

## Yakubu Wore ne Yakubu a kyoreε bo kyonwe Kristoo awuye ko-ɔ

<sup>1</sup> Mo, Yakubu, ne n gye Wuribware na ane nyanpe Yeessu Kristoo keyaafore-ɔ e ka Wuribware asese ne baa lee Yudaa awuye a nsuro kudu nyɔ-ɔ-ro, ne baa brawe-ro bo bo ton kema kaye mo-ro-ɔ peee kanɔ.

### *Kokoregyi na kanyiasen*

<sup>2</sup> Mo kosobee-ana, asen eworese eworese ya to mone bo lee anen ne mone gya Kristoo a ekpa-ɔ se-ɔ, ne anen se-ɔ, mone akisipo a sa ne mone a gyi aworefo-ɔ, mon' sa a mone akato gyi, <sup>3</sup> bo lee feye mone nyi feye anen a asen-ɔ ya to mone, ne mone e san mone e kore Kristoo mone i gyi, ɔ sa mone kanyite, na mone ma lee lwii kamεε mone kokoregyi-o-ro.

<sup>4</sup> N gye amo peee nee. Mone ya waa kanyite asen-no san kema, ne mone e mon yowe kanyite-o, mone nkpon-ro i fwiiri, na mon' kii Kristoo awuye kasenti, na mone ma pan Kristoo a nyure-o nko. <sup>5</sup> Anen a nyure-o nko e gye kanyiasen. Mone oko ne mo e mon de anen a kanyiasen-ɔ, ɔ kore kebwarekore, na Wuribware sa mo kamo, a lee feye Wuribware de kakpono o ke okema atɔ, na ɔ maa tee.

<sup>6</sup> Mone okema ya kore kebwarekore, ɔ kore gyi feye Wuribware e sa mo ketɔ ne ɔ kpa-ɔ, a lee feye mo ne ɔ maa kore o gyi-o du nee feye afwii a da

kelan̄kparē ki i muruwi-ro ɔpoō se-ɔ. <sup>7-8</sup> Ɔkō nē o du mfaan̄εε, nē ɔ maa taare a ɔ fa ketɔ̄ nē ɔ kpa-ɔ na ɔ kra kem̄o-rɔ ken̄ken̄-o maa nya sēye a ɔ bō leē anē nyan̄pē Yeesuu ase.

### *Atiripō na atɔ awuye asen̄*

<sup>9</sup> Ɔkō bō monē-rɔ nē kitiri de m̄ō aaa? Sesē-ɔ sa a m̄ō akatɔ̄ gyi, a leē fēyē mbeȳm̄ɔ ɔ gyē sesē dabē Wuribwarē ase. <sup>10</sup> Monē ɔkō ē gyē atɔ wuye, m̄ō gbaa sa a m̄ō akatɔ̄ gyi, a leē fēyē atɔ wuye gyē keegȳi Wuribwarē ase, nē m̄ō aa m̄ō atɔ ē kyon̄ menan̄, fēyē anēn̄ nē efa-rɔ keferaagyi kototoō maa kyee na kō kpon̄n̄e-ɔ. <sup>11</sup> Kyɔwē ē kywēε keferaagyi-o a ɔ m̄ɔ, na kem̄o atotoō kpon̄n̄e, na am̄o dan̄ nyera-ɔ. Anēn̄ dεε nē atɔ wuye i wu, na ɔ maa sē o sun̄ kusun̄-o.

### *Mfenē nē asen̄ na aworēfɔɔ a leē?*

<sup>12</sup> M beē m̄ō ē tɔwē m̄ō i gywii monē fēyē ɔkō nē o gyi aworēfɔɔ bō leē anēn̄ nē ɔ kɔ̄rē Kristoo o gyi-o si, nē o n̄u asen̄-ɔ, nē m̄ō ya san̄ ɔ kɔ̄rē Yeesuu o gyi ken̄ken̄, o de nyure, a leē fēyē ɔ nya nkpa na kukyure nē a mon̄ de keε, nē Wuribwarē a tɔwē bō beya fēyē o de ɔ sa bam̄o nē ba kpa m̄o-ɔ. <sup>13</sup> Ɔkō nē o gyi anēn̄ a aworēfɔɔ-ɔ, nē o n̄u anēn̄ a asen̄-ɔ ma kan̄ tɔwē fēyē Wuribwarē ē gyē nē o de am̄o ɔ kyɔ m̄o-rɔ ɔ kee fēyē ɔ waa b̄oyē, bεεε ɔ maa waa. A leē fēyē ɔkemaa maa taare a ɔ kyɔ Wuribwarē-rɔ a ɔ waa b̄oyē, anēn̄ dεε nē Wuribwarē m̄o maa kyɔ ɔkō m̄o-rɔ a ɔ waa b̄oyē. <sup>14</sup> To, mfenē nē monē nyi fēyē anēn̄ a kokyɔr̄okeē a leē? Sesē nyor̄ɔwē b̄oyē gyē nē n̄ gyiiri m̄ō n̄ leē ekpa timaa si. <sup>15</sup> Kayor̄ɔwē b̄oyē ya nya kame, ka kow̄ē eb̄oyē kowaa. Nē eb̄oyē kowaa ya nya kame, eē kow̄ē lowi.

