

Matiyo

Ketɔ ne Matiyo a kyorεε bo lee aseη timaa-o si-o

*Yeesuu Kristoo m̀̀ nana-ana anyare
(Lukas 3.23–38)*

¹ Kee Yeesuu Kristoo m̀̀ nana-ana anyare, na aneη ne ɔ lee Deefid a kenana-ɔ-rɔ-ɔ, na aneη ne Deefid m̀̀ a lee Abraham a kenana-ɔ-rɔ-ɔ. Abraham m̀̀ gye Isireelii awuye bam̀̀ nana.

² To, Abraham m̀̀ gyi e gye Isak, ne Isak m̀̀ m̀̀ gyi e gye Yakubu, ne Yakubu m̀̀ m̀̀ gyi-ana e gye Yudaa na m̀̀ daa-ana na m̀̀ tire-ana.

³ Ne Yudaa na ɔkyee k̀̀ ne ba tee m̀̀ ε Tamaa-ɔ a k̀̀we Peres na Sera, ne Peres m̀̀ m̀̀ gyi e gye Hisirɔη, ne Hisirɔη m̀̀ m̀̀ gyi e gye Aram.

⁴ Ne Aram m̀̀ m̀̀ gyi e gye Aminadabi, ne Aminadabi m̀̀ m̀̀ gyi e gye Naasɔη, ne Naasɔη m̀̀ m̀̀ gyi e gye Salamɔη.

⁵ Ne Salamɔη m̀̀ na m̀̀ ka Rahab a k̀̀we Bowas, ne Bowas m̀̀ na m̀̀ ka Rut a k̀̀we Obid, ne Obid m̀̀ m̀̀ gyi e gye Yesee.

⁶ Ne Yesee m̀̀ m̀̀ gyi e gye Owure Deefid.

Ne Owure Deefid na okyee ko ne o dæe o gye onyare ko ne ba tee mo e Oriya mo ka-o a kowe Solomone.*

⁷ Ne Solomone mo mo gyi e gye Rekabowam, ne Rekabowam mo mo gyi e gye Abiya, ne Abiya mo mo gyi e gye Asa.

⁸ Ne Asa mo mo gyi e gye Yehosafat, ne Yehosafat mo mo gyi e gye Yehoram, ne Yehoram mo mo gyi e gye Osiya.

⁹ Ne Osiya mo mo gyi e gye Yotam, ne Yotam mo mo gyi e gye Ahas, ne Ahas mo mo gyi e gye Hisikiya.

¹⁰ Ne Hisikiya mo mo gyi e gye Manasee, ne Manasee mo mo gyi e gye Amone ne Amone mo mo gyi e gye Yosiya.

¹¹ Ne Yosiya mo mo gyi-ana e gye Yikoniya na mo tire-ana.

San amo-ro ne Isireelii awuye adone a yaa bamo anya kusun-no Babilone sweere se.

¹² Bamo adone a yaa bamo Babilone-o, amo kamæe ne Yikoniya a kowe Salatiyel, ne Salatiyel mo a kowe Sirubabel.

¹³ Ne Sirubabel mo a kowe Abiyud, ne Abiyud mo a kowe Iliyakim, ne Iliyakim mo a kowe Asaa.

¹⁴ Ne Asaa mo a kowe Sadukii, ne Sadukii mo a kowe Akim, ne Akim mo a kowe Iliyud.

¹⁵ Ne Iliyud mo a kowe Iliyasa, ne Iliyasa mo a kowe Matan,

* **1:6** Okyee-o kenyaere e gye Batesiiba. 2 Samuwel 12.24.

ne Matan̄ m̄ a kow̄e Yakubu.

¹⁶ Ne Yakubu m̄ a kow̄e Yosef,
ne Yosef m̄ a waaree Mariya.

Mariya ya kow̄e Yeesuu ne ba tee m̄ ε Kristoo
ne Wuribware ye o sun̄ a ɔ bo kyon̄we kaye m̄-r̄-ɔ.

¹⁷ N̄kow̄ekyase ne η ya lee Abraham se ya bo fo
Deefid si-o gye kudu nna, ne lee Deefid si ya bo
fo san̄ ne bamo adon̄ a yaa bamo anya kusun̄-no
Babilon̄ sweere se-ɔ m̄ gye kudu nna. Bo lee
san̄ amo ya bo fo Kristoo-o kakowe se m̄ gye
ηkow̄ekyase aneη kudu nna.

*Aneη ne baa kow̄e Yeesuu-o
(Lukas 2.1–7)*

¹⁸ Mfaan̄ε ne baa kow̄e Yeesuu Kristoo. Kabr-
egyii ko ya kyena ne ba tee m̄ ε Mariya. Ne baa
kere m̄ sa Yosef. Yosef na Mariya mon̄ tee di, amaa
Mariya a ηu feye Wuribware a kufwiine timaa-o a
sa ne ɔ nya kame. ¹⁹ ɔ Yosef feraa, ɔ fa feye m̄
kerekyee Mariya mon̄ de kasent̄in̄. Ne ɔ kpa a o
kine m̄. Amaa m̄ a gye sese timaa-o si-o, ɔ mon̄
kpa feye ɔ nyera Mariya ken̄yare, ne ɔ waa m̄
mfere feye o kine m̄ na ɔko mon̄ nu.

