

## Yudas Wore ne Yudas a kyoreε-ɔ

<sup>1</sup> Mɔ, Yudas, Yeesuu Kristoo keyaafɔre ne n gye Yakubu mɔ tire-o e gye ne mɔ e kyoreε wore mɔ mɔ e kyonwe mone ne ane se Wuribware e kpa mone asen-ɔ. Ne oo lee mone feye mon' kii mɔ asesε ne Yeesuu Kristoo e deere mone se neenεε-ɔ.

*Mon' sa ayebapo ne bo ye bo gye Wuribware a akyaamεε-ɔ se*

*(2 Peetroo 2.1–22)*

<sup>2</sup> Mɔ e kore Wuribware feye ɔ sa mone nyure na kayeyuri na kekpa, na a dee tii si san kemaa.

<sup>3</sup> Mɔ anyare timaa, weete mɔ a len eyee ne feye n kyoreε anen ne Wuribware a morowe mone na ane-ɔ asen bo kyonwe mone. Amaa mɔ a ny feye a tiri feye n kyoreε bo kore mone feye mon' yere kasentij a kekaapo ne mone a kɔre gyi-o-ro kenken. A lee feye Wuribware ya bo bɔrɔ mɔ asesε luwi konko, na ɔ ma lee kyurowi kamɔ, na ɔko mon de kpa feye o kyurowi. <sup>4</sup> Ketɔ se ne mɔ e tɔwe amɔ-ɔ e gye feye asesε bokɔ ne bo maa bu Wuribware-ɔ a ywii lwee mone-rɔ. Asesε mɔ e kpa ne feye bo kyurowi Wuribware asen-ɔ kaase nee. Bo ye Wuribware a tee morowe bamɔ-ɔ se-ɔ, bo de kpa feye bo waa kakyekpa na kanyarekpa kemaa ne ba kpa-ɔ. Ne baa bee kine Yeesuu Kristoo ne ɔ gye ane nyanpe na ane owure wore dooo-o. A bo Wuribware a wore-ɔ-rɔ kyee feye Wuribware i gyiiri anen a asesε-ɔ kesεbɔ.

5 Kegyenkpεε-ɔ, mon' nyin̄ɲi si feyε ane adedaapo a bɔ kyena Igyipiti sweere se kyee, ne n̄kee mfen̄ a owure-o a sa ne baa kii mɔ anya. Ne Wuribware a lee bamo lee owure-o kesaree-ro. Wuribware a tee bamo feyε mɔ fɔɲfɔɲ asese-ɔ gbaa ooo, bamo a kine kegya mɔ se-ɔ, ne ɔ mɔ bamo bweetɔ. 6 Na mon' bee kee Wuribware mbɔ kɔ ne baa kine mɔ keyaalen̄ ne ɔ bɔ sa bamo-ɔ kebɔwaa kusun̄-o, ne baa lee bamo fɔɲfɔɲ ekyenakpa soso. Wuribware a da bamo pan̄ na ekpee, na ɔ ma san̄ne bamo. Ne oo tii bamo bɔ waa kibugyii-ro sweere kaase mfen̄ ne bɔ te bɔ gywii, na ɔ bɔ gyi bamo asen̄ bu bamo kepɔ-ɔ. 7 Mon' bee nyin̄ɲi ketɔ ne kaa waa asese ne bɔ bɔ Sɔdɔm na Gomora eman̄-ɔ-ro-ɔ na eman̄ kɔ ne e maa mfen̄-ɔ se.\* Anen̄ ne Wuribware mon̄ su mbɔ amɔ se, ne oo gyiiri bamo kesebɔ-ɔ dεε ne oo gyiiri eman̄ amɔ awuye-o kesebɔ. Bɔ lee feyε ebɔye suyo ne eman̄ awuye amɔ a waa-ɔ e gye feyε baa waa kakyeekpa na kanyarekpa haree gbaa ɔnyare na mɔ kosobεε ɔnyare a di feyε ɔkyee na ɔnyare-ɔ. Mbeyɔmɔ Wuribware e kywεε bamo deekpa ne ɔ maa dun̄-o-ro. Ketɔ ne kaa waa bamo-ɔ e gye ne ki i yii ane se feyε ane ma kan̄ waa anen̄ a atɔ-ɔ.