### *Mfene ne ketɔ timaa a lee?*

<sup>16</sup> Amose se-ɔ, mɔ kosɔbɛɛ timaa-ana, mone ma sa a ɔko penna mone tɔwe feye kokyɔrɔkee a lee Wuribware ase. <sup>17</sup> Sosɔ ne atɔ timaa pɛɛɛ mɔ a lee. Aa lee ane se Wuribware ase. Mɔ ya tweɛ kyɔwe na oferi na akyee-e-kpa-agyi. Mbeyɔmɔ, aneɲ a sosɔ a atɔ mɔ i kyurowi san kemaa. Feye kyɔwe a lee, ne ɔ tweɛ-ɔ. Amaa Wuribware fɛraa maa kyurowi daa. <sup>18</sup> N gye amɔ pɛɛɛ nee. Wuribware e kpa ane asenɲ. Ane a nu baa tɔwe Wuribware a kasenɲin ne ane a kɔɔre kamɔ gyi-o, ne ɔɔ sa ane kakyena popwɛɛ. A du nee feye ane ne ane a wuree kɔɔre gyi-o a kii abreɛ Kristoo a kokowɛbɛɛ-ɔ-rɔ-ɔ.

### *Kunu na kowaa*

<sup>19-20</sup> Amose se-ɔ, mɔ kosɔbɛɛ timaa-ana, mon' nyinɲi si feye ɔkɛmaa bunɲi mɔ esɛbɔ a o nu asenɲ nɛɛnɛɛ, amaa ɔ ma waa kanɔberi na kadunfwii menanɲ, a lee feye ɔkɛmaa maa taare a ɔ ba kadunfwii bɔ waa Wuribware kusunɲ. <sup>21</sup> Amose se-ɔ ɔkɛmaa yɔwe mɔ daa bɔye na kusunɲ bɔye kemaa ne o de-o, na ɔ taa mɔ eyee sa Wuribware, na ɔ kɔɔre asenɲ ne Wuribware a bɔ waa mɔ kakponɔ-rɔ-ɔ gyi, a lee feye amɔ e gye ne a mɔrɔwe mɔ. <sup>22</sup> ɔkɛmaa ne o nu abwaresenɲ, na mɔ-ɔ mɔ mɔɲ de amɔ ɔ waa asunɲ timaa-o e penna mɔ eyee nee. <sup>23-24</sup> ɔkɛmaa ne o nu abwaresenɲ, ne ɔ mɔɲ gya amɔ se-ɔ, du nee feye sesɛ ne ɔ deere mɔ akatɔ-rɔ diki-ro, ne mɔ ya taa diki-o bɔ beya, ne puri amɔ-rɔ ɔ tan aneɲ ne mɔ akatɔ-rɔ du-o si-o. <sup>25</sup> Amaa ɔkɛmaa ne o nu Wuribware asenɲ, ne ɔ maa tan asenɲ ne o nu si-o, ne ɔ gya amɔ se san kemaa-ɔ, Wuribware i yure mɔ mɔ ketɔ waase

kemaa-rɔ. A lee feye Wuribware a mbraa timaa amo e gye ne a sa a ane nya ane eyee lee ebaye-rɔ. <sup>26</sup> Oko ne mo ya towe feye o gya Wuribware se nenen, ne mo-o mo mo e ma taare o kra mo eyee lee esensa baye kesa gywii mo kosobee-ana se, amo feraa mo kebwaresun-o mon gye seye Wuribware ase, ne o bee o penna mo eyee. <sup>27</sup> Keto ne ane se Wuribware ye ke gye kebwaresun timaa-o e gye feye okemaa deere anonyi na akpenlekyee ne ba gyi aworefɔ-o se, na okemaa kra mo eyee lee kaye ebaye ne ee nyera mo-o se.