²⁰ Aneη a aseη-ɔ a san̄ a bo m̄ mfere-r̄-ɔ, ne
kanye ko Wuribware kaboo ko a lee m̄ se dee-ro,
ne ɔ ye, “Yosef, Deefid m̄ ken̄anagyi, fo ma sa a
Mariya ketaa baa fo aye waa fo kufu, a lee feye
Wuribware a kufwiine timaa-o ya sa m̄ kame-o.

²¹ ɔ kow̄e on̄yare, na fo sa m̄ ken̄yare feye Yeesuu,
kaase e kaapo feye Wuribware-e-morowe, a lee
feye m̄ e gye ne o lee m̄ asesε na ɔ bo lee bamo
ebaye-ro.”

²² Amọ-ᵛ pεεε a waa nee na ketᵛ ne Wuribware a sa ne mᵛ akyaamεε-ᵛ ɔkᵛ a kyorεε waa abwaresen wᵛre-ᵛ-rᵛ-ᵛ nya waa kasentij feyε,

²³ “Kabregyii ne ɔ mon nyi anyare-ᵛ e nya kame, na ɔ kowε ɔnyare, na bᵛ tee mᵛ ε Imanuwel, kaase e kaapo feyε Wuribware-bᵛ-ane-ase.”*

²⁴ Amose se-ᵛ Yosεf a kosᵛ-ᵛ, ne ɔᵛ gya Wuribware kabᵛᵛ a kanᵛ-ᵛ se, ne ɔᵛ waaree Mariya taa mᵛ yaa mᵛ aye. ²⁵ Amaa mᵛ aa mᵛ mon di ne ɔᵛ bᵛ kowε. Ne ɔᵛ kowε ɔnyare, ne Yosεf a sa kayaagyi-o kenyaε ε Yeesuu.

2

Anyiasenpo-ᵛ keba

¹ Man kᵛ ne ba tee mᵛ ε Betelahem ne ɔ bᵛ Yudeya† sweere se-ᵛ-rᵛ ne Mariya a kowε Yeesuu. San amᵛ-ᵛ Herᵛd e gye owure.† A mon kyee ne afᵛ kᵛ a lee kyᵛwε leekpa a kebegya-ᵛ ba Yerusalem. Afᵛ mᵛ gye anyiasenpo kᵛ ne ba deere akyee-e-kpa-agyi ba pini amᵛ asen-ᵛ. ² Ne baa bise Owure Herᵛd feyε, “Nkeε kayaagyi ne baa kowε mᵛ na ɔ bᵛ gyi Yudaa awuye kuwure-o. Bᵛ lee feyε ane a ηu kekyee-e-kpa-agyi kᵛ a lee kyᵛwε leekpa, ne ke e kaapo ane feyε baa kowε owure. Ne ane a ba a ane bᵛ sun mᵛ.”

³ Owure Herᵛd a nu amᵛ-ᵛ, ne mᵛ aa Yerusalem awuye pεεε idun a teη bamᵛ. ⁴ Ne ɔᵛ tee Wuribware alᵛηᵛpo abrese na Wuribware mbraa akaapopo pεεε bᵛ gyanηe. Bamᵛ a

* **1:23** Isaya 7.14 (LXX).

gyañḡe-ጋ, ne oo bise bamo feye mfene ne ba ba a bo bo kowe oko ne ba tee mo ε Kristoo ne Wuribware ye o sun a bo kyonwe Yudaa awuye-o. ⁵⁻⁶ Ne baa lee kan feye, “Betelahem ne bo Yudaa sweere ma se-ጋ-ro ne ba kowe mo. A lee feye Wuribware kyaameε ko a kyoreε waa abwaresen wore-ጋ-ro feye,

‘Wuribware ye, Betelahem man,
 haree fo a gye Yudaa sweere se
 a eman-ጋ-ro kagyngyii-o gbaa ooo,
 Wuribware i lee mone asese-ጋ-ro oko
 na o kii mo asese Isireelii awuye peεε
 oyaalenpo na odeeresepo-ጋ.’ ”*

⁷ Owure-o a nu amo-ጋ, ne oo tee anyiasenpo-ጋ lee kerii si, ne oo bise bamo san konko ne kekyee-e-kpa-agyi amo a lee-ጋ. ⁸ Ne baa tawe san-ጋ gywii mo. Mo a nu bo lee bamo ase-ጋ, ne oo tawe gywii bamo feye, “Mon' ya buwi kpa kayaagyi-o Betelahem man-no. Mone ya den ስu mo, na mon' sa a n nu, na mo-ጋ ma ስ nya ya sun mo.” Ne oo sa bamo kpa a bo yo.