8 Anen̄ dεε ne asese ne baa lwee mon̄e-ro-ɔ du. Bɔ lee idee ne ba ku-o si-o bɔ de kakyeekpa na kanyarekpa. Ne bɔ lee anen̄ se-ɔ, ba waa bamo eyee iyisi. Ne bɔ maa bu ɔkɛmaa. Haree gbaa ba sa sen̄sa ba kye Wuribware mbɔ ne bɔ bɔ soso-ɔ. 9 Wuribware kabɔ bresε ne ba tee mɔ ε Maakel-ɔ gbaa mon̄ ba asaagi bɔ porɔ ɔbɔnsam. San̄ ne ane ɔdedaapo Mosis a wu-o, Maakel na ɔbɔnsam

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\* 1:7 Keleekaa se 19.

a kɔ̄ baa kpa m̀d̄ n̄ ɔ̄ taa Mosis kifuniŋ-o. Na Wuribware kabɔɔ bres̄ε am̄o gbaa m̄o m̄oŋ taare t̄ow̄e keb̄oȳe k̄o b̄o kye Ɖb̄ansam, amaa ɔ̄ t̄ow̄e n̄e feȳε, “Sa a Wuribware yii f̄o si.” <sup>10</sup> Amaa as̄es̄ε am̄o e saare bam̄o n̄e ba waa ket̄o kemaa n̄e b̄o maa nu kem̄o kaase-ɔ̄. Amaa bam̄o mf̄εere du n̄e feȳε m̄b̄o kpen̄s̄ε lee-o, n̄e b̄o maa fa mf̄εere feȳε as̄es̄ε-ɔ̄. At̄o n̄e b̄o nyi-o e gye n̄e a nyera bam̄o.

<sup>11</sup> Ba ŋu as̄en̄ feε. B̄o bēe b̄o du n̄e feȳε Kayiŋ n̄e ɔ̄ m̄o m̄o m̄o tire-o.\* B̄o du n̄e feȳε Biillam n̄e oo kperi atanne se waa b̄oye-ɔ̄.\* Ba waa ket̄o n̄e Koora a waa Mosis-o. Ɖ̄ ye ɔ̄ maa l̄εε gya Mosis si. Lowi suyo n̄e Koora a wu-o d̄εε n̄e bam̄o gbaa ba wu.\*

<sup>12</sup> Saŋ n̄e m̄one aa as̄es̄ε m̄o a ya kyena a mon' gyi ateese n̄e Kristoo awuye-o e gyan̄ŋe ba gyi, n̄e a kaap̄o feȳε ba kpa ab̄εε-ɔ̄, b̄o du n̄e feȳε iyisi n̄e i te teeburi si-o. Ba gyi, na ba nuu, na b̄o maa beŋŋaa ɔ̄k̄o. B̄o bēe b̄o du n̄e feȳε awore n̄e afwii e da am̄o a naa, n̄e a maa baa bware-ɔ̄. N̄e b̄o bēe b̄o du feȳε kiyii n̄e kem̄o agyi kiteebēe b̄o f̄o-ɔ̄, n̄e ke m̄oŋ sw̄εε-ɔ̄. Kem̄o a t̄εε wu-o si-o, as̄es̄ε e ya kyuwi kiyii-o b̄o twēe n̄e, na kiyii-o wu p̄εεε. <sup>13</sup> B̄o du n̄e feȳε ɔ̄p̄oo se alan̄kpare dabe n̄e a da akpaf̄εε a kyon̄we kiden̄be si-o. Akpaf̄εε m̄o du n̄e feȳε bam̄o f̄on̄f̄on̄ eb̄oye-ɔ̄. N̄e b̄o bēe b̄o du feȳε akyee-e-kpa-agyi k̄o n̄e aa sow̄e keyaa-ɔ̄. Wuribware a ȳow̄e kibugyii dem̄ante k̄o b̄o beya, na ɔ̄ ba b̄o ka bam̄o k̄ok̄o.