## 2

### *Mone ma tenji-ro*

<sup>1</sup> Mo kosobee-ana, mone a kore Yeessu Kristoo ne o gye wuraa wuye na ane nyanpe dabe-o gyi-o si-o, mone ma kan tenji-ro pwee na mon' dee nu anen ne a bware feye mon' kra oko-o. <sup>2</sup> Mon' sa a ane taa feye ato wuye ne o bun ato timaa, ne atanne kapini te mo kesaree-rɔ-o a ba mone asoree ngyanhe-rɔ, ne otiripo mo a bun mo aprakee ba mone ngyanhe-rɔ. <sup>3</sup> Mone ya bu ato timaa wuye-o, ne mone ye, “Kyena kyenakpa timaa mo”, amaa ne mone ya towe gywii otiripo-o feye, “Yere mfen”, beee “Kyena sweere mo ase mfee”, <sup>4</sup> mone ya waa anen, a kaapo nee feye mone i tenji-ro nee. Ne mone bee mone i gyi asen kekpa se. <sup>5</sup> Mo kosobee timaa-ana, mon' nu feye bamo ne kaye-rɔ asese i bu bamo atiripo-o, Wuribware feraa i bu bamo ato awuye nee, a lee feye ba kore Wuribware ba gyi bweeto, ne bo tii kuwure ne Wuribware a towe bo beya feye o sa bamo ne ba kpa mo-o se. <sup>6</sup> Amo-o

pεεε gbaa ooo mone maa bu atiripo, ne mone bee mone mon de bamo mone e tee seye. N gye ato awuye e gye ne bo naa ba yaa mone iwurekpa, na ba waa mone aworefoo-ɔ ɔɔ? <sup>7</sup> Bamo e gye ne ba towe asen boye ba kye Kristoo na mo kenyaare timaa ne asese a bo tee mone feye Kristoo awuye-o.

<sup>8</sup> Okemaa ne ɔ gya Wuribware a kuwure a mbraa ne m bo abwareseɲ wore-ɔ-ro ne η ye, “Kpa fo beeko asen feye aneɲ ne fo e kpa fo eyee-ɔ,”\* se-ɔ e waa ato timaa nee. <sup>9</sup> Amaa okemaa ne o tenɲi-ro ɔ deere sese kayowore se pwee dee waa kotoko sa mo-ɔ e waa eboye nee, ne mbraa-ɔ mo i bu mo kɛpɔ. <sup>10</sup> Okemaa ne o kye Wuribware a mbraa-ɔ ηkoɲko kpeɲ-o pini feye oo gyi kɛpɔ, a lee feye mbraa pεεε a waa ηkoɲko. <sup>11</sup> Wuribware ne ɔ ye, “Fo ma waa kakyeeɲkpa na kanyarekpa”-ɔ dee ya towe feye, “Fo ma moo sese.”\* Ne okemaa e mon waa kakyeeɲkpa, ne mo e gye sese ne ɔ moo-ɔ, ɔ san ɔ gye mbraa-ɔ ɔfopo nee. <sup>12</sup> Amose-ɔ mon' sa a mone senɲa na mone awaase waa feye asese ne Wuribware e ba mo mbraa ne n sa a mon' nya mone eyee lee eboye-ro-ɔ a ɔ bo gyi mone asen-ɔ. Na mo mbraa amo i bu mone kɛpɔ. <sup>13</sup> A kaapo feye Wuribware ne ɔ gye ɔsenɲyipo-ɔ maa su okemaa ne ɔ mon su mo kosobeε se-ɔ se, amaa mo ne o su sese se-ɔ mon sere senɲyio kufu. Eweε kuɲu kyɔ kɛpɔ kibu keyalen.

### *Kokɔregyi na kemo kusun*

<sup>14</sup> Mo kosobeε-ana, oko e ye ɔ kɔore Wuribware gyi, na mo-ɔ mo maa waa ketɔ ne ke e kaapo

\* **2:8** Kɔlɔɲɔ mbraa 19.18.

Mbraa kebeesa 5.17-18.