⁹⁻¹⁰ Bamo a meraa se ba yo-ጋ, puri-ro ne baa bee ስu kekyee-e-kpa-agyi ne baa deε ስu kyowe leekpa a kebeya-ጋ, ne bamo akato a gyi bweeto. Ne kekyee-e-kpa-agyi-o a gye bamo ስkpeε aneḡ-aaa ya fo loḡ ne kayaagyi-o bo mo-ro-ጋ, ne kaa sii yere awore-ro loḡ amo soso kyεkyεε. ¹¹ Bamo a lwee loḡ-ጋ-ro-ጋ, ne baa ስu kayaagyi-o na mo nyi Mariya. Ne baa kpuni anurii sun kayaagyi-o, ne baa bunḡi bamo adakaa se, ne baa lee ato damenanse ne amo

* 2:5-6 Miika 5.2.

yawo bō leŋ-ɔ bō ke mō. Amō e gye atanne pipee, na nyonku, na kakyanne-ɔ.

¹² Ne Wuribware a tōwe gywii bamō dee-ro feye bō ma lεε kinŋi yō Owure Herōd ase ya tōwe ketō ne baa ŋu-o gywii mō. Amose se-ɔ, ne baa kinŋi borō kpa banban se yō bamō aye.

Igyipiti sweere se koyɔ-ɔ

¹³ Anyiasenpō-ɔ a yii-o, kamεε-ro ne Wuribware kabō kō a lee Yosef se dee-ro, ne ɔ ye, “Kosō, taa kayaagyi-o na mō nyi na fō sere yō Igyipiti sweere se. Mon' kyena mfeŋ aneŋ-aaa bō fō saŋ ne m bee mō e tōwe mō i gywii mone feye mon' lee mfeŋ-ɔ, a lee feye Owure Herōd e ba a ɔ bō buwi kpa kayaagyi-o na ɔ mō mō.”

¹⁴ Amose-ɔ, Yosef a kosō kanye amō, ne mō aa kayaagyi-o na mō nyi a yō Igyipiti sweere se ya kyena. ¹⁵ Ne baa kyena mfeŋ ne Herōd a bō wu, na aneŋ ne Wuribware a borō mō akyaamεε-ɔ ɔkō se tōwe-ɔ nya waa kasentŋ feye,

“Igyipiti sweere se ne mō a tee mō gyi-o lee.”*

Aneŋ ne baa mō ŋnyaŋsee Betelahem maŋ-nɔ-ɔ

¹⁶ Amō Yosef na kayaagyi-o na mō nyi a yō Igyipiti pwee ne Owure Herōd a dee ŋu feye anyiasenpō-ɔ a penna mō. Amose-ɔ ne mō duŋ a fwii bweetō, ne ɔ sa kanō feye mō asoogyaa awuye mō ŋnyaŋsee pεε ne bō bō Betelahem maŋ-nɔ na eman ne e maa mfeŋ-ɔ, ne bō moŋ tee kyon nsu ŋnyɔ-ɔ, nsu ne ɔ fa feye kayaagyi-o a gyi-o, lee saŋ ne anyiasenpō amō a bō tōwe gywii mō feye baa ŋu kekyee-e-kpa-agyi-o a lee-ɔ. ¹⁷ Ne ketō

* **2:15** Hoseya 11.1.

ne Wuribware kyaameε Yeremeya a kyoreε waa abwareseη worε-ɔ-ro-ɔ a waa kasentij feyε,

18 “Baa nu bore ko a lee Rama man-no,
bore-ɔ de elawo bweeto.
Rakyei i su ɔ sa mo gyi-ana.
O kine kepopore,
a lee feyε bo mon leε bo bo-ro.”*

Anēn ne baa kinji lee Igyipiti sweere se-ɔ

19 Ne Owure Herod a wu. Mo a wu-o, ne Wuribware kaboo ko a bee lee Yosef se dee-ro Igyipiti sweere se. 20 Ne oo tawe feyε, “Koso, taa kayaagyi-o na mo nyi, na mon' kinji yo mone aye Isireelii sweere se, a lee feyε mo ne oo kpa kayaagyi-o kemoo-ɔ a wu.”

21 Ne Yosef a koso taa kayaagyi-o na mo nyi, ne baa kinji yo Isireelii sweere se. 22 Bamoo a fo mfeη-ɔ, ne Yosef a nu feyε Aakilayus a gyi mo se Herod a kuwure-o mfeη. Amose se-ɔ kufu a nya mo mfeη kekyena. Ne Wuribware a yii mo se dee-ro feyε bo ma kyena Yudeya mfeη. Amose-ɔ ne baa kinji ya boroo ton ko ya fo Galileya sweere se. 23 Ne baa ya kyena man ko ne ba tee ε Nasaret-ɔ-ro, na anēn ne Wuribware kyaameε ko a tawe-ɔ nya waa kasentij feyε,
“Ba ba a bo tee mo ε Nasaretinyi.”

3

*Yohanee Osuubapo-ɔ abwareseη kotawe
(Maak 1.1–8; Lukas 3.1–18; Yohanee 1.19–28)*

* 2:18 Yeremeya 31.15.

