ ekñenaj tunaj kwitisât mebien. Ekñenaj met mame mame an imbi wawagalenaj patañ peye.

Âpme imbi nembip 5 damuŋ tabien ekŋenaŋ ekmak awembiŋ bembeyelen tu meuyet ondedak mkaen mowepme sekekek kege.

<sup>11</sup> Kegok sokbeme bamgat imbi nembip nânânjinpin ekŋenaŋ patan zemti zewien, ‘Amobotnaŋ, amobotnaŋ, nâmdemane kwatne!’

<sup>12</sup> An imbi wawagalenan zeye, ‘Neŋ penaŋ diindowi, neŋ in kandat indeyap.’

<sup>13</sup> Zisasiyan zet kekok zemdelan zemti kapigok zeye, in kan kwilekiyet ma bet kwilekiyet ma tambuŋan ma gasiyet kobe ke ku nâip keyepmti in kelem mbep.

*Mulup nemba mânep indandanŋgalen bemzenze zet  
(Luk 19:11-27)*

<sup>14</sup> Maneti amobotnaŋ ŋenaŋ msat pemŋen mesât mti egaŋ mulup nembanane kume kopme kwilekikiŋan sambe belinan bemti ekdamuŋ mimiyet zemindeye. <sup>15</sup> Egaŋ mulup nemba kwep kwep ekŋengat sepemin ma winderŋin nâmti keyet katan mânep indaye. Kwep ŋen 5000 kina saye. ŋen 2000 kina saye. ŋen 1000 kina saye. Kegok indamâti egaŋ msat sukwep mege. <sup>16</sup> Egaŋ mepme mepme mulup nemba 5000 kina tiye egaŋ sakwep penaŋ mânep keyaŋ mulupman mmeppme 5000 kina ŋen ewe mânep tâgâŋan aige. <sup>17</sup> Sepem kegogak mulup nemba mânep 2000 kina tiye egaŋ mulupman mmeppme 2000 kina ŋen ewe mânep tâgâŋan aige. <sup>18</sup> Âpme mulup nemba mânep 1000 kina tiye egaŋ mobotnaŋŋgalen mânep ke msat walati keŋan kwatampeye.

<sup>19</sup> Kan teepman penaŋ delan zeme bamgat mulup nemba ekŋengat amobotnaŋinŋan gilik zem koge. Koti mânep indaye keyelen yanŋan nâsât ondek indeye. <sup>20</sup> Mulup nemba 5000 kina tiye egaŋ 5000 kina tâgâŋan aikge ke mkoti zeye, ‘Amobotnaŋ ekbak, geŋ 5000 kina nawananaŋ neŋ mulupman sama 5000 kina tâgâŋan aikban.’

<sup>21</sup> Amobotnaŋan zeye, ‘Geŋ mulup nemba pembenan penaŋ. Geŋ zetn gawepumti mulup pembenan penaŋ mbanan. Geŋ mânep isikiŋan ŋep mandamuŋ mnikgapmti neŋ mânep temaŋgat damuŋ mimiyelen gewap. Geŋ nejmak kopmane oloŋen mdi.’

<sup>22</sup> Mulup nemba 2000 kina tiye egaŋ kogak koti zeye, ‘Amobotnaŋ, geŋ 2000 kina nawanana. Ekbak, neŋ mulupman sama 2000 kina tâgâŋan aikban.’

<sup>23</sup> Amobotnaŋanŋan pigok dunduye, ‘Geŋ mulup nemba pembenan penaŋ. Geŋ zetn gawepumti mulup weyaŋti mbanan. Geŋ mânep isikiŋan ekdamuŋ ŋep mbanan keyepmti neŋ mânep temaŋgat damuŋ mimiyelen gewap. Keyet geŋ nejmak kopmane oloŋen mdi.’

<sup>24</sup> Âpme mulup nemba 1000 kina tiye egaŋ koti zeye, ‘Amobotnaŋ, neŋ nâyp ke geŋ an katikiŋan. Geŋ mânep tuŋgupman nembandineyan monze onze mulup mti onzenŋanengatnaŋ timti tosayet bemane kopme matinik ma geŋ mânep setnaŋ mtitiyelen omba nâmtatnik. <sup>25</sup> Kegok nâmti neŋ mânep tima mebegat kiŋgati met 1000 kina ke msat keŋan atam pema matazin keyepmti ekbak, kapi gitaŋgalen mânep iŋnaŋ ke gilik zem gayap.’

<sup>26</sup> Zeme amobotnaŋan gilik zemti zeye, ‘Geŋ mulup an bekanan ma awisatoŋ! Geŋ nânak, neŋ mânep tuŋgupman nembanneyan monze onze mulup mti onzenŋanengatnaŋ timti tosayet bema kopme matiap ma neŋ mânep setnaŋ mtitiyelen omba nâmtalap. <sup>27</sup> Nâmane kekok beme geŋ nâlen

mânepm mânep mkañan bewekwan ya neñ gilik ze kobagen nenanngalen mânep ilindiñ timti tâgâñan notnañ tiwak.’

<sup>28</sup> Amobotnañ kekok zemti gilik zemti an mulup an ñengat zeye, ‘Mânep ke menzem mti an 10,000 kina tasain ke sait.’ <sup>29</sup> Amobotnañ keyañ tusumti zeye, ‘An ñenañ kwileki notnañ tasame keyet mulupmañ mam beme kwileki notnañ ewe tusumti same ekmagen polak polak wemsawe. Âk am ñenañ kwileki ñen isikñañ tasame mulupmañ ku mbe beme ewe kwileki isikñañ penañ bugan tasain ke kogogak menzempewep. <sup>30</sup> Keyepmti mulup nempa bekanañ ke putatime zupman tambusosok keñañ ke mamti si zemsu zemsu mti zetnañ anjalikti mamambe.’

### *Zisasiyañ koti am kalañsâpm*

<sup>31</sup> Maneti Angat Nemunañ neñ winde temañmak enselne indatetimti kosowap. Koti damuñ mulup mimiyelen Amobotnangalen munduman totasowap. <sup>32</sup> Âpme am sambe msat ñen msat ñen keyet keñañgatnañ am ilindiñ mamkandañnan ondek indesowap. Sekam sipsip damunañ sipsipmak meme makalañidein sepem kogak mbap. <sup>33</sup> Mti neñ am teñ maip ekñen betn penaset zemindema tabep naman am notnañ betn alomeset zemindema tabep.

<sup>34</sup> Manje bemindemti Amobotnañ neñ am betn penaset pigok diindowap, ‘In Bienmak tusum talip keyepm kolit. Kawawañgalen zemâtâtâtgat katnanen mama keñañ mamayelen eweñañ msat sokbeme baenen ke weyañpepeñañgatañ koti mama kanzizit tit. <sup>35</sup> Ke pigogatañ neñ meuyet mma in meu nambien. Neñ tuyet tapmma in tu name nimban. Neñ an mamanam kopma in notn mnemti mkañinan natetimobien. <sup>36</sup> Neñ melakandunduyet olapma in melakandu nawien. Neñ zawat mma in nikdamuñ mbien. Neñ mka katikñañ tapma in met nikdamuñ mti mukulem mnembien. Keyepmti in kolit.’

<sup>37</sup> Zema am teñ bembenañ pigok gilik zesâbip, ‘Amobotnañ, nin kan kwilekiyet geñ gikmann meuyet tapmmame meu gawenn ma tuyet tapmmame tu gawenn?’ <sup>38</sup> Ma geñ denen a mamanamañ kopmane nin weyañgewenn ma melakandunduyet olapmane melakandu gawenn?’ <sup>39</sup> Ma kan kwilekiyet zawalen ma mka katikñañ wemane nin mukulem mgewenn?’

<sup>40</sup> Âpme Amobotnañ neñ zet dopmañ pigok gilik zewap, ‘Neñ penañ zema nâit, in kan ke ma keyet nâlen notn an tototnañ nâmkñpepemak mukulem mpewien in ke ek etañ ku mukulem mpewien. Ke neñ mukulem mnewienok bein.’

<sup>41</sup> Mti neñ betn alomset tabep ekñengatañ pigok zewap, ‘In nenemti sebeit! In teziñ ñandayet zapat ombemindendenañ. Teziñ tañañmañ delañ zenzeñepiñ ke Sadañ ma enselñañ ekñengatañ weyañpepeñañ keyet keñañ towelip!’ <sup>42</sup> Ke pigogatañ neñ meuyet mma in meu ku nawien. Neñ tuyet mma in tu ku nawien. <sup>43</sup> Neñ an mamanam kopma in neñ notn mnemti mkañ ku nawien. Neñ melakandunduyet olapma in neñ melakandu ku nawien. Neñ zawalen ma mka katikñañ tapma in ku namukulem mnewien.’

<sup>44</sup> Zema ekñañ pigok gilik zem zewep, ‘Amobotnañ, nin denen gikmann meuyet mmane ma tuyet mmane ma an mamanam kopmane ma melakandunduyet olapmane ma zawalen wemane ma mka katikñañ tapmane nin ku mukulem mgewenn?’

<sup>45</sup> Âpme Amobotnañ neñ dopmañ pigok gilik zem indawap. ‘Neñ penañ sukwep diindowi, in kan ke ma keyet nâlen notnne pewewenañ

ekñenmagengatnañ ñen mukulem ku mpewien beme in neñ ku mukulem mnewienok bein.’

<sup>46</sup> Kokgapmti zemindema ekñenañ yomgalen dopmañ gakiki delañ zen-zepiñ keñanen towebep. Âpme am teñ Kawawañgat zet kandañan maiwañ mama kanzizit tiwep.”

## 26

*Sâpe sâpe bumbu an ma an ñeñañ ekñenañ Zisas kume gakikiyelen zet zemtâwien*

(Mak 14:1-2; Luk 22:1-2; Zân 11:45-53)

<sup>1</sup> Âpme Zisasiyañ zet sambe ke zemzikat indame delañ peme nembrañane ningat pigok dinndoye, <sup>2</sup> “Bet mulup mimi zut delañ peme Anjalalañ Kendo bewe ke in ñep nâip. Kan keyet neñ kasanneyañ zemnomti Angat Nemuñañ amgat belinan neme tewen nowep.”

<sup>3</sup> Kan keyegak sâpe sâpe bumbu an ñeñañ sambe ma sesewat mka temañgalen an damuñ ekñenañ sâpe sâpe bumbu an sambeyelen ñeñañin kwitnañ Kayapas egalen mka temanen ondekti <sup>4</sup> Zisas buzageset atamti kume gakikiyelen setnañgat zenâ zenâ mbien. <sup>5</sup> Yanğut ilinak pigok zewien, “Nin kendo keñañ kapi ku msenup. Mnepemann am sambeyañ kasa kilen mseipmagengat.”

*Imbi ñenañ wet kelakñañ sesikñañ pembrañ penañañ Zisasiyet ñokñañ mulapeye*

(Mak 14:3-9; Zân 12:1-8)

<sup>6</sup> Âpme Zisasiyañ Betani mkaen tage ke an ñen kwitnañ Saimon ek sekñañ liñgit satnañmak itnañañ mamtan ya Zisasiyañ weyañpeye egalen mkaen tabien. <sup>7</sup> Ke motati meu tatmann imbi ñenañ wet kelakñañ sesikñañ pembrañ penañ señgepmañmak tosañañ temañ ke mkoti Zisasiyet ñokñañ mulapeye.

<sup>8</sup> Âpme imbiyañ kekok mme nembrañaneyañ nin ekti ñenzinziñ mti yanğwesiwenn, “Kwilekiyepmti pi belak walezin? <sup>9</sup> Wet kelakñañ kapi tosayet beme mânep temañ ime kopme am bekopsat indandayelen.”

<sup>10</sup> Zemann Zisasiyañ nin zigok zewenn ke nâmti, “In kwilekiyet mti imbi dundumti zekalumpeip? Egañ mnep ke pembrañ penañ. <sup>11</sup> Am bekopsat ekñenañ inmak kwesiñ penañ mamambep âpme neñgut inmak kwesiñ kapi ku mamambap. <sup>12</sup> Imbi egañ kwileki mip ke nâgât sekñ kapi weyañti kelakñañañ zulupeme sumen nambembeyelen mip. <sup>13</sup> Neñ penañ sukwep dindowi, msat katañ deset ma deset Kawawañgalen Zet Zapat Dolakñañ Penañ kapi mebennok imbi kapiyañ nâgât mnep kapi kogogak zenâ mti egat otnâwep.”

*Zudasियाñ mânepgappm Zisas zemkuye*

(Mak 14:10-11; Luk 22:3-6)

<sup>14</sup> Âpme nembrañane 12 ninmagengatnañ kwep ñen kwitnañ Zudas Iskaliotgatnañ egañ sâpe sâpe bumbu an ñeñañ ekñenmagen meti <sup>15</sup> pigok indayañkwesiye, “Neñ Zisas in zikat indamti belinan bema in tosañañ kwileki naseip?” Yanğwesime ekñenañ mânep silwa kasetnañ 30 kekok makumti sawien. <sup>16</sup> Âpme Zudasियाñ kan keyet yanğbemti, “Zigoset mti Zisas zemkusap,” zemti setnañgat timage.

*Zisas ma nembañaneyaj Anjalalaj Kendoyet meu nimbien  
(Mak 14:12-26; Luk 22:7-23; Zân 13:21-30; 1 Kolin 11:23-25)*

<sup>17</sup> Âpme Nupmamanj Yispinj Niniyelen Kendo keyet yanjbembenaj nembañane nin Zisasmagen koti yanjkwesiwenn, “Geñ nin Anjalalaj Kendoyelen tu meu denen weyaj bembeyelen gambein?”

<sup>18</sup> Yanjkwesimann Zisasiyan zeye, “In Zelusalem mka temanj keñan meti an ñen aikseip keyet pigok dunduseip, ‘Ningalen zikat ndandayanj zep, “Nâlen gakiki kan ilak danjgoin keyepm nembanemak nin Anjalalaj Kendoyet gâlen mkaen tasenup,” ‘kegok zeseip.’” <sup>19</sup> Nembañane nin Zisasiyan ikñaj zemâtâtndeje keyet katanj mâti Anjalalaj Kendoyet tu meu weyaj bewenn.

<sup>20</sup> Kegok mti mkokok kume Zisas ma nin 12 nsakwep tu meu niniyelen tomtabenn. <sup>21</sup> Ke tati tu meu nimambe Zisasiyan dinndoye, “Neñ penanj siindowi inmagatnanj ñenanj neñ zemnosem.”

<sup>22</sup> Kegok zeme nembañane nin keñ sindem mti ikñajgat kwep kwep yanjbemti yanjkwesiwenn, “Amobotnanj, geñ nâgât tazenik, ma?”

<sup>23</sup> Kegok yanjkwesimann delanjpeme Zisasiyan dinndoye, “An ñenanj nupmamanj tu batien nsakwep pemalu towepme nselup an keyanj neñ zemnosem. <sup>24</sup> Angat Nemuñanj neñ Kawawanjalen Zet Itnananj zeinok gakiwap yanjut an ñenanj Angat Nemuñanj neñ kasayet belinan besâpm an ke wakae, sindem omba penanj tiwe. An ke mamananj ku ambedak ze ñep bempenak.”

<sup>25</sup> Zudas an keyanj Zisas kasayet belinan beweyanj zeye, “Zikat indanda, geñ nâgât tazenik, ma?”

Zeme Zisasiyan dunduye, “Geñ zenik kok kemak.”

<sup>26</sup> Zemti Zisasiyan nupmamanj ñen mti Kawawangat wisikñ zemutumti ndamti zeye, “In mti nit. Kapi nanangat sek sesumbannok.”

<sup>27</sup> Nimann delanj zeme wain okop tageen ke mti Kawawangat wisikñ zemti kegogak ndamti zeye, “In ilindiñ mti nit.” <sup>28</sup> Ewe tatnimambe zeye, “Kapi nanangat sipmnok. Kapi tâtâ alakñanj ammak Kawawanmak sipmnanj tâmindeyap. Âpme sipm tewen nome sipmnanj tobe ke am sambe ekñen yomengatnan indatim kwakwagat nâmti kegok mbap.” <sup>29</sup> Kegok zemti zeye, “Neñ penanj sukwep zema nâit, neñ wain tu ke ninipinj maneti bangat Biengalen zemâtâtât katnanen mama kululuñen gwaen tati wain alakñanj ke nsakwep nbanup.”

<sup>30</sup> Zeme delanj zeme keyegak tapen tati sesewat silik kumann delanj zeme mkaengatnan toti tambuyelak Olip Kalanaj mowebenn.

*Zisasiyan Pitayan yanpewe keyet zetnanj zeye  
(Mak 14:27-31; Luk 22:31-34; Zân 13:36-38)*

<sup>31</sup> Motati Zisasiyan nembañane nin pigok dinndoye, “In kasa kuku an ekñenanj kopme ekñengat kiñgati nemkunzunj mekopme nenak etanj tasap. Kawawanjalen Zet Itnananen ikñanj pigok zeye, ‘Neñ sipsip damunj kuma gakime sipsip ekñenanj kilerj lala bubuk kunzunj mekobep.’”

*(Zekaraia 13:7)*

<sup>32</sup> Yanjut bam Kawawananj neñ mme gakikiengatnan gilik zem watingut Galili msalen mepma in bam napmâkobep.”

<sup>33</sup> Zeme Pitayan zemkatik bemti pigok zeye, “Nemba notnananj bankumgemeseip yanjut neñ ñep ku bankumgemesap.!”

<sup>34</sup> Zeme Zisasiyan dopmanj pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apmanj kwitnanj sakwep kumti sek zut ewe kukupinj tapme geñ nâgât sek tuk yanñesenik.”



<sup>35</sup> Zeme Pitayan zekañkanj mti zeye, “Neñ nome gakikiyelen msawangut neñ geñ ku yanjesap penañ.” Zeme nempa notnañ sambe nin zet sepemañ kwep kegogak zemâbenn.

*Zisasiyan Gesemani muluwen dundundu mulup mge*

*(Mak 14:32-42; Luk 22:39-46)*

<sup>36</sup> Zemti nsakwep olip muluwen msat kwitnañ Getsemani ke mebenn. Mepatañ zemti Zisasiyan nempañane ningat zeye, “In kapi totapme neñ nenak daen metati dundumti kosap.” <sup>37</sup> Zemti egañ Pita ma Zebediyet nemuñane zut idatetime mebien. Ke meti Zisasiyan yanbemi kemberj ma keñ sindem omba nâye. <sup>38</sup> Nâmti nempañane tuk ekñengat zeye, “Neñ keñj sindem beme gakikiyelenok tapmiap keyepm in muluk wewepiñ. Neñmak keik tapmasenup.” <sup>39</sup> Kegok zemti belaknik bugan met ñenzimosetnaset msalen kutuwemti pigok dunduye, “Bien, geñ nâmane ñep mimiyelen beme sek sindemgalen nukñañ kapi mâtâtne! Keyangut neñ nâyapnok yek. Giti nânik katañ sokbesem.” <sup>40</sup> Kegok mti egañ gilik zem koti nempañane tuk indikme meluk taweme indabutemti Pitayet pigok dunduye, “In tuk kwilekiyemti neñmak kan belaknik bugan pi keik tati otnânâ mulup bugan ku mbiek? <sup>41</sup> In keik tati dombemti dunduit mneti nukñañane toindosem. Keññañ nâgât kemberj nâyo yanjut sekñañan nukñañ beme tawemo.” <sup>42</sup> Zisasiyan sek ñen ewe meti dunduye, “Bien, sek sindemgalen nukñañ kapi ñep ku mâtâpepeyelen beme ma neñ ke pupuyelen penañ bein beme geñ nâniknok neñ ñep pusap.”

<sup>43</sup> Egañ sek ñen ewe gilik zem koti nempañane koindikme meluk tawemambien enenogat zikalinan nukñañ penañ beye. <sup>44</sup> Zisasiyan nempañane katim indemti ewe gilik zem meti dundundu sek tuk mge. Ke zet eweñan dundumti zeye keyegak dunduye.

<sup>45</sup> Mti egañ nempañanemagen gilik zemkoti zeye, “In ewe meluk wemwat wemwat ma kâtnâmtat kâtnâmtat tapmip? Egit! neñ Angat Nemuñañ kasannañ zemnomti am yomtoñ ekñengat belinan neneyelen kanlak bein.

<sup>46</sup> Wati, kopme metne! Egit, an ñen neñ zemnonoyelen ilak kolep!”

*Kasa ekñañ Zisas atawien*

*(Mak 14:43-50; Luk 22:47-53; Zân 18:3-12)*

<sup>47</sup> Zisasiyan ewe nempañane nin zet tadindome dindome Zudas nempañane 12 ninmagangatnañ kwep egañ am mañje temañmak wanam ñilikñañ ma wenzom timti kobien. An ekñañ ke sâpe sâpe bumbu an ñeñañ ma sesewat mka temañgalen an damuñ ekñañ zemindeme kobien. <sup>48</sup> Selen kopmambe Zudasian pigok zemâtâtindaye, “Neñ meti an mukumpesap ke in ekti keyegagak ataseip.” <sup>49</sup> Zeyenok Zudasian Zisasmagen teñ mebedak zeye, “Tambuyet Amobotnañ!” Zemti nanjuman nuknuk mpeye.

<sup>50</sup> Âpme Zisasiyan pigok dunduye, “Kwilekiyet nâmkodak ze, sakwep mi!” Zeme ekñañ Zisasiyet betnañ kili kili atamti zampewien. <sup>51</sup> Atame an Zisasmak mamambien ekñañmagangatnañ ñeñañ wanamañ ñilikñañ mandam kwati sâpe sâpe bumbu an sambeyelen ñeñañgat mulup nempañañ wakñañ nembet sâmpeye. <sup>52</sup> Mme Zisasiyan egat pigok zeye, “Geñ wanamdi munduman gilik zem bepe. Zigogak an ñeñañ wanamañ kasa makuip ek an notnañañ wanamañ kegogak añme gakiwe. <sup>53</sup> Âpme neñ Biengat mukulem mimiyyet yankwesima egañ alagalak kapiyyet ensel sopmañ sambe penañ ku makukuyelen zemindeme kot napmukulem mbiek. Ke geñ ku nânik?



<sup>54</sup> Kawawaŋgalen Zet Itnaŋanen kapigok zenzenaŋ neŋ ñep sindem titiyelen keyepm Kawawaŋgat nemukulem mimiyelele zewak beme Kawawaŋgalen zet itnaŋaŋ keyaŋ penaŋmak ku benak.”

<sup>55</sup> Kan keyet Zisasiyaŋ an maŋge temaŋ pigok diindoye, “In nâgât nâme an kambu tititoŋ beme in wanam ñilikŋaŋ ma wenzomak natatayelen kolo? Neŋ kasup kataŋ Kawawaŋgalen sesewat mka temaŋ keŋan tomtati manzikat indamtemanaŋgut in ku natawien. <sup>56</sup> Keyaŋgut kwileki sambesokkep ke nâgât Kawawaŋgalen Zet Itnaŋanen golaŋ zenze an zet meluwaŋ mge ke penaŋaŋ sokbemkawaŋ bembeyelen.” Kegok mme nembraŋane nin ilindin katikpemti kunzun mebenn.

### *Zisas zelen pewien*

*(Mak 14:53-65; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24)*

<sup>57</sup> Âpme am Zisas atawien ekŋenaŋ mmeti Kayapas, sâpe sâpe bumbu an sambesokkep ekŋengalen ñeŋaŋin egat mkaen an zii zet zikat indanda ma sesewat mka temaŋgalen an damuŋ sambeyaŋ ondektabien ke tetimebien.

<sup>58</sup> Mepme Pitayaŋ ewe sukwep tati indamâti Kayapasiyet mka kimbale mege. Meti kimbat keŋan moti zigok sokbesem ke eegalen Zuda ekŋengalen an kukŋaŋbeŋ kimbat damuŋ ekŋenmak tomtage.

<sup>59</sup> Âpme sâpe sâpe bumbu an ma Zuda am ekŋengalen am ñeŋaŋ bembeyen sambeyaŋ Zisas zet zigoset ma kwilekiyet bemzemti gakikiyet zemdelan zempepeyelen timabien. <sup>60</sup> Am sambesokkep penaŋaŋ ñeŋaŋ kot sokbemti dâsuki bemzewienanŋgut zet ñen ku aikbien.

Bam delan zenzenan an zulan kot sokbemti <sup>61</sup> zewun, “An kapiyaŋ zeye, ‘Neŋ ñep Kawawaŋgalen sesewat mka temaŋ kapi aseknatopme delan zeme nan bet mulup mimi tuk kapiyet keŋan etaŋ ñep walabak.’”

<sup>62</sup> Âpme sâpe sâpe bumbu an sambeyet ñeŋaŋinan watati Zisasiyet pigok yaŋkwesiye, “An zut egeleŋ gâgât zet bemzelut kelak ñep nânak? Keyet geŋ dopmaŋ gilik zenzeyelen ñen mtadik?” <sup>63</sup> Yaŋkwesime Zisasiyaŋ zet ñen ku zeye.

Ewe keyegak sâpe sâpe bumbu an sambeyet ñeŋaŋinan egat yaŋkwesiye, “Neŋ Kawawaŋ mama toŋaŋ egat kwitnanen bandim mti gayankwesima geŋ zemkatik bemti dino: Geŋ Kilais Kawawaŋgat Nemuŋaŋ penaŋ?”

<sup>64</sup> Zeme Zisasiyaŋ gilik zemti dunduye, “Geŋ zenik kok kemak. Keyaŋgut neŋ ilinsakwep diindowi: Kan belaknik penaŋ palaŋan in taekme Angat Nemuŋaŋaŋ neŋ Kawawaŋ winde toŋaŋgat betnaŋ penaset Amobotnaŋ tati kululuŋ mgulumbik palen kosowap!”

<sup>65</sup> Zeme sâpe sâpe bumbu an sambeyet ñeŋaŋinan zet ke nâmti ñeŋaŋ zimeyepm kâlâpmaŋ mendeleti zeye, “Egaŋ Kawawaŋgat zet mobotnaŋ min. Nin egat zet ñen zemti zemkukuyelen ewe ku timabagalen! In alagalak kapi egalen kwelat zelak nâyo! <sup>66</sup> Keyepm in zigok nâip?”

Zeme ekŋenaŋ gilik zewien, “Ek yomaŋ zemsalaŋ begapm gakime delan pesem.”

<sup>67</sup> Zemti ekŋenaŋ zimosetnan zawaga wasekpemti bet mutumti kuwien ma notnaŋaŋ bet palak palak neŋguman taiwien. <sup>68</sup> Mti zikatnaŋ kwaikpemti zewien, “Geŋ gitaŋgat golaŋ zenze an manzenik. Ele, golaŋ zenze an mulup mi! Kilais, geŋ kwiyaŋ goin? Ke zemane nâme.”

### *Pitayaŋ Zisas yaŋpeme sek tuk beye*

*(Mak 14:66-72; Luk 22:56-62; Zân 18:15-18, 25-27)*

<sup>69</sup> Âpme Pitayan mka kimbat keñan kayakñan totapme sâpe sâpe bumbu an sambeyelen ñeñanğalen mulup imbi ekñenmagengatnañ ñeñan ekma-geñ koti zeye, “Geñ kogok Zisas Galiliyetnañmak mambanan.”

<sup>70</sup> Kegok dunduye yañgut egañ ekñen sambeyet zikalinan yañti zeye, “Neñ geñ kwiyet tazenik ke ku nâypap.”

<sup>71</sup> Zemti egañ kimbat sekekegen metopme mulup imbi ñeñan ekti an ekñen tabien keyet zeye, “Ek Zisas Nasaletgatnañmak mamtan.”

<sup>72</sup> Pitayan ewe kogak yañti gilik zeye, “Neñ penañ sukwep zemkatik bemti zeyap: Neñ an ke ku nâmpayap!”

<sup>73</sup> Kegok zeme belaknik bugan tati am dendañ tapmambien ekñeñan Pita-magen koti zewien, “Penañ sukwep, geñ ekñenmagengatnañ ñen kwilekiyet zedi ñandañanñan zein geñ Galili msalengatnañ ekñengot nolin!”

<sup>74</sup> Zeme Pitayan zeye, “Neñ zemkatik bemti zeyap. Neñ penañ sukwep penañ zeyap! Neñ dâsuki zeyap beme Kawawañanñ dopmañ ñep mutum-nasem. Neñ an ke ku nâmpayap penañ!” Zeme zeme keyegak sakokolok apmañanñ kwitnañ kuye. <sup>75</sup> Kume Pitayan eweñan Zisasiyanñ pigok dunduye ke otnânge, “Sakokolok apmañanñ kwitnañ sek tuk ewe kukupin tapme geñ nâgât ku nâmpayap zewanik.” Kegok mti keñanñ teñ peme egañ zupman meti si omba penañ suye.

## 27

### *Zuda an ñeñan ekñeñan Zisas amobotnañ Pailetmagen teti mebien (Mak 15:1; Luk 23:1-2; Zân 18:28-32)*

<sup>1</sup> Âpme msat msame sâpe sâpe bumbu an ñeñanñ sambe ma amgalen sesewat mka temañgalen an damuñ ekñeñanñ Zisas gakikiyet zenâmti zemdelañ zempewien. <sup>2</sup> Zemdelañ zemti betnañ zamti mtetim meti Loma gapmangalen amobotnañgat betnan bewien. An ke kwitnañ Paillet.

### *Zudasian tapelen tage*

<sup>3</sup> Âpme Zudas an zemkuku egañ egeyanñ Zisaslak gakikiyet zemdelañ zempepenañ beme keñanñ gilik zeme mânep kasetnañ 30 silwawan mti sâpe sâpe bumbu an ñeñanñ ma sesewat mka temañgalen an damuñ gilik zem indamti <sup>4</sup> pigok zeye, “Neñ an teñ zemkuma gakikiyet zapat beme yom temañ tiap.”

Zeme ekñeñanñ dunduwien, “Ke ningalen kwitnañ kwitnañ yek. Ke giti nâninkok msenik.”

<sup>5</sup> Zeme Zudasianñ mânep kasetnañ mkoti Kawawañgalen sesewat mka temañ keñan peme topme katimindemti mege. Meti tapelen tage. <sup>6</sup> Kegok mme sâpe sâpe bumbu an ñeñanñ ekñeñanñ mânep ke makum timtati zewien, “Mânep kapi sipgalen tosa. Ke ningalen zii zelañ mânep kebonañ Kawawañgalen sesewat mka temañgalen tewalañ keñan ku bembeyelen zemkatikbemberañ.” <sup>7</sup> Keyepmti ekñeñanñ zenâmti zemtâmpemti mânep ke mtati an menzim weyeyañ egalen msat kwitiwien ke am Zuda mangeen ku sokbemberañ indabembeyelen sumin. <sup>8</sup> Kegok mti msat ke kwitnañ “Sip Msat” kuwienañ pigogat ewe makup. <sup>9</sup> Kegok mme golanñ zenze an Zelemaiayanñ pigok zeyenok penañ bein, “Israël am ekñeñanñ mânep kasetnañ 30 silwa ke mti egat tosanñanñ kwititiye-len zemtâmpewien. <sup>10</sup> Mti mânewan mtati an menzim weyayañgalen

msat kwitiwien. Ke Amobotnanañ neñ zemâtât nenjenok.” (*Ze-le-maia 32:6-9; Zekaraia 11:12-13*)

Ke penañ sokbeye.

*Paillelañ Zisas gakikiyet zemdelañ zempaye*  
(*Mak 15:2-15; Luk 23:3-25; Zân 18:33-19:16*)

<sup>11</sup> Âpme Zisasiyan Loma gapmangalen amobotnangañ zimosetnañ tapme egañ yanjkwiseye, “Geñ Zuda am ekñengalen amobotnañ, ma?”

Zeme Zisasiyan zeye, “Geñ zenik kok kemak.”

<sup>12</sup> Kegok zeme sâpe sâpe bumbu an ñeñañ ma sesewat mka temañgale an damuñ ekñeñañ Zisasiyet yom ombem zewienañgut Zisas ek yomepiñ keyepm ekñengalen zeombem zenzeñinañgat dopmañ ñen ku diindoye.

<sup>13</sup> Kegok mme Paillelañ egat pigok zeye, “Geñ ekñeñañ zet sambe gâgât tabemzeip ke tatnânik ma yek?” <sup>14</sup> Yanjkwiseye yanğut Zisasiyan dopmañ zet kwep bugan gilik zenzepiñ mge. Kok keyepmti Loma gapmangalen amobotnanañ nâmtentem omba penañ mge.

<sup>15</sup> Âpme nup kan kwep kwegat Angalalañ Kendoyet Loma gapmangalen amobotnanañ an mka katikñañ nup kan kwegat an kwep ma nup kan ñengat sepem kegogak maindemekwawetemien. Am ekñeñañ an kwiyet kwitnañ makumtemienen ke matalasim indam kwatan. <sup>16</sup> Kan keyet an bekanañ kwizetpatnañmak ñen mka katikñañ matatan kwitnañ Zisas Balabas. <sup>17</sup> Keyepmti amnañ ondekme delañ peme Paillelañ pigok indayanjkwiseye, “An kwi in neñ belak lala kwalepema kokogalen nâip: Balabas ma Zisas am notnanañ Kilais manzeip keyet nâip?” <sup>18</sup> Paillelañ Zuda am ekñengalen am ñeñañ bembenjin ekñeñañ Zisasiyet mulupmangalen ma windenangalen keñ kuku mti ekmagen wakobien keyet egañ ñep penañ nânge. <sup>19</sup> Kegok zeme Paillelañ zemdelañ zenze munduman mka keñañ totapme imbiñañ mulup anañ zempeme egat zet zapat pigok kot zeye, “Geñ an yomepiñ ke kwileki ñen msasapiñ. Neñ an keyet paleset ki bekan bekan alak tambuyet takimbemayet.”

<sup>20</sup> Kegok zeme sâpe sâpe bumbu an ñeñañ ma sesewat mka temañgale an damuñ ekñeñañ an imbi sambeyet keñin walati Pailletgat yanjkwesime Balabas kwaletindamti Zisas gakikien pepeyelen am keñin walabien.

<sup>21</sup> Kegok mbienañgut Paillelañ ewe am sambe pigok indayanjkwiseye, “Eget zut kapimagangatnañ kwi in neñ belak kwaletpepeyelen nâip?”

Zeme ekñeñañ zewien, “Balabas!”

<sup>22</sup> Zeme Paillelañ yanjkwiseye, “Neñ Zisas am notnanañ Kilais manzeip ke zigok penañ msap?”

Ke zeme ekñeñañ ilindiñ yanbemti kwizet kuwien, “Tewen kume gakik!”

<sup>23</sup> Kegok zeme Paillelañ ewe indayanjkwiseye, “Ek yom kwitnañ kwileki mgeyepm?”

Zeme ekñeñañ ilindiñ kwizet kwakwak omba penañ mti zewien, “Tewen kume gakik!”

<sup>24</sup> Âpme Paillelañ egeyañ tapmnepe kasa ñenzinziñ sokbembeyelenok kok beme egañ ewe ñep ku zenzeyelen. Keyepmti tu mti betnañ am sambeyet zikalinan zuluti zeye, “An kapiyelen gakiki ke neñ toñañ ku beyap. Ke ilinangalen kwitnañ kwitnañ!”\*

\* **27:24:** Betnañ zuluge keyet yanañ kapigok: egañ nânâñañ otnâyee egañ yom keyet toñañ ku bein amnañ nânâyelen ke mge.

<sup>25</sup> Kegok zeme am sambe ilindiŋ zewien, “Pemane egalen gakikiŋaŋgalen dopmaŋ ke nin ma nemunambanne ningat palen wembe!”

<sup>26</sup> Kegok zeme Pailelaŋ Balabas kwaletindaye. Âpme Zisas peme witikti piliŋ tewen kukuyelen an kukŋaŋbengat belinan beye.

*Loma kasa kuku ekŋenaŋ Zisas mobotnaŋ yaŋaŋ yaŋaŋ msawien  
(Mak 15:16-20; Zân 19:2-3)*

<sup>27</sup> Âpme Loma ekŋengalen kasa kuku an ekŋenaŋ Zisas aikti Pailletgalen mka temanen mmeti kasa kuku sambe ilindiŋ bembuluŋti tabien.

<sup>28</sup> Mti ekŋenaŋ Zisas iŋaŋgalen sâkŋaŋ gulumpemti melakandu ŋamaŋ teepmaŋ ŋenaŋ miakpemti <sup>29</sup> naman sepmeŋaŋ amobotnaŋgalen elimiaknok muŋgumti ŋokŋaŋ peme toge. Mti takanzi ŋen betnaŋ penanen sawien. Ekŋenaŋ kwitnaŋ kwitnaŋ mbienen ke amobotnaŋgalen kataŋ miakpewien. Kegok miakpemti mamkandaŋaŋ pedondom samti mobotnaŋ ma pep msamti zewien, “Zuda am ekŋengalen amobotnaŋ kwesiy mamaniŋaŋ mamambanik!” <sup>30</sup> Kegok mti zawak wasekpemti takanzi mtati ŋokŋaŋ kwep kwep meti witikbien. <sup>31</sup> Âpme ekŋenaŋ mobotnaŋ ma pep msame delaŋpeme melakandu ŋamaŋ teepmaŋ gulumpemti iŋaŋgalen sâkŋaŋaŋ miakpewien. Mti aikti kukuyelen wapmebien.

*Zisas tewen kuwien*

*(Mak 15:21-32; Luk 23:26-43; Zân 19:17-27)*

<sup>32</sup> Ekŋenaŋ Zelusalem mkayelen kimbalen toti mesât meti an ŋen Sailini msalengatnaŋ kwitnaŋ Saimon aikti kasa kuku ekŋenaŋ Zisasiyelen tep pupuyelen apitilimpeme puye. <sup>33</sup> Kegok mme moti msat ŋen Ibulu ekŋengalen zeleset kwitnaŋ Golgata ke pataŋ pewien. Golgata ke nanaŋ sakamaŋ am gakikiŋaŋgalen ŋokaset nembon keyeepm kwit ke “Ŋokasetgalen msat” makumtemien. <sup>34</sup> Pataŋ pemti ekŋenaŋ Zisas wain tu sakokolokgalen munziŋ kaŋkaŋaŋmak lelimi sawienaŋ nime ŋep kumbeme wisat mge. <sup>35</sup> Kegok mme tewen masasokpemti gwilimaŋ kuwien. Iŋaŋ kumti sâkŋaŋ maŋge kwep bemti nanaŋ guluk gilik mti an ŋenaŋ nanaŋ omba kumtiwien kataŋ saŋgum melakanduŋaŋ kwep kwep kalaŋ tiwien. <sup>36</sup> Mme delaŋ zeme ke totati Zisasiyet damaŋ mbien. <sup>37</sup> Âpme ŋokŋaŋgat palaŋaŋ zet muluwaŋ zet ombemzemti tep palen kuwien. Ke kapiŋok kumpewien,

“KAPI ZISAS ZUDA AM EKŊENGALEN AMOBOTNAŋ.”

<sup>38</sup> Mti ekŋenaŋ an kambu titi zut Zisasmak ŋen betnaŋ penaset ma ŋen betnaŋ alomeset tewen gwilimaŋ idowien. <sup>39</sup> Âpme am keeset mebe kokot mbien ekŋenaŋ ŋok kiliŋ kiliŋ mti Zisas tipkwasisi zet piŋok dunduwien, <sup>40</sup> “Geŋ an kapiyaŋ Kawawaŋgalen sesewat mka temaŋ asekmatoŋpme neman ewe bepmulup mimi tugat keŋaŋ etaŋ walalagalen zewanan! Geŋ penar Kawawaŋgat Nemunaŋ beme gitaŋgat sekdi aŋgalaŋti tewengatnaŋ kwatot!”

<sup>41</sup> Sepem keŋogak sâpe sâpe bumbu an ŋenaŋ ma zii zet zikat indanda ma sesewat mka temaŋgalen an damaŋ ekŋenaŋ pep msamti pep palen piŋok dunduwien, <sup>42</sup> “Egaŋ am notnaŋ mukulem mamiindenar iŋaŋgat sekŋaŋ ŋep ku mukulem mpein! Ek Israel ekŋengalen Amobotnaŋ bein bemelak tewengatnaŋ kwatoŋpme nin ekti penar nâmkŋipesenup! <sup>43</sup> Egaŋ Kawawaŋ nâmkŋipemti manzein, ‘Neŋ Kawawaŋgat Nemunaŋ.’ Neŋ, keŋogat kame taekmann Kawawaŋaŋ alak aŋgalaŋpesâpm manzemti ekne!” <sup>44</sup> Sepem

kegogak an kambu titi zut ekmak tewen idowienan tipkwasisi zet dundun.

*Zisas gakiye*

*(Mak 15:33-41; Luk 23:44-49; Zân 19:28-30)*

<sup>45</sup> Tewen kuwienen ke tatnepeme tinsutnan beme msat ilindiñ sop sop kume tambumbuyan sumun tatnepeme 3 kilok mee kegok beye. <sup>46</sup> Tambun tatnepeme 3 kilok mee kegok beme Zisasiyan kwizet Ibulu zeleset omba pigok kuye,

“Eloi, Eloi, lama sabaktani?”

*(Sam 22:1)*

Zet ke yanñan pigok, “Kawawanñ, Kawawanñ, geñ kwilekiyet katiknenak?”

<sup>47</sup> Kegok kume am notnan sokñan ke tabien ekñenan nâmti pigok zewien, “An piwan Ilaiza golan zenze an itnanñ egan mukulem mpepeyelen takun.”

<sup>48</sup> Âpme ekñenmagengatnan ñenan sakwep winde bem meti kwilekiñen yembem nemboñ ke mti wain tu akñan keyet keñan pemetopme mwati pum kasetnan dukñan bem zampemti Zisas same niniyelen mge. <sup>49</sup> Kegok msât mgeyanñut am notnan ekñenan zewien, “Petalak, kame tati ekmann Ilaizayan koti mukulem mti lââtâpesâpm manze ekne!”

<sup>50</sup> Kegok tazeme Zisasiyan kwizet omba ewe kumti yek beye.

<sup>51</sup> Kegok mti gakime Kawawanñgalen sesewat mka temanen utu kekek sanñum teepman mapeme totatan ke sutnan teman kauyetnan eselepeme mane mane kaim delan zeye.† Mti mâkinan mme msat titok mme nanñan sambe epeewien <sup>52</sup> ma am sum sambe kegok andeye. Âpme Kawawanñgalen an imbi sambe nâmkñepemak gakiwien ekñen mbelak zemindeme mamna wabien. <sup>53</sup> Wati ekñenan sumin katipewien. Âpme Zisasiyan gakiengatnan wage keyet palañan Zelusalem mka teman mepme am sambeyan indikbien.

<sup>54</sup> Kegok sokbeme kasa kuku ñenan ma kasa kuku an Zisasiyet damun tabien ekñenan mâkinan mge ma kwilekiki notnan sambe ke sokbemmege ke ekti igagen penan kñgati pigok zewien, “Penan sukwep, an kapilak Kawawanñgat Nemunñan penan!”

<sup>55</sup> Imbi notnan ekñenan kegogak sokñanik tati Zisas ektitimti tapmambien. Imbi ekñen ke ewenñan Galili msalen gwaenen mâpmamti mukulem mampemtemien. <sup>56</sup> Ekñen kemagengatnan kwilin Malia Makdala mkaengatnan ma Malia Zemsamak Zosep egegat mamit ma imbi ñen Zebediyet imbinan.

*Zisas sekñan nanñan enzunñan bempewien*

*(Mak 15:42-47; Luk 23:50-56; Zân 19:38-42)*

<sup>57</sup> Âpme gasim beme an mânep milawatnan teman ñen kwitnan Zosep mkanan kwitnan Alimatia ek kegok Zisasiyet nemunñan mamtan egan koti <sup>58</sup> Pailletmagen meti Zisas sekñan mmet bembeyet yanñwesime Pailletan kasa kuku anene ekñenan Zisasiyet sekñan ke Zosep sasayelen di-indoye. <sup>59</sup> Kegok mme Zosewan mtoti sanñum alakñanñan sumunñe.

<sup>60</sup> Kegok mpemti ikñanñgalen sum alakñan penan nanñan palakñan keñan kakalimpeyeeen keyet keñan Zisasiyet sekñan bempemti nanñan teman ñen wililime meti sum zetnan bekek tapme mege. <sup>61</sup> Âpme Malia Makdala mkaengatnan ma Malia ñen egelan zimoseelit sumeset ektapmambun.

† 27:51: Keyet yanñan amnan nin ilak Kawawanñmagen ñep mebegalen pilin sokbeye.

*Kasa kuku an ekjenan sum damuṅ tabien*

<sup>62</sup> Âpme mseṅan Sabat tagoṅgo kan beye keyet sâpe sâpe bumbu an ṅenan ma Palisi ekjenan Pailletmagen meti ondekti <sup>63</sup> ekjenan pigok zewien, “Amobotnan, an dâsukiton egan alik mamtanen zet kapigok zeye, ‘Bet mulup mimi tuk delar zeme neṅ ewe belak zem wabap.’ Kegok zeye ke nin nânup. <sup>64</sup> Keyepmti mulup zet indamane sum ekdamuṅ mṅapme bet mulup mimi tuk bewe. Mneti nembanane ekjenan meti sekṅan kambu mkwawebepgat ma am ekjenan gakikiengatnan belak zem walep koke zewepmagengat ke damuṅ mbanup. Zet alik mamti zeye keyan dâsuki penar bein keyanṅulak zet dâsuki temar penar bam sokbesâpm keyan dâsuki kukuṅgat ke sebempesâpm.” <sup>65</sup> Zet ke kasa kuku ekjenan zeme Pailelan ekṅengat kapigok zeye, “In kasa kuku an notnan indatetimi sum weyaṅti penar damuṅ mseip.” <sup>66</sup> Kegok zeme ekjenan met sum weyaṅti damuṅ mimiyelen kasa kuku an indemti nanzaṅ sekekek ke welime mekindiṅ zeme tegaṅ melim kwalim mbien mneti amnar tek ke mpemti kambu mmeseipmagen nâmti pilij zampewien.

## 28

*Zisasiyan gakikiengatnan wage*

*(Mak 16:1-10; Luk 24:1-12; Zân 20:1-10)*

<sup>1</sup> Âpme Sabat tagoṅgo kan delar zeme mseṅan Sonda tambuṅan msat tapmsame msame Malia Makdala mkaengatnanmak Malia ṅen kemak Zisasiyelen sum eksât mebun.

<sup>2</sup> Âpme Amobotnanṅalen ensel ṅenan kululuṅengatnan kwatoge keyepm mâkinan temar memendepmak mge. Ensel keyan kwatoti sumen ke meti nanzaṅ sekekek mâtâpemti keyet dukṅan totapmanṅe. <sup>3</sup> Ensel ek sepeman ambeyak nembor ma sâk miayakṅan satnan lenṅanan penar. <sup>4</sup> Âpme kasa kuku damuṅ tabien ekjenan egat kiṅgagat omba mti selin belin omba wendime katik katik sim gakikiṅanok msalen tokutumti wembien.

<sup>5</sup> Kegok mme enselan imbi egegat pigok zeye, “It kiṅgagapiṅ. Ke neṅ nâyap, it Zisas tewen kukuṅan egat tatimalup. <sup>6</sup> Ek kapi ku tazin. Ek itnanṅan zeyenok belakzem walep. Pien koti munduman bewienen egit. <sup>7</sup> It sakwep kapiyak meti nemuṅane pigok diindoseip, ‘Eklak gakikiengatnan walep. Mti egan ṅenan bemindemti Galili msalen alak mezin in ke meti ekseip!’ In neṅ zet diindowan ke nâit!”

<sup>8</sup> Kegok mti egelan kiṅgagat ma oloṅen temakwep nâmti sum sakwep katikpemti nembanane ningat zapat dinndosât winde bembenak mebun.

<sup>9</sup> Âpme Zisasiyan eget memendepmak idaikti diidoye, “Tambuṅan penar, keṅ sewakṅan itmak tasem.” Zeme egelan ekmagen koti setnan ambepumti sesewatsawun. <sup>10</sup> Kegok mmalut Zisasiyan egegat diidoye, “It ku kiṅgalit. It meti nembanne ekṅengat zemalut ekjenan Galili daen meti ke menaikbep.”

*Kasa kuku ekjenan damuṅ tabien keyet zapat mbien*

<sup>11</sup> Âpme imbi egelan selen tapmepmalu an kasa kuku sum damuṅ tabien ekjenmagengatnan notnanṅan gilik zemti Zelusalem mka teman meti sâpe sâpe bumbu an ṅenan ekjen kwitnan kwitnan sambe sokbeye keyet zapatnan mbien. <sup>12</sup> Zapat ke mme sâpe sâpe bumbu an ṅenan ekjenan nâmti sesewat mka temangalen an damuṅ ekjenmak ondekti zet zemtâmpewien. Kegok mti kasa kuku ekjen mânep makukuṅan temar

penañ indamti <sup>13</sup> pigok zewien, “In am pigok diindoseip, ‘Nin meluk tawemann nembrañeyañ tambuyet koti Zisasiyet sekñañ kambu mmelo.’  
<sup>14</sup> Âk Loma ekñengalen amobotnañañ zapat kapi nâsem beme nin ñep zemann nâsem. Âpme in keyet yayañ ku mseip.” <sup>15</sup> Kegok zeme kasa kuku ekñenañ nâme ñep beme mânewin timti zemâtâtindawienok zemebien. Kok keyepmti zapat kapiyañ Zuda am ekñenmagen palakñañ beyeyañ pigogat ewe tazin.

*Zisasiyañ nemuñanemagen sokbemindaye*

*(Mak 16:14-18; Luk 24:36-49; Zân 20:19-23; Nembayelen Muluwin 1:8)*

<sup>16</sup> Âpme nembrañane 11 nin Galili msalen meti kalañ ñen Zisasiyañ ikañañ zemâtâtindaye ke mebenn. <sup>17</sup> Meti ikañañ aikbenn ya nembrañeyañ nin dundum sawennañgut notnañañ egañ gakikiengatnañ wage keyet keñ zut mbien. <sup>18</sup> Mme Zisasiyañ sokñañ koti zeye, “Winde sambe kululuñ keñan ma msat palen Kawawañañ neñ name delañ zenzeñañ. <sup>19</sup> Keyepmti in msat katañ meti am sambe Kawawañgalen Zet Zapat Dolakñañ Penañ zikat indame nâgât nâmkinpeme Kawawañ Bipm ma nâgât kwitnnañ ma Emetak Teñ ningat kwitnnañ tu zulutindewep. <sup>20</sup> Mti neñ kwitnañ kwitnañ sambe zemâtâtindawan ke gawepupuyelen kekok zikat indawep. Âpme neñ zema nâit, neñ kan katañ inmak kwesin kwesin mamti tapmanepema kan delañ zenzeñañ bewe.”



## Mak Magan Zisasiyet yanjan meluwan kapi mge

Mak ek Zisasiyet nembajane eknjengalen manjengatnanj yek. Ek Pâlyet notnanjat donanj. Egat kwitnanj nen Zân Mak makuip. Ek Zelusalem mkaen sokbeye kogogapmti Zisasiyanj zigok mamkwakwatnanj e nâmâtâtîm tati keyet ketanj kuye. Ma Zisasiyet nembajane eknjemagengatnanj zet notnanj nânje kemak temakwep timtusum kuye. Makgat donanjgat kwitnanj Banabas (Kolosi 4:10) kegogapmti eganj Pâlmak donanj idamâti Kawawanjgalen Zet Zapat Dolaknanj kapi kumbeme am Zuda manjgeen ku sokbembenjanmagen mege (Nembayelen Muluwin 15:38-40).

Kan eganj bujanj zapat kapi kuyeen am Loma msalengatnanj amobotnanjanj egat kenderjan mambien ekjenanj an winde tonj eknjengat nâme mobotnanj mambemtangapmti Zisasiyet yanjan an winde tonj Kawawanmagengatnanj koge kegok kuye. Maganj Zisasiyanj mulupmanj Bipmanj Kawawanjanj zempeme kogegeen yanjbemti mgeen sakwep sakwep miminjanj kokog kuye. Eganj meluwanj mgeen zet kabonj sambe aikbek: “Miminjak”, “Mmambeyegak”, “Patanj zemti keyegak”. Zet notnanj zet timtâmti zenzenjanj kokog kumâge. Zisasiyanj msalen koti manjgeyelen ma gakikinanj ma gakikiyengatnanj wage keyelen zet zapatnanj omba mge.

### **Zet notnanjanj teman kapigoganj Makgalen bujanj zapat kenjan talip:**

1:1-8 Zân an tu zulutindenderjanj mulupmanj yanjbebenjanj

1:9-11 Zisas Zânanj tu zulutpeye

1:12-13 Zisasiyanj Sadanjgalen tetimaemaean moti ku suknanj beye

1:14-6:29 Zisasiyanj Galili msalen Kawawanjgalen Zet Zapat Dolaknanj zemkawanj beye

6:30-9:32 Zisasiyanj Galili msalen Kawawanjgalen Zet Zapat Dolaknanj mulup mdelanjpepeyelen bududuk beye

10 Zisasiyanj Zudia msalen Kawawanjgalen Zet Zapat Dolaknanj zemkawanj beye

11-15 Zisasiyanj sindem timti gakikinanjgalen zet zapat

16 Zisas wawatnanjgalen zet zapat

*Zân tu zulutul ananj Kawawanjgalen Zet Zapat Dolaknanj zemkawanj beye  
(Matiyu 3:1-12; Luk 3:1-18; Zân 1:19-28)*

<sup>1</sup> Zânanj Kawawanjat Nemujanj Zisas Kilaisiyelen Zet Zapatnanj Dolaknanj kapi yanjbemti ku zemsokbeye. <sup>2</sup> Kwitnanj kwitnanj kapuk sokbembeyet Kawawanjgalen golanj zenze an Aizayayanj ewenjan baen meluwanj pigok mge:

“Nânik!’ Kawawanjanj zet pigok zeye, ‘Nen bujanj zapat zenzenn an nen zempema eganj koti nenjanj bemindamti selin weyanjindewe.’  
(*Malakai 3:1*)

<sup>3</sup> An nenjanj msat tunjgupan kwizet kapigok takuin, ‘Amobotnanjat setnanj weyanjme doanjanj bak.’” (*Aizaya 40:3*)

<sup>4</sup> Zet keyet katanj Zân tu zulutul ananj msat tunjgupan sokbembekawanj beme am sambeyanj ekmagen meti yomengatnanj kenjin gilik zemti tu zulupme Kawawanjanj yomin zemzulutindendeyet mandindomtan. <sup>5</sup> Âpme Zudia msalen ma Zelusalem mka teman am mambien ekjen sambeyanj



ekmagen âlâk zem meti mama mimiñin bekanaj ke zemsokbeme Zânañ Zodañ tuyen tu zulutindeye.

<sup>6</sup> Âpme Zânañ iknaj melakandunaj teepmaj kamel keyet zupmajaj weyayanaj ke peme topme bitimaj soñgom sekñanaj weyayanaj pemanen zamantan. Âpme meunaj gwidedk ma bizik tunaj mee ke timi manimantan. <sup>7</sup> Eganj Zet Zapat Dolakñaj kapigok am zemkawanj be-mindaye, “An bamnanen takozin, ek windenajbenj penaj, ek bekebonj neñ bukaboñaj eleñaj timpema ñep ku bewe. <sup>8</sup> Neñ belak in tu etañ manzulutindeyap. Yaj eganj iknaj kobeen Kawawañgalen Emetak Teñ ke indame tiwep.”

*Zânañ Zisas tu zulupeme Sadañaj tetipeye*  
(Matiyu 3:13-14; Luk 3:21-22; 4:1-13)

<sup>9</sup> Kan keyet Zisasiyaj Nasalet mkaengatnan Galili msalen kopatañ zemti Zânmagen mepme Zânañ Zisas Zodañ tuyen tu zulutpeye. <sup>10</sup> Zulutpeme Zisasiyaj tuyengatnan kwapme kwapme keyegak kululuj ñandem tapme Kawawañgalen Emetak Teñaj sasakandenombe keboñ bemti ekmagen toge. <sup>11</sup> Topme kululujengatnaj zet ñen kapigok toge, “Geñ nâgât Nemun dolakñaj penaj. Neñ gâgât gogot penaj mamiap. Geñ nâgât keñ mamim olonjen bemnenik.”

<sup>12</sup> Zemdelañ zeme keyegak Kawawañgalen Emetak Teñaj Zisas penpeme msat tunjupman igak mege. <sup>13</sup> Meti ke kasup 40 kekok soñgom kukñajbenj didikñajgatnaj ekjengat tunjuwinan meti mame Sadañgalen tetimaemae sambe sokbemsaye yangut eganj katikñaj bemti tage. Kegok mme Kawawañgalen ensel kululujengatnaj ekñenaj kot mukulem mpewien.

*Zisasiyaj nembajane yajbemti zulak zulak indatiye*  
(Matiyu 4:12-22; Luk 4:14-15, 31-37; 5:1-11)

<sup>14</sup> Âpme amobotnaj Elolañ Zân mka katikñaj peme tage. Kan keyet Zisas ek Galili msalen meti Kawawañgalen Zet Zapat Dolakñaj am sambe <sup>15</sup> pigok manzemzikat indametan, “Kawawañgalen zemâtâtâtgat katnanen mama kan bududuk bein. Keyet yomengatnan kenjin gilik zemti Kawawañgalen Zet Zapat Dolakñaj nâmti nâmkipeit.” Kegok mandiindometan.

<sup>16</sup> Yaj misenjen Zisasiyaj Galili tundua ganzenaset wapme wapme metneti Saimonmak datnaj Endulu egelañ tunduaen angalayet elengolamidani angala tatimalut idige. An zut ke muluwit notekñaj angala titi mulup ke mammtemun. <sup>17</sup> Yaj Zisasiyaj metneti idikti pigok diidoye, “An zut, it neñmak kopmalu meti neñ angala matilup kekok am timti neñmagen tusum indendeyelen mulup ke zikat idawap.” <sup>18</sup> Zeme egelañ nânâñak elengolamit mee pi timalu temepme keyegak wati Zisas mâpmebun.

<sup>19</sup> Belaknik bugan dati meti naman Zebediyet nemulatnenet Zemsmak Zân idaige. Egelañ kekokak wañganjidan tati elengolamit taomkekmalu <sup>20</sup> idikti keyegak kwizet idakumtetime nâmti biwit Zebedi ma mulup an notnaj wañgæn tabien ekñen katim indemti kot Zisas mâti mekun.

<sup>21</sup> Meti ekñenaj Sabat tagonjo kanen kan keyet Zisasiyaj nembajane ekñen ke indatime Kapaneam mkaen moti Zuda ilinangalen sesewat mkaen moweti Kawawañgalen Zet Zapat Dolakñaj am zemzikat indammege. <sup>22</sup> Âpme amnañ zetnaj ke nâmti zet zenzenajgat nâmtemtem omba penaj mbien. Zisasiyaj naman zii zet zikat indanda an ekñenaj zet manzemtemienen e silim indemti windenajbenj zemzikat indammege.

<sup>23</sup> Âpme an n̄en we bekanan̄magan̄ totapman̄geyan̄ wat kan̄kan̄ teman̄ kumti zeye, <sup>24</sup>“Zisas Nasalet mkaengatnan̄, geñ eneyet kot omenzan̄ ndamti ndawalesâgât tapmnik? Geñ Kawawan̄magengatnan̄ An Teñ penan̄ ke nâmâtâgeyap.”

<sup>25</sup> Zeme Zisasiyan̄ we bekanan̄ an kejan̄ tage keyet zemkulumpemti zeye, “Geñ zet sambе mimipiñ buzak angkat keñangatnan̄ kwati belakjan̄ met!”

<sup>26</sup> Zeme we bekanan̄an̄ an bekan̄ piwan̄ sekñan̄ winderan̄n̄ben̄ mbutemti kan̄kan̄ teman̄ penan̄ kumti an keñangatnan̄ kwati mege. <sup>27</sup> Âpme am tabien̄ ekñenan̄ nâmtemtem penan̄ mti ilinak̄ met zenâ zenâ mti zewien̄, “An kapi kwilekiyet set alakñan̄ penan̄ zikat ndame ekuwa? An kapi we bekanan̄ ekñen̄ zemindeme mebegalen keyet winderan̄ tasaingapm̄ti zetnan̄ zeme gawepumti mezin̄.”

<sup>28</sup> Âpme keyet zapatnan̄an̄ sakwep penan̄ Galili msalen ilindiñ palakñan̄ bemekopme am sambeyan̄ nâme delan̄ zeye.

*Zisasiyan̄ an zawatmak sambе weyan̄indeye  
(Matiyu 8:14-17; Luk 4:38-44)*

<sup>29</sup> Zemsmak Zânan̄ Zisasmak ilinsakwep Zuda ilinan̄galen sesewat mkaengatnan̄ toti Saimonmak Endulu egegalen mkaen mowebien̄. <sup>30</sup> Âpme Saimongat tatnan̄ imbi zawat sek kikip teman̄ tapmme keyet zapatnan̄ Zisasiyet <sup>31</sup> dundume nâmti egan̄ mka keñan̄ taweman̄gaen̄ ke meti betnanen̄ atamti mwapme keyegak zawat sek kikip bepiwan̄ katikpeme wati timbumuluj̄ indaye.

<sup>32</sup> Mti tatnepeme msat tambusât tapmme am notnan̄ ekñenan̄ no-line zawatmak ma we bekanan̄inmak indatimti Zisasmagen kopmâbien̄.

<sup>33</sup> Kogogak mka keyetnan̄ am mee piyan̄ ilinsakwep mka dembusegeset pi met gak zemti tabien̄. <sup>34</sup> Âpme egan̄ an zawalin sepem igak igak ma we bekanan̄inmak mâtindeme we bekanan̄ ekñenan̄ Zisasiyet yan̄an̄ nâmâtâpewiangapm̄ti egat yan̄an̄ ku zemsokbembeyet zemkulumindeye.

<sup>35</sup> Mulup ke tapm̄metneti wen̄ge yan̄ tambunan̄ penan̄ ewe msapariñ tapme Zisasiyan̄ wati mkaengatnan̄ toti msat kwisak piñan̄ penan̄ igak metati dundundu mulup tapmiman̄ge. <sup>36</sup> Âpme Saimonmak am notnan̄ tabienan̄ Zisas mâtî mebien̄. <sup>37</sup> Meaikti zewien̄, “Zisas! Am sambе ekñenan̄ gâgât tatalip.”

<sup>38</sup> Zeme Zisasiyan̄ pigok diindoye, “Neñ Kapaneam mka ke wa belak ku pemkola, ke nin mka sokñan̄ik notnan̄ tapmezinen̄ ke meti Zet Zapat Dolakñan̄ eyo diindondoyet nâmti kola.”

<sup>39</sup> Âpme Galili msalen mka katan̄ tokwati Zuda ilinan̄galen sesewat mkaen̄ meti Zet Zapat Dolakñan̄ diindomti am notnan̄ we bekanan̄an̄ keñinan̄ tatatnan̄ eyo mâtindeye.

*Zisasiyan̄ an n̄en liñgit satnan̄an̄mak mme n̄eluye  
(Matiyu 8:1-4; Luk 5:12-16)*

<sup>40</sup> Âpme an n̄en liñgit satnan̄magan̄ Zisasmagen kotpedondom samti pigok yan̄kwesiye. “Amobotnan̄, geñ n̄ep weyan̄neneyelen̄ nânik beme liñgit satn kapi mmane n̄eluk.”

<sup>41</sup> Zeme Zisasiyan̄ an ke ekti egat kemben̄ penan̄ nâmti betnan̄an̄ sekñanen̄ timakti zeye, “Nep nâmgeyapgat liñgidi n̄epbak!” <sup>42</sup> Kogok zeme keyegak liñgit satnan̄an̄ piwan̄ n̄elume sekñan̄ dolakñan̄ beye. <sup>43-44</sup> Âpme Zisasiyan̄ an keyet zeye, “Geñ meti am n̄engat sedi dolakñan̄ bep keyet zet

zapatnaŋ ku diindomane nâseip. Geŋ belak buzak meti sâpe sâpe bumbu an ekmagen mepmane egaŋ sekdi weyaŋ wilingim gikme delaŋ zeme geŋ eweŋan baenen Mosesiyaŋ sâpe sâpe zigoset bumbuyelen meluwaŋ mge keyet kataŋ Kawawaŋgat sâpe sâpe bumane amnaŋ liŋgit satnaŋdi dolakŋaŋ bep keyet yaŋaŋ nâseip.” Zisasiyaŋ zet windaŋaŋbeŋ kegok zemi keyegak zempeme mege. <sup>45</sup> Yaŋgut an piwan selen mepmambe dolakŋaŋ beye, keyet zet zapatnaŋ am sambe diindom mege. Keyepmti Zisasiyaŋ mka teman am sambeyaŋ kot bemisikti bembuluŋ tabien. Keyepmti egaŋ igak msat tuŋgupan meti âlâk gâlâk tapme am mka ŋande sambeyaŋ ekmagen koptmâbien.

## 2

### *Zisasiyaŋ an wesiy ŋen mme dolakŋaŋ beye (Matiyu 9:1-8; Luk 5:17-26)*

<sup>1</sup> Zisasiyaŋ mameti ewe gilik zem Kapaneam mka teman kopataŋ zeme amnaŋ buŋamaŋ nâmbien. <sup>2</sup> Nâmti am sambeyaŋ kot mka keŋan ma set dembiseen meti gak zem tapme Zisasiyaŋ Zet Zapat Dolakŋaŋ tadiindomaŋge. <sup>3</sup> Diindomambe tapme an zulak zulagaŋ an wesiy luanzamtî Zisasmagen kobien. <sup>4</sup> Koti ekme am sambeyaŋ misik tabiangapm Zisasmagen sokŋan kokogat kwindemti mka nukŋan moti Zisas tageen penaŋ ke mka ŋokŋaŋ ampambelaŋ taiiŋaŋ ke asekbem asekbem mti aimboŋan an wesiy ke luanŋaŋ melesiy tegen timtapme âlân âlân peme towege. <sup>5</sup> Zisasiyet kandaŋan towepme Zisasiyaŋ nâmkijpepeŋin kaliŋaŋ ke ekmâtâtî awesiŋgat zeye, “Nemun, gâlen yomdi katikpeyaŋ.”

<sup>6</sup> Zeme zii zet zikat indanda an notnaŋ tapmambien ekŋenaŋ zet ke nâmti keŋinaŋ kapigok otnâmbien, <sup>7</sup> “An kapi Kawawaŋgat zet mobotnaŋ penaŋ min! Msalen an ŋen yom katikpepeyelen windaŋaŋ ku tazin; yom katikpepe mulup e Kawawaŋgalen etaŋ!”

<sup>8</sup> Nânâ keboŋ otnâme keyegak Zisasiyaŋ keŋinaŋgat yaŋaŋ ekti pigok diindoye, “Kwilekiyet in nânâ bekanan keboŋ keŋinanen taotnâip? <sup>9</sup> In nâme an wesiygat zet zigok zenzeyelenaŋ eleŋ beŋen bein, ‘Yomdi delaŋ zein’; ma ‘Wati luendi gapumti met keyaŋ bein?’ <sup>10</sup> Pi Angat Nemuŋaŋ neŋ keyepmti neŋ msalen an yomin katikpepeyelen Bien Kawawaŋaŋ windaŋaŋgayaŋ tatnain, ke mma in nâgât yaŋŋ nâmâtâtâtgalen miap.” Zemi awesiŋmageset ekti zeye, <sup>11</sup> “Geŋ wati sinkwilimbaŋdi ambepolet timti mkandan met.” <sup>12</sup> Zeme egaŋ wati keyegak sinkwilimbaŋaŋ ambepolet timtoti tambaŋumen mepme am sambeyaŋ ekti nâmtemtem temaŋ penaŋ mti zewien, “Nin muluwaŋ kapi mamanamaŋ penaŋ sokbeme eknup. Zemi Kawawaŋgat kwitnaŋ mwati sesewatpewien.”

### *Zisasiyaŋ an ŋen kwitnaŋ Liwai zemtetiye (Matiyu 9:9-17; Luk 5:27-39)*

<sup>13</sup> Egaŋ mulup ke mme delaŋ zeme mka petapme toti ewe Galili tundua ganzenan negak mepme am sambeyaŋ ek ekti kot ondekti bembuluŋ tapme egaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ zemzikat indammge. <sup>14</sup> Tadiindoneti toti met Alipiasiyet nemuŋaŋ Liwai takis mânep mkaen totati mulup tapmme ekti zeye, “Geŋ kopmane medi.” Zeme keyegak mulupmaŋ bee pem wati toti koge.

<sup>15</sup> Koti Zisas aikme ilinsakwep meti mkaŋan patan zewien. Âpme Zisasiyaŋ egalen mkaen ke moti meu tatnime am takis mânep timti butnaŋ

kamburanyamak ilinanyat matimtemien ekjen ma am yomton ekjenmak Zisas iknyanyat nemunane ilinsakwep keyegak motati tu meu tatnimambien. <sup>16</sup> Mme Palisi ekjengalen manjengatnan an zikat indanda notnanay meti Zisas nembanyaneyet indayankwesiwien, “Kwilekiyet Zisasiyan tu meu am yomton ma an manep takis butnan kambu matip ekjenmak pi tati tatnin?”

<sup>17</sup> Tazeme Zisasiyan namti pigok diindoye, “Am zawatpin ekjenay doktamagen ku mamelip, zawatmak ekjenanyat doktamagen mamelip. Sepem kegogak ney wan am ilinanyat name ten mambein ekjen indatitiet ku toban. Am yomton ekjen yominangatnan gilik zemti indatitiyelen toban.”

<sup>18</sup> Zuda am ilinanyalen set Kawawanjat sesewasasati tu meu mee manzengkulumpemmatatemien. Kegogak kan nengat Zan tu zululut anmak Palisi ekjengalen nembayan meu zemkulumpemti tapme am notnanay Zisasmagen koti yankwesiwien, “Zan tu zululut anmak Palisi ekjengalen nembanyeyay meu zemkulumpemti matalip atanaman galen nembayan kekok eneyet ku mip?”

<sup>19</sup> Yankwesime Zisasiyan pigok diindoye, “Ney ekjenmak talapgapmti ekjenay olojen mti tu meu zemkulumpemti belak ku talip. Apme ney an nenay mge kebonak an keyay imbinanyamak bet butete kanan beme notnane meuyet indamandame koti meu ninipin belak ku matalip, ekjenay tu meu nimwianji olojen mamip. <sup>20</sup> Yan maneti kan dangome an ke notnanemak tatnepeme kasa ekjenay kot mandamti mepme kan keyet kember mti tu meu ninipin nep zemkulumpemti tabep.

<sup>21</sup> Mka tokan tungupmanen etimbembenay alaknayan atimti ku weyan bek. Weyansat tapmnepemane egay bululuy zemtobodak. Keyepmti alaknayan etanay mpemane dolaknayan kalinyan tadak kebon. <sup>22</sup> Ma am nenay singapon samsan busat selik telepmanen bunak beme pululuk zemti mulatnak. Keyepmti selik alaknayan bunak beme egay epeepin; dolaknayan zinak!”

### *Sabat tagonjo kangalen zet (Matiyu 12:1-8; Luk 6:1-5)*

<sup>23</sup> Sabat tagonjo kan nengat Zisasmak nembanyane ekjenay set wit mulup tungupmaset meti Sabat tagonjo kan keyet kenan kwileki nen ku mimiyelen zenzenanyanyat nembanyane ekjenay mepmambe wit katnan notnan belinay tapmatatnimepmambien. <sup>24</sup> Apme Palisi ekjenay indikti Zisasiyet pigok yankwesiwien, “Zisas, pi ekbak, nemandine ekjenay Sabat tagonjo kangalen set bembenay notnan pi kwilekiyet taangosoip?”

<sup>25</sup> Zeme namti Zisasiyan pigok indayankwesiye, “In yensokn Dewit ma anene meuyet olati meluwan ku miminay mbien. Ke papiaen muluwan miminay e in ku mamain nain? <sup>26</sup> Abiatayan sape sape bumbu an nenay manje kan keyet amobotnan Dewilan Kawawanjal sesewat mkaen moti Kawawanjat zikatnan nupmaman bembenay ke mnimti anene notnan indame nimbien. Nupmaman ke am belaknayan ku manimtemien. Saape sape bumbu an ekjenay etaj matimnimtemien keyanyat ekjenay meuyet penay gakimti kilen ke anene timkotindame nimbien.”

<sup>27</sup> Zet zapat ke mimindamti zeye, “Amgapmti Kawawanjan Sabat tagonjo kan ke mme sokbeye. Wa Sabat tagonjo kan keyepmti Kawawanjan am ku indaweyange. <sup>28</sup> Angat Nemunan ney Sabat tagonjo kan ma kwitnan kwitnan sambe wein kapiyelen Amobotnanjan mayap.”

## 3

*Zisasiyan Sabat tagonjo kan sutnateman an betnan seleuunjan njan weyanpeye*

*(Matiyu 12:9-14; Luk 6:6-11)*

<sup>1</sup> Zisasiyan ewe gilik zemti Zuda ilinangalen sesewat mkaen negak moti an betnan seleuunjan njan tapme ege. <sup>2</sup> Âpme Palisi notnan tabien ekjenan Zisasiyan an kapi Sabat tagonjo kanen kapi weyanpeme ekti wapmet zelen pesenup, zemti ekdamu mtabien. <sup>3</sup> Âpme Zisasiyan an betnan seleuunjan gat zeye, “Gej wati njan pienen kwat.” <sup>4</sup> Zemtetime motapme Zisasiyan am pigok indayan kwesiye, “Sabat tagonjo kanen mulup dolakjan mimiyelen ma bekanan mimiyelen am mamarin ewe weyan indendeyelen ma indawalapme gakikiyelen? Ze zeme nâmbi.” Indayan kwesime ekjenan zelinpin buzak tabien. <sup>5</sup> Âpme amnan kej katik mme Zisasiyan nâme nep ku beme nenzinmak tokwaindiki an betnan seleuunjan gat zeye, “Bedi mututut.” Zeme betnan mututupme betnanwan dolakjan beye. <sup>6</sup> Ke mme Palisi ekjenan sesewat mkaengatan toti meti keyegak amobotnan Elotgat mukulem miminane ekjenmak ondekti, “Set zigoset aikti Zisas kumann gakiwe,” zemti zemkabewien.

*Am sambe penan tundua ganzenan ondebien*

<sup>7-8</sup> Âpme Zisasmak nemanane ekjenan Galili tunduaen mesât mme Galili msalengatan am sambe penanjan indiki indamâpmbien. Mepme am sambe Zudia msalengatan ma Zelusalem mka temanatan ma Idumea msalengatan ma Zoda tu nembetatan ma Taia ma Saidon mka teman keyet nembet nembet mka isisikjan notnanatan am sambe penanjan Zisas mulup miminjan zatnan mekopme nâmbiangapmti ekmagen ondek kopmâbien. <sup>9</sup> Am sambeyan kot bembulunji Zisas nejan ekbi gej ekbi mti Zisas bekan mangalanpeme weweyelen mbiangapmti nemananeyan wanja njan sakwep aiksasayet zeye. <sup>10</sup> Zisasiyan am sambe maweyan indentangapmti am zawatmak sepem igak igagan koondakti Zisas timekti dolakjan bembeyet âmandamti dopman âtâpe dopman âtâpe mti mangalanpeme weweyelen mge keyepmti, “Wanja aigat,” ke zeye. <sup>11</sup> An we bekananmak kwep kwep ekjenan Zisas zimisetnan kot ekti kandanjan tokutumti najak teman palen tazemambien, “Gej Kawawanjat Nemunan.”

<sup>12</sup> Âpme Zisasiyan we bekananjan egat kekok zemkawan kumbembeyelen zemkulumindeye.

*Zisasiyan an 12 ombemindeme Kawawanjalan Zet Zapat Dolakjan Penan zempalakjan bembeyet zemindeye*

*(Matiyu 10:1-4; Luk 6:12-16)*

<sup>13</sup> Âpme tunduaengan am notnan Zisasmak ilinsakwep kalaran mobien. Motati Zisasiyan am kwiyet nâme nep beye ekjen ke indazemandame ekmagen kopme <sup>14-15</sup> 12 ekjen pi iknanmak mamayelen indaombemti an Kawawanjalan Zet Zapat Dolakjan zempalakjan bembe an zenzeyelen ma we bekanan indapmobogalen zemindemti winde indaye.

<sup>16</sup> An ekjen keyelen kwilin kapigok:

Saimon (kwitnan njan Zisasiyan Pita kuye) ma

<sup>17</sup> Zebedi nemulatnenet Zemsmak meniñan Zân egelan nenzinziñ mti kwizet ñagak teman makumtemun, keyepmti Zisasiyan egegat kwilit Boaneges kuye. Kwit keyet yanñan ningalen zeleset gilik zemann kululun kwisak kegek bein.

<sup>18</sup> Ma Endulumak

Pilip ma

Batolomiyumak

Matiyu ma

Tomasimak (Alipiasiyet nemuñan)

Zems ma

Tadiasmak

Saimon Zelot\*

<sup>19</sup> ma Zuda Iskaliot mkaengatanñ. An keyañ maneti bam Zisas zemkuye.

*Amnanñ Zisasiyan mulup we bekananñ ekñengat ñeñanñin Beelsebulmak tapm kegek zewien*

*(Matiyu 12:22-32; Luk 11:14-23; 12:10)*

<sup>20</sup> Meti mkaen motapme am sambeyanñ ekti ewe kobem misik tapme keyepmti Zisas nembañane ekñenanñ tu meu niniyelen set ku sokbemindaye. <sup>21</sup> Æpme Zisasiyet mamnotnaneyanñ zapananñ ke nãmti, “An pi keñanñ kilom beme mene tapm,” zemti aiksãt mebin.

<sup>22</sup> Æpme zii zet zikat indanda an notnanñ ekñenanñ Zelusalem mka temanñatnanñ koti Zisasiyet zewien, “An kapi Beelsebul† keñanñ tazin.” Ma am notnanñanñ zewien, “An kapi we bekananñ ekñengalen ñeñanñinanñ winde same we bekananñ ekñen am keñinangatanñ tapmãindeme melip.”

<sup>23</sup> Zeme Zisasiyanñ nãmti am ekñen ke indamandame kopme bemzenze zet ñen kapigok diindoye, “Sadanñanñ zigoset Sadanñ ikñanñak mãpme medak?

<sup>24</sup> Ma msat kwepgalen am manñgeyanñ kalañti ãmandawiek beme msat kwep am manñge keyañ windenñinbenñ ku tabiek. <sup>25</sup> Ma mka ñen keyet keñanñ amnanñ kalañti ãmandawiek beme mka keyet kwitnanñ bekananñ beanak. <sup>26</sup> Æpme Sadanñgalen mulup an ekñenanñ epeemti ilinak ãwiek beme windembenñ ku tabiek ma ekñengalen mamarñin dolakñanñ ñep ku tatnak.

<sup>27</sup> Æpme an ñen windenñanñbenñ penañ e nãmtinñgut kwindinñ moti milawatnanñ kilom kambu ku matip. Eganñ ñeñanñ an katikñanñ beke ambeti setnanñ betnanñ zampeme tadak beme ñep milawatnanñ tinak. Bemzenze zet kapi Sadanñgat zenzenañ. Sadanñ ñeñanñ ambeti zampeme tapmenñgut we bekananñ am keñinanñ talip ekñen ke ñep indamãbãgalen.”

<sup>28-30</sup> Amnanñ Zisasiyet, “We bekananñ keñanñ tazin,” kegek zewiangapm Zisasiyanñ zet kapi zeye, “Neñ zet kapigok penañ zema nãit, amgalen mama mimi bekananñ sambe ñep katikpepeyelen ma Kawawanñgat zet mobotnanñ mimi keyelen yom kegogak ñep katikpepeyelen. Neñ Emetak Tenañ winde name we bekananñ taindapmãlappapmti Emetak Tenñgat zet mobotnanñ zenze keyelen yom ñep ku katikpepeyelen. Yom ke delanñ zenzenenñinñ tapmetnepeme yom keyet dopmanñ time delanñ zewe.”

*Am Kawawanñgalen zet manñgawepuwen Zisasiyet sipbutnanñene*

*(Matiyu 12:46-50; Luk 8:19-21)*

\* **3:18:** Kwit keyet yanñanñ Matiyu 10:4 ekbak. † **3:22:** Beelsebul ek we bekananñ ekñengalen an ñeñanñ bembe an. Zuda am ekñenanñ Sadanñgat kogok manãmtemien.

<sup>31</sup> Âpme Zisasiyet mamnotnane ekñenaj mka solonan baen kotati Zisasiyan kwatotogat zepeme mopme tapmambien. <sup>32</sup> Zeme am sambe ekmak mka keñan tabienaj Zisasiyet zewien, “Mamnodine ekñenaj zupman baen kotati gâgât tazeip.”

<sup>33</sup> Zeme egañ am ekñengat pigok indayankwesiye, “Kwiyan nâgât mamnotne beip?” <sup>34</sup> Zemti am tabien ekñen meindik koindik mti zeye, “In talip kapiyan nâgât mamnotne penaj beip! <sup>35</sup> Am ekñen Kawawañgalen zet manjawepup ekñenaj nâgât mamnotne penaj beip.”

## 4

### *An ñenaj alialik katnaj time megeyet bemzenze zet (Matiyu 13:1-17; Luk 8:4-10)*

<sup>1</sup> Âpme Zisasiyan ewe Galili tundua ganzenanak meti Kawawañgalen Zet Zapat Dolakñaj tazemzikat indame am sambe penañaj koti bemisik tabiengapmti egañ wanja ñengat moti tu palen tapme amnañ tu ganzenan gambibigen totabien. <sup>2</sup> Tapme egañ bemzenze zet zemti nânâ sambe zemzikat indameti bemzenze zet ñen kapigok zeye,

<sup>3</sup> “Nâip, an ñenaj wit katnaj muluwen meti timtetelime mekoge. <sup>4</sup> Âpme katnaj notnañaj bululuñ zemti selen totemepme ageyan koti ekti nimbien.

<sup>5</sup> Âpme katnaj notnañaj bululuñ zemti msat nanzañ palen toge. Ke msat isikñaj bugan bududuk gwaen nanzañ palen etañ tageyepmti dukñaj sakwep patañ zemkwage. <sup>6</sup> Yan kasuwan kwageen kan keyet kindiñaj msalen baen penaj ku tototnañgapi zime gakiye. <sup>7</sup> Âpme katnaj notnañ bululuñ zemti didik nusi keñanen toti kwakwat e ñep kwage yanğut nusi kwati minzilime eiñeij siye. <sup>8</sup> Âpme katnaj notnañaj bululuñ zemti msat kelakñaj temanen togeyepm penañaj dolakñaj epeem kwat temañ bemti tepmañ notnañgat katnaj 30 sokbeye. Ma tepmañ notnañgat penañaj 60 sokbeye. Ma tepmañ notnañgat penañaj 100 sokbeye.”

<sup>9</sup> Zisasiyan bemzenze zet kegok zemdelañ zempemti pigok diindoye, “An ñen zet nânâyelen tikñaj tazinañ zet kapi ñep opeimti nâsem.”

<sup>10</sup> Kegok zemdelañ zeme amnañ kalañ mekopme Zismak nembrañane ma am notnañ ek kwesiñ mâpmamtemien ekñenaj ilinak tati bemzenze zet keyet yanğat yankwesiwien. <sup>11</sup> Yankwesime egañ pigok diindoye,

“Kawawañgalen zemâtâtâtgat katnanen mama keyet zet enzililiñaj tazin keyet yanğaj in sosok zemkawañ bem indandañaj. Âpme an notnañ belak kileñ zupman maip ekñengut bemzenze zet etañ diindondoyet zenzenaj. <sup>12</sup> Keyepmti Aizayayan pigok zeye,

‘Ekñenaj zikalañ eek ektingut penaj ku maekmâtâlíp. Ma wagañ zet nânâ e nâmtiingut penaj ku manâmâtâlíp. Ekñenaj weyañekmâtâbiek ze Kawawañmagen keñ gilik zenze aikme yomin katikpenak.’” (*Aizaya 6:9*)

### *Zisasiyan bemzenze zet zeye keyet yanğaj zemkawañ beye (Matiyu 13:18-23; Luk 8:11-15)*

<sup>13</sup> Zisasiyan zet kegok mti pigok indayankwesiye, “In kwilekiyet bemzenze zet mandiiñdoyap keyet yanğaj ku nâmâtâlíp? In zigoset bemzenze zet notnañ sambe zewap keyet yanğaj nâmâtâbep?” <sup>14</sup> Kegok indayankwesimti bemzenze zet keyet yanğaj pigok diindoye, “An wit katnaj time mege ke Kawawañgalen zet kebon <sup>15</sup> ma katnaj notnañ selen totemegeen am keñin



keboŋ ke Kawawaŋgalen zet nâme keŋinan topmatazinaŋgut Sadaŋaŋ koti makumsagat min. <sup>16</sup> Ma am notnaŋ nanzaŋ palen toge keboŋ ekŋenaŋ Kawawaŋgalen zet nâmti keyegak zet keyet nâme dolakŋaŋ beme oloŋen temaŋ mamip. <sup>17</sup> Keyaŋgut keŋinan penaŋ Kawawaŋgalen zet zapat ku nâmkatik bemti kindiŋinaŋ ku time towewetnaŋgopm Kawawaŋgalen zet zapat dolakŋaŋgat kasa ma sisipenpeŋ mimindame keyegak makatikpeip. <sup>18</sup> Naman am notnaŋ ekŋen nusi keŋan totemege keboŋ. <sup>19</sup> Ekŋen keboŋaŋ msatgalen nukŋaŋ sambemak mânep milawatgat tikŋaŋaŋ ma kwitnaŋ kwitnaŋ notnaŋgat eyak mimi keyaŋ mamaŋin minzilime eiŋeiŋ masimalip. <sup>20</sup> Ma am notnaŋ katnaŋ msat kelakŋaŋ temanen towerŋge sepem keboŋ. Ekŋenaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ nâmti nâmkijpemt i keyet penaŋaŋ am notnaŋmagen 30 ma notnaŋmagen 60 ma notnaŋmagen 100 mee kegok masokbeip.”

*Lam batiyaŋ ku kwalatpepeyelen zet zapatnaŋ*  
(Luk 8:16-18)

<sup>21</sup> Zemti zet ŋen naman pigok tusum zeye, “Âpme amnaŋ lam koŋbemti batiyaŋ dukŋan ku makwalapenup ma mundum wewe kandaŋan ku mambepenup. Nin lam koŋti mundumaŋ tatatnanen sosok bempemann tapme am mka keŋan matalip mbusatnaŋ mambemindein. <sup>22</sup> Nâlen zetn ke lam nembon keyepmti in nâlen zetn zemkawaŋ bewep beme nânâ enziliŋaŋ matazin ke ewe ku enzilim tabe ma nânâ kwatam tazin mâtâpeme kawaŋ bewe. <sup>23</sup> An ŋen zet nânâyelen tikŋaŋaŋ tazinaŋ zet kapi ŋep opeimti nâsem.

<sup>24</sup> Keyepmti in weyaŋnâmâtâbep enenogot am ŋen Kawawaŋgalen zetnaŋ nâmti nâmtikŋaŋ mbe beme Kawawaŋaŋ nânâŋaŋ ewe tusumti sawe keyepm egaŋ nânâŋaŋ sambe penaŋ tasawe. <sup>25</sup> Ma am ŋenaŋ zetnaŋ nâmti nâmtikŋaŋ ku mbe beme Kawawaŋaŋ nânâŋaŋ isikŋaŋ ekmak tasain ke menzem mbe.

*Wit katnaŋ epeem kwapmâgeyet bemzenze zet*

<sup>26</sup> Kawawaŋgalen zelaŋ ammagen msat kataŋ mekopme am sambeyaŋ kwati egalen zemâtâtâtgat katnanen mama keŋan mepmâbien keyet pigok bem zema nâit. An ŋenaŋ muluwen wit katnaŋ time mege. <sup>27</sup> Âpme egaŋ tambu misa pi wemwat wemwat mti katnaŋaŋ mulupmaŋ zigok tapm bee eekpiŋ mme msat keŋanak kaim igak epeemti dukŋan makwazin. <sup>28</sup> Msalaŋ ikŋaŋ katnaŋ ke mukulem mme dukŋan epeemti kwat sinaŋ betnaŋ mti penaŋaŋ mapein. Yaŋ maneti ekŋen beewan <sup>29</sup> penaŋaŋ memuŋ memuŋ bemtemepme elanŋenŋe kanaŋ beme wanam mti maantip.”

*Mastat katnaŋgat bemzenze zet*  
(Matiyu 13:31-32; Luk 13:18-19)

<sup>30</sup> Âpme Zisasiyaŋ bemzenze zet ŋen kapigok zemti diindoye, “Kawawaŋgalen zemâtâtâtgat katnanen mama keyet yaŋaŋ mastat katnaŋ keboŋ. Ma neŋ mastat katnaŋ keyet palen bemzema nâseip. <sup>31</sup> Msat sambe tep katnaŋ notnaŋaŋ mastat katnaŋ sebempeip. Mastat tep keyet katnaŋ isikŋaŋ bugan penaŋ yaŋ an ŋenaŋ mulupmanen mmet ondeme <sup>32</sup> epeem kwat sememti antemaŋelip bemti sinaŋ betnaŋ mekopme age ekŋenaŋ ke motati keyet eyoŋan mkanŋin mawalati kelin mambeip.” \*

<sup>33</sup> Zisasiyaŋ bemzenze zet keboŋ keboŋ notnaŋ sambe zemti animbi Zet Zapat Dolakŋaŋ Penaŋ nânâŋinaŋgat kataŋ mandiindomtan. <sup>34</sup> Egaŋ

\* 4:32: Mastat katnaŋ bemzenze zetgat yaŋaŋ Luk 13:21 ke maiŋ nâmbek.

am sambe zet sosok yanjanmak zemkawan bembepin belak bemzenze zet etan mandiindomtan yan nembananemak ilinak tati naman bemzenze zet manzeman keyet yanjan manzemkawan bem indamtan.

*Zisasiyan tâgâ lumun teman zemkulumpeye  
(Matiyu 8:23-27; Luk 8:22-25)*

<sup>35</sup> Kasup keyegak manepeme gasim beme Zisasiyan nembaneyet zeye, “Nin tundua nembet daeset mebegalengat kame metne.” <sup>36</sup> Kegok zeme nembane ekjenan am sambe bepi katim indemti Zisasiyan tapmangeen wanja keyegak moti Zisasmak ilinak mepme am notnanan wanja notnangot moti indapmoti keyegak mebien. Mepmambe Zisasiyan mulukgat mti wanga butnan delan zenzenan kwilimbenan met bemti muluknan bekan tawemanje. <sup>37</sup> Taweme tâgâ lumun teman penan kwati tundua kumbume tundua mamanan teman kwati wanja kenan tuyan toti gak zesât mge. <sup>38</sup> Apme nembane ekjenan mebutemti zewien, “An zikat indanda, tuyen toti walesâpmnup pi geñ nânâpin belak muluk kwapem tawenik?”

<sup>39</sup> Zemti buteme mulugengatnan wati tâgâ ma tu zemkulumidemti zeye, “It buzak talit!” Zeme tâgâyan zetnan gawepumti katipeme tuyan titoknepin tage. <sup>40</sup> Mti nembane pigok indayankwesiye, “In kwilekiyet kingati sebelan diñdin pi tapmip? In nâmkinjpepin bugan ku tazin?”

<sup>41</sup> Zisasiyan kegok mme nembane ekjenan nântemtem mti ilinak buzak zenâ zenâ mti zewien, “An kapi zibon penangapm am ma tumak tâgâ mee piyan zetnan mangawepuipgat!” Kegok zemti tundua ganzenan nembet daen mesât mebien.

## 5

*Zisasiyan an ñen we bekananjan sambe mâpeye  
(Matiyu 8:28-34; Luk 8:26-39)*

<sup>1</sup> Meti ekjenan tu nembet daenen Gelasan msalen patan zemti <sup>2</sup> nembaneyan tapme Zisasiyan wanngaengatnan toti met an ñen we bekananjanmak kopme ege. An beke mkanan am zaimen nanzan einzuñan ke mawemtanan kwati koge. <sup>3</sup> Apme egan miña keyet kenan ke weme we bekananjan winde same mobotnan mme amnan waia katiknan piyan setnan betnan manzampemtemienan egan mamitumutan keyepm belak katipeme kileñ belak matokwatan. <sup>4</sup> Ekjenan waia katiknan piyan setnan betnan manzampemtemienangut egan met nanzan palen talinjan kunepeme etim toweme mametan. An ñenan winderan bemti ek ñep ku mtopepeyelen yek. <sup>5</sup> Tambu msa egan seknan nanzan aimbojan mawetindemetemien keyet kenan mawemetan. Mti kаланan mototi ñagak mti seknan sambe nanzan mti kileñ iknan mawaletan.

<sup>6-9</sup> An keyan Zisas bejan daen kopme ekti windembemti mepme Zisasiyan ekti zeye, “We bekanan in an kenangatan kwati melit!”

Zeme ekjenan Zisasiyet nâme mobotnan beme kandanjan pedondomti ñagak palen yankwesiwien, “Zisas Kawawan Amobotnan penangot Nemnan, geñ nin kwileki minndasâgât tapmnik?” Nin Kawawangot monzalaman penan diñgonup, “Nin sek sindem ku ndasenik.”

Zeme Zisasiyan baenen we bekanan ekjen ke kwati mebegat zeyeyepmti Zisasiyan an keyet yankwesiye, “Geñ kwidi kwi?”

Yan kwesime egaŋ zeye, “Nâgât keŋŋnan we bekananŋ sambe talip keyepmti nâgât kwitn ‘Sambe Sopman.’” <sup>10</sup> Âpme we bekananŋ ekŋenanŋ zet giŋgiŋ mti zewien, “Geŋ msat kapiyetnanŋ ku ndapmâpmane mesenup.”

<sup>11</sup> Âpme kalaŋ keyet kandanŋ bee an ŋengalen bo sambe penaŋ tati meu tatnimambien. <sup>12</sup> Keyepmti we bekananŋ sambe am keŋan tabienanŋ zet giŋgiŋ mti zewien, “Geŋ ndapmâpmane nin bo keŋinan ŋep metowemâsenup.” <sup>13</sup> Zeme Zisasiyanŋ we bekananŋ nâmindeme an keŋanganŋan kwati met bo keŋan towepme boyanŋ keŋin kilom beme ekŋenanŋ kunzuŋ met tundua keŋan toti tu nimti gakimtemebien. Bo ekŋen ke sambe penaŋ 2 tausen kegogaŋ toweti gakiwien.

<sup>14</sup> Boyanŋ kegok mme am bo damuŋ mamtemien ekŋenanŋ ekti winde bemti met mka teman ma mka isikŋan am notnanŋat zet zapat diindome ekŋenanŋ kwitnanŋ kwitnanŋ sokbeye ke eksât kopmâbien. <sup>15</sup> Zisasmagen koti an itnanŋanŋ we bekananŋ sambe keŋanen tapme keŋ kilom kilom mti matokwatan ke ekme keŋan teŋ beme sanŋum melakanduŋanŋ miakti totapme ekti Zisasiyanŋ mulup kiŋgagatnanŋmak mge beke ekti kiŋgabien.

<sup>16</sup> Âpme am bo damuŋ mamtemien ekŋenanŋ an we bekananŋanŋmak mamtan egat zapatnanŋ ma bo ekŋenmagen kwitnanŋ kwitnanŋ sokbeye keyet zet zapatnanŋ am sambe diindome nâmbien. <sup>17</sup> Nâmti ekŋenanŋ Zisasiyanŋ msat ke pemti mebegalen yanbemti apitilim pewien.

<sup>18</sup> Zisasiyanŋ naman wanŋaen moti mesâgât mme an itnanŋanŋ we bekananŋanŋmak mamtan egaŋ Zisasmak mesâgât yan kwesim giŋgiŋ mge.

<sup>19</sup> Yanŋut Zisasiyanŋ zemkulumpemti zeye, “Geŋ ipnodine ekŋenmagen meti Amobotnanŋanŋ kemberŋ ngamti weyayanŋ mulup mme dolakŋanŋ benak keyet zet zapadi diindosenik.”

<sup>20</sup> Zeme egaŋ gilik zem meti Zisasiyanŋ ekmagen kwitnanŋ kwitnanŋ mge keyet zapatnanŋ Dekapolas mka keyet keŋan diindome am ekŋenanŋ nâmti nâmtentem temanŋ penaŋ mbien.

*Zisasiyanŋ Zailas nembananŋ gakikiengatanŋan mwage ma imbi ŋenanŋ Zisasiyet melakanduŋan timmekti dolakŋanŋ beye (Matiyu 9:18-26; Luk 8:40-56)*

<sup>21</sup> Âpme Zisasiyanŋ wanŋaen moti tu nembet daen mepatanŋ zemti ewe nembu ganzenanak tapme am sambe penaŋanŋ ekmagen kot ondebien. <sup>22-23</sup> Ekŋengat tunguwinanganŋan an ŋen kwitnanŋ Zailas, Zuda am ekŋengalen sesewat mka damuŋ an ŋen beke egaŋ koti Zisasiyet nâme mobotnanŋ beme pedondom samti pigok wekum saye, “Amobotnanŋ, neŋ namban gakisât bududuk penaŋ tapmgat geŋ koti bedaŋ sekŋanen bemti mmane alik bemti mak.” <sup>24</sup> Zeme nâmti an kemak mepmalu am sambeyanŋ idamâpmeti ekŋenanŋ set tungupman Zisas misik peme wesât mmebien.

<sup>25</sup> Âpme am mebien ekŋengat tunguwinan imbi ŋen sipmanŋ makwawetnepeme nup kananŋ 12 beye. <sup>26</sup> Imbi keyanŋ kan teepmanŋ dokta ekŋenmagen mepme ekŋenanŋ weyanŋpenup zemti mme ekŋenmagen mânepmanŋ sambe katipeme delaŋ zeme ewe sindem temanŋ timti sip omba penaŋ tusumti ewe makwawetan. <sup>27</sup> Imbi keyanŋ Zisasiyanŋ am maweyanŋindemtan keyet zapatnanŋ nângeyepmti am sambeyet keŋan Zisas tanŋuwi zem kilik kilik mege. <sup>28</sup> Kapigok otrâmti mge, “Neŋ melakanduŋanŋ etanŋ timmeksap beme ŋep alik besap.” Zemti kilik kilik mmeti met <sup>29</sup> melakanduŋanak timmekme keyegak sipmanŋ katime keŋanen nâme zawatnanŋ yek beye. <sup>30</sup> Imbi keyanŋ timmekme Zisasiyet windenanŋ notnanŋ ekmagen mepme nâmti zeye,

“Kwiyaŋ melakanduŋnan timmekme nâyp?” <sup>31</sup> Zeme nembraŋane ekŋenaŋ zewien, “Am sambe penanaŋ misik koti gatimego. Âpme geŋ kwilekiyet, ‘Kwiyaŋ natim mekzin,’ tazenik?” <sup>32</sup> Yaŋkwesime Zisasiyaŋ am timmege keyet guluk gilik mti timmage. <sup>33</sup> Âpme imbi keyaŋ timmekme sekŋanen kwitnaŋ kwitnaŋ sokbeye keyet yaŋaŋ nâmti set belañ diŋdiŋ mti Zisasiyet kandaŋan pedondom samti zet zapaŋnaŋ sambe ke msaye. <sup>34</sup> Msame Zisasiyaŋ imbi keyet zeye, “Ipm, nâmkijnenakgapm pembraŋan benak keyepm keŋdi sewakŋaŋ beme meti alik benak kegogak mepmambanik.”

<sup>35</sup> Egaŋ imbi keyet zet ewe zemambe tapme Zuda am ekŋengalen sesewat mka ŋeŋaŋin egalen mkaengatnan am notnaŋaŋ Zailas ekmagen koti zewien, “Nambandi walak yek bep. Keyet geŋ Zisas belak ku wakosenik.” <sup>36</sup> Ekŋenaŋ zet kegok tazenâme Zisasiyaŋ nâmti keyegak Zuda am ekŋengalen sesewat mka damuŋ egat zeye, “Geŋ yayaŋ ku mi; nâmkijpependi mkipmaŋ be.” <sup>37</sup> Kegok zemti am notnaŋ mâpmebien ekŋen zemkulumindemti Pitamak Zems meniŋaŋ Zân ekŋen etaŋ indatime mebien. <sup>38</sup> Meti Zuda am ekŋengalen sesewat mka damuŋgalen mkaen moti Zisasiyaŋ nâme amnaŋ kwisak temaŋ mti ambembesi tapmme moti <sup>39</sup> indikti am sambe ambembesi tapmme zeye, “In kwilekiyet kwisak temaŋ mti yuyu yeye tapmip? Imbi nempa kapi ku gakip; belak muluk tawen.” <sup>40</sup> Zisasiyaŋ kegok zeme ekŋenaŋ an pi zigogat kwat siwawakŋaŋ tapmin zemti yeŋbien. Mme Zisasiyaŋ am sambe mka keŋan tapmambien ke indapmâpme zupman baen topme delaŋ zeme nempa keyet mamaŋ bipmaŋ ma nembraŋane Pitamak Zemsmak Zân etaŋ zeme ilinak nempa gakikiŋaŋ tageen ke tabien. <sup>41</sup> Tati imbi nempa keyet betnaŋ atamti Zuda zeleset pigok zeye, “Talita kumi,” keyet yaŋaŋ, “Imbi nempa isikŋaŋ, neŋ geŋ wawagat zeyap!” <sup>42</sup> Zeme keyegak imbi nempa isikŋaŋ keyaŋ wati mebe kokot mge. Imbi nempa ke nup kanaŋ 12 etaŋ. Âpme imbi nempa isikŋaŋ ke gakikiengatnan wapme ekti ekŋenaŋ nâmtemtem penañ mbien. <sup>43</sup> Âpme Zisasiyaŋ keyet zet zapaŋnaŋ am ŋen ku diindondoyet zemkulumindemti nempa meu mkosame niniyet zeme meu mkot same niŋge.

## 6

### *Zisasiyet mkaŋaŋ ŋotakŋanen am ekŋenaŋ wisat mpewien (Matiyu 13:53-58; Luk 4:16-30)*

<sup>1</sup> Zisasiyaŋ mka ke peme tapme ikŋaŋgat mkaŋaŋ ŋotekŋaŋ Nasalet mesât mme nembraŋaneyaŋ mâti ilinsakwep mebien. <sup>2</sup> Mepmane peme Zuda am ilinaŋgalen kâtnânâ kan beme sesewat mkaen moti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ zemzikat indamiŋge. Âpme am sambe ekŋenaŋ zetnaŋ nâmti nâmtemtem penañ mti zewien, “Kwitnaŋ kwitnaŋ sambe mamin kapi ma nânâ temaŋ temaŋ kapi egaŋ desetgatnan penañ tiye? Egaŋ zigoset mulup dolakŋaŋ temaŋ temaŋ kapi aikti mam? <sup>3</sup> Nin egat yaŋaŋ nârup. Ek bipmaŋ mka walalat an ma mamaŋ kwitnaŋ Malia ma meniŋane Zemsmak Zoses ma Zudamak Saimon ma ipmanemak ke nin nâmtatnup.” Kegok zemti zemtalati mtopenien.

<sup>4</sup> Mtopeme Zisasiyaŋ pigok diindoye, “Kawawaŋgalen golanŋ zenze an ŋengot kwizet buŋamaŋ msat notnane palakŋaŋ bem tapmepme ikŋaŋgat mamnotnane ma doipmane ma ikŋaŋgalen mkaengatnaŋ amnaŋ zemtalat-pemti kwizet buŋamaŋ ku mamwalip.”

<sup>5</sup> Kegok zemti Zisasiyan ekñenmagen mulup teman nhen ku mge. Am zawalinmak kwep kwep etan notnan betnanan indatamti zawalin mme alik bewien. <sup>6</sup> Mkanan ntekñan am ekñen nâmkînpepenjinpîngapmti tektek penan miindemti egan mka notnanen etan tokwat meti Kawawanngalen Zet Zapat Dolakñan zemzikat indam mge.

*Zisasiyan nembane 12 mulup mimiyet zemindeme mekobien  
(Matiyu 10:5-15; Luk 9:1-6)*

<sup>7</sup> Zisasiyan nembane 12 indazem tetime kopme Kawawanngalen Zet Zapat Dolakñan zenzeyelen ma we bekanan indapmâbâgale winde indamti nempa zut zut zemideme mka katan mekokogot zemindeye. <sup>8</sup> Ekñenan mesât mme Zisasiyan kapigok diindoye, “In mesât set mebegalen tonjan etan mmebep. Meu ma ele ma mânewin mee nhen ku timebep. <sup>9</sup> Sewewelin mmebep ma melakandunjin tipmasek mee ku mundun bep. Sekñinan tazin ke etanmak mebep.” <sup>10</sup> Mti pigok diindoye, “In mepme mka keñan nhen indame in kwep keyegak mawemetneti mebep. <sup>11</sup> In mka nhen patan zeme mka keyelen am ekñenan mka weweyelen ku indawep beme in mesât mbep, kan keyet zipelukñin señti zewep Kawawanngalen nhenzinñan mka kapimak tazin zemti mebep.”

<sup>12</sup> Zeme nâmti ekñenan msat katan meti amgat zeme yomengatnan gilik zenze keyet zetnan diindowien. <sup>13</sup> Diindomti we bekanan sambe am keñan indapmâindewien ma zawatmak sambe olip kelakñan tunjanan sekñinan zulutindemti mme alik bewien.

*Zân tu zululut gakikñangat zapatnan  
(Matiyu 14:1-12; Luk 9:7-9)*

<sup>14-29</sup> Elolan meniñan Pilipgat imbiñan Elodias menzem wageyepmti Zânan moti Elotgat zeye, “Geñ meniñdangat imbiñan menzem wadik kapi geñ Kawawanngalen zii zet tazin e angosonik.” Kegok zeme Elodiasian Zânan Elotmak egegat yomit zemkawan bemidaye keyet nâme nhen ku beme Zângat nhenzinñ mti zemdelan zeme Elolan am notnan zemindeme Zân atamti setnan betnan zamti mka katikñan met pewien.

Imbi Elodias keyan Zângat nhenzinñ mti kukuyelen nângeyanngut Eloan Zân ek Kawawanngalen mulup an teñ ma yomepiñ kwetetepman mamain keyet mti mineti, “Neñ kuma gakime Kawawanngalen naman neñ kegogak nawalebemagen,” zemti kinñgati angalan peme mamti zetnan zeme nânâyelen nâmtikñan mamtan.

Âpme maneti peme Elot sokbembenan keyet kan dangome egan egat kandan an nhenan bembe notnan mamtemien ma an kasa kuku ekñengalen nhenan ma Galili msat notnan ekñengalen an nhenan notnan indamandame kopme bumuluntî indamti tapmambien. Kan keyet Elodiasian Zân kume gakikiyelen setnan dolakñan penan sokbemsaye. Elot ma an nhenan notnan ekñenan ondek tapme Elodiasiyet nambanñan ekñengat zikalinan meti silik wendiye. Silik wendime Elot ma an nhenan notnan egome Eloan namban keyet zeye, “Geñ kwileki nengat gembeme zemane neñ nhen gasap. E Kawawanngat zikatnan pigok zemkatik bem gayap. Geñ kwileki belakñan nengat zemane nhen gasap ma msat mandamun miap kapi butnan elengem ganngayelen zemane e kegogak nhen elengemti gasap.”

Zeme imbi nempa keyan mka butnan gwaen mamannngalen meti manngat yanngwesiye, “Mange, neñ bienan kwileki nanayet zesap?”

Yaŋkwesime mamaŋaŋ Zân tu zululut egat ŋenzinziŋ mamtan keyepmti nambaŋaŋgat pigok zeye, “Geŋ Zângaŋ ŋokasetnaŋ gaŋgayet zeseniŋ.”

Zeme nambaŋaŋaŋ nâmti keyegak winde bemti amobotnaŋ Elotmagen toweti zeye, “Alak kapi Zân tu zululut angat ŋokasetnaŋ usumti batien bemti naseniŋ.”

Zeme amobotnaŋ Elolaŋ zet ke nâmti keŋaŋ bekaŋaŋ penaŋ beye, yaŋgut amgat zikalinan zemkatik beyeyepm yek ŋep ku zenak. Keyepm egaŋ kasa kuku an ŋen zempeme egaŋ mka katikŋaŋ meti Zângaŋ bimaŋ usumti ŋokasetnaŋ batien bem mti kot nambaŋaŋ ke same egaŋ Zângaŋ ŋokasetnaŋ pelep ke mti mamaŋ mesaye. Âpme mamaŋaŋ Zângaŋ ŋenzinziŋ mamtan keyepmti Zângaŋ ŋokasetnaŋ ke same egat ŋokasetnaŋ ke ekti nâme ŋep beme mti mepeme mege. Kegok mme nambaŋane ekŋenaŋ zet zapaŋaŋ nâmti kot sekŋaŋ mti met miŋa keŋaŋ wat pemti atampewien.

Elot kegok mmame Zisasiyet zet zapaŋaŋ msat kataŋ palakŋaŋ bemti amobotnaŋ egat wakŋaŋ topme nâmti zeye, “Zân tu zululut neŋ bimaŋ elenġewan keyaŋ naman gakikiengatnan walep keyepm windenaŋ igagen penaŋ tapm.”

Yaŋgut am notnaŋaŋ zewien, “An kapi Kawawaŋgalen golaŋ zenze an Ilaiza,” ma notnaŋaŋ zewien, “Ek Kawawaŋgalen golaŋ zenze an itnaŋaŋ baen mamtemien ekŋen keboŋ.”

### *Zisasiyaŋ am 5 tausen meu indaye*

*(Matiyu 14:13-21; Luk 9:10-17; Zân 6:1-14)*

<sup>30</sup> Zisasiyaŋ nambaŋane zemindeme mka kataŋ mebiaŋaŋ maneti Zisasmagen koondakti annagen kwitnaŋ kwitnaŋ mbien ma Zet Zapat Dolakŋaŋ Penaŋ zemzikat indawien keyet zezapaŋaŋ msawien. <sup>31</sup> Âpme am sambeyaŋ ekŋenaŋ tabienen ke mekopeŋ tapme Zisas ma nambaŋane ekŋenaŋ meu niniyelen kan tuŋgupmaŋ bugan ku sokbemindame keyet mti Zisasiyaŋ nambaŋaneyet zeye, “Kame, nin pi pemti msat tuŋgupman nnak daen meti bugan kâtnâmtati meu nsenup.” <sup>32</sup> Zemti ekŋenaŋ ilinak waŋgaen moti msat tuŋgupman tu nembet daeset ke mesât mebien.

<sup>33</sup> Tapmepme am sambe mka temangatnan ekŋenaŋ indik mâtâti ekŋenaŋ nembu gilop windem bemti nembet daen ŋenaŋ met pataŋ zewien. <sup>34</sup> Âpme Zisasmak nambaŋane ekŋenaŋ bam met ganzenan patakupemti Zisasiyaŋ toti met am sambe penaŋ indige. Ekŋenaŋ sipsip datuŋŋinpiŋnok tabiangapmti Zisasiyaŋ am ekŋengat kemben penaŋ mti yaŋbemi Zet Zapat Dolakŋaŋ sambe zemzikat indam mge. <sup>35-36</sup> Tazemzikat indam mnepeme msat tambusât penaŋ tapmme nambaŋaneyeaŋ ekti Zisasmagen meti zewien, “Msat penaŋ tambusât tapm keyet geŋ am indemane mka temanen ma isikŋanen meti meurŋin ilinaŋgat aikti kwitimti nseip.”

<sup>37</sup> Zeme Zisasiyaŋ dopmaŋ pigok gilik zem zeye, “In meu ŋen aikti indame nila!” Zeme ekŋenaŋ Zisasiyet yaŋkwesiwien, “Nin 200 kina kapiyaŋ nupmamaŋ met kwiti koindamann niniyet nâmti tazenik?”

<sup>38</sup> Âpme egaŋ pigok indayaŋkwesiye, “In meti elenŋinaŋ nupmamaŋ zigok tazin ze egit?” Zeme ekŋenaŋ meekti zewien, “Eleen nupmamaŋ 5 ma aŋgala zulaŋ talup.”

<sup>39</sup> Zeme nâmti egaŋ nambaŋaneyet zeme am zemindeme manġe ŋen manġe ŋen kwan sinan dolakŋaŋ palen gwilelaŋ pemti totapmebien.

<sup>40</sup> Manġe notnaŋgat am 100 ma manġe notnaŋgat am 50 kegok tapmebien.

<sup>41</sup> Tapmepme Zisasiyaŋ nupmamaŋ 5 kemak aŋgala zut ke timtati zikatnaŋ kululuŋen gwaen ekme mōpme Kawawaŋgat, “Wisikŋ,” zemti nupmamaŋ

ke meselemti nembrañane indame ekñenaj ambepolet timti am manje tabien katar indamebien. <sup>42-44</sup> Indamepme am 5 tausen piyanj meu nimkingapme meu butnaj kilej temepme ke naman namba ekñenaj akumtim akumtim mti tise 12 kekok wepme gak zeme nembrañane ekñenaj timti mebewien.

*Zisasiyanj tu paleset mege  
(Matiyu 14:22-23; Zân 6:15-21)*

<sup>45</sup> Kegok mti Zisasiyanj ikñan ewe keyegak tati nembrañane ekñen njan zemindeme ekñenaj wanjaen moti tu nembet Besaida mkaen daeset mesâgât tapmepme eganj ikñan ke tati am sambe zemindeme mekobien. <sup>46-48</sup> Ekñenaj mekopme delanj zeme Zisasiyanj dundusâgât kalañan memoge. Moti Zisasiyanj igak kalañan ke dundumambe tapme gasi penanj beme indikme nembrañane ekñenaj ilinak etanj piyanj tundua sutnan penanj daen mepme tâgâ temañanj mebieset kot indakumbume mesâgât taolapmambien. Tambu tetak piwan mulup temanj ke tapmmetnepeme msasâgât tapmme, Zisasiyanj toti tundua paleset ekñenmagen sokñan sebam indesâgât mge. <sup>49</sup> Eganj kekok mme ekñenaj, “Wa, we bekanañanj kozin,” zemti kingati yeye mme <sup>50</sup> Zisasiyanj pigok diindoye, “Kingagapij. Neñ nen penanj takolapgat sewak talit.” <sup>51</sup> Zemti Zisasiyanj wanja keñan mowepme keyegak tâgâyanj katikñan takumanjewan bep zeme nembrañaneyanj nâmtemtem temanj mti tabien. <sup>52</sup> Ekñenaj Zisasiyanj am sambe penanj meu indame nimbien windenaj keyet yanjanj mee kekokak ku eknâmbien.

*Zisasiyanj Genesalet msalen am zawalinmak weyanjindeye  
(Matiyu 14:34-36)*

<sup>53</sup> Âpme ekñenaj tundua nembet daenen meti Genesalet msalen patanj zemti wanja mandame kaiñan mopme tekñan mandamti mot tep palen <sup>54-55</sup> zampemti Zisasmak nembrañane ekñenaj toti mepme am notnananj indikmâtati windembemti mka katar meti am zawalinmak indaluanzamtimti Zisasmagen kopmâmbien. <sup>56</sup> Âpme Zisasiyanj mka temanan ma mka isikñan notnanen mege kan keyet am zawalinmak luemtimiti tambanjum sutnanen koindeme wemti ekme Zisasiyanj takopme melakandujan butnaj etanj ke timekti dolakñan bembeyet wekuwien. Wekume nâmindeme am zawalinmak ekñenaj sanjumanj busiliñan etanj timekti alik bemâmbien.

## 7

*Yenpawineyelen mama mimi itnananj ke mâti mamtemien  
(Matiyu 15:1-20)*

<sup>1</sup> Âpme zii zet zikat indanda an ekñenaj Zelusalem mkaengatnan kot Palisi indaikme ilinsakwep met Zisasmak ondekbien. <sup>2</sup> Ondak tati Zisasmak Zapat mmambe tati indikme Zisasiyet nembrañane notnanj ekñenaj yenpawineyelen zii zet tazin keyet katar belin zululupij tu meu taatamnimambien.

<sup>3</sup> Âpme Palisi ma Zuda am ekñenaj yenpawineyelen mama mimi ke mâti keyet katar belin mee zululupij tu meu nen ku maatamnimtemien. <sup>4</sup> Ma ekñenaj bemkwiti kwiti mundumengatnan gilik zem meti kekokak tu zululupij meu nen ku maatamnimtemien. Wa ke etanj yek, mama mimi keboñ notnanj menzim bati ma okop mee pi ewe zululutnanj keyegak sakwalam zuluti mambumbemnimtemien. Ma mama mimi keboñ sambe notnanj ewe wemezin.



<sup>5</sup> Keyepmti Palisi ma zii zet zikat indanda ekñenaj Zisas nembanjaneyelen muluwanj ke ekti Zisasiyet pigok yanñkewisiwien, “Nembandine ekñenaj kwilekiyet yenpawmnanngalen set tazin ke kulumti tu meu mee belin zulupinj bumbulumimaganj kilenj tatim nip?”

<sup>6</sup> Yanñkewisime Zisasiyanj ekñengat pigok zeye, “Eweñan tipman baenen Kawawanngalen golanj zenze an Aizayayanj in tetimaemae an kebonngat esemter penanj meluwanj pigok mge,

‘An ekñen kebonj keyanj keñinanj penanj bamkunemti kwizet buñamm belak sekganj etanj mwati manzempalakñanj bemneip. <sup>7</sup> Mti ilinanngalen yenpawineyelen set keyanj nâlen zii zetnok bempemti ke am sambe zemzikat indamamipgapmti nâgât belak seganj etanj mandundunaip.’” *(Aizaya 29:23)*

<sup>8</sup> Zemti pigok diindoye, “In Kawawanngalen zii zet penanj ke imgulume topme ilinanngalen yenpawineyelen set sambe ke mamkatikñan bem maip.”

<sup>9</sup> Zemti ewe tusumti pigok diindoye, “In yenpawinanngalen set ke mtati Kawawanngalen zii zet imgulume totogalen setnanj dolakñanj penanj masokbemindain. <sup>10</sup> Mosesianj Kawawanngagen zet ñen mti kapigok zeye, ‘Geñ mambipdanngat nâmane mobotnanj bewe. An ñenanj mambipmanngat zet mgasik zeween an ke kume gakiwe.’” *(Kisim Bek 20:12)*

<sup>11</sup> Keañgut in naman am set sepem ñen zikat indame ekñenaj pigok mamip. ‘Mam biwine ekñenaj olat olat ke temimti mamenngut ekñenaj pi ilak Kawawanngat tewalanj sasâgât zemti bempeya.’ <sup>12</sup> Zemti mam biwine indamukulem dolakñanj penanj ku mamiindeip. <sup>13</sup> Set kegoset in Kawawanngalen zii zet mtopenmi ilinanngalen set manzemzikat indaip. Mama mimi sambe kebonj notnanj sambe penanj mamâlip.”

<sup>14</sup> Kegok zemti am sambeyet ewe zeme kopme pigok diindoye, “In sambe wakbemti tapme zet kapi zema weyanñamâtâlit. <sup>15</sup> Kwitnanj kwitnanj nime kambakñinan matowezin keyanj yom kum bein. Keñjanganatnan nânâ bekanaj ma dembusek bekananj makwazin keyanj keñin mme bekananj mambein. <sup>16</sup> An ñen keñanmaganj zet zeyap kapi nâmti ikñanjak opeim nâsem.”

<sup>17</sup> Eganj zet kekok zemdelanj zemti am indeme mekopme mkaen mowepme nembanjane ekñenaj keyegak mâpmoti bemzenze zet zeye keyet yanñan zemâtâtindame nânâyelen yanñkewisiwien. <sup>18</sup> Yanñkewisime Zisasiyanj pigok diindoye, “In kekokgak ñoktikñinpinjak tapmaip? <sup>19</sup> Meu nimann tipkambakñinan matowezin keyanj keñinanen toti keñin mme bekananj ku mambein. Keyanj belak tipkambakñinan totapme baeset tipman makwawezin.” (Keyepmti Zisasiyanj meu sambe kapi ku zemkuluye ñep etanj niniyelen zeye.)

<sup>20</sup> “Âpme keñjanganatnan nânâ ma zet bekananj makwazin keyanj keñin mme bekananj mambein. <sup>21-22</sup> Am keñjanganatnan kwitnanj kwitnanj bekananj kapigoganj makwazin: ñoktik bekananj, ma animbi zomolim ekñenaj set kilenj mama ma awembiñ bembenjanngut notnanngalen imbi menzem wawat ma kambu, kasa kuku, imbi indaasek indende, mobotnanj sakam igak igak, dâsuki, kakiki ma amngat zet bekananj notnanj zenze ma nânâñin kilom maotnâip. <sup>23</sup> Nânâ bekananj kebonñanj keñjanganatnan kwati keñin mme bekananj beme Kawawanngat zapat ku matalip.”

*Zisasiyanj Silia mkaengatnaj imbiyet nâmkinjpepenaj kalinjaj ege  
(Matiyu 15:21-28)*

<sup>24</sup> Kegok zemdelanj zemti Zisasiyanj mka ke peme tapme Taia ma Saidon mka temanj egegat msat tungupmanen mege. Eganj meti mka tambanjumen moti amnanj egat zet zapatnaj ku nânâyelen otnânge. Yanget am ekjenaj mepme zapatnaj nâmâbiengapmti nep ku enzililyelen sepem beye. <sup>25</sup> Keyepmti Zisasiyanj mopme mopme keyegak imbinenanj zet zapatnaj nâmti nambanjaj we bekananj nenanj mme kejanj kilej mambemtangapmti Zisasiyet nâme mobotnaj beme pedondo saye. <sup>26</sup> Imbi ke Pinisia imbi Silia mkaengatnaj zetnaj Glik zet manzentan. Imbi keyanj nambanjajget kejangatnan we bekananj mâpepeyelen Zisasiyet zet ginjinj mge. <sup>27</sup> Keyepmti Zisasiyanj imbi keyet pigok dunduye, “Nemba ekjenanj meu nenanj manip. Âpme genj nâmane nembayelen meu menzemti tam nep ku sasayelen bein. Sepem kegogak nej Zuda am ekjen nenanj indamukulem mtingut bam am Zuda manjæen ku sokbemenanj in indamukulem mimiyelen.”

<sup>28</sup> Zeme imbi keyanj dopmanj pigok gilik zem saye, “Amobotnaj, genj zet e penanj zeniganjut tam ekjenanj nembayelen meu pâpmanj bap palen toweme kilej ke mambeseip.”

<sup>29</sup> Eganj kegok zeme Zisasiyanj kapigok zeye, “Genj zet kegok penanj zenikgapmti nambandi we bekananjaj katipe mezingat gilik ze mkandan met.”

<sup>30</sup> Zeme imbiyanj mkananj meti ekme nambanjaj we bekananj pemepme sinanen muluk dolaknaj taweme ekti nâme dolaknaj penanj beye.

*An waknaj kekeknaj ma zet ku manzentan ke Zisasiyanj weyanjpeye*

<sup>31</sup> Zisasiyanj Taia mka katikpem met Saidon mka sebempemti Dekapolas mka sebemindemti Galili msat tunduaeset mepme <sup>32-33</sup> am notnananj an waknaj kekeknaj zet mee zesât maolatan ke wati Zisasiyanj betnananj timekme dolaknaj bembeyelen nâmti ekmagen wapmebien. Wapmeti Zisasiyanj weyanjpeyeyet yanjkwesinj ginjinj msame Zisasiyanj nâmti eganj an ke wati ganzenanik meti betnan nemujananj waknaj nembet nembet wapemti naman mtot zawaganj betnanen wasekpermti an keyet nambalamanen <sup>34</sup> bemtati an keyet kembenj mti zikatnaj kululunjen ekme mopme Zuda ilinanjalen zeleset Bipmanjat pigok zeye, “Epata.” Zet keyet yananj, “Wakdi tej beme zet ze!”

<sup>35</sup> Zeme waknaj tej peme zet dolaknaj zeye. <sup>36</sup> Âpme Zisasiyanj keyet zapatnaj ku zenzeyelen am indazemkulum aleme am ekjenanj nâpemt keyet zapatnaj zempalaknaj bemâbien. <sup>37</sup> Ekjenanj nântemtem penanj mti zewien, “An kapiyanj kwitnaj kwitnaj mme dolaknaj etanj mambein. Mti kegogak am waknaj kekeknaj ma zet ku manzejp ekjen mme zet zej ma wakjin tej mapemâzin.”

## 8

*Zisasiyanj am 4 tausen meu indapelanjguye  
(Matiyu 15:32-39)*

<sup>1-2</sup> Zisasiyanj tipman baenen am sambe meu indaye yanaman mise nen am sambe penanj ondek tapme kasup tuk bepi Zet Zapat Dolaknaj tadiindometne peme, am ekjenanj meu bugan mkobien e nime delanj zemâge. Âpme amnanj tu meu aikti niniyelen setnaj nen ku aikbiengapm

Zisasiyan nembajane indapmandame kopme zeye, “Neñ am sambemak kasup tuk takwati meunjin belaknik mkobien elak nime delanj zeyeyepmti alak meunjinpiñ tapme indikti neñ ekjengat kemberj penañ miap. <sup>3</sup> Am notnañ mkanjin beñangatnañ penañ kobiengapmti belak indema gilik zem mkanjan mesât meti meuyet selen suknañ bemti zikalin gililiñ peme tokutuseip beme ñep ku besem.”

<sup>4</sup> Zeme nembajane ekjenañ yanjkewiwien, “Msat tungupman pi tu meu desetgat aikti indamann nseip?”

<sup>5</sup> Zeme Zisasiyan indayanjkewiye, “In nupmamañ zigok mtalip?”  
Zeme ekjenañ zewien, “Nupmamañ 7 mfatnup.”

<sup>6</sup> Kegok zeme nâmti am ekjengat zeme ondekti msalen gwilelanj totapme nupmamañ 7 ke mti Kawawañgat, “Wisikj,” zemti meselem nembajane kalañ indame ekjenañ timti am indamebien. <sup>7</sup> Âpme angala isiknañ notnañ kegogak taindaye. Ke Zisasiyan mti kegogak Kawawañgat wisikj zemti nembajane kalañ indame timti am kalañ indamebien. <sup>8-9</sup> Indame am 4 tausen piyanj meu nimkinjapme butnañ belak temege ke timti tise 7 wepme gak zeye. <sup>10</sup> Kegok mti Zisasiyan am zemindeme mkanjan mekobien. Am zemindeme mekopme Zisas ma nembajane ekjenañ ilinak etanj wanjaen moti Dalmanuta msalen daen mebien.

*Palisi am notnañ Zisasiyan menok mme eegalen yanjkewiwien (Matiyu 16:1-4)*

<sup>11</sup> Dalmanuta msalen met tapme Palisi an notnañ ekjenañ Zisasmagen koti menok temañ notnañ mme ekjenañ Kawawañgat Nemunañ penañ ke nâmâtâtâgalen tetipem ekbien. <sup>12</sup> Mme Zisasiyan ekjen ke indikti keñañ bekanaj beme zeye, “Alak kan pigogak am talip ekjen kapiyanj kwilekiyet menok mme eegat etanj manzeip? Keyepm alak kan kapiyet neñ ekjenmagen menok ñen ku mma ekseip, yek penañ.”

<sup>13</sup> Eganj kegok zemti katiindemti nembajane ilinsakwep gilik zemti wanja keñañ ewe moti tundua nembeleset mebien.

*Palisimak amobotnañ Elot ekjengat yanjin Zisasiyan nupmamañ yisiyan mme masemen keyet palen bemzenze zet zeye (Matiyu 16:5-12)*

<sup>14</sup> Nemba ekjenañ nupmamañ mekwititiyet kandati nupmamañ kwewetanjan wanja keñañ tagaen ke mkobien. <sup>15</sup> Âpme Zisasiyan Palisi ekjengalen mama mimi ke ekme ñep ku beye keyepmti selen kopmambe Zisasiyan nembajaneyet golañ zet zemti bemzenze zet kapigok diindoye, “In Palisimak Elot egetgalen yis keyet eksewep.” \*

<sup>16</sup> Zeme nembajane ekjenañ Zisasiyelen zet keyet yanjan ku weyanj nâmbiengapmti ilinak zenâ zenâ mti pigok zewien, “Nin nupmamañ ñen kwititipin belak kotngapmti Zisasiyan keyet tazen.”

<sup>17</sup> Ekjenañ kegok zenâ tapme Zisasiyan nâmti pigok indayanjkewiye, “In nupmamañ kwititipin kolo keyet eneyet zenâ zenâ tapmip, in nâgât yanjan ku eknâmâtâlip, ma? In keñin uwatnañ penañ! <sup>18-19</sup> In neñ kwitnañ kwitnañ mima ‘Zikalinañ eek ektinjut ku maeknâmâtâlip ma zet zema wakjinanj zet nânâ nâmtingut ku manâmâtâlip.’ *(Esekiel 12:2)*

\* **8:15:** Palisi ekjengalen mama mimi ke Kawawañ sesewatsasayet setnañ sambe bemtimâpmbien ke nâmkinpepe palen yek. Amnañ indikongoyet seganj etanj mti mambien. Eloanj Zisasiyan menok mme eegalen etanj manâmtan. Eganj menok ke ekti nâmkinpepeyelen yek.

In tipman baenen am 5 tausen pi nupmamanj 5 etanj bukeyanjgut meselem indama nimbien ke ku nâmtâtâlip?”

Zemti nembanjane indayanjkwesiye, “In nupmamanj nimkingapme belak temepme timti ele zigok webien?”

Indayanjkwesime ekjenanj zewien, “Ele 12 kekok webenn.”

<sup>20</sup> Zeme Zisasiyanj ewe indayanjkwesiye, “Kan njengat nupmamanj 7 mti am 4 tausen pi indama nimkingapme butnanj totemepme timti ele zigok webien?”

Indayanjkwesime ekjenanj zewien, “7 webenn.”

<sup>21</sup> Zeme nâmti pigok diindoye, “In nejj kekok mimiyet windenn tatnain keyet yanjj mkawanj bema in nikti yanjanj nâmtâtâlipgapmti Palisi eknjengalen mama mimi ku mâbep.”

*Zisasiyanj Besaida mkaen an njen zikatnanj beňanj weyanjpeye  
(Matiyu 16:8)*

<sup>22</sup> Âpme Zisas ma nembanjane ekjenanj Besaida mkaen mepatanj zeme mka keyetnan an njen zikatnanj beňanj an keyet notnaneyanj Zisasiyanj sekjane atamti mme dolaknanj bembeyet watoti Zisasiyet yanjkwesim ginjjinj mbien. <sup>23</sup> Kegok zeme nâmti Zisasiyanj an zikatnanj beňanj ke betnamti mka ganzenan ilidak baen metati Zisasiyanj an keyet zikatnanen zawaganj wasekempti betnanj zikatnanen mobemti yanjkwesiye, “Zikadan kwilekiki notnanj njep taekdik?”

<sup>24</sup> Zeme an keyanj belak zem wat ekti zeye, “Nejj am taliwen pi njep taindigap yanjut indikma tep njoteknanj nembonj tabem temezin.”

<sup>25</sup> Zeme Zisasiyanj betnanj ewe zikatnan bemti weyanjpeye zikalanj bibkik mti kwitnanj kwitnanj sambe bepi ekmâtâpmâge. <sup>26</sup> Âpme Zisasiyanj zem-pemti zeye, “Gejj am mka tunjgupan moti am keyet zapat diindondopinj belak buzak lolotnak mkandanen mesenik.”

*Pitayanj Zisasiyet yanjanj zemâtâge  
(Matiyu 16:13-20; Luk 9:18-21)*

<sup>27</sup> Âpme Zisasiyanj nembanjane ilinsakwep Sisalia Pilipai mka temanj manzementien keyelen mka isisiknanj njengat seleset mepmambe Zisasiyanj nembanjane pigok indayanjkwesiye, “Am ekjenanj nâgât kwiyanj tapmain manzejp?”

<sup>28</sup> Indayanjkwesime nembanjane ekjenanj zewien, “Gâgât am notnanjanj, ‘Zân tu zulutindende an eganj gakikiengatnan wati tapmain,’ manzejp ma notnanjanj, ‘Kawawanjgalen golanj zenze an itnanjanj njen eganj wati tapmain,’ manzejp ma notnanjanj, ‘golanj zenze an Ilaiza eganj kululunjengatnan toti tapmain,’ kekok manzejp.”

<sup>29</sup> Zeme nâmti naman Zisasiyanj ilinanjgat indayanjkwesiye, “Âpme in nâgât kwi manâmnejp?”

Indayanjkwesime Pitayanj dopmanj pigok gilik zem zeye, “Gejj Kilais Kawawanjanj am nin yomengatnan gilik zemndatitijet zemgeme tobanan. Kegok penanj manâmgenup.”

<sup>30</sup> Zeme yanjanjanj ke am notnanj ku zemindandayet nembanjane zemkulu-mindeye.

*Zisasiyanj sindem timti gakiweyet zapatnanj diindoye  
(Matiyu 16:21-28; Luk 9:22-27)*

<sup>31</sup> Âpme Zisasiyan nemanane zet zemzikat indam metneti zeye, “Angat Nemuñan neñ mamoti amnanñ sindem temañ penañ nawep. Sesewat mka temañgalen an damuñ ma sâpe sâpe bumbi an ñeñanñ ma zii zet zikat indanda an ekñeñanñ niktakalimti nome gakiwawañgut naman kasup tuk etañ tati ewe gilik zemwabap.” <sup>32</sup> Kegok zemkawañ bemandame keyegak Pitayanñ Zisas wati nema notnañ bamkumindemti yanñbemti Zisasiyanñ ku gakiñiyet zemkulumpeye. <sup>33</sup> Zeme Zisasiyanñ naman nemanane notnañ ekñenmagen gilik zemindikti Pitayet zeye, “Geñ Sadanñgalen nânâ mgasik ke pemane talak! Geñ zet zenik ke Kawawañgalen ñoktik yek, amgalen ñoktik etañ otñâmtiyepm zenik!”

<sup>34</sup> Âpme Zisasiyanñ am sambe ekñen ma nemanane indazemtetime ekmañgen kopmâpme ekñengat zeye, “An ñeñanñ neñmagen tususâgât mbe beme egañ ikñanñgat sekñanñ mtoti segalen kwitnañ kwitnañgat ku nâmtikñanñ mti egañ sindem temañ Angat Nemuñanñ neñ tiwap sakam keboñ timti namâbe. <sup>35</sup> Ma am ñeñanñ ek sekñanñgat yayanñ mti Kawawañgalen zezapat dolakñanñ ku mkawañ bewe beme egañ mama kanzizit ku tiwe. Yanñgut am ñen egañ sekñanñ nâgât talasiwe beme mama kanzizit mama ke ñep tiwe. <sup>36</sup> Am ñen ek msat kapiyelen milom bilombi sambe ke tim nalak nalak mam mnepeme mamañanñ yunñgume ek keyañ walebe. Msalengalen kwitnañ kwitnañ keyañ zigok mukulem mme mama kanzizit tiwe? Yek penañ. <sup>37</sup> Egañ walelet mundumen met tazin ke naman kwitnañ kwitnañ ñeñanñ bamamañanñ ku kwitimti gilik zem wawagalen. Yek penañ. <sup>38</sup> Mineti am ñeñanñ Angat Nemuñanñ nâgât ma Zet Zapatn Dolakñanñ kapi am Kawawañgat zemtalatpemti kilenñ mamaip ekñengat zikalinan zemkawañ bembeyet sakambuk mbe beme neñ bam kululuñ Bipmnañgalen winde ma busatnañmak ma Kawawañ egalen ensel teñ maip ekñenmak kobap kan keyet neñ kegogak am ekñen keyet nâma sakambukñanñmak beme bamkumindewap.”

## 9

<sup>1</sup> Zisasiyanñ zet ñen ewe pigok tusumti diindoye. “Neñ zet penañ sukwep penañ pigok zema nâit, in am talip kapiyetnañ am notnañanñ ewe gakiñipin tapmetnepeme Kawawañgalen zemâtâtâtgat katnanen mama keyañ windañanñmak kawañ beme ekbep.”

### *Zisasiyet sekñanñanñ asekti mamananñ penañ beye (Matiyu 17:1-13; Luk 9:28-36)*

<sup>2</sup> Manepeme kasup 6 mepme Zisasiyanñ nemanane Zânmak Zems ma Pita indatime ilinak etañ kalañanñ memoti Zisasiyanñ sek sepemañ asekti naman sepemañ igak penañ beye. <sup>3</sup> Melakanduñanñ mee pi satnañ penañ bemti sokñanñanñ puyuk peyak penañ mge. Msalen an ñeñanñ melakandu zulupe sepem keboñ penañ ñep ku benak. <sup>4</sup> Âpme nemanane ekñeñanñ ke ekpeñ tapme Mosesimãk Ilaizayanñ keyegak koti Zisasmãk zenâ zenâ tapmme indikbien. <sup>5</sup> Indikti Pitayanñ Zisasiyet zeye, “An zikat indanda, pi dolakñanñ penañ nnak kapi tatnupgapmti nâmane mka minzalanñ tuk, ñen gâgât, ñen Ilaizayet, ñen Mosesiyet walati mambanup.” <sup>6</sup> (Pitayanñ kinñagat palen tati zet yanñanñ nânâñin; belak kilenñ kegok zeye.)

<sup>7</sup> Zeme keyegak zanza ñeñanñ tot indasumuñme indidikpin mbien. Âpme zanza keyet keñanen zet kapigok sokbeye, “Kapi nanañgat Nemuñanñ penañ. Neñ egat tikñanñ manâyapgat in egat zetnañ gawepuwep.” <sup>8</sup> Zet kegok

sokbeme keyegak nembajane ekjenaj meek koek mti Zisasiyan igak etanj tapme ekbien.

<sup>9</sup> Âpme Zisasiyan kot indatimti kalarangatnan kwatopmambe Zisasiyan Nembajaneyet zemkulumindenti zeye, “In kwitnanj kwitnanj e ego keyet zet zapatnanj am njen diindondopinj manepeme Angat Nemuñanj nej gakikiengatnan gilik zemti wabap.”

<sup>10</sup> Zet ke ekjenaj nâmti kerinan bemti ilinak pigok zenâ zenâ mti zewien, “Gakikiengatnan wawat zet kapi kwilekiyet nâmti zeina?” <sup>11</sup> Ilinak kegek zem mbienanj yek beme Zisasiyet yankwesiwien, “Zuda amgalen zii zet zemzikat indanda an ekjenaj eneyet Kawawangalen golarj zenze an Ilaiza eganj njenaj kopmenjut bam Mesaya An Kawawanaj amñane yomengatnan timkwatindendeyet ombempaye keyanj kobe manzeip?”

<sup>12</sup> Kegoq yankwesime Zisasiyan pigok diindoye, “Ilaizanok ek njenaj penanj koti am yomengatnan timkwat indendeyet mulupmanj mimiyet zenzenanj mge. Âpme zet njen zenzenanj tazin kapi zigosetgat Angat Nemuñanj nej sindem temanj namti bankumneneyet Kawawangalen zelen kogok meluwanj miminanj?” <sup>13</sup> Nej pigok penanj zema nâit, an Ilaiza nemboj ilak kopme amnanj muluwanj bekananj sepem igak igak msawien.\* Kawawangalen Zet Itnananen meluwanj miminanj keyet katanj sokbeye.”

*Zisasiyan we bekananj anemba njeniyet kejanengatnan zempeme mege (Matiyu 17:14-21; Luk 9:37-43a)*

<sup>14</sup> Zisasmak nembajane tuk ekjenaj kalarangatnan nembajane notnan tabien ekjenmagen toti indikme am notnananj inda bembuluj tapme Zuda amgalen zii zet zemzikat indanda an ekjenmak Zisasiyet nembajane notnanj tabien ekjenanj njenaj njengat zemtalat njenaj njengat zemtalat tapmambien. <sup>15</sup> Yanj am sambe ekjenaj tatneti ekme Zisasiyan daen kopme ekti Zisasiyet olimti windenbemeti mkuwien. <sup>16</sup> Met mkume Zisasiyan indayanjkwesiye, “Indati kwilekiyet dopmanjat tapmdândâmo?”

<sup>17</sup> Âpme an njen eknjengat tunjuwinangatnan wati zeye, “An zikat indanda, nej nemun we bekananj mme zet zenzepinj mamngapmti gerjagen wakolap. <sup>18</sup> Nemba kapi we bekananj mtati msalen kutupeme kwati zawak salanj kwilak kwilak mti zetnanj angalikti setnanj betnanj mutututi katikñanj mambein. Keyepm nej nemandine eknjengat zema we bekananj zempeme mebegat olalo.”

<sup>19</sup> Zeme Zisasiyan zet ke nâmti am tabien ma nembajane eknjengat zeye, “In nâmkinjpepeninpinj penanj! Nej inmak kan teepmanj kapi mamti indamukulem mamambap?” Diindomti zeye, “Anemba denze wati kopme ekbi!” <sup>20</sup> Zeme anemba ke Zisasmagen sokñan wapmepme we bekananj Zisas ekti nemba piwan belak msalen mkutupeme kwati kililinj mti zawak salanj kwilak kwilak mge. <sup>21</sup> Âpme Zisasiyan nemba keyet bipmanjat yanjkwesiye, “Nemandi kapi kan zukñan penanj yanjbemti muluwanj kapi mge?”

Yanjkwesime bipmanj zeye, “Nemba isikñanenagak yanjbemti mge. <sup>22</sup> We bekananj eganj sesepelimti wat tokwapme meti sekñan waleletgalen mulup temanj penanj mamñ. Keyepmti gerj windendi tazin beme njep ndap-mukulem mimnde.”

\* 9:13: Ilaiza e Zân tu zululut an egat nâmti zenzenanj (Matiyu 17:13).

<sup>23</sup> Âpme Zisasiyan zeye, “Kwilekiyet geŋ windendi ɲep tazin beme mbek zet e zenik? An ɲenanɲ nâmkiŋpepenaŋ katikŋaŋ penanɲ tabe beme kwitnaŋ kwitnaŋ zein keyet katanɲ ɲep sokbem sawe.”

<sup>24</sup> Zeme keyegak nempa keyet bipmaŋaŋ sinzet palen zeye, “Neŋ nâmkiŋpemgeyap yaŋgut nâmkiŋpepen katikŋaŋ yegat napmukulem nmmane geŋmagen nâmkiŋpepen katikŋaŋ bak.”

<sup>25</sup> Âpme am sambe penanɲ windem bemti taondak kopme Zisasiyan we bekananɲ anemba masesepelelimwati mamtan keyet zet windenɲaŋbeŋ zempemti zeye, “Geŋ anemba keŋaŋatnan kwati meti ewe gilik zem kapiyegak ɲen ewe ku kwatowebanik.”

<sup>26</sup> Âpme we bekananɲaŋ kwati mesât mge, kan keyet nempa bekan piwan omba penanɲ butemti we bekananɲaŋ yeye mti kwati mepme anemba keyaŋ gakikiŋaŋnok toangasim weme am ekŋenaŋ ekti zewien, “Nemba pito ilak gakip.” <sup>27</sup> Kegok zeme Zisasiyan nempa betnanen atamti mwat onzempeme tage.

<sup>28</sup> Kegok mti Zisasiyan mkaen mowepme nempaŋane ekŋenaŋ keyegak moti ilinak etaŋ tati yaŋkwesiwien, “Kwilekiyet nin we bekananɲ ke mâbâgat olapmann bep?”

<sup>29</sup> Yaŋkwesime Zisasiyan zeye, “We bekananɲ ekŋen keboŋ ke belak ɲep ku indamâbâgalen dundundumak tati ɲep indamâbâgalen.”

*Zisasiyan gakikiŋaŋgat zet zapatnaŋ ewe diindoye  
(Matiyu 17:22-23; Luk 9:43-45)*

<sup>30-31</sup> Zisasiyan nempaŋane gakikiŋaŋgat zapatnaŋ ilinak diindondoyet nânge keyepemti ekŋenaŋ mka ke katipemti Galili msat tunɟupmaset buzak buzak enzilimti mebien. Selen mepmambe Zisasiyan nempaŋane zemzikat indamti zeye, “Angat Nemunɲaŋ neŋ maneti amgat belinan mopma ekŋenaŋ nome gakima nabewep. Yaŋ kasup tuk etaŋ tati ewe gilik zem wabap.”

<sup>32</sup> Egaŋ kegok zeme ekŋenaŋ zet ke yaŋaŋ ku weyaŋnâmâtâtî yaŋkwesimti nâsâgât mbienanɲgut naman kiŋgati belak peme tage.

*An kwiyaŋ amobotnaŋ bein?  
(Matiyu 18:1-5; Luk 9:46-48)*

<sup>33</sup> Ekŋenaŋ meti Kapaneam mkaen pataŋ zemti mka ɲengat motati Zisasiyan nempaŋane indayaŋkwesimti zeye, “Selen daen in kwilekiyet tazenâmkopmo?”

<sup>34</sup> Kegok indayaŋkwesime ekŋenaŋ selen daenen koti, “Kwiyaŋ ningat amobotnaŋ mambe?” Zemti zenâ zenâ tapmkopmambiengapmti zelinpiŋ buzak tabien. <sup>35</sup> Âpme Zisasiyan mkaen koweyeyaŋ totati nempaŋane 12 ekŋengat zeme koondak tapme zeye, “An ɲenaŋ amobotnaŋ mamasâgât nânin beme egaŋ tototnaŋ penanɲ mamti am notnaŋ ekŋen sisiliŋ mulup mi-mindamti mambe.” <sup>36-37</sup> Kegok zemti nempa isikŋaŋ ɲen wati tunɟuwinan mwat ambetati zeye, “Nemba keboŋ kapi an ɲenaŋ nâgât mti gogot mpewe beme egaŋ neŋ gogot mnewe ma ɲenaŋ neŋ gogot mnewe beme An zemneme toban ek kegogak gogot msawe.”

*An ɲenaŋ ningat mulupmnaŋgat ku zemtalabe beme ek ningat notn  
(Luk 9:49-50)*

<sup>38</sup> Âpme Zânanɲ Zisasiyey zeye, “An zikat indanda, nin an ɲenaŋ gâgât kwidan kumti we bekananɲ mâpeme ekti ninmak ku mamaingapmti zemkumlumpenn.”



<sup>39</sup> Kegok zeme nâmti Zisasiyan nembraane ekngengat pigok diindoye, “In an nenan nâgât kwitnnan kumti muluwan tototnan kebon mme ekti ku zemkulumpewep. An kebon keyan sakwep elen belej bemti nin ku zemtalatndewe. <sup>40</sup> An njan mulupmnanngat ku zemtalatndewe ek ningat notn kekok nâmpewanup. <sup>41</sup> Neŋ pigok penan zema nâit, in nâgât nembanne maipgapmti am nenan kwitnan kwitnan dolaknan njan ma okowen tu etaŋ bemindame nimbep beme an ke tosanjepin belak penan ku tabe bam maneti keyet tosanjan tiwe.

*Mama mimi bekanangalen tetimaemae sokbemindame sukjan ku bebeyet ankeŋoo zet diindoye*

*(Matiyu 18:6-9; Luk 17:1-2)*

<sup>42</sup> Am nenan notnan njan nâmkinjpepenan isiknan bugan tasain ek bekanan mimiyet zet kelaknan mpeme bekanan mbe beme an bekanangat zet kelaknan mpewe ke bimanen nanzan siput temanjan opempemti nembu keŋan âtâpeme towepme dolaknan bein mneti ekjenan kekok ku mme egaŋ belak tapmetneti Kawawangalen zemdelan zenze kanen dopman nuknan bekanan penan tiwe. <sup>43</sup> Sepem kekok tazingapmti bedi nenan mama mimi bekananen gaik mesâgât mme elengem pemane mebe. Geŋ mineti bedi zuzulak mmaneti teziŋ nandan toti tewen zimti sek sindem tiper mamambanikmagengat bedi elengem pemane mepme bedi nembet dumaŋ maneti mama kanzizit tiwanik. <sup>44</sup> [‘Âk kekok ku mbanik beme teziŋ nandan meti sambum kuluk kwilak mti gakikipin sindem tiper tiperak mamambanik ma tewan kogogak gazime sindem tiper mamambanik.’]† <sup>45</sup> Ma geŋ sedan mama mimi bekanaset gapmesâgât mme sedi nembet elengem pemane mepme kanjan kanjan mamambanik. Mineti sedi zuzulak maneti teziŋ nandan towebanigat sedi nembet elengem pempti sedi nembet dumaŋ piyan kanjan kanjan maneti mama kanzizit aikbanik. <sup>46</sup> [‘Âk kekok ku mbanik beme teziŋ nandan meti sambum kuluk kwilak mti gakikipin sindem tiper tiperak mamambanik ma tewan kogogak gazime sindem tiper mamambanik.’] <sup>47</sup> Ma geŋ zikadi nenan mama mimi bekanaset gapmesâgât mbe beme geŋ kwenzempemane mebe. Mineti geŋ zikadi ilindiŋ maneti teziŋ nandan towebanigat kwenzempemane mebe. <sup>48</sup> Âk kekok ku mbanik beme teziŋ nandan meti sambum kuluk kwilak mti gakikipin sindem tiper tiperak mamambanik ma tewan kogogak gazime sindem tiper mamambanik. <sup>49</sup> Neŋ geŋmak tususu mimiyet zetik mban keyet katnan ku mambanik beme neŋ katikgema teziŋ nandanngat zapat bewanik. <sup>50</sup> Dalan ke tiknan keyanngat dalanngat tiknan delan zeme amnan selen mulati maimmak kolip kebon. Kogogapm in dalan nembon keyet tiknanin kwesiŋ tatagat nâmti in keŋin dolaknan tapme nolinnmak keŋ kwep bemti keŋ sewakanjan palen mamambep.”

## 10

*Zisasiyan awembin ku kalalangat zetnan zey*

*(Matiyu 19:1-12; Luk 16:18)*

<sup>1</sup> Âpme Zisasiyan mka ke naman katipemti Zudia msaleset meti Zodan tu nembet daen mepme am sambeyan ewe koondakme manzemzikat

† **9:44:** An Kawawangalen zetgat yanjan mkawan bebeyet nânâ mulup mamip notnanjan zet kukuŋan ke tususuŋan manzeip papia notnanngat tazin; notnanngat yek.

indamtan, kegogagapm Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ diindom zikat indamiŋge.

<sup>2</sup> Tadiindome Palisi an notnaŋaŋ koti, “Zisas tetipemann egaŋ zet ŋen zemyuŋgume ekti wati zelen mepesenup,” zemti kapigok yaŋkwesiwien, “An ŋenaŋ imbiŋaŋ asekpemti Mosesiyelen zii zelen set ŋen tazin ma yek?”

<sup>3</sup> Zeme Zisasiyaŋ naman dopmaŋ yaŋkwesiyegak kapigok indayaŋkwesiye, “Mosesiyaŋ awembiŋ kalalaŋgat zigok zeye?”

<sup>4</sup> Indayaŋkwesime ekŋenaŋ zewien, “An ŋenaŋ imbiŋaŋ asekpemti zemâtâtât papia kumsame mebegat Mosesiyaŋ ŋep mimiyelen zeye.”

<sup>5</sup> Kegok zeme Zisasiyaŋ dopmaŋ pigok gilik zem indaye, “In keŋ katik mbiengapmti Mosesiyaŋ nâmindamti zii zet ke kumindaye wa ke Kawawaŋgalen ŋoktik penañ yek. <sup>6</sup> Kawawaŋaŋ yaŋbemi kwitnaŋ kwitnaŋ sambe mge kan keyet egaŋ an ma imbi betnaŋaŋ penañ miideye. <sup>7-8</sup> Keyepmti Kawawaŋgalen Zet Itnaŋaŋen kapigok zein,

‘An ŋenaŋ imbiŋaŋ wazin beme egaŋ mambipmaŋ katiidemti egelaŋ keŋit segit pepep bemalu kwep beme mambalup. <sup>9</sup> Kawawaŋaŋ animbi kapi tusum idendeŋaŋgapmti ilit ma am ŋenaŋ kileŋ ku kalaŋidewe.’”

(*Sokbembe 2:24*)

<sup>10</sup> Mkaen motati nembraŋane ekŋenaŋ zet keyet yaŋaŋ nânâyet yaŋkwesiwien. <sup>11</sup> Yaŋkwesime egaŋ yaŋaŋ pigok diindoye, “An ŋenaŋ imbiŋaŋ asekpemti an ŋengat imbiŋaŋ menzem wabe beme yom mbe. <sup>12</sup> Ma imbi ŋenaŋ apmaŋ asekpemti imbi ŋengat apmaŋ menzemwabe beme egaŋ awembiŋ mama ke kalaŋti yom tiwe.”

*Nemba isisikŋaŋ Zisasmagen indatim kobien  
(Matiyu 19:13-15; Luk 18:15-17)*

<sup>13</sup> Âpe am ekŋenaŋ nembraŋine Zisasiyaŋ indati mebegat indatim kopme Zisasiyet nembraŋane ekŋenaŋ nemba isisikŋaŋ ekŋengat nâme tototnaŋ beme Zisasiyaŋ ku indati mebegat zemkulumindewien. <sup>14</sup> Kegok tapmme Zisasiyaŋ indikti nâme ŋep ku beme zeye, “Kululuŋen gwaen mama katikŋanen amnaŋ nemba ekŋen keboŋ bemti mebegat zenzeŋaŋgapmti nemba zemkulumindendeŋiŋ katiindeme neŋmagen kolit. <sup>15</sup> Neŋ penañ zema nâit, an ŋenaŋ nemba isisikŋaŋ ekŋenok bemti zet nâme penañ penañ etaŋ beme yaŋkwesim giŋgiŋ ku mamip. Keyet katnan yaŋkwesi yaŋkwesi mimipiŋ. Belak etaŋ nâmkŋepewe beme ekŋen Kawawaŋgalen zemâtâtâtgat katnaneŋ mama keyet keŋaŋ meti masâip.” <sup>16</sup> Kogok diindomti nemba kwep kwep ekmagen kopme indambetati popop kuminde-mambe betnaŋ ŋokŋinan bemti Kawawaŋaŋ indamukulem mimindendeyet zemgwatnaŋ mge.

*An mânep milawatnaŋ temaŋaŋ Zisasiyet nâme mobotnaŋ beme ekmagen mege*

*(Matiyu 19:16-20:19; Luk 18:18-33)*

<sup>17</sup> Âpe Zisasiyaŋ mka ke katipemti tapmepme an mânep milawatnaŋ temaŋ keyaŋ ekti windembem kot Zisasiyet nâme mobotnaŋ beme pedondom samti yaŋkwesiye, “An zikat indanda dolakŋaŋ, neŋ zigok penañ mti mama kanzizit ke tiwap?”

<sup>18</sup> Yaŋkwesime Zisasiyaŋ dopmaŋ pigok gilik zem dunduye, “Geŋ nâgât ‘An zikat indanda dolakŋaŋ,’ zenik. Zet keyet yaŋaŋ ŋep nâmdelaŋ zemti zenik? Kawawaŋ kwewaŋ dolakŋaŋ. <sup>19</sup> Geŋ Mosesiyelen zii zet kapigok tazin ke nânik, ‘Kasa ku kuwanik, imbimak sek kileŋ ku mambanik ma

kambu ku tiwanik, zet dâsuki ku zewanik ma amgalen milawat notnaḡ kilenḡ ku omenzaḡ tiwanik, ma geḡ mambipdineyet kandaḡidan meti zet nânâḡ mambanik.’”

<sup>20</sup> Zeme an keyaḡ zeye, “An zikat indanda, kwitnaḡ kwitnaḡ zenik ke nemba isikḡanenak baenen yaḡbemti maḡgawepumkwalap.”

<sup>21</sup> Zeme Zisasiyaḡ ekti nâmtikḡaḡ mpemti zeye, “Geḡ kwileki ḡen ewe mimiyelen tagain. Geḡ gilik zem mkandan meti milawadi sambe tazin ke kalaḡ kumti am bekopsat indamâpmane delaḡ zeme kopmane neḡmak meselup. Âpme keyet dopmaḡ maneti kululuḡen gwaen tiwanik.”

<sup>22</sup> Zisasiyaḡ kok zeme egaḡ mânep milawatnaḡ temaḡgaḡm nâpeme mekwapme belak zetnepiḡ kusum tati kemberḡ palen mege.

<sup>23</sup> Mepme Zisasiyaḡ nembaḡane guluk gilik zem meindik koindik mti zeye. “Am mânep milawalin temaḡ ekḡenaḡ Kawawaḡgalen zemâtâtâtgaḡ katnaneḡ mama keḡaḡ mebegalen e kwindendeḡaḡ temaḡ penaḡ.”

<sup>24</sup> Zeme nemba ekḡenaḡ zet ke nâmti nâmtemtem penaḡ mme Zisasiyaḡ ewe pigok diindoye, “Nembanne kululuḡen gwaen mama katikḡanen mebegalen set ke nukḡaḡ penaḡ. <sup>25</sup> Bo temaḡaḡ buḡi aimboḡaḡ isikḡanen ḡep ku modak. Yek penâḡ. Sepem kegogak am mânep milawalinaḡaḡ Kawawaḡgalen zemâtâtâtgaḡ katnan maip ekḡenmak tususuyelen nâmnukḡaḡ penaḡ mamip.”

<sup>26</sup> Kegok zeme ekḡenaḡ nâmtemtem temaḡ mti zewien, “Kok zenik beme kwiyaḡ mama kanzizit ḡep tiwe?”

<sup>27</sup> Zeme Zisasiyaḡ indikmototi zeye, “Mânep milawalaḡ set bekekme am Kawawaḡgalen zemâtâtâtgaḡ katnan maip ke ku tusuwep yangḡut Kawawaḡaḡ am ekḡen keyet keḡin mim eleḡ belâḡ beme mama kanzizit ke ḡep tiwep.”

<sup>28</sup> Zeme Pitayaḡ zet ke nâmti Zisasiyet pigok dunduye, “Nânik, nin kwitnaḡ kwitnaḡ sambe bamkumpemann delaḡ zeme geḡmagen kobenn.”

<sup>29</sup> Zeme Zisasiyaḡ dopmaḡ pigok gilik zem saye, “Neḡ penaḡ sukwep zema nâmbak, am ḡenaḡ nâgât ma Zet Zapat Dolakḡaḡgaḡpmti mkaḡaḡ ma dapmeniaḡaḡ ma ipmamnotnane ma mambipmane ma nemunnambaḡane ma msatnaḡ mee pi katipe mâbe beme <sup>30</sup> Kawawaḡaḡ egat tosaḡaḡ 100 ewe tusum sawe. Pien msalen msat, mka ma dapmeniaḡaḡ ma ipmaḡ ma mamaḡ bipmaḡ ma nemunambaḡaḡ ma mâmulupmaḡ mee pi omba samâbe. Âpme msalen kapi nâgât zet zapatn mti mame amnaḡ keyet pepetnaḡ mti sisiperḡeḡ mpeme ola olat palen mambe keyet penaḡaḡ mama kanzizit tiyitḡ kanaḡ danḡoween kan keyet egaḡ mama kanzizit keyet toḡaḡ bemtabe. <sup>31</sup> Apme an ḡenaḡ iḡḡaḡgaḡ seḡḡaḡ alak pigogat mmoti, ‘Neḡ ḡep talap,’ tazein beme egaḡ bangat tototnaḡ bewe. Ma ḡenaḡ alak tototnaḡ tapmain beme egaḡ bangat mobotnaḡ bewe.”

<sup>32</sup> Zisasiyaḡ ḡenaḡ bemindame meti met set tungupman tati Zisasiyaḡ Zelusalem mkaen mopme kwitnaḡ kwitnaḡ msawep keyet zet zapatnaḡ nembaḡane ma am notnaḡ zet zapat mimindame ekḡenaḡ nâmtemtem mti kiḡgaḡat palen Zisas mâti Zelusalem mkaen mosâgât mobien. <sup>33-34</sup> Mopmambe Zisasiyaḡ zeye, “In nâip, nin Zelusalem mkaen mosâgât tapmotnup. Âpme kan keyet Angat Nemuḡaḡ neḡ sâpe sâpe bumbu an ḡenaḡ ma zii zet zikat indanda an ekḡenaḡ zemnome Zuda am maḡgaengatnaḡ ku sokbemberḡaḡ ekḡengalen belen mopma ekḡenaḡ tetepulet nmamti sindiwaḡ nawitikti sindem temaḡ nameti nome gakima met nabewep yangḡut kasup tuk etaḡ tati naman ewe gilik zem wabap.”

*Zemsmak Zân egeļaj amobotnaņ tatagalen Zisas yaņkwesiwun  
(Matiyu 20:20-28)*

35 Āpme Zebedi nemulatnenet Zemsmak Zân egeļaj Zisasmagen meti zewun, “An zikat indanda, nit geņ kwileki ņen minndandayet nâmti gayaņkwesisâpmilup.”

36 Zemalu Zisasiyaņ idayaņkwesiye, “An zut, neņ pe kwileki miidandayet nâmti kotazelup?”

37 Idayaņkwesime egeļaj dopmaņ kapigok zewun, “Geņ bam Amobotnaņ mundumdanen tabanigen nit nâmdemane ņenaņ gâgât sukwakalakdi penaset ma ņenaņ alomeset tabalup.”

38 Zemalu Zisasiyaņ pigok diidoje, “It zet keyet yaņaņ kandati kekok yaņkwesilup. Neņ amnaņ sindem nawep ke okowen tu akņaņmak nembon bemname nimbap. Ke it ņep nimbalu? Ma sindem tiwawen amnaņ tu zulutnewepnok ke it kekok ņep zulubalu?”

39 Āpme egeļaj egat zewun, “Nit ņep mbalup.”

Zemalu Zisasiyaņ pigok diidoje, “Neņ tu okop nimbawen keyegak it ņep nimbalu ma neņ tu zulubawen keyegak it ņep zulubalu. 40 Keaņgut neņ sukwakalakdi penaset ma alomeset tatagalen keyet zetnaņ neņ ņep ku zesap e Kawawaņaņ ikņaņ mundum ke tatagat am kwi ombemindeye, ekņen keyaņ tabep.”

41 An zulaņ Zisasiyet kekok zemalu nembraņane notnaņ ekņenaņ egegat nâme bekaņa beme ņenzinziņ miidame 42 Zisasiyaņ ilinsakwep indazem tetime kot ondek tapme pigok diidoje, “Msat sambe ekņengalen amobotnaņ temaņ ekņenaņ mulup aņine mka katan indem mepme mamti ekņenaņ am notnaņ indadamuņ mme maip in keyet yaņaņ ņep nâip. 43 Set kabon kapiyaņ inmagen ku sokbewe. Inmagengatnaņ an ņenaņ amobotnaņ besât mbe beme egaņ am tototnaņ notnaņ ekņengat sisiliņ mulup mimi an bewe.

44 Ma inmagengatnan an ņenaņ ņenaņ mamayelen nâmti notnane ekņengat kandaņinan mamti am sisiliņ mulup etaņ tosaņinpiņ mamip keyet katan miidawep. 45 Neņ Angat Nemuņaņ amnaņ neņ napmukulem mneme mamayet nâmti ku koban. Neņ neņ am notnaņ indamukulem mimindemti neņ nanaņgat mamann ke ketalasimti am yomengatnaņ kwitim indatimti mama kanzizit indandayet nâmti toban.”

*Zisasiyaņ Batimeasiyet zikatnaņ weyaņpeye  
(Matiyu 20:29-34; Luk 18:35-43)*

46 Āpme Zisasmak nembraņane ekņenaņ Zeliko mka sebempemti mepme am sambeyaņ baminaņ indamâti mebien. Āpme Timeasiyet nemuņaņ Batimeas ek zikatnaņ beņaņaņ set ganzenan ke mepeme totati mânep milawatgat am mawekum indamtan. 47 Yaņ am notnaņaņ “Zisas Nasalet mkaengatnaņaņ takozin,” zeme nâmti ņagak palen zemsu zemsu mti zeye, “Zisas, geņ Dewitgat sokņaņaņ nâgât kemberi mi!”

48 Egaņ kekok ņagak mtasume am notnaņ ekņenaņ, “Buzak tat,” zemti zemkulumpewienangut egaņ ewe ņagak temaņ msumti zeye, “Zisas, geņ Dewitgat sokņaņaņ nâgât kemberi mi!”

49 An zikat beņ keyaņ kwizet takume Zisasiyaņ nâmti set tungupman ke metati zeye, “An ke zeme neņmagen pien wakolit!”

Zeme am ekņenaņ egat kwizet kumti zewien, “Batimeas, Zisasiyaņ gâgât tazeingât olonņ palen wati daen ekmagen met!”

<sup>50</sup> Zeme egañ zet ke nâmti tâgâ melakandunaj sakwep gaipeme toweme belaj bempti Zisasmagen mesât pumpem pumpem mege. <sup>51</sup> Mepme Zisasiyan yañkwesiye, “Neñ geñ kwileki penañ mganğayelen nâmti tazenik?”

Yañkwesime an zikatnañ beñañ keyañ zeye, “An zikat indanda, geñ zikatn weyañnemane eegalen nâmti tazeyap.”

<sup>52</sup> Zeme Zisasiyan pigok dunduye, “Nâmkinpependanğat penañaj zikadi alik beme ekti mesenik.” Zeme keyegak zikatnañ alik beme ekmâtâti Zisas mâti mege.

## 11

*Zisasiyan Zelusalem mka teman mopme am ekñenañ zem olioli mpeme mowezin*

*(Matiyu 21:1-11; Luk 19:28-40; Zân 12:12-19)*

<sup>1-2</sup> Zisas nembañane ekñenañ Zelusalem mka teman sokñañ moti Betpasi ma Betani mka zut Olip kalañan tazin ke mopatañ zemti Zisasiyan nempa zut zemidempti zeye, “It mkaen kainde mot patañ zenzeñak ekmalu donki nembañaj ñen tegañ opempepeñañ am ñenañ dukñañ ñen ewe ku mamañaj ke tapme ekti kwalet mti koselup. <sup>3</sup> Metakwaletnepemalu an ñenañ, ‘It zigok msâgât takwalelup?’ idayanğwesime an keyet kapigok zeselup, ‘Amobotnañaj kapi mmet samalu egañ mmaneti naman sakwep ewe mkoti mundumanak gilik zem opempepeyet zeme kot takwalelup.’ Kegok zemalu egañ nâmideme kwalet mti koselup.”

<sup>4</sup> Kegok zeme nempa zut egeñañ meti donki nembañaj tegañ mka set keyet solonan opempepeñañ tapme ekti metakwalepmalu <sup>5</sup> am notnañ sokñañ tabienaj idikti zewien, “It kuwiekiet donki nembañanğat tekñañ ke takwalelup?”

<sup>6</sup> Zeme egeñañ Zisasiyan zet zemideye keyet katañ zemalu nâmideme egeñañ tekñañ <sup>7</sup> kwaleti Zisasmagen mmeti melakandunaj gulumti donki bisetnañ palen bempemalu Zisasiyan keyet palen mototati <sup>8</sup> Zelusalem mka teman mopme am sambe penañaj melakandunaj ma notnañ ekñenañ tep belak set ganzenan tapmege bee mutumti siñsasatnañ melesin kot selen yengembien. <sup>9</sup> Mti bembuluj meti ñagak ma kwisak temañ mti zewien, “Kot ndapmukulem mti ndanğalañ nde! An kapi Amobotnañmagengatnañ ndamukulem minndesâgât kozingapmti kopme kwizet bujanaj mwati sesewatpene. <sup>10</sup> Yeñsokñ Dewit egañ am indadamun mme dolakñañ mambien. Keyet katañ an kapiyan nin kot ndamukulem minndempti anğalanğdesâgât kozingat kopme oloñen mti sesewatpene!” *(Sam 118:26)*

<sup>11</sup> Kegok mpeme egañ Zelusalem mkaen Zuda am ekñengalen sesewat mka temañ keyet keñañ moti kwitnañ kwitnañ sambe bempeme wemege ke tokwati ekmâge. Mti ke manepeme msat gasi penañ beyeyepm nembañane 12 indatime Zelusalem mka katipemti Betani mkaen mebien.

*Zisasiyan tep kwitnañ pik saik kumpeye*

*(Matiyu 21:18-19)*

<sup>12</sup> Mewembienaj mseñañ ewe gilik zem Zelusalem mka temanenak kosât koti Zisasiyan meuyet penañ mge. <sup>13</sup> Mti ekpeme mepme tep kwitnañ pik ñen sinañ kundumanaj temañ tapme ekti, “Wa katnañ ñen tazinañ mâtâti nsap,” zemti met timapme beye. Pik katnañ eliligalen kanañ ewe ku beye.

<sup>14</sup> Zisasiyan pik tepmanġat zet kapigok zeye “Am njan njan ġâġât kadi njan ewe ku nimbe.” Kegok zeme nemanjane nâmbien.

*Zisasiyan Zelusalem Zuda amgalen sesewat mka temanen mege  
(Matiyu 21:12-17; Luk 19:45-48; Zân 2:13-22)*

<sup>15</sup> Kegok zeme ekjanan Zelusalem mkaen meti Zisasiyan sesewat mka teman kjanan mepmoti ekme amnan kwaweti sâpe sâpe bumbuyet age ma mânep bemkwiti kwiti tapmme indikti eġan mânep mundum âtât peme kutume age munduman setnan ke mâtâtindemâpme kwawepmâbien.

<sup>16</sup> Kegok mti mulwan keboġ ke sesewat mka temanen ewe kwitnan kwitnan timet timkot mimiyele zemkulumindeye. <sup>17</sup> Mti zet kapigok diindoye, “Kawawanġalen Zet Itnananen meluwan njan kapigok mimiġan tazin,

‘Nâlen mkannan am msat sambeyan kwaweti dundundu mulup mbep!’  
*(Aizaya 56:7)*

Âpme in naman mka kapi mme,

‘Am kambu titi ekjanġalen mkanok tabein.’ ”

*(Zelemaia 7:11)*

<sup>18</sup> Zisasiyan kegok mme sâpe sâpe bumbu an njanan ma zii zet zikat indanda an ekjanan njanin zime set njan aikti Zisas kume gakikiyele nâmbien. Keyanġut am sambeyan Zisasiyet zetnanġat nâme mobotnan mambemtangapmti kjanġati belak peme tage.

<sup>19</sup> Âpme Zisasmak nemanjane ilinsakwep ke manepeme tambusâġât tapmme ekjanan Zelusalem mka teman katipemti Betani mkaenegak gilik zem mebien.

*Pik tep memun beye  
(Matiyu 21:20-22)*

<sup>20</sup> Mewembienan msame tambunan gilik zem koti ekme pik tep piwan memunan penan bem tapme ekti <sup>21</sup> Pitayan Zisasiyan zet zeye ke otnâmti zeye, “An zikat indanda, ġeġ sanenen pik tep saik kumpemanan piwan memunan bem tazingat ekbak!”

<sup>22-23</sup> Âpme Zisasiyan dopman kapigok gilik zem indaye, “Neġ zet penan zema nâit, inmagangatnan njanan keġ zutpin Kawawanġat nâmkjanpewe beme nukjan notnan kalaġ nemon keyet kapigok zewe, ‘ġeġ epeemti nembuen towet,’ zemti zetnanġat penanan sokbembeyet zemti keġ zutpin tati dunduwe beme nukjan kalaġnemon keyan njan etumti nembuen metowebe. <sup>24</sup> Neġ ingat pigok penan zema nâit, in nâmkjanpepe kaliġan mti kwitnan kwitnan ke penan sokbemindandayelen e nâmkatikbemti dunduwewen njan sokbemindawe. <sup>25</sup> Âpme ġeġ dundusât mbanik kan keyet am njanmak kalalanit tazin beme yoman ke katikpewanik. Katikpewane Kawawan kululunen main eġan keġgak ġâlen yomdi katikpewe. <sup>26</sup> Âk ġeġ an njanmak yomit tazin ke ku katikpewanik beme Bipdi kululunen main eġan keġgak ġâlen yomdi ku katipewe.”

*“Zisasiyan mulup winde deyem timti mamin,” zemti Zuda an njanan ekjanan yanġwesiwien*

*(Matiyu 21:23-27; Luk 20:1-8)*

<sup>27-28</sup> Zisasiyan zet kegok zemdelan zeme ekjanan naman Zelusalem mkaen ewe mesâġât mebien. Meti Zisasiyan ewe sesewat mka temanen moti tatokwapme sâpe sâpe bumbu an njanan ma zii zet zikat indanda an ma sesewat mka temanġalen damun notnan ekjanan ekmagen kot ondekti

yaŋkwesiwien, “Geŋ kwiyaŋ nâmgemti zemgeme kot am sesewat mkaen indamâtnak ma muluwaŋ mamananaj notnaŋ mamnik? Keyet yaŋaŋ zemane nâne.”

<sup>29</sup> Yaŋkwesime Zisasiyaŋ dopmaŋ pigok diindoye, “Neŋ ñeŋaŋ yaŋkwesisi ñeŋ yaŋkwesima in keyet dopmaŋ ñeŋaŋ gilik zem namenjut neŋ kwiyaŋ nâmneme muluwaŋ mamananaj mamiap keyet yaŋaŋ kegogak zema nâseip.” <sup>30</sup> Zemti pigok indayaŋkwesie, “Zân tu zululut an egaŋ mulup mam ke Kawawaŋmagengatnan ma ammagengatnan timam ze zeme nâmbi?”

<sup>31</sup> Kegok indayaŋkwesime ekñeŋaŋ ilinak zenâ zenâ mti zewien, “Nin ‘Zânaŋ mulup Kawawaŋaŋ saye,’ zesenuŋ beme egaŋ zesem, ‘Âpme kwilekiyet in egat zetnaŋ ku manâmkijpeip?’ dindosem. <sup>32</sup> Ma nin, ‘Ammagengatnan timti mamm,’ zesenuŋ beme naman am sambeyan, ‘Egat nâme golan zenze an mobotnaŋ temaŋ,’ manzeip keyepmti zet ke nâmti ndoseipmagen zemti kiŋgati peme tage.”

<sup>33</sup> Mti Zisasiyet zewien, “Nin egat yaŋaŋ ku nânuŋp.”

Zeme Zisasiyaŋ zeye, “In egat yaŋaŋ ku nâip keyepmti neŋ kwiyaŋ nâmneme mulup kapi mamiap keyet yaŋaŋ e kegogak ku diindosap.”

## 12

### *Wain mulup damuŋ bekananġat bemzenze zet Zisasiyaŋ zeye (Matiyu 21:33-46; Luk 20:9-19)*

<sup>1</sup> Zisasiyaŋ Zuda am ma ñeŋaŋjine ekñeŋat bemzenze zet ñeŋ pigok diindoye, “An ñeŋaŋ wain mulup mti kimbatnaŋ tokwat bembuluŋti peye. Mti wain katnaŋ misikme tuŋaŋ bembeyet nâmti mundumanaj simenaŋ weyaŋ taimpemti mka teepmaŋ beŋaŋ walatpemti an ñeŋaŋ mka keyet duknaŋ gwaen tati mulup ke ekdamuŋ mimiyet walage. Mulup ke mmâpme delaŋ zeme an notnaŋ ekñeŋat belinan bemti an ekñeŋ keyaŋ damuŋ mme mânep keyetnaŋ mme kwapme butnaŋ ilinaŋġat timti butnaŋ ikuŋaŋġat masam kwakwagat zemindemti ikuŋaŋ msat ñeŋaŋset mege. <sup>2</sup> Yaŋ met maneti peme wain penaŋ mâtâtâġalen kanaŋ beme mulup toŋaŋaŋ mulup anaŋ ñeŋ zempeme mulup mamtemien ekñeŋmagen meti katnaŋ notnaŋ timti met sasayelen nâmti zempeme mege. <sup>3</sup> Mulup an keyaŋ mepataŋ zeme mulup damuŋ ekñeŋaŋ atamti omba penaŋ witikne witikne peme weme zempeme gilik zem belak etaŋ mege. <sup>4</sup> Mepme ekti mulup toŋaŋaŋ mulup an ñeŋ ewe zempeme mepataŋ zeme mulup an ekñeŋaŋ atam tati tep pemaŋaŋ ñoknaŋ somti sakambuk samti ku mâpme belak gilik ze mege. <sup>5</sup> Mepme ekti egaŋ ewe tusumti mulup an ñeŋ zempeme kopme ekñeŋaŋ penaŋ kume gakiye. Gakime mulup toŋaŋaŋ mulup an sambe ewe zemindeme kopme notnaŋ penaŋ indome gakime notnaŋ belak indom peyaŋ peyaŋ mantemien. <sup>6</sup> Indomwalet mme delaŋ zeme ikuŋaŋġat nemuŋaŋ kwep etaŋ ek tiknaŋ nâmpeme mamtan egaŋ igak tage. Tapme bam pigok nâmti nemuŋaŋ penaŋ ke zempeme mege, ‘Neŋ nananġat nemun penaŋ kapi zempema mesemnen egat nâme mobotnaŋ beme zetnaŋ gawepuwep.’ <sup>7</sup> Nâmti zempeme mepme mulup damuŋ mamtemien ekñeŋaŋ nembraŋaŋ penaŋ ke kopme ekti ilinak zenâ zenâ mti zewien, ‘Maneti bam nemuŋaŋ penaŋ kapiyaŋ mulup kapi toŋaŋ beweyet kame nin kumann gakime mulup pi ningat bewe.’ <sup>8</sup> Kegok zemti ekñeŋaŋ atamti kume gakime seknaŋ mandamti paset zupman baen met peme weŋge.



<sup>9</sup> Âpme mulup tonaj keyaj bam koti am ekjen ke zigok penaj mimin-dawe? Eganj koti an ekjen ke indome gakimâpme naman mulup ke an notnaj njen indame ekjenanjam damuj mbep. <sup>10</sup> In Kawawangalen zet itnanaj zet njen kapigok kukunaj tazin ke in nâip,

‘Mka walalat ekjenaj tepum ektalati belakjanj peme meweñgeyanj tepum keyaj alak sutneteman peme kwatageyanj kalijanaj penaj bemtazin.

<sup>11</sup> Amobotnaj Kawawanaj iknanj ke mme sokbeyeyepmti nin ke ekmann dolakjanj penaj bein.’” (Sam 118:22-23)

<sup>12</sup> Zisasiyanj zet kekok diindome nâmti an njenaj bembe notnaj ekjenanjam, “Bemzenze zet ke ningat zein,” kekok nâmâtâti njenin zime atamti zemkukuyelen nâmbienanjgut am sambeyanj zetnaj zeme tatnâmbien ekjen keyet kinjati peme tage.

*Takis mânep bembeyet Zisas dombem kuwien  
(Matiyu 22:15-22; Luk 20:20-26)*

<sup>13</sup> Âpme Palisi njenaj ma Elotgalen mulup an njenaj ekjenanjam mulup anjan notnaj zemindeme Zisasi met tetipeme, “Eganj zet njen zemyunygume ekti met zemkusenup,” zemti zemindeme mebien. <sup>14</sup> Meti Zisasiyet zet kelakjanjam kapigok msawien, “An zikat indanda, nin nânuwen gâlen zedi ma mzikat indandandi esemtenj penaj mamkawanjam benik. Nin nânuwen am kwilinmak ma am kwilinpinj ekjenmagen Kawawangalen zezapat dolakjanjam sakam kwep mamkawanjam bemindenik. Yanjgut geñ zet penaj Kawawanjamengatnaj amnanjam mama mimi zigok tatagalen ke mamkawanjam bemindenik. Keyepmti zemane nâne, ningalen zii zelanjam zeinen nin mânep takis Loma gapman sasayelen ma yek?” <sup>15</sup> “Nin ek takis mânep njen sawanup ma ku sawanup? Ze zemane nâne.”

Zeme Zisasiyanjam dâsukinjanjamgat yanjam nâmâtâti zeye, “Eneyet njen tatetineip? In mânep kasetnaj njen mkopme ekbi.”

<sup>16</sup> Zeme ekjenanjam mânep kasetnaj njen mkosame ekti indayanjamkwesiye, “Mânep palen an zimosetnaj ma kwitnaj kwiyelen kumpepenaj?” Kegok indayanjamkwesime ekjenanjam zewien, “Loma gapmangalen amobotnaj kwitnaj Sisa egat weñanjmak kwitnanjanjam tazin.”

<sup>17</sup> Ekjenanjam kekok zeme Zisasiyanjam zeye, “Ele, kwitnaj kwitnaj amobotnaj Sisayet weñanj tatatnaj beme ek sawep ma am in Kawawanjam iknanjamgalen bet muluanjam keyepmti in iknanjamgat zapat mait.” Kegok diindome ekjenanjam zetnanjam nâmtemtem mpepmi peme tapme belak mepmâbien.

*Sadusi ekjenanjam gakikiengatnaj gilik zemwawat keyet Zisas yanjamkwesiwien  
(Matiyu 22:23-33; Luk 20:27-40)*

<sup>18-19</sup> Âpme Sadusi ekjenanjam am gakikiengatnaj wawat ku tazin manzemtemien keyepmti an ekjen keyanj Zisasmagen koti yanjamkwesiwien, “An zikat indanda, Mosesianjam zii zelen zet meluanjam kapigok minndaye, ‘An njenjam imbi wati nembananjam njen sokbembepinjam mme an keyanj gakiwe beme meninjanjam imbi kwambetnaj ke wati datnanjamgut mundumanjam aliknanjam njen mme sokbewe.’” <sup>20</sup> Âpme an yanjamkogili 7 kekok mamtemien. Maneti yunjanjam imbi njenaj wage. Wat maneti nembananjam gakiye. <sup>21</sup> Gakime munjanjam toti imbi keyegak wati nembananjam maneti gakiye. Gakime gwanjam kekok wate. <sup>22</sup> Mti an 7 ekjen piwanjam imbi kwep ke wati nembananjam belak etanj gakimâbien. Yanjam maneti ekjengalenjam imbi kwambet keyanj kekok gakiye. <sup>23</sup> An yanjamkwep 7 ekjenanjam imbi kwep ke wabiengapmti gakikiengatnaj wawat kanenjam imbi ke an kwiyet imbinjam bewe?”

<sup>24</sup> Zeme Zisasiyan pigok diindoye, “In Kawawaŋgalen winde ma egalen zetnaŋ ku weyaŋ manâmâtâlipgapmti zet ke zemyuŋguip. <sup>25</sup> An ma imbi gakikiengatnan gilik zemwabewen awembiŋ mama ewe ku mambep. Belak Kawawaŋgalen ensel kululuŋen talip keboŋ etaŋ bemti mambep. <sup>26</sup> In gakikiengatnan wawat ku tazin manzeip âpme Mosesiyaŋ didik kunduman tep tazime ke ekti tapme Kawawaŋaŋ zapat dundume nâmti egaŋ zapat meluwaŋ mge ke maiŋti manâmâtâlip. Kawawaŋaŋ Mosesiyet kapigok zeye,

‘Neŋ alak kapiyet Abalaamgalen Kawawaŋ ma Aisakgalen Kawawaŋ ma Zekopgalen Kawawaŋ.’ *(Kisim Bek 3:6)*

<sup>27</sup> Keyepmti neŋ ingat pigok zema nâit. Kawawaŋaŋ zet ke yaŋaŋ kapigogapmti zeye, ‘Ek am gaki meti mama kanzizit mamaip ekŋengalen Kawawaŋ wa ek am gakiki katikŋaŋ maŋgakip ekŋengalen Kawawaŋ yek. In zet ke manâmyuŋguip!’ ”

*Kawawaŋgalen zii zet kapiyaŋ zii zet notnaŋgalen ŋotekŋaŋ penaŋ bein (Matiyu 22:34-40; Luk 10:25-28)*

<sup>28</sup> Âpme zii zet zikat indanda an ŋenaŋ keyak tati ekme Zisasiyan Sadusi ekŋenmak zenâ zenâ mti yaŋkwesisininaŋgat yaŋaŋ dolakŋaŋ tagilik zemindame egaŋ nâmti Zisasmagen meti yaŋkwesiye, “Zii zet zibonaŋ notnaŋ sambe bee silim indemti ŋotekŋaŋ penaŋ bein?”

<sup>29</sup> Yaŋkwesime Zisasiyan dopmaŋ pigok gilik zem zeye, “Zii zet sambeyet ŋotekŋaŋ kwep kapiyaŋ bein,

‘Israel am in nâit, Amobotnaŋ ek kwewetaŋaŋ ningalen Kawawaŋaŋ bein.

<sup>30</sup> Keyepmti in Kawawaŋgat gogot mpemti keŋinmak weŋin ma ŋoktikŋinmak windenŋin bee kataŋ egat ketalasim samâbep.’ *(Zii Zet 6:4-5)*

<sup>31</sup> Zii zet keyet kandaŋaŋ zet notnaŋ ŋen kapigok tazin,

‘Gitaŋgat maŋgembein keyet kataŋ am notnaŋ ekŋengat gogot mbanik.’

*(Wok Pris 19:18)*

Zii zet ŋenaŋ eget zut kapi ku sebemidein.”

<sup>32</sup> Zeme zii zet zikat indanda an keyaŋ nâmti Zisasiyet pigok zeye, “An zikat indanda, geŋ ŋep penaŋ zenik,

‘Amobotnaŋ e Kawawaŋaŋ kwewetaŋ egat baman ŋen ewe ku tazin.

<sup>33</sup> Keyepmti am ŋenaŋ Kawawaŋgat gogot mpemti keŋaŋmak ŋoktikŋaŋ ma windenŋaŋ egat etaŋ sawe.’ *(Zii Zet 4:35; 6:5)*

Mti ikŋaŋgat manâin keyet kataŋ am notnaŋ ekŋengat keŋaŋ bewe beme sâpe sâpe bumbu ma Kawawaŋgat taolet bembe set ke sebem pemâbe.”

<sup>34</sup> Zii zet zikat indanda an keyaŋ yaŋaŋ dolakŋaŋ penaŋ zeme nâmti Zisasiyan zeye, “Geŋ ilak Kawawaŋgalen zemâtâtâtgat katnanen mama ke titiyelen sokŋanik penaŋ kodik.” Zet esemtenŋ kegok zemti selin bekekme ekŋenaŋ yaŋkwesisi ŋen ewe yaŋkwesisiyet olapme beme peme tapme mebien.

*Kilais ek Dewitgat alikŋaŋ ma eget Amobotnaŋ (Matiyu 22:41-46; Luk 20:41-44)*

<sup>35</sup> Zisasiyan Zelusalem sesewat mka temaŋ ke tati zet zapat tadiin-donet ekŋen kapigok indayaŋkwesiye, “Ingalen zii zet zikat indanda an ekŋenaŋ Kilais ek Dewitgat iŋsokŋaŋaŋ ham kobe manzeiwaŋgut

<sup>36</sup> eweŋaŋ Kawawaŋgalen Emetak Teŋaŋ zet kapi amobotnaŋ Dewit zem same Dewilaŋ pigok zemkawaŋ beye,

‘Amobotnaŋ Kawawaŋaŋ nâgât Amobotnaŋŋ Kilaisiyet pigok zeye, “Geŋ Amobotnaŋgat kot betn penaneset totati windendi temaŋ timti tabanik. Âpme neŋ gapmukulem mma geŋ kasandine sambe ekŋen winderŋin mtoidewanik.”’  
(*Sam 110:1*)

<sup>37</sup> Dewilaŋ ikŋaŋ Kilaisiyet ‘Amobotnaŋŋ’ zeye keyepmti zigoset Kilaisiyaŋ namaŋ Dewitgat iŋsokŋaŋ bein etaŋ? Ke penaŋ neŋ Dewitgat alikŋaŋmagen sokbewaŋ yaŋgut neŋ Kawawaŋaŋgat Nemaŋaŋ penaŋ kogogapm Dewilaŋ Kawawaŋgaleŋ Zet Itnaŋaŋeŋ kuyeen ke nâgât ‘Amobotnaŋŋ,’ zeye eneyet neŋ Kawawaŋaŋ zemnemetot amgat yomgat dopmaŋ gakikiyet toban.” Zisasiyaŋ kok zeme am sambe penaŋ tabienaŋ zetnaŋ nâmtikŋaŋ mbien.

*Zisasiyaŋ an zii zet zikat indanda ekŋengat mama mimiŋin kumâbâgat zeye.*

(*Matiyu 23:1-36; Luk 20:45-47*)

<sup>38</sup> Âpme Zisasiyaŋ am sambe tazemzikat indammetneti pigok zeye, “In an zii zet zikat indanda ekŋengaleŋ ŋoktik mgasik ke ku mâti mbep. Ekŋenaŋ melakandu teepmaŋ gwaen biminaŋgatnaŋ baen selinan tot lapit mepme mamti ilinaŋgat nâme mobotnaŋ beme selen ma tambaŋgumen mame amnaŋ sekŋin moindendeyet etaŋ manâip. <sup>39</sup> Ekŋenaŋ sesewat mkaen amobotnaŋgaleŋ mundumen ŋeŋaŋ gwaenen etaŋ mametalip. Ma ondedak temanen ekŋenaŋ meŋ ma soŋgom temaŋ indame niniyelen etaŋ manâip. <sup>40</sup> Ekŋenaŋ imbi kwambetgaleŋ mânep milawat ma mkaŋin mee pi menzem timti indamâpme kileŋ mepme dundundu teepmaŋaŋ myuŋguŋguŋin beke mamim atanepeme amnaŋ ŋep ku eegaleŋ mambein. Am ekŋen keboŋ ke maneti kan delaŋ zenze kanen Kawawaŋaŋ zem indomti tosaŋin bekanan penaŋ mmoti indawe!”

*Imbi kwambet ŋenaŋ tewalaŋ mânep beye*  
(*Luk 21:1-4*)

<sup>41</sup> Zisasiyaŋ sesewat mka temanen mânep pelep keyet sokŋaŋik tati ekme am sambeyaŋ mânep pelewen tabem mambien. Am sambe ekŋenaŋ mânewin temaŋ pelewen tapeme towepme <sup>42</sup> imbi kwambet bekopsat ŋenaŋ koti mânep ŋamaŋ isisikŋaŋ zut piwan peme pelewen towege. <sup>43</sup> Kegok mme Zisasiyaŋ ekti nembraŋaneyet zeme kopme pigok diindoye, “An ekŋen, neŋ penaŋ sukwep zema nâit. Imbi kwambet bekopsat kapiyaŋ mânep pelewen bep keyaŋ an imbi sambe notnaŋaŋ tewalaŋ beyo bee sebemindein. <sup>44</sup> Am mânep milawatmak notnaŋ ekŋenaŋ mânewin omba penaŋ tazinagut butnaŋ bugan timti kot pelewen time towep. Yaŋgut imbi kwambet bekopsat keyaŋ mânepmaŋ bugan tazin elak kopeme pelewen towepme delaŋ zein mkaŋanen daenen butnaŋ ŋen ewe ku tasain, yek penaŋ.”

## 13

*Zisasiyaŋ Zelusalem sesewat mka temaŋ beke kasa ekŋenaŋ kumasekbep keyet zapatnaŋ diindoye*

(*Matiyu 24:1-31; Luk 21:5-28*)

<sup>1</sup> Zisasmak nembraŋane ekŋenaŋ sesewat mka temanengatnaŋ toti mep-mame Zisasiyet nembraŋaŋ ŋenaŋ sesewat mka temaŋ beke ektemtem mti zeye, “Wenaŋe naŋeye, an zikat indanda, gwa ekbak, nanaŋ yaŋaŋ tatat nembon weyaŋti mka dolakŋaŋ walapepeŋaŋ gwa ekbak!”

<sup>2</sup> Zeme Zisasiyan dopman pigok gilik zem saye, “Geŋ nanzanŋan mka teman walalatnan kapi alak ego ego mnik. Yan maneti bamgat nanzanŋan mundumin talip keyet katanŋan ku tabep. Kasa ekjenanŋan kokume epeemti nanzanŋan igak kwep kwep lala bubuk mekobep.”

<sup>3-4</sup> Kok zemti Zelusalem mka peme tapme meti Olip kalaŋan mosât mobien. Motati Pitamak Zems Zânmak Endulu ekjenanŋan ilinak Zisasma-gen meti zikalin Zelusalem mkaeset ekme topme Zisasiyet yanŋkwe siwien, “Sesewat mka temanen daenen tati zet zenak ke kan zukŋan penaŋan sokbewe. Ma keyan sokbesâgât tapmme menok zigogaŋan ŋeŋanŋan beme ekti nâmbanup kwitnanŋan kwitnanŋan gâgâegaŋan sokbembeyet zeye walak kapi sokbesâpm zewanup.”

<sup>5</sup> Zeme Zisasiyan pigok diindoye, “In weyanŋan eksem mambep. Mineti am notnanŋan tetimindemti indatetimti mebegat. <sup>6</sup> An notnanŋan Zisasiyet kwitnanŋan belak mimyambumti kot an imbi notnanŋan tetimindemti zewep, ‘Neŋ Kilaisiyan kolap!’ <sup>7</sup> Ma msat butnan butnan kasa tawapmepme keyet bunanŋan zapatnanŋan nâwep ma kasa kwisak wekumepme keyet yayanŋan palen ku tabep. Kawawaŋanŋan kwitnanŋan kwitnanŋan kebonanŋan ŋeŋanŋan sokbembeyet zeye yanŋut msat kululuŋan kumasesegalen kan sakwep ku kobe. <sup>8</sup> Am manŋe kwewaŋan epeemti dopmanŋan mekum kokum mbep. Ma msat temanen amobotnanŋan zulaŋan wati âwalup. Ma msat katanŋan mâkinaŋan temanŋan mbe ma msat sambe meuyet kambeŋanŋan temanŋan sokbemmbe. Kwitnanŋan kwitnanŋan ke imbiyanŋan nempa sokbesâpmme yanŋbemti sindem manâip keyet katanŋan sokbemmâbe.

<sup>9</sup> Ekjenanŋan belak kileŋan indatimti amobotnanŋan ekŋengalen ondedagen meti zet muluwen indewep ma Zuda ekŋengalen sesewat mkaen indatim moti sindiwanŋan indawitkibep keyet eksemambep. Ekjenanŋan kogok mimindemti gapmangalen am ŋeŋanŋan notnanŋan ma amobotnanŋan temanŋan ekŋengat zikalinan met onzemindeme tati nâgât yanŋan zemâtâtât mulup mbep. <sup>10</sup> Kogok mme msat katanŋan Kawawaŋanŋan Zet Zapat Dolakŋanŋanŋan ŋeŋanŋan am ilindinŋan bemindemengut keyet sakŋanŋan gwaenen msat kululuŋan aseke. <sup>11</sup> Keyepmti am notnanŋan ekjenanŋan indapmeti zem indomti mka katikŋanŋan indesât mbep. Kan keyet in zet muluwen motati, ‘Pe zet zigok zesenu,’ zemti yayanŋan temanŋan penaŋan ku mbep. Kan keyet Kawawaŋanŋan Emetak Teŋanŋan zet keŋinanen bemindeme zewep. <sup>12</sup> Âpme datnanŋan meniŋanŋan kume gakikiyet mezemdelanŋan zewep. Ma biwinanŋan nempaŋane kogogak indome gakikiyet mezemdelanŋan zemindewep. Ma nempa ekjenanŋan mambiwine kasa mimindemti indome gakikiyet zemindowep. <sup>13</sup> In nâgât manâmkijpeipgapmti amnanŋan ingat nâme kaŋanŋan etanŋan bewe. Yanŋut am ŋeŋanŋan nâmkijpepeŋanŋan katikŋanŋan bemapmetneti gakiwe beme kan delanŋan zenzenanŋan Kawawaŋanŋan an ke mama kanzizit sawe.

<sup>14</sup> Golaŋan zenze an Danielaŋan meluwanŋan kapigok mge, In zet kapi mainŋi weyanŋan nât,

‘Kwileki ŋen mampaŋanŋan ma kingagatnanŋan maganŋan Zuda am ekŋengalen sesewat mkaen ku moti tatagalenanŋan eganŋan mot ke tati indawale-beyet,’

*(Daniel 9:27; 11:31; 12:11)*

in ke ekti am Zudia msalen mambewanŋan keyegak tapenŋan tati kunzunŋi kalaŋan mowebep. <sup>15</sup> Âpme am ŋeŋanŋan mka solonanŋan tatneti gilik zem mka keŋanŋan moti milawatnanŋan tiyap zemti tim yape yape mti kan ku walabe msalen keyegak tati kunzunŋan mebe. <sup>16</sup> Ma ŋeŋanŋan muluwen maneti gilik zem tâgâ melakanduŋanŋan msâgât mkananŋan ku mebe keyegak tapenŋan tati kunzunŋe.

<sup>17</sup> Imbi keñmak ma imbi nembanjin ewe okakñan nam manip bekakane ekñen keboñan zigok penañ mbewe. <sup>18</sup> In kwitnañ kwitnañ nukñanbenj ke map tãgã keñan ku indandayet nãmti Kawawañgat dundume egañ mteteyet sokbembeyet nãmindewe. <sup>19</sup> Kan keyet amnañ sek sindem tisãiwen keboñ ke eweñan Kawawañan yanjbemti kwitnañ kwitnañ msokbeye ma tunjupman mamkwati alak tatnup ma bam mamti masãpñnup keyet keñan ñen ku sokbeye ma ku sokbewe. <sup>20</sup> Amobotnañan kan ke ku mme pemkwepmañ benagen am ñenañ alik ku manak. Yanjut egañ am ikñanñgat indaombemindeye ekñengat nãmti nukñan temañ keyañ kan teepmañ ku sokbembeyet nãmti kan ke mme pemkwepmañ beye.

<sup>21</sup> Æpme kan keyet am notnañan tetimindemti zewep, 'Kilais pien tazingat koegit!' Ma 'Kilais daen tazingat meegit!' Zeme zelin gawepumti ku nãmkijpemindeyep. <sup>22</sup> Sadanañ am sambе winde indame ekñenañ wati Kilais ma Kawawañgalen zapat zem zemsokbembe an ekñengat kwilinan mimyambumti menok sepem igak igak mti Kawawañgalen am keñin mme yunjugum mãbe. Yanj ekñenañ Kawawañgalen am ikñan ombemindeye ekñengat keñin myunjuguyelen nãmbep beme ñep mbep. <sup>23</sup> Kwitnañ kwitnañ ke ewe sokbembepiñ tapme neñ eweñanak yayañ mti diindoyapgapmti weyañ eksemti mambep.

<sup>24</sup> Sindem kan keyet kwati delañ zeme sakñan gwaen kasup zikatnañ sopsop sime eyoñga busatnañ yek bewe. <sup>25</sup> Ma wenzim notnañ kululujengatnañ tuluk talak zemti topme enzuñan sokbeme wenzim notnañ tabep ekñenañ ulugãlãk bemtemebep. <sup>26</sup> Kogok mme neñ Angat Nemuñan neñ mgulumbuk palen tati windennbenj penañ ma sangã soñganañ uluñ elañ tapme kopma in nikbep. <sup>27</sup> Mti keyegak neñ ensel kululujengatnañ zemindema,

'Ekñenañ msat butnan butnan ma msat tunjupman mekoti Kawawañan amñane ombemindenañ ekñen indaakume manje kwep kwao tabep'.  
(Zii Zet 30:4; Zekaraia 2:6)

*Balam balam tepgat yanañ Zisasiyan zemãtãge*

(Matiyu 24:32-35; Luk 21:29-33)

<sup>28</sup> In balam balam tep ke ekti nãmãtãlit balam balam tep keyet katnañan dolakñan penañ sokbeme ekti manzenup, 'Olak mtete kan sokñan bein.' <sup>29</sup> Sepem kegogak nukñan sambе beke sokbeme ekti nãmbep, 'Olak Zisas kokotnañgalen kan ilak sokñan bein.' <sup>30</sup> Neñ penañ sukwep zema nãit, am in talip kapi notnañan ewe gakikipiñ tati ekme kwitnañ kwitnañ zeyap kapi sokbeme ekbep. <sup>31</sup> Msat ma kululuñ eget kapi asekalup yanjut nãlen zetn ku delañ pewe yek penañ.

*Zisasiyan kobe keyet kanañ an ñenañ kasup ma kan tunjupman desetgat kobe ke ku nãin*

(Matiyu 24:36-44)

<sup>32</sup> Neñ kokotnañgalen kan ke kasup ma kan tunjupman desetgat kobap ke msalengatnañ am ñenañ ku nãin penañ. Ma kululuñ gwaen Kawawañgalen ensel ekñenañ kan keyet penañ kobe ke ku nãip ma nenn ikñanñgat Nemuñan penañanñgut zukñan zemneme kobap keyelen kan ke ku nãyap. Bipm Kawawañan igak etañ nãin. <sup>33</sup> Kan zukñan kobap ke ku nãipgapmti nãpeñ nãpeñ kelem mti mambep. <sup>34</sup> Kan ke amobotnañ ñenañ mkanañ peme tapme msat ñenen mesãti an mulupman weyañdamuñ mimiyet zemãtãtãt mulup mpemti sekekek damuñ kaliñan

mimiyet zempemti pigok dunduye, ‘Neŋ kopma set kwalet newanigat nâpeŋ nâpeŋ matapmambanik.’<sup>35</sup> Sepem kegogak in weyaŋ eksemti mamambep. Neŋ gasiyet ma tambusutnan ma msat msasât tapmme ma tambuŋan kobap ke kan esemteŋ penaŋ ku nâipgapmti in nâpeŋ nâpeŋ nâgât damuŋ matapmambep.<sup>36-37</sup> Mineti in nânâpiŋ meluk tawenepeme neŋ koti indikma endilipewepmagengat in ma am sambe zet kapi nâmti nâpeŋ nâpeŋak mamambep.”

## 14

*Zuda an ŋeŋaŋ ekŋenaŋ Zisas kume gakikiyelen zembiliwebien*  
(Matiyu 26:1-5; Luk 22:1-2; Zân 11:45-53)

<sup>1</sup> Zuda amgalen Angalalaŋ Kendo Nupmamaŋ Yispiŋ Niniyelen Kendo kasup zut delaŋ zemeŋgut tatagalen tapme sâpe sâpe bumbu an ŋeŋaŋ ma zii zet zikat indanda ekŋenaŋ Zisas buzakset atamti betnaŋ zamti kume gakikiyelen zemkabewien. <sup>2</sup> Yanŋut naman pigok zemti kiŋgabien, “Mineti nin kendo kanen pigogat msenup beme amnaŋ kasa kileŋ kuseipmagengapmti pemann talak.” Zemti peme tage.

*Imbi ŋeneyaŋ Zisasiyet ŋokŋan welaŋ mulage*  
(Matiyu 26:6-13; Zân 12:1-8)

<sup>3</sup> Zisasiyaŋ Betani mkaen Saimon itnaŋaŋ an liŋgit satmak mamtanaŋ weyaŋpeye egalen mkaen meu nini mundumen totapme imbi ŋenaŋ wet kelakŋaŋ sesikŋaŋ dolakŋaŋ kwitnaŋ nalat ke okop nanzaŋaŋ weyaŋaŋaŋ keyet keŋan tapme mkoti butnaŋ ŋilikŋaŋ gwaen kume etume Zisasiyet ŋokŋan mulapme toge. Wet ke tosaŋaŋ mobotnaŋ penaŋ. <sup>4</sup> Kegok mme am notnaŋ ekŋenaŋ ekme ŋep kumbeme ilinak zenâ zenâ mti zewien, “Pi kwilekiyet penaŋ wet tosaŋaŋ mobotnaŋ penaŋ pi belak kileŋ walezin? <sup>5</sup> Egaŋ wet kapi nin ndame mmet bemann tosaŋaŋ 300 kina mee kegok ndame am bekopsat ekŋen kalaŋ indawanek ze ŋep benak.” Zemti imbi keyet nâme bekanan beye.

<sup>6</sup> Âpme Zisasiyaŋ nâmti pigok diindoye, “Imbi kapiyaŋ neŋmagen mulup dolakŋaŋ mipgat in egat zet ŋen zenzepiŋ belak peme talak. <sup>7</sup> Am bekopsat ekŋen pi innak kwesiŋ kapi mamambepgapmti in kwileki ŋen miindasâgât nâmti ŋep miindawep. Âpme neŋ innak msalen kapi kwesiŋ ewe ku mam-bap. <sup>8</sup> Belatnik bugan bukapi tapmoti gakima am sumen nabewepgapmti egaŋ ikŋaŋgat keŋan galak eweŋanak wet sesikŋaŋ dolakŋaŋaŋ mulati zulutnein. <sup>9</sup> Neŋ penaŋ sukwep zema nâit. Am msat kataŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zemebep kataŋ imbi kapiyaŋ kwitnaŋ kwitnaŋ mnain keyet zapatnaŋ eyo zeme manâmamambep.”

*Zudayaŋ amobotnaŋ ekŋengat zikalinan Zisas zemkukuyet zetik mimind-eye*

(Matiyu 26:14-16; Luk 22:3-6)

<sup>10</sup> Zisasiyet nembraŋane 12 ekŋenmagengatnaŋ nembra ŋen Zudas Iskaliot mkaengatnan egaŋ sâpe sâpe bumbu an ŋeŋaŋ ekŋenmagen meti Zisas zemsokbemindandayet zemkaliŋ bemindeye. <sup>11</sup> Kegok zeme sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ nâmti oloŋen mti dopmaŋ mânep sasayet zetik mpeme Zudayaŋ set ŋen aikti Zisas zemsokbemindame atatayet mulupmaŋ mge.

*Zisasiyan nembananemak Anjalalan Kendoyet meu bimbingat nimbien  
(Matiyu 26:17-30; Luk 22:7-23; Zân 13:21-30; 1 Kolîn 11:23-25)*

<sup>12</sup> Nupmaman yispiñ niniyelen kendo ke kan sokñanik beme am ekñenan sipsip makumbumtemien kan ke beyeyepm nembananeyan Zisasiyet yanñkewiwien, “Nin mkan den meti Anjalalan Kendo tati tu meu niniyet weyan besenup?”

<sup>13</sup> Yanñkewisime Zisasiyan nembanane zut zemidemti zeye, “It Zelusalem mka teman moti ekmalu an ñenan tu menzim belen mmepme aikti keyegak baman mâti mepmalu <sup>14</sup> egan mka ñengat mowepme ekti keyegak mâpmoti mka keyet tonanggat zeselup, ‘Amobotnanan pigok zemndeme kolup. Neñ nembannemak Anjalalan Kendoyelen meu mka kenan de tati nsenup?’

<sup>15</sup> Zemalu egan idati mka kenan teman tedukñan gwaenen kwitnan kwitnan ewenanak weyan bembenan ke zikat idame it meu ke bumbemalu kot nsenup.”

<sup>16</sup> Zisasiyan kekok diidome egelan meti kwitnan kwitnan zeye keyet katan penan aikti Anjalalan Kendoyelen meu niniyet weyan tabumbemambun.

<sup>17</sup> Âpme msat tambusât tapmme Zisasiyan nembanane 10 indatimti mka keyet kenan mopmâbien. <sup>18</sup> Motati meu nini mundumen totati meu nimambe Zisasiyan pigok zeye, “Neñ penan sukwep penan zema nait, inmangatan nembra ñenan meu neñmak pelep kwep tatnilup egan zemnome kasa ekñengat belinan bemneme ekñenan nome gakiwap.”

<sup>19</sup> Zeme nembanane ekñenan nâme nukñan beme Zisasiyet igak kwep kwep pigok yanñkewiwien, “Mneti nâgât mene tazemasenigat zema nâmbi?”

<sup>20</sup> Kegok yanñkewisime egan pigok diindoye, “Nembra neñmak nsakwep nupmaman tu batien pemalu towepme mkwat nselup an keyet nâmti tazeyap. <sup>21</sup> Kawawangalen Zet Itnananen neñ Angat Nemuñan neñ zemâtâtnenenanrok meti gakikiyelen zemnenenan. Wakae, neñ zemnowe an ke sindem omba penan tiwe. An ke mamanan ku ambetnak ze dolakñan penan benak.”

<sup>22</sup> Zemti Zisasiyan nupmaman ñen mti Kawawangat wisikñ zemutumti indamti zeye, “In mti nit kapi nananggat sek sesumban.” <sup>23</sup> Nime delan zeme wain okop tageen ke mti Kawawangat wisikñ zemti kekok indame nimbien. <sup>24</sup> Nime zeye, “Kapi tâtâ alakñan ammak Kawawangmak sipmnan tusum indeyap. Ke am sambe ekñen yomangan indatim kwakwagat nâmti kekok mbap.” <sup>25</sup> Kegok zemti zeye, “Neñ penan sukwep zema nait, neñ wain tu ke ninipiñ maneti bangat kululunjen gwaen mama katikñanen tati wain niyap kabon yek; wain alakñan nimbap.” \* <sup>26</sup> Zeme delan zeme keyegak tapeñ tati sesewat silik kume delan zeme mkaanganan toti tambuyelak Olip Kalanan mowebien.

*Pitayan Zisas yanñpewe keyet zetnan zeye  
(Matiyu 26:31-35; Luk 22:31-34; Zân 13:36-38)*

<sup>27</sup> Motati Zisasiyan nembanane pigok diindoye, “In kasa kuku an ekñenan kopme ekñengat kinçati nemkunzun mekopme nenak etan tentewat tasap. Kawawangalen Zet Itnananen Kawawang iñnan pigok zeye, ‘Neñ sipsip damun kuma gakime sipsip ekñenan kilen lala bubuk kunzun mekobep.’ *(Zekaraia 13:7)*

\* **14:25:** Wain alakñan Zisasiyan nsât zeye ke iñnan mama kanzizilen ningat Amobotnan tati mama ekmanganan kopme timti ekmak nimwanwan kwesin mti mabanup keyet zeye.



28 Yanjut bam Kawawanaj neŋ mme gakikiengatnan gilik zem watingut Galili msalen mepma in bam napmâti kobep.”

29 Zeme Pitayan pigok zeye, “Nemba notnanaj bamkumgemeseip yanjut neŋ ɲep ku bamkumgemesap.”

30 Zeme Zisasiyan dopmaj pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apmaj kwitnajaŋ sakwep kumti sek zut ewe kukupin tapme geŋ nâgât sek tuk yanjesenik.”

31 Zeme Pitayan zekanaŋ mti zeye, “Neŋ nome gakikiyelen mseiwangut neŋ geŋ ku yanjesap penajaŋ.” Zeme nemba notnanaj sambe ekjenajaŋ zet sepemajaŋ kwep kegogak zemâbien.

*Zisasiyan Gesemani muluwen dunduye  
(Matiyu 26:36-46; Luk 22:39-46)*

32 Zemti ilinsakwep Gesemane muluwen mebien. Mepataŋ zemti Zisasiyan nembanajeyet zeye, “In kapi totapme neŋ nenak mulup butnan daen metati dundumti kosap.”

33 Zemindemti Zisasiyan nembanane tuk Pitamak Zems ma Zân indatimti mege. Âpme yanbemti nukraŋ sambe penajaŋ keyet nâmti keŋajaŋ sindem igagan penajaŋ beme sek monzalamaŋ ululuŋ pem toge. 34 Mti nembanane tuk ekɲengat zeye, “Neŋ keŋajaŋ sindem beme gakikiyelenok tatnâyappgat in kapi kaik tapmaseip.”

35 Kegok zemti belaknik bugan meti keŋajaŋ nukraŋ beme msalen ɲenzimosetnaset palak palak tokutumwemti pigok dunduye, “Bien, geŋ set eleŋ belajaŋ ɲen aiknanayelen nâsenik beme aiknamane sindem temaŋ timti ku gakisap.” 36 Kegok dundumti zeye, “Bien, Bien, geŋ nâmane sindem temaŋ kapiyan dukɲnan ku mosem. Yanjut nâlen zet zeap ke mâti msenik yek; giti nâmtadik keyet kataŋ mâsenik.”

37 Kegok dundum delaŋ zemti nembanane tuk ekɲenmagen gilik zem koti indikme meluk taweme Saimon Pitayet zeye, “Pita, geŋ ewe kegogak meluk tawenik? Kan belaknik bugan kaik tati otnânâ mulup bugan ku mbek? 38 In mama mimi bekananen ku toindondoyet nâmti eksem kaik tati dundundu mulup mit. Keŋinaŋ nâgât kembeŋ nâyo yanjut sekɲinaŋ nukraŋ bein.”

39 Zemti ewe gilik zem met zet Bipmanjat dunduye kegogak ewe zem- dunduye. 40 Dundum delaŋ zemti koindikme zikalinaŋ ewe melugaŋ kwasime taweme keyet zeme ekjenajaŋ zet dopmaj gilik zem sasayet timabien.

41 Âpme met sek tuk ewe dundumti gilik zem koindikme ewe muluk taweme zeye, “In ewe tagomti meluk tawep? Angat Nemunajaŋ neŋ zemnomti am yomtoŋ ekɲengalen belen mobogalen kann ilak sokɲanik bein. 42 Wapme an neŋ zemsokbemneneyelen walek kozingat meti ekne!”

*Zudasiyan meti kasa ekjen Zisas zikat indame atawien  
(Matiyu 26:47-56; Luk 22:47-53; Zân 18:3-12)*

43 Zisasiyan nembanajeyet zapat kegok diindomambe tapme nemba 12 ekɲengat tunguwinangatnaŋ ɲen Zudasiyan piwan kasa kuku an ɲeŋajaŋ bemindeme kobien. Zudasiyan sâpe sâpe bumbu an ɲeŋajaŋ ma zii zet zikat indanda an ma sesewat mka temaŋgalen an damuŋ notnaŋ ekjenajaŋ kasa kuku an notnaŋ ekmak zemindeme wanam kukɲanaŋmak ma tepemajaŋ mee pi belen belen timti kopmâbien. 44 Selen kopmambe Zudasiyan pigok zemâtâtindeye, “Neŋ meti an mkumpema in ekti keyegak weyaŋ atamti bembuluŋ wapmeseip.”

<sup>45</sup> Zemindatim kotu keyegak Zisasmagen meti “Amobotnanaŋ” zemti ambet mkumpeye. <sup>46</sup> Kegok mme ekti kasa ekjenaŋ met betnanen atam kitik mti tabien. <sup>47</sup> Âpme Zisasiyet nembanaŋe ekjenmagengatnaŋ ŋenaŋ ŋenaŋ zime wanam kuknaŋmak pitaknaŋengatnaŋ mandapeme kwapme sâpe sâpe bumbu an ŋenaŋgat mulup anaŋ waknaŋ nembet sâmpeye. <sup>48</sup> Âpme Zisasiyaŋ pigok diindoye, “In nâgât nâme kambu titi an bema wanam kuknaŋmak ma tepemaŋ mee pi timti kot natam kitik mtalip? <sup>49</sup> Neŋ kan kataŋ inmak sosok sesewat mka temanen an imbi Zet Zapat Dolaknaŋ diindomti mamtemanen ke in ku natawien. Yanŋut alak pi Kawawaŋgalen Zet Itnanaŋ nâgât meluwaŋ miminaŋ keyet kataŋ sokbein.”

<sup>50</sup> Zeme nembanaŋe sambe ekjenaŋ kingati pemkuŋkunuŋmâpme delaŋ zeye.

<sup>51-52</sup> Notnanaŋ kuŋkunuŋ mâpme Zisas nembanaŋe ekjenmagengatnaŋ nempa zomolim ŋen saŋgum kwewetanaŋ kaik mamaŋgeyaŋ atanup zem saŋgumaŋ kwep mâtât mtaŋpme belak talak kunzuŋ mege.

*Ekjenaŋ Zisas sâpe sâpe bumbu an ŋenaŋ ekjengat temaŋin ma amobotnaŋ notnaŋ ekjenmagen wapmebien*

*(Matiyu 26:57-68; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24)*

<sup>53</sup> Sâpe sâpe bumbu an ŋenaŋ ekjen ma zii zet zikat indanda an ma damuŋ notnaŋ ekjenaŋ sâpe sâpe bumbu an ŋenaŋin temaŋ egalen mkaen met ondek tati Zisas taekme Zisas zem kukuyet nâmti ekmagen wati <sup>54</sup> tapmepme Pitayaŋ baman mâti kingapeŋ beŋan daen igak takopmaŋge. Koti ekjenaŋ zem kuku mka kimbaleŋ toti mka keŋan mowepme Pitayaŋ kegogak kimbat keŋan toweti zupman baen sâpe sâpe bumbu an sambe ekjengat ŋenaŋin egalen mulup anaŋ tep bum kâtapmambienen toti tep kâti tapmaŋge. <sup>55</sup> Âpme ekjen sâpe sâpe bumbu an ŋenaŋ ma amobotnaŋ sambe ekjenaŋ ondekti Zisasiyet nuknaŋaŋ ŋen aikti kume gakikiyet zemitapme beye. <sup>56</sup> Am sambe ekjenaŋ Zisas zemkukuyelen zet dâsuki notnaŋ bemzem zewienanŋut zelinaŋ sepem igak igak bemâge.

<sup>57-58</sup> Âpme an notnanaŋ ondedagen tabienanŋ wati Zisasiyaŋ zet zeme nâmbien ke mti pigok zewien, “Nin sek ŋen tatnâmann Zisasiyaŋ kapigok zeye, ‘Neŋ sesewat mka temaŋ amnaŋ walabien bekapi ŋep asekti kasup tugat keŋan neŋ alaknaŋ ŋen walabap.’” <sup>59</sup> Zet notnaŋ kogok zewien keyaŋ zelin sepemaŋ kwewagak ku bemâge.

<sup>60</sup> Mme sâpe sâpe bumbu an ŋenaŋ ekjengat ŋenaŋinaŋ wat zimoselinaŋ tati Zisasiyet pigok yaŋkwesiye, “Ekjenaŋ gâgât zet sambe tabem zep; kapi geŋ dopmaŋ ŋen gilik zem indandayelen ŋen nânik ma yek?”

<sup>61</sup> Yaŋkwesime Zisasiyaŋ belak zetnepiŋ tapme naman ŋen pigok yaŋkwesiye, “Kawawaŋ masesewatsanup egat Nemunaŋ Kilais kokotnaŋgat damuŋ matatnuwan, geŋ kapi?”

<sup>62</sup> Yaŋkwesime Zisasiyaŋ zeye, “Penanŋ ke zenikmak. Neŋ Kilais. Angat Nemunaŋaŋ neŋ yaŋ bam in nikme neŋ winde toŋaŋ Kawawaŋgalen betnaŋ penaset tati gilik zem am indatisât msalen zanza palen tati tobap.” *(Sam 110:1; Daniel 7:13)*

<sup>63</sup> Zeme sâpe sâpe bumbu an ŋenaŋ sambe ekjengat ŋenaŋin bekeyaŋ nâme bekananŋ beme ŋenzinziŋ palen iŋnaŋgat melakanduŋaŋ mendalemti zeye, “Kwilekiyet zet sambe ewe tusumzesenuŋ? <sup>64</sup> Egaŋ Kawawaŋgat zet mobotnaŋ penanŋ min keyepmti in zuk nâip?” Zeme am sambe ekjenaŋ zemdelaŋ zemti zewien, “Ek gakikiyelen zapat etaŋ bein.”

<sup>65</sup> Zemdelaŋ zeme keyegak notnaŋaŋ yaŋbemti zawagaŋ wasekpewien ma notnaŋaŋ zikatnaŋ melakanduŋaŋ zampeme tapme kumti zewien, “Kwiyaŋ goin? Ze zemane nâne.” Tapmme sâpe sâpe bumbu an sambe ekŋengat ŋeŋaŋin egalen mulup an ekŋenaŋ kwapem penaŋ kuwien.

*Pitayaŋ Zisasiyet yaŋpeye*

*(Matiyu 26:69-75; Luk 22:56-62; Zân 18:15-18, 25-27)*

<sup>66-67</sup> Âpme Pitayaŋ mka temaŋ keyet kimbat keŋan tep kât tapme sâpe sâpe bumbu an sambe ekŋengat ŋeŋaŋinaŋgat mulup imbi ŋenaŋ koti Pita ekmototi zeye, “Geŋ kapiyaŋ Zisas Nasalet mkaengatnaŋ ekmak manik.”

<sup>68</sup> Zeme Pitayaŋ yaŋpemti zeye, “Geŋ zet tazenigen ke yaŋaŋ ku nâyaŋ.” Zemti set tokwakwalen metowesât mme sakokologaŋ kwitnaŋ yaŋbem kâkâkââk kuye.

<sup>69</sup> Âpme imbi keyaŋ metneti Pita ewe aikti am tabien ekŋengat zeye, “An kapi Zisasiyelen maŋgeyengatnaŋaŋ tazin.” <sup>70</sup> Imbi keyaŋ kok zeme Pitayaŋ ewe yaŋge belaknik tapmetneti am tabien ekŋenaŋ Pitayet zewien, “Penaŋ, geŋ ekŋengalen maŋgeengatnaŋ Galili msalengatnan kopmanan.”

<sup>71</sup> Zeme Pitayaŋ zeye, “Neŋ Kawawaŋgat zikatnan penaŋ zeyap, an ke ku nâyaŋ. Neŋ dâsuki zeyap beme Kawawaŋaŋ nâgât sekŋ ŋep saik kumnewe.”

<sup>72</sup> Zemambe tati nâme sakokolok apmaŋaŋ kwitnaŋ sek zut kume Pitayaŋ eweŋan baenen Zisasiyaŋ, “Sakokolok kwitnaŋ zut kukupin tapme geŋ yaŋnemanek sek tuk bewe,” zeye ke otnâmti keŋan bekaŋaŋ penaŋ beme si sum ŋetŋet temaŋ mti tusumti suye.

## 15

*Loma gapmangalen an ŋeŋaŋ ŋen Zudia msalen matatan kwitnaŋ Paillet ekmagen wati mebien*

*(Matiyu 27:1-2, 11-14; Luk 23:1-5; Zân 18:28-38)*

<sup>1</sup> Msat msasâgât tapmme sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temaŋgalen an damuŋ notnaŋ ma zii zet zikat indanda an ekŋenaŋ ondekti, “Zisas zigok msasenuŋ,” zemti zembiliwati am notnaŋaŋ Zisas tek katikŋaŋaŋaŋ betnaŋ zamti amobotnaŋ Pailletmagen wapmepme <sup>2</sup> Pailelaŋ Zisas yaŋkwesimti zeye, “Geŋ penaŋ Zuda am ekŋengalen Amobotnaŋ manik?”

Zeme Zisasiyaŋ zeye, “Zet penaŋ ke zenikmak.”

<sup>3</sup> Âpme sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ zet dâsuki zet sambe sekŋanen bemzewien. <sup>4</sup> Kegok zeme Pailelaŋ yaŋkwesiye, “Am sambeyan gâgât bemzenze zet sambe tazeip. Âpme geŋ ekŋengat zelin dopmaŋ ŋen gilik zenzeyelen mtatnik ma yek?”

<sup>5</sup> Yaŋkwesime Zisasiyaŋ dopmaŋ ŋen ku gilik zem zeyeyepmti Pailelaŋ nâmtentem penaŋ mpeye.

*Pailelaŋ Zisas gakikiyet zemdelaŋ zempeye*

*(Matiyu 27:15-26; Luk 23:13-25; Zân 18:39-19:16)*

<sup>6</sup> Nup kan katanŋ Anŋalalaŋ Kendo matakwatemienen amobotnaŋ Pailelaŋ am mka katikŋaŋgatnaŋ ŋen amnaŋ zetnaŋ zemdelaŋ zempeye mak-wawetan. <sup>7</sup> Kogogapm an notnaŋ ekŋenaŋ gapmanmak kasa mwati am notnaŋ indome gakiwien keyepmti an ekŋen ke indatimti mka katikŋaŋ meindewien. Ekŋenmaŋgatnaŋ an ŋen kwitnaŋ Balabas egaŋ kegogak kasaen meti am notnaŋ indoye keyepmti mka katikŋan ilinsakwep met

indeme matatemien. <sup>8</sup> Âpme am sambe penañan Pailitgalen mka solonan koondakti Pailitgat nup kan katan Anjalalan Kendoen mamtan keyet katan mimiyelen yankwesiwien. <sup>9</sup> Yankwesime egan zeye, “In neñ Zuda am ilinan galen Amobotnanjin nâmpema inmagen kokogalen nâip?” <sup>10</sup> Amobotnan Pailit egan sâpe sâpe bumbu an ñeñan ekñeñan Zisasiyet keñ kuku mti pien wakolo e nâmtatiyepm kekok indayan kwesiye.

<sup>11</sup> Âpme sâpe sâpe bumbu an ñeñan notnan ekñeñan am ke tabien ekñengat keñin walatindemti zewien, “In Zisasiyet munduman Balabas zempeme kwatotogat,” zeseip.

<sup>12</sup> Zeme Pailelan ewe indayan kwesimti zeye, “In Zuda am ilinan galen Amobotnanjin, ek neñ zigok msasayet nâip?”

<sup>13</sup> Indayan kwesime ekñeñan ñagak palen zewien, “Tewen kumasasok peme gakik!”

<sup>14</sup> Zeme Pailelan indayan kwesiye, “Egan kwileki yom mgeyepmti tewen kuseip?”

Yankwesime ekñen sambeyan kwizet ñagak ewe mti zewien, “Tewen kumasasok peme gakik!”

<sup>15</sup> Kegok zeme Pailelan am ekñen keñin mme oloñen bembeyelen nâmti Balabas nâmpeme ekñenmagen mege. Mti Zisas zemdelañ zempeme Pailitgat mulup anene ekñeñan sindiwan witikti tewen kumasasok pepayet kasa kuku ekñengat belinan bemindeye.

*An kasa kuku ekñeñan Zisas seknjeyak igak igak msawien  
(Matiyu 27:27-31; Zân 19:2-3)*

<sup>16</sup> Kasa kuku an notnan ekñeñan Zisas wati Pailitgalen mka teman meti kasa kuku an notnan indakumtetime <sup>17</sup> kopmâpme ekñeñan melakandu ñaman amobotnanan mamundun mamtemien keboñan Zisas mundunpewien. Ma amobotnanan bundun mamundun mamtemien keyet sesepman ekñeñan sepmen munğumti ñokñanen mundunpewien. <sup>18</sup> Mundunpemtî yanbem kwizet kaliañ msamti zewien, “Zuda ekñengalen Amobotnan geñ ewe gakikipin kan teepman mamambanik!” <sup>19</sup> Zemti pun kasetnanan ñokasetnanen somti zawagan wasakpemtî belak segan etan dâsuki beke pedondom samti zemsesewatpewien. <sup>20</sup> Ekñeñan mobotnan ma pep kekok tapmsaneti kasa kuku ekñeñan Amobotnan galen melakandu mundunpewien. Ke guluñpemtî ikñan galen itnanan keyan ewe gilik ze mundunpemtî tewen kumasasok pesâgât wapmebien.

*Zisas tewen kumasasokpewien  
(Matiyu 27:32-44; Luk 23:26-43; Zân 19:17-27)*

<sup>21</sup> Selen mepmambe an ñen aikbien kwitnan Saimon ek Aleksandia ma Lupus egegat biwit. Ek Apelika msalengatnan mkanan Sailini keyetnan koti Zudia msalen ke mamtan, an keyan Zelusalem mka teman mesâgât tapmepmangeyan selen ke aikti Zisas ku masasokpepeyelen tepman ikñan pumti taolat kopmanje ke mukulem mti pupuyet ze kanñan <sup>22</sup> mpeme pume Golgata kalaran mowesât mowebien. Golgata kwit keyet yanñan “am ñokanzinan ekñengalen mundum.” <sup>23-25</sup> Kalan ke moti Zisas tambunan 9 kilokgat tewen masasokpemtî gwiliman kumpewien mti sindem teman ku nânâyet nâmti wainmak sakokolokgalen munzin kanñanmak lelinti sawienan egan niniyet wisat mege. Âpme kasa kuku an ekñeñan kwitnan kwitnanan gulum m timti manje kwep bemti nanñan guluk gilik mti an

kwiyan nanzan omba kum timti katan sanjum melakandunan kwep kwep tiwien. <sup>26</sup> Kumasasokpenti tep keyet palen meluwan kapigok kumpewien, “AN KAPI ZUDA AM EKJENGALAN AMOBOTNAN.”

<sup>27</sup> Kan keyegak am indomti milawalin kambu matimtemien ekjenmagengatnan an zut nen Zisasiyet betnan penaset ma alomeset kumasasok idewien. <sup>28</sup> [Kegok mme Kawawangalen zet zapat itnanan meluwan pigok miminan ke penanan sokbeye, “Ekjenan ek am bekanan egetmak temakwep tusumti indowien.”] (*Aizaya 53:12*)

<sup>29-30</sup> Apme amnan selen mebekoti Zisas ekti tete pulet msamti zewien, “Anbenywa egit! Gej Zelusalem sesewat mka teman beke asekti kasup tugat kenanen etan walasat manzenik wan gej gitangat sekdi mukulem mpenti tewengatan palam kwatot!”

<sup>31</sup> Naman ekjen sape sape bumbu an nenan ma zii zet zikat indanda an ekjenan ilinak zenâ zenâ mti zewien, “An kapiyan am notnan nen mamukulem miindeinan naman ikjanngat seknan nen ku mukulem mpen. <sup>32</sup> Ek Kilais Israel am ningalen Amobotnan penan mamain beme tep ke penti kwatopme ekti egat penan namkinpesenup.” Zeme an zut tewen ilinsakwep kumasasokindewien egelan kegogak zentalalat zet zewun.

### *Zisas gakiye*

(*Matiyu 27:45-56; Luk 23:44-49; Zan 19:28-30*)

<sup>33</sup> Tewen ke kumpeme anzam tatnepeme meti msat tinsutnan penan 12 kilok beme kasup zikatnan sop kume tambumbuyan msat katan sumu tatnepeme gasiyet 3 kilok beye. <sup>34</sup> Kan keyegak Zisasiyan Zuda zeleset kwizet pigok kuye, “Eloi, Eloi, lama Sabaktani?” Zet keyet yanjan kapigok, “Kawawanjan, Kawawanjan, kwilekiyet bamkunnenik?”

<sup>35</sup> Kwizet kegok kume, am notnan sokjanik tabienan namti pigok zewien, “Nâip, Zisasiyan golan zenze an Ilaizayet kwizet takun.” <sup>36</sup> Apme Zisasiyan eyak geyak teman tatime an nenan winde bemti met kwileki nen yembem nemboj ke mti wain tu aknan keyet kenan peme tope mkwat pun kasetnan palen zampenti Zisas same beseseyet namti mge. Mti zeye, “Yegat kame nin belak tati ekmann golan zenze an Ilaizayan kot mukulem mpesem manze ekne!”

<sup>37</sup> Kegok tazeme Zisasiyan kwizet teman kumti keyegak gakiye.

<sup>38</sup> Kan keyet Zelusalem sesewat mka teman sanjum teepnan mapeme totatatan keyan gwaengatan yanbem endelepeme mane mane tot yanjan baen endelet delanj zemti metat kotat mge. <sup>39</sup> Apme kasa kuku ekjengat nenaninan taekme Zisasiyan gakime Golgata kalanan makinan ma kwitnan kwitnan sambe notnan ke sokbeme ekti zeye, “Penan sukwep an kapi Kawawangat Nemunan penan!”

<sup>40</sup> Imbi notnan ekjenan kegogak benanik tati Zisas ekti timti tapmambien. Imbi ekjen keyet kwilin: Malia Maktala mkaengatan ma Malia Zems nempa zomolim ma meninan Zoses egegat mamit ma imbi nen Salome ekjen kegogaj tapmambien. <sup>41</sup> Zisasiyan Galili msalen mamtanen kan keyet imbi ekjen ke ma imbi notnan ekjenan mapmamti mukulem mampemtemiangapm Zisasiyan Zelusalem mkaen kopme ekjenan keyegak mati kobien.

### *Zisa seknan nanzan enzunjan bewien*

(*Matiyu 27:57-61; Luk 23:50-56; Zan 19:38-42*)

<sup>42-43</sup> Zuda ekjengalen katnâna kan soknan beme weyeyan mulup mimi kan keyet Zosep Alimatia mkaengatan an keyan koti amobotnan

Paillet egat zikatnan nâmtalati kinḡagapinḡ motati Zisas sekḡanḡ nâmpeme mâtâpmti mebembeyet yanḡkwekiye. Zosep ek Zuda an ḡeḡanḡ ekḡengalen maḡgeengatnan an notnanḡ ekḡenarḡ ek kwizet buḡamarḡ temaḡgapm egat nâme mobotnanḡ mambemtan. An keyarḡ Kawawaḡgalen zemâtâtâtḡgat katnanen mama eegat damuḡ matatan. <sup>44</sup> Eḡarḡ mezeme Pailelanḡ sakwep gakip zemti nâmtemtem mti kasa kuku ḡeḡanḡḡat zeme kopme yanḡkwekiye, “Zisas ilak gakip?” <sup>45</sup> Yanḡkwesime, “Eḡarḡ ilak gakip,” zeme nâmti Zosewarḡ sekḡanḡ mmet sumen bembeyet <sup>46</sup> nâmpeme Zosewarḡ met sanḡum satnanḡ ḡen kwitimiḡ met Zisas sekḡanḡ tewengatnan mpeme topme sanḡum satnanḡarḡ sumuḡti am sum nanzarḡ ḡen kakalim pepeḡarḡ keyet enzuḡanan mebeḡemti nanzarḡ temaḡ ḡen mewillipemetot aimboḡarḡ bekek tage. <sup>47</sup> Malia Makdala mkaengatnanḡ ma Malia Zoseyēt mamarḡ eḡelarḡ taekmalu Zosewarḡ Zisasiyet sekḡanḡ mmet beye.

## 16

### *Zisasiyanḡ sumengatnan wage*

*(Matiyu 18:1-8; Luk 24:1-12; Zân 20:1-10)*

<sup>1</sup> Zuda am ekḡengalen kâtnânâ kasup kwep elak tapme delarḡ zeme imbi tuk Malia Makdala mkaengatnanḡ ma Malia Zemsiyet mamarḡ ma Salome ekḡenarḡ wet sesikḡanḡ dolakḡanḡ Zisas sekḡanan zulutpepeyēt met kwitimiḡ bewembien. <sup>2</sup> Yanḡ Sonda tambuḡan penaḡ kasuwarḡ alagak patarḡ zemkwapme keyegak am zaimen mebien. <sup>3</sup> Selen mepmambe ilinak pigok zenâ zenâ mtapmepmambien, “Pe kwiyanḡ penaḡ nanzarḡ temaḡ aimboḡarḡ bekek tazin, ke mâtâtndeme keḡanḡ moti sekḡanḡ zulupesenup?” <sup>4</sup> Zemambe ekḡenarḡ beḡarḡ pienen metati ekme nanzarḡ temaḡ penaḡ pi walak ḡeḡanḡ kwanzepeme nanzarḡ aimboḡarḡ ḡandem tage. <sup>5</sup> Ke ekti ekḡenarḡ mobotnak amsum nanzarḡ aimboḡarḡ keyet keḡanḡ moti ekme anemba zomolim melakanduḡarḡ satnarḡ teepmarḡarḡ mundumti bet penaset totapme ekti endilipeme <sup>6</sup> indikti imbi ekḡengat pigok zeye, “In endilipepeḡinḡ neḡ nâyarḡ in Zisas Nasalet mkaengatnanḡ teweḡ kumasasok peme gakime mkobemien ke eksât kolip. Ek pi ku tazin. Ilak wati meleḡgat mundumarḡ etarḡ pi tazingat egit. <sup>7</sup> Keyet in met Zisasiyet nembraḡane Pita ma notnanḡ ekḡengat pigok diindoit: ‘Eweḡanḡ baenen Zisasiyanḡ diindoye keyet katarḡ in Galili msalen ḡeḡanḡ bemindemti metatme meekḡep.’”

<sup>8</sup> Zet keḡok zeme imbi ekḡenarḡ nâmti keḡinḡ puḡpuḡ mme sebelarḡ diḡdiḡ mti nanzarḡ keḡangatnanḡ kwakwatnak toti am zaim katipemti windembem mebien. Kogok mbiengapm kinḡaqalarḡ sekḡinḡ sumuḡme selen am ḡengat zapat dundundupinḡ belak windembemti mebien.

### *Zisasiyanḡ Malia Makdala mkaengatnanḡ sokbemsaye*

*(Matiyu 28:9-10; Zân 20:11-18)*

<sup>9</sup> Zisasiyanḡ Sonda tambuḡan penaḡ wati ḡeḡanḡ penaḡ Malia Makdala mkaengatnanḡ ke sokbemsaye. Imbi ke eweḡanḡ baen Zisasiyanḡ ikḡarḡ we bekanarḡ 7 keḡok māpeye. <sup>10</sup> Am itnarḡarḡ baenen Zisas mâti mamtemien ekḡenarḡ keḡinḡ nukḡarḡ beme nâpeme mekwapme sumti matatemienarḡ imbi keyarḡ winde bemti met Zisasiyanḡ sokbemsame ege keyet zapatnarḡ pigok diindoye, <sup>11</sup> “Zisasiwanḡ gakikiengatnanḡ wati alik tapmain,” keḡok diindome ekḡenarḡ zetnarḡ nâme penaḡ ku beye.

### *Zisasiyanḡ an zut nâmkinḡepeḡnitmak sokbemidaye* *(Luk 24:13-35)*

<sup>12</sup> An zut nâmkîjpepenitmak egelañ Zelusalem mka temañ katipemti selen tapmepmalu Zisasiyañ sepemañ asekti am belakñañ ñen nembon bemti egetmagen mesokbemidame <sup>13</sup> ilinsakwep zepmak zepmak metneti egañ gelañ zemepme an zut egelañ gilik zem ewe Zelusalem mkaen koti nempa notnañ ekñengat diindome ekñañ zelit keyet nâme penañ ku beye.

*Zisasiyañ nembrañe 11 ekñenmagen sokbemindaye*

*(Matiyu 28:16-20; Luk 24:36-49; Zân 20:19-23; Nembayelen Muluwin 1:6-8)*

<sup>14</sup> Keyepmti nembrañe 11 ekñañ meu nini mundumen totati meu tatnime Zisasiyañ kot sokbemindamti, “Am notnañañ neñ gakikiengatnan wala kekok diindome kwilekiyet kenjin katikñañ beme ekñengalen zet ke ku nâmkîjpeip?” Zemti memendep mimindamti <sup>15</sup> naman tusum zeye, “In msat katanñ meti am sambe Kawawañgalen Zet Zapat Dolakñañ Penañ diindome <sup>16</sup> am ñenañ nâmkîjpem nemti tu zulube ek mama kanzizit tiwe. Âk am ñen egañ nâmkîjpem nenepiñ mbeen ek bamgat zet muluwen moti walelet aikbe. <sup>17</sup> Am neñ nâmkîjpem newep ekñañ mulup kapigok mmebep. Nâgât kwitnnanen kumti am we bekanañ ñep mâindewep ma zet ñandañ ñenñaset zewep. <sup>18</sup> Ma ekñañ menemae mee pi ke belañ ñep atawep ma kwitnañ kwitnañ tu meu mgasik notnañ amnañ nimti gakikiyelenañgut ekñañ nimti ku gakiwep. Ma am zawatmak belinan sekñinan bem dundume ekñañ ñep ewe alik bewep.”

*Kawawañañ Zisas kululuñen wapmoge*

*(Luk 24:50-53; Nembayelen Muluwin 1:9-11)*

<sup>19</sup> Zisasiyañ zet kekok zemdelañ zemti tapme Kawawañgalen windeyañ mpeme katiindemti kululuñen moti egañ Kawawañgat betnañ penañ windeñañmak keyeset totazin. <sup>20</sup> Mowepme nembrañe ekñañ Zudia msat katanñ meti Kawawañgalen Zet Zapat Dolakñañ pi zemkawañ bewien. Kan keyet Amobotnañañ ikañ winde indame menok kwitnañ kwitnañ mti zelin mme windeñañbeñ etañ bemâge.



## **Luk** **Zisasiyet yan̄aŋ Lugaŋ meluwaŋ mge**

Luk ikŋaŋgat yan̄aŋ penaŋ kapigok. Egaŋ Zisasiyet nembraŋane ekŋengat tunjuwinangatnaŋ yek. Naman ek kegogak am Zuda maŋgeen ku sokbemberaŋ yan̄gut egaŋ buŋam zapat kapi meluwaŋ mge. Ma Luk ek kegogak an dokta mamtan (Kolosi 4:14) ma an nânâŋaŋ temaŋ Gilis amgalen zet mninge keyepmti buŋam zapat kapi weyaŋti Zisasiyaŋ sokbem mamkwati gakiyet keyet buŋamaŋ weyaŋ kuye. Egaŋ kegogak Pâl mukulem mti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ kapi timti timet timkot mbun.

Lugaŋ buŋam zapat kapi an kwepgat kumsaye. An ke kwitnaŋ Tiopilas. An ikŋaŋ kapiyegak kwitnaŋ ewe nembra ekjengalen muluwinangalen papia keyet keŋaŋ tazin. Kogogapmti am Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋaŋ mulupmaŋ mamiwaŋ zeuwen Lukgaŋegak Nembayelen Muluwini ke kogogak kuye. Zet zapat an kwepgat kuye yan̄gut zet keŋaŋ tazin keyaŋ an kwepgalen zapatnok ku ekbak. Zet zapat keŋaŋ tazin keyaŋ nin sambe ŋep ndamukulem msâpm. Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ an tuk ekŋenmak Lugaŋ kuwienan̄ belak etaŋ ku kuwien. Ekŋenaŋ yan̄aŋmak nâmtati kuwien. Zet sepem kwepnok kuwienan̄gut an maŋge ikŋak ikŋakgat nâmti kuwien. Kegogapmti Lugaŋ am maŋge Zuda maŋgeen ku sokbemberaŋ ekŋengat Zisasi nâmkijpepeŋin mamti zet notnaŋ ekŋenaŋ manzemaiŋnok keyet wetekume zeye. Lugaŋ Zisasiyet kwitnaŋ Angat Nemunaŋ kuye ma ikŋaŋegak Zisasiyaŋ mulup notnaŋ am ekŋenmagen mge keyet zetnaŋ omba kuye: Animbi yomtoŋ ekŋenmak meu nini ma am kwep kwepgalen mkaen mot indige ma am kwep kwepget nâmtikŋaŋ mindeye. Egaŋ kogogak Emetak Ten̄gat mulupmaŋgat yan̄aŋ zemâtâge. Zet kapi egalen buŋam zapalen etaŋ tazinaŋ makuwek.

### **Zet ŋotekŋaŋ temaŋ kapigogaŋ Lukgalen buŋam zapat keŋaŋ talip:**

1:1-4 Zet katnaŋ bemzenzeyelen zet

1:5-2:52 Zisasiŋmak Zânmak sokbemberiŋtdaŋgalen busup zet zenzenaŋ

3:1-4:13 Zisasiyaŋ ammagen mulup msâgât weyaŋaŋ mulup mge

4:14-9:9 Zisasiyaŋ Galili msalen an kwep kwep mukulem mimindeye

9:10-11:54 Zisasiyaŋ ikŋaŋgat yan̄aŋ msokbemti nembraŋane mulup zet indaye

12:1-19:27 Zisasiyaŋ amgalen mama mimi bekaŋaŋgat zet kutuk mti zemâtâtât zet omba keyet paleset bemzeye

19:28-24:53 Zisasiyaŋ ningapmti gakimti wat kululuŋen mowage

### *Lugaŋ Zisasiyelen zapat pembraŋaŋ Tiopilasiyet zapat meluwaŋ kumsaye*

1-2 O amobotnaŋ Tiopilas, am notnaŋ ekŋenaŋ Kilais egaŋ msalen maŋge keyet zet zapatnaŋ ke mulup windaŋaŋbeŋ mti meluwaŋ mme nin ekbenn. Mti ekŋenaŋ zet zapat dolakŋaŋgalen an ekŋen yan̄bemberaŋ baenen Zisasi ikŋaŋmak sokŋaŋ mamti zikalinan weyaŋ eknâmâtâtmkwabien an ekŋen keyaŋ meluwaŋ ke mbien. <sup>3</sup> Âpme neŋ kegogak kukŋaŋgat penaŋ kwileki notnaŋ sokbemkwage keyet papia sambe makumti nâmtâti amobotnaŋ Tiopilas gâgât neŋ Zisasiyelen zet zapat ekdelaŋ zewann keyet kataŋ kapi kabemti meluwaŋ kuyap. <sup>4</sup> Ma neŋ meluwaŋ kumgama geŋ zet zapat mŋaŋgaŋaŋ ke zet zapat penaŋ kogok nâmtâbanik.

### *Zânanj sokbembenjgalen zet zapat*

<sup>5</sup> Âpme an kwitnanj Elolanj Zuda msalen amobotnanj mame kan keyet sâpe sâpe bumbu an njen manje egat kwitnanj Zekalayasi ek Abiyayelen mulup mimi katnanengatnanj mantan. Imbiñanj kwitnanj Elisabet ek kegogak sâpe sâpe bumbu an Alongat sipbutnanj. <sup>6</sup> Egelanj Kawawanjat zimosestnan mama miminjit dolakñanj kweteteptmanj mamkwati Amobotnanj Kawawanj egalen zet ma zii zetnanj manjawepum mâti mambun. <sup>7</sup> Ma Elisabet ek imbi tipkatik keyepm egelanj nembapinj mamkwatneti an imbi ilip bewun.

<sup>8</sup> Âpme kan njengat Zekalayasiyanj sâpe sâpe bumbu mulupmanen Kawawanjgalen sesewat mka temanen mge. Eganj mulup ke kan katanj mamntan keyet katnanj mge. <sup>9</sup> Sâpe sâpe bumbu an ilinanjgalen selin sepem mama miminjin ek ombemti zempeme Kawawanjgalen sesewat mka teman kambe sesikñanjmak dolakñanj Amobotnanjgalen zikatnan busât mowege. <sup>10</sup> Eganj moti kambe sesikñanjmak dolakñanj tabume Zuda am ekñenanj zupman ondek tati Kawawanjat dundundu mulup tapmambien. <sup>11</sup> Eganj kegok tapmnepeme Kawawanjgalen enseliyanj sokbemti kambe sesikñanj bumbu sisak ganzenanj bet penaset kotage. <sup>12</sup> Ke kotapme Zakaliasiyanj ekti palapemti wenanj mepme kinjgaga. <sup>13</sup> Kegok mme enseliyanj ekti pigok dunduye, “Zakalias, geñ kinjgagapinj. Kawawanjanj dundundunjit nâyeyepmti imbindi Elisabelanj nempa keñmak tati nempa ambepme egat kwitnanj Zân kuwanik. <sup>14</sup> Kegok sokbeme keñdan oloñen nâwanik ma am sambe ekñenanj sokbembenjagat nâmtikñanj mpewep. <sup>15</sup> Eganj Amobotnanj Kawawanjat zikatnan an temanj mambe. Mti eganj wain ma tu katikñanj notnanj ku nimbe. Eganj mamangat keñanenak taweme Emetak Tenanj ekmak tabe. <sup>16</sup> Ma Israel am sambe yomengatnan keñin mgilik zemindeme Amobotnanj Kawawanjin sesewatpewep. <sup>17</sup> Âpme golanj zenze an itnananj kwitnanj Ilaiza ekmagen Kawawanjgalen Emetak Tengalen winde wemsaye sepem kegogak Zânmagen wemsame zet zapat dolakñanj zenze an bemti mambe. Eganj mulup mbeen kapigok: eganj bipnempa ekñen yominangatnanj keñit mgilik zeme kwep tusum tabalup. Ma am keñin katikñanjmak ekñen Zânanj weyanjindeme an tej ekñengalen nânâyet kandanjanen wakbemti ekñenanj Amobotnanjat Zânanj zeme katanj weyanji tabep.”

<sup>18</sup> Enseliyanj kogok zeme nâmti Zakaliasiyanj zet kapigok gilik zem saye, “Imbinmak nit an imbi ilip penanj keyepm gâlen zet ke nâma njep penanj ku bein.”

<sup>19</sup> Kegok zeyeyepmti enseliyanj pigok dunduye, “Nânik, neñ kwitn Gabiel. Neñ Kawawanjat zikatnan matalawanj iknanj zemneme toti zapat pembenanj kapi ðingoyap <sup>20</sup> keyanjut zetn ku nâmkijpenik keyet dopmanj geñ kopa bemti zetpinj manepemane zet ðingoyap kapiyanj penanjanjmak sokbewe. Bam nâlen zetn penanjanj sokbeme ekbanik.” Enseliyanj kegok zeye.

<sup>21</sup> Kan tunjupmanj keyet Zakaliasiyanj Kawawanjgalen sesewat mka temanen kwisiñ penanj tapme an imbi ekñenanj egat damunj kwisiñ penanj tati, “Zigok tapm,” zemti yayanj igagen mbien. <sup>22</sup> Kegok tapmnepeme bam ekñenmagen toti zet diindosâgât olapme ekñenanj pigok nâmtâtâbien ek sesewat mka temanen, “Kuleki njen mamanananj sokbemsap.” Ma eganj belanj sesepmanj etanj mimindaye, zet zigoset zenak.

<sup>23</sup> Zakaliasiyanj kegok ke tapmnepeme kasup mulup kan delanj zeme mkanjan gilik zem mege. <sup>24</sup> Âpme bamgat imbiñanj Elisabelanj nempa keñmak tati mkanjan etanj tatnepeme eyonja 5 zeye. <sup>25</sup> Delanj zeme pigok

zeye, “Neñ nembapin mambanaj Kawawanaj kan kapiyet namukulem mnein keyepm am sambeyet zikalinan sakambuk ku msap.”

*Ensel Gabielijaj Zisasiyet busup zet Malia zemsokbemsaye*

<sup>26</sup> Elisabelaj nempa kenmak tapme eyonjanaj 6 beme Kawawanaj ensel Gabiel zempeme Galili msalen Nasalet mkaen mege. <sup>27</sup> Mka keyet kenjan imbi nembip nen manje kwitnaja Malia ekmagen busup zet nen mmege. Ek ke an nen kwitnaja Zosep amobotnaja Dewitgat insoknaja egat imbi zapatnaja zempepenaja. <sup>28</sup> Enselijaj Maliamagen sokbemsamti zeye, “Ai, nanik, ken sewaknaja gejmagen wesemin. Kawawanaj Amobotnajanaj gejmak tazin ma egañ gâgât nâmtiknaja mgain.”

<sup>29</sup> Enselijaj zet kekok zeme kenjanaja nâmkwindemti pigok nâye, “Kwilekiyet zet nuknaja kabonj kapi dinoin?”

<sup>30</sup> Kekok otnâme enselijaj pigok dunduye, “Malia, geñ ku kingat! Kawawanaj nâmtiknaja mgain. <sup>31</sup> Nanik, geñ kambakmak tati nempa an ambeti kwitnaja Zisas kuwanik. <sup>32</sup> Egañ Amobotnaja penaja mambe. Amanja egat, ‘Amobotnaja Temaja Penangat Nemunaja,’ zewep. Amobotnaja Kawawanaja soknaja Dewitgat munduman zempeme tabe. <sup>33</sup> Âpme egañ Zekopgat aliknane eknen Zuda am eknenmagen Amobotnaja bemti damuj mulup mimiñanaja delaja zenzepin mmobe.”

<sup>34</sup> Kekok zeme Maliayanaj ensel kapigok yanjkwesiye, “Neñ apmpin mayapgapmti zet zenik keyet penanaja zigoset sokbewe?”

<sup>35</sup> Kekok zeme enselijaj zetnaja pigok gilik zemsaye, “Kawawanajalen Emetak Tenaja gâgât kenjan menok msokbeme nempa kambakmak tapmane Kawawanaja zewe, ‘Nempa ke nâlen Nemun Penaja.’ Kekok zeme Nempa ambebanik ke Tenaja Tonaja mambe. <sup>36</sup> Keyepmti kapigok zema nâmbak. Imbi nodi Elisabet ek imbi iliwan nempa kambakmak tapme eyonjanaja 6 bein. Egat, ‘Imbi tipkatik,’ manzeiwanjut ekmagen kekok sokbein. <sup>37</sup> Keyepmti Kawawanaja kwileki nen msât mnagen ku mim alenak egañ nep mnak.”

<sup>38</sup> Kekok zeme Maliayanaj pigok dunduye, “Neñ Amobotnajanalen mulup imbi nempa keyepmti zet zenik keyanaj nenmagen nep sokbemnasemin.” Kekok zeme enselijaj pemti mege.

*Maliayanaj Elisabet eksât mege*

<sup>39</sup> Enselijaj mepme kan teepmanja ku beme Maliayanaj sakwep penaja milawatnaja omakumbe akumbe mti Zudia msat kalanaja mka nen tageen ke memoge. <sup>40</sup> Mot patanaja pemti Zakaliasiyelen mkaen moti imbiñaja Elisabet ekti zem oloñen mpeye. <sup>41</sup> Zem oloñen mpeme tatnânepeme keyegak kambaknanen nempa okaganaja titoknaja mge. Âpme Emetak Tenaja Elisabetgat kenjan tot bemisige. <sup>42</sup> Âpme Elisabelaja olimti Maliayet zeye, “Kawawanaja imbi nenaja nempa kapi ambebegalen ku ombempaye. Egañ gâgât nâme motbotnaja penaja beme geñ gaombem geye. Keyepmti am eknenaja galen nempa ke egat nâme motbotnaja penaja beme er sesawatpewep. <sup>43</sup> Geñ Amobotnaja ambebanijaja Kawawanaja zeme geñ nenmagen kodik keyepm oloñen miap. <sup>44</sup> Zem oloñen mnemane nâma keyegak kenñnanen nempa okaganaja endilipemti oloñen mme nâyap. <sup>45</sup> Geñmagen Kawawanaja menok mme sokbembeyet zeyeen nâmkinpewanangapmti geñ imbi oloñen toñ.”

*Maliayanaj Kawawanaja sesewat silik kuye*

46-49 Âpme Maliayan silik kapigok kuye,

“Kawawan egan mulup imbi nembayan tototnan penan neñ mmotneme neñ sesewatpempti keñnan oloñen penan nâmpema am sambeyan nâgât nâmneme neñ imbi oloñentonj bemobe. Ma Kawawan ek An Winde Toñ keyepmti menok kapi neñmagen min. Ek kwitnan An Ten Toñ. Egan yomengatnan mkwatnein. <sup>50</sup> Âpme am keñin Kawawangat nâme mobotnanj mambein ekñen ilin ma alikñanjine ekñenmagen anğalan gogotnanjanj wemti wemobe. <sup>51</sup> Kawawan ek winderanjanj iga-gen wemsain keyepm am notnanjanj nânânjinanğat nâme mobotnanj mambein ekñen nânânjin makume tozin. <sup>52</sup> Egan amobotnanj notnanj ilinanğat nâme mobotnanj penan mambein ekñen munduminanğatnanj zemindeme keñnan mamtotindein, yanğut am ilinanğat nâme tototnanj penan mambein ekñen mmot indeye. <sup>53</sup> Egan ola olat palen mamaip ekñen indamukulem mimindein. Ma polak polak maip ekñen ku maindamukulem mimindein. <sup>54</sup> Egan yeñsokñne ekñenmak zetik mimindaye ke katikñanjanj bein. Keyet penanjanj Isael amñane ekñen indamukulem min. <sup>55</sup> Ke anğalan gogotnanğat penanjanj Abalaam ma egat alikñane sambe ekñenmagen wemoti weweyelen nâmâtâtî keğok zikat sasanjanj.”

Silik kogok kuye. <sup>56</sup> Maliayan eyonğa tuk mee keğok Elisabetmak tapmâti mkanjan gilik ze koge.

### *Zânanj sokbeye keyelen zet zapat*

<sup>57</sup> Âpme Elisabet nemba ambebegalen kananj kopme nemba okak an sokbeye. <sup>58</sup> Keğok sokbeme am notnanj sokñan ke mambien ekñenanjanj keyet zapatnanj nâmti ekmagen koti Amobotnanjanğalen anğalanjanj gogotgat penanjanj ekmagen sokbeye keyet olim sesewatsawien.

<sup>59</sup> Keyet palanjanj kasup mulup mimi 7 delanj zeme 8gat ekñenanjanj nemba okak keyet seknanj butnanj Kawawangalen piliñ antumpempti kwitnanj bipmanğat opmanj Zakalias kusâgât zewien. <sup>60</sup> Keğok zeme mamananjanj zemkulumindemti zeye, “Ekñen, ke yek; kwitnanj Zân kusenup.” <sup>61</sup> Mamananjanj keğok zeme ekñenanjanj kapigok zewien “An nodinemagen kwit kebonj ñen ku matazin!”

<sup>62</sup> Keğok zemti zet mmot mtot mti bipmanj an kopa beyeyepm belanj sesepmanj msamti yanğwesiwien, “Kwitnanj kwi kukuyelen nânik?” <sup>63</sup> Yanğwesime eganj meluwanj mimimak papiamak meluwanj kukuyet belanj sesepmanj mme mkot same eganj, “Kwitnanj Zân,” keğok meluwanj mme ekbien. Ekti ekñenanjanj keyet nâmtemtem igagen mbien. <sup>64</sup> Keğok mme keyegak Zakalias nambalamanjanj gilik zeme zetnanj zemti Kawawanjanj sesewatpeye. <sup>65</sup> Âpme an notnanj sokñanj sokñanj mambien ekñenanjanj zet zapat ke nâme igagen penanj beye. Ma zet timet timkot mmetnepeme Žudia msat kalanjanj zelanjanj memot sambelenje. <sup>66</sup> Âpme Amobotnanjanj nemba ke ektikñanjanj mpeyepmti an imbi notnanj zapat ke nâme igagen penanj beme pigok zewien, “Anemba kebonjanj sememti bamgat amobotnanjanj temanjanj bewe.”

### *Zekalayasiyanj Kawawangat sesewage*

<sup>67</sup> Âpme Zânğat bipmanj Zakalias ek Emetak Tenjanjanj keñanen bemisikme kwitnanjanj kwitnanjanj bam sokbewe keyet golanjanj zenze ananj zenzenjanjanj nok zet kapi zeye,

68 “Israel am, nin Amobotnanj Kawawanj sesewatpene! Iknjnj amnjane ninmagen koti walelelengatnan ndatin. 69-70 Itnanjnj golanj zenze an tej eknjnanj busup zet zewienen kelak kapi sokbemkawanj bein. Ke kapigok zewien, ‘Mulup ananj Dewitgat aliknjane nin walelelengatnanj ndatitiyelen Amobotnanj awindenanjbenj njen mmonzemandain. 71 Ma eknjnanj kasa mimindawien eknjngalen windeengatnanj ndamukulem mbe.’ 72 Kawawanjnj yensoknjneyet kapigok diindoye, ‘Nej angalanj gogot mimindewap. Ke tususu zet inmak mimiñanj keyet otnãmti kekok mbap.’ 73-74 Eganj ningat soknj Abalaamgat kapigok zemkatik beye, ‘Nej kasanjne eknjngat belinanjatnanj indamukulem mimindema in nãmtalasimti nej sesewatnawep. 75 Keyet in nãgãt zimosetnnan kwetetepmanj ma keñinanj tej mamti zezapatn mmamkwatneti gakime delanj zewe.’ 76 Æpme nemun, gãgãt amnanj, ‘Kawawanj Temanj penanjgalen golanj zenze an,’ zewep. Geñ Amobotnanjnj ammagen kokogalen kuknjnjgat setnanj weyeyanj mulup mti keyet zezapatnanj diindowanik. 77 Mti amnjane pigok diindowanik, ‘Kawawanjnj yomin katikpempti walelelengatnanj indatisãpm.’ 78 Æpme kasuwanj msat mme mambusatnanj mambeinok keyet katanj Kawawanjnj an njen zempeme koti ndamukulem mti tambusosogengatnanj mbusatnanj bemndemti iknjnjmagen timkwatndewe. Ke Kawawanjgalen angalanj gogot ma keñ sewaknjnjgapmti kekok mimndewe. 79 Ma busatnanj keyanj nin am tambusosok katiknjnanen matatnup nin mbusatnanj bemndeme busatnanen kwati keñ sewaknjnjgalen set aiikgalen sokbeme meti aikbanup.”

Eganj kekok zeye.

80 Æpme anemba ek sekñanj ma nãnãñanj Kawawanjnjmagen kekokgak semen katik beye. Kekok mti msat tungupmanj mepmanepeme Kawawanjgalen mulup mimiyyelen kananj sokbeme Israel am ekñenmagen koti sokbemkawanj bemindeye.

## 2

### *Zisas sokbeyeyelen zezapat* (Matiyu 1:18-25; 2:1; Zãn 1:14)

1 Æpme kan keyet Loma msatgalen amobotnanj temanj kwitnanj Ogastas egalen zemkatik bembe njen kapigok zemkatik beye, “Am msat katanj nãlen zemãtãtãtgat katnanen maip ekñen kwilin makumti papiaen mkatiknjnj beseip.” 2 (Æpme an kwitnanj Kwiliniã ek Silia plowins amobotnanj temanj tati kan keyet mulup nembanjane zemindeme am kwilin makuku mulup ke eganj kuknjnjgat yanjbemti mge.) 3 Kekok sokbeme am sambe ekñenanj mkanjnj njotakñanen katanj kwilin besãgãt mepmãbien.

4 Mepmãpme Zosep eganj Galili msalen Nasalet mkaen manjgeyanj pempti Zudia msalen Beteleem mkaen amobotnanj Dewit eganj sokbeyeen mkanjnj njotakñan ke kwitnanj bambeyelen mege. Ek amobotnanj Dewitgat aliknjnjgapmti ke mege. 5 Eganj imbi zapatnanj Malia tetimti ilizuzut kwilit amobotnanjgalen papiaen besãt mekun. Ke Malia nemba keñmak tetime mekun. 6 Beteleem ke met tatnepemalu Malia okak sokbembeyelen kananj bududuk beye. 7 Kekok sokbeme am sambeyanj amkupgalen mka ke bemisikti tabien keyepm Maliayanj bulmakau mkanjnj nemunanj yu ambeti sangumanj sumunji peme bulmakau batinanj towenge.

*Sipsip damuj an ekjenmagen enseliyan sokbeye*

<sup>8</sup> Âpme msat keyegak sipsip damuj ekjenan tambuyet msat tunggupan kwan tageen sipsiwin ekdamuj mbien. <sup>9</sup> Mti tatnepeme Amobotnanngalen ensel nenan ekjenmagen sokbemindame busatnanan mbusatnan be-mindeme omba penan kingati sebelan dijdir mbien. <sup>10</sup> Kegok mbien yangut ensel egan kapigok diindoye, “An ekjen, in ku kingalit! Nen zapat dolaknan nen diindosâgât kolap. Keyet penanan an imbi sambe ekjenan olojen temar palen tabep. <sup>11</sup> Alak Amobotnan Kilaisinjin yomengatnan indatiti ek Dewitgalen mka noteknan sokbemindain. <sup>12</sup> Keyepmti an am yominangatnan indetiyelen kozin egalen piliyan kapigok: In nempa okaknan penan bulmakau mkanan sanjumar sumunpepenan bulmakau batinanen weme meekseip.”

<sup>13</sup> Zeme zeme keyegak kululuŋengatnan ensel mange temar penan ekjenan kotati pigok zemi Kawawangat olim sesewabien, <sup>14</sup> “Kululuŋ bete bete gwaen penan Kawawangat olim sesewat mpepeyelen. Egan msalen am kwi ekjen nâmtiknan mimindeme egalen ken sewaknan ekjenmak wembe.”

<sup>15</sup> Ensel ekjenan kegok zemdelan zemi gilik zemi ekjenan kululuŋen mowepme sipsip damuj ekjenan ilinak zenâ zenâ mti zewien, “An ekjen, kame nin Beteleem mkaen meti Amobotnanan kwileki sokbeme dindoin keyet penanan meekne.”

<sup>16</sup> Ekjenan kegok zemi sakwep bulmakau mkaen meti Zosepmak Malia egelan nempa okak pemalu batikondoen weme tapmalut moindikbien. <sup>17</sup> Ke metati sipsip damuj ekjenan ekjen meindikti nempa okak ekti enseliyan nempa okakat zezapat mimindaye ke diidowien. <sup>18</sup> Âpme am notnan ekjenan sipsip damuj ekjenngalen zezapat ke nâmti nâme igagen penan beme nâmtentem mbien. <sup>19</sup> Ma Maliayan zet ke kenan penan bempemti otnâpen penan mamantan. <sup>20</sup> Sipsip damuj ekjenan kegok zemdelan zemi gilik zemi meti enseliyan kwileki sambe mzikat indame eknâm mbien keyepmti Kawawangat olim sesewatbien.

*Nempa okak kwitnan sawien*

*(Luk 1:59)*

<sup>21</sup> Âpme mulup mimi kasup 7 delan zeme 8gat nempa seknan butnan antumpemti kwitnan Zisas kuwien. Kwit ke kukjanngat nempa okak ku sokbeme enseliyan zemsokbeye.

*Malia ma Zosewan Zisas wati sesewat mka temanen mobun*

<sup>22</sup> Âpme Mosesiyelen zii zelen tage ke mâti Maliamak Zosewan sesewat mka temar mobopin mamtemun ya bangat Malia egalen nempa sokbeyeyelen sip katim delan zeme Zelusalem sesewat mka temanen Zisas Amobotnanngat zapat sasayet wapmobun. <sup>23</sup> Ma Mosesiyelen zii zelen kapigok zenzenan, “Anemba yu ekjen Amobotnanngat zapat indandayelen.”

*(Kisim Bek*

*13:2-12)*

<sup>24</sup> Ma Amobotnanngalen zii zelen zet nen kapigok mimiyelen,

“Sasakandenombe awembin zut yek beme kopende awembin zut sâpe sâpe bumbuyelen mobogalen.”

*(Wok Pris 12:6-8)*

Egelan ke mâti kwitnan kwitnan ke timti bumbuyelen mowebun.

<sup>25</sup> Âpme kan keyet an nen kwitnan Simion egan Zelusalem mka teman mamtan. Ek an dolaknan Kawawangalen zet gawepumti Israel

am ekñenmagen yominangatnañ indatitiyelen An ñengat damuñ mamtan. Ma egañ Emetak Teñmak mamtan. <sup>26</sup> Keyepmti Emetak Teñañ kapigok zemâtâtpeme mamtan, “Geñ gakikipiñ tapmane Kawawañañ Kilais zempeme kokogalen zetik mpepeñañ ke ektingut gakiwanik.” <sup>27</sup> Zeme tatnepeme Zisas mamañ bipmañañ wati sesewat mka temanen zii zelañ zenzenañ ke mâti mowebun. Kan keyet Emetak Teñañ Simion zemâtâtpeme sesewat mka temanen mowet <sup>28</sup> tapme Maliayañ nempa okak same ambetati Kawawañgat wisikñ kapigok zeye,

<sup>29</sup> “Amobotnañ, geñ zetikdi bandim mnik keyepmti alak mulup andi neñ nempa okak ambetati keñ sewakñañ penañ beingapm nemane ñep gakisap. <sup>30</sup> Alak neñ nempa kapiyañ am nin walelelengatnañ ndatim kwakwagalen ke zikatnnañ penañ egañ. <sup>31</sup> Kawawañ geñ weyeyañ mulup ke am sambe ekñañañ ek nâmâtâtâgalen kekok mnik. <sup>32</sup> Ma an geñ pemane kozin keyañ Zuda am ningat tungupmañ tati walelelengatnañ ndamukulem mbe ma egañ kekokak am Zuda mañgeen ku sokbemberañmagen meti Kawawañgalen zezapat dolakñañ mzikat indame ekñañañ nâmâtâbep.”

<sup>33</sup> Kegok zemsesewatpeme nempa mamañ bipmañ egeñañ Simionañ nempa okakgat zet ñandañ zeye ke nâmti nâmtemtem mbun. <sup>34</sup> Kegok mmalu Simionañ Kawawañañ eget winde idadayelen wekumti egañ Zisas mamañgat kapigok dunduye, “Nempa okak kapi Kawawañañ ikañ ombe-mpeme koge. Ya Israel am notnañ egat nâmpewewawañ ku walebep. Ma notnañ ekñañañ egat sek kañañ nâmpewewawañ walebep. Nempa okak kapiyañ Kawawañgalen golañ zet ammagen diindome ekñañañ zet ke ku mkipmañ bewep. <sup>35</sup> Ma nempa kapiyañ amgalen nânâñin enzililiñañ penañ keyet yañañ mkawañ bewe. Kegok sokbeme geñmagen sindem omba penañ sokbewe sakamañ wanam kukñañ penañañ sekdi añme sindem mambein kebon penañ tiwanik.” Kegok zemdelañ zeye.

<sup>36</sup> Âpme kan keyegak imbi ilip golañ zenze imbi ñen mamtan kwitnañ Ana. Ek imbi kwambet Panueliyet nempañañ Aseliyet sipbutnañ. Egañ an wati manepeme nup kan 7 etañ beme apmañañ gakime <sup>37</sup> igak kwambet manepeme nup kanañ 84 beye. Egañ sesewat mka temanen mene mene Kawawañgat olim sesewati mandundum samtan ke tu meuyet nâmtalati kekok mamtan. <sup>38</sup> Egañ Simionañ olim sesewat tapmañgeen keyegak kot patañ pemti Kawawañgat wisikñ zemti am notnañ ekñañ Kawawañañ Îsrael am yomengatnañ indatitiyelen damuñ matatemien ekñañ nempa keyet zapat diindoye.

### *Zisasmak mambipmaneyañ Nasalet mkaen gilik zewien*

<sup>39</sup> Âpme Zosepmak Malia egeñañ Amobotnañgalen zii zelañ zenzenañ ke mâti kwileki mimiyet zenzenañ ke mdelañ zemti nempa okak wetimti gilik zemti mkañitdan Nasalet Galili msalen mebun. <sup>40</sup> Âpme nempa ek windañañmak ma nânâñañ temañmak sememe Kawawañañ ek oloñen mpeye.

### *Zisasiyañ anembaen sesewat mka teman mowege*

<sup>41</sup> Nup kan katañ Zisasiyet mamañ bipmañañ Anjalalañ Kendoyet Zelusalem mka temanen mamotemun. <sup>42</sup> Âpme Zisasiyañ nup kanañ 12 beme Kendoyet mamotemun kekokapm mowebien. <sup>43</sup> Ke moti mame Kendo delañ zeme am ekñañañ gilik zemti mkañinan mekopme an nempa Zisas ek Zelusalem mka temañ tapme mamañ bipmañañ nânâpiñ pemti



ilidak mebun. <sup>44</sup> Egelan, “Wan notnañnemak olokati melep,” zemti mebun. Kegok tapm nepemalu kasup kwep delañ zeme selen eknepmalu yek beme sipbutnañ ma notnane ekñenmagen timamat mulup mbun. <sup>45</sup> Egelan kegok mti ku aikbungapm egelan Zelusalem mka temañ gilik zemti egat timapmebun. <sup>46</sup> Kegok tapmalut kasup zut delañ zeme tugat keñañ egelan Zelusalem sesewat mka temañ keñañ Zuda zii zet diindondo an ekñenmak tomtati zenâ zenâ tapmme moti aikbun. <sup>47</sup> Ekñenañ egat nânâñañ ma yañkwesisiñinañgat dopmañ zeye ke ekti nâme igagen beme nâmtemtem mbien. <sup>48</sup> Kegok tapme mam bipmanelañ ek ekti kan keyet nâmtemtem temañ mti mamañañ pigok dunduye, “Nemun, kwilekiyet mti geñ pigok mimdamane bipdimak nit keñ sindem palen gâgât timalup?”

<sup>49</sup> Kegok zeme egañ kapigok gilik zemti diidoeye, “Manje bien, kwilekiyet natimalup? It neñ Bipmangañalen mka keñañ tatagalen ke ku nâlup?” <sup>50</sup> Kegok zeme egelan Zisasiyelen zetnañ gilik zemidaye keyet yañañ ku nâmâtâbun.

<sup>51</sup> Kegok sokbeme Zisasiyañ mamañ bipmañ egetgaleñ zelit gawepumti ilinsakwep gilik zemti Nasalet mkaen mebien. Meti ke mamti mamañ bipmangañalen zelit gawepumti mamtan. Mamañañ egaleñ zet ke keñañen mkatikñañ bemti nâmamtan. <sup>52</sup> Âpme Zisasiyañ sekñañ sememe nânâñañ kegogak nâmtelañ peme Kawawañañ ma amnañ ek ekti nâmtikñañ mme manje.

### 3

#### *Zânañ Zisasiyelen mulupmañ mbe keyelen weyeyañ mge (Matiyu 3:1-12; Mak 1:1-8; Zân 1:6-8, 15-36)*

<sup>1</sup> Âpme an kwitnañ Tibeliasiyañ Loma msalen amobotnañ temañ manje. Kan keyet an ekñen kapiyañ polowins sambe Lomayelen zemâtâtât kandañ mambien ekñengalen amobotnañ mambien: Pontias Paillet Zudia, Samalia, Idumea polowins tuk ekñen keyelen amobotnañ manje; Elo-lañ Galili ma Pelea polowins zut keyelen amobotnañ manje. Elotgat meniñañ kwitnañ Piliwañ Itulia am ma msat isikñañ kwitnañ Talakonaitis ekñengalen amobotnañ manje. Âpme Lisaniasiyañ msat isikñañ kwitnañ Abilin ekñengalen amobotnañ manje. <sup>2</sup> Âpme Anas ma Kaiapas egelan Zelusalem sesewat mka temañgaleñ sâpe sâpe bumbu amobotnañ ilizuzut mambun. Kan keyet Kawawañañ zezapat Zân Zekalayasiyet nemuñangañ msat tuñgupman ke zemsame kopme <sup>3</sup> Zân egañ Zodañ tu nembet nembet mka ñande tapmege ke meti zezapat kapigok diindoye, “Keñ gilik zenze aikti yomengatnañ kwati tu zulupme Kawawañañ yomin katikpesem.” <sup>4</sup> Zeme zet ñande keyet golañ zenze an Aizayayañ Kawawañgaleñ zapat itnañanen meluwañ mge keyet katnaneñ sokbein. Zet ke kapigok, “An ñenañ msat tuñgupman kwizet buñañ kapigok takuin, ‘Amobotnañañ kokotnañgaleñ weyeyañ mulup mit. Set mobototot mimiñañ utume kwetetepmañ beme egañ kokogaleñ setnañ sokbak. <sup>5</sup> Ma luñ temañ tototnañ sambe msat añbeme kwepmâlak ma kalañ mobotnañ utume tolak. Set guñgwañ guñgwañ mimiñañ weyañme teñ bek ma set aimboñañmak ma kañañ mobot totot mme kwetetepmañ bek. <sup>6</sup> Msalen am sambeyañ Kawawañañ yomengatnañ ndatetim kwazin ke ekmâtâbep!’ ”

*(Aizaya 40:3-5)*

Zet ñande ke Aizayayañ zeye ya Zânañ ewe zet ñande keyegak zeye.

<sup>7</sup> Âpme am sambe ekñenanñ Zânanñ tu zulutindende ekmagen kopme kapigok diindoye, “In nombeyelen alikñanñ. In nâme Kawawanñanñ yominanñgat dopmanñ mutumindasâgât tapm ke walabep bein? Yek penanñ. <sup>8</sup> In mama mimi dolakñanñ mme keyanñ in yomengatnanñ kenjin gilik zewien ke sosok sokbembawanñ bewe. In kenjinanñ kapigok ku otnâit, ‘Nin Abalaamgat inñsokñane manup keyepm Kawawanñanñ ku zemndowe.’ Neñ pigok diindoma nâit, zet ke belakñanñ penanñ. Kawawanñ eganñ zenak beme ke ñep zeme nanzanñ ekñen kapiyanñ Abalaamgat alikñane bewiek.” <sup>9</sup> Kegok zemti zet zapat sesepmanñ ewe tusum pigok zeye, “An ñen ek nâmkijnpepenanñmak bewe ke tep katnanñ maelikzin kebonñ. Âpme an ek nâmkijnpepenanñ bewe ek tep sinanñ memunñ beme tobe kebonñ ke ek tepgat zapat bewe.”

<sup>10</sup> Kegok zeme am ekñenanñ yanñkwesiwien, “Nin zigok mmann ñep benak?”

<sup>11</sup> Zeme eganñ zet dopmanñ kapigok gilik zemindaye, “An ñen melakanñduñanñ zut wemsain beme ñen an melakanñduñepinñ main ke sawe ma an ñen meu nimwianñ wianñanñmak main beme am notnanñ tu meupinñ ekñen kalanñkum indawe.”

<sup>12</sup> Kan keyet takis mânep titi an ekñenanñ kegogak Zânmagen tu zululugalen kobien. An ekñen keyanñ kapigok yanñkwesiwien, “An diindondo, nin kwileki mmann ñep benak?”

<sup>13</sup> Ekñen kegok yanñkwesime eganñ kapigok diindoye, “In takis mânep katnanñen bembenanñ ke anñgosomti moti matip ke katikpenti zemâtâtepepenanen esemtenñ matimambep.”

<sup>14</sup> Âpme kasa kuku an notnanñ ekñenanñ koti kegogak yanñkwesiwien, “We nin zigok? Nin kwileki mbanup?” Zeme kapigok diindoye, “In am ekñenmagen mânep indapilimti zem kinñgat indemti zet mutum mutum zemti ku tiwep. In muluwinanñgat tosanñanñ keñ pembenanñ palen indame tiwep.”

<sup>15</sup> Am ekñenanñ webe webe mamimtemien keyet penanñanñ yanñbemti sokbeme ekñenanñ kenjinanñ kapigok otnâwien, “Zân kapi Kilais sokbembeyelen zenzenanñ ke mene.” <sup>16</sup> Kegok zeme Zânanñ ekñen sambe kapigok diindoye, “Neñ kenjin gilik zeme tu etanñ manzulutindeyap yanñgut bamnanñ An kosâpm ek Amobotnanñ temanñ winderanñbenñ penanñ. Ek Amobotnanñ penanñ; neñ an tototnanñ. An keyanñ koti ikñanñ Kawawanñgalen Emetak Teñ mulupmanñ tezinanñ yom zim kwetetepepmanñ mambein kemak temakwep zulutindewe.” <sup>17</sup> An keyanñ am nâmkijnpepeninñmak time mange ñen motasâip mti nâmkijnpepeninñinñ kegogak time mange ñen motasâipmnen sepemanñ imbi ñenanñ kawakñanñ ondesâgât makalopbein kogok mbe. An ke mulupmanñ imbiyanñ kawakñanñ makalopbemti bekananñ matime mezin keyet katanñ eganñ am nâmkijnpepeninñinñ timti time tezinñ ñandanñ towebep. Mti kawak ketnanñ pembenanñ ondesât time mamotazinzen kogok ke am nâmkijnpepeninñmak indatime ikñanñmak tabep.” <sup>18</sup> Âpme Zânanñ am mama miminñ ekmâtâti keñ gilik zenze aiikgalen eganñ zapat dolakñanñ yomengatnanñ indamukulem mbe keyelen golanñ zet set katnanñ igak igak zemsokbemindaye.

*Zânanñ Zisas tu zulutpeye  
(Matiyu 3:13-17; Mak 1:9-11)*

<sup>19-22</sup> Âpme am ekñenanñ tu zulupme delanñ zeme Zisasiyanñ kegogak mepme tu zulutpeye. Kegok mti keyegak tadundume kululunñ ñandeme

Kawawangalen Emetak Tenaj sasakandenombe nembon bemti ekmagen toge. Ke topme kululuŋengatnaŋ zet njande kapigok sokbeye, “Geŋ nanangat Nemun penaj. Neŋ gâgât nâmtiknaŋ omba penaj manâyap. Neŋ geŋ gaombemgewanen am yominangatnaŋ indati kwabanik keyet olonjen miap.”

Âpme amobotnaŋ Elolaj meniŋangalen imbi kwitnaŋ Elodias kambu menzem wage ke ma sekŋeyok notnaŋ bekanaj penaj mge keyepmti Zânaŋ egaŋ yom mge keyet musuwewet zet zeye. Kegok mme Elolaj Zân mka katiknaŋ peye ke yom teman njen ewe tusuye.

*Zisasiyet yeŋsokŋane ekŋengat kwilin*

<sup>23</sup> Âpme Zisasiyaŋ nup kanaŋ 30 beme mulupmaŋ yaŋbemti mge. Am notnaŋaj Zisasiyet nâme Zosep iknaŋgat nemunaŋ penaj beye.

Zosepgat bipmaŋ Eli,

<sup>24</sup> Eliyet bipmaŋ Matat.

Matatgat bipmaŋ Liwai.

Liwaiyet bipmaŋ Melki.

Melkiyet bipmaŋ Zanuai.

Zanuaiyet bipmaŋ Zosep.

<sup>25</sup> Zosepgat bipmaŋ Matatias.

Matatiasiyet bipmaŋ Amos.

Amosiyet bipmaŋ Naum.