<sup>14-15</sup> Ɖ̄nyare k̄o n̄e ba tee m̄d̄ ε In̄ok, n̄e ɔ̄ gye Adam kenana-r̄o osiyes̄ep̄o-ɔ̄\* ya t̄ow̄e an̄eŋ a as̄es̄ε-ɔ̄

\* **1:11** Kelekaase 4. \* **1:11** Anyare kekare 22. \* **1:11** Anyare

kekare 16. \* **1:14-15** Kelekaase 5.18-24.

kuṇu si aṣeṇ feye, “Kee ε, ane nyanpe Wuribware na mō mbōo ṅkpeṇ ṅkpeṇ e ba a bō bō gyi akemaa aṣeṇ. O bu aṣeṣe bōye pεεε ne bō maa bu Wuribware-ᵛ keṛo. A lee feye baa waa atō bōye, ne baa bee tōwe aṣeṇ bōye bō kye Wuribware.”<sup>16</sup> Nye aṣeṣe amō e tee saṇ kemaa, na ba porō bamō beeko-ana, na bō gya ketō ne bamō worē worē e kpa-ᵛ se, na ba kaapo bamō eyee, na ba tōwe kanōrōkōne aṣeṇ ba kpa atō ba sa bamō eyee.

<sup>17-18</sup> Mō anyare timaa, amaa mone fεraa, mon' nyiṇṇi si feye ane nyanpe Yeesuu Kristoo a ayaa-rō ayerepo-ᵛ a kyō tōwe gywii mone feye kaye e kpa a ka gye keε a ṅke-o-ro, aṣeṣe e saare bokō, na bokō mō gya ekpa ne ba kpa-ᵛ se, na bō ma bu Wuribware.<sup>19</sup> Amose-ᵛ aṣeṣe amō dεε e gye ne ba sa ne aṣeṣe mbontō-rō e tenṅe-rō. Bamō mfεere dōṇ kaye mō-rō atō se nee. Wuribware a kufwiṇṇe timaa-o moṇ bō bamō ase.

<sup>20</sup> Mō anyare timaa, mon' dee sa a kōkōregyi ne mone e kōre aṣeṇ timaa bō lee Yeesuu Kristoo kuṇu si mone i gyi-o tii si. A lee feye aa lee Wuribware ase nee, ne a bware. Na mon' dee ba Wuribware a kufwiṇṇe timaa-o eleṇ bō kore kebwarekore.<sup>21</sup> Na mon' dee kyena kakyena timaa ne ka pre Wuribware-ᵛ. Na mon' nya kanyite gywii saṇ ne ane nyanpe Yeesuu Kristoo e ba a ᵛ bō morōwe mone lee mone lee kaye mō-rō, na ᵛ sa mone ṅkpa na kukyure ne a moṇ de keε-ᵛ.

<sup>22</sup> To, Kristoo awuye kō bō-rō ne bamō ase kōkōre Kristoo gyi bō leṇ, ne aneṇ se-ᵛ bamō mfεere moṇ tee waa ṅkōṅkō. Amose-ᵛ mon' ṅu bamō ewεε, na mon' kya bamō-rō.<sup>23</sup> Bokō mō bō-rō ne ba waa ebōye. Mon' kiṇṇaa bamō lee kpa ne ᵛ

yɔ deekpa ne ɔ maa dun-o-ro. Amaa mon' sa se, na mon' kisi bamo awaagya gbaa ne bamo ebaye a waa amo iyisi-o.

<sup>24-25</sup> Nkee, mon' sa a ane kyoro Wuribware, ne mo wore kpen e bo-ro, ne ɔ borɔ ane nyanpe Yeesuu Kristoo si bo morowe ane-ɔ. A lee feye ɔ taare a ɔ deere mone se, na mone ma lwee ebaye-ro. Na ɔ nya tee mone baa mo ase mfen ne a lanje-ro-ɔ, na mon' ya yere mo akato-ro na mone mon de iyisi beee baye, na mone akato gyi bweeto. Mo wore kpen e gye owure dabe, mo wore i de keyaalen, mo wore e gye obrese haree pwee ne ɔ deee twee kaye ma. Mo wore e bo nkyoro na bonyaa, ndee na ndoo na nsu peee. Ameye.

**Abwaresen Wore-ᵛ**  
**New Testament in Chumburung**  
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**The New Testament**

in Chumburung

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