¹ Ne ɔnyare kɔ bɔ-rɔ. Ba tee mɔ ɛ Yohanee, ne bɔ beɛ ba tee mɔ ɛ Osuubɔpɔ-ɔ. Ne ɔɔ yɔ Yudeya kimukee-ro, ne ɔɔ lee ɔ tɔwe Wuribware asen o gywii ɔkɛmaa ne ɔ bɔrɔ mfen-ɔ feye, ² “Mɔn' nu mone eyee na mɔn' kinji lee mone ebɔye-rɔ, a lee feye Wuribware se a kuwure-o a tɔ-rɔ.” ³ Yohanee e gye ɔkɔ ne Wuribware kyaamɛ Isaya a tɔwe mɔ asen-ɔ feye,

“Ɔkɔ e fɛɛ-rɔ kimukee-ro feye,
 ‘Mɔn' lɔŋŋɔ kpa nɛnɛɛ bɔ beya Wuribware.
 Mɔn' waa kpa kyerarase sa mɔ a ɔ bɔrɔ se.’ ”*

⁴ Nyɔma ifwii ne baa bɔ waa Yohanee atɔ bunse, ne kabɔ wɔre keresese da mɔ laare-rɔ. Mɔ atese e gye akyaŋkyaŋka na gyabweekyu. ⁵ Ne asese bweɛtɔ a ba mɔ ase. Bɔkɔ a lee Yerusalem maŋ-nɔ, bɔkɔ mɔ a lee Yudeya sweere abegya kɛmaa se, ne bɔkɔ mɔ a lee eman pɛɛɛ ne e maa Yoodan bɔŋ-ɔ se. ⁶ Ne baa tɔwe bamɔ ebɔye gywii mɔ, ne ɔɔ bɔ bamɔ asuu Yoodan bɔŋ-nɔ.

⁷ Ne oo ŋu asese ne ba tee bamɔ ɛ Farisii awuye na Sadukii awuye-o e ba a bɔ bɔ deere anen ne ɔ bɔ asuu-o. Ne ɔɔ tɔwe gywii bamɔ feye, “Mone awɔ mɔ, emene se ne mone mɔ mone a ba mfee? Ɔkɔ a kaapo mone feye a tiri feye mone gbaa mɔŋ lee mone eyee bɔ lee ebɔye a kakɔka ne Wuribware e kpa a ɔ ba bɔ sa abɔyewaapo-ɔ-rɔ aaa? ⁸ Ma kɔre a n gyi. Amaa mɔ e tɔwe mɔ i gywii mone feye, mone akatɔ ya pee amɔ se fɛraa, amɔ mɔn' waa atɔ kɛmaa ne a kaapo feye mone a nu mone eyee, ne mone a kinji lee mone ebɔye-rɔ-ɔ. ⁹ Mone ma fa

* **3:3** Isaya 40.3 (LXX).

feyε mone a gye ne nana Abraham mō ananagyi-o si-o, mone mon tii kakaka ne Wuribware e kpa a ɔ ba bō sa abɔyewaapo-ɔ se. A lee feyε Wuribware e taare a ɔ ba mfee a afore mō bō buruwi asese na bō kii Abraham mō ananagyi. ¹⁰ Mon' sa se, a lee feyε Wuribware a waa kakwii-atɔ siraa, na ɔ ba bō ne kiyii kema ne ke maa swεε agyi timaa-o ilen kaase, na ɔ bō da na ɔ tweε waa deekpa-rɔ.”

¹¹ Ne ɔɔ tɔwe gywii asese peεε ne ba nu mō ase-ɔ feyε, “Nkyu ne n de mō e bō mone asuu, na a kaapo feyε mone a nu mone eyee kinji lee mone ebɔye-rɔ. Amaa ɔkɔ san ɔ ba mō kamεε na ɔ kyɔ mō, ne mon fō feyε n sorɔ mō asebeta gbaa. Mō feraa, ɔ sa a Wuribware a kufwiinje timaa-o yweε mone se nee, na mon' nya keyaalen feyε deekpa-ɔ. Na ɔ ba Wuribware a kufwiinje timaa-o bō gyee mone. ¹² O de mō kaworaa ne ɔ ba a ɔ bō kyaare ayu na o swii waa mō keporēkyee-rɔ. Na ηkee ɔ kpane afenfente-o peεε na ɔ kywεε amo deekpa ne ɔ maa dun-o-ro. Anen ne o gyi asese peεε asen-ɔ nee.”

Yohanee a bō Yeesuu asuu

(Maak 1.9–11; Lukas 3.21–22; Yohanee 1.32–34)

¹³ San amo-ɔ, Yeesuu a lee Galileya sweere se ba Yoodan bon-nɔ na Yohanee bō mō asuu. ¹⁴ Amaa Yohanee a len eyee feyε o kyurōwi Yeesuu mfεεre. ɔ ye, “Weete a bware feyε fō e gye ne fō bō mō asuu, amaa fō ya kon ba mō ase feyε m bō fō asuu.”