\* **2:11** Kelee Igyipiti 20.13-14;

feyε ɔ kɔrɛ gyi-o, ntɔ tɔnɔ ne ɔ nya? Anɛn a kɔkɔrɛgyi-o e mɔrɔwɛ mɔ aaa? <sup>15</sup> Mɔn' sa a anɛ taa feyε anɛ bɛɛkɔ-ana Kristoo awuye ɔkɔ mɔn de atɔ bunɛ na atɔ gyise. <sup>16</sup> Kɛtɔ timaa mɔ ne fɔ a waa feyε fɔ a tɔwɛ gywii mɔ feyε, “Wuribware yure fɔ, na ɔ sa a fɔ gyi nɛɛɛ”, na fɔ-ɔ fɔ mɔn sa mɔ atɛese? Ne kɛtɔ timaa mɔ ne fɔ a bɛɛ waa feyε kpankpan-nɔ afwii ya ba, na fɔ tɔwɛ gywii mɔ feyε, “Wuribware sa a afwii ma nya fɔ”, na fɔ-ɔ fɔ mɔn sa mɔ atɔ bunɛ? <sup>17</sup> Amɔsɛ-ɔ fɔ e mɔn ba fɔ kɔkɔrɛgyi bɔ waa kemɔ kusun, amɔ kaa wu nɛɛ. <sup>18</sup> Amaa mɔnɛ ɔkɔ e tɔwɛ feyε ɔkɔ bɔ-rɔ ne ɔ kɔrɛ Wuribware o gyi, ne ɔkɔ mɔ e waa itimaa. To, sɛsɛ-ɔ kaapɔ mɔ anɛn ne ɔ taarɛ a ɔ kɔrɛ gyi, na ɔ ma waa itimaa-o, na mɔ-ɔ mɔ m ba mɔ itimaa bɔ kaapɔ mɔ feyε mɔ e kɔrɛ Wuribware mɔ i gyi. <sup>19</sup> Mɔnɛ ɔkɛmaa e kɔrɛ o gyi feyε Wuribware kɔnkɔ e bɔ-rɔ aaa? Mɔnɛ ya kɔrɛ waa-rɔ fɛraa, a bware. Mɔn' pini feyε ibrisi pɛɛɛ gbaa e kɔrɛ ii gyi feyε Wuribware bɔ-rɔ, ne emɔ kesere mɔ-ɔ sɛ-ɔ, eɛ yɔn bakɛ bakɛ bakɛ. <sup>20</sup> Mfɛɛrɛ kɛ-mɔn-de wuye e gye ne ɔ fa feyε ɔ taarɛ a ɔ kɔrɛ Wuribware gyi, na ɔ ma waa itimaa o tii si. Amaa anɛn a sɛsɛ-ɔ pini feyε mɔ kɔkɔrɛgyi-o gye kwaa nɛɛ.

<sup>21</sup> Mɔn' kɛɛ anɛ nana Abraham ε, n gye mɔ itimaa ya sa ne Wuribware a tɛɛ mɔ ε sɛsɛ timaa aaa? A lɛɛ feyε Wuribware yɛ Abraham taa mɔ gyi kɔnkɔ kpen Isak yaa mɔ bɔ lɔnɔ Wuribware. Kasɛntɔn si, ɔ mɔn kine kɛgya mɔ kanɔ sɛ. Ne Wuribware dɛɛ ɔ mɔn kun mɔ feyε ɔ ma waa nɛɛ, weeteɛ ɔ kyɔ mɔ mɔ gyi-o. <sup>22</sup> To, amɔ fɛraa ɔkɛmaa ηu feyε Abraham a ba mɔ Wuribware kɔkɔrɛgyi-o na mɔ kekpa ne ɔ kpa a ɔ waa kɛtɔ

kemaa ne Wuribware a tawe gywii mō feye ɔ waa-ɔ bo waa abee-ro. Bo lee aneɲ se-ɔ, akemaa a ɲu feye mō kokoregyi-o gye kokoregyi kasentɪɲ. <sup>23</sup> Aneɲ se-ɔ, abwaresen wore-ɔ-ro asen ne baa tawe-ɔ a ba kasentɪɲ feye,

“Abraham a kore Wuribware a asen-ɔ gyi-o si-o, Wuribware a kore mō waa-ro feye ɔ gye sese timaa,”\*  
ne ɔ tee mō ε mō nyare.\*

<sup>24</sup> Ne ɲkee feraa akemaa a ɲu feye sese asun timaa ne ɔ waa-ɔ se ne Wuribware e kore mō o gyi, amaa n gye mō kokoregyi-o si wore.