Naumgat bipmaŋ Esili.

Esiliyet bipmaŋ Nagai.

<sup>26</sup> Nagaiyet bipmaŋ Mat.

Matgat bipmaŋ Matatias.

Matatiasiyet bipmaŋ Semein.

Semeingat bipmaŋ Zosek.

Zosekgat bipmaŋ Zoda.

<sup>27</sup> Zodayet bipmaŋ Zoanan.

Zoanangat bipmaŋ Lesa.

Lesayet bipmaŋ Zelubabel.

Zelubabeliyet bipmaŋ Sealtiel.

Sealtieliyet bipmaŋ Neli.

<sup>28</sup> Neliyet bipmaŋ Meliki.

Melikiyet bipmaŋ Adi.

Adiyet bipmaŋ Kosam.

Kosamgat bipmaŋ Elimadam.

Elimadamgat bipmaŋ Eili.

<sup>29</sup> Eiliyet bipmaŋ Zosua.

Zosuayet bipmaŋ Eliezel.

Eliezeliyet bipmaŋ Zolim.

Zolingat bipmaŋ Matat.

Matatgat bipmaŋ Liwai.

<sup>30</sup> Liwaiyet bipmaŋ Simion.

Simiongat bipmaŋ Zuda.

Zodayet bipmaŋ Zosep.

Zosepgat bipmaŋ Zonam.

Zonamgat bipmaŋ Eliakim.

<sup>31</sup> Eliakimgat bipmaŋ Melea.

Meleyet bipmaŋ Matata.

Matatayet bipmaŋ Natan.

Natangat bipmaŋ Dewit.

32 Dewitgat bipmanj Zesi.  
 Zesiyet bipmanj Obet.  
 Obetgat bipmanj Boas.  
 Boasiyet bipmanj Salimon.  
 Salimongat bipmanj Nason.  
 33 Nasongat bipmanj Aminadap.  
 Aminadapgat bipmanj Alini.  
 Aliniyet bipmanj Esilon.  
 Esilongat bipmanj Peles.  
 Pelesiyet bipmanj Zuda.  
 34 Zudayet bipmanj Zekop.  
 Zekopgat bipmanj Aisak.  
 Aisakgat bipmanj Abalaam.  
 Abalaamgat bipmanj Tela.  
 Telayet bipmanj Naol.  
 35 Naoliyet bipmanj Seluk.  
 Selukgat bipmanj Leu.  
 Leuyet bipmanj Pelek.  
 Pelekgat bipmanj Abel.  
 Abeliyet bipmanj Sela.  
 36 Selayet bipmanj Kainan.  
 Kainangat bipmanj Alapasat.  
 Alapasatgat bipmanj Sem.  
 Semgat bipmanj Noa.  
 Noayet bipmanj Lemek.  
 37 Lemekgat bipmanj Metusela.  
 Metuselayet bipmanj Enok.  
 Enogat bipmanj Zalet.  
 Zaletgat bipmanj Maalalel.  
 Maalaleliyet bipmanj Kenan.  
 38 Kenangat bipmanj Enos.  
 Enosiyet bipmanj Set.  
 Setgat bipmanj Adam  
 ma Adamgat bipmanj Kawawanj.

## 4

*Sadañan msat tunjupman Zisasiyet yanjan mim ege  
 (Matiyu 4:1-11; Mak 1:12-13)*

1 Àpe Zisas Emetak Teñan kenanen tage keyepm egan Zodan tu katipemti mepme Emetak Teñ keyan Zisas msat tunjupman met zeme ke meti <sup>2</sup> msasa 40 ke Zisasiyan tu meu ninipin mamti egan tu meuyet penan gakiwaleletgalen mge.

3 Kegok tapmme msasa 40 delan zeme Sadañan ekmagen koti yanjan m eksati pigok dunduye, “Geñ Kawawanjat Nemuñan penan benik beme nanzan kapi zemane meu sokbeme ñep nsenik.”

4 Kegok zeme Zisasiyan kapigok dunduye, “Kawawanjalen Zet Itnananen meluwan kapigok kukunjan tazin, ‘Amnan kenin tu meuyet etan hemti ku mamayelen. Yek penan.’” *(Zii Zet 8:3)*

5 Kegok zeme Sadañan Zisas kalan teepmanj temanj ñengat dukñan aikmoti msat katanj amobotnanj sambe ekñengalen msat sambe zikat same ekmâpmenjut <sup>6</sup> Zisas kapigok dunduye, “Neñ amobotnanj sambe

eknjengalen msat sambe msat katanj tazin ke ma eknjengalen kwitnanj kwitnanj dolaknanj sambe ke gâgât gasap. Ekñen kwitnanj kwitnanj sambe kapi nâlen ma neñ an ñen ma an ñen sasâgâti ñep sasap. <sup>7</sup> Keyet geñ nâgât pedondomti dundundu mnasenik beme kwitnanj kwitnanj sambe ekdigen ke gâgât zeme.”

<sup>8</sup> Kegok zeme Zisasiyanj zet dopmanj kapigok dunduye, “Kawawanjgalen Zet Itnanjanen meluwanj kapigok kukuñanj tazin, ‘Kawawanj Amobotnanjdi etanj pedondom samti dundum sawanik ma ek kwep etanj sisilij mim samti mambanik.’” *(Zii Zet 6:13-14)*

<sup>9</sup> Kegok dundume Sadañanj Zisas Zelusalem sesewat mka temanj duknanjen aikti mot peme tapme kapigok dunduye, “Geñ Kawawanjat nemuñanj beme kapiyetnanj palam towet <sup>10</sup> enenogat Kawawanjgalen Zet Itnanjanen meluwanj ñen kapigok kumpepenanj tazin, ‘Kawawanjanj enselinanj peme kot anjgalanjgame ku walebanik.’

<sup>11</sup> Ma ñen ewe kapigok,

‘Ekñenanj belinanj gatam topme nanzanjanj sedi ku anje.’” *(Sam 91:11-12)*

<sup>12</sup> Kegok zeme Zisasiyanj Sadañ kapigok dunduye, “Yanjut Kawawanjgalen Zet Itnanjan meluwanj ñen kapigok tazinegak, ‘Kawawanj Amobotnanjdi tetimaemaenen ku pewanik.’” *(Zii Zet 6:16)*

<sup>13</sup> Sadañ ek yanjanj kekok m ek m ek mgeyanj yek beme bam yanjanj m eekgalen nâmti pemege.

### *Zisasiyanj Kawawanjgalen zet zapat dolaknanj yanjbemti Galili msalen zemsokbeye*

<sup>14</sup> Âpme Zisasiyanj Galili msalen gilik zem mepme Emetak Tenjgalen winde ekmak tage. Ke kot mame kwizapatnanjanj sakwep palaknanj bemti msat ke ma notnanj soknanj tapmeliwen ke mekoge. <sup>15</sup> Ke mekopme eganj Zuda amgalen sesewat mka isisiknanj sambe ke meti am Kawawanjgalen zezapat dolaknanj diindome ekñenanj zetnanj ke nâmtiknanj ma oloñen penanj mti zemsezewabien.

### *Nasalet mkaengalen am ekñenanj Zisas zetnanjat ku nâmtiknanj mbien*

<sup>16</sup> Âpme Zisasiyanj Nasalet mkaen mamti semeyeen ke metapme Sabat tagonjo kan sokbeme sesewat mkaen kan katanj mametanj kekokak metati Kawawanjgalen zezapat itnanjanj mainjgalen dendanj watapme <sup>17</sup> sesewat mkaengalen mulup an ñenanj golanj zenze an Aizayayelen papia munjgugunjanj meluwanjanjmak ke mti same mototi zet ñen kapigok ekti mainje,

<sup>18</sup> “Aizayayanj kapigok zenzenanj,

‘Amobotnanjgalen Emetak Tenjanj ekmagen koti eganj ombem neme am tototnanj ekñenjat zezapat dolaknanj mkawanj bembeyelen koban. Ma am notnanj mka katiknanj matalip ekñenanj lala mebej. Ma am zikalinj beñanj ekñenanj zikalinj ekbej. Ma am notnanj am notnanjanj mtoidewien ekñen ke tijkwatindewe. <sup>19</sup> Ma eganj Kawawanjanj amjane yomengatnanj indamukulem mimiyelen kananj sokbein keyelen zet zapat zemkawanj bewe.’” *(Aizaya 61:1-2)*

<sup>20</sup> Zet kekok mainjme delanj zeme papia ke munjgumti mulup an ke samti eganj zet keyet yanjanj mkawanj bembeyelen totapme animbi sambe sesewat mkaen tabien ekñenanj zikat gwalalanj ek kwep ekbien. <sup>21</sup> Kegok mme eganj zet yanjbemti kapigok diindoye, “Alak zet zapat mainjma nâip keyet penanjneñmagen sokbem tazin.”

<sup>22</sup> Kegok zeme ekñenaj nâme penaj beme zetnañgat nâmtikñaj mti tek tek mti nânânñgat pisem zewien, “Anemba kapi sosok Zosepgat nemunaj wa kapi.”

<sup>23</sup> Kegok zeme egañ diindoye, “Neñ nâyap in neñ zapat dinosâbip ke amnanj zezapat ke nânânñ manzeip ke kapigok, ‘Geñ dokta benik beme gitañgat nodine weyañindesenik.’ Ma in nâgât kegogak zesâbip, ‘Geñ Kapaneam mka temanen menok sepem igak igak mbananen ke alak kapi mkandi ñotekñaj mulupdi ke kegogak mmane ekne.’ ”

<sup>24</sup> Kegok zemti egañ tusum zeye, “Golañ zenze an ñen mkanaj ñotekñaj tapme ikñajgalen manje ekñenaj notn notn dolakñaj ku mamimpeip.”  
<sup>25</sup> Ma zet ñen ewe pigogat zema nâit, “Golañ zenze an Ilaiza egañ manje kan keyet Israeł msat katanj nup kan tuk ma eyoñga 6 kegok mtete temanj tapme msat katanj meuyet kambenj sokbeye. Ke penaj kan keyet Israeł msalen imbi kwambet sambe mambien. In ma neñ nânup. <sup>26</sup> Kawawañ egañ golañ zenze an Ilaiza imbi kwambet Israeł msalen mambien ekñen indamukulem mimiyele ku zempeme mege. Yek penaj. Egañ ek Israeł manjeen ku sokbemberaj mka kwitnaj Salepat Saidon msalen imbi kwambet ñenmagen zempeme mukulem mpepeyelen mege. <sup>27</sup> Âpme naman golañ zenze an ñen kwitnaj Elisayan manjeen kan keyet Israeł msalen am lingit katikñajinmak sambe penaj mambien yanjut egañ ekñenmagengatnaj ñen mukulem mme dolakñaj ku beye. An kwitnaj Naeman ek Zuda manjeen ku sokbemberaj ek Šilia msalengatnaj mukulem mpeme ek etañ lingitnaj ñeluye.”

<sup>28</sup> Zisasiyan kegok diindome am sesewat mka keñan tabien ekñenaj zet keyet nâmti ñenzinij penaj mbien. <sup>29</sup> Kegok sokbeme ekñenaj wati Zisas âtâpe âtâpem toti Nasalet mka ñande ganzenan met pewien. Ma ekñajgalen mka ñande ke kalañ temanj keyet dukñaj matatan. Keyepmti ekñenaj mandamti kalañ kandañaset moti ekñenaj Zisas ñandañan âtâpeme towesât mbien <sup>30</sup> yanjut egañ ekñengat tunjuwinaset mege.

### *Zisasiyan we bekanaj an jengat keñangatnaj zempeme mege*

<sup>31</sup> Âpme Zisasiyan ke toti met Galili msalen mka temanj kwitnaj Kapaneam ke patañ zemti Sabat tagoñgo kanen zezapat dolakñaj an ekñen kemagen zemzikat indaye. <sup>32</sup> Egañ zetnaj winderajmak zeye keyepm amnanj egañ zezapat diindoye ke nâmti nâmtemtem mbien.

<sup>33</sup> Âpme sesewat mka keyet keñan an ñen we bekanajmanaj keyak tapmanje. <sup>34</sup> Yanj we bekanaj keyaj Zisas ekiñgati omba penaj kwizet kumti zeye, “Eii! Zisas Nasalet mkaengatnaj, geñ ninmak mulup msâpmmik ke nin nânup. Geñ nin ndawaleletgalen nâmti kodik, ma? Geñ an kwi ke neñ ñep nâmtâlap. Geñ Kawawañgalen Nemunaj Ten penaj.”

<sup>35</sup> Kegok zeme Zisasiyan we bekanaj keyet pigok zeye, “Buzak tati an keñangatnaj kwati met.” Kegok zeme we bekanaj an keyet keñangatnaj kwaweti am ekñengat zikalinan an ke mme tokutum peweme egañ ku waletpeye.

<sup>36</sup> Kegok sokbeme an imbi sambeyaj ke ekti nâmtemtem mti ilinak kapigok zemâbien, “Kae, egañ zet winderajbenj penaj tazein. Ke ek an kwizapatnajmak ma winderajmakgapm zet zeme we bekanajaj am keñangatnaj wati mamepmâlip.” <sup>37</sup> Âpme amnanj Zisasiyet zezapat ma menok mamananaj mkwage keyaj Galili msalen mka ñande igak igak sokñaj ma beñan ke zapatnajaj mekopme delanj zemâge.

*Zisasiyan Saimongat tatnaŋ imbi ma am notnaŋ weyaŋindeye*

<sup>38</sup> Âpme Zisas sesewat mkaengatnan toti Saimongalen mkaen mowege. Kan keyet Saimongat tatnaŋ imbi zawat sek kip temaŋ mti tawemaŋgeyaŋ egat yayaŋ mti Zisasiyet pigok yaŋkwesiwien, “Geŋ imbi kapi ŋep mukulem mpesenik ma yek?” <sup>39</sup> Kegok zeme Zisasiyan imbi weŋgeen mka keyet keŋaŋ meti mundum imbiyaŋ tawemaŋgeen ganzenan dendaŋ tati kusum toti sekrjaŋ kipmaŋ ke atam nâmti zawat sek kikip ke zempeme egaŋ keyegak wawatnak ekŋengat tu meu weyeyaŋ mulup mge.

<sup>40</sup> Kegok mti tatnepeme kasup towesâgât mme Sabat tagoŋgo kan delaŋ zeme am sambeyaŋ noline zawat kwitnaŋ igak igakmak indatimti Zisas-magen kopme betnaŋ ilizuzut am kwep kwep sekrjaŋan beme ŋep bewien.

<sup>41</sup> Kegok mme we bekananjaŋ am keŋjinaŋatnan kwati kwizet ŋagak omba penaŋ mti zewien, “Geŋ Kawawaŋgat Nemaŋaŋ penaŋ!”

Ekŋenaŋ Zisasiyet yaŋaŋ Kilais nâmbien keyepmti egaŋ ekŋen zemkulumindemti, “Buzak talit,” zemindeye.

<sup>42</sup> Âpme msat msame egaŋ toti msat tuŋrupman butnaŋ ŋen met dundundu mulup mti tapmaŋge. Âpme am ekŋenaŋ Zisas timat meti met aikti ekŋenmak mamayet aŋgalaŋbien. <sup>43</sup> Ekŋenaŋ kegok mme egaŋ pigok diindoye, “Neŋ mka temaŋ katarŋ meti Kawawaŋgalen zemâtâtât katnanen mama keyet zêt zapatnaŋ diindondoyelen Kawawaŋaŋ zemnenaŋaŋgapmti ŋep ku tasap.”

<sup>44</sup> Kegok zemti Zudia msat keyelen sesewat mkaen meti Kawawaŋgalen zezapat dolakjaŋ mandiidometan.

## 5

*Zisasiyan mulup nemaŋane yaŋbemi tiye  
(Zân 21:6-8)*

<sup>1</sup> Âpme kasup ŋengat Zisas egaŋ Genesalet tundua\* ganzenan gambibigen tati Kawawaŋgalen zezapat dolakjaŋ tazeme keyegak animbi sambeyaŋ nânâyelen kot ŋenaŋ ŋen âtâpem âtâpem mti kot bembuluŋti zetnaŋ ke nâwien. <sup>2</sup> Ma gambibik palen ke waŋga zut kegok tapme aŋgala titi an ekŋenaŋ waŋgaŋinaŋatnan toti met elenŋolaŋ temaŋ aŋgalayelen ke tazulutmambien. <sup>3</sup> Kogok tapmme Zisasiyan waŋga ŋengat dukjaŋ mowege ke toŋaŋ kwitnaŋ Saimon. Ke motati egaŋ Saimongat zeme waŋganaŋgame tundua palen mepme egaŋ ke totati Kawawaŋgalen zezapat dolakjaŋ animbi zemzikat indaye.

<sup>4</sup> Diindomâpme delaŋ zeme Saimon egat zeye, “Nin nsakwep tundua sutnatemanen imbeŋanen meti in elenŋolaŋ temaŋ peme topme aŋgala notnaŋ tiseip.”

<sup>5</sup> Kegok zeme Saimonaŋ kapigok dunduye, “An zikat indanda, nin mulup temaŋ tambu tetak kapi elenŋolaŋ penaŋgut aŋgala ŋen ku tin. Yaŋgut geŋ zenikgapmti ewe mepemti eksâpminup.” <sup>6</sup> Kegok zemti ilinsakwep meti Saimongalen mulup anjaŋeyaŋ elenŋolaŋ temaŋ peme towepme aŋgala igagen penaŋ keyet keŋaŋ atame nukjaŋgat penaŋ mti elenŋolaŋ tekjaŋ etisâgât penaŋ mge. <sup>7</sup> Kegok mti mandam alewienajaŋ ku kwapme noline waŋga ŋen mambien ekŋengat kwizet kumti bepelep mme kot indamukulem mindemti aŋgala waŋga zut keyet keŋaŋ time topme ilizuzut gak zemkwapme waŋga tundua keŋaŋ towesâgât mbun.

\* **5:1:** Galilijet kwitnaŋ ŋen Genesalet.



8-9 Kegok mti Saimonaj angala manje temanj tiwien ke ekti iknanj ma an notnanj eknenaj ke ektemtem penaj mbien. Kegok sokbeme Saimon Pitayanj ke ekti Zisasiyet kandanaj met pedondom samti zeye, “Amobotnanj, nej a yomtonj keyet gej nemti met!”

10 Ma Saimonmak mulup an notnane mamtemienen kwilit Zems ma Zân Zebedyet nemulatnenet egelanj koekti ektemtem kegogak mbun. Mme Zisasiyanj Saimon kapigok dunduye, “Gej ku kingat! Gej angala titiyanj bam Kawawanğalen zezapat dolaknanjanj am titi mambanik.” 11 Kegok zeme eknenaj wanja mandame gambibik palen keinan mowepme kwitnanj kwitnanj sambenjin bamkumpemti Zisasmak tusumti mebien.

*Zisasiyanj an njen lingit satnanmak weyanpeye*  
(Matiyu 8:2-4; Mak 1:40-44)

12 Âpme Zisas ek maneti mka njen met mame an njen lingit satnanmak tapmanğeyanj Zisas ekti kot kandanaj pedondom samti weyanpepeyelen otnâmti kenjananj sume kapigok zeye, “Amobotnanj, weyanje. Gej nâgât seknj mmame nej bembeyelen nânik beme nej weyanjesenik!” 13 Kegok zeme Zisasiyanj betnanj sekjanen timekti zeye, “Nângeyapğapm sekdi nej bak!” Zeme keyegak seknjanj lingit sambe njeluye.

14 Kegok mpemti Zisasiyanj zemkulumpemti kapigok dunduye, “Nânik, gej zet zapat kapi am njengat ku zemanje nâmbep. Gej belak esemtenj met sâpe sâpe bumbu anmagen meti sekdi met zikat samane wilingisem. Ma Mosesiyanj eweranj zeyenok sâpe sâpe bumane am sambeyanj nâme gâlen lingit satnanj nej bein ke zewep.”

15 Âpme an nej beye keyet bunanj zapalanj sakwep penanj mekopme animbi sambeyanj Kawawanğalen zezapat dolaknanj Zisasiyanj zeme nânâyelen kobien ma am zawalinmak sambe Zisas eganj weyanjindendeyelen kopme maweyanjindemtan. 16 Kogok mmambe Zisasiyanj mene mene dundunduyelen msat tunğupman metati mandundumtan.

*Zisasiyanj an wesinj njen weyanpeye*  
(Matiyu 9:2-8; Mak 2:1-12)

17 Âpme kasup njengat Zisasiyanj am Kawawanğalen zapat dolaknanj tadiindo manğeen Palisi an ma zii zet zikat indanda an notnanj eknenaj kegogak kenjan ke koti tabien. An eknen ke Galili ma Zudia msalen ma Zelusalem mka temanj keyetnanj kopmâbien. Tapmme am zawalinmak weyanjindendeyelen Amobotnanj Kawawanğalen winde Zisas ekmak tasaye. 18 Âpme an notnanjanj wesinj njen lueen lue mti koti mka Zisas tapmanğeen pum moti Zisasiyet kandanaj bembeyelen moolatbien. 19 Am sambeyanj mka kenjanğatnanj bemisik peme sekekegen kot kindinj zeye keyepm eknenaj mowewegalen set ku sokbeye. Mme beme pumti mka njoknanj moweti mka njoknanj butnanj asekti luejanj melesinj âlâlânj peme am sambeyet tunğuwinan Zisasiyet kandanaj totage.

20 Eknenanj nâmkinjpewienen Zisasiyanj an wesinj weyanpesem nâmbien keyepmti Zisasiyanj nâmkinjpepenjin ekti an wesinj dunduye, “Notn, gâlen yomdi katikpeyap.”

21 Kegok zeme Palisi an ma zii zet zikat indanda an eknenanj zet ke nâmti kenjan kapigok otnâmbien, “Amgalen yom katikpepe mulup ke Kawawanğalen etanj. Âpme an kapi iknanğat nâme kwileki penanj ben?”

<sup>22</sup> Ekñenaj kekok nâme Zisasiyan keñnanğat yanaj ekmâtâti kapigok diindoye, “In kwilekiyet neñ zet zeya ke nâme Kawawañğat mobotnaj mpeyap penaj beme nânâñinan taosolalip? <sup>23</sup> Neñ kapigok zeya, ‘Notn, gâlen yomdi katikpeyap’. Zet ñande zeya ke in nâme pepesut bep. Ele, in naman wak bemti egat zet ñande ñen zesowap kapi in eknâme pepesut ku besem. Kawawañgalen winde neñmagen tatnain keyepm neñ zet ñande ñen ma ñen zewak beme penanaj sokbenak. <sup>24</sup> Neñ Angat Nemuñaj am msalen yom katikpepeyelen Bipm Kawawañgalen winde nayeyepmti neñ yom ñep katikpeyap. Keyet yanaj ekmâtâlit.” Kekok zemti an wesin ke kapigok dunduye, “Neñ gâgât zeyap, geñ wati luendi gapumti mkandan met!”

<sup>25</sup> Zeme keyegak ekñengat zikalinan wati luanaj tawemañgeen wati gapumti mkanan mesâti mepmambe selenak tapmeti Kawawañğat sese-watsaye.

<sup>26</sup> Mme am sambeyaj ke ekti nâmtemtem temaj mti kinğagatmak tati Kawawañ sesewatpemti ilinak zenâ zenâ mti kapigok zewien, “Alak kapi menok sepem mamananaj igak igak sokbeme zikatnñaj eknup.”

*Zisasiyan Liwai ekmak tusumti mamayelen zeme koge  
(Matiyu 9:9-17; Mak 2:13-22)*

<sup>27</sup> Âpme Zisasmak nembajane ekñenaj mka temaj tapmambien ke katipesâgât mti takis titi an kwitnaj Liwai ek mânep titi mkanan totapme meekti Zisasiyan ek kapigok dunduye, “Geñ koti nâlen mañgeen tusumane metne.” <sup>28</sup> Kekok dundume Liwai ek wati kwitnaj kwitnaj weyan bepemti Zisasiyelen mañgeen tusume mebien.

<sup>29</sup> Meti Liwaiyelen mkaen moti egañ Zisasiyet nâmti tu meu temaj bume mânep takis titi an sambe ma an notnaj kekokak mototati tu meu ilinsakwep nimbien. An ekñen meu ilinsakwep Liwaimak kobien ekñen ke an yomtoñ. <sup>30</sup> Tatnime Palisi an ma ilinañgalen zii zet zikat indanda an ekñenaj ke eknâme bekanaj penaj beme Zisasiyet nembajane ekñenmagen meti kapigok indayankwesiwiien, “In kwilekiyet am yomtoñ ma an mânep takis butnaj kambu matip ekñenmak meu tatnimo?”

<sup>31</sup> Kekok indayankwesime Zisasiyan nâmti kapigok diindoye, “Am zawat-pin maip ekñenaj doktamagen ku mamelip. Yek penaj. Am zawalinmagan mamelip. <sup>32</sup> Ma neñ am tej maip ekñen indamukulem mimiyelele ku toban yek; am yomtoñ indamukulem mima yomengatnan keñ gilik zenze aiikgalen nâmti msalen kapi toban.”

*Am ekñenaj Zisasmagen koti tu meu zemkulumpepeyelen set keyet zet zewien*

<sup>33</sup> Âpme Zisas zet kekok zeme am notnaj ekñenaj egat kapigok zewien, “Zângalen namba ekñenaj msasa sambenik tu meu zemkulumpemti dundudu mulup mamip ma Palisi an ekñengalenaj kekokak mamiwanğut gâlen namba ekñenaj tu meu ku zemkulumpemti dundudu mulup ku mamip.”

<sup>34</sup> Kekok zeme Zisasiyan bemzenze zet ñen ikñanğat palen bam sokbewe keyelen bemzeye, “An ñenaj imbiñaj wasât mti notnanemak tapme ekñenaj tu meu zemkulumpepepin; oloñen penaj tati tu meu nimwianñi tatnepemeñğut <sup>35</sup> an imbi wasâgât mge ek kasanane ekñenaj koti manda mepme kan keyet notnaneyaj keñ sindem palen ma tu meu zemkulumpemti tabep.”

<sup>36</sup> Zisasiyan bemzenze zut zesâpm kapi yanaj kwep e kapigok. Set itnanajmak iknanjalen zet zapat alaknanmak pepep nep ku tabuk keyelen bemzenze kapi bem zeye, “Mka tokan tunjupmanen etimbemberaj selik alaknan antimti ku weyan bek. Weyansât tapmnepe mane egaj bululu j zembobodak. Keyepmti alaknan etanaj mpemane dolaknan kalinaj tadak kebon. <sup>37-38</sup> Ma am nenaj singaponj sânsân busât selik telepmanj pewewenajgat ku bunak. Bunak beme seliganj sakwep epeeme sânsânaj mulatnak. Keyepmti selik alaknanen buwek beme egaj epeepin; dolaknan zinak! <sup>39</sup> Âpme am notnanaj mama mimi itnanaj keyet nâme dolaknan beme mâti mama mimi alaknan nenmagengatnanj kapiyet nâme pepesut penaj mambein eneyet mama mimi alaknan nenmagengatnanj tiknanmak ke eknenaj nen ku tiwien.”

## 6

### *Sabat tagonjo kangalen zet (Matiyu 12:1-8; Mak 2:23-28)*

<sup>1</sup> Âpme Sabat tagonjo kan neniyet Zisas ma nembananayan set wit mulup tunjupmaset mebetnanj ke moti mebien. Mepmambe nembanane eknenaj meuyet mti wit katnanj kwep kwep timti belanj enzanjme wit seknanj toweme penanj nimbien. <sup>2</sup> Eknenaj kegok tapmepme Palisi an notnanj eknenaj indikti indayanjkwesiwien, “In kwilekiyet Sabat tagonjo kangat mulup ku mimiyelen zenzenaj ke tapmip?”

<sup>3</sup> Kegok indayanjkwesime Zisasiyan kapigok diindoye, “In Dewit ma anene eknenaj meuyet mti kwitnanj kwitnanj mbien keyet zapatnanj Kawawanjalen Zet Itnanaj tazinen ke in mamainj nâip. <sup>4</sup> Ke kapigok, Dewit egaj Kawawanjalen sesewat mka temanen moti nupmamanj Kawawanjgat wisikj bemberaj ke sâpe sâpe bumbu an egaj msame iknanj ma nembanane nupmamanj ke nimbien. Ke zii zelen tazinen sâpe sâpe bumbu an eknenaj etanj niniyelen zenzenaj. Am notnanaj ke ku niniyelen zii zelen zemâtâpepenaj. Dewit egaj zii zet anjosoye keyanjgut egaj mge keyet bekanaj ku manzeip.” <sup>5</sup> Kegok zemti zet kapigok zemdelanj zeye, “Angat Nemunanj nen Sabat tagonjo kangalen Amobotnanj talap.”

### *Zisasiyan an betnanj seleuunanj weyanpeye (Matiyu 12:9-14; Mak 3:1-6)*

<sup>6</sup> Âpme Sabat tagonjo kan neniyet Zisasiyan Kawawanjalen sesewat mka isiknanj moti Kawawanjalen Zet Zapat Dolaknanj Penanj am zemzikat inda mme an nen betnanj penaset seleuunanj ke motapmanje. <sup>7</sup> Ma keyegak zii zet zikat indanda an ma Palisi an notnanj eknenaj Zisasiyan am Sabat tagonjo kangat weyanjindeme ekti zelen pepayelen damuj motapmambien. <sup>8</sup> Eknenaj kegok otnâwien yanjut Zisasiyan eknjengat nânânjin ekmâtâti an betnanj seleuunanj keyet kapigok dunduye, “Genj wati nenmagen pien sosok kotat.” Kegok zeme nânânjak wati ekmagen mege.

<sup>9</sup> Ke mepme Zisasiyan am sambe kapigok diindoye, “Nen indayanjkwesima in zigok nâip? Keyet dopmanj zeme nâmbi. Ningalen zii zelanj zigok zein? Sabat tagonjo kanen kwitnanj kwitnanj dolaknanj mimiyelen ma kwitnanj kwitnanj bekanaj mimiyelen zein? Am weyanjindendeyelen ma am waletindendeyelen zein?” <sup>10</sup> Zisasiyan kegok indayanjkwesimti am meindik koindik mti an tageen ke kapigok dunduye, “Bedi weyanj mututut!” Zeme keyegak an keyanj betnanj mututume dolaknanj beye.

<sup>11</sup> Kegok sokbeme ekñenan menok ke ekti keñinan kasayan sokbeme Zisas e ma e msasayelen zet zenâ zenâ msâgât zewien.

*Zisasiyan mulup nembajane 12 ombemindeye  
(Matiyu 10:2-4; Mak 3:13-19)*

<sup>12</sup> Âpme kan keyet Zisasiyan kalañan dundundu mulup msât moweti tambu teepmañ Kawawañgat dundum samti tapme msat msaye. <sup>13</sup> Msat msame egañ nembajane mâpmamtemien zeme ekmagen kopme indaondak indemti ekñenmagengatnañ 12 kekok ombemindeyeen Zet Žapat Dolakñañ Penañ zemkawañ bembeyelen an ombemindemti indemebegalen ombemindeye. <sup>14-16</sup> An ekñen keyet kwilin kapigok:

Saimon, kwitnañ ñen kekokak Pita Zisasiyan kuye,  
ma datnañ Endulu  
ma Zems  
ma Zân  
ma Pilip  
ma Batolomiyu

ma Matiyo\*

ma Tomas

ma Zems Alapeasiyet nemuñan

ma Saimon amnañ kwitnañ ñen Zelot makumtemien,

ma Zuda Zemsiyet nemuñan

ma Zudas, Iskaliot mka temañgatnañ. Egañ bamgat Zisas kasa ekñengat belinan bewe.

*Zisasiyan am zezapat dolakñañ zemzikat indaye ma am zawalinmak weyañindeye*

<sup>17</sup> Âpme egañ nembajane 12 indatimti kalañangatnañ msat doweran toti dapmelañgane sambe indaige ma am sambeyan kekokak ekmagen ondekbien. Am sambe ekñen ke Zudia msalengatnañ ma Zelusalem mka temañgatnañ ma Taia ma Saidon mka temañ zut nembu ganzenangatnañ. <sup>18</sup> Ekñenan kot zezapat dolakñañ nânâyelen ma am zawalinmak weyañindendeyelen indatim kobien. Ma am we bekananñ waletindendenan kekokak kopme ekñen sambe ke weyañindeye. <sup>19</sup> Kegok sokbeme am sambeyan ek timekti dolakñañ bembeyelen nâmti winderan mbien. Enenogat timekbien ekñenmagen winderanñan mepme ekñenan dolakñañ bemâbien.

*Oloñen ma kembengalen zet  
(Matiyu 5:3-12)*

<sup>20</sup> Âpme Zisasiyan nembajane ekñenmagen zikat indikti zet kapigok diindoye, “In yominanğat nâme kemben mambein ma keñ seknin mtoti mamaip beme in kululuñgat zapat ombemindewan keyepm oloñen temañ imagen sokbein.

<sup>21</sup> Ma in mama mimi teñ Kawawañan indandayet winderan mamip in oloñen temañ palen talip. Eneyet Kawawañan keñinan nâip keyet katan mimindame oloñen palen tabep. Ma in yominanğat keñinan masumsaip in oloñen temañ mamip. Keyet in Kawawañan yomin katipeme keñin oloñen penan bewe.

<sup>22</sup> In Angat Nemuñan neñmak mamaip keyepm amnañ wisat nâmindemti ingat tikñañ ku nâmti zet bekananğat diindomti ingat am bekananğat manzeip

\* **6:14-16:** Kwitnañ ñen Liwai, an takis titi mamtan (Luk 5:27-29).

keyangut olojen temañan inmak taindain. <sup>23</sup> In maneti nukñan keyan inmagen sokbeme in keñ olojen penañ mti pala motobep. Enenogat tosanin temañ kululujen gwaen motiwep. Wa ke in etañ yek; golan zenze an eweñan tipman baen mamkwabien ekjen am ingat wisat mimindewep ekñengat yeñsokñineyan sisipenpen sepem kegogak mimindamkwabien.

<sup>24</sup> Wakae, in alak mânep milawalin temañmak talip in msat kapiyelen zapat etañ. Inmagen sindem omba penañ tiwep! <sup>25</sup> Wakae, inmagen sindem omba penañ tiwep. Enenogat in mama mimi dolakñan mabâgalen ku nâwiengapm in kemak walebep. Nen ewe kapi in yominangat keñinan ku masuip in Kawawañan yomin ku katipeme keñinan bekanan penañ bewe. <sup>26</sup> Wakae, sindem omba penañ tiwep. Amnan ingat yanin bekanan ke ku nâmâtâti keyepm ingat, 'An dolakñan,' manzeip. Sakam kegogak am ekñengat yeñsokñineyan itnanan golan zenze an dâsuki ekñengat zewienok.

### *Kasanneyet gogot mbanup*

<sup>27</sup> Âpme neñ ingat ilinsakwep zema nâit: In kasanjanangat gogot mti am ingat wisat mamip ekñengat pbenan mimindawep. <sup>28</sup> In amnan saik kumindeip ekñengat zet dolakñan zewep. Ma am ingat bekanan mbep ekñengat Kawawañan dundum same yomin katipewe. <sup>29</sup> Ma am ñenan neñgumdi nembet omba taime geñ pemane nembet kegogak taiwe. Ma am ñenan tâgâyelen melakandu sekdanen gulum mme melakandu tipmangatnan pemane kegogak gulum mbe. <sup>30</sup> Ma an ñenan olati kwitnan ñengat wekumgame nâmtalati sawanik. Ma am ñenan gâlen kwitnan ñen mme zemane gilik zem ganğayet zet katikñan ku zewanik. <sup>31</sup> Amnan geñ mganğayelen manânik sepem kegogak geñ kukñanğat mimindawanik.

<sup>32</sup> Âpme in am ingat gogot mamip ekñengat etañ mbep beme Kawawañan in dopman dolakñan ku indawe. Am yomton ekñenan kegogak gogot dopdop mamip. <sup>33</sup> Ma in notn notn am mimiñanmak etañ mme ekñenan kegogak mamimindaip beme ke Kawawañan in dopman pbenan ku mimindawe. Enenogat am yomton ekñenan kegogak mamip. <sup>34</sup> Ma am ñenan kwitnan kwitnanğat olalat penañ mti notnanğat zeme mânep sain beme notnan mânep sain keyan, 'Mânepman dopman nain ma yek,' keyet webe webe penañ mimipin. Am yomton ekñenan kogogak dopman sam dopman sam mamip. Keyet ñenan webe webe mbe beme Kawawañan dopman pbenan ku sawe. <sup>35</sup> Yanğut in kasanjanangat gogot mimindemti dolakñan mimindewep ma mânep indamti dopman titiyelen webe webe ku mbep beme in tosa pbenan tiwep ma amnan ingat 'Amobotnan Kawawañanğat Nembanane,' zewep. Kawawañan an keñ katik ma an bekanan ekjen kebon mañdamukulem min. <sup>36</sup> Ma Biwin Kawawañan ingat kemben mam keyepm in am sambeyet sepem kegogak kemben manâmindemambep.

### *In am ñen zem kukupin*

<sup>37</sup> In am ñen sakwep penañ ku manâmbemindemambep. Am zemindowep beme Kawawañan in zemindowe. Ma in am notnan yomin katipewep sepem kegogak Kawawañan ingat yomin katipewe. <sup>38</sup> Ma in am taolet mimindame Kawawañan in kegogak taolet mimindawe. Egan in indawe ke elendanen meu sambeyanğak zeme eleyan etim totogalen mnak bemzenze zet kebonğat sepem indawe. Âpme in kwitnan kwitnanğat sepem zigok amğat mbep Kawawañanğat sepem amğat sawanik kegogak gawe."

<sup>39</sup> Kegok zemdelanj zemti Zisasiyan bemzenze zet kapigok diindoye, “An zikat bej njenanj notnanj zikat bejanj njen nep ku betnamti mebuk. Egelanj kekok mbuk beme ilizuzut enzuñan toidonak. <sup>40</sup> Ma nembayan an zikat indandananj sebem pepeyelen ku tazin yek. Nemba keyanj kwitnanj kwitnanj nãmâtâti an zikat indandayet katarj beme mandelanj zein.

<sup>41</sup> Âpme geñ kwilekiyet nodangalen kakalak isikñanj zikatnan tazin ke ekniganjgut gitanjgalen zikadan tep pananj temanj tazin ke ku nãmâtâtnik? <sup>42</sup> Ma naman tep pananj temanj gitanjgalen zikadan tapmenjgut nãnâpiñ geñ zigoset nodangat kapigok zempemane njen bewe, ‘Notn, nãmene zikadan kakalak isikñanj tazin ke tingewi.’ An nambalamdi zut, geñ njenanj gitanjgalen tep pananj temanj ke mpemti zikadanj weyanj ekmâtâtingut nodangalen kakalak ke timpewanik.

### *Tep katnananj tegat yananj mamsokbein*

<sup>43</sup> Âpme tep dolakñanj penananj bekananj ku maelikzin ma tep wesinanj penananj pembenanj ku elikdak. <sup>44</sup> Ma amnanj tegat yananj egalen penananj manzem sokbein. Ma an njenanj sanjanenan sindip katnanj ku mâtâtnak. Ma sepem kekokgak sâkâyanj meyowak ku eliknak. Yek penanj. <sup>45</sup> Am njen dolakñanj keñanj dolakñanj eganj mama mimiñanj pembenanj mkawanj benak. Ma an njen bekananj eganj mama mimiñanj bekananj mkawanj benak. An keñanen kwitnanj kwitnanj gak ze matazin keyanj zet dembusekñanen masokbein.

### *An zulanj mkanj walabungat bemzenze zetmak keyet yananj*

*(Matiyu 7:24-27)*

<sup>46</sup> Kulekiyet nâgât, ‘Amobotnanj,’ zemnamti zet manzeyap ke ku manjgawepuip? <sup>47</sup> An njen neñmagen koti zetn nãmti gawepun ek an sepem zibonj ke neñ am ke njen mkawanj besâwap kapigok mbe. <sup>48</sup> Ek ke an njenanj mka walage keyet katarj bein. An ek keyanj tepum msalen teepmanj walapme towepme nanzananj tepum ganzenan time towepme gwatnanj mpeme kaliñanj bemti tage. Mti mka walapme delanj zeme map tâgâ temanj kwageen tunjgwanj kwati tuyanj mka kumaleme gwenjgweñ penanj kumti tage. Enenogantepumananj msat imbenanj penanj towepme nanzananj ganzenan gwatnanj mge kogogapm katikñanj tage. <sup>49</sup> Yanjgut an njenanj zetn nãmti ku gawepuwe ek an njen mka winderjepiñ kebonj tepumanj imbenanj ku toge ma nanzananj tepum ganzenan ku gwatnanj mpeye. Keyepmti tunjgwanj kwageen tuyanj mkananj kume tepumanj bik zemti mka tu palen kutume walelet temanj aikge. An nâgât manâmkinjpeinen an mka katikñanj walage kebonj. Ma nâgât ku nâmkinjpeinen an mkananj tuwat tuwat walage kebonj.”

## 7

*Zisasiyanj Loma kasa kuku njenanj ananj angat mulup ananj zawatnanj mme alik beye*

*(Matiyu 8:5-13)*

<sup>1</sup> Âpme Zisasiyanj zet zapat ke am diindome delanj zeme Kapaneam mka teman koge. <sup>2</sup> Ke koti tapme Loma mka temanjgalen kasa kuku an njenanj bebenjanjgalen mulup nembanj nãmnikñanj penanj mamtan keyanj zawat nukñanj mti gakikiyelen bududuk tage. <sup>3</sup> Kegok sokbeme kasa kuku an njenanj keyanj Zisasiyet zet zapat nãmti eganj Zuda sesewat mka temanjgalen an damunj indeme Zisasiyet zenânâyelen mebien eganj njen koti mulup

nemba weyanpepeyelen zeye. <sup>4</sup> Kegok zemindeme ekñenaj Zisasmagen koti egat zebabak zet gingin mti zewien, “An ke gâlen mulup mamingat mukulem mpesenik. <sup>5</sup> Egan ningalen aminne gogot penaj mamimindein ma egaj ikñaj mânep beme ningalen sesewat mka walatndewien.”

<sup>6</sup> Kegok dundume nâmti ekñenmak meti mkananen sokñan kwapme kasa kuku an ñenaj egaj an notnañne zet kapigok zemti zemindeme Zisasmagen meti zewien, “Amobotnaj, an ñenajññaj zet kapigok zep, ‘Geñ kapi tati nâlen mkaen set kokogalen mulup ewe ku msenik.’ Neñ an gâgât kandanjan talap geñ nâlen mkaen ñep ku kokogalen. <sup>7</sup> Ma kegogak neñ nâyawen gâgât zikadan neñ ñep ku kokogalen geñ amobotnaj penaj keyepmti geñ belak zet etaj zemane nâlen mulup an alik besem. <sup>8</sup> Neñ kegogak kasa kuku an ñenaj notnañgalen kandanjan tati mulupm mamiyap ma kegogak neñ kasa kuku annemak ekñenaj nâgât kandanjan matalip. Neñ ann ñengat, ‘Met,’ zema mamezin ma ñengat, ‘Kot,’ zema makozin ma mulup nemban ñen egat, ‘Mulup mi,’ zema zetn gawepumti mamm. Keyepm neñ nâyawen geñ kapi tati zedi etaj zemane nâlen mulup annaj alik besem.”

<sup>9</sup> Kegok zeme Zisasiyaj zet ke nâme nâmtemtemñajmak beme gilik zem am notnaj baman kobien ekñen indikti diindoye, “Neñ zema nâit, neñ Israe aminne inmagengatnaj nâmkñepe teman kebon ñen ku aikban!”

<sup>10</sup> Kegok zeme amñane ekñenaj gilik zemti mkaen moti ekme mulup nembayan alik bem totage.

### *Zisasiyaj imbi kwambet ñengat nemunaj mme gakikiengatnan wage*

<sup>11</sup> Âpme kasup ñen Zisasiyaj mka teman ñen kwitnaj Nain ke mepme nembajane ma am sambe ekmak mebien. <sup>12</sup> Ke meti egaj mka temanjalen setokwakwalen kwapme am notnaj an gakikñaj lueen pumti setokwakwalengatnaj kwati sumen mesâgât mebien. An gakikñaj ke imbi kwambet ñengat nemunaj kwep etaj keyaj gakime am sambe mka teman keyetnaj ekmak mebien. <sup>13</sup> Ke takopme Amobotnaj egaj egeen keñajaj imbi kwambet keyet kember penaj mti kapigok dunduye, “We, imbi, geñ susupin.” <sup>14</sup> Kegok zemti met an gakikñajgalen lue atame an tapummepmambien ekñenaj kot teñ penti msalen an gakikñaj tobewien. Tobeme Zisasiyaj kapigok zeye, “An zomolim, geñ wat!” <sup>15</sup> Kegok zeme gakikñajaj wati yanbemt zet zeme Zisasiyaj betnanen betnamti maman saye.

<sup>16</sup> Kegok sokbeme am ekñenaj ke ek kñgati Kawawanjat zemesesewat-pemti kapigok zewien, “Golan zenze an teman tungupmnan kapi sokbein ma Kawawan ek amñane indamukulem mimindein!”

<sup>17</sup> Kegok sokbeme keyet zapatnajaj Zudia msalen palakñaj beye ma msat notnajaj kegogak nâme delaj zemâge.

### *Zisasiyaj Zân tu zulutindende nembajaneyet zet zeye (Matiyu 11:2-19)*

<sup>18</sup> Âpme Zân mka katikñan tapme nembajaneyaj ekmagen koti Zisasiyaj kwitnaj kwitnaj mge keyet zapatnaj msawien. <sup>19</sup> Ma egaj nembajane zut Zisasmagen mebegalen zemideye. Kegok zemti diidome, “Amobotnajmagen egat zenânâyelen meseluwen kapigok yankwesiselup, ‘An kokogalen Zânan zeyeen ke geñ kapi ma ñen?’ Meti kegok yankwesiselup.”



<sup>20</sup> Kegok zemideme egeļaj Zisasmagen kobunen kapigok yaņkwesiwun, “Zān tu zulutindende an egaļ jaġāt gayaņkwesi nānāyelen ndeme kolup, ‘An kokogalen egaļ zeyeen geļ kapi ma ņeņ?’”

<sup>21</sup> Yaņkwesimalu yegak Zisasiyaļ kan keyegak am zawat sepem igak igak weyaņindeye ma we bekaņaļ mātindeye ma zikalīn beņaļ zikalīn mme ekbien. <sup>22</sup> Kegok tapmme an egeļaj koti yaņkwesimalut kapigok diidoeye, “It kwitnaļ kwitnaļ eknāmâtâlut keyet met Zāngat zezapat msamti kapigok dunduselup: ‘Zikalīn beņaļaļ zikat taegip, selin wesīj ma selin tapmaip ma am liņģit satnaļmak mma liņģilin takļelun ma wakļin kekeķaļ mma zet tatnāip ma gaķiķiņaļ mma wati tapmaip ma an tototnaļmagen zet zapatn dolakļaļ ekņemagen timepme tatnāip. <sup>23</sup> Ma am ņeņaļ nāġāt keļ zut ku min beme egaļ oloņen palen taziņ.’ Kegok met Zān dunduselup!”

<sup>24</sup> Kegok zemideme Zāngalen nemba egeļaj gilīk zemti Zānmagen mepmalut Zisas egaļ am sambe tabien ekņeņ Zāngat kapigok diidoeye, “In eweņaļ Zānmagen betut sinaļnok tāġāyaļ kumbume mebe kokot tapme msat tuņģupman eksât mebien? Yek. Zān ek windeņeņiņ keboļ yek. <sup>25</sup> Ma in msat tuņģupman an ņeņ kâlāpmaļ dolakļaļ tosaļaļ temaļ ke eksāġat mebien? Yek peņaļ. Nāip, an kâlāwin dolakļaļ ekņeņaļ amobotnaļnok mka pembeņaļ etaļ keyet keņaļ matalip. <sup>26</sup> In zeme nāmbi, in kwileķi eegalen otnāmti mebien? In golaļ zenze an eegalen mebien? Ke peņaļ, ek golaļ zenze an sambe mambien sebemindein enenogat ek nālen set weyeyaļ. <sup>27</sup> Kawawaņgaleņ zet zapat itnaļaļeņ Zāngat kapigok zemkawaļ bembējaļ,

‘Neļ zapaļ zenze an pema koti egaļ kuķaņġat meti set neņmagen keņin gilīk zenzeyelen jaġāt weyaļ be.’ *(Malakai 3:1)*

Kawawaņaļ kekok zeye. <sup>28</sup> Neļ ingat zet peņaļ kapi zesowap, Zān tu zulutindende an egaļ am sambe msat kataļ sokbemkwabienēn sebemindemti mobotnaļ peņaļ bein. Yaņģut am in neļ naļmāti tapmaip in Kawawaņgaleņ zemâtâtâtġat katnaļ ke in weyaļ eknāmâtāti nāmkiņpeip keyepm Zān sebem pemti nāmâtālip.”

<sup>29</sup> Āpme am sambe ma takis mānep titi an ekņeņaļ Zāngat zetnaļ nāwienēn ekņeņaļ Kawawaņgaleņ mama mimi teļ māpme egaļ tu zulutindeye. <sup>30</sup> Yaņģut Palisi an ma zii zet zikat indanda an ekņeņaļ Kawawaņgaleņ ņoktik ku māti wisat mpewien ma ekņeņaļ Zānmagen tu ku zūlubien.

<sup>31</sup> Āpme Zisasiyaļ pigok zeye, “Neļ kwileķiņaļ am alak talip kapiyelen mama mimiņin keboļmak bemzewi? Ekņeņ pe ziboļ? <sup>32</sup> Ekņeņ imbi nemba egaļ silik kume notnaneyaļ dopmaļ ku maņģilik zem kuip. Ma silik kum tasume ku masumpeip. Ekņeņ keboļ. <sup>33</sup> Ma Zānaļ tu meu ninipiņ mamayelen set māpme am sambeyaļ Zāngat kapigok zewien, ‘Ek we bekaņaļmak main!’ <sup>34</sup> Ma Angat Nemuņaļ neļ koti tu meu ninipiņ mamayelen set ku māpma in nikti nāġāt zet kuku mamip ke kapigok, ‘An kapi tu meu temaļ ma wain tu manin ma mānep takis titi an ma am yomtoņ ekņeņġat nolīn!’ Kegok manzeip. <sup>35</sup> In nānāiņmak benak beme nigaleņ yaņņit meu ninindaset ma mama mimindaset ekmâtābieķ.”

### *Imbi yomtoņaļ Zisasiyet setnaļ zulutpeye*

<sup>36</sup> Āpme Palisi ņeņ kwitnaļ Saimon egaļ Zisasiyaļ ekmak meu niniyelen zem mandame mkaņaļ moti meu niniyelen munduman totage. <sup>37</sup> Ke motapme mka temanēn keyetnaļ imbi yomtoņ ņeņaļ Zisas Palisiyelen

mkaen tu meu niniyelen molep zeme nâmti wet kelakñan sesikñan dolakñan tosanñan teman senjgwen gak zem tatatñan ke mti <sup>38</sup> mot Zisasiyet bamanan setnanen pedondom tati si sume siapmanñan toti setnanñ mme tutulupsek beme ñoksinañan kaput pemti setnanñ nuknuk mpemti wet kelakñan sesikñan dolakñan setnanen mulapme toge. <sup>39</sup> Imbiyan kekok mme Palisi egañ Zisas zem mandame koge egañ ke ekti kenjañan kapigok otnâye, “Imbi kapi kwitnanñ kwitnanñ msain kapi bekananñ. An kapi golanñ zenze an penañ benak beme imbi egat setnanñ taatain keyet yañanñ ñep ekmâtâdak ma imbi ke imbi yomtonñ penañ ke ñep nânak!”

<sup>40</sup> Kegok otnâme Zisasiyanñ kapigok dunduye, “Saimon, neñ zet ñen zema nâmbak.”

Zeme zeye, “An zikat indanda, ñepgat zemane nâmbi.”

<sup>41</sup> Zeme Zisasiyanñ pigok yañbemti zeye, “An zut ñenanñ mânep an mânepmak egalen ñenanñ 5000 kina ma ñenanñ 50 kina belak mti bam dopmanñ mututuyelen nâmti mbun. <sup>42</sup> Ya bam koti mânep dopmanñ sasayelen kananñ sokñan kopme eget mânepmak ku taidaye. Kegogapm mânep tonjañan egalen mânep mbun keyet ketalasimidaye. Geñ nânigen egetmagengatnanñ kwiyanñ mânep tonjañat nâmtikñan mpeye?”

<sup>43</sup> Kegok yañkwesime Saimonanñ pigok dunduye, “Neñ nâyawen an mânep temanñ mge keyanñ kenanen nâmtikñan penañ mpeye.”

Kegok zeme Zisasiyanñ kapigok zeye, “Geñ ñep zenik.”

<sup>44</sup> Kegok zemti imbimagen gilik zemti Saimon kapigok dunduye, “Imbi pedondom tazin kapi ekdik? Neñ gâlen mkaen kwalaen geñ nnanngalen set moti tu setn zululugalen ñen ku nanak. Yangut imbi egañ siapmanñan setn mme tutulupsek beme ñoksinañ kaputnep. <sup>45</sup> Geñ nâgât oloñen mti nuknuk ku mnanak yañ imbi egañ neñ kwatapma keyegak yañbemti setn nuknuk mpeme tatnup. <sup>46</sup> Geñ wet kelakñanmak nâgât ku weyanñ benak yañgut imbi egañ wet kelakñanñ sesikñanñ dolakñanñ tosanñanñ temanñ keyanñ setnanñ mulapme toge. <sup>47</sup> Neñ ñingoma nâmbak, egañ ke mip ke egañ gogot omba mnep keyanñ mkawanñ bep ke yomanñ sambe delanñ zep. Yangut am ñenanñ nâme yomanñ isikñanñ bugan Kawawañanñ yomanñ ke katikpenak manâin beme ekmagen gogot isikñanñ bugan tasain.”

<sup>48</sup> Kegok zemti imbiyet kapigok dunduye, “Yomdi katikpeyap.”

<sup>49</sup> Kegok zeme am notnanñ tu meu ilinsakwep nimti tabien ekñenanñ yañbemti nânânjanñanñ kapigok otnâwien, “Ek kapi am yomin ñep ku katikpepeyelen. Ek dâsuki tazen.”

<sup>50</sup> Ekñenanñ kekok otnâme Zisasiyanñ imbi ke pigok dunduye, “Nâmkinpependanñ gapmukulem mme kenñi sewakñanñ beme met mamambanik.”

## 8

### *Imbi notnanñ Zisasmak mamti mulup mbien*

<sup>1</sup> Kan keyet palañan Zisasiyanñ Galili msalen mka teman ma isikñan sambe mameti am Zet Zapat Dolakñanñ Kawawañgalen zemâtâtâtgat katnanñ mama kananñ bududuk bein ke diindom mege. Ma nembrañane 12 ilinsakwep mamtemien <sup>2</sup> ma imbi notnanñ kegogak indamât mebien. Imbi ekñen ke Zisasiyanñ ewenñan we bekananñmak ma zawalinmak mâtindeye. Ekñen ke kwilin kapi: Malia ek Makdala mka temangatnanñ ekmagen we bekananñ 7 Zisasiyanñ mâpeye. <sup>3</sup> Ma ñen kwitnanñ Zoana apmanñ kwitnanñ Kusa ek Elotgalen mkayelen an damuñ matatan. Ma imbi ñen kwitnanñ Susana ma

imbi sambe notnaŋ mânep milawalin ilinaŋgalenaŋ Zisas ma nembraŋane indamukulem mbien.

*Wit katnaŋ time muluwen mekokogalen bemzenze zet  
(Matiyu 13:1-17; Mak 4:1-12)*

<sup>4</sup> Âpme mka temaŋ ñen mka temaŋ ñen keyelen am sambe penaŋ Zisasmagen koondakti tapme indikti egaŋ bemzenze zet kapigok zeye,

<sup>5</sup> “An ñenaŋ wit katnaŋ muluwen time mekokogalen mege. Meti wit katnaŋ msalen time mekogeen notnaŋ selen totem mepme amnaŋ mekoti selaŋ dukñaŋ ime ageyaŋ ekti onimbien. <sup>6</sup> Sepem kegegak wit katnaŋ notnaŋ msat memunaŋ nanaŋ keñaŋ totemepme dukñaŋaŋ pataŋ zem kwageyaŋgut kasuwaŋ ekme memun beye enenogat msat ke nanaŋ kulun kâlân. <sup>7</sup> Ma wit katnaŋ notnaŋ nusi keñaŋ totem mege. Keyet dukñaŋaŋ pataŋ zem kwapme nusiyaŋ mzilime eiñeiñ simti ku kwage. <sup>8</sup> Ma wit katnaŋ notnaŋ msat kelakñaŋmagen toti kwati penaŋaŋ sambe penaŋ sokbeye. Yaŋaŋ kwep kwepgat penaŋaŋ keñaŋ katnaŋ sambe sopmaŋ kegek elik mâge.” Zisasiyaŋ zet kegek zemdelan zemti zeye, “An ñen zet nânâyelen tikñaŋaŋ tazinaŋ zet kapi ñep opeinti nâsem.”

<sup>9</sup> Âpme Zisasiyet nembraŋane ekñaŋaŋ bemzenze zet keyet yaŋaŋ nânâyelen yaŋkwesime <sup>10</sup> egaŋ diindoye, “Kawawaŋaŋ in zet enzilim tazin sambe keyet yaŋaŋ ñep nânâyelen nâmpenaŋaŋ enenogat bemzenze zet sambe keyaŋ Kawawaŋgalen zemâtâtâtgat katnaŋ mama kanaŋ bududuk bein ke mkawaŋ tabein yaŋgut am ekñaŋmagen bemzenze zet etaŋ bewe, eneyet keñin keyet eyak ku bemindain keyet penaŋ, ‘Am ñenaŋ zikat eek ektingut kwitnaŋ kwitnaŋ ku maekmâtâlip ma ekñaŋaŋ nânâ nâmtiŋgulak yaŋaŋ ku nâmâtâbep.’ *(Aizaya 6:9)* Sepem golaŋ zenze an itnaŋaŋ ekñaŋaŋ zet bam sokbewe zewien kegek.

*Zisasiyaŋ bemzenze zet keyet yaŋaŋ zemkawaŋ beye  
(Matiyu 13:18-23; Mak 4:13-20)*

<sup>11</sup> Bemzenze zet zeya keyet yaŋaŋ kapigok, wit katnaŋ keyaŋ Kawawaŋgalen zetnaŋ bein. <sup>12</sup> Ma wit katnaŋ selen totem mege ke sepemaŋ am Kawawaŋgalen Zet Zapat Dolakñaŋ manâip yaŋgut Sadaŋaŋ koti Kawawaŋgalen Zet Zapat Dolakñaŋ nâwienien ke mme Kawawaŋgat ku nâmkînpepeyelen ma ekmagen keñin ku gilik zenzeyelen masokbein. <sup>13</sup> Ma wit katnaŋ nanaŋ palen towerŋge ke sepemaŋ am ekñaŋ keboŋaŋ Zet Zapat Dolakñaŋ nâmtikñaŋ mti oloŋen palen mmambep yaŋgut kindiŋaŋ msat keñaŋ baen penaŋ ku toweg ke am Zet Zapat Dolakñaŋ keñinanen katikñaŋ ku tageyepmti nukñaŋ sambe ma sisipeŋpeŋ sambeyaŋ kwabeen nâmkînpepeŋin mme towembe. <sup>14</sup> Ma wit katnaŋ notnaŋ tek kukñaŋmak keñaŋ totemege ke sepemaŋ am ekñaŋ Zet Zapat Dolakñaŋ nâmbewaŋgulak kwitnaŋ kwitnaŋgat yayaŋ omba penaŋ mamip ma mânep milawatgat kandaŋaŋ mameliŋ ma segesetgalen kwitnaŋ kwitnaŋgat oloŋen mti ilinaŋgat etaŋ maotnâip. Mama mimiŋin keboŋ keyaŋ nâmkînpepeŋin mme ku mkatikñaŋ beme towembep. <sup>15</sup> Ma wit katnaŋ notnaŋ msat kelakñaŋmagen totemege am ekñaŋ keboŋaŋ Zet Zapat Dolakñaŋ nâmti mkatikñaŋ bemti mambep. Ma Kawawaŋgalen zezapat pembenan am notnaŋmagen zemkawaŋ beme am ekñaŋ keyaŋ kegegak nâmkînpepewep.

*Langalen bemzenze zet  
(Matiyu 5:15-16; Mak 4:21-23; Luk 11:33)*

<sup>16</sup> Âpme amnan lam korj bemti menziman duknan ku makwalapenup ma mundum wewe kandan ku mambepenup. Nin lam korji munduman tatatnanen sosok bempemann tapme am mka kenan matalip mbusatnan mambemendein. <sup>17</sup> Nâlen zetr ke lam nembor keyepmti in nâlen zetr zemkawan bewep beme nânâ enzilinjan matazin ke ewe ku enzilim tabe ma nânâ kwatam tazin mâtâpeme kawan bewe.

<sup>18</sup> Keyepmti in weyan nâmâtâbep enenogat am nen Kawawan galen zetnan nâmti nâmtiknan mbe beme Kawawan nânânan ewe tusumti sawe keyepm egan nânânan sambe penan tasawe. Ma am nenan zetnan nâmti nâmtiknan ku mbe beme Kawawan nânânan isiknan ekmak tasain ke menzem mbe.”

*Zisasiyet mam notnaneyan eksâgât kobien  
(Matiyu 12:46-50; Mak 3:31-35)*

<sup>19</sup> Âpme Zisasiyet mam notnane ekjenan Zisas eksâgât kobien yangut am sambeyan ekmagen kot bembulun tabiangapm mamnotnaneyan kot olati belak ganzenan tabien. <sup>20</sup> Kegok mme an nenan indikti Zisas kapigok met dunduye, “Mamnodine ekjenan giksâgât koloyan olati mka tambagumen baen talip.”

<sup>21</sup> Kegok zeme Zisasiyan nâmti am ekjen kapigok diindoye, “Am Kawawan galen zet nâmti manjawepup ekjenan nâgât mam notnne beip.”

*Tâgâ temanmak nembu mamanan Zisasiyet zetnan gawepuwun  
(Matiyu 8:23-27; Mak 4:35-41)*

<sup>22</sup> Kasup nengat Zisas ma nembanane ilinsakwep wan gaen motati egan kapigok diindoye, “Kame nin tundua kutumti tundua nembet daeset metne.” Kegok zemnâmti yanbemi mebien. <sup>23</sup> Tapmepmambe Zisas melukgapmti wan gaen meluk wenge. Taweme tâgâ teman penan kwati tundua mamanan teman kumbume wan ga kenan tuyan towepme waleletgalen mbien. <sup>24</sup> Kegok sokbeme nembanane ekjenan met butemti zewien, “An zikat indanda! Tundua kenan towesât tapmnupgat wat ndaan galan nde!”

Kegok zeme egan wati tâgâ teman ma tundua mamanan zemkulumideme egat zetnan gawepumti tunduayan titoknepin penan tage ma tâgâyan dinpeye. <sup>25</sup> Mti ekjenat kapigok diindoye, “In nâmkijpepenin yek, ma?”

Kegok zeme nempa ekjenan menok ke ekti kingati nâmtemtem mti ilinak kapigok zenâwien, “An kapi kwi penan? Egan tâgâ ma tundua mamanan zeme zetnan gawepulup!”

*Zisasiyan we bekanan an kenangan zamindeme bo kenanen towemâbien  
(Matiyu 8:28-34; Mak 5:1-20)*

<sup>26</sup> Âpme ekjenan ke metneti met tundua kutumti Galili msat tundua nembet met Gadala msalen am ekjenmagen met pataj zewien. <sup>27-30</sup> Ke meti Zisasiyan kenan mowepme mka keyetnan an nen we bekanan sambemak keyan koti Zisas aikge. Egan talak kwisij mamkwage ma mkaen ku mawemtan, egan am sumen kiler kiler mamamtan. We bekanan an ke kan sambe ek damuj mme amnan setnanmak betnanmak senan zampeme mitim yalonji msat tunjupman makunzun metan enenogat we bekanan winde same ke mamtan. Âpme we bekanan an keyet kenan tabienan Zisas ekti ekjenan egat kwizet nakjak teman kumti an ke msalen mkutum peme Zisasiyet kandan pedondom samti zet omba kapigok zenzeyet zeme zeye,

“Zisas geŋ Kawawaŋj Temanŋalen Nemuŋaŋ penaŋ, geŋ ninmagen mulup msâpmnik ke nin ŋep nânuŋ keyepm nin gâgât gawekunup keyet geŋ nin sindem temaŋ ndandapiŋ.”

Zeme Zisasiyaŋ we bekanajaŋ an ke keyet keŋaŋ tageengat yaŋaŋ nâsâti an ke yaŋkwesiye, “Geŋ kwidi kwi?”

Yaŋkwesime zeye, “Neŋ kwitn Sambe Sopmaŋ Penaŋ.” We bekanajaŋ sambe penaŋ egat keŋaŋ matatemien keyepm egaŋ kekok zeye.

Zeme Zisasiyaŋ we bekanajaŋ, “Anmagengatnaŋ kwaweti mebe-gat,” zeme nâmti we bekanajaŋ <sup>31</sup> Zisas wekum samti zewien, “Geŋ nin ndapmâti ndemane we bekanajaŋ nnaŋgalen mundum bekanan ke mebepiŋ.” Kekok zewien.

<sup>32</sup> Âpme msat keyet bo maŋge temaŋ kalaŋ nembeleset tati meu tatnimmbien keyepm we bekanajaŋ ekŋenaŋ Zisas wekumsamti egaŋ ŋep nâmindeme boyet keŋinan ŋep metobiek keyet yaŋkwesim nâwien. Yaŋkwesime Zisasiyaŋ nâmindeme <sup>33</sup> we bekanajaŋ anmagengatnaŋ kwati bo keŋinan towepmâbien. Kekok mme bo maŋge temaŋ ekŋenaŋ kagwiliŋti windem bemti ŋandaŋen palamtoti tunduauen toti tu nimti gakimâbien.

<sup>34</sup> Âpme bo damuŋ ekŋenaŋ muluwaŋ sokbeye ke ekti kunzuŋti mka temaŋ ma isikŋaŋ meti keyet zezapat zeme nâmâbien. <sup>35</sup> Menzeme nâmti ekŋenaŋ mka katipemti kwitnaŋ kwitnaŋ sokbeye ke eegalen mebien. Meti ekŋenaŋ Zisasmagen patan zemti ekme an we bekanajaŋmak mamtan piwan we ekŋenaŋ peme mopme egat ŋoktikŋaŋ ŋep beme saŋgum melakandu miakti Zisasiyet setnanen totapmaŋge. Ekŋen ma bo damuŋ ilinsakwep ke koekti nâmtemtem mti kiŋgabien. <sup>36</sup> Âpme am ke tati ekme an we bekanajaŋmak mamamtanaŋ pembenajaŋ beye keyet zapat mimindamâbien. <sup>37</sup> Ekŋenaŋ ke eknâmti Zisasiyaŋ Gadala msat katipemti mebegalen zem-pewien enenogat ekŋen kiŋgalaŋ penaŋ indaige keyepmti Zisas ma nembajane ekŋen ilinsakwep waŋga keŋaŋ moti mebegalen motapme <sup>38</sup> an we bekanajaŋmak Zisasiyaŋ mâpeye egaŋ Zisasmak mebegalen wekumsamti zeye, “Neŋ nâmnemane geŋmak mebi.” Yaŋgut Zisasiyaŋ ŋep ku zemti <sup>39</sup> kapigok zempeye, “Geŋ mka temaŋdan gilik zem meti Kawawaŋjaŋ muluwaŋ geŋmagen mge keyet kwizapatnaŋ mpalakŋaŋ bewanik.” Zeme nâmti an egaŋ gilik zem meti Zisasiyaŋ ek weyaŋpeye keyet zet zapatnaŋ amŋane diindomâge.

*Imbi nempa gakikiŋaŋmak ma imbi zawatmak egegalen zezapat  
(Matiyu 9:18-26; Mak 5:22-43)*

<sup>40</sup> Âpme Zisasiyaŋ tundua nembet gilik zem kogeem am sambe egat olim peme koge enenogat ekŋenaŋ egat damuŋ matatemien. <sup>41</sup> Kotapme sesewat mka isikŋaŋ amobotnaŋ ŋen maŋge kwitnaŋ Zailas egaŋ Zisasiyet kandaŋan pedondom samti egalen mkaen mebegalen wekumsaye. <sup>42</sup> Enenogat ek nembajaŋ imbi kwewetanjaŋ egat nup kanaŋ 12 etaŋ keyaŋ zawat nukŋaŋ gakikiyelen katnaŋ tage.

Tapme Zisasiyaŋ selen tapmepme am maŋge temaŋ ekmak bembuluŋti tapmepmambien. <sup>43</sup> Tapmepmambienen tuŋguwinangatnaŋ imbi ŋen sipmaŋ nup kan 12 sipmaŋ omba penaŋ belak makwawetan. Egaŋ mânep milawatnaŋ ilindiŋ dokta ekŋen indame weyaŋpepeyelen nâmti indame ekŋenaŋ ŋep ku weyaŋpewien. <sup>44</sup> Âpme imbi keyaŋ an ekŋengat tuŋguwinaset moti Zisas bewanien meti kolopmaŋ butnaŋ atame sipmaŋ keyegak katiye.

<sup>45</sup> Mme Zisasiyan ke nâmti zeye, “Am kwian natain?” Am sambeyan, “Nin yek,” zemâbien.

Zeme Pitayan zeye, “An zikat indanda, am sambeyan gambembuluŋti geŋmagen watakumti tatalip.”

<sup>46</sup> Yanŋut Zisasiyan zeye, “Am ŋenan natame windennan mepme nâyar.”

<sup>47</sup> Âpme imbiyan ke eknâeen ilak mkawan beip nâmti koti sebet diŋdiŋ mti Zisas setnan kandan benŋumen gundunŋti am sambe zikalinan yanŋ kwilekiyet mti ataye ma zawatnan keyegak ŋep beye keyet zemkawan beye. <sup>48</sup> Mme Zisasiyan egat kapigok zeye, “Ipm, yayan mimipin, geŋ nâmkinŋenakgarm mma ŋep benik. Keyet keŋdi sewakŋan beme meti mambanik.”

<sup>49</sup> Zisasiyan kekok zemti tapme sesewat mkayelen amobotnanmagen an ŋenan buŋam zet mkoti kapigok dunduye, “Nembandi ilak gakip, keyet an zikat indanda ku zempeman kolak.” <sup>50</sup> Yanŋut Zisasiyan zet ke nâmti Zailas kapigok dunduye, “Geŋ kinŋagapin nâmkinŋependi mkipman bemane egan ŋep alik besem.” Zisasiyan Zailasiyet kekok zeme nâme mebien.

<sup>51</sup> Meti ekŋenan Zailasiyelen mkaen mepatan zemti Zisasiyan am mka keŋan mobogalen indaombeyeen: Pita ma Zân ma Zems ma mambipmanet ekŋen etan mobogalen zemti notnan zemkulumindeye. <sup>52</sup> Kegok mti am si zesu zesu imbi nempa gakiye keyet tapmambien ekŋen Zisasiyan kapigok diindoye, “In ku suit, imbi nempa ek ku gakip ek belak meluk etan tawen.”

<sup>53</sup> Kegok zeme ekŋenan penan gakip ke nâmkatik bemti egan zet zeye keyet zeyen teman yeŋbien. <sup>54</sup> Kegok mme Zisasiyan imbi nempa gakikinŋan tawemaŋgeen mka keŋan moweti imbi nempa keyet betnan atamti zet omba mmoti zeye, “Imbi nempa, geŋ wat.” <sup>55</sup> Kegok mme mamaranŋan gilik zeme egan keyegak dendan wage. Mme Zisasiyan mamar bipmanŋat meu notnan sait zemideme sawun. <sup>56</sup> Zisasiyan kekok mme mamar bipmanŋan nâmtemtem penan mbun. Âpme Zisasiyan mamar bipmanŋat am ŋengat kwitnan kwitnan sokbeye keyet ku zenzeyelen zemkulumideye.

## 9

### *Zisasiyan nemanane mulup zet indamti zemindeme mebien (Matiyu 10:5-15; Mak 6:7-13)*

<sup>1</sup> Âpme Zisas ek nemanane 12 zeme kot ondek tapme we bekanan amgat keŋan mâtindendeyelen ma am zawalin sepem igak igak mme alik bembeyelen winde ke talasim indamâge. <sup>2</sup> Mti indeme Kawawanŋalen zezapat dolakŋan diindomti Kawawan ekŋenmak keŋinan damuŋ msâpm ke diindowep. Ma zawatmak weyanindendeyelen zezapat mindamti zemindeme mebien. <sup>3</sup> Kegok zemti zemâtâtindeye, “In selen mesâpmti kwitnan kwitnan ŋen ku timebep. Am in indamukulem mbep ekŋen keyan in indikdamuŋ mbep keyepm tonŋe ma ele ma tu meu ma mânep ma melakandu zut ku timebep. <sup>4</sup> Ma mka teman ŋen mobep beme an ŋenan ingat egalen mkaen tatagalen indamandame ekmak etan tati mebep. Mneti in selak selak mame mka tonŋanŋan, ‘Nâgât wisat mip,’ nâmindeweyet. <sup>5</sup> Ma in mka teman ŋen patan zeme am ekŋenan ingalen zet ku nâmti mka weweyelen ku indame keyet Kawawanŋan ekŋengalen mama mimi kebon keyet ŋenzinŋin min nânâyelen zipelukinŋin seŋti ke ku gilik zem kobep.”

<sup>6</sup> Kegok zemdiindome ekñenaj Zisas pemeti mka ñande ñen ñen meti Zisas Kilaisiyelen zezapat dolakñaj diindomti am zawatmak weyañ indemâbien.

*Elolañ Zisasiyet zapatnañ nâmti kinğage*  
(*Matiyu 14:1-12; Mak 6:14-29*)

<sup>7-9</sup> Âpme Galili msalengalen amobotnañ kwitnañ Elot egañ Zisasiyañ menok igagen mme keyet zapatnañ nâmti, “Wa Zân tu zulutindende an gakiengatnañ gilik zem koti mamañaj tin.” Kegok zeme nânge. Kegok nâme notnañaj, “Golañ zenze an Ilaiza ewe sokbemti tapmain,” zewien ma notnañaj, “Golañ zenze an itnañaj ñenañ mamaen gilik zem koti tapmain,” nâwien. Kegok zeme Elolañ nâmti keñ sindem palen tati kapigok zeye, “Zân ek neñ zema bimañ elenğewien. Âpme an ke kwiyañ kekok mme neñ zapatnañ tatnâyap?” Kegok zemti Zisas eegalen penañ mge.

*Zisasiyañ am sambe tu meu indaye*  
(*Matiyu 14:13-21; Mak 6:30-44; Zân 6:1-14*)

<sup>10</sup> Âpme nembrañane ekñenaj gilik zem koti kwitnañ kwitnañ mmebien keyet zezapat Zisas msamâbien. <sup>11</sup> Kegok dundume nâme ilinsakwep mepme am sambe penañ ekñenaj mebienen ke nâmâtâti indamâti mebien. Egañ ñep nâmindeme Kawawañgalen zemâtâtâtgat katnanen mama ke zemkawañ bemindaye ma am zawalinmak notnañ weyañindeye.

<sup>12</sup> Kegok tapmnepeme kasup zikatnañ towesâgât mme nembrañane 12 ekñenaj Zisasmagen koti zewien, “Kapi msat tunğupman penañ tatnup keyet geñ am indemane mka temanen ma isikñanen mekoti tu meu ma mka weweyelen aikseip.”

<sup>13</sup> Kegok zeme Zisasiyañ kapigok diindoye, “In ilin meu aik indait.”

Kegok zeme ekñenaj zet dopmañ kapigok gilik zemti zewien, “Ninmagen nupmamañ kumbuñaj isisikñaj 5 ma añgala sonaj isisikñaj zut etañ tatndain.” Kegok zemti egat yañkwesiwien, “Geñ nin am sambe penañ kapiyet meu mekwiti kokogalen tazenik?” <sup>14</sup> Âpme am tabienen ke an etañ indamakume 5000 kekok beye. (Âpme imbi ma nempa isisikñaj ku indamakukunañ.)

Âpme Zisasiyañ nembrañaneyet kapigok zeye, “Am ekñengat zeme mañge kwep kwegat keñan am makume 50 50 kekok totaseip.”

<sup>15</sup> Zeme nembrañenayaj egat zetnañ nâmti am ekñen egañ zemindeye keyet katañ zeme totabien. <sup>16</sup> Totapme Zisasiyañ nupmamañ 5 ma añgala zut ke mti zikatnañ kululuñen ekme mopme Kawawañgat, “Wisikñaj,” zemti meu ke mutumti nembrañane indame ekñenaj am ekñen kalañkum indawien. <sup>17</sup> Kegok mme ekñenaj nimwianñi butnañ notnañ tapmege ke nempa ekñenaj makumti beme tise 12 gak zem tage.

*Pitayañ Zisasiyet yañaj zemkawañ beye*  
(*Matiyu 16:13-19; Mak 8:27-29*)

<sup>18</sup> Âpme kan ñengat Zisasiyañ igak dundundu mulup tapmañgeen nembrañane ekñenaj ekmagen mebien. Mepme egañ kapigok indayañkwesiye, “Amnañ nâgât kwi manzeip?”

<sup>19</sup> Kegok zeme nembrañane ekñenaj kapigok dunduwien, “Notnañaj gâgât Zân tu zulutindende an manzeip. Ma am notnañaj gâgât Ilaiza manzeip. Ma am notnañaj golañ zenze an itnañaj ñenañ mamain gilik zem kolep manzeip.”



<sup>20</sup> Kegok zeme Zisasiyan nâmti ekjengat zeye, “Âpme in nâgât an kwi manâip?”

Egan kegok indayanqwesime Pitayan zeye, “Geñ Kawawanğan ombegeme am yomengatnañ indatitiyelen kobanan. An Kilais ilak geñ ke.”  
<sup>21</sup> Kegok zeme Zisasiyan am notnañgat zet ke ku zenzeyelen zemkulumind-eye.

*Zisasiyan gakikiñanğat zapat diindoye*

*(Matiyu 16:20-28; Mak 8:30-9:1)*

<sup>22</sup> Zemkulumindemti egan ewe tusumti zeye, “Sesewat mka temañgalen an damuñ ma sâpe sâpe bumbuyelen ñeñanin ma zii zet zikat indanda an ekñeñan nâgât ku nâmtikñan mti Angat Nemuñan neñ sindem temañ nambep. Neñ nome gakimti kasup zut delañ zeme tugat yanbembenan ewe gilik zem mamaen wabap.”

<sup>23</sup> Ma egan ewe ekjengat zet ñen kapigok zeye, “Am ñeñan neñmagen tususâgât mbe beme egan iknanğat sekñan mtoti segalen kwitnañ kwitnañgat ku nâmtikñan mti egan kasup katan sindem temañ Angat Nemuñan neñ tiwap sakam kebonj timti namâbe. <sup>24</sup> Ma am ñeñan sekñanğat yayan mti Kawawanğalen Zet Zapat Dolakñan ku mkawan bewe beme egan mama kanzizit ku tiwe. Yanğut am ñen egan sekñan nâgât talasiwe beme mama kanzizit mama ke ñep tiwe. <sup>25</sup> Am ñen ek msat kapiyelen milom bilombi sambe ke tim nalak nalak maminepeme mamanan yunğume ek keyañ walebe. Msalengalen kwitnañ kwitnañ keyañ zigok mukulem mme mama kanzizit tiwe? Kegok ñep yek. <sup>26</sup> Am ñeñan nâgât ma zezapatn dolakñanğat sakambuk mbe beme Angat Nemuñan neñ keğogak kobawen an ke sakambuk mpewap. Neñ ensel teñmak gilik ze kobap. Ma Bipmnanğalen windenğan ma busatnañan nasumuñme kobap. <sup>27</sup> Neñ zet penañ zema nâit, am in talip inmagatnañ notnañ ku gakimti tapmoti ekme Kawawanğalen zemâtâtâtgat katnanen mama ke sokbesâpm.”

*Zisasiyet sekñan asekmne sepem ñen beye*

*(Matiyu 17:1-8; Mak 9:2-8)*

<sup>28</sup> Âpme Zisas ek zet kegok zemti tapme sonda kwep delañ zeme dundundu mulup msâgât nembanane Pitamak, Zânmak Zemsmak indatimti kalañan dundusâgât mowebien. <sup>29</sup> Moti kan keyet tadundumanğeen iknanğat zimosetnañan sepemañ kasupgalen busatnañ nembonj beye ma kâlâpmañ teepmañan satnañ lenğanan penañ bemti tage. <sup>30</sup> Keyegak an zulañ ekmak tati zet zenâ zenâ mbien. An zut ke Mosesimak Îlaizamak egelañ <sup>31</sup> kululuñengatnañ sanğa sonğanitmak kotati Zisasiyan Zelusalem mka teman gakiwe keyelen zezapat msanti Kawawanğalen nânâ ekmagen sokbewe keyet zemkawan bempewun. <sup>32</sup> Pita ma notnane zut ekñeñan meluk temañ wembien yanğut wati Zisas sanğa songamak tapme an zut ekmak tapmalut ke ekbien. <sup>33</sup> Ekñeñan ke ekme an zut keyañ yanbemti Zisas pemesâgât tapmmalut Pitayan Zisasiyet kapigok zeye, “An zikat indanda, kapi dolakñan penañ tatnup keyepm nâmane mka mzalañ tuk walatne gâgât ñen Mosesiyet ñen ma Îlaizayet ñen.” (Egan zet ke yanğan ku nâmâtâti zet kegok zeye.)

<sup>34</sup> Kegok zeme keyegak zanza sepemañ ñen busatnañmak keyañ ekjengat dukñinaset kwatotani an ekñen tuk kululuñgalen busatnañmak tabien ekñen indasumuñme Zisasiyelen nembanane tuk ekñeñan ke ekti kingati sebelan

dinding mbien. <sup>35</sup> Kegok sokbeme zet njande nen zanza kenjaset kapigok zeme ekjenan nâwien, “Kapi nâgât Nemun penan; nen ombempewan. In egat zetnan nâmti gawepuwep.”

<sup>36</sup> Âpme ekjenan zet ke nâmti ekme Zisas igak tapme ekbien. Kegok sokbeme namba tuk ekjenan kwitnan kwitnan sokbeye ke ekti kan keyet am njengat diindondopin; kenjan etan bemti mamtemien.

*Zisasiyan we bekanan anemba kenangatnan zempeye  
(Matiyu 17:14-23; Mak 9:14-32)*

<sup>37</sup> Ekjenan ke tatneti tapme miya balan peme ekjenan kalanangatnan topme an imbi sambayan meti Zisasmak selen kumaikbien. <sup>38</sup> Âpme keyegak am ekjengat tunjuwinangatnan an nenan Zisasiyet kapigok kwizet teman kumti zeye, “An zikat indanda, ekbak, neŋ gâgât gawekuyap neŋ nemun ma namban sambe ku talip. Nemun kwewetan kapi mukulem mpesenik.” <sup>39</sup> Kegok zemti ewe zeye, “We bekanan egat kenan metoweti mme egan kanjan kumti endilipemti katik katik sim zawak sala kalak kalak mam. Ma we bekanan mse kwep kwepgat pemesâpmti namba ke kumsagat omba penan mpemti mamezin. <sup>40</sup> Âpme neŋ nemandine ekjenan we bekanan mâbâgat indawekuma ekjenan mim aleo.”

<sup>41</sup> Egan kegok zeme Zisasiyan am sambe tabien ekjengat kapigok zeye, “In nâmkinjpepeninpiŋ, ma? In set teŋ ku mamâlip! Neŋ inmagen menok igak igak mma in ewe Kawawanŋalen windeyet ku nâmkinjpeip.” Kegok zemti namba keyet bipmanŋat zeye, “Nemundi neŋmagen tetim kot.”

<sup>42</sup> Kegok zeme nembayan takopmanŋeen we bekanan mme namba keyan msat palen kutumti katik katik sim zawak sala kalak kalak mge. Kegok mme Zisasiyan ke ekti we bekanan namba ke pemti mebegalen zempeye. Kegok sokbeme namba keyan alik bemti wati bipmanŋan tapmanŋeen mege. <sup>43</sup> Kegok sokbeme am sambe ekjenan Kawawanŋalen winde teman ke ekti nâmtentem penan mbien. Ke sokbeme am ekjenan Zisasiyan mulup mge keyet ewe nâmtentem tapmme egan nembayaneyet kapigok diindoye, <sup>44</sup> “Neŋ zet diindosowap kapi in kandadapiŋ! An notnanan neŋ Angat Nemunan natamti amobotnan windemak ekjengalen belinan nemti nome gakiwap. Ke amgat nânâyet yek; Kawawan ikjanŋat nânâyet kok sokbewe.” <sup>45</sup> Kegok zeme nembane ekjenan zet keyet yanŋan ku nâmtâmbien. Zet yanŋan ke nukjan penan; ku nâmtâtâgalen Kawawanŋan nâmpeye. Ma ekjenan kegogak zet keyet egat yanŋwesisiyet kinŋabien.

*An kwiyan amobotnan bein?  
(Matiyu 18:1-5; Mak 9:33-37)*

<sup>46</sup> Âpme nembane ekjenan ilinak an kwi egan amobotnan bewe keyet mdândâwien. <sup>47</sup> Kegok tapme Zisasiyan kenjan indik mâtâti namba isikjan njan mti ikjanŋat ganzenan pemti <sup>48</sup> ekjengat kapigok zeye, “An njan namba isikjan nâgât mti zem oloŋen mpewe egan neŋ zem oloŋen mnein sepem keboŋ bein. Ma an njan neŋ zem oloŋen mnewe egan kegogak an neme kobanen ke zem oloŋen mpewe. Keyepmti in namba isikjanŋok tototnan mamambep beme Kawawanŋat zikatnan mobotnan bewep.”

*An nenan ku zemtalat indein ek ingalen nolin bein  
(Mak 9:38-40)*

49 Âpme Zânaj Zisasiyet zeye, “An zikat indanda, nin an njanaj gâgât kwidan kumti we bekanañ mápeme ekti ninmak kumamaingapmti zemkulumpenn.”

50 Kegok zeme Zisasiyan Zân ma nembanane notnañ ekñengat pigok diindoye, “An njan ingat ku zentalatindein ek ingat nolin kegok nâmpaip keyepm in zemkulumpepin.”

*Samalia am ekñenaj Zisas ekñengalen mka temanen ku tatagalen zemkulumpewien*

*(Zân 7:2-10)*

51 Zisas ek kululuñen gilik zemti mobogalen kanañ sokñan beme Zelusalem mkaen mobogalen ikñaj nâmdelañ pemti mege. 52 Nâmdelañ pemti an notnañ egañ mebegalen zemindeme busup zet mmebien. Kegok zemindeme meti Samalia msalen mka temañ njanmagen met patañ zemti Zisasiyet mka ma kwitnañ kwitnañ aik sasayelen busup zet am ekñen diindowien. 53 Yanjut Samalia am ekñenaj Zuda am ekñenmak ku sekbem maip keyepm ekñenaj ek Zelusalem mka temanen dundundu mulup msât kozin kegok nâwien. 54 Zisas ma nembanane ekñenaj Samalia msalen mka teman kokogalen sokñanik kopme an ekñen busup zet mkobien ekñenaj zet nembelen dopmañ diindowienen ke nâmkoti Zisas ma nembanane koindaikti diindomti zemkulumindewien. Kegok zeme Zems ma Zânaj eknâmti egeñaj Zisasiyet kapigok zewun, “Amobotnañ geñ nâmane kululuñengatnañ teziñ zemalut toti indembuk ma geñ zigok nânik?”

55 Kegok zemalu Zisasiyan egegat gilik zemti musuwawat zet diidoye.

56 Kegok zeme ekñenaj mka temañ ke pemti mka temañ njan mebien.

*Zisasmagen tusumti mebegalen zet*

*(Matiyu 8:18-22)*

57 Tapmetnepeme an njanaj Zisasmagen koti kapigok dunduye, “We, geñ deset ma deset mesâgât mmane neñ gamâpmebap.”

58 Kegok zeme Zisasiyan kapigok dunduye, “Neñ namâti mamayelen neñ yanjut nukñaj temañ penañ titiyelen. Zit ekñen mkanjinmak ma age ekñen kegogak mkanjinmak yanjut Angat Nemunañ neñ mka ma mundum weweyelen ku wemnain.” 59 Âpme Zisasiyan an njan ekti kapigok dunduye, “Geñ koti neñmagen tusum köt.” Zeme an egañ Zisas kapigok dunduye, “Amobotnañ, nânmmane meti bipm zawalen tazin ya mmalesa gakime mzilimtiñgut gilik ze kobap.”

60 Zeme Zisasiyan egat kapigok dunduye, “Geñ pemane am ku napmâlip ekñenaj bipdi gakime bewep. Yanjut geñ meti Kawawangalen zemâtâtât katnanean mama keyet zetnañ ammagen zemkawanj mebebanik.”

61 Sepem kegogak an njanaj Zisas kapigok dunduye, “Amobotnañ, neñ geñmagen tususuyet nâyap yanjut geñ nânmmane kukñajngat meti mam bipm ma notnneyet geñmak mebegalen zet diindomtiñgut gilik zemti kobap.”

62 Zeme Zisasiyan egat kapigok dunduye, “Am njanaj mulup selen winde taben beme egañ gilik ze bamseset egepin. Egañ selen weyañ tep kindinjan ma nanzan mee notnañ zigoset tazin ke ekmâtâti winde benak. Âk egañ bamseset ekdak beme setetek mti tokunak. Sepem kegogak am njanaj Kawawangalen Zet Zapat Dolakñaj mkawanj besât nân beme ek bamanan gilik zemti kwitnañ kwitnañ msat palengalen ke eknâmtikñaj mimipin.”

Egaj kekok mbe beme Kawawaŋgalen zemâtâtâtgat katnanen maip keŋan mulup ŋep ku mbe.”

## 10

### *Zisasiyaŋ nembraŋane sambe zemindeme mepmâbien*

<sup>1</sup> Âpme maneti Zisasiyaŋ nempa sambe makumti 72 ewe indaombe-mindemti mulup zet zemindeye. Kegok mti ikŋaŋ bam msat mebegalen nâŋgeen kataŋ nempa zut zut kekok zemindeme mebien. <sup>2</sup> Kegok mti egaj ekŋengat ewe kapigok tusum zeye, “Kawawaŋgalen mulup sambe penaŋ mimiyeleŋ tazin yaŋgut mulup am sambe yek. Kwep kwewetaŋ keyepmti in mulup toŋaŋ dundum same mulup mimi am notnaŋ aikindeme mulupmanen sakwep mepmâbep. <sup>3</sup> In meti kapigok otnâmbep, neŋ alak in sipsip nembon tam zupmaŋ ekŋengat keŋan zemindema melip keyepm in weyaŋ eksemti mebep mneti ekŋenaŋ indawalebepgat. <sup>4</sup> In mesâpmti mânep ma ele temaŋ milawatmak ma setwewet titipiŋ mebep. Ma selen am ŋen aikti zapat belakŋaŋ zenâ zenâ ku mbep. Belak etaŋ mebep. <sup>5</sup> Âpme kan kataŋ mka ŋengat keŋan weweyelen mosâgât mti kukŋaŋgat mka toŋaŋgat kapigok dunduwep, ‘Keŋ sewakŋaŋ inmak tabe.’ <sup>6</sup> Zeme egaj mkaŋanen indaikti mobe beme, ‘Keŋ sewakŋaŋ geŋmak tazin,’ kekok dunduwep. Âk kekok ku mbe beme keŋ sewakŋaŋ ilinmak tapme mebep. <sup>7</sup> Âpme mka motabewen keyegak tatat mimi ke tapme tu meu ilin nimti zibon indaip beme in ke mti nimbep. In mulup ekmagen mbep keyepm tu meu ŋep indame nimbep. Ma in mka kukŋaŋgat tabep ke pemti mka ŋen weweyet ku mebep.” <sup>8</sup> Kegok zemti ewe kapigok tusumti zeye, “Kan kataŋ mka temaŋ ŋengat keŋan mopme amnaŋ ingat zemoloŋen mti kolit zeme meti meu zibon ingat weyaŋ mbep ke nimbep. <sup>9</sup> Kegok mti am zawalinmak mka teman keyet keŋangatnaŋ weyaŋindemti am ekŋengat kapigok diindowep, ‘Kawawaŋaŋ ingalen Amobotnaŋin kozinen keyelen kanaŋ mulup anene inmagen kolip keyaŋ zemkawaŋ beinen egalen zemâtâtât katnaŋ mama ilak sokbein.’ <sup>10</sup> Yaŋgut kan kataŋ mka temaŋ ŋengat keŋan mopme ekŋenaŋ ingat zemoloŋen ku mip beme mka temaŋgalen set tungupman tazinen metati amgat kapigok zewep, <sup>11</sup> ‘Ingalen kânzunzuŋ ningat setnnaŋen imann talep ke pâmpâm kumann ilinmagen tozin keyaŋ mkawaŋ beinen Kawawaŋaŋ ingat ŋenzinŋ min. Yaŋgut in kapigok otnâit Kawawaŋaŋ ingalen Amobotnaŋin inmagen kotati in indikdamuŋ msâpme in ku nâmtikŋaŋ mti zempeip.’ <sup>12</sup> Neŋ penaŋ zema nâit, eweŋan baenen Sodom mka teman am ekŋenaŋ bekanaj mimininaŋgat zet mulup mimi kanen Kawawaŋaŋ dopmaŋ bekanaj katikŋaŋ penaŋ indaye. Âpme in mka keyelen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ inmagen kopme in ku nâmtikŋaŋ mti ektalabien. Keyepmti Kawawaŋaŋ dopmaŋ titiyelen kanen in dopmaŋ bekanaj penaŋ Sodom am ekŋen sebemindemti in mobotnaŋ penaŋ tiwep.”

<sup>13</sup> Kegok zemti nembraŋaneyet mka temaŋ zut kapiyet zet diindoye, “Wakae, inmagen bekanaj penaŋ sokbewe. Kolazin mka temaŋgalen am ma Besaida mka temaŋgalen am inmagen neŋ menok igak igak temaŋ sambe mban ke eweŋan Taia mkaengalen am ma Saidon mkaengalen am ekŋenmagen sokbenak ze, nap sâk teŋgenanaŋ ambuluti kâyaŋ sekŋinan mulati yominangat nâmti sakambuk mti zemsu zemsu palen talip keyet zikat indanagen yominmagatnaŋ gilik zewiek. <sup>14</sup> Keyepmti neŋ in ewe

pigok diindoma nâit, Taia ma Saidon ekñen am bekanan tipman baen mambien ekñengalen dopman titiyelen kananen Kawawanan yominanngat tosanan mtoti indawe yanngut in yominanngat tosanin mmoti penan indawe.

<sup>15</sup> Kapaneam ingalen mka teman neñ tatat mimi mti menok yanngut yanngut mma Kapaneam am in nikmâtâbien yanngut in alak pi sekñin omba penan tapmmolip. Keyepmti neñ ingat pigok nâyap, In sekñin omba penan tapmmoliwanngut Kawawanan in indeme teziñ ñandanen towebep.”

<sup>16</sup> Egan kegok zemti nembanane ekñengat kapigok diindoye, “Am ñenan ingalen zet nâmti mkipman bewe egan nâlen zet kegogak nâmti mkipman bewe. Ma am ñenan in indik kingatindewe egan kegogak neñ nakiñgat newe enenogat in zet zapat dolakñanñ manzeip ke nâlen zezapat bein. Ma ñenan neñ makiñgatnein egan kegogak An neñ zemneme Koban ek kegogak makiñgatpein enenogat nâlen zezapat ma Kawawanngalen zezapat eget sakam kwep bein.”

### *Nembanane 72 ekñenan gilik zemkobien*

<sup>17</sup> Âpme Zisasiyan nembanane 72 indeme mebien ekñenan met maneti gilik zemti koti ekñenan Zisasiyet zezapat oloñen palen kapigok dunduwien, “Amobotnan, nin gâlen kwidanen we bekanan amgat keñinan kegogak zemindemann ekñenan ningalen zet gawepumti kwawabien!”

<sup>18</sup> Ekñenan kegok zeme egan zet dopman kapigok gilik zem zemti zeye, “In kegok mbien ke enenogat Sadanngat winderan tatimtopme egan kululungatnan sakaman ambeyak busatnanan sakwep peyak mamm kegok winderan katipemti toge ein menok nâgât kwitnnan tapmmeyepm topme ekban. <sup>19</sup> Nâit, in winde indawan ke asin am indindi ma lanzi ekñen sela indiwep ma kasa ekñengalen winderin kume tobe. Kegok mme kwitnan ñenan ku indawalebe. <sup>20</sup> Yanngut in we bekanan zelin gawepuwien keyet keñ segeyak ku mit. Kawawanan kwilin papiaen kululun kumpepenan ma in mama kanzizit kwesin kwesin mamayelen ke tiwep keyet keñ segeyak mbep.”

### *Zisasiyan keñ oloñen nâmti Bipman Kawawanngat wisikñ zeye (Matiyu 11:25-27; 13:16-17)*

<sup>21</sup> Âpme kan keyet Emetak Tenan Zisas keñanen oloñen mimiyele mpeme penan mti kapigok zeye, “Bien, kululun ma msatgalen Amobotnan, neñ gâgât wisikñ nâmgeyap enenogat am nânânjinpin ekñenmagen mulupdi ma zezapadi dolakñan ekñenmagen mkawan bemane ekmâtâbien keyanngut an nânânjin teman ekñenmagen kwitnan kwitnan enziliwanan. Bipm, geñ kwitnan kwitnan msokbewanan ke gitangat nânâyet ma nâmtikñanngat mbanan.

<sup>22</sup> Bienan kwitnan kwitnan sambe kapi betnnan bem nenge. An ñenan nâlen yanngut ku manikmâtâzin; Bienan kwep manikmâtâzin. Ma Biengalen yanngut kegogak an ñenan ku maekmâtâzin. Nenak kwep maekmâtâlap. Ma neñ am ombemindema Bipmanngat yanngut maekmâtâlip.”

<sup>23</sup> Kegok zemti Zisasiyan nembanane 72 ekñenmagen gilik zem zetnan ñandanann mtoti kapigok diindoye, “In oloñen palen talip enenogat in kwitnan kwitnan sambe ilin mti ma ke eknâmâtâbien. Neñ kapigok diindowi, <sup>24</sup> ewerñan baenen golan zenze an ma an ten notnan ekñenan kwitnan kwitnan mamiyap eksâtgât ma nâgât zetn nâsâgât webe webe mbien yanngut ku nikti nâmbien. Naman in alak nen nikti zetn nâmtinngut ku nâmtâlip.”

*Samalia an dolakñaj ñengat bemzenze zet zenzenaj  
(Matiyu 22:34-40; Mak 12:28-34)*

<sup>25</sup> Âpme kan ñengat an zii zet nâmâtâtâtñañajmak ñenañ koti Zisas tetipemti eegalen kot yañkwesiye, “An zikat indanda, neñ kwileki mti mama kanzizitgat zapat bewap?”

<sup>26</sup> Kegok zeme Zisasiyan nâmti kapigok dunduye, “Mosesiyelen zii zelen mama kanzizitgat zigok kumpepeñaj? Keyet yañaj geñ zigok otnânik?”

<sup>27</sup> Yañkwesime egañ zeye, “Geñ kenji ma nâmamandi ma windendi ma ñoktikdi ekñen ke ketalasimti Amobotnañ Kawawañgat etañ gogot mpewanik. Ma zet ñen ewe kapigok, gitañgat mañgemben katañ am notnañgat kogogak gogot mbanik.”

<sup>28</sup> Zeme Zisasiyan zet dopmañ kapigok gilik zem dunduye, “Geñ zet teñ penañ zenik. Geñ kegok mbanik beme mama kanzizit tiwanik.”

<sup>29</sup> Yañgut zii zet nâmâtâtât an egañ am notnañgat gogot ku mge keyepemti egañ nânâñaj ke Zisasiyan ku nâmâtâtâgalen nâmti egañ zet ñen zesât mti zet kukñañgat ke atam pemti zeye, “Nâgât notn ke an kwi?”

<sup>30</sup> Kegok zeme Zisasiyan egat dunduye, “Kan ñengat Zuda an ñenañ Zelusalem mka temangatañ Zeliko mkaen togogalen totnepeme kambu titi an ekñañaj ek aikti milawatnañ kambu timti kume gakikiyelen wembe katnañ etañ tapme pemti kunzuñ mebien. <sup>31</sup> Kegok sokbeme an zut Zuda mañgaengatnañ sâpe sâpe bumbu an ñenañ Zeliko mka temanen mebegalen nâmti set egañ togeen ke tatotneti an ke ekti set keiñaset toti mege. <sup>32</sup> Sepem kegogak Kawawañgalen sesewat mka temañgalen mulup an set keyegak kotneti an kemagen patañ zemti ekmagen sokñañ meti ekmâtâti pemti set keiñaset toti mege. <sup>33</sup> Âpme Samalia am ekñañaj Zuda am ekñañmak kasa kasa mamip. Yañgut Samalia an ñenañ set keyegak tapmetneti an ke egeen keñañaj an keyet kemben penañ nâye. <sup>34</sup> Keyepemti ekmagen sokñañ penañ meti wain ma tep tunaj kelakñañmak kumsowienen ke bepemti sâk butnañ mti kwaikpeye. Kegok mti donkñañ dukñañ ambepeme mopme aikmeti an ñengalen mkaen mowebun. Ke moweti ekdamuñ mge. <sup>35</sup> Âpme mseñaj mka keyet toñañ mânep silwa kasetnañ zut msamti kapigok zempaye, ‘Geñ an kapi weyañ ekdamuñ mbanik. Âpme neñ set kapiyegak gilik zem koti gâlen kwitnañ kwitnañ timane mebe ke neñ koti dopmañ ñep mutuwap.’”

<sup>36</sup> Zisasiyan zet kegok zemdelañ zemti zii zet zikat indanda an keyet yañkwesiye, “Geñ zigok otnânik, an tuk ekñengat tunguwinangatañ an kwiyañ an kambu titiyañ kuwien ke notn dolakñañ mpeye?”

<sup>37</sup> Kegok yañkwesime zii zet zikat indanda an keyañ kapigok zeye, “An egat kemben nâmti mukulem mpeye ke.”

Zeme Zisasiyan zetnañ dopmañ gilik zeye, “Geñ meti sakam kegogak mbanik.”

*Zisasiyan Matamak Malia egetmagen mege*

<sup>38</sup> Âpme Zisas ma nembrañane ekñañaj tapmetneti mka ñande temañ ñen kopatañ zemti Zisasiyan mka temañ keyet keñañ moweti imbi ñen kwitnañ Mata eegalen mkaen mowege. <sup>39</sup> Ma egat weneñañ kwitnañ Malia. Egañ koti Zisasiyan mot totapmañgeen ke koti Amobotnañ egat setnañ ganzenan totati egañ zezapat dolakñañ tazemzikat indamañgeen ke tatnâmañge.

<sup>40</sup> Âpme Matayañ meu weyayañ igak tapm olati weneñañgat nâmsokumti keyepm koti Zisasiyet zeye, “Amobotnañ, geñ taekdik, wenennañ neñ

nemti geŋmagen kotapme mulup nenak tapm olalap. Zemané koti neŋ namukulem mi!”

<sup>41</sup> Zeme Zisasiyan kapigok dunduye, “We, o Mata, geŋ kwilekiyet kwitnaŋ kwitnaŋ sambeyet yayan mti nâmnukŋaŋ mnik?” <sup>42</sup> Maliayan nâgât zetnnaŋgat nâmtikŋaŋ min keyaŋ kwitnaŋ kwitnaŋ sambe msalen kapi sebemendein. Ke ŋenaŋ menzem mimiyeleŋ sakam yek.”

## 11

### *Dundundayelen set katnaŋ (Matiyu 6:9-13; 7:7-11)*

<sup>1</sup> Âpme kan ŋengat Zisasiyan mundum ŋen metati tadundumange. Ya dundum delaŋ zeme nembaŋane ŋenaŋ egat yaŋkwesiye, “Amobotnaŋ, geŋ dundundu set katnaŋ ŋen Zânaŋ nembaŋane zemzikat indayenok zemzikat ndasenik.”

<sup>2</sup> Zeme egaŋ diindoye, “In dundundu sakam kapigok dunduwep: Bien, nin gâgât kwidi mmotnuwen kogogak am sambeyan mmobogat dundunup. Geŋ kot nin sambe ndadamuŋ mi.

<sup>3</sup> Geŋ alak tu meu nnaŋgat weŋnok niniyet ndasenik.

<sup>4</sup> Nin am ekŋenaŋ myuŋgum ndandaŋaŋ makatikpenup sepem kegogak geŋ ningalen yomm katikpe. Yomgalen tetimaemaeyan ndatime ku katikndewanik. Windendi ndamane bekananen ku towebaŋup.”

<sup>5</sup> Zisasiyan kekok zemti nembaŋane kapigok diindoye, “Inmagengatnaŋ am ŋenaŋ tambusutnaŋ notnaŋ ŋenmagen medak beme meti set toŋtoŋ kumti zenak, ‘Notn, gâlen nupmamaŋ tuk nasenigaŋ dopmaŋ gawap.

<sup>6</sup> Nâlen notn ŋen set teepmaŋ koti kotapme neŋ meu eksasayelen ŋen ku tatnain!’ <sup>7</sup> Geŋ kekok zewek beme nodi keyaŋ mka keŋaŋ tati kapigok zenak, ‘Geŋ nabutetepiŋ, sekekek kekpeya ma nembaŋ ma nen ma imbin nsakwep mundumen meluk tawenup. Neŋ wati kwitnaŋ ŋen ku gasap.’ <sup>8</sup> Yaŋgut neŋ kapigok diindowi, geŋ egat notnaŋ ya egaŋ ku wati gamukulem mgenak. Yaŋgut geŋ yaŋkwesiŋ giŋgiŋ mbek beme egaŋ ŋep wati nupmamaŋgat zewek ke ŋep mganak. <sup>9</sup> Âpme neŋ dundundu mimiyeleŋ set katnaŋ ingat bemENZE zet tuk kapigok diindowi: Kawawaŋgat dundum same kwitnaŋ kwitnaŋ indawe. Ma timamat mulup mti penaŋaŋ aikbep ma ŋanda kasaŋ kume set kwaselemti kwitnaŋ kwitnaŋ indawe.

<sup>10</sup> Mandunduiwaŋ kwitnaŋ kwitnaŋ matip. Matimaliwaŋ penaŋaŋ maagip ma ŋanda kasaŋ makuiwaŋ sekekek kweselemindamti kwitnaŋ kwitnaŋ maindain.” <sup>11</sup> Dundundayelen zet ŋen ewe kapigok zeye, “Inmagengatnaŋ an ŋenaŋ nembayet biwin tatnak beme nemuŋaŋaŋ meuyet mti angalayet yaŋkwesime nombe kukŋaŋbeŋ ku masain. <sup>12</sup> Ma egaŋ sakokolok katnaŋgat yaŋkwesime lanzi ku masain. <sup>13</sup> In am bekanan penaŋ ya nemunambaŋin kwitnaŋ kwitnaŋ dolakŋaŋ maindapelanguip. Âpme Biwin kululuŋen ek An dolakŋaŋ penaŋ. Egaŋ kwitnaŋ kwitnaŋ dolakŋaŋ biwineyaŋ nemba maindaip ke sebempemti mobotnaŋ penaŋ indaweyeyepm in Kawawaŋgat Emetak Teŋ ndandayelen dundum same egaŋ Emetak Teŋ ŋep indawe.”

### *Am ekŋenaŋ Zisas we bekananmak main kekok sekŋan bemzewien (Matiyu 12:22-30; Mak 3:20-27)*

<sup>14</sup> Am ŋen we bekananmak mamti zet ku manzemtanaŋ. Ek an kopa ya Zisasiyan we bekanan mâpeye. We bekananaŋ kwawepme an keyaŋ yaŋbemti zet zeye. Kekok sokbeme am sambeyan nâmtemtem mbien <sup>15</sup> yaŋgut am



notnanan zewien, “Zisas ek we bekanan ekjengalen njenan bemberinan kwitnan Beelsebul egan winde same we bekanan tazemindein.”

<sup>16</sup> Kegok zeme am notnanan Zisas tetipemti eegalen ma egan menok notnan mme Kawawan ekmak penan tazin ke namti egat yanqwesiwien.

<sup>17</sup> Apme Zisasiyan ekjengat nananinan zekukunan mbiengapm kapigok diindoye, “Am mange njenan ilinak kalahti mange njen mange njen bemtati maom kwaom mbiek beme ekjenan kwesin ku mambiek ma ekjenan mama mimininan kilen bewiek. Sepem kekokak awembin ma nemu-nambanine ekjenan ilinak kalahtiek beme ekjengalen mama mimininan kilen benak. Nejmak Sadanmak kasa kasa mamilup kogogapmti Sadanjan winde name egalen winde kumatogat winde ku nanak. <sup>18</sup> Eneyet Sadanhalen mangeyan kalahti ilinak maom kwaom mbiek beme ekjenan windemak nep ku tabiek. <sup>19</sup> Apme nejan Beelsebul egalen windeyete we bekanan mamatindeyap zeyoyepmti kwianan nembanine winde indame we bekanan matindewep, Beelsebul egalen windeyete ma Kawawanhalen windeyete mamalip? Ilinangat nembanineyan we bekanan malo keyan in zekuku miyo ke mme penanejin bep. Eneyet nembanineyan yanjanin msokbeyo. <sup>20</sup> Wa ke Beelsebulhalen winderanjan yek. Kawawanhalen Emetagan manapmukulem mme we bekanan maindamalap. Kapiyan msokbemindainen Kawawanhalen zematatatgat katnan mama keyelen winde ke alak inmagen kapi tazin.

<sup>21</sup> Apme an winderanjan njenan kasayet damun msagat timbinan weyanji mkananjan damun mnagen mkananjan dolaknanjadak. <sup>22</sup> Yanjut an winderanjan penan njenan koti an ke kumsagapmti timbinan namukulem msem nayeyeen ke, ‘Kambu titi an ke mtopesap,’ namti mgeyanjut egalen kwitnan kwitnan ke ma milawatnan kambu tiye. Timeti notnane ekjenmak kalakumti tiwien.\*

<sup>23</sup> An njenan nejmak ku mambe beme ek nagat kasan.

*We bekanan gilik zem toti munduman mobotnanen mege  
(Matiyu 12:43-45)*

<sup>24</sup> We bekananjan an kenangatnan kwaweti msat tungupman mundum tatagat timati mundum njen ku aige. Keyepmti ikjanjat kapigok otrayne, ‘Mkan ewenjan pemti koban keyegak gilik zem meti eksap.’ <sup>25</sup> Kegok zemti gilik zem meti egeen mka ke belak weyanji kaput peme tojepin tage. <sup>26</sup> Keyepmti met we bekanan notnane 7 ekjen keyan bekanan penan ek sebempeip ekjen ke indatime kot keyegak tatat mimi mbien. Kegok sokbeme an ke ewenjan bekananik maanjan bekanan penan bemtazin.”

*Olojen mama mamayelen yanjan*

<sup>27</sup> Apme Zisasiyan zet kekok zemdelan zeme imbi njen am mange tabien ekjengat tunjuwanan tati Zisasiyet kapigok zeye, “Imbi gen gambage ma nam gaye egan olojen penan mbe!”

<sup>28</sup> Kegok zeme Zisasiyan imbi keyet kapigok dunduye, “Gen kekok zenik, apme nen nayawen am Kawawanhalen zezapat dolaknanjan namti manjawepup ekjenan olojen penan mbep!”

*Zona egan pilin beye  
(Matiyu 12:38-42)*

\* **11:22:** Zet zapat keyan mkawan beinen Sadan winderanjanmaganjut Zisasiyelen windeyan Sadanhalen winde mtopein.

<sup>29</sup> *Âpme* am sambeyan koondakbienen kan keyet Zisasiyan zet ewe tusumti kapigok ekñengat diindoye, “Am alak kan kapiyet talip in bekanan penan ma Kawawanğat ku nâmkijpeip! In neñ menok ñen mma eegat nâmti manayanğwesip. Yanğut in menok ñen ku ekbep. Piliñ kwewetan Kawawanğalen golan zenze an itnanan kwitnan Zonamagen sokbeye kebon bam ekbep. <sup>30</sup> Ke kapigok golan zenze an Zonayan Ninewe msalen keñ gilik zenzeyet zeye keyet piliñ beye sepem kegogak Angat Nemunan neñ am alak talip in kapimagen nen piliñ beyap. Ninewe ekñenan keñ gilik zenzeyelen zet Zonayan mediindome keñin gilik zeye. *Âpme* neñ inmagen keñin gilik zenzeyet diindoma keñin gilik zeme nâmkijpepemak mamayelen nâmti tadiindoyap. <sup>31</sup> *Âpme* itnanan baenen imbi mobotnan Siba msalengatnan eğan beñanğatnan amobotnan Solomon nânânan teman ke eksâğât nâmti koge. *Âpme* neñ amobotnan Solomon ek sebempap. Yanğut neñ ingat tunğuwinan pi tati mulup mma in keñinan ku mkipman benemti yominanğatnan ku gilik zeip. Keyepmti imbi mobotnan Siba msalengatnan ean Kawawanğat zikatnan zemindoween, ‘Neñ beñanğatnan Solomon etan eksât koban *âpme* in Zisas soknan tazinanğut in yanğan ku ekmâtâlipğapmti keyan ingalen yom teman bein.’ <sup>32</sup> *Âpme* Zonayan zet zapat dolaknan Ninewe am ekñen diindoyeen yomengatnan keñin gilik zem mâpme delan zeye keyet dopman dolaknan Kawawanğan indawe. Ma ekñenan Kawawanğat zikatnan in zemindowep. Eñenogot neñ alak inmagen pi tati Zona mobotnan penan sebempemti tapma in nâlen zet zapat dolaknan nâmti ewe yomengatnan ku gilik zeip. Keyepmti dopman bekanan teman inmagen sokbeye.

*In am ekñengalen lam kebon bemti tabep  
(Matiyu 5:15-16; 6:22-23; Mak 4:21-22; Luk 8:4)*

<sup>33</sup> *Âpme* amnan lam kon bemti menziman duknan ku makwalapenup. Nin lam konni munduman tatatnanen sosok sapemann tapme mbusatnan beme amnan ekti mka keñan makwalip. <sup>34</sup> An ñen ek nâmamayan Kawawanğagen bemti mamain ek busatnanen mamaingapmti keñan ma sekan busatnanen talip. Mme an ñen ek nâmamayan Kawawanğagen ku mambein an ke tembusosogen mamain kegok zenzeyelen. Keyanğut, ‘Neñ ñep Kawawanğ mâtî mamti naman kwitnan kwitnan msatgalen kogogak timambap,’ an keyan kogok zein beme ek tambusosogen penan tazin. <sup>35</sup> Weyan ekmâtâbep. Mti zikalın ekspeme Kawawanğagen mebe keyan keñin sekin mme busatnananmak bewe. Kogok ku mbep beme tembusosogen keñin ma sekin pesak pewe. <sup>36</sup> *Âpme* keñinan busatnan tisâğât indembein ekñenan zet zapat penan ke tip ma busatnan kogogak tip eneyet neñ busatnan ma zet zapat penan. Sepem keyet katan laman mka keñan mbusatnan mambein kegok mbe.”

*Zisasiyan Palisi zet memendep mimindaye  
(Matiyu 23:13-36; Mak 12:38-40)*

<sup>37</sup> *Âpme* Zisasiyan zet kegok zemdelan zeme Palisi an ñenan Zisas egalen mkaen tu meu niniyelen zemmandaye. Kegok zeme mka keñan moweti meu niniyelen mundumen totage. <sup>38</sup> Ke totati betnan Zuda am ilinanğalen zii zelan bet zuluti tu meu niniyelen zenzenan ke ku mâtî bet zululupin tu meu ninğe keyepm Palisi an keyan ke ekti nâmtemtem mge. <sup>39</sup> Kegok otnâme Zisasiyan egat nânânan ekmâtâti kapigok dunduye, “In menzim sekan etan manzulupme keñanen zulupin mme meu pâpman melesin

matazin. Ingalen mama mimiñin sepem menzim keboñ. In amgat zikalinan an pmbenarñok mamaip yangut kenjinan kambu ma sekgalen eiyak kwitnarñ kwitnarñanñ bemisik wen. <sup>40</sup> Wakae, inmagen bekanarñ penarñ sokbewe. In an kilenñ penarñ. In zigok otrñap? Kawawarñanñ menzim seknaset weyarñti egarñ kegogak kenaset weyarñge, ma? <sup>41</sup> Yangut menzim ma pelep kenarñ kwilekiyarñ tazin ke timti am tototnarñ ekñen indawep. Kegok mme kwitnarñ kwitnarñ sambe inmagen kwetetepmarñ bewe.

<sup>42</sup> Wakae, Palisi inmagen bekanarñ penarñ sokbewe! In kwilekiki isikñarñ sikokok ma sunem sanjo muluwengatnarñ ma songom ekñen keboñgalen manje 10magenatnarñ manje kwep ke Kawawarñgat masaip. Yangut in Kawawarñmagen kwetetepmarñ mama ku mamaip ma ek gogot ku mampep. Egat ke mti keyet palarñan kwitnarñ kwitnarñ isisikñarñ kegogak mbep.

<sup>43</sup> Wakae, Palisi inmagen bekanarñ penarñ sokbewe! In sesewat mkaengalen mundum totatat dolakñarñ ilin ombempepenarñ etarñ matotalip. Ma amnarñ bem kwiti kwiti munduman indikti indamukume nãme mobotnarñ bembeyet manãip. <sup>44</sup> Wakae, inmagen bekanarñ penarñ sokbewe! In sum pilinñarñ ma elimiakñarñpiñ tapme am sambumbuñanñ tazin ke nãnãpiñ amnarñ dukñarñ mamelip. Ma ingalen kenin bekanarñ penarñ ke amnarñ sekninaset ku maegip. Amnarñ sum dukñarñ egapiñ mamelip sepem keboñ.”

<sup>45</sup> Æpme an zii zet zikat indanda ekñenmagengatnarñ ñenarñ Zisasiyet kapigok dunduye, “An zikat indanda, geñ zet zenik keyarñ nin kegogak mtotndein!”

<sup>46</sup> Kegok zeme Zisasiyarñ zeye, “Wakae, an zii zet zikat indanda inmagen kegogak bekanarñ penarñ sokbewe! In nukñarñ sambe timbemãti am ekñengat dukñinan bemindeme ekñenarñ taolapme ilin belak kakanemuñ bet bugan kukupinñ mamaip. <sup>47</sup> Wakae, inmagen bekanarñ penarñ sokbewe! In nanzarñ temarñ dukñarñ meluwanñ kumpemti yeñsokñineyarñ golarñ zenze an indowien ekñengat suminanen bempewien. <sup>48</sup> Ma yeñsokñine ekñenarñ golarñ zenze an indokwebien ke nãmti, ‘Ñep,’ zeip keyepmti in sumin elimiak pmbenarñ mamiakpeip. <sup>49</sup> Æpme Kawawarñ an nãnãnarñ temarñ egarñ kapigok zeye, ‘Ñeñ golarñ zenze an ma an zet zenze ekñenmagen indema kopme notnarñ indome gakiwep ma notnarñ sisipeñpeñ mimindawep.’ <sup>50</sup> Ingar yeñsokñineyarñ kan Kawawarñanñ msat ma kululuñ weyarñgeen keyetnarñ yanbemti golarñ zenze an ekñen indokwebiengat dopmarñ alak talip in Kawawarñanñ musuwet indesãpm. <sup>51</sup> Ke yanbembenarñ baenen Keinarñ meniñarñ Abel kume gakiye ma keyetnarñ mamkwati Zakalaya ek sesewat mka temarñgalen sisak ma kambuk mka teñ tunguwidan amnarñ nanzarñanñ kume gakiye. Neñ penarñ zema nãit, am alak talip in keyet dopmarñ Kawawarñanñ indame puwep!

<sup>52</sup> Wakae, an zii zet zikat indanda inmagen bekanarñ penarñ sokbewe! In Kawawarñgalen zet penarñ amnarñ nãnãyet kwatapemti ku mamkawanñ beip. In zet penarñ ke ku mkipmarñ bemti am kegogak zemkulumindeme ekñenarñ zet penarñ ke ku nãmkiñpewien!”

<sup>53</sup> Kegok zemdelarñ zemti Zisasiyarñ Palisi an keyelen mkaengatnarñ toti pem ñen mege. Æpme kan katarñ Zisasiyarñ am zet zapat mandiindome zii zet zikat indanda ma Palisi ekñenarñ kot ek mtopepeyelen zet zemti yankwesisi sambe sepem igak igak mayarñkwesimtemien. <sup>54</sup> Ma ekñenarñ egat yanarñ m ekti tetipemti zet bekanarñ ekñengalen zii zelen tazinen ñen mtopeme eknãmti zelen pepeyelen keyet mamtemien.

## 12

*Zisasiyan nembajaneyet Palisi ekjengat weyan eksemambep keyet golan zet diindoye*

*(Matiyu 10:26-27; Mak 8:14-21)*

<sup>1</sup> Âpme am tausen sambe penaj nep ku makukuyelen koti koondakti kitik kitik tati notnanaj notnan kakalim notnan kakalim kekok tapmme notnanaj ewe takopmambien kan keyet Zisasiyan nembajaneyet golan zet kapigok diindoye, “In Palisi ekjengalen yis plawa manzim semen keyet weyan eksemti mambep. Zet keyet yanaj ekjen an zet nambalam zut zenze. <sup>2</sup> Âpme in yis nupmaman kenan ku egoyangut nupmaman sememe nayo yis kenan beyo. Keyet katar Palisi ekjengalen mama mimi an nambalam zulan mama keyet penanaj bamgat sokbemkawan beme yanin ekmâtâbep. <sup>3</sup> Ma Palisi ingalen zet mama mimi enzilim tazin ke bamgat ku enzilim tabe. Sosok sokbeme keyan yanajin dâsuki ke msokbewe.

*Zisasiyan ku kinjagagat zet zapat diindoye*

*(Matiyu 10:28-31)*

<sup>4</sup> Notnne, ney zema nait, amnan sekjin etaj kume gakime kej kayombanjin kukuyelen windeyet timabep keyepmti ekjengat ku kinjabep. <sup>5</sup> Ney An kwiyet kinjabep ke zikat indama egit: In Kawawangat etaj kinjabep enenogat ek winde tasainen am indome gakimengut tezin njandenjen âtâtindeme towebep. Zet ke penaj. Egat etaj kinjabep.

<sup>6</sup> Âpme in gwasembelebele indikgit ekjen Kawawangaj nâmâtâti indikdamuj mamm. Gwasembelebele ek belaknaj penaj. Ekjen tosanin isiknaj penaj titiyelen yangut ekjenmagengatnaj nen gakime Kawawangaj age nen gakin manain! <sup>7</sup> Keyangut in gwasembelebele belaknaj penaj keboj yek. Kawawangaj nâinen in mobotnaj penaj beip. Ma in age ekjen sebemindeip ya kwitnaj kwitnaj bekanaj sambe inmagen sokbeme Kawawangaj ingat nâmâtâzin keyepm kinjagapinj!

*Am nenaj Zisas mâbâgalen sakambuk ku mbe*

*(Matiyu 10:32-33; 12:32; Matiyo 10:19-20)*

<sup>8</sup> Am nenaj, ‘Ney Zisasiyet nâmkinjpmi ekmagen tusuyap,’ zemti am notnangat zikalinan egaj kekok zemkawan bewe beme Angat Nemujan ney kekok Kawawangalen ensel ekjengat zikalinan an ke, ‘Nenangat zapat penaj,’ kokok zewap. <sup>9</sup> Yangut am nenaj am ekjengat zikalinan nanzemkandabeen Angat Nemujan ney kekok Kawawangalen ensel ekjengat zikalinan zemkandatpewap.

<sup>10</sup> Âpme an nenaj zet bekanaj notnaj Angat Nemujan nâgât zeiben Kawawangaj yomin katipen yangut am nenaj Emetak Tengalen windeyet naman Sadangalen winde zeinen Kawawangaj yomin ke ku katipewe. <sup>11</sup> Ma in sesewat mka isiknangalen mulup an zelen idendeyelen indateti mobep ma gapmangalen zet mulup mimi mundumen indati mebe ma amobotnaj nen zet nânâyelen windenajmak ekmagen indati mepme, ‘Zet zigok zesenu?’ ma ‘Zet kwileki zesenu?’ keyet yayan mimipinj. <sup>12</sup> Kan keyet Kawawangalen Emetak Tenaj zet kwileki zenzeyelen ke mzikat game zet zewanik.”

*An kilenj mânep milawatnajmak egat bemzenze zet zenzenaj*

<sup>13</sup> Zisasiyan zet kekok zemdela zemti tapme an nen manje teman kemagengatnaj Zisasiyet zet kapigok yankwesiye, “An zikat indanda,

datnmak nigat bipmdañ gakisât mti msat ma mânep milawat datnmak nilisakwep ndaye. Ya neñ alak milom bilombi ke nâgât butnañ zenzenañ ke kalopbemtî nanayelen nâyapğat datnnañğat zemanen asem.”

<sup>14</sup> An keyañ kegok yañkwesime Zisasiyañ dunduye, “Notn, Bien Kawawañañ neñ igalen zet weyayañgalen ma milawat milom bilombinjit ke kalalañgalen nâmti ku neme koban.” <sup>15</sup> Zisasiyañ zet ewe tusumti am manğe temañ ekñeğat kapigok diindoye, “In milawatmak mamayet ekseğat ku mbep. Keyañ indamukulem mme mama kanzizit ku tiwep.”

<sup>16</sup> Kegok zemti Zisasiyañ bemzenze zet ñen kapigok diindoye, “An mânep milawatnañmak egalen muluwen sanjo ma meu notnañ dolakñañ penañ kwage. <sup>17</sup> Kegok sokbeme egañ nânâ mulup mge, ‘Neñ mundum ñen sanjo ma meu notnañ bembeyelen ñen ku tatnain. Neñ zigok mbap?’ <sup>18</sup> Kegok otnâmti egañ nânâñañ ñen kapigok aige: ‘Neñ mkan isikñañ sambe kapi asekmâ delañ zeme mkan temañ sambe walati sanjo ma meu notnañ ke timti mka keyet bewap.’ <sup>19</sup> Kegok otnâmti ikñañğat kapigok zeye, ‘Neñ an delañ zenzenañ! Neñ kwitnañ kwitnañ sambe ke nup kan sambe tatnawe. Neñ nanañğat mamann mma eleñ beleñ penañ bein ma oloñen palen tu meu ntabap.’

<sup>20</sup> Egañ kegok otnâme Kawawañañ egat zeye, ‘Geñ an kileñ penañ! Geñ tembumbu kapiyet gakisenik. Âpme kwitnañ kwitnañ sambe gitañğat ondebwananen ke kwiyañ tiwe?’”

<sup>21</sup> Zisasiyañ zet kegok zemdelañ zemti ewe tusum zeye, “Am milom bilombi ilinañğat etañ maondakbeip am ekñen keboñ ke Kawawañğat zikatnañ ekñen am mânep milawalinpiñ bewep.”

*Msat palengalen kwitnañ kwitnañğat yayañ ku mbep  
(Matiyu 6:25-34)*

<sup>22</sup> Âpme Zisasiyañ nemañaneyet kapigok diindoye, “Neñ zet keyet butnañ ewe kapigok zema nâit: In alik tatagalen meuyet ma in sekñinañgalen sâk melakanduyet yayañ mimipin. <sup>23</sup> Ma sâk melakanduyet ma tu meuyet etañ ku maotnâmambeip. Naman in mama kanzizit titiyelen keyet maotnâmamambeip. <sup>24</sup> In tedukñañ gwaen gwasembelebele indigit. Ekñenañ meuyet yayañ ku mamip. Ekñenañ mmonde onde ma timondak mka mzalañen ku mambeip yañgut Kawawañ egañ meu maaikindame manip. Kogogapm Kawawañañ ingat nâme mobotnañ mambein. Ma egañ indikdamuñ mamm keyepm yayañ mimipin mamambeip. <sup>25</sup> Ma am inmagatnañ kwiyañ yayañ mti ikñañğat mamañañ nup kanañ butnañ ñep tusum manak? Am ñenañ ñep yek, keyepm yayañ mimipin mamambeip.

<sup>26</sup> Ma in nup kan butnañ tususuyelen isikñañ bukapi ñep ku mamip ya in kwilekiyet tu meu ma sâk melakanduyet yayañ penañ mamip? <sup>27</sup> Âpme in tep belaalik msalen wein ke indigit. Ekñenañ ilinañğat sanğum melakanduñin ku maweyañip ma mulup ku mamip. Yañgut keyet yañañ neñ ingat diindoma nâit. Solomon ek mânep milawatnañ temañmak miak miakñañ dolakñañ yañgut tep belaaligat katnañ ego egoñañmak keyet katañ Solomonañ ku miage. <sup>28</sup> Âpme Kawawañañ didik ekñen ikñañ kwapme mamiakindein yañgut kan belaknik tati sakwep memur beme tep mambumannzin. Âpme Kawawañañ in sanğum melakandu ñep ku maindaingapm in yayañ mamip? In nâmkinpepenjinpiñ, ma? <sup>29</sup> Keyepm in nânâ mulup, ‘Tu meu kwileki nsenup?’ Keyet nâmti yayañ mimipin. <sup>30</sup> Ke

am Kawawanj ku nâmkijpeip ekjenan nânânjin keyet maketalasip. Keyangut Biwin kululuŋen eganj in kwitnanj kwitnanj ekjen keyet olalip ke ŋep nâmindein. <sup>31</sup> Keyepmti in naman kenjin sekjin ketalasime Kawawanjgaleŋ zemâtâtât katnanj mama kandanjan tabep ma Kawawanjgaleŋ zetnanj kandanjan mepmenjut keyet palanjanen tu meu sanjgum melakandu indawe.”

*Mama mimien kwitnanj kwitnanj dolakŋanj ondek bembeyelen  
(Matiyu 6:19-21)*

<sup>32</sup> Zisasiyanj zet ewe kapigok tusum diindoye, “Nâmkijpepemak manje isikŋan, in Biwin kululuŋengatnanj egaleŋ zemâtâtâtŋat katnanj mama ke ikŋanmak damuj mbep keyepm kinjgagapij mambep. <sup>33</sup> Ma in milom bilombinjin taindain ke beme amnanj kwitime mânep ke timti am kwiyanj olalip ekjen indawep. Ma in kwitnanj kwitnanj dolakŋanj keboŋ mammambep beme keyanj Kawawanjanj oloŋen mpewep. Mama mimi dolakŋanj keyet dopmanj ikŋan kululuŋen gwaen indame kambu titi an ekjenan ku tiwep ma kwawanj ku nimbe. <sup>34</sup> In kwitnanj ŋengat kenjin penanj maindembein beme ingat kenjin sekjin nâmamanjin peme keyet palen mamepmatim tazin.”

*In Amobotnanjgat damuj weyanj tabep  
(Matiyu 24:37-25:30)*

<sup>35</sup> Zisasiyanj zet kekok zemti ewe kapigok tusumti diindoye, “In sanjgumin zamti melakanduŋin munduŋti lam koŋti peme tazime kwitnanj kwitnanj weyanj mulup mme delaŋ zeme Amobotnanjgat damuj tabep <sup>36</sup> sakam kekok amobotnanjanj awembij bembeyelen mundumengatnanj gilik zem kobe kan keyet mulup amŋane ekjenanj egat damuj mti weyanj mulup mbep. Kan eganj kobeen kwizet kume mulup amŋane ekjenanj sekekek sakwep kwaseleme kenjan mowebe. <sup>37</sup> Kan keyet mulup amŋane ekjenanj ikŋan zemindeme katanj mâti meluk wewepij egat damuj kaik tapmambep kokog tapmti ilinanjgat oloŋen penanj mbep. Neŋ diindoma nâit, amobotnanj keyanj sanjgum melakanduŋan gulum yaloŋti ŋen tim niakti ekjenjat zemindeme meu niniyelen munduman totapme eganj meu seŋti indawe. <sup>38</sup> Âpme amobotnanjanj tambusutanj ma msasayen koindikme mulup amŋane ekjenanj meluk wewepij tapmambep beme ilinanjgat kekok mbep keyet oloŋen mbep. <sup>39</sup> Yanjut in nâmatâlît. Mka toŋanjanj kambu titiyanj kan zukŋan kobe ke nânak beme eganj mkanjanj ekdamuj mme kambu titiyanj mkanjanj kwaselemti kambu ku tinak. <sup>40</sup> In sakam kekok weyanj mulup mtabep enenogat Angat Nemunanj nen in kan ku nâme neŋ memendepmak kobap.”

<sup>41</sup> Zisasiyanj zet kekok zeme Pitayanj kapigok yanjkwesiye, “Amobotnanj, geŋ bemzenze zet zenagen ke ningat etanj ma am sambe kapiyet temakwep nâmti zenak?” <sup>42</sup> Pitayanj kekok zeme Amobotnanjanj zeye, “Neŋ bemzenze zet ŋen an damuj nânânjanj temanjgat zesowap ke kapigok, an ŋen amobotnanjanjgaleŋ mkanjanj ekdamuj mti mulup amŋane meu indandayelen kan ke amobotnanj ikŋan ombempeye kan keyet maindaman. <sup>43</sup> Kekog tapnepeme amobotnanj keyanj gilik zem kobe an mulup mamtan keyelen mulupmanj koekme dolakŋanj beme an damuj keyanj oloŋen penanj mpemti tosanjanj temanj sawe. <sup>44</sup> Neŋ diindoma nâit, amobotnanjanj mulup damujanj ke kwitnanj kwitnanj sambe amobotnanj ikŋanjanjgaleŋ ekdamuj mimiyelen zempewe. <sup>45</sup> Yanjut an damuj keyanj ikŋanjanj kapigok zenak, ‘Amobotnanj sakwep ku kobe,’ kekok zemti mulup animbi ndomti meu ma tu kaliŋan nimiti kenjanj yunju yunju kwadak. <sup>46</sup> Kekog sokbeme kan ŋengat an damuj

keyañ amobotnanañan kobeen ke ku nâmâtâge. Amobotnanañan koekti an damuñ ke sindiwan omba penañ witikdak enenogat amobotnanañ mulup zet saye keyet katan ku mge. Keyepmti wati met am bekanañ mimi ekñengalen mundum bekananen ke peme ilinsakwep tabep.

<sup>47</sup> Âpme an damuñ keyañ amobotnangalen nânânañ nâmâtâge yangut egañ weyeyañ mulup ku mti esemten penañ ku mâpme amobotnanañan koekti sindiwan omba penañ witikbe. <sup>48</sup> Yangut an damuñ ñen mulup amobotnangalen nânânañ mulup sakam zigok mimiyelen ke ku nâmâtâti egañ mulup mme bekanañ bewe ya amobotnanañan koekbeen omba penañ ku witikbe. An ñen ek mânep milawatnanañ ma nânânañ omba talasim sasanañ beme egañ penañan ombaegak aikme ñep bewe ma mulupman kogak windemben mbe.”

*Zisasiyan am manje kalanjindewe  
(Matiyu 10:34-36)*

<sup>49</sup> Zisasiyan zet ewe kapigok tusum zeye, “Neñ msalen am ingalen nâmkinpepe mkatikñan bembeyelen koban. Ma ingalen nâmkinpepe ikñan ke mma teman bemti teziñ keboñ omba penañ ziwe. <sup>50</sup> Âpme neñ nukñan teman ma sindem omba penañ tiwap keyet nâmnukñan palen mmeti tima delañ zewe. <sup>51</sup> In nâgâegan an kasa kume totogalen koge ke manâip, ma? Yek, neñ keyet penañ zema nâit, neñ an kalalanngalen koban. <sup>52</sup> Kan kapiyet yanjbemti am mka kweggat makukuñin 5 ya kalañti an tugañ nembet ma an zulañ nembet nembet tati kasa kasa mbep. <sup>53</sup> Sakam kegogak biwineyan nemuñine ekñenmak kasa kasa mbep. Ma naniñan apmanggat mamanmak naniñan nemuñanggat imbiñanmak kasa kasa mbe. Âe yanñan kapigogat, ekñenmagen notnanañ nâgât nâmkinpeme notnanañ ku nâmkinpewep keyepm set sakam kegok sokbewe.”

*Kulekiki tasokbein keyet yanñan ku nâmâtâbien  
(Matiyu 16:2-3)*

<sup>54</sup> Âpme Zisasiyan am manje teman ekñengat kapigok diindoye, “In kasup towewetnaset zanza sop kume in sakwep penañ, ‘Map tosâpm,’ manzeip. In kegok zeme penañ masokbein. <sup>55</sup> Ma tâgâyan baeset keyetnanañ kwapme beme in, ‘Kasup tasâpm,’ manzeip. In kegok zeme penañ masokbein. <sup>56</sup> In an zet nambalam zutmak zenze! In kululun ma msat egegalen sakamañ ekti eknâm mamip keyangut kwitnanañ kwitnanañ alak tasokbein kapiyelen yanñan ku maeknâmâtâlip.”

<sup>57</sup> Zisasiyan zet ewe kapigok tusum zeye, “Neñ nâyawen inmagen zet weyayanñan set katnanañ kapiyan ku tazin. <sup>58</sup> Ke kapigok weyan bep, immagengatnanañ an ñen zet muluwen aik mebeb beme ewe zet mulup mimi mkaen mebepiñ tati igalen mânepgalen zet ke weyanbalup. Mneti geñ zet nânâ an ekmagen gaik mepme egañ an dakutum ekñengat belinan geme an dakutum ekñenanañ mka katikñan kekgewep. <sup>59</sup> Neñ zema nâmbak, geñ mka katikñan towewepiñ ewe belakñan tati mânep dopmanñ sambe indamane delañ zewe mneti mka katikñan kwesiñ kwesiñ mamayelen gewepgat.”

## 13

*Am keñin ku gilik zewep ekñen bam walebep*

<sup>1</sup> Zisasiyan zet kegok zemdelañ zeme kan keyet am notnanañ Pailelan zemindeme Galili am notnanañ Kawawanggat sâpe sâpe tabumambienen



Pailatgalen kasa kuku an ekñenaj indome gakiwien keyelen zezapat Zisasiyet msawien. <sup>2</sup> Kegok zeme Zisasiyan ekñengat zeye, “Galili am ekñen set katnañ kekok mme indowien ekñen keyelen yominaj mkawan benen Galili am notnañ yomin sebemendeip, ma? <sup>3</sup> Yek penañ! Neñ zema nâit, in yomengatnañ ku gilik zewep beme ekñenaj gakiwien in sakam kekok gakiwep.” <sup>4</sup> Kegok zeme Zisasiyan zet ewe tusumti kapigok zeye, “Am 18 Siloam mkaengatnañ ekñen keyañ mka teepmanj kandañan tapme mka keyañ etumti indakwatame gakiwien. In nâiwen keyañ mkawan beinen ekñengalen bekanaj mimiñinanj Zelusalem am sambe ekñengalen bekanaj mimiñin sebemendein, ma? <sup>5</sup> Yek penañ! Neñ zema nâit, in yomengatnañ ku gilik zewep beme in sambe sakam ekñenaj gakiwienok in gakime delañ zewe.”

*Tep kwitnañ pik katnañ elilikpiñ mamm keyelen bemzenze zet (Aizaya 5:1-7; Matiyu 21:18-20)*

<sup>6</sup> Âpme Zisasiyan bemzenze zet kapigok diindoye, “An ñenaj tep pik wain mulupmanen ondempye. Ya egañ tep pik katnañgat meegeyan penañepiñ beye. <sup>7</sup> Keyepmti egañ mulup angat kapigok zeye, ‘Nânik, neñ nup kan tuk pi tep pik katnañgat tepmanen mekotî ekbanañ ñen ku elige. Keyepmti geñ anpemane melak enenogat tep kapiyan msat kelakñaj saik mamm.’ <sup>8</sup> Kegok zeme mulup an keyañ kapigok zeye, ‘Damun, nup kan kwep ñen pemane belak tapme neñ tep yanñan msat tokwat utumti sakokolok tipmanj timatopme omguluk gilik mti ekbap. <sup>9</sup> Kegok mma katnañ elikzin ma ze ekbap. Elikbe beme dolakñaj penañ. Âk yek bewe beme neñ ñep anñap.’”

*Zisasiyan imbi wesin ñen Sabat tagoñgo kanen weyañpeye*

<sup>10</sup> Âpme Sabat tagoñgo kan ñengat Zisasiyan sesewat mkaen am Zet Zapat Dolakñaj Penañ zemzikat indaye. <sup>11</sup> Kegok tapmme imbi ñen ñenjan ke tage ek we bekanañmak. We bekanaj keyañ nup kan 18 ekmak mamkwapme egañ zawat mkwage. Ma bisetnañaj kusum topme egañ dendañ esemteñ ku matatagalen. <sup>12</sup> Kogok mame Zisasiyan imbi ke ekti kwizet kume kopme egañ egañ kapigok dunduye, “Imbi, geñ zawadi mâlap!” <sup>13</sup> Kegok zemti egañ betnañaj imbi keyet bisetnañ atame keyegak bisetnañaj esemteñ beme imbi keyañ Kawawanjat sesewage.

<sup>14</sup> Kegok sokbeme sesewat mkaengalen amobotnañaj Zisasiyan kwitnañ kwitnañ ke Sabat tagoñgo kangat mge keyepm egañ ñenzinñ mge. Mmambe egañ am sambe tapmambien ekñengat kapigok diindoye, “Kasup mulup 6 keyet mulup mamambep keyepmti kan ekñen keyet koti am weyañindende mulup mamambep wa Sabat tagoñgo kangat yek!”

<sup>15</sup> Egañ kekok zeme Amobotnañaj egalen zetnañ nembet gilik zeye, “In an zet nambalam zut zenze! In Sabat tagoñgo kangat makau apmanñ ma donkiñin tegen kwalet indemti mkanjanangatnañ indatimti tu meu indaipgalen mundumen meti tu meu indame manip.” <sup>16</sup> Kegok zemti zeye, “Imbi kapi Abalaamgalen alikñaj ya we bekanañaj ekmak nup kan 18 mkipmanj penañ bemtage. Ya ek ñep Sadanjalen winde Sabat tagoñgo kanen ñep mâpepeyelen.” <sup>17</sup> Egalen zet dopmanaj kasañane ekñen mme sakambuk penañ tiwien. Keyegak am sambe tabien ekñenaj menok sokbeye ke ekti oloñen penañ mbien.

*Mastat katnañ keyelen bemzenze zet (Matiyu 13:31-32; Mak 4:30-32)*

18 Âpme Zisasiyan bemzenze zet ñen kapigok zemti diindoye, “Kawawanġalen zemâtâtât katnañmamayet yañañ ke mastat katnañ keboñ. Ma neñ mastat katnañ keyet palen bemzema nâseip. 19 Ke sepemañ mastat tep katnañ isikñañ penañ amnañ mti muluwen ondeme kwati tep temañ sinañ betnañañ mme age ekñañañ mkañin tep betnañ dukñañ walabien keyet sakam.”\*

*Yis keyelen bemzenze zet  
(Matiyu 13:33)*

20 Kegok zemti ewe kapigok tusum zeye, “Kawawanġalen zemâtâtâtġat katnaneñ mama ke yis keboñ. Ma neñ yis keyet palen bemzema nâseip. 21 Ke yis plawa melesenañ isikñañ bugan imbi ñenañ plawa omba kemak lelime keñañ kaindeyegak tasemem kwatneti temañ sosok makwazin keboñ.†

*Setokkwawat isikñañ  
(Matiyu 7:13-14, 21-23)*

22 Zisasiyan Zelusalem mka temanen mebegalen meti mka ñande isikñañ ma mka ñande temañ keyelen am Kawawanġalen zezapat dolakñañ zemzikat indaye. 23 Kegok tapmepme an ñenañ egat kapigok yañkwesiye, “Amobotnañ, geñ zigok nânik, am kwep kwewañ mama kanzizit tiwep ma?”

Kegok zeme Zisasiyan am sambeyet diindoye, 24-25 “In setokkwawat isikñañ mama kanzizit titiyelen keyet keñañ mobogalen mulup windeñañbeñ mbep. In kegok ku mbep beme mka toñañañ wati sekekindewe. Neñ diindoma nâit, am sambe keñañ ke mobogalen mbep keyañġut ñep ku mobep. Kegok sokbeme in zupman tati mka toñañġat kwizet kumti zewep, ‘Amobotnañ, set kwaselemane kwatne!’ zewewañ egañ zewe, ‘In deyetnañ kolip? Neñ ingat ku nâmindeyap!’

26 Egañ kegok zeme in egalen zet dopmañ kapigok gilik zewep, ‘Nin tu meu geñmak ningalen mkaen nimbenn ma geñ ningalen mka temanen Kawawanġalen zezapat dolakñañ mzikat ndawanan.’

27 In kegok zeme egañ ewe zewe, ‘In deyetnañ kolip ke neñ ku nâmindeyap. In am mama mimi bekanañ mamipġat in sebeit!’ 28 Kegok sokbeme in kululuñ Kawawanġalen mundumen Abalaam ma Aisak ma Zekop ma golañ zenze an dolakñañ ekñañ indikme Kawawanġañ zemindeme in zupman tati sindemġat si zemsu zemsu mti zelin anġalikbep! 29 Âpme am sambe kasup kwakwatnaset ma towewetnaset ma baeset ma gwaeset nâmkinjañpepinmaġañ keñañ mowebep. Ekñañ keyañ Kawawanġalen mundumen totati Kawawanġ iknjañmak tu meu nimwiyañbep. 30 Mme am ñen kwitnañpiñ tototnañ mamti Kawawanġat manâmkinjañpein egañ bamġat Kawawanġat zikatnan kwitnañmak bewe. Ma am ñenañ kwitnañ mmoti windeñañmak mamti Kawawanġat ku nâmkinjañpein egañ bamġat Kawawanġat zikatnan kwitnañpiñ bewe.”

\* **13:19:** Zet kapiyet yañañ kapigok: Kawawanġalen zezapat dolakñañañ am sepem igak igak msat sambemagen mekopme am ekñañ keyañ mme nâmkinjañpepinmak tabep. † **13:21:** Bemzenze zet ekñetġat yañañit kwep eget kwitnañ kwitnañ isikñañ penañ yañġut muluwit mamuluwen windeñañbeñ penañ. Keyet katañ Kawawanġalen zemâtâtâtġat katnañ mama ke An kwepmaġen yañbein keyañ palakñañ benti am sambemagen mekobe.

*Zisasiyan Zelusalem amgat kembern mge  
(Matiyu 23:37-39; Luk 19:41-44)*

<sup>31</sup> Âpme kan keyegak Palisi an notnan Zisasmagen koti zewien, “Wae, amobotnanj Elolan gosâgât zepgapm geñ kapi pemti mesenik.”

<sup>32</sup> Ekñenanj kekok zeme Zisasiyan diindoye, “In tam kukñanberj keyet kapigok met dunduseip, ‘Neñ alak ma sañenen we bekananj ammagen zemindewap ma am weyanjindewap. Ya âgânen mulupm mdelanj zemti mebap.’ <sup>33</sup> Eganj zet kekok zemdelañ zemti am tabien ekñengat kapigok diindoye, ‘Neñ alak ma sañen ma âgânen Zelusalem mka teman mebap.’ Golanj zenze an ñen msat belakñan kume gakikiyelen ke ñep yek. Ek Zelusalem etañ mepme kume gakikiyelen.

<sup>34</sup> O Zelusalem am, in golanj zenze an ekñen maindome gakip. Ma in Kawawañgalen zet busup an indeme makolip ke nanzañanj maindome gakip. Kan sambe neñ betnanj in Zelusalem am sambe indabembulu-lungalen manâyap sakam sakokolok mamananj nembañane time pâpmanj kandananj manje mambemendein kekok. <sup>35</sup> Keyepmti neñ zema nâit, ingalen sesewat mka temanj ke Kawawañanj katipeme ilinañgat belinan tapmosâpm. Âpme neñ diindowi, Zelusalem am, in neñ ewe ku nikbep ya maneti kan delañ zenzeen keyet in kapigokzewep, ‘Kawawañanj Nemunanj ombempeme kozin keyet nin oloñen penañ mnup.’

*(Sam 118:26)*

Kegok zemenjgut neñ kobap.”

## 14

*Zisasiyan an zawatnanjmak weyanñpeye*

<sup>1</sup> Âpme Sabat tagoñgo kanen ñengat Zisasiyan Palisi amobotnanj ñengalen mkaen moti tu meu nimbien. Kegok mme Palisi notnananj Zisasiyet zikat ginginj tapmmambien. <sup>2</sup> Kegok tapmme an setnanj betnanj sememenanj ñenanj Zisasmagen kopme <sup>3</sup> eganj ekti zii zet zikat indanda an ma Palisi an ekñengat kapigok indayanjkwesiye, “In zigok nâip, ningalen zii zelanj am Sabat tagoñgo kanen ñep weyanjindendeyelen ma yek?” <sup>4</sup> Kegok indayanjkwesime ekñenanj zetpiñ dilinj zemtabien. Kegok sokbeme Zisasiyan an ke betnananj atamweyanñti zempeme mege. <sup>5</sup> Kegok mti eganj ekñengat indayanjkwesiye, “Inmagengatnanj an ñengat nemunanj mene ma makau apmananj pusak teepmanj penañ keñan baenen tuyanj tatatnanj keyet keñan Sabat tagoñgo kangat towedak beme zigok mnak? Eganj nemunanj mene ma makaunanj ke keyegak mandame kwadak, ma yek?”

<sup>6</sup> Eganj kekok zeme ekñenanj ke nâmti sakambuk mtati zet dopmanj gilik zenzepinj dilinj zemtabien.

*Am ñenanj ikñanñgat sekñanj mtoti mamayelen*

<sup>7</sup> Tapme meu niniyelen mundumen tati Zisasiyan indikme am notnanj zemindamandawien ekñen keyanj koti mundum amobotnanjgalen ombempewienen totabien. Kegok sokbeme Zisasiyan ekti bemzenze zet ñen kapigok diindoye, <sup>8</sup> “An ñenanj geñ awembinj bembeyelen tu meu niniyelen zengamandanak beme geñ meti amobotnanjgalen mundumen sokñan an imbi wawagalen tadak ekmak ñep ku totabek, mneti mundum egat ganzenan ke amobotnanj geñ sebem gein ñengat ombem penak. <sup>9</sup> An imbi wawagalen keyanj geñmak an ñenmak idamandanak ya eganj geñmagen koti zenak, ‘Notn, geñ mundum totadigen kapi an ñen kapiyet

ombempewe keyepm geŋ watati ek pemane totalak.' Kegok zeme geŋ sakambuk penan mti bam baenen metabek. <sup>10</sup> Ma naman geŋ an imbi wawagalen keyan zengamandame geŋ meti mundum bam baen totabanik. Geŋ kekok mmame an geŋ ganzemandawe keyan kot gikti zewe, 'Notn, geŋ koti mundum nenmak sokŋan kukŋanŋat gwaen totat.' Kegok zeme mebanik keyan mkawan benen geŋ mobotnanj am sambeyet zikalinan kwabanik. <sup>11</sup> Am nenan ikŋanŋat sekŋan tapmozin bewe Kawawanŋan an ke mtopewe âk am nenan ikŋanŋat sekŋan tapmtozin beme Kawawanŋan an ke mmopewe."

<sup>12</sup> Kegok zemti Zisasiyan Palisi an ek zemandaye egat kapigok dunduye, "Kan nengat meundi dolakŋan nŋen bumti nodi ma gitangŋat nodi penan ma gitangŋat sip butnanj ma an mkanŋandarj kwep nŋen mânep milawatnanjmak ekŋen ke ku zem indamandawanik enenogat geŋ meu zem indamandamti tu meu indawanik keyepm ekŋenanŋ dopmanj zengamandamti gawep. Geŋ sakam kekok mnik beme dopmanj dilak ke tatinik. <sup>13</sup> Âpme naman tu meundi bumuluŋti am towewenŋan ma am setnanj betnanj seleuunŋan ma am wesin ma am zikat beŋ ekŋen ke zemindamandawanik. <sup>14</sup> Geŋ kekok mbanigen Kawawanŋan gâgât nâme dolakŋan penan bewe enenogat ekŋenanŋ gâlen tu meu dopmanj nŋep ku mutuŋep. Kan am teŋ ekŋenanŋ sumengatnanj wabep kan keyet Kawawanŋan dopmanj mutungawe."

*An nenanŋ tu meu niniyelen am zemindamandaye keyelen bemzenze zet (Matiyu 22:1-14)*

<sup>15</sup> Âpme an nŋen Zisas ekmak tu meu tatnmambien egaŋ Zisasiyan zet zeye ke nâmti kapigok zeye, "Am Kawawanj mundum maekdamunj mnen kululuŋen ke ondekti ekmak tu meu temanj nimwianjbeŋ am ekŋen keyan oloŋen penan mbep."

<sup>16</sup> Egaŋ kekok zeme Zisasiyan dunduye, "An nenanŋ tu meu temanj bum ondekti am sambe zemindamandaye. <sup>17</sup> Kan tu meu temanj bumuluŋgalen kwapme egaŋ mulup ananj zempeme am notnanj zemindamandawienen ke zeme kokogalen kapigok zempewe. Geŋ meti kapigok zesenik, 'Kwitnanj kwitnanj sambe weyeyan mulup mme delaŋ zepgat in kolit.' <sup>18</sup> Mulup an keyan meti ekŋengat kekok zeme ekŋenanŋ zapat ke nâmti yanjbemti zet tinjo yaloŋ yaloŋ zet zewien.

An kukŋanŋat egaŋ kapigok zeye, 'Neŋ msat butnanj nŋen kwitiman ya ke meti eksâbap. Keyepm nânmemane neŋ nŋep ku kosap.'

<sup>19</sup> Ma an nenanŋ ewe kekokak zeye, 'Neŋ makau apmanj 10 kwitiman ya alak ekŋen ke mulup indandayelen m ek m ek mimiyeleŋ weyayan mulup miyap. Keyepm nânmemane neŋ nŋep ku kosap.'

<sup>20</sup> An nenanŋ ewe sakam kekokak zeye, 'Neŋ alakŋati imbi wapman ya yanŋan keyepmmti neŋ nŋep ku kosap.' <sup>21</sup> Kegok zemâpme mulup an keyan zet sambe ke timti met an damuŋanŋ dunduye.

Kegok zeme amobotnanŋan nŋenzinŋan penan mti mulup ananŋat kapigok dunduye, 'Geŋ sakwep penanj mka nŋande temanŋalen set isisikŋanen ma set temanen meti ekmane am towewenŋan ma am sebelin seleuunŋan ma am selin wesin ma am zikalin beŋanŋ indatimane nâlen mkaen koseip.'

<sup>22</sup> Kegok zeme mulup ananŋ meti egaŋ zeyenok mme delaŋ zeme koti zeye, 'Amobotnanj, neŋ geŋ zemnenaknok mma delaŋ zep keyanŋut mka keŋan amnanj ewe ku gâk zep.'

<sup>23</sup> Kegok zeme amobotnanaṅ mulup anaṅgat zeye, ‘Geṅ mka ṅande temaṅ ke pemti set temanen ma isikṅanen meti ekmane amnaṅ wiaṅme indati-mane nâlen mkaen koti gak zeseip.’ <sup>24</sup> Kegok zemti ewe kapigok tusum zeye, ‘Neṅ in nâlen mkaen kolip ingat zema nâit, am ekṅen kukṅaṅgat zem indamandama ekṅenaṅ ku kobien ekṅen keyaṅ nâlen tu meu tikṅaṅ ku nim nâwep, yek penaṅ.’”

*Zisas mâbâgalen mama mimi sewakṅaṅ penaṅ yek  
(Matiyu 10:37-39)*

<sup>25</sup> Âpme Zisasiyaṅ Palisi an keyelen mka keṅangataṅ zupman toti mepme am maṅge temaṅaṅ ekmak mebien. Ke kopme egaṅ gilik zem indikti diindoye, <sup>26</sup> “An ṅenaṅ neṅ napmâti nâgât neman kwasât nâwe beme keṅaṅaṅ nâgât omba penaṅ gogot mti mambipmaṅ ma imbiṅaṅ ma nemunambaṅane ma ikṅaṅgat ip notnane sip kwep ma ikṅaṅgat nâme tobe. Âk egaṅ kekok ku mbe beme egaṅ nâgât neman ku tabe. <sup>27</sup> Ma naman an ṅenaṅ nâgât neman tasât nâwe beme egaṅ neṅ napmâti ikṅaṅgat nukṅaṅaṅ pumti egaṅ gakikiyelen weyeyaṅ mulup mbe enenogat egaṅ nâgât manâmkiṅpein.” <sup>28</sup> Kegok zemti zeye, “An inmagengataṅ ṅenaṅ mka teepmaṅ amnaṅ tati an kasayet dombembeyet walasât nânak beme egaṅ, ‘Mânep zigok time mebe?’ ma ‘Kwitnaṅ kwitnaṅ zibon kwitiwap?’ ke nâmâtâti kwitimti mka ke ṅep walapme delaṅ zenak. <sup>29</sup> Âpme an keyaṅ kekok ke ku mnak beme mka teepmaṅ ke walat delaṅ zenzepiṅ mka ke timbilaṅge etaṅ mpeme tatnak. Egaṅ kekok mpeme am notnaṅaṅ mka ke ekti egat zet mtopepen zet zemti ek yeṅti kapigok zewiek, <sup>30</sup> ‘An kapi mkaṅaṅ yaṅbeye ya egaṅ ewe ku mdelaṅ zein!’ <sup>31</sup> Sepem kekokak amobotnaṅ ṅen kasa kuku anaṅ ten tausen (10,000) etaṅ ya egaṅ amobotnaṅ ṅengalen kasa kuku anaṅ twenti tausen (20,000) ekṅenmak auuyelen nânak beme egaṅ weyaṅ nâmâtâti amobotnaṅ ṅen keyelen windenaṅ kume totogalen ma yek keyelen nâmbiliwetnak. <sup>32</sup> Kegok sokbeme egaṅ otnânaṅaṅ ṅep ku auuyelen benak enenogat amobotnaṅ ṅen keyelen kasa kukuṅane windenṅinbeṅ penaṅ. Keyepm egaṅ an notnaṅ indeme sabaṅaṅ keyegak tapme amobotnaṅ ke meaikti ku auuyelen yaṅkwesimti egaṅ milawat kwilekiyet nâmtikṅaṅ min keyet yaṅkwesiwiek. <sup>33</sup> Sakam kekokak am ṅenaṅ nâgât neman ma neṅ napmâsât nâwe beme egaṅ kwitnaṅ kwitnaṅ sambe bankumpewe.”

*In am ekṅengalen dalaṅ kebonṅ bemti tabep  
(Matiyu 5:13; Mak 9:50)*

<sup>34</sup> Âpme Zisasiyaṅ zet ewe kapigok tusum zeye, “Dalaṅ ek dolakṅaṅ ma tikṅaṅ penaṅ. Âk dalaṅaṅ tikṅaṅ delaṅ zenak beme nin tikṅaṅ ke mulupmaṅ mti ṅep ku aikbenek. <sup>35</sup> Dalaṅ sakamaṅ kebonṅ keyaṅ muluwen sikokok ma meu ṅep ku mukulem mme dolakṅaṅ kwakwagalen keyepm belak peme mebegalen. An ṅen zet nânâyelen tikṅaṅaṅ tazinaṅ zet kapi ṅep opeimti nâsem.”

## 15

*Sipsip galaṅ zenzenaṅgalen bemzenze zet  
(Matiyu 18:12-14)*

1 Âpme kan njengat an mânep takis titi ma am yomtonj ekjenanj Zisasma-gen soknjn egalen zet nâsâgât kobien. 2 Kegok sokbeme Palisi ma zii zet zikat indanda an notnanj yanjbemti sekanjanj zet zemti kapigok zewien, “An kapi a yomtonj ekjenmak notn notn mti meu mka kwep manip!” 3 Ekjenanj kegok zeme Zisasiyanj bemzenze zet nen kapigok diindoye,

4 “An immagengatnanj nen sipsipmanj 100 tasanak ya kwep nen galanj zenak beme eganj zigok penanj mnak? Kegok sokbenak beme eganj sipsip 99 ekjen meunjin maninjanen munduman indeme tapme eganj kwep keyet timat metneti aikdak. 5 Eganj aikdagen kan keyet olojen penanj mti njandenjan oletetep peme weme 6 mkanjan pum kotnak. Kegok mti eganj notnane ma am egalen mkamagen soknjn talip ekjengat zeme koondakme diindonak, ‘Nerj sipsipm galanj zeme timalawanj aikti olojen penanj miyap keyepm koondakme tu meu bumuluŋti nne!’” 7 Zisasiyanj kegok zemti ewe kapigok tusum zeye, “Nerj in zema nâit, sakam kegogak msalengalen an yomtonj njenanj yomengatnanj kenanj gilik zemti nerjmagen matusunen kululuŋen ekjenanj olojen penanj mamip. Kegok sokbeme am 99 ekjenanj yominangatnanj ku gilik zeip ekjengat manâiwen ekjen an kwetetepman penanj.”

#### *Mânep galanj zenzenjanjgalen bemzenze zet*

8 Kegok zemti ewe tusum zeye, “Imbi nen tambu kwep tu meu kwitim niniyelen silwa mânep kanziŋanj 5 tasanak ya nen galanj zenzenjanj benagen eganj zigok mnak? Eganj lamanj koŋti mka kenjan kaputi weyanj timat metneti mânepmanj ke aik mti 9 kan keyet olojen penanj mti notnane ma am egalen mkamagen soknjn talip ekjengat zeme koondakme diindonak, ‘Ekjen, mânepm galanj zeme matimalawanj aikti olojen penanj miyap keyepm koondakme tu meu bumuluŋti nne!’ 10 Nerj diindoma nâit, sakam kegogak Kawawanjgalen enseljanen kululuŋen ekjenanj a yomtonj njenanj mama mimiŋanj bekananj bamkumpemti nerjmagen matusunen ensel ekjenanj olojen penanj mamip.”

#### *Anemba zomolim njenanj mambipmanj idemege keyelen bemzenze zet*

11 Kegok zemdelanj zemti ewe kapigok tusum zeye, “An nen nemujanen zomolim melezut matapmambuk. 12 Ya nemujanj muŋanj bipmanjagen koti kapigok zenak, ‘Bien, msat ma milom bilombi bam nanayelen nâwanan ke ilak alak kapi na!’ Kegok zeme biwidanj msat ma milom bilombi kalanjti nemulatnene idaye. 13 Kegok sokbeme kasup mulup mimi notnanj delanj zeme nemujanj muŋanj msat ma milom bilombiŋanj beme amnanj kwitime eganj msat ke pemti mânepmanj timti pem nen benjan penanj mege. Ke mepmamti mânepmanj sambe mama mimi bekananen time mepme delanj zeye. 14 Kan mânepmanjanj delanj zeyeen meuyet kamberj temanj msat katarj sokbeye. Kegok sokbeme ek kwitnanj nen ku tasaye. 15 Keyepm eganj met an msat keyelen an njengalen mulup mge. Âpme an keyanj peme met egalen bo mkaen bo damuŋ mge. 16 Eganj meuyet penanj gakisât mti boyelen muŋanj ke niniyelen nâye yanjgut bo damuŋ keyanj ku nâmpeme niŋge. 17 Kegok sokbeme kan eganj nânâ dolaknanj aigeen ikjanjgat kapigok zeye, ‘Bipmnanjgalen mulup am sambe meu maniwanjip ya nerj pi tati meuyet gakisowap!’ 18 Keyepm nerj wati bipmmagen meti kapigok zewap, ‘Bien, nerj Kawawanjgat zikatnan ma gâgât zikadan yom mban. 19 Ya ‘Geŋ nâgât nemun,’ njep ewe ku zenzeyelen. Geŋ nemane gâgât mulup andi etanj tabi.’” 20 Kegok nâmti wati bipmanjagen mege.

Egan ewe bipmanḡalen mkaen mebeḡin beḡan tapmepme bipmanḡan ekti keḡanḡan nemuḡanḡat kembeḡ, penaḡ nāmti winde bem meti nemuḡan kot ambeti zem oloḡen mpemti eḡan gilik ze koge keyelen oloḡen penaḡ mge. <sup>21</sup> Kegok mti nemuḡanḡan bipmanḡat zeye, ‘Bien, neḡ Kawawaḡanḡat zikatnan ma gāgāt zikadan yom mban. “Geḡ nāgāt nemun,” zenzeyelen ḡep yek.’ <sup>22-24</sup> Nemūḡanḡan keḡok zeme bipmanḡan mulup an sambeyet kwizet kume kopme diindoye, ‘An ekḡen, nemun kapi neḡ nemti mepmame wa gakiye zem mban yaḡulak alak pi ninmak alik tazin keyepm in sakwep penaḡ met kālāp teepmanḡ dolakḡanḡ penaḡ ke mkoti munduḡpeit ma besan isikḡanḡ mkoti betnaḡ dukḡanen weḡeit ma set mundunduḡ mkoti setnanen munduḡpeme tapme makau nembāḡanḡ gandenāḡ mepmti kume gakime tu meu bumuluḡti olioli temaḡ mti nsenup!’ Eḡan keḡok zemindeme zetnaḡ gawepumti tu meu weyaḡ beme nimti oloḡen mbien.

<sup>25</sup> Kegok sokbeme kan keyet nemuḡanḡ yuyaḡ muluwen tage. Ya eḡan mulup mdelaḡ zemti mkaen kokogalen sokḡan koti nāme ekḡengalen olioli silik ma gwasim kwisak nāye. <sup>26</sup> Eḡan kwisak ke nāmti mulup anan ḡen ekti kwizet kume kopme yaḡkwesiye, ‘Wae, an notn, da kwileki tapmip?’

<sup>27</sup> Kegok zeme mulup anaḡanḡ dunduye, ‘Muḡdi gilik zem kopme bipdaḡ makau nembāḡanḡ gandanaḡ kumti bup enenogat muḡdaḡ kasayet belinan mobopiḡ esemteḡ tati gilik ze kolep keyepm olioli tapmip.’ <sup>28</sup> Kegok zeme nemuḡanḡ yuyaḡ ḡenzinḡiḡ penaḡ mti mka keyet keḡan mobogalen ku nāmtikḡanḡ mge keyepmti bipmanḡanḡ zupman kwatoti egat keḡan mtoti mka keḡan mobogalen wekuye. <sup>29</sup> Bipmanḡanḡ keḡok zeme nemuḡanḡanḡ bipmanḡat zeye, ‘Bien, ekbak, neḡ nup kan sambe pi mulup katikḡanḡ mulup andinok gāgāt mkwabān ma neḡ gālen zet ḡen ku makuluyap. Geḡ kwileki penaḡ mnawanan? Geḡ meme nembāḡanḡ gandenāḡ buḡan ḡen ku namane notnne ekḡenmak bumuluḡti ku nimbenn, yek penaḡ!’ <sup>30</sup> Kegok zemti ewe zeye, ‘Ya nemundi muḡ kapiyaḡ gālen msat ma milom bilombi beme amnaḡ kwitime mānep timeti sek kileḡ imbi indame delaḡ zeme gilik zem mkaen kolewen geḡ makau nembāḡanḡ gandenāḡ egat kumti bunak!’

<sup>31</sup> Eḡan keḡok zeme bipmanḡanḡ dunduye, ‘Ayu, nemun, geḡ neḡmak kwesiḡ matakwadik ya nālen kwitnaḡ kwitnaḡ sambe kapi gālen etaḡ. <sup>32</sup> Nodi kapi nin ndemti mepmame wa gakiye zem mbenn yaḡulak alak pi ninmak alik tazin keyepmti nin tu meu bumuluḡti olioli temaḡ msenup.’”

## 16

### *Mānep milawat damuḡ an ḡotikḡanḡ temaḡ keyelen bemzenze zet*

<sup>1</sup> Āpme Zisasiyaḡ nembāḡane ekḡengat zet kapigok diindoye, “An mānep milawatnaḡ temaḡmak ḡen manḡe. Eḡan an ḡen mulup damuḡ peye ya maneti am notnaḡanḡ mulup damuḡ keyaḡ keyaḡ mānep kambu mip keḡok zemti an mulup toḡanḡmagen zem kuwien. <sup>2</sup> Kegok zeme an mulup toḡanḡ keyaḡ mulup damuḡ ke zemandaye, ‘Geḡmagen zet nāya ke kwilekiyelen? Geḡ meti nālen kwitnaḡ kwitnaḡ sambe ke kabemane topme nen kotna enenogat geḡ nālen mulup damuḡ ewe ku tatagalen.’ <sup>3</sup> Kegok zeme mulup damuḡ keyaḡ ikḡanḡat kapigok zeye, ‘An mulup toḡanḡ muluwen zemnen ya neḡ zigok penaḡ mbap? Neḡ an pembraḡanḡ msat enzuḡanḡ walalatgalen winde ku tatnain ma neḡ amḡat mānepḡat wekukuyet sakambuk penaḡ miyap. <sup>4</sup> Oo neḡ kwileki mbap ke alakḡati nāyaḡ. An mulup toḡanḡ zemneme notnne sambe ekḡenaḡ nikedamuḡ mbep.’”



<sup>5</sup> Keyepmti am an mulup tonjngalen mânep butnaj belak tiwien ekñen inda zemandame egalen mkaen koondakbien. Kegok sokbeme kwep kukñanggat koge keyet yanjkwiseye, ‘Geñ mânep amobotnajmagen zigok tiwanan?’

<sup>6</sup> Yanjkwesime egañ zeye, ‘Neñ kelakñanñ tunaj nukñanñ 800galen tiwan.’ Kegok zeme an damuñ keyañ zeye, ‘Ele, kelakñanñ tunaj belak mbanan keyelen papia kapi tewen bumane zime alakñanñ kapi mti kelakñanñ butnaj 400 etañ kumpe.’

<sup>7</sup> Kegok mti an damuñ keyañ an njengat yanjkwiseye, ‘Geñ an mulup tonjngalen mânep belak zigok tiwanan?’

Kegok zeme an keyañ zeye, ‘Neñ wit katnaj bek 400 kwep kwep nukñanñ 50 kilo kegok tiwan.’

Kegok zeme an damuñ keyañ zeye, ‘Ele, wit katnaj belak mbanan keyelen papia kapi tewen bumane zime alakñanñ kapi mti bek 300 etañ kumpe.’ <sup>8</sup> Kegok mme an damuñ keyelen an mulup tonaj an damuñ keyañ ikñanggat kambunaj anjalalanjngalen zet nâmâtâtâtñmak zeye keyet nâmti nâme moge. Enenogat am msalen Kawawanggat ku manâmkinjpeip ekñenaj mama miminjin bekanaj mimenzililyelen nânânjin pbenanaj matatindame am Kawawanggat manâmkinjpeip ekñen sebem indeip.”

<sup>9</sup> Zisasiyan nembajane zet ewe kapigok tusum zeye, “In nâwienen neñ sakam kegok ku mimiyelel zemindewan, yek penaj. Neñ notn notn tetimaeyañ kwititiyelel ku zemindewan. Ma tetimae keyañ nânâ dolakñanñ game mama kanzizit ke mti kwesiñ kwesiñ mambanik? Yek penaj! <sup>10</sup> An njenaj kwitnaj kwitnaj isikñanggat dâsuki ku zewe beme egañ kegogak kwitnaj kwitnaj temanjgat dâsuki ku zewe. Ma an njenaj kwitnaj kwitnaj isikñanggat dâsuki zewe beme temanjgat kegogak dâsuki zewe.

<sup>11</sup> In msatgalen kwitnaj kwitnaj weyanñi dolakñanñ ku ekdamuñ mbep beme Kawawanggalen mulup njep ku nâmindeme ekdamuñ mbep. <sup>12</sup> Ma in nolin njengalen kwitnaj kwitnaj weyanñi dolakñanñ ku ekdamuñ mbep beme kululuñngalen kwitnaj kwitnaj Kawawanggalen in njep ku nâmindeme ekdamuñ mbep. <sup>13</sup> Mulup an njenaj mulup damuñ zutgat kandanjidaj njep ku mamayelen. Egañ kegok mnak beme njengat sekanñanñ mpemti njengat gogot mnak. In kegogak Kawawanggalen mulup ma mânep milawatmak mama eget temakwep idapepebemti ku mimidadayelen.”

*Nemba isisikñanñ Zisasmagen indatimkobien  
(Matiyu 19:13-15; Mak 10:13-16)*

<sup>14</sup> Âpme Zisasiyan zet kegok zeme Palisi ekñenaj zet ke nâmâtâti ekñenaj mânepgat nâmtikñanñ mamip keyepmti Zisasiyet zetnajgat wisat mbien.

<sup>15</sup> Ekñenaj kegok mme Zisasiyan indik mâtâti zeye, “In angat zikalinan ilinanjgat nâme mobotnaj penaj mambein yanjut Kawawanggalen ingat kenjin maekmâtâzin. Amnanj in kwilekiyet nâme mobotnaj mambein ke Kawawanggat zikatnan okbi okbi mambein.” <sup>16</sup> Zisasiyan zet ewe tusum zeye, “Itñanñ baen Mosesiyelen zii zelen ma golanñ zenze an notñanñ meluwan mbien amnanñ ke mâpmane peme kan Zân tu zulutindende an egañ koge. Kan keyet Zânaj Kawawanggalen zemâtâtât katnanen mama keyelen zezapat dolakñanñ mkawanñ beme amnanñ zezapat dolakñanñ keyet nâmtikñanñ penaj mti mâbien. <sup>17</sup> Kululuñ ma msat ke Kawawanggalen eleñ beleñ penaj aseke keyanjgut Kawawanggalen zet ke ku aseke.”

<sup>18</sup> Zisasiyan zet ewe kapigok tusum zeye, “An njenaj imbinñanñ asekpemti imbi njen wabe beme egañ awembinñ mama ke kalañti yom tiwe. Ma an

ñenarj imbi apmarj asekpeperjarj wabe beme an keyarj awembinj kalalarj mti egarj Kawawangat zikatnan yom tiwe.”

*An mânep milawatnarjmak ma Lasalus egegalen zet zapat*

<sup>19</sup> Âpme Zisasiyarj zet ewe kapigok tusum zeye, “An mânep milawatnarjmak ñen manje. Egarj kâlâp teepmarj dolaknarj penarj tosanarj temarj mamunduj mamtan ma kan katarj egalen tatat mimiñarj dolaknarj penarj matakwatan. <sup>20</sup> Âpme an ñen pewewenarj penarj kwitnarj Lasalus egarj Kawawangat gogot penarj mamtan. Ma ek sekjarj ilindiñ liñgilarj pesak pepejarj ke wakoti an mânep milawatnarjmak ke egalen kimbak setokwakwalen peme mawemtan. <sup>21</sup> Ke matapme, ‘An mânep milawatnarjmak egalen meu butnarj temepme makuntimti kot name nsap.’ kekok otrnâmti matatan. Ma tam ekñenarj koti egalen liñgitnarj mambesemtemien. <sup>22</sup> Kegok sokbeme Lasalus ek gakime Kawawangalen ensel ekñenarj kopmti Abalaamak kululunjen gwaen mopewien. Kegok mme an mânep milawatnarjmak keyarj kekokgak gakime sumen mebewien. <sup>23</sup> Kegok sokbeme an keyarj teziñ ñandanjen metoti sindem temarj tiye. Kegok mti ekme mopme Lasalus ya Abalaamgat ganzenan beñarj tabalut idige. <sup>24</sup> Ke tapmalut egarj idikti kwizet kapigok kume moge, ‘Bipm Abalaam, geñ nâgât kemberj nâmti Lasalus zempemane tu bugan betnarjarj olekti nambalam mnan olekme kipmarj kapiyarj ombem tolak enenogat tewen kapi tati sindem omba penarj tiyap!’

<sup>25</sup> Egarj kekok zeyeyarjgut Abalaamarj dunduye, ‘Nemun, geñ kapi otrnâmbak, geñ msat palen baenen mamandi dolaknarj penarj mambanan âpme Lasalus ek an peme wewenarj penarj manje. Yangut egarj pienen nenmak oloñen tapme geñ teziñ ñandanjen sindem tatinik. <sup>26</sup> Âpme ñen kapi, ningat tunjupmnan ma gâgât tunjupdan ñandarj temarj penarj tazin keyepmti an ñenarj piengatnarj geñmagen kainde kwakwagalen nân beme ñep ku kwadak. Ma ñenarj geñmagengatnarj ninmagen pien ñep ku kwakwagalen.’

<sup>27</sup> Abalaam kekok zeme an mânep milawatnarjmak keyarj kapigok zeye, ‘Bien, neñ gâgât gawekuyap, geñ Lasalus pemane nâlen bipmnanngalen mkaen melak. <sup>28</sup> Mkaen ke notnne 5 ekñenmagen meti mama mimiñin bekanarj mamip keyet golanjin timti diindome ekñenarj mundum bekanarj sindenarjmak neñ talap kapi ku kobep.’

<sup>29</sup> Kegok zeme Abalaamarj dunduye, ‘Mosesiyelen zii zet ma golarj zenze an notnanngalen golarj zet kumpeperjarj ke mainji nânâyelen. Zet keyarj ekñengat golarjin titiyelen.’

<sup>30</sup> Kegok zeme an mânep milawatnarjmaganj kapigok zeye, ‘Bipm Abalaam, zet keyarj ekñen ku mkawarj bem indendeyelen yangut an ñenarj gakikiengatnarj wati Kawawangalen Zet Zapat Dolaknarj Penarj mkawarj bewe beme keyarj mme keñin yominarjgatnarj gilikzewep.’

<sup>31</sup> Egarj kekok zeyeyarjgut Abalaamarj dunduye, ‘Âpme ekñenarj Mosesiyelen zii zet ma golarj zenze an ekñengalen zet wisat mbiek beme ekñenarj an gakikiengatnarj wadak egalen zet ku nâmti mâbiek.’”

## 17

*Yom katikpepeyelen set katnarj  
(Matiyu 18:6-7, 21-22; Mak 9:42)*

<sup>1</sup> Âpme Zisasiyan zet kekok zemdelañ zemti nembrañane ekñengat kapigok diindoye, “Am yomen zet kelakñañ mti tetipepeyelen keyañ inmagen takwasâpm keyañgut wakae, am ñenañ yomen tetimae mbe keyañ sindem omba penañ tisâpm! <sup>2</sup> An ñenañ nembra isikñañnok ekñen kapimagatnañ ñen tetipeme yom mbe beme an walepewe ek ke nanzañ siput temañ penañ bimanen andopemti âtâpeme nembu keñañ toweti gakiwe keyañ dolakñañ bein ma musuwewet keyañ nukñañ ku bein. Mneti ekñañ kekok ku mme egañ belak tapmetneti Kawawañgalen zemdelañ zenze kanen dopmañ nukñañ bekanañ penañ tiwe. <sup>3</sup> In weyañ ekmâtâbep!

Âpme nodi ñen nâmkijpepeñañmagañ yom kwitnañ ñen mbe beme zet weyeyañ katnan meti weyañpewanik. Kegok mmame yomañ zemkawañ bein beme yomañ pemane mebe. <sup>4</sup> Âpme nodi keyañ geñmagen kasup kwepgat yom sek zigok min beme egañ geñmagen sek mbe keyet katnañ koti nâmsokukuñañ ke zemkawañ begmeme geñ egalen yomañ katipewanik.”

### *Nâmkijpepe msokbembeyelen yañañ set katnañ*

<sup>5</sup> Âpme Zisasiyan zet kekok zemdelañ zeme nembrañane ekñañ egat kapigok zewien, “Geñ mukulem mindemane ningalen nâmkijpepen katikñañ bak.”

<sup>6</sup> Ekñañ kekok zeme Amobotnañ zeye, “Kapis alik katnañ ek isikñañ penañ keyañgut egañ msat keñañgatnañ windaññañ bemti sosok patañ pemti sinañañ mme matimbunup. Ya ingalen nâmkijpepeñin sakam keboñ benak beme in tep kaindeyete zewiek, ‘Geñ giti señti gitiyegak, nembu tuñgupañ metabanik.’ Kegok zempeme egañ ingat zelin gawepumti kekok mnak. Ya ingalen nâmkijpepeñin sakam keboñ benak beme in Kawawañgalen mulupmañ ñep mme penañañ sokbenak.”

### *Kawawañgalen mulup an ekñañ ammagatnañ zemesesewatgat zikat ku mbep*

<sup>7-8</sup> Âpme Zisasiyan zet ewe tusum zeye, “Inmagatnañ ñengat imbiñañ muluwengatnañ mulupmañ mdelañ zemti tep yâgâp mti mkaen koti yaloñpemti tu meu hume nimbiek keyet apmañañ mânep sawe? <sup>9</sup> Yek, kekok ñep ku mnak. Egañ ikñañgat mulup imbiyañ mimiyañ zempepeñañ keyet katnañ mip.” <sup>10</sup> Zisasiyan kekok zemti ewe tusum zeye, “Inmagen sakam keboñ keyañ bein. In Kawawañgalen mulup mti am ekñañ ingat wisikñ zenzeyet ku wekuwep eneyet mulup e in mimiyañ zemindaññañ. ‘Nin mulup an etañ kwizapatñañ. Nin mulup zemindaññañ etañ katnan mâti mbenn.’”

### *Zisasiyan an 10 liñgit satnañinmak weyañindey*

<sup>11</sup> Âpme Zisasiyan Zelusalem mka teman mebegalen Galili msalen koti Samalia msalen koti patañ zenzeyelen koge. <sup>12</sup> Keyetnañ koti mka ñande isikñañ kopatañ zeme an liñgilin satnañmak 10 ekñañ beñañ tati <sup>13</sup> kwizet kapigok kuwien, “Zisas! Amobotnañ! Ningat kember nâmnde!”

<sup>14</sup> Kegok zeme Zisasiyan indikti zeye, “In sâpe sâpe bumbu an ekñañmagen mepme ekñañ ingat seknin wilingisem.” Kegok zemindeme ekñañ selen tapmetnepeme sek liñgilin ñeluye. <sup>15</sup> Kegok sokbeme ekñañmagatnañ an ñenañ seknan wilingiyeyañ seknan liñgit satnañ ñelume gilik ze Zisasmagen koti Kawawañgat kwitnañ mwati kwizet kum-sesewage. <sup>16</sup> Kegok mmeti Zisasmagen patañ zemti egat setnanen msalen baenen pedondo mti egat wisikñ zeye. (Âpme an ke Zuda am mangeen

ku sokbemberañ ek Samalia msalengatnañ.) <sup>17</sup> An keyañ kekok mme Zisasiyañ ke ekti kapigok zeye, “Neñ nâyawen an 10 ekñenañ ñep beyo ya ekñenañ neñmagen koti Kawawañgat wisikñ ñep zenzeyelen yañgut 9 ekñenañ belak mepme an kapí Zuda ekñengalen manjeengatnañ yek yañgut ek etañañ Kawawañgat wisikñ neñmagen kozein.” <sup>18</sup> Kegok zemi zeye, “Ekñenañ Kawawañgat sesewawatgalen neñmagen ku kolo keyañgut an msatnañ pemjengatnañ kapiyañ etañ kolep.” <sup>19</sup> Zisasiyañ kekok zemi an keyet kapigok dunduye, “Geñ nâgât nâmkínpenik keyepm geñ ñep benigat wati met.”

*Kawawañgalen zemâtâtât katnañ mamayañ kotazin  
(Matiyu 24:23-28, 37-41; Luk 19:11-12)*

<sup>20</sup> Âpme Palisi notnañañ Zisasiyet yañkwesiwien, “Kan kwilekiyet Kawawañañ an peme koti egalen zemâtâtât katnanen mamayet zeye keyañ kobe?”

Ekñenañ kekok yañkwesime Zisasiyañ kapigok diindoye, “Kawawañgalen an kobe ke amnañ ku eknâmâtâtâgalen set katnañ kekok kobe. <sup>21</sup> Ma am ñenañ kapigok ku zewe, ‘Pien tazingat egit!’ ma ‘Daen tazingat meegit!’ Kegok ku zewe. Enenogat Kawawañ an peme kokogalen zeye ke ingat tunguwinan tazin.”

<sup>22</sup> Zisasiyañ kekok zemi nembrañane ekñengat diindoye, “Âpme Angat Nemuñañgalen kanañ kopme in kasup kwep eegalen nâmtikñañ penañ mbep keyañgulak in ek ku ekbep. <sup>23</sup> Ma am notnañañ ingat kapigok zewep, ‘Egit, ek danen tazin!’ ma ‘Ek pien tazin!’ Kegok zeme in ke meegapiñ. <sup>24</sup> Angat Nemuñañ neñ kokotnañgalen kanen sakam ambeyegañ kululuñ nembetgatnañ nembet busatnañ temañ peyak mme am sambeyañ maegip sakam keboñ kopma in nikti nâmâtâbep. <sup>25</sup> Yañgut kukñañgat am alak talip kapiyañ sekañañ nâmnemti ku nâmtikñañ mnemti nomti sindem ombanawep. <sup>26-27</sup> Âpme set katnañ an kwitnañ Noa egalen kanen sokbeyeen amnañ mamtemienok tu meu nimwianñti awembiñ bemâti Kawawañgat ku otnâwien. Sakam kekok tapmambienen Noayañ wañga temañ keñañ mowepme tungwam temañañ kwati animbi ekñen ma kwilekiki sambe indambziliye. Angat Nemuñañ neñ kokotnañgalen kanen sepem kekok sokbewe. <sup>28</sup> Ma set katnañ kekok an kwitnañ Lot egalen kanen sokbeye keboñ. An imbi sambeyañ tu meu nimwianñbien ma aem kwaem mbien ma timonzewien ma mka walabien. Kegok mti Kawawañgat ku otnâmbien. <sup>29</sup> Kan Lot an egañ Sodom mka temañ pempti mepme teziñmak nanzañ salpa kululuñengatnañ mapnok toti animbi indawalepme gakiwien. <sup>30</sup> Sakam kekok Angat Nemuñañ neñ sosok kwakwagalen kanen sokbewe.

<sup>31</sup> Âpme kan keyet am ñenañ mkañañ tambañguman tapmambe ya keyañ sokbeme milawatnañ mka keñañ ku akum tinak. Ma sepem kekok am ñenañ muluwen tapmanak ya keyañ sokbeme egañ milawatnañgat nâmti mkaen ku medak. Mneti ek pemepme olatnagat. <sup>32</sup> Sakam Lotgat imbiñañañ bamanen gilik zem ekti gakiye keyet otnâit! <sup>33</sup> Âpme an ñenañ sekañañgat yayan mti sekañañ ku ketalasiwe beme egañ mama kanzizit ke ku tiwe. Ma an ñenañ sekañañ nâgât nâmti talasiwe beme egañ mama kanzizit ke ñep tiwe. <sup>34</sup> Neñ diindoma nâit, kan Angat Nemuñañ neñ kokotnañgalen kanañ keyet an zulañ tambuyet mka keñañ kwepgat meluk tawemambaluwañ kwep ñen aikmepme ñen peme tabe. <sup>35</sup> Ma imbi zulañ sañgo sâñsâñ tapmambaluwañ kwep ñen teti meti ñen peme tabe. <sup>36</sup> [Ma

an zulaŋ muluwen mulup tapmambaluwaŋ kwep ŋen teti meti ŋen peme tabe.”] <sup>37</sup> Zisasiyaŋ zet kekok zemdelaŋ zeme nembraŋane ekŋenaŋ egat yaŋkwesiwien, “Amobotnaŋ, zenigen ke msat deset sokbewe?”

Ekŋenaŋ kekok yaŋkwesime Zisasiyaŋ diindoye, “Ke in nâip kan tep katnaŋ saŋgamaŋ penaj elikme age sambeyaŋ maondagip. Sekam kekokak kwitnaŋ kwitnaŋ ke ilinmagen sokbeme ekti nâmkawaŋ bewep.”

## 18

### *Imbi ŋenmak an zet nânâ ŋenmak egegalen bemzenze zet*

<sup>1</sup> Âpme Zisasiyaŋ bemzenze zet kapi nembraŋaneyaŋ kan kataŋ dundume Kawawaŋaŋ nânâyelen mzikat indaye ma ekŋenaŋ nâmnukŋaŋ ku mimiye-len kapigok diindoye, <sup>2</sup> “An zet nânâ ŋen mka teman ŋengat matatan. Egaŋ Kawawaŋgalen zetnaŋ ku gawepuye ma amgat nâme ku moge. <sup>3</sup> Âpme mka temaŋ keyegak imbi kwambet ŋen ke matatan. Egaŋ an zet nânâ kemagen kan sambe mekoti zeye, ‘Kasan ŋenaŋ zelen nepgat geŋ namukulem mi!’ <sup>4</sup> Imbiyaŋ kekok zeme an keyaŋ kan teepmaŋ penaj ku mukulem mimiye-len nâye yaŋgut bamgat ikŋaŋgat kapigok zeye, ‘Ke penaj, neŋ Kawawaŋgalen zetnaŋ ku maŋgawepuyap ma amgat nâma ku mamozin. <sup>5</sup> Yaŋgut imbi kwambet kapiyaŋ kan kataŋ mekoti nukŋaŋ nanayelen min keyepm mukulem mma kasaŋaŋ mtopewe. Mneti kekok ku mma mekoti tapmnanepeme sekaŋaŋ ma egat zimosetnaŋ eegat wisat miyap!’ ”

<sup>6</sup> Amobotnaŋ Zisasiyaŋ kekok zemti ewe kapigok tustum zeye, “An zet nânâ bekaŋaŋ keyaŋ imbi kwambet ke ŋep mukulem mpeye. <sup>7</sup> In nâwien Kawawaŋgat tambu msa mandundum samti keŋinaŋ masuip ke egaŋ kasaŋine zemindomti in maindamukulem min. Ma egaŋ sakwep maindamukulem min. <sup>8</sup> Neŋ in diindoma nâit, Kawawaŋaŋ iknaŋgat pembraŋaŋgat mti sakwep penaj indamukulem mamin. Am nâgât manâmkŋiŋpeip ma dundum naip ekŋenaŋ keŋin mkipmaŋ bemtapme kan kobawen ke koti indikbap.”

### *Palisimak mânep takis titi an egetgalen bemzenze zet*

<sup>9</sup> Âpme Zisasiyaŋ kekokak bemzenze zet kapi am ilinaŋgat nâme kwetetepeŋaŋ beme am sambe ekŋengat nâme bekaŋaŋ beme maindikta-lalip ekŋen keyet diindoye, <sup>10</sup> “Ke kapigok, an zulaŋ sesewat mka temaŋ keŋaŋ dundusât mowebun. Neŋ ek Palisi ma ŋen ek mânep takis titi an. <sup>11</sup> Ke moweti Palisi an keyaŋ am notnaŋ tabien ekŋen keyaŋ egegalen nâmti kawaŋaŋ sosok dendaŋ tati kapigok dunduye, ‘Kawawaŋ, neŋ gâgât wisikŋ zeyap. Am notnaŋaŋ kwitnaŋ kwitnaŋ guwak matimaip ma zet dâsuki manzeip ma set kilen mamaip. Neŋ am ekŋen keboŋ yek. Kawawaŋ neŋ gâgât wisikŋ zeyap neŋ takis mânep titi an kanda nembon yek. <sup>12</sup> Neŋ sonda kataŋ kasup zut gâgâpm meu zemkulumpemti dundundu etaŋ mamiyap. Neŋ meu ma mânep milawat matiyap ekŋen keboŋgalen maŋge 10magangatnaŋ maŋge kwep ke gâgât maŋgeyap.’ <sup>13</sup> Egaŋ kekok mme mânep takis titi an egaŋ Palisi an ekmagen sokŋaŋ ku tage. Beŋaŋ tati zikatnaŋaŋ ŋep ku ekme mobogalen nâye ma egaŋ bekaŋaŋ mimiŋaŋgat nâmti sakambuk penaj nâmti ŋokŋaŋ kusum toweti Kawawaŋgat kapigok dunduye, ‘Kawawaŋ, neŋ yomtoŋ ke nâmti dundugayap keyepm kember nâme!’ ” <sup>14</sup> Zisasiyaŋ bemzenze zet kekok zemdelaŋ zemti kapigok tustum zeye, “Neŋ diindoma nâit, takis mânep titi an keyaŋ sesewat mka temaŋ

pemtoti mkanan mege. Ma Kawawangat zikatnan an keyan kwetetepman kwage. Apme Palisi an keyan kwetetepman ku kwage. Am nenan iknangat yomangat nâme pepesut beme Kawawangat sakambuk palen ku mandunduin ek ke Kawawangat yoman ku katipewe. Apme naman am nenan yomangat nâme nuknan beme sakambuk palen mandunduin ek ke Kawawangat yoman makatipein.”

*Zisasmak nempa isisik ekjengalen zezapat  
(Matiyu 19:13-15; Mak 10:13-16)*

<sup>15</sup> Apme an imbi sambeyan nembajin okaknan Zisasmagen indakopme egan betnanan seknin tenjunguyelen nâmti kobien. Kegok mme nembajane ekjenan ke ekti ekjenan Zisasmagen ku kokogalen zemkulumindewien. <sup>16</sup> Nembajane ekjenan kekok mme Zisasiyan nempa okak mamar bipmaneyet kwizet kekok kumti nembajane ekjengat diindoye, “In nempa mam biwine zemkulumindendepin. In peme nenmagen kolit. Enenogat am ekjen nempa isiknan tototnan kebon ekjenan Kawawangalen zemâtâtâtgat katnanen mama ke tusuwep. <sup>17</sup> Nejan penan sukwep diindowi, in seknin ku mtoti ma yomin ku bamkumpemti nemunamba isiknan ekjengat sepem ku mambep beme in Kawawangalen zemâtâtâtgat katnanen mama ku tusuwep.”

*An mânep milawatnanmak njengalen zapat  
(Matiyu 19:16-30; Mak 10:17-31)*

<sup>18</sup> Apme an damu nenan Zisasmagen koti yanqwesiye, “An zikat indanda dolaknan, nen mulup dolaknan nen zibon mti mama kanzizitgat zapat bewap?” <sup>19</sup> Egan kekok zeme Zisasiyan dunduye, “Gej nâgât, ‘An zikat indanda dolaknan zenik.’ Zet keyet yanjan nep nâmdelan zenik? Kawawang kwewan dolaknan. <sup>20</sup> Gej Mosesiyelen zii zet kapigok tazin ke nânik. Ke kapigok kumpeperan, ‘Gej awembin kalalan ku mbanik ma kasa kasa kumti am ku kumane gakiwe ma kambu ku mbanik ma zet dâsuki ku zewanik ma mambipdineyet kandanidan meti zet nânâ katnan mambanik.’ ”

<sup>21</sup> Zisasiyan kekok zeme an damu keyan zeye, “An zikat indanda, kwitnan kwitnan zenik ke nempa isiknananak baenen yanjbemti gawepumkwanan ewe mangawepuyap.”

<sup>22</sup> Kegok zeme Zisasiyan zet ke nâmti egat pigok dunduye, “Gej mulup nen ewe mimiyele tagain. Gej gilik zem mkandan meti milawadi sambe tazin ke beme kwitime mânep timtati am bekopsat indamtinjut nenmagen kopmane meselup. Kegok mbanigen maneti dopman dolaknan kululuwen gwaen tiwanik.” <sup>23</sup> Kegok zeme an ek mânep milawatnan temjan penan tasayeyepm zet ke nâmti mânep milawatnangat kenan penan beye.

<sup>24</sup> An keyan kekok mme Zisasiyan ke ekti zeye, “Am mânep milawalin temjan ekjenan msalen kapi am nâmkinjepenimkak Kawawangalen zemâtâtâtgat katnan maip ekjenmak tususuyelen olalatnanmak mbep!”

<sup>25</sup> Zisasiyan zet kekok zemti ewe kapigok tusum zeye, “Bo temanan bunji aimbonan isiknanan nep ku modak. Yek penan. Sepem kegogak am mânep milawalinmagan Kawawangalen zemâtâtâtgat katnan maip ekjenmak tususuyelen nâmnuknan penan mamip.”

<sup>26</sup> Kegok zeme am tabien ekjenan zet ke nâmti egat yanqwesiwien, “Kegok beme kwiyang mama kanzizit nep tiwe?”

<sup>27</sup> Ekñenaj kekok zeme Zisasiyan zeye, “Mânep milawalan set bekekme am Kawawanjalan zemâtâtâtgat katnan maip ke ku tusuwep yanjut Kawawanaj am ekñen keyet kenjin mim elen belej beme mama kanzizit ke ñep tiwep.”

<sup>28</sup> Kekok zeme Pitayan pigok zeye, “Wae, Amobotnanj, nânik, nin kwitnanj kwitnanj sambe pemann tapme geñ gapmâbenn keyepm maneti keyet dopmanj Kawawanaj kwileki penanj ndawe?”

<sup>29</sup> Kekok yanjkwesime Zisasiyan kapigok diindoye, “Neñ penanj sukwep kapigok zema nâit, am ñenaj nâgât ma zet zapat dolakñangapmti mkanaj ma imbi nemanane ma dapmeninane ma ipmamnotnane ma mambipmane mee pi katipemâbe beme <sup>30</sup> Kawawanaj egat dopmanj omba penanj msalen pien sawe ma maneti bam kululujen mama kanzizit ke sawe.”

*Zisas ek ewe ikñanjat gakikiyet zapanaj nemananeyet diindoye  
(Matiyu 20:17-19; Mak 10:32-34)*

<sup>31</sup> Âpme Zisas ek nemanane 12 zem indamandanti kayakñaset toweti kapigok diindoye, “An ekñen nâip, nin alak Zelusalem mka temanan tapmotnup. Golan zenze an ekñenaj tipman baen Angat Nemanaj egat zewienen ke penanj mkawanbesâpm. <sup>32</sup> Âpme Zuda am ekñengalen amobotnanj Zelusalem mka temanan mambien ekñenaj Loma gapman ekñengalen amobotnanjine Zelusalem mambien ekñengat belinan mopma kasa kukunineyan sokñan tati pep zet mnanti zawaganj waseknewep. <sup>33</sup> Kekok mti sindiwanj nawitikti nome gakiwap. Yanjut kasup tuk delanj peme gakikiengatnanj wati maaen mobap.”

<sup>34</sup> Eganj kekok zeme nemanane ekñenaj zet keyet yanaj nâmkandabien. Zisasiyan zet keyet yanaj ku mkawanj bemindemti zet keyet ekñenmagen enzilim tage keyepm ekñenaj yanaj ku nâmâtâbien.

*Zisasiyan Zeliko mka temanan an zikat beñaj weyanpeye  
(Matiyu 20:29-34; Mak 10:46-52)*

<sup>35</sup> Âpme Zisas ek metneti Zeliko mka teman sokñanik mege. Ke mepme set ganzenaj an zikatnanj beñaj ñen totati mânep milawatgat mawekumtan.

<sup>36</sup> Âpme an keyanj am manje temanj ekñengat sepalak kwisakñin ma zezet bambanjin nâmti, “Wae, zigogat kwisak temanj amnanj tapmmukup,” am indayanjkwesime <sup>37</sup> am ekñenaj egat zewien, “Zisas Nasalet mka temanan-gatnanj kozin.”

<sup>38</sup> Kekok zeme eganj nâmti kwizet temanj kumti zeye, “Zisas, geñ Dewitgalen alikñanaj, nâgât kemberj mi!”

<sup>39</sup> Kekok mme an ñenaj bempti mobien ekñenaj kwizet peme tatagalen zemkulumpewien. Yanjut eganj zelin ku nâmti ewe tusumti kwizet omba kumti zeye, “Geñ Dewitgat alikñanaj, nâgât kemberj mi!”

<sup>40</sup> Kekok kume Zisasiyan nâmti ewe ku meti selen keyegak tati zeye, “In an ke neñmagen tetim kolit.” Zeme an zikatnanj beñaj Zisasmagen tetim kopme yanjkwesimti zeye, <sup>41</sup> “Wae, neñ geñmagen kwileki penanj mganjayelen nâmti tazenik?”

Kekok zeme an zikatnanj beñanaj zeye, “Amobotnanj, neñ zikatn ewe eegalen nâyap.”

<sup>42</sup> Eganj kekok zeme Zisasiyan kapigok dunduye, “Zikadi belak zem ekbak! Nâmkinpependanjam zikadanj dolakñanj bein.”



<sup>43</sup> Zisasiyan kekok zeme an keyan zikatnan keyegak ege. Kekok mme Zisas mâpmeti Kawawan sesewatsaye. Ma am sambe menok ke ekbiana ekjena kekok Kawawan sesewatpewien.

## 19

### *Zakiasiyelen zet zapat*

<sup>1</sup> Âpme Zisas ma nembane ma am sambe Zeliko mka teman kot patan zemti Zeliko mka tungupmaset moweti mebien. <sup>2</sup> Âpme mka keyegak mânep takis titiyelen amobotnan nen milombi lombinan sambe ke matatan kwitnan Zakias. <sup>3</sup> Ya Zisasiyan selen tapmepme egan, “Zisas an kwi penan?” nâmti eegalen mege. Egan kekok mme am sambeyan bembuluyme ek an danaŋgarm Zisas ku ekti, <sup>4</sup> “Set kapiaset kosem,” ke nâmti kukŋangat meti tep kwitnan sikamo keyet duknan Zisas eksât nâmti mowege. <sup>5</sup> Âpme Zisasiyan tep keyet yanŋan soknan kokogalen koti ekme mopme Zakias ekti zeye, “Zakias, geŋ sakwep kwatot; neŋ alak gâlen mkaen geŋmak metaselup.”

<sup>6</sup> Egan kekok zeme Zakiasyan tep dukŋangatnan sakwep kwatoti zemolojen mpemti keŋan olojen penan beme Zisas aikti eegalen mkaen mebun. <sup>7</sup> Zakiasyan kekok mme am sambe ke ekbiana zet yupmet yupkot mti zewien, “Zisas ek ayomtoŋ eegalen amkup mezin!” zewien.

<sup>8</sup> Egelan ke meti mka keŋan moti totati tagoun. Kekok mme Zakiasyan dendaŋ watati Amobotnanŋat kapigok dunduye, “Amobotnan, geŋ nâmbak! Neŋ milombi lombin butnan kalaŋti am bekopsat indamti am notnanmagen tetimae mti mânewin tiwan ke sek zulak zulak dopman tusum indasap.”

<sup>9</sup> Egan kekok zeme Zisasiyan dunduye, “Alak mka kapiyet toŋan geŋmak imbindi nembandine in Kawawanŋalen Zet Zapat Dolakŋan nâmti yomin bamkumpemti Kawawanŋalen nemunamba kwalip. <sup>10</sup> Ma Angat Nemunŋan neŋ am Zakias ek nembon Kawawanŋat ku manâmkinpemti yom mamip ekjen indamukulem msâgât ma yomin katipepeyelen keyet toban.”

### *Mânep kasetnan golmak keyelen bemzenze zet (Matiyu 25:14-30)*

<sup>11</sup> Âpme am manŋe temanaŋ Zisasiyelen zet nâmdelan zeme egan bemzenze zet nen zesât nâye. Kan keyet ekjen Zelusalem mkaen soknan koti ekjena otnâwienen Kawawanŋalen zemâtâtâtŋat katnan mama alak sakwep sosok sokbesâpm ke otnâme Zisasiyan keŋinan indikmâtâti <sup>12</sup> bemzenze zet nen kapigok zeye, “An kwizapatnanmak nen manŋe yan egan msat bejanaŋ mepme keyelen amobotnanŋan msatnanŋalen amobotnan kwakwagalen ombempeme gilik zemti msatnan yanŋan kokogalen weyan weyan mge. <sup>13</sup> Kan egan mebegalen tati mulup anŋane 10 ekŋengat zeme kotondakme mânep kanziŋan golmak ke kwep kwep indamti kapigok diindoye, ‘An ekjen nâit, mânep kapiyan mulup notnan same mânep tâgâŋan butnan mandamindame neŋ koti ekbap.’

<sup>14</sup> Kekok zemindemti mepme am mkanŋan ŋande kwep ekjenaŋ sekanŋan nâmpewien keyepm an zet zenze notnan indeme ekmagen meti kapigok zewien, ‘Nin geŋ amobotnan tatagat ku ndembeme wisat mgenup.’

<sup>15</sup> Ekjenaŋ kekok zewien yanŋut amobotnan ke msat keyelen amobotnan amnan ombempeme gilik zem msatnan yanŋan koge. Kotati mulup anene 10

ekñen keyet zeme kopme mânep indaye keyet yañan nânâyelen indaman-daye.

<sup>16</sup> Kegok mti mulup an ñen kukñanğat koti amobotnanğat dunduye, ‘Amobotnan, geñ mânep golmak kwep nawanan ya ke mulupman sama mânep tâğañan 10 mandawan.’

<sup>17</sup> Egan kekok zeme amobotnanñan dunduye, ‘Geñ mulup nempa dolakñan penañ keyepm geñ mulup dolakñan penañ mbanan! Geñ kwitnan kwitnan isikñan weyan dolakñan ekdamun mbanan keyepm neñ mka ñande teman 10 geñ gema indikdamun mbanik.’ <sup>18</sup> Sakam kekokak mulup an ñenan amobotnanmagen koti zeye, ‘Amobotnan, geñ mânep golmak kwep nawanan ya ke mulupman sama tâğañan 5 aikban.’ <sup>19</sup> Kegok zeme amobotnanñan dunduye, ‘Geñ mka ñande 5 gema indikdamun mbanik.’

<sup>20</sup> Kegok sokbeme mulup an ñenan koti zeye, ‘Amobotnan, gâlen mânepdi golmak kwep ke pine. Neñ sanğum pañanñan kwaikti belak mambema tazin.’ <sup>21</sup> Geñ an keñdi kalinñan keyepm neñ gâgât kiñgati mânep golmak belak mambema tazin.’ Kegok zemti egan ewe tusum zeye, ‘Geñ mânep amnan bembenañ ke geñ matinik ma sunem sanjo amnan tim onzenzenañ ke geñ kekokak matinik.’

<sup>22</sup> Egan kekok zeme amobotnanñan dunduye, ‘Geñ mulup an bekanan penañ. Gitanğat zedi tazenik keyet neñ zemgosowap! Geñ nâgât yanñ nânik. Neñ an keñ kalinñan ma am notnanñan milawat bembenañ matiyap ma sunem sanjo timonzenzenañ ke matiniyap.’ <sup>23</sup> Ya kekok benak beme kwilekiyet mti nâlen mânepm mânep mkanan ku bewanan? Kegok mbanan ze neñ mânep tâğañan notnan mandam nanak.’ <sup>24</sup> Amobotnanñan kekok zemti am notnan ke tabiangat zeye, ‘In mânep kwep golan miminñan ekmagen tasain ke mti an mânep 10 tasain an ke sait.’ <sup>25</sup> Egan kekok zeme ekñenan zewien, ‘Amobotnan, ek mânep golmak 10 tasain. Kulekiyepmti mânep kwep kapi eksasenup?’

<sup>26</sup> Ekñenan kekok zeme amobotnanñan zeye, ‘Neñ diindoma nâit an ñen kwitnan kwitnan notnan tasame mulupman masain beme kwitnan kwitnan notnan ewe tusumti same ekmagen polak polak wemsawe. Âk an ñen kwitnan kwitnan ñen isikñan tasawe beme ewe kwitnan kwitnan isikñan penañ bugan tasain ke kogak menzempewep.’ <sup>27</sup> Kegok zemti ewe kapigok tusum zeye, ‘Neñ amobotnan msat ñengalen takwapma am nâgât zekuku mti nâgât ku nâmtikñan mbien ekñen ke indatim kot nâgât zikatnan indome gakit!’ ”

*Zisasiyan Zelusalem mka teman keñan moge  
(Matiyu 21:1-11; Mak 11:1-11; Zân 12:12-19)*

<sup>28</sup> Âpme Zisasiyan bemzenze zet kekok zemdelan zemti egan ñenan mepme nembanane ma am sambe ekñenan Zelusalem mowewegalen mâti mowebien. <sup>29</sup> Moweti Betpage ma Betani mka ñande teman mobogalen moti kalan ñen kwitnan Olip Kalan ke motati nembanane zut kukñanğat ideme mebegalen <sup>30</sup> bunam zet kapigok zemideye, “An zut, Betani mka ñanden soknan kada meti keñan moweseluwen donki nembanañ tegen opempepeñan amnan ke mim mamañan ke ekti kaluti neñmagen pien tetim koselup. <sup>31</sup> It kekok mmalut toñanñan kapigok idayankwesisem, ‘It kwilekiyet donki tekñan takwalelup?’ zeme it kapigok dunduselup, ‘Amobotnanñan kapiyan mulupman sasayelen zemndep,’ kekok zeselup.”

<sup>32</sup> Kegok zemideme egelanj meti mkaen patanj zematut kwitnanj kwitnanj Zisasiyanj kabem idaye keyet katnanj sokbeye. <sup>33</sup> Kan keyet ke metati donji njan ekti teganj takwalepmalut donji keyet tonjanj koti idayanjkwesiye, “It kwilekiyet donji teknanj takwalelup, e?”

<sup>34</sup> Eganj kekok idayanjkwesime egelanj zewun, “An nodi, Amobotnanj kapiyanj mulupnanj sasem.” Egelanj zet dopnanj kekok zemti <sup>35</sup> donji nembananj piwan Zisasnagen teti meti taga melakandu teepnanj gulumti donji palananj yanggempemti Zisas mukulem mti donji palananj ambepeme moge.

<sup>36</sup> Apme kan Zisasiyanj donji duknanj motati megeen am sambe penananj taga melakandu teepnanj gulumti donjiyanj set megeen yanggempeme mege.

<sup>37</sup> Kegok sokbeme Zisas ma am eknanj Zelusalem mka temanmagen soknanj koti set isiknanj Olip Muluwen towezinen ke patanj zewien. Ke koti am sambe Zisas mati kobien eknanj keyan yangbemti Zisasiyanj menok temanj mzikat indaye keyet Kawawanjat wisikj zemti kwizet palen zemsesewati kapigok kuwien,

<sup>38</sup> “ ‘Kawawanjanj Nemunanj Amobotnanj ombempeme kozin keyet nin olojan penanj mnup;’ *(Sam 118:26)*  
Eknanj sambe kululujan talip eknanj sesewatpeit ma nin Kawawanj kululujan gwaen penanj tazin egat kwitnanj mmot pene!”

<sup>39</sup> Kegok sokbeme Palisi an notnanj am ekngat tunjuwinan ke tati Zisas ekti kapigok yangkwesiwen, “An zikat indanda, ganj manggendine eknanj kapi zemkulumindemane kwizetpinj buzak talit!”

<sup>40</sup> Eknanj kekok zeme Zisasiyanj diindoye, “Notnne, nejan zema nait, eknanj kwizet kukupinj mseip beme nanzanj eknanj Kawawanjat kwitnanj zemsesewatseip.”

*Zisasiyanj Zelusalem mka walebe keyet namti si suye  
(Luk 13:34-35)*

<sup>41</sup> Ke meti Zelusalem mka temanmagen soknanj kwati Zisasiyanj Zelusalem ekti eganj kekanj bekananj beme sumti <sup>42</sup> kapigok zeye, “Zelusalem am, nejan nayanwen in kwileki mti kejan sewaknanj aiikgalen ke in ku nait alak kejan sewaknanj aiikgalen kan delanj zein. <sup>43</sup> Apme bangat kasanineyanj inmagen kot nembet nembet indabembuluntj sepalanj teepnanjanj ingalen kimbaleen tim onzemti keyet duknaset moti nembet nembet kwatobep. <sup>44</sup> Ke kwatoti mka temanj kapi kasanineyanj walebep ma am kekanj matalip eknanj kekok walebep. Ma mka nanzananj walalatnanj ma kimbat ma sesewat mka temanj nanzananj walalatnanj eknanj keyan mundumin katipemti lala bubuk totemebep enenogat alak Kawawanjanj An in yomengatnanj gilik zemindatitijet zempeme kozin ke in ku mkipnanj beip!”

*Zisasiyanj sesewat mka temanj kekanj moge  
(Matiyu 21:12-17; Mak 11:15-19; Zan 2:13-22)*

<sup>45</sup> Apme Zisasiyanj kekok zemdelanj zemti Zelusalem mka temanj kekanj ke moti sesewat mka temanj kekanj moweti ekme amnanj kekanj ke aem kwaem tapmme yangbemti indamati zeye, <sup>46</sup> “Kawawanjgalen Zet Itnanjanen pigok zeme meluwanj miminjanj,

‘Nalen sesewat mkan ke amnanj dundundu mulup ke mbep.’ *(Aizaya 56:7)*  
Yanjut in naman mme,  
‘An kambu titiyelen enzilili mka kwazin!’ ” *(Zelegaia 7:11)*

<sup>47</sup> Kegok mdelanj zemti msasa katanj sesewat mka temanj kekanj am zezapat dolaknanj mzikat indaye. Kegok tapmme sape sape bumbu an

ekjengalen an njanan bembé ekjen ma an zii zet zikat indanda ekjen ma sesewat mka temangalen an damu ekjenan Zisas kume gakikiyelen setgat timabien. <sup>48</sup> Ekjenan kekok mimiyet nâwien keyangulak am sambe ekjenan egalen mzikat indandanngat nâmtikjan penan mti ekjenan egalen zet sambe ke nânâyelen etan nâwien keyepm kekok ku mbien.

## 20

*Zisas mulupmangalen windeyet yanjkwesiwien  
(Matiyu 21:23-27; Mak 11:27-33)*

<sup>1</sup> Âpme kasup njengat Zisasiyan sesewat mka teman kejan tati am Kawawanngalen Zet Zapat Dolakjan tazikat indamange. Egan kekok tapmme sâpe sâpe bumbu an ekjengalen njanan bembé an ma zii zet zikat indanda an ma sesewat mka temangalen an damu ekjenan ekmagen koti <sup>2</sup> kapigok yanjkwesiwien, “Wae, gejan winde deyetnan ma kwiyan nâmgame amnan sesewat mka kejan bem kwiti kwiti tapmme indamâbanan?”

<sup>3</sup> Ekjenan kekok yanjkwesiwien Zisasiyan pigok zeye, “An ekjen, nejan yanjkwesiwi kwep penan indayanjkwesiwi. Ele, notnne, zeme nâmbi, <sup>4</sup> Zân tu zulutindende an ek am tu zulutindendeyelen kwiyan nâmpeye? Kawawanngalen nâmpeye ma amnan nâmpewien?”

<sup>5</sup> Egan kekok zeme ekjenan ilinak zenâ zenâ mti zewien, “Nin egat zigok zesenu? ‘Kawawanngalengan,’ zesenu beme egan zet dopman pigok zesem, ‘Yan kok ke kwilekiyet mti Zângalen tu zulutul mulupman ke ku nâmkinjewien?’ <sup>6</sup> Yanjut nin, ‘Ammagen,’ zesenu beme am sambeyan nanzanndome gakisenu. Enenogat ekjenan nâiwen Zân ek golan zenze an dolakjan kekok nâip.” <sup>7</sup> Kekok zemti ekjenan Zisasiyet dunduwien, “Wae, deyetnan ke nin ku nânu.”

<sup>8</sup> Kekok zeme Zisasiyan diindoye, “Ele, nejan kekok winde deyetnan timti kwitnan kwitnan tapmiyan ke ku zema nâseip.”

*Wain mulup an kejan katik ekjengalen bemzenze zet  
(Matiyu 21:33-46; Mak 12:1-12)*

<sup>9</sup> Âpme Zisasiyan zet kapigok tusum zemti bemzenze zet nen am ekjenmagen zemkawan bemindeye, “An njenan wain alikjan mulupmanen ondempti an notnan ekjenan ekdamu mti ikjanngat notnan sasayelen zemindempti msat pemjen meti kwesin mange. <sup>10</sup> Ke mepmame kan wain katnanan elikti nep bem weme an mulup tonjan mulup an nen zempeme wain katnanan egat wenjanok muluwen ke titiyelen mege. Kekok zempeme mege yanjut an ekjen mulup damu mamtemien ekjen keyan mulup an ke omba penan kumti kwitnan nen sasapin mme belak mege. <sup>11</sup> Kekok sokbeme an mulup tonjan ewe mulup an nen zempeme muluwen ke mege yanjut mulup damu mamtemien ekjenan kumsage penan mti zet sakambuk igak igak msanti belak kwitnan nen sasapin zempeme mege. <sup>12</sup> Kekok sokbeme mulup tonjan mulup nempa nen ewe zempeme keyegak mege. Yanjut mulup damu ekjenan kumsage penan mti zempeme kimbata zupman toge. <sup>13</sup> An kemagen kekok sokbeme mulup tonjan keyan ikjanngat zeye, ‘Nen zigok penan mbawe? Oo, alakjati nâyap. Nen nanngat nemun penan gogot mamiap ke zempema muluwen ke mebe. Kekok mbawen ekjenan eksemti wain katnan nep same kobe!’ <sup>14</sup> Egan ikjanngat kekok zemti ikjanngat nemunan ke peme mege. Ke meti muluwen kokogalen sokjan kopme mulup damu mamtemien ekjen mulup tonjan ikjanngat

nemuṅaṅ ke ekti ilinak zenâ zenâ mti zewien, 'Ikṅaṅgat nemuṅaṅ kwitnaṅ kwitnaṅ sambe kapi toṅaṅ bewe keyepm nin kuman gakime kwitnaṅ kwitnaṅ sambe kapi nin toṅaṅ bewanup.' Kegok zewien. <sup>15</sup> Ekṅenaṅ kekok zenâ zenâ tapmme mulup toṅaṅgat nemuṅaṅ keyaṅ paselengatnaṅ keṅan moti ekṅenmagen sokṅaṅ mepm ekṅenaṅ ambeti paselen watoti kume gakiye." Zisasiyaṅ kekok zemti am indayaṅkwesiye, "In zigok nâip, wain mulup toṅaṅaṅ an keṅ katik ekṅen kemagen zigok mimindewe?"

<sup>16</sup> Egaṅ kekok zemti ewe kapigok tusum zeye, "Mulup toṅaṅ keyaṅ kasa kuku an ekṅenmak koti an keṅ katik ekṅen indome gakime wain mulup ke an notnaṅ belakṅaṅ indame ekṅenaṅ ekdamuṅ mti wain katnaṅ notnaṅ ikṅaṅgat sasayet nâmti indaye."

Egaṅ kekok zeme am tabien ekṅenaṅ ke nâmti zewien, "Yaṅgut an keṅ katik ekṅen keyaṅ kok ke ṅep ku mbiek!"

<sup>17</sup> Ekṅenaṅ kekok zeme Zisasiyaṅ ekṅen indikti kapigok diindoye, "Kawawaṅgalen Zet Itnaṅanen zet papiaen kapigok kumpepenaṅ, 'Mka walalat an ekṅenaṅ tepum ṅen ekme bekaṅaṅ beme wisat mti peme wenṅe. Yaṅ tepum kewan tepum miṅaṅ beye.' (Sam 118:22)

Zet kapiyet yaṅaṅ zigok?" <sup>18</sup> Zemti ewe tusum zeye,

"'Tepum ke amnaṅ, "Sambuṅaṅ," zewien yaṅgut tepum ke kaliṅaṅ. Ya amnaṅ tepum keyet dukṅaṅ tokutuin beme tepum tapeṅ tapme am ke gakiwep. Ya tepum keyaṅ am keyet palen tokutun beme am keyaṅ kekok gakiwe.' (Aizaya 8:14-15)

Keyepm neṅ tepum kenok beyap."

<sup>19</sup> Egaṅ kekok zeme zii zet zikat indanda ma sâpe sâpe bumbuyelen an ṅeṅaṅ bembem ekṅenaṅ Zisas keyegak atamti mka katikṅaṅ pepeyelen nâwien enenogat bemzenze zet keyaṅ ekṅen indaampuye. Ekṅenaṅ kekok mimiyelen nâwien keyaṅgut am maṅṅe temaṅ ekṅenaṅ nanzaṅaṅ ndoseip ke nâmti kiṅgabien.

*Takis mânep bembeyet Zisas yaṅaṅ m ekbien  
(Matiyu 22:15-22; Mak 12:13-17)*

<sup>20</sup> Kegok nâmti ekṅenaṅ Zisas weyaṅ maeknâmtemien. Ekṅenaṅ kekok tapmti an dâsukitonṅ notnaṅ mânewaṅ indakwitimti zemindeme an pembenaṅnok Zisasagen zikat kambu eegalen ma egaṅ zet zemyuṅgume zii zet zikat indanda ma sâpe sâpe bumbu an ṅeṅaṅ bembem ekṅenmagen gilik zem koti zemkume ekṅenaṅ Loma gapmangalen amobotnaṅmagen zemkumti winde tasain ma zemdelanṅ zenze ekmak tazingapm zemindeme mebien. Yaṅgut an zikat kambu eek ekṅen ke an bekaṅaṅ. <sup>21</sup> An zikat kambu eek ekṅen keyaṅ meti Zisasiyet yaṅkwesiwien, "An zikat indanda, nin nânuwen gâlen zedi ma mzikat indandandi esemteṅ penaṅ mamkawaṅ benik. Nin nânuwen am kwilinmak ma am kwilinpiṅ ekṅenmagen Kawawaṅgalen Zet Zapat Dolakṅaṅ sakam kwep mamkawaṅ bemindenik. Yaṅgut geṅ zet penaṅ Kawawaṅmagengatnaṅ amnaṅ mama mimi zigok tatagalen ke mamkawaṅ bem indenik. <sup>22</sup> Ekṅenaṅ kekok zemti ewe tusum zewien, 'Ele zemane nâne. Ningalen zii zelanṅ zeinen nin mânep takis Loma gapman sasayelen ma yek?'"

<sup>23</sup> Ekṅenaṅ kekok zeme Zisasiyaṅ ekṅengalen tetimaenṅin ke ekmâtâti kapigok diindoye, <sup>24</sup> "Ele, notnne, in mânep kanziṅaṅ ṅen taindaṅ beme name ekbi. Mânep palen an zimosetnaṅ ma kwitnaṅ kwiyelen kumpepenaṅ?"

Kegok indayan kwesime ekñenan zewien, “Loma gapmangalen amobotnan kwitnan Sisa egat wenanmak kwitnanan tazin.”

<sup>25</sup> Ekñenan kekok zeme Zisasiyan zeye, “Ele, kwitnan kwitnan amobotnan Sisayet wenan tatatnan beme ek sawep ma am in Kawawan iñjan galen bet muluwan keyepmti in iñjan gat zapat mait.”

<sup>26</sup> Kegok diindoye keyepm kan egan ammak tapme ekñenan ekmagen teti-mae mti zemkukuyelen ñen ku mbien enenogat egan ekñengalen yan kwesisi dopman zeye keyet nãtemtem mti zetpiñ buzak tabien.

*Sadusi ekñenan am gakikiengatnan gilik zem wawat keyet Zisasi yan kwesiwien*

*(Matiyu 22:23-33; Mak 12:18-27)*

<sup>27</sup> Âpme Sadusi an notnan Zisasmagen kobien. An ekñen keyan maotnãtemienan am gakikiñan ku belek zemwabep. Kogogapmti ekñenan koti Zisasiyan yan kwesiwien, <sup>28</sup> “An zikat indanda, Mosesiyan meluwan papiaen kapigok kuye,

‘An ñenan imbiñan wadak ya maneti an keyan nembanapin gakinak beme notnan isikñan imbi kwambet ke wati notnan temangalen kwitnan mwawagalen namba ambedak.’ ” *(Zii Zet 25:5)*

<sup>29</sup> Kegok zemti ewe tusum zewien, “Kan ñen an ñengat nemulatnene 7 mamkwabien. Ya yunin imbi wati nemunambanapin belak gakiye.

<sup>30</sup> Yunin ganakime munan imbi kwambet ke wage. <sup>31</sup> Ya muninmagen sakam kekok sokbeme an gwalan imbi kwambet ke wage. Sakam kekok ekñen sambemagen ilindin sokbeme nemunambanapin gakiwien.

<sup>32</sup> Ekñenmagen kekok sokbeme bam penan imbi keyan gakiye. <sup>33</sup> Kegok sokbeme an 7 ekñenan imbi ke mkipman bewien keyepm kan am gakikiñan belek zem mamayen wabep kan keyet imbi ke an kwiyet imbiñan penan bewe?”

<sup>34</sup> Ekñenan kekok zeme Zisasiyan diindoye, “An ma imbi alak takwalip kapiyan awembin mambeip <sup>35</sup> yan gut an ma imbi ekñenan kululungat zapat matalip ekñenan ñep gakikiengatnan belek zem wati kululun mobep. An imbi ekñen keyan kululun gwaen awembin ku mambep.

<sup>36</sup> Ma ekñenan enselnok mamti ewe ku gakiwep. Ekñen Kawawan galen namba matalip enenogat ekñenan gakikiengatnan belek zem wabien.

<sup>37</sup> Âpme ingalen yan kwesisi penan am gakikiñan gatnan wawat keyet yan nãsat nãmti mkoloen yan kapigok. Mosesiyan am gakikiñan mambeleke zemwati mama kanzizit matip keyelen yan msokbembeyelen Kawawan didik kunduman tep tazime keyet Moses sokbemsame Mosesiyan Kawawan gat kapigok zeyeyet meluwan mge ke maniti ku manãmâtãlip? Mosesiyan Kawawan gat kapigok zeye,

‘Geñ alak kapiyet Abalaamgalen Kawawan ma Aisakgalen Kawawan ma Zekopgalen Kawawan tadnik.’ *(Kisim Bek 3:6)*

<sup>38</sup> Wae, ek am gakikiñan galen Kawawan yek. Ek am iñnan mama kanzizit gat zapat ombemindoye ekñengalen Kawawan mangeyan tapmain. Am gakiwien ekñen ewe alik mamaip enenogat Kawawan nanindeinen ekñen alik iñnan nembon tapmaip.”

<sup>39</sup> Egan kekok zeme zii zet zikat indanda an ekñenan zewien, “An zikat indanda, geñ yan kwesisiyet dopman dolaknan penan zenik!” <sup>40</sup> Kegok ke sokbeme Zisasiyet yan kwesisi ñen yan kwesisiyet kin gatnan mak mbien.

*Kilais ek Dewitgat alikḡaḡ ma eget Amobotnaḡ*  
(*Matiyu 22:41-46; Mak 12:35-37*)

<sup>41</sup> Âpme Zisasiyaḡ am ekḡengat diindoye, “Am inmagengatnaḡ ḡotik dâsuki ḡen tageen kapigok, Kilais ek Dewitgat inḡokḡaḡaḡ etaḡ manzeip. <sup>42</sup> Dewilaḡ Kilaisiyet zet kapi kulekiyet mti papia kwitnaḡ Sam keyet keḡan kapigok kuye,

‘Amobotnaḡ Kawawaḡaḡ nâlen Amobotnaḡgat pigok zeye: geḡ betn penaset kwatotati tapmopmane <sup>43</sup> kasandine mtoidewap.’ (*Sam 110:1*)

<sup>44</sup> Dewilaḡ Kilaisiyet ‘Amobotnaḡḡ’ zeye ke zigoset mti in ‘Dewitgat alikḡaḡ etaḡ tadak?’ Ke penaḡ Kilais neḡ sokbewan yangut neḡ Kawawaḡgat Nemuḡaḡ penaḡ kogogapm Dewilaḡ zet zapat itnaḡaḡen kuyeen ke nâgât ‘Amobotnaḡḡ,’ zeye eneyet neḡ Kawawaḡaḡ zemnemetet amgat yomgat dopmaḡ gakikiyet toban.”

*Zisasiyaḡ an zii zet zikat indanda ekḡengat mama mimi kumâbâgat zeye*  
(*Matiyu 23:1-36; Mak 12:38-40*)

<sup>45</sup> Âpme am sambeyaḡ wak bemti Zisasiyelen zet tatnâme egaḡ nembraḡaneyet kapigok diindoye, <sup>46</sup> “In zii zet zikat indanda an ekḡengalen ḡotik mgasik ke ku mâti mbep. Ekḡenaḡ melakandu teepmaḡ gwaen biminagatnaḡ baen selinan tot lapit mepme mamti ilinaḡgat nâme mobotnaḡ beme selen ma tambaḡumen mâme amnaḡ sekḡin moindendeyet etaḡ manâip. Ekḡenaḡ sesewat mkaen amobotnaḡgalen mundumen ḡeḡaḡ gwaenen etaḡ mametalip. Ma ondedak temanen ekḡenaḡ meu ma songom temaḡ indame niniyelen etaḡ manâip. <sup>47</sup> Ma ekḡenaḡ imbi kwambetgalen mânep milawat ma mkaḡin mee pi menzem timi indamâpme kileḡ mepme dundundu teepmaḡaḡ myuḡḡuḡuḡin beke mamimatanepepe amnaḡ ḡep ku eegalen mambein keyepm kan delaḡ zenze kanen Kawawaḡaḡ zem indomti tosaḡin bekaḡaḡ penaḡ mmoti indawe!”

## 21

*Imbi kwambet ḡenaḡ tewalaḡ mânep beye*  
(*Mak 12:41-44*)

<sup>1</sup> Âpme Zisasiyaḡ sesewat mka temaḡ keḡan mânep pelep mambeip keyet sokḡanik tati ekme am mânep milawalinmak notnaḡ ekḡenaḡ tewalaḡ mânewin temaḡ pelewen tapeme topwemaḡe. <sup>2</sup> Ma egaḡ kegogak ekme imbi kwambet bekopsat ḡenaḡ koti mânep ḡamaḡ isisikḡaḡ zut piwan peme pelewen towege. <sup>3</sup> Kegok mme Zisasiyaḡ ekti nembraḡaneyet zeme kopme pigok diindoye, “An ekḡen, neḡ penaḡ sukwep zema nâit. Imbi kwambet bekopsat kapiyaḡ mânep pelewen bep keyaḡ an imbi sambe notnaḡaḡ tewalaḡ beyo bee sebemindein. <sup>4</sup> Am mânep milawatmak notnaḡ ekḡenaḡ mânewin omba penaḡ tatindaḡnaḡgut butnaḡ bugan timti kot pelewen time towelep. Yangut imbi kwambet bekopsat keyaḡ mânepmaḡ bugan elak kopeme pelewen towepme delaḡ zein. Mkaḡanen daenen butnaḡ ḡen ewe ku tasain, yek penaḡ.”

*Zisasiyaḡ Zelusalem sesewat mka beke kumasekbep keyet zapatnaḡ diindoye*  
(*Matiyu 24:1-2; Mak 13:1-2*)

<sup>5</sup> Âpme Zisasmak nembraḡane ekḡenaḡ sesewat mka temanengatnaḡ toti mepmambe nembraḡane notnaḡaḡ sesewat mka temaḡgalen nanzaḡ temaḡ



kwetetepmanj ma am Kawawangat taolet mânep temanj bewien keyelen miak miaknanj dolaknanj penanj ke ektemtem mti zewien. <sup>6</sup> Ekñenanj kekok zeme Zisasiyanj diindoye, “In kwitnanj kwitnanj ekti zeip ke kan ñengat kasa kuku ekñenanj kumasekme nanzanj keyanj mundumin katipemti lala bubuk totemebep.”

*Sisipenpenj sokbewe keyet Zisasiyanj zemkawanj beye  
(Matiyu 24:3-14; Mak 13:3-13)*

<sup>7</sup> Eganj kekok zeme ekñenanj kapigok zewien, “An zikat indanda, zenagen ke pe zuknanj sokbewe? Ma kwilekiyanj mkawanj beme kan keyanj kwasâpm ke nâwanup?”

<sup>8</sup> Ekñenanj kekok zeme Zisasiyanj zeye, “An sambeyanj nâlen kwilen koti, ‘Neñ Kilais!’ zewep ma, ‘Kan delañ zenze ilak kozin.’ Kegok zeme in zelin gawepumti indamâbâpij. In weyanj ekmâtâbep mneti indayunguweggat. <sup>9</sup> Ma in msat temanj ñengalen kasa kuku an ekñenanj msat temanj ñengalen kasa kukumak aume nâmti in keyet kiñgagapij. Enenogat kwitnanj kwitnanj keboñ keyanj kuknanjgat sokbewe wa ke kan delañ zenze yek.” <sup>10</sup> Kegok zemti eganj ewe tusum zeye, “Msat temanj ñenmak msat temanj ñenmak meaum kweaum mbalup. <sup>11</sup> Ma mâkinanj temanj penanj kwabe ma meuyet kambenj sokbewe ma nuknanj ekñen keboñ ke msat katanj sokbewe. Ma kwitnanj kwitnanj kiñgagatnanjmak sokbeme amnanj ke ekti kiñgabep. Ma kululuñen pilij mamanamanj sokbeme amnanj ekti kiñgabep. <sup>12</sup> Kan kwitnanj kwitnanj keyanj sokbembepij mme inmagen sisipenpenj temanj nâgât mti mimindawep ma in notnanj an damuñ ekñengat zikalinan sesewat mkaen indatim mepme ekñenanj zem indomti mka katiknanj indewep. Ma in notnanj msalinangalen amobotnanj temanj ma amobotnanj egât kandanjan matalip ekñengat zikalinan zemindowep. Nennmak matusuip keyepm nuknanj kekok inmagen sokbewe. <sup>13</sup> In kekok mbewen set katnanj dolaknanj Kawawangalen zezapatnanj zemkawanj bembeyelen sokbewe. <sup>14</sup> In zelen ewe mebepij tati, ‘Zet zigok zewanup,’ keyet yayanj mti nâmnuknanj mimipij <sup>15</sup> enenogat nen zet zenzeyelen nânâ dolaknanj indama zet zenzeyen kanen kasanjine ekñenanj in ku mtotindawep. <sup>16</sup> Ma notnanj in mambiwin ma noline ma sip butnanj ekñenanj msalinangalen amobotnanj ekñengat belinan beme mka katiknanj indewep. Ma in notnanj indome gakiwep. <sup>17</sup> Ma in neñ napmât maip keyepm am sambeyanj ingat sekanjanj nâmindewep. <sup>18</sup> Yanjut neñ indikdamuñ mbap keyepm an ñenanj ku indowe ma kegogak ñokzuwin ñen ku towembe. <sup>19</sup> In kekok mimindame in nâmkijpepen kalinanj tabewen in mama kanzizit ke ñep tiwep.”

*Zelusalem mka temanj walebe keyet Zisasiyanj zemkawanj beye  
(Matiyu 24:15-21; Mak 13:14-19)*

<sup>20</sup> Âpme Zisasiyanj kapigok tusum zeye, “In êkme kan kasa kuku an ekñenanj Zelusalem mka temanj kot bembuluñme in nâwep, ‘Oweñ, walelelak soknanj sokbesâpm,’ ke otnâwep. <sup>21</sup> Kegok sokbeween am Zudia msalen talip ekñenanj kunzunñti kalanj duknanj mowebep. Ma am ñenanj mka temanj keñanj tapmambe eganj ke pemti pem ñen mebe. Ma am ñenanj mka temanj ganzenan talip ekñenanj mka temanj keñanj ku mobep. <sup>22</sup> Kan keyet Kawawangal Zuda am yominangat dopmanj bekananj penanj indawe. Ke Kawawangalen Zet Itnanjan meluwanj kumpepenanj keyet katnanj sokbewe. <sup>23</sup> Keyanj sokbeween imbi keñmak ma imbi nempa okaknanjmak kan keyet ekñenanj kunzunñngat nâmnuknanj penanj mme ekñenmagen

kwitnaŋ kwitnaŋ bekaŋaŋ penaŋ sokbewe. Enenogat nukŋaŋ temaŋ penaŋ msalen kapi sokbewe ma Kawawaŋaŋ Zuda am ekŋen kemagen ŋenzinziŋ penaŋ nâmbé. <sup>24</sup> Ma am notnaŋ kasaŋineyaŋ wanamaŋ indaŋme gakiwep ma notnaŋ msat beŋaŋ beŋaŋ indatim meŋme keŋ titi mulup kaliŋaŋ mbep. Ma am Zuda maŋge ku sokbemberaŋ ekŋenaŋ Zelusalem mka temaŋ keŋaŋ timkwati kwitnaŋ kwitnaŋ kumasekti kekok mme ekŋengalen kan delaŋ zeme peme tabe.”

*Angat Nemunaŋaŋ kokotnaŋgalen kan  
(Matiyu 24:29-31; Mak 13:24-27)*

<sup>25</sup> Âpme Zisasiyaŋ zet ewe kapigok tustum zeye, “Kan keyet piliŋ ma-manamaŋ sepem igak igak kasup ma eyoŋga ma wenzim ekŋenmagen sokbewe. Ma am msat sambe kataŋ ekŋenaŋ kwitnaŋ kwitnaŋ ke sokbeme kandidat mulup mbep ma nembu temaŋ kwisakŋaŋ ma nembu mamaŋ temaŋ takutume kwisakŋaŋ nomti kiŋgagat omba penaŋ mbep. <sup>26</sup> Ma wenzim ma kwitnaŋ kwitnaŋ sambe ekŋen keyaŋ mundumin matokwali-wen puluk pilik pemti mundum belakŋaŋ tokwabep keyepm am sambeyaŋ kwitnaŋ kwitnaŋ sokbesâpm keyet nâmti kiŋgagat omba penaŋ aikbep. <sup>27</sup> Kegok sokbeme Angat Nemunaŋ neŋ zanza palen winde temaŋmak ma saŋga songa busatnaŋ temaŋ keŋaŋ kopma nikbep. <sup>28</sup> Âpme kan keyaŋ yaŋbemti sokbeween in dendaŋ tati zikalin kululuŋen ekme mobe enenogat Kawawaŋaŋ in indatitiyelen kan ilak bududuk bein. Kegok otnâwep.”

*Tep balam balamegeset nânâ aiikgalen  
(Matiyu 24:32-35; Mak 13:28-31)*

<sup>29</sup> Âpme Zisasiyaŋ bemzenze zet ŋen kapigok zeye, “In balam balam tep ekŋengat otnâit. <sup>30</sup> Kan tep balam balam katnaŋ yaŋbemti kwapme manzeip, ‘O, ilak mtete yaŋbesâpm’. <sup>31</sup> Sakam tep katnaŋ kwabe kekokak kwitnaŋ kwitnaŋ mamaŋamaŋ ekŋen keyaŋ sokbeme nâwep, ‘Ilak Ki-laisiyelen zemâtâtât katnaŋ mama kanaŋ sokŋaŋ bein,’ otnâwep.

<sup>32</sup> Neŋ penaŋ sukwap diindoma nâit am alak talip kapi ilindiŋ ku gakimâpme kwilekiki sambe kapi sokbesâpm. <sup>33</sup> Âpme msat ma kululuŋ asekmalut delaŋ zesâpm yaŋgut nâlen zetn delaŋ zenzeŋepiŋ matap-mambe.”

*Kan delaŋ zenze sakwep kosâpm keyepm weyaŋ ekmâtâbep  
(Matiyu 24:34-51; Mak 13:30-37)*

<sup>34</sup> Âpme Zisasiyaŋ zet ewe tustum zeye, “Weyaŋ ekmâtâbep! Mneti in amandanda ma tu kaliŋaŋ ma segalen kwitnaŋ kwitnaŋgat ŋoktikŋin temaŋ ekŋen keyet nâmkatik bemti tapmne peme kan delaŋ zenze sakwep kobeyet weyaŋ eksemti mambep. <sup>35</sup> Ke sakamaŋ lelebemaŋ kwap sakwep makuin keboŋ msat sambe am ekŋenmagen sokbewe. <sup>36</sup> In weyaŋ ekmâtâti Kawawaŋgat dundupeŋ tapme winde indame kwitnaŋ kwitnaŋ nukŋaŋ keyaŋ inmagen gwaŋkumepme in windebeŋ tabep. In kekok mbewen Angat Nemunaŋ nâgât zikatnaŋ ŋep tabep.”

<sup>37</sup> Âpme kasupgat Zisasiyaŋ Zelusalem mka temanen tati egaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ sesewat mka temaŋ keŋaŋ am mamzikat indamtan. Egaŋ kekok tapmme tambume egaŋ Olip Kalanaŋ meti mawemtan. <sup>38</sup> Kegok mamme msat msame am sambeyaŋ sesewat mka teman tambuŋaŋ penaŋ Zisasiyaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mkawaŋ beme nânâyelen makotemien.

## 22

*Zudasianj amobotnanj ekjenmagen Zisas zemkukuyet zetik mge  
(Matiyu 26:1-16; Mak 14:1-11; Zân 11:45-53)*

<sup>1</sup> Âpme Nupmamanj Yispij Niniyelen Kendo kwitnanj njen Angalanj Kendo soknanj sokbeye. <sup>2</sup> Ke sokbeme sâpe sâpe bumbuyelen an njenaj ma zii zet zikat indanda an eknenaj Zisas kume gakikiyet nâwien. Yangut amnanj ndoseip nâmti kingati Zisas kukuyelen setgat timabien.

<sup>3</sup> Kegok tapmme Zuda kwitnanj njen Iskaliot Sadañaj egat kenjan towege. Ek Zisasiyet nembanjane 12 ekjenmagengatnanj. <sup>4</sup> Kegok sokbeme eganj sâpe sâpe bumbuyelen an njenaj ma sesewat mka temanjalen tipdakutum ekjengalen amobotnanj ekjenmak met Zisas set katnanj zigoset atamti ekjengat belinan bembeyelen zemâtâtindaye. <sup>5</sup> Kegok zeme amobotnanj ekjen keyanj egalen zetnanjat oloñen penanj mti ek mânewanj kwititiyelen zetik mbien. <sup>6</sup> Kegok mme Zudas eganj ekjengalen zetik keyet ñep zeye. Ñep zemti eganj Zisas set njen aikti ekjengat belinan bembeyet kan amnanj ku mambembulunjtemien keyet nâye.

*Zisasiyanj tu meu Angalanj Kendoyet weyayanjat zemindeme weyanbien  
(Matiyu 26:17-25; Mak 14:12-21; Zân 13:21-30)*

<sup>7</sup> Âpme Nupmamanj Yispij Niniyelen Kendo keyanj sokbeme kan keyet sipsip nembanjaj kumbumti nupmamanj yispij kemak niniyelen kwitnanj Angalanj Kendo keyanj sokbeye. <sup>8</sup> Ke sokbeme Zisasiyanj Pita ma Zân egelanj met weyayanj mulup mimiyelele zemâtâtindaye ke kapigok, “It meti Angalanj Kendo meu nimitasenupgat weyanj mulup mselup.”

<sup>9</sup> Eganj kegok zeme nembanjane egelanj yanjkwesiwun, “Wae, Amobotnanj, nit tu meu pe mka deset weyanj selup?”

<sup>10</sup> Egelanj kegok yanjkwesimalut Zisasiyanj diidoye, “It nâit, it mka temanj kenjan moweseluwen an njen menzim temanj tumak keyanj idaiksem. Idaikme it ek mâti mka eganj mepme keyegak mât moweselup. <sup>11</sup> Ke moti mka tonanjat kapigok dunduselup, ‘An zikat indandayanj gâgât yanjkwesip: Mka kenjan nembanne Angalanj Kendoyelen tu meu nsenup ke deset tazin?’ Kegok zeselup. <sup>12</sup> It kegok zemalut eganj mka tedukñan mot zikat idasem. Keyet kenjan mundum totatat ma menzim pelep ma meu bumbu mundumanj ma kwitnanj kwitnanj notnanj keyet kenjan tapme it tu meu weyayanj mulup mselup. It nâlup?”

<sup>13</sup> Zemideme egelanj meti kwitnanj kwitnanj Zisasiyanj zemideye keyet katanj sokbeme egelanj Angalalanj Kendoyelen tu meu weyanj bun.

*Zisasiyanj nembanjane tambunjaalem indaye  
(Matiyu 26:20-30; Mak 14:17-26; 1 Kolin 11:23-25)*

<sup>14</sup> Âpme tambunjaalem niniyelen kan sokbeme Zisas ma nembanjane ekjenanj mundum totatalen totabien. <sup>15</sup> Ke totati eganj ekjengat diidoye, “Neñ Angalalanj Kendo kapiyelen tu meu inmak niniyelen ewenjan baenen nâmtikñanj penanj mban ya alak tatnnpun bangat an notnanjanj sindem omba penanj naseip! <sup>16</sup> Neñ diindoma nâit, neñ Angalanj Kendoyelen meu ewe sek njen ku nimbap yanj maneti am yomengatnanj timkwat indema nâmkinjpepe aikme mulup keyanj delanj zeme kan keyet kululunjen gwaen tu meu ke nsakwep nimbanup.”

<sup>17</sup> Eganj ke zemti okop wain tumak mti Kawawanjat wisikñj zemti ekjengat zeye, “In kapi mti ilinak nit.” <sup>18</sup> Kegok zemti zeye, “Neñ penanj

sukwep zema nâit, neŋ wain tu ke ninipin maneti bamgat Kawawanŋalen zemâtâtâtŋat katnaŋ mama kululuŋen gwaen tati wain alakŋaŋ ke nsakwep nbanup.”

<sup>19</sup> Sakam kegogak egaŋ nupmamaŋ ŋen mti Kawawanŋat wisikŋ zemutumti nembraŋane indamti zeye, “In mti nit. Kapi nanaŋgat sek sesumbannok ke ingat indayap. Ke ingat indama nimti nâgât otnânâyelen nâmti indayap.” <sup>20</sup> Kan ekŋenaŋ tu meu nim delaŋ zeme sakam kegogak okop ikŋaŋ ke mti zeye, “Okop wain tumak kapi tususu alakŋaŋ inmak Kawawanmak. Sipmnaŋ tusum indeyap. Sipm tewen nâme sipmnaŋ tobe ke in yominaŋgatnaŋ indatim kwakwagat nâmti kegok mbap.

<sup>21</sup> Yaŋgut, nembanne, in egit! An ŋenaŋ zemnowe ke ninmak meu nini munduman kapi totazin! <sup>22</sup> Angat Nemuŋaŋ neŋ Kawawanŋaŋ zemâtâtâtnaŋ set katnaŋ ke mâti gakiwap. Yaŋgut an neŋ zem noseŋ an kemagen bekaŋaŋ penaŋ sokbewe!”

<sup>23</sup> Zisasiyaŋ kegok zeme nembraŋane ekŋenaŋ ilinak zenâ zenâ mti zewien, “An ekŋen, an pe kwiyaŋ kogok mbe?” Kegok zewien.

### *An kwiyaŋ amobotnaŋ bein?*

*(Matiyu 20:25-28; Mak 10:42-45)*

<sup>24</sup> Âpme Zisasiyet nembraŋane ekŋenaŋ ilinak an kwiyaŋ mobotnaŋ bein zemi zet mnot mtot mti mdândâwien. <sup>25</sup> Kegok tapmme Zisasiyaŋ nâmti diindoye, “Msalengalen amobotnaŋ ekŋen amŋin indikdamuŋ mimiyelen winde taindain. Ma an damuŋ ekŋen amnaŋ, ‘Amgalen noline,’ kwilin makuip. <sup>26</sup> Yaŋgut inmagen keboŋ keyaŋ ku sokbewe. Yek penaŋ. Âpme naman ingat tuŋguwinan amobotnaŋ an kwiyaŋ tabeen ikŋaŋgat sekŋan mtoti am kwilipin ekŋengat kandaŋinan mambe. <sup>27</sup> An kwi ek amobotnaŋ? An mundum totatalen totati meu tatnin ke ma meu menzimen taseŋzin an ke? Ke penaŋ, an mundum totatalen totati meu tatn an ke amobotnaŋ. Yaŋgut neŋ kegogak ingalen amobotnaŋin neŋ nanaŋgat sekŋ mtoti tapmamti taindamukulem miyap.

<sup>28</sup> Âpme kan nukŋaŋ sepem igak igak neŋmagen sokbeyeen in neŋ ku katinewien. <sup>29</sup> Bipm kululuŋen egaŋ am indikdamuŋ mimiyelen zetik mneyeyepm ma neŋ kegogak in indazetik mimindeyap <sup>30</sup> in neŋmak kululuŋen gwaen mundum totatalen totati tu meu nsakwep nimbanup ma in mundum elimayakŋaŋmak keyet dukŋan totati Islael am manŋe 12 indikdamuŋ mbep.”

### *Pitayaŋ Zisas bankumpewe keyelen Zisasiyaŋ zemkawaŋ beye*

*(Matiyu 26:31-35; Mak 14:27-31; Zân 13:36-38)*

<sup>31</sup> Âpme Zisasiyaŋ ewe tusum zeye, “Saimon, Saimon, geŋ nâmbak, Sadaŋaŋ ingalen nâmkŋepepeŋin mimindikme mkatikŋaŋ bep ma tuwat tuwat talip keyelen Kawawanŋaŋ nâmpem. <sup>32</sup> Yaŋgut Saimon, neŋ Kawawanŋaŋ gapmukulem mme nâmkŋependaŋ kalinaŋ tatagalen dunduya. Ya geŋ yomdi ke nâmkawaŋ bewanigen keŋdi gilik zeme nâlen zetr tapmâtigulak nodine neŋ manamâtmaip ekŋengalen nâmkŋepepe bandim mimindewanik.”

<sup>33</sup> Egaŋ kegok zeme Pitayaŋ kapigok dunduye, “Amobotnaŋ, neŋ geŋmak mka kalinaŋ meti geŋmak gakikiyelen weyeyaŋ mulup miyap!”

<sup>34</sup> Egaŋ kegok zeme Zisasiyaŋ dunduye, “Pita, neŋ gâgât zema nâmbak, alak tambuyet sakokolok apmaŋ kwitnaŋ kukupin mme geŋ nâgât sek tuk zemkandasenik.”

*Kan nukŋaŋ pupuyelen sokbesâpm*

<sup>35</sup> Âpme Zisas nembraŋneyet kapigok diindoye, “Neŋ indema msat notnaŋ Kawawaŋgalen zezapat dolakŋaŋ mkawaŋ bembeyelen mebien kan keyet in mânep eleŋaŋ ma ele milawat wawat ma set wewet ke ku ti mebien kan keyet in kwitnaŋ kwitnaŋ notnaŋgat olalat mbien ma yek?”

Egaŋ kegek indayaŋkwesime ekŋenaŋ zewien, “Yek penaŋ, ku olabenn.”

<sup>36</sup> Ekŋenaŋ kegek zeme Zisasiyaŋ zeye, “Yaŋgut alak an mânep eleŋaŋmak ma ele milawat wawat ke tiseip. Ma an ŋen wanam teepmaŋaŋ yek egaŋ kâlâp tâgâyelen munduŋ main ke beme kwitime wanamaŋ teepmaŋ kwitiwe. <sup>37</sup> Ma neŋ diindoma nâit: Kawawaŋgalen zezapat itnaŋaŋ kapigok zenzeŋaŋ, ‘Ek zelen zem kuwep sakam aindondo am ma an kambutiti ekŋen maindeipnok!’ Âpme kwitnaŋ kwitnaŋ sambe golaŋ zenze an ekŋenaŋ nâgât kukuŋaŋ ke sosok sokbemkawaŋ tabein.” <sup>38</sup> Egaŋ kegek zeme ekŋenaŋ zewien, “Amobotnaŋ, ndikbak, nin wanam zut tatndain.”

Zeme egaŋ zeye, “Neŋ wanam kwititiyet zeya ewan wanam penaŋ kwititiyet ku zeya. Nukŋaŋ bam sokbesâpm keyet amnaŋ zigok weyeen mulup mimiyet nâmti zeya. Keyet wanamgat zapat ŋen ewe zenzepiŋ. Ele, metne.”

*Zisasiyaŋ Olip Kalajaŋ dundundu mulup mge  
(Matiyu 26:36-46; Mak 14:32-42; Zân 18:1)*

<sup>39</sup> Âpme Zisasiyaŋ mka temaŋ ke pemti Olip Kalajaŋ mametan kegek mepme nembraŋe ekŋenaŋ mâti mebien. <sup>40</sup> Ke meti ekŋenaŋ ke patan zemti egaŋ ekŋengat zeye, “In kapi tati tadundumaseip mneti Sadaŋaŋ ingat yaŋin mimindikme toweseipgat.”

<sup>41</sup> Kegel zemindemti ekŋen katim indemti amnaŋ nanaŋ mapemezin keyet kataŋ metati pedondomti kapigok dunduye, <sup>42</sup> “Bien, gitaŋgat nânâyet nâlen nukŋaŋ kapi mâtâpesenik. Yaŋgut geŋ nâlen nânân mâbâpiŋ; geŋ gitaŋgat nânândi mâsenik.” <sup>43</sup> Kegel tadundume Kawawaŋgalen enelaŋ kululuŋengatnaŋ ek winde sasayelen koge. <sup>44</sup> Kegel sokbeme Zisasiyaŋ gakikiyelen kan bududuk sokbeye keyepm nâmnukŋaŋ mti ewe tusum omba windenŋaŋbeŋ penaŋ dunduye ma pusinaŋaŋ seŋŋanengatnaŋ sakam sipnok petak petak msalen toge.

<sup>45</sup> Nembraŋeyaŋ kwitnaŋ kwitnaŋ sokbesâpm keyet nâmnukŋaŋ penaŋ mti ma tambu tetak takwabiengapm melugaŋ indome wem kopa bewien. Egaŋ dundu delaŋ zemti dendari wati nembraŋemagen meti indikme tawemambien. <sup>46</sup> Indabutemti ekŋengat zeye, “In meluk wewepiŋ. Kaik watati dundundu mulup mit. Mneti amnaŋ koti ingat nâmkînpepeninaŋgat yaŋaŋ mimindikseipgat.”

*Zudasiyaŋ Zisas kasayet belinan beye  
(Matiyu 26:47-56; Mak 14:43-50; Zân 18:3-11)*

<sup>47</sup> Zisasiyaŋ zet ewe tusumti tazeme an maŋge temaŋaŋ kobien. Âpme ekŋenmagengatnaŋ aŋ Zudas ek Zisasiyet nembraŋe 12 ekŋenmagengatnaŋ egaŋ kukaŋŋgat indatim koti Zisasmagen mebien. <sup>48</sup> Ke kopme Zisasiyaŋ yaŋkwesiye, “Zudas, geŋ nukuk mnesenik keyaŋ mkawaŋ beinen Angat Nemuŋaŋ neŋ amgat belinan nesenik, ma?”

<sup>49</sup> Âpme Zisasiyet nembraŋe ekŋenaŋ kwitnaŋ kwitnaŋ sokbesâpm ke ek kawaŋ bemti egat zewien, “Amobotnaŋ, geŋ nâmndemane nin wanamaŋ ekŋen indaŋsenup?” <sup>50</sup> Kegel zemti ekŋenmagengatnaŋ ŋenaŋ sâpe sâpe

bumbu an njanjan egalen mulup an njan wanamanjan waknanjan penaset sâmpeme enzanjan galanjan galanjan mge.

<sup>51</sup> Kegok sokbeme Zisasiyanjan ekti zeye, “Muluwanjan bekananjan ke katipe!” Kegok zemti an keyet waknanjan anzam tage ke tanjume njan beye.

<sup>52</sup> Kegok sokbeme sâpe sâpe bumbu an njanjan ma sesewat mka temanjgalen an dakutum ma sesewat mka temanjgalen an damuj eknanjan Zisas atasâgât kobien eknanjan keyet zeye, “In wanam njiliknanjan ma wenzomak natatayelen kolo keyanjgut nejan an kambu titotonjan yek. <sup>53</sup> Nejan inmak kasup katanjan Kawawanjan galen sesewat mka temanj kejanjan matateman ke in ku natawien. Ya alak ingalen kan nejan natatayelen beme Sadanjanjan mulup bekananjan mamnen sosok sokbein.”

### *Pitayanjan Zisas yanpeye*

*(Matiyu 26:57-58; Mak 14:53-54, 66-72; Zân 18:12-18, 25-27)*

<sup>54</sup> Zisasiyanjan kegok zeme eknanjan atamti tetimet sâpe sâpe bumbu an eknanjan galen an njanjan egalen mka kejanjan wapmobien. Âpme Pitayanjan igak bam sukwep takopmanjan. <sup>55</sup> Ke koti ekme an notnanjan zet nânâ mka tanjupman tep mmenzime totatmambienien Pitayanjan kot eknanjanmagen totage. <sup>56</sup> Ke kototapme mulup imbi njanjan tewen ke totapme ekti weyanjan zikat memujan ektati zeye, “An kapi kegogak Zisasmak mamtan!”

<sup>57</sup> Imbijanjan kegok zeme Pitayanjan yanjan zeye, “Imbi nânik, nejan an ke ku nâmpayanjan!”

<sup>58</sup> Ya belaknik ke tati an njanjan Pita weyanjan ekmâtâti zeye, “Gejan kegogak Zisasiyelen manjan mamenik!”

Kegok zeyeyanjgut Pitayanjan ewe yanjan zeye, “Notn, gejan zenigen ke penanjan sukwep an ke nejan ku nâyanjan!”

<sup>59</sup> Ke tapmâti aua kwep kegok delanjan zeme an njanjan ekti zet winderanjanbenjan yanjan kwesimti zeye, “Kapi penanjan, an kapi kegogak Zisasmak tapme ekban ma ek kegogak Galili msalenganatnanjan!”

<sup>60</sup> Kegok zeme Pitayanjan zeye, “Notn nânik, gejan an zenigen ke nejan ku nânmâtâlap!”

Eganjan kegok tazeme keyegak sakokolok apmanjan kwitnanjan kuye. <sup>61</sup> Kegok kume Amobotnanjanjan gilik zemti Pita eksem tage. Amobotnanjanjan kegok mme Pitayanjan egalen zet ewenjan dunduye ke nâmkawanjan beyeen kapigok, “Gejan alak sakokolok apmanjan kwitnanjan kukupinjan tapme gejan nâgât ku nâmpayanjan sek tuk zesunik.” <sup>62</sup> Pitayanjan zet njande ke otnâmti zupman kwatotiti si omba penanjan suye.

### *Zisasiyet pep zet msamti witikbien*

*(Matiyu 26:67-68; Mak 14:55-65; Zân 18:19-24)*

<sup>63</sup> Âpme an eknanjan Zisas ekdamujanjan mbien eknanjan keyanjan pep zet msamti witikbien. <sup>64</sup> Kegok mti sanjumanjan panjanjanjan zikatnanjan kwaikjan pemti yanjan kwesiwien, “Gejan golanj zenze an manzenikgatanjan an kwijanjan goinjan gejan ke zemane nâne!” <sup>65</sup> Kegok msamti zet bekananjan totot tototnanjan sambe msawien.

<sup>66</sup> Msat msame sesewat mka temanjgalen an damujanjan ma sâpe sâpe bumbuyelen an njanjan ma zii zet zikat indanda eknanjanjan Zisas wati an damujanjan sambayanjan ondekbieneien ke aik meti yanjan kwesiwien, <sup>67</sup> “Gejan zema nâne, gejan Kilais, Kawawanjan an iknanjan ombemgenjanjanjan ma an kwi?”

Kegok yanjan kwesime eganjan diindoye, “Nejan keyet yanjanjan ingatanjan zesap beme in ku nâmkinjanpeseip. <sup>68</sup> Ma nejan yanjan kwesisi njan indayanjan kwesisiap beme in keyet

yaŋaŋ ku dinoseip. <sup>69</sup> Yaŋgut kwitnaŋ kwitnaŋ sokbesâpm kapiyet bamen Angat Nemuŋaŋ neŋ mundum bet penaset Kawawaŋaŋ an ikŋaŋmak tatagalen nâme matazin mundum ke windeyelen mundum ke nename totabap.”

<sup>70</sup> Egaŋ kekok zeme ekŋenaŋ sambeyaŋ yaŋkwesiwien, “Keyepm geŋ Kawawaŋat Nemuŋaŋ, ma?”

Ekŋenaŋ kekok yaŋkwesime egaŋ diindoye, “Ilin zemkawaŋ bep kelak neŋ kapimak.”

<sup>71</sup> Egaŋ kekok zeme ekŋenaŋ zewien, “Nin yegak zetnaŋ zem kukuyelen kelak nâmâtâtnup keyepm an ŋen egalen zet bandim mimiyelen ku aik-senup.”

## 23

### *Zisas amobotnaŋ kwitnaŋ Pailletmagen teti mebien (Matiyu 27:1-2, 11-14; Mak 15:1-5; Zân 18:28-38)*

<sup>1</sup> Âpme amobotnaŋ sambe ekŋenaŋ zet ŋande ke nâmwati Zisas aikti amobotnaŋ Pailletmagen mebien. <sup>2</sup> Ke metati egat zet dâsuki ekŋenaŋ Pailletgat zikatnan ombem zewien, “An kapiyaŋ ningalen amm ekŋengat amobotnaŋ Sisamagen mânep takis ku kwititiyelen zemkulumindeye ma egaŋ ikŋaŋgat ‘Amobotnaŋ Kilais’ zeye.”

<sup>3</sup> Ekŋenaŋ kekok zeme amobotnaŋ Pailelaŋ Zisasiyet yaŋkwesiye, “Geŋ Zuda maŋgeyelen Amobotnaŋ ma?”

Zeme Zisasiyaŋ egalen zet dopmaŋ gilik zeye, “Giti ke zenik kemak.”

<sup>4</sup> Kegok zeme amobotnaŋ Pailelaŋ sâpe sâpe bumbuyelen an ŋeŋaŋ ma am maŋge tabien ekŋengat zeye, “Neŋ an kapi zem kukuyelen zet dolakŋaŋ penaŋ ŋen ku aigap.”

<sup>5</sup> Egaŋ kekok zeme ekŋenaŋ zet omba moti zewien, “An kapiyaŋ Galili msat katan yaŋbemti am keŋin mwapme gapmanmak kasa kukuyelen zempeme Zelusalem mka teman zemkwezîn. Ma Zudia msalen katan sakam kekok tasokbein.”

### *Zisas amobotnaŋ kwitnaŋ Elotmagen teti mebien*

<sup>6</sup> Âpme amobotnaŋ Pailelaŋ zet ke nâmti am ekŋen indayaŋkwesiye, “An kapi Galili msalengatnaŋ, ma?” <sup>7</sup> Egaŋ otnâyeen Galili msat ke amobotnaŋ Elolaŋ maekdamuŋ min nâmti Zisas peme amobotnaŋ Elotmagen teti mebien. Elolaŋ kan keyet Zelusalem mka temanen kotage. <sup>8</sup> Ya Zisas amobotnaŋ Elotmagen tetimebien kan teepmaŋ Elolaŋ Zisasiyelen zet zapat sambe ke nâmti ek eegalen maotnâmtan keyepm Zisas eegalen oloŋen penaŋ mge. Egaŋ otnâyeyen Zisas egaŋ menok ŋen mme eegalen nâye.

<sup>9</sup> Keyepmti amobotnaŋ Elolaŋ Zisas yaŋkwesisi omba penaŋ yaŋkwesiye yaŋgut Zisasiyaŋ egalen zet dopmaŋ ŋen ku zeye. <sup>10</sup> Kegok sokbeme sâpe sâpe bumbuyelen an ŋeŋaŋ ma zii zet zikat indanda ekŋenaŋ amobotnaŋ Elotmagen sokŋaŋ koti Zisas zemkukuyelen zet winderŋaŋber zewien. <sup>11</sup> Kegok zeme amobotnaŋ Elot ma egalen an kasa kuku ekŋenaŋ Zisas pep zet msamti zet mtopepe zet zemti kâlâp teepmaŋ dolakŋaŋ penaŋ same mundumge sepem amobotnaŋ ekŋenaŋ mamundunŋip keboŋ mundumpemti tetimti amobotnaŋ Pailletmagen gilik ze mebien. <sup>12</sup> Tipman baenen amobotnaŋ Elotmak amobotnaŋ Paillet egetmagen kasa kasa takwage ya kan keyet egeŋaŋ notn notn pembenaj mbun.



*Paillelañ Zisas gakikiyelen zemdelañ zeye  
(Matiyu 27:15-26; Mak 15:6-15; Zân 18:39–19:16)*

<sup>13</sup> Ke aikti kopme amobotnañ Paillelañ sâpe sâpe bumbuyelen an ñeñañ ma sesewat mka temañgalen an damuñ ma an imbi sambe zeme ondekme <sup>14</sup> kapigok indayañkwesiye, “In an kapiyañ animbi kenjin tapm yuñgun kegok zemti in neñmagen aiiikolo yañgut neñ ingat zikalinan an kapiyet yañañ mim egeyañ egalen bekañañ mimiñañ in zem kuyoyen ke ñen ku aigap. <sup>15</sup> Ma kegogak amobotnañ Elolañ egalen bekañañ mimiñañ ku aikti peme ninmagen kozin. Ma an kapi nin kumann gakikiyelen bekañañ mimiñañ ñen ku mge. <sup>16</sup> Keyepmti neñ zema kasa kuku an ekñeñañ witikme belak zem pema mesem.”

<sup>17</sup> [Âpme Angalalañ Kendoyet katar amobotnañ Paillelañ an kwep Zuda ekñenmagangatnañ mka katikñañ tatatnañ ekñen manzemindeme belak kwawetemien.]

<sup>18-19</sup> Âpme an ñeñañ kwitnañ Balabas ek am kenjin walapme Loma gapmanmak an kasa kasa Zelusalem mka temañ keñañ ke mti an ñen kume gakime mka katikñañ pewien. Paillelañ Zisas peme belak mebegalen nâm zemeñgut an imbi sambeyañ kwizet kumti zewien, “Kume gakik. Balabas belak peme mesem!”

<sup>20</sup> Âpme amobotnañ Paillelañ Zisas belak peme mesât nâmti am ekñengat yañkwesisi kwizet paleset kuye. <sup>21</sup> Kegok kuye yañgut ekñeñañ kwizet dopmañ kapigok kuwien, “Tewen kume gakik! Tewen kume gakik!” kwizet kegok kuwien.

<sup>22</sup> Kegok kume egañ sek ñen ewe indayañkwesime sek tuk beme kapigok zeye, “An kapiyañ kwileki myuñguye? Neñ egañ gakisem kapiyelen myuñgunñuñ ñen ku aigap! Keyepm witikti belak pemann mesem.”

<sup>23</sup> Egañ kegok zeyeyañgut ekñeñañ kwizet ewe giñgiñ kumti Zisas tewen kume gakikiyelen zewien. Kwizet kegok takume amobotnañ Paillelañ zelin gawepumti <sup>24</sup> ekñeñañ nâwienen keyet katar Zisas zemdelañ zempeye. <sup>25</sup> Paillelañ kegok mti an ekñeñañ belak mka katikñañ kwaselen peme kwawewegalen an ke wekume belak zempeme kwawege. An ke gapmanmak kasa kasa mti an ñen kume gakime mka katikñañ pewien. Kegok mti Zisas ekñengat belinan beme ekñeñañ ilin nâwien keyet katar mbien.

*Zisas tewen kume gakiye  
(Matiyu 27:32-44; Mak 15:21-32; Zân 19:17-27)*

<sup>26</sup> Âpme ekñeñañ kegok mti Zisasiyañ gakikiñañgalen tepmañ ikñañ pume mepmambe an ñen kwitnañ Saimon Silini msalengatnañ an ke Zelusalem mka temañ keyelen kimbat zupman tapmañge ya egañ Zelusalem kimbat keñañ mowepme kasa kuku an ekñeñañ aikti apitilime Zisasiyelen gakikiñañgalen tep ke pumti Zisasiyet bamanan mege.

<sup>27</sup> Ekñeñañ kegok mme an imbi sambeyañ Zisas mâbien ekñengat tuñguwanangatnañ imbi notnañ si zesum zesum egat tapm mepmambien.

<sup>28</sup> Ekñeñañ kegok tapm mepme Zisasiyañ gilik zem indikti zeye, “Zelusalem imbi, nâgât susupin! Neñ nâyawen dolakñañ ilinañgat ma nembrañineyet suit. <sup>29</sup> Eñenogat kan nukñañ temañañ sokbeme amnañ zewep, ‘Imbi ekñen nembrañinpiñ ma imbi nembra okak ku maambelip ma imbi nembra okak nam ku maindap ekñen keyañ oloñen penañ mbep.’ <sup>30</sup> Ma kan keyegak amnañ kiñgati ‘Kalañgat pigok zewep, ‘In epeemti ndakwatait!’ ma sepem kegogak kalañ isikñañgat zewep, ‘Nin angalalañ nde!’ zewep!’ (Aizaya 2:19-20)

31 **Âpme** an yomepin ekmagen kwitnañ kwitnañ bekanañ ekmagen sokbein beme an yomton ekñenmagen bekanañ penañ sokbewe!”

32 Ma keyegak kasa kuku ekñenañ an zut idatim mebien. An zut ke an kambu titi ya Zisasmak idome gakikiyelen idati mebien. 33 Ke meti kalañ kwitnañ Nòkanziñ Kalañ ke patañ zemti Zisas tewen kumasasok pemti mwat onzempewien. Ma Zisas betnañ penaset ma alomset an kambu titi zut ke tewen gakikiyelen idewien.

34 Ekñenañ kekok mme Zisasiyañ zeye, “Bien, ekñenañ kwitnañ kwitnañ tapmip ke ku nâmatâlip keyepm ekñengat yomin katipe!” Egañ kekok zeme kasa kuku an ñeñañinañ sâk melakandunañ nanzan bet guluk gilik mti kwiyañ penañ tistem ke nâmti mbien. 35 Kegok sokbeme an imbi sambeyañ dendañ tati taekme keyegak Zuda ekñengalen amobotnañ ekñenañ Zisasiyet pep zet msamti zewien, “Egañ am notnañ maindamukulem mimindein ya ek Kilais, Kawawañañ ikañañ ombempepenañ beme ikañañgat sekñañ ñep mukulem mpesem!”

36 Sakam kekok kasa kuku an ekñenañ msamti ekmagen sokñañ koti wain tosañañ isikñañ ke same niniyelen ke nâmti mbien. 37 Kegok mti zewien, “Geñ Zuda amgalen Amobotnañ beme gitañgat sekdi mukulem mi!”

38 **Âpme** meluwañ ñen kapigok kumpewien,  
 “AN KAPI ZUDA AM EKÑENGALAN AMOBOTNAÑ.”

39 Kegok sokbeme an kambu titi zut egetmagengatnañ ñenañ Zisasiyet pep zet msamti zeye, “Geñ Kilais, Kawawañ an ikañañ ombemgengeñañ beme gitañgat sekdi mukulem mti nit kekok ndamukulem mi!”

40 Ñenañ kekok zeme ñenañ zet ke nâmti ñenzinziñ msamti zeye, “Geñ Kawawañgat kiñgadik ma yek? Nin tuk kapi nsakwep gakikiyelen zemdelañ zemndeyo. 41 Nit bekanañndañgat dopmañ gakisâpmlup ke ñep yangut an kapi ek myuñguñguñañ ñen ku tazin, yek penañ.” 42 An keyañ kekok zemti Zisasiyet zeye, “Geñ Amobotnañ kobanigen nâgât nâmwani!”

43 Egañ kekok zeme Zisasiyañ dunduye, “Ñeñ penañ sukwep zeyap, alak geñ ñeñmak kululuñen tasenik.”

### *Zisasiyañ gakiye*

*(Matiyu 27:45-56; Mak 15:33-41; Zân 19:28-30)*

44 **Âpme** 12 kilok kasup sutnañ bembeyelen sokñañ beme msat tambumbuyañ pesak peme tapmeti 3 kilok gasiyet beye. 45 Kegok sokbeme sañgum temañ Zelusalem sesewat mka temañ keñañ maopem peme topmatatan ke tuñgupañ edelet balalañ zemtoti butnañ butnañ beye. 46 Kegok sokbeme Zisasiyañ kwizet temañ kumti zeye, “Bien, nâmamann gâlen belen beyap!” Kegok zemti gakiye.

47 Kegok sokbeme kasa kukuyelen an ñeñañ egañ kwitnañ kwitnañ ke eknâmti Kawawañgat sesewati zeye, “Penañ sukwep, an kapi an kwetetepmañ penañ!”

48 An imbi sambe tabien ekñenañ ke ekmâtâti kembeñ penañ nâmti mkañinan mebekobien. 49 **Âpme** am Zisas egat nâmatâbien ma imbi ekñen Galili msalengatnañ Zisas mâkobien ekñenañ bejanik tati kwitnañ kwitnañ sokbeye ke eknâmatâbien.

### *Zisas sumen mziliwien*

*(Matiyu 27:57-61; Mak 15:42-47; Zân 10:38-42)*

50-51 **Âpme** an ñen kwitnañ Zosep ek Zuda ekñengalen mka temañ kwitnañ Alimatia keyetnañ. Ek an dolakñañ ma an kwetetepmañ ma ek amobotnañ

Zisas zemkuwien ekñenmagengatnañ ñen ek keyañgut egañ ekñengalen nânâ Zisas kukuyelen nâmbiliwebien keyet nâmtikñañ penañ ku mge. Egañ Kawawañ an ikñañ ombem pepeñañ koti Kawawañgalen zemâtâtât katnañ mama mamkwatan. <sup>52</sup> Keyepm egañ amobotnañ Pailletmagen meti Zisas sekñañ tewen mtoti sumen bembeyelen meti yañkwesime amobotnañ Paillelañ ñep nâmpeye. <sup>53</sup> Ñep nâmpeme Zosewañ Zisasiyet sekñañ tewen mtoti sâk palakñañ sekñañ sumuñ pemti mti met nanzañ kapalañ enzun temañ kwan pepeñañ an ñen ku bembenañ keyet keñañ mmet beye. <sup>54</sup> Ma kan keyet Bepmañ ma Sabat tagoñgo tatagalen sokñañ koge.

<sup>55</sup> Kegok sokbeme imbi ekñen Galili msalengatnan Zisasmak kobien ekñen keyañ Zosep mâti Zisas sekñañ mepme sum deset bembeyelen ma sepem zigok pewesem ke eegalen mebien. <sup>56</sup> Imbi ekñen keyañ ke koekti gilik zemti mkañinan meti wet sesikñañ dolakñañ Zisas sekñañ kumpepeyelen ke met weyeyañ mulup mbien. Enenogat Sabat tagoñgo kanen mulup ñen ku mimiyelen ilinañgalen zii zelañ zemkatik bein.

## 24

### *Zisasiyañ gakikiengatnañ wage (Matiyu 28:1-10; Mak 16:1-8; Zân 20:1-17)*

<sup>1</sup> Âpme Sabat tagoñgo kan delañ zeme mseñañ Sonda tambuñan msat tapm msame imbi ekñen wet kelakñañ weyeyañ mulup mbien ekñen keyañ wet kelakñañ ke mti sumen ke kobien. <sup>2</sup> Ekñenañ ke koti ekme nanzañ temañ sumgalen sekekek bekek pewien ke wellim peme ganzenan metage. <sup>3</sup> Kegok sokbeme ek nâmti ekñenañ keñañ mowebien yañgut Amobotnañ Zisasiyet sekñañ ku tapme ekbien. <sup>4</sup> Ke motati nâpeme mekwapme tatnepeme keyegak an zut melakandunjit busatnañ temañmak keyañ ekñenmagen sokñañ kotabun. <sup>5</sup> Ekñenañ ke ekti kiñgagalañ indatime kusumti zikalinañ msalen baen ekstatnepeme an zut keyañ kapigok zewun, “In kwilekiyet mti am gakikiñañgalen mundumen pi an alik walep keyet kwilekiyet taegip? <sup>6</sup> An in eegalen kolo ke kapi ku tazin. Egañ gakikiengatnañ walep. In egañ Galili msalen inmak tati zezapat kapigok diindoye ke otnâit ke, <sup>7</sup> ‘Angat Nemunañ neñ a yomton ekñengat belen mopma tewen gwilimañ nowep. Ya kasup mulup mimi tuk keyet mamaen gilik zem wabap,’ kekok diindoye.”

<sup>8</sup> An zut keyañ kekok zematul imbi ekñen keyañ zet ñande ke otnâmti <sup>9</sup> sum katipemti mkañinan gilik zem meti kwitnañ kwitnañ eknâmbien keyet met Zisasiyelen nemba 11 ma notnañgat zezapat mimindawien. <sup>10</sup> Imbi ekñen zezapat nembrañane ekñengat kozewien ekñen ke kwilin Malia Makdala mkaengatnañ ma Zoana ma Malia Zemsiyet mamañ ma imbi notnañ ekñen ke. <sup>11</sup> Kegok kozewien yañgut nembrañane ekñenañ imbi ekñen keyelen zelin nâme pepesut imbi zezet beye ma ekñengat ku nâmkinpewien. <sup>12</sup> [Pitayañ zet ke nâmti wawadak winde bemti sumen meti sekekegen kusum toti zikatnañ Zisasiyelen mundumanen ke egeen sañgum miak pewien ke etañañ tage. Ke ekti mkañan meti kwitnañ kwitnañ sokbeye keyet nânâ mulup temañ mge.]

### *Zisasiyañ am zut Emaus mka temañgalen selen idaige (Mak 16:12-13)*

<sup>13</sup> Âpme kan keyet am zut Zisas mâpmamtemien egelan Emaus mka temangalen selen mkaen ke mebegalen tapmepmambun. Mka keyet-  
 naŋ Zelusalem mka temanen ke mebegalen mael 7 kekok mametemien.  
<sup>14</sup> Egelan ke mepmambe Zisasmagen kwitnaŋ kwitnaŋ sokbeye keyet  
 zenâ zenâ tapmepmambun. <sup>15</sup> Kan egelan zenâ zenâ tapmepmambun  
 keyegak Zisas iŋnaŋ egegat tuŋguwidan ke patak zemti ilinsakwep mebien.  
<sup>16</sup> Ke sokbemidame egelan an ke ekbun yaŋgulak egelan am ke Zisas ke ku  
 eknâmâtâbun. <sup>17</sup> Âpme Zisasiyaŋ idayaŋkwesimti zeye, “It pe kwilekiyet set  
 teepmaŋ pi zenâ zenâ tapmkolup?” Egaŋ kekok idayaŋkwesime egelan teŋ  
 kindiŋ pemtati zimoseliidan kemberŋ sakam ekbun.

<sup>18</sup> Egetmagengatnaŋ an ŋen kwitnaŋ Kelopas egaŋ Zisas yaŋkwesiye,  
 “Notn, geŋ kwitnaŋ kwitnaŋ Zelusalem mka temanen âgânen ma tugenen  
 da sokbeye ke geŋ ku nâmâtâdik?”

<sup>19</sup> Kegok zeme Zisasiyaŋ zeye, “Pe kwilekiyet tazenik?”

Zeme Kelopasiyaŋ zeye, “Nit kwitnaŋ kwitnaŋ Zisas Nasalet mkaengat-  
 naŋ ekmagen sokbeyan keyet tazelup. An ke golan zenze an dolakŋaŋ  
 penaŋ. Kawawaŋaŋ ma amnaŋ egat dolakŋaŋ nâmpewien enenogat egaŋ  
 menok temaŋ sepem igak igak mge ma zetnaŋ windenaŋmak zemkawaŋ  
 beye. <sup>20</sup> Kegok tapmkwapme ningalen sâpe sâpe bumbu an ŋeŋaŋ ma sese-  
 wat mka temangalen an damuŋ ekŋenaŋ Loma gapmangat belinan beme  
 gakikiyet zemdelan zempeme tewen gwilimaŋ kumasasokpeme gakiyan.  
<sup>21</sup> Nin otnâwenen an ke Kawawaŋaŋ Israeal am maŋge indamukulem  
 mimiyeleŋ koge ke nâwenn! Âpme kwitnaŋ kwitnaŋ sokbeyanen keyetnaŋ  
 kwati alak kasup mulup mimi tuk tatnuwen kapiyegak kwitnaŋ mamana-  
 maŋ ŋen kegogak sokbep. <sup>22</sup> Ningalen maŋgeengatnaŋ imbi notnaŋaŋ  
 ekŋenaŋ zet alakŋaŋ dindoyo, ‘Ekŋenaŋ msat balaŋ zem topme topme  
 sumen melo <sup>23</sup> yaŋgut Zisas egat sekŋaŋ ku ego.’ Kegok sokbeme ekŋenaŋ  
 gilik zem koti zeyo, ‘Nin ensel ekmann enselan kapigok dindop, “Zisas ek  
 alik tazin,” kekok zep.’ <sup>24</sup> Imbi ekŋenaŋ kekok kozeme ningalen maŋgeen  
 an notnaŋaŋ sumen ke melo ya imbi ekŋenaŋ zeyoyen katan ekmatâti Zisas  
 ŋen ku ekti mkaen gilik zem kolo.”