¹⁵ Ne Yeesuu a lee kanɔ feyε, “Mbeyɔmō feraa, sa a a waa anen, a lee feyε a bware feyε ane waa anen ne Wuribware e kpa-ɔ.”

Amose se-ɔ ne Yohanee a sure si, ne ɔɔ bō Yeesuu asuu. ¹⁶ Yohanee a den bō mō asuu, ne Yeesuu a

lee nkyu-ro-o, puri amo-rɔ ne awore-rɔ a bunɲi-ro, ne oo ɲu Wuribware a kufwiinje-o a bo ywee mo se feye kuwurelepɔ-ɔ. ¹⁷ Ne bore ko a lee soso tɔwe feye, “Kee mo gyi timaa ne mo e kpa mo asen bweetɔ-ɔ, ne mo akatɔ a gyi mo se-ɔ.”

4

Yeesuu kokyɔrɔkee

(Maak 1.12–13; Lukas 4.1–13)

¹ Amo kamεε-rɔ ne Wuribware a kufwiinje timaa-o a sa ne Yeesuu a yɔ ɔ naa o muruwi kimukee-ro, na Ɖbɔnsam kyɔ mo-rɔ kee feye ɔ nya mo a ɔ bo waa ebɔye-rɔ aaa. ² Ne Yeesuu a gyi ɲke aduna mpase na kanye kimukee-ro mfeɲ, na ɔ maa gyi ateese. Amose-ɔ san ne ɲke amo a kyon-ɔ, akon de mo. ³ Ne Ɖbɔnsam ne bo bee ba tee mo ε Ɖkyɔrɔpɔ-ɔ a ba mo ase. Ne ɔ ye, “Fo i nyi feye Wuribware mo gyi-o e gyɛ fo kasentɲ, amo fɛraa sa a abu mɔ buruwi bodobodoo sa fo a fo gyi.”

⁴ Ne Yeesuu a beɲɲaa feye, “Baa kyɔrεε waa abwareseɲ wɔre-ɔ-rɔ feye,

‘Ateese wɔre maa sa sese ɲkpa, amaa Wuribware asen

tɔwesε kɛmaa mɔ mɔ bee a tiri sa mo ɲkpa.’ ”*

⁵ Ne Ɖbɔnsam a bee yaa Yeesuu Yerɔsalɛm ne bo bee ba tee mfeɲ ε maɲ kpeyaa-ɔ, ne ɔ taa mo yaa bo yɛra Wuribware sunkpa-ɔ katwee-rɔ. ⁶ Ne ɔ tɔwe gywii Yeesuu feye, “Fo i nyi feye Wuribware mo gyi e gyɛ fo kasentɲ, amo fɛraa fuwi ywee-rɔ

* **4:4** Mbraa kebeesa 8.3.

a η kee. A lee feye baa bee kyoreε waa abwaresen wore-ɔ-ro feye,

‘Wuribware e sa a mō mbɔɔ-ɔ bō kun fō,
na bō sorɔ fō bamō asaree se,
na fō ma nya da keyaa kibu si.’ ”*

⁷ Ne Yeesuu a bee benjāa mō feye, “Nee amō mā a bee a bō abwaresen wore-ɔ-ro feye,

‘Mone ma kan kyɔ mone nyanpe Wuribware-ro kee’ ε?”*

⁸ Ne ηkee ɔbɔnsam a taa Yeesuu yaa kebee sɔswee kō se, ne ɔ ba kaye-ro eman peεε na emō kedabē bō kaapo mō. ⁹ Ne ɔ tawe gywii mō feye, “Fō ya kpuni anjirii sun mō, n de emō peεε mō e sa fō.”

¹⁰ Ne Yeesuu a tawe feye, “ɔbɔnsam, nare lee-ro, a lee feye baa bee kyoreε waa abwaresen wore-ɔ-ro feye,

‘Mon! sun mone nyanpe Wuribware wore kpen.’ ”*

¹¹ Ne ɔbɔnsam a lee Yeesuu ase. Mō a den o yii-o, puri amō-ro ne Wuribware mbɔɔ kō a bō kya Yeesuu-ro.

*Anej ne Yeesuu a lee mō kusun kaase Galileya-ɔ
(Maak 1.14–15; Lukas 4.14–15)*

* 4:6 Kilij 91.11, 12.
Mbraa kebeesa 6.13.

* 4:7 Mbraa kebeesa 6.16.

