

# 1 Korintoo awuye

## Wore gye ne Pɔl a kyoree bo kyonwe Korintoo man-na Kristoo awuye-o

<sup>1-2</sup> Mo, Pɔl, ne Wuribware a lee feye η kii Kristoo Yeesuu a ayaa-rɔ ayerepɔ-ɔ ɔko na ane kosobee Sostenes e gye ne ane e kyoree wore mo ane e kyonwe Wuribware asoree awuye ne bo bo Korintoo man-na-ɔ. Kasentij, Wuribware a tee mone feye mon' kyena kakyena timaa, na mon' bo kii mo asese Yeesuu Kristoo kokowebee-ɔ-rɔ, feye aneη ne oo lee asese bokɔ ne bo te ton kemaa-ɔ sa mo eyee bo lee feye ba tee Yeesuu Kristoo feye bamo nyanpe-ɔ. Mo e gye bamo nyanpe feye aneη ne ɔ gye ane lee-o. <sup>3</sup> Ane e kore kebwarekore feye ane se Wuribware na ane nyanpe Yeesuu Kristoo yure mone, na bo sa mone kayeyuri.

### *Nyure ne Korintoo awuye a kyɔ nya-ɔ*

<sup>4</sup> Mone Korintoo awuye si, mo e sa Wuribware anse san kemaa, a lee feye Wuribware a borɔ Kristoo Yeesuu si bo yure mone bweetɔ. <sup>5-6</sup> Mo a ba bo tawe asen timaa bo lee Kristoo kuηu si gywii mone-ɔ, kamee-rɔ mone a yere asen amɔ-rɔ kenken, ne Wuribware a sa ne mone a nu mo asen kaase neene, ne ɔɔ sa mone keyaalen feye mon' kaapo mo asen gywii bokɔ. <sup>7</sup> Kasentij mone mon' kine kokɔre aketɔ ne aa lee Wuribware a kufwiinje timaa-o ase-ɔ akɔ. Aneη se-ɔ mbeyomɔ

mone gywii wore se san ne ane nyanpe Yeesuu Kristoo beɛ ɔ ba-ɔ. <sup>8</sup> Ane nyanpe Yeesuu Kristoo e gye ne ɔ sa mone keyaalen a ɔ ya bo fo keɛ, na kake nsi ne ɔ beɛ ɔ ba-ɔ na oko ma taare poro mone ebɔye kowaa se. <sup>9</sup> To, Wuribware a den tee mone waa mo gyi, ane nyanpe Yeesuu Kristoo, a kokowebɛɛ-ɔ-rɔ-ɔ, ane e taare a ane kore mo gyi feye ɔ maa yowe mone a ɔ nare.

*Ane ne asɔree agyi a keke-ro-o*

<sup>10</sup> To, mo kosobɛɛ-ana, n de ane nyanpe Yeesuu Kristoo kenyaɛ mo e kore mone feye mone maa keke-ro, amaa mon' waa kokonko, na mon' waa kanɔ konko mone mfeɛɛ na asen kemaɛ ne mone e fa amo asen-ɔ-rɔ. <sup>11</sup> Ketɔ se ne mo e tawe amo-ɔ e gye feye okyee ko ne ba tee mo e Kilowi a akowebɛɛ-ɔ a bo tawe gywii mo feye mone wore wore e ko. <sup>12</sup> Ketɔ ne mo e kaapo-ɔ e gye feye mone okemaɛ ketɔ ne ɔ tawe-ɔ kweɛ mo beko asɔree kigyi lee si. Mone-ro oko ye, “N gya Pɔl se nee.” Oko mo ye, “M fɛraa, n gya Apolos si nee.”\* Oko mo ye “M fɛraa, n gya Peetroo si nee.” Ne oko mo ye, “M fɛraa, n gya Kristoo si nee.”

<sup>13</sup> Abaa! Emene ne ba waa a bo ke Kristoo-ro kyikpuri kyikpuri? Mo, Pɔl, ne baa da bo mera kiyii kpare-abɛɛ-rɔ se sa mone aaa? Bɛɛɛ mo, Pɔl, kenyaɛ-rɔ ne baa bo mone asuu aaa? Daabii! <sup>14</sup> Mo e sa Wuribware anse feye mo fonfon a mon bo mone-ro oko asuu, amo Krisipus na Gayus. <sup>15</sup> Feye mo a deɛ bo mone bweetɔ asuu nee, weete mone bweetɔ deɛ tawe feye mo fonfon kenyaɛ ne mo a bo bo mone asuu. <sup>16</sup> O, mo a nyinji si feye mo

\* **1:12** Ayaa-ro ayerepo-ɔ asun 18.24.

a bɔ Stifan na mɔ lɔŋ-nɔ awuye asuu, amaa ma taare a ŋ nyiŋŋi si feye mɔ a bɔ bɔkɔ mɔ asuu bɛɛɛ moŋ bɔ. <sup>17</sup> Kusunŋ ne Kristoo a sunŋ mɔ feye ŋ waa-ɔ e gye feye n tɔwe asenŋ timaa-o gywii asese. Anenŋ a abwaresenŋ kotɔwe-ɔ tiri a kyɔ feye mɔ a bɔ asese asuu-o. Ne mɔ abwaresenŋ kotɔwe-ɔ-rɔ, ɔ moŋ sunŋ mɔ nee feye n tɔwe anyiasenŋsenŋ nee. A dɛɛ a gye anenŋ nee weete n gye anenŋ ne Kristoo a wu kiyii kpare-abɛɛ-rɔ se-ɔ ya sa ne monɛ a gya mɔ se, amaa mɔ kanyiasenŋ se.

*Anenŋ ne kaye-rɔ asese e fa feye Wuribware asenŋ maa sa kanyiasenŋ-ɔ*

<sup>18</sup> Kasenŋtin, mbeyɔmɔ ketɔ ne anɛ e kaapo bɔ lee Kristoo kuwu kiyii kpare-abɛɛ-rɔ se-ɔ du nee feye kanyiasenŋ a moŋ bɔ amɔ-rɔ-ɔ sa bɔkɔ ne bɔ maa nya ŋkpa na kukyure ne a moŋ de keɛ-ɔ. Amaa bamɔ ne Wuribware dee ɔ morɔwe-ɔ ase fɛraa kpa amɔ se ne Wuribware bɔ o de mɔ keyaalenŋ-ɔ o sunŋ mɔ kusunŋ-o nee. <sup>19</sup> Feyɛ anenŋ ne baa kyɔrɛɛ waa abwaresenŋ wɔre-ɔ-rɔ,

Wuribware ye, “Mɔ e nyɛra kanyiasenŋ ne anyiasenŋpɔ-ɔ de-o,

mɔ e sa a bamɔ atɔ kinyi pɛɛɛ waa kwaa.”\*

<sup>20</sup> Amɔ a gye anenŋ-ɔ, kaye mɔ-rɔ a anyiasenŋpɔ na ikii agyiiripɔ timaa-o na mbraa akaapɔpɔ-ɔ a kii feye bamɔ a moŋ nyi asenŋ-ɔ. <sup>21</sup> Aa pre Wuribware ne o nyi asenŋ ɔ kyɔ bamɔ pɛɛɛ-ɔ feye kaye mɔ-rɔ a asese-ɔ ma ba bamɔ kanyiasenŋ a bɔ bɔ gyii mɔ. Amaa fɛraa aa gyi Wuribware akatɔ feye mɔ a ba

\* **1:19** Isaya 29.14 (LXX).

abwaresen ne ane a tawe-ɔ ne anyiasenpo-ɔ ye a mon de kaase-ɔ bo morowe bamo ne baa bo kore Kristoo gyi-o. <sup>22</sup> Mo fonfon asese Yudaa awuye-o ye, “Waa akpeneyeeto ko bo kaapo pwee na ane dee kore gyi feye Yeesuu e gye Kristoo.” Mone fonfon asese Griiki awuye-o mo ye, “Ba kanyiasen bo kaapo fo asen-ɔ kaase.” <sup>23</sup> Amaa ane feraa, ane e tawe anen ne Wuribware a sun Kristoo, ne oo wu kiyii kpare-abee-ro se-ɔ. Yudaa awuye feraa maa taare a bo kore gyi feye Wuribware a waa anen a ato-ɔ. A du nee feye kefore ne ba da keyaa kemo se ba lee ba da-ɔ. Griiki awuye feraa ase, ane abwaresen kotawe-ɔ du nee feye amo a mon de kaase-ɔ. Bo maa taare a bo nu keto se ne a bware feye oko wu kiyii kpare-abee-ro se-ɔ kaase. <sup>24</sup> Amaa bamo ne Wuribware a tee feye bo ba mo ase-ɔ feraa, bo gye Yudaa awuye beee bo gye Griiki awuye nee ooo, abwaresen ne ane e tawe-ɔ e gye feye bo borɔ Kristoo si bo nu Wuribware keyaalen na kanyiasen. <sup>25</sup> Amose se-ɔ, oko ya fa feye Wuribware mon nyi asen ooo, mo-ɔ mo kanyiasen kyɔ nyinkpase lee-o. Ne oko ya fa feye Wuribware mon bo len ooo, mo-ɔ mo keyaalen kyɔ nyinkpase lee.

<sup>26</sup> Mbeyoma, mo kosobe-ana, mon' nyinji anen ne mone dee mone du san ne Wuribware a tee mone feye mon' bo kii mo asese-ɔ se. Mone-ro kafwee ko ne asese e tee feye anyiasenpo. Mone-ro kafwee ko ne baa sa keyaalen man-ɔ-ro. Mone-ro kafwee ko e gye awure akowebee. <sup>27</sup> Amaa Wuribware a ba ato ne a bo kaye mo-ro, ne asese e fa amo feye a mon de kaase-ɔ bo sa ne ipeere a nya

anyiasenpo-ɔ. Ne ɔɔ bee ba atɔ ne a bo kaye mɔ-rɔ, ne asesε ye a mon de elen-ɔ bo sa ne ipeere a nya ayaalenpo-ɔ. <sup>28</sup> Anen deε ne Wuribware a ba kaye mɔ-rɔ a atɔ ne asesε maa bu feye a gye kotako-ɔ bo gya atɔ ne ba fa feye a gye adabe-ɔ bo twee. Ne ɔɔ bee ba atɔ ne kaye-rɔ a asesε-ɔ e tee feye a mon gye seye-ɔ bo gya atɔ ne bo ye a gye adabedabe-ɔ bo twee. <sup>29</sup> Amose-ɔ ɔko maa taare a ɔ kaapo mɔ eyee Wuribware akatɔ-rɔ. <sup>30</sup> Wuribware e gye ne ɔɔ sa ne mone a tii Kristoo kokowεε se. Amose ne ane Kristoo awuye ase, ketɔ ne Kristoo a waa sa ane-ɔ e kaapo anen ne Wuribware a kanyiasen-ɔ mɔ du-o. Bo lee feye ɔɔ waa ane asesε timaa, ne oo lee ane sa mɔ eyee, ne ɔɔ kɔɔre ane, ne ane a nya ane eyee. <sup>31</sup> Amose se-ɔ, feye anen ne baa kyoreεε waa abwaresen wɔre-ɔ-rɔ-ɔ,

“Sa a ɔko ne ɔ kaapo mɔ eyee-ɔ  
kaapo eyee feye o nyi mo, Wuribware.”\*

## 2

*Kanyiasen kaseɲtiɲ ne ka lee Wuribware a kufwiɲe-o ase-ɔ*

<sup>1</sup> Mo kosobεε-ana, m fεraa, mo a bo tɔwe abwaresen gywii mone-ɔ, mon ba asenkparegyi dabe dabe na kanyiasen ne mo a bo tɔwe. <sup>2</sup> Amaa mo a fa mfεere feye mo a bo mone ase-ɔ, mo e ba mo mfεere a m bo dɔɲɲɔ Yeesuu Kristoo dooo si na ketɔ se ne oo wu kiyii kpare-abεε-rɔ se-ɔ se. <sup>3</sup> Mo a ba mone ase-ɔ na mo kayɔwɔre-rɔ du mo yɔreyɔre, na mo e fa mfεere kufu si. <sup>4</sup> Mo a kaapo abwaresen-ɔ,

\* **1:31** Yeremeya 9.24.

mōn ba nyiŋkpase kanyiasen na asenkparegyi ne a popore-ɔ nee bo kaapo mone. Amaa mo senja sase-ro ne Wuribware a kufwiije timaa-o a lee mo keyaalen-ɔ bo popore mone. <sup>5</sup> Amose-ɔ, mone a bo kore Kristoo gyi-o, mone kokoregyi-o mon yere nyiŋkpase kanyiasen se nee, amaa Wuribware keyaalen se ne ke yere.

<sup>6</sup> Amo-ɔ peee gbaa ooo, asen ne ane e tawe ane i gywii bamo ne bo gye akoregyipo kasentij-o gye kanyiasensen kasentij. Amaa a mon gye kanyiasen ne ka gye ndoo a kaye mo lee-o nee, beee asese ne bo gye agyenkperepo ndoo-ɔ lee-o nee. Anen a kanyiasen ne ka du feye bamo lee amo-ɔ maa lonjo seye. <sup>7</sup> Amaa keto ne ane e tawe kemo asen-ɔ e gye Wuribware a kanyiasen ne kaa kweero haree lee san ne oo twee kaye-ɔ, ne mbeyomoo kaa lee ifuri-o. Amo e gye feye oo kra mfere feye ane Kristoo akoregyipo-ɔ e nya kedabe na wuraa. <sup>8</sup> Ndo a kaye mo-ro a ayaalenpo-ɔ okonko gbaa mon nyi anen a kanyiasen-ɔ. Bo dee bo nyi Wuribware a kanyiasen amo nee-ɔ, weete ba pini Yeesu feye mo e gye kaye-ro a asese-ɔ nyanpe dabe, ne bo maa da mo a bo bo mera kiyii kpare-abee-ro se. <sup>9</sup> Feye anen ne Wuribware kyaamee ko a kyoree waa abwaresen wore-ɔ-ro,

“Okoo mon tee nu, okoo mon tee nu, okoo mon tee pini keto ne Wuribware a waa siraa sa bamo ne ba kpa mo asen-ɔ.”\*

<sup>10</sup> Anen a ato-ɔ ne Wuribware a boroo mo kufwiije timaa-o si lee amo bo kaapo ane. Wuribware

\* **2:9** Isaya 64.4.

a kufwiinje-o e deere keto kemaa-ro. Wuribware mfere ne n kweero-o gbaa, mo kufwiinje-o e deere-ro. <sup>11</sup> Nse i nyi nyinkpase mfere, amo sese amo kufwiinje. Anen de ne Wuribware a kufwiinje-o wore e gye ne o taare a o pini Wuribware mfere. <sup>12</sup> Mbeyamo n gye kaye mo-ro a kanyiasen-o ne ane de ane nkpono-ro, amaa Wuribware a kufwiinje timaa ne o bo kyonwe ane feye ane taare nu ato ne Wuribware a sa ane mo kepre se-o. <sup>13</sup> Amose se-o ane e sa sena, ane mon de asenkpargyi ne ane a suye lee anyiasenpo ase-o ane e waa-ro, amaa amo ne aa lee Wuribware a kufwiinje-o ase ne ane de ane e waa-ro. Ane e kaapo ato ne aa lee Wuribware na mo kufwiinje-o ase-o kaase ane i gywii bamo ne baa nya mo kufwiinje-o bamo nkpono-ro-o nee.

<sup>14</sup> Nyinkpase ne o gya kaye mo-ro asen se-o maa taare a o sure ato ne ane e towe bo lee Wuribware a kufwiinje-o si-o si. O fa feye anen a ato mo mon de kaase. Kasentij si o maa taare a o kore anen a ato-o gyi, a lee feye Wuribware a kufwiinje-o si dooo ne o boru na o taare nu amo kaase. <sup>15</sup> Sese ne Wuribware a kufwiinje-o te mo kakpono-ro-o e taare a o nu ato mo pere kaase, amaa oko ne mo kufwiinje-o mon te mo-ro-o maa taare a o nu keto ne ke bo anen a sese-o kakpono-ro-o. <sup>16</sup> Baa kyore abwarenen wore-o-ro feye,

“Nse i nyi Wuribware mfere,  
na o taare a o ka mo asen?”\*

---

\* **2:16** Isaya 40.13 (LXX).

Amaa ane ne Wuribware a kufwiinje-o te ane-ro-ɔ feraa, ane e taare a ane nu Kristoo mfeere.

### 3

#### *Mone ma nyera Wuribware sunkpa-ɔ*

<sup>1</sup> Mo kosobee-ana, mo a gye nkpe ba mone ase mo e tawe abwaresen-ɔ, mon taare sa senja gywii mone feye anen ne mo e sa senja mo i gywii asese ne Wuribware a kufwiinje-o bo bamo nkpono-ro-ɔ. Mo a sa senja gywii mone ne feye mone a gye kaye mo-ro asese ne baa den kowe bamo waa Kristoo kokowebee-ro-ɔ. <sup>2</sup> San amo mone mon taare nu abrese-ro kekaapo kaase, feye anen ne keegyi kagyingyi maa taare a o gyi ateese-o. Amaa mone a taare nu ato ne a mon bo len-ɔ kaase, anen ne keegyi kagyingyi e taare a ɔ nyapo-ɔ. Haree mbeyom gbaa mone maa taare a mon' nu abrese-ro kekaapo kaase. <sup>3</sup> A lee feye mone san mone gya ato ne bamo ne bo mon gye Kristoo awuye-o e waa-ɔ se. Keto ne mo e tawe-ɔ e gye feye kokwee na eko bo mone mbono-ro. Amo-ɔ maa kaapo ne feye mone san mone bo kaye mo kaase, ne mone gya kamose se aaa? <sup>4</sup> Mone-ro oko ya koso ɔ ye, “N gya Pool se nee,” na mo beko asoree kigyi mo tawe feye, “M feraa n gya Apolos si nee.” Amo-ɔ maa kaapo ne feye mone gya ato ne bamo ne bo mon gye Kristoo awuye-o gya se-ɔ se aaa?

<sup>5</sup> Mon' kee e, nse e gye mo, Pool? Ne nse e bee ɔ gye Apolos? Ane mon gye ayaafore ne mone a borɔ ane se bo kore ane nyanpe Kristoo gyi-o nee eee? Wuribware e gye ne ɔ sa okemaa na mo kusun ne ɔ waa ɔ sa mo-ɔ. <sup>6</sup> Oko i dwii atodwii,



ne oko mo e wee se nkyu. Amose se-ɔ Wuribware ya bo yera feye mo, Pɔɔl, e gye ne mo a gye nkpeε tɔwe abwaresen gywii mone, ne amo kamεε-rɔ Apolos a ba, ne ɔ bo kaapo mone Wuribware a asenkparegyi-o bweetɔ. Amaa Wuribware e gye ne ɔ sa ne atɔdwii-o e kwεε dan. Wuribware e gye ne ɔ sa ne mɔ asenkparegyi-o i tii si mone nkponɔ-rɔ. <sup>7</sup> Amose se-ɔ, mɔ ne o dwii-o na mɔ ne ɔ wee se nkyu-o mon de kedabe bweetɔ. Amaa mɔ ne ɔ sa ne atɔ dwiise amo e kwεε, ne a dan-ɔ e gye ne o de kedabe bweetɔ ɔ kyɔ bamo pεεε. Anen a sese-ɔ e gye Wuribware. <sup>8</sup> Mɔ ne o dwii-o na mɔ ne ɔ wee se nkyu-o de kanɔ konko bamo asun-no nee. Bamɔ okemaa e nya mɔ kakɔka anen ne oo sun borɔ-ɔ se nee. <sup>9</sup> Anε gye Wuribware asunpo, ne anε pεεε i sun mɔ kodɔɔ-rɔ. Mone du nee feye Wuribware kodɔɔ-ɔ.

