

## Lukas Ketɔ ne Lukas a kyorɛɛ bo lee asen timaa-o si-o

<sup>1-4</sup> Bresɛ Tiyufulus, mɔ e ka fɔ kanɔ. Ketɔ se ne mɔ e kyorɛɛ wɔrɛ mɔ mɔ e sa fɔ-ɔ e gye feyɛ mɔ e kpa a fɔ nya ɲu feyɛ ketɔ ne baa kaapo fɔ bo lee atɔ biribiri ne aa waa ane ase-ɔ gye kasɛntɪŋ. Asɛɛ bweɛtɔ a kyorɛɛ amɔ pɛɛɛ asen bo beya feyɛ anen ne baa nu amɔ pɛɛɛ lee bamɔ ne baa gye ɲkrɛɛ nu ne baa ɲu amɔ-ɔ ne baa tɔwɛ abwaresen-ɔ ase-ɔ. M fɛraa mɔ a deere, ne mɔ a kare asen-ɔ pɛɛɛ-rɔ damenanɲɛ lee amɔ kegyɛɲkrɛɛ-rɔ, ne mɔ a waa mfɛɛrɛ feyɛ a bware feyɛ ɲ gbaa n kyorɛɛ amɔ pɛɛɛ mɔ kegyasɛ kegyasɛ bo sa fɔ.

*Anɛn ne Wuribware a sun tɔwɛ Yohanee Os-uubɔpɔ-ɔ kɔkɔwɛ asen-ɔ*

<sup>5</sup> To, san ne Herɔd gye Yudeya sweere se owure-o, Wuribware alɔɲɔpɔ kɔ mɔ bo-rɔ ne ba tee mɔ ε Sakariya. Ɔɔ lee Isireelii awuye bokɔ ne bo gye Wuribware alɔɲɔpɔ pɛɛɛ a kasuro-o-ro. Kasuro mɔ ne baa ke-ro mbuno si mbuno si-o. Sakariya mɔ gye mbuno-o-ro kakɔ ne ba tee kamɔ ε Abiya-o kigyɪ. Mɔ ka ne ba tee ε Ilisabet ne mɔ gbaa a lee kasuro-o-ro deɛ. <sup>6</sup> Abɛɛ anyɔ mɔ kakyɛna-rɔ a waa Wuribware dan, a lee feyɛ baa gya mɔ mbraa-ɔ pɛɛɛ se kyɛkyɛɛ. <sup>7</sup> Amaa bo mon de gyɪ, a lee feyɛ Ilisabet maa kɔwɛ. Amɔ bamɔ anyɔ-ɔ pɛɛɛ a kyɔ bere lowɛ.

8-9 Saṅ a fō feyε Abiya kabuno-o suṅ Wuribware mō suṅkpa. Feyε aneṅ ne bamō adedaasen bō lee Wuribware alonḡoṅ se e kaapo-ḡ, ne baa twee abu bō lee Sakariya feyε mō e gye ne o lwee Wuribware suṅkpa-ḡ ya kywεε nyoṅku sa Wuribware. 10 Saṅ a fō, ne oo lwee mfeṅ ḡ yere ḡ kywεε nyoṅku ḡ sa Wuribware-ḡ, na lamanḡ-ḡ mō yere kawu ba kore kebwarekore.

11 Nyoṅku mō bō kakyaṅseyyii ne ka yere lonḡokpa se-ḡ-rō\* ḡ kywεε. Ne Sakariya yere lonḡokpa-ḡ akato-rō. Puri amo-rō ne Wuribware kaboo kō a lee mō se, na ḡ yere mō kigyisesaree se. 12 Amō Sakariya a ḡu Wuribware kaboo amo aneṅ-ḡ, ne mō duṅ a teṅ mō, ne kufu a nya mō. 13 Ne Wuribware kaboo-ḡ ye,

“Sakariya, fō ma sa a kufu nya fō.

Wuribware a nu fō a kore mō feyε ḡ sa fō kayaagyi.

Amose-ḡ fō aa fō ka Ilisabet e kowe onyare.

Na fō sa mō kenyaṅ feyε Yohanee.

14 Mō ya kowe mō, a sa a fō akato gyi bweeto na a sa a asese bweeto gbaa akato gyi,

15 a lee feyε o kii sese dabe a ḡ bō sa Wuribware.

O kisi nta kema\*.

Na Wuribware a kufwiṅe timaa-o sa mō mō keyaalenḡ

pwεε gbaa na mone dεε kowe mō.

16 Na ḡ kpowe ane Isireelii awuye ne baa teṅṅe bamō aa ane nyanḡe Wuribware mbonḡo-rō-ḡ bweeto baa Wuribware ase.

\* 1:11 Kelee Igyipiti 30.1-10. \* 1:15 Anyare kekare 6.1-4.

17 Na ɔ nya keyaalen lee Wuribware a kufwiinɛ timaa-o ase,  
feyɛ anɛn nɛ Wuribware a akyaamɛɛ-ɔ Iliya a nya-ɔ dɛɛ.

Na ɔ gye anɛ nyanpɛ nkpeɛ,  
na ɔ nya waa Wuribware a asɛɛ-ɔ siraa gywii mɔ.

Na ɔ sa a nyaagyi na bamɔ ase a beɛ kpa abɛɛ,  
na bɔ waa kanɔ kɔŋkɔ.

Na ɔ sa a katɔmaabu awuye kyurowi bamɔ mfɛɛɛ  
bɔ gya asɛɛ timaa ɛkpa sɛ.”

18 Nɛ Sakariya a bise Wuribware kabɔɔ-ɔ feyɛ,  
“Mɔ aa mɔ ka pɛɛɛ mɔ a bɛɛ. Nɛ emene nɛ mɔ e waa a m bɔ nɛ feyɛ amɔ-ɔ gye kasɛntin nɛ?”

19 Nɛ ɔ bɛnɛaa feyɛ, “Mɔ e gye Gabriyel nɛ n yere Wuribware fɔnɔn ase-ɔ, nɛ oo sun mɔ feyɛ m bɔ tɔwɛ asɛn kɔnekɔnesɛ mɔ gywii fɔ. 20 Amaa fɔ a mɔn kɔɔrɛ mɔ kasɛntin asɛn mɔ nɛ amɔ kebeɛ maa paɔ-ɔ sɛ-ɔ, fɔ i kii kpawu na kamu ya bɔ fɔ nke nsi nɛ mɔnɛ e kɔwɛ kayaagyi-o, nɛ fɔ i nɛ feyɛ asɛn nɛ mɔ a tɔwɛ gywii fɔ-ɔ e ba kasɛntin-o.”

21 Saɔ mɔ pɛɛɛ na asɛɛ-ɔ yere bɔ gywii Sakariya, na ba fa ketɔ sɛ nɛ ɔ kɔn kyee Wuribware sunkpaa-ɔ bweɛtɔ anɛn-ɔ. 22 Saɔ nɛ ɔ bɔ lee-ɔ, nɛ ɔ yere ba asareɛ bɔ sa sɛnsa. Nɛ baa pini feyɛ Wuribware a lee mɔ eyee bɔ kaapo mɔ mɔ sunkpaa-ɔ mfɛn, a lee feyɛ ɔ mɔn lɛɛ taare yaye kanɔ sa sɛnsa gywii bamɔ.

23 Nke nɛ Sakariya e waa mɔ kusun Wuribware sunkpaa-ɔ a kyon-ɔ, nɛ nkeɛ ɔ yɔ mɔ ayɛ. 24 Bɔ fɔ saɔ kɔ-ɔ nɛ mɔ ka a nya kame, nɛ nkeɛ ɔ kweɛrɔ kekyaɔ-nɔ aferi anuu, na ɔ maa lee kawu. 25 Nɛ ɔ

təwə gywii m̀ əyɛɛ feyɛ, “Ŋkee fəraa Wuribware a kya m̀-ɾə, nɛ ɔ bɛɛ lee m̀ lee ipeere-ro asɛɛ ase!”

*Anɛn nɛ Wuribware a sun təwə Yeesuu kəkowɛ asɛn-ɔ*

<sup>26</sup> Amɔ Ilisabet a kame-o aferi asiye-o-ro-o, nɛ Wuribware a bɛɛ sun m̀ kabɔɔ Gabriyel feyɛ ɔ yɔ Galileya sweere sɛ a maŋ kɔ nɛ ba tɛɛ m̀ ɛ Nasarɛt-ɔ-ɾə, <sup>27</sup> na ɔ yɔ kabregyii kɔ nɛ ba tɛɛ m̀ ɛ Mariya-o asɛ. Kabregyii m̀ nɛ baa kɛrɛ m̀ sa ɔnyarɛ kɔ nɛ ba tɛɛ m̀ ɛ Yɔsɛf nɛ ɔ lee Yudaa awuye ɔdɛdaapɔ Deefid a kabuno-o. <sup>28</sup> Amɔ fəraa kabɔɔ-ɔ a yɔ kabregyii amɔ asɛ mɛfɛn nɛ ɔ bɔ-ɔ, nɛ ɔ ka m̀ kanɔ təwə gywii m̀ feyɛ, “Wuribware a gya fɔ kamɛɛ, nɛ oo yure fɔ.”

<sup>29</sup> Nɛ Mariya dun a tɛn m̀ bɔ lee kɛtɔ nɛ Wuribware a kabɔɔ-ɔ a təwɛ-ɔ sɛ, nɛ ɔ fa mfɛrɛ kpɔnɛ feyɛ o nu kɛmɔ nɛ kabɔɔ amɔ a təwɛ-ɔ kaasɛ aaa.

<sup>30</sup> Nɛ kabɔɔ amɔ a təwɛ gywii m̀ feyɛ,

“Mariya, fɔ ma sa a kufu nya fɔ.

Wuribware a waa fɔ atɔ.

<sup>31</sup> Fɔ ɛ nya kame na fɔ kowɛ ɔnyarɛ,  
na fɔ sa m̀ kɛnyarɛ feyɛ Yeesuu.

<sup>32</sup> Na o kii sɛsɛ dabɛ, na bɔ tɛɛ m̀ ɛ  
Nyɪŋkpɛŋ-kyɔŋ-atɔ-pɛɛɛ-Bware m̀ gyi-o.

Na Nyanpɛ Wuribware sa a ɔ kyɛna  
m̀ nana Deefid a kuwure-o si.

<sup>33</sup> Na o kii m̀nɛ ɔdɛdaapɔ Yakubu a ananagyi-o  
owure nsu pɛɛɛ.

M̀ kuwure-o maa gye kɛɛ daa!”

34 Ne Mariya ye, “Moj nyi anyare, ne emene ne a waa na a ba anej?”

35 Ne Wuribware kaboo-ɔ mo ye,

“Wuribware a kufwiije timaa-o e ywee fo se,  
na Nyinkpen-kyon-atopere-Bware  
a keyaalen-ɔ sii fo se.

Amose-ɔ fo kayaagyi-o, ba tee mo e

keyaafore timaa, Wuribware mo gyi-o.

36 Nu, fo kowebere Ilisabet ne oo bere, ne bo ye o maa kowe-ɔ, de onyare kame. Kamoferi asiye nee. 37 Na seye moj bo-ro ne Wuribware maa taare a o waa!”

38 Ne Mariya ye, “Wuribware kabre e gye mo, amose-ɔ a waa sa mo feye anej ne fo a tawe-ɔ mo dee.” Ne Wuribware kaboo amo a lee mo ase.

### *Anej ne Mariya a ya ka Ilisabet kan-ɔ*

39 Keta moj kyee ne Mariya a waa siraa, ne oo da eyee se yo Yudeya man ko ne o bo abee-ɔ-ro-ɔ, mfen ne Sakariya na mo ka Ilisabet te-o. 40 Ne oo yo Sakariya lon-no ya ka Ilisabet kan. 41 Ilisabet keden nu Mariya kanaka-ɔ, ne kayaagyi ne o de mo kame-o a daboro mo eyee mo nyi kame-ro. Ne Wuribware a sa ne mo kufwiije timaa-o a lee soso bo kyena Ilisabet se puri amo-ro. 42 Ne Ilisabet a tawe kenken gywii Mariya feye,

“Akyee-ro pere fo ne Wuribware a yure bweeto,  
Wuribware a yure kayaagyi  
ne fo e ba a fo bo kowe-ɔ.

43 Mo a nya kunu timaa feye  
mo nyanpe Kristoo mo nyi a ba

- na ɔ bɔ̄ ka mɔ̄ kanɔ̄.  
 44 Mɔ̄ a dɛ̄ŋ nu fɔ̄ kanɔ̄ka-ɔ̄,  
 nē kayaagyi nē ɔ̄ bɔ̄ mɔ̄ kame-ro-o a daborɔ̄  
 eyɛɛ  
 bɔ̄ leē feyɛ aa waa mɔ̄ kɔ̄nē.  
 45 Fɔ̄ a kɔ̄rē gyi feyɛ ketɔ̄ nē Wuribwarē a sun̄  
 bɔ̄ tɔ̄wē gywii fɔ̄-ɔ̄ ɛ̄ ba-rɔ̄ kasɛ̄ŋtɪŋ-o si-o,  
 o yure fɔ̄.”

*Anɛ̄ nē Mariya a kyorɔ̄ Wuribwarē-ɔ̄*

46-48 Nē Mariya yɛ̄,

- “Mɔ̄ ɛ̄ kyorɔ̄ Wuribwarē mɔ̄ kakponɔ̄-rɔ̄.  
 Mɔ̄ akatɔ̄ a gyi mɔ̄ ɔ̄morɔ̄wɛ̄pɔ̄ Wuribwarē sē.  
 A leē feyɛ̄, harēē mɔ̄ a gyē mɔ̄ kabrē worɔ̄ba-ɔ̄  
 gbaa ooo, oo nyiŋŋi mɔ̄ sē.  
 Leē ndɔ̄ɔ̄ bɔ̄ yɔ̄, asɛ̄sɛ̄ nē bɔ̄ tē mbeyɔ̄mɔ̄-ɔ̄  
 na bamɔ̄ nē ba ba a bɔ̄ bɔ̄ kowɛ̄-ɔ̄,  
 ɛ̄ teē mɔ̄ ɛ̄ N-de-ŋyurē.  
 49 Bɔ̄ leē atɔ̄ dabē nē Jyaalenpɔ̄-Bwarē a waa sa  
 mɔ̄-ɔ̄ sē,  
 mɔ̄ ɛ̄ kyorɔ̄ mɔ̄ kenyaɛ̄ kpɛ̄yaa.  
 50 Leē dedaa-ɔ̄ bɔ̄ fɔ̄ mbeyɔ̄mɔ̄  
 ɔ̄ kpa kenana kemaa-rɔ̄ asɛ̄sɛ̄ nē ba bu mɔ̄-ɔ̄  
 asɛ̄ŋ.  
 51 Nē o teyi mɔ̄ kesarēē dabē-ɔ̄ bɔ̄ waa atɔ̄ dabē,  
 nē ɔ̄ brawɛ̄ bamɔ̄ nē ba kaapɔ̄ bamɔ̄  
 eyɛ̄ɛ̄-ɔ̄-rɔ̄.  
 52 ɔ̄ baa awurē kaasē,  
 nē ɔ̄ yasē asɛ̄sɛ̄ lanɣyan̄ sosō.  
 53 ɔ̄ sa atiripɔ̄ atɔ̄ timaa,  
 nē ɔ̄ gya atɔ̄ awuyē bɔ̄ kyon̄wē asarēē  
 kpan̄kpan̄.  
 54-55 Oo nyiŋŋi ketɔ̄ nē ɔ̄ tɔ̄wē gywii

ane nana Abraham m̀o aa m̀o ananagyi-o si,  
 feye o yure bamo nsu p̄ee-ɔ.  
 Ne ŋkee ɔ ba na ɔ bo kya ane Isireelii awuye,  
 Wuribware m̀o gyi-ana-ɔ-ro.”

<sup>56</sup> Ne Mariya a kyena mfen ka Ilisabet kanɔ waa  
 aferi asa p̄ee ne ɔ d̄ee kiŋji yɔ p̄e.

*Anɛŋ ne baa kowe Yohanee Osuubɔpɔ-ɔ*

<sup>57</sup> Ilisabet k̄ok̄owe san a fɔ-ɔ, ne ɔ k̄owe ɔnyare.  
<sup>58</sup> M̀o akyenab̄ep̄o na m̀o ak̄oweb̄ee a nu feye  
 Wuribware a waa atɔ timaa sa m̀o-ɔ, ne aa waa  
 bamo aa m̀o kakatɔgyi.

<sup>59</sup> Bamo a kowe kayaagyi-o, kem̄o kake bu-  
 ruwasep̄o-ɔ, ne baa ten m̀o kotweetu, ne bo ye bo  
 ba m̀o se Sakariya kenyaɛ bo sa m̀o. <sup>60</sup> Ne m̀o nyi  
 ye, “Daabii. Weete m̀o kenyaɛ e gye Yohanee.”

<sup>61</sup> Ne baa ben̄ŋaa m̀o feye, “Nee bo maa tee mone  
 ak̄oweb̄ee-ɔ ɔko mo anɛŋ e?”

<sup>62</sup> M̀o se a mon̄ tee taare sa sen̄sa-ɔ se-ɔ, ne baa  
 ba asaree bo bise m̀o kenyaɛ ne ɔ kpa feye bo  
 bo sa m̀o gyi amo-ɔ. <sup>63</sup> Ne ɔ ba asaree bo tawe  
 feye bo sa m̀o kataaboo ne ba kyoree se-ɔ, ne ɔ  
 kyoree feye, “M̀o kenyaɛ e gye Yohanee.” Ne eyee  
 a kpen̄ bamo p̄ee. <sup>64</sup> M̀o a den̄ kyoree am̄o puri  
 amo-ro lowe-ɔ, ne m̀o kanɔ a bun̄ji, ne ɔ bee lee ɔ  
 sa sen̄sa, ne ɔ m̄eraa se ɔ kyoro Wuribware. <sup>65</sup> Ne  
 aa waa m̀o akyenab̄ep̄o-ɔ p̄ee kufu, ne asen̄ am̄o  
 a lweero fo Yudeya abee-ɔ-ro a eman̄-ɔ ok̄emaa se.  
<sup>66</sup> Ok̄emaa ne oo nu asen̄ amo-ɔ a fa am̄o mfere,  
 ne bo ye, “Nto sese ne kayaagyi mo e ba a ɔ bo kii-o  
 nee?” A lee feye ok̄emaa a ŋu feye Wuribware  
 keyaalen̄ bo m̀o-ro.

*Aneḡ ne Sakariya a kyorɔ Wuribware-ɔ*

67 Ne Wuribware a kufwiine timaa-o a bo ywee Sakariya si, ne ɔ lee ɔ tɔwe ketɔ ne Wuribware e tɔwe o gywii mɔ-ɔ. Ne ɔ ye,

68 “Mɔn' sa a ane Isireelii awuye  
kyorɔ ane nyanpe Wuribware,  
a lee feye ɔ bo lee mɔ aseɛ lee asen-nɔ,  
ne baa nya bamo eyee.

69 ɔ sa ane ɔmorɔwepo dabe  
bo lee mɔ keyaafɔre, ane ɔdedaapo Deefid, a  
kenana-ɔ-rɔ,

70-71 feye aneḡ ne ɔ borɔ mɔ akyaamɛɛ timaa si  
tɔwe kyee bo beya ane-ɔ,  
feye o lee ane a ɔ bo lee ane adon  
na bamo ne ba kisi ane-ɔ kesaree-rɔ.

72-75 Wuribware ye ɔ waa ane adedaapo  
kedamenanɛ,  
na ɔ ma tan etan dabe ne ɔ waa bo beya  
mɔ aa ane nana Abraham mbɔntɔ-rɔ-ɔ se,  
feye ɔ kɔɔre ane a ɔ bo lee ane adon ase,  
na ɔ sa a ane sun mɔ bo fo ane nkpake keɛ,  
na kufu mon de ane,  
na ane nya nkponɔfwiiri mɔ ase  
na ane dee kii itimaa awaapo.”

76 Ne Sakariya a sa senɛsa gywii mɔ gyi-o feye,

“Mo gyi, fo feraa ba tee fo feye  
Nyinkpen-kyon-atɔ-peɛɛ-Bware a kyaamɛɛ-ɔ,  
a lee feye fo e gye Wuribware nkpeɛ,  
na fo ya lonɔ mɔ kpa bo beya mɔ.

77 Na fō ya tōwē gywii anē nē anē gye mō asēsē-ō  
 feyε,  
 ɔ kpa feyε anē nu anē eyēē,  
 na ɔ nya taa anē ebōyē bō ke anē na ɔ mōrōwē  
 anē.

78-79 Mō a ηu anē ewεε-ō sē-ō,  
 anēη a ɔmōrōwepō nē o suη a ɔ bō kyōηwē  
 anē-ō,  
 ba tēē mō ε Gyēgyayē-kyōwē-a-kelanηērō-ō,  
 a lēē feyε mō kelanηērō e wēē anē  
 nē anē te kibugyii-ro, nē anē sērē lowi-o si,  
 na ɔ lanηē anē ekpa-ro  
 na anē nya kyena ηkpa na alanfiya-ro.”

80 Kayaagyi-o a daη-ō, ɔɔ nya kanyiasēη na  
 daa timaa. Nē ηkee ɔɔ yō ya kyena kimukee-ro  
 anēη-aaa, bō fō saη nē o lee mō eyēē ifuri bō kaapo  
 Isireelii awuye-o.

## 2

### *Anēη nē baa kōwē Yeesuu-o (Matiyo 1.18–25)*

<sup>1</sup> Nke amō-rō-ō nē Roma awuye owure dabe  
 Kayēsaa Augustus a sa mbraa feyε bō kyōrεε na bō  
 karē asēsē nē bō bō mō ešē-ō sē-ō pεεε. Amō e  
 gye kegyēηkpeε feyε bamō a sa anēη a mbraa-ō.  
<sup>2</sup> Sweērē amō sē tōη kō e gye Siriya. Saη amō-ō  
 gomināa nē ɔ yērē owure dabe-ō ayaa-rō mfēη-ō e  
 gye Kwiriniyus. Nē gomināa amō de Yudaa awuye  
 esweērē nē ba tēē emō Galileya na Samariya na  
 Yudeya-ō sē keyaalēη. <sup>3</sup> Nē baa sa mbraa feyε  
 ɔkēmaa yō mō aye, na ɔ kyōrεε mō kēnyarē mfēη.

4-5 Amose-ɔ Yosɛf na m̀d̀ kerekyye Mariya gbaa a koso lee Nasaret man ne b̀o te m̀d̀-ɔ ne ɔ b̀o Galileya sweere se-ɔ. Ne baa yɔ Betelahem man ne ɔ b̀o Yudeya sweere se-ɔ ne ɔ gye bamo nana Owure Deefid aye-ɔ. Ne baa yɔ ya kyoreε bamo anyare. Saŋ amo na Mariya de kame.

6 Bamo a b̀o Betelahem mfeŋ-ɔ, ne Mariya kokowe a fo. 7 Ne baa buwi kpa afo a soweƙpa a lɔŋ-ɔ na b̀o sowe mfeŋ. Amaa b̀o moŋ nya soweƙpa lɔŋ amo-rɔ, a lee feyε asεε bweetɔ a ba man amo-rɔ kyɔ b̀o sowe mfeŋ. Aneŋ se-ɔ baa sowe kekyaŋ ne mb̀o da-rɔ-ɔ-rɔ nee. Ne Mariya a kowe m̀d̀ bregyi nyanse-ɔ. Ne ɔɔ ba waagya b̀o miri m̀d̀, ne ɔɔ taa m̀d̀ b̀o beya kedakaa ko ne b̀o de mb̀o ateese ba waa-rɔ-ɔ-rɔ.

*Esanne adeereŋepo-ɔ na Wuribware mbɔɔ-ɔ asen*

8 Kemo kanye amo esanne adeereŋepo ko mo b̀o sweere amo se, ne b̀o da efa-rɔ ba deere bamo mb̀o se. 9 Mfeŋ ne Wuribware kabɔɔ ko a lee m̀d̀ eyee b̀o kaapo bamo. Ne Wuribware se a kelanjerɔ-ɔ a wee bamo se, ne kufu a nya bamo bweetɔ. 10 Ne Wuribware kabɔɔ-ɔ ye,

“Mone ma sa a kufu nya mone,  
a lee feyε asen kɔnekɔnesε ko  
ne a baa ɔkema ma kakatɔgyi-o  
ne mo a baa mone.

11 Amo e gye feyε ndɔɔ a kake mo  
baa kowe ɔko ne ɔ morɔwe mone-ɔ.  
M̀d̀ e gye Kristoo, mone nyanpe  
ne Wuribware a tawe feyε  
o suŋ a ɔ b̀o kyonwe mone-ɔ.

Baa kowe m̀ò m̀one ɔdedaapo Deefid a maṅ-ɔ-ro.

12 Na ketɔ ne ke e kaapo m̀one-ɔ e gye feye,  
 m̀one ya yɔ, m̀one i ŋu feye  
 baa ba waagya b̀o miri m̀ò b̀o beya  
 kedakaa ne b̀o de mb̀o ateese ba waa-ro-ɔ-ro.”

13 Puri amo-ro, ne Wuribware mbɔɔ bweeto a  
 lee soso b̀o tii ɔgyenkpɛɛɛɛ-ɔ se esanne adeeresepo  
 amo ase mfeɲ, na ba waa ilin ba kyoro Wuribware  
 feye,

14 “Wuribware ne ɔ b̀o soso-ɔ  
 a nya kedabe na wuraa ooo,  
 ne bamo ne b̀o b̀o sweere se  
 ne ɔ kpa bamo asen-ɔ  
 a nya kayeyuri ooo.”

15 Amo Wuribware mbɔɔ amo a kinji b̀o yii  
 soso-ɔ, ne ŋkee esanne adeeresepo amo ye, “Mon!  
 sa a ane yɔ maṅ amo-ro ya kee ketɔ ne kaa waa  
 mfeɲ ne Wuribware a sun b̀o tawe gywii ane-ɔ.”

16 Amose-ɔ ne baa waa menaɲ yɔ Betelahem ya  
 ŋu Mariya na Yosef na kayaagyi-o, na ɔ da kedakaa  
 ne b̀o de mb̀o ateese ba waa-ro-ɔ-ro. 17 Ne baa tawe  
 aneɲ ne Wuribware kabɔɔ-ɔ a tawe kayaagyi amo  
 asen-ɔ gywii bamo. 18 Ne eyee a kpen ɔkɛmaa ne  
 oo nu aneɲ ne esanne adeeresepo amo a tawe-ɔ.

19 Mariya m̀o a taa asen m̀o pɛɛɛ b̀o beya m̀ò  
 kunu-ro, ne ɔɔ fa amo mfeere bweeto. 20 Ne esanne  
 adeeresepo-ɔ a kinji ba yɔ, na ba waa ilin ba kyoro  
 Wuribware b̀o lee ketɔ ne baa nu ne baa ŋu-o  
 si. Aneɲ ne Wuribware kabɔɔ-ɔ a den tawe gywii  
 bamo-ɔ dɛɛ ya waa.

*Anej ne baa sa kayaagyi-o kenyaare-ɔ*

<sup>21</sup> Kayaagyi-o a gyi ŋke mburuwa-o, ne san a fo feye bo ten mo kotweetu-o. Ne baa ten mo kotweetu. Ne baa sa mo kenyaare ε Yeessu, ne ke gye kenyaare ne Wuribware kabɔɔ-ɔ a sa mo pwεε ne Mariya a δεε nya mo kame-o.

*Anej ne baa yaa Yeessu Wuribware sunkpa-ɔ*

<sup>22-24</sup> Amɔ Yudaa awuye de bamo mbraa ko ne Wuribware a sa bamo ɔdedaapo Mosis feye ɔkyee ya kowe kayaagyi popwεε o de iyisi bo fo ŋke aduna. Ŋke amo ya kyon, na bo taa ɔkyee-ɔ na mo kayaagyi-o yaa Wuribware sunkpa-ɔ Yerusalem man-no, na bo kperi kayaagyi-o si moɔ kab bo loŋŋɔ Wuribware, a lee feye Wuribware a towe mo mbraa wore-ɔ-ro feye,

“Okemaa bregyi nyanse ne ɔ kowe mo-ɔ gye Wuribware lee.”\*

Na bo bee kpeε ɔkyee-ɔ se. Ne ɔkyee-ɔ e gye otiripo feraa, ketɔ ne ɔ moɔ bo sa Wuribware-ɔ e gye awurelepɔ anyɔ.\* Ne Yosεf a taa Mariya na mo kayaagyi yaa Wuribware sunkpa-ɔ Yerusalem mfeŋ na bo loŋŋɔ Wuribware, feye anej ne bamo mbraa-ɔ a towe-ɔ.

<sup>25</sup> San amo ma ɔnyare ko bo Yerusalem mfeŋ ne ba tee mo ε Simeyɔŋ. ɔnyare amo gye sese timaa, ne o sun Wuribware neεneε. Ne ŋkee o te o gywii san ne Wuribware i sun ɔmorɔwepo a ɔ bo kyonwe Isireelii awuye-o. Ne Wuribware a

\* **2:22-24** Kelee Igyipiti 13.2, 12.  
12.6-8.

\* **2:22-24** Kolonŋɔ mbraa

kufwiinje timaa-o te m̀ò s̄e. <sup>26</sup> N̄e Wuribwarē a kufwiinje timaa-o a kȳɔ̄ t̄ow̄e gywii m̀ò feȳe ō ηu Kristoō n̄e Wuribwarē a t̄ow̄e b̄ō beya feȳe ō sun̄ a ɔ̄ b̄ō kyon̄w̄e-ɔ̄ pw̄ee na n̄ d̄ee wu. <sup>27</sup> N̄e Wuribwarē a kufwiinje timaa-o a sa n̄e ɔ̄ ȳɔ̄ Wuribwarē sun̄kpa-ɔ̄ kabuno kake nsi n̄e Ȳos̄ef na Mariya a baa Yeesuu mf̄eη na b̄ō b̄ō waa ket̄ɔ̄ n̄e Wuribwarē a mbraa-ɔ̄ ē kaapo-ɔ̄. <sup>28</sup> N̄e Simeȳon̄ a k̄ɔ̄r̄e keegyi-o ō de m̀ò asarēe-r̄ɔ̄, n̄e ɔ̄ sa Wuribwarē an̄s̄e feȳe,

<sup>29</sup> “O, Nyan̄p̄e Wuribwarē, m̀ò mf̄erē a di m̀ò,  
ηkee f̄eraa sa a η wu,

<sup>30-31</sup> a lee feȳe ηkee f̄eraa

m̀ò a ηu ɔ̄k̄ō n̄e f̄ō a t̄ow̄e b̄ō beya

feȳe m̀ò i ηu pw̄ee na n̄ d̄ee wu-o.

M̀ò ē gȳe ɔ̄m̄or̄ɔ̄w̄ep̄ō n̄e f̄ō a lee b̄ō kaapō as̄es̄e  
p̄ee-ɔ̄.

<sup>32</sup> O kii feȳe fetiri a ɔ̄ b̄ō sa nd̄e s̄e awuye,  
na b̄ō nya gyii f̄ō ekpa-ɔ̄.

Na f̄ō as̄es̄e Isireelii awuye kaapō bam̄ō eȳē  
m̀ò kedab̄e na m̀ò wuraa-o si.”

<sup>33</sup> N̄e an̄eη n̄e Simeȳon̄ a t̄ow̄e b̄ō lee kayaagyi-o  
si-o a kpeη kayaagyi-o m̀ò s̄e na m̀ò nyi eȳē.

<sup>34-35</sup> N̄e Simeȳon̄ a yure bam̄ō, n̄e ɔ̄ t̄ow̄e gywii  
Mariya feȳe,

“Wuribwarē a lee kayaagyi m̀ò n̄e feȳe ō kii  
ɔ̄k̄ō n̄e an̄e Isireelii awuye b̄w̄ēt̄ō i kine,  
na b̄ō kpuri,

n̄e bam̄ō b̄w̄ēt̄ō m̀ò ē k̄ɔ̄r̄e m̀ò a b̄ō gyi,  
na b̄ō nya k̄em̄or̄ɔ̄w̄e-ɔ̄.

ɔ̄ kaapō Wuribwarē a ekpa-ɔ̄,

amaa asesε bweētɔ e tɔwε asen̄ a bɔ bɔ kye mɔ.  
 Na bɔ lee anen̄ se-ɔ  
 bɔ lee bamɔ mfeεre bɔye ifuri.  
 Na fɔ, mɔ nyi-o mɔ, a waa fɔ gya bweētɔ,  
 na fɔ bore-rɔ dunwi fɔ.”

<sup>36-37</sup> Saŋ amɔ dεε kekyeebresε kɔ mɔ bɔ-rɔ ne ba tee mɔ ε Anaa. ɔ gye Wuribware kyaamεε kɔ nee. ɔ lee Isireelii awuye kasuro ne ba tee kamɔ ε Asere-ɔ-rɔ. Mɔ se kenyaɔre e gye Fanuwel. ɔ waaree na ɔ gye kabregyii, ne mɔ aa mɔ kuri a kyena nsu nsunoo, ne mɔ kuri a wu. Ne oo kii kpenlekyee anen̄-aaa bɔ fɔ mbeyɔmɔ, ne oo gyi nsu aduburuwa na nna. Ne ηkee ɔ bɔ Wuribware sun̄kpa-ɔ kabuno saŋ kemaa, o sun̄ Wuribware mpase na kanye, na ɔ kra akon̄, na ɔ kore kebwarekore. <sup>38</sup> Kayaagyi-o na mɔ se na mɔ nyi a bɔ mfen̄-ɔ, ne Anaa a ya ηu bamɔ. Mɔ keya ηu bamɔ-ɔ, ne ɔ sa Wuribware an̄se na kɔwaa feye mɔ a sa bamɔ kayaagyi amɔ. Ne ɔ tɔwε kayaagyi amɔ asen̄ gywii Yerusalem awuye ne bɔ gywii feye Wuribware e ba a ɔ bɔ morɔwe bamɔ man̄-ɔ lee bamɔ adon̄ kesaree-rɔ-ɔ.

### *Yosef na mɔ ka kikin̄ji yɔ Nasaret*

<sup>39</sup> Saŋ ne Yosef na mɔ ka Mariya a waa ketɔ ne Wuribware a mbraa-ɔ e kaapo-ɔ lowe-ɔ, ne baa kin̄ji yɔ bamɔ kyenakpa Nasaret man̄ ne ɔ bɔ Galileya sweere se-ɔ-rɔ. <sup>40</sup> Mfen̄ ne bamɔ gyi amɔ a ya dan̄ nya elen̄. Ne Wuribware a sa mɔ kanyiasen̄ bweētɔ, ne ɔ sa mɔ nyure.

*Anen̄ ne Yeesuu nyaagyi-ro, ɔ yɔ Wuribware sun̄kpa-ɔ*

41 To, kasu kemaa mō Yeesuu mō akowepo naa Yerusalem man-no ba gyi Yudaa awuye a kasu kanō a ateese kō ne ba tee amō ε Wuribware-a-kya-ane-yowe-ɔ. 42 Amō Yudaa awuye ase kanyansee ya gyi nsu kudu nyɔ, o de kpa feye ɔ waa ketō kemaa ne ɔkō ne ɔɔ dan lowe-ɔ e waa-ɔ. Amose se-ɔ Yeesuu a gyi nsu kudu nyɔ-ɔ, ne mō aa mō akowepo a ya gyi ateese amō, feye aneɲ ne nsu kemaa mō akowepo-ɔ e waa-ɔ. 43 Bamō a lowe-ɔ, ne ηkee ba kiɲɲi ba yɔ pe-ɔ, ne Yeesuu wore a sii Yerusalem, na mō akowepo moɲ nyi. 44 Ba fa feye ɔ bō asesε ne bamō aa bamō a yɔ-ɔ-rɔ nee. Amose-ɔ baa nare aneɲ-aaa kake koɲkō ya fō kpa-rɔ pwεε ne baa dεε lee ba buwi ba kpa mō bamō akowebεε ne bamō aa bamō a yɔ-ɔ na bamō nyare-ana ase. 45 Amaa baa deere kpone, bō moɲ ηu mō. Aneɲ se-ɔ, ne baa kiɲɲi bee yɔ Yerusalem ba buwi ba kpa mō. 46 Bamō a lee ba yɔ pe-ɔ ηke nsa-rɔ pwεε ne baa dεε ηu mō, na mō aa abwaresen akaapopo-ɔ bokō te Wuribware sunkpa-ɔ kabuno, na o nu ketō ne ba kaapo-ɔ, na o bise bamō amō asen. 47 Ne bamō ne baa ηu aneɲ ne Yeesuu a nu asen-ɔ kaase na mō gbaa e beɲɲaa bamō-ɔ, eyee a kpeɲ bamō. 48 Mō se na mō nyi a ya ηu mō-ɔ, ne eyee a kpeɲ bamō, ne mō nyi ye, “Mō gyi, ntetō nee ne fō a waa ane mfaanεε-ɔ nee? Fō a sa ne mō aa fō se akatō a pee ane i buwi ane e kpa fō.”

49 Ne ɔɔ beɲɲaa mō nyi na mō se feye, “Ntetō se ne mone naa mone i buwi mone e kpa mō toɲ kō-ɔ nee? Mone moɲ nyi feye a tiri feye n kyena n se a loɲ-ɔ-rɔ nee eee?” 50 Amaa bō moɲ nu mō asen-ɔ kaase.

51 Ne bamō aa Yeesuu a kiɲɲi yɔ Nasaret man-no,

ne oo bu bamo neenee. Ne mo nyi a taa asen ma  
peee bo beya mo kuŋu-ro. <sup>52</sup> Ne Yeesuu a dan, ne  
mo kanyiasen a waa kokyɔ. Ne Wuribware na  
asee peee a kpa mo asen.

### 3

*Anen ne Yohanee Osuubɔpɔ-ɔ a lɔŋɔ kpa sa  
Yeesuu-o*

*(Matiyo 3.1–12; Maak 1.1–8; Yohanee 1.19–28)*

<sup>1-2</sup> Saŋ ne Wuribware a sa ne Sakariya mo gyi  
Yohanee a tɔwe abwareŋen na ɔ bo kimukee-ro-o,  
na saŋ amo nsu kudu nnuu nee feye Roma awuye  
owure dabe ne ba tee mo ε Tibeeriyus-o a gyi  
kuwure-o. Saŋ amo dɛɛ na Romanyi ko ne ba tee  
mo ε Pontiyus Pilat yere owure dabe amo ayaa-ro  
o gyi Yudeya sweere se kigominaa. Ŋnyare ko ne ba  
tee mo ε Herɔd-ɔ gye Galileya sweere se owure. Mo  
tire Filipino e gye Itureya na Trakoniitis esweere se  
owure. Na Ŋnyare ko ne ba tee mo ε Lisaniyas-o  
gye Abileenee sweere se owure. Ne Hanaa na  
Kayafas ma i gyi Wuribware alɔŋɔpɔ kebrese saŋ  
amo. <sup>3</sup> To, ne Yohanee a yɔ Yoodan bon a kerio  
peee ɔ tɔwe abwareŋen ne Wuribware ye ɔ tɔwe-ɔ  
gywii akɛmaa ne ɔ borɔ mfen ɔ kyon-ɔ feye, “Mon'  
nu mone eyee, na mon' kiŋŋi lee mone ebɔye-ro,  
na mon' bo asuu, na Wuribware nya taa mone  
ebɔye bo ke mone.”

<sup>4</sup> Yohanee mo asen ne Wuribware kyaamee  
Isaya a kyoree waa abwareŋen wore-ɔ-ro feye,

“Ɔko e feɛ-ro kimukee-ro feye,

‘Mon' lɔŋɔ kpa neenee bo beya Wuribware,

na mon' waa kpa kyerarase sa m̀ a ɔ bɔ bɔrɔ se.

<sup>5</sup> Kemanɗan kɛmaa mɔ e bɔrɔ a ki tii,  
na kebeɛ na kebeɛgyi kɛmaa mɔ buburi ba  
kaase.

Ɛkpa kɔrɛɛ e waa kyeye,  
na sweere ne o du sakesake-ɔ pɛɛɛ mɔ gyiiri si.

<sup>6</sup> Na kaye mɔ-rɔ asese pɛɛɛ ηu ɔmorɔwɛpɔ  
ne Wuribware i sun a ɔ bɔ kyɔŋwe-ɔ.' ”\*

<sup>7</sup> Ne asese biribiri a ba Yohanee ase na ɔ bɔ bamo asuu. Ne ɔ ye, “Mone awɔ mɔ, emene se ne mone a ba mfee? Ɔko a kaapo mone feye a tiri feye mone gbaa mon' lee mone eyeɛ bɔ lee ebɔye a kakɔka ne Wuribware e kpa a ɔ ba bɔ sa abɔyewaapo-ɔ-rɔ aaa? Ma kɔre a n gyi. <sup>8</sup> Mone ma fa feye mone a gye ane nana Abraham m̀ ananagi-o si, mone mon' tii kakɔka ne Wuribware e kpa a ɔ ba bɔ sa abɔyewaapo-ɔ se. A lee feye Wuribware e taare a ɔ ba mfee a aforɛ mɔ bɔ buruwi asese na bɔ kii Abraham m̀ ananagi. Amose-ɔ mɔ e tɔwe mɔ i gywii mone feye, mone akatɔ ya pee amɔ-ɔ se, ketɔ ne ki tiri-o e gye feye mon' waa atɔ kɛmaa ne weete a kaapo feye mone a nu mone eyeɛ ne mone a kiŋji lee mone ebɔye-rɔ-ɔ. <sup>9</sup> Mone pɛɛɛ ne mone i nu mɔ ase-ɔ du nee feye ayii-o. Mon' sa se, a lee feye Wuribware a waa kakwii-atɔ siraa, na ɔ ba bɔ ne kiyii kɛmaa ne ke maa swɛɛ agyi timaa-o ileŋ kaase a ɔ bɔ da na ɔ twee waa deekpa-rɔ.”

<sup>10</sup> Ne asese-ɔ a bise Yohanee feye, “Ne ntɛtɔ ne Wuribware e kpa a ane waa?”

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\* **3:6** Isaya 40.3-5 (LXX).

11 Ne ɔ bɛnɛnaa bamo feye, “Okɛmaa ne o de awaagya anyɔɔ taa akɔŋko sa mɔ ne ɔ mon de-o, na akɛmaa ne o de ateese-o sa mɔ ne ɔ mon de-o.”

12 Ne lenpoo akɔrɛpɔ ko a ba a bo bo bo asuu, ne baa bise Yohanee feye, “Okapɔpɔ, ntɛtɔ ne ane waa?”

13 Ne ɔ ye, “Mone ma kɔrɛ lenpoo kyon anen ne bo ye mon' kɔrɛɔ se.”

14 Ne asoogyaa ko mo a bise mɔ feye, “Ne ane mo ane ee? Ntɛtɔ ne ane waa?”

Ne ɔ ye, “Mone ma len ɔko kɔrɛ atanne, na mone ma porɔ ɔko na ɔ mon waa boye kɔrɛ mɔ atanne. Mone atanne ne mone i sun ne ba ka moneɔ a baare. Mone ma tee feye a mon kyɔ.”

15 Mfen ne aseseɔ a nu feye ketɔ timaa ko e ba a ke bo ba, ne baa lee ba fa feye nsanɛ Yohanee e gye Kristoo ne Wuribware ye o sun a ɔ bo kyonweɔ.

16 Ne Yohanee a tɔwe gywii bamo pɛɛ feye, “Nkyu ne n de mɔ e bo mone asuu, amaa ɔko san ɔ ba na ɔ kyɔ mo, na mon fo feye n lee mɔ asebeta gbaa na m fwee mɔ ayaapapaa se. Mɔ fɛraa ɔ sa a Wuribware a kufwiinɛ timaa-o ywee mone se nee na mon' nya keyaalen feye deekpaɔ. Na ɔ ba kufwiinɛ timaa-o bo gyee mone. 17 O de mɔ kawɔraa ne ɔ ba a ɔ bo kyaare ayu na o swii waa mɔ keporekyee-roɔ. Na nkeɛ ɔ kpane afenfenɛte-o pɛɛ na ɔ kywɛ amo deekpa ne ɔ maa dun-o-ro. Anen ne o gyi asese pɛɛ asenɔ nee.”

18 Mfaanɛ ne Yohanee a borɔ ekpa bweetɔ se bo tɔwe asen timaa-o gywii asese, ne ɔ bee tɔwe feye okɛmaa nu mɔ eyee na o kyuwɔ lee ekpa boye ne ɔ gya seɔ.

19-20 Ne Yohanee e tawɛ o gywii Owure Herod\* feyɛ ɔ waa bɔyɛ feyɛ mɔ a kɔɔrɛ mɔ tire mɔ ka ne ba tee mɔ e Herodeya-ɔ waaree. Ne ɔ porɔ mɔ ebɔyɛ bweɛtɔ kɔ ne ɔ bee waa bɔ tii si-o si. Ne owure a bee waa bɔyɛ bɔ tii si feyɛ mɔ a kra Yohanee tii.

*Yeesuu asuu kebɔ*

*(Matiyo 3.13–17; Maak 1.9–11)*

21 San ne Yohanee a bɔ asɛsɛ bweɛtɔ asuu-o, ne ɔ bɔ Yeesuu asuu. Mɔ a bɔ mɔ asuu lowe, ne Yeesuu e kore kebwarekore-ɔ, ne awore-ro a bunji-ro. 22 Ne Wuribware a kufwiine timaa-o a ba bɔ ywee Yeesuu si feyɛ kuwurelepɔ-ɔ. Ne bore kɔ a lee soso tawɛ feyɛ, “Fɔ e gye mɔ gyi timaa, ne mɔ e kpa fo asen bweɛtɔ, ne mɔ akatɔ a gyi fo se.”

*Yeesuu kenana-ro*

*(Matiyo 1.1–17)*

23 San ne Yeesuu a lee mɔ kusun kaase-ɔ na oo gyi nsu waa adusa. Oko ne asɛsɛ e fa feyɛ ɔ gye Yeesuu mɔ se nee-ɔ e gye Yosɛf.

Ne Yosɛf mɔ mɔ se e gye Heelii.

24 Ne Heelii mɔ mɔ se e gye Matat, ne Matat mɔ mɔ se e gye Lewii, ne Lewii mɔ mɔ se e gye Marikii, ne Marikii mɔ mɔ se e gye Yanayi, ne Yanayi mɔ mɔ se e gye Yosɛf, ne Yosɛf mɔ mɔ se e gye Matatiyas.

25 Ne Matatiyas mɔ mɔ se e gye Amos, ne Amos mɔ mɔ se e gye Nahum, ne Nahum mɔ mɔ se e gye Isilii,

\* **3:19-20** Mɔ e gye Herod Antipas.

ne Isilii mɔ mɔ se e gye Nagayi.