<sup>25</sup> Kegok zematut Zisasiyaŋ diidoeye, “It ŋoktikŋitpiŋ, in golan zenze  
 an ekŋenaŋ zet zewien ke in sewak sewak penaŋ manâmkiŋpeip! <sup>26</sup> In  
 kapigok nânâyelen Kilais an Kawawaŋaŋ iŋnaŋ ombempepeŋaŋ ek sindem  
 timti gakimti set katnaŋ keyaŋ mme kululuŋen meti Amobotnaŋ kwabe.”  
<sup>27</sup> Zisas egaŋ Kawawaŋalen Zet Itnaŋanen Mosesiyelen papiaen yaŋbemi  
 ma golan zenze an ekŋenaŋ iŋnaŋgat meluwaŋ mbien keyet zemkawaŋ  
 bemideye.

<sup>28</sup> Ekŋenaŋ ke takotneti mka kosâgât nâwienen ke patan zemti Zisasiyaŋ  
 ewe mebegalen nok mge <sup>29</sup> yaŋgut egelan zemkulumpemti zewun, “Kop-  
 mane nigalen mkaen metne enenogat kasuplak towepme tambumbuyaŋ  
 pesak pesâpm.” Kegok zematut Zisasiyaŋ eget idamâti egetgalen mkaen  
 meti tabien. <sup>30</sup> Ke tati meu nini munduman egetmak totati Zisasiyaŋ nup-  
 mamaŋ mtati Kawawaŋgat wisikŋ zemti meselemti eget idame <sup>31</sup> egelan  
 kwitnaŋ kwitnaŋ egetmak takoti mkawaŋ beye ke nâmkawaŋ bemti Zisas  
 iŋnaŋ ekmatâbun yaŋgut ke sokbemidamti keyegak galaŋ zeye. <sup>32</sup> Kegok  
 sokbeme egelan ilidak zenâ zenâ mti zewun, “Notn, selen daenen egaŋ  
 nigat zet zapat tazemap ma Kawawaŋalen zet zapat itnaŋaŋ tazemkawaŋ  
 bemndemap kan keyet nigat keŋndaŋ tip busat penaŋ nâlut.”

<sup>33</sup> Kegok zemti keyegak wawadak Zelusalem mka temanen gilik zeme bun. Ke meti Zisasiyet nemanane 11 ekñenan notnañ ekñenmak mka kenan ondek tapmambien ke met patañ zewun. <sup>34</sup> Ke metapmalut ekñenan egetgat kapigok diidowien, “Amobotnaññ gakikiengatnañ wazan ke penañ. Ke Saimonmagen sokbemsayan!”

<sup>35</sup> Ekñenanñ kekok zeme egelañ kwitnañ kwitnañ sambe selen sokbeye keyet zemkawañ bewun ma nupmamañ meseleme Zisas eknâmâtâbun keyet zezapat mimindawien.

*Zisasiyañ nemananemagen sokbemindaye*

*(Matiyu 28:16-20; Mak 16:14-18; Zân 20:19-23; Nembayelen Muluwin 1:6-*

8)

<sup>36</sup> Egelañ ewe kekok tusumti tazemalut Zisas ikñañ ekñengat tunguwinan keyegak sokbemindamti kapigok diindoye, “Keñ sewakñañ inmak taindain.”

<sup>37</sup> Ke sokbemindame ekñenanñ, “We eknup,” zemti kiñgagalañ omba penañ indatiye. <sup>38</sup> Ekñenanñ kekok mme egañ diindoye, “In nâgât zemkandadapin ma in neñ gakikiengatnañ wapman keyet keñ zut mimipin! <sup>39</sup> In nâgât setn betn gwilim zemberañ pi egit. Neñ nenn kapimak. In nâgât sekñ timekti nâit. We ekñen sesumbañin ma kanziñinpin. Neñ sakam we nembon yek. Neñ sesumbann ma kanziñmak talap ke in egit.”

<sup>40</sup> [Egañ kekok zemti setnañ betnañ gwilim zemberañ zikat indeme] <sup>41</sup> nântemtem penañ mti kenin oloñenanñ pesak peye yañgut egañ ekñenmagen koti tage keyet ku nâmkiñpewien keyepm egañ indayankwesie, “In meu notnañ kapi taindain ma yek?” <sup>42</sup> Kegok zeme ekñenanñ angala zinziñañ butnañ msame <sup>43</sup> ekñengat zikalinan ke niñge.

<sup>44</sup> Egañ ke nim delañ zemti ekñengat zeye, “Kan neñ inmak takwabanen neñ ingat zezapat kapi diindowan: Mosesiyelen papiaen ma golañ zenze an kwep kwep ekñengalen papiaen ma Sam papiaen nâgât meluwañ kwitnañ kwitnañ mbien ke penañ sokbein.”

<sup>45</sup> Ke zemti ekñengat njoctikñin mkawañ beme zet zapat keyet yañañ nâmâtâbien. <sup>46</sup> Kegok mti ekñengat diindoye, “Zet zapat kapiyañ nâgât Kawawañgalen Zet Itnañanen zenzenañ: An Kilais, Kawawañ ikñañ ombempepeñañ ek sindem timti kume gakime kasup mulup mimi tuk keyet gakikiengatnañ wabe. <sup>47</sup> Ma nâgât kwitnnanen zet ke amnañ mkawañ beme amnañ nâmti yomengatnañ kenin gilik zenzeyelen ma an Kawawañ ikñañ ombempepeñañ egañ amgalen yomin ke katikpepeyelen Zelusalem ammagengatnañ yañbem am sambe msat katañ ekñenmagen sepem kekok sokbewe. <sup>48</sup> Ma in golañ zenze an ekñenanñ zet zewien ke penañ sokbeme in kwitnañ kwitnañ sambe ke eknâmbien. <sup>49</sup> Âpme nenn Bienañ Emetak Teñ indandayelen zetik mimindeye ke indawap. Yañgut in Zelusalem mka temanen kapiyegak tapme Kawawañgalen Emetak Teñañ winde indawe.”

*Kawawañ Zisas kululuñen wapmoge*

*(Mak 16:19-20; Nembayelen Muluwin 1:9-11)*

<sup>50</sup> Kegok zemti Zisasiyañ nemanane indatimti mka temañ katipemti zupman toti Betani mka ñande isikñañ ke meti ondekindemti betnañ ilizuzut mwati zet ñande kapigok zeye, “Keñ sewakñañ ma Kawawañgalen winde inmagen taindawe.” <sup>51</sup> Egañ zet ñande kekok tazeme zeme keyegak ekñen katim indemti Kawawañ kululuñen wapmoge. <sup>52</sup> Kegok sokbeme egat zemesewati oloñen palen Zelusalem gilik zem mebien. <sup>53</sup> Âpme

ekjenan Zelusalem ketati mse katan Kawawangalen sesewat mka teman  
kejan Kawawangat manzemesesewatemien.

## Zân Zisasiyet yaŋaŋ Zânaŋ meluwaŋ mge.

Zânaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj kapi kuye. Zân kapi Zisasiyet nembraŋaŋneyet tunŋuwinanŋatnaŋaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj kapi kuye. Zemsiyet meniŋaŋ ma biwidanŋat kwitnaŋ Zebedi (Matiyu 10:1-4; Mak 3:13-19 ma Luk 6:12-16). Zânaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ kuyeen ikŋaŋŋat kwitnaŋ esemten kumti, “Neŋ Zânaŋ kuyap,” kekok ku zeye. “Egaŋ nembraŋaŋ nâmtikŋaŋ mamin,” kekok kuye. Zet keboŋ ke omba kukuŋaŋ makuwek. Egaŋ buŋam zapat kapi etaŋ ku kuye. Zapat meluwaŋ tuk ŋen kuyeyaŋ bamgat eknup.

Matiyumak Mak ma Luk ekŋenaŋ am manŋeen kwep kwepŋat kumin-dawien. Zânaŋ buŋam zapat kapi apapalak papia kuye. Am sambe msat kataŋ ekŋenŋat zapat kuye. Zet Zapat Dolakŋaŋ kapi Matiyumak Mak ma Luk ekŋenaŋ kuwien keyet kateŋ yek. Egaŋ Zisasiyet yaŋaŋ penaj deyetrnaŋ kokotnaŋ ma egaŋ kuleki penaj mimiyyet koge keyet yaŋaŋ weyaŋ kuye. Zet ŋotekŋaŋ Zânaŋ kuyeen ŋen kapigok, Zisas ek Kawawaŋaŋ an peme koti am mama mimiŋin bekananengatnaŋ gilik zemindatimti mama ten am indandayet zenzenaŋ wan ilak koti kekok mmâge.

### **Zet ŋotekŋaŋ temaŋ Zângalen buŋam zapat keŋan kapigogaŋ talip:**

1:1-18. Zisas eweŋan an kwi penaj manŋe

1:19-51. Zân an tu zulutindende egaŋ mulupmaŋ ewe tapme Zisasiyaŋ yaŋbemti nembraŋanen indage

2-6 Zisasiyaŋ am tunŋuwinanŋ mulup yaŋbemti mge

7-11 Zisasiyaŋ menok notnaŋ mti an ŋeŋaŋ bembe ekŋenmak zet mdândâ notnaŋ mge

12-19 Zisasiyaŋ gakikiyelen set im mege

20 Zisasiyaŋ gakikiyengatnaŋ wage

21 Nembraŋaneyet zemŋwatnaŋ notnaŋ mimindamti kululuŋen mowege

### *Zet mamaŋaŋmak keyaŋ naman am sokbeye*

<sup>1</sup> Eweŋan baen Zet egaŋ yaŋbemti Kawawaŋmak ilisakwep mamk-wabunaŋ Zet ke Kawawaŋagak. <sup>2</sup> Ke tipman baen Kawawaŋmak ilisakwep mamti <sup>3</sup> Kawawaŋaŋ zempeme kwitnaŋ kwitnaŋ sambe bepi mme sokbemâge. Ek piŋan kwitnaŋ kwitnaŋ igak ŋen ku sokbemâge yek. <sup>4</sup> Zet ek mama keyet toŋaŋ egalen busatnaŋaŋ am mbusatnaŋ bemindeye.

<sup>5</sup> Âpme busatnaŋaŋ tambu sosok keŋan mepme tambu sosogaŋ kunzuŋti mege.

<sup>6-7</sup> Âpme an ŋen kwitnaŋ Zân. Ek msalen kapi am busatnaŋŋat zapatnaŋ diindome am ilindiŋ busatnaŋ toŋaŋ Zisas egat zapatnaŋ nâmti nâmkŋipepeyet nâmti Kawawaŋaŋ ikŋaŋ zempeme koge. <sup>8</sup> Wa Zân ikŋaŋ am mbusatnaŋ bemindeyeyet ku koge. Egaŋ belak an busatnaŋ toŋaŋ tobe keyet buŋam zapatnaŋ etaŋ manzemtan. <sup>9</sup> An busatnaŋ toŋaŋ keyaŋ msalen kapi sokbemkawaŋ bemti am msalen mammbusatnaŋ bemindein.

<sup>10</sup> Ek ke eweŋan Bipmaŋmak mambunen msat kapi mme sokbeye. Ya egaŋ naman mamkwati msalen kapi amnaŋ masokbenupnok sepem sokbemengat am msalengatnaŋ ekŋenaŋ naman egat yaŋaŋ penaj ku weyaŋ eknâmâtâbien. <sup>11</sup> Egaŋ Zuda msalen ke mame Zuda am ma ikŋaŋŋat donnotnane ma eiŋbipmane mee penaj piyaŋ ek mtopenmti wisat



mpewien. <sup>12</sup> Âpme am ek notn mpemti nâmkijpewien ekñen Kawawañgat nemunambañane bemti mamayet indapmukulem mimindeye. <sup>13</sup> Wa animbi Kawawañgat nemunambañane penañ bemti mamaip ke animbiyañ mame nema masokbeip sepem keboñ yek. Ma angalen segat tikñañan ndabeme mamaip keyet penañan yek. Kawawañan ekñañan ikañan gat nemunambañane bembeyet nâmindeme kogok ekñañmagen sokbeye.

<sup>14</sup> Âpme Zet egañ amnañ masokbenup keyet katañ sokbemti am ningat tunjupmnan kapi mamtan. Mamti keñ taoletmak ma zetnañ penañ penañak zem mamti menok sepem igak igak mme amnañ Kawawañgat Nemunañ kwep etañ keyet mama mimiñan dolakñañ ke ma windañan temañ ke Bipmañan miak peme koge ke ekbenn.

<sup>15</sup> Zânañ egat zetnañ pigok zemkawañ beye, “Neñ an ikañan keyet buñañ zapatnañ diindowan, ‘An bamnan takozin egañ neñ sebemnemti Amobotnañ penañ bein. Msat kululuñ ma neñ mee pi sokbembepiñ tapma egañ tipman penañ baen mamkwage.’”

<sup>16</sup> Egañ ningat tikñañ manâmnadin keyepmti keñ taoletnañgat penañan ikañan galen mama mimi dolak dolakñañ sambe piyañ elimiak ndeye.

<sup>17</sup> Moses egañ Kawawañgalen zii zet ke aikndaye. Âpme Zisas Kilaisiyañgat keñ taoletmak Zet Zapat Dolakñañ penañ timtot ndaye. <sup>18</sup> An ñenañ Kawawañ sepemañ bugan ku ege. Nemunañ neñ Bipmmak mamayap neñ egalen zet zapatnañ ke mkoti zemkawañ bemindama nâmbien.

*Zân an tu zulutindende anañ ikañan gat yañan zeye*

*(Matiyu 3:1-12; Mak 1:1-8; Luk 2:1-18)*

<sup>19</sup> Zuda amobotnañ ekñañan Zelusalem mkaen tati sâpe sâpe bumbu an ekñañgat kandañinañ mulup an mamaip ekñañ zemindeme Zân magen meti pigok yañkwesiwien, “Geñ pe Kilais ma an kwi? Ze zemane nâne.”

<sup>20</sup> Zeme egañ keyegak ikañan gat yañan an pigok penañ zemkawañ bemti diindoye, “Neñ wa Kilais yek.”

<sup>21</sup> Zeme ekñañan naman ewe pigok yañkwesiwien, “Âpme geñ an kwi? Geñ Ilaiza?”

Zeme egañ pigok zeye, “Neñ ek yek.”

Zeme ekñañan zewien, “Âpme geñ nin golañ zenze an temañ ñen ninmagen kokogat damuñ matatnuwen geñ kapi?”

Zeme egañ pigok zeye, “Neñ golañ zenze an ke yek.”

<sup>22</sup> Zeme ekñañan pigok zewien, “Geñ kwi penañ? Ze weyañ yañandi zeman nâne. Am zemndeme kotn am ekñañ keyet pe zigok met zeman nâseip? Geñ gitañgat penañ yañdi zigok penañ manzenik?”

<sup>23</sup> Zeme Zânañ pigok diindoye, “Neñ golañ zenze an Aizaya egañ zet pigok zeye keyet penañan,

‘An ñenañ msat tunjupman mamti animbiyet pigok takuin, “Pi mamti amnañ yomin zeme delañ zeme keñin weyañti Amobotnañgat damuñ talit,” mandiidoin!’”

*(Aizaya 40:3)*

<sup>24</sup> Âpme an ekñañ Palisi ekñañan zemindeme kobienan <sup>25</sup> naman pigok yañkwesiwien, “Nin tatnâmann geñ, ‘Neñ Kilais yek ma Ilaiza yek ma golañ zenze an ñen yek,’ zenik. Kegok beme geñ kwilekiyet am tu manzulutindenik?”

<sup>26</sup> Zeme Zânañ kapigok diindoye, “Neñ am tu etañ manzulutindeyap. Âpme an ingat tunjuwinan sokbeyeyan mamain ek ke in ku maekmâtâlip. <sup>27</sup> An keyañ bamnan gwaen takozin. An bekeboñ beke neñ bukabon kapiyan elewat temañ timpema ñep ku bewe.”

<sup>28</sup> Ekñenaj meyanqkesiwienen ke Betani mka Zodan tu nembet daeset tazinen ke mebien. Zânañ mka ke mamti am Zodan tuyen tu manzulutindentan.

### *Zânañ Zisasiyet yanaj zemkawan beye*

<sup>29</sup> Msat msame Zânañ am tu zulutindemambe tati ekme Zisasiyan ninmagen takopme ekti ningat pigok dindoye, “An inde takozingat egit. An kainde Kawawanğalen Sipsip Nembanaj. Zuda am ekñenaj yomin delanj zenzeyet nâmti Sipsip Kawawanğat sâpe sâpe mambuip. Sepem kegogak Kawawanğaj ikñajğat Nemunaj takozin ke amgat belen beme msat sambe am ningat yom delanj zenzeyet kume gakiwe. <sup>30</sup> Neñ an keyet ilak eweñan pigok diindowan, ‘An bamnan takozin ke Amobotnañ temañ neñ ewe sokbembepiñ tapma egañ eweñan tipman penañ baen mamkwage.’ <sup>31</sup> Ek eweñan Kawawanğaj an yomengatnañ gilik zemndadagat ombempeye ke neñ ku ekmâtâban yanğut Kawawanğaj zet zapatnañ etañ zemkawan bemname neñ Israeł am in ondekindemti egat zapatnañ diindoma nâmti in egañ kokogak weyeyañ mulup mti mamayet nâmti inmagen tu zululut mulup kapi mimiyet zemneme inmagen yanğewan.”

<sup>32</sup> Kogogapm Kawawanğaj pigok dinonje, “Neñ Emetak Teñaj kulu-luñğatnañ age sasakandenombe nembon bemti ekmagen totapme ekbanik beme an ilak ke. <sup>33</sup> Nen an ke eweñan ku nâmâtâpewan yanğut Kawawanğaj neñ am tu zulutindendeyet mulup zet kapi nanğeyañ pigok dinoye, ‘Nâlen Emetak Teñaj toti dukñanen tapme ekbanik beme an keyañ am nâlen Emetak Teñ ke indamâbe.’ <sup>34</sup> Neñ yanaj kegok zemâtâtname ekbangapmti muluwan kegok sokbeme ekti ek ilak Kawawanğat Nemunaj penañ elak nâmâtâpewan.”

### *Zisasiyan yanğemti nembanane zulak zulak ilak indatiye*

<sup>35</sup> Msat msame Zânañ nembananet zut nit ndatimti msat keyegak koti tapmambenn. <sup>36</sup> Tatnepemann Zisasiyan keyegak kwawepme ekti Zânañ nigat pigok dinitdoye, “An zut, an da egit. Ek Kawawanğalen Sipsip Nembanañ.”

<sup>37</sup> Zeme nempa zut piwan nânâñak keyegak Zân pemti met Zisasiyet baman mâti mebun. <sup>38</sup> Mepmalu Zisasiyan gilik zem idikti pigok idayanqkesiye, “An zut, it kwilekiyet napmâti takolup?”

Ndayanqkesime nit pigok zewelin, “Labai, (E Ibulu zet âpme ningalen zeleset ‘an zikat indanda,’ kok zewanek.) geñ mka pe deset mawenik.”

<sup>39</sup> Yanqkesimalu pigok dinitdoye, “It kopmalu neñ met mkan zikat idama egit.” Zemti idati tapmetnepeme msat gasim beme ekmak ke tapmetneti tambu sutnan gilik zemti naman mkanjidenen kobun.

<sup>40</sup> An zut Zânañ Zisasiyet yanaj zeme nâmti ekmagen mebun nitmagen-gatnañ nempa ñen kwitnañ Endulu ek Saimon Pitayet datnañ. <sup>41</sup> Enduluyan metneti meniñaj Saimon aikti pigok dunduye, “Neñ Mesaya, kwitnañ ñen Kilais\* manzeip ek ilak aiga.”

<sup>42</sup> Kegok zemti meniñaj Zisasmagen wati mepmalu Zisasiyan ekti zeye, “Geñ Saimon Zângat nemunaj muñ. Gâgât kwidi alakñaj neñ Sipas gayap.” (Sipas kwif keyet yanaj “nanzan”).

\* **1:41:** Kwit zut keyet yanit kapigok Kawawanğaj am yomengatnañ gilik zemndatitiet ombempeye.

<sup>43</sup> Msat msame Zisasiyan Galili msalen mesât tati Pilip selen aikti pigok dunduye, “Geŋ kopmane neŋmak medi.” Zemti wati mebung. <sup>44</sup> Âpme Pilipmak Endulu munanet ekŋen mkanjin kwep Besaidayetnanj.

<sup>45</sup> Metneti Piliwan Nataniel meaikti pigok dunduye, “Mosesimak golan zenze an notnanan itnanan baenen an kapi Kawawanjan nin yomengatnanj gilik zem ndadagat ombempaye keyet zetnanj meluwan mbien ewan penanjan alak aikti ekmak tapmanup. An ke Zisas Zosepgat nemunanj Nasalet mkaengatnanj.”

<sup>46</sup> Zeme Natanielianj zet dopmanj kapigok gilik zemti saye, “Geŋ nâmane Nasalet mkaen bukanda kwileki dolaknanj ŋen sokbewe bein?”

Zeme Piliwanj zeye, “Kok zenikgat kopmane met zikat gama ekbak.”

<sup>47</sup> Zemti Nataniel wati Zisasmagen mepme Zisasiyan Nataniel ekti zeye, “An kapi Isael an penanjan. Ek zet dâsuki ŋen ku manzein.”

<sup>48</sup> Zeme Natanielianj zeye, “Zisas, neŋ pe de mama yanjanj nikbanangapmti kekok zenik?”

Zeme Zisasiyanj zeye, “Piliwanj geŋ ewe met gaiikpinj tapme geŋ tep kwitnanj pik kandanjan ke tapmane giga.”

<sup>49</sup> Zeme nâmti eganj Zisas pigok dunduye, “An zikat indanda, geŋ penanjan sukwep Kawawanjat Nemunanjan penanjan Isael am ningalen Amobotnanjan Temanj.”

<sup>50</sup> Zeme Zisasiyanj pigok zeye, “Neŋ geŋ tep pik kandanjan tapmane giga zeya keyepmti nâgât nâmkinj pemnenik? Nânik, pi ewe belak yanjbenti butnanjan isiknanjan bugan ekdik. Âpme penanjan penanjan ewe bam sokbeme mamti ekmebanik!”

<sup>51</sup> Kegok dundumti naman nemanjanane ilinsakwep pigok diindoye, “Neŋ zet penanjan ŋen pigok diindoma nâit, bamgat in taekme kululuŋ gwaenen ŋandem tapme Kawawanjal en sel ekŋenanjan Angat Nemunanjan neŋmagen motopme ekkep.”

## 2

### *Zisasiyanj zeme tu penanjan naman wain beme nibmien*

<sup>1-2</sup> Ke mti manepeme kasup zut bemelak Galili msalen mka ŋen kwitnanjan Kana manzeip ke animbi zut ŋen awembinjan bemidesâgâti tu meu mee akume kopme bumti Zisas mamajan ma Zisas ikjanjan ma nemanjanane nin nsakwep ndamandame tu meu nsâgât meti <sup>3</sup> meu tatnepemann meuyanjan ewe tapme wain tu ilak delanj zeme Zisas mamajanjan ekti pigok zeye, “Wae, ekŋen pi ilak wain tu delanj zeme belak talipgat nâmbega.”

<sup>4</sup> Zeme Zisasiyanjan mamangat pigok zeye, “Manje, wa mulup kapi nin tapminup yek. Nâlen mulup miminn kann ewe bam sokbemnawe.”

<sup>5</sup> Zeme mamajanjan mulup namba ekŋenmagen meti pigok zeye, “In tatnepeme Zisasiyanjan kwileki ŋen mimiyet diindome zetnanjan gawepumti mseip.”

<sup>6</sup> Âpme mka keyet ganzenan menzim tosiŋ temanj temanj <sup>7</sup> bekapi onzemindeme matatemien. Menzim tosiŋ temanj kwep bekeyet tu 100 lita mee kekok makasimpemtemien. Kasimpeme tapme sesewat mkayelen amobotnanjan set bemindaye keyet katanjan mâti kasup katanjan selin belin manzulutemien. Menzim tosiŋ bekebeŋ sambe mka katanjan mawemetan.

<sup>7</sup> Kegogapm Zisasiyanjan mulup an ekŋen pigok diindoye, “In tu omti menzim tosiŋ temanj taliwen kapi kasime towepmâlak.” Zeme mulup an ekŋenanjan menzim tosiŋ temanj <sup>7</sup> pi tu omti kasime gak zemâge.

<sup>8</sup> Omkasime delan zeme pigok diindoye, “In tu butnan menzim isiknan kasimtimi met an meu damun ke sait.” <sup>9-10</sup> Zeme omti mmepme tuyan wain beme an meu damun keyan wain tu ke nim ekti kapi pe desetgatanan mkolip ke ku weyan namâtâti mulup nempa eknenan Zisasiyan zeme tu penan omti mebien. Kegogapm eknenan wain tu zigoset sokkep eyet yanjan nep namâtâbien.

Kegok mme an meu damun keyan animbinanmak bet butewun ke zeme kopme pigok dunduye, “Ningalen set teman kapigok tazin, wain tu dolaknan penan ke am nenan indame nimti tapmngut naman bam bekananik ke maindame nip. Yangut gej kilej mnak wain pembedan pi belak pemane tapme bekananik nenan indamane niyo. Gej set dâsuki mti wain tiknan kapi angalan pemane tapmawan bam mti kolip.”

<sup>11</sup> Zisasiyan mka keyet yanbemti menok ke mti Amobotnan main keyet yanjan am eknenmagen mkawan beme nembajane nin windenanngat yanjan ekti namkinpewenn.

<sup>12</sup> Keyetnan Zisasmak mamnotnane ma nembajane nin nsakwep Kapaneam mkaen ke tambu msasa isiknan bugan topmambenn.

*Zisasiyan sesewat mka teman amnan omkwiti kwiti tapmme indikti indampâge*

*(Matiyu 21:12-13; Mak 11:15-17; Luk 19:45-46)*

<sup>13</sup> Topmanepemann Zuda ningalen Angalalan Kendo elak bududuk beye keyepmti Zisasiyan Zelusalem mka teman Kendo ke eksâgat mowebenn.

<sup>14</sup> Moti ekme sesewat mka temanngat tambanumen amnan kwawiti Kawawanngat sâpe sâpe bumbuyet makau ma sipsip ma sasakandanombe mee pi time kwawepme omkwiti kwiti mti mânep sisak duknan bemti omai main tapmmambien. <sup>15</sup> Tapmme Zisasiyan indikti nenan penan zime egan tek timti mendenme katiknan beme mtati makau ma sipsip mee pi wuwap indawitiki indamâpme kunzunun kwawepmâpme mânewin timtati time mekopme sisaknan mtati gilik zempeme wenje. <sup>16</sup> Âpme am sasakandenombe mtabien eknen indikti memendep mimindamti pigok diindoye, “In sasakandenombenjin timti toti melit. In Biengalen mka kapi mme ingalen bemkwiti kwiti mkanok ku bek.” <sup>17</sup> Zisasiyan moti kegok mme nembajane nin Kawawanngalen zet zapat itnananen meluwan pigok miminjan tazin keyet otnâmbenn,

“Gâlen sesewat mkayepm nenan penan zimetip.” *(Sam 69:9)*

<sup>18</sup> Âpme Zuda amobotnan eknenan Zisasmagen koti pigok yankwesiwien, “Gej kapigok penan tapminikgat pe Kawawanngat winde game egalen windeen maminik beme gej menok nen mmame nin ekti yanjan di ekmâtâsenu?”

<sup>19</sup> Yankwesime egan keyegak pigok zeye, “In sesewat mka teman kapi asekyalonme nejan naman kasup tuk keyet kenan etan timtusu tusu mti walapma delan zemâbe.”

<sup>20</sup> Zeme eknenan Zisasiyet pigok zewien, “Yen sokne eknenan nup kan 46 bepi sesewat mka teman kapi tawalatne walatne peme delan zeye. Âpme gejan bukapiyan kasup tugat kenan etan walasât zenik?”

<sup>21</sup> Yanngut Zisasiyan zet ke wa sesewat mka teman keyet penan namti ku zeye egan iknanngat seknanngat namti zeye. <sup>22</sup> Yan maneti Zisasiyan gakiyeyan gilik zem wapme kan keyet nembajane nin sesewat mka

teman asekti walalagat zeye keyet ma Kawawaŋgalen zet zapat itnaŋanen muluwaŋ mimiŋaŋ keyet penanaŋ ekmagen sokbeme ekti nâmkîŋpewenn.

<sup>23</sup> Zisasiyaŋ Zelusalem mka teman Anŋgalalaŋ Kendoen mamti menok teman sepemaŋ igak igak mme am sambe ekjenanŋ ke ekti Zisasiyet nâmkîŋpewien. <sup>24</sup> Yaŋgut Zisasiyaŋ am sambe ekjen bekapi notnaŋaŋ keŋinan ŋjenziŋaŋaŋ tage e indik mâtâti ekjen sambe keyet nâme notnaŋne etaŋ ku beye. <sup>25</sup> Egaŋ am ŋeniyet yaŋaŋ nâsâti am ŋen yaŋkwesime ku dundume nâŋge. Egaŋ iŋkaŋ am keŋin baen ekti yaŋaŋin eknâmâtâge.

### 3

#### *Zisasiyaŋ Nikodimasmak zapat mbun*

<sup>1</sup> Palisi an ekjenmagengatnaŋ an ŋen kwitnaŋ Nikodimas. An beke Zuda am ekjenhalen sesewat mka temaŋgalen an damuŋ temaŋ ŋen ek ke. <sup>2</sup> An keyaŋ buzak tambuyet Zisasmagen moti pigok dunduye, “An zikat indanda, nin gâgât yaŋaŋdi nânup. Geŋ an zikat indanda penaŋ Kawawaŋmagengatnaŋ kwatobanan. Âpme geŋ menok sepem igak igak maminiŋ keboŋ kapi an ŋen Kawawaŋpiŋ mamti mulup keboŋ keboŋ ke ŋep ku mnak.”

<sup>3</sup> Âpme Zisasiyaŋ zeye, “Neŋ penaŋ sukwep pigok zema nâmbak: An ŋenaŋ nempa okak masokbeip keyet katanŋ okak ku sokbewe beme an keyaŋ Kawawaŋmak tusumti egalen zemâtâtâtgat katnaŋen mama keŋan ke ku mebe.”

<sup>4</sup> Zeme Nikodimasiyaŋ pigok zeye, “Weneŋe, an temaŋ penaŋ bekeyaŋ naman zigoset mamaŋgat keŋan toweti naman nempa okak sokbewe?”

<sup>5</sup> Zeme Zisasiyaŋ naman pigok dunduye, “Neŋ zet penaŋ sukwep pigok zema nâmbak: An ŋenaŋ tuyaŋ ma Emetak Teŋmagengatnaŋ mama alakaŋaŋ ke ku tiwe beme an keyaŋ Kawawaŋgalen zemâtâtât katnanen mama keŋan ŋep ku mebe. <sup>6</sup> Amgalen mamaen masokbep ekjen amat sepem. Âpme Emetak Teŋaŋ ammagen mulup mme mama teŋ matip ekjen Kawawaŋgat zapat mambeip. Ekjen ke Emetak Teŋgalen am penaŋ. <sup>7</sup> ‘Geŋ neŋ sokbembe alakaŋaŋ sokbembe,’ keyet zema geŋ nâmane nukŋaŋ penaŋ kumbek. <sup>8</sup> Tâgâ ek belak kileŋ ke kumbume kwisakŋaŋ etaŋ kume manânup. Âpme geŋ pe deset yaŋbempti met deeset mamezin e ku manânik. Âpme Emetak Teŋaŋ am ŋenmagen mulup mme mama teŋ matin ekmagen Emetak Teŋaŋ tâgâyaŋ mulup maminok mamin.”

<sup>9</sup> Zeme Nikodimasiyaŋ nâmti zet dopmaŋ kapigok gilik zem saye, “Pe zigok penaŋ mti alakaŋaŋ sokbembeyelen nâmti zet kapi tazenik?”

<sup>10</sup> Zeme Zisasiyaŋ Nikodimas pigok dunduye, “Geŋ Israel am ekjenhalen an zikat indanda temaŋaŋ zet kapi zema geŋ kwilekiyet nâmane nukŋaŋ taben? <sup>11</sup> Neŋ penaŋ pigok diŋgoma nâmbak: Neŋ kwitnaŋ kwitnaŋ sambe Kawawaŋaŋ zemâtâtname nâmban keyet zapatnaŋ ma Kawawaŋaŋ amagen mulupmaŋ kawaŋan sosok mamme egap keyet zapatnaŋ diindoma in sambeyaŋ ningalen zet ke nâme ewe pepesut beme ku manâmkiŋpeip. <sup>12</sup> Neŋ kwitnaŋ kwitnaŋ msalen sosok masokbemâpme egip kapiyet palen bemzema in ku manâmkiŋpeip. Âpme neŋ kwitnaŋ kwitnaŋ kululuŋen gwaen masokbemezin keyet palen bemzema in zigok ŋep nâwiek? <sup>13</sup> An ŋenaŋ kululuŋen gwaen moti kwitnaŋ kwitnaŋ tazin ke ku ege. Angat

Nemuñaj neñ kululuñengatnan toban keyepmti kululuñen gwaen kwitnañ kwitnañ wein e nâmâtâpma delañ zemâzin.

<sup>14</sup> Itnañaj Moses egañ msat tungupman nombe weñaj aenañ weyañti tep palen kwasim pemti mwat onzempeme tapme ekbien. Sepem keggogak Angat Nemuñaj neñ ke tep palen palak palak masasok neme wema nomti mwat onzemmeme tapma ekbep. <sup>15</sup> Amnañ neñ nikti nâmkiñnemti mama kanzizit aiikgat keggok mbep. <sup>16</sup> Kawawañ egañ msalen am sambe ingat gogot penañ mamimindein keyepmti egañ ikñañgat Nemuñaj kwep penañ ke ketalasimti msalen peme toge. Keyepmti am neñ nâmkiñnewep ekñañaj walelepiñ; mama kanzizit tiwep. <sup>17</sup> Kawawañaj Nemuñaj neñ msalen neme toban ke wa am yominañgat dopmañ indandayet nâmti ku neme toban. Neñ am yomengatnan gilik zemti indatitiyet Bipmnañ zemneme toban.

<sup>18</sup> An ñenañ Kawawañgat Nemuñaj neñ manâmkiñnein beme yomañgat dopmañ ku tiwe. Âpme an ñenañ Kawawañgat Nemuñaj neñ ku manâmkiñnein ek yomañgat dopmañ ilak titiyet damuñ matazin. Elak egañ Kawawañgat Nemuñaj neñ nâmkiñnepiñ mam keyepmti sepem keggok sokbemsawe. <sup>19</sup> E yañaj kapigogapmti tosa mgasik kapi tiwe. An ekñañaj busatnañ msalen kapi sokbeme buñam zapatnañ ekñañmagen mepme nâmtingut ekñañaj bankumpemti ekñañaj mama mimi bekanaj mti tambusogot zapat mambeip. <sup>20</sup> An ñenañ yom mamin beme egañ busatnanen mopma yomm sosok sokbesem zemti busatnañgat makingazin. <sup>21</sup> An ñenañ Kawawañgalen zet nâmti mañgawepumti main egañ busatnañgat ku makingazin. Âpme egañ busatnanen mopme busatnañaj mama mimiñaj dolakñañ ke sosok mamkawañbein.”

### *Zânañ Zisasiyet yañaj zemkawañ beye*

<sup>22</sup> Ke maneti Zisasiyañ nembajane nin ndatime Zelusalem mka pemti Zudia msat butnaset ñen meti mambenn. Ke met ekñañmak mamti animbi tu mazulutindemtemenn. <sup>23</sup> Âpme Zân egañ keggogak mka ñen kwitnañ Enon zeme ke Selim msaleset tu sambe penañ matatan ke mamti am tu manzulutindemtan. <sup>24</sup> [Kan keyet Zân ewe mka katikñañ pepepiñ tapme egañ belak mamti mulup ke mamtan.]

<sup>25</sup> Zângalen nembajane Zudayetnañmak Zuda an ñenmak tu zululugat <sup>26</sup> mdândâmti Zângat nembajane ekñañaj Zânmagen meti pigok dunduwien, “An zikat indanda, geñ an ñen Zodan tu nembet daeset tapme zikat ndamane ekbenn an keyañ alak am tu tazulutindeme am sambe pi ekmagen etañ ondek mepmâpme delañ zein.”

<sup>27</sup> Zeme Zânañ nâmti pigok diindoye, “An ñen Kawawañaj mulup ñen zemdelañ zem sasapiñ mme egañ mulup belak keñañ galak ku mamin. <sup>28</sup> ‘Neñ Kilais yek, neñ belak Kawawañaj an keyet zapatnañ zenzeyet ñenañ zemneme koti zema nâmbien. Âpme in zet ke eneyet sakwep penañ kandabien.’ <sup>29</sup> An ñeniyet imbi zapat zempepeñañ an keyañ imbi keyet apmañ penañ. Yañ egañ imbiñaj kemak bet butemti keñ oloñen mme notnane ekñañaj zapatnañ nâmti ekmak tusumti ilinsakwep oloñen mamip. Keñ oloñen temañ penañ keboñ ke sokbemnanayelen kan êlak alak penañ kapi sokbemnain. <sup>30</sup> Zisasiyet kwizet buñamañaj palakñañ beme kopme nâlenañ naman uluk zemti towebe.

<sup>31</sup> An ñen msalen kapiyetnañ sokbembenañ egañ kwitnañ kwitnañ msalen kapiyetnañ etañ ekti manzein. Âpme an kululuñen gwaengatnan

tototnaŋ ek kwitnaŋ kwitnaŋ sambe kapiyet Amobotnaŋaŋ tazin. <sup>32</sup> Egaŋ kululuŋen kwitnaŋ kwitnaŋ sambe tazin keyet zapatnaŋ zemenŋut am ekŋenaŋ nâme dâsuki beme ku nâmkînŋewien. <sup>33</sup> Âpme an ŋenaŋ zetnaŋ ke nâmti mamkitik pein beme egaŋ Kawawaŋgat yaŋaŋ an zet penaŋ penaŋaŋ zemi main, e nâmtâpewep. <sup>34</sup> Kawawaŋaŋ an zempeme toge an keyaŋ koti Kawawaŋgat yaŋaŋ manzempewaŋbein. Keyepmti Kawawaŋgalen Emetak Teŋaŋ winde omba penaŋ same egaŋ windeen mulup mamin. <sup>35</sup> Bipmaŋaŋ Nemuŋaŋ egomti kwitnaŋ kwitnaŋ sambe bepi egaŋ damuŋ mimiyet betnaneŋ bemâge. <sup>36</sup> Âpme an ŋenaŋ Kawawaŋgat Nemuŋaŋ ke manâmkînŋepin beme mama kanzizit eweŋaŋ msalen kapiyegak yaŋbemi masokbemsain yaŋgut am ŋenaŋ Kawawaŋgat Nemuŋaŋ egaŋan zet ke ku gawepuwe beme mama kanzizit ke ku tiwe. Am keboŋ ekŋenmagen Kawawaŋgalen welili eweŋanak msalen kapiyegak masokbemindain.”

## 4

### *Zisasiyaŋ Samalia imbi ŋenmak zapat mbun*

<sup>1</sup> Zisasiyet zapatnaŋ Palisi ekŋengat pigok kot zeme nâmbien: Zisasiyaŋ am tu tazulutindein eyaŋ Zânaŋ am tu zulutindeye ekŋen indasebemind-eye. <sup>2</sup> (Zisasiyaŋ iŋŋaŋ am tu ku zulutindeye nemaŋane nin etaŋ am tu zulutindewenn.) <sup>3-5</sup> Amnaŋ Zudia msat pemti Galili msalen mesât Samalia msat tungupmaset beke tapmetne metne Galili msalen mapataŋ zemtemien.

Âpme Zisasiyet zet sambe kekok tazeme nâmti egaŋ nin nemaŋane ndatime Zudia msat pemann tapme Galili msalen gilik zemi mesât Samalia msaleset beke tapmetne metne mka ŋande ŋen kwitnaŋ Saika zeme ke pataŋ zewenn. Mka ke Zekowaŋ nemuŋaŋ Zosep msat saye keyet ganzenan matatan. <sup>6</sup> Msat keyegak Zekowaŋ tu pusak timpeyeyaŋ maomnimtemien. Âpme Zisasiyaŋ set teepmaŋ kotne kotne tinsutnan penaŋ beme sebetnaŋ sukŋaŋ beme tu pusak solonan ke moti totapmaŋge.

<sup>7-8</sup> Ke tot tagom tati nemaŋane nin zemndeme mkaen tu meu kwitim tisât mepmann Zisasiyaŋ igak tu pusagen ke totati ekme Samalia imbi ŋenaŋ tu osâgât menzimaŋ kwindiŋti kot tuyen osât tapmme Zisasiyaŋ ekti pigok yaŋkwesiye, “Geŋ tu bugan bemti namane nimbi.”

<sup>9</sup> Kegok yaŋkwesime imbi keyaŋ pigok dunduye, “Israël ammak Samalia am nin zapat zenâ zenâ kwep ku mamnup. Yaŋ geŋ eneyet koti tuyet nâgât tatnayaŋkwesinik?”

<sup>10</sup> Zeme Zisasiyaŋ pigok dunduye, “Kawawaŋaŋ geŋ kwileki ŋen taolet gasât tapm ma neŋ an tuyet tadiŋgoyap nâgât yaŋŋ nânâpiŋ keyepmti tapminik âk nâmti ze nayaŋkwesimane neŋ tu zikatnaŋ kwapeŋ matazin keyetnaŋ gama nimbek.”

<sup>11</sup> Zeme Samalia imbi keyaŋ pigok zeye, “Amobotnaŋ tu kapi pusak beŋan penaŋ baen mambemtimkwatnup. Âpme geŋ tu oo menzimdi ŋen ku tagain ke geŋ tu zikatnaŋmak e deset tazinaŋ omti nasenik? <sup>12</sup> Ningat sokŋ Zekop egaŋ tu pusak temaŋ kapi timpeye. Mti iŋŋaŋ ma nemuŋane ma sipsip ma makaŋane ekŋenaŋ tu kwep kapi manimzulutemien. Âpme geŋ Zekop ek sebepemti naman tu dolakŋaŋ penaŋ ŋen zikatnaŋmak makozin ke desetgataŋ aikndasâgât tazenik?”

<sup>13</sup> Samalia imbi keyaŋ kekok zeme Zisasiyaŋ kapigok dunduye, “In tu kapi ometnimti ewe tuyet mti mene mene mamekotomnip. <sup>14</sup> Âpme nâlen tu



tazeyap ke am n̄en sama nimbe beme egaŋ tuyet n̄en ewe ku atotoyelen. Neŋ tu sawap ke kenanen baen tu yeeŋaŋ dolakŋaŋ zikatnaŋmak penaŋ kwati telepgat tati mama aiksama mambe.”

<sup>15</sup> Zeme Samalia imbi keyaŋ pigok dunduye, “Amobotnaŋ, geŋ tu tazenik ke namane nimti tuyet n̄en ewe atotopiŋ mamambap. Mti tuyen pien mene mene mamekolap e alakŋaŋ n̄en ewe ku mekobap.”

<sup>16</sup> Kegok zeme Zisasiyaŋ pigok dunduye, “Geŋ meti apdimak wati kolit.”

<sup>17</sup> Zeme imbi keyaŋ zeye, “Neŋ apmpin; belak mamayap.”

Zeme Zisasiyaŋ pigok zeye, “Geŋ, ‘Neŋ apmpin,’ e penaŋ zenik. <sup>18</sup> Yaŋgut geŋ an 5 ekŋenmak mamkwati asekindemkwabanan. Ya alak pi n̄en wapmanik ke gitangat apdi penaŋ yek keyepmti geŋ, ‘Apm yek,’ zet e penaŋ zenik.”

<sup>19</sup> Zeme imbi keyaŋ pigok dunduye, “Amobotnaŋŋ alagati neŋ gâgât yaŋaŋdi nâyap. Geŋ Kawawaŋmagen golaŋ zenze an n̄en penaŋ. <sup>20</sup> Âpme geŋ nânik, ekŋen yeŋsokŋne ekŋenaŋ kalaŋ kapiyet dukŋan motati Kawawaŋgat mandundum samtemien. Âpme Zuda am ingulak Zelusalem mka teman ke tati Kawawaŋgat mandundum saip.”

<sup>21</sup> Zeme Zisasiyaŋ pigok zeye, “Imbi, neŋ pigok zema nâmbak, in kan ke penaŋ sokbeme kalaŋ kapiyet ma Zelusalem mkaen met ondekti Bien ku dundum sawep. <sup>22</sup> In keyet yaŋaŋ nânâpiŋ; belak ek masesewatsaip. Âpme Islael am ningut egat yaŋaŋ nâmâtâti maminup. Kawawaŋŋ Zuda am ningat tungupmnangatnaŋ an n̄en am yomengatnaŋ gilik ze ndatitiyet peme kokogat zenzeŋaŋ <sup>23</sup> kan kelak alak kapi sokbem tazin. Âpme egalen am mange penaŋ ekŋenaŋ keŋinaŋ penaŋ Emetagalen set esemten penaŋ tazin keyet kataŋ mamti Bien dundum sawep. Bienaŋ am ekŋen keboŋgat nâme dolakŋaŋ mambein. <sup>24</sup> Kawawaŋ ek an enzililiŋaŋ mamain keyepmti amnaŋ ek sesewatsasâgât mbep beme ekŋengalen sesewawalin ke keŋinan baenengatnaŋ kwapme mama mimiŋin esemten penaŋ kemak tati sesewatsawep.”

<sup>25</sup> Zeme imbiyaŋ pigok dunduye, “Mesaya ma kwitnaŋ n̄en Gilik zeleset Kilais makuip egaŋ sokbemti kwitnaŋ kwitnaŋ sambe keyet yaŋaŋ zemkawaŋ bemndandayet zenzeŋaŋ e neŋ nâyap.”

<sup>26</sup> Âpme Zisasiyaŋ pigok dunduye, “An e sokbembeyet zenzeŋaŋ elak neŋ kapi tati zet tadiŋgoyapmak.”

<sup>27</sup> Kegok tazeme zemelak nin nemanane ilak meu kwitim timti koti ekmann Zisasiyaŋ Samalia imbi kemak zapat tapmme ekti nâmtemtem mbien. Mti imbiyet, “Geŋ pi kwileki tapmnik?” ma Zisasiyet Samalia imbiyet, “Zet kwileki tadundumann?” mee ke idayaŋkwesisâgât mbennaŋgut nâmann ŋep ku beme belak pemann tage.

<sup>28</sup> Âpme imbi piwan tu menzimaŋ mee piwan peme weme belak windembemti mkaen meti am pigok diindoye, <sup>29</sup> “In kopme neŋ Zuda an n̄en kotazingat met zikat indama egit. An keyaŋ nâlen yomm sambe bepi sosok zemkawaŋ bem namâlep. An ke Kilais sokbembeyet zenzeŋaŋ wa ke mene?”

<sup>30-31</sup> Zeme nâmti am bee ilinsakwep Zisasmagen kosât ewe selen takopme kan keyet nemanane nin pigok zewenn, “An zikat indanda tu meu bugan niya!”

<sup>32</sup> Âpme egaŋ ningat zeye, “Neŋ tu meu sepemaŋ n̄en tatnain e in kunâip.”

<sup>33</sup> Kegok zeme nâmti nempa nin nnak pigok zenâmbenn, “Am pe kwiyaŋ meu mkot same niwaŋ?”

<sup>34</sup> Tazemann ndikti pigok dinndoye, “Neñ Bienañ mulupmanj mimiyet zemneme toban keyepmti egalen mulupmanj mdelañ zesap keyañ tu meunok penañ bein. <sup>35</sup> In pigok manzeip, ‘Meu muluwen ondemann kwati eyonja zulak zulak beme meu penañ masokbein.’ Yanjut neñ pigok diindoma nâit, in teñ zemwati mulup egit muluwen meu penañ sokbeme temañ ilak alak kapi sokbein. <sup>36</sup> Âpme an ñenañ mulup mti keñanen mapein kemak am nusi mti penañañ maakumtin. Egeñañ ilisakwep muluwit keyet tosañañ timti oloñen temañ mbalup. Sepem kegogak an nâmkijpepamak ñenañ an ñen Kawawañgalen Zet Zapat Dolakñañ dunduye. Âpme naman ñenañ mukulem mme yomengatnan keñan gilik zemti kululuñen mobotgat zapat bemti main keyepmti an zut keyañ muluwingatgat tosañañ ilizuzut timti oloñen ilisakwep mbalup. <sup>37</sup> Âpme nin set kapiwok maminup: An ñenañ mulupmanj mti maondein. Âpme an ñenañ mukulem mti nusi kayak mti penañañ timti time manje kwep mamozin. <sup>38</sup> Âpme neñ in nâlen muluwen meti mulup nembanne indamukulem mti ekñenmak ilinsakwep meu penañ akum time temakwep mobogat nâmti zemindeyapgat melit.”

<sup>39</sup> Tazeme Samalia imbi piwan meti animbi sambe ekñen pigok diindoye, “Neñ yom kwitnañ kwitnañ mkwabab piwan egañ zemkawañ bemti namâpme delañ zep.” Zet kegok zeme nâmti am sambeyañ ek nâmkijpewien. <sup>40</sup> Keyepmti Samalia am ekñenañ Zisasmagen koti ekñenmak mamayet yañkwesime Zisasiyañ nâme ñep beme nin meti ekñengalen mkaen kasup zuletañ nsakwep mambenn.

<sup>41</sup> Ke met mamti zet zapatnañ diindome am sambe penañañ ewe tusumti Zisasiyet nâmkijpewien. <sup>42</sup> Mti imbi Zisas ñenañ met aige ek ke pigok dunduwien, “Nin ñenañ geñ zet zemanen nânnañ pi ilak nin penañ dembusekñanen zetnañ penañ nâmti nâmkijpenup. An kapi penañ Kilais msat sambe am nin pi yomengatnan gilik zemti ndatiwe.”

### *Zisasiyañ gapmangalen amobotnañ ñengat nembañañ ñen zawalen tapme mme alik beye*

<sup>43</sup> Âpme Zisas nembañane nin kasup zut pi Samalia am ekñenmak ke maneti naman gilik zemti Galili msalen mebenn. <sup>44</sup> Mesât mepmambe Zisasiyañ ikñañ pigok zeye, “Golañ zenze an ñen ikñañgalen mkañañ ñotakñanen ke tapme ikñañgalen manje ñeneyañ zetnañ gawepumti egat nâme mobotnañ ku mambein.” <sup>45</sup> Âpme Zisasmak nembañane nin meti Galili msalen patañ zemann Galili msalen animbi ekñenañ oloñen mti ndazemtetime mkaen mobenn. Nin Anjalalaj Kendoyet Zelusalem mka teman baen met mamti ekmann Zisasiyañ menok notnañ mme ekbenn keyepmti Zisas ekti ndazemtetime mobenn.

<sup>46</sup> Ke nin moti keyetnan mane mane naman Kana mka msalen tu zeme wain beye mka keyegak met patañ zewenn. Âpme Kapaneam mka keyet gapmangalen amobotnañ ñen manje egat nemuñañ zawat nukñañ penañ mti mawemtan. <sup>47</sup> Âpme Zisasmak nin Zudia msalengatnan ewe Galili msalen kopmann zeme nâmti amobotnañ piwan Kana mka msalen meti nembañañ gakisât penañ tapmme koge keyepmti Zisasi wati mebegat yañkwesim nânge. <sup>48</sup> Âpme Zisasiyañ pigok dunduye, “In kapi neñ menok ma kwitnañ kwitnañ zikalinan mamananañ sokbeme ekti zefn nâmkijpesât maâip.”

<sup>49</sup> Zeme amobotnaŋ keyaŋ pigok zeye, “Amobotnaŋ Zisas, neman gakisemmagat kopmane sakwep medi.”

<sup>50</sup> Zeme Zisasiyaŋ pigok zeye, “Nemundi ilak alik beingat neppat gitak met!” Zeme amobotnaŋ keyaŋ Zisasiyet zetnaŋ nâmkijpenti mege. <sup>51</sup> Selen tapmepme sisiliŋ nemanane ekjenaŋ ek aiksâgât selen metaikti pigok dunduwien, “Nemundi alik bep.”

<sup>52</sup> Zeme egaŋ indayaŋkwesiye, “Kan zukaŋ penajaŋ alik bep?”

Zeme ekjenaŋ zewien, “Saŋenen kasup sutnaŋ teman penaŋ tapme kan keyet zawatnaŋ yek bep.” <sup>53</sup> Kegok zeme amobotnaŋ keyaŋ yaŋaŋ pigok nâmâtâge. Kan keyet penaŋ Amobotnaŋ Zisasiyaŋ zemnemti pigok zep, “Nemundi ilak alik bep.” Ke nâmti mam ip don notnane zemâtâtindame nâmti ilinsakwep Zisasiyet nâmkijpewien.

<sup>54</sup> Zisasiyaŋ Zudia msalengatnan Galili msalen sek zut meti menok ke mme sek zulak beye.

## 5

### *Zisasiyaŋ an ŋen Betesda tu lemunan weyaŋpeye*

<sup>1</sup> Ke manepeme Zuda am ekŋengalen kendo temaŋ ŋen beme Zisasiyaŋ

Zelusalem mka temaŋ mege. <sup>2</sup> Âpme Zelusalem mka temaŋ keyet keŋan tu lemunan temanik ŋen sipsip set tokwakwat manzemtemien keyet solonan matatan. Âpme tu lemunaŋ keyet nembet nembet mka mzalaŋ

5 walapeme matatan. Ma Zuda ekŋengalen zelinaset tu keyet kwitnaŋ Betesda makumtemien. <sup>3</sup> Âpme mzalaŋ keyet keŋanen am zawatmak ma am zikalin beŋaŋ ma am setnaŋ wesij ma selin belin wesij bembenaŋ sambenaŋ ke wemti tu titok mme ekti towewegat damuŋ matatemien.

<sup>4</sup> Ke tatnepeme kan notnaŋgat tu lemunan keyet palen Kawawaŋgalen enselaŋ kululuŋengatnaŋ ŋenaŋ tot titok mme ekti an kwiaŋ ŋenaŋ penaŋ mapalamti totan egaŋ sakwep sekaŋaŋ dolakŋaŋ mambemtan. <sup>5</sup> Âpme an ŋen setnaŋ betnaŋ wesij yaŋ kan teepmaŋ nup kan 38 pi notnaŋ ekjenaŋ windenajaŋ bemti towepme egaŋ olapme beme belak ke kwesij matatan.

<sup>6</sup> Âpme Zisasiyaŋ an ke kan teepmaŋ penaŋ matatan ke ekti kemberŋ penaŋ mti yaŋkwesiye, “Geŋ dolakŋaŋ bembeyet nânik ma yek?”

<sup>7</sup> Zeme an wesij keyaŋ zeye, “Amobotnaŋ, an notn dolakŋaŋ penaŋ kwiaŋ tu titok mme sakwep nambepeme tu keŋan towebak? Nen towesât ewe wati tiktik takuma an ŋenalak sakwep palam tu lemunan toti ilak alik mambein.”

<sup>8</sup> Zeme Zisasiyaŋ pigok dunduye, “Geŋ sindi ambepolet timti met.” <sup>9</sup> Zeme keyegak an keyaŋ wawadak Zisasiyet nânâpiŋ belak sinaŋ ambepoleti mkaŋaŋ mesât mege kasup keyegak Sabat tagoŋgo kan tapmambien.

<sup>10</sup> Keyepmti Zuda amobotnaŋ notnaŋ ekjenaŋ an dolakŋaŋ beye ke selen aikti egat pigok dunduwien, “Alak Sabat tagoŋgo kan sutnan milawadi ambepoleti wati kodik ke set dolakŋaŋ penaŋ yek.”

<sup>11</sup> Zeme egaŋ pigok diindoye, “An weyaŋnep egaŋ pigok dinop, ‘Geŋ wati sindi ambepolet timti met.’”

<sup>12</sup> Zeme nâmti an keyet pigok yaŋkwesiwien, “An wati sindi ambepolet met diŋgop an ke geŋ kwitnaŋ nâmtadik?”

<sup>13</sup> Yaŋkwesime an sekaŋaŋ weyaŋaŋaŋ keyaŋ Zisas daŋan ku nâmâtâge. E eneyet am sambe penaŋ tabien keyepmti Zisasiyaŋ sakwep am tunjupmaset enzilimege.

14 Yarj ke maneti Zisasiyan an ke sesewat mka temanen tapme aikti ankeñoo zet pigok dunduye, “Geñ sekdi ilak dolakñañ bep. Keyet geñ bekanaj ñen mbanikmagat eksenti mamambanik. Mineti nan nukñañ teman penaj ñen dukdan mobeyet.”

15 Zeme an piwan Zisas weyan ekmatâti met Zuda amobotnañ pigok diindoye, “An weyañnewan kwitnañ Zisas.” 16 Zisasiyan Sabat tagoñgo kan sutnan penaj an ke weyañpeye keyepmti Zuda amobotnañ ekñañ Zisasiyet nâme ñep ku beme kan keyet yañbemti Zisas kume gakikiyet zetnañ mbien. 17 Nenzinziñ mme Zisasiyan pigok diindoye, “Bienaj am tagoñgoñepiñ indamukulem mammin âpme neñ sepem kegogak mamiyap.”

18 Âpme Zuda an ñeñañ ekñañ Zisasiyan an ñen Sabat tagoñgo kan sutnan weyañpeye keyet ma Kawawañgat nâgât Bipm penaj nit mulup tagoñgoñepiñ mamilup zeye keyepmti ñeñin penaj zime kume gakikiyet zewien.

### *Kawawañaj Zisas mulup sambe mimiyele winde betnan beye*

19 Âpme Zisasiyan zet pigok diindoye, “Neñ penaj sukwep pigok zema nâit: Neñ Kawawañgat Nemunañ neñ keñngalak mulup ku mamiap. Neñ Bienaj mulup mme ekti keyegak mamiap. 20 Âpme Bienaj Nemunañ neñ ke manigoïn keyet mti mulup mamiap katanj egañ weyañ zikat name mamiap. Yarj mulup mma maegip ke etañ yek. Temañ penaj ewe zikat name mma in ekti nâmtetem penaj mbep. 21 Bienaj am gakikiengatnan mme mawalip. Keyepmti Nemunañ neñ kegogak an ñen gakikiengatnan mma wasât mbawen ñep mma wabep. 22 Âpme Bienaj ikañ am mama titiyet ma walelet keyet zelin ku zemdelañ zewe. Mulup ke Bienaj nâgât betnnañ etañ beme delañ zeye. 23 Keyepmti amnañ Bipmnañgat kwizet buñañ mamwalip sepem kegogak Nemunañ nâgât kwizet buñañ mmwabep. An ñeñañ nâgât kwizet buñañ mm ku mwabe beme egañ Bipm zemneme koban an keyet kwizet buñañ kegogak ku mwabe.

24 Neñ penaj zema nâit: An ñeñañ nâlen zet kapi nâmti An zemneme toban ek nâmkijpewe beme an keyañ walelet ku aikbe. Egañ msalen kapiyegak gakiki ma yom dopmañ titi set e pemti mama kanzizit elak tiyeyañ mamain. 25 Neñ zet penaj pigok diindoma nâit: Kan alak tatnuwen kapiyet keyepmti am mama mimi bekananğalen seleset mâti mamaip ekñañ neñ Kawawañgat Nemunañ nâlen zet nâmti nâmkijpewep beme naman mama kanzizit aikbep. 26 Bien ek mama keyet ñotekñañ âpme Nemunañ neñ kegogak mamayet ñotekñañ bembeyet Bienaj nâmnenge. 27 Neñ Angat Nemunañ keyepmti Kawawañ Bipmnañ amgat zet zemdelañ zenze mulup ke mimiyele zemdelañ zemnenge. 28 In neñ zet zeyap keyet nâme setnañ ku mimiyele nok ku besem. Kan ñen besâpmnen am zaimen am tawep ekñañ kwizetn nâmti wapmâpme delañ zewe. 29 Âpme am mama mimiñin dolakñañ mti mambien ekñañ mama kanzizit tiyeyet oloñen palen wapmâbep. Âpme am mama mimiñin bekanaj ekñañ yominanğat dopmañ timti teziñ ñandañ towesât bembesipen wapmâbep.

### *Kawawañaj Nemunañgat yañaj mamsokbein*

30 Neñ nanañgat keñngalak mulup ke ku mamiyap. Bipmnañgalen zet keyet katnañ am mama mimiñinğat katanj zet muluwen indenti dopmañ esemtañak mutumindawap. Ke wa nanañgalen zet yek An zemneme koban egañ zet gawepumti mbap.

<sup>31</sup> Neŋ nananŋat yaŋŋ nenak zema in nâme penaŋ ku mambein. <sup>32</sup> Nâgât yaŋŋ Bipm Kawawaŋaŋ manzemkawaŋ bemnein keyaŋ penaŋ bein. <sup>33</sup> In Zân an tu zululut an ekmagen yaŋkwesime egaŋ zet penaŋ ŋotekŋaŋ ilak ke zemkawaŋ bemindame nâmbien kemak. <sup>34</sup> Wa Zânaŋ nâgât yaŋŋ zemkawaŋ bemindaye ke nâgât kwizet buŋamm temaŋ bembeyet nâmti yek. In nâgât yaŋŋ nâmâtâti neŋmagen keŋ gilik zenze aikti mama kanzizitgalen set ke mâti mebegat diindoye. <sup>35</sup> Zân an tu zulutindende egaŋ lam temaŋnok bemti in mbusatnaŋ bemindeme sokŋaŋ in kan isikŋaŋ bugan ke ekti belak etaŋ egowien. <sup>36</sup> Âpme nâgât yaŋŋ bee Bienaŋ ikŋaŋ manzemkawaŋbein. Ek ke wan Zân keboŋ yek. Ek windenaŋ sepemaŋ igak penaŋ. Egaŋ neŋ mulupm ke mimiyet zemneme koban. Mulup ke mîma mulup keyaŋ neŋ Kawawaŋ ikŋaŋŋat Nemunaŋ e sosok mamîmsokbemnein. <sup>37-38</sup> Bienaŋ nâgât yaŋŋ in ilak zemkawaŋ bemindame nâmnembien. In ekmak dopmaŋ ek dopmaŋ ek ku mamip ma egaŋ indik tati zet ikŋaŋ esemteŋ penaŋ diindome ku manâip. Âpme in naman neŋ egaŋ zemneme koti egalen zet manzemkawaŋ beyap mee pi ku manâmkiŋpemneip. <sup>39</sup> In Kawawaŋgalen Zet Itnaŋaŋen zet kapigok tazin ke maiŋti yaŋaŋ maomkakalimti nâip. Zet keyet keŋaŋ mama kanzizit aiksenup zematimaliwaŋ zet keyaŋ nâgât yaŋŋ manzemâtâtindainen mama kanzizit neŋmagen titiyelen. <sup>40</sup> Âpme in neŋmak tusum mamti mama kanzizit titiyelen e ewe wisalagak mamip.

<sup>41</sup> Âpme wa neŋ amnaŋ sekrî mmobotgat am tuŋgupman belak motati ku manzeyap. <sup>42</sup> Neŋgut ingat yaŋaŋin elak nâma delaŋ zein. In keŋinan Kawawaŋ gogot penaŋ ku mampeip. <sup>43</sup> Neŋ Bienaŋ ikŋaŋŋat munduman zemneme toban keyaŋgut in neŋ ku nâmkiŋpemneip. Âpme an ŋenaŋ igak nânâŋak koti neŋ an keboŋ keboŋ zemeŋgut in an ke sakwep manâmkiŋpeip. <sup>44</sup> Mti ilinak notnaŋaŋ notnaŋŋat kwizet buŋamaŋ mwat notnaŋaŋ notnaŋŋat kwizet buŋamaŋ mwat mmamti keyet nâme dolakŋaŋ mambein. Keboŋ ke ingat kwizet buŋamin zigok mwabe? Naman in zigoset nâgât nâmkiŋpemnewep? <sup>45</sup> In nâgât pigok ku nâseip egaŋ Bipmaŋmagen meti nin zemndowe neŋ egok ŋep ku mbap. In Mosesimagen mawetekummaip keyepmti Mosesiyaŋ Bipmagen zemindowe. <sup>46</sup> Egaŋ zet kuye ke nâgât kuye. Yaŋ in Mosesiyelen zet penaŋ nâmkiŋpewiek ze elak nâgât nâmkiŋpenewiek. <sup>47</sup> In Mosesiyaŋ zet kuye ke ku nâmkiŋpewien keyepmti naman neŋ zet manzeyap, kapi zigoset nâmkiŋpewiek?”

## 6

### *Zisasiyaŋ an 5000 bepi tu meu indame nîmbien (Matiyu 14:13-21; Mak 6:30-44; Luk 9:10-17)*

<sup>1</sup> Zisasiyaŋ zet kekok zeme delaŋ zeme Galili tundua kwitnaŋ ŋen Taibilias manzemtemien tundua ke somti nembet daweset mebenn. <sup>2</sup> Mepmann animbi sambe ekŋenaŋ Zisasiyaŋ animbi zawatmak ma wesin mee pi taweyaŋindeme ekmambiengapmti keyegak ndamâti mebien. <sup>3</sup> Âpme Zisasmak nin nembet moti ndatimti kalaŋ dukŋaŋ gwaenen moti totapmambenn. <sup>4</sup> Kan keyet Zuda am ekŋengalen Anŋalaŋ Kendo sokŋaŋ beye.

<sup>5</sup> Âpme Zisasiyaŋ am maŋge temaŋ penaŋ kwaweti weme indikti egaŋ Pilip pigok yaŋkwesiye, “Pilip, am maŋge temaŋ penaŋ kapi nupmamaŋ

desetgat penaŋ kwitimti am sambe kapi indamann nseip?”<sup>6</sup> (Zisasiyaŋ, “Kwitnaŋ kwitnaŋ zigok msap e nâmtati,” Pilipgat belak tetipem ege.)

<sup>7</sup> Âpme Piliwaŋ wa penaŋ penaŋ zep mene zemti pigok zeye, “Nin mânep 200 Kina bukapiyaŋ meu kwitimti am mange temaŋ bekapi indamann isiksik bugan munzuti nseip mene.”

<sup>8</sup> Zeme Zisasiyet nembraŋaŋ nŋen Endulu Saimon Pitayet datnaŋ egaŋ Zisasiyet pigok dunduye,<sup>9</sup> “Zisas, anemba nŋenaŋ nupmamaŋaŋ 5 ma anŋalaŋaŋ zut etaŋ elerŋaŋ weti tapme ekti aikolap. Âpme am sambe kamendepmaŋ bekaŋaŋ bekapi bukapi zigok munzutindamann nŋep benak?”

<sup>10</sup> Zeme nâmti Zisasiyaŋ ningat pigok dinndoye, “In am ekŋen zemindeme sutnakwep totalit.” Zeme nin am zemindemann kwaŋ sinaŋ yati gwilelaŋ totabien an 5000. Âpme imbimak nembamak ekŋen ku indamakukunaŋ.

<sup>11</sup> Zisasiyaŋ nupmamaŋ ke mti Kawawaŋgat wisikŋ zemti mutumti am tapmebienen indaye. Mti anŋala sepem keŋgak meselemti am kalaŋti indamepme nimâbien.<sup>12</sup> Meu nimkiŋgapme temepme Zisasiyaŋ ningat pigok dinndoye, “Nime meu butnaŋ totemelep e belak wemti walesemmagengat akume mange kwep molak.”<sup>13</sup> Âpme nin nupmamaŋ 5 etaŋ bukapiwan Zisasiyaŋ nime sambe beme nimwiaŋme butnaŋ temeŋe. Pi timti fiŋe 12 kapi wepme gak zeye.

<sup>14</sup> Âpme am ekŋenaŋ Zisasiyaŋ menok ke mme ekti pigok zewien, “Kawawaŋmagen golaŋ zenze an temaŋ msalen pi sokbembeyet zenzenaŋ kelak an iŋŋaŋ kapimak!”<sup>15</sup> Zemti Zisas atamti amobotnaŋin onzempesâgât tazenâme egaŋ wak kambu nâmti nâme nŋep kumbeme igak buzak kalaŋaŋ mowege.

### *Zisasiyaŋ tundua paleset mege (Matiyu 14:22-33; Mak 6:45-52)*

<sup>16-17</sup> Msat ilak gasi penaŋ beme nembraŋane nin nnak tundua ganzenan toti waŋga nŋen mti Kapaneam mka msalen daen mesât nâmti towebenn. Towepmann msat tambuyeyepmtilak Zisas ke tapme nnak waŋga nŋen mti mebenn.<sup>18</sup> Tapmepmann tâgâ omba penaŋ kumbume tundua mamaŋ omba penaŋ takume ekmambe tapmepmambenn.<sup>19</sup> Nin waŋgaen moti ilak beŋaŋ daen tu sutnan\* keŋgak tapmepmann Zisasiyaŋ kalaŋaŋatnaŋ toti nembu paleset ninmagen sokŋanik tapmepme nin ekti, “Wa! we eknuŋ,” zemti kiŋgabenn.

<sup>20</sup> Keŋgak mmann ndikti kwizet kumti zeye, “Neŋ nen takolapgat in ku kiŋgalit.”<sup>21</sup> Zemti met patan zeme nin betnamann waŋgaen molak zem tapminepeme waŋgayaŋ ilak msat mesât nâmti mebiennen ke met sakwep metage.

### *Am ekŋenaŋ Zisasiyet timabien*

<sup>22</sup> Animbi sambe ekŋenaŋ tundua nembet daen tatnepeme msat msame zewien, “Saŋen tambuyet waŋga kwewetaŋ tapme ekmenn elak Zisaspiŋ nembraŋanyaŋ etaŋ moti mepme indikmen.”<sup>23</sup> Keŋgak zemti tatnepeme waŋga notnaŋ Taibilias mkaesetgatnaŋ Amobotnaŋ Zisasiyaŋ Bipmaŋgat wisikŋ zeme tu meu sambe sokbeme amnaŋ nimwiaŋbien keeset kot patan zemâbien.<sup>24</sup> Âpme am ekŋenaŋ Zisas ma nin ndatimati naman waŋga keyet moti Kapaneam mka msalen meti tokwat ndatimabien.

\* 6:19: mael tuk ma zulak zulak

<sup>25</sup> Timat meti met ndaaikti Zisasiyet zewien, “An zikat indanda, geñ zukñan tu nembet daengatan kopmanan?”

<sup>26</sup> Yanñwesime zet kapigok diindoye, “Neñ zet penañ sukwep zema nâit: Neñ menok winderanber inmagen mamiyap keyet nâmkijpemmnti ku kolo yek. In meu sambe penañ aikindama nimti ekmien keyepmti nâgât tatokwatnatimalip. <sup>27</sup> In kwitnañ kwitnañ walebe keyet mulupman ku mbep. Mama katikñan keyelen meu keyet mulupman weyañ mbep. Mama katikñan galen meu ke Angat Nemunañ neñ indandayet Kawawañan iñan nâmneme ñep beme zemdelan zemnege.”

<sup>28</sup> Zeme zet dopman pigok gilik zemti sawien, “Nin mulup pe zibon ke mman Kawawañan ningat nâme dolakñan bewe.”

<sup>29</sup> Yanñwesime pigok diindoye, “An Kawawañan zempeme koge ke nâmkijpewep keyan muluwin ñotekñan penañ bein.”

<sup>30</sup> Zeme ekñen zet pigok dunduween, “Geñ pe menok zibon penañ mmane ekti nâmkijpemgewanup? Ma geñ pe mulup zibon penañ mbanigat tazenik? <sup>31</sup> Nin yeñsokñe ekñen msat tungupman meu piñan manti meunjin kululuñengatan topme nimti mambien. Keyet Kawawañan galen Zet Itanañan pigok meluwan mamañ nânup, ‘Kawawañan meu kululuñengatan aikindame manimtemien.’”

<sup>32</sup> Âpme Zisasiyan pigok diindoye, “Neñ zet penañ diindoma nâit: Moses egañ meu kululuñengatan penañ ke ku indaye. Mosesiyan Bien Kawawañan dundume Bienan kululuñengatan meu ke belak sekñin etañ bandim mimiyet maindamkwatan. Âpme alak meu penañ ke Kawawañan iñan am indampukulem penañ mimiyet nâmti kululuñengatan peme toti alak ingat tunguwinan kapi tazin. <sup>33</sup> Meu kululuñengatanñ toti am mama maaikindain ke Kawawañan meu penañ elak kapi tazin.”

<sup>34</sup> Zeme ekñen zewien, “Amobotnañ, geñ meu zenik ke nin mandamambarik.”

<sup>35</sup> Zeme dopman pigok diindoye, “Mamayelen meu elak neñ kapimak. Am ñenañ neñmagen wetekumti mambe beme egañ meuyet ku mbe. Ma am ñenañ neñ nâmkijpemnewe beme egañ kegogak tuyet ku atowe.

<sup>36</sup> Neñ pigok diindoma nâit: in neñ zikalinañ ke niktinjut ewe ku manâmkijpemneip. <sup>37</sup> Bienan am nâmindeme neñmagen makolip ekñen ke neñ ñep ku zemindema mebep. <sup>38</sup> Neñ kululuñen gwaengatan toban e wa msalen kapi nanañat nânânnañat etañ mamayet ku toban. An zemne toban egalen zet gawepumti keyet katan mamayet toban. <sup>39</sup> Bienan am nâmdelan zemti nâlen belen bemindeye. Ekñen ke maneti walelet aikbiekmagangapm neñ indikdamuñ dolakñan mti maneti bam kobawen ekñen ke ilindin gakikiengatan mamaen mkwatindewap. An zemne toban egalen nânâ ilak zeya kekok. <sup>40</sup> Am neñ nikmâtâti manâmkijpemneip ekñen bam gakikiengatan mwat indema mama kanzizit keyet tonañ bewep. Biengalen nânânñan kekok penañ tazin.”

<sup>41</sup> Zisasiyan “Neñ meu kululuñengatan” zeye keyepmti Zuda am ekñen nâme bekanañ beme zet mmot mtot sambe penañ mbien.

<sup>42</sup> Mti pigok zewien, “Zisas pi mamañ bipman Zosep ma Malia e nâmidenu. Âpme naman egañ zigoset neñ kululuñengatan kwatoban pi tazein?”

<sup>43</sup> Zemti ilinak zet ñunuñ ñunuñ tapmmepme Zisasiyan indikti pigok diindoye, “In zet ñunuñ ñunuñ peme talak. <sup>44</sup> Nâip, an ñenañ iñanñat keñanñalak neñmagen kokot ke ñep ku tazin. Bienan an ke nâmpemengut



ñep neñmagen kokogalen. Âpme neñ an neñmagen kobe ke maneti bam kokot kananen koti gakikiengatnan mwat pewap. <sup>45</sup> Golan zenze an egañ Kawawañgalen Zet Itnananen pigok meluwan mbien, 'Kawawaññan iknñan am sambe iknñangat yanñan zemkawañ bemandawe.'

*(Aizaya 54:13)*

Keyepmti an ñenanñ Biengalen zet ke nâmti keyet katanñ mambe egañ neñmagen kobe. <sup>46</sup> An ñenñanñ Bien sepemañ bugan ku ege yek penañ. Neñ Kawawañmagengatnan toban neñ etañ gulak nâmpeyap. <sup>47</sup> Neñ zet penañ pigok diindoma nâit: An ñenanñ neñ nâmkijpemmewe beme egañ mama kanzizit tiwe. <sup>48</sup> Mamayelen meu e neñ. <sup>49</sup> Yeñsokñine ekñenñanñ msat tungupman mamti meujin meu kululuñengatnanñ manimtemien yanñut gakimâpme delañ zeye. <sup>50</sup> Âpme meu kululuñengatnan kwatoge ke an ñenanñ nimbe beme egañ ñep ku gakiwe. <sup>51</sup> Mama keyelen meu kululuñengatnan toge elak nen kapi. Keyepmti an ñenanñ meu kululuñengatnan tototnanñ ke nimbe beme ek mama kanzizit mameti mambe. Sesumban keyañ meunok bein ke msat sambe am indama nime keyañ mama kanzizit aikindaweyet indawap."

<sup>52</sup> Âpme Zuda am ekñenñanñ ke nâmti ilinak ñenzinñ mti zewien, "An kapiyanñ zigoset iknñangat sesumbananñ munzut ndame nin niniyet tazein?"

<sup>53</sup> Tazenâme Zisasiyanñ indikti pigok diindoye, "Neñ penañ sukwep penañ pigok zema nâit: In nâgât sesumbann ma sipm ke ku nimbe beme in mama kanzizit ku tiwep. <sup>54</sup> An ñenanñ nâlen sip sesumbann nimbe beme egañ mama kanzizitgat zapat bemti mame neñ kobawen ek gakikiengatnan nima wabe. <sup>55</sup> Nâlen sip sesumbann ke tu meu nembonñ penañ <sup>56</sup> keyepmti an ñenanñ nâgât sipm sesumbann ke nimbe beme egañ neñmak tusuwe. Âpme neñ ekmak tususu dolakñanñ mti mambalup. <sup>57</sup> Bien Kawawañ ek mama tonñan egañ iknñanñ zemneme toban. Neñ ekmak mamayap keyepmti neñ mama kanzizit timtalap. Kegogapm an ñenanñ neñ natnimbe beme egañ nâgât pembenaññanñgat mti mama kanzizit timti mamambe. <sup>58</sup> Meu kululuñengatnan toge wa e yeñsokñineyanñ msat tungupman mamti meu manimtemien sepem kebonñ yek. Ekñenñanñ meu ke timti manimkwatemienaññut gakim mâbien. Âpme an ñenanñ nâlen meu zeyap kapi nimbe beme egañ gakikipiñ kwesiñ kwesiñ mameti mambe."

<sup>59</sup> Zisasiyanñ Kapaneam sesewat mkaen am Zet Zapat Dolakñanñ tazemzikat indametneti iknñangat zet zapatnanñ kapi zeye.

*Am notnanñanñ Zisasiyet nâme wisat beme bankumpemti mebien*

<sup>60</sup> Am notnanñ ek mâti mamtemien ekñenñanñ zetnanñ ke nâmti pigok zewien, "Zet kapi pe zeme nâmann keññ penañ ku bein. Zet kebonñ ke an kwiyanñ ñep apumti zenak?"

<sup>61</sup> Zemti wisat zet mme Zisasiyanñ keññinan baen indikmâtâti pigok diindoye, "In zet zeya keyet nâme keññin penañ ku beme wisat mnemti mesât tatnâip! <sup>62</sup> Âpme in tati ekme Angat Nemuñanñ neñ gilik zemti naman mundumnan maneti tobanen keyegak mowepma in ke ekti pe zigok nâmbep? <sup>63</sup> Nin mambipmmagen masokbenup ke ekñenñanñ mama msat palen kapi mamayelen mme masokbenup keyañgulak Kawawañgalen Emetak Teñanñ mama alakñanñ titiyelen keññan mam mme sokbein. Keyepmti neñ zet zeya ke Kawawañgalen zet in mama indandayelen ke diindoya. Âpme an ñenanñ zet ke nâmkijpewe beme egañ Emetak Teñanñ mama kanzizit ke same mamambe. <sup>64</sup> Âpme inmagen am notnanñanñ

zet keyet nâme penaŋepiŋ beme ku nâmkiniŋpeyo.” (Zisasiyaŋ am zet zapaŋnaŋ dolakŋaŋ kapi bamkumpewep ma maneti bam an zemkuwe e mee eweŋanak indikmâtâpme mamamtemien keyepmti egaŋ zet kekok diindoye.) <sup>65</sup> Mti zet butnaŋ ŋen pigok tusum zeye, “Neŋ kekokapmti eweŋan pigok diindoya an ŋen Bienaŋ keŋaŋ mim elen beŋen bembepiŋ mme egaŋ igak nânâŋak nâlen ŋep ku kobe.”

<sup>66</sup> Zeme kan keyet am notnaŋ ekŋen Zisas mâti mamamtemien ekŋenaŋ ewe mâti mamayet wisat mti bamkumpemti mepmâbien.

<sup>67</sup> Âpme Zisasiyaŋ nempaŋane 12 nin pigok ndayaŋkweŋise, “In am notnaŋaŋ tapmelip kekokak nemti mesât tatnâip?”

<sup>68</sup> Zeme Saimon Pitayaŋ pigok zeye, “Amobotnaŋŋ, nin geŋ gemti naman kwimagen mebanup? Mama katikŋaŋ titiyelen zetnaŋ geŋ etaŋ manzemâtâtdamane nânup. <sup>69</sup> Nin geŋmak mamti pigok manânup geŋ Kawawaŋgat Nemuŋaŋ teŋ penaŋ e nâmgemti manâmkiniŋpemgenup.”

<sup>70</sup> Zeme Zisasiyaŋ nin pigok dinndoye, “Neŋ nempa in 12 kapi indatimamayap yaŋgut ingat tunguwinaŋgatnaŋ ŋen Sadaŋmak mamain.” <sup>71</sup> Egaŋ Zudas Saimongat nemuŋaŋ Iskaliot mkaengatnaŋ keyet nâmti zeye. Zudas ke nempa 12 ninmagangatnaŋ an ŋen ilak ke. Yaŋ maneti an keyaŋ Zisas zemkuwe.

## 7

### *Zisasiyet meniŋane ekŋenaŋ ku nâmkiniŋpewien*

<sup>1</sup> Zelusalem mka teman Zuda amobotnaŋ mambien ekŋenaŋ Zisas kume gakikiyet zeme nâme Zisasiyaŋ ilinaŋgalen msalen Zudia ke mebeŋiŋ Galili msalen mka isisikŋaŋ sambe tokwati mulup mamtan. <sup>2</sup> Âpme Zuda am ekŋengalen mka mzalaŋ isikŋaŋ walati Mzalaŋ Kendo keyet weweyelen ilak sokŋan beye. <sup>3</sup> Âpme Zisas ikŋaŋgat meniŋane ekŋenaŋ koti pigok dunduŋien, “Geŋ Galili msalen pien mamti menok sepem igak igak maminiŋ kekokak Zudia msadan gwaen meti mmane amdine ekŋenaŋ gikbep. <sup>4</sup> An ŋenaŋ kwizet buŋamaŋ temaŋ tisât nâmti mulup enzilimti ku maminiŋ. Geŋ mulup kekok msât yaŋbewanaŋgat sosok sokbemti mulup mmane am msat sambe ekŋenaŋ gikmâtâbep.” <sup>5</sup> Meniŋane ekŋenaŋ Zisas nâmkiniŋpepeŋiŋ mtopemti zet kekok zewien.

<sup>6</sup> Zeme Zisasiyaŋ pigok diindoye, “In Zelusalem mka teman moti mulup e ma e msâti kilen belak mamolip. Âpme neŋgulak ke mobotgalen kan ewe ku beingapmti talap. <sup>7</sup> Am ekŋenaŋ in belak ekŋengat kandaŋinan zet nânâŋ mame zigogat ekŋenaŋ kasa mimindawep? Neŋgulak ekŋengat myuŋuŋuŋuŋin zemkawaŋ bemindama keyepmti neŋ kasa kasa mamim-naip. <sup>8</sup> In Kendoyet ŋepgat ilinak Zelusalem mka teman mowelit. Âpme neŋ ke mobogalen kan ewe ku beingapmti sakwep ku mosap.” <sup>9</sup> Kekok zemi Galili mkaenak tage.

### *Zisasiyaŋ Mzalaŋ Kendoyet Zelusalem mkaen mege*

<sup>10</sup> Tapme ekŋenaŋ pemti mepme egaŋ igak bam meti am keŋan buzak buzak tatokwapmaŋge. <sup>11</sup> Âpme Kendo beme Zuda amobotnaŋ ekŋenaŋ am indayaŋkweŋisimti zewien, “Zisas ek de tazin zenâit?”

<sup>12</sup> Indayaŋkweŋisime am sambe ekŋenaŋ egat zapaŋnaŋ omba mezem kozem mme palakŋaŋ beye. Mme am notnaŋaŋ zewien, “An ke an dolakŋaŋ.”

Âpme notnaŋaŋ naman pigok zewien, “Yek, an ke am keŋin mme mayuŋgumtemezin.”<sup>13</sup> Amnaŋ Zuda amobotnaŋ ekŋengat kiŋgati zet sosok sosok ku zewien.

<sup>14</sup> Âpme Kendo tapmetnepeme sutnateman bemeŋgut Zisasiyaŋ sesewat mka temanen moti am Kawawaŋgalen Zet Itnaŋaŋ zemzikat indame<sup>15</sup> Zuda amobotnaŋ ekŋenaŋ nâmtetem temaŋ mti zewien, “An kapi ningalen zii zet zikat indanda anne ekŋengat kandaŋinan ku maŋgeyaŋ egaŋ zigok mti Kawawaŋgalen Zet Itnaŋaŋgalen yaŋaŋ kapi dolakŋaŋ penaŋ tazemâtâzin?”

<sup>16</sup> Zeme Zisasiyaŋ pigok diindoye, “Neŋ Kawawaŋgalen Zet Itnaŋaŋ diindoyap kapi wan nananŋat keŋnnaŋgalak yek. An zemneme koban ekmagengatnaŋ timti tazeyap. <sup>17</sup> Âpme an ŋenaŋ zet kapi Kawawaŋmagengatnaŋ ma nemmagengatnaŋ nâsât mbem beme egaŋ eleŋ beleŋ bemti Kawawaŋgalen zet ke gawepumti neŋmagengatnaŋ ke ŋep nâmâtâbe. <sup>18</sup> An ŋenaŋ iŋnaŋgat etaŋ nâmti mulup mbe beme egaŋ belak iŋnaŋgat kwizet buŋamaŋ etaŋ mwabe. Mme neŋ An zemneme toban egat kwizet buŋamaŋ mwasât toban wa neŋ zet ke dâsuki ku manzeyap. Zet penaŋ penaŋak zemti kwizet buŋamaŋ mamwapeyaŋ. <sup>19</sup> Mosesiyaŋ zii zet mtotindaye ke inmagengatnaŋ an ŋenaŋ ke ŋeselak penaŋ gawepume delaŋ penaŋ ku manzein. Âpme in naman neŋ zii zet ku maŋgawepuyaŋ zemnome gakikiyet pi manzeip?”

<sup>20</sup> Zeme am sambeyaŋ pigok zewien, “Geŋ kwiyaŋ gosât manzein? Geŋ penaŋ keŋdanen we bekananŋaŋ totapme zet kilen kilen tazenik.”

<sup>21</sup> Zeme Zisasiyaŋ pigok diindoye, “Neŋ Sabat tagoŋgo kanen menok temaŋ kwep mma ekbien keyepmti in nikti nâmtetem omba penaŋ mamimneip. <sup>22</sup> Neŋ pigok diindoma nâit, Mosesiyaŋ in nemuŋine sekŋin butnaŋ antim indendeyet zemindeme mamip yaŋgut ke Mosesiyaŋ iŋnaŋ set ke ku yaŋbeye; ingat yeŋsokŋine ekŋenaŋ yaŋbewien. Yaŋ mulup ke mamkwatne kwatnelak alak pilak nempa sokbembembiŋ mâtî Sabat tagoŋgo kanen eyo mamip. <sup>23</sup> In Mosesiyelen zii zet ke gawepumti Sabat tagoŋgo kanen eyo nemuŋine sekŋin butnaŋ maantip. Âpme neŋ an wesin ŋen Sabat tagoŋgo kanen sekŋaŋ mma dolakŋaŋ penaŋ beye keyet naman kwilekiyet nâgât ŋenzinziŋ mbien? <sup>24</sup> In zet nâmâtâtâpiŋ belak kilen ku manzemambep. In weyaŋ nâgât yaŋaŋ nâmâtâlî. Neŋ Kawawaŋgalen nânân dolakŋaset kwitnaŋ kwitnaŋ penaŋak manzemti mamiap.”

### *Zisas ek penaŋ Kilais Kawawaŋmagengatnaŋ toge zemti zem usulabien*

<sup>25</sup> Âpme Zelusalem mka mtonŋ notnaŋ ekŋenaŋ pigok zewien, “An damuŋ ekŋenaŋ an kusât manzeiwan an iŋnaŋ kapi manze egit. <sup>26</sup> Egaŋ zet sosok penaŋ am sutnan penaŋ kapi tazeme amobotnaŋne ekŋenaŋ ekti eneyet ku zemkulumpeip? Ekŋenaŋ ek ilak Kilais e sosok ekti keyepmti belak nâmpeme tati tazein mene? <sup>27</sup> Nin an kapiyelen mkaŋaŋ ŋotekŋaŋ ŋep nânup. Âpme Kilais kobe ek nin yaŋaŋaŋ ma mkaŋaŋ mee ŋep ku nâmpewanup.”

<sup>28</sup> Zisasiyaŋ Zelusalem sesewat mka teman ke tati am iŋnaŋgat yaŋaŋ diindomambe nâme kekok zeme nâmti bim ŋandaŋaŋ mwati pigok diindoye, “In nâgât yaŋaŋ penaŋ zigoset koban ke ku nâmâtâlî. Neŋ nenak keŋn naŋgalak ku toban. An zet penaŋ penaŋak manzein An keyaŋ zemneme

toban nâip. Âpme in An ek ku nâmâtâpeip. <sup>29</sup> Neŋ ikŋaŋmak manepema zemneme toban keyepmti neŋ egat nâmâtâpeyap.”

<sup>30</sup> Kegok zeme ŋeŋin zime wati mka katiŋan met pesât nâmbien yaŋgut Kawawaŋaŋ egat kanaŋ beye e ewe ku koge keyepmti atatayet belin nukŋaŋ beme peme tage. <sup>31</sup> Âpme am notnaŋ sambe tabien ekŋenaŋ Zisas nâmkŋepmti pigok zewien, “Kilais egaŋ koti menok sepem igak penaŋ mbe zenzeŋaŋ elak an kapiyaŋ set kwitnaŋ kwitnaŋ sambe bee mme delaŋ tazein.”

### *Zisasiyaŋ Bipmaŋgalen gilik zemti mosât zeme ekŋenaŋ kadatbien*

<sup>32</sup> Am ekŋenaŋ zet kusuaŋ kasak tapmme Palisi ekŋenaŋ nâmti met sâpe sâpe bumbu an ŋeŋaŋ ekŋenmak zenâmti sesewat mka temaŋgalen antipdakutun zemindeme Zisas wati met mka katikŋan pesât mebien.

<sup>33</sup> Âpme Zisasiyaŋ pigok diindoye, “Neŋ kan isikŋaŋ bugan kapi inmak maneti bam gilik zemti naman An zemneme koban ekmagen mowebap.

<sup>34</sup> Âpme in neŋ natimabep yaŋgut ŋep ku naikbep. Neŋ met mambawen ke in ku kobep.”

<sup>35</sup> Kegok zeme Zuda amobotnaŋ ekŋenaŋ pigok zemti ilinak zenâ zenâ mbien, “An kapi pe deset buzak penaŋ mepme nin timabanupgat tazein? Ma ek pe Glik msalen Zuda am notnane ekŋenmagen met enzilim manti ikŋaŋgat yaŋaŋ dâsuki ke Glik am diindosâgât mene nâmti pigok tazein?”

<sup>36</sup> ‘In natimati ŋep ku naikbep ma mebab ke in ku kobep,’ zet keboŋ ke yaŋaŋ penaŋ jigogat nâmti tazein?”

### *Zisasiyaŋ Emetak Tenŋat yaŋaŋ zeye*

<sup>37</sup> Zuda am ekŋenaŋ Mzalaŋ Kendo ilak tat delaŋ zesât mme sâpe sâpe bumbu an ekŋenaŋ mawaŋ kokogat dundusât towepme Zisasiyaŋ tuŋguwinan watati zet memendepmaŋmak pigok zeye, “Am ŋen tuyet maatoŋin beme egaŋ nenmagen koti tu nimbe. <sup>38</sup> Kawawaŋgalen Zet Itnaŋanen tu ke Emetak Tenŋat nâmti zet zemak zemak mimijaŋ keyet yaŋaŋ kapigok, ‘An ŋenaŋ neŋ nâmkŋepmnewe beme egat keŋanen tu am mama maaikindain keyaŋ an keyet keŋanen zikatnaŋmaknok kwati kwesiŋ matapmambe.’” <sup>39</sup> Zet kekok tazin keyepmti am Zisas nâmkŋepwien ekŋengat Zisasiyaŋ pigok zetik mimindaye, “In kapi tapme neŋ kululuŋen mundum elimiakŋaŋmak keyet keŋan gilik zem moti Emetak Teŋ zempema inmak totmambe.”

<sup>40</sup> Am ekŋenaŋ zet ke nâmti ilinak Zisasiyet pigok zemebien, “An kapi penaŋ golaŋ zenze an nin egat kokogat damuŋ matatnuwen ilak kapi.”

<sup>41</sup> Âpme am notnaŋaŋ pigok zewien, “An kapi penaŋ Kilais Kawawaŋaŋ ikŋaŋ ombempeme kokogat zeye.”

Zeme am notnaŋaŋ zewien, “Kilais ek Galili msalen kapi ku sokbembeyet zenzeŋaŋ? <sup>42</sup> Kawawaŋgalen Zet Itnaŋanen zet pigok zenzeŋaŋ, ‘Kilais ek amobotnaŋ Dewitgat sokŋaŋ keyepmti egaŋ Dewitgalen mka ŋotakŋan Beteleem sokbembeyet zenzeŋaŋ.’” *(Maika 5:2)*

<sup>43</sup> Am ekŋenaŋ Zisasiyet zet kekok zemti ilinak kalaŋbien. <sup>44</sup> Mti am notnaŋ ekŋenaŋ Zisas atamti met mka katikŋan pesât mbienagut belak peme tage.

### *Zuda an ŋeŋaŋ ekŋenaŋ Zisas ku nâmkŋepwien*

<sup>45</sup> Âpme sesewat mka temaŋgalen antipdakutum zemindeme mebien ekŋenaŋ naman belak etaŋ gilik zemti Palisi ma sâpe sâpe bumbu

ekjengalen an ñeñañ ekñenmagen mepme indikti ekñenañ pigok indayanñkewesiwien, “In zigogat Zisas wawapiñ belak pi kolip?”

<sup>46</sup> Indayanñkewesime ekñenañ zewien, “Egañ zet manzein kegek ke an ñeñañ zet keboñ penañ ñen ñep ku zenzeyelen keyepmti nâmtetem mti ku atan kotnup.”

<sup>47</sup> Zeme Palisi ekñenañ pigok diindowien, “In egañ kenjin kegekak myungup mene wa kapi? <sup>48</sup> In ekme sâpe sâpe bumbu ekjengalen an ñeñañ ma Palisi an ninmagengatnañ notnañ ekñenañ egat zetnañ ñen nâmkinjeme ekbien? <sup>49</sup> Am ek mâti tapmaip ekñen ke Mosesiyelen zii zet kapi ku weyañ manâmâtâlip keyepmti am ekñen ke maneti bamgat Kawawañañ indawalebe.”

<sup>50-51</sup> Âpme Palisi an ekjengat tunjupwinangatnañ an ñen kwitnañ Nikodimas. An keyañ itnañañ tambuyet moti Zisasmak zapat mbun. Ek keyañ notnane ekjengat pigok zeye, “In nin an ñen yomañmak ma yek keyet yañañañ nânâpiñ belak etañ gakikiyet zetnañ zemdelañ zenzeyet zetnañ ñen zii zelen meluwañ mimiñañ ñen ku tazin.”

<sup>52</sup> Zeme notnane sambe ekñenañ pigok dunduwien, “Geñmak ek msalit Galili kweggapmti m añañañ pemti tazenik? Geñ Kawawañgaleñ zet meluwañ itnañañ mimiñañ ke weyañ mainji keyet nânâ mulup omba mbegen An Kawawañañ ombempeye ke sokbembeyet zenzenañ ke Galili msalen kapi ku sokbembeyet zenzenañ ekbek.” <sup>53</sup> [Mti ondedagen zet mmot mtot mti belak kalañti ekñenañ mkañinan mekopme Zisasiyañ Olip Kalañañ mowege.

## 8

### *Imbi set kileñ mamañañ ñen wati Zisasmagen mebien*

<sup>1-2</sup> Zisasiyañ Olip Kalañañ ke mopmanepeme msame toti sesewat mka temanen mowepme am sambe penañañ ek ekti ekmagen met pende pende tapmne egañ ke totati Kawawañgaleñ zet zapat dolakñañ tadiindome <sup>3</sup> kan keyet Palisi ma an zii zet zikat indanda an ekñenañ imbi ñen set kileñ mame ekti wati met am tunjuwinan onzempemti Zisasiyet zewien, <sup>4</sup> “An zikat indanda, imbi kapi apmañ pemti met set kileñ manepeme ekti wati gâlen kotnup. <sup>5-6</sup> Imbi ekñen kabonñ kapi nin nanzañ timti indomann gakikiyet Mosesiyañ zii zelen zemâtâtndaye.” Ekñenañ, “Nin yañkwesimann Zisasiyañ zet zigok ñen zeme ekti wati zelen met pesenup,” zemti pigok yañkewesiwien, “Amobotnañ imbi kapi zigok msasenup ze zemane nâne?”

Zeme Zisasiyañ kusum tati betnañ yuyañ msalen baen meluwañ takumañge. <sup>7</sup> Âpme ekñenañ yañkwesim giñgijñ penañ mme egañ nâmtage tageyañ yek bemengut teñ zem wat indikti pigok diindoye, “Inmagengatnañ an ñen yomepiñ kwetetepmañ penañ main egañ yañbemti imbi kapi nanzañañ kukñañgat kumenğut in sambeyañ kummeti kume gakisem.” <sup>8</sup> Zemindamti egañ ewe kusum toti msalen baen betnañ yuyañ meluwañ takumañge.

<sup>9</sup> Âpme ekñenañ ilinak pe an kwiyañ yañbem kume ekti kusenup zemti meek koek mbienañ yek beme an penañ penañ ñeñañ yañbemti pakpak kwep kwep toti kwawet mme eyetnan am notnañ ekñenañ tapmetne metne peme delañ zemâge. Âpme imbi kemak Zisasmak ilidak etañ tabun. <sup>10</sup> Âpme Zisasiyañ teñ zem wati ekme imbi piwan igak tapme ekti zeye, “Am gosâgât kot tapmmo ekñen pi wan de melo? An ñeñañ tati geñ ku gonak?”

11 Zeme imbiyan pigok zeye, “Amobotnan, am pi kunzun mepme delan zep.”

Âpme Zisasiyan zeye, “Nej kegogak yomdanğat dopman nen ku zem-gongyolen. Gej mepmamti set kilen mama manik ke pemane tabe.”]

### *Zisasiyan iknanğat yanğ zemkawan bemandaye*

12 Âpme kan nengat Zisasiyan sesewat mka teman kejan tati am zet nen pigok diindoye, “Nej msat sambekapiyelen tanam keyepmti am nenan nej napmâti mamambe beme eğan tambusosok kejan ku mambe. Ek nâlen busatnanan mbusatnan bempeme eğan ekmâtâti mama dolaknan mambe.”

13 Kegok zeme Palisi eknenan pigok dunduwen, “Pi gitiyegak yanğdi dinndonik kapi nâmann penan ku bein.”

14 Zeme Zisasiyan pigok diindoye, “Nej nananğat yanğ zeyap kapi penanepin ku bein. Nej deyetan koban ma maneti naman deeset mehap e nâmatâtati tazeyap. Âpme in ke ku nâmti belak kilen tazeip. 15 In nej zet zeya keyepmti ilinanğalen nânâninan ma mama mimiñin mamimkwalip ke nâmti keyet katan zet muluwen neip. Âpme nej am zet muluwen nenak ku pepeyelen. 16 Nej kwileki neniyet am nengat zetnan zemdelan zesâti esemten penan zemdelan zempewak. Nej am zet muluwen indendeyet mulup e nenak etan ku mamiyap. Bien zemneme koban eğan napmukulem mnemengut nilisakwep nep mimiyele. 17 Ilinanğalen zii zelinan zetgat yanğ kapigok tazin,

‘An zulan an neniyet yanğ kok kok main zemalu amnan nâme penan mambein.’ *(Zii Zet 17:6; 19:15)*

18 Âpme neymak Bipm zemneme toban nit nilisakwep nâgât yanğ bandim mti manzemkawanbein keyepmti nej nananğat zema zetn penan mambein.”

19 Zet kegok diindome eknenan pigok yanğkwesiwen, “Bipdi pe deset tapme tazenik?”

Zeme pigok diindoye, “In nâgât yanğ ku maekmâtâlîp keyepmti Bipm kegogak ku manâmatâpeip. In nâgât nâmatâbiek ze Bipm kegogak nâmatâpewiek.”

20 Zisasiyan Kawawanğat tewalan mânep bembongis matatan mka kejan keyet kejan tati am zet zapat dolaknan tadiindometneti zet kapi zeye. Keyepmti am eknenan ek wati mka katiknan met pesât nâmbienanğut Kawawanğat egat kanan beye e ewe ku beye keyepmti atatayet belin nuknan beye.

### *In nej Bienmagengan koban ke in ku nâip*

21 Mti Zisasiyan ewe pigok tusumti diindoye, “Nej indemti mepma in natimapme yek beme bekanan msekpen gakiwembep. Nej meti mambap ke in nep ku kobep.”

22 Kegok zeme Zuda am eknenan zewien, “‘Nej mehap ke in ku kobep,’ kegok ke yanğ kwilekiyet nâmti tazein? Iknan seknan waleti gakisâgât mene nâmtazein?”

23 Âpme Zisasiyan pigok diindoye, “In msat kapiyelen am. Âpme nej kululunen gwaenganan wan nej msat kapiyetnan yek. 24 Keyepmti nej ewejanak pigok diindoya in yomin melesin maneti gakiwep. In nej Kilais mayap ke ku nâmkirjpennewep beme in maneti yomin sekpen gakiwembep.”

25 Zeme nâmti pigok yanğkwesiwen, “Âpme geñ kwi? Ze zemane nâne.”

Zisasiyan pigok diindoye, “Nej ilak yanj zemkawan bemindama nâmâlo kemak. <sup>26</sup> Nej ingalen nukñanj sambe weme ekti ñep zemindondoyelen yangut belak ekpemtî mamayap. An zemneme toban eganj keyet zet es- emterj zemti dopmanj mutumindawe. Âpme nej belak zetnanj zeme eknâm mban ke etanj msalen kapi mamti am sambe kapiyet sosok manzemkawan bemindayap.”

<sup>27</sup> Zisasiyan Bipmanjat zapatnanj kekok diindome amobotnanj ekñenanj ku weyanj nâmâtâbien. <sup>28</sup> Keyepmti Zisasiyan tusumti ewe pigok diindoye, “In Angat Nemujanj nej tewen nâmti mwat onzemnemtingut nej Kilais keyet yanjanj weyanj ekmâtâbep. Nej wa mulup mamiyap kapi nananjat windeyet mamiyap yek. Bienanj zet zemâtâtneñge keyet katanj zet am manzemâtâtindayap. <sup>29</sup> An zemneme toban ek nejmak mamain. Âpme nej mulup sambe zemti mma eganj manigoin keyepmti eganj ku manemezin.”

<sup>30</sup> Zet kekok zeme am sambeyanj zetnanj ke nâme penanj beme nâmkinjpwien.

*An ñenanj bekananj mbe beme keyet kandanjan meti mambe*

<sup>31</sup> Âpme Zuda am Zisas nâmkinjpwien ekñen keyet pigok diindoye, “In nej zet diindoyap keyet katnanen mamti nemunambanne penanj bewep.

<sup>32</sup> In nâlen zet ke mâti keyet katanj mame keyanj bekananjalen kikitek ke elanjgemindeme nejmak tusumti belak lala mambep.”

<sup>33</sup> Âpme am notnanj Zisasiyent ku nâmkinjpwien ekñenanj zet ke nâmti zet dopmanj pigok dunduwien, “Nin Abalaamgat nemunambanjane nin an kwiyanj ndangalanji kandanjan ndeme matatnupgarpmti geñ ningat, ‘In kikitekñin e kwalet indema belak lala mambep.’ Pi zenik?”

<sup>34</sup> Zeme Zisasiyan pigok diindoye, “Nej penanj sukwep pigok diindoma nâit. An ñen yom mamimambe beme an ke yomgat kandanjan meti egat sisilinj muluwetanj mamimambe. <sup>35</sup> Sisilinj an eganj amobotnanj egalen mkaen kwesinj matazin keyanjut nemujanj yek. An keyet nemujanj penanj kelak ikñanjat nemujanj. <sup>36</sup> Keyepmti Kawawangat Nemujanj nej yomgalen kikitek keñan mamti sisilinj mulup mamip ke kalutindewap beme in belak lala penanj mambep. <sup>37</sup> In Abalaamgat injsokjane e nej nâmindeyap. Keyepmti nej zet diindoma zetnnanj belak ingat sekñinan mot kumti gwalalanj kumti matozin keyepmti in nej nosât manzeip. <sup>38</sup> Nej Bienanj kwitnanj kwitnanj zikat name ekban keyet zapatnanj mandiidoyap. Âpme in biwineyanj kwitnanj kwitnanj zikat indawien ke mamip.”

<sup>39</sup> Zeme pigok dunduwien, “Ningat bipm Abalaam.”

Zeme Zisasiyan pigok diindoye, “In Abalaamgat nemunambanjane penanj mambiek ze Abalaamanj Kawawangat zetnanj kandanjan mamamtan keyet sepem mamambiek. <sup>40</sup> Nej Kawawangalen zet penanj kapi mandiidoma in naman nâme dâsuki beme nosât mamip. Abalaamanj muluwanj bekananj keboñ ke ñen ku mge. <sup>41</sup> In biwinanjalen set mâti mamip.”

Âpme ekñenanj pigok zewien, “Nin an ñenmagengatnanj ku sokbewenn; Kawawanj ek ningat Bipm penanj.”

<sup>42</sup> Zeme Zisasiyan pigok zeye, “In Biwin Kawawanj ze in Eganj nej zemneme toban keyepmti in nej ñep notn mñewiek wa nej nananjat keñnanj galak etanj ku toban Kawawanjanj ikñanj zemneme toban. <sup>43</sup> In zigogat penañgarpm keñ katik mmame nej zetn zema keñinan ku matoweziñ? Ma zigogat nej zet zema wakñin ku mambeip? <sup>44</sup> In biwin Sadanj keyepmti eganj zemâtâtindame egalen nânâen mulup mamip. An



ke eweñan am indawalelet mulup mgeyañ ewe mamimkwazin. Egañ Kawawañgalen zet bankumpeye keyepmti egat keñanen zet penañ zenze ke ñen ku matazin. Ek zet dâsuki zenze keyañ mama miminaj beyeyepm ek an dâsukitoñ ma zet dâsuki zenze ke bipmañ ek. <sup>45</sup> In egat kandañan meti mamaip keyepmti neñ Kawawañgalen zet penañ kapi diindoma in ke nâmti zetn ke ku manâmkinjeip. <sup>46</sup> Inmagen an ñenañ nâlen yomm ñen zemkawañ bename nâsap? Neñ an teñ penañ mamayawañ zet zapat dolakñañ kapi diindoma in kwilekiyet penañ zetn ku manâmkinjeip? <sup>47</sup> Am Kawawañgat zapat mamaip ekñenañ Kawawañgat zetnañ manâip. Âpme in Kawawañgat zapat ku mamaip keyepmti in zetnañgat wisat mamip.”

### *Abalaamak Zisasiyet zet zenzeñan*

<sup>48</sup> Zeme Zuda am ekñenañ zet dopmañ pigok gilik zemti sawien, “Nin kegogapmti manzenup Samalia an geñ kapi we bekañañan keñdan tapme zet kilen kilen tazenik.”

<sup>49</sup> Zeme Zisasiyañ pigok diindoye, “Neñ we bekañañan keññ ku mimyunguin. Neñ Bipm Kawawañgat kwitnañ mamwapeyañ. Âpme ingulak neñ niktalati selañ nime belakñañ penañ mambeyap. <sup>50</sup> Wa neñ nanañgat kwizapatn temañ bembeyet nâmti mulupmañ ku mamiyap. Nâgât kwizet buñamm mwati zenze mulup ke An ñenañ mbe. An ke zemdelañ zenze anañ mbe. <sup>51</sup> Neñ zet penañ pigok diindoma nâit, An ñenañ nâlen zet gawepumti mim mambe beme ek gakikiyelen set ku aikbe.”

<sup>52</sup> Kegok zeme Zuda am ekñenañ pigok zewien, “We bekañañan keñanen tazin zet e penañ tazenu! Abalaam gakiye ma golañ zenze an ekñen sambe kegogak gakimâbien. Âpme geñ na zet pigok tazenik, ‘An ñenañ nâlen zet kapi gawepumti mambe beme egañ ku gakiwe.’ <sup>53</sup> Bipm Abalaam temañ bepiwan gakiye. Âpme geñ bukapiyañ ek sebempesâgât zenik? Golañ zenze an sambe bepi kegogak gakime delañ zemâge. Âpme geñ zibon penañgapi kok zemti gifañgat sekdi omba penañ mmodik?”

<sup>54</sup> Zeme Zisasiyañ pigok diindoye, “Neñ nanañgat sekñ mmopma ñep penañ ku benak. Bipm in egat, ‘Kawawañ,’ manzeip egañgut nâgât kwizet buñamm mamwazin. <sup>55</sup> In ek ke ku maweyañ nâmâtâpeip âpme neñgut ek manâmâtâpeyañ. Neñ zigok dâsuki ke ek ku nâmpeyañ zesap e mtîlak in nembon an dâsukitoñ besapgat. Neñ egat yañañ nâmâtâtî keyepmti zetnañ mañgawepuyañ. <sup>56</sup> Biwin Abalaam ke neñ kopma niknikgat keñañ señme muluk kaik matatan. Yañ nen koban kapiyet belak sesepmañ Kawawañan zikat same ekti keñ olonjen penañ nâñge.”

<sup>57</sup> Zeme Zuda am ekñenañ zewien, “Geñ ewe anemba nup kandi 50 bembepiñ bukapiyañ Abalaam zigoset ekbanan?”

<sup>58</sup> Zeme Zisasiyañ pigok zeye, “Neñ penañ pigok zema nâit, neñ Abalaam ewe sokbembepiñ tapme mambanañ ewe mamamkwalap.”

<sup>59</sup> Kegok zeme ekñenañ ñeñin zime nanañ timti kusât mme egañ buzak am keñan keñanset sesewat mka temañ pemti zupman toweti mege.

## 9

### *Zisasiyañ an ñen zikatnañ beñañ mamken sokbembenañ weyañpeye*

<sup>1</sup> Zisasiyañ kunzuñ toti nembanañe ndatime nsakwep selen tapmetneti selen ke an ñen zikatnañ beñañ mamken kebon sokbembenañ aikbenn.

<sup>2</sup> Aikti nin Zisas pigok yañkwesiwenn, “An zikat indanda, an kapi kwiyelen

yomgat zikatnaŋ beŋaŋ kapi mamkeŋ sokbeye mamaŋ bipmaŋ egetgalen yomgat ma nempa kapi iŋŋaŋgalen yomgapmti kapigok sokbeye?”

<sup>3</sup> Zemann Zisasiyaŋ pigok diŋdoye, “Wa ke mamaŋ bipmaŋgalen yomgat ma iŋŋaŋgalen yomgapmti kegek ku sokbeye. Kawawaŋgalen winde ke ekmagen sokbemkawaŋ bembeyet ek keboŋ sokbeye. <sup>4</sup> Nin an zemneme koban egalen mulup ewe kasup tapme kapiyet tapmmambanup. Yaŋ kan ŋeniyet msat tambuwe beme ilak mulup mimiyyet setnaŋ yek bewe. Zet kapiyet yaŋaŋ pigok zemâtâpma nâit: Nin ewe alik mamti kan kapiyet An zemneme toban egalen mulup mbanup. Maneti gakiwanup beme egalen mulup ŋen ku mimiyyelen. <sup>5</sup> Neŋ msatgalen busatnaŋgapmti neŋ msalen kapi mamamti am mambusatnaŋ bemindeyaŋ kegek mti am ŋoktikŋin mkawaŋ bema ekŋenaŋ Kawawaŋgat yaŋaŋ manâmâtâlîp.”

<sup>6</sup> Kegel zemi zawaŋaŋ msat wasekpeŋti lelimâpme bakŋaŋ beme mkwati zikat sâkŋanen witiŋliwaŋ zuluŋpeŋti pigok zempeye, <sup>7</sup> “Geŋ meti Siloam lemuŋaŋ ke zimosedan witiŋliŋ kapi zuluŋpmane kwawesem.” (Siloam zet keyet yaŋaŋ Zempeme mege). Âpme an piwan meti zimosetnaŋ tuyen zuluŋti zikatnaŋ dolakŋaŋ beme mkaŋaŋ gilik zemi kopme <sup>8</sup> am notnane ma am notnaŋ mânep milawatgat mawekumindame ektemien ekŋenaŋ ekti ilinak dopmaŋ yaŋkwesim yaŋkwesim mti zewien, “An kapi selen totati nin mânep milawatgat mawekumndain wan an kapi?”

<sup>9</sup> Âpme am notnaŋ ekŋenaŋ zewien, “An iŋŋaŋ kapimak,” zeme notnaŋaŋ, “Yegat,” zemi,

“An kapimak ŋenmak egat sepemiti kweggat.”

Kegel zeme an iŋŋaŋ keyaŋ pigok zeye, “Nenen mânep milawatgat mawekumindayaŋ kemak.”

<sup>10</sup> Zeme pigok yaŋkwesiwien, “Geŋ zigok mti zikadi ekdak?”

<sup>11</sup> Yaŋkwesime pigok diŋdoye, “An ŋen kwitnaŋ Zisas an keyaŋ zawaŋŋaŋmak msatmak lumaŋti zikatn sâkŋaŋ gwaen kaput nemti pigok dinop, ‘Geŋ Siloam tu lemuŋaŋ meti witiŋliŋ zuluŋpmane melak’ zemnep. Âpme neŋ meti zikatn sâkŋanen witiŋliŋ kaputnep ke zuluŋpma mepme zikatn pembenanŋ beme ega.”

<sup>12</sup> Kegel zeme pigok yaŋkwesiwien, “An ke deset tazin ke geŋ nânik?”

Yaŋkwesime zeye, “An ke pe deset tazin ke neŋ ku nâyaŋ.”

<sup>13</sup> Âpme am ekŋenaŋ an zikatnaŋ ege ke Palisimagen wati mebien. <sup>14</sup> Zisasiyaŋ an zikatnaŋ zawaŋŋaŋmak msatmak lumaŋti zikatnaŋ weyaŋpeye ke Sabat tagongo kanen mge keyepmti wati mebien. <sup>15</sup> Mepme Palisi an ekŋenaŋ ewe pigok yaŋkwesiwien, “Geŋ zikadi pe zigok mti ekdak?”

Yaŋkwesime pigok diŋdoye, “Neŋ msalaŋ zikatnan zuluŋneme met tuyen zuluŋti zikatn ega.”

<sup>16</sup> Zeme Palisi ekŋenmagatnaŋ an notnaŋaŋ pigok zewien, “An zikadi weyaŋpeye ek Kawawaŋgalen mulup an yek. Keyepmti nin Sabat tagongo kanen ke tapmann egaŋ tagongo sutnan penaŋ mulup mip.”

Zeme notnaŋaŋ pigok zewien, “Ek a yomtoŋ mamananak ze egaŋ mulup keboŋ ke zigok mnak?” Kegel zemi ilinak zet mmot mtot mbien.

<sup>17</sup> Mti an zikatnaŋ beŋaŋ weyaŋpeye ek sek tuk ewe pigok yaŋkwesiwien, “An zikadi weyaŋgep an keyet geŋ zigok nâmpenik?”

Yaŋkwesime egaŋ pigok zeye, “An ke neŋ nâmpema golaŋ zenze an ŋen bein.”

18 Âpme Zuda amobotnañ ekñenañ an kapi pe zikatnañ beñañ kapuk sokbeye. Zemti keñ zut mbienañ yek beme mamañ bipmañ idazemtetime kopmalu pigok idayanñkewesiwien, 19 “Nemuñit kapi ilak penañ zikatnañ beñañ sokbeye? Ek zigok mti zikatnañ egap ke it bugan nâ lup?”

20 Idayanñkewesime mambipmanelañ pigok zewun, “Ek nigat nemunit penañ okakñanak zikatnañ beñañ sokbeye e nit ñep nâ lup. 21 Yanğut naman zigok mti zikatnañ egap ma an kwiyañ zikatnañ weyañpep ke nit ku nâ lup. Ek ilak an temañ kwitnañ kwitnañ ikñañ nâmâtâtâtñañmak keyet ikñañ weyañ yañkewesime diindome nâit!” 22-23 Zuda amobotnañ ekñenañ zet kapigok zemkatik bewien. An ñenañ Zisasiyet Kilais zewe beme ek mâpman paset zupman belakñañ mebe zewien keyepmti mamañ bipmañ egelañ Zuda amobotnañ ekñengat kiñgati zet pigok zewun, “Ek ilak semem delañ zenzenağgat ikñañ yañkewesime yañañañ diindome nâit!”

24 Zemalu ekñenañ an zikatnañ bekanañ weyañpeye ke ewe zeme kopme pigok dunduwien, “Geñ Kawawağgat zikatnañ zapadi penañ penañak zemane nâne. Nin an weyañgep keyet yañañ nâ lup an ke an yomtoñ.”

25 Zeme an keyañ pigok diindoye, “An ke an yomtoñ ma yek ke neñ yañañ ku nâmâtâlâp. Yanğut neñ eweñañ zikatn beñañ mamtemanañ egañ mme zikatn ekman e penañ nâmtalâp.”

26 Zeme ewe pigok yañkewesiwien, “Pe sepem zigok penañ mti zikadi mme ekmanan?”

27 Yañkewesime pigok diindoye, “Neñ zet elak diindoma nâyo e ewe ku nâmâtâlo. Eneyet zet ewe ikñañ keyegak diindoma nânâyet tatnayanñkewesip? In egat kandañañ meti egat nembanañe bembeyet nâmti tatnayanñkewesip?”

28 Zeme kwelatnañ kumti zewien, “Egat nemuñañ elak geñ kapimak ningut Mosesiyet nembanañe. 29 Moses ek Kawawañañ zet dunduye e nin nâmtatnup. Âpme an ke deeset sokbemti mulupmañ tapm kozin ke nin ku nâmpenup.”

30 Zeme an keyañ zet pigok gilik zemindaye, “In an zikatn weyañnep egat sokbembenağgat kanda zenze mulup mme neñ nâmtemtem penañ mimindeyap. 31 Kawawañañ am yomtoñ ekñengalen dundundunin ku manâin ke nin nâ lup. Egañ am kwizet buñañam mamopeip ekñen etañ manâmindein. Egañ ikñağgalen nânâñañ ke amnañ mimiyyet nâmbiliwege. 32 Nin msat kululuñ sokbembenağgatnañ alak pi tatnup pi an ñenañ am zikatnañ beñañ ñen weyañpepeñañ keyet zapatnañ ñen ku manâ lup yek penañ. 33 Keyepmti an ke Kawawañmagengatnañ ku kodak ze mulup kegok ke igak zigoset mnak?”

34 Zeme pigok dunduwien, “An bekanañ yomdimak mamkwabananañ ewe mamaniñ geñ bukabonañ nin kapi set zikat ndasât tazenik?” Kegok zemti sesewat mkaengatnañ zempeme zupman toti mege.

35 Zempeme paset zupman mege zapat ke amnañ ilinak zenâ zenâ tapmpeme Zisasiyañ wak kambu nânge. Keyepmti an ke selen aikti pigok yañkewesiyet, “Geñ Angat Nemuñañ egat nâmkijpenik ma yek?”

36 Âpme an keyañ zeye, “Amobotnañ, geñ zenik ke an kwi ze zikat namane ekti ñep nâmkijpempewi!”

37 Zeme Zisasiyañ pigok dunduye, “Neñ zet tadiğgoma tatniknik an elak neñ kapimak.”

<sup>38</sup> Zeme an keyañ zeye, “Amobotnañ, neñ penañ nâmkijpemgeyap.” Kegok zemti tot pedondom samti sesewatpeye.

<sup>39</sup> Âpme Zisasiyañ pigok zeye, “Neñ am yañañin mimsokbembeyet msalen toban keyepmti am notnañ zikalin beñañ ekñenañ zikalin dolakñañ ekbep. Âpme am zikalin ekti mamaip ekñenañ zikalin naman beñañ bewe.”

<sup>40</sup> Kegok zeme Palisi am ekmak ilinsakwep tabien ekñenañ zet ke nâmti pigok zewien, “Zeme nin mee kogok zikatn beñañ nâmndenik?”

<sup>41</sup> Zeme Zisasiyañ pigok diindoye, “In an zikalin beñañ mamambiek ze in yominpiñ mamambiek. In ilinañgat, ‘Nin an zikatn beñañ yek,’ manzeip keyepmti in yominmak mamaip.”

## 10

### *Zisas ek sipsip damuñ dolakñañ*

<sup>1</sup> Zisasiyañ zet ñen pigok zeye, “Neñ zet penañ sukwep pigok diindoma nâit, An ñenañ sipsip ekñengalen kimbalen towesâgât egañ set penañ tapme kimbat dukñañ belakñañset anjosomti towebe beme an ke kambutoñ ma an sage kuku toñañ kegok zewanup. <sup>2</sup> An ñenañ set tokwakwaleset meti sipsip ekñenmagen mebe beme an ke sipsip toñañ penañañ mowezin nâmpewanup. <sup>3</sup> Mopme setokwakwat damuñ egañ ek sipsip toñañ penañ e eknâtâti kwalet peme moti sipsip kwilinan kwilinan indakumtetime toñinañgat bim ñandañañ nâmti ekmagen kopme indatimti zupman baen matowezin. <sup>4</sup> Iknãñgat zapat ke indatimti zupman toti mepme ekñenañ bim ñandañañ nâmti eknâti mamâmelip. <sup>5</sup> Ekñenañ an bimñandañin mamananañ ekñen ku maindamâti melip. Ekñenañ bimñandañin sepemañ igak ke nâmti makingakunzuñip.”

<sup>6</sup> Zisasiyañ am ningat nâmti bemzenze zet sipsip palen bemti zeme am ekñenañ pe bemzenze zet kapi yañañ kwilekiyet zein ke ku nâmtâmbien.

<sup>7</sup> Keyepmti Zisasiyañ bemzenze zet kapiyet yañañ kapigok zeye, “Neñ penañ sukwep penañ diindoma nâit, sipsip ekñengalen setokwakwat e neñ.

<sup>8</sup> Neñ ewe sokbembepiñ tapma am tetimaemae ñeñañ sokbemti innagen kobien ekñen an kambu titinok mamti zet dâsuki, ‘Neñ Kawawañañ an zempeme kosât zetik mge nen kapi,’ zemti mambien keyepmti nâlen am ekñenañ zelin ku mâbien. <sup>9</sup> Âpme neñ amgalen sekekek keyepmti am ñenañ neñ nâmkijpemneinen ek anğalañ pewap. Neñ ekñen indikdamuñ mimindema mamambep. <sup>10</sup> Âpme an kambu titi ekñenañ belak buzaket moti kwitnañ kwitnañ kumsagat mti sipsip mee kileñ indomkumti notnañ buzak kambu indatimti mesâgât makolip. Yanğut neñ sipsip ekñen indadamuñ dolakñañ mimindema ekñenañ kakanemuñ mamti mamobep.

<sup>11</sup> Âpme neñ sipsip toñañ penañ keyepmti ekñenmagen kwileki ñen sokbeme ekñengapmti ñep gakiwap. <sup>12</sup> Mme sipsip damuñ belak tosayelak etañ nâmti mamîn ek toñañ penañ yek keyepmti mulup wisat palen tapneti ekme tam zupmañ ñenañ sipsip indim nsât kwindiñ kwapme ekti sipsipgat yayañ mimipiñ ketalat indemti yayañañgat kunzuñme tam zupmañañ kwati indimâpme makalañ mekolip. <sup>13</sup> Ek sipsip damuñ penañ yek keyepmti egañ sipsip ekñengat yayañ mimipiñ kingati makunzuñzin. <sup>14-15</sup> Neñ sipsip ekñengat toñin penañ mamayap keyepmti Bienañ nâgât mama miminnañgat yañañ dolakñañ nâmnein mme neñ kegogak egat nâmtâpeyap. Sepem kegogak neñmak sipsip mañganne nin dopmañ nâmt dopmañ nâmti mañga kwep mamananup. Keyepmti kwileki ñen

sipsipmagen sokbeme neŋ sipsip ekŋengapmti maman neŋ ketalasiwak. <sup>16</sup> Âpme neŋ sipsip maŋganne notnaŋ ewe maip wa ekŋen kimbat kapiyet keŋangatnaŋ yek. Neŋ ekŋen ke eyo indakakalima kot neŋmak kapi mamti bimŋanden nâme delanŋ zeme sipsiwanŋ maŋga kwep tapme nenn kwep inadadamuŋ mbap.

<sup>17</sup> Neŋ maman ketalasiŋmti gakiwap ya naman gilik zem wati maman ke naman tiwap keyepmti Bien Kawawaŋaŋ nâgât nâmneŋe dolakŋaŋ penaŋ mambein. <sup>18</sup> An neŋaŋ nânâŋak neŋ kileŋ nome ku gakiwap neŋ nen nâmâtâtati mamann ketalasiwap. Ya naman gilik zemti wawagalen winde ke tatnain. Bipmnaŋ neŋ kekok mimiyet nâmneŋge.”

<sup>19</sup> Zisasiyanŋ zet kekok zeme nâmti Zuda am ekŋenaŋ nâme neŋ ku beme ilinaŋgat bet wanok zet mmot mtot mbien. <sup>20</sup> Mti am sambe penaŋaŋ pigok zewien, “An kapi we bekananŋaŋ keŋaŋ mme yuŋgume zet kileŋ kileŋ tapmme in eneyet momtati zetnaŋ taweyaŋ nâip?”

<sup>21</sup> Âpme naman am notnaŋaŋ pigok zewien, “An neŋ we bekananŋaŋ keŋan tapme zet dolak dolakŋaŋ kabonŋ kapi neŋ ku zenak. Ma an zikatnaŋ beŋaŋ mee neŋ ku weyaŋpenak.”

### *Zuda am notnaŋaŋ Zisas ek Kilais ku nâmkinŋewien*

<sup>22</sup> Zelusalem sesewat mka kambuk mme belakŋaŋ bembenaŋaŋ Omzuluŋ mme kambuk bembenaŋgalen Kendo ke nup kan kataŋ matakwaŋtemien. Yaŋ nup kan kataŋ Kendo ke mawalam keŋan masokbein.

<sup>23-24</sup> Âpme Zisasiyanŋ sesewat mka temaŋ keyet keŋaŋ neŋ Solomon zeme keyet setokwakwalen ke mebe kokot tapmme Zuda am ekŋenaŋ tokwat bembuluŋ tati pigok yaŋkwesiwien, “Geŋ eneyet yaŋaŋdi sosok penaŋ zemkawaŋ bembepiŋ mmane nin gâgât weyaŋ ku manâmâtâtnup? Geŋ penaŋ Kilais, an Kawawaŋaŋ ombemgeŋgeŋaŋ beme yaŋaŋdi weyaŋ zemâtâtdamane nâne!”

<sup>25</sup> Âpme Zisasiyanŋ pigok diindoye, “Neŋ nananŋat yaŋŋ diindoma in ku manâmkinŋemneip. Neŋ Bipmnaŋgalen windeyeteŋ mulup dolak dolakŋaŋ mamiyap keyaŋ nananŋat yaŋŋ Kawawaŋaŋ iŋkaŋ zemneŋe toban ke mammsokbennain. <sup>26</sup> Âpme in nâlen sipsip maŋganne penaŋ bemti ku mamaip keyepmti zetn ku manâmkinŋeip. <sup>27</sup> Âpme am nâlen sipsip maŋga bemti mamaip ekŋenaŋ bimŋanden nâmti neŋ manamâpmaip. <sup>28</sup> Keyepmti neŋ mama kanzizit indama walelepiŋ kwesiŋ kwesiŋ mameti mamambep. Ekŋen ke nâlen belangatnan am neŋaŋ ku indamenzemtinti mebe yek penaŋ. <sup>29</sup> Am ekŋen ke Bipmnaŋ iŋkaŋ nâlen belen mamayeteŋ nanŋeyepmti mame iŋkaŋ maindadamuŋ min. Ek windeŋaŋ igagen penaŋ keyepmti am ekŋen ke an neŋaŋ nâlen belangatnan ku indamenzem tiwe. <sup>30</sup> Bienmak nit keŋ kwep penaŋ bemti mulup mamilup.”

<sup>31</sup> Kegok zeme Zuda am ekŋenaŋ nâme neŋ ku beme nanzaŋ ambepeteŋ timti kusât mbien. <sup>32</sup> Mme Zisasiyanŋ pigok diindoye, “Neŋ mulup dolak dolakŋaŋ sambe penaŋ Biengalen windeen mamima egip. Âpme in mulup mamiyap ke mulup zibonŋ ke ekme bekananŋ beme nanzaŋ timti nosât tapmip?”

<sup>33</sup> Zeme Zuda am ekŋenaŋ zewien, “Wa geŋ mulup dolakŋaŋ maminik keyeteŋ mti gosât ku tapminup. Giti zet mobotnaŋ mti geŋ am nin nembonak yaŋgut, ‘Neŋ Kawawaŋ,’ tazenik keyepmti gosât pi tapmup!”

<sup>34-36</sup> Kegok zeme Zisasiyanŋ pigok diindoye, “Kawawaŋgalen Zet Itanaŋanen pigok zenzeŋaŋaŋ tazin, Kawawaŋaŋ an zemdelanŋ zenze an

mamkwabien ekngat pigok zeye, 'In mulup kekok mamip enenogat in Kawawan nembon.' Kawawangalen zet sambe ke tapmezin ke anan nin ku omenzanpepeyelen yek penan. Âpme neñ Kawawanan iknan mulup dolaknan mimiyet zemdelan zemneme msalen kapi toban keyepmti neñ Kawawangat Nemunan zema in eneyet egan set ku mimin mti Kawawan mtopenmti sek mmobot zet tazein manzeip. <sup>37</sup> In mulup mamiyap kapi ekme Bipmnanngalen katan ku mambein beme zetn kapi bamkumpeme ñep bewe. <sup>38</sup> Âk ekme mulupm Kawawanan mnak keyet katan mamiyap wa zet manzeyap etan yek. Mulupm mamima egip keeset eyo ekti Bienmak nit keñ kwep bemti mulup mamilup e ndik mâtâbep."

<sup>39</sup> Kegok diindome ekñenan ñeñin penan zime wati mka katiknan pene zeminepeme yumbemindemti toti mege.

<sup>40</sup> Meti Zodan tu nembet daen Zânan am tu itnanan manzulutindemtanen ke meti mamtan. <sup>41</sup> Ke meti mame am sambeyan ekmagen koti pigok zewien, "Zânan menok ñen ku mme ekbenn. Âpme Zânan an iknan kapiyet nâmti zet sambe zemâge ke an kapimagen penanñmak etan tasokbemâzin." <sup>42</sup> Zemti am sambeyan egat nâmkñpemâbien.

## 11

### *Lasalus gakime bewien*

<sup>1</sup> Betani mka msalen ke an ñen mamtan kwitnan Lasalus ek zawat teman penan mti tapme ipmanet Maliamak Mata egelan ke tati mamomatemun. <sup>2</sup> Lasalusiyet ipman Malia kapiyan maneti bam Amobotnan Zisas gakikñanngalen kan bududuk beme wet kelaknan sesiknan dolaknan penan piyan ek setnanen zulutpenti ñoksinan kaput pewe. <sup>3</sup> Lasalusiyet ipmanet zut keyan iwitdangat yayan mti Zisasmagen zet pigok bermalu mege: "Amobotnan, nodi penan Lasalus piwan zawat teman tapm weingot kot eksenik."

<sup>4</sup> Âpme Zisasiyan zet ke nâmti pigok zeye, "Zawat keyet penan wa gakiki sokbembeyet yek. Kawawangat Nemunan egalen kwizet bunaman msalen pien palaknan beme Kawawangat kwizet bunaman mwat onzemppeyeyet kegok sokbein."

<sup>5</sup> Zisasiyan Lasalus ipmanet Matamak Malia ekñen kemak notn notn dolaknan mti mamtemien. <sup>6</sup> Âpme Zisasiyan zapat ke nâmpemti mka keyegak kasup zut pi ewe tage. <sup>7</sup> Yan msame wati Zisasiyan nembanane ningat pigok zeye, "Kame naman Zudia mkaenak gilik zemti metne."

<sup>8</sup> Zeme nin pigok dunduwenn, "An zikat indanda, geñ alagati kanda manepemane nanzan gosâgât mme kunzunt kotn yanaman keyegak gilik zemti mesâgât tazenik?"

<sup>9</sup> Yan kwesiman pigok dinndoye, "Pi ewe tambunanak mulup mimiyelen kan ewe teepman tazin. An ñen kasupgat zikatnan ekmâtâti mepme kwileki ñenan seknan ñen ku mawalezin. <sup>10</sup> An ñenan tambuyet mamezin beme egan busatnan ku tazingapmti tambusosokgat pumpem pumpem olat metingut tep palen ma nanzan palen mee seknan mawalezin."

<sup>11</sup> Kegok zemti zet ñen ewe pigok tusumti ningat zeye, "Notn Lasalus ek zawat mti muluk tawein yan neñ meti butema wasem."

<sup>12</sup> Zeme nembanane nin pigok zewenn, "Amobotnan, egan zawat mti muluk tawen beme iknan ñep alik bemti wabe."

<sup>13</sup> Zisasiyan Lasalus penañ gakiye ke met mme wawagat nâmti zeye. Âpme nemba nin nâmann zawat mti muluk tawenanj met buteme wasem kok nâmti zewenn. <sup>14</sup> Âpme Zisasiyan naman pigok weyanj zemkawanj bemndaye, “Lasalus ek tambumbu tuk wenje yanj neñ meti butema ewe wasem. <sup>15</sup> Neñ zawat zapatnanj nâmban yangut kapiyegak mamann gakiyan. Âpme neñ ekmagen mulup mma in ekti nâmkinjpepe kaliñanj aikbep keyepmti nâma dolakñanj penanj bein. Ele kame nin ilak ek eksât metne.”

<sup>16</sup> Âpme ninmagangatnanj nemba ñen kwitnanj Tomas kwitnanj ñen Glik zeleset Didimas makumtemien ke ningalen zeleset nemba pepet kok zewanek. Eganj nin pigok dinndoye, “Kame nin sambe bepi nsakwep ekmak mepmann ndome gakimâbanup.”

### *Zisas ek gakikiengatnan wawat ma mama keyet toñanj*

<sup>17</sup> Zisasmak nin ewe kainde maman Lasalus met beme kasup zulak zulak pi sumen weme eganj bam mege. Keyepmti kwapatanj zemann am ekñenanj zewien, “Lasalus ilak tugan bewen.” <sup>18</sup> Betani mka ke beñan penanj yek; Zelusalem mka teman keyet sokñanik. (Mail zut mee kegek mamekotemien.) <sup>19</sup> Keyepmti Zuda am sambe ekñenanj Matamak Malia iwit gakime ambembesi mimidesât mepmâbien.

<sup>20</sup> Âpme Matayanj Zisasmak nin kotnup zeme nâmti wenenanj ke tapme eganj windembem toti selen meti ndaige. <sup>21</sup> Kegok mti Zisasiyet pigok dunduye, “Amobotnanj, geñ kapi mambek ze ipm ku gakinak. <sup>22</sup> Yangut alak pigogat geñ kwileki ñeniyet nâmti bipdi dundum samane eganj keyet penanjnj ñep mangain.”

<sup>23</sup> Zeme Zisasiyanj pigok dunduye, “Geñ yayanj ku mi, ipdi Lasalus ek ñep gilik zemti wasem.”

<sup>24</sup> Zeme nâmti Matayanj pigok zeye, “Maneti bam kan temanen gilik zemti wabe e ñep nâyap.”

<sup>25</sup> Zeme Zisasiyanj pigok zeye, “Gakikiengatnan wawat ma mama keyet ñotekñanj neñ keyepmti am ñenanj neñ nâmkinjpepnewe beme gakiwe yangut neñ ñep mamananj ewe gilik zemsawap. <sup>26</sup> Ma am ñen ewe sekñanj melesinj mamti neñ nâmkinjpepnewe beme eganj gakikipinj mamambe. Geñ neñ zet zeyap kapi ñep nâmkinjpenik?”

<sup>27</sup> Zeme Matayanj zeye, “Amobotnanj, geñ Kilais, Kawawangat Nemunanj, msalen kapi totogat bunjam zapatnanj zenzenanj elak geñ kapi e penanj nâmkinjpepgeyap.”

<sup>28</sup> Zet kegek zemti met wenenanj Maliayet zeme kopme igak buzak pigok dunduye, “An zikat indanda ilak kotati gâgât tazein.” <sup>29</sup> Zeme Maliayanj nânâñjak wati sakwep Zisasmak nin tabenen mege. <sup>30</sup> Nin mka set biman baen tati Mata zempeme kwapme ewe keyegak totapmambenn. <sup>31</sup> Zeme nâmti Maliayanj mka kenangatnan sakwep wawatnak toti mepme Zuda am ekmak ambembesien tapmambien ekñenanj wa sumen daen susât mezin mene zemti mâti kwatopmâbien.

<sup>32</sup> Âpme Maliayanj windembemti mka set biman baen toti ndikme tapmann Zisas pedondom samti pigok zeye, “Amobotnanj, geñ kapi tabek ze ipm ñep ku gakinak.”

<sup>33</sup> Zemti sume Zuda am ek mâti mebien ekñenanj ek mukulem mti ambembesi temanj mbien. Tapmme Zisasiyanj indikti kenanj bekananj penanj



beme siyan bimanj soye. <sup>34</sup> Some pigok indayanꝓkwekiye, “In sekꝓan pe denen bemien?”

Indayanꝓkwekiye ekꝓenanꝓ zewien, “Amobotnaꝓ, kopmane meti suman zikat gaman ekbak.”

<sup>35</sup> Met zikat same ekti Zisasiyanꝓ siap ulu alep timti suye.

<sup>36</sup> Sume Zuda am ekꝓenanꝓ ekti zewien, “An pi an kapimak notn notn penaꝓ mti mamalup keyepmti egat tasuin egip.”

<sup>37</sup> Âpme notnaꝓ ekꝓenanꝓ zewien, “An kapi an ñen zikatnaꝓ beñaꝓ ñen weyaꝓpeye keyet zapatnaꝓ mekopme nâmbenn. Kogogapm an kapi sakwep kodak ze Lasalus kapi ñep weyaꝓpeme alik tadak.”

<sup>38</sup> Âpme Zisasiyanꝓ keñaꝓ ewe bekananꝓ penaꝓ beme sum sokꝓan penaꝓ mebenn. Lasalus gakime sekꝓanꝓ mti met miña keñaꝓ wepemtí nanaꝓ temaꝓ ñen wilili peme met einzunaꝓ bekek tage. <sup>39</sup> Keyet mti Zisasiyanꝓ sumpemtí pigok zeye, “In nanaꝓ temaꝓ kapi kwanzepeme kainanꝓ melak.”

Zeme an gakiye keyet mâñañaꝓ pigok zeye, “Amobotnaꝓ, tambumbu zulak zulak ilak sumen tapme tozin yalak pi sek sesikꝓan tapein pi zigogat nanaꝓ kwanzempepeyet tazenik.”

<sup>40</sup> Zeme Zisasiyanꝓ pigok dunduye, “Neꝓ zet daen diꝓgoya e nâmane betetnaꝓ bein. Geꝓ belak nâmkĩꝓem nemane neꝓ Kawawaꝓgalen winde keyet penaꝓanꝓ mma sokbeme eksenik.” <sup>41-42</sup> Âpme am notnaꝓ ekꝓenanꝓ nanaꝓ temaꝓ bepiwan kwanzepeme mepme Zisasiyanꝓ zikatnaꝓ kululuꝓen gwaen ekme mopme pigok dunduye, “Bien, geꝓ dundundun kan kataꝓ nâmti manamukulem mnik keyepmti wisikꝓ diꝓgoyap. Neꝓ am maꝓge sambe talip ekꝓen kapiyanꝓ neꝓ giti penaꝓ zemnemane koban keyet yaꝓanꝓ ekmâtâtâtgat mulup msât tati diꝓgoyap.” <sup>43</sup> Kegok zemti kwizet temaꝓ pigok kuye, “Lasalus, geꝓ pien kwatot!” <sup>44</sup> Zeme am gakikiñaꝓ piwan banisiyanꝓ setnaꝓ betnaꝓ kwasim pepeñaꝓ ma ñokꝓanꝓ sangum meselem zempewien melesiꝓ kwatopme Zisasiyanꝓ zeye, “In banisiyanꝓ betetak temaꝓ mpepeñaꝓ e kwalet pemti peme melak.” Zeme kwalet pewien.

### *Zuda an ñeñaꝓ ekꝓenanꝓ Zisas kume gakikiyet zemdelanꝓ zempewien*

<sup>45</sup> Âpme Zuda am sambe Maliayet ipmangaꝓ siyet kobien ekꝓenmagangatnaꝓ am sambe notnaꝓanꝓ Zisasiyanꝓ muluwaꝓ mamanananꝓ mme ekti nâmkĩꝓempewien. <sup>46</sup> Âpme notnaꝓanꝓ belak Palisi ekꝓenmagen meti Zisasiyanꝓ Lasalus gakikiengatnan mme watage keyet zet zapatnaꝓ mimindawien. <sup>47</sup> Minindame nâmti sâpe sâpe bumbu an ñeñaꝓ temaꝓ ma Palisi egat kandaꝓanꝓ mambien ekꝓenanꝓ an ñeñaꝓ bembe notnaꝓ indazemetime kot ondekme pigok diindowien, “An kapi muluwaꝓ mamanananꝓ omba penaꝓ am sutnan tapmmezín kapi zigok msawanup?” <sup>48</sup> Nin nâmti belak nâmpemtí mamann am sambe bepi ekmagen met tsumâpme delanꝓ zeme Loma amobotnaꝓ manndadamuꝓ min egaꝓ ekme ñep ku beme ningalen sesewat mka temaꝓ pi kumasek yaloꝓti aminne eyo indom yalom bep!”

<sup>49</sup> Ekꝓengat tunꝓuwinaꝓgatnaꝓ an ñen kwitnaꝓ Kaipas ek kan keyet sâpe sâpe bumbu sambe ekꝓengat ñeñaꝓin mamtan. An keyaꝓ pigok diindoye, “In sambe bekapi keñinpiꝓ penaꝓ! <sup>50</sup> Nin am sambe bekapi waleletgat zapat etaꝓ bemâpmann ñep ku bewe keyepmti an kwewaꝓ ningat dopm gakimti am sambe pi ma nin mee eyo ndamukulem mbe.” <sup>51</sup> Zet ke belak ikꝓangaꝓ keñaꝓgalak ku zeye. Kawawaꝓanꝓ zet ke keñaꝓanꝓ beme zemkawaꝓ beye. Nup kan keyet egaꝓ sâpe sâpe bumbu sambe ekꝓengat ñeñaꝓin mamtan keyepmti kwitnaꝓ kwitnaꝓ bam sokbewe keyet zetnaꝓ zemkawaꝓ beye.

Zisas ek penañ Zuda am nin yomengatnan gilik zemti ndatitiyet gakikiyet zenzenañ. <sup>52</sup> Wa ke Zuda am ekñen etañ indamukulem mimiyet etañ ku gakiwe. Egañ gakimti am Kawawañgalen manje msat katarñ mamanup nin bepi ondekndeme manja kwep bemti mamambanup.

<sup>53</sup> Âpme Zuda an ñeñañ ekñenañ kan keyet yañbemti Zisas kume gakikiyet zetnañ mbien. <sup>54</sup> Âpme Zisas Zuda amobotnañ ekñenañ mineti gakikiñañ temañ ewe tapme sutnateman kume gakinakmagengapmti Zuda msalen sosok penañ ku manje egañ nin msat tunjupman keyet ganzenan mka ñen kwitnañ Epalaim zeme ke met mamtemenn.

<sup>55</sup> Zuda am ekñengalen Anjalalañ Kendorjin ke sokñañ beme mka isisikñañ am sambe ekñenañ Zelusalem mka teman yominangat nâmti Kawawañgat sâpe sâpe busâgât eweñanak ñeñañ mepmâbien. <sup>56</sup> Meti Zuda am ekñenañ sesewat mka temanen motati Zisas zimoseñnañ timati ilinak met zenâm kot zenâm mti zewien, “An kapi pe Anjalalañ Kendoyet kapi kopme eksenup manze weyañ zeme nâne.” <sup>57</sup> Zeme Palisi an ma sâpe sâpe bumbu ñeñañ ekñenañ zet pigok am zemkabem indawien, “Zisas kopme ekti ningat kot sakwep zemsokbemndaseip. Mme nin an ke wati met mka katikñañ pesenup.”

## 12

### *Lasalusiyet weneñañ Malia egañ Zisas wet sesik dolakñañañ zulutpeye*

<sup>1</sup> Anjalalañ Kendo tatagalen kasup 6 ewe tapme Zisasmak nin Betani mkaen mebenn. Nin mka ke Lasalus gakikiengatnan mme wage keyet motabenn. <sup>2</sup> Zisasmak nin mepmann ekti notnane ekñenañ tu meu weyañ bume mopme ambepeleti met Matayalen mkaen tapme am zeme moti Zisasmak nin Lasalusmak totapmann Matayañ tu meu timti kalop bem ndame nimbenn. <sup>3</sup> Ke tati tatnimann Maliyañ wet sesikñañ dolakñañ penañ tosañañ mobotnañ penañ makwitimtemien ke nukñañañ temañ pi mkoti keyañ Zisasiyet setnan mulapme topme zulutpemtî ñoksinañañ kapupeye. Âpme mka keñañ tapmambenn bee wet sesik dolakñañ bepiyañ pimpemtî tage. <sup>4</sup> Âpme nembrañane ningat tunjupmanangatnañ Zudas ek Iskaliot mkaengatnañ nembra keyañ maneti Zisas bam zemkuwe. <sup>5</sup> Egañ nâmti pigok zeye, “Wet kelakñañ sesikñañ dolakñañ penañ kabon kapi belak mti met bemann amnañ 300 Kina ndame mti am bekopsat ekñen indawenek ze ñep benak!” <sup>6</sup> Egañ wa mânep ke timti am bekopsat penañ indasât nâmti ku zeye. Egañ ningalen mânep ele nemuññ ke mmanti mânep ndame mwatpemtî mânep butnañ buzak kambu matim makumkwitim nimitan keyepmti ndame wanok kok mbak nâmti zeye.

<sup>7</sup> Âpme Zisasiyañ pigok zeye, “In imbi kapiyet zet sambe zenzepiñ. Egañ wet sesikñañ dolakñañ ke neñ seky kapi zulutneinen maneti gakima nabembeyet nâmti kwitimi beme matazin yañ alak kapi zulutnein. <sup>8</sup> Am bekopsat sambe ekñen bepi inmak msalen kapi kan teepman ewe mamambep mme neñ inmak kan teepman ewe ku mambap.”

<sup>9</sup> Âpme Zisasiyañ Betani mkaen ke met Lasalusmak mame Zuda am ekñenañ zapatnañ nâmti Zisasmak Lasalus an Zisasiyañ gakikiengatnan mme wage an ke eyo ilisakwep idiksâgât kobien. <sup>10-11</sup> Zuda am ekñenañ Lasalusmageset sâpe sâpe bumbu an ekñen bankum indemti Zisas mâti mepmâbien. Keyepmti sâpe sâpe bumbu an ñeñañ ekñenañ Zisasmak Lasalus ilisakwep idome gakikiyet zetnañ zewien.

*Zisas Zelusalem mka teman mowepme kwizet buñamañ mwabien  
(Matiyu 21:1-11; Mak 11:1-11; Luk 19:28-40)*

<sup>12</sup> Msat msame am sambe penañ ekñenañ Anğalalañ Kendo tasâgât Zelusalem mka kopmâbien ekñenañ zet pigok nâmbien: Zisas ewe selen baen takozin zeme nâmti <sup>13</sup> ekñenañ niwet sinañ mee pi mutum timti Zisasmak nin selen baen ndaiksâgât mepmâbien. Met ndaikti kwizet buñamañ mwati kwizet pigok kumbien,

“An kapi Amobotnañ Kawawañañ ikñañ zempeme kozingat Kawawañgât kwizet buñamañ mwati sesewatpene! Kawawañañ ikñañ Israe! am ningalen Amobotnañ kapi keñ sewakñañ mpen.” *(Sam 118:25)*

<sup>14</sup> Keyet Kawawañgalañ Zet Itnañanen kapigok zenzenañ keyet katan Zisasiyañ donñi nembrañañ ñen aikti keyet dukñañ totati moqe.

<sup>15</sup> “Am Zaion mka temañ talip in ku kiñgalit. Amobotnañin ilak kozin. Egañ donñi nembrañañ ñeniyet dukñañ mot totati ingalen kozin.” *(Zekaraia 9:9)*

<sup>16</sup> Nembrañane nin kwitnañ kwitnañ sokbeye ke ekbennañgut yañañ ku nâmâtâbenn. Yañ bam Zisasiyañ gakimti kululuñ mundunañ sanğa sonğañmak keyet keñan ewe mowepme nin Kawawañgalañ Zet Itnañanen zet keyet yañañ eknâmâtâti pigok otnâmbenn, “O, an pi sesewatpewenn ke meluwañ pi mimiñañ keyet katan penañ msawenn.”

<sup>17</sup> Zisasiyañ Lasalus gakikiengatnan mme wapme am sambe tati ekbien ekñenañ meti am notnañ zet zapat mimindame <sup>18</sup> am sambe penañ ekñenañ zapat ke nâme delañ zeye keyepmti ekñenañ selen meti Zisas aikbien. <sup>19</sup> Aiksâgât selen mepmâpme Palisi ekñenañ indikti ilinak zenâ zenâ mti zewien, “Nin belak zet mulup etañ tapmmann am sambe bepi ilak ekmagen met tusume delañ zemâzin!”

*Glik am notnañ ekñenañ Zisas eksâgât mebien*

<sup>20</sup> Zuda am Anğalalañ Kendoyet Zelusalem mka teman Kawawañ sese-watsasât mopmâbien kan keyet Glik am notnañañ keqogak Kawawañ sesewatsasâgât koti tapmambien. <sup>21</sup> Yañ an ekñen keyañ Pilip Galili msat keyet mka ñen Betsaidâ keyetnañ ekmagen meti zewien, “An notn, nin Zisas eksâgât nâmti kotnup.”

<sup>22</sup> Zeme Piliwañ met Enduluyet zeme wati ilisakwep Zisasmagen meti “Glik am notnañ giksât kolip,”

<sup>23</sup> zemalu Zisasiyañ nâmti zeye, “Kawawañañ Angat Nemunañ kwizet buñamañ mwat peme amnañ eegalen temañ ilak danğoin. <sup>24</sup> Neñ zet penañ pigok zema nâit, nin sanğom alik kwewetañ sumuñti kasiñen bemann e ikñañ kwep keyak matazin. Yañ msalen met ondemann moti penañ bilimak sambe mapein. <sup>25</sup> Âpme an ñenañ msalen kapi mamti nâgât kwizet buñamañgâpmti mamañañ ketalasiwe beme bam mama kanzizit tiwe. Âpme am ñenañ nâgât kwizapatnnañgât mti mamañañ ketalat ku pewe beme bam an ke walelet aikbe. <sup>26</sup> Am ñenañ nâlen sisiliñ nempa besât nâmbे beme neñ mambawenak napmâpmeti mulupm mti mambe. Am ñenañ nâlen mulup mti mambe beme Bienañ kwizet buñamañ mwapewe.

*Zisasiyañ gakikiñañgât yañañ zemkawañ beye*

<sup>27</sup> Pi gakikiyelen kan sokñañ penañ kopme nâmti keññ sindem penañ bein. We, ne pe zigok msap? “Bien, geñ kan bewanan kapi sebem neneyelen zesap ma zigok?” Wa keqog yek, sindem keqog ke titiyet msalen kapi toban.

<sup>28</sup> Keyepmti Bien, geŋ ɲepgat nukŋaŋ beke pemane nâgât palen mopme keyaŋ gâgât kwizet buŋamdi mwabe!”

Zeme kululuŋgatnaŋ zet pigok sokbeye, “Geŋ mmame nâgât kwizet buŋamm msalen ke palakŋaŋ beyeyaŋ ewe mmame omba penaŋ palakŋaŋ bem mekobe.”

<sup>29</sup> Âpme am sambe ninmak tapmambenn ekŋenaŋ kwisak ke nâmti zewien, “Kululuŋ kwisak kun.”

Zeme am notnaŋaŋ zewien, “Kawawaŋgalen ensel ɲenaŋ Zisas zet tadunduin.”

<sup>30</sup> Zeme Zisasiyaŋ zet ke nâmti pigok zeye, “Wa zet ke nâgât mti ku zep. Ingat mti kululuŋgatnaŋ zet ke sokbep. <sup>31</sup> Pi ilak msalen am Kawawaŋaŋ zelin nâmti keyet dopmaŋ mutumindandayelen kan bein. Keyepmti msalengalen mama mimi mgasik keyelen toŋaŋ Sadaŋ ilak mkutupeme wembe. <sup>32</sup> Âpme neŋ tep palen palak palak wema nomnemi mwatonzemnewep kan keyet msat sambe am ekŋenaŋ zapatn ke nâmti neŋmagen kot tusumti mambep.” <sup>33</sup> Ke Zisasiyaŋ gakiki zigok gakiwe keyet zetnaŋ zemkawaŋ bemindaye.

<sup>34</sup> Zeme nâmti am tabien ekŋenaŋ pigok dunduwien, “Nin Kawawaŋgalen Zet Itnaŋanen zet kapigok maeknup, Kilais ek msalen koti gakikipiŋ kwesiŋ kwesiŋ mamambe. Âpme naman geŋ eneyet pigok zenik, Angat Nemuŋaŋ ek tewen kumti mwatonzempewep. Geŋ Angat Nemuŋaŋ ke pe an kwiyet penaŋ nâmti tazenik?”

<sup>35</sup> Yanŋwesime Zisasiyaŋ zet dopmaŋ pigok gilik zem diindoye, “Nâlen taŋamm busatnaŋaŋ ingat tunŋuwinan kan isikŋaŋ bugan busatnaŋ bemti tabe. Tapme in taŋam sokŋaset ke ekti mebep. Mineti in tambusosok temaŋaŋ indasumuŋme keyet keŋa mebepmagangat ek titiwep. Geŋ tambusosok kiŋkiŋaŋ keŋa mebegen set ɲep ekmâtâti ku mebek. <sup>36</sup> Keyepmti taŋamm busatnaŋ toŋaŋ neŋ ewe kapi yagak tapma in nâgât nâmkɲepmti nâgât nemunamban penaŋ bewep.” Zisasiyaŋ zet kekok dinndomti buzak pak zemti met enzilim mebenn.

### *Zuda am notnaŋaŋ Zisas ku nâmkɲepwien*

<sup>37</sup> Zisasiyaŋ am zikalin palen penaŋ menok sepem igak igak mme ekbienaŋgut am sambe penaŋaŋ ku nâmkɲepwien. <sup>38</sup> Bee golaŋ zenze an Aizayayaŋ eweŋan baen zeye keyet kataŋ amnaŋ mbien. Egaŋ pigok zeye, “Amobotnaŋ, am pe kwiyaŋ penaŋ ningalen zet nâmkɲepewe? Ma Amobotnaŋaŋ am pe kwi penaŋmagen menok mme windendi temaŋ ke ekbep?” *(Aizaya 53:1)*

<sup>39</sup> Amnaŋ Zisas ku nâmkɲepwien keyet zetnaŋ eweŋan golaŋ zenze an Aizayayaŋ ikŋaŋak zet ɲen ewe pigok zeye,

<sup>40</sup> “Am ekŋenaŋ zet zapatn nâmti nâme belakŋaŋ mambein keyepmti am ekŋen keyaŋ kwitnaŋ kwitnaŋ ɲen ekti yanŋaŋ nâmtâbiekmagengapmti Amobotnaŋaŋ zikalin ma keŋin mee pi mme bubep pemâge. Mineti ekŋenaŋ eknâmâtâti keŋ gilik zenze aikme weyaŋindenakmagengapmti kekok mge.” *(Aizaya 6:10)*

<sup>41</sup> Golaŋ zenze an Aizayayaŋ zet zeye kapi egaŋ Zisasiyelen mulupmaŋgat windaŋaŋ bam kwabe beke ektati egat zetnaŋ kapi zeye.

<sup>42</sup> Âpme an ɲenaŋaŋ bembe notnaŋ ekŋenaŋ Zisas nâmkɲepwien. Yanŋut nâmkɲepwien sosok zemkawaŋ bemann Palisi ekŋenaŋ ndiksokbemti paset zupman ndamâpme towewanupmagen zemti buzak mamtemien.

<sup>43</sup> Ma am ekŋenaŋ zapatn nâmti mme kwizapatn tototnaŋ bewemagen

zemti nâme nukraḅ beye. Mti ekḅenāḅ Kawawaḅ kwizet buḅamaḅ mwat-pepēyet nâme tototnaḅ beye.

### *Zisasiyelen zetnaḅḅaḅ bam zemndowe*

<sup>44-45</sup> Zisasiyaḅ zet pigok bekap penaḅ zeye, “Am ḅenaḅ neḅ nîkmâtâti nâmḅiḅpemnewe beme wa neḅ etaḅ yek an zemneme toban ek eyo ekmâtâti nâmḅiḅpempewe. <sup>46</sup> Neḅ kululuḅgatnan msalen kapi am mbusatnaḅ bemîndesâgât toban. Âpme am ḅenaḅ neḅ nâmḅiḅpemnewe beme egaḅ tambusosogengatnan nâlen busatnanen kwabe. <sup>47</sup> Am ḅenaḅ zetn nâmḅiḅ wisat mti bamkumpewe yaḅḅut neḅ keyet dopmaḅ ku sawap. Neḅ wa am yominaḅgat dopmaḅin indandayet msalen kapi ku toban am yomengatnan gilîk zemti indatitiyet toban. <sup>48</sup> Âpme am ḅenaḅ neḅ bam kumnemti zetnnaḅgat wisat mbe beme bam zet mulup temanen tabe. Zet zema wisat mamîn zet kapiyaḅ iḅḅaḅ kan delaḅ zenzeḅḅaḅgat zet muluwen peme tati ekbe. <sup>49</sup> Wa neḅ zet kapi nanaḅgat keḅnaḅgalak ku manzeyap. Bien zemneme toban egaḅ iḅḅaḅ zenzeyet zemâtâtnaḅḅe keyet katanḅ penaḅ manzemkawaḅ beyap. <sup>50</sup> Neḅ zetnaḅ iḅḅaḅ kapiyaḅak am mama kanzizit maaikindain e nâmḅiḅpemti keyepmti egalen zet ke iḅḅaḅ zemâtâtnaḅḅenok esemteḅ manzemkawaḅ beyap.”

## 13

### *Zisasiyaḅ ningat setn zulutndeye*

<sup>1</sup> Angalalaḅ Kendo tatagalen kasup kwep ewe tapme Zisasiyaḅ pigok nâḅḅe, “Olaḅ, neḅ msat kapi pemti Bipmmagen mobogalen kan îlak bududuk penaḅ bein,” nâmḅiḅ ammak nin ek nâmḅiḅpemti ekmak oloḅkati oloḅḅen pâlen mamamtemenn keyepmti ningat kemberḅ temaḅ penaḅ nâmndeye.

<sup>2</sup> Zisas ma nembraḅane nin tambume tu meu nsâti mot ondektati tatnneti pemann Saimongaḅ nemuḅaḅ Zudas Iskaliot mkaengatnaḅ ek Sadaḅaḅ Zisas zemkukuyet zet kelakḅaḅ mpeye. <sup>3</sup> Âpme Zisasiyaḅ pigok nâḅḅe, “Bîenaḅ kwitnaḅ kwitnaḅ sambe pi nâgât betnnaḅ beye. Âpme neḅ iḅḅaḅmagengatnan toban yanaman ewe gilîk zemti naman iḅḅaḅmagennak mowebap.” <sup>4</sup> Ke nâmḅtati egaḅ meu nini mundumengatnan wati kâlâpmaḅ teepmaḅ sakḅangatnaḅ bee gulupeme weme taot mti pemaḅnen kwasimpemti <sup>5</sup> tu pelewen kasime topme mti yaḅḅemti nembraḅane nin sambe setn palakḅaḅ zulutndemti taot pemaḅnen zampeye ke mti takaput ndemepmaḅḅe. <sup>6</sup> Tapmmetneti Saimon Pitamagen koti setnaḅ zulupesâpme egaḅ pigok zeye, “Amobotnaḅ, geḅ eneyet neḅ bukapiyet setn penaḅ pi zulutnesenik?”

<sup>7</sup> Zeme Zisasiyaḅ pigok dunduye, “Neḅ muluwaḅ tapmiyaḅ kapiyet yaḅḅaḅ penaḅ alak kapi ku nâmâtâdik bamgegut o nâgâek piwan yaḅḅaḅ pigogapmti tapmnemaḅḅe e nâmâtâbanîk.”

<sup>8</sup> Âpme Pitayaḅ pigok zeye, “Yek penaḅ, geḅ nâgât setn zululupin!”

Zeme Zisasiyaḅ pigok zeye, “Neḅ sedi ku zulutgesap beme geḅ neḅmak tususunit ewe ku tabe.”

<sup>9</sup> Zeme Pitayaḅ pigok dunduye, “Amobotnaḅ, kegek beme setn etaḅ yek, betn ma ḅokḅ mee temakwep zulutne!”

<sup>10</sup> Zeme Zisasiyaḅ pigok dunduye, “Amnaḅ tu zuluti bam belaknik meti kot wîtilip selinan etaḅ zuluti matalip. In sambe kapi yompiḅ kweteteḅpmaḅ etaḅ bemâbîen. Âpme tuḅḅuwiḅnaḅgatnaḅ an kwewaḅ kweteteḅpmaḅ penaḅ

ku mamain.” <sup>11</sup> Egar an zemkuwe egat nâmti keyepmti pigok zeye, “In sambe kapi dolakñaj etaj yek; an kwep bekanaj.”

<sup>12</sup> Setn zulut mepme delaj zeme kot kâlâpmanj ewe mim mundunji met munduman tot tagom tati pigok dinndoye, “In nej selin zulutindeya kapiyet yanaj ñep nâip? <sup>13</sup> In nâgât Amobotnanj ma An zikat indandan manzeip e ñep nânmnti manzeip. <sup>14-15</sup> Âpme nej Amobotnanjin ma An zikat indandanin manâmneip nej alak selin zulutindema egip sepem kegogak in ilinak ñenanj ñengat setnanj zulutpem ñenanj ñengat setnanj zulutpem mammambep. <sup>16</sup> Nej zet penaj pigok diindoma nâit, sisilinj namba ñenanj Amobotnanaj sebempmti egaj mobotnanj ku mamain ma amobotnanj ñenanj namba ñen mulup zet manzempeme mezin beme namba mamezin keyaj an mulup zet masain ke ñep ku mamtopein. <sup>17</sup> In zet kapi dinndoma nâyo keyet katanj penaj mbep beme in set ke ekme dolakñaj beme olojen mbep.

<sup>18</sup> Nej zet kapi zema in sambe ilinsakwep ku indati mâzin. Nej in sambe kapi nenn nâmti indati mâban. Âpme kwep ñen bekanaj e nâmtinjut waban keyepmti ekmagen Kawawanğalen Zet Itnananen zet ñen pigok tazin ke katikñaj bawe,  
‘An nejmak meu pelep kwep nilut egar nej zemnowe.’ (Sam 41:9)

<sup>19</sup> Kwitnanj kwitnanj kapi penaj ewe sokbembepinj tapme nej ewenjanak diindoyap keyepmti kwitnanj kwitnanj nâgât palen tasokbeme ekti pigok nâmbep. ‘O, Amobotnanaj ikñaj zeme nâmbenn wan penanaj ilak alak kapi sokbemsame eknupmak,’ nâmbep. <sup>20</sup> Nej zet penaj sukwep pigok zema nâit, am ñenanj nej an ñen zempema kopme egaj kwitnanj kwitnanj dolakñaj mimindawe beme wa ekñen mimindanup zemti nejmak Bien zemneme koban nit eyo keñ taolet minndawe.”

*Zisasiyan nembanjane ekñenmagatnanj ñenanj zemkuwe keyet zemkawanj bemindaye*

*(Matiyu 26:20-25; Mak 14:17-21; Luk 22:21-23)*

<sup>21</sup> Zisasiyan zet kegek zeme delaj zeme Zudasianj alak zemnosem e nâmti keñaj bekanaj penaj beme nembanjane nin pigok zem sokbemndaye, “Nej penaj sukwep penaj zema nâit, ingat tunğuwinağatnanj ñenanj nej zemnosem.”

<sup>22</sup> Zeme nâmti nembanjane nin wenj mepme nnak meek koek mti pe kwiyet nâmti zein zemti nâpemann mekwapme tabenn. <sup>23</sup> Âpme namba ninmagatnanj Zisasiyan nâmpeme dolakñaj penaj mambemtan namba keyaj Zisasiyet solonan penaj totapmanje. <sup>24</sup> Keyepmti Saimon Pitayan namba keyet zikat petaj mti zeye, “Kwiyet nâmti tazein ze belaknik yanğwesimane ningat zeme nâne.”

<sup>25</sup> Âpme nej ulunğemet Zisasiyet wakñanen bemti pigok yanğwesiwan, “Amobotnanj, geñ zet kapi ninmagatnanj kwiyet nâmti tazenik? Ze zemane nâne.”

<sup>26</sup> Yanğwesima Zisasiyan pigok dinoye, “Nej meu tunjanen nupmamanj pema topme olek sama nsem an keyet nâmti tazeyap.” Kegok zemti nupmamanj peme topme mkwati Saimongat nemunaj Zudas Iskaliot mkaangatnanj ke same mti ninje. <sup>27</sup> Nime nime keyegak Sadanaj keñanen toti keñaj nme yunğume delaj zeye. Âpme Zisasiyan pigok dunduye, “Geñ keñdan kwileki msâgât tatnânik elak sakwep meti miya!” <sup>28</sup> Zisasiyan Zudas zet kegek tadundume namba nin tabenn nin Zisasmak Zudas egelaj

zet eneyet tazelup ke ku nâmbenn. <sup>29</sup> Keyepmti nemba notnañan pigok otnâmbien Zudas ek ningalen mânep egañ mandamuñ min keyepmti Zisasiyan Kendoyet meu nim tabanupgat nâmti meu met kwititiyet mene ma am bekopsat ñen mânep met sasayet tazempein mene nâmti tapmambenn.

<sup>30</sup> Âpme nupmaman Zisasiyan Zudas olek same nim pemti keyegak tambu sutnan toti mege.

<sup>31</sup> Zudasian totti mepme mepme Zisasiyan nembrañane nin pigok dinndoye, “Angat Nemunañ neñ alak nukñañ palen mopma keyañ kwizet buñamm temañ tisowap. Âpme nâgât paleseti Kawawañgalen kwizet buñamañ kegogak temañ bemesâpm. <sup>32</sup> Âpme Kawawañan Angat Nemunañ neñ kwizet buñamm ammagen mpalakñañ beme neñ egat kwitnañ kegogak mwat onzempewap. Kelak belaknik penañ kapi sokbeme eksâip.

<sup>33</sup> Nembanne, neñ inmak kan isikñañ bugan kapi etañ tasâpmnup. Âpme bamgat in neñ tokwati natimapme bewe. Âpme neñ zet Zuda an damuñ diindowan keyegak naman ingat diindoma nâit, ‘Neñ mebap ke in ñep ku kobep.’ <sup>34</sup> Kegogapm neñ zii zet alakñañ pigok diindoma nâit: In ilinak ñenañ ñengat gogot ñenañ ñengat gogot mti gogot palenak mambep. Neñ in gogot mimindemti indatimamkolap sepem kegok in ilinak mti mambep. <sup>35</sup> In kegok mti dolakñañ mame am ekñañ in nâgât nembanne mamaip e sosok nâmâtât indewep.”

*Pitayan Zisas zemkandatpesem keyet zemkawañ beye  
(Matiyu 26:31-35; Mak 14:27-31; Luk 22:31-34)*

<sup>36</sup> Âpme Saimon Pitayan pigok yankwesiye, “Amobotnañ, geñ pe deset mebanik?”

Yankwesime Zisasiyan pigok zeye, “Neñ mebawen geñ keyegak ñep ku kobanik bangulak ñep kobanik.”

<sup>37</sup> Zeme Pitayan pigok zeye, “Amobotnañ, geñ pigogat neñ ku gapmât kokogat zenik? Neñ gâgât mti geñmak meti mamam ñep ketalasiwap nânik!”

<sup>38</sup> Âpme Zisasiyan pigok dunduye, “Geñ nâgât mti neñmak meti sekdi ketalasi sâgât zenik? Neñ penañ sukwep pigok zema nâmbak, tambu sutnan sakokolok kwitnañ ewe kukupin tapme geñ sek tuk zemkandat newanik.”

## 14

*Zisasiyan Kawawañmagen mebegalen set damuñ bein*

<sup>1</sup> Zisasiyan nembrañane nin pigok dinndoye, “In nâgât kember temañ mti keninañ yayañ temañ ku mit in belak Kawawañmak nit nsakwep nâmkinpemndemti windemak talit. <sup>2</sup> Bienañ mamainen gwaen mka sambe sambe penañ wemezin e ku tatnak ze neñ met mkañin weyañpepeyet zetnañ kapi ku diindowak. <sup>3</sup> Neñ pi meti mundumin beke weyañne weyañne pema delañ zemenjut naman gilik zemkoti indatima nsakwep meti neñmak ke mamambanup. <sup>4</sup> Neñ mebap in mka set ke nâip.”

<sup>5</sup> Zeme Tomasiyan pigok yankwesiye, “Amobotnañ, geñ pe deset mebanik? Nin zet tazenik kapi ku weyañ nâmâtâtnup keyepmti nin pe set zigoset gâlen ke kwabanup?”

<sup>6</sup> Zeme Zisasiyan pigok zeye, “Set ma zet penañ ma mama keyet toñañ neñ. Neñ kandat nemti neñañ igak set belakñaset Bienmagen ñep ku mobogalen. <sup>7</sup> In eweñañak baen mamkwabennen ke nâgât Kilais kegok nâmâtât nembiek ze Bimnangat kegogak ñep nâmâtâpewiek. Yan alak pi



kwitnaŋ kwitnaŋ sambe nâgât palen kwapmâsâpm ke ekti Biengat yaŋaŋ ɲep ekmâtâsâip.”

<sup>8</sup> Kegok zeme Piliwaŋ pigok zeye, “Geŋ Bipdi ke de ze zikat ndamane nin ekti nâmann delaŋ zeme oloŋen palen mambanup.”

<sup>9</sup> Zeme Zisasiyaŋ pigok dunduye, “Pilip, neŋ kan teepmaŋ bepi inmak mamkwaban pi geŋ ewe yaŋaŋ ku niknamâtâtnik? Am ɲenaŋ neŋ maniknâmâtâzin beme egaŋ Bien maekmâtâzin. Âpme geŋ zigogat pigok nayaŋkwesinik, ‘Geŋ Bipdi ke de tazin ze zikat ndamane ekne?’ <sup>10</sup> Bienmak nit kwep mamanti napmukulem mme mulup mamiyap pi Pilip, geŋ ewe ku manndikmâtâdik? Neŋ zet sambe mandiindoyap ke wa nanaŋgat keŋnaŋgalak ku manzeyap. Bienaŋ neŋmak mamti zet keŋnaŋ benneme manzeyap. <sup>11</sup> Bienmak nit kwep mamalup manzeyap. In zet ke penaŋ nâmkɲepewep. Neŋ zelaŋ etaŋ zema nâme zet dâsukinok besemagengat mulup sambe mamiyap beke ekti penaŋ nâmkɲepemnebep. <sup>12</sup> Neŋ zet penaŋ pigok diindoma nâit, am ɲenaŋ neŋ nâmkɲepemnewe beme egaŋ neŋ mulup mamiyap kabonaŋ ɲep mbe. Ya wa ke etaŋ yek egaŋ neŋ mamiyap ke sebempemti sambe mmebe. Neŋ Bienmagen mobap keyepmti am ekŋen ke winde indamti indamukulem mimindema ekŋenaŋ mulup kegok mbe. <sup>13-14</sup> In neŋ nâmkɲepemnemti nâgât kwitnnaŋen kwileki ɲenyet nâmti dundum name neŋ keyet penaŋaŋ ɲep maaikindamambap. Kegok mma Bienaŋ nâgât paleset kwizet buŋamaŋaŋ temaŋ tiwe.

### *Zisasiyaŋ Emetak Teŋ peme togot zetik mge*

<sup>15</sup> In nâgât gogot mti mamambep beme in nâlen zetn manzeyap kapi maŋgawepup. <sup>16</sup> Keyepmti neŋ moti Bipmaŋgat zema egaŋ ingat mukulem mimiŋin ɲen peme toti inmak kwesiŋ kapi mamti maindamukulem mmambe. <sup>17</sup> Zet penaŋgalen Emetak Teŋ kapi am msalen nâmkɲepepenpiŋ belak kilen mamaip ekŋenaŋ ku tiwep. Ekŋenaŋ ek ku ekbien ma keyet yaŋaŋ ku nâip. Âpme ingut egat yaŋaŋ nâip keyet mti ingat keŋinan mame in egat yaŋaŋ nâmpaip.

<sup>18</sup> Neŋ gakimti indemti mebet katikŋaŋ penaŋ ku mebap; Neŋ bam ewe gilik zemti inmagen kobap. <sup>19</sup> Neŋ kan isikŋaŋ bugan kapi tapmoti gakimti naman wabap. Âpme am msalen belak kilen mamaip ekŋenaŋ ku nikbep. Âpme ingut ɲep nâmkɲepemnemti mamaip keyepmti nikbep. Neŋ mama kanzizit ke indama timti mambep. <sup>20</sup> Neŋ gakikiengatnaŋ wabap kan keyet Bienmak nit kwep penaŋ bemti mambalup ma neŋ kegogak inmak kwep bemti mambanup. Keyet yaŋaŋ ɲep mamaŋinaŋ ekmâtâbep.

<sup>21</sup> Am ɲenaŋ nâlen zeomkalili sambe kapi nâmti gawepumti nâgât kandaŋnaŋ meti nâgât gogot mimnewe beme Bipmaŋ an ke kegogak gogot mpewe. Âpme neŋ an ke gogot mpemti yaŋaŋ penaŋ zemkawaŋ bem sama nâmâtâtnembe.”

<sup>22</sup> Kegok zeme nâmti Zudas Iskaliot mkaengatnaŋ keyet opmaŋaŋ pigok yaŋkwesiye, “Amobotnaŋ, geŋ kwilekiyet yaŋaŋdi am sambe bepi aŋgalaŋ indemti nin etaŋ kapi zemkawaŋ bem ndasâgât etaŋ pi zenik?”

<sup>23</sup> Yaŋkwesime Zisasiyaŋ zet dopmaŋ pigok gilik saye, “An ɲenaŋ neŋ gogot mnewe beme egaŋ nâlen zet nâmti ɲep gawepuwe. Âpme Bipmaŋ ek gogot penaŋ mpewe keyepmti Bienmak nit nsakwep ekmagen koti ekmak mamambalup. <sup>24</sup> Âpme an ɲenaŋ nâgât wisat nâmnembe beme egaŋ zigoset zetn nâmti ɲep gawepuwe. Zet sambe mandiidomkwapma nâip ke wa

nenanġalen nġoktiknnaġat etanġ yek. Bien zemneme toban ekmagengatnan ke timti mandiindoyap.

<sup>25</sup> Nenn ewe innak kapiyak mamti zet kapi mandiindoma nâip. <sup>26</sup> Âpme neġ moti zema Bienanġ mukulem mimiġin Êmetak Terġ ke zempeme eġan toti nânâ dolaknġaġ sambe sambe zikat indamâbe. Mti neġ zet diindoma in notnanġ kandapmâbien mee pi ewe mbutem indame nâmbep.

<sup>27</sup> Neġ indemti mesât tati betziġnġ keġ sewaknġaġ palen mama ke indayap wa ke am belaknġaġ nġenanġ mamimindaip keboġ yek nenanġalen keġ sewaknġaġ penanġ ke keġinan bemindeyap. Keyepmti neġmagen kwitnanġ kwitnanġ nuknġaġ sambe sokbeme ekti in keġin yayanġ temanġ kwapme ku kiġgabep. <sup>28</sup> Neġ nġenanġ pigok diindoma nâyo, 'Neġ indemebawanġ met maneti bam ewe innagen ġilik zemti kobap.' In keġin neġmagen penanġ bempemti mamambiek ze neġ Bien an windenġanġbeġ ekmagen mobap zema nâmti oloġen temanġ mbiek. <sup>29</sup> Pi ewe kwitnanġ kwitnanġ sokbembepiġ tapme ewenġanak tadiindoyap keyepmti in tati ekme kwitnanġ kwitnanġ nâġât palen ke sokbeme ekti zet tazema nâip kapi nâmkiġpewep. <sup>30</sup> Neġ zet sambe tepmanġ ku diindosap msat kapiyelen damuġ Sadaġ ek ilak kokogalen bududuk penanġ min. Eġanġ neġ nġep ku mtot neneyelen. <sup>31</sup> Neġ Bienanġ iġkġaġ zemâtâtneye keyet katanġ Bien gogot msamti zetnanġ gawepumti mulup sambe kapi mmepma msalen am sambe kapiyanġ nikmâtâpmâbep. Keyet wapme ilak mka pi pemti metne.

## 15

### *Zisas ek wain tep yanġaġ nembonġ*

<sup>1</sup> Neġ wain tep yanġaġ nġoteknġaġ penanġ âpme wain mulup keyet toġanġ Bienanġ iġkġaġ bein. <sup>2</sup> Keyet mti mulupmanġ mmeti ekme betnanġ nġen neġmagen om mebetnanġaġgut penanġaġ pepepiġ tapme ekti maantimpeme mezin. Âpme naman betnanġ nġen ekme penanġaġ dolaknġaġ maelikzin beme eġanġ weyanġ betnanġ bekananġ notnanġ elenġem time topme tati penanġaġ sambe maelikzin. <sup>3</sup> In neġ zet diindoma zetn nâmti nâmkiġpemti ilak kwetetepmanġ bemti neġmagen tusumâbien. <sup>4</sup> Keyet mti in neġmak tususuġin dolaknġaġ mme neġ innak tususu kegogak dolaknġaġ mti mamambanup. Âpme wain tep betnanġ nġen pemanen daen tususuġinġ belak igak tuġġupman anzam tati penanġaġ igak nġep ku maelikzin. Eġanġ tep penanġmak daen tusum tatiġgut penanġaġ maelikzin. Âpme in kegogak neġmak tususuġinġ mambep beme in penanġin dolaknġaġ zigoset elikbe?

<sup>5</sup> Wain tepmanġ bee neġ mme sinanġ betnanġ e in keyepmti am nġen neġmak tususunit kwep tabe beme am kemagen penanġaġ omba elikmâbe. In neġ nemti ilinak etanġ anzam tati kwileki nġen pembenanġ nġen aikbep. <sup>6</sup> An nġen neġmak tususuġanġ tapme keyet penanġaġ ku sokbein beme neġ tususunit ke elenġem pewe. Âpme wain betnanġ elenġem time towemti anġasimti memuġ bem weme timti tewen time moti manzin ek sepem kegogak msawep. <sup>7</sup> In neġmak tususuġinġ kwep tapme zetn gawepumti mambep beme in kwileki nġeniyet nâmti dundum nawep beme neġ keyet penanġaġ msokbewap. <sup>8</sup> In ammagen mulup mme am nâmkiġpepamak sambe sokbemâbep beme set keyeset am ekġenanġ in nâġât nemunnambanne penanġ mamti mulup mamip e indikmâtâti Kawawanġaġ kwizet buġamanġ omba penanġ mwabep. <sup>9</sup> Âpme in neġmak tususuġinġ matazin keyepmti in am sambe gogot mami-mindeip keyepmti neġ ingat gogot penanġ mamimindeyap sepem kegogak

Bien Kawawaṅaṅ neṅ gogot penaṅ mamnain. <sup>10</sup> Âpme neṅ Biengalen zet sambe bee gawepumti mamiap keyepmti Bienaṅ nâgât gogot penaṅ mamnain. In sepem kegogak nâlen zetn sambe gawepumti mambep beme neṅ ingat gogot penaṅ mimindewap.

<sup>11</sup> Âpme neṅ oloṅen palen mamayap keyepmti in neṅmak pepep bemanti kwitnaṅ kwitnaṅ zeya kapi kegogak mbep beme in neṅ mamayapnok keṅ oloṅen palen mamambep. <sup>12</sup> Neṅ ingat zemâtâtât zet ṅen kapigok diindoma nâit, neṅ in gogot mamimindeyap sepem kegok in ilinak ṅenaṅ ṅengat gogot mti mamambep. <sup>13</sup> An ṅenaṅ am notnaneyet mti mamaṅaṅ kilenṅ ketalasiwe beme an keyet nâma amgat gogot omba penaṅ mamimindein kegok nâmpewap. <sup>14</sup> In mulup zet diindoyap keyet kataṅ mâti mme neṅ indikma nâgât notnne penaṅ bewep. <sup>15</sup> Neṅ ingat sisiliṅ nembanne ewe ku zeyap neṅ ingat notnne penaṅ zeyap. Sisiliṅ an egaṅ amobotnaṅaṅgalen keṅanen zet zigok tazin ke ku manzeme nâinaṅgut Bienmagengatnaṅ zet sambe timti toban bee in sambe diindoma nâmâbien keyepmti neṅ ingat nâma notnne penaṅ mambemâzin. <sup>16</sup> In neṅ ku nabien; neṅ in neṅmak mamayet indati zemindema meti muluwin dolakṅaṅ mme penaṅaṅ sambe sokbemti wemti kwesinṅ tagalenaṅ keyet diindowan. Keyepmti in met mulup mimamambe kwileki ṅeniyet olati nâgât kwitnanaṅ Bien dundum same egaṅ indamukulem mimindewe. <sup>17</sup> Neṅ zemâtâtât zet ṅen pigok diindoma nâyo keyegak ewe zema nâit, in ilinak ṅenaṅ ṅeniyet gogot mti mamambep.

### *Zisas nembraṅane ekṅen mulup mme sisipeṅpeṅ mimindewep*

<sup>18</sup> In mulup tapmim mepme am ekṅenaṅ indik talati mtoindewep beme in nenn mamimname egip keyet otnâmbep. <sup>19</sup> In am ekṅen kemak tusumti mambiek ze ekṅenaṅ kasa kasa ṅep ku mimindawiek. Neṅ in am kapiyet tuṅguwinangatnaṅ indatimti set ṅen zikat indama ilinaṅgalen set itnaṅaṅ ke bankumpemti nâlen mama mimi mâti mamip. Keyet mti indiktalati mtoindewep. <sup>20</sup> In neṅ zet ṅen pigok diindowan e nâip, ‘Sisiliṅ nembraṅaṅ amobotnaṅaṅ sebempemti mobotnaṅ ṅep ku manak.’ Keyepmti am ekṅenaṅ neṅ sisipeṅpeṅ mimnawien sepem kegogak in mimindawep. Ma am notnaṅaṅ nâlen zet gawepuwien sepem kegogak am notnaṅaṅ ingalen zelin ṅep gawepuwep. <sup>21</sup> Am nâmkīṅpepeṅin ekṅen kapiyaṅ neṅ Kawawaṅaṅ iṅkaṅ zenneme toti mulup mamiap ke ekṅenaṅ ku nâmâtâlīp. Keyepmti ekṅenaṅ in neṅmak tusumti mamaip keyepmti in omba penaṅ mtoindewep. <sup>22</sup> Neṅ msalen kapi toti am ekṅen ke zet zapatn kapi ku diindowan ze zet kapiyaṅ yomin sosok ku mkawaṅ bem indenak. Pi zemkawaṅ bewan keyepmti yomin sosok mamimkawaṅbein. Kwileki ṅenaṅ yomin ke ṅep ku aṅgalaṅpepeyelen. <sup>23</sup> An ṅenaṅ neṅ niktalati mamtotnein beme egaṅ Bien kegogak mamtopein. <sup>24</sup> Neṅ am tuṅguwinan menok temaṅ temaṅ amnaṅ ku mimiyelen ke mamkolap ke ku mbak ze ekṅenaṅ nâgât ṅenzinṅin mti yom temaṅ ku aikbiek. Pi neṅ yomin mimsokbema yomin ke ekmâtâtīngut ekṅenaṅ naman nâgâek mtopenup zemti Bien kululuṅen main ek eyo mammtopeip. <sup>25</sup> Kegok mme golaṅ zenze an zet ṅen kapigok zenzeṅaṅ ke penaṅaṅ masokbein, ‘Ekṅenaṅ yompiṅ belak tuṅgupman penaṅ ṅenzinṅin msamti mammtopeip.’

*(Sam 35:19; 69:4)*

<sup>26</sup> Neṅ mulupgat indamukulem mimiṅin Emetak Teṅ Bienmak mamain ke moti zempema toti egaṅ Bien Kawawaṅmak nigat yaṅaṅ weyaṅ zemkawaṅ

bem indame nâmâtât ndewep. <sup>27</sup> Âpme neŋ in indatimti mulup yaŋbemi mkopma nikbien keyet zet zapatn am zemkawaŋ bemindame nâmâbep.

## 16

<sup>1</sup> Mineti amnaŋ kwitnaŋ kwitnaŋ nukŋaŋ ŋen mimindame nâmkiŋpepen sukŋaŋ bewepmagat zet eweŋanak tipman baen pigok diindowan. <sup>2</sup> Am ekŋenaŋ in Zuda am ekŋengalen sesewat mkaen mebegat zemkulu-mindemti pase zupman indewep ma kan ŋen beme am ekŋenaŋ nin Kawawaŋgalen mulup penaŋ tapminup zemtati mamti in indome gakiwep. <sup>3</sup> Ekŋenaŋ Bienmak nigat yaŋŋ ku weyaŋ manâmâtâlip keyepmti sepem kekok mimindawep. <sup>4</sup> Neŋ zet eweŋanak kapi tadiindomkwapma nâip keyepmti manepeme kwitnaŋ kwitnaŋ keboŋ sokbemindame ekti zewep. ‘O, Amobotnaŋaŋ zet dindoye walak penaŋaŋ piki sokbemndain,’ zewep. Zet kapi ilak kan teepmaŋ tipman baen mamkwabennen ke ku diindowan. Pilak Bienmagen mobogalen kann bududuk beme nâmti keyepm tadiindoyap.

### *Emetak Teŋgalen mulup kapigok mam*

<sup>5</sup> Pi neŋ An zemneme toban ekmagen mobogalen kan bududuk penaŋ beme mosât tapmma inmagen ŋenaŋ pigok ku nayaŋkwesin, ‘Geŋ pe deset mebanik?’ <sup>6</sup> Neŋ indemesât zet kapi zema keyepmti in belak kemberŋaŋ keŋin bemisikme belak zelinpiŋ talip. <sup>7</sup> Neŋ zet penaŋ pigok zema nâit, neŋ mobap ke ingat mti mobap. Âk neŋ ku mobap beme mukulem mimiŋin ke ŋep ku todak keyepmti neŋ moti ek zempema tobe. <sup>8</sup> Âpme egaŋ koti am msalen kapi yominanŋat yaŋaŋ zikat indawe ma egaŋ mama mimi teŋ ke yaŋaŋ zikat indawe ma yominanŋat dopmaŋ zemindondo keyet yaŋaŋ zikat indawe. <sup>9</sup> Âpme ekŋenaŋ yominanŋat yaŋaŋ pigok ekkbep ekŋenaŋ neŋ ku manâmkiŋpemneip keyaŋ yomin bein. <sup>10</sup> Ekŋenaŋ mimyunguŋuŋinaŋŋat nâme ŋep mambein. Kulekiyet neŋ Biengalen melap yaŋgut in ewe neŋ ŋep ku nikbep. <sup>11</sup> Ekŋenaŋ Kawawaŋgalen yominanŋat dopmaŋ zemindondo keyet yaŋaŋ ku nâip. Kwilekiyet msalengalen damuŋ Sadaŋ ek eweŋan zemkuye.

<sup>12</sup> Zet keboŋ keboŋ ke diindondoyelen sambe penaŋ timtalap yaŋgut alak kapigogat sambe diindoma zigok ambepeseip. <sup>13</sup> Emetak Teŋaŋ tobe kan keyet egaŋ Kawawaŋ an zet penaŋŋat ŋotekŋaŋ keyet yaŋaŋ zemâtâtindamti mama mimi dolakŋaŋ keyelen set zikat indame nâmâtâbep. Egaŋ kwitnaŋ kwitnaŋ iŋŋaŋŋat keŋanegak etaŋ ku zewe. Nen zemâtâtsama nâmti kwitnaŋ kwitnaŋ bam sokbemâbe keyet zapatnaŋ diindowe. <sup>14</sup> Zet ke nâgât keŋŋanaŋŋatnaŋ timti zemkawaŋ beme nâgât kwizet buŋamnaŋ msalen palakŋaŋ penaŋ bemti mekobe. <sup>15</sup> Bienmagen kwitnaŋ kwitnaŋ tazin keyet toŋaŋ neŋ keyepmti neŋ zet pigok eweŋan diindoya, Emetak Teŋaŋ nâlen keŋnanenŋatnaŋ zet timti in diindowe.

### *Zisasiyaŋ met maneti naman gilik zemti ndatisât kobe*

<sup>16</sup> Neŋ kan isikŋaŋ bugan tazin kapi delaŋ zeme mepma in neŋ natimati ilinak mame neŋ met belaknik bugan mamti naman gilik zemkopma nikbep.”

<sup>17</sup> Kegok zeme nin nnak sek putuŋ pituŋ mti zewenn, “An kapi zet kapi pe yaŋaŋ zigogat nâmti pigok pi zein? ‘Kan isikŋaŋ bugan tazin ke delaŋ zeme mepma natimabep yaŋ met belaknik maneti naman ewe gilik zemti inmagen kopma nikbep.’ Naman zet ŋen pigok zep, ‘Neŋ Bienmagen

mobap?”<sup>18</sup> Kegok zemti ewe sakwalamti zewenn, “An kapi, ‘Pe kan isikñan bugan tazin,’ tazein kapi kwilekiyet nâmti tazeinan? Ke nin yanñan ku nâmâtâtnup!”

<sup>19</sup> Zem mbenañ yek beme Zisas yanñkwesisâgât tapmmann Zisasiyan ndik mâtâti zeye, “Neñ kan isikñan bugan tazin ke beme mepma natimabep. Ya naman met kan isikñan bugan tati naman gilik zem kopma nikbep,’ zeya keyet in zenâmti nayanñkwesisât tapmip?”<sup>20</sup> Neñ zet penañ pigok zema nâit, neñ nome gakima in nâgât si kembenj temañ tapmme am nâmkinjpepenjpinj ekñenanj keñ oloñen temañ penañ mbep. In kembenj palen ke manepeme neñ bam gilik zemti indatisât kopma nikti oloñen temañ mbep.<sup>21</sup> Imbi ekñenanj nembra sokbesâpme sek sindem omba penañ timti keñin sindem mambein. Yanñ bam nembra sokbeme nembanj ke ekti sindem titinjan ke nâme betetnanj beme keñ oloñen temañ mamip.<sup>22</sup> Âpme in sepem kegogak kan isikñan bugan kapi in si kembenj mti mambej. Manepeme neñ mamaen gilik zem wapma nikti naman keñ oloñen penañ mbep. Keñ oloñen keboñ ke am ñenanj ku menzembe.

<sup>23</sup> Neñ Bienmagen mobap kan keyet in kwileki ñeniyet yanñan penañ nâsâgât ñen ku nayanñkwesiwep. Neñ penañ sukwep pigok zema nâit, in kwileki ñeniyet olati Bien dundum same egar nâgât pembenanjanjgapmti kwilekiyet olati wekuwep ke indawe.<sup>24</sup> Neñmak tusumti mamkwabien kan keyet in kwileki ñeniyet olati nâgât kwitnnanen Biengat ku yanñkwesiwien. Yanñ alak pi in nâgât kwitnnanen kwileki ñengat olati Biengat yanñkwesime egar kwitnanj kwitnanj ñep indame olalapiñ timamti oloñen palenak mambej.

### *Zisasiyan Sadañgalen winde sambe kume topmoge*

<sup>25</sup> Neñ zet sambe diindomkwaban ke belak bemzenze zet etañ diindomkwaban. Maneti bamgat neñ bemzenze zet ñen ewe ku diindowap neñ Biengat yanñan belak sosok zemkawanj bemti zemâtâtindama nâmâbep.<sup>26</sup> Kan keyet in nâlen bembenanj keyepmti nâgât kwitnanen Biengat gwaen dundum same neñ ingat munduminan tati Biengat manzemtemanok ewe ku zewap.<sup>27</sup> Neñ Kawawanjmagangatnan kwatoban e in nâmkinjpepnenmti nâgât gogot penañ mamimneip keyepmti Bienañ ingat sepem kegogak gogot penañ mamimindein.<sup>28</sup> Neñ Bien pemti msalen pien inmagen kwatoban yanñ pi naman in indemti kululunjen Bienmagen gilik zem mowebap.”

<sup>29</sup> Kegok zeme nin nâmti pigok dunduwenn, “Geñ alak pi bemzenze zet ñen zenzepinñ sosok belak zemâtâtndamane nâmâtâtnup.<sup>30</sup> Keyepmti nin gâgât pigok nâmgenup geñ an ñenanj gayanñkwesisipinñ mme geñ gitiyegak kwitnanj kwitnanj sambe beeyet yanñan manâmâtâpmane delañ zein. Keyepmti geñ Kawawanjmagangatnan tobanan e nâmkinjpepnenup.”

<sup>31</sup> Zeme Zisasiyan pigok dinndoye, “Kapi zema in alakñatiñgut nâmkinjpepneip?”<sup>32</sup> Kan belaknik penañ kapi in neñ nemti kunzuñti mkanjan me enzilim kot enzilim msâip. Ke nem mekopme neñ enak etañ ku tabap Bienañ namukulem mti neñmak tabe.<sup>33</sup> In neñmak tusumti mamaip keyepmti in keñ sewakñan palen mamayet nâmti zet sambe bee diindomkwala. In msalen kasa kasa mimindame keyet keñan nâmisim mamaip. Âpme nenn msalengalen kwitnanj kwitnanj bekananj sambe kapiyelen winderanj mtopemâban.”

## 17

*Zisasiyan nembajane ekjengat nâmti dunduye*

<sup>1</sup> Zisasiyan zet kekok zemdelañ zemti zikatnañ kululuñ gwaen ekme mopme pigok dunduye, “Bien, gakiki kann ilak bududuk penañ bein. Kan keyet geñ nâgât kwizet buñamm mwapmane neñ naman gâgât kwizet buñamdi mwabap. <sup>2</sup> Kawawañ, geñ msalen am sambe bekapi ilindiñ neñ indadamuñ mimiyyet nâgât kandañnnan yaloñ indemti indadamuñ mimiyyet winde nawanan. Mti am geñ gitañgat zapat penañ ombem indewanan ekñen ke neñ mama kanzizit indawap. <sup>3</sup> Amnañ mama kanzizit ke yañañ kapigoseñ mti matip: geñ Kawawañ penañ mamaniñ ma Zisas Kilais neñ nemane toban am ekñenañ yañnit kekok penañ nâmatâtndemtingut mama kanzizit ñep tiwep. <sup>4</sup> Geñ mulup mimiyyet zemnemane tobanañ mulup bepi mmetne metne pema msalen kwizet buñamdañ palakñañ bemti tazin. <sup>5</sup> Bien, msat kululuñ ewe ku sokbeme neñ eweñañ geñmak mamti kwizet buñamm temañmak mamamteman. Sepem kekokak pi ewe gilik zemti geñmagen kwapma kwizet buñam ke ewe namane timti gâgât monzalamdanen mamambap.

<sup>6</sup> Msalen am sambe penañ kapiyyet keñañ am gitañgat zapat ombemindewanan ekñen ke nâlen belen beindewanan ekñenmagen kwizapadi ilak zemkawañ bemindama nâmti mkatikbemâpme delañ zeye. <sup>7</sup> Mti ekñenañ neñ mulup kwitnañ kwitnañ sambe mamiyap ekñen kapi winde geñmagengatnañetan matimiyap elak ekñen sambeyañ eknâme delañ penañ zemâzin. <sup>8</sup> Zet sambe nawanan e diindoma delañ zeye. Ekñenañ penañ nâmkijpeip neñ geñmagengatnañ koban. Ma geñ nemane koban.

<sup>9</sup> Keyepmti neñ geñ am gitañgat zapat ekñen ke nâgât belen bewanan ekñen keyet etañ nâmti pigok dundum gayap. <sup>10</sup> Am sambe geñ nâlen belen bemane maindadamuñ miap pi toñañ nilizuzut belup ya am ekñen kapiyañ nâgât kwizet buñamm ñep mwatnewep. <sup>11</sup> Âpme neñ msalen pien kwesiñ penañ ku mambap ilak geñmagen kwakwagalen kan bududuk bein. Âpme amdine ekñen bekakan nâlen belen bemane maindadamuñ mkwalap pi ewe msalen kapi kwesiñ mamambep. Keyepmti Bien, An teñ mamaniñ, geñ kwileki ñenañ mto indeweyet indadamuñ dolakñañ mimindemane mambep. Âpme ekñenañ gâlen winde ke sosok ekmâtâti keñ kwep bemti kume kwaopme mambep. Nit keñ kwep bemti mamalup sepem kekokak <sup>12</sup> neñ ekñenmak mamayap. Kan kapiyyet neñ gâlen windeen zet zapadi dolakñañ kapi zemti mkatikñañ bemindewan keyepmti ekñen sambe penañ ku walebien. Kawawañgaleñ Zet Itanañanen zet tazin ke katikñañ bambeyet an kwewetañañ set tetakñañ palakñañ beme mmetneti mme pilik zeme teziñ ñandañgat zapat beye. <sup>13</sup> Neñ ilak geñmagen kokogak kann bududuk beme keyepmti neñ ekjengat yayañ mimindemti dundum gayap. Geñ indamukulem mimindemane oloñen palen mambep nen mamayap sepem kekokak. <sup>14</sup> Âpme neñ zedi zemâtâtndama ekñenañ ke nâmti neñmak tusume mamaniñ keyepmti am ninmak tusumti ku mamaip ekñenañ nsakwep ñenzinziñ minndamti mamtot ndeip. <sup>15</sup> Wa neñ geñ msalen kapiyyetnañ indatimti mobogat nâmti ku dundum gayap. Mneti Sadañgaleñ windeyañ mtoindewemagengapmti geñ indapmukulem mimindemane mamayap nâmti dundum gayap. <sup>16</sup> Neñ msat kapiyyet zapat ku mamayap sepem kekokak ekñen kapiyañ msat kapiyyet zapat ku mamaip. <sup>17</sup> Geñ gitañgat zedi penañ sukwep penañ keyañ keñin mmane

kwetetepman penañ beme ekñenan yomgalen mama mimi bekanan ke bankumpemti gâgât zapaletan mamambep. <sup>18</sup> Geñ neñ msalen pien zedi penañ sukwep penañ ke zempalakñan bembeyet zemneman totu mamiyap kegogak ekñen bekanan kapi neñ zemindema msalen kapi ammagen zedi ke tim mebep. <sup>19</sup> Neñ ekñenan gâlen zedi teñ penañ kapi nâmti gâgât kandan dan penañ kokogat nâmti indamukulem mimiyeñ keññ teman penañ matazin.

<sup>20</sup> Ya wan neñ ekñengat etañ nâmti ku dundum gayap ekñenan kapi mamti zedi timepme am notnanan zelin nâmti nâgât nâmkinpemnemti mambep ekñengat eyo nâmti dundum gayap. <sup>21</sup> Bien, neñmak geñmak keñ kwep bemti gogot palen mamalup sepem kegogak ekñenan nitmak tusumti ilinak keñ kwep bemti gogot palen mame am notnan gâlen zet zapat dolakñan bankumpemti mamaip ekñenan geñ giti neñ zemneman toban ke penañ nâmkinpemnewep zemti dundum gayap. <sup>22</sup> Geñmak nit keñ kwep bemti mamalup sepem kegogak ekñenan ilinak keñ kwep bemti mamambep. Geñ neñ nigomti kwizet buñamm teman nambanan sepem kegogak neñ ekñen kegogak indikgomti kwizet buñamin mamwalap. <sup>23</sup> Geñmak nit keñ kwep bemti mamalup sepem kegogak neñ ekñenmak keñ kwep bemti mamamup. Kegogak ekñenan ilinak keñ kwep penañ bemti mambep. Sepem kegogak mti mame am gâlen zet bankumpemti mamaip ekñenan mama mimiñ dolakñan ke ekti penañ geñ giti zemneman toban ma geñ gogot mnemti ekñen eyo gogot mamimindanik e nâmtâbep.

<sup>24</sup> Bien, geñ am indamakumti nâgât betnnan bewanan. Keyepmti ekñenan neñ kwabap keyegak kwabep. Mti ekñenan geñ msat kululun ewe sokbembepiñ tapme geñ nâgât gogot penañ mnemti kwizet buñamm teman nawanankwizet buñamm teman ke ekmâtabep. <sup>25</sup> Bien, An teñ penañ mamani, am sambe msalen pi wemelip ekñen bepiyan gâgât yanñ eweñan ku nâmbien neñ kwep gâgât yanñ nâmgayap. Keyepmti geñ am ekñen ke nânânin mkawan beman ekñenan neñ geñmagengatnan toban e nâmtâtnewep. <sup>26</sup> Neñ am ekñen kemagen zet zapadi zemâttindawan yanñ pi ewe manzemâttindamelap. Keyet geñ nâgât gogot mamimmenik sepem kegogak ekñengat gogot mimindewanik.”

## 18

### *Kasayan Zisas met atawien*

<sup>1</sup> Zisasiyan dundundu kegog dundumepme delan zeme wati nin ndatime mka pem totu met Kidolon tu somti tu nembet daen olip mulup teman matatanen ke mobenn. <sup>2</sup> Mulup keyet keñan Zisasiyan ninmak kan katan ke meti maondaktemenn keyepmti Zudasiyan mulup set ke nâme delan zein. <sup>3</sup> Keyepmti ekñenan ke mepme Zudasiyan meti zeme sâpe sâpe bumbu an ñenan ma Palisi ekñenan an kasa kuku ma sesewat mkayelen an tipdakutum mee pi zemindeme Zudas Zisasiyan ikñan nembanan wati mamtan egañ ikñan ñenan bemti indatime ñelip sage timti tambuyet tanam konñ konñ piyan Zisas wasâgât kopmâbien. <sup>4</sup> Âpme Zisasiyan am kasayan koti kwitnan kwitnan sambe mnâmâseip e nâme delan zeye keyepmti ekñenan takopme kopme egañ keeselak ekñenmagen sokñan meti pigok zeye,” In an pe kwiyet tatimalip?”

<sup>5</sup> Zeme ekñenan zewien,” Nin Zisas Nasalet mkaengatanñ ek tatimatnup.”



Zeme Zisasiyan pigok zeye, “Ne toka kapi talap.” <sup>6</sup> Zeme ekñenan wenjin mepme tikande kande meti toindomâge. <sup>7</sup> Mme Zisasiyan ewe indayankwesiye, “In an pe kwiyet tatimalip?”

Indayankwesime zewien, “Nin Zisas Nasalet mkaengatnan egat tatimat-nup.”

<sup>8</sup> Zeme Zisasiyan pigok diindoye, “Neñ pi talap,” tazeyap pe tatnâip ma yek? In neñ tatnatimalip beme nembanne indondopiñ; nen kwep natamti napmelit. <sup>9</sup> Sepem kegek sokbeme Zisasiyan ekñengat dunduyeen keyet penañan sokbem katik beye, “Nemba akum namane maindadamuñ mkwalap ekñenmagengatnan ñenan ku walege.”

<sup>10</sup> Âpme Saimon Pitayan Zisasiyepmti gembo pitakñanen yuñmamañge pi sakwep senkwati sâpe sâpe bumbu an ñenan egalen sisiliñ nemba ñen kwitnan Malakas zeme ke ek wakñan penaset sâmpeme mege. <sup>11</sup> Kegel mme Zisasiyan Pita pigok dunduye,” Geñ gembondi sakwep mti mkanan wepe. Bienan neñ sindem temañ kapi titiyet zemnenge pi alak geñ naman bekek nesât tapmnik?”

### *Zisas wati Anas egalen mkaen mebien*

<sup>12</sup> Zemti tapme am ek wati kosât mebien ekñenan Zisas atamti betnan teğan zampemti wati mebien. <sup>13</sup> Ekñenan ñenan Kaipasiyet tatnan Anas ekmagen wati mebien. Kaipas eğan nup kan keyet sâpe sâpe bumbu an sambe ekñengat ñenanjin temañ mamayet ombempeme mamtan. <sup>14</sup> Kaipas an keyan Zuda am ekñengalen ondedagen tati zet kapigok zeye, “Zisasiyan tapme nin nukñan temañ aikbanupgat nin ek kwep kumann gakime dolakñan mambanup.”

### *Pitayan Zisas zemkandat peye*

<sup>15</sup> Saimon Pitamak notnan kwep ñenmak Zisas zet muluwen wati mepme mâti eksât mebus. Nemba ñen ke sâpe sâpe bumbu an sambe ekñengalen ñenanjin temañ keyan egat nâmpain keyepmti Zisas wati egalen mka kenan mopme mâti keyegak mowege. <sup>16-17</sup> Âpme Pitayanğut igak paset zupman baen tati notnan mebus ke sâpe sâpe bumbu an sambe ekñengalen ñenanjin temañ eğan nâmpain keyepmti eğan nâmtalati met imbi sekekek damuñ keyet zeme nâmti Pita set kwalet peme kenan kwapme imbi keyan Pita sepeman ekti yankwesiye, “Geñ kapi an kandayet nembanan ñen tagigap.” Yankwesime Pitayan yanți zeye, “Geñ pe kwiyet tazenik ne pi ka yegat.”

<sup>18</sup> Kegel zempemti mulup an ma kasa kuku an ekñenan tågâyet mti tep bume zime bembuluñti kât tapmambien ke mot wanzanğum tati tep kât tapmange.

### *Sâpe sâpe bumbu an sambe ekñengalen ñenanjin temañan Zisas yankwesisi sambe tayankwesimanğe*

<sup>19</sup> Âpme sâpe sâpe bumbu an sambe ekñengalen ñenanjin temañ keyan Zisasiyet nembanane nin zigoset indatiye ma eğan zet zibon zikat indammge pe zigok penañ manzein kebon kebon keyet yanñan nâsâgât tayankwesimanğe. <sup>20</sup> Âpme Zisasiyan pigok dunduye, “Neñ am sambe ekñengat tunğuwinan ma Zuda am nnağalen sesewat mka temanan ma am ondedakñin tema temanan sosok belak zetn zemzikat mti mkawan bemeban. <sup>21</sup> Âpme geñ nâgât pi eneyet tatnayankwesinik? Am sambe zet mandiindoma nâip ekñen ke indayankwesimane zet pe zigok mandiindoyap e ekñenan zeme nâmbak.”

22 Kegok zeme an tipdakutum damuḡ mti tapmambien ekḡenmagengatnaḡ ḡenaḡ bepalaksat naḡgumaḡ somti zeye, “Geḡ sâpe sâpe bumbu an sambe ekḡengalen ḡeḡaḡaḡin temaḡ kapi zet keboḡ ke eneyet dundunik?”

23 Zeme Zisasiyaḡ an ke ekti pigok zeye, “Neḡ zet bekaḡaḡ ma pembeḡaḡ zeya ze yaḡaḡ weyaḡ zemane nâmti tapmaḡgut nowek. Geḡ belak kileḡ etaḡ eneyet nonik?”

24 Zeme Anasiyaḡ sâpe sâpe bumbu an sambe ekḡengalen ḡeḡaḡaḡin mulupmaḡ temaḡ delaḡ zeme belak pemti mamtan keyepmti Zisas betnaḡ ewe zapeḡ ke tapme zempeme sâpe sâpe bumbu an sambe ekḡengalen ḡeḡaḡaḡin alakaḡaḡ tatnaḡ Kaipas ekmaḡen wati mebeḡat zemindeye.

### *Pitayaḡ Zisasiyet sek ḡen ewe ku nâmpayaḡ zeye*

25 Âpme Pitayaḡ ewe tep ke kâpmambe tapme am notnaḡaḡ ekti yaḡkweziwien, “Geḡ kapi pe an kandaḡet nembraḡane ekḡengat tuḡguwinaḡaḡatnaḡ ḡen geḡ kapi ma zem tatnânuḡ?”

Âpme eḡaḡ zeye, “Neḡ yek penaḡ.”

26 Zeme Pitayaḡ sâpe sâpe bumbu ḡeḡaḡat mulup anaḡ ḡen wakḡaḡaḡ sâmpaye keyet notnaḡaḡ ekti zeye, “Geḡ saḡenen ekmak ilinsakwep muluwen daen mamane gikman pi.”

27 Zeme Pitayaḡ yaḡti zeye, “Neḡ penaḡ eḡat ku nâyaḡ.” Zeme zeme keyeḡag pepuḡ apmaḡaḡ yaḡbemti kâkâkââk kuye.

### *Zisas wati naman amobotnaḡ Pailletmaḡen mebien*

28 Tambuyet pi Kaipasiyelen mkaen ke zet mulup mti tapmetnepeme msame watoti naman Loma amobotnaḡ Paillet Zelusalem mkaen maḡatan ekmaḡen wati meti ilin penaḡ amobotnaḡ Paillet eḡalen mkaen ku mobien. Ekḡenaḡ puk nâmti mbien, “Nin Anḡalalaḡ Kendoyen tu meu niniyelen kan sokḡanik bein kapi eḡalen mkaen mopmann ḡep ku besem.” Kegok nâmti zupman baenak kot tabien. 29 Ekḡenaḡ wakoti belak tambaḡgumen baen tapme indikti Paillelaḡ mka keḡaḡaḡatnaḡ toti pigok indayaḡkweziye, “In an ke pe yom zigok mme wati kotalip?”

30 Indayaḡkwesime ekḡenaḡ zewien, “An kapi bekaḡaḡ ku mnaḡ ze nin wati geḡmaḡen kapi ku kobenek.”

31 Zeme amobotnaḡ Paillelaḡ pigok diindoye, “In ilinaḡgalen zii zelin tazin keyet kataḡ nâmtati zetnaḡ zemdelaḡ zempeit.”

Zeme Zuda am ekḡenaḡ zewien, “Nin am ḡen zetnaḡ zemdelaḡ zemti kumann gakikiyet ku nâmdenderaḡ.” 32 Zuda am ekḡenaḡ keḡok zemti Zisas Loma amobotnaḡaḡ betnaḡ beme Zisasiyaḡ maneti bam tep palen nomti masasoknewep zeye zet ke penaḡ sokbeye.

33 Âpme Paillelaḡ mkaḡaḡ keḡaḡ motati Zisas zemandame mopme pigok yaḡkweziye,” Geḡ penaḡ Zuda am ekḡengalen Amobotnaḡ manze zemane nâmbi?”

34 Yaḡkwesime Zisasiyaḡ zeye, “Zet ke am notnaḡaḡ zeme nâmti zenik ma gitaḡat keḡdaḡḡalak nâmti tazenik?”

35 Zeme Paillelaḡ zeye, “Neḡ Zuda an keyepmti nâḡât tatnayaḡkwezinik? Zet ke gitaḡat amdine ma sâpe sâpe bumbu an ḡeḡaḡaḡine ekḡenaḡ geḡ zigok mmane gikti gati nâlen pi kolo?”

36 Zeme Zisasiyaḡ zeye, “Wa neḡ Amobotnaḡ msat kapiyetnaḡ yek. Neḡ Amobotnaḡ kululuḡen gwaengatnaḡ. Neḡ msat kapiyelen Amobotnaḡ

mambak ze neŋ aminne zemindema ekŋenaŋ nadamuŋ katikŋaŋ mŋapme Zuda am ekŋenaŋ ɲep ku natamti kobiek.”

<sup>37</sup> Zeme nâmti Paillelaŋ zeye, “Âpme geŋ Amobotnaŋ temaŋ ɲen geŋ bekaŋi?”

Yaŋkwesime Zisasiyaŋ pigok zeye, “Giti zenik kemak! Neŋ zet penaŋ ɲotekŋaŋ kapi zemkawaŋ bembeyet nâmti msalen kapi toti am mamaen sokbewan. Am zet penaŋ ɲotekŋaŋ kapiyet yaŋaŋ manâmâtâlip ekŋenaŋ nâlen zetn manâip.”

<sup>38</sup> Zeme Paillelaŋ nâmti pigok zeye, “Zet penaŋ ɲotekŋaŋ ke pe kwilekiyet nâmti tazenik?”

Kegok zemti ewe tambaŋgumen toti Zuda am pigok diindoye, “Neŋ ankaŋgwayelen yomaŋ ɲen ku aigap. <sup>39</sup> Keyepmti neŋ ilinaŋgalen set tazin keyet kataŋ Anŋalalaŋ Kendo kataŋ am mka katikŋanen tatatnaŋ an ɲen ilin zeme nâmpema zupman makwawezin keyet kataŋ zeme neŋ Zuda ilinaŋgalen Amobotnaŋin kapi belak zempema totogalen nâip?”

<sup>40</sup> Âpme ekŋenaŋ kwizet ɲak ɲak temaŋ mti zewien, “Wa ek yek. Balabasiŋgut belak zempemane tolak!” Balabas egaŋ Loma gapman mtoindeme keyepmti ekŋenaŋ wati mka katikŋaŋ mepewien.

## 19

### *Amobotnaŋ Paillelaŋ Zisas gakikiyet zemdelan zempeye*

<sup>1</sup> Amgat zemiŋgeyaŋ yek beme gilik zem mka keŋaŋ wapmoti Zisas kume gakikiyet zetnaŋ zemdelan zemti kasa kuku an zemindeme sindiwaŋ witikti <sup>2</sup> sepmen muŋguŋti ɲokŋanen peme topme kâlâp teepmaŋ ɲamaŋ piyaŋ munduŋpeme tapme <sup>3</sup> zimosetnan met ondekati kwizet kaliaŋ temaŋ msamti mbien ke pep mtiyepm zewien, “Geŋ Zuda am ekŋengalen Amobotnaŋ kan teepmaŋ teleppat penaŋ mamambanik.” Zemti bepalaksat neŋguman taiwien.

<sup>4</sup> Âpme Paillet egaŋ Zuda am ekŋenmagen ewe toweti zeye, “Neŋ an kaŋgwa yomaŋ penaŋ timapma bemeyepmti watotindesât totdiindoyap. Keyepmti in ilin nâmti talip keyet kataŋ msaseip.” <sup>5</sup> Zemti mot Zisas ek sepmen tekŋaŋ ɲokŋan kwasim pewien ma kâlâp ɲamaŋ teepmaŋ munduŋ pewien mee bee melesin watoti Paillelaŋ zikat indamti zeye, “In an bukapi ekti kembeŋ bugan mip ma yek?”

<sup>6</sup> Zeme sâpe sâpe bumbu an ɲeŋaŋ ekŋen ma amiŋine sambe ekŋenaŋ kwizet ɲakŋak mti zewien, “Tewen kume gakik! Tewen kume gakik!”

Kume Paillelaŋ zet dopmaŋ pigok gilik zemti indaye, “Neŋ yomaŋ ɲen ku aiga keyet in ilin nâipnok wati met tewen kume gakik!”

<sup>7</sup> Âpme Zuda am ekŋenaŋ pigok zewien, “An keyaŋ ikaŋgaŋ, ‘Neŋ Kawawaŋgat Nemunaŋ,’ zemti mobotnaŋ mamn. Ma zii zetnnaŋ an mobotnaŋ keboŋ ke indome gakikiyet zenzeŋaŋ. Keyepmti an Kawawaŋgat zet mobotnaŋ mamn kapi kume gakisem.”

<sup>8</sup> Zeme Paillelaŋ zet mobotnaŋ mamn zewien ke nâmti kiŋgaga. <sup>9</sup> Mti Zisas ewe mka keŋaŋ gilik zem wapmoti pigok yaŋkwesiye, “Geŋ pe mkandi ɲotekŋaŋ pe deset?” Yaŋkwesime Zisasiyaŋ zetnaŋ dopmaŋ gilik zemasapiŋ; <sup>10</sup> belak etaŋ tapme Paillelaŋ pigok dunduye, “Geŋ zetn dopmaŋ ɲen eneyet ku gilik zemti nanik? Neŋmagen winde zemdelan zema tewengonŋoyelen ma belak zengema mebegalen tatnain ke ku nâmnenik?”

11 Zeme Zisasiyan pigok dunduye, “Geñ nâgât zetn zemdelan zenze keyet winde Kawawan kululunen gwaen mamain egañ gaye keyepmti geñ nâgât zetn zemdelan zesâpmnik. Belak ze geñ nâgât zetn ñep ku zemdelan zewek. Mme am nati kot gâlen belen neyo ekñengalen yominan gâlen sebempein.”

12 Paillelan zet ke nâmti set ñen aikti Zisas belak zempeme kwaweweget zeme Zuda am ekñenan kwizet kaliañ kumti zewien, “Geñ an ke belak zempemane mesem beme damunđi temañ Sisa ekmak Loma mka ñotakñan tazin ekmak tususundi ku tabe. An ñenan amobotnanñ nen kwep zemi amobotnanñ Sisa mintoewe beme Sisayan ekmak kasa kasa mbe.”

13 Paillelan zet ke nâmti egañ Zisas wati zupman baen toti egañ zemdelan zenze munduman mototage. Mundum ke nanzañan weyañti kwetetepmanñ mpepeñan keyepmti Ibulu zeleset Gabata makumtemien. 14 Kan ke ilak Anğalalan Kendo sañen ñokñan tatagalen beye keyepmti zet mulup ke tapmimetnepeme tinsutnan penañ beme Paillelan Zuda am pigok diindoye, “In Amobotnanñin wa piyet egiti!”

15 Zeme ekñenan kwizet kaliañ temañ kumti zewien, “An ke kumenñ gakik, kumenñ gakik, tewen kumasasokpeit!”

Âpme Paillelan zet dopman pigok diindoye, “Ilinanğalen Amobotnanñin kapi neñ tewen kumasasokpeyeyet nâmti tazeip?”

Zeme sâpe sâpe bumbu an ñenan ekñenan Pailletgat pigok zewien, “Wa nin amobotnanñin zutmak yek. Nin amobotnanñin Sisa kwewetan.”

16 Am sambeyan zet sambe ke mme ekti Paillelan nâme ñep kumbeme Zisas nâmisimti tewen kumasasokpeyeyet zemdelan zempeye.

### *Zisas tewen kumasasokpewien*

17 Zemdelan zempeme kasa kuku an ekñenan Zisas tep palen bemkukuyelen tepmanñ bee ikñan mesame pumti Gulgata kalañan mowebien. “Gulgata” ke Ibulu ekñengalen zeleset makuip âpme ningalen zeleset ñokaset Kalañ kuwanek. 18 Ke wapmoti tewen kumasasok pewien. Zisas tungupman kumpemti an zut nembet nembet gakikiyet kogogak kumindewien. 19 Âpme Paillelan zeme Zisas kuwien tep keyet dukñanen gwaen meluwan kapigok kumpewien, “ZISAS NASALET MKAENGATNAN ZUDA AM EKÑENGALEN AMOBOTNAN.”

20 Zisas kumpewien msat keyet sokñan bee Zelusalem mka ñande temañ ke matatan. Âpme Amobotnanñ Paillelan zeme meluwan ke Ibulu ekñengalen zeleset ma Glik ma Latin zeleset kumpeme tage. Âpme amnan setemamen mekoti zet ke mainnâmbien. 21 Keyepmti sâpe sâpe bumbu an ñenan ekñenan ekme ñep ku beme Pailletgat pigok dunduwien, “Geñ, ‘Zuda am ekñengalen Amobotnanñ kegek eneyet kumpenak.’ Yegat, asekti naman pigok kumpe, ‘An kapiyan ikñanğat pigok manzein, ‘Neñ Zuda ekñengalen Amobotnanñ.’”

22 Zeme Paillelan pigok zeye, “Neñ zet ilak kumpeya ewe asekti naman sepem ñen ewe ku kusap.”

23-24 Âpme an kasa kuku ekñenan Zisas tewen kumpeme tapme sekñanen kwitnan kwitnan gulum m timti mange zulak zulak beme tapme ikñanğat ikñanğat tonan tonan tiwien. Âpme kâlâpman keñanğatnan teepman keñgut ku seliñan keyepmti pigok zewien, “Pi mineti mendelepmanñ kilen besemagangat kopme nin nanzan guluk gilik mti an kwiyan ñenan kwasem beme egañ kâlâp ke mti mesem zemti kegek mbien.” Sepem kegek mme

Kawawangalen Zet Itnananen meluwan pigok mimiñan tazin keyet katarak beye,

“Ekñenan sekñanen kwitnan kwitnan gulum m timti tonan tonan tiwien. Âpme kâlâp teepman keñangatnan ke nanzan guluk gilik mti an ñenan kwage egan mge.” (Sam 22:18)

<sup>25</sup> Zisas tewen kumpeme tapme Zisas ikñangot maman ma maweneñan Malia Kolopasiyet imbiñan ma Malia Makdala mkaengatnan imbi ekñen keyan Zisasiyet kember nâmti met tep mwatonzempewien kandanjan tati ekpeme mopme tapmambien. <sup>26</sup> Tapmann Zisasiyan nâgât gogot penan mamtan kegogam mamanmak nit tapmalu ndikti manganjat zeye, “Manje, nemundi kemak mamambalup.”

<sup>27</sup> Zemti neñ nikti zeye, “Geñ mamdi talup kapimak mamambanik.” Âpme ke tatneti kwawesâti neñ Zisasiyet maman wati mkannanen meti ekdamun mpema mamamtan.

### *Zisas tewen anzamtapmetneti gakiye*

<sup>28</sup> Zisasiyan tewen ke anzam tati gakikiyan keñan minzilim kopme nâmti pigok nânge. Mulup msalen mkoban ewan ilak alak delan zein. Zemti Kawawangalen Zet Itnananen zet ñen kapigok tazin ke penanjan bembeyet zet pigok zeye, “Neñ tuyet penan miyapgat tu ñen omti name nimbi.”

<sup>29</sup> Âpme ekñenan menzim ñen wain tu akñan penan pi kasim pepeñan ke ekti yembem notnan timti takaset dukñan gwaen tegan ñeliwen zampemti peme menzim keñan ke towepme mkwati peme mane mane dembusekñan mot olanje ke ululuk ninje. <sup>30</sup> Wain tu akñan penan ke nimti zeye, “Ilak msalen mulup mimiñan delan zein.” Kegok zemti gakimti ñokñanjan gwak zemtoje.

<sup>31</sup> Kan ke Anggalan Kendo tatagat kan sokjanik penan beye keyepmti Zuda am ekñenan Pailletgat pigok zewien, “Sanenen tagonjo kanen am sekñan ekñenan tep dukñanak ku tabep.” Zeme Pailelan an kasa kuku ekñenan am ekñen ke met selin kasetnan kume etume anzam tati gakime sekñin timti met indabembeyet nâmindeye. <sup>32-33</sup> Âpme kasa kuku an ekñenan meti an zut bekanan mimi Zisasmak idowien. Eget ke met ñen setnan kasetnan kume etume met ñen setnan kasetnan kume etume Zisasmagen koti ekbienalak ek ilak gakim wenjeyepmti setnan kasetnan ku kume etuye. <sup>34</sup> Belak kasa kuku an ñenan ñeliwan gatnaneset omti ñelip senkwapme sipmak tumak luman tobun. <sup>35</sup> Neñ sokñan ke tati ekma kwitnan kwitnan ke nanangat zikatn palen sokbeme ekban keyepmti zet kapi kumti indayap. In zet kapi nâme penan sukwep penan bewe. <sup>36</sup> Kwitnan kwitnan kapi Kawawangalen Zet Itnananen zet ñen kapigok tazin ke penanjanmak bembeyet nâmti sokbemmâge, “Ekñenan kanziñan ñen ku kume etuwe.” (Sam 34:20)

<sup>37</sup> Naman zet itnananen keyegak zet ñen pigok tazin, “Ekñenan ñeliwan omti senje amnan zikalin gwalalan ek ekbep.” (Zekaraia 12:10)

### *Zisas sekñan mâtapmtoti met sumen bewien*

<sup>38</sup> Âpme Zosep Alimatia mkaengatnan an ke Zisasiyelen manje yangut sosok sokbemti mama Zuda amobotnan ekñenan nikmâtâti mka katikñan met newepmagen zem meti buzak enzilim mamtan. An keyan Zisas sekñan mti met bembeyet Paillet yankwesime ñep bembeyet nâmpeme met Zisas sekñan mâtâtosât mege. <sup>39</sup> Met mâtâtoti tobeme tapme Nikodimas an

tambuyet buzak moti Zisasmak zet zenâmbun an keyañ bam mâti mege. Egañ mesâti wet am seknjin mme sesikñaj dolakñaj mapein ma keyañ am seknjin mme sambumbupin kwesin matazin ke mti mege keyet nukñajaj 50 kilo mee kegok. <sup>40</sup> Meti Zosep mukulem mme egelañ Zisas seknaj Zuda ilin am gakime seknjin miak indemti maindabemtemien keyet katarj wet sesikñaj dolakñaj zulutpemti sâk satnañaj weyañ sumurjemalu tapme besât luanzamti mebun. <sup>41</sup> Zisas kuwien msat keyet nembet daeset tep belak mulup ñen matatan ke nanzañ temañ ñen eweñaj am bembeyet nâmti kakalimpepeñaj ke am ñen ku indabembeñaj belak etañ matatan. <sup>42</sup> Âpme Zuda am ekñen ilak tagonjo kan tatagat kan bududuk penañ beye keyepmti egelañ Zisasiyet seknaj sakwep mâtâpmti sokñaj ke met bempemti kobun.

## 20

### *Zisasiyañ gakikiengatnan gilik zemti wage*

<sup>1</sup> Sonda tambuñan penañ msat ewe sasat takume Malia Makdala mkaengatnañ keyañ Zisas seknaj eksâgât meti ekme an zulañ nanzañ temañ ñen wilili pemalu met enzurj bekek tage e naman wililipeme kainañ met tage. <sup>2</sup> Kegok ekti egañ weñaj mepme windembem mane mane Saimon Pitamak neñ Zisasiyañ nâgât gogot mamtan ninmagen meti zeye, “An zut, Amobotnañ seknaj piwan ewande ñen mmelo mme neñ sumen daen meti ekma yek bep!”

<sup>3</sup> Kegok zeme Pitamak neñmak nâmti am sumen daen eksât mebelin. <sup>4</sup> Windembem mane mane Pita ewe sewak sewak tapmepme neñ sakwep windembem met sumen patañ zewan. <sup>5</sup> Meti keñaj baen ku toweban. Belak zupman baen tati bim kekesimti sangum satnañ etañ baen tapme ekban. <sup>6</sup> Âpme Pitayañ bam met patañ zemti keñaj keim toweti sangum satnañ kwasimpewien kwep weme ege. <sup>7</sup> Ma ñokñanen sâk kwasim pepeñaj e kegogak weyañ mutumti igak bempepeñaj tapme ege. <sup>8</sup> Âpme neñ kegogak keñaj toweti nilisakwep kwitnañ kwitnañ sambe ke ekmâti pigok nâmkijpewan. Zisasiyañ iknaj wasât zeme nâmban walek penañ kapi wati melep. <sup>9</sup> Mme nempa notnañ ekñenañ Kawawañgalen Zet Itnañanen Zisasiyañ gakikiengatnan wawagat zetnañ meluwañ mimiñaj ke ekñenañ ku nâmbien. <sup>10</sup> Ke ekti egelañ belak wenjt mepme am zaimengatnan kwakwadak mkaen mebun.

### *Zisasiyañ Malia Makdala mkaengatnañ sokbemsaye*

<sup>11-12</sup> Âpme Malia Makdala mkaengatnañ keyañ naman met sum ganzenan ganzenan ke tokwat sumti mgeyañ yek beme met bimkekesimti zikatnañ sum keñaj baen ekspeme mepme Kawawañgalen ensel zut kâlâwit satnañ satnañaj miakpewun piyañ Zisas peme wengeen ke ñenañ setnañaj wengeeset ñenañ ñokñanañ wengeeset totapmambun. <sup>13</sup> Egelañ imbi ke ekti zewan, “Imbi, geñ pe kwilekiyet nâmti tasunik?”

Âpme egañ zeye, “Amobotnañ nnañgalen seknaj pi ewande ñen mmepme munduman timapma beme tasuyap.”

<sup>14</sup> Kegok zemti gilik zemti wa belakñaj zem Zisas iknaj ege yangut kapi Zisas ke ku ekmâtâge. <sup>15</sup> Âpme Zisasiyañ pigok yanjkwesiye, “Imbi, geñ pe kwilekiyet tasunik?”

Zeme imbi keyañ wa mulup kapiyet damuñañ ñenanñ mene tazin zemti pigok dunduye, “An sum damuñ, geñ mene an sekñañ kapi mti ewande ñen met benak beme zemane nâmti met mkobi.”

<sup>16</sup> Zeme Zisasiyañ Malia pigok dunduye, “Malia!”

Zeme nâmti Maliyañ eleñ zem kwat Zisas ekti Zuda zeleset pigok zeye, “Laboni!” (Zet keyet yañañ An Zikat Indanda.)

<sup>17</sup> Zemti endlilipemti atasât mme Zisasiyañ pigok dunduye, “Geñ kot sekñ timakmakpiñ! Neñ Bienmagen ewe mobopiñ talapgat! Geñ notnne ekñenmagen meti pigok diindo, ‘Neñ nin sambeyet Bipmmagen ma nin sambeyet Kawawañmagen mowebap.’”

<sup>18</sup> Zeme nâmti Malia Makdala mkaengatanñ keyañ sakwep windembemti Zisas ikñañgat nembañane ninmagen meti pigok dinndoye, “Neñ Amobotnañ ekti kolap!” Zemti zet dunduye ke dinndomâge.

### *Nemba ekñenanñ mka keñan ondek tatnepeme Amobotnañañ sokbemin-daye*

<sup>19-20</sup> Âpme Sonda tambuyet nin mka kwep ñeniyet mot ondek tati Zuda amobotnañ ekñengat kiñgati setn kili kili penañ kekti tapmann Zisasiyañ belak tuñgumnan ke petak zem kwatati pigok dinndoye, “Inmagen keñ sewakñañañ wembe.” Kegok zemti betnañ zemberañ nembet nembet ma gatnanen zemberañ ke zikat ndaye. Âpme nin Zisas ekti keñ dolakñañ penañ beme tabenn. <sup>21</sup> Âpme ewe pigok dinndoye, “Inmagen keñ sewakñañañ wembe. Bianañ neñ zemne me toti inmagen mulup mban kegogak neñ in muluwen mebegat zemindeyap.” <sup>22</sup> Kegok zemti indakumbumti zeye, “In Emetak Teñ tit. <sup>23</sup> In am yomin zemzulutindewep beme yomin penañ yek bewe. Âk am notnañgat yomañ tatagat nâmpewep beme yomañ ke kalinñañ tabe.”

### *Tomasiyañ Zisas ege*

<sup>24</sup> Âpme Zisas nembañane 12 ninmagengatanñ nemba ñen kwitnañ Tomas ek keyet kwitnañ ñen Didimas manzemtemenn, ningalen zeleset, nemba pepet kegok zewanek. Egañ ewande ñen mame Zisasiyañ nemba notnañ etañ sokbemindeyane. <sup>25</sup> Keyepmti nemba notnañ nin Zisas sokbemindeyane ekbenn nin zewenn, “Nin Amobotnañ sokbemindeyane ekñ.”

Zemann Tomasiyañ pigok dinndoye, “Neñ nen penañ betnañ palakñañ gwilim zemberañ ke ma gatnanen ñelip zemberañ ke betnañ atam ektingut zelin kapi nâma penañ bewe.”

<sup>26</sup> Zemti mamotnepeme Sonda ñen beme naman Tomasmak nsakwep mka keñañ ñengat ondekti mka wanok setnañ keñaset kili kili kekpemti tapmambenn. Tatnepemann Zisasiyañ ewe tuñgumnan patañ zem kwatati pigok zeye, “Keñ sewakñañ inmagen wembe.” <sup>27</sup> Zemti Tomas pigok dunduye, “Geñ zewanangat betn zemberañ pi timak ekbak ma betdañ daen pemane mepme ñelip zemberañ timak nâmbak. Mti keñ zut ewe mimipiñ; penañ nâmkini pemne.”

<sup>28</sup> Zeme Tomasiyañ atam ekti zeye, “Geñ penañ Amobotnañ ma Kawawañ!”

<sup>29</sup> Zeme Zisasiyañ pigok dunduye, “Geñ natimak ekti keyepmti nâmkini pemnenigat. Âpme am neñ sepem eekpiñ belak manâmkini pemneip am ekñen ke Kawawañañ indamukulem mimindeyane oloñen palen penañ mamambep!”



<sup>30</sup> Zisasiyan ewe msalen pien mamti menok sepeman igak igak sambe penan nembajane ningat zikatnnañ mamimkwapme ektemenn. Sambe bee papiaen pi ku kuma delañ zemâge. <sup>31</sup> Bugar pi kumpepenañ pi ilak kapigogapmti kukuñañ. In sambeyañ mainnâmti Zisas ek Kilais ek Kawawangat Nemunañ penañ ke nâmkijpepeyet bugan kapi kumpewan. Keyepmti an nenañ zet kapi mainnâmti egat nâmkijpewe beme eganj mama kanzizit aikbe.

## 21

### *Zisasiyan nembajane 7 sokbemndaye*

<sup>1-3</sup> Mamoti Zisas nembajane 7 ke nin kapigok: Saimon Pita, Tomas kwitnañ njen Nemba pepet, Natanael Galili mkaengatnañ ma Zebediyet nemulatnenet ma nembajane zut nit ewe Taibilias tundua ganzenan met ondek tapmmann Saimon Pitayan nin pigok dinndoye, “Neñ anjalayet timasât tapmiap.” Zeme nin nsakwep meti wanjaen moti meti tambu tetak pi mulup temañ mti anjala njen ku atawenn.

<sup>4</sup> Ke tapmimetnepemann ilak msaye. Âpme Zisasiyan gambibik palen daen tapmame ekbenn. Yanjut nin an ke Zisas ke ku nâmâtâpewenn. <sup>5</sup> Mme Zisasiyan ndikti kwizet pigok kuye, “An ekñen da, in anjala njen mandayo ma yek?”

Ndayankwesime nin zewenn, “Yek, njen ku mandann.”

<sup>6</sup> Zeme pigok dinndoye, “In elenjolamin mti naman wanja ganzenan bet penaset peme topme anjala omba mandait.” Zeme nin elenjolam mti wanja nembeleset pemann towepme anjalayan totne totne elenjolam bepi gak zem tapme elenjolam mandamann kwasâgât tenñen penañ siwenn.

<sup>7</sup> Âpme neñ Zisasiyan nâmneme dolakñañ mambemtan keyañ Pitayet pigok zewan, “Pita, an kanda ilak Amobotnañañ iññañ tazin nânik.” Zeme Saimon Pitayan nânâñak kâlâpman mti biman kaikti tuyen palam toti tukutumti tu paleset zelelan mege. <sup>8-9</sup> Âpme wanja bugan nembu sutnanik daen 100 mita mee kekok tage keyepmti nemba notnañ nin wanja mme kainañ mopmann elenjolam anjala melesij mandapemann kainjanik motapme gambibik palen gwaen moti ekmann tep kwetnanen anjala ma meu mee pianañ tazimanje.

<sup>10</sup> Âpme Zisasiyan dinndoye, “In anjala tiyo e notnañ piennen mti kolit.”

<sup>11</sup> Zeme Saimon Pitayan wanjaen moti elenjolam tekñañ pi kwaleti elenjolam anjala melesij mandamti katikñan mot peme wenje. Kenanen bee anjala temañ temañ penañ 153 bekapiyan tabien yanjut elenjolam tekñañ ku etiyen. <sup>12</sup> Mme Zisasiyan pigok dinndoye, “In anjala ke tapme pien kot meu timti nit.”

Zeme nin ilak Amobotnañ elak nâmpewenn keyepmti nin, “Geñ pe an kwi?” kekok ke ku yankwesiwenn. <sup>13</sup> Âpme Zisasiyan kot totati anjalamak meu tewen tapmanje ke timti kalañ ndame nimbenn.

<sup>14</sup> Zisasiyan gakikiengatnan wati nin sek zut ilak sokbemndaye yalak kan piyet sokbemndame sek tuk bein.

### *Zisasiyan Saimon Pita sek tuk kapi yankwesiye*

<sup>15</sup> Nin meu ke ndame nimann delañ zeme Zisasiyan Saimon Pita pigok yankwesiye, “Saimon, Zângat nemunañ, nodine ekñenañ nâgât keñin

temañ penañ bemti gogot mamimneip. Âpme geñ nâgât zigok penañ manâmnenik?”

Zeme Pitayan zeye, “Amobotnañ, neñ gâgât gogot omba penañ mamiyap elak ñep nâmnenik.”

Zeme Zisasiyan zeye, “Geñ nâlen sipsip manje maindadamuñ mmambanik.” <sup>16</sup> Kegok zemti ewe keyegak sakwalamti zeye, “Saimon, Zângat nemuñ, geñ penañ nâgât gogot penañ maminik?”

Zeme Pitayan zeye, “Amobotnañ, neñ gâgât gogot penañ mamimgeyap e nâmnenik.”

Zeme Zisasiyan zeye, “Geñ sipsip manğanne maindikdamuñ mmambanik.”

<sup>17</sup> Zeme Zisasiyan ewe sakwalamti pigok yañkwesiye, “Saimon, Zângat nemuñ, geñ penañ nâgât gogot mamimnenik?”

Egañ zet sepemañ kwep ke yañkwesime sek tuk beme Pitayan nâmti keñañ bekañ penañ beme zeye, “Amobotnañ, geñ kwitnañ kwitnañ sambeyet yañañ nâmane delañ manzein. Neñ gâgât gogot mamimgeyap e kegogak nâmnenik.”

Zeme Zisasiyan zeye, “Geñ sipsip manğanne kapi maindikdamuñ mmambanik. <sup>18</sup> Neñ penañ sukwep penañ pigok ñingoma nâmbak, geñ nembraengatnan mamkwabanan yañ ewe mamobanik pi bitimdi giti zamti set deset ma deset mesâti giti nâmtati mamepmambanik. Yañ maneti an penañ bewanik kan keyet geñ bedi etañ mwapmane am notnañ ekñañ bitimdi zamgemti geñ mesât ku nâmbanigen ke gaik mebeþ.” <sup>19</sup> Zisasiyan kegok zemti Pitayan zigok gakiwe keyet zet bimbim zet zeye gakikiñañ sepemañ igak keñañ Kawawañgat kwizet buñañ mim wawagat zeye. Zet kegok dundumâti pigok dunduye, “Geñ nâlen nembra penañ kwati mamambanik.”

<sup>20</sup> Âpme Pitayan gilik zemti ekme Zisasiyan neñ nembra ektikñañ mampeñtan keñañ egegat bamidan penañ mepma nikbun. Neñ Anğalalañ Kendoen meu tatnimambenn kan keyet neñ Zisasiyet wakñañ bemti pigok yañkwesiwan, “Amobotnañ, pe kwiyañ geñ zengowe?”

<sup>21</sup> Neñ bamidan taidamâtmepma Pitayan nikti Zisas pigok yañkwesiye, “Amobotnañ, nembra kapi bam amnañ zigok msame gakiwe?”

<sup>22</sup> Yañkwesime Zisasiyan pigok dunduye, “Egañ ewe alik mame neñ gilik zemti kobap ma gakime kobap e nen nâyap. Âpme geñ zet keyet eneyet tatnayankwesinik? Geñ nâlen nembra penañ kwati mamambanik.”

<sup>23</sup> Âpme am Zisas nâmkiñpemti mamtemien notnañ ekñañ zet ke nâmti Zângat pigok zemyunğuwien, “Nembra kapi ku gakiwe.” Wa Zisasiyan ek gakikiñañ telepgat mamambe keyet nâmti ku zeye.

Pitayan yañkwesime keyepmti Zisasiyan pigok zeye, “Egañ ewe alik mame neñ gilik zemti kobap ma gakime kobap e nen nâyap. Âpme geñ zet keyet eneyet tatnayankwesinik?”

<sup>24</sup> Neñ kwitnañ kwitnañ sambe ke eknâm mima delañ zemâge keyepmti zet sambe beke papiaen kapi weyañ zemâtâti kumâti peyap. Keyepmti nin zet meluwañ kumpeye kapiyet nâmann penañ penañak bein.

### *Zânañ zet kapigok zemdelañ zeye*

<sup>25</sup> Âpme Zisasiyan kwitnañ kwitnañ mkwage sambe bee ilindiñ papiaen kuma topmâdak ze papia ñotekñañ sambe penañ sokbemâdak.

## Nembayelen Muluwin

### Zisasiyet nembayaneyan egalen bujam zapat dolaknan timet timkot mbiengalen zapatnan kukunan

Kawawanngalen Zet Zapat kapi kwitnan Nembayelen Muluwin. Zet zapat kapi Lugañegak kuye. An sepem kwep bujam zapat njan kumsaye keyegak zet zapat nen kapi kogogak kumsain. An keyet kwitnan Tiopelas. An keyet yanjan ku nanup yangut Lugañ zet zapat kapi kogogak kume an kwep keyelenegak mezin. Zet notnan zet zapat kapiyet kenjan tazinen an zet zapat kukunan kapiyan ilinsakwep mamti mulup miminngapmti zet zapat esemtan penan kumage. Zet nen zeyeen kapigok, “Nsakwep msat ke pemti met ke kwabenn.” Ek iknan ilin sekwegak mamtemien (Nembayelen Muluwin 16:10-17; 20:5; 21:18; 27:1-28:16). Zet kapiyet kenjan makunikgen zet zeya ke ilak eknik.

An eknen kapiyan Zisasimak mambien keyepmti kwilin Zisasiyelen nembayaneg kogok zenzenan. Apme zet zapat kapiyet kenjan makusapmnigen an eknen keyan Kawawanngalen Zet Zapat Dolaknan Penan zempalaknan bewien keyet zetnan omba penan tazin. Zet Nembayelen Muluwin 1:8 keyet penan zet zapat kapiyet omba penan makumnânik. Tungupman kwep-gatan 28 delan zeinen zet kapigok nep mainnâsenik: Emetak Tenngalen winde ma mulupmangalen yanjan ma Emetak Tenjan an Kawawanngalen zet timamti zempalaknan bembeyet indakumtetitinan indamukulem mimindeme Kawawanngalen Zet Zapat Dolaknan Penan timmet zempalaknan bemâbien ma eknenan Zelusalem mka temanengatnan timmet timkot mme msat katan palaknan bemage.

#### **Zet notknan teman kapigogan Nembayelen Muluwin zenup kapiyet kenjan talip:**

- 1:1–5:42 Dapmelange kuknanngat yanbembayanngalen zezapatnan
- 6:1–9:31 Dapmelange eknenmagen sisipenpen sokbembayanngalen zet zapatnan
- 9:32–12:25 Pitayan Kawawanngalen Zet Zapat Dolaknan Penanjan zemkawan bemti naman Zuda am mama kemak buknen zemyunngunngan
- 13:1–14:24 Palan Kawawanngalen Zet Zapat Dolaknan Penanjan timti set njan yanbem megeyelen zet zapat
- 15:1–41 Dapmelange njan ekngalen an damun eknenan ondekek njan Zelusalem mka teman ondebien
- 16:1–18:23 Palan Kawawanngalen Zet Zapat Dolaknan Penan timti set mepme sek zut beye
- 18:24–21:14 Palan Kawawanngalen Zet Zapat Dolaknan Penanjan timti set mepme sek tuk beye
- 21:15–28:31 Pal atamti peme Loma mkaen zelen tasatmege

#### *Zisasiyan moti Emetak Ten zempeme togot zetik mge*

<sup>1-2</sup> Tiopilas an notn, nejan ewenan tipman baen papia kum gawan ke Emetak Tenjan Zisas winde same egan kwitnan kwitnan mti ombemindenngane nanâ zikat indamkwage keyet Zapatnan ma mulupgat yanjan

zikat indamti msat katarj mekoti mulupmanj mimiyet mulup belinan be-  
 mindemti kululuŋen mowege keyet zapatnanj kum gama ekbanan. <sup>3</sup> Āpme  
 Zisas amnanj sindem sameti kume gakime bewienanj bangat gilik zem wati  
 kasup 40 kekok ewe msalen kapiyegak mamti Ombemindendenjanjane  
 kan sambe sokbemenzilimindamti manje. Mneti ekjenanj pe penanj  
 wageyanj main ma yek kekok zemti kenj zut mbielgapmti eganj yanjanj  
 zemkawanj bem indamti Kawawanjalen zemâtâtât katnanen mama keyet  
 zapatnanj kekokgak diindoye. <sup>4</sup> Āpme kan njengat ondek tati Zisasiyanj  
 Ombemindendenjanjaneyet zeye, “In Zelusalem mka temanj kapi ku peme  
 tapme mebep. In kapiyak tatnepeme nej ewenanj kwileki nen Bienanj  
 indandayet zetik mge keyet zapatnanj zema nâmbien ke sokbemindawe.  
<sup>5</sup> Nâip, Zânanj am tu etanjanj manzulutindemtan yanj kan belaknik kapi  
 mamopme Kawawanjanj Emetak Tenj ingat kenjinan bemindewe.”

### *Zisasiyanj kululuŋen mowege*

<sup>6</sup> Zisasiyanj Ombemindendenjanjanemak Olip kalanjanj mot ondek tati  
 Ombemindendenjanjaneyanj Zisasiyet yanjkwesiwien, “Amobotnanj, geŋ  
 alak Islael am manje ndaondak ndemti ningalen Amobotnanjanj temanj  
 bemane nin Itali msalen amobotnanj Loma mka teman tazin egat kandanjan  
 ewe ku tabanup?”

<sup>7</sup> Kegok yanjkwesime Zisasiyanj zeye, “Bienanj kwitnanj kwitnanj ke mme  
 sokbembeyelen windenjanj tasainanj kananj beye ke ewe tazingat in eneyet  
 keyet tatnayanjkwesip yanjut ke ingalen kwitnanj kwitnanj yek. <sup>8</sup> In belak  
 kapi tatnepeme Emetak Tenjanj kopme in ke time winde indame nâgât  
 zet zapat zenze an bemti Zelusalem mkaen ma Zudia msalen mka sambe  
 tapmezinen ma Samalia msalen mka sambe tapmezinen ma msat sambe  
 zet zapatn zempalakjanj beme pelelanj bem mekobe.”

<sup>9</sup> Zisasiyanj zapat kekok diindomti tapme Kawawanjanj mme Zisasiyanj  
 elej belej bemti kululuŋen mopme Ombemindendenjanjane ekjenanj  
 ektitiperj tatnepeme zanza njenanj koti utuk kekme eekpirj mbien.

<sup>10-11</sup> Mopme ekjenanj kululuŋen gwaenegak ektitiperj tatnepeme keyegak  
 an zut melakandunjt satnanjanj ekjenmagen sokbem tati zewun, “Galili  
 mkaengatnanj an, in kwilekiyet zikalin kululuŋen gwaenen negak ekpeme  
 mowepme talip? Zisas in taekme indemti kululuŋen mowelep ek maneti  
 sepemanj keboŋak ewe gilik zemkopme ekbep.”

### *Zudayet munduman Matiasianj tatagat ombempewien*

<sup>12</sup> Kegok zeme nâmti ekjenanj Olip Kalanj ke katipemti Zelusalem mkaen  
 gilik zemti mebien. Olip Kalanjanjatanjanj Zelusalem mkaen mametemien  
 set tunjupmanj ke maelinanj butnanj etanj mametemien. <sup>13</sup> Meti Zelusalem  
 mka temanen patanj zemti mot mundumin matatemien keyegak an kwilin  
 kapioganj motabien:

Pita,  
 Zân,  
 Zems,  
 Endulu,  
 Pilip,  
 Tomas,  
 Batolomiyu,  
 Matiyu,  
 Zems, Alipiasiyet nemunanj,  
 ma Saimon, itnanjanj an manje Zilot ekjenmak manje ekmak  
 Zuda, Zemsiyet nemunanj an kegojanj tapmambien.

<sup>14</sup> An ekñen ke ma Malia Zisasiyet mamarñ ma imbi notnarñ ma Zisasiyet meniñane ekñenarñ keñ kwep bemti dundundu mulup kan katarñ omtenñ mamkwatemien.

<sup>15-16</sup> Kan katarñ kekok maondak metne peme bamgat ondedak ñengat am nâmkînpepejinmak 120 kegogarñ tapme Pitayarñ ondedagen ke watati zeye, “Dapmeniññe, ewerñan tipman baenen Kawawanğalen Emetak Tenarñ Zudasıyarñ Zisas kasa ekñen zemsokbemindame atawep keyet zet zapatnarñ Dewit zemsokbemsame zemkawanñ beye keyet penarñan ilak sokbeme ekbenn ke. <sup>17</sup> Zudas ek ningalen manğaengatnarñ Zisasiyarñ ikñarñ mulup ninmak mimiyelen nâmti ombempeyeyarñğut egarñ kilen beye.”

<sup>18</sup> (Keyepmti egarñ myungurğunğarñğalen tosarñan ke timti msat kwitiye. Msat ke kwitimi msatnanen ke met anzamti dilin zem tokumti kambakñarñ epeeme tipmarñ wiselepmarñ âlâk zemti zupman kwawege. <sup>19</sup> Kogok mme Zelusalem mka temanen am sambe tabien ekñenarñ Zudasıyet zapatnarñ ke nâmti msat keyet kwitnarñ ilinarñğat zelinaset Akeldama zewien, zet ke ningalen zeleset gilik zewanegen, Sip Sombem kekok benak).

<sup>20</sup> Âpme Pitayarñ Kawawanğalen zet zapat itnarñan Sam papiaen zet tazin ke mti pigok zeye,  
 “Mkarñarñ ñepgat belak tabe an ñenarñ ke ku tabe.” *(Sam 69:25)*  
 Âpme Sam ikñarñ keyegak zet ñen pigok tazin, ‘Mulupmarñğut an ñenarñ toñarñ bemti mbe.’ *(Sam 109:8)*

<sup>21-22</sup> Keyepmti nin Zuda egat munduman an ñen Zân tu zululut anarñ mulup mge keyetnarñ yarñbemti kwat Zisas Kawawanğarñ kululurñ wati moge. Kan tunğupmarñ ke ninmak mamkwati kwitnarñ kwitnarñ sambe bee ekmâtâpme delarñ zemâge. An keboñ aikmann ninmak mamti Zisas wawatnarñğalen zet zapat kapi zemkawanñ bewe.”

<sup>23</sup> Pitayarñ kekok zeme an zut idaikbien. An ñen kwitnarñ Zosep Balsabas manzemtemien ma ikñarñ keyak kwitnarñ ñen Zastas ma an ñengat kwitnarñ Matias. <sup>24-25</sup> Idaikidemti dundundu mulup mti zewien, “Amobotnarñ, geñ an ningat keññarñğat yarñan nâmâtâdik. Keyepmti geñ an zut kapiyet nâmane an kwıyarñ Zuda an mama mğasik mâti metneti keyet dopmarñ timti gakiye. Egat munduman tati egarñ Zisasiyarñ mulup zet ndaye ke mimiyet nânik beme aik ndamane eksenup.” <sup>26</sup> Kegok dundumti ekñenarñ takaset zut teepmarñ ñen pemkwepmarñ ñen mti butnarñ baen arğalarñ tati butnarñ etarñ zenzelim peme kwatapme Matiasıyarñ teepmarñ señ mge keyepmti egarñ Zudasıyelen mundum ke time Ombemindenderñarñ ewe 12 munduminan egarñ kwapme kekok beye.

## 2

### *Pentikos Kendoyet Emetak Tenarñ kululurñğatnarñ toge*

<sup>1-2</sup> Nup kan katarñ Pentikos Kendoyet Kawawanğat sâpe sâpe bumbuyet kwitnarñ kwitnarñ timti bulurñ belarñ mmekoti mambemtemien ke beme am nâmkînpepemak ekñenarñ mka keñarñ kwepgat ondek tatnepeme keyegak kululurñğatnarñ tâğâ kwisaknok temarñ penarñ kumtoti ekñenarñ mka tabienen ke kwisakñarñarñ bemisik tage. <sup>3</sup> Kwisak kokume ekbienarñ tarñam nambalam keboñarñ am tabien katarñ ekñenmagen pelearñ beme tapmâge. <sup>4</sup> Emetak Tenarñ keñjanen bemisik indemti zet sambe keñjanen bemindeye katarñ yarñbemti zet ñen ñenaset zemâbien.

<sup>5</sup> Âpme Zuda am sambe mulupğapmti msat sambe mekoti mamtemien ekñenarñ Kawawanğat zetnarñ kandarñan mamamtemien. Ekñenarñ kendo

keyet koti keyegak tapmambien. <sup>6</sup> Yarj Emetak Terj toge kan keyet am ekñen keyañ tatnâme kwisak temañ takume pe kwilekiyañ tapm zemti weñin mepme kwaweti ekme Zisasiyet nembanjanone ekñen Emetak Terjan nânâ indame ekñenaj zet zapat dolakñanñ tazeme am sambe keyañ nâme zelinan esemten tazeme nâmâtâpmâbien. <sup>7</sup> Meluwanj mamananaj kegek mme ekñenaj nâmtemtem temañ mti zewien, “An ekñen zet ñen ñenaset tazeip an ekñen kapi Galili msalengatnañ etañ. <sup>8</sup> Nin msat katañ met ambesomti ekñengalen zet nâwenn zet keyegak ikñanñgat ikñanñgat kapi zigoset nâmti zeme nâmâtâpmann delañ zein. <sup>9</sup> Nin bepi msat sambe kapi-gogatnan kopmobbenn: Palitia, Midia, Elam Mesopotamia msalengatnañ, Zuda, Kapadosia, Pontas, Esia, <sup>10</sup> Pilisia, Pampilia, Izip ma Libia msat ilindiñ ke Sailini msat keyet sokñanik. Ninmagengatnañ am notnañ Loma mka temañgatnan kopmâbien. <sup>11</sup> Ma Zuda am penañ ma am Zuda mañgaen tususunañ ma notnañanñ Kilit ma Alebia msat sambe keyetnan kopmâbien. Kawawañanñ an ekñen kapimagen menok temañ mme ekñenaj am sambe nin bepi ninañgat zetnaset Kawawañgalen zet zapatnañ pi zemâtâtndame tuluj telañ penañ weyañ nâmâtâtñup.” <sup>12</sup> Ekñenaj ke ku weyañ ekmâtâti nâmtemtem mti ilinak zenâ zenâ mti zewien, “Kwitnañ kwitnañ kapi yanñanñ zigoset sokbein?”

<sup>13</sup> Mme am notnañ ekñenaj an nâmkinpepenimkak ekñengat zet kan-zowak mti zewien, “Ekñen tu katikñanñ niyoyañ keñin kileñ beme zet kilom tazeip.”

### *Pitayan am ekñengat zet zeye*

<sup>14</sup> Âpme Ombemindendenaj <sup>11</sup> ekñenaj ilinsakwep watati Pitayan am sambe penañ tabien ekñengat kwizet kumti pigok diindoye, “Zuda am notnne ma amkup notnañ koti Zelusalem mkaen tadik, in wakñin weyañ beme neñ kwitnañ kwitnañ tasokbein kapiyet yanñanñ zema weyañ nâit. <sup>15</sup> In nâme nin kapiyanñ tu katikñanñ nimti keññ kileñ tabein mene kegek otnâmndeip. Yanñut yek. Pi ewe tambuñan 9 kilok etañ pimak. <sup>16-17</sup> Muluwanñ kapi sokbembeyelen Kawawañgalen golañ zenze an Zoel egañ kapiyet eweñan baenen Kawawañanñgalen Zet Itnananen pigok zeme nâmti meluwanñ kapiwok mge,

‘Kan bududuk beme neñ nemunambanjine ekñenaj neñmagen bamgat zigok sokbeweyet zet timti zemkawañ bemâbep. Ma nembanjine zomolim notnañ ekñen zikalini mitima meluwanñ mamananaj notnañ ekbep ma ailip ekñen kwitnañ kwitnañ notnañ kieset zikat indama ekbep ma Emetakñ Terj msat sambe am keñinan bemisik indewap. <sup>18</sup> Ma kan keyet sisiliñ animbinne ekñen Emetakñ Terjan keñinan mulat indema ekñenaj neñmagen bamgat zigok sokbeweyet zet indama zemkawañ bemâbep. <sup>19-20</sup> Neñ kululunjen ma msalen menok notnañ kapiwok mma sokbemâbe. Msalen tep temañ zime kasak temañ kwaikbe ma am sipmanñ kileñ mulapmêbep ma kululunjen neñ kasup zikatnan mma sopsop kuwe ma eyonja zikatnanñ ñamanñ sip nembonñ beme Amobotnañanñ kopme oloñen mimi keyet kanañ ke bewe. <sup>21</sup> Kegok sokbeme an ñenanñ Amobotnañanñ kwitnanen dunduwe beme egañ anjalarapewe.’ *(Zoel 2:28-32)*

<sup>22</sup> Israel am notnne, in zet kapi tatnâme zema nâit: Kawawañanñ ikñanñ Zisas Nasalet mkaengatnañ mulup same egañ inmagen menok kwitnañ kwitnañ mzikat indamkwapme ekmâtâbien. <sup>23</sup> Ewanñanñ tipman

baen Kawawaŋaŋ ikrŋaŋ ke mimiyelen nâmâtâtpeye keyet kataŋ inmagen sokbeme in an bekaŋaŋ mimi penaŋ ekjengât belinan beme ekŋenaŋ tewen kumasasok peme tati gakiye. <sup>24</sup> Yaŋgut gakiyiyelen windeyaŋ ku atam tage. Kawawaŋaŋ mme gilik zem wati gakiyiyelen nukŋaŋ sambe beye gaipeme wenġe. <sup>25</sup> Keyet Dewilaŋ eweŋaŋ Zisasiyet zetnaŋ kapigok zemkawaŋ beye,

‘Neŋ Amobotnaŋ ekma zimoseŋnaŋ kwesiŋ matazin. Egaŋ nâġât betn penaset tazingapmti kwilekiŋen nukŋaŋaŋ ku naikbe. <sup>26</sup> Egaŋ neŋ gakiyengatnaŋ mme wapma mama kanzizit nanayet zetik mneŋgeyēt webem mayap. Keyepmti neŋ nâma dolakŋaŋ penaŋ beme zetn oloŋen palen manzeyap. <sup>27</sup> Geŋ ek ketalatpemane am gakiŋaŋ mundumen ku tabe. Ma geŋ Nemundi Teŋ ek pemane gakiŋti sekŋaŋ msalen ku sambuwe. <sup>28</sup> Geŋ mama kanzizitgalen set zikat nawanan. Âpme gâġât monzalamdan neŋ oloŋen temaŋ penaŋ mbap.’ *(Sam 16:8-11)*

<sup>29</sup> Notnne, neŋ yeŋŋ sokŋ Dewit egat zet pigok penaŋ zemkawaŋ bema nâit. Ek ilak itnaŋaŋ gakime bewien yaŋ bewien ke am zaimaŋ sosok tapme maeknuŋ. <sup>30</sup> Ek golaŋ zenze an mamkwapme Kawawaŋaŋ egat zetik mpemti kapigok zemkatik bempaye. In sokdine ekŋenmagengatnaŋ an ŋen aikma egaŋ nâlen Amobotnaŋ mundumm ke tiwe. <sup>31</sup> Ke nâmti eweŋanak tipman baen Kilaisiyaŋ gakiŋti wabeyet zetnaŋ pigok zeye, ‘Kawawaŋaŋ am gakiŋaŋ ekjengât tuŋguwinan peme wemti sekŋaŋaŋ ku sambuwe.’ *(Sam 16:10)*

<sup>32</sup> Zet keyet kataŋ Zisas ek Kawawaŋaŋ gakiyengatnaŋ mme wapme nin Zisas walep elak penaŋ eknâtâbenn. Keyet zapatnaŋ kapi manzemkawaŋ benup. <sup>33</sup> Egaŋ wati moti Kawawaŋgat betnaŋ penaset moti tapme Kawawaŋaŋ Zisasiyet Emetak Teŋ peme togotat zetik mpeye keyet kataŋ Emetak Teŋ peme toti ninmak tati mulup mme in alak egat yaŋaŋ kapi sokbeme egip. <sup>34-35</sup> Dewit sekŋaŋ melesiŋ kululuŋen ku moge yaŋgut zet belak kapigok etaŋ zeye,

‘Kawawaŋaŋ nâlen Amobotnaŋgat pigok dunduye, “Kot betn penaset tot tapmane neŋ kasandine maŋġe kwep bemindema geŋ windeŋin mtoindewanik.”’ *(Sam 110:1)*

<sup>36</sup> Keyepmti Islael am in pigok nâmkatik beseip, in Zisas an yomengatnaŋ ndatitiyet koge an ke tep palen kume gakiye. Kilais ek ke Kawawaŋaŋ alak mtati Amobotnaŋ onzempeme tazin.”

<sup>37</sup> Pitayaŋ zet kegok zeme amnaŋ nâmtemtem mti Pita ma ombeminden-deŋaŋ an notnane notnaŋ pigok indayaŋkwesiwien, “Notnne, nin zigok penaŋ mmann ŋep penaŋ besem?”

<sup>38</sup> Zeme Pitayaŋ pigok diindoye, “In kwep kwewaŋ bekaŋaŋin eknâmti yomengatnaŋ gilik zemti Zisas Kilais nâmkinpemti egat kwitnanen tu zulutme Kawawaŋaŋ ingat yomin katikpewe. Kegok mme Kawawaŋaŋ in Emetak Teŋ taolet m indawe. <sup>39</sup> Ilin ma nemunambaŋine ma am msat sambe tapmelip kapi Amobotnaŋ Kawawaŋgat zetnaŋ nâmti ekmagen kobep kataŋ egaŋ Emetak Teŋaŋ indandayēt zetik mpeye ke indawe.”

<sup>40</sup> Pitayaŋ zet kegok diindomti ewe tusumti golaŋ zet pigok diindoye, “In am myuŋguŋuŋin temaŋ ekŋenmagen peme tapme keŋin gilik zemti kobep. Am bekaŋaŋ ekŋen ke Kawawaŋaŋ indawaletbe nâip!” <sup>41</sup> Kegok zeme kasup keyegak am 3000 mee kogaŋ Kawawaŋgalen zet zapat dolakŋaŋ nâmti nâmkinpeme tu zulutindeme Kilaisiyelen am maŋġe ekŋenmagen tusuwien.



*Am nâmkijpepemak ondedakjin ma mama miminjin kwep dolakŋaŋ wemkwage*

<sup>42</sup> Âpme am ekŋen kapi ombemindendenŋaŋ ekŋenaŋ Kawawaŋgalen zet zapat dolakŋaŋ mandiindom kwatemien. Mti keŋ kwep penaŋ bemti tambuŋalem niniyet ma dundundu mulup mimiyet mene mene maondaktemien.

<sup>43</sup> Âpme Kawawaŋaŋ ombemindendenŋaŋ ekŋengat palesetgatnaŋ menok sambe penaŋ mgeyepmti am sambe ekŋenaŋ nâmtemtem palen mamkwabien. <sup>44</sup> Am nâmkijpepemak ekŋenaŋ keŋ kwep bemti kwitnaŋ kwitnaŋin sambe bee temakwep apalak tim nimwiaŋ wiaŋ mmamkwabien. <sup>45</sup> Ma ekŋenaŋ msalin mkaŋin ma kwitnaŋ kwitnaŋin sambe bee ketalasime amnaŋ keyet tosaŋaŋ mânep indame timti ondek bemti naman ilinaŋgak olat zeme kataŋ kalaŋ indame matimtemien. <sup>46</sup> Ekŋenaŋ tambu miŋa kataŋ Zuda am ilinaŋgalen sesewat mka teman ilindiŋ maondaktemien. Ondekpenti naman kalaŋti mka ŋen mka ŋen mekoti meu time kwawepme ilindiŋ kalaŋ kumnimti oloŋen palen tati tambuŋalem manimetemien. <sup>47</sup> Mama mimi dolakŋaŋ kegok mkwati Kawawaŋ kwizet buŋamaŋ mwati sesewatsamkwapme am notnaŋaŋ ke egomti ekŋenmagen tusumti nâmkijpepe aikme Amobotnaŋ Kawawaŋ iŋŋaŋgalen maŋgeen ke matusum indemtan.

### 3

*Pitamak Zânaŋ an setnaŋ bekaŋaŋ ŋen weyaŋpewun*

<sup>1</sup> Kan ŋeniyet Pitamak Zân egeŋaŋ 3 kilok dundundu kanaŋ beme Zuda am ilinaŋgalen sesewat mka teman dundundu mulup msât mowebun. <sup>2</sup> Âpme an ŋen setnaŋ wesin mamken keboŋ sokbemberjaŋ an ke notnaŋeyaŋ tambu msa luaen luenzamti kot Zuda ilinaŋgalen sesewat mka temaŋ keyet “Setokwakwat Dolakŋaŋ” manzemtemien keeset peme tati ekme am sambeyaŋ sesewat mka temanen mobot totot mme indikti mânep milawatgat mawekumindamtan. <sup>3-4</sup> An keyaŋ tati idikme Pitamak Zân egeŋaŋ sesewat mka teman mowesât mmalu idikti kegogak mânep milawatgat idawekume egeŋaŋ ek eksememuŋ mtati Pitayaŋ pigok dunduye, “Geŋ pien ndikbak!” <sup>5-6</sup> Mme an setnaŋ bekaŋaŋ egaŋ wa kwileki ŋen nasâpmilup mene zemti elenjemoidikme Pitayaŋ egat zeye, “Nit mânep milawat mene ŋen ku tatndain. Kwewetaŋ tatndain ke gasâpmilup. Zisas Kilais Nasalet mkaengatnaŋ egat kwitnanen zeyapgat wati met!” <sup>7-8</sup> Kegok zemti betnaŋ penaŋet betname setnaŋ ŋandaŋaŋ dolakŋaŋ beme sakwep eleŋ beŋen bemti wat mutututi mebekokot mti egetmak ilinsakwep sesewat mka temaŋ keŋaŋ moti set mamaŋaŋgat oloŋen mti palam mobot totot mti Kawawaŋ zemesesawatpeye. <sup>9-10</sup> Âpme an keyaŋ set tapmanti Kawawaŋ tasesewat same am sambeyaŋ ekti nâmtemtem mti zewien, “Sesewat mka temaŋ ‘Sekekek Dolakŋaŋ’ manzeip ke totati mânep milawatgat ndawekumti matazin wa an iŋŋaŋ kapimak zemti nâmtemtem mbien.”

*Pitayaŋ am Kawawaŋgalen zet zapat dolakŋaŋ diindoye*

<sup>11-12</sup> An keyaŋ Pitamak Zân egetmagen met ilinsakwep mka keŋaŋ ŋen kwitnaŋ Solomon makumtemien ke mame amnaŋ indikti buluŋ bililiŋ ilinsakwep ekŋenmak ke met ondektati nâmtemtem temaŋ mti tapme Pitayaŋ am ke indikti pigok diindoye, “Am in kapi kwilekiyet an wesin dolakŋaŋ bep keyet ektemtem mti nit ŋandem tatndigip? Kwitnaŋ kwitnaŋ

ke ndangat windenidangat ma terj mamandangat mamaran ku aiksolut. <sup>13</sup> Nit yensokijne Abalaam ma Aisak ma Zekop mee ekjengalen Kawawan egan Nemunan Zisas ek Amobotnan mwat onzempemti winde teman saye. An ke in zemkumti kasa kuku an ekjengat belinan beme ekjenan wati amobotnan Pailletmagen mepme egan yoman njen ku aikti belak zempeme mebegalen mgeyanjut in zekarkan mti kume gakikiyet zewien. <sup>14</sup> In An Terj ma Kwatetepman ek bankumpemti amobotnan Pailletgat kwizet kalian kumti an bekanan am indom enzilili ke nampeme inmagen togotat zewien. <sup>15</sup> Mti in An mama tonan ek kume gakiye yangut Kawawan gaki kien-gatnan mme gilik zem wage. Nin an keyet zet zapatnan manzempalaknan benup. <sup>16</sup> Keyepmti nit Zisasiyan iknan winde ndame nit namkinpepemak tati iknangat kwitnanan an kapi mmalu dolaknan bemti ingat zikalinan tapme taegip kapi.

<sup>17</sup> Notnne, nej nej nampemti in ma amobotnanjine in Zisasiyet yanjan ku namtiyepm ek yomepinanjut belak kekok msawien. <sup>18</sup> In meluwan ke mme Kawawan golan zenze anane ekjengat zeme ekjenan Kilais sindem nameti gakikiyet zet zapatnan dolaknan papia itnananen meluwan mkwabien ke penananmak beye. <sup>19</sup> Keyepmti in yomengatnan kenjin gilik zemti Kawawanmagen kopme egan mama mimi jin bekanan ke katikpemtii gilik zemindatime in sek welelanin kwawepme mambep. <sup>20</sup> Zisas Kilais ke Kawawan ninmagen peme kokogat ombempeye. Yan maneti zempeme ninmagen kapi toge. <sup>21</sup> Zisasiyan Bipman galen mowegeen keyegak mame Bipmanan msat kululun pi asekti naman alaknan mme sokbemabe keyet zetiknan ewenan golan zenze anane terj zemindeme ekjenan keyet zapatnan esemterj zemkawan bemabien. <sup>22</sup> Golan zenze an ekjen keyet tunjuwinanjatnan njen Moses egan zet kapigok zemsokbeye, 'Amobotnan Kawawan inmagengatnan nolin njen mwat onzempeme egan nej golan zenze an mamayap keyet katan mamti zetnan zeme namti gawepuwep. <sup>23</sup> Golan zenze an keyelen zetnan am notnan gawepumti ekmagen ku tusuwep beme Kawawan galen mangeengatnan zemindeme zupman meti walelet aikbep.' (*Zii Zet 18:15, 19*)

<sup>24</sup> Apme ewenan tipman baenen golan zenze an Samuel ma notnan egat baman mamkwabien ekjenan kan kapi sokbembeyet zetnan papiaen meluwan mkwabien. <sup>25</sup> In golan zenze an ekjengat nemunamnanjine in kapiyet Kawawan yensokjin Abalaamak tususu mti egat zetik pigok mpeye ke tonan in bewep. Kawawan egat pigok zeye, 'Nej galen mangaengatnan an njen egat pembenanapmti msalen am sambe talip ekjenmagen kwitnan kwitnan dolaknan mimindawap.' (*Sokbembe 22:18*)

<sup>26</sup> In kapiyepm Kawawan ewenan namatati Nemunan Zisas zempeme kot msalen kapi sokbeye ke in njenan mama mimi bekananengatnan indapmukulem mti gilik zemindatitijet kekok mge."

## 4

### *Pitamak Zân mak mka katikjan idewien*

<sup>1-3</sup> Pitamak Zân ke tati animbi zet kekok diindomambe tapmalu sape sape bumbu an ekjen ma Zudayelen sesewat mka teman galen an tipdakutum ekjengat njenan ma zii zet zikat indanda an ekjenan kopmabien. Ekjenan kotati ekme Pitamak Zân Zisasiyan wage ma am gakikijanan wabep keyet zapatnan animbi sambe tadiindom kwapmalu

ekñenaj keyet nâme ñep ku beme indatimti zemidosât nâmbienanjgut msat gasi beyeyepmti belak idatimti met mka katikñan sekek idewien. <sup>4</sup> Yanjut am egetgalen zet nâmti notnanañ nâmkijpepe aikti Zisasmagen tusume am nâmkijpepemak sambe penaj temakwep 5000 mee kogok beye.

*Pitayan an damuñ ekñengat monzalaminan Zisasiyet yanaj zemkawan beye*

<sup>5-7</sup> Msa msame sâpe sâpe bumbu an ñenaj ma sesewat mka temanjalen an damuñ notnaja ma zii zet zikat indanda an ekñenaj meti sâpe sâpe bumbu an ñenajin temaja Anas ma egalen manggaengatnaja am notnaja ma Kaipas ma Zân ma Aleksandia ma sâpe sâpe bumbu an notnaja ekñenmak temakwep Zelusalem mka teman ondekti Pitamak Zân tunjuwinan onzemidemi pigok idayanqwesiwien, “It winde kwiyañ ma kwiyet kwitnanan ma meluwañ zigok penaja mti an wesija kapi mmalu dolakñaja beyan?”

<sup>8-9</sup> Idayanqwesime Pitayet keñanen Emetak Tenaja zet same zelin dopmaja pigok gilik zemindaye, “Sâpe sâpe bumbu an ñenajñne ma sesewat mka temanjalen an damuñne in nit awesija ke zigok penaja mti mmalu dolakñaja bep keyet yanaja penaja nâsâgât ndayanqwesimti talip. <sup>10</sup> Keyepmti nit zemkawan bemalu in ma Israel am ilinsakwep yanaja nâmâtâlit. Zisas Kilais Nasalet mkaengatnaja e in tewen kumasasok peme gakime bewien. Yañ Kawawanaja naman gakikiengatnan mme wageyañ main. Egat kwitnanan an wesija kapi sekñaja mmalu dolakñaja beyanañ kapi tapme taegip. <sup>11</sup> An Zisas keyet Kawawanjalen Zet Itnananen baen meluwañ kapigok mimiñaja tazin, ‘Mka walalat an ekñenaj tepum ñen bekanaja zemti peme mewenjgeyañ alak tepum keyaja mka tepumaja kaliñaja penaja bemti mka atam tazin.’

*(Sam 118:22)*

<sup>12</sup> Kawawanaja msalen an ñenaja am ñen yomengatnan gilik zemti indati-tiyet winde ñen ku saye. Egañ Zisasiyañ mulup ke mimiyañ nâmti ek etañ saye.”

<sup>13</sup> Zet keboñ keboñ etañ tazemalu am tabienaja nâmti zewien, “An zut kapiyañ nânâ mka temanen ku mebun. Zisasmak belak mamtemunanjut nânâ kabonja kapi deeset tiwunaja kingagapiñ pi nâmtalati tazelup.” Zemti nâmtemtem penaja mbien. <sup>14</sup> Âpme ekñenaja an setnaja bekanaja weyañpewun ke egetmak ilinsakwep tapme indikti zet dopmaja ñen gilik zemindandayet nâme ñep ku beme peme tage. <sup>15</sup> Kegok zemti tabienaja yek beme eget zemideme zupman towepmalu ilinak tati pigok zenâ zenâ mbien, <sup>16</sup> “An zut kapi zigok mimidasenup,” zem zenâwien? “Egelañ menok ke msokbemalu Zelusalem mkaen animbi sambeyaja keyet zapatnaja ilak nâme delaja bep keyepmti nin ñep ku iyañ indendeyelen bein.” <sup>17</sup> Zem mbienaja yek beme zewien, “Yegat mulup ewe tusum mmalu am sambeyaja nâmbepgapmti nin zemkingagat zet zemann egelañ keyet kingati Zisasiyet kwitnaja ewe ku mpalakñaja bewalup.”

<sup>18</sup> Kegok zemnâmpemti naman idazemtetime mka keñanek mowepmalu pigok zewien, “It am ñen ewe Zisasiyet yanaja ñen ku zemzikat indawalup.” <sup>19</sup> Kegok zeme Pitamak Zân egelañ zewun, “Nit zet kapi zemalu ilin opem nâit. Ingalen zet gawepumti Kawawanjalen zet peñ pemalu toweme keyet Kawawanaja nigat nâme zigok bewe? <sup>20</sup> Nit Zisasiyet mulupmanjat yanaja sambe be ekmâtâpmalu delaja zeye. Keyepmti kwizapatnaja kapi belak atam pemalu ku tabe.” <sup>21</sup> Egelañ kegok zemalu an ñenaja

ekñenaj zemkingagat zet notnaj ewe tusumdiidomti belak ideme toti mebun. Am sambe ekñenaj muluwan ke ekti Kawawangat sesewatsawien keyepmti an temaj temaj ekñen keyaj kwindemti an zut ke kwileki ñen ku miidawien. <sup>22</sup> An wesij Pitamak Zânmak menok temaj egat palen mti weyanpewun. An ke nup kanan 40 sebempein.

*Am nâmkijpepemagan dundundu mulup katikñaj mbien*

<sup>23</sup> Pitamak Zânanj amobotnaj ekñenaj katikideme egelaj nâmkijpepemak am nolitne ekñenmagen koti ondedagen sâpe sâpe bumbu an ma sesewat mka temajgalen an damuj notnaj ekñenaj zet zewien keyet zapatnaj mimindawien. <sup>24</sup> Âpme ekñenaj zet ke nâmti keñin ondek kwep bemti Kawawangat pigok dunduwien, “Amobotnaj, geñ kululuj msat ma nembu temaj ma kwitnaj kwitnaj sambe mamanajmak wemezina kapi mmane sokbem mâge. (*Kisim Bek 20:11; Sam 146:6*)

<sup>25</sup> Geñ ningat yeñsokñ Dewit mulup andi Emetakdi Teñaj keñaj m elen belen beme zet kapigok zeye,

“Zigogat am Zuda manjaen ku sokbemberaj ekñenaj Amobotnangaj ñenzinziñ mti kusât tapmip? Ma pe kwilekiyet am ekñen kapiyanj ondekti kwitnaj kwitnaj yanaj yanepin kapi msâgât tazenâip? <sup>26</sup> Msalen an damuj sambe ekñenaj Amobotnaj Kawawaj ma Nemunaj Kilais egetmak âsâgât keñ kwep bemti zenâ zenâ tapmip.” (*Daniël 9:24*)

<sup>27</sup> Dewilaj zeye keyet katarj amobotnaj Elotmak amñane Israeł ekñenmak am Zuda manjaen ku sokbemberajmak amobotnajin Paillet ekñenaj mka temaj kapi temakwep bemti Kawawaj geñ Zisas mulup andi teñ ke pemane am yomengatnan ndatitijet ombempemti zempemane koge ek kume gakikiyet mulupmaj penaj sukwep mbien. <sup>28</sup> Geñ eweñan baen mulup andi kemagen kwitnaj kwitnaj ke sokbembeyet zemkabewanan keyet katarj sokbemsaye. <sup>29</sup> Yanj alak pi naman nin Zisas mâti mamann amnanj ningat kasa tapminndaip keyet Amobotnaj geñ kasa keyet keñan winde ndamti ndamukulem mmane nin kingagapin gâlen zet zapadi dolakñaj kapi ammagen windenambenjemkawanj bemann zet zapadaj palakñaj bewe. <sup>30</sup> Kawawaj, geñ mulup andi teñ, Zisas egat mti winde ndamane nin am zawatmak ekñen mmann alik bewep ma nemundi Zisas egat kwitnanen nin menok yanaj igak igak mbanup.”

<sup>31</sup> Kegok dundum delaj zeme mka ondek tapmambien ke titok temaj mti mekwapme Kawawangalen Emetak Teñaj am tabien bee keñinan topme ekñenaj kingagapin elen belaj bemti zet zapat dolakñaj am keñan windenambenjem penaj zemkawanj bembien.

*Nâmkijpepemak ekñenaj kwitnaj kwitnajin apalak timambien*

<sup>32</sup> Zisas nâmkijpepenaj am ekñenaj ondekti keñ kwep bemti milawalin mee toñan toñan ku timamkwabien ekñenaj milawalin belak apalak timamkwabien. <sup>33</sup> Kegok taindame ombemindenderaj ekñenaj Zisas gakikiengatnan wage keyet zapatnaj windenambenjem am ekñengat zemkawanj bewien. Âpme am nâmkijpepemak ekñengat tunjuwinan Kawawangalen keñ taolelaj bemisik tage. <sup>34</sup> Ekñenmagen ñenaj ola olat palen ku manje. Ekñenaj msalin mee tage ke an ñenaj kwitime mânep ke mti met ombemindenderaj an ekñengat belinan mambemtemien.

<sup>35</sup> Âpme ekjenan ke timtati am njenan kwileki njengat olati kot zeme katar milombinjanengatnan ke timtati maindatemien.