* 4:10

12-13 Saŋ ne Yeesuu bo mfeŋ-ɔ, Herod† ne ɔ gye Galileya sweere se owure-o a tii Yohanee Osuubɔpɔ-ɔ. Yeesuu a nu amo-ɔ, ne oo kinŋi yɔ mɔ aye Nasaret ne ɔ bo Galileya-ɔ, ne oo tu ya kyena Kapaaniyum ne ɔ maa Galileya kepare dabe keɛ-ɔ, ne a gye Saburɔŋ na Nafatalii ifuri si-o. ¹⁴ Ɔɔ waa aneŋ nee na Wuribware kyaamɛ Isaya ketɔ ne ɔɔ tɔwe-ɔ nya waa kasentij feye,

15 “Saburɔŋ ifuri si na Nafatalii ifuri si,
mfeŋ ne kpa dabe bo-ro ne ba tee mɔ ε Ɔpɔɔ a
kpa-ɔ,
ne ɔɔ lee Yoodan bon kyɔwe leekpa a kebegya-ɔ se,
borɔ mfeŋ taa yɔ kaase-ro a kebare-ɔ,
na Galileya ifuri
ne bamo ne bo mon gye Yudaa awuye-o te si-o,
16 mfeŋ a asese mɔ ne baa deɛ nare kibugyii-ro-o
a ŋu kelaŋɛro dabe.
Bamo ne bo sere lowi-o,
kelaŋɛro a wee bamo se mbeyomɔ.”*

17 Lee saŋ amo-ɔ Yeesuu a lee ɔ tɔwe mɔ asen feye, “Mon' nu mone eyee na mon' kinŋi lee mone ebɔye-ro, a lee feye Wuribware se a kuwure-o e kpa a ke ba.”

*Aneŋ ne Yeesuu a tee ŋkingyi akrapo ana-ɔ
(Maak 1.16–20; Lukas 5.1–11)*

18 Ne Yeesuu a borɔ Galileya kepare dabe a kebegya-ɔ. Mɔ a naa nkyu-o ekeɛkeɛ se-ɔ, ne oo ŋu ŋkingyi akrapo anyɔ ko ne ba tee bamo ε Simɔŋ ne mɔ keŋasenyare e gye Peetroo-o na mɔ tire

* **4:16** Isaya 9.1-2.

Andruu, na ba t̄wee kisawu ba kra ṅkiṅgyi. ¹⁹ Ne Yeesuu a t̄wee gywii bamo feye, “Mon' ba a ane yo. Mone ma lee kra ṅkiṅgyi. Amaa mo e kaapo mone aneṅ ne mone i buwi aseṣe na mon' baa bamo mo ase-ɔ.” ²⁰ Ne baa yowe bamo asawu bo beya puri amo-rɔ, ne baa gya Yeesuu si bo yii.

²¹ Ne ɔ mɛraa se yo ya to anyare anyo ko bee, Yakubu na mo tire Yohanee. Bamo aa bamo se Sibidii e bo koree-rɔ ba waa bamo asawu siraa. Ne Yeesuu a tee bamo. ²² Puri amo-rɔ ne baa yowe bamo se na koree-ɔ, ne baa gya Yeesuu si bo yii.

Yeesuu atɔ kekaapo na abwaresen kotawe na alɔpo kekya

²³ Amo pɛɛɛ kamɛɛ-ɔ, ne Yeesuu a muruwi Galileya sweere se toṅ kemaa ɔ kaapo aseṣe atɔ kebwarekore akyaṅ-nɔ, na ɔ t̄wee asen timaa bo lee Wuribware se a kuwure-o si, na ɔ kya alɔpo. Ne ɔ taare kya aseṣe ne baa baa mo ase-ɔ alɔgyi kemaa. ²⁴ Mo asen a saṅṅe-rɔ borɔ Siriya eman pɛɛɛ-rɔ, aneṅ se-ɔ aseṣe amo a taa alɔpo ne ba lo alɔgyi kemaa-ɔ baa mo ase, ne ɔ kya bamo pɛɛɛ. Aseṣe-ɔ boko, ibrisi te bamo se, ne boko gye kigbungbuṅ alɔpo, ne boko ma gye agyabɔɔ. ²⁵ Ne aseṣe bweeto ne baa lee Galileya sweere se na Dekapolis (kaase e kaapo feye Eman-Kudu) ifuri si na Yerusalem maṅ-nɔ na Yudeya sweere se na Yoodaṅ nnoṅ a boṅbe-ɔ a gya mo se.

5

*Kebee se abwaresen kotawe
(Lukas 6.20–23)*

¹ Yeessuu a ηu asesε bweetɔ ne baa ba mɔ ase-ɔ, ne ɔ deē kebee ko se kafwee ya kyena na ɔ kaapo atɔ, ne mɔ agyasepo-ɔ a kyaa muruwaa mɔ. ² Ne ɔ lee ɔ kaapo bamo feye,

- ³ “Bamo ne bo nyi feye Wuribware ase
 bo moη de seye a bo sa mɔ-ɔ de nyure,
 a lee feye bo tii Wuribware se a kuwure-o si.
- ⁴ Bamo ne bamo ebore-ro i duηwi bamo-ɔ de nyure,
 a lee feye Wuribware i yuri bamo ηkpono-ro.
- ⁵ Bamo ne ba yuri bamo eyee-ɔ de nyure,
 a lee feye san e fo feye kaye pεε i kii bamo lee.
- ⁶ Bamo ne wɔre de bamo itimaa kowaa-ɔ de nyure,
 a lee feye Wuribware e sa a itimaa kowaa-ɔ
 waa bamo kone.
- ⁷ Bamo ne ba ηu bokɔ ewεε-ɔ de nyure,
 a lee feye Wuribware i ηu bamo ewεε aneη deε.
- ⁸ Bamo ne bamo ηkpono-ro a fwiiri-o de nyure,
 a lee feye ba ηu Wuribware.
- ⁹ Bamo ne ba sun ba kpa kayeeyuri
 ba sa bamo abεεko-ɔ de nyure,
 a lee feye Wuribware e tee bamo feye mɔ
 gyi-ana.
- ¹⁰ Bamo ne bokɔ e sa ne ba gyi awɔrefɔɔ
 bo lee aneη ne ba waa ketɔ ne Wuribware e
 kpa-ɔ de nyure,
 a lee feye bo tii Wuribware se a kuwure-o si.