<sup>26</sup> Ne Nagayi mɔ mɔ se e gye Maat,  
ne Maat mɔ mɔ se e gye Matatiyas,  
ne Matatiyas mɔ mɔ se e gye Simiye,  
ne Simiye mɔ mɔ se e gye Yosɛk,  
ne Yosɛk mɔ mɔ se e gye Yodaa,  
ne Yodaa mɔ mɔ se e gye Yohanan.

<sup>27</sup> Ne Yohanan mɔ mɔ se e gye Risa,  
ne Risa mɔ mɔ se e gye Sirubabel,  
ne Sirubabel mɔ mɔ se e gye Salatiyel,  
ne Salatiyel mɔ mɔ se e gye Nirii.

<sup>28</sup> Ne Nirii mɔ mɔ se e gye Marikii,  
ne Marikii mɔ mɔ se e gye Adii,  
ne Adii mɔ mɔ se e gye Kosam,  
ne Kosam mɔ mɔ se e gye Ilimadam,  
ne Ilimadam mɔ mɔ se e gye Iri.

<sup>29</sup> Ne Iri mɔ mɔ se e gye Yosuwa,  
ne Yosuwa mɔ mɔ se e gye Ileyesa,  
ne Ileyesa mɔ mɔ se e gye Yorim,  
ne Yorim mɔ mɔ se e gye Matat,  
ne Matat mɔ mɔ se e gye Lewii.

<sup>30</sup> Ne Lewii mɔ mɔ se e gye Simeyɔŋ,  
ne Simeyɔŋ mɔ mɔ se e gye Yudaa,  
ne Yudaa mɔ mɔ se e gye Yosɛf,  
ne Yosɛf mɔ mɔ se e gye Yonam,  
ne Yonam mɔ mɔ se e gye Iliyakim.

<sup>31</sup> Ne Iliyakim mɔ mɔ se e gye Miliya,  
ne Miliya mɔ mɔ se e gye Mɛna,  
ne Mɛna mɔ mɔ se e gye Matata,  
ne Matata mɔ mɔ se e gye Natan,  
ne Natan mɔ mɔ se e gye Deefid.

<sup>32</sup> Ne Deefid mɔ mɔ se e gye Yɛsee,  
ne Yɛsee mɔ mɔ se e gye Obid,

ne Obid ma mo se e gye Bowas,  
 ne Bowas ma mo se e gye Salamon,  
 ne Salamon ma mo se e gye Naason,  
 ne Naason ma mo se e gye Aminadabi.

<sup>33</sup> Ne Aminadabi ma mo se e gye Adimij,  
 ne Adimij ma mo se e gye Aram,  
 ne Aram ma mo se e gye Hisiron,  
 ne Hisiron ma mo se e gye Peres,  
 ne Peres ma mo se e gye Yudaa,  
 ne Yudaa ma mo se e gye Yakubu.

<sup>34</sup> Ne Yakubu ma mo se e gye Isak,  
 ne Isak ma mo se e gye Abraham,  
 ne Abraham ma mo se e gye Teeraa,  
 ne Teeraa ma mo se e gye Nahoo.

<sup>35</sup> Ne Nahoo ma mo se e gye Serug,  
 ne Serug ma mo se e gye Rewu,  
 ne Rewu ma mo se e gye Pelag,  
 ne Pelag ma mo se e gye Heebrii,  
 ne Heebrii ma mo se e gye Salaa,  
 ne Salaa ma mo se e gye Keenan.

<sup>36</sup> Ne Keenan ma mo se e gye Aafakesad,  
 ne Aafakesad ma mo se e gye Sem,  
 ne Sem ma mo se e gye Nowaa,  
 ne Nowaa ma mo se e gye Lamek,  
 ne Lamek ma mo se e gye Metusala.

<sup>37</sup> Ne Metusala ma mo se e gye Inok,  
 ne Inok ma mo se e gye Yarid,  
 ne Yarid ma mo se e gye Mahalalal,  
 ne Mahalalal ma mo se e gye Keenan,  
 ne Keenan ma mo se e gye Inos.

<sup>38</sup> Ne Inos ma mo se e gye Set,  
 ne Set ma mo se e gye Adam,  
 ne nkee Adam ma mo se e gye Wuribware.

## 4

*Yeesuu kokyorokee*  
(*Matiyo 4.1–11; Maak 1.12–13*)

<sup>1</sup> Lee san ne baa bo Yeesuu asuu-o, Wuribware a sa mo kufwiine timaa-o bweeto. Mo a kinji lee Yoodan bon-no-o, ne Wuribware a kufwiine timaa-o a sa ne so yo o naa o muruwi-ro kimukee-ro nke aduna. <sup>2</sup> Mfen ne Obansam a kyo mo-ro kee feye o nya mo bo waa ebye-ro aaa. Nke demante mo peee Yeesuu mon gyi seye, amose-o san ne nke amo a kyon-o akon de mo.

<sup>3</sup> Ne Obansam a tawe gywii Yeesuu feye, “Fo i nyi feye Wuribware mo gyi-o e gye fo kasentij, amo feraa sa a kibu mo buruwi bodobodo sa fo a fo gyi.”

<sup>4</sup> Ne Yeesuu a benjaa mo feye, “Baa kyoree waa abwaresen wore-o-ro feye,

‘Ateese wore maa sa sese nkpa.’\* ”

<sup>5</sup> Ne Obansam a yaa mo soso ton ko, puri amo-ro ne so ba kaye-ro eman peee bo kaapo Yeesuu. <sup>6</sup> Ne so tawe gywii mo feye, “Mo e taa kaye mo-ro eman peee keyaalen na emo kedabe a n sa fo. Amo-o peee bo mo kesaree-ro nee, amose-o mo e taare a n taa emo sa akemaa ne mo e kpa-o. <sup>7</sup> Amose-o fo ya kpuni anurii sun mo, emo peee mo i kii fo lee.”

<sup>8</sup> Ne Yeesuu a benjaa Obansam feye, “Baa bee kyoree waa abwaresen wore-o-ro feye,

\* **4:4** Mbraa kebeesa 8.3.

‘Mon’ sun mone nyanpe Wuribware wore kpen.’\*  
”

<sup>9</sup> Ne Ɖbansam a bee yaa mo Yerosalem man-no, ne o taa mo yaa bo yera Wuribware sunkpa-o katwee-ro, ne o towe gywii Yeesuu feye, “Fo i nyi feye Wuribware mo gyi-o e gye fo kasentin, amo feraa fuwi ywee-ro a n kee. <sup>10-11</sup> A lee feye baa bee kyoree waa abwaresen wore-o-ro feye,

‘Wuribware e sa a mo mbo-o bo kun fo neenee,  
na bo soro fo bamo asaree se,  
na fo ma nya da keyaa kibu si.’\* ”

<sup>12</sup> Ne Yeesuu a bee bennaa mo feye, “Nee a bo abwaresen wore-o-ro feye,

‘Mone ma kyo mone nyanpe Wuribware-ro kee,’  
e?”\* ”

<sup>13</sup> San ne Ɖbansam-o a kyo mo-ro kee ekpa amo se lowe-o, ne o yowe mo o gywii san ko bee.

*Anen ne Yeesuu a lee mo kusun kaase Galileya-o  
(Matiyo 4.12–17; Maak 1.14–15)*

<sup>14</sup> Ne Yeesuu a kinji yo Galileya sweere se, na Wuribware a kufwiine timaa-o keyaalen bo mo ase. Ne akemaa ne o bo ifuri amo se-o a nu mo se. <sup>15</sup> Ne o kaapo asese abwaresen mfen a kebwarekore akyan-o-ro, ne akemaa a kyoro mo.

*Anen ne Nasaret awuye a kine Yeesuu-o  
(Matiyo 13.53–58; Maak 6.1–6)*

\* **4:8** Mbraa kebeesa 6.13.  
Mbraa kebeesa 6.16.

\* **4:10-11** Kilin 91.11-12.

\* **4:12**

16 Ne Yeesuu a yɔ Nasaret maŋ-nɔ mfeŋ ne baa bera mɔ-ɔ. Feyɛ aneŋ ne ɔ kyɔ ɔ waa-ɔ, kukyure kake a fɔ-ɔ, ne ɔɔ yɔ mfeŋ a kebwarekorekyaŋ-ɔ-rɔ. Ne baa kore mɔ feyɛ ɔ kare abwaresen wɔre-ɔ gywii bamɔ. Ne ɔɔ koso a ɔ kare. 17 Ne abresɛ-ɔ ɔko a taa abwaresen wɔre-ɔ kebegya ko ne Wuribware kyaamɛɛ Isaya a kyɔrɛɛ-ɔ sa Yeesuu. Ne ɔɔ saŋŋe wɔre-ɔ-rɔ. Ne oo ŋu tɔŋ ko ne kyaamɛɛ-ɔ a kyɔrɛɛ feyɛ,

18 “Wuribware a kufwiŋe-o te mɔ se,  
 a lee feyɛ oo lee mɔ suŋ nee feyɛ  
 ŋ ya tɔwe mɔ asen timaa gywii atiripɔ.  
 Oo suŋ mɔ feyɛ m bo tɔwe gywii bamɔ ne baa tii  
 bamɔ-ɔ  
 feyɛ ba nya bamɔ eyee,  
 na n tɔwe gywii atenapɔ  
 feyɛ bamɔ akatɔ i bunŋi.  
 Oo suŋ mɔ feyɛ m bo kya  
 bamɔ ne baa waa bamɔ borɔkraa-ɔ-rɔ.  
 19 Na n tɔwe gywii ɔkɛmaa feyɛ saŋ a fɔ  
 feyɛ Wuribware e ba a ɔ bo morɔwe mɔ  
 asɛɛ.”\*

20 Yeesuu a kare gywii bamɔ lowe-ɔ, ne ɔɔ boɔ wɔre-ɔ, ne ɔɔ laŋŋaa sa ɔbresɛ ne ɔɔ taa sa mɔ-ɔ. Ne ŋkee ɔɔ kyena kore bamɔ se, ne ɔɔ lee ɔ kaapo abwaresen-ɔ. Ne ɔkɛmaa ne ɔ bo kebwarekorekyaŋ-ɔ-rɔ-ɔ e deere mɔ dinŋ. 21 Ne ɔɔ tɔwe gywii bamɔ feyɛ, “N gye feyɛ Isaya a tɔwe mɔ fɔŋfɔŋ kuŋu si asen nee. ɔ tɔwe nee feyɛ ɔko e ba a ɔ bo ba na ɔ waa atɔ mɔ pɛɛɛ ne mone a nu mɔ a

\* 4:19 Isaya 61.1-2 (LXX).

kare-ɔ. Ne mo e tawe mo i gywii mone feye ndoo a kake mo oko e waa aneɲ a atɔ mo mone akato-ro.”

<sup>22</sup> Ne bamo peee akato a gyi mo se, ne eyee a kpen bamo bo lee aneɲ ne o nyi senesa esa-ɔ se. Ne baa kuri gywii abee, “N gye ane ayepo Yosef mo gyi-o nee eee?”

<sup>23</sup> Ne oo tawe gywii bamo feye, “Mo e kore a n gyi feye mone e da kekpare mo a mon' bo kye mo feye, ‘Okpato, kya fo eyee,’ na mon' tawe gywii mo feye n waa atɔ ne mone a nu feye mo a waa Kapaaniyum man-no-ɔ mo fonfon aye mfee.

<sup>24</sup> Mo e tawe mo i gywii mone feye ba bu Wuribware kyaamee ton kema, amɔ mo fonfon aye wore. <sup>25</sup> Beee mo e ba ayeba aaa? Mon' nyinɲi Wuribware kyaamee Iliya kebee-ɔ se, san-ɔ bware a yere ewore nsu nsa na kebegya, ne akon a ba bweeto sweere-ɔ peee se-ɔ.\* <sup>26</sup> San amo-ɔ akpenlekyee kyɔ bweeto Isireelii sweere se. Amaa Wuribware mon sun Iliya feye o kya bamo-ro. Kpenlekyee konko ne o mon gye Isireeliinyi ne o te Sarafat man-no-ɔ ase wore ne Wuribware a sun mo. <sup>27</sup> Ne san ne Wuribware kyaamee Ilisa bee o bo-ro-ɔ, ne asese bweeto e lo kebwatɔ ane Isireelii sweere se-ɔ, Ilisa mon sa a oko kpaare, amɔ onyare ko ne ba tee mo e Naaman ne oo lee Siriya sweere se-ɔ wore kpen.\*”

<sup>28</sup> Amo feraa bamo ne bo bo kebwarekorekyan-ɔ-ro-ɔ a nu aneɲ ne o tawe-ɔ, ne bamo idun a fwii. <sup>29</sup> Ne baa kosɔ gyiiri mo lee bamo man-ɔ-ro. Man-ɔ mo don kebee ko se. Amɔ bo ye ba twee mo a bo bo waa kebee-ɔ kaase a

\* **4:25** 1 Awure 17.1, 18.1. \* **4:27** 2 Awure 5 1-14.

kemañtañ-ɔ-rɔ nee. <sup>30</sup> Amaa Yeessuu a boɔɔ bamo pɛɛɛ mboñto-rɔ kyoñ nee, mɛraa mɔ kpa se o yii yɔwe bamo mfeñ.

*Aneñ ne Yeessuu a kya ñnyare ko ne ibrisi te mɔ se-ɔ*

*(Maak 1.21–28)*

<sup>31</sup> Ne Yeessuu a yɔ Kapaaniyum mañ-nɔ Galileya sweere se. Kukyure kake-o, ne ɔɔ ya kaapo abwaresen mfeñ a kebwarekorekyañ-ɔ-rɔ. <sup>32</sup> Ne asese ne baa nu aneñ ne ɔɔ kaapo-ɔ eyee a kpen bamo, a lee feye ɔɔ kaapo nee feye mɔ a gye Wuribware mbraa ɔsapo-ɔ.

<sup>33</sup> Amɔ sañ amo ñnyare ko bo kebwarekorekyañ-ɔ-rɔ mfeñ, ne ibrisi te mɔ se. Ne ñnyare-ɔ a faa-rɔ kenken feye, <sup>34</sup> “Aa! Yeessuu Nasarɛtenyi, ntetɔ ne fo e kpa ane ase mfee? Fo a ba a fo bo mɔɔ ane nee eee? N nyi sese ne fo gye-ɔ. Fo e gye keyaafɔre timaa ne Wuribware a lee sun bo kyoñwe-ɔ.”

<sup>35</sup> Ne Yeessuu a faa ibrisi-o si feye, “Laatɔ na fo koso ñnyare amo se.”

Ne ibrisi amo a twee ñnyare-ɔ bo da bamo akatɔ-rɔ mfeñ, ne e ya koso mɔ se, na e moñ waa mɔ seye.

<sup>36</sup> Ne asese-ɔ pɛɛɛ eyee a kpen bamo, ne bo ye, “Ntɛtɔ asen nee, ne ɔ sa señsa aneñ-ɔ nee? Ñnyare amo de ibrisi pɛɛɛ mɔ se keyaalen, haree mɔ ya tɔwe asen, na e koso sese se.” <sup>37</sup> Ne Yeessuu kenyaare a yɔ mfeñ a ifuri-o pɛɛɛ se.

*Aneñ ne Yeessuu a kya alɔpo bweetɔ-ɔ*  
*(Matiyo 8.14–17; Maak 1.29–34)*

<sup>38</sup> Ne Yeesuu a lee kebwarekorekyaŋ-ɔ-ro yɔ Simɔŋ lɔŋ-nɔ. Simɔŋ mɔ gye bamɔ ne bɔ gya Yeesuu si-o ɔko nee. Saŋ amɔ na Simɔŋ mɔ saa kyeese e lɔ fekyu, ne mɔ kayowɔre a bere gya bweeto. Ne baa kore Yeesuu feye ɔ kya mɔ-ro. <sup>39</sup> Ne Yeesuu a ya yere mfeŋ ne ɔkyee amɔ da ɔ lɔ-ɔ. Ne ɔɔ sa kanɔ feye fekyu-o yowe ɔkyee-ɔ. Ne ɔɔ kpaare, ne ɔɔ koso puri amɔ-ro waa ateese sa bamɔ.

<sup>40</sup> Saŋ ne kyowe e twee-ɔ, ne asese a baa bamɔ anyipɔ ne ba lɔ alɔgyi alɔgyi-o Yeesuu ase, ne ɔɔ ba mɔ asaree bɔ dɔŋŋɔ bamɔ se akɔ akɔ, ne bamɔ ɔkema a kpaare. <sup>41</sup> Ne Yeesuu a bee gya ibrisi bɔ koso asese bweeto se, na ibrisi-o e fee-ro ee tawe feye, “Wuribware mɔ gyi-o e gye fɔ.” Amaa ɔ moŋ sa a e bee sa senŋsa kɔ, bɔ lee feye i nyi damenɔŋse feye Kristoo ne Wuribware a sun bɔ kyonwe-ɔ nee.

*Keto se ne Yeesuu a tawe abwaresen  
kebwarekore akyaŋ-nɔ-ɔ  
(Maak 1.35–39)*

<sup>42</sup> Kemɔ kaye ŋke gyegyaye kese-ro, ne Yeesuu a lee maŋ-ɔ-ro yɔ kee se mfeŋ ne ɔko moŋ bɔ, ne a du diŋŋ-o. Amɔ feraa ne asese a lee ba buwi ba kpa mɔ. Bamɔ a ya ŋu mɔ-ɔ, ŋkee bɔ ma lee kpa feye ɔ lee bamɔ ase mfeŋ. <sup>43</sup> Amaa ɔɔ tawe gywii bamɔ nee feye, “A tiri feye n tawe Wuribware a kuwure-o-ro a asen timaa-o gywii eman kɔ gbaa se awuye, bɔ lee feye keto ne Wuribware a sun mɔ a m bɔ waa-ɔ nee.” <sup>44</sup> Amose-ɔ ne ɔɔ meraa se ɔ naa ɔ tawe abwaresen Yudaa awuye eman se kebwarekore akyaŋ-nɔ.

## 5

*Anẹn nẹ Yeesuu a lee mọ agyasepo gyenkpere-ᵛ  
(Matiyo 4.18–22; Maak 1.16–20)*

<sup>1</sup> Nke nkọ Yeesuu a yere kepare dabe ko nẹ ba tee kemo ε Ginesaret (βεεε Galileya)-ᵛ keε, nẹ nkee asese i nenji ba yọ akatọ-rọ na bọ nya ya nu mọ abwaresen kotowe. <sup>2</sup> Nẹ Yeesuu a nju baa gyiiri ekoree enyo bọ dan kepare-ᵛ keε. Nẹ nkingyi akrapo-ᵛ a yọ a bọ ya fwee bamo asawu si. <sup>3</sup> Nẹ oo lwee ekoree-ᵛ oko-rọ. Simon nẹ Yeesuu a kya mọ saa kyeese fekyu-o lee nẹ. Nẹ ọ korẹ Simon feye o nen korẹ-ᵛ bọ donno nkyu si kafwee, nẹ Yeesuu a kyena korẹ-ᵛ-rọ kaapo asese abwaresen.

<sup>4</sup> Yeesuu a towe abwaresen lowe-ᵛ, nẹ ọ towe gywii Simon feye, “Mon! nen bọ donno nkyu si yaa keboken-no, na mon! twee asawu-o waa-rọ kra nkingyi.”

<sup>5</sup> Nẹ Simon ye, “Mo nyanpe, ane a waa kusun kanye-o peee, ane mo ane mon kra seye. Amaa fo e ye anen feraa, mo e twee asawu a n waa-rọ.”

<sup>6</sup> Nẹ baa twee asawu-o waa-rọ. Nẹ baa kra nkingyi bweeto, haree asawu-o e kpa a a kyaye-rọ.

<sup>7</sup> Amose-ᵛ nẹ baa ya bamo kesaree feye bamo kosobeε-ana nẹ bamo gbaa bọ bọ bamo korẹ-rọ-ᵛ bọ kya bamo-rọ. Nẹ baa bọ kya bamo-rọ, nẹ baa lee nkingyi-o bọ borọ ekoree enyo-ᵛ, haree ekoree-ᵛ a tawe se e kpa a e gya nkyu.

<sup>8-10</sup> Nẹ eyee a kpen Simon na bamo nẹ mọ aa bamo bọ mọ korẹ-ᵛ-rọ bọ lee anen nẹ baa kra nkingyi bweeto-ᵛ se. Anen deε nẹ Sibidii mọ gyi-ana, Yakubu na Yohanee nẹ bọ gye Simon mọ kosobeε-ana amo-ᵛ eyee a kpen bamo. Simon

(ne Yeesuu e ba a o bo tee mo e Peetroo-o) a nu mfaanee-o, ne oo kpuni anurii Yeesuu akato-ro, ne o tawe feye, “Mo nyanpe, nare lee mo ase, bo lee feye n gye eboye owaapo nee.”

Ne Yeesuu a tawe gywii Simon feye, “Fo ma sa a fo dun ten fo. Lee ndoo bo yo fo maa lee kra nkinyi. Amaa asese ne fo e dee buwi kpa na fo baa bamo mo ase.” <sup>11</sup> Mfen ne baa gyiri bamo ekoree-o bo beya kpare-o kidenbe si, ne baa yowe keto kema, ne baa gya Yeesuu si.

*Anen ne Yeesuu a kya bwatapo ko-o  
(Matiyo 8.1-4; Maak 1.40-45)*

<sup>12</sup> San ko Yeesuu a yo o bo man ko-ro, na bwatapo nyare ko mo bo mfen. Mo keden nu Yeesuu-o, ne o yo mo ase, ne oo kpuni anurii kore Yeesuu tawe feye, “Mo nyanpe, fo e kpa, fo e taare a fo kya mo koloo mo na n nya lwee asese-ro.”

<sup>13</sup> Ne Yeesuu a benjaa mo feye, “Mo e kpa.” Ne Yeesuu a ba kesaree bo donno olopo-o se, ne o ye, “Mbeyomoo feraa fo e taare a fo lwee asese-ro, a lee feye fo a kpaare.” Mfen dee ne onyare amo a kebwato-o a lowe.

<sup>14</sup> Ne Yeesuu a yii mo se feye, “Den boroo kpa kyeye se yo Wuribware alonno-o oko ase na o deere fo, na fo bo alonnoo ne Mosis a tawe e mo ne o lo koloo mo, ne o kpaare-o bo, na okema nu feye anen a koloo-o mon lee ki te mo se-o. Fo a maa se fo e yo, fo ma kan yere kpa-ro tawe keto ne mo a waa sa fo-o gywii oko.”

<sup>15</sup> Amo gbaa ne Yeesuu kenyaare a yo eman se-o nee. Ne asese biribiri a ba a bo bo nu asen ne o tawe-o, na o kya bamo alo. <sup>16</sup> Amaa mo ya nya kpa

anen̄ ne ɔ taare-ɔ, ɔ ya ɔ naa m̄ɔ w̄ore m̄fen̄ ne a du diŋŋ-o na ɔ nya k̄ore kebwarek̄ore.

*Anen̄ ne Yeesuu a kya kegyab̄ɔɔ k̄o-ɔ  
(Matiyo 9.1–8; Maak 2.1–12)*

<sup>17</sup> Kake ŋk̄o, ne Yeesuu e kaapo abwareseŋ l̄ŋ k̄o-r̄o, ne Farisii awuye k̄o na Wuribware mbraa akaapopo k̄o a ba b̄o te Yeesuu ase m̄fen̄. Bam̄o bok̄o a lee maŋ kemaa ne ɔ b̄o Galileya sweere se-ɔ. Ne bok̄o m̄ɔ a lee Yudeya sweere se na Yerusalem maŋ-n̄ɔ. Saŋ am̄o-ɔ na ɔ bee o de Wuribware a keyaalen̄-ɔ ɔ kya al̄po.

<sup>18</sup> Ne anyare k̄o a sor̄o kegyab̄ɔɔ k̄o kraŋ se baa, ne baa leŋ bam̄o eyee na b̄o taa m̄ɔ lwee l̄ŋ-ɔ-r̄o yaa b̄o beya Yeesuu akat̄o-r̄o. <sup>19</sup> Amaa b̄o lee anen̄ ne aseŋe kȳo bweeto-ɔ se-ɔ, b̄o moŋ taare nya k̄pa na b̄o taa m̄ɔ lweero. Am̄ose-ɔ ne baa sor̄o m̄ɔ b̄o dee ya kekyaŋ ne Yeesuu b̄o kem̄o-r̄o-ɔ sos̄o. Bam̄o a tee kem̄o sos̄o-ɔ se-ɔ, ne baa tuwi b̄o sos̄o. Mfen̄ ne baa taa m̄ɔ b̄o d̄ŋŋ̄o kraŋ se, ba ife b̄o da-r̄o, ne baa kra ife-o-ro ya we m̄ɔ-r̄o kafwee kafwee b̄o kyon̄we kekyaŋ-ɔ-r̄o yaa b̄o beya Yeesuu akat̄o-r̄o.

<sup>20</sup> Anen̄ ne baa pee akat̄o baa kegyab̄ɔɔ am̄o-ɔ se-ɔ, Yeesuu a ŋu feye baa k̄ore m̄ɔ gyi bweeto. Am̄ose-ɔ ne ɔ t̄owe gywii kegyab̄ɔɔ-ɔ feye, “Mo nyare, mo a taa fo eb̄oye-ɔ b̄o ke fo.”

<sup>21</sup> Am̄o feraa, ne Wuribware mbraa akaapopo-ɔ na Farisii awuye-o a lee ba ŋwiini ba gywii abee feye, “Ns̄e e gye ɔnyare m̄ɔ ne m̄ɔ-ɔ m̄ɔ e sa seŋsa anen̄ feye m̄ɔ a gye Wuribware-ɔ? ɔnyare m̄ɔ a t̄owe abusen̄seŋ. Nee Wuribware w̄ore e gye ne ɔ taare a ɔ taa eb̄oye b̄o ke aseŋe e?”

22 Mfen̄ nē Yeesuu a kyɔ̄ ηu bamō mfeεε̄, nē oo bise bamō feyε̄, “Ntetō i de monē? 23 Kemō-ɔ̄ kemō ē bɔ̄ tɔwε̄ lɔ̄, ‘Mō a taa fō ebɔyē bɔ̄ ke fō’ beεε̄ ‘Kosō narē’? 24 To, mō ē kaapō monē feyε̄ mō, dimaadi m̀d̄ gyi-o, de keyaalen̄ sweerē m̀d̄ sē na n taarē taa akemaa ebɔyē bɔ̄ ke m̀d̄.” Nē ɔ̄ tɔwε̄ gywii kegyabɔɔ-ɔ̄ feyε̄, “Keē ε̄, kosō taa fō kraŋ a fō narē yɔ̄ pē.”

25 Puri amō-rɔ̄ nē kegyabɔɔ amō a kosō laman̄ amō akatɔ-rɔ̄ mfen̄ bɔɔ m̀d̄ kraŋ, nē ɔ̄ narē m̀d̄ ayaa anyɔ̄ sē o yii pē, na ɔ̄ kyorɔ̄ Wuribwarē. 26 Nē bamō nē bɔ̄ bɔ̄ mfen̄-ɔ̄ pεεε̄ m̀d̄ eyeē a kpen̄ bamō. Nē kufu a nya bamō, nē baa kyorɔ̄ Wuribwarē na ba tɔwε̄ feyε̄, “Aseŋ dabε̄ kɔ̄ nē anε̄ a ηu ndɔɔ.”

*Anε̄ nē Yeesuu a teē Lewii, nē ɔ̄ ba bɔ̄ gya m̀d̄ sē-ɔ̄*

*(Matiyo 9.9–13; Maak 2.13–17)*

27 Amō kamεε-rɔ̄, nē Yeesuu a leē ya ηu lenpoo akɔɔreɔ̄ kɔ̄ nē ba teē m̀d̄ ε̄ Lewii-o (nē bɔ̄ beε̄ ba teē m̀d̄ ε̄ Matiyo-o) na o te m̀d̄ lenpoo kɔɔrekpa. Nē Yeesuu a tɔwε̄ gywii m̀d̄ feyε̄, “Kosō gya mō sē.” 28 Mfen̄ nē Lewii a kosō yɔwε̄ ketɔ̄ kemaa, nē ɔ̄ gya Yeesuu si.

29 Nē Lewii a ya waa ateese m̀d̄ ayē sa Yeesuu a o gyi. Nē ɔ̄ beε̄ nyiŋŋi lenpoo akɔɔreɔ̄ bweetɔ̄ na aseε̄ kɔ̄ feyε̄ bɔ̄ ba na bɔ̄ gyi ateese amō.

30 Amō fεraa nē Farisii awuye-o na Wuribwarē mbraa akaapopō kɔ̄ nē bɔ̄ tii bamō sē bɔ̄ gya bamō ananatɔ̄ sē-ɔ̄ a leē ba teē ba gywii Yeesuu agyasεpō-ɔ̄, nē bɔ̄ yē, “Ntetō sē nē monē aa lenpoo akɔɔreɔ̄ na ebɔyē awaapō i gyi abεε̄ asē?”

31 Ne Yeesuu a nya menan benḡaa bamo feyε, “Okō ne ɔ lɔ-ɔ ne ba sa kadwii. N gye ɔkō ne o de alanfiya-o. 32 Amose-ɔ n gye bamo ne bō moḡ gye ebɔye awaapo-ɔ se ne mō a ba, amaa bamo ne bō gye ebɔye awaapo-ɔ se ne mō a ba, na m bō tōwe gywii bamo feyε bō nu bamo eyee kinḡi lee bamo ebɔye-rɔ.”

*Akoḡ kekra asenḡ*

*(Matiyo 9.14–17; Maak 2.18–22)*

33 Ne aseε kō a bō tōwe gywii Yeesuu feyε, “Yohanee a agyasepo-ɔ na Farisii awuye a bomo-ɔ e kra akoḡ iluwi bweetɔ na ba kore kebwarekore, amaa fō feraa fō bomo-ɔ i gyi ba nuu san kemaa.”

34 Ne Yeesuu a benḡaa bamo feyε, “Mone e fa feyε san ne ɔkō e kpa a ɔ waareε-ɔ, ɔkofɔ mō kuri mō nyare-ana e kyena akoḡ na ɔ bō-rɔ aaa? Moḡ kɔre gyi. 35 N du nee feyε ɔkofɔ mō kuri-o, ne mō agyasepo-ɔ mō du nee feyε ɔkofɔ mō kuri mō nyare-ana-ɔ. Nke ḡkō e ba ne ba kra ɔkofɔ mō kuri a bō lee bamo ase, na ḡkee bō kra akoḡ.”

36 Ne Yeesuu a bee tōwe kekpare mō gywii bamo feyε, “Okō maa kyan waagya popwεε na ɔ bō taa waagya dedaa-rɔ. Okō ne mō ya waa aneḡ, ɔ nyera waagya popwεε-ɔ, na mfeḡ ne ɔ ba waagya-ɔ bō taa-rɔ-ɔ na waagya dedaa-ɔ maa waa koḡkō.

37 Aneḡ deε ne mone nyi feyε bō de nta ba waa pranḡowa ne ba ba kabō wore bō waa-ɔ-rɔ. Bō de nta popwεε ba waa pranḡowa popwεε-rɔ. Nta popwεε ya lwee pranḡowa dedaa-rɔ, nta-ɔ i fwii na pranḡowa-ɔ bwee nyera na nta-ɔ twiiri wee.

38 Amose-ɔ, bō de nta popwεε ba waa pranḡowa popwεε-rɔ. 39 Ne ɔkō mō ya nuu nta dedaa, ɔ

maa lɛɛ kpa mpɔpɔwɛɛ kunuu. ɔ ye ndɛdaa-ɔ bɔ mpɔpɔwɛɛ-ɔ. Amɔsɛ sɛ-ɔ mɔ agyasɛpɔ-ɔ maa kra akɔŋ.”

## 6

### *Kukyure ŋke asɛŋ*

*(Matiyo 12.1–8; Maak 2.23–28)*

<sup>1</sup> Kukyure kake kɔ, Yeesuu mɔ aa mɔ agyasɛpɔ a naa ba kyɔŋ abwaye adɔɔ kɔ-rɔ-ɔ, nɛ mɔ agyasɛpɔ-ɔ a lɛɛ ba gyɛɛ abwaye nɛ ba kyɔŋ amɔ-rɔ-ɔ, nɛ baa fee ba wɔ, a lɛɛ feyɛ akɔŋ de bamɔ. <sup>2</sup> Nɛ Farisii awuye kɔ a ŋu anɛŋ nɛ ba waa-ɔ, nɛ baa bise bamɔ feyɛ, “Ntɛtɔ sɛ nɛ mɔnɛ ɛ gyɛɛ abwaye-o? Mɔnɛ mɔŋ nyi feyɛ ketɔ nɛ mɔnɛ ɛ waa-ɔ gyɛ kusunɛ nɛɛ ɛɛɛ? Nɛ a kye Wuribware mbraa feyɛ ɔkɔ a waa kusunɛ kɔ kukyure kake.”

<sup>3</sup> Nɛ Yeesuu a bɛŋŋaa bamɔ feyɛ, “Mɔnɛ mɔŋ tɛɛ karɛ abwaresɛŋ wɔrɛ-ɔ ŋu ketɔ nɛ anɛ ɔdɛdaapɔ Deefid a waa san nɛ akɔŋ de mɔ aa mɔ anarɛbɛɛpɔ-ɔ ɔɔɔ? <sup>4</sup> Ketɔ bɔ abwaresɛŋ wɔrɛ-ɔ-rɔ feyɛ Deefid a lwee Wuribware sunkpa, nɛ baa sa mɔ bodobodoo akuri nɛ baa bɔ lɔŋŋɔ Wuribware-ɔ, nɛ ɔɔ san ɛkɔ sa mɔ anarɛbɛɛpɔ-ɔ. Na a mɔŋ gyɛ mbraa kikyɛ aaa? Bɔ lɛɛ feyɛ anɛ mbraa-ɔ ye Wuribware alɔŋŋɔpɔ wɔrɛ ɛ gyɛ nɛ bɔ de kpa feyɛ bɔ gyi anɛŋ a bodobodoo-o.” <sup>5</sup> Nɛ Yeesuu a tɔwɛ bɔ gyɛ kɛɛ feyɛ, “Amɔsɛ-ɔ mɔ, dimaadi mɔ gyi-o, de kukyure kake-o gbaa ɛlɛŋ.”

### *Kɛsarɛɛ wusɛ wuyɛ kɔ asɛŋ*

*(Matiyo 12.9–14; Maak 3.1–6)*

<sup>6</sup> Kukyure kake kɔ bɛɛ nɛ Yeesuu a bɛɛ yɔ kɛbwarekɔrɛkyan-nɔ ya kaapɔ abwaresɛŋ. San

amò-ɔ ɔnyarɛ kò mɔ bò mfen̄ na mò kigyisesarɛɛ a wu. <sup>7</sup> Amò Farisii awuye na Wuribware mbraa akaapopò kò mɔ bò mfen̄, nɛ ba kpa a bò nya porò Yeesuu feyɛ ɔ waa bɔyɛ. Amosɛ-ɔ bamò akatɔ a pee ba deere a bò kee feyɛ Yeesuu ɛ kya kesaree wusɛ wuye amò kukyure kake amò aaa, a lee feyɛ bò maa waa kusun̄ kemaa kake amò.

<sup>8</sup> Amaa Yeesuu a kyɔ ŋu bamò mfɛɛrɛ-ɔ, nɛ ɔɔ tɔwɛ gywii kesaree wusɛ wuye amò ɛ, “Kosò ba akatɔ-ro mfee.” Nɛ ɔnyarɛ-ɔ a kosò yere ba akatɔ-ro mfen̄.

<sup>9</sup> Nɛ Yeesuu a bise bamò nɛ bò bò mfen̄-ɔ feyɛ, “Emene nɛ Wuribware mbraa-ɔ a sa kpa feyɛ anɛ waa kukyure kake? Mbraa-ɔ yɛ anɛ waa kitimaa nee eee, bɛɛɛ kebɔyɛ aaa? N̄ yɛ, anɛ morɔwɛ sɛsɛ nee, bɛɛɛ anɛ mɔɔ sɛsɛ nee eee? Mon' tɔwɛ gywii mɔ.”

<sup>10</sup> Nɛ ɔɔ deere bamò pɛɛɛ kpone. Nɛ ŋkee ɔɔ tɔwɛ gywii ɔnyarɛ-ɔ feyɛ, “Teyi fò kesaree-ɔ-ro.” Nɛ ɔnyarɛ amò a teyi-ro, nɛ mò kesaree amò a kpaare. <sup>11</sup> Bò lee mfaanɛɛ sɛ-ɔ nɛ Farisii awuye-o na Wuribware mbraa akaapopò-ɔ idun̄ a fwii bweetɔ Yeesuu si, nɛ baa lee ba fa ketɔ nɛ ba waa mò-ɔ.

*Anɛn̄ nɛ Yeesuu a lee mò ayaa-ro ayerepò kudu anyɔ-ɔ*

*(Matiyo 10.1–4; Maak 3.13–19)*

<sup>12</sup> Ketɔ mon̄ kyee nɛ Yeesuu a yɔ kebee kò sɛ ya korɛ kebwarekorɛ. Nɛ oo sii mfen̄ kanye amò pɛɛɛ ɔ korɛ kebwarekorɛ. <sup>13</sup> Kayɛ a ke-o, nɛ ɔɔ tee mò agyasɛpò-ɔ baa mò asɛ, nɛ oo lee bamò-ro kudu anyɔ feyɛ bò waa mò ayaa-ro ayerepò. <sup>14</sup> Bamò ɛ gye Simɔn̄ (Ɔɔ bee sa mò kenjasenyarɛ nee feyɛ

Peetroot) na m̀ tire Andruu, na Yakubu na Yohannee na Filipino na Bar-Tolomiyu, <sup>15</sup> na ηkee Matiyo na Tomas na Alafiyus m̀ gyi Yakubu, na Simōn ne ba tee m̀ ε Selot (kaase e kaapo nee feye ɔmanɔkpaɔ-ɔ), <sup>16</sup> na Yakubu m̀ gyi Yudas, na Yudas ko ne ba tee m̀ ε Kariyotinyi, ne ɔ ba a ɔ bo gyi Yeesuu kidiburo-o.

*Aneη ne Yeesuu a kaapo atɔ, ne ɔ kya alapo-ɔ  
(Matiyo 4.23–25)*

<sup>17</sup> Ne Yeesuu na m̀ ayaa-rɔ ayerepo-ɔ a kporowe kebee-ɔ si. Bamɔ a kporowe-ɔ, ne m̀ aa m̀ agyasepo bweetɔ a bo yere mfeη ne sweere-ɔ du kyεkyε-ɔ. Aseε biribiri mɔ a gyanηe mfeη. Bamɔ bokɔ a lee Yudeya sweere se, na Yerusalem man-no, ne bokɔ mɔ a lee eman ko se ne ba tee emɔ ε Tiro na Sidan, ne e bo ɔpoɔ keε-ɔ.

<sup>18</sup> Baa ba nee feye bo bo nu abwaresen ne Yeesuu e tawe-ɔ na ɔ beε kya bamɔ alɔ. Bamɔ ne ibrisi te bamɔ se ee tɔraa bamɔ-ɔ peεε mɔ a ba mfeη. Ne ɔ gya emɔ bo kosɔ bamɔ se. <sup>19</sup> Ne aseε-ɔ peεε a leη eyee ba kpa feye bo dabɔrɔ m̀, a lee feye keyaalen ne o de-o ɔ taare a ɔ bo kya bamɔ peεε.

*Kebee se abwaresen kotawe  
(Matiyo 5.1–12)*

<sup>20</sup> Ne Yeesuu a lee ɔ sa senɔsa o gywii m̀ agyasepo-ɔ feye,

“Mone ne mone i wu kitiri-o, mone de nyure,  
a lee feye mone e gye ne mone tii Wuribware  
a kuwure-o si.

<sup>21</sup> Mone ne akon e mɔ mone mbeyomɔ-ɔ, mone de nyure,

a lee feyε mone san mone e keepaa.  
 Mone ne mone ebore-rɔ i dunwi mone mbeyɔmɔ-ɔ,  
 mone de nyure,  
 a lee feyε mone san mone e mase.

22-23 Aseε ya kisi mone,  
 ne baa gya mone lee bamo kebwarekore  
 akyan-nɔ,  
 ne baa saare mone, ne baa nyera mone kenya  
 bo lee aneη ne mone gya mo, dimaadi mo  
 gyi-o, si-o si,  
 mone de nyure,  
 Aseη ya to mone aneη,  
 mon' sa a a waa mone kone na mon' ba kone  
 bo kyaa,  
 a lee feyε kakaka dabe timaa ko da  
 ka gywii mone Wuribware se.  
 Bo lee feyε aneη ne ba waa mone-ɔ dεε  
 ne bamo adedaapo-ɔ a bo waa Wuribware a  
 akyaamεε-ɔ.

24 Amaa aseη dabe e to mone ne mone gye atɔ  
 awuye mbeyɔmɔ-ɔ,  
 a lee feyε mone a kyɔ gyi mone kone sweere se  
 mfee.

25 Aseη dabe e to mone ne mone a gyi keepaa  
 mbeyɔmɔ-ɔ,  
 a lee feyε akon san a ba a bo nya mone.

Aseη dabe e to mone ne mone e mase mbeyɔmɔ-ɔ,  
 a lee feyε bore-rɔ san ɔ ba a ɔ bo dunwi mone  
 na mon' su.

26 Aseη dabe e to mone ne asεε e sa mone kenya  
 timaa mbeyɔmɔ-ɔ.

Aneη dεε ne bamo adedaapo a sa bamo ne baa bo  
 penna

feyε bo gye Wuribware akyaamεε-ɔ kenyaře timaa.”

*Aneḡ ne ane kpa ane adon aseḡ-ɔ  
(Matiyo 5.38–48; 7.12)*

<sup>27</sup> Ne Yeesuu a kya se tɔwe feyε, “Mbeyɔmɔ mone ne mone i nu mɔ aseḡ-ɔ, mɔ e tɔwe mɔ i gywii mone feyε, mon' kpa mone adon aseḡ, na mon' waa bamɔ ne ba kisi mone-ɔ kedamenanḡε. <sup>28</sup> Na mon' yure bamɔ ne bamɔ feraa ba da mone yii-o, na mon' kore kebwarekore sa bamɔ ne ba waa mone borɔkraa-ɔ. <sup>29</sup> Feyε ɔko ya da fo ko kesebo-rɔ kebaa, na fo bee buruwaa kenyoḡepo-ɔ sa mɔ a ɔ da. ɔko ya taa fo waagya, na fo taa fo kaare bo tii mɔ si na ɔ taa nare. <sup>30</sup> Okemaa ne ɔ kore fo kotɔko-ɔ, fo i de, sa mɔ ketɔ-ɔ, ne ɔko ya taa fo ketɔ, fo ma tɔraa mɔ feyε o kinḡaa kemɔ baa fo. <sup>31</sup> Amɔ katiḡ e gye feyε aneḡ ne mone e kpa feyε mone abεεko waa mone-ɔ, mone mɔ mon' waa aneḡ dεε sa bamɔ.

<sup>32</sup> Mone e kpa bamɔ ne ba kpa mone-ɔ wore aseḡ, emene ne mone e waa a mon' nya nyure lee Wuribware ase? A lee feyε bamɔ gbaa, bamɔ ne bo gye ebɔye awaapo-ɔ, e kpa bamɔ ne ba kpa bamɔ-ɔ aseḡ. <sup>33</sup> Mone e waa bamɔ ne ba waa mone kedamenanḡε-ɔ kedamenanḡε, ntɔ se ne mon' nya nyure? A lee feyε aneḡ dεε ne ebɔye awaapo gbaa e waa. <sup>34</sup> Ne mone ya ba mone atɔ bo para bamɔ ne mone nyi feyε ba ka mone kɔko-ɔ wore, emene ne mone e waa a mon' nya nyure lee Wuribware ase? A lee feyε ebɔye awaapo gbaa de ba para abεε aneḡ dεε. <sup>35</sup> Amaa amɔ katiḡ-o e gye feyε mon' kpa mone adon aseḡ, na mon' waa bamɔ

kedamenan̄se. Mon' ba mone atɔ bo para, na mone ma fa feye bo ka mone amo koka. Mone ya waa aneɲ sa bamo, mone e nya amo kakɔka dabe san ko, na bo ɲu feye mone gye Nyin̄kpen̄-kyon̄-atɔ-pɛɛɛ-Bware mɔ gyi-ana. Bo lee feye Wuribware bware bo sa bamo ne bo gye aborokɔɔnepo gbaa na bamo ne bo maa sa mɔ an̄se ketɔ kemaa-rɔ-ɔ.

<sup>36</sup> Amose-ɔ mon' ɲu asese ewee feye aneɲ ne mone se Wuribware i ɲu asese ewee-ɔ.”

*Mone ma porɔ mone beeko-ana  
(Matiyo 7.1–5)*

<sup>37</sup> Ne Yeesuu a kya se tɔwe feye, “Mone ya porɔ mone beeko-ana, Wuribware mɔ e porɔ mone. Amose-ɔ mone ma porɔ mone beeko-ana. Mone ya bu mone beeko-ana keɔ, Wuribware mɔ i bu mone keɔ. Amose-ɔ mone ma bu mone beeko-ana keɔ. Amaa mone ya taa mone beeko-ana ebaye bo ke bamo, Wuribware mɔ e taa mone lee a ɔ bo ke mone. <sup>38</sup> Mone ya sa mone beeko-ana atɔ, Wuribware mɔ e sa mone mone lee. Kasentɲ Wuribware e ba atɔ a ɔ bo borɔ mɔ kyun̄putɲ-o, na o yee si, na ɔ bee nya bo borɔ se, na a borowe, na ɔ taa sa mone. Aneɲ ne mone e sa mone beeko-ana-ɔ deɛ ne Wuribware mɔ i kin̄naa a ɔ bo sa mone.”

<sup>39</sup> Ne Yeesuu a da kekpare mɔ gywii bamo feye, “Fo e gye tenapo, fo e taare a fo kaapo fo kosobee tenapo kpa aaa? Mon̄ kɔre gyi. Fo ya waa aneɲ, mone anyɔ-ɔ e lee a mon' lee da kemaɲtaɲ-nɔ.

<sup>40</sup> Aneɲ deɛ ne sukuu kigyɲ mon̄ de kpa feye ɔ kaapo atɔ, a lee feye ɔ mon̄ ta feye mɔ akaaporo, amɔ ɔ lowe mɔ sukuu.