<sup>36</sup> Âpme kan keyet an njen Zosep ombemindendenan ekjenan kwitnan Banabas manzemtemien. (Banabas kwit keyet yanjan, An Zengwatnan Mimi.) An ke Liwaiyelen manjeengatnan msatnan Saipalasiyetnan. <sup>37</sup> An keyan msatnan an njeniyet zeme kwitime mânep ke mti kot ombemindendenan ekjengat belinan beye.

## 5

### *Ananiasmak imbinan Sapila egetgalen zapat*

<sup>1</sup> Awembin zut njen mamamtemun apman kwitnan Ananias imbinan Sapila egelan kegogak msalit butnan njen tosayet zemalu amnan kwitiwien <sup>2-3</sup> yanggut mânep piwan timti imbinanmak zenâmti keñ kwep bemti mânewit butnan enzilim pemti butnan etan apmanan mti met ombemindendenan ekjenmagen beme Pitayan mânep ke ekti zeye, “Ananias, geñ kwilekiyet Sadañan keñdi myungume mânep msadangat tosanjan tinak ke butnan buzak enzilimpemti butnan etan mti kot Emetak Teñ tatetipenik? <sup>4</sup> Geñ msadi kegok nâmti belak pemane gitanggat zapat tadak. Ma an keyan msadi kwitime mânepdi giti timti kwilekindi njen msât nâmti mbek piwan? Geñ kwilekiyet mânep ekti keñdi puñpuñ mme kegok mnak. Geñ wa nin ku tetindenak; Kawawan tetipenak nânik!” <sup>5</sup> Zet kegok zeme Ananiasian nâmti keyegak tokutumti gakime am notnan tabien ekjenan ekti kinjabien. <sup>6</sup> Âpme an zomolim notnan tabien ekjenan moti egat sekñan sâgan sumunji met am sumen bewien.

<sup>7-8</sup> Ke mti belaknik tatnepeme Ananiasiyet imbinanjan apmanggat zapat nânâpin belak kwawopme keyegak Pitayan egat zeye, “Msatgalen mânep kapi etanjan apdan mti kobep?”

Zeme imbinanjan zeye, “Ilak buke etan keyalak ke mkobepmak.”

<sup>9</sup> Zeme Pitayan zeye, “Abdimak it kwilekiyet Emetak Teñ tetipepeyet keñit kwep belut? Nemba zomolim set tokwakwalen talip ekjen kaiman abdi mmet beyo yan geñ kegogak gapmet beseip!” <sup>10</sup> Kegok zeme imbiwan setnan kandanjan ke tot gakiweme an nemba zomolim tabien ekjenan mka keñan kwati sekñan mti apman bewien keyet solonan mebewien. <sup>11</sup> Kegok mme am nâmkinjpepenimkak mange ma am notnan ekjenan zapat ke nâmti zemkinjagat omba penan mbien.

### *Ombemindendenan ekjenan menok sambe mkwabien*

<sup>12-13</sup> Ombemindendenanmak am nâmkinjpepemak ekjenan keñ kwep bemti sesewat mka teman keñan njen Solomon manzemtemien ke maondaktemien. Mti tokwati am tunjuwinan menok sepem igak igak mme ekti am notnanjan nâmkinjpepemak ekjengat nâmindeme mobotnan beme ekjenmak sususâgât manâmtiemien yanggut Zuda amobotnan notnanggat makingatemien. <sup>14</sup> Yanggut mulup ke ewe tusum mmepme animbi sambe penanjan Zisas nâmkinjpemti ombemindendenan ekjengalen manjeen omba penan metusumâbien. <sup>15</sup> Âpme ombemindendenan an ekjenan menok sambe mme kwizet bunamanjan mekopme nâmti keyepm am ekjenan noline zawat sek sindemak indaluanzam timti Pitayan kasuwen kwawepme weñanjan ekjengat paleset kwawepme dolakñan beseip zemti ekjen set ganzenan sin yanggemindeme toti selen dombem tapmebien. <sup>16</sup> Âpme Zelusalem mka teman keyet sokñanik mka tapmege keyet am sambe penan

ekñenaj kegogak noline zawat sek sindemak ma we bekananaj keñinan tatatnaj indatimti kopme Pitayan weyanjindeme dolakñaj bemâbien.

*Ombemindenderaj sisipenpej mimindawien*

<sup>17-18</sup> Mulup dolakñaj kegok tapm mepme sâpe sâpe bumbu an sambe ekñengat ñenajin ma notnane Sadusi notnaj ekñenaj ilinsakwep ombemindenderaj ekñengat nâmbekambemindemti keyegak wati met indatamti mka katikñaj meindeme <sup>19-20</sup> tatnepeme tambu sutnan Kawawañgalen en-selanj toti set kwaletindemti zupman indatimtoweti zeye, “In meti sesewat mka temanaj keñan moti animbi mama mimi alakñaj kapiyet zapatnaj ewe tusumti diindoseip.” <sup>21</sup> Ombemindenderaj ekñenaj zet ke nâmti toti met tambunan penaj sesewat mka temanen moti animbi zezapat diindomâbien. Âpme sâpe sâpe bumbu an sambe ekñengat ñenajin ma notnane ekñenaj Zuda an ekñengalen amobotnaj sambe ekñenaj kopme ondekati ombemindenderaj zelen indendeyet nâmti zet beme mekopme an ñenaj notnaj zemindeme mka katikñaj meti ombemindenderaj ekñen indatim kopme amobotnaj zimoselinan tati yanajin zenzeyet nâmti zemindeme mebien. <sup>22</sup> Am indatisât mebien ekñenaj mka katikñajgalen an damuj ekñen ilinsakwep damuj mti tapme moindaikti mka katikñaj set mâtâti keñan moti ekme ombemindenderaj ekñen ñen ku tabiangapmti meti zewien, <sup>23</sup> “Nin met patañ zemti set damuj ekñen bee nsakwep sekekek kaliñaj tapme ekti set mâtâti moekmann ombemindenderaj ekñenaj keñan ku talo.” <sup>24</sup> Zet kegok zeme nâmti sâpe sâpe bumbu an sambe ekñengat ñenajin ma sesewat mka temanñgalen antipdakutum ekñengat ñenajin ekñenaj ombemindenderaj ekñenaj kwawabien ke zeme nâmti nâmtemtem teman mbien. <sup>25</sup> Tazem timatnepeme an ñenaj patañ zemkwati zeye, “An in mka katikñaj met kek indeyo ekñen piwan kwawaloyañ sesewat mka teman daen moti animbi Zet Zapat Dolakñaj Penaj tadiindoip.” <sup>26</sup> Zeme nâmti sesewat mka temanñgalen damuj mimi egat ñenajinaj an notnaj ndatime sesewat mka temanen meti nin mot ekñengat zet zenepemann amnan nanzanaj ndoseipmagen zemti kñigapenaj met ombemindenderaj ekñen zesewak sewak mimindemti indatkobien.

*Ombemindenderaj ekñenaj an damuj teman teman ekñengalen ondedagen tati zet kñigagapiñ zewien*

<sup>27</sup> Indatim koti amobotnaj ondedagen indat koindeme ekñengat tunjuwinan tapme sâpe sâpe bumbu an sambeyet ñenajinaj pigok indayanñkwiseye, <sup>28</sup> “Nin an kapiyet kwit zapatnaj am ekñenmagen zem-palakñaj ku bembeyet zemkulumindewan. Âpme in Zelusalem mkaen am zapat ke ewe zempalakñaj bemti an Zisas ke kuwien e nin kukuñajnok manzemndoip.”

<sup>29</sup> Zeme Pitamak ombemindenderaj notnaj ekñenaj dopman pigok gilik zem zewien, “Nin amgalen zet gawepumti Kawawañgalen zet kulumann ñep penaj ku bewe. <sup>30</sup> In Zisas tewen kumti masasokpeme gakiye yangut yeñsokñnemak ningalen Kawawañaj buteme wageyan ewe alik mamain. <sup>31</sup> Âpme Kawawañaj mme wapme wapmoti ikñanggat betnaj penaset Amobotnaj peme tati Israeal am yomengatnan keñj gilik zemann ndatitiyet mulup zet eyo saye. Keyepmti Israeal amnan Zisasmagen yom zemkawañ bemann egañ yomm katimndendeyet damuj matazin. <sup>32</sup> Nin zet tazenuwen pi wa kwitnaj kwitnaj notnaj sokbemâpme eknâmâtâben ke manzemkawañ benup. In Kawawañgalen zet gawepumti mame

Kawawanjaj Emetakñaj Teñ ikñangjat keñ taoletnanggapmti tewalanj indaye eganj in zet sambe kapi zemkawanj bemindame kegogak ekmâtâbep.”

<sup>33</sup> Zet kekok zeme an ñeñaj ekñenaj nâmti keñin bekanaj penaj beme ombemindendenaj ekñen indome gakikiyet zenâ zenâ mbien.

### *Gamalielijan notnane notnaj zemkulumindeye*

<sup>34</sup> Amobotnangalen ondedak keyet keñan an ñen Gamaliel ek an zii zet zikat indanda. An ke am sambeyanj nâmpeme mobotnaj penaj mambentan. Egan watati, “Ombemindendenaj ekñen belaknik zemindeme zupman baen towewegat,” zeye. <sup>35</sup> Zeme ombemindendenaj ekñen zemindeme towepme ilinak tati amobotnaj sambe ekñengat zeye, “In an ekñen kapi kwileki ñen mimindasâgât nâseip beme weyanj nâmâtâtati mseip. <sup>36</sup> Itnanaj tipman baen an ñen kwitnaj Teudas eganj wati, ‘Ñen amobotnaj,’ zem mme am 400 kegoganj ekmagen met wetekumti manepeme an ke kume amñane ekñenaj kalañ mekopme ondedak nin takwage ewan yek beye.

<sup>37</sup> Ya naman bam an ñen Zuda zeme ke Galili mkaengatnaj eganj gapmanan am kwilin bemtiti mulup mge kan keyet am notnaj Zudayanj zet kelakñanj mimindeme koti ek mâti meti amobotnaj notnaj mtôindesâgât mme ekñenaj ek kegogak kume gakime mangeñane ekñen indomkume kalañ mekobien. <sup>38</sup> Keyepmti in am ekñen kapi indondopiñ belak indeme talit. An ñenaj ñeñaj bemti tapm beween mulup tabep kapiyanj ñep towembe.

<sup>39</sup> Âk Kawawanjaj ikñanj ñeñanj beme tapmip beme in m aleme yek bewe. Mneti nin Kawawanjalen mulupgat kasa mbanupmagengat eksewanup!”

<sup>40</sup> Kegok zeme an ñeñanj notnaj tabien ekñenaj nâme ñep beme ombemindendenaj ekñen ewe indazemtetime mopme sindiwanj indomti Zisasiyet kwizet buñamanj ewe tusumti ku zenzeyelen zemkulumindeymi zemindeme <sup>41</sup> toti met Zisasiyet kwizet buñamanjgapmti katikñanj bemtati sindem ma sakambuk time keyet Kawawanjaj nâme ñep beyeyepmti oloñen mti <sup>42</sup> kan katañ sesewat mka temanen ma am nâmkiñpepemak ekñengalen mka katañ ondekmeti Zisas Kilaisiyet kwizet buñamanj ewe zempalakñanj bemebien.

## 6

### *An 7 indaombemindeme ombemindendenaj indamukulem mti segeset mulup mbien*

<sup>1</sup> Kan keyet am nâmkiñpepemak manje temanj penaj sokbemti mambien keyepmti am Glik zet manzemtemien ekñenaj zewien, “In am zet Ibulu manzeip in kan katañ meu ma milawat makalanjuip katañ ningalen kwambet notnaj dolakñanj ku maweyanjindeip.” Kegok zemti zetnaj belaknik bugan sokbeye. <sup>2</sup> Keyepmti ombemindendenaj 12 ekñenaj nâmkiñpepemak am ekñen ondekindemti zewien, “Nin segalen bandimgat yayanj mti Kawawanjalen buñam zapat zenze mulup pemann toweme ñep ku bewe. <sup>3</sup> Keyepmti notnne, in ilinanjat tunguwinangatnaj an nânânjinmak ma an kwizet buñamin dolakñanj Emetak Teñanj keñinan bemisik matazin. Ekñen keboñ indik mâtâti an 7 indaikti kopme nin segalen bandim mulup maminup kapi ekñengat belinan bemann ekñenaj mbep. <sup>4</sup> Âpme nin dundundu ma Kawawanjalen zet zapat ammagen zemzikat indanda mulup etanj mbanup.”

<sup>5</sup> Zet ke zeme nâmkiñpepemak am ekñenaj nâme ñep beme an 7 kapigok indaikbien:



Stiwen ek an nâmkijpepenaj kalijaj ma kejanen Emetak Tenaj bemisik matatan.

Ek ma Pilip  
ma Polokolasimak  
Naikena  
ma Taimonmak  
Pamenas

ma Nikolas an kapi Antiok msalengatnan egaj Zuda am ekjenmak ewenaj kot tusumti am nâmkijpepemak bewien an ekjen kegok indaikbien. <sup>6</sup> Mti an ekjen kapi ombemindendenaj ekjenmagen indatimepme ekjenaj belin njokjinan bemti dundum indemti mulup ke belinan bemindewien.

<sup>7</sup> Kegok mme Kawawanjalen zelay meti Zelusalem am m elej belej bemindeme Zisas nemanane ekjenmagen tatusumepme sambe penaj beye ma sâpe sâpe bumbu an notnaj sambe ekjenaj nâmkijpepe aikti ekjenmagen metusumâbien.

### *Zuda am ekjenaj Stiwen zet muluwen pewien*

<sup>8</sup> Stiwen ek Kawawanmagengatnaj keñ taolet ma windeyanj bemisik tapme am sambe tunjuwinan menok kwitnaj kwitnaj sambe mge. <sup>9</sup> Kegok mme Zuda am notnaj msalin yanaj pemti Silia ma Aleksandia ma Silisia ma Esia msalen met mamañanaj koti sesewat mka ñen kwitnaj “Am Lala” ekjengalen manzemtien ke kot tusumti mamantemien ekjen keyaj yanjbemti Stiwenmak zet mmot mtot mbien. <sup>10</sup> Âpme Kawawanjalen Emetak Tenaj Stiwen nânâ dolakñaj same zet tazemanje keyepmti an notnanaj egalen zetgat windenaj ñep ku mtopepeyelen sepem tabemanje.

<sup>11</sup> Keyepmti ekjenaj am notnaj zet dâsuki notnaj bemzenzeyet zet kelakñaj buzak set mimindeme ekjenaj zet dâsuki pigok zewien, “Penaj, nin tatnâmann egaj Mosesimak Kawawanj egetgat zet mobotnaj tapmmanje.”

<sup>12</sup> Ekjenaj kok zemti am notnaj ma sesewat mka temanjalen an damuj notnaj ma zii zet zikat indanda an notnaj ekjengat keñin walapme ekjenaj zelin nâmti kot Stiwen wati ondedak temanen mebien. <sup>13</sup> Ekjenaj am notnaj Stiwegat bemzenze zet notnaj zenzeyet zemindeme ekjenaj ondedagen meti sekñaj bemzenze zet notnaj sambe Stiwegat ewe pigok zewien, “Kan sambe an kapiyanj sesewat mka kapiyet ma Mosesiyelen zii zet zemtalalat zet manzeme eknup. <sup>14</sup> Nin tatnâmann egaj zet ñen ewe pigok zeye, ‘Zisas Nasalet mkaengatnaj egaj sesewat mka temanj bekapi kumasek muti Mosesiyaj mama mimi notnaj zikat ndaye ke egaj mgulûk gilik mme naman sepemanj ñen bewe,’” kok zeye. <sup>15</sup> Âpme am notnaj amobotnaj ekjenmak ondedak temanen tapmambien ekjenaj Stiwen zimosetnaj ekme Kawawanjalen ensel ekjengalen zimoselin kebonj beme weyanjeksememuj mtapmambien.

## 7

### *Stiwenaj amobotnaj ondedak temanen tapmambien ekjengat zikalinan zet zapat dolakñaj zemkawanj beye*

<sup>1</sup> Âpme sâpe sâpe bumbu an ñenanaj Stiwegat pigok yanjkwesiye, “Amnanj gâgât zet sambe tazeip kapi penaj ma dâsuki ze zeman nâmbi?”

<sup>2</sup> Yanjkwesime Stiwenaj pigok zeye, “Bipnotnne, neñ pigok zema nâit. Yeñsokñ Abalaamanj ewe Alan mka msalen mebepiñ Mesopotamia msalen mame busatnaj tonaj Kawawanaj sokbemsamti pigok dunduye,

3 'Nen msat nen zikat gama gen amdine ma msadi kapi katikpemti ke mepmambanik.' *(Sokbembe 12:1)*

4 Zenti zempeme Abalaaman nâmti keyet katan Kalidia msat ke pemti met Alan mkaen matatan. Mka ke Silia msat keyet kenan tazin. Ya ke met manepeme bipman e gakime naman Kawawanjan zempeme mka ke pemti msat nen kot tiye yan msat timpeye keyegak nin matatnup. 5 Wa msat ke egat penan ku saye ma msat butnan bugar ku ketalasim saye yek. Egan nembajepin mange yanjut Kawawanjan maneti msat ke ekmak nembajane indandayet zetik mimindeye. 6 Mti Kawawanjan zet nen ewe kapigok dunduye,

'Injokdine ekjenan nup kan 400 pi msat tungupman belak mamti amgat sisilin mulup etan mti ola olat palen ma sek sindem palen mambep.' *(Sokbembe 15:13)*

7 Mti Kawawanjan zet nen ewe pigok zeye, 'Am mange kwiyan sisilin mulup an etan indatimti mambep ekjen ke nen dopman mutumindamti gilik zemindatima koti msat kapi mamti nen etan sesewatnamti mambep.' *(Kisim Bek 3:12)*

8 Kok zenti egan Abalaamak tususu mge keyet pilinan Abalaamgat nemunan nen sokbeme seknan butnan antifiyet zempye keyepmti Abalaam manepeme nemunan Aisak sokbemtapme kasup 8 beme Aisakgat seknan butnan antimpeye. Apme Aisakgat nemunan Zekop sokbeme Aisagan Zekop sakam kegogak mpeye. Yanaman Zekopgat nembajane 12 sokbewien ekjen bee Zekowan sakam kegogak etan mimindeye.

9 Apme yejsokjne an 12 keyan meninjin isiknan Zosep biwinan gogot penan mampemtan keyepmti ekpenjen mpemti an ekjenmagen beme manep indamti Izip msalen wapmeti sisilin an peme mamtan 10 yangut Kawawanjan ekmak tati nuknan sambe keyet kenan mukulem mti nânâ dolaknan same mulupman dolaknan mme Izip am ekjengalen amobotnan Palaoyan egomti nâmpeme ikjanngalen kwitnan kwitnan damun mti Izip amgalen amobotnan eyo mamtan. 11 Kan keyet meuyet kambenj temanj Izip msalen ma Kenan msalen sokbem weme yejsokjne ekjenan meuyet penanj timabien. 12 Kegok tapme Zekowan nâme amnan Izip msalen meu tapme takwitip kegok zeme nâmti nembajane zemindeme meu kwitisât Izip msalen mebien. Met kwitimti kot e nime delanj zeme 13 naman seknan ewe mepme meninjin Zosewan yanjanan datnaneyet zemâtâtindame amobotnan Palao egan Zosepgat sipbutnane nâmâtâtindeye. 14 Apme Zosewan datnaneyan met biwin Zekop aiikokogalen zeme ekjenan met biwin aikti amjane notnan indaaikti kobien ekjen am 75 koganj 15 koti Izip msalen ke maneti Zekowan gakiye. Apme Zekopgat nemujane ningat yejsokjne ekjenan ewe Izip msalen keyegak maneti kegogak gakimâbien. 16 Gakime injokjne ekjenan indatim met Sikem msat Abalaaman am sumgat nâmti Emo ekjengalen msat butnan nen kwitiye ke maindabemtemien.

17 Apme Kawawanjan Abalaamgat zetik mpeye keyet kanan dangome Israel am ekjenan Izip msalen omba penanj 18 sambelenji mame Izip amobotnan alaknan nen sokbeye keyan Zosewan mamti mulup dolaknan mkwage keyet yananj 19 kandati ningat yejsokjne ekjenmagen meluwan mgasik penanj mti zeme mulup temanj penanj mamtemien. Apme amobotnan alaknan keyan yejsokjne ekjenan nemujane indatimti met zupman indeme gakikiyet zemkatik bemindeme nempa an timti met tuyen matimemetan. 20 Kan keyet Moses nempa okak sokbeye ek sek sepemanj

dolakŋaŋ penaj. Âpme mamaŋ bipmanaŋ eyoŋga tuk pi mkaŋinan ke buzak enzilimpeme tapme matatemien. <sup>21</sup> Tapmetneti met suasembeen peme weme tuyen mebeme Palaoyet nambaŋaŋaŋ metneti aikti namba ke mkot toŋaŋ bemti ekdamuŋ mme <sup>22</sup> bugan sememe Izip am ilinaŋgalen mama mimiŋinaŋgalen nânâ ke ma zet zemuusuwewet zenze ke zemzikat sam mme egaŋ zet zemâtâti mulupmaŋ dolakŋaŋ mŋkwage.

<sup>23</sup> Mosesiyaŋ ke manepeme nup kan 40 mee kok beme Israeal am notnane bugan meindidigalen <sup>24</sup> nâmti indiksât selen tapmetneti ekme Izip an ŋenaŋ Israeal an ŋen takume ekti Mosesiyaŋ notnaŋ Israeal ke mukulem mpemti Izip an bee kume gakiye. <sup>25</sup> Mti Mosesiyaŋ Israeal am maŋgeŋene kapiyaŋ kapigok nâip nâŋge. Kawawaŋaŋ nâgât pembedaŋ nanaŋgampmi gilik zemndatiwe. Nâip nâŋge yaŋgut ekŋenaŋ kegok ku nâmbien. <sup>26</sup> Naman mise ŋen ewe indiksâgât meti ekme Israeal an zulaŋ ilidak taâmalu idikti idasubemti zeye, 'In sip kwewaŋ kwilekiyet taâlup?' <sup>27</sup> Zeme an aŋkuk ŋenaŋ yaŋbemti mge egaŋ notnaŋ takumaŋge e peme tapme Moses âtâpeme mepme ŋenzinziŋ msamti zeye, 'Geŋ kwiyaŋ nin ndadamuŋ mti zemdelan zenze mulup mimiyet zemgeye?' <sup>28</sup> Geŋ saŋen Izip an ŋen kumane gakiyan ewan alak naman neŋ nâmane gakikiyet nâmti kot tazenik?' <sup>29</sup> Kegok zeme nâmti Mosesiyaŋ Izip amobotnaŋ egaŋ zapat kapi nâmti nowemagen zemti kiŋgati Midian ekŋengalen msalen kunzuŋmet ke mamti imbiŋaŋ msat keyetnaŋ wati mame nemuŋanet yumuŋ zut sokbewun.

<sup>30</sup> Egaŋ Midian msalen ke meti nup kan 40 kegok mame delaŋ zeme kan tuŋgupaŋ keyet Sainai Kalaŋ kandaŋaŋ msat tuŋgupaŋ am piŋan ke mame Kawawaŋgalen enselŋenaŋ tep ŋotekŋan tep tazime keyet keŋaset sokbemsaye. <sup>31</sup> Mosesiyaŋ tep ke tazime yaŋaŋ ekmâtâsâgât nâmti mulumti sokŋan tapmetnepeme Amobotnaŋaŋ Mosesiyet piŋok dunduye, <sup>32</sup> 'Moses, neŋ yeŋsokdine Abalaam, Aisak ma Zekop ekŋengalen Kawawaŋ.' Zeme Mosesiyaŋ zet ke nâmti kiŋgati sebelan diŋdiŋ mti mot eegat nâmtemtem mti belak kusumti tage. <sup>33</sup> Âpme Amobotnaŋaŋ zeye, 'Geŋ msat imti tadike ke kambuk penaj keyet setwewedi gulumm. <sup>34</sup> Neŋ Izip msalen aminne sisipenpeŋ mimindame sek sindem temaŋ palen tati si kemberŋ mname nâmti indamukulem msât kwatolap. Keyet geŋ wati Izip msalen meti indatim kot.' (Kisim Bek 3:7-10)

<sup>35</sup> Kawawaŋaŋ zet kegok zeme Mosesiyaŋ kiŋgaga e yaŋaŋ kapigogat. Egaŋ Izip msalen daen mame Israeal am ekŋenaŋ ek kiŋgati zewien, 'Geŋ kwiyaŋ ningalen amobotnaŋ ma damuŋ temaŋ geye?' Zeme kunzuŋti koge an ke naman tep ŋotekŋan tep tazime Kawawaŋgalen enselan tep keŋan sokbemsame ke ekti kusumtapme Kawawaŋaŋ Israeal am ekŋengat amobotnaŋin onzempemti zempeme meti Israeal am ŋenaŋ bemindemti indatim kokogat mege. <sup>36</sup> Izip msalen meti indatimkosât tati Izip msalen menok sepemaŋ igak igak mme amobotnaŋ Palaoyaŋ ekti kiŋgatiindeme selen indatimeti nup kan 40 pi Nambu Namanen ma msat tuŋgupaŋ mee pi menok sepem igak igak mti indatimti koge. <sup>37</sup> Kopmambe Mosesiyaŋ Israeal am piŋok diindoye, 'Bam Kawawaŋaŋ ningat tuŋgupaŋnaŋgatnaŋ notn ŋen mti onzempeme neŋ golaŋ zenze an mayapnok mambe.' <sup>38</sup> Âpme Mosesiyaŋ indatimti met msat tuŋgupaŋ ondekindeme tapme egaŋ ikŋak Sainai Kalaŋaŋ mowepme ensel egaŋ zet zapat dunduye. Mme Mosesiyaŋ zet mamaŋaŋmak ke nâmtimtoti nin dindome nâmtâtâbenn.

<sup>39</sup> Yaŋgut yeŋsokŋe ekŋenaŋ Mosesiyelen zetgat wisat mti bankumpemti nânâŋinaŋ gilik zemti naman Izip msalen mesâgâlak

manâmtiemien. <sup>40</sup> Âpme Mosesiyan kаланан ke moti ewe ke mame Islael am ekņenanј Elongat zewien, ‘Geņ ningat kawawanј nen weyannda. Mosesiyan Izip msalengatnan ndatim kot msat tuņgupman pi kilom ndemti deset melep e nin ku nânupgat geņ ke mimndamane keyanј neņanј bemndame naman gilik zemti Izip mkaenak mebanup.’ <sup>41</sup> Zeme egaņ makau nembawanј weņanј nen ke betnanјanј weyanpeme weme bepmeluwanјin ke ekti oloņen mti sâpe sâpe bum samti age silik temanј msawien. <sup>42</sup> Mobotnanј kekok mme Kawawanјanј indikti piğok nâmti bamkumindeye. Ekņenanј kasup eyoņa ma wenzimgat neņ sesewatsasayelen nâmti kekok mge. Muluwanј keboņ keyet golaņ zenze an ekņenanј Kawawanјanј Islael am ekņengat zet piğok zeye ke mtati Kawawanјalen Zet Itnanјanen meluwanј kapigok mge, ‘Islael am, in msat tuņgupman nup kan 40 mambien kan keyet in sipsip ma makau kumti sâpe sâpe ke nâgât buwien?’ <sup>43</sup> In kawawanјin nopiom Mâlök ek sesewatsamti egalen sesewat mka mzalaņ walalatnanј ke luanzamti mamaip. Ma in kawawanјin wenzim Lapan ke sesewatsamti egat weņanј weyanpeme weme luanzamti mamaip. Keyepmti neņ zemindema Babilon mka temanј ke sebempemti naman beņan daen mebep.’ *(Aizaya 63:10; Zelemaia 19:13; Amos 5:25-27)*

<sup>44</sup> Eweņan yeņsokņne ekņenanј msat tuņgupman mamtemien ke ekņenanј Kawawanј penaņgalen sesewat mka mzalaņ ke gapum mamti egat masewatsamtemien. Mka mzalaņ ke Kawawanјanј iкņanј Moses sokbemsamti mka mzalaņ zigok walalagalen keyet weņanј zikat samti zemâtâtsaye keyet katarј walabien. <sup>45</sup> Bam yeņsokņne ekņenanј biwine ekņenmagen sesewat mka mzalaņ ke mgapumti Zosuayanј neņanј bemindeme kasaen mepme Kawawanјanј iкņanј indamukulem mti kasanјine indamâpme mepme msat kapi indaye. Âpme sesewat mka mzalaņ ke matakwatnepeme Dewit amobotnanј sokbeye. <sup>46</sup> Âpme Zekopgalen Kawawanјanј Dewit keņ sewakņanј mpeme nâmti Kawawanјgat sesewat mka nen walalagat nâmti Kawawanјgat yanјkweysiye yanјut Kawawanјanј ku nâmpeye. <sup>47</sup> Maneti bam Dewitgat nemuņanј Solomonanј Kawawanјgale sesewat mka ke walage.

<sup>48</sup> Yanјut Amobotnanј Temanј Penanј kululuņen main egaņ sesewat mka amnanј walalatnanј keyet keņan ku matazin. Kegogapmti Kawawanјanј iкņanј piğok zeme golaņ zenze an Aizayayanј meluwanј piğok mge, <sup>49</sup> ‘Amobotnanјanј piğok zein, “Kululuņ ke nâlen mundumm penaņ ke tati msalen belak setnanј etanј maimtalap. Keyepmti in nâlen mka pe sepemanј ziboņ penaņ walabep? Ma neņ mundumm ziboņanen penaņ tot kâtnâm tabap?’ <sup>50</sup> Neņ betnanј kwitnanј kwitnanј ke ku mban ma?”’

<sup>51</sup> In an keņin katikņanј penaņ Kawawanјgale zet wakņinanј nânâ nâmtiņgut keņinan penaņ ku mambeip. Mti itnanјanј yeņsokņineyanј mamtemienok in Emetak Teņanј inmagen mulup msâpme in kan katarј belak maâtâpeme mezin. <sup>52</sup> An Teņ toņanј sokbembeyelen zet golaņ zenze an ekņenanј manzemkwatemien ekņenmagen neņ angalanј pewien? Sokņine ekņenanј an keboņ sambe penaņ indomwalet mkwabien. Yanј maneti an iкņanј ke sokbeme am in kapiyanј kume gakiye. <sup>53</sup> In Kawawanјgale zii zet ensel ekņenanј indawien ke nânâ nâmtiņgut makuluip nâip!”

### *Zuda am ekņenanј Stiwen nanzanјanј kume gakiye*

<sup>54</sup> Stiwenanј zet kekok diindome an neņanј ondedagen tabien ekņenanј tiwin kwasime egat neņzinziņ temanј penaņ mbien. <sup>55</sup> Mme Stiwen Emetak Teņanј keņanen bemisikme zikatnanј kululuņen gwaen ekme

mopme Kawawangalen busatnaŋ keŋan Zisasiyaŋ Kawawangat betnaŋ penaset tapme <sup>56</sup> ekti zeye, “Kululuŋen gwaen egit! Neŋ kululuŋ ŋandeme Kawawangat Nemuŋaŋ am mamaen sokbeye egaŋ Kawawangat betnaŋ penaset tapme egaŋ!”

<sup>57-60</sup> Kegok zeme am sambe tabien ekŋenaŋ wakŋin bekekti zet oyak oyak temaŋ mti wati ekmagen windembemti met âtâpeme mebe kokot mti tetimti Zelusalem mka temaŋ solonan baen topemti an ŋeŋaŋ ekŋenaŋ kolowin sakŋaŋgatnaŋ gulumti an zomolim Sâl egat kandaŋan bempeme tapme ekŋenaŋ yaŋbemti nanaŋ mâtâti kume an notnaŋaŋ indamukulem mti kume egaŋ kusumtati Amobotnaŋ Zisasiyet pigok dunduye, “Amobotnaŋ Zisas, geŋ nâlen emetakŋ mi!” Kegok zemti tot pedondom tati kwizet temaŋ penaŋ kumti zeye, “Geŋ an ekŋen tatnoip kapiyelen myuŋguŋguŋin katipe.” Kegok zemti wembekataŋaŋ topme gakime Sâlaŋ ke tati ekti keyet nâme dolakŋaŋ penaŋ beye. Âpme sesewat mka temangalen an damuŋ ekŋenaŋ gilik zem meti sâpe sâpe bumbu an ŋeŋaŋ temaŋ egat zapaŋaŋ met zeme nâŋge.

## 8

### *Sâlaŋ am nâmkiŋpepemak ekŋengat kasa mimindaye*

<sup>1-2</sup> Âpme an notnaŋ Zisasiyelen mama mimi mâti mamtemien ekŋenaŋ nâmtalat meti Stiwegat sekŋaŋ mti am sumen mmet bemti ambembesi temaŋ mbien. Kan keyet penaŋ yaŋbemti am nâmkiŋpepemak Zelusalem mkaen mamtemien ekŋen kasa kasa mimindame ekŋenaŋ kalaŋti Zudia ma Samalia msalen mekopme ombemindendaŋaŋ ekŋenaŋ etaŋ Zelusalem mkaen matatmien.

<sup>3</sup> Âpme Sâl egaŋ setetekŋaŋ palakŋaŋ beme ŋeŋaŋ bemti animbi nâmkiŋpepemak indawaleti ekŋengalen mka kataŋ moti indatime kwawepme mka katikŋaŋ timet maindemtan.

### *Piliwaŋ Samalia msalen zet zapat dolakŋaŋ am zemkawaŋ bemindaye*

<sup>4</sup> Kegok mti am nâmkiŋpepemak indamâpme ekŋenaŋ msat sambe lala bubuk mekoti Zet Zapat Dolakŋaŋ Penaŋ msat sambe zemkawaŋ bemâbien.

<sup>5</sup> Âpme Piliwaŋ Samalia am ekŋengalen mka ŋande temaŋ ŋengat pataŋ zemti am Kilaisiyelen Zet Zapat Dolakŋaŋ Penaŋ zemkawaŋ bemindame <sup>6</sup> am sambe ekŋenaŋ zetnaŋ nâmti tikŋaŋgat mbien. Ma kwitnaŋ kwitnaŋ mamanamaŋ mti <sup>7</sup> am we bekananjinmak sambe tabien ekŋen we bekananjin indapmâpme am keŋangatan kwati ŋakŋak mti kunzuŋbien ma am sambe notnaŋ selin belin wesij mee pi mme dolakŋaŋ bemâbien. <sup>8</sup> Keyepmti mka keyelen am ekŋenaŋ Pilipgat oloŋen mti Kawawangat kwizet buŋamaŋ mwabien.

<sup>9</sup> Âpme mka temaŋ keyet keŋan an ŋen mamtan kwitnaŋ Saimon egaŋ ke mamti aŋkambuk mulup nup kan sambe penaŋ mamtan. Mti egaŋ ikŋaŋgat sekŋaŋ mmoti, “Neŋ amobotnaŋ mayap,” zeme animbi sambeyaŋ egat nâmpeme mobotnaŋ mambemtan. <sup>10</sup> Egaŋ kekok mme amobotnaŋ ma tototnaŋ ekŋenaŋ Saimongat zetnaŋ nâme mobotnaŋ beme zewien. “An kapiyaŋ Kawawangagen Winde Temaŋ manzeip ke timti mamin.” <sup>11</sup> Âpme egaŋ aŋkambuk mulup nup kan sambe penaŋ mti mamkwege keyepmti am ekŋenaŋ egat nâme mobotnaŋ penaŋ mambemtan. <sup>12</sup> Kegok mti manepeme Piliwaŋ met pataŋ zemti animbi sambe Kawawangalen zemâtâtât katnana mama keyet yaŋaŋ ma Zisas Kilaisiyet yaŋaŋ zemkawaŋ bemindame

nâmti nâmkîŋpepe aikme tu zulutindeye. <sup>13</sup> Âpme Saimon egaŋ kegogak zet nâmkatik bemti nâmkîŋpepe aikme tu zulutpeme Pilipgat kandaŋan mame Piliwaŋ kwitnaŋ kwitnaŋ mamanan aŋ mme ekti nâmtemtem mamtan.

<sup>14</sup> Âpme Samalia am ekŋenaŋ Kawawaŋgalen zet zapat nâmti mkatik bewien keyet zapatnaŋ Zelusalem mka teman ombemindenderaŋ ekŋenmagen mepme nâmti ekŋenaŋ Pitamak Zân zemideme <sup>15</sup> Samalia msalen mepataŋ zemti am nâmkîŋpepemak ekŋenaŋ Emetak Teŋmak bembeyet nâmti Amobotnaŋgat dundum sawun. <sup>16</sup> Tipman baenen ekŋenmagen Emetak Teŋaŋ ku toge belak Amobotnaŋ Zisasiyet nâmkîŋpeme egat kwitnanen tu etaŋ zulutindewien. <sup>17</sup> Keyepmti ombemindenderaŋ zut egelaŋ belit ŋokŋinan bemti dundumalu Emetak Teŋaŋ tot keŋinanen bemisikme <sup>18</sup> Saimon an keyaŋ tati ekme ombemindenderaŋ zut keyaŋ amgat belit ŋokŋinan bemti dundumalu amnaŋ Emetak Teŋmak tabeme indikti egaŋ winde ke kwisât met mânepmaŋ timti egetmagen koti zeye, <sup>19</sup> “It winde tapmilup ke neŋ namalu neŋ kegogak am notnaŋ betnnaŋ ŋokŋinan bema Emetak Teŋmak bewep.” <sup>20</sup> Zeme Pitayaŋ pigok gilik zemsaye, “Geŋ nâmane Kawawaŋgalen taolet takozin kapi mânewaŋ ŋep kwititiyelen bein? Keyepmti geŋ mânepdi tipeŋ teziŋ ŋande towebanik! <sup>21</sup> Geŋ ŋoktik bekanan kekok nânik keyaŋ nitmak tusumti mulup kabon kapi ŋep ku mimiyele. Kawawaŋgaŋ ŋoktikdi kekok tazin ke ekti nâme bekanan bein. <sup>22</sup> Keyepmti geŋ otnânândi bekanan taotnânik ke pemane tapme keŋdi gilik zemti Amobotnaŋ Kawawaŋgat dundum samane egaŋ nânândi bekanan keyelen yom katipewe. <sup>23</sup> Geŋ mama mimi bekanan kebon kebon keyaŋ keŋdanen gak zemti tazin keyepmti nit mulup dolakŋaŋ kapi tapmmalu geŋ ndikti eyak penaŋ tapmmane gigup.”

<sup>24</sup> Zemalu Saimonaŋ egegat zeye, “Ililagak nâgât mti Amobotnaŋgat dundumalu egaŋ napmukulem mneme kwitnaŋ kwitnaŋ zelup keyaŋ neŋmagen ku sokbemâbe.”

<sup>25</sup> Egegaŋ Kawawaŋgaŋ egetmagen mulup zigok mge keyet zapatnaŋ ma Amobotnaŋgalen Zet Zapat Dolakŋaŋ Penaŋ Samalia am zemkawaŋ bemindamalu delaŋ zeme Zelusalem mka teman mesât mepmambe sele selen mka isisikŋaŋ notnaŋ indaikmeti am Zet Zapat Dolakŋaŋ Penaŋ diindom diindom piyaŋ mebus.

### *Itiopia msalengatnaŋ an ŋen Piliwaŋ Zet Zapat Dolakŋaŋ zemkawaŋ bemsaye*

<sup>26</sup> Âpme Kawawaŋgalen ensel egaŋ Pilipmagen koti zeye, “Geŋ wati toti Zelusalem mkaengatnaŋ Gaza mkaen mesât mamelip set keeset mâti mesenik.” <sup>27</sup> Zeme nâmti Piliwaŋ set ke metneti selen an ŋen Itiopia msalengatnaŋ aige. An ke Itiopia imbi mobotnaŋ Kandasi egalen mânep ekdamuŋ mamtan. Egaŋ Zelusalem mka teman Kawawaŋgat sesawat mulup met mti <sup>28</sup> gilik zemti mkaŋan mesât kalisiŋan mototati mepmambe <sup>29</sup> golan zenze an Aizayayelen meluwaŋ ke tapmaiŋ mepme Emetak Teŋaŋ Pilip zempemti zeye, “Geŋ kalis tapmezinaŋ kainde met aikti an kemak melit.” <sup>30-33</sup> Zeme Piliwaŋ winde bemti met sokŋan ke meti nâme an keyaŋ golan zenze an Aizayaŋaŋ papia pigok kuye ke tapmaiŋ manje, “Ekŋenaŋ sipsipnok kume gakikiyet wati kolip. Ekŋenaŋ sipsip zupman elenŋesâti wati kopme kwitnaŋ ku makuin sepem kegogak an ke wati kopme egaŋ yeye ŋen ku mge. Ekŋenaŋ omba penaŋ mtopemti

zetnaŋ esemteŋ zemdelaŋ zenzepiŋ belak kume gakiye keyepmti nin egat iŋsokŋane ŋen ku mamame indiknup.” (Aizaya 53:7-8)

Âpme Piliwaŋ zet ke nâmti yaŋkwesime, “Zet ke maŋti zigogak penaŋ nâmti zenzeŋaŋ keyet yaŋaŋ bugan tatnânik?”

Yaŋkwesime an keyaŋ pigok zeye, “An ŋenaŋ zet kapiyet yaŋaŋ ku zemâtâtname neŋ nenak etaŋ zigoset yaŋaŋ nâmâtâbak? Keyet kwati neŋmak kapi totati zet kapiyet yaŋaŋ weyaŋ zemâtâtnamane nâmbi.”

<sup>34</sup> Zemtetime motapme amobotnaŋ keyaŋ Pilip pigok yaŋkwesiye, “Geŋ zemane nâmbi an papia kuye kapi ikŋaŋgat nâmti kuye ma anŋengat nâmti kuye?”

<sup>35</sup> Yaŋkwesime Piliwaŋ golaŋ zenze an keyelen zet ke mtati Zisasiyelen Zet Zapat Dolakŋaŋ Penaŋ kemak pepep bemti zemkawaŋ bemsame <sup>36</sup> mepmambe amobotnaŋ keyaŋ zeye, “Tu pi tazingat geŋ neŋ tu zultneneyet nâmane ŋep beme zulutnesenik?”

<sup>37</sup> [Zeme Piliwaŋ zeye, “Geŋ Zisas Kilais ilak penaŋ nâmkŋipenik beme zenik kekok ŋep mimiyeleŋ.”

Zeme an keyaŋ zeye, “Zisas Kilais ek Kawawaŋgat Nemuŋaŋ penaŋ e ŋep nâmkŋipeyaŋ.”]

<sup>38</sup> Zemti mulup anaŋ zeme kalis atam tapme Pilipmak amobotnaŋaŋ tuyen toweti Piliwaŋ tu zulutpemt <sup>39</sup> ilisakwep kaiŋaŋ kwati keyegak Amobotnaŋgalen Emetak Teŋaŋ Pilip wati mepme amobotnaŋ keyaŋ Pilip ŋen ku ege. Mti egaŋ setnaŋ mesâgât nâmti kogeŋ ke mâti keŋ oloŋen palen mege. <sup>40</sup> Âpme Pilip wapmeti Azotus mka msalen met peme egaŋ mka temaŋ notnaŋ ke tokwapmeti am Zet Zapat Dolakŋaŋ Penaŋ diindom diindom meti Sisalia mka msalen met pataŋ zeye.

## 9

### *Sâliyaŋ keŋaŋ gilik zeye*

<sup>1</sup> Âpme Sâlaŋ am Amobotnaŋ Zisas mâti mamamtemien ekŋen indikti timti indapmâtindome gakikiyelen mulupmaŋ temaŋ penaŋ mamimtan keyepmti egaŋ sâpe sâpe bumbu an ŋeŋaŋ temaŋ ekmagen meti <sup>2</sup> zemâtâtât papia ŋen same mti Damaskas mkaen Zuda ilinaŋgalen sesewat mka isisikŋaŋ kataŋ meti animbi Amobotnaŋ Zisasiyelen set alakŋaŋ mâti maip ekŋen indatimatimti kokogat yaŋkwesime sâpe sâpe bumbu aniyaŋ zemâtâtât zet kapigok kumsaye. An ma imbi ekŋenaŋ Amobotnaŋ Zisasiyelen mama mimi alakŋaŋ kapi mâti maip beme egaŋ ŋep indatimti belin zamtimti Zelusalem mkaen indatim kobe.

<sup>3</sup> Kegok kumsame mti Damaskas mka sokŋanik mepme kululuŋengatnaŋ busatnaŋ temaŋ penaŋaŋ toti egat palen mbusatnaŋ bemti tage. <sup>4</sup> Kegok mme egaŋ msat palen tot kutum wemti tati nâme zet ŋen kapigok sokbeye, “Sâl, Sâl, geŋ kwilekiyet neŋ napmât giŋgiŋ penaŋ mti nawalesât mulupmaŋ temaŋ tapmnik?”

<sup>5</sup> Zeme Sâliyaŋ pale kaim wepeŋ tati yaŋkwesiye, “Amobotnaŋ, geŋ kwi?” Zeme Amobotnaŋaŋ zeye, “Neŋ Zisas, geŋ napmât giŋgiŋ mti nawalesât maminik kapimak. <sup>6</sup> Keyet geŋ wati mka temaŋ daen mepmanenŋgut bam an ŋenaŋ mulupdi zigok mbanik ke zemâtâtgame nâmbanik.”

<sup>7</sup> Âpme Sâlmak am notnaŋ mebieŋ ekŋenaŋ muluwaŋ ke ekti weŋin mepme zetpiŋ belaj diliŋ zem tati nâme zet ke sokbeye yaŋgut ekŋenaŋ am penaŋ ke ku ekbieŋ. <sup>8</sup> Âpme Sâlaŋ wati zikat eksâgât olapme am notnane



ekñenaj betnamti Damaskas mkaen mebien. <sup>9</sup> Ke mepeme kasup tuk pi zikatnaj beñaj piyan tu meu mee ninipin; belak mawemtan.

<sup>10</sup> Âpme Zisas nâmkinjpepenaj an ñen kwitnaj Ananias zeme ke egaj Damaskas mkaen ke matatan. An keyet Amobotnajaj kie kienok sokbemsamti Ananiasiyet pigok kuye, “Ananias!”

Zeme Ananiasiyaj zeye, “Amobotnaj, neñ pine talap.”

<sup>11</sup> Zeme Amobotnajaj pigok dunduye, “Geñ wati Set Teñ manzeip keeset meti Zudayelen mkaen moti an ñen Tasas mkaengatnajaj dundundu mulup tapmgat moti aiksenik. An keyet kwitnaj Sâl. <sup>12</sup> Egañ tati geñ kie kienok gikme geñ ekmagen meti bedaj ñokñanen bemane zikatnaj ewe dolakñaj beme ekmâtâlep.”

<sup>13</sup> Amobotnajaj kegok dundume nâmti Ananiasiyaj ke nâme nukñaj beme zeye, “Amobotnaj, am sambe ekñenaj an keyet yañaj pigok manzeme nâyap. Egañ Zelusalem mkaen amdine geñ gapmâtmaip ekñen ke egañ sambe penaj maindawalezin. <sup>14</sup> An ke sâpe sâpe bumbu an ñeñajaj nâmpemti papia same mti Damaskas mka temañ pien animbindine geñ sesewatgamti mandundunganup. Nin setn betn zamti mka katikñaj ndatimti mesât kozan.”

<sup>15</sup> Zeme Amobotnajaj zeye, “Geñ ñepgat met an ke nen mulup an aikman. Egañ nâgât kwizet buñamm mti am Zuda mangeen ku sokbembenaj ma amobotnajine ma Israeal am ekñenmagen meti zemkaway bemnewe keyet geñ met ekti zikatnaj weyañpe. <sup>16</sup> Âpme nenn egañ kwizet buñamm mmamti sek sindem tiwe keyet set zikat sama ekbe.”

<sup>17</sup> Zeme Ananiasiyaj mka zemâtâpwey ke esemteñ met aikti mka keñaj moti betnajaj Sâl ñokñanen bemti zeye, “Sâl notn bekan, Amobotnaj Zisasiyaj selen baen sokbemgame ekdak. Egañ neñ kot zikadi mma ewe eegalen zemneme kolap. Egañ geñ zikadi ekti Emetak Teñmak bembeyet tazein.” <sup>18</sup> Zeme keyegak zikatnaj keñangatnan anğala galañaj pâpmañ nembor piyan doloñ zem topme zikatnaj weyañ ekti wati zeme Zisasiyewit kwitnanen tu zulupemti <sup>19</sup> bam tu meu same nimti winderaj timti <sup>20</sup> keyegak Zuda am ilinañgalen sesewat mka sambe meti Zisasiyewit yañaj zempalakñaj bemti pigok zeye, “Zisas ek Kawawangat Nemunaj penaj.”

<sup>21</sup> Kegok zeme nâmti amnañ nâmtemtem mti zewien, “An kapiyan Zelusalem mkaen daen an kwitn kapi kumti sesewatsame egañ indom walet mamnañ naman pien koti kegogak animbi kwit keyegak kumti masesewatsaip. Ekñen kapi belin zamtimti sâpe sâpe bumbu an ñeñaj ekñenmagen indatimti mesât koge e wa an ikñaj kapi manzeegit?”

<sup>22</sup> Yanğut Sâlaj Zet Zapat Dolakñaj Penaj ke winderajber zemti amat Zisas ek Kilais keyet yañaj weyañ diindomti zemâtâpme am Zuda Damaskas mkaen matatemien ekñenaj zet ñen dundunduyet olati ñeñin penaj zime <sup>23</sup> ekñenaj ilinak ondedak mti Sâl kume gakikiyet zemtâwien. <sup>24</sup> Zuda am ekñenaj kegok zemti tambuyet ma msayet mka temañ keyet set biman baen damuñ mtati Sâl topme kusenup zemti tapme egañ zapalin ke nânge. <sup>25</sup> Kegok mme Sâlgat notnane Zisas nâmkinjpepenaj ekñenaj tambusutan buzak Sâl suasembeen weti kimbat enzuñaset tegen timtati peme âlâlâlâlaj zupman baen toweti mege.

### *Sâlaj Zelusalem mka teman mege*

<sup>26</sup> Sâl egat yañajaj manâmtemien keyepmti egañ Zelusalem mkaen gilik zem meti am Zisas nâmkinjpepenaj ekñenmak ondeksât mme ekñenaj egat

nâme Zisasiyet kasa mamm wan an kapi nâmbien keyepmti ek kiŋgatpeme<sup>27</sup> Banabasiyaŋ Sâl tetimti ombemindendenaj ekŋenmagen meti Amobotnaŋaj Sâl Damaskas selen sokbemsamti zet dunduye ma Sâlaŋ Damaskas mkaen moti Zisasiyet yaŋaj winderajŋber penaj zemâtâge keyet yaŋaj zemakawaŋ bemindame ekŋenaj nâmâtât peme<sup>28</sup> ekŋenmak ke tati egaŋ Zelusalem am nâmkiŋpepemak ekjengalen ondedakŋinan kan kataŋ meti Amobotnaŋgat kwizet buŋamaŋ winderajŋber manzempalakŋaj beman.<sup>29</sup> Mti Zuda am Glik zet manzemtemien ekŋenmak Sâlmak zet zapat dolakŋaŋgat zet mmot mtot mti Zuda Glik zet manzemtemien ekjengat ŋeŋin zime set ŋen aikti Sâl kume gakikiyet nâmbien.<sup>30</sup> Âpme am notnane notnaŋ Zisas nâmkiŋpepeŋaj ekŋenaj zapat ke nâmti Sâl wati Sesalia mka teman topeme Tasas mkaen mege.

<sup>31</sup> Âpme Zudia ma Galili ma Samalia msalen am Zisas nâmkiŋpepeŋaj mange mambien ekŋenmagen sisipeŋpeŋaj ku sokbeye keyepmti ekjengat tuŋguwinan sewakŋaŋaj weme Emetak Teŋaj indapmukulem mimindeme nâmkiŋpepeen gweŋ gweŋ kumti Amobotnaŋgat kandaŋaŋegak mambien. Âpme Am notnaŋ Emetak Teŋaj keŋin m eleŋ beleŋ beme ekŋenaj kot am nâmkiŋpepemak ekŋenmagen tusume indama kume omba penaj beye.

### *Pitayaŋ Lida mkaen an wesij ŋen mme dolakŋaj beye*

<sup>32</sup> Pitayaŋ msat kataŋ Zet Zapat Dolakŋaj Penaj mandiindom metneti Zisas nâmkiŋpepeŋaj Lida mka msalen mamtemien ekŋenmak kegogak met mamti Zet Zapat Dolakŋaj Penaj diindoye.<sup>33</sup> Egaŋ mka keyetnaŋ an ŋen kwitnaŋ Inias ek setnaŋ wesij bemberaŋaj nup kan 8 pi egaŋ set mee bugan mebeŋ belak mkaen milam mawemtan.<sup>34</sup> Yaŋ Pitayaŋ an ke meekti pigok dunduye, “Inias Zisas Kilaisiyaŋ mme dolakŋaj benik keyet geŋ wati sindi weyaŋ kutumbe.” Zeme egaŋ keyegak pututuk zemwati sinaŋ bekan kutum bemti mebe kokot mge.<sup>35</sup> Pitayaŋ muwaŋ kegok mme Lida am ma Selon am ekŋenaj an wesij wati mepme ekti Amobotnaŋ Zisasiyet nâmkiŋpewien.

<sup>36</sup> Âpme naman Zopa mka msalen imbi ŋen nâmkiŋpepeŋajmak mamtan kwitnaŋ Tabita kwitnaŋ ŋen Glik zeleset Dokas makumtemien. Egaŋ kan kataŋ am sambe bee keŋ taolet mimindamti am bekopsat notnaŋ ola alat palen mamtemien ekŋen indapmukulem mti maweyaŋindemtan.

<sup>37</sup> Âpme Pitayaŋ ewe Lida mka msalen keyegak mame kan keyegak imbi keyaŋ zawat temaŋ mti gakime tuyaŋ sekŋaŋ zulutpemti met mka keŋaŋ sakaŋ gwaen mopeme wenje.<sup>38</sup> Âpme Zopa mka ke Lida mka keyet sokŋanit matatan. Keyepmti Zopa am nâmkiŋpepemak ekŋenaj Pita Lida mkaen kotazin zeme nâmti ekŋenaj Zopa an zut zemideme meti Pitayet zewun, “Lida am ekŋenaj niŋ geŋ gaikti sakwep mebegat zemndeme gaikmesâgât kolup.”<sup>39</sup> Zemalu Pitayaŋ milawatnaŋ bekan mutuweti egetmak Zopa mkaen mebien. Met pataj zeme keyegak wati Dokas mka keŋaŋ ŋen tedukŋaŋ gwaen peme weme tapmambien ke wati mopme imbi kwambet sambe ekŋenaj Pita bembuluŋtati Dokasiyaŋ alik mamti kâlâwin teepmaŋ ma kwitnaŋ kwitnaŋ notnaŋ sambe selim indamaŋge ke zikat samti si kundundu tapmmambien.<sup>40</sup> Mme Pitayaŋ am ekŋen ke zemindeme zupman towepmâpme igak tot pedondom tati Kawawaŋgat dunduye. Dundum delaŋ zemti zimosetnaŋ imbi gakikiŋaj tage keeset ekti zeye, “Tabita wat!” Zeme imbi gakikiŋaŋaj belak zemti Pita waekme<sup>41</sup> Pitayaŋ met betname am nâmkiŋpepemak ma imbi kwambet ekŋen

indakumtetime kwapmâpme Dokas mme alik beye ke zikat indame ekti oloñen teman penañ mbien. <sup>42</sup> Âpme keyet zapatnanñ Zopa animbi sambe bee nâme delañ zeme am sambe penaññ Amobotnanñgât nâmkinjewien. <sup>43</sup> Mme Pitayan an ñen Saimon songom sekñaññ kwitnanñ kwitnanñ notnanñ maweyañtan an keyelen mkaen kan teepmanik mawemtan.

## 10

### *Kawawañgalen ensel ñenanñ Konelias sokbemsaye*

<sup>1</sup> Sisalia msalen Loma an ñen mamtan kwitnanñ Konelias. Ek kasa kuku an 100 ekñengalen an damuñin. Ekñen keyet amnanñ “Itali ekñengalen kasa kuku an” manzemtemien. <sup>2</sup> Koneliasianñ Kawawañgat nâme mobotnanñ beme ek mâti mamtan. Keyepmti egalen mkaen animbi mamtemien ekñenanñ ilinsakwep Kawawañgat masesewatsamtemien. Âpme Konelias egañ ikñañ Kawawañgat mene mene penañ mandundum samtan. Mti Zuda animbi bekopsat notnanñ indapmukulem omba penañ mamimtan. <sup>3</sup> Koneliasianñ kekok mamimkwatnepeme kan ñeniyet Kawawañgalen ensel ñenanñ gasiyet 3 kilok keyet kie kienok sokbemsamti egat kwitnanen kumti zeye, “Konelias!”

<sup>4</sup> Zeme Koneliasianñ ensel ekti weñañ mepme eksememuñ mtage tageyanñ yek beme yanñkweziye, “Amobotnanñ, zigok ze zemane nâmbi?”

Zeme Amobotnanñ zeye, “Taolet mimindi ma dundundundi Kawawañmagen ilak mopme nâp. <sup>5</sup> Keyet geñ an ñen zempemane Zopa mkaen meti an ñen kwitnanñ Saimon ma ikñañ keyegak kwitnanñ ñen Pita manzeip ke wati koti kapi koseip. <sup>6</sup> An ke opmanñ Saimon songom sekñaññ milawat weyeyañ egalen mkaen tazin. An keyelen mka nembu ganzenan penañ baen matazin.” <sup>7</sup> Kawawañgalen ensel egañ kekok zemti galañ zemepme Koneliasianñ mulup anenet zut ma kasa kuku an ñen mkanñ ekdamuñ mmamti egañ Koneliasmak ilizuzut Kawawañgat nâme mobotnanñ beme mamamtemun. <sup>8</sup> An ekñen ke zeme kopme zet weyañ zemâtâtindame nâmti Pita wasâgât Zopa mkaen mebien.

### *Pitayanñ kie kienok muluwañ mamananñ ñen ege*

<sup>9</sup> Ekñenanñ selen ke tapmetne peme tambume tambuyet eyo tusumti tapmetne metnepeme msat msame met Zopa mkaen patañ zewien. Âpme Pitayanñ kan keyegak tambunanñ dundundu mulup msâgât mka dukñan gwaen mowege. <sup>10</sup> Opmanñgat imbiñaññ meu ewe tabume Pitayanñ mowege keyepmti egañ meuñañgat wiselepmanñ alaññ beme kan keyet kie kienok kwileki ñen pigok sokbemsame ege. <sup>11</sup> Kululuñ gwaen ñandeme sanñum teman wakñañ zulak zulak piyanñ kululuñ keñangatnan peme Pitamagen âlâlâlân piyanñ toge. <sup>12</sup> Sanñum keyet keñan zit sepem igak igak ma nombe sepem igak igak ma age sepem igak igak piyanñ misik tapme toge.

<sup>13</sup> Âpme zet ñen kapigok sokbeye, “Ele Pita, geñ wati ekñen kapi kumañti ni.”

<sup>14</sup> Zeme Pitayanñ zeye, “Amobotnanñ, neñ kwitnanñ kwitnanñ kabonñ kapi niniyet zemkulumnenañ keyepmti ñep ku kumañti nsap.”

<sup>15</sup> Zeme zet ewe pigok sokbeye, “Kawawañañ mme dolakñañ bein ke geñ keyet mgasik zenzepiñ.” <sup>16</sup> Muluwañ kekok sokbemsame sek tuk beme ekme beawan naman gilik zemti melesiñ kululuñenagak mowege.

<sup>17</sup> Âpme Pitayanñ muluwañ kie kienok ege keyet yañañ nânâyet nânâ mulup temanñ tapmme kan keyegak Koneliasianñ am zemindeme kobien. Ekñenanñ Saimon Pitayet timati amgat mezeme mka zemâtâtindame nâmti

met egalen mkaen setokwakwalen tati <sup>18</sup> zewien, “Saimon Pita mka kapi tazin ma yek?”

<sup>19</sup> Âpme Pitayan ewe muluwan keyet yanay nâsâgât nânâ mulup teman tapmmepme Emetak Tenay pigok dunduye, “Pita nânik, an tugay baen gâgât kot tatimalip. <sup>20</sup> Keyet geŋ totindaikti tanja tanggandi kutum weti ekŋenmak mebegat nâmane nukŋay beme nâmtemtem ku msenik. An ekŋen ke nenn zemindema gaiksâgât kolo.” <sup>21</sup> Âpme Pitayan gwaengatnan toti sekekek mâtâti ekŋenmagen zupman toweti zeye, “An in kapiyan nâgât tatnatimapmo? In kwilekiyet kolo ze zeme nâmbi?”

<sup>22</sup> Zeme pigok dunduwien, “Kasa kuku an ŋenay Konelias ek Kawaway sesewatsamti mama teŋ mame Zuda am ekŋenay egat nâme dolakŋay mambein. Ek Kawawaygalen ensel teŋ egaŋ geŋ gati egalen mkaen mepmann geŋ zapat dundumane nânâyelen dundume nâmti zemndeme geŋ gaiksâgât kotnup.” <sup>23</sup> Kegok zeme nâmti Pitayan an ekŋen ke mkaen indatim moti timbum muluŋti indatime wembienay msame wati mesât mme Zopa am nâmkirpepenay notnay ekŋenay Pitamak an tuk kobien ekŋenmak ilinsakwep mebien. <sup>24</sup> Ekŋenay Sisalia msalen mesât tapmetnepeme msat tambume tambuyet eyo metnepeme msame msayet meti Sisalia mkaen patay zewien. Âpme Koneliasian am sipbutnane kwep ma am notnane notnay zeme kopme ewenayak ondekti ekŋengat posi tapmambien. <sup>25</sup> Keyepmti Pitayan set kwaleti mka kenay mopme Koneliasian kandanay sokŋanik met pedondom samti zemsesewatpeye. <sup>26</sup> Âpme Pitayan pigok dunduye, “Konelias wat! Neŋ kegogak geŋ nembor mkaengatnay amnegak.” <sup>27</sup> Pitayan ekmak zet zenâmambe ilisakwep mka kenay motneti am sambe tapme indikti <sup>28</sup> Pitayan ekŋengat pigok diindoye, “In Zuda am nin am notnay belakŋay ekŋenmak metati zapat zenâ zenâ mimi ma ekŋenmagen metatat keyet zemkatik bembenay tazin ke ilin nâip. Yanŋut neŋ Kawawayŋ kie kienok sokbemnamti an ŋeniyet bekanay ŋep ku zenzeyelen dinomti zemneme inmagen kapi kola. <sup>29</sup> Keyepmti in nâgât zet beme mege ke nâmti inmagen kokogalen nâmtemtem ku mban. Keyepmti in yanay eneyet nazemtetiyoye ze zeme nâmbi?”

<sup>30</sup> Zeme Koneliasian dunduye, “Neŋ muluwan ŋen pigok sokbemname ekti manepema kasup ilak tuk mezin keyet zema nâmbak. Ne gasiŋeniyet 3 kilok mee kok beme dundundu mulup tapmma an ŋen melakandunay satnay penay puyuk peyak piyan sokbemnamti <sup>31</sup> pigok dinoyan, ‘Konelias, Kawawayŋ dundundundi ma taolet mimindi ke ekti gâgât nângeme dolakŋay penay bein. <sup>32</sup> Keyepm geŋ Zopa mkaen am zemindemane an ŋen kwitnay Saimon Pita ke tetim koseip. An ke opmay Saimon songom sekŋanay milawat weyeyay egalen mka nembu ganzenan ke mawein kegok zemâtâtnap.’ <sup>33</sup> Keyepm neŋ an tuk kapi zemindema geŋmagen kopmien. Âpme geŋ zetn gawepumti kodak keyepm neŋ gâgât nâma dolakŋay bein. Kawawayŋat zimosetnay ondekti tatnupgat geŋ Amobotnayŋ zet zigok zemkaway bem game timti kodak ze zemâtâtndamane nâsenup.”

### *Pitayan Zet Zapat Dolakŋay Penay diindoye*

<sup>34</sup> Zeme Pitayan yanbemti pigok zeye, “Kawaway egaŋ am segeset nâmndeme mobototot ku mambein ke nâmkirpeyap. <sup>35</sup> Yanŋut msat sambe am kwi ekŋenay Kawawayŋat kandanay meti mama mimi teŋ penay mti mamaip. Am ekŋen keyet Kawawayŋ tikŋay manâmindein.



am Zuda manjeen ku sokbembenaj seknin butnanj ku antitiranj ekngalengalen mkaen met mamane eknenaj tu meu kilen game mti manimtemanan.”

<sup>4</sup> Kegok zeme Pitayanj kwitnanj kwitnanj sambe am eknen kaindemagen sokbemindaye keyet yananen baengatan yanbemi pigok zemâtâti zemkawanj bemindaye. <sup>5</sup> “Nej Zopa mkaen dundundu mulup tapmma kie kienok Amobotnanj muluwanj kapigok zikat name ekban. Kuleki nen sangum temanj kebon busilijanulak zulak piyan kululunjen gwaengatan alâlâlâlân nenmagen totapme <sup>6</sup> ne kenjan baenen weyanj ekbanen keyet kenjan songom didikjanjatanj sepem igak igak ma nombe sepem igak igak ma age sepem igak igak piyan kenjan beke misik tapme ekban. <sup>7</sup> Âpme nenmagen zet nen kapigok sokbeme nâmban, ‘Pita, genj wati kwitnanj kwitnanj kenjan tazin ke tim antj ni!’

<sup>8</sup> Âpme nej zet ke nâmti zewan, ‘Amobotnanj, nej kwitnanj kwitnanj zemkulumnenejanj ma bekananj kebonj ku maniap, yek penanj.’

<sup>9</sup> Kegok zema kululunjenganj zet nen ewe kapigok sokbeme nâmban, ‘Kawawanj kwitnanj kwitnanj mme dolaknanj bein ke genj ku zemtalat.’

<sup>10</sup> Zet kegok sek tuk zeme nâma naman kwitnanj kwitnanj beewan gilik zemi sembe melesinj kululunjen mowepme <sup>11</sup> keyegak an nen Sisaliyetnanjanj an tuk kapi zemindeme nej naiksâgât mka nej matatemanen ke kot tapme <sup>12</sup> Emetak Tenjanj nâgât pigok dinoye, ‘Genj toti am kot talip eknen kemak mebegat nâmtentem ku msenik.’ Kegok zeme nej toindikti eknenmak mesât mma am nâmkijpepemak an 6 eknenaj napmât meti nsakwep kasa kuku an nenjanj Konelias egalen mkaen mowepmann <sup>13</sup> eganj zapat kapigok dinnoye, ‘Nâlen mkaen Kawawanjgalen ensel nenjanj kwati pigok dinop. Genj am zemindemane Zopa mkaen meti an nen kwitnanj Saimon Pita ek wati kopme <sup>14</sup> eganj zet zeme nâmti genj ma manjgendine in nâmkijpepe aikme Kawawanjanj in yomengatan gilik zemindatiwe.’ <sup>15</sup> Âpme nej Zet Zapat Dolaknanj Penanj diindomambe tapma ewenjan Emetak Tenj ninmagen toge sepem kegogak eknenmagen topme <sup>16</sup> nej kwitnanj kwitnanj ke ekti Amobotnanjanj zet pigok zeye ke otnâmban, ‘Zânanj animbi tu etanj zulutind-eye âpme nej Emetak Tenjanj kenjan bemisikindewap.’ <sup>17</sup> Keyepmti nin Amobotnanj Zisas Kilais nâmkijpepmti zet zapatnanj dolaknanj zemkawanj bemindamann eganj nin Emetak Tenj ketalasim ndaye sepem kegogak eganj Emetaknanj Tenj ketalasim indame nej bukabonjanj zigok Kawawanjat zemkulumpewak.”

<sup>18</sup> Kegok diindome eknenaj zet ke nâme penanj beme Kawawanjat zemesewatpenti pigok zewien, “Kawawanjanj am Zuda manjeen ku sokbembenaj eknen kegogak yomengatan kenj gilik zenze aikti mama kanzizit keyet tonjanj bembeyet eyo tatnâmindein.”

### *Antiok mka teman Zet Zapat Dolaknanjanj palaknanj beye*

<sup>19</sup> Stiwen kuwien kan keyet am nâmkijpepemak Zelusalem mkaen mambien eknenaj ke ekti seknin zime msat katajanj kalantj kilenj mekobien. Notnanjanj benjanj Pinisia msalen mepmâbien ma notnanjanj Saiplas msalen mepmâbien ma notnanjanj Antiok mka teman mebien. Kegok mekoti Kawawanjgalen Zet Zapat Dolaknanj Zuda am ewenjan meti msat ke manjanjanj eknenmak ilinak etanj zenâ zenâ mti mamantemien. <sup>20</sup> Yanjut am nâmkijpepemak notnanj Saiplas msalen ma notnanj Sailini mka teman Zuda am nâmkijpepemak mambien notnanj eknenaj Antiok mka teman

meti am Zuda manjeen ku sokbemberan ekjen kegogak Zisasiyelen Zet Zapat Dolakjan Penan diindome <sup>21</sup> Amobotnanngalen windeyan ekjenmagen sokbemandame am sambe penanjan namkinpepe aikti Amobotnanmagen tsumâbien.

<sup>22</sup> Keyet zet zapatnanj Zelusalem mka teman met patan zeme nâmti Banabas zempeme egan Antiok mka teman meti <sup>23</sup> indikme Kawawanngalen kenj taoletnanj ekjenmak tapme indikti nâme dolakjan beme kenjanj Amobotnanmagen ewe kalijan bematagat nâmti animbi sambe zemgwatnanj mimindeye. <sup>24</sup> Banabas ek an dolakjan namkinpepejanj teman ma Emetak Tenjan egat kenjan bemisik matatan. Keyepmti Zet Zapat Dolakjan Penan zeme am sambe penanjan nâmti namkinpepe aikti Amobotnanmagen ewe tsumâbien.

<sup>25</sup> Âpme Banabasiyan Talasas mkaen Sâl eksâgât meti <sup>26</sup> meaikme ilisakwep gilik zemti Antiok mkaen koti Antiok mkaen animbi namkinpepejanj sambe ekjenngat tunguwinan ke nup kan kwep mamti am Zet Zapat Dolakjan Penan diindom zikat indam mamtemun. Âpme kan keyet am Kilais namkinpepejanj ekjenan yanbemt kewilin Kilaisiyelen am manje ke kuwien.

<sup>27</sup> Kan keyet golanj zenze an notnanj ekjenan Zelusalem mka teman katikpemt Antiok mkaen kobien. <sup>28</sup> Âpme golanj zenze an kobien ekjenngat tunguwinanngatnanj an nen kwitnanj Agabas. Ek Emetak Tenjan zet kenjanen bempeme egan ondedak teman nenyet motati msat sambe kambenj teman sokbewe keyet zet zapatnanj diindoye. Yan maneti Loma amobotnanj Kolodiasiyanj manje kan keyet zetnanj zeye keyet penanjanj sokbeye. <sup>29</sup> Keyepmti am namkinpepemak ekjenanj Zudia am namkinpepemak noline indamukulem mimiyet zenâmti <sup>30</sup> am kwep kwewanj mânewin taindaye kataj sepem minok ondek bemti Banabasimak Sâl zemideme egelanj mânep ke timti Zudia msalen am namkinpepemak ekjenngalen an nenjanine mambien ekjenmagen mmebun.

## 12

### *Elolanj Pita mka katikjan mepeye*

<sup>1</sup> Âpme Elolanj yanbemt am notnanj namkinpepemak indom walet mti notnanj belak mka katikjan timet indeye. <sup>2</sup> Elolanj zeme kasa kuku an ekjenanj Zems Zângat datnanj ek wanam kuknanjbenjanj omeseleme gakiye. <sup>3</sup> Eganj muluwanj mgasik kegok mme Zuda am ekjenanj set keyet nâme dolakjan beme indikti kenjin wapme Pita kegogak Anngalalanj Kendoyet atamti mka katikjan mepeye. <sup>4</sup> Pigok nâmti mepemti kasa kuku an 16 kapi indeme damuj mammatemien. Ke tapme nin Anngalalanj Kendo kapi tapmann delanj zeme naman keyegak tusumti Nupmamanj Yispinj Manimemien Kendo ke yanbemtati keyet kuma gakiwe zemti wati mepeye. <sup>5</sup> Âpme am namkinpepemak ekjenanj Kawawanjanj Pita mka katikjanen mukulem mpepeyet dundundu mulup mene mene mkwabien.

### *Pitayanj mka katikjanngatnan kwatoge*

<sup>6</sup> Elolanj Pita wati zelen onzempepeyelen kananj sanen nokjan tapme tambu keyet kasa kuku an zulanj nembet nembet tati damuj katikjanj mmalu egetgat tunguwidan sen katikjanj zulanj zampepejanj beye melesinj tawemange. Âpme kasa kuku an notnanj ekjenanj setokwakwalen baen



damuŋ katikŋaŋ mti tapmambien. <sup>7</sup> Âpme keyegak Amobotnaŋgalen ensel ŋenaŋ mka keŋaŋ ke belak sokbemapme busatnaŋaŋaŋ mka keŋaŋ bee mbusatnaŋ bemti tage. Âpme Kawawaŋgalen ensel keyaŋ Pita butemti zeye, “Pita, sakwep wati dendaŋ tat!” Zeme Pitayaŋ dendaŋ pututuk wapme setnaŋ betnaŋ sen katikŋaŋaŋ zampepeŋaŋ ewan belak puluk pilik pemti topmâge. <sup>8</sup> Kegok mme Kawawaŋgalen enselaŋ Pitayet zeye, “Pita, geŋ bitimdi weyaŋ zamti set wewedi weti melakanduŋdi teepmaŋ mti pemane topme napmât kot.” <sup>9-11</sup> Zeme Pitayaŋ zeye kegok mti Amobotnaŋgalen ensel ke mâti ilisakwep kasa kuku an notnaŋ ekŋenaŋ setokwakwat ŋeŋaŋ gwaen damuŋ mti tapmambien ke topmalu set ikŋaŋ dâlâr zeme toti met namaŋ sekekek ŋen towepmalu e kegogak ikŋaŋ belak dâlâr zeme toti eyetnan met kimbatgalen sekek aen tegaŋ ke mepmalu belak ikŋaŋ etaŋ ŋandeme zupman baen toti mka temanen mebun. Amobotnaŋgalen enselaŋ Pita wati kwitnaŋ kwitnaŋ mmege ke Pitayaŋ nâme kapi penaŋ tapmiap ma belak kie kien tapmiap mene kegok otnâŋge. Selen metneti Amobotnaŋgalen ensel egaŋ galaŋ zemti mepme Pitayaŋ keyegak keŋaŋ teŋ peme nâmti pigok nâŋge, “Penaŋ sukwep pi neŋ nâmâtâlâp. Amobotnaŋaŋ ensel ŋen zempeme toti egaŋ Elotgalen belengatnan ma Zuda am ekŋenaŋ neŋmagen kwitnaŋ kwitnaŋ mnasâgât mimien keyetnan naŋgalaŋti natozin.”

<sup>12</sup> Egaŋ kegok otnâmti keŋaŋ yayaŋ kwapme met Zângaŋ mamaŋ Malia egalen mkaen memoge. Am nâmkŋiŋpepemak sambe ekŋenaŋ egalen mkaen ke ondek tati Pitayet nâmti dundundu mulup tapmambien. <sup>13</sup> Âpme Pitayaŋ moti setokwakwat zupmaset baen kwat set tonŋon takume mulup imbi nempa kwitnaŋ Loda egaŋ am pe kwiyaŋ set tonŋon kwatakuin zemti eksâgât koti <sup>14</sup> Pitayet zet ŋandaŋaŋ nâmti segeyak mti set kwalelepiŋ belak mka keŋaŋ gwaen meti am notnaŋ tabiengât pigok diindoye, “Pitawan kolewaŋ kamba tazin.”

<sup>15</sup> Zeme ekŋenaŋ zewien, “Keŋdi kileŋ beme tazenik! Pita pi mka katikŋaŋ daen tazin.”

Zeme egaŋ zekaŋkaŋ mti zeye, “Penaŋ sukwep ek kamba kotazin.” Zeme ekŋenaŋ zewien, “Bati ke ensel ŋenaŋ mene kotapme ekti kotazeni-gat.”

<sup>16</sup> Âpme Pitayaŋ ewe set tonŋon giŋgiŋ kupen tapme ekŋenaŋ meti set kwaleti ekti weŋin mepme zezebaŋbaŋ omba mbien. <sup>17</sup> Âpme Pitayaŋ ekŋenaŋ zet temaŋ temaŋ ku zenzeyelen nâmti belak belan sesepmaŋ mti zemkulumindeye. Mti egaŋ Amobotnaŋaŋ mka katikŋaŋgatnan gilik zemti aŋgalaŋ peye keyet zet zapat mimindamti zeye, “In meti Zems (Zisasiyet meniŋaŋ) ekmak am notnane notnaŋgat zet zapat kapi met miindaseip.” Kegok zemindemti toti naman msat butnaset ŋen mege.

<sup>18</sup> Âpme tambuŋan penaŋ kasa kuku an ekŋenaŋ wati Pitayet ekme yek beme weŋin mepme zewien, “Ege! Pita pi zigoset melep?” Zemti tokwatimabienan yek beme zet beme <sup>19</sup> Elotmagen mepme egaŋ nâmti kasa kuku an notnaŋ ewe zemindeme Pita aiikgalen tokwat timabienan yek beme kasa kuku an <sup>16</sup> Pita damuŋ mti tabien ekŋen met indatimti zet muluwen met indeme zet zesât olabiengapmti Elotgat mezeme egaŋ zemdelaŋ zemindeme Pitayet munduman ekŋen ke indome gakiwien. Elolaŋ Zudia msat pemti Sisalia mka msalen topmaneti gilik zem kokogat nâmti towege.

*Amobotnaŋ Elot gakiye*



keyañ amobotnañ temañ egañ Sâlmak Banabas egelañ Kawawañgalen Zet Zapat Dolakñañ ke zemalu nâme penañ ku bembeyelen timyape yape zet notnañ dunduye. <sup>9</sup> Yanğut Sâl kwitnañ ñen Pâl manzemtemien an ke Emetak Teñgalen windeyañ keñanen misik tapme Elimas zikat memuj ektati zeye, <sup>10</sup> “Sadangat nemuñañ, geñ mama teñ keyet kasa mpemti am tetimaemae omba mimindamti Kawawañgalen zet pi imkwatamana belakñañ penañ mambein. Geñ mama mimi bekanañ ke geñmagen omba penañ gak zem tazin nânik! <sup>11</sup> Keyepmti alak Amobotnañ Kawawañañ betnañañ zikadi enzunğeme beñan besem. Âpme geñ kasup ñen eekpiñ mane pemane kan sambes mebe.”

Pâlañ zet keğok zeme keyegak sakwep zanza kebonañ tot Elimasiyet zikatnañ bekekme tambusosok beme Elimas zikatnañ eksât olage. Mti, “An ñen aikma napbetnamti set zikat name mebi,” zemti olati bemanzat mege. <sup>12</sup> Muluwañ keğok sokbeme gapman an ñeñañ keyañ Amobotnañ Zisasiyelen windeñañ temañ ke ekti nâmtemtem temañ mti Zisasiyelen zet keyet nâme penañ beme Zisasiyet nâmkijpeye.

### *Pâlmak an notnañ Pisidia msalen meti Antiok mka teman mulup mbien*

<sup>13</sup> Pâlmak am notnañ ekmak mebien ekñeñañ Papos mka ke peme tapme wañga ñen mti Pampilia msalen Pelga mka temanen ke mebien. Âpme Zânañ ekñen katikindemti igak Zelusalem mkaen gilik zemti koge. <sup>14</sup> Âpme ekñeñañ Pelga mka ke peme tapme naman Pisidia msalen meti Antiok mkaen ke mulup mti manepeme Sabat tagoñgo kan ke beme Zuda am ekñengalen sesewat mkaen motati ekme <sup>15</sup> ekñeñañ Mosesiyelen zii zet ma golañ zenze an ekñeñañ zet kuwien ke mainj mepme delañ zeme sesewat mka keyet ñeñañ ekñeñañ Pâl ma amñane mototabien ekñengat pigok indayañkwesiye, “Notnne, in animbi kapi zemgwatnañ mimindendeyelen zet ñen mti talip beme kwatati diindome nâit.” <sup>16</sup> Zeme Pâlañ wati belañ sesepmañ mti zeye, “Israel am ma am notnne Zuda mangeen ku sokbembeyañ in Kawawañgat masesewatsaip, in waktin weyañ bemti tapme zet kapi zema nâit. <sup>17</sup> Israel am ningalen Kawawañ egañ yeñsokñe ekñen ikñañgat zapat penañ indaombemindeye. Yañ ekñeñañ Izip msalen lueñ mamti omba penañ sokbem sambelenñti mame Kawawañañ Kenan msalen indatimti kosât tati egañ Izip amobotnañ Palaomagen menok sepep igak igak mme ekti kinğatnâmindeme Izip msat pemti mebien. <sup>18</sup> Selen msat tunğupman indatim kopme ekñeñañ mobotnañ msamkobienañgut egañ sewakñañ mti indadamuj mamimkotnepeme nup kan 40 bepi set tunğupman ke delañ zeye. <sup>19</sup> Kan keyet Kenan msalen am manje 7 bepi Kawawañañ indaasekti ekñengalen msat ke yeñsokñe ekñengat indame ekñeñañ msat ke toñañ bemti mame <sup>20</sup> nup kan 450 keğok delañ zeme keyet baman gwaen Kawawañañ zemdelañ zenze an notnañ indaakme ekñeñañ mamti amgat zelin nâmti maindamusuwat indemkwatnapeme golañ zenze an Samueliyañ sokbemti mulupmañ mkwage. <sup>21</sup> Zuda manje ekñeñañ amobotnañin ñen aikiğat zeme Kawawañañ Benzamin-galen manjeengatnañ an ñen Kis egat nemuñañ Sâl ek aikindame egañ Amobotnañ mulup mti indamamkwatnepeme nup kan 40 pi delañ zeye. <sup>22</sup> Yanğut naman Kawawañañ ikñañ zempemti mundumanen Dewit ek nâmpeme amobotnañ tapme zeye,

‘Neŋ Zesiyet nemuŋaŋ Dewit ek ekma dolakŋaŋ penaŋ beme keyepmti amobotnaŋ mamayelen nâmti aiga. Egaŋ nâlen ŋoktik ke mâti keyet kataŋ mulupmaŋ mbe.’ (1 Samuel 13:14; 15:23, 26, 28; 16:1, 13)

<sup>23</sup> Kawawaŋaŋ amobotnaŋ Dewit egat sokŋaŋ ŋen sokbemti Israeŋ animbi sambe yomengatnaŋ gilik zemti indatitiyet Israeŋ am zetik mimindeye keyet penaŋ Zisasiyaŋ kot sokbeye. <sup>24</sup> Eweŋaŋ Zisasiyaŋ mulupmaŋ ewe mimipiŋ tapme Zân tu zululut anaŋ ŋeŋaŋ yaŋbemti Israeŋ am ekŋen mama mimiŋin bekaŋaŋ ke katikpemti keŋ gilik zenze aikme tu zulutindendeyet zetnaŋ winderŋaŋberj diindom kwage. <sup>25</sup> Zânaŋ Kawawaŋaŋ mulup zempeye ke mmeŋpe ilak delaŋ zenzeyelen bududuk beme am pigok indayaŋkwesiye, ‘In nâgât nâme kwi mambeyap? Wa in nâme neŋ an ŋen kokogalen damuŋ mamip ke bein? An iŋŋaŋ ke ewe bam daen takozin an bekeboŋ beke neŋ bukaboŋaŋ elenn sama time ŋep ku bewe.’

<sup>26</sup> Ip notnne Abalaamgat iŋsokŋane ma notnne Zuda maŋgeen ku sokbembeŋaŋ Kawawaŋaŋ masesewatsaip ingat pigok zema nâit, an yomengatnaŋ gilik zemndadagat zenzeŋaŋ e ninmagen sokbembeyet nâmti zenzeŋaŋ. <sup>27</sup> Yaŋŋ an ke sokbeme Zelusalem animbi sambe ma an ŋeŋaŋine ekŋeŋaŋ an yomengatnaŋ gilik zemndatitiyet koge elak an kapi kekok nânâpiŋ ma ekŋeŋaŋ kâtnânâ kendo kataŋ golaŋ zenze an ekŋeŋaŋ an kapiyet meluwaŋ mimiŋaŋ mamaiŋ kwatnup ke an kapi e nâmâtâtâpiŋ belak etaŋ ekandatpemti kume gakiye. Kegok mme golaŋ zenze an ekŋeŋaŋ zet meluwaŋ mbien bee penaŋaŋmak etaŋ bemâge. <sup>28</sup> Zuda am ekŋeŋaŋ an keyelen myuŋguŋguŋaŋ ŋen gakikiyelen kataŋ ku aikbien yaŋgut ekŋeŋaŋ egat ŋenzinziŋ etaŋ mpemti amobotnaŋ Pailelaŋ zemdelan zeme kume gakikiyet zekaŋkaŋ penaŋ mbien. <sup>29</sup> Kegok mme golaŋ zenze an ekŋeŋaŋ an kapi meluwaŋ kapigok msameti kume gakikiyet zetnaŋ eweŋaŋ meluwaŋ mkwabien keyet kataŋ an ekŋeŋaŋ tewen kumasasokpewienan mâtâpmti am sumen met bewien <sup>30</sup> yaŋgut Kawawaŋaŋ am sumengatnaŋ mme gilik zemti wage. <sup>31</sup> Âpme am nâmkiŋpepemak notnaŋ ekmâti Galili msalengatnaŋ Zelusalem mkaen mebien. Ekŋen kemagen Zisasiyaŋ gakikiengatnaŋ gilik zem wati sokbemenzilim sokbemenzilim mamkwatan. Am ekŋen keyaŋ keyet zapatnaŋ am diindom kwabien. <sup>32-33</sup> Kawawaŋaŋ yeŋsokŋe ekŋengat Nemuŋaŋ penaŋ peme togotat zetik mimindeye keyet penaŋaŋ elak ningalen kanen kapi Nemuŋaŋ Zisas gakikiengatnaŋ mme wage keyepmti Banabasimak nit inmagen kapi Zet Zapat Dolakŋaŋ ke mti koti tazelup. Keyet zapatnaŋ Kawawaŋgalen Zet Itanaŋaŋ Sam tungupmaŋ zut keyet keŋan meluwaŋ kapigok mimiŋaŋ tazin, ‘Geŋ Nemunn penaŋ alak neŋ gâgât Bipdi penaŋ beyap.’ (Sam 2:7)

<sup>34</sup> Zisas gakikiengatnaŋ gilik zemti wageyaŋ ŋen ewe gakimti ku sambuwe. Keyepmti Kawawaŋaŋ keyet zet kapigok zeye, ‘Neŋ Dewitmagen zetik mban keyet penaŋ kwitnaŋ kwitnaŋ dolakŋaŋ in indamâbap.’ (Aizaya 55:3)

<sup>35</sup> Naman Kawawaŋgalen Zet Itanaŋaŋ Sam iŋŋaŋ keyegak pemaŋ ŋen naman pigok zein, ‘Geŋ Andi Teŋ ek kileŋ pemane msalen ŋep ku sambuwe.’ (Sam 16:10)

<sup>36</sup> Amobotnaŋ Dewitgat yaŋaŋ pigok nânup. Dewilaŋ Kawawaŋgalen am mambien ekŋenmagen Kawawaŋaŋ mulup zempeye ke ekŋengat tunguwinan mmeti gakime sekŋaŋ mti yeŋsokŋaŋ notnaŋ indabewien mundum keyegak mebeme sekŋaŋaŋ msalen ke sambuye. <sup>37</sup> Yaŋgut Zisas ek Kawawaŋaŋ mme gakikiengatnaŋ gilik zem wage. Ek sekŋaŋ msalen ke ku sambuye. <sup>38</sup> Keyepmti notnne in pigok penaŋ nâseip.

Nin ingat zet sosok zemkawan bemti kapigok manzenup. Yom delan zenzeyelenset e Zisasmageset etan tazin. <sup>39</sup> Mosesiyelen zii zet sambe ke gawepunti mame Kawawanjan keyet mti yomin ku makatipein yek. Am sambayan Zisas ek kwep namkinpemenjut Kawawanjan egat mti yomin nep makatipein. <sup>40</sup> Golan zenze an nenan Kawawanjan zet kapigok zeme namti meluwan pigok mge. Ke penanjan inmagen sokbewemagengat weyan eksemti mambep. Kawawanjan ekjengat pigok zeye,

<sup>41</sup> 'In nâip, neŋ nukŋan teman inmagen sokbewe keyet zapatnan diindomanjut in zetn nâme pepesut mambein ma neŋ am nen zempema koti zapat keyegak diindome e kegogak zetnan nâme pepesut beme neŋ mamimtotneip. Keyepmti neŋ kwitnan kwitnan nukŋanben penan inmagen sokbembeyet zewan ke pema kopme in ekti kingati gakim temebep!' ” *(Habakuk 1:5)*

<sup>42</sup> Pâlan zet kegok zeme delan zeme Banabasimak egelan toti kwawesât mmalu animbi sambayan zewien. It kot Sabat tagonjo kan nen tabanuwen zet iknan kapiyegak ewe tusumti zemâtâpmalu nâmbanup. <sup>43</sup> Kegok zemti sesewat mkaengatnan aseki toti Zuda am ma am Zuda manjeen ku sokbembenjan Zudayelen namkinpepe keyet katan namkinpemti mamaŋan ekjenan Pâlmak Banabasimak idapmât mepme egelan gwatnan zet diindomti Kawawanjan ken taletnan ekjenmagen weme ekjenan eegalen mulupman mti mamayet diindowun.

<sup>44</sup> Naman Sabat tagonjo kanan neniyet mka teman keyelen animbi sambe penanjan Kawawanjan zet nâsâgât sesewat mkaen kwaweti bemisik tabien. <sup>45</sup> Âpme Zuda sesewat mka keyet kenan nenan mambien ekjenan ekme animbi sambe penanjan kwaweti weme indikti nâmbekam beme mimindemti ekjenan Pâlmak Banabas egelat zelit winderan mtoidendeyet namti zemtalalat zet zewien. <sup>46</sup> Kegok mme Pâlmak Banabasiyan zet winderanben ewe pigok zewun, "Israel am in zet kapi nenan diindome nânâyelen zenzenanjanjut in bamkumpemti mama kanzizit mama keyet wisat mnup zeipgapmti nep nit in katimindemti am Zuda manjeen ku sokbembenjan ekjenmagen etan mulup mmann nâmbep. <sup>47</sup> Amobotnanjan pigok zemndeye,

'Nen am Zuda manjeen ku sokbembenjan ekjenmagen busatnan mti mebegat zemindeyap. In msat sambe tapmezinen mekoti animbi indapmukulem mimindeme nâgât namkinpem neme Kawawanjan yomengatnan gilik zemindatiwe.' ” *(Aizaya 49:6)*

<sup>48</sup> Âpme am Zuda manjeen ku sokbembenjan ekjenan zet ke namti olojen teman mti Kawawanjan wisikj zewien. Âpme am mama kanzizitgat zapat bembeyet Kawawanjan ewenan nâmindeye ekjenan zet zapat dolaknan namti namkinpewien.

<sup>49</sup> Mme msat keyet kenan Amobotnan Zisasiyelen Zet Zapatnan Dolaknanjan palaknan bemti mekoge. <sup>50</sup> Yanjut Zuda am sesewat mka keyet nenan mambien ekjenan mka keyelen imbi kwizet bujamin teman Kawawanjan mandundumtemien ma an nenan notnan ekjengat kenin walapme ekjenan Pâlmak Banabas idapmâpme msat ke pemti belaknan mekun. <sup>51</sup> Egelan Aikoniam mka msalen mesât tati mama miminjan bekanan ke timti mamayet nâmindemti selidangan kakalaknan ke kapupmalu mka keyegak topmâpme mekun. <sup>52</sup> Âpme naman am notnan Zet Zapat Dolaknan

ke nâmti Zisas nâmkijpewien ekjenan olonjen palenagak mame Emetak Tejan ekjengat kejinan bemisik tage.

## 14

### *Pâlmak Banabasiyan Aikoniam mka temanen mulup mbun*

<sup>1</sup> Egelan Aikoniam mka teman ke meti muluwan sepeman kapigok mbun. Egelan Zuda am ekjengalen sesewat mkaen moti Zet Zapat Dolakjan setnajmak weyan bemti zemâtâpmalu Zuda am ma Glik am sambeyan Zisasiyet nâmkijpepe aikmâbien. <sup>2</sup> Âpme Zuda am notnan Zisasiyet ku nâmkijpewien ekjenan wati am Zuda mangeen ku sokbemberan notnan zet kelakjan mimindeme ekjenan nâmkijpepemak am ekjengat nzenzinj mimindawien. <sup>3</sup> Pâlmak Banabasiyan kan teepmanjik Aikoniam mkaen ke ewe nâmisim mamti Kawawan galen Zet Zapat Dolakjan winderamber penan zemkawan bewun. Âpme Amobotnanjan iktan winde idame menok mbun. Keyepmti animbi sambeyan Kawawan galen kejan taoletnan keyet penanjan ekti nâmtemtem mti zet keyet nâme penan etan beye. <sup>4</sup> Keyepmti mka keyet kejanen animbi sambeyan kalan kumti notnanjan met Zuda am Zisasiyet kwizapatnanjat kasa mamimtemien ekjenmak tabien ma notnanjan epeemti Pâlmak Banabas egetmak metabien.

<sup>5</sup> Âpme Zuda am ma am Zuda mangeen ku sokbemberan ekjen ma njanjanine ekjenan ondekti kejan kwep bemti Pâlmak Banabas nanzanjan idome gakikiyet zemtâwien. <sup>6-7</sup> Âpme egelan zet ke nâmti kunzuan naman Likonia msalen mka isisikjan wemegeen ke Kawawan galen Zet Zapat Dolakjan zepemalu mane mane met mka njanje teman teman jut Lisitalamak Delebe ke patan zewun.

### *An wesin nen dolakjan beye*

<sup>8</sup> Âpme Listala mkaen ke an nen mamken setnan wesin sokbemberanjan ke tapme ekbun an ke set mebe kokot bugan ku mamimtan penan. <sup>9</sup> Yan Pâlan zet tazeme an keyan totati zet ke nâmambe tapme Pâlan zikat memuan an ke ekti nânge, “An wesin kapi nâmkijpepenan nep tazin yan nej nep mukulem mma dolakjan besem nâyap.” <sup>10</sup> Kegok nâmti an keyet zet pigok zeye, “Gej wat mutututi sedan imti tat.” Zeme keyegak sakwep pututuk wati dendan mebe kokot mge.

<sup>11</sup> Pâlan muluwan mamananjan kegok mme am sambeyan ekti Likonia ilinan galen zeleset nakanjan mti zewien, “Nin nopiom zut masesewatidanup piwan am nembon bemti kwatolulan pi tunggumnan tapmalup.” <sup>12</sup> Zemti Banabas egat kwitnan nopiom Zeus kuwien. Âpme Pâl ek zemâtâtât an keyepmti egat kwitnan nopiom Elemes kuwien. <sup>13</sup> Nopiom Zeus egalen sesewat mka teman ke mka teman keyet ganzenan daen matatan. Yan sesewat mka teman keyet sâpe sâpe bumbu an njanjan makau ma tep katnan dolak dolakjan ke timti an zut egegat sâpe sâpe bumidasâgât met ambepelet timti mka teman keyelen kimbât setokwakwalen koge.

<sup>14</sup> Kegok mme Banabasimak Pâl egelan zapat ke nâmti wenjit mepme kâlâwit kumendelet muti winderjiben am sambeyan kejan meti kwizet ngag pigok kuwun, <sup>15</sup> “Am in pi kwilekiyet muluwan kapigok penan kapi tapmpip? Nit an in talip kabonjak! Nit Zet Zapat Dolakjan kapi zemalu in nâmti kwitnan kwitnan belakjan kapi time mepme gilik zemti Kawawan penan mamananjan ekmagen mebegalen nâmti manzenup. Kawawan nit

zapatnaŋ tazelup kapiyaŋ msat kululuŋ ma nambu ma kwitnaŋ kwitnaŋ sambe weme eknup bepi mme sokbeye. <sup>16</sup> Kan tipman baenen am Kawawaŋaŋ nâmindeme belak kileŋ lala bubup mamkwabien. <sup>17</sup> Yaŋgut Kawawaŋaŋ am ekŋenaŋ nikseipmagen zemi ku enziliye. Egaŋ kululuŋen mamti am keŋ sewakŋaŋ mimindamti map ma muluwinan kwitnaŋ kwitnaŋ mme dolakŋaŋ sokbeme manimwiaŋti oloŋen palen mamanaŋ.” <sup>18</sup> An zulaŋ zet mulup temaŋ kegek mti zekaŋkaŋ mti zemkulumindeme sâpe sâpe bumidasât tapmambien e naman peme tage.

<sup>19</sup> Kegel mme Zuda am notnaŋ Antiok ma Aikoniam mka metatanaŋ ekŋenaŋ animbi Zuda maŋgeen ku sokbembenaŋ notnaŋ keŋin walapme ekŋenaŋ Pâl nanaŋaŋ kumti wa gakip nâmti sekŋaŋ mandamti tot mka temaŋ ganzenan baen totpeme <sup>20</sup> weme nâmkijpepemak am ekŋenaŋ kot ondekti mti mebene zemtapmnepeme egaŋ wat indikti met mka temane-nak ke moweŋgeyaŋ msame wati Banabas ilisakwep Delebe mka teman ke meti <sup>21</sup> Zet Zapat Dolakŋaŋ am ekŋengat zemkawaŋ bemalu am sambe ekŋenaŋ koti Zisasiyelen maŋge bemâbien. Âpme egeŋaŋ bam gilik zemi ewe Listala, Aikoniam, Antiok am nâmkijpepemak wilingim indik indik mekun. <sup>22-23</sup> Zisasiyelen maŋge ekŋen nâmkijpepeŋinaset zemgwatnaŋ mimindem mimindem mti animbi keyet ŋeŋaŋine eyo aikindemti tu meu zemkulumpemti belak tati ekŋengat dundundu mulup mti Amobotnaŋgat betnanen indem indem mmebun. Mti pigok zemebun, “Nin msalen sisipepeŋ palen kapi mametneti bam Kawawaŋmak mama kanzizit gwaen tatagalen zemndenderaŋaŋ manup.”

<sup>24</sup> Kegel mti egeŋaŋ Pisidia msat sutnatemaset kumalu balaŋ zeme meti Pampilia msalen patan zemi <sup>25</sup> Pelga mka msalen Zet Zapat Dolakŋaŋ zemkawaŋ bemti eyetnan toti Atalia mka msalen met patan zewun. <sup>26</sup> Egeŋaŋ Atalia mkaen ke waŋgaen mopmalu idatimti naman Antiok mkaen kobun. Mka ke am nâmkijpepemak ekŋenaŋ an zut ke tipman baenen Kawawaŋgaleŋ keŋ taoleŋaŋ egetmak tati idamukulem mme mulup mimiyet dundum idamti zemidedeŋaŋ ke ilak mdelaŋ zemi kobun.

<sup>27</sup> Âpme animbi nâmkijpepemak sambe ekŋen ondek indemti Kawawaŋaŋ mukulem mimideme mulup mammetneti kobun keyet zapatnaŋ ma Kawawaŋaŋ am Zuda maŋgeen ku sokbembenaŋ ekŋen eyo nâmkijpepeyet set mâtâtindeye keyet zapatnaŋ mimindamti <sup>28</sup> ekŋenmak ke kan teepmaŋ mamamtemun.

## 15

### *Ondedak temaŋ Zelusalem mkaen sokbeye*

<sup>1</sup> Zudia mkaengatnaŋ am nâmkijpepeŋaŋ notnaŋaŋ Antiok mkaen meti am nâmkijpepeŋinmak mka ke mambien ekŋengat pigok zemzikat indam mti zewien, “In Mosesiyaŋ zet zeye keyet kataŋ sekŋin butnaŋ ku antiwep beme in mama katikŋaŋ ku mebeb.” <sup>2</sup> Kegel zeme Pâlmak Banabasiyaŋ zet ke nâmti ekŋengat nâme bekanan penaŋ beme zelin winderŋaŋ mtopemti zet mmot mtot kan teepmaŋ tapmme am nâmkijpepemak Antiok mkaengatnaŋaŋ indikti zewien, “In kapi mme nin ekmann ŋep ku bein keyepemti Pâlmak Banabasimak am nâmkijpepemak notnaŋin Zelusalem mkaen meti ombemindenderŋaŋ ma an ŋeŋaŋ notnaŋ ekŋenmagen zet kapi mmepme ekŋenaŋ zemusuwebeb.”

<sup>3</sup> Kegel zemi dapmelange ekŋenaŋ zemgwatnaŋ mimindemti zemindeme meti Pinisia ma Samalia msat sutnatemaset mepmambe am



nâmkinpepemak indaikti pigok diindom diindom mebien. Am sambe ekjenan nâmkinpepemak bemti ninmak tatusuip. Kegok diindome ekjenan nâmti olojen temañ mbien. <sup>4</sup> Zemambe zemambe piyan mane mane Zelusalem mkaen mot patañ zeme Zet Zapat Dolakñangalen an ñeñan ma ombemindendenan ma am nâmkinpepeñinmak ekjenan indapmukum indeme motati ekjenan Kawawanñ winde indamti indamukulem mimindeme mulup mbien keyet zet zapatnan mimindawien. <sup>5</sup> Zet zapat sambe mimindame delañ zeme Palisi ekjenngalen mangaengatnan an nâmkinpepeñan notnanan wati zewien, “Am Zuda mangeen ku sokbembenan yan nâmkinpepemak bewien. Am manje ekjen ke zeme seknin butnan antim pemti Mosesiyelen zii zet ke zemâtâtindame weyan nâmti gawepume delañ zewe.”

<sup>6</sup> Âpme ombemindendenan ma dapmelangenine notnan ekjenan zet ke zemusuwewegat ilinak ondek tati <sup>7</sup> zet zepeme mebe kokot tapm metnepeme Pitayan watati zeye, “Notnne, am Zuda mangeengatnan ku sokbembenan ekjenmagen Zet Zapat Dolakñan yanbem zenze ke Kawawanñ eweñan ingat tunjuwinangatnan neñ naombem neme neñ meti ekjenmagen mulup mma ekjenan nâmti Zisas nâmkinpewien keyet yanñ e ilin nâip. <sup>8</sup> Âpme Kawawan am keninan eek toñanñ Zuda am ningat eyak mti Emetak Tenan ndaye. Kegogak egan am Zuda mangeen ku sokbembenan ekjenngat eyak mti Emetak Tenan kegogak indaye. <sup>9</sup> Wa egan ekjenmagen mulup naman sepemanñ igak ku mge. Ninmagen mge sepem kegogak ekjenan nâmkinpepe aikme kenin mme kwetetepman beye. <sup>10</sup> Keyepmti in kwilekiyet Kawawanñ tazemusuwat peip? In am nâmkinpepemak ekjen kwitnan kwitnan nukñan keyan biminanen andom indendeyet zetnan sambe ku mit. Itnanñ yensokñe tipman baen mamkwabien ma alak nin pi manup nin zii zet ke timanuwanñgut zet ke ku mangawepumann delañ penanñ zein. <sup>11</sup> Keyepmti nin kapigok nâmkinpenup Amobotnanñ Zisasiyelen kenñ taoletnanñgapmti Kawawanñ nin ma ekjen nsakwep yomengatanñ gilik zemo mandatin.”

<sup>12</sup> Âpme am sambe ondedagen tabien ekjenngat Pâlmak Banabasiyan am Zuda mangeen ku sokbembenan ekjenmagen mulup mmalu Kawawanñ menok sepem igak igak ekjenngat palen mge keyet zet zapatnan mimindame am ekjen keyanñ buzak penanñ diliñ zem tati tatnâmbien.

<sup>13</sup> Âpme egelanñ zet ke zemeti zemdelañ zemalu Zemsiyan wati zeye, “Notnne, neñ pigok zema nâit, <sup>14</sup> Kawawanñ ñeñan yanñbemti am Zuda mangeen ku sokbembenan notnan ekjenmagen meti ikñanñgat zet zapatnan diindondoyet set weyanñe keyet zapatnanñ ilak Saimon Pitayan zeme nâyo ke. <sup>15</sup> Âpme golanñ zenze an ekjenngalen papiaen meluwanñ mimiñanñ keyanñ Pitayanñ zet zep kemak sepem kwep belup. Zet meluwanñ kapigok mimiñanñanñ tazin,

<sup>16</sup> ‘Amobotnanñ pigok zeye: Bam neñ gilik zemkoti Dewitgalen mka etumtoge ewan naman ewe mwat onzempewap. <sup>17</sup> Kegok mma am Zuda mangeen ku sokbembenan animbi sambe ekjenan wati Amobotnanñgat timapmat mulup temañ mbep. Am ekjen ke nenn eweñan nananñgat zapat ombem indewan. <sup>18</sup> Amobotnanñanñ ikñanñ zet kebonñ tipman baen zeye.’ (Amos 9:11-12; Zelemaia 12:15; Aizaya 45:21)

<sup>19</sup> Keyepm neñ kapigok nâyan: Am Zuda mangeen ku sokbembenan notnan ekjenanñ kenñ gilik zenze aikti Kawawanñ nâmkinpemtian ekmagen

mepme nin mulup temañ ñen ewe dukñinan bemindaman ñep penañ ku bewe. <sup>20</sup> Nin belak nopiom egat meu bemberañ ke ninipin mimiyet ma imbimak set kileñ ku mamayet ma songom tegen timtapme sipmañ keñanak tatatanñ ke ma sip mee ku niniyet zemkululu meluwanjut bemann mepme ekbep. <sup>21</sup> Tipman penañ baen yanbemi alak pi mamkwatnuwen msat katanñ sesawat mka tapmezinen katanñ Sabat tagorjo kanan Mosesiyelen zii zet ke mainñ indamti Kawawanñgalen zet eyo manzemkawanñ bemindamkwaliñ.”

### *Meluwanñ kumti Antiok mkaen beme mege*

<sup>22</sup> Ápme ombemindendenañ ma daplamañge ñeñañ beme an notnañ ekñenmak daplamañge sambe ilinsakwep zenãmti an damuñ zut idaikti Pãlmak Banabasimak ideme mebegalen nãmti an zut idaikbien. An ñen kwitnañ Zuda ma an ikañ keyegak kwitnañ ñen Balsabas ma an ñen Sailas eget ke ombemideme an zutmak ilinsakwep Antiok mkaen zemindeme mesãt mme <sup>23</sup> meluwanñ ñen kapigok kumti indawien,

“Nin noline ombemindendenañ ma Zet Zapat Dolakñanñgalen an ñeñañ beme ma am nãmkijpepemak manje pien maip nin nsakwep tati am Zuda manjeen ku sokbemberañ nãmkijpepemak notnne Antiok mkaen ma Silia ma Silisia msalen maip ingat zemsesewatindemti meluwanñ kapi kumbemann kozin. <sup>24</sup> Nin ku nãmann an notnañ piengatnañ koti zet diindomti keñin mme yunñum temege. <sup>25</sup> Keyepmti nin nnak pien ondekti keyet zetnañ zenãmti keñ kwep bemti an damuñ zut idaikti idemann Pãlmak Banabasimak ilinsakwep kolip. <sup>26</sup> An zut Pãlmak Banabasimak kolup egelañ Amobotnañ Zisas Kilais egat zet zapatnañgapm mamanan ketalasiwun. <sup>27</sup> Ápme an zut Zudasmak Sailas zemidemann kolup egelañ eyo tusumti zet zapat dembusek dolakñanñ mimindame weyañ nãmbep. <sup>28</sup> Emetak Tenañ nin ingat palen nukñanñ sambe penañ bembeyelen ku nãmti keyepm belakniñ pigok gulak bemindesãgãt zemnãmti zemtãmpenn: <sup>29</sup> In nopioñgalen sãpe sãpe ma songom belak bimanen tegañ mzame gakikinañ ma sip ma imbimak set kileñ ku mambep beme mama keyañ dolakñanñ bewe.”

<sup>30</sup> Zet kekok kumti indame mti Antiok mkaen met patañ zemti am nãmkijpepemak sambe ondek indemti papia ke indawien. <sup>31</sup> Zemgwatnañ mimi papia ke indame mainñ ekti keñin oloñen temañ beye. <sup>32</sup> Ápme Zudamak Sailas egelañ ilit Kawawanñmagen zet mti zenze an mamtemun keyepmti egelañ tusumti zemgwatnañ zet sambe zemti nãmkijpepeñin mkatiknañ bem indewien. <sup>33</sup> Ekñeñañ Antiok mkaen ke kan teepmanik maneti Zudamak Sailasiyañ naman gilik zem ewe Zelusalem mkaen mesãt mmalu am nãmkijpepemak ekñeñañ Kawawanñ selen idadamuñ mimideme mebegat nãmti dundumti mukum ideme mesãt mineti naman Sailasiyañ asekti tapme Zudayañ igak etañ mege. <sup>34-35</sup> Ápme Sailasmak Pãl ma Banabas ekñeñañ ilinak ewe Antiok mkaen tati am sambe ekñenmagen mulup mti Amobotnañgalen Zet Zapat Dolakñanñ zemkawanñ tabeme am nãmkijpepemak notnañ ekñeñañ indapmukulem mti mulup mbien.

### *Pãlmak Banabasiyañ kalañti mekobun*

<sup>36</sup> Kasup sambenik ke maneti Pãlañ Banabasiyet zeye, “Nit mka ñande temañ katanñ am sambe Zet Zapat Dolakñanñ diindomalulu nãmkijpepemak bewien. Notnañ ekñen ñep tapmaip manze ewe tokwat indawilingimpemalu

mebe.” <sup>37-38</sup> Kok zeme nâmti Banabasiyan Zân Mak ek tetimti ilinsakwep mebegat zeme Pâlañ zeye, “Eweñan Zân Mak egan nitmak mulup mmetneti belak tungupman Pampilia mkaen metati gilik zemkolep keyepmti ek ñen ewe ku wapmeselup.” <sup>39</sup> Egelan ilidak Zân Makgapmti zet mmot mtot mti kalañti Banabasiyan Zân Mak aikme met wanğa mti Saipalas msat ñetakñan mebun. <sup>40</sup> Âpme Pâlañ Sailas wapme mesât mmalu am nâmkijpepemak ekñenan Kawawanğalen taolelañ egetmak tatagalen dundum idemti ideme mebun. <sup>41</sup> Met Silia ma Silisia msat tungupman kumalu etume meti am nâmkijpepñinmak ekñen zemgwatnañ mimindem mimindem keyan mebun.

## 16

### *Timotiyan Pâlmak Sailasmak mege*

<sup>1</sup> Pâlmak Sailas egelan meti Delebe ma Listala mkaen met patan zemti mka keyet keñanen an nâmkijpepñinmak ñen mamtan. Kwitnañ Timoti nempa ke Zuda imbi nâmkijpepñinmak ñeniyet nemuñan nempa keyet bipmañgut Glik msalengatnañ. <sup>2</sup> Lisitalamak Aikoniam am nâmkijpepñinmağan koti Timotiyan mama mimi dolakñan mamntan keyet yanñan Pâl zemâtâtsawien. <sup>3</sup> Âpme Pâlañ Timoti melenğenñan wati matokwakwagat dunduye. Âpme msat keyet Zuda am mambien ekñenan Timoti bipmañ Glik msalengatnañ ke nâmâtâtpewiengapmti Pâlañ Mosesiyelen zii zet tazin keyet katan Timoti sekñan butnañ antimpemtiñgut wapmebun. <sup>4</sup> Mka katan meti Zelusalem mkaen daen am nâmkijpepñinmak ma ombemindendenñan ñenñan notnañ ondekti mama mimi kapi mimiyet zemâtâtât zet ke animbi nâmkijpepemak ekñen diindom diindom piyan mebun. <sup>5</sup> Kegok mme an ekñen nâmkijpepñinmak gwatnañ mimindeme nâmkijpepñin katikñan penañ beye. Âpme am mañge notnañan mama mimi dolakñan ke egomti kan katan nâmkijpepeen tatusum metnepeme am omba penañ beye.

### *Pâlañ Masedonia an ñen kie kienok ege*

<sup>6</sup> Ekñenan Piligia ma Galesia msat tungupman mulup tapmepme Emetak Teñan Esia msaleset Zet Zapat Dolakñan am ku diindondoyet zem bekekindeme <sup>7</sup> ekñenan Misia msalen met tati keyetnan Bitinia msalen mesât mbienañgut Zisasiyelen Emetak Teñan keğogak zemkulumindeye. <sup>8</sup> Keyepmti ekñenan Misia sebempemti Toloas mkaen towebien. <sup>9</sup> Âpme tambuyet Pâlañ kie kienok tati ekme an ñenan Masedonia msaleset daen tati Pâlgat bepelep pelep mti kwizet kumti zeye, “Geñ pien kwati nin ndamukulem minnde.” <sup>10</sup> Pâlañ keğok ekti wat zeme nin pigok nâmbenn. Kawawanñan iğkñan Zet Zapat Dolakñan am ekñen kaindamagen zenzeyet ndakumtetin keğok zemti wat milawatn mebegalen sakwep weyañ bewenn.

### *Lidiayan nâmkijpepemak beye*

<sup>11</sup> Âpme nin Toloas mkaen ke wanğa mti Samoteles mkaen ke met patan zewenn yanaman keyetnan mane mane Niapolis mkaen ke kwati wanğa pemann tapme naman <sup>12</sup> seleset meti Pilipai mkaen patan zewenn. Ke Masedonia msat temañ keyelen mka temañ ñen beke Loma gapman ñenñan egan mka ñotekñan ke tati am maindadamuñ mtan. <sup>13</sup> Mka ke meti manepemann Sabat tagoñgo kanen beme mka ganzenan tu matatanen

ke kapigok zemti towebenn. Zuda am ekjenan dundundu mulup tu ganzenan tati mamambiek gat toti ekne. Zemti met indikme imbiyan ilinak ondek tapme indikti ekjenmak ke metotati Zet Zapat Dolaknan diindowien. <sup>14</sup> Apme imbi ekjen keyet tunjuwinangatnan imbi nen kwitnan Lidia ek Tiatila mkaengatanan mulupman sangum naman dolaknan penan pi selim timi ammagen timepme makwitimtemien. Imbi keyan Kawawangat masesewatsantan keyepmti Amobotnan Zisasiyan kenan mme elen belen beme Palan zet tazeme ndandemi zikatnanak taekmange. <sup>15</sup> Yan ondedak ke delan zeme imbi keyan tu zulutindendeyet zeme Palmak notnaneyan imbi ke ma egalen mkaen am matatemien ekjen ilinsakwep tu zulutindeme imbi keyan zeye, "In name nen penan Amobotnang at penan namkinpeyap bein beme in nalen mkaen pien kwapme nsakwep wesenuwangut sanenen indema mebeb." Zeme moti ekmak ke wembien.

### *Pilipai mkaen Palmak Sailas mka katiknan idewien*

<sup>16</sup> Kan neniyet Palmak Sailasiyan dundundu mulup msagat ondedak mundumen mesat metnepemalu siliin mulup imbi nempa nenan selen ke kot idaige. Imbi nempa ke we bekananan kenan tapme egan zet enziliinan notnan manzemsokbentan. Mti zet kwileki neniyet we bekanan ke yanqwesime egan penan esemtanak manjilik zemsantan keyepmti animbi nempa ke damu mamimtemien ekjenan manep milawat teman penan matimtemien. <sup>17</sup> Imbi nempa keyan Palmak nin selen ndapmat meti kwizet njakjak mti kapigok tazemange, "An in kapiyan Kawawan Amobotnan teman egalen mulup mti am yomengatanan gilik zemti indatitiet zetnan manzematatindaip." <sup>18</sup> Zet kwizet njakjak sepem kegogak kan katar mamimkwatnepeme Palan seknan kanagan beme gilik zem we bekanang pigok dunduye, "Nen Zisas Kilaisiyet kwitnanen zema we bekanan gen imbi nempa bekanangan kwati met!" Zeme keyegak we bekananan kwati kunzu mege. <sup>19</sup> Apme imbi nempa ke damu mti manep milawat titiyet webem mamtemien piwan setnan yek beme ekti imbi nempa damu mamtemien ekjenan meti Palmak Banabas idatanti mka tungupmaset idamandanti met amobotnan egalen ondedagen meti <sup>20</sup> zemdela zenze angat kandan moti zewien, "An zut kapi Zuda an yan egelan ningalen mka teman kapi koti mulup notnan mwati mmalu set ke ekman bekanan tabem temezin. <sup>21</sup> Ekjenan koti Zuda ilinagan mama mimi ke Loma am nin ku mimiyelen ke tazikat ndaip." <sup>22</sup> Apme am mänge teman tabienan nenzinin teman penan namidemi met idatanti amobotnan ekjenmagen idatimepme ekjenan egegat kalawit mendelet yalom idemi zeme sindiwan <sup>23</sup> omba penan idome segit dulan dilin peme idatanti met mka katiknan idemi mka katiknagan am damu ekjenan an zut ke weyan idadamu katiknan mtatagat zemindewien. <sup>24</sup> An damuan zet kegok zeme namti egan idatanti met mka kenan sutnateman penan ke idemi tep an selemti selit ilizuzut kenan peme topme kemak limben bemti bem zam idemewembun.

<sup>25</sup> Yan tambusutan penan Palmak Banabasiyan Kawawangat siliik dundundu mti tazemesewatpembun. Apme am mka katiknan indendenan ekjenan kwisagit ke tatnamambien. <sup>26</sup> Mme keyegak mankan teman penan mme mka katiknan gat tepunan bee mme titoknanmak etan beampe setokwakwat sambe bee ilin belak nde mapme delan zeme am selin belinan tek katiknanan zam indeme mawemtemien e iknan belak kwalet

topmâpme delan zeye. <sup>27</sup> Âpme mka katiknangalen damuŋ egaŋ mulugangatnan wati meekme set sambe bee nandepen nandepen weme ekti endilipeye. Mti wa am mka katiknang kek indendenang pi ilak kunzuŋ mâlo zemti iknanggat gembonang nliknang pitaknangen yunmamanŋe e mandapeme kwapme seknan iknang osâgât mme <sup>28</sup> Pâlan ekti nâknak penang mti zeye, “Ai, geŋ sekdi giti walelepin. Nin sambe pi ewe ilindin esemten tatnup.”

<sup>29</sup> Zeme nâmti egaŋ am ekngangat zeme tanang mkot same mka kenang sebelan dindin mpen moti Pâlmak Sailasiyan tabunen met kandanidan tot pedondom idaye. <sup>30</sup> Mti tambu sutnan keyegak mka kenangatnan idatim bengumen toti idatimti mkanang mege. Motati an zutgat idayan kwesiyee, “Amobotnananne, neŋ zigok penang mti mama kanzizitgat zapat bewap?”

<sup>31</sup> Âpme egelan zewun, “Geŋ ma imbi nemandine in Amobotnan Zisas Kilaisiyet nâmkinpemtingut mama kanzizitgat zapat bemâbep.” <sup>32-34</sup> Kegok zemalu nâmti mka katiknangalen damuŋ egaŋ an zut sindiwan idome segit buyuk beyak bemti lingit bembenang ke zuluti kwasim ideme tati egelan ek ma mangenane Kawawangalen Zet Zapat Dolaknang diindomti tu zulutudime eknenang indatimti mkaninan moti tu meu nini mundumen ke ideme totapmalu zeme meu bumti idame nimalu naman indatimti kot mka katiknang ideye. Âpme an mka katiknang damuŋ ma mangenane eknenang Zisasiyet nâmkinpemti Kawawangat zapat bewien keyepmti segeyak mti oloŋen mbien.

<sup>35</sup> Msat msame tambunan an zemdelan zenze an eknenang an tipdakutum notnan zemindeme koti mka katiknangalen damungat zewien, “Geŋ an zut kapi belak kwalet idemane melit!”

<sup>36</sup> Zeme mka katiknangalen damuŋ keyan koti Pâlgat zeye, “Zemdelan zenze an eknenang neŋ it belak idema mebegat zeme kolep. Keyepmti neŋ idema met keŋ sewaknang palen mambalup.”

<sup>37</sup> Zeme Pâlan am zet mti mebien ekngangat pigok diindoyee, “Nit Loma mka mton penang yanŋut in nigat zet esemten zemti yom nen aikipin kegogangut belak kilen am zikalinan onzemndemti sindiwan sekŋ bekan kume etim temepme mka katiknang met ndeyo. Yanaman pi in buzak enziliimti zemndeme mebegat tazeip? Nit ku meselup, yek penang. Mka kapiyelen Loma an nenang ilin kotingut ndatimti tot zupman baenen ndeme meselup.”

<sup>38</sup> Kegok zemalu an tipdakutum eknenang nâmti met zemdelan zenze an ekngangat zapat ke diindome nâmti endilipemti kingati <sup>39</sup> eknenang ilin wati mka katiknang meti kemben zet diindomti belak zemindeme mka katiknang ke katipemti zupman toindemti mka belaknan nen mebegat zemidewien.

<sup>40</sup> Âpme egelan toti met Lidiayelen mkaen meti am nâmkinpemmak ke indikti zemgwanang zet diindomti naman msat nenŋan mekun.

## 17

### *Pâlmak Sailasiyan Tesalonaika mkaen mekun*

<sup>1</sup> Âpme Pâlmak Sailas egelan Ampipolis ma Apolonia msat tungupman nesetgatnan met Tesalonaika mkaen patan zewun. Mka eyet kenang Zuda am ekngangen sesewat mka nen matatan. <sup>2</sup> Pâlan msat notnanen maminkwatan kegogak sesewat mka ke moti Sabat tagonŋo kan kasup tuk pi ewe eknenmak ke tati Kawawangalen Zet Zapat Dolaknang ke mainŋi <sup>3</sup> yanang diindom metneti Zisas Kilais sindem teman timti wakimti wawagat golang zenze an eknenang itnanang meluwan mbien ke zemkawan bemindamti Zisas

ek Kilais penañan gakimti wage. <sup>4</sup> Kegok zeme Zuda am notnan ma Glik am sambe Kawawan sesewatsamti mamamtemien ma imbi sambe kwizet bujamin temañ ekñenan zet keyet nâme penañ beme Pâlmak Sailas egetmak am sambe penañan kot tuseumâbien.

<sup>5</sup> Keyepmti Zuda am notnan ekñenan nâmbekambemindemti met an bekopsat ma am keñin katikñan notnan indatimti ñakñak temañ mti mka temañ keyet keñan tokwapme am sambe penañan ekñenmak kot tusumti Zesongalen mkaen ke an zut kot idatimti met an damuñ ekñengat belinan idendeyet nâmti kopmâbien. <sup>6</sup> Koti ekbienañ yek beme dopman Zeson ma am nâmkijpepeñinmak notnan indapmandamtimti mka damuñ ekñenmagen indatim meti kwizet ñagak kapigok mmebien, “Msat katan set yunju yunju masokhem mezin. Piwan alak ninmagen sokbeme <sup>7</sup> Zesonañ am ekñen ke indatimbumulunñti timbewep. An zut ekmak kot welut keyañ Lomâ amobotnañ ewe tapme egat kwizet bujamañ mtopemti naman Amobotnañ alakñan Zisas egat kwizet bujamañ tazempalakñan tabemelup.” <sup>8</sup> Zet kekok zeme nâmti mka mtonj sambe ma an damuñ ekñenan nâmti weñin mege. <sup>9</sup> Âpme an damuñ ekñenan Zeson ma amñane notnan ekñen zet kanñan miindame mânep etañ beme nâmindeme toti mebien.

### *Pâlmak Sailasiyañ Belea mkaen mulup mbun*

<sup>10</sup> Âpme tambu keyegak penañ am nâmkijpepemak ekñenan Pâlmak Sailas ideme tambuyet toti metne metne Belea mkaen met patañ zemalu msat ke msaye. Âpme Zuda am ekñengalen sesewat mkaen amnan tapmowepme indikti setugit melesin keyegak mowebun. <sup>11</sup> Msat ke am mambien ekñen keñin sewakñan wa am Tesalonaika msalen maip ekñen keboñ yek keyepmti ekñenan Zet Zapat Dolakñan eleñ beleñ bemti nâmbien. Mti Pâlgalen zet ke penañ ma dâsuki zemti kasup katan Kawawangalen Zet Zapat Dolakñan itnañanen mainñti yanñan mguluk gilik zemti zenâ zenâ mbien. <sup>12</sup> Kegok mti Zuda animbi sambe ma Glik an sambe ma Glik imbi kwizet bujamin temañ notnan ilinsakwep nâmkijpepe aikbien. <sup>13-14</sup> Pâlañ Belea mkaen meti am Zet Zapat Dolakñan zemkawan bemindaye keyet zapatnañan elelañ Zuda am notnan Tesalonaika mkaen mamtemien ekñenmagen mepme nâmti ekñenan Belea mkaen koti tokwati animbi sambe ondek indemti Pâlmak Sailas mtot indendeyet zet kelakñan mi-mindeme am keñin yunjum temege. Âpme am nâmkijpepemak ekñenan Sailasmak Timoti idañgalañme Belea mkaen ke tapmalu notnañan Pâl wati nembu ganzenan baen toti ilinsakwep wanğa mti <sup>15</sup> Aten mkaen mepemti kosât mme Pâlañ zet kapigok Sailasmak Timotiyet zemindeme kobien, “In met an zut eget zemideme sakwep penañ neñmagen kobalup.”

### *Pâlañ Zet Zapat Dolakñan Aten mkaen zemkawan beye*

<sup>16</sup> Pâlañ Aten mkaen ke an zutgat damuñ tati mka keyet keñan kawawanñan dâsuki sambe penañ timamti pedondom indamti mame indikti keñan bekanañ penañ beye. <sup>17</sup> Keyepmti egañ kasup katan sesewat mkaen meti Zuda am ma am Zuda mangeen ku sokbembeñan Kawawangat masesewatsamtemien ekñenmak zet zenâ zenâ mpemti naman aseki toti ekme amnan tambangumen ondek tapme indikti met ekñenmak Zet Zapat Dolakñan zenâ zenâ mammetan. <sup>18</sup> Âpme Epikulian ma Sitoik am nânânin temañ notnan ekñenan Pâlmagen koti zet yanñangat zemguluk gilik mmekti

notnaŋ ekŋenaŋ ilinak Pâlgat pigok zewien, “An nânânŋaŋiŋ penaŋ kapiyaŋ nânâ penaŋ zibonŋ penaŋ zikat ndasât belak kot sek mmobot zet tazein.”

Âpme am notnaŋaŋ zewien, “Egaŋ msat notnanen kawawaŋ dâsuki matazin keyet yaŋaŋ kotadinndoin.” Âpme Pâlaŋ Zisasiyelen Zet Zapat Dolakŋaŋ Penaŋ zemeti gakikiengatan wage keyet zapatnaŋ diindöye keyepmti ekŋenaŋ kekok zemi <sup>19</sup> ondedak mundum temaŋ Aliopagas ke wapmoti am sutnan onzempeme tapme pigok yaŋkwesiwien, “Geŋ animbi sambe zet mamanamaŋ penaŋ tadiindomedik ke weyaŋ zemâtâtndamane nâne. <sup>20</sup> Nin gâlen zedi ke eknâman mamanamaŋ penaŋ tabein keyepmti geŋ ewe keyet yaŋaŋ weyaŋti penaŋ zemâtâtndamane nâne.” <sup>21</sup> (Aten mka mtoŋ ma amkup ekŋenaŋ zet mamanamaŋ ŋen sokbeme ke nâmti naman ekŋenaŋ zet ke eleŋ beleŋ bemti manzempalakŋaŋ mambemetemien.)

<sup>22</sup> Âpme Pâlaŋ Aliopagas ondedagen am zikalinan wati mot tati zeye, “Aten animbi sambe, neŋ kapi kopmanti yaŋaŋiŋ pigok taeksokbeyap. In kawawaŋiŋ sambe ekŋengat nâme mobotnaŋ beme masesewatindamelip. <sup>23</sup> Neŋ ingalen sesewat mka sambe mekoti ekma nopiom sambe mti yaloloŋaŋ weme maindikmelap. Mti sâpe sâpe bumbu mundumen moweti ekma meluwaŋ ŋen kapigok mimiŋaŋ tapme mainŋa, ‘Kapi Kawawaŋ ŋen nin ku nânup egalen.’ In Kawawaŋ keyet yaŋaŋ ku nâmti belak etaŋ masese-watsaip. Keyet zet zapatnaŋaŋ alak kapi diindoma nâit. <sup>24</sup> Kawawaŋ keyaŋ msat kululuŋ ma kwitnaŋ kwitnaŋ sambe bekapi mge. Egaŋ msat kululuŋ kapiyet toŋaŋ. Egaŋ amnaŋ sesewat mka walalatnaŋ keyet keŋaŋ ku matazin. <sup>25</sup> Ma egaŋ mulup kwileki ŋen msât olapme an ŋenaŋ kwitnaŋ kwitnaŋ timeti mukulem mti ku mampein. Egaŋ iŋkaŋ am sambe nin mama ma Emetak Tenŋaŋ ma kwitnaŋ kwitnaŋ sambe pi maketalasim ndain. <sup>26</sup> Egaŋ an kwewetaŋ mme sokbeme ekmagesetgatan ma sek sepem igak igak pi sokbemti msat sambe palakŋaŋ bemti mekobenn. Âpme eweŋaŋ egaŋ am mambep ke nâmtati msat kalaŋ kumti iŋkaŋgat iŋkaŋgat ndamti msat ke kan zigok mambanup ke eweŋanak nâmâtâtpeye keyet kataŋ mamambanup. <sup>27</sup> Kawawaŋaŋ am nin ek timapmetnetiŋgut aiikgat zeye keyepmti nin egat timatmat mulup mbanup beme ŋep aikbanup. Wa ek beŋaŋ ku mamain ninmak sokŋaŋ kapi mamain. <sup>28</sup> Zeme an nânânŋaŋ temaŋ ŋenaŋ wati puk zeye, ‘Nin egalen zetnaŋ keyet kandaŋaŋ etaŋ mamti kwitnaŋ kwitnaŋ mti mambanup.’ Âpme inmagengatnaŋ an nânânŋiŋ temaŋ notnaŋ ekŋenaŋ kekok egat puk manzeip, ‘Nin egat nemu-nambaŋane nin mama ekmageset matinup ma egalen windeen mamanup ma egaŋ ndadamuŋ mme matatnup.’ <sup>29</sup> Nin Kawawaŋgat nemunambaŋane manuwan Kawawaŋgat nâmann nanzaŋ ma gol ma silva amnaŋ nâmâtâti belan weyaŋpepeŋaŋ Kawawaŋ sepem kebon ke ku nâmpewanup. <sup>30</sup> Kawawaŋaŋ am tipman baen mamkwabien ekŋen iŋkaŋgat yaŋaŋ daŋaŋ ku nâmbiengapmti myuŋguŋgu sambe mkwabien ekŋen ke zet mulup omba penaŋ ku indaye mama keyelen kanaŋ delaŋ zeye. Âpme alak pi msat kataŋ am sambe yomengatnaŋ keŋiŋ gilik zemti mama mimi bekanŋaŋ ke peme tapme iŋkaŋmagen kot tususuyet tazein. <sup>31</sup> Egaŋ kan ŋen beyeyaŋ tazin kan ke sokŋaŋ beweyen am msat sambe mama mimiŋaŋgat yaŋaŋ msokbemti keyet kataŋ tosaŋaŋ indamobe. Mulup ke mimiyeŋen an ŋen aikpeye an ke msalen am sambeyaŋ ek nâmâtâtpepeyet nâmti Kawawaŋgakikiengatan mme wageyaŋ mamain.”

<sup>32</sup> Pâlaŋ zet kekok diindome am notnaŋaŋ zet ke nâmti yeŋbien. Âpme



notnaŋaŋ zewien, “Kan ŋengat ewe koti zapat zenik kapiyegak dinndomane nâmbanup.” <sup>33</sup> Âpme Pâlaŋ zetnaŋ tazemaŋgeen elak peme tage. <sup>34</sup> Âpme am notnaŋaŋ zet ke nâmti Zisas Kilaismak tusumti nâmkijpepe aikbien ekŋengat tunjuwinangatnaŋ an ŋen kwitnaŋ Dionisias ek Kansol ekŋengalen mulup an ŋen. Ek ma imbi ŋen Damalis ma am notnaŋ sambe tusumâbien.

## 18

### *Pâlaŋ Kolin mkaen mulup met mge*

<sup>1</sup> Egaŋ mulup ke mdelanŋ zemti Aten mka katipemti Kolin mkaen mege. <sup>2</sup> Mka ke Zuda an ŋen kwitnaŋ Akwila zeme ke aige. Ek Pontas mkaengatnaŋ yaŋ met Itali msalen manepeme msat keyelen amobotnaŋ temaŋ Kolodias Loma mka teman matatan egaŋ Zuda am Itali msalen maip ekŋenaŋ msat ke pemti mebe kokogat zeye keyepmti Akwilamak imbiŋaŋ Pilisila ekŋenaŋ Itali msat pemti Kolin mkaen ke alaknik koti mamtemun. <sup>3</sup> Animbi zut keyaŋ muluwit mka walalatgalen saŋgum katikŋaŋ selimti mamtemun âpme Pâlaŋ mulupmaŋ sepemaŋ kwep keboŋak mamimtan keyepmti egaŋ animbi zut ke idikti egetmak ke tati mânep mulupmaŋ mka walalatgalen saŋgum katikŋaŋ ke selim beme amnaŋ kwititiyet nâmti mamtan. <sup>4</sup> Mulupmaŋ ke mmambe tati Sabat tagoŋgo kan kataŋ Zuda am ekŋengalen sesewat mkaen motati Zet Zapat Dolakŋaŋ keyet yaŋaŋgat Zuda am ma Glik ammak zet peme mebe kokot mti egaŋ nâmkijpepemak bembeyet indapmukulem mamimtan.

<sup>5</sup> Yaŋ bam Sailasmak Timotiyaŋ Masedonia msalengatnan gilik zem kopmaluŋgut Pâlaŋ yaŋbemti mulup keyegak mti Zuda am ekŋengat Zisas Kilais ek Kawawaŋaŋ ikŋaŋ ombempemti zempeme toge keyet yaŋaŋ zemâtâtindaye. <sup>6</sup> Yaŋgut am notnaŋ ekŋenaŋ zetnaŋ windenŋaŋ mtopenmti zet mobotnaŋ msamti zetnaŋ ku nâmbiengapmti egaŋ kekok diindoye, “In bam walelet aikbep keyelen yomaŋ neŋmagen ku kobe yek.” Kok zemti kâlâpmaŋ tetelime kakalakŋaŋaŋ bululuŋ zemtopme zeye, “In kekok mnaipgampmti neŋ in indemti am Zuda maŋgeen ku sokbembenŋaŋ ekŋenmagen meti mulup mbap.” <sup>7</sup> Kegok zemti an ŋen Titias Zastas egalen mkaen ke meti mawemtan. Âpme an keyaŋ Kawawaŋgat sesewatsamti mamtan egalen mkaŋaŋ Zuda ekŋengalen sesewat mka keyet sokŋanik matatan. <sup>8</sup> Âpme Zuda am ekŋengalen sesewat mka keyet damuŋ temaŋ egat kwitnaŋ Kilispas ek ma egalen sip butnaŋanen ma am notnaŋ sambe ekŋenaŋ Pâlgalen zetnaŋ nâmti Amobotnaŋ Zisasiyet nâmkijpeme Pâlaŋ tu zulutindaye.

<sup>9</sup> Âpme tambu ŋeniyet Amobotnaŋaŋ Pâl kie kienok sokbemsamti pigok dunduye, “Geŋ nâgât zapatn ammagen zenzeyet kiŋgati dembusekdi aŋgalalaŋpiŋ nâmtalati zemkawaŋ bewanik. <sup>10</sup> Neŋ geŋmak tapma an ŋenaŋ wati ku gawalabe mka temaŋ kapiyet keŋan nâlen animbinne sambe penaŋ talip.” <sup>11</sup> Kegok zempeme Pâlaŋ mka keyegak mamti am ekŋen ke Kawawaŋgalen Zet Zapat Dolakŋaŋ ewe mandiindom zikat indam mkwatnapeme nup kan kwepmak butnaŋ ŋen mege.

<sup>12</sup> Âpme Galio ek Akaia ekŋengalen amobotnaŋ mmonzempewien kan keyet Zuda am ekŋenaŋ Pâlgat keŋin kasa beme ilinak zenâ zenâ mti keŋ kwep bemti Pâl Galiomagen wapmeti zewien, <sup>13</sup> “An kapiyaŋ zii zet keŋan mama mimi tazin ke tapme egaŋ naman animbi sambe indatimti set

sepemanj njen zikat indame Kawawaŋgat masesewatsaip.”<sup>14</sup> Kegok zeme Pâlaŋ zet zesât mmaŋgeyaŋ Galioyaŋ Zuda am Pâl wakobien ekŋengat zeye, “An kapiyaŋ yom nukŋaŋ penaj njen zetnaŋ neŋ mimiyelenok benak ze neŋ inmak sewakŋaŋ totati ñep zewanek.”<sup>15</sup> Âk pi in zii zelin tazin keyet zet mnot mtot mti zesâti ilinak etaŋ baen manzemambep ke nâlen mulup yek.”<sup>16</sup> Kegok zemti indamâpme zupman toti<sup>17</sup> ekŋen sambeyaŋ Zuda sesewat mka keyelen damuŋ atamti Galioyelen mka solonan met kwapem penaj kume Galioyaŋ indikŋiŋgut ku indidikŋaŋ sepem tapme takumambien.

### *Pâlaŋ gilik zemti Antiok mkaengatnan Zelusalem mkaen daen mege*

<sup>18</sup> Pâlaŋ Kolin mkaen kan sambenik maneti bam nâmkŋiŋpepemak am indamukum indemti Silia msalen mesât mme Pilisilamak apmaŋ Akwila ege-laŋ ilinsakwep meti Senkilia mkaen pataŋ zemti mka ke Pâlaŋ mulup njen msât nâmti egaŋ Kawawaŋgat zemkatik bempemti keyet piliŋaŋ ñoksinaj an njeniyet zeme kwenzŋpme mepme delaŋ zemâpme bam waŋgaen moti Silia msalen mebien.<sup>19</sup> Keyetnan ewe waŋgaen moti met Epesa mkaen moti ke kalaŋ mebien. Âpme Pâlaŋ igak Zuda am ekŋengalen sesewat mkaen moti ekŋenmak Zet Zapat Dolakŋaŋ zenâ zenâ mbien.<sup>20</sup> Âpme Zuda am ekŋenaŋ Pâlaŋ ekŋenmak ewe tusumti mamayet zeme egaŋ zelin kumti zeye,<sup>21</sup> “Neŋ manepema Kawawaŋgaŋ nâmnewe beme ewe bam inmagen kapi gilik zem kobap.” Kegok zemti ekŋen mukumindemti waŋgaen moti Sisalia msalen mesât mege.

<sup>22</sup> Waŋgayaŋ Sisalia msalen mepeme egaŋ meti Zelusalem mkaen moti am nâmkŋiŋpepemak am bet butem indemti eyetnan toti Antiok mkaen meti<sup>23</sup> ke kan belatnik bugan maneti naman msat temaŋ Galesia ma Piligia meti mka isikŋaŋ notnanen tokwat meti am nâmkŋiŋpepemak zemgwatnaŋ mimindem mimindem pijaŋ mege.

### *Apolosiyaŋ Epesa mkaen Zet Zapat Dolakŋaŋ zemkawaŋ beye*

<sup>24</sup> Zuda an njen Epesa mkaen ke koti mamtan an keyet kwitnaŋ Apolos Aleksandia mka temaŋ ke sokbemamti temaŋ beme<sup>25</sup> am notnaŋ ekŋenaŋ Zânaŋ tu zululut mulup mege keyet yaŋaŋ ma Zisas kobe keyet Kawawaŋgalen Zet Itnaŋanen zet tazin ke eyo zeme nâmti oloŋen palen am kopma diindomtan.<sup>26</sup> Yaŋ kan njeniyet Pilisilamak apmaŋ Akwila ege-laŋ sesewat mkaen ke motati nâmalu egaŋ Zet Zapat Dolakŋaŋ windenjaŋbeŋ bemti am tazemâtâtindame nâmti ege-laŋ wati mkaŋidan meti Zisas toti gakimti wage keyet zapatnaŋ weyaŋ yaŋaŋmak zemâtâtsamalu nânge.<sup>27</sup> Âpme Apoloyaŋ Akaia msalen mesât mme am nâmkŋiŋpepemak Epesa mkaen mambien. Ekŋenaŋ Akaia msalen am nâmkŋiŋpepemak mambien ekŋengat zet kapigok kumti Apolo iŋŋaŋ same mti mege, “An kozin ke inmagen kopme ekti in notn mpewep.” Meluwaŋen zet kekok kumti iŋŋaŋ same mti mege. Mane mane Kolin mkaen met pataŋ zemti am Kawawaŋgaŋ keŋ taoletnaŋgapmti nâmkŋiŋpepemak bewien ekŋen Zet Zapat Dolakŋaŋgalen mulup penaj indapmukulem mti<sup>28</sup> am maŋge temaŋ penaj ekŋengat zikalinan zetnaŋ windenjaŋbeŋ zemti Zuda am ekŋenmak zet mnot mtot mti Kawawaŋgalen Zet Itnaŋanen golaŋ zenze an ekŋengalen zet tazin ke mkatikŋaŋ bemti zeye, “Zisas ek Kawawaŋgaŋ an yomengatnaŋ gilik zem ndadagalen ombempeye.” Kegok zeme amnaŋ zetnaŋ nâmkŋiŋpewien.

## 19

*Pâlanj Epesa mkaen mulup mge*

<sup>1</sup> Apolos eganj ewe Kolin mkaenagak tapme Pâlanj Esia msat tunjupmaset mane mane Epesa mkaen patanj zemti mka ke Kilais nâmkinjpepejanj am notnanj ke indaikti <sup>2</sup> indayanjkwesiye, “In Zet Zapat Dolaknanj diindome nâmti tu zulutbien kan keyet Emetak Tenj tiwien ma yek?”

Zeme ekjenanj zewien, “Nin Emetak Tenj tazin mee keyet zapatnanj ku nânup.”

<sup>3</sup> Kegok zeme naman ewe indayanjkwesiye, “In kwiyet nâmkinjpemti tu zulutbien?”

Zeme ekjenanj zewien, “Nin Zânanj zet zemkoge ke nâmkinjpemti tu zuluben.”

<sup>4</sup> Zeme Pâlanj zeye, “Zânanj tu e amnanj keñ gilik zenze aikti yomin bam kumpepeyet etanj mulupmanj ke mti Isael am ekjenngat pigok diindom kwage, ‘In an Zisas bamnan takozin egat nâmkinjpeit.’”

<sup>5</sup> Kegok zeme ekjenanj zet ke nâmti Amobotnanj Zisasiyet kwitnanen tu zulutindeme <sup>6-7</sup> Pâlanj betnanj njokjinan beme Emetak Tenjanj kulu-lujengatnan ekjenmagen toti kenjin m elerj belej beme am 12 mee koganj zet meluwanj igak igak taoselem zem metnepeme Kawawanjanj zet kenjinan beme katarj ikjanngat ikjanngat zemkawanj bewien.

<sup>8</sup> Âpme Pâlanj eyonja tuk pi ekjenmak ke tati kan katarj Zuda am ilinanjalen sesewat mkaen motati Zet Zapat Dolaknanj windenjanmak manzemâtâtindamtan. Mti Kawawanjalen zemâtâtât katnanen mama sokbewe keyet zetnanj zemti am notnanj ekjenmak zet mmot mtot mamtemien.

<sup>9</sup> Ma an notnanj ekjenanj nâmkinjpepepinj belak Zisasiyet Zet Zapatnanj Dolaknanj bam kumpemti ondedak temanen Zisas Kilaisiyet zemtalat-pewien keyepmti Pâlanj katimindemti am notnanj Zisasiyelen Zet Zapat Dolaknanj nâmti tikjanngat mbien. Ekjen ondekindemti Tilanas nânâ mkaen ke mene mene ondekti ekjenmak Zet Zapat Dolaknanj zenâ zenâ mamtemien. <sup>10</sup> Eganj mulup kegok mti Zuda am ma Glik am Esia msalen mambien ekjenngat tunjuwinan nup kan zut pi mamti mme ekjenanj Amobotnanjalen zet zapatnanj nâme dulusj delanj zemâge.

<sup>11</sup> Kawawanjanj ikjanj Pâlmak mamti mukulem mme eganj menok temanj sambe am ekjenmagen msokbemkwage. <sup>12</sup> Am ekjenanj njepip kapuputanj ma sanjum kâlâpmanj mee pi timti met am zawatmak ma am we bekananjmak mee pi indame tim ekti zawalin ma we bekananjin mee pi kwati mepmâpme naman dolaknanj bemâbien.

<sup>13</sup> Âpme Zuda an notnanj mka katarj tokwati we bekananj notnanj am kenjangatnan manzemindeme kwati mamtemien ekjenanj naman mmak mmak Amobotnanj Zisasiyet kwitnanen kumti we bekananj am keñjan tage ekjenngat zewien, “Nin Pâlanj an Zisas egat zet zapatnanj manzempalaknanj bein egat kwitnanen ingat zet windenjanbenj pigok zenup: In am kenjangatnan kwati melit!” <sup>14</sup> Âpme Zuda am Epesa mkaen mamtemien ekjenngalen sâpe sâpe bumbu an njenanj Siwa egat nemujanje 7 kapi mamtemien. Ekjenanj mulup keyegak mamtemien.

<sup>15</sup> Ekjenanj an we bekananjmak njengalen mkaen meti Zisasiyet kwitnanj kumti we bekananj zempeme kwaweweget zeme an we bekananjmak eganj kapigok gilik zem zeye, “Neñ Zisasmak Pâl egegat nâmidayap âpme in kapi kwiyanj desetgatnan kolo ke ku nâmindeyap.”

<sup>16</sup> Kegok zemti egañ wati indom kumti sañgum kâlâwin kumandeleți indamunzut kume sip balak balak timti talak piyañ mkañinan kunzuñ mepmâbien.

<sup>17</sup> Âpme keyet zet zapatnañ Zuda ma Glik am Epesa mkaen mamtemienañ nâmti omba penañ kiñgati Kilaisiyet kwitnañ mwati sesewatpewien. <sup>18-19</sup> Mti am sambe nâmkijpepe aikti kwitnañ kwitnañ notnañ añkambugat ma am indindiyelen zetnañ ma gwesep gwesepgalen zetnañ notnañ papi-aen kumtimti ekti mamtemien ke ma dîpsawat ma am kasetnañ ma nopiom mee bee timti kot ondekti am zemkawañ bemindamti ekñengat zikalinan bume zimâge. Âpme am ekñenañ papia bewien keyet mânep maiñme 50,000.00 kina beye. <sup>20</sup> Kegok mti Kawawañgalen zelañ windenañben palakñañ bemti pelelañ mekoti am tunguwinan dolakñañ sokbem wenje.

*Pâlaj mulup tapmme am notnañañ ekti endilipewien*

<sup>21</sup> Pâlaj mulup kekok mine mine mimdelañ zemti egañ naman Masedonia ma Akaia msat kume balañ peme Zelusalem mkaen mesâgât otnâmti zeye, “Neñ Zelusalem mkaen meti bam naman gilik zemti Loma mkaen kwawabap.” <sup>22</sup> Âpme egañ mukulem mimiñanet an zut Timotimak llastas ideme egelañ Masedonia msaleset mepmalu Pâlaj ikañ Esia msalen ke bugan ewe tusumti mañge. <sup>23</sup> Kan keyet am notnañ ekñenañ Amobotnañgalen zet keyet nâme ñep ku beme ekñen am sambeyañ zet ke mtopepeyeyet zet kelakñañ mimindawien. <sup>24</sup> Silwiyañ an weñañ mee weyeyañ an ñen mamtan kwitnañ Dimitilias egañ Glik am nopiom imbi Atenis egalen sesewat mkaen ikañgatañ weñañ temañ matatan keyet sepemmak egañ isisikñañ buk pi weyañme mopme animbiyañ makwitimtemien keyepmti ek ma an notnañ ke maweyañtemien ekñenañ mânep temañ penañ matimtemien. <sup>25</sup> Keyepmti egañ mulup anene ma an mulup keboñ mamtemien keboñ keboñ ondek indemâti pigok diindoye, “Nin mulup kapigosez mânep temañ matinup. <sup>26</sup> Âpme an ñen kwitnañ Pâl zeme ke egañ koti zet zapat tazein elak ilin eknâmien. Egañ Esia msalen mka katarñ mekoti animbi keñin mme yuñgume egalen zet ke mamâpmaip. Yañ alak Epesa mkaen koti animbi sambe keñin myuñgumti pigok tazein, ‘Kawawañ amnañ belañ mimiñañ ke penañ yek.’ Kegok zeme am sambeyañ nâme penañ beme ek tapmâmpelip. <sup>27</sup> Egañ kekok mme wa in nâme mulupm kapi etañañ yek bewe ku nâseip. Nopiom imbi temañ Atenis egalen sesewat mka temañ keyet animbi ekñenañ nâme belakñañ beme bamkumpeme delañ zeme Atenis egalen kwizet buñamañ tototnañ penañ bewe nâip? Esia msalen ma msat sambe notnañ ekñenañ nopiom imbi keyet masesewatsaip. Yañ Pâl egañ kwizet buñamañ ke mme tototnañ bembeyet mulupmañ omba tapm.”

<sup>28</sup> Zet kekok zeme nâmti ñeñiñ zime ñok kilij kilij temañ mti zewien, “Epesa mkaen nopiom imbi Atenis tazin egañ etañ imbi mobotnañ temañ bein.” <sup>29</sup> Kegok zemti mka temañ Epesa keyet keñañ tokwati ñakñañ mme am sambeyañ wati tusumti ñakñañ mpeñ piyañ met Masedonia an zut Pâl mâti mamtemun kwilit Gaiasmak Alistakasimak idamandam timti ondedak mundumen ke mesât mepme am sambeyañ zet yañañ nânâpiñ belak baminañ mâti ñakñañ mmepepme <sup>30</sup> Pâlaj kwisak ke nâmti indapmâti ondedak keyegak msâgât mepme am nâmkijpepemak ekñenañ añgalañme tage. <sup>31</sup> Mme Pâlgañ notnane mobotnañ mambien ekñenañ zapat ke nâmti Pâlaj ondedagen ke ku mebegat nâmti zemkululu zet beme mege.

<sup>32</sup> Âpme ondedak mundumen ke tati animbi sambeyan omba penan nakanak tapmimambien. Yanggut am notnanan yanar penan kwilekiyet minup ke nanâpin belak ke nakanak etan tapmimambien. <sup>33</sup> Kegok mme Zuda am ekjenan nolin nen kwitnan Aleksandia ke zempeme zet zenze keyet mundumen am sutnateman motati animbiyan kwisak bugan peme tapme zet diindondoyet betnanan sesepman mme am sambeyan wa an ewelak kapi mozinmak zemti mbien. <sup>34</sup> Yan bam ekjenan ek Zuda an nen ke ekmâtâti kan teepmanik aua zut mee kegok am sambeyan kwizet nakanak mti tazemambien, “Ningalen Atemis Epesa mkaen tazin egan etan imbi mobotnan bein.”

<sup>35</sup> Kegok tapmnepeme Epesayetnan an nenan egan wati kwizet kaliyan tapmimambien ke zemkulumindeme peme tapme zet zemdelan zemti pigok zeye, “Epesa am, an kwiyan Epesa mka teman keyan Atemis teman egalen sesawat mka teman mandamu min ma nanzan kambuk kulu-lujengatan toge ke kegokak mandamu min keyet in ku nâip? <sup>36</sup> An nenan ningalen kwitnan kwitnan kapi nep ku mtopewe keyet in nâme delan zein. Keyepmti in kenin bugan mtoti kwitnan kwitnan kilen nen ku mseip. <sup>37</sup> An zut idatimti kolo egelan ningalen nopiom imbi Atemisiyelen sesawat mkaengatan kwileki nen kambu ku mbun ma Atemis egat zentalalat zet nen ku mbun. <sup>38</sup> Keyepmti Dimitiliasmak mulup sepem kwep mamimtemien an notnan ekjenan an neniyet nâme bekanan bein beme nâmbekambembe zenze kan ke beme amobotnan ekjenmagen meti zemkawan bem indawep. <sup>39</sup> Ma ilinangat zelin igagen zesâti an nenanine notnan ekjengat zeme ekjenan kan nen beme ke ondekti ekjengat zikalinan zelin zemuwebe. <sup>40</sup> In muluwan yanepin belak kilen am kenin walapme kasa sokbesât mip keyet zapatnan amobotnan teman Loma mka teman tazin egan nâmti yanar nâsâgât ndapmandame nin moti yanar zigoset zemann nâmatâtâgalen ke zet penan nen ku tazin.” <sup>41</sup> Amobotnanan zet kegok zemti ondedak ke kalanindeme belak mekobien.

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### *Pâlan Masedonia ma Glik msalen mege*

<sup>1</sup> Zet kwisak teman takumange ke delan zeme Pâlan Epesa peme tapme Masedonia msalen mesât tati am nâmkipepemak ondekindemti zemg-watnan mimindemti bet butem indemti mane mane met <sup>2</sup> Masedonia msalen ke patan zemti selen selen am nâmkipepemak indikti zet diindomti gwatnan mimindem mimindem piyan metne metne Glik msalen patan zemti <sup>3</sup> msat ke eyonga tuk pi ekjenmak ke maneti bam naman nembuyen baen toweti wangâen moti Silia msalen mesât mme Zuda am ekjenan setnan bekekti buzak kupeme mebegat zewien. Keyepmti egan naman kogeengak Masedonia msalen selak mesât mme <sup>4</sup> Belea mkaengatan Pilasiyet nemunan Sopatelmak Tesalonaika mkaengatanan an zut kwilit Alistakasmak Sekandas ma an nen kwitnan Gaias Delebe mkaengatan ma an nen kwitnan Timoti Esia mkaengatan ekjenan Pâl mâti ilinsakwep mebien. Âpme an zut Tikikasmak Tolopimas <sup>5</sup> egelan ilidak nembeleset nenan meti Toloas mkaen ke ekjengat damun matatemun. <sup>6</sup> Âpme Nupmaman Yispin Niniyelen Kendo ke Pilipai mkaen ke tapmann delan zeme toti wangâ mti kasup <sup>5</sup> kegok nembu palen etan metne metne bam Toloas mkaen patan zemti an zut nenan mekun ke idaikti nsakwep mka ke sonda kwep ekjenmak tapmann mege.

*Pâlaŋ Toloas mkaen anemba ŋen gakikiengatnan mme wage*

<sup>7</sup> Sabat tagoŋgo kan ŋeniyet tambuyet tambuŋalem niniyet nâmti temakwep ondek tati Pâlaŋ msame indemti mesât nânge keyepmti egan tambu keyet animbi Zet Zapat Dolakŋaŋ tadiindom metnepeme tambu sutnan penan beye. <sup>8</sup> Âpme mka ekŋenaŋ tapmambien keyet keŋan lam sambe penan koŋti sapeme towemti tazimambien. <sup>9</sup> Âpme anemba ŋen kwitnaŋ Yutikas zeme egan mka tipmasek tipmasek wala mobotnaŋ keyet keŋan sakŋan gwaen tâgâ setnaset ke totati Pâlaŋ zet tazeme tatnâmarŋge. Pâlaŋ Zet Zapat Dolakŋaŋ kan teepman penan tazemepme anemba piwan nâmtage tageyaŋ ilak zikatnaŋ mulugaŋ kwasime wemkopa bemtiŋgut telak zemti wuwup msalen baen pup tokutum weme am ekŋenaŋ topmimkwat ekbienaŋ ilak gakimti sâlâgât toge. <sup>10</sup> Âpme Pâlaŋ keyegak toweti anemba piwan ambepuluj mkwat ekti am ekŋengat zeye, “In si kemberŋ temaŋ ku mit. Ek ewe mamaŋaŋ tazin.” <sup>11</sup> Kegok zemti wati ilinsakwep ewe mka keŋan moti tambuŋalem nime delaŋ zeme Pâlaŋ ewe zet tusumti zemege. Tazenâmetnepeme msat msame Pâlaŋ tambuŋan penan toti <sup>12</sup> mepme ekŋenaŋ anemba tot gakiyeyaŋ ewe alik bem wage ke ekti keŋin oloŋen penan beme wati mebien.

*Pâlaŋ Toloas katipemti Mailitas msalen mege*

<sup>13</sup> Âpme am notnaŋ nin Pâlaŋ zemndeme waŋgaen moti Asos mkaen mosât moti mepmann Pâlaŋ iŋnaŋ nembu gilot seleset meti Asos mkaen keyegak pataŋ zeye. <sup>14</sup> Mti Pâlaŋ naman ekŋenmak waŋgaen moti ilinsakwep Mitilini mkaen met pataŋ zewien. <sup>15</sup> Nin Malitas mka pemti metne metne pemann msat tambume tambuyet eyo metne metne Kios msat ŋetakŋan ke pataŋ zemti Kios msat ke sebempemti mepmann msat msaye. Keyetnan mane mane pemann msat naman tambume tambuyet eyo mane mane Samos mkaen pataŋ zewenn. Ya e pemti naman mepmann tambume tambuyet eyo mane mane Malitas mkaen pataŋ zewenn. <sup>16</sup> Âpme Pâlaŋ Pentikos Kendo ke Zelusalem mkaen ke tatagat nânge keyepmti waŋgayaŋ Epesa mkaen ke peme Esia msat ŋetakŋan ke manepeme kan delaŋ zenak keyepmti belak Malitas <sup>17</sup> ke metati namba notnaŋ zemindeme Epesa mkaen ke meti Zet Zapat Dolakŋaŋgalen an ŋenaŋ bembe notnaŋ indatimti <sup>18</sup> kopme Pâlaŋ zet kapigok diindoye, “In neŋ Esia msalen kwati mulupm inmagen yaŋbemti mban keyet yaŋaŋ ilin ŋep nâmtâtatalip. <sup>19</sup> Neŋ Zuda am ekŋenaŋ niktalati mtot nemti nome gakikiyet mulupman omba penan mbien. Yangut kilen ke si kemberŋ palen mamti Amobotnaŋgalen sisiliŋ mulup mti mamteman. <sup>20</sup> Zet in diindondoyelen ŋen ku aŋgalaŋ pema tage. In pembenan bembeyelen nâmti Zet Zapat Dolakŋaŋ tambenŋum sutnan ma mka sambe mekoti sosok belak mandindomteman. <sup>21</sup> Kan kataŋ neŋ Zuda am ma Glik am in temakwep yomengatnan keŋ gilik zenze aikti Kawawaŋmagen sokŋanik meti Amobotnaŋ Zisas Kilais nâmkînpepeyet zet winderŋaŋben manzeyap. <sup>22</sup> Neŋ Emetak Teŋaŋ zemne me zetnaŋ gawepumti Zelusalem mka teman zesowap yaŋgut daen sepem zigok sokbemnawe ke ku nâyap. <sup>23</sup> Neŋ mka temaŋ tapmezinen kataŋ mesât mma Kawawaŋgalen Emetak Teŋ egan am ekŋenaŋ kasa mnemti mka katikŋan ma sindem nawep eyet zapatnaŋ eweŋanak mandinoin. <sup>24</sup> Neŋ mama nnaŋgat nâma mobotnaŋ penan ku mambein. Zet zemâtâtnanaŋaŋ ke oloŋen palen mamti mmnetne metne mma delaŋ zenzeyet keŋŋ temaŋ matazin. Ma Kawawaŋaŋ keŋ taoletnaŋgapmti Zet Zapat Dolakŋaŋ ke

zengkawanbembeyelen Zisas Kilaisiyan zemnenge. Mulup ke mmeti mma delan zenzeyelen keŋ teman ke matazin.

<sup>25</sup> Âpme pi naman zet ŋen pigok diindoma nâit: Neŋ ingat tunguwinan kapi mamti Kawawaŋgalen zemâtâtât katnanen mama keyet zapatnaŋ diindomambe mama manigip. Yarŋ bamgat zimosetn ŋen ewe ku ekbep. <sup>26</sup> Neŋ Kawawaŋgalen kwitnaŋ kwitnaŋ zemâtâtnaŋge e ilak okindama delan zemâge ŋen ku aŋgalaŋban. <sup>27</sup> Keyepmti neŋ inmak mambanen Kawawaŋgalen ingat kwitnaŋ kwitnaŋ nâmbiliwepme wenge keyet zetnaŋ ŋen ku aŋgalaŋpemtî zewan. <sup>28</sup> An damuŋ in ilinak kegogak dopmaŋ damuŋ dopmaŋ damuŋ mti am Emetak Teŋaŋ Kawawaŋgalen Nemuŋaŋgalen gakikiŋaŋ keyet paleseti dapmelanŋenane indaige ekŋen ke indadamuŋ mamimiyet zemindeye ekŋen ke weyaŋ indadamuŋ mimindeme mambep. <sup>29</sup> Neŋ nâyp neŋ indemebap kan keyet an bekananŋ notnaŋ ekŋenaŋ koti Zisasiyelen Zet Zapat Dolakŋaŋ diindondonaŋ myuŋgumti sepemaŋ ŋen diindowep. <sup>30</sup> Âpme an notnaŋ ilinangat tunguwinangatnaŋ notnaŋaŋ eyo wati Zet Zapat Dolakŋaŋ zem yuŋgumti tetim indemtî ilinangalen nânâ mgasigeset ke indamandamtimebegat zet zewep. <sup>31</sup> Keyepmti in weyaŋ eksemti mambep. In nâip, neŋ inmak nup kan tuk bepî mamti in nâmkîŋpepe aiikgat nâmti am ilinak kwep kwep penaŋ indapemukulen mimindemtî mulup temanŋ simak simak mban. Ke in nâpeme mepme nâmâtâlît!

<sup>32</sup> Neŋ Kawawaŋgalen belen bemindeyap. Egat keŋ taoletnaŋgalen zet keyaŋ ŋep gwatnaŋ mimindewe. Âpme in am keŋin mme teŋ bembenaŋ sambe indatime met mama kanzizit ke toŋaŋ toŋaŋ bemtîwep. <sup>33</sup> Neŋ nânep milawat titiyet am ŋenmagen met zema ŋenaŋ ku nanŋe. <sup>34</sup> Neŋ nânep betnaŋ mulup sek sindem mti keyet penaŋaŋ aikti notnne notnaŋ nsakwep mamti mulup maminup ekŋen indabandim mimindemtî nin nsakwep ola olat palen ku mamtemenn e ilin ŋep nâmtalip. <sup>35</sup> Neŋ belan mulup temanŋ kegok mti keyet penaŋ aikti am towewenaŋ indamukulen mimindendeyelen set dolakŋaŋ ke ilak zikat indama eknâm mbien. Âpme neŋ baen ekpema mepme Amobotnaŋ Zisasiyanŋ mge ke nâyp, 'An ŋenaŋ kwitnaŋ kwitnaŋ am maindain keyelen keŋ segeyaganŋ kwitnaŋ kwitnaŋ an masain keyelen sebempein.' "

<sup>36</sup> Pâlaŋ zet kegok zemdelan zeme ilinsakwep tot pedondom tati <sup>37</sup> dundum delan zemti bim kuluŋ mti omba penaŋ sumpewien. <sup>38</sup> Egan neŋ sepem ŋen ewe ku ekbep zeye keyepmti keŋin bekananŋ penaŋ beme bim kulum mti sumpemti wati wanŋaen topemti betnaŋ butempeme mege.

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### *Pâlaŋ Zelusalem mkaen mesât mege*

<sup>1</sup> Nin Epesa am ekŋen belin butem indemtî wanŋaen moti esemten piyanŋ mane mane Kosi mkaen pataŋ zewenn. Eyetnan mametne metne Lodes mkaen pataŋ zemann msat ke msame keyetnan metne metne Patala mkaen pataŋ zewenn. <sup>2</sup> Ke met tati ekmann wanŋa ŋen Pinisia msalen mesât tapmme ekti naman wanŋa ŋen kobenn ke pemti ŋen keyet moti mebenn. <sup>3</sup> Meti ekmann Saiplass msat bet alomeset daen tapme ekti belak sebempemti metne metne Silia msalen pataŋ zemti wanŋayaŋ Taia mkaen met ombem tati wanŋayaŋ milawat msat keyelen timti mege ke tatime topmanŋe. <sup>4</sup> Âpme nin toti met am nâmkîŋpepemak



notnaŋ indaikti ekŋenmak kasup 7 mambenn. Âpme Emetak Teŋaŋ am notnaŋgat zemindeme ekŋenaŋ koti Pâlaŋ Zelusalem mkaen ku mebegalen zemkulumpewienanŋut egaŋ zelin ku nânge. <sup>5</sup>Ke manepemann mebegalen kan beme imbi ma namba sambe ekŋenaŋ ndatimti nembuyen toweti nsakwep pedondom tati Kawawaŋgat dunduwenn. <sup>6</sup>Dundum delaŋ zemti bet butem aimti nin waŋgaen moti mepmann ekŋenaŋ gilik zemti mkaŋinan mobien.

### *Sisalia msalen Agabasiyaŋ Pâl golaŋ zet dunduye*

<sup>7</sup>Nin waŋgaen moti Taia msat katipemti metne metne Toleses mkaen pataŋ zemti am nâmkîŋpepemak ekŋen mukum indemti kasup kwep pi ekŋenmak ke wembenn. <sup>8</sup>Yaŋ msat msame metne metne Sisalia mkaen pataŋ zemti Pilip aikbenn. Egaŋ msat ke mamti Zet Zapat Dolakŋaŋ Penajaŋ manzeman. Ek ke aikti ekmak ke matatemenn an ke eweŋaŋ Zelusalem mkaen daen mame ombemindendeŋaŋ indamukulem mti mulup mimiyet zemindewien ekŋen kemagengatnaŋ an ŋen ilak ke. <sup>9</sup>Ek nambalatnene zulak zulak nembip bepiyaŋ mamtemien. Ekŋen ke Kawawaŋaŋ kwitnaŋ kwitnaŋ bam zigok sokbewe keyet zapatnaŋ diindome nâmti am mandiidomtemien. <sup>10</sup>Nin ke ondektatnepemann Zudia mkaengatanŋaŋ golaŋ zenze an ŋen kwitnaŋ Agabas zeme ke egaŋ kotneti ninmagen pataŋ zeye. <sup>11</sup>Pataŋ zemti Pâlyet bitimaŋ kwaleti egalen bitim ke mtati ikŋaŋgat setnaŋ betnaŋ zampemti zeye, “Emetak Teŋaŋ kapigok dinop, ‘Bitim kapiyet toŋaŋ ek Zelusalem mkaen met pataŋ zeme Zuda am ekŋenaŋ kapigok msamti am Zuda maŋgeŋ ku sokbembeŋaŋ ekŋengat belen bempewep.’”

<sup>12</sup>Agabasiyaŋ zet kegok zeme nin ma mka mtoŋaŋ nin nsakwep ondekti Pâlaŋ Zelusalem mkaen ku mebegat zemkulumpewenn. <sup>13</sup>Âpme Pâlaŋ pigok dinndoye, “Kulekiyet nâgât keŋin bekanajaŋ beme tasumnaip? Neŋ Zelusalem mkaen mka katikŋaŋ etaŋ mobogalen yek. Amobotnaŋ Zisas kwitnaŋgat mti gakikiyelen nâmdelaŋ zemti weyaŋ talap.”

<sup>14</sup>Nin egat zet kegok zemann egaŋ ningalen zet ku nâme keyepmti nin pigok etaŋ zewenn, “Yegak pemann ke mepme Amobotnaŋaŋ ikŋaŋ nâmtazin kegok msawe.”

### *Pâlaŋ Zelusalem mkaen mege*

<sup>15</sup>Kasup notnaŋ pi ekŋenmak ke tapmann delaŋ zeme naman Zelusalem mkaen mebegalen milawatn weyaŋ bewenn. <sup>16</sup>Âpme Sisalia am nâmkîŋpepemak notnaŋ ekŋenaŋ ndatime Zelusalem mka teman meti Mna-songalen mkaen meti ekmak ke matatemenn. An ke Saiplas mkaengatan naŋ egaŋ Zisasiyet eweŋaŋ penajaŋ nâmkîŋpemti mamtan.

<sup>17</sup>Ekmak ke mamann am nâmkîŋpepemak notnaŋ ekŋenaŋ ndikti ningat oloŋen temaŋ penajaŋ minndawien. <sup>18</sup>Yaŋ msat msame dapmelaŋgeyelen an ŋeŋaŋ notnaŋ ekŋenaŋ Zemsiyelen mkaen mot ondek tapme Pâlaŋ nin ndatime bam keyegak moti <sup>19</sup>Pâlaŋ belin butem indemti Kawawaŋaŋ mukulem mpeme am Zuda maŋgaen ku sokbembeŋaŋ ekŋenmagen Zet Zapat Dolakŋaŋ diindom mege. Keyet zapatnaŋ ilindin penajaŋ weyaŋ diindom mâge. <sup>20</sup>Pâlaŋ zet zapat ke zemdelaŋ zeme ekŋenaŋ Kawawaŋ zemesesawatpemti Pâl pigok dunduwien, “Notn, nânik Zuda am sambe penajaŋ tausen ŋen tausen ŋen pi Zisas nâmkîŋpem mâbienajaŋ talip. Ekŋen sambeyaŋ Mosesiyelen zii zet ke omba penajaŋ windenaŋ bemti bandim mti matalip. <sup>21</sup>Âpme geŋ muluwen daen mamane gâgât zapadi kapigok kopme nâmbenn. Gâgât egaŋ Zuda am kwep kwep am maŋge notnaŋ ekŋengat

tuŋguwinan met maip ekŋen Mosesiyelen zii zet ku mâbâgat mandiidon. Mti nemuŋine ekŋengat sekŋin butnaŋ ku antitiyet manzemkuluminde-mezin. Ma Zuda am mama mimiŋin ke katikpe mâpme delaŋ zenzeyet maindapitilin. <sup>22</sup> Am ekŋen piyaŋ gâgât yaŋaŋdi kekok manâip kapi zigok msenup? Ekŋenaŋ gâgât ek Zelusalem mkaen kolep zapadi elak nâmâpmien. <sup>23-24</sup> Keyepmti nin geŋ zemgenup kapigok sakwep penaŋ msenik. An zulak zulak ekŋen talip kapi Kawawaŋgat zikatnan kwetetepmaŋ etaŋ mamayet nâmti zetik katikŋaŋ penaŋ mti mamaip keyepmti geŋ ekŋen kapi indatimti met Zuda nnaŋgalen mama mimi tazin keyet kataŋ ekŋengat ma gitaŋgat sipsip mee ke kwitimti Kawawaŋgat sâpe sâpe bumti ilinsakwep ŋokŋin kwenzipme mepme tapme am notnaŋ ekŋenaŋ in Kawawaŋgat zikatnan kwetetepmaŋ maip. Keyet yaŋaŋ ke indikti gâgât zet bemzenze mamip ke peme tapme geŋ Mosesiyelen zii zet e aŋgososopiŋ maŋgawepunik ke gikmâtâbep. <sup>25</sup> Âpme msat notnanen am nâmkiŋpepemak bembenaŋ ekŋen keyegut nin ekŋenaŋ songom sipmaŋ ma songom minzanti tatatnaŋ ke ma imbimak set kilom mee ku mamayet nin papia ŋen kumi bemanni mepme ekti gawepuwp.”

<sup>26</sup> Kegok zenâmti tabien yaŋ msat msame Pâlaŋ an zulak zulak ke idatimti sekŋin weyaŋ zuluti kwitnaŋ kwitnaŋin weyaŋme dolakŋaŋ beme sesewat mka teman moti kan zigok sesewat mka teman ke tapmetiŋgut bam kot sâpe sâpe nnaŋgat buwanup zemti keyet yaŋaŋ sâpe sâpe bumbu an yaŋkwesim nâsâgât mowebien.

### *Pâlaŋ sesewat mka temanen tapme atawien*

<sup>27</sup> Sâpe sâpe bumbuyelen kan sokŋan beme Pâlaŋ moti sesewat mkaen name Zuda am Esia msalen mamtemien ekŋenaŋ ekti animbi keŋin walapme ekŋenaŋ <sup>28</sup> atam kitik mtati kwizet ŋakŋak mti zewien, “Israël am kot ndapmukulem mit! An kapiyaŋ msat kataŋ meti nin sambe kapi Mosesiyelen zii zet ma sesewat mkan kapi eyo zemtalati mamimtotndein. Mti Glik an notnaŋ indatimti kwapme ekŋenaŋ mme sesewat mka teman kapi okbi okbiŋaŋmak mambein nâip!” <sup>29</sup> Pâlaŋ an ŋen kwitnaŋ Tolopimas Epesa mkaengatnaŋ ke wati Zelusalem mka teman ke mebe kokot mmalu maidiktemien keyepmti ekŋenaŋ wa sesewat mka temanŋan eyo mawakwazin kekok nâmyuŋgumti kekok zewien.

<sup>30</sup> Kegok zeme Zelusalem animbi sambe ekŋenaŋ zapat ke nâmti weŋin mepme windem bemti kot ondekti Pâl atamti sesewat mka temanengatan mandamti zupman baen toweti sesewat mka temanŋalen set sakwep puŋ paŋ kekme delaŋ zemâge. <sup>31</sup> Am ekŋenaŋ Pâl atamti kume gakikiyelen tapmme keyet zapatnaŋaŋ elelaŋ Loma kasa kuku an ŋeŋaŋ temaŋ ekmagen pigok mopme nâŋge. Zelusalem am ekŋenaŋ kasa kukuyelen ilinsakwep zenâ zenâ mti talip. <sup>32</sup> Kegok nâmti kasa kuku an mobotnaŋ ma tototnaŋ indatime buluŋ sakwep mepme am ekŋenaŋ Pâl takunapeme kasa kuku ŋeŋaŋaŋ kasa kuku notnaŋ ekŋen indatimti mepme indikti peme tapme telelaŋ mekoti tabien. <sup>33</sup> Âpme kasa kuku an ŋeŋaŋ keyaŋ zeme Pâl wati tek katikŋaŋ zulaŋ betnaŋ zampeme tapme am ekŋengat indayaŋkwesiye, “An kapi kwitnaŋ kwi ma ek desetgatnaŋ ma yom zigok penaŋ mip?” Kegok yaŋkwesime <sup>34</sup> animbi sambeyaŋ zet yaŋaŋ sepemaŋ igak igak zemti kwizet kaliyaŋ temaŋ mbien. Kegok mme kasa kuku an ŋeŋaŋ egaŋ zelinaŋgat yaŋaŋ ku weyaŋ nâmâtâti keyepm zeme Pâl wati kasa kuku ilinaŋgalen mkaen wati mobien. <sup>35</sup> Âpme Pâl wati mka sepalonŋen mopme am ekŋenaŋ mot yuptot kusât mme kasa kuku an ekŋenaŋ luanzanti mka

keñan <sup>36</sup> wapmosât mopme am sambeyan baman moti ñakñak mti pigok zewien, “An ke kume gakik, kume gakik!”

<sup>37</sup> Pâl mka keñan wati mosât tapmopme Pâlan kasa kuku ñeñanğat yañkwesimti zeye, “Geñ ñep nânmemane neñ am kamba zet ñen diindosap?”

Zeme an ñeñanğat yañkwesiye, “Geñ Glik zet ñep nânik? <sup>38</sup> Eweñan penañ Izip an ñenañ gapmanmak kasa kukuyelen am 4000 indatimti msat tunğupman mebien an ke geñ kapi ma belakñan ñen?”

<sup>39</sup> Yañkwesime Pâlan pigok dunduye, “Neñ Zuda an penañ Talsas mka teman penañ Sisilia msalen tazin ke sokbewan keyet geñ nânmemane neñ am zet bugan diindowi.”

<sup>40</sup> Zeme nâmpeme Pâlan sepalon dukñan gwaen tati am zemkulumindeme zepiñ buzak tati nâme zet Ibulu zeleset pigok zeye,

## 22

1 “Notnne ma bipmne, neñ ñeñan nanağat yañan pigok zemâtâpma nâit!” <sup>2</sup> Pâlan Ibulu zeleset kekok zeme nâmti kwisak ma zet sambe topme delañ zeme buzak penañ tapme pigok diindoye,

<sup>3</sup> “Neñ Zuda an penañ Silia msalen Talsas mka temanen ke sokbewan yañ Zelusalem mka teman kapi koti mamti an zikat indanda Gamaliel egat kandañan mtoti mama egañ zet Mosesiyelen zii zet yeñsokñ ekñen indandañan keyet zapat weyañ zemkawañ bem name eksemti keyet katañ mâti mamban. In alak Kawawañ winderañ bemti mâti tapmaip sepem kekokak. <sup>4</sup> Neñ Zet Zapat Dolakñan Penañ alakñan kapi mma yek bembeyelen mulupman mti animbi sambe ke mâti mamañan ekñen ilinsakwep belinan zamtimti mka katikñan maindem meteman. <sup>5</sup> Nâgât yañan sâpe sâpe bumbu an ñeñan ma sesewat mka temanğalen an damuñ notnañan ñep nâmtalip. Wa neñ zet kapi dâsuki ku zeyap. Ekñen keyañ am nâmkijpepemak notnañ Damaskas mkaen mambien ekñengat papia kumti name mti pigok nâmti mmeban. Ne meti animbi nâmkijpepemak notnañ Damaskas mkaen indaikti belinan zamtimti Zelusalem mkaen mka katikñan indatimti kobap.

### *Pâliyan ikñan keñan gilik zeyeyet yañan zeye*

<sup>6</sup> Kegok otnâmti selen metne metne kasup sutnateman beme Damaskas mka sokñanik mepma busatnañan kululuñen gwaengatnan neñmagen naombem tapme <sup>7</sup> neñ totpale baen kutum wemti nâma zet ñen kapigok sokbeye, ‘Sâl, Sâl, geñ kwilekiyet napmât giñgin penañ mti nawalesât tapmnik?’

<sup>8</sup> Yañkwesime neñ kaimak wepeñ tati zewan, ‘Amobotnañ, geñ kwi?’

Zema egañ pigok dinoye, ‘Neñ Zisas Nasalet mkaengatnañ. Geñ napmât giñgin mti nawalesât mamnik elak neñ kapimak.’

<sup>9-10</sup> Zeme nâmti neñ sekñan ñen ewe yañkwesiwan, ‘Amobotnañ, neñ kwileki mnasâgât tapmnik?’

Zeme Amobotnañan zeye, ‘Geñ belak wati Damaskas mkaen daen mepmanengut mulup kwileki mbanik keyet zapatnañ daenen Kawawañan ikñan diñgome nâmbanik.’ Âpme an notnañ neñmak mebenn ekñenan busatnañ ke ekbienangut zet dinoye ke ekñenan ku nâmbien. <sup>11</sup> Mme neñ busatnañan zikatn mme bekanan beyeyepmti ekma sopsop kume olati teñtewat tapma aminen ekñenan nabetnamti Damaskas mkaen nati mebien.

<sup>12</sup> Mka ke an ñen mamtan kwitnañ Ananias egañ zii zet sambe ke weyañ ekdamuñ mti gawepumti mamtan keyepmti Zuda am mka ke mamtemien ekñenañ egat nâme dolakñañ mambemtan. <sup>13</sup> An keyañ neñmagen koti pigok dinoye, ‘Pâl, geñ zikadi dolakñañ ekbak.’ Zeme keyegak zikatn busatnañ beme ekmâtâban. <sup>14</sup> Ekma zet kapigok dinoye, ‘Yeñsokñe ekñengalen Kawawañ egañ yañañañ ke zikat game an teñ toñañ ekti zet zapatnañ nâmkaliñ bembeyelen nâmti iññañ selen daenen gaombemgeyan. <sup>15</sup> Keyepmti geñ kwitnañ kwitnañ eknâm mbanan ke am msat katanñ diindomane nâmâbep. <sup>16</sup> Keyepmti pi kan teepmañ eneyet belak mambanik? Keyet geñ wati Zisasiyet kwitnañ nâmkñipemane tu zulutgema Zisasiyet dundumane egañ yomdi katipewe.’ Zemti tu zulutnembien.

*Kawawañañ Pâl am Zuda mañgeen ku sokbemberñañ ekñenmagen zet zapat timmepmagat peme mege*

<sup>17</sup> Kegok mneme Zelusalem mkaen kapi koti sesewat mka temanen dundundu mulup tapmmambe tati kie kienok Zisas iññañ ekmâtâpma <sup>18</sup> kapigok dinonge, ‘Mka kapiyelen am ekñenañ gâgât dembusegen nâgât zet zapatnañ topme nâmti wisat mbep keyepmti geñ sakwep Zelusalem mka kapi pemti belakñañ met.’ <sup>19</sup> Zeme nâmti neñ dopmañ pigok gilik zemti zewan, ‘Amobotnañ, neñ amdine mka sambe meti sesewat mkaen indakapisikma motapme sindiwañ kwapem maindomteman. <sup>20</sup> Mti buñañ zapadi zenze an Stiwen ek kusâti an ekñenañ melakanduñin gulumti neñ name timtati ekma nanzañ mâtâti kume sip balak balak timti gakime ego ego mti nâma ñep beye.’ <sup>21</sup> Kegok zema Amobotnañañ pigok dinoye, ‘Geñ mebegalen weyañ tapmane neñ msat beñañ am Zuda mañgeen ku sokbemberñañ ekñenmagen gema mebanik.’ ”

<sup>22</sup> Pâlañ am zet kegok diindome nâmti keyegak kwizet kaliyañ temañ kumti zewien, “An keboñ ke gakime delañ zep. An keboñ keyañ msalen kapi ku tatagalen!” <sup>23</sup> Kegok zemti ñakñañ temañ mti melakanduñin gulumti time mebekopme tot kânzunzu timti tetelime am palen palen gwaen mekopme ñenzinziñ palen tapme indikti <sup>24</sup> Loma kasa kuku an ñeñañ egañ kasa kuku an ekñengat zeme Pâl wati mkañin keñañ moweti sindiwañ witiñingut amnañ yañañ kwilekiyet penañ muluwañ kapi tapmip. Zemti Pâl yañkwesim nânâyet zemindeye. <sup>25</sup> Âpme ekñenañ sindiwañ witiñsâgât mot tep palen mututut pemti setnañ betnañ tepmak pepe bemti zampemti witiñsât tapmme Pâlañ an ñeñañin keyet yañkwesiyé, “In Loma an penañ zetnañ dolakñañ zemdelañ zenzepiñ belak sindiwañ witiñkigalen set ñen tapme mamiwañ neñ alak kegok mnasât tapmip?”

<sup>26</sup> Kegok zeme an ñeñañ keyañ an ñeñañin temañ ekmagen meti zeye, “An kapi Loma an keyepm zigok penañ msasenu?”

<sup>27</sup> Zeme kasa kuku an ñeñañ egañ Pâlmagen meti zeye, “Geñ Loma an penañ manze zemane nâmbi?”

Yañkwesime Pâlañ zeye, “Ilak penañ sukwep penañ ke zenikmak.”

<sup>28</sup> Zeme kasa kuku an damuñ temañ keyañ nâmti zeye, “Neñ mânep omba penañ katipemti keyepmti Loma an penañ bewan.”

Zeme Pâlañ zeye, “Âpme neñgut bipm Loma am mañgeengatnañ kokotnañ keyepmti neñ Loma an penañ beyap.”

<sup>29</sup> Zeme nâmti Pâl bembuluñ tati sindiwañ witiñsâgât tapmmambien piwan keyegak peme tapme mepmâpme kasa kuku an ñeñañin temañ egañ

neŋ kwilekiyet an keboŋ kapi kilen penaŋ zema setnaŋ betnaŋ zamti kusât miyo. Zemti wenŋaŋ penaŋ mepme nâpeme mekwapme tatneti wenŋe.

<sup>30</sup> Yaŋ msat msame kasa kuku an ñeŋaŋ egaŋ Pâl sen katikŋaŋaŋ zam-pewien ke kwaletpemtî Zuda ekŋengalen sâpe sâpe bumbu an ñeŋaŋ ma an ñeŋaŋ notnaŋ sambe indamandame kopme zigoset mti Pâlyet nâmsopkuku aikbien keyet yaŋaŋgat indayaŋkwesîsâgât nâmti zeme ondekme egaŋ Pâl wati tot ondedak keyegak peme totapmaŋge.

## 23

### *Pâlaŋ Zuda am ekŋengalen ñeŋaŋ bembe ekŋenmagen zet zemkawaŋ beye*

<sup>1</sup> Pâlaŋ an ñeŋaŋ bembe indikitimti pigok diindoye, “Notnne, neŋ Kawawaŋgat zikatnan zii zetgat zemtalalat zet ke ñen nânânannan ku tapme mambanaŋ ewe mayap.”

<sup>2</sup> Kegok zeme sâpe sâpe bumbu an ñeŋaŋ sambe ekŋengalen ñeŋaŋin temaŋ penaŋ Ananias egaŋ am Pâlyet kandaŋaŋ tabien ekŋengat pigok diindoye, “In an ke zet kilom tazeingat dembusekŋaŋ kutut!”

<sup>3</sup> Zeme Pâlaŋ Ananias pigok dunduye, “An yompaŋ, egaŋ segeset mulup dolak dolakŋaŋ notnaŋ mti an pembenaŋnok mamanan. Âpme keŋdanen baengut mama mimi bekananaŋ etaŋ gak zemti matazin. Keyepmti geŋ bam Kawawaŋaŋ gawalebe. Geŋ zii zelaŋ zein keyet katan mamti mulup mimiyet zemgeŋgeŋaŋ yaŋ geŋ kwilekiyet ke kulumti neŋmagen musuwewet mulup kilen mimiyet kegok diindonik?”

<sup>4</sup> Kegok dundume am Pâlmak tabien ekŋenaŋ pigok dunduwien, “Geŋ Kawawaŋgalen sâpe sâpe bumbu an ñeŋaŋ pi eneyet zet mgasik keboŋ ke dundunik?”

<sup>5</sup> Zeme nâmti Pâlaŋ pigok zeye, “Notnne, neŋ ek sâpe sâpe bumbu an ñeŋaŋ main ke nâmti ku zeyap. Mosesiyelen zii zet Kawawaŋgalen Zet Itanaŋanen kapigok zenzeŋaŋ,

‘In Kawawaŋgalen sâpe sâpe bumbu an ñeŋaŋine ku zemtalalat indewep.’”  
(*Kisim Bek 22:28*)

<sup>6</sup> Âpme ondedagen ke an notnaŋ Sadusi ma notnaŋ Palisi ekŋenaŋ ilinsakwep tapmambien. Pâlaŋ ke indikti ñakŋak omba penaŋ mti pigok zeye, “Nâgât yeŋpâpme tipman baenen Palisi mamkwati gakikiengatnan wawat tazin manzemtemien. Yaŋ alak neŋ gakikiengatnan wawat keyet webem mayap tazema kapiyepmti in alak zelen pi onzemneip.”

<sup>7</sup> Zet kegok zeme Palisi ma Sadusi ekŋenaŋ ilinak sakwep wati zet mmot mtot mti ñeŋaŋ bembe ilinaŋgat tunŋuwinan kalalaŋ temaŋ sokbeye.

<sup>8</sup> Sadusi ekŋenaŋ gakikiengatnan wawat ma Kawawaŋgalen ensel ma we mee ku talip manzemtemien. Âpme Palisi ekŋenaŋ naman ke talip manzemtemien. <sup>9</sup> Keyepmti ondedakŋinan ke kwisak temaŋ penaŋ kuye. Kegok mme Palisi ekŋenmagengatnaŋ zii zet zikat indandanaŋ an notnaŋaŋ wati zet memendepmak mti zewien, “Nin an kapiyelen yomaŋ ñen ku tapme eknup. Kawawaŋgalen ensel ma we ñeŋaŋ dundume nâŋge mene ke ku nânuŋ.”

<sup>10</sup> Kegok mti kasa kasa omba penaŋ mme kasa kuku an ñeŋaŋaŋ nâŋge. Mneti ekŋenaŋ Pâl yupmet yupkot mme sutnaŋ temaŋ etim mebekokot mme gakisem zemkiŋgati kasa kuku an zemindeme met Pâl am ekŋengat tunŋuwinaŋgatnan saŋ mti kasa kuku mkaen wati mebien.

11 Tambu keyet Amobotnanaŋ Pâlmagen sokbemti zeye, “Geŋ windendi timti kalinaŋ bemti tabanik. Zelusalem mkaen pien manzemkawaŋ bemenik sepem kegoŋak naman Loma mkaen meti zemkawaŋ bemnewanik.”

*Zuda am notnaŋ ekjenaŋ Pâl kume gakikiyet buzak zemtâmpewien*

12 Msat msame Zuda an ekjenaŋ zet zemtâmti zewien, “Nin tu meu mee ninipin belak mamti Pâl kumann gakimeŋgut tu meu bamgat nimbanup.”

13 An 40 mee kogaŋ zenâ zenâ mti kegoŋak zemtâmpewien. 14 Mti an ekjen keyaŋ sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temaŋgalen an danuŋ notnaŋ ekjenmagen met sokbemti pigok zemsokbemindawien, “Nin tu meu ninipin belak mamti Pâl kumann gakimeŋgut tu meu niniyet zemkatik bempemti pi inmagen kot sokbemindanup. 15 Keyepmti in kasa kuma an ŋeŋaŋ ekmagen zet kapigok beme mebe. Geŋ Pâl ningalen ondedagen ewe pemane kopme pien zetnaŋ ondedakŋnan ke zetnaŋ zemdelajaŋ zewanup. Âpme egaŋ zelin nâmti peme kopme nin selen dombemti buzak kumann gakiwe.”

16 Kasa zet kegoŋak tazemnâme Pâlyat biatnaŋaŋ zet ke wak kambu nâmti windem bemti kasa kuku mkaen ke moti eiŋaŋgat zet ke dunduye.

17 Dundume nâmti Pâlaŋ kasa kuku an ekjengat ŋeŋaŋin ŋen zeme kopme zeye, “Geŋ nemba kapi wati kasa kuku an ŋeŋaŋ temaŋ ekmagen wati mepmane nemba isikŋaŋ kapiyaŋ zapat ŋen dundusem.”

18 Zeme kasa kuku ŋeŋaŋ keyaŋ naman kasa kuku ŋeŋaŋ temaŋ penaŋ kaindemagen wapmeti zeye, “Pâl an mka katikŋan pemann matazin egaŋ nazemtetime mepma nemba kapiyaŋ gâgât zapat ŋen diŋgoŋgoyelen nâmti mene zeme aikti geŋmagen kolap.”

19 Kegok dundume kasa kuku an ŋeŋaŋ temaŋ keyaŋ nemba isikŋaŋ ke betnamti ganzenan ilidak metati yaŋkwesiye, “Zet zigok ze zemane nâmbiya?”

20 Zeme nemba keyaŋ pigok dunduye, “Zuda an ŋeŋaŋ ekjenaŋ geŋmagen zet kapigok beme kokogat zet zenâ zenâ tapmme nâya. Geŋ Pâl ekjengalen ondedagen wati meti yaŋaŋ penaŋ ewe zemâtâtindandayet zeyo. 21 Keyepmti geŋ tatnâmane ekjenaŋ zet ke beme kopme geŋ zelin ku nâmindesenik. An 40 mee sebempein kegoŋaŋ Pâl kume gakikiyet nâmti tu meu kiŋgati belak mamti Pâl kume gakimeŋgut bam tu meu niniyet zemkatik beyo. Ekjenaŋ selen baen dombem tati Pâl geŋ zempemane mepme kukuyet gâgât damuŋ talip.”

22 Nemba isikŋaŋaŋ zet kegoŋak zeme kasa kuku an ŋeŋaŋ temaŋ egat pigok zempemti peme mege, “Geŋ zet zemane nâyaŋ ke an ŋen ewe ku dundundupin.”

*Kasa kuku an ekjenaŋ Pâl Sisalia mkaen wati mebien*

23 Âpme an kasa kuku ŋeŋaŋ temaŋ egaŋ kasa kuku an ŋeŋaŋ zut idamandame kopmalu pigok diidoeye, “It kasa kuku an seleset mebegalen an 200 ma âs palen tati mebegalen an 70 ma ŋelip sage tiwep an 200 kegoŋak indaaikmane ekjenaŋ 9 kilok tambuyet penaŋ wati Sisalia mkaen mebeb.

24 Âpme Pâl egat âsiŋaŋ ŋen weyaŋpeme keyet palen totapme kakanemuŋ wapmane mane amobotnaŋ temaŋ Pilik ekmagen wati moseip.” 25 Kasa kuku an ŋeŋaŋ temaŋ Kolodias Lisias egaŋ ekjenaŋ mesât mme amobotnaŋ temaŋ egat papia ŋen kapigok kuye,

<sup>26</sup> “Neŋ kasa kuku ŋeŋaŋaŋ amobotnaŋ Pilik gâgât zemkawaŋ bembe papia kapi kuyap. <sup>27</sup> An kasa kuku ekŋenaŋ wati kolip ke Zuda an ekŋenaŋ kume gakikiyet zeme keyepmti neŋ an ke Loma mkaengatnaŋ kekok nâmtiyepm kasa kuku an ekŋenmak meti Zuda am ekŋengat belinangatnaŋ menze mti pemann geŋmagen kozin. <sup>28</sup> Yaŋaŋ kwilekiyet wati zelen pewien keyet yaŋaŋ penaŋ weyaŋ nâmâtâtâgât nâmti an ŋeŋaŋ ekŋen indaondak indemti Pâl wati ondedagen ke meban. <sup>29</sup> Wati met ke tati ekma ekŋenaŋ Pâlaŋ kwilekiŋen nukŋaŋ ku mge keyaŋgut ilinaŋgalen zii zet keeset belak sekŋan bemti zeme pigok nâmban. Kwitnaŋ kwitnaŋ notnaŋ mge keyaŋ mka katikŋan ma kukuyelen keyet kataŋ ku beye. Keyepmti wati mka katikŋan mepewan. <sup>30</sup> Âpme Zuda an notnaŋ ekŋenaŋ selen dombemti kume gakikiyelen zeme keyepmti neŋ ek pema geŋmagen kozin ma am egat sekŋan mambemzep. Ekŋen kekokak zemindema kopme geŋ taindikmane zelin zem musuwebep.”

<sup>31</sup> Papia kekok kumti indame kasa kuku an ekŋenaŋ an ŋeŋaŋin egat zetnaŋ gawepumti Pâl tambuyet penaŋ wati mane mane met Antipatilis mkaen ke met wembien. <sup>32</sup> Yaŋ msat msame kasa kuku an sambe ekŋenaŋ naman gilik zemkopme an âsien tati mebien ekŋenaŋ etaŋ Pâl wati Sisalia mkaen mebien. <sup>33</sup> An âs palen tati mebien ekŋenaŋ meti Sisalia mkaen patan zemti amobotnaŋ temaŋ ke papia samti Pâl wapmet zimoseŋtan onzempeme tage. <sup>34</sup> Âpme amobotnaŋ temaŋ egaŋ papia ke makume delaŋ zeme Pâlyet yaŋkwesiye, “Geŋ msat desetgatnaŋ?”

Yaŋkwesime Pâlaŋ zeye, “Neŋ Sisilia mkaengatnaŋ.”

<sup>35</sup> Kegok zeme amobotnaŋaŋ zeye, “Ele, an sek danen bemzenze zet manzeip ekŋenaŋ kopmeŋgut zedi mti kodak ke zemane nâmbap.” Zemti egaŋ kasa kuku an zemindeme wati amobotnaŋ Elotgalen mkaen ke met pemti damuŋ mamimtatemien.

## 24

### *Zuda an ŋeŋaŋ notnaŋaŋ Pâl zet muluwen pewien*

<sup>1</sup> Kasup 5 delaŋ zeme sâpe sâpe bumbu an ŋeŋaŋ Ananias ma an ŋeŋaŋ notnaŋ ma an zet zenze an Teltalas ekŋenaŋ Sisalia mkaen meti Pâl zemkukuyet Loma amobotnaŋ Pilik Sisalia mkaen matatan ekmagen sokbewien. <sup>2</sup> Âpme amobotnaŋaŋ Pâl zeme kot tapme Teltalasiyaŋ Pâlyet sekŋan bemzenze zet zesâti ŋeŋaŋ yaŋbemti pigok zeye, “Pilik amobotnaŋ temaŋ, geŋ ndadamuŋ mmane sewakŋaŋ palen dolakŋaŋ mamamkwatnup. Mti am mange ningat nâmtemtem mti ndamukulem minndemane <sup>3</sup> mka sambe mulup mmann dolakŋaŋ mambein keyepmti nin gâgât nâmann dolakŋaŋ penaŋ mambein. <sup>4</sup> Mneti neŋ zet teepmaŋ mandam tazenepema teepmaŋ besengat nâmane neŋ zet pemkwepmaŋ bugan pigok dinggoma nâmbak. <sup>5</sup> Nin an kapi myuŋguŋguŋaŋ sambe penaŋ mamme eknup. Egaŋ Zuda am sambe msat kataŋ manup pi ŋeŋzinziŋ omba penaŋ minndame tungupmnan kasa kasa matazin. An kapi Nasalet am mange ekŋengat ŋeŋaŋin main. <sup>6</sup> Âpme egaŋ sesewat mkan temaŋgalen zii zet notnaŋ eyo anjosome nin ekti atawenn. Keyepmti nin zii zetn tazin keyet kataŋ kwitnaŋ kwitnaŋ msasâgât tapmnepepmann <sup>7</sup> kasa kuku an ŋeŋaŋ temaŋ Lisias egaŋ kasa kukuŋanemak kot memendepmak belak menzemwati mebien. <sup>8</sup> Mti an met zelen pewien ekŋen ke geŋmagen kapi kot sokbemgamti egat zetnaŋ geŋmak



zenzeyelen zemindemti wati mege. Keyepmti nin egat zet zenup ke geŋ Pâl ikŋaŋ yaŋkwesimane egaŋ ikŋaŋgaŋ yaŋaŋ ikŋaŋ zemkawaŋ bemgame nâsenik.”<sup>9</sup> Egaŋ zet kegek zemsokbeme Zuda an notnaŋ tabien ekŋenaŋ mukulem mti zetnaŋ ke mkatikŋaŋ bewien.

<sup>10</sup> Âpme amobotnaŋaŋ zet zenzeyelen Pâlyet belak belak sesepmaŋ mpeme Pâlaŋ wati zeye, “Geŋ msat kapi amobotnaŋ kan teepmaŋ mamti Zuda ningalen yaŋaŋ ŋep nânik. Keyepmti neŋ zet nâmtemtempinŋ pigok zema nâmbak.”<sup>11</sup> Neŋ Zelusalem mkaen Kawawaŋaŋ sesewatsasâgât moti manepema kasup 12 kegek beye. Geŋ zeta nâmti keŋ zut mseniŋ beme ekŋengat indayaŋkwesimane zeme nâsenik.<sup>12</sup> Neŋ sesewat mka temaŋ ma sesewat mka notnan ma ondedak mundum notnaneŋ an ondek indemti zet mŋondondo mti ammak an mee ââyet keŋin walalat zet ŋen ku diindowan.<sup>13</sup> An ekŋen kapiyaŋ belak sekŋnan bemti tazeip ke penaŋaŋ zigoset zikat game ekti nâmtâsenik?<sup>14</sup> Ekŋenaŋ nâgât pigok manzeip, ‘Nin mama mimi alakŋaŋ maektalatnup ke egaŋ mamŋin manzeip ke penaŋ. Neŋ ke mti yeŋ papmne ekŋengalen Kawawaŋaŋ ek mandundum sayap. Mti Mosesiyelen zii zet ma golaŋ zenze an ekŋengalen zet zemkwabien e eyo maŋgawepuyap.’<sup>15</sup> Nin maneti am teŋ ma bekaŋaŋ nin nsakwep gakikiengatnaŋ Kawawaŋaŋaŋ mme wapmobanup keyet an ekŋen kapi ma neŋ nsakwep webemti mamanaŋ.<sup>16</sup> Kegen mti neŋ Kawawaŋgaŋ zikatnan ma amgat zikalinan myuŋguŋgupaŋ mamayet nâmti eksemti kuma kwaopme mamayaŋ.

<sup>17</sup> Âpme neŋ Zelusalem mka pemti nup kan sambe pi msat belakŋaŋ met mamti zema am nâmkŋipepemak am msat belakŋaŋgaŋaŋaŋ ekŋenaŋ Zuda am ekŋengat mânewin bugan akumti beme ke timti indasât ma Kawawaŋgaŋ sâpe sâpe eyo busât nâmti Zelusalem mkaen meban.<sup>18</sup> Meti sesewat mka temaŋ moti Kawawaŋgaŋ wisikŋ zemti sâpe sâpe tabumamban kan keyet mka keŋan ke am sambe neŋmak ŋen ku tabien ma am notnaŋ kasa kukuyet keŋin ŋen ku walaban.<sup>19</sup> Zuda am notnaŋ Esia msalen met maneti kokotnaŋ ekŋenaŋ kwep Zelusalem sesewat mkaen ke tapme indikbangat ekŋenaŋ nâlen myuŋguŋgunn ŋen kan keyet aikbien beme kwati ilin gâgât zemkawaŋ bem game nâsenik.<sup>20</sup> Ma an neŋaŋ ondedagen talip ekŋen kapiyaŋ nâlen myuŋguŋgunn ŋen Kansol ondedagen tabienen ke ekbien beme ilin kwat zemkawaŋ bem game nâsenik.<sup>21</sup> Neŋ ekŋengat tuŋguwinan tati zet kwep ŋen zema yuŋgume ekŋenaŋ nâme ŋep ku beye mene. ‘Ma neŋ gakikiengatnan wawat tazin manzeyap.’ Keyepmti ekŋenaŋ nâme ŋep ku beme zelen neme ingat monzalaminan kapi kwatalap.”

<sup>22</sup> Amobotnaŋ Pilik egaŋ Pâlyet zet zemdelan zenze sakwep ku mge egaŋ zapaŋaŋ isikŋaŋ bugan nâŋgeyepm belak etaŋ pigok diindoye, “Nin zet kapi belak pemann tapme kasa kuku an neŋaŋ temaŋ Lisias egaŋ Zelusalem mkaengatnan kopmeŋgut ekmak tati nsakwep zet kapi zemdelan zewalup.”<sup>23</sup> Kegen zemti kasa kuku an neŋaŋ pigok dunduye, “In Pâl damuŋ mti tati kasa zimoset ku kebep ma notnane notnaŋaŋ wati kwileki ŋen sasâgât mme nâmindeme mot ŋep masamambep.”

### *Pâlaŋ Pilikmak Dulusila egetgaŋ monzalamidan tage*

<sup>24</sup> Mepeme ke matatnepeme amobotnaŋ Pilikmak imbiŋaŋ Dulusila egelaŋ ŋisalia mka pemti Zelusalem mkaen kobun. Dulusila imbi ke Zuda imbiŋaŋ. Yaŋ egelaŋ motati Pâl zem tetimalu moti egat Zisas Kilais nâmkŋipepeyet yaŋaŋ manzemkawaŋbemtan keyet yaŋaŋ<sup>25</sup> ma dolakŋaŋ

bemti mamayelen setnaŋ ma set kileŋ mama keyet ma eksemti mama ma dopmaŋ titiyelen kan keyet zapatnaŋ Pilik imbinet zemâtâtidame Pilik winderŋaŋ topme delaŋ zeme Pâl pigok dunduye, “Ñepgat met ya maneti neŋ kan tunŋupmaŋ ñen sokbemnamaŋgut ewe zema kot tusumti zemane nâmbap.”<sup>26</sup> Amobotnaŋ egaŋ Pâlaŋ mânep sasayet nâmti kan kataŋ mamandame kopme zet zenâ zenâ mamimtemun. Yanŋgut Pâlaŋ mânep ku saye.

<sup>27</sup> Mamotneti nup kan zut delaŋ zeme amobotnaŋ alakŋaŋ ñen kwitnaŋ Polsias Pestas zeme ke. Egaŋ Pilik egat munduman tage âpme amobotnaŋ Pilik egaŋ Zuda am ekŋenaŋ egat nâmpeme dolakŋaŋ bembeyet nâmti Pâl ewe mka katikŋanak peme tapme mege.

## 25

### *Zuda am ekŋenaŋ Pâl amobotnaŋ alakŋaŋ Pestasiyet zikatnaŋ zemkuwien*

<sup>1</sup> Pestasiyaŋ amobotnaŋ mundum timti mame kasup tuk etaŋ mepme Sisalia mkaengatnaŋ Zelusalem mkaen mesât mege. <sup>2</sup> Met pataŋ zeme sâpe sâpe bumba an ñeŋaŋ ma Zuda an ñeŋaŋ beme notnaŋ ekŋenaŋ ekmagen koti Pâlyet zapat dundume <sup>3</sup> egaŋ zelin nâmindemti Pâl peme Zelusalem mkaen kokogat yaŋkwesim giŋgiŋ mbien. Ekŋenaŋ Pâl selen baen bekekti kume gakikiyet nâmti amobotnaŋgat kekok yaŋkwesiwien. <sup>4</sup> Pestasiyaŋ pigok diindoye, “Pâl ek Sisalia mkaen mka katikŋan tazin âpme neŋ gilik zem keyegak sakwep kapi towebap. <sup>5</sup> Keyepmti in Pâlyet zet ñen zesât mbep beme inmagengatnaŋ an ñeŋaŋ notnaŋ ñeŋmak nsakwep Sisalia mkaen toweti egat zetnaŋ kaim taindikma zewep.”

<sup>6</sup> Kegok zemti Zelusalem mkaen ke kan teepmanik kasup 8 ma 10 mee kekok maneti Sisalia mkaŋan met towege. Toweŋgeyaŋ msat msame zet zenze mkaen motati Pâl zeme wati mowebien. <sup>7</sup> Mopme Zelusalem mkaengatnaŋ Zuda an ñeŋaŋ notnaŋ mebien ekŋenaŋ mot bembuluŋ tati sekŋan bemzenze zet omba penaj penaj tapmambien. Yanŋgut zet bemzenzerjinaŋgat zet katnaŋ penajaŋ ñen ku sokbeye. <sup>8</sup> Zeme Pâlaŋ zelin mtopenmti pigok diindoye, “Neŋ Zuda ekŋengalen zii zet ma sesewat mka temaŋin ma Loma amobotnaŋ keyet ñen ku zem talaban.”

<sup>9</sup> Zeme Pestasiyaŋ Zuda am ekŋen ke keŋin mme oloŋen mimiyelen nâmti Pâlyet pigok yaŋkwesiye, “Geŋ Zelusalem mkaen gwaen gapmoti ke zedi zemdelaj zewap ma zigok nânik?”

<sup>10</sup> Yaŋkwesime Pâlaŋ pigok dunduye, “Loma am ningalen zet zemdelaj zenze mka kapi. Geŋ ningat yaŋaŋ nâmtadik neŋ Zuda am muluwaŋ bekanaj ñen ku mimindawan. Yanŋgut ekŋenaŋ zelen pi belak taonzemneip. <sup>11</sup> Neŋ yom penaj ñen mbagen geŋ nâsâgât mbegen sekŋ ñep ku aŋgalaŋbak. Pi ekŋenaŋ belak sekŋaŋ tabemzeip keyepmti an ñeŋaŋ ekŋengat tiwin busat bembeyet nâmti ekŋengat belinan ku bem newe. Keyepmti Loma amobotnaŋ Sisayaŋ zetn zemdelaj zenzeyelen penaj nâmti zeyap.”

<sup>12</sup> Kegok zeme Pestasiyaŋ Zuda an ñeŋaŋ ekŋenmak zenâ zenâ mti Pâl pigok dunduye, “Geŋ amobotnaŋ temaŋgat nâmti zenik keyepmti ekmagen mepmane egaŋ zedi zemdelaj zengewe. Kegok zemti wapmet ewe mka katikŋanak peme tage.”

### *Pestasiyaŋ Pâlyet zet zapat Agilipa msaye*

<sup>13</sup> Ke mamotneti kan njeniyet amobotnan Agilipamak imbinan Belnismak amobotnan Pestas eksâgât <sup>14</sup> meti kan teepmanik pi ekmak ke mamalu Pestasiyan amobotnan ke Pâlyet zet zapat msam metneti zeye, “Amobotnan Pilikgan mka katiknan an njen zemdelan zenzepin belak pemti mepme kan teepman pi egan belak mka katiknanak matazin. <sup>15</sup> Âpme nej Amobotnan alaknan onzemnewien kan keyet Zuda sâpe sâpe bumbu an njenan notnan ma Zuda an njenan notnan ekjenan koti an ke nej kuma gakikiyet nayanjkwesiwien. <sup>16</sup> Âpme nej zet dopman pigok diindowan, Loma an nin notn njen belak njenzinij etan mti ku maindonup. Nin zet tonan ma an zelen mapeip ekjen ondedagen zet dopdop zemti yanjan mmann sosok kawanj sokbeme ektatingut keyet katanj dopman maindanup. <sup>17</sup> Kegok diindoma Zuda an ekjenan zetgat lele mti nejmagen kot sokbeme nâmindemti wembennan msamejgut Pâlmak ilinsakwep ondekidemti taindikma zelin zeme zelinanngat yanjan ekmâtâban. <sup>18-19</sup> Wa ekjenan egat yoman penan njen aikseip mene zemti taindik nepema ekjenan nâmkinjpepenjanngat zetnan ma an njen gakikinjan kwitnanj Zisas egat zetnan tazemambien. An keyet Pâlanj gakikiengatnan walewanj main manzeman. Keyet mti Pâl zet omba tapmsamambien. <sup>20</sup> Zet kegok sokbeme nej zelin ku weyan nâmatâti keyepmti Pâl Zelusalem mkaen mopme zetnan ke zemdelan zenzeyelen nâmti Pâl iknanj yanjkwesima <sup>21</sup> egan iknanj Loma amobotnanjan zetnan zemdelan zenzeyelen nâmti dinânge. Keyepmti nej Loma amobotnanjmagen pema mebegalen damuj ewe mka katiknanj pema matazin.”

<sup>22</sup> Pestasiyan Agilipa kegok dundume nâmti Agilipayan zeye, “An keyan nej zet notnan njen dinome nâsap?”

Zeme Pestasiyan zeye, “Nep, sanjenengulak wati kopma zet nâsât zenik ke zeme nâmbanik.”

<sup>23</sup> Zemti wembienan msat msame Agilipamak imbinan Belnis egelan miak miak sopman mti zet zenze mkaen mepmalu kasa kuku an njenan ma mka katiknanngalen an njenan notnan ekjenan indapmâti keyegak mowebien. Motati Pestasiyan zeme Pâl wati keyegak mowebien. <sup>24</sup> Motati Pestasiyan zet kapigok diindoye, “Amobotnanj Agilipa ma aminne notnan kotalip, nej pigok zema nâip. An tapme egip kapiyet Zuda am Zelusalem mkaen talip ma notnanj Sisalia mkaen talip ekjenan zekanjanj mti kwizet njak njak mti pigok zewien: An kapi ewe msalen teepmanj ku mambe. Kegok penanj zewien <sup>25</sup> yangut nej an kapiyelen yom ekma gakikiyelen katanj penanj ku beye. Âpme an kapiyanj iknanj naman Loma amobotnanjan zetnan zemdelan zenzeyet zeye keyepmti nej Loma amobotnanjmagen pema mesâpm. <sup>26</sup> Âpme zet wikatnanj penanj amobotnanj teman Loma mkaen tazin egat zemkawanj bembe zet zigok penanj kumti besap zemti maolalap keyepmti an pi alak in ma amobotnanj Agilipa in tati ekme ingat zikalinan onzempema tazin. Keyepmti in zetnan pembenan njen aikti zemejgut zemkawanj bembe zet papiaen meluwanj mti bemann mepme egan ke ekti Pâlyet zetnan njen zemdelanj zempewe. <sup>27</sup> Nej an mka katiknanj tatatanj njen yom zigok nge keyet zet zapatnan njen zemkawanj bem papiaen kukupin belak etanj pema mebegat nâma njen penanj ku bein.”

1 Âpme Agilipayañ Pâlyet zeye, “Geñ giti yañañdi zemkawañ bemanè nâne.”

Zeme Pâlañ zet kapigok diindoye, 2 “Zuda am ekñenañ zelengatnan zelen etañ maonzemkolip. Ke naman alak Amobotnañ Agilipa geñ tapmane gâgât zikadan zetn zesâgâti keñj oloñj bein. 3 Geñ ilak Zuda am nin mama mimiyet zet mmot mtot mamnup ma kwitnañ kwitnañ notnañgat mamnup ke giti yañañ penañ ñep nâmâtât tadik. Keyepmti geñ wisat mimipiñ wakdi bemti tatnâmane zetn zewi.

4 Neñ nembra isikñañ bugan penañañ Talsas mkaen ma Zelusalem mka teman ke mebe kokot mmamti semban. Sememti mamkwalap kapi set notnañ myuñguñgupiñ mamkwabanañ mayap ke Zuda am ekñenañ ñep nâme delañ zein. 5 Keyepmti Zuda am notnañ nâlen kanen mambien ekñenañ nâlen mama mimi zibonj mkwaban ke ñep nâmtalip. Neñ kan keyet Palisi an mamti zii zet ma zet sambe notnañ ilin bemti mañgawepup ke winderñañ bemti baengatnan mañgawepuñkwalap. Keyepmti ke mama am yañañ ekmâtâbien beme ekñenañ nâgât yaññ ñep nâmtalip. 6 Âpme neñ alak pi Kawawañañ yeñsokñe ekñengat zetik mimindeme webem mambien keyet penañañ sokbeme ekti neñ egat nâmkiñpema keyepmti pi tazemnoip. 7 Amobotnañ, neñ pigok zema nâmbak. Ekñen yeñsokñe mañge 12 mambien ekñenañ Kawawañañ zetik mpeye keyet penañañ sokbeme titiyet damuñ mamti tambu msa Kawawañgat mandundum samtemien. Neñ zetik keyet penañ sokbeme keyet nâmkiñpema keyepmti zelen pi manemkolip nânik. 8 Kawawañañ am gakikiengatnan mme mawalip zet ke in kwilekiyet nâme ñep ku mimiyelenok mambein?

9 Âpme neñ nanañgat yañañ pigok diindoma nâit. Neñ Zisas Nasalet mkaengatnañ egat kwizet buñañañ mma yek bembeyet mulupmañ winderñañberj penañ mkwaban. 10 Zelusalem mkaen kainde muluwañ ke yañbemti mban. Mti sâpe sâpe bumbu an ñeñañ ekñengat zema zemâtâtât papia ñen kumti name ke mti am nâmkiñpemapak mañge sambe penañ indâkapisikma met mka katikñañ gak manzemtemien ekñen ke notnañ indome gakikiyet zelin zemdelañ zemindeme nâma ñep penañ mambemtan. 11 Neñ Zuda am nnañgalen sesewat mka tapmege katañ meti am nâmkiñpemapak Zisas zemtalalatgat kwitnañ kwitnañ mgasik penañ mamimindamteman. Mti ñeññ penañ zime msat katañ mekotî am nâmkiñpemapak sisipenpenj temañ penañ mamimindamkwateman.”

### *Pâlañ ikñañ keñ gilik zenze aige keyet zapatnañ diindoye*

12 “Kegok tapmma sâpe sâpe bumbu an ñeñañ ekñenañ nikme ñep beme papia ñen namti zemneme Damaskas mkaen mesâgât meban. 13 Tapmetnepema kasup zikatnañ sutnateman beme busatnañ temañ ñen kululuñengatnan puñ zem toti neñ ma aminne tabenn nin mbusatnañ bem ndeye. Wa amobotnañ, neñ kasupgalen busatnañ pi ekma winderñañ tototnañ beye. Âpme busatnañ ekban keyet busatnañañ temañ penañ. 14 Âpme nin sambe ke msat palen tokutumti wemti neñ tatnâma Zuda zetnnañset zet ñen kapigok sokbeme nâmban, ‘Sâl, Sâl, geñ kwilekiyet nâgât sisipenpenj igagen tapmnanik? Sisipenpenj tapmnik ke yañepiñ penañ. Mti keyañ gitañgat sekdi sindem tasanik kegok bein.’

15 Zeme neñ pigok yañkwesiwan, ‘Amobotnañ, geñ pe kwi?’

Yañkwesima egañ pigok dinoye, ‘Neñ Zisas kwizapatn yek bembeyet animbinne indamât giñgiñ mti maindamâdik nenn kapimak. 16 Geñ wati

dendaŋ tat neŋ geŋ nâlen mulupm mimiyet nâmti sokbemgayap. Keyepmti neŋ kwitnaŋ kwitnaŋ alak zikat gama ekdik kapi ma bam zikat gamôbap keyet zet zapatnaŋ zenze an mambanik. <sup>17</sup> Neŋ mulupmnaŋgapmti geŋ Zuda amdinê ekŋengat tuŋguwinan ma Zuda am manŋeen ku sokbembeŋaŋ ekŋenmagen zemgema mepmane ekŋenaŋ gawalesât mme neŋ nenn gapmukulem mti angalaŋgema mamti mulupm mbanik. <sup>18</sup> Mti ekŋenmagen zemgema meti busatnaŋgalen set dolakŋaŋ ke zikat indamane ekŋenaŋ tambu sosokgalen set mŋasik ke ek mâtâtî bam kumpemti busatnaŋgalen set etaŋ mâti mambep. Mti Sadaŋgalen mulup peme tapme Kawawaŋgat zapat bemti neŋ nâmkirŋepemne me neŋ yomin katikpema Kawawaŋgalen am manŋe indaombemideye ekŋenmak tusumti kululuŋen mundum dolakŋaŋ tazin ke motiwep.’

*Pâlaŋ mulupmaŋ mmege keyet zapatnaŋ diindoye*

<sup>19-20</sup> Amobotnaŋ Agilipa, neŋ kululuŋengatan zet kekok zeme nâmti ke gawepumti Damaskas mkaen ma Zelusalem mka teman ma Zuda msat sambe ma Zuda am manŋeen ku sokbembeŋaŋ ekŋenmagen meti amnaŋ yomengatnaŋ keŋin gilik zemti Kawawaŋmagen pepap bemti keŋ gilik zenze keyet penajaŋ aiiŋgalen nâmti Zet Zapat Dolakŋaŋ mandiidom meteman. <sup>21</sup> Neŋ kekok mbaŋgapmti Zuda am ekŋenaŋ sesewat mka temanen tatnepema mot naikti natamti nome gakikiyet nâmti namandamti mebien. <sup>22</sup> Yaŋgut Kawawaŋaŋ naŋgalaŋ neme ewe mamti Zet Zapat Dolakŋaŋ ewe manzemkwalap. Mti am mobotnaŋ ma tototnaŋ zet zapat belakŋaŋ ŋen yek. Golaŋ zenze an ekŋenmak Mosesiyaŋ zet wesip zet zemkwabien ke mandiidom kwalap. <sup>23</sup> Kilais ek Zuda am nin ma am manŋe notnaŋ busatnaŋgat zapatnaŋ diindondoyet zempepeŋaŋ ma sindem nâmeti gakiweyaŋ naman gilik zemti am gakikiŋaŋ ekŋengat ŋeŋaŋin bemwawagat zenzeŋaŋ neŋ zet ke bandim mpemti manzeyap.”

<sup>24</sup> Pâlaŋ mulupmaŋgat zetnaŋ kekok zemâtâtî diindome amobotnaŋ Pestasiyaŋ nâmti zeye, “Pâl, geŋ keŋdi penajaŋ yuŋguin. Geŋ nânâ mulup temaŋ mamne pemane ŋoktikdi kileŋ penajaŋ bein nânik!”

<sup>25</sup> Zeme Pâlaŋ nâmti zet dopmaŋ pigok gilik zemti saye, “Amobotnaŋ Pestas, neŋ keŋ ku yuŋguin neŋ zet penajaŋ sukwep penajaŋ kapi tazeyap. <sup>26</sup> Amobotnaŋ Agilipa, kwitnaŋ kwitnaŋ sokbeye kapi enzililiŋan ku sokbeye keyepmti geŋmagen kapi tazemkawaŋ bema geŋ zet tazeyap kapiyet yaŋaŋ ŋep tatnâmâtâdik. <sup>27</sup> Amobotnaŋ Agilipa, geŋ golaŋ zenze an ekŋengalen zet ke nâmane penajaŋ bein ma yek? Neŋ gâgât yaŋdi ŋep nâyaŋ. Geŋ nâmane penajaŋ bein!”

<sup>28</sup> Zeme Agilipayaŋ Pâl pigok dunduye, “Kan belaknik bugan kapi tapm nepema an kapi Kilaisiyelen an besem nâgât kekok nânnenik?”

<sup>29</sup> Zeme Pâlaŋ pigok dunduye, “Geŋ ma am notnaŋ in alak kapi zet kapi zema nâit. In Amobotnaŋ Kawawaŋaŋ indamukulem mme neŋ nembon bembeyelen nâmti zapat pi tadiindoyap. Wa neŋ mka katikŋan mayap kekok mamayet yek. Zet zapat Dolakŋaŋ Penasetgat nâmti tazeyap.”

<sup>30</sup> Kegok zeme amobotnaŋ Agilipa ma Pestas ma Belnis ma am notnaŋ ekŋenmak ondedagen tabien ekŋenaŋ dendaŋ wati <sup>31</sup> met zenâm kot zenâm mti pigok zewien, “An kapi mka katikŋan tatagalen ma kume gakikiyelen keyet kataŋ muluwaŋ mŋasik penajaŋ ŋen ku mge.” <sup>32</sup> Âpme Agilipayaŋ Pestasiyaŋ pigok dunduye, “An ke ikŋaŋ Loma amobotnaŋaŋ zetnaŋ ku zemdelajaŋ zenzeyet zenak ze neŋ ŋep kapi zemdelajaŋ zempema met belak manak.”

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*Pâl nembueset Loma mkaen wati mebien*

<sup>1</sup> Itali msalen mebegalen kan bewien ke beme amobotnanan zet beme mepme Loma amobotnanngalen kasa kuku an njanan njan kwitnan Zulias zeme ke egan koti Pâlmak mka katiknanngalen an notnan ndatime <sup>2</sup> wannga mobenn wannga ke Adalamitiam am ekngalengalen yan msat keyetnan milawat notnan timti Esia msalen bemesât koge. Nin wannga keyet kejan mobennen an njan kwitnan Alistakas zeme an ke Masedonia mkaengatanan mkanan panan Tesalonaikayetan ekmak nsakwep moti mebenn. <sup>3</sup> Tambuyet yanbemi tapmetnepemann msat msame met Saidon mkaen wannga ombemi tabenn. Mka ke Zuliasianan Pâlmak olojan mkobun keyepmti nâmpeme notnane notnan mka ke tabien ekjenmagen mepme meu mee bugan same ninje. <sup>4</sup> Eyetnan naman moti mepmann tâgâyan mebenneset winderanben panan koge keyepmti nin wannga mti Saipalas msat njetakanan ganzenan daeset mebenn. <sup>5</sup> Nin nembu Silisia ma Pampilia msat e baeset totapmalu gwaen kumann epeeme metne metne Mila mkaen ke mot ombemi taben. Mila mka ke Lisia msat keyet kejan tazin. <sup>6</sup> Ke metati kasa kuku amobotnanan egan Aleksandia mka temanngalen wannga njan Loma mkaen mesât tapmme aikti naman ndatime naman wannga njan keyet <sup>7</sup> moti manepemann tâgâ temanan ndakumbume mulup temanj mti sewak sewak metne metne Kidus mka soknanik patan zewenn. Ke metnepemann naman tâgâyan ndakumbume Kilit msat njetakanan keyet kandananan daeset toweti ekmann tâgâ temanj kumbumbupin mge keyepmti keeset meti Salmone mka ke sebempemti meti <sup>8</sup> Kilit msat njetakanan ke tâgâmak mulup temanj mti sewak sewak metne metne wannga munduman dolakanan manzementemien mundum ke met ombem tabenn. Mka ke Lasia mka temanj keyet soknanik tage.

*Pâlan yayan zet zeme ekjenan kulumti mebien*

<sup>9</sup> Mka ke kan teepmanik tatnepemann map tâgâ kanan soknan beme mesâtati Pâlan yayan zet pigok diindoye, <sup>10</sup> “Nin ewe gilik zem mebegalen keyet nâma njan panan ku bein. Mesenup beme wannga kume epeeme milawat ma am nsakwep nembu kejan towesenupmagen zemti nâmtemtem mti pi tazeyap.” <sup>11</sup> Kegok zeme kasa kuku amobotnanan Pâlyelen zet ke nâmtalatpemtian wannga damun an ma wannga tonanmak egegalen zet etan nâme panan beye. <sup>12</sup> Âpme mka ke nembu palakanan panan keyepm wanngayan ke tatagalen nâme njan panan ku beme wanngayelen mulup an ekjenan zewien, “Nin mundum kapi pemann tapme Pinik nembu betnan ke wapmoti keeset enzilim tatnepemann map tâgâ temanj kapi delan zemenjut mebanup.” Zemti nembu betnan ke wati mobien.

*Nembu kejan meti walesâgât mbien*

<sup>13</sup> Tapmopmann bamnaset tâgâ belaknik bugan kopme ekti aen butnan wannga atam tatagat nâmti peme nembu kejan topmatatan ke mandamann kejan mopme Kilit msat wapme wapme <sup>14-15</sup> tapmetnepemann keyegak tâgâ winderanben panan Kilit msat njetakanan koti ndakumbume wannga weyan musuwet pemann melak zem olat mbanan yek beme pemann tapme belak tapmann wannga ke belak tâgâyan etan kumbume mege. <sup>16</sup> Meti msat njetakanan njan Kauda keyet bamaset daen mepme tâgâ winderan bugan topme nin wannga isikanan tapmanda mepmambenn ewan naman

mandapemann wan̄ga keñanen mobotgat mulup temañ penañ mbenn. <sup>17</sup> Mulup temañ mne mne mandamann wan̄ga keñan mowepme tegañ kili kili zam pewenn. Mti Apelika msat sokñanik ke met gambibik palen mot kusenupmagen zemi sâk mandamann topme belak tu palen etañ elelañ mebenn. <sup>18</sup> Tâgâ ewe winden̄añber̄ tapeñ tageyepmti msat msame yan̄bemti milawat notnañ timtati timann nembu keñan mepmâge. <sup>19</sup> Naman mise ñen ewe kegogak tageyepmti wan̄gayelen milawat notnañ keñan tage ke timtati time nembuyen mebâge. <sup>20</sup> Naman kan notnañgat mañ tâgâ temañ mti zanzayañ kwasim tapme nin kasup eyoñga mee pi eekpiñ mti kapuk manâmtemenn. Puk penañ tapminup pi nin ewe alik ku mambanup yek.

<sup>21</sup> Âpme an ekñenañ wenjin mepme tu meu mee kiñgati tapme Pâlañ tunguwinan met tati pigok diindoye, “In neñ zet zewan ke nâmti Kilit msat ke pemti ku kobenek ze nukñañ temañ pigok sokberme milawat notnañ tatimann mezin pigok ku mbenek. <sup>22</sup> Yan̄gut in keyet yayañ temañ ku mit an nin ñen ñep ku walebannup wan̄ga kapiyañgut penañ walebe. <sup>23</sup> Sañen tambuyet Kawawañ neñ masesewatsayap egalen ensel egañ neñmagen kosokbemnamti pigok dinoyan, <sup>24</sup> ‘Pâl, geñ nembuyen toti walesap zemi kiñgagañ. Ñep meti Loma amobotnañ ekmagen patañ zewanik. Kawawañañ ñep gâgât mti am sambe geñmak wan̄ga kwep maip in añañalañ indewe.’ <sup>25</sup> Keyepm notnne, in wa walesenup zemi yayañ temañ ku mit. Neñ Kawawañgat keñ zut ku miap. Zetnañ zep ke penañak ndamukulem mimndewe. <sup>26</sup> Yan̄gut wan̄ga kapiyañ msat ñetakñañ ñen mot kumti asasiñm tobe.”

<sup>27</sup> Kegok zeme nâmti nin Edilia Nembu ke mâti mulup temañ maminepemann tambumbu 14 kapi mege. Âpme nin pigok nâmbenn pi ilak msat ñen sokñanik kotnup mene. <sup>28</sup> Kegok nâmti pe msat beñanik ma sokñanik tazin zemi tegañ kwileki ñen nukñañ ke opempemti tek butnañ atamtati pemann towegeyañ 37 mita beme naman mandamann mowege. Naman kan belaknik bugan tati ewe pemann towepme ekbenañ 27 mita beye.

<sup>29</sup> Âpme nanzañ palen mosenup mee zemkiñgati wan̄ga tikandañaset baen aen nukñañ temañ zulak zulak bepi tegañ opem pemann towepme msat sakwep penañ msasayet otnâpeñ otnâpeñ <sup>30</sup> tatnepemann wan̄gayelen mulup an ekñenañ buzak set wan̄ga isikñañ mti mesâgâti mot wan̄ga isikñañ piwan tekñañ kwaleti dâsuki puk zewien, “Nin wan̄ga ñeñaset gwaen meti aen nukñañ ñen pemann towesâpmogat in kapi tapme,” <sup>31</sup> kegok zemi tapmme neñ indikti met kasa kuku amobotnañ ma kasa kuku an notnañ pigok diindowan, “Wan̄gayelen mulup an piyañ wan̄ga peme tapme wan̄ga isikñañ moti mepme nin nembuyen towesenup nâip.” <sup>32</sup> Kegok zeme nâmti am tabien ekñenañ wan̄ga isikñañ piwan tekñañ antime nembuyen mepme naman peme tapme tabien.

<sup>33</sup> Âpme msat bugan balalañ tapeme Pâlañ am sambe ekñen pigok diindoye, “In kasup 14 keyet keñan wan̄gayañ taindakutum kotnepeme meu kiñgati belak leplep mtemelip keyepmti in meu nâmisim nimti winden̄in bugan timti talit. <sup>34</sup> Nin tu meun nimkatik besenup beme nembuyen palam toti nembu paleset mesenup beme sekñ butnañ ñen ku walesenup.” <sup>35-36</sup> Kegok diindomti nupmamañ ñen mti Kawawañgat wisikñ zemi ekñengat zikalinan meselemti nime ekti ekñenañ kegogak meu niniyelen indem beme meunjin time kwapme nim katikbemti tabien. <sup>37-38</sup> Wan̄ga keyet am 276yañ mebenn meu igagen nim kiñgati wan̄ga keñangatañ wit



bek temaŋ temaŋ pi ambe timann nembu keŋan mepmâpme waŋgayan bugan eleŋ beleŋ bemti leŋ zemkwage.

### *Waŋga bekaŋaŋ bem tage*

<sup>39-40</sup> Msat msame msat deset penaŋ kotnup ke ekmâtâtâpiŋ meti nembu ganzenan ŋen nanzaŋ meekpiŋ belak gambibik etaŋ ekti waŋga mpe-mann maŋgalimti ke towewegat nâmti an ekŋenaŋ aen nukŋaŋ temaŋ opem pewien piwan tekŋaŋ antimann delaŋ zeme timann nembu keŋan towepme stia tekŋaŋ moti zampewien ewan kwalet peme munduman totapme sâk mandamann mopme tâgâyaŋ ndakumbume gambibigen es-emetŋ musuwepmann mebegat nâmti <sup>41</sup> waŋga omkakalili mulup temaŋ mti taolatnepemanggut ewe nembu sutnatemanik kaimak waŋga butnaŋ ŋilikŋaŋaŋ gambibigen omnaŋgemti kaliŋaŋ bem tage. Âpme nembu mamaŋaŋ meti waŋga keyak tapeŋ tapme tikelakŋaset baen kume lambaŋ bem toge.

<sup>42</sup> Topme kasa kuku an ekŋenaŋ zet kapigok zemtâwien, “Am mka katikŋaŋatnaŋ indatimti kotn ekŋen tu paleset nembet moti kunzuŋ meseipgat kame kapiyegak indomann gakit.” <sup>43</sup> Zeme kasa kuku an ŋeŋaŋ egaŋ Pâl ekgapm zemkulumindemti zeye, “Am tu paleset mebegalen yaŋaŋ bugan nâiwaŋ in ŋeŋaŋ tuyen palam toti tu paleset nembu nembet daen mepmâliti.” <sup>44</sup> Âpme am notnaŋ tu paleset mebegat yaŋaŋ ku nâip ekŋenaŋ tep pemaŋ notnaŋ ma waŋgayelen katapa butnaŋ butnaŋ timti keyet paleset mepmâliti zemindeme timti mepmâbien. Am ŋen tuyen ku mege ilindiŋ gambibigen daenen mot puŋpuŋ mtemebien.

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<sup>1</sup> Nin ke ilindiŋ mot tapmann msat ŋetakŋaŋ motabenn keyet kwitnaŋ Malta kume nâmbenn. <sup>2</sup> Âpme msat keyelen am ekŋenaŋ kot ndikti notn notn minndamti map tâgâ temaŋ minndame tâgâyet diŋdiŋ tapmmamb-benngapmti tep timkoti bum ndeme kâti tapmambenn. <sup>3</sup> Âpme Pâlaŋ tep sembe melesij kopeme weŋge ke kwabume nombe kukŋaŋbeŋ ŋen tep sembe keŋan ke tageyaŋ tewaŋ zime tep kipmaŋgaŋm kwati Pâl betnanak imtapme <sup>4</sup> msat mtoŋ ekŋen keyaŋ ekti weŋin mepme ilinak zet kusuj kasaŋ mti zewien, “An kapi am kileŋ maindoŋ keyepmti nembuyen baen toti gakikipiŋ mip yaŋ pi kwat tatnepeme nombeyaŋ dopmaŋ pi mutumsain egip.” <sup>5</sup> Nombe kukŋaŋbeŋ keyaŋ ime Pâlaŋ tetelipeme tewen toti zime egaŋ sek sindem ma zikat gililiŋ mee ŋen ku mge. <sup>6</sup> Kegok mme am ekŋenaŋ sekŋaŋ semesem ma zikatnaŋ gililiŋ peme tokutumti gakisem mene zemti tati ekbien ekbien yaŋ beme zewien, “Kawawaŋ ŋen an kapi!”

<sup>7</sup> Nin msat moti mambenn keyelen amobotnaŋin kwitnaŋ Pabilias. Egalen mulupmaŋ nin taben keyet sokŋaŋik kandidati tage. An keyaŋ nin egalen mkaen ke mebegalen zet beme mepme kopme nin met ekmak ke kasup tuk tabenn. <sup>8</sup> Kan keyet Pabiliasiyet bipmaŋaŋ mkaŋanen ke zawat temaŋ sek kip ma tip zawat mti mawemtan. Yaŋ Pâlaŋ zapatnaŋ nâmti mkaŋanen moti betnaŋ an penaŋ egat ŋokŋan bemti Kawawaŋgat dundume zawatnaŋ delaŋ peye. <sup>9</sup> Kegok mme am msat keyetnaŋaŋ zapatnaŋ nâmti am zawatmak ma lingilinmak indatim kopme weyaŋjindeme alik bemâbien. <sup>10</sup> Pâlaŋ kegok mme am ekŋenaŋ keŋin pembedaŋ nâmdemti tebumolet omba penaŋ mimndamti ke ndapmanepeme eyoŋga tuk delaŋ

zeme keyet sakñan naman mebegalen kan beme set ñalem mee bumti ndame timti naman wañga ñengat moti mebenn.

*Pâl mee ekñenanñ wañga ñen moti Loma mkaen mebien*

<sup>11</sup> Wañga ke Aleksandia mka temangatnan koge. Wañga keyet ñeñaset gwaen msat keyelen kawawañin nemba pepet keyet wenjit mimiñanñ ke onzemideme matatemun. Nin tabenn kan keyet wañga ke map tâgâyepm keyegak met matatan. <sup>12</sup> Yanñ keyet moti mane mane Silakus mka temanen patañ zemti mka ke kasup tuk etañ tabenn. <sup>13</sup> Eyetnan naman mane mane Legium mka teman patañ zewenn. Msat msame naman tâgâ ñenanñ kot bamnaset winderañbeñ ndakumbume sakwep msasa zut etañ pi nembu palen e metne metne Puteoli mka teman patañ zemti <sup>14</sup> mka keyetnañ am Zisas nâmkinñpepenañ notnañ indaaikmann ekñenanñ ndazemtetime moti kasup 7 pi ekñenmak ke matatemenn. Keyetnan ewe tusum meti Loma mka teman patañ zewenn. <sup>15</sup> Âpme Loma mka keyet am notnañ Zisas manâmkinñpematemien ekñenanñ nin kokogalen zapatn eweñanak nâmbien keyepmti notnañanñ koti Apias bemkwiti kwiti mundumen ke ndaikbien. Âpme notnañanñ Mukup Tuk mka teman ke ndaikme Pâlanñ indikti keñanñ elerñ beleñ beme Kawawañgat wisikñ zeye.

*Pâlanñ Loma mka teman Zisasiyelen Zet Zapat Dolakñanñ Penañ zemkawañ beye*

<sup>16</sup> Met patañ zemann Lomayelen amobotnañ temañanñ Pâlyet zeme met mkañanñ igak ñen timti tapme kasa kuku an kwewañ damuñ mti tatagat zempeye.

<sup>17</sup> Pâl ke mepeme kasup tuk kegok tati Zuda an ñenanñ notnañ Loma mkaen ke mamtemien ekñen indaondak indemti zeye, “Zuda am notnne neñ Zuda am notnne notnañ ku kalañindewan ma yeñsokñe ekñengalen mama mimi ke ku myuñguwan yañgut an damuñ nne ekñenanñ belak etañ Loma an ekñenmagen zem nome ekñenanñ Zelusalem mkaen mka katikñan newien. <sup>18</sup> Âpme Loma amobotnañ Sisalia mkaen main egañ zetn ke guluk gilik mti yañanñ nâñgeyañ yom yañanñ ñenpiñ nome gakikiyelen katanñ ñen kum beye keyepmti belak nâmneme kwaweweget zeye. <sup>19</sup> Yañgut Zuda am notnañ ekñenanñ Sisalia amobotnañ mamain egañ zet mtopenmti neñ nome gakikiyot zetnañ winderañ mbien. Keyepmti neñ pigok nâmban yegañ neñ amobotnañ temañ Loma tazin egañ mepma egañ zetn nâmti zetn zemdelañ zemnewe. Kegok nâmti zema keyepmti neme kapi kopman. Neñ notnne ekñen kaindeyañ muluwañ mnawien keyet nâmbekambemindemti ekñengat ñenzinziñ ñen ku mimindawan. <sup>20</sup> Keyepm neñ in indikti inmak zet zenâ zenâ mimiyeleñ nâmti zema kolo. Neñ Islael am nin Kawawañanñ zetik mndandañanñ keyet penañanñ sokbembeyet webemti mamatemenn keyet penañanñ sokbeme keyet zet zapatnañ zempalakñanñ bema keyepmti nati mka katikñanñ met newienañ ewe mka katikñanagak ewe pi tatakolap.”

<sup>21</sup> Kegok diindome ekñenanñ zewien, “Msatnnan Zuda am notnne mam-bien ekñenanñ gâgât zemâtâtât papia ñen ku ndame ekbenn ma am ñen zempeme egañ koti gâlen yom zet ñen ku zeme nâmbenn. <sup>22</sup> Keyepm geñ giti yañanñdi penañ weyañ dindomane nâne. Am nâmkinñpepe set alakñanñ mâti tapmaip am mange ekñen keyet zapalingulak manzeme nânup. Am mange alakñanñ ilinak ondekti tapmaip ekñengat am sambeyañ penpenñ mamiindeip. Keyegulak zapalin zemkopme manânup.”

<sup>23</sup> Kegok zemti belak ondedagat kanan kwep bem indamti belak zemindeme mekobien. Met manepeme kan ke bemenjut Zuda am Loma mkaen ke mamtemien ekjen sambe penanaj Pâlyelen mkaen ke met gak zem tabien. Âpme Pâlan Kawawangalen zemâtâtât katnanen mama keyet ma Mosesiyelen zii zet ma golan zenze an ekjenaj Zisasiyet zetnaj zemkwabien keyet yanaj tambujan yanbemi tadiindom metnepeme met msat gasi penaj beye. <sup>24</sup>Zet zapat mimindame nâmti am notnaj ekjenaj zetnaj nâme penaj beye. Âpme am notnaj ekjenaj nâmti ku nâmpewien. <sup>25</sup>Mti ilinak zet mmot mtot mme Pâlan nâmti zet kapigok diindoye, “Emetak Tenaj dolaknaj penaj golan zenze an Aizayayet zet pigok dundume nâmti egaj met yensokneyet diindome nâmbien. <sup>26</sup>Genj meti am manje pigok diindo,

‘Wak etaj bemti zet nep nâmbep yanggut yanaj nâmâtâtât ke ku mbep. Kwitnaj kwitnaj zikalaj eek e nep ekbep yanggut kwitnaj kwitnaj ekti yanaj ku ekmâtâbep. <sup>27</sup>Am manje ekjen kapi seonj penaj keyepmti ekjenaj wakjin mambekek maip ma zikalaj manzimoj maip kegok ku mbiek benagen zikalinaj kwitnaj kwitnaj nep ekmâtâbiek ma wakjinaj zet nep nâmâtâbiek ma kenaj kwitnaj kwitnaj nen nâmâtâtât ke penaj nep penaj nâmbiek. Kegok mti nenmagen kenj gilik zeme nen nep mukulem mimindema nâgât yanaj nâmâtâtati napmâpmambiek.’” *(Aizaya 6:9-10)*

<sup>28</sup>Zet kegok penaj diindoye keyepmti nen pigok diindoma nâit, “Kawawanaj am weyan timkwat indendeyet setnaj aige ke am msat belaknaj ekjenaj setnaj ke ekmâtâtati nâmkatiknaj mbep am ekjen keyet zapat bewe.” <sup>29</sup>[Pâlan] zet kegok zemdelaj zeme Zuda am ekjenaj ilinak zet mmot mtot mbienaj yek beme belak toti mepmâmbien.]

<sup>30</sup>Âpme Pâlan nup kan zut pi mka belaknaj igak maweme am ekjenaj mot ekmak zet zapat zenâ zenâ msâgât mamototemien. <sup>31</sup>Mot ekmak tapme egaj ekjengat kwalaj kwalajpij Kawawangalen zemâtât katnanen mama keyet zapatnaj ma Amobotnaj Zisas Kilaisiyet zapatnaj zet winderajbenj manzemâtâtindamtan. Âpme keyet an nenaj nen ku manzemkulumpentan.

## Loma Loma am nâmkîñpepenîmak ekñengat zapat meluwañ Pâlañ kumîndaye.

Loma zapat meluwañ kapiyelen zet yañbemti zenzeyelen kapigok. Pâl egañ Zisasimak ku mañge yañgut egat kwitnañ Zisasiyelen nemba ekñengalen mañgeen tazin. Yanjañ kapigokgalen: Egañ mulup mge ke Zisasiyet nembañaneyañ mimiyelen sepem keyet katañ Pâlañ mulup mge. Kogogapmti egat kwitnañ Kawawañgalen Zet Zapat Dolakñañ Penañ timamti zenzeyelen an kumteti ombempepenañ kegok ñep zewanek. Loma zapat meluwañ kapi Pâlañ kuye. Pâlañ Kawawañgalen Tâtâ Alakñañ kapiyet keñaen egañ zapat meluwañ mme 14 kegok beye. Pâlañ Loma zapat meluwañ kapi kukñañgat ku kuye yañgut an mañge Kawawañgalen Zet ondekbeme papia ñotekñañ kwep kwage ekñañ Loma ñeñañ bewien. Pâlañ zapat meluwañ kapi Kolin mkaen tati am nâmkîñpepenîmak Loma mka temanen mamtemien ekñengat kumîndaye.

Pâlañ zet yanñañ kulekiyet zapat meluwañ kapi kuye? Zet ñotekñañ kapigok: Kawawañgalen Zet Zapat Dolakñañ Penañañ set pembenañ zikat ndame Kawawañmagen tususu aiikgalen setnañ nâmkîñpepe. Kegok mme Kawawañañ an teñ zemîndendeyelen. Wa ke zii zet gawepupunjañgapmti yek. Ke Zuda am mañge ekñengalen etañ yek. Am notnañ Zuda mañgeen ku sokbembenañ ekñengat temakwep. An ñeñañ Loma zapat meluwañ Pâlañ kuye kapiyet zet ñen pigok zeye, “An ñen notnañ set zikat same nâmkîñpepe aiikgalen nâmti Loma zapat meluwañ mâtâti notnañ set ke ñep zikat sasayelen, enenogat tungupmañ sambeyet yewenjan set keboñgat zetnañ e zemâtâzin etañ.” Zet isisikñañ notnañ kapigok: Egañ Loma dapmelange met indikti keyetnañ Sipenia mebegalen nâmti kumîndaye (1:10-15; 15:22-29). Pâlañ Kawawañgalen keñañ temañ kapigok tazin zeye, Zuda am ma am sambe ekñañ temakwep Kawawañmagen kokogalen nâmti kuye.

### **Zet ñotekñañ temañ kapigogañ Loma zapat meluwañ kapiyet keñañ talip:**

*1:1-15* Zet mopmañ bemti zet zenzeyelen zet

*1:16-17* Zet yewenjañ kapiyet keñañ tazinañ zet zapat meluwañ kapiyelen zet ñotekñañ penañ bein

*1:18-8:39* Zuda ammak am Zuda mañgeen ku sokbembenañ ekñañ temakwep am yom toñañ. Nâmkîñpepe etañañ am mme teñ makwalip  
*9:1-11:36* Israeł am ekñengalen zet kululuñin ma Kawawañañ ekñengat zigok manâmtazin keyelen zetnañ

*12:1-15:13* Mama mimiyen nâmkîñpepeyet yanñañ ñep msokbembeyelen  
*15:14-16:27* Zet zemdelañ zenzenañ notnañ ma wisikñ zetmak zemgwatnañ zet notnañ mge

<sup>1</sup> Neñ Pâl Zisas Kilaisiyelen mulup anañ mamti Kawawañgat Zet Zapat Dolakñañ Penañ zempalakñañ bembeyelen nâmti ombemneñge

<sup>2</sup> Kawawañgalen Zet Itnañañ teñ keyañ Zet Zapat Dolakñañ Penañ keyet ewenjañ Kawawañañ zetik mti golañ zenze anene zeme kumâbien. <sup>3-4</sup> Ke ikñañgat Nemuñañ ningat Amobotnañañ Zisas Kilais. Ek an ningalen sek penañ timti amnañ masokbenup keyet katañ Dewit egalen mañgeen

sokbeye. Naman Kawawaŋaŋ gakikiengatnan mme wage keyaŋ msokbeinen ek ilak Kawawaŋgat Nemuaŋaŋ. Ek An Teŋ Kawawaŋmak windeen tati zemâtâtât mulup msâpm ke sosok sokbemkawaŋ beye. <sup>5</sup> Zisas Kilais Amobotnaŋŋnaŋgat pembedaŋgat Kawawaŋaŋ keŋ taolet nmamti ombemne Zet Zapat Dolakŋaŋ Penaj mmebegalen mulup ke nanje. Kegok mti Zet Zapat Dolakŋaŋ Penaj kapi msat kataŋ zemepma iŋŋaŋgat kwizet buŋamaŋ palakŋaŋ bemepme amnaŋ nâmkîŋpemtî gawepupuyelen nâmti zemneŋge. <sup>6</sup> Mti in Loma mkaen talip kegogak Zisas Kilaisiyelen am bembeyelen Kawawaŋaŋ indazemtetiŋaŋ keyepmti Kawawaŋgalen mulup kapi inmagen kegogak mimiyet zemneŋge.

<sup>7</sup> Keyepmti neŋ in sambe Kawawaŋaŋ gogot mimindamti indakumtetime iŋŋaŋgat zapat bewien Loma mkaen maip ingat zapat meluwaŋ kapi kumindayap. Neŋ ingat keŋŋ nembeinen Bîpm Kawawaŋaŋ ma Amobotnaŋ Zisas Kilaisiyaŋ keŋ taolet ma keŋ sewak mimindawe.

### *Pâlaŋ Loma am ekŋen met indidikgat nânge*

<sup>8</sup> In Zisas Kilais nâmkîŋpewien keyet zapatnaŋ msat kataŋ am sambe ekŋenmagen mekopme ingat nâmindeme dolakŋaŋ bein keyepmti neŋ in sambeyet nâmti Zisas Kilaisiyet kwitnanaŋ Kawawaŋŋnaŋgat wisikŋ zeyap. <sup>9</sup> Neŋ Nemuaŋaŋgat Zet Zapatnaŋ Dolakŋaŋ Penaj zemtî keŋnaŋ Kawawaŋaŋ sisiliŋ mulup msama egaŋ eknâm mme neŋ penaj zeyap neŋ kan kataŋ mandunduyapnok ingat maotnâyaŋ. Ke Kawawaŋaŋ ŋep nân. <sup>10</sup> Maneti Kawawaŋaŋ nâme ŋep beme sakwep set aikme inmagen kokogat nâmti mandundum sayap. <sup>11</sup> Neŋ in koindidigalen penaj nâyaŋ. Neŋ kolawen ingat nâmkîŋpepeŋin mkatikŋaŋ bema Emetak Teŋmagengatnan mama mimi makozin keyaŋ kot mukulem mimindeme katikŋaŋ bemti tatagat nâyaŋ. <sup>12</sup> Yaŋ inmagen kolawen nâlen nâmkîŋpepen Kawawaŋmagen tazin keyaŋ in indamukulem mimindawe ma ingalen nâmkîŋpepeŋin Kawawaŋmagen tazin keyaŋ neŋ kogogak mukulem mnewe. Kogok mbanup keyaŋ ningalen tususu kwep e wemdain kegok nâmbanup.

<sup>13</sup> Kilaismagen notnne, in nâgât yaŋŋ kandabepmagengapmti pigok zema nâit. Neŋ am Zuda mangeen ku sokbembenaŋaŋ notnaŋ ekŋen Kilaismagen timkwat indendeyet mammelap kegogak inmagen mulupmnaŋgat penajaŋ sokbembeyet manâyaŋ. Yaŋgut kan sambe kosât penaj mma mulup sambeyaŋ nayupme tentewati matalap. <sup>14</sup> Neŋ am sambe Glik zet nâip ekŋenaŋ ilinaŋgat nânâŋinmak manâip ma am zet notnaŋ nâiwengat nâmindeme an tototnaŋ mambeip ekŋen kemagen Zet Zapat Dolakŋaŋ Penaj timmet diindondoyet mulup zet ke nanaŋaŋ ke ilak ekŋengalen tosa butnaŋ neŋmagen tazin keboŋnok. <sup>15</sup> Kegok keyepmti neŋ Loma mka teman am inmagen Zet Zapat Dolakŋaŋ Penaj zenzeyet keŋnaŋ puŋpuŋ kogogak mamin.

### *Nâmkîŋpepe etaŋaŋ mme mama kanzizit tiwanup*

<sup>16</sup> Neŋ Zet Zapat Dolakŋaŋ Penaj kapiyet nâma sakambukŋaŋmak ku mambein. Ke Kawawaŋgalen winde keyepmti am kwiyaŋ nâmkîŋpewe beme egaŋ kululuŋgat zapat mambe. Zet Zapat Dolakŋaŋ Penaj ke Zuda am ekŋenaŋ ŋeŋaŋ nâmbien. Âpme alakŋati am notnaŋ Zuda am mangeen ku sokbembenaŋaŋ ekŋenmagen mesokbein. <sup>17</sup> Zet Zapat Dolakŋaŋ Penajaŋ manzemâtâtndainen Kawawaŋaŋ am mme iŋŋaŋmak teŋ mayayelen manzemkawaŋ beinen am ek nâmkîŋpeip. Kegok ke eweŋaŋ baenen mkwageaŋ ewe tusumti mmobe ke nâmkîŋpepeŋin Kawawaŋmagen

tazin keyepm ekjengat kogok manâin. Kawawaŋgalen Zet Itnaŋaŋ pigok zenzeŋaŋ,

“Am Kawawaŋ manâmkijpep ekjen Kawawaŋaŋ nâmkijpepejinaŋ ekma-gen tazin ke ekti kwilin, ‘An teŋ,’ makuin.” *(Habakuk 2:4)*

### *Am sambeyaŋ Kawawaŋ bamkumpemâbien*

<sup>18</sup> An ekjenaŋ Kawawaŋ bamkumpemti ekjenaŋ mama mimi bekaŋaŋ mti Kawawaŋgalen zet penaŋ ke mtopeipgapmti Kawawaŋgalen njezinziŋ kululuŋgatnaŋ sosok masokbemkawaŋ bein. <sup>19</sup> Kawawaŋgalen yaŋaŋ am ekjenaŋ nânâyelen ke sosok penaŋ. Kawawaŋaŋ ikaŋaŋgak zemsokbemandaye. <sup>20</sup> Kawawaŋaŋ kululuŋ ma msat yaŋbemti mge kaimgatnan alak kapi amnaŋ ek ku eekgalen yaŋgut winderjaŋ delajaŋ zenzepiŋ ke sosok nâip. Ke egaŋ kwitnaŋ kwitnaŋ mge keeset eknâm mamip. Keyepmti ekjenaŋ sapepe zet ŋen ku zenzeyelen. <sup>21</sup> Ekjenaŋ Kawawaŋ mamain ke nâmtiŋgut ku mamainok egat nâme belakjaŋ penaŋ beme egat kwizet buŋamaŋ ku mwabien ma egat wisikŋ zet ŋen ku zewien yek. Ekjenaŋ zem yuŋguŋgu omba penaŋ mti keŋin kilom beme tambusosogaŋ indasumuŋge. <sup>22</sup> Mti, “Nin nânânmak mamanup,” zemti mbienjaŋgut ekjen nânâŋinpiŋ penaŋ bewien. <sup>23</sup> Kegok mti ekjenaŋ Kawawaŋ mama kanzizit mamain ke sesewatsasapiŋ ekjenaŋ nopiom ma age weŋaŋ nembon ma songom weŋaŋ nembon ma sayomgamak nombe weŋaŋ nembon bam yek bemâbe ekjengat weŋin sâme temepme ke sesewatsawien.

<sup>24</sup> Kegok mme keyepmti Kawawaŋaŋ indik talat indeme mama mimiŋin bekaŋaŋgat tikjaŋaŋ indamandame meti bekaŋaŋ omba sakambukjaŋmak penaŋ ilinaŋgat nâmtikjaŋinaŋgat mamip. Keyaŋ indamandame nolin ilin nembon kemak set kileŋ mama omba mbien. <sup>25</sup> Ekjenaŋ Kawawaŋgalen zet penaŋ peme tapme zet notnaŋ dâsuki tusumti nâmebien. Âpme ekjenaŋ Kawawaŋgat mundumanen kwitnaŋ kwitnaŋ egaŋ mme sokbeye ke sesewatindawien. Kawawaŋ An kwitnaŋ kwitnaŋ mme sokbembeyelen An ikaŋaŋ ke amnaŋ kan kataŋ sesewatgatnaŋ sesewatsayelen. Ke penaŋ.

<sup>26</sup> Am ekjenaŋ ek bamkumpewien keyepmti Kawawaŋaŋ katik indeme ekjenaŋ sekjaŋaŋgalen tikjaŋ ombaŋaŋ indamandame yom sakambukjaŋmak mbien. Ma imbi mee ekjenaŋ kogak Kawawaŋgalen zemâtâtât katipemti mama mimi bekaŋaŋ imbiyaŋ imbi nolinmak set kileŋ mambien. <sup>27</sup> Ma an ekjenaŋ kegogak awembiŋ mama ke katikpemti keŋinan set kileŋ mayayelen tikjaŋ ombaŋaŋ indamandame anaŋ nolinemak tamaŋ mama kataŋ mambien. Ili ilinagak kegok mti sakambuk temaŋ aikbien ma keyet penaŋaŋ sekjaŋinan walelet aikme delajaŋ zeye.

<sup>28</sup> Naman ekjenaŋ Kawawaŋgat yaŋaŋ ke nâmtiŋgut nânâŋinaŋ ek mkatik bembeyet ku nâmbien keyepmti Kawawaŋaŋ katimindemti nâmindame ekjenaŋ mama mimi mgasik penaŋ amnaŋ ku mimiyeleŋ ke ekjenaŋ mkwabien. <sup>29</sup> Mti ekjenaŋ mama mimi bekaŋaŋ yaŋaŋ yaŋaŋ sambe ma nolineyeleŋ kwitnaŋ kwitnaŋgat kakiki ma kasa kasa ma pepet ma dâsuki tetimae ma zekuku mamip. <sup>30</sup> Ma zeok zet ma Kawawaŋgat njezinziŋ mimi ma noline mtoindende zet ma segeyak notnaŋ ma sek mmobot mti mapoŋeŋin makup ma ekjenaŋ bekaŋaŋ sambeyet njektik beme ma mambiwinneyet zet kululu <sup>31</sup> ma keŋ weyaŋ otnânâpiŋ mama ma zemkatik bembeyin ku mamtalip ma am kemberiŋpiŋ. Mti ilinaŋgat siwin butnaŋ ku maotnâindaip. <sup>32</sup> Kwitnaŋ kwitnaŋ ke mbep beme gakiwep

Kawawaŋgalen zii zet teŋen kekok tazin ke nâmtiŋgut mamaip. Yanġut ke etaŋ yek. Notnaŋ ekŋenaŋ mama mimi keyegak mme ekŋenaŋ kwizet buŋamin mamwatindeip.

## 2

### *Nin am sambe an yomtoŋ*

<sup>1</sup> Kilaismagen notne, in eneyet amnegak yominaŋgat tosaŋaŋ mutumindandayet omkakali mulup mamip? Kawawaŋaŋ am yominaŋgat tosaŋin mamutumindain keyet zet mobotnaŋ mimipiŋ mbek? In ekŋengat am bekaŋaŋ dopmaŋin mutumindandayelen kōgok zeip beme in ilinaŋgat yomin zemsokbeip. Eneyet in yom sepeŋ kwep ekŋenaŋ mamip keyegak mamip. <sup>2</sup> Mti am kekok mamip ekŋen ke Kawawaŋaŋ zet zemdelan zenze mulup mti yominaŋgat dopmaŋin mutum maindainen keyet yuŋguŋguŋaŋ ku tazin. Ke nin nâmtatnupġapmti <sup>3</sup> kapiyet otnâit. In ilin ekŋengalen myuŋguŋguŋin keyet zetnaŋ zemti naman ilin keyegak mamip. In nâme Kawawaŋgalen dopmaŋ mututu kan keyaŋ in ku sebem indewe nâseipġat. <sup>4</sup> Kawawaŋaŋ ingat gogot ma keŋ pembedaŋ tatnâmindein ma damuŋ nâmisim main pi yaŋaŋmak: Egaŋ in yominangatnaŋ keŋin gilik zemti egat keŋin talasim sasayelen nâmti damuŋ tazin keyepmti in bamkumpepepiŋ. Mama mimi bekaŋaŋ tapmip keyaŋ zemsokbeinen in Kawawaŋgat yaŋaŋ ku nâmtâlip. <sup>5</sup> Ma kekok inimagen zigok sokbewe kapi nâmtâbep. In keŋin katikŋaŋ penaŋ. Kok keyepmti in yominaŋgat dopmaŋin Kawawaŋgalen ŋenzinziŋ ma zemdelan zenze myuŋguŋguŋepiŋ keyet kanaŋ sokbesâpŋ ke ewe inimagen mobogalen mme omba mambein. <sup>6</sup> Kawawaŋaŋ nin mama mimi mben keyet kataŋ tosaŋaŋ ndamâbe. <sup>7-10</sup> Am notnaŋ ekŋenaŋ mama mimi dolakŋanen katikŋaŋ bemi matalip. Mti mama mimi busatnaŋmak mamip ma mama mimi Kawawaŋaŋ nâmtikŋaŋ mam ke ma mama ŋep ku yek bembeyelen Kawawaŋmagen titiyelen webem maip ekŋen ke Kawawaŋaŋ mama kanzizit ke indawe. Zuda am ekŋen ŋeŋaŋ indamti am notnaŋ Zuda am maŋgeen ku sokbemberaŋ bam indawe. Yanġut am notnaŋ ilinaŋgat etaŋ nâmti zet penaŋ ŋotekŋaŋ mambamkumpemti mama mimi bekaŋaŋ mâtimaip ekŋen Kawawaŋaŋ ŋenzinziŋ m indamti dopmaŋin kwitnaŋ kwitnaŋ nukŋaŋben penaŋ mutumindawe. Bekaŋaŋ mimi am sambe ekŋen sindem ma nukŋaŋ temaŋ ekŋenmagen sokbewe ke Zuda am ekŋenmagen ŋeŋaŋ ma am notnaŋ Zuda am maŋgeen ku sokbemberaŋ bam sokbemindasâpŋ. <sup>11</sup> Kawawaŋmagen ekŋ ke ekŋ ke ku tasain.

<sup>12</sup> Am Zuda maŋgeen ku sokbemberaŋ ekŋenaŋ zii zet nânâpiŋ mamti bekaŋaŋ mamipġapmti yominaŋgat dopmaŋ mutumindamti walelelen indaween zii zelen timtati ku zem indowe. Eneŋogat ekŋenaŋ bekaŋaŋ ke pembedaŋ ke keŋinan baen zemâtâtât kekok ke sokbeme nâmpemti mamip keyet penaŋaŋ Kawawaŋaŋ dopmaŋ mutumindawe. Ma am zii zet nâmtâtâiŋgut bekaŋaŋ mamip ekŋen ke Kawawaŋaŋ zii zelan tazin keyet kataŋ zelin zemdelan zemindewe. <sup>13</sup> Zii zet belak wagaŋ etaŋ manâmpeme wein ekŋen keboŋ ke Kawawaŋaŋ indikme teŋ penaŋ ku mambeip. Nâmti maŋgawepuip ekŋen keboŋgagut egaŋ nâmindeme teŋ mambeip. <sup>14</sup> (Am Zuda maŋgeen ku sokbemberaŋ ekŋenaŋ zii zet ŋen ŋep zemzikat indam ku mimiŋaŋ ekŋenaŋ keŋinaŋgalak zii zet gawepumti am zii zepiŋaŋgut zii zetmak mamaŋaŋ mamaip. <sup>15</sup> Kekok mme zii zet keŋinan baen meluwaŋ mpepeŋaŋ keyet yaŋaŋ mamsokbembkawaŋ bein. Zii zet ke Kawawaŋaŋ keŋinan kumpeye keyepmti keyaŋ kemi kemi mamimindain.



Âpme Zuda am mangeen ku sokbembenaj ilinangat ñotikñinan epeeme kalañti nembet mambekekindeip naman nembet mama mimi mamip keyet nâmindeme ñep mamip.)<sup>16</sup> Kawawanaj Zisas Kilais amgat zet zemdelañ pepeyet mulup zet zapat zepepenaj kan ke kosâpm. Koti am sambeyelen bekanaj mimiyelen tikñanin, ñotikñinanaj nâmbien ma keñinan enzililinan maakumbeip ke kalañ kumti ekmâbe. Neñ Kawawangalen Zet Zapat Dolakñaj Penanen zem ndowe mandiindoyap. Keyet katanaj am sambe Kawawangalen zet muluwen tapmann delañ zemâpbe.

*Zuda am ekñenaj zii zet ekñenmagen tazin kogok zemti sek mmobot mamip*

<sup>17</sup> Âpme in Zuda am keyepmti sekñin mmoti manzeip, “Zii zelañ etañ ñep ndamukulem m ndeme Kawawanmak notn notn mmambanup,” manâip.  
<sup>18</sup> “Nin Kawawan amnanj zigok mimiyelen manâmain ke ñep nâmtatnup. Nin zii zet keñan pembenaj de mamayet ke ewerñan nâmbenn,” zemti sek mobot maip.  
<sup>19</sup> Mti in am zii zet ku matimaipgat pigok manâip, “Ekñen ke zikalin beñaj ma tambusogen mamaipgapmti nin ñep indamandanti busatnanen kweindewanup.”  
<sup>20</sup> In am nânâñinpiñ ekñengalen zemâtâtât ma Zuda am mangeen ku sokbembenaj ekñen nemunambanok nâmindemti manzikat indaip ma in zii zet taindaingapmti in kwitnañ kwitnañ ñep nâmâtâtnup zemti zet mobotnañ mamip keyepmti in zet zeip ke penañak kok manâip.  
<sup>21</sup> Ma in kekok zemti am notnañ etañ zemzikat indaip yanğut keñin zemzikat sasapiñ mamip. In amgat, “In kambu ku tiwep,” zemtiñğut ilin kambu matip.  
<sup>22</sup> “In sek kileñ ku mambep,” zemtiñğut in ilin sek kileñ mamaip. In nopiom mee manzemtalat indeip yanğut in ilin naman nopiomgalen mkaengatnañ kwitnañ kwitnañ kambu matip.  
<sup>23</sup> In zii zetgat nâme mobotnañ beme sek mmobot palen mamaip yanğut zii zet kulumti mama mimi bekanaj mamip keyañ Kawawan kwizet bunamanj mamtopeip.  
<sup>24</sup> Keyepmti Kawawangalen Zet Itnañanen kapigok zein, “Am Zuda mangeen ku sokbembenaj ekñenaj ingalen myunğunğun ke ekti Kawawangat kwitnañ kwelat makumpeip.” (Aizaya 52:5; Esekiel 36:22)

*Sek butnañ antimpepe keyañ mme Kawawangalen am ku bembeyelen penañ*

<sup>25</sup> In ilinmagen Kawawangalen pilin bemi sekñin butnañ antipepenaj ke zii zet gawepume penañajmak bewe. Ma zii zet ku gawepume sekñinan pilin bembenaj keyañ penañepin bewe.  
<sup>26</sup> Keyepmti an Zuda mangeen ku sokbembenaj sekñan butnañ ku antim pepepenaj yanğut mama mimi esemtenj mti zii zet gawepuween ek Kawawanaj egat nâme sekñan butnañ antimpepenaj keboñ bewe.  
<sup>27</sup> Zuda am in zii zet taindain ma sekñin butnañ antitinañ keyañğut in zii zet maangosoip keyepmti am Zuda mangeen ku sokbembenaj ekñenaj mama mimi dolakñaj mamip keyañ in zem indoin.  
<sup>28</sup> An ñenanj sekñan butnañ antitinañaj sekñanen pilin etañ mti belak sekñan Zuda am sepem mambe an keboñaj Kawawangat zikatnan an ke Zuda ammagengatnan penañ ku bein. Sek butnañ antiti ke keğogak mamayelen ma keñgalen pilin. Angat nâmkinpepenaj Kawawanmagen tazin ke pilin nembon.  
<sup>29</sup> Âk an ke keñaset pilin bembenaj beme egan Zuda an penañ mambein. Ke Kawawangalen Emetak Teñaj keñanin mulupmaj mme nâmkinpepe maaigip wan zii zelañ yek. An ke Kawawanaj masesewatpein, amnanj yek.



15 “Ekñenaj am indome gakikiyet windenaj penaj mamip. 16 Kan katañ ekñenaj kwitnaj kwitnaj kumwaletmeti am nukñaj maindaip. 17 Ekñenaj mamasi palen mama keyet setnaj ñen ku nâip.” (*Aizaya 59:7-8*)

18 “Mti ekñenaj Kawawanjat bugan ku makingalip.” (*Sam 36:1*)

19-20 Nin kapigok manânup, zii zelen zet zenzenaj sambe ke am zii zetgat kandanaj mamaip ekñengat etaj zenzenaj. Zii zet etaj mâti Kawawanjat zikatnaj teñ mamayelen ku tazin. Kegok yek. Keyepmti an ñenaj pigok ñep ku zenzeyelen, “Neñ teñ penaj mamayap.” Zii zelanaj mama mimi bekanaj etaj manzikat ndain. Msat sambe am mamanupgalen yomnanjat Kawawanaj dopmaj mutumndandayelen kan keyet am ñenaj ku zemusulabe.

### *Am Kilais manâmkijpein egaj kwit “Teñ mama” ke matin*

21 Keyepmti Kawawanaj zii zet ke taper tapme egaj mama mimiñaj teñ ke sokbemkawanj bembeyet setnaj ñen aigeyaj amnanj ekti nânâyelen tazin. Zii zetnak golanj zenze an ekñengalen meluwanj tazine Kawawanaj amnanj mimi teñ mamayet setnaj ñen aikbe. 22 Am Zisas Kilais manâmkijpeip ekñen etaj Kawawanaj mme teñ makwalip. Kogok mti Kawawanaj am Kilais nâmkijpepenaj Zuda ma am Zuda mangeen ku sokbembenaj ekñen Kawawanmagen nâmkijpepeset kolip ekñen ke indikme sepem kwep mambeip. 23 Nin sambe yom mbenn keyepmti Kawawanjalen mama teñ ke nin ku titiyelen. Kegok mti nin Kawawanaj mama mimiyelen nâñge ke ku mbenn kegoselaj Kawawanjat kwitnaj ku mwatpewann. 24 Kogok mamann Kawawanaj ningalen yomgat dopmaj Zisas Kilais peme toti gakiye. Kogok mge ke Kawawanaj keñ taolet mindayepmti ningat, “An teñ,” kogok manzein. 25 Kawawanaj ewenaj amnanj yom mkwabien keyet dopmaj sakwep ku mutumindaye. Eñaj keñ taolet mimindamti Zisas peme koti yominanjat dopmaj gakikiyet nâmti maindiktatan. Ya am egat nâmkijpewien Zisasiyet sipmanaj toti yomin zulut kwetetep mamindein kan keyet Kawawanjalen mama mimi teñ ke mamkawanj bein. 26 Yanjut Kawawanaj ikñaj keñ teñ tonaj keyet yanaj zikat indandayelen alak pigogak am yomin belak ku maekpeme wen. Kogok mti egaj ikñaj teñ keyet penanaj am Zisas manâmkijpeip ekñen mme teñ mambeip. 27 Keyepmti nin mamponganj ene pembenaj mbengapm kuwanek. Kegok nin ku mimiyelen. Enenogat ningalen mama kanzizitgat setnaj ke nnanjat pembenajnnanjanapmti ku aũkgalen. E Kilaismagen nâmkijpenup keyaj maaikndain. 28 Keyepmti kapigok nâmann wembe. Am nin zii zet gawepumtiyepm teñ ku mambenup. Nâmkijpepen Kawawanmagen tazin ke ekti ningat an teñ manân. 29 Kawawanj ek Zuda am ningalen etaj yek. Ek kogogak am Zuda mangeen ku sokbembenaj ekñengalen. Ek nin sambeyelen Kawawanj temakwep. 30 Ek Zuda am ma am Zuda mangeen ku sokbembenaj ningalen Kawawanj apapalak matatndain. Zuda am notnaj ekñenaj Zisas nâmkijpewienanjanapmti am teñ manâmindein. Am Zuda mangeen ku sokbembenaj notnaj ekñen kogogak nâmkijpepenjananjanapmti am teñ manâmindein. 31 Nâmkijpepen kegok mti Kawawanjalen zii zetgat winde ke ku maasekman delanj zein. Yek penaj. Nin zii zet ke mwatonzemti matatnup.

## 4

### *Kawawanaj Abalaamat an teñ zeye*

<sup>1</sup> Abalaam ek an nin kabonjak ningat yejsokj. Keyepmti nin Abalaaman mama mimi sepem zibonj mame Kawawaŋaŋ an teŋ zeye e enenogat yaŋaŋ zenâ zenâ mne. <sup>2</sup> Abalaam ek zii zet gawepupuŋaŋgapmti teŋ benak ze egaŋ ñep ikŋaŋgat kwizet buŋamaŋ mwatnak. Yaŋgut Kawawaŋaŋ egaŋ kwitnaŋ kwitnaŋ dolakŋaŋ mge ke ekme betetnaŋ beye kogogapm Abalaaman mamponŋaŋaŋ zigok sonak? <sup>3</sup> Kawawaŋgalen Zet Itnaŋanen zet kapigok zein,

“Abalaam ek Kawawaŋ nâmkijpeye keyepmti Kawawaŋaŋ egat an teŋ nâmpeye.”

(*Sokbembe 15:6*)

<sup>4</sup> An ñenaŋ mulup mme nin tosaŋaŋ samti kapigok ñep ku zenzeyelen, “Kapi taolet gayap.” Kegok ku zewanek. Ke mulupmaŋgat tosaŋaŋ. <sup>5</sup> Am nâmindeme teŋ kwakwagalen ke Kawawaŋaŋ etaŋ mimiyelen kegogapm an ñenaŋ zii zetgat mulup mimipiŋ belak tati Kawawaŋgat nâmkijpewe beme Kawawaŋaŋ an yomaŋmak keyet an teŋ zewe. <sup>6</sup> Dewilaŋ zet ñen zenzenaŋ kangwa bandim mti zeye, “Am zii zet ku maŋgawepup yaŋgut Kawawaŋ nâmkijpeme ekŋen keyet an teŋ zemti yomin katikpepŋapmti am ekŋen ke keŋin oloŋen bewe.” <sup>7</sup> Naman Dewilaŋ meluwaŋ pigok kuye,

“Kawawaŋ, geŋ myuŋguŋuŋin makatikpenik ma yomin manzuludik ekŋen keyaŋ keyet nâme oloŋen penaŋ bein. <sup>8</sup> An ñen Amobotnaŋaŋ nâmpeme yomaŋmak ku mambein an keyaŋ oloŋen min.”

(*Sam 32:1-2*)

<sup>9</sup> Keŋ oloŋen ke am sekŋin butnaŋ elenŋenŋeŋaŋ ekŋenŋat zapat etaŋ bein yek. Am sekŋin butnaŋ elenŋenŋepiŋ mimiŋaŋ ekŋenŋat zapat kogogak bein. Abalaam eget yaŋaŋ pigok nânup, ek Kawawaŋaŋ nâmkijpepeŋaŋgapmti, “An teŋ,” zeye. <sup>10</sup> Kawawaŋaŋ Abalaamŋat, “An teŋ,” kuyeen kan egaŋ sekŋaŋ butnaŋ antimpepepiŋ mame kuye. <sup>11</sup> Ek sekŋaŋ butnaŋ ewe antitipiŋ mamti Kawawaŋ nâmkijpeme Kawawaŋaŋ yomaŋ katipeye kegok mtiŋgut bam sekŋaŋ butnaŋ antitiyet zemp-eye. Âpme Abalaaman kegok mti am bam nâmkijpepe aikti yompiŋ mambeiŋ ekŋenŋat ñeŋaŋ bem indeye. Am ekŋen ke sekŋin butnaŋ antitipiŋaŋgut nâmkijpepeŋaŋgapmti, “An teŋ” maip kegok nâmindeye.

<sup>12</sup> Mti am pilijinmak nin Zuda am ningalen ñeŋaŋ bembe kegogak beye. Yaŋgut pilijinmak etaŋgapmti yek. Abalaam pilijipiŋ mamti nâmkijpenti keyaŋ ningat set bein ke nin keyegak mâti nâmkijpenti Abalaam egat ñeŋaŋ bembe an zemann ñep bembeyelen. <sup>13</sup> Kawawaŋaŋ Abalaam ma iŋsokŋane msat sambeyet toŋaŋ bembeyet zetik mimindeye. Ke zii zet gawepupuŋinaŋgapmti yek. Nâmkijpepeŋinaŋgapmti yomin katikpenti kegok mimindaye.

<sup>14</sup> Âpme zetik mimindandaŋaŋ ke nâmkijpeme indandayet zetik mimiŋaŋ wan zii zet maŋgawepup keyet yek. Kogogapm Kawawaŋaŋ kwitnaŋ kwitnaŋ sokbembeyet zapatnaŋ diindeye ke elak penaŋepiŋ bein, eneyet ku nâmkijpewien. <sup>15</sup> Zii zelan ndamukulem mme zetikgat keyet penaŋaŋ ku msokbenak. Ziin zelan yomgat dopnaŋ sekŋanenan Kawawaŋgalen ñenzinziŋ matime mozin; zii zetpiŋ ze nin am zii zet kululu ñep ku zewanek. <sup>16</sup> Keyepmti kwitnaŋ kwitnaŋgat zetik mimindandaŋaŋ ke nâmkijpepeyepmti penaŋaŋ Kawawaŋgalen keŋ taolet palen sokbemi Abalaamgalen iŋsokŋane nin sambemagen katikŋaŋ bemti tabe. Am zii zet timaip ekŋenmagen etaŋ yek. Abalaaman nâmkijpepemak set iye keyegak mâti manŋup ninmagen sepem kegogak masokbein. Egaŋ Kawawaŋgat zikatnan ningat yejsokj bein. <sup>17</sup> Kawawaŋgalen Zet Itnaŋanen zet kapigok kukuŋaŋ,

“Neŋ geŋ am sambe ekŋengat biwin bewanik zemti zemgewan.” (*Sokbembe 17:5*)

Kawawaŋgat zikatnan am nâmkîŋpepemak nin Abalaamgat inŋsokŋane benup. Ek am gakiŋaŋ ŋen mme wasât nâmti ŋep mme wadak. Ma Kawawaŋ winderŋaŋ kwitnaŋ kwitnaŋ alakŋaŋ ku tatatanen kwitnaŋ kwitnaŋ ŋep mme sokbenak. <sup>18</sup> Abalaam ek am sambeyet biwin bembeyet Kawawaŋgaŋ zeye keyet webemti zet ke penanaŋgaŋ zigok sokbewe keyet otnâpeŋ mamtan.

“Alikŋaŋdine sambe sokbemâbep,” (*Sokbembe 15:5*) kapigok penanŋ Kawawaŋgaŋ dunduyeyepmti keŋ zut ku mge keyet nâmkîŋpemti mamantan. <sup>19</sup> Yanŋut ek nup kanaŋ 100 besât mme nânge, “Neŋ ailip. Neŋ nemba ŋep ku msokbembeyelen. Ma Sela ek kegogak imbi ilip penanŋ beye keyepm egaŋ ŋep nemba ku ambebegalen.” Sepem Abalaamaŋ ilidaŋgat kegok ekti keyaŋgut nâmkîŋpepeŋaŋ ku katikpemâge. <sup>20</sup> Kawawaŋgaŋ zetik mpeye keyet nâme penaneŋiŋ ku beye. Mti nâmkîŋpepeŋ katikŋaŋ bem tati Kawawaŋgaŋ nâme mobotnaŋ beme zemesewatsamti zeye, <sup>21</sup> “Kawawaŋgaŋ kwileki ŋen mimiyet zetik mamim beme keyet penanaŋgaŋ masokbein.” <sup>22</sup> Keyepmti Abalaam ek zet keyet nâmkîŋpemti mamkwage keyepmti Kawawaŋgaŋ, “An teŋ,” zempeye. <sup>23</sup> Kawawaŋgaŋ nâme an teŋ beye zet ke Abalaamgat etaŋ ku zenzeŋaŋ. Ningat eyo nâmti zenzeŋaŋ. <sup>24</sup> Nin Kawawaŋgaŋ Amobotnaŋ Zisas gakiŋengatnan mme wage ke nâmkîŋpenup. Kegok mmann Kawawaŋgaŋ nin an teŋ nâmdewe. <sup>25</sup> Ningalen yomgapmti Kawawaŋgaŋ nâmindeme Zisasi kume gakiye. Naman nin kweteteŋmanŋ bembeyet Kawawaŋgaŋ gakiŋengatnan mme wage.