<sup>25</sup> M bee taa opurimakee Rahab\* ne ɔ de kyena-ɔ bo kaapo mone atɔ. Mon' kee feye Wuribware a tee mō ε sese timaa bo lee mō kedamenanɲe se, a lee feye san-ɔ Isireelii awuye a sun akyoɲɲo kō na bo ywii lwee mō maɲ Yarikoo-ro ɲu aneɲ ne ba taare a bo kore maɲ-ɔ kpuri-o. Ne Rahab a pini bamo mfeere, ne ɔ kra bamo neenee, ne ɔ kya bamo-ro, ne baa lee asen-no borɔ kpa popwee kō yɔ pe. <sup>26</sup> Amose se-ɔ aneɲ ne kayowore e mon de kra, ne kaa wu-o, aneɲ de ne kokoregyi e mon de asun timaa, ne kaa wu.

### 3

#### *Mon' sa mone kan-ro asen tawese se*

<sup>1</sup> Mō kosobe-ana, mone oko e kpa a o kii abwaresen akaaporo, ɔ sa mō eyee se. A lee feye

\* **2:23** Keleekaase 15.6.      \* **2:23** Isaya 41.8; 2 Nkovekyase 20.7.

\* **2:25** Yosua 2, 6.22-25.

ɔsenḡyipo Wuribware i bise ane ne ane gye ab-  
 waresen akaaporo-ɔ asen a ɔ kyon ɔkɛmaa, na ane  
 lee kanɔ gywii mɔ. <sup>2-3</sup> Ane dimaadi pɛɛɛ e fɔ kpa  
 san kɛmaa. Amaa ɔko ne ɔ maa fɔ kpa mɔ sen  
 sase-ro-ɔ gye sese timaa ko ne ɔ taare a ɔ kra mɔ  
 eyee feye anen ne ane de kebreka ane e waa kpana  
 kan-ro a o bu ane, na ɔ nya yo mfen ne ane e kpa-ɔ.  
<sup>4</sup> Mon' bee kee anen ne koree e kyɔ kedabe, ne  
 afwii demante da kanɔ nkɛmaa, katɛɛɛ konko e  
 taare ba keban bo kii mɔ yaa kebare kɛmaa ne  
 ɔ kpa-ɔ. <sup>5</sup> Anen deɛ ne kanɔ gye kataapo gyngyii  
 nee. Ne ka kyoro kamɔ eyee feye kaa waa ato dabe  
 dabe. Amaa nse e taare a ɔ bera kamɔ?

Mon' bee kee anen ne kepon kyɔ, ne kafugyee  
 e taare a ka kywɛɛ kemo-ɔ. <sup>6</sup> Kanɔ bee ka du nee  
 feye deekpa ne ɔ kywɛɛ sese kayowore-ro ɔ nyera  
 kamɔ-ɔ. Ne ka sa ne ɔ waa eboye, ne ee sa ne  
 mɔ kayowore-ɔ pɛɛɛ i kii iyisi-o. Ka sa ne mɔ  
 kakyena-ro e kywɛɛ deekpa, deekpa ne ɔbansam  
 fonfon a kure-o. <sup>7-8</sup> Sese e taare a ɔ bera keto  
 kɛmaa, feye anen ne ɔ kyɔ bera mbo na mbogyii  
 na nkinyi-o. Amaa ɔkɛmaa mon tee taare bera  
 kanɔ. Kanɔ mɔ bee ka du nee feye kebwɛɛ ne  
 ɔkɛmaa maa taare a o lee lee kayowore-ro-ɔ. <sup>9</sup> Kanɔ  
 amɔ ne ɔkɛmaa de ɔ sa mɔ nyanpe Wuribware ne  
 ɔ gye ane pɛɛɛ ane se-ɔ anse, ne ɔkɛmaa de kanɔ  
 amɔ deɛ ɔ da sese yii, na Wuribware mɔ ya twee  
 sese kɛmaa feye mɔ eyee-ɔ. <sup>10</sup> Asenkparegyi ne a sa  
 anse-ɔ na amɔ ne a da yii-o pɛɛɛ a lee kanɔ konko  
 m-ro deɛ nee. Mɔ kosobɛɛ-ana, monɛ ma sa a a  
 ba anen. <sup>11</sup> Nkyu konɛkonɛɛ na mpreepreese maa  
 da n lee bo konko-ro. <sup>12</sup> Mɔ kosobɛɛ-ana, kukutiyii  
 maa swɛɛ kenyanankpen, ne kidodobiyii mɔ maa



swεε akuti, aneη dεε ne kitiribu koηko maa lee nkyu preepreesε na ηkonekonesε san koηko.