¹¹ Mone ne asesε e saare mone bo lee feye mone
 gye mɔ agyasepo-ɔ se-ɔ, ne ba sa ne mone i gyi
 awɔrefɔɔ-ɔ, ne ba ba ayeba kemaa ba dɔηηɔ mone
 se-ɔ, mone de nyure, a lee feye bamo kowaa mone
 aneη-ɔ e kaapo nee feye mone gye mɔ agyasepo-ɔ.

12 Amose-ɔ mon' sa a mone akato gyi bweeto, a lee feye kakoka dabe timaa ko gywii mone Wuribware se. Bo lee feye aneɲ ne ba waa mone-ɔ deɛ ne baa waa Wuribware a akyaamɛɛ ne baa gye mone nkpeɛ ba-ɔ.”

Mfɔre na kelanɲerɔ

(Maak 9.50; Lukas 14.34–35)

13 Ne Yeesuu a kya se towe feye, “Mone du ne feye mfɔre-ɔ bo sa sese dimaadi. Amaa mfɔre kɔne ya lee fɛraa, oko maa lee taare a ɔ borɔ kpa kemaa se bo sa a m bee kii mfɔre daa. M monɲ lee n de ketɔ waase, amose-ɔ ba taa a bo bo tweɛ neɛ a asese kyikye mmo se.

14 Mone bee mone du ne feye kelanɲerɔ bo sa kaye peɛɛ. Man ne ɔ yere kebee se-ɔ maa kweero.

15 Aneɲ deɛ ne oko maa kyanɲe mo fetiri si na ɔ koɲ bera kike bo buɲ si. N gye kabuno ne ɔ taa a ɔ bo yera aaa, na ɔ lanɲe loɲ-ɔ-ro peɛɛ? 16 Mfaanɛɛ deɛ ne mon' lanɲe-ro asese akato-ro, na bo nya ɲu ato timaa ne mone e waa-ɔ, na bo kyoro Wuribware, mone se ne ɔ bo soso-ɔ.”

Mbraa-ɔ kekaapo

17 Ne Yeesuu a kya mo ato kekaapo-ɔ se feye, “Mone e fa feye mo a ba a m bo gya ane odedaapo Mosis a mbraa-ɔ na Wuribware a akyaamɛɛ a abwaresenɲ kekaapo-ɔ bo tweɛ neɛ eee? Daabii. Monɲ ba a m bo gya mmo bo tweɛ neɛ, amaa mo a ba a m bo waa ketɔ kemaa ne baa kaapo-ɔ kyɛkyɛ lowe. 18 Mo e towe mo i gywii mone feye bo fo san ne soso na sweere e kyonɲ-ɔ, mbraa-ɔ kabegyɛɛ beɛɛ mmo asenɲ kagyingyii maa lee se daa, amo ketɔ se ne Wuribware a sa ne ane mbraa-ɔ a

ba-ro. ¹⁹ Amose-ɔ ɔkɛmaa ne m̀ ya f̀ mbraa-ɔ pɛɛɛ katɔgyingyii kɛmaa, ne ɔ kaapo b̀kɔ na b̀ f̀ mbraa-ɔ anɛɛ dɛɛ-ɔ, amɔ fɛraa, o kii kagyinyii Wuribware se a kuwure-o-ro. Amaa ɔkɛmaa ne m̀ ya gya mbraa-ɔ se, ne ɔ kaapo b̀kɔ a b̀ gya mmɔ se-ɔ fɛraa, ba tee m̀ ɛ sɛsɛ dabɛ Wuribware se a kuwure-o-ro. ²⁰ M̀ e t̀we m̀ i gywii mone feye mone itimaa na kedamenanɛ e mon kyɔ Wuribware mbraa akaaporo na Farisii awuye lee-o, amɔ fɛraa mone maa tii Wuribware se a kuwure-o si pɛɛɛ.”