## 5

### *Kawawaŋgaŋ ningat, “An teŋ,” manzein*

<sup>1</sup> Nin nâmkîŋpepeŋgaŋgapmti, “An teŋ” bewen keyepmti nin Zisas Kilaisimagen wetekum tati Kawawaŋgalen keŋ sewakŋaŋgaŋ keyet kandaŋaŋ mamanup. <sup>2</sup> Zisasiyaŋgaŋ iŋkaŋgaŋ set kweselem ndeme Kawawaŋgalen keŋ sewakŋaŋgaŋ keyet keŋaŋ mebenanaŋ mamanup. Mamti Kawawaŋgaŋ keŋ taoletnaŋgaŋgapmti ningat kwitnaŋ kwitnaŋ ego egomak iŋkaŋgaŋmak mamayet nâme weŋge keyet webemti oloŋen palen mamanup. <sup>3</sup> Yanŋut ke etaŋ yek. Nin nukŋaŋgaŋ palen mama keyet kegogak oloŋen mamnup. Mti pigok manânup nukŋaŋgaŋ palen mamti nukŋaŋgaŋ ku mann tolep keyaŋgaŋ keŋgaŋ mgwatnaŋ mindeme epum mamayelen winde mandain. <sup>4</sup> Keŋgaŋgaŋ mgwatnaŋgaŋ mindeme epum manupgaŋgapmti Kawawaŋgaŋ mamtan ke ekme ŋep beme mulup anaŋgaŋ manâmden. Mti kegok mmann Kawawaŋgaŋgaŋ ningat kwitnaŋgaŋ kwitnaŋgaŋ ego egomak ndandayelen keyet webepenŋ tabanup. <sup>5</sup> Nin nâmdelaŋpenuwen ningalen webembenn Kawawaŋgaŋgaŋ tazin ke penanaŋgaŋ kapigok: Kawawaŋgalen taolet Emetak Teŋ keŋnanen beme keyaŋgaŋ Kawawaŋgalen gogot bemisikndeme mambanup. Keyet webem tapm-mann zeye kataŋgaŋ mindasâpm. <sup>6</sup> Eweŋaŋ am nin bekananŋgaŋ mti Kawawaŋgaŋ bankumpem mambenn kan keyet Kilaisiyaŋgaŋ nin gilik zemndatitiyet gakiŋti am Kawawaŋgaŋ bankumpemti mamanup nin ndatimâge. <sup>7</sup> An ŋenaŋ an teŋ penanaŋgaŋ mti gakiŋti ke ninmagen kwep kwep tazin. <sup>8</sup> Keyaŋgaŋgaŋ Kawawaŋgaŋ egaŋ nin bekananŋgaŋ msamti mamann egaŋ gogot mimndamti zeme Kilaisiyaŋgaŋ ningat mundumnan gakiye. <sup>9</sup> Egaŋ sipmanŋgaŋgapmti nin kwit animbi teŋ ke tiwen. Keyepmti nin pigok nânup, egaŋgaŋ nin anŋalaŋgaŋ

ndeme nin Kawawaŋgalen n̄enzin̄en ku mobanup. <sup>10</sup> Nin Kawawaŋ kasa msamti bamkumpemmanepeman Nemunaŋaŋ gakiye keyet pemban̄gaŋpmti Kawawaŋmak keŋ kwep bewen. Naman Kilaisiyaŋ alak pigogat ek mama kanzizit mamti ningat Bipmaŋgat mamkandaŋaŋ tati nin am n̄amkiŋpepemak yom ku mimiyet tadundum sain. <sup>11</sup> Kogok mge keyepm nin keŋ oloŋen palen mane enenogat nin Kawawaŋgat kasaŋaŋ yek. Nin ekmak tususu mbenn e Amobotnaŋ Zisas Kilaisiyet gakiŋiŋaŋgaŋpmti Kawawaŋaŋ kekok minndain.

*Adamaŋ walelet mkotndaye ma Zisasiyaŋ mama mkotndaye*

<sup>12</sup> Keyepmti nin kapigok n̄ane. Adamgalen yomgaŋpmti am sambe yommak bemann delaŋ zeme gakiki ke ningat zapat bem̄age. Eneyet nin Adamgat iŋsokŋaneyepmti kogok sokbemndaye. Adamaŋ Kawawaŋgalen zet kulume Kawawaŋaŋgakiki ekmagen sokbembeyet zeye keyet kataŋ. <sup>13</sup> Zii zet ewe sokbembepiŋ tapme bekaŋaŋaŋ eweŋaŋ sokbemti weŋge. Zii zetpiŋ keyepmti bekaŋaŋgat zem kakaliliyelen set n̄en ku tage. <sup>14</sup> Âpme gakiŋiyaŋ Adam ekmagen yaŋbemti am sambe zii zetmak mamkwabien ma zii zetpiŋ mobotnaŋ bem indeme mamkwatnepeme Mosesiyaŋ zii zet tiye. Adamaŋ bekaŋaŋ mme keyaŋ peuŋ pemti am sambe nin ndabuluge sepem kegogak Kilaisiyaŋ gakimti mama aikndaye keyaŋ peuŋ pemti nin sambe ndabuluge. Neŋ ewe an zut kapiyet yaŋjit zigosetgatnaŋ igak igak bein keyet tusumzesowap.

<sup>15</sup> Adamgalen yomaŋ am keŋin utukek indeme Kawawaŋgalen set ku m̄abien yaŋgut Kilaisiyelen zet gaipupuyaŋ am Kawawaŋgalen set be-indeme mama aikm̄abep. An kwepgalen yomgat am sambe gakiwien yaŋgut Kawawaŋgalen keŋ taolet eyaŋ omba penaŋ am ninmagen lenzim polak polak mimiyet n̄amti Zisas Kilaisi peme toge. <sup>16</sup> Mti kogogak Adamgalen zet kululuyet penaŋaŋaŋ am sambemagen gakiki sokbeye. Zisas Kilaisiyelen zet gaipupuyet penaŋaŋaŋ am sambeyelen yom zem zuluge. Kogok mti nin sambe Kawawaŋgalen n̄enzin̄iŋengatnaŋ ambulut ndemti an teŋ mama kogok zemndeye. <sup>17</sup> An kwewetaŋgalen zet kululuyepmti gakiŋiyaŋ sokbemti am sambe indatiye yaŋgut Kawawaŋgalen keŋ sewakŋaŋ ma keŋ taolet keyet penaŋaŋ ningat am teŋ kekok zeye. Keyaŋ gakiŋiyelen mama mimi ke omba penaŋ ningat sebempemti tazin. Keyepmti am sambe ekŋenaŋ kapi tiwep beme ekŋenaŋ mama kanzizit oli oliŋaŋmak Zisasagen metimti mambep ke Zisas Kilaisi egalen mulup keyet penaŋaŋ.

<sup>18</sup> Keyepmti pigok eknup an kwewetaŋaŋ zet kulume am sambe nin teziŋ n̄andaŋgat zapat bem̄aben. Sepem kegok an kwewetaŋaŋ mama mimi teŋ mme Kawawaŋaŋ am nin n̄ep an teŋ kekok zemndeme mama kanzizit matinup. <sup>19</sup> An kwep egalen zet kululuyepmti am sambe bekaŋaŋ bemann delaŋ zem̄age. Kegogak an kwepgalen zet gawepupunaŋgaŋpmti nin n̄ep teŋ bem̄abanup. <sup>20</sup> Âpme bam zii zet sokbeme zii zet angosoyelen mama mimiyaŋ omba penaŋ sokbeye. Yomgalen mama mimi temaŋ penaŋ sokbeyeyaŋgut kan keyegak Kawawaŋgalen keŋ taoletnaŋaŋ zii zet angosoyelen mama mimi sebempemti omba penaŋ beye. <sup>21</sup> Zet timt̄amti kapigok zenzeyelen, yomaŋ gakiŋiyelen amobotnaŋ bemti mamain. Sepem kegogak Kawawaŋgalen keŋ taoletnaŋ amobotnaŋ bemti yompiŋ an teŋ bemann egaŋ ndaikti mama kanzizit ndawe. Ke Amobotnaŋ Zisas Kilaisi gakimeyepmti set kekok ke sokbeye.

## 6

*Nin Zisasmak temakwep gakiwen*

1 Am notnanaj kekok nâmtiyepm kapigok mene manzeip, “Nin yom ewe mti mimiek tapmmann Kawawaŋgalen keŋ taolelaŋ sokbemti temaŋ beme bekaŋgalen mama mimi sebempewe.” Zet kekok ke zewienanŋut kekok ŋep ku zenzeyelen. 2-3 Kegok ŋep yek. Nin Zisas Kilais nâmkŋpemtī tu zuluŋbenn kan keyet ningalen keŋ itnanaj yomen ndatimti matoweziŋ ke gakiyenok. Mti mamaen keyaŋ ndatimti Kilaisiyelen gakiŋanŋmagen temakwep tusumndeye. Eweŋan yomaŋ ndatimti mme gakiŋanŋnok mambenn keyepmti nin ewe yomen tusumti mama ke ku mambanup. In zet ke nâip, ma? 4 Nin Kilaismak tusumti tu zuluŋbenn kan keyet ekmak gakimann sumen ndabewienok. Kegok ke sokbeyeyepmti Kawawaŋ Bipmaŋ winde toŋaŋ egaŋ Zisas am sumengatan mme wapme mama alakŋaŋ saye kegogak nin ekmak wati mama alakŋaŋ tiwenn. 5 Ke nin ekmak tusumti egaŋ gakiyenok gakiwenn keyepmti egaŋ gakiŋengatanŋ wagenok nin wati egaŋ mama alakŋaŋ tiyenok nin kogogak timti mma-mambanup. 6 Nin kapigok nânuwen ningalen keŋ itnanaj ke Zisasmak tewen kuwien ke keŋ itnanaj bekaŋgalen winde yek bembeyelen ma bekaŋgalen sisiliŋ mulup ewe ku mimiyet kekok mge. 7 An Kilais nâmkŋpemtī ekmak tususu mge egalen keŋ itnanaj Kilaismak gakiyenok keyepmti yomgalen mama mimiyaj ku maŋtam kitik maŋtaziŋ. 8 Nin Kilaismak gakiwenn keyet penaŋaŋ mama mimi alakŋaŋ kapiyegak aikti maŋâpmmup. Kegok penaŋ sukwep nânuŋ. 9 Nin Kilais egat yaŋaŋ nânuwen ek gakiŋengatanŋan wage yaŋ bam ewe ku gakiwe. Gakiki windenaj kume togeyepm gakiŋiyaj egat mobotnaŋ ewe ku mimiyelen. 10 Bekaŋanŋapmti gakiŋi kwep Zisasiŋ ke gakime delaŋ zeye. Yaŋ alak pi egaŋ mama mimi Kawawaŋaŋ nâmtikŋaŋ mimiyelen ke mamin. 11 Naman in ilinaŋgat kapigok nâpeŋ nâpeŋ mamambep inwan bekaŋaŋ ilak gakimti gaipeme weme pi ilak Zisas Kilaismak tusumti mama mimi Kawawaŋaŋ nâmtikŋaŋ mam ke mpeŋ mpeŋ mamambep. 12 Keyepmti yomgalen mama mimi keyaŋ ewe amobotnaŋ bemti ku indikdamuŋ mme keŋ itnanajgalen tikŋaŋ bekaŋaŋ ke ku mâbep. 13 In gakiŋengatanŋ indame wawatnaŋapmti sekŋin ewe bekaŋanŋgalen mama mimien ketalasime sisiliŋ mulup ku mbe. Yek. In sekŋin Kawawaŋaŋ mama mimi nâmtikŋaŋ mamin keyet sisiliŋ kuwep mti sekŋinaŋ bekaŋanŋgat tikŋaŋ manâinen gaipeme weme Kawawaŋaŋ teŋ mama indandaŋaŋ keyet mulupmaŋ mbep. 14 In zii zet kandaŋaŋ mamaipapmti yek. Kawawaŋgalen keŋ taolet keyet kandaŋaŋ mamaip keyepmti bekaŋanŋaŋ amobotnaŋ ku bemindewe.

*Nin mama mimi teŋ keyelen sisiliŋ mulup mbanup*

15 Am notnanaj keŋinan kekok nâmti kapigok zeip mene, “Nin Kawawaŋanŋgalen keŋ taoletgalen kimbat keŋan tatnup. Ma naman zii zelaŋ zemndowe keyet keŋaŋ ku tatnup keyepmti nin bekaŋaŋ ewe mti mimiek mbanup.” Kegok zeip yaŋgut nin kekok ŋep ku zenzeyelen. 16 Msalengalen amobotnaŋ ŋeniŋet tikŋaŋ nâmti zetnaŋ gawepumti egalen sisiliŋ an bemti mulupmaŋ mamip. Kogogapmti keŋ itnanajgalen zet gawepuŋ beme ek sisiliŋ kumsamti gaki walelelen melo yaŋgut keŋ alakŋanŋgalen mama mimiyet tikŋanaj tazin ke gawepuwanik beme ek sisiliŋ kumsamti mama mimi teŋ ke titiyelen. In zet ke nâip, ma? 17 In eweŋan bekaŋanŋgat sisiliŋ mulup mkwabien ke ilak delaŋ zeye. Âpme pi in



Kawawanj mâti mamti Zet Zapat Dolakñan Penanğat kandañan mepmâbien. Yan alak pi in zet ke timti mamaip keyepmti nin Kawawanğat wisikñ zenup. <sup>18</sup> In mama mimi bekananğalen kimbat keñan mambienen kelak Kawawanñ kweselem indeme paselen kwawewetnañ. Kogok mti in mama teñ keyet sisiliñ kukuyet an bem indeme mamaip. <sup>19</sup> Kwitnañ kwitnañ nâmâtâtâğalen nòktikñin winderanñ ewe ku taindain keyepmti zet ñen sisiliñ mulup mimi keyet bem zema nâip. In eweñan selin belin ma seknjin ke ketalasime mama mimi mğasik mti zii zet anğosomti yom sepem igak igak keyet sisiliñ mulup mti kileñ penanñ mamkwabien. Ya kan pi in selin belin ma seknjin ketalasime mama mimi tenğalen ma Kawawanñ mama mimi tikñanñ nân keyet sisiliñ mulup mit. <sup>20</sup> Eweñan penanñ in bekananğalen sisiliñ mulup mmamkwabien kan keyet mama mimi teñanñ ku indatam kitik mti tage. <sup>21</sup> In alak pigogat mama keyet nâmti sakambuk aigip keyepm mama mimi keyet penanñan pembedanñ yek. Keyet seknjan gwaen gakiki aikğalen etanñ tazin. <sup>22</sup> Âpme kan pigogat bekananğalen tek ke kwalet topme Kawawanğalen am bemti maip. Mti keyet penanñan keñ kwetepmanñ mama ke tiwien yanñ bam maneti mama kanzizit ke tiwep. <sup>23</sup> Bekananğat tosanñan teziñ nandanñan mebegalen âpme Kawawanğalen anğalanñ gogot keyet penanñan Amobotnañ Zisas Kilaismak tusumti mama kanzizit ke tiwep.

## 7

### *Zet zemkawanj bembeyet zet ñen awembiñgat palen bem zenze zet zein*

<sup>1</sup> Kilaismagen notnne, neñ zet kapi an zii zet nâmâtâtâtanñ ingat nâmti zeyap. In pigok nâip zii zelanñ am alikmagen mulupmanñ mam. Ekñen gakikiñanğamen yek. <sup>2</sup> Zet zesowap kapi zet zeya kangwayet bem zenzenok zesowap. Imbi ñen apmanñ ewe alik tazine awembiñ mama keyanñ apmanñmak tâm itdeme awembiñ talup. Gakiki etanñan awembiñ mama ke melañgein. Mme imbiyanñ keyet palañanñ kwileki ñen msât ñep minn. <sup>3</sup> Âk imbi ke apmanñ ewe alik ke mame ek katipemti met an ñen wabe beme egañ awembiñ mama walepme yomanñmak bewe. Apmanñ gakime awembiñğalen tâtâ ke elenğewe. Âpme keyet palañanñ an ñen mewabe beme keyanñ awembiñ walepme yomanñmak bein kegok ku bewe. <sup>4</sup> Keyepmti Kilaismagen notnne, nin bemzenze keyet yanñan kapigok nânâyelen, Kilais ek tewen kume gakiye kan keyet nin ekmak temakwep ndome gakiwannok. Mme zii zet keyet winderanñanñ nin ku ndatam tatagalen. Eneyet zii zet am gakikiñanğalen zapat yek. Nin Zisas Kilais Kawawanñanñ gakikiengatnañ mme wage an keyelen zapat. Keyepmti nin zii zetgat kandañan ku tatnup; nin Kilaisiyet kandañan tati Kawawanğalen mama mimi ego egoranñmak ke nin toñanñ bemti timamasâpmnup. <sup>5</sup> Nin an sekmak mambennen mama mimi bekananğalen kimbaleñ tabenn kan keyet zii zelanñ kwitnañ kwitnañ mğasik mimiyeleñgat tikñanñ nânâ ke mme mamnup keñ itnanñan ke tatndaingapmti yom mamnup. Kogok maminupğalen penanñanñ gakiki maaikzain. <sup>6</sup> Yanğut nin alak gakimti kwitnañ kwitnañ mandatamkitik mimtazain ke Kawawanñanñ kwelet ndein. Mme Zuda amğalen zii zelanñ ñen ewe ku ndatam kitik mti tazin. Keyepmti alak nin mama mimi tapmnup kapi nin Emetak Teñanñ ndamukulem mme mama mimi bekananñ katikpemti Kawawanñanñ mama mimi nâmtikñanñ mamin ke tapminup.

*Yomanñ nâlen tususun Kawawanğamen tazin maantiin*

<sup>7</sup> Keyepmti am notnanan zet ke nâmti kapigok mene tazeip, “Zii zet bekananġat ɲotekɲan.” Kegok zeip keyanġut nin kegok ɲep ku zenzeyelen. Zii zet ku tadak ze neɲ yomġat yanġan ku weyan nâmâtâbak. Zii zelan kapigok mandiidoin,

“Geɲ am ɲenganen kwitnanġ kwitnanġ ku kakim tiwanik.” (*Kisim Bek 20:17*) Zet ke zii zelen ku tadak ze kwitnanġ kwitnanġ kakim titi keyet yanġan ku nâmbak. <sup>8</sup> Yanġut bekananġalen mama mimi ke zii zelan mamana bempeme, zii zelan keɲnanen kwitnanġ kwitnanġ kakim titiyet ɲoktik omba penanġ mamandain. Zii zet ku tadak benagen yom belakɲan ɲenok benak. <sup>9</sup> Neɲ eweɲan zii zetpiɲ nânâpiɲ mambanen dolakɲan penanġ mam kwaban. Yanġ bam neɲ zii zetġat yanġan nâmban kan keyet neɲ kakim titi ewan nâma yom beye. Kegok mme neɲ nâyaɲ Kawawanġalen zimoseɲnan neɲ a yomtoɲ beyap. <sup>10</sup> Zii zelan neɲ napmukulem mneɲ Kawawanġmak mamayet zenzeɲan ewanan zenzeɲan keyet kataɲ ku mip eġan tususunn Kawawanġagen tazinen antinep. <sup>11</sup> Yom mimiyet tikɲanġan Kawawanġalen zii zet myembumti natetineme wa penanġ zemti yom mamiap. Kegok mme Kawawanġan zii zetnanen egalen set mâbâġalen zenzeɲan ke maanġosoyap. <sup>12</sup> Keyepmti nin pigok nânup, zii zet ikɲan teɲ penanġ ma Kawawanġalen mama mimi kwep kwep nin mimiyet zein ke esemteɲ ma dolakɲan penanġ.

<sup>13</sup> Âpme zii zet dolakɲan keyanġ nâlen Kawawanġmak tususun ku antineɲge. Kegok yek. Yomġalen mamayanġ ikɲan nâlen Kawawanġagen tususun antim nemti mama mimi bekananġ ikɲak ikɲak keɲan towege. Keyepmti yomġalen mama mimi keyanġ zii zet dolakɲan pi mġilik zeme yom bekananġ penanġ ke mamsokbemkawanġ bein. Eġan kwitnanġ kwitnanġ dolakɲan ke timti gakikiyet zapat neye.

### *Bekananġ seɲɲ sambe sulume delan zeye*

<sup>14</sup> Nin pigok nânup, Kawawanġ ek zii zet keyet toɲan; yanġut neɲ an msalengatnangapmti yomġalen mama mimiyana naopeme tati egalen sisiliɲ mulup mamiyap. <sup>15</sup> Neɲ mama mimi mamiyap keyet yanġan penanġ ku manâmâtâlâp. Neɲ kwileki ɲen mimiyelen penanġ manâyaɲ ke ku mamiap ma kwileki ɲen maektalalâp ke naman mamiyap. <sup>16</sup> Mti mama mimi mġasik penanġ manzeap ke mamiap. Kogok mti zii zelan mama mimi ku mimiyet zenzeɲan ke kuluyayet ɲoktikɲan ɲwaenen nâyaen zii zet esemteɲ elak ku mâti miya. <sup>17</sup> Keyepmti neɲ myunġunġu mimiyelen tikɲan ku nâyaɲ keyanġut myunġunġu ke mamiyap. Kegok miawen ke nâġât keɲnanen bekananġ mimiyet tikɲan ewe tatnain keyanġ keɲɲ tikok mpeme bekananġ mamiyap. <sup>18</sup> Neɲ pigok nâmâtâlâp, nâġât keɲnanen baen kwileki dolakɲan ɲen ku tazin penanġ. Neɲ kwitnanġ kwitnanġ dolakɲan mimiyelen manembein ke ku mamiyap. <sup>19</sup> Kwitnanġ kwitnanġ dolakɲan msâġât penanġ mamiyap ke ku mamiyap. Ma kwitnanġ kwitnanġ bekananġ ku msât zemtiɲut naman ke mamiyap. <sup>20</sup> Bekananġ ku msât zempemtiɲut mamiyap keyet yanġan kapigok. Ke nen mimiyet penanġ nâmti bekananġ ke ku mamiyap. Yomġalen mama mimi keɲɲan tazin keyanġ tikok mneɲ mamiyap. <sup>21</sup> Keyepmti neɲmagen mama mimi kapigok masokbein elak nâmâtâlâp. Neɲ mama mimi dolakɲan msât manâyaɲ yanġut mama mimi bekananġan neɲ napanġan mti mamtazin. <sup>22</sup> Penanġ keɲɲan baen Kawawanġalen zii zet keyet nâma tikɲan penanġ mambein <sup>23</sup> yanġut yomġalen winde seɲɲ sambe suluɲti matazin. Kemak Kawawanġalen zii zetmak notn notn ku mti an âmalu manâyaɲ. Mti

bekanaŋgalen winde sekŋ sambe sulurŋi matazin keyaŋ naŋgalaŋme egalen mka katikŋan matalap. <sup>24</sup> Neŋ an kemberŋ penaŋ. Kwiyanaŋ sekŋ gakikiyelen zapat kemberŋaŋ keyetnan gilik zemnapbe? <sup>25</sup> Amobotnaŋ Zisas Kilais etaŋ sekŋ gakikiyelen zapalengatnan kwaletneyeyepmti keyet Kawawaŋgat sesewatsayap. Nenn keŋŋnaŋ penaŋ Kawawaŋgalen zii zetnaŋ gawepumti sisiliŋ mulup mamsayap yaŋgut keŋ itnaŋaŋaŋaŋ bekaŋaŋgalen winde ke gawepumti sisiliŋ mulup mamsain.

## 8

### *Kilaisiyaŋ yomengatnaŋ gilik zemdatimti Emetak Teŋ ndaye*

<sup>1-2</sup> Emetak Teŋaŋ Zisas Kilaisiyaŋ ningat yomgat gakimti mama alakŋaŋ aikndaye ke windaŋaŋmak beme keŋ itnaŋaŋmak gakiki ninmagen ku kwakwagalen mulupmaŋ mam. Kilais Zisasiyaŋ yomgat dopmaŋ ke gakikiŋaŋaŋ mutumti nin ekmak tusumndeyepmti Kawawaŋaŋ nin ndikti zein, “In an ku zemindowan ma teziŋ ŋandaŋgat zapat ku mambep.” <sup>3</sup> Zii zet ke keŋŋ itnaŋaŋ keyaŋ windaŋaŋ mtopeme ninmagen mulup msâgât penaŋ olage. Zii zelaŋ nin ŋep ku ndamukulem mgeyaŋgut Kawawaŋaŋ nin ndamukulem msâgât set ŋen ewe aikge. Iŋaŋgat Nemuŋaŋ penaŋ ke zempeme am bekaŋaŋ mimi ningalen sek sindem timti bekaŋaŋgat dopmaŋ gakiye. <sup>4</sup> Kogok mgeyepm nin keŋ itnaŋaŋgalen mama mimieset mebegalen yek. Set alakŋaŋ Emetak Teŋgalen set mâti zii zet gawepumti mama mimi teŋ Kawawaŋaŋ nâmtikŋaŋ mnen ke Emetak Teŋaŋ keŋnaŋ mulup mme Kawawaŋgalen zii zet kegoset mamâtnup. <sup>5</sup> Mama mimi itnaŋaŋgalen seleset mamaip ekŋengat ŋoktikŋin temaŋ ma mama mimiŋin keŋ itnaŋaŋgalen mama mâti sekŋinaŋgat tikŋaŋ tazin ke etaŋ mamip. Ma Emetak Teŋgalen seleset mamaip ekŋen keŋin otnânâŋin ma mama mimiŋinan Kawawaŋaŋ ekŋenaŋ mama mimiyelen nâmtikŋaŋ minen ke mamip. <sup>6-7</sup> Emetak Teŋgalen mama mimi ke mâti minuwen Kawawaŋmagatnaŋ keŋ sewakŋaŋ ma mama kanzizit ke maaikndain. Naman nembet kogogak keŋ itnaŋaŋgalen mama mimiyet maotnâip keyaŋ Kawawaŋ kasa msamti Kawawaŋmagen tususunn tazin ke maelenŋein. Mme Kawawaŋgalen zii zet ku mamâlip. Eneyet ekŋenmagen winde keboŋ ke ŋen ku tat indain. <sup>8</sup> Am keŋ itnaŋaŋgalen seleset mamaip ekŋenaŋ Kawawaŋaŋ mama mimi mimiyet manâin ke ŋep ku mimiyelen. <sup>9</sup> Yaŋgut nin keŋ itnaŋaŋgalen mama mimiyanaŋ ku ndadamuŋ mme tatnup. Nin Emetak Teŋgalen kogogapmti Emetak Teŋaŋ ndadamuŋ mti ndap mme Kilais egalen zapat bemti Kilaisiyelen Emetak Teŋaŋ ningat keŋŋnaŋ matazin. An ŋen Kilaisiyelen Emetak Teŋpiŋ main beme ek Kilaisiyelen zapat ku main. <sup>10</sup> Kogogapmti Kilais keŋŋnaŋ tazinaŋgut sekŋ yom toŋaŋ kapi penaŋ gakiwe. Mme nan nâmamaŋaŋ Kilaismak mama kanzizit ke mepmambe, eneyet Kawawaŋaŋ Kilaisiyet pembedaŋgat mti nin an teŋ manzein keyet penaŋaŋ. <sup>11</sup> Âpme Kawawaŋ Zisas Kilais gakikiengatnan mme wage. Egaŋ kogogak in gakikiengatnaŋ mme wabep. Enenogat Emetak Teŋaŋ keŋinan bem indeyeyepmti egat Emetak Teŋaŋ am in gakikiŋaŋ ke kekok mme wabep.

### *Emetak Teŋaŋ mme Kawawaŋgalen nemunambaŋane mambanup*

<sup>12</sup> Keyepmti notnne, nin mama mimi itnaŋaŋgalen set ku mâbâgalen.

<sup>13</sup> In mama mimi itnaŋanen mâti mambep beme in walelet aikbep. Ma

in Emetak Tenjalen mama mimi dolakñan mâtî mambep beme keñ itnañngalen mama mimi mgasik ke kume gakiwe. In mama mimi katikñan ke timti kwesiñ mamti mambep. <sup>14</sup> Am ekñen Kawawangalen Emetak Tenjan mama mimi dolakñan zeinen mâtî mamip ekñen ke Kawawangat nemunambañane. <sup>15</sup> Nin Kawawangat nemunambañane ma egalen Emetak Tenjan ninmagen tazin keyepmti nin keñ itnañan sisiliñ ku kumsasayelen ma Kawawangat ku kiñgagagalen. Nin “Kawawangat Bipm,” kumti ekmagen nâmtalati mebegalen. <sup>16</sup> Nin Kawawangat nemunambañane mamanup keñ keyet nânâyet Emetak Tenjan keñnanen baenen zemkawan mambemndein. <sup>17</sup> Nemunambañane mamanuwan bam Kawawangalen kwitnañ kwitnañ ke Kilaismak ninmak temakwep toñan bemti tiwanup. Ewan msalen pieneñ egañ sindem tiye keboñagak nin sindem tiwanup ke epum timaneti Kawawangalen mama ego egoñanmak main ke nin keyegak mopmambanup.

*Bam nin mama ego egoñanmak mambanup*

<sup>18</sup> Bamgat nin mama ego egoñanmak Kawawan iññanmak mambanup kemak alak msalen kapi mamti sek sindem tatinup eget ke sepem kwep yek. Bamgat mama tiwanup keyan sebempemti mobotnañ penañ bein. <sup>19</sup> Keyepmti kwitnañ kwitnañ sambe Kawawanñ zeme sokbembenañ ekñengat webebenin temañ penañ tatindainen ekñen kan deyet nin Kawawangat nemunambañan mama ego egoñanmak Kawawan iññanmak mama ke ninmagen sokbembeyet nâpen nâpen talip. <sup>20</sup> Kwitnañ kwitnañ sambe masambuin ma bekanan mambemâzin ke ilinañgat yomgat mti kekok ku masokbemindain. Kawawanñ iññan kekok sokbembeyet zempye. Enenogat yomanñ sokbeme keyepmti kekok mge. Yanğut ekñen sindem kwesiñ kekok tatagat ku nâmindenderañ. <sup>21</sup> Kwitnañ kwitnañ sambe Kawawanñ mge ekñenañ kekokgak gakim walet mamip. Ke katikpemti nin Kawawangat nemunambañane mama ego egoñanmak Kawawan iññanmak tabanup keyen kotusumti mamayet webemtalip. <sup>22</sup> Nin nânup kwitnañ kwitnañ Kawawanñ mme sokbewien ekñenañ kember palen mamti sek sindem temañ penañ imbiyan nempa ambesâti manâip sepem kekok tatnâip. <sup>23</sup> Yanğut kwitnañ kwitnañ sambe Kawawanñ mge ekñenañ etañ kekok ku mamip. Nin Kawawanñ Emetak Tenj ndandanañ keñnan tazin keyan bamgat Kawawanñ iññanmak mamayet zeye keyet wembekat alaño nok ndaye. Nin nemunambañane mamanup nin kogogak sek sindem timambe webe palen tapmanuwen wan kan keyet Kawawanñ ningat sosok zemkawanñ bemndemti, “nemunambañane,” zewe keyet damuñ mti tatnup. Mti kan keyet sekñ gakikiyelen kapi mme alakñan ku gakikiyelen ke ndawe. <sup>24</sup> Kawawanñ sekñ alakñan ku gakikiyelen ndasâgât zetik mge ma nemunambañane kwakwagat zetik mge ke alak kapigogat sosok ku mindame eknup yanğut ekñen ke penañ enzililinañ tazin keyepmti nin ke titiyet nâmkipemti webe webe palen mane eneyet kan denen ke ndandayet zeye e ewe tazin kekokapmti ku ekti yanğut nâmkipepen giñgiñ mti mamanup. <sup>25</sup> Penañan sosok penañ ku masokbein yanğut nin ewe webeper mamambanup.

<sup>26</sup> Ningalen webembe keyet mukulem mimiñan Emetak Tenj Kawawan ndaye keyet keñnan tazin egañ ningalen nukñan keyet mukulem mimiyet ninmak keñ sindem kwep nâmti egañ Kawawangat nin giñgiñ nâmkipem tatagat Kawawan winderanben mandundum sain. <sup>27</sup> Emetak Tenj ek Kilaisiyelen am manje ekñengalen nukñanin nâmtazin ma Kawawanñ

eknjengat zigok mimindandayelen kogogak nâmtazin keyepmti keyet katanaj Kawawanaj indamukulem mimiyet mandunduin. Mme Kawawanaj ek am kejinangat yanaj maekzinaanaj Emetak Tenjalen dundundu ke manân. <sup>28</sup> Nin nâmtatnup am Kawawanaj gogot mamsaip ma amjene ikjanjat zapat mamayet nâmbiliwet indendenaj ekjenmagen nuknanj sokbein beme Kawawanaj nuknanj keyet kejan mulup mme nuknanj keyanj zigoset amjene kemagen pembenaj sokbembeyelen mulupmanj mam. <sup>29</sup> Nin nânup itnanaj Kawawanaj am Nemunanj Zisas nâmkijpewep ekjen ke ombemindeme ikjanjat beip. Mti am ekjen ke mme ikjanjat Nemunanaj mama mimi mge keyet katanj mamip. Kogok mamip egan dalin temanj beme ekjenaj ipmenijane bemti mamambep. <sup>30</sup> Kawawanaj ek am ikjanjat bembeyet njenaj nâmindemti ikjanjamak mamayet kumindatetime kobien. Egan am ekjen keyet zeye, “In an tenj,” zemindemti sekjin alaknanj gakikiyanj ku mme waleletgalen ego egonajmak keyanj elimiak indewe.

*Kawawanajalen anjgalanj gogot ninmagen delanj zenzenajpij wemti wembe*

<sup>31</sup> Zet zeya keyet penanaj ilak zet kapiyanj mamajnok besâpm. Kawawanaj ninmageset tazin keyepmti an njenaj ningat tususu ek-magen tazin ke ku elengem ndendeyelen. <sup>32</sup> Kawawanaj ikjanjat Nemunanj ningat ketalasim ndaye. Kogogapm egat tusumti kwitnanj kwitnanj dolaknanj ningat maman mukulem mimiyelen ke eyo ndawe. <sup>33</sup> Kawawanaj nin ikjanjat bembeyet nâmti kumndatimti ikjanjegak ke an tenj manzemandein keyepm nin Kawawanaj zikatnan zelen ku tatagalen. <sup>34</sup> Kilais Zisasiyanj ningat gakiye keyepmti an njenaj Kawawanajmagen nin an bekanaj njep ku zemti zemndondoyelen. Kilais ek gakikiengatnan wageyanj alak pigogat kwizet bujanmajmak Kawawanaj betnanj penaset tati nin ndamukulem mimiyet mandunduin. <sup>35</sup> Kawawanajalen gogot Kilaisiyanj ningat mti msokbeye keyet kejan tapmann kwitnanj kwitnanj njenaj njep ku ndamenzemndabe:

Nuknanj ikjak ikjak msalen nin mtotndendeyelen tazin keyanj ma sekj sindemanj ke nj nuknanj palen mamayanj matim kozin keyanj ma nâmkijpennangapm sisipenpej mindanda keyanj ma meuyet kamben palen mama keyanj ma olat olat palen mama keyanj ma kwileki bekanaj njenaj ndawaletsâgât mbeyanj ma an njenaj ndome gakiwanup keyanj ma kwitnanj kwitnanj ekjen kebonaj Kilaisiyelen gogolen njep ku ndamenzemndabe. <sup>36</sup> Kawawanajalen Zet Zapat Itnananen zet njen pigok zein keyet katanj kwitnanj kwitnanj masokbemndain.

“Nin galengapmti kan katanj omba penaj mandawalel kwalip. Ekjenaj nin ndikme sipsip maindoip kebonj beme mandawalelip.” (Sam 44:22)

<sup>37</sup> Yanjut kwitnanj kwitnanj kebonaj Kilaisiyelen gogolen njep ku menzemndenak. Nin Zisas ikjanjamak tatnup kegogapm kwitnanj kwitnanj kebonaj mtot ndesâgât mnanjut ikjanj ndamukulem mme windemberj tati nuknanj ekjen keyelen windenjin kumann topme nin windennbej matatnup. <sup>38-39</sup> Keyepmti njen kapiwok nâmkatikpeyap, mama ma winde notnanj kapi kusowap ekjenaj Kilaisiyelen gogolen njep ku menzem ndadagalen. Gakiki keyanj ma mama alak talap kapiyelen nuknanj notnanj keyanj ma ensel windenanbej njenaj njep ku menzem ndadagalen ma we nombeyanj nin mtot ndesât mamip ekjen kegogak ma kwitnanj kwitnanj notnanj alak tapminup kapiyanj

ma bam kwitnaŋ kwitnaŋ ninmagen sokbewe keyaŋ  
 ma kwitnaŋ kwitnaŋ windaŋaŋbeŋ nin ndawaleletgalen talip zeip keyaŋ  
 ma mundum gwaenen ŋen mot enzililiyelen nânik keyet  
 ma mundum ŋen msat keŋaŋ towet enzililiyelen nânik keyaŋ  
 ma kwitnaŋ kwitnaŋ Kawawaŋaŋ msokbeye keyaŋ Kawawaŋgalen aŋgalaŋ  
 gogotnaŋgatnaŋ ŋen ku menzem ndadagalen. Kawawaŋaŋ aŋgalaŋ gogot-  
 naŋ keyet penanaŋ Amobotnaŋŋ Kilais Zisas iŋkaŋgat Nemuŋaŋ nâmpeme  
 ningat mti gakiye.

## 9

### *Pâlaŋ Zuda am notnane indikti ekŋengat kemberŋ mimindeye*

<sup>1</sup> Emetak Teŋaŋ keŋnane zet zesowap kapiyet mopmaŋbemti mkawaŋ  
 beme nâmti ingat keyegak zemkawaŋ bemindasowap. Neŋ Kilaisiyelen  
 an keyepm zet zesowap kapi dâsuki yek; penaj sukwep. <sup>2</sup> Kilaismagen  
 notnne, ingat kemberŋ temaŋ penaj mti kan kataŋ keŋnan sindem penaj  
 mambein. <sup>3</sup> Zuda am notnne sip kwep ekŋenaŋ Kilais nâmkŋpepeyelen  
 nâmti keyet sepaloŋaŋ nâgât palen Kawawaŋaŋ nukŋaŋ ŋen nanak mme  
 keyet palengatnaŋ indamandame kosâgât nânak beme kegek ŋep mnanak.  
<sup>4</sup> Nin Islael am maŋge Kawawaŋaŋ iŋkaŋ nemunambaŋane ndatimti  
 iŋkaŋgalen busatnaŋ saŋge soŋgaŋaŋmak yeŋsokŋne kemak ndat kopme  
 ekbien. Mti Kawawaŋaŋ ekŋenmak zet zemtâtâyet nâmti zii zetnaŋ indame  
 ekŋenaŋ ek etaŋ sesewatpepeyet zemindemti ekŋen indamukulem mimiyet  
 iŋkaŋgalen buŋam zet zetik mimindame mmambien. <sup>5</sup> Ningat yeŋ sokŋne  
 baenen mamkwabienen Kawawaŋgalen am maŋge katikŋaŋen ma ekŋen  
 ke ningat yeŋsokŋne mamkwapme Zisas Kilais sokbeye ek ningalen sip  
 butnaŋ. Yaŋ ke etaŋ yek. Ek kogogak Kawawaŋgat nemuŋaŋ kwitnaŋ  
 kwitnaŋ sambe keyet amobotnaŋin tazin keyet nin Kawawaŋgat kwizet  
 buŋamaŋ mwati kan kataŋ masewatpemamambanup. Ke penaj.

<sup>6</sup> Zuda am notnaŋ ekŋenaŋ Kilais ku nâmkŋpeipgagpmti kapigok ŋep ku  
 zewiek,

“Kawawaŋ Abalaamak zetik mge ke penapeŋiŋ beye.”

Kegok ku zenzeyelen. Eneyet Islael an penaj mama ke ekŋengalen  
 siwenn sokbembe ke yek. Am Kawawaŋ nâmkŋpeip ekŋenaŋ Islael maŋge  
 penaj beip. <sup>7</sup> Abalaamgalen sip butnaŋ sambe yaŋgut ekŋen sambe  
 keyaŋ Kawawaŋgalen zetik Abalaam mpeye keyet toŋaŋ ku bemâpbien.  
 Am Kawawaŋaŋ zetik keyet toŋaŋ bembeyet ombemindeye ekŋen keyaŋ  
 etaŋ Abalaamgat sipmaŋ butnaŋ bewien, “Aisakgalen nembayaŋ gâgât  
 sokdiŋe penaj bewep.” <sup>8</sup> Zet zeya keyet yaŋaŋ kapigok, nemba Abala-  
 aamgat iŋsokŋane zeip ekŋen ilindiŋ Kawawaŋgalen am ku beip. Nemba  
 Kawawaŋaŋ Abalaamgat nembraŋane bembeyet zetik mti ombemindeye  
 ekŋen keyaŋ Abalaamgat iŋsokŋane penaj beip. Zetik penajaŋ nembandi  
 an Selamagen sokbemgawe kemagen sokbewe Ismael imbindaŋgalen  
 sisiliŋ imbi keyelen nemba yek. <sup>9</sup> Zetik kapigok mgaŋgaŋaŋ,

“Nup kan sakŋaŋ kaŋwayet eyoŋga sepem kwep kapigogak neŋ koti Sela  
 imbindi m elen belaŋ mpema nemba kambakmak tabe ke nemba an  
 sokbemgawe.”

*(Sokbembe 18:10)*

<sup>10</sup> Zet tusumti ewe kapigok zewi. Sip kwep ilinmagen muluwaŋ mamana-  
 maŋ ŋen kapigok sokbeme Kawawaŋgalen zetik penajaŋmak beye. Lebeka-  
 magen sepem kapigok sokbeye. Egaŋ yeŋsokŋin Aisakmak mamti nemba

pepet sokbewun. <sup>11-12</sup> Âpme nemba zut keyarj ewe ku sokbemti bekanarj ma pembenarj keyet yarjarj nânâpij tapmalu Kawawarjarj mamidanjat kapigok zeye,

“Datnarjarj meniñarjarj sisilij mulup mbe.” *(Sokbembe 25:23)*

Kawawarjarj iknarj zetnarj katiknarj bembeyet nânge keyet katarj nemba kwep ombempeyeyarj iknarjgalen zet ke penarjarjmak bembeyet kegok mge. Nemba iknarjarjat pembenarjarj yek. <sup>13</sup> Kawawarjgalen Zet Itnarjanen zet keyet kapigok zenzenarj,

“Nerj Zekop nâmtiknarj mti ombempewarj. Âpme Isâ yek.” *(Malakai 1:2-3)*

<sup>14</sup> Am notnarjarj zet ke nâmti kapigok mene zewiek, “Kawawarjarj egatmagen mulup terj penarj ku mge.” Zet kegok nerj ku zenzeyelen. <sup>15</sup> Kawawarjarj Mosesiyet zet pigok dunduye,

“Nerj an njarj anjarjarj gogot mpesâgât nâmti nerj anjarjarj gogot mpewap. Ma nerj kerj taolet msasâti nerj msawap.” *(Kisim Bek 33:19)*

<sup>16</sup> Keyepmti amat winderjarj ma ekjarjarjat mama mijarj dolakjarj mme keyepm Kawawarjarjat kerjarj ekjarjarj beme ku mam. Kawawarj am ikjarjarj bembeyet maombemendein ke anjarjarj gogot nânâjak mam.

<sup>17</sup> Kawawarjgalen Zet Itnarjanen Kawawarjarj Palaoyet zet pigok dunduye, “Nerj gerjmagen kwitnarj kwitnarj mgawap keyarj nâlen winde msokbeme kwizet burjammarj msat katarj mebet kopme nâmbep.” *(Kisim Bek 9:16)*

<sup>18</sup> Keyepmti Kawawarjarjat yarjarj kapigok nânup, “Ek an njarj anjarjarj gogot mpepeyeyet nâmti nerj anjarjarj gogot mpein. Ma nerj zetnarj ku nâme ikjarjarjgalen kerj ke mâti nâmpeme kerj katiknarj beme mamaip.”

<sup>19</sup> Gerj nâgât zet zeya kangwayet kapigok mene yarjkwesiwek, “Kawawarjarj nâmneme kerj katik mmaya keyet naman kwilekiyet Kawawarjarj mama keyet zem nonoyelen? Egarj nâmneme kerj katik mmaya, e?” <sup>20</sup> Amnarj kwilekidanjat Kawawarjarjat zetnarjarjat zet mobotnarj msamti zewanik? Menzimarj zigoset an weyarjarj egat pigok zewe. “Gerj zigogapm sepem kaborj kapi naweyarjbanan?” <sup>21</sup> Nerj zet zesowap kapiyet in nerjmak kerj kwep beseip e nâyap. An menzim tosi weyarjarj egarj ampambet sakam kwep mti menzim nerj weyarjarjât nâin beme egarj menzim ziborj ma ziborj weyarjarjât nâp ke weyarjarj. Menzim tosi mobotnarj nerj weyarjarj ma menzim nerj kan katarj meu timbumbuyelen weyarjarj ilak an weyarjarj egat betnarj tazin. <sup>22-23</sup> Nerj bemzenze zet an menzim maweyarjarjingat palen bemzeya e nin Kawawarjarj ammagen mulupmarj mam keyet yarjarj nânâyet nâmti zeya. An menzim weyarjarjarj ikjarjarj katarjarj nânâjak menzim ziborj ma ziborj weyarjarjzin keyet katarj Kawawarjarj ikjarjarj katarjarjalak Zuda am ma am Zuda manjarj ke ku sokbemberjarj nânâjak kwitnarj nerj mimindasâgât mamindan. Kawawarjarj Zuda am ekjarjarj nâmti kan teepmarj indame ekjarjarj yom mti Kawawarjarjarj ku otnâme keyarj Kawawarjarj am Zuda manjarj ke ku sokbemberjarj egalen nerjzinjarj ke eekgalen nâmti Zuda am ketalat indeme walelet aiikgalen nânge. Mti naman am manjarj nerj ekjarjarjmagen Kawawarjarj muluwarj mamananarj sepem ikjarj notnarj mgeen ke anjarjarj gogotnarj beke eekgalen mge. Ekjarj kegok mimindayeen ekjarjarj Kawawarjarjmak mama ego egorjarjmak Kawawarj ikjarjarjmak mamayet nânge ke ewerjarj baen nâmbiliwapme werjarj. <sup>24</sup> Kogogapmti Zuda am nin etarj Kawawarjarj anjarjarj gogotnarj mamayet ku ombemndeyet am



Zuda manjeen ku sokbemberañ ekñen kogogak egalen angalan gogolen mamayet ombemindeye. <sup>25</sup> Keyet golan zenze an Osiayan Kawawañgalen zet ñen kapigok zeye,

“Am manje ku indatiwen ekñen nâlen am manje kekok zemindeyap. Ma am manje ke neñ gogot ku mimindawan ekñen ke neñ gogot mimindamti, ‘Nembanne,’ zewap.” *(Hosea 2:23)*

<sup>26</sup> Ma Kawawañan kogogak Osiayet zet ñen kapigok zeye,

“In nâlen am yek zenzenañanñgut in am msat kainde mamaip in amnan, ‘Kawawañgat nemunambannane,’ zemindewep.” *(Hosea 1:10)*

<sup>27</sup> Mti Aizaya egañ Israe el ekñengat yayan mti kapigok zeye,

“Israe el egalen alikñane tu ganzenan nelum gambibik tazin keyet katan sokbesâgât nâmti ñep sokbewewañgut Kawawañan keyet keñanen manje isikñan bugan indatiwe. <sup>28</sup> Amobotnañgalen bimbim zetnañan penañan msalen muwan memendepmak mme penañanmak bemâpbe.” *(Aizaya 10:22-23)*

<sup>29</sup> Aizayaan itnañan zet ñen kapigok zeye,

“Kululuñgalen an kasa kuku manje teman ekñengalen Amobotnañan ninmagangatnañ am notnañ ñen ku katikindeme tabiek ze Sodom ma Gomola mkaengatanñ am egegalen sepem penañ bewenek.” *(Aizaya 1:9)*

### *Israe el am ekñenan mama mimi teñ penañ mamayet olapme beeye*

<sup>30</sup> Keyepmti nen zet kapigok zemdelañ zesowap, am Zuda manjeen ku sokbemberañ ekñenan kopa mame Kawawañgalen zelañ koindaikme keñ gilik zenze sakwep aikbien eneyet yominanñgat ekme nukñan beme Kawawañmagen nâmkñepmti Zisas Kilais ek ekñengat mti gakiye e nâmkñepwien. <sup>31</sup> Âpme Israe el am ekñenan Kawawañan indikme an teñ kwakwatgalen setnañ zii zet etañ gawepumti mama manâmtemienañgut Kawawañan an ñenan set kegoset mamamti egalen am ku bembeyelen zeye. <sup>32</sup> Ke yanñ kwilekiyet kekok mbien? Ekñenan nâmkñeppeñin Zisasmagen ku bemti zii zet etañ gawepumti an teñ kwabanup manâmtemien. Mti nanañ selen tazin ekñenan ekti sebempemti mebegalen Kawawañan peme koti ekñengat yomgat gakiye ke ku nâmkñepmti Kilaisiyan ekñengalen nanañ selen ulugaluk tapme ku nâmkñeppegapmti ime uluk zeme topmaindon. <sup>33</sup> Kawawañgalen Zet Itnañane pigok zein,

“Nâip, neñ Saion Kalañan nanañ ulugaluk ke am ime uluk peme indawaleletgalen katan nâmti beyap. Âpme an ñenan Zisas nanañ ulugaluk nembon ke nâmkñepwe an ke Zisasiyan ku bamkumpewe.” *(Aizaya 8:14; 28:16)*

## 10

### *Israe el am ekñenan Kawawañgalen mama mimi teñ penañ ke ku tiwien*

<sup>1</sup> Kilaismagen notnne, neñ Kawawañan Israe el amñane ewe keñin gilik zeme indatitiyet kember nâmti kan katan Kawawañgat mandundum sayap. <sup>2</sup> Ekñenan Kawawañ sisiliñ msasayet windenjin tazin ke maindikgagapmti kekok zeyap, yanñut ekñenan Kawawañan ekmagen kokogat set nânge ke ku mamâlip. <sup>3</sup> Ekñenan Kawawañmagen meti yompiñ beme keyet setnañ makandalip. Keyepmti ilinagak dolakñan bembeyet mulupman mti ekñenan Kawawañ am indamukulem mme teñ makwalip an ke mabamkumpeip. <sup>4</sup> Kilais egañ zii zet amnan zii zet gawepumti teñ

kwabanup nâmti mulup mamip keyet ñoktik kume totogat koge. Kegok mti am indamukulem mme Kawawañ nâmkijpemtî an teñ kwakwagalen setnañ beye.

*Kawawañ am sambe gilik zemndatituyet manâin*

<sup>5</sup> Zii zet gawepumti mama keyet Moses egañ zet pigok kuye,

“An ñen zii zetgalen set mâpme delañ zenak beme egañ mama kanzizit keeset tinak.” *(Wok Pris 18:5)*

<sup>6</sup> Ma Mosesiyañ zet ñen amnañ nâmkijpemtî teñ bembeyelen keyet zet pigok zeye,

“An ñenañ kululuñen ku moti Kilais wat topme amnañ teñ bembeyelen zetnañ diindondoyelen mowatobe.”

<sup>7</sup> Ma am ñenañ Kilais gakikiengatnañ towakwapme amnañ teñ bembeyelen keyet zetnañ diindowe,

“Kogok ku mimiyele enenogat Kilais ilak kululuñengatnañ toti gakimti wage.”

<sup>8</sup> Keyepmti Kawawañgalen Zet Itnañanen meluwañ kapigok kukuñañ tazin, “Kawawañ am mme teñ bembeyelen keyet buñam zapatnañ enzililiñañ yek; sokñañ tazin. Ke zikalinan mama kuip mti keñinan ke nâmkijpepeyelen ma dembusekñinan zet keyet zenâ zenâ tunguwinan mimiyele.” *(Zii Zet 30:11-14)*

Ke zet nin nâmkijpepen timet ndendeyelen zet. <sup>9</sup> Keyepmti zet zenzeñinan, “Zisas ek Amobotnañ,” ke zemkawañ bewep. Ma Kawawañ Zisas mme wage keyelen zet keñinan nâmkijpemeñgut Kawawañ ingat, “An teñ,” zemindemti mme ikñañgat nembrañ bewep. <sup>10</sup> Keñin penañañ Zisas nâmkijpewewen an teñ bewep. Ma dembusekñinan Zisas Kawawañ An in mukulem mimiyele peme toti indage kogok zemkawañ bewewen in an teñ talip bein. <sup>11</sup> Keyepmti Kawawañgalen Zet Itnañanen kapigok meluwañ kukuñañ,

“An Zisas nâmkijpewe an ke Zisasiyañ ku bamkumpewe.” *(Aizaya 28:16)*

<sup>12</sup> Kogogapm am sambe nin zet keyet kandañan tapmann delañ zein. Zuda am ma Glik am ekñen sepem igak igak penañ ku beip. Zisas kwep etañañ ningat Amobotnañ temakwep mamamndain. Mti am ñenañ egañ mukulem mimindendeyelen nâmti mandundum saip ekñen taolet mamindain. <sup>13</sup> Zet ke Kawawañgalen Zet Itnañañ bandim mti pigok zenzeñañ,

“Am ñenañ Amobotnañ yomañ katikpepeyelen dundum sawe beme an ke yomañ katikpewe.” *(Zael 2:32)*

<sup>14</sup> Ekñenañ Amobotnañ Zisas ku nâmkijpeip keyañ zeinen ekñenañ egañ yomin peme mebegat ku mandundum saip. Mti nan ekñenañ Kawawañ zetnañ ku nâmbien benak beme zigoset egat nâmkijpewiek? Ma an ñenañ Zet Zapat Dolakñañ Penañ ke timti ku met diindonak beme zet ke zigok nâmbiek? <sup>15</sup> Ma am ñenañ buñam zet mmebegalen an ñen ku indeme mebiek benak beme buñam zet ke zigok nâmbiek? Kawawañgalen Zet Itnañanen kapigok meluwañ mimiñañ tazin,

“Am Kawawañgalen Zet Zapat Dolakñañ Penañ Nemuñañ ningat Amobotnañ nin ndamukulem mimiyele peme toge an zet ke timti ninmagen kobien ekñen keyañ muluwañ pembenañ penañ mip.” *(Aizaya 52:7)*

*Israel am Zet Zapat Dolakñañ Penangalen mama mimi dolakñañ ku mâbien*

<sup>16</sup> Zet Zapat Dolakñañ Penañ am sambe ilinsakwep penañ ku gawepuwien keyepmti golañ zenze an Aizayañ pigok zeye,

“Amobotnaŋ buŋam zapat zemkawaŋ bembenaŋ an ke am sambeyan ku nâmkijpewien.” *(Aizaya 53:1)*

17 Keyepmti nin kapigok nânup, Zet Zapat Dolakŋaŋ Penan zemkawaŋ beme nânup keesetgataŋ nâmkijpepe maaikndain. Ma nan am ekŋen keyan Zet Zapat Dolakŋaŋ Penan Kawawaŋaŋ Kilais ningapmti peme toti gakimti ndage zet ke zemkawaŋ beme nin nânup am ekŋen ke Kawawaŋaŋ zemindeme ninmagen kobien. 18 Yanŋut notnaŋaŋ in kapigok mene nâgât zesâip, ekŋenaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan Zisas Kilaisiyet zein ku nâmbien. Ke penaŋ yek. Sam Kawawaŋgalen Zet Itnaŋanen zet ŋen kapigok tazin,

“Msat sambe buŋam zapat timti zempalakŋaŋ bemepme amnaŋ nâme delaŋ zemâge. Buŋam zapat keyan msat ilindiŋ bemisikti msat beŋan eyo mepme kopmâge.” *(Sam 19:4)*

19 Yanŋut ewe tusumti yanŋkwesiwop, “Israel am ekŋenaŋ zet kapi ku nâip ma zigok?” Kegok yek. Ekŋenaŋ zet kapi nâmtalip. Neŋaŋ Mosesiyaŋ zet pigok kuye ke zemkawaŋ bewi,

“Neŋ am Zuda maŋgeen ku sokbembenaŋ indatima ekŋenaŋ nen nâmkijpem neme ekŋengat dolakŋaŋ nâmindema in ke egomti nâmbekam bemnembep. Neŋ am ekŋen nânâŋinpiŋ indatima in keyet nâmbekam bemti ŋenzinziŋ mbep.” *(Zii Zet 32:21)*

20 Naman bam Aizayayaŋ kiŋgagaŋiŋ zet windaŋaŋbeŋ kapigok zeye, “Am Zuda maŋgeen ku sokbembenaŋ nâgât ku natimamat mulup mbi-enaŋut ekŋenaŋ nâmkijpemnewien. Am nâgât zem timapmapiaŋ mambien ekŋenmagen sosok sokbemindawan.” *(Aizaya 65:1)*

21 Mti Aizayayaŋ Israel am ekŋengat zet pigok meluwaŋ mge, “Neŋ am zet kululu ma zet gaipupuŋin yek ekŋengat kan teepmaŋ neŋmagen gilik ze kokogalen damuŋ tati bet talalaŋ mimindamti matalap.” *(Aizaya 65:2)*

## 11

### *Kawawaŋaŋ Zuda am keŋ taolet mimindasâpm*

1 Kawawaŋaŋ Israel am ekŋengat keŋaŋan zigok manâin keyet zetnaŋ kapi zesowap. Kawawaŋaŋ amŋene ku bamkumindeye. Kawawaŋaŋ ekŋen ku katimindeye. Yek penaŋ. Neŋ keŋgak Israel an mamayap. Neŋ Abalaamgat iŋaŋ ma nâgât yanŋ omâtâbagen met Benzamin am maŋge kemagen pataŋ zenak. 2 Kawawaŋaŋ amŋene ombemindemti indatiye ke ku kandaŋ indeye. In Ilaizayet Kawawaŋgalen Zet Itnaŋanen zet zapatnaŋ tazin ke in makumti manâip. Ilaiza egaŋ Israel am ekŋengat ŋenzinziŋ nâmindemti Kawawaŋgat pigok dunduye,

3 “Amobotnaŋ, ekŋenaŋ golaŋ zenze andine indom walet mti sâpe sâpe bumbu mundumdi kume epeem temege. Âpme pi neŋ nenak mama keŋgak nosâgât tazeip.”

4 Kogogapm Kawawaŋaŋ zet dopmaŋ kapigok dunduye, “Geŋ kwep yek. Neŋ am 7,000 indaŋgalaŋma nopiom Bal ku sesewatsamti tapmaip.” *(1 Kij 19)*

5 Âpme kan pigogak Kawawaŋaŋ Israel am isikŋaŋ bugan keŋ taolet-naŋgapmti aŋgalaŋ ndeme mamanup. 6 Nnaŋgat mulupgat dopmaŋgapm ku ndatiye. Egaŋ keŋ taoletnaŋgapmti ndatiye. Nin nnaŋgat mulupnnaŋgat dopmaŋ zewenek beme Kawawaŋgalen keŋ taolet ke penaŋepiŋ benak.

7 Keyepmti nin kapigok ñep zenzeyelen, Israe! am ekñenañ Kawawañmak teñ mamanup nâmbienañgut Kawawañañ indikme ekñenañ teñ mama ke titiyet tim yape yape mbien. Indamakum titiñañ ekñenañ etañ teñ mama ke aikbien. Notnañ sambeyañ Zisas ku manâmkñiñpeip kegogapmti ekñen keñin katikñañ beme maip. <sup>8</sup> Kogok sokbemindayelen Kawawañgalen Zet Itnananen pigok zein,

“Kawawañañ keñin myuñgum indeme zikalín taegiwañgut mme beñañnok bewe. Ma wakñin tatnâiwañgut bekekekeñañnok bewe. Kegok mimindame mambienañ ewe mamamkwaliñ.” (*Zii Zet 29:4; Aizaya 29:10*)

9 Naman Dewilañ kegogak Kawawañgat pigok dunduye,

“Israe! am ekñenañ Kawawañañ ningat nâmtikñañ mamm nânâ manâip keyañ ilinañgat añkapipilinok beme ñoktikñin nâip keyet penañañ ku msokbeme keyañ indowe. Ma nin Kawawañgalen zii zet timama toñañ manâip keyañ añkapipit ñandolopmañ soñgom bimane tim tapme gakisât mamnkok nânâñin keyañ nukñañin beme bekañañgat dopmañ mutumindawe. <sup>10</sup> Ekñen zikalín beñañnok beme ñep ku ekmâtâbep. Âpme geñ Kawawañ nukñañ indawanik keyañ bisekasin mututunañnok bewe keyañ kwesin matamambe.”

Dewilañ Kawawañgat kogok dunduye. (*Sam 69:22-23*)

### *Kawawañañ Zuda am manjeen ku sokbembenañ indatiye*

<sup>11</sup> Keyepmti nin keññan pigok ku nâmbanup, Kawawañ ek ilak amñane Zuda nanzañ ulugaluk selen amnañ ekti sebempeyeyelen ke imti toindome egañ ekñengat keñañ teenañ beye. Yegat. Kawawañ egok mnen am Zuda manjeen ku sokbembenañ ekñenañ Kawawañ nâmkñiñpeyeyelen nâmti kan tusumindain. Kawawañañ kegok mme Zuda am ekñenañ ke ekti keñin walatme Kawawañinmak mamayet tikñañin sokbemindame kot ekmak tusumti mambep. <sup>12</sup> Zuda am ekñenañ nanzañ ulugaluk amnañ ekseseyet Kawawañañ bempeye ke ekti ime ulukpeme toindoye. Kan keyet Kawawañañ am msat sambe ekñenañ Kawawañgalen Zet Zapat Dolakñañ Penañ keyañ koindaikme nâmkñiñpepe aikbien. Yanñgut nâmbak, Zuda am ekñenañ gilik zemti Kawawañgalen Zet Zapat Dolakñañ Penañ ke eknâmti nâmkñiñpepe aikbep beme keyet palañanen am nin sambemagen Kawawañmak mama eyañ lembinti wembe.

<sup>13</sup> Am Zuda manjeen ku sokbembenañ ingat zet kapi diindoma nâit. Neñ ingalen an Kawawañgalen Zet Zapat Dolakñañ Penañ timamayet an ombem neñge keyet nâma mobotnañ penañ bein. Kogogapmti neñ Kawawañañ inmagen Zet Zapat Dolakñañ Penañ ke diindondoyet zemneme takum indayap. <sup>14</sup> In Zet Zapat Dolakñañ Penañ diindoma keeset mene nanañgat sipm butñaññne keñin puñpuñ mme yomin ekme topme Kawawañañ gilik zemindatitiyelen dundum sawep. <sup>15</sup> Kawawañañ Zuda am katikindeye kan keyet egañ msat katañ am sambe indatime ekmak keñ kwep bem-beyet nâmti mge. Ya bamgat Zuda am ekñenañ Kawawañañmagen gilik zemkopme indatiwe beme ekñenañ gakikiengatnan walip sepem kegok bewe. <sup>16</sup> Abalaamak Aisakmak Zekop ekñen Kawawañañ ikañgat anene zemindeye keyepmti am manje ekñenmagengatnañ sokbembenañ Zuda am ekñen kogogak Kawawañgat amñane beip. Enenogat am ekñen kapiyet yanñ Kawawañañ ikañañ yanñbemti ombemindeye ke tep teñgat yanñnok beip. Mme tepgat betñañne kegogak teñ mama ke tiip. <sup>17</sup> Âpme Kawawañañ

olip tep betnaŋ notnaŋ elenŋem time mege. Zuda am kogok miindemti in olip zupmaŋgat betnaŋ antim olip tep ŋoteknaŋ kwep keyet kot tusu-mindeye. Âpme in Zuda maŋgeen ku sokbemberaŋ in olip zupmaŋgat betnaŋ keyaŋ kot tepgat tunjaŋ pembedaŋ in tim nimti pembedaŋ tapmaip.

<sup>18</sup> In olip zupmaŋgat betnaŋ in olip penanŋgat betnaŋ etum towewenaŋ ekŋenŋat nâmindeme tototnaŋ ku beme ilinaŋgat sekŋin ku mmobep. Kegok mamip beme pigok nâit, tewaŋ tu meunaŋ betnasetgataŋ koti kindinaŋen kumapelaŋguin yek. Kindinaŋsetgataŋ kwati sinaŋ betnaŋ mapelaŋguin.

<sup>19</sup> Neŋ kegok zema in nembetnaŋ kapigok mene zewiek, “Kawawaŋaŋ nin tusumndesâgât nâmti betnaŋ itnaŋaŋ antu time mepmâge.” <sup>20</sup> Ke ŋep zeip yanŋut Zuda am ekŋen ke tati nâmkŋippepe ku aikbiengapmti antum indemti ekŋenŋat munduminan in nâmkŋippepe aikbien keyepmti tusumindeme talip. Keyepmti in ilinaŋgat sekŋin mmobopiŋ mamti eksewep.

<sup>21</sup> Kawawaŋaŋ olip betnaŋ penanŋ ku anŋalaŋ indeye. Âpme in olip zupmaŋgat betnaŋaŋ in mobotnaŋ mbewen in Kawawaŋaŋ kegogak tususuŋin eknagen tazin ke elenŋem indewe. <sup>22</sup> In Kawawaŋgat yanŋaŋ penanŋ ku nâmatâlip. Egaŋ am keŋ taolet mamimindainen bakbak palen mamin. Ma am ŋen kasa mimindasâti bewelep kwisak palen mamimindain. Am Kawawaŋgalen mama mimi ku mamâlip ekŋenŋat kasa mamiminden ma in nâmkŋippewien keyepmti in bakbak mimindeme tapmaip keyepmti Kawawaŋgalen mama mim eksemti mmambep. Kogok ku mbep beme egaŋ ingat zewe, “Neŋ in ku nâmindeyaŋ.” <sup>23</sup> Âpme betnaŋ itnaŋaŋ atum time mebetnaŋ ekŋenaŋ keŋ katik penanŋ ku tabep ma Kawawaŋmagen gilik zemti nâmkŋippewep beme egaŋ indatimti tusum indesât ŋep tusumindewe.

<sup>24</sup> Kegogapmti in olip zupmaŋgat betnaŋ mti olip mtawenaŋgat palen tusumindeye kegogak Kawawaŋaŋ olip mtawenaŋgat betnaŋ elenŋempeye ke ewe mkwat tusumpesât nâmbep beme sewak mkwat tusumindewe enenogat olip yanŋaŋ e olip mtawenaŋ.

### *Kawawaŋaŋ am sambe keŋ taolet mamimindain*

<sup>25</sup> In ilinaŋgalen nânâen tusumti manâmyuŋgupaŋ Kawawaŋaŋ Zuda am ekŋenŋat nâmbiliwepme tazin ke zemkawaŋ bema in am Zuda maŋgeen ku sokbemberaŋ in kapigok nâit. Ekŋenaŋ Kawawaŋaŋ bamkumpewien kan keyet in Zuda maŋgeen ku sokbemberaŋ in sambe ke Kawawaŋaŋ ombem indeme koti Kawawaŋaŋ nâmkŋippepeyet indame tapmaip keyet sekŋin mmobopiŋ. <sup>26</sup> Kawawaŋaŋ Zuda am ewe gilik zemindatisâpm kan ke ewe kabigok. Am Zuda maŋgeen ku sokbemberaŋ ekŋenmagengataŋ Kawawaŋaŋ iŋnaŋgat ombemindeye ekŋen sambe keyaŋ nâmkŋippemengut kan keyet Zuda am sambe Kawawaŋaŋ nâmkŋippeme gilik zemti indatiwe. Kawawaŋgalen Zet Itnaŋanen pigok meluwaŋ miminaŋ tazin, “Saion mkaengataŋ Weyeyaŋ An ŋen koti Zekopgalen inŋokŋane yomen-gataŋ gilik zem Kawawaŋmagen kopme yomin katikpesâpm.”

<sup>27</sup> Kawawaŋgalen zet ŋen ekŋenŋat kapigok zeye, “Neŋ ewe yomin zulupma mepme ekŋenmak tâtâ alaknaŋ ewe mbap.”  
(*Aizaya 27:9*)

<sup>28</sup> Zuda am ekŋenaŋ Zet Zapat Dolaknaŋ Penanŋ bamkumpewien keyepmti Kawawaŋaŋ ekŋenŋat kasaŋin beye. Yanŋut eweŋan Kawawaŋaŋ yeŋsokŋin Abalaam, Aisak ma Zekop iŋnaŋgat zapat ombemindeye keyepmti ekŋenmak zetik mge keyet nâmti keŋ taolet mamimindain.

<sup>29</sup> Kawawaŋaŋ Zuda am ŋenemak zetik mge ke kanda kume zet tim yape

yape ñep ku mimiyele. Zetnañ zeye ke bandim mti penañañ mme sokbewe. <sup>30</sup> Zuda am manjeen ku sokbembenañ in eweñañ Kawawañ ku nãmtiyepm zetnañ kulumti mamamtemien. Æpme Zuda am ekñañ Kawawañmak mamayet wisat mme egañ naman in indatime egalen angalañ gogot keñañ kwabienañ mamaip. <sup>31</sup> Mme nan Zuda amnañ in eweñañ mambienok Kawawañ tazin e nãmtiñgut egat zetnañ nãmti ku manãkñipeip mme in Kawawañañ angalañ gogot in mamimindain. Yanñut ekñañ gilik zemti Kawawañ nãmkñipeme egañ kogogak Zuda am ekñañ angalañ gogot mimindawe. <sup>32</sup> Zuda ammak am Zuda manjeen ku sokbembenañ ekñañ ilinsakwep Kawawañgat zimosetnan a yompañset bemãbien. Kogok mame Kawawañañ ilinsakwep kembeñ mimindamti angalañ gogotnanen indatim kwat indeme tapmaip.

*Nin Kawawañgat kwizet buñañañ mimwatonzempewanup*

<sup>33</sup> Wakae, Kawawañgalen nãnã ma egalen ñoktik ke temañ penañ tu temañ bekeboñ. Zemdelañ zenzeñañgat yanñañ ke am ñenañ yanñañ ñep ku nãmãtãtãgalen. Ma mulup mimiñañgat yanñañ kegogak am ñenañ ñep ku eknãmãtãtãgalen. <sup>34</sup> Kawawañgalen Zet Itnañanen zet kangwayet kapigok zein,

“Amobotnañgat keñañan zet tazin ke an ñenañ ñep ku nãñge. Ma egañ zet tazeme an ñenañ ku mukulem mpemti zeye.” *(Aizaya 40:13)*

<sup>35</sup> Zet ñen ewe kapigok zein,

“Ma an ñenañ kwitnañ ñen ñenañ msayeyañ keyet dopmañ mutumsawe?” *(Zop 35:7; 41:11)*

<sup>36</sup> Kwitnañ kwitnañ ekmagengatnañ etañ makopmãzin. Egañ kwitnañ kwitnañ sambe keyet ñotekñin bein ma egañ keyet damuñin bein ma kwitnañ kwitnañ sambe mge keyet nin egat kwizet buñañañ mwawagalen kegok mti sesewatsapen mamambanup. Ke penañ.

## 12

*Nin keñ ma sekñ Kawawañgat sãpe sãpenok sawanup*

<sup>1</sup> Kilaismagen notnne, neñ Kawawañ angalañ gogotnañgapmti zet nanañañ ñen zema nãit. In keñ sekñin Kawawañgat sãpe sãpenok ke teñ ewe segen alik kapi tapmamti ketalasime egat etañ bewe. Mme in ilin sãpe sãpeñin nembon ke Kawawañañ ekme oli oliñañmak nãmtikñañ min keyet katañ wembe. In kogok mip keyañ Kawawañgat sesewatsaip keyet katañ bein. <sup>2</sup> Mti mama mimiñañañ am nãmkñipepeñañ mamamti maip sepem keboñ ku mambep. In keñ otnãñin mim gilik peme sepem ikñak penañ beme Kawawañgalen zetnañ tazin keyet katañ mulup dolakñañ ma mulup Kawawañañ ektikñañ mimiyele ma kwetetepmañ keyet zapat mambep.

*Am ñen Kawawañañ winde saye keyet katañ mulupmañ mbe*

<sup>3</sup> Kawawañañ keñ taolet mnamti mulup kapi nañgayepmti in sambeyet pigok zema nãit. Am ñenañ ikñañgat nãme mobotnañ ku bewe. Kawawañañ in nãmkñipepeyet winde indaye keyet nãmkñipepe keyañ mopmañ bemandeme keñin mtoti mambep. <sup>4</sup> In kapigok nãit, sekñ kwewetañ yanñut betnañ setnañ mee keyañ mulup mimiñin sepem ikñak ikñak miwañgut ekñañ sek kwepgat butnañ. <sup>5</sup> Kenok nin Kilaismak tusumti kwep bewennañ manup nin sepem kwep keboñ. Nin am sambeyañ ondekti nãmkñipepen kwep bemti Kilaisiyet setnañ ma betnañnok bemmamti

mukulem iknjak iknjak mamnup. Ewan sek kwep ke bandim mpesâgât mamnup. Nin sambe piwan sek kweggat butnañ butnañnokgapmti mukulem mukulem kekok mamambanup. <sup>6</sup> Nin Kilaisiyet sekñañ butnañnokgapm Kawawañañ keñ taolet m ndamti sisiliñ kukuyet winde toñak toñak ndaye. Am ñenañ Kawawañmagengatnañ zet notnañ tin ma Kawawañgalen Zet Zapat Dolakñañ Penañ zemkawañ bembeyelen winde sasañañ buñañ zapat ke zemkawañ besâgâti Kawawañañ zet kapi ndain ke nâmkijpemtî zet ke etañ zewep. <sup>7</sup> Ma ninmagengatnañ ñen ek notnañ mukulem mimiyet winde sasañañ beme mulupmañ ke eksemti mbe ma ñen ek Kawawañgalen zet zikat indandayet winde sasañañ egañ an zikat indanda mulupmañ ke eksemti mbe. <sup>8</sup> Ma nan ninmagengatnañ ñen ek Kawawañgalen zelen zet tazin ke timti am zengwatnañ mimiyelen winde sasañañ ek mulup ke weyañti mbe. Manan ñen ek mânep milawatmak mama keyet winde sasañañ ek mânep milawatnañ ekdamuñ mti bekopsat indamukulem msâgât nâmtemtempin mbe. Ma ñen ek an damuñ mulup mimiyet winde sasañañ egañ an damuñ mulupmañ weyañ mbe. Ma ninmagengatnañ ñen ek notnañ nukñanen tapme kember mimiyelen winde sasañañ egañ nukñañ titi ke oloñen palen mbe.

### *Notn notn mamayelen set*

<sup>9</sup> Notdangat gogot mimi ke kenjangatnañ penañ kwapme mbanik belak dembusek etañañ yek. Mti mama mimi bekanañ ke kasa kumpemti naman mama mimi pembenañ mkipmañ bemti mamambanik. <sup>10</sup> In notn notn penañ mti mambeb. Mti in sambeyañ noline ekse ekse mti ilinañgat manâme topmambe. <sup>11</sup> In Kawawañgalen mulup mimiyet sebet susukpiñ, winderinben mbeb. Naman mulup kekokag windember mamambep. <sup>12</sup> In Amobotnañañ inmagen kwitnañ ñen mimindasâpmgat damuñ mamti oloñen palen mambeb. Nukñañ ñen inmagen sokberme in winde timti katikñañ bemti tabep. Mti kan katan in dundundu mulup mpeñ mamambep. <sup>13</sup> Naman Kawawañgalen am notnañ indikme olat olat palen mame indamukulem mimindewep. Ma am mukup notnañ kopme indikti in weyañ indikdamuñ mimindewep.

### *Am nâmkijpepeñinpiñmak notn notn mamayelen set*

<sup>14</sup> Amnañ in tototñak indom walesâpme in Kawawañañ ekñen dolakñañ mimindandayet dunduwep. Kegogak ingat dembusekjinangatnañ saik zet ñen ku tobeb. <sup>15</sup> Nolinañ keñañ segeyek mme in ekmak seberti kwilekiyet segeyek min ke mukulem mti tabep. Naman nolin ñen keñ sindem palen tapme mukulem mti keñin sindem palen tabe. <sup>16</sup> In ilinañgat maotnâip ñoktik sepem keboñagak noline tototnañ ekñengat otnâmindewep. In ilinañgat nâme mobotnañ ku bewe, nolineyet nâme mobotnañegak bewe. <sup>17</sup> An ñenañ inmagen kwileki ñen mim yungum indame in dopmañ kekokag ku myungum sawep. Yangut in am sambe ekñengat zikalinan mama mimi dolakñañ etañ mamambep. <sup>18</sup> Mti an ñenmak ñenzinziñ ku mbep. Am sambe ekñenmak notn notn mmambep. Naman an ñenañ gâgât notn notn ku mbe beme e egalen kwitnañ kwitnañ. <sup>19</sup> Notnne penañ, in am ñenañ myungum indame keyet dopmañ ku gilik zemti mindawep. Myungungu ke Kawawañgat betnan esemten bempewep eneyet Kawawañañ ikñañ pigok zeye.

“Dopmañ mututu ke nâlen mulup.”

(Zii Zet 32:35)

<sup>20</sup> In kapigok etañ mbeb,



“Kasanjin meuyet gakime meu indawanik ma tuyet gakime tu samane nimbe. Geñ kekok mmame gâlen mama mimi dolakñan keyan an tondi ke sakambuk teman sawe. Mme kenjan ngilik zenak mene.”  
(*Totatgalen Set 25:21-22*)

<sup>21</sup> Mama mimi bekananjan geñ ku mtogewe. Geñ mama mimi dolakñan mmame keyan bekananjan winde kume topmâbe.

## 13

### *Nin gapman ekñengalen zet kandanjan mamambanup*

<sup>1</sup> Gapman mulup ke Kawawanmagengatnan sokbeyeyepm am sambe gapmangalen zet kandanjan mepme delan zemâpbe. Ekñen Kawawanjan zemâtâpwey keyet katnanen mulupminn mamip. <sup>2</sup> Kegogapmti annne gapman mulup mti maip ekñengalen zet ku kuwanup. Zelin kulunup beme ekñengalen yek; Kawawanjan zet kulunupnok bein. Keyet dopman kangat zelen tabanup. <sup>3</sup> Mti am damujin mamaip ekñengat kinjagatpiñ. Mama mimindi dolakñan tagain beme eneyet kinjasât? Bekanan mamip ekñenan kinjat indeip eneyet ekñenan bekanan mamip keyepm kekok mip. Âpme nin kinjagatpiñ mamasât nâmti mama mimi dolakñan mbanup. <sup>4</sup> Gapman ekñen Kawawanjan mulup angapmti ndamukulem mme dolakñan mamayet mulup mamip. Âk ekñengalen zet dolakñan mimiyet zeip ke ku gawepumti bekanan mnup beme ekñen bekananjan dopman mututuyet mulup mimiyelen Kawawanjan mulup zet ke indaye. <sup>5</sup> Keyepmti in zelin penan gawepuwep. E yanjan kapigogat: dopman mutumgawep keyet kinjagatnanjanjat etanj yek ma ingat keninanen ke mimiyelen keñin maindembein keyet penanjan msâtâmtiyepm mamip. <sup>6</sup> Ekñen Kawawanjan damuj mulup mimiyet zemindeye ke mamip. Keyet nin takis mânep bemann keyetnan timtati tosanjin tiwep ma ninmagen mulup mbep. <sup>7</sup> Âpme in kwitnan kwitnan zemâtâtâtnan keyet katan mbep. Takis indandayet zenzenjan ekñen takis mânep indawep. Ekñen sisilin mulup mimindandayet zenzenjan ekñen sisilin mulup mimindawep. Kandanjan mtoti mamayet zenzenjan ekñengat kandanjan mtoti mambep. Kwizet bunjamin mwawatgat zenzenjan ekñen kwizet bunjamin mwat indawep.

### *Notn notn mti kej taolet dopdop mbep*

<sup>8</sup> Nodanjan dopman gerñmagen tazin beme ke mutuwanik. Ninmagen dopman nen mututuyelennok tazin ilak nolinanjan indembembe ke taindame nolin kan katan gogot mimindemambep. Kogok mbewan zeinen in nâlen gogotgalen zii zetan manjagawep bein. <sup>9</sup> Zii zelen pigok zenzenjan: “Awembinjit kalelan ku mbalup,”

“Geñ kasa ku kuwanik,”

“Geñ kambu ku tiwanik,”

“Nodanjan kwileki neniyet eyak ku mbanik.”

(*Kisim Bek 20:13-17*)

Zii zet ke ma ankenoo zet notnan sambe talip ekñengat temakwep bemti noteknan pigok zenzenjan,

“Gitanjan manjembein sepem kegogak nodanjan gembewe.” (*Wok Pris 19:18*)

<sup>10</sup> Am gogotmak mambe egan notnan kwileki nen ku myungum sawe. Keyepmti am nenan gogot palen mamain egan zii zet nodanjan gogot mimi ke ilak manjagawepun.

<sup>11</sup> Kegok mimiyet zemindenderaŋ in kan alak tapmanup kapiyet yaŋbemi mit. In muluk wewenok mama tapmaip e peme tapme eweŋa Kawawaŋ nâmkijpemti mama mimi dolakŋaŋ mbien ewan mit eneyet Amobotnaŋ kokotnaŋgalen kan sokŋaŋ bein. <sup>12</sup> Tambumbu delaŋ zeme msalaŋ msasâgât sasat kuingapmti nin tambumbuyelen kwitnaŋ kwitnaŋ timan tatepme msat msame kasayelen timbi sâk timti eksemti tatne. <sup>13</sup> Nin amnaŋ msayet mamanup kegogapm mama mimi pembenan mam mambanup. Nin tu katikŋaŋ nimti keŋ kileŋ ku mbanup. Nin kanzowak kileŋ kileŋ mti imbimak set kileŋ ku mambanup. Ma nin am notne ekjengalen kwitnaŋ kwitnaŋgat eyak mti nzenzinŋ kileŋ ku mbanup. <sup>14</sup> Zisasi Kilais ek nâmkijpemti ekmak tususunŋ tapme mamti mambep. Mti keŋ itnaŋgalen mama mimi mgasik sambe e bamkumpemti keyet nŋen ewe ku otnâmbanik.

## 14

*Nin notnneyelen mama mimiŋinaŋgat yaŋaŋ ekti, “Geŋ keboŋ neŋ keboŋ nnagak,” zemti ku atindândawep*

<sup>1</sup> Am nâmkijpeperŋinmak notnaŋ ingat tuŋguwinan tapmaip ekŋen nâmkijpeperŋin tuwat tuwat kogogapmti mama mimiŋinaŋgat ku atindândawep. <sup>2</sup> Notnaŋ inmagen an nâmtemteminpiŋ ekjengalen mama mimiŋin kapigok tatindain, “Neŋ kwitnaŋ sambe nŋen nimâbâgalen etaŋ.” Ma notnaŋ nâmtemteminmak pigok nâip, “Neŋ kwitnaŋ kwitnaŋ Kawawaŋaŋ nâme neŋ niniyelen beye ke etaŋ niniyelen,” zemti msikokok etaŋ manip. An nâmtemtemaŋpiŋaŋ an nâmtemtemaŋmagat ku ekme topme nâmtalat pewe. <sup>3</sup> It temakwep Kawawaŋgalen am kegogapm geŋ nâmtemtem kumti kwitnaŋ kwitnaŋ eksesepŋin mannik in noline nâmtemteminmak ku indikme topme ektalat indewep. <sup>4</sup> Keyepmti geŋ an ziboraŋ an nŋeniyelen mulup an nŋeniyet, “Geŋ Kawawaŋgalen set tazinen ke ku mainik,” zeme nŋen bewe? Egaŋ mulupmanen winderanŋ bemti tabe ma tuwat tuwat bewe keyet zetnaŋ zenze ke Amobotnaŋaŋ zenzeyelen, eneyet zet keboŋ zenze ke Kawawaŋgalen; nin yek. Keyepmti egaŋ tuwat tuwat nŋen ku bembeyelen Amobotnaŋaŋaŋ mukulem mpeme nŋen gweŋ gweŋ kumti tabe. <sup>5</sup> An nŋenaŋ kasup kwep nŋeniyet nâme mobotnaŋ penanŋ beme pigok manâin, “Kasup mulup mimi kwep kapiyaŋ kasup notnaŋ sebemindemti gwaen tazin kegok mambein.” Âpme an nŋenaŋ nâme, “Kasup mulup mimi sambe bepi sepemin kwep mambein” Am sambe nânânŋin sepem ikŋak ikŋak kegok tazingapmti kwileki nŋen msât nâmbep beme nŋen ilinak kwep kwep nâmti mbep. <sup>6</sup> An msasa nŋen Amobotnaŋgat sesewatsasayet nâmti ombepep beme egaŋ Amobotnaŋ kwitnaŋ kwitnaŋ mwasaŋti kegok mip. Ma an soŋgom meu nâmtemtemaŋpiŋ manin ma an nâmtemtem mti eksemti egaŋ sikokok etaŋ manin. Mti egelaŋ kegok milut ke Amobotnaŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ meu maidaŋ keyet nâmti dundum samti wisikŋ zemti manilup. <sup>7</sup> Am nin mamanup kapi ninanŋat kwizet buŋamak bembeyet mti ku mamanup yek. Nin mama miminnanen kwitnaŋ nŋen minup beme nin ke mman Kawawaŋaŋ keyet kwizet buŋamaŋ tin. Mti mama mamanup ke Kawawaŋaŋ nâme tikŋaŋ bembeyelen ke mti keyet keŋan mene gakiki aiknup beme ke kegogak Kawawaŋgat zapat bein. <sup>8</sup> Kegogapmti nin msalen kapi mamti Amobotnaŋgat kwitnaŋ mwatomzempemti mamambanup. Nin



bekanañ bembeyelen nâmbanik beme geñ songom sesumbanañ ma wain tu ma kwileki ñen ku nimbanik ma kwileki ñen mmane nodangat keñañ mme bekanañ ku bewe. <sup>22</sup> Geñ kapigok nâmbanik, tu meu niniyelen maotnânik ke geñ ma Kawawañ igalen kwitnañ kwitnañ. Kegogapmti nodimak tu meuyet atindândâpiñ. Geñ kwileki ñen yayañ palen ku mnik beme keyet keñdan nâmane ñep beme oloñen mbanik. <sup>23</sup> Yanğut an ñenañ keñ zut mtinğut kileñ ke nimbe beme ek nimti yommak bewe. Egañ nâmkınpepepiñ ilak nin keyet penañañ kegok sokbewe. Nin kwileki ñen nâmtemtem palen belak etañ mmann keyañ yommak etañ bemâpbe.

## 15

### *Nin Kilaisiyañ manğe sepem keyet katañ mambanup*

<sup>1</sup> Nin nâmkınpepeen katikñañ bemti kwitnañ kwitnañ ñen ku eksemti kambuk ku manzenup nin am nâmkınpepeñin tuwat tuwat kwitnañ kwitnañ eksemti kambuk manzeip ekñenmak atindândâpiñ sewakñañ palen mambanup. Kogok mamti nin nânuwen kapiyañ pembedañ etañ kogok nâmti sek mmopmot ku mbanup. <sup>2</sup> Nin notnne indamukulem mmann nin mama mimi dolakñañ minuwen keyañ ekñen indamukulem mimindeme Kawawañmak tusu mamañin mkatikñañ bewe. <sup>3</sup> Kilais egañ kegogak ikñağat nâme mopme ku manğe. Kegogapmti Kawawañgalen Zet Itnañanen Dewilañ Zisasiyet zet ñen kapigok kuyeyañ tazin ke penañañmak beye,

“Kawawañ zemtalat pewien keyañ neñ zemtalat newien kegok bein.” (*Sam 69:9*)

<sup>4</sup> Kawawañgalen Zet Itnañanen zet ke belak ku kukuñañ. Zet keyañ mama mimi dolakñañ zikat ndandayelen nâmti meluwañ mimiñañ. Zet keyet keñañ tazin keyañ nin ñep ndamukulem mme nâmkınpepeen kaliñañ bem tati Kawawañañ koti yommak gakiki mtot idesâpm keyet damuñ mti webepañ tabanup. <sup>5</sup> Kawawañ ek am keñin mkatik beme kaliñañ bemti tatat toñañañ ñep indamukulem mimindeme Kilaisiyelen mama mimi ke timti keñ kwep bemti mambep. <sup>6</sup> Kogok mti nin sambe keñ kwep bemti Amobotnañ zemsesewatpewanup. Kegok minuwen Zisas Kilaisiyet bipmañ Kawawañ nin zemsesewat mnup keyañ kwizet buñamañ mme palakñañ bem.

<sup>7</sup> Notn notn mti keñ kwep bem mama keyañ ingalen mamayet popeñañ beme noline keñ oloñen palen indazemtetime kopme mait. Kilaisiyañ in indazemtetiye keyet penañañ notn notn mmame mti Kawawañgat kwitnañ mme palakñañ bewe. <sup>8</sup> Kawawañañ notnne Zuda indamukulem mme kapigok nânâyelen nâmti Kilais peme koge. Egañ ekjengat mukulem mimi an yeñsokñineyet zetik mge ilak Kilais zempeme kogeyañ egalen zetik ke mme penañañmak sokbeye. <sup>9</sup> Kegok mgeyepm am Zuda manğeen ku sokbembenañ ekñenañ Kawawañgalen añağalañ gogotgat zemsesewatpepeyet nâmti kegok mme Kawawañgalen Zet Itnañanen tazin keyet katnañ sokbeye,

“Neñ Zuda am manğeen ku sokbembenañ am ekjengat zikalinan zemsesewatgemti silik kwizet buñamdi mwawatgat mililim kuwap.” (*2 Samuel 22:50; Sam 18:49*)

<sup>10</sup> Naman zet ñen ewe Kawawañgalen Zet Itnañañ zenzeñañ kapigok tazin, “Am Zuda manğeen ku sokbembenañ ekñenañ koti ikñağalen manğeen ekñenmak tusumti zemsesewatnewep.” (*Zii Zet 32:43*)

- <sup>11</sup> Naman zet ñen ewe kapi zenzenañ tazin,  
 “Am Zuda manjeen ku sokbembenañ, in ilinsakwep Amobotnañ oloñen  
 mpemti sesewatpewep ma am sambe ekñenañ kegogak egat nâme  
 mopme zemsesewatpewep.” (Sam 117:1)
- <sup>12</sup> Ma Aizayayan zet ñen kapigok kuye,  
 “Zesimagengatnañ an ñen sokbewe egan Zuda am manjeen ku sokbem-  
 benañ ekñen ma am sambe ekñengalen Amobotnañ bewe. Mme  
 am Zuda manjeen ku sokbembenañ ekñenañ egan indamukulem  
 mbeyet webemti mambep.” (Aizaya 11:10)
- <sup>13</sup> Keyepmti neñ in Zuda am manjeen ku sokbembenañ ingat  
 nâmkînpepenin ma webembenin Kilaismagen tazin keyañ keñin msewak  
 beme mamayet mandunduyap. Kawawañ ek webembe toñañ keyepm  
 Emetak Teñ indaye keñinan tazin keyañ webembenin mkatikñañ beme  
 mamayet mandunduyap.

*Pâl Kawawañgalen Zet Zapat Dolakñañ timti am Zuda manjeen ku sokbembenañ ekñenmagen zenze an*

- <sup>14</sup> Kilaismagen notnne, inmagen keñ taolet mimi ma mama mimi teñ  
 keyelen set ke ilak ke Kawawañañ keñinan bemisik peme mamaip keyepmti  
 ilinagak mukulem mukulem mti ñoktik dolakñañ dopmañ sam dopmañ  
 sam mimiyet ñep mmambep. Neñ ingat yañañin kegok ke ilak manâmkatik  
 beyap. <sup>15</sup> Âpme neñ Kawawañañ keñ taoletnañgat Zet Zapat Dolakñañ  
 Penañ zenze mulup ke tewalañ mneñge keyepmti neñ zet notnañ ingat  
 zesâgâti kwalañ kwalañ ku mamiyap. <sup>16</sup> Kilais egan am Zuda manjeen  
 ku sokbembenañ ekñenmagen Zet Zapat Dolakñañ Penañ zempalakñañ be-  
 mbeyet naombemneñge keyepmti neñ Kawawañgalen Zet Zapat Dolakñañ  
 Penañgapmti sâpe sâpe bumbu anak beyap. In Kawawañgat wisikñ tewalañ  
 Emetak Teñañ keñinan mme kwetetepmañ beme Amobotnañgalen wisikñ  
 tewalañ dolakñañ Kawawañmagen neñ mmet Kawawañgat tewalañ ke  
 sâpe sâpe bumbuyet mulup zet ke nañge. <sup>17</sup> Neñ keññ bugan oloñen  
 bein enenogat neñ Kawawañgalen mulup ke mma keyet keñanen Kilais  
 Zisasiyet kwizet buñamañ mwaban keyet nâyap. <sup>18</sup> Neñ sekñ mobot zet zeya  
 gwa yañañ kapigogak, neñ Kawawañgalen Zet Zapat Dolakñañ Penañ timti  
 mulup dolakñañ am Zuda manjeen ku sokbembenañ ekñenmagen timet  
 zema Kilaisiyañ indamukulem mme nâmkînpepeen kwabien keyepmti  
 zeya. <sup>19</sup> Neñ menok ma winde mamananañ notnañ tatname zet zewan  
 ke Emetak Teñañ winde name mti Zelusalem mkaengatnañ yañbemti  
 Kilaisiyelen Zet Zapat Dolakñañ Penañ katnañ ke ilak msat katañ zemp-  
 palakñañ bemmeti met Ililikam msalen met patañ zewan. <sup>20</sup> Neñ am ñenañ  
 mka tañkawat tendempeye keyet palen mka walalatgat nâma ñep ku bein.  
 Kegogapm nanañgat mawalalap. Kegok mamiawen neñ Kilaisiyelen Zet Za-  
 pat Dolakñañ Penañ kapi am notnañ ku nâip ekñenmagen met zempalakñañ  
 bembeyet tikñaññ omba penañ matazin. <sup>21</sup> Kawawañgalen Zet Itnañanen  
 golan zenze an Aizayayan zet zeye ke penañañmak bembeyelen manâyawen  
 ke kapigok zeye,  
 “Am zet zapatnañ ku nânâñañ ekñenañ ke eknâmâtâbep.” (Aizaya 52:15)
- <sup>22</sup> Zet keboñ keyañ naopem manamandame mulup mamiyap ke ekma  
 ektemtemñañmak beme inmagen sakwep kokogalen kwindenderañmak  
 beye.

*Pâlaj Loma am met indikti omteñ Sipaen msalen mesâgât nânge*

23 Neŋ am ekŋen kapimagen mulup mimiyet nâmbanen ilak mma delaŋ zeme inmagen kosâgât webe webe teepmaŋ mban ke elak danŋome inmagen kosowap. 24 Neŋ in kot indikti inmak belaknik taindema mukulem notnaŋ mnamenŋut indemti Sipaen msalen indem mebap ke nâma kopme oloŋen miap. Sipaen msat ke mebegalen manâyap kegogapm mebap. 25 Yanŋut alak pi Kawawaŋgalen an imbi indamukulem msâgât Zelusalem mkaen mesâgât weyaŋbe weyaŋbe notnaŋ tapmiap. 26 Ke notnne Kawawaŋgalen am bembenaŋ Masedoniamak Akaia Plowins ekŋenaŋ Zelusalem mkaen Kawawaŋgalen am olat olat palen mamaip ekŋen indamukulem mimindemti zemtâmti milawat akumbemti beme Zelusalem mesâgât oloŋen palen tapmip. 27 Ekŋenaŋ keŋ taolelin tazin keyet kataŋ mme dolakŋaŋ penaŋ bein. Yanŋut ekŋen Zelusalem am ekŋenmagen dopmaŋin butnaŋ tazin. Ekŋenaŋ am Zuda maŋgeen ku sokbembenaŋ ekŋengat Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ timamti zenze an bemti ekŋenmagen Zet Zapat Dolakŋaŋ Penaŋ timkokotnaŋ keyaŋ ekŋengalen dopmaŋin mututuyelenok keyepmti ekŋenaŋ sekgalen bandim ke akumbemti indame ŋep penaŋ bembeyelen. 28 Âpme zemkatik bewien keyet penaŋaŋ sekgalen bandim akum bewien ke neŋ timti met indama delaŋ zeme gilik zem inmagen koti keyetnan Sipaen msalen mebap. 29 Neŋ inmagen kobawen belak penaŋ yek. Neŋ Kilaisiyelen windenŋaŋmak koti ingalen nâmkinŋepeŋin Zisasmagen bentalip ke kegogak mgwatnaŋ mimindewap.

30 Kilaismagen notnne, neŋ Amobotnaŋ Zisas Kilais egapmti Kawawaŋaŋ nin egalen mulup an ombemndeyeyepmti Emetak Teŋaŋ keŋnaŋ bemp-eye keyaŋ indamukulem mme notnneyet gogot mimiyet ndaye. Keyet Kawawaŋaŋ nâlen nukŋaŋ ke mukulem mimiyet dundum sait. 31 In kegok namukulem mme Kawawaŋaŋ Zudia msalengatnaŋ am nâmkinŋepeŋinŋin ekŋengalen belengatnaŋ gilik zemti napbe. Ma Kawawaŋgalen am Zelusalem mamaip ekŋengat am Zuda maŋgeen ku sokbembenaŋ ekŋenaŋ milawat ondek beme tim mebap keyet oloŋen mbep. 32 Kegok mme neŋ inmagen kosâgât oloŋen palen koti inmak bugan tat indema kegaset ke Kawawaŋaŋ in ma nâgât keŋŋ mme oloŋen bewe. 33 Kawawaŋ ek keŋ sewak mama keyet ŋotekŋaŋ egaŋ inmak kwesiŋ mamayet nâmti dunduyap.

## 16

### *Pâlaŋ Loma mka temaŋgatnan an imbi ekŋengat nâpeŋ mamamtan*

1 In nâgât Kilaismagen ipm Pebe egaŋ inmagen kot patan zeme in ek weyaŋ ekdamuŋ mbep. Ek Senkli mkaen imbi damuŋ matazin. 2 Âpme neŋ in Amobotnaŋgat nâmti Pebe mkitik peme ingat tunŋuwinan mamayet nâmti diindoyap. Kawawaŋgalen an imbi nin mama mimi dolakŋaŋ kegok ŋep penaŋ mimiyelen. Egaŋ kegogak neŋ ma am notnaŋ mandamukulem mamimindain keyepm ek nukŋaŋ ŋen sokbemsame in mukulem mpewep. 3 Mti Plisilamak Akwila eget nenmak nsakwep Kilais Zisasiyelen mulup animbiŋaŋet nâgât egaŋ indamukuin zewep. 4 Egelan nâgât mti sekŋit walesât mbungapmti Kawawaŋgalen am Zuda maŋgeen ku sokbembenaŋ ma neŋ egetgat keyet nâmamozin. 5 Ma egalen mkaen an imbi ondekti Zet Zapat Dolakŋaŋ Penaŋ zenâ zenâ mamip ingat kegogak indamukumindein. Ma in Epinetas notn penaŋ Esia an Kilais kukŋaŋgat nâmkinŋepeyen ek

kegogak mukumpeyap. <sup>6</sup> Malia egat kegogak zeme nâk egañ inimagen mulup omba penañ mge keyepm neñ egat nâma dolakñañ beme ek kegogak mukumpeyap. <sup>7</sup> Adonikus an ma Zunias ek imbi eget am manje msat kwegatnañ neñ keyetnañgapmti nerñmak nsakwep mka katiñan kek ndeme taben. Egetgat zeme nâselup neñ eget kogogak mukumideyap. Eget an imbi kwizet buñamit temañañ ma eget kogogak an imbi Kawawañgalen zet timamti zenze an ekñgat tuñguwinan mamti Kilaisiyelen Zet Zapat Dolakñañ Penañ ñeñañ bemti nâmbun. Neñ ewe belak mama egelañ kegok mbun. <sup>8</sup> Ampliatius ek Amobotnañgalen mama mimien notn penañgapm mukumpeyap. <sup>9</sup> Ulbanus ek Kilaisiyelen mulupgat mandamukulem mindein ekmak Stakis egat notnet penañgat idamukum ideyap. <sup>10</sup> Apelis ek Kilaisiyelen mulupgapm sindem omba same ke epumti manje keyañ mme ek Kilaisiyelen an penañ mamain mukumpeyap. Mti am Alistobulus egalen mkañanen matalip ekñen kegogak mukumindeyap. <sup>11</sup> Zuda an notn Elodion ma am Nasisusyelen manje Amobotnañmak mamaip ekñen kegogak indamukumindeyap. <sup>12</sup> Imbi zut Tilipenamak Tiliposa egelañ Amobotnañgalen mulup nukñañbeñ penañ mamilup. Imbi eget kegogak mukumideyap. Pesis ek Kawawañgalen mulup winderñañbeñ mamgapmti ek kegogak mukumpeyap. <sup>13</sup> Lupus ek an Amobotnañ mâti mamayet giñgin mamain. Ek mamenet egelañ dolakñañ nadamuñ mbun mti mamañañ nâgât mamnok penañ beye keyepmti eget kegogak mukumideyap. <sup>14</sup> Asinklitusmak Pligon ma Elmes ma Patlobas ma Elmas ma an notne notnañ ekñenmak mamaip ekñen kegogak mukumindeyap. <sup>15</sup> Pilologusmak imbiñañ Zulia ma Neliasmak ipmañ ma Olimpas ma Kawawañgalen an imbi sambe ekmak matalip ekñen kegogak indamukumindeyap. <sup>16</sup> Kawawañgalen an imbi mama mimiñin tazin keyet katanñ ilinak notn notn mti beñ butem aiwep. Msat katanñ Kilaisiyelen manje ekñenañ ingat kegogak nâpeñ mamaip.

*Am notnañañ nâmkĩñpepemak maindakanñ indeip ekñengalen zet*

<sup>17</sup> Kilaismagen notnne, in indakalanñti Zet Zapat Dolakñañ Penañ zemzikat indamimiñañ ke myuñgusât mamip. Am ekñen keboñgat indiksem indemti bamkumindewep. <sup>18</sup> Am ekñen keboñ keyañ Amobotnañ Kilais egat mulupmañ ku mamip. Ekñenañ ilinañgat keñinañgalak mulup ke mamip mti sek mmobot zet zemti an imbi notnañ keñin uwatnañ zet kelakñañ mimindamti maindatetimindeip. <sup>19</sup> Zet Zapat Dolakñañ Penañ nâmti manjagawepup keyet zet zapalin msat katanñ mepmâge. Âpme neñ keyet ingat keñ dolak nâmti pigok diindosowap. Kwitnañ kwitnañ dolakñañ mimiyyet keñin imbelañañ beme oloñen palen mbep. Kwitnañ kwitnañ bekanañgatgut imbelañañ bemti ku mbep. <sup>20</sup> Kawawañ An sewakñañ toñañ egañ Sadañ belaknik kapi mtopesâpm. Amobotnañ Zisas Kilais egalen keñ taolelan inimagen wemti wembe. <sup>21</sup> Mukulem mimin Timoti ma Zuda am notnne notnañ Lusias ma Zeson ma Sosipata ekñenañ in kegogak indamukumindeip. <sup>22</sup> Tetias neñ Pâlanñ zet zeme keyet katanñ zet kapi kumti Amobotnañgat kwitnanen zet kapi ingat kumidalup mti neñ in kegogak indamukumindeyap. <sup>23</sup> Gaiasyañ neñ ma nâmkĩñpepeñmak manndikdamuñ minden egañ kegogak in indamukumindein. Ma Elastas ek Loma gapmangalen mulup an mka kapiyelen mânep damuñ ek ma ningat notn Kwotas egelañ in kegogak indamukumindeip. <sup>24</sup> Amobotnañgalen angalañ gogolañ inimagen wemti wembe



penaŋ. <sup>25</sup> Kawawaŋaŋ neŋ Zet Zapat Dolakŋaŋ Penaŋ tim kotdiindowane-set ingalen nâmkŋpepeŋin Zisas Kilaismagen tazin ke mme windenŋaŋben ŋep tatagalen. Mme Kawawaŋgalen zet enzililiŋaŋ eweŋaŋ baen takwage ke Nemuŋaŋ ningapmti peme kotgakikiyelen nâŋge kelak sokbeye keyet zapatnaŋ mandiindonup. <sup>26</sup> Kawawaŋ mama kanzizit mamain egaŋ zem-ndeme nin keyet kataŋ manzemkawaŋ benup. Ma am sambeyaŋ ke nâmti gawepupuyet nâmti zeme golaŋ zenze an ekŋenaŋ papiaen yaŋaŋ sosok zemkawaŋ bemti meluwaŋ mpepeŋaŋ. <sup>27</sup> Âpme Kawawaŋ ek an ŋoktikŋaŋ temaŋ mamain Zisas Kilais ningapmti zempeme koge keyepmti Kawawaŋ zem oloŋen mpemti kwesiŋ kwesiŋ sesewatpepeyelen! Ke penaŋ.

## 1 Kolin

### Pâlañ Kolin am ekñengat zapat meluwañ ñeñañ kapi kumindaye

Zapat meluwañ kapi Pâlañ Kolin ekñengat ñeñañ kumindaye. Kolin ekñengat zapat meluwañ zut kuye yanggut nukñañ sepem ikñak ikñakgapmti sek zut kuye. Pâlañ Kolin mkaen Kawawañgalen Zet Zapat Dolakñañ Penañ timpe me sek zut beye kan keyet Kolin dampelañge msokbemindemti koge. Koti mame nukñañ notnañ sokbeme kot zeme nâmtiyepm zapat meluwañ kapi kuye.

Kolin mka temañ ke Akaia plowis keñañ tazin. Manan Akaia msat ke msat temañ alak pigokgat Glis makup keyet keñañ tazin. Am msat keyetnañ zelin Glik zet ke manzeip. Kolin mka keyañ nembu ganzenan ma msat busiliñañ ñetekñañ Aika msat temañ ma Kolin mka temañgatnañ mezinen ke atam tatatnañnok mam tazin. Âpme am wañgaen makotemien ekñañ tokwat bembululungat wisat mti sakwep mepmegalen nâmti wañgañin Kolin msat busiliñañen ke gapumoti nembet daen mebemti moti mametemien. Mme naman Kolin ke kawa kambuk ikñakñen tapme keñañ amnañ sesawat mulup sepem ikñak ikñak mamtemien. Kawa kambuk ñengat keñañ Kawawañ sesewatsawien ma ñengat keñañ nopiom mânep milawatgalen mene sesewatsawien ma kawa kambuk ñengat nopiom imbi set kileñgalen. Kogok mme Kolin mka ke mama mimi mgasikgalen sulumsesikgañ Kolin am indabulut tapmeyepm Pâlañ zapat meluwañ kapi kumindaye. Nukñañ notnañ Kolin mkaen dampelañge mambien ekñañmagen sokbeyeen kapigok: Ekñañ me nu nopiom ekñengat sâpe sâpe zemindamti naman timkot bemkwiti kwiti munduman kobeme dampelañge ekñengat tunjuwinanen notnañ ke met kwitim nime zezet bañbañañmak sokbeye. Notnañ nolinangalen mama mimiyet ektekalili mulup omba mbien. Nolin towewenañ ekñengat tewalañ bembeyet nâmti kumindaye (7:1; 8:1; 12:1; 16:1).

#### **Zet ñetekñañ temañ kapigogañ 1 Kolin zapat meluwañ keñañ talip:**

1:1-9 Pâlañ indamukumti zemgwatnañ zet notnañ zeye

1:10-4:21 Zet atindândâ yañ dampelañge kalañge

5:1-6:20 Msatgalen mama mimi bekanañañ dampelañge ekñengalen nâmkijpepeñin waletme delañ zemâge

7:1-40 Pâlañ awimbiñ mamayet zet notnañ zeye

8:1-11:1 Keñ zut palen ku mamayelen; Zisas kwewetañ nâmkijpentimamayelen

11:2-14:40 Dampelañge ñoktik sepem zibonj mâti Kawawañ sesewatpepeyelen

15:1-58 Zisasiyañ gakikiyeengatnañ wageyepmti am nâmkijpepeñinmagañ kegogak wabep

16:1-24 Pâlañ ikñañgat zigok mimiyelen nâñgeyet zemkawañ bemti zemgwatnañ mindamti eksem mamayet zemindeye

1 Pâl neñ Kawawañañ ikñañ nânganok Zisas Kilaisiyañ buñañ zapatnañ zempalakñañ bembeyelen annañ nakumtetiye ma ningat notn nâmkijpepeñañmak kwitnañ Sosenes <sup>2</sup> nit meluwañ kapi kumti Kawawañgalen am nâmkijpepeñinmak Kolin mka temañ mamaip ingat

kumbemalu kozin. Kawawaṅaṅ in Zisas Kilaismak tsumindemti mme teṅ kwapme iknaṅgat zapat etaṅ mamayet indakumtetiye. Kawawaṅgalen Zet Zapat Dolakṅaṅ Penāṅ keyaṅ am sambe msat kataṅ Amobotnaṅṅ Zisas Kilais masesewatpeip ekṅenmagen penāṅ bein ma egaṅ ekṅengalen Amobotnaṅṅ ma sakam kegogak ningalen Amobotnaṅṅ bein.

<sup>3</sup> Bim Kawawaṅ ma Amobotnaṅṅ Zisas Kilais egetmagengatnaṅ keṅ taolet ma keṅ sewakṅaṅ inmagen wemti weweyelen mandundulup.

*Kolin am ekṅenmagen zet zapat dolakṅaṅgalen penāṅṅ sokbeye*

<sup>4</sup> Kawawaṅaṅ in Zisas Kilais nâmkirpeme keyepmti egat pembenangṅat keṅ taolet omba mamimindain. Neṅ Kawawaṅgalen keṅ taoletgat ma kwitnaṅ kwitnaṅ kapiyet egat kan kataṅ wisikṅ zemti mandunduyap.

<sup>5</sup> Enenogat in Zisasiyelengapmti Kawawaṅ kwitnaṅ kwitnaṅ sambe in tim mamayelen indaye ke kapigok: in nânâ penāṅ keyelen yaṅaṅ kogogak winde indame nâmbien ma Kawawaṅgalen zet katnaṅ penāṅ ke amgat diindondoyet winde ṅep indayeyaṅ tat indain. <sup>6</sup> Ke Kilaisiyet buṅam zapatnaṅ ingat tuṅguwinan zemkawaṅ bein keṅnaṅ atam katik mbien.

<sup>7</sup> Keyepmti in Kawawaṅgalen Emetak Teṅaṅ taolet yaṅaṅ yaṅaṅ maindâin kwep ṅen ku matimalip timti in Amobotnaṅṅ Zisas Kilais bamgat sokbekmawaṅ beme egegalen gulak damuṅ mamip. <sup>8</sup> Ma Kilaisiyaṅ in kegogak bandim mimindeme teṅ mama tapmepme kan delaṅ zenze sokbeween Amobotnaṅṅ Zisas Kilaisiyelen kokot kanen ingat myuṅguṅguṅin ṅen ku aikbe. <sup>9</sup> Kawawaṅaṅ Amobotnaṅṅ Zisas Kilais ekmak pepap benti mamayet nâmti indakumtetime kobien. Ek zet ṅen zem ṅen zem ku mamin.

*Kolin dapmelaṅge ekṅenaṅ kalalaṅ mbien*

<sup>10</sup> Kilaismagen notnne, neṅ Amobotnaṅṅ Zisas Kilaisiyet kwitnaṅgapmti in golaṅ zet diindoma nâit. In zet mmot mtot mti tuṅguwinan kalalaṅ temaṅ ku sokbak. In keṅ kwep benti kalalaṅṅin tazin ke weyaṅme kwep bak. Mme keṅnaṅ ma nânâṅṅin tusumti keṅ kwep mamayelen nâwep.

<sup>11</sup> Kilaismagen notnne, ingalen tuṅguwinan atindândâ temaṅ tasokbein keyet zapalin ke Koloweyelen sip kwep notnaṅṅ kot dinome nâmban.

<sup>12</sup> Zet zapalin kapigok kot zeme nâmban. Inmagen notnaṅṅ manzeip, “Nin Pâl egalen am.” Ma notnaṅṅ manzeip, “Nin Apolosiyelele am.” Ma notnaṅṅ, “Nin Kepasiyelele\* am,” manzeip. Ma notnaṅṅ, “Nin Kilaisiyelen am,” manzeip. <sup>13</sup> Kegok ṅewaṅgut pigok ṅep zenzeyelen Kilaisiyaṅ ikṅaṅ epeemti sambe ku beye. Ma Pâl neṅ ingapmti tewen yomengatnaṅ indatitiyelele ku gakiwan. Ma Pâl nâlen kwilen tsumindemti tu ku zulutindewien.

<sup>14</sup> Neṅ inmagengatnaṅ am sambe tu ku zulutindewan yek. Keyet neṅ nâma ṅep bein. An zut Kilipusmak Gaias eget etaṅ zulutidewan. <sup>15</sup> Keyepmti inmagengatnaṅ ṅenaṅ, “Pâlgat kwitnanen tu zulutideyap,” ṅep ku zenzeyelen. Egaṅ kegogak, “Neṅ egalen zapat,” ṅep ku zenak. <sup>16</sup> Neṅ Stiwen ma an notnaṅ egalen mkaen matalip ekṅen tu zulutindewan ke nâmtalap. Yaṅgut am notnaṅ tu zulutindewan ma yek ke ku nâmtâtindeyap <sup>17</sup> enenogat neṅ Kilaisiyaṅ am tu zulutindendeyet ku zemneṅge. Egaṅ Kawawaṅgalen Zet Zapat Dolakṅaṅ Penāṅ zemkawaṅbembeyelen mulup ke naṅge. Yaṅ neṅ am nânâṅṅin temaṅ ekṅenaṅ manzeip kegok am ku maapitilimindeyap. Neṅ belak Kilais

\* 1:12: Kapi Pitayet kwitnaṅ ṅen gilik zeleset makuip.

tewen kumasasokpewien zapat ke amnanj nâmkijpepeyelen mandiindoyap enenogat zet zapat ke ikñanggat windenaj omba penaj tasain.

*Kawawanaj angat set maweyanzin ke ñoktik dolakñaj penaj*

<sup>18</sup> Am waleletgalen mama mimi tapmip ekñenaj Zisasiyet gakikijanggat buñam zapat diindomann ekñenaj nâme belakñaj penaj mambein. Yangut am yomengatnaj indatitijñaj ekñengat buñam zapat ke diindoman kemageset keñinan Kawawanaj ekñenmagen mulupmanj windenajberj mamm. <sup>19</sup> Kawawanhalen Zet Itnanaj meluwanj ñen pigok miminaj tazin,

“Nej am ñoktikjin temaj ekñengalen nânâñin mtot indewap. Ma am ñoktik sambe ma otnâip ekñen ñoktikjin perj pema mebe.” (*Aizaya 29:14*)

<sup>20</sup> Mti amnanj nâme ñoktik temaj mambein ke Kawawanaj mapenpeme mezin. Kelak eganj am nânâ omba manâip ekñengalen nânâ ke ku matimti zein. Eganj, “Am Zuda ekñengalen zii zet nânup.” manzeip ekñengalen nânâ ke ku matimti zein. Eganj am zelanj auuyelen weyanji manzeip ekñengalen zet ke mapemewen.

<sup>21</sup> In nâit, am Kawawanhalen Zet Zapat Dolakñaj Penaj ku manâmkijpeip ekñenaj Kawawanhalen ñoktik temaj penaj ke nâme zet kilom mambein. Mme ekñenaj ilinanggat ñoktikjinanggat Kawawanj ku nâmatâtpewien. Yangut Kawawanaj am Kilais nâmkijpewien ekñen ombemindemti yomengatnaj indatitijet egalen Zet Zapat Dolakñaj Penaneset nin manzemkawanj benup keyanj am Kawawanjat zapat maangalanjindein. <sup>22</sup> Zuda am ekñenaj menok yanaj yanaj eegalen ñoktikjin temaj keeset bemti matalip. Ma am Zuda mangeengatnaj ku sokbembenaj ekñenaj nânâ temajmak mamayet ñoktikjin keeset mambeip. <sup>23</sup> Yangut nin Zisas tewen kukuñaj keyet zapatnaj manzemkawanj benup. Mme Zuda am ekñenaj Kilais tewen gakiye keyet zapatnaj nânâyet ñenzinij mamip ma am Zuda mangeen ku sokbembenaj ekñenaj nâme zet ke kilom mambein. <sup>24</sup> Yangut Kawawanaj Zuda am notnaj ma am Zuda mangeen ku sokbembenaj notnaj ikñanggat zapat bembeyelen indamandaye ekñenaj Kilaisiyelen buñam zapat zemkawanj beme nâmti ekñenaj Kawawanhalen windenaj am yominangatnaj matimkwatindein ke maegip ma nânâñaj temaj am walelelen ku mebegalen manâin ke kegogak maegip. <sup>25</sup> Am ekñenaj Kawawanhalen zet keyet kilom zeme keyanj naman egalen nânâyanj amgalen nânâ masebempein. Ma Kawawanjat an windenaj isikñaj bugan nâme keyanj naman egalen windeyanj amgalen winde masebempein.

<sup>26</sup> Ke nej pigok nâyapgat zema nâit: Kilaismagen notnne, in ewe ikñanggat zapat ku indakum tetiyeen baen kan keyet in sambe notnaj nânâmak ku mambien ma notnanaj kogogak windemak ku tabien ma notnaj kwizet buñammak ku mambien. <sup>27</sup> Am msat palengatnanaj anjine ñoktik temajñmak maombem indeip yangut Kawawanaj am ñoktikjin temajmaganj sakambuk mimiyelen nâmti keyepm am tototnaj penaj ke ikñanghalen mulup mimiyelen maonzemendein. Ma am windenjinmak ekñenaj sakambuk mimiyelen nâmti keyepm am ekñen windenjinpij ma-maip ke Kawawanaj maonzemendein. <sup>28</sup> Mme Kawawanj ñep kwitnaj kwitnaj sambe am msat kapiyetnanaj nâme mobotnaj mambein ke asesehalen manâin keyepm eganj am tototnaj mangeengatnaj ma am

msat kapiyetnanañ nâme ekñen am tototnanañ bemberanañ ma ekñengat kogok nâmindeme belakñañ penañ bemberanañ ke ombemindeye. <sup>29</sup> Msalen am ñenanañ Kawawañgat zikatnan sek mmobot mnakgapmti Kawawañ yanañ kekok mamimindain. <sup>30</sup> Kawawañanañ ikñañgat ñoktikñañgalak in indatetimti Zisas Kilaismak tusumindeye ma Kawawañanañ mme Kilaisiyañ ningalen ñoktikñ beye. Mti Kilaisimageset in Kawawañanañ ikñañgat zapat mamayet ma yomengatnanañ timkwat indemti teñ mamayet ombemindeye. <sup>31</sup> Keyepmti Kawawañgalen Zet Itnanañ meluwañ pigok mimiñañ, “An ñenanañ ikñañgat sekñañ ku mobe. Amobotnanañ mulup mge keyet nâme mobe.” *(Zelegaia 9:24)*

## 2

### *Pâlan Zisas kumasasokpepenañ keyet zapat diindoye*

<sup>1</sup> Âpme Kilaismagen notnne, neñ inmagen koti Kawawañgalen zet enzililinañ penañ zewan ke zet dolakñañ weyañti zenze ma ñoktik temañ temañ ñen timti ku diindowan. <sup>2</sup> Neñ kapigok nâmkatik bemti inmagen koban. Zet notnanañgat yek; Zisas Kilais tewen kumasasokpewien keyet zapanatnañ etañ diindosât koban. <sup>3</sup> Neñ inmak mambanen kan keyet neñ sebetn sukñañ beme kinçati sebet diñdij palen mamban. <sup>4</sup> Neñ zet zemzikat indandan ma zet zapat zemkawañ bewan ke an ñoktikñañ temañ zemkawañ bemti mamip keyet katarñ ku mban. Neñ Emetak Teñañ winde name Zisasiyelen buñam zapat ke zemkawañ bema in nâmkinçpewien. <sup>5</sup> Wa ke am ñoktikñañ temañ ekñengalen zet sakam ku zewan. Eñenogat neñ nâmbanen ingalen nâmkinçpepenin ke am ñoktik temañ ekñengalen zelen peme ku wetekum tatagalen nâmban; Kawawañgalen windeen peme wetekumti tatagat nâmban.

### *Kawawañgalen Emetak Teñañ kwitnañ kwitnañ manzemkawañ bemndain*

<sup>6</sup> Yançgut neñ am nâmkinçpepenin katikñañ ma Amobotnanañgat zetnañ mançawepuip ekñengat tunçuwinan talawen buñam zapat Kawawañgalen ñoktikñañ temañmak neñ zet mandiidoyap. Naman zet manzeyap keyañ neñ am ñoktikñañ temañmak msat kapiyelen amobotnanañ manzeip kebon yek. An ekñen keyelen ñoktik ke belakñañ penañ bewe. <sup>7</sup> Yançgut nin zet enzililinañ manzenup ke Kawawañmagengatnanañ. Zet enzililinañ kapi Kawawañgalen ñoktik temañ eweñan baen msat ku weyañgen ke nâmbiliwege. Zet enzililinañ ke Zisas Kilais nin pembedañ bembeyet ketalasin ndaye. Yançgut egañ an ñen ku dundum mamkwatnepeme alak tatnuwen kapi kwazin. <sup>8</sup> Msalengatnanañ amobotnanañ ñenanañ Kawawañanañ ñoktikñañ temaset kwitnañ kwitnañ setnañ zigoset mamin ke ñenanañ ku nâmatâge. Ekñenanañ Kawawañgalen ñoktik temañ ke ku nâwien keyepm Amobotnanañ Kawawañgat yanañ penañ mamsokbein ke tewen kuwien. <sup>9</sup> Keyet Kawawañgalen Zet Itnanañ zet meluwañ kapigok mimiñañ tazin, “An ñenanañ zikalanañ ku ege ma wagan ku nâmatâge ma an ñenanañ Kawawañanañ kwitnañ kwitnañ pembedañ am ek gogot mampeip ekñengat indandayelen weyañ beye ke ku eknâmmge penañ.” *(Aizaya 64:4)* <sup>10</sup> Nin kwitnañ kwitnañ pembedañ ke nin nâmatâtnup enenogat Kawawañgalen Emetak Teñañ zemâtândaye. Ke penañ enenogat Emetak Teñañ Kawawañgalen ñoktik temañ biliwawatnanañ sambe ke maekmâtâzin. <sup>11</sup> An ñenanañ ñep notnanañgat keñañgat yanañ ku nâmatâtdak keñ tonanañ ikñañ kwewetanañ manâmatâzin. Kegogak Kawawañgat keñañgat yanañ an

ņeņeņ ku nâin; Emetak Teņeņ eteņ ñep nâmâtâzin. <sup>12</sup> Âpme nin Emetak Teņ am ñoktikņin temaņmagengatņeņ ke ku tiwenn. Yek, nin Kawawaņgalen Zet Zapat Dolakņeņ Peņaņ ke eknâmâtât mimiyeļengapm iķņeņgalen Emetak Teņ ke ndaye. <sup>13</sup> Keyepmti nin zet mandiindonuwen am ñoktikņin temaņeņ manzeip keyet kataņ ku diindowenn yek. Nin zet Emetak Teņeņ manzemzikat ndainen ke mandiindonup. Sepem kegogak nin am kwitņeņ kwitņeņ mandiindonuwen Emetak Teņeņ mandiindoin sepem kegogak mandiindonup. <sup>14</sup> Am ñeņ Emetak Teņeņpiņ egaņ Kawawaņgalen Emetak Teņgalen zet ku manâin ek kwileiķeņgaņ nâmâtâtnak? Egaņ zet ke nâme penaņeņpiņ mambein. Zet ke am Emetak Teņ tat indain eteņeņ maweyaņnâmâtâlip. <sup>15</sup> Am Emetak Teņ keņinan tazin ekņeņeņ kwitņeņ kwitņeņ keyet yaņeņ ñep manâmâtâlip. Am Emetak Teņ keņinan ku tazin ekņeņeņ am Emetak Teņ keņinan tazin ekņeņgat zelin zemdelaeņ zenze mulup ñep ku mimiyeļen.

<sup>16</sup> “Amobotņaņgat keņenan zet tazin ke an kwiaņeņ nâņgeyaņ ñep zemâtât zikat same mņak?”

(Aizaya 40:13)

Nin Kilaisiyelen ñoktik ke Emetak Teņeņ zikat ndame ke eteņ timti manup.

### 3

#### *Dapmelange ekņengalen an ñeņeņ bembe ekņeņ Kawawaņgalen mulup an*

<sup>1</sup> Kilaismagen notnne, neņ inmagen koti am Emetak Teņeņ indadamuņ mme mamaip ekņeņgat zet diindondoyelen keyet kataņ ku diindowan. Ingaņ ñoktikņin am msat kapiyeļen sepem keboņ ma in Kilaisiyelen buņaņ zapat ku nâwien keyepmti neņ ingaņ okak ekņeņgat zet zewaknok zewan. <sup>2</sup> Neņ me u katikņeņ ku indawan, belak nam eteņ indama nimbien ma me u katikņeņ zigok nimbiek? Eneņogak kaņ pigogak in me u katikņeņ niniyeļen kataņ ewe ku beip. <sup>3</sup> Alak in am Emetak Teņeņ indadamuņ mme mamaipnok ewe ku mamaip. Ingaņ ñoktikņin am msat kapiyeļen sepem keboņ nâmti pepet ma atindândândâ tunģuwinaņ mti am nâmķiņpepeņiņpiņ ekņeņeņ mti maip sakam kegok tapmip. <sup>4</sup> In pigok tazeip, “Neņ Pâliyeļen am,” ma “Neņ Apolosiyeļen am.” Kegok tazeip keyaņ zeinen in am msat kapiyeļen nemboņ beip.

<sup>5</sup> Apolos ma neņ nit kwiyepm in nigat egegalen am manzeip? Nit mulup an eteņeņ belak Kawawaņgalen Zet Zapat Dolakņeņ Peņaņ diindomal u in Kilais nâmķiņpewien. Keyet kataņ Amobotņaņeņ mulup iķeņgaņ gwep gwep zemndeyenok mbelin. <sup>6</sup> Neņ alikņeņ katņaņ eteņ onzewan. Âpme Apolos egaņ kegogak nusieņeņ eteņ mģe. Âpme Kawawaņeņ iķeņeņ mme penaņeņ sokbeye. <sup>7</sup> Keyepm an katņaņ ondeye ma nusieņeņ mģe keyaņ mulup omba penaņ mģe ñep ku zenzeyelen. Kawawaņeņ mme penaņeņ masok-beiņgapmti egaņ mulup omba mangulak ñep zenzeyelen. <sup>8</sup> Maondeme mozin ma nusieņeņ mamin an eget ke sepem it gwep. Yaņģut mulup mimiņit daņģat kataņ tosaņeņģulak iķeņak iķeņak tiwalup. <sup>9</sup> Nit belak Kawawaņ mukulem mimiņeņ anenet mme in Kawawaņgalen mulupmaņgalen msat nemboņ. Kogogak in Kawawaņgalen mka nemboņ nit tawalalup.

<sup>10</sup> Kawawaņeņ keņ taolet mnamti nânâ naņģe kataņ neņ mka walalalaņ taņkawat kalieņeņ pema toweģe. Âpme timbilange ilak mpepeņeņ keyet palaņ amnaņ mka penaņ tusumti tawalatmolip keyepm am ekņeņ keyaņ weyaņ nâmâtâtati walapbeņ. <sup>11</sup> Kawawaņeņ Zisas Kilais amnaņ mka timbilange mampeipnok bempeye. Zisas Kilais ek am nâmķiņpepeņimak

eknjengalen mka timbilanjenan keyepmti an njenan asekti timbilanje alaknan mimiyele sakam yek. <sup>12</sup> Âpme mka timbilanje mpepernan keyet am notnanan tusumti gol ma silwa ma nanzan tosanan teman ma tep ma mgek ma pur kawasen kebonan walamobep. <sup>13</sup> Kan temanngat Zisas kobe keyet muluwinanngat yanjan tewan zimti mka butnan kwep keyet kwiyan katiknan ma baknan walalatnan keyet penanan msokbewe. Mka keyet palen tep teman zimti tewan mka mulup miminan keyet yanjan msokbewenok am kwep kweggalen kegogak mbe. <sup>14</sup> Âpme an njenan mulupman mka timbilanje mpepernanok keyet palanan walage ke tewan zim alewe beme egan keyet tosanan tiwe. <sup>15</sup> Ma an njeniyelen mulupman ke towan zime delan zemâbe beme mulupmanngat tosanan ku tiwe. Âpme mka tonan ke ziniyelen bududuk penan tapmenngat Kilaisiyan an iknan ke etan angalanpewe.

<sup>16</sup> In Kawawanngalen sesewat mka ma Kawawanngalen Emetak Tenan ingat tunguwinan mamain. In kegok nâmtalip ma yek? <sup>17</sup> Kawawanngalen sesewat mka ke iknanngalen etan. Sesewat mka ke dapmelaenge in kemak. Keyepmti am njenan Kawawanngalen dapmelaenge sesewat mka nembor ke walebe beme Kawawanngalen kegogak an ke waletpewe.

<sup>18</sup> In ken otnânânin ku tetipewep. Inmagengatnan njenan nâme njotiknanmak bewe beme egan am msat kapiyelen ekjenan maotnâit sepem kebon. Egan iknan njotiknanmak ku nâwe. Egan kogok peme tapme Zisas nâmkijpewe keyan mme njotiknanmak penan bewe. <sup>19</sup> Enenogat msalengalen kwitnan kwitnanngalen njotik kebon ke Kawawanngalen nâme belaknan penan mambein. Kawawanngalen Zet Itnanan meluwan nen kapigok miminan tazin,

“Egan am njotiknan teman ekjenan kwitnan kwitnan tetimae palen tapmme Kawawanngalen ke timti ankapipilinok ompeme indowe.” (Zop 5:13)

<sup>20</sup> Ma nen ewe kapigok zenzenan,

“Amobotnan egan am nânânin teman eknjengalen zet nâme belaknan etan mambein.” (Sam 94:11)

<sup>21</sup> Keyepmti nin ingat an njenan tapmanup kalan kumndemti, “Nen ekmak talap,” zemti sek mmobot palen ku mambe. Yanngat kwitnan kwitnan sambe ke ilinanngalen zapat: <sup>22</sup> Nen ma Apolos ma Kepas nin ingalen zapat mananup ma msat kululuw ma wenzim eyonngat talip ma gakiki ma alik mama pigogat wein ma bam wemobe ke ingat zapat bein. <sup>23</sup> Ma in Kilais egat zapat mambeip âpme Kilais egan naman Kawawanngat zapat bein.

## 4

### *Amobotnanan iknan mulup anene eknjengat yanin msokbemâbe*

<sup>1</sup> Kogogapm ningat nâmndeme nin Kilaisiyelen mulup an ma egan mulupmanngat njenan bembe ndeme nin amgat Kilaisiyelen bunam zapat itnanan ku nâwien ke zemkawan bembeyelen ndeye kogok nâwep. <sup>2</sup> Âpme Kilaisiyelen mulup an ekjenan weyanngat muluwin zemâtâtindenderanok nâmsemtan mbep. <sup>3</sup> Mti naman pi nananngat yanin zema nâit. Nâlen mulupngat in ondedakninan manzemkwalalip beme nen keyet yanjan ku maniap. Ma nen nâmtalawen nen mulupm nen ku myunnguan. <sup>4</sup> Nen Kawawanngalen mulup miminanngat myunnguan nen ku mban ke nâyanngat nen yompin penan mayap kegok nen ku zenzeyelen. Amobotnanan



nâgât yanj ewe msokbewe. <sup>5</sup> Keyepm in amgat yanj bekanaj zemti msokbembeyet mulupmaj sakwep ku mbep. Amobotnaj eganj iknaj koti kwitnaj kwitnaj enzillijanj tazin ke mkawaj bemâbe ma am kejan nânâ zibonj tapmezine ke kegogak msokbemâpbe. Mme zemdelanj zenze kanen Kawawanaj iknaj sakamin nâmti keyet kataj zemesewatindewe.

<sup>6</sup> Kilaismagen notnje, in zet kapi ilak manzej, “Zet kumpepejanj ke ku sebempepeyelen.” Zet ke yanaj kapigok, Kawawanalen zelen zet tazin ke ku sebempepeyelen. In zet ke gawepup beme an njanjine njengat seknanj mmoti njengat peme topme kegok njep ku mimiyelen. Nejan ma Apolos nigat palen in kegok mamip. <sup>7</sup> In ilinanjat sekjin mmopemti am notnanjat kwit zapalin mamtotpeip. Kegok ke kwijan zemindeweyepm mamip? Âpme kwitnaj kwitnaj sambe taindananjat ekjenmagatnaj kwep njep Kawawanaj ku indadanaj, ma? Ekjen sambe ke Kawawanaj talasim indandananjat in nâme ku indandananjok beme sekjin mammolip.

<sup>8</sup> Âpme in nâme, “Kawawanalen zet sambeyet yanaj ilak bemisik ndeyeyanj manup,” manzej. In nâme ninpinj ilinak amobotnaj njep kwebenek zemti ilinagak amobotnaj bewienanj talip. Nejan nâma in amobotnaj njep tabiek ze nin inmak tusumti amobotnajok tabenek. <sup>9</sup> Amnanj kogak nâme nin belaknanj pewewenanj gakikijet zapat penanjok beme tetepulet mimindamti yeyengalen nembonj kwitnaj kwitnaj sambeyet zikalinan ma ensel sambe ma msat palen am ilindinj penanj tatndigip keyepm nejan nâma Kawawanaj nin an ombemndemti bujanj zapatnaj zemkawanj bembeyelen anene mundum delanj zenenanj tototnaj penanj ndeye mambein. <sup>10</sup> In nâme nin Kilaisiyelen mulup mamnupgajmti an kopanok benup. Mme in nâme ilin Kilaismagen nâmkijpeipgajmti am njotikjin temanjok mambeip. Âpme nin windenpinj mme in winderjinmak kogok nâip. Ma nin tototnaj benup mme ilin mobotnaj beip kegok nâip yanjat enenogaj kegok ke zeap <sup>11</sup> nin tu meuyet gakim walet mbennanj ewe mamnup. Mti elimiak miakpinj ma kasayanj mandoip ma mkayet olat olat palen mamnup. <sup>12</sup> Mti kwileki bugan aikti mamayet nâmti nin betnanj mulupmaj temaminup. Ma am notnanjanj saik makumndeiwanjat nin Kawawanaj pembenanj etanj mimindandayet mandundunup. Ma amnanj sisipejpejanj mti kasa mamndaiwanjat nin epumtati dopmaj ku mamnup. <sup>13</sup> Amnanj dekuku mindame kejanj sewaknanj zet mandindonup nin mgasik penanj bemti msat sambe ekjengalen isek iseknok bemti mam kobenanj ewe mamnup.

<sup>14</sup> Âpme nejan meluwanj kapi sakambuk indandayet ku kuyap. Belak nananjat nemunambanne gogot mimindawaknok mti golanj zet etanj zemti m indayap keeset indamukulem miap. <sup>15</sup> Kilaismagen am mukulem miminjine sambe penanj mene tatindaip, yanjat njenanj ingat biwinnembonj penanj ku tazin. Nejan kukananjat Zisas Kilaisiyepm Kawawanalen Zet Zapat Dolaknanj Penanj diindoma nâmkijpewien keeset nejan kwewetanj kapiyanj biwin bewenanj indadamunj mti mayap. <sup>16</sup> Keyepmti nejan kapigok apitilim indesowap in nejan mayapnok napmâti mamambep. <sup>17</sup> Keyepmti nejan Timoti Amobotnajmagen nemun pembenanj gogot mampeap ma ek an mulupmaj nâmsemti mam zempema inmanj kozin. Koti eganj nejan Zisas Kilais nâmkijpemanti mama mimi mamiap ke ma msat kataj meti am manzemzikat indayap eget keyanj sepem kwep mambein kegok diindowe.

<sup>18</sup> Inmagatnaj notnanjanj nâgâek, “Ku kobe,” zemti mobotnaj mbien.

<sup>19</sup> Kegok tapmiwanjat nejan Amobotnanjanj nâme njep bewe beme kan

belagnik bugan inmagen ke kobap. Koti an notnaŋ mobotnaŋ tapmip ekŋen zeletanŋ tazeip ma Emetak Tenŋgalen windemak tazeip ke eknâmbap. <sup>20</sup> Enenogat Kawawaŋgalen zemâtâtât katnaŋ mama ke Emetak Tenŋgalen winde palen masokbein amnaŋ zelak zelak etaŋ mamip ke yek. <sup>21</sup> Ke penaŋ in neŋ ŋenzinŋmak ku kokogalen nâip nâyap keyepmti in mama mimiŋin weyaŋit mme neŋ gogot ma keŋ sewakŋaŋ palen kobap.

## 5

### *Kolin dapmelanŋe mama okbi okbiŋaŋmak mbien*

<sup>1</sup> Neŋ ingalen zapat kapigok ilak penaŋ dinome nâmti talap. Inmagen kwitnaŋ kwitnaŋ okbi okbiŋaŋmak am Kawawaŋaŋ ku nâmkŋipemti maip notnaŋ ekŋenmagen ku sokbembeyelen ke inmagen sokbemti tazin. Ne-muŋaŋaŋ gilik zemti naman mamaŋ mpelanŋuŋuŋaŋmak alak set kileŋ malup keyet zeyap. <sup>2</sup> Mama mimi keboŋ mmambe in naman mobotnaŋ iga-gen tapmip. In mama keboŋ ke weingapmtiŋgut kember mti an keboŋ ke peme ingat tuŋguwinan ku tabe. <sup>3</sup> Neŋ sekŋnaŋ beŋaŋ pien tapme nânannaŋ inmagen kopme an muluwaŋ bekananŋ ke mge eget zet ingat tuŋguwinanok mamti zet zewaknok ilak kapigok nâmdelaŋ zewan. <sup>4-5</sup> In ondektapme neŋ keŋŋnaŋ etaŋ inmagen tusumtati zemdelaŋ zempeman an keyet keŋaŋ sekŋaŋ mama mimi itnaŋaŋgalen ke tikŋaŋ nâmezingapm Amobotnaŋ Zisas eget kwitnanen Sadaŋgalen kimbalen pemann sek sindem tumsawsawe. Nin kegok mmann egaŋ zupman totati keŋ itnaŋaŋgalen tikŋaŋ keyet, “Yek,” zenzeyelen winde timti tabe. Mme keeset keŋaŋ gilik zeme Amobotnaŋ egalen kanaŋ danŋome an kemak in temakwep Amobotnaŋaŋ indatiwe.

<sup>6</sup> Mama mimi bekananŋ keboŋ tatindame in sekŋin mammolip keyepmti neŋ nâma ŋep penaŋ ku bein. Bo kaŋkaŋaŋ ek isikŋaŋ buganaŋgut bo penaŋ olekme bumann keyaŋ bo penaŋ mme akŋaŋ mambemâzin. Ke in nâip, ma? <sup>7</sup> Sipsip yomgat dopmaŋ kukuŋaŋ ke Kilais. Inŋat kaŋkaŋin indam menzementimâbâtnaŋ keyepmti akŋaŋin ekmâtâti peme mepme penaŋin tikŋaŋ bewe. <sup>8</sup> Kilaisiyaŋ ningat yomnaŋgat dopmaŋ gakiye keyepmti kwilekiki akŋaŋ ke katikpewanup ma mama mimi bekananŋ akŋaŋ ke katikpemti mama mimi busatnaŋaŋmak ma penaŋaŋmak ke mtati Anŋalalan Kendo Penaŋ ke tatne.

<sup>9</sup> Eweŋan neŋ meluwanŋ ŋen kapigok kumindama ekbien. Meluwaŋ keyet keŋanen kapigok zewan in am set kileŋ maip ekŋenmak zenâ zenâ ma aem kwaem ku mbep. <sup>10</sup> E am Kilais ku manâmkŋippeip ekŋenaŋ set kileŋ mama ma nolineyelen kwitnaŋ kwitnaŋ ego ego mti kileŋ matip ma am kambu titi ma nâmkŋippepe dâsuki notnaŋ mamip ekŋen katikindemti ilinak paŋsetnak tatagat ku nâmti kuwan. Enenogat ekŋen msatgalen am mme nin kogogak msalen kapiyelen am mamanup. <sup>11</sup> Neŋ kapigopmti kumin-dawan. An ŋen nâmkŋipepeŋaŋmak ŋenaŋ set kileŋ mamain met walebe ma notnaŋgalen kwitnaŋ kwitnaŋ notnaŋ ego ego mti mandamtiwien ma nopiom sesewatindanda ma nolineyet dekuku mamip ma tu katikŋaŋ nimâbât ma kambu titi an. Am ekŋen keboŋ katimindeme met zupman mame in naman ekŋenmak zet zenâ zenâ mti tu meu nimwiaŋ wiaŋ ku mbep.

<sup>12</sup> Neŋ am Kilais ku nâmkŋippeip ekŋenaŋ zet zemti ku zemde-laŋ zemindewak. In ilinaŋgat noline Kilaismagen maip ekŋenaŋ mimyuŋuŋuŋinaŋgat musuwewet zet diindome ŋep bewe. <sup>13</sup> Âpme

am Kilais ku nâmkijpeip ekjengalen mimyungunguñinanggat zetnañ Kawawañgalañ zemdelañ zewe. Naman in Kawawañgalen Zet Itnañan mâtî, “Inmagengatnañ am bekañan mimi keboñ ke indeme ingat tunjuwinan ku mambep.”

## 6

### *Nukñañin notnañ sokbemindame ilinak ku zemdelañ zewien*

<sup>1</sup> Inmagengatnañ ñenañ notnañmak kalalañ mbe beme egañ kalalañit ke mmeti am Kilais ku nâmkijpeip ekñenmagen notnañ zelin ku pewe. Ekñelañ nâmkijpepeninmak ilinañgat tunjuwinan kalalañit ke weyañbalup.

<sup>2</sup> Am nâmkijpepemak nin maneti am nâmkijpepeninpiñ ekjengalen zet zemdelañ zewanup ke in nâip keyepmti ilinañgat tunjuwinan zet notnañ isikñañ sokbeme ñep zet zemdelañ zenze mulup mbep. <sup>3</sup> Nin ensel ekñen kegoak zet zemdelañ zemindewanup ke in ku nâip? Ya nin keboñañ nukñañ notnañ nnañgat tunjupmnañ sokbeme zelin zemdelañ zenzeyet nâmtemtem ku mimiyelen. <sup>4</sup> Kalalañ keyelen nukñañ sokbeme am Kilais ku manâmkijpeip ma dâpmeñañge ekñenañ an ekñen ke indikme an damuñ ku mambep ekñenañ zet zemdelañ zenze mulup ku mbep. <sup>5</sup> Mama mimi kapi mamip ke nâme sakambukñañmak bembeyet nâmti zet kapi diindoyap. Neñ nâyap inmagen an ñen zet nâmtâtâtñañ dolakñañ main in nukñañin ekmagen mmepe me egañ ñep zelinañgat zemdelañ zenze mulup mbe.

<sup>6</sup> In kegoak penañ ku mamip, yek penañ. An nâmkijpepemak zulañ nâmbekambembenjit tapme in katikpeme an nâmkijpepenepiñ ekñenmagen mmepmalu manzem musuwetindeip. <sup>7</sup> Âk kalalañin zupman mmeti weyañsât zeip beme Kawawañgalen set ku mâtî mme keyañ am nâmkijpepeninmak sakambuk indamti Kawawañgat kwit zapañañ mamtotpeip. Set keboñ dolakñañ yek. Nodañ myungungap ke ñimane weme nâmpemane gâlen kwitnañ kwitnañ notnañ tiwe.

<sup>8</sup> In ilinañgat tunjuwinan nâmkijpepeen noline ekjengalen kwitnañ kwitnañ tatetimindem tip ma myungungu sambe tapmip. Kok penañ ke tapmimindaip ke ñep penañ yek.

<sup>9-10</sup> Am set kileñ mamaip ma nopiom masesewatsaip ma awembiñ kalalañ mamip ma an anekgañ muluwañ bekañan mamilup ma an kambu titi ma amgalen kwitnañ kwitnañ notnañgat eyak mamip ma am tu kalinãñ omba manip ma nolinañgat zemtalalat zet manzeip ma kwitnañ kwitnañ tetimaem titi. Am mama mimi bekañan kegoak mamip ekñenañ Kawawañgalen zemâtâtât katnanen mama keyet keñañ ku mebeb keyepmti in bekañan sambe kapi ñep mimiyelen zemti keñañ ku tetipewep. <sup>11</sup> Itnañan in notnañ sepem kegoak ke mti mamkwabien yañ pi ilak in Amobotnañ Zisas Kilais nâmkijpeme egañ yomin sambe zemzuluge. Mme Kawawañgalen Emetak Teñ ikañgat zapat mame Kawawañan indikme an teñ bewien.

<sup>12</sup> Am notnañ, “Kwitnañ kwitnañ sambe kapi ñep mimiyelen,” kegoak tazeip. Yañgut kwitnañ kwitnañ ke mma ñep ku napmukulem mbe. Kwitnañ kwitnañ sambe ñen mimiyelen tapmezín, yañgut ekñenmagengatnañ ñenañ neñ nadamuñ mimiyelen ku nâmpewap. <sup>13</sup> Tu meu ke tip kambakñañgat kwitnañ kwitnañan etañ âpme tip kambakñañ ke tu meuyet elenañ. Kegoak kek penañ yañgut eget ilisakwep Kawawañan indawalepme yek bewalup. Sekñ kapi set kileñ mama keyet zapat yek; ke Amobotnañgat zapat bein. Egañ sekñañgat toñañan ikañ ekdamuñ mamm. <sup>14</sup> Âpme

Kawawaŋaŋ Amobotnaŋ gakikiengatnan mme wage keyet kataŋ maneti egalen windeen sekŋ kapi mama alakŋaŋ samti mme wabanup.

<sup>15</sup> Sekŋ kwewaŋ butnaŋ butnaŋ sambe sepem kogok nin sambe Kilaisiyet zapalaŋ egat sekŋaŋ kwep keyet butnaŋ kwep kwep benup. Ke in nâip, ma? Ke nâmtiŋgulak in Kilais nâmtiŋpepeŋaŋ in sekŋin kilom timeti imbi set kilenŋmak tusum tapmaip beme ke pembedaŋ penaj yek. Kelak peme tasem. <sup>16</sup> Kawawaŋgalen Zet Itnaŋaŋ meluwaŋ kapigok mimiŋaŋ tazin, “Egat zulaŋ pepep bemalu sek kwepnok mambein.” (*Sokbembe 2:24*) Kegogapmti an ŋenaŋ imbi set kilenŋtoŋ ekmak mepmain beme egaŋ ekmak keŋaŋ aem kwaem mti eget kwepnok mambelup. Kegok ke in ku nâip, ma? <sup>17</sup> Ma naman ŋen egaŋ Amobotnaŋ ekmak tusumti keŋ kwep bemti pepep mambelup.

<sup>18</sup> Am ŋenaŋ yom notnaŋ ŋen mbe keyaŋ sekŋaŋ zigok ŋen ku mamsain yaŋgut am ŋenaŋ set kileŋ mambe egaŋ sekŋaŋ Amobotnaŋgat zapat zenzeŋaŋ ke walebe keyepmti in set kileŋ mama eksemti kunzuŋbep. <sup>19</sup> Ma in kapigok ŋep penaj nâip, sekŋin ke Emetak Teŋgalen sesewat mkanok bein. Emetak Teŋaŋ ingalen sekŋin keyet keŋaŋ ke mamayet Kawawaŋaŋ ketalasim indaye keyepmti ingalen sekŋin ke ilinaŋgalen etaŋ yek. <sup>20</sup> Enenogat in Kawawaŋaŋ tosa temaŋ penanaŋ indakwitiye keyepmti sekŋinaŋ Kawawaŋgalen kwizet buŋamaŋ mwawatgat mulup mbe.

## 7

### *Awembiŋ mamayelen zemâtâtât*

<sup>1</sup> In yaŋkwesisi kumbeme koge ke meluwaŋen bemti pigok zemâtâtindama nâit. An ŋenaŋ imbi wawatpiŋ masât nâme e ŋewak bewe. <sup>2</sup> Yaŋgut set kileŋ mamayelen tetimaema temaŋ penaj tazin keyepmti an ma imbi ŋenaŋ apmaŋ ma imbiŋaŋ wati ekmak etaŋ esemteŋ mambe. <sup>3</sup> Kegok mti apmaŋaŋ sekŋaŋ imbiŋaŋgat aŋginaŋ ku mpewe ma imbiŋaŋaŋ kegogak sekŋaŋ apmaŋgat aŋginaŋ ku mpewe. <sup>4</sup> Imbiŋaŋ iŋkaŋgat sekŋaŋ toŋaŋ yek; apmaŋaŋ toŋaŋ bein. Ma apmaŋaŋ kegogak iŋkaŋgat sekŋaŋ toŋaŋ yek; imbiŋaŋaŋ toŋaŋ bein. <sup>5</sup> Awembiŋ, in sekŋin aŋginaŋ kileŋ penaj ku mbep. In dundundu msât kan keyegut an imbiŋaŋ ilisakwep zenâmti keŋ kwep bemti segit aŋginaŋ mti kan tuŋgupaŋ isikŋaŋ bugan ke dundunduyet otnâwalup. Mti keyet palaŋaŋ an imbi mama mimiŋit ke ŋep tusumti mambalup. It kegok mti an imbi mamayet tikŋaŋ damuŋ mmalu Sadaŋaŋ tetimae ŋep ku idemti yomen ku idatimtowebe. <sup>6</sup> Awembiŋ mama kapigoset mambiegen ŋep mene benak keyet nâmti zet kapi zeyap. Wa zemkatik bemindemti ku zeyap. <sup>7</sup> Nanaŋgat keŋaŋ pigok nâyaŋ: Am sambe pi neŋ mayap kegok imbi wawatpiŋ mambenek. Yaŋgut Kawawaŋaŋ winde sepem igak igak ndame notnaŋaŋ imbi ma an wawatpiŋ ma notnaŋ awembiŋ bembeyelen winde maindain.

<sup>8</sup> Sipkotem ma animbi kwambet ingagulak pigok zeyap: In neŋ imbi wawatpiŋ belak mayap sakam keboŋak mambiek beme ŋep benak. <sup>9</sup> Yaŋgut sipkotem ma animbi kwambet in awembiŋ mamayelen sek tikŋaŋ omba tapme sekŋin ŋep ku damuŋ mimiŋyelen beme awembiŋ ŋep bewep. Mneti sekŋinaŋgalen tikŋaŋaŋ indamandame yom mbepgat awembiŋ ŋep bewep.

<sup>10</sup> Awembiŋ maip ekŋengat zet pigok zema nâit (kapi nenaŋgalen zet yek; Amobotnaŋaŋ zeye): Imbi ŋenaŋ apmaŋ ku asekpemti mebe. <sup>11</sup> Ma ilak apmaŋ asekpemti megeyaŋ main beme egaŋ apmaŋ peme tapme mege ke

ewe kot zet weyañti wabe. Âk yek beme an ñen ewe ku wabe. Ma an ñenaj kegogak imbiñaj ku asekpewe.

<sup>12</sup> Ma am notnañ sambe ingat nanañgat keñnañgatnañ zet zesowap. Wa ke Amobotnañaj zet ñen zeye keyetnañ yek. Zet ke kapigok: An nâmkijpepeñajmak ñenaj imbi nâmkijpepeñajpiñ wage yañgut imbi keyañ ekmak mamayet tikñaj ñain beme imbi ke ku asekpewe. <sup>13</sup> Ma imbi nâmkijpepemak ñenaj apmañ nâmkijpepeñajpiñ wage yañgut an keyañ ekmak mamayet tikñaj ñain beme apmañ ke ku asekpewe. <sup>14</sup> Enenogat neñ kegok zeya? An Kilais nâmkijpepepiñ egañ imbi nâmkijpepemak walep manan imbi nâmkijpepeñajpiñaj an nâmkijpepeñajmak walep beme ekñetmagengatnañ ñenaj nâmkijpepeyete setnañ zulutme ñandem tazingapm Kawawañaj ñame ñep mambein. Keyepmti Kawawañaj kebonagak nemunambañane ekñen maminbiwineyelen nâmkijpepeyepm ekñenmagen kogogak nâmkijpepeyelen setnañ zulutme ñandem tazingapm ñame ñep mambein.

<sup>15</sup> Yañgut an ma imbi ñenaj Kilais ku nâmkijpepiñ egañ imbiñaj ma apmañ nâmkijpepeñajmak ñen pemti mesât giñgiñ mme nâmpeme ñep mebe. Keyet zemkululuñaj ñen ku tazin. Enenogat Kawawañaj sewakñaj palen notn notn mti mamayet nâmti indakumtetime kobien. <sup>16</sup> Imbi, geñ apdi mama mimi dolakñaset mukulem mmane egañ nâmkijpepemak benak ma yek? Set ke geñ ku ñainik, ma? Ma an, geñ imbindi mama mimi dolakñaset mukulem mpemane egañ nâmkijpepemak benak ma yek? Set ke geñ ku ñainik, ma? Keyepm an ma imbi nâmkijpepeñajpiñ watnagañ geñmak mamayet tikñaj ñain beme asekpewe.

### *Nin Kawawañaj mama mimi nâmtikñaj mamnen mâti mbanup*

<sup>17</sup> In mama mimi zigok mti mame Kawawañaj indakumtetime nâmkijpepeen kwabien ke ilak mti mambep. Neñ zet sakamañ kebon am nâmkijpepemak mka sambe manzemkawañ bemindam melap. <sup>18</sup> An sekñaj butnañ piliñajmagaj nâmkijpepemak beye beme egañ piliñ ke asesekgalen ku ñawe ma an sekñaj butnañ piliñajpiñ tati nâmkijpepemak beye beme egañ sekñaj butnañ piliñmak bembeyelen nâmti ku antiwe. <sup>19</sup> Sek piliñmak mamayelen ma piliñajpiñ mamayelen keyañ nâmkijpepemak mamayet yañaj penaj ku bein. Kawawañajalen zet gawepupu keyañ penajaj penaj bein. <sup>20</sup> Keyepmti an ñenaj mama mimi ke ma ke tati nâmkijpepemak beye beme mama mimi keyegak mti mambe. <sup>21</sup> Geñ mulup an tosapij mulup mimi mamti nâmkijpepemak bewanan beme mama keyet nâmtetem mimipij. Yañgut geñ mama ke katikpepeyelen setnañ sokbengaween katipewanik. <sup>22</sup> An ñenaj mulup an tosañajpiñ manepeme Amobotnañaj kumtetiye beme egañ Amobotnañajalen an opepeñajpiñ beye. Enenogat Amobotnañaj yomañ katikpemmâge. Sepem kegogagak an ñen opepeñajpiñ mame Amobotnañaj kumtetiye beme egañ Kilaisiyelen mulup an tegañ opepeñajnok beye. <sup>23</sup> Kawawañaj in ilak tosa temañaj kwitimindage keyepmti amgalen ñânâyet kandañaj wak bemti ku mambep in Kawawañaj mâti zet kapi etañ ñawep. <sup>24</sup> Kilaismagen notnne, an ñenaj mamañaj zigok tapmmamti nâmkijpeye egañ mama mimi keyegak tapmmamti Kawawañaj nâmkijpemti mambe.

*Am awembiñ bemti mama ma awembiñ ku bemti mama keyañ zetnepiñ*

<sup>25</sup> Âpme pi am awembinj bembepinj maip ekjengat yanjkwesisi bewien keyet dopmanj gilik zesowap. Awembinj bembepinj maip ekjengat Amobotnanjaj zet winderanjberj zeye nen ku mtalap. Yanjut Amobotnanjaj kemberj mnayeyepmti nej zet penaj zeyap ke in nej mimiyele. <sup>26</sup> Kan pigogat nuknjaj igagen penaj tasokbein keyepmti an nenaj imbi wawatpinj mamayelen zeme nej nâma dolaknjaj penaj bewe. <sup>27</sup> Ma imbindimak manik beme imbi ke asekesâgât ku nâwanik. Ma gej gitak belak manik beme imbi wasâgât ku zewanik. <sup>28</sup> Yanjut imbi wasât mbanik beme ke wapmane yom ku bewe ma imbi nenaj an wapme keyanj yom ku bewe. Kegok njewanjut kan pigogat nuknjaj igagen penaj tasokbein keyepmti kegok ku mti mamayelen nâmti kegok zeyap.

<sup>29</sup> Kilaismagen notnne, zet pi zema nâit. Kan delanj zenze ilak bududuk bugan beingapmti an imbinanjmaganj Amobotnanjgat mulup omba penaj mamambe yanjut nâme imbi ku wage nemboj bewe. <sup>30</sup> Ma si zemu zemu mamip ekjenanj si kemberjin njeninan bemti Kawawanjgalen mulupgat omba penaj ku manâip ma am olojen palen maip ekjen olojenjin njeninan bemti Kawawanjgalen mulupgat omba penaj ku manâip. Ma am milawat makwitip ekjenanj milawat keyet nâme tatat katiknjaj tabe nâmti kejin temanj keyet ku bewep. <sup>31</sup> Ma am aem kwaem mulup mamip ekjenanj mânep mulupgat etanj nâme mobotnanj penaj beme ku mambep. Enenogat msat ma kululuj kapi ilak sakwep delanj zesâpm.

<sup>32</sup> Mneti in kwitnanj kwitnanj belaknjaj keboj timti njoktiknjaj temanj keyet bemti nâmtemtem palen mambepmagen zemti keyet zemâtâtindayap. Imbi wawatpinj ekjenanj Amobotnanjgalen mulupgat yayanjin omba penaj tatindain eneyet ekjenmagen opepenanj nen ku tazin. Eganj Amobotnanjaj mama mimi nâmtiknjaj min ke mâti mam. <sup>33</sup> Yanjut animbimaganj sekgalen bandim keyet nâmtemtem mamin. Mti imbinanjaj nâmpeme dolaknjaj bembeyelen mulupmanj mamm. <sup>34</sup> Kogok mti njoktiknjaj sambe makalanjin. Âpme imbi apmepinj ma imbi nembip ekjenanj kejin ma seknin Amobotnanjgat zapat sasât manâip mti Kawawanjgalen mulupgat yayanj omba penaj mamip enenogat ekjenmagen opepenanj nen ku tazin. Mme naman imbi awinmak ekjenanj sekgalen bandim keyet nâmtemtem temanj mamip. Mti awinanj nâme dolaknjaj bembeyet mulup mamip. <sup>35</sup> Nej nuknjaj palenjinan bemti ku zeyap yek. Nej zet kapi in indamukulem mimiyele nâmti diindoyap. Nej in kwilekiyanj penaj ma pembenanj ke mimiyele nâmindayap mti kejin ma seknin melesinj ondekme Amobotnanjmagen mebegalen nâmti zapat kapi diindoyap.

<sup>36</sup> Yanjut imbinanj an zapatnanjmak awembinj sakwep ku bemti damuj teepmanj tati welut beme ke pembenanj yek. Egelanj kegok milut beme yom milut. <sup>37</sup> Yanjut an nenaj imbi zapatnanj zempepenanjajut nâme eganj iknjangat seknanjgalen tiknjaj ke nej ekdamuj mimiyele winde tasainanj imbi zapatnanj ku wazin beme keyanj yom ku bein. <sup>38</sup> Keyepm an nenaj imbi zapatnanj wazin beme ke nej bein ma eganj imbi zapatnanj ku wazin beme keyanj naman dolaknjaj penaj bein.

<sup>39</sup> Imbi nen apmanj mambeen eganj apmanjmak tâtânjit tapme mamambe. Apmanj gakimejnut bam an nen wasât nâmti eganj eknâmâtâti an Kilais nâmkinjpepenanjmak beme wabe. <sup>40</sup> Imbi eganj ewe an nen wawapinj mambe egatulak nâma dolaknjaj bein. Ke nananjat kejnangalak zeyap yanjut Kawawanjgalen Emetak Tenanj kejnana tazin keyanj kejnaj m elenj belenj beme zeyap.

## 8

*Sonjom nopiomgat sâpe sâpe sasayet nsâti nâmâtâtati nimbep*

<sup>1</sup> Âpme pi naman nopiomgat sâpe sâpe masaip keyet pigok zema nâit: Nin nâmkinpepemaŋan nânup nin sambe nânân tatndain. Nânâ temaŋan am notnaŋ mme sekŋ mobot mamip yaŋgut nin am gogot mimindenuŋ beme nin mukulem mimindemann ekŋenaŋ Ambotnaŋ weyaŋti dolakŋaŋ mâbâgaleŋ manânup. <sup>2</sup> Inmagen an ŋenaŋ nâme ikŋaŋgat nânâŋan omba bein beme egaŋ, “Neŋ ŋep nâyap,” zet zein keyaŋ mkawaŋ beinen an ke Kawawaŋgaleŋ nânâ penaŋaŋ penaŋ yaŋaŋ ewe ŋep ku nân. <sup>3</sup> An ŋen egaŋ Kawawaŋ gogot mampein beme Kawawaŋaŋ ek ekti zein, “An keyaŋ nânâ penaŋaŋ yaŋaŋ ŋep nân.”

<sup>4</sup> Keyepmti neŋ zet ŋenaŋ nopiomgaleŋ sâpe sâpe meŋ kukŋaŋgat bembenaŋ niniyelen kapigok zesowap: Nin nânup nopiom ke amnaŋ sâsâŋaŋ mamaŋapiŋ ma ekŋen ke Kawawaŋ penaŋ yek. Kawawaŋ kwewaŋ penaŋ mamain ke nin nânup. <sup>5</sup> Am notnaŋaŋ kawawaŋ notnaŋ penaŋ kululuŋen ma msalen talip manzeip. Penaŋ, ekŋenaŋ amobotnaŋ sambe ma kawawaŋ sambe talip manzeip. <sup>6</sup> Yaŋgut nin nânuwen Kawawaŋ ek ningaleŋ Bipm ek kwewaŋ penaŋ mamain. Egaŋ kwitnaŋ kwitnaŋ sambe kapi Amobotnaŋ melakwep Zisas Kilais ekmagesetgataŋ etaŋ mme sokbemâge ma egaŋ mme nin ikŋaŋ manâmkinpepmi ekmak mamanup.

<sup>7</sup> Yaŋgut zet penaŋ kapi am ilindiŋ ku nâmâtâlip. Am notnaŋ sambeyaŋ nopiomgat nâme mobotnaŋ penaŋ beyeyepm alak pigogat meŋ keboŋ ke nim nâme nopiomgaleŋ meŋ mambein. Ekŋen keboŋ keyet nâmkinpepeŋin tuwat tuwat ma ekŋenaŋ keŋinan nâme meŋ ke niyo beme am yomtoŋ kogok nâyo. <sup>8</sup> Kawawaŋaŋ tu meuyepm nâmndeme mobotnaŋ ku bewanup. Nopiomgaleŋ tu meŋ kiŋgabanaŋ keyepm ku nâmbekambem ndewe ma ke nimann ku zemsesewatndewe.

<sup>9</sup> Ma notnaŋ in yaŋaŋ weyaŋ nâmâtâti manip in noline nâmkinpepeŋin tuwat tuwat tazin ekŋen keŋin myuŋgume yom beweyet eksewep. <sup>10</sup> Âpme geŋ nânândi ke tazinaŋ met nopiomgaleŋ sesewat mkaen moti egat meŋ bumbembenaŋ ke tatnimane nodi ŋen nâmtemtemŋaŋmagaŋ gikti egaŋ tatniŋgat nimbi kogok zemti nime yom bewe keyet geŋ eksewanik. <sup>11</sup> Enenogat nodi kapiyet Kilaisiyaŋ egat mti gakiye ek nâmkinpepeŋaŋ tuwat tuwat ke gâleŋ nânâ keyaŋ mme sukŋaŋ bemti meŋ ke nimti nâme yom beme walebe. <sup>12</sup> Set kogoset in noline nâmkinpepeŋin tuwat tuwat waletindemti yom miyo. In kegok miyo keyaŋ in Kilais yom msayo bein. <sup>13</sup> Keyepm notn Kilais manâmkinpepeŋaŋ meŋ nopiomgat sâpe sâpe bembenaŋ ke nima yom besem nân beme neŋ meŋ keboŋ ewe ninipiŋ penaŋ ingat mamambap. Enenogat neŋ ek mma yom ku mimiyelen kogok nâmti mbak.

## 9

*An Zisasiyaŋ egaleŋ zet zemkawaŋ bembeyelen ombemti kumteti-tiŋgaleŋ mama*

<sup>1</sup> Zet zemkwala keyet butnaŋ ŋen ewe kapi zesowap. Neŋ kwitnaŋ kwitnaŋ keyaŋ ku naopemnenaŋaŋ. Neŋ belak âlâgâlâk talap. Ma neŋ Amobotnaŋ Zisas penaŋ ekban. Neŋ Amobotnaŋgaleŋ mulupmaŋ penaŋ ingat tuŋguwinan mamti mban keyepmti in nâmkinpepemak bewien.



Keyepm neŋ Zisasiyet buŋam zapatnaŋ zemkawaŋ bembe an ombemnakumtetiŋaŋ penaŋ talap. <sup>2</sup> Am notnaŋaŋ nâme mene neŋ Kilaisiyelen buŋam zapat zempalakŋaŋ bembe an ku ombemnemti nakumtetiŋaŋ ku beyawaŋgut in yaŋŋ penaŋ sukwep nâmpneip. Enenogat neŋ Kilaisiyelen buŋam zapat zempalakŋaŋ bembe an ombemnemti nakumtetiŋaŋ mamti zapatnaŋ diindoma in Amobotnaŋ nâmkŋŋpewien keyaŋ neŋ an kwi keyet yaŋŋ penaŋ msokbeye.

<sup>3</sup> Âpme yaŋŋaŋgat zet kuku mti nâgât Zisasiyelen buŋam zapat zempalakŋaŋ bembe an ombemnemti nakumtetiŋaŋ ku manzeip ekŋen keyet zet dopmaŋ kapigok gilik zemindayap. <sup>4</sup> Nin inmagen mulup mamnunp-gapm in tu meu ndandayelen ŋep wekukuyelen yaŋgut nin ku mawekunup. <sup>5</sup> Amobotnaŋgat nembraŋaŋne notnaŋ ma meniŋane ma Sipas ekŋenaŋ imbiŋinemak zet zapat dolakŋaŋ manzemelip. Keyepmti notnaŋ nin sepem kekok mimiyelen nâmbenek beme nin ŋep kokok mbenek. <sup>6</sup> Kulekiyet neŋmak Banabas nit betndaŋ mulup mti mânep keeset aikti meu kwitim niniyelen mamilup âpme ekŋenaŋ in indapelaŋgunyuet manzeip? Ke set pembenarŋ yek.

<sup>7</sup> Kasa kuku an ŋenaŋ mulupmanen mamti ikŋaŋgalen mânewaŋ tu meu ma kwitnaŋ kwitnaŋ sambe ke kwititiyelen mulup belakŋaŋ ŋen mti keeset mukulem ku matin. Ma an ŋenaŋ mulup mip keyet penaŋaŋ weme belak peme tatagalen ku maondein yek. Egaŋ meu penaŋaŋ ŋep bep ke akumti manin. Ma bo toŋaŋaŋ ekdamaŋ mme sememe kumti manin. <sup>8</sup> Pi an zet etaŋ ku zeyap; zet kapi zii zelen keyegak zemkawaŋ bembraŋaŋ tazin. <sup>9</sup> Mosesiyelen zii zelen zet ŋen kapigok meluwaŋ mimiŋaŋaŋ tazin, “Bupaloyaŋ mulup mgemti kwaŋ sinaŋ nsât mme ku anginaŋ mpewanik.”

*(Zii Zet 25:4)*

Âpme Kawawaŋaŋ zet ke bupalo ekŋengat etaŋ nâmti ku zeye. <sup>10</sup> Zet ke am ningat penaŋ zenzeŋaŋ. An mulup mimonze onze mamm ma an meu penaŋ maakumbein egelaŋ meu penaŋ ke ilisakwep kalaŋti nimbalut ke nâmti mamilup. <sup>11</sup> Âpme nin Kilaisiyet buŋam zapat diindowen kan keyet nin mulup an mulup mimondendeyelen zapat sakam keboŋ mbenn. Nin mulup keboŋ mmann Emetak Teŋaŋ ingat keŋinan topmaŋge keyepmti nin inmagengatnaŋ segalen mukulem mimiyelengat omba penaŋ ndandayelen ku mawekunup. <sup>12</sup> Mulup an notnaŋaŋ inmagengatnaŋ segalen bandim titiyelen beme nin kegogagak segalen bandim titiyelen bein enenogat nin inmagen mulup yaŋbemi mbenn. Yaŋgut nin inmagengatnaŋ meu milawatgat ku wekuwenn. Mneti Kilaisiyelen zapat pembenarŋ bekepewanekmagen zemti inmagen titiyelen zenzeŋaŋ ke katikpewan. <sup>13</sup> Zelusalem mka temangalen sesewat mka temanen an mulup mamip ekŋenaŋ meu sesewat mka temangatnaŋ matinip. Ma an sâpe sâpe sisagen mambuip ekŋenaŋ keyetnaŋ meu butnaŋ niniyet zenzeŋaŋ timti manip. In set ke ŋep penaŋ nâip. <sup>14</sup> Âpme set keeset Amobotnaŋaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zenze an nin zet zapat dolakŋaŋ zepemman am ekŋen keyaŋ tu meu aikndame niniyet nâmti zet ke diindoye.

<sup>15</sup> Neŋ set ke ku mamâlâp. Mti in sakam keyet kataŋ mnanayelen otnâmti meluwaŋ ku miyap yek. Nen betnnaŋŋ mulupmaŋ mti maaikniyap keyet nâma mobotnaŋ mambein. Enenogat ingat tu meuyet indawekumindandayet nâma sakambukŋaŋmak penaŋ mambein. <sup>16</sup> Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ bembeyelen mulup ke zemkatikbemi ilak nâgât belen bempepenaŋ yaŋgut neŋ am buŋam zapat dolakŋaŋ diindondopiŋ mma wakai Kawawaŋaŋ sindem omba penaŋ nawe keyepm

bunjam zapat manzempalaknjan beyap keyet sek mmobot zet zema dolaknjan penan ku besem. <sup>17</sup> Mulup ke nanangat kejnangalak sokbemti mbak ze maneti tosanjan tiwak. Yangut nanangat kejnangalak mulup kapi ku tiwangapm pigok nep zewi, Kilaisijan Kawawangalen Zet Zapat Dolaknjan Penan zenzeyelen zenengeyepm manzeyap.

<sup>18</sup> Kawawangalen mulup mamipgat tosanjin kapiwok: nejn Kawawangalen Zet Zapat Dolaknjan Penangalen mulup mmeti am mulup keyet tosanangat ku wekuwap. Kawawangalen Zet Zapat Dolaknjan Penan manzeap keyet tosanjan nep titiyelenaugut keyet ku mawekuyap. Kejn olojen nayap keyan tosanok bein keyet nama pembenan bein. <sup>19</sup> Nejn zet kebon keyan ku naopemneme talap keyangut nejn am sambeyet kilambaninan gwidikti ekngengalen sisilin an beyap. Enenogat nejn keeset am sambe indatetima Kilais nep namkinpepeyelen namti mamiyap <sup>20</sup> Keyet yanjan nejn Zuda am ekjenmak mamti Zuda am ekngengalen mama mimi timti ekjenan Kilais namkinpepeyelen mulupman mban. Zii zet keyet sisilin mulup mamip ekjenmak tusumti ekngengalen mama mimi keyet meti zii zetgat sisilin mulupnok mban. Mosesiyelen zii zet itnanjan nagat damun ku mam keyangut am keyet sisilin mulup mamip ekjenan Kilais namkinpepeyelen kekok mamiyap. <sup>21</sup> Nejn Kawawangalen Zet Zapat Dolaknjan Penan am Zuda mangeen ku sokbemberjan ekjen zemkawan bebmeyelen ekjenmak mamti ekngengalen mama mimi ke timti sepem ekjen nembon Zuda amgalen zii zepin mamayap. Apme kogok mama ekjenan Kilais namkinpepeyelen mamiyap. Kapijan nejn zii zet maangosoyap kogok ku bein enenogat Kilaisijan nejn mama mamayelen mandinoinok mayap. <sup>22</sup> Apme Kawawangalen Zet Zapat Dolaknjan Penanen Kilaisiyet yanjan mandiiindoyawen am namkinpepenin tuwat tuwat ekjenan kwilekiki name bekanan am namkinpepemagan ku mimiyele bein ke nejn belak mapeyap. Kogok mti nejn mukulem mimindema weyan namatâlip ma set kekok set nejn am sambe yanjan maipnok ma mama ekjenan Zisas Kilaisiyet namkinpewep. <sup>23</sup> Keyepm nejn set ekjen sambe ke mma am sambe msat katan ekjenan Kawawangalen Zet Zapat Dolaknjan Penan namti nejn ma in sambeyan kwitnan kwitnan pembenan sambe Kawawangal am Kilaisiyelen bunjam zapatnan manamkinpeip ningat zetik mimndaye ke titiyelen mamiyap.

<sup>24</sup> Apme in pigok nait, kanzowak mimi mundumen am sambe ekjenan ilinsakwep yanbemti winde mambeip. Yangut an nenan winde bemti nenan pilijen ke kwati milawat ke matin. Apme in kekokak kululugalen milawat tazin ke tisat nawep beme in winde bewewen an nenan bemti makwazin kekok winde bewep. <sup>25</sup> Am ekjenan msalen kanzowak msati sesep mulup tagonjonepin mti kwitnan kwitnan notnan eksesenjanmak mti mamaip. Ekjenan msalengalen milawat sakwep waleletgalen keyet kekok mamip. Nin mama kanzizitgalen milawat kululuje kanzizit matazin keyet kekok mbanup. <sup>26</sup> Nenn kekokak pilin bemberjan ke ektati keyet esemten mawindem beyap. Nejn nasamek belak tunjupman kilen kuma elepema mezin weyanj terj maeleyap. <sup>27</sup> Nejn am Kawawangalen Zet Zapat Dolaknjan Penan manzemkawan bemindanetingut nenn zet ke ku mati mbap beme walelet aikbap keyepm sekjnangalen tiknan igak igak ke mtotpemti nen damun mma etan mamain.

## 10

*Israel myungunjuninaset ningat golanj titinaj*

<sup>1</sup> Kilaismagen notnne, neŋ eweŋaŋ weŋsokŋne ekŋenaŋ Moses mâtî mama mimi mkwabien keyet zapatnaŋ mimindama nâit. Ekŋen ilindiŋ zanzayaŋ indautukekme metî nembu diliŋ zem metat kotat mme Kawawaŋaŋ atamtapme tunŋupmaset walelepiŋ nembelen mepataŋ zewien. <sup>2</sup> Âpme ekŋen am manŋe kwep Mosesiyaŋ ŋeŋaŋ bemindeme ekmak zanza mâbien ma nembu diliŋ zemti metakotat mti katime tunŋupmaset mebien. <sup>3</sup> Âpme ekŋenaŋ ilinsakwep tambu kataŋ Kawawaŋalen Emetak Teŋaŋ mme kululuŋengatnaŋ meŋ sepemaŋ kwep matotan ke nimbien. <sup>4</sup> Ma ekŋenaŋ Kawawaŋalen Emetak Teŋaŋ nanzaŋ kapilaŋ sepemaŋ igagen keyetnaŋ tu mme kwapme ekŋen ilindiŋ nimbien. Nanzaŋ kapilaŋ ke Kilais iŋkaŋ nembonŋ. Egaŋ deset ma deset mebien ke ekŋengat winderinaŋgataŋ yanŋaŋ ŋotekŋaŋ penaŋ tapme mamamtemien. <sup>5</sup> Kawawaŋaŋ kwitnaŋ kwitnaŋ sambe weyaŋindeyeyaŋgut sambeyaŋ Kawawaŋaŋ nânŋe kogok ku mambiengapm egaŋ zemindeme msat zetik mimindenderaŋ ku mebegalen zemti notnaŋ indeme msat tunŋupman amnaŋ ku maiwen gakiwien.

<sup>6</sup> Ekŋenaŋ mama mimi bekaŋaŋ msâgât keŋin temaŋ wemindaye keyepm ekŋenmagen kwitnaŋ kwitnaŋ sokbeye. Keyaŋ ningat golanj tin mneti nin kegogagak mbenekmagengat. <sup>7</sup> Kawawaŋalen zet Itnaŋaŋ papiaen meluwaŋ piŋok miminŋaŋaŋ tazin,

“Am ekŋenaŋ nopiomgataŋ kandaŋaŋ totati tu meŋ nimwianŋti silik kumti wendiwien.”

*(Kisim Bek 32:6; Makuku 25:1-3)*

Ekŋenmagen notnaŋaŋ nopiom sesewatpewien. Nin sepem kegogak ku mbanup. <sup>8</sup> Ekŋenmagen notnaŋaŋ kegok mme kasup kwep keyet Kawawaŋaŋ am sambe penaŋ (23 tausen) indawalege keyepm nin set kiler ekŋenaŋ mambienok ku mbanup. <sup>9</sup> Ekŋenaŋ Kawawaŋaŋ m ekmeypm Kawawaŋaŋ nombe zemindeme kôti indime gakiwien. Kegogapm nin Amobotnaŋgataŋ m ek m ek mimiyelen yom omba penaŋ ku mmobanup. Penaŋ, egaŋ dopmaŋ ekŋen gilik zemindayenok ndawe. <sup>10</sup> Âpme in Kawawaŋgataŋ kwileki ŋen ku tatndain zemti kwelat zet ku dunduweŋ. Ekŋenmagen notnaŋaŋ kegok mme ensel am indome gakikiyelenanŋ kôti indome gakimâbien.

<sup>11</sup> Âpme msat kululuŋ asesekgalen kanaŋ bududuk tabeme manupgapmti ekŋenmagen kwitnaŋ kwitnaŋ sokbeye ke ningat golanŋnok bein. Nin ekŋenaŋ mama mimi mŋasik mbien kegok ke ku mne. <sup>12</sup> Âpme an ŋenaŋ nâme egaŋ Amobotnaŋgataŋ nâmkiŋpepeŋaŋ tazingapm tetimaeen katikŋaŋ benak nâin egaŋ weyaŋeksewe. Enenogataŋ ek ŋep tetimaeme am itnaŋaŋ ekŋenaŋ yom mbienok mnak. <sup>13</sup> Inmagen tetimaemaes masokbein sepem kegogagak am sambe masokbemindain. Âpme Kawawaŋaŋ zemkatik bemberaŋ mamâzin keyepm egaŋ peme tetimaemaeyaŋ ingalen winderin aŋgosomti ku masokbein. Yanŋut tetimaemaeyaŋ inmagen masokbein beme Kawawaŋaŋ indamukulem mimiyelen setnaŋ ŋep weyaŋme in katik bem tapme tetimaemaes keyaŋ ŋep ku mamtoindein.

<sup>14</sup> Keyepmti Kilaismagen notnne penaŋ, in nopiŋen masesewatindap ke bamkumpemti kuŋzuŋjit. <sup>15</sup> In zet opeem nânâyelen nânânŋin tazin keyepmti zet kapi zema ilin opeemti nâseip. <sup>16</sup> Okowen wain mannup kan keyet nin Kilaisiyet sipmaŋ ningalen yomgataŋ mti mulage ke otnâmti nin keyet Kawawaŋgataŋ wisikŋ manzenup. Âpme nin wain mannuwen kan

keyet nin am sambe Kilaisiyan eknjengat yominangapm sipmanj mulage eknjengat bulinan tusunup kekok masokbein. Âpme nin nupmamanj mutumti mannuwen kan keyet nin Kilaisiyan gakimti seknanj ningalen yomgat dopmanj ndaye kan keyet maotnârup. Nin kogok mti am sambe Kilaisiyan eknjengapmti seknanj talasiye eknen keyet bulinan tusunup kekok masokbein. <sup>17</sup> Keyepmti nupmamanj kwepnok âpme nin sambeyanj nupmamanj iknanj kwep ke manrup. Âpme nin nupmamanj nsakwep mannuwen keyanj nin butnanj sambenok keyanj ondekti sek kwepnok benup kekok masokbein.

<sup>18</sup> Âpme nen pigok zema nâit, Zuda am sambe kwi nenanj sâpe sâpe meu sisak duknanj bumbunanj manip eknenanj ilinsakwep sisak keyelen Kawawanj masesewatsaip. <sup>19</sup> Nejj zet notnanj zemkwala keyet in nâmkilenj bemti nâgât eganj nopiomgat sâpe sâpe meu sasananj keyet nâme sâpe sâpe penanj bein ma nopiomgat nâme Kawawanj penanj bein. Kegok ke yek. <sup>20</sup> Yanjut nej neman guluk giluk tazeyap ke am Kilaisiyet ku manâmkinjpeip eknenanj nopiomgat sâpe sâpe mambumsaip ke wa Kawawanjgat yek. We bekananj masesewatpeip bein. Kok keyepm nej in we bekananjmak tususuyelen ku nembeingapmti eknen eksemindendepinj. <sup>21</sup> In Amobotnanjgalen okowen wain nti naman dembusek kwep keyanjak we bekananjgalen windeyetzemopenik keyanj pembenanj yek. Ma in nupmamanj Amobotnanjanj iknanjgat seknanj otnâmti niniyelen ningat ndaye ke nti naman dembusek kwep keyanjak we bekananjgat songom sasananj ke nej ku niniyelen. <sup>22</sup> Nin kogok mmann Amobotnanjanj ningat kejj kuku mti nenjinziñ penanj mbe. Nin nâmann nin windenmak beinanjgut egalen musuwewet ke nin nej ku sehempepeyelen penanj.

### *Ilinanjgat etanj otnâna keyanj pembenanj yek*

<sup>23</sup> Am notnanj, “Kwitnanj kwitnanj sambe kapi nej mimiyelen,” kekok tazeip yanjut kwitnanj kwitnanj ke mma nej ku napmukulem mbe. Kwitnanj kwitnanj sambe tapmezinj keyanj nâmkinjpeepen katiknanj bemti mamayelen setnanj ku kabemndawe. <sup>24</sup> Am nâmkinjpepemak nenanj kwitnanj kwitnanj iknanj mukulem mimiyelen etanj ku mbe eganj naman am notnanj indamukulem mimiyelen keeset mbe.

<sup>25</sup> In songom kwitisât omkwiti kwitim mundumanen meti songom ke nopiom sâpe sâpe sasananj keyet yanjkwesisiñ nej kwitiwep. <sup>26</sup> Enenogat Kawawanjgalen Zet Itnanjanj kapigok zenzenanj,

“Msat ma kwitnanj kwitnanj sambe msat palen tazin ke Amobotnanjgalen etanj.”

*(Sam 24:1)*

<sup>27</sup> Am Kilais ku nâmkinjpein nenanj tu meu weyanjbemti indazemetime keninan mobogalen indembeme nejgat eknjengalen mkaen mowebep. Mowepme eknenanj tu meu indame nâmtetem mti nopiomgat sâpe sâpe bumbu mundumananjgatnanj kwitiyo zemti ku indayanjkwesiwep. Belak nimbep. <sup>28</sup> Yanjut in nsâgât tapmme an nenanj pigok diindowe, “Songo kapi nopiomgalen sesewat mkaengatanj.” Zeme nâmti in ke ku nimbep. An zet zemkawanj bemindawe egat otnâmti meu ke ku nimbep mneti njoktiknanjanj nâmnuknanj mbepgat. <sup>29</sup> Wa in nâme bekananj beingapm ku nimbep kogok ku zeyap yek. An nen keyanj nâme bekananj bein egat mti ku nimbep. Yanjut an nenanj kapigok mene zein, “Nejj kwitnanj kwitnanj kenjan nâma nej mimiyelen bein beme an nenanj nâme bekananj bein beme keyepm eganj nej nej ku zemkolumneneyelen. <sup>30</sup> Nejj Kawawanjgat wisikj zemti niyap

beme an belakñan nenan, 'Geñ an bekanan,' ke ñep ku zenak. Enenogat neñ kwitnan kwitnan sambe msat palen tazin ke Kawawanğalen etan nâyap."

<sup>31</sup> Notnan kogok zewien mene mme neñ kapigok zesowap, in tu meu nimbep ma kwitnan kwitnan sambe mbep ke in mme Kawawanğat kwitnan ma onzemppeyete nâmti mbep. <sup>32</sup> In kwileki ñen mme Zuda am ma am Zuda mangeen ku sokbembenan ma Kilaisiyelen am nâmkijpepenmak ñen setnan bekekme Kawawanğat zetnan ku mâbeyet eksewep. <sup>33</sup> In neñ mamiyapnok mamambep. Neñ kwitnan kwitnan sambe mamiyap ke mma amnan olojen mimiyelele nâmti mamiyap. Nananğat pambenanğanğat etan ku mamiyap. Neñ kegogak am sambeyet pambenanğanğat nâmti mma am sambe Kilaisiyan anğalanğandeyet nâmti mamiyap.

## 11

<sup>1</sup> Neñ Kilaisiyelen set kaisasat ekti mâti mayap. Âpme in kegogak nâlen set kaisasat ke ekti namât mambeb.

### *Silik dundundu mimiyelele zemâtâtât*

<sup>2</sup> In Zuda am ekjengalen mama mimi mâti mamayet neñ zemâtâban keyet katan mamaip keyepmti ingat nâma dolakñan penan beme olojen miyap.

<sup>3</sup> Âpme pi naman Zuda am ekjengalen mama mimi ñengat zet kapigok zema nâit. Angat yanğan Kilaisimagengatnan kozin. Âpme imbi kogogak egat yanğan anmagengatnan kozin. Âpme Kilaisiyet yanğan Kawawanğatnan kozin. <sup>4</sup> An nenan bundun ñokñanen mundun tati dapmelanğe tunğuwinan dunduwe ma Kawawanğalen zet zapat dolakñan zewe beme eğan Kilais sakambuk sawe. <sup>5</sup> Ma imbi nenan sanğum ñokñan ambululupin tati dunduwe ma Kawawanğalen zet zapat dolakñan dapmelanğe tunğuwinan zemkawanğe bewe beme eğan apmanğ sakambuk sawe.\* Kogok min beme eğan imbi ñokñan pilik pilik kwanzetpepenan nembon bein.† <sup>6</sup> Keyepmti imbi ñen sâk ambululupin mame ñok sinan antim pewep. Ma eğan keyet sakam mti ñok sinan antitipin mbe beme ek sagan ñokñan ambulut be. <sup>7</sup> An in ñokñin ondedagen sumumunpin enenogat inimagesetgatnan ñep Kawawanğat sakamanğ ma kwitnanğ mamsokbein. Ma imbi inimagesetgatnanğ ñep angat kwitnanğ mamsokbein. <sup>8</sup> Neñ kegok zeyap enenogat Kawawanğan an kukñanğat mti anmagengatnanğ imbi mge. Imbimagengatnan an ku mge. <sup>9</sup> Kawawanğan an imbiyepmti ku mimiyanğ. Eğan imbi angapmti mimiyanğ. <sup>10</sup> Keyepmti imbi apmanğat eksempeinanğ ondedagen sanğumanğ ñokñan ambuluti mamezin enenogat ensel ekñenanğ taekgip. <sup>11</sup> Yanğut am Kilais nâmkijpemtii maiwanğ imbiyanğ apmanğat mukulemanğ bein ma ananğ kogogak imbiyanğat mukulemanğ bein. <sup>12</sup> Kawawanğan imbi kukñanğat anmagengatnanğ mge keyepmti naman alak imbiyanğ an mamsokbeip. Kogok keyanğut eget ma kwitnanğ kwitnanğ sambe Kawawanğatnanğak sokbewien.

<sup>13</sup> In nâmkijpepenmak, ilinak weyanğ nâmatât. Inmagengatnanğ imbiyanğ dapmelanğe tunğuwinanen Kawawanğat dundusât nâwe beme eğan ñokñanğ sâk ambululupinğ mbe beme keyanğ pambenanğ yek. Imbi in ñokñin ambulubep. <sup>14</sup> Kogok keyepm in kapi ekme penanğ bein enenogat kwitnanğ

\* **11:5:** Ke Zuda am ekjengalen set kegok matazin. † **11:5:** Imbi set kilenğ inda aikti ñokñin makwanzetindeip ke Zuda am ekjengalen set kegok matazin.

kwitnaŋ setnaŋ talip in nâip. Nĕn pigok egip an nĕnaŋ nĕknaŋ sinaŋ teepmaŋ peme tozin beme ke sakam buknaŋmak. <sup>15</sup> Yanŋut imbi nĕnaŋ nĕksinaŋ peme teepmaŋ tozin beme nin nâmann keyaŋ mme sepemaŋ dolaknaŋ bein. Enenogat ke Kawawaŋaŋ iknaŋ imbiyaŋ nĕksinaŋ teepmaŋ kogok toti kwatan tapme mamayet nâmti beye. <sup>16</sup> Am nĕnaŋ zet kapiyet nâme nĕp ku beme mdândâsât setnaŋ zulutbe beme kapigok nâmbē. Set kapi Kawawaŋalen dapmelaŋge sambe nin mâti mamnup.

### *Amobotnaŋ tu meu ndandanaŋ*

<sup>17</sup> Âpme neŋ tambuŋalem zigok niniyelen ke zemzikat indasowap. Neŋ in set mamip keyet zemsesewatindendeyelen yek. Enenogat set in alak kapi tapmip kapiyaŋ indamukulem mme Amobotnaŋ Kilais nâmkatik bempemti zetnaŋ gawepumti yek. Keyaŋ naman mme in Amobotnaŋ nâmkatik bemti zetnaŋ gawepupuyelen mme naman baknaŋ betobep. <sup>18</sup> Kuknaŋgat neŋ pigok zesowap. Neŋ zet pigok nâwan in tambuŋalemgaŋ ke ondaktiŋgut tuŋguwinangataŋ am notnaŋaŋ zet mopmtot mti kalalan mawen. Am notnaŋ zapat zapat kekok mnawien ke naman nâma bugan penaŋ penaŋnok beye. <sup>19</sup> Yanŋut inmagengatnaŋ maŋge denenaŋ set pembenaset kwitnaŋ kwitnaŋ tapmip ke nĕp ekmatâtâtgalen ke kapigok, eknaŋaŋ maŋge temaŋ katikindemti kalanti sokbemkawaŋ bembeyelen mamip. <sup>20</sup> In ondekti tambuŋalem nsât koti tu meu bumti koti nolineneyet zikat gatnan mti tatnip. Kegok ke in tapmip. <sup>21</sup> In sambeyan meuŋin timkoti nolinyet damuŋ tataŋin sakwep manip. Nĕnaŋ igak kambak balaŋ mmepme nĕnaŋ meuyet mamimti melip ma notnaŋaŋ wain omba penaŋ nimti keŋ kileŋ mamip. <sup>22</sup> In tu meu etaŋ nsât nâmti ilinaŋgat mkaŋinan manimambep enenogat in Kawawaŋalen dapmelaŋge ondegawen in ku maeksemindeip ma am bekopsat eknaŋ sakambuk maındaip. Neŋ keyepmti ingat zigok zenyeyelen ke ku nâmatâlap. Keyepmti neŋ keyet oloneŋ nĕp ku mimiyelen.

<sup>23</sup> Neŋ zet kapigok Amobotnaŋmagen tiwanen ke in zemâtâtindama delaŋ zeye. Tambuyet Amobotnaŋ Zisas Zudasiyaŋ Zuda am ekjengalen an nĕnaŋ eknaŋmagen zemkuye kan keyet Amobotnaŋaŋ nupmamaŋ mti <sup>24</sup> keyet Kawawaŋgat wisikŋ zemutumti zeye, “Nupmamaŋ kapi nanaŋgat seknaŋnok ingat yomin katikpepeyelen indawap. Nimbep kataŋ nâgât otâpeŋ mamambep.” <sup>25</sup> Meu nime delaŋ zeme wain okop sakam kekok mti pigok zeye, “Wain kapi nanaŋgat sipmnok. Tâtâ Alaknaŋ sipmnaŋ miap. Nimbep kataŋ nâgât otâpeŋ mamambep.” <sup>26</sup> Kok keyepm in nupmamaŋ ma wain kapi manimambep kataŋ Amobotnaŋgat gakikiŋaŋgat zapatnaŋ zemkawaŋ bepeŋ manepeme iknaŋ kobe.

<sup>27</sup> Keyepmti an nĕnaŋ set pembenanŋ ku mâti nupmamaŋ ma wain nti keeset egaŋ Amobotnaŋalen sip sesumbanaŋ ku eksempepgapmti yom mip. <sup>28</sup> Keyepmti am nĕn nupmamaŋ ma wain nsâpmti iknaŋgat keŋaŋgat yaŋaŋ nâmatâti nimbe. <sup>29</sup> Nĕn egaŋ Amobotnaŋgat seknaŋ keyet yaŋaŋ ku nâmatâti nupmamaŋ ma wain nimbe beme Amobotnaŋaŋ zemkuwe. <sup>30</sup> In notnaŋ set pembenanŋ ku mâti Amobotnaŋalen tu meu manipgapmti zawat suksuk ma sek sindem matip ma notnaŋ gakiwien. <sup>31</sup> Yanŋut nnaŋgat yaŋaŋ ekmatâti nimbanup beme Amobotnaŋaŋ ku zemndowe. <sup>32</sup> Yanŋut Amobotnaŋaŋ yaŋaŋ msokbemti manndamusuwezin kogok mme egaŋ am Kilais ku nâmkinaŋpeip eknaŋ nsakwep ku zemdelaŋ zemndowe.

<sup>33</sup> Keyepmti Kilaismagen notnne, in nupmamaŋ ma wain nsâti am sambe ilinsakwep ondekme delaŋ zemeŋgut yaŋbemti manimambep. <sup>34</sup> Nĕnaŋ

meunjangat penan mbe beme egan meunan mkanan nimtingut bam kobe. Mneti ondedak ke myunjunepeme Kawawanjan zemkuwe.

Zet notnanj notnanj ke nen kotingut zemâtâtindawap.

## 12

### *Emetak Tejan taolet yanjan yanjan mulupmanjat manndain*

<sup>1</sup> Kilaismagen notnne, neŋ Emetak Tejan mulupmanj am nâmkijpepeŋinmak ekŋengat mamaŋinan zigok mamm yanŋkwesisi keyelen dopman gilik zesowap. Neŋ in kapi weyaŋti nâmâtâtâgalen nâyap. <sup>2</sup> Ilin nâmtalip in itnanjan tambusosop keŋan mambienen nopiom yanjan yanjan mamaŋinpiŋ pedondom indamti masesewatindemtemien. <sup>3</sup> Keyepm neŋ nembetnanj pigok diindosowap: An ŋen ek Kawawanŋalen Emetak Tejan keŋan m eleŋ beleŋ beme egan pigok ku zenak, “Zisas geŋ zemtalat geyap.” Ma ŋen Emetak Tejan keŋan ku m eleŋ beleŋ beme egan pigok ku zenak, “Zisas ek Amobotnanj.”

<sup>4</sup> Emetak Tejan taolet yanjan yanjan am nâmkijpepeŋinmak sambe ke mulupmanjat winde indame mamip. Yanjut Emetak Teŋ ikŋan kwep keyanŋak am nâmkijpepeŋinmak taolet sambe ke maindain.

<sup>5</sup> Amobotnanjalen mulup kwep kwep am nâmkijpepeŋinmak sambeyan mimiyelen maindain. Yanjut Amobotnanj ikŋan kwep keyanŋak ikŋanŋalen am sambe mukulem mimiyelen mulup ke maindain. <sup>6</sup> Ma Kawawanjan mulup mimiyelen am nâmkijpepeŋinmak kwep kwep winde sepem igak igak maindain. Yanjut Kawawanj ikŋan kwep keyanŋak ikŋanŋalen am sambe mulup mimiyet winde maindain.

<sup>7</sup> Emetak Tejan am nâmkijpepeŋinmak taolet sakam ikŋak ikŋak maindainen keyan msokbeinen Emetak Tejan am ŋeniyet tunguwinan mulupmanj penan tapm. Kogok mimindainen am sambeyan mukulem titiyet nâmti mamm. <sup>8</sup> Emetak Tejan nânâ dolakŋan nânâyelen taolet same egan am Kawawanjan mama mamayelen nâmtikŋan mam ke manzemkawanj bemindain. Emetak Teŋ ikŋan kwep keyanŋak am nâmkijpepeŋinmak taolet sambe ke maindain. <sup>9</sup> ŋen Emetak Teŋ ikŋan kwep keyanŋak taolet mpeme Kilaismagen nâmkijpepeŋan kalinjan penan tatagalen masain. Ma ŋen ek Emetak Teŋ ikŋan kwep keyanŋak am zawat mme alik bembeyelen taolet masain. <sup>10</sup> Ma ŋen Emetak Teŋ ikŋan menok notnanj mimiyet taolet masain. Ma ŋen ek Emetak Tejan buŋam zapat same timti dapmelaŋge ondedagenjan mandiidon. Ma ŋen ek taolet mpeme winde ke Kawawanj magengatnanj makozin ma we bekanan magengatnanj ke maekmâtâzin. Ma ŋen taolet zet mamanananŋset zemkawanj bembeyet masain ma ŋen ek taolet zet mamanananŋset zeme nâmti am zelinaset gilik zemindandayet masain. <sup>11</sup> Emetak Teŋ ikŋan kwep keyanŋak taolet sambe kapi mulup sambeyet winde am kwep kwep maindain. Mti Emetak Teŋ ikŋanŋat keŋanŋatnanj am nâmkijpepeŋinmak sambe taolet sepem ikŋak ikŋak makalanj kumti indain.

### *Sekŋ butnanj butnanj ekŋen muluwin ikŋak ikŋak yanjut sek ek kwewetanj*

<sup>12</sup> Am nin sekŋ kwewetanj yanjut sekŋ butnanj butnanj ekŋen sambeyan muluwin ikŋak ikŋak penan mamiwanjut ekŋen keyan ondeki sek kwep-gat mulup mamip. Kilaismagen sepem keboŋak tazin. Nin am sambeyanjut manje kwep benup ma manje ke Kilaisiyelen sekŋan. <sup>13</sup> Notnanj nin Zuda am ma notnanj Zuda manjeen ku sokbembenanj ma notnanj sisilij kuku



an etañ ma notnañ lala bubuk etañ mamayet Emetak Teñ kwep keyañ nin sambe sek kwep kekok mamayet temakwep ondekndeye.

<sup>14</sup> Âpme sekñ ikrñañ ke butnañ kwep etañ yek; sambe penañ. <sup>15</sup> Keyepmti setnnañ kapigok ñep ku zenzeyelen, “Neñ bet yek keyepmti neñ sekmagen etimti nanak etañ mepmamambap,” kekok ñep ku zenak. <sup>16</sup> Ma wagañ kapigok ñep ku zenzeyelen, “Neñ zikat yek keyepmti neñ sekmagen etimti nenak etañ mepmamambap,” kekok ñep ku zenak. <sup>17</sup> Sekñnañ zikat etañ bemâdak ze zigoset zet nânak? Ma wak etañ tamâtnak ze zigoset kambe sesik nânak? <sup>18</sup> Sekñ ikrñañ tazin kapigok Kawawañañ ikrñañgat keñañgalak butnañ butnañ ikrñañ nânge nogak beye. <sup>19</sup> Sekñ butnañ sambe sepemañ kwewetañ ze sekñ kapiyet sekñ ku zewanek. <sup>20</sup> Sek ikrñañ tazin kapigok butnañ sambe yanğut sekñ penañ kwep.

<sup>21</sup> Âpme zikalañ betgat pigok ñep ku zenak, “Neñ gepiñ ñep mambap.” Ma ñokñnañ setn zutgat pigok ñep ku zenak, “Neñ itpiñ ñep mambap.” <sup>22</sup> Kogogapm sekñ butnañ notnañ nâmindema windenpinpiñ mambeip; ekñenpiñ beme sekñnañ dolakñañ penañ ku tadak. <sup>23</sup> Nin sekñ butnañ nâmindemann tototnañ mambein ekñen indikdamuñ dolakñañ mamnup ma notnañ sakambukñañmak maañgalañindenup. <sup>24</sup> Sekñ butnañ notnañ sakamañ pbenañ ekñenañ sosok matamâlip. Kawawañañ sekñ mmeti sek butnañ notnañ tototnañ yanğut mulup temañ indaye. <sup>25</sup> Ke sekñ butnañ ekñenañ epeemti kileñ mekokopiñ sisiliñ mulup sakam kwep penañ mimiyyet nâmti kekok mge. <sup>26</sup> Keyepmti sekñ butnañ kemak ñenañ sindem nâme sekñ sambe ekñen sindem mambein etañ. Ma ñenañ zemsesewatpeme ekñen sambe ekñenañ kemak oloñen mammâlip.

<sup>27</sup> Inmagen kekok bein. In sambeyañ temakwep Kilaisiyet sekñañ beip. Ma in kwep kwewañ sek keyet butnañ butnañ bep. <sup>28</sup> Kawawañ egañ amñene nâmkñpepemak manje ninmagen am kapigok taolet mimindamti indem mege.

Ñeñañ an ombemindemti buñam zapat zemkawañ bembeyelen indeye, keyetnan golañ zenze an, keyetnan am zikat indanda, keyetnan am menok mimiyyelen, ma am zawat sek sindemak weyañindendeyelen, keyetnan am mukulem mimi ma am damuñ ma zet mamanamañ ikrñak ikrñak zenzeyet am indaye.

<sup>29</sup> Kawawañañ am sambe ombemindemti buñam zapat zemkawañ bembeyelen an etañ taolet ku indaye. Ma am sambe golañ zenze an bembeyet taolet ku indaye. Ma am sambe an zikat indandayelen taolet etañ ku indaye. Ma am sambe menok yañañ yañañ mimiyyelen taolet etañ ku indaye. <sup>30</sup> Ma am sambe zawat sek sindemak weyañindendeyelen taolet ku indaye. Ma an zet mamanamaset zenze keyelen taolet etañ ku indaye. Ma am zelinaset zemguluk gilik mimiyyelen taolet an etañ ku indaye.

<sup>31</sup> Yanğut neñ in Emetak Teñmagangatnañ taolet mobotnañ ke indandayelen omba penañ indembewe. Keyañ indamukulem mme mulup dolak dolakñañ dapmelañgeyet tunğuwinañ ñep mimiyyelen. Kegogapm neñ set pbenañ ñen kapigok zikat indasowap.

## 13

*Am nâmkñpepeninmagalen gogot*

<sup>1</sup> Âpme neŋ taolet nɛn zet mamanamaŋ zenzeyet nanaŋaŋ ma ensel ekŋengalen zet nɛp zeyap yaŋgut am nŋengat gogot ku miap beme neŋ belo ma gwesim nembon kwisakŋ yaŋepiŋ nemba isikŋaŋaŋ kunak kebon.  
<sup>2</sup> Ma neŋ Kawawaŋgalen buŋam zapat timti dapmelaŋge ondedagenjan diindowak ma neŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ bam mme sokbembeyelen enzilim tazin ke nâwak, ma neŋ am Kawawaŋaŋ mama mamayelen nâmtikŋaŋ mam ke nɛp manzemkawaŋ bemindama delaŋ penak ma nâmkipepe kaliŋaŋ name Kawawaŋ dundum sama winde name kalaŋ zempema piyetnaŋ kainde medak yaŋgut neŋ am nŋengat gogot ku mimindawak beme neŋ belakŋaŋ penaŋ beap.  
<sup>3</sup> Âpme neŋ milawatn kalop bemti am tototnaŋ ekŋen indawak ma sekŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penanŋapm ketalasi mindama kumti buwiek yaŋgut am nŋengat gogot ku mbak beme neŋ belakŋaŋ penaŋ beap.

<sup>4</sup> Am keŋinanen gogolaŋ misik tazin ekŋenaŋ sindem indame dopmaŋ ku mutumindaip ma sindem indame keyet peme weme dopmaŋ pembenan mamimindaip, ma eyak ku mamip ma ilinaŋgat mampoŋgaŋin ku kumti kwilin ku mamwalip.  
<sup>5</sup> Ekŋenaŋ am nolineyet sekŋeyak ku mamin indaip; ekŋengat nâme mobotnaŋ mambeip. Ma ilinaŋgat etaŋ nâme ku mamolip ma nŋenzinziŋ sakwep ku mamip ma myuŋgum indame keyet nâmbekambembe teepmaŋ ku mamm maip.  
<sup>6</sup> Am gogolinmagaŋ bekananŋ palakŋaŋ bemepe keyet nâme pembenan ku mambein yaŋgut ekŋenaŋ mama mimi dolakŋaŋaŋ palakŋaŋ bemebeyet nâme pembenan mambein.  
<sup>7</sup> Ekŋenaŋ nukŋaŋ sepem iŋŋak iŋŋak ke nâme betetnaŋ beme mapuip, ma am nŋen ekti ekŋengat ku manâmbemindeip. Ekŋenaŋ am notnaŋaŋ mamaŋin gilik zeme pembenanen kokogat webepeŋ mamaip. Nukŋaŋ sambe sokbemindame ekŋenaŋ katikŋaŋ bemti matalip.

<sup>8</sup> Gogot ke delaŋ zenzeŋepiŋ. Âpme Emetak Tenŋalen taolet golaŋ zenze an kapi delaŋ zenzeŋaŋmak ma Emetak Tenŋalen taolet zet mamanamaset zenze kapi kegogak delaŋ zenzeŋaŋmak. Ma Emetak Tenŋalen taoletnaŋ kwitnaŋ kwitnaŋ yaŋaŋ nâmatâtât kapi kegogak delaŋ zenzeŋaŋmak.  
<sup>9</sup> Enenogat alak pigogat Kawawaŋgalen mama butnaŋ etaŋ nâmti ke dapmelaŋge ondedaŋinan buŋam zapat butnaŋ etaŋ ke mandindonuwaŋ  
<sup>10</sup> bangat Zisasiyaŋ iŋŋaŋ kopmegulak taolet ekŋen kapi delaŋ zeme nin kwitnaŋ kwitnaŋgat yaŋaŋ nâmatâbanup enenogat Kawawaŋ iŋŋaŋmak tapmann kegok sokbewe.

<sup>11</sup> Neŋ nemba isikŋaŋ mambanen zet ma mama ma otnânân nemba isisigaŋ mamip keyet kataŋ otnâmti mammteman. Yaŋgut maneti an temaŋ bewan kan keyet nemba ekŋengalen nânâ ke pema temege.  
<sup>12</sup> Alak pigogak Kawawaŋgalen yaŋaŋ isikŋaŋ bugan nâmatâtnup yaŋgut bangat Zisasmak sokŋan tati zikalaŋ dopmaŋ ek dopmaŋ ek mbanup. Alak kapiyet Kawawaŋgat yaŋaŋ butnaŋ butnaŋ etaŋ maeknâmatâtnup yaŋ kan keyet egat yaŋaŋ nâmatâtpmann delaŋ zewe. Kawawaŋaŋ nâgât yaŋaŋ nâme delaŋ manzein sepem kebon neŋ egat yaŋaŋ eknâm mman delaŋ zemâpbe.

<sup>13</sup> Alak pigogak mama mimi kapigok wem ndame tapmanup; Nâmkipepemak mama ma Zisasiyet kokotnaŋgat webemti mama ma gogot mti mama. Ekŋen tuk kegogaŋ talip, yaŋgut ekŋen kemagangatnaŋ gogot palen mama keyaŋ egat zut ke sebemitdemti dolakŋaŋ penaŋ bein.

1 Kogogapm in am sambe gogot mimindewep. Mti Emetak Tenmagengatnaŋ taolet kapi tifiyelen keŋinan omba indembewe: Kawawaŋmagengatnaŋ buŋam zet timti dapmelaŋge ondedagen diindondo mulup ke nâme motbotnaŋ bewe. 2 Am ŋenaŋ zet mamananaset manzein egaŋ amgat yek; Kawawaŋgat etaŋ manzein ma keyaŋ ek etaŋ mamukulem mpein. Egaŋ Emetak Tenŋaŋ zet ke zenzeyet keŋaŋ m elerj beleŋ mpeme manzein mme am ekŋenaŋ yaŋaŋ ku manâmâtâlîp. 3 Keyaŋgut am ŋenaŋ Kawawaŋgalen buŋam zapat manzemkawaŋ bein egaŋ am zet ke diindome keyaŋ nâmkiŋpepeŋin bandim mamindein ma mamaŋin gwatnaŋ mamin ma keŋin mamkipmaŋ bein. 4 Zet mamananaset manzein egaŋ iŋkaŋgat keŋaŋ mambutein yaŋgut Kawawaŋgalen buŋam zapat manzein egaŋ am nâmkiŋpepeŋinmak mgwatnaŋ mam indein.

5 In zet mamananaset zeme neŋ ingat nâma ŋep penaŋ bein, yaŋgut naman Kawawaŋgalen zet zapat zemkawaŋ bembeyelen an beme neŋ keboŋ keyet nâma pembeŋaŋ penaŋ mambein. Kawawaŋgalen zet zapat manzemkawaŋ bein egaŋ am zet mamananaset manzeip ekŋen bugan silim indem talip. Yaŋgut ekŋenaŋ zet mamananaset zem meti keyet yaŋaŋ am nâmkiŋpepemak zemâtâtindandayelen an ŋen tazin beme dapmelaŋge ekŋenmagen mukulem ŋep omba penaŋ sokbenak.

6 Kilaismagen notnne, neŋ innagen koti zet mamananaset zewak beme nâlen zet mamananamaŋ keyaŋ in zigok indamukulem mindenak? Innagen kopmambak mene ze Kawawaŋmagengatnaŋ nânâ zet katnaŋ mzikat nayeen ke ma Kawawaŋgalen nânâ dolak dolakŋaŋ ma Kawawaŋgalen buŋam zapat zemkawaŋ bemindawak ma Kawawaŋ nâmkiŋpemmamayelen zemâtâtât notnaŋ in kot zemzikat indandayelen keboŋ timti kobak. 7 Gwasim ma gita kulele belak etaŋ kuma kwitnaŋ kuwaŋgut silik ŋandaŋaŋ ku mâti kun beme amnaŋ yaŋaŋ ŋep ku nâmâtâtâgâlen. 8 Ma lumun ondedagat makumbuiwen katnaŋ ku kumbuyo beme kwilekiyet takup ke ŋep ku nâmbek. 9 Ma in kegogak zet mamananaset belak kwisak etaŋ takume notnaŋ ekŋenaŋ zigoset zet keyet yaŋaŋ nâmâtâbe. E to zeme met penaŋepiŋ mambein. 10 Msat sambe kataŋ zet sepemaŋ iŋŋak iŋŋak penaŋ wemezin yaŋgut zet zeip ke am maŋge keyelenaŋ ŋep yaŋaŋ zigogat tazeip ke nâyo. 11 Yaŋgut neŋ zet ke ku weyaŋ nâmâtâbap beme zet toŋaŋ egaŋ nâgât nâme kopa penaŋ bewak ma neŋ kegogak egat nâma kopa benak. 12 Âpme innagen sakam kegogak tazin. Emetak Tenŋalen taolet innagen sokbembeyelen manzeip e ŋep, yaŋgut in taolet ke timti am nâmkiŋpepemak indamukulem mimiyet winderŋaŋ mbep.

13 Keyepm zet mamananaset animbi zet diindosât mbanik beme Amobotnaŋ dundum samane zedi ke gilik zenze winde game timtati zemti gilik zemindawanik. 14 Neŋ zet mamananaset ondedagen dundusât nâmti dunduyap beme nanaŋgat keŋj ma sekŋ mme pâpâyelen talayaŋgut yaŋaŋ zigogat miak ke ŋoktikŋnan penaŋ ku alalep. 15 Keyepmti zigok ŋep mimiyelen? Zet mamananaset ondedagen dunduyap beme keyet yaŋaŋ ŋoktikŋnan sokbeme gilik zemindayap. Mme silik ŋen zet mamananaset ondedagen kuyap beme keyet yaŋaŋ ŋoktikŋnan sokbeme gilik zemindayap. 16 Ma geŋ ondedagen keŋdan zet mamananaset Amobotnaŋgat zemesesewatpemane, am ekŋenaŋ gâlen zet yaŋaŋ ku nâip beme ekŋenaŋ zigoset gamukulem mti keyet, “Ke penaŋ,” zewiek? 17 Geŋ dundundudanen Kawawaŋ zem olim pesât mene mti zet mamananaset dundunak yaŋgut yaŋaŋ ku gilik zenak keyaŋ nodi ku mukulem mip.

<sup>18</sup> Neñ in bugan sebemindemti zet mamananaset zet mamananañ omba penañ manzeyap keyepmti Kawawañgat wisikñ zemti mandundusayap.

<sup>19</sup> Yañgut neñ dapmelange ondedagen zet nâm taliwen Kawawañgalen buñam zapat pemkwepmañ zema nâme tuluj telañ bembeyelen zelinan zema nâyo keyañ pembenañ. Yañgut zet mamananaset zemane amnañ yañañ ku nâme teepmañ zemti mandam mama ke pembenañ penañ yek.

<sup>20</sup> Kilaismagen notnne, zet zemkwala keyet yañañ eknâmâtât mimiye- len ñoktikñinañ okak ekñengalen sepem ku bewe. Bekanañ mimi ekñenmagensetgut okak maipnok mambep, yañgut kwitnañ kwitnañ eknâmâtât mimiyelengut ñoktikñinan an temañ ekñengalen katañ bewe.

<sup>21</sup> Zii zelen zet ñen kapigok kumpepeñañ matazin. Amobotnañ zein, “Neñ am mamananañ ma zelin igak ñen zemindema ekñañ koti ne- nañgalen am mañgemagen kobewen nâlen ñenzinziñgalen piliñnok keyañgut nâlen amnañ ekñañ keñin kaliñañ bewe mme yomengat- nañ gilik zem kwakwagalen ku nâmbep.” (*Aizaya 28:11-12; Zii Zet 28:49-50*)

<sup>22</sup> Am zelin mamananañmak kobien ke am Kawawañgalen zet ku nâmkñepewien ekñengat piliñnok nâmindeme kokotnañ yañgut ke nâmkñepemak am ekñengat zapat ku beye. Âpme naman Kawawañgalen buñam zapat zemkawañ beme keyañ am nâmkñepepeñinmak ekñenmageset pembenañ masokbein enenogat keyañ keñin mbutemti manañin mgwatnañ mamm.

<sup>23</sup> Kogogapmti am nâmkñepepepak sambeyañ ondek tati zet mamana- aset tazeme am nâmkñepepeñinpiñ ekñañ Emetak Teñgalen taolet- gat yañañ ku nâiwañ kot indikti pigok zewep, “Am kapi keñin kileñ tabein.” <sup>24</sup> Yañgut an Kawawañgalen buñam zapat tazemkawañ beme am nâmkñepepeñinpiñ ekñañ Emetak Teñgalen taoletgat yañañ ku nâiwañgut koti zet ke nâme keyañ mama mimiñin mgasik ke zikat indame ekti yayañ omba mbep. <sup>25</sup> Âpme keñañ kwitnañ kwitnañ bekanañ maenzilim tazin ke sokbemkawañ beme msalen tot kusum tati Kawawañ zemesewatpemtî pigok zewe, “Kawawañ innak penañ mamañin.”

### *Silik dundundu msât setnanen mâti mbep*

<sup>26</sup> Keyepm Kilaismagen notnne, in zigok penañ mbep? In ondekbep kan keyet ñenañ silik yañbeme kuwep ma ñenañ Kawawañgalen zetgat yañañ zemzikat indam mbe ma ñenañ Kawawañmagengatnañ nânâ zet katnañ mzikat saye ke zemsokbewe ma ñenañ zet mamananaset zewe ma ñenañ zet keyet yañañ gilik zewe. In kwitnañ kwitnañ silik dundundunjan mbep keyañ am nâmkñepepeñin bandim mme katikñañ bembabe. <sup>27</sup> Zet mamananaset zet zesâti sambeyañ yek. Am zut tuk mee kegok etañ mbep. Yañgut kwewañ zeme kwewañ zeme kegok mme ñenañ yañañ gilik zem zeme amnañ nâmbep. <sup>28</sup> An zet gilik zenze timabep beme ondedak keyet keñañ zet mamananañ ku zewep. Egan zesât nâmbep beme iknak etañ ma Kawawañgat zewe.

<sup>29</sup> Ma Kawawañgalen buñam zapatnañ zenzeyelen Emetak Teñañ taolet indandañ ekñenmagengatnañ an zut ma tuk etañ zewep. Âpme am notnañ ekñañ zet ke yañañ penañ opemnâmbep. <sup>30</sup> An ñen Emetak Teñañ Kawawañmagengatnañ nânâ zet katnañ mzikat same an keyañ zesât wabe beme an zet tazein keyañ notnañ zet zesât wazin ke ekti totabe. <sup>31</sup> Kawawañgalen zet zapatnañ zemkawañ besâti ñepgat

zewep. Yangut ñenaj zeme nâm ñenaj zeme nâm kekok mme am nâmkijpepenjmak ekñenaj nâme keyaj keñin mbuteme keñin kikiptomak mambep. <sup>32</sup> Kawawangalen bujam zapat zemkaway bembep an ekñenaj zet zigok zigok zesenu e yanaj ilinagak omkalili mulup mbep. <sup>33</sup> Kawaway ek myungungu keyet ñotekñaj yek. Ek sewakñaj mama keyelen Kawaway.

An zikat indanda notñanaj dâpmeñaje ekjengat tunjuwinan zet kapi mamzikat indaip. <sup>34</sup> “Ondedeginan imbi ekñenaj zet zenzeñin belak tabep. Imbi ekñenaj kekok mti tototñaj mambep. Nin etaj ku zenup; zii zelen kekok zenzeñaj tazin. <sup>35</sup> Kwileki ñen nânâyelen nâmti mkanjñaj daenen awinemak zenâ zenâ mbep. Mneti imbiñineyaj dâpmeñaje ondedagen zet zeme sakambukñajmak bewe.” <sup>36</sup> Zet ke nâma yeyengalen penaj bein. Kawawangalen zet inmagen etaj sokbembepñaj ma in ilinak etaj nâmamayet zet keyaj koindaige? Yek penaj. <sup>37</sup> Inmagengatñaj ñenaj ikñajñat nâme golan zenze an ma Emetak Tenmak mayap bewe beme egaj zet kumindayap kapiyet nâme Amobotnangalen zemkatik bembep bewe. <sup>38</sup> An ñenaj kekok ku nâme beme, in eget nâme Kawawangalen zet zapatñaj zenze an penaj ku bewe mti naman egalen zet nânâñin.

<sup>39</sup> Keyepm Kilaismagen notnne, kapigok kwegut nâseip. In Emetak Tengalen taolet Kawawangalen bujam zapatñaj zemkaway bembeyelengut windenaj mbep ma taolet ñen zet mamamaset zenze ke ku bekekbep. <sup>40</sup> Yangut in silik dundundunjin ke weyanñi ekdamun mti esemteñ mbep.

## 15

### *Zisasiyan gakikiengatñaj gilik zem wawatnangalen zetñaj*

<sup>1</sup> Kilaismagen notnne, pi ewe Kawawangalen Zet Zapat Dolakñaj Penaj timkot diindoma nâmkijpenti timaip ke ewe windenaj beñ atam kitik mtalip. <sup>2</sup> Kawawangalen Zet Zapat Dolakñaj Penaj zemzikat indam mban keyet nâmkijpeme keyaj indaangalanjindeye. Keyet Kawawangalen zet katñaj ke weyanñi atam kitik mti mamambep. Kegok ku mbep beme ingalen nâmkijpepe belakñaj penaj bewe.

<sup>3</sup> Zet ñotekñaj mobotñaj neñ kukñajñat zemâtâtñanaj keyegak inmagen koti diindowanen kapigok: Kilais ek ewenaj Kawawangalen Zet Itnananen zemâtâtepepenaj keyet katanj ningalen yommgat dopman gakiye.

<sup>4</sup> Mti Kawawangalen Zet Itnananen zenzeñaj keyet katanj kumti met am sumen bewienaj kasup tuk etaj tati naman gakikiengatñaj gilik zemti wage. <sup>5</sup> Gakikiengatñaj wati ñenaj Pita sokbemsaye eyetñaj nembanjane sokbemindaye. <sup>6</sup> Eyetñaj zet zapat zenze anene 500 sebampein kegogak sokbemindame ekmâbien. Am ekñen ke ekbien ke notñaj gakiwien ma notñaj ekñen ewe tapmaip. <sup>7</sup> Eyetñaj Zekop sokbemsamti met nembanjane ekñen ilindiñ sokbemindaye. <sup>8</sup> Bam penaj neñmagen pempetuk sokbemname ekban. Neñ ekmak ku mamanajñagut kekok sokbemnamti an zet tim palakñaj bembeyet an bekanaj neñ nakumtetiye.

<sup>9</sup> Neñ an Kawawangalen bujam zapat zempalakñaj bembeyet ombemindemti indakumtetiye ekñen kemagengatñaj neñ towewenaj penaj. Tipman baenen neñ Kawawangalen manje indom walet mamteman keyepmti Kawawangalen bujam zapat zempalakñaj bembeyet ombemnemti nakumtetiñaj kwit ke name ñep penaj ku mambein. <sup>10</sup> Yangut

nerj alak Kawawaŋgalen buŋam zapat zempalakŋaŋ bembeyet ombemnemti nakumtetitiŋaŋ kwit ke timti talap ke pe Kawawaŋgalen keŋ taoletnaŋgapmti tiwan. Âpme Kawawaŋgalen keŋ taolet ke penaeŋepiŋ ku beye yek penaeŋ. Nerj mulup mban keyaŋ Kawawaŋgalen buŋam zapat zempalakŋaŋ bembe ombemindemti indakumtetiye notnne silim indemti omba penaeŋ mban. Kegok mban ke nanak ku mban; Kawawaŋaŋ keŋ taolet mnamti napmukulem mme mban. <sup>11</sup> Âpme nerj ma ekŋenaŋ buŋam zapat kwep keyegak mkoti zempalakŋaŋ bemann in zet ke nâmkŋipemti maip.

*Zisas gakikiengatnan wageyepmti nin kegogak gakikiengatnan wapmâbanup*

<sup>12</sup> Nin Kilais gakikiengatnaŋ wawatnaŋgalen zapatnaŋ diindomangut inmagen notnaŋaŋ gakikiengatnan wawat ku tazin manzeip. <sup>13</sup> Ekŋenaŋ zet tazeip ke penaeŋ benak beme, Kilaisiyaŋ gakikiengatnan wage zet ke kegogak penaeŋ yek. <sup>14</sup> Kilais ku watnak ze Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaeŋ zemkawaŋ bembenn ma ingat nâmkŋipeŋepiŋ penaeŋepiŋ bemâtnak. <sup>15</sup> Âpme nin Kawawaŋgat zewenn egaŋ Kilais gakikiengatnaŋ mme wage. Naman in gakikiengatnaŋ wawat ku tazin zewiegen nin Kawawaŋgalen zet zapat zemyuŋuŋgu an bewenek. <sup>16</sup> Am gakikiengatnaŋ ku mawalip kegok zewanup beme nin Kilaisiyet kegogak gakikiengatnan wage ku zewanup. <sup>17</sup> Kilais gakikiengatnan ku watnak ze nâmkŋipeŋepiŋ belakŋaŋ beme, yomin aseseŋgalen selin ŋen ku tatindanak. <sup>18</sup> Ma am notnaŋ Kilais nâmkŋipemti gakiwien ekŋen kogogak waleletgalen zapat bewiek. <sup>19</sup> Nin Kilais manâmkŋipenup ke msalen mama tapmanup kapiyelen kwitnaŋ kwitnaŋ etaŋ benak beme nâmkŋipepe keboŋ ke kemberaŋmak.

<sup>20</sup> Yaŋgut kegok yek. Kilais ek penaeŋ gakikiengatnaŋ am gakikiŋaŋ ŋenaŋ bemindamti wageyaŋ mamain. <sup>21</sup> An ŋenaŋ yaŋbem gakiyeyepmti nin maŋgakimann delaŋ zein. Yaŋgut an ŋenaŋ kegogak yaŋbem wageyepm nin wabanup. <sup>22</sup> Nin Adamgat sip butnaŋ keyepmti maŋgakimann delaŋ zein. Sepem kegogak Kilaismak tususun tazin keyepmti gakikiengatnaŋ wapmâbanup. <sup>23</sup> Gakikiengatnaŋ wawat ke setnaŋ kapigok penaeŋ sokbesâpm: Kilais ek ilak Bipmaŋ Kawawaŋaŋ mme wage. Âpme Zisas kosâpm kan keyet egalen amŋaneyyaŋ kegogak wapmâbep. <sup>24</sup> Kawawaŋaŋ kululuŋ ma msat kapi aseksâpm, kan keyet Zisasiyaŋ msatgalen amobotnaŋin sambe ma Sadangalen mulup anene ma winde sakam ikŋak ikŋak timtot indemti egaŋ ikŋak etaŋ Amobotnaŋin tabe. Ke ilak Kawawaŋgalen zemâtâtât katnanen mama ke sokbeme mtati Bipmaŋ same Kawawaŋaŋ damuŋ mbe. <sup>25</sup> Kan keyet Kawawaŋaŋ kasaŋene sambe timtot indeme setnaŋ kandaŋaŋ tamâpme Nemunaŋ nâmpeme kwitnaŋ kwitnaŋ sambeyet Amobotnaŋin tabe. <sup>26</sup> Kawawaŋaŋ an kasa notnaŋ mtot indem metiŋgut gakiki windaŋaŋ bekegogak mtot pewe. <sup>27</sup> Kawawaŋgalen Zet Itnaŋaŋ pigok zemkawaŋ bemberaŋ,

“Kawawaŋaŋ am ma kwitnaŋ kwitnaŋ sambe Kilaisiyet kandaŋaŋ maŋge bempewe.”

*(Sam 8:6)*

Zet ke Kawawaŋgat eyo ku zenzeŋaŋ enenogat Egaŋ am ma kwitnaŋ kwitnaŋ sambe Kilaisiyet kandaŋaŋ maŋge bemindewe. <sup>28</sup> Kawawaŋaŋ am ma kwitnaŋ kwitnaŋ sambe Kilaisiyet kandaŋaŋ yaloŋpemtii Kilais naman ikŋaŋgat kandaŋaŋ pewe. Mti Kawawaŋaŋ ikŋaŋ Kilais ma am ma kwitnaŋ kwitnaŋ damuŋ mme delaŋ zewe.

<sup>29</sup> Gakikiengatnaŋ wawat keyet zemkotnetipeya ke ewe tusum zesowap. Kawawaŋgalen buŋam zapat zemkawaŋ bembe an notnne ekŋen sekŋin ketalasimti am nâmkŋipepepiŋ ekŋenmagen buŋam zapat timet diindome maindome gakip. Gakikiengatnaŋ wawat ku tazin beme eneyet ekŋenaŋ kegek mamip? <sup>30</sup> Âpme nin kegogak, kwilekiyet kwitnaŋ kwitnaŋ ndawalegalen mme nâpemti set keyegak mamâtnup? <sup>31</sup> Kilaismagen notnne, neŋ Amobotnaŋŋ Zisas Kilais ekgapmti ingat keŋ oloŋen mambein. Zet kapi penaŋ sukwep diindoyap. Neŋ kasup kataŋ nukŋaŋ sambeyaŋ naminzilime gakikiyelen etaŋ mamkwalap. <sup>32</sup> Neŋ Epesa mkaen an soŋgom kukŋaŋbeŋnok ekŋenmak auwan. Nukŋaŋ tiwan keyet penaŋaŋ kwileki tiwap? Gakikiengatnaŋ wawat ku tazin beme neŋ kapigok zema ŋep besem, “Seŋen mene gakiwanupgat alak tu meu akuman kwaopme nim wianwian temaŋ mne.” *(Aizaya 22:13)*

<sup>33</sup> Am mama mimiŋin bekaŋaŋ ekŋenaŋ zet kelakŋaŋ mti indatetim mebep beme ingalen mama mimi dolakŋaŋ ke mme bekaŋaŋ bewe. <sup>34</sup> In yom mamip ke katikpeit. Mti eksemti mamambep. Inmagen notnaŋaŋ Kawawaŋgat yaŋaŋ dolakŋaŋ ku nâmâtâlip ke sakambukŋaŋmak.

### *Gakikiengatnaŋ sek alakŋaŋ timti wabanup*

<sup>35</sup> Notnaŋ ekŋenaŋ kapigok mene yaŋkwesiwiek, “Gakikiŋaŋ ekŋenaŋ zigok mti wabep ma sek sepemin ziboŋmak wabep?” <sup>36</sup> Yaŋkwesisi ke ku nâmâtâti belak kilen zenzeŋaŋ. Alik alik katnaŋ notnaŋ maondeip ke mamarŋaŋ sambume dukŋaŋ alakŋaŋ makwazin. <sup>37</sup> In alik alik katnaŋ notnaŋ maondeip ke dukŋaŋ mitimti ku maondeip. Nin saŋgom ma kawek mee keboŋ ondemann dukŋaŋ ŋeŋaŋ patan zemkwapme bam sinaŋ betnaŋ mamin. <sup>38</sup> Âpme Kawawaŋaŋ zemâtâtpeye keyet kataŋ kwati penaŋaŋ iŋkaŋ keyek masokbein ma katnaŋ kegogak sepem iŋkaŋ iŋkaŋ masokbein. <sup>39</sup> Sekŋaŋngat yaŋaŋ kegogak sepemaŋ kwep penaŋ yek. Am ningalen sek sepem iŋkaŋ iŋkaŋ ma soŋgom ekŋen kegogak sek sepemin iŋkaŋ iŋkaŋ ma age ekŋen kegogak sek sepemin iŋkaŋ iŋkaŋ ma tuyengalen soŋgom ekŋen kegek sekŋ sepemaŋ iŋkaŋ iŋkaŋ. <sup>40</sup> Msat kululuŋ palen kwitnaŋ kwitnaŋ tazin ke kululuŋen ekŋen sepemin iŋkaŋ iŋkaŋ ma msalen ekŋen kegogak sek sepemin iŋkaŋ iŋkaŋ. <sup>41</sup> Ma kasup ek busatnaŋaŋ sepemaŋ iŋkaŋ ma eyoŋga ek kegogak busatnaŋaŋ sepemaŋ iŋkaŋ ma wenzim ekŋen kegogak busatnaŋin sepemaŋ iŋkaŋ iŋkaŋ. Wenzim notnaŋ ekŋenaŋ nolinyet busatnaŋin sebemindemti ego egoŋaŋmak tapmelip.

<sup>42</sup> Gakikiengatnaŋ wawat ke sepemaŋ kegogak tazin. Msalen bembenaŋaŋ sambumbuyet zapat; wabe ek mama kanzizit mamayet zapat mambe. <sup>43</sup> Msalen bembenaŋ waleletnaŋ ego egoŋaŋpiŋ yaŋgut wabeyen elimiakŋaŋmak ma ego egoŋaŋmak. Msalen bembenaŋ windenepiŋ yaŋgut wabeyen keyaŋ windenepiŋmak. <sup>44</sup> Bembenaŋ msat sekmaŋ, wabeyen kululuŋ sekmaŋ. Msat sek timti manup kegogak kululuŋ sek timti mambanup. <sup>45</sup> Mama msalen sokbemti manup keyet kapigok zenzeŋaŋ, “Kawawaŋaŋ an kukŋaŋgatnaŋ weyaŋti mama saye kwitnaŋ Adam ke.” *(Sokbembe 2:7)*

Âpme mama alakŋaŋ titiyelen ke Kawawaŋaŋ Nemunaŋ Zisas gakikiengatnaŋ mme wapme saye keyepmti egaŋ mama alakŋaŋ mama kanzizit ndawe ke egat An bamgatnaŋ Kawawaŋgalen zelaŋ manzemkawaŋ bein keyet kataŋ. <sup>46</sup> Msalengalen sek ŋeŋaŋ ndame timti msalen kapi mamanup; bamgut kululuŋengalen sek ndame timti kululuŋen mambanup. <sup>47</sup> An



neŋaŋ ek Kawawaŋaŋ msalaŋ mgeyepmti msat kapiyelen an beye. Âpme An bam ek gakikienŋatnaŋ wapme kululuŋ sek sasaŋaŋ. <sup>48</sup> An neŋaŋ msalaŋ mge kegogapm nin egat iŋsokŋene bemti msat sek timti mamananup. Âpme naman An bamŋatnaŋ kululuŋ sek timti mamaingapmti nin egalen bemberaŋ kogogak kululuŋ sek timti ekmak mamti mamananup. <sup>49</sup> Âpme an msatgalen sek sakam tiwenn sakam keyet kataŋ maneti bam kululuŋgalen An ikŋaŋgalen sek sakam timti mamananup.

<sup>50</sup> Kilaismagen notnne, neŋ zet neŋ pigok zema nâit. Am msat sekmak ekneŋaŋ Kawawaŋgalen zemâtâtâtgalen katnanen mama keyet keŋaŋ ku mebep. Ma kwitnaŋ kwitnaŋ sambumbuyelen ekneŋaŋ mama kanzizitgat toŋaŋ ku bewep. <sup>51</sup> In weyaŋ tati nâme zet enzilliliŋaŋ Kawawaŋaŋ am neŋ ku diindoye ke neŋ dinoyeyepm ingat pigok zema nâit: Nin notnaŋ ku gakimann Kilaisiyaŋ gilik zemkopme nin sambe asekti sepem neŋ bemâbanup. <sup>52</sup> Lumun temaŋ kuwe keyegak nin sepem asekmek ikŋak neŋ bemâbanup. Âpme gakikiŋaŋ ekneŋaŋ sekŋin alakŋaŋ kululuŋgalen kemak wabep ma alik mamananup ningat sekŋ kapi asekmek sepemaŋ neŋ kululuŋgalen zapat bewe. <sup>53</sup> Sekŋ kapi gakimti masambun yek mambein ke mgilik zemti naman ku waleletgalen ke timti mama kanzizit mambe. <sup>54</sup> Kegogapmti sekŋ tetak ku mamayelen pi mgilik zeme tetak mamayelen sokbewe. Kan keyet zet pigok Kawawaŋgalen Zet Itnaŋane Itnaŋanen zenzeŋaŋ ke penaŋaŋ sokbewe,

“Mamayaŋ gakiki wilige.”

(Aizaya 25:8)

<sup>55</sup> “Kawawaŋaŋ gakiki ilak windenŋaŋ mtotpein. Gakikiyet windenŋaŋ ninmagen ewe ku tazin.”

(Hosea 13:14)

<sup>56</sup> In kapiŋok nâit, yom ke nombe kukŋaŋbenŋat zetutuŋaŋ nembongapm ndime gakinup. Zii zelaŋ nin an yomtoŋ zemti keyet dopmaŋ manzemndomwaleletgat zapat manndein. <sup>57</sup> Kwitnaŋ kwitnaŋ ekneŋ keyelen windenŋaŋ ninmagen neŋ ku tim tazin enenogat Zisas Kilaisiyaŋ gakimti windenŋin tim totindeye keyet nin Kawawaŋgat wisikŋ manzem mamananup. <sup>58</sup> Kogogapmti Kilaismagen notnne, in katikŋaŋ bemti tabep. Mti Amobotnaŋgalen mulup ŋokkaŋkaŋ kumti windenŋaŋ bemti mbep. Amobotnaŋgalen mulup mbep ke penaŋepiŋ belak penaŋ ku wembe ke nâmkatik bemti mbep.

## 16

*Kawawaŋgalen an imbi towewenŋaŋ indamukulem mimiyeleŋ tewalaŋ akukuyet diindoye*

<sup>1</sup> Kawawaŋgalen an imbi towewenŋaŋ ekneŋgat mukulem mimiyeleŋ mânep akum besât nâmbep beme Galesia am diindowan sekem kegogak mbep.

<sup>2</sup> In mânewin tiwep kataŋ butnaŋ neŋ kalaŋti Sonda kataŋ eweŋaneŋ mkaŋinan mopmangat Kawawaŋgalen tewalaŋ bembeyet wisimti beme tabe kogogapm neŋ ke tisât kopma in nâmkwindendepiŋ âlâkŋak bewep.

<sup>3</sup> Neŋ inmagen kot pataŋ zemti an zemindewep ekneŋ zemâtâtât papia neŋ kumindama tewalaŋin akum bemberaŋ kemak indame timti Zelusalem mebep. <sup>4</sup> Ma tewalaŋin sambe neŋ nsakwep mebegalennok bewe beme neŋ mebanup.

*Pâlaŋ Kolin ekneŋmagen met indidikgat zet beme mege*

<sup>5</sup> Neŋ Masedonia msat kuma balaŋ zeme mamkotne kotne inmagen kot pataŋ zewap. <sup>6</sup> Neŋ Masedonia msalen kwesiŋ penaŋ ku mambap, winde

bembenak inmagen kobap. Inmagen koti inmak belaknik bugan mambap ma inmak ke tapmetnepema mawalam kanen delanj zewe mene. Ma in set aikneme neŋ katim indemti butnaset ŋen mebap. <sup>7</sup> Neŋ inmak abatatat palen kotati mebegat ku nembein inmak ke Amobotnanŋaj nâmneme koti inmagen kan teepmaŋnik bugan mamayelen nâmti zeyap. <sup>8</sup> Neŋ pi ewe Epesa mkaen kapi mama Pentikos Kendo bewe. <sup>9</sup> Pienen Kawawaŋanŋaŋ iŋŋaŋgalen Zet Zapat Dolakŋaŋ Penanŋaŋ zenzeyelen set weyaŋneme mulup temaŋ penanŋaŋ sokbemnain. Yanŋut keyet keŋan Kawawaŋgalen Zet Zapat Dolakŋaŋ Penanŋalen kasa kuku an notnanŋaŋ tapmaip ekŋen neŋmak ŋeŋbeluŋ beluŋ mti mulupnnaŋgat kasa bugan tapmip.

<sup>10</sup> Timoti egaŋ inmagen koti kiŋgatpeŋ mambeyet kopme ekti in wati mkitikpewep. Neŋ Amobotnanŋalen mulup mamiyap egaŋ mulup keyegak mamin. <sup>11</sup> Keyepmti in egat nâme tototnanŋaŋ ku bewe. Ek ekdamuŋ dolakŋaŋaŋ mpemti peme ewe gilik zemti nenmagen keŋ sewakŋaŋ palen kobe. Neŋ ma am nâmkijpepemak notnanŋaŋ nin egat damuŋ tapmanup.

<sup>12</sup> Ningat notn Apolos ek inmagen am nâmkijpepemak notnanŋaŋ indatime inmagen kokogat zeginŋiŋ mpema egaŋ nâme bugan nukŋaŋnik bein. Egaŋ kan kapigogat ku kobe bam maneti iŋŋaŋ inmagen kokogalen nâmtiŋgut kopme ekbep.

<sup>13</sup> In nâmkijpepeŋin mme toweweyelen nukŋaŋaŋ sambe kobeyet eksemti tabep. Ma Kilais kogogak giŋgiŋ nâmkijpepmi mambep. Am windetoŋ ekŋenaŋ nâmtalat matalipnok in kogogak nâmtalati mamambep. In mama mimi bekananŋaŋ ŋen nâmpeme keyanŋaŋ ku indikdamuŋ mti tabe. <sup>14</sup> Kogok mti kwitnanŋaŋ kwitnanŋaŋ sambe gogot palen mbep.

<sup>15</sup> In Stepanesmak am egalen mkaen matalipgat yaŋaŋin nâip. Akaia msalen an ke ma am egalen mkaen matalip ekŋenaŋ ŋeŋaŋaŋ bemti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penanŋaŋ nâmti nâmkijpepe aikbien. Ekŋenaŋaŋ dapmelaŋgeyelen damuŋ mamti Kawawaŋgalen buŋam zapalaŋ palakŋaŋaŋ bembeyet mukulem eyo mamip. Kilaismagen notnne, in kapigok ewe mimiyelen zema nâit, <sup>16</sup> in ekŋengat nâmindeme mopme an damuŋ sambe neŋ mamiap sepem kegogak mâti mamip ekŋen eksemindewep. <sup>17</sup> Ingalen an damuŋ kapigogaŋaŋ neŋmagen Epesa kobien Stepanesmak Potiunetas ma Akaikas ekŋenaŋaŋ kopme neŋ indikti oloŋen penanŋaŋ mi-mindewan. Ekŋenaŋaŋ ingat munduminan koti ingat zet zapalin mname keyanŋaŋ keŋŋ mkipmanŋaŋ beye. <sup>18</sup> Dolakŋaŋaŋ penanŋaŋ an ekŋen kapi zemindeme kobiengapm nâgât keŋŋ ma ingat keŋin kogogak msewakŋaŋaŋ bewien. In an keboŋ ekŋengat kegogak nâme dolakŋaŋaŋ bewe.

### *Pâlaŋ amŋane indamukumindemti zemgawatnanŋaŋ mimindein*

<sup>19</sup> Nâmkijpepemak am Esia msalen maip ekŋenaŋ in indamukumindeip. Akwilamak Plisila ekŋetgalen mkaen am nâmkijpepemak maondegiŋ ma egelaŋ Amobotnanŋat pembenanŋapm in gogot palen indamukumindeip. <sup>20</sup> Kilaismagen notnne neŋmak pien taliwaŋaŋ indamukumindeip. Kawawaŋgalen Zet Zapat Dolakŋaŋaŋ Penanŋaŋ mâti maip ilinak bet butem ainti oloŋen palen mambep.

<sup>21</sup> Pi neŋ Pâl inda mukukuyelen zet kapi betnnaŋaŋ penanŋaŋ meluwaŋaŋaŋ kumidayap.

<sup>22</sup> Am ŋenaŋaŋ Amobotnanŋat wisat mbe beme ek teziŋ ŋandenŋat zapat bewe. Amobotnanŋaŋ, geŋ kot!

<sup>23</sup> Amobotnaŋ Zisas Kilaisiyelen keŋ taolet inmagen wemti weweyet mandunduyap.

<sup>24</sup> Neŋ Kilais Zisasmagen tusumtati in sambe nâmtikŋaŋ mimindeyap.

## 2 Kolin

### Pâlañ Kolin dâpmlaᅇge ekñeᅇgat zâpat meluwañ sekñen ewe kumindaye

Zâpat meluwañ kâpi Pâlañnegak kuye. Kan keyet Kolin dâpmlaᅇge ekñeᅇgat tunᅇguwinangâtnaᅇ an notnaᅇnaᅇ Pâlmak atindânda msâgât set notnaᅇ aikti egat keᅇnaᅇ walalatgalen zet notnaᅇ kapigok zewien: Pâlañ Kawawaᅇgalen zet timti zempalakñaᅇ bembe an gwalak dâsuki manzein enenogat eᅇaᅇ Zisasimak ku maᅇge. Tunᅇgupanen piwandaset-gatnan koti zet kilen tazemulaloᅇ mezin. Zet notnaᅇ ikñaᅇgat mulupmaᅇ mamneset bemzemti keyet zetnaᅇ omba penaᅇ zâpat meluwañ kâpiyet kumindaye. Pâlañ dâpmlaᅇge ekñenaᅇ milawat notnaᅇ akumbewien ke ondek beme delaᅇ zeme timti kokogat an zut ombemideme met indamukulem mindeme bukñen ombanik akumbemtiᅇgut timti kot am Zuda msalen meuyet kambenᅇ tapbien ekñen indamukulem mimiyet zemgwaᅇtnaᅇ zet notnaᅇ diindoye. Eᅇaᅇ ekñenmagen ewe gilik zemet indikdigat nâmti zâpat meluwañ kâpi kuye.

#### **Zet ᅇotekñaᅇ temaᅇ kapigogaᅇ 2 Kolin kâpiyet keᅇnaᅇ talip:**

*1:1-11* Zet yaᅇbemti zenzeyelen zet.

*1:12-7:16* Pâlañ Kolin dâpmlaᅇge ekñenmak zet weyeyaᅇgalen notnaᅇ zenzeᅇnaᅇ.

*8:1-9:15* Zuda amgat milawat om aku aku mulup mimiyelengat zemgwaᅇtnaᅇ zet notnaᅇ zeye.

*10:1-13:10* Pâlañ ikñaᅇgat mulupmaᅇgat yaᅇnaᅇ bandim mti zet zenzeᅇnaᅇ.

*13:11-13* Zet zemdelaᅇ zenzeyelen zet.

#### *Zet yaᅇbemzenzeyelen zet*

<sup>1</sup> Neᅇ Zisas Kilais ikñaᅇgalen ombemindendenᅇnaᅇ mamayet Kawawaᅇnaᅇ ikñaᅇ nâmdelaᅇ zemti neme mamti mulupmaᅇ kâpi mamiyap. Âpme neᅇmak Timoti nâmkipepen notn ekmak nit Kawawaᅇgalen am maᅇge nâmkipepeninmak Akaia msalen mka kataᅇ tapmelip ingat temakwep papia pigok kumti bemalu mkaᅇin ᅇotakñaᅇ Kolin ke kozin. <sup>2</sup> Kawawaᅇ Bipm ma Amobotnaᅇ Zisas Kilais eᅇaᅇ keᅇ taolet mimindeme ingat tunᅇguwinan keᅇ sewakñaᅇnaᅇ wemti weweyet nâmti dundyap.

#### *Pâlaᅇ Kawawaᅇgat zemsesewatpeye*

<sup>3</sup> Amobotnaᅇnaᅇ Zisas Kilais egat Bipmaᅇ Kawawaᅇ ek bakbak toᅇnaᅇ ma ninmagen mukulem ekmageset etaᅇ makopmâzin keyet mti nin ek sesewatpewanup. <sup>4</sup> Eᅇaᅇ Zisasiyet buᅇam zâpatnaᅇnaᅇ kalinaᅇ tatagat nâmti mulupmaᅇ mmann am ekñenaᅇ nukñaᅇnaᅇ sambe dukñaᅇnaᅇ beme keyet palaᅇn tapmann Kawawaᅇnaᅇ ikñaᅇ ndamukulem dolakñaᅇnaᅇ mamin. Âpme nin naman mama mimi sepem keyegak timtati am notnne notnaᅇ nukñaᅇnaᅇ sambe sokbemindame maolalip ekñen keboᅇ ke indamukulem mimindewanup. <sup>5</sup> Kilais eᅇaᅇ ikñaᅇ sek sindem omba penaᅇ nâmeti gakiye. Keyet kataᅇ nin Kawawaᅇgalen kwizet buᅇamaᅇgaᅇpmti sek sindem keᅇgak omba penaᅇ maᅇnaᅇ matinup. Keyepmti Kilaisiyaᅇ Emetak Teᅇnaᅇ peme toti eᅇaᅇ ndamukulem mti keᅇ m elen beᅇen bemndein. <sup>6</sup> Ninmagen sek sindem sambe masokbemndaᅇn ke belak etaᅇ penaᅇ yek. In indamukulem mmann

in yomengatnan gilik zemkwati mama kanzizit timti mamayet maminup. In nin sindem matinup sepem kegogak matip. Âpme Kawawaŋaŋ nin nukŋanen ndamukulem mndeme mambanup beme nin keeset in nukŋanen ŋep indamukulem mimindemti zemgwatnaŋ mimindemann mambep. <sup>7</sup> Âpme nin ingat nâmtemtem temaŋ mimipiŋ pigok manâmkatikbenup. In ninmak tusumti mamaip keyepmti sindem indame keyet kiŋgagapiŋ timti titiyak mamelip keyepmti Kawawaŋaŋ nin nukŋanen manndamukulem min sepem kegogak in maindamukulem min.

<sup>8</sup> Nin Esia msalen mulup mmamti sek sindem palen etaŋ mamkwabenn. Keyet zapatnaŋ bugan pigok zemâtâtindama nâit. Kwitnaŋ kwitnaŋ nukŋaŋ omba penaj sekŋnan moti mtotndeme ekti nin ilak kapi gak-isâpmnup elak penaj nâmkatik bewenn. <sup>9</sup> Sepem kegok mti windenn penaj kwalepme delaŋ zemâge. Yanjut kwitnaŋ kwitnaŋ ke belak etaŋ penaj ku sokbemndaye. E nin nnaŋgat nâmann tototnaŋ beme Kawawaŋ ek am gakikiengatnan mamme walip egat kwewetaŋ nâmkinipepeyet nukŋaŋ sambe ke sokbemndaye. <sup>10</sup> Nin nukŋaŋ temaŋ ke timti gakikiyelen bududuk tapmnepemann Kawawaŋaŋ iŋkaŋ ndaŋgalaŋ ndemti ndatimti koge. Nan alak nukŋanen tapmann pi ewe taanŋalaŋ ndemkwazin. Yan bam ewe tatndaŋgalaŋ mepmambe e penaj nâmkatik beyap. <sup>11</sup> Keyet mti in dundunduyaŋ ndamukulem minndewep. Âpme Kawawaŋaŋ dundunduyin nâmti ndaŋgalaŋ ndeme ewe mamann in ma am sambeyaŋ ningat mti Kawawaŋgat olim sesewatsawep.

### *Pâlaŋ Kolin mkaengatnaŋ am ekŋen ŋen ku tetim indeye*

<sup>12</sup> Nin yaŋaŋ kapigogapmti nnaŋgat bugan nâmann dolakŋaŋ mambein. Nin Kawawaŋaŋ ndadamuŋ mme egat zikatnan zet penaj penaŋak zemti kwetetepmaŋ mamti am nâmkinipepepiŋ ekŋen indamukulem mamimtemenn. Âpme naman ingat tunŋuwinan kopmamti indamukulem omba penaj mamimtemenn. Ewan am nnaŋgalen nânâen yek. Ke Kawawaŋaŋ keŋ taolet minndamti nânâ ndame egalen nânâen mulup mamimtemenn. <sup>13</sup> Nin in zet maiŋti nânâyelen ilak kapi kumti bemann kozin. Ke maiŋti yaŋaŋ weyaŋ nâmtâpme delaŋ zemâbe ke nâmkinipemindenup. <sup>14</sup> In ningat yaŋaŋ omba penaj ku nâmtalip; isikŋaŋ bugan nâmtalip yanjut yaŋaŋ belatnik mamoti nâsâip. Mme temaŋ penaj Amobotnaŋ Zisasiyaŋ kobeen kan keyet nin dopmaŋaŋ dopmaŋgat yaŋaŋ eknâm mbanup keyet olonŋen temaŋ penaj mbanup.

<sup>15-16</sup> Neŋ zet kapi keŋŋnan penaj tageyepmti neŋ weyeyaŋ mti ŋeŋaŋ in kot indikti nâmkinipepeŋin gwatnaŋ mimindemti eyetnan Masedonia msalen met maneti gilik zemti ewe inmagenak koti ewe sepem kegogak mimindema in naman napmukulem mimneme Zudia msalen mebegat nâmti zewan. <sup>17</sup> Âpme in nâme neŋ zet ke belak etaŋ tetim indewanok bein? Ma in nâme neŋ am dâsukitoŋ ekŋenaŋ kwilekiŋen mimiyet zet zemkatik bemtiŋgut naman ŋen mimipiŋ belak mapeme wennok sepem kegok mamiyap bein? <sup>18</sup> Yek. Kawawaŋ ek an zet teŋ toŋ egat zikatnaŋ zet zewenn kelak penaj etaŋ. Dâsuki ŋen ku tazin. <sup>19</sup> Kogogapm Kawawaŋgat Nemuŋaŋ Zisas Kilaisiyet buŋam zapatnaŋ neŋmak Sailas, Timotimak nin tim koti diindowenn ke zemusulalatnaŋmak ku tazin. Zetlak iŋkaŋ kwep ke etaŋ diindowenn kemak. <sup>20</sup> Kawawaŋgalen zetik sambe sopmaŋ zigok mkwakwatnaŋ ekŋen keyet penaŋin Zisasmagen sokbemâpme delaŋ zenzeŋaŋ. Kogogapmti nin egalen zetikaŋgalaŋ penajaŋ ke nâmkinipemti

Zisas Kilaisiyet wisikñ zenup mti Kawawanğat kwizet buñaman kegoset mwatpenup. <sup>21</sup> Kegok ke Kawawanğat ikrñan in ma nin Kilaisiyet bembeyet zemğwatnañ mammindein. Mti Kawawanğat zapat mamayet maombemndein. <sup>22</sup> Kawawanğat nin ikrñanğat betziñan bembeyelen nãmti Emetak Tej keñnan bempaye keyan ekmagen kwitnañ kwitnañ bam tiwanup keyet busilinan bugan kogok mndaye. <sup>23</sup> Kawawanğat neñmak tapme zet kapi zeap. Neñ Kolin dapmelañge inmagen ku gilik zemkobanen e yañan kapigogat neñ inmak ku atindãndâyelen nãbangapm ku koban. <sup>24</sup> Neñ inmak ku atindãndâyelen nãmbanen ke kapigogat neñ ingat mobotnañin bem tati nãmkijpepen ke mit ke mit ku mimindandayelen nãmban. Nin inmagen mulup mbenen ke in nãmkijpepen katikñan bemti oloñen nsakwep mamayelen nãmti mbenn.

## 2

<sup>1</sup> Neñ inmagen ewe koti kemberj temañ aik indawapmagengapm nãmtemtem miyapğapmti ñep ku koban. <sup>2</sup> Neñ am nãgãt keññ mme oloñen bembeyelen elak in kwep ke keyepmti neñ mneti keññ mma bekanan bewe beme naman am kwiyan nãgãt keññ mme oloñen bewe. <sup>3</sup> Mneti in ilinak nukñanin weyayanpiñ tatnepeme neñ kot indikti nukñan tiwapmagen zemti papia ñeñan baen kumti indawan. Am neñ keññ mme oloñen bembeyelen am mañge elak in kwep penañ ke. Keyepmti in nukñanin sambe weyanme delañ zeme tapme neñ kot indikti oloñen mma in ilin kegogak oloñen mbep elak penañ nãmindeyap. <sup>4</sup> Neñ ingat yayan temañ mti keññ sindem beme simak simak tati nãmisimti zapat meluwan ke kumti indawan. Wa neñ zapat meluwan ke in nukñan aikindandayet nãmti ku kuwan. Neñ keññ temañ inmagen penañ matazin keyet yañan e in ekmatãtãgãt nãmti ke kumindawan.

### *Am ñeñan kwileki ñen myuñgumindame in yomin katikpewep*

<sup>5</sup> Ingat tuñguwinanğatnañ an ñeñan keññ mme walebe beme wa ke nãgãt keññ eyo mme ku walebe ilinanğat keññ ke waletindawe. Neñ zet winderanğben an yom mge ikrñanğat esemteñ ombemzema ñep ku besem. <sup>6</sup> In sambenik penañan an kwitnañ kwitnañ mgasik mimindaye keyet dopmañ msamkwabien elak ñepğat peme tabe. <sup>7</sup> Mneti egañ igak tapme nukñan sambe keyan omba penañ mtopewemagat in yoman ke katikpemtı zebabak mpemti kandañinan pemti mambep. <sup>8</sup> In notn notn penañ ewe mpemti gogot penañ mti mimiek mimiyelen nãnzeap. <sup>9</sup> Neñ meluwan kebonğat zet eweñan tipman baen zet diindowan ke mañgawepup ma yek? Keyet yañanin eknãsãgãt nãmti papia ñeñan ke kumti indawan. <sup>10</sup> In noline ekñeñan myuñgum indame in yomin ke katikpewep beme neñ kegogak ekñengalen myuñgunğan katikpewap. An ñeñan in myuñgumindawe beme neñ ingat tikñan omba matazin keyepmtı Kilaisiyet monzalaman an keyet yoman ke katikpewap. <sup>11</sup> Nin Sadañgalen tetimaemae eyet yañan nãmpenup keyepmtı nin egañ zet kelakñan mindandayet kawañan bugan ku pewanup.

### *Pãlañ Toloas meti eyetnan Masedonia mege*

<sup>12</sup> Neñ meti Toloas mkaen patan zema Amobotnañ Kilaisiyat ikrñan zet zapatnañ dolakñan kapi ammagen zenzeyet setnañ dolakñan penañ aikname tati <sup>13</sup> naman notn Taitas ek ku aikban. Keyet mti egat yayan temañ mti mulup dolakñan ku mban. Keyepmtı neñ Toloas mka pemti naman ek aiksãt Masedonia msalen meban.

*Nin Kilaismak tapmann nukɲaŋaŋ omba ku mtotndeye*

<sup>14</sup> Nin Kilaisiyaŋ kan kataŋ ndabandim minndeme nin egalen mulup mɲepmann nukɲaŋ sambe masokbemndain kataŋ mtopenmti keyet oloŋen mti ambeliliŋaŋ makunup. Amnaŋ kasaŋin mtoindemti oloŋen mti ambelili makup sepem keboŋak nin Amobotnaŋaŋ ndabandim minndeme msat kataŋ Kilaisiyelen buŋam zapat zemepmann am ekɲenaŋ keyet nâme soŋgompelep sesik dolakɲaŋ keboŋ mambein. Keyepmti nin Kawawaŋgalen winde keyet wisikɲ manzenup. <sup>15</sup> Wisikɲ manzenup keyaŋ Kawawaŋaŋ nin ndikme zit kunuk sesik Kilaisiyaŋ Kawawaŋ mpeyenok mambenn. Âpme sesik keyaŋ kalaŋti mama kanzizitgat zapat bewep ma gakikiyet zapat bewep ekɲenmagen mekobe. <sup>16</sup> Âpme am yomengatnan ku gilik zenzenaŋ ekɲenmagen nin Kawawaŋgalen zet dolakɲaŋ zemann nâmti waleletgat zapat mambeip. Ma am yomengatnan indatitiŋaŋ ekɲenaŋ nâme sesik dolakɲaŋ beme mama kanzizitgat zapat mambein. Keyepmti mulup dolakɲaŋ kabon kapi Kawawaŋaŋ ndamukulem ku mme nin nnak etaŋ mulup temaŋ kapi ɲep ku mbenek. <sup>17</sup> Wa nin am Kawawaŋgalen zeleset kwizet buŋam temaŋ etaŋ matip ekɲen keboŋ yek. Nin Kawawaŋgat zetnaŋ kandaŋaŋ mamanup keyepmti Kilaisiyaŋ nin ikɲaŋgat mulupmaŋ kapi mimiyet zemndeyeyepmti Kawawaŋgat zikatnan esemteŋ mamti mulupmaŋ mamnup.

### 3

*Tâtâ alakɲaŋgalen mulup an*

<sup>1</sup> In nâme nin nnaŋgat kwizet buŋam etaŋ mobotgat mulupmaŋ mamnup bein? Ma in nâme an ɲenaŋ ningat yaŋaŋ papia notnaŋ ningat kwizet buŋam mmobogat kumti kot indawien? Ma in papia notnaŋ keboŋ kumti ningat kwizet buŋamm mmot ndendeyet manzenup ma? E yek penaŋ. <sup>2</sup> Ningalen papia elak in kemak. Ingat mama mimiŋin dolakɲaŋ ma nâmkɲipepeŋin an imbi sambeyaŋ ke ekti nin inmagen mulup dolakɲaŋ mbenn ke ilinak maekmâtâlîp. <sup>3</sup> Nin inmagen mulup mmann in Kilaisiyelen papia keboŋ bewien. Zet zeyap keyet yaŋaŋ sosok penaŋ tazin. Yaŋgut ke tînde sopmanen olekti meluwaŋ makunup sepem keboŋ yek. E ikɲaŋgat Kawawaŋ mama mamain egalen Emetak Teŋ keyaŋ am keŋinan baen meluwaŋ mpeye wa ke nanaŋ palakɲaŋ palen yek.

<sup>4</sup> Zet ke yaŋaŋ kapigogapmti zeyap Kawawaŋ nâmkɲipepeyelen set ke Kilaisimagesetgatnaŋgut sokbeye. <sup>5</sup> Penaŋ nin nnak etaŋ mulup kwitnaŋ kwitnaŋ sambe kapi mmann ku sokbenak Kawawaŋaŋ etaŋ ndamukulem mme mulup sambe mmann penaŋ sokbem mâge. <sup>6</sup> Kawawaŋ ikɲaŋ nin tâtâ alakɲaŋgalen mulup mimiyet ndaombem ndeme nin Emetak Teŋaŋ zemâtâtndame keyet kataŋ mulup ke mamnup. Wa nin zii zelen meluwaŋ mimiŋaŋ keyelen mulupmaŋ ku maminup. Âpme zii zet sambe keyaŋ nin ɲep penaŋ ku gawepumann delan zenzeyelen keyepmti zii zet meluwaŋ mimiŋaŋ keyaŋ am gakiki katikɲaŋ maaikindain. Âpme tâtâ alakɲaŋ ke Emetak Teŋaŋ mulup mme keyaŋ mama kanzizit maaikindain.

<sup>7</sup> Kawawaŋaŋ zii zet ke nanaŋ palakɲaŋ palen meluwaŋ mge. Zii zet keyaŋ mulupmaŋ am ekɲenmagen mam ke gakiki aikindaye. Yaŋgut zii zet ke Kawawaŋ an busatnaŋaŋmak piyaŋ mme sokbeye. Keyepmti Kawawaŋaŋ Moses zii zet saye kan keyet Moses ɲenzimosetnan busatnaŋ temaŋ bemti tapme topme Israeal am ekɲenaŋ zigok epumti zimosetnaŋ ekbiek belak kwalan kwalan mbien yaŋgut busatnaŋ ke Mosesiyet palen tatat



katikṇaṇ ku tage. <sup>8</sup> Āpme Emetak Tenggalen tâtâ alakṇaṇ keyet busatnaṇ zii zetgalen busatnaṇ silipein. <sup>9</sup> Penañ sukwep Kawawaṇaṇ Moses zii zet saye kan keyet Mosesiyet zimosetnanen saṅga soṅgayaṇ uluṇ elañ tapmme toge. Zii zet ke dolakṇaṇ yaṅgut zii zet keyaṇ am belak zet muluwen etaṇ maindein. Āpme naman Kawawaṇaṇ am yomengatnan ndaṅgalaṅti tâtâ alakṇaṇ ke mobotnaṇ iḡagen penaṇ mme nin teṇ mamayelen winde keyet keṇaṇ tazin. <sup>10</sup> Mosesiyet ṇeṇzimosetnaṇ busatnaṇ tapme toge busatnaṇ keyaṇ belaknik tapmetneti yek beye sepem kegogak zii zetgalen mulupmaṇ dolakṇaṇ ewan belaknik tatopmâzin. Āpme tâtâ alakṇaṅgalen buṅam zapat kapiyaṇ naman itnaṇaṇ ewan sebempemti gwaen tapmozin. <sup>11</sup> Set eweṇaṇ sokbeye keyelen busatnaṇaṇ elak kan pigogak tototnaṇ beme naman tâtâ alakṇaṇ kapiyelen buṅam zapatnaṇaṇ omba penaṇ tapmakozin.

<sup>12</sup> Nin ṇoktikṇan zet keyaṇ penaṇ tazin keyepmti nin mulup Mosesiyaṇ mge kegok ke ku maminup. Nin mulup tâtâ alakṇaṇ ke mâti kiṅgagapiṇ mulup windenaṇbeṇ mamnup. <sup>13</sup> Āpme nin Mosesiyaṇ mge sepem kegok ṇep ku mimiyeleṇ. Egaṇ busatnaṇ temaṇ ṇeṇzimosetnaṇ tage ke Islael am ekṇenaṇ ekti walebiekmagengapmti egaṇ ṇeṇzimosetnaṇ saṅgum aiaikaṇaṇ keyaṇ ambulutpeme tapmeti busatnaṇ ke yek bemeti yek beme delaṇ zeye. <sup>14</sup> Mosesiyaṇ mge sepem kegogak Islael amṇane ekṇenaṇ keṇ otnânâṇin saṅgumaṇ atampemâbien. Keyepmti ekṇenaṇ Kawawaṅgalen Zet Itnaṇaṇ e ṇep mamaiṇ nâip yaṅgut keyet yaṅaṇ penaṇ ṇep ku maweyaṇnâmâtâlip. Saṅgum ke gaipeme mebegalen. Setnaṇ ke Kilais kwewetaṇ nâmkīṇpemtīṅgut ṇep gaipeme mebegalen. <sup>15</sup> Yaṇ alak kan pigogat eyo ekṇenaṇ nin Mosesiyelen zet kapi gawepumti set keeset mama kanzizit mambanup. Zemti ke mâti mame keyaṇ saṅgumnok keṇ otnânâṇin maambulut tazin. <sup>16</sup> Keyepmti am ekṇen keyaṇ ilin keṇin gilik zemti Amobotnaṇmagen mepme saṅgum ke tim beme mekobe. <sup>17</sup> Amobotnaṇ ek Emetak Tenggak keyepmti egaṇ am ṇeṅgat keṇaṇ matazin beme egaṇ saṅgum ke tim beme mekopme an keyaṇ belak lala mamain. <sup>18</sup> Am nâmkīṇpepamak ningulak zimosetnan busatnaṇ ke saṅgumaṇ ku mautekepenuṇ. Nin gapiyamnok tapmann Amobotnaṅgalen saṅga soṅga keyaṇ ningat palen ome nin naman sepem asekmē Amobotnaṅgalen mama mimi ke omba penaṇ mkwapmann am ekṇenaṇ nin Amobotnaṅgalen maṅge e sosok manndikmâtâlip.

## 4

### *Nin am indamukulem mmann busatnanen kwabep*

<sup>1</sup> Kawawaṇaṇ aṅgalaṇ gogotnaṅgapmti nin mulupmaṇ kapi mimiyeṇ ndaye. Keyepmti nin mulupmaṇ kapi ku katikpewanup. <sup>2</sup> Āpme nin zet manzengkawaṇbenup kapi Kawawaṇ iḡaṅgalen zet penaṇ. Keyet mti amnaṇ nin ndikti am ekṇen kapi Kawawaṇ iḡaṅgat monzalaman mulup mamip elak manâmâtâtndeip. Nin zet dâsuki ma amnaṇ yom notnaṇ enzilimti mammelip ma tetimaemae eboṇ eboṇ bamkumpemâbenn. Nin Kawawaṅgalen zet penaṇ pemaṇ tapme naman dâsuki kileṇ ṇen ku manzenup. <sup>3</sup> Nin Kawawaṅgalen Zet Zapat Dolakṇaṇ Penaṇ kapi diindomann am waleletgat zapat mamaip ekṇenaṇ ku manâmâtâlip ekṇen ke walepmâbep. <sup>4</sup> Msat kapiyelen Amobotnaṇ Sadaṇ egaṇ am ekṇen kapi tambusosok keṇaṇ maingatimti main keyepmti ekṇenaṇ nâmkīṇpepe ku maaigip. Egaṇ Kawawaṅgalen Zet Zapat Dolakṇaṇ Penaṇ kapiyaṇ

keñin mkawanj bem indeme Kilais ek Kawawanjak ma am mama eyo maaikindain ke nâmâtâti nâmkijpepeyet selin mambekek indein. <sup>5</sup> Nin toto kwati nnaŋgat kwizet buŋamm mobotgat ku manzemmetnup. Nin Zisasiyet kwizet buŋamanj etanj mwati Zisas Kilais ek ningalen Amobotnanj kekok manzenup. Mti nin ingat sisiliŋ anŋin mamanup elak sosok penanj mandiiŋdonup. <sup>6</sup> Kawawanjanj msat kululuŋ mme sokbeye kan keyet pigok zeye, “Busatnanjanj tambusosogen melak.” Zeme kekok mge. Sepem kekok zeme am ningat keñnan busatnanjanj sokbeye. Keyet yanjanj kapigok: Kawawanjanj iŋŋanjanj windenjanj keyet yanjanj Kilaismageseti am nin yomengatnan gilik zemti ndatiye keeset mkawanj beme ekmâtâbenn.

<sup>7</sup> Mti egaŋ ningat sekŋ winderpepiŋ menzim tosiŋ bakŋanjanj keboŋ kapiyet keñan Kawawanjanalen Zet Zapat Dolakŋanjanj Penanj tapme timti manzemkawanjbemetnup. Ke wan nin keñnanjanjanjanj timti ku manzenup. Nin Kawawanjanalen windeen etanj tati manzenup. <sup>8</sup> Zisasiyelen buŋam zapatgapmti kan sambe penanj amnanj nukŋanjanj omba penanj manndaip janjut ku mawaletnup nukŋanjanj temanen tati pe zigok minndame eksenuwenn zemti keŋ jut maminup. Yanjut kileŋ ke nâmisimti mulup temaminup. <sup>9</sup> Am sambeyanjanj ningat kasa ŋenzinjanj omba mam ndaip. Yanjut nin Kawawanjanjanj iŋŋanjanj ndamukulem minndeme matatnup. Kan notnanjanj kasa ekŋenanjanj omba penanj manndoip janjut penanj ndome ku manŋakinup. <sup>10</sup> Msat sekŋ kapi kan sambe penanj gakikyelen selen mamezin Zisas msamebien sepem kekok mamimndaip. Âpme am ekŋenanjanj Zisas kume gakiyeyanjanj naman wageyanjanj ewe mamain. Egaŋ ndanjanjanjanjme nin ewe alik kapi mamann am sambe ekŋenanjanj Kilais ek mama keyet toŋanjanj elak sosok maekmâtâpeip. <sup>11</sup> Nin pi Zisasiyet zet zapanjanjanj zekawanjanj bemann keyet kasa mti ndom walet mme gakikiyelen bududuk penanj maminup. Yanjut Kilaisyanjanj msat sekŋ kapi ewe mukulem mme alik mamann am ekŋenanjanj Kilais iŋŋanjanj alik main elak sosok masokbembkawanjanj beme egip. <sup>12</sup> Nin inmagen Kawawanjanalen Zet Zapat Dolakŋanjanj Penanj diindomann keyepmti ndomkume gakisâgât penanj mimkwabenn sindem mulup kekok mkwabenngapmti in mama kanzizitgat zapat bewien.

<sup>13</sup> Kawawanjanalen Zet Itnanjanjanj Sam keyet keñan zet ŋen kapigok tazin, “Neŋ nâmkijpepenn tazin keyet mti neŋ Kawawanjanalen zet manzemkawanjanj beyap.” *(Sam 116:10)*

Sepem kekok nin pigok zenup, Nin nâmkijpepenn tazin keyepmti Kawawanjanalen zet pi manzemkawanjanj benup. <sup>14</sup> Mulup ke mmambe pigok penanj manânup Kawawanjanjanj Amobotnanjanj Zisas gakikiengatnan mme wage. Âpme nin ekmak tusumti mamanup keyepmti Kawawanjanjanj egaŋ ninmak innak kekok mme wapmann ndatimti môt Zisasiyet kandanjanjanj yalonndewe. <sup>15</sup> Nin ingat mti sek sindem mulup mkwapmann Kawawanjanjanj keŋ taoletnanjanjanj am indij ŋen indij ŋen keñin m elerj belej beme Kilais nâmkijpemti Kawawanjanjanj dundundurjanjanen wisikŋ zemti kwizet buŋamanjanj mamwapmâlíp.

<sup>16</sup> Nin yanjanjanj kapigogapmti nin mulup kapi mimiyet keñjanjanj elerj belej beme maminup. Nin sekŋnanjanj belaknik belaknik piyanjanj mamenzeum tozin yanjut keñeset Kawawanjanjanj mene mene ndamukulem mti gwatnanjanj maminndein. <sup>17</sup> Alak kan pigogat mulupgapmti nukŋanjanj ma sek sindem tatim kwatnup kapi kan isikŋanjanj bugan tapmoti delanj zewe. Âpme nukŋanjanj kapi matinup keyet penanjjanj Kawawanjanjanj mama kanzizit ndame keyet keñan moti egat zimosetnanjanj telepgat mambanup keyanjanj mobotnanjanj penanj

bein. <sup>18</sup> Keyepmti nin keñ otnânân nukñan tasokbemndame eknup keeset ku bemann tabe. Nin bam kululuñen gwaen moti oloñen palen kwesiñ mambanup keeset bemann tabe. Alak kwitnan kwitnan sambe tasokbemndain kapi kwesiñ ku tapmobe. Bam mama oloñen palen mamobanup keyan kwesiñ tapmobe.

## 5

<sup>1</sup> Keyepmti nin pigok nânup: Nin msatgalen mka minzalañnok kapi Kawawañan asekpeme toweme naman mka alakñan ñen kululuñengatnan ke ndame ke timti mama kanzizit mamti mambanup. Mka minzalañ ke wa am belañ mawalatnup keboñ yek minzalañ kapi sekñ kapiyet nâmti zenzeñan. <sup>2</sup> Nin mama mamauwen kapi nukñan sambeyan sokbemndame keyepmti msat sekñ kapi gaipemann toweme kululuñen gwaen moti sekñ penañ ke timti sek welelanñ kwawepme mamayet nâmti eyak temañ maminup. <sup>3</sup> Nin kululuñen gwaen sekñ alakñan tazin yan maneti gakimti mot bam tiwanup e nâmann tapme mamanup. <sup>4</sup> Alak sekñ tazin kapi nukñanñan kwati mamimtopein yanğut nin gakikiyet ku manânup. Nin belak sekñ alakñan kemak sekñ itnañan kapimak timundunñi sekñ alakñan keyan minzilime delañ zeme melesiñ kululuñen mobogat manânup. <sup>5</sup> Kwitnan kwitnan tasokbemndain kapi sokbemndandayet nâmti Kawawañan ewerñanak nâmâtâpme weme keyet piliñan Emetak Teñan ke yanbemti ndaye.

<sup>6</sup> Nin kwitnan kwitnan kegek sokbemndawe e nâmti keyepmti nâmann eleñ beleñ beme mamanup. Nin msalen pien msat sekmak mamnup yan maneti gakiwanup beme Amobotnanmak moti mambanup. Nin msalen pien msat sekmak mamanupgapmti nin Amobotnanñ egalen mkaen ku matatnup. <sup>7</sup> Keyepmti kan pigogat nin Amobotnanñ zikalañ eekpiñ belak etañ nâmkijpemtî mamayelen kan tazin. <sup>8</sup> Nin Amobotnanmak moti mambanup e penañ nânupgapmti keyan keñ m eleñ beleñ bem ndeme gakikiyet mee eyet ku makingatnup belak nâmann ñep etañ mambein. <sup>9</sup> Nin sekñ kapi melesiñ msalen kapi mambanup ma kululuñen moti sekñ alakñan timti mambanup beme kwitnan kwitnan notnan sambeyet nâmann tototnan beme Amobotnanñ ek etañ keñnan mmann pambenan mamti mambe. <sup>10</sup> Maneti am nin sambe bepi Kilaisiyan zet zemdelañ zenze munduman tapme egat kandañan mopmann delañ zemâbe. Âpme egañ nin msalen pien mamti mama mimi dolakñan mbenn ma bekanan mbenn keyet tosañan iknangat toñan toñan kalañ kumti ndamâbe.

*Pâlan Zisasiyan yomengatnan ndatiye keyet buñam zapatnan zemkawan beye*

<sup>11</sup> Set kegek penañ tazingapmti nin Amobotnanğat nâmpemann mamozin. Keyepmti nin am indamukulem mmann nâmkijpepe aiikgat mulupman kaliñan maminup ke Kawawañan iknan penañ nâmnđein sepem keggak in ningat nâmnđeip e nâmtalap. <sup>12</sup> Wa in nin kwizet buñamm in mmot ndendeyet nâmti nnağat keñnanğalak zet dolak dolakñan ku mandiindonup. Nin Amobotnanğalen mulup esemteñ penañ ke mmannğut am notnanñan msatgalen mama mimi keeset mti sekñ in etañ mammolip ekñen keyan ningat naman kasa maminnđaip keyepmti in am ekñen keyan zet ñen wakñinan peme topme in dopman naman Amobotnanğalen zet ke tintati diindowep. <sup>13</sup> In ningat nâme keñin kilom mambein kegek manâip beme e nin Kawawağat kwizapatnan mwawatgat sepem kegek mamnup ma nin

ņoktikņ esemteņ nâmâtâti mulup mamnup beme e in pembenaj bembeyet nâmti ke maminup. <sup>14</sup> Kilaisiyan ningat gogot penaj maminndain keyepmti nin pigok nânu: An kwewetanaj am nin sambeyelen yomgapmti gakimti nin ndamukulem mme nin yomgalen mama mimi mgasigen mamkwabenn bee bamkumpemann delaj zemâge. <sup>15</sup> Egaņ msalen am sambe nin bekapiyet mti gakimti naman gakikiengatnan gilik zemwati mama alakņaj kapi aikndaye. Keyepmti nin mama ke mamti nnaņgat sekņ ģep ku mmobogalen. Nin Kilaisiyelen mulupmaņ ke windenajberņ mti ek etaņ manzemesewatpemambanup.

<sup>16</sup> Alak nin nnaņgalen nânâ mâti am ģeniyet ewe zelin ku manzemdelaņ zemindemambanup. Ewenaj nin am nnaņgalen nânâ ke mâti keyet kataņ Kilaisiyet zetnaņ zemdelaņ zempewenn. Yan nin set sepem kekok ke ewe ģen ku maminup. <sup>17</sup> An ģenaņ Kilais ek penaj manâmķiņpein beme egaņ Kilaismagen mama alakņaj ke timti naman an sepem igak ģen ke makwazin. Egaņ mamaņaj mgasik itnaņaj mamkwage ewan katikpem mâpme delaj zeme egaņ naman Kilaisiyelen mama alakņaj ke yanbemt mamezin. <sup>18</sup> Nin itnaņaj Kawawaņgat kasa mti manepemann Kawawaņaj Kilais egat mti egaņ naman ndamimģilik zeme nin egat notnane penaj sokbewenn. Āpme egaņ nin am notnaņ ekņen eyo indamukulem mmann egat notnane sokbembeyet nâmti mulupmaņ kapi ndaye. <sup>19</sup> Nin Kawawaņaj Kilais egat pembenajgapmti msalen am sambe bepi notn notn etaņ mamimndein keyet zapatnaņ nin kapi zemkawaņ bemndame nin am manzemkawaņ bemindanup. Am egat notnane penaj bemti mamaip ekņen ke egaņ yominajgat dopmaņ indandayet nâmti yomin kumabiliwezin.

<sup>20</sup> Kawawaņaj ningat paleset in zet mandiidoin. Nin Kilaisiyet kwitnanean ingat pigok zemti indayanķwesinup. Ka yek, in Kawawaņgat kasa mamip e peme tapme Kawawaņaj ikņaņgat notnane penaj bemti mamayet indatiwe. <sup>21</sup> Kilais ek yomaņ meepiņ yanġut Kawawaņaj am ningat mti ningalen yomm bepiwan naman timtati Kilaisiyet dukņan peme mowege. E nin ekmak tusumti Kawawaņgalen mama teņ ke nin eyo titiyet nâmti kekok mge.

## 6

### *Pâlaņ Kawawaņgalen mulupgat nukņaj omba penaj tiye*

<sup>1</sup> Nin Kawawaņ ikņaņmak mamti mulup maminuwaņ in pigok indayanķwesinup: Ka yek, in Kawawaņaj keņ taoletnaņgapmti mulup dolakņaj notnaņ mimiyyet winde indaye ke in belak peme ku tabe. <sup>2</sup> Nâip, Kawawaņgalen Zet Itnaņanen zet ģen pigok zenzenaj, “Neņ kan esemteņ keyegak ingalen kwizelin nâmti yomengatnan gilik zemti indatiwan.”

*(Aizaya 49:8)*

Nâip, kan kapi ilak am yomengatnan gilik zemti indatiti keyelen kan esemteņ penaj ilak alak kapi sokbein.

<sup>3</sup> Nin am ģenaņ mulup maminup keyet keņanen myuņġuņgunn ģen ku aiiķgat nâmti maweyaņ mnup. Mneti nin kwileki ģen mmann yuņgume am ekņenaņ ke ekti nâme ģep ku beme Kawawaņgalen Zet Zapat Dolakņaj Penaj manzenup kapi bamkumpeme ģep ku bewe zemti maeksenup.

<sup>4</sup> Nin Kawawaņgalen mulup kapi esemteņ timamti mmann am ekņenaņ Kawawaņgalen mulup an penaj maip e ģep ndik mâtabep. Nin mulupmaņ ke mti sewak palen mamann am ekņenaņ sisipeņpeņ temaņ mimndame nukņaj temaņ keyet palen mot anzam tati olat olat palen mamti keyet

nâmann kinġagatnaġmak ku bewe. <sup>5</sup> Am ekġenaġ kileġ manndomkuip ma ndatanti met mka katikġnaġ manndeip. Ma am sambeyaġ bililim kot ndatanti ndome gakikiyelen bududuk maminup. Nin kegok mindame nâmisimti Kawawaġgalen Zet Zapat Dolakġaġ Penajaġ zenze mulup tagoġgopiġ mimiek mmeti muluk mee wewepiġ ma tu meu mee dolakġaġ aikniġipiġ mamanup. <sup>6</sup> Nin mama kwetetepmaġ penaġ mamanup. Nin Kawawaġgat yaġaġaġ sambe penaġ nânup ma sewak sewak palen mamanup ma am gogot dolakġaġ mimindanti manup. Ma Emetak Teġnaġ gwatnaġ mimndeme mamann am ekġenaġ nin Kawawaġgalen mulup an penaġ mamanup elak manâmndeip. <sup>7</sup> Nin Kawawaġgalen windemak tati zetnaġ penaġ kapi manzemkawaġbenup ma mama mimin kwetetepmaġ keyaġ timbi sâkġnġok beme timtati nembelen sekġ aġġalaġpemtġ nembetnaġ naman kasanne indelem mâpmann mebeġ. <sup>8</sup> Keyepmtġ am notnaġ ekġenaġ naman mamimtotndeip. Âpme notnaġ ekġenaġ ningat nâme mopme manzemesewatndeip. Nin zet penaġ ke zemanġgut notnaġ ekġenaġ ningat nâmnndeme an dâsukitoġnġok mambenup. <sup>9</sup> Âpme am notnaġ ekġenaġ ningat Kawawaġgalen mulup an pembedaġ yek kegok zemti nâmnndeme tototnaġ mambenup yaġgut am notnaġ sambe ekġenaġ naman ningat yaġġ ġep nâmnndeme mandelaġ zein. Am notnaġ ekġenaġ nin kwapem penaġ ndome gakikiyelen bududuk penaġ mamanup. Yaġgut kileġ penaġ ke nâmisimti temamanup. Naman kan notnaġgat ndatimti meġme amobotnaġ ekġenaġ zemdelajaġ zeme omba penaġ mandom kwatamtemien. Yaġgut penaġ manndome ku maġġakinup. <sup>10</sup> Nukġaġ sambe penaġ ke sokbemndame keġġ sindem omba penaġ mambein. Yaġgut nin Amobotnaġgat etaġ nâmti oloġen maminup. Nin mânep milawatniġ am bekopsat penaġ mamanup. Yaġgut nin am indamukulem mmann ekġenaġ nâmkġiġpepemak bembeyet mulupmaġ winderġambeġ maminup. Nin penaġ kwitnaġ kwitnaġ sambe ku tatndain yaġgut Kilaisiyelen mama mimi sambe bee penaġ tatndame delajaġ zein.