41 Bεεε emene se ne fo e deere kakpafεε ne ka dɔŋ fo bεεkɔ kekato se-ɔ, ne fo mon kee kebentiŋ ne ke dɔŋ fo lee si-o? 42 Bεεε emene ne fo e waa na fo tɔwe feye, ‘Mo kosobεε, sa a n lee kakpafεε ne ka dɔŋ fo kekato se-ɔ,’ na fo fεraa fo mon kee kebentiŋ ne ke dɔŋ fo lee si-o? Nno nyɔ nyɔ wuye, lee kebentiŋ ne ke dɔŋ fo fɔŋfɔŋ kekato se-ɔ pwεε na fo dεε taare ŋu damenanse lee kakpafεε ne ka dɔŋ fo bεεkɔ lee si-o. Amose se-ɔ mone ma porɔ mone bεεko-ana. Amaa mon' lee ebaye lee mone fɔŋfɔŋ ŋkponɔ-rɔ pwεε na mon' dεε taare kya mone bεεko-ana-rɔ na bo lee bamɔ lee.”

*Kiyii na kemo agyi*  
(Matiyo 7.16–20; 12.33–35)

43 Ne Yeesuu bee ɔ ye, “Kiyii timaa maa swεε agyi baye, ne kiyii ne ke mon de alanfiya-o ma maa swεε agyi timaa. 44 Kiyii agyi ne bo de ba pini kiyii suyo ne ke gye-ɔ. A lee feye lenkreŋ maa swεε kimanɔoo agyi, ne kurunbree ma maa swεε kukuti agyi. 45 Sese timaa kakponɔ-rɔ ne ato timaa e lee, ne ato baye e lee sese baye kakponɔ-rɔ, a lee feye keto ne ke bo sese kakponɔ-rɔ-ɔ e gye ne a lee mo kanɔ-rɔ.”

*Lɔŋ apwεεpo anyɔ-ɔ*  
(Matiyo 7.24–27)

46 Ne Yeesuu a kya se bise feye, “Nteto se ne mone e tee mo ε ‘Mo nyanpe, mo nyanpe,’ na mone ma mone maa waa keto ne mo e tɔwe mo i gywii mone-ɔ nee? 47 Mo e kaapo mone aneŋ ne oko ne ɔ ba mo ase a o nu mo asen, ne o bu amɔ-ɔ du-o. 48 Sese-ɔ du nee feye onyare ko ne ɔ kpa a ɔ pwεε lɔŋ, ne ɔ da talii, ne oo kwii talii-o-ro waa ken ya

tò afore p̄wεε ne ð dεε p̄wεε mò l̄n̄ b̄o yera se. Mò a p̄wεε mò l̄n̄-ɔ b̄o yera l̄wε-ɔ, ne b̄on̄ k̄o a t̄wεe kufwiiri, ne mò nkyu a gyaa b̄o t̄waa l̄n̄-ɔ, na ɔ mon̄ l̄ɛnkpaɲ gbaa, b̄o lee aneɲ ne baa p̄wεε mò damenan̄sε-ɔ se. <sup>49</sup> Amaa ɔk̄o ne o nu mò asen̄ ne mò e t̄wε-ɔ, ne mò-ɔ mò maa gya am̄o se-ɔ du nee feye ɔnyare k̄o ne ð p̄wεε mò l̄n̄ ne ɔ mon̄ kwii talii-o na ɔ waa keɲ-o. Ne nkyu a t̄wεe kufwiiri gyaa b̄o t̄waa l̄n̄ am̄o. Ne l̄n̄ am̄o a b̄wee lee da wuuruum. Am̄o e gye saasebεε.”

## 7

*Aneɲ ne Yeesuu a kya Roma soogyaa k̄o keyaaf̄ore-ɔ*

*(Matiyo 8.5–13)*

<sup>1</sup> Saɲ ne Yeesuu a t̄wεe ket̄o ne o de o gy-wii asεε-ɔ l̄wε-ɔ, ne ð ȳo Kapaaniyum man̄-n̄o. <sup>2</sup> Am̄o saɲ am̄o-ɔ asoogyaa abresε-ɔ ɔk̄o b̄o m̄fɛɲ. ɔ mon̄ gye Isireeliinyi feye Yeesuu-o. ɔ gye Romanyi nee. Ne o de mò keyaaf̄ore timaa k̄o ne ɔ l̄ ɔ da ɔ kpa a o wu. <sup>3</sup> Soogyaa am̄o a nu Yeesuu si man̄-ɔ-r̄ɔ-ɔ, ne oo sun̄ Yudaa awuye abresε k̄o feye b̄o ya k̄ore Yeesuu na ɔ b̄o kya mò keyaaf̄ore-ɔ sa mò. <sup>4</sup> Ne baa ba Yeesuu ase b̄o k̄ore mò feye ɔ ba. Ne b̄o ye, “Haree ɔnyare am̄o a mon̄ gye Isireeliinyi-o gbaa ooo, a bware feye f̄o b̄o kya mò-r̄o. <sup>5</sup> B̄o lee feye ɔ kpa ane asεε asen̄, ne mò f̄on̄f̄on̄ a bee p̄wεε kebwarek̄orek̄yan sa ane.”

<sup>6</sup> Am̄ose-ɔ ne bam̄o aa Yeesuu a taa b̄o ȳo. Bam̄o a kpa a b̄o f̄o l̄n̄-ɔ-r̄o-ɔ, ne soogyaa-o a sun̄ mò nyare-ana feye b̄o ya gyan̄naa Yeesuu. Ne baa ya t̄wεe gywii mò feye, “Mò nyan̄pe, f̄o ma k̄pone f̄o

eyee ba mo ase. A lee feye mon gye sese timaa ne m bware feye fo ba mo lon-no-ɔ. <sup>7</sup> Ne mo-ɔ m beɛ mon fo feye m ba fo ase mo fonfon. Amose-ɔ fo ya den sa kanɔ bo kyonwe gbaa, mo keyaafɔre-ɔ e kpaare. <sup>8</sup> N gbaa mo ne n gye sese langyan, ne n de abrese ne bo kyɔ mo-ɔ, de asoogyaa awuye mo kaase, ne mo ya tɔwe gywii bamo oko feye, 'Nare,' ɔ ya nee, ne mo ya tɔwe gywii oko mo feye, 'Ba,' puri amo-ro amo ɔ ba. Ne mo ya tɔwe gywii mo keyaafɔre feye, 'Waa kemɔ-ɔ,' amo ɔ waa."

<sup>9</sup> Yeessu a nu anen ne anyare amo a sun bo tɔwe-ɔ, ne eyee a kpen mɔ, ne oo buruwaa tɔwe gywii laman ne ɔ gya mɔ se-ɔ feye, "Mo e tɔwe mo i gywii mon feye mon tee nu sese ne ɔ kɔɔre mo o gyi mfaanɛ-ɔ, ane Isireelii awuye-ro gbaa mon tee nu oko anen. Ne anyare mo mon gye Isireeliinyi."

<sup>10</sup> Ne mbɔɔ amo a kinji ya soogyaa amo aye ya to feye mɔ keyaafɔre amo a kpaare.

*Anen ne Yeessu a kyinji kpenlekyee ko kagyinyansee lee lowi-ro-o*

<sup>11</sup> Nke mfene ko kamɛ-ɔ, ne Yeessu a ya man ko ne ba tee e Nayin-o-ro. Amɔ san amo-ɔ mɔ agyasepo-ɔ na asese biribiri gya mɔ se. <sup>12</sup> San ne ba kpa a bo lwee man-ɔ-ro-ɔ na asese ko so kifunin, na asese bweeto gya se ba lee man-ɔ-ro ba ya purekpa. Asaa kpenlekyee ko mo kagyinyansee wore kpen ne o de-o ya wu, ne bo de mɔ a bo ya pure, ne man-ɔ-ro asese gya se anen. <sup>13</sup> Amɔ Yeessu keden nu okyee amo-ɔ, ne mɔ asen a waa mɔ ewee, ne ɔ tɔwe gywii okyee-ɔ feye, "Fo ma lee su."

<sup>14</sup> Ne Yeessu a nare ya daborɔ kifunin-o, ne bamo ne bo so-ɔ a sii yere. Ne Yeessu ye,

“Keyaafōre, koso.” <sup>15</sup> Ne keyaafōre ne oo wu-o a koso kyena, ne do lee o sa sejsa. Ne Yeesuu a taa mo sa mo nyi.

<sup>16</sup> Ne kufu a nya bamo ne bo bo mfen-o peee, ne baa kyoro Wuribware. Ne bo ye, “Wuribware kyaamee dabe ko a ba ane ase. Wuribware a ba a o bo morowe mo ase.” <sup>17</sup> Ne Yeesuu asen a yo eman ne e maa mfen-o-ro na ifuri amo peee se.

*Anen ne Yohanee Osuuboro-o a sun mboo Yeesuu ase-o*  
(Matiyo 11.2–19)

<sup>18-19</sup> Ne Yohanee Osuuboro a agyasepo-o a towe ato ne Yeesuu a waa-o peee asen gywii Yohanee. Ne do tee bamo abee anyo sun bamo Yeesuu ase na bo ya bise mo feye, “Fo e gye Kristoo ne Yohanee ye o ba a o bo lee Wuribware ase-o doo, beee sese banban ko bee o bo-ro ne ane kee mo kpa aaa?”

<sup>20</sup> Amo feraa bamo a yo Yeesuu ase-o, ne baa bise mo feye, “Yohanee Osuuboro-o ya sun ane na ane bo bise fo feye fo e gye Kristoo ne o ye o ba a o bo lee Wuribware ase-o doo, beee sese banban ko bee o bo-ro ne ane kee mo kpa aaa?”

<sup>21</sup> San amo mo-o, Yeesuu a kyoo kya alopo bweeto na bamo ne ibrisi te bamo se-o. Atenapo peee, oo buhhi bamo akato. <sup>22</sup> To, ne do benhaa Yohanee Osuuboro a mboo-o feye, “Mon' kinhi nare ya towe keto ne mone a nu mo e towe, na keto ne mone a nu mo e waa-o gywii Yohanee. Feye anen ne Wuribware kyaamee ko a kyoree waa abwaresen wore-o-ro bo lee mo ne o ba a o bo ba-o kunu si asen-o, amo e gye feye, mbeyomo atenapo kee, ne agyaboo naa, ne abwatopo kebwatoo a lowe, ne

akpawu i nu asen, ne bamo ne baa wu-o a kyinji, ne atiripo i nu asen timaa-o. <sup>23</sup> Oko ne o maa yowe kokore mo gyi-o e nya nyure.”

<sup>24</sup> San ne Yohanee Osuubopo a mbodo a kinji bo yii-o, ne Yeesuu a lee o tawe Yohanee asen o gywii asese bweeto ne bo gya mo se-o. O ye, “San ne mone a yo Yohanee ase kimukee-ro-o, nteto ne mone a yo a mon' ya deere? Oko ne o kyuwii mo mfeere feye anen ne efa i kpeere n yo mfee na mfee san ne afwii e da mmo-o ne mone a ya deere aaa? <sup>25</sup> Nteto ne mone a lee a mon' ya deere? Sese ne o bun waagya timaa-o ne mone a yo a mon' ya deere aaa? Asese ne bo bun anen a ato ne bamo kakyena-ro bo kone-o gye ato awuye ne bo te elon damenanse dabe dabe-ro-o. <sup>26</sup> Mon' tawe gywii mo, nse ne mone a yo a mon' ya deere? Wuribware kyaamee aaa? Kasentij nee, amaa n gye Wuribware kyaamee-o wore ne mone a ya nu. Mone a nu oko na o kyoo bo tii si. <sup>27</sup> A lee feye Yohanee Osuubopo-o asen ne baa kyoree waa abwaresen wore-o-ro feye Wuribware e tawe o gywii Kristoo feye,

‘Mo i sun mo kaboo a m bo gye fo nkpee,  
na o ya lonjo kpa bo yera fo.’\* ”

<sup>28</sup> Ne Yeesuu a tawe bo tii si feye, “Mo e tawe mo i gywii mone feye sese ko mon kyena sweere mo se ne o kyoo Yohanee Osuubopo-o, amaa mo ne o gye kagyinyii Wuribware se a kuwure-o-ro kyoo Yohanee.”

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\* **7:27** Malakii 3.1.

29 Asese-ɔ pεεε, fɔɲfɔɲ lenpoo akɔɔrepɔ-ɔ, a nu aneɲ ne Yeesuu a tɔwe Yohanee Osuubɔpɔ-ɔ asen-ɔ, ne bamɔ akatɔ a gyi, ne bɔ ye Wuribware bware. Asese mɔ ne baa tɔwe aneɲ-ɔ gye bamɔ ne Yohanee a bɔ asuu-o nee. 30 Amaa Farisii awuye-o na Wuribware mbraa akaapɔpɔ-ɔ e gye bamɔ ne bamɔ fεraa baa kine kpa ne Wuribware e borɔ se a ɔ bɔ mɔrɔwe asese-ɔ, ne baa kine feye Yohanee bɔ bamɔ asuu-o.

31 Ne Yeesuu a kya se ε, “Mbeyɔmɔ, ntetɔ ne mɔ e nya a m bɔ biri ndɔɔ a asese-ɔ nee? Emene ne bɔ du? 32 Bɔ du nee feye nyaa gyi a te ba soori kolɔnde se, ne bamɔ katun kɔ e fεε-rɔ ba kyɔɲwe katun kɔ feye,

‘Ane a da kɔkɔfɔ-rɔ akɔye sa mone,  
amaa mone mɔɲ kyaa ooo.  
Ne ane a bee waa kale,  
amaa mone mɔɲ su ooo.’

33 To, Yohanee Osuubɔpɔ-ɔ a ba-ɔ, ɔɔ kra akɔɲ, ne oo kisi nta kunuu, ne mone ye, ‘Ɔbɔnsam te mɔ se.’ 34 Amaa mɔ, dimaadi mɔ gyi-o, a ba, ne mɔ a gyi nuu fεraa, ne mone bee mone ye, ‘Mɔn! kee ɔnyare amɔ, ɔ gye oteesekpapo, na ɔtanuupɔ, na lenpoo akɔɔrepɔ bamɔ nyare, na ebɔye awaapɔ bamɔ nyare nee.’ 35 Amaa fɔ ya ɲu ɔkɔ ne mɔ e gya Wuribware a kanyiasen a ekpa-ɔ se-ɔ, fɔ i ɲu feye mɔ kanyiasen-ɔ gye kasentɪɲ.”

*Aneɲ ne Yeesuu a yɔ Simɔɲ Farisiinyi-o aye-ɔ*

36 Ne Farisii awuye-o ɔkɔ ne ba tee mɔ ε Simɔɲ-ɔ a nyiɲɲi Yeesuu feye ɔ ba mɔ aye bɔ gyi ateese. Ne ɔɔ yɔ mfeɲ ya kyena a o gyi. 37 Amɔ san amɔ ɔkyee

ko m̄o b̄o maṅ-ɔ-r̄o mfeṅ, ne ɔ gye eb̄oye ɔwaaṛo. Ne oo nu feye Yeesuu a ba Farisiinyi amo aye o gyi. Amose-ɔ ne ɔ kpa m̄o lanpen̄taa b̄o bor̄o kalogyi ko ne baa baa kibu ko ne ba tee kem̄o ε alabasetaa-ɔ b̄o waa-ɔ baa mfeṅ. <sup>38</sup> Amo a gye Yudaa awuye mbraa-ɔ se, ne b̄o da ba gyi. Ne ɔkyee-ɔ a b̄o yere Yeesuu ayaa ase. Ne o su o de m̄o akyukyu ɔ p̄o m̄o ayaapapaa. Ne ṅkee ɔ ba m̄o ipwii b̄o kpeε akyukyu-o Yeesuu ayaapapaa-ɔ se, ne ṅkee ɔ kyokywee amo se, ne oo twiiri lanpen̄taa-ɔ b̄o wee se.

<sup>39</sup> Ne Farisiinyi ne Yeesuu te m̄o loṅ-n̄o-ɔ a ṅu aneṅ-ɔ, ne ɔ fa m̄o mfeere-r̄o feye, “Onyare m̄o deε ɔ gye Wuribware kyaamε kasentiṅ nee, weete o ṅu ket̄o ne ɔkyee m̄o ne ɔ dabor̄o m̄o-ɔ gye-ɔ. Na o ṅu aneṅ ne ɔkyee m̄o te ɔ waa eb̄oye-ɔ.”

<sup>40</sup> Amo feraa ne Yeesuu a t̄owe feye, “Sim̄oṅ, n de kot̄oko a n t̄owe gywii fo.”

Ne Sim̄oṅ ye, “Yooo, ɔkaaporo, t̄owe gywii mo.”

<sup>41</sup> Ne Yeesuu a t̄owe feye, “Anyare anyo ko e b̄o-r̄o. Ne b̄o de at̄o wuye ko, ne o de m̄o atanne ɔ para asese-ɔ k̄ok̄o. Bam̄o ɔko de m̄o k̄ok̄o siidii ṅkreṅ nnuu, ne ɔko-ɔ m̄o de siidii alafa anuu.

<sup>42</sup> Bam̄o anyo-ɔ m̄o p̄eeṅ moṅ taare k̄ok̄o-ɔ ka, amose se-ɔ ne ɔ taa b̄o ke bam̄o. To, bam̄o abee anyo m̄o-r̄o, nse e gye ne m̄o akat̄o i gyi at̄o wuye amo se bweet̄o-ɔ nee?”

<sup>43</sup> Ne Sim̄oṅ Farisiinyi-o a beṅṅaa feye, “Mo e k̄ore a n gyi feye m̄o ne m̄o k̄ok̄o kȳo bweet̄o, ne ɔ taa b̄o ke m̄o-ɔ.”

Ne Yeesuu ye, “A gye kasentiṅ.”

<sup>44</sup> Amo feraa ne oo buruwaa deere ɔkyee amo a ker̄i-o, ne ɔ t̄owe gywii Sim̄oṅ feye, “Fo a ṅu ɔkyee

mō aaa? Mō a ba fō aye-ᵛ, fō mōᵛ kra mō nēnē, feyē fō mōᵛ sa mō nkyu na m bō fweē ayaapapaa se, amaa ᵛkyē-ᵛ fēraa a ba mō akyukyu bō fweē mō ayaapapaa se, ne ᵛ ba mō ipwii bō kpeε amo se. <sup>45</sup> Fō mōᵛ kyōkyweē mō kēdaabōᵛ bō sa mō aᵛse na kēba, amaa ᵛkyē-ᵛ fēraa mōᵛ yōwē mō ayaapapaa se kōkyōkyweē lee hareē san ne mō a ba mfeē-ᵛ. <sup>46</sup> Fō mōᵛ kyiiine mō kuᵛu-ro mfō, amaa mō fēraa a twiiri lanpenᵛtaa weē mō ayaapapaa se. <sup>47</sup> Amōse-ᵛ mō e tōwē mō i gywii fō feyε, hareē ᵛkyē mō ebōye a kyᵛ gbaa ooo, Wuribware a taa emō pεεε bō ke mō. Kēkpa demaᵛte ne ᵛ kpa mō-ᵛ e gye ne ke e kaapō feyε Wuribware a taa mō ebōye-ᵛ bō ke mō. Amaa ᵛkō ne ᵛ waa ebōye kafweē ne Wuribware a taa bō ke mō-ᵛ e kpa Wuribware kafweē neē.”

<sup>48</sup> Ne Yeesuu a tōwē gywii ᵛkyē-ᵛ feyε, “Mō a taa fō ebōye bō ke fō.” <sup>49</sup> Ne bamō ne bamō aa Yeesuu i gyi-o wōre wōre e tōwē ba gywii abεε feyε, “ᵛnyare mō e fa feyε ᵛ gye nse, ne hareē o de asεε ebōye o ke bamō?”

<sup>50</sup> Amaa Yeesuu a beē tōwē gywii ᵛkyē-ᵛ neē feyε, “Fō a kōre mō gyi-o si-o, Wuribware a mōrōwē fō. To, nareᵛ damenanᵛse.”

## 8

### *Akyē ne bamō aa Yeesuu a yᵛ-ᵛ*

<sup>1-2</sup> Bō fō san kō-ᵛ ne Yeesuu a nareᵛ emanᵛ dabe na ngyingyii si ᵛ tōwē asenᵛ timaa bō lee Wuribware kuwure-o si o gywii asεε. Mō aa mō agyasepō kudu anyᵛ-ᵛ na akyēpe kō ne ᵛ gya ibrisi bō kōsō bamō se, ne ᵛ kya bamō alōgyi-o ya nareᵛ

kaa e<sub>ma</sub>ṅ-ɔ se. Akyee amo e gye Mariya ne ba tee mɔ ε Magadalanyi, ne Yeesuu a gya ibrisi isunoo bo koso mɔ se-ɔ, <sup>3</sup> na Yohana ne ba tee mɔ kuri ε Kusa ne ɔ dεε ɔ gye Owure Herod a ayaafɔre-ɔ pεεε ɔbrεε-ɔ, na Susana, na akyee bweeto bo tii si. Baa ba bamo mpoteε ne bo de-o ŋko bo kya Yeesuu mɔ aa mɔ agyasepo-ɔ-ro-ɔ.

### *Ɔdɔpo kitee*

*(Matiyo 13.1–9; Maak 4.1–9)*

<sup>4</sup> Ne asese a lee eman se eman se ba Yeesuu ase. Saṅ ne asese biribiri a bo gyanɛ-ɔ, ne Yeesuu a tawe kitee ma gywii bamo feye, <sup>5</sup> “N gye ɔdɔpo ko e bo-ro aaa? Ne ɔ yɔ a ɔ ya ŋonyan mɔ yaabraa. Mɔ a yɔ ɔ ŋonyan-ɔ, ne ayaabraagi amo ako a lee da kpa keε, ne asese a kyikye si, ne mbogyii a bo tesi gyi. <sup>6</sup> Ne yaabraa amo ako a lee da kagyaase. A bo kwεε-ɔ, ne aa wu, a lee feye sweere amo mfeṅ mon de yuri. <sup>7</sup> Ne ako ma a lee da efa-ro, ne amo aa efa-ɔ a koso, ne efa-ɔ a dan mwiire amo se, amose-ɔ ɔ mon taare waa. <sup>8</sup> Ne ŋkee ayaabraagi amo ako a lee da sweere timaa si, ne yaabraa-ɔ a koso dan bo kowe waa anu adabe adabe. Amo e gye saaseβεε.

Amose-ɔ ɔkɛmaa ne o de eɛbo-ɔ, o nu.”

### *Keto se ne Yeesuu a tawe kitee amo-ɔ*

*(Matiyo 13.10–17; Maak 4.10–12)*

<sup>9</sup> Ne Yeesuu agyasepo-ɔ a bise mɔ kitee-o kaase. <sup>10</sup> Ne ɔ beṅṅaa bamo feye, “Mone wore ne mo e tawe aneṅ ne Wuribware a kuwure-o-ro du-o mo i gywii, amaa bamo ne ba saṅ-ɔ fεraa itee-ro na akpare-ro ne mo e tawe kemo asen a m bo gywii bamo,

‘na bō deere asen-ɔ-rɔ,  
 na bō fa amō mfeere kpone,  
 na bō nu kemō asen kpora-rɔ,  
 na bō ma nu kaase.’ ”\*

*Aneɲ ne Yeesuu a kaapo ɔdɔɔpɔ kitee kaase-ɔ  
 (Matiyo 13.18–23; Maak 4.13–20)*

<sup>11</sup> Ne Yeesuu ye, “To, ŋkee mon' nu kitee-o kaase. Ayaabraagyi-o koŋonyan yere bō sa abwareseɲ ne mō e tɔwe mō i gywii asese-ɔ. <sup>12</sup> Ayaabraagyi ne aa lee da kpa kee-ɔ yere bō sa asese ne ba nu abwareseɲ, ne amō ya waa kafwee-ɔ, amō Ɔbansam e ba a ɔ bō lee amō lee bamō mfeere-rɔ, na bō ma nya kɔore gyi na Wuribware morowe bamō-ɔ. <sup>13</sup> Ayaabraagyi ne aa lee da kagyaase-ɔ mō yere bō sa asese ne ba nu abwareseɲ-ɔ, ne a waa bamō ŋkponɔ-rɔ kɔne-ɔ. Amaa bamō akatɔ mon pe si-o si-o, Ɔbansam ya kyɔ bamō-rɔ kee kafwee, amō baa kyɔ yowe abwareseɲ-ɔ se kegya. <sup>14</sup> Amō ne aa lee da efa-rɔ-ɔ mō yere bō sa bamō ne ba nu abwareseɲ-ɔ, ne kaye mɔ-rɔ atɔ tɔraase na katannekpa na atɔ biribiri kekpa ya lwee bamō mfeere-rɔ, amō aa waa kokyɔ kyon abwareseɲ ne a bō bamō ŋkponɔ-rɔ-ɔ. Amō bamō kokɔoregyi-o maa waa bamō seye. <sup>15</sup> Ŋkee ayaabraagyi ne aa lee da sweere timaa si, ne aa koso dan bō kowe waa anu adabe adabe-ɔ mō yere bō sa asese timaa ne ba nu asen timaa-o, ne ba kɔore ba gyi, ne ba len eyee bō gya amō se neenee, ne ba waa itimaa san kemaa-ɔ.”

*Mon' nu asen ne Yeesuu e tɔwe-ɔ damenanse  
 (Maak 4.21–25)*

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\* **8:10** Isaya 6.9 (LXX).

16 Ne Yeesuu a kya se tawe feye, “Okoo maa kyanhe mō fetiri si na o kōh bera kike bō bun si, beee o taa bō kweero mpaa kaase. Kabuno ne o taa a o bō yera, na o lanhe-ro aneh ne asese i lwee loh-no ne ba nya bō nu-ro-o. 17 Amose-o seye maa kweero. Ketō kema na asen kema e lee ifuri na okema nu. 18 Mon' nu asen ne mō e tawe-o damenanse, a lee feye okema ne o nu mō asen timaa-o, ne o kore amō o gyi-o, Wuribware e sa mō kanyiasen bweetō na o bō tii kamō ne o de-o si. Amaa mō ne o kine mō asen amō-o feraa, Wuribware e sa a o pan mō kanyiasen kafwee ne o fa feye o kyō o de-o.”

*Yeesuu mō nyi na mō tire-ana asen  
(Matiyo 12.46–50; Maak 3.31–35)*

19 Ne Yeesuu mō nyi na mō tire-ana a ba mō ase a bō bō nu mō. Amaa bō lee asese kokyo-o se-o bō mōh nya kpa yō mō ase. 20 To, ne okoo a tawe gywii Yeesuu feye, “Kee, fō nyi na fō tire-ana yere kawu ba tee fō-o.”

21 Ne Yeesuu a tawe gywii asese-o peee feye, “Bamō ne ba nu abwaresen-o, ne bō gya amō se-o, ne mō e tee bamō e n na na mō tire-ana.”

*Aneh ne afwii na alanpare a bu Yeesuu-o  
(Matiyo 8.23–27; Maak 4.35–41)*

22 Kake hko ne Yeesuu a tawe gywii mō agyasepo-o feye, “Mon' sa a ane ten kepare dabe-o-ro yō nnoh a bohbe-o se.” Ne baa lwee kore-ro mēraa se ba yō. 23 Bamō a pare ba yō-o, ne Yeesuu a di idi kore-o-ro mfeh. Ne afwii dabe kō a koso a kya nkyu-o si mfeh, ne alanpare a lee a da nkyu bō waa bamō kore-o-ro, ne o kpa a o borō.

24 Amò feraa ne Yeesuu agyasepo-ɔ a ya kyin̄ɲi m̀, ne baa t̀we gywii m̀ feyε, “An̄e nyan̄pe, an̄e nyan̄pe, an̄e e kpa a an̄e wu.”

Ne Yeesuu a k̄os̄o sa kan̄o feyε afwii-o na alaɲkpare-ɔ ỳwe, ne aa ỳwe, ne ket̄o a waa surumm. 25 N̄kee ne oo bise m̀ agyasepo-ɔ feyε, “N̄tet̄o se ne m̄one maa k̄ore m̄one i gyi-o nee?”

Ne kufu a nya bamo, ne eyee a kpen̄ bamo, ne ba ηwiini ba gywii abee feyε, “N̄tet̄o sese e gye ɔnyare m̄? M̀ ya sa kan̄o, afwii na alaɲkpare gya kam̄o se nee.”

*An̄e ne Yeesuu a kya ɔnyare k̄o ne ibrisi te m̀ se-ɔ*

*(Matiyo 8.28–34; Maak 5.1–20)*

26 Ne Yeesuu m̀ aa m̀ agyasepo-ɔ a kya se ten̄-n̄o yo Gadara ifuri ne e b̄o Galileya a kepare dab̄e a nn̄oɲ a boɲbe-ɔ se-ɔ se. 27-29 Yeesuu kelee koree-ɔ-r̄o-ɔ, ne ɔnyare k̄o ne ibrisi bweet̄o te m̀ se-ɔ a b̄o gyan̄ηaa m̀. Ibrisi am̄o a kyena m̀ se, na ɔ naa na ɔ moɲ der̄e at̄o kyee, ne oo tu lee maɲ-n̄o ba ɔ b̄o mfeɲ ne ba pure asese-ɔ. Saɲ kemaa ne ibrisi m̄ e ywee m̀ se, ne ba ba agbarabi a b̄o b̄o ηure m̀ asaree-r̄o na ayaa-r̄o b̄o kyena-ɔ, na b̄o kee m̀ se-ɔ, am̄o ɔ ten̄ηe agbarabi-o, na ibrisi am̄o yaa m̀ kimukee-ro. To, ne Yeesuu a sa kan̄o feyε ibrisi-o k̄os̄o m̀ se. Ne ɔnyare am̄o a faa-r̄o, ne oo kpuni aɲurii Yeesuu ayaa-r̄o, ne ɔ faa ken̄ken̄ feyε, “Yeesuu, Nyin̄kpen̄-kyoɲ-at̄o-peee-Bware m̀ gyi-o, ntet̄o ne f̄o e kpa m̄ ase? M̄ e kore f̄o, f̄o ma t̄ora m̄.”

30 To, ne Yeesuu a bise m̀ feyε, “F̄o ken̄yare e gye emene?”

Ne ɔ ye, “Mo e gye Ane-kyɔ-mfee”, a kaapo feye ibrisi bweetɔ te mɔ se.

<sup>31</sup> Ne ibrisi amɔ a kore Yeesuu feye ɔ ma taa emɔ bo waa kemaɲtaɲ ko ne ke bo keɲ, ne ke moɲ de kee, ne Wuribware e ba a ɔ bo twee ibrisi peee mo waa-ro-ɔ-ro.

<sup>32</sup> Saɲ amɔ mo aprako bweetɔ ko yere kabeegyɪ ko se mfeɲ ba gyi. Ne ibrisi-o a kore Yeesuu feye ɔ sa a bo lee ɔnyare amɔ se ya kyena aprako amɔ se. Ne ɔ sa emɔ kpa. <sup>33</sup> Ne e ya kosɔ ɔnyare amɔ se ya kyena aprako-o si, ne aprako demaɲte amɔ a ηweɛnaɲ kporowe kabeegyɪ-o si ya lee da nkyu-ro wu wu.

<sup>34</sup> Bamɔ ne ba deere aprako amɔ se-ɔ a ηu ketɔ ne kaa waa-ɔ, ne baa ηweɛnaɲ yo maɲ-no na mmaɲgyii-ro na adɔ-ro ya da aseɲ ne aa ba-ɔ kibonɲon. <sup>35</sup> Ne asese a lee a bo bo kee ketɔ ne kaa ba-ɔ. Ne baa ba Yeesuu ase bo to feye ɔnyare ne ibrisi dee i te mɔ se-ɔ te Yeesuu ayaa-ro o buɲ atɔ, ne ηkee feraa mɔ mfeere du mɔ kyekye. Ne kufu a nya bamɔ peee. <sup>36</sup> Ne bamɔ ne baa ηu aneɲ ne ɔnyare amɔ a kpaare-ɔ a tɔwe amɔ aseɲ gywii bamɔ ne baa sii kamee ba-ɔ. <sup>37</sup> Ne asese ne bo bo sweere amɔ se-ɔ peee a tɔwe gywii Yeesuu feye ɔ lee bamɔ ifuri si, a lee feye kufu de bamɔ. Amose-ɔ ne Yeesuu a bee lwee koree-ɔ-ro ɔ kpa a o kiɲɲi yo.

<sup>38</sup> Ne ɔnyare ne Yeesuu a gya ibrisi bo kosɔ mɔ se-ɔ a kore Yeesuu feye ɔ sa a mɔ aa mɔ a yo. Amaa Yeesuu a kiɲnaa mɔ nee, tɔwe gywii mɔ feye, <sup>39</sup> “Kiɲɲi nare pe ya tɔwe atɔ dabe dabe ne Wuribware a waa sa fo-ɔ gywii fo aye awuye.” Ne ɔnyare amɔ a kiɲɲi yo maɲ-ɔ-ro ya tɔwe atɔ dabe

dabe ne Yeesuu a waa sa mō-ɔ asen gywii mfen a asese-ɔ pεεε.

*Aneɲ ne Yeesuu a kyinɲi kakyeεεε kō lee lowi-ro, ne ɔ beε kya ɔkyee kō-ɔ  
(Matiyo 9.18–26; Maak 5.21–43)*

<sup>40</sup> Saɲ ne Yeesuu a kinɲi ba boɲbe ne ɔ lee mō se yɔ-ɔ, ne asese ne bo yere bo gywii mō-ɔ a sa mō anse na keba.

<sup>41</sup> Ne kebwarekorekyaɲ abrese-ɔ ɔkō ne ba tee mō ε Yayerus-o a ba Yeesuu ase mfen bo kpuni anurii Yeesuu ayaa-ro kore mō feye ɔ sa a bo yɔ mō aye, <sup>42</sup> a lee feye mō kagyikyeεεε kō ne oo gyi nsu kudu ηnyɔ-ɔ e lɔ ɔ kpa a o wu. Kakyeεεε-ɔ wore kpen e gye mō gyi. Yeesuu a yɔ-ɔ, ne asese a kpawe miri bo gya mō se.

<sup>43</sup> Amɔ ɔkyee kō mɔ bo bamo-ro, ne ɔ lɔ kekyeeɔ bo lee feye kiferi kema-ro ɔ taare bwiiino waa iluwi kanɔ ηkō. Waa nsu kudu ηnyɔ ne feye mō a lɔ aneɲ a kolɔ-ɔ. ɔkō mɔ moɲ taare kya mō kemō.

<sup>44</sup> Amose-ɔ ne oo lwee asese amo-ro yɔ Yeesuu kamεε ya daborɔ mō waagya kanɔ, ne ɔ kpaare puri amo-ro mfen.

<sup>45</sup> Ne Yeesuu a bise feye, “Nse ya daborɔ mō-ɔ nee?”

ɔkema a tawe feye n gye mō nee-ɔ, ne Peetroo ye, “Mō nyanpe, emene ne fo i bise aneɲ, na asese demante mɔ a muruwaa fo?”

<sup>46</sup> Ne Yeesuu ye, “Amaa mō a pini feye ɔkō a daborɔ mō, a lee feye mō a ηu feye elen a lee mō-ro kya ɔkō.”

<sup>47</sup> ɔkyee amō a ηu feye ɔ maa taare a ɔ taa ketɔ ne ɔ waa-ɔ a ɔ bo kweerɔ-ɔ se-ɔ, ne ɔ ba Yeesuu ase

na ɔ yon, ne ɔɔ bo kpuni anurii mɔ ayaa-rɔ. Aseɛ amɔ-rɔ mfeɲ ne ɔɔ tɔwe gywii Yeesuu ketɔ se ne ɔɔ daborɔ mɔ-ɔ na aneɲ ne ɔɔ kpaare puri amɔ-rɔ mfeɲ-ɔ. <sup>48</sup> Ne Yeesuu ye, “Ɔpekyee, bo lee aneɲ ne fo a kɔre mo gyi-o si-o, fo a kpaare. To, nare damenanse.”

<sup>49</sup> Saɲ ne Yeesuu e tɔwe amɔ-ɔ, ne kabɔɔ ko a lee Yayerus a lɔɲ-ɔ-rɔ bo tɔwe gywii Yayerus feye, “Fo kakyeesɛɛ-ɔ a wu, amose-ɔ fo ma lee sa a ɔkaaporo-ɔ kpone mɔ eyee.”

<sup>50</sup> Amaa Yeesuu a nu aneɲ ne ɔɔ tɔwe-ɔ, ne ɔɔ tɔwe gywii Yayerus feye, “Fo ma sa a fo duɲ teɲ fo, fo feraa, fo ya kɔre mo gyi, ɔ kpaare.”

<sup>51</sup> Saɲ ne baa fo Yayerus a lɔɲ-ɔ-rɔ-ɔ, Yeesuu moɲ sa a ɔko lwee mfeɲ ne kakyeesɛɛ-ɔ a wu ɔ da-ɔ bo tii mɔ se, amɔ Peetroo na Yohanee na Yakubu na kakyeesɛɛ-ɔ mɔ se na mɔ nyi. <sup>52</sup> Bamɔ ne baa saɲ bo bo lɔɲ-ɔ-rɔ-ɔ deɲ ba su kale ba sa kakyeesɛɛ-ɔ nee. Ne Yeesuu ye, “Mone ma su, a lee feye kakyeesɛɛ-ɔ moɲ wu, oo di idi nee.”

<sup>53</sup> Mɔ a tɔwe aneɲ-ɔ, baa mase mɔ nee, a lee feye bo nyi kasentɲ feye kakyeesɛɛ-ɔ a wu.

<sup>54</sup> To, ne Yeesuu a kra kakyeesɛɛ ne oo wu ɔ da-ɔ kesaree-rɔ, ne ɔɔ tee mɔ feye, “Mɔ gyi, kyinɲi koso.” <sup>55</sup> Puri amɔ-rɔ mfeɲ ne oo kyinɲi koso nkpa na alanfiya-ro. Ne Yeesuu a sa kanɔ feye bo sa kakyeesɛɛ-ɔ kotakɔ a o gyi. <sup>56</sup> Ne kakyeesɛɛ-ɔ mɔ se na mɔ nyi eyee a kpeɲ bamɔ. Amaa Yeesuu ye bo ma kan tɔwe ketɔ ne ɔɔ waa-ɔ gywii ɔko.

## 9

*Aneɲ ne Yeesuu a suɲ mɔ agyasepo kudu anyɔ-ɔ*

*bō kyōŋwe e maŋ se-ɔ**(Matiyo 10.5–15; 11.1; Maak 6.7–13)*

<sup>1</sup> Ne Yeesuu a tee mō agyasepō kudu anyɔ-ɔ bō gyaŋŋe, ne ɔ sa bamo eŋ a bō taare bō gya ibrisi bō koso aseε se, na bō kya alɔpō. <sup>2</sup> Ne ŋkee oo suŋ bamo bō kyōŋwe e maŋ se feye bō ya tawe Wuribware a kuwure-o-ro asen, na bō kya alɔpō. <sup>3</sup> Ne ɔ tawe gywii bamo feye, “Mone a yɔ-ɔ, ɔko ma kaŋ taa kotɔko. Mone ma taa kayii nareseε beεε koreε beεε ateese beεε atanne beεε ekaare kō bō tii ekō ne mone ɔkema ma buŋ-o si. <sup>4</sup> Mone a yɔ-ɔ, mon' kyena lɔŋ ne mone e sowe mō-rɔ ne ba kra mone neεneε-ɔ-rɔ-ɔ bō fō ŋke nsi ne mone e lee maŋ amō-rɔ-ɔ. <sup>5</sup> Amaa mone ya yɔ tōŋ kō, ne bamo e ma kpa mone mfeŋ, mone e lee mfeŋ, bamo maŋ-nɔ ese ne e ya sii mone aseβeta kaase-ɔ gbaa, mon' kponkpaŋ emō bō sii bamo aye, bō yii bamo se feye bamo ebɔye a sii bamo se.” <sup>6</sup> Ne agyasepō-ɔ a nare e maŋ se tawe asen timaa-o, na ba kya alɔpō tōŋ kema ne baa nare-ɔ.

*Aneŋ ne Owure Herɔd a turi-o**(Matiyo 14.1–12; Maak 6.14–29)*

<sup>7</sup> Saŋ ne Galileya sweere se Owure Herɔd a nu atɔ mō peεε ne Yeesuu a waa-ɔ asen-ɔ, ne oo turi, bō lee feye bokō ye Yohanee Osuubɔpō-ɔ ya bee kyinŋi lee lowi-ro ba. <sup>8</sup> Bokō mō ye Wuribware a akyaamεε-ɔ ɔkō, feye Iliya beεε ɔkō-ɔ, a bee kyinŋi ba ŋkpa-rɔ. <sup>9</sup> Ne Herɔd ye, “Mō-ɔ mō a tuwi Yohanee Osuubɔpō-ɔ kuŋu, ne ŋkee nse gbaa asen ne mō i nu bweetɔ mō-ɔ nee?” Ne mō kekato a pee o buwi ɔ kpa Yeesuu.

*Aneḡ ne Yeesuu a sa asεε ḡkpeḡ nnuu ateese-o  
(Matiyo 14.13–21; Maak 6.30–44; Yohanee 6.1–14)*

<sup>10</sup> To, ne Yeesuu a agyasepo ne oo suḡ bamo bo kyonwe eman se feye bo ya tawe Wuribware a kuwure-o-ro asen-ɔ a kinḡi ba bo tawe keto kema a ne baa waa-ɔ gywii Yeesuu. Ne ɔ sa ne mo aa bamo wore a yo man ko ne ba tee mo ε Betesayeda-ɔ se. <sup>11</sup> Asεε bweeto a nu mo se mfeḡ-ɔ, ne baa gya mo se. Ne Yeesuu a sa bamo anse na keba, ne ɔ tawe Wuribware a kuwure-o-ro asen gywii bamo, ne ɔ bee kya alapo ne baa ba mo ase-ɔ.

<sup>12</sup> Amo kyowe a kpa a ɔ tweε-ɔ, ne mo agyasepo kudu anyo-ɔ a bo tawe gywii mo feye, “Mfee a gye efa-ro-ɔ se-ɔ, sa a asεε-ɔ yo mmangyii na eman ne e maa mfee-ɔ-ro, na bo ya kpa ateese gyi, na bo buwi kpa bamo esowekpa.”

<sup>13</sup> Ne Yeesuu a tawe gywii bamo feye, “Mone fonfon sa bamo kotoko a bo gyi.”

Ne baa benḡaa feye, “Bodobodoo akuri anuu na ḡkinḡi ḡnyo wore kpeḡ ne ane de mfee, bεε fo e kpa feye ane ya ɔo ateese sa asεε demante mo nee eee?”

<sup>14</sup> Bamoro anyare-ɔ wore e waa ḡkpeḡ nnuu. Ne Yeesuu a tawe gywii mo agyasepo-ɔ feye, “Mon' ke asεε-ɔ-ro bo kyena ntun si ntun si, katun kema a asεε e waa feye asεε adunuu.” <sup>15-16</sup> Yeesuu agyasepo-ɔ a ke bamoro bo kyena lowe-ɔ, ne Yeesuu a taa bodobodoo akuri anuu-o na ḡkinḡi ḡnyo-ɔ waa mo asaree-ro, ne ɔ deere soso. Ne ɔ sa Wuribware anse wee se, ne ḡkee ɔ tenḡe-ro bo sa mo agyasepo-ɔ, ne baa ke-ro sa asεε-ɔ peεε. <sup>17</sup> Ne

bamō pɛɛɛ mɔ a gyi bodobodoo-o kpɔnɛ, nɛ baa wɔ ŋkɪŋgyi-o kpɔnɛ. Nɛ ŋkee mɔ agyasepɔ-ɔ a swii bodobodoo na ŋkɪŋgyi mpupuriaseɛ nɛ ŋ ya san-ɔ bɔ bɔrɔ ake kudu anyɔ.

*Mɔ nɛ Peetroo yɛ Yeessuu gye-ɔ  
(Matiyo 16.13–20; Maak 8.27–30)*

<sup>18</sup> Kake ŋkɔ san nɛ Yeessuu a yɔ tɔŋ kɔ mɔ wɔrɛ ɔ korɛ kebwarekorɛ-ɔ, nɛ mɔ agyasepɔ-ɔ a ba mɔ ase mfɛŋ. Nɛ oo bise bamō feyɛ, “Mɔn' tɔwɛ anɛŋ nɛ asɛɛ ɛ tɛɛ mɔ-ɔ gywii mɔ.”

<sup>19</sup> Nɛ baa bɛŋŋaa mɔ feyɛ, “Wuribware a akyaamɛɛ-ɔ ɔkɔ nɛ oo kyinŋi lee lowi-ro, feyɛ Yohannee Osuubɔpɔ-ɔ, bɛɛɛ Iliya, bɛɛɛ bamɔ-rɔ ɔkɔ.”

<sup>20</sup> Nɛ oo bise bamō feyɛ, “Nɛ mɔnɛ mɔ mɔnɛ yɛ nɛ nɛ n gye-ɔ nɛɛ?” Nɛ Peetroo a bɛŋŋaa feyɛ, “Fɔ ɛ gye Kristoo nɛ Wuribware a sun anɛ ase-ɔ.” <sup>21</sup> Nɛ Yeessuu a yii bamō sɛ feyɛ bɔ ma kaŋ tɔwɛ amɔ-ɔ gywii ɔkɔ.

*Anɛŋ nɛ Yeessuu a tɔwɛ mɔ asɛŋ kuŋu na mɔ lowi asɛŋ-ɔ*

*(Matiyo 16.21–28; Maak 8.31 – 9.1)*

<sup>22</sup> Nɛ ɔɔ kya sɛ tɔwɛ feyɛ, “A tiri feyɛ mɔ, di-maadi mɔ gyi-o, ŋu asɛŋ bweɛtɔ, na maŋ abresɛ na Wuribware alɔŋŋɔpɔ abresɛ na Wuribware mbraa akaapɔpɔ-ɔ pɛɛɛ mɔ kine mɔ. Ba mɔɔ mɔ, amaa kemɔ ŋke nsa, Wuribware i kyinŋi mɔ a ɔ lee lowi-ro.”

<sup>23</sup> Nɛ ɔɔ bɛɛ tɔwɛ gywii laman-ɔ feyɛ, “Ɔkɔ nɛ ɔ kpa a ɔ gya mɔ sɛ-ɔ yɔwɛ kɔwaa ketɔ nɛ ke ɛ pre mɔ-ɔ, na ɔ sɔrɔ mɔ fɔŋfɔŋ kiyii kpare-abɛɛ-rɔ kake kemaa gya mɔ sɛ. <sup>24</sup> A lee feyɛ ɔkɔ nɛ ɔ kpa a ɔ nya mɔ eyɛɛ lee lowi ase-ɔ, lowi ɛ nya mɔ nsu pɛɛɛ.