<sup>10-11</sup> M beε taa feye mone Kristoo awuye du nee feye Wuribware lɔn-ɔ. Wuribware a sa mo kanyiasen feye η kii ɔpwεεpo bresε, ne mo a ba kanyiasen amo bo da Wuribware lɔn talii. Ne oko mo a bo pweε bo gya talii-o si, Yeesuu Kristoo e gye talii-o. Oko mon de kpa feye ɔ pweε Wuribware a lɔn-ɔ bo gya talii banban se. Amaa okemaa sa se anen ne o sun a ɔ sa Wuribware-ɔ, feye anen dεε ne sese sa se ba atɔ ne a maa kywεε-ɔ bo pweε lɔn bo yera talii-o si. <sup>12</sup> Anen a atɔ mo ne a maa kywεε-ɔ gye atanne pipee bεεε afufuri bεεε abu yawo lense. Amaa ayii na tenperen na ketaapa e taare a a kywεε. <sup>13</sup> San ko e ba a ɔ bo ba ne anε pεεε i ηu atetomonɔta ne asese a bo pweε-ɔ. San amo e gye kake nsi ne Kristoo i kinɔi a ɔ ba-ɔ. Kake nsi amo ɔ ba deεkpa nee ɔ bo kyɔ nyinɔkpase kemaa

kusuŋ-no kee. <sup>14</sup> Ketɔ ne nyinjkpase a pwee-ɔ e san ke gya talii-o si, na ke mon kywεε, amɔ fεraa ɔ nya mɔ kakɔka. <sup>15</sup> Amaa ne deekpa-ɔ ya kywεε ketɔ ne ɔ pwee-ɔ, amɔ fεraa oo sun kwaa nee. Amaa mɔ fɔŋfɔŋ fεraa, Wuribware i lee mɔ. O du nee feye ɔnyare ne mɔ lɔŋ pεεε a kywεε, ne ɔ sere lee lɔŋ-ɔ-rɔ ɔ kpa mɔ kunu ŋkpa-ɔ.

<sup>16</sup> Mon' sa a m bee taa feye mone Kristoo awuye pεεε du nee feye Wuribware sunkpa ne mɔ kufwiinje timaa-o te-ro-o. <sup>17</sup> Amose se-ɔ, ɔkεmaa ne ɔ kpa feye ɔ nyera Wuribware sunkpa-ɔ, Wuribware e nyera mɔ. A lee feye Wuribware sunkpa-ɔ mon de iyisi. M bee mɔ e tɔwe feye mone du nee feye Wuribware sunkpa-ɔ.

<sup>18</sup> Amose se-ɔ, mone ma sa a ɔko penna mɔ eyee. ɔko e bo mone-rɔ ne ɔ fa feye o nyi asen kaye mɔ-rɔ, amɔ fεraa, sese-ɔ yuri eyee, na o kii feye kayaagyi-o, na ɔ nya kii onyiasenpo kasentinj si. <sup>19</sup> A lee feye ketɔ ne kaye mɔ-rɔ asese ye ke gye kanyiasen-ɔ, Wuribware fεraa maa tee kemo ε kanyiasen.

Feye anen ne baa kyoreε waa abwaresen wore-ɔ-rɔ,

“Ne ɔ kra bokɔ ne bo ye bamɔ akatɔ a ten-ɔ mɔ katεε-rɔ.”\*

<sup>20</sup> Baa beε kyoreε waa abwaresen wore-ɔ-rɔ feye,

“Wuribware nyi anyiasenpo mfeere,  
ne o nyi feye m maa waa kotɔko.”\*

\* **3:19** Yobu 5.13.      \* **3:20** Kiliŋ 94.11.

21 Emene se ne mone e kaapo mone eyee sese dimaadi si? A lee feye ketɔ kɛmaa gye mone lee nee. 22 Mo, Pɔɔl, na Apolos, na Peetroo, ane pɛɛɛ i kperi mone se nee ane e waa Wuribware kusuj. Amose-ɔ kaye mɔ pɛɛɛ bɔ-rɔ bɔ sa mone nee. Haree mone te bɛɛɛ mone i wu ooo, haree mbeyɔmɔ bɛɛɛ kamɛɛ-rɔ ooo, ketɔ kɛmaa ne ki te-o te bɔ sa mone. 23 Ketɔ se ne a du aneɲ-ɔ e gye feye Kristoo e bɔ mone, ne Wuribware mɔ e bɔ Kristoo.

## 4

### *Anɛɲ ne Kristoo si Wuribware ayaa-rɔ ayerepo a kii feye bɔ mon nyi asen-ɔ*

1 Amose se-ɔ, ane Kristoo akɔɔregyipo pɛɛɛ a bɔ Kristoo kaase-ɔ se-ɔ, mɔ e kpa a mon' fa mɔ, Pɔɔl, na Apolos mfɛɛɛ feye ane e gye Kristoo ayaafɔre ne Wuribware a lee mɔ akweɛrɔtɔ bɔ kaapo-ɔ. 2 Ketɔ ne kɔ kyɔ, ne ki tii si-o e gye feye aneɲ a ayaafɔre-ɔ kaapo feye Wuribware e taare a ɔ kɔɔre bamɔ gyi. 3 Amaa m fɛraa, kanɔ nkɛmaa ne mone bɛɛɛ bɔkɔ e tɔwe mɔ kunu si asen-ɔ a mon tiri mɔ bweɛtɔ. Kasɛntiɲ si ma gyi mɔ fɔɲfɔɲ asen. 4 Mon nyi ketɔ ne ba taare a bɔ porɔ mɔ kemɔ se-ɔ. Amaa amɔ-ɔ maa kaapo nee feye kasɛntiɲ ne mɔ a tɔwe-ɔ, a lee feye ɔkɔ ne o gyi mɔ asen-ɔ e gye ane nyanpe Kristoo. 5 Amose se-ɔ, mone ma gyi ane bɛɛɛ ɔkɔ asen bu mɔ kepɔ, na kake ne Wuribware i gyi ɔkɛmaa asen-ɔ mon tɛɛ fɔ. Kake nsin amɔ e gye san ne ane nyanpe i kinɲi a ɔ bɔ ba-ɔ. Mɔ e gye ne o lee ketɔ ne kɔ kweɛrɔ kibugyii-ro-o kawu a ɔ bɔ kaapo. Mɔ e gye ne o lee asɛɛ mfɛɛɛ kawu. Ne

ɔkɔ ne mɔ̄ ya waa atɔ̄, Wuribware e gye ne ɔ̄ kyɔrɔ mɔ̄.

<sup>6</sup> Mbeyɔmɔ̄, mɔ̄ kosɔbɛɛ-ana, mɔ̄ aa Apolos kenyarɛ ne mɔ̄ a bɔ̄ tɔwɛ asɛɲ bɔ̄ kaapo mone, na mon' nya ɲu feyɛ mone ma waa ketɔ̄ ne baa kyɔrɛɛ waa abwaresɛɲ wɔrɛ-ɔ̄-rɔ-ɔ̄ kyɔɲ se. Mfaanɛɛ ne mone ɔkɔ̄ maa kaapo mɔ̄ eyee mɔ̄ kosɔbɛɛ kɔ̄ se, na o bu ɔkɔ̄ mɔ̄ tosoo. <sup>7</sup> Ne ntɛtɔ̄ gbaa e gye ne a sa ne mone bokɔ̄ yɛ mone kyɔ̄ bokɔ̄? N gye Wuribware ase ne mone a nya ketɔ̄ kemaa ne mone de-o lee aaa? Ɔɔɲ. Mɔ̄ ase ne mone a nya ketɔ̄ kemaa ne mone de-o. Ne emene se ne mone e kaapo mone eyee?

<sup>8</sup> O, mɔ̄ a ɲu feyɛ mɔ̄ aa Apolos asɛɲ mon tiri mone. Ne anɛ e bɔ̄-rɔ̄ ooo, anɛ mon bɔ̄-rɔ̄ ooo, mone de ketɔ̄ kemaa ne mone e kpa-ɔ̄. Mone a kyɔ̄ kii atɔ̄ awuye, mone a kii awure Wuribware a kuwure-o-ro, amaa anɛ mon tii mone se. Amɔ̄-ɔ̄ dɛɛ a gye kasɛɲɲ nee, weetee mɔ̄ e kpa, na anɛ aa mone nya tii abɛɛ se gyi kuwure. <sup>9</sup> A du nee feyɛ mone a kii agyɛɲkɛɛpɔ̄, ne Wuribware a sa ne anɛ ne anɛ gye mɔ̄ ayaa-rɔ̄ ayɛrɛpɔ̄-ɔ̄ a sii kamɛɛ-ɔ̄, feyɛ anɛɲ ne Roma awuye de isoori ngyanɲɛ kɔ̄, ne bamɔ̄ ne ba lwee bɔ̄ɲ-nɔ̄ a bɔ̄ soori isoori-o-ro, bamɔ̄ ne ba sa ne ba kɔ̄ abɛɛ a bɔ̄ mɔ̄-ɔ̄ a sii kamɛɛ-ɔ̄. Ne a du feyɛ kayɛ-rɔ̄ asɛɛ pɛɛɛ na Wuribware a mbɔ̄ ne bɔ̄ bɔ̄ sɔsɔ-ɔ̄ te soorikpa mɛɲ ba deere anɛ, na bɔ̄ ɲu anɛɲ ne anɛ e waa-ɔ̄.

<sup>10</sup> A beɛ a du nee feyɛ mone yɛ anɛɲ ne anɛ e tɔwɛ Kristoo kuɲu si asɛɲ timaa-o, a kaapo nee feyɛ anɛ mon nyi asɛɲ, amaa mone fɛraa mone nyi asɛɲ, ne mone nyi ketɔ̄ kemaa ne ke gye Kristoo atɔ̄-ɔ̄ wee! Anɛ a pɔ̄, amaa mone fɛraa mone bɔ̄

leṅ wee! Aseṣe maa bu ane, amaa mone feraa ba bu mone wee! <sup>11</sup> Bo fo ndoo a kake mo, ane i wu akon na burufo nee. Aprakεε ne ane i bun. Aseṣe e da ane. Ane mon de ane fonfon elon. <sup>12</sup> Ane fonfon asaree ne ane de ane i sun ane e kpa atanne ane i gyi. Aseṣe ya saare ane, amo ane e kore Wuribware feye o yure bamo. Bamo e waa ane aworefoo, amo ane e waa kanyite. <sup>13</sup> Aseṣe ya sa senṣa bo kye ane, amo ane e baa ane eyee kaase ane i lee kanoo. Ane a kii akpafεε aseṣe ase bo fo ndoo a kake-o.

<sup>14</sup> Mon kyoreε ato mo bo waa mone ipeere nee. Amaa mo a waa nee a m bo yii mone se feye mo gyi-ana ne mo e kpa bamo asen bweeto-ɔ. <sup>15</sup> N nyi damenanṣe feye akaapopo bo mone-ro, na bo nyi asen bweeto. Amaa haree mone i de akaapopo ṅkpeṅ ṅkpeṅ ne ba kaapo mone Kristoo asen-ɔ gbaa, mone mon de ase bweeto. Kasentij si mo ya kii mone se Kristoo kokowebεε-ro nsan ne mo a bo tawe abwareṣen gywii mone-ɔ. <sup>16</sup> Amose se-ɔ, mo e kore mone nee feye mon' kase mo kakyena-ɔ-ro. <sup>17</sup> Amose se-ɔ, mo i sun Timotii mo e kyonwe mone. A du nee feye mo a gye mo gyi ne mo e kpa mo asen-ɔ Kristoo kowebεε-ro-ɔ, ne mo e kore mo mo i gyi. Mo e gye ne o nyinji mone se aneṅ ne n te Kristoo kakyena-ro-ɔ. Mo kakyena amo na kamo ne mo e kaapo asoree asoree-ro ton kemaa-ɔ gye kakonko nee.

<sup>18</sup> Mone bokoo e fa feye ma leε kinji a m ba mone ase-ɔ se-ɔ. Amose-ɔ mone a waa akatolen. <sup>19</sup> Amaa ane nyanpe ya sure si, a maa kyee mo e ba mone ase. Mfen-ɔ ne mo i ṅu akatolen awuye mo feye bamo asun waase kyoo bamo asenkparegyi

aaa. <sup>20</sup> Mone e kpa a mon' kaapo feye mone tii Wuribware a kuwure-o si, n gye senja kesa wore e gye ne a kaapo amo, amo mone de Wuribware keyaalen mone kakyena-ro. <sup>21</sup> Amose se-ɔ, kemo ne mone e kpa? N taa kokyokywee ba bo da mone beee η kpa mone asen na η yuri eyee ba mone ase aaa?

## 5

### *Mon' gya ebaye ɔwaapo ko lee mone asoree-ɔ-ro*

<sup>1</sup> Mbeyomɔ asen ko bee a bo-ro. Mo a nu feye mone asoree agyi-o-ro oko a waa abusenɔ ko ne bamo ne bo maa sun Wuribware-ɔ gbaa maa waa anen a atɔ-ɔ. Ketɔ ne mo e kaapo-ɔ e gye feye ɔ kpa mo seka. <sup>2</sup> Amo e gye anen feraa, emene ne mone e waa a mon' kaapo mone eyee? Ketɔ ne mon' waa-ɔ e gye feye mon' sa a ipeere nya mone, na mon' su. Mon' gya anen a sese ne ɔ waa anen a atɔ-ɔ lee mone asoree-ɔ-ro. <sup>3-5</sup> Haree mo fonfon a mon bo mone ase-ɔ gbaa ooo, mone asen bo mo kakpon-ro fee. N dee m bo mone ase nee, weete ane nyanpe Yeesuu kenyare-ro mo a kyɔ bu mo ne ɔ waa anen a atɔ-ɔ kepo. Mon' gyanne, na mon' taa feye m bo mone ase. Mone ya gyanne, mon' ba ane nyanpe Yeesuu Kristoo keyaalen ne mone de-o bo tawe feye mone e ba anen a onyare-ɔ a mon' bo waa ɔbɔnsam kesaree-ro. Mfen-ɔ ne o gyi aworefɔ, na kake nsi ne ane nyanpe i kinji a ɔ ba-ɔ, na ɔ nya morowe mo kra.

<sup>6</sup> Atɔ mo a gye anen-ɔ se-ɔ, a mon bware feye mon' kaapo mone eyee. Abrese ya tawe feye, “Yiisi kafonfwee e gye ne ɔ sa a bodobodoo peee tin.”

<sup>7</sup> Kaase e kaapo feye oko ebaye e taare a i tii si, na

ηkee asesε bweetα waa ebaye. Amose se-ɔ, mon' gya ebaye awaapo ne ɔ bo mone-ro-ɔ lee mone-ro, na mon' bee nya kyena, na baye ko ma sa a mone pεεε waa iyisi. A du nee feye san ne Yudaa awuye i gyi Wuribware-a-kya-ane-yowe a ateese-o,\* ba gye ηkpeε lee yiisi pεεε ne ɔ bo bamo elɔη-no-ɔ bo twee. Na bo bo mɔɔ kasannegyii-o wo. Kristoo du nee feye kasannegyii amo, ne ɔ yowe mo eyee sa ane, ne baa mɔɔ mo. <sup>8</sup> Amose se-ɔ, aneη dεε ne Yudaa awuye i lee yiisi a bo lee bamo elɔη-no-ɔ, ne ba wo Bodobodoo-ne-yiisi-moη-te-ro-o, aneη dεε ne ane lee kikisi na ebaye ne e ya san e bo ane ηkpono-ro lee haree dedaa-ɔ bo twee, na ane waa itimaa, na ane gyi kasentiη.

<sup>9</sup> Wore ko ne mo a kyɔ kyoreε bo kyone mone-ɔ-ro, mo a tawe nee feye mone aa bamo ne bo de kakyee kpa bεεε kanyare kpa bεεε kipurima-o ma nare. <sup>10</sup> Mo a tawe aneη-ɔ, n gye kaye mo-ro asesε ne bo de kakyee kpa bεεε kanyare kpa-ɔ, bεεε ba puri-o, bεεε bamo ne bamo akato a pee atanne se-ɔ, bεεε bamo ne bo de apoo-o, bεεε ba sun ikisi-o ne n de. Feye aneη a asesε-ɔ ne n dεε n de nee-ɔ, amo fεraa a tiri feye mon' lee kaye mo-ro. <sup>11</sup> Keto ne mo e kpa a n tawe-ɔ e gye feye mone aa mo ne ɔ tee mo eyee feye Kristoonyi-o, ne o de kakyee kpa-ɔ, bεεε o puri-o, bεεε mo akato a pee atanne se-ɔ, bεεε ɔ saare asesε-ɔ, bεεε ɔ gye ɔtabweepo-ɔ, bεεε apoo wuye-o bεεε o sun ikisi-o, ma kan nare. Mone aa aneη a sesε-ɔ ma kan kyena gyi gyare konko-ro gbaa. <sup>12</sup> Amaa asesε ne bo moη tii asoree-ɔ se-ɔ fεraa, a moη gye ane asoree awuye kusun nee

\* [5:7 Kelee Igyipiti 12.1-20.](#)

feyε ane gyi bamo asen. Amaa bamo ne bo bo asoree-ɔ-rɔ-ɔ feraa, a gye mone kusun kyεkyε feyε mon' gyi bamo asen. <sup>13</sup> Wuribware e gye ne o gyi bamo ne bo mon tii asoree awuye-o si-o asen. Amose se-ɔ, feyε anen ne baa kyoree waa abwaresen wore-ɔ-rɔ-ɔ,

“Mon' lee anen a sese-ɔ lee mone-rɔ,  
na boye-ɔ ten tebɔ mone mbontɔ-rɔ.”\*

## 6

### *Kristoo awuye ma kan taa abεe ya sen gyikpa*

<sup>1</sup> Asej ko bee a bo-rɔ. Amo e gye feyε mone-rɔ ɔko na mɔ beeko Kristoonyi ya nya asen, amɔ mone e taa asen-ɔ a mon' yaa asen gyipo ne ɔ maa sun Wuribware-ɔ ase, na o gyi asen-ɔ sa mone. Amɔ ipeere mon de mone feyε mone a waa anen aaa? Emene se ne mone maa sa a mone asoree awuye bokɔ deere asen-ɔ-rɔ? <sup>2</sup> Mone mon nyi feyε san ko e ba a ɔ bo ba, na Wuribware sa mone ne mone gye mɔ asesε-ɔ kpa feyε mon' bo gyi kaye mɔ-rɔ asesε asen aaa? Anen se-ɔ, amɔ mone fɔɔfɔɔ maa taare a mon' gyi nsen gyii ne m bo mone mbontɔ-rɔ-ɔ ɔɔɔ? <sup>3</sup> Mone mon nyi feyε ane Kristoo awuye i gyi Wuribware mbɔɔ asen aaa? Sanbotɔ asen ne a bo ane kakyena-rɔ sweere mɔ se-ɔ ne ane maa taare a ane gyi aaa? <sup>4</sup> Mone ya nya anen a nsen gyi amo, emene se ne mone de mone e twee bamo ne bo mon tii asoree se-ɔ akatɔ-rɔ? <sup>5</sup> Ipeere mon de mone aaa? Mone mon de onyiasenpo konko mone-rɔ ne ɔ taare a ɔ lɔɔɔ nsen gyi ne m bo mɔ beeko-ana

\* 5:13 Mbraa kebeesa 22.22 (LXX).