<sup>11</sup> Kolin am maġġe notnne dolakġaġ penaġ, nin ingat tikġaġġ omba penaġ matatndain elak sosok penaġ zemkawaġ bemindamann nâip ke. <sup>12</sup> Nin pien mamti ingat otnâpeġ penaġ mamanup yaġgut in ilinagak ningat wisat minndemti bamkumndewien. <sup>13</sup> Keyepmtġ neġ am notnaġaġ nemunambaġjine ekġengat zet manzeip sepem kegogak neġ ingat piġok penaġ diindoma nâit. Nin ingat tikġaġ manâmindenup sepem kegogak in ningat tikġaġ ewe nâmnndemti kot tusume nsakwep mambanup.

*Am nâmkġiġpepepiġ ekġengalen mama mimi ku mâti mamayet aġġenaġo zet zenzeġaġ*

<sup>14</sup> In am nâmkġiġpepeġniġiġ ekġenmak met lumaġti ekġenaġ mama mimi bekaġaġ mamip sepem kegogak ku mbep. Am bekaġaġmak am dolakġaġaġ zigoset notn notn mti mambuk ma busatnaġmak tambusosogaġ zigoset temakwep ondekti tabuk? <sup>15</sup> Ma Kilaismak Sadaġ ekġenaġ zigoset mulup ġen mimiyet zenâmti keġ kwep bewuk? Ma am nâmkġiġpepeġaġmak am nâmkġiġpepepiġ ekġenaġ zigoset maġġe kwep penaġ bemti mambiek? <sup>16</sup> Ma nin zigoset Kawawaġ penaġgalen sesewat mka temaġ kemak naman nopiom egalen sesewat mkamak tusumidewanup? Nâip, Kawawaġ mama kanzizit mamain egalen sesewat mka ke am nâmkġiġpepemak nin. Keyepmtġ Kawawaġaġ Zet Itnaġanen piġok zeye,

“Nej aminne ingat tunjuwinan mundum weyan̄ti ke mamambap. Mti nej Kawawan̄in bemti mama in nâlen aminne bemti mambep.” (*Wok Pris 26:12; Zelemaia 32:38; Esekiel 37:27*)

17 Keyepmti Amobotnan̄aj pigok zeye,

“In am nej ku manâmkijpem neip ekñenmak tusummaneti ekñengalen mama mimi bekanaj notnaj in ku mimiyelen zemkuluminden-deñaj ke mbepmegat wati kunzun̄ti nenmagen pien kopme nen indatiwap.” (*Aizaya 52:11; Esekiel 20:34, 41*)

18 Âpme nen biwin mama in nemunambanne bemti mambep. Amobotnaj ek kwitnaj kwitnaj sambeyelen winde bee tasamâpme delaj zein. Egan̄ ningat zet kekok penaj zein.” (*2 Samuel 7:14; 7:8; Aizaya 43:6; Hosea 1:10*)

## 7

1 Notnne dolakñaj penaj, nej pigok zemkawan̄ bema nâit: Kawawan̄aj zetik sambe mge bee nin kapiyet nâmti mge. Keyepmti nin yoman̄ keñj sekñ mme bekanaj bemberñaj e zulutkaputmann delaj zeme kwetetep-man̄ penaj mamti Kawawan̄gat etaj nâmann mobotnaj beme egat kan-dan̄anak matapmabanup.

2 In ningat keñj ewe beme ninmagen ewe kopme mamambanup. Inmagengatnaj am notnaj ekñenaj ningat ekñenaj am belak keñj mamyun̄gom indeip ma am notnaj bekanaj mimiyet zet kelakñaj mi-mindeme ke metneti mawalelip ma tetim indemti milawalin notnaj makakimtip manzeip. E ilin zet keyet yan̄aj nâmtalip. Wa nej zet kapi in mtot indendeyet nâmti zet kapi ku zeyap yek.

3 In ninmak notn notn dolakñaj penaj mamanup keyepmti gakiwanup ma ewe alik mambanup beme tususun̄ tazin ke ku etiwe kebon̄ keyepmti nej meluwan̄ ñenaj kuwan ke wa in mtot indendeyet zetnaj ku kumindawan.

4 In Kawawan̄galen mulup dolak dolakñaj sambe ke ewe mmebep. E nâmkijpem indeyap keyepmti nej ingat nâma dolakñaj penaj beme masesewatindeyap in nâgât keñj omba penaj gwatnaj mamimneip. Nej Zisasiyelen mulupgapm sek sindem omba penaj timkwaban yan̄gut in naman mme keñj oloñen penaj mambein.

5 Nin Masedonia msalen meti mulup yan̄bemti mbennen kan keyet nin tagon̄go dolakñaj ñen ku aikbenn penaj. Mka sambe mebenn katan̄ nukñaj sokbemndaye ma am notnajmak zet mmot mtot omba mbenn ma ndomkusât mme sekñaj omba penaj makingatan. 6 Keyan̄gut Kawawan̄ ek an zemkâkât ton̄aj keyepmti egan̄ nin zemkâkât minndemti keñj m elen belen̄ bemndendeyet nâmti Taitas zempeme ningalen pien koge. 7 Wa egan̄ ninmagen koge keyet etaj nâmti ku zeyap. In ek gwatnaj zet dundumti naman nej eyo kot niknikgat keñj temaj matazin keyet ma in nâgât kemberñ manâip ma nukñanen tapma otnânâñinan bandim mamimneip. Keyet zapatnaj kot zeme nâmti nej ingat oloñen temaj penaj mban.

8 Nej itnan̄aj meluwan̄ kumti indawan ke in maiñ nâmti keyet nâme bekanajnik beye yan̄gut nenn zet kumti indawan keyet nâma bekanaj ku bein. Zetn keyan̄ in kan isikñaj bugan̄ bukapi keñj mme bekanaj beye keyet nâma nukñajnik beye. 9 Yan̄gut alak kan pigogat nej ingat nâmti oloñen palen penaj talap wa meluwan̄ kumti indama ekti nâme ñep ku beye keyet yek. Nâmbekam bembem bien keyelen yoman̄ keñj mgilik zeye keyet nâma dolakñaj bein. Zet ke Kawawan̄aj ikñaj nâme weñje keyet

katnanean sokbemandaye. <sup>10</sup> Amgalen nuknəŋ sepem keboŋ mataindain ke Kawawaŋəŋ mamaŋin mgasik ke mgilik zemti naman egaŋ mama kanzizitgalen set maaikindain. Keboŋ keyepmti nin nâmbekambembe temaŋ nən ku maaiknup. Am msalen sambe yomin bamkumpemti keŋin ku gilik zemti Kawawaŋmagen ku mamelip. Ekŋen sambe bee mama mimiŋin bekaŋəŋ keyaŋ indaâtâindeme teziŋ n̄andaŋ mebep. <sup>11</sup> In nâip, in yom tunŋuwinan ke sokbeme nuknəŋ palen mamkwabien ewan naman Kawawaŋəŋ mim gilik zeme innagen mama mimi dolaknəŋ sambe pigok sokbemandamâge. In yom sokbeye ke mtopepeyet nânâŋin kaliŋəŋ penaŋ matazin. Ma myunŋunŋu notnaŋ tunŋuwinan sokbeme sakwep weyaŋti belaknok tapme amnaŋ myunŋunŋunŋin ku maegip. Ma myunŋunŋu notnaŋ mimiŋet keŋin temaŋ ku matazin ma mineti Kawawaŋgalen n̄enzinŋin ninmagen sokbesem zemti egat kingapeŋ maip ma nin kot indikmann dolaknəŋ bembeyet nâmti myunŋunŋunŋin sakwep weyaŋti matalip. Ma mineti myunŋunŋu ewe kwesiŋ tapme n̄ep ku besem zemti Kawawaŋgat zikatnaŋ sakwep maweyaŋip ma an myunŋunŋu mge e keyegak sakwep myunŋunŋunŋat dopmaŋ mutumsawien keyepmti yaŋəŋin keyaŋ pigok penaŋ mamsokbemendein ingat tunŋuwinan myunŋunŋunŋin bugan ku fazin.

<sup>12</sup> Neŋ eweŋan meluwaŋ kumti indawan ewan an myunŋunŋu mge egat etaŋ nâmti ku kumindawan ma an n̄en an kapiyaŋ myunŋumsaye egat etaŋ nâmti kegogak ku kuwan yek. In Kawawaŋgat zikatnan ningat tiknəŋin omba penaŋ matazin keyepmti ingat meluwaŋ kapi kumti indawan.

<sup>13</sup> Yaŋgut neŋ wan kwep keyet etaŋ nâmti keŋəŋ dolaknəŋ ku beye. Taitas innagen kopme in zemtetimemopme mukulem dolaknəŋ mpeme ekti egaŋ keŋəŋ pembenəŋ penaŋ beye keyaŋ eyo keŋəŋ mme oloŋen beye.

<sup>14</sup> Taitasiyaŋ innagen kosât mme neŋ in animbi dolaknəŋ e eweŋanak dundumti ingat sekŋin mmoban. Yaŋ in manepeme egaŋ kopme neŋ zapat duuduwan keyet kataŋ msawien. Nin ingat zet n̄en nâmti manzenup ke zetnnaŋ kipmaŋək mambein sepem kegogapmti nin Taitas innagen kokogat zet zemti keŋəŋ mwat pewenn e penaŋək msawien. <sup>15</sup> Taitas egaŋ ke kopme in egat nâme mobotnaŋ beme oloŋti met peme egaŋ zet notnaŋ zeme zetnaŋ gawepuwien. Yaŋ alak egaŋ pien tati kwitnaŋ kwitnaŋ sambe msawien keyet otnâm meti ingat nâmindeme dolaknəŋ penaŋ mambein.

<sup>16</sup> Nin alak pigogat innak tususunn ewe dolaknəŋ sokbein keyepmti neŋ ingat oloŋen temaŋ penaŋ mimindayap. Mti ewe mama sepem kapigogak mamobanup e penaŋ nâmkinpeyap.

## 8

### *Pâlaŋ tewalaŋ bembeyet zetnaŋ zemâtâge*

<sup>1</sup> Kolin dapmelange notnne, in Kawawaŋəŋ Masedonia msalen dapmelange maip ekŋen keŋ taolet temaŋ mimindame ekŋenaŋ Kawawaŋgat tewalaŋ temaŋ bewien keyet yaŋəŋ in weyaŋ indikmâtâtâtgat nâmti pigok diindosowap. <sup>2</sup> Masedonia dapmelange ekŋen nuknəŋ sambe sokbemandame keyet palen moti olat olat temaŋ mkwabien. Ekŋen am bekopsat penaŋ ke mambienangut Kawawaŋgat tewalaŋ bembeyet keŋin oloŋen temaŋ penaŋ tage keyepmti tewalaŋ omba penaŋ bemkwabien.

<sup>3</sup> Ekŋenaŋ Kawawaŋgat tewalaŋin bembeyet eyakŋin omba penaŋ tage. Keyepmti ekŋenaŋ tewalaŋ omba penaŋ bewien elak penaŋ nâmindeyap. Wa nâlen zetgat yek ilinaŋgat keŋinaŋgalak mmoti omba penaŋ bewien.

<sup>4</sup> Ekŋenaŋ nin nâmindemann Kawawaŋgalen dapmelange Zudia msalen olat olat palen mambien ekŋen ke nin nâmindemann ekŋenaŋ eyo indamukulem



mimndendeyet ndapitiliwien. <sup>5</sup> Âpme nin ekñenañ tewalañ gesinañ isikñañ kekok bewep e nâmti tatnepemann naman ekñenañ mmoti omba penañ mambeip. Ekñenañ ilin melesiñ Kawawañgat betnan beme maïndikdamuñ min yañ bam Amobotnañ iñkañ nâme wenje keyet katañ ningat kekokak gogot minndawien. <sup>6</sup> Âpme in eyo Zudia am indamukulem mimiyet Taitasiyañ kot indamukulem mme yañbemi sek bandim notnañ indandayet akuku mulup mmetneti peme muluwinañ memuñ bemi tage. Mulup dolakñañ mkwabien ke ewe kot indamukulem mme mimiyet zempewan. <sup>7</sup> Kolin am inmagen mama mimi dolakñañ kapigok wein: In nâmkijpepeñin kaliñañ tazin inmagen Kawawañgalen Zet Zapat Dolakñañ Penañ zenze an dolakñañ sambe talip ma in Kawawañgalen zet ñotekñañ sambe penañ nâip ma in am indamukulem mimiyet webembenjin temañ tazin ma in ningat tikñañin omba penañ tazin kekok keyepmti in tewalañ bembeyet eyo otnânânjin temañ penañ bemi mamayet nâmti diïndoyap.

<sup>8</sup> Wa neñ in ke sakwep mimiyet ku indapitiliap. Masedonia dap-melanañ notnne bekakan ekñenañ tewalañ bembeyet otnânânjin temañ penañ matazin in muluwin ke mbep beme muluwin keyañ in Zudia am ekñengat gogot mamimindeip ke ilak penañ mkwawañ bemindawe. <sup>9</sup> In nâip, Amobotnañ Zisas Kilais ek keñ taoletnañ temañ penañ eknup. Ek kwitnañ kwitnañ sambe bekapiyet toñañ yangut egañ ningat mti kululuñ mundumañ dolakñañ e peme tapme toti am nin kaboñ bekopsat penañ bemi manje. Mti set kegaset egañ am nin yomengatnan gilik zemi ndatimti mama kanzizit motitiyet setnañ aikndaye.

<sup>10-11</sup> Pi nâgât nânânnan zet pigok tazin ke zemsokbemindama nâit: In nup kan tipnan baenak yañbemi tewalañ mânep akum bembe mulup kapi mimiyet keñin puñpuñ penañ kwapme mkwatneti naman tuñgupman peme memuj bemi tage. In mânep akuku mulup ke alagak yañbemi keñin señme oloñen palen mulup ke mkwabien. Sepem kekokak ewe mmepme amiñine ekñenañ mânep taindain katañ bemeti beme delañ zewe. <sup>12</sup> In tewalañ mânep ke bembeyet keñin puñpuñ mme keñ taolet palen taindain katañ bewep. Âk penañ ku taindawe beme keyet yayañ temañ ku mbep. Kawawañgañ am sambeyet nânânjinañgat yañañ maekmâtâpme delañ zein.

<sup>13-14</sup> Wa nin in mânep akumti am bekopsat indamti ilin naman omtimat timat palen mamayet nâmti ku zenup. Alak kan pigogat in mânep polak polak penañ taindain keyepmti in am notnañ deset alat alat palen tapmelip ekñen indamukulem mimindewep. Ya naman maneti ekñenañ nimwiañ wiañ temañ palen tapme in naman kamber sokbemindawe beme naman ekñenañ in kekokak indampukulem mimindewep. <sup>15</sup> Kawawañgalen Zet Itnañanen zet ñen pigok zenzenañ tazin, "Israël am ekñenañ msat tuñgupman mameti meujin mana ke matim nimtemien. Am meti mana omba polak polak maambepeleti timkotemien ekñen polak polagak ku taindaye ma am meti mana ilinañgat katañ isikñañ bugan timti makotemien ekñenañ alat alat temañ ku mbien.\* *(Kisim Bek 16:18)*

<sup>16</sup> Neñ ingat tuñguwinan kot mamti mulup mimiyet keñin temañ penañ matazin. Sepem kekokak Kawawañgañ Taitas keñañ m eler beles beme egañ ingat tuñguwinan mulup kot mimiyet keñañ temañ penañ kekokak matazin keyepmti neñ Kawawañgat wisikñ penañ manzeyap. <sup>17</sup> Egañ in

\* **8:15:** Meu kwitnañ mana zenup kapi msat tuñgupman Kawawañgalen amnañ meuyet gakiwaletme meu kapiyañ msat tuñgupman indapelenyuye.

kot indamukulem mimiyet keñaj temañ eweñanak matazin yañ neñ in kot indamukulem mimiyet nãmti zempema egañ zetn gawepumti oloñen temañ mti inmagen kosât tapmin. <sup>18</sup> Neñ ekmak an notn ñen kapi mamti Kawawañgalen Zet Zapat Dolakñaj Penañ zenze mulup mme dapmelañge ekñen kapiyetnañaj mulup añin ke maegoip an kemak ilisakwep idema kolup. <sup>19</sup> An ke dapmelañge ekñenaj egomti zempeme nitmak ke koti in tewalañ mânep bewep ke timti Zudia am met indandayet zempewien. Mulup kekok mmann Zudia am ekñenaj nin indamukulem mimiyet keñin temañ tazin ke ekti Amobotnañgat kwizet buñamañ temañ mmobep.

<sup>20</sup> Nin in am bekopsat indamukulem mimiyet tewalañ mânep temañ ke beme damuñ mti mmetnepemann tungupman notnañ yungume zet mmot mtot notnañ tungupman sokbewemagat weyañ eksewanup. <sup>21</sup> Amobotnañaj ikñaj nin an dolakñaj elak mandikmâtâtndein keyepmti nin kwitnañ kwitnañ kapiaset mulupm weyañti mmann am ekñenaj kekok ndikmâtâtâtgat nãmti maminup.

<sup>22</sup> Egetmak an notn ñen ewe pema kozin ek ke pienen mukulem mulup notnañ mimiyet zempemann egañ ñep etañ mamme eknup keyepmti nin ingat ekñenaj Zudia am nãmkijpepemak ekñen indamukulem mimin-dendeyet keñin temañ matazin keyet zapatnañ zema nãmti egañ inmak kot mânep akuku mulup ñep penañ mbep elak penañ nãmkatikbemti pemann kozin. <sup>23</sup> An ñenaj Taitasiyet yañaj nãsâgât indayañkwesime in nãgat ekmak ilisakwep nin ndamukulem mimiyet mulup mamilup kekok dundume nãmbe. Ma an zut ñen keyet yañidañgat idayañkwesime in pigok zewep, “An zut kapi Kilaisiyelen kwizet buñamañ mpalakñaj bembeyet nãmti dapmelañgenjine ekñenaj mulup kapi mimiyet zemideme kobun.” Kegok zeme nãmbep. <sup>24</sup> Neñ ingat am dolakñaj zemti dapmelañge ekñengat tunguwinan sekñin mmotindewan keyet katañ in an ekñen keyaj kopme gogot mimindawep. Âpme nin meti dapmelañge notnañ ekñenmagen met zet zemti ingat sekñin mam moindenup keyet penañaj sosok sokbeme ekmâtâbep.

## 9

*Pâlañ nãmkijpepemak am indamukulem mimiyet mânep akum bembeyet zeye*

<sup>1-2</sup> In Kawawañgalen am Zudia msalen maip ekñen indamukulem mimiyet keñin temañ e eweñanak matapme egañ. Keyepmti neñ Masedonia dapmelañge ekñengat zikalinan ingat sekñin mmot indemti masesewatin-demteman. Âpme am nãmkijpepemak notnne bekakan Gilis msalen maip ekñenaj nup kan tipman baenak yañbemti mânep akum bembeyet mulup-mañ mkwabien. Nãip, in Zudia am indamukulem mimiyet keñin temañ tapme mamip keyañ am sambe notnañ keñin mamwatindein. <sup>3</sup> Neñ ingat sekñin mmot indemti zet zewan keyet penañaj ku sokbenakmagat in keyet penañaj mânep akuku mulup tapmme an nãmkijpepemak notnne notnañ zemindema kolip ekñen keyañ inmagen kot pafañ zemti indamukulem mme in mânep zenzeñaj ke akum beme delañ zeme tapmambe. <sup>4</sup> Mneti wan inlak akumti beyo mene zemti neñ Masedonia am notnañ indati nsakwep kotneti indikmann in mânep ñen ku akumti bemberañ tapme ekti inmak nin nsakwep Masedonia am ekñengat zikalinan sakambuk mbanupmagat in mânep akuku mulup eweñanak mbemti tapmambe. <sup>5</sup> Neñ mulup keyet nãma temañ penañ beme keyepmti an ekñen ke

ewenjanak njenaj zemindema kolip. Kot indamukulem mme in tewalanj mânep akumti beme mebegat zetik mbien ewan ke tapmme nej bam koti indikbap. Ke am ilinangät keñ taolelinangät penañaj nãmti beip sepem kekok bewe. Wa ningat ekñenaj zeme tapmnup sepem kekok ku bewe.

<sup>6</sup> Pigok penañ zemâtâpma nãit: An njenaj mulupmanj temañ mti alik alik sambe kwitnaj katanj maondein. Ek nimwianj wianjaj omba penañ mamin ma an njenaj mulupmanj belaknik mti alik alikñaj belaknik maondein beme nimwianj wianjaj belaknik bugan masokbemsain. <sup>7</sup> An kwep kwep in ilinangät nãnjin tazin keyet katanj nãmti keñ taolet palen tewalanj mânep bewep. Wa ningat ekñenaj zeip keyet ma amnanj tabeipgat bene zemti ku bewep. Kawawanjaj am keñ taolet tewalanj mambeip ekñen keyet nãme dolakñaj mambein. <sup>8</sup> Âpme Kawawanjaj am ekñen ke naman kwileki njeniyet maolalip beme e eganj ñep omba indamkwatawe. Âpme ekñenaj olat olatpinj tim nimwianjti mamaip. Mti mulup dolak dolakñaj notnaj zigoset tapmezin ke mukulem mti mamelip. <sup>9</sup> Sepem kegogapmti Kawawanjalen Zet Itnanaj keyet keñan zet ñen pigok tazin,

“An njenaj am bekopsat sambe kwitnaj kwitnaj sambe maindamkwatain keñ taoletnaj kebonj ke am njenaj ku kanda pewe.” *(Sam 112:9)*

<sup>10</sup> Am sambe nin bepi Kawawanjaj etanj meu alik maakumndain. Âpme nin msalen pemann eganj ikñaj meu agulam mme penañaj sambe sosop sokbemndame matimti nimwianjrup. Eganj in alik alik sambe ke akumti indame in mme sambe penañ masokbemindain. Ke tim nimti notnaj timti Kawawanjalen am notnaj indamukulem mbep. <sup>11</sup> Kawawanjaj in kwitnaj kwitnaj sambe indamkwatame olat olatpinj mamti in naman am bekopsat notnaj ekñengät tewalanj akum beme nin timti met indawanup. Âpme ekñenaj ingat keñin dolakñaj beme Kawawanjagät wisikñj zemti kwizet buñamanj mwabep. <sup>12</sup> In mulup kekok mti Kawawanjalen am sambe Zudia msalen maip ekñen ke indamukulem mimindeme mama miminjin dolakñaj keyanj am sambe keñin mwapme sambe penañaj koti Kawawanjagät wisikñj zewep. <sup>13</sup> In am nãmkijpepemak bekopsat Zudia maip ma am kebonjak msat notnanen indamukulem mmepme ekñenaj in tewalanj mimindamebep. Keyet oloñen temañ mimindewep mti in Kilaisiyelen zet zapat dolakñajñaj manzein keyet katanj tati muluwin ke mme ekñenaj keyet eyo nãmti Kawawanjagät kwizet buñamanj mwabep. <sup>14</sup> In sepem kekok mme am ekñenaj ingat tikñajin omba penañ tapme Kawawanjaj in indamukulem mimindendeyet dundum sawep. Set dolakñaj kapi Kawawanjaj ikñaj keñ taoletnaj omba penañ tasaingapmti weyanj zikat indayeen ke mamip. <sup>15</sup> Kawawanjaj ikñaj msalen am nin ikñangät Nemuñaj Kilais gogot penañ mampein mee piwan ningat tewalanj temañ ndame eganj toti ndamukulem mge keyepmti egat wisikñj zempene.

## 10

### *Pâl Kawawanjaj mulup zet sasanaj keyet yanaj zemâtâzin*

<sup>1</sup> Alak nej nanangät mamananjagät zapatnaj pigok diindoma nãit: In nãgät pigok manzeip, “Eganj ninmak kapi matazin beme eganj mtopmamti zet sewakñaj mandinndoin. Ya naman met beñan main kan keyet eganj naman nin papia tipkwasiis zet notnaj makumndain.” Yanjut nej Kilaisiyanj ikñaj mtot mamti zet sewakñaj mandinndomtan set sepem kegogak mimiyet keñj temañ matazin. <sup>2</sup> Sepem kegogapmti nej inmagen kobap kan keyet in keñj ku walabep. Mneti peme nej in sambe keyet

zet tipkwasisi zet zema keyañ ñep ku bewe. Âpme am ningat ekñenañ msat kapiyelen mama mimi mgasik mâti maip manzeip ekñen kemagengut zet ñenzinzij mimindawap. <sup>3</sup> Nin msat palen am bekanañ ekñen kapiyet tunguwinan e penañ mamanup. Yanğut nin wa msat kapiyelen timbi sâk ke timti an ku maânup. <sup>4</sup> Nin timbi sâk timti an maânup ke wan am bekanañ msat palen mamti maâip ekñen keyelen timbi sâk sepem keboñ yek. Nin Kawawañmagen timbi sâk winderñamberñ penañ ke timti an winderñamberñ penañ Sadañ egalen mka ñande temañ maindelemâkunup. <sup>5</sup> Nin timbi sâk ke timtati nin am zet dâsuki mmot mtot mti Kawawañgalen nânâñañ ke mtopepeyet mulupmanñ mamip keyelen winderñañ mtopemti am ekñen ke ñoktikñin mgilik zemann Kilaisiyañ ñoktik mimiyet manâin ke etañ mti mamayet mamnup. <sup>6</sup> In zetrn kapi gawepumti mulup mme nin keyet sakñan ektatiñğut nin am ningalen zet ku mañgawepup ekñen ke zet muluwen indendeyet kalem mbanup.

<sup>7</sup> In mulupm mamiap keyet penañañ ekti yaññ nâmâtâtnebbep. An ñenañ nâgâegañ Kilaisiyelen mulup an penañ mamain kekok nânnembe beme an keyañ neñ Kilaisiyelen mulup an penañ mayap elak penañ nâmâtâtnebbe. <sup>8</sup> In neñ nikme neñ Amobotnañañ mulupgat winde nañge keyet sekñ omba penañ mammolapnok penañ bein beme ke wa in mtot indendeyet ku mamiap. In indamukulem mimiyet kekok mamiap keyepmti neñ keyet nâma sakambukñañmak ku bein. <sup>9</sup> Keyepmti neñ ingat papia sambе kumti indawan ke wa in sekñin mma kinğagagat nâmti ku kuwan. <sup>10</sup> Am notnañañ nâgât pigok manzeip, “Palañ beñan met mamti papiañanen zetrn nukuñañ ma tipkwasisi zet makum ndain ya naman pien ninmak kot mame ekmanñ an sâlâgâgâtnañ bugan zetrnñ mee zeme nâmann winderñepiñ mambein.” <sup>11</sup> Am nâgât zet kekok manzeip ekñen keyañ pigok nâmbep, neñ beñan met mamti papia makum indayap ma sokñan inmak mamti zet mandîndoyap kemak sepemti igak igak ñen ku belup.

<sup>12</sup> Wa nin am belak am nânâñinpiñ ilinañgat manañin bem ekti neñ an keboñ geñ an keboñ mti mamaip ekñen keboñ yek. Am ekñen keyañ ilinañgat ziñin notnañ ilinak bempemti ke ekti keyet katanñ neñ keboñ ek keboñ mamip. <sup>13</sup> Yanğut nin wa Kawawañañ winde ndame mulup mamnup keyet nâmti nnañgat sekñ ku mam motnup. Kawawañañ ikuñañ nin mulup mimiyet gesiñañ bemndaye ke inmagen mulup eyo mimiyet nâmti bemp-eye. <sup>14</sup> Keyepmti nin Kilaisiyelen Zet Zapat Dolakñañ Penañ inmagen kot ñenañ yañbemti zewenn. Wa nin mulupmnañgat gesiñañ bemndenderañ ke sebempemti belak mulup kilom ku mammetnup. <sup>15</sup> Wa nin mulup an mañge ñenañ inmagen mulup mimiñañañ nin keyak sakwalam mti kwizet buñam temañ titiyet nâmti ku mbenn. Nin Kawawañañ mulupm mimiyet gesiñañ inmagen bemndeye keyepmti nin mulup mmann in Kilaisimagen nâmkinipeperiñ kalijañ bewe ma mulupmnañ inmagen palakñañ bemti omba mekobe e nâmkatik bemti mulup ke inmagen yañbemti mbenn. <sup>16</sup> Inmagen mulupmnañgat penañañ kekok sokbeme ektiñğut nin naman mulup msat beñan notnanean am ñenañ mulup ku mimiñañ nnañgat met yañbemti keyet nâmti sekñ ñep mmobanup.

<sup>17</sup> Kawawañgalen Zet Itnañañ keyet keñan zet ñen pigok tazin,

“An ñenañ ikuñañgat sekñañ mmosât nâmbе beme egañ Amobotnañañ mulup ekmagen mge keyet nâmti sekñañ ñep mmobe.” *(Zelemmaia 9:24)*

18 An ñenaj mulup ikñaj mbe keyet nâmti ikñajgat zemsesewabe beme Amobotnajtamen ñep ku bewe. Âk Amobotnajt zemsesewatpewe beme Amobotnajt an keyet nâme dolakñaj penaj bewe.

## 11

### *Pâlmak ombemindenderaj dâsuki ekñengalen zet*

1 In buzak tati nâme neñ zetn ewe tusumti pigok zema nâit: neñ nânâ kwitnajt kwitnajt keññanen tapme manzeyap ke in ekme am seonj ekñenajt manzejp sepem kegoknok mambein. 2 Kawawajt eñaj ingat eyak penajt mamimindain. Neñ ingat sepem kegogak penajt mamimindeyap. In imbi nembip dolakñaj penajt neñ in awin Kilais ek kwewetajt ke wawagat ombemindewan. 3 Mneti an ñenajt nânâ sepemajt igak ñen zikat indame ñoktikñin yuñgume Kilais bankumpewepmagen zemti sekj omba penajt manzin. In nâip Sadanjajt zet dâsuki zemti Ewa ñoktikñajt myuñgume eñaj walege in sepem kegok mbepmagat eksewep. 4 In am notnajtajt inmagen koti Zisasiyajt yanajt nin mandiindonup e tapme nan sepemajt igak ñen mandindoip ma Emetak Teñ e tapme naman emetak sepemajt igak ñen main ma Kawawajtalen Zet Zapat Dolakñajt Penajt nin diindondonajt e tapme nan sepemajt igagen diindome in ekñengalen zelin ke sakwep nâmti keyet nâme penajt beme manjawepup kebonjgapmti neñ igat yayan penajt miyap.

5 Neñ nâma in am ombemindenderajtñine dolakñajt penajt mandiindoip ekñen keyajt neñ sehem nemti gwaen ku talip bein. 6 Neñ Kawawajtalen Zet Zapat Dolakñajt Penajt zenzennajt dolakñajt penajt ku masokbemkawajt beme egip mene yanjut neñ zet keyet yanajt ñep nâmâtâpma delajt zein. Keyet yanajt notnne notnajtamak nin set sambe maminkwatnup keyajt nânân temajt ke msokbeme manndikmâtâkwalip ke.

7 Neñ in mwat indendeyet nâmti nanajtajt nâma tototnajt beme kan-danjain mamti Kawawajtalen Zet Zapat Dolakñajt Penajt zenze mulup mkwabân. Kan keyet neñ in mulupm keyet tosanajt nanayet ku indayanjkwesiwan. Wa neñ set ke ku myuñguwan. 8 Neñ ingat tunjuwinan mamti ingat mulup mma dapmelange notnajt ekñenajt etajt mânewan nabandim mneme mamti mulup mban. Ekñenmagen mânep milawat belak kaim timti inmagen pien mulup mban. 9 Neñ ingat tunjuwinan ke mamti kan notnajtajt mânepgajt olati keyanjgut ingat ñen ku indayanjkwesimti nâmban. Ekñen Masedonia dapmelange notnne bekakan ekñenajt kwitnajt kwitnajtajt maolateman ke timti kot manamtemien. Neñ ewenajt mulup inmagen yanjbemti mkwabân kan keyet ingat palen nukñajt ñen ku pema moge yaj ewe mulup mmobap keyet nukñajt ñen ewe ku indawap. 10 Kilaisiyajt zet penajt penanjak manzemtan. Neñ sepem kegogak zemti Kawawajtalen Zet Zapat Dolakñajt Penajt zenze mulup inmagen tosanepinj mamiyap keyepmti sekj ñep mmobap. Âpme Akaia mkaengatnajt an ñenajt ku bekek nembe. 11 Neñ yanajt eneyet zet ke zeyap ke nâit. Wa neñ zet kapi ingat wisat mimindemti ku zeyap. Neñ ingat gogotn temajt penajt tazin ke Kawawajtajt zikatnan zeyap.

12 Neñ mulupm sakam kegogak ewe mmoti ombemindenderajt belakñajt notnajt tosayet etajt nâmti muluwin mmambe nin Pâl mee ekñenajt mulup mamip sakam kegogak maminup zegwem kegok zemti belak sek mmobot zet etajt mamip ekñen keyelen selin bekekme olabep. 13 Am ekñen

ke wan Kilaisiyelen ombemindenderaŋ penarŋ yek. Ekŋen ke belakraŋ penarŋ. Ekŋenaŋ muluwin dāsuki kekok mti nin Kilaisiyelen ombemindenderaŋŋane penarŋ manup zemti am dāsuki matetimindeip. <sup>14-15</sup> Sepem kekok tapminyungume neŋ keyet keŋŋ ku mawazin. Sadaŋaŋ ikrŋaŋ eyo sepemaŋ asekti Kawawaŋgalen ensel saŋga soŋgaŋaŋmak keboŋ mambein. Keyepmti Sadaŋgalen mulup anene ekŋenaŋ asekti naman Kawawaŋgalen mulup an penarŋ nin nemboraŋ mambeip beme neŋ keyet nāma kwileki ŋen mamanan ku mambein. Maneti bam kan temanen an ekŋen ke muluwin bekanarŋ mamip keyet tosaŋaŋ esemten bekanarŋaŋ timābep.

### *Pālaŋ ombemindenderaŋ mulup mti nukraŋ omba tiye*

<sup>16</sup> Neŋ zet ewe ikrŋaŋ keyegak sakwalamti zema nāit, an ŋenaŋ nāgāt an seorŋ kekok ku dinowe. In nāgāt nāmneme am seorŋ ekŋen kemak tusumti mamain kekok manāmnep. Neŋ ekŋenmak mambak ze neŋ mulup ekŋenaŋ mamip sepem kekok mti keyet nāmti sekŋ belaknik ŋep mmobak. <sup>17</sup> E penarŋ. Neŋ zet tazeyap kaborŋ kapi Amobotnaŋaŋ nāme dolakraŋ ku bein. Sek mmobot zet kapi e penarŋ am nānāŋinpiŋ ekŋenaŋ zelin kok zemti mamaip. <sup>18</sup> Am sambe penaraŋaŋ kwitnaŋ kwitnaŋ mammelip keyet nāmti sekŋin mamimmopme indigap. Neŋ ekŋenmak mambagen sepem kekok ŋep mbak. <sup>19</sup> Kolin dapmelaŋge in ilinaŋgat nāme nānāŋin temaŋ mambein keyet mti in am myuŋguŋguŋin temaŋ keboŋ ke nāmindeme mamti inmak zapat mamip. <sup>20</sup> In am ekŋen keboŋ ke nāmindeme kot indadamuŋ mti tetimindemti kwitnaŋ kwitnaŋin maomenzeŋtip. Mti ingat nāme tototnaŋ beme belak bepalaksat maindoip. <sup>21</sup> Neŋ in sepem kekok mimindandayet winderŋaŋ ku mamiyap kekok mimindandayet nāma sakambuk mambein. Am ŋenaŋ mulup kwileki ŋen mti keyet sekraŋ mam mozin. Neŋ sepem kekok ŋep mbak neŋ zet ke setnapin e nāmtiŋgut belak kileŋ ke okpema kwazin.

<sup>22</sup> Am ekŋen keyaŋ ilinaŋgat sekŋin mmoti pigok manzeip, “Nin Ibu lu am wa pimak, ma nin Islael am wa pimak Kawawaŋaŋ ikrŋaŋ ikrŋaŋgat zapat ndaombemndeye.” Ma naman pigok manzeip, “Nin Abalaamgat iŋsokŋane wa pimak.” Ekŋenaŋ zet sambe manzemelip beke neŋ kekok tatnain. <sup>23</sup> Ekŋenaŋ nin Kilaisiyelen mulup mnup zemti mamimyunguip keyepmti neŋ zet kapi ŋenzinziŋ palenok kilom ke zeyap. Ekŋenaŋ nin Kilaisiyelen mulup an manup e ŋep manzeip yaŋgut neŋ Kilaisiyelen mulup an penarŋ mamti ekŋen bugan sebemindemti

Kilaisiyelen mulup pi belak omba penarŋ pusinaŋ seksak mammelap.

Āpme keyet mti am notnaŋaŋ ŋeŋin zime nati mka katikraŋ kan sambe met maneip

ma am notnaŋaŋ sindiwaŋ nawitikme sekŋ pi buyuk beyak mapein.

Kekok mme neŋ kan sambe penarŋ gakikiyelen bududuk penarŋ mamiyap.

<sup>24</sup> Sek 5 bepi Zuda am ekŋenaŋ sindiwaŋ nawitikme kwep nonoŋaŋgat sindip makuma 39, 39, 39 kapi manawitikwatemien.

<sup>25</sup> Sindiwan miset tuk kapi sek sambe nawitikme nawitikne peme sipsip timti wemban.

Kan ŋeniyet nanzaŋaŋ nom kune kune peme wemban.

Sek tuk pi waŋgaen moti nambu sutnan daen mepma waŋgaŋaŋ bekanarŋ bemti towepme nembuyen waleletgalen bududuk mban.

Mise ŋen tambumbu kwep msasa kwep pi waŋga bekanarŋ bemti towepme tep pemaŋ ambeti tu palen etaŋ ke manepema toge.

26 Kan sambe penañ neñ Kilaisiyelen mulupgat set teepman penañ tokwati mamanteman.

Kan notnañgat map tungwawam kwati napmesât mamtan.

Kan notnañgat an kambu titi ekñenañ milawatn kambu tisât tati nopeme kileñ mawenteman.

Nanañgat manjenne penañ Israe el ekñenañ ilin ma am belakñañ notnañ ekñenañ nomkume gakisât penañ mamkwateman.

Mka ñande temañ notnanen mepma nome gakikiyet nâmti am sambeyañ manabembuluñtemien.

Msat tungupman maneti tu meuyet mti gakisâgât bududuk mamteman.

Wañgæen moti manepema nembu mamañ temañ kumti manawaletan.

Am notnañ ekñenañ, “Nin Kilais nâmkijpenup keyet mti nin gâgât nodi,” zemti natetim nemti nati met kasa ekñengalen belen mambe-mnemtemien.

27 Tambu misa sek sindem sambe tipeñ mamamteman

ma tambu misa pi Kilaisiyelen mulupgat yayañ temañ mti muluk mee dolakñañ ku maweyañ wemteman

ma kan sambe pi mka ma sarngum kâlâpingapmti tâgâyet dirñdir mamteman.

28 Wa zema nâip ke etañ yek. Kan sambe penañ dapmelançe sambe ñep talip ma yek zemti keñ yayañ temañ mambein.

29 Am nâmkijpepemak ñenañ nukñañ ñen aikme neñ kegogak nukñañ matiyap. Ya naman ñenañ yom mme neñ an keyet mti nukñañ temañ matiyap.

30 Neñ sekn mmobogat nâmbak beme neñ Kawawañañ nukñanen napmukulem mme mamayap keyet nâmti ñep sekn mmobak. 31 Neñ Amobotnañ Zisasiyet Bipman Kawawañ an kwizet bunamañ mene mene mamimwalip egat zikatnan neñ zet ekñen ke penañ zeyap. 32 Neñ Damaskas mkaen meti mamban kan keyet amobotnañ Alatas egañ amobotnañ ñen peme Damaskas mkaen mamamtan keyañ kasa kuku an notnañ indeme ekñenañ met mka set bimañ sambe bee nâgât egañ mesât kopme ekti atamti met mka katikñañ pesenup zemti dombemti tapmebien. 33 Âpme am notnne notnañ ekñenañ zapat ke nâmti buzakset nati met kimbata solonan tati suasembe keñan naweti mka kimbata enzuñaset tek tim tapme ululuñ piyañ zupman baen toti keeselak buzak kunzuñti meban.

## 12

### *Kie kienok Kawawañañ Pâl kwileki ñen zikat same ege*

1 Neñ nanañgat sekn mmoti keyet nâma ñep penañ ku mambein. Neñ kegok mimiyet nâma ñep benak beme neñ Amobotnañ kie kienok kwitnañ kwitnañ enzillijañ tazin ke zikat name ekbak keyet nâmti sekn ñep mmobak. 2-3 Neñ nup kan 14 tipman penañ kaimgat Kilaisiyañ nati kululuñ mundum dolakñañ penañ keyet keñan natetim mopme ekban e nâyap yanğut ke pe sekn melesin napmopme ekban ma belak kie kienok etañ zikat name ekban ke weyañ ku nâmtâlâp Kawawañañ ikañğut nâin. 4 Âpme neñ ke totati neñ zet mamananañ penañ nâmban. Msalen pïen am zet ñande igak igak manzemetnup sepem keboñ yek igagen keyepmti neñ ñep ku zenzeyet ma msalen am zet ke zenâ zenâ mimiyet zemkulun neneñañ. 5 Ma neñ kwitnañ kwitnañ dolakñañ penañ kululuñ gwaen ekmâban keyet nâmti sek mmobot zet ñep zewak. Yanğut neñ



keyet nâmti sekñ ku mamimolap. Neñ nukñanen met tapma Kawawañan manapmukulem mnein keyet nâmtiñgut sekñ mamimolap. <sup>6</sup> Neñ zet penañ zeyapgapmti neñ nanañgat kwitn mmolap beme neñ am seon yek. Neñ an ñenan nâmneme mobotnañ ku bewap. Egañ nâlen mama mimi ekti neñ zet zeyap kapi nâwe. Kok keyet nâme ñep teñ beweyeyepmti neñ nanañgat kwitn ku mmobap yek.

<sup>7</sup> Neñ ekma Kawawañan kwitnañ kwitnañ dolakñañ zikat nañge. Keyet neñ nanañgat sekñ ku mmolap Kawawañan Sadañ nâmpeme zawat nukñañ sekñanen bem neñge. <sup>8</sup> Miset tuk kapi Amobotnañanñ ikrñañ nukñañ sambe bekapi menzempeme mebegat dunduwan. <sup>9</sup> Yanğut egañ neñ dundundu nnañgat dopmañ pigok gilik zemti nañge, “Geñ kwitnañ kwitnañ maolat temanen elak keñ taolet nnañgapmti elak mangamâpma delañ zemâzin. Geñ sek sukñañ sukñañ palen mamanigen nâgât windennañ geñmagen ewe windenañben matazin.” Kegok dinoyeyepmti neñ sukñañ palen mama Kilaisiyañ manadamuñ mîmnein keyet windenañ temañ tapme Kilaisiyelen winde keyañ nabembuluñti nadamuñ mme mamayap keyet oloñen mti sekñ omba ñep mmobap. <sup>10</sup> Neñ Kilaisiyet tikñaññ omba penañ tazin keyepmti egat kwizet buñañanñ mpalakñañ bema keyepmti amnañ sisipeñpeñ mnamti mene mene nom kupen mme neñ nukñañ sambe bee timtati tima dukñañan mopme sebe sugak sugak palen temama Kilaisiyañ ikrñañ gwatnañ mneime egalen windeen katikñañ bemi matalap.

### *Pâlañ Kolin am nâmkîñpepemak ekñengat yayañ temañ mimindeye*

<sup>11</sup> In papia kumti nâgât sekñ ku mmobien. In kekok mme neñ nanañgat yanñ kuwan keyepmti ingat tunğuwinañgatnan am notnañ ekñañan nâgât nâme an seon ñenok mban kekok mambein. Neñ an tototnañ mambak ze in ombemindendenaññine dolakñañ manzeip ekñengat kandañinan baen penañ ku mambak. <sup>12</sup> Neñ eweñañ inmak kot mamban kan keyet neñ Kilaisiyelen ombemindendenañ mamayap elak eweñañak ke zemkawañ bemi indama nâmbien. Âpme ingat tunğuwinan sewak sewak palen mamti menok sepem igak igak mti Kawawañgalen mulup sepemañ igak igak bepi mmeppa in ekti maâtâtalip. <sup>13</sup> Neñ dapmelañge notnañ ekñen dolakñañ maindadamuñ mmelap. Sepem kekokak in indadamuñ dolakñañ mimkwaban. Mti mulup sambe notnañ bee mkwaban yanğut kwitnañ kwitnañgat olat olat mti in ke napmukulem mimiyet kwep kegut ku indayañkwesiwan. In keyet nâme neñ ke myunğuwanañ beme in yomm ke katikpewep.

<sup>14</sup> Neñ inmagen sek zut pilak koban. Yan pi ewe naman kot indiksât tapmiyap in nâgât yayañ mti mânewin kileñ ku time mebe. Neñ inmagen mulup met mimiyet tikñaññ omba penañ matazin keyepmti kobap wa in mânep nanayet nâmti yek. Nema isikñañ ñenan mamañ bipmañ ku maidadamuñ min. Nema mamañ bipmañanğut nema maindadamuñ mip. <sup>15</sup> Neñ ingat gogotn omba penañ matazin keyepmti neñ mânepm mee tima mepme in indamukulem mimiyet nâma oloñañanmak beme mulup mamiyap. Kebon mma in naman nâgât gogolin belaknik bugan matazin mene?

<sup>16</sup> In nâgât yanñ ñep nâmtâtalip neñ in nukñañ ñen ku indawan. Keyanğut am notnañ ekñañan nâgât pigok manzeip, “Setnañ mee e ikrñañ ñep kwitimti kobe. Yanğut pien kot mamti nin tetimndemti ñoktikñ mme yunğume mânepm mee tiwe.” <sup>17</sup> In nâgât nâme neñ an notnañ zemindema koti ingat zeme in mânep indame ekñañan mti kot name makwitim niap

kegok mambein. <sup>18</sup> Neŋ Taitas inmagen kokogat yaŋkwesim nâma egaŋ ɲep zeme nâmti ekmak notnne notnaŋ zemindema kobien. In nâme neŋ an ekɲen ke zemindema koti in zet kelakɲaŋ mimindamti mânewin mee zemtinti kot nanayet zemindewan kegok bein ma? Ekɲenmak neŋ nsakwep mulup yaŋaŋ kwep mimiyet mamnup ma mama mimi dolakɲaŋ sambe bee mmâbenn.

<sup>19</sup> Nin zet sambe mandiindom kwatnup bee in nâme nin ingat zikalinan kwetetepmaŋ mamayet nâmti etaŋ manzenup kegok mambein ma? E yek penaŋ. Nin Kilaisiyaŋ zet sepem kegok zemti Kawawaŋgat zikatnan mamayet nâmndeye keyepmti notnne dolakɲaŋ in pigok nâmbep. Nin kwitnaŋ kwitnaŋ sambe mam mann egip bee in indamukulem mimiyet etaŋ nâmti mamnup. <sup>20</sup> Mneti neŋ ingat sepemin nâmban e ɲen tapme in mama mimi bekanaj sambe mti mdândândâ palen ma kwitnaŋ kwitnaŋ bekanaj mimiyet eyak ma ɲenzinziŋ palen ma kwitnaŋ kwitnaŋ ilinaŋgat etaŋ time kwaopme nimwiaŋti mama ma lowek zet ma zeok zet ma sek mmoti mama kegok mti dapmelaŋgeyelen set pi kumasekme delaŋ zeme mame neŋ kot indikti endilipemti naman in nâgât nâmbien e tapme neŋ asekti sepem ɲen tapma nikkbepmagengat eweɲanak eksemti mambep. <sup>21</sup> Ingat tunɟuwinaŋgatnaŋ am notnaŋ ekɲenaŋ mama mimi okbi okbiŋaŋmak sambe penaŋ pigok mbien. An imbi set kileŋ mama ma mama mimi bekanaj mimiyet sebelaj dindiŋ mimi ma nolinaŋgat imbiŋaŋ menzem wawat set sepem kegok mti ekɲenaŋ keŋin gilik zemti kwitnaŋ kwitnaŋ bekanaj sambe ke bamkumpepepiŋ mbien. Yom temaŋ kegok ke mkwabien keyepmti maneti neŋ kan ɲeniyet indiksât kotneti indikma in ewe yomenagak tapme indikti Kawawaŋgat ɲeŋzimosetnaŋ sakambuk temaŋ mti ingat tunɟuwinan si temaŋ suna ɲep ku bewemagen zemti kingalajap.

## 13

### *Pâlaŋ eksese zet notnaŋ zeye*

<sup>1</sup> Pi neŋ inmagen kopma sek tuk ilak besâpm. Âpme Kawawaŋgalen Zet Itnaŋaŋ keyet keŋan zet ɲen pigok tazin,

“An zut ma tuk ekɲenaŋ an ɲeniyet myunɟunɟunaŋ ɲen ekti zewep beme an ke ɲep wati zet muluwen met pewep.” *(Zii Zet 19:15)*

<sup>2</sup> Neŋ inmak mamban kan keyet am yommak mambien in yomin zemkawaŋ bemi mamayet ma am notnaŋ in mamaŋin weyaŋ ektitim mamayet eksese zet diindowan. Ya alak pi naman zapat meluwaŋ kapiyet keŋan in sambeyet temakwep eksese zet ewe kumti indayap. Kan neŋ kobap keyet am yomin mbien ke ewe zemkawaŋ bembepiŋ mambep beme ekɲen ke zet muluwen katikɲaŋ penaŋ onzemindema tabep. Neŋ ekɲengat kembeŋ ku mbap. <sup>3</sup> In nâgât pe Kilaisiyelen ombemindendaŋ penaŋ main ma yek manâmneip keyepmti neŋ inmagen koti am yominmak ke zet muluwen indesât zewan ke indema in Kilaisiyaŋ neŋmak tapme mulup mamiap keyet yaŋaŋ ɲep nikmâtâtnebbep. Wa Kilaisiyaŋ ingat mulup poptep poptep bugan ku mamin egaŋ inmagen mulup windaŋambeŋak mamin. <sup>4</sup> Egaŋ eweɲan msalen pien manepeme atamti tewen kumasasokpewien. Kan keyet penaŋ windeyeyet timmage yaŋgut Kawawaŋgalen windeyaŋ mme gilik zemti wati main. Âpme am nin met ekmak tusumti manup nin penaŋ windennpiŋ mamananup. Yaŋgut nin

ekmak tapmann Kawawangalen windeyaŋ ninmak tapme nin egalen winde kemak tati ingat zelin ŋep zemusuwet indewanup.

<sup>5</sup> In am nâmkijpepeŋinmak ma belak mamaip e in ilinanggat otnânâŋinan baen kwalimti egit. In Kilais Zisas ingat keŋinan baen matazin ke in ku manâmmâtâpeip ma? Ku weyaŋ nâip beme Kilaisiyaŋ ingat keŋinan ku matazin elak sosok sokbemkawaŋbewe. <sup>6</sup> Neŋ in ningat nâmndeme Kilais penaŋ nâmkijpemtî mamanup mambein elak penaŋ nâmkatikbemindeyaŋ. <sup>7</sup> In ningat ekŋen ombemindenderaŋ penaŋ yek e ŋep manâmndeip yangut in Kilaisiyelen mama mimi dolakŋaŋ ke mâti mambep beme in ningat Kilaisiyelen ombemindenderaŋ penaŋ elak ŋep nâmndewep. Nin in Kawawaŋaŋ indamukulem mme ŋen mimipiŋ mamti mama mimi dolakŋaŋ Kawawaŋaŋ nâmtikŋaŋ mamin ke etaŋ mti mamayet nâmti mandundum sanup. <sup>8</sup> Nin Kawawaŋalen Zet Zapat Dolakŋaŋ Penaŋ kapi winderŋaŋ kumann totogat mulupmaŋ ŋen ku mbenn. Elak ilin ŋep nâmtâtndeip. Nin Kawawaŋalen Zet Zapat Dolakŋaŋ Penaŋ kapi mukulem mman msat sambe palakŋaŋ mebegat mulupmaŋ etaŋ mamnup. <sup>9</sup> In nâgât an tototnaŋ bugan e ŋep mandinoip wa neŋ keyet nâma bekanŋaŋ ku bein. Âpme in ŋepgat winderŋinberŋ ke mambep. Yangut nin in Kawawaŋaŋ indamukulem mme nâmkijpepeen kaliŋaŋ penaŋ bemti mamayet nâmti Amobotnaŋgat mene mene mandundum sanup. <sup>10</sup> Neŋ Amobotnaŋaŋ in gwatnaŋ mimindendeyet nâmti neŋ winde nange wa ke in memendep mimindamti indawalet indendeyet yek keyepmti neŋ beŋan pien mamti in papia kapi eweŋanak kumti indayaŋ. Ke ekti in eweŋanak weyeyaŋ mulup mimiyet nâmti bema kozin. Mneti neŋ koti winde keyaŋ naman mtoindema ŋep ku bewemagen zemti meluwaŋ kapi kumti indayaŋ.

### *Pâlaj notnane mukumindeye*

<sup>11</sup> Notnne, neŋ zetn pigok zemdelaj zema nâit: In Kilaismak maip keyepmti tuŋguwinan oloŋen palen mama mimi keyaŋ weme nâmkijpepeen katikŋaŋ bemti mambep. In nâlen zet zeyap kapi gawepume delaj zemâbe. In ŋoktikŋin ma nânâŋin kwep bemti sewakŋaŋ palen mambep. Mme Kawawaŋaŋ an gogot toŋaŋ ma an sewakŋaŋ toŋaŋ egaŋ ingat tuŋguwinan mambe.

<sup>12</sup> In Amobotnaŋmak maip keyepmti in ilinak dopmaŋ mukulem dopmaŋ mukulem mti bet butem aiwep. <sup>13</sup> Am nâmkijpepemak pien manup nin in indamukumindenup.

<sup>14</sup> Neŋ Amobotnaŋ Zisas Kilaisiyelen keŋ taolet ma Kawawaŋalen gogot keyet keŋan tapme Emetak Teŋaŋ pende zamindeme in ilinak notn notn mti oloŋen palenak mamayet nâmti mandundayap.

## Galesia

### **Pâlanj Zisas Kilaisiyelen am manje Galesia msalen mamantemien ekjengat zapat meluwanj kapi kumindaye**

Pâlanj zapat meluwanj kapi kuye. Galesia zapat meluwanj kapiyet zet kuye keyanj an nânânjin temanj Tâtâ Alakjanjgalen nânâ mulup mamiwan eganj zapat meluwanj kuye ma yek e zet kapiyetnanj timti zet njen kemak bemekti Pâliyelen ma egalen yek e zet Galesia kuye kapiyetnanjanj zemusuwepme keyet katanj mamâlip.

Pâlanj zapat meluwanj kapi kuyeen Kawawanjgalen Zet Zapat Dolakjanj Penanj am notnanj Zuda manjeen ku sokbembenjanj ekjenmagen alakjanjgat ma njanjanj timti megeen kan keyet ekjen dapmelanje sambe msokbem mege. Ekjengalen kejanjgatnanj njen ilak Galesia kapi ekjengat zapat meluwanj kuye. Nukjanj kapiyanj tageyepm Pâlanj zapat meluwanj kapi mge. An notnanj Zuda am manjeengatanj Galesia msalen dapmelanje tapmebien ekjengat tunjuwinanan meti Kawawanjgalen Zet Zapat Dolakjanj Penanj Pâlanj ekjenmagen timet zeye ke tapmenjgut sakjanj naman Zuda am ekjengalen yenjsokejineyanj Kawawanjmak tusum mamayet zetik mimiyanjgalen betzinj ke kegogak ewe pepep bemti tim mamayelen zewien. Betzinj keyet pilijanjanj sek butnanjanj maantimtemien. “Nep in nâmkijpepemak mamayet Zisas nâmkijpeme ingalen bep. Kegok ke set penananjanj penanj mimiyelen yanjut keetanjanj nep penanj yek. In kegok mti keyet palananjanj sekjin butnanjanj ewe antiseip wagak.” Zet kegok mozeme amnanjanj kej zut palen Kawawanjgalen Zet Zapat Dolakjanj Penananjanj Zisas nâmkijpemtima mama kazizit aiik keyet mtobiengapmti Pâlanj zapat meluwanj kumti zet kebojanj keyanj Kawawanjgalen zet ku mtotogalen nâmti kuye. Angalen mama mimi zetnanjanj Kawawanjgalen zetmak nep ku lumanjanj tim mamayelen yegat satnanjanj penanjgat penanj zemti kumindaye.

#### **Zet njoteknanjanj temanjanj kapigokganjanj Galesia zapat meluwanjanjanj kejanjanj talip:**

1:1-10 Zet yanjbem zenzeyelen zet

1:11-2:21 Pâlanjanj mulup kapi Kawawanjanjanj ketalasim nanje kegok zeye

3:1-4:31 Kawawanjgalen kejanjanj taoletgat zet zapanjanjanj kapiyet mimiyanjanj

5:1-6:10 Dapmelanje ekjen Zisasimagen tâtânjin tazin keyepmti ekjenanjanj kwitnanjanjanj njen mimiyelen e kwidendenjanjanjinj

6:11-18 Pâlanjanj zet zemdelaanjanj zein

#### *Pâlanjanj Galesia am nâmkijpepemak ekjen indamukumin*

<sup>1</sup> Nerj Pâl, Kawawanjgalen Zet Zapat Dolakjanjanj Penanj zemkawanjanjanj bembeyet Zisasiyanjanjanj ombemnenjanje. Âpme nerjanjanj wa an njanjanjanj mulup kapi mimiyet ku zemnenjanje ma ku neme meban. Ningat Kawawanjanjanj Bipm eganj ikjanjanj Zisas Kilaisi gakikiengatanjanjanj mme wage egelaanjanjanj muluwit kapi mimiyelen zemnembun. <sup>2</sup> Âpme nerjanjanjmak nâmkijpepepen an notnne sambe pien Galesia matalip ekjenmak nin in indamukunup.

<sup>3</sup> Mme nerjanjanj Kawawanjanjanj Bipm ma Amobotnanjanjanj Zisas Kilaisiyanjanjanj kejanjanj taolet mimindamti indamukulem mimindeme kejanjanj sewakjanjanjanjanj ingat tunjuwinanjanjanj wemti weweyelen mandunduyap.

<sup>4</sup> Kawawañ Bipmnañ nâme wenje keyet katnan Kilais zempeme egan zet gawepumti nin yomengatnan gilik zemti ndatim kwakwagat iknjanjat kenjanjan penañ mamañan ke amgat belen ketalasime ekñenan kume gakiye. <sup>5</sup> Keyepmti nin Kawawañgat nâmann mobotnañ beme kan katan sesewatsapeñ mamambanup. E penañ.

*In Kawawañgalen Zet Zapat Dolakñan Penañ kapi ku zemyunjuwep*

<sup>6</sup> Kawawañan in Kilaisiyelen keñ taoletnañgapm indazemtetime ekmagen kobien. Ya in kot belak welep mti naman zet katnan ñen amgalen ñoktikmak lumamañan ke mamâlipgapmti neñ ingat nâmtemtem penañ mimindeyap. <sup>7</sup> In nâip, Kilaisiyelen zet katnan penañ ñen ku tazin. An notnañan Kilaisiyelen Zet Zapat Dolakñan Penañ diindondorjan ke amgalen ñoktikmak lumañti ingat ñoktikñin mamyunjumindeip. <sup>8</sup> Keyepmti pigok zema nâit. Ninmagengatnan an ñen ma Kawawañgalen ensel kululunengatnan ñenan zet katnan diindowennen ke zemyunjuumti ñen diindowe beme an keboñ ke Kawawañan zemdelan zempeme teziñ ñandañgat zapat bewe! <sup>9</sup> Âpme zet pi eweñan zewan keyegak sakwalam zema nâit. An ñenan Kawawañgalen Zet Zapat Dolakñan Penañ diindowenn ke zemyunjuumti zet katnan ñen diindoween an ke Kawawañan welili mpeme teziñ ñandañgat zapat bewe.

<sup>10</sup> In nâme neñ zet kapi amnan nâmneme dolakñan bembeyet zeyap bein? E yek! Neñ Kawawañan iknjan nâmneme dolakñan bembeyet nâmti manzeyap. Neñ nananjgat amnan nâmneme mobotnañ bewak ze zigoset Kilaisiyet mulup an mambak?

*Kawawañan Pâl mulupmañgapm kumtetime koge*

<sup>11</sup> Notnne, neñ zet kapigok zema nâit: Neñ Kilais iknjanmagengatnan penañ Kawawañgalen Zet Zapat Dolakñan Penañ kapi timti diindowan wa ke ammagengatnan yek. <sup>12</sup> Neñ Kawawañgalen Zet Zapat Dolakñan Penañ manzeyap kapi am ñenmagengatnan ku tiwan ma ñenan zemzikat ku mnaye. Zisas Kilaisiyar iknjan zemzikat nanje.

<sup>13</sup> Neñ Zuda am nnañgalen nâmkijpepe ke mâti mmamkwabannen zigok mamban ke in mamannañgat yanjan ñep nâip. Neñ winderjan penañ bemti Kawawañ nâmkijpepenan am manje ñen manje ñen sisipenpen mimindamti indawalesâgât mamkwateman. <sup>14</sup> Neñ itnanan Zuda am nnañgalen sesewat mama mimien nempa sememen kwep notnan indasebemindemti yenpappme ekñengalen mama mimi ke mâpmamti keyan katikñan bem tatagalen mulup winderjanben mammteman.

<sup>15</sup> Âpme Kawawañan nâmnenge keyet katan neñ ewe sokbembepin tapma eweñan tipman baenen egan keñ taoletnañgapmti naombemnenje. Ma nâme weme nazemtetime iknjangalen mulup mamiap. <sup>16</sup> Âpme kan beme ekbanen egan Nemuñan zikat name egalen buñam zapat keyet yanjan am Zuda manjaen ku sokbembenan ekñengat ñep zewak. Ma neñ an ñenmagen mepma zemmusuwetgalen ñoktik ku nanje. <sup>17</sup> Ma Zelusalem mkaen ku moti Zisasiyet nembrañane an notnne eweñan yanbenmi mamkwatemien ekñen ku indikban. Neñ belak Alebia msalen metatneti bam gilik zem Damaskas mkaen koban.

<sup>18</sup> Ke matokwatnepema nup kan tuk delan zeme bam Pita eksâgât Zelusalem mkaen moti ekmak ke Sonda zut etan mamban. <sup>19</sup> Ekmak ke mamti Zisasiyet nembrañane notnan sambe ku tapme indikban. Amobotnan Zisasiyet meniñan Zems etanjut tapme ekban.

<sup>20</sup> Zet kapi dâsuki ku kumindayap. Penañ sukwep Kawawaŋgat zikatnan kuyap.

<sup>21</sup> Neŋ Zelusalem mka teman ke maneti keyetnan bam Silia ma Silisia msalen meti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ diindom diindom meban. <sup>22</sup> Kan keyet Zudia msalen Kilais nâmkijpepeŋaŋ am mambien ekjenañ nîknîkpiŋ mme meban. <sup>23</sup> Neŋ mepma am notnaŋ ekjenañ nâgât zapatn pigok etaŋ zeme nâmbien, “An nin sisipeŋpeŋ minndamti Zisasiyelen kwizet buŋamaŋ mme yek bembeyelen mulupmaŋ mamin piwan naman Zisas nâmkijpemti egat kwizet buŋamaŋ zetnaŋ zemzikat indam tapmmezin.” <sup>24</sup> Ekjenañ nâgât zapatn kegok zeme nâmti keŋin dolakŋaŋ penañ beme Kawawaŋgat wisikj zewien.

## 2

### *Pâlaŋ ombemindendeŋaŋ notnaŋ Zelusalem mkaen met indige*

<sup>1</sup> Msat kataŋ matokwapmetnepema nup kan 14 delaŋ zeme Zelusalem mkaen ewe mesât tati Banabasimak Taitas ilisakwep idatima neŋmak mebenn. <sup>2</sup> Ke belak penañ ku mobenn Kawawaŋaŋ zet zemkawaŋ bem namti keŋj m eleŋ beleŋ beme mosâti eget idatimti moban. Moti am Zuda mangeen ku sokbembeŋaŋ ekjenmagen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ zemkawaŋ bemindawan keyet zapatnaŋ an ŋeŋaŋ etaŋ ondekidemti ekjen zemkawaŋ bemindawenn. Kapigok nâmtiyepm mbenn mneti ekjenañ neŋ mulup mamiyap ma mkwabab keyet zemtalat neme mulupmnaŋ penaŋepiŋ benakmagen zemti kegok mbenn. <sup>3</sup> Âpme Taitas ek kogogagak Glik msalengatnaŋaŋ wati mebelin keyepmti ondedagen ek sekjaŋ butnaŋ antimpepeyet ku nâmpewien. <sup>4</sup> Keyaŋgut ningalen ondedak keyet keŋan an belakjaŋ notnaŋ nâmkijpepeen sakamnok mamaip ekjenañ buzak buzak ondedagen motati nin Kilais Zisasmak tusum mamti lala mamanup keyet yaŋj ndikmâtâti Zuda am ekjenngalen zii zet kandaŋan ke ewe gawepumti mimiyet nâmti Taitas sekjaŋ butnaŋ antimpepeyet zemndewien. <sup>5</sup> Zemâtâtndame nin ekjen keboŋ ke ondedagen zet zenzeyet kawaŋaŋ isikjaŋ bugan ku indawenn. Nin Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ keyelen setnaŋ ke inmagen mkaliŋaŋ bemann tatagat nâmti mulupmaŋ maminup.

<sup>6</sup> Nâmkijpepemak am ekjenmagen an ŋeŋaŋ notnaŋaŋ amobotnaŋ sakam bemti ekjenañ Zet Zapat Dolakŋaŋ Penañ zenze mulup mkwabien. Ekjenañ nânâ alakjaŋ ŋen ku zeme nâmban. Neŋ manzeyap sepem kegogak zemkwapme nâmban. Mobotnaŋ ma tototnaŋ, temaŋ ma isikjaŋ, Kawawaŋaŋ nin sambe ndikme sepem kwep mambenup. <sup>7</sup> Ekjenañ ek nâme Kawawaŋaŋ Pita ek Zuda am ekjenmagen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ zemkawaŋ bembeyet zempaye. Âpme nenjut am Zuda mangeen ku sokbembeŋaŋ ekjenmagen mulup mimiyet zemneŋge. <sup>8</sup> Mti Kawawaŋaŋ Pita Zisas Kilaisiyelen buŋam zapat zemkawaŋ bembeyelen kumtetimti winde same egaŋ Zuda am ekjenmagen mulup mge. Âpme neŋ kegogak an Zisas Kilaisiyelen buŋam zapat zemkawaŋbembeyelen nakumtetimti winde namti zemneme am Zuda mangeen ku sokbembeŋaŋ ekjenmagen mulup mimiyet zemneŋge. <sup>9</sup> Neŋ Kawawaŋaŋ keŋj toalet mnamti mulup mobotnaŋ kapi naŋge. Mti Zemsmak, Pita ma Zân ekjenañ am Kilais nâmkijpepeŋaŋ maŋge ekjenngat ŋeŋaŋin amobotnaŋ sakam bemti mambiengapm ndikmâtâti neŋmak Banabas nit notn minndemti bet

butem ndemti nit am Zuda mangeen ku sokbemberañ ekñenmagen mulup mimiyyet zemâtâtndame mepmalu ilin Zuda am ekñenmagen mulup ewe tusumti mbien. <sup>10</sup> Âpme ekñenañ ondedagen keyet nin am nâmkijpepemak msat notnanen maip ekñenmagen met zemalu milawat notnañ beme timti nin am bekopsat Kawawañgalen dapmelañje Zelusalem mka teman mamaip ekñen indapmukulem mimindendeyet etañ zemndewien. Âpme neñ mulup ke eweñañ baen winderjamberañ mammkwalawañ ya pi ewe mti indamukulem mmobap.

### *Pâlañ Pitayelen myuñgunjañ eksokbeye*

<sup>11</sup> Âpme Pitayañ Antiok mka temanen kopme neñ am sambe keñañ myuñgu yuñgunjañ ombemti zewan e kwilekiyyet egañ myuñgunju sosok penañ mge. <sup>12</sup> Kelak tipman baen Zemiyañ am nâmkijpepemak Antiok mkaen ku indeme kobienen Pitayañ am nâmkijpepemak Zuda manje ku sokbemberañ ekñenmak tu meu manimtan. Yanan am ekñen keyañ kot patañ pewien kan keyet egañ naman ekñen Zuda mangeen ku sokbemberañ ekñengat kiñgat kumti ekñenmak tu meu ku manimtan. Enenogot egañ ekñenañ yaññ eksokbeseip ma an ekñen keyañ am sekjin butnañ antitiyelen keñin temañ wenje keyepmti kingati mge. <sup>13</sup> Âpme Zuda am nâmkijpepemak notnañ sambe ekñenañ yañbemi Pitayañ kingati mgenok sakamkwep mme Banabas mee kogak ekñengat kiñgati sululuk mege. <sup>14</sup> Kegok mti ekñenañ Kawawañgalen Zet Zapat Dolakñañ Penañ tazin keyet katañ ku mâpme indikti neñ am sambeyet zikalinan Pitayet pigok dunduwan, “Geñ Zuda anañ, Zuda am ningalen mama mimi tazin keyet katañ ku maminik. Geñ am Zuda mangeen ku sokbemberañ ekñengalen mama mimi keyet katnan maminik ke ñep penañ yek. Gitu an kebonañ naman zigok ekñenañ Zuda am ningalen mama mimi keyet katañ mamayet maindapiitiliniñ?”

<sup>15</sup> Nin Zuda am manje penañ wa nin am zupman mamaip amka yomton ekñen kebon yek. <sup>16</sup> Nin nânup an ñenañ Zudayelen zii zet gawepumti keyepm Kawawañgat zikatnan teñ ku mambein. Zisas Kilaisiyyet etañ nâmkijpepentiñgut teñ ñep bembeyelen. Nin kegogak Zisas Kilais nâmkijpewenniñgapiñ Kawawañgat zikatnan teñ mama ke mamanup. Wa zii zetgat yek. <sup>17</sup> Âpme am notnañ nin Kilaismak pepem bemi teñ mamasâgât manzenup. Yanñgut nin Kawawañjañ ndikme am yomton mamaip ekñen nemberañ mambein keyepmti in nâme Kilais egañ yom mimiyyet zemndeme mamanup bein? Wa kogok ke yek! <sup>18</sup> Neñ zii zet ekma dolakñañ bein keyañgut zii zet ke mâti teñ setnañ bembe ke set ku tazin keyepm naman bamkumpewan ke naman ewe mma kwapme mti mambap beme neñ an zet kululuton bewap. <sup>19</sup> Âpme nin an gakikiñañ sekñañ ke mti zet muluwen ku mawapmotnup. Âpme neñ kegogak am gakikiñañnok mayap keyepmti zii zelañ ñep ku zemnonak. Neñ Kawawañ manâmkijpeyapñgapiñ mama mimi teñ penañ mamiyap. Keyepmti zii zelañ neñmak Kilais tewen ndome gakiweliniñ bein. <sup>20</sup> Neñ pigok nâmkijpeyap Zisas Kilais tewen gakiye kan keyet mama miminn itnañañ bekanañ sambe bee aseme yek bemâge. Keyepmti neñ alak pi mama miminn itnañañ bekanañ ke mâti mulup mamin, keyet katañ ku mamiyap. Neñ Zisas Kilais egalen ñotik etañ mâti mamiyap. Âpme Kawawañgat Nemuñañ Zisas Kilais egañ nâgât kemberañ nânnemti yomm



pumti gakiye. Keyepmti neŋ keyet nâmkijpema egaŋ nâgât keŋnan koti matazingapmti egaŋ nâgât zet zigok ŋen manzein ke neŋ nâmti zetnaŋ maŋgawepuyap. <sup>21</sup> Neŋ Kawawaŋgalen keŋ taolet am ninmagen sokbeye ke ku manzentalatpeyap. Zii zet gawepumti yompiŋ bembe set ke tadak ze Kilais ek belak etaŋ gakiye kok zewenek.”

### 3

#### *Zii zet gawepupu ma nâmkijpepeyelen zet*

<sup>1</sup> Wakae, Galesia am seoŋ maŋge penañ! In am pe kwiyaŋ keŋin mme kilom beye? Neŋ Zisas Kilais tewen kumasasokpepenañ keyet yaŋaŋ weyaŋ zemâtâtindama nâmbien. <sup>2</sup> In zii zetgalen mama mimi ke mâpmamti Kawawaŋgalen Emetak Teŋ ke tiwien? Ma Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ kapi nâmti nâmkijpemtî Kawawaŋgalen Emetak Teŋ tiwien ze? Olak zeme nâmbi! <sup>3</sup> In ke kwilekiyet seoŋ penañ beme delaŋ zemâzin? In Kawawaŋgalen Emetak Teŋgalen selen yaŋbemtî mebieŋaŋ naman itnaŋaŋ ke ewe gilik zemti ilinaŋgalen windeen mdelaŋ zesâgât tapmip ma? <sup>4</sup> In Kawawaŋgalen Emetak Teŋmak kot tusume kwitnaŋ kwitnaŋ nukŋaŋ inmagen sokbemindamâge ke in nâme belak penañ sokbemindaye kekok bein? <sup>5</sup> Ma in zii zet mâti mamaip keyepmtî Kawawaŋaŋ Emetak Teŋaŋ indamti menok inmagen mammsokbein? Yek, in Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ nâmti manâmkijpeip keyepmtî menok mamip.

<sup>6</sup> Kawawaŋgalen Zet Itnaŋaŋ keyaŋ Abalaamgat pigok zenzeŋaŋaŋ tazin, “Abalaamaŋ Kawawaŋgat nâmkijpeyepemtî Kawawaŋaŋ egat nâme an teŋ beye.” *(Sokbembe 15:6)*

<sup>7</sup> Keyepmtî in pigok penañ nâit, am nâmkijpepemak mamaip ekŋenaŋ Abalaamgat nemunambaŋaŋ penañ bemtî mamaip. <sup>8</sup> Am Zuda maŋgeen ku sokbembeŋaŋ ekŋenaŋ eyo nâmkijpepe aikme Kawawaŋaŋ indikme an imbi teŋ bembeyet zenzeŋaŋ keyepmtî eweŋaŋ Kawawaŋaŋ Abalaamgat zet zapatnaŋ kapi zeme Kawawaŋgalen Zet Itnaŋanen pigok kumpewien, “Abalaam, geŋ nâmkijpepemak bewanan keyepmtî geŋmagangatnaŋ alikdi sokbewe. Âpme am msat sambe ekŋenaŋ ek nâmkijpemtî set keeset kaisatnaŋ ke mâti mme neŋ ekŋen aŋgalaŋindewap.” *(Sokbembe 12:3; 18:18; 22:18)*

<sup>9</sup> Keyepmtî am Kawawaŋ manâmkijpeip ekŋenaŋ Abalaamak tusume Kawawaŋaŋ nsakwep tewalaŋ sambe mandamkwatain.

<sup>10</sup> Âpme am notnaŋ zii zelaŋ ŋeŋaŋ bemindeme mamaip ekŋen Kawawaŋaŋ saik makumindein keyepmtî Kawawaŋgalen Zet Itnaŋaŋ kapi pigok mimiŋaŋ tazin,

“Zii zelen zet sambe tazin ke ŋep ku kululuyelen. Am ŋenaŋ kwep ŋen makuluin beme ek Kawawaŋaŋ saik makumpein.” *(Zii Zet 27:26)*

<sup>11</sup> Keyepmtî an ŋenaŋ zii zet keyet keŋan mamti naman neŋ Kawawaŋgat zikatnaŋ teŋ penañ yompiŋ mayap. Kegok ŋep ku zenzeyelen elak Kawawaŋgalen zet piyaŋ sosok penañ pigok zemkawaŋ beme nânup, “Nâmkijpepeen etaŋ Kawawaŋaŋ indikme teŋ mambeip am ekŋen keyaŋ etaŋ mama kanzizit aikbeŋ.” *(Habakuk 2:4)*

<sup>12</sup> Zii zetgat keŋanen nâmkijpepeyet zetnaŋ ŋen ku zenzeŋaŋ Kawawaŋgalen Zet Itnaŋaŋ pigok gulak zenzeŋaŋ, “An ŋenaŋ zii zet sambe ke mâti mamambe beme maneti keyet penañ mama kanzizit tiwe.” *(Wok Pris 18:5)*

<sup>13</sup> Âpme Kawawaŋgalen Zet Itnaŋanen zet ŋen kapigok tazin,  
 “Am tewen maindom masasokindeip ekŋen Kawawaŋaŋ saik makumin-  
 dein.”  
*(Zii Zet 21:23)*

Âpme Zisas ek yomepiŋ yangut egaŋ am yominmak Kawawaŋaŋ saik kum indeme nukŋaŋ matip sepem kegogak tiye. Kegok timti am zii zetgalen zemdelan zenze muluwengatnan gilik zemndatiye. <sup>14</sup> Zisas Kilaisiyelen zet gawepupu ma gakikiŋaŋ pembedaŋgampmi Kawawaŋaŋ Abalaam Emetak Teŋ sasayet zetik mpeye ke am Zuda maŋgeen ku sokbemberaŋ ekŋenaŋ ke time delan zeye. Âpme nin nâmkŋipepemaŋ bemitŋaŋ Emetak Teŋ titiyet Kawawaŋaŋ iŋkŋaŋ eweŋan zapatnaŋ zemndendaŋaŋ ke ŋep tiwanup.

*Zii zet keyaŋ Kawawaŋgalen zetik mge ke ŋep ku asekb*

<sup>15</sup> Nâmkŋipepen notnne, neŋ kwitnaŋ kwitnaŋ masokbeme eknâminup keeset zet ŋen pigok bem zema nâit: an zut ŋenaŋ keŋ kwep bemti muluwit kwileki ŋen mimiyyet zemkatik bemalu an ŋenaŋ ku maasekidein ma an ŋenaŋ nânâ ŋen ku matusumidain. <sup>16</sup> Kawawaŋaŋ Abalaamak iŋsokŋane sambe ekŋenmagengatnan an kwep ŋenmagen kwitnaŋ kwitnaŋ dolakŋaŋ bam sokbembeyet zetik mpeye. Kawawaŋgalen Zet Itnaŋanen muluwaŋ ke wa iŋsokŋane sambe ekŋengat meluwaŋ mimiŋaŋaŋ ku mamain nânuŋ: Iŋsokŋane sambe, ekŋengat tunjuwinanŋatnaŋ sokŋaŋ kwewetaŋ egat zet zapatnaŋ mimiŋaŋaŋ mamainnup sokŋaŋ ke Kilais. <sup>17</sup> Kawawaŋaŋ Abalaamak zemtâmti tâtâ ke mkatikŋaŋ beye ma zetik mge ke ŋep ku aseksalen. Kegok mti mamkwatnepeme nup kan 430 bemenŋut zii zet 10 ke Moses saye. Keyepmti zii zet keyaŋ Kawawaŋaŋ Abalaamak tâtâ mti kwitnaŋ kwitnaŋ ke sokbembeyet zetik mpeye ke ŋep ku asekb. <sup>18</sup> Zii zet ekŋen kapi weyaŋ gawepumann delan zeme keyaŋ yomengatnan gilik zemti ndatiti set ke tadak ze nin naman zetik mimiŋaŋ keyet kataŋ ku mbenek. Âpme Kawawaŋaŋ keŋ taoletnaŋgat Abalaam zetik mpeye keyet penaŋ saye.

<sup>19</sup> Âpme naman yaŋaŋ eneyet penaŋ Kawawaŋaŋ zii zet kapi beye? Kawawaŋaŋ am ekŋenaŋ yommnaŋgat yaŋaŋ ekmâtâtâtgat nâmti zii zet kapi indaye. Zii zet ke mti manepeme zetik mimiŋaŋ keyet penaŋaŋ Kilaisiyaŋ am mamain sokbeme zii zet kapi delan zenzeyet zenzenaŋ. Kukŋaŋgat Kawawaŋaŋ zii zet ke ensel ŋengat betnan beme egaŋ mti Kawawaŋaŋ ma am ekŋengat an tunjuwin Moses egat betnan beye. Beme Mosesiyaŋ mti kot yeŋsokŋine ekŋen indamti zemâtâtindaye. <sup>20</sup> Âpme kukŋaŋgat Kawawaŋaŋ Abalaamgat zetik mpeyeen egaŋ igak etaŋ zeye. An ŋenaŋ tunŋupman tatat ke yek penaŋ, ensel ma Moses mee kogak yek.

*Zii zelan gapmukulem mti Kilaismagen ku gaikmebe*

<sup>21</sup> Keyepmti in nâme zii zet alakgatnaŋ zeya keyaŋ Kawawaŋaŋ eweŋan zetik mge ke ŋep ŋepeme mebe bein? E ŋep ku mimiyyelen. Kawawaŋaŋ zii zet kapiaset amnaŋ mama titiyet set aikndaye ze amnaŋ zet keeset etaŋ mepme Kawawaŋaŋ indikme teŋ beme mama ŋep maaik indamanak.

<sup>22</sup> Yangut Kawawaŋgalen Zet Itnaŋaŋ nin pigok zikat ndain: Msalen am sambe bepi yom mimiyyet tikŋaŋin omba penaŋ matazin. Keyepmti an ŋenaŋ Zisas Kilais nâmkŋipewe beme Kawawaŋaŋ Emetak Teŋaŋ ke taolet ndandayet zetik mge ke sawe.

<sup>23</sup> Nin eweŋan nâmkŋipepeyelen setnaŋ ewe sokbemndandapiŋ tapme zii zet katikŋaŋ kandaŋan tatnepemann nâmkŋipepeyet zetik mimiŋaŋ keyet penaŋaŋ sokbemkawaŋ bem ndaye. <sup>24</sup> Zii zelan ndamusuweti mandalem

kwatnepeme Kilaisiyan ikr̄n̄ kopme ek n̄am̄kiñpemt̄i Kawawañgat zikatnan yompiñ teñ bembeyet kekok mimiñn̄. <sup>25</sup> Kilaisiyan kopme nin egat n̄am̄kiñpemt̄i keyet sakñan gwaenen nin zii zetgat kandañan ñen ewe ku matatnup.

### *N̄am̄kiñpepeen nin Kawawañgat nenunambañane mambenup*

<sup>26</sup> In Kilais Zisas n̄am̄kiñpewiengapmt̄i in Kawawañgat nambañan bemt̄i mamaip. <sup>27</sup> In Kilaismak tususu mme tu zulutindeme Kilais ikr̄n̄ nemboñak bewien. <sup>28</sup> Kegok mti am sambe Zuda ma am Zuda mangeen ku sokbember̄n̄ ma sisilij̄ namba ma am belak lala mamaip ma an ma imbi nin sambe Kilaismak tusumti am mange kwep kwabien. <sup>29</sup> In Kilaisiyet zapat bewien kan keyet in Abalaamgat iñsokñane penañ bewien. Mti eweñan Kawawañan Abalaamgat zetik mpeye keyet penañan Emetak Teñ timti mamaip.

## 4

### *Nin Kawawañgat nambañane mamanup*

<sup>1</sup> Ner̄ bemzenze zet ñen ewe kapigok zema n̄ait. Namba isikñan ñen bipman̄ gakime sakwep keyegak bipman̄galen kwitnan̄ kwitnan̄ keyet toñan bemt̄i damuñ ku mamain. Ek anemba isikñan bugan keyepmt̄i egañ kwitnan̄ kwitnan̄an̄ keyet sisilij̄ etañ main. Egañ ñep ku damuñ mimiyeleñ keyepmt̄i <sup>2</sup> bipman̄ isikñan egañ datnañan̄ kwitnan̄ kwitnan̄ yalon̄ pemt̄i gakiye ke time kwaopme ekdamuñ mti manepeme namba isikñan̄gat bipman̄an̄ kan beye ke bududuk beme namba isikñan̄gat betnan̄ beme ikr̄n̄an̄ ekdamuñ mamain. <sup>3</sup> Eweñan nin namba isikñan̄ keboñ sisilij̄ namba bemt̄i zii zet ma Zuda ekñengalen set sambe notnan̄ bember̄n̄an̄ keyet kandañan̄ meti kapiyan̄ mama kanzizit ñep aikndasem zemti ke m̄ati manepemann̄ bam Kilaisiyan̄ koge. <sup>4</sup> Kawawañan̄ kan n̄ampeye kan ke kopme ikr̄n̄an̄gat Nemuñan̄ penañ Zisas ke Zuda imbi ñeniyet keñan̄ beme kambakmak tati ambege. Ambepme egañ Zuda amgalen zii zet gawepumti mamtan. <sup>5</sup> Egañ ke nin zii zetgat kandañangatan̄n̄ gilik zemndatime Kawawañgat nambañane bembeyet n̄am̄ti kekok mge.

<sup>6</sup> Egañ kekok mti indatime in egat nemuñane bewien keyepmt̄i Kawawañan̄ Nemuñan̄gat Emetagan̄ butnan̄ ke ningat keññan̄n̄ peme towti egañ mme nin n̄am̄talati Kawawañgat kwizet pigok makunup, “Bien, Bien!” <sup>7</sup> Keyepmt̄i nin zii zet kandañan̄ sisilij̄ namba ewe ku mamanup. Nin Kawawañgat nemuñane penañ bemt̄i mamanupgapmt̄i ekmagangatnan̄ kwitnan̄ kwitnan̄ dolakñan̄ kopme matinup.

### *P̄alañ Galesia am n̄am̄kiñpepeñinmak ekñengat yayan̄ mge*

<sup>8</sup> In eweñan Kawawañgat yañan̄ ku weyan̄ n̄am̄t̄at̄i keyepm Kawawañan̄ kwitnan̄ kwitnan̄ zeme sokbem m̄age keyet n̄ame kawawañ d̄asuki mmonzempemt̄i keyet kandañan̄ meti mambien. <sup>9</sup> Yañ alak in Kawawañ penañ egat yañan̄ ilak n̄am̄t̄alip̄ ma gilik zem kapigok zema ñep besem Kawawañan̄ ingat yañan̄in̄ n̄am̄t̄azin̄. Âpme in eneyet naman gilik zemti Kawawañan̄ kwitnan̄ kwitnan̄ mge kemagen tapmelip. Kwitnan̄ kwitnan̄ belakñan̄ keboñ keyan̄ in indamukulem mimindedeñ winder̄an̄ ñen ku tazin, yek penañ. Âpme in yañan̄ ke n̄am̄tiñgut naman kwilekiyet keyet kandañan̄ ewe mebegalenak mamip? <sup>10</sup> In kendo sambe sepem igak igak pi tapmeti keyet n̄ame mobotnan̄ beme <sup>11</sup> keyet kandañan̄ mepm̄apme ner̄

mulupm inimagen mban keyañ penañepiñ besemagen zemti keyet omba penañ maembembeliap.

<sup>12</sup> Notnne, in neñ Kawawañgat manâmkinpeyap kegogak nâmkinpepeyep nâmti zeap. In nukñañ ñen ku aik nawien. Kegok tusumti mmobotgat wekum indayap. <sup>13</sup> Nâip, neñ eweñañ sek zawalañ naikgeyepmti innak ke tati in Kawawañgalen Zet Zapat Dolakñañ Penañ diindowan. <sup>14</sup> Âpme zawat sebet susuk igagen penañ sokbemname in nâmneme mgasik beme ku nikkiñgabien. Yek, in nikme Kawawañgalen ensel ñenok bewan ma Zisas Kilaisnok bema nikedamuñ dolakñañ penañ mnawien. <sup>15</sup> Kan keyet Kawawañgalen Zet Zapat Dolakñañ Penañ diindoma nâmti oloñen mbien. E naman eneyet pigogat winderñañ peme tatozin? Kan keyet in zikalin kwanzemti neñ nanayelen benak ze in nâgat zikatn bekanañ kwanzem-nemti ingalen pembedañ keyañ wetneme neñ mulup inimagen ewe tusumti mbak. <sup>16</sup> Yanaman kan pigogat zet penañ sukwep diindoma in kwilekiyet neñ naman nikme kasañin bema mambankumneip?

<sup>17</sup> Âpme am zii zet zikat indanda dâsuki notnañ mamaip. Ekñañ in ekñañmak met tusumti mamayet nâmti zet kelakñañ mamimindeip. Ekñañ ñep indamukulem mimindeme mama kanzizit ñep ku tiwep. Ekñañ belak tususunj neñmak tazin ke elenjem indeme in met ekñañmak mamayet nâmti kegok mamip. <sup>18</sup> Neñ innak ke mama ekñañ kwitnañ kwitnañ dolakñañgat setnañ zikat indamti indamukulem mme keyañ ñep benak. Âk neñ beñañ piyen mama ekñañ zet kelakñañ etañ mimindamti indatimti ilinañgalen mamaen mesât manzeip ke dolakñañ penañ yek. <sup>19</sup> Nembanne, neñ in Kilaisiyelen mama mimi tazin sepem kegogak titiyelen nâmti kenj sindem temañ penañ beme inimagen mulup mamiap. Imbi ñeñañ nembañañ sokbesâpme sek sindem matin sindem sepem keboñ manâyap. <sup>20</sup> Neñ alak pi innak ke tabak ze dolakñañ penañ. Neñ ingalen nukñañ ke eknâm mti ñep indamukulem mimindewak. Âk neñ beñañ penañ pien tati ingalen nukñañ ke zigoset ekti indamukulem mimiyelele ke ku nâmtiyeppm ingat yayan temañ penañ mimindeyap.

### *Selamak Aga egetmagen bemzenze zet zenzenañ*

<sup>21</sup> Neñ am in zii zet keyet kenañ meti mamaip in pigok indayan kwesima zeit, in zii zelañ zigok penañ zein keyet yañañ zemkawañ beme nâmbi? <sup>22</sup> Kawawañgalen Zet Itnañanen zet pigok zemkawañ bein, “Abalaamgat nemuñanet zut sokbewun, ñen ikñañgat imbiñañ penañ kwitnañ Sela ekmagengatnañ sokbeye. Ñen sisiliñ imbiñañ kwitnañ Aga ekmagengatnañ sokbeye. <sup>23</sup> Âpme sisiliñ imbiñañmak ambebun ke Abalaamgalen ñoktigengatnañ etañ sokbeye. Âpme imbiñañ penañ kemak ambebun ke Kawawañañ zetik mpeye keyet katnañ sokbeye.” <sup>24</sup> Keyepmti nin ekuuwen imbi Aga ek Kawawañañ Sainai Kalañan Moses zii zet saye sepem keboñ. Ma imbi Sela ek Kawawañañ Abalaamgat inñsokñañe sambe sokbembeyet zetik mge sepem keboñ. Aga ek sisiliñ imbi etañ mamtan keyepmti inñsokñañe ekñañ sisiliñ am bemâbien. <sup>25</sup> Sisiliñ imbi Aga ke Alebia msalen Sainai Kalañ tazin keyet sesepmañ bein. Yañ alak Aga egañ Zelusalem mka temañ keyet sesepmañ bein. Zelusalem mka ma am ke matalip ekñañ zii zetgat kandañan meti sisiliñ mamip. <sup>26</sup> Âpme Abalaamgat imbiñañ penañ keyañ Zelusalem alakñañ kululuñen gwaen Kawawañgat kandañan tazin keyet sesepmañ bein. Âpme Zelusalem

kululuŋen tazin keyaŋ am lala mamauŋ ningat mamm kegok bein.

<sup>27</sup> Kawawaŋgalen Zet Itnaŋanen zet kapigok tazin,

“Imbi tipkatik mamauŋ geŋ nempa ambeŋâgât sek sindem ku matinik. Keyet mti geŋ oloŋen mti kwizet temaŋ ku. Bam Kawawaŋgeŋ geŋmagen menok mme geŋmagen nempa sambe penaŋ sokbem mâbep. Sisiliŋ mulup imbindaŋ nempa ambege ke sebempenti gâlenâŋ omba penaŋ sokbemâbep.” *(Aizaya 54:1)*

<sup>28</sup> Âpme Aisakaŋ Kawawaŋgeŋ zetik mge keyet kataŋ sokbeye. Yaŋ alak pi notnne in Kawawaŋgeŋ zetik mge keyet kataŋ sokbemti egat nemunambaŋane bemti mamaip. <sup>29</sup> Âpme nempa sisiliŋ imbi Agamaŋen sokbeye egaŋ Kawawaŋgalen Emetak Teŋaŋ menok mme sokbeye nempa ke kasa kasa msaye. Sepem kegogak alak pi am zii zetgalen set mâti mamaip ekŋenaŋ nin kasa kasa mamindaip. <sup>30</sup> Âpme keyet Kawawaŋgalen Zet Itnaŋanen zigok penaŋ zenzenaŋgeŋ tazin?

“Sisiliŋ imbi ek nemuŋaŋmak ilisakwep idamâpmane msat belakŋan melit.

Mneti sisiliŋ imbi egaŋ nemuŋaŋ keyaŋ imbindi penaŋgalen nempa keyelen kwitnaŋ kwitnaŋ ke toŋaŋ bewemagat.” *(Sokbembe 21:10)*

<sup>31</sup> Keyepmti notnne, wa nin sisiliŋ imbi keyelen nemunambaŋane yek. Nin Abalaam iŋkaŋgat imbiŋaŋ penaŋ egaŋ nemunambaŋane mamauŋ.

## 5

### *Nin lala manuwaŋ lalayegak penaŋ mambauŋ*

<sup>1</sup> Kilaisiyaŋ in mme lala mekoti maip keyepmti in lala bubuk mekoti mambep. Keyepmti in am notnaŋ kawaŋaŋ bugan indame ekŋenaŋ Zuda am ekŋeŋgalen zii zet keyet kandaŋan meti mamayet zet kelakŋaŋ mimindamti ku indatiwep.

<sup>2</sup> Neŋ zet kaliŋaŋ kapigok zema nâit, in sekŋin butnaŋ antim indendeyet zeme nâmindewep beme Kilaisiyet gakikiŋaŋ keyet nâme belakŋaŋ penaŋ bewe.

<sup>3</sup> Neŋ zet keyegak ewe sakwalamti penaŋ pigok diindoma nâit, mneti an ŋenaŋ sekŋaŋ butnaŋ antitiyet nâmindewe beme zii zet sambe ke esenter weyaŋ gawepume delaŋ zemâbe. <sup>4</sup> In zii zet gawepumann Kawawaŋgeŋ indikme teŋ besenuŋ zemti mamip. Inmagen Kilaismak tususu mbien e ilak etime delaŋ zeye. Keyepmti Kawawaŋgalen keŋ taolelaŋ inmagen ku matazin. <sup>5</sup> Keyaŋgut nin Kawawaŋgalen Emetak Teŋgalen windeyaŋ nâmkiiŋpepeŋinan ndamukulem mimindeme mulup dolakŋaŋ mmann Kawawaŋgeŋ nin nâmdeme teŋ bembeyet webemti damuŋ matatnuŋ. <sup>6</sup> Nin Zisas Kilaismak tususu mbennen am sekŋin butnaŋ antitiŋaŋ ma sekŋin butnaŋ antitipiŋ mama mimi keyet nâma kwitnaŋ kwitnaŋ ŋotekŋaŋ penaŋ ku beye. Nin nâmkiiŋpepeen gogot palen mama keyet nâmann penaŋaŋ penaŋ bein.

<sup>7</sup> Eweŋan in Kawawaŋgalen zet katnaŋ penaŋset mama mimi dolakŋaŋ ke mkwabien. Yaŋ alak kwi ŋenaŋ zigoset zet kelakŋaŋ mimindeme Kawawaŋgalen zet katnaŋ bamkumpemti naman set ŋen ŋaset mâti mamelip? <sup>8</sup> In Kawawaŋgeŋ indakumtetime kot egat zapat bewien. Yaŋ egaŋ in mama mimi bekaŋaŋ ke mimiyet egaŋ zet kelakŋaŋ mimindeme ku mamip. <sup>9</sup> Nâip, nin yis isikŋaŋ bugan nupmamaŋ keŋan pemann toti keyaŋ nupmamaŋ mme omba penaŋ masemem kwapme eknup. Sepem kegogak an bekaŋaŋ kwewaŋ am dolakŋaŋ sambe ŋotikiŋin mamme yuŋgum

temezin. <sup>10</sup> Neŋ in Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj ɲep ku katik pewep ke nâmkatikbemindeyap. Nin Amobotnaŋ Kilaismak tususunn tazin keyepmti in ɲoktik sepemaŋ ɲen ku mâti mebep ke penaŋ nâmkɲipem indeyap. Âpme am zii zet mâti mamaip ekɲenaŋ keŋin mamimyuŋguip keyepmti bamgat yomin keyet dopmaŋ Kawawaŋaŋ mutumindawe.

<sup>11</sup> Notnne, neŋ amnaŋ sekɲin butnaŋ antitiyet zetnaŋ diindowak ze zigoset Zuda am ekɲenaŋ sisipeŋpeŋ mɲawiek? Ma kegok diindowak benagen Kilais tewen kumasasokpeme gakiye keyet zapatnaŋ zemann manâmbekambemndeip e kegogak ku mbiek? <sup>12</sup> Am in sekɲin butnaŋ antim pepayet zetnaŋ mandindoip ekɲen keboŋ ke indikti diindome ilinaŋgat kalin sowep.

<sup>13</sup> Notnne, in lala mamayet nâmti Kilaisiyaŋ indazemtetime kobien. Keyepmti in kapigok ku nâseip. Nin lala tatnup keyepmti mama mimi itnaŋaŋ ke ewe timann kwapme mne kegok ku otnâit in ilinak mukulem mukulem mti gogot palen mambep. <sup>14</sup> Âpme zii zet sambe keyet zet ɲotekŋaŋ temaŋ pigok pende mti zenzeŋaŋ,

“Gitaŋgat maŋgembein keyet katar am notnaŋ ekɲengat gogot miminde-wanik.” (Wok Pris

19:18)

<sup>15</sup> In mneti tuŋguwinan zet mdândândâ mti dopmaŋ mekum kokum mti am mama mimiŋin dolakŋaŋ tazin ke walep mâbepmagen zemti yayaŋ zet kapi diindoyap.

### *Emetak Teŋaŋ mama mimi alakŋaŋ kapigok mandain*

<sup>16</sup> Neŋ ingat pigok penaŋ zema nâip: In Kawawaŋgalen Emetak Teŋ ek nâmpeme ingat mama mimiŋin damuŋ mbe. Kegok mme in keŋ itnaŋaŋgalen mama mimi bekanaj keyelen tikŋaŋ ke ku mâpmebep.

<sup>17</sup> Keŋ itnaŋaŋgalen mama mimi bekanaj keyelen tikŋaŋaŋ Kawawaŋgalen Emetak Teŋ kasa mammpain. Âpme naman Kawawaŋgalen Emetak Teŋaŋ kegogak keŋ itnaŋaŋgalen mama mimi bekanaj ke kasa mammpainegak. Egeŋaŋ kasa kasa kegok mmalu in kwitnaŋ kwitnaŋ notnaŋ msât maotnâip ke eler beŋer bemti ɲep ku mamip. <sup>18</sup> In Kawawaŋgalen Emetak Teŋaŋ indadamuŋ mbe beme zii zetgat kandaŋan ewe ku mambep.

<sup>19</sup> Keŋ itnaŋaŋgalen mama mimi sambe bee wa enzililiŋan ku tazin. Ke sosok kapigok ma sokbeme eknup: Imbimak set kiler mama ma muluwaŋ okbi okbiŋaŋmak muluwaŋ bekanajgat mimiyet keŋ wawat. <sup>20</sup> Ma nopiom sesewatindaip ke ma aindindi ma mulup kwitnaŋ kwitnaŋ we bekanajmak mee notnaŋ mamip. Ma kasa kasa mti an ââ ma am notnaŋgat nâmbembe mimi ma ɲenzinziŋ ma ilinaŋgat kwitnaŋ kwitnaŋin sambe tatagat mulup temaŋ mimi ma mdândâmti maŋge kalalaŋ <sup>21</sup> ma eyak zet ma tu katikŋaŋ nimti keŋ kiler mama ma ondedak keŋan mama mimi bekanaj penaŋ mti mama mimi sambe keboŋ keboŋ ke mamip. Am ekɲen keboŋ keyaŋ Kawawaŋgalen zemâtâtât katnanen mamaen ku mambep.

<sup>22</sup> Âpme am Kawawaŋgalen Emetak Teŋmak mamaip ekɲengat ma-maŋinaŋ mulup mme penaŋaŋ kapigok masokbein: Ammak gogot mama ma oloŋen palen mama ma keŋ sewakŋaŋ palen mama ma mama mimi sewak sewak mti mama am indamukulem mimi ma dopmaŋ mukulem mukulem mti mama ma zegawepupumak mama ma <sup>23</sup> keŋ mtoti mama ma segaŋ mama mimi bekanajgat manâin keyet winderŋaŋ mtopemti mamti, mama mimi dolakŋaŋ keboŋ keboŋ ke zii zet ɲenaŋ ku mtopepeyelen.

<sup>24</sup> Am Zisas Kilaisiyet zapat mamaip ekjenan keŋ itnananġalen mama mimi bekananġat tikjan keyan indapmandame yom mamip, keyelen winderjan ke Kawawanġalen Emetak Tenjan indamukulem mimindeme keŋ itnananġalen winde omba penan mtopeme delan zemâge. <sup>25</sup> In Kawawanġalen Emetak Tenġalen windey et maip beme egalen windeen negak mamebep. <sup>26</sup> Nin nnanġat sekjan mmoti notnne notnan ekjenanġat keŋ mman bekanan ku bewe. Ma nin notnne notnan ekjenanġat nâmbembe ku mbanup.

## 6

### *Dopman mukulem mukulem mti nukjanjin pumti mamambep*

<sup>1</sup> Notnne, inmagatnan njan tetimaemaen sukjan bemti yom mme in Kawawanġalen Emetak Tenmak nâmkijpeperjan kaliġan matazjan sewak sewak mti an ke mama mimiġan weyanpewep. In egat mobotnan mti sakambuk mti sakambuk samti ku mtopewep. Mneti msejan Sadanjan in kegogak indatetim indeme toindoweyet weyan eksemti mbep. <sup>2</sup> Tunġuwinan nukjan notnan masokbemindain ke ilinak mukulem mukulem mti gapuwep. Kegok mti Kilaisiyelen zii zet bee njan gawepuwep. <sup>3</sup> An njan iġjan neŋ amobotnan mayap nâmbep yanġut am ekjenan egat nâmbep amobotnan ku bewe beme egan belak sek mmobot etan mbe. <sup>4</sup> Keyepmti am kwep kwewan ilinanġat muluwinanġat yanjan weyan ekmâtâbep. Ekme muluwinan dolakjan bewe bemejanġut muluwin keyet nâmti ilinanġat sekjan mmobep. Yanġut in ilinanġalen mulupmak nolin njanġalen mulupmak ku bemak ekbep. <sup>5</sup> Mti am kwep kwewan ilinanġat nukjanjin iġjanġat iġjanġat timti met Kawawanġat betnan bewep.

<sup>6</sup> In an Kawawanġalen Zet Zapat Dolakjan Penan diindom zikat indamamip ekjen ke segalen bandim indamukulem mimindeme manti mulup mbep.

<sup>7</sup> In kapigok ku nâmyunġuwep. Kawawan tetipewep beme in an tetimaee tojan bewep. Am njan mulupmanen kwitnan kwitnan maondein keyet penanjan iġjan keyegak sokbeme matin. <sup>8</sup> Keyepmti am njan mama mimi bekanan ke kenanen bemisik tabe beme egan maneti keyet penanjan bekananġak timti walelet teman aikbe. Ma am njan Emetak Tenġalen mama mimi dolakjan sambe ke kenanen tabe beme egan maneti keyet penanjan mama kanzizit ke tiwe. <sup>9</sup> Keyepmti nin kwitnan kwitnan dolakjan mimiyet sekanjan palen ku mne. Nin silin palen mbanup beme penanjan titi kanen nin omba penan ndamkwatame timti nimwian wian teman mbanup. <sup>10</sup> Kegogapmti nin timti mulup dolakjan mti am notnan indamukulem mimiyet setnan sokbemndawe katan mbanup. Kilais nâmkijpeperjan ekjenmagen yanbemti mpemann mebe.

### *Pâlan zetnan delan zenzerjan zesâti ankenjo zet zeye*

<sup>11</sup> In papiaen muluwan kasetnan teman teman penan nen betnan penan kumindayapġat egit! <sup>12</sup> Am notnan ekjenan amġat zikalinan kwizet bujanmak bembeyet nâmti in sekjan butnan antitijet zet ġinġin penan mamindeip. Ekjenan Kilais tewen gakiye keyet zetnan etan zemann sisiperjan sokbemndasemagen zemti kegok mamip. <sup>13</sup> An sekjan butnan antitijanmak ekjen sambe keyan zii zet sambe bee weyan dolakjan penan ku manġawepup. Ekjenan in nâmindeme ingat sekjan butnan antim indeme in ekjenmak tusumti ilinanġat kwizet bujanamin mmot indendeyet



nâmti kekok manzeip. <sup>14</sup> Âpme neŋgut Amobotnaŋŋ Zisas Kilais tewen gakiye keyet nâma mobotnaŋ beme keyet nâpeŋ mamayap. Neŋ msalen kwitnaŋ kwitnaŋ tazin keyet nâma mobotnaŋ ku mambein ma ekŋenaŋ kekokak nâgât mobotnaŋ ku matalip. <sup>15</sup> Am sekŋin butnaŋ antitiŋŋ ma am sekŋin butnaŋ antitiŋŋ keyaŋ penaŋŋ penaŋ ku bein. Kawawaŋŋ mama alakŋaŋ aikndaye keyaŋ penaŋŋ penaŋ bein. <sup>16</sup> Ma am sambe zet zeya kapi nâmti maŋgawepup in ma am Zisas Kilais manâmkŋpemamaip in Islael alakŋaŋ Kawawaŋŋ aŋgalaŋ gogot mimindeme keŋ sewakŋaŋ palen mamayet nâmti dunduyap.

<sup>17</sup> Pilak zetn pigok zemdelan zesowap: Notnne, neŋ Kilaisiyelen sisiliŋ an bema sek yemben sambe tamezin ma sisipeŋpeŋ omba mnawien keyepmti am ŋenaŋ neŋ ŋep ku mtot neneyelen.

<sup>18</sup> Notnne, Amobotnaŋŋ Zisas Kilais egalen keŋ taolelan inmak weweyet nâmti dunduyap. Penaŋ.

## Epesa

### Pâlanj Epesa am nâmkijpepenjnmak ekjengat zapat meluwanj kapi kumindaye

Am sambeyanj nâiwen zapat meluwanj kapi Pâlanj kuye nâmti manzeiwanjut zet keboj ke sakwep ku zenzeyelen. Zet egok zenup e zet abatatat. An notnanj zeuwen an njanj Pâl ammemti zapat meluwanj kapi kuye yangut nin sambeyanj Pâlanj kuye zemann aantage keyepmti kekok zene. Epesa mka temanj keyet kejanen Loma gapman eganj kwitnanj kwitnanj sambe penanj mge. Epesa mme egalen mka njoteknanj beye ma dalanjgalen mka ma sesewat sepem iknjak iknjakgalen mka njoteknanj beye. Pâlanj Kawawanjgalen Zet Zapat Dolaknanj Penanj timepme zut beye keyet eganj Epesa msalen metapme nup kan tuk kekok mege. Mesâgât Timoti peme egat munduman tati daplamanje ke ekdamunj mge. Kie Kienogen daplamanje Epesa ekjen zet kekok kumindandanj (Kie Kienok 2:1-7).

Pâlanj de tati zapat meluwanj kapi kuye? Eganj mka katiknanj Loma msalen tati daplamanje Epesa mkaen mambien ekjengat kuye. An notnanj nâmtaliwen zapat meluwanj kapi am sambeyet apalak kuye. Keboj keyepmti Epesa daplamanje ekjenanj makumti beme naman daplamanje notnanjmagen mepmegalen nâmtiyepmti zapat meluwanj apalak kapi kuye. Epesa ekjenmagen nuknanj nen sokbeme keyepmti ku kuye yek. Zet njoteknanj notnanj kapigok: Kawawanjgalen ke njotaletgat penanj Zisas peme koge âpme Zisasiyanj naman am nâmkijpepenjnmak ekjengat tojin kapigose beyeyanj tazin. Eganj am nâmkijpepenjnmak ekjengat ap biwin ma njokaselinnok beyeyanj tazin Pâlanj kogok kuye.

#### **Zet njoteknanj temanj kapigoganj Epesa zapat meluwanj kejanj talip:**

1:1-2 Notn mukuku zet

1:3-23 Kawawanjgalen ke njotaletnanjgat penanj

2 Zisasiyanj am nâmkijpepenjnmak ondakme kwep mobien

3 Daplamanje penanj mama ke Kawawanjgalen nâmbiliwepme tazinen ke mamip

4:1-6:20 Kawawanjmagengatnanj mama mimi alaknanj mti mamayelen zetnanj

6:21-24 Zet zemdela nj zenze zet

#### *Zet yanjbem zenzeyelen zet*

<sup>1</sup> Ne nj Zisas Kilaisiyelen an ombemnenenanj Kawawanjgalen iknanj naombem nenje. Ne nj meluwanj kapi Epesa mkaen Kawawanjgalen an imbi Zisas Kilais panjanj nâmkijpepmti katiknanj mti mamaip ingat kumindayap.

<sup>2</sup> Nin sambeyet Bipm Kawawanj ma Amobotnanj Zisas Kilais egelan ke njotalet ma ke njoteknanj mimindame in keyet kejan tatagat mandunduyap.

*Kilaisiyet pembenjanpmti Kawawanjgalen mama miminjanj dolaknanj make-talasin*

<sup>3</sup> Nin Amobotnanj Zisas Kilais egat zapat manup keyepmti Bipmanj Kawawanjgalen kululunjgalen mama miminjanj dolaknanj sambe keyanj make-talasin ndaingapmti kame nin ek sesewatpene! <sup>4</sup> Kawawanjgalen ewenjan tipman baenen penanj msat kululunj mee pi ewe sokbembepinj tapme nin iknjangat zapat mamayet ndaombemndendenjanpmti iknjangat zikatnanj

kwetetetpman mamambanup. <sup>5</sup> Egan eweñan nâmtikñan mimndemti kwitnan kwitnan mimiyet nânânñan kekok nâmbiliwepme wenjeyepmti Zisas Kilais egat pembedangapmti keñ taolet mimndamti nin nemunambañane bemti mamayet ikñan nâmdelanj zemti zemndeme mamanup. <sup>6</sup> Ikñanñat Nemunanj penanj gogot penanj mamimpein piwan egan am ningat tikñanñan omba penanj tazin keyepmti keñ taolet ek kinñagatnañmak mimndamti Nemunanj ke ningat mti peme msalen kapi toge. Keyet kame nin Kawawanj zemesewatpene!

<sup>7</sup> Kawawanj ek keñ taoletnanj omba penanj tazingapmti nin yomgalen kimbat keñan manepemann eganj Nemunanj Zisas Kilais zempeme koti tewen gakimti sipmanj mulapme sipmanj keyanj yomm sambe zulupme delanj zeme lala tobennanj mamanup. Egalen keñ taolet temanj bekapi ekti pisempeyap. <sup>8-9</sup> Egan ikñan am ningat yananj dolakñan penanj nâmdindein keyepmti eweñan baenen Kawawananj kwitnan kwitnanj kapi mimiyet igak nâmbiliwepme wenje keyet penananj Kilais peme toti ikñanj mkawanj bemndame ekbenn. <sup>10</sup> Kawawananj kwitnanj kwitnanj mimiyet kananj nâmbiliwepme wenje kan ke penanj danjome msalengalen kwitnanj kwitnanj weme eknup sambe bepi ma kululunengalen kwitnanj kwitnanj wein sambe bee Kilaisiyet kandanjan ondekme kwaoti kwep beme eganj keyet Amobotnananj mamain.

<sup>11</sup> Egan eweñanak nâmbiliwepme wenje keyet katanj Kilais egat mti eganj nin ikñanñat zapat penanj ndaombemndemti Kilais ekmak tusumndeye. Kawawananj kwitnanj kwitnanj sambe kapi sokbembeyet nâmbiliwepme wenje keyet katnanen masokbemkwapme eknup. <sup>12</sup> Egan nin ndamukulem dolakñan penanj kekok mme nin ñeñanj penanj yanjbemti Zisas Kilais nâmkinpewenj keyepmti kame nin Kawawanj kwizet buñamanj temanj mamain ek sesewatpene!

<sup>13</sup> Âpme in kekokak Kawawanjgalen Zet Zapat Dolakñan Penanj ilak nâmti nâmkinpepe aikme keyet piliñanj Kawawananj ikñanñat zapat elinjom indemti Emetakñanj Teñ eweñan penanj indandayet zetik mimindeye ke indame tiwien. <sup>14</sup> Emetak Teñ ke Kawawananj bam ikñanñat zapat ndatimti mama kanzizit ndawe keyet piliñanj ke ndaye. Keyepmti kame nin Kawawanj kwizet buñamanj temanj mamain ek kwitnanj mwatpemtisewatpene!

### *Pâlanj Epesa am ekñengat mandundumtan*

<sup>15</sup> Âpme neñ in Zisas Kilais nâmkinpemamti Kawawanjgalen am notnanj ekñenmak keñ kwep bemti notn notn palen mamaip. <sup>16</sup> Keyet zapalin kopme nâmbangapmti kan katanj Kawawanj sesewatpemtis ingat nâmti mandundumkwalap. <sup>17</sup> Neñ ingat nâmti Amobotnananj Zisas Kilaisiyet Bipmanj Kawawanj kwizet buñamanj temanj eganj Emetak Teñ indame Emetak Teñanj in nânâ dolakñanj sambe indamti Kawawanjñat yananj dolakñanj mimkawanj bemindame in egat yananj weyanj nâmtâtâtâgalen nâmti mandundumsayap. <sup>18</sup> Mti keñin mkawanj beme in Amobotnananj ikñanñat zapat indatimti kululunengalen kwitnanj kwitnanj sambe ingat zapat zeye keyet nâme mobotnanj beme keyet nâpeñ nâpeñ mamambep. <sup>19</sup> In yananj kapigok penanj nâmkawanjbewep. Kawawanj ek winderanj temanj penanj tazin keyepmti am nâmkinjpepamak sambe nin kan katanj manndamukulem min. <sup>20</sup> Winderanj keyet yananj Kilais gakikiengatnan mwati wat mot betnanj penaset kwizet buñanjanjmak mamayet pempti kwitnanj kwitnanj sambe damuj mimiyelen winde samâge keeset yananj ekmâtâtnup. <sup>21</sup> Eganj Zisas winde same msalen

amobotnaꝝ sambe ekꝝngalen winde ma Sadanꝝ mee piyelen winde ma ensel kululuꝝ maip ekꝝngalen amobotnaꝝine sambe ekꝝngalen winde mee pi timtot ba pemti mobotnaꝝ penaꝝ gwaen motazin yaꝝ bamgat mama katikꝝanen ewe tapmebe. <sup>22</sup> Kawawaꝝaꝝ kwitnaꝝ kwitnaꝝ sambe kapi Kilaismagen winde titiyet nâmti ek ekꝝngat ñoktekꝝin onzempemti egat kandaꝝaꝝ yaloꝝ pemti ek mtati dapmelaꝝgeꝝane nâmkꝝipepemaꝝ manup ningat ñeꝝaꝝ onzempewe. <sup>23</sup> Msat kataꝝ nin Kilaismak tusumti an kwep etaꝝnok bemti mamanup. Kilaisiyet setnaꝝ betnaꝝ mee pi ilak nin dapmelaꝝgeꝝane kapi. Âpme Kilaisiyaꝝ ikꝝaꝝ ningat ñokasetn bein. Âpme kwitnaꝝ kwitnaꝝ sambe kululuꝝ ma msalen weme eknup pi ikꝝaꝝ mgeyaꝝ indadamuꝝ dolakꝝaꝝ mme wemelip.

## 2

### *Kawawaꝝaꝝ yomengatnan gilik zemndatiye*

<sup>1</sup> In eweꝝaꝝ yom mti gakikꝝiaꝝnok mamti Kawawaꝝgat zetnaꝝ ku gawepuwien keyepmti waleletgat zapat etaꝝ mamamtemien. <sup>2</sup> In belak msatgaleꝝ kwitnaꝝ kwitnaꝝ bekaꝝaꝝ sambe kapiyet nâme penaꝝ beme ke mâti mamtemien. Mti Sadanꝝgat kandaꝝaꝝ meti zetnaꝝ gawepumti mambien. Am Kawawaꝝgaleꝝ zet makuluip ekꝝen kemagen amobotnaꝝ Sadanꝝ msat kululuꝝ tunꝝpomaꝝ gwaen mamain egaꝝ maindamuꝝ min. <sup>3</sup> Nin eweꝝaꝝ an ekꝝen keboꝝaꝝ nâmkꝝipepepiꝝ mamti mama mimi mgasik ke mamtemenn. Mti sekꝝyaꝝgaleꝝ tikꝝaꝝ ma ñoktikꝝyaꝝgaleꝝ nânâ ke mâti mamann Kawawaꝝaꝝ ñenzinziꝝ minndamti keyet tosaꝝaꝝ ndandayet nâmndeye.

<sup>4-5</sup> Nin bekaꝝaꝝ mti Kawawaꝝ zetnaꝝ gawepupupiꝝ belak kilen mamkwabenn. Yangut Kawawaꝝ ikꝝaꝝgat keꝝ taolet omba penaꝝ ma egaꝝ ningat kember penaꝝ mti gogot penaꝝ minndeye. Keyepmti egaꝝ Kilais gakikiengatnan mme wapme nin ek nâmkꝝipepemaꝝ keyet paleset egaꝝ naman mama kanzizitgat zapat ndatiye. <sup>6-8</sup> Egaꝝ Kilais gakikiengatnan mme wati Sadanꝝgaleꝝ windeꝝaꝝ kume topme kululuꝝ gwaen motati kwitnaꝝ kwitnaꝝ sambe kululuꝝ gwaen wein ma msalen pien weme eknup bekapi ndadamuꝝ mme delaꝝ ze mâzin. Keyepmti nin Kilais Zisasmak tususunn tazin keyepmti nin Sadanꝝgat windeꝝaꝝ kegogak mam mtopenup. Âpme am sambe nin egaleꝝ keꝝ taoletnaꝝ temaꝝ beke maekmebegat kegok mge. Kawawaꝝaꝝ ningat tikꝝaꝝ penaꝝ nâmndeye keyepmti egaꝝ nin keꝝ taolet omba minndamti Zisas Kilais ek ndamukuleꝝ mti yomengatnan ndatitiyet zempeme msalen kapi kwatoge. Wa ke nin nnaꝝgat pembenanꝝapmti yek. <sup>9</sup> Keyepmti an ñeꝝaꝝ ikꝝaꝝgat sekꝝaꝝ ñep ku mmobogaleꝝ. <sup>10</sup> Kawawaꝝaꝝ nin Zisas Kilaismak tusumndemti mama alakꝝaꝝ kapi ndaye keyepmti nin mulupmaꝝ dolak dolakꝝaꝝ sambe mimiyeꝝ ndaombemndeye. Kwitnaꝝ kwitnaꝝ kapigok sokbembeyet egaꝝ eweꝝaꝝ tipman baenak nâmkabempeyenogak sokbeye.

### *Kilaisiyaꝝ mme am manꝝe kwep mambenuꝝ*

<sup>11</sup> In eweꝝaꝝ tipman baen am Zuda ekꝝenmak tususuꝝin ku tapme mamkwabien keyet otnâpeme melak. Kan keyet in sekꝝin butnaꝝ antiꝝipiꝝ belak mame Zuda am ekꝝeꝝaꝝ ingat an sekꝝin butnaꝝ antiꝝipiꝝ kegok mandiidomtemien. Âpme Zuda am ilinaꝝgat sekꝝin butnaꝝ maantimtemien ma zii zet notnaꝝ manꝝgawepumtemien yangut keꝝinaꝝ mama mimi mgasigaꝝ manꝝgak zemtatan. <sup>12</sup> Kan keyet in Kilais ek ku

nâmkînpewien ma Zuda am ninmak tususunjin njen ku tage; in belak kainjan mamtemien. Keyepmti Kawawanjan inmak tususu mti indamukulem mimiyet zetik njen ku mimindeye. In belak Kawawanjinjan ma kwileki nen titiyet webembenjin ku tage. <sup>13</sup> Keyepmti in Kawawanjan bam kumpemti ilinak telejan daen pilingisimti mambien. Yanj alak pi Zisas Kilaisiyaj gakimti wati in yomengatnan gilik zemindatiye mme Kilaisiyet sipmanjan in naman indamandame Kawawanjat kandanjan koti mamaip. <sup>14</sup> Kilais ek mamasi palen mama keyet tonjanapmti eganj iknan Zuda am nin ma in am Zuda manjaenganjan ku sokbembenjan tunjupmnan kasa kasayelen kimbat tageen ke asekmek mekopme eganj tinkot iknanjat zapat mange kwep bemndeye yanj alak pi kejan kwep tapmanup. <sup>15</sup> Kilaisiyaj gakikiengatnan wati Zuda am ninmak ingat tunjupmnan kasa kasayelen kimbat tageen ke ma Zuda am nin inmak ku mamayelen zii zetn notnan tage ewan Zisasiyan kumasekme delanj zeme am mange kwep iknanjat zapat ndatime kwaondakmann tunjupmnan mamasiyan sokbeye. <sup>16</sup> Apme Kilais tewen kumapasokpeme gakimti wage keyanj kasa kasayelen kimbat tunjupmnan tage bee eganj kumasekme mekopme am mange zut nin bepi ndatimti Kawawanjat kandanjan met yalorj ndeme kejan kwep bemti mamannup. <sup>17</sup> Kilaisiyaj koti Kawawanjalen Zet Zapat Dolaknan Penanj mamasi palen mama ke mkoti nin Zuda am mange iknanjat kandanjan mamannup ningat ma am Zuda manjaen ku sokbembenjan in belak telejan pilingisimti mamaip inmak nin temakwep dinndosât koge. <sup>18</sup> Kilaisiyaj ningapmti manjanjan ketalasiye keyepmti Kawawanjalen Emetak Tenj eganj Zuda am nin ma am Zuda manjaen ku sokbembenjan in nsakwep ndamukulem mimndeme nin temakwep Kawawanjan Bipmmagen nâmkînpemti mametnup. <sup>19</sup> Keyepmti in am Zuda manjaen ku sokbembenjan in Zisas Kilais nâmkînpemti Kawawanjanmagen meti amkup sepem ewe ku talip. In ek-magen meti mka mtonj penanj bemti matalip. Mti in am nâmkînpemmak msat katajan Kawawanjalen manje mamaip ekjenmak manje kwep bemti Kawawanjalen manje penanj mamaip. <sup>20</sup> Kawawanjan iknanjan nin ombem-indendenjan ma golanj zenze an ma Kilais Zisas nin mka tepumanjan ndawalatime kwatabennanj tati dapmelanjanane in indasektimti matatnup. Kilaisiyaj iknanjan tepum tunjupman penanj gwenjwenj kumti katiknanjan bemtapme nin ganze ganzenan tati maindasektatnup. <sup>21</sup> Kegok tapmann am sambe nâmkînpemmaganj kot Kilaismak tusumti tusum tapm metnepemnan Kawawanjalen sesewat mka temanjok masokbein. <sup>22</sup> Nin Kilais nâmkînpemmak am mange notnanjan ekjenmak tusumti Kawawanjalen mkanok bemti tapmann Emetak Tenjan ningat kejanjan mamain.

### 3

#### *Pâlanj am Zuda manjaen ku sokbembenjan ekjenmagen mulup mge*

<sup>1</sup> Nejan Zisas Kilaisiyet kwit zapatnanjan in am Zuda manjaen ku sokbembenjan tunjuwinan mpalaknanjan bema Kilais nâmkînpeme keyepmti mka katiknanjan met newien. <sup>2</sup> In nâgât zapatn pigok kopme nâmbien. Nâgâek Kawawanjalen kejan taoletnanjan omba tazin keyet zet zapatnanjan timamti kalopbemti indandayelen an kegok zewien e penanj. <sup>3</sup> Eganj mulup ke zemnemti kwitnanjan kwitnanjan tasokbeme eknup keyet setnanjan igak nâmbiliwepme tage ke zemsokbemnamâge. Keyet penanjanjan nejan pemkwep bugan kumpeya. <sup>4</sup> Ke mainjbebenjan nejan Kilaisiyelen zet enzililinanjan zigoset eknâmâtâban keyet yanjanjan e in kegogak nejan nâmâtâbeb. <sup>5</sup> Zet enzililinanjan

ke am eweñan tipman baen mamkwabien ekñenmagen ku zemsokbembenañ. Alakñati kapi Kawawañgalen Emetak Teñ keyañ zemindendenañ an nin ma golan zenze an teñ ninmagen zemkawañ bemndame nâmbenn. <sup>6</sup> Zet Kawawañañ igak keñanenak nâmpeme wençe ke kapigok: Am Zuda mañgeen ku sokbembenañ mañçe in Kawawañgalen Zet Zapat Dolakñañ Penañ nâmti Zuda am ninmak sepem kwep bemti mañçe kwep tati Zisas Kilaisiyepmti Kawawañañ kwitnañ kwitnañ ndandayet Zuda am ningat zetik minndeye keyet penañañ ewan inmak nsakwep toñañ bewanup.

<sup>7</sup> Âpme Kawawañañ neñ keñ taolet omba penañ mnamti Kawawañgalen Zet Zapat Dolakñañ Penañ kapi zempalakñañ bembeyet naombem nemti windenañ temañ penañ ketalasimti nañçe. <sup>8</sup> Âpme neñ Kawawañgalen am mañçe notnañ nâmkñepemak tototnañ mamaip ekñengat tunçuwinan tototnañ penañ manepema Kawawañañ ikñañ keñ taolet mnamti Kilaisiyañ am yomengatnan ndatitiyet toge keyet buñam zapatnañ ma ekmagen kwitnañ kwitnañ sambe penañ mawein ke nin ñep ku maiñgalen keyet buñam zapatnañ am Zuda mañgeen ku sokbembenañ inmagen zemkawañ bembeyet zemneñçe. <sup>9</sup> Eweñan tipman baenen Kawawañañ msat kululuñ mme sokbeye kan keyet am Zuda mañgeen ku sokbembenañ ekñen yomengatnan gilik zemti indatitiyet igak nâme wençe keyet katan kwitnañ kwitnañ sambe ke neñ am sambe pi zemkawañ bemindama eknâmâtâpme tat delañ zein. <sup>10</sup> Alak kan kapiyet Kawawañañ am nâmkñepemak mañçe ninmagen mulup sepem igak igak tapmmepme ensel Kawawañañ ikñañ winde temañ temañ indamti ñeñañ mamayet zemindeye. Ekñenañ Kawawañgalen nânâñañ nâmbiliwepme wençe ke kapiyet taekmâtâlip. <sup>11</sup> Kawawañañ eweñan penañ msat kululuñ sokbembepiñ tapme keñañañ nâmbiliwetpeye keyet penañañ Amobotnaññ Zisas Kilais peme koti egañ ke msokbeye. <sup>12</sup> Nin Zisas Kilais nâmkñepemti ekmak tusuwenn keyepmti Kawawañgatañ zimosetnañ kñgagapiñ nâmtalati mandundum sanup. <sup>13</sup> Keyepmti pigok penañ diindoma nâit. Neñ ingapmti sisipeñpeñ palen mayap keyet zapatn nâmti keñin yayañ temañ ku kwabe. Keyañ Kilaismagen nâmkñepeniñ mkatikñañ bemindewe.

### *Pâlañ Epesa dapmelange ekñengat dunduye*

<sup>14-16</sup> Kegogapmti neñ am nâmkñepemak msalen manup nin ma am nâmkñepemak gakimti kululuñ mobianañ maip nin sambeyet Kawawañ Bipm apalak an windenañ mobotnañ penañ ekmagengatnañ Emetak Teñañ nâmindame ingat keñinan Emetak Teñañañ in winde aikindame in nâmkñepepen kaliñañ bemti egat kandañan topedondom samti mamayet mandunduyap. <sup>17</sup> In nâmkñepeme katikñañ aikti Kilais mkitkpepe egañ ingat keñinan telepgat tati gogot palen mama ke aikindame mama mimi keyañ ingat keñinan tati tepnok kindiñañ time mekopme nâmkñepepen gweñ gweñ kumti tatagat mandunduyap. <sup>18</sup> Sepem kegok ke tati in ma Kawawañgalen am nâmkñepemak sambe notnañ nin nsakwep Kilaisiyañ am ningat gogot omba penañ maminndain keyet yañañ nâmtâtâgaleñ ñoktik dolakñañ penañ ñep tiwanup. <sup>19</sup> In Kilaisiyañ am ningat gogot omba penañ maminndain keyet yañañ nin nâmtâtâmann delañ zenzeyelen sepem yek; ke omba penañ. Keyet yañañ in ñep weyañ nâmtâtâgatañ nâyap. Kawawañañ ikñañ inmak tati indamukulem mme in egalen mama mimiñañ dolakñañ ke etañ mti ikñañ nembonak mamambep.

<sup>20</sup> Kawawanjaŋ iŋjaŋ winderjaŋgat penanjaŋ am ningat tunggumnan pigok mamkawanbein ke delaŋ zenzenepiŋ tapmebe. Nin egalen winde keyaŋ ndamukulem minndendeyet nâmti mandundunup ke ma nânâ notnaŋ belak keŋjaŋ nâmann matazin mee pi egaŋ ekmâtâpme delaŋ zeme ndamukulem mamimndein. <sup>21</sup> Nin Zisas Kilais egat pembedanŋapmti nâmkijpepemak am sambe manup nin pi ma am bam sokhemamobep katan Kawawaŋ kwizet buŋamaŋ mwati sesewatsameti mamebanup! E penajaŋ.

## 4

### *Kilaismagen nin am manje kwep bewenn*

<sup>1</sup> Neŋ Amobotnaŋgat kwit zapatnaŋ mpalakjaŋ bema keyet pepetnaŋ kwati mka katikjaŋ newienajaŋ tati pigok diindosowap. In Kawawaŋjaŋ mama dolakjaŋ mamayet nâmti indakumtetime kobien keyepmti in mama keyegak esemter penajaŋ mamambep. <sup>2</sup> Mti am notnaŋ ekjengat kandaŋinan tototnaŋ mambep ma am notnaŋjaŋ myungumindame in dopmaŋ kegogak ku mutumindawep. In noline keŋ sewakjaŋ mimindamti ilinak gogot palenak mamti dopmaŋ mukulem mukulem mti mambep. <sup>3</sup> Kawawaŋgalen Emetak Teŋajaŋ am manje sambe nin ondekndeme manje kwep bemti keŋ sewak palenamanup. Mneti in mama dolakjaŋ ke katikpewepmagengat kakanemuŋ ekdamuŋ mti mamambep. <sup>4</sup> Nin maneti mama kanzizit titiyet Kawawaŋjaŋ iŋjaŋ ndaombemndeme iŋjaŋgalen Emetak Teŋajaŋ keyaŋ ndaondak ndeme egat kandaŋan kwep kumann kwaopme webemti matatnup. <sup>5</sup> Keyepmti nin Amobotnaŋjaŋ Zisas Kilais egat kwitnanen ma nâmkijpepenm kwep ma an tuk ekjengat kwilinanen tu manzulutindeip kelak kwep. <sup>6</sup> Nin sambe bepi Bipm Kawawaŋjaŋ kwep egaŋ nin sambeyet Amobotnaŋjaŋ apalak mamain. Egaŋ ningat keŋjaŋ mamti winde ndapeŋ tapme nin iŋjaŋgalen mulupmaŋ kapi maminup.

<sup>7</sup> Kilaisiyaŋ keŋ taoletnaŋapmti mulupmaŋ sepem igak igak mimiyet kalaŋkumti ndamâgeyaŋ winde keyet katnanen mulupmaŋ maminup. <sup>8</sup> Keyepmti Kawawaŋgalen Zet Itnaŋanen zet ŋen pigok zenzenajaŋ tazin, “Egaŋ gwaen mosâti am kasaen indomti indatitiŋjaŋ nembor indati moge. Naman kegogak mosâtati am mulup mimiyet winde notnaŋ indaye.”

*(Sam 68:18)*

<sup>9</sup> (Zet kululuŋen gwaen mowege ke belak penajaŋ ku zenzenajaŋ. Egaŋ ŋejaŋ penajaŋ gakiki mkaen baen toweti Sadaŋ winderjaŋ mtopemti kwati gwaen mowege egaŋ msalen pien eyo Sadaŋ winderjaŋ mtopeye. <sup>10</sup> An toge iŋjaŋ keyajak kasup eyoŋga mee pi sebemindemti mama katikjaŋanen penajaŋ gwaen mogeyaŋ egaŋ kululuŋen ma msalen kwitnaŋ kwitnaŋ sambe ilindiŋ manndadamuŋ min.) <sup>11</sup> Egaŋ msalen amjane nâmkijpepemak nin winderjaŋ ke ndamti mulupmaŋ mimiyet pigok kalaŋ kumti ndamti kululuŋen moge. An notnaŋ nin Kawawaŋgalen Zet Zapat Dolakjaŋ Penajaŋ zenzeyet ndakumtetimti ombemndenderjaŋ ma notnaŋ Kawawaŋgalen buŋam zapat penajaŋ zemkawaŋ bembeyelen an ma notnaŋ am nâmkijpeperinpiŋmagen Kawawaŋgalen Zet Zapat Dolakjaŋ Penajaŋ timet zenze an ma notnaŋ am indadamuŋ mti Kawawaŋgalen Zet diindom zikat indamimiyet zemindeye. <sup>12</sup> Egaŋ mulup kegok kalaŋkumti ndame nin mulup ke mmann Kilaisiyet setnaŋ betnaŋnembor nin nâmkijpepenmak sememti kaliŋjaŋ kegoset mambenup. <sup>13</sup> Mulup kapi tapm metne metne pemann amnaŋ nâmkijpepen keŋ kwep bemti nin sambeyaŋ Kawawaŋgat Nemuŋjaŋgat yaŋjaŋ nâmtâpmann delaŋ zeme an penajaŋ semem katikjaŋ



bemti Kilais ikr̄aŋ nembonak bewanup. <sup>14</sup> Nin Kilais ikr̄aŋ nembonak bemti tabanup beme am bekanan notnanan koti neŋ kekok kekok mgawap zemti zekelakran minndame nin nempa isisikran ekranap sepem pigok mamip kekok ku mbanup. Nempa ekranap pigok mamip: Zet nŋn diindome nãmti zet keyet nãme penanak etan mambein. Ekranap zet penan ma dãsuki tazeip zemti yankwesimti ku manãip; belak nãme penan etan mambein. <sup>15-16</sup> Nin am penanŋalen set tazin keyet katan mti zet penan penanak zemti notn notn mti dopman mukulem dopman mukulem mti mambanup. Nin kekok mmoti mambanup beme nin Kilaisiyelen mama mimien katikran bemti tabanup. Åpme egaŋ ikr̄aŋ ndadamuŋ dolakran mme nin egaŋ kandanap manŋe kwep kumann kwaopme egaŋ palen metusum tusum mti tetekran ekmagen dolakran wati mekopme egaŋ setnan betnan mee penan ke bemti katikran bem tati Kawawanap mulup mimiyyet winde ndaye katan mulupm sakam igak igak mti notn notn gogot palen mukulem mukulem mti nãmkijpepen semem kaliŋan bewanup.

### *Nãmkijpepemaŋ mama mimi alakran tiwep*

<sup>17</sup> Keyepmti neŋ Amobotnan egalen windeen tati ingat ankeŋoo zet nŋn pigok zema nãit. In am notnan Kilais nãmkijpepiŋ mamti nŋktikran tenan msalengalen kwitnan kwitnan belakran keyet kilen peme matazin in sepem kekok ku mbep. <sup>18-19</sup> Am ekran kebon keyet kenjanen mama mimi mgasigat tikran etan bemisik tapme keyepmti ekranap mobotnan sambe mmeti Kawawan mee bankumpemti tu katikran nimti zet kilom zenze ma imbimak set kilen mama ma yom sepemaŋ igak igak mti keyet nãme dolakran etan mambemãzin. Am ekran ke Kawawanap nin mama kanzizit ndawe ke ekran keyan panan nembet bugan ku tiwep.

<sup>20</sup> Åpme nin Kilaisiyet yanap zikat indawennen kan keyet mama mimi sepemaŋ kabon nŋn ku zikat indamann ekbien. <sup>21</sup> In Zisasiyyet yanap diindowenn kan keyet Zisas ek an zet penan penanak zenze tonan elak penan ke zemkawan bemindamann nãmbien kemak. <sup>22</sup> In eweran mama itnan mamkwabien kan keyet mama mimi bekananŋalen tikran indaminzilime keyet kenan matatemien e naman peme tapme Kilaismagen kobien. Ya naman mama mimi okmak eyan gilik zem kwati tetimindemti mtoindesãt tapm ke winderan mtopemti <sup>23</sup> kenjan ma otnãnãŋin ke wenzeume alakan etan bemãbe. <sup>24</sup> Mti Kawawan ikr̄aŋŋalen mama mimi ten ma kwetepmaŋ ikr̄aŋmak tazin sepem kebonagak ninmagen tatagalen Kawawanap nãmti nda mge.

<sup>25</sup> In Kilaismak tusumti egalen manŋe kwep mamaip. Keyepmti in zet dãsuki met zem kot zem e peme tapme kume kwaopme notn notn palen mamti zelin penan penanak zemti mambep. <sup>26</sup> In noln nŋniyyet nŋnzinzin mti nãmsopkumti zelin weyananpiŋ tetak manepeme kasup zikatnan ku towebe. Sakwep keyegak nolnmak zelin weyanbep. <sup>27</sup> Mneti belak maneti pemalu Sadaŋan itnagen koti kenj mkatikran beme nŋnzinzin keyan kwitnan nŋn bekanan aikindawe. <sup>28</sup> An kambu titi egaŋ kambu peme tapme betnanap mulup winderanben mme sokbeme ikr̄aŋŋalen keyetnan tim nimti notnan am toweweran ekran indamukulem mbe. <sup>29</sup> In am nolineyyet tipkwasiyyet zet mee ku zewep. Zet dolakran zeme am noln ekran zelinap meti indamukulem mimindeme nãmkijpepenjan kaliŋan bewe. <sup>30</sup> Kawawanŋalen Emetak Ten ke Kilaisiyap kot indatimti Kawawan ikr̄aŋŋat zapat kululuŋen indatimti mobotgat nãmti pilinap ke kenjan bem indeyyan egaŋ ke tati maindamukulem min. Keyet yanap

ilin nâip. Keyepmti in naman meluwan bekanan kabon mme Emetak Tenan ingat kemberan teman penan mme nep ku bewe. <sup>31</sup> Keyepmti in tunguwinan nâmbekam bembe ma ken kasa ma nenzinziy ma kwizet njakjak mti mdândândâ ma nolineyet zentalalat zet ma kalembi mee kebon ke nen ewe ku mbep. <sup>32</sup> Kawawanen Kilaisiyem ingalen yomin katimindeye kogogapm in am sambe bepi baknan etan mimindanti ekjengat tiknan nâmindemti yom dopdop katipe katipe mti mamambep.

## 5

### *Nin busatnanen etan mambanup*

<sup>1</sup> In Kawawanen nemunambanane penan iknan gogot mamimindein keyepmti in Biwin Kawawanen iknan mama main sakam kebonak penan mamayet mulupman mbep. <sup>2</sup> Amnan yominanngat nâmti songom Kawawanen sâpe sâpe bume zim pilik sesik dolaknan peme nâmti yomin makatikpemtan sepem kegogak Kilaisiyen ningat gogot penan mti ningalen yom pumti tep palen gakime Kawawanen ek ekti nâme dolaknan penan beye keyepmti nin Kilaisiyen mge keyet katnanen gogot palen mamti dopman mukulem mukulem mti mambanup.

<sup>3</sup> Keyepmti nin Kawawanen am mange penan manup nin imbimak set kilen mama taman mamaipnok mamayet zet kelaknan ma nolineyelen kwitnan kwitnanngat eyak kilen ku mbanup. <sup>4</sup> In zet sakambuknanmak ma zet mgasik notnan ma zet sambu mee ke zeme nep penan ku bewe. Kawawanen wisik zet kebon kebon etan zemi mama keyan dolaknan bewe. <sup>5</sup> In penan kapigok nâmbep, an imbimak set kilen taman maipnok maip ma zet sambu manzeip ma angalen kwitnan kwitnanngat eyak mamip ekjen ke nopiom pedondom samti keyet otnâpen maip ekjen keyan Kilaismak Kawawanen ekjengalen zemâtâtât katnanen mama keyet kenan ku mebep.

<sup>6</sup> Am notnanen in tetimindemti mama mimi bekananeset indatimti mesât zet kelaknan mimindame in zelin ke ku nâmbep. Muluwan bekanan kebon keyepmti Kawawanen am zet kululuton ekjen kebon ke nenzinziy mimindamti dopman mutumindawe. <sup>7</sup> Keyepmti in am ekjen kebonmak olojkati ku mamambep. <sup>8</sup> In ewenan tambusosokgalen mama mimi bekanan ke timi mmamkwabien. Yan alak pi Amobotnanmagen kot tusumti egalen am mange bemti busatnanen mamaip. Keyepmti in am mangenene itnanen nin mambanup sepem kegogak mambep. <sup>9</sup> Am busatnanen mamaip ekjenmagen kwitnan kwitnan dolaknan kapigok masokbein. Ekjenan mama mimi dolaknan mti zelin penan penanak zemi mama mimi jin kwetetepman mti mamaip. <sup>10</sup> Kwitnan kwitnan ekmâtâti Amobotnanen nâmindeme nep bembeyelen kebon kebon etan mbep. <sup>11</sup> In am tambusosogalen mama mimi bekanan mamip ekjen kemak met tusumti ku mambep. In naman met am bekakan ekjen ke indatimti busatnanen kobep. <sup>12</sup> Mama mimi bekanan ekjenan enzilimti mamimelip kebon ke zetnan sosok kawanen zemkawan bembeyelen nep yek keyepmti nen zet kapi zenzeyet nâma sakambuknanmak bein. <sup>13-14</sup> Am sambe mama miminn dolaknan ma bekanan mamimenzili mâtnup bee Amobotnanngalen busatnan kenan sosok kot sokbemkawan beme nin ekmâtâbanup. Keyet zet apalak nen Kawawanen Zet Itnanen zenzenan,

“An muluk ton gen ilak wat. An gakiknanok mawenik gen wapmane  
Kilaisiyelen busatnanen mbusatnan bemgek.”

(Aizaya 60:1)

<sup>15</sup> In mama mimiñin weyañ eksemti mbep in am nânânjinpiñ seon ekñenañ mamti mamip sepem kebon ku mammambep in am nânânjinmak sepem kebon mambep. <sup>16</sup> Kan pigogat bekananaj msalen palakñaj beyeyaj tazingat kan isikñaj bugan taಿಂದain katar Kawawañgalen mulup winderaj bemti mbep. <sup>17</sup> In am seon sepem ku mambep. Amobotnanaj mulup maindain ke ekmâtâti mbep.

<sup>18</sup> In wain tu katikñaj omba ku nimbep keyaj ñoktikñin mme yungume bekanaj sambe mmebepgat e bam kumpemti Kawawañgalen Emetak Tenaj nâmpeme egañ indadamuñ mbe. <sup>19</sup> In ilinak silik Kawawañgalen Zet Itnananen tazin ke tim kukuñaj ke kuwep ma silik notnaj Zisas milim kukuñaj ke kumti sesewat silik notnaj kumti Amobotnanajinanggat keñ oloñen nâmti sesewatpewep. <sup>20</sup> Amobotnaj Zisas Kilais egañpmti kwitnaj kwitnaj mamimambep katar Kawawañ Biwinanggat wisikñ zepañ mamambep.

### *Awembij ekñengalen zet*

<sup>21</sup> In Kilaisiyet kwitnaj mwatonzemti zetnaj mangawepup sepem kegogak ñenaj ñengat eksempem eksempem mti mambep.

<sup>22</sup> Amobotnaj Zisasi eksempemti manâmkinpeip keyet penañaj imbi in kegogak awine eksemindewep. <sup>23</sup> An in imbiñanggat ñokñin nembon sakam kegogak Kilaisiyaj dampelañeane ekñengat ñokñin nembon mainain. Kilaisiyet setnaj betnaj mee e dampelañeget ñokñaj tazin e eneyet Kilaisiyaj ikñaj yomengatnan gilik zemti ndatiye. <sup>24</sup> Âpme dampelañeane ekñenañ Kilais eksempemti manâmkinpeip sepem kegogak imbi in awine eksemindewep.

<sup>25</sup> Âpme an in imbiñe ekñen gogot mimindawep. Sepem kegogak Kilaisiyaj dampelañeane nin kegogak gogot mimndamti gilik zemndatiyeyet nâmti ikñanggat mamanan ke ketalasiye. <sup>26</sup> Egañ kegok ke mti am nin egalen Zet Zapat Dolakñaj Penaj ke nâmti nâmkinpepe aikmann yom zulut kapupme mepme tu zului Kawawañgat zapaletaj mamayet zet zapatnaj mandindoip keyet katar mamambep. <sup>27</sup> Egañ nin ndatimti met kandanaj penaj mangañeane penaj bemti mamann egañ ikñaj nin ndikdamuñ mimndeme nin yom mimipin ma kwileki ñen ku myunguwanup belak kwetetepmaj piliwilinaj piyan mamambanup. <sup>28</sup> Keyepmti an in ilinanggat sekñin ekdamuñ dolakñaj mamip sepem kegogak imbiñeane indikdamuñ dolakñaj mimindemti gogot mimindawep. An ñenaj imbiñanggat gogot msawe beme ikñanggat mbe. <sup>29-30</sup> Nin an ñenaj ikñanggat sekñaj kasa mpeme ku maeknu. Egañ sekñaj ekdamuñ dolakñaj mpemti tu meu dolakñaj masain. Âpme dampelañeane nin Kilaisiyet setnaj betnaj mee ke bemti mamamup keyepmti egañ dampelañeane ningat sepem kegogak mamimndain. <sup>31</sup> Keyepmti Kawawañgalen Zet Itnananen pigok zenzenaj, “An ñenaj mamar bipmaj katimidemti meti imbiñaj wati ekmak pepañ bemti am kwepnok bemamalup.” *(Sokbembé 2:24)*

<sup>32</sup> Zet Kilaismak dampelañeane ningat zenzenaj kapi yanaj nukñaj penaj tazin. <sup>33</sup> An in ilinanggat sekñin ekdamuñ mti maweyanpeip sepem kegogak imbiñeane ekñen gogot mimindawep. Âpme imbi in awineyet eksemindewep.

## 6

<sup>1</sup> Animbi nemba in Amobotnaŋ Zisas egat mti mambiwine ekŋengalen zet gawepuwep. Mama mimi kabon kapiyaŋ dolakŋaŋ penaŋ bein. <sup>2</sup> Zii zelen zet ŋen pigok tazin,

“Geŋ mambipdine egegat nâmane mobotnaŋ beme zemsesewatidewanik.”  
Zet kapiyaŋ zii zet mobotnaŋ penaŋ bein ma zet keyet zetik pigok  
zempepeŋaŋ tazin, (Kisim Bek 20:12)

<sup>3</sup> “Nemba ŋenaŋ kegek mbe beme egaŋ msalen nukŋaŋ ŋen titipiŋ kan teepmaŋ penaŋ mamambe.” (Zii Zet 5:16)

<sup>4</sup> Âpme nemba mambiwine in nembaŋineyaŋ kwileki ŋen myuŋgume nâmbekambemti ŋenzinziŋ mti nemba ekŋen keŋin mme bekanaj ku bewe. In ekŋen indikdamuŋ dolakŋaŋ mimindamti Amobotnaŋgalen zet zapat dolakŋanen zet tazin ke zemzikat indawep.

### *Msalengatnaŋ amobotnaŋmak sisiliŋ an ekŋengalen zet zapat*

<sup>5</sup> Sisiliŋ an in damuŋine ekŋengat nâme mobotnaŋ penaŋ beme kandaŋinan meti ekŋengalen zet gawepumti muluwin esemteŋ mti mambeŋ. Kilaisiyet nâme mobotnaŋ beme zetnaŋ gawepumti egat kandaŋan mamaip sepem kegekak <sup>6</sup> in amobotnaŋine ekŋenaŋ indikme dolakŋaŋ bembeyet belak etaŋ segaŋ mulup mimindawepgat. In Kilaisiyelen mulup anene kegek mamti Kawawaŋaŋ mama mimi nâmtikŋaŋ mamin keboŋ keboŋ ke mâti mbep. <sup>7</sup> Wa am ekŋenaŋ nâmindeme mobotnaŋ bembeyet nâmti yek. Amobotnaŋ Zisas egaŋ nâmindeme mobotgat nâmti muluwin oloŋen palen mbep. <sup>8</sup> In nâit, am ŋenaŋ mulup dolakŋaŋ mti mambe beme Amobotnaŋaŋ dopmaŋ sepem kegekak sawe. Sisiliŋ an ma an lala manup bepi mulupmaŋgat dopmaŋ sepem kwep kwitnaŋ kwitnaŋ mimndawe.

<sup>9</sup> Âpme an damuŋ, in kegekak sisiliŋ nembraŋine weyaŋ indadamuŋ mbep. In ekŋen zemtalat indemti ku mtot indewep in pigok nâmbep. Sisiliŋ an ma an damuŋ nin Amobotnaŋin kwewetaŋ kululuŋen tazin. Egaŋ an mobotnaŋ ma sisiliŋ an sambe nin bepi zet mulup sepem kwewetaŋ ndeme tabanup.

### *Nâmkiŋpepemaŋ ekŋenaŋ kasa kuku an ekŋen keboŋ tabep*

<sup>10</sup> Neŋ zetn delaj zenzeŋaŋ kapigok zemdelaj zesâwapgat nâit. In Amobotnaŋmagen wetekumti tapme egalen windeŋaŋ temaŋ keyaŋ indapbulupme gweŋ gweŋ kumti tabep. <sup>11</sup> Mti Kawawaŋmagengatnaŋ timbisok ma moe ke timti tatnepeme Sadaŋaŋ buzakeset kasa timkwapme winde timti gweŋ gweŋ kum tabep. <sup>12</sup> Nâit, wa nin am ekŋenmak kasa ku maânup. Nin kasa Sadaŋgalen amobotnaŋ temaŋ keyaŋ ma an ŋenaŋ temaŋ temaŋ ma maŋgeŋane bekanaj penaŋ windeŋinbeŋ mamaip nin zikalaj ŋep ku maindiknup ekŋen bekemak maâm bekambenup ekŋenaŋ msat kapi damuŋ mti mama mimi bekanaj sambe sokbembeyet mulupmaŋ mamip. <sup>13</sup> Keyepmti in Kawawaŋmagengatnaŋ kasayelen kwitnaŋ kwitnaŋ ke timti weyaŋ tabep. Keyepmti kasa kuku kanen katikŋaŋ bemti tapme kasa ekŋenaŋ indom walesâgât mbewaŋ olapme beme belak katim indemti mebep.

<sup>14</sup> In kapigok mti tabep, Kawawaŋgalen zet penaŋaŋ bitiminok zampeŋti mama teŋ mama keyaŋ melakandundu kapaŋinok beme suwalolo mbep. <sup>15</sup> Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ sewak mamayelen zet keyaŋ sawawatnok beme weti ime kwiŋ kume ektitipeŋ mambeŋ. <sup>16</sup> Naman ŋotekŋaŋ temaŋ nâmkiŋpepeyaŋ moeŋinok beme mimwatonzemtapme an bekanaj Sadaŋ egalen namsamek kukŋaŋ keyaŋ kot keyet palen imti kukŋaŋ etumti tobe. <sup>17</sup> Kawawaŋaŋ yomengatnan gilik zemti

ndatimti mama kanzizitgat zapat ndaye nânâ keyaŋ sipakandak bunduŋnok ŋokŋinan peme toti ŋokŋin aŋgalaŋ tabe. Âpme Kawawaŋgalen Zet sambe Emetak Teŋaŋ manzemâtâtindain keyaŋ wanam ŋilikŋaŋ keboŋ mti Sadaŋmak an âwep. <sup>18</sup> Emetak Teŋgalen windeen in Amobotnaŋgat mene mene dundum sapeŋ mamambep. Mti kandati mamaŋiŋ poŋiŋin mpeŋ tabep. Mti Kawawaŋgalen animbi notnaŋ ekŋengat otnâmti dundundu mulup mbep. <sup>19</sup> Mti nâgât kegogak dundume Amobotnaŋaŋ dembusekŋ mim eleŋ beleŋ beme neŋ kiŋgagaŋiŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj enzililiŋaŋ tazin kapi eleŋ beleŋ bemti windennbeŋ ammagen zemkawaŋ bemebap. <sup>20</sup> Neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj ke zemkawaŋ bema keyepmti mka katikŋaŋ tot newien. Keyet in neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj ke kiŋgagaŋiŋ tusumti mka katikŋaŋ pien eyo zemkawaŋ bembeyet dundunduyaŋ bandim mnewep.

### *Zetn delaŋ zenzeŋaŋ*

<sup>21-22</sup> Tikikas ek nâmkŋiŋpepemak notn dolakŋaŋ penaj ek Amobotnaŋgalen mulup an dolakŋaŋ penaj keyepmti neŋ ek ke pema koti egaŋ neŋ mka katikŋaŋ pien sepem zigok mamaŋap keyet yaŋaŋ ma msat kapi am nâmkŋiŋpepemak ekŋen sepem zigok mamaip keyet yaŋaŋ zemâtâtindame nâmti keŋin dukŋaŋ beme oloŋen mbep.

<sup>23</sup> Kawawaŋ Bipm ma Amobotnaŋaŋ Zisas Kilaismagen notnne, in egaŋ keŋ sewakŋaŋ mimindemti nâmkŋiŋpepeŋin mkatik bemindeme gogotmak mambeŋ. <sup>24</sup> Am Amobotnaŋ Zisas Kilais gogot penaj mpemti mamaip am ekŋen ke Kawawaŋaŋ keŋ taolet mimindamti manepeme met mama kanzizit ke titiyet nâmti mandunduyaŋ.

## Pilipai

### Pâlanj Pilipai dâpmlaŋge ekŋengat zâpat meluwaŋ kâpi kumindaŋe.

Pâlanj zâpat meluwaŋ kâpi kuye. Pâlanj mka katikŋan Loma msalen tati Pilipai dâpmlaŋge talip ekŋengat zâpat meluwaŋ kâpi kuye. Pilipai dâpmlaŋge ke Masedonia plowins keŋan mwawatnaŋ.

Ekŋenmagengatnaŋ an ŋen kwitnaŋ Epapolodaitas egaŋ Pâlyet milawat ondakbewienen mti Loma mka katikŋan ke metsame keyet wisikŋ zet ma tususunj Zisasimak tazin ke ewe mkatikŋan benti mamayelen nâmtiyepm zemgwatnaŋ mimindeŋe. Ma keŋ oloŋen palen mama ke Kawawaŋaŋ winde indame mamayelen zetnaŋ notnaŋ zeye (1:18, 2:17, 18, 3:1, 4:4, 10). Keŋ mtoti mama keyet zetnaŋ Pâlanj zet zâpat meluwaŋ kâpiyet omba kuyeyaŋ tazin. Dâpmlaŋge kâpi Pâlanj Kawawaŋgalen zet timepme sek zut beye keyet mwage (Nembayelen Muluwin 16). Pilipai dâpmlaŋge ke dâpmlaŋge Kawawaŋgalen Zet Zâpat Dolakŋaŋ Penangalen sesewat timamayelen maŋge ŋeŋaŋ kekok zenzeyelen.

#### Zet ŋotekŋaŋ temaŋ kapigogaŋ Pilipai zâpat meluwaŋ keŋan talip:

1:1-2 Notn mukumti zet zenze keyelen zet

1:3-11 Pâlanj dâpmlaŋgeyet dundumti naman wisikŋ zet zeye

1:12-30 Nukŋaŋ sokbeme Zisasiyaŋ Pâl winde same gwaŋgwaŋsim matatan

2:1-11 Kilasiyaŋ maŋge kogogak tototnaŋ mambep

2:12-18 Kawawaŋaŋ ningat tungupmnan mamti mulup mamin

2:19-30 Pâlanj Timotimak Epapolodaitas ideme Pilipai mebegat zeye

3:1-11 In Kilaismak maip keyepmti oloŋen mbep

3:12-21 In daen milawat bembenaŋ ke met titiyet winde bewep

4 Eksemti mamayet Pâlanj aŋkeŋoo zet zemti mukumindeŋe

<sup>1</sup> Neŋmak Timoti nit nilisakwep Zisas Kilaisiyelen mulup mamilup. Ya nit zâpat meluwaŋ kâpi in Zisas Kilaisiyelen dâpmlaŋge ma ingalen ŋeŋaŋ bembenaŋ ma an damuŋine Pilipai mka temanen mamaip ingat zâpat meluwaŋ temakwep kâpi kumti bermalu kozin.

<sup>2</sup> Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilais egegalen keŋ taoletmak keŋ sewakŋaŋaŋ inmak wemti weweyet mandunduyap.

#### *Pâlanj mka katikŋan tati Kawawaŋgat wisikŋ manzemtan*

<sup>3</sup> Kan kataŋ neŋ in am sambe nâmkŋpepemak mamaip ingat otnâmeti Kawawaŋŋnangat wisikŋ zemti mandundumsayap. <sup>4-5</sup> Neŋ in Zet Zâpat Dolakŋaŋ Penaj diindoma nâmti keyegak ninmak kot tusumti nâmkŋpepemak benti kan keyegak yaŋbenti in ndamukulem mti Zet Zâpat Dolakŋaŋ Penaj zenze mulup nsakwep mamkwatnup. Keyepmti neŋ Kawawaŋgat mandunduyap kataŋ ingat nâmti keŋ oloŋen palen mandunduyap. <sup>6</sup> Neŋ dundumambe pigok manâmkatikbeyap. Kawawaŋaŋ inmagen mulupmaŋ dolakŋaŋ ke yaŋbenti mge ke tapmmetnepeme met Zisas Kilais kokot kananen delaŋ zewe. <sup>7</sup> Neŋ ingat gogot penaŋ mimindeŋap kegogapm zet ingat kekok zeya. Ma naman neŋ Kawawaŋaŋ keŋ taoletnaŋgâpmti mulup naŋge kâpi mma amnaŋ zet kâpi nâme penaŋ beme Kilaismagen nâmkŋpepe aiikgat nâmti mulupmaŋ winderamben mti mamban kan keyet amnaŋ pepet mti alak mka katikŋan totnemetaŋma

in keyet popeñaṅ tati ewe tatnamukulem mkwalip. <sup>8</sup> Zisas Kilaisiyaṅ ingat gogot penaṅ mamimindein sepem kegogak neṅ ingat gogot penaṅ mamimindeyap zet kapi penaṅ zeyap Kawawaṅ iḱñaṅ nâin.

<sup>9</sup> Neṅ ingalen gogolinaṅ ammagen ma Kawawaṅmagen ewe omba mkawaṅ bembeyet manâyaṅ ma keyegak nânâ dolak dolakñaṅ am notn zet weyaṅ musuwewet ma indamukulem mti mama mimi teṅ mzikat indandayet nâmti manduduyap. <sup>10</sup> Keyet mti in kwitnaṅ kwitnaṅ dolakñaṅ etaṅ ke ekmâtâti keyet kataṅ mmamti Kilaisiyaṅ gilik zemti kokotnaṅgat damuṅ ekpeṅ mamti mama mimi teṅ penaṅ ma kweteteṅmaṅ etaṅ mti mama am ekñaṅ ingat zekukuṅin ṅen ku mbep. <sup>11</sup> In mama teṅ keḱok mti mama Zisas Kilaisiyaṅ etaṅ gwatnaṅ mimindeme am ekñaṅ in indikgomti ingat paleset Kawawaṅgat kwizet buṅamaṅ omba mwati sesewatpewep.

### *Mama mimin Kilaisiyaṅ damuṅ min*

<sup>12</sup> Notnne, neṅ pigok penaṅ zemkawaṅ bem indama nâit. Neṅ pien kwitnaṅ kwitnaṅ nukñaṅ sokbemnaṅge ke wa belak yek. Zet Zapat Dolakñaṅ Penaṅ kapiyaṅ palakñaṅ bemti msat kataṅ mebegat sokbemnaṅge. <sup>13</sup> Neṅ Kilais kwit zapatnaṅ mpalakñaṅ bema keyet pepetnaṅ kwati mka katikñaṅ nati met nembien. Âpme nâlen zapat ke mka katikñaṅgalen an tipdakutum notnaṅ sambe ekñaṅ ma mulup an notnaṅ sambe ekñaṅ nâme delaṅ zemâge. <sup>14</sup> Âpme neṅ mka katikñaṅ neme talap keyet penaṅ notnne notnaṅ sambe ekñaṅ Amobotnaṅgat nâmkipepe kaliñaṅ mti elen beṅ bemti Kawawaṅgalen Zet Zapat Dolakñaṅ Penaṅ kiṅgagapiṅ ewe tusumti am sambe ekñaṅmagen tazempalakñaṅ bemelip.

<sup>15</sup> Âpme kapi penaṅ am notnaṅ ekñaṅ neṅ Kilaisiyelen Zet Zapat Dolakñaṅ Penaṅ zema ekñaṅ keḱogak zene zemtati mamti Zet Zapat Dolakñaṅ Penaṅ neṅ zewi geṅ zewi mti yup met yup kot mti mamimdândâip. Âpme am dolakñaṅ ekñaṅ weyaṅ ekmâtâtati keṅ sewak palen manzemelip. <sup>16</sup> Neṅ Kawawaṅ Zet Zapat Dolakñaṅ Penaṅ kapi zemkawaṅ bembeyet mulup zet naṅge. Kapiyet popenaṅ bemtati mulupmaṅ keyet kasaṅ ku mâtopme mamiyap. Yaṅṅ keyepmti am dolakñaṅ ekñaṅ kapiyaṅ nâgât gogot mnemti mulupm butnaṅ ewe tusumti mamimelip. <sup>17</sup> Yaṅgut notnaṅ ekñaṅ belak nâyaṅ nâyaṅ palen Kilaisiyet kwit zapatnaṅ sek mrobotgat setnaset manzemkawaṅbeip. Ke neṅ mka katikñaṅ kapi tati keṅ sindem ewe nânâyet nâmti keḱok manzemyungum melip.

<sup>18</sup> Yaṅgut neṅ amnaṅ Zet Zapat Dolakñaṅ Penaṅ keṅinaṅ penaṅ nâmkipeṅmti zewep ma belak sekñaṅ etaṅ kwizet buṅam temaṅ titiyet zewep keyet neṅ zet sambe ṅep ku zesap. Kilaisiyelen zelaṅ palakñaṅ bemti msat sambe mamekozîn keyet nâma dolakñaṅ penaṅ mambein. <sup>19</sup> Neṅ pigok nâmti oloṅen palen mamayap. In nâgât mti dundume Zisas Kilaisiyelen Emetak Teṅṅ namukulem mneme kwitnaṅ kwitnaṅ nukñaṅ tasokbemnaṅ kapiyaṅ delaṅ zemâpme belak mambap. <sup>20</sup> Neṅ ṅoktikñaṅ kapigok penaṅ tapme nâpeṅ mamayap. Neṅ am ṅenaṅ Zisas maeksempeyaṅ keyet zigok ṅen mnawe beme sakambuk ku mbap. Belak oloṅen palenak tati kwitnaṅ kwitnaṅ nukñaṅ sambe kopmâbe bee timtati dukñaṅ tima mopmâbe. Wa neṅ alik mama ma gakiki keyet ku kiṅgalap. Neṅ sekñaṅ belak kilom ketalasima sekñaṅ Kilaisiyet kwizet buṅamaṅ mwabe. <sup>21</sup> Neṅ msalen pien ewe alik mamti Kilaisiyet kwit zapatnaṅ



zempalaknaŋ bemeŋma amnaŋ nâmbâtâbep. Âk gakiwawen ke neŋ meti Kilaisiyet ŋenzimoseŋnaŋ oloŋen palen penaŋ mambap. Mama keyaŋ mobotnaŋ penaŋ bein. <sup>22-23</sup> Neŋ msalen kapi ewe kan teepmaŋ mamti mulup mma penaŋnaŋ omba sokbewe ma sakwep gakiwap mene zemti ewe keŋ zut palen nâmtetem mamiyap. Neŋ gakim meti Kilaismak mama dolaknaŋ mambap keyet nâma dolaknaŋ penaŋ mambein. <sup>24</sup> Ma in belak kileŋ indemeŋma in nempa dumen mame ŋep ku benakgapmti inmak msalen kapi ewe tusumti mambap beme e ewe nâma dolaknaŋak penaŋ bewe. <sup>25</sup> Keyepmti neŋ pigok penaŋ manâmkatikbeyap. Neŋ gakikipiŋ ewe msalen kapi mamti indamukulem mma in nâmkŋpepeen katiknaŋ bemti oloŋen palen tapmope neŋ indikŋgut bam gakiwap. <sup>26</sup> Keyepmti neŋ ewe inmagen kotapma in nikti ilinaŋgalen mama mimiŋin Zisas Kilaismak mamaip keyet nâgât yaŋaŋmak oloŋen penaŋ mbep.

<sup>27</sup> Tepumaŋ penaŋ kapigok mbep in mama mimiŋin weyaŋme esemten beme Kilaisiyelen Zet Zapat Dolaknaŋ Penaŋ mâti maip keyet kataŋ mti mambep. Mti keŋ kwep ma tususuŋin kwep tapme kitik kitik tati am indamukulem mimindeme nâmkŋpepeen katiknaŋ bemti tapme neŋ kot indikbap. Âk yek beme belak piŋen tati zapalin etaŋ nâmbap. <sup>28</sup> In kitik kitik bemti tapme kasaŋine ekŋenaŋ zemkŋgagat mimindame kŋgagaŋiŋ winderŋin timti katiknaŋbemti tabep. Âpe Kawawaŋaŋ in indatimtati ekŋen belak katimindeme walelet aikbep keyet yaŋaŋ ilinagak ekmâtâbep. <sup>29</sup> Kawawaŋaŋ in Kilaisiyelen mulup mimiŋiyet nâmti kabemindaye ke sek sindemaŋmak. Egaŋ wa Kilais nâmkŋpepeyetaŋ etaŋ yek ekgapmti sek sindem palen eyo mobogat nâmindeye. <sup>30</sup> Keyepmti neŋ eweŋaŋ tipman baen mulup sek sindem mkwapma nikbien. E ewe kan pigogat tapmma zapatn takopme tatnâip ke mulup sek sindem in mamip sepem kegogak neŋ piŋen mamiyap.

## 2

### *In Kilaisiyaŋ maŋge kegogak tototnaŋ mambep*

<sup>1</sup> Kilaisiyaŋ in keŋinaŋ mamti gwetnaŋ mamim ma Egaŋ gogot ma-mindamti mkipmaŋ mambein ma Emetak Teŋmak tusumindeme maip ke ma Kilaisiyaŋ kemberŋ mti aŋgalaŋ gogot mimindendaŋ <sup>2</sup> kegok taindaingapm in ŋoktik kwep bemti gogot palen mamti keŋ kwep bemti zenâ zenâŋin kwep tuŋguwinaŋ tatindame kegok mame neŋ zapalin nâmti ingat oloŋen temaŋ penaŋ mbap. <sup>3</sup> Nâip, in ilinaŋgat nâme mobotnaŋ beme mulup neŋ mbi geŋ mbi zemti sek mmbobot palen ŋen ku mbep penaŋ. In keŋin sekŋin mtot mamti noline ekŋengat kandaŋinaŋ meti ekŋengat nâme mobotnaŋ bewe. <sup>4</sup> Ma in iknaŋ iknaŋgat kwitnaŋ kwitnaŋinaŋ dolaknaŋ bembeyet etaŋ nâmti mulupmaŋ ku mbep. Nolone notnaŋ ekŋengalen eyo weyaŋme pembenap bembeyet mulupmaŋ mbep. <sup>5</sup> In Kilais Zisasiyelen ŋoktik dolaknaŋ tapme mama mimi dolaknaŋ mti maŋge sepem kegogak penaŋ mti mambep: <sup>6</sup> Zisas Ek Kawawaŋak maŋge yaŋgut neŋ Kawawaŋ mama mayap kapi zigok katipemti msalen towesap kegok zemti gwaenak ku tage. <sup>7</sup> Egaŋ kululuŋen Amobotnaŋ mamtan mundumaŋ bee wan peme tapme msalen kapi toti an penaŋ sokbemti an tototnaŋ siliŋin an sepem kegok maŋge. <sup>8</sup> Egaŋ Kawawaŋaŋ zempeye keyet kataŋ gawepumti tototnaŋ mameti tewen gakiye. <sup>9</sup> Kegok mgeyepmti Kawawaŋaŋ ekme dolaknaŋ beme wapmoti Amobotnaŋ temaŋ onzempeye. Âpe egalen

kwizet buñamanñ temañ keyañ palakñañ bemti amgalen kwizet buñamñ sambe tapmezín bee ilindín indasebemíndemti igak belak gwa tazin. <sup>10</sup> Keyepmti am kululuñen mamaíp ekñen sambe ma msat palen mamánuñ nin sambe ma msat kandañan baen matalíp ekñen sambe Zisasiyet kwizet buñamanñ mwati pedondomñ samti sesewatsasayelen. <sup>11</sup> Ápme nin sambeyañ Zisas Kilais ek Amobotnaññ mamndain zemti kwizet buñamanñ manzem-palakñañ benup. Set keeset Kawawaññ Bipmnañgat kwizet buñamanñ mamwatnuñ.

### *Kawawaññ ningat tunñgupmnañ mamti mulup mamin*

<sup>12</sup> Keyepmti notnne, neñ inmak ke mamkwaban kan keyet zetn zema in nâmti dolakñañ mañgawepumtemien. Yanaman beñañ pien teleñañ mamti zet bema kopme e kegogak gawepuwep beme neñ ingat nâma mobotnañ penañ bewe. In nâit, in Kawawaññ yomengatnañ indatitiñañ keyet nâme mopme egat kandañan kume kwaopme nâmsemtenñ mamambep. <sup>13</sup> Kawawañññ ikñañ ingat keñinanñ mulup mti indamukulem mme zetnañ gawepupuyelen ma kwitnañ kwitnañ egañ nâmtikñañ minen ke etañ mimiyelen manâin. <sup>14-16</sup> Ápme in myuñguñguñpiñ keñin kweteteptmañ mamti am mgasik penañ segeyakñinbeñ msat kapiyet zapat mamaíp ekñengat tunñguwinan wenzim eyoñga busatnañ keboñ bemtati mamayelen zet ke am notnañ diindome nâmkñipepe aikbep. In kwileki ñeniyet zet mmot mtot mti mdândândâ mee ku mbep. Ápme maneti Kilais kokotgalen kananen neñ ingat mti sindem nâmkwaban ma mulup msâgât olatkwaban keyet penaññ in Zisasiyet zikatnañ sosok motapme neñ indikti keñ dolak penañ nâmbap. <sup>17</sup> Neñ mulup mamimetnepema amnañ nomti sipm mulapme kwawabe mene beme kemak ingalen nâmkñipepenñmak dundundujin keyañ Kawawaññgat sâpe sâpe mambuip sepem kegok bewe. Neñ keyet otnâmti inmak oloñen temañ mamiap. <sup>18</sup> In sepem kegogak keyet nâmti neñmak oloñen mamambep.

### *Pâlañ Timotimak Epapolodaitas ideme Pilipai mebegat zeye*

<sup>19</sup> Neñ Timoti inmagen ñep pema kosâpm keyepm neñ Amobotnañ Zisasiyet dunduma ek mukulem mme egañ sakwep inmagen kobe. Kot inmak maneti naman gilik zem kot inmagen kwitnañ kwitnañ zigok tasokbein keyet zet zapalín notnañ dinome nâmti oloñen mbap. <sup>20</sup> An kemak neñmak etañ in indamukulem mimiyet keñnit temañ penañ matazin an ek keboñ pieneñ neñmak ñen ewe ku tazin. <sup>21</sup> Am sambe ekñenañ ilinañgat muluwín mimiyet etañ manâip. Mti Zisas Kilaisiyelen mulup mimiyet ku maotnâip. <sup>22</sup> Yañgut in Timotiyelen mamaññgat yaññañ ilin ñep nâip. Egañ nembayañ biwin mamukulem mip sakam kegogak egañ neñ zet zapat dolakñañgalen mulupgat manampukulem dolakñañ penañ mamimkwazin. <sup>23</sup> Neñ mka katikñañ kapiyetnañ zemneme tobañ ma ewe tabap ke nâmtiñgut Timoti ek sakwep penañ zempema inmagen kobe. <sup>24</sup> Ápme nenngut Amobotnañ ikñañ setñ weyañme neñ kan belaknik bugan kapi inmagen kobap ke nâmkatikbeyap.

<sup>25-26</sup> Neñ nenak pien mulup olat olat palen tapminepema in nâmkñipepen notn Epapolodaitas peme koti egañ kegogak mulup olat olat palen mti segeset nañmukulem omba penañ mneme mulup mbelin. Egañ pien neñmak mamti zawat mme in buñam zapatnañ nâmti in egat yayañ temañ mbiengapmti egañ in kot indidigat keñañ temañ penañ

matazin. Keyepmti alak pi naman pema inmagen kokogat nâyp. <sup>27</sup> Âpme ek zawat nukŋaŋ penaŋ mti gakisât penaŋ mge yangut Kawawaŋaŋ egat kemberŋ nâmti mukulem mpeme alik beye. Wa ek etaŋ yek. Neŋ nenn nukŋanen mamayap yaŋ egaŋ yek benagen nukŋaŋ temaŋ ŋen ewe dukŋaŋ motdagaŋmti neŋ kogogak Kawawaŋaŋ keyet kemberŋ nânmneti napmukulem mneŋge. <sup>28</sup> Keyepmti in ek ekti keŋin dolakŋaŋ bembeyet ma neŋ kegogak egat ewe nâmtemtempinŋ mamayet nâmti ek eweŋaŋ pigogat pema sakwep inmagen kozin. <sup>29-30</sup> Egaŋ Kilaisiyelen mulup keyet nukŋaŋ pumaneti zawat temaŋ penaŋ mti gakisâgât penaŋ mge. In berŋaŋ daen mambien keyepmti egaŋ ingat weŋnok kapi tati napmukulem omba penaŋ mamimmemetneti gakisât penaŋ mge. Keyepmti egaŋ kopme in ekti Amobotnaŋmagen nolingapmti in oloŋen temaŋ mpemti notn mpewep. In ekme am ekŋen keboŋaŋ kopme indikti ekŋengat nâmindeme mobotnaŋ mambemambe.

### 3

#### *In Kilaismak maip keyepmti oloŋen mbep*

<sup>1</sup> Notnne, neŋ zet zemkwala elak kapi pema tapme naman ingat pigok zema nâit. In Amobotnaŋgalen am maŋge mamaip keyepm in ikŋaŋ main sepem kegogak oloŋen palen mambep. Neŋ zet itnaŋaŋ kumindawan keyegak zenzeyelen nâma nukŋaŋ ku bein. Neŋ zet kapi indamukulem mimiyyelen zet keyepmti ewe keyegak ke sakwalamti pigok diindosowap. <sup>2</sup> In am bekaŋaŋ tam zupmaŋ keboŋ mamti zemyuŋgu yuŋgu mti sekŋin butnaŋ etaŋ antimpemtiŋgut mama titiyet zetnaŋ manzeip ekŋen keboŋgat indiksewep. <sup>3</sup> Nin sekŋ butnaŋ antiti set keeset Kawawaŋgat nemunambaŋane ku mambenup. Nin Emetak Tengalen windeen Kawawaŋ sesewat-samti mama ma Kilais Zisas kwizet buŋamaŋ mwatpemt i mama keesetgut Kawawaŋgat nemunambaŋane mambenup. Wa mulupm ŋen dolakŋaŋ maminup keyet mti yek. Am nâmkŋipepamak nin Zisas Kilaisiyaŋ ningat mti kwitnaŋ kwitnaŋ mge keyet nâmkŋipemti Kawawaŋ masesewatsanup. Nin ninyegak mama aiikgalen mulupmaŋ mti ŋep ku titiyelen. <sup>4</sup> Neŋ segeset kwitnaŋ kwitnaŋ notnaŋ mamip keyaŋ ŋep napmukulem mbe nâmbak ze keyet mulupmaŋ ŋep mbak. An notnaŋ ekŋenaŋ segeset keyet nâme ŋep ndamukulem mbe zemti ke mamip. Neŋ kegok msât nâmbak benagen neŋ am ekŋen ke sebemindemti omba penaŋ mbak. <sup>5</sup> Neŋ sokbemti tapmepma kasup 8 kegok beme sekŋ butnaŋ antim newien. Neŋ Israeŋ an Benzamingalen alikŋaŋ. Neŋ Ibulu am ekŋengat sip butnaŋ penaŋ. Neŋ eweŋaŋ Palisi an zii zet timamayet ŋotekŋaŋ penaŋ mamban. <sup>6</sup> Ya neŋ wa Kawawaŋgalen mulup windeŋaŋber kapi tapmiapmak zemti egalen dâpmeŋge omba penaŋ indawalekwaban. Âpme amnaŋ nikme zii zelen teŋ ma myuŋguŋgupiŋ kweteteŋmaŋ mamti mkwaban. <sup>7</sup> Âpme neŋ eweŋaŋ kwitnaŋ kwitnaŋ ke mmamti keyet nâma penaŋ beye. Yaŋ bangat Zisas Kilaisiyet nâmkŋipemti kwitnaŋ kwitnaŋ sambe mkwaban bee ekma belakŋaŋ penaŋepiŋ etaŋ bemâge. <sup>8</sup> Neŋ Amobotnaŋ Zisas Kilais egat yaŋaŋ weyaŋ eknâmatâpma delaŋ zeme ek mkitik penaŋ pewan mti Kawawaŋaŋ nikme dolakŋaŋ kapi tabeinmak zemti kwitnaŋ kwitnaŋ eweŋaŋ mkwaban keyet nâma penaŋaŋ ku beme ektalalap. Neŋ Kilais ekmak tususât tati kwitnaŋ kwitnaŋ mkwaban bee ekma okbi okbiŋaŋmak beme kiŋgat pema delaŋ zemâge. <sup>9</sup> Neŋ Kilaismak tususu penaŋ mti ek nâmkŋipemti mama

Kawawaŋaŋ yom katipemti mme kwetetepmaŋ bewan. Wa nanaŋgat pembedaŋnnaŋgat teŋ bewap nâmban ke ma zii zet gawepumti mamban keyet mti yek. <sup>10</sup> Neŋ kwitnaŋ kwitnaŋ sambe notnaŋ ekŋengat nâma tototnaŋ beme Kilaisiyet yaŋaŋ etaŋ nânâyet mulupmaŋ giŋgiŋ penaŋ mamiap. Kilais ek Kawawaŋgalen winde temaŋ keyaŋ gakiengatnaŋ mme wage windaŋaŋ keyet yaŋaŋ weyaŋ nânâyet mulupmaŋ mti egalen winde kemak mamti neŋ egaŋ ningat sindem nânge kegogak neŋ tusumti sindem nâmban. Ma egaŋ ningapmti gakiye kegogak neŋ neŋ gakiwap. <sup>11</sup> Neŋ kegok mbawen bam maneti egaŋ gakiengatnaŋ wagenogak wabap.

*In daen milawat bemberaŋ ke met titiyet winde bewep*

<sup>12-14</sup> Wa neŋ nanaŋgat Kilais nembonaŋ ilak bewan kegok ku zeyap. Neŋ Kilaisiyaŋ iŋkaŋgat zapat nage keyepmti neŋ kwitnaŋ kwitnaŋ egaŋ nâmtikŋaŋ mamin ke mmeŋma delaŋ zenzeyet iŋkaŋ winde name egalen windemak tati winde mambeyap. Neŋ mama mimi itnaŋaŋ mkwabab sambe beewan bamkumpema delaŋ zemâge. Âpme neŋ naman kwitnaŋ kwitnaŋ bam gwaen sokbennambe keyet nâmti mulupmaŋ windaŋaŋben mamiap. Am ekŋenaŋ kwileki ŋengat nâmbempemti zeme ke titiyet winde temaŋ mambeip sepem kegogak neŋ kwitnaŋ kwitnaŋ sambe bam kumpema delaŋ zeme neŋ kwitnaŋ kwitnaŋ nâgât zapat bemberaŋ ke titiyet mulupmaŋ beka kwisak mmeti timâpma delaŋ zeme Kawawaŋaŋ keyet tosaŋaŋ nambe keyet nâmti mulupmaŋ windaŋamben penaŋ mamiap.

<sup>15-16</sup> Am sambe nin nâmkŋpepenn kaliŋaŋ tazinaŋ nin set zemâtâlâp kwep kapigogak mti mambanup. Nin Kawawaŋgalen mama mimi dolakŋaŋ tiwenn ke nin mkatikŋaŋ benti mambanup. Âpme naman notnaŋaŋ zetn keyet nâme pepepeŋaŋmak bewe beme Kawawaŋaŋ keŋin neŋ m elen beŋen bemindeme eknâmâtâbep, e nâmindeyap.

<sup>17</sup> An notnne sambe, notnaŋ ekŋenaŋ neŋ mama mimi dolakŋaŋ mma ekti keyegak napmâti mamip ekŋen keboŋ keyelen eyo indikti keyegak mbep. <sup>18</sup> Eweŋaŋ baen neŋ zet mandiindom kwateman keyegak ewe simak simak tati piŋok diindoma nâit. Inŋat tuŋguwinaŋgatnaŋ am notnaŋ ekŋenaŋ Kilaisiyaŋ tewen gakiye keyet zet zapatnaŋ diindomann nâmbienanŋut naman zet ke bamkumpemti tapmelip. <sup>19</sup> Am manŋe ekŋen keyaŋ bam walelet temaŋ aikbep. Ekŋenaŋ segalen kwitnaŋ kwitnaŋ sakambukŋaŋmak ke mimiyet nâme oloŋenaŋmak mambein. Ma msatgalen kwitnaŋ kwitnaŋ sambeyet tikŋaŋaŋ keŋ otnânâŋin bee maminzilime delaŋ zemâzin. <sup>20</sup> Âpme nin Amobotnaŋ Zisas Kilaisiyaŋ koti yomengatnaŋ ndatimkwatndemti moge. Yanaman kot ndatimti kululuŋen gwaen mobe keyet damuŋ msalen kapi matatnup. <sup>21</sup> Ek am ma kwitnaŋ kwitnaŋ sambe weme ekŋup bepi kandaŋaŋ baen tim kot yaloŋ pemti manndadamuŋ min. Windaŋaŋ keyaŋ sekŋ belakŋaŋ toweweŋaŋ kapi mgilik zeme iŋkaŋgalen sekŋaŋ keboŋak alakŋaŋ saŋga soŋgaŋaŋmak ndame iŋkaŋmak mamambanup.

## 4

*Eksemti mamayet Pâlaŋ aŋkeŋoo zet diindoye*

<sup>1</sup> Kilaismagen notnne, in kot indidigat keŋin temaŋ penaŋ matazin ma neŋ inŋat gogot mamiap. Neŋ inŋat tuŋguwinaŋ mulup mma in nâmkŋpepe aikbien keyet neŋ oloŋen mimindemti am ekŋengat zikalinan sekŋin

mamotindeyap. Kogogapm notnne dolakñaj penaj, in Amobotnaj Zisas ekmagen wetekumti gwenjwen kumti katikñaj matapmambep.

<sup>2</sup> Imbi zut Yuodiamak ma Sintiki it Amobotnaj ekmagen nâmkijpepenit kwep tazin keyet mti it tunjuwidan zet mmot mtot bugan tazin e pemalu tapme keñ kwep bemti mambalup. <sup>3</sup> Kegok mmalu mulup an notn penaj geñ imbi zut ke idikdamuj dolakñaj mmame mambalup. Eget ma Keleman ma am notnaj Kawawanjalen Zet Zapat Dolakñaj Penangat napmukulem mti zempalakñaj bemebien. Ekñen ke kwilin mama kanzizitgalen papiaen ilak kumpepenañaj tazin.

<sup>4</sup> In Amobotnanjat olojen mti sesewatsapen mamambep zet ewe ikñaj keyegak sakwalamti zema nâit. In Amobotnanjat olojen mti sesewatsapen mamambep.

<sup>5</sup> Nâip, Amobotnaj ilak kokogalen kan sokñanik bein keyet in am bakbak mimindemti nâmkijpepeen indamukulem mimindewep. <sup>6</sup> In kwileki ñeniyet olati keyet yayan teman ku mbep. In belak nânâjin ke Amobotnaj zikat same egaj ñep indamukulem mbe. Âpme in mukuleman ke ekti egat wisikñ kan katan zepen mamambep. <sup>7</sup> Nin Kilais Zisasmak tususunn tazin keyepmti Kawawanj keñ sewakñaj tonaj egaj tunjupmanen keñ sewak teman manndain. Keñ sewak keboñ ke am nin yanaj ñep ku nâmâtâtâgalen. Keñ sewak keyan keñin sekñin damuj mimindeme kakane-mun mambep.

<sup>8</sup> Notnne, zet delaj zenzenaj pigok met zema nâit, in keñinan kwitnaja kwitnaja dolakñaj etaj wizinzimpemti mama mimijin esemter ma kweteteteman mti am sambe bepi gogot etaj mimindamti mame am ekñenaj indikti Kawawanjat kwizet buñamanj mwabep. <sup>9</sup> Mama mimi dolakñaj ekñen kapi neñ zemti mkwapma ekti eknom mme delaj zeye. Keyegak mti mame Kawawanj keñ sewak tonañaj indikme dolakñaj beme innak mambe.

*Pâlanj Pilipai dapmelanje ekñenaj taolet notnaj beme mepme ekti olojen mge*

<sup>10</sup> In ewenaj nâgât milawatn ñen ewe ñep ke beme kotnakgalenanjut ilinmagen kamberj teman takwapme olat olat palen mamkwabien keyepmti ku beme koge. Yan alak pi in nâgât nâmti tewalan ewe beme kozin keyepmti neñ ingat keñ dolak omba penaj nâmindemti Amobotnaj sesewatpeyap.

<sup>11</sup> Wa neñ âñ zet mti zet kapi ku kumindayap. Neñ kwileki notnanjat omtimat timat palen mamti keyet ku manâmbekambeyap. <sup>12</sup> Neñ kwitnaja kwitnaja sambe wem name mamayet ma olat olat palen mamayet ilizuzut nâma ñep penaj mambein. Nim nalak nalak mti mama ma kamberj palen mama ma nimwianj wianj palen mama ma meuyet tip alaj nâpeñ mama ekñen ke yanaj mnâmti mama sekñ beye. <sup>13</sup> Kilaisiyaj winde name windemak mamayap ma egalen windeyet neñ kwitnaja kwitnaja sambe bee ñep mmâbap.

<sup>14</sup> Yanjut neñ olat olat palen manepema in napmukulem mnewien keyepmti neñ ingat nâma dolakñaj penaj bein. <sup>15</sup> Pilipai mkaengatnaj am in ilin nâip. Neñ Kawawanjalen Zet Zapat Dolakñaj Penangat mulup yanbemti Masedonia msat pemti mulup mmebanen dapmelanje notnaj ekñenaj belak mame in etaj segeset napmukulem mkwabien. <sup>16</sup> Ma neñ Tesalonaika msalen met mulup mamimntemanen in napmukulem mti segeset bandim omba penaj mamnamkwatemien. <sup>17</sup> Wa mânep milawat keyet etaj nâmti ku zeyap. Mama mimi dolakñaj ke innagen teman

penaŋ tasokbein keyet eyo nâmti zeyap. In ewe kekok mmebewen keyet tosaŋaŋ Kawawaŋaŋ temaŋ indawe. <sup>18</sup> In nâgât taolet omba penaŋ Epa-polodaitas same timkot name tim elimiakti tapmayap. Taolelin beme kôge kapi Kawawaŋgat songom sâpe sâpe bume zim pilik sesikŋaŋ dolakŋaŋ mapemtan sepem kekok bein. Sâpe sâpe keboŋ ke Kawawaŋaŋ ekme dolakŋaŋ penaŋ beme oloŋen temaŋ penaŋ mamin. <sup>19</sup> Kawawaŋ ek kwitnaŋ kwitnaŋaŋ sambe penaŋ tazingapm in Zisas Kilaismak tusumti mamaip keyepmti in olat olât palen mamé egaŋ kwitnaŋ kwitnaŋ sambe ketalasim indame in tim nimwiaŋ mambep.

<sup>20</sup> Am sambeyaŋ Geŋ Kawawaŋ Bipm kwizet buŋamdi mwagemti sese-watgapeŋ mamambep. Ke penaŋ.

### *Zet zemdelaŋ zenzeŋaŋ*

<sup>21</sup> Neŋmak notnne notnaŋ am nâmkŋpepemak pien mamanup nin Zisas Kilais egat mti ingat otnâpeŋ mamanup keyet mti in am nâmkŋpepemak noline notnaŋ ekŋen diindome nâmbep. <sup>22</sup> Pien am nâmkŋpepemak notnaŋ gapman temaŋ egalen mkaen mulup mamip ekŋenaŋ in kekok indamukumindeip.

<sup>23</sup> Neŋ Ambotnaŋ Zisas Kilaisiyaŋ in keŋ taolet mimindandayet nâmti mandundayap.

## **Kolosi**

### **Pâlanj Kolosi mkaen am nâmkinjpepemak mamaip ekjengat zapat meluwanj kapi kumindaye**

Zapat meluwanj kapi Pâlanj kuye. Eganj Loma msalen mka katiknanj kekpepe tati kuye. Kolosi mka temanj ke Loma gapmangalen plowins kwitnanj Esia msat temanj keyet kejan tazin. Alak pigogak msat ke kwitnanj Teki makuip. Pâlanj manjeyen kan keyet Kolosi mka temanj ke dampelanj msokbeye. Loma gapmananj totatmiminjin ke mtatingut butnanjset mamekotemien.

Kolosi dampelanj ke Pâlanj ku mwage. Eknen am Zuda manjeyen ku sokbemberanj eknenanj dampelanj ke msokbewien. Lukmak Pilemon ma Epapalas ekjengat kwilin zapat meluwanj kapiyet kejan tazin (4:12-13). Kolosi ke kegogak ekjengalen mka (2:17) kegogapm nuknanj sokbeme Epapalas zet zapat ke timti Pâlyet zesâgât Loma msalen mege.

Nuknanj kapigok sokbeye: Amnanj Kawawanjgalen Zet Zapat Dolaknanj Penanjmak amgalen mama mimi ke pepebemi tim mamayet winderanj iknjak nen penanj mbien. Nâmkinjpepe kwitnanj belaknanjgat palen bemti nâmkinjpepe penanj tazinnok belak nâwien keyet zemâtâtât notnanj zeye. Ensel ekjengat sesewatindanda mbiengat nâme kegogak bekananj beye. Angalen nânâ yanj kwitnanj kwitnanj temanj ma Kawawanjgalen zet ke mme pepesut peye. Nuknanj sepem kegok sokbeme Epapalasiyanj bunjam zapat timti Pâlmagen mege. Kolosi dampelanj eknen Pilemon egalen mkaen maondaktemien.

#### **Zet njoteknanj temanj kapigoganj Kolosi zapat meluwanj kejan talip:**

1:1-14 Zet yanjbemi zenzeyelen zet.

1:15-23 Kilais eganj Amobotnanj penanj bein.

1:24-2:7 Pâlanj dampelanj ekjengat mulup msâgât sek sindem timti mege.

2:8-23. Amgalen mama mimi etanj ke kume topme Kilaismagen mama ke timti mamayelen.

3:1-4:6 Kwatetepmanj mamayelen zemâtâtât zet notnanj.

4:7-18 Zet zeme delanj zenzeyelen zet.

1-2 Nenj Kawawanjanj iknanj Zisas Kilais egalen mulup an nenj mamti egalen Zet Zapat Dolaknanj Penanj zempalaknanj bembeyelen nâmti nakumtetiye. Ma ningat notn Timoti nilisakwep zapat meluwanj kapi kumti Kawawanjanj amnjane iknanjgat zapat ombemindenderanj ma am Kilais manâmkinjpepemi wisat mimipinj Kolosi mkaen talip ingat bemalu kozin. Nit Kawawanj Bipm dundu samalu eganj kejan taolet ma kejan sewaknanj mimindawe.

#### *Dundundunnan ingat wisiknj Kawawanjgat manzenup*

3-4 In Zisas Kilais nâmkinjpepemi Kawawanjgalen am mamaip eknen gogot mamimindamti maip keyelen zet zapatnanj nit nâwelin keyet dundunduyen kan katanj Amobotnanj Zisas Kilais egat Bipmanj Kawawanjgat wisiknj zemti mandundulup. <sup>5</sup> Yanjbemberanj baen Kawawanjgalen zet penanj ke imagen kopme in Zisasiyanj kululunjengatnanj toti ingat yomgapm gakiye ke nâmkinjpepemi ek kululujen eekgalen webemti mamaip. Naman kogogak webebenjin ekmagen tazin keyanj mme noline gogot mimimdamti Kilais nâmkinjpepematlip. <sup>6</sup> Kawawanjgalen Zet Zapat Dolaknanj Penanj ke in



nâmti egalen kej taolet mimindame penaj sukwep nâmkijpewien. Sepem kogogak msat katanj am sambemagen Kawawangalen Zet Zapat Dolaknaj Penaj keyanj meti penanjaj Zisasmagen nâmkijpepe msokbeme kwati tasambelenj mezin. <sup>7</sup> Epapalas ek Kilaisiyelen mulup an dolaknaj nigat notn penanj. Nin nsakwep mulup an dolaknaj. Eganj Kawawangalen Zet Zapat Dolaknaj Penaj keyet yanaj ningat mundum mnan tati inmagen zemâtâtindaye. <sup>8</sup> Eganj Emetak Tenaj inmagen gogot mama ke indame keyet penanjaj mamkawanj beip keyelen zet zapatnaj kot dinitdoye.

*Kawawanaj Kolosi am nâmkijpepejin gwatnaj mimindendeyet Pâlan mandundumtan*

<sup>9</sup> Kan ingalen zet zapalin yanjbemti nâwelinen nit yanaj kebonj kebonj keyet olojen mti Kawawangat omtenj mandundusalup. Ma nit eganj nânâ indandayelen mawekumti kwitnaj kwitnaj Kawawanaj iknaj nâmtiknaj mamin ke mbep ma Emetak Tenaj nânâ dolaknaj indame mama mimi tenj Kawawangalen ke mâbep. <sup>10</sup> In kegok mti Amobotnaj nâmtiknaj mbe keyet katnan mambeb ma kwitnaj kwitnaj sambe mbep keyet eganj olojen mbe. Ma ingalen mananjin keyanj mulup kwitnaj kwitnaj mbep keyet penanjaj sokbemindawe. Kegok mti Kawawanj nâmkijpenti mama keyanj inmagen omba sememeyet mandundulup. <sup>11</sup> Kawawanj ek winde tonaj keyepm eganj winde indandayelen mandundulup. Ma egalen winderanj dolaknaj timtati in katiknaj bemti nuknaj sambe sewak sewak njep gapuwep. <sup>12</sup> Kawawangalen zemâtâtât katnanen mama busatnanajmak mama ke njep motitijet zetik mti ombemindeye. In kan katanj Bipmnanjat keyet olojen palen wisikj manzemmambeb.

*Zisasyelen mama mimiñanj ma mulupman*

<sup>13</sup> Kawawanj eganj tambusosok tonaj egalen windeengatnan ndatimti Nemujanj gogot penanj mamm egalen zemâtâtâtgat katnanen mama keyet keñanj met ndeye. <sup>14</sup> Egat tambusosok keñangatnaj ndatiye keyet yanaj kapigok, eganj ningalen yomgat dopmaj gakiki keyetnaj ndakwitimti lala ndeye. Mti yomm sambe katikpepeyelen kegok mge.

<sup>15</sup> Kawawanj amnaj ku ekbienanjgut Kawawangat yanaj penaj nâsâgât Nemujanj Zisasyet mama mimiñanj keeset ekti Kawawangat yanaj nânâyelen. Zisasyanj kwitnaj kwitnaj sokbembepinj tapme Kawawanmak mamti manje ma eganj kwitnaj kwitnaj sambe Kawawanj mge keyet Amobotnajin bein. <sup>16</sup> Eneyet Eganj mamti kululunengalen ma msalengalen ma kwitnaj kwitnaj keñanj wemezin iknaj msokbeye. Kwitnaj kwitnaj eekgalen msalen talip ma ku eekgalen kululunen talip ma en-sel winderjinmak temakwep ma amobotnaj winderjinmak ma an damuj winderjinmak ke ilinsakwep egat zapat zeme sokbemti egat zetnaj kanderanj matalip. <sup>17</sup> Ek kwitnaj kwitnaj sokbembepinj tapme tipman baen mamkwage. Ma kwitnaj kwitnaj sambe ke egalen winde keyet palen dolaknaj mawemkwazin. <sup>18</sup> Ma egat setnaj betnaj ma pemanj ke am nin egat manâmkijpenup keyet yanaj dapmelanjenane nin. Apme eganj ningat njokasetn bein. Enenogat Eganj am gakikiengatnan wawat ke njenaj bem ndemti wage. Mti kwitnaj kwitnaj sambe keyet njoteknaj beye. <sup>19</sup> Kogogapm Kawawanaj iknajgat keñanjgalak Nemujanaj iknajgalen sek sepem ilindinj bemisik peye. <sup>20</sup> Keyepmti Kawawanaj am sambe msalen ma kwitnaj kwitnaj kululunen ma msalen talip eknjengat nâmti set weyanje ke Nemujanj peme toti tewen gakime sipmaj mulati mamasi msokbeye.

<sup>21</sup> In eweṅaṅ Kawawaṅgat kasaṅaṅ mamti bekaṅaṅ sepem igak igak mti ḥoṅtikṅinan Kawawaṅ ku main nâmti bamkumpemti teleṅaṅ mambien.

<sup>22</sup> Âpme Kilaisiyaṅ nin masokbeip sepem kekok sokbemti ningalen kasa kasa mamann Kawawaṅmagen tage ke kume togotat tewen kume gakim wati alak nin Kawawaṅmak timet tsumndeme ekmak keṅ kwep bemndeme myuṅṅupinṅ terṅ Kawawaṅgat zikatnan ndatime kotapmanup.

<sup>23</sup> Kegok ke ṅep keyaṅgut in nâmkīṅpepen kaliṅaṅ bemti tepum miṅaṅ gwetnaṅ mimiṅaṅ nembonṅ bemti kululuṅen mebegalen webembenṅin Kawawaṅgalen Zet Zapat Dolakṅaṅ Penāṅaṅ manzemsokbemindain ke ku ketalasiwep. Mme Kawawaṅgalen Zet Zapat Dolakṅaṅ Penāṅ ke neṅ keyelen mulup an kwaban ke am sambemagen timti msat sambe zempalakṅaṅ bemmâban.

<sup>24</sup> Neṅ Kilaisiyelen buṅam zapatnaṅ dapmelaṅge inmagen mkawaṅ bema keyepmti neṅ sek sindem matiyap keyet nâma oloṅen penāṅ beinen keyet penāṅaṅ inlak am nâmkīṅpepemak kwabien. Kilais egaṅ sek sindem temaṅ tiye sepem kekok neṅ dapmelaṅge in sambe Kilaisiyet setnaṅ betnaṅnok ingat mti sek sindem tsumti matiap. <sup>25</sup> Kawawaṅaṅ neṅ dapmelaṅgeṅane inmagen zetnaṅ sambe bekaṅi zempalakṅaṅ bema in indamukulem mimiyeleṅ mulup annaṅ naombem neṅge. Kogogapm neṅ zetnaṅ ke ṅen kupema towewepiṅ; ilindiṅ mandīindoyap. <sup>26</sup> Zet ke kan teepmaṅ penāṅ enzililiṅaṅ tapme am mamkwabien yaṅ alak pi Zisasiyet nembraṅaneyāṅ ilin zemkawaṅ bemindame am nâmkīṅpepenimagaṅ nâmtâpme delaṅ zein. <sup>27</sup> Keyepmti am Zuda maṅgeen ku sokbembenṅaṅ ekṅenmagen Kawawaṅgalen zet enzililiṅaṅ omba penāṅ keyet penāṅaṅ mobotnaṅ penāṅ am nâmkīṅpepenimmak ingat tuṅguwinan masokbemezin. Kilais keṅinan mamain ek ke zet enzililiṅaṅ takwage keyet penāṅaṅ. Âpme in ekmak mamaip keyepmti kululuṅen egaṅ tazinen ke ekmak moti mamambep. <sup>28</sup> Âpme in am sambe Kilaisiyet yaṅaṅ zemkawaṅ bemindamti nânâ dolak dolakṅaṅ sambe ke diindomti aṅkeṅoo zet mandīindonup. Ke Kilaismagen tsumti egaṅ zapat nâmkīṅpepen katikṅaṅ bemti an penāṅ bemti matalip kekok Kawawaṅgat zikatnan timetindendeyet mandīindonup. <sup>29</sup> Egaṅ windeyaṅ neṅ namukulem mnemti m elerṅ beleṅ bemneme mulupmaṅ ke sek sindem palen amṅane ekṅenmagen mamiyap.

## 2

### *Nâmkīṅpepe kaliṅaṅ bemtati zet dâsuki notnaṅ sambe bamkumpewep*

<sup>1</sup> Neṅ pigok diindoma nâit, in ma Laodosia am ma am sambe notnaṅ in nâgât zimoseṅin ku nâip yaṅgut neṅ in nâmkīṅpepemak bembeyet sek sindem palen mulup mamiap. <sup>2</sup> Neṅ mulup sek sindem palen mamiap ke ingat keṅin mkipmaṅ bembeyet nâmti mamiyap. Âpme in nolinagaṅ keṅin bembeyet keyelen mamayaṅ ke mme nolinemak keṅ kwep bemti mamambep. Mti neṅ in Kawawaṅgalen zet enzililiṅaṅ tazin keyet yaṅaṅ weyaṅ nâmtâtagat manâyaṅ. Neṅ in ḥoṅtik dolak dolakṅaṅ kebonṅ titiyet manâyaṅ. Kilais egaṅ iṅkaṅ zet enzililiṅaṅ keyet penāṅaṅ penāṅ bein. <sup>3</sup> Zet penagaṅ ḥoṅteṅaṅ temaṅ ma kwitnaṅ kwitnaṅgaṅ yaṅaṅ nâmtâtagalen enzilipepenaṅ ke Kilais ek etaṅ keyelen nânâ ma penāṅaṅ penāṅ. <sup>4</sup> Am ṅenaṅ zet kelakṅaṅ mimindamti keṅin mme yuṅguwemagaṅgapmti zet zesowap kapi eweṅanagak saleṅin tiyaṅ. <sup>5</sup> Neṅ sekṅaṅ etaṅ beṅaṅ pien mamayaṅ, yaṅgut keṅnaṅ inmak mamti in Kilais nâmkīṅpemti ekmagen

tusumti mamaip ke otnâmti ingat nâma mobotnaŋ beme oloŋen penaŋ mamimindayap.

*Zisas nâmkînpe mama keyaŋ mama penaŋ bein*

<sup>6</sup> In Kilais Zisas Amobotnaŋ ekmak kakanemuŋ mamayet nâmti ekmak tusuwien keyepmti ekmak etaŋ watekumti mamambep. <sup>7</sup> Nâmkînpepenŋin keyaŋ kindiŋinok beme Zisasiyet mamaŋaŋ time topme keyet palen imtati semem mobep. Kegok mimiyet zemzikat indandaŋaŋgat mbep. <sup>8</sup> An ŋenaŋ angalen ŋoktikeseŋ tetimaemae zet belakŋaŋ ŋen zemti keŋin mme yuŋguwepgat indiksem indeemti mambep. Zet yukwat yukwat keboŋ ke ekŋenaŋ yeŋpawine ekŋengalen nânâ dâsuki notnaŋ ilinaŋgat keŋinan manzeip ma msat palengalen nânâ dâsuki notnaŋ ke timamti manzeip, wa nânâ ke Kilaismagengatnaŋ yek. <sup>9</sup> Nâip, Kawawaŋgalen mama mimi ma totatatnaŋ ilindiŋ keyet yaŋaŋ Nemunaŋ Kilaismagen sosok sokbembkawaŋ beye. <sup>10</sup> Keyepmti in ekmak tusumti maip keyaŋ zeinen in egat kandaŋan mamti kwileki ŋeniyeŋ ku olapbep. Mme Kilaisiyaŋ we ŋenaŋ sambe ma ekŋengalen mobotnaŋ sambe ekŋengat ŋenaŋin temaŋ main. <sup>11-12</sup> In eweŋaŋ sekŋin butnaŋ antimti mamamti keyet nâme piliŋ delaŋ zenzeŋepiŋ zemti mamtemien ke am ilin belinan kegok mti mambien. Yaŋ piliŋ alakŋaŋ Kilaismagengatnaŋ titiyelen ke keŋaŋ ekmagen tusumti kegok ke mimiyelen. Kawawaŋ winde toŋaŋ egaŋ Zisas gakikiŋaŋgatnaŋ mme wage manâmkînpenup nin kegogak mamaen mawatnup keyelen piliŋ tu zulutbenn, keyaŋ piliŋ penaŋ bein. Tu zulutbenn keyaŋ keŋ itnaŋaŋ pemaŋ tu nimti gakikiŋaŋnok weŋgeyaŋ mawen mme keŋ alakŋaŋaŋ Zisasmak mamayeen wabennaŋ mamaŋanup. <sup>13</sup> In eweŋaŋ mama alakŋaŋ ku timti yommak mamti gakikiyelen zapat mambien. Kegok mamme Kawawaŋaŋ yomŋ peme mepme ndatim kwati Kilaismak mamaen tsumundeye. <sup>14</sup> Am sambeyelen yomgat dopmaŋ titiyet zetnaŋ kumpepenaŋ ke mendelet peme mebegalen dopmaŋ Kawawaŋaŋ Zisas tep palen mot kumasasokpeye kan keyet yomgat dopmaŋ titiyelen Kawawaŋaŋ dopmaŋ ku titiyelen zemdelan pemaŋe. <sup>15</sup> Kegok mti Kawawaŋaŋ Nemunaŋ ketalasime yomgat dopmaŋ tewen gakiye keyaŋ we mobotnaŋ ma windemak ekŋen windenŋin mtotindeme delaŋ zeme, egaŋ am sambe ekŋengat zikalinan we mobotnaŋ ekŋen ke ma winde sambe ekŋen tetepulet mindeme ekmâtâbien.

<sup>16</sup> Keyepmti an ŋenaŋ ingat tu meu zigok niniyet zetnaŋ ma Sonda temaŋgat nimwiaŋ wiaŋ mamipgalen yaŋkwesisi ma eyonga alakŋaŋ kwapme zigok mimiyelen ma Sabat tagoŋgo kangalen zemâtâtât ekseseyelen notnaŋ ku mâlip zemti indome keyet sukŋaŋ bembepiŋ. <sup>17</sup> Kwitnaŋ kwitnaŋ sambe keboŋ keboŋ keyet nâman belak elewilinaŋ etaŋ keboŋ bein. Penaŋaŋ bam sokbembenaŋ ke ilak Kilais yaŋin. <sup>18</sup> Ma an ŋenaŋ kwitnaŋ kwitnaŋ penaŋaŋ pi ilak kie kie baen ege zemti ensel ekŋengat kandaŋinan meti masesewatindain beme in an keboŋgalen zet kandaŋan ku mebep. Am ekŋen keboŋ keyaŋ sekŋ mmobot igagen mam mti mobotnaŋ sepem iŋŋak iŋŋak keboŋ mammip. <sup>19</sup> An ekŋen keboŋ keyaŋ Zisasmak pepebemtî kalinaŋ penaŋ kuma talip. Zisasiyaŋ dapmelange sambe ningat ŋokasetn beme nin egat setnaŋ betnaŋ ma pemaŋ mee keboŋ benup. Âpme tetekŋ temaŋ ŋokasetnnaŋ gwaen omti tot epeemti setn betnnaŋ ma pemnaŋ mee mekoti temakwep tsumundeme sekŋ kwep bemtî mme segaŋ sementi Kawawaŋaŋ nâme taziŋ keyet kataŋ temaŋ kwatabe. <sup>20</sup> In Kilaisiyelen gakikiŋanen tusumti msatgalen winde sambe keŋ mamyuŋguin bamkumpewienan naman zigogat in msat kapiyet zapat

mamawaiṅ mamti mamipnok zii zetnaṅ maṅgawepuip? <sup>21</sup> In kwilekiyet zii zet keboṅ keyet kandaṅan mepme egaṅ “Pi atapaiṅ” “Pi ninipin” “Pi taṅguṅgupiṅ.” Yukwat yukwat kekok mamimindain. <sup>22</sup> Zet atindândâyelen keboṅ tetak ku tapmebe. Belaknik kapi tapmeti yek bešâpm. Zemâtâtât zet ke amgalen zeletañ kegogapm am ṅep ku indamukulem mbep. <sup>23</sup> An ekṅen keboṅ keyañ amgalen nânâ etañ mâti sekṅ sek sindem temaṅ ndamti nin sesewat mulup mene mene mimiyet manndapitilip. Keyepmti nin mulup ke ekman dolakṅañ penaṅnok mambein. Yanṅut ekṅengalen sesewat ma zemâtâtât zet keyañ keṅ itnaṅañgalen winde ke ku mamtopein.

### 3

*In kwitnaṅ kwitnaṅ dolakṅañ gwaen tazin keyet webemti nâpeṅ mamambep*

<sup>1</sup> In Kilais gakikiengatnan wawatnaṅmak tusuwiengapmti gwaen Kilaisiyaṅ Kawawaṅmak windeen matazin ke kwitnaṅ kwitnaṅin bembenaṅ ke met titiyet keṅin temaṅ keeset bemti webempeṅ mamambep. <sup>2</sup> In keṅin temaṅ msalen kwitnaṅ kwitnaṅ tazin kapiyet bembepin; kwitnaṅ kwitnaṅ dolakṅañ kululuṅen gwaen tazin nânâṅin keyet peme mepme nâpeṅ mamambep. <sup>3</sup> In Kilaismak gakiwienok bein. Mme Kawawaṅañ mama alakṅañ indamti ikṅañmak ma Nemaṅañ Zisasmak mamain enzilim ndeme mamanuwen keyet yaṅañ alak kapigogak ewe ku eksokbembeyelen. <sup>4</sup> Mameti Kilais mamayet yaṅañ ṅotekṅañ temaṅ ingat toṅinnaṅ sokbembekawaṅ beme in egalen bembenaṅ kegogapm busatnaṅ senṅe soṅga inmak temaṅ kwep keyet keṅan sosok mot sokbembekawaṅ bemti tabep.

<sup>5</sup> Keyepmti in mama mimi ekṅen kaboṅ kapi keṅ itnaṅañgalen ekṅen kemagen ilak gakiwienok nâmbep: imbimak set kileṅ mama ma mama mimi okbi okbiṅañmak sambe bee ma sebet dindiṅ palen kwitnaṅ kwitnaṅ notnaṅ myuṅguṅgu ma kwitnaṅ kwitnaṅ bekanañ mimiyet zet kelakṅañ mimi ma an ṅenyiyelen kwitnaṅ kwitnaṅ kakim titi ma kawawaṅ dâsuki sesewatindanda. <sup>6</sup> Am sambe mama mimi mṅasik keboṅ keboṅ mamip ekṅen ke maneti bam Kawawaṅañ mama miminṅin mṅasik keyet dopmaṅ mutumindawe. <sup>7</sup> Âpme in eweṅan mama mimi mṅasik keboṅ ke mmamti keyet nâme dolakṅañ beye. Ya pi in Kilaismak tusuwien keyañ in mama mimi alakṅanen tusuwienok bein. Mti in mama mimi bekanañ keboṅ ke bankumpeme delaṅ zemâgeyepmti mama kapi ewe ku mimiyelen: <sup>8</sup> Nṅeziziṅ palen mama ma wâm kalem ma keṅ kwali kwali mama ma nolinaṅgat zekuku mimi ma zet sambuṅ zenze ma zet dâsuki zenze. Mama mimi mṅasik sambe keboṅ ke bankumpeme delaṅ zemâpbe. <sup>9</sup> Mti mama mimi mṅasikgalen tikṅañ keṅ itnaṅañañ indamandame set bekanañ mebien e ilak bankumpemti peme tage ke ewe teṅgugupiṅ. <sup>10</sup> Mti in Kilaismak tusumti mama mimi dolakṅañ Zisasiyaṅ amṅane maindain ke Kawawaṅañ ikṅañ mama alakṅañ ke aikindaye kogogapm kan kataṅ in ṅoktik alakṅañ indamti indamukulem mme in Kawawaṅañ ikṅañgat sepeṅ bemti mama mimi teṅ mamimobogalen. <sup>11</sup> Keyepmti maṅge ikṅak ikṅak kalaṅkumti mama keyañ inmagen ku tabe. Glik am ekṅenaṅ maṅgeṅin ṅen ma Zuda am ekṅenaṅ maṅgeṅin ṅen ma am sekṅin butnaṅ antitinaṅ ekṅenaṅ maṅgeṅin ṅen ma am sekṅin butnaṅ antitipiṅ ekṅenaṅ maṅgeṅin ṅen ma am nembuyengatnaṅ ekṅenaṅ maṅge ṅen ma am kalaṅañgatnaṅ ekṅenaṅ maṅgeṅin ṅen ma amobotnaṅ ekṅen maṅgeṅin ṅen ma mulup an ekṅenaṅ

mangerin njen ke ku mimin mamip. Nin sambe bepi Kilaisiyan temakwep pende zamndemti ningat Amobotnanj mamti mamdelanj zemndein.

*Nin dopmanj mukulem mukulem mti mamambanup*

<sup>12</sup> Âpme am Kawawanğalen zapat mamaip, in gogot mimindamti iknğngat zapat ombemindeye. Kegogapmti in mama mimi ekñen kapi mkipmanj beme ingat tip keñin bewe: in am sambe ekñngat kemberj mimindamti indamukulem mimindewep. Ma keñ mtot mamti sewakñan palen mama ma ammak njen beluj beluj mimipin ma bakbak palen mama ekñen keyanj ingalen mama bemâbe. <sup>13</sup> In yomgat dopmanj mututu mulup ke kumbep. Tunğuwinan yunğunğ sokbeme in yom ke katikpewep. Amobotnanñan ingalen yom sambe bee katikpeme delanj zeye, sepem kegogak in ilinak yomgat dopmanj katikpe katikpe mti mambep. <sup>14</sup> Kegok mti in gogot palen mama keyanj mama mimi dolakñan sambe mamip keyet tepumanj bemti tabe. <sup>15</sup> In Kilaisiyan keñj sewakñan penanj mamimindain keyepm in egalen keñj sewakñan keyanj indikdamuj mme am nâmkijpepenimk keñ kwep bemti keñj sewakñan palen mambep. In kogok mimiyet Kilaisiyan indakumtetitiñan keyet in Kawawanğat sikh zemti sesewatpewep. <sup>16</sup> Mti Kilaisiyelen Zet Zapat Dolakñan Penanj ke keñinan mkipmanj beip keyet penanj ilinak Kawawanğalen zet zemzikat inda mme tunğuwinan palakñan bemti wembe. Weme nolinyet anñenoo zet notnanj diindomti ilinsakwep oloñen palen mambep. Âpme kan katanj silik dundundunjanen sesewat silik ma Kawawanğalen Zet Itnanjanen zet tazin ke silik kuip ma silik notnanj Zisasiyet milim kukuñan ekñen ke kumti Kawawanğ sesewatpewep. <sup>17</sup> Âpme in zet kwileki njen zesât ma mulup kwileki njen msât nâmbep beme in Zisas Kilaisiyelen an penanj tati mulup ke mti Kawawanğ Bipmanğat Kilaisiyet pembenanğapmti wisikh zemti sesewatpewep.

*Nemba ma mambiwine ekñenanj sepem zigok mame ñep bewe*

<sup>18</sup> Imbi, in mama mimi dolakñan Amobotnanñan nâmtikñan mamin ke etanj mti awin eksem indewep. <sup>19</sup> An, in imbinine ekñngat gogot mimindamti ku indom kumti sewakñan palen indatim mamambep. <sup>20</sup> An imbi nemba, in mamin biwinanğalen zet zeme keyet katanj zelin gawepuwep. Kegok mme Amobotnanñan ingat nâme dolakñan penanj bewe. <sup>21</sup> Nemba isisikhñan ekñenanj ñenzinziñ palen mamambepmagengat nemba biwineyan zet memendepmak yanepin ku mimindawep. <sup>22</sup> Sisilih an, in msalengalen amobotnanñine mamaip ekñngalen zet gawepuwep. Mneti in ekñenanj indikme pembenanj bembeyet etanj mulup mbepmagengat eksemti keñj oloñen palen Amobotnanj kululuñen main egat nâme mobotnanj beme amobotnanñine msalen maip ekñngat zelin kandananj meti mulup dolakñan mti mamambep. <sup>23</sup> In mulup mbep katanj wa am ekñenanj indikme pembenanj bembeyet nâmti ku mbep. Amobotnanj kululuñen main egañ indikme pembenanj bembeyet nâmti muluwın indandananj nâmsemetanj windembenj mbep. <sup>24</sup> Mulup keyet tosananj kwitnanj kwitnanj dolakñan Amobotnanjmak kululuñen gwaen bempepenanj ke mopme indawe. In Amobotnanj Kilais egalen mulup mamnup kegok nâmti mulupmanj wundenanñen mamambep. <sup>25</sup> An njenanj mulupmanj myunğuwe beme an keyanj maneti mulupmanj keyet tosananj sepem kegogak tiwe. Amobotnanjmagen ken ke ken ke ku matasaingapmti zetnanğat penanj sokbewe.

## 4

<sup>1</sup> Amobotnaŋ msalengatnaŋ, ingat Amobotnaŋin kululuŋen gwaen tazin-gapmti egat otnâme mopme sisiliŋ nembraŋine dolakŋaŋ mimindamti kwitnaŋ kwitnaŋ ekŋengat ondekmambewien esemtenŋ indawep.

*Dundundumak mama keyelen set*

<sup>2</sup> Dundundu katikpepepiŋ kenjin kaik tapme kwitnaŋ kwitnaŋ nâmbiliweti ke mkatik bemti tambu miŋa dundunduninanen Kawawaŋgat dundumti wisikŋ manzemambep. <sup>3</sup> Mti ningat kegogak dundume Kawawaŋgaŋ ndamukulem mti set aikndeme in Kilais egaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ enzililiŋan nin yomengatnaŋ ndatitiyelen koge tazin ke sosok msat kataŋ zemkawaŋ bewanup keyet set aikndawe. Neŋ zet keyet mulupmaŋ mmepma keyepmti nati mka katikŋan neme talap. <sup>4</sup> In nâgât mulup kegok mimiyet nâmti dundume Amobotnaŋaŋ namukulem mimneme neŋ Kilaisiyelen buŋam zapat nin yomengatnaŋ ndatitiyelen peme koge tazin zet kapi weyaŋti zemkawaŋ bema am sambeyaŋ nâme delaŋ zewe. <sup>5</sup> In am nâmkijpepeŋinpiŋ ekŋengat tunguwinan mamti Zisasiyet kwizet buŋamaŋ zepalakŋaŋ bewep. Mti mulup belak mimiyet kaŋin belak kileŋ walebepgat nâmâtâti mbep. <sup>6</sup> In zelin sewakŋaŋ palen zeme amnaŋ nâme tikŋaŋmak bewe. Kegogapmti am notnaŋgalen yaŋkwesisiŋinaŋgat dopmaŋ zigok ma zigok gilik zemti indawep.

*Pâlâŋ Tikikasmak Onesimas zemideme Kolosi mkaen mebung*

<sup>7-8</sup> Neŋ mulup zigok zigok mammelap eyet zapatnaŋ Tikikasiyaŋ iŋkaŋ ke diindome nâmbep. An ke nâgât notn penaŋ ma Amobotnaŋgalen sisiliŋ an zet gawepupuŋaŋ temaŋ penaŋ tazin. Keyepmti egaŋ mulup kapiyet namukulem dolakŋaŋ penaŋ mamin. Keyepmti neŋ ek pema inmagen koti zapat sambe ke mimindamti kenjin mme eleŋ beleŋ bembeyet nâmti ek inmagen pema kozin. <sup>9</sup> Âpme Onesimas ekgut nâmkijpepeen notn dolakŋaŋ ma an zet gawepupuŋaŋ temaŋ penaŋ ilinaŋgat dapmelaŋge keyelen an ekmak Tikikas ilisakwep itdema koti kwitnaŋ kwitnaŋ ninmagen pien zigok tasokbemezin keyet zapatnaŋ diindome nâmâbep. <sup>10-11</sup> Notn Alistakas ek neŋmak nsakwep mka katikŋan kapi ndakot ndeme matalup. Nitmak Banabasiyet donar Makmak Zisas kwitnaŋ ŋen Zastas manzeip egeŋ in indamukumindeip. Âpme nin Mak pemaŋ inmagen kokogat buŋam zapatnaŋ eweŋan zemaŋ nâmbien keyepmti egaŋ maneti kot inmagen patar zeme ekti in oloŋen mti betnaŋ butempemti mukulem mpewep. Zuda am maŋge sambe ekŋen kapiyet tunguwinangatnaŋ an ekŋen bukapi etaŋaŋ sokbemti Kawawaŋgalen zemâtâtâtgalen katnanen mama keyelen mulupgat namukulem mti mulup mti nâgât keŋ mkipmaŋ mambeip. <sup>12</sup> Âpme inmagengatnaŋ an ŋen Epalalas ek Kilais Zisasiyelen mulup an egaŋ kegogak indamukumindein. Mti in nâmkijpepe katikŋaŋ bemtati Kawawaŋgalen zet tazin keyet kataŋ mamti kwitnaŋ kwitnaŋ dolakŋaŋ etaŋ mimiyet nâmti kan kataŋ keŋ sindem palen dundudunanen in indabandim mamimindein. <sup>13</sup> Neŋ egat yaŋaŋ ŋep nâmâtâlâp egaŋ ingat ma Laodosia animbi ma Ielapolis mkaen animbi maondegip in indamukulem mimiyet sek sindem mulup omba penaŋ matin. <sup>14</sup> Luk ek ningat notn dolakŋaŋ ma ek an dokta ekmak Dimas egeŋaŋ kegogak in indamukumindeip. <sup>15</sup> Âpme neŋ Laodosia mkaengatnaŋ animbi ma dapmelaŋge imbi nâmkijpepemak Nipa egalen mkaen maondegip ekŋen indamukumindemti zet zeap kapi mediindome nâmbep. <sup>16</sup> In papia

kapi mti animbi makumindame nâme delañ zemâpme bam naman beme Laodosia mkaen am nâmkijpepemak mamaip ekñenmagen mepme maiñti nâmbep. Âpme ekñengat kuwan ke neman beme inmagen kopme in maiñti nâmbep. <sup>17</sup> Âpme in Akipasiyet pigok zeme nâmbep, Kawawangalen Zet Zapat Dolakñañ Penañ timamti zenzeyet mulup sasanñ zeme ke weyañti kakanemuñ mmeti mdelañ zewe. <sup>18</sup> Neñ nen penañ betnañ muluwan kapi kuyap. Neñ mka katikñan matalap keyepmti in nâgât kandadapiñ nâpen mamambep. Kawawangalen keñ taolelañ inmak tatagat nâmti dunduyap.



## 1 Tesalonaika

### Pâlanj Tesalonaika am ekjengat zapat meluwanj nejanj kapi kumti beme mege

Pâlanj zapat meluwanj kapi kuknjangat kuye. Eganj Kolin mka teman tati Tesalonaika dapmelaŋge ekjengat zapat meluwanj kapi kumindaye. Kolinmak Tesalonaika mka temanj zut ke msat temanj kweggat kejan talip. Loma gapmangalen plowins iknjak iknjak. Kolinanj Akaia plowinsyet kejan tazin ma Tesalonaikayanj Masodonia plowinis kejan tazin. Kegogapmti Pâlanj Kolin mka temanj tati zapat meluwanj kapi kumti Tesalonaika dapmelaŋge ekjenmagen beme mege. Tesalonaika mka temanj ke nembu gazenan matazin. Zuda am isiknanj buknen mme penanj msat mtonj Glis am. Tesalonaika mkaen Zuda am ekjengalen sesewat mka tage keyepmti Pâlanj Zisasiyanj gakimti wageyelen zet zapatnanj ke met diindome kumâpme Tesalonaika mka pemti Belia mkaen towepme mâtoti mâpme Aten mepmamtan (Nembayelen Muluwin 17:1-14).

Pâlanj zapat meluwanj kapi yanjanj kulekiyet kuye? Eganj Tesalonaika dapmelaŋge ekjenmak belaknik buknen tati koge yanjut Pâlanj ekjengat kembenj mtiyepm zapat meluwanj kapi kumindain. Ekjenanj amnanj ek ku mâbien sepem keboj ke amnanj ekjen indomâpme keyet nâmnuknanj ku mbep nâmtiyepm kumindaye. Ekjenanj nâmkijpepeyen alakjati kobien keyepmti zemgwananj zet notnanj mimindaye. Zisasiyanj sakwep kokogalen zet ke buknen tembenik zapat meluwanj kapiyet kumindamti zemâtâtât omba penanj mge.

**Zet noteknanj temanj kapigoganj 1 Tesalonaika zapat meluwanj kejanen talip:**

1:1 Pâlanj dapmelaŋge indamukuye

1:2-3:5 Pâl Zisasiyanj mulup sasananj ke mimiyelen zemâtâtât zet notnanj kuye

3:6-13 Pâlanj ekjengalen nâmkijpepejanj ma notn notn mamayet tiknanjin omba tatindaye keyet zemsesewatindaye

4:1-12 Pâlanj mama mimi dolaknanj mimiyet zemgwananj mge

4:13-5:11 Pâlanj msatmak kululunj asekmalu menok sambe sokbewe keyet zetnanj zeye

5:12-28 Pâlanj an kwep kwep mukumindemâge

*Zet yanjbemzenzeyelen zet*

<sup>1</sup> Nejmak Silwanusmak, Timoti, nsakwep kapi tati zapat meluwanj kapi Kawawanj Bipm ma Amobotnanj Zisas Kilaisiyelen am manje Tesalonaika mka teman talip ingat kumti bemann kozin. Ma egelanj in kenj taolet ma kenj sewaknanj mimindandayet nâmti mandundunup.

*Tesalonaika am ekjengalen nâmkijpepejananj am notnanj melenj belanj bemindeye*

<sup>2-3</sup> Mti nin Bipm Kawawanjmagen nâmkijpemti kwitnanj kwitnanj dolaknanj sambe mamimelip keyet maotnâmindenup. In Kawawanjgalen am manje ekjenmagen mulup winderanjanbenj mti Amobotnanj Zisas Kilais kokogat penanj webemti matalip keyepmti nin mandundunup katanj ingat nâmti Kawawanjgat wisikj manzenup. <sup>4</sup> Kilaismagen dapmenijnje

in kapigok nâit, Kawawanjaŋ ingat keŋaŋ temaŋ beme ikŋaŋgat zapat penaŋ indaombemindeye. <sup>5</sup> Nin inmagen Kawawanjalen Zet Zapat Dolakjaŋ Penaŋ mti kobenn ke wan am ŋengalen zet belakjaŋ yek. Zet ke Emetak Teŋmak ma windenjaŋmak e penaŋ ekmâtâpman delajaŋ zeme ingat tuŋguwinan kopmanti indamukulem mti mambenn keyet yaŋaŋ ilin nândeip. <sup>6</sup> In buŋam zapat timkitikpenti nin ma Amobotnaŋ ikŋaŋ ndapmâti mambien kan keyet nukjaŋ sambe penaŋ amnaŋ ingat palen bewien. Yaŋgut keyet keŋan Emetak Teŋaŋ keŋin mme oloŋen etaŋ bemâbien. <sup>7</sup> Âpme in mama mimiŋin dolakjaŋ ke mme am Masedonia msalen ma Akaia msalen am nâmkŋpepemak mamaip ekŋenaŋ in indikti ingalen set dolakjaŋ keyegak maŋti mbien. <sup>8</sup> Wa in nâme Masedoniamak Akaia msalen ke meti Kilaisiyelen mulup mbien ewan msat zut ke etaŋ ku tage nâmkŋpepenjaŋgat zapatnaŋaŋ msat sambe bee mekopme am sambeyaŋ nâme delajaŋ zemâge. <sup>9</sup> Nin inmagen kobenn kan keyet in mukulem dolakjaŋ mimndawien ma nin zet zemann nânâŋak keyegak nopiom notnaŋ sambe masesewatsamtemien e peme tapme Kawawanjamagen koti Kawawaŋ alik main ma ek penaŋ sukwep tazin ek masewatsaip. <sup>10</sup> Kegok mti Kawawanjat Nemunaŋ Zisas kululuŋgatnaŋ gilik zemti kobe keyet damuŋ matalip. Ek Bipmaŋaŋ gakikiengatnaŋ buteme wati moge. Nin ekmak watekumti manup keyet mti ninmagen Kawawanjalen weŋbowajaŋ ku sokbewe.

## 2

### *Pâliyaŋ Tesalonaika amgat tuŋguwinan mamti mulup mge*

<sup>1</sup> Kilaismagen notnne, nin inmagen ke kot lueŋset mamtemen ke wa belak penaŋ ku mambenn. Nin mulup ingat tuŋguwinan mbenn eyet penaŋaŋ sokbeye. Keyet yaŋaŋ ilin ŋep nâmtalip. <sup>2</sup> Pilipai am ekŋenaŋ kasa ŋenzinziŋ minndame keyet keŋan nâmisim mamti mulup mbenn e ilin nâip. Yanaman inmagen kegogak mulup mman am notnaŋaŋ kasa ŋenzinziŋ minndame keyet keŋan Kawawanjaŋ winde ndame epumti ingat tuŋguwinan ke mamti Kawawanjalen Zet Zapat Dolakjaŋ Penaŋ diindowenn. <sup>3</sup> Nin inmagen mulup kop mbenn ewan nin zet dâsuki diindomti imbiyet zikat ma tetimaemae mulup ku mbenn. <sup>4</sup> Kawawanjaŋ ikŋaŋ yaŋaŋ minndigejaŋ nin Kawawanjalen Zet Zapatnaŋ Dolakjaŋ Penaŋ kapi ŋep zenzeyelen beme mulupmaŋ kapi ndaye. Keyepmti nin wa amnaŋ sekŋ mot ndendeyet nâmti ku maminup. Kawawaŋ ikŋaŋ etaŋ ningalen mulupgat oloŋen mimiyet nâmti maminup. <sup>5</sup> In nâip, nin inmagen kobenn ke wan in mânep ndandayet nâmti zet kelakjaŋ mimindasât ku kobenn. E Kawawanjaŋ ke nâme egat zikatnaŋ penaŋ zenup. <sup>6-7</sup> Nin inmagen ma am notnaŋ ekŋenmagen kwizet buŋamak bembeyet ku manâmtemenn. Nin penaŋ Kilaisiyelen zemindendaŋ an manup keyepmti in kwizet buŋam temaŋ ndandayet nâmbenek benagen nin bewelep kwisak mimindamann in kwizet buŋam temaŋ ndawiek. Keyaŋgut nin inmak mambennen sewak sewak mamtemenn. Imbi ŋenaŋ nembraŋaneyet gogot mti indadamuŋ dolakjaŋ mamin sepem kegok mimindati mambenn. <sup>8</sup> Nin ingat tikjaŋ penaŋ manâmindenupgapmti Kawawanjalen Zet Zapat Dolakjaŋ Penaŋ inmagen zenzeyet tikjaŋ kwapem penaŋ tatndaŋ. Yaŋgut ke etaŋ yek. Nin ingat nâmtikjaŋ mamimindenupgapmti ingapm sek sindem temaŋ matinup. <sup>9</sup> Kilaismagen notnne, in nin nnaŋgat sekŋ bandim mimiyelen

mulup nukraŋ sambe tambuyet ma kasupgat mamtemenn keyet otnâit. Nin Kawawaŋgalen Zet Zapat Dolakraŋ Penar inmagen manzemtemenn kan keyet in sek bandim kwileki ŋen ndandayet ku indawekuwan.

<sup>10</sup> Kegok mti nin Kilais nâmkijpepeŋar am ingat tunŋuwanin kwetetepeŋar ma mama teŋ ma mimyunguŋgupiŋ mamamtemenn ke in ma Kawawaŋ ilinsakwep ningat mamannaŋgat yaŋar ŋep nâmâtâtndeip. <sup>11-12</sup> Nin nempa biwinaŋ nempaŋine indamukulem dolakraŋ mamimindeip. Sepem kegogak in an kwep kwep indamukulem mti keŋin mim eleŋ beleŋ bemindemti gwatnaŋ mimindewenn. In Kawawaŋgalen zemâtâtât katnanen mama ke ma mama kanzizit ego egoŋarŋmak ke motitiyet indazemetetime kobien. Keyet in mama mimi dolakraŋ Kawawaŋar nâmtikraŋ maminen ke etaŋ mti mambep.

<sup>13</sup> Nin inmagen zet koti zewenn ke wa am ŋeniyelen zet yek e Kawawaŋgalen zet ke zemann in nâmti timkitikpewien keyepmti nin Kawawaŋgat wisikŋ manzenup. Keyepmti pigok zema nâit: Kawawaŋar am nâmkijpepemak ingat keŋinan mamti mulup mamin. <sup>14</sup> Kilaismagen notnne, nâip. Kawawaŋgalen dapmelange Zudia msalen mamaip ekraŋar Zisas Kilaismak metusumti mame ilinaŋgat noline ekraŋar kasa ŋenzinziŋ miindamti indomwalet mbien. Sepem kegogak inmagen sokbemin-daye. <sup>15</sup> Zuda am ekraŋar wan nin Kawawaŋgalen mulup kapi mman egaŋ nâmdeme dolakraŋ tabeinmak zemtati mamti Amobotnaŋ Zisas ma Kawawaŋmagen zet mti zenze an indomti eyetnan suluŋ tapme am belakraŋ notnaŋ timtoindemti nin mee pi sisipeŋpeŋ minndamti ndapmâtimâti maminndeip. <sup>16</sup> Mti am Zuda mangeen ku sokbembeŋar ekraŋmagen Kawawaŋgalen Zet Zapat Dolakraŋ Penar diindomann nâmti Kawawaŋmagen keŋ gilik zenze aiikgalen eyo mambekekeŋdeip. Ekraŋar kekok mti yom mti mimiek mamkwatnepeme Kawawaŋgalen ŋenzinziŋar sokbemin-daye.

### *Pâliyaŋ keŋar temaŋar ewe Tesalonaika am met indidigat manâmtan*

<sup>17</sup> Kilaismagen notnne, inmak kan belatnik kapi segaŋ etaŋ kalaŋ mekoti manup. Âpme nânânnaŋ in ku katimindewenn. Keyepmti nin set zigoset aikti kot indiksenup zemti mulup temaŋ maminup. <sup>18</sup> Nin ŋep penar kot indikbenakgalenaŋgut kan notnaŋgat kosât mman Sadanaŋ mambekekeŋdein. Âpme nenn penar kan notnaŋgat nenak etaŋ inmagen kokogalen penar manembemtan. <sup>19</sup> Nin msalen pi alik mamti inmagen mulup sek sindem ke yaŋar kwilekiyet matinup? Amobotnaŋ Zisasiŋar kobe kan keyet inmak nin nsakwep egat zimosetan lindin motati in ningat keŋ mme oloŋen bewe ma nin mulup mbenn keyet penaraŋ in motapme indikbanup keyet nâmti webepen mamanup. <sup>20</sup> Ingapmti nin segeyak mti keŋ oloŋen mamnup.

## 3

<sup>1</sup> Keyepmti nin ingat keŋ sindem ke tetak ku nânâyelen nâmtiyepm neŋmak Silwanusmak kapigok nâmtalati nit ndak Aten mka teman tati <sup>2</sup> nit Timoti Kilaismagen meniŋnit ek nitmak Kawawaŋgat mulup mamnup ek pemalu eweŋar inmagen koge. Egaŋ Kilaisiyelen Zet Zapat Dolakraŋ Penar mampalakraŋ bein kogogapmti egaŋ indamukulem mme Kilaismagen nâmkijpepeŋin winderanaŋbeŋ ŋep butem wat indendeyelen mulupmar mge. <sup>3</sup> Kogogapm inmagatnaŋar kukraŋ palen tati gilik pemti naman manaŋin itnaŋar ku mebeb. In nâmtalip kukraŋ keboŋ kapi Kawawaŋar

nin titiyet nâmti bempeye. <sup>4</sup> Nin in eweñan amnañ sisipeñpeñ mimindawep e mandiindomtemenn. Keyet katan masokbemindamkwazin e in nâip.

<sup>5</sup> Âpme nej ingat keñ sindem tetak ku nânâyelen nâmti keyepmti Timoti inmagen pema nâmkijpepeñinanğat yanğat eegalen koge. Mneti Sadanañ tetimindeme ningalen mulup belak penañepiñ benakğapmti ek pema koge.

<sup>6</sup> Keyağut Timotilak ninmagen gilik pem koti ingalen nâmkijpepeñin ewe tapme nolinağat keñin mambein keyet zapañnañ ilak minndame nâmbenn. Nin inmagen mulup pembenañ mbenn ke nâmti in kot ndidikgalen manâip nin sepem kegogak imkot indidikgalen manârup.

<sup>7</sup> Kilaismagen notnne, ninmagen nukñañ ma sisipeñpeñ kogeeng ingalen nâmkijpepeñin ewe kaliñañ tazin keyet zapañnañ nâmbenn keyañ keñ m elen belañ bemndeye.

<sup>8</sup> In Amobotnañmak penañ wetekumti ewe mamambep beme nin keyañ keñ m elen belañ bemndeme nin nukñañ sambe e ñep timann dukñañanen mopme mulup nâmisimti mbanup.

<sup>9</sup> Nin mulupmnağat penañañ in sokbewien ke nâmti keñ segeyegañ bemisikme oloñen palen tati Kawawağat wisikñ manzenup.

<sup>10</sup> Nin tambu msa pi Kawawağat set ñen aikndame in ewe kot indikti nâmkijpepeñinan nukñañ ñen taındaın beme ke ekti indamukulem mimiyet nâmti dundundu mulup katikñañ mamınup.

<sup>11</sup> Kawawañ Bipm ikañ ma Amobotnañ Zisasiyañ set ñen weyañme inmagen kokogalen nâmti mandundunup.

<sup>12</sup> Nin Amobotnañañ indamukulem mimindeme tuñguwinan ma am notnañ ekñenmak gogot palenegak etañ mamayet nâmti mandundunup. Sepem kegogak nin ingat gogot mimindamti manup.

<sup>13</sup> Kegok mme Amobotnañañ gwañnañ mimindeme tapmetnepeme Amobotnañañ Zisasiyañ gilik zem koti am egalen bembenañ indatimkobe kan keyet in Kawawañ Bipmğat ñenzimosetnan keñin kwetetepmañ ma yompiñ piyañ motabepgat nâmti mandundunup.

## 4

### *Amnañ mama dolakñañ mamayet Kawawağat nâme tikñañ mambein*

<sup>1</sup> Pinan kwileki ñeğat kumindasowap. Kilaismagen notnne, in nin mama mimi dolakñañ Kawawağat nâmtikñañ mamnen keyet yanğat zikat indamann ekbien. Ke mâti mamip. Kegogapmti Amobotnañ Zisasiyañ pembenañğapm mama mimi dolakñañ kapi tusumti ewe penañ mimiyet nâmti meluwañ mimindanup.

<sup>2</sup> In zet zemzikat indam mbenn e Amobotnañ Zisas ikañğalen zet penañ e in nâip.

<sup>3</sup> Kapi Kawawağat in mimiyelen nâmtikñañ mamm ma egañ in imbimak set kileñ mamañiñ kwetetepmañ penañ mamayet manâin.

<sup>4</sup> Keyet mti an kwep kwewañ imbi wasâti Kawawağalen seleset dolakñañ maip sepem kegogak imbi kwep wati egat nâme mobotnañ beme mukulem mpemambe.

<sup>5</sup> Mamtı in am Kawawañ ku manâmkijpeip ekñañ imbiyet eyak mti set kileñ mamaipnok nu mambe.

<sup>6</sup> Nin eweñan Kawawağalen nânâ tazin ke mâti pigok diindowenn. An ñenañ an ñeniyet imbiñañ menzem wabe beme Amobotnañañ an keyet yomağat dopmañ mobotnañ penañ mutumsawe.

<sup>7</sup> Kawawağat nin imbimak sek kileñ mamayet ku ombemndeye egañ ikañ mama mimi nâme dolakñañ mambein ke mti teñ mamayet ombemndeye.

<sup>8</sup> Keyepmti an ñenañ zet ke zemtalabe beme egañ amgat ku zemtalabe Kawawağat Emetak Teñañ manndain egat zemtalabe.

<sup>9</sup> Keyepmti in Kilaismagen noline ekjengat kejin bembe keyet nin zemâtâti meluwan ku kumindandayelen. Noline tunjuwinanen mamaipgat kejin bembe nânâ ke Kawawanaj iknaj ewenjan kejinan baen bempeye. <sup>10</sup> Penaj sukwep, nolinangat kejin bembe nânâ ke in kejinan tazin keyet mti in am Kilais nâmkijpepenaj Masedonia msat katanj mamaip ekjen indamukulem mimindewien keyepmti Kilaismagen notnne in mama mimi dolaknaj kapi ewe weyanj tusum mimiyelele nâmti diindonup. <sup>11</sup> In mama mimi mtot sewaknaj palen mama keyet nâme mobotnaj bewe. Mti belinanj muluwin mme weme ilinangalen keyetnaj tim nimti mamambep. Zet e ewenjan inmak ke mamti diindowenn. <sup>12</sup> Sepem kekok mbep beme in am nâmkijpepeninj ekjengat zikalinan mama mimiinj dolaknaj sokbewe. Mti ilinangat sekjin ekdamuj mti mamambep.

### *Amobotnaj gilik zemkopme kwitnaj kwitnaj kapigok sokbewe*

<sup>13</sup> Kilaismagen notnne, nin in am gakikinjat yanaj pigok diindomann nâit. Am nâmkijpepenin Kawawanajmagen etanj ku tazin ekjen webembenjinpigapm nolin gakime keyet si kemberj omba mamip, kekok in ku mbep. <sup>14</sup> Zisas gakimti ewe gilik zemti wage yan maneti Kawawanaj naman zempeme gilik zemkosâpmnen am Kilais nâmkijpemti gakiwien ekjen koindati ilinsakwep mebep. Zet kapi penaj e nâmkijpem tatiyepm zenup.

<sup>15</sup> Zet kapi Amobotnanaj iknaj zeyeen keyegak nin sakwalamti diindonup. Amobotnanaj gilik pemkobe kan keyet am aliganj am itanaj gakikinj ekjengat damuj tapmann ekjenanj am sumengatnan nejnanj wabep. <sup>16</sup> Amobotnanaj iknaj kululuengataj kopmambe am ningat zet busup kuwe ma Kawawanajgalen ensel nejnanj bembayan kwizet kume Kawawanaj lumun temanj kumbuwe. Kilaisionj topme am ek nâmkijpemamti gakikinj ekjenanj nejnanj am sumengatnan wapmâbep. <sup>17</sup> Wapme wapme keyegak Kilais nâmkijpepenaj alik tabanup nin ma am gakikinj ekjen nsakwep lumanj moti munjulubugen gwaen Amobotnaj aikbanup. Mtingut nin ekmak kwesinj mepmamambanup. <sup>18</sup> Kogogapm zet kapi zenâmti ilinak nâmkijpepen dopmanj mukulem dopmanj mukulem mti mamambep.

## 5

### *Amobotnanaj kobe keyet damuj tabep*

<sup>1</sup> Kilaismagen notnne, kwitnaj kwitnaj kapi sokbewe keyet kan nin ku nânup. Keyepmti nin Zisas kan keyet penaj kobe ke zemâtâti ku kum indasenuj. <sup>2</sup> Amobotnanaj kosât mbe kan keyet eganj am kambu titi ekjenanj kambu tisât pempetuk makolip sepem kekok eganj pempetuk timkwabe. <sup>3</sup> Amnanj pigok zewep, “Kan pi ninmagen mamasionj weme keyepmti totatat pembenanj tatnup.” Kekok zemti tapmepeme kan keyegak kasa tunjuwinan sokbeme ekjenanj nep ku kunzujbep. Imbi kambakmaganj tatneti nempa sindemanj pempetuk masokbemindain sepem kekok sokbemindawe. <sup>4</sup> Kilaismagen notnne, in kwitnaj kwitnaj sokbewe keyet yanaj ku kandalip. Keyepmti in manepeme Amobotnanaj kobe kan keyet in ku endilipewep. Am ekjenanj nânâpinj tapmetnepeme an kambu titi nejnanj kopme ekti maendilipeip sepem kekok ku mbep. <sup>5</sup> Nin msayet sosok mamti mama mimi pembenanj maminup. Wa nin am tambuyet enzilim mamti mama mimi bekananj mamip ekjen kebonj

yek <sup>6</sup> keyepmti in eksepenj mambep. In am notnaŋ ekŋenaŋ muluk maweip kegek ku mambep. In Kilais kokotnaŋgat damuŋ eksepenj kaik tabep. Am tu katikŋaŋ nimti sebelin sukŋaŋ beme mulukgat manzalim talip kegek ku mbep. <sup>7</sup> Am muluk weweyelen ekŋenaŋ tambuyet muluk mawep ma am nânânjinpiŋ ekŋenaŋ tambuyet tu katikŋaŋ nimti keŋin kileŋ beme tambu sutnaŋ kaliyaŋ kwisagat matalip. <sup>8</sup> In msayetgalen am keyepm nin tu katikŋaŋ nimti keŋ kilom ku mbanup. Nin nâmkijpepe ma am notnaŋgat gogot mimi keyaŋ mowenok sembe mti mambanup. Kawawaŋaŋ yomengatnaŋ aŋgalaŋndewe ke aiikgalen webem mama keyaŋ sipakandak bunduŋinok beme munduŋ mambep. <sup>9</sup> Kawawaŋaŋ nin wa sek sindem ndamti ndawalalatgat ku ndaombemndeye. Egaŋ Amobotnaŋaŋ Zisas Kilaisiyet pembenanŋapmti teziŋ ŋandaŋgalen selengatnaŋ gilik zemti ndatitiyet ndaombemndeye. <sup>10</sup> Nâip, egaŋ nin ekmak mot mamayet nâmti ningat mti gakiye. Keyepmti nin ewe alik mambanup ma gakiwanup beme egaŋ kobeen nin nsakwep ilindiŋ ndatime mopmâbanup. <sup>11</sup> Keyepmti in sepem mamip kegogak nâmkijpepeninaŋ notnaŋaŋ notnaŋ gwatnaŋ mpem notnaŋaŋ notnaŋ gwatnaŋ mpem mti mukulem mukulem mti mambep.

<sup>12</sup> Kilaismagen notnne, in damuŋine tuŋguwinan mamti mulup windenjaŋberj mamip ekŋengat nâme mobotnaŋ beme zelin gawepumti ekŋengat kandaŋinan mtot mambep. Ekŋen keyaŋ mama mimi dolakŋaŋ zikat indamti zemusuwetindeme in ke mâti mimiyet nâmti Amobotnaŋaŋ iŋkaŋ ombemindeye. <sup>13</sup> Ekŋen keyaŋ ingat tuŋguwinan mulup mamip keyepmti in ekŋengat nâmindeme mobotnaŋ igagen penaŋ beme gogot mimindewep. Mti ilinaŋgat tuŋguwinan mamasiyaŋ weweyet eyo mulupmaŋ kalinjaŋ mbep.

<sup>14</sup> Kilaismagen notnne, nin in pigok penaŋ mimiyet diindosâpmnup. In am wisatoŋ ekŋen an keŋoo mimindewep ma am kinŋapeŋ maip ekŋen zemgwatnaŋ mimindeme windenjinberj tabep. Ma am sugak sugak maip ekŋen indamukulem mimindewep. Mti am sambe ekŋenmak sewakŋaŋ palen etaŋ mambep. <sup>15</sup> Nâip, in am ŋenaŋ myuŋgum indame in dopmaŋ sepem kegogak ku mimindawep. In ilinaŋgat tuŋguwinan mama mimi dolakŋaŋ etaŋ mti eyetnaŋ am notnaŋ ekŋenmak sepem kwep kegogak mmambep.

<sup>16</sup> Kan kataŋ oloŋen palen mambep. <sup>17</sup> Mti tambu msa dundupeŋ mamambep. <sup>18</sup> In Kilais Zisasiyet zapat mamaip keyepmti in nukŋaŋ palen mamti Kawawaŋgat wisikŋ zepenj mimiyet nâmtikŋaŋ mam.

<sup>19</sup> In Emetak Teŋaŋ ammagen mulupmaŋ msâpmme e ku mautukek pemambep. <sup>20</sup> In annaŋ Kawawaŋmagatnaŋ zet matimzep. Zet ke zemtalatpemt i windenjaŋ ku mtot pewep. <sup>21-22</sup> In zet sambe nâmtimti weyaŋ mendesim ekti pembenanŋ weyaŋ mimkitikpemtintati bekananŋ notnaŋ bee time mepmâbe.

<sup>23</sup> Neŋ Kawawaŋ an keŋ sewaktoŋ egaŋ in indapmme kweteteŋmaŋ bembeyet nâmti egat mandunduyap. Egaŋ in indadamuŋ mme nâmamaŋin ma keŋin ma sekŋin esemteŋ kakanemuŋak manepeme Amobotnaŋaŋ Zisas Kilaisiyaŋ kobe. <sup>24</sup> Kawawaŋaŋ am iŋkaŋgat nemunambaŋane penaŋ bemti mamayet zetik mimindeye keyet penaŋaŋ elak in eyo ke sokbemi mamaip.

<sup>25</sup> In nin Kawawaŋaŋ ndamukulem mimiyet nâmti kegogak dunduwep.

<sup>26</sup> Âpme nâgât weŋnok in Kilaisiyelen dapmelaŋge notnaŋ maip ekŋen ke notn mimindemti indamukum belin butemindewep.

<sup>27</sup> Âpme neŋ Amobotnangət zikatnan pigok zemkatikbeyap. In zapat meluwan kumbema kozin kapi mti Kilaisiyelen dapmelange sambe ke maip ekŋen makumindame nâme delaŋ zewe.

<sup>28</sup> Amobotnanŋ Zisas Kilaisiyelen keŋ taolelaŋ inmak kwesiŋ wemeti wembe.



## 2 Tesalonaika

### Pâlanj Tesalonaika am ekjengat zapat meluwanj kapi kume sek zut beye

Pâlanj zapat meluwanj kapi ewe dapmelanje sekem kwep ekjengat kuye. Eganj am notnanj ekjenmagen nâmyunjunjunj notnanj tage keyepmti zapat meluwanj kapi ewe kuye. Pâlanj msat sekam kwewegak tati zapat meluwanj kapi kuye.

Zet njoteknanj kegogak sekam kwewegak. Zisasiyanj gilik zem msalen kokotnanjgalen zetnanj. Setnanj zigok kopbe ma katnanj zigok mbe keyet zetnanj kuye. Pâlanj nângeen eganj ewe alik tapmame Zisasiyanj sakwep penanj kokotgalen e nâmtiyepmti zapat meluwanj kapi sakwep kan teepmanj ewe ku mepme kumindaye.

#### **Zet njoteknanj temanj kapigoganj 2 Tesalonaika zapat meluwanj keñan talip:**

- 1 Zet yanjbemti zenzeyelen zet notnanj ma am mukumindedeyelen zet.
- 2 Zisas gilik zem kosâpmgat weyanjeksemti tabep.
- 3 Zet notnanj mukulem mimiyelen zet.

<sup>1</sup> Neñmak Sailasmak Timoti nin Kawawanj Bipm ma Amobotnanj Zisas Kilais egalen manje Tesalonaika mka temanen matalip ingat papia kapi kumti beman kozin.

<sup>2</sup> Kawawanj Bipm ma Amobotnanj Zisas Kilaisiyanj keñ taoletmak keñ sewaknanj indandayelen nâmti dunduyap.

*Kawawanjanj mama mimi nnanjat sepemanj nâmti keyet katanj dopmanj mutumndawe*

<sup>3</sup> Notne, nin ingat mti kan katanj Kawawanjat dundumti wisikj manzenup. E ingalen nâmkijpepeñinanj omba tasemein ma ilinagak ñenanj ñengat keñin beme keyanj kegok omba tabeingapmti ingat mti kogok mmann ñep mambein. <sup>4</sup> Âpme in amnanj sisipeñpeñ mimndame sek sindem palen olat olat mamti kileñ nâmisim mamti nâmkijpepeñin atam kili kili mti mamaip. Keyet nin nâmann mopme keyet zapatnanj mka katanj Kawawanjgalen am manje sambe mandiindo metnup.

<sup>5</sup> Kawawanjanj in ñep penanj egalen zemâtâtât katnanj mamayet kuknanjat ombemindeyeen yanjanj msokbembe elak kapigok: in sek sindem matimkwalip keyanj ku mtotindeye in nâmisim mame Kawawanjanj ingalen mama ke ekti indaombemindendenjanj ke teñ penanj soksok kemak.

<sup>6</sup> Âpme am in sek sindem maindaip ekjen Kawawanjanj yomin keyet katanjak nâmtati sek sindem dopmanj indame tiwep. <sup>7</sup> Yanjut eganj in ma nin sek sindemengatnan kwaletndeme sewaknanj mambanup. Kegok ke Amobotnanj Zisasiyanj kululunj keñangatnanj enseljanj winderjin ombamak ma tanjam balem keñan patanj pemti kosâpm kan keyet sokbewe. <sup>8</sup> Ke koti eganj am Kawawanjat makandapeip ma Amobotnanj Zisas Kilaisiyelen Zet Zapat Dolaknanj Penanjat wisat mti ku manjawepup ekjen dopmanj bekananj omba mutumindasâpm. <sup>9</sup> Am ekjen kebonj keyanj tosanjin teziñ ñandanj delanj zenzepiñ tiwep. Âpme Amobotnanjgalen mundum windemak matazinen elemiak ego egoñanjmak keyetnanj kalanj indeme ilinak beñan penanj meti mambep. <sup>10</sup> Âpme Amobotnanjgalen kokot kan keyet Kawawanjgalen

am ñeneyañ sesewatsawep ma am nâmkijpepemak ekñenañ nâme mobotnañ beme dundumsawep. Âpme in nin Kawawañgalen Zet Zapat Dolakñañ Penañ diindomann nâmti in penañ sukwep nâmkijpewiengapmti in kegogak mbep. <sup>11</sup> Kegok mme nin Kawawaññañ mme ingalen mama mimiñinañgat katarñ ikrñañ bemti indakumtetiyeen ke penañ keyet keñan mamobotgalen mene mene mandundunup. Yañ Kawawaññañ nâmti winde indame in am sambe set ke ma ke weyañindendeyelen manâyap ma in Kilais manâmkijpeipgapp muluwin weyañti mmame mdelañ zenzeyet mandunduyap. <sup>12</sup> Mme in Amobotnañ Zisas egalen kwitnañ mmot pemti sesewatsawep ma egañ in kogak mmotindewe. Ke Kawawañ ma Zisas Kilais egetgalen keñ taolelidañgalen penaññañgat kegok mimindandaññañ keyet mene mene mandunduyap.

## 2

### *Kilaisiyañ kosâpmmе kapigok sokbewe*

<sup>1</sup> Nâmkijpeepen notnne, neñ ingat wekuyawen kapigok: Amobotnañ Zisas Kilaisiyañ kan kosâpmnen Kawawaññañ nin Kilaismak ondekndeme tabanup keyet nâpen talit. <sup>2</sup> Am notnaññañ Amobotnañgalen Kan kokogat zenzenañ ilak koge. Pâlañ kogok zeme nânzemti zeip keyañgut zet ke penañ yek. Golañ zenze an zet ñen zenzenañ mene keyet zeye keyañgut zet ke dâsuki. Ma Zet Zapat Dolakñañ Penañmageset zeyeen mene keyet zeye ma papia ñen kuyeen keyet zeye mene zeme nâmnukñañ mimipiñ. Zet ekñen ke dâsuki etañ. <sup>3</sup> In am notnaññañ Amobotnañgalen Kan koge tetimaemaeset zeme keyet nâme penañ ku bewe. Amobotnañgalen Kanañ kokogalen ewe ku sokbeme amnañ kukñañgat kasa ñenzinziñ Kawawañmak mbep keyañ kasa notnañ âñañ ke omba penañ sebemindewe. Ma an bekanañ penañ teziñ ñandañgat zapat mamain egañ kegogak sosok sokbemkawañ bewe. <sup>4</sup> Mti egañ Kawawañgalen sesewat mka temanen motati, “Neñ kawawañ,” kegok zewe. Ma egañ Kawawañ ma nopiom notnañgat nâme mobotnañ mambein ekñen ke kegogak kasa etañ mimindawe. Mti egañ ikrñañgat kwizet buñamañ mimwati kwitnañ kwitnañ sambeyet windenjin mtopemâbe.

<sup>5</sup> Neñ ingat tunjuwinan mamti zet kapi mandiidomteman ke keñinan tazin ke in ñep nâmtâtâlip. <sup>6</sup> In kegogak nâip alak kapi Kawawañ an bekanañ penañ ke yaññañmak peme bekanañgat mulupmañ omba ku tapm. Yalak maneti Kawawaññañ kasa temañ msokbembeyelen kanañ saye ke sokbeme egañ bekanañgat mulupmañ omba mbe. <sup>7</sup> An bekanañ penañgalen mulup enzililiññañ Kawawañgalen zii zet mamtotpein kelak yañbemti mulupmañ mamin keyañgut bangat nukñañ zigok penañ sokbembeyelen ke ewe sokbembepiñ tazin. Tapmotnepeme Kawawaññañ zemkulumpeme tazin ke pilik pemti nâmpeme bekanañgat mulupmañ mkawañ bemti sosok omba penañ mbe. <sup>8-11</sup> Egañ keñin walatme zet penañgat keñin beme Kawawaññañ indagalalañgalen ku nâwiengapm an bekanañ penañ ke Sadaññañ ñeññañ bempemti winde sepem igak igak same am indatetim indemti egañ mulup windenjambeñ mti mulup mamanamañ manap sepemañ igak igak mbe. Mme egañ teziñ ñandañset walelegat tapmâlipmagañ omba penañ tetimindewe. Am ekñenañ kegok mamip keyepmti Kawawaññañ amgat keñin myuñgume amnañ an tetimaemaе toñañ egalen zet dâsuki ñen “Neñ kawawañ,” manzein ke manâmkijpeip. Kegok mme an bekanañ

penañan sosok sokbem kawan bewe yangut nanan Amobotnan Zisasiyan koti an bekanan ke busatnanngat sanğa songanngalen windenjan ome windenjan suknan beme zeweleanan kume gakiwe. <sup>12</sup> Kegok mme penañanlak am zet penan nteknjan bankumpemti kwitnan kwitnan bekanan mimiyet tiknan etan manâip eknen ke waleletgat zapat bewep.

### *In nâmkijpepen katikjan bembep*

<sup>13</sup> Notnne, Amobotnan ingat nâme tiknan penan mambein. In am Kawawanjan iknjanngat zapat tipman baenen angalanjindendeyelen nâmti ombemindeye. Emetak Tenjat windeen ma in zet penan nteknjan nâmkijpeme keyan in indabumkomti musuwepme Kawawanjan iknjan nemboj tej bewep. Keyepmti nin ingat Kawawanjan kan katan wisikn manzemsanup. <sup>14</sup> Keyepmti nin inmagen Kawawanngalen Zet Zapat Dolaknan Penan diindowennen keset nâmkalin beme Amobotnan Zisas Kilaisiyelen am bemti mama ego egnanmak ilinsakwep timti Kawawanngat nenzimosetnan mamayet indaombemindeye. <sup>15</sup> Kegogapm notnne, nin zet penan nâmtimti ke naman belak dembusegan ma papiaeset zet zenzikat indammebenn e in weyanți kakanemuñ timti kalijan bemti tabep.

<sup>16</sup> Mme Amobotnanjan Zisas Kilais ma Kawawanjan Bipm ek ilidngat ken taolelitdanngapmti ingat gogot mamilup. Ke zikat ndamti bangalen webe-mbe dolaknan ma bangalen ken wawat ke ndawun. <sup>17</sup> Nin keyepmti Ek ma Amobotnanjan Zisas Kilais dundum idamann ingat kenjan egelan mulup mmalu egan kenjin mme wawagalen ma kwitnan kwitnan sambe in mamip ma zet manzeip keyet gwatnan mimindendeyelen mandundunup.

## 3

### *In Kawawanjan ndamukulem mimiyet dunduwep*

<sup>1</sup> Nâmkijpepen notnne, nin zet kapi zemdelan zemann nâit. In Kawawanngat dundume egan ndamukulem mimindeme Amobotnanngalen zet zemann keyan msat katan sakwep palaknan beme kwizet bujananjan mwatonzewep keyet sakam ingat tunguwinan sokbeye keboj. <sup>2</sup> Am sambe ilindin Kawawanngalen Zet Zapat Dolaknan Penan ku nâmkijpeipgpm am notnan eknen am bekanan mamti nin ndawaleletgalengapm in Kawawanjan dundum same egan nin mukulem mimindemti ndagalan ndewe.

<sup>3</sup> Amobotnanjan egat in ken zutmak ku mimiyelen egan nep mukulem mimindewe. Egan winde indamti indikdamuñ mme an bekanan penanan ku indawalebe. <sup>4</sup> Amobotnanjan ndamukulem mme nin zet diindowenn ke gawepupeñ mamti mamobep kogogapmti nin ingat nâmtetem ku mam-nup. <sup>5</sup> In Amobotnanjan nânâ omba Kawawanngalen gogotnanngat indain ma Kilaisiyen mme in kenjin mgwatnan mimindeme nâmisim mamobepgat mandundunup.

### *Am wisat toñ ekjenan mulup mbep*

<sup>6</sup> Notnne, Amobotnanjan Zisas Kilais egan kwitnanen golanj zet pigok zemann nâit, zet zenzikat indam mben ke am notnanjan ku gawepumti belak kilen mamti mulupgat nânâpiñ mamip. In an eknen keboj kemak notn notn ku mbep. <sup>7</sup> Nin ewenjan yanbemti set katnan zikat indamâbenn set keeset nâmti mebegat ku kandalip. Set ke ewe mâbep. Nin ewenjan inmak mambennen nin wisat palen ku mambenn. <sup>8</sup> Inmagatnanjan meu tosanjanpiñ belak ku nimbenn. Yek. Nin tu meuyet ingat wekumann in nuknan tiwiekmagangapmti nin tambu msa mulup windenjanben mti

keyetnañ sek bandim mimiyet mukulem aikbenn. <sup>9</sup> Wa nin tu meuyet in ñep ku indayanñkwesiyelengapmti kekok mbenn yek. Nin set keeset set katnañ ke zikat indamann in ningalen mama mimi ke ekti keyegak mâti mamayet nâmti kekok mbenn. <sup>10</sup> Nin inmagen mamtemennen ingat kapigok diindowenn, “An mulup mimipiñ wisat mti mambe beme ek meu ku sañe nimbe.”

<sup>11</sup> Äpme inmagengatnañ zet pigok kopme nâwenn, “Am notnañ ekñenañ mulup mimipiñ belak wisat mmamti zet belak belakñañ e zeme tikñañmak etañ beme zetetek manda maip.” <sup>12</sup> Am ekñen keboñ keyet Amobotnañ Zisas Kilais egat kwitnanen zemkatik bemti golañ zet pigok zemann nâit. Ekñen weyañ tomtati muluwin mme penañañ sokbeme keyetnañ timtati nimbep. <sup>13</sup> Notnne, in mulup yañañmak mamip ke esemteñ mti mimiek mbep; katikpepepiñ. <sup>14</sup> Zet papiaen kumti indanup kapi an ñenañ ku gawepun beme eksempeme igak penañ mamti sakambuk penañ mbe. <sup>15</sup> Wa ke ek kasa penañ nâmppepyet ku zeyap. Naman ek nâmkñepepe angapm golañ zet dalinañ meniñinañgat manzeñnok zewep.

### *Zet zemdelañ zenze zet*

<sup>16</sup> Nin ingat Amobotnañgat dundumann ek ikñañ keñ sewakñañ toñañañ in keñ sewak mama ke kan katanñ indawe. <sup>17</sup> Neñ Pâl meluwañ kumindayap kapi nanañgat betn penañañ kuyap. Mme papia sambe makuyawen kapigok betnnañ meluwañ makumdelañ zeyapñapmti kapi kuyap. <sup>18</sup> Amobotnañañ Zisas Kilais egalen keñ taolelañ inmagen weme in keyet keñañen meti mamayet dundyap.

## 1 Timoti

### Pâlanj Timoti egat zapat meluwanj njanj kumti saye

Pâlanj zapat meluwanj kapi kuye yanjut sekamanj nen kuye. Zapat meluwanj notnanj kuknjangat tapmeliwen ke eganj dapmelaŋge mka ma msat dende keyet kumindadanj. Âpme Timotiyet kuin kapi zapat meluwanj an kwepgat kuye yanjut zet keyet keŋanj tazin ke am sambe nep makumti winde titiyelen. Pâlanj mka katiknanj ku tati zapat meluwanj kapi kuye yek; eganj zupman mamti kuye.

Timoti ek Pâlanj mulup annanj mtetime mulup ilitsakwep mmebun. Timotiyet mamanj Zuda manjeangatanj âpme bipmanj Glik an (Nembayelen Muluwin 16:1). Pâlanj Kawawaŋgalen Zet Zapat Dolaknanj Penanj njanj timegeen Timoti nâmkijpepe aige (Nembayelen Muluwin 14). Bamgat Pâlanj ekmak mamayelen ombempeye (Nembayelen Muluwin 16). Pâlanj Timoti peme iknjak mepmamti mulup mge keyet zemgwatnanj zet kapi kumsaye. Iknjak zempeme dapmelaŋge tunjuwinan mamti mulup mimiyelen msaye. Mulup annanj tototat zigok tatagalen zet sekam iknjak iknjak ke zemâtâtât mulup omba penanj mge.

#### Zet njoteknanj temanj kapigoganj 1 Timoti zapat meluwanj keŋan talip:

1:1-11 Zet yanjbemti zenzeyelen zet

1:12-17 Pâlanj Kawawaŋgalen keŋ taoletnanj ekmagen wemsaye keyet zetnanj zeye

1:18-20 Yanjanj eneyet ankeŋoo zet ke zemâge

2-3 Dapmelaŋge indikdamuj mimiyelen zemâtâtât zet

4 Eknen am zemyunjuŋgu omba mamip eknenmak set zigoset zemusuwewet mimiyelen zet

5:1-6:2 Am manje iknjak iknjak dapmelaŋge kwepgat tunjuwinan talip eknenmagen mulup mimiyelen zemâtâtât

6:3-19 Mama mimi yunjuŋguŋjanj omba weyawaŋgalen zemâtâtât zet

6:20-21 Zet zemdelaŋ zenze zet

<sup>1</sup> Kawawaŋ Anjalalanj ma Zisas Kilais egat nin mawebenup. Egat mulup an neŋ mamti egalen Zet Zapat Dolaknanj Penanj zempalaknanj bembeyelen nâmti nakumtetiwin.

<sup>2</sup> Timoti, neŋ gâgât meluwanj kapi kumgayap. Geŋ nâmkijpepeen nemun penanj benik. Kogogapmti Kawawaŋ Bipm ma Zisas Kilais ningat Amobotnanjnnaganj keŋ taolet ma anjalangogot ma keŋ sewaknanj geŋmak tatagalen nâmti dunduyap.

*Pâlanj Timotiyet zet kilom zemyunjuŋgu an eknjangat ekseseyet zein*

<sup>3</sup> Âpme neŋ Masedonia msalen mesât mti kapigok apitilim gewan, “Geŋ Epesa tati am notnanj am zet katnanj dâsuki sakam igak igak tadiindop eknen ke zemkulumindewanik.” <sup>4</sup> Geŋ eknen bemzet dâsuki ma gulugalakjineyeyet kwilin etanj omaiŋ maiŋ tapmip ke penaŋepinj keyepmti zemkuluminde. Set keboŋ keyanj Kawawaŋmagen nâmkijpepeyey setnanj ku manzuluzin. Âmandanda setnanj etanj manzuluzin. <sup>5</sup> Neŋ golanj zet yanjanj kapigok in mimiyet nâmti zeya, in gogot dopdop mbep. In gogot ke keŋ kwetepmanengatanj kobe ma nânâŋin kileŋ mamaip kemagengatanj yek ma Kilaismagen nâmkijpepe tuwat tuwat palen mamaip kemagengatanj ku kobe.

<sup>6</sup> Am notnaŋ ekŋenaŋ zet zeyap ke bamkumpemti selin myuŋguŋpenti kopa zelen gwidikbien. <sup>7</sup> Ekŋen zii zet Mosesiyaŋ Kawawaŋmagen titiŋaŋ keyelen an zikat indanda igagen kwakwagalen mamip keyaŋgut ekŋenaŋ zelin tazeip ke yaŋaŋ ku nâmti keyet windenaŋ mamip.

<sup>8</sup> Yaŋgut nin nânuŋp zii zet teŋ mamâti mip beme keyaŋ dolakŋaŋ mambein. <sup>9</sup> In pigok penaŋ nâit, zii zet sambe kewan am teŋgat yek. Kelak am zii zet ku mamâlip ma am keŋ katik ma Kawawaŋgat ku manâme mozin ma ayomtoŋ ma am eseseŋinpiŋ ma Emetak Teŋ ku mamâlip ma am mambiwine maindome gakip ma am notnaŋaŋ am sambe maindome gakip. <sup>10</sup> ma animbi set kileŋ mama ma anaŋ anaŋaŋ timambet wewe ma imbiyaŋ imbimak timambet wewe ma amnaŋ am nolin kambutiti ma am dâsukitoŋ ma am nolinaŋgat zet dâsukiyet zemkatikbembe ma Kilaisiyelen dapmelange mama mimininaŋ zet katnaŋ penaŋ tazin ke ku mamâlip ekŋen keyelen. <sup>11</sup> Zet katnaŋ penaŋ am zikat indandayelen ke ilak Zet Zapat Dolakŋaŋ Penanen Kawawaŋaŋ mamsokbein. Ke Kawawaŋaŋ neŋ zempalakŋaŋ bembeyelen naŋge. Zet keboŋ keyaŋ Kawawaŋ pembeŋgat windenaŋ dolak dolakŋaŋ keyet sesewatpepeyelen diindom zikat ndamamm.

### *Pâlaj Kawawaŋgat pembeŋaŋgat wisikj zein*

<sup>12</sup> Neŋ mulupmnaŋgat winde Kilais Zisas Amobotnaŋnaŋ manaingapm wisikj penaŋ zeyap. Egaŋ neŋ mulupmaŋ ke ŋep mbaŋ e nâŋgeyepm name mulupmaŋ ke mamiyaŋ keyepm egaŋ neŋ ombemneŋge. Neŋ keyet wisikj zeyap. <sup>13</sup> Neŋ penaŋ egat eweŋaŋ ku nâmkipemti egat bekanaj zewan ma amŋane sisipeŋpeŋ mimindewan ma kwelat kumpemti kwileki tapmiyaŋ ke ku nâmtiyepm mbanajgut Kawawaŋaŋ neŋ aŋgalaŋ gogot mneŋge. <sup>14</sup> Kogok tapmnepe ma ningalen Amobotnaŋ ek neŋ keŋ taoletnaŋ bemisisikŋaŋmak bem mnemti nâmkipepe ma gogot mimi keyet yaŋaŋ Kilais Zisasmagen tusumnneŋge. <sup>15</sup> Zet kapi penaŋ sukwep keyepmti neŋ manâyawan am sambeyaj kapi nânâyelen Zisas Kilaisiyaŋ msalen toti am yom toŋaŋ nin timkwatndeye. Ninmagengatnaŋ nâgât yommaŋ am sambe sebemindein. <sup>16</sup> Keyaŋgut Kawawaŋaŋ nâgât aŋgalaŋ gogot mge ewan Kilaisiyaŋ neŋmagen mulup mge e sepsepnok keyepmti am yomtoŋ ekŋenaŋ ke ekti nâwep ek an sewakŋaŋ. Kogogapmti notnaŋaŋ ŋep kapi nâmti mama kanzizit Kawawaŋmagen tiwep. <sup>17</sup> Mama katikŋaŋgalaŋ Amobotnaŋ ku gakikiyelen ma amnaŋ ŋep ku gigigalen. Geŋ Kawawaŋ kwewetaŋ mamananik. Amnaŋ Geŋ eksemgemti sesewatgepeŋ mamti mambeŋ. Ke penaŋ sukwep mŋaŋgayelen.

<sup>18</sup> Timoti, nâmkipepeen nemun benik keyepmti neŋ apitilim gesowap kapi mbanik. Eweŋaŋ geŋ Kawawaŋgalaŋ anaŋ muluwen gesâti ekŋenaŋ gâgât Zet Zapat Dolakŋaŋ Penaŋ zemkawaŋ bembeyelen Emetak Teŋaŋ nâmbiliwepme weme ombemgeye keyet zemgwatnaŋ mgeewien. Keyet Amobotnaŋgalaŋ muluwen geŋ zedaŋ an kasayen dolakŋaŋ maâin keboŋ bemti âwanik. <sup>19</sup> Mti nâmkipependi katikŋaŋ bemti tapme keŋdi damuŋ mmane kwetetepmaŋ tabe. Am notnaŋ ekŋenaŋ keŋin damuŋ mme kwetetepmaŋ ku tage keyepm nâmkipepeŋin kwalepme delaŋ zeme kileŋ mekobien. <sup>20</sup> Ekŋenmagengatnaŋ an zut Aimenias ma Aleksandia egeŋaŋ sepeŋ kegoŋ mbun. Egeŋaŋ ŋoktik dolakŋaŋ kapigok ku tiwungapmti neŋ egat Sadaŋgat betnan bemidema nukŋaŋ omba idame keyaŋ idamukulem mme egeŋaŋ Kawawaŋgat zet kwelat ewe ku kuwalup.

## 2

*Sesewatmak mamayelen zet*

<sup>1</sup> Zet ñen mobotnañ penañgat neñ apitilingeyap e pigok: Geñ an nâmkijpepenjmak ekjen diindomane ekjenanñ am sambeyet nâmti Kawawañgat kwileki ñengat teñ dunduwep ma dundundu temakwep mbep. Ma yanñkwesieset ma wisikñeset bemti Kawawañgat dundum sawep. <sup>2</sup> Msatgalen amobotnañine ma am notnañ mundum temanen talip ekjenanñ nin ndadamuñ mme nin sewakñanñ ma mamasi palen mamti Kawawañ eksempeñti am sambeyanñ mama mimi dolakñanñ mamnup-gat dundum sawanup. <sup>3</sup> Kegok mamnup keyanñ Kawawañ Anjalalñ eganñ keyet nâme dolakñanñ ma ñep bein. <sup>4</sup> Kawawañanñ am sambe ikñanñgalen zet katnañ penañ ke nâmmâtâtâgalen manâin ma Eganñ am ekjen bekananñanñgatnañ anjalalñindendeyet manâin. <sup>5</sup> Kawawañ kwewetanñ mamain. Mti Kawawañ ma am ñingat tunjupmnan an kwep Zisas Kilais ek an sek tiyeyanñ mamamndain. <sup>6</sup> Kawawañanñ am sambe ndaanñgalalalñgalen nânge ke msokbembeyelen kananñ penañ kopme Kawawañanñ Zisas Kilais am sambe yomengatnañ ndatitiyelen ketalasimpeme koge. <sup>7</sup> Neñ yanñ keyepmti Zisas Kilais egalen mulup an neñ mamti egalen Zet Zapat Dolakñanñ Penañ zempalakñanñ bembeyelen ma zikat indanda mamayet nâmti zemnemti am Zuda manñgeen ku sokbembeyanñ zet penañ ñotekñanñ indandayet ma nâmkijpepeyete nâmti zenewien. Zet ke dâsuki yek; neñ penañ sukwep zeyap.

<sup>8</sup> Keyepmti neñ am Kawawañgalen mulupgat keñin bembeyanñ ekñengat pigok nâyap, ekjenanñ zet zapat pembenañgat ondedagen belin time mopme dundusâti nolinanñgat ñenzinziñ ma zekanñanñ mee bamkumpemti dunduwep.

<sup>9</sup> Ma imbi ekñengat kegoğak pigok nâyap, ekjen sâk melakandu pembenanñ miak bewañgut ego egoñanñmak yek weyañti miak bep. Ma ñok sepem yanñanñ yanñanñ igak sek mmobotgat ku elenğewep. Ma elemiak tosanñan mobotnañ golanñ weyayanñanñ mee ku miak bep. Ma sâk melakandu tosanñanñ temañanñanñ kwititiñanñ sek mmobotgat ke ku miak bep. <sup>10</sup> Imbi Kawawañ masesewatpeip ekñengat mama mimiñin elimiak pembenanñ kebonñ mti mamayete nâmti zeap.

<sup>11</sup> Imbi ekjenanñ buzak mamti damuñ ekjenmagen mulup zigok mimiyete yanñanñ mnâmti ekñengat kandanñinan mambep. <sup>12</sup> Neñ imbi notnañ ekjenanñ zikat indanda mulup mimiyete ma imbiyanñ angat mobotnañ mamayete ku nâmindeyap; ekjen buzak tati nânâ etanñ nâmbep. <sup>13</sup> Kawawañanñ Adam kukñanñgat mge bam Ewa mme sokbeye. <sup>14</sup> Adamanñ Kawawañgalen zemkatikbembe ke nângeyanñgut tetimae tonñanñ imbimageset koti tetimid-eye ke sukñanñ bemti Kawawañgalen zet kuluye. Mme imbiyanñ tetimaema tonñgalen zet nâmti yom mge. <sup>15</sup> Keyete Kawawañanñ nâme ñep beme imbi nâmindame nembra ambebelinan ekjenanñ nâmkijpepenjmak ma gogolinmak keñin kwetepmañ ma weyañti mambep enenogat ekjenmagengatnañ An Anjalalalñ ke sokbembeyete zenzenañ.

## 3

*An dapmelanñge ñeñanñ bembe ekñengalen zet*

<sup>1</sup> Zet kapi penañ. An ñenanñ dapmelanñgeyelen ñeñanñ bembe kwasâgât nâite beme eganñ mulup pembenanñ penañgat nâin. <sup>2</sup> Âpme dapmelanñge



ņeņarj bembe ekņeņarj myuņguņgupiņ mamti imbi kwewetaņmak mambe. Egaņ ņoktik dolakņarj etaņ māti mama mimiņarj damuņ mbe. Am sambe eksempewep. Egaņ am mamanamaņ notn mimindemti mkaņarj indewe. Mti an zikat indanda dolakņarj penaņ mambe. <sup>3</sup> Egaņ tu katikņarj omba nimti keņ kilenj ku mbe. Egaņ keņ kasa sakwep ku mbe. Egaņ zekaņkaņpiņ; keņ sewakņarj palen mambe. Egaņ mânepmak bembeyet keņarj temaņ ku tabe. <sup>4</sup> Egaņ imbi nembaņane ņep weyaņ indikdamuņ mimindewe. Mti nembaņane indamusuwet indeme ekņeņarj zetnaņ gawepumti dolakņarj eksempewep.