Ɔkɔ mɔ nɛ o kperi mɔ sɛ na o wu-o ɛ nya ŋkpa na kukyure nɛ a moŋ de kɛɛ-ɔ. <sup>25</sup> Tonɔ mɔ nɛ sɛsɛ ɛ nya feyɛ mɔ a nya kayɛ mɔ-rɔ atɔ pɛɛɛ, na bɔ lee anɛŋ sɛ na ɔ paŋ kyenakpa Wuribware ɛ ase? A moŋ de tonɔ. <sup>26</sup> Ɔkɔ nɛ ɔ maa kpa feyɛ asɛsɛ pini feyɛ ɔ gye mɔ agyasepo-ɔ, na ɔ maa kpa a ɔ gya mɔ kekaapo sɛ-ɔ, amɔ fɛraa mɔ, dimaadi mɔ gyi-o, gbaa mɔ i kine mɔ kipini saŋ nɛ Wuribware a kelanŋɛrɔ-ɔ ɛ lee sosɔ a kɔ weɛ sweere sɛ, na asɛsɛ pɛɛɛ ŋu n sɛ Wuribware na mɔ mbɔɔ a kedabɛ na wuraa-o na mɔ, dimaadi mɔ gyi-o, lee-o saŋ nɛ mɔ aa Wuribware a mbɔɔ-ɔ ɛ ba-ɔ. <sup>27</sup> Mɔ i gyi mɔnɛ kasɛŋtiŋ feyɛ bokɔ bɔ mfɛɛ nɛ bɔ maa wu, amɔ ba ŋu anɛŋ nɛ Wuribware a kuwure-o du-o pweɛ.”

*Anɛŋ nɛ Yeesuu agyasepo-ɔ bokɔ a ŋu Yeesuu kedabɛ na wuraa-o*

*(Matiyo 17.1–9; Maak 9.2–9)*

<sup>28</sup> Waa ŋke mburuwa a kyonŋ feyɛ Yeesuu a tɔwɛ asɛŋ mɔ-ɔ, nɛ oo lee Peetroo na Yohanee na Yakubu, nɛ mɔ aa bamɔ a yɔ kebeɛ kɔ sɛ na bɔ ya kɔrɛ kebwarekɔrɛ. <sup>29</sup> Saŋ nɛ Yeesuu ɛ kɔrɛ kebwarekɔrɛ mfeŋ-ɔ, nɛ mɔ akatɔ-rɔ a kyurowi, nɛ mɔ atɔ bunɛ a buruwi pareparepare a tɔrɛ sɛ. <sup>30</sup> Puri amɔ-rɔ nɛ baa ŋu feyɛ anyare anyɔ kɔ yɛrɛ na bamɔ aa Yeesuu ɛ sa sɛŋsa. Abɛɛ anyɔ amɔ ɛ gye Wuribware mbraa ɔsapɔ Mosis na Wuribware kyaamɛ Iliya. <sup>31</sup> Wuribware sosɔ a kelanŋɛrɔ-ɔ ɛ lanŋɛ bamɔ sɛ, na bamɔ aa Yeesuu ɛ tɔwɛ anɛŋ nɛ a ya saŋ kafweɛ feyɛ o wu Yerɔsalɛm maŋ-nɔ anɛŋ nɛ Wuribware a kra feyɛ o wu-o.

<sup>32</sup> Pweɛ nɛ amɔ pɛɛɛ a ba-ɔ, Peetroo na mɔ kosɔbɛɛ-ana anyɔ-ɔ a di idi. Amaa bamɔ a kyinŋi-o,

ne baa ŋu Yeessuu a kedabe na wuraa-o na anyare anyo amo ne bamo aa mo yere-ɔ. <sup>33</sup> Saŋ ne anyare amo e yo ba yowe Yeessuu-o, ne Peetroo ye, “Mo nyanɲe, a bware feɛ feye ane a bo mfee. Ane e waa abwii asa, fo kokonko, Mosis kokonko na Iliya mo kokonko.” Keto ne ɔɔ tawe-ɔ mon de kaase.

<sup>34</sup> Na Peetroo saŋ ɔ sa seŋsa-ɔ, ne kowore ko kuyayu a lee soɔ bo donɲo bamo se. Ne kufu a nya Yeessuu agyasepo-ɔ saŋ ne kowore amo i bun bamo se-ɔ. <sup>35</sup> Ne bore ko a lee kowore-ɔ-rɔ tawe feye, “Mon' kee mo gyi ne mo a lee-o. Mon' nu mo aseŋ.” <sup>36</sup> Saŋ ne bore amo a laato-ɔ, ne aa saŋ Yeessuu wore. Yeessuu agyasepo-ɔ a laa amo-ɔ peɛɛ to. Keto ne baa ŋu saŋ amo-ɔ, bo mon tawe gywii ɔko, amo keto a bo kyee-o.

*Aneŋ ne Yeessuu a kya kyanɲese ko ne ibrisi te mo se-ɔ*

*(Matiyo 17.14–18; Maak 9.14–27)*

<sup>37</sup> Kemɔ kaye ŋke-o ne Yeessuu mo aa mo agyasepo asa-ɔ a lee kebee-ɔ se, ne asese demante ko a ba bo gyanɲaa Yeessuu. <sup>38</sup> Ne anyare ko a tawe kenken lee asese-ɔ-rɔ feye, “Ɔkaapopo, mo e kore fo nee, deere mo gyi nyanɲe kpen ne n de-o sa mo. <sup>39</sup> Ibrisi ko te mo se, ne emo ya ba mo se, amo ɔ feɛ-rɔ, na e twee mo bo da sweere feye mo a lo kigbunɲun-o, na ɔ twee mo asaree na ayaa, na mo kanɔ-rɔ e lee afwii. Saŋ kema mo eyee se e swaa swaa pweɛ na e deɛ yuri mo. <sup>40</sup> Mo a kore fo agyasepo-ɔ feye bo gya ibrisi amo bo kosɔ mo se peɛɛ, bamo mo bo mon taare.”

<sup>41</sup> Ne Yeessuu a tawe gywii mo agyasepo-ɔ feye, “Kesebɔrɔlen awuye, mone maa kɔre mo mone i

gyi. Nsu mfene ne mone e kpa feye mo aa mone a kyena? Beee nsu mfene ne mone e kpa feye η nyite mone pwee na mon' dee kore mo gyi?" Ne oo tawe gywii onyare-o feye, "Taa fo gyi nyanse-o baa mfee."

<sup>42</sup> Kanyansee amo a yo Yeesuu ase-o, ne ibrisi amo ne i te mo se-o a twee mo bo da sweere feye mo a lo kigbungbun-o, ne oo twee mo asaree na ayaa. Ne Yeesuu a sa kan feye ibrisi-o koso kanyansee-o se. Ne Yeesuu a kya mo, ne oo kpaare, ne Yeesuu a kineta mo sa mo se.

*Anen ne Yeesuu a bee tawe mo lowi asen-o  
(Matiyo 17.22–23; Maak 9.30–32)*

<sup>43</sup> Ne keto ne Yeesuu a waa-o a kpen ase-o eyee. Ne baa ηu anen ne Wuribware a keyaalen-o ky-o. Bamō a san ba fa keto kema ne oo waa-o mfeere-o, ne Yeesuu a tawe gywii mo agyasepo-o feye, <sup>44</sup> "Mone ma kan tan keto ne mo e kpa a n tawe gywii mone-o se. Ba taa mo, dimaadi mo gyi-o, a bo waa sweere mo se ayaalenpo kesaree-o." <sup>45</sup> Amaa mo agyasepo-o mon nu keto ne oo tawe-o kaase. Ne kufu mo de bamo na bo bise mo asen-o kaase.

*Agyasepo-o-ro nse e gye bres?*  
(Matiyo 18.1–5; Maak 9.33–37)

<sup>46</sup> Ne Yeesuu agyasepo-o wore wore i gyiiri bamo kebres se ikii. <sup>47</sup> Yeesuu mo nyi bamo mfeere-o se-o, ne oo kra kayaagyi ko baa bo yera mo ase. <sup>48</sup> Ne oo tawe gywii bamo feye, "Okema ne mo kenya-re-o kra anen a kayaagyi mo neene-o e kra mo neene nee, ne mo-o mo ne o kra mo neene-o a kaapo nee feye oo kra mo ne oo sun mo bo kyonwe-o

nɛɛnɛɛ dɛɛ nɛɛ. Amosɛ-ɔ, ɔkɔ nɛ ɔ gyɛ kagyinyii mɔnɛ pɛɛɛ-rɔ ɛ gyɛ ɔbresɛ.”

*Ɔkɔ nɛ ɔ mɔŋ gyɛ mɔnɛ ɔdɔŋ-ɔ bɔ mɔnɛ kɛbɛgya nɛɛ*

*(Maak 9.38–40)*

<sup>49</sup> Nɛ Yohaneɛ, nɛ ɔ gyɛ Yeesuu agyasepɔ-ɔ ɔkɔ-ɔ, yɛ, “Anɛ nyanpɛ, anɛ a ŋu ɔkɔ de fɔ kenyaɛ ɔ gya ibrisi ɔ kɔsɔ asɛɛ sɛ. Nɛ anɛ a gya mɔ feyɛ ɔ yɔwɛ anɛŋ kɔwaa bɔ lɛɛ feyɛ ɔ mɔŋ tii anɛ sɛ.”

<sup>50</sup> Nɛ Yeesuu a tɔwɛ gywii mɔ aa mɔ bɛɛkɔ-ana agyasepɔ-ɔ feyɛ, “Mɔnɛ ma lɛɛ gya mɔ, a lɛɛ feyɛ ɔkɛmaa nɛ ɔ mɔŋ gyɛ mɔnɛ ɔdɔŋ-ɔ bɔ mɔnɛ kɛbɛgya nɛɛ.”

*Anɛŋ nɛ Samariya awuye a kine Yeesuu kɔsɔwɛ bamɔ aye-ɔ*

<sup>51</sup> Nɛ Yeesuu nyi damenanɛsɛ feyɛ amɔ ya waa kafwɛɛ-ɔ, saŋ ɛ fɔ feyɛ ɔ yɔ Yerosalem maŋ-nɔ, na o wu, na o kyinŋi lɛɛ lowi-ro, na ɔ yɔ Wuribware sɛ. Amosɛ nɛ ɔ waa mɔ mfɛɛɛ nɛ ɔ dɛɛ kpa sɛ ɔ yɔ mfɛŋ. <sup>52</sup> Nɛ oo sun mbɔɔ bɔ gyɛ ŋkrɛɛ, nɛ baa yɔ Samariya kamaŋgyii kɔ-rɔ na bɔ ya kpa tɔŋ kɔ lɔŋŋɔ bɔ yɛra mɔ. <sup>53</sup> Amaa kamaŋgyii amɔ-rɔ a asɛɛ-ɔ maa kra mɔ nɛɛnɛɛ, bɔ lɛɛ feyɛ baa dɛŋ ŋu feyɛ ɔ kpa a ɔ borɔ yɔ Yerosalem maŋ-nɔ nɛɛ. <sup>54</sup> Amɔ mɔ agyasepɔ-ɔ Yakubu na Yohaneɛ a ŋu anɛŋ nɛ asɛɛ amɔ a waa-ɔ, nɛ bɔ yɛ, “Anɛ nyanpɛ, anɛ ya sa nɛ dɛɛkpa a lɛɛ sɔsɔ bɔ kywɛɛ bamɔ kpuri, a prɛ fɔ aaa?” <sup>55</sup> Nɛ Yeesuu a buruwaa tɔwɛ gywii bamɔ feyɛ anɛŋ a mfɛɛɛ-ɔ mɔŋ bɔ dan. <sup>56</sup> Nɛ mɔ aa mɔ agyasepɔ amɔ a kyɔŋ bɛɛ yɔ kamaŋgyii kɔ sɛ.

*Bamɔ nɛ ba kpa feyɛ bɔ gya Yeesuu si-o*  
*(Matiyo 8.19–22)*

57 Saŋ ne bō naa ba yɔ-ɔ, ne ɔnyare kō a tōwe gywii Yeesuu feye, “Tōŋ kemaa ne fō e yɔ-ɔ, mō e gya fō se.”

58 Ne Yeesuu a tōwe gywii ɔnyare-ɔ feye, “Sabraŋ-nō igyono de idikpa, ne mbogyii de asaa bō da-rɔ, amaa mō, dimaadi mō gyi-o, fēraa mōŋ de mfēŋ ne mō i di a n kyure-o.”

59 Ne Yeesuu a beē tōwe gywii ɔnyare kō feye, “Gya mō se.”

Ne ɔnyare-ɔ ye, “Mō nyanpe, sa a ŋ kinŋi yɔ pe na ŋ ya pure n se pwee na n deē beē bō gya fō se.”

60 Ne Yeesuu a ba kekpare bō beŋŋaa mō feye, “Bamō ne bō mōŋ te kakyena popwee-ɔ, bamō e deŋ bō pure bamō akowebēe ne ba ba a bō bō wu-o. Na fō fēraa fō nare ya tōwe Wuribware a kuwure-o-ro aseŋ gywii ase se pwee.”

61 Ne ɔnyare kō mō a beē tōwe gywii Yeesuu feye, “Mō nyanpe, mō e gya fō se, amaa sa a ŋ ya kra mō kowebēe-ana pwee.”

62 Ne Yeesuu a beŋŋaa mō feye, “Ɔkēmaa ne ɔ naa na ɔ deere kamēe-rɔ-ɔ maa taare a ɔ waa Wuribware a kuwure-o kusŋ.”

## 10

*Aneŋ ne Yeesuu a suŋ ase se adusunoo na anyɔ bō kyōŋwe eman se-ɔ*

1 Amō-ɔ kamēe-rɔ-ɔ ne Yeesuu a beē lee ase se adusunoo na anyɔ, na o suŋ bamō anyɔ anyɔ feye bō gye ŋkpe ye eman se na tōŋ kemaa ne mō fōŋfōŋ e kpa a ɔ bō yɔ-ɔ. 2 Ne ɔ tōwe gywii bamō feye, “Yaabraa ketēŋŋe kyɔ bweetɔ, atēŋŋepō mō mōŋ kyɔ. Amōse-ɔ mōŋ' kōre kōdɔ wuye-o na o

buwi atenɲepo bweetɔ bo kyonwe mone na bo kya mone-ro. <sup>3</sup> To, mon' nare mfen ne mo a kaapo mone-ɔ. Amaa mon' nyinɲi si feye mo i sun mone mo e kyonwe ne feye nsannegyii ne ba ya lwee akwaare-ro-ɔ. <sup>4</sup> Mone ma kan taa atanne kabɔte, na koree, na asebeta bo gya mone eyee se. Na mone ma bee yere kpa-ro ka oko kanɔ.

<sup>5</sup> Pwee ne mone i lwee lɔn kemaa-ro-ɔ, mon' gye ɲkpe ka kanɔ. Na mon' tɔwe feye, 'Wuribware yure lɔn mɔ-ro asesε.' <sup>6</sup> Ne sesε timaa e bo lɔn-ɔ-ro, ne mɔ ya kɔre mone kanɔka fεraa, na mon' sowe lɔn-ɔ-ro mfen. Na Wuribware yure lɔn wuye amɔ. Ne mfen ne bamo e mon' kɔre mone kanɔka fεraa, na mon' kyon lɔn amɔ se. Wuribware maa yure lɔn wuye amɔ. <sup>7</sup> Mon' sowe lɔn ne ba kɔre mone kanɔka neɛɛ-ro-ɔ, na mon' gyi ateese kemaa ne ba nya a bo sa mone-ɔ, a lee feye okemaa ne o sun kusun-o de kakɔka. Na mon' sowe lɔn konko-ro, mone ma nare sowe elɔn-no kaa.

<sup>8</sup> Ne maɲ ne mone ya yɔ mɔ se, ne baa sure si kra mone neɛɛ-ro-ɔ, na mon' gyi ateese kemaa ne ba nya a bo sa mone mfen-ɔ. <sup>9</sup> Na mon' kya alɔpo mfen, na mon' tɔwe gywii asesε-ɔ feye, 'Wuribware a kuwure-o e kpa a ko tɔ-ro.' <sup>10</sup> Amaa mone ya yɔ maɲ ko se ne bamo e mon' kra mone neɛɛ fεraa, mon' lee mfen yɔ kabore se, na mon' tɔwe gywii bamo feye, <sup>11</sup> 'Mone maɲ-no a ese ne e ya sii ane ayaapapaa kaase-ɔ gbaa, ane e kpε emɔ a ane bo sii mone aye bo yii mone se, amaa mon' nyinɲi si feye Wuribware a kuwure-o a tɔ-ro ne ke e kpa a ko kyon gbaa.' <sup>12</sup> Mo i gyi mone kasentɲ feye san ne Wuribware e ba a ɔ bo gyi asesε asen-ɔ, o gyiiri

man̄ amō asesē keseb̄o a ɔ kyon̄ aneñ nē o gyiiri Sɔdɔm awuyē keseb̄o-ɔ, asesē nē b̄o leē bamō eb̄oyē se, Wuribwarē a kpuri bamō man̄ dedaa-ɔ.”

*Keseb̄ogyiiri nē eman̄ awuyē nē baa kine Yeesuu-o yerē b̄o sa-ɔ  
(Matiyo 11.20–24)*

<sup>13</sup> Nē Yeesuu a kya sē t̄owē feyē, “Monē Isireelii awuyē nē monē te Korasiñ na Betesayeda eman̄-nɔ-ɔ, monē a kine kikiññi leē monē eb̄oyē-rɔ. Aneñ sē-ɔ, ñke nsi nē Wuribwarē i gyi asesē p̄eee asen̄-ɔ, monē i ñu asen̄ neē f̄ee. A leē feyē at̄o dabē nē mō a waa monē ayē-ɔ nē mō a d̄ee waa amō Tiro na Sid̄on eman̄ nē ē moñ b̄o Isireelii sweerē sē-ɔ-rɔ neē, weetē mfeñ a awuyē-o a kyɔ waa kem̄o nē kē ē kaapō feyē baa nu bamō eyeē kiññi leē bamō eb̄oyē-ɔ-rɔ-ɔ kyee. <sup>14</sup> Kake nē Wuribwarē i gyi asesē p̄eee asen̄-ɔ, o gyiiri monē keseb̄o a ɔ kyon̄ Tiro na Sid̄on eman̄ awuyē. <sup>15</sup> Monē Isireelii awuyē nē monē te Kapaaniyum man̄-nɔ-ɔ m̄, monē ē kpa feyē mon' yasē monē eyeē yaa Wuribwarē sē neē eee? Wuribwarē ē t̄weē monē a ɔ b̄o kyon̄wē mfeñ nē o gyiiri eb̄oyē awaapō keseb̄o-ɔ.”

<sup>16</sup> Nē Yeesuu a t̄owē gywii m̄o agyasepo-ɔ feyē, “Monē ē yɔ, mon' nyiññi si feyē ɔk̄emaa nē oo nu monē asen̄ nē ɔ k̄orē a o gyi-o a k̄orē mō gyi neē, nē ɔk̄emaa nē oo kine monē-ɔ a kine mō neē, nē ɔk̄emaa nē m̄o-ɔ m̄o a kine mō-ɔ a kine m̄o nē oo sun̄ mō-ɔ neē.”

M̄o a sa señsa gywii bamō lowē-ɔ, nē ɔ sa bamō kpa a b̄o narē.

*Asesē adusunoo na anyɔ-ɔ kikiññi ba*

17 Ne asese adusunoo na anyo-o a kinji ba Yeesuu ase, na bamo akato a gyi. Ne baa bo towe gywii mo feye, “Ane nyanpe, ane a ya ba fo kenyaere bo towe asen-o, ibrisi gbaa a bu ane.”

18 Ne Yeesuu a benjaa bamo feye, “Mone a nu aaa? Mone a yo na mone e gya ibrisi mone e koso asese se-o, mo a nu Obansam ne o gye emo ogyenkrepo-o a lee da kirim, feye anen ne ellee e lee soso ee ba sweere-o. 19 To, mon' nu mfee. Mo a sa mone Obansam se keyaalen na mon' ko mo gyi si, na mon' ya kyikye awo na agyapureepu si san kema, na seye ma waa mone. 20 Mone ma sa a mone akato gyi feye ibrisi a bu mone, amaa mon' sa a mone akato gyi bweeto feye Wuribware a kyore mone anyare bo beya soso.”

*Anen ne Wuribware i yure aworoba na bamo ne bo mon nyi asen bweeto-o  
(Matiyo 11.25–27; 13.16–17)*

21 San amo-o, amo Wuribware a kufwiine timaa-o a sa ne Yeesuu akato a gyi, ne o ye, “N se, soso na sweere owure, mo e sa fo anse feye fo a taa keto ne fo a bo kweero anyiasenpo se-o bo kaapo bamo ne bo mon nyi asen bweeto-o. N se, mo a nu kasentij si, anen ne fo a kpa feye fo waa-o nee.”

22 Ne o towe gywii mo agyasepo-o feye, “N se a taa keto kema bo waa mo kesaree-ro. Okema mo mon nyi anen ne n du-o, amo n se ne o bo soso-o wore, ne okema mo mon nyi anen ne n se du-o, amo mo aa bamo ne bo du feye mone-o, ne mo a lee feye bo gyii mo-o wore kpen.”

23 Ne Yeesuu a lee m̀ò agyasep̀o-ɔ keri si, na ɔk̀o ma nya nu. Ne ɔ t̀owe gywii bam̀o feye, “M̀one de nyure feye m̀one a b̀o mfee m̀one i nyu at̀o m̀o ne m̀one i nyu-o. 24 M̀o e t̀owe m̀o i gywii m̀one feye Wuribware akyaamεε na awure k̀o gbaa a kpa feye b̀o nyu ket̀o ne m̀one i nyu-o, bam̀o-ɔ b̀o m̀on nya kem̀o nyu. Ne baa kpa feye b̀o nu asen ne m̀one i nu-o, bam̀o-ɔ b̀o m̀on nya am̀o m̀o nu.”

*Kedamenan se ne Samariyani ko a waa-ɔ kitee*

25 San k̀o ne Wuribware mbraa ɔkaaporo k̀o a ba Yeesuu ase na ɔ b̀o kyɔ m̀o-r̀o kee feye m̀o abwaresen kekaapo b̀o dan aaa. Ne ɔnyare am̀o a bise feye, “ɔkaaporo, emene ne m̀o e waa na nyu nya nykpa na kukyure ne a m̀on de kee-ɔ nee?”

26 Ne Yeesuu a benyaa m̀o feye, “Emene ne abwaresen wore-ɔ-r̀o baa t̀owe? M̀on' t̀owe gywii m̀o anen ne baa kyoreε am̀o mfen-ɔ.” 27 Ne Wuribware mbraa ɔkaaporo-ɔ ye, “Baa kyoreε feye,

‘Lee f̀o kame-ro ba f̀o kakponɔ na f̀o keyaalen  
na f̀o mfeere peεε b̀o kpa f̀o nyanpe Wuribware  
asen.’\*

‘na f̀o kema kpa f̀o beko asen,  
feye anen ne f̀o e kpa f̀o eyee-ɔ.’\* ”

28 Ne Yeesuu ye, “Kasentij ne f̀o a t̀owe-ɔ. F̀o ya waa anen, f̀o e nya nykpa na kukyure ne a m̀on de kee-ɔ.”

29 Wuribware mbraa ɔkaaporo am̀o a kpa a ɔ kaapo feye m̀o senbise-o a baare-o si-o, ne ɔ bee bise Yeesuu feye, “Ne nse e gye m̀o beko-ɔ nee?”

\* **10:27** Mbreaa kebeesa 6.5.      \* **10:27** Kɔlɔnyɔ mbraa 19.18.

30 Ne Yeesuu mɔ a ba kitee mɔ bɔ bɛŋŋaa mɔ. ɔ ye, “N gye ɔnyare kɔ ya dɛɛ kyɛna aaa? Ne kake kɔ ɔɔ kɔsɔ lee Yerɔsaleɛm maŋ-nɔ ɔ yɔ Yerikoo maŋ-nɔ. Ne ayu kɔ a kra mɔ kra-rɔ mfeŋ, ne baa gyera mɔ bɔ da, ne baa ywii mɔ atɔ pɛɛɛ, na mɔ atɔ bunɛ gbɛ, ne baa da mɔ waa yɔreyɔre, ne baa yɔwe mɔ bɔ beya mfeŋ.

31 Kafwee-ɔ ne Wuribware ɔlɔŋŋɔpɔ kɔ a ba ɔ kyɔŋ kra amɔ se mfeŋ dɛɛ. Mɔ a ŋu ɔnyare amɔ da kra-rɔ mfeŋ-ɔ, ne ɔɔ kwaye mɔ kyɔŋ. 32 Aneŋ dɛɛ ne Lewii awuye ne ba kya Wuribware ɔlɔŋŋɔpɔ bamɔ kusun-no-o ɔkɔ a bɔ tɔ ɔnyare amɔ mfeŋ, ne ɔɔ ya deere mɔ kwaye kyɔŋ.

33 Amaa Samariyani kɔ fɛraa naa kra amɔ se, ne ɔɔ bɔ tɔ ɔnyare-ɔ na ɔ da. Mone nyi feye Samariya awuye mɔ na ane Isireelii awuye i kisi abɛɛ. Amaa Samariyani mɔ fɛraa, mɔ a ŋu ɔnyare amɔ da kra-rɔ ɔ kra a o wu-o, ne mɔ aseŋ a waa mɔ ewɛɛ. 34 Ne ɔɔ yɔ mfeŋ ne ɔ da-ɔ, ne ɔɔ ba nta na mfɔ bɔ waa kadwii bɔ mɛra mɔ elɔ-ɔ se, ne oo ŋure emɔ se, ne ɔɔ yase ɔnyare-ɔ bɔ kyɛna mɔ fɔŋfɔŋ a kuruma ne ɔ dee-ɔ se, ne ɔɔ taa mɔ yaa afɔ a sɔwekpa-ɔ ya kee mɔ.

35 Kemo kaye ŋke-o ne oo lee siidii adunyɔ bɔ sa afɔ lɔŋ ɔdeeresepɔ-ɔ, ne ɔɔ tɔwe gywii mɔ feye ɔ bɔ deere ɔlɔpɔ amɔ se sa mɔ. Ne ɔ ye, ‘Mɔ kebo kinŋi ba-rɔ-ɔ, ne fɔ ya bee nyera atanne kanɔ ŋkɛmaa mɔ kunu si bɔ tii si, mɔ e ka fɔ.’ ”

36 Ne Yeesuu a tɔwe bɔ gye kee feye, “To, abɛɛ asa mɔ-rɔ, bamɔ nse ya kaapɔ feye ɔnyare ne ayu-o a da mɔ-ɔ gye mɔ bɛɛkɔ-ɔ nee?”

<sup>37</sup> Ne Wuri**ware** mbraa akaapopo-ɔ ye, “Mò ne ɔɔ waa anyare amo kedamenanɔse-ɔ.”

Ne Yeesuu ye, “Amo feraa, nare na fo ya waa aneɲ.”

*Aneɲ ne Yeesuu a ya ka Maataa na Mariya kana-ɔ*

<sup>38</sup> Saɲ ne Yeesuu mò aa mò agyasepo-ɔ a kya bamo kra-ɔ se ba yo-ɔ, ne baa ya fo maɲ ko ne okyee ko ne ba tee mò ε Maataa-ɔ te mò-rɔ-ɔ se. Ne Yeesuu a sowe okyee amo aye, ne ɔɔ kra mò neεneε.

<sup>39</sup> Maataa-ɔ ma de mò tire ko ne ba tee mò ε Mariya, ne o te Yeesuu ayaa-rɔ mfeɲ o nu aseɲ ne Yeesuu e tawe-ɔ. <sup>40</sup> Aneɲ ne mò afo kyɔ-ɔ se-ɔ, ne ateese kedeɲa a tɔraa Maataa. Ne ɔɔ yo Yeesuu ase ya tawe gywii mò feye, “Mò nyanɲe, amo fo ase a bware feye mò tire a yowe kusunɲ ma peεε bo dɔɲɲɔ mò se aaa? Tawe gywii mò feye ɔ kosɔ bo kya mò-rɔ.”

<sup>41</sup> Ne Yeesuu ye, “Oo! Oo! Maataa, fo e tɔraa fo eyee ato bweetɔ se. <sup>42</sup> Ketɔ konko e bo-rɔ ne ki tiri, ne fo taa fo mfeere bo dɔɲɲɔ se. Kemò ne Mariya e waa mbeyɔmɔ. Ketɔ ne oo lee a ɔ waa-ɔ nee. Aneɲ se-ɔ ma tawe a n gywii mò feye ɔ yowe.”

## 11

*Aneɲ ne Yeesuu a kaapo ane aneɲ ne ane kore kebwarekore-ɔ*

*(Matiyo 6.9–13; 7.7–11)*

<sup>1</sup> Kake ɲko ne Yeesuu a yo toɲ ko ɔ kore kebwarekore. Mò a kore kebwarekore-ɔ lowe-ɔ, ne mò agyasepo-ɔ ɔko a tawe gywii mò feye, “Ane nyanɲe, kaapo ane aneɲ ne ane kore

kebwarekore, feyε aneη ne Yohanee a kaapo mō agyasepo-ɔ.”

<sup>2</sup> Ne Yeesuu a beηηaa mō feyε, “Mone e kore kebwarekore, mon' tōwe feyε,

‘Ane se Wuribware, sa a bō kyorɔ fō kenyaře timaa.

Na fō baa fō kuwure-o bō gyi mfee.

<sup>3</sup> Sa ane ateese ne a tiri ane ndɔɔ na kake kemaa-ɔ.

<sup>4</sup> Na fō taa ane ebɔye bō ke ane, bō lee feyε ane de ɔkemma ne ɔ waa ane ebɔye-ɔ lee ane i ke mō.

Na fō ma sa kpa a ɔbɔnsam kyɔ ane-rɔ kee feyε ane e waa ebɔye aaa.’ ”

<sup>5-6</sup> Ne Yeesuu a kya se tōwe gywii mō agyasepo-ɔ feyε, “Mon' taa feyε fō kō a yɔ fō nyare kō aye kaye nsena ya tōwe gywii mō feyε, ‘Mō nyare, mō nyare kō i tu kpa, ne ɔ bō sowe mō aye kanye mɔ, mō-ɔ mōη de ateese kō na m bō sa mō a o gyi. Amose-ɔ mō e kore fō nee feyε fō para mō bodobodoo akuri asa kpeη.’ <sup>7</sup> To, mon' bee taa kemo feyε fō nyare ne fō a kore mō-ɔ a tōwe feyε, ‘Fō ma tɔraa mō. Mō a kyɔ twee mō kekyaη-nɔ, ne mō aa mō gyi-ana pεεε a di. Amose-ɔ ma taare a η koso sa fō kotɔkō.’

<sup>8</sup> Mō a gye fō nyare-ɔ gbaa ooo, oo kine kekya fō-rɔ. Amose se-ɔ fō e lee mfeη a fō yowe kotɔraa mō aaa? Daabii. Mō e tōwe mō i gywii fō feyε, ipeere e mōη de fō feyε fō mɔraa se kore mō, lalalowe-ɔ ɔ koso na ɔ sa fō ketɔ kemaa ne fō a tōwe feyε fō e kpa-ɔ.

<sup>9</sup> Anen̄ se-ɔ mō i gyi mone kasent̄n̄ feyε, mone ya kore Wuribware at̄, mone e nya ket̄ɔ ne mone e kpa-ɔ. Mone ya buwi, mone i ηu ket̄ɔ ne mone e kpa-ɔ. Mone ya yere kawu tee mō, ɔ taye pone-ɔ na mon' lweero. <sup>10</sup> A lee feyε okemaa ne ɔ kore-ɔ e nya, ne okemaa ne o buwi-o m̄ i ηu, na pone taye sa okemaa ne ɔ yere kawu ɔ tee-ɔ.

<sup>11</sup> M bee taa feyε mone nse mō gyi e gye ne ɔ tawe feyε ɔ kpa kakingyi a ɔ wō, ne ɔ taa kow̄ɔ a ɔ bō sa mō? <sup>12</sup> Beee nse mō gyi e gye ne ɔ tawe a o gywii mō se feyε ɔ kpa kok̄ɔtee a ɔ wō, ne ɔ sa mō gyapureepu? <sup>13</sup> Mone ne mone gye asese b̄yε-ɔ gbaa nyi esa mone gyi-ana at̄ timaa, san̄bot̄o Wuribware, mone se ne ɔ bō sos̄o-ɔ, e gye ne, mone ya kore mō feyε ɔ sa mone mō kufwiin̄e timaa-o, ne ɔ maa taare a ɔ sa mone aaa?”

*Yeesuu na Biil-sibul  
(Matiyo 12.22–30; Maak 3.20–27)*

<sup>14</sup> San̄ kō Yeesuu a gya ibrisi kō ne e maa taare a e sa sen̄sa, ne i te onyare kō se-ɔ lee mō se. Ibrisi amo a lee mō se-ɔ, ne onyare-ɔ a lee ɔ sa sen̄sa. Ne asese p̄eee ne bō bō mfen̄-ɔ eyee a kpen̄ bamō. <sup>15</sup> Amaa asese-ɔ bokō ye, “Yeesuu mō gye sese b̄yε nee. Ob̄onsam ne bō bee ba tee mō ε Biil-sibul-o e gye ne o de ibrisi si keyaalen̄, ne ɔ sa Yeesuu elen̄ feyε ɔ gya ibrisi bō kos̄o asese se.” <sup>16</sup> Bokō mō a kpa a bō kȳo Yeesuu-ro kee-ɔ se-ɔ, ne baa tawe gywii mō feyε ɔ waa akpen̄yeet̄ɔ kō bō kaapo bamō feyε Wuribware ya sa mō keyaalen̄.

<sup>17</sup> Amaa Yeesuu a ηu ket̄ɔ ne ba fa-ɔ se-ɔ, ne ɔ tawe gywii bamō feyε, “Ek̄ɔ ya lwee man̄-n̄ɔ, ne man̄-ɔ ya ke-ro, am̄ man̄ amō i bwee nee, anen̄ d̄ee

ne kabuno ya ke-ro, ne ka bwee. <sup>18</sup> Amose-ɔ amo e gye kasentij feye Ɖbɔnsam na mɔ kamεε-rɔ awuye a ke-ro, ke maa kyee na mɔ kuwure-o kpuri. Mone ye n de Biil-sibul ne ɔ gye Ɖbɔnsam-ɔ elen mɔ e gya ibrisi. <sup>19</sup> Amaa η nyi feye mone agyasepo-ɔ bokɔ e gya ibrisi ba kosɔ asese se. Nteto elen ne bo de? Ɖbɔnsam a elen-ɔ beεε Wuribware lee-o? A gye Wuribware a elen-ɔ ne bo de, beεε? To, mone agyasepo amɔ fɔnfɔn gbaa a kaapo feye mone a fɔ kpa. <sup>20</sup> Amɔ e gye feye Wuribware keyaalen ne n de mɔ e gya ibrisi-o si-o, a kaapo nee feye Wuribware a kuwure-o a kyɔ ba mone ase.

<sup>21</sup> M beε taa feye Ɖbɔnsam du feye ɔyaalenpo ne o de mɔ adɔntɔ ne o de ɔ deere mɔ fɔnfɔn lɔn se-ɔ. O nyi feye mɔ kapotεε a nya yere kpa timaa. <sup>22</sup> Amaa m fεraa n du nee feye ɔkɔ ne ɔ kyɔ ɔyaalenpo amɔ elen, ne ɔɔ da mɔ kɔɔre mɔ adɔntɔ ne mɔ elen dɔn se-ɔ nare, na mɔ aa mɔ nyare-ana a ke atɔ ne oo swii nare-ɔ-rɔ-ɔ.

<sup>23</sup> Amose-ɔ mɔ i yii mone se feye mone ɔkεmaa ne ɔ mon yere mɔ kamεε-ɔ gye mɔ don nee. Ne ɔkεmaa mɔ ne ɔ maa kya mɔ-rɔ na η kpɔwe asese bweetɔ bo tii mɔ eyee se-ɔ mɔ e brawe bamɔ-rɔ nee.”

*Ibrisi-o ya kinji ba, ketɔ ne ke e ba-ɔ  
(Matiyo 12.43–45)*

<sup>24</sup> Ne Yeesuu ye, “Ibrisi ya kosɔ sese se, amɔ e naa e kaa efa-rɔ ee kpa ton kɔ a e kyena kyure. Emɔ e mon nya ton kɔ, amɔ ee fa emɔ mfεere feye ii kinji a e yɔ lɔn ne baa gya emɔ lee mɔ-rɔ-ɔ-rɔ. <sup>25</sup> Na i kinji ya tɔ feye lɔn amɔ-rɔ bo dan ɔ mon de iyisi.

<sup>26</sup> Na e lee ya kpa ibrisi isunoo ne e bo len e kyɔ

emō fōḡfōḡ-ᵛ, na e bō kyena mfeḡ. Ibrisi lōḡ e gye seḡe. To, amō emō a waa isunoo i te seḡe amō se se-ᵛ, amō seḡe a kolō-ᵛ a waa kōkyō kyōḡ san ne ibrisi kōḡkō e gye ne ki te mō se-ᵛ.”

### *Nyure kasentij*

<sup>27</sup> San ne Yeessu a tōwe amō-ᵛ, ne asēe ne bō yere ba nu Yeessu ase-ᵛ amō-rō okyee kō a tōwe feye, “Okyee ne ɔ nya kame kōwe fō, ne ɔ nyapo fō-ᵛ de nyure.”

<sup>28</sup> Ne Yeessu a benḡaa mō feye, “Kasentij nee. Amaa bamō ne ba nu abwaresen ne ba bu amō, ne bō gya se-ᵛ de Wuribware nyure bō kyōḡ okyee-ᵛ.”

### *Atō dabe kowaa asen*

*(Matiyo 12.38–42)*

<sup>29</sup> San amō, asēe a tii si ne bō yere muruwaa Yeessu-o, ne ɔ tōwe gywii bamō feye, “Ndoo a kaye mō-rō asēe gye asēe bōye. Bō ye ḡ waa akpenyeetō kō bō kaapo bamō. Amaa ma waa, amō Yonaa akpenyeetō wōre. <sup>30</sup> Anen ne ketō ne kaa waa Yonaa-o a lee Wuribware keyaalen bō kaapo Niniwee awuye ne baa kyena Yonaa mbee se-ᵛ, anen dēe ne ketō ne ke e waa mō, dimaadi mō gyi-o, i lee Wuribware keyaalen a m bō kaapo ndoo a kaye mō-rō a asēe-ᵛ. <sup>31</sup> Nke nsi ne Wuribware i gyi asēe pēēē asen-ᵛ, owurekyee kō ne ɔ lee kyōwe leekpa kigyise si a sweere kō se-ᵛ e koso a ɔ yere, na ɔ porō mōne ndoo a kaye mō-rō a asēe-ᵛ, na o bu mōne kepō. A lee feye oo tu kpa lee haree mō aye ba ane ɔdedaapo Owure Solomōḡ ase mfee bō nu owure amō a kanyiasen asen-ᵛ. Amaa mō e tōwe mō i gywii mōne feye okō a ba, ne ɔ yere mōne akatō-rō, ne ɔ kyō Solomōḡ. Ne mōne a kine

kunu m̀ò kanyiasen̄sen̄. <sup>32</sup> Kake nsi ne Wuribware i gyi òkemma asen̄-ò, Niniwee awuye e koso a b̀ò yere porò mone ndoo a kaye m̀ò-rò asese-ò, na b̀ò bu mone kepò, a lee feye bamò a nu Yonaa a abwaresen̄ ne òò t̀òwe-ò, baa nu bamò eyee, ne baa kin̄ni lee bamò eb̀oye-rò. M̀ò i gyi mone kasent̄inj feye òkò a ba, ne ò yere mone akatò-rò, ne ò kyò Yonaa. Ne mone a kine kunu m̀ò abwaresen̄ kot̀òwe-ò.”

*Kayoware kelan̄herò*  
(Matiyo 5.15; 6.22–23)

<sup>33</sup> Ne Yeesuu a bee t̀òwe feye, “Òkò maa kyan̄ne m̀ò fetiri si na ò taa b̀ò kweerò, beee ò bera kike b̀ò bun̄ si. Kabuno ne ò taa a ò b̀ò yera, na ò lan̄ne-rò anen̄ ne asese i lwee lan̄-nò ne ba nya b̀ò nu-ro-o.

<sup>34</sup> Fò fetiri e b̀ò dan̄, ò lan̄ne lan̄-ò-rò p̄eee. Ne m̀ò ya nyera f̄eraa, kibugyii e da fò lan̄-ò-rò. Anen̄ d̄ee ne fò akatò e b̀ò dan̄, fò kee neenee. Amaa amò e mon̄ kee f̄eraa, a du nee feye fò a te kibugyii-ro-o. Kelan̄herò maa taare a ki yii fò akatò-rò. <sup>35</sup> Amose se-ò mone ne mone ye mone nkponò-rò a fwiiri-o, mon' sa se. Nsan̄se mone e penna mone eyee nee, mone nkponò-rò mon̄ b̀ò dan̄. <sup>36</sup> Amaa mone i de nkponòfwiiri lowe f̄eraa, a du nee feye fetiri a lan̄ne mone nyoware p̄eee se-ò.”

*Anen̄ ne Yeesuu a porò Farisii awuye na Wuribware mbraa akaaporo-ò*  
(Matiyo 23.1–36; Maak 12.38–40)

<sup>37</sup> San̄ ne Yeesuu a sa sen̄sa lowe-ò, ne Farisiinyi kò a tee m̀ò feye ò ba m̀ò aye na ò b̀ò gyi ateese. Amose-ò ne òò yò mfen̄ o te o gyi. <sup>38</sup> Ne Farisiinyi-o

eyee a kpenj m̀ò feyε Yeesuu a monj fwee asaree bamo mbraa-ɔ kpa se pwee ne ɔ deε o gyi-o.

<sup>39</sup> Amo feraa ne Yeesuu a tawe gywii m̀ò feyε, “Mone Farisii awuye feraa, mone du nee feyε asese ne ba fwee bamo atorenkyu na egyare mmeε, amaa mone maa fwee amo mme-ro. Mone e lonho mone nyowore, amaa apoo na borokone ya boro mone nkpono-ro. <sup>40</sup> Mfere ke-monj-de awuye. N gye Wuribware ne ɔ waa sese kayowore se-ɔ deε ya waa m̀ò kayowore-ro aaa? <sup>41</sup> Mon' ke atiripo ketɔ ne mone de-o na a monj bo mone gya. Mone ya waa anen feraa, mone nkpono-ro monj lee n de iyisi.

<sup>42</sup> Mone Farisii awuye, mone i nu asen nke nkɔ feε. Bo lee feyε mone gya Wuribware mbraa ne η ye mon' taa mone adoteese kema haree alεfo gbaa ntunkare kudu kema-ro katun konko na mon' bo lonho Wuribware san kema, amaa mone monj de kasentij, ne mone bee mone maa kpa Wuribware asen pεε-ɔ. Anen a ato mo e gye ne a bware feyε mon' waa, na mone ma yowe adoteese a ntunkare kudu-ro kakonko-ɔ ketaa sa Wuribware.

<sup>43</sup> Mone Farisii awuye, mone i nu asen nke nkɔ feε, bo lee feyε ngya dabe dabe se ne mone e kpa keyena mone kebwarekore akyan-no, ne mone bee mone e kpa feyε asese gyonho ka mone no laman-no.

<sup>44</sup> Mone i nu asen nke nkɔ feε. Mone du nee feyε kegyeranta ne asese monj lee bo nyi kemo asen-ɔ. Ɔko ya kyikye kegyeranta se, ne m̀ò gbaa monj nyi feyε kegyeranta nee, ɔ waa m̀ò eyee iyisi.”

45 Ne Wuribware mbraa akaapopo-ɔ ɔko ye, “Ɔkaapopo, fo e towe amo aneɲ feraa, fo e saare ane fo i tii si nee.”

46 Ne Yeesuu a beɲɲaa feye, “Aneɲ dɛɛ ne mone Wuribware mbraa akaapopo gbaa i ɲu asen ɲke ɲko fɛɛ. A lee feye mone de mone fɔɲfɔɲ ananatɔ mone i tii Wuribware a mbraa-ɔ se, na mon' nya sa a mmo kegyase waa leɲ sa asese. Amaa mone fɔɲfɔɲ feraa maa kya bamo-ro na bo gya mmo se. A du nee feye mone a taa etosoro dwiidwiise bo sorɔ bamo, ne mone mo mone maa sorɔ a mon' kya bamo-ro-ɔ.

47 Mone i ɲu asen ɲke ɲko fɛɛ. Bo lee feye Wuribware akyaamɛɛ ne mone adedaapo a mɔɔ-ɔ agyeranta ne mone mo mone de siimeetii mone e laa amo neɛneɛ-ɔ. 48 Amose-ɔ mone gbaa mone a sure ketɔ ne mone adedaapo a waa-ɔ se, bo lee feye bamo ya mɔɔ Wuribware a akyaamɛɛ-ɔ, ne mone mo mone a waa bamo agyeranta. 49 Feye Wuribware mo kanyiasen se a towe feye, ‘Mo i sun mo akyaamɛɛ na mo ayaa-ro ayerepo a m bo kyonwe bamo ase, amaa ba mɔɔ bamo bokɔ, na bo waa bokɔ mo aworefɔɔ.’ 50-51 Ketɔ ne ke bo-ro-ɔ e gye feye Wuribware e ba bamo ne baa mɔɔ mo akyaamɛɛ-ɔ peɛɛ a kesebɔgyiiri ne ɔ kaa a ɔ bo gyiiri bamo-ɔ bo gyiiri mone ndɔɔ a kaye m-ro a asese-ɔ kesebɔ. Kasentɲ si, lee san ne baa mɔɔ Abel ne ɔ gye sese ne baa gye ɲkrɛɛ emɔɔ-ɔ, bo fo san ne baa mɔɔ Sakariya Wuribware sunkpa-ɔ kanɔ na lɔɲɔkpa-ɔ mbɔɲto-ro-ɔ, Wuribware akyaamɛɛ mo peɛɛ kemɔɔ-ɔ kesebɔgyiiri dɔɲ mone se nee.

52 Mone, Wuribware mbraa akaapopo mo, mone i ɲu asen ɲke ɲko fɛɛ. A lee feye mone a twee

kekyaŋ ne kanyiasen bo kemo-ro-o-ro, ne mone a kore safowa-o bo beya. Mone maa lweero, mone mo mone a waa anen se-o, mone a tii bamo bweeto ne ba kpa a bo taare lweero mfen-o kpa.”