Kristoo awuye mbon̄to-r̄o-ɔ ɔɔɔ? <sup>6</sup> Ne mone e sa ne Kristoonyi e taa m̄o kosobee Kristoonyi ɔ yaa sen̄gyikpa, bamo ne bo mon̄ gye Kristoo awuye-o ase feye bo gyi bamo asen̄! Abaa!

<sup>7</sup> Mon' sa a m bise mone feye mone a tee mone de abee mone naa sen̄gyikpa-ɔ, a maa kaapo nee feye Obansam a ko gyi mone se aaa? Fo kosobee Kristoonyi ya waa fo boye, beee oo ywii fo ato, fo ya nyite m̄o, a bo feye fo a yaa m̄o sen̄gyikpa. <sup>8</sup> A mon̄ bware feye mone a waa boko boye. A mon̄ bware feye mone Kristoo awuye wore wore gbaa a waa abee boye, na mone i ywii abee ato.

<sup>9-10</sup> Mone mon̄ nyi feye aboyewaapo maa taare a bo tii Wuribware a kuwure-o si aaa? Mone ma kan̄ sa a oko penna mone asen̄ ma se. Asese suyo ne bo maa taare a bo tii Wuribware a kuwure-o si-o e gye bamo ne ba sun̄ ikisi-o na bamo ne ba waa kanyarekpa na kakyeeekpa-ɔ, na bamo ne ba puri-o, na onyare na m̄o kosobee onyare ne ba di feye okyee na onyare-ɔ, na bamo ne ba ywii-o, na bamo ne bo de nyasepee-o, na bamo ne bo gye atabweepo-ɔ, na bamo ne ba saare asese-ɔ, na apoo wuye-o. <sup>11</sup> Nsan̄-ɔ anen̄ dee ne mone boko dee mone du. Amaa ane nyanpe Yeesuu Kristoo kenya-re-ɔ, Wuribware a kufwiine-o a kpee mone eboye bo twee, ne ɔ taa mone bo sa Wuribware, ne oo lee mone lee mporo-ɔ.

*Mone nyoware du nee feye Wuribware sun̄kpa-ɔ*

<sup>12</sup> Mone boko e towe feye, “Ane de kpa feye ane waa ket̄o kema ne ane e kpa-ɔ.”

To, amaa feraa n gye ket̄o kema ne mone de kpa feye mon' waa-ɔ e gye ne ke e kya mone-ro

bεεε mone bεεko-ana-ro. N ye εεε, fo i de kpa feye fo waa kotoko, ne kemo i de fo se keyaalen, amo fεraa yowe kemo kowaa. <sup>13</sup> Mone δεε mone e tawe feye, “Ateese bo-ro bo sa kame nee, ne kame ma bo-ro bo sa ateese.” To, amaa san ko e ba a o bo ba, ne Wuribware e nyera ateese-o na kame-o mpepeyo. Kebegya ko ma se bee, kayoware-o mon te bo sa kakyee kpa na kanyare kpa na kipurima nee, amaa mon' sa a ane taa ane nyoware bo sun ane nyanpe, na mo-o mo deere ane nyoware se bo teere. <sup>14</sup> Wuribware a ba mo keyaalen bo kyinji ane nyanpe lee lowi-ro. Anen se-o, anen δεε ne o kyinji ane a o lee lowi-ro. <sup>15</sup> Mbeyoma, mone nyi feye mone gye Kristoo kokowebεε-ro asese nee. A du nee feye mone nyoware a kii Kristoo kayoware-o kebegya δεε-o. Anen se-o, amo a bware feye m ba mo kayoware ne ka gye Kristoo a kayoware a kebegya-o δεε-o bo di opurimakyee ase aaa? Daabii daa! A ma ba anen daa! <sup>16</sup> Mone mon nyi feye oko ne mo aa opurimakyee ya di, amo mo aa mo nyoware a kii kokonko nee eee? Anen ne baa kyoreε waa abwaresen wore-o-ro-o feye,

“Onyare e waareε okyee,  
na mo aa mo ka a waa kana kyena kii  
kokonko.”\*

<sup>17</sup> Amaa oko ne o tii Kristoo si-o, Kristoo na sese amo e borō Wuribware a kufwiñe-o si na bo bo waa kana konko.

<sup>18</sup> Amose se-o, mone ma waa kakyee kpa na kanyare kpa na kipurima. Ebaye ne e kon i tii si

\* **6:16** Keleekaase 2.24.

ne sese e waa-ɔ maa waa kayoware-ɔ iyisi. Amaa m̀d̀ ne ɔ waa kakyeēkpa na kanyarēkpa-ɔ e sa ne m̀d̀ fɔ̄ɲfɔ̄ɲ kayowarē e waa iyisi Wuribwarē ase. <sup>19</sup> Monē mon̄ nyi feyε monē nyowarē du nee feyε Wuribwarē sun̄kpa ne Wuribwarē a kufwiin̄e timaa-o te-ro-o ooo? O te monē ɲkpɔ̄nɔ-rɔ a lee feyε Wuribwarē ase ne monē a nya m̀d̀ lee. Kasen̄tin̄ si, n gye monē e b̀ monē nyowarē, amaa Wuribwarē e b̀. <sup>20</sup> A lee feyε ɔɔ sɔɔ monē yawo len̄se. Anen̄ se-ɔ, mon̄' ba monē nyowarē b̀ waa anen̄ ne asese e nya a b̀ ɲu anen̄ ne monē te-o, na b̀ kyɔ̄rɔ Wuribwarē.

## 7

### *Awaareyē asen̄*

<sup>1</sup> Mbeyɔ̄mɔ m̀d̀ e kpa a n lee sen̄bise ne monē a bise m̀d̀ monē wore-ɔ-rɔ-ɔ kanɔ. Kem̀d̀ ne ke gye ɲkpεε-ɔ b̀ lee awaareyē asen̄ se. M̀d̀ e fa feyε ɔnyarē e mon̄ waareē, ɔɔ waa atɔ. <sup>2</sup> Amaa a bware feyε ɔnyarē kemaa nya m̀d̀ ka, na ɔkyeē kemaa m̀d̀ nya m̀d̀ kuri, na b̀ ma kyɔ̄ monē-rɔ keē a mon̄' waa kakyeēkpa na kanyarēkpa na kipurima. <sup>3</sup> ɔnyarē ma kine feyε m̀d̀ aa m̀d̀ ka maa di, anen̄ dεε ne m̀d̀ ka m̀d̀ ma kine feyε m̀d̀ aa m̀d̀ kuri maa di. <sup>4</sup> ɔnyarē kayowarē mon̄ gye m̀d̀ fɔ̄ɲfɔ̄ɲ lee nee, m̀d̀ ka e b̀ kam̀d̀. Anen̄ dεε ne ɔkyeē kayowarē mon̄ gye m̀d̀ fɔ̄ɲfɔ̄ɲ lee, m̀d̀ kuri e b̀ kam̀d̀. <sup>5</sup> Amosē se-ɔ monē ma kan̄ kine kidi kekyeē na ken̄yarē kpa m̀d̀ se, amɔ monē a kyɔ̄ gye ɲkpεε waa kanɔ sure si feyε monē ma di, na mon̄' nya nya san̄ kafweē a mon̄' b̀ tii monē kebwarēkorē se fεraa. Am̀d̀ kamεε-rɔ na monē aa monē ka-ana beē di. Monē ya kyeē kebeē ya di monē ka-ana ase, ɔbɔ̄nsam e

kyɔ mone-rɔ a mon' nya waa boye, a lee feye mone maa taare a mon' kra mone eyee. <sup>6</sup> Aneɲ a atɔ mɔ ne mɔ e tɔwe mɔ i gywii mone-ɔ mon gye mbraa ne ɲ ya lee Wuribware ase-ɔ, amaa a gye atɔ kɔ ne mɔ e sa mone kpa feye, amɔ e pre mone, mon' waa. <sup>7</sup> Kasentɪɲ si, weete mɔ e kpa feye asesε pεεε kyena bɔ yɔ na bɔ mon waaree, feye aneɲ ne mɔ-ɔ mon waaree pεεε-ɔ. Amaa a maa taare a baare sa okɛmaa. Wuribware a sa anε okɛmaa na ketɔ ne o nyi ewaa bweetɔ, ne kɔ kwee mɔ bεεkɔ lee-ro-o.

<sup>8</sup> Amose se-ɔ, ɲ ye bamɔ ne bɔ mon waaree-ɔ na akyee ne bɔ gye akpenlekyee-ɔ a bware feye bɔ ma lee waaree. <sup>9</sup> Amaa bamɔ e ma taare a bɔ kra bamɔ eyee, amɔ fεraa bɔ waaree. Mone ya waaree, a bware a kyon feye mone a te, na mone mon waaree, na mone san mone gywii feye mon' waaree. <sup>10</sup> Awaareepo-ɔ mɔ, n de mbraa kɔ a m bɔ sa mone, n gye mɔ ase ne ɲ ya lee, amaa anε nyanpe Kristoo ase ne ɲ ya lee. Mbraa-ɔ e gye feye okyee ma kine mɔ kuri. <sup>11</sup> Amaa mɔ ya kan kine mɔ kuri, ɔ ma kan kpa anyare, amaa ɔ sa a mɔ aa mɔ kuri a bee lɔɲɔ bamɔ mbɔntɔ-rɔ. Aneɲ dεε ne onyare mɔ ma kine mɔ ka.

<sup>12</sup> Mɔ-ɔ, n de asen a n tɔwe gywii awaareepo-ɔ, a mon gye mbraa ne ɲ ya lee anε nyanpe ase-ɔ nee. Amɔ e gye feye, onyare ya kii Kristoonyi, ne mɔ ka mon tεε kii Kristoonyi, ne okyee-ɔ ya sure si feye mɔ aa mɔ kyena a bɔ bɔ yɔ, ɔ ma kan kine okyee-ɔ. <sup>13</sup> Aneɲ dεε ne okyee ya kii Kristoonyi ne mɔ kuri mon tεε kii Kristoonyi, ne mɔ ya sure si feye mɔ aa mɔ kyena a bɔ bɔ yɔ, amɔ fεraa ɔ ma kan kine mɔ kuri-o. <sup>14</sup> Ketɔ se ne amɔ-ɔ gye aneɲ-ɔ e gye feye Kristoonyi okyee-ɔ a sa ne mɔ

kuri ne ɔ mon gye Kristoonyi-o mon lee o de iyisi Wuribware ase. Anen dɛɛ ne Kristoonyi onyare-ɔ a sa ne mɔ ka ne ɔ mon gye Kristoonyi-o mɔ mon lee o de iyisi Wuribware ase. N gye anen, bamo gyi-ana de iyisi. Amaa amo-ɔ se-ɔ, bamo gyi-ana mon de iyisi Wuribware ase.

<sup>15</sup> Amaa feye onyare-ɔ bɛɛɛ ɔkyee-ɔ ne ɔ mon gye Kristoonyi-o, ne mɔ e kpa a ɔ yɔ, ɔ sa a ɔ nare. Anen a asen mɔ ne mɔ e tɔwe mbeyomɔ-ɔ maa njure ɔko ne oo sii o te mɔ wɔre-ɔ nee. A lee feye Wuribware a tee ane nee feye ane bo kyena kayeyuri-ro.

<sup>16</sup> Fo, ɔkyee, fo aa fo kuri e san mon te abɛɛ ase, fo e taare a fo tɔwe feye o kperi fo se a o kii Kristoonyi aaa? Bɛɛɛ fo, onyare, fo aa fo ka e mon brawe abɛɛ se, fo e taare a fo kaapo feye o kperi fo se a o kii Kristoonyi aaa?

*Mon' kyena anen ne mon dɛɛ mon te, ne Wuribware a tee mon feye mon' bo gya mɔ se-ɔ*

<sup>17</sup> Amose se-ɔ, η ye sese kyena anen ne Wuribware a sa mɔ feye ɔ kyena-ɔ. ɔ kyena feye anen ne ɔ kyɔ o te, ne Wuribware a tee mɔ feye ɔ bo gya mɔ se-ɔ. Mbraa mɔ ne mɔ e kaapo asoree-ɔ pɛɛɛ. <sup>18</sup> Okemaa ne baa ten mɔ kotweetu pwɛɛ ne Wuribware a dɛɛ tee mɔ-ɔ ma len eyee feye o bun mɔ kotweetu alɔpane-ɔ se. Okemaa mɔ ne bo mon ten mɔ kotweetu pwɛɛ ne Wuribware a dɛɛ tee mɔ-ɔ bee ɔ ma buwi kpa feye bo ten mɔ kotweetu.

<sup>19</sup> Haree ba ten fo kotweetu bɛɛɛ bo mon ten ooo, a mon gye atɔ ne a tiri-o. Ketɔ ne ki tiri-o e gye feye fo gya Wuribware a mbraa-ɔ se. <sup>20</sup> M bee mɔ e tɔwe anen ne mɔ a tɔwe-ɔ dɛɛ feye okemaa kyena anen ne ɔ dɛɛ o te, ne Wuribware a tee mɔ-ɔ. <sup>21</sup> Fo e dɛɛ fo

gye kenya nsan amo, fo ma sa a anen a ato-o tɔraa fo. Amaa fo e nya kpa feye fo e kɔre fo eyee, fo waa anen. <sup>22</sup> Oko ne o dee o gye sese kenya-o san ne o bo kii Kristoonyi-o, a du nee feye mo a bo kii ane nyanpe Kristoo ogyi-o, a lee feye o nya mo eyee lee ebaye-ro. Anen dee ne mo ne o gye kaye mo-ro ogyi-o san ne o bo kii Kristoonyi-o ma lee tawe feye o gye ogyi, a lee feye ane nyanpe a tee mo feye o bo kii mo kenya. <sup>23</sup> A lee feye Kristoo a soo mone peee yawo lenlense, ne mone a kii mo anya. Amose-o mone ma lee kii sese dimaadi anya. <sup>24</sup> Amose se-o, mo kosobee-ana, mon' sa a okemaa kyena anen ne o kyɔ o dee o te, ne Wuribware a tee mo-o.

### *Awaareye asen nkyase*

<sup>25</sup> Mbeyomɔ mo i lee mone senbise bo lee mbr-egyii si kanɔ. Mon de mbraa bo lee anen a asen mo se bo lee ane nyanpe Kristoo ase, amaa mo e tawe amo se asen timaa a n gywii mone. Mo a gye oko ne ane nyanpe a yure-o si-o, mone e taare a mon' kɔre mo gyi, ma penna oko. <sup>26</sup> Mo e kɔre mo i gyi feye a bware sa sese feye o kyena anen na o ma waaree, a lee feye mbeyomɔ ane i nu asen bweetɔ kaye mo-ro. <sup>27</sup> Onyare i de ka, o ma kan kine mo, amaa onyare e mon tee waaree, o ma lee buwi kpa ka. <sup>28</sup> Onyare ya waaree, o mon waa baye nee. Kabregyii mo ya waaree, o mon waa baye. Amaa mo e kpa nee feye asen ne bamo ne ba waaree-o i nu-o, mone ma nu amo.

<sup>29</sup> Mo kosobee-ana, ketɔ ne mo e kaapo-o e gye feye san mon lee o kyɔ na kaye gye kee. Lee mbeyomɔ bo yo, anyare waareepo kyena feye bamo a mon de aka-o. <sup>30</sup> Sunle-ana kyena feye

bamō akatō a gyi-o. Bamō ne bamō akatō a gyi-o kyena feyε bamō kakyena-rō a mon̄ bō kōne-ɔ. Bamō ne baa sō atetomonta-ɔ kyena feyε n gye bamō e bō atetomonta ne baa sō-ɔ. <sup>31</sup> Bamō ne bō gye ayawogyipo-ɔ kyena feyε bamō atetomonta a mon̄ tiri-o. Ketō se ne mō a tōwe amō-ɔ pεεε-ɔ e gye feyε aneη ne kaye mō du mbeyomō-ɔ ka kyon̄ ka yō nee. <sup>32</sup> Mō e kpa feyε mon̄' lee mone eyee lee asen̄-nō. Mbeyomō onyare ne ɔ mon̄ tee waaree-ɔ, ane nyanpe a asun̄-o tiri mō, ne ɔ len̄ eyee feyε ɔ waa ketō ne ki i gyi ane nyanpe akatō-ɔ. <sup>33</sup> Amaa onyare ne sō waaree-ɔ de mō eyee o biri kaye mō-rō atetomonta nee, ne ɔ len̄ eyee ɔ waa mō ka na mō akatō gyi. <sup>34</sup> Amose se-ɔ, ɔ kpa a ɔ ba akatō anyō bō deere prantowa-rō. Okyee ne ɔ mon̄ waaree-ɔ bεεε kabregyii ne ɔ mon̄ waaree-ɔ, ane nyanpe asen̄ tiri mō, ne sō taa mō kakpon̄ pεεε na mō kayoware pεεε sa ane nyanpe. Amaa okyee waareepo fεraa, kaye mō-rō atetomonta asen̄ tiri mō, ne ɔ len̄ eyee a ɔ waa mō kuri na mō akatō gyi.

<sup>35</sup> N gye sa ne mō e tōwe amō-ɔ na mone kakyena-rō waa len̄ sa mone. Amaa mō e kpa mone kedamenan̄se nee. Ketō ne mō e kpa-ɔ pεεε e gye feyε mon̄' waa atō ne a bware-o, na mon̄' taa mone ηkpon̄ pεεε bō sun̄ ane nyanpe.