<sup>5</sup> An egaņ imbi nembaņane ņep ku maweyaņindikdamuņ min beme ek Kawawaņgalen dapmelaņge ekņeņgat ņeņarjin tati ņep ku indikdamuņ mbe. <sup>6</sup> An nāmkiņpepe alakņarj tusuņaņ egaņ dapmelaņgeyelen an ņeņarj ņep ku bembeyet mneti egaņ sek mmobot omba min beme ek Sadaņgat zet zemdelanpepe mimiņarj kegogak egaņ keyet palen mowebe. <sup>7</sup> An ke am sambe dapmelaņge ku bemberaņ ekņeņarj eksempewep mneti ektakalimti Sadaņgalen aņkaņpilen kume Kawawaņgalen kwit zapaņarj towembemaņgat.

### *An damuņ dolakņarj ekņeņgalen mama mimiņyelen zet*

<sup>8</sup> Dapmelaņgayelen damuņ ekņeņarj kogogagak mama mimiņin dolakņarj mamambep ma mamiņarjagat ekseseņarjmak mbep ma ekņeņarj wain omba ninipiņ ma mânepgat eiyakgaleset mulup ku mbep. <sup>9</sup> Ekņeņarj Kawawaņgalen zet katnaņ penaņ zemkawaņbemberaņ ke keņ zutpiņ atam tabep. <sup>10</sup> Ekņeņ ke kukņaņgat yaņin mekme teņ mameņgut indeme damuņ mulup mbep.

<sup>11</sup> Imbi damuņ ekņeņarj kogogak mama mimiņin dolakņarj mamambep ma ekņeņarj zekukuņjipiņ mamti ekņeņarj ņoktik dolakņarj etaņ mābep. Ma kwitnaņ kwitnaņ nāmsemteņ mamip.

<sup>12</sup> Dapmelaņgeyelen an damuņ ekņeņarj imbi kwep esemteņ wabep. Kegok mti imbinembaņine ņep weyaņi indikdamuņ mbep. <sup>13</sup> An damuņ ekņeņarj mulup dolakņarj mbep katarj kwilin mwapme windemak tati Kilais Zisas nāmkiņpepeņin ņep sosok zemkawaņ bewep.

### *Nāmkiņpepeyelen zet katnaņ penaņ*

<sup>14</sup> Neņ koti gigigalen nāyap ya ku kolap beme meluwaņ kumgayap kapi makuwanik. <sup>15</sup> Keyaņgut sakwep ku kobap beme meluwaņ kuyawen kapi makumti am nāmkiņpepeņinmak zigok mamayelen ke zemātāindawe. Nin Kawawaņgalen nemunamba maņge keyet butnaņ. Maņge keyaņ Kawawaņ mama toņarj egalen dapmelaņge temaņ ke Kawawaņgalen zet katnaņ penaņ ke bandim mti ekdamuņ mamin. <sup>16</sup> Zet katnaņ ekņeņ kapiyaņ ningalen zet enzilim tazin ke alak msokbemkawaņ bein:

Egaņ an penaņ egok sokbemkawaņ beme am sambeyaņ ekbien.

Emetak Teņaņ sosalen yaņarj sosok penaņ mkawaņ bemti zeye, “Kilais ek an teņ toņarj penaņ.”

Āpme ensel ekņeņarj ekbien.

Maņge katarj am sambeyaņ kwit zapaņarj mepmāpme nāmāpbien.

Msalengalen am sambeyaņ ek nāmkiņpemābien

ma Kawawaņarj kululuņ busatnaņ keņarj tetimoge. Nin zet keyet keņ zutmak ku mnup. Nin nānuwen zet ekņeņ keyaņ penaņ sukwep bein.

## 4

*An zemyunġunġu notnaġġat zet*

<sup>1</sup> Kawawaġġalen Emetak Tejaġġ alak pigok zemâtâtî manzein, “Bam am notnaġġaġġ nâmkiġpepe peme tapme ekġenaġġ zet we bekaġġaġġmagengatnaġġ gawepumti ekġengalen zet yunġu yunġu ke an zemyunġunġuyelen keġġinan beme am keġġin omba mamyunġuip.” <sup>2</sup> Zemzikat indanda keboġġ ke an dâsukitoġġ ekġenmagengatnaġġ. Ekġenaġġ, “Nin zikat indanda dolakġaġġ mamnuġġ” manzeiwanġġ ke penaġġ yek. Yominanġġ sakambuk ku mamip ma keyaġġ mme keġġin gakikiġaġġnok maip. <sup>3</sup> Am ekġen keboġġ keyaġġ Kawawaġġalen dapmelaġġgeyaġġ awembiġġ bemi Kawawaġġmak tâtâġġin tazin ke mme mġasik bewe zemti manzemzikat indaip. Ma Kawawaġġaġġ meu zeme sokbeye ke am nâmkiġpepemaġġaġġ wisikġġ dundum samti nimti zet katnaġġ penaġġ ke nâmâtâtâġġat zeme sokbembenjaġġ ke ekġenaġġ meu ke ku niniyet manzemkulumindeip. <sup>4</sup> Kawawaġġaġġ kwitnaġġ kwitnaġġ sambe mme sokbeye ke pembenjaġġ etaġġ. “Mġasik,” zemti ku peme mebegalen. Neġġaġġ kwitnaġġ kwitnaġġ tim nsâtî Kawawaġġat wisikġġ zemti nimbe. <sup>5</sup> Eġenogat kwitnaġġ kwitnaġġ sambe ke Kawawaġġaġġ zetnaġġaġġ zeme sokbeme ekme dolakġaġġ beme ikġaġġaġġ zapaġġ nâmġindeyeyet nin timnsâġġât wisikġġ zemti dundumsawanup.

<sup>6</sup> Geġġ zet zemâtâtât timti mâpmanik ke am nodine nâmkiġpepemaġġ ekġen diġndowanik beme geġġ Kilais Zisasiyelen mulup an penaġġ bewanik. Kegok mti giti kogak nâmkiġpem manik ke ġiġġiġ mbanik ma an dapmelaġġgeyelen zemâtâtât mam indanik. Zet katnaġġ tiwananen ke ewe nânâ mulup mamambanik. <sup>7</sup> Kegok tati bem zet ke zet katnaġġat kasaġġaġġ penaġġepiġġ ke bankumpemti keġġaleset keyet mulupmaġġ mmamoti nâmkiġpepe dolakġaġġmak mama ke mmambanik. <sup>8</sup> Segeset pembenjaġġ tatatġalen titok titok mambutenup ke zawatpiġġ mamayelen mamnuġġ ke neġġaġġut keġġ butemti nâmkiġpepeen kaliġġaġġ bemi mamayelen set ke ma ke mimiyelen neġġ penaġġ. E eneyet eġaġġ penaġġaġġ alak msalen kapi maaiknuġġ ma bamġat penaġġaġġ kogak aikbanup. <sup>9</sup> Zet kapi penaġġ sukwep penaġġ. Ke am sambeyaġġ ilindiġġ neġġ nâmġi nâmkiġpepeyelen. <sup>10</sup> Nin webembenn Kawawaġġaġġ mama toġġaġġ ma Anġġalalaġġ Anmagen tazin. Ma am eġat manâkiġpewen yomengatnaġġ matimkwatindein. Nin keyet nâmkiġpemti sek sindem palen mulup katikġaġġ penaġġ mti mimiek mamnuġġ. <sup>11</sup> Geġġ zet zemâtâtât sambe zemâtâtġayaġġ ke am zemzikat indamane nâmbeġġ.

<sup>12</sup> Geġġ pemane an neġġaġġ ġâġġât an zomolim zemti mtogeġġgepiġġ. Yek, geġġ an imbi nâmkiġpepemaġġ sambe ekġengat neġġaġġin ma zikat indandaġġin be- mti zet zenzendi ma mama mimindi ma gogot mimindi ma nâmkiġpependi ma mama kweteteġmaġġ mamandi keyaġġ sosok tapme ekbeġġ. <sup>13</sup> Geġġ nâġġât damuġġ damuġġ kan mambaniknok ke windenjaġġ Kawawaġġalen zet dapmelaġġe makumindawanik ma dindom zikat mimindawanik. <sup>14</sup> Kawawaġġalen an neġġaġġ belin neġġdan bemi Kawawaġġalen zet zem- palakġaġġaġġ bembeyet zemġewien. Mulup ke ku pemane towembe. <sup>15</sup> Geġġ kan kataġġ wisatpiġġ ke tati mulup alak zeyap ke kakanemuġġ mbanik. Kogok mmane mulup mimindaġġat penaġġaġġ sambeyaġġ sosok ekmâtâbeġġ. <sup>16</sup> Geġġ ġitaġġat mama mimindi weyaġġti damuġġ mbanik ma am zikat indandandi kogak weyaġġti damuġġ mbanik. Kan kataġġ geġġ kwileki ke ġiġġiġ mti mbanik. Geġġ kogok mbanik beme ku walebaniġġ geġġ mama kanzizilen

kwabanik. Mme am zedi manâiwan kogogak ku walebep ekñenaj mamaen kwabep.

## 5

### *Am mama mimi kapiguset indatimambep*

<sup>1</sup> Geñ ailip ñen tetim mesât zet ñenzinziñ ku msawanik. Geñ zet sewak sewakñaset bipdanğat zeweknok dunduwanik. An sipkotem ekñen kogak dapmeniñ katnanen indatim mambanik. <sup>2</sup> Imbi ilip ekñengat keğogak mamne zemti sewakñaset diindowanik ma imbi sipkotem ekñengat kogak ipmne zemti keñ kwetetepmanen tejeset indati mambanik.

### *Dapmelanğeyaj imbi kwambet indikdamuñ mbep*

<sup>3</sup> Imbi kwambet penaj nemunambañinepiñ ekñen ke eksem indewanik. <sup>4</sup> Âk imbi kwambet ñen ek nemunambañane ma inşokñañne talip beme ekñenaj kukñağat mukulem ekmagen ma ilinağat mambiwinemagen mbep. Mama mimi sepem keboñ keyet Kawawañaj nâme dolakñañ mambein. <sup>5</sup> Âpme imbi kwambet keyaj igak mame am ñenaj ekdamuñ ku mam egañ webembeñaj Kawawañmagen bemti tambu msa katañ dundundayen mukulem mpepeyelen mayañkwesin. <sup>6</sup> Âk imbi kwambet ñenaj ikrñağat sekrñağat tikñañ mamâzin elak alik mainağut keñaj eweñaj gakikiñaj. <sup>7</sup> Zet kapi imbi kwambet ma nemunambañine zemâtâtindame weyañti mamme am ñenaj ku zemkwelat mimindawep. <sup>8</sup> Âk ñenaj ikrñağat sipbutnañ ma mamnotnane ku indikdamuñ min beme egañ nâmkiñpepeñaj iyañti am nâmkiñpepepiñ ekñengalen bamen tototnañ penaj bein. <sup>9</sup> Imbi kwambet kwilin kilom timti kwambet mañgeen tususupiñ. Imbi kwambet ekñen kabon kapi indikdamuñ mbep. Kwambet keyaj an kwewetañ wawatnañ ma nup kanañ 60 bein <sup>10</sup> ma mama mimiñin notnañ kapigok ekbep. Egañ nemunambañane weyañti indatim mamkwege. Ma am mamañamañ indameti mka indaye. Ma sekrñañ mtoti dapmelanğe nâmkiñpepeñinmak notnağat mulup mge. Ma am nukñanen tapme mukulem mimindeye ma mulup notnañ pembeñaj keñañaj keyet bemti mamkwatan. Imbi keboñğat ekbep. <sup>11</sup> Âk imbi kwambet sipkotem egañ kwilin dapmelanğeyaj indikdamuñ mimiyeleñ tususupiñ. Mme ekñenaj aimbiñ bembeyelen tikñañaj mandame an wati Kilais bankumpewepgapmti <sup>12</sup> ekñenaj ekmak kukñağat tâtâ mbien keyepmti yommak bewep. <sup>13</sup> Ekñenaj kogak kan walaletgalen yañaj mnâmti mka ñengatnañ mka ñen mamotolip. Kegoğ etañ yek, ewe mme bekanaj beme dekuku mimi ma nenn nâyap nâyap an damuñnok mulup zet manzeip. Ma ekñenaj zet ku zenzeyelen ke manzeip. <sup>14</sup> Keyepmti neñ nâma imbi kwambet sipkotem ekñenaj awembiñ bemti namba indambeti apnembañine ma mkañin ekdamuñ mmambep. Kogok mti weyañ mame am notnañ nâmkiñpepepiñaj ningat kwelat ku kuwep. <sup>15</sup> Eneyet imbi kwambet notnañ ilak set pembeñaj bankumpemti Sadan mâbien. <sup>16</sup> Keyepmti dapmelanğe imbi ñenmagen imbi kwambet notnañ egat apnembañanemak maip beme egañ indikdamuñ mbe. Âpme dapmelanğeyaj ekñen keboñğat nukñañ pupu yek. Imbi kwambet ñen igak penaj main keboñ etañ indikdamuñ mbep.

### *Dapmelanğeyaj damuñine indikdamuñ mbep*

<sup>17</sup> Âpme an damurjine muluwin dolakñan mamip ekñen keyet nâmindeme mopme an ñenan Kawawanğalen zet zenze main ma an zikat indanda nâmti weyan indikdamun mti eksemindewep. <sup>18</sup> Kawawanğalen Zet Itnananen meluwan miminjan kapigok tazin, “Makau apmanjan wit imenzarjme katnanjan bululun zem totogalen mulupman tapmti meu nsâpme kanğaleman bekekekpin.” (Zii Zet 25:4)

Ma sepem kogogak mulup anan tosanjan ñep titiyelen. <sup>19</sup> An ñenan an ñenanğat ñep belun belun zet ombem zeme nânâpin. An zut ma tuk ekñenan zet sakam kwep zemti bandim mme nâme penan bewe. <sup>20</sup> An ñenan yom mme geñ am notnan ekñengat zikalinan zet msamane an notnan ekñenan ekti kinğabep.

<sup>21</sup> Kawawan ma Zisas Kilais ma enseljene ekñengat zikalinan dindomti ingat zemâtâtât kapi mâti ken ke ken ke ma notn notn katnan betetnan ku mbep zemti diindoyap.

<sup>22</sup> In am Kawawanğalen mulup an winde indandayelen belin ñokñinan bembeyelen abak abak ku mbep. In am yanin nâmâtâtâtpin mneti ilin yommak bewepgat eksemti kwetetepman mambep.

<sup>23</sup> Âpme geñ sek zawat susuk mpeñ mamnikğapmti tu etan ninipin; wain isikjan kambakdi mukulem mimiyelen ñep nimbani.

<sup>24</sup> Âpme am notnanğalen yomin ñep sosok eegalen ma yominanğat dopman mutumindandayelen sosok matazin. Yanğut am notnanğalen yom bamgat zemdelan zenze kanen sokbeme ekbanup. <sup>25</sup> Sepem kebonğagak mama mimi dolakñan sosok ñep eegalen, ma notnan sosok penan ku eegalen ke tetak ku enzilim tabe.

## 6

### *Sisiliñ an nâmkinjepemak ekñengalen zet*

<sup>1</sup> Am nâmkinjepemak sisiliñ etan mamip ekñenan an mobotnanjananğat nâme pembenan beme mobotnan talip nâmti eksemindewep. Kogok mme am ñenan Kawawanğat kwizet bujanan ma Kilais nâmkinjeppeyelen zetnanğat ku zeme tobe. <sup>2</sup> Ma an mobotnanin ekñen nâmkinjeppeñinmak zemti keyet sisiliñ mulup an ekñenan ku mtotindewep. Eksemindemti ekñengat mulup msâgât ekme nolin nâmkinjeppeen tazin nâmti sek bulâlân mulup ku mbep. Sisiliñ an in an mobotnanin Kawawanjan nâmtikjan miminden ekñengat in muluwin windenjanben mbep.

### *Mânep milawatğat eyak ku mbep*

Zet zeap kapi zemzikat mimindamti keñin buteme ke mâti mbep. <sup>3</sup> An ñenan nânâ sakam igagen tazikat indain ma Amobotnan Zisas Kilaisiyelen zetnan penan ke nâme ñep ku bein ma mama Kawawanjan nâme dolakñan mambein zet ke zikat indandanjan ku mâzin <sup>4</sup> an ke belak sekjan etan mamimozin ma an ke nânânan bugan ku tazin. Keñanen kwitnan kwitnan bekananjan misik tazin. Egan zet mdândândâ ma zet yanjan zem guluk gilik omba mamm. Zet mdândândâyelen kebon keyan penanjan kapigok mamsokbein: keñ kuku mimi, atindândâyet setnan kwelat kabembe ma am nolin ñeniyet manâmbekambein ma an notnanğat kwelat makun ma <sup>5</sup> an ekñen kebon ke zet mmot mtot mti keñin yunğume delan zenzejan ma nânâñinpin penan ekñenan zet penan bamkumpewien. Mti nâme Kilaisiyelen zapalan mânep milawat sokbemndasem zemti mamip.

<sup>6</sup> An nenan mamañanen Kawawañan mama mamayelen manân ke mâti mezin beme keyañ mânep milawatmak mama keyañ sebempein. Ekmagen zigok tasain kelak nêp kemak. <sup>7</sup> E zigogak? Nin msalen talak kobenn ya nan mane mesât belak betn moberber mebanup. <sup>8</sup> Kegok keyepmti nin meu ma sâk melakandu tatndain beme keyañ nnanngat sepem nêp bein. <sup>9</sup> Âk am nenan milawatmak omba bembeyelen manâiwan tetimaemaen sukñan beme Satangalen kapipilen maindon. Âpme keñin kwilekiki bekanan ma waleletnangmak keyet tikñan bemisikti keyañ indamandame walelet kaliñan metobep. <sup>10</sup> E eneyet mânepgat keñ omba bembe ke yom notnanngat notekñan. Notnan ekñen ke wemindandayelen omba nâmti nâmkñepepenjin katikpeme kilom mekogeyan bangat keñ sindem ma nukñan omba aikin-daye.

### *Pâlanj Timoti mama kanzizitgat yañan zemzikat sain*

<sup>11</sup> Timoti, geñ Kawawañgalen an mamaniñgapmti kwitnan kwitnan kebonj ke eksempemti kunzun mebanik. Geñ teñ mama ma Kawawañgalen mama nâmtikñan mnen ma nâmkñepemak mama ma gogotmak mama ma katikñan bemti tatat ma sewak palen mama keyet giñgiñ mbanik. <sup>12</sup> Mti nâmkñependañgat mulupmanj winderan bemti mbanik. Kegok mmeti giti mama kanzizit tiwanik. Mama mimi kabonj kapiyet Kawawañan gakumtetime geñ nâmkñependi am sambeyet zikalinan zemkatik bemane nâmbien. <sup>13</sup> Kawawañ kwitnan kwitnan sambe mamañin maaikindain egat zikatnan ma Zisas Kilais egan Pontias Paillet egat zikatnan kingagapiñ ikñanngat yañan penan zemkatik beye. Egat zikatnan geñ kapi mimiyyet zemkatik beyap. <sup>14</sup> Ke geñ neñ zemgeya ke gawepumti mammopmane nnanngalen Amobotnan Zisas Kilaisiyan gilik zemkobe. Gawepumti tapmopmane am nenan gerimagen keyet yoman njan aikiñ mbe. <sup>15</sup> Kawawañ kanan beyeyan tazin kan beme Kawawañan Zisas sosokpeme kobe. Geñ Kawawañ am sambeyan sesewatgewep ma geñ kwep winde toñan ma nenan sambeyet nenanin ma amobotnan sambeyet Amobotnan. <sup>16</sup> Geñ kwewetan gakikipiñ busatnan teman keyet keñan mamaniñ ke am nenan mebegalen yek. Geñ an nenan ku giga ma nêp ku gigigalen. Amnan nângeme mobotnan bewe ma winde ganñan ewe wemgamti wemobe! Keyet nâmti dundunganup. Ke penan.

### *Am mânep milawalin teman ekñengalen zet*

<sup>17</sup> Msalen am mânep milawalin teman mamaip ekñen sekñin ku mobotgalen diindomane ekñenay webembe mânep milawalin waleletgalen keyet ku bewep. Ekñenay Kawawañin kwilekiki kwapem matalasimndame oloñen palen matimanup ekmagen webebenjin bewep. <sup>18</sup> Mti zemindemane mama mimiñan kwileki pembenan ke mbep ma mama mimiñin dolakñan keyañ semem mopme ekñenay kwileki ke ma ke omba indawep ma am elej belej bemti mukulem mukulem mimindewep. Mama mimi dolakñan ke ekñenay mânep milawalinok timti mambep. <sup>19</sup> Sepem kegok mti ekñenay Kawawañan kwitnan kwitnan tosa teman bangat timambep keyañ luanñan katikñan penan weyan bewep. Kogok mti keñinan nêp mama penan penan mammnup ke nâmtâbep.

<sup>20</sup> Timoti, geñ Kawawañgalen zet katnan gaya ke yayan kakane-munj ekdamuñ mti mbanik. Mti am notnan ekñenay kwelat zet ma zet penanpiñ ke timamti kwitnan, “Nânâ teman,” manzeip ke dâsuki keyepmti geñ bamkumpewanik. <sup>21</sup> Am notnan ekñenay zet kebonj ke

toŋaŋ benti nâmkijpepeyet set tageen myuŋgumti set belakŋaset mebien.  
Kawawaŋalen keŋ taolet inmak wemti wembe.

## 2 Timoti

### Pâlanj Timotiyet zapat meluwanj sek zut kapi kumsasaŋaŋ

Zapat meluwanj kapi Pâlanj Timoti ñen ewe kum same sek zut beye. Timotimagen zapat meluwanj ñeŋaŋ kuyeen Pâlanj ewe mka katikŋaŋ mebepiŋ tati zemgwatnaŋ zet ke kum saye. Âpme zapat meluwanj zut kapiyet Pâlanj mka katikŋaŋ tati nâmpeme mepme Timotiyaj ekmak tati mukulem mpenak kegok nâmti kuye. Ma dapmelaŋge ekjenaŋ amobotnaŋ Lomayetnaŋ ekjenmagen sisipeŋpeŋ omba mimindasâpm keyet weyaŋ eksese mulup mpeŋ mpeŋ tapmamayelen. Ekjen dapmelaŋge Êpesa talip ekjengat zapat meluwanj Pâlanj Timotiyet kuin ke kegogak mme ekjengalen beme makumti zet zapat meluwanj keyet keŋaŋ tazin ke mme ekjengalen bembeyet nâmti Timoti kumsaye.

**Zet ñotekŋaŋ temaŋ kapigogaŋ 2 Timoti zapat meluwanj keŋaŋ talip:**

1:1-4 Zet yaŋbemti zenzeyelen zet

1:5-14 Pâlanj Timotiyet yayaŋ zet mti zeye

1:15-18 Pâlanj ikŋaŋgat totatatnaŋgat yaŋaŋ zeye

2 Bimbiŋ zet notnaŋ Timoti ikŋaŋgat esemteŋ zeye

3 Kan delaŋ zenzeyelen zet

4:1-8 Pâlanj bimbiŋ zet zemdelaŋ zemti zeye

4:9-22 Notn keŋ mbuteteyelen zetmak zet zemdelaŋ zenze zet

*Mukukumak zet yaŋbemzenzeyelen zet*

1 Kawawaŋaŋ nin mama alakŋaŋ titiyelen zetik mimndamti nin ke ndame Kilais dolakŋaŋ mâbâgâlen keyet penaŋ, neŋ Pâl Kawawaŋaŋ ikŋaŋ zemnemti Zisas Kilais egalen mulup an neŋ mamti egalen Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ bembeyelen nâmti nakumtetiye. 2 Timoti nemun dolakŋaŋ, gâgât zapat meluwanj kapi kumgayaŋ. Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilais egetmagengatnaŋ keŋ taolet ma aŋgalaŋ gogot ma keŋ sewakŋaŋ geŋmak wemti wembe.

*Timoti nâmkijipepe omba penaŋ tasaye*

3 Neŋ Kawawaŋgat sesewatpemti keŋ kwetetepmanen sokŋneŋaŋ mbien kegogak mamiyap. Mti neŋ Kawawaŋ mandundayawen gâgât otnâpeŋ mti neŋ wisikŋ manzeyap. 4 Nit mebe kokot mbelinan geŋ nâgât omba suwanan. Ke otnâmti neŋ ewe gikti oloŋen penaŋ mimiyet nâyaŋ. 5 Mti nâmkijipepe penaŋ tagain keyet kegogak maotnâyaŋ. Nâmkijipepe ke papdi Lois ma mamdi Yunis egetmagen tageyaŋ alak geŋ ewe keyegak kwatimtusumti timanik ke nâmâtâgeyaŋ. 6 Keyepm neŋ gâgât nâmti pigok zesowap, neŋ betn ñokdanen bewanen Kawawaŋaŋ taoletnaŋ mgaye ke wisatpiŋ mbutem mambanik. 7 Geŋ pigok nâwanik, Kawawaŋaŋ Emetak Tenjaŋ nin kiŋgagatgalen ku ndaye. Egaŋ windemak ma gogotmak ma keŋ seŋ ekdamuŋ mti mamayet ndaye.

8 Geŋ Amobotnaŋnaŋgat yaŋaŋ zemkawaŋ besâti sakambuk palen ku mbanik. Neŋ ekgapmti mka katikŋaŋ matalap keyet zet zesâti kegogak sakambuk ku mbanik. Geŋ Kawawaŋaŋ winde gasâpm keyepmti neŋmak kot tusumti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋgat sisipeŋpeŋ palen



moti neŋ mayapnok mamambanik. <sup>9</sup> Egaŋ aŋgalaŋndemti yomengatnan ndatimti ndakumtetime amŋane teŋ bewen. Ke nnaŋgat pembedaŋnaŋgat yek. Ikaŋnaŋgat pembedaŋnaŋgat ma keŋ taoletnaŋgamti egaŋ keŋ taoletnaŋ mimndemti eweŋan baen kululuŋ ma msat ku sokbeme Zisas Kilaismageset ndasâgât nâme weŋge. <sup>10</sup> Ya alak Kawawaŋgalen keŋ taoletnaŋ penanaŋ Zisas Kilaisiyaŋ koti niŋgat yomgat mti gakiye keyaŋ mkawaŋ bein. Egaŋ gakikiyelen winde mtopemti mdelaŋ zemti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penajeset mama kanzizit sosok msokbeye.

<sup>11</sup> Âpme Kawawaŋaŋ neŋ Kilaisiyelen mulup anaŋ mamti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj zempalakŋaŋ bemti zemkawaŋ bemindandayelen ma zemzikat indandayelen ombemneŋge. <sup>12</sup> Kegogapmti neŋ yaŋaŋ keyelen kene sek sindem matiyap yaŋgut neŋ sakambuk ku miyap. Eneŋogat neŋ nâyaŋ neŋ Kilais nâmkinpewan ma neŋ nâmkatikŋaŋ beyap egaŋ nâgât mama ma mulupm ke betnanen bewan ke egaŋ ekdamuŋ mmetnepeme zemdelaŋ zenze kan bewe. <sup>13</sup> Zet katnaŋ penaj kapi geŋ neŋmagengatnaŋ nâmtiwanan keyegak mâti mmobanik. Mti Zisas Kilais nâmkinpemti mama ma am gogot mimi ke nin Zisas Kilaismagen tusumti manup ningalen zapat. <sup>14</sup> Kawawaŋgalen zet katnaŋ penaj ke damuŋ mimiyet zemgeye ke damuŋ mmame tagawe. Emetak Teŋ ek keŋnan mamain egaŋ mukulem mgewe ke mbanik.

<sup>15</sup> Am sambe nâmkinpepemak Asia msalengatnaŋ ekŋenaŋ neŋ bamkumnewien. Ma an zut Pigelusmak Elmogenes ekŋengat keŋangatnaŋ egeleŋ kegogak nâgât nâmtikŋaŋ kumnewun keyet zapatn ilak nânik. <sup>16</sup> Neŋ Amobotnaŋaŋ Onesipolas imbi nembraŋane ekŋengat keŋaŋ beme dolakŋaŋ mimindandayet mandunduyap. Egaŋ neŋ mka katikŋaŋ matalap keyet sakambuk mimipiŋ keŋ mme oloŋen mambein. <sup>17</sup> Egaŋ Loma kapi mka temanengatnan koti nâgât mulup temaŋ mti sakwep natimat metneti bam naige. <sup>18</sup> Keyepmti neŋ Amobotnaŋaŋ zemdelaŋ zenze kanen kobe keyet egat kemberŋ otnâppeyeyet nâmti mandunduyap. Egaŋ Epesa mka temanen mulup omba penaj mimndeye ke giti ilak eknâmbanan.

## 2

### *Bemzenze zet kapi Kilaisiyelen kasa kuku anak mamayelen bemzein*

<sup>1</sup> Âpme nemun Timoti, Zisas Kilaisiyaŋ keŋ taolet mgaye winde kemagen timane kwaopme mambanik. <sup>2</sup> Am sambe ekŋengat zikalinan zet zema geŋ nâwanan. Zet ke an notnaŋ Amobotnaŋgalen mama mimi mâti katikŋaŋ bemti tati mamip. Ekŋen keboŋ indamane ekŋenaŋ ŋep am notnaŋ kegogak zemzikat indam mbep.

<sup>3</sup> Kasa kuku an dolakŋaŋ nukŋaŋ pumti mulup mamipnok geŋ Kilais Zisasiyelen kasa kuku an dolakŋaŋ mamti mulup nukŋaŋ ke pumane delaŋ zewe. <sup>4</sup> An ŋenaŋ kasa kuku an mamain egaŋ mulup sambe notnaŋ ke temakwep ku maatam tazin. Egalen kasa kuku an ŋenaŋaŋ egaŋ nâmpeme dolakŋaŋ bambeyet nâmti kasa kuku mulup dolakŋaŋ penaj mamain.

<sup>5</sup> An ŋenaŋ silimaimai msât mbe beme egaŋ zemâtâtât zet zenzenaŋ ke ku gawepuwe beme egaŋ penanaŋ ku tiwe. <sup>6</sup> An ŋenaŋ meu mulup sek sindem timti mame beme egaŋ mulup keyet keŋanen kwitnaŋ kwitnaŋ masokbein ke ŋenaŋ egaŋ yaŋbemti matim nin. <sup>7</sup> Zet diŋgoyap kapi giti opemti nâmbanik Amobotnaŋaŋ nânândi mkawaŋ bemgeme geŋ zet kapi nâmâtâbanik.

<sup>8</sup> Zisas Kilais ek Dewitgat soknjaŋgakikiengatnan gilik zemwage keyet otnâmbek. Sakam keboŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penanen tazin ke neŋ manzemkawaŋ beyap. <sup>9</sup> Kawawaŋgalen Zet Zapat Dolakŋaŋ Penanŋapmti sindem temaŋ penaŋ matiyap. Mti an bekananŋ mimi an kekok senaŋ bem zamneme mka katikŋan kapi matalap. Yanŋut Kawawaŋgalen zet senaŋ zampeme ku matazin. <sup>10</sup> Neŋ nukŋaŋ sepem igak igak sambe ke Kawawaŋaŋ amŋane indamakum indeye ekŋen keyepmti matiyap. Ekŋenaŋ Kilais Zisas yomengatnaŋ gilik zemindatitiŋaŋ ma ekmagen mama kanzizit tazin busatnaŋaŋmak ke ekŋenaŋ Kawawaŋaŋ ikrŋaŋmak tatagalen ke titiyet nâmti mamiyap. <sup>11</sup> Zet kapi penaŋ ke nâmkijŋpene. Nin ekmak tusuwenn zenup beme nin ekmak gakiwenn bein. Kekok mti ekmak tusumti mamambanup. <sup>12</sup> Giŋgiŋ mmambanup beme ekmak amobotnaŋ kekok tabanup ma nin ek iyaŋ pewanup beme egaŋ kekok iyaŋ ndewe. <sup>13</sup> Ningalen zemkatik bembennaŋ bakŋaŋ bewe beme egalen zemkatik bembeyaŋ katikŋaŋ matazin. Egaŋ zet zut ku manzein.

*Kawawaŋgalen mulup penaŋ mamip ekŋengat kwilin ikrŋaŋgat zikatnan tazin*

<sup>14</sup> Geŋ amdine zet sakwalamti Kawawaŋgat zikatnan golanŋin ti. Ekŋenaŋ zet etaŋ keyet mdândândâ ku mit. Zet mdândândâ keboŋ ke yanŋepiŋ ma am zet keyaŋ maindawalezin. <sup>15</sup> Kawawaŋaŋ gâgât mulup anaŋ dolakŋaŋ nâmgengeyet nâmti mulup windenaŋbenŋ mti keyet sakambuk ku mbanik. Ma geŋ zet penaŋ esemteŋ mzikat indawanik. <sup>16</sup> Ma geŋ msat palengalen nânâ belakŋaŋ ma zet Kawawaŋaŋ bamkumpepeyelen keboŋgat ku mzikat indawanik. Zet keboŋ keyaŋ amgat kenŋin mme teŋaŋaŋ bemepme Kawawaŋaŋ ku nâmkijŋpewep. <sup>17</sup> Zet zikat indandaŋin yuŋguŋguŋaŋmak ke liŋgi temaŋ keboŋ bemti ma palakŋaŋ bemezin. Am ekŋen keboŋ ekŋenmagengatnaŋ an zut ŋen kwiliŋ Imeniusmak Piletus egelaŋ zet keboŋgat ma zemzikat indamelip. <sup>18</sup> An eget keyaŋ zet penaŋ ke katikpemt i am ekŋengat zet kilom pigok manzelup, “Nin ilak gakikiengatnan wabenn ya bam gakimti ewe ku wabanup.” Zet keboŋaŋ meti am notnaŋ ekŋengalen nâmkijŋpepenŋin mme mayuŋguin. <sup>19</sup> Kawawaŋaŋ tepum kaliŋaŋaŋ peme towege ke katikŋaŋaŋ bemti tazin. Tepum keyet palen melowaŋaŋ kapigok kumpepeŋaŋ tazin,

“Amobotnaŋaŋ amŋane ikrŋaŋgat zapat mamaip ekŋen nâmindein.”

Ma zet ŋen ewe kapigok kumpepeŋaŋ tazin,

“Amobotnaŋgalen kwizapatnaŋ manzemkawaŋaŋ bemmâlip ekŋenaŋ myuŋguŋgu bankumpeme delaŋ zewe.” *(Aizaya 8:14; 28:16)*

<sup>20</sup> Âpme mka temaŋ ŋengat bati notnaŋ golanŋ ma silwayaŋ weyayaŋaŋ ma notnaŋ tewaŋ ma ampambelaŋ weyayaŋaŋ. Ekŋenmagengatnaŋ notnaŋ mulup dolakŋaŋaŋ sakam ŋen ŋen mimiyeleŋ ma notnaŋ tambu msasa kataŋaŋ mulupmaŋ sasayelen. <sup>21</sup> Keyepmti Timoti, geŋ mama mimindi mgsak sambe katikpemane delaŋ zeme kwetetepmaŋaŋ penaŋ bemti tabanik beme geŋ batikondo mulup dolakŋaŋgalen keboŋ bewanik. Mti kwetetepmaŋaŋ penaŋ bemti ŋep Amobotnaŋaŋ mukulem mgemti mulup dolakŋaŋaŋ sakam ŋen ŋen mimiyeleŋ weyaŋ tabanik. <sup>22</sup> An imbi nembip mamaiwaŋaŋ bekananŋgat kenŋin temaŋ keeset mambemaip. Geŋ mama mimi keboŋ kemagen kunzuŋbanik. Kokok mti geŋ naman mama mimi kwetetepmaŋaŋ ke mâti nâmkijŋpepemak mambanik ma am notnaŋgat kenŋi bembe ma keŋ sewakŋaŋaŋ mama ma am mama mimiŋin kwetetepmaŋaŋ mamip ekŋenmak tusumti Amobotnaŋaŋ masesewatsamti mambep. <sup>23</sup> Mti geŋ am zet katnaŋgat manzemkwelat mamip ekŋenmagen ku matamambanik. Nânik zet keboŋ

keyet penañan mamdândâip. <sup>24</sup> Âpme Amobotnanngalen mulup anañ zet mdândâ ku mbe. Egan am sambe notn notn mimindemti an zikat indanda dolakñan mamti am ek peñ peñ mampep ekñenmak keñ sewakñan palen mambe. <sup>25</sup> Am zetnañ kulumti mobotnañ mamsaip ekñenmagen musuwewet mulup sewak sewak palen mbe. Âpme Kawawañan ekñen kan indawe mene beme nâmyuñgugujin zemsalañ beme Kawawañan mme yominangatan keñin gilik zeme Kawawañgalen zet katnañ penañ ke nâmkijpewep. <sup>26</sup> Sadanngalen ankapipilañ indomtapme egalen zetnañ gawepumti mambien. Yan keñin teñ peme ke nâmâtâti katikpemti kunzun mebeb. Keyet nâmti dundunup.

### 3

#### *Kululuj msat kanen delanj zesât tapmme mama mimi mgasik omba penañ sokbewe*

<sup>1</sup> Geñ kapigok nâmbak kan delanj zenzeyelen kan bududuk tabeme mama mimi nukñan omba penañ msat suluñti tabe. <sup>2</sup> Am ekñen kemagen set kapigok sokbewe: Ekñenan ilinañgat etañ yayañ mbep, mânepgat keñin temañ tabe. Ilinañgat kwizet buñamin mwatonzewep ma ilinañgat sekñin mmobep. Ma Kawawañgat kwelatnañ kuwep ma ekñenan mambiwineyelen zet kuluwep. Ekñenan kwileki ñeniyet wisikñ ku zewep ekñenan mama mimi teñ keyet wisat penañ mbep. <sup>3</sup> Ekñenan gogot palen ku mamip keyepm am notnañgat nukñaninmak indamukulem mimiyelen nâmtikñan ku mbep. Ma am ekñenan nolinañgalen yomin ku katikpewep. Am ekñenan nolinañgat kwelat zet makeup. Sekñinañgalen tikñan etañ mangawepup. Ekñenan zet mdândândâ mbep ma ekñenan kasa ñenzinziñ mbep ma ekñenan am kilen indomwalet mbep ma mama mimi dolakñan keyet ekñenan ñenzinziñ mbep. <sup>4</sup> Ma ekñenan noline zemindowep ma ekñenan sakwep ilinañgalen ñoktik kilen mamâlip ma ekñen Kawawañgat tikñan ku manâip ilinañgalen sekñinañgat etañ oloñen mamip <sup>5</sup> ma ekñenan, “Nin an nâmkijpepamak,” zeip keyañgut keñinan Kawawañgalen winde ku tatindain. An ekñen kemak sebemti mamapiñ. <sup>6</sup> Am ekñen zeyap ekñenan imbi nâmkijpepenjin katikñanpiñ ekñengalen mkaen moti tetimaemeset ekñenan ekñengalen zet mâbâgalen zet kelakñan mimindemti ekñengalen ñoktik mandamuñ mip. Âpme imbi ekñen keyañ ilinañgat yominañgat ekme nukñan beye. Ekñenan sekñinañgalen tikñan mâbien <sup>7</sup> ma ekñenan an ke ma keyañ kot diindome zelin nâmti nânâmak tabenup zewianañgut Kawawañgat yañan penañ ku nâmâtâbien penañ. <sup>8</sup> Eweñan Zanismak Zambilis egelañ Mosesiyet ñenzinziñ mti zetnañ mtopewun. Sepem kegogak am ekñen kapiyañ zet penañ mtopewien ma keñin kilom penañ beme Kawawañan nâmkijpepenjin mimindikme yek beme bamkumindeye. <sup>9</sup> Yañgut ekñengalen zemzikat indanda dâsuki ke temañ penañ ku bewe. Nâmyuñgugujinañgat yañan sokbeme am sambeyañ yañanin maekmâtâlip. Eweñan an zut Zanismak Zambilis egatmagen sokbeme ekbien keboñ.

#### *Kawawañgalen zet mkatikñan bemtatagalen*

<sup>10</sup> Kogogapm geñ zet katnañ penañ zemzikat gawan keyet ma mama mimin ekbanan ma mulupmnañgat yañan ma nâmkijpepennañgat yañan ma sewakñan mamann ma gogot miminn ma nukñanen katikñan bem tatatn ekmâbanan. <sup>11</sup> Ma am ekñenan sisipeñpeñ mname sek sindem

palen mamkwaban. Neŋ Antiok, Aikoniam ma Listala mka temanen am ekŋenəŋ sisipenpeŋ mname sek sindem omba penaŋ timkwaban ke geŋ nānik. Yanŋut ku nome gakiwan Amobotnaŋəŋ aŋgalaŋ neme ewe mayap. <sup>12</sup> Âpme am nāmkiŋpepe dolakŋaŋmak mama ke māsāt mti Kilais Zisasmagen tusuwep ekŋenmagen sisipenpeŋ sokbemindawe. <sup>13</sup> An bekaŋəŋ penaŋ ma an dāsukitoŋ ekŋengət mama mimiŋin bekaŋəŋatnaŋ bamset bekaŋəŋ penaŋ mambein. Ekŋenəŋ matetim indeme Sadaŋəŋ ekŋen kegogak matetimindein. <sup>14</sup> Yanŋut geŋ zet zemzikat gamme nāmtimti keyet nāmkiŋpemti mamanik ke mkatikŋəŋ bemti tabanik. Ma geŋ nānik gālen zemzikat gaŋgandine ekŋen an zikat indanda dolakŋəŋ. <sup>15</sup> Geŋ otnāsenik geŋ anemba isikŋəŋ tapmane ekŋenəŋ Kawawaŋgalen zet teŋ ke zemzikat gamme nānā keyet tiwanan. Ma zet kogaŋ am set ŋep zikat indame Zisas Kilais nāmkiŋpemti egalen aŋgalaŋ gogolen mamayelen. <sup>16</sup> Kawawaŋgalen zet meluwaŋen tapmezinen ke Kawawaŋəŋ ikŋəŋ zeme aneneyaŋ meluwaŋ mbien. Ma ke dolakŋəŋ am zemzikat indandayelen zet penaŋ. Ma aŋgalen mama mimi bekaŋəŋ manzem musuwetindein. Ma myuŋguŋguŋin weyaŋgalen ma keyaŋ am zemzikat indame Kawawaŋgalen set kwetetepmaŋ ke mābāgalen. <sup>17</sup> Keyepmti an ŋenaŋ Kawawaŋgalen mulup mme nānā dolakŋəŋ timti mulup dolakŋəŋ sakam ŋen ŋen ŋep mbe.

## 4

### *Zet zapat penaŋ zemyuŋgumti zemzikat indandayelen golaŋ zet*

<sup>1</sup> Zisas Kilais ek koti am gakikiŋəŋ ma alik zemdelaŋ zemindemti Amobotnaŋ tati am sambe indikdamuŋ mśāpm keyepmti neŋ Kawawaŋ ma Zisas Kilais egegat zikalidan Kawawaŋgalen Zet Zapat Dolakŋəŋ Penaŋ zenzeyelen zemgwaŋnaŋ mgeye. <sup>2</sup> Kogok ke kan kataŋ kananen ma belakŋanen kogogak mbanik. Mti geŋ sewak sewak paleset mama mimiŋin bekaŋəŋ zikat indamti musuwet indemti aŋŋenoo mimindewanik. <sup>3</sup> Nānik, amnaŋ Kawawaŋgalen zet zapat katnaŋ penaŋ bamkumpemti ilinaŋgalen ŋoktik māti an zikat indanda sambe ammagen meti zapat alakŋəŋ ilin amnaŋ tikŋəŋ igagen nānāyelen ke diindondoyelen kan belaknik daŋgosāpm. <sup>4</sup> Mti ekŋenəŋ Kawawaŋgalen zet penaŋ ke peme tapme bemzet yaŋəŋ yaŋəŋ keeset wetekuwp. <sup>5</sup> Yanŋut kwitnaŋ kwitnaŋ notnaŋ sokbewe geŋ katikŋəŋ bemti ewe giŋ giŋ palen mbanik ma sek sindem sambe titiyelen weyaŋ tabanik. Mti am Kawawaŋgalen Zet Zapat Dolakŋəŋ Penaŋ mene mene diindowanik. Geŋ am indamukulem mimiŋyelen mulup gaŋgaŋəŋ ke weyaŋ ekdamuŋ mti Kawawaŋgat mulup mbanik.

<sup>6</sup> Neŋ gakikiyelen kan ilak sokŋəŋ penaŋ kozin ma msalen mamann kapi katikpemti mebegalen kan sokŋəŋ bein. Nālen mama ma gakikin keyaŋ Kawawaŋgat sesewatsasayelen sāpe sāpe keboŋ bešāpm. <sup>7</sup> Neŋ Kawawaŋgalen muluwen mamban ke sakam kasa kuku winderəŋ beŋ keboŋ mambene delaŋ zenzenəŋ pataŋ zewan ma nāmkiŋpepen ke atamkatikpewan. <sup>8</sup> Keyepmti pilak teŋ mamayelen dopmaŋ Amobotnaŋ An kwetetepmaŋ zemdelaŋ zenze egaŋ nāgāt zapat kululuŋen zilem kwilik weyaŋ bemberəŋ tazin ke zemdelaŋ zenze kanen nawe. Wa ke neŋ kwep yek, am sambe ekŋen ek nāmtikŋəŋ mpemti egalen kokotnaŋgat damuŋ mamaip nsakwep ndawe.

### *Aŋŋenoo delaŋ zenzenəŋ*

<sup>9</sup> Geŋ set ke ma ke aikti neŋmagen sakwep kokogalen otnâwanik. <sup>10</sup> Dimas ek msalen mama mimi keyet nâme tikŋaŋ beme neŋ nemti Tesalonaika mka temanen kunzuŋ mege. Ma Kelesen egaŋ Galesia msalen mepme Taitas egaŋ Delmesia msalen mege. <sup>11</sup> Mebâpme pi Lukmak ndak etaŋ talupgapmti geŋ kosâti Makmak aikti kobanik. Enenogat egaŋ napmukulem mme mulup ŋep penaŋ mbalup. <sup>12</sup> Âpme neŋ Tikikas ilak zempema Epesa mka teman ke mege. <sup>13</sup> Geŋ kosât mbanigen neŋ Toloas mka temanen tâgâ melakandumak meluwaŋ Kalapas egalen mkaen bempewan ke timti kobanik. Papia muŋguŋ muŋguŋ mpepeŋaŋ ma papia soŋgom sekŋaŋaŋ miminŋaŋ ke pe ke mkokolak.

<sup>14</sup> Aleksandia an aenaŋ kwitnaŋ kwitnaŋ weyeyaŋ an keyaŋ neŋ mka teman ke tapme omba penaŋ yuŋgumnaŋge keyepmti bam maneti Amobotnaŋaŋ keyet dopmaŋ mutumsawe. <sup>15</sup> Zetn zewan kataŋ egaŋ zentalalat zet omba penaŋ mti windenn mtot peye. Geŋ egat eksemti mamabanik.

<sup>16</sup> Zet mulup ŋeŋaŋ penaŋ yaŋbemti mban kan keyet an ŋeŋaŋ zetgat ku napmukulem mneŋge. Nem mekopme nenak taban. Neŋ Kawawaŋaŋ ekŋengalen yom ke katikpepeyet dundum sawan. <sup>17</sup> Yaŋgut Amobotnaŋ ikŋaŋ neŋmak tati winde name neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋaŋ ŋep zemkawaŋ bema delaŋ zeme am Zuda maŋgeen ku sokbembenaŋ sambe ekŋenaŋ ŋep nânâyelen. Kogok mnemti kasa ekŋenaŋ nome gakiwakmagengat zemti Kawawaŋaŋ ikŋaŋ mukulem mneŋge. <sup>18</sup> Mti Amobotnaŋaŋ ewe bekanan yaŋaŋ yaŋaŋgatnaŋ angalaŋ nemti kakanemuŋ natetim moti kululuŋen gwaen ikŋaŋ Amobotnaŋ tapme neŋ kandaŋaŋ mambap. Mamti am nâmkinpepemak sambe nin kwesiŋ kwesiŋ sesewatpemt i mamambanup. Ke penaŋ.

<sup>19</sup> Neŋ Pilisila ma apmaŋ Akwîla ma Onesipolas egat imbi nembanaŋe indamukuyapgat met zemane nâmbep. <sup>20</sup> Ilastas neŋmak tageyaŋgut alak ek Kolin mka temanen mege. Âpme Tolopimas egulak zawat mme keyepmti Militas mka temanen ke katikpema tapme neŋ koban. <sup>21</sup> Geŋ mawalam kanaŋ ewe bembepiŋ tapme set ke ma ke aikti kokogalen mulup mbanik. Âpme Yubulus ma Pudens ma Linus ma Kolodia ma am notnne nâmkinpepemak ekŋenaŋ gâgât kogogak gamukuip. <sup>22</sup> Amobotnaŋaŋ winde gawe ma egalen keŋ taolelaŋ geŋmak weweyet nâmti dunduyap.

## **Taitas**

### **Pâlanj Taitasiyet zapat meluwanj kapi kumti beme mege**

Pâlanj zapat meluwanj kapi Taitasiyet kum saye. Timotiyet kuye sekam kebonjak. An kwegpat kuye yangut am sambeyanj zet keyet kenanj tazin ke makumti winde nep titiyelen.

Taitas ek Zuda an yek. Ek am Zuda manjeen ku sokbembenanj ekjengalen manjeengatnanj. Ek nâmkijpepeyeen Pâlanj mme kwageyepmti eganj Pâl mâti mulup ilitsekwep mamilup. Eganj Pâl mukulem mme Kawawanjgalen Zet Zapat Dolaknanj Penanj timti am Zuda manjeen ku sokbembenanj ekjenmagen timti mekokotnanj. Eganj Pâlmak olojkatî Zelusalem am kukjanjgatnanj nâmkijpepejinmak ekjengalen an damunanj ondeksâgât mbien ke ilitsekwep towebun. Pâlanj Taitas ombempeme ikjanjgat mundumanj msat notnanj mekoge. Pâlanj ombempeme Kilit msat nambu tunjgupanen tage am nâmkijpepejinmak ekjen indikdamunj mimiyelen peme mepmamtan. Kilit msat ke nambu tunjgupanen matazin kegogapmti wanja njanj nambu nembeti nembet mebi zem mme nambu mamanj temanj kun beme ekjen met Kilit ke enzilimtapme tâgâyanj bemtopme mametemien. Yanj Pâlanj Taitas am manje kemagen peme met manje.

Pâlanj Kawawanjgalen Zet Zapat Dolaknanj Penanj zapat meluwanj kapiyet kuyeen yananj kapigogat: Taitasiyanj mulup ke winderanjbenj mimiyelen ma nuknanj mulup keyet kenanj sokbeme katiknanj bemtati kume tototalen. Pâlanj egat zemgwatnanj zet notnanj nâmkijpepejanjgalen ma mama miminjanjgalen zeye. Am eksese mulup notnanj mti mamayelen zet notnanj zeye.

#### **Zet joteknanj temanj kapigoganj Taitas zapat meluwanj kenanj talip:**

1:1-4 Zet yanjbemti zenzeyelen zet

1:5-9 An damunj ekjengalen zet

1:10-16 Am zet zemyunju yanju mamip ekjanjgat ekseseyelen zet

2 Am manje iknjak iknjak dapmelanje tunjguwinanj matalip ekjengalen zet

3:1-8 Am nâmkijpepejinmak ekjanjgat zet apapalak zet

3:9-11 Mama mimi bekananj mme zemkulumane zedi kulume indemane bekanen keyegak tsumambep

3:12-15 Zet zemdelanjpepeyelen zet

#### *Mukukumak zet yanjbam zenzeyelen zet*

<sup>1</sup> Nej Pâl. Nej Kawawanjgalen mulup an ma Zisas Kilaisiyelen bunjam zapat zemkawanj bembeyet nakumtetiye. Nej Kawawanjanj am ikjanjgat zapat indaombemindeye ekjen kemagen Kawawanjgalen zet penanj keyet yananj nâmkijpepejin katiknanj bembeyet zemâtâtindawan. Kegok mimindawenn keyanj Kawawanjgalen zet katnanj ke nâmâtâpme keeset mama mimi pembenanj gawepumti mbep. Kawawanjanj mulup zet ke nanje.

<sup>2</sup> Nej mulup kegok mti am nâmkijpepejinmak indamukulem mma ekjenanj olojen palen mamti mama kanzizit ke tiwep. Kawawanjanj mama kanzizit zetik mimndaye keyet webemti damunj manup. Ewenanj penanj kwitnanj kwitnanj ku sokbeme Kawawanjanj mama kanzizit mama zetik mimndaye. Wa Kawawanj ek ke an zet dâsukitonj yek. Zet penanj penanj etanj manzein.

<sup>3</sup> Kawawanjanj Zisas sokbembeyelen zeye kan ke sokbeme zet zapatnanj

zengkawan bembeyelen neŋ ombemnemti Kawawan Anŋalalaŋŋan neme buŋam zapatnaŋ ke zengkawan bemeban.

<sup>4</sup> Âpme Taitas neŋ gâgât zapat meluwan kapi kumgayap. Geŋmak nit Kawawan kwep manâmkinŋepelup keyaŋ mme geŋ nâgât nemun penaŋnok bemeban mamalup. Neŋ Kawawan Bipm ma Kilais Zisas Anŋalalaŋŋan keŋ sewakŋaŋ ma keŋ taolet mgame mamayet mandundayap.

### *Dapmelaŋge ŋeŋaŋ bemberjine ekŋengalen zet*

<sup>5-6</sup> Nit nsakwep Kilit msalen tatneti gemkoban e yaŋaŋ kapigok. Geŋ ke tati neŋ mulup mmeti butnaŋ pewan ke mzikat gama meŋ mka kataŋ meti an damuŋ dolakŋaŋ myuŋguŋguŋinpiŋ, imbiŋin kwewetaŋ ma nemunambaŋane ekŋenaŋ Zisas nâmkinŋemti mama mimiŋin kweteteŋmaŋ mamip ma mam biwine ekŋengalen zet kuma kuluip. An keboŋ indikti indaombem indemane dapmelaŋgeyelen ŋeŋaŋ bemberjin mamayet nâmti gemkoban.

<sup>7</sup> Âpme an ŋeŋaŋ bembe aikbanan keyaŋ Kawawaŋgalen mulup mamin beme egaŋ myuŋguŋgupiŋ mambe. Mti egaŋ am ekŋengat zikalinaŋ sek mmobot zet zemti am ŋenzinziŋ ku mindawe ma tu katikŋaŋ omba ku nimbe ma kasa ku kuwe ma mânep milawatgat keŋaŋ temaŋ ku bewe. <sup>8</sup> Mti egaŋ keŋaŋ sekŋaŋ weyaŋdamuŋ mti nâmkinŋepe katikŋaŋaŋ tapme ikŋaŋ sekŋaŋ ŋep ekdamuŋ mbe. Mama mimi esemteŋ mti Kawawaŋgat zikatnaŋ kwateteŋmaŋ mambe. Mti am notnaŋ nukŋanen kwitnaŋ kwitnaŋgat olat zeme indamukulem mimindewe ma mka weweyet timapme aikindawe. Ma mama mimi dolakŋaŋ sambe ke timaŋgalaŋme egat zapat etaŋ bemâbe.

<sup>9</sup> Egaŋ Zisasiyelen Zet Zapat Dolakŋaŋ Penaŋ zemzikat sawien ke keŋaŋ penaŋ nâmkinŋemti atam tabeyepmti egaŋ am notnaŋ keŋin walati zet zapat pembeŋaŋ ke teŋ zemzikat indame nâwep. Ma zet zapat penaŋ ke peŋpeŋ mampeip ekŋen papalimti zeme ekŋenaŋ yuŋguŋguŋin ke ekmâtâbep.

### *Kilit msalen am dâsukitoŋ sambe penaŋ mambien*

<sup>10</sup> Kilit msat kapiyet keŋanen an sek mmobot zet manzeip sambe penaŋ mamip. Ekŋenaŋ Kilaisiyelen zet zapat dolakŋaŋgat kasa makuip. Zuda am kegogak zet dâsuki dâsuki zemti am Kilaisiyelen maŋge tetimaemae omba mamindaip. Ma notnaŋ ninmak tusumti mamaip ekŋenaŋ kegogak am sekŋin butnaŋ antiyelen zet tim maiwan am keŋin omba penaŋ mamyuŋgum indeip. <sup>11</sup> An ekŋen keyaŋ mânep milawatgapmti mama mimi mgasik ke ekŋenaŋ zemzikat indamti mam biwine ma nambaŋjine ilinsakwep ŋoktikŋin mme yuŋgume indatimti ilinaŋgalen maŋgeen matusumindeip. Keyepmti geŋmak mulup an ŋemak in am ekŋen keboŋ ke zemkulumindeme zet ewe ku zewep. <sup>12</sup> Kilit msat keyetnaŋ golaŋ zenze an ŋenaŋ zet pigok zeye,

“Kilit ekŋen am ka dâsukitoŋ penaŋ ekŋen ke bonzup nemoŋ mgasik penaŋ ekŋen an nimbi nimbi toŋaŋ penaŋ ma wisalin omba penaŋ mataindain.” <sup>13</sup> Golaŋ zenze an zeye kapi neŋ nâma penaŋ bein keyepmti Taitas, geŋ dapmelaŋge ekŋengat aŋkeŋoo zet bewalak kwisak mimindamti indamukulem mmame nâmkinŋepeŋinaŋ pembeŋaŋ bewe <sup>14</sup> ma Zuda am ekŋengalen wekawat zet notnaŋ dâsuki manzeip ke ma Zet Zapat Dolakŋaŋ Penaŋ bankumpemti keŋinaŋgalak zii zet notnaŋ mambeip ke bankume delaŋ zeme ewe ku mâpmebep. <sup>15</sup> Âpme an ŋeŋaŋ Zisas Kilaisiyet nâmkinŋepewe beme mama mimiŋaŋ pembeŋaŋ mâbe. Mme bekananŋaŋ ekmagen kobe beme keyaŋ ku mtopewe. Keyaŋgut an ŋeŋaŋ Zisas Kilais



ku nâmkirjpeṁti egaŋ zet dâsuki mâti kwitnaŋ kwitnaŋ mgasik mbe beme ekŋen ke yom etaŋ beme nânâŋŋaŋ mgasik penaŋ bewe. Egaŋ ŋep bekaŋaŋ ma pembeŋaŋ ke mimiyelen ku nân. Egaŋ bekaŋaŋ mip beme nâmtemtem ku mamin<sup>16</sup> Ekŋen dembusekŋinaŋ etaŋ, “Kawawaŋgat yaŋaŋ nin nânup,” zemiŋgut naman mama miminjin Kawawaŋgalen zelaŋ zein keyet kataŋ mimipin mamip. An ekŋenaŋ ekŋen keyet mgasik penaŋ manâmindeip. Ma ekŋenaŋ Kawawaŋgalen zet ku maŋgawepup. Ma am mama miminjin keboŋ keyaŋ kwileki dolakŋaŋ ŋen ku mamip.

## 2

### *Am nâmkirjpeṁmak ekŋengalen zet zemâtâtât*

<sup>1</sup> Âṁpe geŋ naman am nâmkirjpeṁjinmak ekŋengat mama miminjin teŋ bembeyelen zapatnaŋ diindomti indamukulem mmane ekŋenaŋ Kawawaŋgalen zet katnaŋ keyet kataŋ gawepumti mbep. <sup>2</sup> Mti an penaŋdine ekŋen weyaŋ diindomane ekŋenaŋ tu katikŋaŋ nimti keŋ kilom ku mbep. Mti am notnaŋ ekŋengat zewep, “An ke dolakŋaŋ penaŋ main.” Ma mamaŋin weyaŋ damuŋ mti nâmkirjpeṁjin katikŋaŋ bemti nolinyet gogot mamip ma nukŋaŋ sokbeme gweŋ gweŋ kumti matalip. <sup>3</sup> Âṁpe geŋ imbi penaŋdine kogogak diindomane zet dâsuki mezem kozem ku mbep ma tu katikŋaŋgat kandaŋaŋ ku mbep. Mama miminjin kweteteṁmaŋ ke mti ekŋenaŋ mama dolakŋaŋgalen an zikat indanda mti mambeṁ. <sup>4</sup> Kogok mamti ekŋenaŋ imbi sipkotem ekŋen zet kegogak weyaŋ zemâtâtindamane nâmti keyet kataŋ apnembraŋineyete gogot mimindawep. <sup>5</sup> Mti ekŋenaŋ nâmambe nâmambe mamti awimak etaŋ mama kweteteṁmaŋ mamti mamaŋin weyaŋti damuŋ mti awine eksemindewep. Kok mamambeṁ beme an ŋenaŋ Kawawaŋgalen Zet Zapatgat kwelat ku kuwep.

<sup>6</sup> Sepem kegogak an sipkotem ekŋen melaŋ beleŋ bemindemane mamaŋin weyaŋ ekdamuŋ mbep. <sup>7</sup> Mti geŋ giti zedi zemti keyet kataŋ mâti mama mimi dolakŋaŋ sambe keyet keŋaŋ bemti mmane am ekŋenaŋ geŋ eksem giknâmti keyet kataŋ mbep. Geŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ keŋdaneŋ kwep penaŋ mkatikŋaŋ bemtati am zet penaŋak diindowanik. Kawawaŋgalen mulupmaŋ pep palen ku mbanik. Nâmambe nâmambe mulupmaŋ mme penaŋak bewe. <sup>8</sup> Mti geŋ zet weyaŋ nâmâtâtati teŋ etaŋ diindomane an ŋenaŋ gâgât zedi ŋep kum topewe. An ŋenaŋ gitaŋgat yaŋdi giksât koti gikmâtâti yaŋdi ekme geŋ yomdipin an dolakŋaŋ penaŋ beme iŋkaŋgat sakambuk aikme zetnaŋ kileŋ zemti mebe.

<sup>9</sup> Âṁpe am notnaŋ sisilin am maŋgandine diindomane an damuŋine ekŋengalen zet gawepumti keŋin mdolakŋaŋ bembeyete mulupmaŋ mbep. Mti zelen kulumti zet dopmaŋ ŋen ku gilik zemti indawep. <sup>10</sup> Ma ekŋenaŋ kwitnaŋ kwitnaŋin kambu titipin ekdamuŋ dolakŋaŋ mimindamti kan kataŋ muluwin dolakŋaŋ mme amobotnaŋine ekŋenaŋ ke nâmtalatindewep. Sisilin an imbi kegok mamambeṁ beme am notnaŋ ekŋen keyet indikmâtâṁpe dolakŋaŋ penaŋ beme nâme Kawawaŋgalen zapatnaŋ penaŋ sukweṁ otñawep. Kawawaŋ Anŋalalaŋ An kegok nâwep.

### *Nin mama dolakŋaŋ mtati Zisasiyaŋ kobeyete damuŋ mbanup*

<sup>11</sup> Msat sambe am mamanup kataŋ Kawawaŋaŋ keŋ taoletnaŋgapmti am sambe yomengatanŋ gilik zemti ndatitiyete Zisas sosokpeme kot sokbemekawaŋ beye. Keyepmti geŋ am maŋgendine zapatn mgawan ke ewe kogogak zemkawaŋ bemindemane <sup>12</sup> Kawawaŋaŋ mama mimi mgasik sambe

keyet wisat mammambep ma msat palen kwitnaŋ kwitnaŋ notnaŋgat eyak kumbep ma mamaŋin weyaŋ damuŋ mbep me mama mimi kwetetepmaŋ mbep ma Kawawaŋaŋ mama nâmtikŋaŋ min kemak mama mimi sambe ke mimiyet zemzikat indawanik. <sup>13</sup> Kwitnaŋ kwitnaŋ Kawawaŋaŋ nâmtikŋaŋ mam keyet kataŋ mti kan temaŋ sokbesâpm keyet webemti egat damuŋ matapmambanup. Nin Kawawaŋaŋ windaŋaŋ igagen keyet Nemuŋaŋ Zisas Kilais an yomengatnan gilik zemndatiye egaŋ saŋga sonŋaŋaŋmak kobe. <sup>14</sup> Egaŋ ikŋaŋgat sekŋaŋ ke an kasa ekŋen ketalasim indame kumsagat mpeme gakiyeyaŋ gakiŋengatnan wati am nin yomengatnan gilik zemndatimkwati mme animbi kwetetepmaŋ ikŋaŋgat zapat bewenn keyepmti nin egaŋ ningapmti gakiye keyepmti nin egat kwitnaŋ kwitnaŋ dolakŋaŋ etaŋ zempeye ke mti webe webe palen mamambanup.

<sup>15</sup> Zet delaŋ zenzeŋaŋ kapi geŋ mama mimi dolakŋaŋ sambe ke windaŋaŋ penaŋ bemti zikat indawanik. Geŋ diindomane ekŋenaŋ zedi ke gawepumti mbep. Ku mbep beme indikti zet mimindamane gâlen zedi gawepuwep. Mti geŋ an neŋaŋ mulupdi ekme ŋep ku beme mulupdangat zemtalatgeweyet weyaŋ eksemti mulupdi kakanemuŋ mbanik.

### 3

#### *Emetak Teŋmagen mama mimi dolak dolakŋaŋ sambe tiwen*

<sup>1</sup> Geŋ amdine ekŋen ewe sakwalamti zemâtâtindamane ekŋenaŋ gapmanŋine ekŋengat kandaŋinaŋ tati zelin gawepumti kwitnaŋ kwitnaŋ dolakŋaŋ sambe tazin ke oloŋen palen eleŋ beleŋ bemti mbep. <sup>2</sup> Mti ekŋenaŋ am ŋeniyet kwelat zet ŋen ku kuwep. Ekŋenaŋ neŋ zewi geŋ zewi ku mbep. Ekŋenaŋ mamasi palen notn mmamti mama miminŋin sewakŋaŋ dolakŋaŋ penaŋ am sambemagen mbep. <sup>3</sup> Âpme eweŋan nin sepem keboŋak Kawawaŋaŋ ku nâmkinpemamti nin zetnaŋ kulumti mambenn ma nin tetimndeme set penaŋ ku mâti mebenn. Ma nin nnaŋgalen tikŋaŋ keyet kandaŋan meti kwilekiki mbenn ke oloŋengat ma nnaŋgat sekŋaŋgat etaŋ mbenn. Mti nin yuŋguŋgu keŋan meti notnne notnaŋgalen kwitnaŋ kwitnaŋgat eyak mti ŋenaŋ ŋengat nâmbekambembe mamimtemenn.

<sup>4</sup> Sepem kegek mamkwatmanngut nin pembenanŋ bembeyelen Kawawaŋaŋ An Anŋgalalaŋ Toŋaŋ egaŋ am sambeyet gogot mam ke sosok sokbembekawaŋaŋ beye. <sup>5</sup> Kewan nin kwileki ŋen pembenanŋ nnak mbenngat dopmaŋ yek. E ikŋaŋ anŋalaŋ gogot mndamti yomengatnaŋ gilik zemndatiye. Kegok mgeen ningalen yomm zemzuluti mama alakŋaŋ Emetak Teŋaŋ ningalen mamaen penaŋaŋ mme sokbeme nin kwetetepmaŋ bembeyet nâmti mge.

<sup>6</sup> Âpme Anŋalalaŋaŋ Zisas Kilaisiyet pembenanŋapmti Kawawaŋaŋaŋ nin omba mukulem mimindendeyelen Emetak Teŋ ndaye. <sup>7</sup> Nin Zisasiyet keŋ taoletnaŋapmti Kawawaŋaŋaŋ nin ndikme kwetetepmaŋ mambenup. Keyepmti nin mama kanzizilen gwaenen mot ndemti kwitnaŋ kwitnaŋ sambe ndame timti mambanup. Keyet webemti nâpeŋaŋ mambanup.

<sup>8</sup> Neŋ zet tipman baen zemkwala ke penaŋ sukwep penaŋ keyepmti geŋ windaŋaŋ bemti am Kawawaŋaŋ nâmkinpem maip ekŋen zemkawaŋaŋ bemindamane ekŋenaŋ am indamukulem mimindemti mimiyet nâme mopme mulup windaŋaŋbeŋ mbep. Mulup keboŋ ke dolakŋaŋ penaŋ. Keyaŋ am sambe penaŋaŋaŋ maaikindain. <sup>9</sup> Kok keyepmti zet penaŋeŋiŋgat zet kaŋkaŋ ma zet mmot mtot ma yeŋ sokŋne ekŋengat kwilin kumti yaŋin omâtât mâtât ma an ŋenaŋ bembeyelen zet ŋenzinŋiŋ ma zii zetgat yaŋaŋgat zet mmot mtot mti kasa kasa keboŋ sambe ke bankumindewep.

Mama sepem keboŋ keyaŋ am ŋen ku mukulem mimiyelen ma penaŋepiŋ yek penaŋ. <sup>10</sup> An ŋenaŋ zikat gaŋgandi yaŋgut indatetimti ŋoktik alakŋanen tusum taindame geŋ aŋkeŋoo kwep ma zut ŋen ewe mpewanik. Yaŋ ku nâmti ewe tapmme an keboŋ ke zemkulumpeme delaŋ zewe ma sesewat mka keŋan ku mambe mâpme mebe. <sup>11</sup> An keboŋ ke Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ bamkumpeme keyepm geŋ zemkulumpewanik. Ek an yomtonŋ. Am ekŋen keboŋ ke kilom mamaip. Keŋin gakiwewenŋaŋgapmti yom mti mimiek mamip.

*Zemâtâtât delaŋ zenzenŋaŋ*

<sup>12</sup> Âpme neŋ bangat Atemas mene ma Tikikas mene zempema gâgât mundundan koti timtapme geŋ naman set ŋen ke ma ke aikti neŋmagen Nikopolis mka temanen kot naikbanik. Neŋ map tâgâ kanaŋ keyet mka keyet keŋan metabap. Nâyapgapmti geŋ naikbanik. <sup>13</sup> Taitas, geŋ Apolos ma Sinas egelaŋ mebegalengat kanaŋ beme eget tu meu ma kwitnaŋ kwitnaŋ weyaŋjidawanik. Âpme an ŋen Sinas an ke gapmangalen zii zet nâmâtâtât an. <sup>14</sup> Aminne ekŋenaŋ am nukŋanen talip ekŋen indamukulem mimindemti mulup keboŋ mimiyelen yaŋaŋ nâwep. Kogok mmopme mamarŋinanen penaŋaŋmak sokbewe.

<sup>15</sup> Am pien neŋmak mamaip ekŋenaŋ in sambeyet indamukup. Âpme geŋ am nâmkijpepeŋin notn notn maip ekŋengat diindomane nâmbep nin ekŋen kogogak indamukunup. Kawawaŋgalen keŋ taolet in sambemak wemti weweyet nâmti dundyap.

## Pilimon

### Pâlanj Pilimongat zapat meluwanj kapi kumsaye

Pâlanj zapat meluwanj kapi kumti an notnanj nâmkijpepeyeen aik kwatpeye Pilimongat kuye. Zapat meluwanj kapi an kweggat kuye. Timotiyetnananj kot Pilimon delanj zeinen Pâlanj an kwep kweggat zezapat meluwanj kumindaye yangut zet zapat meluwanj keyet keñan talip keyanj nin sambe kapi ñep ndamukulem mîmiyelen. Zapat meluwanj kapi tunjgupmanj sambe yek; ek ilak kwep keboñ.

Pilimon ek Kolosi mka temanj keyelen amobotnanj ma an mânep milawatnanj sambe. Ek ilak Kolosi mka temanj keyelen toñanj ma an nâmkijpepeñanjmak. Ek kegogak mulup animbijananen sambe. Ekñenmagengatnanj kwep ñen kuñzuj meti Pâlmak Loma msalen mka katikñan ilisukwep tati Pâlanj Kawawanjgalen Zet Zapat Dolakñanj Penanj ke dundume nâmti nâmkijpeye. Kegok aikgeyepmti peme toñanjmagen gilik zemebegalen nâmti Pilimonanj Onesimas sisilij nembanj ke toñinanj zigok ma zigok mamindamtemien keyet katanj kumsasayelen nâmti zapat meluwanj kapi kumsaye. Zapat meluwanj kapiyet keñan zet tazinen Kilaisiyanj Kawawanjngat an ñep keñ gilik zenze aikme Kawawanjngat dundum sanak keboñ. Ma Kawawanjñ am nin ndikme sepem kwep mambein. Eganj kumakalanj ndein animbi ma am mânep milawatnanjmak ma an tototnanj seknanj satnanj ma seknanj sopmanj, nânânjanjmak ma nânânjanjñ kegok eganj ku man. Pâlanj Onesimas peme Pilimonmagen gilik zem mesâgât nâmti kukñanjngat eganj notnanj Pilimon zemkâkât msanti Onesimas peme gilik zem ekmagen mege.

**Zet ñokteknanj temanj kapigoganj Pilimongalen zapat meluwanj keñan talip:**

1-3 Mukuku zet

4-7 Dundundu ma zemsesewat

8-21 Pâlanj Onesimasiyet zemkâkât toñanj Pilimongat mge

22-25 Zemgwatnanj zet delanj zenzenanjmak dundundu dundum delanj zenzeyelen zet

#### *Keñ mbuteteyelen zet*

<sup>1</sup> O Pilimon notn penanj, neñ Zisas Kilaisiyet zetnanj mpalakñanj bema keyet pepetnanj mti nati tot mka katikñan neme tapma Kilaismagen notn Timoti eganj kapi mamti napmukulem mamin. Yanj nit nsakwep kapi tati mulup an notnit penanj Pilimon gâgât keñnit beme zapat meluwanj kapi kumti galup. <sup>2</sup> Nit dapmelanjge gâlen mkaen maondagip ekñengat ma nâmkijpepeen ipnit Apia egat ma Akipasiyanj nit nembanj bekananjgat kasa kuku an dolakñanj mamain ingat zapat meluwanj temakwep kapi kumbemalu kozin.

<sup>3</sup> Neñ Bipm Kawawanj ma Amobotnanj Zisas Kilais egegalen keñ taoletmak keñ sewak ingat tunjuwinan wemti weweyet mandunduyap.

<sup>4-5</sup> Geñ Amobotnanj Zisasiyet tikñanjdi temanj tapme ek nâmkijpemamti egalen am notnanj indamukulem mamindenik keyet zet zapadi kopme nâmban keyepmti gâgât otnâmti Kawawanjngat wisikñ manzeyap. <sup>6</sup> Âpme neñ gâgât mandunduyap kelak geñ nâmkijpependi tazin ke am zemzikat indamane ekñengalen nâmkijpepeñin lemunanj temanj beme ekñenanj

kwilekiki dolakñan mbewan Kilaisiyet kwizapatnan mwabe. <sup>7</sup> Kilaismagen notn, geñ Kawawañgalen am ekñengat keñdi bembe ma ekñengat keñjin mwatindewanan keyan nâgât keñj mme oloñen ma eleñ belen penañ beye.

*Pâlan Onesimasiyet yayan zet zeye*

<sup>8</sup> Notn, neñ Kilaisimagen gâgât nodi mamayap keyepmti neñ kwitnan kwitnan ke mimiyelen ñep gapitilima mbek. <sup>9</sup> Yangut neñ gâgât tikñanñ omba tazin keyepmti belak etañ wekumgamti eksowap. Neñ ailip penañ. Neñ Zisas Kilaisiyet kwizapatnanñ mpalakñanñ bema keyet pepet mti nati mka katikñanñ kotneme matalap. <sup>10</sup> Âpme neñ Onesimas egat weñnok zet ñen pigok zema nâmbak. Neñ mka katikñanen tapma Onesimasiyanñ niksât kopme neñ Kawawañgalen buñam zapat dundumti mukulem mpema keñ gilik zemti Kawawañ nâmkñipeye keyan mme nâgât nemun penañ bemti kandañnan main. <sup>11</sup> Eweñan egañ geñmak mañge kan keyet mukulem dolakñanñ ku mgaye. Yan alak egañ neñmak mamti mukulem dolakñanñ tapmnmkwazin. Yan maneti pema geñmagen kobeen mukulem dolakñanñ mgawe.

<sup>12</sup> Neñ Onesimas wembekatiñ penañ ke pema alak naman geñmagen kozin. <sup>13</sup> Neñ Kawawañgalen Zet Zapat Dolakñanñ Penañgapmti mka katikñanen neme tapma egañ nikdamuñ dolakñanñ mamim keyepmti neñ ek añgalañma neñmak kapi tatagalen penañ nâyap. Egañ gâgât weñnok neñmak mamti napmukulem mnenagen dolakñanñ penañ benak. <sup>14</sup> Wa neñ geñ napmukulem mimiyet gapitilim gemti zet kapi ku zeyap. Giti weyañ nâmtati zetnanñ zemdelañ zenzeyet nâmti zeyap. Nit ñoktik kwep bembepiñ neñ nenak egat zetnanñ ñep ku zemdelañ zenzeyelen.

<sup>15</sup> Onesimasiyanñ kan belaknik bugan kapi gemti kunzuñti pieneñ koti main. Keyepmti taekmane gilik zemti kopme naman mkitik pemane gitimak ke kwesiñ mamambe. <sup>16</sup> Wa ek sisiliñ nema etañ mamtan kebonñ yek. Egañ notnanñ sambe ekñen sebemndein. Ek Kilais nâmkñipepen an notnit penañ. Egañ neñmak pieneñ mamti napmukulem dolakñanñ penañ mamimnein. Yan geñmagen kobeen kegoak gapmukulem dolakñanñ penañ mme geñ sisiliñ mimiñanñgat ma Amobotnanñmagen notn penañ mamain keyet nâmti egat nâmpemane pembenañ bewe.

<sup>17</sup> Keyepmti geñ nâgât notn penañ nâmneneñ beme neñ kopma mnawek keyet weñnok taekmane egañ kopme ekti ek msawanik. <sup>18</sup> Egañ geñmagen kwileki ñen myuñguye ma geñmagen kwileki ñen butnanñ mututuyelen tapme kunzuñ koge beme geñ nâgât damuñ tapmane neñ koti ekbap. <sup>19</sup> Neñ nenn betnanñ penañ pigok kumpema ekbak: Neñ Pâl, nen egalen butnanñ ke neñ koti mutumgawap. Neñ geñmagen Kawawañgalen Zet Zapat Dolakñanñ Penañ diñgoma nâmti geñ Kawawañmagen keñ gilik zenze aikbanan. Keyet nâlen butnanñ temañ ewe geñmagen tazin. Neñ keyet zet sambe ku zesap. <sup>20</sup> Keyepmti Kilaismagen notn, pigok zema nâmbak: Amobotnanñ Kilais egat mti wekumgayap kapi mmane neñ gâgât oloñen penañ mbap.

<sup>21</sup> Neñ gâlen zet gawepupundi tazin e penañ nâmgeyapgapmti zapat meluwan kumambe puk tatnâyap. Wekukun sambe gâgât beyap kapi ñep mti notnanñ ewe gitanñgat keñdan tusumti mbanik. <sup>22</sup> Pi nan zet ñen ewe pigok zema ekbak. Kawawañ gâlen dundundunñgat penañanñ neñ napmukulem mneme mka katikñanñ pemti geñmagen sâkwep kobap. Ke nâmkñipeyap keyepmti geñ nâgât mka keñanñ ñen eweñanak weyañpemane tabe.

*Zet delarj zenzeraj*

<sup>23</sup> Epapalasi mak nit nilisakwep Zisas Kilaisiyet kwitnarj mpalaknarj bembeyet mulupmarj mmalu keyepmti mka katiknarj kot ndeme tati in indamukumindenup. <sup>24</sup> Âpme mulup an notnne notnarj Loma mkaen mamaip Mak ma Alistakasi mak Demasmak Luk ekjenarj kegogak ingat kejn temarj penarj mambein.

<sup>25</sup> Amobotnarj Zisas Kilaisi egalen kejn taolet in sambemagen tatagalen nâmti mandunduyap.

## Ibulu

### Ibulu am ekjengat zapat meluwanj kumindadanj.

Zapat meluwanj kapi kwiyanj penanj kuye ke sosok ku zemsokbembenj. Pâlanj zapat meluwanj kukuwanj sambe ikjanjgat kwitnanj kumti, “Nerj kuya,” e nep manzemkawanjbein. Âpme Ibulu kapiyet zet esemtanj kebonj nen ku tazin. Kogogapmti an nânânjin temanj Kawawanjgalen zetgat nânâ mulup mamiwan kwiyanj kup keyet zet mulup iknjaknen mamip. Ekjen nâmkinjpepenjmak kukjanjgat mambien ekjenanjanj Pâlanj kup zewien. Yanjut Lutayanj manjgeengatanj takwalip ekjenanjanj kwiyanj kup keyet zemusulalak zet omba mamip. Pâlanj ku kup zewien e yanjanj kapigogapmti zet ke zenzenjanj. Egalen zapat meluwanjen ekbegen eganj kuye set katnanj kwep mâti kukuwanj nembonj yekgapmti zenzenjanj. Zapat meluwanj kapi kwitnanj Ibulu kukuwanj eneyet Zuda am ekjengalen zelin Ibulu.

Ibulu an ma imbi kwiyanj zapat meluwanj kapi kuyeyanj am nâmkinjpepenjmak ekjen sindem omba penanj nâmkinjpepenjanjgapmti tatimeyepm zengwatnanj zet ma nâmkinjpepenjin katikjanj beme tatatgat nâmti zet kapi kuye. Zuda am ekjenanjanj Kawawanjgat sesewatpesâti sâpe sâpe sepem iknjak iknjak mambumkwetemien kemak Zisasiyanj an sâpe sâpe bumbu mulup mti sekjanj sâpe buye keyanj mobotnanj bein zemti zapat meluwanj kapi kuye. Sâpe sâpe bumbu mulup mkwakwatnanj keyet penanj ilak Zisasmagen sokbeye keyepmti tâtâ alakjanj ekmagen mimiyanj ke ku elenjengeyelen nâmti zapat meluwanj kapi kuye.

#### **Zet njotekjanj temanj kapigoganj Ibulu zapat meluwanj kejan talip:**

- 1:1-5 Kawawanj alak pi set iknjak nen aikzin Nemunanjanj Zisasiyanj set ke bein
- 1:6-7:28 Kilaisiyanj tâtâ itnanjanjgalen mulup an sebemindein
- 8-10 Ningalen sâpe sâpe bumbu an Zisas eganj sâpe sâpe buye keyanj sâpe sâpe bumkwakwatnanj ke sebemindein
- 11-12 Nâmkinjpepenen ewe gwanj gwanj kumtatagalen indakumtetitjanjanj delanj zenzenjanj
- 13 Zet zemdelaanj zenze zet

*Zisasiyanj golanj zenze an itnanjanj mamkwabienmak ensel ekjen sebemindein*

<sup>1-2</sup> Kawawanj eganj golanj zenze an zemindeme ekjenanjanj yejsokjine ikjanjgat mundumann kan sepemanj iknjak iknjak ma zet setnanj yanjanj iknjak iknjak mandiidom kwatnepemelak alak tatnuwen kapiyetnanjanj Zisasiyanjanj kosâpmnen kan keyet Kawawanjanjanj ikjanjgat yanjanj mkawanjbeme delanj zenzenjanjanj ikjanjgat Nemunanjanjanj penanj zempeme toti zet tadiindoin. Kawawanjanjanj Nemunanjanjanj keyanj kwitnanjanj kwitnanjanj sambe keyet tonjanjanj bemti mamayet ombempaye. Eneyet egelanjanj ilisakwep mamti kwitnanjanj kwitnanjanjanj sambe ke mbun. <sup>3</sup> Kasupgat sanja sonjanjanjanj mamekozin sepem kegogak Kawawanjanjanj yanjanj penanj Nemunanjanjanj mamsokbemkawanjbein. Nemunanjanjanj ek yanjanjanj iknjak yek; egegat yanjit kwep. Zet dembusekjanjanj winderjanjanjmak zeme keyanj kwitnanjanjanj kwitnanjanjanj sambe kapi bandim mpeme matazin. Eganjanjanj ningalen bekanjanjanj zulutndemti gwaen mogeyanj Amobotnanjanjanj Temanjanjanj egat betnanjanjanj penaset mundum winderjanjanjanj keyet totazin.



*Kawawaŋgat Nemunaŋ ensel ekŋen aŋgosomindemti mobotnaŋ tazin*

<sup>4</sup> Âpme Zisasiyaŋ ensel ekŋen sebemindemti motazin. Kogok mti ensel ekŋengalen kwit zet buŋam timtotindemti egaŋ kwizet buŋam temaŋ timti matazin. <sup>5</sup> Kawawaŋgaŋ Nemunaŋgat nâmti zet kapigok zeye, “Geŋ nâgât Nemun penaŋ; nit alak Bip Nemun belup.” (Sam 2:7)

Ma ŋen kapigok zeye, “Neŋ gâgât Bipdi bemti mambap ma geŋ nâgât Nemun bemti mambanik.” (2 Samuel 7:12-14)

Ensel ekŋengat Kawawaŋgaŋ zet kekok ŋen ku zeye. <sup>6</sup> Yaŋgut egaŋ Nemunaŋ kwewetaŋ ke msalen ewe peme tobe kan keyet zet pigok zeye, “Kawawaŋgalen ensel ekŋenaŋ ek pedondom samti sesewatpewep.” (Sam 96:7-9)

<sup>7</sup> Kawawaŋgaŋ enselŋene ekŋengat kapigok zeye, “Tâgâmak taŋamaŋ nâlen zet nâmti zetn mamâlupnok ensel ekŋen nâlen mulup angapmti zetn maŋgawepup.” (Sam 104:4)

<sup>8</sup> Kawawaŋgaŋ Nemunaŋgat gulak kapigok zeye, “Kawawaŋ, geŋ Amobotnaŋ mundumdi katikpepepiŋ tatat kaliŋaŋ tapmeti mambanik. Ma Amobotnaŋ mamandi teŋ keyaŋ amobotnaŋgalen tonŋe ke nembon beme am indamusuwewet dolakŋaŋ penaŋ mbanik. <sup>9</sup> Geŋ mama mimi teŋ keyet tikŋaŋ manânik ma mama mimi bekaŋaŋ keyet kasa mamnik. Kogogapmti neŋ gâgât nâmtikŋaŋ mti geŋ Amobotnaŋ tatagat ombemgemti kelakŋaŋ zuluŋgeap keyet nâmti oloŋen palen mambanik. Ke ensel ekŋen sebemindemti Amobotnaŋ tatagat ombemgemti kelakŋaŋ zuluŋgeap.” (Sam 45:6-7)

<sup>10</sup> Kawawaŋgaŋ ŋen ewe kapigok zeye, “Amobotnaŋ, geŋ yaŋbembenan msat palen kwitnaŋ kwitnaŋ mbanan ma kululuŋgalen kwitnaŋ kwitnaŋ betdaŋ munduminan beminde-mebenananaŋ tapmelip. <sup>11</sup> Sengum melakandu kebon tenŋenaŋ mambeinok msat ma kululuŋ tenŋenaŋ bemti asekbaluŋ. Geŋgulak mama kanzizit mamambanik. <sup>12</sup> Kegok beme geŋ amnaŋ saŋgum taŋganaŋ mamuŋguŋpeme mewen kekok geŋ kululuŋ ma msat muŋguŋ timane mowembe. Geŋgulak sepem mambanan kekok ewe mambanik. Ma an penaŋ bembepiŋ mamti mamambanik.” (Sam 102:25-27)

<sup>13-14</sup> Ensel ekŋen tâgâ etaŋ mme ekŋenaŋ Kawawaŋgalen mulup etaŋ mamip. Kawawaŋgaŋ ekŋen zemindeme meti am ekŋen ikŋaŋ gilik zemindatitiyet manân ekŋen ke maindamukulem mamimindeip. Kegok mammaŋgut Kawawaŋgaŋ ensel ŋengat kapigok ku dunduye, “Kot betn penaset tapmane neŋ kasandine ekŋen kandaŋdanen mulalon indema selaŋ indim kapisik indemane topmâpme tabanik.” (Sam 110:1)

## 2

*Kawawaŋgaŋ Nemunaŋgat zet zein ke ku bamkumpewep*

<sup>1</sup> Nin weyaŋti zet eweŋan tiwen ke bamkumpewanupmagengat ewe tim kitik mtabanup. Mneti Nemunaŋgat zet zeye ke pemann wembemagengat nâpeŋ mamambanup. <sup>2</sup> Eweŋan Kawawaŋgaŋ zet notnaŋ ensel ekŋen zemindeme Mosesiyet kot zeme egaŋ mtoge ke diindome am ekŋenaŋ aŋgosowien ma ke kulume keyet dopmaŋ Kawawaŋgaŋ sakwep mamutumindamtan. <sup>3-4</sup> Amobotnaŋaŋ nin aŋgalaŋ ndendeyet zetnaŋ

iknjan zemkawanjan beye. Âpme am soknan tati wakjan penanjan nâmbien eknenan zet ke zemkotnepeme kalijan bemti tazin. Naman Kawawanjan iknjan muluwan mamananan notnan mge ma menok notnan mti winderjan sakam ikjak ikjak keyet yanjan zemkawanjbemti zetnan ke mgwatnan mge. Egan kegogak Emetak Tenjalan taolet dolaknan nin kwep kwep ikjanjat kenjanjalak ndaye. Keyepmti Nemujanjalan zet zapanjan weyarji ku timtanup beme dopman penan sukwep mobotnan mutumndawe.

*Kawawanjan Zisas kwit zapanjan temanjan saye*

<sup>5</sup> Msat alaknan sokbewe keyet zetnan manzenup ke Kawawanjan ensel eknenan damun mimiyet ku zeye. <sup>6</sup> Kawawanjalan Zet Itnanjan an nenan zet pigok zeye,

“Am nin pembenan yeganjut Gej ningat nâpen mamanan. Ma am nin Adamgat nemanjane nin tototnan yanjut Gej ningat damun dolaknan matatnik. <sup>7</sup> Gej kan belaknik bugan ensel ekjengat kandanjan mamayet zemndewanan. Yan Gej nin busatnan ma kwizet bunam temanmak miakndewanan. <sup>8</sup> Mti kwitnan kwitnan sambe ningat setn kandanjan baen mulalon pewanan.” *(Sam 8:4-6)*

Kawawanjan kwitnan kwitnan sambe ningat kandanjan mulalonpeye. Kwitnan kwitnan kalelanpij belak sembe melesin nin damun mimiyet ndaye. Kan pigogat kwitnan kwitnan ningat kandanjan manje bempenan keyet ku tapme maeknup. <sup>9</sup> Yanjut nin Zisas egat yanjanjan nârup. Ewenan kan belaknik bugan ensel ekjengat tototnanjan manje ke Egan Kawawanjalan ke taolet ke msokbembeyet ma am sambe indamukulem mti gakikiyet kegok manje. Egan sek sindem teman timti gakiye keyepmti Kawawanjan mwatonzempemti elimiak senje songanjanmak ma kwizet bunamanjan temanjan ke saye.

<sup>10</sup> Kawawanjan kululu ma msat ma kwitnan kwitnan sambe mge keyan ikjanjat kwizet bunam mmobogat nâmti mge. Ma amnan kululujan mebegalen nâmti Nemujan zempeme toti sek sindem tiye keyan amnan mama kanzizit aiikgalen setnan beye. Kegok ke Kawawanjan amnan nâmkijpepeyeen kwakwagat nâmti Zisasiyet nâmpeme ekjengat Anjalalan Anjan beye. <sup>11</sup> Âpme am Zisasiyan mme ten beip eknen ke ma Zisas ikjanmak eknen mme ten bembenan temakwep Biwin kwewetan ke Kawawanjan keyepmti Zisasiyan, “Ip meniñne,” zenzeyet nâme nuknan ku mambein. <sup>12</sup> Zet keyet zet ñen kapigok zenzenanan tazin,

“Ñen bunam zapadi ip meniñne eknenmagen zempalaknan bewap. Ñen ip meniñne ekjengat tunjuwan zemsesewatgewap.” *(Sam 22:22)*

<sup>13</sup> Ma zet ñen ewe pigok zeye,

“Ñen Kawawanjat nâmkijpemti penan mambap.” *(Aizaya 8:17)*

Naman ñen pigok zenzenan,

“Pi ñen ma Kawawanjan ip meniñne namâge eknenmak ñen nsakwep tatnup.” *(Aizaya 8:18)*

*Zisas ek an penan manje keyepmti egan nin ñep ndamukulem mimndewe*

<sup>14</sup> Âpme ip meniñane eknen sek sesubanjnmak mamaip kegogak egan ekjengat sepem timti indamukulem msâti sokbewe. Mme an penan mame kume gakimti wage keyan gakiki tonjan Sagan egalen winderjan mtopeye. <sup>15</sup> Mti gakikiyet kinjat keyan indatimti tapme kan katanjan egalen mka katiknan mamaip eknen indamenzemtitiyet kegok mge. <sup>16</sup> Egan mulup mge ke ensel ekjengat mti ku mge. Egan Abalaamgalen insokjane ndamukulem

mimndesâti kekok mge. <sup>17</sup> Keyepmti Ek ip meniñane ekñenmak sepemin kwewetan penañ bembeyet zempepenañ. Egan kekok mti ñep sâpe sâpe bumbu an ñenañ mamti Kawawañgalen mulup mbe. Ek an añañgalañ gogot toñañ ma an mulup esemterñ penañ mamin ma egan ñep am sambeyelen yomin maasekmâzin. <sup>18</sup> Egan sek sindem nâmti tetimaemaen mege keyepmti am nin tetimaemaes sokbemndame ñep ndamukulem mimndewe.

### 3

#### *Zisasiyañ Moses añañsompemti mobotnañ beyeyañ matazin*

<sup>1</sup> Kilaismagen notnne, Kawawañ kululuñ mamainnañ Zisasiyelen mulupgapm indamandame kobien. Nin Zisasiyet kapigok nâmtâti manzemkawañbenup. Ek sâpe sâpe bumbu an ñenañ ma Kawawañañ ombempemti buñañm zapatnañ zemkawañbembeyet peme koge. Zisasiyet mulupmañ ñen kekok ke mamingat nâpeñ mamambep. <sup>2</sup> Mosesiyañ Kawawañgalen mulup nâmsemerñ mkwage sepem kekokgak Zisasiyañ Kawawañañ mulup mimiyyet zempeye ke kogogak nâmsemerñ mge. <sup>3-4</sup> Nin an ñenañ mka dolakñañ mawalâzin beme an mka walage keyet kwizet buñañm mamwatnup. Sepem kekokgak Mosesiyet an dolakñañ zenup yañgut Zisasiyañ kwitnañ kwitnañ sambe mme sokbeyeyepm egat kwizet buñañm mwawagalen. <sup>5</sup> Moses egan Kawawañgalen mulup an mamti zet gawepupu mulup mti mamkwage. Keeset bam sokbewe keyet buñañm zapatnañ zenzeyelen keyet sisiliñ annañ mamkwage. <sup>6</sup> Yañgut Kilais ek nemunyañ penañañ mka keyet toñañ penañ mamain. Kawawañmagen nâmkijpepen tazin ke mkitikpem mamann nukñañ sokbemndame katikñañ bem fatnup beme nin ilak mka ke nembon benup.

#### *Israel am keñ katik mambien nin sepem kekok ku mbanup*

<sup>7-8</sup> Keyepmti Emetak Ter egan zet kapigok zeye ke in nâseip, “Alak kapi in zetnañ nâseip beme in msat tuñgupman tetimaemae sokbeme ñenzinziñ palen kwitnañ kwitnañ mbien kekok mti keñ katik in ku mbep. <sup>9</sup> Yeñ sokñine ekñenañ Neñ msat tuñgupman ke nup kan 40 menok ma ñenzinziñ kogogak mkwapma eknâmamkwebien. Yañgut ekñenañ neñ mobotnañ omba mnâmkwati yanñ mnik kwabien. <sup>10</sup> Âpe neñ keyet nâmsokumindemti pigok zewan, ‘Kan katar keñ otnânânjin kilen mapeme mekozin mme ekñenañ nâlen set ke ñen ku ekmâtâbien.’ <sup>11</sup> Kekok mbiengapmti neñ ekñengat ñenzinziñ mindamti zemkatik bembe pigok zewan, ‘Ekñenañ nâlen kâtnânâ msatnan ke ku mebep. Yek penañ.’” (Sam 95:7-11)

<sup>12</sup> Kilaismagen notnne, inmagengatnañ ñenañ nâmkijpepe katikpemi keñañ bekañañ etañ bemisikme Kawawañ mama toñañ ek bampumpe-nakmagengat eksemambe. <sup>13</sup> Kawawañ kan delañ zenzeñañgat zempeye ke nin ku nânup keyepm nin keñ katik ku mti mamambanup ma Sadañ nâmpeman tetimaen ndatowewegalen kawañañ ku sawanup. Kegogapmti nâmkijpepen mamayet notn mukulem mukulem mti mambanup. <sup>14</sup> Nin nâmkijpepen alagak kwabenen ke ewe mkipmañ bemti manepemmann gakikiyañ ndaaike. Mti Kilaisiyañ ndamukulem mbe ke penañ nâmkatikbemti mambanup. Nin kekok mbanup beme nin Kilais egalen animbi penañ bewanup.

<sup>15</sup> Kawawañgalen zelen kapigok zenzeñañ,

“In yensokejineyan Kawawaŋaŋ zet zeme nâmtiŋgut keŋin katikŋaŋ beme ŋenzinziŋ palen mamkwabien sepem kekok in egalen zetnaŋ alak pigogat nâmti keŋ katik palen ku mambep.” (Sam 95:7-8)

<sup>16</sup> Am kwi ekŋenaŋ zetnaŋ nâmtiŋgut bamkumpemti egat ŋenzinziŋ mbien? Ke animbi Mosesiyaŋ neŋaŋ bemindame Izip msat katikpemti kobien ekŋen keyaŋ kekok mbien. <sup>17</sup> Ma am kwi ekŋengat Kawawaŋaŋ nup kan 40 keyet keŋanen nâmsopkumindeye? Ke am yom sepem iŋŋak iŋŋak mti msat tuŋgupman gakim walet mbien ekŋengat kekok mge. <sup>18</sup> Âpme am deset ekŋengat Kawawaŋaŋ zemkatik beme zet kapigok zeye, “Nâlen kâtnânâ msatnanen ku mebep?” Zet ke am egalen zet kulumti mambien ekŋengat nâmti zeye. <sup>19</sup> Keyepmti nin pigok penaŋ nânuŋ, ekŋenaŋ ku nâmkijpewien keyepmti ekŋenaŋ Kawawaŋgalen kâtnânâ msat dolakŋaŋ keyet keŋan ku mebien.

## 4

### *Kawawaŋgalen am nin kâtnânâ msalen mebegat zemndendenŋaŋ*

<sup>1</sup> Kawawaŋgalen kâtnânâ msalen mebegat zetik mge ke ku aseme delaŋ zemâge. Alak pigogat ewe tazin keyepmti inmagengatnaŋ ŋenaŋ ku nâmkijpemti selen met yuŋguwemagenat mama miminjin eksemti mamambep. <sup>2</sup> Kawawaŋaŋ zetik mimindaye sepem keyegak nin zetik mimndain. Egaŋ zetik mimindame keŋinan penaŋ ku bempewiengapmti ekŋenmagen penaŋaŋ ku sokbeye. Zet zemkatik bembenaŋ ke nâmkijpemti ku timambien. <sup>3</sup> Nin animbi nâmkijpepemaŋaŋ Kawawaŋgalen kâtnânâ msat keyet keŋan tapmetnup. Eweŋaŋ Kawawaŋaŋ kâtnânâ msat keyet pigok zeye,

“Neŋ keŋŋ kasa beme pigok penaŋ zemkatik beyap, ‘Ekŋenaŋ nâlen kâtnânâ msalen kapi penaŋ ku kobep yek penaŋ.’” (Sam 95:11)

Eweŋaŋ Kawawaŋaŋ msat mge kan keyet kâtnânâ msat ke kekokak beye yaŋgut amnaŋ ke mesâgât ku manâmkijpeip keyepmti egaŋ kogok zeye.

<sup>4</sup> Âpme msasa 7 keyet keŋan kwep delaŋ zenzenaŋgat kapigok zeye, “Kawawaŋaŋ mulup sambe ke kasup mulup mimi 6 mme delaŋ zemâpme msasa delaŋ zenzenaŋ 7 keyet egaŋ kâtnâm tage.” (Sokbembe 2:2; Kisim Bek 20:11; 31:17)

<sup>5</sup> Âpme zet keyegak ŋen ewe kapigok zeye, “Ekŋenaŋ nâlen kâtnânâ msalen kapi penaŋ ku kobep yek penaŋ.” (Sam 95:11)

<sup>6</sup> Âpme pi am notnaŋ tatnup nin kâtnânâ msatn keŋan mebegalen setnaŋ notnaŋ ŋep tazingapmti keŋan mobanup. Kogok keyaŋgut am tipman baenen mamkwabien ekŋenaŋ zetik mimindame nâmbienangut ku gawepuwien keyepmti ekŋenaŋ kâtnânâ msat keŋan ŋep ku mebien.

<sup>7</sup> Keyepmti Kawawaŋaŋ kan ŋen ewe beye, ke bemti kan keyet kwitnaŋ “Alak” kumti kâtnânâ msalen mebegalen zetik mge ke ewe ŋandem tage. Yaŋ mamkwati Kawawaŋaŋ zet ŋen Dewit egat keŋan beme egaŋ zet zein kekok zeye.

“Alak an ŋenaŋ Kawawaŋgalen zetnaŋ nâsem beme keŋaŋ katikŋaŋ ku aŋgalaŋ tasem.” (Sam 95:7-11)

<sup>8</sup> Âpme Zosua egaŋ am kâtnânâ msalenen Kawawaŋaŋ zetik mimindeyeen indapmege. Ke etaŋ benak beme Kawawaŋaŋ zigoset kâtnânâ msat ŋen ewe tazingat zeme Dewilaŋ zeye? <sup>9-10</sup> Eweŋaŋ Kawawaŋaŋ mulup sambe

mme delan zeme tagom tage kegogak an n̄en Kawawaŋgalen kâtnânâ msat keyet keŋan mebeyan mulupman mdelan zemti kâtnâwe. Kawawaŋgalen am ekjengalen kâtnânâ msat n̄en ewe tazin sepem Kawawaŋan tambu msasa 7gat kâtnâyeen kegoknok ekjenan kegogak makâtnâip. <sup>11</sup> Kogogapm ninmagen n̄enan zet kululu keyelen mama mimi ke mâti mambeyet am eweŋan mbien kegogak ku mbe. In kâtnânâ msalen mebegat Kawawaŋan mama mimi nâmtikŋan mamin ke windenjanbej mbe.

<sup>12</sup> Kawawaŋgalen zet ke windenjanmak ma amgat mamanjan mulupman mamnen wanam kukjanbej kukjan bameset eyo tazin keboj. Keyan am keŋin an̄me epeeme amgat yanjan sosok mamsokbein. Mti wanaman kanziŋgalen kelakjanan ma kanziŋ olalanjan anmann bikpemti mamekozin keboj. Kawawaŋgalen zelan ammagen kegok mti keŋinan̄galen n̄oktik yanjan yanjan maenzilim tamezin ke yanjan mamekzin. <sup>13</sup> Âpme kwitnan kwitnan aiikjan keyan Kawawaŋgat zikatnan enzilimti n̄en ku matazin. Ekmagen kwitnan kwitnan sambe ke sosok etan mawemâzin. Egat zikatnan nin n̄an̄gat yanjan zemkawan̄bemâbanup.

### *Zisas ek ningalen sâpe sâpe bumbuyelen an n̄enan teman*

<sup>14</sup> Ningalen sâpe sâpe bumbu an n̄enan n̄en tatndain ek kululun mka keyet keŋan penan mepmoge ek Zisas Kawawaŋgat Nemuŋan keyepmti nin nâmkijpepen manzemkawan̄ benup ke mimkatikŋan bemti mambanup. <sup>15</sup> Nin yomgalen windenjan kumann totogalen winden ku tatndain yanjan sâpe sâpe bumbu an n̄enan egan tetimaemae sambe ninmagen masokbein ke ekmagen kegogak sokbemâpme delan zemâge yanjan yom n̄en ku mge. <sup>16</sup> Keyepmti nin Kawawaŋgat kin̄gagapiŋ ekmagen sokjan mebanup. Zisasiyan̄ Kawawaŋ an keŋ taolet toj egalen mundum windeen totazingapmti nin nukjan n̄en ndaikme ekmagen mepmann keŋ taoletnan ma an̄galan gogotnan̄gat penanjan ndamukulem mimndewe.

## 5

<sup>1</sup> Sâpe sâpe bumbu an n̄enan indaik indendenjan ekjenan amgat munduminan Kawawaŋgat zikatnan meti yomgat sâpe sâpe mambumtemien ma tewalan timet bembeyet zemindendenjan. <sup>2</sup> Sâpe sâpe bumbu an n̄enan ikjan an penan yomgalen tetimaeeen n̄ep tokukuyelen keyepmti am yomgat yanjan penan ku nâmti yom mti set penan katikpemti n̄enen mebien ekjengat n̄ep sewakjan mamindain. <sup>3</sup> Keyet yanjan kapigogapmti am ekjengalen yomgapmti etan yek ikjan̄gat eyo nâmti bumbuyet zempenan. <sup>4</sup> Mulup mobotnan keboj ke an n̄enan keŋagalek ikjan n̄ep ku mimiyele. Sâpe sâpe bumbu an n̄en Kawawaŋan aikpemti mulup same n̄ep penan mbe. Egan Alongat setnan munduman mâti kegok ke mpeye. <sup>5</sup> Sepem kegogak Kilais ek ikjan̄gat nâme mobotnan beme sâpe sâpe bumbu an n̄enan teman ku beye. Ke Kawawaŋan pigok zemti zempeye,

“Alak neŋ gâgât kapigok zemkawan̄ besâwap, ‘Geŋ nâgât Nemun penan.’”

(*Sam 2:7*)

<sup>6</sup> Mti naman zet n̄en Zisasiyan̄ sâpe sâpe bumbu an bembeyet ewe kapigok zeye,

“Geŋ Melkisedek nembon sâpe sâpe bumbu An n̄enan kwesiŋ kwesiŋ mamti mambanik.”

(*Sam 110:4*)

<sup>7</sup> Zisas ek msalen mange kan keyet An gakikiengatnan mme belek zem wawagalen winde tasaye egat Gesemani muluwen dundundu mge ke n̄aknak palen omba penan sumti zeye, “Kawawaŋ napmukulem

mne.” Kegok zeme Kawawaŋaŋ dundunduŋaŋ nâmpaye enenogat egaŋ Kawawaŋgat kandaŋaŋ mtot meti pedondom saye keyepm Kawawaŋaŋ winde same kiŋgagaŋiŋ gakikien moge. <sup>8</sup> Ek nemuŋaŋ penaŋ maŋge yaŋgut egaŋ sindem tiye keyaŋ egalen zet gawepupuŋaŋ keyet yaŋaŋ tasaye keyepm mgwatnaŋ mge. <sup>9-10</sup> Zisasiyaŋ zet gawepumti gakiye keyaŋ sâpe sâpe bumbu an dolakŋaŋ penaŋ kwage. Mti ek ke Melkisedek sâpe sâpe bumbu an temaŋ keyet kataŋ sâpe sâpe bumbu an ekŋengat ŋeŋaŋin mamayet Kawawaŋaŋ zempeye. Keyepmti am zetnaŋ maŋgawepup ekŋen ke yomengatnaŋ gilik zemindatitiyelen tonjin penaŋ bemti mama kanzizit mama ke maindain.

*Nemba isisik ekŋengalen mama mimi keyet kataŋ ku mambanup*

<sup>11</sup> Melkisedek egalen zet omba penaŋ tazin yaŋgut in wakŋin bekekme mamaip keyepmti zet sewak sewak tadiidomopma nâmbep. <sup>12</sup> In kan teepmaŋ nâmkŋipepe aikbien mme nolineyaŋ mama keyet yaŋaŋ zemzikat indawien kogogapm an zet zikat indanda ŋep kwabiek keyaŋgut in zet ke wisat palen tati yaŋaŋ penaŋ ku nâmâtâbien keyepm am notnaŋaŋ in ewe Kawawaŋgalen zet ŋotekŋaŋ ke ewe zemzikat indame weyaŋnâmâtâbep. In ewe nam etaŋ niniyelen beip; meu katikŋaŋ ŋep ku niniyelen. <sup>13</sup> Am nam manip ekŋengat nemba okak kegok manzeip, ekŋen keboŋaŋ set de pembenan ma de bekanan ke ŋep ku maekmâtâlip. <sup>14</sup> Meu katikŋaŋ ke am semem delaŋ zenzenan ekŋengalen zapat. Keŋinan nâmâtât talipgapmti bekanan ma pembenan ke kalaŋ kumti maegip ekŋen keboŋ keyaŋ meu katikŋaŋ niniyet zapat beip.

## 6

*Nin nâmkŋipepeen semem katikŋaŋ bemti mambanup*

<sup>1-2</sup> Âpme in alagak nâmkŋipepeen kwati Kilaisiyelen zet zapatnaŋ yaŋaŋ imbelanaŋ nâmbien keyegak nâmti ewe belak etaŋ manâip ke peme tapme zet keyaŋ penaŋaŋ mimiyelen zein ke mâti mamambep. Kegok ke am nâmkŋipepeen kaliŋaŋ kwabien ekŋenaŋ kegok mamip. Zet alagak nâmbien ke kapigok: mama mimi bekananaŋ indamandame gakikiyet zapat mambienen keyelen yomengatnaŋ keŋ gilik zenze zetnaŋ ma Kawawaŋ nâmkŋipepeyet zetnaŋ ma tu zululugat yaŋaŋ nânâyet mzikat indandaŋaŋ ke ma am nâmkŋipepeninmak belin ŋokŋinan atata ma gakikiengatnan wawagalen zet ma am Kawawaŋaŋ zet zemdelaŋ zenze muluwen tabepgat zetnaŋ. In zet keboŋ ke etaŋ sakwalambemti zenzeyak windenanaŋ ku mbep. Zet nâmkŋipepeen mama mimi tototnaŋ mimiyelen ke zenâmti nâmkŋipepenin mkaliŋ bembeyelen wemezin ke zenâ zenâ mti semem kaliŋ bewep. <sup>3</sup> Nin kegok mimiyet Kawawaŋaŋ winde ndame timamti semem kaliŋ bewanup.

<sup>4</sup> Neŋ kegok zeyeyaŋgut ŋen ewe kapi zesowap. Am notnaŋ Kawawaŋgalen Zet keyaŋ keŋin melaŋ beler beme Zisasiyaŋ ekŋengat yominaŋgat gakiye kegok nâmkŋipewien. Kegok sokbeme am ekŋen ke Kawawaŋaŋ Emetak Teŋ indaye. <sup>5</sup> Ma Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ ke nâme keyaŋ keŋinan mealat mepme Kawawaŋaŋ menok notnaŋ bangat sokbewe keyet kataŋ mme ekmâtâlip. <sup>6</sup> Am ekŋen kemagan kwitnaŋ kwitnaŋ kegok sokbeme ektiŋgat ekŋenaŋ Zisas penaŋ sukwep bamkumpewien keyaŋ ekŋen Kawawaŋgat Nemunaŋ ilinak keŋinanek ewe tewen kumasasokpewienok beye. Mti am sambe zimoselinan egat kwitnaŋ

mtopewien. Am kebonj ke yomengatnaŋ keŋŋ gilik zenzeyelen setnaŋ ŋen ku taindain penaŋ.

<sup>7</sup> Msat ŋen map topeŋ tati kwitnaŋ kwitnaŋ mme dolakŋaŋ kwapme am mulup mamip keyaŋ meu ma sikokok matinip. Ke Kawawaŋaŋ egalen tebumolet temaŋ keyet penaŋaŋ ke masokbemindain. <sup>8</sup> Ma msat ŋeniŋaset nusi temaŋaŋ kalak zewenn keeset penaŋepiŋ keyepmti bam msat ke Kawawaŋgalen wepuwaliliyaŋ dukŋaŋ mopme tewen zim tobe.

### *Nin winde kumann kwapme mambanup*

<sup>9</sup> Notnne penaŋ, neŋ ingat zet kiŋgagatgalen zema manâip keyepm keŋ zut ku miap kegogot in set pembenaset mebepe e nâyaŋ. Set pembenan mebepe ke Kawawaŋaŋ indaŋgalaŋ indewe kogok. <sup>10</sup> Kawawaŋaŋ kwitnaŋ kwitnaŋ mamnen teŋ etaŋ. Keyepmti egaŋ in mulup dolakŋaŋ mbien keyet ku kandatindemâbe. In Kawawaŋgat nâmtikŋaŋ mpeme keyaŋ keŋin meleŋ beleŋ mimindeme in egalen am indamukulem mbienok mmobep.

<sup>11</sup> Âpme nin in mulup windemberŋ kegok etaŋ mimiyet nâmindenup mti nâmkijpepeŋin mkatikŋaŋ bemtati Kawawaŋaŋ kot indatim mobogat damuŋ tabep. In kegok mti webematalip keyet penaŋaŋ indamâbe. <sup>12</sup> In am nâmkijpepeŋin kaliŋaŋ mamaip ekŋengalen mama mimi ke mâti mti wisat sakwep ku mbep. Ekŋenaŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ iŋŋaŋgat nemuŋene indandayet zetik mge ke timalip.

### *Kawawaŋgalen zetik ke penaŋaŋmak*

<sup>13</sup> Ekŋenmagen ŋen Abalaam ek Kawawaŋaŋ zetik mti an mobotnaŋ kwiyet kwitnaŋ kumti zemkatik besap zem mgeyaŋ yek beme Kawawaŋaŋ iŋŋaŋgat kwitnanen bemti pigok zemkatik mti <sup>14</sup> pigok zeye, “Neŋ penaŋ sukwep gwetnaŋ mgemti iŋsokdine sambe sopmaŋ penaŋ gawap.” *(Sokbembe 22:17)*

<sup>15</sup> Âpme Abalaam ek zetik mge keyet damuŋ kan teepmaŋ wisatnepiŋ mamkwatneti bam penaŋaŋ aige.

<sup>16</sup> Am nin amobotnaŋ ŋengat kwitnanen zetik minn beme zet zen ke bandim mti mmann am nâyo keyaŋ ningat zet bamset ŋen ku zewep.

<sup>17</sup> Keyepmti Kawawaŋ ek am zetik mimindame keŋ zut mbiemagen-gapmti zetikŋaŋ mkaliŋaŋ bambeyelen zetik notnaŋ omba penaŋ iŋŋaŋgat kwitnanen mge keyet penaŋaŋ nin tiwanup. <sup>18</sup> Kawawaŋaŋ zetikŋaŋ mam ma zemkatik beme ŋen mamm iŋŋaŋgat kwitnanen eget zut keyet Kawawaŋaŋ dâsuki ŋep ku zenzeyelen. Zetikŋaŋmak zemkatik bemberaŋ penaŋaŋ masokbein. Keyepmti animbi nukŋaŋinmak kunzuŋti Kawawaŋmagen mepme egaŋ maenzilim indeingapm ekŋen keŋ oloŋen palen tatagalen. <sup>19-20</sup> Sâpe sâpe bumbu an ŋeŋaŋaŋ Zelusalem sesewat mka keŋan iŋŋak ŋen mamotan sepem kogok Zisasiyaŋ kululuŋen Kawawaŋgat ŋenzimoseŋnaŋ mogeyaŋ nin ndamukulem mti ndadamuŋ mam. Egaŋ sâpe sâpe bumbu an ŋeŋaŋ ŋen kwesiŋ kwesiŋ maŋge Melkisedek kebonj. Keyepmti nin Zisas mâti egaŋ mundum dolakŋaŋ motapmainen mosâgât webepaŋ mamambanup.

## 7

### *Melkisedekmak Kilais egetgalen sâpe sâpe bumbu muluwit yaŋaŋ sepem kwepe*

<sup>1</sup> Melkisedek ek Salem mkaengalen amobotnaŋ maŋge ma Kawawaŋ Amobotnaŋ temaŋ egalen sâpe sâpe bumbu mulup keyet anaŋ kegok



manje. Egan Abalaam met amobotnanj kasanjane indomindamâti gilik zemkopme an keyanj met selen aikti zemgwananj mpeye. <sup>2</sup> Mme Abalaam ek milawat sambe kasanjane ekjenmagengatnanj indamâti timkoge ke kalañ kumti manje 10magengatnanj kwep keyet katanj Melkisedek saye. Nin zetnaset kwit Melkisedek ke gilik zewennegen kapigok benak: “Tenjgalen Amobotnanj” ma kwitnanj ñen Salem mkaengalen\* amobotnanj kwit keyet yananj kapigok zenzeyelen, “Mamasiyelen Amobotnanj.” <sup>3</sup> Melkisedek ek mamarj bipmanjpinj ma yejsoknanj mee ku zemkawanj bemberanj. Ek mamaranj ambege keyelen kananj ku nâip ma gakiye keyelen kegogak kananj ku nâip.† Ek Kawawanjgalen Nemunanj keyet sesepmanj sokbembeyet zenzenanj keyelen sâpe sâpe bumbu An ñenanj mulup kwesinj mti manje.

<sup>4</sup> Nin pigok nânup Melkisedek ek an tototnanj yek; ek amobotnanj temanj keyepmti ningat yejsoknj Abalaam eganj milawat dolaknanj etanj kalañ kumti manje 10magengatnanj kwep egat saye. <sup>5</sup> Abalaamgat injsoknjane am manje temanj kogogapm am manje Liwai zep ekjenanj sâpe sâpe bumbu mulup ke mimiyet zemindendenanj. Âpme Abalaamgat injsoknjane am manje notnanj ekjenanj Liwai am manje ke indikdamunj mimiyet milawalin manje 10magengatnanj kalañti kwep indandayet zii zelen zemâtâtâtnanj. <sup>6</sup> Yanjut Melkisedek ek Liwai am manjeengatnanj ku sokbemberanj. Keyanjgut Abalaam an zetik mpepenanj ekmagengatnanj milawat manje 10 keyetnanj kwep ke etanj Melkisedek same eganj zemgwananj mpeye. <sup>7</sup> Amobotnanjanj an tototnanj zemgwananj mamimindeip. Set kegok tazingapmti Melkisedeganj Abalaam zemgwananj mpeye keyanj zeinen Melkisedek ek amobotnanj. <sup>8</sup> Israel an ekjenanj milawalin kalañ kume manje 10 mopme manje kwep timtati Liwai maindentemien. Am manje ke mamoti an penanj bemti magakimtemien. Âpme Melkisedeganj milawat manje kogok titinjanjanjut Kawawanjgalen zelanj egat pigok zenzenanj ek mama kanzizit tapmain. <sup>9</sup> Neñ zet keyet yananj ñen pigok nâyapgapm zewi. Zuda am ekjenanj Liwai ekjen milawalin manje 10magengatnanj kalañti kwep maindentemien. Yanjut Abalaam ek Liwai ekjenjat yeñinanjgut eganj naman milawatnanj manje 10magengatnanj kalañti kwep Melkisedek saye ke Liwai ekjenanj ku mamtemien ke yeñinanj mge. <sup>10</sup> Enenogat kegok zenup? Melkisedeganj Abalaam selen met aikge kan keyet Liwai am manje ekjen ku sokbewienanjgut yeñinanj Melkisedek saye keyanj ekjenanj mbienok bein.

*Sâpe sâpe bumbu an alaknanj itnanjanjgalen mundum timâbien*

<sup>11</sup> Liwai sâpe sâpe bumbu an muluwin mkwabien ke zii zelanj zein katanj mâti mme keyanj am sambeyelen yom zulutme delanj manzem manak ze Kawawanjanj sâpe sâpe bumbu an ñen ku aiknak. Yanjut eganj sâpe sâpe bumbu an ñen Melkisedekgat sakam mwatomezpeye. Kewan Alongat sipmanj butnanj mâti aiikgalen zii zelanj zein katanj ku mimiñanj. <sup>12</sup> Alongat injsokjeneyanj sâpe sâpe bumbu an mamayet Mosesijanj zemkaliñ beye kelak aseseknanj mme zii zelanj mulup keyet zet zemâtâtâtnanj ke kogogak asemâzin. Mme sâpe sâpe bumbu an kwakwagalen Kawawanjanj setnanj alaknanj zuluzin. <sup>13</sup> Kawawanjanj sâpe sâpe bumbu an mwatonzempesâpm ke Liwai am manje ekjenmagengatnanj yek. An ke am manje

\* **7:2:** Kwit kapi Zelusalemgat kwitnanj itnanjanj penanj kum mamaranj. † **7:3:** Melkisedek egat mamarj ma bipmanj ma yejsoknjaneyet Kawawanjgalen zelen yananj ku kukuñanj yanjut mulupmanj mgeyeen Zisasiyanj mbe keyet katanj mge.

ñenmagengatnañ sokbeye. Egat yenene ekñenañ sâpe sâpe bumbu an mulup ñen ku mbien. <sup>14</sup> Amobotnañ ek Zuda manjeengatnañ sokbeye ke nârup. Âpme Moses egañ an manje ekñen keyañ sâpe sâpe bumbuyet mulup zet ñen ku indaye. <sup>15</sup> Pigok penañ sokbemkawañ bein sâpe sâpe bumbu an kwakwagat Mosesiyañ zii zelen zemâtâge ke ilak asekin mme sâpe sâpe bumbu an alakñañ Melkisedekgat sakam sokbein ke Zisas. <sup>16</sup> Ek Alongalen sip mâti sâpe sâpe bumbu an ku kwage. Kawawañañ sâpe sâpe bumbu an ñeñañ onzempaye enenogat egañ gakikiengatnañ wati gakikiyet windenañ mtotpeyeyepm mulup ke saye. <sup>17</sup> Kawawañañ keyet pigok zeye, “Geñ Melkisedek sâpe sâpe bumbu an ek keboñak tapmeti mamambanik katikñañ.” *(Sam 110:4)*

<sup>18</sup> Keyepmti zii zetgalen zemâtâtât eweñañ zenzenañ ke windenepiñ ma penañepiñ beye keyañ nin yomengatnañ ñep ku ndaangalañ ndeneyelengapm kapume keñañ motazin. <sup>19</sup> Zii zelañ an mukulem mpeme Kawawañmagen sokñañ ñep ku mege keyepmti Kawawañañ set ñen aikge keyañ dolakñañ penañgat dolakñañ bein, eneyet set keyañ katnañ bem ndamandame Kawawañmagen sokñañ mametnup. <sup>20</sup> Kawawañañ Zisas sâpe sâpe bumbu ñeñañgalen mulup mimiyet zempaye ke belak etañ penañ ku zempeye. Kawawañañ Nemunañañ mulup ke mimiyet zet penañ iññañgat kwitnanen zemkatikñañ bemeti zempeye. Sâpe sâpe bumbu an mamkwabien ekñen zemkatikñañ bemindeme mulup ke ku mbien. <sup>21</sup> Zisas ek Kawawañañ iññañgat kwitnanen zemkatik bemti sâpe sâpe bumbu an onzempaye. Mti Kawawañañ pigok zeye, “Amobotnañ zemkatik bembe zet zeye ke penañepiñ ku bewe. ‘Geñ sâpe sâpe bumbu an ñeñañ mameti mamambanik.’” *(Makuku 23:19; 1 Samuel 15:29; Sam 110:4)*

<sup>22</sup> Keyepmti nin kapigok nâsenup, Zisasiyañ tâtâ alakñañ aige ke dolakñañ penañ. Keyañ tâtâ tipman baen wemkwege ke sebempemti mobotnañ ñen tazin.

### *Zisas sâpe sâpe bumbu an egañ ñep ndamukulem mimndewe*

<sup>23</sup> Eweñañ baenen an sambeyañ sâpe sâpe bumbu an mamkwabien yanğut ñeñañ mameti gakime ñeñañ kegek mkwabien. <sup>24</sup> Keyañgut Zisas ek mama kanzizit mamain keyepmti sâpe sâpe bumbu mulupmañ ke kwesiñ kwesiñ wemeti wembe. <sup>25</sup> Ma Zisasiyañ kogogak kwesiñ kwesiñ mamti ningat Kawawañ mandundum sain kegogapmti nin Kawawañañ ndamukulem mindendeyelen nâmti sokñañik mepmann Zisasiyañ ñep anğalañndendeyelen.

<sup>26</sup> Ningalen sâpe sâpe bumbu an ñeñañ alakñañ ek keboñañ ñep penañ ndamukulem mamin. Ek manañañ kwetetepmañ, mimiyugugunepiñ, ek tej penañ. Ma Ek yomañ ñen ku tazin yek penañ. Ek am yomton ekñenmagengatnañ Kawawañañ kalañti iñjak onzempaye. Egañ kululun gwaen Kawawañmak motazin. <sup>27</sup> Ek sâpe sâpe bumbu an ñeñañ mamkwabien ekñen keboñ yomton yek. Ekñenañ kasup ñen kasup ñen ilinañgat yominañgat sâpe ñeñañ bumtingut amjine ekñengalen yomgat bam mambumtemien. Yanğut Zisasiyañ iññañgat keñañ sekñañ keyañ am ningalen yomgat sâpe sâpe sek kwep bume keyañ sâpe sâpe bumbu mulup ke ilak mdelañ zeyeyañ matatmopmambe. Ke iññañgat gakikiñañ. <sup>28</sup> Mosesiyelen zii zelañ sâpe sâpe bumbu an maombemindemtan ekñen ke an yomton. Yan zii zetgat baman Kawawañañ iññañgat kwitnanen zemkalinbemti Nemunañ Zisas sâpe sâpe bumbu an ñeñañ onzempaye.

Egan sâpe sâpe bumbu mulup ke ñep penañ mdelan zeyeyepm kwesin kwesin mamti mambe.

## 8

### *Zisas tâtâ alakñaḡalen sâpe sâpe bumbu an ñeñaḡ tazin*

<sup>1</sup> Zet zemkokotnaḡ keyet penaḡaḡ kapigok: Ningalen sâpe sâpe bumbu an ñeñaḡ bemndemti matazin Zisas ek kululuḡen gwaenen Amobotnaḡ Temaḡ Kawawaḡ kwizet bunḡamaḡmak egalen mundumen moti betnaḡ penaḡset windeyelen mundumanen mogeyaḡ tazin. <sup>2</sup> Egan kululuḡen Kawawaḡalen sesewat mka keyet keḡaḡ sâpe sâpe bumbu an ñeñaḡ mulup mamin. Sesewat mka ke amnaḡ ku walalatnaḡ; Amobotnaḡaḡ iḡnaḡ zeme weḡe.

<sup>3</sup> Sâpe sâpe bumbu an ñeñaḡ ekḡen sambe meu ma soḡgom notnaḡ sâpe sâpe bumbuyet ma tewalaḡ bembeyet zemindendeḡaḡ. Kegogaḡm Zisas sâpe sâpe bumbu an ñeñaḡ egaḡ sâpe sâpe buye. <sup>4</sup> Mti ek msalen alak kapi manak ze sâpe sâpe bumbu an ku manak. Msalen zii zelen zein keyet kataḡ sâpe sâpe bumbu an ekḡenaḡ sâpe ñep mambuip. <sup>5</sup> Sâpe sâpe bumbu an ekḡenaḡ muluwîn sesewat mka weñaḡ ma sesepmaḡ walalatnaḡ keyet keḡaḡ mambuip. Âpme sesewat mka penaḡaḡ ke kululuḡen gwaen tazin. Moses egaḡ sesewat mka zegwem zegwem time mosâpḡme Amobotnaḡaḡ pigok dunduye,

“Nânik kalaḡaḡ gwaenen sepemaḡ zikat game ekbanan keyet kataḡ wala-banik.”  
(*Kisim Bek 25:40*)

### *Tâtâ alakñaḡalen zet*

<sup>6</sup> Tâtâ alakñaḡ keyaḡ tâtâ itnaḡaḡ sebempemti mobotnaḡ tazin. Ma Zisas-iyay tâtâ alakñaḡ keyelen an tuḡgupaḡ mobotnaḡ tati tâtâ itnaḡaḡalen sâpe sâpe bumbu an ñeñaḡ mambien ekḡen kegogak sebemindem tazin. Ma zemkatik bembe eweñaḡ mimiñaḡ keyelen zetikñaḡaḡ zemkatik bembe alakñaḡ kapiyelen zetikmak sepem kwep ku belup; alakñaḡaḡ sebempein. <sup>7</sup> Eweñaḡ tâtâ itnaḡaḡ weḡe keyaḡ am mme dolakñaḡ bewien ze tâtâ alakñaḡ ñen ewe sokbembeyet zetnaḡ ñen ewe ku sokbenak. <sup>8</sup> Kawawaḡaḡ amñaḡeyaḡ myuḡḡum same keyepḡmḡ pigok zein,

“Kan ñen neḡ nâmtalap ke sokbeme neḡ tâtâ alakñaḡ Israeḡ am ma Zuda am ekḡenmak msowap. <sup>9</sup> Eweñaḡ yeḡsokḡine Izip msalengatnan indatimti msalanan met indesâḡât meti tâtâ ekḡen mindewan keyet kataḡ alakñaḡ mbap eyaḡ itnaḡaḡ sebempewe. Ekḡenaḡ tâtâ keyet keḡaḡ nânâḡ ku mambien keyepḡmḡ neḡ bankumindewan. Neḡ Amobotnaḡinaḡ zet kegok zeap. <sup>10</sup> Neḡ bam Israeḡ am ekḡenmak tâtâ alakñaḡ msât zewan ke kapigok, Neḡ nâlen zii zet ñen ñokḡikḡinan bemindewap. Ma keḡinaḡ kumpema tabe. Mme neḡ Kawawaḡin mambap âpme ekḡenaḡ nâlen aminne mam nembep. <sup>11</sup> Âpme an ñenaḡ notnaḡ ñen ma meniñaḡ ñengat pigok zemḡi ku zemzikat sampewe, ‘Geḡ Amobotnaḡ egat yaḡaḡ weyaḡ nâmbek,’ kegok ku zewe yek. Kan keyet am sambe tototnaḡ ma mobotnaḡ ekḡenaḡ nâḡât yaḡḡ nâmatâpḡme delaḡ zemâpbe. <sup>12</sup> Ma neḡ yomin ma myuḡḡuḡuḡin sambe katikpemaḡap. Mti kandatnome mamambap.”  
(*Zelemaia 31:31-34*)

13 Âpme Amobotnaŋ egaŋ tâtâ ke mti keyet, “Alakŋaŋ” zeye. Kegok zemti itnaŋaŋ tâtâ tage keyet taŋanaŋ zeye. Âpme kwitnaŋ kwitnaŋ taŋanaŋ bemti maetimben ke belaknik tati ilak endeletme mandelaŋ zein.

## 9

### *Kawawaŋgalen sesewat mka zegwem zegwem*

1 Tâtâ itnaŋaŋ Kawawaŋ sesewatsasayelen setnaŋ tageen ke mâti mkaŋaŋmak ma mundumaŋ sesewat mka zegwem zegwem msalen tage keyet mamtemien. 2 Sesewat mka zegwem zegwem ke teepmaŋ walati keŋaŋ kutume zut beye. Keŋaŋ ŋeŋaŋ keyet “Kambukŋaŋ” kuwien keyet meu bem nini mundumaŋ tage keyet palen nupmamaŋ Kawawaŋgat zapat mambumbemtemiengalen mundum ma taŋam bumbuyet mundumaŋ golaŋ weyayaŋaŋ kogogak matatan. 3 Âpme saŋgum teepmaŋ tuŋgupaŋ ke opem peme totapeme mka keŋaŋ ŋen ikŋak enzililiŋaŋ keyet kwitnaŋ “Keŋaŋ Kambuk Penanaŋgat Kambuk” kekok kuwien. 4 Keyet keŋaŋ kasak sesikŋaŋ dolakŋaŋ bumbu keyelen mundum golaŋ mpewien. Ma Kawawaŋaŋ tâtâ amŋanemak mti zii zet indaye keyelen bogis beke keyegak tapme pusekŋaŋ golaŋ weyaŋti ambulutpeme matatan ma keyet keŋaŋ Alongalen tonge eweŋaŋatnaŋ petnaŋaŋ mge kemak nanaŋ palen zii zet kukuŋaŋ ma mana selikŋaŋ golaŋ weyaŋti mana wepewien kemak eyo tâtâyelen bogis keyet keŋaŋ ilinsakwep bempepeŋaŋ. 5 Tâtâyelen bogis keyet sakŋanen gwaen ensel zut weyaŋideme egegat pâwidaŋ bogis ke maambulutatemun keyet dukŋanen sâpe sâpe bumbu an ŋeŋaŋaŋ nup kan kataŋ angkat yomin Kawawaŋaŋ katikpepeyet nâmti soŋgom sipmaŋ aŋgalaŋ gogot mundum zenzeŋaŋ bogis dukŋanen matatan keyet palen matetelintemien.

Sesewat mka zegwem zegwem keyet zapatnaŋ eneyet esemteŋ mmann delarŋ zesem. 6 Kwitnaŋ kwitnaŋ kekok bempeme tapmepme keŋaŋ ŋeŋaŋ keyet sâpe sâpe bumbu an ekŋenaŋ mobot toti muluwin ke mamtemien. 7 Mka keŋaŋ kambuk penanaŋgat kambukŋaŋ keyet keŋanen sâpe sâpe bumbu an ŋeŋaŋ egaŋ nup kan kwep keyet keŋaŋ sek kwewetaŋ mamotan. Yaŋgut soŋgom sipmaŋpiŋ yek, egaŋ sip timti mot ikŋaŋgat yomgat ma am yomtoŋ ekŋengat nâmti sip ke tetelime bogis dukŋan mundum kwitnaŋ aŋgalaŋ gogot makamtemien keyet mamotan. 8 Emetak Teŋaŋ pigok manzikat ndain: sâpe sâpe bumbu annak zii zetgalen zemâtâtât egetgalen muluwit am ningat tuŋgupaŋnaŋ tazin beme nin Kawawaŋmagen mebene-knok sesewat mka keŋaŋ kambuk penanaŋgat kambukŋaŋ ke mebegalen setnaŋ mambekekzin. 9 Sesewat mka zegwem zegwem msalen tazin kapi bam kululuŋ katikŋaŋ sokbewe keyet sesepmaŋ bein. Mka zegwem zegwem keyet keŋan meu ma soŋgom timoti sâpe sâpe buwien keyaŋ zigoset am Kawawaŋgat masesewatsamtemien ekŋen keŋin mme kwetetepmaŋ benak? 10 Zii zet ke belak sekgeset etaŋ, tu meuyelen zetnaŋ ma sekŋ tu zulutpepeyelen zetnaŋetaŋ tage. Penanaŋ Kawawaŋaŋ msokbesâpme tazin keyet sesepmaŋ mkwabien.

### *Kilaisiyaŋ ikŋaŋgat sipmaŋaŋ sâpe sâpe buye*

11 Kilais ek kwitnaŋ kwitnaŋ penaŋ sokbembeyet zenzeŋaŋ keyet sâpe sâpe bumbu an ŋeŋaŋ beye. Mti Egaŋ sesewat mka sepemaŋ igagen mobotnaŋ kululuŋ tazin keyet keŋan mowege. Amnaŋ ku walalatnaŋ ma msalen ku tazinen keyet keŋan mowege. 12 Meme ma makau sipmaŋ timti ku moge. Ikŋaŋgat sipmaŋ penaŋ ke mka keŋan kambuk penanaŋgat

kambuknaŋ ke mmoti sipmaŋ sek kwewetaŋ tetelime mekoge keyaŋ tatat katiknaŋ matakwazin. Sipmaŋ keyaŋ gakikiengatnaŋ ndatim kwat ndeyeyaŋ alak mama kanzizitgat zapat tatnup. <sup>13</sup> Eweŋaŋ zii zelaŋ meme ma makauyet sipmaŋ timoti teteliliyet zenzeŋaŋ ma makau gandenaj bume zime mupmapmaŋ timti kâ kwakwatnaŋ ke tuyen time topme lumaŋti keyaŋ am set zii mpepeŋaŋgalen aŋgosomti nuknaŋ aiiknaŋ keyelen gwesep mti tetelime mekôti am keyaŋ mimindeme am kwetetepmaŋ mambemtemien, ke sekgeset etaŋ mme kwetetepmaŋ mamimindentan. <sup>14</sup> Keyaŋgut Kilaisiyet sipmaŋaŋ songom ekŋengalen siwin sebempemti mobotnaŋ tazin e egaŋ yom ŋen ku mge keyet penajaŋ. Kilaisiyaŋ mama keboŋ maŋge ke Emetak Teŋ mama kanzizit mamainaŋ winde same mge. Ma naman egaŋ ikŋaŋgat mamaŋaŋ Kawawaŋgat sâpe sâpe nembon sayeyepm egaŋ sipmaŋaŋ nin zulutndeme teŋ bewennaŋ Kawawaŋ mama kanzizit toŋaŋ ek ŋep sisiliŋ mulup msawanup.

<sup>15</sup> Keyepmti Kilaisiyaŋ tâtâ alaknaŋ keyelen an tuŋgupaŋ mobotnaŋ penajaŋ beye. Mti tâtâ itnaŋanen mamti yom aik kwabien ke yek bembeyet ikŋaŋ gakiye. Kogogapm am egaŋ zapat mamaip ekŋenaŋ mama kanzizit mamayet zetik mimindendaŋ ke ŋep mepmamambep. <sup>16</sup> Betziŋ toŋaŋ bembeyelen setnaŋ kapigok, an ŋenaŋ gakime egalen betziŋaŋ ke an ŋenaŋ belak etaŋ maekdamuŋ min. Yaŋ an titiyet nâmpepeŋaŋ keyaŋ damuŋ tapmepme toŋaŋaŋ gakimeŋgut an keyaŋ matin. <sup>17</sup> Egaŋ ewe alik mame betziŋgat zetnaŋ zenzeŋaŋ ke belak ewe tapme an keyaŋ gakimeŋgut zet keyet penajaŋ ŋep sokbenak. <sup>18</sup> Kogogapm tâtâ itnaŋaŋ ke penajaŋmak bembeyelen nâmbiangapmti songom kume sipmaŋaŋ topme keyaŋ penajaŋmak mambentan. <sup>19</sup> Moses ek zii zet sambe zemâtâpepeŋaŋ keyet kataŋ am sambe diindome delaŋ zemâpme makau gandenajaŋ sipmaŋ tumak lelimpeme tapme sindip palen sipsip zupmaŋ ŋamaŋ keyaŋ zampemti keyaŋ siwenn olekti Kawawaŋgalen zet zapat meluwaŋmak muŋgunguŋaŋ palen ma animbi ekŋengat palen matetelimitan. <sup>20</sup> Mti pigok diindoye, “Kawawaŋaŋ innak tâtâ mimiyet diindoye keyelen sip e ilak kapi.” (*Kisim Bek 24:8*)

<sup>21</sup> Mti sesewat mka zegwem zegwem ma sâpe sâpe bumbuyelen batikondo mee ke kegogak siwaŋ tetelime sipsak mambemtan. <sup>22</sup> Ke zii zelen zenzeŋaŋ keyet kataŋ kwitnaŋ kwitnaŋ sambe kataŋ siwaŋ etaŋ zulupme kwetetepmaŋ bemâge. Ma sippiŋ keyaŋ amgat bekaŋaŋin zulupme delaŋ zenzeyelen setnaŋ ŋen ku tazin.

*Kilaisiyaŋ ningalen yomgat dopmaŋ gakiye keyaŋ sâpe sâpe bumbunaŋnok beye*

<sup>23</sup> Kwitnaŋ kwitnaŋ sesewat mka zegwem zegwemgat tazin ke penajaŋ kululuŋen gwaen tazin keyet sesepmaŋ kegogapm siwaŋ tetelime dukŋinan mopme kwetetepmaŋ bembeyet zenzeŋaŋ keyet sâpe sâpe mambemtemien. Kogogapm am kululuŋen mebegalen ekŋen mme kwetetepmaŋ penajaŋ bembeyelen sâpe sâpe sakamaŋ igagen dolaknaŋ penajaŋ bumbuyelen. <sup>24</sup> Keyepmti nin nânup Kilais egaŋ sesewat mka amnaŋ belinan walalatnaŋ keyet keŋaŋ kambuk zeip keyet sesepmaŋ msalen tazin keyet ku moge. Kawawaŋgalen sesewat mka keŋaŋ kambuk kululuŋen tazin keyet keŋaŋ moti Kawawaŋgat ŋenzimosetnaŋ nin ndamukulem mimiyet nâmti mandundum sain. <sup>25</sup> Kilaisiyaŋ ikŋaŋegak Kawawaŋgat sâpe sâpe sasayet sek kwep gakiye. Ke ewe sakwalambemti ku mimiyelen. Kogok mti egaŋ kululuŋen mogeyaŋ tazin. Egaŋ zii zelaŋ zeinen sâpe sâpe bumbu an ŋenaŋ egaŋ nup kan sambe amgat yomin timti sek kwep mka

keñaj kambuk penañngat kambukñaj zeuwen moti songom ekñengalen sip matimotemien keboñ ke ku mge yek penañ. <sup>26</sup> Kilais ek kekok mnak ze msat kululuñ sokbeye keyetnan kwazinen angalen yomgat mti Kilaisiyañ gakimti gakikiyegak mamanan. Yanjut kekok yek. Egañ sek kwewetanñ gakimti yom sambe mkwakwatnañ ma mimiñaj ma mmobep ekñen keyet katanñ sek kwep dopmanñin gakim delañ zeye. Ñen ewe ku sakwalambemti gakikiyelen. <sup>27</sup> Am sambe nin sek kwewetanñ gakiwanup. Mti keyet baman daenen zet muluwen tabanup. <sup>28</sup> Kegogapmti Kilaisiyañ ikñanggat palen am sambeyelen yom time mopme sek kwep gakiye. Kekok mgeyepm gilik zem kosâpmnen yom katikpeyelen mulup ewe ku msâpm. Am egat nâmkirpemt webem maip ekñen mama kanzizit indasâgat kosâpm.

## 10

### *Sâpe sâpe ñeñaj mambumkwatemien keyañ yom ñep ku makatikpemtan*

<sup>1</sup> Zii zelen sâpe sâpe bumbuyet zenzeñaj ke kwitnañ kwitnañ dolakñaj bam sokbewe keyet sesepmañ etañ mkwabien. Keyepm sâpe sâpe bumbu an ekñenañ zii zet gawepumti nup kan katanñ sâpe sâpe bumti bumbuyak mkwapme am Kawawañ masewatsamtemien ekñen keñin mme kwetetepmañ tatat katikñaj ku matatan. <sup>2</sup> Sâpe sâpe mambumtemienaj am mme kwetetepmañ bewiek ze ekñenañ sâpe sâpe mene mene ewe ku mambumambiek. Keyañ am Kawawañ masewatsaip ekñen mme yompiñ sipmañmak kwetetepmañ bewiek ze ekñenañ yominañgat keñinan nâmnukñaj ewe ku mbiek. <sup>3</sup> Sâpe sâpe kan ñen kan ñen mambumkwapme keyañ mme ekñenañ yominañgat manâmkwatemien. <sup>4</sup> Makau apmañ ma meme egegat siwidaj yomin ñep ku zulupme delañ zemâtnak.

<sup>5</sup> Keyepmti Kilaisiyañ msalen kogeem Kawawañgat zet pigok zeye, “Geñ songom kumti sâpe sâpe mambuip keyet tikñaj penañ ku manânik. Yanjut geñ neñ am sek kot munduñduñgat eweñanegak weyañ bempemane tage ke koti munduñti sâpe sâpeyelen songomnok bema nome gakiwan. <sup>6</sup> Geñ songom melesin ambepeme tewen motati zim totot ma amnañ geñ yomin katikpepeyeyet nâmti sâpe sâpe bungame keyet nâmane tikñaj penañ ku mambein. <sup>7</sup> Âpme nenañgat pigok zewi, ‘Kawawañ, nânik, neñ gâlen zet gawepupuyet msalen toban. Gâlen Zet Itnañanen meluwanñ mimiñaj keyet penañaj ilak neñ kapi kotalap.’” *(Sam 40:6-8)*

<sup>8</sup> Sâpe sâpe bumbu keyet zii zelañ pigok zeye, “Sâpe sâpe songom melesin ambepeme tewen motati zim totot ma amnañ geñ yomin katikpepeyeyet nâmti sâpe sâpe sakam ikñak ikñak mambumgaip ma tewelañ notnañ mamgaip keyet nâmane tikñaj penañ ku mambein.” *(Sam 40:6)*

<sup>9</sup> Kogok zemti naman zet ñen pigok zeye, “Kawawañ, nânik, neñ gâlen zet gawepupuyelen msalen toban.” *(Sam 40:7)*

Egañ zet kekok zeye ke kwitnañ kwitnañ itnañaj mpeme mepme alakñaj ñen mwatonzempesâgat nâmtiyepmti zeye. <sup>10</sup> Keyepmti Zisas Kilaisiyañ ikñanggat sekñaj ke Kawawañ sâpe sâpenok ketalasim same keyañ nin keñaj mme kwetetepmañ bewen. Ke sek kwewetanñ mge keyañgat keyet pembedañaj kwesinñ wemti wembe.

11 Sâpe sâpe bumbu an sambe ekñenaj kasup ñen kasup ñen sesewat mulwin mti sâpe sâpe bumti bumbuyak mamkwetemien. Âpme keyañ yomin ñep ku peme mebegalen. 12-14 Kilais egañ yomgat sâpe sâpe gakikiñañaj mise kwep sâpe sâpe mambumkwatemienok bundelañ zemti animbi mme kwetetepmañ bewienañ ekñen kwesiñ kwesiñ mambep. Ekñen egañ sâpe sâpe kwewetañ bumti mme dolakñaj etañ bemâpme gwaenen mogeyañ Kawawañgat betnañ penaset totazin.

“Mme mundum ke tapme Kawawañaj kasañane indatimti egat setnañ kandañan timot mulaloñ indeweyet damuñ tazin.” (Sam 110:1)

15 Keyet Emetak Tenaj Kawawañgalen Zet Itnañanen kapigok zemsokbemandain,

16 “Kan kapi delañ zeme neñ bam ekñenmak tâtâ alakñaj ñen mbap. Neñ zii zet zetn keñinanen bem indema tabep. Ma neñ zii zetn ñoktiñinanen meluwañ mpema tabe.” (Zelegaia 31:33)

17 Mti Egañ ewe zet pigok tusumti zeye,

“Keyepmti neñ yominañgat ma myuñguñguñinañgat kandatnome mamambap.” (Zelegaia 31:34)

18 Kogogapm Kawawañaj yom katikpewe beme sâpe sâpe bumbu an ekñenaj sâpe sâpe yom peme mebegat zembuwep ke yañepiñ.

### *Nin Kawawañaj nâmkijpemtî ekmagen sokñan mebanup*

19-20 Eweñan sañgum sesewat mka zegwem zegwem keñan zut kalañme mekotatagat anzam matatan ke Zisasiyañ gakime endelege. Kegok mti egañ set alakñaj sipmañaj zulutndeyeyepm nin sesewat mka keñaj kambukñaj penañgat keñan meti kwesiñ mamambanup. Kogogapm Kilaismagen notnne, Zisas ikñañgat sipmañaj ningalen yom zulugeyepm nin Kawawañmagen kiñgagapiñ ekmagen sokñan nâmtalati mamepmanbanup. 21 Âpme ningalen sâpe sâpe bumbu an ñeñaj Zisas egañ Kawawañgalen sesewat mka keñan ke bugan ñeñaj bemti megeyepmti

22 nin ek nâmkijpemañ keyañ keñnañgalen yom sambe sipmañaj zulut kaputme mepme delañ manzein. Kogogapm nin yommañgat nâmnukñaj ñen ku mimiyeleñ yek. Nin nâmtalati mepmann tu penañaj zulutndewienok keñnan penañ sukwep nâmbanup Kawawañaj ñep ndamukulem mbe zemti ekmagen sokñan mepmamambanup. 23 Âpme Kawawañaj zetik mti zet manzeinen penañajmak etañ mambein. Ke nâmtiyepm nâmkijpepen ku katikpewanup kaliñaj atam tabanup. 24 Mti nin notnne indamukulem mimiyele setnaset etañ mâti keñin melañ belañ bemti gogot mimindewanup.

25 Âpme Kawawañgalen zet nânâyelen ondedagen am notnañ ekñenaj kokopiñ belak wisat mti matalip. Pi Zisas kokogalen kan ilak sokñan bein kegogapm nin Kawawañgalen zet nânâyete ondekti notnne ekñengat keñin melañ belañ bewanup.

### *Nin Kawawañgat Nemunañ ku bamkumpewanup*

26 Yomgat sâpe sâpe bumbuyelen setnañ ñen ku tazin. Kogogapm nin zet penañ ñotekñaj Zisasiyañ ningat yomgat gakiye zet ke keñnañgalak bamkumpewanup beme ningalen yom katikpepeyelen setnañ ñen kogogak ku tatndawe. 27 Eñenogat Zisasiyete gakikiñaj ku nâmkijpemañ keyet dopmañ Kawawañaj zemdelañ zenze muluwen ndesâpm egalen zet zemdelañ zenze mulup kanañ ke kiñgagatnañmak ma tep tañam temañmak manzin keyañ am Kawawañgat kasa mamip ekñen ke indazime mupmamañ etañ



bewep. <sup>28</sup> Nin pigok nânup an njanaj Mosesiyelen zii zet ke angosome an zut ma tuk ekjanaj ekti mimyungugunaj ke zemkawan bewep beme ekjanaj an keyet kemberj ku mbep ek kume gakiwe. <sup>29</sup> Âpme naman kogogak. An njan ek Kawawanaj Nemuaj zemtalatpemt i mtopewe ma tâta alakjanjalen sip zulutme keyaj kejanj mme kwetetepmaj beye keyet nâme pesut bewe beme dopmaj bekanaj penaj tiwe ma kejanj taoletgalen Emetak Tejan am mme kejanj taolet palen mamaip zemtalatpewe beme am ekjan ke nukjanj omba penaj tiwep. <sup>30</sup> Nin zet kapigok zeye ke nin nânup, “Yom dopmaj mutumindanda mulup ke nen mbap.” (Zii Zet 32:35)

Ma njan ewe pigok zenzenaj tazin, “Amobotnaj ek amjene ekjanjalen zet zemdelaj zemindamâbe.” (Zii Zet 32:36)

<sup>31</sup> Kawawanj mama tonaj egalen belen am yommak yomgat dopmaj mutumindawe ke kwitnaj kwitnaj kinjagatnajmak penaj.

### *Nin nâmkinjpepen katikjanj bemi tabanup*

<sup>32</sup> In alagalak nâmkinjpepen yanjbemi tabien keyet otnâit. Kan keyet in Kawawanaj Emetak Tejan indame egaj busatnaj indame timtati amnanj sisiperpejan mindamti sek sindem indame in timti keyet kejan in winderaj bemi tabien. <sup>33</sup> Kan notnanjat ekjanaj animbi sambe ekjanjat zikalinan indati mozem indome tabien mti zet mgasik gasik penaj pi mandindoip mti nukjanj sambe dukjanin bemindewien. Kan notnanjat in am noline kwitnaj kwitnaj kebonj sokbeme indikti indamukulem mimindewien. <sup>34</sup> In nolin notnaj mka katikjanj towepme ekjanjapmti kemberj temanj mbien. Ma milom bilombi omenzanj time in kejanj olojen palen tati indikme belak tiwien. In kwitnaj kwitnaj kululunj tatatnaj katikjanj bam tiwep ke nâmtiyepm kekok mbien. <sup>35</sup> Keyepmti pi ekjanaj kekok mindame winderjin ku kwalebe. Winderjan bem maneti bam penajanj temanj penaj tiwep. <sup>36</sup> Mti in winderjin bemi Kawawanaj kwitnaj kwitnaj in mimiyet manâmtikjanj min ke mbep beme keyet katnaj mamti kwitnaj kwitnaj zetik mimindenderaj keyet penajanj tiwep. <sup>37</sup> Keyepmti kan belaknik bugan tazin ke delanj zeme Kawawanjalen zelan penajanmak bewe, “Amobotnanjanj kosât zeye ke ku katikpewe; egaj sakwep kobe. <sup>38</sup> Nejan am manâmkinjpenep ekjan nâmkinjpepenin nejanmagen tazin ke ekti kwilin, ‘An tejan,’ makuyap ma ekjan nâmkinjpepen sukjanj bewep beme nejan ekjanjat nâmindema dolakjanj penaj ku bewe.” (Habakuk 2:3-4)

<sup>39</sup> Nin nâmkinjpepen sukjanj bewanup beme walelet keyet kejan mebegalen. Keyanjut nin am kebonj yek. Nin am nâmkinjpepemak bewenngapmti Kawawanaj mama kanzizit ndandayelen manje tatnup.

## 11

### *Nâmkinjpepeyen katikjanj bemi mamayelen yanjan*

<sup>1</sup> Bangat kwitnaj kwitnaj titiyet bujanj zapanaj diindondonaj keyet webemti damuj mama ma kwitnaj kwitnaj zikalaj eekpijan belak kejanj etanj nâmkalinj bemi mama keyaj nâmkinjpepe penaj bein.

<sup>2</sup> Kawawanjalen am ewenjan baen mamkwabien ekjanjalen nâmkinjpepe sepemanj kebonj mti mame Kawawanaj keyet nâmindeme dolakjanj beye.

<sup>3</sup> Kululunj ma msat kapi Kawawanaj zeme sokbeye. Zet ke nâmkinjpepemak mamti yanjan manâmâtâtnup. Kwitnaj kwitnaj tapme

eknup kapi Kawawaŋaŋ kwitnaŋ kwitnaŋ ku wewenŋatnaŋ mme sokbeye.

*Abelmak Inok ma Noa ekŋengalen nâmkĩŋpepeŋin*

<sup>4</sup> Abel ek nâmkĩŋpepemak maŋge keyepm Kawawaŋat sâpe sâpe bum-same Kawawaŋaŋ ekme ŋep beme datnaŋ Kein egalen ektakalimpeye. Abel nâmkĩŋpepeŋaŋgapmti Kawawaŋaŋ an teŋ zemti sâpe sâpeŋaŋ kogogak nâme dolakŋaŋ beye. Abelaŋ gakiye yaŋgut egalen nâmkĩŋpepeŋaŋaŋ nin ekti mâbâgat sepem matazin.

<sup>5</sup> Inok ek nâmkĩŋpepemak maŋge keyepmti Kawawaŋ ek ku gakikiyet nâmpemti sekŋaŋ melesin wati mowege. Kawawaŋaŋ kekok mme am ekŋenaŋ egat timabien. Ewe kululuŋen mobopiŋ tapme Kawawaŋaŋ egat nâmkĩŋpepeŋaŋgat nâme dolakŋaŋ penanŋ beye. <sup>6</sup> Nin nâmkĩŋpepeŋin maman Kawawaŋaŋ ningat nâme dolakŋaŋ ku bewe. Nin Kawawaŋ mamain ke penanŋ nâmkĩŋpewanup mme am ek aiksâgât windenŋaŋben matimalip ekŋen egaŋ tosa dolakŋaŋaŋ maindain.

<sup>7</sup> Noa ek nâmkĩŋpepemak maŋge keyepmti Kawawaŋaŋ kwitnaŋ kwitnaŋ bam sokbewe keyet golaŋaŋ zemsokbemsame nâŋge. Dundume ek pedon-dom samti sip kwep ekŋen alik mamayet nâmti waŋga walage. Kegok mge keyanŋ msat katanŋalen am bekananŋ mimi toŋaŋ kekok msokbeye. Noa nâmkĩŋpepeŋaŋgapmti Kawawaŋaŋ, “An teŋ,” kwitnaŋ kekok kuye.

*Abalaamgalen nâmkĩŋpepeŋaŋgat yaŋaŋ*

<sup>8</sup> Abalaam ek nâmkĩŋpepemak maŋge keyepmti Kawawaŋaŋ msatnaŋ yaŋaŋ pemti msat ŋen met titiyet zempeme egaŋ zetnaŋ gawepuye. Mti msat deset sasayet zeye ke egaŋ nânâpiŋ belak etaŋ zetnaŋ gawepumti mege. <sup>9</sup> Nâmkĩŋpepemak maŋge keyepmti msat zetik mpeye ke mege. Ke lueŋ maneti mesâtnok mka zegwem zegwem walati ke mawemtan. Aisakmak Zekop eget msat keyet Kawawaŋaŋ zetik mimidendenŋaŋgapmti sepem kekok mbun. <sup>10</sup> Abalaam ek mka tatat katikŋaŋ kululuŋen Kawawaŋaŋ timbilanŋe mpemti walatpeye ke sasayet nânânŋ mamamtan.

<sup>11</sup> Sela ek nâmkĩŋpepemak mamti imbi ilip penanŋ ke beye yaŋgut Kawawaŋaŋ menok mme egaŋ nempa kambakmak tage. Sela egaŋ kapigok nâŋge, “Kawawaŋaŋ zetik mam ke penanŋmak etaŋ masokbein yaŋ nempa sokbembeyet buŋam zapat zeye ke penanŋaŋ sokbewe.” <sup>12</sup> Keyepmti an kwewetanŋ ke am amet munzunŋgalen windenŋaŋ delaŋ zeye yaŋgut ekmagengatnaŋ nempa sokbem sambelenŋbien kululuŋen wenzim ma nembuyelen gambibik tazin amnaŋ ku maiiŋgalen nembonŋ am keyet sepem sokbewien.

<sup>13</sup> Am ekŋen keyanŋ nâmkĩŋpepemak mamti gakimâpme delaŋ zeye. Kwitnaŋ kwitnaŋ zetik mimidendenŋaŋ ke belak beŋan daenen tapme ekbi-enaŋgut ku timti ewe belak etaŋ oloŋen palen nâmkĩŋpepemak mantemien. Kogok mti yaŋaŋin pigok ekbien, “Nin msat kapi belak lueŋ ma am mukup mamanup.” <sup>14</sup> Am zet kebonŋ manzeip ekŋenaŋ msat mamaip ke pemti met msalin penanŋ ŋen aiikgalen manâip. <sup>15</sup> Mti ilinaŋgalen mka msalin pemti kobien keyet ku nâmbien. Keyet nâmbiek ze gilik zemti mesât nâmbiegen ŋep mebiek. <sup>16</sup> Kogok mmamti ekŋenaŋ mka tatat katikŋaŋ ke met titiyet kerjin temanŋ tage. Kululuŋen tazin keyet nâpeŋ mambien. Keyepm Kawawaŋ ek ekŋengalen Kawawaŋ kekok zewanek keyet nâme bekananŋ ku benak. Enenogat egaŋ ekŋengat mka temanŋ ŋen aikindawe.

<sup>17</sup> Abalaam ek nâmkijpepemak mame Kawawaŋaŋ yaŋaŋ mekme egaŋ Aisak sâpe sâpe bumbuyet sisak palen mobempeme tage. Egaŋ zetik keyet penaŋ Aisak nâŋge yaŋgut nemuŋaŋ kwewetaŋ ke Kawawaŋgat sasâgât mge. <sup>18</sup> Kawawaŋaŋ zetik pigok msaye, “Aisak ekmagen iŋsokdine sambe penaŋ sokbem sambelenjep.” (*Sokbembe 21:12*)

<sup>19</sup> Abalaamaŋ ke kapigok nâmti mge, “Kawawaŋ ek am gakikiŋaŋ mme wawatgalen windenaŋ tazin keyepmti gakinak ze naman Kawawaŋaŋ gilik zemti gakikiengatnaŋ ŋep mme watnak.” Ŋen kapigok mene zewanek, nemuŋaŋ sâpe sâpe mundumengatnaŋ watoge ke gakikiŋaŋgatnaŋ mwage sepem beye.

<sup>20</sup> Aisak ek nâmkijpepemak maŋge keyepmti egaŋ Isâ ma Zekop zengwatnaŋ zet mimidamti kwitnaŋ kwitnaŋ bam sokbemidawe keyet zapatnaŋ diidoeye.

<sup>21</sup> Zekop ek nâmkijpepemak maŋge keyepmti gakikiyelen kanaŋ bududuk beme Zosepgat nemulatnene zengwatnaŋ zet mimitdamti tonje palen tati Kawawaŋ pedondom saye.

<sup>22</sup> Zosep ek nâmkijpepemak maŋge keyepmti gakiki kanaŋ sokŋaŋ beme nâmti Isael am ekŋenaŋ Izip msat pemti mebepgat zapatnaŋ diindomti naman mesâtati kasetnaŋ mti mebegat eweŋaneke zemâtâtindaye.

### *Mosesiyet nâmkijpepeŋaŋgat yaŋaŋ*

<sup>23</sup> Mosesiyet mamaŋ bipmaŋ egeŋaŋ nâmkijpepemak mambun keyepmti nemba sokbeme egeŋaŋ nemba ke nemba notnaŋ ekŋen nembonŋ yek keyepmti egomti Izip ekŋengalen amobotnaŋgalen zemkaliŋ bembe keyet kiŋgagaŋiŋ eyoŋga tuk pi enzilimpemalu matatan.

<sup>24</sup> Moses ek nâmkijpepemak maŋge keyepmti egaŋ sememti mame am ekŋenaŋ Palao egat nembaŋaŋgat nemuŋaŋ zenzeyet egaŋ keyet nâme wisatnaŋmak beye. <sup>25</sup> Egaŋ Kawawaŋgalen am ekŋenmak kot tusumti nukŋaŋ pupuyelen nâmti ekŋenmak tusuye. Egaŋ mama mimi bekanangalen tikŋaŋ seleset mâti kan belaknik bugan oloŋen mimiyet nâme ŋep ku beye. <sup>26</sup> An Kilaisiyaŋ nukŋaŋgatnaŋ indatitiyet zetik mge keyaŋ sindem tiwenok Mosesiyaŋ timti Izip msatgatnaŋ mânep milawatgat tikŋaŋ ku nâye. Enenogat egaŋ maneti bam tosaŋaŋ kululuŋen tiwe keyet nâme mopme maŋge. <sup>27</sup> Mosesiyaŋ nâmkijpepemak maŋge keyepmti Palaoyelen ŋenzinziŋ keyet nâme betatnaŋ beme Izip msat katikpeye. Egaŋ Kawawaŋ amnaŋ zikalinaŋ ku eekgalen ke egaŋ ekti miminaŋnok ekmagen wetekumti tage. <sup>28</sup> Moses ek nâmkijpepemak maŋge keyepmti Anjalalaŋ Kendo tage. Egaŋ zeme Isael am ekŋenaŋ sipsip kumti sipmaŋaŋ sekekegen zulutpemepme ensel egaŋ kasa tim kwati am indome gakikiyelen keyaŋ sip ke ekti nemuŋine yu ekŋen ku indome gakiwien.

### *Am eweŋaŋ nâmkijpepemak mambien ekŋengat zapalin*

<sup>29</sup> Âpme Isael am ekŋenaŋ nâmkijpepemak mambien keyepmti Kawawaŋaŋ zeme Nambu Ŋamaŋaŋ epeemti metat kotat mme msalen imti tu nembet daeneset mowepbien. Âpme Izip am ekŋengalen kasa kuku an ekŋenaŋ keyegak indamâti mowetne zemti metnepeme nembuyaŋ munduman toti indaminziliye.

<sup>30</sup> Isael am ekŋen nâmkijpepemak mambien keyepmti Zeliko mka kimbat temaŋ bembuluŋ tati tokwapme kasup mulup mimi 7 kekok mepme kimbat nanzaŋaŋ bembenaŋ ke epeem topmâge.

<sup>31</sup> Imbi set kilerj mama kwitnañ Leap ek nâmkijpepemak marjge keyepmti an zut msat wilingiwun eget indikdamuñ mimideye. Âpme am zet kululu Israeł ekñeñañ indowien kan keyet ek angalañpewien.

<sup>32</sup> Yangut zet zapat notnañ Gidion

ma Belek  
ma Semsân  
ma Zapet  
ma Dewit  
ma Samuel

ma golanj zet zenze an ekñeñañ mimiñañ ke zewagen kan teepman penañ benak. <sup>33</sup> Am notnañ nâmkijpepemak mambien keyepmti am marjge temañ timtot indewien ma am notnañ mama mimi teñgat mulupman mbien. Ma am notnañ Kawawañañ kwitnañ kwitnañ ñen indasât zetik mge. Ma am notnañ laiongat dembusekñañ bekekbiën. <sup>34</sup> Am notnañ tep temañ tazime mme bep zeye ma am notnañ kasañineyelen gembo kukñañ witikme mege. Ma am notnañ winderjnipiñ winde indame winderjnen tabien. Ma am notnañ kasa kukuyen winderjnenj tati kasa kuwien. Am notnañañ amobotnañ ñeniyelen kasa kuku an ekñen winderñañ bemti indamâpme mebiën. <sup>35</sup> Imbi notnañ ekñengalen nemba gakiwien mme alik bemti wabiën. Am notnañ kasa ekñeñañ indatimti mka katikñañ indemti sekñin omba penañ indom walepme gakikiyelenok penañ tabien. Ekñeñañ Kawawañ bankumpewien ze kasa ekñeñañ ñep indemti mebiek. Yangut ekñeñañ kasa ekñengalen zet kumti ekñeñañ gakikiengatnan wati mama dolakñañ titi keyet nâmti katikñañ bemtabien. <sup>36</sup> Am notnañ ekñen kasa ekñeñañ indatimti kwelalin kumti sindiwañ indawitikbiën. Ma am notnañ selin belin tek katikñañañ zam indemti mka katikñañ indeme nukñañ pumti tabien. <sup>37</sup> Am notnañ ekñen nanzañañ indome gakiwien. Am notnañ ekñen sâyañ indauluñme butnañ butnañ towembien. Am notnañ wanam kukñañañ indañme gakiwien. Am notnañ ekñen kuñzuñpeñ manti sipsip ma memeyet sekñinañ sanjumnok ambulut mantemien. Am notnañ sekgalen bandinglat olat olat temañ mbien. Âpme am notnañ sisipeñpeñ mimindawien ma am notnañ muluwañ bekanañ penañ mimindawien. <sup>38</sup> Kegok mme notnañañ msat apiñañ mepmambien ma notnañañ kalañ dukñañ motabien ma notnañañ nanzañ enzuñañ wemwat mti mamantemien. Am msat kapiyelen indikme ekñen bekanañ mimi toñañ bewienangut bekanañ toñañ penañ am msat kapiyelen.

<sup>39</sup> Animbi ekñen ke nâmkijpepemak mambien keyepmti ekñen Kawawañgat zikatnan mama mimiñin dolakñañ penañ beye. Yangut Kawawañañ ekñen kwitnañ kwitnañ titiyet zetik mimindaye ke ku tiwien.

<sup>40</sup> Enenogat Kawawañañ ekñen teñ kwakwagat eweñañ baen zetik mge ke ekñengat etañ yek. Nin eyo teñ kwakwagat nâmti zetik mge.

## 12

<sup>1</sup> Animbi nâmkijpepeñinmak sambe eweñañ mamkwabien ekñen nukñañ omba timti gakiwien kululuñen mobienañ ekñen keyañ nâmkijpem mayelen set bem ndawien. Ekñen keyelen nâmkijpepeyeen mama ke nin ekti mâbâgat set katnañ bempewien. Keyepmti nin nukñañ sambe ma yom ningat palen mamilik tazin ke katikpewanup. Mti zet zikat ndandanane ke tati wisat mimiñiñ Kawawañañ piliñ bemndeyen ke winde bemti mebanup.

<sup>2</sup> Mti Zisas nâmkijpepeyeyet ñeñañ bembe an ma nâmkijpepe keyet penañañ aiksâgât ek ektitimti mambep. Ek keñ oloñen temañ Kawawañañ bam

sasayet zenzenaḡ keyet nâmti keyepmti tewen moti sindem temaḡ tiye ma amnaḡ sakambuk omba penaḡ sawien ke nâmisimti mmeti Kawawaḡgalen mundumen moti egat betnaḡ penaset totageyaḡ tazin. <sup>3</sup> Eweḡnaḡ am bekaḡnaḡ mimi ekḡenaḡ Zisasiyet kasa ḡnenziniḡ omba penaḡ mbien. Yaḡgut egaḡ ke kume topme nâmtalati windenḡnaḡbeḡ tage. In ek msawien ke ekti sebelin sukḡnaḡ ku bewe ma keḡin keyet teenḡnaḡ ku bewe.

### *Kawawaḡ Biengalen musuwewetnaḡ pembedaḡ*

<sup>4</sup> In nâmkḡipepeḡnaḡḡat yaḡnaḡ meegat sindem indame nâme sindem omba penaḡ tazewaḡgut inmagengatnaḡ ḡenaḡ ewe ku gakiye Zisasiyaḡ ningalen yomgat windenḡnaḡ mtopepeyet gakiye ke nembonḡ. <sup>5-6</sup> Ingaḡ Kawawaḡnaḡ, “Nemunambanne,” zeye zet ke in keḡinan mkatikḡnaḡ bembeyet nâmti zein ke kandabien ma zigok?

“Nemun nambanne, Amobotnaḡ egaḡ am ḡen gogot mpesâgât nâmti ek-magen musuwewet mulup omba penaḡ mamindein ma egaḡ nemunambanaḡne penaḡ ekḡen kegogak maḡdamusuwetindein keyepm Amobotnaḡnaḡ gamusuwetgeme geḡ nâmane tototnaḡ ku bewe. Egaḡ geḡ gamusuwet gesât nukḡnaḡ ḡen game geḡ keyet nâmane bekaḡnaḡ ku bewe.” *(Totatagalen Set 3:11-12)*

<sup>7</sup> Nema biwin dolakḡnaḡnaḡ nemunambanaḡne mamusuwetindeip keyet kataḡ Amobotnaḡnaḡ indamusuwesât mme in ke ekti windenḡin ku kwalebe. Kawawaḡnaḡ indikme nemunambanaḡne beme sepem kekok ke mami-mindain. <sup>8</sup> Nema biwin dolakḡnaḡnaḡ nemunambanaḡne mamusuwetindein. In ku indamusuwetindendenḡnaḡ beme in nemunambanaḡne penaḡ yek, belak kambu indabebetnaḡ kekok bein. <sup>9</sup> Ma ḡen ewe pigok zema nâit, bipmne msalengatnaḡ ekḡen kapiyaḡ indamusuwepme in ekḡengat kandaḡinan meti zelin maḡgawepuip. Keyet kataḡ an indapmge Kawawaḡnaḡ Bien mama kanzizit toḡnaḡnaḡ indamusuwepme nin egat kandaḡnaḡ meti zetnaḡ gawepunup. Enenogat egaḡ mama kanzizit keyet penaḡnaḡ ndawe. <sup>10</sup> Bipmne ekḡenaḡ nânâḡin tage bukeyet kataḡ kan belaknik bugan ke ndamusuwet ndemkwabien. Apme Kawawaḡnaḡ gulak ninmagen kwitnaḡ kwitnaḡ pembedaḡ sokbemndasâpmme maḡdamusuwezin ke ikḡnaḡ nembonḡ teḡ bembeyet nâmti maḡdamusuwezin. <sup>11</sup> Musuwetndeme nâman sindemaḡmak mambein. Yaḡgut sindem keyet keḡaset Kawawaḡnaḡ nânâ dolakḡnaḡ ndame keḡ sewakḡnaḡ maaiknup ma egaḡ nin mama mimi teḡ mimiyelen maḡâinen ke mamnup.

<sup>12</sup> Keyepmti in nâmkḡipepeḡnaḡnaḡ nukḡnaḡ sambe in taaikme keyaḡ sebelin mme ma sukḡnaḡ bein kegogapmti Kawawaḡnaḡ dundum same egaḡ winde indame dopmaḡ bandim dopmaḡ bandim mti windenḡinbeḡ tabep. <sup>13</sup> In wati mama mimiḡin teḡ mama seleset mâti im mepme nâmkḡipepeen noline ekḡen nâmkḡipepeen kaliḡnaḡ ku matalip keyaḡ indikti Kawawaḡgalen mama mimi mâti mbep. <sup>14</sup> In am sambemak keḡ sawakḡnaḡ palen mamayet mulup windenḡnaḡbeḡ mbep. Ma keḡin kwetetepmaḡ bemi mamayet mulupmaḡ mbep. An ḡen keḡnaḡ kwetetepmaḡ ku tabe beme egaḡ Amobotnaḡmak ku mambe. <sup>15</sup> Inmagengatnaḡ ḡen Kawawaḡgalen keḡ taoletnaḡ ḡen witikme mebeyet dopmaḡ damuḡ dopmaḡ damuḡ mbep. Mti ḡnenziniḡgat kindiḡnaḡ zewet niḡgesatnok peme petnaḡ epeem kwati in sambe indabumti keḡin mme yuḡgu temebemagengat eksemti mambe. <sup>16</sup> Mneti inmagengatnaḡ notnaḡnaḡ set kilen mambepgat eksewep. Ma an ḡenaḡ Kawawaḡnaḡ bamkumpewemagengat Isâ egaḡ eweḡnaḡ mge kekok ku mbep. Egaḡ meu isikḡnaḡ bugan keyepmti egaḡ ayuyelen betzin biwinaḡ

indandayelen beke ketalasiye. <sup>17</sup> Âpme in keyet nâip ek bam betzin sasayet zetik miminjan ke ku sasanjan. Isâyan bipmanjan betzin sasayet omba penan sumsame keyan bipmanjat kenjan ku mgilik zeye, yek penan. Belak etan sum olage.

*Kawawangalen kalan alakjan ikjan tazinen ke mobien*

<sup>18</sup> In Zuda am ekjenan kalan nen belan nep ku timepmegalen keyet kenan ku patan zewien yek. Ma kalan tep teman manzin ma tambusosok kinjan manzamtazin ma tâgâ windenanben makun keyet kenan ewe ku mebien. <sup>19</sup> Ma lumun kwisak ma zet bimjande gâlânan teman ke ewe ku nâmbien. Am kwitnan kwitnan eknâmbien ekjenan Kawawangalen bim njande ke ewe ke nânâyet Moses sumsawien. <sup>20</sup> Zet kapigok zenzenan keyepmti ekjenan nâme kinjagatnanmak beye, “Am ma sonjom mene nenan kalan ke timakbe beme ek nanzanjan timi kume gakiwe.” *(Kisim Bek 19:12-13)*

<sup>21</sup> Ekjenan kwitnan kwitnan sokbeme ekbien keyet wenin mebetnan mantemien. Âpme Mosesijan kwitnan kwitnan eknâge keyet pigok zeye, “Nen kinjati sebelan dinjan penan miya.” *(Zii Zet 9:19)*

<sup>22</sup> In kalan kebon keyet ku mobien. In Saion kalan Kawawan mama tojan egalen Zelusalem mka teman kululujen tazin ke patan zewien. Ensel sambe sopman penan ondektati olojen mti tapme in tunjuwinan patan zewien. <sup>23</sup> In Kawawangalen nembanane penan ekjengalen ondedagen patan zewien. Ingat kwilin Kawawanjan mamayelen muluan kumpeyeyan kululujen gwaen tazin. Ma Kawawan am sambe ningat zemdelan zenze an tenj ekmagen patan zewien. Mti am sambe nâmkinjpepeninmak Kawawanjan mme tenj bemti mamgakiwien ekjenmak tusuwien. <sup>24</sup> Âpme Zisasiyan tâtâ alakjanjalan nenan beme an beye ewenan egan tâtâ ke mkatik bembeyet sipman mulage. Abeliyet sipmanjan yomgat dopman mututuyet kwizet makuin yangut Zisasiyet sipmanjan am anjalanjindemti kenj sewakjan mimindandayet kwizet makuin ekmagen kopatan zewien.

*Nin weyan eksemti mambanup*

<sup>25</sup> Ewenan Mosesijan Israel am golan zet diindome zetnan ku gawepumti bankumpewien. Kegok mme Kawawanjan yomin ke ekti dopman bekanan penan mutumindame ekjenan Kawawangalen njenzinjan kemagen enziliyiet setnan nen ku tage. Âpme alak pi Kawawanjan kululujen mamti golan zet tadiindome egalen zet ke gawepupupin bankumpenup beme keyet dopman penan sukwep bekanan penan mutumndawe. Egalen njenzinjan nin nep ku enziliyelen kogogapm eksemti mambanup. <sup>26</sup> Ewenan penan Kawawanjan zet zeme Sainai kalan titok teman penan mge. Mme Kawawangalen Zet Itnananen zetik nen kapigok mgeyan tazin, “Nen msat etan ku butesowan; nen kululur ma msat ilisakwep omba penan idabutema titoknit teman msâbulup.” *(Hagai 2:6)*

<sup>27</sup> Kwitnan kwitnan butesât zeye ke yanjan kapigok, kwitnan kwitnan Kawawanjan zelan zeme sokbeye ke mbuteme yek bewe. Mti naman kwitnan kwitnan alakjan zeme wembe ke mama kanzizit tati titokjinjan penan wembe. <sup>28</sup> Kwitnan kwitnan titokjepin mama kanzizit tabe ke Kawawangalen zemâtâtât katnanen mama ke nin met tojan bemti mambanup. Keyet Kawawan zemsesewatpenti mambanup ma egat nâmann mopme nin mtot mamti ikjan mama mimi nâme tikjan mambein ke mti

sisilih msamti mambanup. <sup>29</sup> Enenogat Kawawaŋ ek taŋam temaŋ kwitnaŋ kwitnaŋ bekaŋaŋ zime mupmapmaŋ mambemtozin ke toŋaŋ ek.

## 13

### *Nin notnne ekŋengat kemberŋ mimindewanup*

<sup>1</sup> In am nâmkijpepeŋinmak keyepmti in kan kataŋ Kilaismagen noline-mak gogot mamambep. <sup>2</sup> Am mukuwaŋ mkaŋinan kopme in indikti wisat ku mimindawep. Am notnaŋ ekŋenaŋ wa am timbumuluŋrup zemti ensel timbumuluŋbien. <sup>3</sup> In noline mka katikŋaŋ talip ekŋengat nâmindeme in ekŋenmak mka katikŋaŋ talip kekok bewe. Am notnaŋ sek sindem timti nukŋaŋ palen talip in indikti nukŋaŋ ke in timti tapmaipnok bewe.

<sup>4</sup> Kawawaŋaŋ am awembiŋ mamaŋin myuŋgumti set kileŋ maip ma am awembiŋ mamaŋin kambu setnaset mamaip ekŋen ke Kawawaŋaŋ dopmaŋ bekaŋaŋ mutumindawe keyepm in sambemagen awembiŋ mama ke damuŋaŋ dolakŋaŋ penaŋ mbep. Awembiŋ mama ke mame Kawawaŋgat zikatnan kwetetepmaŋ penaŋ bewe. <sup>5</sup> Amobotnaŋaŋ piŋok zeye,

“Neŋ ku katikgewap. Ma giktingut ku gigikŋaŋ sepem ku mambap” (*Zii Zet 31:6*)

keyepm milawatmak mamayet keŋin temaŋ ku bewe. Kwitnaŋ kwitnaŋ taindain kataŋ ke tim mamti naman ewe omba penaŋ titiyet ku nâmbep.

<sup>6</sup> Kogogapm nin winden tim tati piŋok zewanup,

“Amobotnaŋ ek an mukulem toŋaŋ keyepmti am ekŋenaŋ kwileki ŋen mnanayet ku kiŋgalap.” (*Sam 118:6-7*)

### *Nin Kawawaŋgalen mama mimi zikat ndandaŋaŋ ke mâbanup*

<sup>7</sup> Am ŋeŋaŋ bemberŋin ekŋenaŋ Kawawaŋgalen zet diindowien keyet nâpeŋ mamambep. Ekŋen set keyegak mâti mamkwatneti gakimâbien ekŋengalen mama ke mâti nâmkijpepemak mambep. <sup>8</sup> Zisas Kilaisiyet yaŋaŋ eweŋaŋ maŋge sepem kogogak alak tapmain yaŋ ewe mameti mambe katikŋaŋ.

<sup>9</sup> Am notnaŋaŋ Kawawaŋgalen zelaŋ kapigok tazein zemti piŋok tazeip, “In meu kapi nbep,” ma “Meu notnaŋ kanda ku niniyelen,” zet dâsuki kekok manzeip. Zet keboŋaŋ am nâmkijpepeŋin ku mambandim min. Kawawaŋgalen keŋ taolelaŋ etaŋ nâmkijpepe mambandim min keyepmti am notnaŋaŋ zet nâmkijpepe bandim mimiyeleŋ ku tazeme in indik kiŋgatindewep. <sup>10</sup> Ningalen tâtâ alakŋaŋgalen sâpe sâpe sisak palen tazin keyaŋ eweŋaŋ sâpe sâpe bumbu an ekŋenaŋ sâpe sâpe sesewat mka zegwem zegwemen mambumtemien ke sebumpein. Zisas ek ikŋaŋ ningalen sâpe sâpe nemboŋ. <sup>11</sup> Eweŋaŋ kapigok mamtemien: songom bimaŋ elerŋeme sipmaŋ topme sipmaŋ sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ amgalen yom zulusâgât mka keŋaŋ kambukŋanen keyet keŋaŋ mti mopme penaŋaŋ mti zupman meti tewen mambumtemien. <sup>12</sup> Âpme Zisas ek kekok sipmaŋaŋ am mme kwetetepmaŋ bambeyet Zelusalem mka temaŋ pem toti zupman kume gakiye. <sup>13</sup> Keyepmti nin Zisasiyeleŋ maŋgeen tusumti egaŋ sakambuk tiyenok nin kogogak timti tabanup. <sup>14</sup> Kogogapm nin kapigok nâne: Mka tatat katikŋaŋ msalen kapi ku tatndain. Bam maneti mka tatat katikŋaŋ kululuŋen matapmambe ke sokbesâpmgat keyet keŋaŋ temaŋ bemti mamambanup.



<sup>15</sup> Keyepmti nin Zisasiyet pembenangat Kawawaŋ mene mene sese-watsamti maman keyaŋ egat sâpe sâpe mobotnaŋ ɲen bewe. Nin dem-busekɲnaŋ Kawawaŋ kwizet buŋamaŋ zempalakɲaŋ bemti mamambanup. <sup>16</sup> Ma in animbi ekɲenmagen mama mimi dolakɲaŋ mimiyet wisat ku mbep ma dopmaŋ mukulem dopmaŋ mukulem mbep. Kawawaŋaŋ sâpe sâpe ke nembonɲ keyet nâme tikɲaŋ mambein.

<sup>17</sup> An ɲeŋaŋine ekɲengalen zet gawepumti kandenjanan mtoti mambep. Ekɲenaŋ ingalen nâmkɲepepe ma keŋin maekdamuŋ mamiwaŋ maneti bam muluwinaŋgat yaŋaŋ Kawawaŋmagen zemkawaŋ bewep. Keyepmti muluwin keŋ oloŋen palen mimiyet in zelin gawepuwep. Kegok mbep beme in ekɲengalen muluwinaŋgat nukɲaŋ ku indawep ma naman inmagen kogogak totatat pembedaŋ sokbewe.

<sup>18</sup> In ningat mandundum mambep. Nin nâmtatnup mama mimi dolakɲaŋ mbenn ke ɲoktikɲananen nâmtelenɲ zemtati mbenn. Kawawaŋgalen zelen tazin ke mâti mamayet manâmkatikbenup. <sup>19</sup> In nâgât otnâmti dundupen tapme neŋ Kawawaŋaŋ namukulem mme inmagen sakwep kobap.

<sup>20</sup> Neŋ inmagen kapigok sokbembeyelen nâmti mandunduyap: Kawawaŋ keŋ sewakɲaŋ toŋaŋaŋ ningat Amobotnaŋaŋ Zisas ek gakikiengatnaŋ mme wapme sipsip ekɲengalen damuŋ dolakɲaŋ penaŋ onzempeyeyaŋ tazin. Ke egat sipmaŋaŋ tâtâ alakɲaŋ delaŋ zenzeŋepiŋ wemti mawen ke mme penaŋaŋ sokbeye. <sup>21</sup> Kogogapm Kawawaŋaŋ winde indamti indamukulem mme in mama mimi egaŋ nâmtikɲaŋ mamin ke mbep. Mme Zisasiyaŋ ningat keŋnanen Kawawaŋaŋ mama mimi nâmtikɲaŋ mam keyet mme sokbewe. Kegok mimndame nin keyet Zisas Kilaisiyet kwitnaŋ mwa-tonzempemti kwesiŋ kwesiŋ masesewatsamambanup. Ke penaŋ.

<sup>22</sup> Kilaismagen notnne, neŋ in kapigok mimiyet apitilim indemti keŋin melenɲ beŋenɲ bema tatagalen zengwatnaŋ zet kapi diindosâgâti zapat meluwaŋ kapi teepmaŋ penaŋaŋ ku kuyap yek.

<sup>23</sup> Ningat notn Timoti ilak mka katikɲaŋgatnaŋ peme zupman tolep. Egaŋ kot sokbennain beme nilizuzut inmagen kopmaŋ ndigip.

<sup>24</sup> Neŋ ingalen an ɲeŋaŋ nâmkɲepepeŋinmak sambe maip indamuku-mindeyap. Am nâmkɲepepeŋinmak Itali msalen mamaip ekɲenaŋ kogogak indamukumindeip.

<sup>25</sup> Kawawaŋgalen keŋ taolelaŋ inmagen wemti wembe.

## Zems

### Zapat meluwan kapi Zemsiyan kuye

Zapat meluwan kapi an kwiyan penaŋ kuye ke sosok penaŋ nen ku kukuŋaŋgapmti an keyaŋ kup nep ku zenzeyelen. An Kawawaŋgalen zetgat yaŋaŋ mnâmti makup ekjenan an kwi keyet kegogak zet mmot mtot omba penaŋ mimiŋaŋ. Notnaŋaŋ zewienen Zisasiyet meniŋaŋ nen kwitnaŋ Zems ek dapmelaŋge alakŋaŋ Zelusalem mka temaŋ mambien ekjengat an damuŋin maŋge egaŋ kuye manzeip. Zemsiyan an nâmkijpepeŋinmak Zuda maŋgeengatnaŋ kumkalaŋti msat sambe mebet kokotnaŋ ekjengat kumindaye.

An kwi ma kwiyan kuye keyaŋ zet apapalak kegok kuye. Zet esemaŋ penaŋ kuye. Zet notnaŋ zapat meluwan kapiyet keŋan tazinen Matiyu kuye keyet kataŋ kukuŋaŋ. Sekem kebongat Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋanen mââtâti ekbak. Zems 2:13 makumti naman Matiyu 5:7 kegogak maiŋti ekbak. Zet sekam keboŋ ombanik Zemsiyelen zapat meluwanen aikbek.

Zapat meluwan kapi yaŋaŋ kapigok. Am nâmkijpepeŋinmak Zuda maŋgeengatnaŋ weyaŋbe weyaŋbe mti tatnepeme sisipeŋpeŋ sokbeme ekjen katikŋaŋ bemtatatgalen nâmti zapat meluwan kapi kuye. Zemâtâtât notnaŋ tazin keyaŋ am keŋin ma sekŋin melen beŋe beme nâmkijpepemak tati keyet penaŋ msokbembeyelen. Kwit Kilais ke zapat meluwan kapiyet tuk etaŋ kukuŋaŋ.

#### **Zet notekŋaŋ temaŋ kapigogaŋ Zems zapat meluwan keŋan talip:**

1:1 Zet neŋaŋ bemzenzeyelen zet

1:2-8 Nâmkijpepemak mama

1:9-11 Mânep milawatmak mama ma bekopsat mama

1:12-18 Tetimaemaeyaŋ yaŋin mimekbe

1:19-27 Kawawaŋgalen zet wagaŋ etaŋ nânâ ke nep yek

2:1-13 Kalalaŋgat yaŋaŋ zenzeŋaŋ

2:14-26 Nâmkijpepe yaŋaŋ mim eek

3 Nambalamin ekdamuŋ mimiyeŋen zet

4:1-5:6 Am msat kapiyeŋen mama mimi bekanan

5:7-20 Zemâtâtât ikŋak ikŋak

<sup>1</sup> Neŋ Kawawaŋ ma Amobotnaŋ Zisas Kilaisiyelen mulup an. Neŋ zapat meluwan kapi ingat indamukumindesâti kuyap. In Islaeliyeŋen am maŋge 12 ekjengat iŋsokŋine Zisas Kilaismak tususuŋin tazinaŋ kalaŋti lala bubuk bemti msat kataŋ mekobienan talip.

*Nukŋaŋen kalijaŋ bem tatalaŋ nâmkijpepe penaŋgat yaŋaŋ mamsokbein*

<sup>2</sup> Kilaismagen notnne, inmagen nukŋaŋ igak igak sokbeme keyet nâme keŋ sokukuŋaŋmak ku bewe; keŋin oloŋen palen tabep. <sup>3</sup> Kwitnaŋ kwitnaŋ keboŋaŋ nâmkijpepeŋin mmek mmek mimindikme katikŋaŋ tabep. Keyet penaŋaŋ inmagen katikŋaŋ bemti tatat omba sokbemindawe. <sup>4</sup> In nâmtikalim tati kan kataŋ nukŋaŋ pumti giŋgiŋ mtabep. Keyet penaŋaŋ nâmkijpepeen kalijaŋ bemti an imbi penaŋ mamaipgapmti nukŋaŋ pusât ku olabep.

<sup>5</sup> Ingat tuŋguwinangatnan am neŋaŋ Kawawaŋgalen set ma mama mimi ekjenan mimiyeŋen nâmtikŋaŋ mam keyet olati ekjenan Kawawaŋ dundum

same egarj ñep ñoktik dolakñarj am sambe penarj ndamti egarj keyet zem watot watot ku mam. <sup>6</sup> Dundusâgât keñ zut palen yek; Amobotnarj nâmkinpenti penarj dunduwep. Keñ zut mbep beme ekñenarj nambu mamarj tâgâyarj kumbume mamekwazin keboñ bewep. <sup>7</sup> Am kebongat dundundurj in Amobotnarj ku manâmindein. <sup>8</sup> Am keyelen ñoktikñin kilen maepemti mekozin ma ekñenarj mama mimi mamip keyarj set kwewetarj mâti ku mamezin.

*Mânep milawatmak mama keyarj penarj penarj ku bein*

<sup>9</sup> An ñen bekopsat nâmkinpepenmak ek Kawawarj ekme ikrarjat nembanarj mambein keyet nâmti oloñen mbe. <sup>10</sup> Yarjut an ñen nâmkinpepenmak mânep milawat sambe tasain keyepmti sek mobot ku mbe. Kawawarj ekme yomtoñ beme gilik zem wage keyet nâmti oloñen mbe. Tep elewilinarj dâlârj zemti matolip sepem kekok mânep milawatnarj yek bewe keyet sek mmobopinj. <sup>11</sup> Kasuwarj tamburj penarj kwati tep elewilinarj ekme angasimti dâlârj zem msalen topmo elimiakñarj ke mayek bein. Sepem kekok am mânep milawalin temarj ekñenarj gakime mka mundumin etarj tabe. <sup>12</sup> An ñen ek nukñanen katikñarj bemti tapme Kawawarj eget nâme dolakñarj mambein. Ek nukñanen winderj mambein beme Amobotnarj mama kanzizit keyarj miakpewe. Ke am Kawawarjat gogot mampeip ekñen indandayet zetik mge.

<sup>13</sup> An ñen bekanarjat tetimaemae sokbemsame kapigok ku zewe. “Kawawarj tatetinem nikzin.” An ñenarj Kawawarj ku tetipepeyelen ma egarj kekok an ñen bekanarj mimiyet ku matetipein. <sup>14</sup> Tetimaemaeyet yarj kapigosetgatnarj masokbein, ñenarj an ñenarj ikrarjalen mama mimi mgasik mimiyelen tikñarj kenanen tazin keyarj zemandamti tetipeme bekanarj mme temarj mambein. <sup>15</sup> Âpme bekanarj mimiyet keñ purpurj mamim keyarj penarj yom maaiksain. Yom keyarj tapmetneti temarj bemti penarj gakiki maaikzin.

<sup>16</sup> Notnne penarj, in zet keyet ku nâmyunjuwep. <sup>17</sup> Kawawarj kekok ku mimiyelen egarj taolet dolakñarj ke mandain. Keyet Kawawarj Bipm An kwitnarj kwitnarj busatnarj sambe mme sokbeye. Mme busatnarj ekñen keyarj kan notnarjat busatnarj in temarj manzin ma kan notnarjat aiaikñarj manzin. Ma nin Kawawarj tarjam keborjmak ku bem mek ekbanek. Ek sepem kwep matazin. <sup>18</sup> Kawawarj nâmâtâtpeye ke zetnarj penarjmagetgatnarj am nâmkinpepen nemunambanane nin ndaige. Ke nin kwitnarj kwitnarj sambe Kawawarj mge keyet ñenarjinok benup.

*Kawawarjalen zet wagarj etarj nânâ ke ñep yek*

<sup>19</sup> Notnne penarj, in kapigok penarj nâseip, am in Kawawarjalen zet wagarj nânâyet elerj belerj bemti nâmbep. Zet zemti ñenzinziñ mimiyetgut kwelerj kwelerj mbep. <sup>20</sup> Enenogat ñenzinziñ palen kwitnarj kwitnarj mamip keyarj Kawawarjalen mama mimi terj keyelen set mamimyunjin. <sup>21</sup> Keyepmti in mama mimi mgasik sambe notnarj ma bekanarj msat palen palakñarj bemtazin peme tapme keñ sewak palen mamti Kawawarjalen zelarj kenjan tewarj kindinjarj time matowezin sepem kekok kenjan time topmo mamambep. Keyarj kenjin arjarjindendeyelen winderj tasain. <sup>22</sup> In Kawawarj zet kenjan bempye keyet penarj aikbep. Belak wagarj etarj nâmpemti ku nânânarj sepem mambep beme kenjin tetipewep. Kogogat zeme nâmti keyet katarj mbep. <sup>23</sup> Ñenarj Zet Zapat Dolakñarj

Penaj nâmtiŋgut ku nânâŋaŋ sekem mambe beme an keyaŋ amnaŋ zimoselin gapiamen ekti naman gilik zem belakŋaŋ ekti zimoselin makandat indoin sepem kegek bewe. <sup>24</sup> Egaŋ ŋeŋzimosetnaŋ gapiamen ekpenti toti met kileŋ mamamti naman ŋeŋzimosetnaŋgat makandazin. <sup>25</sup> Ma ŋen egaŋ Kawawaŋalen zet penaŋ yomgalen mka katikŋangatnaŋ tetimti lala mapein zet ke yaŋaŋ weyaŋnâmâtâti mambe mti wagaŋ nâŋge ke ku makandatkuin. Nâmti gawepuwe an keboŋ ke Kawawaŋaŋ nâmtikŋaŋ mpenti mukulem mme oloŋen palen mambe.

<sup>26</sup> An ŋenaŋ pigok mene otnâmbé, “Neŋ an nâmkijpepemak penaŋ ma-mayaŋ,” zeyeyaŋgut dembusekŋaŋ ku ekdamuŋ mbe beme keŋaŋ tetipewe. An keboŋ nâmkijpepeŋgalen mama mimijaŋ belakŋaŋ penaŋ bewe. <sup>27</sup> Nâmkijpepen esemten mka kakanemuŋ keyet penaŋaŋ Bipm Kawawaŋgat zikatnaŋ penaŋaŋmak bembeyelen kapigok mman ŋep bein: Imbi kwambet ma namba dumen olat olat palen mâme indikdamuŋ mimindendeyelen. Ma msalengalen kwitnaŋ kwitnaŋ keyaŋ keŋin mme bekanaj bembeyelen keyet eksemi mamambep.

## 2

### *Am mânep milawalin temaŋ ma am bekopsat sepem kwep indatiwep*

<sup>1</sup> Notnne, in Amobotnaŋ Zisas Kilais manâmkijpepegapmti am ekŋengat tuŋuwinaŋgatnaŋ notnaŋgat ken ke ken ke ku mbep. <sup>2</sup> Neŋ kapigogapmti zeyap, ondedakŋinan an ŋen melakandu dolakŋaŋ peme topme elimiak sopmaŋ mti kobe. Âpme egat baman an ŋen bekopsat saŋgum kâlâpmaŋ endeleletnaŋaŋ kobe. <sup>3</sup> Âpme in an elimiakŋaŋ temaŋmagajaŋ kopme ekti pigok zewep, “Geŋ pien mundumen kototat.” Kegoŋ zempenti an bekopsat egat pigok zewep, “Geŋ kainde bap palen metotat.” <sup>4</sup> In zemdelajaŋ zenze mulup mimiyet kwiyaŋ zemindeyeyepm kegek mti am ŋen mmopenti ŋen mtopemti tapmip? Kegoŋ miyo ke bekanaj.

<sup>5</sup> Notnne, zet pigok zema nâit. Kawawaŋaŋ am sepem zibonj indakumte-time kobien? Msalen am bekopsat mamaip ekŋen ke nâmkijpepeen polak polak talipgapm Kawawaŋalen zemâtâtât katnanen mama keyet keŋan mebegat indamandame kobien. Ke am egat nâmtikŋaŋ mampeip ekŋen kegek mimindandayet zetik mamimindain. <sup>6</sup> Âpme in am bekopsat ekŋen zikalin galemaset maindigip. Ekŋen ke mtot indemti nukŋaŋ sekŋinanek mambemindeip. Mme am sekŋin mamolip ilin keyaŋ nukŋaŋ indamti in an damuŋmagen zelen maintatimti melip. <sup>7</sup> Mti Zisas in ikŋaŋgat zapat indatitijaŋ egat kwitnaŋ pembenajaŋ ke kwelatmakumpeip.

<sup>8</sup> Gitaŋgat maŋgembein sepem kegogak am notnaŋgat gembewe. Zii zet Kawawaŋalen Zet Itnaŋanen mamaŋ kegek penaŋ kumpepeŋaŋ ke gawepume ŋep penaŋ bewe. <sup>9</sup> Yaŋgut am ekŋengat ken ke ken ke mbanik beme geŋ an zii zet kululutoŋ bewanik ma kegek mnekgapmti yomm mnik kegek bein. <sup>10</sup> Am ŋenaŋ zii zet sambe ke gawepumâpme delaŋ zemâpbe yaŋgut zii zet kwep penaŋ ŋen kuluwe beme an zii zet kululutoŋ. <sup>11</sup> Kawawaŋaŋ pigok zeye, “Awembiŋ it kalelaŋ ku mbalup,” zemi ŋen ewe pigok zeye. “Geŋ kasa ku kuwanik,” yaŋgut geŋ imbindi katipepepiŋ mamti kasa kuwanik beme geŋ an zii zet kululutoŋ.

<sup>12</sup> In kapigok nâmbep, Kawawaŋalen zet penaŋ yomgalen mka katikŋangatnaŋ indatetimti lala maindein zet keyaŋ zemdelajaŋ zenze kanen kosâpm keyepm weyaŋ nâmâtâti zelin sambe zewep ma mama mimi sambe

weyanṭi mbep. <sup>13</sup> Enenogat Kawawaṅaṅ am ṅengat aṅgalaṅ gogot ku mamip egaṅ am ekṅen ke kogogak aṅgalaṅ gogot ku mimindawe. Bamgat aṅgalaṅ gogot palen mama keyaṅ kasa kasa palen mama selanṅ ime tobe.

*Nâmkinṅepepe mulupmaṅpiṅ ke nâmkinṅepepe penaṅ yek*

<sup>14</sup> Notnne, an ṅenaṅ, “Neṅ nâmkinṅepemak mamayaṅ,” zewe, yaṅgut egaṅ am ṅen ku mukulem mpewe beme nâmkinṅepepe keboṅ keyaṅ zigok kan delanṅ zenzeṅaṅ gapmukulem mbe? <sup>15</sup> Inmagengatnaṅ ṅenaṅ saṅgum kâlâpṅat ma tu meuyet olat olat palen mame <sup>16</sup> ekti ṅenaṅ pigok dunduwe, “Geṅ meti ṅep masenik mti tâgâyet msenikgat bakeyaṅ ambulut mane kipmaṅ beme tasenik ma tu meu omba penaṅ nimmaleksenik.” An ṅenaṅ zelaṅ etaṅ kekok zemti am notn notn ku mamimindeinaṅ kekok zeme zigoset ṅep mukulem mpewe? <sup>17</sup> Keyepmti nâmkinṅepepeyaṅ keṅ taolet mimi mulup ku mbe ek nâmkinṅepepeṅaṅ penaṅaṅ yek bemberaṅ kekok zewanup.

<sup>18</sup> Yaṅgut an ṅenaṅ pigok mene zenak, “Geṅ manâmkinṅepemti mamananik mme neṅ mama mimi dolakṅaṅ etaṅ mamiyap.” Ârpe neṅ pigok zewi, “Geṅ nâmkinṅependi ke zikat namane ekma mama mimi dolakṅaṅ ke-mak pepeṅ ku mambein keyepmti nâmkinṅependi penaṅepiṅ.” Ma neṅ nâmkinṅepemti zikat gama eegalen mama mimi dolakṅaṅmak temakwep mma ekbak. <sup>19</sup> Kawawaṅ Ek kwewetaṅ zet kapi penaṅ manâmkinṅepemti e ṅep mamnik yaṅgut zet ke we bekananṅ ekṅenaṅ kekokak manâmkinṅepemti. Mti keyet sebelanṅ diṅdiṅ mamip.

<sup>20</sup> An keṅdipiṅ, geṅ pigok nâmbek, geṅ belak etaṅ nâmkinṅepemti mama mimi dolakṅaṅ ku mbanik beme nâmkinṅependi ke belakṅaṅ penaṅ bewe. Zet keyet yaṅaṅ zemkawaṅ bembeyelen zet zapat kapigok msowap ke kapi: <sup>21</sup> Eweṅaṅ sokṅ Abalaam egaṅ nemuṅaṅ Aisak sâpe sâpe bumbu munduman mopeye. Kan keyet Kawawaṅaṅ nâmpeme an teṅ penaṅ beye ke mama miminṅaṅgatyeṅpmti kekok mge. <sup>22</sup> Keyepmti pigok eknup, Abalaam nâmkinṅepepeṅaṅ ke mama miminṅaṅaṅ mukulem mpeme penaṅaṅmak beye. <sup>23</sup> Eweṅaṅ Kawawaṅaṅ Abalaamgat pigok zeye ke katikṅaṅ beye. Abalaam egaṅ Kawawaṅ nâmkinṅepemti egat nâmpeme an teṅ beye. Keyepmti egat kwitnaṅ Kawawaṅgat notnaṅ penaṅ kogok zenzeṅaṅ. <sup>24</sup> Egit. Kawawaṅ egaṅ am ṅen nâmkinṅepepeṅaṅgat etaṅ nâmpeme an teṅ ku mambein. Egaṅ mama mimi dolakṅaṅ ma nâmkinṅepepe egat keyaṅ temakwep bermalu keyet nâmpeme an teṅ mambein.

<sup>25</sup> Keyet sepmeṅ ṅen imbi set kilenṅ mama kwitnaṅ Leap egaṅ Zâsuayaṅ an zut zemideme msat wilingim eksâgât mebus idikdamuṅ mimidemti zemideme set ṅeneset mebus keyepmti Kawawaṅaṅ Leap egat imbi teṅ kekok nâmpeme. <sup>26</sup> Keyepmti nin pigok nânup, sekṅ kapi nâmmamaṅpiṅ ek ilak gakimti titokṅaṅpiṅ mawein. Kegogak nâmkinṅepemti mulup dolakṅaṅ ku mamimip beme nâmkinṅepepeyaṅ gakimti yek penaṅ mambem wein.

### 3

*Nambalamṅ weyaṅ ekdamuṅ mpewanup*

<sup>1</sup> Notnne, ingat tuṅguwinanṅatnaṅ an zikat indanda mulup mimiyet windaṅaṅ ku bewep. Nâip, zemdelanṅ zenze kan tamanan Amobotnaṅaṅ zikat indanda an nin kwitnaṅ kwitnaṅ mmodindawe. <sup>2</sup> Nin sambeyanṅ kwitnaṅ kwitnaṅ mene mene mamanan yuṅgumtemezin. An ṅenaṅ zikat indanda mulupmaṅ yuṅgumti zet kwep ṅen ku manzein beme an ke an

dolakraŋ penaj. Kegok min beme sekraŋ butnaŋ notnaŋ sambe ɲep indikdamuŋ mamin.

<sup>3</sup> Âs ekraŋ zetrn gawepupuyet nâmti aen butnaŋ takanzi nembon dembusekraŋinan pemann maapum talip. Âpme bukebon keyaŋ âs temaŋ mim guluk gilik mampeme keyet nânâŋ mamezin. <sup>4</sup> In nembuen waŋga mamain keyet kegogak otnâit. Waŋga ke temaŋ penaj tâgâ katikraŋ keyaŋ indakumbume mamelip. Yaŋgut waŋga mti mamain egaŋ waŋga temaŋ ke deset mebegalen nân beme kwitnaŋ ɲen stia zeip ke isikraŋ bugan keyaŋ mme gilik zemti egaŋ manâin keyegak esemter mamezin. <sup>5</sup> Âpme am ningat nambalam sepem kebonagak isikraŋ bugan yaŋgut kwitnaŋ kwitnaŋ nukraŋber penaj mamin. Nâip, tep butnaŋ menzok mann zinak ek isikraŋ penaj yaŋgut bukeyaŋ bumann zimti tep msasat temaŋ manzim kawaŋ bein. <sup>6</sup> Âpme ningat nambalam tep butnaŋ menzok mann zinak bukebon. Egaŋ sekraŋ notnaŋ sambe mtot indemti bekanan omba penaj mamin. Egaŋ sekraŋ sambe mama mimi bekanan set maindamepme walepmâzin ma egaŋ sekgalen mama mimi bekanan keyaŋ tepnok bume zime mama mimi bekanan penaj mambein. Zet bekanan kebon zenzeyet nambalamaj tep butnaŋaj teziŋ ɲandaŋengatnaŋ mapendoin.

<sup>7</sup> Sonjom sepemaŋ ikraŋ ikraŋ tuengatnaŋ ma katikraŋagatnaŋ ma age ma nombe mee ke amnaŋ mme sewakraŋ besâti ɲep mamsewakraŋ mambeip. <sup>8</sup> Yaŋgut nambalam kapi an kwiyaŋ ɲep msewakraŋ kumbe-mpepeyelen. Ek tagogopiŋ guluk gilik mti bekanan mti mimiek mamin. Nombe menemae keyelen zet tunaj bekanan am indime gakikiyelen keyet kataŋ.

<sup>9</sup> Nambalamnaŋ Amobotnaŋ Bipm masesewatsanup ma nambalam ikraŋ keyaŋak Kawawaŋaj am ikraŋagat sepem mimindeye ekraŋ ke manzentalatindenup. <sup>10</sup> Dembusek kwep keyaŋak sesewat zet ma zemtalalat zet matozin. Notnne, mneti nin mama mimi kegok mbanupmagengat. <sup>11</sup> Tu zikatnaŋ kwep keyet tu penaj ma tu yoyoŋ temakwep ku makwalup. <sup>12</sup> Notnne, simam zup tepmanen sanŋaneŋ penaj ɲep wenak? Ma sam tepmanen simam penaj ɲep wenak? Ma nembu akraŋaj tu niniyelen dolakraŋ benak?

### *Nânâ dolakraŋ Kawawaŋmagengatnaŋ makozin*

<sup>13</sup> Ingaŋ tunguwinagatnaŋ an ɲen nânânaŋ dolakraŋ ek ɲen mamain ma yek? Mamain beme egaŋ mawaŋaj ekdamuŋ mme dolakraŋ penaj beme ma mobotnaŋ ku mbe ma ɲoktik dolakraŋ mam keyet penajaŋ am notnaŋ ekraŋ zikat indame eknâm mbep. <sup>14</sup> In keŋ kuku mti am notnaŋgalen mama mimiyet eiyak mti nen nâyap nâyap mamip keyet nâme nânâ penaj nâmtatnup manâip. Kegok mamip beme ke nânâ penaj yek; dâsuki keyepm sek mobopiŋ. <sup>15</sup> Nânâ sepem kebon ke gwaengatnan kwatoge kegok ɲep penaj ku zenzeyelen yek. Nânâ kebon ke msalengatnaŋ, anmagengatnaŋ ma Sadaŋ ekmagengatnaŋ. <sup>16</sup> Keŋ kuku mti nâyap nâyap palen mnik beme keyet keŋaset mama mimi bekanan mamsokbein ma mama kileŋ mama masokbein.

<sup>17</sup> An nâmâtâzin egaŋ mama mimi dolakraŋgalen nânâ ke Kawawaŋmagengatnaŋ toge keyelen mama mimiŋanen kapigok masokbein: Keŋ kwatetepmarŋmak mama ma keŋ sewak palen mama ma keŋ taoletmak mama ma mtoti mama ma aŋgalaŋ gogot palen mama ma mama mimi dolakraŋ mimi ma ken ke ken ke ku mimi ma

kwalaŋ kwalaŋpiŋ mama. <sup>18</sup> Keŋ sewak palen mamayet maomkakilip ekŋenaŋ keŋ sewak keyet alikŋaŋ maondeip keyet penaŋaŋ teŋ mama ke mamsokbemindain.

## 4

*Am msalen kwitnaŋ kwitnaŋ kakikiyet tikŋaŋ manâip ekŋen Kawawaŋgataŋ kasaŋjane*

<sup>1</sup> Inmagen kasa kasa mam maip ma âmanda manda masokbein ke yaŋaŋ kwilekiyet? Keŋŋinanen sekgalen kwitnaŋ kwitnaŋ titiyet tikŋaŋin indamandame tisât sebet dindiŋ mamip keyaŋ ke tati mme âmanda manda mamip. <sup>2</sup> In keyet keŋin mawazinaŋgut keyet penaŋaŋ toŋaŋ kumambeip. Keyepm in dopmaŋ mekum kokum mimiyeleŋ maweyaŋbentalip ma dopmaŋ kekelim dopmaŋ kekelim mtiŋgut keyet penaŋaŋ ku tiwieŋ. In kasa kasa ma mdândândâ mulup mtiŋgut penaŋ time kwaopme ku manimwiaŋip sepem keboŋ. Ke dundundupiŋ belak kileŋ mamaip keyet penaŋaŋ kekok mamip. <sup>3</sup> Naman ŋen mandunduiŋ waŋgut penaŋaŋ ku matip. Ke keŋinanen bekaŋaŋ kapigok tapme keyepmti mandundum aleip. In kwitnaŋ kwitnaŋ tisât mandundup ke ilinaŋgataŋ tikŋaŋinaŋgataŋ mâti etaŋ mandunduiŋ keyepmti penaŋaŋ ku matip.

<sup>4</sup> In Kawawaŋ bankumpemti tususunin maeleŋgeip, msalen kwitnaŋ kwitnaŋ bekaŋaŋ mti mambe am keyaŋ Kawawaŋ mabamkumpein. In ke nâip? Keyepmti an ŋen msalengalen kwitnaŋ kwitnaŋ kapiyet notn notn mpewe beme Kawawaŋgataŋ kasaŋaŋ bewe. <sup>5</sup> Kawawaŋgalen zet muluwaŋ kukuŋaŋ tazinen ke esemteŋ ku mâti zeye, egaŋ zet ke galak zeme zeye, keŋnanen Emetak Teŋ beye keyaŋ egat zapaŋ etaŋ penaŋ mamayet windeŋaŋ penaŋ mamin. <sup>6</sup> Mti nembetnaŋ keŋ taolet omba penaŋ maminndain. Keyet Kawawaŋgalen Zet Itnaŋnanen muluwaŋ pigok penaŋ mimiŋaŋ tazin, “Kawawaŋ egaŋ am mobotnaŋ mamip ekŋen bandimin mamâtâtindein. Ma am mtoti mamaip ekŋengataŋ keŋ taolet mamindain.”

<sup>7</sup> Keyepmti in Kawawaŋgataŋ kandaŋaŋ meti mambep mme Sadaŋ indetim indiksât kopme kan keyet ek ekti ku kuŋzuŋbeŋ. Katikŋaŋ beŋtapme ke ekti kiŋgatindemti kuŋzuŋbe. <sup>8</sup> In Kawawaŋmagen sokŋanik mepme egaŋ kekok inmagen sokŋanik kobe. Am yomtoŋ, in bekaŋaŋ mti keŋin time kileŋ mamekozin in keŋin peme Kawawaŋaŋ weyaŋ zulut kaput mme mama mimiŋin kweteteŋmaŋ bewe. <sup>9</sup> In mama mimiŋin mgasik keyet otnâmti si kemberŋ mbep. Oloŋen zeyerŋ palen mamayet beme kemberŋ palen tabep. Ma oloŋen palen mamaip beme si kundundu temaŋ mbep. <sup>10</sup> Amobotnaŋgataŋ kandaŋaŋ mtoti mame egaŋ mwatonzemindewe.

*Nolin zet bekaŋaŋ ku diindowep*

<sup>11</sup> Notnne, in zet bekaŋaŋ ku zewep. An ŋenaŋ notnaŋgataŋ zekukuŋaŋ mti zelen pewe beme ek zii zet mtopewe. Enenogataŋ Kawawaŋgalen zii zelaŋ notn notn mmamayet zenzeŋaŋ ke egaŋ aŋgosoye kekok bein. Geŋ zii zet aŋgosowanik beme geŋ zii zet gawepupu an ku bewanik. Geŋ an zemdelajaŋ zenze an benik ke yomaŋmak. <sup>12</sup> Kawawaŋ iŋkaŋ etaŋ zii zet ndaye keyet toŋaŋ ma Egaŋ etaŋ ningalen an zemdelajaŋ zenze an bein. Ndatim tataŋgalen winde ma ndaketim ndendeyelen winde e ekmagen etaŋ tasain. Geŋ kwindajaŋ nodanjaŋgalen zet zemdelajaŋ zenzeyet mulup ke gaye?

*Sek ku mobogalen golaŋ zet*



13 Inmagengatnaŋ an notnaŋ ekŋenaŋ kapigok manzeip, “Alak ma seŋenen kapi met msat ke nup kan kwep mamti mânep mulup mti mânep milawat temaŋ timti gilik zemti kobanup.” 14 In seŋenen ma âgânen kwileki ŋen zigok sokbemindawe ke in nâip? Geŋ gitangat mamandi msalen mambanik kapi teepmaŋ ke ku nânikgâpmti buzak tat. Am ningat maman kasek keboŋ belatnik ekmann moti madiŋpein keboŋ. 15 Keyepmti in kapigok zeme ŋep penaŋ bewe, “Amobotnaŋnaŋ nâmdeme ŋep beme nin ewe alik mamti mulup ke ma ke ŋep mbanup.” 16 Yanŋut in zet mobotnaŋ zet ikŋak ŋen penaŋ zemti sekŋin mammolip. Sek mmobot zet ke mgasik penaŋ. 17 Keyepm an ŋen ek kwitnaŋ kwitnaŋ dolakŋaŋ ke mimiyelen setnaŋ nâmtati mimiyet wisat mbe beme ek yommak bewe.

## 5

### *Am mânep milawalin temaŋ ekŋengat golaŋ zelin*

1 Am mânep milawalin temaŋ in sek sindem sokbemindawe keyet eweŋaŋ pigogat kemberj palen mamti si kundundu omba penaŋ mamambep. 2 Mânep milawalin ke etimbemti yek bemâbe ma saŋgum kâlâp elimiakŋin sopmaŋ ke msatgat zapat bemâbe. 3 Ma mânep ma gol silwaŋin saŋgip saŋgip kwabe. Âpme saŋgip saŋgip keyaŋ ilinaŋgat yaŋaŋin msokbemindemti tep keboŋ bemti indazimâbe. In kan delaŋ zenzeyelen bududuk tabeme keyaŋgut in mânep milawatgat mulupmaŋ mti time maŋge temaŋ moge. 4 Nâip, mulup an ekŋenaŋ muluwengatnaŋ meu penaŋaŋ akumindame in keyet tosaŋaŋ indamti butnaŋ ilin elenŋemtiwin keyaŋ ingat kwizet temaŋ penaŋ takuip. Âpme geŋ tosaŋin ku indanik beme ekŋengalen gawekum gaio keyaŋ kululuŋengalen kasa kuku an ekŋengalen Amobotnaŋ egat wakŋan topme manâin. 5 Msalen kapi in nukŋaŋ ŋen ku aikti omakumbembe mulup igagen mamip. Kan in zemindondoyelen kanen nâme bududuk bein keyaŋgut in keŋinaŋgalen tikŋaŋ mâti tapmaip ke sekem bo palaŋgume sememti gunabikŋaŋ mambem tazin. Âpme bangat maïndonip keboŋ. 6 In am kwetepmaŋ ekŋen zelen zemindomti kasa mamimindeip. Ekŋen am yommpin belak tuŋgupmane maïndom walepme ekŋenaŋ dowin mimipin, belak matalip.

### *Nin nukŋaŋ sokbemndame keyet nâmann betetnaŋ beme windemberj tabanup*

7 Notnne, in Amobotnaŋ kobe keyet damuŋ nâmisimti mambep. In kapigok maegip, an ŋenaŋ mulup mti kwitnaŋ kwitnaŋ ondempeme mawaŋ toti mme kwakwatgat damuŋ matazin keyet kafaŋ in damuŋ tabep. 8 Âpme Amobotnaŋ kokotnaŋgat kanaŋ kegegak sokŋan bein keyet in damuŋ nâmisim mamti keŋin mkatikŋaŋ bemti tabep. 9 Notnne, Amobotnaŋnaŋ inmagen zemdelaŋ zenze mulup msâgât kosâpm keyepm in mamti wisat zet ku mbep. Zet zemdelaŋ zenze An ek ilak sokŋanik penaŋ kozin. Pe nâmti tapmpip ma yek?

10 Notnne, golaŋ zenze an ekŋenaŋ Amobotnaŋgat zet zapatnaŋ zemkawaŋbewien ekŋenaŋ sek sindem wisatnepin timti titiyek mbien yaŋgut ekŋenaŋ nâmisim tabien sepem kegegak in nâmisim mambep. 11 Nâip, sindem keyet keŋan tati windemak mambien ekŋengat Kawawaŋaŋ nâme dolakŋaŋ penaŋ bein. Zop egaŋ sek sindem palen tati nâmisim tage ke nâip. Mme bam Amobotnaŋnaŋ kwitnaŋ kwitnaŋ omba penaŋ saye

ke nâip. Amobotnaŋ ek ningat kember mindemti angalaŋ gogot penaŋ mamimndein.

*Zemkatikbembe kileŋ ku mbep*

<sup>12</sup> Notnne, zet penaŋ ŋen kapigok mimiyet zema nâit. In kululungat kwitnaŋ kumti zelin kaliŋaŋ ku bandim mbep. Ma msatgat kwitnaŋ ma kwitnaŋ ŋeniyet palen kumti zelim ku bandim mbep. In penaŋ, “penaŋ” zeit; Yek, “yek” zeit. Zet penaŋ ku zeip keyet Amobotnaŋaŋ zelen indewe.

*Am teŋ ekŋengalen dundundunjin windenajmak*

<sup>13</sup> Inmagengatnaŋ an ŋenaŋ nukŋaŋ keŋaŋ tabe egaŋ Kawawaŋgat dundum sawe. Ma ŋenaŋ oloŋen palen mambe egaŋ Kawawaŋgat kwizet buŋamaŋ mwati sesewat silik kuwe. <sup>14</sup> Inmagengatnaŋ ŋenaŋ zawat mbe egaŋ an ŋenaŋ bembe notnaŋ zeme kot ondektati egat mti dundundu mulup mbep. Mti Amobotnaŋaŋ mukulem mpepeyet dundum sawep ma âlip katnaŋgat kelakŋaŋ isikŋaŋ bugan keyaŋ kaput pewep.\*

<sup>15</sup> Âpme nâmkijpepemak tati dundundu mulup mbep beme an zawatmak ke Amobotnaŋaŋ weyaŋpewe. Ma an ke bekaŋaŋ ŋen mge beme yomaŋ katikpewe. <sup>16</sup> Keyepmti in alik besât nâmti yomin zemsokbemti dundunduyen mukulem mukulem mbep. An teŋ mamain egalen dundundunjaŋ penaŋaŋmak masokbein.

<sup>17</sup> Golaŋ zenze an ŋen itanaŋaŋ maŋge kwitnaŋ Ilaiza ek kegogak an nin kaboŋak. Âpme egaŋ msalen map ku togotat nâmti dundume msalen map tototpiŋ nup kan tuk ma eyoŋga 6 kasup takwage. <sup>18</sup> Âpme bam ewe map togotat nâmti dundume kululungatnaŋ mawaŋ toti msat kume naman kwitnaŋ kwitnaŋ dolakŋaŋ kwapmâge.

*An set kileŋ mege beme mtati selenegak pewanup*

<sup>19</sup> Notnne, inmagengatnaŋ an ŋenaŋ zet zapat katnaŋ penaŋ katikpemti mama mimi bekaŋaŋ mge beme in gilik zemti wabep. <sup>20</sup> Keyepmti in zet kapi weyaŋ nâit. An ŋenaŋ notnaŋ a yomtoŋ gilik zemti wati kwabe beme egaŋ notnaŋ ke gakikiyet zapat tatatnanen gilik zemwabe. Mama mimi kegok mme Kawawaŋaŋ yomaŋ sambe manzulupme mepmâzin.

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\* **5:14:** Zuda am ekŋenaŋ âlip teggat misikme kelakŋaŋ topme keyaŋ melesenok manzulutindetemien.

## 1 Pita

### Pitayelen zapat meluwan njanngatnaŋ

Zapat meluwan kapi Pitayan kuye. Ek nempa Zisasiyan elengolamaŋ tazulutme kumtetime kwitnaŋ kwitnaŋ mulaloŋ pemti Zisas mâpmege (Luk 5:1-11). Ma egaŋ Zisasiamak maŋgeen zet abatatatnaŋbenj. Zet notnaŋ an njanaj ku zenzeyelen egaŋ ilak abak zewanjut zet ilak penaŋ zeye. Egat mulup zet Zisasiyan omba penaŋ zemsaye.

Pitayan zet kapi am Zuda maŋgeengatnaŋ nâmkijpepeŋinmak ke-laŋ kumti msat sambe mebet kokotnaŋ ekjengat zet kapigok kuye. Ekjenmagen nukjaŋ sokbewe keyet weyeyan mulup mtabep keyepmti sisipenpeŋ mimindawep ma nukjaŋ sepem ikjaŋ ikjaŋ sokbemindame gwan gwan kumti tabep. Ma naman mopmanegak yaŋbemti Kilais kokotnaŋgalen weyaŋbe weyaŋbe mulup ewejaŋnegak mti tabep.

Pitayan zet kapi Loma msalen tati kuye kan keyet msat Loma keyelen kwitnaŋ nen Babilon kuwien enenogat nukjaŋ dapmelanŋge ekjen yaŋbemti tiwewen ke sakam itnaŋaŋ Kawawaŋgalen amnaŋ nukjaŋ Babilon msalen tati tiwienok katan. Kegogapmti Pitayan ekjenaj eksemi tatagat zapat meluwan kapi kumindaye.

#### **Zet ŋotekjaŋ temaŋ kapigogaŋ 1 Pita zapat meluwan keŋan talip:**

1:1-2 Zet yaŋbemti zenzeyelen zet

1:3-12 Kawawaŋaŋ ndaŋgalalaŋgalen keŋ mwat zenzeyelen zet

1:13-2:10 Teŋ mama keyelen zengwatnaŋ zet

2:11-4:19 Nâmkijpepemak ekjenmagen nukjaŋ ma sisipenpeŋ sokbeme zigoset epumti tatatgalen set katnaŋ bemberaŋ

5:1-11 Nâmkijpepemagen keŋ mtoti mama katnanen zigok mamayelen zetnaŋ

5:12-14 Zet zemdelaŋ zenzeyelen zet

<sup>1</sup> Neŋ Pita Zisas Kilaisiyelen mulup an mamti egalen Zet Zapat Dolakjaŋ Penaŋ zemkawaŋ bembeyelen nâmti nakumtetiyeŋaŋ zet zapat meluwan kapi Kawawaŋgalen animbi mukupnok msalin peme tapme kilen Pontas ma Galesia ma Kapadosia ma Esia ma Bitima Plowins ekjen keyet keŋaŋ mamaip ingat bema kozin. <sup>2</sup> Kawawaŋ Bipmnaŋ ikjaŋ nâme weŋge katan in indakumtetiye. In Emetak Teŋaŋ keŋin mme teŋ penaŋ bembeyet ma zetnaŋ gawepumti mamayet Zisas Kilaisiyelen sipmaŋaŋ zulutindeye. Inmagen Kawawaŋgalen keŋ taolet ma keŋ sewakjaŋ sambelenŋti weweyet nâmti mandunduyap.

*Webe webenn Kawawaŋmagengatnaŋ mama kanzizit tiwanup kemagen bemti mamambanup*

<sup>3-4</sup> Egaŋ Zisas Kilais gakikiengatnaŋ mme wage egaŋ ningat keŋaŋ beme nin ekgapmti mama mimi alakjaŋ aŋgalaŋ gogotnaŋ temaŋ penaŋ tazin keyet penaŋaŋ Kawawaŋaŋ kot ndatime mebegalen damuŋ webematatnup. Kululuŋengalen milombi lombi ku sambumbuyelen ma yomgalen zukulak ku niniŋaŋ ma kok bilin bilin ke ingat zapat bempepeŋaŋ tazin ke maneti in toŋaŋ bembeyet kekok mge keyepmti nin Kawawaŋ Amobotnaŋ Zisas Kilais egat Bipmaŋ masesewatpemambanup. <sup>5</sup> Mti Kawawaŋ winde toŋaŋaŋ winde indame in nâmkijpepeen katikjaŋ bemtati mane peme msalen mama kan delaŋ zeme milombi lombiŋin kalaŋ kumti

bembenan ke tonan bemambepgat zapat angalanindeye. Kawawanan tonan bemti mambepgat zeye ke bangat Kawawanan iknan msokbewe. <sup>6</sup> In keyet olojan palen mamambep. Ma Kawawanan namindeme nuknan palen moti keyet kember palen mambep keyangut keyan kan isiknan bugan tabeyet namisimti mambep. <sup>7</sup> Nâip, gol ek nep yek bembeyelen yananan tep kenan toti mamsokbein. In namkinpepejin penananmak penan keyet yanana nuknan sokbemindame keyan mkawan beme Zisas Kilais kokotnan kanen inmagen ken sekneyak ma sesewat ma elimiak miak sokbemindawe. <sup>8</sup> In Zisas Kilais ek sek sepeman penan nep ku ekbienangut gogot etan mamsaip ma kan pigogat zikalanan penan ku ekti belak etan manamkinpeip. Mti olim sesewat mobotnan igagen penan manamsaip <sup>9</sup> keyepmti namkinpepejinanngat penanan Kawawanan bangat angalanindewe.

<sup>10</sup> An golan zenze an ekjenan Kawawanagan ken taolet inmagen alak tasokbein keyet zetnan zemkawan bemkwabien. Ekjenan Kawawanan gilik zemindatiwe zet keyet yanana nasagat mulupman omba penan mbien. <sup>11</sup> Kilais ek sindem nameti bam gakiengatnan wati mama mundun zapatnan Kawawanngat betnan penaset windeen moti tiwe keyet zet Emetak Tenan golan zenze angat keninan beme ekjenan kan zuknan penan ma kwitnan kwitnan zibonan tasokbeme Kilaismagen kogok sokbewe zemti ektitimi mamkwabien. <sup>12</sup> An am yomengatnan gilik zemindatitiet mulupman mbe keyet an golan zenze an ekjenan zetnan zewienen ilinmagen sokbesapmme ku zewien. Ekjenan zet zewien keyet penanan an ekjen Kawawanagan Zet Zapat Dolaknan Penan timti inmagen kozeme Emetak Tenan kululunngatnan toti zelin winde same in ken gilik zenze taegip keyan an golan zenze an ekjenagan zelin penananmak sokbein kogok bein. Ape Kawawanagan ensel ekjenan kogogak zet keyet yanana nanayelen mulupman mamip.

### *Mama mimi itnanan bekanan bamkumpemti alaknan mbep*

<sup>13</sup> Kogogapmti Zisas Kilaisian gilik zemkoti ken taoletnanngat angalanindewe keyepmti in kenin kume kwaopme kenin sekjin ekdamun mti napej napej tati webemti mamambep. <sup>14</sup> In animbi Kawawanagan zet gawepumti mamaip. In ewenan namkinpepepin mambienen kwitnan kwitnan bekanan msagat keninan punpun mamtemien. Kan pigogat mama mimi bekanan ke ewe ku mabep. <sup>15</sup> Kawawan ek ten penan mamain egan indakumtetime kobien keyepmti in mama mimi ten mti egan mamainok mait. <sup>16</sup> Kawawanagan Zet Itnananen meluwan kapigok miminan, “Nen ten penan mamayap keyepmti in kegogak ten negak mambep.” (*Wok Pris 11:44-45; 19:2; 20:7*)

### *Kawawanan tosa temanngan ndakwitimti gilik zemndatiye*

<sup>17</sup> Kawawan ek am kwizet bunjaminmak ma kwizet bunjaminpin keyet ku manain. Egan amgat mama mimi zigok tazin keyet katan ekti zetrn manzemdela zeln. Keyepmti in egat, “Bien” zemti mukulem mimiyet dundumsawep beme msalen kapi mamti ek eksempemti masesewatpemambep. <sup>18</sup> In kapigok nep namtalip, in ewenan yensokjine ekjenagan mama mimi yanepin bekanan ke timti mamkwatnepeme gilik zemindatitiyelen tosanin gol ma silwa yek bembenanmak keyan ku indakwititinan. <sup>19</sup> In Kilaisiyet sipman tosa teman keyan indakwititinan. Kilais ek sape sape bumbuyelen sipsip kebon lingit zembenepin ma kwetetepman penan.

<sup>20</sup> Ek eweñan msat kululun ewe sokbembepin tapme mulup zet ke mimiyet zempepenan. Yan kan ke dangome Kawawanan peme totmamti gakinti wage ke ingat namti kekok mge. <sup>21</sup> Mti Kawawanan in ekmak tusumindeye keyet namkinpenti maip. Kawawanan ikjanegak Zisas gakikiengatnan mme wapme mundum zapatnan ikjanget betnan penaset windeen mop-eye kekok in Kawawanan ikjan kot ewe indadagat webematalip.

<sup>22</sup> In Zisas Kilaisiyelen bunam zapat penan kapi zemti gawepu mmame keyan kenin mme kwetetepman beye. Apme in Kilaisimagen nolinemak gogot penan mti mamaip keyepmti in ken kwep penan bemti mama ke gogot palen ginjin mti mbep. <sup>23</sup> Kawawanan mama alaknan indayeen keyan ingat dukjin alaknan epeemti kwage kebon. In alik alik yek bembeyelen keyetnan yek. Alik alik kwesin matakwazin keyetnanatnan epeemti kwabien. Kawawanalen zet mamananmak ma wemeti wembe keyetnan epeemti kwabien. <sup>24</sup> Kawawanalen Zet Itnananen zet kapigok kukanan tazin,

“Animbi alik mamaip ekngat mamanan tep msikokok kebon ma elimiaknin ke tebilalik katnan kebon. Tep msikokok eknen kasuwan indikme maangasip ma tebilalik katnan eknen mandalān zemti tolip. <sup>25</sup> Kawawanalen zet katiknan keyan wemti wembe penan.” (*Aizaya 40:6-8*)

Zet kapi zet zapat dolaknan diindondonan e penanan ilak kapi zemkawan bembenan.

## 2

<sup>1</sup> Kegogapmti in kwitnan kwitnan kwitnan bekanangat kenin purpun kapigok ku mbep: ammagen kwitnan kwitnan tisat dasuki tetimaem titi ma zet nambalam zut zenze ke ma ken kuku ma nolineyet zet okzep tazep mee ku mbep.

<sup>2-3</sup> “Amobotnan Zisasiyelen ken taolet inmagen sokbeme egoyet,” (*Sam 34:8-9*)

mama mimi kebon ke time temepme animbi nempa okak namgat maindemben sepem kekok in Kawawanalen zet mme namnok dolaknan penan niniyelen tiknan penan namti mamambep. Kekok mme Zet Zapat Dolaknan Penanan namkinpepenin mme semem katikbewep.

### *Zisas ek tepum minan ma egalen am mange kogogak tepum isiknan*

<sup>4</sup> In Amobotnan Zisas ek tepum minan mamananmak am eknanan ek eklatati peme meweñe yangut Kawawanan ekme pbenan penan beme mwatonzempaye ekmagen wetekumti tabep. <sup>5</sup> Mti in tepum kalinan nembon tati mka bandim mme tatagalen Emetak Tenan ingat keninan tazin kogogap Kawawanan in tim tusumindeme ikjanalen am mange kwetetepman ikjanget zapat ondekindeye. Keyepmti in kwep kwep ilinangat sape sape bumbu mulup mimiyelen ke an Zuda am ekngalen sape sape bumbu anan ammak Kawawanat tunguwinan tati mamtemien sepem kekok in mimiyelen. Zisas Kilaisiyet pbenangat amgat tunguwinan mulup mamip ke Kawawanan namtiknan mimiyet mamip. <sup>6</sup> Kawawanalen Zet Itnananen zet kapigok zenzenan tazin,

“Egit, nen tepum minan nen mka mme kalinan bembeyelen dolaknan penan ombempeyap. Nen tepum minan ke Zaion Kalanan\* onzempema tazin. Keyepmti an nenan tepum minan mamananmak ke

\* **2:6:** Zaion Kalanan keyet kwitnan nen Zelusalem mka teman.

nâmkijpewe beme bam sakambuk ku mbe yek penañ.” (Aizaya 28:16)

7 Âpme am tepum miñanggat manâmkijpeip ekjenañ tepum miñañ ke ekme mobotnanj beme Kawawañañ kogok mamipgat nâmindeme pembenañ mambeip. Ma Kawawañgalen zelañ am ku nâmkijpeip ekjengat kapigok zenzenañ,

“An mka walalat ekjenañ tepum miñañ njan ekme bekananj beme wisat mti peme meweñge tepum keyañ tepum miñañ beye.” (Sam 118:22)

8 Ma Kawawañgalen zelañ am ku nâmkijpeipgat kapigok zein, “Ekjenmagen tepum keyañ uluk galuk beme ime ulukpeme waleletgat zapat bewe ma tepum miñañ keyet palen setetek mti toindondoyelen keboñ bewe.” (Aizaya 8:14)

Ekjenañ Kawawañgalen zet kulume zet keyañ selin kaikme toindowe keyepmti zet kululuñinanggat tosananj kekok sokbemindawe.

### *In Kawawañgalen animbi bewien*

9 In Kawawañañ iknanggat amñane indaombemindeye. Ma in kwep kwep kogogak Amobotnanj winde toñañ ma amñane ekjengat tunjuwinan mamti dundundu ma sesewat mulup mimiyele. Ma in kekok Kawawañañ am manje kwetetepmanj temañ ondekindeye. Ma am iknanggat zapat nâmsemterj mamayet zemindendenañ. In keboñ ke tambusosogengatnanj timkwat iknanggalen busatnananj ego egoñañmak keyet keñan indeyeyepmti in keyet kwit zapatnanj zempalakñañ bewep. <sup>10</sup> Eweñan in animbi Kawawañ ku nâmatâtpewien. Yanj alak pi Kawawañgalen am bemti mamaip. Eweñan Kawawañgalen angalañ gogot ku tiwien. Alak pi Kawawañañ angalañ gogot mimindain.

### *In Kawawañgalen sisiliñ an kekok bemti mamambep*

<sup>11</sup> Notnne penañ, pigok zema nâit, in msat kapiyelen am yek. In am mukup ma luenjset tapmaip keyepmti msat kapiyelen mgasikgat tikñañ nânâ keyañ indamandame toweti walebepgat eksemti mamambep.

<sup>12</sup> Mti am nâmkijpepeñinpiñ ekjengat tunjuwinan mamti mama mimiñin weyañme teñ beme mti mamambep. Kekok mame am nâmkijpepeñinpiñ ekjenañ yanjanin ekmâtâti bekananj mimi mandiiñdoip beme ingalen mama mimiñin dolakñañ ke ekti zet bekananj ke peme tapme naman ekjenañ kogogak Kawawañ nâmkijpeme kan keyet ilinsakwep ek sesewat-sawep.

<sup>13</sup> Msalengalen amobotnanj sambe ekjengat kandenjanan mtoti mamti ekjenañ in set notnanj nâbâgat katnanj beme Amobotnanj Zisasiyet kwizet buñamanj mmobogalen nâmti in kekok mimindawep. Msalengalen am mobotnanj temañ kwizet buñamanjmak <sup>14</sup> egañ plowingsgalen amobotnanj ekjen zemindeme kobiengat ekjengalen zet eyo gawepume delañ penañ bemâbe. Ekjen ke am bekananj mimi ekjen zemindondoyet ma am dolakñañ maip ekjen zemsesewatindendeyet zemindendenañ.

<sup>15</sup> Kawawañañ in am nâmkijpepeñinpiñ ekjen mama mimi dolakñañ mimindamti zemyunjuñunjanj mme yek bambeyet ingat mulup zet ke manzemindain. <sup>16</sup> In lala indendenañ ewan in bekananj mimiyeñ nâmti ku indendenañ. In lala indendenañ ke Kawawañ sisiliñ msasayet nâmti indendenañ. <sup>17</sup> In am sambe ekjengat nâmindeme mobotnanj bemâbep ma noline nâmkijpepeñinmak maip ekjen gogot mimindawep. Kawawañ eksempemti

an mobotnaŋ temaŋ kwizet buŋamaŋmak ek kogogak nâmpeme mobotnaŋ bewe.

### *Nin Kilaisiyelen mama ke mâti sindem tiwanup*

<sup>18</sup> Sisiliŋ an, in amobotnaŋine ekjengat nâme mobotnaŋ beme zelin gawepuwep. An mobotnaŋ zet sewak sewak mamip ekjenmagen etaŋ yek notnaŋ mgasik nŋenzinŋinbenj, ekjengat sepem kwep kegok mbep.

<sup>19</sup> Ekjenanŋ belak yompiŋ tungupman sindem indame in Kawawaŋgat nâmti keŋ kasapiŋ sewakŋaŋ mame Egaŋ nâmindeme dolakŋaŋ bewe.

<sup>20</sup> Yanŋut nŋenaŋ yom aikme keyet dopmaŋ kume keŋ kasapiŋ tabe keyet kwiyaŋ zemsesewatpewe? Yanŋut nŋenaŋ yompiŋ teŋ mame ekjenanŋ kume nâmisim matazin keyet Kawawaŋaŋ nâme dolakŋaŋ mambein. <sup>21</sup> In sepem kegok ke mimindandayet Kawawaŋaŋ ombemideyeyepm keyet penanŋaŋ mamarinaŋ msokbewep. Kilais ek kegogak ingapmti nŋenaŋ bemindamti sindem tiye keyepmti in egalen set kaisasatnaŋ ke ekti keyegak mâti mebep.

<sup>22</sup> “Ek yom nŋen ku mge ma dembusekŋaŋgatnaŋ dâsuki nŋen ku toge.”  
(*Aizaya 53:9*)

<sup>23</sup> Ek zemtalatpeme egaŋ dopmaŋ gilik zemti ku zemtalatindeye. Sindem same egaŋ dopmaŋ zet nŋen ku diindoye. Egaŋ Kawawaŋ An zet zemdelan zenze teŋ egat betnaŋ keŋaŋ ma sekŋaŋ nâmtalasiŋ saye. <sup>24</sup> Ningalen bekananŋ sambe egat palen mopme pumepme tewen kumasasokpewien. Egaŋ ke nin yomgalen mama mimi katikpepeyete nâmti kegok mge. Kogogapm nin yom ke bamkumpemti mama mimi teŋ ke mâti mamambanup. Egat sekŋaŋ witikme duluŋ diliŋ zeye keyaŋ in mimindeme dolakŋaŋ bewien. <sup>25</sup> Eweŋan in sipsip keboŋ kileŋ lala mekoti mambien. Alak pi sipsip damuŋ nembonŋ Zisas egaŋ gilik zemindatimtikot ondekindemti indikdamuŋ mme tapmaip.

## 3

### *Awembij ekjengalen zet*

<sup>1-2</sup> Keyet kataŋ imbi awinmak in awine eksemindemti mambep. Âpme awin Kawawaŋgalen Zet Zapat Dolakŋaŋ Penanŋgat wisat mti mamain beme in eksemindemti esemteŋ zetpiŋ mame awinaŋ ingalen mama mimi dolakŋaŋ ma kweteteŋmaŋ ke ekti keŋin gilik zeme Kawawaŋ nâmkŋepewep. <sup>3</sup> Imbi, ingalen mama mimi awinaŋ egonŋoyelen ke sekŋinaŋgalen elimiak miak kabonŋ yek: nŋokŋin weyaŋ elimiakpemti maip ma kekek tosaŋaŋ temaŋ dolakŋaŋ penaŋ andomti maip ma sanŋum melakandu meluwaŋaŋ dolakŋaŋ munduŋti maip ekjen ke segalen elimiak etaŋ.

<sup>4</sup> Ingalen mama mimi ego egonŋaŋmak ke keŋinan awineyete gogot omba penaŋ mimiyete Kawawaŋaŋ bempewe. Elimiak miak ke nŋep ku endeletgalen. Miak miak ke keŋ sewak palen mame Kawawaŋaŋ mama keboŋ keyete nâme pembenanŋ penaŋ mambein. <sup>5</sup> Nâmkŋepemak imbi tipman baen mamkwabien ekjenanŋ miak miak sakam keboŋ ke mti mamkwatemienen webebenin Kawawaŋmagen tapme mamti awine eksemindewien. <sup>6</sup> Ekjenmagengatnaŋ imbi kwep nŋen kwitnaŋ Sela egaŋ apmaŋ Abalaam ek eksempeŋti apmaŋgat nâme mopme, “Amobotnaŋaŋ,” zeme maŋge. In Selayete nambaŋenenok besât mip beme in mama mimi dolakŋaŋ mti awineyete ku kŋgabep.



<sup>7</sup> An, in imbi ekñenaj maeksem indeipnok imbiñine eksemindewep. Enenogat it ilisakwep mama kanzizit mamayet Kawawanaj taolet mimid-eye. Keyepmti imbiñine windenjinpiñ ke nãmtatiyepm indamukulem mbep. In kekok ku mbep beme dundundunjanagat setnaj bekek tabe.

### *Nin kej kwep bemti mambanup*

<sup>8</sup> Zet pigok ondekti zema delañ zek, in sambeyañ keñin kwep bemti mambep. Ñenaj ñeniyet kemberñ ñenaj ñeniyet kemberñ mti noline nãmkinjpepen gogot mimindawep mti kej taolet mimindamti keñin mtoti mambep. <sup>9</sup> Kwitnaj kwitnaj bekanaj mimindame in kwitnaj kwitnaj bekanajak ku gilik zem mimindawep. Ekñenaj zet bekanaj diindome in zet bekanajak ku diindowep. Kawawanaj dundum same mukulem mimindewe. In mama mimi keboñ mti mamayet Kawawanaj maindakumtetiin. In kekok mti mame egañ kej taolet mimindawe. <sup>10</sup> Kawawanajalen Zet Itnananen zet kapigok fazin,

“An ñen nãmkinjpepemak mama ke penañajmak bembeyelen nãin ma kan katanj oloñen palen mamayelen nãin beme egañ dembusekñaj damuñ mti zet bekanaj ma zet dãsuki ñen ku zewe. <sup>11</sup> Kegok mamayet nãmbे beme egañ bekanaj bankumpemti kwitnaj kwitnaj dolakñaj ke mbe mti kej sewakñaj palen mama ke windenajberñ mbe. <sup>12</sup> Amobotnaj zikatnaj am mama teñ penaj mamaip ekñengalen mamanj maekmâtâzin. Amobotnaj egañ am mama teñ penaj mamaip ekñengalen dundundu nãnâyet wak mambein ma am bekanaj mimi ekñen indik kinjati mambankumindein.” (Sam 34:12-16)

### *Sisipenjer mimndame nãmisimtabanup*

<sup>13</sup> In kwitnaj kwitnaj dolakñajgat nãmtikñaj mti mame an ñenaj ku indawaleletgalen. <sup>14</sup> Yanjut mama mimi dolakñajgapmti sisipenjer palen mobep keyet oloñen mbep.

“Kasayet sebet dindirñ mti windenjin ku kalube.” (Aizaya 8:12)

<sup>15</sup> Ma ñen kapigok keñin kume kwaopme Kilais Amobotnangat zapat penaj bemti tabep. Âpme in nukñaj timti nãmisim matalip keyet yanjanjat nãnâyet indayanjwesime in zemâtâtindasâgât weyanj ekmâtâti sewak sewak kapigok diindowep, “Kawawanaj mandamukulem mme mamanup.”

<sup>16</sup> In keñin kwetetepmaj penaj weme am notnajan ingat zet bamset zewep beme in Kilais mãpmaipgapmti am ekñen zet mobotnaj mbep ekñen ke ingalen mama mimi dolakñajgat bekanaj manzewanj eksokbemti sakambuk mbep. <sup>17</sup> In kwitnaj kwitnaj dolakñaj mme sisipenjer mimindawep ke Kawawanaj inmagen kekok sokbembeyet nãme kozin beme ñep. Âk in yom mme keyet sindem indaip beme ke yominanjat dopmaj kogok nãmbep. <sup>18</sup> Kilais ek yom ñen ku mge yanjut egañ bekanajgat dopmaj sek kwep gakime delañ zeye. Ek An teñ penañajgut nin bekanaj mimi ningalen yomgapmti gakimti Kawawanajmak tsumndeye. Ek am sekmak manje manepeme kume gakiye âpme Emetak Teñanaj sekanj gakikiengatnan mme wage. <sup>19</sup> Âpme Kilaisiyelen Emetakñanaj am gakiiwen wejñ mka kaliñan tabien ekñenmagen meti Kawawanajalen Zet Zapat Dolakñaj Penaj diindoye. <sup>20</sup> Ekñen ke Noayanj wanjga maweyanjkwapme Kawawanaj kej taoletnangapmti ekñenaj kej gilik zenzeyet damuñ mamkwage yanjut ekñenaj zetnaj kuluwien. Âpme animbi 8 etanj

wanġaen mowepme tuyaġ mimindeme tu palen mme mekoti alik mam-bien. <sup>21</sup> Tunġwam kwati am sambe indapminzilime tu nimbien mme tu keyaġ nġagak Noamak nemunaninjane ekġengalen wanġa tuyaġ belan zem mmaġġe sepem kegok am Kilais nâmkinjpe me tu manzulutindeip ekġen ke Kawawaġaġ maanġalaġindein. Tu manzulup keyaġ sekġalen mubulup ke manzulup me kwawezin yek. Keyaġ keġinan Kawawaġ manâmkinjpeip keyet pilinjaj kogok manzulutindeip. Kawawaġaġ Zisas Kilais gakikiengatan mme wage keeset maanġalaġ indein. <sup>22</sup> Mti ikġaġ kululuġen mogeyaġ Kawawaġaġ betnaġ penaneset windeyelen mundumen totazin. Ke tapme ensel windeġinberġ sepem ikġak ikġak msat tâġa tunġupman maip ekġen Zisasiyet kandenġan tatagaġ Kawawaġaġ nâmindeme talip.

## 4

### *Nin mama mimi bekanaj pemann tapme Kilaisiyelen mama pembenaj ke mâbanup*

<sup>1</sup> Kilaisiyaġ am sekmak maġġeen kan keyet ningat nâmti sek sindem tiye. Kegogapmti in sek sindem tiwepġat weyaġ mambeġ. An nġen nâmkinjpepeġaġaġ sek sindem matin keyaġ kalinjaj bemti matazin ma bangat tetimae nġen ekmagen sokben beme yom mimiyet tikġaġ ku manâin. <sup>2</sup> Mme msalen mama mamain kataġ amnaġ yom mimiyet tikġaġ taindame mamip keboġ nġen eġaġ ku mbe yanġut eġaġ Kawawaġaġ mama mimi nâmtikġaġ mam ke etaġ mbe. <sup>3</sup> Tipman baen nâmkinjpepeġinjipġ mamti mama mimi kapigok mmamkwepbien: imbimak set kileġ mama ma bekanajġat keġinaġ puġpuġ mimi ma tu katikġaġ nimti kilinj kaluġ palen mama ma bo me u time kwaopme ninwianġi keyet keġaset âmanda manda palen mama ma tu katikġaġ omba nimti keġin kilom beme mama mimi bekanaj mimi ma nopiom notnaġ sesewatindanup zemti keyet keġaset mama mimi okbi okbiġaġmak mimi ma kwitnaġ kwitnaġ ke mkwabien ke peme temelak. <sup>4</sup> Âpme in kan pi am nâmkinjpepeġinjipġ ekġenmak tusumti ku mamaip keyepmti ekġenaġ nâme in mama mimi bekanaj ke ekġenmak tusum mbiek zemti ekme in ekġenmak tusum ku mamaip kegogapm ingat nġenzinj omba mti zet bekanaj mandiindoip. <sup>5</sup> Yanġut ekġenaġ maneti Kawawaġ am gakikinjaġ ma am alik mamaip yaġaġ msokbembeyet damuġ matazin eġat zikatnan an kwep kwewaġ yaġaġin zewep. <sup>6</sup> Kogogapmti am Kawawaġalen buġam zapat zenze an ekġenaġ am gakiwien ekġen Kawawaġalen Zet Zapat Dolakġaġ Penaj diindondaġaġ. Ekġenaġ msalen kapi mamti sek sindem tiwien mti nembetnaġ zemdelaġ zenze kanen keyet tosaġin tiwep ma emetakġinaġ Kawawaġmak meti mama kanzizit mambe keyet temakwep zewien.

### *Kan bududuk beingat nolinemak gogot palen mambeġ*

<sup>7</sup> Kan bududuk beme kwitnaġ kwitnaġ sokbembeyet zenzeġaġ ke tasokbeingapmti dundundu mulup mene mene mimiyet keġinaġ weyaġ nâmatâti esemtenġ talip. <sup>8</sup> Gogot palen mama ke mama mimi dolakġaġ notnaġ sebempein keyepm nodanġalen yomaġ sambe kwatampeme tapmâbe mti ekġengalen yunġunġuġin keyet kogogak zekaindowe. <sup>9</sup> In noline mkaen indamandame kopme timbuluġ indasâti zet kutuk palen ku mbeġ. <sup>10</sup> In Emetak Teġaġ taolet sepem ikġak ikġak indaye keyepmti taolet ke tim tati am sambe indamukulem mimi ke peme tatapiġ mti mimiek mme Kawawaġ taoletonġapm keġ taolet ikġak ikġak ketalasim maindain. <sup>11</sup> An

ņenaņ Kawawaņgalen zet zapat zesâti egaņ Kawawaņaņ zetnanen egalen zet zenzeyet zemâtâtpepenaņ mâti nâmdelaņ zemti zewe. An ñen mukulem mimiyet taolet sasanaņ beme Kawawaņaņ winde same keyet kataņ mbe. In kwitnaņ kwitnaņ Zisas Kilaisiyet pembenangat kekok mme Kawawaņgat kwit zapatnaņ mmobe. Kawawaņaņ Zisas Kilaisiyet kwizet buņamaņ mme mmoti Amobotnaņ tatagat winde same egalen winde keyaņ kwesiņ kwesiņ tapmebep. Ke penañ.

### *Zisas nâmkijpem maigapm sindem tiwep*

<sup>12</sup> Notnne penañ, ingat windenjin mtot indendeyet kwitnaņ kwitnaņ kukņaņbeņ sokbemâgeyaņ tapmezín. Âpme in kwileki ñen mamananañ sokbemndain zemti sebet diņdiņ ku mbep. <sup>13</sup> In Kilais manâmkijpeipgapmti sek sindem egaņ tiyenok in tiwep kataņ oloņen mamambep. Âpme maneti bam gilik zemkosâpmnen busatnaņ temaņmak sokbemkawaņ beme amnaņ eksâip kan keyet keņ dolakņaņ nâmti segeyek mbep. <sup>14</sup> Kwitnaņ kwitnaņ kogok mimindame nâmbewenn Kawawaņgalen Emetak Teņ windenjaņmak egaņ inmak tati keņin mam imbelanaņ bemindein keyepm in Kilais egat kwitnaņ kwitnaņ mti mame am notnaņ ekņaņ zemtatalat zet diindome in keyet nâme dolakņaņ bewe. <sup>15</sup> Inmagengatnaņ ñenaņ am ñen kume gakiwe mene ma kambu tiwe mene ma mobotnaņ sakam ikņaķ ikņaķ mbe mene ma am notnaņgalen kwitnaņ kwitnaņgat eyak mme kebonjat sindem sawep beme sakambukņaņmak. <sup>16</sup> Keyangut in Kilaisiyelen am mamaip keyepmti sek sindem indame in keyet nâme sakambukņaņmak ku bewe. Kogok mimindawep beme Kawawaņ sesewatpewep eneyet in indikmâtâti Kilaisiyelen am mamaip manzeip. <sup>17</sup> Nâip, Kawawaņaņ am ñeneyelen yaņin msokbembeyelen kanaņ ilak yaņ bein. Ninmagen ñenaņ yaņbemti mmeti met bam am Zet Zapat Dolakņaņ Penangat wisat mamip ekņemagen zemdelañ zenze mulup mti tosanjaņ bekanañ penañ indawe.

<sup>18</sup> Kawawaņgalen Zet Itnaņanen zet ñen kapigok tazin, “An teņ mamainaņ Kawawaņgalen zemdelañ zenze kanen kiņgagat palen tabep. Am yomtoņ Kawawaņgalen Zet Zapat Dolakņaņ Penangat wisat mti keņ katik mamaip ekņen Kawawaņaņ ku aņgalaņindewe, yek penañ.”

*(Totatatalen Set 11:31)*

<sup>19</sup> Keyepmti Kawawaņaņ sisipeņpeņ inmagen sokbemindandayet nâme makozin beme ke ñep penañ. Egaņ ikņaķ indam mge kogogapm egaņ in ñep indikdamuņ mbeyet keņin ma sekņin egat betnanen ketalasim samti kwitnaņ kwitnaņ dolakņaņ egaņ nâmtikņaķ min ke ewe tusumti mbep.

## 5

### *An ñenaņ bembe ma sip kaikņaķ ekņengalen zet*

<sup>1</sup> Ingalen an ñenaņ bembe notnaņ mamaip ekņengat nolin neņ kegagak an ñenaņ bembe ingat pigok diindoma nâit: Neņ Kilaisiyaņ sek sindem penañ tatime zikatn penañaņ ekban. Ma neņmak an ñenaņ bembe notnne in egaņ gilik zem busatnaņmak kobe kan keyet nin ekmak busatnanen mamayet zapat bewanup. <sup>2</sup> Kawawaņgalen am sipsip nembonj damuņ mimi an in zemindenderaņ kekok ke ilinaņgat keņinangat nânâņaķ mbep amgalen zet palen yek. Ma mânep milawatmak membeyet nâmti yek; mulup ke nâme ingalen penañ beme oloņen palen mbep. <sup>3</sup> In am indikdamuņ mimiyet zemindenderaņ ekņengat nâme topme mobotnaņ ku tabep. Am sipsip nembonj ekņen ñenaņ bemindamti mama mimi dolakņaķ mme am

ekñenaj indikti indamâbep. <sup>4</sup> Âpme bam maneti An damuñ sambeyet ñeñajin keyañ koti in zilem kwilik waleletnañpiñ tatat katikñaj matazin keyañ miak indemti kwizet buñamak mamayet mwatonzemindewe.

<sup>5</sup> An sip kaik, in kegogak an ñeñajine ekñengat kanderinan mamti zelin gawepuwep.

Nâip, Kawawañgalen zelañ kapigok zein,

“Kawawañaj am ilinañgat nâme mobotnañ mambein ekñen mamtoindein ma am keñin mtoti mamaip ekñen Kawawañaj keñ taolet omba mamimindain,”

*(Totatgalen Set 3:34)*

keyepmti in sambeyaj keñ mtoti mama set ke etañ ime delañ zeme noline ekñengat kanderinan mepmâbep. <sup>6</sup> Keyepmti in mama mimiñin mtoti

Kawawañgalen betnañ winderajber keyet kanderan mambep. Âpme kan temañ dañgowe kan keyet in mwatindewe. <sup>7</sup> Kawawañaj indikdamuñ dolakñaj mamin keyepmti in nukñajin sambe tatindain beme egat betnan beit. <sup>8</sup> In keñin kume kwaopme kaik mamti nâpeñ nâpeñ mambep.

Kasañin temañ Sadañ egañ gazu gazu temañ keboñaj mebekoti an pi ma pi wilikbi zemti ñandepeñ mamain. <sup>9</sup> Sadañaj tetimindiksañ kopme ekti ku

kunzunber nâmkijpepen katikñaj bemtabep. Enenogat msat sambe Kilaismagen noline tapmelip ekñenaj nukñaj sepem kwep in tatip kegok ke in nâit. <sup>10</sup> Kawawañ ek keñ taolet toñaj egañ Kilais egat pembenangapmti

in ikñajgalen busatnañ temañmak keyet keñan ikñajmak kwesiñ kwesiñ mamayet indakumtetime kobien. Keyepmti in sek sindem kan belaknik

bugan timobep yañ bam naman egañ zekâkât mimndemti keñ sewak zet zemti gwatnañ mimindemti ikñaj mwatonzemindewe. <sup>11</sup> Kawawañ ek

winde temañmak mangeyañ mamti mamobe keyet sesewatpene. Ke penañ.

### *Zet zemdelañ zenzeñaj*

<sup>12</sup> Neñ Pita ingat zezapat meluwañ pemkwepmañ kumti Silasiyet betnan bema mkozin. Neñ egat nâma nâgât notn penañ bein. Zet zapat meluwañ

kapiyet ingat keñin mbuteteyet nâyap ma Kawawañgalen keñ taoletnañ mamimindain keyet eyo nâmti kuyap. Kogogapm in egalen keñ taolet keyet

palen wetekumti mambep. <sup>13</sup> Neñ Babilon\* mkaen am nâmkijpepenimmak talip nin ma in temakwep Kawawañaj ombemndeye. Âpme nin sambe

egalen mange mamanup nin in indamukumindenup. Ma nemun, Mak, egañ kegogak indamukumindein. <sup>14</sup> In Kawawañgalen am keyepm notn

notn mti bet butem aiwep. Kilaismagen wetekumti maip inmagen keñ sewakñaj wemti weweyet mandunduyap.

\* **5:13:** Babilon mka Lomamka temañgat kwitnañ ñen bemzemkukunañ enenogat am nâmkijpepenin megañ nukñaj sepem ikñaj ikñaj tiwien ke Babilon msalen keboñ ke.

## 2 Pita

### Pitayan Zapat Meluwan Mme Zut Beye

Zapat meluwan kapi Pitayan ikñajak kuyeyepmti egalen zapat meluwan zet kapi kuye zenyeyelen ñep wagak. Am manje sekam kwep ekñengat kuye ke am nâmkijpepeñinmak kalanti labalubuk bemti msat katan mebep kokotnan ekñengat kumindaye.

Zapat meluwan yanaj kapigogapmti kuye. Am notnanaj zet pigok zewien. Zisas ku kobe zemti zet notnanaj zemyunungu omba penaj mbien keyepmti kuye. Zet zemyunuwien keyet dopmaj Kawawanaj mutumindawe keyet eyo kuye. Zet notnanaj Pitayelen zapat meluwan tazin ke Zudasiyelen zapat meluwan ekbegen egelan zenâmkukunajnok tazin (2 Pita 2 ma Zudas 4–18).

#### Zet notkñaj teman kapigogaj 2 Pita zapat meluwan kenan talip:

1:1-2 Zet yanbemti zenyeyelen zet

1:3-21 Am Zisasiyan indakumtetitijangalen mama mimi kapigok weweyelen

2 An zikat indanda dâsuki ekñengalen zemyunju yunjuninangalen yanaj

3 Zisasiyan gilik zemkobeyelen zet

<sup>1</sup> Neñ Saimon Pita, Zisas Kilaisiyelen mulup an mamti egalen Zet Zapat Dolakñaj Penaj zemkawanj bembeyelen nâmti nakumtetiye. Neñ zapat meluwan kapi am in Zisas Kilais nâmkijpem maip ingat kumbema kozin. Ek ningalen Kawawanj tej mamain ma nin yominangat dopmaj titiyelen zapat tapmamann keyengatnanj gilik zemndatiye. Kegok mgeyepm ingalen nâmkijpepe sepem ikñajak yek; ningalen nembonj sepemit kwep. Ingalenmak ningalen nâmkijpepe ke mobotnanj penaj. <sup>2</sup> In Kawawanj ma Amobotnanj Zisas Kilais egetgalen yanjit nâmatâtâgalen mulupmaj mamip. Ke ma keñ taolet ma keñ sewakñajanj inmak omba penaj wemti weweyelen nâmti mandundayap.

#### *Kawawanaj ikñanjat zapat ombemndeye*

<sup>3</sup> Zisas ek an pbenanaj ma winde toñ kegogapm ndakumtetimti winde ikñajak ikñajak ndame nin mama mimi dolakñaj Kawawanj nâmtikñaj mam ke mamnup. Winde ikñajak ikñajak Kilaisiyanj timti ndamukulem mam ke Kawawanjgalen winde. Nin Kawawanjat yanaj nâmatâtñup beme winde ke ndame nin matinup. <sup>4</sup> Zetik mobotnanj penaj mimndaye keyet penanaj ninmagen kapigok sokbembeyelen nâmti gilik zemndatimti msalen mamti bekananjat keñ punpunj mimi ke bamkumpemann Kawawanaj Zisasmak tusumndeme ikñanjat sek sepem timti mamayet nânge.

<sup>5</sup> Kawawanaj kogok mgeyepm in nâmkijpepemak mamti esemteñ penaj mamayet mulup teman penaj mbep. Kegok mti naman Kawawanaj amnanj mama mimi egan nâmtikñaj mamin ke kogogak mbep. <sup>6</sup> Kogok mti naman keñin ma sekñin ekdamanj mimi ke kogogak mbep. Kogok mti naman nâmisimti mambeb. Kogok mti naman mama mimi dolakñaj Kawawanj nâmtikñaj mam ke mbep. <sup>7</sup> Kogok mti naman notn notn mti mamambep. Kogok mti naman gogot mamambep. <sup>8</sup> Mama mimi kebonj keyanj inmagen sokbem sambeledenjgalen nâwep beme Amobotnanj Zisas Kilaisiyet yanaj nânâyet mulupmaj mbewen penanajmak bewe. <sup>9</sup> An ñen mamananen kwitñanj kwitñanj ke ku sokbewe beme egat kapigok

zenzeyelen: Ek an zikatnaŋ beŋaŋ, egaŋ zikatnaŋaŋ Kawawaŋaŋ yomaŋ zulutme mebegalen mulupmaŋ mge ke kandat kume ku maekmâtâzin. <sup>10</sup> Keyepmti Kilaismagen notnne, in Kawawaŋaŋ iŋŋaŋgat zapat mamayet indakumtetime kokotnaŋ ke penaraŋmak bewe e nâmkîŋpemtî in keyet penaraŋ mamaŋinaŋ mkawaŋ bewep. Kegok mbep beme yomen ku toindowe. <sup>11</sup> Kegok mbanuwen maneti Amobotnaŋ ma An yomengatnaŋ gilik zemndatimkwage Zisas Kilais egalen zemâtâtât katnanen mama kwesiŋ kwesiŋ matazin keyet keŋaŋ mepmann ndaoloŋti met ndewe.

<sup>12</sup> In kwitnaŋ kwitnaŋ sambe ke zemzikat indame nâmkaliŋ bematalip ma in nâmtalip keyegak sakwalam zesowap. <sup>13-14</sup> Neŋ msat seŋr belaknik kapi gaipema wesâpm ke ilak nâmtalap. Zet ke Amobotnaŋŋ Zisas Kilaisiyaŋ iŋŋaŋ zemkawaŋ bemnaŋge keyepm msat sekmak mambap katanŋ zet ke ewe zemti nânâŋin mamkawaŋ bemambap. <sup>15</sup> In Kawawaŋgalen zet ke kwesiŋ kwesiŋ timamayet neŋ setnaŋ ŋen mulupmaŋ giŋgiŋ mti aikindama timame indikti gulak neŋ yek bewap.

### *Golaŋ zenze an ekŋenaŋ Zisasiyet zet zenzeŋaŋ sokbeme Pitayaŋ ekmâtâge*

<sup>16</sup> In Amobotnaŋ Zisas Kilaisiyet windaŋaŋ ma kokotnaŋgat yaŋaŋ diindowenn ke an ŋenaŋ wekawat mene ma keŋaŋgalak zet kwileki ŋen diindoyeyaŋ nin ku diindowenn. Nin sokŋanik penarŋ tati Amobotnaŋ seŋŋaŋ asekti busatnaŋ temaŋaŋmak sokbeme ekbenn. <sup>17</sup> Kawawaŋaŋ Zisas kwizet buŋamaŋ mwati busatnaŋ elimiakpeye. Âpme busatnaŋ keyet keŋanen zet kapigok sokbeye, “Kapi nenaŋgat nemun penarŋ gogot mampeyaŋ. Neŋ ek ego ego mpema mamain.” <sup>18</sup> Nin nsakwep ekmak kalaŋ kambuk keyet dukŋan moti manepeman zet ke kululuŋengatnaŋ topme nâmbenn. <sup>19</sup> Keyepmti nin golaŋ zenze an ekŋengalen zet nâman penaraŋ penarŋ mambein keyarŋ taŋam keboŋ bemti tambusosogen mam-busatnaŋ bein kegok nâmâtâbep. Kegok mti indamukulem mme ektitimti manepeme Zisasiyaŋ kobe. Sekam saputuŋaŋ msat msambiyet kwati msasa mamandamkozinoŋ Zisas kokotnaŋgalen kanen egalen busatnaŋaŋ keŋin melaŋ belarŋ beme in Zisas ekbep. <sup>20</sup> Yaŋgut in ŋenaŋ kapigok weyaŋ nâmbep, golaŋ zenze an ekŋenaŋ buŋam zapat Kawawaŋgalen Zet Itnaŋanen meluwaŋ miminaraŋ tazin ke ilinaŋgat keŋinaŋgalak nâmti ku zenzeŋaŋ. <sup>21</sup> Golaŋ zenze an ekŋenaŋ zet zenzeŋaŋ ke an ŋenaŋ buŋam zet ke keŋaŋgalak nâmbiliwati ku zenzeŋaŋ. An ekŋen Emetak Teŋaŋ iŋŋaŋ keŋin melaŋ belerŋ bemindeme Kawawaŋmagengatnaŋ zet timti zemkawaŋ bemkwabien.

## 2

### *An zikat indanda dâsuki ekŋengalen zet*

<sup>1</sup> Israel am ekŋengat tuŋguwinan golaŋ zenze an notnaŋ dâsuki sokbemtî mamkwabien naman kegogak an zikat indanda dâsuki notnaŋ ingat tuŋguwinan sokbewep. Ekŋenaŋ buzakeset Kawawaŋgalen zet katnaŋ zemyuŋgumti ingat nâmkîŋpepeŋin walebep. Mti Amobotnaŋin mama kanzizit main yominaŋgapmti gakiye ek ke zemkandatpeme keyegak walelet sakwep sokbeminadawe. <sup>2</sup> An ekŋen keyarŋ mama miminŋin okbi okbiŋaŋmak sambe ke mmepe me am notnaŋ ingat tuŋguwinangatnaŋ ekŋenaŋ indikti indamâti keyegak mbep. Ekŋenaŋ kegok mame am nâmkîŋpepeŋinpiŋ ekŋenaŋ Kawawaŋgalen zet katnaŋ keyet zemtalati kwelatnaŋ kuwep.

<sup>3</sup> Mti naman an zikat indanda dâsuki ekñenaj mânep milawatgat ñoktikñin teman tapme zet dâsuki mobotñanaj notñanaj zemti zet kelakñanaj mindamti ingalen kwitñanaj kwitñanaj timâbep. Yangut eweñan penaj Kawawañanaj an ekñen ke zelen tatagat zemkatik bempeye kan keyet ekñenaj yek bemâbep. Kwitñanaj kwitñanaj ekñen indawaleletgat zenzeñanaj keyan ewe ekñen indawalesât damuñ tazin.

<sup>4</sup> Âpme in ensel ekñen yom mti Kawawañgalen zetñanaj kulume Kawawañanaj ku aŋgalanindeye. Âtâtindeme tambusosogen towebienanaj ke etañ ke matalip. Yanj bamgat zemdelanaj zenze kanen Kawawañanaj ekñen zem indondoyet zapat zemindeyeyanaj talip. <sup>5</sup> Am eweñanaj tipman baen mamkwabien ekñen kegogak Kawawañanaj bamkumpeme egañ ku indaŋgalanage. Egañ tungwam temanaj mme kwati am bekananaj mimi sambe indawaletmâge. Âpme Noa an mama mimi tenjat zet zenzeñanaj ekmak animbi <sup>7</sup> etañ Kawawañanaj indikdamuñ mimindeme dolakñanaj tabien. <sup>6</sup> Âpme itnanaj tipman baenen mka temanaj zut Sodommak Gomola ke kegogak bekananaj palakñanaj beme keyepmti tepgat zeme toti tewar indazimâge. Keyanaj am bekananaj mamip bam ekñen yominanajat dopmanaj Kawawañanaj mutumindawe keyet golanin titinaj. <sup>7-8</sup> Kogogak itnanaj tipman baenen an ñen Lot ek mamañanaj tenj egañ am bekananaj mimi ekñenaj meluwanaj bekananaj sakambukñanajmak ke mmamkwapme kan katanaj ekñengat tunguwinan ke mamti mama miminjin ke ekti keñanaj nukñanaj beme ekñengat kemberaj omba penaj mamtan. Kegok mmambe mama Kawawañanaj Lot aŋgalanapeye. <sup>9</sup> Kawawañanaj Amobotnanaj am tenj mamaip ekñen nukñanaj sokbemindame ñep maanjalaj indein ma am bekananaj mamip ekñen keyet dopmanaj matim metne metne bam zemdelanaj zenze kanen omba penaj mutumindame delanj zewe. <sup>10</sup> Am keñinanaj bekananaj tikñanaj mamisik tazinanaj Kawawañanaj nâme ku mopme sekñiyek mamsaip. An ekñen kebonaj ke dopmanaj mgasik penaj mutumindame tiwep.

An zikat indanda dâsuki keyanaj kinjagapinaj zeingat zewi mti ensel Kawawañgalen zet kulume indamâpme tototñanaj ekñenmak kogogak maatindondoip. <sup>11</sup> Kawawañgalen ensel windenjin temanaj penaj tazin ekñen keyanaj kogogak Amobotnanaj zikatnanaj ensel bekananaj ekñengat ñenzinjinaj omba ku mamip ma ku manzemtalatindeip. <sup>12</sup> Âpme set kilenaj an ekñen keyanaj zet yanaj ku nâmâtâlíp keyet ekñenaj zet belakñanaj penaj manâip. Keyanaj an ekñen keyanaj tam boyanaj sekñinanaj tikñanaj nâmti mamâlíp keyet katanaj ekñenaj ilinanaj sekñinanajgalen kwitñanaj kwitnanaj nânâ etañ mamâlíp. Kegok mti amnanaj songom zupmanaj maindowalelip sakam kegok Kawawañanaj indomyaloñme temebeb. <sup>13</sup> Mti mama miminjin mgasik keyet dopmanaj tiwep. Ekñenaj kasup sutnateman keñinanaj bekananaj mimiyet tikñanaj manâip ke mamip. Yangut am nâmkijpepeninmak in tu meunjin timbumondekti tatnime set kilenaj an ekñen keyanaj inmagen koti meu ilinsakwep tatnip. An ekñen ke dâsukinjinbeñ keyepm ingalen tototalin ke mme mgasik tabein. Mti Zisasiyet kwizet buñamanaj mamtotpeip. <sup>14</sup> Kan katanaj imbimaj yom aiikgat imbiyet zikat posi mamip mti bekananaj mimiyelen tikñanaj omba penaj wemindain. Am nâmkijpepenin tuwat tuwat ekñengat kwitñanaj kwitñanaj kebonaj zet kelakñanaj mimindamti indamandame yom ekñenmak tusumti mamip ma mânep milawatgat keñin temanaj bemti mamaip. Am manje ekñen ke tezin ñandanaj zapat mamaip. <sup>15</sup> Ekñenaj mama mimi esemtenj ke katikpentti Beoyet nemuñanaj Balaam



egan mânep tisât nâmti set bekananj mâti tiye kogok ekñenanj mamip. <sup>16</sup> Ek bekananjat tosananj titiyet ñoktikñanj temanj tatnânepeme Amobotnananj zet kululuñanjapm ñenzinij msaye. Âpme donji zet ñep ku zenzeyele-nanjut zet amnanj manzeipnok zemti golanj zenze an dâsuki ke zemkulumpeye. <sup>17</sup> Am ekñen kebonj ke tu zikatnanj bembernanj ma zanza tângâyanj kambume mekopme map ku matozin kebonj. Kawawananj mundumijn tambusogen weyanjpeye. Ekñenanj tambusosok kinñinanj keyet keñan mebegat zapat ombempewe keyet metabep. <sup>18</sup> Ekñenanj mamponjanjin kumti zet manzeip ke penanjepinj. Ekñenanj am notnanj imbimak set kilenj mama ma mama mimi mgasik notnanj keyet zet kelakñanj mimindamti keñin mamwalip. Âpme am ekñen ke nâmkinpepen alakñanj kolo kogogapm naman sakwep penanj mama mimi bekananegatnanj timkwatindendenanj keyen ewe gilik zemti melo. <sup>19</sup> An ekñen keyanj am ekñengat pigok zetik maminindaip, “In zii zet ke ñep katikpemtî lala mebegalen.” Yanjut an ilin ke waleletgalen kimbat keñan tatingut kekok manzeip. An ñenanj bekananjat nâme mopme mambe beme eganj keyelen kimbat keñan toti mambe. <sup>20</sup> Nâip, am mama mimi bekananj mâti mamijwanj keñin gilik zeme Amobotnanj ma Angalalanj Tonanj Zisas Kilais manâmkinpeip. Ke naman ekñenanj peme tapme gilik zemti mama mimi bekananj keyet keñan ewe melumanjme keyanj indatamkitik mti matazin. Kegok mip beme eweñan mama mimiñin belaknik bekananj beyeyanjut bamgat bekananj penanj bewe. <sup>21</sup> Am ekñen kebonj kebonj mama mimi tengalen set ku nâmtâtî kekok mbiek ze keyanj bekananj omba penanj ku benak. Yanjut am terj mamayelen set ma Kawawanjgalen zet katnanj zemzikat indammimiñanj ke katikpemtî ewe mama mimi bekananen mepme bekananj penanj mambein. <sup>22</sup> Am ekñen kebonj ekñengat zet pigok zenzenanj ke katikñanj mambein, “Tam ekñenanj meu okme topme ewe keyegak manip.” (*Totatatgalen Set 26:11*)  
ma “Bo ekñenanj tu zululoyanj meti ewe witaliwen manziniñip.”

### 3

#### *Penanj sukwep Amobotnanjgalen zet penanjepinj ku bewe*

<sup>1</sup> Kilaismagen notnne, neñ ingat zapat meluwanj kumindama sek zut ilak bein. Neñ zet ñenanj kuwann ke ma bam kuyap kapiyet in nâm yunjunjunepinj esemterj nâmtâtâtâgat nâmti keñin mbuteyap. <sup>2</sup> In eweñan golanj zenze an terj mamkwabien ekñenanj zet zewien ma Kawawanjgalen Zet Zapat Dolakñanj Penanj zemkawanj bembeyet an indakumtetitijanj ekñen Amobotnananj ma Angalalanj Tonanjgalen zet mandindoip ke ilinsakwep weyanj nâmtimti timambep.

<sup>3</sup> Mti ñenanj penanj kapigok nâmkatik bewep. Kan delanj zenzeyelen bududuk tabeme an notnanj mgasik sokbemtî zet kukak zet zemti mama mimi bekananjat tikñanjjin tatindain ke mti mambep. <sup>4</sup> Mti pigok zewep, “Amobotnanj gilik zemti kosât zetik mgeyet manzeiwan penanj denen? Ningat yenpâpme ekñen pi gakimâpme delanj zemâge âpme kwitnanj kwitnanj sambe kululunj msat sokbemtî wenje sepem kekok ke pi ewe wemkwazin.” <sup>5</sup> Kegok tazewanjut eweñan kululunj ma msat sokbewun âpme msat ek tuyenganatnanj sokbemtî witalip temanjmak msat sepemni yek wenje. Kawawananj zet etanj zeme sokbewun ke nânâyet wisat mamip. <sup>6</sup> Âpme bam tuyanagak gwawam kwati am ma kwitnanj kwitnanj sambe asekmâge. <sup>7</sup> Ma zet zeme kwitnanj kwitnanj sokbeye keyanjegak kululunj

msat alak pi talup pi Kawawaŋgalen zemdelaŋ zenze kan keyet tewaŋ idazinziyet damuŋ talup. Âpme am bekanaja ekŋenaŋ dopmaŋ tiwep kan keyet egelaŋ kegogak aseksbalupgapmti keyet damuŋ talup.

<sup>8</sup> Notnne penaŋ, Amobotnaŋgat zikatnaŋ msasa kwep ma nup kan 1 tausen eget ke idikme kwepnok mambalup. Kogogapm keyet ku kãdantin-dowe. <sup>9</sup> Amobotnaŋ egaŋ gilik zem kosãgat zetik mgeen olatiyepm kan ewe tusume mamezin zemti am notnaŋ ekŋenaŋ nãme kegoknok mambein. Keyaŋgut kegok yek egaŋ am sambe walepme delaŋ zenakgapmti am sambe yominangatnan keŋin gilik zenzeyet kan bugan matusumindain.

### *Kululuŋ ma msat kapi aseksãpmilup*

<sup>10</sup> Amobotnaŋ kokotnaŋgat kanaŋ am kambu titi memendepmak matimkwalip kegok kobe. Kopme kululuŋ ek kwisak temaŋ kumti aseksbe ma kwitnaŋ kwitnaŋ kululuŋen weme maeknup kapi tewaŋ zimãpme delaŋ zemãbe. Msat ma msat palen kwitnaŋ kwitnaŋ tazin kapi zime delaŋ zemãbep. <sup>11</sup> Kwitnaŋ kwitnaŋ sambe pi yek bemãbe keyepmti in teŋ mamti kwitnaŋ kwitnaŋ Kawawaŋaja nãmtikŋaja mamim ke mbep. <sup>12</sup> Mama mimi kegok mti Kawawaŋ kokotnaŋgat damuŋ mbep. Mti in mulup winderajaŋbeŋ mti egalen kokot kanaŋ ke mandame sokŋanik kobe. Kan keyet kululuŋ tep temaŋaja zime yek bewe ma kwitnaŋ kwitnaŋ kululuŋen weme maeknup pi kegogak teziŋgat kipmaŋaja kãme zalim tobe. <sup>13</sup> Âpme nin Kawawaŋaja kululuŋ alakaŋaja ma msat alakaŋaja mme sokbeme ndandayet zetik mimndandajaŋ keyet damuŋ tapmanup. Mka msat alakaŋaja ke am mama mimi teŋ mti mamaip ekŋenaŋ toŋaja bembeyet zeye. <sup>14</sup> Kogogapm notnne penaŋ in kwitnaŋ kwitnaŋ keboŋ sokbemindandayet damuŋ mamti Kawawaŋmak keŋ sewakaŋaja palen mambep ma egat zikatnan kwetetepmaŋ ma mubulupin tabep.

<sup>15</sup> Âpme Amobotnaŋaja kan ewe tusume teepmaŋ mepme ekti zewep. Nin keŋ gilik zenzeyet egaŋ damuŋ tazin kegok nãmbep. Ningat notn Pãlaŋ zet keyegak Kawawaŋaja ŋoktikŋanen beme ingat kegok kumindaye. <sup>16</sup> Egaŋ zapat meluwaŋ sambe kuyeen nãlen zet kumindayaŋ galak zeme kuye. Kegogapmti am nãnãŋinpin ma am nãmkinpepeŋin tuwat tuwat ekŋenaŋ zet keyet yaŋaja nukŋaja penaŋ tazin ke ŋep ku nãmãtãtãgalen. Ekŋenaŋ zet keboŋ keyet yaŋaja manzemyuŋguip ma Kawawaŋgalen zet katnaŋ sambe kegogak manzemyuŋgupaŋgapmtiŋgut dopmaŋ walelet aikmãbep.