<sup>53-54</sup> Saŋ ne Yeesuu a lee mfen ne o yere o sa sen sa mo-o, ne Wuribware mbraa akaaporo-o na Farisii awuye-o e poro mo, ne ba bise mo ato bweeto asen ba kpa anen ne o waa a o towe asen boye ko na o nya lwee bamo asen-no-o.

## 12

*Yeesuu ye oko ma waa nno nyo nyo wuye  
(Matiyo 10.26–27)*

<sup>1</sup> Saŋ ne asese nkpen nkpen a bo gyaara abee se Yeesuu ase-o, ne oo gye nkpee towe gywii mo agyasepo-o feye, “Mon' sa Farisii awuye si, a lee feye yiisi ne bo de ba waa bodobodoo-ro-o mon bo kone. Amo-o e kaapo nee feye bo de mfeere boye ba kweero. Mone ma kan kii nno nyo nyo awuye-o feye bamo-o. <sup>2</sup> A lee feye keto kema ne mone a bun si-o i bunji si, na keto kema ne mone a taa bo kweero-o lee ifuri. <sup>3</sup> Amose keto kema ne mone a towe bo kweero kanye kibugyii-ro-o e lee ifuri mpase. Na kesen kema ne mone a nyiini mone akyaŋ-no-o lee kawu yo laman-no.”

*Oko ne a tiri feye ane sere-o  
(Matiyo 10.28–31)*

<sup>4</sup> Ne Yeesuu ye, “Mo nyare-ana, mo e towe mo i gywii mone feye mone ma kan sere bamo ne ba kpa a bo mo mone-o, a lee feye bamo ya mo mone, bo maa lee taare a bo waa mone seye. To, mo e kaapo mone oko ne mon' sere-o. <sup>5</sup> Mon'

serē Wuribware. Ne mō ya mōō mōne, ne kemo kamεε-rō o de elen feye o beē kywεε mōne deekpa ne oo kure bō beya ebōye awaapo-ɔ-rō. Kasentij, Wuribware wōre ne a tiri feye mon' serē. <sup>6</sup> N gye epasowa aduna ne bō de ba sōō nteyete ye nnuu aaa? Wuribware mō maa tan mmō kakonkō gbaa se. <sup>7</sup> Mon' nu feye Wuribware a kare ipwii ne i te mōne anu si-o, ne oo ŋu emō kanō. Amose-ɔ mōne ma sa a kufu nya mōne, a lee feye nteyete ye ŋkpen ŋkpen mon' fō mōne oko.”

*Yeesuu kipini na Yeesuu kicine  
(Matiyo 10.32–33; 12.32; 10.18–20)*

<sup>8</sup> Ne Yeesuu a kya se tōwe feye, “Mō i gyi mōne kasentij feye, okemaa ne o nya kakponō na o tōwe laman-ŋ feye o tii mō se-ɔ, mō, dimaadi mō gyi-o, gbaa e waa mō aneŋ Wuribware a mbō-ɔ akatō-rō.

<sup>9</sup> Ne oko ne mō ya kine mō laman-ŋ-ɔ, mō, dimaadi mō gyi-o, gbaa i kine mō Wuribware a mbō-ɔ akatō-rō. <sup>10</sup> Okemaa ne o tōwe kesen bōye kō bō kye mō, dimaadi mō gyi-o, Wuribware e taare taa bō ke mō. Amaa okemaa mō ne o tōwe asen bōye bō kye Wuribware a kufwiŋe timaa-o feraa, Wuribware maa taa bōye amō a o bō ke seε-ɔ daa.

<sup>11</sup> Ne bamō ya yaa mōne sengyikpa, haree kebwarekorekyaŋ abrese ase beεε awure ase beεε maŋ agyenkreεpo ase ooo, mōne ma kaŋ sa a aneŋ ne mōne e ya kya kanō-ɔ na aneŋ ne mōne e ya tōwe asen mfeŋ-ɔ tōraa mōne. <sup>12</sup> A lee feye Wuribware a kufwiŋe timaa-o e kaapo ketō beεε asen ne mon' tōwe mfeŋ-ɔ.”

*Atō wuye kō kitee*

13 Ne asesε ne ba nu Yeessuu ase-ɔ amo-rɔ onyare ko a tawε gywii Yeessuu feyε, “Okaapopo, tawε gywii mo daa feyε ɔ sa a mo aa mo ke kapoteε ne anε se a wu yowe sa anε-ɔ-rɔ.”

14 Ne Yeessuu a beηηaa feyε, “Mo nyare, nse ya sa mo kpa feyε n gyi amo-ɔ asen bεεε η ke mone kapoteε-rɔ sa mone?” 15 Nkee ne Yeessuu a tawε gywii asesε-ɔ pεεε feyε, “Mon' sa se na mone ma sa a ato kekpa kore mone anu, a lee feyε fo i de ato kanɔ ηkεmaa, n gye ato-ɔ e gye ne a sa fo ηkpa na kukyure ne a mon de keε-ɔ.”

16 Amo fεraa ne Yeessuu a tawε kitee mo feyε, “Ato wuye ko ya dεε kyena, ne o de sweere timaa ko, ne ɔ doo mo o lee adoteese timaa. 17 Kake ηko ne ɔ fa mo mfεere feyε, ‘Mo akyenkyenku mon kyɔ a m ba mo adoteese bo waa-rɔ. Emene ne mo e waa?’

18 Mo fonfon dεε ne ɔ beε ɔ ye, ‘Ketɔ ne mo e waa-ɔ e gye feyε mo i kyuwii mo akyenkyenku dedaa-ɔ na ηyii adabe na n taa mo adoteese pεεε waa-rɔ, na m pwεε akyan dabe na n taa mo atetomonta waa-rɔ.

19 Na ηkee n tawε gywii mo eyee feyε, Kuηu-dan wuye, n de ato timaa pεεε ne mo e kpa-ɔ na a fo mo nsu bwεεtɔ. Amose-ɔ seye mon tiri mo, mo i gyi mo eyee nee. Na n gyi ateese na n nuu na n gyi mo akato.’

20 Ato wuye amo a fa mfaanεε lowe-ɔ, ne Wuribware a tawε gywii mo feyε, ‘Mfεere ke-mon-de wuye. Kanye mo dεε mo e kore fo ηkpa fo ase. Na ηkee ato demanηε timaa mo ne fo a kpa bo dɔηηɔ abεε se sa fo eyee-ɔ, fo maa lee gyi. A kii ɔko lee.’ ”

21 Ne Yeessuu a tawε bo gye keε feyε, “To, okεmaa ne ɔ kpa ato timaa bo dɔηηɔ abεε se-ɔ, ne Wurib-

ware ase feraa ɔ gye otiripo nee-ɔ, o du nee feye atɔ wuye amɔ ne ɔ mon de mfeere-ɔ.”

*Kɔɔre Wuribware gyi  
(Matiyo 6.25–34)*

<sup>22</sup> To, ne Yeesuu a tɔwe gywii mɔ agyasepo-ɔ feye, “Aneɲ se-ɔ, mɔ e tɔwe mɔ i gywii mone feye, mone ma sa a ateese ne mone i gyi-o beee atɔ ne mone i bun-o asen tɔraa mone. <sup>23</sup> Nkpa asen tiri a kyɔ ateese, ne kayowɔre mɔ tiri ka kyɔ atɔ bunse. <sup>24</sup> Mon' kee mbogyii, bɔ maa taare a bɔ dɔɔ nya ateese, haree ba swii amɔ a bɔ bɔ waa akyenkyenku-ro bɔ yera, Wuribware e gye ne ɔ bera bamɔ san kemaa. Mone mɔ mone kyɔ mbogyii. <sup>25</sup> Kanɔ nkemaa ne mone e fa mone nkpa asen bweeto-ɔ, mone ɔko maa taare a ɔ sa kake konko kpen gbaa bɔ tii mɔ nke ne Wuribware a sa mɔ feye ɔ bɔ gyi kaye mɔ-ro-ɔ se. <sup>26</sup> Ne mone e ma taare a mon' waa atɔ kafwee feye amɔ-ɔ, ne nkee emene se ne mone e tɔraa mone eyee atɔ ne a bee san-ɔ se?

<sup>27</sup> To, mon' bee kee aneɲ ne aferaagyi a dan-ɔ, a maa sun, ne a maa lɔ atɔ bunse a sa amɔ eyee. Amaa mɔ e tɔwe mɔ i gywii mone feye Owure Solomɔn a deɛ kyena-ɔ, mɔ aa mɔ atɔ gbaa, ɔ mon nya waagya timaa na ɔ bɔ dan feye aferaagyi amɔ. <sup>28</sup> Wuribware e gye ne ɔ lɔ waagya o bun efa ne e yere ndɔɔ, ne nyanɛ bɔ fo-ɔ e ya wu-o, ne bɔ de emɔ ba kure deekpa na ba tɔ bodobodoo-o. Amɔ mone feraa mone ne Wuribware maa pee kekato a ɔ sa mone atɔ bunse aaa? Mone kokɔregyi-o mon kyɔ. <sup>29</sup> Amose-ɔ mone ma sa a ketɔ ne mone i gyi-o, na ketɔ ne mone i nuu-o, asen tɔraa mone. <sup>30</sup> A lee

feyε kaye mɔ-rɔ asesε pεεε e gye ne ba tɔraa bamo eyee mfaanε a atɔ-ɔ se. Mone se ne ɔ bo soso-ɔ nyi feyε atɔ pεεε tiri mone. <sup>31</sup> Mon' sa a mone mfeere yɔ Wuribware a kuwure-o-ro atɔ se. Mone i buwi mone e kpa atɔ amɔ, Wuribware e taa amɔ a ɔ bo sa mone, na ɔ bee sa mone ketɔ kemaa ne ki tiri mone-ɔ bo tii si.”

*Atɔ timaa ne a bo soso-ɔ  
(Matiyo 6.19–21)*

<sup>32</sup> Ne Yeesuu a bee tɔwe gywii mɔ agyasepo-ɔ feyε, “N nyi feyε mone mon kyɔ fεraa, amaa mone ma sa a kufu nya mone, a lee feyε mone se ne ɔ bo soso-ɔ kane se ne feyε ɔ sa mone keyaalen mɔ kuwure-o-ro. <sup>33</sup> Mon' fe mone kaye-rɔ mfee a mpotεε ne mone de-o, na mon' taa atanne-ɔ sa atiripo, na mon' buwi kpa Wuribware se atanne mbɔɔtee ne m maa nyera-ɔ na mon' buwi kpa mpotεε ne m bo soso-ɔ, a lee feyε mfen fεraa sɛye maa lee mmɔ se, ne oyu maa taare a o ywii, ne nsekreeke na igyeeri mɔ maa taare a η nyera mpotεε amɔ Wuribware se mfen. <sup>34</sup> Amose-ɔ ton kemaa ne fo kapotεε da-ɔ, fo mfeere e ya dɔnɔ kamɔ se mfen.”

*Ayaafɔre timaa asen*

<sup>35</sup> Ne Yeesuu a bee tɔwe gywii mɔ agyasepo-ɔ feyε, “Mon' waa siraa gywii mɔ koyɔ na kaye kegyekεε na mɔ kikinji ba-ɔ. Mon' bun mone kusun-no atɔ na mon' kyanne mone ifetiri si, <sup>36</sup> feyε ayaafɔre ne bo gywii bamɔ nyanpe na o kinji lee kokofɔ taakpa-rɔ ba, na mɔ ya yere kawu ɔ tee a bo nya taye mɔ a o lwee lɔn-nɔ-ɔ. <sup>37</sup> Mɔ e tɔwe mɔ i gywii mone feyε mɔ ayaafɔre-ɔ e kee, ne

bamō nyanpe ya ba, bamō akatō i gyi bweetō, a lee feye o bunji mō atō bunse, na o bun amō ne bō bun ba waa ateese-o, na ɔ sa a bō kyena kyure, na mō fɔɔfɔɔ deɔna, na mō aa bamō kyena gyi. <sup>38</sup> Haree bamō nyanpe-ɔ ya ba kaye nsena beee kamee-ro bō tō feye baa waa siraa bō gywii mō gbaa, bamō akatō i gyi. <sup>39</sup> Mone gbaa mone nyi feye lɔɔ wuye deɔ o nyi saɔ ne oyu de ɔ ba-ɔ nee, weete ɔ maa yowē mō lɔɔ a ɔ sa oyu-o na ɔ bō lweero ya ywii mō. <sup>40</sup> Amose-ɔ mone gbaa mon' waa siraa, a lee feye mō, dimaadi mō gyi-o, bō kinji ba-ɔ, mō i fu-ro a m ba nee.”

*Keyaafɔre timaa-o na keyaafɔre bɔye-ɔ  
(Matiyo 24.45–51)*

<sup>41</sup> Mfeɔ ne Peetroo ye, “Ane nyanpe, ane wɔre ne fɔ a da kekpare mō bō sa beee okemaa mō?” <sup>42</sup> Ne Yeessu ye, “Mō a fu-ro a m beɔ ba-ɔ se-ɔ, mō e kaapō mone keyaafɔre ne mō ase o nyi asen ne o bware. Mon' sa a ane taa feye nyanpe kō e kpa a ɔ yɔ kpa, ne ɔ taa keyaafɔre kō a ɔ bō deere mō lɔɔ na ayaafɔre na mbre ne baa saɔ-ɔ se, na bō nya nya ateese gyi saɔ ne a bware feye bō gyi-o. <sup>43</sup> Mō nyanpe ya kinji ba pe bō tō feye keyaafɔre amō a waa ketō ne ɔ tōwe gywii mō feye ɔ waa-ɔ, aneɔ a keyaafɔre-ɔ akatō i gyi. <sup>44</sup> Mō e tōwe mō i gywii mone feye, a waa kanō nkemaa, mō nyanpe e taa mō kapoteɔ peɔ na ɔ bō sa mō keyaafɔre amō a ɔ deɔ deere se sa mō.

<sup>45-46</sup> Amaa keyaafɔre-ɔ ya tōwe feye mō nyanpe a kyee na kikinji ba-ɔ se, ne ɔ lee ɔ daye mō beeko-ana ayaafɔre na mbre ne bō bō lɔɔ-ɔ-ro-ɔ, na o gyi ateese ne ɔ kpa-ɔ, ne o nuu nta ɔ bwewe fɔraa,

mò nyanpe-ɔ i kinɔi a ɔ ba kake ne keyaafɔre-ɔ maa deere mò kpa-ɔ na san ne ɔ mon nyi-o. Na mò nyanpe-ɔ bo da mò bweetɔ gyiiri mò kesebo, na o ŋu asen ne bamo ne bo maa kɔre Wuribware ba gyi-o i ŋu-o.

<sup>47</sup> Ketɔ ne mo e kaapo-ɔ e gye feye san ne mo i kinɔi a m ba-ɔ, mo i gyi asesε pεεε asen. Keyaafɔre ne o nyi ketɔ ne mò nyanpe e kpa-ɔ, ne ɔ mon waa siraa feye ɔ waa kemo-ɔ, ba ba kokyokywee a bo bo gyiiri mò kesebo. <sup>48</sup> Amaa keyaafɔre ne ɔ mon nyi ketɔ ne mò nyanpe e kpa-ɔ, ne mò-ɔ mò a waa adasen-ɔ, ba ba kokyokywee keda kafwee a bo bo gyiiri mò kesebo. Amose se-ɔ ɔko ne mo a sa mò atɔ bweetɔ feye ɔ deere se-ɔ, amo ya fo, mò ne mo i bise asen bweetɔ. Ne ɔko ne mo e sa mò atɔ bweetɔ bweetɔ feye ɔ deere se-ɔ, amo ya fo, mò ne mo i bise asen bweetɔ bweetɔ.”

*Anen ne Yeesuu e nyera asesε mbonɔ-rɔ-ɔ  
(Matiyo 10.34–36)*

<sup>49</sup> Ne Yeesuu a kya se tɔwe feye, “Mon' lon esebo. Mo a ba a m bo kywεε deekpa kaye mɔ-rɔ nee. Weete mbeyɔmɔ anen ne mo a kpa feye ɔ maa se ɔ kywεε-ɔ. <sup>50</sup> Awɔrefɔɔ bweetɔ don mo se nee, amo e mon kyon, mo kakponɔ maa di mo. <sup>51</sup> Mon nyi feye mo a ba a m bo baa kayeyuri kaye-rɔ nee eee? Daabii, mo a ba a m bo nyera asesε mbonɔ-rɔ nee, n gye kayeyuri. <sup>52</sup> Lee mbeyɔmɔ bo yɔ mbuno kemaa i ke-ro, na abεε asa na abεε anyɔ kɔ abεε. <sup>53</sup> Na ase na bamo gyi-ana kɔ na bamo mbonɔ-rɔ ten-nɔ, na agyi na bamo anyi kɔ na bamo mbonɔ-rɔ ten-nɔ, na asesε anyi na bamo gyi-ana aka kɔ na bamo mbonɔ-rɔ ten-nɔ.”

*Ndɔɔ a kake mɔ kaase kunu  
(Matiyo 16.2–3)*

<sup>54</sup> Ne Yeesuu a buruwaa tɔwe gywii laman ne ba nu mɔ asen-ɔ feye, “Mone ya nu awore a lee kyɔwe twεεkpa, amɔ mone ye bware e kpa a ɔ ba, na kasentɪn ɔ ba. <sup>55</sup> Ne mone ya bee nu afwii e da kyɔwe leekpa kigyise si, amɔ mone ye kipuripuri e kpa a ke ba, na kasentɪn ke ba. <sup>56</sup> Nnɔ nyɔ nyɔ awuye. Mone e taare a mon' deere sweere na awore-rɔ na mon' tɔwe ketɔ ne ke e waa-ɔ. Ne ntetɔ se ne mone ya nu mɔ atɔ kekaapo, ne mone ya nu atɔ dabe ne mɔ e waa-ɔ, ne mone maa taare a mon' kaapo kesebɔgyiiri ne ke e kpa a ke ba kaye mɔ-rɔ a asεε-ɔ ase-ɔ fεraa?”

*Fɔ aa fɔ kosɔbεε lɔnɔ mone mbonɔtɔ-rɔ  
(Matiyo 5.25–26)*

<sup>57</sup> Mfɛn ne Yeesuu bee ɔ ye, “Mone kesebɔgyiiri san e kpa a ɔ fɔ. Ne ntetɔ se ne mone maa taare a mon' nu ketɔ ne mon' waa na ki lee mone-ɔ, na mon' wuree waa? <sup>58</sup> Anɛ taa feye fɔ i de ɔkɔ kɔkɔ bεεε fɔ aa fɔ bεεkɔ i de asen ne ɔ yaa fɔ senɔgyikpa, fɔ kɔ ne fɔ a baa asen-ɔ wuree deere se na fɔ aa asen wuye-o lɔnɔ amɔ pwεε na mon' dεε fɔ senɔgyikpa-ɔ mfɛn. N gye anɛn, o gyiiri fɔ a ɔ yaa ɔsenɔgyipɔ-ɔ ase na mɔ mɔ taa fɔ sa apurisii awuye na bɔ tii fɔ. <sup>59</sup> Mɔ e tɔwe mɔ i gywii mone feye fɔ i di tiikpa mfɛn anɛn-aaa bɔ fɔ san ne fɔ e ka fɔ kɔkɔ a fɔ lɔwe-ɔ, na pasowa gbaa mon san-ɔ.”

## 13

*Mone e mon yɔwe ebaye kowaa, mone i wu*

1 Saŋ amo-ɔ Yeesuu a maa se ɔ kaapo bamo aboyewaapo kesebogyiiri asen-ɔ, ne asesε ko a tawe gywii mō aneŋ ne saŋ ko Romanyi gominaa Pilat a ba bō to Galileya sweere se awuye ko e mōo mbo ba lɔŋɔ Wuribware, ne ɔo mōo bamo, ne ɔo sa ne bamo mbogya a wee mbo ne baa bō lɔŋɔ-ɔ se-ɔ. 2 Ne baa bise Yeesuu feyε lowi suyo ne baa wu-o e kaapo nee feyε bō gye aboyewaapo bō kyɔ bamo beεko-ana Galileya awuye aaa? 3 Ne Yeesuu a beŋŋaa bamo feyε, “Daabii. A moŋ gye kasentij. Ketɔ ne ko kyɔ-ɔ e gye feyε mō i yii mone se feyε mone e moŋ nu mone eyee, na mon' kiŋŋi lee mone eboye-rɔ, Wuribware i gyiiri mone gbaa mone kesebɔ, na mon' wu. 4 To, ne mone a bee nu aneŋ ne kekyan soswee lenlenε ko ne baa tee ε Silowam ne baa pweε Yerusalem maŋ-nɔ-ɔ a lee da asesε kudu aburuwa ko se mōo-ɔ asen beεε? Mone e fa feyε bamo gbaa, a kaapo feyε bō gye aboyewaapo bō kyɔ asesε ne baa saŋ bō bō maŋ amo-rɔ-ɔ ɔɔɔ? 5 A moŋ gye kasentij. Na m bee mō e tawe mō i gywii mone feyε mone e moŋ nu mone eyee na mon' kiŋŋi lee mone eboye-rɔ, mone i wu feyε bamo-ɔ deε.”

### *Figi kiyii ne ke maa swεε-ɔ kitee*

6 Ne Yeesuu a tawe kitee mō gywii bamo. ɔ ye, “N gye ɔnyare ko e bō-rɔ aaa? Ne oo dwii figi kiyii ko mō kodɔɔ-rɔ. Ne kake ŋko ɔo yɔ a ɔ ya kpa agyi kiyii-o si, mō-ɔ mō moŋ nya.

7 Aneŋ se-ɔ ne ɔo tawe gywii mō kodɔɔ a ɔdeeresepo-ɔ feyε, ‘Kee ε. Nsu nsa nee feyε mō a nare kpa figi mō agyi kpone, ma nya, amose-ɔ

ne kemo bo twee. Nto se ne ke yere ke e nyera sweere-ɔ ateese-o nee?’

<sup>8</sup> Ne mɔ kodɔɔ a ɔdeereɛsepo-ɔ a beɲɲaa mɔ feye, ‘Mo nyanpe, yɔwe kemo. Sa kemo kasu konko kpen. Mo i kwii a m bo muruwaa kemo na n swii enaate igyini bo waa-rɔ. <sup>9</sup> Ne mo ya waa aneɲ, ne su-a-ba kemo ya swɛɛ fɛraa, a bware. Ne kemo e moɲ swɛɛ, amo fɛraa na fo ne bo twee.’ Amo e gye saasebɛɛ.”

*Aneɲ ne Yeesuu a kya ɔkyee kegyabɔɔ ko kukyure kake-o*

<sup>10</sup> Kukyure kake ko ne Yeesuu e kaapo abwareseɲ kebwarekorekyaɲ ko-rɔ. <sup>11</sup> ɔkyee ko mɔ bo mfeɲ, ne ɔbɔnsam a waa mɔ kolɔ nsu kudu mburuwa. Kolɔ amo se, ɔ moɲ lee ɔ naa kyɛkyɛɛ, oo buɲ-no nee ɔ naa. <sup>12</sup> Saɲ ne Yeesuu a ɲu mɔ-ɔ, ne ɔ tee mɔ tɔwe gywii mɔ feye, “ɔpekyee, ɲkee fɛraa fo a nya fo eyee lee fo kolɔ-ɔ se.” <sup>13</sup> Ne ɲkee Yeesuu a ba asaree bo dɔɲɲɔ ɔkyee-ɔ se. Puri amo-rɔ ne ɔkyee amo a teyi-ro ɔ naa. Ne ɔ kyoro Wuribware.

<sup>14</sup> Mfeɲ, ne kebwarekorekyaɲ-ɔ bresɛ duɲ a fwii feye Yeesuu a kya ɔko kolɔ kukyure kake. Amose-ɔ ne ɔbresɛ amo a tɔwe gywii asese ne bo bo mfeɲ-ɔ feye, “Ane de ɲke nsiye ne ane e waa asuɲ, amose-ɔ mone ma lee ba kukyure kake bo kya mone alo. Mon' dee ba ɲke nsiye amo-rɔ bo kya.”

<sup>15</sup> Ne Yeesuu a beɲɲaa mɔ feye, “Nno ɲnyɔ ɲnyɔ awuye mɔ. Mone kemaa e saɲɲe mɔ enaate bɛɛɛ ikuruma ɔ yaa nkyu nuukpa kake kemaa, haree kukyure kake gbaa. Amo-ɔ fɛraa moɲ gye kusuɲ kowaa nee eee? <sup>16</sup> Mbeyɔmɔ, kee sese dimaadi mɔ, mone fɔɲfɔɲ sese nee. ɔ gye ane nana Abraham

a ananagyi-o ɔko, bεεε? Ne Ɖbɔnsam a sa m̀d̄ kolɔ nsu kudu mburuwa-o. A du nee feye Ɖbɔnsam a n̄ure m̀d̄ bo kyena, ne mbeyɔmɔ m̀d̄ a san̄e m̀d̄-ɔ. Amɔ mfaanεε a s̄εε-ɔ a mon̄ bware feye n̄ kya m̀d̄ kukyure kake, na ɔ nya m̀d̄ eyee aaa?”

<sup>17</sup> Ne anēn̄ ne Yeesuu a bēn̄n̄aa-ɔ a sa ne ipeere a nya m̀d̄ adon̄. Ne bamo ne baa san̄-ɔ akato a gyi bo lee akpen̄eyeētɔ ne Yeesuu a waa-ɔ se.

*Anēn̄ ne Yeesuu a ba kupurutugyi bo da kēkpare-ɔ*

*(Matiyo 13.31–32; Maak 4.30–32)*

<sup>18</sup> Ne Yeesuu a bise feye, “Nt̄etɔ gbaa ne mo e ba a m bo kaapo mon̄e anēn̄ ne Wuribware a kuwure-o du-o nee? Kēkpare mo ne mo e ba a m bo kaapo mon̄e kem̄o kaase-ɔ nee? <sup>19</sup> To, mfaanεε ne Wuribware a kuwure-o-ro du. Ku du nee feye kupurutugyi-o. Kigyi m̀d̄ du kagyingyii, amaa s̄εε ya dwii kem̄o, amɔ ke e kwεε a ke dan̄ kii kikiree, ne ke bo eswee ko kyon̄ ayii pεεε. Ne mbogyii a bo kyena kem̄o se waa bamo asaa.”

*Yiisi a kēkpare-ɔ*

*(Matiyo 13.33)*

<sup>20</sup> Ne Yeesuu a bee bise feye, “Kēkpare mo ne mo e ba a m bo kaapo mon̄e anēn̄ ne Wuribware a kuwure-o du-o nee? <sup>21</sup> To, ku du nee feye ɔkyee a kpa a ɔ waa bodobodoo, ne ɔ ba yiisi na nkyu bo waa esam kyan̄se borɔ-rɔ, ne oo nwiini, ne esam-ɔ a tin̄ waa bweetɔ-ɔ.”

*Kabunogyii b̄n̄b̄n̄se-ɔ*

*(Matiyo 7.13–14, 21–23)*

22 Ne ηkee Yeesuu naa eman se na mmanɣyii-ro ɔ tawe abwaresen o gywii asesε na ɔ ya Yerusalem a kerio. 23 Ne oko a bise mo feye, “Mo nyanpe, a gye kasentij feye bamo ne Wuribware e morawe na bo tii mo kuwure-o si-o mon kyɔ aaa?”

Ne Yeesuu a tawe gywii bamo ne bo bo mfen-ɔ feye, 24 “Wuribware a kuwure-o du ne feye kekya ne kemo kabunogyii du bonbon-ɔ. Amose-ɔ mon' len eye, na mon' taare nya lwee kekya-ɔ-ro. A lee feye asesε bweetɔ akatɔ i pee kemo kulweero si, amaa n gye bamo peεε e gye ne ba nya kpa a bo lweero. 25 San ko e ba ne lon wuye-o e twee pone-ɔ-ro, na mone te mone mon teε lweero. Na mon' sii kawu mone yere mone e daye pone-ɔ se, na mone e tee feye, ‘Ane nyanpe, taye ane,’ na ɔ benhaa mone feye, ‘Mon' nyi mone, ne mon' nyi mfen ne mone a lee-ɔ.’ 26 Na mon' tawe gywii mo feye, ‘Ane aa fo ya deε gyi na ane i nuu, ne fo a nare tawe abwaresen ane aye.’ 27 Na mo-ɔ mo bee benhaa mone feye, ‘Mon' nyi mone, ne mon' nyi mfen ne mone a lee-ɔ. Aseɲ boye awuye mo, mon' lee mo ase.’

28 Wuribware ya kine mone, ne ɔɔ gya mone lee mo kuwure-o-ro, ne mone ya nu mone nana-ana Abraham na Isak na Yakubu na Wuribware akyaamεε-ɔ peεε Wuribware ase fεraa, n gye ewogya ne mone i su na mon' duɲ nnɔ. 29 Asεε e lee kaye mo-ro ton kemaa, na bamo okemaa kyena Wuribware a lon-ɔ-ro, na bamo aa mo gyi ateese, na bamo akatɔ gyi bweetɔ. 30 Na bamo ne bo gye nsii-amεε mbeyɔmo-ɔ kii agyenkpεεpo mfen, na boko ne bo gye agyenkpεεpo mbeyɔmo-ɔ mo kii nsii-amεε mfen.”

*Aneḡ ne Yeesuu e kpa Yerōsaleḡ awuye asen-ḡ  
(Matiḡ 23.37–39)*

<sup>31</sup> Saḡ amo dεε ne Farisii awuye ko a bo tawe gywii Yeesuu feye, “A tiri feye fo a lee mfee yo ton ko, a lee feye Owure Herod e kpa fo a o mao.”

<sup>32</sup> Ne Yeesuu a benḡaa bamo feye, “Mon' nare ya tawe gywii nanse amo feye, ‘Ndoo mo e gya ibrisi mo e koso aseε se nee, na mo e kya alpo, na bo fo nyanḡ na kraye-ana-ḡ mo e lowe mo kusun. <sup>33</sup> A saḡ a tiri feye η yo mo kpa-ḡ ndoo na nyanḡ na kraye, a lee feye bamo e kpa a bo mao Wuribware a akyaameε-ḡ, Yerōsaleḡ maḡ-na ne ba mao bamo. Ne mo saḡ-ḡ moḡ tee fo feye η yo mfeḡ.’ ”

<sup>34</sup> Ne Yeesuu bee o ye, “Yerōsaleḡ awuye, Yerōsaleḡ awuye. Saḡ kema ne Wuribware a sun mo akyaameε-ḡ oko mone ase-ḡ, mone a daye mo abu mao. Saḡ kema mo a kpa feye η kpawe mone bo gyanḡe, na η kun mone, feye aneḡ ne kyaase i bun mo agyi si-o, ne mone mo mone a kine. <sup>35</sup> Aneḡ se-ḡ, Wuribware e yowe mone asen a o sa mone, na mone maḡ mo kii ketaakpaḡ. Mo i gyi mone kasentiḡ feye mone maa lee ηu mo, amo saḡ a fo feye m ba, ne mone e tawe feye,

‘Wuribware yure mo ne o ba mo kenya-re-ḡ.’\* ”

## 14

*Aneḡ ne Yeesuu a kya anyare ko ne mo ayaa na asaree a punḡe-o kolb-ḡ*

<sup>1</sup> Kukyure kake ko ne Yeesuu a yo a o ya gyi ateese Farisiinyi brese ko aye, ne aseε e deere

\* 13:35 Kilinḡ 118.26.

mò a bọ kee aneṅ ne ɔ waa-ɔ. <sup>2</sup> Ne Yeesuu a ɲu ɔnyare kọ ne mọ ayaa na asaree a puṅṅe-o yere mọ akatɔ-rɔ. <sup>3</sup> To, ne Yeesuu a bise Wuribware mbraa akaapopo-ɔ na Farisii awuye-o feyε, “Mbraa ne Wuribware a sa ane-ɔ e sa kpa feyε ane kya alɔpo kukyure kake aaa?” <sup>4</sup> Amaa bọ moṅ beṅṅaa mọ. Ne ɔ dabɔrɔ ɔnyare amọ kya mọ kolo, ne ɔ tawe gywii mọ feyε ɔ nare pe.

<sup>5</sup> Ne ɲkee Yeesuu a bise bamọ feyε, “Mone ɔko i de gyi beee naate gbaa, ne mọ ya lee da kitiribu-ro kukyure kake, amọ mone maa waa menaṅ a mon' ya gyiri mọ lee mfeṅ aaa? Beee mone i gywii a mon' bọ fọ saṅ ne kukyure kake amọ a kyon-ɔ ɔɔɔ?” <sup>6</sup> Amaa bọ bee bọ moṅ taare lee mọ aseṅ-ɔ kana.

*Aneṅ ne ane baa ane eyeē kaase-ɔ na kafɔkra aseṅ*

<sup>7</sup> Saṅ ne Yeesuu a ɲu aneṅ ne asese ne baa tee bamọ a bọ bọ gyi-o i lee ekyenakpa timaa-o, ne ɔ tawe gywii bamọ feyε, <sup>8-9</sup> “ɔko ya tee fọ kɔkɔfɔ-rɔ gyikpa, ne fọ ya yɔ, fọ ma kyena kyenakpa timaa-o. N gye aneṅ, mọ ya tee ɔko mɔ na ɔ kyɔ fọ, mọ ne ɔ tee mone anyɔ-ɔ e ba fọ ase, na ɔ bọ tawe gywii fọ feyε, ‘Kosɔ na fọ sa a mmɔ-ɔ kyena mfeṅ.’ Na ipeere nya fọ, na fọ ya kyena kyenakpa ne ɔ moṅ bɔ-ɔ. <sup>10</sup> Amose-ɔ, ɔko ya tee fọ gyikpa, ne fọ ya yɔ, kyena kyenakpa ne ɔ moṅ gye otimaa-o, na mọ ne ɔ tee fọ gyikpa amọ-ɔ ba bọ tawe gywii fọ feyε, ‘Mọ nyare, kosɔ bọ kyena kyenakpa timaa mɔ.’ Mfeṅ-ɔ fọ i ɲu feyε fọ e nya kenarye na kedabe fọ kosobeε-ana ase mfeṅ.

11 A lee feye akemaa ne o bu mo eyee kedabe-ɔ, Wuribware e baa mo kaase, ne akemaa ne ɔ baa mo eyee kaase-ɔ ma, Wuribware e sa mo kedabe.”

12 Ne Yeesuu a towe gywii lɔɔ wuye-o feye, “Amose-ɔ fo ya tee asese ateesegyikpa, fo ma tee fo nyare-ana beee fo adaa na fo atire beee fo kowebese-ana beee ato awuye ne bo gye fo akyenabesepo-ɔ, a lee feye nke nkɔ ba waa aneɔ dee a bo bo teere, saɔ-ɔ a waa nee feye baa waa bo ka keto ne fo a waa sa bamo-ɔ kɔkɔ nee. 13 Fo e tee asese ateesegyikpa, tee atiripo, na agyaboo, na bamo ne bamo asaree beee ayaa a wu-o, na atenapo. 14 Bamo-ana-ɔ ne mone ya tee, ne mone e nya nyure, a lee feye bo maa taare a bo waa mone aneɔ bo teere. Wuribware e gye ne kake nsi ne asese timaa i kyinɔi a bo lee lowi-ro-o, ɔ ka mone amo kɔkɔ.”

*Gyikpa dabe ko kitee  
(Matiyo 22.1–10)*

15 Amo feraa anyare ko ne mo gbaa te gyikpa amo mfeɔ-ɔ a nu keto ne Yeesuu a towe-ɔ, ne ɔ towe gywii Yeesuu feye, “Bamo ne ba kyena Wuribware a kuwure-o-ro a gyikpa-ɔ de nyure.”

16 Ne Yeesuu a towe kitee ma gywii bamo feye, “N gye anyare ko e dee ɔ bo-ro aaa? Ne kake nkɔ ɔo tee asese bweeto feye bo ba gyikpa mo aye. 17 Saɔ a fo feye bo bo gyi-o, ne oo suɔ mo ayaafore-ɔ kɔ feye ɔ ya towe gywii akemaa ne ɔo tee mo-ɔ feye, ‘Mo nyanpe ye mon! ba, na ɔo waa siraa.’

18 Amaa bamo akemaa ye ɔ maa taare a ɔ yo. Mo ne keyaafore amo a gye nkpeɔe yo mo ase-ɔ ye,

‘Mò a den sò sweere kò, nẹ a tiri feyε η ya deere, amose-ò mọ e kore fọ, ma taare a m ba.’

<sup>19</sup> Nẹ òkò mọ yε, ‘Mò a den sò mọ enaate kudu kò, amose-ò mọ e ya kee bamọ. Ma taare a m ba.’

<sup>20</sup> Nẹ òkò mọ bee ò yε, ‘Kake mfee nẹ mọ a taa òkofọ, amose-ò ma taare a m ba.’

<sup>21</sup> To, nẹ keyaaföre-ò a kiñji ya tawe amọ peee gywii mọ nyanpe. Nẹ mọ nyanpe-ò dun a fwii, nẹ ò bee tawe gywii keyaaföre-ò feyε, ‘Waa menan nare yọ man-nọ mbore se na alonde se ya tee atiripo na agyabọ na atenapo baa.’

<sup>22</sup> Ketọ bọ waa kafwee-ò, mọ keyaaföre-ò a kiñji bọ tawe gywii mọ feyε, ‘Mọ nyanpe, mọ a waa anen nẹ fọ a tawe-ò, amaa kyenakpa san ò bọ-rọ.’

<sup>23</sup> Nẹ mọ nyanpe-ò bee ò yε, ‘Nare mbore se, na man-nọ ekpa se, na efa-rọ bee ya kore asese nẹ fọ i ηu-o baa, na mọ lẹ-ò nya borọ. <sup>24</sup> Amaa agyenkpere nẹ mọ a tee, nẹ baa kine-o, òkò maa lẹe nya mọ ateese a o gyi daa.’ ”

*Yeesuu maa kpa bamọ nẹ ba gya mọ se katiñ, na bọ kiñji kamεε-ò*

*(Matiyo 10.37–38)*

<sup>25</sup> San kọ, nẹ asese demante kọ gya Yeesuu si ba yọ ton kemaa nẹ ò kpa a ò yọ-ò. Nẹ oo buruwaa tawe gywii bamọ feyε, <sup>26</sup> “Òkemaa nẹ ò kpa feyε ò ba mọ ase-ò e mon kpa mọ asen kyon mọ se na mọ nyi, na mọ ka na agyi, na mọ daa-ana na mọ tire-ana na mọ pekyee-ana na mọ eyee, amọ feraa ò maa taare a ò bọ kii mọ agyasepo-ò òkọ. <sup>27</sup> Òkemaa nẹ ò maa taare a o kperi mọ se sorọ mọ fọnfọñ kiyii kpare-abεε-rọ gyi aworefọọ gya mọ se-ò maa taare a o kii mọ agyasepo.”

28 Ne Yeesuu beɛ ɔ ye, “Mone e kpa a mon' gya mo se aaa? Nyɛ, ɔko e kpa a ɔ lee waa kotoko, sese-ɔ kyena na ɔ fa mfɛere feye keto ne ɔ kpa a ɔ waa-ɔ, ɔ taare a ɔ waa kemɔ lowe beɛɛ ɔ maa taare. Mon' sa a ane taa feye mone ɔko e kpa a ɔ pwɛɛ lɔɲ, ne ɔ kyena nee, na ɔ fa mfɛere ɲu atanne ne lɔɲ-ɔ i gyi-o, na ɔ kee feye mɔ atanne e taare a a pwɛɛ lɔɲ-ɔ lowe aaa. 29 Mɔ e monɲ fa lɔɲ-ɔ mfɛere pwɛɛ, ne ɔ monɲ taare pwɛɛ lowe, asese ne ba ɲu-o e mɔse mɔ. 30 Na bo tɔwe feye, ‘Kee, anyare mɔ a lee ɔ pwɛɛ lɔɲ, ne ɔ monɲ taare lowe.’ ”

31 Ne Yeesuu ye, “Beɛɛ n taa feye owure ko e kpa a ɔ ya ko mɔ beɛko ko ne ɔ kpa a ɔ bo ko mɔ-ɔ. Ne mɔ i de asese kekpenɲu, ne mɔ beɛko-ɔ mɔ de asese akpenɲu anyɔ. Amɔ owure ne mɔ asese monɲ kyɔ-ɔ maa kyena, na ɔ fa mfɛere kee feye ɔ ko, na o gyi si beɛɛ ɔ maa gyi si aaa? 32 Mɔ ya ɲu feye ɔ maa taare a ɔ ko gyi si, o sun mbɔɔ a ɔ bo kyonwe owure ko-ɔ nee, na ɔ san ɔ bo kefo ɔ ba, na bo ya kore mɔ tɔwe gywii mɔ feye ɔ kpa a bo kii anyare.” 33 Ne Yeesuu a tɔwe bo gye kee feye, “Asenɲ mɔ katinɲ e gye feye ɔko ne ɔ maa yɔwe keto kema ne o de-o na ɔ gya mo se-ɔ maa taare a o kii mɔ ɔgyasepo.

34 Amaa ɔko ne mɔ ya gya mo se, ne a bo waa kafwee-ɔ ne mɔ kegya se e ma lee waa mɔ kɔne-ɔ, sese-ɔ sa se pwɛɛ na ɔ deɛ bo gya mo se. Anenɲ a sese-ɔ du nee feye mfɔre-ɔ. Mfɔre bo kɔne. Amaa mmɔ kɔne-ɔ ya lee fɛraa, ɔko maa taare a ɔ borɔ kpa kema se bo sa a m beɛ kii mfɔre daa. 35 M monɲ lee m bware bo sa sweere gbaa. Ba taa a bo bo twee nee.

Amose-ɔ mone ne mone de esebɔ-ɔ mon' nu asenɲ ne mɔ a tɔwe-ɔ.”

# 15

## *Sanne ne ɔ fo-ɔ kitee (Matiyo 18.12–14)*

<sup>1</sup> Kake ŋko ne lenpoo akɔɔrepo bweeto na bamo ne bo tii si ne Yudaa awuye e tee bamo e ebaye awaapo-ɔ a ba a bo bo nu Yeesuu asen. <sup>2</sup> Ne Farisii awuye na Wuribware mbraa akaapopo ko ne bo bo mfen-ɔ a kosɔ ba tee feye, “Kee, onyare mo e sa ne aboyewaapo e ba mo ase, haree mo aa bamo i gyi ateese.”

<sup>3</sup> Mfen ne Yeesuu a tawe kitee mo gywii bamo. <sup>4</sup> “Mon' taa feye mone oko de esanne kelafa, ne o deere bamo se efa-ro, ne bamo oko ya fo, emene ne sese-ɔ e waa? To, o yowe adukpanɔ na akpanɔ ne baa san-ɔ a o bo sii bamo gyirokpa nee, na o ya buwi kpa akonko-ɔ bo fo san ne o nu mo-ɔ. <sup>5</sup> Mo ya nu mo, amo mo akato a gyi, na o taa mo bo da abaakpa-ro, <sup>6</sup> na o sorɔ yaa pe. Na o tee mo nyare-ana na mo akyenaberepo bo gyanne, na o tawe gywii bamo feye, ‘Mo a nu mo sanne ne ɔ fo-ɔ, ne mo akato a gyi, amose-ɔ mon' sa a ane gyi akato.’

<sup>7</sup> Mo e tawe mo i gywii mone feye anen de ne Wuribware na mo mbɔ akato i gyi aboyewaapo konko ne o nu mo eyee, na o kinji lee mo ebaye-ro-ɔ se, a bo kyon sese adukpanɔ na kam ee ne bo ye bo kyɔ ba bu Wuribware, ne a mon tiri feye bo bee nu bamo eyee-ɔ.”

## *Asaree-ro kapini ne kaa fo-ɔ kitee*

<sup>8</sup> Ne Yeesuu ye, “To, mon' bee taa feye okyee ko de asaree-ro mpini kudu, ne mmo-ro kakonko ya fo, emene ne o waa? To, o kyanne fetiri nee, na o kpa

pesi na ɔ kpānē m̀d l̄n̄-n̄ɔ p̄ɛɛɛ ɔ d̄ɛr̄ɛ d̄am̄ɛn̄ān̄s̄ɛ ɔ kpa kam̄ɔ an̄ɛn̄-aaa, am̄ɔ ɔ b̄ɔ ɲu. <sup>9</sup> Sān̄ n̄ɛ oo ɲu-o, na ɔ t̄ɛɛ m̀d̄ nyar̄ɛ-ana na m̀d̄ akȳɛn̄ab̄ɛɛp̄o p̄ɛɛɛ b̄ɔ gyan̄ɲɛ, na ɔ t̄ɔw̄ɛ gywii bam̄ɔ f̄ɛȳɛ, ‘M̄ɔ a ɲu m̄ɔ kapini n̄ɛ kaa f̄ɔ-ɔ, n̄ɛ m̄ɔ akat̄ɔ a gyi, am̄ɔs̄ɛ-ɔ m̄ɔn̄! sa a an̄ɛ gyi akat̄ɔ.’

<sup>10</sup> An̄ɛn̄ s̄ɛ-ɔ, m̄ɔ ɛ t̄ɔw̄ɛ m̄ɔ i gywii m̄ɔn̄ɛ f̄ɛȳɛ an̄ɛn̄ d̄ɛɛ n̄ɛ ɔb̄ɔȳɛw̄aap̄o k̄ɔn̄k̄o k̄p̄ɛn̄ gbaa ya nu m̀d̄ ɛȳɛɛ, n̄ɛ ɔ l̄ɛɛ m̀d̄ ɛb̄ɔȳɛ-r̄ɔ, n̄ɛ Wuribwar̄ɛ a mb̄ɔɔ-ɔ akat̄ɔ i gyi m̀d̄ s̄ɛ-ɔ n̄ɛɛ.”

### *Kanyan̄s̄ɛɛ b̄ɔȳɛ n̄ɛ oo nu m̀d̄ ɛȳɛɛ-ɔ kitee*

<sup>11</sup> Mf̄ɛn̄ n̄ɛ Yeesuu a kya s̄ɛ t̄ɔw̄ɛ ɛb̄ɔȳɛ awaap̄o ɛȳɛɛ kunu as̄ɛn̄. N̄ɛ ɔ t̄ɔw̄ɛ kitee m̄ɔ gywii bam̄ɔ f̄ɛȳɛ, “N̄ gȳɛ ɔnyar̄ɛ k̄ɔ ya d̄ɛɛ kȳɛna aaa? N̄ɛ ɔ k̄ɔw̄ɛ ɲnyan̄s̄ɛɛ ɲnȳɔ. N̄ɛ baa b̄ɔ waa ayaaf̄ɔr̄ɛ. <sup>12</sup> Kake ɲk̄o n̄ɛ m̀d̄ gyi kagyinyii-o a t̄ɔw̄ɛ gywii m̀d̄ s̄ɛ f̄ɛȳɛ, ‘N̄ s̄ɛ, ke f̄ɔ kap̄ɔɛɛ-r̄ɔ, na f̄ɔ taa m̄ɔ lee sa m̄ɔ mb̄ɛȳɔm̄ɔ.’ N̄ɛ m̀d̄ s̄ɛ a ke-ro sa bam̄ɔ ab̄ɛɛ anȳɔ-ɔ.