<sup>36</sup> Feyε onyare ne baa kere okyee sa mō-ɔ fεraa, mō e ma taare a ɔ kra mō eyee, ne okyee-ɔ e kpa a ɔ dan̄ kyon̄ awaareye se fεraa, amō fεraa, onyare-ɔ waaree okyee-ɔ. Amō-ɔ mon̄ gye bōye. <sup>37</sup> Nkee fεraa bamō ya kere okyee sa onyare, ne onyare-ɔ ya waa mō mfεere feyε ɔ maa waaree okyee-ɔ, oko e ma yere mō feyε ɔ taa okyee-ɔ, ne mō e taare a

ɔ kra m̀ eyee, ne m̀ ya t̀we feye ɔ maa waaree, am̀ feraa ɔ waa atɔ. <sup>38</sup> Amose se-ɔ, ɔkema ne ɔ waaree-ɔ a waa atɔ. Amaa ɔkɔ ne ɔ mon waaree-ɔ a waa atɔ kyon ɔkɔ ne ɔ waaree-ɔ.

<sup>39</sup> Mbeyɔmɔ ɔkyee ne ɔ waaree-ɔ mon bo m̀ eyee na m̀ kuri san o te. Amaa m̀ kuri ya wu feraa, o de kpa feye ɔ bee waaree ɔkɔ ne ɔ kpa-ɔ. Amaa a tiri feye Kristoonyi ne ɔ waaree. <sup>40</sup> Amaa m̀ e kɔre a n gyi feye m̀ ya kyena na ɔ mon lee waaree pɛɛɛ, ne m̀ akatɔ i gyi bweetɔ. Anen ne m feraa m̀ e fa-ɔ nee. Ne η nyi feye Wuribware a kufwiinje-o e gye ne ɔ sa m̀ anen a mfɛɛɛ-ɔ.

## 8

### *Bo lee ateese beee mbɔ ne ba mɔɔ ba sa ikisi-o*

<sup>1</sup> Mbeyɔmɔ m̀ i lee monɛ senbise ne monɛ a bise bo lee ateese beee mbɔ ne ba mɔɔ ba sa ikisi-o kanɔ. Monɛ e t̀we feye monɛ nyi asen, ne monɛ pɛɛɛ nyi feye kisi mon gye seye. Mbeyɔmɔ, fɔ i de kanyiasen wore, a mon kyɔ, a lee feye kanyiasen e sa ne sese e kaapo m̀ eyee. Amaa fɔ e kpa fɔ beeko Kristoonyi asen feraa, fɔ e kya m̀-ɔ na ɔ waa len m̀ kɔkɔregyi-ro. <sup>2</sup> Amose se-ɔ, ɔkɔ e fa feye o nyi kɔtɔkɔ, am̀ feraa ketɔ ne o nyi-o wore mon kyɔ. <sup>3</sup> Amaa sese e kpa Wuribware asen, Wuribware e taa m̀ feye ɔ gye m̀ sese nee.

<sup>4</sup> To, bo lee mbɔ ne ba mɔɔ ba sa ikisi-o asen. Anɛ pɛɛɛ nyi feye ketɔ ne ba tee feye ikisi-o mon de keyaalen kaye m̀-ɔ, a lee feye bo mon kee, ne anɛ nyi feye Wuribware feraa ɔ gye ɔkonkɔ kpen nee. <sup>5</sup> A gye kasentɛn feye atɔ bweetɔ bo-ɔ ne asesɛ e tee feye ikisi, ne ba tee anen a atɔ-ɔ feye bamɔ nyanpe,



ne ba sun emo feye emo a gye Wuribware fonfon-ɔ. Anen a ikisi mo, bo ye amo ako bo sweere mo se, ne ako mo bo soso. <sup>6</sup> Amaa ane Kristoo awuye feraa, ane ase, ane se Wuribware gye akonko kpen nee, mo wore ne ane i sun, ane maa sun ikisi. Wuribware e gye ne ɔ twee keto kema, ne ane bo-ro sa mo. Ne ane de nyanpe konko, mo e gye Yeesuu Kristoo. Mo se ne Wuribware a borɔ bo twee keto kema, ne ane nkpa a lee mo ase.

<sup>7</sup> Amaa n gye akema e gye ne o nyi amo-ɔ pɛɛɛ. Asese ko a sun ikisi kyee, ne mbeyamo deɛ ne baa yowe emo kusun. Anen a asese-ɔ ya gyi ikisi si ateese, bo san ba fa amo mfeere nee feye ikisi si ateese nee. Amose se-ɔ, amo bamo idun e tenne bamo, na bamo nkpono-ro waa iyisi.

<sup>8</sup> Mbembeyamo Wuribware mon towe feye ane gyi ateese ko na a nya gyi mo akato. Ane e mon gyi, ane seye mon fo, ne ane ya gyi mo nee aaa, ane maa nya seye Wuribware akato-ro. <sup>9</sup> Amaa keto ne mo e towe-ɔ e gye feye, haree gbaa mone ya towe feye mone de kpa feye mon' gyi ikisi si ateese a lee feye ikisi mon gye seye, mon' deere neɛɛɛ, a lee feye mone ya gyi, a taare a sa a oko ne mo kokoregyi mon kyɔ-ɔ gyi, na ɔ lee ɔ waa ebaye.

<sup>10</sup> Feye oko ne mo mfeere maa kreɛ ikyurowi-o ya nu feye fo ne fo ye fo de kanyiasen-ɔ te kisi ase fo i gyi ateese, amo fo mon nyi feye a waa mo wore a o tii fo se a mon' dee gyi ikisi si ateese aaa?

<sup>11</sup> Mfaanɛ a kanyiasen mo ne fo ye fo de-o e sa a fo beko ne mo kokore Kristoo gyi-o mon bo len-ɔ yowe mo kokore Kristoo gyi bee ya sun ikisi. Fo mon nyi feye Kristoo a kperi fo aa mo pɛɛɛ se wu, ne bo lee anen ne fo e waa-ɔ se, fo e kpa feye fo

bɛɛkɔ lwee awɔrɛfɔɔ deekpa-rɔ aaa? <sup>12</sup> Mɔnɛ ɛ waa anɛŋ, amɔ-ɔ a kaapɔ nɛɛ feyɛ mɔnɛ ɛ waa mɔnɛ bɛɛkɔ-ana Kristoo awuyɛ ɛbɔyɛ nɛɛ. Nɛ mɔnɛ bɛɛ mɔnɛ ɛ sa nɛ bamɔ nɛ bamɔ kɔkɔrɛgyi mɔŋ kyɔ-ɔ a kɔkɔrɛgyi-o tɛŋ sɛ. Mɔnɛ ya waa mɔnɛ kɔsobɛɛ-ana ɛbɔyɛ anɛŋ-ɔ, ketɔ ɛ kaapɔ nɛɛ feyɛ mɔnɛ ɛ waa Kristoo gbaa ɛbɔyɛ nɛɛ. <sup>13</sup> Amɔsɛ sɛ-ɔ, ketɔ nɛ mɔ ɛ tɔwɛ-ɔ ɛ gye feyɛ ketɔ nɛ mɔ i gyi-o ɛ sa a mɔ bɛɛkɔ Kristoonyi waa ɛbɔyɛ, amɔ fɛraa, ma lɛɛ wɔ kiyee pɛɛɛ. Mɔ ya waa amɔ-ɔ, mɔ ɛ sa a mɔ bɛɛkɔ Kristoonyi waa bɔyɛ.

## 9

*Kristoo ayaa-rɔ ayɛrɛpɔ de kpa feyɛ bɔ kɔrɛ atɛsɛ*

<sup>1-3</sup> To, bɔ lɛɛ atɛsɛ asɛŋ sɛ bɛɛ. Mɔnɛ-rɔ bɔkɔ maa bu mɔ feyɛ n gye Yeesuu ayaa-rɔ ayɛrɛpɔ-ɔ ɔkɔ, nɛ bɔ yɛ a mɔŋ bware feyɛ mɔ a nya atɛsɛ na nkyu bɔ lɛɛ anɛŋ a kusun-o si-o. Mɔ i bise mɔnɛ feyɛ mɔŋ de kpa feyɛ ŋ waa ketɔ kɛmaa aaa? A gye kayɛba feyɛ n gye anɛ nyanɲɛ Yeesuu a ayaa-rɔ ayɛrɛpɔ-ɔ ɔkɔ aaa? Daabii! Ketɔ nɛ kɛ ɛ kaapɔ feyɛ n gye-ɔ ɛ gye feyɛ mɔ a ba mɔ fɔŋfɔŋ akatɔ anyɔ bɔ ŋu mɔ. Nɛ ketɔ nɛ kɔ kyɔ-ɔ ɛ gye feyɛ mɔ fɔŋfɔŋ a ba mɔnɛ asɛ bɔ kaapɔ mɔnɛ abwareɛsɛŋ, nɛ mɔnɛ a kɔrɛ amɔ gyi. Amɔsɛ-ɔ, hareɛ bɔkɔ ɛ ma kɔrɛ a bɔ gyi feyɛ n gye Yeesuu a ayaa-rɔ ayɛrɛpɔ-ɔ ɔkɔ, mɔnɛ bweɛtɔ fɛraa, mɔnɛ ɛ kɔrɛ mɔ a mɔn' gyi, bɛɛɛ? Amɔsɛ sɛ-ɔ, ɔkɔ ya gyiiri mɔ asɛŋ mɔ ikii, anɛŋ nɛ mɔ ɛ bɛŋŋaa mɔ. <sup>4</sup> Nɛ m bɛɛ mɔ ɛ bɛŋŋaa anɛŋ a asɛsɛ-ɔ feyɛ anɛ ya waa ayaa-rɔ ayɛrɛpɔ a kusun amɔ, mɔ aa mɔ narebɛɛpɔ Bar-Nabas de kpa feyɛ anɛ nya atɛsɛ na nkyu lɛɛ anɛ kusun

amō ne anē i suŋ-o si. <sup>5</sup> Ne anē beē anē de kpa feyε anē ɔkema waaree ɔkyee ne ɔ gye Kristoonyi-o, na mō e yɔ kpa na mō aa mō ka yɔ, feyε aneŋ ne anē nyanpe Yeesuu a ayaa-rɔ ayerepo ne baa saŋ-ɔ bokɔ na Yeesuu mō tire-ana na Peetroo e waa-ɔ. <sup>6</sup> Beee mone e kaapo nee feyε mō aa Bar-Nabas wore feraa e gye ne anē waa kusun bō sɔɔ anē ateese aaa?

<sup>7</sup> N taa soogyaanyi asen bō kaapo mone ε. Soogyaanyi e gye ne ɔ ka mō fɔŋfɔŋ ateese kɔkɔ aaa? Beee n gye aneŋ deε ne ɔdɔɔpo i gyi ateese ne ɔ nya a ɔ lee mō ndɔɔ-rɔ-ɔ akɔ aaa? Beee n gye aneŋ ne enaate ɔdeereŋepo i nuu kenypa ne ɔ nya a ɔ lee mō enaate-ɔ ase-ɔ kɔkɔ aaa?

<sup>8</sup> Kaye-rɔ atɔ ne mō a tɔwe bō kaapo mone-ɔ nee. Amaa Wuribware a mbraa-ɔ gbaa a tɔwe aneŋ deε. <sup>9</sup> Feyε aneŋ ne Wuribware a tɔwe gywii ane ɔdedaapo Mosis feyε ɔ kaapo ane-ɔ, ɔ ye,

“Fɔ i de naate fɔ i kyikye yaabraa se fɔ i lee ayaabraagyi-o,  
fɔ ma kan ŋure mō kanɔ se, na ɔ ma nya amō akɔ wɔ.”\*

Amō enaate asen dooo ne Wuribware e tɔwe-ɔ ɔɔɔ? <sup>10</sup> Mō a tɔwe amō-ɔ, n gye ane ne o de aaa? Kasentɪŋ si ane dimaadi ne ɔ kyoreε amō-ɔ sa, feyε ɔkɔ ne ɔ banŋe iferi-o na ɔkɔ mō ne ɔ forɔwe abwaye-o peεε i suŋ ba kpa bamō ateese lee kɔdɔɔ amō-rɔ a bō gyi nee. <sup>11</sup> Anē asun e gye feyε ane dwii atɔdwii waa mone-rɔ, abwareŋen kɔtɔwe-ɔ asen ne n de-o. Feyε aneŋ ne ɔdɔɔpo i gyi mō

\* 9:9 Mbraa kebeesa 25.4.

kodɔɔ-rɔ ateesɛ nɛ ɔɔ nya-ɔ akɔ-ɔ, anɛ ya kaapɔ mɔnɛ abwareseŋ, nɛ anɛ ya kɔrɛ ateesɛ na anɛ gyi, amɔ-ɔ ɛ kaapɔ nɛɛ feyɛ ketɔ nɛ anɛ ɛ kɔrɛ-ɔ kyɔ bweɛtɔ aaa?

<sup>12</sup> Bokɔ i de kpa feyɛ bɔ kɔrɛ anɛŋ a atɔ-ɔ lɛɛ mɔnɛ ase, amɔ fɛraa, anɛ nɛ anɛ gye Yeesuu a ayaa-rɔ ayɛrɛpɔ-ɔ de kpa bweɛtɔ anɛ kyɔŋ bamɔ. Amaa anɛ mɔŋ gya amɔ sɛ. Ketɔ nɛ anɛ ɛ kpa-ɔ ɛ gye feyɛ a bware sa anɛ feyɛ anɛ gyi awɔrɛfɔɔ, na kɔtɔkɔ ma nya taare kuŋ Kristoo kuŋu si asɛŋ timaa-o kɔtɔwɛ, na a nya yɔ akatɔ-rɔ. <sup>13</sup> M beɛ taa Wuribware kusun asɛŋ bɔ kaapɔ mɔnɛ. Wuribware alɔŋŋɔpɔ ɛ waa bamɔ kusun lɔŋŋɔkpa nɛ ɔ bɔ Wuribware sunkpɔ-ɔ. Nɛ bɔ lɛɛ anɛŋ sɛ-ɔ, asɛsɛ ya baa mbɔ bɛɛɛ ateesɛ a bɔ bɔ lɔŋŋɔ Wuribware, alɔŋŋɔpɔ amɔ ɛ nya ayee na ateesɛ amɔ akɔ a bɔ gyi.\* <sup>14</sup> Anɛŋ dɛɛ nɛ anɛ nyanpɛ a sa mbraa feyɛ bamɔ nɛ ba tɔwɛ Yeesuu Kristoo kuŋu si asɛŋ timaa-o nya bamɔ ateesɛ gyisɛ lɛɛ anɛŋ a kusun-o-ro.

<sup>15</sup> Amaa m beɛ mɔ ɛ tɔwɛ-rɔ, m fɛraa mɔ a ba mɔnɛ ase-ɔ, mɔŋ nya mɔ ateesɛ na nkyu nɛ weeteɛ n de kpa feyɛ ŋ nya-ɔ lɛɛ mɔnɛ ase. Amaa mɔnɛ ma fa feyɛ mɔ a kyɔrɛɛ amɔ-ɔ nɛɛ na ŋkee ŋ nya kɔrɛ kɔtɔkɔ mɔnɛ ase. Mɔ ya wu, a bɔ feyɛ mɔ a waa anɛŋ. Mɔ ya waa anɛŋ, amɔ fɛraa ma lɛɛ taare a ŋ kaapɔ mɔ eyɛɛ feyɛ mɔ i sun mɔ ɛ sa mɔnɛ na m ma kɔrɛ sɛyɛ. <sup>16</sup> Mɔ asɛŋ timaa-o kɔtɔwɛ-ɔ maa kaapɔ mɔ nɛɛ feyɛ ŋ kaapɔ mɔ eyɛɛ, a lɛɛ feyɛ Kristoo ɛ gye nɛ ɔ yɛrɛ mɔ feyɛ n tɔwɛ asɛŋ timaa-o. Mɔ ya yɔwɛ, o gyiiri mɔ kesebɔ.

\* **9:13** Kɔlɔŋŋɔ mbraa 6.16, 26; Mbraa kebeɛsa 18.1.

17 Mò ya waa aneη a kusun-o, na okò mon yere mò feyε η waa, amò fεraa mò e nya kakaka. Amaa Wuribware ya taa kusun mò waa mò asaree-rò, amò fεraa mò e waa kusun amò ne òò sa mò feyε η waa-ò dooo nee. 18 Amose se-ò, nteto e gye mò kakaka kaye mò-rò mfee? Mò kakaka e gye feyε n de kpa feyε n de asen timaa-o mò e sa okεmaa na ma kòore bamò sεye. Amaa haree mò a de kpa feyε η kòore ateese lee okò ase gbaa ooo, mò-ò ma kòore.

19 Ne m bee n de kpa feyε η kine bokò nnò kegyase, amaa mò e waa mò eyee feyε mò a gye okεmaa kenya-ò, na η nya taare sa a asεε bweeto kii Kristoo awuye. 20 Mò ya yò Yudaawuye ase, n te feyε Yudaanyi-o na η nya nya Yudaawuye. Amaa fεraa haree mò ne n gye Yudaanyi-o, mò a mon lee n gya bamò mbraa ne bò gya se-ò se, ne haree mò a kii Kristoonyi gbaa ooo, mò ya yò bamò ase, mò e taa mò eyee bò waa mbraa amò kaase nee a η nya nya bamò. 21 Aneη dεε ne mò e kpa a η nya bamò ne bò mon gye Yudaawuye-o, amò, mò ya yò bamò ase, mò e kyena nee feyε bamò-ò, na ma gya Yudaawuye mbraa-ò se. Amò-ò e kaapo nee feyε mò a kye Wuribware a mbraa-ò òò? Daabii, n gye aneη nee. N gya Kristoo mbraa se nee. 22 Feyε asεε kò ya kòore Kristoo gyi, ne bò lee bamò kòkòoregyi-o a mon kyò-ò se-ò, ne ba kisi kigyi ateese kò, m fεraa, mò ya yò bamò ase, ma gyi ateese kεmaa ne ba kisi kigyi-o. Amò katiη e gye feyε asεε kεmaa ne mò e to-ò, amò mò i kii nee feyε bamò, na η nya ba ekpa eworese eworese bò sa a Wuribware mòròwe bamò bokò. 23 Mfaanεε ne mò e waa, ne mò e nya mò e tòwe asen timaa-o, na mò-ò mò e nya amò se nyure.

24 M bee taa kaye mɔ-rɔ atɔ bɔ kaapo mone. Asese bweeto e sere enan, amaa akonko wore e gye ne o gyi si. Amose se-ɔ, mo e towe mo i gywii mone feye mon' ηweenan anen ne mone e nya a mon' gyi si nya ketannebu-o. 25 Okemaa ne ɔ ηweenan-ɔ e kya se ɔ ηweenan kake kemaa nee, na ɔ taare kra mɔ eyee keto kemaa-rɔ. Ketannebu ne oko ne ɔ ηweenan a o gyi si-o e nya-ɔ e gye atɔ ko ne bɔ de aferaa ba lo ba bɔɔ kuriikurii feye kuwurepa-ɔ bɔ de ba kyena mɔ kuɲu si-o. Amaa mone feraa mone sere mone e kpa kuwurepa ne ke bɔ Wuribware se, ne ke maa nyera-ɔ nee. 26-27 Amose se-ɔ, n gye sa ne n sere kwaa. M bee taa feye n du nee feye oko ne ɔ da akuntin-o, amaa n gye afwii ne mo e da. Mo e da mo fonfon kayowore nee, na n taare ηu keto ne ke bɔ mo kakponɔ-rɔ-ɔ. N gye anen, mo ne mo e towe asen timaa-o mo i gywii boko-ɔ mon fo feye η nya ketannebu Wuribware se.