### *Wuribware se kanyiasen*

<sup>13</sup> Oko bo mone-ro ne o fa feye o de kanyiasen, na o nu asen kaase aaa? Sese-o ba mo kakyena timaa na asun timaa bo kaapo feye o gye aworoba na onyiasenpo. <sup>14</sup> Amaa mo ya tawe feye o de kanyiasen, ne mo feraa mo kuηu-ro bo len, ne o kisi okemaa ne mo aa mo mferere maa waa koηko-o, o mon de seye a o bo kaapo mo eyee, ne o gye oyebapo nee. <sup>15</sup> Aneη a kanyiasen-o mon lee Wuribware se, ka gye kaye-ro lee nee. Ka gye keto ne Wuribware a kufwiije timaa-o maa kpa-o, ne kaa lee Obansam ase. <sup>16</sup> Bo lee feye ton kemaa ne aneη a kuηurolen na kikisi-o bo-o, mfen dεε ne ikii na ebye kemaa bo. <sup>17</sup> Amaa mon' nu aneη ne kanyiasen ne kaa lee soso-o du-o. Mone i de aneη a kanyiasen-o, mone ηkpono i fwiiri, na mon' nya kayeyuri, na mon' yuri eyee, na mon' bu ato, na mon' ηu bokoko ewee, na mon' waa itimaa. Na mone ma lee tenji-ro, na mone ma lee kii nno ηnyo ηnyo awuye. <sup>18</sup> Amose se ne bo ye mo ne o dwii kone-o e gye ne o ηu kone.

## 4

### *Keto se ne mone maa nya keto ne mone e kpa-o*

<sup>1</sup> Mfene ne ekō ne e bo mone mbonro-ro-o a lee? E ya lee mone mferere bōye ne m bo mone anu-ro-o-ro nee. A du feye mone nyorowe bōye a kō mone mferere timaa gyi si-o. <sup>2</sup> Mone e kpa ato, amaa mone maa nya amo, amose se ne mone e kpa oko a mon' mao. Mone e kpa keto tirisε ko, amaa mone maa

taare a mon' nya, amose se ne mone i gyiiri ikii, na mone e ka. Mone ma nya keto ne mone e kpa-ɔ, a lee feye mone maa towe mone i gywii Wuribware. <sup>3</sup> Ne mone ma, ne mone ya towe keto ne mone e kpa-ɔ gywii Wuribware, ne mone e mon nya, a kaapo nee feye keto se ne mone e kpa keto amo-ɔ mon bo dan, bo lee feye mone e kpa keto ne ke e sa mone wore kakyena-ro kone-ɔ. <sup>4</sup> Mone mon nyi feye, mone ya kine kegya Wuribware a ekpa-ɔ se, a du feye mone a lee mo kamere-ɔ ɔɔɔ? Ne mone mon nyi feye mone akato ya pee kaye-ro ato kenya se, mone gye Wuribware mo adon nee eee? Okemaa ne ɔ taa mo eyee bo donno kaye ma na kamose se-ɔ a waa mo eyee Wuribware mo don nee. <sup>5</sup> Beee mone e taa abwaresen wore-ɔ feye ɔ mon gye seye aaa? A lee feye baa kyoree waa mo-ro feye, Mfere ne Wuribware a bo waa ane anu-ro-o e kpa ato n kyon Wuribware. <sup>6</sup> Amaa kekya-ro ne Wuribware a kya ane-ro-ɔ ky nee fee. Feye anen ne baa kyoree waa abwaresen wore-ɔ-ro-ɔ,

“Wuribware i kine mo ne ɔ kaapo mo eyee-ɔ,  
amaa ɔ kya mo ne ɔ gye ɔworoɔba-ɔ-ro.”\*

<sup>7</sup> Amose se-ɔ, mon' taa mone eyee bo donno Wuribware se. Mone ya kine kegya Obansam se, mone i nu feye ɔ sere a ɔ lee mone ase. <sup>8</sup> Mon' son to Wuribware-ro, na mo-ɔ mo son to mone-ro. Mone ebaye awaapo na nno nyo nyo awuye, mon' yowe ebaye kowaa, na mon' kpee mone kpono-ro iyisi. <sup>9-10</sup> Mon' nu mone eyee, na mon' sa a mone emose

\* **4:6** Anase na akpare 3.34 (LXX).

na mone kone kigyi kii kusu, a lee feye mone ya baa mone eyee kaase, Wuribware e yase mone soso.