<sup>13</sup> Ket̄ɔ m̄ɔn̄ kȳɛɛ, n̄ɛ kagyinyii-o a fe m̀d̄ kap̄ɔɛɛ n̄ɛ ɔ nya-ɔ p̄ɛɛɛ, n̄ɛ ɔ taa atan̄ɛ-ɔ. Am̄ɔ f̄ɛraa, ɔ m̄ɔn̄ l̄ɛɛ kȳɛna p̄ɛ, n̄ɛ oo tu kpa ȳɔ t̄ɔn̄ k̄ɔ k̄ɛf̄ɔ k̄ɛf̄ɔ. N̄ɛ ɔ ya gyi atan̄ɛ-ɔ kan̄ɔ-r̄ɔ l̄ɔw̄ɛ.

<sup>14</sup> Sān̄ n̄ɛ oo gyi am̄ɔ p̄ɛɛɛ l̄ɔw̄ɛ, n̄ɛ ɔ m̄ɔn̄ l̄ɛɛ o de s̄ɛȳɛ-ɔ, n̄ɛ ak̄ɔn̄ dab̄ɛ k̄ɔ a ba swēɛr̄ɛ am̄ɔ s̄ɛ. <sup>15</sup> S̄ɛȳɛ ke-m̄ɔn̄-l̄ɛɛ kide s̄ɛ-ɔ, n̄ɛ ɔ ȳɔ mf̄ɛn̄ a mān̄-ɔ kigyi k̄ɔ as̄ɛ ya kpa kusun̄. N̄ɛ ɔnyar̄ɛ am̄ɔ a taa m̀d̄ f̄ɛȳɛ ɔ d̄ɛr̄ɛ m̀d̄ aprako si. <sup>16</sup> Mf̄ɛn̄ n̄ɛ ɔ ȳɔr̄ɔw̄ɛ f̄ɛȳɛ ɔ d̄ɛɛ nya ateese n̄ɛ aprako-o i gyi-o gyi. Amaa aprako ateese am̄ɔ gbaa, ɔ m̄ɔn̄ nya ak̄ɔ gyi.

<sup>17</sup> Am̄ɔ f̄ɛraa b̄ɔ f̄ɔ sān̄ k̄ɔ-ɔ, n̄ɛ mf̄ɛɛr̄ɛ timaa a ba m̀d̄ kun̄u-ro, n̄ɛ ɔ ȳɛ, ‘N̄ s̄ɛ a ayaaf̄ɔr̄ɛ n̄ɛ ba sun̄

mò-ɔ pɛɛɛ ɛ nya ateese ba gyi ba kpɔnɛ, na m bɔ mfɛɛ mɔ i wu akɔŋ. <sup>18</sup> Mɔ i kiŋŋi a ŋ yɔ n sɛ ase, na ŋ ya tɔwɛ gywii mò fɛyɛ, N sɛ, mɔ a waa bɔyɛ bɔ kye fɔ aa Wuribware. <sup>19</sup> Fɔ ma lɛɛ tɛɛ mɔ ɛ fɔ gyi, taa mɔ bɔ waa fɔ ayaafɔrɛ-ɔ ɔkɔ.’ <sup>20</sup> Nɛ ɔɔ kɔsɔ mɛraa sɛ kiŋŋi ɔ yɔ mò sɛ ase.

Saŋ nɛ ɔɔ fɔ pɛ, nɛ ɔ tɔ lɔŋ-nɔ-ɔ, nɛ mò sɛ a ŋu mò lɛɛ kɛfɔ. Nɛ mò gyi-o asɛŋ a waa mò ɛwɛɛ, nɛ ɔɔ ŋwɛɛnaŋ ya biri mò-rɔ, nɛ ɔɔ kyɔkywɛɛ mò kɛdaabɔŋ sɛ sa mò aŋsɛ na kɛba pwɛɛ nɛ mò gyi-o a dɛɛ ka mò kanɔ.

<sup>21</sup> Nɛ mò gyi-o yɛ, ‘N sɛ, mɔ a waa bɔyɛ bɔ kye fɔ aa Wuribware. Fɔ ma lɛɛ tɛɛ mɔ ɛ fɔ gyi.’

<sup>22</sup> Nɛ mò sɛ a sa nɛ ɔɔ yɔwɛ sɛŋsa, nɛ ɔɔ tɛɛ mò ayaafɔrɛ. Nɛ ɔ yɛ, ‘Mɔn’ waa mɛnaŋ taa awaagya timaa nɛ n de-o baa bɔ bun mò, na mɔn’ ba kapini bɔ waa mò kɛsarɛgyi-ro, na mɔn’ waa mò-rɔ asebeta. <sup>23</sup> Na ŋkɛɛ mɔn’ kra kakpɛŋnyarɛɛ nɛ ka de mfɔ-ɔ bɔ mɔɔ, na anɛ gyi ateese bɔ gyi akatɔ. <sup>24</sup> A lɛɛ fɛyɛ a du nɛɛ fɛyɛ mɔ gyi mɔ a wu, nɛ ɔɔ bɛɛ kyiŋŋi lɛɛ lowi-ro-o. ɔɔ dɛɛ fɔ, amaa mbeyɔmɔ, mɔ a ŋu mò.’ Nɛ baa lɛɛ ba gyi akatɔ.

<sup>25</sup> Amɔ-ɔ nɛ a yɔ sɛ-ɔ pɛɛɛ na mò daa nɛ mò fɛraa a sii mò sɛ ase pɛ-ɔ bɔ ndɔɔ-rɔ. ɔɔ lɛɛ ndɔɔ-rɔ mfɛŋ ɔ ba ɔ tɔ-rɔ-ɔ, nɛ oo nu ilin na isoori si bamɔ lɔŋ-ɔ-rɔ.

<sup>26</sup> Nɛ ɔɔ tɛɛ ayaafɔrɛ-ɔ ɔkɔ, nɛ oo bise mò fɛyɛ, ‘Ntɛtɔ asɛŋ ya ba lɔŋ-nɔ?’ <sup>27</sup> Nɛ keyaafɔrɛ-ɔ yɛ, ‘Fɔ tire ya kiŋŋi ba pɛ ŋkpa na alaŋfiya-ro, nɛ fɔ sɛ a mɔɔ kakpɛŋnyarɛɛ nɛ ka de mfɔ-ɔ sa mò.’

<sup>28</sup> Nɛ mò daa-ɔ duŋ a fwii, nɛ oo sii kɛlaŋbɛɛ. ɔ yɛ ɔ maa lwee lɔŋ-nɔ. Bamɔ a tɔwɛ kɛtɔ nɛ ɔɔ tɔwɛ-ɔ gywii mò sɛ-ɔ, nɛ mò sɛ a lɛɛ kawu ya kɔrɛ mò na

o lwee lɔŋ-no. <sup>29</sup> Amaa ɔ bɛŋŋaa mɔ sɛ nɛɛ fɛyɛ, ‘Kɛɛ nsu demaŋtɛ mɔ nɛ mɔ a sunŋ sa fɔ fɛyɛ mɔ a gye kɛnya-ɔ, nɛ mɔ a waa kɛtɔ kɛmaa nɛ fɔ a tɔwɛ-ɔ. Ntɛtɔ gbaa nɛ fɔ a sa mɔ? Fɔ mɔŋ mɔɔ kateeregyii gbaa sa mɔ, na mɔ aa mɔ nyarɛ-ana a wɔ bɔ gyi akatɔ. <sup>30</sup> Amaa fɔ gyi mɔ nɛ ɔ ya nyera fɔ kapɔtɛɛ akyɛɛ sɛ, nɛ oo kiŋŋi ba pɛ-ɔ fɛraa, fɔ a mɔɔ kakpɛŋnyarɛɛ nɛ ka de mfɔ-ɔ sa mɔ.’

<sup>31</sup> Nɛ mɔ sɛ a bɛŋŋaa mɔ fɛyɛ, ‘Mɔ gyi, fɔ fɛraa, fɔ bɔ mfɛɛ sanŋ kɛmaa, nɛ mɔ kɛtɔ kɛmaa gye fɔ lee. <sup>32</sup> Amaa a bware fɛyɛ anɛ gyi akatɔ, bɔ lee fɛyɛ a du nɛɛ fɛyɛ fɔ tire mɔ a wu nɛɛ, nɛ mbɛyɔmɔ ɔ bɛɛ kyiŋŋi lee lowi-ro. ɔ fɔ nɛɛ, amaa mbɛyɔmɔ mɔ a ŋu mɔ.’ ”

Nɛ Yeesuu yɛ, “Amɔ ɛ gye saasɛbɛɛ.”

## 16

### *Apoo keyaafɔrɛ kitee*

<sup>1</sup> Nɛ Yeesuu a tɔwɛ kitee mɔ gywii mɔ agyasepɔ-ɔ fɛyɛ, “N gye atɔ wuye kɔ ɛ gye nɛ ɔ bɔ-ro aaa? Nɛ o de mɔ keyaafɔrɛ kɔ nɛ ɔ deere mɔ kapɔtɛɛ pɛɛɛ sɛ-ɔ. Nɛ kake ŋkɔ baa tɔwɛ gywii atɔ wuye-o fɛyɛ mɔ keyaafɔrɛ amɔ ɛ nyera mɔ atanne. <sup>2</sup> Amɔ fɛraa, nɛ ɔ tɛɛ keyaafɔrɛ-ɔ, nɛ ɔ tɔwɛ gywii mɔ fɛyɛ, ‘Mɔ i nu ba tɔwɛ fɛyɛ fɔ ɛ nyera mɔ atanne. Anɛŋ sɛ-ɔ taa mɔ kapɔtɛɛ pɛɛɛ bɔ waa mɔ kesareɛ-ro, a lee fɛyɛ ma lɛɛ sa a fɔ deere mɔ kapɔtɛɛ-ɔ sɛ.’

<sup>3</sup> Nɛ keyaafɔrɛ-ɔ a fa mɔ mfɛɛrɛ-ro fɛyɛ, ‘Mɔ nyanŋpɛ ɛ kpa a o lee mɔ kusunŋ-no. Nɛ emenɛ nɛ mɔ ɛ waa? Mɔŋ bɔ lɛŋ a n taare dɔɔ, nɛ ipeere de mɔ kɛnare kɔrɛ atɔ. <sup>4</sup> Tɔ, ŋ nyi anɛŋ nɛ mɔ ɛ waa,

na, mō ya paŋ kusun, na ŋ nya anyare ne mō ya yō bamō elōŋ-na na bō kra mō neεneε-ɔ.'

<sup>5</sup> Ne ɔ tee bamō ne bō de mō nyanpe kōkō-ɔ peεε bō gyanne. Ne oo bise ɔgyenkreεε-ɔ feye, 'Afene ne fō de mō nyanpe kōkō?'

<sup>6</sup> Ne ɔ ye, 'Mfō ankorē kelafa borō bō-rō.'

Ne keyaafōre-ɔ ye, 'Kee, kōkō a wōre ne fō a kyōreε sa mō nyanpe-ɔ. Taa na fō kyena na fō kyurowi kelafa-ɔ kyōreε feye amō kanō bō adunuu.'

<sup>7</sup> Ne ɔ bee bise ɔkō ε, 'Ne fō, afene ne fō de mō nyanpe kōkō?'

Ne ɔ ye, 'Yaabraa ebōote kakpen.'

Ne keyaafōre-ɔ ye, 'Kee kōkō a wōre ne fō a kyōreε sa mō nyanpe-ɔ mō. Taa na fō kyurowi kakpen-ɔ kyōreε feye amō kanō gye alafa aburuwa.'

<sup>8</sup> Anen se-ɔ san ne apoo wuye mō mō nyanpe a nu ketō ne ɔ waa-ɔ, ne ɔ kyōrō mō, a lee feye o nyi asen. Ne ɔ ye, 'Kaye mō-rō asεε de kanyiasen bō de bamō beεkō-ana bō kyō anen ne Wuribware asεε de bamō beεkō-ana Wuribware asεε-ɔ.' "

<sup>9</sup> Ne Yeesuu a kya se feye, "Amose-ɔ, mō e tōwe mō i gywii mōne feye, mon' ba mōne kaye-rō a kapoteε-ɔ bō buwi kpa anyare sweere mō mfee, na mōne ya wu, ne mōne kapoteε a kyōŋ, Wuribware e kōre mōne kakatōgyi-ro, na ɔ sa mōne akyan soso mfen, na mon' kyena nsu peεε.

<sup>10</sup> Okemaa ne o gyi kasentij nsen ngyingyii-ro-o i gyi kasentij asen dabe-rō, ne ɔkō ne mō-ɔ mō e ba ayeba nsen ngyingyii-ro-o mō e ba ayeba asen dabe-rō. <sup>11</sup> Mōne a mōŋ taare ba kasentij bō kra kaye-rō atō timaa-o, emene ne Wuribware e waa

na ɔ taa soso a atɔ timaa kasentɩŋ-o bɔ sa mon̄ a mon' kra? <sup>12</sup> Ne mon̄ a mon̄ taare ba kasentɩŋ bɔ kra ɔkɔ atɔ, ntetɔ se ne Wuribware e sa mon̄ atɔ ne ɔ taa bɔ beya soso kerɩ si sa mon̄-ɔ?

<sup>13</sup> Kenya maa taare a o sun̄ anyan̄pe anyɔ. Amo ya ba anen̄, o kisi ɔkɔ, na ɔ kpa ɔkɔ asen̄, na o sun̄ ɔkɔ kyon̄ ɔkɔ. Amose-ɔ mon̄ maa taare a mon' kpa Wuribware na mon' bee kpa atanne.”

*Aseŋ kɔ ne Yeesuu a tɔwe-ɔ*

*(Matiyo 11.12–13; 5.31–32; Maak 10.11–12)*

<sup>14</sup> Amɔ Farisii awuye-o a nu asen̄ ne Yeesuu a tɔwe-ɔ, ne baa mɔse mɔ, a lee feye ba kpa atanne bweetɔ. <sup>15</sup> Ne Yeesuu a tɔwe gywii bamɔ feye, “Mon̄ e waa atɔ ne a kaapo feye mon̄ e waa neen̄e-ɔ asese ase, amaa Wuribware e gye ne o nyi ketɔ ne ke bɔ mon̄ nkpon̄-rɔ-ɔ, bɔ lee feye ketɔ ne sese i bu feye ke gye kitimaa-o, Wuribware feraa mon̄ de kemɔ ɔ tee seye.

<sup>16</sup> Mbraa ne Wuribware a borɔ Mosis si bɔ sa mɔ asese-ɔ na ketɔ ne Wuribware akyaame-ɔ a kyore-ɔ a fo Yohanee Osuubɔpo-ɔ mbee se nee. Lee mfen̄ ne asese a lee ba nu Wuribware a kuwure a asen̄ timaa-o. Ne ɔkemma e len̄ eyee ɔ kpa a o tii kuwure-o si. <sup>17</sup> Haree amo-ɔ peee gbaa ooo, soso na sweere kikipuri mon̄ bɔ len̄ feye anen̄ ne Wuribware a mbraa ne ɔ borɔ Mosis si sa ane-ɔ kasenkparegyii kon̄ko kelee mmo-rɔ asen̄ bɔ len̄-ɔ.

<sup>18</sup> N taa feye ɔkemma ne oo kine mɔ ka ya waaree ɔkyee ban̄ban̄-ɔ a waa kakyee kpa, ne ɔkɔ ne ɔ waaree ɔkyee ne mɔ kuri a kine mɔ-ɔ mɔ a waa kakyee kpa-ɔ dee.”

*Atɔ wuye kɔ na otiripo kɔ kitee*

19 Ne Yeesuu a tɔwɛ kitee mɔ feyɛ, “N gyɛ atɔ wuye kɔ ya dɛɛ kyɛna aaa? Ne ɔɔ dɛɛ bunj awaagya damenansɛ timaa, ne oo gyi kɔnɛ sanj kɛmaa. 20-21 Ne otiripɔ kɔ mɔ bɔ-rɔ ne ba tɛɛ mɔ ɛ Lasarus, ne ɛlɔ te mɔ kayɔwɔrɛ sɛ tɔŋ kɛmaa, hareɛ igyono gbaa naa ba nyanne ɛmɔ sɛ. Sanj kɛmaa ba baa mɔ atɔ wuye amɔ lɔŋ kanɔ o de tɛmaa feyɛ ɔ nya ateese ne atɔ wuye amɔ i gyi, ne a lɛɛ a da sweɛrɛ-ɔ a o gyi.

22 Ne otiripɔ amɔ a bɔ wu, ne Wuribware a mbɔɔ-ɔ a bɔ sɔrɔ mɔ yaa sɔsɔ yaa bɔ kyɛna Abraham kerirɔ kakatɔgyi-ro. Ne atɔ wuye-o mɔ a bɔ wu, ne baa pure mɔ, ne baa waa mɔ kale. 23 Ne ɔɔ yɔ mfeŋ ne abɔyɛwaapɔ ya wu, ne baa yɔ ya gyi awɔrɛfɔɔ-ɔ. Ne o gyi awɔrɛfɔɔ mfeŋ, ne ɔɔ deɛrɛ bɔ kyɔŋwɛ ŋu Abraham te kɛfɔ, na Lasarus te mɔ kerirɔ. 24 Ne ɔɔ tɛɛ kenken feyɛ, ‘N nana Abraham, ŋu mɔ ɛwɛɛ, na fɔ sa a Lasarus ba kesareɛgyi bɔ waa nkyu kɔ-rɔ, na ɔ ba bɔ dweɛ mɔ gyeepu si, na ɛyɛɛ yuri mɔ, a lɛɛ feyɛ mɔ ɛyɛɛ bɔ mɔ gya deɛkpa mɔ-rɔ.’

25 Ne Abraham a tɔwɛ gywii mɔ feyɛ, ‘N nana, nyiŋŋi si feyɛ fɔ a kyɔ gyi fɔ kɔnɛ sanj ne fɔ te kayɛ-rɔ-ɔ, ne Lasarus mɔ a gyi preepree. Amaa mbeyɔmɔ o gyi kɔnɛ mfɛɛ neɛ, na fɔ gyi awɔrɛfɔɔ. 26 Amɔ kamɛɛ kɛmanɔŋ loorisɛ kɔ da anɛ aa fɔ mɔbɔŋtɔ-rɔ, ne bamɔ ne bɔ bɔ mfɛɛ a kerirɔ mɔ maa taarɛ a bɔ kyɔŋ yɔ nnɔŋ a kerirɔ, ne bamɔ ne bɔ bɔ mɔnɛ kerirɔ mɔ maa taarɛ a bɔ kyɔŋ ba mfɛɛ a kerirɔ.’

27 Ne atɔ wuye-o yɛ, ‘Amɔ fɛraa, n nana Abraham, mɔ ɛ kɔrɛ fɔ neɛ, sunj Lasarus bɔ kyɔŋwɛ sweɛrɛ sɛ n sɛ a lɔŋ-ɔ-rɔ. 28 N de atire na adaa anuu

mfɛŋ. Sa a ɔ yɔ na ɔ ya yii bamo se, na bamo ma bo ma beɛ ba kayeegya aworefoɔ mo-ro.’

<sup>29</sup> Ne Abraham ye, ‘Bo kyɔ bo de abwaresen wore-ɔ. Amose-ɔ, sa a bo bu ketɔ ne Mosis na Wuribware a akyaamɛɛ-ɔ a kyoreɛ bo waa mo-ro-ɔ.’

<sup>30</sup> Ne atɔ wuye-o ye, ‘N nana Abraham, a mon kyɔ. Amaa ɔko a kyiŋŋi lee lowi-ro yɔ bamo ase nee, weete ba nu bamo eyee, na bo kinŋi lee bamo ebaye-ro.’

<sup>31</sup> Ne Abraham beɛ ɔ ye, ‘Bamo e mon gya Mosis a kanɔ-ɔ se na Wuribware a akyaamɛɛ-ɔ asen towese se, ɔko ya kyiŋŋi lee lowi-ro yɔ gbaa, bo maa kyurowi bamo mfere.’ ”

Ne Yeesuu ye, “To, anen ne a du-o nee.”

## 17

### *Mone ma kaapo bokoko ekpa baye (Matiyo 18.6–7, 21–22; Maak 9.42)*

<sup>1</sup> Ne Yeesuu a tawe gywii mo agyasepo-ɔ feye, “A waa deɛ atɔ ne a sa a sese waa baye-ɔ e ba, amaa ɔko ne ɔ sa ne a ba-ɔ i ŋu asen fee. <sup>2</sup> Sese amɔ feraa, bamo ya ba kibu dabe bo da mo kebɔ-ro, ne baa twee mo waa apoo-ro, a bo feye mo a sa ne nyaagyi mo ɔko a waa baye. <sup>3</sup> Amose-ɔ mon' sa ketɔ ne mone e waa-ɔ se.

Fo kosobee ya waa fo baye, tawe gywii mo feye ɔ waa baye, ne mo ya nu mo eyee, na fo taa bo ke mo. <sup>4</sup> Ne ɔko ya waa fo ebaye, haree iluwi isunoo kake konko-ro gbaa, ne kemɔ kekemaa mo ɔ ba fo ase bo tawe gywii fo feye ɔ waa baye, a tiri feye fo taa bo ke mo.”

### *Anẹj ne kọkọrẹgyi du-o*

<sup>5</sup> Ne bamo ne Yeesuu a tee bamo mo ayaa-ro ayerepo-o a tawe gywii mo feye, “Ane e kpa feye fo sa a ane kọkọrẹgyi waa kọkyo.”

<sup>6</sup> Ne Yeesuu a benḡaa bamo feye, “Mone de kọkọrẹgyi kafwee gbaa feye kiyii kigyi kagyinyii nee, weete mone ya tawe gywii nonḡ a kiyii amo feye, ‘Koso kyuwii fo eyee ya bo yera opoo-ro,’ ke e waa keto ne mone a tawe-o.”

### *Keyaafore kusun*

<sup>7</sup> Ne Yeesuu ye, “Mon' sa a ane taa feye fo gye nyanpe, ne fo de keyaafore, ne o doo fo, beee o deere fo esanne se. Mo ya lee ndoo-ro kedeepweta ba, fo e tawe a fo gywii mo feye, ‘Anse na ndoo-ro, bo gyi ateese’ aaa? <sup>8</sup> Daabii, fo e tawe a fo gywii mo ne feye, ‘Kyon ya denja mo ateese, na fo taa baa mo pwee, ne mo ya gyi lowe, na nkee fo dee nya kpa ya waa fo fonfon ateese.’ <sup>9</sup> Keyaafore ya waa keto ne mo nyanpe e tawe-o, o mon de anse na kusun, beee mo e penna aaa? <sup>10</sup> Anẹj dee ne mone gbaa mone mon de. Anẹj se-o mone ya waa keto kema ne mone nyanpe Wuribware ye mon' waa-o, mon' tawe feye, ‘A mon tiri feye ane nyanpe sa ane anse na kusun, a lee feye keto ne o tawe gywii ane-o dooo ne ane a waa.’ ”

### *Anẹj ne Yeesuu a kya abwatapo kudu ko-o*

<sup>11</sup> To, san ne Yeesuu maa se o yo Yerusalem man-no-o, ne o boroo mfen ne Samariya na Galileya esweere e gyanḡe-o. <sup>12</sup> San ne o kpa a o lwee kamangyii ko-ro-o, ne abwatapo kudu ko a to mo-ro, ne baa yere kefo. <sup>13</sup> Ne baa tawe kenken feye, “Ane nyanpe Yeesuu, nu ane ewee.”

14 Yeesuu a ɲu bamo-ɔ, ne ɔ tɔwe gywii bamo feye, “Mon' nare a Wuribware alɔɲɔpo deere mone kolɔ kee feye mone a kpaare beee.”

Bamo a nare ba yɔ-ɔ, ne bamo ɔkɛmaa kolɔ-ɔ a lɔwe kpa-rɔ mfenɲ.

15 Amo bamo ɔko a ɲu feye ɔ kpaare-ɔ, ne oo kiɲɲi ɔ ba, na ɔ kyorɔ Wuribware kenken. 16 Ne ɔ ɔ bo kpuni aɲurii Yeesuu ayaa-rɔ sa mɔ aɲse na kowaa. Samariyani e gye ɔnyare amo.

17 Ne Yeesuu ye, “Asese kudu kolɔ ne mɔ a kya, ne ɲkee akpanɔ ne baa saɲ-ɔ? 18 Ntɛtɔ nee, ne mɔ ne ɔ mon gye Isireeliinyi-o fɛraa wɔre ya kiɲɲi bo sa Wuribware aɲse?” 19 Amo fɛraa ne Yeesuu a tɔwe gywii mɔ feye, “Koso, nare damenaɲse. Anen ne fo a kɔre mɔ gyi-o si ne fo a kpaare.”

*Anen ne Wuribware e ba na ɔ bo gyi mɔ kuwure-o (Matiyo 24.23–28, 37–41)*

20 Ne Farisii awuye ko a bise Yeesuu saɲ ne Wuribware e ba na ɔ bo gyi mɔ kuwure-o. Ne ɔ beɲɲaa bamo feye, “Wuribware maa ba na ɔ bo gyi mɔ kuwure-o anen ne mone i ɲu mɔ-ɔ nee. 21 A mon gye atɔ ne ɔko e tɔwe feye, ‘Kee mɔ e bo mfee-ɔ nee,’ beee ‘Kee mɔ e bo nnon-ɔ nee.’ Mo e tɔwe mɔ i gywii mone feye mbeyɔmɔ gbaa Wuribware maa se o gyi mɔ kuwure-o mone ase.”

22 Ne oo buruwaa tɔwe gywii mɔ agyasɛpo-ɔ feye, “Saɲ ko e ba ne mone e kpa feye mon' ɲu kake koɲko gbaa ne mɔ, dimaadi mɔ gyi-o, i gyi kuwure-o. Amaa mone maa ɲu kake amo. 23 Boko e tɔwe a bo gywii mone feye, ‘Mon' deere nnon’ beee ‘Mon' deere mfee,’ mone ma sere gya bamo se mone e deere mone e kpa. 24 Feye anen ne elɛɛɛ

i gyi awore-rɔ lee soso kunju ya bɔ fɔ kunju mɔ, aneɲ dɛɛ ne mɔ, dimaadi mɔ gyi-o, i fu-ro na m ba menaɲ. Na ɔkɛmaa ŋu mɔ. <sup>25</sup> Amaa pwɛɛ na san-ɔ dɛɛ fɔ-ɔ, mɔ i ŋu aseɲ, na ndɔɔ a kaye mɔ-rɔ asɛɛ kine mɔ.

<sup>26</sup> Aneɲ ne aa dɛɛ waa ane ɔdedaapo Nowaa mbee se-ɔ, ne san ne mɔ, dimaadi mɔ gyi-o, e ba-ɔ e waa. <sup>27</sup> San amɔ-ɔ ɔkɛmaa maa se o gyi ateese na o nuu nta, na anyare na akyee e waaree abɛɛ aneɲ-aaa, na ba fa feye seye maa waa bamɔ, ya bɔ fɔ kake ne Nowaa\* a lwee mɔ korɛɛ dabe dabe ne ɔɔ waa-ɔ, ne kufwiiri-o a bɔ mɔɔ bamɔ pɛɛɛ-ɔ.

<sup>28</sup> San amɔ e ba a ɔ bɔ waa nee feye ketɔ ne kaa waa Lot\* mbee se-ɔ. San amɔ-ɔ ɔkɛmaa ne o te Sɔdɔm man-nɔ-ɔ bee ɔ maa se o gyi ateese na o nuu nta, na o gyi yawɔ, na ɔ dɔɔ, na ɔ pwɛɛ elɔɲ, na ba fa feye seye maa waa bamɔ. <sup>29</sup> Kemɔ kake ne Lot a deɲ lee bamɔ man amɔ-rɔ-ɔ ne deekpa na kafirewuta a lee soso feye bware-ɔ bɔ mɔɔ man amɔ a asɛɛ-ɔ pɛɛɛ.

<sup>30</sup> Kake ne mɔ, dimaadi mɔ gyi-o, e ba-ɔ, aneɲ dɛɛ ne ketɔ e waa-ɔ nee. <sup>31</sup> Kake amɔ ɔkɛmaa ne ɔ bɔ kawu-o ma kpɔne mɔ eyee kiɲɲi ba lɔɲ-nɔ feye ɔ ba a ɔ bɔ swii mɔ atɔ. Aneɲ dɛɛ ne ɔko ne ɔ bɔ ndɔɔ-rɔ-ɔ ma kpɔne mɔ eyee kiɲɲi yɔ pe. <sup>32</sup> Mon' nyiɲɲi Lot mɔ ka na lowi suyo ne oo wu-o si. <sup>33</sup> ɔkɛmaa ne ɔ kpa a ɔ mɛraa se kyena mɔ kakyena ne o te mbeyɔmɔ-ɔ maa nya ŋkpa. Amaa ɔkɛmaa ne o kperi mɔ se na o wu-o e nya ŋkpa na kukyure ne a moɲ de kɛɛ-ɔ. <sup>34</sup> Mɔ e tɔwe mɔ i gywii mone feye kake amɔ ne mɔ i kiɲɲi a m ba-ɔ kanye

\* 17:27 Keleekaase 6. \* 17:28 Keleekaase 18.

asesε anyo da kekyaη koηko-ro ba di idi, na m bo lee okoηko yaa mo ase yowe okoηko mo bo sii. <sup>35</sup> Na akyee anyo ko mo bo toη koηko ba kwεε abwaye, na m bo lee okoηko yowe mo bεεko-o bo sii. [ <sup>36</sup> Na anyare anyo bo ndoo-ro ba doo, na m bo lee okoηko yowe mo bεεko-o bo sii.]”

<sup>37</sup> Ne Yeesuu agyasepo-o a bise mo feye, “Ane nyanpe, mfene ne amo-o peεε e waa?” Ne oo benηaa feye, “Oko ya buwi kpa bamo ne baa moo bamo-o afuniη, o ηu apateye pweε.”

## 18

### *Kpenlekyee ko na asen gyipo ko kitee*

<sup>1</sup> Ne Yeesuu a towe kitee mo gywii mo agyasepo-o bo kaapo bamo feye bo dee kore kebwarekore san kemaa, na bo ma yowe. <sup>2</sup> Ne o ye, “N gye asen gyipo ko ya deε kyena maη ko se aaa? Ne o mon sere Wuribware, ne mo-o mo maa bu sese kemaa. <sup>3</sup> Amo kpenlekyee ko mo bo maη amo-ro deε, ne o naa asen gyipo amo ase san kemaa o kore mo feye, ‘Mo bεεko ko a waa mo boye. Amose-o mo e kpa feye fo tee mo aa mo na ane towe amo asen.’

<sup>4-5</sup> Okyee amo a yere asen gyipo amo se kokore aneη-aaa kyee, na o maa benηaa mo, pweε ne san ko asen gyipo-o ye, ‘Haree mo a mon sere Wuribware, ne mo-o mo maa bu sese kemaa-o gbaa, bo lee aneη ne okyee mo naa o tōraa mo-o se-o, mo e tee bamo, na ane towe bamo asen. Mo e mon waa aneη sa mo, o dee nare mo se aneη-aaa, na mo asen bo kpe mo.’ ”

<sup>6</sup> Ne Yeesuu a kya se towe feye, “Mon' nu asen ne apo asen gyipo amo a towe gywii mo eyee-o.

<sup>7</sup> Mbeyɔmɔ ne apoo asen gyipɔ-ɔ ya kya kpenlekyee amɔ-rɔ fɛraa, amɔ fɛraa a waa dɛɛ feyɛ Wuribware e kya asɛɛ ne oo lee sa mɔ eyee, ne ba su ba tee mɔ kanye na mpase-ɔ-rɔ. ɔ mon gyɛ ɔko ne ɔ tɔwe feyɛ, ‘Yɔ a fɔ ba nyanɛ’-ɔ. <sup>8</sup> Mɔ e tɔwe mɔ i gywii mone feyɛ ɔ ba menan, na ɔ bɔ kya mɔ asɛɛ-rɔ, na bɔ nya bamɔ eyee lee bamɔ adon kesaree-rɔ. Amaa mɔ, dimaadi mɔ gyi-o, ya ba sweere mɔ se nyɔsepo, mɔ i ŋu feyɛ asɛɛ san ba gyi Wuribware ba gyi aaa?”

### *Farisiinyi na lenpoo akɔɔrepo kitee*

<sup>9</sup> Ne Yeesuu a bee tɔwe kitee mɔ gywii bamɔ ne ba fa feyɛ bamɔ wore e gyɛ asɛɛ timaa, ne bɔ mon lee bɔ de ɔko ba tee seye-ɔ. <sup>10</sup> Ne ɔ ye, “N gyɛ asɛɛ anyɔ ko e bɔ-rɔ aaa? Bamɔ ɔko gyɛ Farisiinyi. Ne ɔko mɔ gyɛ lenpoo akɔɔrepo. Ne baa yɔ Wuribware sunkpa-ɔ kabuno, na bɔ ya kore kebwarekore. <sup>11</sup> Ne Farisiinyi-o a yere mɔ kokwee, ne ɔ kore kebwarekore feyɛ, ‘Wuribware, mɔ e sa fɔ anse na kusun feyɛ mɔ a mon gyɛ ogyimarepo na apoonyi na ɔkyeekpapo feyɛ akɛmaa-ɔ. Mɔ e sa fɔ anse feyɛ mɔ a mon du feyɛ lenpoo akɔɔrepo mɔ ne ɔ yere nnon-ɔ. <sup>12</sup> Nke nsunoo kɛmaa-rɔ mɔ e kra akon ŋke ŋnyɔ, mɔ i lee ketɔ kɛmaa ne mɔ a nya-ɔ-rɔ ntunkarɛ kudu-ro katunkarɛ konko bɔ lɔnɔ fɔ, Wuribware.’

<sup>13</sup> Amaa lenpoo akɔɔrepo-ɔ fɛraa, ɔ yere kameɛ nee. ɔ mon taare yase mɔ kuŋu sosɔ gbaa, ne ɔ ba asaree bɔ yee kakponɔ-rɔ, ne ɔ ye, ‘Wuribware, ɔɔyɛwaapo e gyɛ mɔ, amose-ɔ ŋu mɔ ewee.’ ”

<sup>14</sup> Ne Yeesuu a tɔwe bɔ gyɛ keɛ feyɛ, “Lenpoo akɔɔrepo-ɔ kebwarekore ya gyi Wuribware akatɔ, bɔ lee feyɛ akɛmaa ne o bu mɔ eyee kedabe-ɔ,

Wuribware e baa m̀ kaase, ne akemaa ne ɔ baa m̀ eyee kaase-ɔ m̀, Wuribware e sa m̀ kedabe.”

*Aneɲ ne Yeesuu a yure nyaagyi-o  
(Matiyo 19.13–15; Maak 10.13–16)*

<sup>15</sup> Ne asese ko a baa bamo nyaagyi Yeesuu ase feye ɔ ba m̀ asaree bo doɲɲo bamo se yure bamo. Amo m̀ agyasepo-ɔ a ɲu aneɲ-ɔ, ne baa kpa feye bo gya bamo. <sup>16</sup> Amaa Yeesuu a tee nyaagyi-o baa m̀ ase, ne ɔ ye, “Monɛ ma gya nyaagyi-o, mon' sa a bo ba m̀ ase, bo lee feye aneɲ a nyaagyi mo na bamo ne bo du feye bamo-ɔ e gye ne bo tii Wuribware a kuwure-o si. <sup>17</sup> Na mon' nyiɲɲi si feye akemaa ne ɔ maa sure si feye Wuribware gyi kuwure feye aneɲ ne nyaagyi mo a sure si-o maa tii Wuribware a kuwure-o si.”

*A waa leɲ bweeto feye ato wuye a sure si feye  
Wuribware gye m̀ owure  
(Matiyo 19.16–30; Maak 10.17–31)*

<sup>18</sup> Ne Yudaa awuye agyeɲkpeepo ko a bise Yeesuu feye, “Ɔkaapopo timaa, emene ne mo e waa, na ɲ nya ɲkpa na kukyure ne a mon de kee-ɔ nee?”

<sup>19</sup> Ne Yeesuu ye, “Nteto se ne fo e tee mo e otimaa? Ɔko mon gye otimaa bee bo tii Wuribware se. <sup>20</sup> To, fo nyi Wuribware a mbraa-ɔ peee feye,

ɔko ma waa kakyeeɲkpa, ɔko ma m̀ m̀ beeko,  
ɔko ma ywii, ɔko ma ten m̀ beeko kanɔ,  
na akemaa bu m̀ se na m̀ nyi.”\*

\* **18:20** Kelee Igyipiti 20.12-16; Mbraa kebeesa 5.16-20.

21 Ne ɔnyare amo a benɲaa mɔ feye, “Lee mo ɲyaagyi-ro ne mo a lee gya Wuribware a mbraa mo pɛɛɛ se bo fo ndoo.”

22 Yeesuu a nu aneɲ-ɔ, ne ɔ ye, “Ketɔ konko ya san fo a fo waa, na fo ya wu na fo kii atɔ wuye Wuribware se. Amo e gye feye fo ya fe fo kapoteɛ pɛɛɛ, na fo taa atanne-ɔ sa atiripo, na fo bo gya mo se.”

23 Amaa ɔnyare amo a nu mfaanɛɛ-ɔ, a moɲ waa mɔ kɔne, a lee feye o de kapoteɛ bweetɔ. 24 Yeesuu a ɲu feye a moɲ waa ɔnyare amo kɔne, ne ɔ ye, “A waa leɲ bweetɔ feye atɔ wuye a sure si feye Wuribware gye mɔ owure. 25 Nyoma e taare a o lwee basa bo-ro daree aaa? Ma koore a n gyi. Amaa atɔ wuye kusure si feye Wuribware gye mɔ owure bo leɲ ko kyɔ nyoma kulwee basa bo-ro daree.”

26 Ne bamo ne bo bo mfeɲ-ɔ a bise feye, “Ne ɲkee nse gbaa e gye ne o de kpa feye ɔ nya ɲkpa na kukyure ne a moɲ de keɛ-ɔ nee?”

27 Ne Yeesuu a benɲaa feye, “Sese fɛraa maa taare a ɔ nya aneɲ a ɲkpa-ɔ, amo Wuribware a sa mɔ kpa.”

28 Ne Peetroo ye, “Kee e, ane a yowe ketɔ kɛmaa ane gya fo se.”

29-30 Ne Yeesuu mo ye, “Ɔɔɲ, mo e towe mo i gywii mone feye okɛmaa ne oo kperi Wuribware a kuwure-o si, ne ɔɔ yowe mɔ pe, beɛɛ mɔ ka, beɛɛ mɔ daa-ana, beɛɛ mɔ tire-ana, beɛɛ mɔ akowepo, beɛɛ mɔ gyi-ana-ɔ e nya ketɔ kɛmaa ne ɔɔ yowe-ɔ bweetɔ a ɔ bo tii si kaye mo-ro, na amo kamɛɛ-ro-ɔ ɔ nya ɲkpa na kukyure ne a moɲ de keɛ-ɔ kaye ne ka ba a ka bo ba-ɔ-ro.”

*Aneḡ neḡ Yeesuu a taweḡ mō lowi aseḡ sasepo-ḡ  
(Matiyo 20.17–19; Maak 10.32–34)*

<sup>31</sup> Neḡ Yeesuu a lee mō agyasepoḡ kudu anyo-ḡ kerisi, neḡ o ye, “Mon' nu mo ase. Aneḡ e yo Yerusalem man-no nee, mfeḡ ne mo, dimaadi mō gyi-o, aseḡ neḡ Wuribware a akyaamee-ḡ a kyoree-ḡ peee e ba-ro kasentij-o. <sup>32</sup> Ba taa mo a bo bo sa Roma awuye neḡ baa kore aneḡ man-ḡ, na bo mose mo, na bo saare mo, na bo twee akyonē wee mo se, <sup>33</sup> na bo da mo paara, na bo mo mo. Amaa kemō ḡke nsa, mo i kyijni a n lee lowi-ro.”

<sup>34</sup> Amaa mō agyasepoḡ moḡ pini ketō neḡ o tawe-ḡ. Amose-ḡ bo moḡ nu amo-ḡ peee kaase.

*Aneḡ neḡ Yeesuu a bunji tenapo akorepo ko akato-ḡ  
(Matiyo 20.29–34; Maak 10.46–52)*

<sup>35</sup> Saḡ neḡ Yeesuu e kpa a o fo Yerikoo man, na tenapo nyare ko te kpa kee o kore ato. <sup>36</sup> Mō a nu aseḡ biribiri ko e kyon-ḡ, neḡ oo bise feye, “Ntosen nee?” <sup>37</sup> Neḡ bo ye, “Yeesuu Nasaretyni-o e gye ne o kyon.”

<sup>38</sup> Neḡ o faa-ro feye, “Yeesuu, Deefid mō nana, ḡu mo ewee.” <sup>39</sup> Neḡ bamo neḡ bo gye ḡkpeee-ḡ e fee mō se feye o laato. ḡkee gbaa neḡ o maa se o faa-ro kenken feye, “Deefid mō nana, ḡu mo ewee.”

<sup>40</sup> Amo feraa neḡ Yeesuu a sii yere, neḡ o ye bo baa onyare-ḡ mō ase. Mō a ba-ḡ, neḡ Yeesuu a bise mō feye, <sup>41</sup> “Nteto neḡ fo e kpa feye ḡ waa sa fo?”

Neḡ o ye, “Mō nyanpe, mo e kpa feye fo bunji mo akato, na n dee nya ḡu ato.”

<sup>42</sup> Neḡ Yeesuu a taweḡ gywii mō feye, “Fo akato a bunji. Fo a kore mō gyi-o si-o, fo a kpaare.”

43 Puri amō-rō mfeḅ ne ɔnyarē amō akatō a buḅḅi neenēē, ne ɔɔ gya Yeēsuu si, ne ɔɔ sa Wuribwarē aḅḅē. Aseḅē pēēē ne bō gya Yeēsuu si-o a ḅḅu amō-ɔ, ne baa kyōrō Wuribwarē.

## 19

### *Yeēsuu na Sakiiyus aseḅ*

1 Ne Yeēsuu a lwee Yērikoo maḅ-nō ɔ nare-rō ɔ kyōḅ. 2 Amō lenpoo ɔkōrēpō brēsē kō ne o de atanne, ne ba tēē mō ē Sakiiyus-o bō maḅ-ɔ-rō mfeḅ. 3 ɔnyarē mō ē kpa feyē o ḅḅu Yeēsuu, mō-ɔ mō a gyē sēsē katiḅtiḅ-o si-o, ɔ maa nya a o ḅḅu mō bō lēē aseḅē demaḅtē ne baa muruwaa Yeēsuu na ɔ naa-ɔ se. 4 Anēḅ se-ɔ ne ɔɔ ḅḅwēēnaḅ yō aseḅē akatō-rō, ne ɔɔ ya deē kurōḅku kiyii ne ke yere kpa kēē mfeḅ ne Yeēsuu ē ba a ɔ bō kyōḅ-ɔ, na ɔ nya ḅḅu Yeēsuu.

5 Saḅ ne Yeēsuu a bō fō mfeḅ-ɔ, ne ɔɔ deere soso, ne oo ḅḅu Sakiiyus, ne ɔɔ tōwē gywii mō feyē, “Sakiiyus, waa menaḅ kporōwē, bō lēē feyē fō aye ne mō ē sōwē ndō.” 6 Ne Sakiiyus akatō a gyi, ne ɔɔ waa menaḅ kporōwē bō yaa Yeēsuu mō lōḅ-nō ya kra mō damēnaḅḅē.

7 Ne ɔkēmaa ne oo ḅḅu-o a lēē ɔ tēē feyē, “ɔnyarē mō a ya sōwē nyiḅkpasē bōyē mō aye.”

8 Ne Sakiiyus a koso yere bamō pēēē akatō-rō, ne ɔɔ tōwē gywii Yeēsuu feyē, “Mō nyanpē, nu mfeē. Mō ē taa mō kapōtēē-ɔ kēbegya na m bō ke atiripō. Ne mō ya gyi ɔkō kōrē atanne kyōḅ amō ne a bware-o, mō i kiḅḅaa kētō ne mō a gyi mō kēmō-rō-ɔ iluwi ēna na m bō sa sēsē amō, ne a kyōḅ amō ne anē mbraa ye oyu ē ka a ɔ bō teere-o.”

<sup>9</sup> Ne Yeesuu ye, “Lɔŋ wuye mɔ a kaapo nee feye oo nu mɔ eyee. Anen se-ɔ, Wuribware a morowe mɔ ndoo. Nteto se gbaa ne lenpoɔ akorepo mɔ ma nya nkpa na kukyure ne a mon de kee-ɔ? Mɔ gbaa gye ane nana Abraham a ananagyi-o akofeye mone-ɔ, beee? <sup>10</sup> A lee feye mo, dimaadi mɔ gyi-o, a ba a m bo deere kpa aboyewapo nee na m morowe bamo.”

*Ayaafɔre timaa anyɔ na keyaafɔre worɔgyapo ko kitee*  
(Matiyo 25.14–30)

<sup>11</sup> Na asese amɔ san ba nu Yeesuu ase, ne ɔɔ tɔwe kitee mɔ gywii bamo. Amɔ san amɔ-ɔ na ɔ kpa a ɔ fo Yerusalem man-no, ne ba fa feye Wuribware e kpa a ɔ bo gyi mɔ kuwure-o sweere se mfee nee. <sup>12</sup> Anen se-ɔ ne Yeesuu ye, “N gye sese dabɛ ko ya deɛ kyena aaa? Ne kake nkɔ ɔɔ koso ɔ yɔ man ko se kefo kefo, na bo ya ba mɔ bo gyi kuwure, na kemɔ kamɛɛ na o kinɔi ba pe. <sup>13</sup> Pweɛ ne ɔɔ deɛ yɔ-ɔ, ɔɔ tee mɔ ayaafɔre kudu, ne ɔɔ sa bamo akɛmaa siidii kakpen, ne ɔ ye, ‘Mon’ taa atanne-ɔ bo kyurowi-ro bo fo san ne mɔ e ba-ɔ.’

<sup>14</sup> Amɔ onyare amɔ aye awuye-o mɔ i kisi mɔ-ɔ se-ɔ, san ne ɔɔ yɔ-ɔ, ne baa sun mbɔɔ bo gya mɔ se, na bo tɔwe gywii bamo ne ba ba mɔ a bo bo gyi kuwure-o feye, ‘Ane maa kpa a onyare mɔ waa ane owure.’