## 10

### *Keto se ne ane yowe ikisi kusun-o*

1 Mo kosobee-ana, mo e kpa a mon' nyinji keto ne kaa waa Yudaa awuye adedaapo-ɔ san ne bɔ gya Mosis si-o, na anen ne Wuribware a kuɲ bamo-ɔ, na anen ne oo gyiiri bamo kesebo bɔ lee bamo ebaye se-ɔ se. Wuribware kowore a ba kaase bɔ kuɲ bamo, ne kaa gye bamo ηkpee kimukee-ro mfen san kemaa. Ne kaa bee gye bamo ηkpee, ne baa taare ten ɔpo Pipee-o-ro sweere wores se.\* 2 Keto ne kaa waa bamo kowore-ɔ kaase na ɔpo-ɔ-rɔ du nee feye bamo a bɔ bamo

\* 10:1 Kelee Igyipiti 14.21-22.

asuu-o, ne asuu kebɔ mɔ e kaapo feyε bo gya Mosis si. <sup>3</sup> Bamɔ pεεε a gyi ateese ne aa lee Wuribware se ba-rɔ-ɔ.\* <sup>4</sup> Bamɔ pεεε a nuu nkyu ne η ya lee kefore-rɔ toŋ kemaa ne baa yɔ-ɔ. Kasentij si, n gye kefore-ɔ ya sa bamɔ nkyu, amaa Kristoo fɔŋfɔŋ.\* <sup>5</sup> Amaa amɔ-ɔ pεεε gbaa, Wuribware akatɔ moŋ gyi bamɔ bweetɔ se, amose se-ɔ ne bamɔ okemaa a wu kpa-rɔ lee kimukee kuŋu mɔ ya kya nnoŋ a kuŋu-o si. <sup>6</sup> Mbeyɔmɔ ketɔ ne kaa waa bamɔ-ɔ i yii ane se feyε ane ma kpa atɔ ne a moŋ bo dan-ɔ, <sup>7</sup> na ane ma suŋ ikisi feyε bamɔ-ɔ. Kake ηkɔ ne baa seri kisi atɔ kɔ ne a du feyε kakpennyaree-ɔ, ne baa suŋ amɔ. Feyε aneŋ ne baa kyɔrεε abwaresen wɔre-ɔ-rɔ-ɔ.

“Ne baa kyena gyi, ne baa nuu,  
ne ηkee baa kɔsɔ ba kyaa ba sa kisi-o,  
na ba soori ba gyi bamɔ akatɔ.”\*

<sup>8</sup> Bee, ane ma waa kakyeekpa na kanyarekpa feyε aneŋ ne Isireelii awuye amɔ a waa-ɔ. Bamɔ a waa aneŋ a atɔ-ɔ se-ɔ, bamɔ ηkpen adunyɔ na nsa a wu kake koŋkɔ.\* <sup>9</sup> Ane ma towε feyε Wuribware moŋ bware, feyε aneŋ ne bamɔ bokɔ a waa, ne Wuribware a suŋ awɔ bo duŋwi duŋwi bamɔ mɔɔ-ɔ.\* <sup>10</sup> Ane bee ane ma kaŋ tεε feyε aneŋ ne bamɔ bokɔ a waa ne Wuribware a suŋ mɔ mbɔɔ-ɔ okɔ feyε ɔɔ bo mɔɔ bamɔ-ɔ.

\* **10:3** Kelee Igyipiti 16.13-35.

\* **10:4** Kelee Igyipiti 17.1-7;

Anyare kekare 20.1-13.

\* **10:7** Kelee Igyipiti 32.6.

\* **10:8**

Anyare kekare 25.1-9.

\* **10:9** Anyare kekare 21.5-6.

11 Amo pɛɛɛ ne aa waa bamo-ɔ ne Mosis a kyorɛɛ waa abwaresen wore-ɔ-ro na ane ne ane te mbeyomɔ-ɔ ma lee waa anen a ebɔye-ɔ. Bo lee feye ane te mbeyomɔ a kaye mo ne ka kpa a ka gye keɛ-ɔ-ro. 12 Amose se-ɔ, mo ne ɔ fa feye ɔ yere kenken-o, na ɔ maa waa bɔye-ɔ, sa se na ɔ ma nya lwee kowaa ebɔye-ro. 13 San kemaa ne Obansam e kyɔ mone-ro a ɔ kee-ɔ beɛɛ asen ya to mone, mon' nyinji si feye anen a ato-ɔ e to sese san kemaa. Amaa Wuribware maa lanje mo kanɔ. ɔ maa sure asen ne a kyɔ mone, ne mone maa taare a mon' lee amo-ro-ɔ to mone. Wuribware e kaapo mone kpa ne mone e borɔ se a mon' bo lee amo-ro-ɔ. Mfaanɛɛ ne mone e taare a mon' nya kanyite aworefɔɔ-ro.

14 Amose se-ɔ, mo akosobɛɛ timaa, mon' yɔwe ikisi kusun. 15 N nyi feye mone nyi asen, amose se-ɔ mon' deere ketɔ ne mo a tawe-ɔ-ro sa mone eyee. 16 Ane Kristoo awuye ya gyanje feye ane gyi ateese ne ba gyi ba nyinji ane nyanpe na mo lowi-o, ane e taa kotorenkyu na nta nee, ne ane e sa Wuribware anse ane e wee se. Ne ane ya nuu kemo-ro, aa waa nee feye ane pɛɛɛ i nuu Kristoo mbogya-ɔ. Anen deɛ ne ane ya ke bodobodoo-ro ane i gyi, ne a du feye ane pɛɛɛ i gyi Kristoo koyowaregyi-o. 17 A lee feye bodobodoo konko kpen e bo-ro ne ane pɛɛɛ i ke-ro ngyingyii ngyingyii ane e wo. Amo-ɔ e kaapo nee feye, haree ane e kyɔ bweetɔ nee ooo, ane mo ane de kanɔ konko.

18 Mon' sa a a taa Isireelii awuye bo tawe asen. Bamɔ ya moɔ kabɔ bo lanjo Wuribware, ne baa wo kiyee-o, a kaapo nee feye bamɔ pɛɛɛ e waa kanɔ ba sun Wuribware. Anen-ɔ e kaapo nee feye bamɔ aa bamɔ kosobɛɛ-ana na Wuribware de



kanɔ̄ kɔ̄ŋkɔ̄ nee. <sup>19</sup> Mbeyɔ̄mɔ̄, mɔ̄nɛ̄ Kristoo awuye ya wɔ̄ kiyee ne baa mɔ̄ɔ̄ sa kisi-o, a mɔ̄ŋ bware. Mɔ̄ kɔ̄tɔ̄we aneŋ-ɔ̄ e kaapɔ̄ feyɛ̄ ateese bɛɛɛ̄ mbo ne ba mɔ̄ɔ̄ ba sa kisi-o de tɔ̄nɔ̄ aaa? Ne m beɛ̄ mɔ̄ e kaapɔ̄ feyɛ̄ kisi de keyaalenŋ bɛɛɛ̄ ke keē aaa? <sup>20</sup> Daabii! Ketɔ̄ ne mɔ̄ e kaapɔ̄-ɔ̄ e gye feyɛ̄ n gye Wuribware bɛɛɛ̄ ikisi ne ikisi asunŋɔ̄ e mɔ̄ɔ̄ aneŋ a mbɔ̄-ɔ̄ ba sa. Ba fa feyɛ̄ ba sun ikisi kasenŋin si nee. Amaa ɔ̄bɔ̄nsam na mɔ̄ kamɛɛ̄-rɔ̄ awuye ne ba sun. Mbeyɔ̄mɔ̄ ma kpa feyɛ̄ mɔ̄n' kii ɔ̄bɔ̄nsam asunŋɔ̄. <sup>21</sup> Mone maa taare a mɔ̄n' nuu ane nyanŋe Yeesuu a nta-ɔ̄ na mɔ̄n' beɛ̄ nuu ɔ̄bɔ̄nsam a nta-ɔ̄. Mone maa taare a mɔ̄n' gyi ane nyanŋe a ateese-o na mɔ̄n' beɛ̄ gyi ɔ̄bɔ̄nsam lee-o. <sup>22</sup> Mone ya waa aneŋ, mone e sa a ane nyanŋe dun fwii mone se. Mone bɔ̄ len mone kyɔ̄ mɔ̄ aaa?

<sup>23</sup> Amaa mone bokɔ̄ e tɔ̄we feyɛ̄, “Ane de kpa feyɛ̄ ane gyi ateese kɛmaa.” To, a gye kasenŋin, amaa n gye ateese kɛmaa kigyɛ̄ e bɔ̄ dan, n gye ateese kɛmaa kigyɛ̄ mɔ̄ e gye ne ke e kya bokɔ̄-rɔ̄. <sup>24</sup> ɔ̄kɔ̄ ma kanŋ waa ketɔ̄ ne ke bɔ̄ dan sa mɔ̄ wɔ̄rɛ̄-ɔ̄. ɔ̄kɛmaa len eyeē waa ketɔ̄ ne ke e kya mɔ̄ bɛɛkɔ̄-rɔ̄-ɔ̄. <sup>25</sup> To, mone de kpa feyɛ̄ mɔ̄n' sɔ̄ɔ̄ kiyee ne ba fe kegya-rɔ̄-ɔ̄. Hareē atɔ̄ mɔ̄ asenŋ e tɔ̄raa mone gbaa ooo, mone ma kanŋ bise mfenŋ ne kiyee amɔ̄ a lee ba-ɔ̄. <sup>26</sup> A lee feyɛ̄ baa kyɔ̄rɛ̄ abwaresenŋ wɔ̄rɛ̄-ɔ̄-rɔ̄ feyɛ̄,

“Sweere mɔ̄ ne ɔ̄ da-ɔ̄, na mɔ̄ ketɔ̄ kɛmaa mɔ̄,  
Wuribware e bɔ̄.”\*

<sup>27</sup> Feyɛ̄ seɛ̄ ne ɔ̄ mɔ̄ŋ gye Kristoonyi-o ya nyinŋi

\* **10:26** Kilinŋ 24.1.

fō ateese, ne fō e kpa a fō ya gyi, amo feraa gyi ketō kemaa ne oo nyinji fō a fō bō gyi-o. Haree mfeñ ne ateese amo a lee-ɔ asen e tōraa fō gbaa ooo, fō ma kañ bise mfeñ ne ateese amo a lee-ɔ. <sup>28</sup> Amaa ɔkō ya tōwe gywii fō feyε, “Kisi si ateese nee,” amo feraa fō ma kañ gyi amo. <sup>29</sup> N gye mone kuñu si ne mō e tōwe amo-ɔ. Amaa sese ne ɔ tōwe gywii mone feyε kisi si ateese nee-ɔ se ne mō e tōwe anen. Fō ya gyi, fō e taare a fō sa a o lwee ebōye-rō. Mone ɔkō e tōwe feyε, “Mō i de kpa feyε n gyi ketō kemaa, ne ηkee ntetō se ne ɔkō e tōwe amo asen ne a tiri mō?” <sup>30</sup> Ɔkō beε ɔ tōwe feyε, “Mō ya sa Wuribware anse wee ateese ne mō i gyi-o si, ne ηkee emene se ne ɔkō ya porō mō amo kigyi si, ne a tiri mō?”

<sup>31</sup> Mō i lee amo-ɔ kanō feyε ketō kemaa ne fō e waa-ɔ, haree fō i gyi nee beεε fō i nuu nee beεε ketō kemaa nee ooo, waa na asese nya kyoro Wuribware. <sup>32</sup> Amaa fō ma kañ waa ketō ne ke e sa a Yudaa awuye beεε bamō ne bō moñ gye-ɔ beεε Wuribware asoree awuye iduñ fwii fō se-ɔ. <sup>33</sup> Mon' kase mō kakyena-ɔ-rō. Ma kpa ketō ne ke e kya mō wōre-rō-ɔ, amaa mō e leñ eyee mō e kpa a asese akatō gyi ketō kemaa ne mō e waa-ɔ se nee, na Wuribware morōwe bamō.

## 11

<sup>1</sup> Amose se-ɔ mon' kase mō-rō feyε anen dεε ne mō e kase Kristoo-ro-o.

*Anen ne akyyee waa san ne ba waa asoree-ɔ*

<sup>2</sup> Mone a waa atō feyε mone a nyinji anen ne mō kakyena-rō du-o si, ne mone a gya abwaresen kekaapo ne mō a kaapo mone-ɔ se. <sup>3</sup> To, mbeyōmō

bò lee akyye kunu si asen ne mọ e kpa a mon' nu kaase feye, akyye kunu e gye onyare, ne onyare kema kunu gye Kristoo, ne Kristoo kunu gye Wuribware. <sup>4</sup> Amose-ɔ onyare kema ne ɔ kore kebwarekore beee ɔ tawe keto ne Wuribware a lee bọ kaapo mọ-ɔ, ne o de ato o buɲ mọ fɔnfɔɲ kunu si-o de ipeere ɔ mɔɔ mọ eyee nee. <sup>5</sup> Ne akyye kema mọ ne ɔ kore kebwarekore beee ɔ tawe keto ne Wuribware a lee bọ kaapo mọ-ɔ, ne seye mon buɲ mọ kunu si-o de ipeere ɔ mɔɔ mọ eyee nee. Mọ ya waa amọ-ɔ, a kaapo nee feye akyye ne oo see mọ ipwii peee bọ twee-ɔ bọ mọ. <sup>6</sup> Mọ e ma buɲ mọ kunu si, mon' sa a bọ see mọ ipwii. Amaa amọ a gye apeeresen sa akyye feye o see mọ ipwii-o si-o, mon' sa a o buɲ mọ kunu si.

<sup>7</sup> Keto se ne onyare ma buɲ mọ kunu si-o e gye feye Wuribware a twee mọ nee feye anen ne mọ fɔnfɔɲ du-o dee, na bọ borɔ mọ se bọ ɲu Wuribware a kedabe-ɔ. Amaa akyye ne ba borɔ se a bọ bọ ɲu onyare-ɔ kedabe. <sup>8</sup> A mon gye feye akyye ne Wuribware a bọ twee onyare, amaa onyare gyenkpese-ɔ kibowii ne Wuribware a bọ twee akyye gyenkpese-ɔ. <sup>9</sup> A bee a mon gye feye akyye se ne Wuribware a twee onyare. Amaa onyare se ne ɔɔ twee akyye. <sup>10</sup> Amọ katin e gye feye akyye buɲ mọ kunu si, na a kaapo feye mọ kuri de mọ se keyaalen, na a kaapo feye ɔ bonyaa Wuribware mbɔɔ. <sup>11</sup> Amaa a mon gye ane nyanpe kepre nee feye onyare te na akyye mon bọ mọ ase. Anen dee a mon gye mọ kepre nee feye akyye i te na onyare mon bọ mọ ase. Amọ-ɔ dee a du mfaanee nee, weetee kenana i muri. <sup>12</sup> Keto ne mọ e tawe-ɔ e gye feye akyye a lee onyare kayoware-ro nee, amaa

ɔkyee e gye ne ɔ kowe anyare. Ne Wuribware e sa bamo peee nkpa.

<sup>13</sup> Mone fɔnfɔn a deere-ɔ, a bware feye ɔkyee kore kebwarekore, na ɔ mon taa seye bo bon mo kunu si aaa? <sup>14-15</sup> A mon gye kasentij feye asese ne bo bo ton kema-ɔ e tawe feye a gye ipeere bo sa anyare feye mo a de ipwii soswee aaa? Amaa ɔkyee i de ipwii soswee, a sa ne ɔ waa dan, n gye anen nee eee? Wuribware a sa ɔkyee ipwii nee feye i kii mo kyimu. <sup>16</sup> Amaa ɔko e kpa a o gyiiri amo-ɔ ikii feraa, mo e benjaa sese-ɔ feye akyee kibun anu si-o gye ane ananatɔ nee, ne Wuribware asoree awuye gya se.

*Anɛ nyanpe a ateese ne ba gyanpe ba gyi ba nyinji mo-ɔ asen*

*(Matiyo 26.26–28; Maak 14.22–24; Lukas 22.17–20)*

<sup>17</sup> Mbeyomɔ asen ko bee a bo-ro, ne n de a n tawe gywii mone, a lee feye anen ne mone e gyanpe asoree-ro-ɔ maa sa ne mo e kyoro mone. Kasentij, mone e waa atɔ boye mone kyon kitimaa. <sup>18</sup> Kemo ne ke gye nkpe-ɔ e gye feye mo a nu feye mone ya yo asoree, mone i ke-ro ntun si ntun si mone wore wore nee. A du feye amo-ɔ gye kasentij. <sup>19</sup> Mo e kore mo i gyi feye a tiri feye ikii ba mone mbonɔ-ro, na e taare sa a kema nu bamo ne bamo lee gye kasentij, na bamo ne bamo lee mon gye kasentij-o. <sup>20</sup> To, mone ya gyanpe mone i gyi ane nyanpe a ateese-o, mon' nyinji mo ne mone i gyi mo ateese-o. <sup>21</sup> Amaa mone feraa mone ya gyanpe, mone kema i gyi mo wore nee. Na mone bokɔ mo e bwee, na mone bokɔ mo te na akon de

bamō. <sup>22</sup> Abaa! Mōnē mōŋ de mōnē fōŋfōŋ elōŋ nē mōnē e kyena-rō, na mōn' gyi, na mōn' nuu pwεε na mōn' dεε yō asōrēe-ɔ ɔɔɔ? Mfaanεε-ɔ a kaapo nēē feyε mōnē a maa bu Wuribware asōrēe agyi nē bō gye atiripō-ɔ se-ɔ, mōnē maa bu Wuribware asōrēe. Emene nē mō e tōwē amō-ɔ asen a n gywii mōnē-ɔ nēē? N kyorō mōnē aaa? Ma kyorō mōnē, daa!