### *Mone ma poro mone kosobee-ana*

<sup>11</sup> Mo kosobee-ana, mone ma poro abee. Okemaa ne o poro mo kosobee-o a kye Wuribware a mbraa-o nee, o mon lee o gye oko ne o gya mbraa-o se-o. A du nee feye mo a tawe e mbraa-o mon bo dan, ne oo kii mbraa asapo-o. <sup>12</sup> Wuribware wore mo e gye mbraa asapo na asenjiyipo. Mo wore e gye ne o gye amorawepo na onyerapo. Fo nyi feye nse e gye fo ne fo-o fo e poro fo kosobee?

### *Mone ma kaapo mone eyee*

<sup>13</sup> Mon' nu mo ase, mone ne mone e tawe feye, “Nyanje ane e yo man ko se a ane ya kyena kasu waa kusun a ane nya atanne bweeto”-o. <sup>14</sup> Fo nyi ndoo, fo nyi nyanje aaa? Mone nkpa du nee feye eboree-o, ne ee lee, ne puri-ro e ya bee naa-o. <sup>15</sup> Anen ne mon' tawe-o e gye feye, “Wuribware ya sure, ne ane e bo nkpa-ro, ane e waa kemo-o beee kemo-o.” <sup>16</sup> Amaa mbeyom mo e kaapo eyee, ne mone maa bu ato, ne amo peee mo kowaa gye boye nee. <sup>17</sup> Amose se-o okemaa ne o nyi keto ne ki bware-o, ne o kine kowaa kemo-o e waa boye nee.

## 5

### *Ata awuye asen*

<sup>1</sup> To mbeyom, ata awuye-o, mon' nu mo ase. Mon' su akyukyu na imee, a lee feye, mone a gyi kone gyegyaye-o se-o, ndeepweta mone e kpone. <sup>2</sup> Mone kapotee i muri, na akankan bwii mone awaagya peee. <sup>3</sup> Mone atanne i gyi kanjane. Anen

a nkan̄tene amo-ɔ e gye ne η kaapo feye mone a taa mone atanne bo beya, ne mone mon̄ ba amo bo waa asun̄ timaa. Mone ya ηu mone kapotee a nyera aneη, mone idun̄ e ten̄ne mone. Mone a kpa aneη a atɔ-ɔ bo d̄neη abee se, na mon' nya bo gyi akatɔ bweeta. Amaa ndoo a ηke lalalowe mo ne mone i ηu mone kesebogyiiri. <sup>4</sup> Atɔ awuye! Mon' nu mone apafowa a tee, a lee feye mone mon̄ ka bamo koka. Bo-elen̄-ɔ-kyon̄-okemaa-Bware a nu bamo ne baa kpa mone adooɔtɔ-ɔ kusu. <sup>5</sup> Mone a gyi kane kaye mo-ro bweeta, na mone mon̄ nyi feye mone e kpone soso. Mone a dan̄ adabe, feye oko a de naate ɔ bera bo fo san̄ ne oo dan̄ tee mfo-ɔ, na ɔ moo mo wo-ɔ. Kake ηko Wuribware i gyiiri mone keseba a ɔ moo mone. <sup>6</sup> Keta ne ko kyɔ-ɔ e gye feye mone a poro kasent̄in̄ awuye ne mone kyɔ bamo elen̄-ɔ se-ɔ, ne mone a moo bamo.

### *Kanyite na kebwarekore*

<sup>7</sup> Mo kosobee-ana, mon' waa kanyite bo fo san̄ ne ane nyan̄pe Yeessu e ba-ɔ. Mon' kee aneη ne kegyere se adooɔ e nya kanyite o gywii kekyaare a bware-ɔ dee ba, na o dwii mo adooɔtɔ na a waa-ɔ. <sup>8</sup> Aneη dee ne okemaa nya kanyite gywii kake nsi ne ane nyan̄pe Yeessu i kin̄ni a ɔ ba-ɔ, na ɔ yere ken̄ken̄, a lee feye kake amo a to-ro eba.