<sup>17</sup> Notnne penaŋ, golaŋ zet eweŋaja diindondonaŋ keyepmti am belakaŋaja penaŋ mamaip ekŋengalen zemyuŋguŋguyaŋ keŋin mme yuŋgume sukŋaja bewepmagengat keŋin weyaŋti damuŋ mbep. <sup>18</sup> Âpme Amobotnaŋ ma An Aŋgalalaŋ Toŋ Zisas Kilais egalen keŋ taolelaŋ indamukulem mme egat yaŋaja nãnãyet nãnãŋin masemem mopmambe. Mme nin Ek kwesiŋ kwesiŋ sesewatpemtĩ mamambanup! Ke penaŋ.

## 1 Zân

### Zânaj zapat meluwanj njanj mge

1 Zân kapi Zisasiyet nembanaj njan egaj nântiknaj mamîn kwitnaj Zân Zebediyet nemunaj keyaj kuye. Egaj Kawawanjalên Tâtâ Alaknaj kapiyet zapat meluwanj ombanik kuye. An keyaj 1 Zân ma 2 Zân ma 3 Zân ma Kie Kienok ma bujam zapat zulak zulak e egañgak kuye. Zân kapi Zisasiyet donaj penaj. Mamanj Salome ek Maliyêt notnaj isiknaj mene (Zân 19:25). Zapat meluwanj kapi nuknajmak enenogat zemâtâtât pembedaj ku miminaj am kwiyêt kumindandana e sosok ku tazin. An Kawawanjalên zezapatgalen nânânjinmak mambien ekjenaj Glik zet kukunaj ma zet notnaj zenzenaj ke ekti Zânaj kukunaj zewien.

Zet noteknaj Kawawanjalên Tâtâ Alaknajgalen bujam zapat zulak zulak tazinen keyet kataj zapat meluwanj kapi ewe mwati kuinegak: 1 Zân 1:1 ma Zân 1:1, 14 ma 1 Zân 1:4 ma Zân 16:24. Zet keboj omba penaj tapmelip. Zapat meluwanj kapi nuknaj am notnaj zet mutu mutu mti zenze ekjenaj dapmelange ekjengat tunjuwinanen omba zewien. Zisasiyet yanaj zemkandadat mulup mti zet an nânâmagaj zenze zenup zemti zet zeme yungumtemege. Kegogapmti Zânaj eksese zet kumindaye.

#### **Zet noteknaj kapigogaj 1 Zân zapat meluwanj keyan talip:**

- 1:1-4 Zet yanbem zenze zetmak Zisasiyan am tunjupminan an penaj sokbembenanjalên zet
- 1:5-2:28 Am nâmkinjpepeninmagaj Kawawanmak nemunaj Zisasmagen tususunj tazin ke mkatiknaj bemti tatagalên zemâtâtât zet
- 2:29-4:6 Kawawanjalên nemunamba mama ke Kawawanmagangatnaj keyepmti mama ke nâmkinjpepeni timti mama kanzizit tonaj bambeyelen
- 4:7-21 Kawawanj egogot tonaj
- 5:1-12 Kilais nâmkinjpepeni mama keyet yanaj dâsuki ma penaj ke notn notn mti mama keyaj msokbewe
- 5:13-21 Am nâmkinjpepeninmak ekjengalen zet tepumanj ma zet zemdelanj zenze zet

#### *Zemâtâtât zet*

<sup>1</sup> Yanbembenan baen mama kanzizit mamayelen zapatnaj wemti wemk-wage. Keyet yanaj Zisas Kilais. Ke nin zeme nâmbenn ma zikatnana penaj ekbenn. Nin ke ekti betnana penaj timakbenn keyepmti nin zetnana keyet meluwanj mimindanup. <sup>2</sup> Mama ke sokbembenan beme ekbenn. Mama katiknaj mama An ke Bienmagen tageyan bam ninmagen sokbembenan beme nâwenn. Keyet nin zapatnaj mandindonup. <sup>3</sup> Keyepmti nin egat mananaj eknâmbenn keyegak nin kegogak zapatnaj mandindonup. Diindomann nâmti kot ninmak tusume kej kwep bemti Bipmanmak Nemunaj Zisas Kilais egetmak kej kwep nep bemti mambanup. <sup>4</sup> Tunjupmnan kegok sokbeme nin sambe olonjen mmann delanj zenzeyet zapat meluwanj kapi kumti indayap.

#### *Nin mama mimi busatnanen etaj mbanup*

<sup>5</sup> Zisasmagen nin zet zapat zeme nâmbenn keyepmti in kapigok mandindonup: Kawawanj ek An busatnaj tonaj. Tambusosok bugan ekmagen ku tazin. <sup>6</sup> Nin tambusosogen mamtingut, “Nin Kawawanmak tusunup,”

zenup keyañ ñep penañ ku bein. Kegok mamnup keyañ mme nin dâsuki toñañ benup. Âpme zet penañ ñotekñañ ke ninmagen ku matazin. <sup>7</sup> Kawawañ iknñañ busatnanen mamain kegogak nin busatnanen mamannup beme Kilaismagen notnne ekñenmak keñ kwep bemti tapmann Nemunñañ Zisas egañ gakime sipmañ mulage keyañ yomm zulupme kwetetepmañ mamannup.

<sup>8</sup> “Nin yom ku tatndain,” kekok zenup beme keññ matetipenup ma zet penañ ñotekñañ ke keññnanen ku tazin. <sup>9</sup> Âk nin yomm zemkawañbenup beme Kawawañ zeme penañak masokbein ma teñ mama toñañañ yomm zemdelañ zemndein ma myuñguñgu sambe ke manzulutmâzin. <sup>10</sup> “Nin yom ku maminup,” zemann zet keyañ mme Kawawañ an dâsukitoñ kekok mambein. Kegok manzenup keyañ msokbeinen Kawawañgalen Zet Zapat Dolakñañ Penañ ke ningat keñnan ku tazin.

## 2

### *Zisas Kilais egañ ningalen mukulem mimi an bein*

<sup>1</sup> Nâgât nembanne penañ, in yom mbiemmagengapmti zapat meluwañ kapi kumti indayap. Nin yom mbanup beme ningat mundumnanen Zisas Kilais ek mama teñ toñañ egañ Bipmañgat ndañgalañ ndendeyelen nâmti mandundum sain. <sup>2</sup> Kawawañañ Zisas zempeme toti ningat yomgapmti gakime sipmañ mulage keyañ ningat yomm zuluge. Wa ningat etañ yek. Msat sambe am ekñengat temakwep gakiye.

<sup>3</sup> Nin Kawawañ zet zapatnañ zempepenañ ke mañgawepenup bemelak nin ek manâmpenup ke penañ manâmkawañbenup. <sup>4</sup> Ma an ñenañ Kawawañgalen zet gawepupupin mamti zewe, “Neñ Kawawañ nâmpeyap,” zeweyen an ke dâsuki toñañ. Kegok manzenup keyañ msokbeinen Kawawañgalen zet zapat dolakñañ penañ ke ningat keñnan ku tazin. <sup>5</sup> Âk an ñen egañ Kawawañgalen zet mañgawepun beme an keboñ egañ penañ sukwep Kawawañ gogot mamsain. Kegok mti nin Kawawañmagen tusumti tapmanup kekok penañ bein. <sup>6</sup> An ñen egañ, “Neñ Kawawañmak tusumti mamayap,” zein beme egañ Zisasiyañ mama mañge sepem kegogak mamain.

### *Busatnañ mamti keñ dopmañ sam dopmañ sam mti mambep*

<sup>7</sup> Kilaismagen notnne penañ, neñ zet pi alakñañ ku kumindayap. Zet kapi in yañbemti Zisasiyelen buñam zapat nâmti nâmkñipewien keyegak kumindayap. Zet yañbemti zemzikat indam mbien kegogapm zet itnañañ zeyap. <sup>8</sup> Yañgut zet kuyap keyañ zet alakñañnogak tageyañ matazin. Keyet penañañ Zisasmagen sokbeye ma inmagen kogak sokbein. E yañañ kapigok tambusosokgalen bekanañañ yek bemâpme busatnañgalen mama mimi dolakñañañ sokbemkawañbemti tazin.

<sup>9</sup> Âpme an ñen egañ notnañgat keñ kasa manâin an keboñañ, “Neñ busatnanen mamayap,” ku zewe. Kogogapmti ek ewe tambusosogen mamain. <sup>10</sup> An ñenañ notnañgat gogot mamin egañ busatnanen mamain. Busatnanen mamain keyepmti yom ñenañ ma tetimaemae ñen sokbemsame ku tokutuwe. <sup>11</sup> Ma an ñen egañ notnañgat keñ kasa nâmpewe egañ yomgalen tambusosok keñan tati tambusosok seleset meti set ku ekti mesâgât olabe enenogat tambusosogañ zikatnañ simuñ tapme kekok mbe. <sup>12</sup> Kilaismagen nemunambanne, in Zisas Kilais egat pembenañgapmti yomin zulutinden- denañ keyepm zet kapi kumindayap. <sup>13</sup> Yeñ bipmne in Kilais eweñañ

baenen takwapme egat yanar nâmâtâbien keyepmti zet kapi kumindayap. Anemba zomolimne in Kawawanar winderar indame an bekanar mimi winderar mtobien keyepmti zapat meluwar kapi kumindayap. Animbi nemba, in Biwin Kawawangat nâmâtâlip keyepmti zapat meluwar kapi kumti indayap. <sup>14</sup> Bienne, in Kilais egat yanar nâmâtâlip keyepmti zapat meluwar kapi kumindayap. Anemba zomolim, in winderin temar tazin ma Kawawangalen zet keninan tapme Sadangalen tetimaemaen katiknar bewien, keyepmti zapat meluwar kapi kumti indayap.

### *Kenj temar msalengalen kwitnar kwitnar keyet ku bewanup*

<sup>15</sup> In am mama mimiin bekanar ekjenmak ku tusuwep ma kenin msalengalen kwitnar kwitnar keyet palen ku peme wembe. Kogok mbep beme in Biwinanngat tiknar ku nâmbep. <sup>16</sup> Nâip, mama mimi bekanar seginar nâmtiknar mamin ke ma msat palen kwitnar kwitnangat eksegat ma sekj mobot ke Biwinanngalen njotiknangatnar yek. Ke msat kapiyelen kwitnar kwitnangat tiknarjetar. <sup>17</sup> Âpme msat kapiyelen kwitnar kwitnar ma tiknarar tazin kapi ilinsakwep yek bemâbe. Mme an nen Kawawangalen zet gawepumti mambe beme egar kwesin mamti mamambe.

### *Kilaisiyet kasanane tasokbemâlip*

<sup>18</sup> Nemunambanne, Kilaisiyar kokogalen kan ilak bududukbein. In Kilaisiyet kasanane sokbembeyet zeme nâwien e ilak omba penar sokbemâbienar tapmaip. Keyepmti kan bududuk penar bein kekok ilak nânup. <sup>19</sup> Ekjen keyar ningat tungupmnangatnar sokbewien keyangut ekjenar ninmak tusumti ku mamaip. Ekjenar ninmak kenj kwep mambiek ze ku katimndewiek. Yar ndemebien keyepmti ekjengat yanar kapigok nânup ekjen ke Kawawanar ninmak mamayet ku ombemindeye.

<sup>20</sup> In ekjen nembor yek. In Emetak Ter ke timâbiengapmti in Kawawangalen zet katnar ke nâmkawanbewien. <sup>21</sup> Meluwar kapi in, “Kawangalen zet penar njoteknar ke ku nâip,” zemti ku kumindayap. In zet ke nâmâtât talip keyepm kumindayap. An zet dâsukitorar zet tazeip ke Kawawangalen zet katnar penar kemagengatnar yek. Ilinangat keninangalak tazeip. <sup>22</sup> An zet dâsukitor ke kwiyet zesenup? An nenar zewe, “Zisas Kilais Kawawanar ku ombempmti zempeme toge,” zewe beme an keyar Bien ma Nemunar eget mambamkumidein keyepmti ek Kilais egat kasanar. <sup>23</sup> An nenar Zisas Kawawangat Nemunar mambamkumpein keyar zeinen egar Bipmar Kawawanar ku nâmpin kogok bein. An nenar Nemunangat an Kawawanar ombempepenar Kilais zein beme egar Bipmanngat kekok nen nâmpin zenup.

<sup>24</sup> Kawawangalen Zet Zapat Dolaknar Penar Zisasiyar ewenar baenen msalen ekmak mamti nâmkwabien ke mkatiknar bemti mambep. Kawawangalen zet katnar ke nâmkatik bemti mame Bip Nemunar zut egelar kekok ingat nâmtiknar mamimindein. <sup>25</sup> Ke Zisasiyar ikrar mama kanzizit mama ke ndandayet zetik mti bujam zapatnar diindoye ke ndawe.

<sup>26</sup> Am kenin mamimyungumideip ekjengat zet zapat kekok kumindayap. <sup>27</sup> In Emetak Ter Kawawangangatnar tiwiengapmti in nânâ notnangat ku maolalip yek. Emetak Ter egar mama mimi dolaknar manzematik indamin. Emetak Tengalen zet ke dâsuki yek, penar sukwep keyepmti egar manzematik indain katar keninan mkatiknar bemti mamambep.

<sup>28</sup> Nembanne penañ, in Kilaismak tustum mamambep. Âpme maneti kan delañ zenzenañ iknñañ kot sokbemkawan beme in windenjinben tabep keyepm nin egat zikatnan sakambuk ku mbanup.

<sup>29</sup> In Kilais ek ten toñañ maekmâtâlip beme in pigok nâmâtâlit. In am ñen mama mimi ten mme in nâip ek Kawawanğat nemunambañğapmti kegek mamin.

### 3

#### *Nin Kawawanğalen nemunamba mamanup*

<sup>1</sup> Neñe neñe, Bipm Kawawanğ egan gogot omba penañ mimndamti ningat, “Nemunambanne,” manzein. Kogogapmti nin egat nemunambañane mamann msat kapiyelen am ekñenañ Kawawanğat yañañ ku maekmâtâlip. Sepem kegek ekñenañ ningat yaññ ku manndikmâtâlip. <sup>2</sup> Notnne penañ, kan pigogat nin Kawawanğalen nemunambañane penañ mamanup yanğut maneti naman sepem zigok penañ mamambanup? Alak sosok ku sokbemkawan beme eknup keyanğut nin kapigok nânup. Bamgat Amobotnanñañ sosok sokbemkawan bewe kan keyet iknñañ penañ ilak ekti egalen mama sepem kebonğak mambanup. Kan keyet nin ilak iknñanğalen yañañ penañ ke ekmâtâbanup. <sup>3</sup> Âpme am sambeyañ kan keyet webemti damuñ mambep ekñenañ Kilaisiyañ kwetetepmanñ mamain sepem kebonğak kwetetepmanñ besâğat webematalip.

<sup>4</sup> An ñenañ yom mamin beme Kawawanğalen zet maanğosoin eneyet zet anğososo ke yom. <sup>5</sup> Ma Kilais egat yañañ nânup. Egan yom peme mebegat kwatoti iknñañ yompinñ penañ manğe. <sup>6</sup> Keyepmti am sambe ekñenañ Kilaismak tustum mamaip ekñenañ yom mti mimiek ku mamip. Âk ñen egan yom tustum mamin beme egan Kilais ewe ku ege ma yañañ ku nâmâtâge kegek bein.

<sup>7</sup> Nembanne penañ, in weyañ damuñ mbep. Am notnanñañ bekanañ mimiyet zet kelakñañ mme in ku nâmindewep. Ñen egan mama miminñañ kwitnanñ kwitnanñ pembenañ mamin an keyañ kwetetepmanñ mamain. Kilaisiyañ kwetetepmanñ mamain sepem kebonğak egan mamain. <sup>8</sup> An ñenañ yom tustum ewe mbe beme an ke Sadañğalen manğeengatnanñ. Sadañ ek eweñanak yañbemti yom aigeyañ ewe mamkwazin. Keyepmti Kawawanğat Nemunañ egan Sadañğalen mulup kumaseksâğat koge. <sup>9</sup> Am ñen Kawawanğat nemunambañañ bewe beme egan yom tustum ewe ku mbe. Kawawanğmak mamayelen winde tatsame ekmagengatnanñ sokbeye. Keyepmti egan mama mimi bekanañ ewe ku tustum mbe. <sup>10</sup> Kawawanğalen nemunamba mamaip ma Sadañğalen nemunamba mamaip keyet yañañ kapigok sokbemkawan beme ekmâtâtâlgalen: An ñen mamarñañ ten ku mamti notnane notnanñ ekjenğat gogot ku mbe beme ek, “Kawawanğalen nemunamba,” ku zenzeyelen.

<sup>11</sup> Kawawanğalen buñam zapalen in zet kapigok nâmkwabien: ñenañ ñeniyet gogot ñenañ ñeniyet gogot mbep. <sup>12</sup> Nin Kaingalen mama mimi mgeen ke ku mbanup. Ek Sadañğalen an bemti meninñañ isikñañ kume gakiye. Kume gakiye keyet yañañ kapigok, egalen mama miminñañ bekanañ âpme meninñanğalen mama miminñañ ten ke eksokbemtiyepm kuye. <sup>13</sup> Kilaismagen notnne, am nâmkinpepepinñ ekñenañ keñ kasa mimindame ku palapewep. <sup>14</sup> An ñen egan notnanğat keñañ ku bewe beme ek Kawawanğalen an yek; gakinñañ nembonñ mamain. An ñen notnanğat

gogot mam beme egañ mama kanzizit ke timti mama mimiñañ gakiñañ nembon keyetnañ wage sepem bein. <sup>15</sup> An ñenañ notnañ ñeniyet keñ kasa mpewe beme Kawawañgat zikatnan an keyañ notnañ penañ kume gakiye. In nâip an ñenañ notnañ kume gakin beme ekmagen mama kanzizit ke ku tasain.

<sup>16</sup> Notnnañgat keñ bembe keyet yañañ Kilaisiyañ ningapmti mañañ ketalasiye keyet palen ekmâtâbenn. Âpme nin kegogak notnne nâmkijpepeñinmak ekñengat sekñ talasimti gakiwanup beme keyañ mukulem mimindewanup. <sup>17</sup> Yañgut an ñen mânep milawatnañ sambe penañ tasawe mene beme egañ ekme notnañ nâmkijpepeñinmak ñen milawatgat olat olat mme ekti sasapij igak timti mambe beme egañ, “Ñeñ Kawawañ gogot mamsayap,” zenzepij. Kegok zeme ñep ku benak. <sup>18</sup> Nemunambanne, nin am notnne notnañ ekñengat gogot ke belak zeletañ ma belak dembusegañ etañ ku zewanup. Nin ekñengat keñ penañ beme mukulem dolakñañ penañ mimindewanup.

*Kawawañgalen nemunamba manuañ bekañañ ñep penañ ku mimiyeleñ*

<sup>19</sup> Nin notnnañgat gogot mamnup beme nin mama mimi penañ sukwep Kawawañgalen zelañ zein ke mâti mamnup. Mme keñnañ Kawawañgat zikatnan kiñgagañij nâmtalati matazin. <sup>20</sup> Kawawañ kwitnañ kwitnañgat yañañ ñotekñañ nâmtâpme delañ zein keyepmti ñoktikñañ zem ndowe beme nin Kawawañgat zikatnan ku kiñgagatgalen.

<sup>21</sup> Kilaismagen notnne, nin yom ku tatndain beme Kawawañmak zet zenâ zenâ mimiyeleñ ku kiñgabanup. <sup>22</sup> Nin egalen zetnañ penañ ke mañgawepumti mama mimi Kawawañañ egañ nâme dolakñañ mambein ke maminup keyepmti nin kwileki ñeniyet dundumsaman egañ mandain. <sup>23</sup> Kawawañañ nin egalen zetnañ gawepupuyet nâmti kapigok zeye: Nin Nemunañ Zisas Kilais egat penañ sukwep nâmkijpepmi egalen zetnañ kapi mañgawepumambanup, nin ñenañ ñengat gogot mti gogot palen mamayet manzein ke mbanup. <sup>24</sup> An ñen egañ Kawawañgalen zetnañ gawepumti mamain egañ Kawawañmak tususu kwep mamalup. Mme Kawawañañ ikañ ekmak wetekumti mamain. Nin Zisasi nâmkijpemann kan keyet Kawawañañ Emetak Teñañ mandain. Emetak Teñ ndaye keyañ msokbeinen Kawawañañ ninmak tusumti mamain.

## 4

*Golañ zenze an dâsuki omba penañ sokbewienañ tapmaip*

<sup>1</sup> Kilaismagen notnne, am dâsuki omba penañ sokbemti msat katan mekobienañ tapmaipgapmti ekñengalen zet ke Kawawañmagengatnañ ma yek zemti weyañ nâmtâbep. <sup>2</sup> Kawawañgalen Emetak Teñ kapigok set ñep ekmâtâtâtgalen. An ñenañ, “Zisas Kilais ek Kawawañmagengatnañ an penañ sokbeye,” kogok zewe beme ek Kawawañgalen Emetak Teñ tasain. <sup>3</sup> Ma an ñenañ, “Zisas Kilais ek Kawawañmagengatnañ an penañ ku sokbeye,” kegok zewe beme ek Kawawañgalen Emetak Teñ ku tasain. Ek Kilaisiyet kasañgalen zet zemkawañ bein. Ek Kilaisiyet kasañ sokbembeyet zeme nâmbien ke ilak sokbemti tapmain.

<sup>4</sup> Nembanne penañ, ilin Kawawañmak mamaip keyepmti in an zet dâsuki ekñengalen zet ke mtopewien. Emetak Teñañ ingat keñinan tazin keyelen windenjañañ am msat kapiyeleñ ke sebempein. <sup>5</sup> Am zet dâsuki toñ ekñenañ ilinangalen ñoktikñañgat etañ zet manzeip ke Kawawañmagengatnañ



yek. Ilinanġalen nġoktikninanġat manzeip ekñen ke Kilaisiyet kasanane. Zet manzeip ke msat kapiyelen etañ masokbein keyepmti am sambeyan zet ke tikñañ nâmti mamâlip. <sup>6</sup> Nin Kawawanġalen am keyepmti an ñenanġ Kawawanġ manâmâtâzin an keyañ ningalen zet manâin. Ma an ñen Kawawanġ ku nâmâtâpein an keyañ ningalen zet ku manâin. Sepem kegok sokbeme zet penanġalen Emetak Teñ ma zet dâsukiyelen am ke maekmâtâtnup.

### *Kawawanġ ek gogot toñañ*

<sup>7</sup> Kilaismagen notnne, nin ñenanġ ñeniyet gogot ñenanġ ñeniyet gogot mbanup. Eneyet notnnañgat gogot mimi ke toñañ Kawawanġ. Gogot palen mama ke ekmagengatnañ. Keyepmti an ñen gogotmak mambe beme ek Kawawanġgat nemunambanġan bein. Kawawanġgat yañañ nâmâtâtpein. <sup>8</sup> An ñenanġ gogot mimipiñ mambe beme egañ Kawawanġ ku nâmâtâtpein. Eneyet Kawawanġ ek notnnañgat gogot mimi keyet nġetekñañ penañ. <sup>9</sup> Kawawanġanġ Nemunġanġ kwewetañ ke nin mama kanzizit aikndandayet nâmti msalen peme toge. Egat gogotnañgat yañañ ninmagen mimkawañ beye kegok mgeyepmti nin Nemunġanġalen pembenanġat mama kanzizit titiyelen. <sup>10</sup> Âpme gogotgat yañañ kapigok tazin, nin Kawawanġ keñ taolet ku msawen egañ ikñañ Nemunġanġ peme toti ningalen yom zulu mâge. <sup>11</sup> Kilaismagen notnne, Kawawanġanġ gogot temañ kegok mimndayeyepmti nin kegogak gogot dopdop mti mabanup. <sup>12</sup> Msat palen kapi an ma imbi ñenanġ Kawawanġ ku ege. Yañgut nin am ñenanġ gogot dop dop mti manup beme Kawawanġ ninmak main ma egalen gogotnañañ ninmagen mawemndain.

<sup>13</sup> Kawawanġanġ ikñañġalen Emetak Teñañ ndaye keyepmti nin egat nembanġane kok nânupġapmti ekmak ningalen tususu kwep tatndain. <sup>14</sup> Bien egañ Nemunġanġ msat katanġ am yommak nin anġalañndendeyet nâmti peme toge. Âpme nin zikatn penañañ ekbenn keyepmti nin zet keyet yañañ mandii donup. <sup>15</sup> Keyepmti an ñenanġ, “Zisas ek Kawawanġgat Nemunġanġ,” zet kegok ke zemkawañ bewe beme egañ Kawawanġmak tususu kwep mti mamalup. Ma Kawawanġanġ ekmak wetekumti mamain. <sup>16</sup> Kawawanġ gogotnañ ninmagen sokbeye ke nin ekti nâmkatik pewenn. Kawawanġ ek gogotgat nġetekñañ penañ keyepm ñen ek gogotmak mambe ek Kawawanġmak tususu kwep mti mambe ma Kawawanġanġ kegogak ekmak wetekumti mambe. <sup>17</sup> Zisasiyañ msalen manġe kan keyet egat mama mimiñañ gogot palen mama ke mgeyet sepem kegok nin gawepumti egalen mama mimiñañ ke mâbanup. Âpme mama mimi nodanġat gembembe ke keñdan misisikñañmak tapme ikñañgat kokotnañgat kanaanġ beme nin kingagapiñ tabanup. <sup>18</sup> Gogot palen mama ma kingagat palen mama egelañ notn notn ku milup. An ñenanġ pigok zein, “Kawawanġ egañ nenanġat yomm dopmañ mutunnawe.” Kegok manzemkingazin ma an ñenanġ pigok zein, “Kawawanġ nâgât gogot mamin.” An kegok zeinañ ku makingazin. Gogot penañañ kingagat sambe makwizikme mowezingapmti am gogot mamip ekñenmagen kingagat ku tazin.

<sup>19</sup> Nin Kawawanġanġ gogot kukñañgat mimndayeyepmti nin kegogak ek gogot mpewanup. <sup>20</sup> An ñenanġ notnañgat msalen kapi tati notnañgat gogot ku min beme egañ kegogak Kawawanġgat yañañ ku nâmâtâzin. “Neñ Kawawanġ ke nâmpaap,” zein beme an ke, “Kawawanġ gogot mamsayap,” zemtingut naman notnañ ñenġat keñ kasa nâmpewe beme an keyet an dâsukitonġ zewanup. <sup>21</sup> Nin Zisas Kilaismagen zet penañ kapigok tiwenn:

An ñenaj Kawawanj gogot mamsain egañ notnane kegogak gogot mami-mindain.

## 5

### *Kawawanmak tusumti mamann kwileki ñenaj ku mtotndewe*

<sup>1</sup> An ñenaj, “Zisas Kilais ek Kawawanaj ningapmti peme toge,” zemi nâmkinpenti mambe beme ek Kawawanjat nembajaj. Ma an ñenaj Bipmaj Kawawanj gogot mampein egañ Kawawanjat nembajane kegogak gogot mam indein. <sup>2</sup> An ñenaj kapigok zein, “Nej Bipm Kawawanj gogot temañ mampeap,” zemi zetnañ penaj manjawepumti naman nemunambajaneyet gogot ku mamindein an ke Kawawanjat zikatnan egalen gogot palen mama ke ku matazin. Kawawanj ma nemunambajane ekñen sepemin kwep keyepmti nin gogot sepem kwep mimindawanup. <sup>3</sup> Nin Kawawanj gogot etañ ku msasayelen; egalen zetnañ gawepumti minup keyañ gogot msanup bein. Kawawanmak tusumti manup beme egalen zetnañ mâti mimiyelele ke nukñaj penaj yek. <sup>4</sup> Kawawanjalen zetnañ nâmkinpenti keñnan mkatikbempenup keyañ msalengalen mama mimi bekanaj keyet windenaj matimtopein. <sup>5</sup> Kwiyañ kasa kumti yomgalen mama mimiyelele windenaj mam mtopein? An ñenaj Zisasiyet Kawawanjat Nemujan manâmkinpein an keyañ yomgat windenaj mam mtozin.

### *Kawawanaj Nemujanjat yanaj sosok zemkawan beye*

<sup>6</sup> Kawawanaj Zisas Kilaisiyet yanaj msat palen amnan nin eksokbembeyet kapigok mge. Nemujanaj tu zulutme kan keyet Kawawanaj kapigok zemkawan beye, “Kapi nenanjat nemun penaj.” Âpme ñen kapigok, Zisasiyañ tewen mopme sipmaj mulage. Egañ tu zululuge ke etañ yanaj ku msokbein <sup>7</sup> kegogapm Emetak Teñaj yanaj nâmâtâtâgalen ningat keñnan mulupmaj mti kapigok manzein Zisas Kilais ek Kawawanjat Nemujan penaj. Egañ zet manzein ke penaj. <sup>8</sup> Zisas Kilaisiyet mamanajjat yanaj tuk kegok Kawawanaj zemkawan bein keyañ zet kwep bandim mpemti zeip. <sup>9</sup> An ñenaj msat palen kapi zet ñen tazein ke nâmann penaj ma dâsuki kok mambein. Yanjut Kawawanaj Nemujanjat zet zein keyañ penaj amgalen zet omba penaj mtopein. <sup>10</sup> An ñen egañ Zisas ek Kawawanjat Nemujan zet ke zemkawan bewe beme egañ Kawawanjalen zet penaj ñotekñaj ke matin. An ñenaj Kawawanjalen zet nâmkatik bembepin mbe beme egañ Kawawanjat an dâsukitonj zein kegok bewe beme an keboñ egañ Kawawanaj Nemujanjat zetnañ bandim mpeye keyet nâme penajepin kegok mambein. <sup>11</sup> Kawawanaj zet zemkawan beye ke pigok: Kawawanj egañ mama kanzizit mama ke ndaye. Âpme mama kanzizit keyet ñotekñaj ke Nemujan egañ bein. <sup>12</sup> Zisas ek mama kanzizitgat toñaj. Keyepmti an ñen egañ Nemujan mkitik mampein beme mama kanzizit ke matin. Âpme an ñenaj Nemujan ku mkitikmampein beme egañ mama kanzizit ku eknâmâtâzin.

### *Nin nânup bam mama kanzizit tiwanup*

<sup>13</sup> In Zisasiyet manâmkinpeip keyepm neñ zet kapi in kapigok kum indama nait, zet kapi main nâmti ilinak atam kitik mmaneti mama kanzizit ke tiwep. <sup>14</sup> Nin Kawawanmak keñ kwep manupgapmti kwileki ñeniyet yankwesimann egañ zetañ manâin keyepmti nin egat kandanaj kinjagapin ma sakambuk palen ku mambanup. <sup>15</sup> Mme Kawawanaj ningalen zetañ

manâin keyepmti nin egat kwileki ñengat yañkwesiwanup beme egaj ñep ndawe ke nânup.

<sup>16</sup> Yanjut an ñenaj Kawawangalen zetnaj kasa kasa mpemti mam-bamkumpein ek Sadarjmak tususu kwep mambe beme Kawawangat zikat-nanen yom keyaj nukaj penaj mambein kogogapm ek teziñ ñandangat zapat matazin. Keyepmti, “Kawawangat am ekñen keboñgat dunduin-dewep,” ke ku zeyap. An ñenaj yomaj tasain Kawawangalen zetgat kasa kasa mamip keyet sepem ku mimiñaj egat Kawawan dundundunanen yañkwesime yomaj ke Kawawanaj katikpemti mama kanzizit sawe.

<sup>17</sup> Mama mimi bekanaj mamip ke yom. Yanjut yom sambe ke teziñ ñandaj mebegalen zapat yek.

<sup>18</sup> Am ñen egaj Kawawangalen nemunambanaj mamain egaj bekanangalen mama mimi ke mâti ku mamin. Zet ke in nâmâtât talip. Am keboñ ke Kawawangat Nemunajaj ñep damuj pembenaj mimiyele keyepmti an bekanaj toñajaj sokaj kotu ku walet sawe. <sup>19</sup> Nin nânup am sambe Sadarjat kandanaj taliwanjut nin Kawawangat zapat manup.

<sup>20</sup> Nin nânup Kawawangat Nemunaj egaj kwatoti Kawawan penaj main egat nâmti mamayelen ñoktik ndayeyepmti nin Kawawan ke penaj zet penangat ñotekñaj nâmpewanup. Ya nin Kawawan penaj ekmak tususu kwep mammanup ma Nemunaj Zisas Kilaismak tususu kwep mti mammanup. Kawawan ek Kawawan penaj ma ek mama kanzizit keyet toñaj.

<sup>21</sup> Nembanne, in nopiom ekñen bamkumindemâbep.

## 2 Zân

### Zânaŋ zapat meluwaŋ ŋen ewe kume zut bein

Zapat meluwaŋ kapi Zânaŋagak kuye. Egaŋ dapmelaŋge ombeminden- deŋaŋ ekŋeŋgat kumindaye. “Dapmelaŋge kwitnaŋ imbi ombempepeŋaŋ ma egat nembraŋane ekŋeŋgat kuyap.” kekok kuye.

Nukŋaŋ sekam kwep kegogapm amgat zemgwatnaŋ mimindeme an zikat indanda dâsuki ekŋeŋgat eksemti tatagalen nâmtiyepm zapat meluwaŋ kapi kumindaye. Zisasiyaŋ an mama ku maŋge zemti zentalalat omba penaŋ mbien kegogapmti zapat meluwaŋ kapi kuye. Zapat meluwaŋ kapi tuŋgupaŋpiŋ; yewaŋaŋ etaŋ yaŋgut zet notnaŋ Zân kapiyet tazinen Zân ma buŋam zapat zulak zulak keyet keŋan sepem kwepnok kukuŋaŋgat zet eweŋaŋ deseŋat talip ke kapiyet egit:

2 Zân 5	Zân 2:7	Zân 13:34-35
2 Zân 6	Zân 5:3	Zân 14:23
2 Zân 7	Zân 4:2-3	
2 Zân 12	Zân 1:4	Zân 15:11; 16:24

#### Zet ŋotekŋaŋ temaŋ kapigogaŋ Zân zapat meluwaŋ keŋan talip:

1-3 Mukuku zet.

4 Zemoli oli zet

5-9 Zemsesewat zet

10-11 An zemzikat indanda dâsuki ekŋen indazemandandapiŋ ekse- mindewep

12-13 Zet zemdeleŋ zenze zet

<sup>1</sup> Neŋ ingalen an ŋeŋaŋin ya dapmelaŋge ingat tikŋaŋ manâmindeyapgaŋ zapat meluwaŋ kapi kumindayaŋ. Yaŋgut neŋ etaŋ yek. An imbi sambe zet penaŋ ŋotekŋaŋ manâmaip ekŋenaŋ ingat kegogak nâme tikŋaŋ mambein.

<sup>2</sup> Zet ŋotekŋaŋ ke ninmagen tazin ya tati tapmebe keyepmti nin ingat tikŋaŋ penaŋ manâmindenup.

<sup>3</sup> Âpme Kawawaŋ Bipm ma egat Nemuŋaŋ Zisas Kilais egegat keŋ taolelit ma aŋgalaŋ gogot ma keŋ sewakŋaŋit inmagen wemti wembe. Mti nin zet penaŋ mkatik bemti gogot palenak mamambanup.

#### *Nâmkiŋpepemak gogot palen mamayelen zet*

<sup>4</sup> Inmagengatnaŋ notnaŋ ekŋenaŋ Bipm Kawawaŋgalen zet ndaye ke gawepumti zet penaŋ ŋotekŋaŋ ke ŋep mâti mamaip. Zet zapat dolakŋaŋ kekok zeme nâma keŋ oloŋen penaŋ bein. <sup>5</sup> Keyepm neŋ zet alakŋaŋ ŋen ku diindoma nâsâbip. Zet kapi alakŋaŋ penaŋ yek. Zisasiyaŋ sokbemberŋanen baen zet ikŋaŋ diindoye. Ke alak neŋ pi zet ikŋaŋ keyegak tazeap: nin gogot dopdop mamambanup. <sup>6</sup> Nin Kawawaŋ gogot etaŋ ku msasayelen. Egalen zetnaŋ maŋgawepunup keyaŋ gogot msanup bein. Zet kapi Zisasiyaŋ eweŋaŋ baenen msalen ekmak mamti nâmkwabien keyet zet zapatnaŋ ke nâmti tikâk mpemti mamayet nâmti mandiindoin.

<sup>7</sup> Nâit, am dâsuki an sambe penaŋ mepmâbien mamaip ekŋenaŋ Zisas Kilais ek msalen am nembon ku sokbeye zet ke manzentalalip. Am ekŋen keboŋ ke an dâsukitoŋ ma Kilaisiyet kasaŋene zewanup. <sup>8</sup> Neŋ Kawawaŋgalen zet zikat indama nâmti mkatik bempemti keŋ kwep mambep. Mneti peme

towembeyet weyañti ekdamuñ mmambep keyepmti bamgat Kawawaññañ tosañjin in mamip keyet katañ indawe. <sup>9</sup> Am notnañ Kawawañgalen zet mamkipmañ beip ekñañañ Kawawañmak Nemuñañ egetmak tususu kwep mti maip. Âpme am notnañ ekñañ Kilaisiyelen zet zemzikat indama nâmti mâpmeneti naman belaknik ke Kawawañgalen zetnañ ke ku mamkipmañbeip ekñañ ke Kawawañmak tususuñjin ku tazin. <sup>10</sup> An ñen ek Kawawañgalen zet ku manzemzikatindain ya naman egañ zet ikñañgat ñoktikñañgat etañ manzein an keyañ inmagen kopme in mkañjin samti notn notn ku mpewep. <sup>11</sup> In an dâsuki keboñ ke notn notn mpewep beme in myuñgunñañ ke mukulem mpewep.

<sup>12</sup> Zet sambe penañ tatnainañgut papiaen meluwañ mimiyet nâma ñep penañ ku bein keyepmti naman neñ nen negak inmagen kot indikti inmak zet zenâ zenâ mimiyet keñnan nâma ñep penañ bein.

<sup>13</sup> Amdine sambe piyañ ingat indamukuip.

### 3 Zân

#### Zânaj zapat meluwanj ñen ewe kume sek tuk bein

Zapat meluwanj kapi Zânajegak kuye. An kapi Zisasiyan namba indatim mayeengatnaj tunjupman an Zân kapiyanj zezapat bukgen ombanik kuye. Papia ekjen kuye keyet kwilin kapigok: Zânaj Buñam Zapat kuyeen ma Zân ma Zân ma 3 Zânma kie Kienok.

Egan an kwitnaj Gaiasiyet kumsaye. Zânaj an kapi zapat meluwanj mti same mmet an sek mobot Daiotepis zemkulumpepeyet nâmti meluwanj kapi kumsaye. Daiotepis an ke an damuj mobotnaj penaj. Damuj mulupmanj nânâñak mti dapmelañgemagengatnaj am notnaj Zângalen am mukup timbumulunjbien ekjen ke indamâti pasalen taindemeyepmti Gaias zemâtâtât zet msamti zemsesewatpemtî zapat meluwanj kapi kumsaye.

#### Zet ñotekñaj temañ kapigogaj Zân zapat meluwanj keñan talip:

1-8 Gaiusiyet zemsesewati zemgwanaj mpeye

9-10 Daiotepis zemkulumpepenaj

11 Zemgwanaj zet

12 Demitiasiyelen mama mimi dolakñaj ekti mâbep

13-14 Zemdelañ zenze zet

<sup>1</sup> Neñ ingalen an ñeñajin ya Gaias gâgât tikñaj nâmgemti gogot mamgayapgapmti zapat meluwanj kapi kumti gayap.

<sup>2</sup> Nâgât notn penaj, geñ Zisasmak tususundi ma ekmak zenâ zenâ dolakñaj penaj matazingapm neñ Kawawañgat dunduma geñmagen sek zawat kumbemgawe mme kwitnaj kwitnaj dolakñaj sambeyaj geñmagen wembe. <sup>3</sup> Geñ zet penaj ñotekñaj ñep mmamti mangawepunik keyet zapadi am notnne ekjenaj kot zeme nâma keñj dolakñaj penaj beye. <sup>4</sup> Nemban geñ ma nodine in zet penaj ñotekñaj keyelen set mamâmpelip zet ke nâmti keñj oloñen omba penaj manâyp.\*

<sup>5</sup> Notn, geñ nâmkijpepemak nodine mukulem mamimindenik am sokñaj kapiyetnaj etañ yek. Kawawañgalen mulup am notnaj beñangatnaj ekjenaj kopme keggok mukulem mamimindanik. Kegok ke dolakñaj penaj mamnik. <sup>6</sup> Am ekjenaj gogot mimindi dolakñaj ya dapmelañge ñeñaj yañdi zemsokbeme ekjenaj gâgât nâme mobotnaj beye. Keyepm geñ Kawawañgalen mulup an notnaj ekjenaj selen mebegalen indamukulem mane mebep. Kegok mmane dolakñaj penaj nâmgewap. <sup>7</sup> Ekjenaj Zisasiyet zet zapatnaj zemkawañ bembeyet mulupmanj am msat palen kapi mamti mandiindome manâip. Ke ekjenaj, “Muluwinangat tosanaj kogok nda,” kok ku zenzeyelen. <sup>8</sup> Keyepmti nin am ekjen keboñ indamukulem mti bandim mimindemti nin mulup keyet toñajnok bemti nsakwep zet ke mpalakñaj bembeyet zemndendenaj.

<sup>9</sup> Neñ dapmelañge ekñengat zet zapat meluwanj notnaj kuwan yañgut Daiotepis ek ikñaj amobotnaj kwesâtgat nâmti zetr manzementalazin.

<sup>10</sup> Keyepmti neñ koti mama mimiñaj zigok mamain keyet yañaj msokbewap. Eganj ningat dâsuki penaj zemti manzementalatndein yañgut ke etañ yek. Eganj am nâmkijpepemak notnne ekjenaj am kup notnaj kopme

\* **1:4:** Wa ke ikñajgat nembajane penaj keyet ku zein. Ke **1m** Kilais nâmkijpemtî maip ekjenaj Kawawañgat nemunambajene mambeip ekñengat nâmti zeye.

iknəŋ timbumululuŋpiŋ tapme am notnaŋ eknənaŋ timbumuluŋ indame, kekok ku mimiyet zemkulumindemti am mukup dapmelaŋge notnaŋ ekŋengalen zet nânâyelen mme egaŋ zupman maindamâzin. <sup>11</sup> Notn, geŋ an keyaŋ mama mimi bekaŋaŋ ŋen mme ekti sepem keyak ku mâti mbanik. Geŋ naman mama mimi dolakŋaŋ mâti mbanik. An ŋen mama mimi dolakŋaŋ mbe egat Kawawaŋmak tususu dolakŋaŋ mamain kekok bewe. Ma an ŋenaŋ bekaŋaŋ mti mambe beme egaŋ Kawawaŋ ku nâmkŋipein kekok zenzeyelen.

*Demitias egat nâmpeme dolakŋaŋ penaj beye*

<sup>12</sup> Demitias egat am sambe eknənaŋ nâme dolakŋaŋ mambein. Ma Kawawaŋgalen zet penaj ŋotekŋaŋ yaŋaŋaŋ kegotat zemkawaŋ mambein. Neŋ ma mulup an notnne nin kegotak zetnaŋ zeme nâmann ŋep penaj mambein. Ya nin zet penaj manzenup ke manânik.

<sup>13</sup> Zet zenzeyelen sambe penaj tazin yaŋgut zet ke papiaen kukuyet nâma ŋep penaj ku bein. <sup>14</sup> Neŋ sakwep penaj geŋmagen kot gikti nit nsakwep zenâ zenâ mimiyelen nâyap.

<sup>15</sup> Kawawaŋgalen keŋ sewakŋaŋ geŋmak wemti tabe. Nodine pi taliwen eknənaŋ gâgât nâpeŋ mamaip. Ningat notnne ke taliwen ke giti indamukuwanik.



## Zudas

### Zudas eġan zapat meluwaŋ kapi kuye

Zapat meluwaŋ kapi Zudasijaŋ kuye. An kapi Zemsijet notnaŋ isikjaŋ. Zems eġan Zelusalem am nâmkijpepeŋinmak mambien ekjengalen an damuŋ. Zemsimak Zudas eget Zisasiyet meniŋanet (Matiyu 13:55; Mak 6:3). Zudasijaŋ zapat meluwaŋ kapi apapalak kuye. Glik ma Zuda amgat temakwep kumindayepemti eksese mti mamayelen.

Zet zapat meluwaŋ kapiyet keŋan tazinen am nâmkijpepeŋinmak indamukulem mimindeme zet ijen yuŋguŋguŋaŋmagarj ekjengat tunġuwinanen kwapme sekwep kume totogalen zengwatnaŋ zet kumindaye. Kawawaŋ nâmkijpenup keyaŋ zemâtâtât papianok beme yom mmambe tapmanup yaŋgut ke met zikat samanti mama kanzizit ijeŋ aiikgalen kogok zemyuŋguwien. Zengwatnaŋ keboŋ ma zet notnaŋ am nâmkijpepeŋin ijeŋ mukulem mindendeyelen nâmti kumindaye.

#### **Zet ñoteknaŋ temaŋ kapigogaŋ Zudas zapat meluwaŋ keŋan talip:**

1-2 Mukuku zet ma zemsesewat zet

3-4 Kulekikiyaŋ tasokbeme zapat meluwaŋ kapi kukuŋaŋ

5-16 An zemyuŋgu yuŋgu ekjengalen zet mutu mutuyet ekseseyelen

17-23 Am nâmkijpepeŋinagaŋ zemolimindendeŋaŋ

24-25 Zet zemdelan zenzenaŋ

<sup>1</sup> Âpme neŋ Zudas Zisas Kilaisiyelen mulup an ma Zemsijet meniŋaŋ. Yaŋ neŋ zet zapat meluwaŋ kapi Kawawaŋaŋ am indakumtefiye ma Kawawaŋ Biwinaŋ iŋkaŋ in gogot mimindeme Zisas Kilais eġan ma indikdamuŋ min ingat kumindayap.

<sup>2</sup> Kegogapmti Kawawaŋgalen aŋgalaŋ gogot ma keŋ sewakjaŋ ma gogotnaŋ inmagen bemisiksikjaŋmak weweyet nâmti mandunduyap.

#### *Zet Zapat Dolakjaŋ Penan zemyuŋguŋu an ekjengat eksewep*

<sup>3</sup> Notnne penaŋ, neŋ inmagen zet zapat meluwaŋ ijeŋaŋ in ma neŋ ningalen nâmkijpepeyetaŋ yaŋaŋ Zisas Kilaisijaŋ ningat yomgapmti gakiye manânuŋ keyet kumindasâġât mneti pemaweme naman zet kapi ñoktiknnaŋ nâmkawaŋ bemtiyepm inmagen sakwep zemsokbemindandaye- lengapmti kumindasowap. Kawawaŋgalen zet katnaŋ penaŋ in kukuŋaŋ indadaŋaŋ e zet penaŋ ilak ke. Kogogapmti eġalen zelen in ekmak tusum mamayelen zemâtâtât sambe tazin ke ingat nâmkijpepeŋin mkaŋiŋaŋ bembeyelengat zet windaŋaŋbeŋ zemti tabep. Zet ke nâmkijpepeŋin mkaŋiŋaŋ bemti weyaŋ mamayelen golaŋ zet kekok kumindayap. <sup>4</sup> An notnaŋ Kawawaŋgat ku manâmkijpeip ekjeŋ keyaŋ buzak ingat tunġuwinan kobienan mamaip, ekjeŋ ke in ku indikmâtâbien. Ekjeŋ keyelen mzikat indanda kapigok set tazin. Kawawaŋgalen keŋ taoletnaŋgat manzemyuŋgumti zengulu gilik mamip, “Kawawaŋgalen keŋ taoletnaŋ tazin- gapmti yom ijeŋ mseip,” zeme in yom mamip. Ma Amobotnaŋaŋ Zisas Kilais winde sambeyet toŋaŋ ek manzemkandatpeip. Kogogapm kan tipman baenen golaŋ zenze an ekjeŋaŋ Kawawaŋaŋ an ekjeŋ set kileŋ mama ekjeŋaŋ zet kaboŋ kapi zewep nâmtiyepm dopmaŋalip bekanan mutumindasâġât nâmti zeme kuwien. <sup>5</sup> In zet kapi nâmtalip keyegak neŋ ewe zema in keyet otnâit. Amobotnaŋ Kawawaŋaŋ eweŋaŋ Israeŋ am mulup katikjaŋ Izip msalen mame Kawawaŋaŋ indamukulem mme

Izip msat ke katikpempti mebien. Yanğut keyet palañanen am notnañ ekñen Kawawañgalen zetnañ kuluwiengapmti indawalet mâge. <sup>6</sup> Âpme in ensel ekñen Kawawañgalen zetnañ kulumti ek sebempepeyelen mme Kawawañgalen mundumen ke Kawawañaj âtâtindeme kwatobien keyet nâmtalip. Topme Kawawañaj selin belin zamti mundumin tambusosogen zemindeyeyañ ke etañ ke matalip. Yanğ batmat zemdelañ zenze kanen Kawawañaj ekñen zemindondoyet zapat zemindeyeyañ talip. <sup>7</sup> Ma in itnañaj tipman baenen mka temañ zut Sodom ma Gomola ma mka ñande sokñañ sokñañ tapmebien ekñen keyelen zet zapat ke otnâit. Ekñenañ anañ anañ ilinak set kileñ mulup mbien ma imbi imbiyañ ilinak set kileñ mimiyañ nâmtikñañ penañ mti bekañañ ke mkwabien. Kegok mamme Kawawañaj am ma mka temañ ekñen ke yominañğat dopmañ tewañ indabume delañ zemâge. Keyañ ningat piliñ bein ma teziñ kwesiñ kwesiñ manzin keyet keñañ ayomtoñañ dopmañin ke indeme towebep.

<sup>8</sup> Âpme sakam kegogak an ekñen keyañ ki kimbemti ilinañgalen ñoktik ke bandim mti otnâmti set kileñ mulup mti sekñin mawalelip. Ekñenañ Kawawañgalen windeyete zentalati ensel dolakñañ ekñengat mtotindemti zet bekañañ manzeip. <sup>9</sup> Yanğut eweñañ penañ ensel dolakñañ ekñengalen ñeñañin kwitnañ Maikel ekmak Sadañmak Mosesiyet sekñañ gakiķiñğat msalen kapi mdândâmti zet mmot mtot mbun. Yanğ mbunañ yek beme ensel Maikel egañ Sadañ zet mtopemti zenzeyete nâme ñep ku beme pigok etañ dunduye, “Amobotnañ Kawawañaj iķñañ dopmañ mutumgawe.” Egañ zeye keyet katan ekñenañ ku tapmip. <sup>10</sup> Âpme set kileñ an ekñen keyañ zet yañañ ku nâmtâlîp keyet ekñenañ zet belakñañ penañ manâip. Keyangut an ekñen keyañ tam boyañ sekñinañğat tikñañ nâmti mamâlîp keyet katan ekñenañ ilinañğat sekñinañgalen kwitnañ kwitnañğat nânâ etañ mamâlîp. Kegok mti ilinañğat keñin ma sekñin mawalelip. <sup>11</sup> Wakae! An ekñen sindem omba penañ tiwep. Ekñen keyañ an ñen kwitnañ Kein egalen mama mimi mamâlîp. An ñen kwitnañ Balaam egalen mama mimi mâti mânep mandam titiyelen mulup kwitnañ kwitnañ bekañañ mam mâlip. Ma sakam kegogak an kwitnañ Kola ek ma mañgeñane ekñenañ Kawawañğat zet bamset zeme indawalege. An ekñen kemagen Kawawañgalen ñenzinziñ ekñengat palen timtapme tapmaip.

<sup>12</sup> Âpme am nâmkîñpepeñinmak in tu meunjin timbum ondekti Amobotnañğat keñ oloñen tatnime set kileñ an ekñen keyañ inmagen koti meulînsakwep tatnîp. Keyañ ingalen totatalin ke mme mgasik tabein. Mti keyet ekñenañ sakambuk ku mamip. Ekñenañ ilinañğat an damuñ manzeip keyañğat dapmelañgeñine ku maîndikdamuñ mip. An ekñen keyet yañin zanza sopmañ tâgâyañ kumbume pelelañ mekopme mawañ ku makozin keboñ. Ma ekñen ke tep katnañ kanaan ku maelikme selume memunañ penañ mambein keboñ. <sup>13</sup> Ma an ekñen keyet mama mimiñin nembu mamañ temañañ kwati mpulup pulup kaputiimi gambibigen mopmayaloñzin keboñ. Ma ekñengalen mama mimiñin sakambukñañmak mamip ke nembu mamañ zawañ salañ kalak kalak mamin keboñ. Ma an ekñen ke wenzimañ mundumañ katikpempti belakñañ mepmatazin keboñ. Ma an ekñen ke Kawawañaj tambusosok gimbikñañ keñañ mamayet zapat ombempeye keyet tabep.

<sup>14</sup> Âpme Adam ekmagengatnañ am sokbemkwatnepeme sek 7 beme an kwitnañ Inok egañ sokbeye. Egañ an ekñen keyet ma am notnañ keboñğat golañ zenze an keyañ zet kapigok zeye, “Egit! Amobotnañ ek enselane teñ

sambe sopmanj ekñenmak koti <sup>15</sup> am sambe zemindomti am yomtonj ekñen egat ku manâmkinjpemti mulup bekanaj am notnanjmagen mamip ma zet kwitnanj kwitnanj bekanaj Kawawanj egat manzentalalip am ekñen kebonj ke dopmanjin bekanaj penaj egañ mutumindawe.”

<sup>16</sup> Ârpe an ekñen ke âñ zelinberj ma am notnanjat nâmbekam bembe mamip. Mti ilinanjalen mama mimi bekanaj ke mamâlip ma ilinanjat sek mobot zet zemti zet kelakñaj mimindame ekñengat kwizet buñamin mmobotgat mamip.

### *Bimbim zet*

<sup>17</sup> Yanjut notnne, in Amobotnanj Zisas Kilaisiyelen mulup anene mamti egalen Zet Zapat Dolakñaj Penaj zempalakñaj bembeyelen nâmti ombemindeye ekñenaj zet tipman baenen kwitnanj kwitnanj bam sokbembeyet diindowienen ke otnâit! <sup>18</sup> Ekñenaj ingat kapigok zewien, “Kan Zisas Kilaisiyelen kokotnanjalen kan bududuk beme am Kawawanjat ku manâmkinjpeip ekñen keyaj ingat zet mtotindende zet diindowep ma an ekñen keyaj ilinanjalen mama mimi bekanaj mamâlip.” <sup>19</sup> Ma ekñen keyaj am manje makalarjindeip ma ekñen Kawawanjalen Emetak Tenaj ku maindikdamuj min. Sekgalen tikñajaj etaj maindikdamuj min. <sup>20</sup> Yanjut notnne, in nâmkijpepejin esemtej taindain keyet dukñaj imtati kwitnanj kwitnanj pembenaj akumbembeyet mti nâmkijpepeen semembep. In Emetak Tenaj nânâ indame egalen nânâ mâti mandundumambep. <sup>21</sup> Ma in Kawawanjalen gogotnanj kandanaj mamti ku bamkumpewep. Kegok mti kan delanj zenzeyet damuj tapme Amobotnanj Zisas Kilais egañ ingat anjalaj gogot mimindamti mama kwesinj kwesinj ke indawe.

<sup>22</sup> In am ekñen nâmkijpepejin ku mamkatikbeip ekñen keyet keñ sewakñaj palen indamambep. <sup>23</sup> Ma in am mama mimiñin bekanaj mamip ekñen tezinj ñandenjen mesâipgat indamukulem mbep. Ma notnanj ekñen bekanaj kileñ penaj mti mamaip in kemberj palen indamukulem mbevanjut eksemambe mbep mneti in indamandame in kogogak bekanajin kenaj toti yommak bewepgat teleraj tati mbep.

### *Kawawanj olimpepeyelen zet*

<sup>24</sup> Neñ Kawawanaj in ñep kapigok mimindandayelen maotnâyap. Egañ in ñep indamukulem mme yomen ku toindowe ma egañ kegogak ñep indatimti mama kwesinj kwesinj busatnanmak ikñanjalen mundum keyet kenaj moindowe. Ma egañ in Kilaisiyet pembenanjat mti in indikme myunjunjunjinjin beme olonjen palen ekmak mambep. <sup>25</sup> Kogogapmti nin Kawawanjat kwizet buñamanj mwapene. Ek kwewetanj Kawawanj. Egañ Amobotnanj Zisas Kilais egalen gakikijanjapmti am nin yomengatnanj gilik zemti ndatiye. Ek Amobotnanj temaj ma ek kwitnanj kwitnanj sambe keyet tonaj ma ek winderaj temanj ewenaj baen takwage yanj alak takwazin yanj ewe tapmobe! Ke penaj.

## Kie Kienok

### Zisas Kilaisiyan kwitnan kwitnan bangat sokbewe ke kie kienok Zân zikat same ege

Kwitnan kwitnan enzililiñan msokbembeyelen zet kapi Zânan mka katikñan Patmos tati kuye. Egan Zisasiyelen nemba kekok manje ma Zebediyet nemunñan (Matiyu 10:2). Zân am sambe penaññan nâmpeip. Ekñen dapmelanje 7 Esia msalen talip ekñen kekok egan nâmindein. Zân ek an nâmkinpepenaññan teman ma Kawawañgalen Zet Zapat Dolakñan Penaññan kenanen mkatikñan bemti mamain ke am sambeyan nâmtalip. Kwit Kie Kienok keyet yanñan kapigok, kwitnan kwitnan enzililiñan msokbembeyan.

Egan mka katikñan Patmos msat nembu tungupman ke tati kwitnan kwitnan bangat sokbewe kapi kie kienok ekmâge. Egan ekme Sadañgalen winde kwage yanğut bam penañ Kawawañgalen windeyan mobotnan penañ bemtati kume tomâpme delan zemâpme Kawawaññan etañ winderñanben bemti tati mobe kekok ege. Zânan am golanjin time tapmenğut nukñan sambe ke sokbemosâpm. Nukñan ke zet esemten penañ kekok kekok sokbewe penañ ku zeye. Egan zet myembu zenze zet omba penañ zeye. Mneti kasanine ekñenñan nâwepmagen zemti set kekok kuye.

#### **Zet notekñan teman kapigogan kie kienok kapiyet kenan talip:**

1:1-8 Zemâtâtât zet

1:9-20 Zisasiyan dapmelanje 7 ekñengat tunguwinan mamain

2-3 Notn zapat meluwan dapmelanje 7 ekñengat kumindaye

4-5 Amobotnan mundum totatalen tazinmak Kawawañgalen zet munğunğunñan ma Sipsipgat Nemunñan

6 Gwede 7

7 Kawawañ zemolimpepenañgalen zet

8:1-11:19 Kawawañgalen lumun 7 enselan kumbuwegalen zet

12-14 Kwitnan kwitnan ñep bemâpme timkalanğalen kanan

15-16 Kawawañgalen batikondo teman 7

17:1-20:10 Kawawañgalen Zet Zapat Dolakñan Penañğat kasa makup ekñen Kawawaññan indawalesâpm

20:11-15 Dopman mututu kanan

21:1-22:5 Kawawaññan kululuñ msat ma Zelusalem alakñan weyañsâpm

22:6-21 Zet zemdelañ zenzeñan

<sup>1</sup> Papiia kapi kan belaknik kapiyet kenanen kwitnan kwitnan penañ sokbesâpm keyet zapatnan am Kawawañ nâmkinpemti msalen mamaip ekñengat zemsokbemindandayet Kawawaññan Zisas Kilaisiyet zeme naman Zisas Kilaisiyan enselan kululuñengatnan peme Zân Zisas Kilaisiyelen sisiliñ an ekmagen toti zemzikat saye. <sup>2</sup> Zikat same Zânan kwitnan kwitnan eknâm mge keyet ma Kawawañgalen zelen kwitnan kwitnan bangat sokbesâpm ke eknâm mge ma Zisas Kilaisiyelen zet zapat penañ zemkawañ beye ekñen ke papiiaen kume towege. <sup>3</sup> Mme am ekñen zet kapi mamakuiwan kenin dolakñan bek ma am ekñenñan zet kapi nâmti manğawepuip kenin dolakñan talit eneyet kan bududuk beme meluwan papiia kapiyet kenan kukuñan ke ilak sokbesâpm.

*Zânan dapmelanje 7 ekñengat zapat meluwan kumindaye*

4-5 Neŋ dâpmeŋe 7 Esia msalen talip ingat meluwaŋ pigok kumin-dayap: Kawawaŋ eweŋan baen takwageyaŋ alak tapmain ya ewe tapmobe. Âpme Kawawaŋ ek ma Emetak Teŋaŋ mulupmaŋ katnaŋ 7 mamm keyaŋ Kawawaŋaŋ mundom totatnaŋ matazinen kemagen egaŋ sokŋan matazin. Ma Zisas Kilaisiyelen zetnaŋ amnaŋ ñep mkipmaŋ bembeyelen ma egaŋ gakikiengatnaŋ kukŋaŋgat wati mama kanzizitgalen sek ke tiye yaŋ alak pigogat msat sambeyelen amobotnaŋ sambeyet Amobotnaŋin maŋgeyaŋ main. Ya ekŋen tuk keyaŋ dâpmeŋe 7 in keŋ taolet ma keŋ sewakŋaŋ indawep keyet neŋ mandunduyap.

Zisas Kilaisiyaŋ ningat gogot mti gakimti sipmaŋ mulage keyepm ningalen yom peme mege. <sup>6</sup> Kegok mti Zisas Kilaisiyaŋ nin mme am dundundeset indamukulem mimiyeŋen mulup nsakwep mti Kawawaŋ Bipm sesewatpenup. Kame Zisas Kilais sesewatsane; egaŋ kwesiŋ kwesiŋ damuŋ mulupmaŋ windaŋaŋbeŋ penaŋ mamm. Ke penaŋ.

<sup>7</sup> “Nâit, ek zanza paŋeset kopme am sambe zikalin ekmagen ekme mesâpm.

Ke am tewen kuwienan keŋgak eksâbip. Mti am sambe msat ñen msat ñen mamaip ekŋenaŋ egat si kember mbep.” *(Daniel 7:13; Zekaraia 12:10)*

Penaŋ sokbesâpm. Ke penaŋ.

<sup>8</sup> Amobotnaŋ Kawawaŋaŋ windaŋaŋmak egaŋ zeye, “Neŋ kwitnaŋ kwitnaŋ sambeyet toŋaŋ ma kwitnaŋ kwitnaŋ sambe nen maekdamuŋ miyap ma neŋ eweŋan takwabananaŋ alak tapmayawaŋ ya ewe tapmobaŋ.”

### *Zânaŋ Kilais ege*

<sup>9</sup> Zân neŋ Amobotnaŋmagen ingat nolingapmti sisipeŋpeŋ nsakwep mamindaip ma nsakwep Kawawaŋgalen damuŋ katnanaŋ mama keyet keŋanaŋ nâmisim tatnup. Naman neŋ Kawawaŋgalen zet zemkawaŋ bewan ma Zisas zet penaŋ mkoge ke zemsokbema kasa ekŋenaŋ neŋ Patmos msat nembu tuŋgupanen mka katikŋan neme taban. <sup>10</sup> Ke tapmopma Sonda ñengaŋ Kawawaŋgalen Emetak Teŋaŋ keŋnaŋ bemisikme zet ñandaŋaŋ temaŋ sepemaŋ lumun nembon bamnaset kume nâmban. <sup>11</sup> Nâma zeye, “Geŋ papiâen kwitnaŋ kwitnaŋ zikat gasowawen keyet meluwaŋ kumti dâpmeŋe 7 mka temaŋ ekŋen kapiyet bemane mebe. Epesa ma Samilina ma Pelegamam ma Taitala ma Salidisa ma Piladelpia ma Laodosia mka temaŋ ekŋen keyet.”

<sup>12</sup> Âpme neŋ an zet zeye ke eksâgât gilik zemti ekma lam 7 goliyaŋ weyayaŋaŋ ke onzempepeŋaŋgat <sup>13</sup> busatnaŋin sutnateman an ñen Angat Nemunaŋ nembon. Egaŋ kâlâpmaŋ teepmaŋ miakti bitim nembon goliyaŋ weyayaŋaŋ keyaŋ mamsosoŋanen zamti tage. <sup>14</sup> Ma ñokzupmaŋ satnaŋ kwalem zupmaŋ kebon ma zikatnaŋ ilizuzut taŋam nembon. <sup>15</sup> Ma setnaŋ sokŋaŋmak penaŋ galas peyak peyak mam kebon. Ma zet ñandaŋaŋ temaŋ tu saŋsaŋ bimaŋ maingalen kwisakŋaŋ kebon. <sup>16</sup> Ma betnaŋ penaset wenzim 7 atam tage ma ñembusekŋanaŋ wanam teepmaŋ kukŋaŋ nembet nembet apum tage ma ñenzimoseŋtaŋgalen busatnaŋ kasup tinsutnan maekzin kebon.

<sup>17</sup> Âpme neŋ ek ekti setnanaŋ tokutumti gakikiŋanok wemban. Ya egaŋ betnaŋ penaŋaŋ neŋ natamti zeye, “Kiŋgagaŋiŋ! Neŋ kwitnaŋ kwitnaŋ yaŋbemberaŋ tapma sokbeyeyaŋ ewe delaŋ zenzeŋaŋ kogogak tapma kwitnaŋ kwitnaŋ delaŋ zemâbe. <sup>18</sup> Neŋ mama toŋaŋaŋ gakimti waban ya mamti mambap. Neŋ zemdelaŋ zenzeyelen winde neŋmak tazin ma teziŋ ñandaŋ keŋnaŋ mebegalen winde neŋ nanaŋaŋ. <sup>19</sup> Ilakgat geŋ kwitnaŋ

kwitnaŋ eksâpmnik keyet meluwaŋ kusenik. Kwitnaŋ kwitnaŋ tazin ke alak kapi eksâpmnik ma bam kwabe keyelen eksokbesâpmnik ekŋen ke kusenik. <sup>20</sup> Ma bet penaset wenzim 7 ma lam 7 ekdak keyet yaŋaŋ kapi zema nâmbak: wenzim 7 ke dapmelaŋge 7 ekŋengalen an damuŋ 7 ma lam 7 ke dapmelaŋge 7 ilin.”

## 2

### *Dapmelaŋge Epesa mka temanen talip ekŋengat Zânaŋ meluwaŋ kumin-daye*

<sup>1</sup> Âpme Kilaisiyaŋ nâgât kapigok zeye, “Dapmelaŋge Epesa mka temanen talip ekŋengalen an damuŋgat ma ilinaŋgat zet papiaen pigok kumti bemanen melak: ‘Betn penaset wenzim 7 mmamti lam 7 golaŋ mimiŋaŋ keyet tuŋgupan mebe kokot mamiap neŋ zet kapigok zesowap, <sup>2</sup> Neŋ mama mimiŋinaŋgalen yaŋaŋ neŋ nâyaŋ ma neŋ in ammagen muluwîn teman mbien ma ammagen sewak sewak mambien ke neŋ neŋ nâyaŋ. Ma in am bekananŋ yominmak indikpeŋpeŋ mimindeme ingat tuŋguwinanen ku talip. Ma in an ekŋen Kawawaŋgalen zet zapat dolakŋaŋ zet zikat indanda penaŋ manzeip ekŋen keyet mama mimiŋinaŋgat yaŋin msokbemindikbienen ekŋen zet zikat indanda penaŋ yek. Ma in indiksokbewienen ekŋen an dâsukitorŋ etaŋ. <sup>3</sup> In neŋmak tusuwien keyepmti sek sindem nâmisimatip keyaŋgut in epumti sewak sewak mulup giŋgiŋ mamip. <sup>4</sup> Yaŋgut neŋ ingalen nukŋaŋin kapigok mtati ingat oloŋen ku mamiap. <sup>5</sup> Nâip, itanaŋ in nâgât igagen indembeye yaŋgut alak pigogat yek. Keyepmti in yominangatnaŋ keŋin ku gilik zewep beme neŋ koti ingat dapmelaŋge dolakŋaŋ ku nâmindewap. <sup>6</sup> Yaŋgut mama mimiŋin kapiyaŋ dolakŋaŋ bein. In Nikolaiten am ekŋengalen mama mimiŋin bekananŋgalen set ke in sekanŋaŋ manâmindeip. In ekŋengalen mama mimi bekananŋ neŋ sekanŋaŋ manâyaŋnok in kekok manâip. Ke pembenanŋ.

<sup>7</sup> In wakŋin bemti nâlen Emetak Teŋaŋ nâgât zet zeme neŋ dapmelaŋgenne ekŋengat zeyap ke in nâit. Am neŋanaŋ nâmkipepe neŋmagen atam tati bekananŋgalen winde ke kume tobe beme egaŋ Kawawaŋgalen muluwen tep katnaŋ mama maindain ke neŋ neŋ nâmpema nimti kwesiŋ kwesiŋ mambe.’”

### *Dapmelaŋge Samilina mka temaŋ talip ekŋengat Zânaŋ meluwaŋ kumin-daye*

<sup>8</sup> Âpme Kilaisiyaŋ nâgât kapigok zeye, “Dapmelaŋge Samilina mka temaŋ talip ekŋengalen an damuŋgat ma ilinaŋgat zet zapat meluwaŋ pigok kumti bemanen melak. ‘Neŋ kwitnaŋ kwitnaŋ sambeyet toŋaŋ ma kwitnaŋ kwitnaŋ sambe nen maekdamuŋ miyaŋ ma neŋ gakikiengatnan belak zemamaen kwaban. <sup>9</sup> Kawawaŋgalen zet zapat dolakŋaŋgapmti in sisipeŋpeŋ mimindawien ke nâyaŋ. Ma in milawatmageset bekopsat matalip yaŋgut nâmkipepemageset in katikŋaŋ penaŋ beip. Zuda am ekŋenaŋ in zemtalatindemti zet mobotnaŋ mimindawep ke neŋ nâyaŋ. Ekŋen keyet nâmkipepeŋin penaŋmak yek; ekŋen ke Sadaŋgalen maŋge. <sup>10</sup> In sisipeŋpeŋ ewe sokbemindawe keyet ku kingabep. Nâip, Sadaŋ ek ingat winderin mim eegat nâmti egaŋ mulupmanŋ mti inmagengatnaŋ notnaŋ mka katikŋaŋ indewe. Âpme ingalen nukŋaŋin ke msasa 10 kapi tabe. In nâmkipepeŋin maŋmambepgapmti indome gakiwep beme nâmkipepeŋinaŋgat tosaŋaŋ mama kanzizit tiwep.

11 In wakjın bemti nâlen Emetak Tenaj nâgât zet zeme neĵ dapmelanĵenne ekĵengat zeyap ke in nâit. Am ĵenaj nâmkınpepe neĵmagen atam tati bekananĵalen winde ke kume tobe beme gakiki delanĵ zenzenĵepın tezin ĵandanĵ ke ku towebe.’”

*Dapmelanĵe Pelegamam mka temanĵ talıp ekĵengat Zânanĵ meluwanĵ kumındaye*

12 Âpme Kilaisıyan nâgât kapıgok zeye, “Dapmelanĵe Pelegamam mka temanĵ talıp ekĵengalen an damunĵat ma ilınanĵat zet zapat meluwanĵ pigok kumti bemane melak. ‘Neĵ wanam teepmanĵ kukĵanĵ nembet nembet mtalap. Nâlen zetn kapi zesowap, 13 In mka temanen matalıp keyet yanĵan neĵ ĵep nâyp. Sadaĵ ek mka keyet amobotnanĵ bemti matazin keyanĵut in nâgât kwızet bunam esemteĵ mmambıenen Antıpas Kawawanĵalen zapat dolakĵanĵ zemkawanĵ beme Kilaisıyan ĵep mamkıpmanĵ beın ek Sadaĵalen mka temanen ke kume gakiye. Âpme in kan keyet nâmkınpem nanayet meluwanĵ mti wısat ku mbıen.

14 Âpme neĵ kwıtınanĵ kwıtınanĵ notnanĵ mamıp keyet keĵ kwep ku mambeyp. Inmagen am notnanĵan an kwıtınanĵ Balaamĵalen zemzıkak indanda ke mamkatık bemti matalıp. Eganĵ an kwıtınanĵ Balakĵat zemzıkak same Balakĵanĵ zemındeme İslael am ekĵenaj nopiomĵat meı wısikĵ sasanĵan ke nımıti ma sek kılınĵ mama ke mâti yom aikbıen keĵok ekĵenaj ewe tapmıp.

15 Âpme sepem keĵogagak inmagen am notnanĵan Nikolaiten ekĵengalen zemzıkak indanda mamâlıp. 16 Keyepmıti in yomınangatnan keĵın gılık zek! Yek bewe beme neĵ inmagen sakwep kotı am mama mımınĵın keboĵ mamaıp ekĵen ke zemdelanĵ zenzeyelen winde nananĵanĵ wanam teepmanĵ nembonĵ dembusekĵnan kwati matazin keyanĵ ekĵen indowe.

17 In wakjın bemti nâlen Emetak Tenaj dapmelanĵenne ekĵengat zet zeın ke nâit! Am ĵenaj nâmkınpepe neĵmagen mamtati bekananĵalen winde ke kume tobe beme an ke meı kululuĵengalen ke nımbe. Ma neĵ nanzanĵ satnanĵ\* kwıt alakĵanĵanĵ keyet palen tatatnanĵ ke sama atawe ke am ĵenaj meluwanĵ ke ku eknâmbı ekĵanĵ etanĵ nâmbı.’”

*Dapmelanĵe Taitala mka temanĵ talıp ekĵengat Zânanĵ meluwanĵ kumındaye*

18 Âpme Kilaisıyan nâgât kapıgok zeye, “Dapmelanĵe Taitala mka temanĵ talıp ekĵengalen an damunĵat ma ilınanĵat zet zapat meluwanĵ pigok kumti bemane melak. ‘Meluwanĵ kapi neĵ Kılais Kawawanĵat Nemunĵan nâlen. Ma nâgât zıkatn tanam nembonĵ ma setn sokĵanĵmak balas zulupme peyak peyak mamım keboĵ. 19 Neĵ ınĵalen muluwınanĵalen yanĵan nâyp. In gogot mamneıp ma manâmkınpemneıp ma nolin mamukulem mıp keĵ sewakĵanĵ palen mamaıp ma alak muluwın omba tapmıp keyanĵ itnanĵan ke sebempeın.

20 Yanĵut neĵ zet pıyet keĵ kwep ku beyap eneyet in imbi Zesebel nâmpeme eganĵ ikĵanĵak neĵ golanĵ zenze imbi zemti nâlen mulup anne ekĵen zemzıkak indamıti bekanaset indatıme totı ekĵenaj sek kılınĵalen mama mımı ke mâti meı nopiomĵat sasanĵan ke manıp. 21 Neĵ eganĵ keĵanĵ yomengatnan gılık zenzeyelen kananĵ bempewan yanĵut eganĵ sek kılınĵ mamaĵanĵ ke ku peme tapme keĵanĵ ku gılık zeye. 22 Keyepmıti mama mımınĵanĵ keyet dıpmanĵ zawat sek sındem temanĵ fıwe. Ma am ĵenaj

\* 2:17: Nanzanĵ satnanĵ sawe keyanĵ mkawanĵ benen an keyet yomanĵ katıkpewan.



ekmak sek kilenj mamain egañ kegegagak dopmañ sek sindem mobotnañ penañ tiwe. Yanjut yomengatnañ keñin gilik zewe beme dopmañ ku tiwep. <sup>23</sup> Ma nemunambañane ekñemagen zawat temañ penañ pema koti mme gakimâbep. Kegok mma mka katañ nâmkijpepemak manje ekñenañ nâmbep neñ am ñoktikñinmak keñin maegap. Neñ in muluwinañgat tosañan sepeñ igak igak indawap. <sup>24</sup> Mti Taitalayetnañ am notnañ in zemzikat indanda ke ku mammtalip ma in Sadañgalen mulup penañ ke ku mamkatik beip ingat kapigok zeyap, Neñ mulup ñen in ku tusumindawap. <sup>25</sup> Yanjut in ewe nâgât nâmkijpemti muluwin dolakñañ mkwabien ke mâti atam kitik mtapmetne peme neñ gilik zemkobap. <sup>26</sup> Am ñenañ Sadañgalen winderñañ ke kume topme nâlen zet zemkawañ bemindawan ke mkatik bemti tapmetnepeme delañ zenzenañ ek Kawawañan winde same msat sambe kâpi indikdamuñ mbe.

<sup>27</sup> “Âpme egañ am aen butnañan amobotnañgalen tonganok mtati indikdamuñ mbe. Mti indawalebe ma kumsome isisikñañ menzim tosinok zaliwep.” (Sam 2:9)

<sup>28</sup> Âpme neñ wenzim “Saputuñ” matazin ke an ke sawap. <sup>29</sup> In wakñin bemti nâlen Emetak Teñañ nâgât zet zeme neñ dapmelañgenne ekñengat zet zeyap ke in nâit.’”

### 3

#### *Dapmelañge Saldis mka temañ talip ekñengat Zânañ meluwañ kumindaye*

<sup>1</sup> Âpme Kilaisiyañ nâgât kapigok zeye, “Dapmelañge Saldis mka temañ talip ekñengalen an damuñgat ma ilinañgat zet zapat meluwañ pigok kumti bemane melak. Zet kâpi neñmagengatnañ kozin. ‘Neñ Kawawañgalen Emetak Teñañ neñmak mamti mulupmañ katnañ 7 mamm ma neñ wenzim 7 mammtalap. Ma am ekñenañ dapmelañge ingat muluwin dolakñañ penañ mamip manâmindeip. Yanjut in Kawawañgalen ze zapat dolakñañ ku mkawañ bemti mâbien. Neñ ingalen mamañinañgat yañan ke nâyap kelak in am gakikijañnok maip. <sup>2</sup> Neñ ingalen mama mimijañ ekma Kilais mâbâgalen Kawawañan piliñ bempeye keyet katañ ku bein. Keyepm in gakikijañnok maiwengatnañ wati mulup dolakñañ winderñañben neñmagen mti kwitnañ dolakñañ inmak taindain ke mkatik beit. Mti mama mimi dolakñañ inmagen tazin bugan keyañ delañ zewemagengat. Neñ ingalen muluwin Kawawañgat zikatnañ esemtenj penañ ku aikban. <sup>3</sup> In Kawawañgalen zet zapat dolakñañ eweñañ baenen diindowien ke otnâit ma ke in gawepumti mambep. Kegok mti in yominangatnañ keñin gilik zemti mamaen kwabep. Yek beme neñ gilik zemti kambu titi an sepemnok ingalen kobap. Kan keyet in mulup mimipij ma in nânâpiñ tapme neñ kobap. <sup>4</sup> Âpme Saldis mkaengatnañ am kwep kwep yom mimipij maip in kâlâp satnañ indama miakti neñmak mebep. In esemtenj mambiengapmti neñmak ñep mambep. <sup>5</sup> An ñenañ nâmkijpepe Kawawañmagen winderñañ bem tabe beme egañ kâlâp satnañ mundurje. Ma neñ kwilin mama kanzizitgalen papia tazin ke ku asekbap. Ma neñ Bien ma enseljaneyet zikalinaln, “Ekñen nâlen zapat,” ke sosok zemkawañ bewap. <sup>6</sup> In wakñin bemti nâlen Emetak Teñañ nâgât zet zeme neñ dapmelañgenne ekñengat zeyap ke in nâit!’”

*Dapmelaŋge Piladelpia mka temaŋ talip ekŋengat Zânaŋ meluwaŋ kumin-daye*

<sup>7</sup> Âpme Kilaisiyaŋ nâgât kapigok zeye, “Dapmelaŋge Piladelpia mka temaŋ talip ekŋengalen an damuŋgat ma ilinaŋgat zet papiaen pigok kumti bemane melak. ‘Neŋ teŋ toŋaŋ ma kwitnaŋ kwitnaŋ zema penaŋjak masokbein. Ma neŋ winden sakamaŋ amobotnaŋ Dewitgalen nembonj. Ya am ŋenaŋ nâlen mulupmnaŋgat ŋep ku zemkululuyelen. <sup>8</sup> Neŋ ingalen muluwin ŋep nâmâtâlâp. Ma neŋ nâyawen in winde isikŋaŋ bugan taindain yaŋgut in nâlen zetn gawepumti nâgât ku wasinewien. Neŋ mulup Kawawaŋgalen zet zapat dolakŋaŋ mkawaŋ bembeyelen omba penaŋ indawan ma am ŋenaŋ muluwin ke ku zemkuluye. <sup>9</sup> Nâip! Am dâsukitoŋ ekŋen Sadanŋgalen maŋge ekŋenaŋ ilinaŋgat Zuda am manzeiwaŋgut yek penaŋ. Neŋ ekŋen ke indatima inmagen sokŋaŋ koti ingat pedondom indawep. Mti in kapigok nâmâtâbep, neŋ dapmelaŋge ingat neŋ gogot mamiyap. <sup>10</sup> In nâlen zet ke gawepumti sisipeŋpeŋ mimindame in nâmisim tabiengapmti sisipeŋpeŋ ma nukŋaŋ temaŋ msat kataŋ kwabeen kan keyet neŋ indikdamuŋ mma tetimaemae kanen windenŋaŋ beŋ bemti tabep. <sup>11</sup> Âpme neŋ sakwep kosowapgat nâmkiŋpepe taindain ke weyaŋ ekdamuŋ mbep. Ma ŋenaŋ ingalen mama miminŋaŋgalen tosaŋaŋ kululuŋen tiwep ke ku mpewe. <sup>12</sup> Am ŋenaŋ nâmkiŋpepe Kawawaŋmagen windenŋaŋ bem tabeen ke Kawawaŋ nnaŋgalen sesewat mkayelen tepumaŋ temaŋnok bein. Ma egaŋ mka ke ku katipewe; neŋ egat palen Kawawaŋ nnaŋgat kwitnaŋ kumpewap ma neŋ kegogak Kawawaŋ nnaŋgalen mka temaŋ kululuŋengatnaŋ kwatobe ke kwitnaŋ Zelusalem alakŋaŋ kuwap. Neŋ kegogagak egat palen kwitn alakŋaŋ kuwap. <sup>13</sup> In wakŋin bemti nâlen Emetak Teŋaŋ nâgât zet zeme neŋ dapmelaŋgenne ekŋengat zet zeyap ke in nâit.’”

*Dapmelaŋge Laodosia mka temaŋ talip ekŋengat Zânaŋ meluwaŋ kumin-daye*

<sup>14</sup> Âpme Kilaisiyaŋ nâgât kapigok zeye, “Dapmelaŋge Laodosia mka temaŋ talip ekŋengalen an damuŋgat ma ilinaŋgat zet zapat meluwaŋ pigok kumti bemane melak. ‘Neŋ zet, “Ke penaŋ” manzenup ke neŋ ma Kawawaŋgalen zet penaŋ manzemkawaŋ beyap. Ma neŋ amnaŋ maeknâmneip. Ma Kawawaŋaŋ msat kululuŋ yaŋbemti msokbeye keyet toŋaŋegak. <sup>15</sup> Neŋ ingalen muluwinŋaŋgalen yaŋaŋ ŋep nâyap. In nâmkiŋpepeŋinmak ku talip ma in nâmkiŋpepemagen keŋ jut talip. Keyet nâme pembenaj bein keyepm neŋ ingat oloŋen ku miyap. <sup>16</sup> Inmagen nâmkiŋpepe kaliŋaŋ ku taindaye keyepmti neŋ zemindewap. <sup>17</sup> In ilinaŋgat pigok manzeip, “Nin milawatn omba penaŋ tatndain keyepm totatn pembenaj. Nin kwileki ŋengat ku matimatnup.” Kegok manzeip yaŋgut neŋ ingat kapigok zesowap, in ilinaŋgat yaŋin ku maekmâtâlâp. In am bekopsat. In ola olat palen mamaip ma zikalin beŋaŋ ma talak mamaip. <sup>18</sup> Keyepmti neŋ pigok zemâtâtindewi: In neŋmagen koti gol tewaŋ zime dolakŋaŋ penaŋ bembeŋaŋ ke kwitiit. Ma kâlâp teepmaŋ satnaŋ neŋmagen kwitimi munduŋme toti sekŋin sakambuginaj tazinen ke aŋgalaŋti tabe ma zikatgalen melesen ŋen neŋmagen kwitimi zikalinan kaputi zikalin dolakŋaŋ ekmâtâbep. Kwitnaŋ kwitnaŋ ekŋen keboŋ keyaŋ am keŋin mukulem mme nâlen bewep. <sup>19</sup> Neŋ in notn mamimindeyap keyepm keŋ gilik zemti yomin katipewep. Âk yek bewe beme indom musuwetindewap.

<sup>20</sup> Nâip, neŋ sekekegen tati set tâŋtâr takuma am ŋenaŋ nâlen tâŋtâr ke nâmti kot set mâtâbe beme neŋ egalen mka keŋan tati tu meu nsakwep nimbaluŋ.

<sup>21</sup> Am ŋenaŋ nâmkiŋpepe Kawawaŋmagen winderŋaŋbenŋ bemti tabeen neŋ ekjen mundum totat nenangŋat solonan indema totabep. Neŋ kasa temanen ke windennbenŋ bemti tabangapmti in kegogak windebenŋ bemti tapme Bipmnaŋ Amobotnaŋgalen mundum ke neŋ name mundum totat nenangŋat solonan ke in indema totabep. <sup>22</sup> In wakjin bemti nâlen Emetak Teŋaŋ nâgât zet zeme neŋ dapmelaŋgenne ekjenŋat zet zeyap ke in nâit!’ ”

## 4

### *Zânaŋ Kawawaŋgalen mundum kululuŋen tazin ke ege*

<sup>1</sup> Neŋ kwitnaŋ kwitnaŋ ke eknâm mtingut tati ekma kululuŋen sekekek ŋandemti tapme ekban. Âpme zet ŋen lumun kwisaknok nâma kegogak ewe sokbemti pigok dinoye, “Geŋ pien kwapmane gatati mamti kwitnaŋ kwitnaŋ bam sokbewe ke zemzikat gama eksenik.” <sup>2</sup> Kegok zeme keyegak Kawawaŋgalen Emetak Teŋaŋ keŋŋ melenŋ beŋenŋ mme ekma kululuŋen Amobotnaŋgalen mundumaŋ keyet palen an ŋenaŋ totapme ekban. <sup>3</sup> An keyelen ŋenzimosetnaŋgalen sokŋaŋ nanaŋ kwilit zaspamak kalnelien nemboŋ. Âpme Amobotnaŋgalen mundum totat keyet tazinen bitimnataŋaŋ tokwat bembuluŋti tage sek sepemaŋ nanaŋ dolakŋaŋ kwitnaŋ emelal nemboŋ. <sup>4</sup> Ekma Amobotnaŋgalen mundum totat keyet solonan mundum totat 24 kapiyaŋ bembuluŋ tabien. Tapme ŋenaŋ bembe an 24yaŋ mundum keyet palen tokwa bembuluŋ tofabien. An ekjen ke kâlâwin satnaŋaŋ mundumti ŋokŋinanen elimiak goliyaŋ weyayaŋaŋ ke mundum tabien. <sup>5</sup> Amobotnaŋgalen mundum totatalen keyetnaŋ kululuŋ ambeyegaŋ tapmme taeknepema kululuŋ kwisak tembe kume nâmban. Ma egalen mundum totat ŋenzimosetnaŋ ke ekma taŋam sokŋaŋ 7naŋ ziye. Taŋam ke Kawawaŋgalen Emetak Teŋ mulupmaŋ katnaŋ mam 7 keyaŋ ziye. <sup>6</sup> Âpme Amobotnaŋgalen mundum totat zikatnaŋset mundum ke ekma saŋga soŋga tu lemunaŋ temaŋ ma galas nemboŋ beye.

Mme Amobotnaŋgalen mundum totatalen ke ganzenaŋ ilindiŋ ke kwitnaŋ kwitnaŋ mamaŋinmak soŋgom nemboŋ zulak zulak zikalin sambe ŋenzimoselinaset ma baminaneset nembet nembet ekmâtâtâgaleŋ ku olalatgalengapmti zikalin kegok tatindaye. <sup>7</sup> Soŋgom ŋenaŋ tage ke laion nemboŋ. Mme keyet bamanen makau apmaŋ nemboŋ. Ma eget zut keyet bamidanen soŋgom ŋen ŋenzimosetnaŋ amgalen nemboŋ. Mme soŋgom delaŋ zenzenaŋ ke muŋtinaŋ mapâmain keboŋ. <sup>8</sup> Soŋgom zulak zulak ekjen kwep kwep ke pâwin sikis sikis zikalin sambe biselinaset ma mamsosoŋinaset taindaŋ. Tambu msat zet kapigok kwesiŋ kwesiŋ zepen matakwalip:

“Geŋ An Teŋgât Teŋgaleŋ toŋaŋ. Geŋ Amobotnaŋ Kawawaŋ windendibeŋ. Kawawaŋ geŋ eweŋaŋ tabanan, alak tapmanigaŋ ya bam tapmohanik.” *(Aizaya 6:3)*

<sup>9</sup> Âpme soŋgom mamaŋinmak ekjenŋaŋ egaŋ iŋŋaŋgalen mundumanen ke kwesiŋ kwesiŋ tapmoti tatagaleŋ keyet kwizet buŋamaŋ mwati wisikŋ zemti sesewat tapmsaip. <sup>10</sup> Kegok mme an ŋenaŋ bembe 24 ekjenŋaŋ egaŋ kwesiŋ kwesiŋ mamain keyet totatatnaŋ kandaŋaŋ ke pedondomti sesewat

tapmsaip. Ekñenaj bunduñin elimieyakñajmak ke sanji egalen totatat kandañan bemti kapigok zeip,

11 “Geñ ningalen Amobotnaj ma ningalen Kawawanj! Gàgât kwizet buñamdi mwatgenup ma windendi temangat wisikñ nâmgenup. Geñ kwitnaj kwitnaj sambe ke msokbemane mamañinmak sokbewien.”

## 5

### *Sipsip Nembañaj papia muñgunñunaj Kawawanaj same mge*

1 Âpme nej ekma an ñenaj Amobotnangalen mundum totatalen papia muñgunñunaj betnaj penaset mtapme ekban. Papia keyet palen meluwanj nembet nembet kumpepenaj tapme ekban. Mme papia setnaj kwep palen keyet palen gwede 7 kapiyanj pilinj amnanj keñan ku eegalen bumilikpepenaj. 2 Neñ ekma ensel windenajñen yanñkwesisi ñen kwizet palen kapigok kuye, “An ter penaj kwiyaj ñep gwedem papiaen milikpepenaj kapi mâtâpempti papia ñep mendesinak?” 3 Yanğut an ñen kululuñengatnaj ma msat katañ taliwen kapiyetnaj ma msat kandañan maip ekñen kemakgatnaj an ñenaj gwedem papiaen bumilikpepenaj ke mâtâpempti keñan eegalen ke an ñen ku tage 4 keyepm nej si temañ suwan.

5 Âpme an ñenaj bembè ñenaj nâgât kapigok zeye, “Si susupinj! Ekbak, Laion ek Zudayelen mangeengatnaj ma Dewitgalen alikñaj ñenaj kasa temanen ke an aumti kasañaneyelen windenjin mtoidneyepmti egañ gwede 7 papiaen bumilikpepenaj ke ñep mâtâpewe.”

6 Âpme Amobotnangalen mundum totatalen kwitnaj kwitnaj mamañinmak songom nembonj zulak zulak ma an ñenaj bembè ekñengat tunjuwaninan nej ekma Sipsip kume gakimti wageyelen gwilim zembajmak dendañ tapme ekban. Eget zegalipmanj 7 ma zikatnaj 7 keyañ Kawawanğalen Emetak msat katañ indeme toti mebe kokot mti muluwin katnaj 7 mamip ke mbien. 7 Kegok sokbeme Sipsiwanj Amobotnangalen mundum totatalen ke meti betnaj penaset papia muñgunñunaj ke mge. 8 Kok ke mme kwitnaj kwitnaj mamañinmak songom nembonj zulak zulak ekñen ma am ñenaj bembè 24 Sipsipgat kandañan pedondom sawien. Ekñen kwep kwewañ gita temañ nembonj ma bati goliyanj weyayanaj keñanen tu sesikñaj dolakñajmak atamti egat kandañan pedondom sawien. Kwitnaj kwitnaj belinan atamti pedondowien ekñen ke Kawawanğalen am ekñengalen dundundu. 9 Kok mti silik alakñaj kapigok kuwien,

“Geñ gwede papia muñgunñunaj palen tazin ekñen ke ñep mâtâpepeyelen keyepmti gâgât nâmann mobotnaj bein. Geñ am ekñenaj gome gakiwanan keyepm am yanjin igak igak ma am zelin ñande igak igak ma am sek sepemin igak igak ma msalin igak igak tapmelip katañ Kawawanğat zapat gakimti sipdan indakwifimti indaban.

10 Geñ nin mmame amdine ekñengat tunjuwanin mamti dundundu ma sesewat mulup mimiyelen kwati msat sambe ekdamuñ mbanup.”

11 Âpme ewe ekma ensel sambe sopmaj penañaj Sipsiwanj Kawawanj ikñangalen munduman totage ma kwitnaj kwitnaj mamañinmak songom nembonj zulak zulak ke ma ñenaj bembè an ekñen ensel ekñen keyañ indabembuluñti dendañ tapme ekma 12 silik omba kapigok kume nâmban, “Sipsip Nembañaj, Geñ damuñ mimiyelen windendi igagen tagaen ma kwitnaj kwitnaj polak polak wem gain ma nânândi temañ ma sebet susuk ku mamnik, ma kwizet buñamdi temañ penañ ma

kwidi mwawagalen ma zemsesewatgengeyelen. Ya amgapm gome gakiwanan keyepm nin sesewatgenup. Geŋ An Tej.”

<sup>13</sup> Âpme neŋ eknâma Kawawaŋaŋ kwitnaŋ kwitnaŋ sambe mamaŋinmak msokbemberaŋ kululuŋen ma msat palen ma msat keŋan ma nembu keŋan ma msat kataŋ ekŋenaŋ silik kapigok kuwien,

“Geŋ Kawawaŋapm gitaŋgalen mundum totatalen totadik ma geŋmak Sipsip Nembraŋaŋ igat sesewatidanup. Kwizet buŋamit mmot idenup ma windenjit igagen keyaŋ kwesiŋ kwesiŋ tapmobe.”

<sup>14</sup> Kegok sokbeme kwitnaŋ kwitnaŋ ekŋen mamaŋinmak songom nembon zulak zulak keyaŋ zewien, “E penaŋ!” Ekŋenaŋ kegok zeme an ŋeŋaŋ bembe ekŋenaŋ egegat kandaŋidan pedondom idamti eget sesewatidawien.

## 6

### *Sipsip Nembraŋaŋaŋ gwede 7 ekŋen ke mâtât mâge*

<sup>1</sup> Âpme neŋ eknâma Sipsip Nembraŋaŋaŋ gwede 7 keyet keŋanen kwep mâtâpeme ke eknepema kwitnaŋ kwitnaŋ mamaŋinmak songom nembon zulak zulak ekŋenmagengatnaŋ kwewaŋ zetnaŋ kululuŋ kwisaknok kumti zeye, “Geŋ pien kot!” <sup>2</sup> Kegok sokbeme neŋ ekti ewe weyaŋ ekma âs satnanen an ŋenaŋ totati timbiŋaŋ betnanen atamti amobotnaŋgalen bunduŋ goliyaŋ weyayaŋaŋ same munduŋge. Same âsiŋaŋ palen totati kasa kuku an ŋenaŋ kasa kumti kasaŋene indomdelanaŋ zemti metnak keyet katnan motati mege.

<sup>3</sup> Âpme Sipsip Nembraŋaŋaŋ gwede ŋen mâtâpeme neŋ nâma kwitnaŋ kwitnaŋ mamaŋaŋmak songom nembon ŋenaŋ kapigok zeye, “Kot!” <sup>4</sup> Kegok zeme âs ŋen ŋamaŋ penaŋaŋ kosokbeye. An âs palen tage ke kasa msat kataŋ kukuyelen ke winde sasaŋaŋ keyepm anaŋ ilin ilinak aumsomti gakim temebugalen. Ek wanam teepmaŋ sasaŋaŋ.

<sup>5</sup> Âpme naman keyegak Sipsip Nembraŋaŋaŋ gwede tuk ke mâtâpeme neŋ nâma kwitnaŋ kwitnaŋ mamaŋaŋmak songom nembon tuk egaŋ kapigok zeye, “Kot!” Zeme neŋ taekma âs sopmaŋaŋ kosokbeye. Mme an dukŋan gwaen tage ek skel betnaŋaŋ mti tage keyaŋ mkawaŋ beinen meuyet kamberŋ temaŋ sokbesâpm. <sup>6</sup> Kegok kwapme kwitnaŋ kwitnaŋ mamaŋinmak songom nembon zulak ekŋengat tuŋjuwinaŋ an zet ŋandenok sokbemti pigok zeme nâmban, “Plawa wilaŋ weyayaŋaŋ nukŋaŋaŋ kilo kwep e msasa kwepgat an peme wewenŋaŋgalen tosaŋaŋ ma plawa baliyaŋ weyayaŋaŋ nukŋaŋaŋ kilo tuk e msasa kwepgat an peme wewenŋaŋgalen tosaŋaŋ. Kogok mti olip tep ma wain tek muluwen ke walelepiŋ!”

<sup>7</sup> Âpme naman keyegak Sipsip Nembraŋaŋaŋ gwede 4 ke mâtâpeme neŋ nâma kwitnaŋ kwitnaŋ mamaŋinmak songom nembon 4 egaŋ kapigok zeye, “Kot!” <sup>8</sup> Mme neŋ taekma âs ŋen sekŋaŋ alaŋaŋ piyaŋ kosokbeye. An âs dukŋan gwaen tage ek kwitnaŋ “Gakiki.” Ma gakikiŋaŋ ekŋengalen mundum toŋaŋ keyaŋ egat baman âs kwepgat dukŋan moti tabun. Kawawaŋaŋ an zut âs palen tabunen ke msat palen toti kwitnaŋ kwitnaŋ sokbesâpm kapiyelen idaye. Kwitnaŋ kwitnaŋ ke kapi: Msalen amnaŋ ilinak kasa kasa mti aumti gakiwep ma meuyet kamberŋ tati gakikiyelen ma zawat bekanaj mti gakikiyelen ma songom zupmaŋ kukŋanberŋ temaŋaŋ am indawalepme gakikiyelen winde keyelen idaye. Kwitnaŋ kwitnaŋ keyaŋ am maŋge kwep indawalepme gakiwep. Âpme maŋge tugaŋ belak tabep.

<sup>9</sup> Âpme naman keyegak Sipsip Nembrañan gweđe 5 ke mâtâpeme ekma sisak kandañan am Kawawañgalen zezapat dolakñan zemti Kilaismagen nâmkinpepeen katikñan tapme indome gakiwien ekñenan tapme indikban. <sup>10</sup> Mme ekñenan kwizet omba kapigok kuwien, “Amobotnan, windendi igagen. Geñ tej toñan ma penañgalen toñan. Nin gâgât damuñ zigok ewe tapmanñ geñ koti am ekñen msalen kapi nin ndondonañgat zemindomti ma dopmanñ mutumindawanik?” <sup>11</sup> Kegok yanñkwesime Kawawañan kâlâp teepmanñ satnanñ kwep kwep indamti pigok diindoye, “Nâlen mulup an ma nâmkinpepeen noline ekñen msalen alik talip kegogak indome gakiwep sakam in indome gakiwienok. In bugan kwesiñnik tapmenñgut kasanineyanñ ekñen noline in zigok indome gakiwien keyet katanñ indowep.”

<sup>12</sup> Âpme naman keyegak Sipsip Nembrañan gweđe 6 ke mâtâpeme eknâma mâkinanñ temanñ mge ma kasup sopsop kume menzim tikandañan tewen zimti sopmanñ makuin keboñ beye ma eyonñayanñ ñamanñ sip sepem sokbeye. <sup>13</sup> Âpme wenzimanñ kululuñgatnanñ msalen sanñganenñ katnanñ kaikñanñ tepmanengatanñ tâgâ temanñ kumbume matelakzemtozin kegok tobien. <sup>14</sup> Ma kululuñanñ galañ zem mekoge ke papia palakñanñ yanñ muñgurne matazinok beye. Âpme kalañ ma msat nembu palen sambe ilindinñ ekñenanñ munduminñ pemti mebe kokot mbien.

<sup>15</sup> Kwitnanñ kwitnanñ kegok sokbeme msat katanñ amobotnanñ ma an ñeñanñine ma kasa kuku an ñeñanñine ma am mânep milawalinñ temanñ ma am winde igagen ma am notnanñ sambe sisilinñ am ma am lala ilinsakwep nanzanñ aimboñanñ ma kapalanñ kandañinanñ enzilim tati <sup>16</sup> kalañ ma ñandañ kapalanñ egegat pigok zewien, “It ndakwatamti enzilim ndeme an Amobotnanñgalen mundum totatalen totazin egalen ñenzimoseñnanen ma Sipsip Nembayelen ñenzinziñanñ temanñ ke nin ku eksenup. <sup>17</sup> Ñenzinziñanñ temanñ keyet kananñ ke sokbein ke an kwiyañ ñep tasâpm?”

## 7

### *Israel am 144 tausen pilinñmak kumindeme tabep*

<sup>1</sup> Keyetnanñ ekma ensel zulak zulak ekñen keyet keñanen kwep kwewañ msatgalen ganzenañ zulak zulak keyet nembet nembet dendañ tapme indikban. Ke tati msatgalen tâgâ atam tabiengapmti tâgâyanñ msat palen ma nembu palen ma tep ku indakumbuye. <sup>2</sup> Âpme neñ ekma ensel ñenanñ kasup kwakwatnaset Kawawañgalen pilinñ betnanen atamti koge. Koti ensel zulak zulak ekñen msat ma nembu waleletgalen winde indandañanñ ekñengat kwizet <sup>3</sup> kumti zeye, “In msat ma nembu ma tep ekñen waleindendepinñ tapme nin Kawawañnanñgalen mulup an monzalaminanen pilinñ kumindemanngulak.” <sup>4</sup> Âpme am ekñen keyet monzalamin palen Kawawañgalen pilinñ bemindendenañ makukunñ 144 tausen kegok eknâmban. Ke Israel am manñe 12 ekñenmaganganñ. <sup>5-8</sup> Ekñen sambe manñe kapiyelen ikinñgat kwep kwepgat makukunñ 12 tausen kegoganñ tabien: Zudayelen manñeanganñ ma Lubengalen manñeanganñ ma Gatgalen manñeanganñ ma Asayelen manñeanganñ ma Naptaliyelen manñeanganñ ma Manaseyelen manñeanganñ ma Simiongalen manñeanganñ ma Liwaiyelen manñeanganñ ma Isakayelen manñeanganñ ma Sebulamgalen manñeanganñ ma Zosepgalen manñeanganñ ma Benzamingalen manñeanganñ ekñen keyañ Kawawañgalen pilinñ tiwien.

*Am marje sambe penaj Kawawanjat zimosetnan tabien*

<sup>9</sup> Kwitnaja kwitnaja ke eknâm mti ekma msat katanjalen am msalin igak igak ma yanjin igak igak ma sek sepemin igak igak ma zelin njande sepem igak igak am njenaj ku indamakukuyelen. Ekjen ke Kawawanja mundumanj totatatnanen tage ma Sipsip egegat zimoselidan dendarj tapme indikban. Ekjenaja kâlâwin teepmaj satnaja mundunji belinan timbikim sinaja atamti tapme indikban. <sup>10</sup> Ekjenaja kwizet omba kapigok kumti zewien, “Kawawanmak Sipsip Nembanja egelaja anjalajndemti kasanne ekjen indom moti Amobotnanjalen mundum totatalen Kawawanja totazin ma Sipsip Nembanja ekma tazin keyepm sesewatidane.” <sup>11</sup> Âpme ensel ekjenaja ma njenaj bembe ma kwitnaja kwitnaja songom nembonj mamananmak zulak ekjenaja Amobotnanjalen mundum totatat zimosetnan pedondomti Kawawanja sesewatsanti <sup>12</sup> zewien, “Ke penaja! Zemsesewatpepeyelen ma kwidi mwawagalen ma nânândi temanjmak manik ma wisikn zemgajgayelen ma kwizet bunjamdi temaja penaja tagain ma windendi igagen tazin ma sebet susuk ku mammnik ke Kawawanjanjalen ya wemeti wembe. Penaja!”

<sup>13</sup> Âpme njenaja bembe an njenaja kapigok nayanjkwesiye, “Ekjen kâlâp satnaja teepmanaja mundum talip ekjen ke kwi ma desetgatnaja kobien?”

<sup>14</sup> Kegok nayanjkwesime nej zet dopmaj kapigok gilik zemsawan, “Amobotnaja, e nej ku nâyap, geja nâmtadik.”

Zema ega ja pigok dinoye, “Am ekjen ke sisipenja temaja mimindandanja koloyaja talip. Ekjen kâlâwin teepmaj Sipsip Nembanja sipmanaja zulupme sat kume talip. <sup>15</sup> Keyepmti ekjenaja Kawawanjalen mundum totatat Kawawanja ikjanjat zikatnaja mamti sesewat mulup tam-bumbu ma msasa katanj sesewat mka temanen ke msawep. Ma Kawawanja ikjanjalen mundum totatalen ke totati indikdamuja mbe. <sup>16-17</sup> Ma Sipsip Nembanja mundum totatatnanen ekjenjat sutnan totati ekjen indikdamuja mamin. Ega ja sipsip damujnok tati maindatim tu zikatnaja makwapmâzinen indatimepme tu ke nimti mama matipgapmti ekjenaja tu meuyet njen ewe ku gakiwep ma kasuwan njen ewe ku indambuwe ma tâgâ kipmanaja ku indakumbewe. Kegok mme Kawawanja zikalinanen siawin kaput indemâbe.”

## 8

*Sipsip Nembanja gwede delaja zenzenaja 7 papiaen milikpepenaja keyet delaja zenzenaja mâtâpeye*

<sup>1</sup> Âpme Sipsip Nembanja gwede 7 delaja zenzenaja ke mâtâpme eknâma kululujan kwisak njen kukupin tapmetnepeme kan isiknaja bugan mee kegok beye.

<sup>2</sup> Kegok sokbeme nej taekma ensel 7 kapiyaja Kawawanjat zimosetnan mot tapme lumun 7 ilinok tonaja tonaja indaye.

<sup>3</sup> Kegok sokbeme ensel njenaja koti sisakmagen ke tati bati goliyaja weyayanaja tep tunaja sesiknajak mambuip ke mtage. Ma ega ja tep tunaja sesiknaja dolaknaja kasak sesik pbenaja mambuip ke timti sisak goliyaja weyayanen Amobotnanjalen mundum totatatmagen ke busât amgalen dundundumak tep tunaja sesik dolaknajak temakwep lumañti bembuye. <sup>4</sup> Mme kasak tep tunaja pbenaja kemak Kawawanjat am njeneyelen dundundujaja enselijet betnanengatnaja Kawawanmagen



mowege. <sup>5</sup> Ensel keyan kekok mti sisakngatnan tezin timti pelepmanen beme gak zeme mti msalen mulapme topme kululun kwisak ma ambeyak ma mâkinan temaj mge.

*Ensel ekjenan lumun kumbuwien*

<sup>6</sup> Âpme ensel 7 ekjenan lumunjin kumbusâpmti weyayan mulup mbien.

<sup>7</sup> Mti ensel nenan egan lumun kumbume map ais temanjmak tezin sipmak lumamanan keyan msalen mulapme toweti msat panan temaset tage mme msat panan isiknaset ziye. Tep omba sambe tabien mme isiknan zimti msikokok ma kwan zime delan peye.

<sup>8</sup> Âpme naman ensel nen egan lumunan kumbume kwitnan nen kalan temaj kebonan tep temaj tazime beke melesin nembu kenan peme toweti nembu panan isiknaset siphemâge. <sup>9</sup> Kegok sokbeme songom mamarjinmak nembu kenangatan keyan gakimâpme delan zeye ma wanga mee kegogak kumsagep mge. Mme nembu panan temaset kwitnan kebon keyan ku sokbeye.

<sup>10</sup> Âpme naman ensel nen egan lumun kumbume wenzim temanan kululungatan toti busatnanan tanam kebon sokbeye. Sokbeme kululun gwaen pemti msat panan isiknan galen tu ma tu zikatnan wenzim temaj keyan atame msat panan kwitnan kebon keyan ku sokbeye. <sup>11</sup> Kegok mme tu panan zut tapme panan kwep aknan beye. Bemâpme am sambayan tu ke nimti gakim walelet mbien enenogât tu ke aknan. Ma wenzim ke kwitnan “Aknan”.

<sup>12</sup> Âpme naman ensel nen egan lumunan kumbume kasup ma eyonga ma wenzim panan temaset tapme panan isiknaset ke mamanaman sepem nen sokbeme busatnanin panan temaset tapme panan isiknaset tambusosogan sokbeme msasa ma tambumbu panan temaset tapme panan isiknaset kegogak tambusosok sokbemâge.

<sup>13</sup> Âpme naman tati ekma mepme muntin nen ekban. Ek kululun bete bete gwaen penan mamti kwizet nakan kapigok kuye, “Wakae, in sindem omba penan tiwep. Ensel tuk ekngalen lumunjin tazin ke kumbume am msat palen talip in sindem omba penan tisâbip.”

## 9

*Ensel ekjenmagangan 5 egan lumunan kumbuye*

<sup>1</sup> Âpme naman ensel nen egan lumunan kumbume wenzim nen kululungatan telak zemti msalen topme ekban. Ek msat aimbonan teepman keyelen sekekek ke mâtâtâgalen ki sasanan. <sup>2</sup> Âpme egan msat aimbonan teepman galen sekekek mâtâpme kasak temaj kwalage. Kasak ke tep temaj penan kwalam peme makwazin kebon kasup ma kululun mme tambusosok etan sokbeye. <sup>3</sup> Âpme gwidegan kasak keyelen kenangatan msalen tomâmbien. Toti wundenjin salisiyelen nembokak tiwien. <sup>4</sup> Timti ekjen ke kwan ma tep sinan ma didik ku niniyelen zemindeye. Ekjen ke am Kawawangalen piliin monzalamanan ku tazin ekjen ke etan indime zawat mbep. <sup>5</sup> Yangut penan indime gakikiyet yek belak eyonga 5 keyet katan indime sek sindem palen mamayet zenenan. Sindem ke salisiyan indime sindem manâp sepem kekok. <sup>6</sup> Eyonga 5 keyet kenan am ekjen keyan sekjin walesât sek sindem mulup mbep yangut penan nep ku gakiwep.

<sup>7</sup> Gwidek ekjen ke sek sepemin âs; kasa ekjenan kasaen mesâti âs maondak beip sepem kebon. Njokninanen amobotnangalen elemiak bundun

nen goliyan mimiyan keyet sepem tage. Zimoselin amgalen zimaset keyet katan. <sup>8</sup> Zuwin imbi satnangalen nokzuwin teepman kebon ma zelin kuknan teman laiongalen kebon. <sup>9</sup> Ma melakandunin mamponganinan kapayan weyayan nembonan tage. Ma ekngat pawinangalen kwisaknan age enzange sambe ekngalengalen pawin kwisak kebon kuye. Ma kalis sambe as mandamti kasaan mamelipnok kuye. <sup>10</sup> Ma daknin indindinangalen sindeman salisiyelen kebon. Am daknin maindip keyan am eyonga 5 keyet keban sek sindem titiyelen keyet winde indandan. <sup>11</sup> Eknen amobotnan kapiyan maindikdamun main ma ek ke abesel msat aimbonan teepman maekdamun min ek kwitnan Ibulu zeleset Abadon ma Glik zeleset Apolon. (Kwit eget keyet yanit Waleletgalen Tonan.)

<sup>12</sup> Walelet eknen kapi delan zeme pi naman walelet zut nenan kosâpmilup.

### *Ensel eknenmagengatnan 6 egan lumunan kumbuye*

<sup>13</sup> Apme naman ensel 7 egan lumunan kumbume nama sisak goliyan weyayan busilinan zulak zulak ke Kawawangat zikatnan tage. Keeset zet bim nande kapigok koge. <sup>14</sup> Zet bim nande keyan ensel lumunan mtagemagen kapigok mepme nange, "Yupeletis Tu teman ganzenan ensel zulak zulak tegan zam indendenan ke kwaletinde!" Kegok zempeme meti ensel eknen ke kwaletindeye. <sup>15</sup> Kegok mimindeme ensel zulak zulak eknen ke Kawawangat muluwin mimiyan weyanindeye ke nup kan ma eyonga ma kasup ma aua kan keyet sokbeme msat katan am panan temaset tapme panan isikngaset indawalebien. <sup>16</sup> Apme ensel zulak zulak ekngalengalen kasa kuku eknen asien totabien. Eknen indamakume 200 milien talip zemti zeme namban. <sup>17</sup> Kegok sokbeme nen kie kienok ekma anan as palen totabien kolowin kapayan mimiyan sepeman naman tep kwitnan ma kankaman ma alanan nanzan sulpa eknen kebon mundunbien. Ma as ekngalengalen nokaselin laiongalen kebon ma kangaleminaset nanam ma kasak ma nanzan sulpanan kwawabien. <sup>18</sup> Kwawati keyan am msalen panan temaset tapme panan isikngaset indondoyelen zenzenan ke indome gakimâbien. <sup>19</sup> Asi ekngat winden ke dembuseknan ma dakninanen tage. Dembuseknan winde tage keyan am indome gakikiyelen. Ma daknin ke nome ekngalengalen nembon nokasetnanmak keyan am sindem indawien.

<sup>20</sup> Apme am butnan zawat ma walelelan ku indatime gakiwen eknen nopiom ilin belinan weyayan ma we bekanan ke ku katikpewien. Eknen nopiom gol ma silwayan mimiyan ma aenan ma nanzan ma tewan mimiyan kwitnan kwitnan ek nam mimiyanpij ma set mebe kokotnanpij ke ewe mandundumsaip. <sup>21</sup> Kegok mti am indome gakiki ma ankambuk mulup ma aindindi mulup mimi ma animbi set kiler mama ma kambutiti mama mimi kebon ke ku katikpenti yomin ku zemkawan bewien.

## 10

### *Ensel nenan zemkatik bembe zet zeye*

<sup>1</sup> Apme ensel winderanben nen kululungatnan kwatopme nen ekban. Ma ensel ke zanzan sumunyan ma noknan bitimnatagan kilin zemtatatan ma zimosenan kasup sepem kebon ma setnan tapum tewan zime nam makumtazin kebon ekban. <sup>2</sup> Betnanan papia isiknan nen munngungan kwaleletnan mtapme ekban. Apme setnan penan nambu palen imti setnan aloman msat palen imti tage. <sup>3</sup> Tati zet laionan kwilin makuip keyet

kataŋ kume kululuŋ patataŋ sakwalam kumepme 7 beyeen an bim ŋande keŋaŋ kuye. <sup>4</sup> Kwizet kegek kume neŋ kululuŋ eksât mnepema zet kululuŋengatnaŋ neŋmagen kapigok sokbeye, “Kululuŋ patataŋ 7 kumti zet zeyo ke papiaen kukupinŋ belak keŋdanen nâpemane wek!”

<sup>5</sup> Âpme ensel setnaŋaŋ msalen ma nembuyen inti tapme ekban egat betnaŋ penanaŋ kululuŋen peme moŋme <sup>6</sup> Kawawaŋ mama katikŋan mamti mamain ma egaŋ kwitnaŋ kwitnaŋ zeme weŋge: Kululuŋ ma msat ma nembu zeme sokbeye ma ekŋengat keŋanen kwitnaŋ kwitnaŋ zeme sokbewien. Enseliyaŋ egat kwitnanen zemkatik bemti kapigok zeye, “Kawawaŋaŋ golaŋ zenze an itnaŋaŋ ekŋen zezapat mimindaye ke ewe kwesinŋ ku tasâpm; sakwep sokbesâpm. <sup>7</sup> Ensel 7 egaŋ lumunaŋ kumbupe kan keyet Kawawaŋ egalen nâmbiliwewetnaŋ enzililinŋ takwapme mulup anene golaŋ zenze an tipman baen diindoye keyet penanaŋ sokbemdelanŋ zesâpm.”

### *Ensel ŋenaŋ Zân papia muŋgugaŋaŋ same niŋge*

<sup>8</sup> Âpme kululuŋengatnaŋ zet nâwan keyaŋegak sokbemti pigok dinoye, “Geŋ meti papia kwaleletnaŋ ensel setnaŋ nembet msalen ma setnaŋ nembet nembu palen imtati papia mti tazin ke mi.” <sup>9</sup> Zeme neŋ ensel-magen papia ke nanayet yaŋkwesima egaŋ kapigok dinoye, “Papia kapi mti ni. Nimane dembusekdanen bizik tuŋaŋ tikŋaŋ keboŋ besem yaŋgüt kambakdanen baen towepme akŋaŋ besem.” <sup>10</sup> Kegok zemti papia ke name nima dembuseknan bizik tuŋaŋ tikŋaŋ kegek beme tikŋaŋ nâmban. Yaŋ wiliŋpema tipmanŋan towepme akŋaŋgüt mban. <sup>11</sup> Nima Kawawaŋaŋ kapigok dinoye, “Geŋ am sek sepemin igak igak ma am msalin igak igak ma zelin ŋande sepem igak igak ma amobotnaŋine ekŋenaŋ Kawawaŋgalen zet ewe zemsokbemindamane nâmbep.”

## 11

### *Kawawaŋaŋ golaŋ zenze an zut ideme kobun*

<sup>1</sup> Âpme Kawawaŋaŋ tek bemak eek ke mtot namti zeye, “Geŋ wati met Kawawaŋgalen sesewat mka temaŋ ma sisak ke bemak ekbak. Ma sesewat mka temaŋ keyet keŋanen am kwi ekŋenaŋ sesewat tapmip ekŋen ke indamaŋsenik. <sup>2-3</sup> Ma sesewat mka temaŋ keyelen tambaŋgum ke bemamakpinŋ; belak pemane tasem. Ke am Zuda maŋgeen ku sokbembenaŋ ekŋengat ketalasiŋ indandaŋaŋ. Ekŋen keyaŋ Zulusalem mka temaŋ kambuk manzenup ke eyoŋga 42 kegek ma tambu msasaŋaŋ makuwenegen 1, 260 benak keyet kataŋ ekŋenaŋ mka temaŋ ke kumwaleti mme belakŋaŋ bewe. Kegok sokbeme neŋ kan keyet zet zapatn zenze an zut idema toti amnaŋ kemberŋ ŋen tati miak miak mamtalip keyet kataŋ miak tati zet zapatn zemkawaŋ bewalup.” <sup>4</sup> Eget ke olip tep zut ma lam zut nembonŋ ke Amobotnaŋgalen mulup anenet msalen mulup mimiyeŋ ombemideyeyaŋ zikatnan talup. <sup>5</sup> An ŋenaŋ egegat kasa mimidasâgât mbe beme egegat dembusekŋidangatnaŋ tewaŋ toti ziwe keyepmti an ŋenaŋ eget idosât mbe beme an ke tewaŋ zime gakiwe. <sup>6</sup> Ma kegogak eget map ku zemalut tototgalen winde idadaŋaŋ kan egeŋaŋ Kawawaŋgalen zet zapat dolakŋaŋ mkawaŋ beme kanen ke. Ma kegogak eget tu zikatnaŋ sambeyet zemalut siwaŋ pesakpepeyelen winde taidain. Ma egeŋaŋ kegogak nukŋaŋ penanŋ msat same sek zigok mmalu kwakwagalen winde taidain.

7 Âpme zet zapat dolakñan zenze kanan delan zeme msat aimboñan teepman penan keyet kenangatanñ songom kukñanberñ nembonñan kwati eget kasa mimidanti idime gakiwalup. 8 Ma segidan mka temañgalen selen ke wembe ke Amobotnanjit tewen amnan kumasasokpewien keyet katnan. Mka teman keyet bemenze kwit kapigok kukuñan; Sodom ma Izip. 9 Am sek sepem igak igak tabien ma am yanin igak igak ma zelin ñande sepem igak igak ma am msalin igak igak mambien katan am ekñen keyan meti segit ke ekti tapme kopme msasa tukmak butnan ku nâmindame eget sumen indabewien. 10 Kegok mti an zut egelan am alik sambe penan msalen sindem teman indawun keyepmti egelan gakimalu msat sambe am sambe ekñenñan keñin dolakñanñ beme tewalan dopmanñ sam dopmanñ sam tapm mme indikban. 11 Yanñut kasup tukmak butnan ke delan zeme Kawawanñan zewelegenñan kumbume keñidan toweti mme wapmalu am sambeyanñ idikti kiñgagat temanñ penañanñ indaige. 12 Keyanñ sokbeme kululuñgatanñ kwizet kapigok egetmagen toge, “It pien kwalit!” Kegok kume am kasanitne ekñenñan taekme zanza paleset kululuñen mowebun. 13 Kan egelanñ kululuñen mowepmalu keyegak mâkinanñ temanñ penanñ mme mka temanñ keñanen pananñ 9 tapme pananñ kwep kumsage mge. Keyet kenanen am gakime makume 7000 beye. Kegok sokbeme am notnanñ alik tabien ekñenñan kiñgati Kawawanñ kululuñ tonañgat sesewatsawien. 14 Âpme nukñanñ tugañ zut delanñ zeme ekmane nukñanñ kwep sakwep penanñ kosâpm.

### *Ensel ekñenmagatanñ 7 egan lumun kume kwitnanñ kwitnanñ sokbeye*

15 Âpme ensel 7 egan lumunanñ kume kululuñen kwizet temanñ sokbeye. Sokbemi kapigok zeye, “Msat ekdamunñ mimiyeleñ winde ke Amobotnanñ Kawawanñ ma An eganñ ombempeme am yominan mndatiye winde keyanñ egetmagen kwawozin ma egelanñ msat kwesiñ kwesiñ ekdamunñ mbalup.” 16 Ma ñeñanñ bembe an 24 ekñenñan Kawawanñgat zimosetnan mundumin elimiakñanñmak keyet palen totabien. Ekñenñan mundumin ke pemti totpedomti Kawawanñgat zemsesewati pigok zewien:

17 “Amobotnanñ Kawawanñ geñ windendimak mambanannanñ mamanik. Geñ windendi temanñ ke mtati damunñ mimindi yanñbewanan keyepmti nin geñ olim sesewat mganup. 18 Âpme am gâgât ku nâmkijpeip ekñenñan gâgât ñenzinziñ temanñ mbien. Kegok mme gâlen ñenzinziñ kananñ sokbem tazin ma am gakikiñanñ ekñenmagenñ zet zemdelanñ zenze mulup mimiyeleñ kandi sokñanik sokbein. Mti mulup amdine ma golanñ zenze anne ma amdine nâmkijpepeñinmak ma am mobotnanñ ma tototnanñ ekñenñan gâgât mobotnanñ nâmti mamaip. Ekñenñan tosanñanñ indandayelen kandi bududuk bein. Ma msat mawalelip ekñengalen kan dopmanñ indawaleletgalen sokñanñ sokbem tazin.” 19 Kegok zemdelanñ zeme an ñeñanñ Kawawanñgalenñ sesewat mka temanñ kululuñen keyet sekekekñanñ kwaseleme neñ ekma bonñis temanñ zii zet bempeme matatan sakamanñ Kawawanñanñ Mosesimak ma Islael ammak tâtâ mimiyeñ zii zet same bempeye ke nembonñanñ tage.\* Ma keyegak ambeyeganñ peyak peyak mge ma kululuñ kwisakñanñ mandamti omba kuye ma mâkinanñ mge ma map katnanñ temanñanñ toge.

\* **11:19:** Ma nanzanñ palakñanñ zut zii zet dukñan kumpepeñanñ keyanñ keñan tage. Ma bonñis kebon ke Islael amnanñ pumamti pilin Kawawanñ ekñenmak tazin manântemien.

## 12

### *Kululuŋen imbi njenmak Sadanmak tapmalut idikban*

<sup>1</sup> Âpme kululuŋen muluwan njen kapigok sokbeye. Imbi njen tage ek kasuwan sanŋum melakandunok zamunduŋti tage ma setnanj kandenjan eyonŋayan tage. Ma njoŋanen amobotnanŋalen bunduŋ elimiakŋanmak wenzim 12 kapiyanj zampeme tage. <sup>2</sup> Ma ek nemba kambakmak ya nemba ambesâgât sek sindem temanj nâmti si sumti njaŋŋak tapmmanŋe. <sup>3</sup> Ek kegok tapmme kululuŋen muluwanj mamanananj njen pigok sokbeye. Gazu gazu temanj njen tage ma sek sepemanj njanj njoŋasetnanj 7 ma zegalipmanj 10. Ma njoŋasetnanj kwep kwep katanj amobotnanŋalen bunduŋ elimiakŋanmak tapmege. <sup>4</sup> Ma gazu gazu keyet dakŋanjanj kululuŋengatnanj wenzim butnanj kwep kaputim msalen topme butnanj zut tage. Kegok mti ekme imbi keyanj nemba ambesâgât mme kapigok nâmbiliweti sokŋanik metage, “Imbi kapi nemba ambepme neŋ keyegak mti wiliksap.” Kegok nâye. <sup>5</sup> Âpme imbi kemagen nemba okak an sokbeye. Ya nemba keyanj am sambe msat katanj njen tonŋe mmamti indadamuŋ winderjanberj mimiyet zempepejanj. Ya nemba okak keyanj sokbeme Kawawanjanj keyegak mti mot kululuŋen mundum elimiakŋanmak mundum keyet dukŋan mot peme tage. <sup>6</sup> Âpme mamanj eganj kunzuŋti msat tunŋupman ampijan mege. Ke kasup mulup mimi 1,260 ke mame ekdamuŋ mpepeyet nâmti Kawawanjanj mundum ke aikpeye.

<sup>7</sup> Âpme kululuŋen kasa temanj sokbeye. Ensel njanjanj beme an kwitnanj Maikel ek ma manŋenane ekjanjanj gazu gazu kumti mâpmâgat ondekbian ma nembet gazu gazu ma manŋenane ekjanjanj ondekbian. <sup>8</sup> Mti ekjanjanj an temanj omti gazu gazu egalen manŋeyanj ku katikjanj bewien keyepmti kululuŋ mkaen ku mamayet indamâbien. <sup>9</sup> Âpme Kawawanŋalen ensel ekjanjanj gazu gazu temanj kululuŋengatnanj âtâpeme toge ma ek ke nombe kwemunanj takwage. Ke ma kwitnanj njen an dâsukitonj ma kwitnanj njen am sambe keŋin mamimyuŋgume yom mamip. Ek âtâpeme toge kan keyegak manŋenane ilinsakwep âtâindeme tobien. <sup>10</sup> Âpme kululuŋen kwizet omba kapigok sokbeme nâmban, “Alak Kawawanjanj am manŋenane anŋalanj gogot mimindein. Kawawanj ek Amobotnanj ma winderjanj temanj ma kwitnanj kwitnanj sambe ekdamuŋ mamin. Ma Kawawanjanj Kilais ombempeye mulupmanj sosok sokbein ke ilak Kawawanjanj notnne ekŋengat kasanjanj Kawawanŋat zikatnanj tambu msa manzemindoin ek âtâpeme toge. <sup>11</sup> Zisas ek Kawawanŋalen Sipsip Nembanjanj keyepmti eganj gakimti sipmanj mulapme am nâmkijpepejinmak Kawawanŋalen zet zapat dolakŋanj zemkawanj bewiengapmti winderjanj bemti kasa kume topme tabien. Mti mamanjanj gakikiyet nâmtalati ketalasiwien. <sup>12</sup> Keyepmti kululuŋen keŋan njen njen maip in oloŋen mbe! Wakae! Msat ma nembu in sindem omba penanj tiwep. Pi Sadanj ek ilak inmagen kwatozin yanŋut kananj ilak sakwep delanj zewe ke nâmti keyepm njenzinjanj palen tapmain.”

<sup>13</sup> Âpme gazu gazu ek msalen âtâpeme toti gilik zemti ku mebegalen imbiyanj nemba an ambege ke mâpme kunzuŋe. <sup>14</sup> Kegok sokbeme imbi ek age mutin temanj keyet pâpmanj zut ke same mti msat tunŋupmanj gazu gazu ek peme tapme Kawawanjanj msat ke egat zapat nâmppepejanj ke enzilim mamayelen pâmege. Ke mepmame Kawawanjanj nup kan tuk ma butnanj kegogat tu meŋ ekdamuŋ mbe ma gazu gazuyanj imbi ku walepewe. <sup>15</sup> Kegok mti imbi ek pâmti mepme gazu gazu ek tu wasekme imbi keyet

bamanen tu teepmanj temanj mâge. Imbi ke waletpepeyelen kekok mge. <sup>16</sup> Âpme msalanj imbi ke mukulem mpesâti njandemti tapme gazu gazuyan tu wasekme toti mege keyanj egat kenjan mepme delanj zeye. <sup>17</sup> Msalanj kekok mme gazu gazu ek imbi keyet njenzinziñ temanj mti gilik zemti egalen manjengeane indosâgât mege. Kawawanjalen zet gawepumti Zisasiyelen zetnanj zeyeen mamkatik bemtalip ekñen ke indomwalet msâgât

## 13

<sup>1</sup> meti nambu ganzenan gambibik palen met tapmanje.

### *Songom kukñanbenj zulanj sokbewun*

Âpme nenj taekma nambu kenjanganan songom temanj kukñanbenj njenanj kwage. Ek zegalipmanj 10 ma njokasetnanj 7. Mme zegalipmanj kwep kwep keyet dukñan amobotnanjalen bundunj elemiakñanmak tabien. Âpme njokasetnanen kwep kwepgat Kawawanj mtopepeyelen kwit njen ekñengat palen kumpepenanj. <sup>2</sup> Songom temanj kukñanbenj ekban ke sek sepe-manj tamñanuj temanjalen kebonj ma setnanj betnanj palakñan songom temanj penanj njen egalen kebonj ma zetnanj ke laion temanj kukñanbenj egalen kebonj. Âpme gazu gazuyan windeñanj ma ikñanjalen amobotnanj mundumanj ke ma msalen damunj miminanj songom ketalasim saye. <sup>3</sup> Songom keyet njokasetnan kwep njengat lingilanj tapme gakiwewenanj sepem ekban. Yanjut egat lingitnanj bekananj keyanj njelume dolakñanj beye. Kekok sokbeme msat sambe am ekñenanj songom ke ektemtem mpemti ek mâti mambien. <sup>4</sup> Âpme gazu gazu ek an njenanj ya eganj songom winde saye keyepmti amnanj gazu gazu zemsesewat msawien. Ma songom ek kegogak amnanj zemsesewatpemti kapigok zewien, “Ninmagengatnanj njenanj songom kebonj kemak njep ku bemekmekgalen. Ma ninmagengatnanj njenanj ekmak njep ku auuk.”

<sup>5</sup> Âpme Kawawanj sek mmobot zet ma zet Kawawanjat kwitnanj mtotot mimiyelen ke ku zenzeyet zembekekpepenanj. Mti mulupmanj eyonja 42 keyet kenjan etanj mti mamayet zempepenanj. <sup>6</sup> Kekok sokbeme keyepmti Kawawanj ikñanj ma kwizet buñamanj ma kululunjen egalen mundum ma am kululunjen mamaip ekñen zemtalatindemti manje. <sup>7</sup> Mti Kawawanjalen am nâmkinjpepemak ekñen kasa mimindamti indomwalet mimindendeyet nâmpepenanj. Mti am yanjin igak igak ma msalin igak igak ma zelin njende sepem igak igak ma sek sepemin igak igak ekñengalen njenanj bembem an kwage. <sup>8</sup> Âpme msat katanj am ekñenanj songom zemsesewatpewep. Mme itnanjan penanj Kawawanj kululunj ma msat weyananj mti eganj amnjene sambe kwilin mama kanzizitgalen papia keyet kenjan kuye. Am ekñen kwilin mama kanzizitgalen papiaen ke kenjan tazin ekñen keyanj songom ku sesewatsawep.

<sup>9</sup> In wakñin bemti nâlen zet ingat kapigok zema nâit: <sup>10</sup> Kawawanj am nâmkinjpepemak njen mka katikñan zapat nâmpeye beme mka katikñan mebe. Ma njen kasa kuku ekñenanj wanamanj anje gakikiyet Kawawanj nâmpeye eganj kegaset gakiwe. Kan keyet Kawawanjalen amnanj nâmkinjpepenjin mkatikñanj bemtati kupeme towembe.

<sup>11</sup> Âpme msat kenjanganan songom kukñanbenj njen kwapme ekban. Ma ek zegalipmanj zut sipsipgalen nembonj; zetnanj njandananj gazu gazuyelen zetnok zeye. <sup>12</sup> Âpme songom keyanj songom njenanj kwage egat zimosetnan tati egalen windeen mulup mgeyanj ewe mamin. Mti msalen am

mimindeme ewenjan songom gakikinjanok mti wage ek ke pedondom samti sesewatsawien. <sup>13</sup> Mti songom msat kenjangatnanj kwage eganj menok temanj mme am msalengatnanj taekme eganj zeme kululujengatnanj tewanj zipenj toge. <sup>14</sup> Menok kwitnanj kwitnanj kegok mimiyet Kawawanjanj nâmpepenjanj keyepmti eganj songom njenjanj keyet zikatnanj kegok mti msalen am kenjin mme yunguye. Mti zeme songom maiwanj ome gakikinjanok mwati mamayelen tage keyet sepem wenjanj weyanjbien. <sup>15</sup> Songom keyet wenjanj ke mti onzempeme tapme songom bamgatnanj ekjenj miap maip mamin ek ke menok mimiyet nâmpepenjanj. Âpme egalen zewelegenjanj kumbume songom kuknanjgalen wenjanj kenjan megeyepm wati zetnanj zeye. Zemti amnanj songom wenjanj ke ku sesewatsaip ekjen ke eganj zeme indome gakiwien. <sup>16</sup> Kegok sokbeme eganj am mobotnanj ma tototnanj am milawatmak ma am bekopsat am lala talip ma am lala ku matalip ekjen nembonj am keyet ekjengat mepmit zeme ilindiñ penanj belin penanjset ma monzalamnan meluwanj kuindeye. <sup>17</sup> Âpme am songomgalen kwitmak mamaip ekjenanjanj etanj kwitnanj kwitnanj kwititijet ma meagem kwaem nep mbien. Am ekjen ke songomgalen kwitnanj ma kwit yanjanj mâsâgât makuku mulup mme sokbenak keyet katanj tage.

<sup>18</sup> Nin kapiyet weyanj nâsenup. An njen nânânjanjmaganj keyanj songom keyet kwitnanj makuku mulup mti nâambe. 666 ke makuku mulup mme kwit keyet yanjanj kegok sokbeye.

## 14

### *Sipsip Nembanjañmak am 144 tausen*

<sup>1</sup> Âpme nej ekma mepme Sipsip Nembanjañ Zaion Kalanjañ tapme ekban. Ekma am 144 tausen kegoganj tabien. Monzalaminan iknanjgalen kwitnanj kumpepenjanj ma Bipmanjat kwitnanj kegogak kumpepenjanj. <sup>2</sup> Âpme kululuñen zet njen nâmban. Ke tu bimanj ome kwisak omba penanj makuin sepem kebonj nâmben ma kululuñ kwisaknanj temanj makuin kwisak kebonj. Yanjut kwisak ke nâma gita kulele kwisaknok beye. Am sambe gita kulele kumenok kwisaknanj makuin kegok nâmban. <sup>3</sup> Ekjenanjanj Amobotnanjgalen mundum elimiaknanjmak ma kwitnanj kwitnanj mamañinmak zulak zulak ma an damuñ ekjengat zimoselinan sesewat silik alaknanj kuwien. Silik ke am notnanjanj kumti nânâyelen. Am msat sambe ekjengat tunjuwinanjgatnanj am Kawawanjanj 144 tausen gilik zemindatiye ekjenanjanj nep nânâyelen. <sup>4</sup> Ekjenanjanj tej penanj mambien imbinen seknanj ku ekbien. Ekjenanjanj Sipsip Nembanjañ mamain keyet katanj mamaip. Ekjen ke msalen am sambe ekjenmagengatnanj Sipsip Nembanjañ ekmak mamayet Kawawanjanj njenjanj yanjbemti indatiye. <sup>5</sup> Ma zet dâsuki njen ku zewien penanj; ekjen an ke tej penanj.

### *Ensel tuk ekjenanjanj zet zapat dolaknanjanj mbien*

<sup>6</sup> Âpme nej ensel njen ekma ek pâmti msat tunjupman gwaen kwawege. Ek msalen am sambe sek sepem igak igak ma am manje temanj iknjak iknjak ma am zelin sambe manzeip katanj ma am msalen msat katanj talip ekjengat buñam zapat dolaknanjanj mama kanzizit ke mti mamañje. <sup>7</sup> Eganj zet zapat dolaknanjanj kapigok zeye, “In Kawawanjat nâme mobotnanjanj beme kwizet buñaman mimwabep. Kawawanjanj am yanjin mimsokbemti dopmanj indandayelen kananjanj soknanjanj bein. Kululuñ ma msat ma nembu ma tu zikatnanjanj sambe ke weyanjgeyepmti egat dundum sesewatsawep.”



<sup>8</sup> Kegok zemti mepme naman ensel njenaj koti zet kapigok kuye, “Babilon mka temarj kumasekzin. Asekme delarj penarj zein. Mka keyelen am ekjenarj msat katarj am sambe mme imbimak set kilenj mama keyet mama mimi mâbien sepem ilin mambienok.”

<sup>9</sup> Âpme ensel bamnanen njen ewe koge egarj zet kapigok zeye, “Am ekjenarj songom kukjarjbenj mawenjarjat pedondom sawep ma monzalaminan ma belinanen egalen kwitnarjarj tageyepm <sup>10</sup> ekjenjarjat Kawawarjarj njenjarjzinj temarj penarj mge. Mti enseljarne terj ma Sipsip Nembajarj ekjenarj taindikme am ekjenarj tepmak nanzarj sulpa tarjarjarj kenjarj toweti ke sek sindem temarj nâmti kwesinj mambep. <sup>11</sup> Âpme tewarj am keborj ekjen ke indazime tep kasagarj sindem temarj indame kasagarj bep zenzepinj kwesinj moti wembe. Keyepmti am songom kukjarjbenj ma egat wenjarjat sesewat mti kwitnarj mmambien ekjen sindemen indewe. Ekjen sindemen tambu msa tagogopinj tiwep.” <sup>12</sup> Kan keyet Kawawarjgalen am mamaip ekjenarj nâmkjarpepe winderjarjmak mambep. Ekjen ke Kawawarjgalen zet gawepumamti Zisasiyet nâmkjarpeperjin katipeperjin ek mâtî mamambep.

<sup>13</sup> Âpme nej tarjnâma kwizet njen kululujenjarjatnarj kwatoti kapigok zeme nâmban, “Gej zet papiaen meluwarj mi, ‘Kan alakjarjatnarj mezin Amobotnarj ekmagen wetekumti mamti gakim mosâip keyepmti ekjenarj olojen mtatmâlip.’”

Kawawarjgalen Emetagarj zein, “Penarj, ekjenarj Kawawarjgalen mulup katikjarj mti sek sindem palen mambien. Ke peme tapme met kâtnânâ aikti olojen mbep. Mti mama mimijarj in pmbenjarjat penarjarj gwaen tiwep.”

### *Meu nej beme titiyelen kanarj bein*

<sup>14</sup> Âpme nej ekma zanza satnarj sokbeme ekban. Mme zanza palen an njen Angat Nemuarj nemborj tapme ekban. Nokjaranen amobotnarjgalen bunduj golarj mimijarj ke mundurjti tage ma betnarjarj wanam kukjarjbenj ke mti tage. <sup>15</sup> Âpme ensel njen sesewat mka temarj kenjarjatnarj kwatoti gwaen ekpeme mopme an zanza palen tage egat kapigok kwizet kuye, “Gej wanamdi mti tadik keyarj wit muluwen elenjarjgeyelen kanarj bein. Msalen mulup ke penarjarj ilak titiyelen bein keyepm met kumelenjarjemât.” <sup>16</sup> Kegok zeme an zanza palen tage egarj wanamarj atam tati msalen wit mulup penarjarj elenjarjgeme delarj zemâge.

<sup>17</sup> Âpme ensel njenarj kululuj sesewat mka temarj kenjarjatnarj kwatoge. Ek kegogak wanam kukjarjbenj penarj mti tage. <sup>18</sup> Âpme ensel njenarj sâpe sâpe bumbuyelen munduman koge. Ek tep keyet damuarj ensel wanam kukjarjbenj mti tage egat kapigok zeye, “Gej wanamdi kukjarjbenj keyarj msalen wain penarjarj ekjen sambe ilak kwipman beingat elenjarjemât.”

<sup>19</sup> Kegok zeme ensel keyarj wanam atam tati msalen wain tekjaranen katnarj antimti timtati time batikondo temarj kenjarj towege. Kawawarjgalen njenjarjzinj wain katnarj timti batikondo temarj kenjarj time towepme amnarj selarj maip keyet katarj am yomtorj ekjenjarjmagen sakam kegok sokbewe.

<sup>20</sup> Âpme ekjenarj wain katnarj ke mti mka temarj keyet ganzenan baenen batikondo temarj tage keyet kenjarj bemti selarj ime zalimti amgalen sip keyarj batikondo temarj kenjarjatnarj zupman toti msat teepmarj 180 mael keyet katarj mepme sigat sememjarj kwageen mita zut keyet katarj kwage.

## 15

### *Ensel 7 ekjenaj kwitnaj kwitnaj kingagatnajmak 7 kapi mti tabien*

<sup>1</sup> Âpme kululujen muluwanj temanj pisesenajmak mamananaj njen sokbeme ekban. Ensel 7 ekjenaj kwitnaj kwitnaj kingagatnajmak 7 mti tabien. Kwitnaj kwitnaj keyanj njenaj sokbempti wemenjut mameti Kawawangalen njenzinj sokbem delanj zenzeyet zenzenaj. <sup>2</sup> Âpme nej nembu njen ekma ke galas tepmak lumanjtinok tapme ekban. Âpme songom kuknajbenj ma wenanj ma meluwanj ke winderanj bemti kingatpewien. Am ekjen keyanj nembu keyet ganzenan tapme Kawawangaj gita kulele indame ke mti tabien. <sup>3</sup> Ekjenaj Kawawangat mulup ananj Mosesiyet ma Sipsip Nembanaj egat siliknaj kapigok mulim kuwien, "O Amobotnaj Kawawang winde tonaj. Gej mulupdi temanj penanj ma kingagatnajmak maminik. Msalen am sambe ekjengalen amobotnaj. Gej mamandi tej mamanik ma kwitnaj kwitnaj mmane penanjmak etanj mambein. <sup>4</sup> Amobotnaj, am sambeyan sesewatgemi kwizet bunjamdi mmobep. Gej kwewetanj tej maminik ma gej musuwewet mulup penanjak mmame keyet yanaj masokbemkawan mambein keyepmti am sambe penanj ekjenaj gejmagen koti sesewatgewep."

<sup>5</sup> Âpme nej ekma kululugalen sesewat mka temanj Kawawang mundum kenanj matazin keyelen set njandepen tapme ekban. <sup>6</sup> Nandeme ensel kwitnaj kwitnaj kingagatnajmak 7 timti tabien ekjenaj keyet kenangatan kwatobien. Ekjenaj melakandunjin bumbulumepin; satnaj penanj peme topme tabien. Ma mamponganinan bitim golanj miminaj ke zamti tabien. <sup>7</sup> Âpme kwitnaj kwitnaj maminim mak songom nembonj zulak zulak tabien ekjenmagen njenaj pelep golanj miminaj 7 kapi timti ensel 7 ke indaye. Pelep keyet kenanj Kawawang mama kanzizit mama main egalen njenzinjanj gak zemti tage ke indaye. <sup>8</sup> Âpme sesewat mka temanj keyet kenanj Kawawangalen busatnananj ma winderanj keyelen kasak temanj penanj kwalati tage keyepmti am njenaj sesewat mka temanj kenanj mobogalen katanj ku beye. Ekjenaj damunj tapme ensel 7 ekjenaj kwitnaj kwitnaj kingagatnajmak timti tabien ekjenaj muluwin mdelanj zenzeyelen keyet damunj tabien.

## 16

### *Ensel ekjenaj kwitnaj kwitnaj kingagatnajmak mulapme msalen toge*

<sup>1</sup> Âpme nej ekma sesewat mka temanj keyetnan zet bim njande zeye eganj ensel 7 ekjen zet njen kapigok diindoye, "In meti Kawawangalen njenzinj pelep 7 tazin ke mti mulapme msalen towelek."

<sup>2</sup> Âpme ensel kuknajgat eganj meti pelepmanj ke mtageen mulapme msalen toge. Toti anj songom kuknajbenj egalen meluwanj belinan ma monzalamanan tageen ma egalen wenanj mti mamti masesewatsaip ekjen lingit katiknaj kingagatnajmak penanj sindemanj temanj sokbemindaye.

<sup>3</sup> Kegok mme ensel kuknajgat keyet baman eganj pelepmanen kwitnaj kwitnaj ke mulapme nembuen toge. Topme nembuanj gilik zemti am gakikinagan sip keboj beye. Beme nembuen kwitnaj kwitnaj manjanmak gakime delanj zeye.

<sup>4</sup> Âpme ensel njen eganj pelepmanen kwitnaj kwitnaj kingagatnajmak mulapme tuyen ma tu zikatnanen toti sip bemage. <sup>5</sup> Beme ensel tu damunj

pewien egar Kawawaŋgat kapigok zeme nâmban, “Geŋ eweŋan baen takwabanana ma alak ewe tapmanik. Geŋ yompin; teŋ mambananan manik keyepm dopman mutumindanik ke esemter manutunik. <sup>6</sup> Am bekanan ekŋenan gâgât am nâmkinpewien ma golan zenze andine ekŋengalen sip walebien keyepmti siwagak mti indamane nimbe. Nime keyan dopman gilik zemindawanik keyan pembenan bein.” <sup>7</sup> Âpme sâpe sâpe bumbu munduman zet kapigok zeme nâmban, “Amobotnan Kawawaŋ geŋ winde toŋan! Tosa mututundi teŋ ma penanŋmak masokbein.”

<sup>8</sup> Âpme ensel ŋenan egar pelepmanengatnan kwitnan kwitnan kiŋgagatnanmak mulapme kasup keŋan towepme tep omba penan zime kipmanan msalen am omba penan indezimâge. <sup>9</sup> Ekŋenan tep kipmanan omba penan indakâyeyepmti Kawawaŋgat zet mobotnan mbien. Kwitnan kwitnan kiŋgagatnanmak ke mme sokbembeyet winderan tazin ŋangut ekŋenan yomengatanan keŋin gilik zemi ek ku nâmkinpewien.

<sup>10</sup> Âpme ensel ŋenan pelepmanengatnan kwitnan kwitnan kiŋgagatnanmak mulapme soŋgom kukŋanbeŋ ŋenan tage egalen amobotnan mundumen toge. Topme msat sambe egalen am mataliwen ke tambusok etaŋ sokbeye. Âpme am ekŋenan sindem omba penan nâmbiangapm zelin penan aŋgalik mâbien. <sup>11</sup> Mme ekŋenan sindem ma liŋgilin ke ekti Kawawaŋ kululuŋengatnan egat kwelatnan kuwien. ŋangut ekŋenan keŋin ku gilik zeme mama mimi bekanan mbien ke ku katikpewien.

<sup>12</sup> Âpme ensel ŋenan pelepman mti kwitnan kwitnan kiŋgagatnanmak mulapme Yupeletis Tu teman towepme tu ke bep zeme delaŋ zeye. Tu beme set sokbeme kasup zikatnan kwakwatnaset amobotnan ekŋenan kokogalen kekok mge. <sup>13</sup> Âpme neŋ taekma gazu gazu egalen kaŋgalimangatnan ma soŋgom kukŋanbeŋ egalen kaŋgalemangatnan ma golan zenze an dâsuki ekŋengalen kaŋgalemangatnan we bekanan notnan bet keboŋ bemti topme indikban. <sup>14</sup> Ekŋen ke we bekanan penan menok mulup ke mamtemien. Ekŋen tuk keyan msat katan amobotnan sambemagen meti keŋin mimwatindeme ondektati Kawawaŋgalen nâmkinpepe am mekum kwakum Kawawaŋgalen kan delaŋ zenze kanan keyet zetnan zewien. Kawawaŋ amobotnan sambe sebemindein.

<sup>15</sup> Amobotnan Zisas Kilais kapigok zeye, “Nâip, neŋ kambu titi an sepem kekok pempetuk kobap keyepmti an ŋen ek talak mame neŋ kot ekma sakambuk mbemagengat. Keŋ kaik mamti ŋangum melakanduŋangat damuŋ tabe. An keyan oloŋen mbe.”

<sup>16</sup> Âpme we bekanan ekŋenan amobotnan sambe ma ekŋengalen kasa kuku an msat ke Ibulu zeleset kwitnan Amagedon makuip ke ondekindewien.

<sup>17</sup> Âpme ensel bam mulup mdelaŋ zenzeyelen tage egar pelepmanengatnan kwitnan kwitnan kiŋgagatnanmak mulapme msat tuŋgupman kaŋgwa toge. Âpme sesewat mka teman keyet keŋan Kawawaŋgalen mundum elimiakŋanmak keyet keŋanŋatnan kwizet teman ŋen kapigok sokbeye, “Ilak delaŋ zein!” <sup>18</sup> Âpme kululuŋ kwisak ma ambeyak ma zet kwisak teman ma mâkinan teman penan mge. Am mamkwabien kan keyet mâkinan keboŋ penan ŋen ku mge. <sup>19</sup> Âpme Babilon mka teman ke epeemti tuk beye. Ma msat sambe am ekŋengalen mka ŋande asekmâge. Mme Kawawaŋ egar Babilon am ekŋengat nâmti ŋenzinziŋ mti indawalege. <sup>20</sup> Mti msat nembu

tungupman sambe ma kalarj temanj ekjen kegogak asekmel delanj zewien. <sup>21</sup> Ma kululuñ map katnanj temanj temanj kwep kwep tobiengat nuknanjin 50 kilo sepem keboñ. Am map katnanj kinngagatnanmak keboñ keyanj omba penanj indowe keyepmti am ekjenanj Kawawanjgat kwelatnanj kuwien.

## 17

### *Imbi set kileñ kwizapatnanj temanj*

<sup>1</sup> Âpme ensel 7 pelep 7 mmambien ekjenmagen kwep ñenanj neñmagen toti zeye, “Imbi set kileñ kwizapatnanjmak ek mka temanj tu temanj sambe ganzenan matazin. Ek dopmanj sasayet kananj bein, keyet kopmane met zikat gama ekbak. <sup>2</sup> Msat katanj amobotnanj ekjenanj ekmak set kileñ mamaip ma msat katanj am ekjenanj ekmagengatnan wain tu nimti kenjin kileñ mambein.”\*

<sup>3</sup> Kegok zeme Kawawanjgalen Emetak Teranj winde namti zikatn mme menoknok mme enselijañ iknanjak naikti msat tungupman meneme nilizut tabelin. Msat tungupmanen ke imbi ñen tapme ekbelin. Ek songom kuknanjen ñamanj keyet palen totage. Songom keyet palen kwit sambe Kawawanj mtotogalen kuknanj keyanj seknanen bee kume delanj zenzenanj. Mme songom kuknanjen keyet ñokasetnanj 7 ma zegalipmanj 10 <sup>4</sup> ma imbi ek sanjgum melakandunanj sepemanj ñamananj zut igak igaknok mundunji miak miak sopmanj mti tage. Betnan okop ñen golanj mimiñanj mti tage ke iknanjgalen mama mimi okbi okbinanjmak ma iknanjgalen set kileñgalen mama keyanj gak zemti tage. <sup>5</sup> Monzalaman kwit yananj enzililijañ kapigok kumpepenanj tage,

### BABILON MKA TEMANJ SET KILEÑ IMBI SAMBEYELEN NOKTEKNIN

#### MA EGANJ MSAT KATANJ MAMA MIMI BEKANANJGALEN ÑOTEKNANJ.”

<sup>6</sup> Imbi iknanj ke am Kawawanjgat nâmkinjpepemak ma Zisas egalen zapat zemkawanj bembel maindomtan. Keyepmti ekjenngalen siwin nimti kenanj kileñ penanj beme an notnanj tu katiknanj wain nimti mamipnok sakam kegok mme ekti nâmtentem penanj mban. <sup>7</sup> Mme ensel egañ kapigok nayanjkwesiye, “Geñ kwilekiyet nâmtentem penanj mnik? Neñ imbi egat yananj ma songom ñenanj sekti tazin egat yananj ma songom ñokasetnanj 7 ma zegalipmanj 10 keyet yanjin ilinsakwep zema nâmbak. <sup>8</sup> Geñ songom kuknanjen ekdak keyanj kopme msalen am ekjen kwilin Kawawanj kululuñ ma msat ku sokbeye keyetnanj yanjbemti mama kanzizit keyelen papiaen ku kumpepenanj ekjen keyanj songom ewejan etanj mange pi ewe ku mamain ya bam ewe mambe ke msat aimboñanj teepmanj penanjngatnan gilik zemti kwapme Kawawanj waletpeme ekjenanj ke ekti ektemtem mbep.

<sup>9</sup> Pi am ñoktiknin temanj ekjenanj nânâyelen keyet sepem tazin. Songomgalen ñokasetnanj 7 ke kalarj temanj 7 imbi keyanj keyet palen topmatazin. <sup>10</sup> Kalarj 7 keyanj kogogak amobotnanj 7 keyet sepem bep. Amobotnanj 5 ekjen gakimâpme kwep ek alak kapi msat damunj mti tapmain. Mme kwep ñen bam sokbesâpm. Sokbemti kan isiknanj bugan msat damunj mimiyeleñ zempepenanj. <sup>11</sup> Mme songom kuknanjen mamti yek bewien ke amobotnanj 7 yanj ekjenngat tunguwinangatnanj keyetnanj ñenanj ewe gilik zemkoti amobotnanj kwapme indamakuman an keyanj

\* **17:2:** Tu nimbien keyanj mkawanj beinen ekmak set kileñ mambien.

amobotnaŋ tapme 8 bein. Egaŋ amobotnaŋ gilik zemkwati msat belatnik damuŋ mmeti walebe.

<sup>12</sup> Mme zegalipmaŋ 10 ekdak ke kegogak amobotnaŋ 10 yaŋgut ekneŋaŋ damuŋ muluwĩn kan kapigogak ku yaŋbeip. Gazu gazu amobotnaŋ soŋgom kukñaŋbeŋ muluwĩn nãmdelaŋ zemindemti ekmak tusumti kan isikñaŋ bugan mbep. <sup>13</sup> Ekneŋ keyaŋ ñoktik sepem kwep bemtati soŋgom kukñaŋbeŋ egat kandaŋaŋ muluwĩn wĩnderñaŋbeŋ msawep. <sup>14</sup> Ekneŋaŋ Sipsip Nembraŋaŋ ekmak kasa âwep keyaŋgut Sipsip Nembraŋaŋ egaŋ wĩnderñaŋ bemti indomãbe. Egaŋ msalen amobotnaŋ ekñengalen Amobotnaŋin Temaŋ ma msalen an damuŋ ekñengalen An Damuŋin Temaŋ keyepm kasaŋane kume tobe. Am ikñaŋ indakumtetiti ombemindeme ek mãbien nãmisimti maip ekneŋ kemak Sipsip Nembraŋaŋmak ekneŋaŋ kasaŋineyelen winde kume tobe.”

<sup>15</sup> Âpme Ensel egaŋ kegok zemti ewe kapigok tusumti dinoye. “Imbi set kileŋ mama ke tu sambe keyet ganzenaŋ tapme ekdak. Tu ke am msalen msat kataŋ talip ma am sek sepem igak igak ma zelin igak igak manzeip kataŋ ke tu ke nembon. <sup>16</sup> Ma zegalipmaŋ 10 ekdak ke ma soŋgom kukñaŋbeŋ ke ilinsakwep imbi set kileŋ mama zemtalatpemtĩ kwitnaŋ kwitnaŋ sambe egat palen tati saŋgum melakandu kumãtãtpeme talak tapme sekñaŋ nim wiaŋti kanziŋaŋ tewen bume zimãbe. <sup>17</sup> Yaŋgut ke ilinaŋgat keŋinaŋgat etaŋ ku mbep. Kawawaŋaŋ keŋin ke mimiyet meleŋ belaj bemindeme ekneŋaŋ zetnaŋ gawepumti keŋ kwep bemti soŋgom kukñaŋbeŋ ke mulup msawien. Mulup msamti manepeme Kawawaŋgalen zet penañaŋmak beye. <sup>18</sup> Âpme geŋ imbi ekdak ke mka temaŋ. Ma imbi ke amobotnaŋ sambe msat kataŋ ekneŋaŋ ekdamuŋ mbep. Bemzenze zet egat palen bem zemkwakwatnaŋ.”

## 18

### *Kawawaŋaŋ Babilon mka temaŋ kumasekbe keyelen zet*

<sup>1</sup> Naman neŋ ekma ensel ñen kululuŋengatnaŋ kwatopme ekban. Ek wĩnderñaŋ temaŋ penaŋ ma saŋga soŋgaŋaŋaŋ msat sambe mbusatnaŋ bemãge. <sup>2</sup> Egaŋ kwizet temaŋ ñakñaŋ palen kapigok kuye, “Wakae! Babilon mka temaŋ kumasekme delaŋ penaŋ pein. Mka temaŋ ke we bekaŋaŋ ekñengalen mka. Age mgasik sepem igak igak bekaŋaŋ mimiyelen mka temaŋ keyegak talip. <sup>3</sup> Kan Babilon mka temaŋ ke kumasesekpiŋ tapme msat kataŋ am sambeyaŋ imbi keyelen mama mimi bekaŋaŋ ke mãbien. Msat kataŋ amobotnaŋ ekneŋaŋ koti ekmak set kileŋ mama mulup mbien. Âpme imbi keyaŋ aem kwaem mulup an ekñengalen milawalĩn sambe egomti kwitime keyepmti ekneŋaŋ mãnepmak omba bewien.”

<sup>4</sup> Âpme kwitnaŋ kwitnaŋ ke ewe sokbembepiŋ tapme ñeŋaŋ kululuŋen zet ñen ewe kapigok neŋmagen toge, “Aminne, in mka temaŋ ke pemti melit! Mneti in ke tatneti set kileŋ mamayelen tusuwepmagapmti in ekneŋmak walebepmagengat mka temaŋ ke peit!

<sup>5</sup> Am mka temaŋ keyet keŋaŋ keyaŋ yom mti mimiek mme sambe sopmaŋ penaŋ bein. Kegok mme Kawawaŋaŋ ekñengalen yom keyet otnãmti enseliyet pigok zeye.

<sup>6</sup> Imbi egaŋ mulup kwitnaŋ kwitnaŋ mgasik mge keyet dopmaŋ kwitnaŋ kwitnaŋ mgasik msawanik. Ma egaŋ kwitnaŋ kwitnaŋ bekaŋaŋ mge ke geŋ sebempemti bugan temaŋ mosawanik. Ma egaŋ okop keŋaŋen kwitnaŋ

kwitnarj okbi okbirjanmak lumaŋti indayeyepmti in kogogak sebempemoti sawep.

<sup>7</sup> Eganj ikrjanġat sekŋarj mmoti ma set kilenj mama mimiŋarj gogot mti keyet oloŋenmak tage. Keyet kataŋ in egat sek sindem ma si kemberj temaŋ aik sawep. Eganj keŋarjanj pigok maŋain, 'Neŋ imbi mobotnarj penaŋ. Neŋ imbi kwambet yek ma neŋ si kemberj ku mbap ma keŋ oloŋen palen mameti mambap.' <sup>8</sup> Kegok manzein keyepmti kasup kwep jengat ekmagen kwitnarj kwitnarj nukŋarj ke kapigok sokbewe: zawat sek sindem ma si kemberj ma meuyet kamberj egalen kanaŋ bewe. Ma imbi ke tewen ziwe enenogat Amobotnarj Kawawaŋarj ek winde toŋarj eganj yomaŋgat dopmarj mutumsame delaŋ zewe.

<sup>9</sup> Âpme msat kataŋ amobotnarj ekmak set kilenj mamti egat gogot temaŋ mampeip. Kogogapm ek tewarj bume zimti tep kasakŋarj mopme ekti si kemberj temaŋ mbep. <sup>10</sup> Ekŋenaŋ sindem tisenup zemkiŋgagalarj indaikme beŋan tati kapigok zewep, 'Wakae! Babilon mka temaŋ, Babilon mka katikŋarj, geŋ mama mimi bekaŋanġarjgat dopmarj pempetuk sokbemgain.'

<sup>11</sup> Kegok mme msat kataŋ am ekmak milawalin eganj makwitimtan. An ekŋen keyarj an ŋenaŋ milawalin ku kwitiwepgarm si kemberj temaŋ mbep. <sup>12</sup> Milawat kapigok dopmarj sam dopmarj sam mbien: gol ma silwa ma kekek tosaŋarj temaŋ ma saŋgum kake katikŋarj ke kweteteŋmarj mâneŋmarj temaŋ ma saŋgum ŋamaŋ ma aiaikŋarj ma saŋgum ŋamaŋ palen kârŋkârŋarjmak tatatnarj ke ma tep sesikŋarj dolakŋarjmak ma elepan ke bo temaŋ penaŋgat zegalipmaŋarj kwitnarj kwitnarj notnarj mimiŋarj ma tep notnarj mânewin temaŋ ma kapayanj ma aenaŋ ma nanzaŋ saŋga soŋgarjanmak nukŋarjbeŋarj mimiŋarj <sup>13</sup> ma mâmbuzuzup sekŋarj ma dip ma kabilam ma tep tuŋarj sesikŋarj dolakŋarjmak notnarj ma wet sesikŋarj dolakŋarj ma wain ma wet tuŋarj dolakŋarj ma meu kânzunuŋarj ma wit katnarj sepemaŋ saŋgom nemborj ma makau ma sipsip ma âsimak ma mulup an tosaŋinpiŋ amnarj ekŋen indakwitime ekŋengalen bewien. <sup>14</sup> Ma an ekŋen ekmak omkwiti kwiti mamtemien egat zewien, 'Geŋ kwitnarj kwitnarj dolakŋarj ego egomak makwitimtemanan wan alak delaŋ zein. Ma milawadi sambe ma kwitnarj kwitnarj dolakŋarj tosaŋarj temaŋ delaŋ zein. Geŋ ewe ŋen ku aikbanik penaŋ!' <sup>15</sup> Âpme ekŋen ke omkwiti kwiti mka temaŋmak mbiengapm ekŋenaŋ mâneŋmak kwabien. Ma ekŋen sindem tisenup ze kiŋgagalarj indaikme beŋan tati si kemberj temaŋ <sup>16</sup> kapigok zewep, 'Wakae! Babilon mka temaŋ! Eganj saŋgum kweteteŋmarj ma mâneŋmarj temaŋ ma ŋamaŋ ma ŋamaŋmak kârŋkârŋarjmak manzamtatan. Ma eganj sekŋarj gol ma nanzaŋ dolakŋarj penaŋ ma kekek mâneŋmarj mobotnarj penaŋ keyarj sekŋin miak pemti mamaip. <sup>17</sup> Ma kan isikŋarj bugan kapiyet mâneŋ milawatnarj ma elimiak ke yek beme delaŋ zep!'

Âpme waŋga sambe mamaiwen ma am waŋgaen mulup mamip ekŋen ma an waŋga mti maindap mainen ma an ekŋen nembu palen mulup kwitnarj kwitnarj mâneŋ titiyelen mamiwen ekŋenaŋ kegogak beŋan tati <sup>18</sup> ekme Babilon kasakŋarjanj kwaikme tep temaŋarj zime si kemberj temaŋ mti zewien, 'Mka temaŋ keborj ke ŋen ewe ku tazin.' <sup>19</sup> Kegok zemti kânzunu time ŋokŋinan mopme si kemberj temaŋ mti zewien, 'Wakae! mka temaŋ ke waŋga toŋane nembuyen mamaip ekŋenaŋ mâneŋ temaŋ milawalinanġat tiwien. Âpme pi memendepmak mka temaŋ lambaŋarj etaŋ tage.'

<sup>20</sup> Am kululuḅen talip in ma Kawawaḅgalen am ma ombemindendenḅ ma golan zenze an in keḅ oloḅen nâmti segeyak mbep. Mka temaḅ ku-masekbiengapmti aminne, in kululuḅen tati oloḅen mbep! Ma Kawawaḅḅ zemdelan zenzeyelen mama mimi bekanan egaḅ ingat mgeyepmti in Kawawaḅgalen am nâmkiniḅpeḅinmak ma Kawawaḅgalen nembanane ma golan zenze an in oloḅen mbep!”

<sup>21</sup> Zet keḅok sokbeme ensel ḅen winderanḅ temaḅ egaḅ nanzan siput temaḅ ke mwati witikpeme nembu keḅan met towepme kapigok zeye, “Babilon mka temaḅ ke keḅogak witikpeme nembu keḅan metopme bam ku ekbep. <sup>22</sup> Âḅme gita kulele ma silik enḅsatat ma lumun kwisak ke geḅmagen ḅen ewe ku sokbewe. Ma am notnanḅ mulup kwitnanḅ kwitnanḅ mamip ke ewe geḅmagen ku aikbep. Ma mulup mme kwisak kwisak makun keḅokḅin tunḅanḅ peḅti tabe. <sup>23</sup> Tanam busatnanḅ geḅmagen ḅen ewe ku sokbewe ma an imbi ekḅengalen ma kan an imbiḅ bembeyelen kan kwisakḅanḅ ma oloḅen ḅen ku sokbewe. Gâlen an milawat dopmanḅ sam dopmanḅ sam mamtemien ekḅenanḅ msat katanḅ milawat omkwiti kwitiyelen nânânḅin temaḅmak kwati mambien. Ma gâlen anḅkambuk mulup msat katanḅ am keḅin mme yunḅuye.

<sup>24</sup> Âḅme golan zenze an ma Kawawaḅgalen am nâmkiniḅpeḅinmak ma msat katanḅ am indomwalet mbanan ekḅengalen siwin Kawawaḅḅ Babilon mka temaḅ keyet keḅan aikge. Ya keyelen yom ke Babilonmagen tazin keyepmti set ke ekmagen sokbeye.”

## 19

### *Kululuḅen Kawawaḅgat olim sesewat sokbeme Zânanḅ eknânḅe*

<sup>1</sup> Mme delanḅ zeme neḅ kululuḅen an manḅe temaḅ ekḅengalen sesewat silik kwisak temaḅnok nâmban. Ekḅenanḅ pigok kuwien, “Kawawaḅ ek am yomengatnanḅ indatin ma ek an kwizetpatnanḅmak ma winde ke ekmagen etanḅ tazingapmti Kawawaḅḅgat sesewatne. <sup>2</sup> Kawawaḅḅ zemdelan zenzeyelen zet mme penaḅanḅmak ma teḅ penaḅ mambein. Egaḅ set kileḅ mama imbi temaḅ ek zemdelan zenzeyelen am msat katanḅ yom ekmak set kileḅ mama mbien. Mti imbi temaḅ egaḅ Kawawaḅgalen mulup an indome gakiwiengapm Kawawaḅḅ dopmanḅ mutumsame delanḅ zein.” <sup>3</sup> Keḅok zemti ewe pigok kuwien, “Mka temaḅ keyelen kasakḅanḅ mot kwesinḅ kwesinḅ tapmobe keyepmti Kawawaḅḅgat sesewatne.” <sup>4</sup> Âḅme an damuḅ 24 ma kwitnanḅ kwitnanḅ mamaḅinmak soḅgom nembonḅ zulak zulak ekḅenanḅ Kawawaḅgalen mundum Kawawaḅ ikḅanḅ totage egat zikatnanḅ ekḅenanḅ pedondom samti sesewati pigok zewien, “Penaḅ sukweḅ, Kawawaḅḅgat sesewatne!”

<sup>5</sup> Âḅme Kawawaḅgalen mundumen zet ḅandanḅ ḅen pigok sokbeye, “Kawawaḅgalen mulup an ma am nâmkiniḅpeḅinmak sambe innagen mobotnanḅ ma tototnanḅ in Kawawaḅ sesewatsait ma eksempeit.” <sup>6</sup> Âḅme neḅ am sambeyelen bim ḅandanḅ temaḅnok nâmban. Ke tu bimanḅ ome kwisakḅanḅ temaḅ makuinok ma kululuḅ kwisak temaḅ makuinok nâma kwizet kapigok sokbeye, “Amobotnanḅ Kawawaḅḅ winde toḅanḅ ndikdamuḅ mamingapmti ek sesewatpene!” <sup>7</sup> Sipsip Nembanḅ eḅalen aimbiḅ bembeyelen kan sokbein ma imbiḅanḅanḅ ikḅanḅgat aimbiḅ bembeyelen elemiak weyanḅ mgeyepmti nin keḅ oloḅen ma keḅ segeyak ma egat sesewatsane.”

<sup>8</sup> Kawawaḅḅanḅ imbi sanḅum melakandu satnanḅ penaḅ dolakḅanḅ ke munduḅ



mamayet nâmsaye. Kawawaŋgalen am mulup teŋ mti mamtemien ekŋen keyaŋ keboŋ beip.

<sup>9</sup> Âpme enselaŋ zet ŋen kapigok dinoye, “Geŋ meluwaŋ kapigok ku, ‘Sipsip Nemba egalen awembij bembeyelen tu meu niniyelen am ekŋen indayaŋkwesime kobien ekŋen ke oloŋen mit.’” Kegok mti zeye, “Zet diŋgoyap ke Kawawaŋgalen zet ŋotekŋaŋ penaŋ.”

<sup>10</sup> Kegok dinome neŋ egat setnaŋ ganzenan pedondomti dundum sasâgât mma egaŋ zemkulumnemti kapigok dinoye, “Geŋ nâgât kekok mimipij. Neŋ mulup an nodi ma nodine notnaŋ Zisasiyelen zet zapat dolakŋaŋ kiŋgagapiŋ manzemkawaŋ bemtemien ekŋengat nolin. Geŋ Kawawaŋgat etaŋ sesewatsa. Kawawaŋgalen Emetak ke am Kawawaŋgat nâmkipewienien ekŋen Zisasiyelen zezapat dolakŋaŋ zenzeyelen indamukulem mamin.”

### *An ŋenaŋ âs satnaŋ dukŋan totage*

<sup>11</sup> Âpme neŋ ekma kululuŋ ŋandeme âs satnaŋ ŋen tapme ekma an ŋen dukŋan tage ke am ekŋenaŋ kwitnaŋ kapigok makuip: Egaŋ amŋane ku matalasim indein ma egaŋ zet penaŋ keyet toŋaŋ bein. Keyepmti egaŋ dopmaŋ mututu ma kasa kukuŋaŋ mulup esemteŋ penaŋ mamin.

<sup>12</sup> Zikatnaŋ nembet nembet teziŋ taŋamaŋ keboŋ ma ŋokŋanen amobotnaŋgalen bunduŋ isikŋaŋ sambe tapmâge. Ma kwit kumpepeŋaŋ ke igak etaŋ maiŋti manâin. <sup>13</sup> Ma kâlâpmaŋ teepmaŋ mundum tazin ke siwaŋ etaŋ metekumpepeŋaŋ an ke mundum tage egat kwitnaŋ “Kawawaŋgalen Zet.”

<sup>14</sup> Egaŋ âs satnaŋ keyet palen moti mepme egalen kasa kuku an maŋge temaŋ kululuŋengatnaŋ ekŋenaŋ kâlâwin satnaŋ penaŋ mundumti ek mâti âsiŋin satnaŋ dukŋan mepmâbien. <sup>15</sup> Ma dembusekŋaŋgatnaŋ kasayelen wanam kukŋaŋbeŋ keyaŋ kwage. Keyaŋ am sambe msat sambeyet indomti indawalebe. Mti Kawawaŋ winde toŋaŋ ma egalen ŋenzinziŋ temaŋ kasaŋane ekŋenmak mbe. Egaŋ aen toŋge mmamti am indom walebe ke sepem wain katnaŋ selaŋ im ziniŋ ziniŋ mamip sepem kekok mbe.

<sup>16</sup> Kâlâpmaŋ palen ma tambaŋanen tage ke kwitnaŋ kapigok kukuŋaŋ:  
 “EGAN MSALEN AMOBOTNAŋ EKNENGALEN AMOBOTNANIN TEMAN  
 MA MSALEN AN DAMUN EKNENGALEN AN DAMUNIN TEMAN.”

<sup>17</sup> Âpme neŋ ekma mepme ensel ŋen kasuwen tapme ekban. Egaŋ ke tati age sambe tedukŋan gwaen kwapme indikti ekŋengat kwizet kumti zeye, “Kawawaŋaŋ tu meu temaŋ aikzingat toti kot ondegit. <sup>18</sup> In ondekti amobotnaŋ ekŋengalen sek sesumbaŋin ma kasa kuku an ŋeŋaŋ bembe ekŋengalen sek sesumbaŋin ma an windenjinbeŋ ekŋengalen sek sesumbaŋin ma âs ma an âs palen maip ekŋengalen sek sesumbaŋin ma am sambe ekŋengalen sek sesumbaŋin ma am lala ku mamaiwen ma am lala mamaiwen ekŋengalen sek sesumbaŋin ma amobotnaŋ ma am tototnaŋ ekŋengat sek sesumbaŋin nseip!”

<sup>19</sup> Âpme neŋ soŋgom kukŋaŋbeŋ ma msat kataŋ amobotnaŋ ma kasa kuku anŋane ilinsakwep ondek tapme ekban. Ekŋenaŋ an âs satnaneŋ tage ek ke ma kasa kuku anŋane ekŋenmak kasa kusâgât kekok mbien.

<sup>20</sup> Âpme kasa kumti soŋgom kukŋaŋbeŋ ke ma golaŋ zenze an dâsuki eget sukŋaŋ beme idatawien. Golaŋ zenze an dâsuki egaŋ soŋgom kukŋaŋbeŋ egat zikatnaŋ menok kwitnaŋ kwitnaŋ mge. Mme am soŋgom kukŋaŋbeŋ egalen weŋaŋ mimiŋaŋ ke pedondom sesewatsamti mambien ma egalen muluwaŋ sekŋinan timti mamtemien. Am ekŋen ke keŋin mme

yunğumtemege. Kegok mmalu an ekñenaj âs palen songom kukñanben ma golan zenze an dâsuki eget ke alik tapmalu eget idatimti aimboñan tep temañ nanzan salpa tazin manje keyet keñan ideme towebun. <sup>21</sup> Kegok sokbeme egegalen kasa kuku anñane tabien ekñengut an âs satnañ dukñan tage keyelen dembusekñanengatnañ kasayelen wanam kukñanben keyañ toti kasa kuku ekñen ke indome gakime ageyan ekñengat sesumbañjin omba ñep nimti kambakñin kwapme wisat mbien.

## 20

*Sadañ nup kan tausen kwep setnañ betnañ zamti msat aimboñan teepmañ butnepin keñan peme towege*

<sup>1</sup> Âpme neñ taekma kululuñengatnañ ensel ñen topme ekban. Ek msat aimboñan teepmañ butnepin keyelen ki ma tek aenañ weyayañan katikñan ke mtoge. <sup>2</sup> Ensel egañ gazu gazu temañ ke nombe itnañan mangeyañ main. Ke ek we bekanaj ekñengat ñeñanjin. Enseliwan Sadañ atamti tegañ aenañ setnañ betnañ zamti nup kanen tausen kwep mamayet nâmti âtâpeme msat aimboñan teepmañ keñan towege. <sup>3</sup> Towepme ensel keyañ set kiñan mpemti sekekek palen gwadeyañ milikpeye mneti ke amnañ set mâtâpme egañ kwawabe. Mme egañ am ewe keñin mme kilen bembepin manepeme nup kan tausen kwep bembeyet zenzeñan. Ke manepeme nup kan sambe bemeñgut kwalepepeyet zempepeñanğapmti kwalep peme kwati mulupmañ kan belaknik mbe.

<sup>4</sup> Âpme neñ mundum totatat elimiakñanmak sambe tapme ekban. Kegogak ekma am Kawawañgalen zetnañ zemkawañ bemti egalen zet mâti winderanben mambien ma am ekñen keyañ songom kukñanben ikañan ma muluwañ weñan ku pedondom sesewatsawien ma kwitnañ monzalamanan ma belinan ku kumpepeñanğapmti songom kukñanğalen kasa kuku an ekñenaj bimin eleñgewien. Ekñen keyelen weñin tapme indikban. An ekñen keyañ gakikiengatnañ mamaen gilik zemkoti Kawawañan am ekdamuñ mimiyeleñ winde indame mundum totatat elimiakñanmak sambe keyet dukñan totati Kilaismak mulup zemindendeñan ke nup kan tausen kwep mbep. <sup>5</sup> Mti am ekñen ke wawat kukñanğat ekñenaj wabien. Âpme am gakikiñan ñen mama ku tiwienanğut ekñen keyañ nup kan tausen kwep kegok tapme delañ zewe. <sup>6</sup> Am ekñen ke wawat kukñanğat keyet wawagat zapat mamaiwañ wati Kawawañ ikañanğalen amñane teñ penañ ma ekñen oloñen mip. Am ekñen keboñ ke gakiki ñen keyañ ku indatiwe keyet yañan kapigok: Ekñen ke msat aimboñan teepmañ penañ tepmak keñan ke ku waletbep. Ekñenaj Kilais ma Kawawañ egegalen am ekñengat tunğuwinan mamti dundundu mulup mbep. Mti Kawawañmak am ekñen kemak am indikdamuñ mti manepeme nup kan tausen kwep delañ zewe.

<sup>7</sup> Âpme nup kan tausen kwep delañ zeme Sadañan msat aimboñan teepmañ keñanğatnan ewe kwaletpeme kwati <sup>8</sup> am sambe msat katañ mamaip ekñen zet dâsukiyañ keñin myunğuwe. Am ekñen kegok mimindawe ekñen ke kwilin Gok ma Magok. Kegok sokbeme Sadañan am ekñen ke indamakuman nembu ganzenangalen gambibik sambe keboñ ondekindemti weyeyañ mulup mti an kasa mimiyeleñ tabep. <sup>9</sup> Âpme ekñenaj msat sambe katañ koti Israeł msalen am ekñengalen ondedak munduminan meti am ekñen ma Zelusalem mka temañ Kawawañ meluwañ mamtan kemak bembuluñbien. Kegok mti tatnepeme kululuñengatnañ tewañ toti Sadañgalen am ekñen ke indazimâge. <sup>10</sup> Kegok mme Sadañ am keñin myunğumindemti

manje ek ke mtati tep temaŋ nanzaŋ salpamak tazimaŋgeen ke soŋgom kukŋaŋbeŋ ek ma golaŋ zenze an dâsuki egelaŋ matatemunen ke peme towege. Ekŋenaŋ keyet keŋaŋ tati sindem temaŋ tambuyet mamsayet matimambep.

### *Delan zenze kanen zet mulup temaŋ sokbewe*

<sup>11</sup> Âpme neŋ mundum totatat elimiakŋaŋmak satnaŋ temaŋ ekti keyet dukŋaŋ an ŋen tapme ekma egalen kogeyelen windeyaŋ ma ŋenzimoseŋnaŋ kopataŋ zeye keyaŋ kululuŋ ma msat galaŋ zewun. Egelaŋ an keyet ŋenzimoseŋnaŋ ŋep ku tatagalen keyepmti kekok galaŋ zewun. <sup>12</sup> Âpme am mobotnaŋ ma tototnaŋ gakiwien ekŋenaŋ mundum totatat elimiakŋaŋ keyet ganzenan tapme indikban. Tapme papia ŋotekŋaŋ notnaŋ tage ke ensel ekŋenaŋ mâtâbien. Papia ŋen mâtâge ke am mama kanzizit keyet zapat maip ekŋengalen kwit tage. Mme am sambe gakikiŋaŋ ekŋengalen mama miminjin ke papia ekŋen keyet keŋaŋ tage ke ekti zelin zemdelaŋ zemindeye. <sup>13</sup> Âpme am notnaŋ nambu keŋaŋ toti gakiwien ekŋen nembuengatnaŋ gilik zemti wabien. Ma an damaŋ am gakikiŋaŋ maïndikdamuŋ min egaŋ am gakikiŋaŋ indeme mebien ma an damaŋ am gakikiŋaŋgalen mundum maekdamuŋ min egaŋ kekok am gakikiŋaŋ indeme mebien. An damaŋ zut ke Sadaŋgat kandaŋaŋ mamalup. Kekok sokbeme am ekŋen ke msat palen mama miminjin mambien keyet kataŋ Kawawaŋaŋ zemindoye. <sup>14</sup> Kekok mti an damaŋ am gakikiŋaŋ ekdamuŋ mamin ma an damaŋ am gakikiŋaŋgalen mundum damaŋ mamin an zut ke Sadaŋgat kandaŋaŋ mamalup ya eget âtâtideme msat aimboŋaŋ teepmaŋ keŋaŋ towebun. Gakiki ke Kawawaŋmak mama ke elenjemideye. <sup>15</sup> Âpme am ŋen ek kwitnaŋ mama kanzizit keyelen papiaen ku tage ekŋen indatūmti âtâindeme msat aimboŋaŋ teepmaŋ tep temaŋ tazimaŋgeen ke âtâindeme towebien.

## 21

### *Kululuŋ alakŋaŋ ma msat alakŋaŋ sokbeye*

<sup>1</sup> Âpme neŋ kululuŋ ma msat alakŋaŋ taekma sokbeme kululuŋ ma msat itnaŋaŋ keyaŋ yek bewun ma nambu temaŋaŋ kekok yek beye. <sup>2</sup> Kekok sokbeme Zelusalem mka temaŋ teŋ alakŋaŋ ke kululuŋen Kawawaŋmagengatnaŋ kwatopme ekban. Ke sepemaŋ imbi ŋen an zapataŋ ekmagenpepeyelen mamiakpeme damaŋ matazin keboŋ ekban. <sup>3</sup> Âpme Kawawaŋgalen mundum totatat elimiakŋaŋmak keyet palengatnaŋ zet ŋande temaŋ kapigok zeme nâmban, “Ekdik, Kawawaŋgalen mka ke amŋanemagen sokbein. Egaŋ ekŋenmak matapme ekŋenaŋ ikŋaŋgalen amŋane penaŋ bemti mambep. Kawawaŋaŋ ekŋenmak mamti ekŋengat Kawawaŋin penaŋ bewe. <sup>4</sup> Mamti siawin kaput indewe. Gakiki ma kemberŋ palen mama ma si susu ma sindem mee ke ku tabe. Kwitnaŋ kwitnaŋ msat itnaŋaŋ takwage keyaŋ yek bemâpme delaŋ zeye.”

<sup>5</sup> Kekok sokbeme Kawawaŋaŋ mundum elimiakŋaŋmak keyet dukŋaŋ tati kapigok dinoye, “Nânik, neŋ kwitnaŋ kwitnaŋ sambe alakŋaŋ mma sokbein.” Kekok zemti kekokak dinoye, “Geŋ zet ke wembe katn penaŋ amnaŋ nâmkŋepepeyelengat papiaen meluwaŋ mi!” <sup>6</sup> Mti ewe kapigok dinoye, “Kwitnaŋ kwitnaŋ sambe ke ilak sokbemâpme delaŋ zeye. Neŋ kwitnaŋ kwitnaŋ sambeyet toŋaŋ ma kwitnaŋ kwitnaŋ sambe nen maekdamuŋ miyap. Neŋ eweŋaŋ tapma kwitnaŋ kwitnaŋ sokbeyeyaŋ neŋ

tapma kogogak delan zewe. Âpme njen egan tuyet gakin beme nerjmagen kopme nej tu zikatnan mamañanmak keyetnan tu ke sama nimti mama kanzizit mambe ke tosanepin. <sup>7</sup> Am njenan nâmkinjpepe nerjmagen atam tati bekanan galen winde ke kume tobe beme egan kapiyet katnan tabe: Nej egat Kawawanjan penan bema egan nâgât nemun bewe. <sup>8</sup> Yangut am Kawawan galen zetnan mkawan membeyelen makinggalip ma am egat nâmkinjpeip yangut Kawawan bankumpewien ma am kwitnan kwitnan bekanan mamip ma am maîndome gakip ma am set kilen mamaip ma am an kambuk mulup ma mkambuk mulup ma egegat yen zelit ma agulam mulup mamip ma am notnan mulup sepem kekok mamip ma am nopiom masesewatsaip ma am zet dâsuki manzeip am ekjen kebon keyan mundumin msat aimbonjan teepman penan tepmak nanzan salpamak omba zimti kipman penan mambem tazin ke toti gakiki ke Kawawanmak mama ke elengemindewe.”

### *Zelusalem mka teman alakjan kululun gatnan kwatoge*

<sup>9</sup> Âpme ensel kwep ensel 7 ekjenmagatnan egan kotati dinoye, “Kopmane Sipsip Nembanan galen imbi zapat ke zikat gama ekbak.” Ensel zet zeye ke pelepman mtapme makuma 7 kekok beye. Pelepman ekjen keyet kejan kwitnan kwitnan bekanan 7 kwep kwep katan pelep ekjen keyet kejan gak zem tabien. <sup>10</sup> Kegok zemti zikat name ekma Kawawan galen Emetakjan winde namti zikatn mme menoknok ekma enselijan ikjanak naikti kalan teman teepman njen tage ke nati dukjan mobilin. Moti mka teman tej Zelusalem kululun Kawawanmagatnan toge ke zikat name ekban. <sup>11</sup> Toti tapme zikat name ekban ke Kawawan galen busatnan temanmak keyan mbusatnan penan bemtage. Ma sokjan teman puyuk payakjan nanzan kwitnan zaspâ manepman teman makwitip sakam kebon ekban. <sup>12</sup> Mka teman ke ganzenan tokwat bembulunji kimbatnan nanzan bempepenan ke teepman ma katikjan penan kimbat ke setokkwatnan 12 weyayanjan. Ma setokkwatnan 12 keyet ganzenan ensel kwep kwep katan tati setokkwat damun mbien. Mti setokkwat 12 keyet palen Israel am manje 12 keyet kwilin kwep keyet kalan kumpepenan tage. <sup>13</sup> Âpme kasup kwakwatnaset sekekek tuk tabien ma kasup towetnaset kogogak tujan tabien. Mme tângayanbem kukuñaset sekekek tuk ekma tabien ma tângayan mepma delan zein kogogak tujan tabien. <sup>14</sup> Mka teman alakjan keyet tepuman 12 waletpeme kwatage keyet palen Sipsip Nembanan gat nembanan 12 gat kwilinjan dukjan kumpepenan ekban.

<sup>15</sup> Ekma ensel zet zeme nâmban keyan tek kwitnan kwitnan bem ekgalen golan weyayanjan keyan mka teman alakjan keyelen tepum ma sekekek ke bem ege. <sup>16</sup> Mka teman alakjan keyet kwisimbembenan zulak zulak kekok. Mme ekjen ke bem eekme sakam kwep beye. Âpme kimbatnan bem eek ekban keyet teepmanjan 1,500 mael mee kekok. Teepmanjan ekban sepeman kekok temanjan ma palakjanjan ilizuzut sakamit kwep. <sup>17</sup> Mka teman alakjan keyet kimbatnan bembulun tage keyet mâman 65 mita. Enselan betnan gwezenan gatnan dukjan keyan mka teman alakjan keyet kimbatnan bem eekgaen amnan belinan kwitnan kwitnan mambemegip keyet katnan mge. <sup>18</sup> Kimbatnan ke nanzan kwitnan zaspâ keyan walalatanjan ma mka teman alakjan ikjan penan ke gol titikjanjan walalatanjan gopmti galasianjan puyuk payak mamino mme ekban. <sup>19-20</sup> Mka teman alakjan keyet tepuman kwep kwep nanzan tosanjan teman ego egonjanmak keyan walalatanjan. Nanzan ekjen keyet kwilin ma ekjen

zibonj eknâm mimiyele kapigok: zaspâ ke gol nembonj soknjaŋaŋ puyuk peyak mge ma sapaya nanzaŋ kâŋkâmaŋ kululuŋ nembonj ma nanzaŋ ŋen kwitnaŋ aget ke satnaŋ kilimbiŋaŋ ma nanzaŋ ŋen emelal kokŋaŋ msikokok bekoŋ ma nanzaŋ ŋen satnaŋmak ŋamaŋ mitipesak kwitnaŋ sadonis ma nanzaŋ ŋen kwitnaŋ kanilian ke alalanaŋ, ma nanzaŋ ŋen kwitnaŋ kilisolait ke tipkokok, ma nanzaŋ ŋen kwitnaŋ beal kokŋaŋ nembu msikokogaŋ keŋaŋ tapme ekbek nembonj, ma nanzaŋ ŋen kwitnaŋ topaz tipkokok yangut aiaikŋaŋ, ma nanzaŋ ŋen kwitnaŋ kilisopalas mitipesak tipkokokmak kokŋaŋmak temakwep metek kukuŋaŋ, ma nanzaŋ ŋen kwitnaŋ zakin mitipesak tipkokokmak alanaŋmak temakwep metekukuŋaŋ, ma nanzaŋ ŋen kwitnaŋ ametis mitipesak kâŋkâmaŋmak ŋamaŋmak temakwep metek kukuŋaŋ keyet kataŋ. <sup>21</sup> Âpme sekekek 12 ekŋen ke mondele katnaŋ nembonj kekek tosaŋaŋ mobotnaŋ kwep kwewaŋ sekekek igak igak ke mimiŋaŋ ekban. Mme set tambaŋgumin goliyaŋ mimiŋaŋ kegoŋapm galasiyaŋ puyuk peyak mge.

<sup>22</sup> Neŋ mka temaŋ alakŋaŋ keyet keŋaŋ ekpema mopme sesewat mka temaŋ ke ku tapme ekban. Enenogat Amobotnaŋ Kawawaŋ winde toŋ ma Sipsip Nembraŋaŋ egelaŋ sesewat mka temaŋ alakŋaŋnok bemalu amnaŋ sesewatidewep. <sup>23</sup> Kawawaŋgaleŋ saŋga songaŋaŋ mka temaŋ alakŋaŋ keyeleŋ taŋam manzin ma kasupmak eyoŋgayaŋ mka ke busatnaŋ ku sasayeleŋ enenogat Sipsip Nembraŋaŋ mka temaŋ alakŋaŋ keyeleŋ taŋam bemti manzim tazin. <sup>24</sup> Âpme am msat kataŋgaleŋ ekŋenaŋ busatnaŋin Sipsip Nembraŋaŋ egaleŋ taŋam ziwe keyet busatnaneŋ tabep. Mme amobotnaŋ msat palen maip ekŋenaŋ kwizet buŋamin ke mka temaŋ alakŋaŋ keyet tewalaŋ besât timobep. <sup>25</sup> Mka temaŋ alakŋaŋ keyet keŋaŋ tambumbu ŋen ku tabe. Msamti etaŋ tapmeŋ sekekek sambe ekŋenaŋ mâtâpeŋ matapmambep. <sup>26</sup> Mme am sambe msat palen maip ekŋenaŋ kegoŋak kwizet buŋamin ke tewalaŋ mka temaŋ alakŋaŋ besât mobep. <sup>27</sup> Am yominmak ma mama mimi bekaŋaŋ mti mamaip ma zet dâsukijinber ekŋenaŋ mka temaŋ alakŋaŋ ku mobep. Am kwilin Sipsip Nembraŋaŋgaleŋ mama papiaen tazin ekŋenaŋ etaŋ keyet keŋaŋ mobep.

## 22

### *Mama tuyelen zet*

<sup>1</sup> Âpme ensel egaŋ mama tu temaŋ ŋen zikat name ekban. Tu ke puyuk payakŋaŋ omba penaŋ sakamaŋ galas nembonj. Ke tu zikatnaŋ Kawawaŋ ma Sipsip Nembraŋaŋ egegalen mundum totatat elimiakŋaŋmak keyetnaŋ kwatoge. <sup>2</sup> Toti mka temaŋ keyeleŋ set tungupmaset mezin. Tu keyet nembet nembet mamayeleŋ tep keyaŋ tapmege. Tep ekŋen keyet penaŋin nup kan kwep keyet keŋaŋ sek 12 penaŋin maeligip ma eyoŋga kwep keŋaŋ penaŋin sek kwep maeligip. Ma msat kataŋ tep sinaŋ keyaŋ am mme dolakŋaŋ bemâbep. <sup>3</sup> Mka temaŋ keyet keŋaŋ am ma kwitnaŋ kwitnaŋ Kawawaŋaŋ saik kumindeye ekŋen keyaŋ keŋaŋ ke ku tabep. Yangut Kawawaŋ ma Sipsip Nembraŋaŋ egegalen mundum elimiakŋaŋitmak mka temaŋ keyet keŋaŋ ilit mundumit keyet dukŋaŋ tapmalu Kawawaŋgaleŋ mulup amŋane ekŋenaŋ ikŋaŋgat sesewatpemiŋ mambep. <sup>4</sup> Mti am ekŋen keyaŋ ek weyaŋ ekmâtâti mambep ma ekŋengat monzalaminan egat kwitnaŋaŋ kumpepeŋaŋ tabe. <sup>5</sup> Ma mka temaŋ keyet keŋaŋ tambumbu ewe ku tabe ma am ekŋenaŋ taŋam ma kasup keyet olalat mulup ku mbep. Enenogat Amobotnaŋ Kawawaŋ ikŋaŋ busatnaŋ bemindemiŋ mamambe.

Kegok sokbeme ekñenaj amobotnaj kwati am msalen indikdamuj mti kwesinj kwesinj mameti mambep.

*Zisasiyan kokogalen kanan sokjan bein*

<sup>6</sup> Âpme ensel keyaj pigok dinoye, “Zet papia kapi penañajmakgapmti amnanaj ñep nâmkinjpewep. Amobotnaj Kawawanaj egak Emetak Teñaj golanj zenze an ekñenmagen indame ikñajngalen zetnaj mme sosok kwakwagalen indaye. Eganj ensel ñen am nâmkinjpepenjnmagen peme topme kwitnaj kwitnaj sokñaj sokbesâpm ke zemzikat indaye.”

<sup>7</sup> Enseliyanj zet kekok zemdelanj zeme Zisasiyanj pigok zeye, “Nânik, neñ sakwep kosowap. Âpme an ñenaj zet papia kapiyet keñan gawepuween kwitnaj kwitnaj bam sokbesâpm ke eganj oloñen mbe.”

<sup>8</sup> Âpme Zânanj pigok zeye, “Neñ kwitnaj kwitnaj sambe ke eknâmban. Ke eknâma delanj zeyeen ensel keyet setnanen pedondom sawan. Enenogat eganj kwitnaj kwitnaj sambe zemzikat name neñ egat dundum sasâgât mban.” <sup>9</sup> Yanjut ensel eganj zemkolumnemti zeye, “Yegat, pemane talak! Neñ mulup an nodi ma golanj zenze an nodine ekñengalen mulup an ma am papia kapiyelen zet gawepumti mambep ekñengat nolin keyepmti geñ Kawawanaj ek etanj sesewati dundum sawanik!” <sup>10</sup> Kegok zemti kapigok dinoye, “Geñ papia kapiyet keñanen zet tazin ke sokbesâpm kapi ku enziliwanik. Zet papiaen kunek ke ilak penañaj sokbembeyelen kanan sokjanik bein <sup>11</sup> keyepmti kan keñ gilik zenzeyelen ñen ewe ku tazin. An bekanaj mimi eganj bekanaj msâti mbe ma eganj set kileñ mama masâgât nâmbep eganj ñep mambep. Ma an teñ main eganj kekok mambe. Ma an keñanj kwetetepmanj main eganj kekok mambe.” <sup>12</sup> Âpme Zisasiyanj pigok zeye, “Nânik! Neñ sakwep penañ kosowap. Neñ dopmaj mutumindandayelen koti am kwep kwep mama mimiñingât katanj dopmaj mutumindawap. <sup>13</sup> Neñ kwitnaj kwitnaj sambeyet toñaj ma kwitnaj kwitnaj sambe nen maekdamuj miyap. Neñ eweñan tapma kwitnaj kwitnaj sokbeyeyanj neñ tapma kokogak delanj zewe. Neñ eweñan takwaban bam tapmobap.”

<sup>14</sup> Âpme am nâlen zetn mâti esemteñ mambien ekñenaj ñep mka temanj keyet setokwakwatnanen moweti keñan meti mama kanzizitgalen tep keyet katnaj nâmindema nimbe keyepmti ekñenaj oloñen mtalit. <sup>15</sup> Âpme am set kileñ ma kwitnaj kwitnaj bekanaj mamip ma am anñambuk mulup ma mkambuk mulup ma egegat yeñ zelit ma agulam mamip ma am notnaj mulup sepem kekok mamip ma am set kileñ mamaip ma maindome gakip ma am nopiom sesewatsaip ma am zet dâsuki manzeip ekñenaj mama mimi keboñgat tikñaj manâipgapmti Kawawanajgalen mundum dolakñanen ke ku tabep.

<sup>16</sup> Âpme Zisasiyanj kapigok zeye, “Neñ nâlen ensel zempema zet ke mti geñmagen koti geñ zet ke papiaen kumane zet keyanj Kawawanaj nâmkinjpepemaip ekñenmagen mebe. Âpme neñ Dewitgalen inñsokñane penañ beyap ma neñ saputuj busatnaj temanj tambuñan makwatazin keboñ beyap.”

<sup>17</sup> Kawawanajgalen Emetak ma Sipsip Nembañajgalen imbi zapat malup egelanj Kilaisiyet pigok zewun, “Geñ kot!”

Ma an ñenaj zet ke nâmti kekok zewe, “Geñ kot” Âpme ñen ekñen tuyet gakimti kobep ma ekñen tu ninijet nâmbep ekñenaj koti mama tu tosanjepij nimbe.

*Zânarj Zisasiyelen golarj zet delarj zenzeyelen zet ma zetik mge*

<sup>18</sup> Âpme Zânarj amgat golarj zet kapigok zeye, “Am ñenarj golarj zet papia kapi keñan mainñti nâmbep ekñengat golarjin tiyap ke pigok: Am ñenarj keñanjalak zet ñen tusumti zewe beme Kawawarjap papiaen kwitnarj kwitnarj bekanarj sokbembeyet zenzenarj ke ewe tusumti sawe. <sup>19</sup> Ma am ñenarj zet kapi notnarj asekbe beme Kawawarjap mamayelen tep katnarj egat zapat tazin ke ma mka temanj teñ keyet keñan ku mebe ke menzem timâbe. Kwitnarj kwitnarj ke sepem kegogak papiaen kumpepenarj matazin keyarj sokbewe.”

<sup>20</sup> Zet sambe zenzenarj kapiyet tonarjap zet kapigok zein, “Penarj sukwep! Kann ilik sokñanik bein.”

Zeme Zânarj dopmarj zeye, “Ke penarj, Amobotnarj Zisas, geñ kot!”

<sup>21</sup> Amobotnarj Zisas egalen keñ taolelarj am Kawawarjap manâmkinjpeip ekñenmak wemti wembe. Ke penarj.



## Read the New Testament daily

### *January*

date	Scripture
1	Matiyu 1:1-2:12
2	Matiyu 2:13-3:6
3	Matiyu 3:7-4:11
4	Matiyu 4:12-25
5	Matiyu 5:1-26
6	Matiyu 5:27-48
7	Matiyu 6:1-24
8	Matiyu 6:25-7:14
9	Matiyu 7:15-29
10	Matiyu 8:1-17
11	Matiyu 8:18-34
12	Matiyu 9:1-17
13	Matiyu 9:18-38
14	Matiyu 10:1-23
15	Matiyu 10:24-11:6
16	Matiyu 11:7-30
17	Matiyu 12:1-21
18	Matiyu 12:22-45
19	Matiyu 12:46-13:23
20	Matiyu 13:24-46
21	Matiyu 13:47-14:12
22	Matiyu 14:13-36
23	Matiyu 15:1-28
24	Matiyu 15:29-16:12
25	Matiyu 16:13-17:9
26	Matiyu 17:10-27
27	Matiyu 18:1-22
28	Matiyu 18:23-19:12
29	Matiyu 19:13-30
30	Matiyu 20:1-28
31	Matiyu 20:29-21:22

### *February*

date	Scripture
1	Matiyu 21:23-46
2	Matiyu 22:1-33
3	Matiyu 22:34-23:12
4	Matiyu 23:13-39
5	Matiyu 24:1-28
6	Matiyu 24:29-51
7	Matiyu 25:1-30
8	Matiyu 25:31-26:13
9	Matiyu 26:14-46
10	Matiyu 26:47-68
11	Matiyu 26:69-27:14
12	Matiyu 27:15-31
13	Matiyu 27:32-66
14	Matiyu 28:1-20
15	Mak 1:1-28
16	Mak 1:29-2:12
17	Mak 2:13-3:6
18	Mak 3:7-30
19	Mak 3:31-4:25
20	Mak 4:26-5:20
21	Mak 5:21-43
22	Mak 6:1-29
23	Mak 6:30-56
24	Mak 7:1-23
25	Mak 7:24-8:10
26	Mak 8:11-9:1
27	Mak 9:2-29
28	Mak 9:30-10:12

date	Scripture
1	Mak 10:13-31
2	Mak 10:32-52
3	Mak 11:1-26
4	Mak 11:27-12:17
5	Mak 12:18-37
6	Mak 12:38-13:13
7	Mak 13:14-37
8	Mak 14:1-21
9	Mak 14:22-52
10	Mak 14:53-72
11	Mak 15:1-47
12	Mak 16:1-20
13	Luk 1:1-25
14	Luk 1:26-56
15	Luk 1:57-80
16	Luk 2:1-35
17	Luk 2:36-52
18	Luk 3:1-22
19	Luk 3:23-38
20	Luk 4:1-30
21	Luk 4:31-5:11
22	Luk 5:12-28
23	Luk 5:29-6:11
24	Luk 6:12-38
25	Luk 6:39-7:10
26	Luk 7:11-35
27	Luk 7:36-8:3
28	Luk 8:4-21
29	Luk 8:22-39
30	Luk 8:40-9:6
31	Luk 9:7-27

date	Scripture
1	Luk 9:28-50
2	Luk 9:51-10:12
3	Luk 10:13-37
4	Luk 10:38-11:13
5	Luk 11:14-36
6	Luk 11:37-12:7
7	Luk 12:8-34
8	Luk 12:35-59
9	Luk 13:1-21
10	Luk 13:22-14:6
11	Luk 14:7-35
12	Luk 15:1-32
13	Luk 16:1-18
14	Luk 16:19-17:10
15	Luk 17:11-37
16	Luk 18:1-17
17	Luk 18:18-43
18	Luk 19:1-27
19	Luk 19:28-48
20	Luk 20:1-26
21	Luk 20:27-47
22	Luk 21:1-28
23	Luk 21:29-22:13
24	Luk 22:14-34
25	Luk 22:35-53
26	Luk 22:54-23:12
27	Luk 23:13-43
28	Luk 23:44-24:12
29	Luk 24:13-53
30	Zân 1:1-28

date	Scripture
1	Zân 1:29-51
2	Zân 2:1-25
3	Zân 3:1-21
4	Zân 3:22-4:3
5	Zân 4:4-42
6	Zân 4:43-54
7	Zân 5:1-23
8	Zân 5:24-47
9	Zân 6:1-21
10	Zân 6:22-40
11	Zân 6:41-71
12	Zân 7:1-29
13	Zân 7:30-52
14	Zân 7:53-8:20
15	Zân 8:21-30
16	Zân 8:31-59
17	Zân 9:1-41
18	Zân 10:1-21
19	Zân 10:22-42
20	Zân 11:1-53
21	Zân 11:54-12:19
22	Zân 12:20-50
23	Zân 13:1-30
24	Zân 13:31-14:14
25	Zân 14:15-31
26	Zân 15:1-27
27	Zân 16:1-33
28	Zân 17:1-26
29	Zân 18:1-24
30	Zân 18:25-19:22
31	Zân 19:23-42

date	Scripture
1	Zân 20:1-31
2	Zân 21:1-25
3	Nembayelen Muluwin 1:1-26
4	Nembayelen Muluwin 2:1-47
5	Nembayelen Muluwin 3:1-26
6	Nembayelen Muluwin 4:1-37
7	Nembayelen Muluwin 5:1-42
8	Nembayelen Muluwin 6:1-15
9	Nembayelen Muluwin 7:1-29
10	Nembayelen Muluwin 7:30-50
11	Nembayelen Muluwin 7:51-8:13
12	Nembayelen Muluwin 8:14-40
13	Nembayelen Muluwin 9:1-25
14	Nembayelen Muluwin 9:26-43
15	Nembayelen Muluwin 10:1-33
16	Nembayelen Muluwin 10:34-48
17	Nembayelen Muluwin 11:1-30
18	Nembayelen Muluwin 12:1-23
19	Nembayelen Muluwin 12:24-13:12
20	Nembayelen Muluwin 13:13-41
21	Nembayelen Muluwin 13:42-14:7
22	Nembayelen Muluwin 14:8-28
23	Nembayelen Muluwin 15:1-35
24	Nembayelen Muluwin 15:36-16:15
25	Nembayelen Muluwin 16:16-40
26	Nembayelen Muluwin 17:1-34
27	Nembayelen Muluwin 18:1-21
28	Nembayelen Muluwin 18:22-19:12
29	Nembayelen Muluwin 19:13-41
30	Nembayelen Muluwin 20:1-38

date	Scripture
1	Nembayelen Muluwin 21:1-16
2	Nembayelen Muluwin 21:17-36
3	Nembayelen Muluwin 21:37-22:16
4	Nembayelen Muluwin 22:17-23:10
5	Nembayelen Muluwin 23:11-35
6	Nembayelen Muluwin 24:1-27
7	Nembayelen Muluwin 25:1-27
8	Nembayelen Muluwin 26:1-32
9	Nembayelen Muluwin 27:1-20
10	Nembayelen Muluwin 27:21-44
11	Nembayelen Muluwin 28:1-31
12	Loma 1:1-17
13	Loma 1:18-32
14	Loma 2:1-24
15	Loma 2:25-3:8
16	Loma 3:9-31
17	Loma 4:1-12
18	Loma 4:13-5:5
19	Loma 5:6-21
20	Loma 6:1-23
21	Loma 7:1-14
22	Loma 7:15-8:6
23	Loma 8:7-21
24	Loma 8:22-39
25	Loma 9:1-21
26	Loma 9:22-10:13
27	Loma 10:14-11:12
28	Loma 11:13-36
29	Loma 12:1-21
30	Loma 13:1-14
31	Loma 14:1-23



date	Scripture
1	Loma 15:1-21
2	Loma 15:22-16:7
3	Loma 16:8-27
4	1 Kolin 1:1-17
5	1 Kolin 1:18-2:5
6	1 Kolin 2:6-3:4
7	1 Kolin 3:5-23
8	1 Kolin 4:1-21
9	1 Kolin 5:1-13
10	1 Kolin 6:1-20
11	1 Kolin 7:1-24
12	1 Kolin 7:25-40
13	1 Kolin 8:1-13
14	1 Kolin 9:1-18
15	1 Kolin 9:19-10:13
16	1 Kolin 10:14-11:1
17	1 Kolin 11:2-16
18	1 Kolin 11:17-34
19	1 Kolin 12:1-26
20	1 Kolin 12:27-13:13
21	1 Kolin 14:1-17
22	1 Kolin 14:18-40
23	1 Kolin 15:1-28
24	1 Kolin 15:29-58
25	1 Kolin 16:1-24
26	2 Kolin 1:1-11
27	2 Kolin 1:12-2:11
28	2 Kolin 2:12-17
29	2 Kolin 3:1-18
30	2 Kolin 4:1-12
31	2 Kolin 4:13-5:10

date	Scripture
1	2 Kolin 5:11-21
2	2 Kolin 6:1-13
3	2 Kolin 6:14-7:7
4	2 Kolin 7:8-16
5	2 Kolin 8:1-15
6	2 Kolin 8:16-24
7	2 Kolin 9:1-15
8	2 Kolin 10:1-18
9	2 Kolin 11:1-15
10	2 Kolin 11:16-33
11	2 Kolin 12:1-10
12	2 Kolin 12:11-21
13	2 Kolin 13:1-14
14	Galesia 1:1-24
15	Galesia 2:1-16
16	Galesia 2:17-3:9
17	Galesia 3:10-22
18	Galesia 3:23-4:20
19	Galesia 4:21-5:12
20	Galesia 5:13-26
21	Galesia 6:1-18
22	Epesa 1:1-23
23	Epesa 2:1-22
24	Epesa 3:1-21
25	Epesa 4:1-16
26	Epesa 4:17-5:2
27	Epesa 5:3-33
28	Epesa 6:1-24
29	Pilipai 1:1-26
30	Pilipai 1:27-2:18

date	Scripture
1	Pilipai 2:19-3:6
2	Pilipai 3:7-4:1
3	Pilipai 4:2-23
4	Kolosi 1:1-20
5	Kolosi 1:21-2:7
6	Kolosi 2:8-23
7	Kolosi 3:1-17
8	Kolosi 3:18-4:18
9	1 Tesalonaika 1:1-2:9
10	1 Tesalonaika 2:10-3:13
11	1 Tesalonaika 4:1-5:3
12	1 Tesalonaika 5:4-28
13	2 Tesalonaika 1:1-12
14	2 Tesalonaika 2:1-17
15	2 Tesalonaika 3:1-18
16	1 Timoti 1:1-20
17	1 Timoti 2:1-15
18	1 Timoti 3:1-16
19	1 Timoti 4:1-16
20	1 Timoti 5:1-25
21	1 Timoti 6:1-21
22	2 Timoti 1:1-18
23	2 Timoti 2:1-21
24	2 Timoti 2:22-3:17
25	2 Timoti 4:1-22
26	Taitas 1:1-16
27	Taitas 2:1-14
28	Taitas 2:15-3:15
29	Pilimon 1:1-25
30	Ibulu 1:1-14
31	Ibulu 2:1-18

date	Scripture
1	Ibulu 3:1-19
2	Ibulu 4:1-13
3	Ibulu 4:14-5:14
4	Ibulu 6:1-20
5	Ibulu 7:1-19
6	Ibulu 7:20-28
7	Ibulu 8:1-13
8	Ibulu 9:1-10
9	Ibulu 9:11-28
10	Ibulu 10:1-18
11	Ibulu 10:19-39
12	Ibulu 11:1-16
13	Ibulu 11:17-31
14	Ibulu 11:32-12:13
15	Ibulu 12:14-29
16	Ibulu 13:1-25
17	Zems 1:1-18
18	Zems 1:19-2:17
19	Zems 2:18-3:18
20	Zems 4:1-17
21	Zems 5:1-20
22	1 Pita 1:1-12
23	1 Pita 1:13-2:10
24	1 Pita 2:11-3:7
25	1 Pita 3:8-4:6
26	1 Pita 4:7-5:14
27	2 Pita 1:1-21
28	2 Pita 2:1-22
29	2 Pita 3:1-18
30	1 Zân 1:1-10

date	Scripture
1	1 Zân 2:1-17
2	1 Zân 2:18-3:2
3	1 Zân 3:3-24
4	1 Zân 4:1-21
5	1 Zân 5:1-21
6	2 Zân 1:1-13
7	3 Zân 1:1-14
8	Zudas 1:1-25
9	Kie Kienok 1:1-20
10	Kie Kienok 2:1-17
11	Kie Kienok 2:18-3:6
12	Kie Kienok 3:7-22
13	Kie Kienok 4:1-11
14	Kie Kienok 5:1-14
15	Kie Kienok 6:1-17
16	Kie Kienok 7:1-17
17	Kie Kienok 8:1-13
18	Kie Kienok 9:1-21
19	Kie Kienok 10:1-11
20	Kie Kienok 11:1-19
21	Kie Kienok 12:1-18
22	Kie Kienok 13:1-18
23	Kie Kienok 14:1-20
24	Kie Kienok 15:1-8
25	Kie Kienok 16:1-21
26	Kie Kienok 17:1-18
27	Kie Kienok 18:1-24
28	Kie Kienok 19:1-21
29	Kie Kienok 20:1-15
30	Kie Kienok 21:1-27
31	Kie Kienok 22:1-21

## Kwit ma Zet Notnangat Yanjin

**Abalaam** Kwit keyet yanjan kapigok, “am sambeyet soknjin”. Egan Ibulu am ekjengat biwin penan. Kwitnan itnanan Abalam makumtemien ya bam Kawawanjan kwitnan naman Abalaam kuye (Sokbembe 17:5). Abalaamgat bipman kwitnanj Tela (Sokbembe 11:26-27). Mkanjan njoteknan U Kaldia msalen mamantan yanj meniñan gakime (Sokbembe 11:28) Abalaaman imbiñanj Sela ma meniñangat nemunjan Lot ke ilinsakwep msat ke pemti msat nen kwitnan Alan ke mepmamtemien (Sokbembe 11:31; Nembayelen Muluwin 7:2-4). Ke mamti Abalaaman nup kanan 75 beme naman Kawawanjan pigok zeye, “Geñ mangendine timti neñ msat nen aikgawap ke met mambanik.” Kan keyegak Kawawanjan Abalaamgat zetik pigok mge, “Neñ gâgât injsokdine mma sambem penan sokbemti mambep.” (Sokbembe 12:2) Âpme Abalaaman Kawawanjalen zet gawepumti Kenan msalen mege. Ke mame egat nup kanan 100 gegok beme Kawawanjalen zetik keyet penanjan imbiñan Selayan nemunjit yu Aisak ambege (Sokbembe 17). Keyet saknan Kawawanj ma amnanj Abalaamgat kwit ma zet notnanj kapigok zewien: “An zet gawepupu tonj,” “Nâgât notn penan,” (Zems 2:21-23), “Am nâmkinjpepenjam ekjengat biwin” (Loma 4:17). Abalaaman set kegaset mame keyepmti egat kwitnanj ma mamananggat yanjan notnanj gegok zenzenjan.

**Abel** Nemba ke Adammak Ewa egegat nemunjit munj. Eganj sipsip damun mamtan. Ek nâmkinjpepenjan kaliñan keyepmti Kawawanjan eget nâme dolaknan penan beye (Ibulu 11:4). Abelyet sipmanjan msalen mulatkawawati Kawawanjan dopman mututuyet kwizet kuye (Sokbembe 4:10) yanjut Zisasiyelen sipmanjan toti Kawawanjan kwizet kuyeen yom katikpepeyet kuye (Ibulu 12:24). Yunjan, Keinan, kuye keyet zetnanj egalen zet kukuñan keyet ekbak.

**Adam** Kwit keyet yanjan penan, “an”. Eweñan Kawawanjan an ke neñan weyanpemti mme sokbeme kwitnanj kwitnanj zelanj zeme sokbeye keyet damunjan peme mamtan. Adam nup kanan 930 beme gakiye. An neñan yom mti gakiye aikndaye ek Adam. Âpme An bam sokbeyeyan mama aikndaye ek Zisas (Loma 5:12-21; 1 Kolin 15:22, 45; Epesa 4:22-24).

**Aga** Imbi ke Abalaamgat imbiñan Selayet sisilinj imbi. Selayanj tipkatik mangeyepm sisilinj imbiñan nâmpeme apmanjam wemti nemba ambet itdandayet zempeme apman Abalaamak mamti nemba ambet itdaye (Sokbembe 16:1-4). Agayan nemba ambege keyet kwitnanj Ismael. Yanjut Kawawanjan ekñetmak zetik mge keyanj setnanj keeset ku mâbâgalen. Selayanj Abalaamgat imbiñan penanjan nemunjan ambet samti sisilinj imbiñan Agayet nenzinziñ mti nemunjan Ismael itdamâpme msat tunjupman mebun. Selayet zet notnanj zenzenjan ke ekbak.

**Aisak** Ek Abalaamak Sela ekñetgat nemunjit yu. Abalaam ek ailip penan nup kanan 100 beye âpme imbiñan imbi penan nup kanan 90 beye. Kawawanjan ekñetgat aliknjit sambem penan sokbembeyet zeye. Yanjut nemunjit yu Aisak sokbeye (Sokbembe 21). Âpme nemba ke mamkwati sememe naman nemunjit kwewetan ke kumti Kawawanjan ikñangat sâpe sâpe bum sasayet zeye. Âpme Abalaaman nâmti nemunjan kwep Aisak ke tep mee pi same time kalanjan Aisak ke kumti busâgât mowebun. Âpme Kawawanjan Abalaamgat nâmkinjpepenjan ke ekti nan

sipsip njen same kumti sâpe sâpe bumti naman nemujan wapme gilik zemti tobun (Sokbembe 22; Ibulu 11:17-19). Yan mamoti Aisakgan imbinan Lebeka wati manepemalu nemujit yu muñ nempa pepet sokbewun. Nemujit yu kwitnan Isâ ma muñgat kwitnan Zakop. Aisakgat kwitnan Zisasiyet sokjane ekjengat kwilin tazinen ke egalen kogogak tazin (Matiyu 1:2; Luk 3:34).

**Aizaya** An kapi Kilais ewe sokbembepin tapme nup kan 700 mee keyet kenan golan zenze an manje. Egan Zelusalem mka teman mawemtan. An keyan Zuda am ekjenan kenin gilik zenzeyet zetnan mandiidomkwatan, “In kenin ku gilik zewep beme Kawawanaj am manje notnan nâmindeme ekjenan koti Zuda am nin ndomkumti ndatimti mebe.” Egalen zet sambe kapi teepman kumpepenan Kawawangalen Zet Itnanan keyet kenan Aizayayet kwitnan tazin. Aizaya papia keyet kenanen zet notnan zenzenan ilak kwep njen Zân tu zululut an ekmagen penanan sokbeye (Matiyu 3:3; Mak 1:2; Luk 3:4; Zân 1:23). Zet notnan Mesaiyayet nâmti zenzenan elak Zisasimagen penanan sokbemâpme delan zeye (Matiyu 1:23; 4:14; 8:17; Luk 4:17; Nembayelen Muluwin 8:23, 30; Loma 15:12). Zet notnan am Kawawangalen zetnan kulumti ilinangat keninangalak mamaip ekjengat nâmti zenzenan (Matiyu 13:14; 15:7; Mak 7:6; Zân 12:38-41; Nembayelen Muluwin 28:25; Loma 9:27, 29; 10:20-21).

**Aleluya** Zet kapi Ibulu ekjengalen zet. Aleluya zet kapiyet yanaj penaj, “Amobotnangat kwizet bujanan mwatne.” Ibulu zet aleluya kapi age zelen gilik zewien ma Nabak zeleset gilik zewennen aleluya pemann toweme naman kapigok etan kuwann, “Nin Kawawangat kwizet bujanan mwatne.”

**Alon** (Luk 1:5; Nembayelen Muluwin 7:40; Ibulu 5:4; 7:11; 9:4). Alon ek Liwaiyet sokjan. Mme Liwai ek Zekopgat nemujan. Israel amnan Izip msat pemti kwawebien Kawawanaj Alon ombempeme sâpe sâpe bumbu mulup an njenan kwage. Alonan meninaj Moses mukulem mpeme Israel am indatimti msat zetik mimindendenan indatime mepmâbien.

**Am Nâmkinpepenmak** Am Zisas nâmkinpemti mamaip ekjengat kwilin Kawawangalen Tâtâ Alakjanan zeinen “am nâmkinpepenmak” (Nembayelen Muluwin 1:15; 2:44; 4:32). Am ekjen Zisasiyelen gakikinan ma wawatnangat manâmkinpeip ekjen ke animbi nâmkinpepeton kegok mazenup.

**Am Zuda manjeen ku sokbembenaj** (Ol Heiden) Zuda amnan am ekjengalen siwen ku sokbembenaj ekjengat nâme belakjan penaj tam ma bo kebon mambeip. Mme indikpenpen ikjakjen mami-mindemtien. Yanjut Zisasiyan msalen togeyen egan am sambe indikme waleletgalen selen mepme keyepmti am Zuda manjeen sokbembenaj ma ekjengalen manjeen ku sokbembenaj ilinsakwep indamukulem mge (Matiyu 15:21-28; Luk 17:12-16). Pâlan iknangat kapigok zeye, “Neñ am Zuda manjeen ku sokbembenaj ekjenmagen bujan zapat timebegalen an ombemneje.” (Loma 11:13, 25; 1 Timoti 2:7) Dapmelange sambe penaj tapmeliwen am Zuda manje ku sokbembenaj ekjenmagen omba sokbemmege (Nembayelen Muluwin 10:25; Kie Kienok 2-3).

**Angat Nemujan** (Pikini Bilong Man) Zisasiyet kwitnan kapi ikjan ewe sokbembepin tapme golan zenze an kwitnan Danielan amjaneyet kenin mme sewakjan bembeyet zet kapigok zeye, “Angat Nemujan



koti ingalen Amobotnaŋ Temaŋ winderŋaŋben mzingagapmaŋ sopmaŋ totabe.” (Daniel 7:13-14) Zuda amnaŋ an keboŋ keyet Kilais mazerwaŋgut Danielaŋ Angat Nemuŋaŋ kekok kuye. Kegogapmti Zisasiyaŋ msalen kogeŋ ikŋaŋgat kwitnaŋ Angat Nemuŋaŋ kekok kuye. Egaŋ msat sek timti sokbeye yaŋgut ewe Kawawaŋgat Nemuŋaŋnegak (Matiyu 27:54; Zân 1:34).

**Babilon** Kwit ke mka temaŋ kwitnaŋ. Zapat notnaŋ Kawawaŋgalen Zet Itnaŋanen makuwegen am msat kapiyetnaŋaŋ Zuda am kot indomtimti Zelusalem sesewat mka temaŋ ke bume zime am ekŋengalen sililiŋ mulup mindandayelen nup kan 70 kekok mepmambien. Zânaŋ Kawawaŋgalen kasaŋane ekŋengat bemzenze zet Babilon mka kapiyet palen omba bemzeye (Kie Kienok 17–18).

**Bal** (Loma 11:4) Kwit kapi kawawaŋ dâsuki Kenan amnaŋ masesewat-samtemien. Am Isael msat mtoŋ mamtemien ekŋenaŋ nopiom kapi mme kawawaŋinok beme masesewatsamtemien (An Damuŋ 10:10; 2 Stori 28:1-4) keyepmti golaŋ zenze an ekŋen ŋeŋin zime zet omba mimindamkwakwatnaŋ.

**Balaam** (Makuku 25:1-2; 31:16; Kie Kienok 2:14) An ke golaŋ zenze an. Moap am Isael amgat kasaŋine. Âpme Moap ekŋengalen amobotnaŋ kwitnaŋ Balak egaŋ Balaamaŋ Isael am wepuwalili mimindendeyet zeye. Kegogapmti Balaamaŋ selin beyo mpesât nâmti mepme Kawawaŋgalen ensel ŋenaŋ selen bekek tapme Balaamgalen doŋkiyaŋ meekti kiŋgaga. Âpme Balaam giŋgiŋ penaŋ mti mebegalen mme Kawawaŋaŋ doŋkiyet dembusekŋaŋ m elen belan beme ŋandemti Balaam weŋaŋ tiye (Makuku 22–24). Set kegoset Kawawaŋaŋ amŋene indamukulem mge. Balaamgat keŋaŋaŋ mânep milawatgat tikŋaŋaŋ bemisik tageyepmti Balakgalen zet gawepuyeyaŋgut Kawawaŋaŋ ku nâmpeye (2 Pita 2:15-16; Zudas 11).

**Balak** (Barak) An zut ŋen kwilit sekam kwep kabon yaŋgut Age zeleset kapigok kukuŋaŋ; Balak ma Barak. Nabak zeleset kwilit kwep kukuŋaŋ. An kwitnaŋ ŋeŋaŋ tazin ke Isael ekŋengat kasaŋineyelen amobotnaŋ. (Balaamgat zet kukuŋaŋ ke ekbak.)

Âpme Balak ŋen kapi ek Isael am ekŋengalen an damuŋapmti kasaŋine indosâgât kopme an kapiyaŋ Debolamak ŋeŋaŋ beme meti kasaŋine maindomwaletemien (An Damuŋ 4–5; Ibulu 11:32)

**Beelsebul** Zisas msalen mangeen we bekanan ekŋengat ŋeŋaŋin Sadangaŋ kwitnaŋ Beelsebul kekok kumsamti manŋe (Matiyu 10:25; 12:24; Mak 3:22; Luk 11:15-19). Ke Sadangaŋ kwitnaŋ ŋen kekok.

**Benzamin** (Loma 11:1; Pilipai 3:5; Kie Kienok 7:8) Benzamin kapi Zakopgat nemuŋaŋ (Sokbembe 35:16-24; 46:19). Benzamingat sokŋaŋ Pâl (Nembayelen Muluwin 13:21).

**Dewit** (Matiyu 1:6-17; Luk 3:31) An kapi Isael am ekŋengalen amobotnaŋ dolakŋaŋ penaŋ. Amobotnaŋ notnaŋ mamkwabien ekŋenmagatnaŋ ŋeŋaŋ ek ku sebempein yekgat satnaŋ. Ek Zesiyet nemuŋaŋ delan zenzeŋaŋ. Egaŋ sipsip tadamuŋ mnepeme golaŋ zenze an Samuel amobotnaŋ tatatgat mwatonzempaye (1 Samuel 16:1). Kan ŋengat egaŋ Goliat Pilistan ekŋengalen kasayet an ŋeŋaŋ dabanŋaŋ ŋokasetnaŋ kume kulukpeme gakiye (1 Samuel 17). Dewilaŋ Kawawaŋgat keŋ oloŋen omba penaŋ nâmpemtiyepm Kawawaŋ milim kukuŋaŋ Sam zeip keyet keŋan silik kwapemkuye. Naman Kawawaŋaŋ Dewit kegogak zetik mpeye, Kilais zeip ke egat alikŋaŋ (Loma 1:3; Kie

Kienok 6:6).

**Elisa** (Luk 4:27) An ke Kawawaŋgalen golan zenze an eweŋan maŋge. Ilaiza gakime egat mundumanŋ tage. An kapiyet zet zapatnaŋ Kawawaŋgalen Zet Itnaŋaŋ kapiyet makumti ekbak (2 Kiŋ 2–8).

**Elot** Buŋam zapat kapiyet kwit kapiyaŋ an zulak ekŋengal ekŋengal kwilin kekok bein. Neŋaŋ Elot Zuda am ekŋengalen amobotnaŋ Zudia msalen tapme Zisasiyaŋ sokbeme an nânânjinmak kasup kwakwatnasetgatnaŋ Zisas eksâgât koti met an Elot kapimagen sokbemsawien (Luk 1:5). Elot kapiyaŋ nempa okak sambe Beteleem mkaengatnaŋ indommâge (Matiyu 2:1-22).

Âpme Elot an neŋ ke kwitnaŋ Elot Antipas. An kapi Galili ekŋengalen amobotnaŋ mame Zisasiyaŋ sokbembkawaŋ bempti Kawawaŋaŋ mulup mimiyet peme koge ke mti menok sekam ikrak ikrak mmâge. Elot kapiyet imbiŋaŋ Elodias Zân tu zululut angat neŋzinziŋ nâmtiyepm zeme apmaŋaŋ Zân tu zululut angat ŋokasetnaŋ eleŋgeye (Mak 6:14-29). Mme Zisas zelen wapmoti zemkusâgât mbien ke an kapiyet mkaen wapmebien (Luk 23:6-12).

Amobotnaŋ Elot Aglipa kwit ke an zutgat kwilit sakam kwep. Elot Aglipa 1 kapi Elot Zuda am ekŋengalen amobotnaŋgat sokŋaŋ. Elot Aglipa 1 kapiyaŋ am nâmkŋipepeŋjinmak yaŋbempti indomwalet mkwage. Egaŋ Zâŋgat datnaŋ Zems Zisasiyet nempaŋaŋ ke kume gakiye (Nembayelen Muluwin 12:1-23).

Mme Elot Aglipa 2 kapi nan amobotnaŋ neŋgat kwitnaŋ. An kapiyet zikatnaŋ Pâl wati zelen mowabien. Egat Pâlyelen zet nâmti Pâl peme Loma msalen Sisayaŋ zetnaŋ nânâyelen peme mege (Nembayelen Muluwin 25:13–26:32).

**Emetak Teŋ** Emetak Teŋ kapi Kawawaŋmagengatnaŋ makozin kegogapmti egat kwitnaŋ Teŋ Emetak makunup. Egaŋ am nâmkŋipepeŋjinmak ekŋengat keŋinan mamti keŋin m eleŋ beleŋ beme Kawawaŋgalen zet ŋoktekeŋaŋ manâmkŋipeip (Zân 16:13), ma egaŋ ningat mundumnan Kawawaŋaŋ mandundum sain (Loma 8:26), ma Kawawaŋaŋ nin mama mimi zigok mimiyelen nâmtikŋaŋ min ke ndamukulem mme maminup (Nembayelen Muluwin 13:2; 16:6-7), ma ndamukulem mme Kawawaŋgalen zetnaŋ yaŋaŋ msokbembeyelen notnne mukulem mindendeyelen (1 Kolin 2:4-5; 12:14). Emetak Teŋaŋ keŋi m eleŋ beleŋ beme mama mimi pembenar mimiyelen (Galesia 5:22-23).

**Ensel** An ekŋen ke Kawawaŋgalen mukulem mimi an. Ekŋen kapi am sekmak yek; tâgâ etaŋ kegogapmti amnaŋ nin ekŋen neŋ ku indidikgalen. Ekŋenaŋ kululuŋen Kawawaŋmak mamaip ma ekŋen tâgâ mee keboŋ. Kawawaŋaŋ kan kataŋ mulup zet indame am nin ndamukulem msâgât makolip. Mukulem mulup kapi ilak Kawawaŋaŋ ekŋengat zapat penaŋ indandaŋaŋ (Nembayelen Muluwin 12:6-11; 27:23; Ibulu 1:14). Ekŋenaŋ kegogak Kawawaŋmagengatnaŋ zet timti kot ammagen manzemkawaŋ beip (Matiyu 2:13; Luk 1:26; 2:9).

**Ewa** (2 Kolin 11:3; 1 Timoti 2:13) Ewa ek Adamgat imbiŋaŋ. Ek imbi neŋaŋ penaŋ Kawawaŋaŋ angat gatnaŋ kasetnaŋaŋ mge (Sokbembe 2:18-24). Imbi kapiyaŋ kegogagak asiŋgat zetnaŋ nâmti Kawawaŋaŋ tep katnaŋ ku niniyet zeye ke mâtâti niŋge. Nimtiŋgut apmaŋ butnaŋ same niŋge. Keyepmti animbi zut kapiyaŋ Kawawaŋgalen zet kuluwun keyaŋ Kawawaŋ bankumpepe ke kukŋaŋgat ekŋelaŋ aikbun

(Sokbembe 3). Ekñelan kegogak nemba idabebun ekñen keyet kwilin kapigok: Kein, Ebel ma Set.

**Gidion** (Ibulu 11:32) An ke Israel ekñengalen an damuñ temañ ñen. Ek nâmkinpepenañ temañ penañ kegogapm Kawawañ dundumsame windemak ñoktik same egañ kasañene omba sopmañ kasa kuku anene isikñañ timeti met indommâge. Kawawañañ mukulem mpeme kegok mge (An Damuñ 6-7).

**Glik** Kwit kapi kwitnañ kwitnañ zutgat kwilit. Zet am msat keyetnañ manzeip (Zân 19:20) ma am msat keyelen (Zân 12:20; Nembayelen Muluwin 11:20). Msalin kwitnañ Gilis. Am msat kapiyetnañ ekñen am nânânjin temañ kegogapm am msat sambeyetnañ maeksemindemtemien. Am msat notnañgatnañ Glik zet kapi nâmâtâlip. Zisasiyañ msalen manjeen am egalen kanen mambienañ Glik zet kapi omba manzemtemiengapmti Kawawañgalen Tâtâ Alakñañ ke zet Glik zelen kuwien.

**Golañ Zeñe An** (Propet) Itnañañ Kawawañañ an notnañ ekmagen-gatnañ zet timi am diindondoyet ombemindeme mamti zetnañ am mandiindomtemien. Kawawañañ am ñeneyañ ekñenmagen kwitnañ kwitnañ bam sokbeweyet an ekñen kapiyañ zemkawañ bemengut amnañ nâmti keñin gilik zenzeyelen mamtemien. Golañ zenze an notnañ kwilin kapigok: Samuel ma Aizaya ma Zelemaia ma Esekiel. Golañ zenze an ekñengat zet zapalin Kawawañgalen Zet Itnañañ omba penañ makuwek.

**Gomola** Yanñañ zet Sodom kemak tusum kukuñañ ke ekbak.

**Ibulu** Kwit kapi Israel am ekñengat kwilin ñen kapi. Israel am ekñengat sokñin ñen Abalaam (Sokbembe 14:13) ma sokñin ñen kwitnañ Ibel (Sokbembe 10:21; 11:14-17). Kogogapmti ekñenañ ilinañgat kwilin Ibulu am kegok makuip. Ma zelin kwitnañ kegogak Ibulu makuip.

**Ilaiza** (Matiyu 11:14; Mak 9:4; Loma 11:2; Zems 5:17-18) An golañ zenze an Ilaiza ek kukuñañgatnañ. Egañ menok sambe penañ mge enenogat Kawawañgalen windeyañ egat dukñañ kwalat tapmeyepmti kegok mkwage (1 Kin 17-19; 1 Kin 2:11-12). Zisasiyañ zet notnañ zeyeen Ilaizayet palen bemzemti zeye, “Zân ek Ilaiza nembon,” kegok zeye (Matiyu 17:9-13; Mak 9:9-13; Luk 1:17).

**Isâ** (Loma 9:13; Ibulu 11:20; 12:16-17) Aisakgat nemulatnenet pepet keyet kwilit kapigok: Nemuñañ yu kwitnañ Isâ ma muñgat kwitnañ Zekop. Zuda am ekñengalen mama mimi tazinen nemba yu egañ bipmañgalen milombi lombi ke egañ toñañ bembeyelen. Yan kan ñengat Isâ zupsatnañ maneti kot meuyet penañ gakim walege. Âpme muñañañ milam tati meu bumnsât tabume ekti notnañ same niniyet yañkwesiye. Mme muñañañ zeye, “Ayuyañ betzin toñañ bembeyelen zemgwatnañ ke neñ mîmneneyelen zetik mnamanengut gasap,” zeme yuñañ Isâyañ, “Ñep,” zeme nâmti meu bemsame ninge (Sokbembe 25:29-34). Kegok mti betzin titiyelen zemgwatnañ walak muñañ saye. Kegogapm ayuyet ñsokñañemak muñgalenañ maâmandaip.

**Izip** (Nembayelen Muluwin 7:34-48; Ibulu 11:27) Izip msat ke Israel msat butnañ sokñañnik. Eweñañ Israel amnañ msat kapi nup kan sambe sek sindem timi manepeme Kawawañañ Moses mwatonzempeme indatimti msalin itnañañ indayeen ke indatimege.

**Israel** Kwit ke Zuda amgat yeñsokñin Zekopgat kwitnañ alakñañ Kawawañañ saye (Sokbembe 32:22-28). Kwit Israel kapi Ibulu

ekņengalen zeleset yaņan kapigok, “Egaņ Kawawaņmak an āwun.” Zekopgat nemulatnane 12gapmti ekņengat iņsokņineyaņ ilinaņgat kwilin Islael kuwienaja ewe keyegak maui. Āpme ekņenaņ Izip msat pempti msat Kawawaņaja zetik mindandaņaja kwitnaņ Kenan ke peme tapme ekņenaņ naman Islael msat maui.

**Kawawangalen Zet Zapat Dolakņan Penan** (Gutnius) (Zān 3:16) Zisasiyaņ nambaņane zemindeme ekņenaņ egalen buņam zapat zenup ke ma zet ņen ewe kapi ņewegak zenup, “Kawawangalen Zet Zapat Dolakņan Penan”. Zisas iķaja peme kokotnaņgalen buņam zapat timti mekozewien (Mak 16:15). Nin Kawawaņaja Zisas Kilais zinat mti msalen peme toti ningalen yomgat gakimti wage manāmkijpenup ningat kwitn kapigok kukuyelen, “Am Kawawangalen Zet Zapat Dolakņan Penan nāmkiņpem mama toņ” kekok zenzeyelen. Enenogat nin keņnaņ yomm ekmann nukņaņ beme keņj gilikzep keyepmti kekok zenup. Kogok sokbein beme Kawawangalen Zet Zapat Dolakņan Penaja keyaņ mulupmaņ amgat keņinan kekok mamin kelak ņep eksokbembeyelen.

**Kein** (Ibulu 11:4; Zān 3:12; Zudas 11) An ke Adamak Ewayet nemuņit yu. Keinmak Abelaņ sāpe sāpe Kawawaņgat igak igak mambumtemun. Āpme Kawawaņaja muņaņgalen sāpe sāpe nāmtikņaņ mti yuņaņgalen ku nāmtikņaņ mgeyepmti muņaņgat ņenzinziņ mti kume gakiye (Sokbembe 4:1-16).

**Kenan** (Nembayelen Muluwin 13:19) Kawawaņaja msat kapi amņene Islael indandayelen zetik mge. Mme ekņenaņ msat ke metiwien keyet iņsokņineyaņ bamgat kwitnaņ Islael kuwien.

**Kilais** (Matiyu 1:16; 16:16; Zān 1:41; Nembayelen Muluwin 5:42; 9:22) Kwit zut kapi Kilaismak Mesaya yaņanjit sekam kwep. Kwitnaņ yaņaja kwegat zet zulaņ manzelup. Kwit Kilais ke Glik zeleset āpme Mesaya ke Ibulu zeleset. Kwit zut keyet yaņanjit kapigok “an ņen mulup mimiyet kelakņaņaņ zulutpempti ombempepeņaņ.” Set kapi Islael am ekņengalen. Ekņenaņ an ņen an damaņ onzempesāt nāyo beme ekņenaņ kelakņaņ ņokņaņ mulalo keyaņ zewen an kapi mulup ke mimiyet ombempeip kekok nāyo. Islael am ekņen ekme golaņ zenze anaņ koti kelakņaņaņ an ņen zulutpen beme ekņenaņ zeyo an kapi Kawawaņaja ombempein manzeip. Zuda amnaņ Kilais Kawawaņaja an ombempepeņaņ keyaņ koti indatitiye ma indamukulem mimiyet damaņ tati webematamien yaņgut Zisasiyaņ kogeon Zudamagengatnaņ am isikņaņ bukņaņaņ egat nāmkiņpewien.

**Kola** (Zudas 11) An ke kan Mosesiyaņ manģeen egaņ kekok gaka manģe. Āpme Islael am ekņenaņ msat tuņgupmaņ mamtemien kan keyet Kolamak anene ekņenaņ Mosesimak Alon egegalen muluwidaņgat kasa mme keyepmti Kawawaņaja msat mme ņandeme Kolayelen dapmelaja indawilige (Makuku 16).

**Leap** (Matiyu 1:5; Ibulu 11:31; Zems 2:25) Islael am Izip msat pempti msat tuņgupmaņ tokwati mame nup kan 40 kekok mepme weyeyen mulup mti msalin Kawawaņaja yeņsokņin Abalaam zetik msasaņaņ ke mobogalen tati an zut ņen kukņaņgat msat wilingiņgiyelen mowebun. Āpme kasaņitneyaņ nāme eget ewe zupman mebepiņ keņaņnegak tapmala idatimabien. Mme Leap ek imbi set kileņaņgut an zut kapi enzylimideye. Egaņ nāņģe Kawawaņgat keņaņ temaņ Islael amņanemaķ tazingapmti msat ke ekņen indawe e nāmti egetmagen

mama mimi dolakñaḡ kekok mge. Kegogapmti Israeḡ ekñaḡ gilik zemkoti am ekñaḡ kapimak áwienen Leapgalen mka etañaḡ ñep tage ápme sambeyelen yek (Zosua 2:1-21). Matiyuyaḡ Leapgat kwitnaḡ Zisasiyet yeñsokñaḡeyelen kwilin biliawatnanen tazin keyet kuye (Matiyu 1:5).

**Lebeka** (Loma 9:10-13) Imbi ke Israeḡ am ekñaḡ yeñsokñaḡ Aisakat imbiñaḡ. Mme ek Zekopmak Isâyet mamit. Egat zet zapatnaḡ Sokbembe 24 keyet mainḡi ekbak.

**Liwai** (Ibulu 7:5, 9-10; Kie Kienok 7:7) An ke Israeḡ ekñaḡ sokñaḡ ñen kwitnaḡ Zekop keyet nemuñaḡ mme egat iñsokñaḡe am mañḡe kwep mañḡe temaḡ 12magatnaḡ ke ñen ilak ekñaḡ kapi. Kawawañaḡ an mañḡe ekñaḡ kapi ombemindame ekñaḡ sesewat mka temaḡ keyet keñaḡ mulup mamtemien. Kegogapmti sâpe sâpe bumbu an ekñaḡ ke ilak an kapiyet iñsokñaḡe (Makuku 1:47-53; 3:11).

Ápme Zisasiyet nembrañaḡ ñengat kwitnaḡ Liwai makumtemien mme nempa ikñaḡ keyet kwitnaḡ ñen Matiyu (Matiyu 9:9-13; Mak 2:14; Luk 5:27-29).

**Loma** (Nembayelen Muluwin 2:5-12) Kwit kapi mka temaḡ Itali msalen tazin keyet kwitnaḡ makuip. Zisasiyaḡ msalen mañḡeen kan keyet am Loma mkaengatnañaḡ Zuda indikdamuḡ mme mambien. Ma naman Loma ekñaḡgalen amobotnañaḡ am msat kataḡ indikdamuḡ mme mamtemien. Zuda am kegogak indikdamuḡ mme keyepmti ñenzinḡ mamtemien. Loma ekñaḡ amobotnañineyet kwilin Sisa makuip.

**Lot** (Luk 17:28-32; 2 Pita 2:7) Lotgat bipmañgat datnaḡ temaḡ ke Abalaam. Lolaḡ biyuñaḡ Abalaam mâti Kawawañaḡ msat indasâgat zetik mge ke temakwep mebung. Msat ke mepmamti Lotgat keñaḡ ikñaḡ penañ mamayelen nañgeyepmti biyuñaḡ pemti naman meti ikñaḡ Sodom mka mgasik ke mepmamtan. Kawawañaḡ mka ke walesâgat nâmti keyepm mka ke pemti mebegat apitilim peme Lolaḡ mka mgasik ke pemti imbiñaḡmak nambalatnenet timti kunzuñḡe. Mme Kawawañaḡ Sodom mkaen kwileki ñen sokbesem ke gilik zem egepiñ zeye keyañgut Lotgat imbiñañaḡ gilik zem ekti keyegak nanzaḡ sat beye (Sokbembe 18–19).

**Mama Kanzizit** (Matiyu 19:16-30; Zân 3:1-21; Ibulu 5:9) Mama ke Kawawañaḡ am Zisas manâmkñaḡpeip ekñaḡ etaḡ ketalasim maindain. Am Zisasiyet gakikñaḡ ke ekñaḡgalen yomaḡ egat dukñaḡ mopme gakiye kekok nâmatâti manâmkñaḡpeip ma yomin katikpepeyet mawekup ekñaḡ yomin katikpepemti mama kanzizit ke maindain.

**Mana** (Zân 6:31, 49; Ibulu 9:4; Kie Kienok 2:17) Israeḡ amnaḡ msat tuñgupmanen matokwatemien nup kan 40 mepme meuyet gakim walesâgat mbien. Ápme Kawawañaḡ meu kululuñgatnaḡ msasa kwegat niniyelen kataḡ matime totan. Meu kululuñgatnaḡ keyet kwitnaḡ mana. Ibulu zeleset kwit kapi yañaḡ, “Pi pe kwileki.” (Kisim Bek 16)

**Melkisedek** (Ibulu 5–7) Kan ñengat Abalaam kasañene met indomâti ekñaḡmagatnaḡ kwitnaḡ kwitnaḡ timti mkañaḡ mesâgat kotneti an sâpe sâpe bumbu ñeñaḡ kapi selen aikti kwitnaḡ kwitnaḡ timti koge ke kalaḡ kumti mañḡe 10magatnaḡ kwep an kapi saye (Sokbembe 14:17-20).

**Mesaya** Zet Kilaisiyet yañaḡ kukuñaḡ ke ekbak.

**Moses** (Mak 12:24-27; Luk 24:44-49; Zân 3:14; Kie Kienok 15:3) Eweñaḡ

Israël ekñenan Izip sindem msalen mambien kan keyet Kawawanjan an ñen sindeminanjanan timkwatindemti indati met msalin ewejan Kawawanjan indasâgât Abalaamgat zetik mge ke indatimebe. An indatimebepgat zetik mimiñan ke ilak Moses kapi. Kawawanjan Moses sokbemsayeen setnan kapigok. Msat tunjupman tatnan Zetilyelen sipsip tadamuñ mme tanam ñen tep isikñan tazimanje yanjut tep sinan ma betnan zinzipin tapme, “Ekbi,” zemepme Kawawanjan mulup zet nukñan kapigok saye, “Nâlen amnan sindeminanjanan tasumnaiwen Izip msalen kaim totindatimkwasenik,” zeme nântemtem omba penan mge (Kisim Bek 3–4). Kegogapmti Kawawanjan menok notnan Mosesian Izipgalen amobotnan ekmagen mme ekti Israël am indeme mebegalen mzikat same mege. Kegok mepme Izipgalen amobotnanjan Israël am nâmindeme Mosesian ñenan bemindeme met Nembu Naman ke somti msat tunjupman mepmame nup kan 40 delan zeye. Kawawanjan Moses Sainai Kalanan zii zet saye. Mosesian Kawawanjan Zet Itnananen bunam zapat kapigok kuyeyan talip: Sokbembe ma Kisim Bek ma Wok Pris ma Makuku ma delan zenzenan Zii Zet.

**Msat Tunjupman** (Matiyu 3:1-3; 4:1-11; Zân 3:14) Kawawanjan Tâta Alakñan ekbegen zet msat tunjupman kapi omba penan kukuñanjan tazin. Kawawanjan zelan msat tunjupmanjan zeinen msat amnan ku mamaip. Amnan msat kalalan kenogan tabiek ze ñep tu meuyet gakim walebiek.

**Nâman** (Luk 10:27) Sekñan gakime nâmamannan ku magakin. Am nâmkijpepejinmagan gakime nâmamannan Kawawanjan mamezin (2 Kolin 5:1).

**Niniwe** (Matiyu 12:39-41; Luk 11:29-32) Mka teman kapi Kawawanjan golan zenze anan Zona peme met Kawawanjan mka ke waleletgat zeye keyet zapanan met diindoye. Enenogat ekñenan yom tototnan omba mbiengapmti golan zenze an kapiyan kegok mge. Yanjut ekñenan egalen zet ke nâmti kenjin gilik zeme Kawawanjan ku indawalege (Zona 1–4).

**Noa** (Matiyu 24:37-38; Luk 3:36; 17:26-27; Ibulu 11:7; 2 Pita 2:5) Noa ke an ewejan penan manje. Kan keyet am sambeyan yom sepem ikñak ikñak mti Kawawanjan bamkumpewiangapmti tunjwawam mme kwati am sambe indaminzililiyet nânge. Yanjut Noayan etan kwatetepman manje keyepmti Kawawanjan ekmak egalen imbinembamak naninane etan angalan indeye. Kawawanjan Noa zempeme wanja teman walati songom sekam ikñak ikñak sepem sepeminok ma ikñangat imbinembananem naninane etan time wanjan mobien. Mopme Kawawanjan map teman mme toti am sambe yominmak indaminziliye (Sokbembe 6–9).

**Olip Tep** (Loma 11:17, 26; Kie Kienok 11:4) Tep ke msat notnanen etan makwazin. Tep kapi katnan maelikzin mme amnan katnan ke timsomti katnan kenan ke ñmti kelakñan maweyanip. Kelakñan keyan mulup sambe mamin keyepmti Zuda am ekñenan olip katnanjan tikñan omba penan manâip. Zelusalem mka teman keyet sokñanik kalan ñen matazin âpme olip tep kalan keyet dukñan omba tazin keyepmti kan notnanjan kalan keyet kwitnan, “Olip Kalan” makuip (Matiyu 24:3).

**Ombemindendenan** (Aposel) Zisasiyan an 12 ikñanmak mamayet indakumtetimti indatmamtan ekñen keyet kwilin “Ombemindendenan” makunup (Matiyu 10:1-4; Mak 3:13-19; Luk 6:12-16). An ekñen kapi ma



notnaŋ Zisasimak mame zet zapat mandiidomtan ma ekŋenaŋ ekme Zisas kume gakimti wenŋeŋaŋ gakikiengatnaŋ wati mowege keyet zapatnaŋ zenze an zemindeye (Matiyu 28:18-20). An ekŋen kapiyaŋ am nâmkijpepeŋinmak kukŋaŋgat mambien ekŋengat damuŋine kwabien. Bamgat an notnaŋ ekŋen kapiyaŋ kegogak ombemindendeŋaŋ kwabien: Pâlmak (Galesia 1:1), Banabas (Nembayelen Muluwin 14:14) ma am notnaŋ sambe.

**Palisi** (Parisi) Zuda am ekŋengat tuŋguwinanen an mange kapiyaŋ Mosesiyelen zii zet ke tapme ekŋenaŋ ilinaŋgat keŋinagalak tusumti mamtemien. Ekŋenaŋ Kawawaŋgalen zii zetnaŋ keyet eksese mobotnaŋ mti keŋin ma sekŋin temaŋ keyet bemti am notnaŋ ekŋen indamâti mimiyet manzikat indamtemien. Mti sek mmobot omba penaj mti nâme ilinaŋgat an kwatetepmaŋ Kawawaŋgat zikatnan, “Nin an teŋ,” manzeip. Yangut ekŋen an dâsuki toŋ. Mama mimiŋinaŋ zelin manzeip kemak temakwep ku mambelup. Kegogapmti ekŋen Zisas peŋpeŋ omba penaj mpewien ma egalen mulup anane kegogak peŋpeŋ mami-mindeip (Nembayelen Muluwin 23:6; Pilipai 3:5-6).

**Pentikos Kendo** Zuda ekŋengalen Kendo keyet ekbak.

**Sadaŋ** Sadaŋ ek we ekŋengalen amobotnaŋ. Ek ŋeŋaŋ Kawawaŋgalen ensel ekŋengalen ŋeŋaŋ bemberjin. Yaŋ egaŋ Kawawaŋgat mobotnaŋ msaye kegogapmti mâpme msalen toge (Luk 10:18; Kie Kienok 12:7-9). Egaŋ am ningat tuŋgupan mamti keŋŋ myuŋgume bekanaj mimiyet tikŋaŋ nâmti mamilup. Ma am nâmkijpepemaŋ mamaip ekŋen kegogak yom itnaŋaŋ mimiŋaŋ keyet zembeŋaŋ kwilikme nâme yom ke Kawawaŋaŋ ku katikpep nânâyet keŋŋ walatme keŋ zut palen mamti nâmkijpepeen toindondoyelen mamip. Zisasiyaŋ Sadaŋgat windaŋaŋ wintopeye yaŋ kan delaŋ zenzeŋaŋ windaŋaŋ waletme delaŋ zewe (Kie Kienok 20).

**Sadusi** Zuda am ekŋengat tuŋguwinaŋgatnaŋ an manŋe kapiyaŋ Palisi ekŋenaŋ zigok zigok mamtemien keyet keŋ kwep ku mam mtemien. An manŋe kapi ekŋen sesewat mka temaŋgalen an damuŋ. Sadusi ekŋenaŋ gakikiengatnaŋ gilik zemwawat keyet ku manâmkijpeip (Matiyu 22:23; Mak 12:18; Luk 20:27; Nembayelen Muluwin 4:1-2) ma naman ensel ma we mee ke ku talip manzemtemien (Nembayelen Muluwin 23:8). Yangut zet keboŋ ke zemyuŋgu yuŋgu etaŋ mti nâmkijpepe mme tuwat tuwat mambein (1 Kolin 15:20-21; 1 Tesalonaika 4:13-14).

**Saion Kalaŋ** (Matiyu 21:5; Zân 12:15; Loma 9:33; 11:26; 1 Pita 2:6) Saion Kalaŋ ke kalaŋ sambemagengatnaŋ kwepgat dukŋan Zelusalem mka temaŋ walalatnaŋ tazin. Ma kalaŋ keyet dukŋanen sesewat mka temaŋ kegogak walabien. Kan notnaŋgat Zelusalem mka temaŋ keyet kwitnaŋ ŋen Saion Mka. Mme Zuda am ekŋengalen nâmkijpepeŋinaŋ tazinen Kawawaŋaŋ toti mka temaŋ keyet keŋaŋ tatatneŋnok nâmti pigok mazemtemien, “Neŋ zikatn Saion Kalaŋaŋ ekpema mosem enenogat nâlen mukulem mimin keesetgatnaŋ makozin.” (Sam 121:1) Kan notnaŋgat Kawawaŋgalen zelaŋ kululuŋgat kwitnaŋ ŋen, “Saion alakŋaŋ” manzeip (Ibulu 12:22; Kie Kienok 14:1).

**Samalia** Samalia msat ke Zuda ekŋengalen msat butnanen sokŋaŋ sokŋanik. Eweŋaŋ penaj am manŋe ekŋen ke kegogak Zekopgat iŋsokŋane yangut ekŋenaŋ am notnaŋ msat pemeniŋaŋgatnaŋmak lumaŋti belakŋaŋ bewien. Zuda am ekŋenaŋ nâmindeme ekŋen am belakŋaŋ penaj mambeip mti ekŋengat wisat omba penaj mamimindeip



(Luk 10:25-37; Zân 4:4-42; Nembayelen Muluwin 1:8).

**Samuel** (Nembayelen Muluwin 3:24; 13:20; Ibulu 11:32) An ke Kawawaŋgalen golan zenze an. Egan olip tep kelakŋaŋaŋ Dawit amobotnaŋ tatagat met zulutpeye. An keyet zapatnaŋ 1 ma 2 Samuel maiŋ nâmbak.

**Sainai Kalan** (Sainai) (Galesia 4:21-31) Kalan keyet dukŋaŋ Kawawaŋaŋ amŋaneyet zii zetnaŋ kumti Mosesiyet betnan beme mtotundaye. Kalan kapi msat tuŋgupman tazin (Kisim Bek 19–20).

**Sâpe sâpe Bumbu An** (Pris) Sâpe sâpe bumbu an mulup ma mulup notnaŋ sesewat mka temanen mimiyet zenzeŋaŋ e ilak Liwaiyet iŋsokŋane etaŋaŋ mimiyelen. Kegogapmti Zuda am ekŋenaŋ sâpe sâpe sekam igak igak bumbuyelen timkopme an ekŋen kapiyet belinan beme ekŋenaŋ mambumtemien. Âpme Zisasiyaŋ kegogak ikŋaŋ sâpe sâpe bumbu an kwati sâpe sâpe ikŋaŋgat sipmaŋaŋ sek kwep bumti nin sambeyelen yom kwesiŋ kwesiŋ katikpepeyelen kegok mge (Ibulu 5–10).

**Sek butnaŋ Antiti** (Loma 2:25; Galesia 5:2; 1 Kolin 7:19) Sek butnaŋ antiti kapi Kawawaŋaŋ Abalaamak nembraŋene ekŋenaŋ ikŋaŋgat zapat māmayet piliŋ kapi zemindeme mbien (Sokbembe 17:9-14). Kegogapmti Zuda am ekŋenaŋ nembraŋine an sokbeip beme sonda kwep tadelaŋ zemti keyet miseŋaŋ ilak nemuŋineyet sekŋin butnaŋ maantip. Âpme Zisasiyelen buŋam zapalaŋ alakŋak yaŋbemti msat kataŋ tapmekopme am Zuda maŋgeen ku sokbembraŋaŋ ekŋenaŋ nâmkŋipepeyeen yaŋbem takopme dâpmeleŋge keŋangatnaŋ am notnaŋaŋ pigok zewien, “Am Zuda mange ku sokbembraŋaŋ ekŋenaŋ sekŋin butnaŋ ku antiwep beme ekŋen am nâmkŋipepeŋinmak penaŋ yek.” Kegok zewien keyaŋgut Pâlaŋ zet keyet omba penaŋ mdândâye (Nembayelen Muluwin 15:1-19).

**Sela** (Loma 4:19; 9:9) Imbi ke egaŋ Israeliyet sokŋin Abalaamgat imbiŋaŋ. Egaŋ tipkatik maŋge yaŋgut Kawawaŋaŋ zetik mgeyet penaŋaŋ sokbembeyelen egaŋ imbi ilip penaŋ beme keyet palaŋaŋ ekmak apmaŋ nembraŋit ŋen itdaye (Sokbembe 18:10-12; 21:1-6) Zet Abalaamgat kukuŋaŋ ke maiŋti ekbak.

**Semsân** (Ibulu 11:32) An ke Israel am ekŋengalen damuŋ ŋen ke. Egaŋ damuŋ mulup sepemaŋ ŋen mge. Kawawaŋaŋ winde mobotnaŋ penaŋ same egaŋ kasaŋine indomâge. Egaŋ zapat Kawawaŋgalen Zet Itnaŋaŋ kapiyet maiŋ nâmbak (An Damuŋ 13–16).

**Sesewat Mka** (1 Kolin 3:16-17) Zelusalem mka temaŋ keyet keŋan sesewat mka temaŋ penaŋ Zuda amnaŋ walati keyet keŋan Kawawaŋ masesewatsamtemien. Ekŋen sambe de ma denen mamtemienanŋgut Kawawaŋ sesewatsasâgât Zelusalem etaŋ makotemien. Ekŋengalen an sâpe sâpe bumbuyelen sambe ke tati amnaŋ sâpe sâpeŋin busâgât mkopme timti mambumtemien. Âpme sesewat mka temaŋ ke kutume keŋaŋ zut kegok bembraŋaŋ. Keŋaŋ zupmanen sâpe sâpe bumbu mulup mamtemien âpme keŋaŋ ŋen keŋanen penaŋ matatan keyet kwitnaŋ, “Kambuk penaŋgat kambukŋaŋ,” kegok zeme sâpe sâpe bumbu ekŋengalen ŋeŋaŋinaŋ nup kan kwepgat keŋan sek kwep bulmakauyet sipmaŋ mmoti telime kwitnaŋ kwitnaŋ mka keyet keŋanen tapmelipgat dukŋanen mekopme amgalen yom manzulutan (Wok Pris 16). Âpme set tokwakwalen sengum temaŋ ŋen maanzamtatan. Yaŋ kan Zisasiyaŋ tewen gakiyeen sengum ke endeleti mekopme zut beye

(Matiyu 27:51; Mak 15:38; Luk 23:45). Kegok sokbeye keyañ pigok zemsokbein, Zisasiyañ set alakñañ mâtâtpain. Am nâmkinpepenimäk sambe Kawawañañmak omteñ meti dundum sasayelen (Ibulu 4:14-16; 6:19-20)

**Sisa** (Matiyu 22:21) Loma amnañ amobotnañin tembe penañ Loma mkaen matatemien kwilin kapi makumtemien. Amobotnañ ekñen kapiyañ msat sambe mekoti an aumti msat mtoñ indomwaleti am msat keyelen mme ekñengalen zemâtâtât katnanen mamamtemien.

**Sisak** (Alta) (Matiyu 5:23) Eweñañ Zuda amnañ Kawawañgat sâpe sâpe busâti bulmakau ma sipsip ma meme ma age timti met sisak palen bemti mabumtemien. Set ke zii zelañ zemâtâtindame mâti mamtemien. Ekñenañ sâpe sâpe bumbu mundumañ ke nanzañañ bemoti keyet palañañ songom maindomtemien. Sesewat mka temanen sâpe sâpe bumbuyelen mundumañ ke kegogak matatan.

**Sisiliñ Am** (Slev) (Zân 8:34; 1 Kolin 7:20-24; Epesa 6:5-9; Kolosi 3:22-25; Pilimon 16) Am kwilin kapigok kuip ke amobotnañ kwiyañ indak-witiye. Ekñenañ tosañinpiñ; mulup etañ mamtemien. Mti keñinañgalak de ma de ku mebegalen; toñinañ zeme katañ mâti mamtemien. Israel ekñenañ Izip msalen mambienen Izippgalen amobotnañ sisiliñ mulup etañ msamti mambien (Nembayelen Muluwin 7:9, 34). Pálañ ikñañgat, “Neñ Zisas Kilaisiyelen sisiliñ kuku an” kegok zeye (Loma 1:1; Pilipai 1:1; Taitas 1:1)

**Sodom** (Matiyu 10:15; 11:23-24; Luk 17:29; Kie Kienok 11:8) Kwit ke mka temañ ñengat kwitnañ. Mka ke Abalaamgat notnañ isikñañ keyet nemuñañ Lolañ mamamtan. Am mka Sodommak Gomala egegat keñitdañgatnañ yomtoñ kegogapmti Kawawañañ tep kululuñengatnañ kuzuñme toti ziye. Zapatnañ kapiyet mainñâmbak (Sokbembe 13:13; 19:1-24).

**Solomon** (Matiyu 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Nembayelen Muluwin 7:47) Solomon ke Israel ekñengalen amobotnañ Dawitgat nemuñañ. Bipmañañ gakime egañ bipmañgat munduman amobotnañ tati Kawawañgat nânâ sasayet yanñkwisime Kawawañañ nânâ same mulup dolakñañ penañ mti mânep milawatnañ omba sambelen same kwizet buñamañ temañ beye. Mme egañ kegogak Kawawañgalen sesewat mka temañ Zelusalem mka temañ keñañ tazin ke walage (1 Kin 6).

**Tagoñgo Kan** (Sabat) Eweñañ Kawawañañ kwitnañ kwitnañ mgeen egañ mulup mimiyañ msasa 6 mtiñgut 7gat tagoye (Sokbembe 2:1-3). Kawawañañ amñañeyañ msasa keyet tañgomti ek sesewatsasayet zeye. Yanñgut Zuda am ke mti naman sakñañen set notnañ ilin tintusume nukñañ beme ilin kegogak msasâgât nukñañ mamip. Kan notnañgat Zisasiyañ menok tagoñgo kanen mme Palisi ekñañañ nâme ekñengalen set takulun zemti ñenzinziñ mbien. Yanñgut egañ Kawawañgalen zii zet ku kuluye (Luk 6:1-11; 13:10-17; 14:1-5). Zuda ekñañañ Sonda Isikñañ matagomtemien keyet kwitnañ Sabat tagoñgo makumtemien. Mme alak pigogak am nâmkinpepenimagañ Sonda mme ekñengalen tagoñgo kan beme ondakti silik dundundu mamip enenogat Zisasiyañ msasa keyet wageyepmti kegok mamip (Nembayelen Muluwin 20:7).

**Tâtâyelen Bogis** (Bogis Kontrak) (Ibulu 9:4-5; Kie Kienok 11:19) Itnañañ Israel amnañ Kawawañañ ekñenmak tâtâ msâti kwitnañ kwitnañ mobotnañ indaye keyet mundumañ tewañ boñgis sâmti keyet palañañ

golan bumtaimti peme ego egonajmak tapme keyet kenanen zii zet nanzaj palen kukunaj ke (Zii Zet 10:5) ma manayet seliknaj ma Alongalen tonje petnaj kwakwatnaj keyet bepeme matatan. Israel am ekjenaj de ma de mekosat mamtemienen beke gapupen mamtemien (Makuku 10:33; Zosua 3).

**Teziñ Nandan** (Hel) Am sambe Zisasiyet ku manâmkinjpeipgapmti yomin melesinj matimaip. Kegogapmti ekjenaj gakiwewen yominanjat dopmaj gakiki katiknaj aikti teziñ nandanjen sindem kwesinj kwesinj timti mamambep (Mak 9:47-48; Kie Kienok 19:20; 20:11-15). Ekjenaj sindem omba penaj tipej mamambep yangut nenaj ku indamukulem mimindewe (Luk 16:19-21).

**Wain Tep** (Zân 15; Matiyu 21:33-43) Tep ke tek nemborj ma betsasatnaj tek. Tep ke katnaj tiknaj penaj ma amnaj manip. Kan notnanjat Zuda am ekjenaj wain katnaj ke akume kwaopme time nanzaj enzunaj topme selaj im enzejme tunaj kwapme manip. Zuda am ekjen msat nen ilak tep kapi etaj onzempeme telapjat matakwetan. Zânaj Bunjam Zapat kuyeen keyet tungupman 15 wain tepgat wenaj ekbak.

**We Bekanaj** (Matiyu 17:14; Mak 5:1-20; Luk 4:33-36; 1 Timoti 4:1) We bekanaj kapi Sadangalen mulup anene. Ekjen am msalen mamaip selin peletme toindondoyet mulupmaj omba penaj mamip. Kegok mme amnaj Kawawangajjat nâmtiknaj ku mti bamkumpepeyelen mulupmaj omtenaj mamip. Kan notnanjat we bekanaj keyaj am inda msesepelemi indadamuj mme ekjen keyaj bekanaj mamip. Yangut am nâmkinjpepemagan Sadaj mamain ke nâiwanjut Zisasiyelen windenajaj egalen sebempein kegok manâip (1 Zân 4:4).

**Wit** (Mak 2:23; Luk 6:1; 22:31) Wit kapi laisiyan makwezinok makwezin. Kalit sekam kwep. Wit katnaj timti enzejme tototnaj ke plawa. Amnaj plawa ke timti nupmamanj mambuip. Witgat katnaj belaj kaik timti nej niniyelen (Matiyu 12:1).

**Yis** (Galesia 5:9) Amnaj nupmamanj busâti yis isiknaj bukjen plawaen lumanje keyaj plawa mme sememti temanj kwapme elengemti nupmamanj mambuip. Kan notnanjat Kawawangalen Tâtâ Alaknanen yomgat yis nemborj kegok bemzenenaj (Matiyu 16:6; 11; 1 Kolin 5:6-8). Sepem keboj an kweggalen yomanj am sambe indasimujme yommak bemâbenn. Ma naman Kawawangalen zemâtâtât katnanen mama keyet kogogak yis palen bemzenenaj (Matiyu 13:33).

**Zekop** (Yekop) (Sokbembe 26–50) Zekop ke Israel angat yensokjin nen ek. An ke zet zapanaj omba penaj mimiñanaj tazin. Mme egat kwitnaj nen Israel kegok makumtemien (Sokbembe 32:22-32). An kapi Isâyet meniñaj yangut datnaj meu isiknaj bukjenaj tetimpemti namba yuyelen zemgwanaj zet ke biwitmagangatnaj kambu tiye.

**Zelemmaia** (Matiyu 2:17; 16:14; 27:9) Zelemmaia ke Kawawangalen golan zenze an. Zisasiyanj msalen kokopin tazin ma an kapiyanj ekmagen zet notnaj zeye ke penañajmak beye. Ma an kapiyanj kogogak kwitnaj kwitnaj bam msat katanj sokbemmebe keyet zemkawanjemâge. Kawawangalen Zet Itanajanen papia nen an kapiyanj kuye ke ikñanjat kwitnaj kumpepenaj tazin.

**Zii Zet** Kawawangalen zii zet kapi zet zapat itnanaj Kisim Bekgatnaj met Zii Zet ke delaj zein. Kawawangaj zii zetnaj ke Moses saye kegogapmti amneneyaj zet ke zigok msokbembeyelen zetnaj omba penaj zemâtâge. Israel am ekjenaj nâmbienen ekjen zii zet sambe ke pe-

naŋ weyaŋ kakanemuŋ timambep beme ekŋenaŋ Kawawaŋgat zikat-naŋ teŋ kwabep nâmti mamtemienanŋgut ekŋenmagengatnaŋ ŋenaŋ set kegoset teŋ ŋen ku kwabien. Kegogapmti am nâmkŋpepenŋmak nin zii zetgat kandenan ku tatnup. Nin Zisasiyelen keŋ taolet keŋan tatnupgapmti keŋ teman Kawawaŋgat manndembein. Ma naman am sambeyet kegosak keŋ teman mambein (Matiyu 5:17; Zân 1:17; 15:1-17; Nembayelen Muluwin 13:39; 15:24, 28; Loma 5:18; 10:18; Galesia 2-6; Epesa 2:15; Kolosi 2:14; Ibulu 7).

**Zii Zet Zikat Indanda An** (Saveman bilong Lo) (Matiyu 2:4; Luk 23:10)

Zuda an notnaŋ muluwin ilak Kawawaŋgalen zii zet Moses kalaŋan saye ke am manzemzikatindamtemien. An ekŋen kapi Palisi ekŋenmak tati Zisas kuwien.

**Zisas** (Jisas) Zisas ek Kawawaŋgat nemuŋan penaŋ. Kwit ke Ibulu zeleset kukuŋan. Mme kwit keyet yanŋan kapigok “An amŋane yomengatnaŋ indatimkwabe” (Matiyu 1:21). Zisasiyet kwitnaŋ notnaŋ kapigok makunup:

Zisas Kilais (Loma 5:17) ma ŋen

Angat Nemuŋan (Matiyu 8:20) ma ŋen

Kawawaŋgat Nemuŋan (Zân 1:34) ma ŋen

Dawitgat Sokŋan (Matiyu 1:1) ma ŋen

Immanuel (Matiyu 1:23) ma ŋen

Msatgalen Tanŋam (Zân 9:5) ma ŋen

Sipsip ekŋengat Tonŋin Penaŋ (Zân 10:14) ma ŋen

Mamayelen Ŋotekŋan (Zân 11:25) ma ŋen

Kawawaŋgalen Zet (Zân 1:1; Kie Kienok 19:13) ma ŋen

Kawawaŋgalen Sipsip Nembanŋan (Zân 1:29) ma ŋen

Laion Ek Zudayelen Manŋeengatnaŋ (Kie Kienok 5:5) ma ŋen

Msalen amobotnaŋ ekŋengalen Amobotnaŋin Teman ma Msalen an damuŋ ekŋengalen An Damuŋ Teman (Kie Kienok 19:16).

Kawawaŋgalen Tâtâ Alakŋan Zisasiyet kwitnaŋ kekok kukuŋan omba talipgat maiŋ nâmbak.

**Zisasiyet Nembanŋane** (Disaipel) Kwit ke am Zisasiyet zetnaŋ gawepumti ek mâpmaip ekŋengat manzenup (Nembayelen Muluwin 6:7). Am sambeyan Zisas mâpmamtemien ekŋen ke Zisasiyet nembanŋane yangut ekŋenmagengatnaŋ an 12 ombemindemti ekŋen keyet kwilin “Ombemindendenŋan” kekok kuye (Matiyu 10:1-4; Luk 6:12-16).

**Zona** (Matiyu 12:39-41; 16:4; Luk 11:29-32) An ke Kawawaŋmagengatnaŋ golaŋ zenze an. Kegogapmti Kawawaŋan Zona pigok zemâtâtpeye, “Geŋ met Niniwe mkaen meti am ekŋengat zeman nâit neŋ mka ke waletnâbap.” Egan zapat ke nâmti kunzuŋge. Egan Zopa towati wanŋa ŋen mti msat belakŋan mesât mge yangut Kawawaŋan tâgâ teman mme kwati nembu mme mgasik beye. Mme am wanŋaen tabienan nâmbien, “Kapi belek yek; Kawawaŋan ningat ŋenzinŋ min,” zemti an yomanmak kwi keyet timabien. Mti Kawawaŋan tâgâ teman mme koti nembu mme mgasik beye keyet penaŋan Zonamagen msokbemti ek ambepeme nembu keŋan towege. Mme Kawawaŋan anŋala teman ŋen peme koti Zona pumwilige. Âpme Zonayan anŋala temanŋat tip kambakŋan msasa tuk tage. Mme naman Kawawaŋan anŋala teman nâmpeme gambibik ŋengat Zona meokputatipeme mowege. Kegok sokbeme Zonayan Niniwe mkaen meti golaŋ zet diindoye (Zona 1-4).

**Zosep** Kawawangalen Tâtâ Alakñaḡ kapiyet kwit ke an 7 eknjengat kwilin sekam kwep. Kegogapmti an kwi kwi penaḡ ke kalenḡi kumtowelne.

Neñaḡ Zosep Israel eknjengat yerjin Zekopgat nemuḡaḡ egat kwitnaḡ ke makuip. Egat zapatnaḡ Sokbembe 37-48 keyet mainḡ ekbak. Ma zet notnaḡ kapiyet mainḡi ekbak: Zân 4:5; Nembayelen Muluwin 7:9-14; Ibulu 11:21-22; Kie Kienok 7:8.

Nen Zisasiyet mamaḡ Maliayet apmaḡ kwitnaḡ Zosep (Matiyu 1:18-25; Luk 2).

Nen Zisasiyet meninaḡ isikñaḡ njengat kwitnaḡ kegogak Zosep (Matiyu 13:55; Mak 6:3).

Nen Zems Zisasiyet nembraḡngat meninaḡ kwitnaḡ kegogak Zosep (Matiyu 27:56; Mak 15:40, 47).

Nen naman Zosep Alimatia mkaengatnaḡ an Zuda am eknjengalen damuḡin keyet kwitnaḡ kegogak Zosewegak makuip. An kapiyaḡ Zisasiyet sekñaḡ tewengatnaḡ mtoti met ikñaḡngat sumanen beye (Matiyu 27:57-60; Mak 15:42-46; Luk 23:50-53; Zân 19:38-42).

Âpme an nen kapi kegogak kwitnaḡ Zosep Balsabas. An kapi Zisasiyaḡ mulupmaḡ yaḡbem mge egaḡ Zisas ma nembraḡnemaḡ mamamtan. An notnaḡ Matias kapi kegogak. Kegogapmti an Zudas Isikaliot egat munduman ombesâtmbienen an zutgat kwilit ilituzut aikbienangut Matiasiyaḡ Zudasiyet munduman tatagat ombempewien (Nembayelen Muluwin 1:23-26).

An kwit sekam kwep aoop mtotne totne delaḡ zenzenaḡ an Zosep kapi. An nâmkinpepeñaḡmak msatnaḡ ikñaḡngalen beme kwitime Zisasiyet nembraḡane indame am nâmkinpepeen alakñaḡ tusuwien ekñen indamukulem miye egat kwitnaḡ nen Banabas (Nembayelen Muluwin 4:36-37).

**Zosua** (Nembayelen Muluwin 7:45; Ibulu 4:8) An keyaḡ Moses msat tunḡupmaḡ gakieme egat munduman timti Israel am indatimti msat Kawawaḡaḡ eweñaḡ yerjsokñine idandayet zetik mimiñaḡ keyet kenjaḡ indatimoge. Zosuayaḡ Israel am indatimoindemi am msat ke mamtemien indapmâti Kenan msat kalaḡti Zekopgat iñsokñaḡne indaye. Liwaiyet sokñaḡne etaḡ gulak belak indeye enenogat eknjengat muluwin sesewat mka temaḡ Zelusalem ke ekdamuḡ mti sâpe sâpe bumbu mee kegok etaḡ mimiyaḡlen zemindenderaḡ.

**Zuda** Âpme Zuda ek Zekopgat nemuḡaḡ 12 eknjengat tunḡuwinaḡngatnaḡ nen keyepmti egat iñsokñaḡneyaḡ ilinaḡngat egat iñaḡne kegok manzemtemien. Manḡe ekñen kapimagatnaḡ Zisasiyaḡ sokbeye. Mme Zelusalem sesewat mka temaḡ ke kegogak eknjengalen msalen matatan ma msalinaḡngat kwitnaḡ Zudia makuip. Alak pigogat kwit kapi Zekopgat nemuḡane 12 eknjengat iñsokñineyet kwili makuip.

**Zuda Eknjengalen Kendo** Zuda ekñaḡnaḡ nup kan kwepgat kenanen tambu msasa notnaḡ Kawawaḡngat sesewatsasyet nâmti kwizikme motapme keyet kendo kambuk zewien ma Kawawaḡaḡ kwitnaḡ kwitnaḡ mobotnaḡ penaḡ mimindandaḡaḡ keyet nembraḡine manzemâtâtindamtemien. Kegok mamtemiengalen kendo kapigok:

Kendo ñeñaḡ sesewat mka temaḡ Zelusalem Omzuluti mme Kambuk Bembraḡngalen Kendo (Zân 10:22). Kendo kapiyet ekñaḡnaḡ aniḡ kwitnaḡ Zudas Mekabi egaḡ kasaḡine ekñaḡnaḡ Zelusalem sesewat mka ke mme ilinaḡngalen nopiomgaleḡ mkanok beme sâpe sâpe bumbu mundumaḡ mwatonzempepeñaḡ kumasakti kasaḡine indoye keyet maotnâmtemien.

Ma naman sesewat mka ke mme kambukñaṅ beme Zuda am ekñenaṅ keyet keñaṅen moti Kawawaṅ ewe tusum sesewatsawien.

Kendoṅin ñen Anggalalaṅ Kendo (Matiyu 26:2, 5, 17-19). Kapi Zuda am ekñengalen kendo mobotnaṅ penaṅ. Kegogapmti kwitnaṅ Anggalalaṅ Kendo kuwien ke yaṅaṅmak. Isip sindem msalen mamtemien kan keyet Kawawaṅaṅ ekñen indatimkwasâgât mulup zigok mge keyet maotnâmtemien. Msat ke pemti kwawewegalen Kawawaṅaṅ ensel am sipsip sipmaṅaṅ mkaṅin setokwakwalen metekuwien anggalaṅ indemti kasaṅineyelen nemba ma songom ñeñaṅ sokbembenaṅ indome gakiwien. Mme kan keyet Israeḷ amnaṅ Isip msat pemebien (Kisim Bek 12) kegogapmti Zuda amnaṅ kendo kapiyet sipsip kumti tepmelesin tembu kwepgat nime mandelaṅ zein. Kegogapmti am nâmkinpepenimk nin “Zisas Kilaisiyet Sipsip yomgat dopmaṅ kukuṅaṅ” manzenup (Zân 1:29; 1 Kolin 5:7). Zisasiyaṅ gakime sipmaṅ toge keyepm Kawawaṅaṅ nin ke nâmkinpenupgapmti maangalaṅndein (Loma 5:9; Epesa 1:7; Ibulu 9:12, 22; 1 Pita 1:19; Zân 1:7; Kie Kienok 1:5; 5:9; 12:11).

Kendoṅin ñen Nupmamaṅ Yisipingalen Kendo matatemien (Matiyu 26:17; Luk 22:1). Âpme Zuda am ekñenaṅ Isip msat pemti kwawewegalen kwitnaṅ kwitnaṅ abatatat palen mti tembuyelagak kunzunzunḡalen kegogapmti nupmamaṅ yisipin bumnimbien. Nupmamaṅ bumbuyelen setnaṅ penaṅ yisimak lelimpeme tati sememenḡut antimti mambuip yaṅgut kan ñen ku tatindaye keyepmti kegok ke mbien. Kendo kapi Anggalalaṅ Kendoyet keñaṅagak makwazin (Kisim Bek 12:14-20).

Kendoṅin ñen Minzalaṅ Kendo. Ke sonda kwepgat keñaṅ minzalaṅ isisik walati mawemtemien (Zân 7:2-52). Kendo kapiyet Zuda animbi ekñenaṅ oloṅen palen mawiaṅtemelip. Enenogat meu ilak ñep bemtemepme akume kwaolep. Mme ekñenaṅ minzalaṅ isisik walati yerşokñineyaṅ nup kan 40 msat tunḡupman minzalaṅen mawemkotemien keyet maotnâip (Wok Pris 23:33-36; Zii Zet 16:13-15).

Kendoṅin ñen Pentekos (Nembayelen Muluwin 2:1; 20:16; 1 Kolin 16:8). Kapi kegogak Zuda am ekñengalen kendo temaṅ ñen. Zet keyet yaṅaṅ, “Msasa 50.” Zuda am ekñenaṅ Anggalalaṅ Kendo tadelan zemti tapmepme msasa 50 mepme ilak Pentekos Kendo kapi maekḡip. Kendo kapiyet kegogak ekñenaṅ oloṅen mamip enenogat ekñenaṅ yaṅbemti wilin katnaṅ atimbemti naman Kawawaṅaṅ zii zet Sainai Kalaṅaṅ indaye keyet maotnâip. Zisasiyaṅ gakiye keyet baman Petekos Kendo kapiyet eḡaṅ Emetak Teṅ peme nembraṅanemagen toge (Nembayelen Muluwin 2:1-4).