<sup>23</sup> To, anē nyanpe Yeesuu fōŋfōŋ ase nē mō a nya abwaresen kēkaapo mō lēē, nē mō a kyō tōwē amō asen gywii mōnē feyε anē nyanpe Yeesuu a gyi bodobodoo kanye kō nē Yudas Kariyotinyi a gyi mō kidiburo-o. <sup>24</sup> Nē ɔ sa Wuribware anse, nē ɔ tenje bodobodoo-o-ro tōwē feyε, “Mō koyowaregyi nē n de mō e sa mōnē-ɔ nēē, na mōn' dēē bō nyinji mō.” <sup>25</sup> Anen dεε nē, bamō a gyi lowē-ɔ, nē ɔ taa nta kotorenkyu borō, nē ɔ tōwē feyε, “Kotorenkyu na nta mō yerē bō sa etan popwεε nē Wuribware e ba mō mbogya a ɔ bō tii emō kanō-ɔ nēē. Saŋ kemaa nē mōnē ya gyanje mōnē e kpa a mōn' nuu mmo, mōn' waa anen nē mō e waa mbeyōmō-ɔ, na mōn' bō nyinji mō.” <sup>26</sup> Amōse se-ɔ, saŋ kemaa nē mōnē ya gyanje a mōn' gyi bodobodoo mō, na mōn' nuu nta mō, mōnē e tōwē mōnē gywii abεε ketō se nē anē nyanpe a wu-o nēē. Na mōn' dēē waa anen bō fō saŋ nē ɔ bēē o kinji a ɔ ba-ɔ.

<sup>27</sup> Amō-ɔ se-ɔ fōkō nē fō ya gyi anē nyanpe bodobodoo nuu mō nta-ɔ katōmaabu-ro, amō fεraa ɔ waa bōye ɔ bō kye anē nyanpe koyowaregyi na mō mbogya-ɔ nēē. <sup>28</sup> Pwεε na ɔkō bō gyi anen a bodobodoo amō, na o nuu nta amō-ɔ, amō-ɔ ɔ gye ŋkpeε deere mō fōŋfōŋ kakponō-rō kee. <sup>29</sup> Ōkō

ya w<sub>o</sub> ane<sub>ŋ</sub> a bodobodoo-o, ne oo nuu ane<sub>ŋ</sub> a nta-ɔ, ne ɔ mon<sub>ŋ</sub> nu kaase feye a yere bo sa Kristoo koyowaregyi nee, amo feraa ɔ sa ne Wuribware i bu mo<sub>ŋ</sub> kepo. <sup>30</sup> Amose se-ɔ ne mone-ro bweeto mon<sub>ŋ</sub> bo le<sub>ŋ</sub>, ne ba lo, ne bamo bok<sub>o</sub> gbaa a wu. <sup>31</sup> Amaa ane ya nu ane anu-ro na nkpono-ro pwee ne ane e dee ya ane nyanpe a ateese kigyi-o-ro, amo feraa Wuribware mon<sub>ŋ</sub> de kpa ne ɔ yere se a ɔ bo bu ane kepo-ɔ. <sup>32</sup> Amaa amo e gye feye Wuribware e gye ne o bu ane kepo, na o gyiiri ane keseba mbeyoma, a du nee feye ɔ bera ane, na ane ma tii kepo kibu na kesebogyiiri ne ɔ sa a kaye-ro ase<sub>ŋ</sub> ebye awaapo i nu-o si, san ne ɔ ba a ɔ bo gyi ase<sub>ŋ</sub> peee ase<sub>ŋ</sub>-ɔ.

<sup>33</sup> Amose se-ɔ, mo kosobee-ana, mone ya bo gyanpe a mon' gyi ane nyanpe a ateese-o, mon' dee kpa abee nu pwee na mon' dee gyi ateese-o. <sup>34</sup> Akon<sub>ŋ</sub> i de oko, mon' sa a ɔ gye nkpee gyi mo lon-no pwee. N gye ane<sub>ŋ</sub>, Wuribware i bu mone kepo.

Bo lee ase<sub>ŋ</sub> ne a san, ne mone a bise mo amo-ro-ɔ, mo ya ba mo e sa mone amo se mbraa.

## 12

*Aketo ne Wuribware a kufwiije timaa-o i ke-o ase<sub>ŋ</sub>*

<sup>1</sup> Mbeyoma, mo kosobee-ana, n de ase<sub>ŋ</sub> ko a n tawe gywii mone bo lee aketo ne Wuribware a kufwiije timaa-o i ke-o kunu si. <sup>2</sup> Mo e kpa a mon' nu feye pwee ne mone a bo kii Kristoo awuye-o, ato ko e yaa mone ikisi ase san kema, ne mone i sun emo. Amaa mone mon<sub>ŋ</sub> nu ase<sub>ŋ</sub> kema lee emo ase. <sup>3</sup> M bee mo e kpa a n kaapo mone ane<sub>ŋ</sub> ne, oko ya tawe Kristoo kunu si ase<sub>ŋ</sub>, mone e taare a mon'

ηu mfeη ne mō asen-ɔ e lee-ɔ. Sese ya da Yeesuu yii, n gye Wuribware a kufwiinje timaa-o ya sa ne ɔɔ sa sen̄sa. Amaa sese-ɔ ya tōwe ε, “Yeesuu gye mō nyan̄pe nee” feraa, a kaapo nee feye Wuribware a kufwiinje timaa-o ya sa ne ɔɔ sa mfaanεε a sen̄sa-ɔ.

<sup>4</sup> Mbeyɔmɔ aketɔ ne Wuribware a kufwiinje timaa-o i ke-o bō-rɔ eworese eworese, amaa amō pεεε mɔ a lee Wuribware a kufwiinje-o dεε ase nee. <sup>5</sup> Asuη eworese eworese bō asoree-rɔ ne Kristoo awuye e waa, amaa nyan̄pe kon̄ko ne ba suη ba sa. Mō e gye Kristoo. <sup>6</sup> ɔkɛmaa naa kpa eworese eworese se o de aketɔ ne Wuribware a kufwiinje timaa-o a ke mō-ɔ o de o suη ɔ sa Wuribware. Amaa Wuribware kon̄ko-ɔ dεε ya sa bamō ɔkɛmaa na atɔ ne o nyi ewaa-ɔ. <sup>7</sup> Mbeyɔmɔ ketɔ ne Wuribware a kufwiinje-o a sa mmō-ɔ beεε mmō-ɔ, a bware bō sa ane pεεε. <sup>8</sup> Wuribware a kufwiinje-o e sa sese kō keyaalen̄ ne ɔ taare a o nu atɔ ne Wuribware a bō kweerɔ bōkō se-ɔ kaase, na ɔ kaapo amō-rɔ. ɔkō mɔ, ɔ sa mō keyaalen̄ feye o ηu kasent̄in̄-o, na ɔ kaapo kamō-rɔ. <sup>9</sup> Wuribware a kufwiinje-o dεε e gye ne ɔ sa ne bōkō e kōare ba gyi keban̄se, ne bōkō mɔ, ɔ sa keyaalen̄ feye bō bō kya alɔpō. <sup>10</sup> Bōkō mɔ, Wuribware a kufwiinje-o e sa bamō keyaalen̄ ne bō de ba waa akpen̄eyeetɔ. Bōkō mɔ, ɔ sa keyaalen̄ ne bō de ba tōwe ketɔ ne Wuribware a lee bō kaapo bamō-ɔ. Bōkō mɔ, Wuribware e sa bamō mō kufwiinje feye bō bō pini feye Wuribware a kufwiinje-o beεε kagyaa e gye ne ka te ɔkō se. Bōkō mɔ, ɔ sa bamō keyaalen̄ feye bō sa sen̄sa kō ne bamō fɔηfɔη maa nu mō-rɔ-ɔ. Bōkō mɔ, ɔ sa bamō keyaalen̄ feye bō bō kaapo anen̄ a sen̄sa-ɔ kaase. <sup>11</sup> Wuribware a kufwiinje-o dεε e gye

ne o de bamo o sun asun, ne o ke akemaa mo aketo  
ne o bo waa asun sa Wuribware-o.

### *Kayoware a ke-ro ke-ro bweeto*

<sup>12</sup> N taa feye nyinkpase kayoware a ke-ro ke-ro bweeto, amaa kamo peee mo gye kayoware konko-o dee nee. Anen dee ne Kristoo asoree-o a ke-ro ke-ro bweeto, amaa amo peee mo gye akonko nee. <sup>13</sup> Anen Kristoo awuye dee ne san ne baa bo anen asuu-o, baa bo anen bo waa kayoware konko-ro. A mon tiri feye anen gye Yudaa awuye beee anen mon gye Yudaa awuye, anya beee agyi, anen a kore Wuribware a kufwiine konko-o dee nee waa anen nkpono-ro.

<sup>14</sup> Nyinkpase kayoware mon gye kokonko, kaa ke-ro ke-ro nee. <sup>15</sup> Feye keyaapapaa ya towe feye, “Mo a mon gye kesaree-o se-o, mon tii kayoware-o se,” emene ne mo kotowe anen-o e sa a a waa kasentij? <sup>16</sup> Beee keseb o ya towe feye, “Mo a mon gye kekato-o se-o, mon tii kayoware-o se,” emene ne mo kotowe anen-o e sa a a waa kasentij? <sup>17</sup> Feye kayoware-o peee gye kekato nee-o, weete emene ne ka waa a ka nu keto kema? Ne kayoware-o peee gye keseb o nee, weete emene ne ka waa a ka nu so? <sup>18</sup> Amaa kasentij si Wuribware ya ba kayoware-o kebega kema bo kyena kamo kyenakpa mo kepre se. <sup>19-20</sup> Kayoware ne ka de kebega konko wore-o mon gye kayoware nee, amaa abega abega e gye ne a tii abee se, ne a waa kayoware mumwii. <sup>21</sup> Amose se-o, kekato maa taare a ke towe gywii kesaree feye, “Fo asen mon tiri mo.” Ne kunu maa taare a ke towe gywii ayaapapaa feye, “Mone asen mon tiri mo.”



22 Amose-ɔ fo ya deere, fo i ɲu feye ane maa taare a ane kyena, na ane kayoware abegya abegya ne a mon bo leɲ-ɔ mon te ane se. 23 Kasentij si kayoware abegya abegya amo ne ane deere se neene. Ane kayoware mfeɲ ne ipeere si a mon da kawu-o ne ane i bu bweeto. 24 Amaa ane kayoware mfeɲ ne a bo dan kedeere-ɔ asen mon tiri ane bweeto. Wuribware a ba kayoware abegya abegya bo kya abee se kpa ko se nee feye ane bu kayoware abegya ko ne a mon bo leɲ-ɔ bweeto. 25 Ɔo waa amo-ɔ nee a kayoware nya waa kanɔ konko, na kayoware kebegya kema nya deere kamɔ beeko se. 26 Kayoware kebegya ko i ɲu asen, amo abegya ne a san-ɔ peee i ɲu asen nee. Feye bamo ya kyoro kayoware-ɔ kebegya ko, amo abegya ne aa san-ɔ peee akato a gyi.

27 Aneɲ deɛ ne mone du-o nee. Mone peee a tii abee se mone gye Kristoo kayoware nee, ne okema gye kamɔ kebegya ko. Aneɲ a kayoware-ɔ e gye asoree-ɔ. 28 Asoree-ro Wuribware a lee asese bo gya abee se neene nee. Bamɔ ne bo gye ɲkpeɛ-ɔ e gye mɔ ayaa-ro ayerepo, bamɔ ne bo gya se nyosepo-ɔ e gye akyaamee, asasepo-ɔ e gye akaapopo, bokɔ mɔ e gye bamɔ ne ba waa akpenyeeto-ɔ, bokɔ mɔ e gye bamɔ ne ba kya alɔpo-ɔ, bokɔ mɔ e gye bamɔ ne ba kya bokɔ-ro-ɔ, bokɔ mɔ e gye bamɔ ne ba deere asen ne a bo asoree-ro se kake kema-ɔ, bokɔ mɔ e gye bamɔ ne bo de keyaalen a bo sa senja ko ne bamɔ fonfon maa nu mɔ-ro-ɔ. 29-30 N gye okema e gye mɔ ayaa-ro ayerepo beee mɔ kyaamee beee mɔ akaapopo. N gye okema e gye ne ɔ taare a ɔ waa akpenyeeto, beee ɔ kya alɔpo, beee ɔ sa senja ko ne

mò fəŋfəŋ maa nu mò-rò-ɔ. N gye ɔkɛmaa e gye ne ɔ taare a ɔ kaapo aneŋ a seŋsa-ɔ kaase. <sup>31</sup> Amò e gye aneŋ gbaa ooo, a bware feye ɔkɛmaa kore Wuribware a kufwiŋe-o feye ɔ sa mò aketò mò-rò kemo ne ki tiri bweeto-ɔ.

Mbeyòmò mò e kpa a ŋ kaapo mone ketò ne ke bò dan kò kyò amò pɛɛɛ-ɔ.

## 13

### *Aneŋ ne ane kpa abɛɛ-ɔ*

<sup>1</sup> Haree mò i de keyaalen e seŋsa kesa-rò ne a gye aseɛ lee,

bɛɛɛ Wuribware mbɔɔ ne bò bò soso-ɔ lee nee ooo,

ne mò e ma kpa mò beeko asen,

n du nee feye ankorɛ kpankpan ne o de elawo-ɔ.

<sup>2</sup> Mò i de keyaalen a m bò tawe

ketò ne Wuribware a lee bò kaapo mò-ɔ,

ne mò i nu atò ne Wuribware a taa

bò kweerò bokò se-ɔ kaase,

ne mò kòkɔregyi kyò, haree gbaa

mò e taare a n sa a kebee

koso lee mfeŋ ne ke dɛɛ ke yere-ɔ,

ne mò e ma kpa mò beeko asen,

amò fɛraa moŋ gye seye.

<sup>3</sup> Haree gbaa mò ya swii mò atetomonta

pɛɛɛ bò ke atiripo,

bɛɛɛ mò a sa ne baa kywɛɛ mò deekpa-rò mɔɔ,

amò fɛraa moŋ nya seye.

<sup>4</sup> Ɔkɛmaa ne ɔ kpa mò beeko asen-ɔ

de kanyite, ne ɔ bee o bware.

Ɔ maa ka kòkwee,

- ne ɔ bee ɔ maa kaapo m̀ e\_yee.
- 5 ɔ mon de akatolen,  
ne ɔ bee ɔ maa saare bok̄o.
- ɔ maa yere bok̄o feye b̄o waa ket̄o ne ɔ kpa-ɔ.  
M̀ duɲ maa fwii, ne ɔ mon de ɔko dondaa.
- 6 A mon b̄o m̀ k̄one feye sese a waa b̄oye-ɔ,  
amaa sese ya waa itimaa feraa, a b̄o m̀ k̄one.
- 7 ɔk̄emaa ne ɔ kpa m̀ beeko asen-ɔ  
i nyite m̀ ket̄o kemaa-r̄o.  
ɔ k̄ore m̀ beeko o gyi at̄o kemaa-r̄o.
- O de m̀ temaa-r̄o feye m̀ beeko ma waa  
ket̄o ne ke mon b̄o dan-ɔ,  
ne m̀ kanyite-o mon de kee.
- 8 Kekpa maa lowe, kekpa mon de kee.  
Amaa keyaalen ne b̄o de ba t̄owe  
ket̄o ne Wuribware a lee b̄o kaapo bamo-ɔ,  
na keyaalen ne b̄o de ba sa sen̄sa ko  
ne bamo f̄on̄f̄on̄ maa nu m̀-ɔ-ɔ e gye kee.
- An̄e kanyiasen p̄eee e kyon̄.
- 9 An̄e maa taare a an̄e gyii ket̄o kemaa mbeyom̄o.  
An̄e maa taare a an̄e t̄owe ket̄o ne ke e ba-ɔ  
p̄eee.
- 10 Amaa kake nsin ne an̄e i ɲu m̀  
ne ɔ b̄o dan ɔ kyon̄ ket̄o kemaa-ɔ keba-ɔ,  
kake nsin am̄o ket̄o kemaa  
ne ke mon b̄o dan kyekyee-ɔ e lowe.
- 11 M̀ a gye keegy-i-o, m̀ sen̄sa na m̀ mf̄ere  
na an̄en ne m̀ e fa m̄ b̄o at̄o se-ɔ  
gye keegy-i lee nee,  
amaa m̀ a b̄o kii keyaaf̄ore-ɔ,  
m̀ a ȳowe ayaagyisen-ɔ.
- 12 Kaye m̄-r̄o at̄o du nee feye mboren-ɔ.  
A du nee feye an̄e a deere diki

ne ɔ mon kee-rɔ neenee-ɔ.  
 Amaa kake nsin ne Yeesuu e ba-ɔ,  
 ane i nu mɔ akatɔ-rɔ.  
 Ketɔ ne η nyi mbeyɔmɔ-ɔ gye kafwee ko nee.  
 Amaa kake nsi amɔ-ɔ mɔ i gyii ketɔ kemaa,  
 feye aneη ne Wuribware nyi mɔ mbeyɔmɔ-ɔ.  
<sup>13</sup> Aketɔ peee e kyon, amɔ aketɔ asa kpeη,  
 amɔ e gye kɔkɔɔregyi na temaa na kekpa.  
 Amaa amɔ asa-rɔ,  
 kemɔ ne ke gye brese-ɔ e gye kekpa.

## 14

### *Eseηsa ne ɔko maa nu kaase-ɔ*

<sup>1</sup> Amose se-ɔ, mɔ e kpa feye mon' leη eyee kenkeη, na mon' nya kekpa mone ηkponɔ-rɔ. Amaa ketɔ ne ki tii si, ne mon' buwi kpa-ɔ e gye aketɔ ne a lee Wuribware a kufwiinje-o ase-ɔ. Keyaalen ne mon' buwi kpa aketɔ-rɔ peee e gye aketɔ ne bɔ de ba tɔwe ketɔ ne Wuribware e kpa a o lee bɔ kaapo asese-ɔ. <sup>2</sup> ɔko ne ɔ sa seηsa ko ne ɔ maa nu mɔ-rɔ-ɔ maa sa o gywii asese nee. ɔ sa o gywii Wuribware nee. ɔko maa nu ketɔ ne ɔ tɔwe-ɔ kaase. ɔ tɔwe asen kweerɔse ne aa lee Wuribware a kufwiinje-o ase-ɔ nee, amaa ɔ maa nu amɔ kaase. <sup>3</sup> Amaa ɔko ne ɔ tɔwe ketɔ ne Wuribware a lee bɔ kaapo mɔ-ɔ e tɔwe ketɔ ne oo ηu-o o gywii asese nee. Ne a kya bamɔ-rɔ, ne ba kɔɔre ba gyi bweetɔ, ne a sa bamɔ ηkponɔkya. <sup>4</sup> ɔko ne ɔ sa seηsa ko ne mɔ fɔηfɔη maa nu mɔ-rɔ-ɔ e kya mɔ wɔre eyee-rɔ nee. Amaa ɔko ne ɔ tɔwe abwareseη-ɔ e kya mɔ beko-ana asɔree agyi-ro nee. <sup>5</sup> Mɔ e yɔrɔwe feye mone ɔkemma taare sa seηsa ko ne mɔ fɔηfɔη maa nu mɔ-rɔ-ɔ. Amaa a bware feye mone de keyaalen ne bɔ de ba

tawe ketə ne Wuribware a lee bə kaapo bamo-ɔ. Ɔko ne ɔ tawe ketə ne Wuribware a lee bə kaapo mɔ-ɔ kyɔ ɔko ne ɔ sa seɲsa ko ne mɔ fɔɲfɔɲ maa nu mɔ-rɔ-ɔ, amɔ Wuribware a beɛ sa mɔ keyaalen feye ɔ bə kaapo ketə ne mɔ fɔɲfɔɲ e tawe-ɔ-rɔ gywii aseɛ. Mɔ e taare a ɔ waa amɔ fɛraa, ɔ kya mɔ beeko-ana asɔreɛ agyi-o-ro.