<sup>9</sup> Mo kosobee-ana, mone ma sa a nsen̄sen̄mon̄sen̄ beee ketee lwee mone mbon̄to-ro, na Wuribware ma nya bu mone kero. Osengyipo-ɔ keba a to-ro. O kpa a o lee mo eyee ifuri. <sup>10</sup> Mo kosobee-ana, mon' nyin̄ni Wuribware a akyaamee ne baa towe asen̄ ane nyan̄pe kenyare-ro gywii ane adedaapo-ɔ, ne bo lee aneη se-ɔ, ane adedaapo a waa bamo

borokraa-ɔ se. Amo pɛɛɛ gbaa baa gyi aneɲ a aworefoɔ-ɔ-ro kanyite. Mone okemaa gya bamo kanyite kenya a ekpa-ɔ se. <sup>11</sup> Bo de nyure, a lee feye baa taare gyi asen kuɲu-ro kanyite. Mone okemaa a nu Yobu ne ɔɔ deɛ kyena-ɔ asen ne baa kyoreɛ waa abwaresen wore-ɔ-ro-ɔ se.\* Mon' nyinɲi si feye baa ywii beɛɛ baa kyweɛ mo kapoteɛ pɛɛɛ, ne mo gyi-ana pɛɛɛ a wu, ne nkee mo kayowore pɛɛɛ a waa elo. Amo pɛɛɛ gbaa oo gyi mo aworefoɔ-ro kanyite. Ne nkee ane nyanpe Wuribware a sa mo kakoka timaa kamɛɛ-ro. Amo-ɔ pɛɛɛ e kaapo mone aneɲ ne ane nyanpe gye oko ne o ɲu ewee, ne sese asen bee a duɲ mo-ro-ɔ.

<sup>12</sup> Mo kosobeɛ-ana, keto ne ke bee ki tiri-o e gye feye oko e kpa a ɔ towe asen bo beya, ɔ ma kan waa etan. Oko ma kan ba soso beɛɛ sweere beɛɛ keto kema bɔ waa etan feye ɔ waa kotoko. Mo lee e gye feye, “ɔɲ, mo e waa”, beɛɛ “Daabii, ma waa”, na Wuribware ma nya gyi mo asen bu mo kepo.

<sup>13</sup> To, mo kosobeɛ-ana, oko bo mone-ro ne asen ko a tiri mo aaa? Amo e gye aneɲ fɛraa, sese-ɔ kore kebwarekore. Ne oko mo akato a gyi aaa? Mo-ɔ mo waa ilin bo daa Wuribware. <sup>14</sup> Oko ne ɔ lo mone-ro-ɔ mo sun tee asore abrese, na bo bo kore kebwarekore sa mo, na bo taa mfo bo dwee mo kuɲu-ro ane nyanpe Yeesuu kenyare-ro. <sup>15</sup> Ne bamo ya kawre gyi feye Wuribware e kya mo-ro fɛraa, ɔlɔpo-ɔ e kpaare, na ane nyanpe bee sa mo keyaalen, na ɔ taa mo ebaye ne ɔɔ waa-ɔ bo ke mo. <sup>16</sup> Amose se-ɔ okemaa towe mo ebaye gywii mo kosobeɛ, na mon' kore kebwarekore sa abee a mon' nya kpaare, a lee feye sese timaa kebwarekore

\* 5:11 Yobu.

bò lẹ̀, nẹ̀ ki i sunj kusun kasentij. <sup>17</sup> Mon' kee Wuribware kyaamεε Iliya nẹ̀ ɔɔ dεε kyena-ɔ. ɔ gye seε nẹ̀ feyε ane-ɔ. Mò mɔ̀ mò a kore kebwarekore kasentij si feyε bware ma ba, na Wuribware gyiiri owure bɔye na mò asεε kesebɔ, nẹ̀ ewore a yere nsu nsa na aferi asiye.\* <sup>18</sup> Mò a bee kore amò kamεε-ro feyε bware ba-ɔ, bware a ba, sa nẹ̀ ketɔ dwiise kɛmaa mɔ̀ a baare nεεnεε.\*

<sup>19-20</sup> Mò kosobεε-ana, lalalowe-ɔ e gye feyε ɔkɛmaa ya fò kpa timaa-o si, nẹ̀ mò kosobεε ya kinjaa mò baa, mon' nyinjɔ si feyε ɔkò nẹ̀ o lee ɔbɔyewaapo a ɔ lee bɔye-ro-ɔ i lee mò kra a ɔ lee aworefɔ deekpa kesebɔgyiiri-o-ro, nẹ̀ ɔ sa a Wuribware bun ɔbɔyewaapo a ebɔye bweeto-ɔ se.

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\* **5:17** 1 Awure 17.1.      \* **5:18** 1 Awure 18.41-46.

**Abwaresen Wore-ᵛ**  
**New Testament in Chumburung**  
**(GH:ncu:Chumburung)**

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**The New Testament**

in Chumburung

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