<sup>15</sup> Onyare-ɔ mɔ, baa ba mɔ bo gyi kuwure-o, ne oo kinɔi ba pe. Puri amɔ-ro, ne ɔɔ sa kanɔ feye mɔ ayaafɔre-ɔ ba mɔ akatɔ-ro na o ŋu atanne ne baa nya-ɔ kanɔ.

16 Ne ɔgyeŋkpeεεε-ɔ a bɔ yere, ne ɔ ye, ‘Mɔ nyanpe, mɔ a ba siidii kakpen ne fɔ a sa mɔ-ɔ bɔ nya siidii ŋkpen kudu bɔ tii si.’

17 Ne mɔ nyanpe-ɔ ye, ‘Fɔ a waa atɔ, keyaafɔre timaa e gye fɔ. Mbeyɔmɔ mɔ a kɔɔre fɔ gyi nsen ngyingyii-ro ŋu fɔ kaseŋtiŋ. Amose-ɔ mɔ e taa mɔ e maŋ-ɔ kudu na n sa fɔ a fɔ deere se.’

18 Ne keyaafɔre nyɔsepɔ-ɔ mɔ a ba bɔ tɔwe feye, ‘Mɔ nyanpe, mɔ a ba siidii kakpen ne fɔ a sa mɔ-ɔ bɔ nya siidii ŋkpen nnuu bɔ tii si.’

19 Ne ɔnyare mɔ a tɔwe gywii mɔ-ɔ mɔ feye, ‘Mɔ e taa mɔ e maŋ-ɔ inuu a n sa fɔ a fɔ deere se.’

20-21 Ne ɔsasepɔ-ɔ a bɔ tɔwe gywii mɔ nyanpe feye, ‘Mɔ nyanpe, mɔ a sere fɔ, ne ŋ nyi feye fɔ asen bɔ leŋ, ne fɔ e taa ketɔ ne ke moŋ gye fɔ lee-o, ne fɔ e kɔɔre adɔteese ne fɔ moŋ dwii-o fɔ i kii fɔ lee-o si-o, ne kufu a nya mɔ, ne mɔ a taa bɔ kweero kaprakεε-ro. Kee fɔ siidii kakpen-ɔ. Fɔ lee nee, amose-ɔ kɔɔre fɔ atɔ.’

22 Ne mɔ nyanpe-ɔ ye, ‘Keyaafɔre bɔye na worɔgyapɔ mɔ! Mɔ e ba ketɔ ne fɔ fɔŋfɔŋ a tɔwe-ɔ na m bɔ bu fɔ keɔ. Fɔ nyi feye mɔ asen bɔ leŋ, ne mɔ e taa ketɔ ne ke moŋ gye mɔ lee-o, ne mɔ e kɔɔre adɔteese ne moŋ dwii-o mɔ i kii mɔ lee.

23 Ne emene ya waa se ne fɔ moŋ taa mɔ atanne-ɔ yaa bɔ beya banke-ro, na mɔ a kiŋŋi ba-ɔ, na ŋ nya atanne bee bɔ dɔŋŋɔ se?’

24 Ne ŋkee ɔ tɔwe gywii bamɔ ne bɔ yere mfeŋ-ɔ feye, ‘Mon' kɔɔre siidii kakpen ne e bɔ mɔ ase-ɔ sa mɔ ne ɔ nya siidii ŋkpen kudu-o.’

[ 25 Amaa baa beŋŋaa nee feye, ‘Ane nyanpe, ɔ kyɔ o de siidii ŋkpen kudu!’]

26 Ne ɔɔ tɔwɛ gywii bamɔ feyɛ, ‘Ɔkɔ ne o de ketɔ-ɔ, ba taa bweɛtɔ na bɔ bɔ tii mɔ se, amaa ɔkɔ ne ɔ mon de-o fɛraa, ba kɔɔre kafwee ne o de-o na bɔ bɔ lee mɔ ase. 27 Amaa mɔ adon-ɔ fɛraa ne bɔ mon kpa feyɛ n gyi kuwure-o, mon' baa bamɔ mfee, na mon' bɔ mɔɔ bamɔ mɔ akatɔ-rɔ.’ ”

*Anɛɲ ne Yeesuu a deɛ kyɛna kuruma si lwee Yerusalem maɲ-nɔ-ɔ*

*(Matiyo 21.1–11; Maak 11.1–11; Yohanee 12.12–19)*

28 Saɲ ne Yeesuu a tɔwɛ amɔ-ɔ lowɛ-ɔ, ne ɔɔ kya se ɔ yɔ. Ne ɔɔ gye asɛɛɛ ɲkɛɛ ɔ yɔ Yerusalem maɲ-nɔ. 29-30 Bamɔ a kyon kamaɲgyii kɔ ne ba tee ɛ Betaniya-o, ne ba kpa a bɔ fɔ kamaɲgyii kɔ ne ba tee ɛ Betefage-ɔ ne ka bɔ Mfɔ-Ayii kebee-ɔ kaase-ɔ, ne oo sun mɔ agyasepo-ɔ anyɔ bɔ gye ɲkɛɛ tɔwɛ gywii bamɔ feyɛ, “Mon' nare kamaɲgyii ne ka bɔ akatɔ se-ɔ-rɔ. Monɛ a deɲ monɛ i lweero-o, monɛ i ɲu bamɔ a ɲure kuruma kɔ ne ɔ mon tee dan lowɛ, ne ɔkɔ mon tee deɛ-ɔ yere, na mon' saɲɲɛ baa mfee. 31 Ɔkɔ ya bise monɛ ketɔ se ne monɛ ɛ saɲɲɛ kuruma-o, na mon' tɔwɛ gywii mɔ feyɛ, ‘Anɛ nyanɲɛ ɛ gye ne ɔ kpa.’ ”

32 Bamɔ a yɔ-ɔ, anɛɲ ne Yeesuu a deɲ kaapo bamɔ-ɔ, ne baa ya ɲu. 33 Saɲ ne bɔ maa se ba saɲɲɛ kuruma-o, ne mɔ wuye-ana a bise feyɛ, “Ntɛtɔ se ne monɛ ɛ saɲɲɛ kuruma-o?”

34 Ne baa beɲɲaa feyɛ, “Anɛ nyanɲɛ ɛ gye ne ɔ kpa.”

35 Ne baa taa mɔ yaa Yeesuu. Ne baa bunɲi bamɔ awaagya bɔ bun kuruma-o si, ne baa kra Yeesuu-ro, ne ɔɔ deɛ kyɛna se.

<sup>36</sup> Yeesuu a dee kuruma-o ɔ yɔ-ɔ, na asese e brawe bamo awaagya-rɔ ba beya kabore-ɔ se na ɔ nare se kyon.

<sup>37</sup> San ne Yeesuu a fo mfen ne kpa-ɔ bo Mfo-Ayii kebee-ɔ kaase, ne ɔ kporowe-rɔ ɔ yɔ Yerusalem man-nɔ-ɔ, ne asese demante ne bo gya mo se-ɔ a lee ba sa Wuribware anse, na ba kyoro mo kenken bo lee akpenyeetɔ ne ɔ sa ne baa nu-o peee se. <sup>38</sup> Ba fee-rɔ kenken ba tawe ne feye,

“ ‘Wuribware yure owure ne ɔ ba mo kenyare-rɔ-ɔ.’\* ”

Ketɔ kema a yuri Wuribware se.

Mo ne ɔ bo soso-ɔ nya kedabe na wuraa ooo!”

<sup>39</sup> Ne Farisii awuye ne bo tii asese demante ne bo gya Yeesuu si-o bokɔ a tawe gywii Yeesuu feye, “Ɔkaapɔ, ketɔ ne fo agyasepo-ɔ e tawe-ɔ mon bo dan. Tawe gywii bamo feye bo laato.”

<sup>40</sup> Ne Yeesuu ye, “Mo e tawe mo i gywii mone feye bamo ya laato, afofe na agyareko fonfon e fee-rɔ anen dɛɛ.”

### *Anen ne Yeesuu a su sa Yerusalem awuye-o*

<sup>41</sup> San ne Yeesuu a to-rɔ Yerusalem, ne oo nu anen ne man-ɔ du-o, ne oo su sa man-ɔ asese. <sup>42</sup> Na ɔ tawe feye, “Yerusalem awuye, mone dɛɛ mone nyi kpa ne Wuribware e kpa feye mon' borɔ se na mon' nya kayeyuri kasentij nee ooo, weete asen maa to mone. Amaa mone mon nyi kpa amo mbeyomɔ. <sup>43</sup> San ko e ba ne mone adon e ba, na bo bo tii mone ekpa, na bo kyaa muruwaa mone bo

\* **19:38** Kilin 118.26.

sii nsena. <sup>44</sup> Na bọ bọ kpuri mone peee m. Bọ maa yowe mone agyi gbaa. Na bọ bwee mone akyaŋ peee. Kefore serise kọŋkọ gbaa maa saŋ na ke yere kemo mbeyom a yerekpa-ọ, bọ lee feye mone mon pini feye ndoo Wuribware a ba, na ọ bọ morowe mone.”

*Keto ne Yeesuu a waa na ọ bọ Wuribware sunkpa-ọ*

*(Matiyo 21.12–17; Maak 11.15–19)*

<sup>45</sup> Kaye nke-o, ne Yeesuu a bee yo Yerusalem man-no ya lwee Wuribware sunkpa-ọ kabuno. Ne oo nu ayawogypọ te mfen ba fe at. Mọ a nu bamọ anen-ọ, ne ọ lee ọ gya bamọ ọ lee mfen. <sup>46</sup> Ne ọ towe gywii bamọ feye, “Baa kyore abwaresen wore-ọ-rọ feye Wuribware ye,

‘Mọ lո-ọ i kii kẹkyaŋ ne kaye m-rọ asese peee e ba a bọ bọ nya kore kebwarekore-ọ.’\*

Amaa mone a taa mfen bọ kii ‘ayu lո nee’\* beee?”

<sup>47</sup> To, kake kema na Yeesuu naa Wuribware sunkpa a kabuno-o ọ kaapo abwaresen. Ne Wuribware alonjoro abrese-ọ na Wuribware mbraa akaaporo-ọ na man agyenkerero-ọ e kpa a bọ mọ mọ. <sup>48</sup> Amaa bọ mon nya kpa, bọ lee feye asese-ọ peee mọ bọ mfen ba nu asen ne ọ towe-ọ nee, na bọ maa kpa feye asen-ọ kọkọkọ gbaa e kyon bamọ se na bọ mon nu.

\* **19:46** Isaya 56.7.      \* **19:46** Yeremeya 7.11.

## 20

*Yudaa awuye agyenkpεεpō a seḅise kō ne Yeesuu  
a kine kilee kanɔ-ɔ  
(Matiyo 21.23–27; Maak 11.27–33)*

<sup>1</sup> Kake ḅkō san ne Yeesuu bō Wuribware sunkpa a kabuno-o ɔ tōwε asen timaa-o o gywii asεε-ɔ, ne Wuribware alɔḅḅpō abresε-ɔ na Wuribware mbraa akaapōpō-ɔ na ḅkee man agyenkpεεpō-ɔ a ba Yeesuu ase. <sup>2</sup> Ne baa bō bise mō feyε, “Nse ya sa fō kpa feyε fō gya asεε bō lee Wuribware sunkpa a kabuno-o mfen? Ne nse ya sa fō kpa feyε fō kaapo atō mfee?”

<sup>3-4</sup> Amō fεraa ne Yeesuu mō ye, “To, mō i bise mone asen kōḅkō kpen, ne mone ya taare beḅḅaa mō neεneε fεraa, mō-ɔ mō i lee mone kanɔ. Mon' kaapo mō mō ne ɔɔ sa Yohanee Osuubōpō-ɔ kpa feyε ɔ bō asεε asuu-o. Wuribware ya sa mō kpa beεε dimaadi?”

<sup>5</sup> Ne bamo wōre wōre a lee ba gyiiri ikii. Bō ye, “Emene ne ane tōwε-ɔ nee? Bō lee feyε ane ya tōwε ε Wuribware ya sa Yohanee kpa a ɔ bō asuu, o bise ane feyε, ‘Nteto se nee ne mone mon kōre Yohanee gyi?’ <sup>6</sup> Ne ane mō ane ya tōwε feyε dimaadi ya sa mō kpa, asεε mō e tweε ane abu, a lee feyε baa kōre gyi feyε Yohanee Osuubōpō-ɔ gye Wuribware a akyaamεε-ɔ ɔkō nee.”

<sup>7</sup> Anen se-ɔ ne baa beḅḅaa Yeesuu feyε, “Ane mon nyi ɔkō ne ɔɔ sa Yohanee kpa feyε ɔ bō asuu-o.”

<sup>8</sup> Ne Yeesuu mō ye, “Anen fεraa ḅ gbaa ma tōwε ɔkō ne ɔɔ sa mō kpa feyε ḅ waa ketō ne mō e waa-ɔ a n gywii mone.”

*Apafowɔ bɔyɛ kɔ kitee  
(Matiyo 21.33–46; Maak 12.1–12)*

<sup>9</sup> Nɛ Yeesuu a tɔwɛ kitee mɔ gywii asɛsɛ-ɔ. Ɔ yɛ, “N gyɛ ɔnyarɛ kɔ ya dɛɛ kyɛna aaa? Nɛ ɔɔ dɔɔ mɔ bobɛ ayii kɔ, nɛ a swɛɛ agyi kɔ nɛ bɔ de ba waa nta-ɔ. Nɛ ɔɔ taa sa apafowɔ kɔ feyɛ bɔ deere sɛ sa mɔ, nɛ ɔɔ lɛɛ pɛ yɔ tɔŋ kɔ ya kyee-ro. <sup>10</sup> San nɛ bobɛ agyi amɔ a bɛrɛ, nɛ amɔ kiteebɛɛ a fɔ-ɔ, nɛ kɔdɔɔ-ɔ wuyɛ-o a sun mɔ keyaafɔrɛ kɔ bɔ kyɔŋwɛ apafowɔ amɔ asɛ, na ɔ yɔ na bɔ ke ketɔ nɛ baa nya lɛɛ kɔdɔɔ-ɔ-ro, na bɔ taa mɔ lee-o sa keyaafɔrɛ-ɔ, na ɔ taa baa mɔ. Keyaafɔrɛ amɔ a yɔ-ɔ, nɛ apafowɔ amɔ a kra mɔ da, nɛ baa yɔwɛ mɔ bɔ kyɔŋwɛ mɔ nyanpɛ asɛ asareɛ kpankpan. <sup>11</sup> Anɛŋ sɛ-ɔ nɛ kɔdɔɔ-ɔ wuyɛ-o a bɛɛ sun mɔ ayaafɔrɛ-ɔ ɔkɔ bamɔ asɛ. Nɛ baa bɛɛ da mɔ gbaa mɔ, nɛ baa saare mɔ waa mɔ ipeere, nɛ oo kiŋŋi yɔ mɔ nyanpɛ asɛ asareɛ kpankpan dɛɛ. <sup>12</sup> Nɛ kɔdɔɔ-ɔ wuyɛ-o a bɛɛ sun keyaafɔrɛ sasepɔ, nɛ apafowɔ amɔ a bɛɛ da mɔ mayɛ mayɛ sɛ, nɛ baa nɛŋ mɔ lɛɛ kɔdɔɔ-ɔ-ro.

<sup>13</sup> Kɔdɔɔ-ɔ wuyɛ-o a kiŋŋi ba-ɔ, nɛ ɔ yɛ, ‘Nɛ ŋkee emenɛ nɛ mɔ ɛ waa? To, mɔ i sun mɔ fɔŋfɔŋ mɔ gyi kɔŋkɔ nɛ mɔ ɛ kpa mɔ asɛŋ-ɔ nɛɛ. N nyi feyɛ a waa kanɔ ŋkɛmaa mɔ fɛraa ba bu mɔ.’

<sup>14</sup> San nɛ apafowɔ amɔ a ŋu kayaagyi-o ɛ ba-ɔ, nɛ ŋkee ba tɔwɛ ba gywii abɛɛ feyɛ, ‘Kɛɛ kɔdɔɔ-ɔ wuyɛ-o mɔ gyi-o nɛ mɔ sɛ ya wu o gyi mɔ kapɔtɛɛ-ɔ ɛ ba-ɔ. Mon<sup>1</sup> sa a anɛ mɔɔ mɔ, na mɔ sɛ a kɔdɔɔ mɔ kii anɛ lee.’ <sup>15</sup> Nɛ baa gyiiri mɔ lɛɛ kɔdɔɔ-ɔ-ro, nɛ baa mɔɔ mɔ.”

Nɛ Yeesuu a tɔwɛ bɔ gyɛ kɛɛ feyɛ, “To, mɔnɛ ɛ kɔɔrɛ mɔnɛ i gyi feyɛ emenɛ nɛ bobɛ kɔdɔɔ-ɔ wuyɛ-o ɛ waa apafowɔ amɔ-ɔ nɛɛ? <sup>16</sup> Mɔ ɛ fa feyɛ

mò fɔŋfɔŋ e yɔ nɛɛ na ɔ ya mɔɔ asɛsɛ-ɔ pɛɛɛ, na ɔ bɛɛ taa kɔdɔɔ-ɔ sa asɛsɛ banban, na bɔ dɛɛrɛ sɛ sa mò.”

Amɔ asɛsɛ nɛ bɔ bɔ mɛŋ-ɔ a nu anɛŋ nɛ Yeesuu a tɔwɛ-ɔ, nɛ bɔ yɛ, “Daabii. A mɔŋ bɔ dan.”

<sup>17</sup> Amɔ fɛraa nɛ Yeesuu a dɛɛrɛ bamɔ, nɛ oo bise fɛyɛ, “Nɛ baa kyɔrɛɛ abwareɛsɛŋ wɔrɛ-ɔ-rɔ fɛyɛ,

‘Kɛfɔrɛ serisɛ kɔ nɛ apwɛɛpɔ de bɔ pwɛɛ  
nɛ baa kine kemɔ bɔ twɛɛ-ɔ,  
ya kɔŋ bɔ kii kemɔ nɛ kaa lɛŋ lɔŋ-ɔ pɛɛɛ bɔ  
yɛra-ɔ.’\*

Mone i nyi fɛyɛ amɔ-ɔ kaase e gye emene?

<sup>18</sup> Amaa mɔ i yii mone sɛ fɛyɛ ɔkɛmaa nɛ mò ya lɛɛ da kɛfɔrɛ amɔ sɛ, kɛ e tɛŋŋɛ sɛsɛ-ɔ-rɔ kyikpuri kyikpuri. Nɛ kemɔ ya lɛɛ da ɔkɔ sɛ, na kɔ kwɛɛ mò waa fɛyɛ ɛsɛ-ɔ.”

*Leŋpoo kɛka sɛŋbise*

*(Matiyo 22.15–22; Maak 12.13–17)*

<sup>19</sup> Nɛ Wuribware mbraa akaapɔpɔ-ɔ na Wuribware alɔŋŋɔpɔ abresɛ-ɔ e kpa a bɔ kra Yeesuu mɛŋ nɛ ɔ tɔwɛ kitee-o, a lɛɛ fɛyɛ baa ŋu fɛyɛ ɔ ba kitee-o bɔ kaapɔ fɛyɛ bɔ du fɛyɛ apafowɔ bɔyɛ amɔ-ɔ. Amaa bamɔ a sɛrɛ asɛsɛ nɛ bɔ bɔ mɛŋ-ɔ sɛ-ɔ, bɔ mɔŋ taare.

<sup>20</sup> Anɛŋ sɛ-ɔ nɛ ba buwi ba kpa Yeesuu ɛkpa. Nɛ baa sun asɛsɛ kɔ, na bɔ waa fɛyɛ bɔ gye asɛsɛ timaa-o, na bɔ yɔ Yeesuu ase, na bɔ ya bise mò asɛŋ lɔrɛ mò kanɔ-rɔ, na ɔ tɔwɛ kɛbɔyɛ kɔ, na bɔ nya kra mò yaa bɔ sa gominaa-o. <sup>21</sup> Nɛ akyɔŋŋɔpɔ amɔ a yɔ Yeesuu ase. Nɛ baa bɔ tɔwɛ kɔnɛ kɔnɛ

\* **20:17** Kilin 118.22.

gywii m̀d̄ feyε, “Ɔkaapɔpɔ, anɛ nyi feyε asɛŋ nɛ fɔ ɛ tɔwɛ na fɔ ɛ kaapɔ-ɔ gyɛ kasɛntɪŋ. Fɔ mɔŋ nyi feyε sɛsɛ mɔ gyɛ sɛsɛ dabɛ bɛɛɛ ɔ gyɛ sɛsɛ kagyinyii, fɔ fɛraa fɔ ɛ kaapɔ atɔ kasɛntɪŋ nɛ Wuribware ɛ kpa feyε sɛsɛ dimaadi kɛmaa waa-ɔ nɛɛ. <sup>22</sup> Amɔsɛ-ɔ anɛ i bise fɔ feyε, Roma awuye a kɔ kɛnaa gyi anɛ sɛ kɔɔrɛ anɛ maŋ-ɔ sɛ-ɔ, anɛ ya ka lɛŋpoo sa bamɔ owure dabɛ nɛ ba tɛɛ m̀d̄ ε Kayɛsaa-ɔ, nɛ a kye anɛ Wuribware mbraa-ɔ, bɛɛɛ a maa kye? Tɔwɛ na anɛ nu.”

<sup>23</sup> Amaa Yeesuu a kyɔ pini feyε ba kyɔ m̀d̄-rɔ ba kɛɛ nɛɛ-ɔ sɛ-ɔ, <sup>24</sup> nɛ ɔ yɛ, “Mɔŋ' taa atanɛ fufuri kigyɪ nɛ kaa fɔ siidii kudu-o, nɛ mɔnɛ de mɔnɛ ɛ ka lɛŋpoo-o baa a ŋ kɛɛ.” Bamɔ a taa baa-ɔ, nɛ oo bise bamɔ feyε, “Nsɛ fotoo na kɛnyarɛ ɛ dɔŋ atanɛ-ɔ sɛ-ɔ nɛɛ?” Nɛ bɔ yɛ, “Owure Kayɛsaa lee nɛɛ.”

<sup>25</sup> Nɛ Yeesuu yɛ, “To, amɔ fɛraa mɔŋ' ka kɛtɔ nɛ kɛ gyɛ Kayɛsaa lee-o sa Kayɛsaa, na mɔŋ' ka kɛmɔ nɛ kɛ gyɛ Wuribware lee-o sa Wuribware.”

<sup>26</sup> Anɛŋ nɛ Yeesuu a lee bamɔ asɛŋ-ɔ kanɔ bɔrɔ-ɔ a sa nɛ ɛyɛɛ a kpen bamɔ. Bɔ mɔŋ taarɛ waa m̀d̄ kɔtɔkɔ na ɔ nya tɔwɛ kɛbɔyɛ kɔ laman-ɔ-rɔ, na bɔ nya yɛrɛ kɛmɔ sɛ bɔ pɔrɔ m̀d̄. Nɛ baa laato.

### *Kikiyɪŋɪ lɛɛ lowi-ro sɛŋbise*

*(Matiyo 22.23–33; Maak 12.18–27)*

<sup>27</sup> Amɔ kamɛɛ-rɔ nɛ Sadukii awuye kɔ a ba Yeesuu asɛ anɛŋ dɛɛ na bɔ bɔ bise m̀d̄ asɛŋ. Sadukii awuye mɔ mɔ gyɛ Yudaawuye kɔ nɛ ba kɔɔrɛ ba gyi feyε sɛsɛ ya wu, m̀d̄ kayɔwɔrɛ na m̀d̄ kra pɛɛɛ a wu, nɛ anɛŋ sɛ-ɔ, ɔ maa taarɛ a o kiyɪŋɪ lɛɛ lowi-ro pɛɛɛ-ɔ nɛɛ. To, nɛ baa bise Yeesuu feyε, <sup>28</sup> “Ɔkaapɔpɔ, anɛ ɔdɛdaapɔ Mosis ya

kyorɛɛ mbraa mɔ sa anɛ feyɛ, ɔkɔ ya wu yɔwɛ mɔ ka na bɔ mɔn kɔwɛ agyi, sɛsɛ-ɔ mɔ tire taa kpenlekyee-ɔ waareɛ, na bɔ nya kɔwɛ kayaagyi, na bɔ taa kamɔ feyɛ mɔ daa nɛ oo wu-o mɔ gyi nɛɛ. <sup>29</sup> To, ɔnyarɛ kɔ agyi nyanɛ asunoo ɛ dɛɛ bɔ bɔ-rɔ. Nɛ bamɔ-rɔ ɔbresɛ-ɔ a waareɛ, nɛ ɔɔ bɔ wu yɔwɛ ɔkyee-ɔ, na mɔ aa mɔ mɔn kɔwɛ. <sup>30</sup> Nɛ ɔnyɔsɛpɔ-ɔ a bɔ taa mɔ bɛɛ waareɛ, na mɔ aa mɔ bɛɛ bɔ mɔn kɔwɛ, nɛ ɔnyarɛ-ɔ a bɔ wu. <sup>31</sup> Ɔsasɛpɔ-ɔ gbɔaa anɛn dɛɛ. Bamɔ asunoo-o pɛɛɛ a waareɛ bamɔ daa a kpenlekyee amɔ gyanɛ se, nɛ baa wu yɔwɛ mɔ, na mɔ aa bamɔ ɔkɔ mɔn kɔwɛ gyi kɔnkɔ gbɔaa. <sup>32</sup> A bɔ-rɔ, nɛ ɔkyee-ɔ mɔ a bɔ wu gya bamɔ se. <sup>33</sup> Nɛ mbɛyɔmɔ bɔ yɛ ɔkɛmaa i kyiɛnɛ a ɔ lɛɛ lowi-ro-o. Kake nsi amɔ, bamɔ-rɔ nɛɛ ɛ gye nɛ o kii ɔkyee-ɔ mɔ kuri? Bɔ lɛɛ feyɛ bamɔ asunoo-o pɛɛɛ mɔ a waareɛ mɔ bɔ gyanɛ se.”

<sup>34</sup> Nɛ Yeesuu a bɛnɛnaa bamɔ feyɛ, “Ndɔɔ a kayɛ-ɔ anyarɛ na akyee ɛ gye nɛ ba waareɛ. <sup>35</sup> Saɛn kɔ ɛ ba nɛ bamɔ nɛ baa wu-o i kyiɛnɛ a bɔ lɛɛ lowi-ro. Na bamɔ nɛ Wuribware ase bɔ gye asɛsɛ timaa-o bɔ kyɛna mɔ ase, na bɔ ma lɛɛ wu. Bɔ lɛɛ anɛn nɛ bɔ maa lɛɛ wu-o si-o, bɔ maa waareɛ. <sup>36</sup> Bɔ lɛɛ mfaanɛɛ sɛ-ɔ, bamɔ kakyɛna-rɔ ɛ waa nɛɛ feyɛ Wuribware a mbɔɔ-ɔ lee-o. Na anɛn nɛ baa kyiɛnɛ lɛɛ lowi-ro-o si-o, a kaapɔ feyɛ bɔ gye Wuribware mɔ gyi-ana. <sup>37</sup> Mɔnɛ fɛraa mɔnɛ yɛ alowipɔ-ɔ maa lɛɛ kyiɛnɛ a bɔ lɛɛ lowi-ro. Amaa mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ anɛ ɔdɛdaapɔ Mosis gbɔaa a kaapɔ feyɛ alowipɔ-ɔ saɛn ba kyiɛnɛ a bɔ lɛɛ lowi-ro ba. Mfɛn nɛ ɔɔ kyorɛɛ anɛn nɛ ɔɔ kyɔn dɛɛrɛ kiyii nɛ kɛ ɛ kywɛɛ-ɔ asɛn-ɔ, ɔ yɛ Wuribware a tɔwɛ gywii

mò feyε, ‘Mò e gye Wuribware ne fò nana-ana Abraham na Isak na Yakubu i sun-o.’\* 38 Amò a gye feyε ane adedaapo amò ne baa wu-o a san̄ ba sun̄ Wuribware-ɔ se-ɔ, a kaapo nee feyε bamò a wu gbaa ooo, bamò ekra san̄ i te. Wuribware ase feraa, bamò ne baa wu-o na bamò ne bò kee-ɔ pεε te.”

39 Yeesuu a tawe aneɲ lowe-ɔ, ne Wuribware mbraa akaapopo-ɔ bokò ye, “Ɔkaapopo, fò a lee kanò nεnεε.” 40 Lee san̄ amò bò yɔ, bamò ɔkò mon̄ lεε taare bise mò asen̄ daa.

*Ɔkò ne Wuribware i sun̄ a ɔ bò kyon̄we-ɔ asen̄  
(Matiyo 22.41–46; Maak 12.35–37)*

41 Ne Yeesuu a bise bamò sen̄bise kò bò ben̄naa mò ne baa bise mò-ɔ. Ɔ ye, “Emene se ne bò ye mò ne Wuribware i sun̄ a ɔ bò kyon̄we ne ba tee mò ε Kristoo-o e lee Owure Deefid a kenana-ɔ-rɔ-ɔ nee? 42-43 A lee feyε Deefid fɔɲfɔɲ a tawe mò ilin̄ a wɔre-ɔ-rɔ nee feyε,

‘Wuribware a tawe gywii mò nyan̄pe nee ε,  
Kyena mò kigyise si mfee,  
na n sa a fò adon̄ pεεe mɔ ba fò kaase.’\*

44 To, Deefid a kyoreε asen̄ amò ne Wuribware a tawe gywii ɔkò ne o te mò ase-ɔ, Kristoo ne ɔ tawe gywii. Amò a gye aneɲ se-ɔ, ne Deefid fɔɲfɔɲ a kyoreε tee Kristoo feyε mò nyan̄pe, bamò ya kowe Kristoo ne ɔ waa sεsε dimaadi, emene ne ɔ waa a ɔ lee Deefid a kenana-ɔ-rɔ, na Deefid a kyɔ tee Kristoo feyε mò nyan̄pe?”

\* 20:37 Kelee Igyipiti 3.6. \* 20:42-43 Kiliɲ 110.1.

*Yeesuu yε ɔkɛmaa sa Wuribware mbraa akaapopo-ɔ se*

*(Matiyo 23.1–36; Maak 12.38–40)*

<sup>45</sup> Na asεε-ɔ pεεε san ba nu kεtɔ ne Yeesuu e tɔwε-ɔ, ne ɔɔ tɔwε gywii mɔ agyasepo-ɔ feyε, <sup>46</sup> “Mɔn' sa Wuribware mbraa akaapopo-ɔ se. Bamɔ e gye ne bɔ naa bɔ bun ekaare soswee laman-nɔ, ne ba kpa feyε asεε deε nya gyɔnɔ ka bamɔ nnɔ, ne bɔ te ngya dabe se kebwarekore akyan-nɔ na ateese gyikpa. <sup>47</sup> Bamɔ e gye ne ba puni akpenlekyee ba kɔre bamɔ elɔn, na ba kore kebwarekore aneη-aaa na asεε nya ηu san amɔ feyε bɔ tεε bɔ gya Wuribware se neεnεε. Mfaanεε a asεε se-ɔ ne Wuribware i gyiiri kesεbɔ bweεtɔ.”

## 21

*Kpenlekyee kɔ a afɔreyε bɔsε-ɔ*

*(Maak 12.41–44)*

<sup>1</sup> Ne Yeesuu a deere ηu feyε atɔ awuye de atanne dabe ba waa Wuribware sunkpa a atanne a kedakaa-ɔ-rɔ. <sup>2</sup> Ne ɔɔ beε ηu kpenlekyee otiripo kɔ mɔ a taa epasɔwa adunyɔ kpen waa-rɔ. <sup>3</sup> Mfen ne Yeesuu a tɔwε gywii mɔ agyasepo-ɔ feyε, “Mɔ e tɔwε mɔ i gywii mone pεεε feyε kpenlekyee otiripo mɔ a afɔreyε-ɔ kyɔ ɔkɛmaa lee-o. <sup>4</sup> Bɔ lee feyε atɔ awuye-o a lee bamɔ atanne ne bɔ de-o si kafwee nee baa bɔ bɔ afɔreyε-ɔ, amaa kpenlekyee otiripo mɔ fεraa, kεtɔ ne o de-o pεεε ne ɔɔ taa baa bɔ bɔ afɔreyε-ɔ. Mɔ kapotεε pεεε ne o de-o ne ɔɔ taa baa-ɔ.”

*Anɛn nɛ Yeesuu a tɔwɛ Wuribware sunjka kib-wee asɛn-ɔ*

*(Matiyo 24.1–2; Maak 13.1–2)*

<sup>5</sup> Yeesuu mɔ aa mɔ agyasepɔ-ɔ a maa sɛ bɔ bɔ Wuribware sunjka a kabuno-o, nɛ mɔ agyasepɔ-ɔ bɔkɔ a tɔwɛ anɛn nɛ sunjka-ɔ bɔ dan-ɔ asɛn, a lɛɛ feyɛ asɛsɛ kɔ a taa aforɛ damenanɛsɛ bɔ sa Wuribware, na apwɛɛpɔ-ɔ bɔ pwɛɛ mɔ sunjka-ɔ na ɔ nya waa dan. <sup>6</sup> Nɛ Yeesuu a bɛnɛnaa bamɔ feyɛ, “Amɔ-ɔ pɛɛɛ mɔ nɛ mɔnɛ a nɔ-o, san kɔ ɛ ba a ɔ bɔ ba, na aforɛ amɔ nɛ baa bɔ pwɛɛ akyan amɔ-ɔ kɔnkɔ gbaa maa sii mɛnɛ nɛ kɛ yɛrɛ mbeyɔmɔ-ɔ. Ba gyɛra amɔ pɛɛɛ a bɔ bɔ da.”

*Asɛn nɛ a ba pwɛɛ na kayɛ dɛɛ gyɛ kɛɛ-ɔ*

*(Matiyo 24.3–14; Maak 13.3–13, 21–23)*

<sup>7</sup> Kɛtɔ a waa kafwɛɛ-ɔ, nɛ mɔ agyasepɔ-ɔ a bise mɔ feyɛ, “Ɔkaapɔpɔ, san mɔ nɛ asɛn mɔ pɛɛɛ nɛ fɔ a tɔwɛ bɔ lɛɛ Wuribware sunjka amɔ sɛ-ɔ ɛ ba? Nɛ ntɛtɔ atɔ ɛ gyɛ nɛ a waa pwɛɛ na anɛ dɛɛ nɔ feyɛ san amɔ a fɔ?”

<sup>8</sup> Nɛ Yeesuu yɛ, “Mɔn! sa sɛ na ɔkɔ ma penna mɔnɛ, bɔ lɛɛ feyɛ asɛsɛ bweɛtɔ ɛ ba na bɔ bɔ penna mɔnɛ feyɛ, ‘Mɔ ɛ gyɛ Kristoo nɛ Wuribware a sun bɔ kyɔnɔwɛ-ɔ,’ na bɔ de mɔ kɛnyarɛ ba tɔwɛ asɛn na bɔ penna asɛsɛ, na bɔ bɛɛ penna feyɛ, ‘Kayɛ ɛ kpa a ka gyɛ kɛɛ.’ Amaa mɔnɛ ma gya bamɔ sɛ. <sup>9</sup> San amɔ mɔnɛ ya nu ɛkɔ na anaa sɛ, mɔnɛ ma sa a kufu nya mɔnɛ, a lɛɛ feyɛ a waa kanɔ nkɛmaa a ba anɛn pwɛɛ, amaa n gyɛ amɔ ɛ gyɛ nɛ a kaapo feyɛ kayɛ ɛ kpa a ka gyɛ kɛɛ.

<sup>10</sup> Mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ eman ɛ kɔ abɛɛ na sweɛrɛ kɔ sɛ asɛsɛ kɔ sweɛrɛ kɔ sɛ mɔ asɛsɛ.

11 Sweere e lee a ɔ lenkpan, na akon ba, na alɔgi eworese eworese ba esweere bweeto se, na mon' nju afusen na afuto a lee awore-ro a ba.

12 Amaa pwee na ato mo pwee dee waa-ɔ, ba kperi anen ne mone gye mo agyasepo-ɔ se, na bo daye mone, na bo waa mone aworefɔɔ. Na bo kra mone yaa ane Yudaa awuye kebwarekore akyan abrese ase, na bo tii mone. Na bo poro mone awure na agominaa akato-ro. 13 Amaa amo e gye ne a sa mone kpa na mon' nya towe asen timaa-o gywii bamo. 14 Mone ma sa a keto toora mone. Mone ma sa a asen ne mone e ya towe mfen-ɔ mfere toora mone. 15 Bo lee feye mo e kaapo mone asen ne mone e ya towe mfen-ɔ, na n sa mone kanyiasen na n kaapo mone anen ne mone e ya towe asen ne mone don kema maa taare a o gyiiri mone ikii-o.

16 Mo e towe mo i gywii mone feye mone akowepo na adaa na atire na akowebwee na anyare e taa mone a bo sa a bo mo mone boko. 17 Asese i kperi mo se, na bo kisi mone. 18-19 Amaa mone ya yere kenken feraa, mone e nya nkpa na kukyure ne a mon de kee-ɔ, na mone kunu si kipwiigyi konko gbaa ma fo.”

*Anen ne Yeessu ye Yerusalem man i kpuri-o  
(Matiyo 24.15–22; Maak 13.14–20)*

20 Ne Yeessu ye, “San ne mone ya nju asoogyaa awuye a muruwaa Yerusalem man, amo feraa mon' pini feye a san kafwee na man-ɔ kpuri. 21 San amo bamo ne bo bo Yudeya sweere se-ɔ, a tiri feye bo sere yo abee-ro, na bamo ne bo bo man-ɔ-ro sere lee, na bamo ne bo mon bo man-ɔ-ro mo ma lee kinji yo mfen. 22 A lee feye san amo e gye

kesebօgyiiri nօke ne baa kyօrօe mmo asen waa abwaresen wօre-օ-rօ-օ. <sup>23</sup> San amօ adanpօkyee na atrapօ i nօ asen nee fee. Sweere amօ se asese asen e waa ewee bweetօ, na Wuribware bee gyiiri asese-օ kesebօ. <sup>24</sup> Na bօ mօ asese-օ bokօ apan-nօ, na bօ kra bamօ bokօ mօ yaa tii nde se awuye eman kema se, na bamօ ne bօ maa kօre Wuribware ba gyi-o kpuri Yerusalem man amօ pօee bօ fo bamօ san ne ba gyi-o kee.”

*Yeesuu, dimaadi mօ gyi-o, a keba nyօsepo-օ  
(Matiyo 24.29–35; Maak 13.24–31)*

<sup>25</sup> Ne Yeesuu a kya se feye, “San amօ-օ anen ne kyօwe na akyee-e-kpa-agyi i kyurowi-o i puruwe mօne. Na sweere se mօ eman kema se asese asen waa ewee, na օpօօ kusu na mօ alanօkpare dabe dabe-օ sa a kufu nya օkema. <sup>26</sup> Nօkee feraa asese ya nօ feye awօre-rօ ketօ kema a kyurowi kemօ kyenakpa na narekpa-օ, ba yere a bօ gywii kaye a ka gye kee, na amօ kufu sa a bօ kirin. <sup>27</sup> To, na mօ, dimaadi mօ gyi-o, lee sօsօ n te awօre-rօ mօ e ba keyaalen-nօ na kelaօnerօ dabe-rօ. <sup>28</sup> Amօ-օ pօee ya lee a waa-օ, na mօn' kօsօ yere na mօn' yase mօne anօ deere sօsօ, a lee feye san amօ mօne օmօrօwepօ-օ a tօ-rօ.”

<sup>29</sup> Ne Yeesuu ye, “Mօn' sa a figi kiyii-o kaapo mօne kanyiasen. <sup>30</sup> Mօne nyi feye kemօ ya ba ke e kpa a ke pօwe, amօ kekyaare e kpa a ke fo. <sup>31</sup> To, anen dee ne mօne ya nօ feye atօ mօ e waa, na mօn' pini feye Wuribware a kuwure-o san e kpa a ke fo.

<sup>32</sup> Mօ i gyi mօne kasentın feye ndօ a kaye mօ-rօ a asese-օ bokօ i nօ san ne atօ mօ e ba-օ. <sup>33</sup> Sօsօ na

sweere pεεε asen e kyon, amaa mo asen fεraa maa kyon daa.”

*Ɔko mon nyi kake ne Yeesuu i kinji a ɔ ba-ɔ*

<sup>34-35</sup> Ne Yeesuu a tɔwe bo gye keε feye, “Mon' sa mone eyee se, na mone ma sa a ateese na katanuu na kaye mɔ-rɔ asen kɔre mone mfeere, na mon' nya nu ketɔ ne ke e ba-ɔ. N gye anen, kake ne mo i kinji a m ba sweere mɔ se-ɔ i puruwe mone, na ka kra mone katεε-rɔ feye anen ne katεε e kra kabɔ-ɔ. Kake amo i puruwe asesε pεεε ne san amo bo san bo te sweere se-ɔ. <sup>36</sup> Amose-ɔ mon' waa siraa, na mon' dee kore kebwarekore san kɛmaa feye mon' lwee asen mɔ-rɔ lee, na seye ma waa mone, na mon' bee nya taare yere mo, dimaadi mo gyi-o, akatɔ-rɔ kake amo na kufu mon de mone.”

<sup>37</sup> Nke amo san kɛmaa Yeesuu naa Wuribware sunkpa a kabuno-o ɔ kaapo abwasesen, na amo ya fo kedeeprweta-ɔ na ɔ ya di Mfɔ-Ayii kebee-ɔ se. <sup>38</sup> Na gyegyaye tututu kɛmaa asesε-ɔ e gyanηaa mo Wuribware sunkpa a kabuno-o ba nu asen ne ɔ kaapo-ɔ.

## 22

*Anen ne baa da Yeesuu kunu si kikipuni-o*

*(Matiyo 26.1–5; Maak 14.1–2; Yohanee 11.45–53)*

<sup>1</sup> Ne san e kpa a ɔ fo feye bo gyi Bodobodoo-ne-yiisi-mon-te-ro-o na Wuribware-a-kya-ane-yɔwe a ateese-o agyibee. <sup>2</sup> San amo-ɔ amo Wuribware alɔnɔpo abrese-ɔ na Wuribware mbraa akaapopo-ɔ i buwi ba kpa ekpa ne ba yere se na bo bo kra Yeesuu mɔ-ɔ. Ba kpa anen ne ba waa

na bō mōō mō, na ɔkō mōŋ ŋu-o nee. A lee feyε bō serε aseε bweētō ne bō naa Yeesuu ase ba nu mō aseŋ-ɔ.

*Aneŋ ne Yudas a sure si feyε o gyi Yeesuu kidiburo-o*

*(Matiyo 26.14–16; Maak 14.10–11)*

<sup>3</sup> Amō Yeesuu agyasepō kudu anyɔ-ɔ ɔkō bō-rō ne ba tee mō ε Yudas Kariyotinyi. Saŋ amō-ɔ ne Ɖbɔnsam a lwee Yudas mfeere-rō. <sup>4</sup> Aneŋ se-ɔ, ne ɔɔ yō ya tōwe gywii Wuribware alōŋŋpō abrese-ɔ na Wuribware sunkpa a adeeresepō abrese-ɔ aneŋ ne ɔ taare a o gyi Yeesuu kidiburo gywii bamō-ɔ. <sup>5</sup> Amō a waa bamō kōne-ɔ se-ɔ, ne bō ye ba ba atanne a bō ka mō kōkō. <sup>6</sup> Ne Yudas a sure si, ne ɔɔ lee ɔ kpa ekpa ne ɔ yeŋ se na ɔ bō nya Yeesuu sa bamō, na ɔkō mōŋ pini-ro-o.

*Siraa ne Yeesuu mō aa mō agyasepō-ɔ a waa na bō gyi Wuribware-a-kya-ane-yōwe a ateese-o*

*(Matiyo 26.17–19; Maak 14.12–16)*

<sup>7-8</sup> Kake nsi ne ba gyi Bodobodoo-ne-yiisi-mōŋ-te-ro-o, na bō mōō nsannegyii a bō bō gyi Wuribware-a-kya-ane-yōwe a ateese-o, ne Yeesuu a sun Peetroo na Yohanee bō kyōŋwe feyε, “Mōŋ' nare ya lōŋŋō ketō kemaa, na ane bō gyi Wuribware-a-kya-ane-yōwe a ateese-o.”

<sup>9</sup> Ne baa bise Yeesuu feyε, “Mfene ne fō e kpa feyε ane ya lōŋŋō sa fō-ɔ nee?”

<sup>10</sup> Ne Yeesuu a beŋŋaa feyε, “Mōne ya yō mōne i lwee maŋ-ɔ-rō, mōne e gyaŋŋaa ɔnyare kō na ɔ sō kalō na nkyu, na mōŋ' gya mō se yō lōŋ ne o lwee mō-rō-ɔ-rō. <sup>11</sup> Na mōŋ' tōwe gywii lōŋ wuye-o feyε, ‘Ɖkaapōpō-ɔ ye, Nkeē kekyaŋ ne mō aa

mō agyasepō-ɔ i gyi Wuribware-a-kya-ane-yōwē a ateese-o kemō-rɔ-ɔ?’ <sup>12</sup> Mfeñ-ɔ na ɔ kaapo mōne aban̄sorōō kekyañ dabe kō ne ke bō sosō-ɔ-rɔ, na baa kyō lōññō kemō-rɔ waa ngya na iteeburi bō yera-rɔ. Na mon' waa ketō kemaa siraa bō yera ane.”

<sup>13</sup> Bamō a yō mañ-ɔ-rɔ-ɔ, aneñ ne Yeessu a tōwē-ɔ dεε ne baa ηu, ne baa waa Wuribware-a-kya-ane-yōwē a ateese-o siraa mfeñ.

*Anē nyan̄pē a ateese-o*

*(Matiyo 26.20–30; Maak 14.17–26; Yohane 13.21–30; 1 Korintoo awuye 11.23–25)*

<sup>14</sup> Ateese-o kigyibee a fō-ɔ, ne Yeessu mō aa mō ayaa-rō ayerepō-ɔ a kyena kyena na bō gyi ateese.

<sup>15</sup> Ne ɔ tōwē gywii bamō feyε, “A waa mō kōne bweētō feyε mō aa mōne a gyi Wuribware-a-kya-ane-yōwē a ateese mō pwεε na n dεε gyi awōrefō na η wu. <sup>16</sup> A lee feyε mō i gyi mōne kasentij feyε, ma lεε gyi ateese mō daa, amō bō fō san̄ ne Wuribware e ba na ɔ bō gyi mō kuwure, ne ketō kemaa ne ateese mō yere bō sa-ɔ a waa-ɔ.”