<sup>6</sup> Mbeyɔmɔ, mɔ kosobɛɛ-ana, mɔ ya ba mone ase, ne mɔ e sa seɲsa ko ne mɔ fɔɲfɔɲ maa nu mɔ-rɔ-ɔ mɔ i gywii mone, ntɔ tonɔ gbaa ne mone e nya a mon' lee mɔ ase? A maa taare a a sa mone seye pɛɛɛ, amɔ mɔ a tawe ketə ne Wuribware a lee bə kaapo mɔ-ɔ, beɛɛ mɔ a ba kanyiasen ne ɔɔ sa mɔ-ɔ bə kaapo mone abwaresen-ɔ. <sup>7</sup> Mon' sa a ane taa feye atetɔmonɲta ne a mon de ɲkpa-ɔ feye kokɔyɛtin beɛɛ kabere mfaanɛɛ. Bamɔ e mon da kokɔyɛtin-o si neɛnɛɛ, nse e gye ne ɔ taare a o pini feye kilin mɔ ne bə de kemɔ ba waa-ɔ nee? <sup>8</sup> Anen deɛ ne ɔko ne ɔ fore kenaa-rɔ kabere-ɔ e mon fore kamɔ neɛnɛɛ, emene ne ɔko mɔ e waa na o nu kaase waa siraa na ɔ yɔ kenaa-ɔ-rɔ-ɔ nee? <sup>9</sup> Anen deɛ ne mone gbaa mone du. Mone ya sa seɲsa ko ne mone fɔɲfɔɲ maa nu mɔ-rɔ-ɔ, emene ne ba waa a bə nu asen ne mone e tawe-ɔ kaase? Mone gye ne mone e sa seɲsa mone i gywii afwii nee. <sup>10</sup> Mɔ e kɔre a n gyi feye esenɲsa bweetə bə kaye mɔ-rɔ, ne emɔ pɛɛɛ de kaase. <sup>11</sup> Amaa mɔ e ma nu ɔko seɲsa, mɔ aa mɔ a kii afɔ abɛɛ ase nee. <sup>12</sup> Anen deɛ ne a du mone gbaa mone ase. Mone a de wɔre feye mone e nya aketɔ eworese eworese a mon' lee Wuribware a kufwiɲe-o ase-ɔ, mon' buwi kpa amɔ ne a kya asɔreɛ agyi-o-ro, na

bo nya kokoo-regyi bweeto-ɔ. <sup>13</sup> Amose se-ɔ, oko ne ɔ sa senja ko ne mo fonfon maa nu mo-ro-ɔ kore Wuribware feye ɔ sa mo keyaalen, na ɔ bo kaapo ketɔ ne ɔ tawe-ɔ kaase. <sup>14</sup> Mo ya ba senja ne ma nu mo-ro-ɔ bo kore kebwarekore, mo e kore kebwarekore mo kakpono-ro wore nee. Amaa mo mferere-ro feraa seye mon te-ro. <sup>15</sup> Nteto ne η waa? Mo e ba mo kakpono na mo mferere a m bo kore kebwarekore, na m ba mo kakpono na mo mferere bo waa ilin. <sup>16</sup> Fo ya kore kebwarekore senja ko ne mone maa nu mo-ro-ɔ, ne fo ya sa Wuribware anse, emene ne fo beko-ana asree agyi ne fo aa bamo i sun-o e waa a bo ηu tawe feye “Ameye” wee asen ne fo a tawe-ɔ se? Kpa ko mon bo-ro ne ba taare a bo yere mo se gyii kemo ne fo e tawe amo-ɔ. <sup>17</sup> Haree gbaa fo ya kore kebwarekore, ne fo a sa anse neene, fo senja-ɔ mon kya fo beko-ana asree agyi-o-ro.

<sup>18</sup> Mo e sa Wuribware anse feye mo e sa senja ko ne mo fonfon maa nu mo-ro-ɔ iluwi bweeto n kyɔ mone akemaa. <sup>19</sup> Amaa mo ya ba asree-ro bo tawe asenkparegyi anuu lee mo mferere-ro bo kaapo mone atɔ, a bo feye mo a sa asenkparegyi ηkpen kanɔ ηko ne mo aa mone maa nu mo-ro-ɔ. <sup>20</sup> Amose se-ɔ mo kosobee-ana, mone ma lee fa asen amo mferere feye mone a gye nyaagyi-o, amaa mon' sa a mone kanyiasen waa feye abrese lee-o. Amo-ɔ peee gbaa ooo, mon' sa a mone kefa mferere boye waa kafwee feye nyaagyi ngyingyi lee-o. <sup>21</sup> Abwaresen wore-ɔ-ro, baa kyore feye,

“Wuribware ye, ‘Mo e sa a afɔ ne ba lee kefo-ɔ

ba bamo fəŋfəŋ seŋsa bə təwe mə asen gywii  
mə asese.

Amo-ɔ pɛɛɛ gbaa ooo, bə maa nu mə asen.’ ”\*

<sup>22</sup> Amo-ɔ e kaapo nee feye Wuribware de bamo ne ba sa seŋsa ne ɔko maa nu kaase-ɔ o yii bamo ne baa kine kunu Wuribware asen-ɔ se. Amaa Wuribware de bamo ne ba təwe ketə ne Wuribware a lee bə kaapo bamo-ɔ ɔ kya bamo ne ba kəore ba gyi-o-ro. <sup>23</sup> Amaa mone asoree agyi ya gyanhe mone e waa asoree, ne mone pɛɛɛ e sa esenja ne mone ɔko maa nu emo-ro-ɔ, ne ɔko ne ɔ mon gyɛ asoree kigyi-o ya bə lweero, ne o nu anen ne mone e sa esenja ne mone maa nu emo-ro-ɔ, ɔ maa fa feye mone pɛɛɛ e lə ebon nee eee? <sup>24</sup> Amaa ne mone okemaa e təwe ketə ne Wuribware a lee bə kaapo mone-ɔ, ne ɔko ne ɔ mon gyɛ asoree kigyi-o ya lweero, ne o nu ketə ne mone e təwe-ɔ kaase, mone asenkparegyi e kaapo mə feye ɔ gyɛ ebəye ɔwaapo nee. Na ketə ne okemaa e təwe-ɔ sa a o nu mə eyee, na o ŋu mə bəye ne ɔ waa-ɔ. <sup>25</sup> Na mə mfɛɛɛ ne ŋ kweero-ɔ lee mmo eyee kawu. Na o kpuni anjirii sun Wuribware, ŋkee o lee kanə-ro a ɔ təwe feye, “Kasentɪn si Wuribware bə mone ase mfee.”

<sup>26</sup> Amose se-ɔ mə kosobɛɛ-ana, emene ne n təwe? Mone ya gyanhe a mon' waa asoree, mon' waa ketə kemaa ne ke e sa a mone pɛɛɛ nya kya abɛɛ-ro, na mone kokoregyi nya waa kokyɔ-ɔ. Nyɪŋkpase ko de kilɪŋ, ne ɔko mə de kotəkə a ɔ kaapo. ɔko mə, Wuribware a lee mə mfɛɛɛ bə kaapo mə feye ɔ təwe gywii asese. ɔko mə, ɔ waa siraa feye ɔ sa

\* **14:21** Isaya 28.11-12.

seṅsa kò ne m̀ò f̀ɔ́f̀ɔ́ maa nu m̀ò-r̀ɔ́-ɔ́. Ɔkò m̀ò, ɔ́ waa siraa feye ɔ́ kaapo aneṅ a seṅsa-ɔ́-r̀ɔ́. <sup>27</sup> Feye aseṅ kò e kpa a b̀ò sa seṅsa ne bamò ɔ́kò maa nu m̀ò-r̀ɔ́-ɔ́, m̀on' sa a aseṅ anyò beṅ b̀ò ma kyon asa, na b̀ò sa seṅsa. Amaa bamò p̄eṅ ma kan k̄p̄ora sa seṅsa. <sup>28</sup> Na m̀on' sa a ɔ́beṅ k̄n̄k̄o kaapo aneṅ a seṅsa-ɔ́-r̀ɔ́. Amaa ne ɔ́kò e m̀on b̀ò-r̀ɔ́ a ɔ́ kaapo eṅseṅsa-ɔ́ kaase, amò f̄eraa bamò ne ba kpa a b̀ò sa aneṅ a eṅseṅsa-ɔ́ waa diṅ, na b̀ò sa seṅsa bamò ṅk̄p̄onò-r̀ɔ́ gywii Wuribware.

<sup>29</sup> Bamò ne Wuribware a lee m̀ò mf̄ere b̀ò kaapo-ɔ́ f̄eraa, m̀on' sa a ab̄eṅ anyò beṅ asa w̄ore sa seṅsa, na m̀on' sa a bamò ne baa san-ɔ́ deere bamò asen̄k̄paregyi-ro neṅ. <sup>30</sup> Ne san amò Wuribware ya lee k̄t̄k̄o b̀ò kaapo ɔ́kò ne o te o nu asen-ɔ́, m̀on' sa a m̀ò ne ɔ́ sa seṅsa-ɔ́ laatò, p̄weṅ na m̀ò ne o te-o k̄osò sa seṅsa. <sup>31</sup> M̀one p̄eṅ de kpa feye m̀on' de t̄we ketò ne Wuribware a lee b̀ò kaapo m̀one ɔ́k̄ema-ɔ́, na m̀on' kaapo ab̄eṅ Wuribware asen, na m̀on' waa ab̄eṅ w̄ore, amaa m̀on' waa amò-ɔ́ kegyase kegyase. <sup>32</sup> Bamò ne ba t̄we ketò ne Wuribware a lee b̀ò kaapo bamò-ɔ́ de keyaalen feye b̀ò ȳwe bamò f̀ɔ́f̀ɔ́ eṅseṅsa. <sup>33</sup> A lee feye Wuribware maa kpa asen, amò kayeyuri.

<sup>34</sup> Akyeṅ waa diṅ as̄ore-r̀ɔ́. Mfaan̄e ne a kyò a du as̄ore-ɔ́ p̄eṅ-r̀ɔ́ m̄fen ne Wuribware aseṅ e gyan̄e-ɔ́. Feye aneṅ ne Yuda awuye a m̄braa-ɔ́ e t̄we-ɔ́, b̀ò m̀on de kpa feye b̀ò sa seṅsa as̄ore-r̀ɔ́. Akyeṅ b̀ò as̄ore-ɔ́ kaase ne. <sup>35</sup> Amaa k̄t̄k̄o e b̀ò-r̀ɔ́ ne ɔ́kyeṅ e kpa a o bise, m̀on' sa a o gywii, na bamò ya yò p̄e, na o bise m̀ò kuri. A de ipeere feye ɔ́kyeṅ a sa seṅsa as̄ore-r̀ɔ́.



36 Emene aaa? Mone Korintoo awuye ye abwaresen a lee mone ase nee eee? Mone wore ne Wuribware a taa mo asen-ɔ bo sa aaa? 37 Oko ne ɔ tawe feye o de keyaalen a ɔ tawe ketɔ ne Wuribware a lee bo kaapo mo-ɔ, beee ɔ ye Wuribware a kufwiɛne-o gya mo kamee-ɔ, mon' sa a o sure si feye ketɔ ne mo e kyoree mo e kyonwe mone-ɔ gye mbraa ne η ya lee ane nyanpe ase-ɔ nee. 38 Amaa ne oko e ma sure asen ne mo a tawe-ɔ se, amo feraa mon' yowe mo asen sa mo.

39 Amose se-ɔ, mo kosobee-ana, katin e gye feye mon' kokose nya keyaalen bo tawe ketɔ ne Wuribware e kpa a o lee bo kaapo-ɔ. Amaa mone maa tii oko kpa feye ɔ ma sa sen sa ko ne mo fɛɛfɛ maa nu mo-rɔ-ɔ. 40 Amaa mon' waa ketɔ kema nenen na kpa timaa si.

## 15

### *Kristoo kiyinji lee lowi-ro asen*

1 Mbeyomɔ mo kosobee-ana, mo e kpa a η nyinji mone Yeesuu Kristoo kuɲu si asen timaa ne mo a bo tawe gywii mone-ɔ se, ane a asen timaa ne mone a kore gyi, ne mone a sure amo se, ne mone a kra amo-rɔ-ɔ. 2 Mone ya dee kra asen timaa mo dee-rɔ, Wuribware e dee morowe mone, amo mone kokore amo gyi mon' waa seye mone ηkpɔnɔ-rɔ feraa.

3 Atɔ ne bokɔ a kaapo mo-ɔ dee ne mo-ɔ mo a kaapo mone-ɔ. Atɔ kekaapo ne a tiri bweetɔ-ɔ e gye feye Kristoo a wu nee a ɔ taare kpee ane ebaye bo twe, feye ane dee ne baa tawe abwaresen wore-ɔ-rɔ-ɔ. 4 Kemɔ ne ke gye kenyɔsepo-ɔ e gye

feyε baa pure mō, ne kake sasepo-ɔ ne Wuribware a kyiŋŋi mō lee lowi-ro, feyε aneŋ dεε ne baa tawe abwareseŋ wore-ɔ-ro-ɔ. <sup>5</sup> Amō kamεε-ro ne Kristoo a lee mō eyee bō kaapo Peetroo, ne ɔɔ beε lee mō eyee bō kaapo mō ayaa-ro ayerepo kudu anyɔ-ɔ. <sup>6</sup> Ne oo lee mō eyee bō kaapo mō agyasepo alafa anuu saŋ koŋko. Aseεε mɔ-ro kafweε a wu, amaa bamo-ro bokō mɔ saŋ bō bō-ro mbeyomɔ. <sup>7</sup> Ne oo lee mō eyee bō kaapo Yakubu, ne amō kamεε-ro ne oo lee mō eyee bō kaapo mō ayaa-ro ayerepo-ɔ pεεε. <sup>8</sup> Ne lalalowe-ɔ, oo lee mō eyee bō kaapo mō, mō ne n du feyε kayaagyi popweε ne baa kowe mō, na mō kokowebeε a kyɔ kyon pweε ne ba dεε kowe mō-ɔ. <sup>9</sup> Mō e gye ayaa-ro ayerepo-ɔ-ro pεεε keegyī. Kasentij si, moŋ fo feyε η kii ayaa-ro ayerepo, a lee feyε mō a dεε waa Wuribware asereε awuye aworefoɔ. <sup>10</sup> Amaa Wuribware a ηu mō ewεε, ne ɔɔ sa ne mō a kii ketɔ ne n gye mbeyomɔ-ɔ. ɔ moŋ ηu mō ewεε kwaa neε, a lee feyε mō a sun kenken sa mō kyon mō ayaa-ro ayerepo-ɔ ɔkema. Amo-ɔ pεεε gbaa n gye mō fɔŋfɔŋ keyaalen nee, Wuribware keyaalen ne mō a bō waa. <sup>11</sup> Amose se-ɔ, hareε mone a nu aseŋ timaa-o lee mō ase nee ooo, beεε bamo ase nee ooo, amō pεεε gye akonko nee. A gye ketɔ ne ane pεεε e tawe-ɔ nee. Ne a gye atɔ koŋko ne mone e kɔre mone i gyi-o nee.

<sup>12</sup> To, Wuribware kikiŋŋi Kristoo lee lowi-ro ne ane ayaa-ro ayerepo pεεε e tawe ane i gywii aseε-ɔ. Amō e gye aneŋ fεraa, ne emene se ne mone bokō e tawe feyε bamo ne baa kyɔ wu-o maa lεε kyiŋŋi a bō lee lowi-ro? <sup>13</sup> Ketɔ ne mone e tawe-ɔ dεε ke gye kasentij nee, weetee a kaapo nee feyε Wuribware

mon kyiŋŋi Kristoo lee lowi-ro. <sup>14</sup> Ne amo e gye kasentŋi feyε Wuribware mon kyiŋŋi Kristoo lee lowi-ro fεraa, abwaresen ne ane e tawe-ɔ gye kwaa nee, ne mone mo mone a kɔre gyi kwaa. <sup>15</sup> Ketɔ ne ko kyɔ, ne amo-ɔ bee a kaapo-ɔ e gye feyε ane abwaresen kotawe feyε Wuribware a kyiŋŋi Kristoo-o gye kayeba nee. <sup>16</sup> A lee feyε, bamo ne baa wu-o e ma lee kyiŋŋi a bo lee lowi-ro fεraa, a kaapo nee feyε Wuribware mon kyiŋŋi Kristoo lee lowi-ro, amose se-ɔ ne ane gye ayebapo nee. <sup>17</sup> Ne amo e gye kasentŋi feyε Wuribware mon kyiŋŋi Kristoo lee lowi-ro, amo fεraa mone kokɔregyi-o maa sa mone seye, ne mone bee mone san mone te mone ebɔye-rɔ. <sup>18</sup> Ne a dεε a gye kasentŋi nee ooo, amo fεraa a kaapo feyε bamo ne baa kɔre Kristoo gyi, ne baa wu-o a wu pεεε nee, na bo ma lee kyiŋŋi lee lowi-ro. <sup>19</sup> Ne amo e gye feyε kaye mo-rɔ dooo ne ane i de temaa Kristoo si, amo fεraa ane asen e waa ewεε a a kyon akεmaa kaye mo-rɔ.

