

# Jonko Sokome Kapusayó Mu Nakayáṅoní Injondutu Unipareko Nuno Uró Mande Kembé

Komo suki uni kato sokome ṅa **Grik** mandewore nakayáṅaró, guko eneṅo owí kama nekaró. Itaka iṅo-iṅo uni qambu gundo ṅande ye iṅoyoteṅgo, ko Sepeti koro nanṅuní ṅu, **asáṅowí uni** Jon, sokome ṅa nakayáṅaró. Sokome kumi ṅuya nakayáṅaró, asa *1 Jon*, *2 Jon* ko Miti Mande sokome qu ka nakayáṅaró. Sokome soso ṅu, mande koro murí muko kanata na. Uni *3 Jon* nakayáṅaró gundo owí kama nekaró, guko eneṅomboro ṅande yaró, “huru-huru koro tapá uni,” yaró. (*3 Jon 1* weyo qembe.) Nṅundiro nore ṅande ye iṅoyoteto, ko enendo **Anutu koro huru-huru** ṅuno owé parámi raró.

Do naru horé nakayáṅaró ṅuya kama iṅoyoteto. Itaka iṅo-iṅo uni kumimbo ṅande yeyoteṅgo, Jonko naru kanatako *2 Jon* koya *3 Jon* nakayáṅaró. Dokoro sokome irisa-irisa guro muríyari ṅunde naṅge. Asa itaka iṅo-iṅo uni kumimbo ṅande ye iṅoyoteṅgo, ko Jonko kumima naru 66AD ṅuno peka sokome ṅa nakayáṅaró, guko qambu ṅande yeteṅgo, 85AD koya 100AD keweroko ṅuno nakayáṅaró, peka. (Asa “66AD” murí muko ṅandiro, nimímbo Yesu pisiyaró, yate kumima naru 66 ṅunde rotaró. Nore kumima naru 2,000 ṅunde rotoro yate itaka yoteto.)

Komo suki **Anutu koro huru-huru** ηuro tapá unindo ηande yaŋgurí, ko Jonko sokome ηa Efesus yendémo nakayáηoní eneηo topé ka, owí muko Gaius, ηuno uró. Gaius ηuko uni parámi ka Esia mira parámimo ηuno yora.

<sup>1</sup> No huru-huru koro tapá uni ka, nondo sokome ηa nakayáηoro rewe Gaius, neneηo topone hamó, keno uyará. Nondo newonde hamó kunoyoteno.

<sup>2</sup> Topone hamó, nondo Anutuko hariri teteno, o soso keno tunoqeweya ηu soso meté teweya, ko keηo koweke ηuya meté hamó yoní. No inoteno, keηo yuqake ηu meté horé yote. <sup>3</sup> Komo topo kumimbo nono mahero ηande nimiranηurí, keko uni hamó nanηe ko naru rokóηoro mande hamó ηu howeyote. Asa ko mande ηu inoro niŋgu-niŋgu parámi tanowó. <sup>4</sup> Nondo mande piŋa ηundiyo inoyoteno quno, asa simónembo mande hamó ηu howeyoteηgo, quno ηuno niŋgu-niŋgu parámi horé teteno. O meyowomboko niŋgu-niŋgu ηunde qu kama riní tunoqeyote.

<sup>5</sup> Topone hamó, keto murí meté howero Anutu koro kho uni kumi ke komo kama ino yunaró ηu samaka yereró. <sup>6</sup> Uni ηundo Anutu koro unipare ηano qu keto naru rokóηo newonde meté yunoyote ηuro yimiranηurí. Enendo ηuno pitu ko toηewero, ko keto meté kaŋyua Anutu koro mepé samaka yiriqo, o te-qoyemboro ηuya se toηewanηgo. <sup>7</sup> Enendo Yesu koro khoyó tewero ηuro uyarenηurí. Nunde tero kape unipareto\*

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\* **1:7:** “kape unipare” ηuko Israel koro Anutuye ηu kama ino howeyoteηgo.

o te-qoyemboro kama yunowaŋgo. <sup>8</sup> Nore Anutu koro uni ŋunde qu meté o te-qoyemboro yunowato. Ŋunde tero nore uni ŋuya kho kopo tero Anutu koro mande hamó rato kondéreweya.

<sup>9</sup> Komo sokome ka nakayáŋoro rewe Anutu koro unipareko ŋuno uyaró. Quko Dioterepes ŋundoko uniparetoro uni kembé yowero ye injote, ŋuko mandene kama injaró. <sup>10</sup> Ŋunde ŋuro no yeno maheroŋo, nondo ene murí ŋu yesowowano, asa enendo mande kate-kate noreya yero mande piyimi yeyote. Ŋu nanje kama teyote. Kini. Enendo topo-toponani ŋu yorerero yayómo kama oyote. Ko uni kato topo-toponani ŋu yorerero yayemo oyiŋo, enendo kusi yerero Anutu koro huru-huru† konjo yohoweyote.

<sup>11</sup> Topone hamó, keto murí piyimi ŋu ma howewero. Kini, ke murí meté ŋu howe qembe. Uni ka murí meté ŋu howeyote, ŋuko Anutu koro uni. Uni ka murí piyimi howeyote, ŋuko Anutu kama injo inoyote. <sup>12</sup> Uni soso Demitrius ŋuro murí meté ŋu yesowoyotenjo. Anutu koro mande hamó ŋundo uni ŋuro murí ŋu tunomo yete. Nondo ŋuya enejo murí ŋu tunomo yeteno, ko ke injote ŋu, nenejo mandene ŋuko hamó.

<sup>13</sup> Nondo mande parámi yimirowero quro injoyoteno. Quko sokome kanoko nakayáŋowero ŋuro piyiminjoteno. <sup>14</sup> Naru piru kini no keno mahero kiyoro keya koporo nore mande tewaro.

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† **1:10:** “Anutu koro huru-huru” ŋuko unipareto Yesu injondutuwooro huruwoyotenjo qu.

<sup>15</sup> Keḡo newondeke ime yoní. Keḡo topo-  
topokepo yuḡuna keretenḡo. Neneḡo topo-  
topone owéye neko yuḡuna yere qembe.

**Iyo New Testament**  
**The New Testament in the Iyo Language of Papua New Guinea**  
**Nupela Testamen long tokples Iyo long Niugini**

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Language: Iyo

Translation by: Wycliffe Bible Translators

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2016-08-30

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PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files dated 9 Oct 2020

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