<sup>17</sup> Ne Yeessu a taa nta kotōrenkyu borō, ne ɔ sa Wuribware an̄se wee se, ne ɔ ye, “Mōne pεεε mon' kōore nuu. <sup>18</sup> Mō e tōwē mō i gywii mōne feyε lee mbeyōmō bō yō, ma lεε nuu nta mō, amō san̄ ne Wuribware i gyi kuwure-o a fō.”

<sup>19</sup> Ne ɔ taa bodobodoo, ne ɔ sa Wuribware an̄se wee se, ne ɔ ten̄ñe-rō sa bamō, ne ɔ ye, “Mō koyōwōregyi ne mō e ba a m bō sa mōne-ɔ nee. Mon' gyi bō nyin̄ji mō.”

<sup>20</sup> Aneñ dεε, ne bamō a gyi lowē-ɔ, ne ɔ taa nta na kotōrenkyu borō sa bamō, ne ɔ ye, “Mō

mbogya ne n tii Wuribware na asese mbontɔ-rɔ a etan popwεε a kanɔ-ɔ nee. N twiiri a η wee sa mone.

<sup>21</sup> Amaa mon' nu feye oko ne o gyi mo kidiburo-o te mo ase gyikpa mfee. <sup>22</sup> Mo, dimaadi mo gyi-o, i wu feye anen ne Wuribware a tawe bo yera-ɔ, amaa oko ne o gyi mo kidiburo-o i ηu asen nee fee.” <sup>23</sup> Ne baa lee ba bise abee ba kpa bamo-rɔ oko ne ɔ ba a ɔ bo gyi mo kidiburo amo-ɔ.

*Anen ne Yeesuu agyasepo-ɔ i gyiiri kebrese se ikii-o*

<sup>24</sup> Ne ikii a lwee Yeesuu agyasepo-ɔ-rɔ ba kpa mo ne ɔ gye bamo-rɔ obrese-ɔ. <sup>25</sup> Ne Yeesuu a tawe gywii bamo feye, “Nde se awuye aware de bamo elen, ne ba kpa feye okema tee bamo kenyaare dabe feye ‘asese bamo nyare.’” <sup>26</sup> Amaa mone lee kwee. Oko ne ɔ gye mone-rɔ obrese-ɔ kii mone kayaagyi, na mone-rɔ ogyenkreepo-ɔ mo kii mone kenya. <sup>27</sup> Oko ne o te na oko waa ateese baa mo-ɔ e gye brese, beee oko ne ɔ waa ateese-o e gye brese? Okema nyi feye oko ne o te na bo waa ateese baa na o gyi-o e gye brese. Amaa m ferasa m bo mone-rɔ nee mo i sun mo e sa mone. <sup>28</sup> Mo aa mone ya gyi aworefoɔ ne mo a gyi-o peee. <sup>29</sup> Anen se-ɔ, feye anen ne n se a sa mo kuwure-o, η gbaa mo e sa mone koko anen dεε. <sup>30</sup> Mo aa mone e kyena mo kuwure-o si, na ane gyi a ane nuu, na mon' gyi ane Isireelii awuye a nsuro kudu ηnyo-ɔ kuwure.”

*Anen ne Yeesuu ye Peetroo e tawe εɔ mon nyi mo-ɔ  
(Matiyo 26.31–35; Maak 14.27–31; Yohane 13.36–38)*

<sup>31</sup> Mfen̄ nē Yeessuu a teē feyε, “Sim̄on̄, Sim̄on̄, Ɖbansam a korē mō kpa na ɔ kyɔ̄ mone-rɔ̄ keē mone-rɔ̄ bamō nē ɔ taarē a ɔ nya na bō kii mō lee-o, feyε anēn̄ nē bamō ya kyaarē yaabraa, nē baa lee agyi-o, ba taa afenfentee-o bō twēe-ɔ. <sup>32</sup> Sim̄on̄, mō ē tawē a n gywii fō feyε fō ē sere a fō yowē mō. Amaa mō a korē kebwarekorē sa fō feyε san̄ amō, fō ma yowē mō kokorēgyi. Na san̄ nē fō a kin̄ji fō ē ba-ɔ, fō waa fō beeko-ana agyasepo-ɔ mfeē worē.”

<sup>33</sup> Nē Peetroo a beɲɲaa mō feyε, “Mō nyanpē, mō ē gya fō se, nē amō ē gyē kitii na bō tii mō aa fō, nē amō ē gyē lowi na mō aa fō a wu.” <sup>34</sup> Mfen̄ nē Yeessuu yē, “Peetroo, mō ē tawē mō i gywii fō feyε, ndɔ̄ kanye mō fō ē swēē iluwi esa feyε fō mōn̄ nyi mō pwēē na kyanarē dēē forē.”

*Atanne mbɔ̄teē na ekorēē na apan̄ asen̄*

<sup>35</sup> Nē Yeessuu a bise mō agyasepo-ɔ feyε, “San̄ nē mō a dēē sun̄ monē feyε mon' ya tawē asen̄ timaa-o, nē ɲ yē monē ē yō monē ma taa atannē mbɔ̄teē na ekorēē na asebeta-ɔ, monē a yo-ɔ, monē a nu monē eyeē feyε monē a mōn̄ yaa atetɔ̄mon̄ta amō aaa?” Nē bō yē, “Daabii.”

<sup>36</sup> Nē Yeessuu yē, “Amaa mbeyɔ̄mɔ̄ fɛraa ɔkɛmaa nē o de atannē kabɔ̄teē-ɔ na korēē-ɔ, a tiri feyε ɔ taa kra. Nē ɔkɛmaa nē mō ē mōn̄ dē kepan̄, a tiri feyε o fe mō kaarē bō sɔ̄ koko. <sup>37</sup> Bō leē feyε mon' nu leē mō asē feyε anēn̄ dēē nē baa kyorēē mō asen̄ waa abwaresen̄ worē-ɔ-rɔ̄ feyε, ‘Baa waa mō ketɔ̄ nē ba waa abɔ̄yewaapo-ɔ’,\* a tiri feyε a ba kasent̄in̄. A leē feyε anēn̄ nē baa kyorēē mō kun̄ju si asen̄-ɔ, san̄ ē kpa a ɔ fō feyε a waa kasent̄in̄.”

\* 22:37 Isaya 53.12.

<sup>38</sup> Ne m̀ agyasep̀o-ɔ a beηηaa m̀ feyε, “Ane nyanpe, kee, apaη anyɔ b̀ mfee.”

Ne Yeesuu ye, “Daabii, aa baare.”

*Aneη ne Yeesuu a ya kore kebwarekore Mfɔ-Ayii kebee-ɔ se-ɔ*

*(Matiyo 26.36–46; Maak 14.32–42)*

<sup>39</sup> Feyε aneη ne ɔ kyɔ ɔ waa saη kemaa-ɔ, ne ɔɔ yɔ Mfɔ-Ayii kebee-ɔ se, ne m̀ agyasep̀o-ɔ a gya m̀ se yɔ mfeη. <sup>40</sup> Bamɔ a f̀ mfeη-ɔ, ne Yeesuu a tɔwe gywii bamɔ feyε, “Mon' kore Wuribware feyε Ɔbɔnsam ma kaη kyɔ mone-rɔ kee feyε mone i kiηηi kamεε aaa.” <sup>41</sup> Ne ɔɔ kyɔη yɔ akatɔ se kafwee ya kpuni aηurii kore kebwarekore. <sup>42</sup> Ɔ ye, “N se, mbeyɔmɔ feraa m̀ e kore f̀ nee feyε, f̀ e kpa, f̀ sa a m̀ awɔrefɔɔ ne m̀ i gyi m̀-ɔ gye keε, na m ma wu. Amaa kanɔ ηkɛmaa ne f̀ e kpa-ɔ bware sa m̀.” [ <sup>43</sup> Ne Wuribware kabɔɔ kɔ a lee m̀ se b̀ sa ne m̀ eyee a seη m̀. <sup>44</sup> Ne aa tɔraa m̀ gbaa, ne ηkee oo pee akatɔ kore kebwarekore, na ɔ swaare mbogya, ne n lee m̀ kayɔwɔre se n dwee sweere.]

<sup>45</sup> Ne ɔɔ koso lee kebwarekorekpa-ɔ mfeη ya t̀ m̀ agyasep̀o-ɔ da b̀ di idi, a lee feyε bamɔ gbaa aa tɔraa bamɔ, ne tɔraa amɔ a sa ne baa kpone. <sup>46</sup> Ne oo bise bamɔ feyε, “Ntetɔ se ne mone da mone di idi-o nee? Mon' koso kore kebwarekore feyε Ɔbɔnsam ma kaη kyɔ mone-rɔ kee feyε mone i kiηηi kamεε aaa.”

*Aneη ne baa kra Yeesuu-o*

*(Matiyo 26.47–56; Maak 14.43–53; Yohanee 18.1–11)*

<sup>47</sup> Na Yeesuu saη ɔ sa seηsa, ne Yudas ne ɔ gye Yeesuu agyasep̀o kudu anyɔ-ɔ ɔkɔ-ɔ a gye aseε

kukwii kō ḡkpeε ba. Ne ɔ bō kyōkyweε Yeesuu kēdaabōḡ se bō ka mō kanō, feyε aneḡ ne Yudaa awuye e ka abεε kanō san kemaa-ɔ. <sup>48</sup> Ne Yeesuu ye, “Yudas, amō fō de kēdaabōḡ se kōkyōkyweε nee fō de mō, dimaadi mō gyi-o, fō e sa mō adon aaa?”

<sup>49</sup> Amō fēraa Yeesuu agyasepō-ɔ a ḡu ketō ne ke e ba-ɔ, ne bō ye, “Ane nyanpe, ane ba ane apan-ɔ bō kō bamō aaa?” <sup>50</sup> Ne bamō ɔkō a baa kepan bō ḡe Wuribware ɔlōḡḡpō brese-ɔ anya-ɔ ɔkō kigyisesebō teḡ.

<sup>51</sup> Ne Yeesuu ye, “Yōwe, amō-ɔ a baare.” Ne Yeesuu a daborō ɔnyare amō a keḡebō-ɔ, ne ɔ kya kemō.

<sup>52</sup> Ne Yeesuu a bise Wuribware ɔlōḡḡpō abrese na Wuribware sunkpa a adeereḡepō abrese na maḡ abrese ne baa ba a bō bō kra mō-ɔ peε feyε, “Amō mōne a baa apan na akyokun nee na mon' bō kra mō feyε oyu-o ooo?” <sup>53</sup> Nke mfeḡe mō-rō mō aa mōne nee na mō e kaapō abwaresen Wuribware sunkpa-ɔ kabuno, na mōne mō mōne mōḡ kra mō. Amaa mbeyōmō ne Wuribware a sa ɔbōnsam kpa feyε ɔ sa a mon' waa aneḡ-ɔ nee.”

*Aneḡ ne Peetroo ye ɔ mōḡ nyi Yeesuu-o*

*(Matiyo 26.57–58, 69–75; Maak 14.53–54, 66–72; Yohanee 18.15–18, 25–27)*

<sup>54</sup> Mfeḡ ne baa kra Yeesuu taa mō yaa Wuribware ɔlōḡḡpō brese a lōḡ-ɔ-rō. Bamō a yō-ɔ, ne Peetroo a sii kamεε ɔ gya bamō se. <sup>55</sup> Baa kure deekpa kō mō lōḡ-ɔ kabuno nsena, ne Peetroo a sii gyōḡḡ bamō ne bō te ba wōre deekpa amō-ɔ ase-ɔ mfeḡ. <sup>56</sup> Amō kabre kō a ḡu Peetroo na o te deekpa

amō ase-ɔ, ne ɔ deere mō akatō-rō, ne ɔ ye, “Ŋnyare mō gbaa na Yeesuu e gye ne bō naa.”

<sup>57</sup> Ne Peetroo a swee feye, “Ŋkyee, mon̄ nyi mō gbaa.”

<sup>58</sup> Bō waa kafwee-ɔ, ne ɔnyare kō a beē ŋu Peetroo, ne ɔ ye, “Nee fō gbaa fō gye Yeesuu a aseɛ-ɔ ɔkō ɛ?” Ne Peetroo beē ɔ ye, “Ŋnyare, mon̄ tii bamō se ooo.”

<sup>59</sup> Bee bō fō dɔnhweree kɔŋkō-ɔ, ne ɔnyare kō mō a beē ba bō pee akatō tōwe feye, “Amō-ɔ feraa mon̄ de ikii, ɔnyare mō na Yeesuu e gye ne bō naa, a lee feye mō seŋsa gbaa a lee Galileyanyi lee-o nee.”

<sup>60</sup> Ne Peetroo a beē beŋŋaa feye, “Ŋnyare, mon̄ nyi ketō ne fō e tōwe kemo asen-ɔ.” Puri amō-rō mfeŋ na ɔ san ɔ sa seŋsa, ne kyanare a fore. <sup>61</sup> Mfeŋ ne Yeesuu a buruwaa deere Peetroo akatō-rō, ne Peetroo a nyiŋŋi si feye Yeesuu a tōwe gywii mō feye, “Ndō kanye mō, fō e swee iluwi esa feye fō mon̄ nyi mō, pwee na kyanare de fore.” <sup>62</sup> Amō feraa ne Peetroo a lee yō kawu ya su bweetō.

*Anen̄ ne baa saare Yeesuu, ne baa daye mō-ɔ  
(Matiyo 26.67–68; Maak 14.65)*

<sup>63</sup> Ne bamō ne ba deere Yeesuu si-o a saare mō, ne baa daye mō. <sup>64</sup> Ne baa ba kaprakε bō ŋure mō akatō se. Amō ɔkō ya da mō na bō tōwe gywii mō feye, “Fō i nyi feye fō gye Wuribware a akyaamε-ɔ ɔkō, tōwe mō ne ɔ da fō-ɔ gywii ane.” <sup>65</sup> Ne baa tōwe asen̄ bweetō bō saare mō.

*Anen̄ ne baa yaa Yeesuu Yudaa awuye a  
iwurekpa-ɔ  
(Matiyo 26.57, 59–66; Maak 14.53, 55–64)*

<sup>66</sup> Kaye ηke-o, ne maη abrese-ɔ na Wuribware alɔηηɔpɔ abrese-ɔ na Wuribware mbraa akaapɔpɔ-ɔ a bɔ gyaηηe, ne baa baa Yeesuu bamɔ akatɔ-rɔ. <sup>67</sup> Ne bɔ ye, “Tɔwe a ane nu, fɔ e gye Kristoo ne Wuribware a sun bɔ kyɔηwe kaye mɔ-rɔ-ɔ ɔɔɔ?”

Ne ɔɔ beηηaa bamɔ feye, “Mɔ ya tɔwe gywii mone gbaa, mone maa kɔɔre a mon' gyi. <sup>68</sup> Aneη dɛɛ ne mɔ ya bise mone asen, ne mone maa lee kanɔ. <sup>69</sup> Amaa mɔ e tɔwe mɔ i gywii mone feye lee mbeyɔmɔ bɔ yɔ, mɔ, dimaadi mɔ gyi-o, e kyena Wuribware owure dabe-ɔ kigyise si, na mɔ aa mɔ a gyi mɔ kuwure-o.”\*

<sup>70</sup> Ne bamɔ peɛɛ ye, “Amɔ fɛraa, amɔ fɔ gye Wuribware mɔ gyi-o nee eee?”

Ne Yeesuu a beηηaa bamɔ feye, “Aneη ne mone a tɔwe-ɔ gye kasentij.”

<sup>71</sup> Ne bɔ ye, “Ane maa lɛɛ kpa ɔkɔ a ɔ bɔ tɔwe kotɔkɔ pwɛɛ na ane dɛɛ ηu feye oo gyi kepɔ. Ane fɔηfɔη gbaa a nu mɔ a tɔwe feye mɔ aa Wuribware ta.”

## 23

*Aneη ne baa yaa Yeesuu Romanyi gominaa akatɔ-rɔ-ɔ*

*(Matiyo 27.1-2, 11-14; Maak 15.1-5; Yohane 18.28-38)*

<sup>1</sup> Ne asese-ɔ peɛɛ mɔ a kosɔ, ne baa taa Yeesuu yaa Romanyi gominaa ne ba tee mɔ ε Pilat-o akatɔ-rɔ, na ɔ sa bamɔ kpa feye bɔ mɔɔ mɔ. <sup>2</sup> Ne baa lee ba pɔrɔ mɔ mfeη feye, “Ane a kra ɔnyare mɔ na ɔ naa ɔ penna asese feye bɔ ma ka lenpoo

\* 22:69 Daniyel 7.13-14.

sa Kayesaa, mone Roma awuye owure dabe-ɔ. Na mɔ gbaa gye owure nee. Ne ɔ beɛ ɔ ye mɔ e gye Kristoo ne Wuribware a tɔwe bo beya feye o sun a ɔ bo kyonwe kaye ma-ro-ɔ.”

<sup>3</sup> Ne Pilat a bise Yeesuu feye, “Baa porɔ fo feye fo a tɔwe feye fo e gye Yudaa awuye owure-o. Emene ne fo i lee kanɔ?”

Ne Yeesuu ma ye, “Senbise ma a lee fo ase ne ee?”

<sup>4</sup> Ne gominaa-o a tɔwe gywii Wuribware alɔnɔpo abrese-ɔ na asese biribiri ne baa ba iwurekpa bo yere mfen-ɔ feye, “M feraa mon nu onyare ma kebaye ne ki i bu mɔ kepo-ɔ.”

<sup>5</sup> Amaa nkee gbaa ne asese-ɔ a pee akatɔ ba porɔ mɔ. Bo ye “Mɔ asen ne ɔ kaapo-ɔ e kpa a a baa asen Yudeya sweere se. Galileya sweere se ne ɔ lee ɔ kaapo amo, ne mbeyomɔ ɔ taa baa bo fo mfee-ɔ.”

### *Anen ne baa yaa Yeesuu Herɔd akatɔ-ro-ɔ*

<sup>6</sup> San ne gominaa-o a nu amo-ɔ, ne oo bise feye, “Onyare amo gye Galileyanyi ne ee ee?” Ne baa benɔaa feye, “O gye.” Amo Galileya sweere se owure gye Herɔd\* ne ɔ bo Yerusalem man-no san amo-ɔ. <sup>7</sup> Gominaa-o a nu amo-ɔ, ne ɔ sa ne baa yaa Yeesuu Herɔd ase.

<sup>8</sup> Owure Herɔd a nu Yeesuu-o, ne aa waa mɔ kane bweetɔ, bo lee feye oo nu mɔ asen, ne ɔ kyɔ ɔ kpa mɔ kunu kededa. O kpa a o nu akpenyeyetɔ ne ɔ waa-ɔ nee. <sup>9</sup> Anen se-ɔ, ne Herɔd a bise Yeesuu asen bweetɔ. Amaa Yeesuu mon benɔaa mɔ. <sup>10</sup> Ne Wuribware alɔnɔpo-ɔ na Wuribware

\* **23:6** Mɔ e gye Herɔd Antipas nee.

mbraa akaapopo-ɔ a lee yɔ akato-rɔ ya porɔ Yeesuu bweeto.

<sup>11</sup> Nkee Owure Herɔd na mɔ asoogyaa awuye a saare Yeesuu, ne baa waa mɔ kanɔ nkemaa mɔ ne ba kpa-ɔ, ne baa ba waagya damenanse ko bo buɔ mɔ, ne baa kinɔaa mɔ yaa Gominaa Pilat ase. <sup>12</sup> Gominaa Pilat a sa ne baa yaa Yeesuu Owure Herɔd ase-ɔ, lee nke nsi amɔ ne owure-o a taa gominaa-o kenyaɔ. Pwee ne san mɔ a deɔ fo-ɔ, bo gye adon nee.

*Anɛn ne Romanyi gominaa-o a sure si feye bo mɔ  
Yeesuu-o  
(Matiyo 27.15–26; Maak 15.6–15; Yohanee 18.39  
– 19.16)*

<sup>13</sup> Ne Gominaa Pilat a tee Wuribware alɔnɔpo abrese-ɔ na man agyenkreɔpo-ɔ na asese-ɔ peee bo gyanɛ. <sup>14</sup> Ne ɔ tɔwe gywii bamɔ feye, “Mone a baa onyare mɔ mɔ ase nee feye ɔ naa ɔ penna asese nee. Mbeyomɔ, mɔ a bise mɔ deere asen-ɔ-rɔ mone akato-rɔ mfee, ne mɔ a nu feye ɔ mon gyi asen peee ne mone e porɔ mɔ amɔ se-ɔ keɔ. <sup>15</sup> Anɛn deɔ ne Owure Herɔd gbaa mon nu keɔ ne oo gyi-o, bo lee feye oo kinɔaa mɔ bo kyonwe ane. Onyare mɔ mon waa seye ne ane i kperi amɔ se a ane mɔ mɔ-ɔ. <sup>16</sup> Amose-ɔ mɔ e sa nee a bo da mɔ paara, na bo yowe mɔ a ɔ nare ya kyure.” [ <sup>17</sup> ɔ tɔwe anɛn, a lee feye san kemaa mɔ Wuribware-a-kya-ane-yowe a ateese kigyibee-ɔ, Romanyi gominaa i lee bamɔ ne oo tii bamɔ tiikpa-ɔ ɔko a ɔ sa bamɔ.]

<sup>18</sup> Ne asese peee a faa-rɔ kenken feye, “Mɔ mɔ! Na fo lee Bar-Abas lee tiikpa-ɔ sa ane.” <sup>19</sup> Bar-Abas e gye onyare ko ne ɔ sa ne asese a kosɔ ko bo kye

Roma abane maŋ ma-rɔ, ne ɔɔ maɔ asese, ne baa kra mɔ tii-o nee.

<sup>20</sup> Amɔ gominaa-o san ɔ kpa feye ɔ yɔwe Yeesuu bɔ kyɔŋwe. Aneŋ se-ɔ ne ɔɔ bee bise asese-ɔ. <sup>21</sup> Ne asese-ɔ a bee faa-rɔ kenken feye, “Da mɔ bɔ mɛra kiyii kpare-abee-rɔ se! Da mɔ bɔ mɛra kiyii kpare-abee-rɔ se!”

<sup>22</sup> Ne gominaa-o a bee tɔwe gywii bamɔ sasepo feye, “Nteto bɔye gbaa ne ɔɔ waa? M fɛraa moŋ kee ketɔ ne ɔɔ waa ne o kperi kemɔ se a o wu-o. Mɔ e sa a bɔ da mɔ paara nee a bɔ yɔwe mɔ a ɔ nare ya kyure.”

<sup>23-24</sup> Ne asese-ɔ a fɛe-rɔ aneŋ-aaa, ne ŋkee gominaa-o a bɔ kpone sure si feye ɔ waa ketɔ ne bɔ ye ɔ waa-ɔ. Aneŋ se-ɔ ne oo bu Yeesuu kepo. <sup>25</sup> Ne gominaa-o a lee Bar-Abas ne ɔɔ baa aseŋ maŋ-nɔ, ne ɔɔ maɔ asese-ɔ lee tiikpa bɔ kyɔŋwe, ne ɔɔ taa Yeesuu sa mɔ asoogyaa awuye feye bɔ ya waa mɔ aneŋ ne asese-ɔ e kpa-ɔ.

*Aneŋ ne baa da Yeesuu bɔ mɛra kiyii kpare-abee-rɔ se-ɔ*

*(Matiyo 27.32–44; Maak 15.21–32; Yohane 19.17–27)*

<sup>26</sup> San ne asoogyaa awuye-o de Yeesuu ba yɔ-ɔ, ne baa gyanŋaa ɔnyare kɔ ne ɔɔ lee Kireene maŋ-nɔ-ɔ ne ba tee mɔ e Simɔŋ na ɔ kyɔŋ o lwee maŋ-ɔ-rɔ. Ne baa yere mɔ taa kiyii kpare-abee-rɔ-ɔ bɔ soɔ mɔ, na ɔ gya Yeesuu si. <sup>27</sup> Na asese demante-ɔ gya mɔ se. Akyee kɔ gbaa bɔ bamɔ-rɔ bɔ gya se, na ba su ba sa Yeesuu. <sup>28</sup> Ne Yeesuu a buruwaa tɔwe gywii bamɔ feye, “Yerusalem akyee, mone ma kperi mo se su. Mon' su sa mone eyee na

mone gyi-ana. <sup>29</sup> Bọ lee feye san ko e ba na asese tawe feye, 'Akyee ne bọ mon kowe-ɔ na bamo ne bọ mon de nyaagyi popwee ne ba nyapo bamo-ɔ anu bọ dan.' <sup>30</sup> San amo ne asese e tawe a bọ gywii abee feye, 'Mon' lee da ane se' na bọ kore abeegyie feye, 'Mon' taa ane bọ kweero.\*' <sup>31</sup> Kayii bobwee ne baa kywee-ɔ, sanboto kamọ ne kaa wore-ɔ. Bamọ a waa mọ amo-ɔ mbeyom-ɔ, ne emene ne ba ba a bọ bọ waa mone kamee-ro?"

<sup>32</sup> Amọ anyare anyo ko ne bọ gye aboyewaapo-ɔ mọ tii si, ne ba yaa bamọ aa Yeesuu a bọ mọ. <sup>33</sup> San ne baa fo mfen ne ba tee e "Kolokorogiyi sweere"-ɔ, ne baa da Yeesuu bọ mera kiyii kpare-abee-ro-ɔ se mfen. Ne baa da aboyewaapo anyo-ɔ mọ oko bọ mera koko se mọ kigyise si, ne baa da oko-ɔ mọ koko se Yeesuu kebena se. <sup>34</sup> Ne Yeesuu a tawe e, "N se, taa asoogyaa awuye mọ ebaye bọ ke bamọ, a lee feye bọ mon nyi keto ne ba waa-ɔ." Ne asoogyaa awuye-o a waa mpini mpini bọ ke Yeesuu atọ bunse-ro taa.

<sup>35</sup> Ne nkee asese-ɔ yere ba deere, na Yudaa awuye agyenkreepo-ɔ e mase mọ ba tawe ba kyonwe Yeesuu feye, "O morawe boko, amaa mon' sa a ane kee feye mọ a tawe e mọ e gye Kristoo ne Wuribware a sun bọ kyonwe kaye m-ro-ɔ, ɔ taare a ɔ morawe mọ eyee aaa."

<sup>36</sup> Ne asoogyaa awuye-o gbaa a saare mọ, ne baa yo Yeesuu ase ya sa mọ nta. <sup>37</sup> Ne bọ ye, "Fo e gye Yudaa awuye owure kasentij, amo feraa morawe fo eyee."

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\* **23:30** Hoseya 10.8.

38 Ne baa taa kaworetāa kō ne gominaa-o a kyorēē se feyē, “Kēē Yūdaa awuye owure-o” bō mēra Yeesuu aṅu si.

39 Ne aboyewaapo ne baa da bamō aa Yeesuu bō mēra ayii kpare-abēē-rō se kake konkō-ō ōkō a tu asaagi wēē Yeesuu si feyē, “N gye fō e gye Kristoo-o ooo? Mōrōwē fō eyēē, na fō mōrōwē anē.”

40 Ne aboyewaapo amō onyōsepo-ō a faa mō kosobēē-ō se feyē, “Fō mōṅ sere Wuribware neē ēēē? Kēpō konkō ne baa bu anē aa mō. 41 Anē fēraa gbaa, baa bu anē kēpō kpa se, bō leē feyē bōyē ne anē a waa-ō kōkō ne baa ka anē-ō, amaa mō fēraa, ō mōṅ waa bōyē kō.”

42 Ne mō fēraa a tōwē gywii Yeesuu feyē, “Yeesuu, saṅ ne fō e ba a fō bō gyi kuwure-o, fō ma kaṅ taṅ mō se.”

43 Ne Yeesuu a tōwē gywii mō feyē, “Mō i gyi fō kasentij feyē ndōō mō aa fō e yō Wuribware se.”

*Anēṅ ne Yeesuu a wu kiyii kpare-abēē-rō-ō se-ō  
(Matiyo 27.45–56; Maak 15.33–41; Yohaneē  
19.28–30)*

44-45 Aa bō fō mpase-ō, ne kyōwē a yōwē kēda, ne kibugyii a da sweere amō se pēēē. Ne kaa gyi edōḥwereē esa. Ne ṅkee waagya ne baa bō kuṅ Wuribware sunkpa a dōdō-rō a kekyaṅ-nō-ō a kyaṅ-nō ntun ṅnyō. 46 Ne Yeesuu a faa-rō kenken feyē, “N se ēēē, mō a taa mō kra bō waa fō kesareē-rō.” Mō a tōwē amō-ō lowē-ō, ne oo kii Ebware lee.

47 Amō asoogyaa obresē-ō a ṅu atō ne aa waa mfeṅ-ō, ne ōō kyōrō Wuribware, ne ō ye, “Kasentij,

weetee ɔ gye sese timaa.” <sup>48</sup> Amo feraa asese ne baa gyanje mfeɲ ba deere atɔ-ɔ a ɲu ketɔ ne kaa waa-ɔ, ne baa kinɲi yɔ pe, na bamo asaree gya bamo aɲu ba su. <sup>49</sup> Ne bamo ne bo nyi Yeesuu neɛneɛ-ɔ na akyee ne baa gya mɔ se lee Galileya sweere se-ɔ yere kefo ba deere ba kyonwe.

*Aneɲ ne baa pure Yeesuu-o*

*(Matiyo 27.57–61; Maak 15.42–47; Yohanee 19.38–42)*

<sup>50-51</sup> Amo ɔnyare ko mo bo-ro ne ba tee mɔ ε Yosef ne ɔ lee Arimateya maɲ ne ɔ bo Yudeya sweere se-ɔ. ɔ gye sese timaa, ne asese mo bee ba bu mɔ bweetɔ. Mɔ feraa gywii saɲ ne Wuribware i gyi kuwure sweere mo se-ɔ nee. O tii iwurekpa asenɲyipo-ɔ se, amaa n gye mɔ aa bamo kanɔ feye bo bu Yeesuu kepo. <sup>52</sup> Aneɲ se-ɔ ne ɔnyare mo a yɔ Gominaa Pilat ase ya kore kpa feye mɔ feraa e ya taa Yeesuu kifuniɲ a ɔ yaa pure. <sup>53</sup> Amo kegyeraɲta ko mo ne baa ɲeri keforee lee bo feye kekyaɲ-ɔ maa mfeɲ. Amaa bo moɲ tee pure ɔko kemɔ-ro. Aneɲ se-ɔ ne Yosef a ya maye kifuniɲ-o, ne ɔ ba kyefuri bo miri mɔ, ne ɔ waa menaɲ taa mɔ waa kegyeraɲta-ɔ-ro. <sup>54</sup> A lee feye kake amo gye Ifiyara nee. Amose-ɔ kyowe ya lowe, amo kukyure kake a lweero, ne ɔko moɲ de kpa feye o sun kusun.

<sup>55</sup> Ne akyee ne baa gya Yeesuu si lee Galileya sweere se-ɔ a gya Yosef se ya ɲu kegyeraɲta-ɔ na aneɲ ne ɔ ba Yeesuu kifuniɲ-o bo beya-ro-ɔ. <sup>56</sup> Ne baa kinɲi yɔ pe ya kpa kadwii na kakyanne na bo ba bo kyiiine Yeesuu kifuniɲ-o. Ne baa kyure kukyure kake-o feye aneɲ ne Wuribware a mbraa-ɔ e kaapo-ɔ.

## 24

*Anẹj nẹ Yeesuu a kyiṅṅi lee lowi-ro-o*  
(*Matiyo 28.1–10; Maak 16.1–8; Yohanee 20.1–18*)

<sup>1</sup> Memeneda, kake nẹ Yudaa awuye-o i kyure, nẹ bọ maa waa kusun kemaa-ṅ a kyon-ṅ, Kosi-yara gyegyaye tututu, nẹ akyee-ṅ a yọ Yeesuu kegyeranṅa-ṅ ase, na bọ de kadwii na kakyanne-ṅ bamo ase. <sup>2</sup> Amaa bamo a fo kegyeranṅa-ṅ ase-ṅ, baa ṅu feye kefore dabe nẹ baa kuron bọ kpuse kemo kanṅ-ṅ se feye pone-ṅ a kuron lee-ro. <sup>3</sup> Amose-ṅ nẹ baa lweero. Amaa bọ mon ṅu anẹ nyanṅe Yeesuu kifuniṅ-o da-ro. <sup>4</sup> Anẹj se-ṅ nẹ eyee a kpen bamo. Puri amo-ro mfen nẹ baa ṅu anyare anyo ko, na bọ bun ekaare nẹ e tore se pareparepare-ṅ bọ yere bamo ase. <sup>5</sup> Kufu a nya akyee amo-ṅ se, nẹ baa bunṅe anyare anyo amo akato-ro.

Nẹ anyare anyo-ṅ a bise bamo feye, “Nteto se nẹ mone i buwi alowipo-ro mone e kpa oko nẹ o te-o? <sup>6</sup> Yeesuu mon bọ mfee, ɔ kyọ kyiṅṅi lee lowi-ro, ɔ daree. Mon' nyiṅṅi si feye ɔ towe gywii mone san nẹ ɔ bọ Galileya-ṅ feye, <sup>7</sup> ‘A tiri feye bọ taa mo, dimaadi mo gyi-o, bọ waa aboyewaapo kesaree-ro, na bọ da mo bọ mera kiyii kpare-abee-ro se, na kemo kake sasepo-ṅ na n kyiṅṅi lee lowi-ro.’ ”

<sup>8</sup> Nẹ akyee-ṅ a nyiṅṅi asen-ṅ se. <sup>9</sup> Nẹ baa kiṅṅi lee kegyeranṅa-ṅ-ro, nẹ baa ya towe keto nẹ baa ṅu-o peee gywii mo agyasepo kudu kako-ṅ, na bamo nẹ bọ bọ bamo ase-ṅ. <sup>10</sup> Amọ akyee amo anyare e gye Mariya Magadalanyi na Yohana na Yakubu mo nyi Mariya. Akyee mo na boko nẹ bọ tii bamo

se-ɔ ya yɔ ya tɔwɛ asɛŋ-ɔ pɛɛɛ gywii Yeesuu ayaa-rɔ ayerepɔ-ɔ. <sup>11</sup> Amaa baa fa neɛ feyɛ ketɔ ne akyee amɔ a tɔwɛ gywii bamɔ-ɔ mɔŋ de kaase. Amose-ɔ bɔ mɔŋ kɔɔrɛ gyi.

<sup>12</sup> Ne Peetroo fɛraa a kɔsɔ ŋwɛɛnan yɔ Yeesuu a kegyeraŋta-ɔ ase. Mɔ a fɔ-ɔ, ne oo bunŋe deere-rɔ ŋu kyefuri ne baa bɔ miri Yeesuu kifuniŋ-o. ɔ mɔŋ lɛɛ ŋu sɛyɛ bɔ tii si. Ne ketɔ ne kaa waa-ɔ a kpeŋ mɔ eyee, ne oo kiŋŋi yɔ pe.

*Imayus koyɔ-ɔ*  
(Maak 16.12–13)

<sup>13</sup> Kake amɔ deɛ, ne Yeesuu agyasepɔ anyɔ kɔ a kɔsɔ lee Yerɔsalɛm maŋ-nɔ bɔ naa ba yɔ kamaŋgyii kɔ ne ba tee ε Imayus-o. Mfeŋ na Yerɔsalɛm e waa feyɛ emayerɛ isunoo. <sup>14</sup> Bɔ naa ba yɔ na ba tɔwɛ ketɔ ne kaa waa Yeesuu Yerɔsalɛm-ɔ asɛŋ. <sup>15</sup> Bamɔ a naa na ba tɔwɛ amɔ asɛŋ-ɔ, ne Yeesuu fɔŋfɔŋ a lee tɔŋ kɔ nare ya tɔ bamɔ-rɔ, ne ŋkee mɔ aa bamɔ naa. <sup>16</sup> Baa ŋu mɔ, amaa bɔ mɔŋ pini mɔ.

<sup>17</sup> Ne Yeesuu a bise bamɔ feyɛ, “Ntɛtɔ asɛŋ ne mone naa mone e tɔwɛ mone i gywii abɛɛ-ɔ neɛ?”

Ne baa sii yere, ne oo ŋu feyɛ bamɔ akatɔ a pee. <sup>18</sup> Ne bamɔ ɔkɔ ne ba tee mɔ ε Kilopas-ɔ a bise Yeesuu feyɛ, “Amɔ fɔ fɛraa fɔ wore e gye ɔfɔ Yerɔsalɛm mfee, ne fɔ mɔŋ nyi ŋke mfene mɔ-rɔ a ketɔ ne kaa ba-ɔ?”

<sup>19</sup> Ne Yeesuu ye, “Ntɛtɔ asɛŋ ya ba?”

Ne baa beŋŋaa mɔ feyɛ, “Ketɔ ne kaa waa Yeesuu Nasarɛtenyi-o. Weetee ɔ gye Wuribware a akyaamɛɛ-ɔ ɔkɔ neɛ, ne asɛɛ-ɔ a ŋu feyɛ Wuribware a sa mɔ keyaalen bweɛtɔ feyɛ ɔ waa

akpenyeetɔ, na ɔ kaapo abwaresen. <sup>20</sup> Ne Wuribware alɔnɔpɔ-ɔ na man agyenkperepɔ-ɔ a gyi mɔ asen, ne baa bu mɔ kepɔ, ne bɔ ye a bware feye o wu. Ne baa taa mɔ sa Roma awuye, ne baa da mɔ bɔ mera kiyi kpare-abee-ro se. <sup>21</sup> Na weete ane mɔ ane de mɔ temaa feye mɔ e gye ne ɔ ba na ɔ bɔ morowe Isireelii awuye. Amɔ nke nsa e gye ndɔ feye bamɔ a waa mɔ anen ne ane a tawe-ɔ. <sup>22</sup> Amaa ane akyee ne bɔ tii ane se-ɔ a sa ne eyee a kpen ane, bɔ lee feye baa ya deere kegyeranta-ɔ-ro gyegyaye kese-ro. <sup>23</sup> Ne bɔ mon ɲu kifuniɲ-o, ne baa kinɲi bɔ tawe gywii ane feye Wuribware mbɔ ko a lee bamɔ eyee bɔ kaapo bamɔ. Mfen ne baa tawe gywii bamɔ feye Yeesuu a kyinɲi lee lowi-ro. <sup>24</sup> Ne ane-ro bokɔ a ya deere kegyeranta-ɔ-ro, bɔ mon ɲu Yeesuu-o feye anen deɛ ne akyee amɔ a tawe-ɔ.”

<sup>25</sup> Ne Yeesuu a tawe gywii bamɔ feye, “Mone mon de mfeere. Mone san mone mon kɔre ketɔ ne Wuribware akyaamɛɛ a kyoreɛ waa abwaresen wɔre-ɔ-ro-ɔ gyi mone nkponɔ-ro. <sup>26</sup> Mone mon tee nu kaase feye a tiri feye Kristoo ne Wuribware ye o sun-o i ɲu awɔrefɔɔ na o wu, pwɛɛ na ɔ deɛ nya wuraa na kedabe Wuribware se.”

<sup>27</sup> Bamɔ aa Yeesuu a kya kpa se bɔ naa-ɔ, ne Yeesuu a lee o lee ketɔ ne Mosis na Wuribware akyaamɛɛ-ɔ a kyoreɛ waa abwaresen wɔre-ɔ-ro-ɔ bɔ kaapo mɔ kunu si asen-no peɛɛ gywii bamɔ.

<sup>28</sup> Bamɔ a kpa a bɔ tɔ kamangyii ne ba yɔ kamɔ se-ɔ-ro-ɔ, ne Yeesuu a waa feye mɔ fɛraa e kyon se mfen-ɔ. <sup>29</sup> Amaa bɔ mon sure si feye ɔ kyon yɔ-ɔ se-ɔ, ne bɔ ye ɔ bɔ sowe bamɔ ase mfee, a lee feye

kyɔwɛ a lowɛ. Amosɛ-ɔ nɛ Yeessuu a ya sowɛ bamo ase.

<sup>30</sup> Nɛ mɔ aa bamo a kyɛna na bo gyi ateese, nɛ ɔ taa bodobodoo-o, nɛ ɔ sa Wuribware aɲsɛ weɛ sɛ, nɛ ɔ tɛɲɲɛ-rɔ sa bamo a bo gyi. <sup>31</sup> Nkee nɛ bamo akato a buɲɲi nɛnɛɛ-ɔ nɛɛ, nɛ baa pini mɔ mɛɲ, amaa bo moɲ lɛɛ ɲu mɔ, ɔ ɲaa.

<sup>32</sup> Nɛ baa tɔwɛ gywii abɛɛ feyɛ, “San nɛ ɔ kaapo anɛ abwareseɲ-ɔ-rɔ-ɔ, aa waa anɛ kɔnɛ, nɛ anɛ ɲkɔnɔ-rɔ a yuri anɛ, bɛɛɛ?”

<sup>33</sup> Mɛɲ nɛ baa koso puri amo-rɔ kiɲɲi yo Yerusalem maɲ-nɔ ya to feyɛ Yeessuu agyasɛpo kudu kako-ɔ na bamo nɛ bo tii si-o a gyanɲɛ. Nɛ abɛɛ anyɔ-ɔ a tɔwɛ gywii bamo feyɛ baa ɲu Yeessuu na ɔ keɛ. <sup>34</sup> Nɛ baa beɲɲaa bamo feyɛ, “Kasɛɲtiɲ, anɛ nyanɲɛ a kyiɲɲi lɛɛ lowi-ro. Oo lee mɔ eyɛɛ bo kaapo Simɔɲ.” <sup>35</sup> Nɛ anyarɛ anyɔ-ɔ a tɔwɛ ketɔ nɛ kaa ba kpa-ɔ-rɔ-ɔ na anɛɲ nɛ baa pini Yeessuu san nɛ ɔ tɛɲɲɛ bodobodoo-o-ro sa bamo-ɔ gywii bamo.

*Anɛɲ nɛ Yeessuu a lee mɔ eyɛɛ bo kaapo mɔ agyasɛpo-ɔ*

*(Maak 16.14–18; Yohaneɛ 20.19–23)*

<sup>36</sup> Na anyarɛ anyɔ-ɔ san ba tɔwɛ asɛɲ-ɔ ba gywii Yeessuu agyasɛpo-ɔ, nɛ Yeessuu fɔɲfɔɲ a lɛɛ bamo sɛ ɔ yɛrɛ bamo-rɔ mɛɲ, nɛ ɔ ka bamo kanɔ feyɛ, “Eyɛɛ yure mone.” <sup>37</sup> Nɛ kufu a nya bamo, ba fa feyɛ ba ɲu kyɛɲaɲpo ko nɛɛ. <sup>38</sup> Nɛ oo bise bamo feyɛ, “Ntɔ i de mone kufu? Ntɛto sɛ nɛ mone maa kɔɔrɛ mone i gyi? <sup>39</sup> Mon' deɛrɛ mo asareɛ na mo ayaapapaa, na mon' ɲu feyɛ mo nɛɛ. Na mon' kra mo-rɔ a mon' keɛ. Kyɛɲaɲpo de ayeegyɛ na abowii feyɛ anɛɲ nɛ mone a ɲu n de-o ooo?”

40 Mò a tówę aneñ-ɔ, ne ɔ taa mò asareę na ayaapapaa bọ kaapọ bamọ. 41 Bọ san bọ moñ kọre Yeesuu a aseñ-ɔ gyi kyεkyεε. Amaa bamọ akato a gyi, ne eyee a kpeñ bamọ. To, ne Yeesuu a bise bamọ feyε, “Mone de ateese kọ mfee aaa?”

42 Ne baa taa kakin gyi deñase katin kọ sa mò. 43 Ne ɔ taa wọ bamọ akato-ro mfeñ.

44 Ne ɔ tówę gywii bamọ feyε, “San ne n te na mọ aa mone e sa sen̄sa-ɔ, mọ a tówę aseñ kọ gywii mone, ne m bee mọ e tówę amọ-ro. Amọ e gye feyε ketọ kema ne Mosis a kyoreε waa mò mbraa wore-ɔ-ro-ɔ, ne Wuribware akyaaεε a kyoreε-ɔ, ne Deefid a kyoreε waa mò ilin wore-ɔ-ro bọ lee mọ kuñu si-o e ba kasent̄in.”

45 Ne ɔ kya se kaapọ ketọ ne ke bọ abwareseñ wore-ɔ-ro, ne a gye mò kuñu si aseñ-ɔ kaase. 46 Ne ñkee ɔ tówę ne feyε, “Baa kyoreε waa abwareseñ wore-ɔ-ro ne feyε Kristoo ne Wuribware ye o sun a ɔ bọ kyon̄we kaye m-ro-ɔ i gyi aworefo, na o wu, na kemọ ñke nsa o kyin̄ji lee lowi-ro. 47 Na mon' yọ mfee a Yerusalem awuye-o na kaye-ro aseε peε ase ya ba mọ ken̄yare bọ tówę aseñ timaa-o gywii bamọ. Na mon' tówę gywii bamọ feyε okema nu mò eyee, na o kin̄ji lee mò ebaye-ro, na Wuribware nya taa mò ebaye-ɔ bọ ke mò. 48 Mone fon̄fon̄ e gye amọ ayerepọ. 49 Na mọ fon̄fon̄ sa a Wuribware a kufwiin̄e timaa-o ywee mone se, feyε aneñ ne n se Wuribware a tówę bọ beya feyε ɔ waa-ɔ. Amaa mon' gywii man̄-nọ mfee bọ fọ san ne mone e nya mfaan̄εε a keyaalen̄ ne ke e lee soso-ɔ.”

*Aneñ ne Yeesuu yii soso-ɔ*

*(Maak 16.19–20; Ayaa-ro ayerepọ asuñ 1.9–11)*

<sup>50</sup> Ne ηkee Yeesuu a sa ne m̀ aa m̀ agyasep̀-ɔ a yɔ haree Betaniya kamaŋgyii, ne ɔ yase m̀ asaree s̀s̀, ne oo yure bam̀ mfeη. <sup>51</sup> M̀ a maa se o yure bam̀-ɔ, ne Wuribware a b̀ yaa m̀ s̀s̀.

<sup>52</sup> Ne m̀ agyasep̀-ɔ a sii mfeη sun m̀, ne baa kiηji yɔ Yerusalem maη-nɔ, na bam̀ akatɔ a gyi bweeto. <sup>53</sup> Ne baa yɔ b̀ b̀ Wuribware sunkpa-ɔ kabuno ba kyɔrɔ Wuribware kake kema.

**Abwaresen Wore-ᵛ**  
**New Testament in Chumburung**  
**(GH:ncu:Chumburung)**

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**The New Testament**

in Chumburung

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2014-04-22

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PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files  
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