<sup>20</sup> Amaa kasentŋi-o e gye feyε Wuribware a kyiŋŋi Kristoo lee lowi-ro. Wuribware a kyiŋŋi Kristoo lee lowi-ro, ne mo a ma lee wu-o si-o, a kaapo nee feyε san e fo feyε ɔ bee o kyiŋŋi bamo ne baa kɔre Kristoo gyi, ne baa wu-o a ɔ lee lowi-ro anen dεε. <sup>21</sup> Mone nyi feyε sese gyenkrεεε, Adam, ne Wuribware a twee-ɔ a waa bɔye. Amose ne sese konko se, mo e gye Adam, ne lowi a ba kaye mo-rɔ, na sese dimaadi ma lee taare kyena nsu pεεε. Anen dεε ne sese konko se, mo e gye Kristoo, ne bamo ne baa wu-o e bee kyiŋŋi a bo lee lowi-ro. <sup>22</sup> Ane a gye asese feyε Adam-ɔ se-ɔ, ane i wu. Amaa ane a bo kii Kristoo lee-o si-o, ane ya wu, ane bee ane

i kyiṅṅi a ane kyena m̀ò ase nsu pɛɛɛ. <sup>23</sup> Amaa n gye feye bamo pɛɛɛ i kyiṅṅi luwi koṅko nee. Ane i kyiṅṅi kegyase kegyase. Wuribware a kyɔ gye ṅkrɛɛ kyiṅṅi Kristoo b̀ò kaapo feye bamo ne b̀ò gya se, ne o kyiṅṅi-o e gye Kristoo awuye, Kristoo keb̀ò ba nyɔsep̀ò-ɔ. <sup>24-25</sup> Na kaye gye keɛ. Keyaalen kɛmaa ne ɔkɛmaa de-o, Kristoo e kɔ̀rɛ a ɔ lee m̀ò ase. A tiri feye Kristoo kyena kuwure si b̀ò f̀o saṅ ne ɔ kɔ a o gyi m̀ò adon se, na ɔ taa bamo b̀ò waa m̀ò kuwure-o kaase-ɔ. <sup>26</sup> Na ṅkee o kiṅṅaa m̀ò kuwure-o b̀ò sa m̀ò se Wuribware. ɔdon lalalowe ne ɔ kɔ na o gyi m̀ò se, na ɔko ma lee wu daa-ɔ e gye lowi f̀onf̀on. <sup>27</sup> Mbeyɔm̀ò, mfeṅ ne ane a kare abwareseṅ wɔre-ɔ-ro feye,

“F̀o a sa ne atɔ pɛɛɛ b̀ò m̀ò kuwure kaase.”\*

Wuribware mon tii ketɔ ne ke b̀ò m̀ò kesaree-ro se, a lee feye Wuribware ya sa ne ketɔ kɛmaa a lwee Kristoo kesaree-ro. <sup>28</sup> Amaa saṅ ne Wuribware m̀ò gyi Kristoo a nya ketɔ kɛmaa se keyaalen-ɔ, ɔ taa m̀ò eyee a ɔ b̀ò waa m̀ò se Wuribware kesaree-ro, na Wuribware deere ketɔ kɛmaa se.

<sup>29</sup> To, b̀ò lee kikiṅṅi lee lowi-ro bee-ɔ, asese ko b̀ò-ro ne ba kɔ̀rɛ ba gyi feye a bware feye b̀ò b̀ò bamo asuu b̀ò yera bamo anyip̀ò ne baa kyɔ wu-o ayaa-ro. Kem̀ò e gye bamo temaa-ɔ nee? Am̀ò e gye kasentṅ feye bamo ne baa wu-o maa lee kyiṅṅi a b̀ò lee lowi-ro, ne ntetɔ se ne ṅkee aneṅ a asese-ɔ, ba b̀ò bamo asuu a b̀ò b̀ò yera bamo ne baa wu-o ayaa-ro? <sup>30</sup> Bɛɛɛ kuwu kyiṅṅi-o dɛe ke gye kayeba nee, am̀ò feraa ane ne ane e tawe asen timaa-o ane

\* **15:27** Kilin 8.6; Kilin 110.1.

i gywii asesε-ɔ du nee feyε ane a mon nyi asen-ɔ. Ane ya kperi kayeba se gyi aworefɔɔ kake kɛmaa, kakɔka timaa mo ne ane e nya? <sup>31</sup> Kasentij si mo e gyanɲaa lowi kake kɛmaa. Ma ba ayeba. Aneɲ dεε ne mo e kaapo mo eyee mone se, a lee feyε mbeyɔmɔ mone tii ane nyanɲe Yeessuu Kristoo kokowebεε se nee. <sup>32</sup> Saɲ ko mo e leɲ mo eyee mo i lee kadunfwii awuye ne bo du feyε mbo kpense-ɔ kanɔ Ifisus man-nɔ mfee, ne mo a gyi aworefɔɔ bamo kesaree-rɔ. Mo ya gyi aworefɔɔ, ne mo e mon kɔɔre gyi feyε Kristoo a kyinɲi lee lowi-ro, ntetɔ ne mo a nya? Amaa a dεε a gye kasentij nee feyε bamo ne baa wu-o maa lee kyinɲi a bo lee lowi-ro nee-ɔ, amo fɛraa mon' sa a ane gya asen ne bokɔ a tɔwe bo beya-ɔ se feyε,

“Mon' sa a ane gyi, na ane nuu,  
a lee feyε, nyanɲe ko, ane i wu.”\*

<sup>33</sup> Mone ma kan sa a ɔko penna mone. Abrese ye, “Anaɲpo bɔye e gye ne ba nyera bamo kosobεε-ana mfεere timaa.” <sup>34</sup> Mon' nu mone eyee, na mon' kinɲi lee mone ebɔye-rɔ. A gye ipeere sa mone feyε mo a tɔwe feyε mone bokɔ saɲ mone mon nyi Wuribware-ɔ.

*Anen ne Wuribware ya kyinɲi sesε lee lowi-ro, ne mo kayoware i kii-o*

<sup>35</sup> Mone-rɔ ɔko i bise mo feyε, “To, emene ne bamo ne baa wu-o e bee waa a bo kyinɲi ba ɲkpa-rɔ? Nteto kayoware ne ba nya?” <sup>36</sup> Fo mon nyi sɛye. Fo ya dwii atɔ dwiise bo sweere-rɔ,

\* **15:32** Isaya 22.13.

a maa kwεε, amɔ atɔ dwiise ne fɔ a dwii waa sweere-rɔ-ɔ a wu pwεε na kepopwεε dεε kwεε. <sup>37</sup> N gye kiyii ne kaa dan lowe-ɔ ne fɔ i dwii. Kεmɔ kigyi konkɔ ne fɔ i dwii feyε abwaye bεεε ketɔ kemaa. <sup>38</sup> Amaa Wuribware e gye ne ɔɔ sa ne atɔ dwiise ko kwee kɔkɔ-rɔ.

<sup>39</sup> Nyinkpase kayɔwɔre kwee mbo lee-ro. Mbogyii lee kwee. Ne nkingyi lee mɔ bee η kwee.

<sup>40</sup> Ketɔ kemaa mɔ ne ke bɔ sweere mɔ se-ɔ kwee kemɔ kosobεε-rɔ. Anεη dεε ne akyee-e-kpa-agyi ne a bɔ sosɔ-ɔ kwee sweere mɔ se atɔ-rɔ. Ne kekyee-e-kpa-agyi kemaa kwee kemɔ kosobεε-rɔ ne ki de kemɔ fɔnfɔη dan. Ne kaye mɔ-rɔ atɔ mɔ de amɔ fɔnfɔη dan. <sup>41</sup> Kyɔwe de mɔ fɔnfɔη dan, ne kiferi de kemɔ fɔnfɔη dan, ne kekyee-e-kpa-agyi kemaa de kemɔ fɔnfɔη dan ne ɔ kwee-ɔ.

<sup>42</sup> Mfaanεε dεε ne a waa san ne bamɔ ne baa wu-o i kyinηi a bɔ ba nkpa-rɔ. Bamɔ ya pure sεsε ne oo wu-o, mɔ kayɔwɔre a kii kifuniη, na ku gyo sweere-rɔ. Wuribware ya kyinηi kifuniη ba nkpa-rɔ, ɔ maa lεε wu daa. <sup>43</sup> Bamɔ ya pure sεsε, mɔ elεη a lowe, ne mɔ kifuniη bee ke mɔη bɔ dan. Ne mɔ ya bee kyinηi ba nkpa-rɔ, amɔ fεraa amɔ mɔ kayɔwɔre popwεε ne o de-o bɔ dan, ne ka bee ka bɔ leη.

<sup>44</sup> Bamɔ ya pure sεsε, kifuniη ne ki de ayeegyɔ na abowii ne baa pure, ne mɔ ya bee kyinηi lee lowi-ro, amɔ sεsε-ɔ e nya kayɔwɔre popwεε, na mɔ kra bee bɔ kyena kamo-rɔ. <sup>45</sup> Baa kyɔrεε abwareseη wɔre-ɔ-rɔ feyε,

“Wuribware a tweε sεsε gyeηkpeεsε Adam,

ne oo kii nyinjƙpase, ne ɔɔ kyena.”\*

Amaa Kristoo, ne ba tee m̀d feyε Adam lalalowe-ɔ, a yɔ soso ya kii ɔko ne ɔ sa njƙpa-ɔ. <sup>46</sup> A lee feyε amɔ nyinjƙpase de m̀d kayowɔre ne ka de ayeegyɔ na abowii-o pweε na ɔ deε taare nya m̀d kayowɔre popweε. <sup>47</sup> Adam ne ɔ gye njƙpεε-ɔ, ese ne Wuribware a bɔ pweε m̀d, ese-rɔ ne ɔɔ lee ba. Amaa Adam nyɔsepɔ ne m̀d e gye Kristoo-o fεraa a lee Wuribware se neε. <sup>48</sup> Anε sεsε dimaadi, anε a gye kaye-rɔ asεsε-ɔ se-ɔ, anε du neε feyε m̀d ne ɔɔ lee ese-rɔ ba-ɔ. Bamɔ ne bɔ gye Wuribware se asεsε-ɔ du neε feyε m̀d ne ɔɔ lee Wuribware se-ɔ. <sup>49</sup> Bɔ fo mbeyɔmɔ, anε sεsε dimaadi de kayowɔre ne ka du feyε sεsε ne ɔɔ lee ese-rɔ-ɔ lee-o. Amaa kake nsi ne anε i kyinjɔi a anε lee lowi-ro-o, anε ne anε e kɔɔre Kristoo anε i gyi-o e nya kayowɔre ne ka du feyε m̀d ne ɔɔ lee Wuribware se-ɔ lee-o.

<sup>50</sup> Mɔ kosobεε-ana, kemɔ ne mɔ e kaapo-ɔ e gye feyε sεsε dimaadi e san o te m̀d kayowɔre ne ka de ayeegyɔ na abowii-o-ro, ɔ maa taare a o tii Wuribware a kuwure ne ke bɔ soso-ɔ se, a lee feyε ketɔ ne ki i wu-o maa taare a ki tii atɔ ne a maa wu daa-ɔ se.

<sup>51-52</sup> Mon' nu asenj kweεrɔsε mɔ neεneε, n gye anε pεεε e gye ne anε i wu. Amaa Wuribware kabere ya su kake ne kaye e gye keε-ɔ, feyε mɔ a tɔwe asenj mɔ-ɔ, anε pεεε i kyuwowi puri-ro puri-ro. San ne anenj a kabere-ɔ i su-o, Wuribware i kyinjɔi bamɔ ne baa wu-o, na bɔ ma lee wu daa. Na anε pεεε kyuwowi. <sup>53</sup> Ketɔ ne kaa gyo-o i kyinjɔi a ke ba njƙpa-rɔ, na ke ma lee gyo pεεε. Na ketɔ ne kaa

\* 15:45 Keleεkaase 2.7.

wu-o kyena, na ke ma lee wu daa. <sup>54</sup> Amo-ɔ ya ba, ketɔ ne baa kyoree waa abwareseɲ wore-ɔ-ro-ɔ e ba kasentij feye,

“Mfeɲ ne Nyanpe Wuribware e nyera lowi.”\*

<sup>55</sup> Amose se-ɔ, feye aneɲ ne ane mo ane a bee kare abwareseɲ wore-ɔ-ro-ɔ,

“Lowi, fo e taare a fo nya dimaadi si keyaalen aaa?  
Lowi, fo de kpa feye fo duɲwi sese moo aaa?”\*

<sup>56</sup> Kaye mo-ro, lowi saɲ o de keyaalen a ɔ moo asese. Wuribware a mbraa-ɔ e kaapo ane feye ane gye aboyewaapo nee-ɔ se-ɔ, a bware feye Wuribware gyiiri ane kesebo, na ɔ moo ane. <sup>57</sup> Amaa mon' sa a ane sa Wuribware anse, a lee feye mo e gye ne ɔ bo-ro ane nyanpe Yeesuu Kristoo si, ne ɔ sa ne ane a nya lowi na eboye se keyaalen.

<sup>58</sup> Amose se-ɔ, mo kosobee-ana, mon' yere kenken mone kokoregyi-ro. Na mon' waa wore mone kusun ne mone i sun mone e sa ane nyanpe-ɔ-ro saɲ kema, a lee feye asun ko mon bo-ro ne mone i kperi ane nyanpe se a mon' waa, na mon' waa amo kwaa.

## 16

*Bo lee tweetwee ne baa twee sa bamo beeko-ana Kristoo awuye-o*

<sup>1</sup> Ketɔ ne mone a kyoree bo kyonwe mo bo lee atanne ne mon' tweetwee bo kya ane beeko-ana

\* **15:54** Isaya 25.8.      \* **15:55** Hoseya 13.14 (LXX).



Kristoo awuye ne bo bo Yerusalem man-no na Yudeya sweere se-o-ro asen. Mon' waa anen ne ane a towe gywii asoree asoree awuye ne bo bo Galatiya sweere se-o feye bo waa-o sa bamo. <sup>2</sup> Kosiyara kemaa mone okemaa kemaa, atanne ne o nya-o, o lee amo-ro ako bo kweero. Mo ya nya bweeto, o lee na a kyoo, ne mo ya nya kafwee, o lee kafwee. Mone ya waa mfaanee a ato-o, mo ya ba, a mon lee a tiri feye n nare mone se kore atanne, a lee feye a kyoo a da ton konko sa mo. <sup>3</sup> Mo ya ba-o, ases kemaa ne mone a gyanne lee feye bamo ne mone i sun a mon' bo kyonwe mfen-o, mo e sa bamo ewore ne ee sa bamo kpa feye bo taa atanne ne mone a tweetwee nya-o yaa Yerusalem man-no. <sup>4</sup> Ne amo i bware feye n yo, amo feraa mo aa bamo e taare a ane yo.

### *Keto ne Paul a kra kowaa-o*

<sup>5</sup> Mo e boroo Makedoniya sweere se, na m bo ba mone ase, a lee feye a tiri feye m boroo mfen pwee. <sup>6</sup> Nsanse mo ya ba, mo i kyee mone ase kafwee. Sanse mo e kyena mone ase afwii kebee mo pwee, na mon' taare kya mo-ro a n kya mo kpa-o se yo ton ko banban ne mo e lee mone ase a n yo-o. <sup>7</sup> Mo e kpa kunu mone. N gye feye n nu mone na n kyon. Ane nyanpe ya sure, n de temaa feye mo i gyi nke bweeto mone ase. <sup>8</sup> Mo e kyena Ifisus man-no mfee a Pentikos kake-o bo fo. <sup>9</sup> Haree adon bweeto a bo mfee gbaa ooo, kpa da sa mo mfee feye n waa asun dabe ne amo asen tiri kowaa-o.

<sup>10</sup> Timotii ya ba mone ase, mon' sa a mo akato gyi mone ase, a lee feye o sun o sa ane nyanpe ne feye mo-o dee. <sup>11</sup> Oko ma kan trasii mo, amaa mon'

kya m̀-ɾɔ a ɔ kya m̀ kpa se ɲkpa na alanfiya-ro, na ɔ taare kinɲi ba m̀ ase, a lee feye m̀ aa ane kosobee-ana ne m̀ e deere kpa.

<sup>12</sup> Mbeyom̄ ane kosobee Apolos asen̄. San kemaa m̀ e waa m̀ wɔre feye m̀ aa ane kosobee-ana am̀ ba b̀ ka mone kan̄, amaa ɔ mon̄ sure si feye ɔ ba san̄ m̀ se. Amaa m̀ ya kan̄ b̀ nya kpa, ɔ ba mone ase.

### *Kan̄ka ne ka gye kee-ɔ*

<sup>13</sup> Mon' sa se, mon' yere mone kokɔoregyi-o-ro kenken̄, mon' waa ɲkpon̄, na mon' waa elen̄ m̀.

<sup>14</sup> Mon' ba kekpa b̀ sun̄ mone asun̄ peee.

<sup>15</sup> M̀ kosobee-ana, mone nyi Stifan\* na m̀ ka-ana na m̀ gyi-ana asen̄. Bam̀ e gye ne baa gye ɲkpee kii Kristoo awuye Akaya sweere se. Ne baa lee bam̀ eyee feye b̀ dee sun̄ b̀ kya mfen̄ a Wuribware asese-ɔ-ɾɔ. <sup>16</sup> M̀ e kore mone ne feye mon' gya anen̄ a asese-ɔ kan̄ se. Na mon' bu ɔkema ne o tii bam̀ se bam̀ kusun̄-no-o anen̄ dee. <sup>17-18</sup> M̀ akat̄ a gyi Stifan̄ na Footunaatus na Akayikus keba se. Mone a mon̄ b̀ m̀ ase-ɔ, bam̀ e gye ne b̀ yere mone ayaa-ɾɔ, ne baa gyi m̀ akat̄ feye anen̄ ne baa gyi mone akat̄-ɔ. Mfaanee a asese-ɔ bware sa kebonyaa.

<sup>19</sup> Asoree asoree ne a b̀ Asiya sweere se-ɔ awuye e ka mone kan̄. Akwila na Prisikila na asoree agyi ne ba gyan̄e bam̀ aye ba waa asoree-ɔ de ane nyan̄pe ba ka mone kan̄. <sup>20</sup> Ane kosobee-ana peee ne b̀ b̀ mfee-ɔ e ka mone kan̄. Mon' gywaa abee.

<sup>21</sup> M̀ fɔnfɔn̄ kesaree ne m̀ a b̀ kyoree kan̄ka m̀, “M̀, Pɔl, e ka mone kan̄.”

\* **16:15** 1 Korintoo 1.16.

<sup>22</sup> Ɔk<sub>e</sub>maa ne ɔ maa kpa ane nyanpe Yeesuu Kristoo asen-ɔ, Wuribware da mɔ yii. N ye, “Maranata!” Kaase e kaapo feye, “O ane nyanpe, ba!”

<sup>23</sup> Mo e kore kebwarekore feye ane nyanpe Yeesuu Kristoo yure mone.

<sup>24</sup> Mo kekpa sii mone peee ase Kristoo Yeesuu kenyare-ro.

**Abwaresen Wore-ᵛ**  
**New Testament in Chumburung**  
**(GH:ncu:Chumburung)**

copyright © 2010 Wycliffe Bible Translators, Inc.

Language: Chumburung

Translation by: Wycliffe Bible Translators, Inc.

**Copyright Information**

© 2010, Wycliffe Bible Translators, Inc. All rights reserved.

This translation text is made available to you under the terms of the Creative Commons License: Attribution-Noncommercial-No Derivative Works. (<http://creativecommons.org/licenses/by-nc-nd/3.0/>) In addition, you have permission to port the text to different file formats, as long as you do not change any of the text or punctuation of the Bible.

You may share, copy, distribute, transmit, and extract portions or quotations from this work, provided that you include the above copyright information:

You must give Attribution to the work.

You do not sell this work for a profit.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Permissions beyond the scope of this license may be available if you contact us with your request.

**The New Testament**

in Chumburung

© 2010, Wycliffe Bible Translators, Inc. All rights reserved.

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2014-04-22

---

PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files  
dated 30 Dec 2021

24326c91-bd91-5fb9-a5f1-7f3e726a9745