*Atɔ ne Yeesuu a kaapo b̀ lee kadunfwii si-o
(Lukas 12.57–59)*

²¹ Ne Yeesuu a kya se t̀we feye, “Mone a nu feye dedaa-ɔ baa t̀we gywii anɛ nana-ana feye ɔkɔ ma kan mɔɔ sɛsɛ.* ɔkɛmaa ne ɔ mɔɔ sɛsɛ-ɔ, ba bu m̀ kepɔ na b̀ mɔɔ m̀. ²² Amaa mbeyɔmɔ, m̀-ɔ m̀ e t̀we m̀ i gywii mone feye ɔkɛmaa ne m̀ dun ya fwii m̀ bɛɛkɔ se-ɔ, b̀ bu m̀ kepɔ na b̀ mɔɔ m̀, ne ɔkɛmaa ne ɔ tee m̀ bɛɛkɔ feye mfɛɛɛ ke-mon-de wuye-o, b̀ bu m̀ kepɔ abresɛ akatɔ-ro na b̀ mɔɔ m̀, ne ɔkɛmaa ne ɔ tee m̀ bɛɛkɔ feye ɔmanbweepɔ-ɔ, a bware feye ɔ yɔ awɔrefɔɔ deɛkpa-ro. ²³⁻²⁴ Amose-ɔ f̀ kɔ ya yɔ lɔɛɛkpa a f̀ ya lɔɛɛ Wuribware, ne f̀ ya nyinɛ si feye asɛɛ kɔ b̀ f̀ aa f̀ bɛɛkɔ mbonɛtɔ-ro, ỳwe atɔ ne f̀ e yaa b̀ lɔɛɛ m̀-ɔ b̀ beya lɔɛɛkpa akatɔ-ro, na f̀ kinɛ yɔ f̀ bɛɛkɔ-ɔ ase a mon' lɔɛɛ mone mbonɛtɔ-ro, pwɛɛ na f̀ dɛɛ kinɛ ba b̀ lɔɛɛ Wuribware.”

²⁵ Ne Yeesuu ye, “Anɛɛ dɛɛ ne f̀ aa ɔkɔ i de asɛɛ, ne m̀ e kpa a ɔ yaa f̀ senɛɛkpa, f̀ ne f̀ a waa

* **5:21** Kelee Igyipiti 20.13.

asen-ɔ na asen wuye-o lɔnɔ amo pweε na mon' dεε fo senɔyikpa-ɔ mfen. N gye anen, o gyiiri fo a ɔ yaa ɔsenɔyipo-ɔ ase, na mɔ mɔ baa fo bɔ waa apurisi kesaree-rɔ na bɔ tii fo. ²⁶ Kasentɔn si mɔ e tɔwe mɔ i gywii fo feye fo i di tiikpa mfen anen-aaa bɔ fo san ne fo e ka fo kɔkɔ a fo lowe na pasowa gbaa mon san-ɔ.”

Anen ne Yeesuu a kaapo kakyeeɔkpa na kanyarekpa asen-ɔ

²⁷ Ne Yeesuu a kya se tɔwe feye, “Mone a nu feye dedaa-ɔ baa tɔwe feye ɔkɔ ma waa kakyeeɔkpa na kanyarekpa.* ²⁸ Amaa mbeyɔmɔ mɔ-ɔ mɔ mɔ e tɔwe mɔ i gywii mone feye ɔkɔmaa ne ɔ deere ɔkyee, ne ɔ yorɔwe feye o kii mɔ lee-o a kyɔ kpa mɔ mɔ kakponɔ-rɔ kyee. ²⁹ Amose se-ɔ fo kigyisekatɔ e sa ne fo e waa ebɔye, lee kemo bɔ twe. Fo ya ten fo kayɔwɔre tɔn kɔ bɔ twe, ne fo ya nya nkpa, a bɔ feye bamo a twe fo kayɔwɔre pεεε bɔ waa awɔrefɔɔ deekpa-rɔ. ³⁰ Anen dεε ne fo kigyisesaree e gye ne ke e sa ne fo e waa ebɔye, ten kemo bɔ twe. Fo ya ten fo kayɔwɔre kebegya, a bɔ feye fo kayɔwɔre pεεε a lwee awɔrefɔɔ deekpa-rɔ.”

Anen ne Yeesuu a kaapo ɔnyare kikine mɔ ka asen-ɔ

(Matiyo 19.9; Maak 10.11–12; Lukas 16.18)

³¹ Ne Yeesuu ye, “Mone a bee nu feye dedaa-ɔ baa tɔwe feye ɔnyare ya kine mɔ ka, ɔ kyɔreε kikine wɔre sa mɔ feye oo kine mɔ.* ³² Amaa mbeyɔmɔ, mɔ-ɔ mɔ e tɔwe mɔ i gywii mone feye ɔnyare ya kine mɔ ka, ne ɔkyee-ɔ ya waaree ɔnyare

* 5:27 Kelee Igyipiti 20.14.

* 5:31 Mbraa kebeesa 24.1.

ban̄ban̄, m̀ n̄ oo kine m̀ ka-ɔ a sa n̄ ɔkyee-ɔ a waa kanyarekpa, am̄ ɔkyee-ɔ a kyɔ lee m̀ kuri-o kamεε fεraa. N̄ ɔnyare n̄ m̀-ɔ m̄ a b̄e waaree anēn̄ a ɔkyee-ɔ m̄ a waa kakyeēkpa.”

*An̄ēn̄ n̄ Yeesuu a kaapō etan̄ kowaa asen̄-ɔ
(Yakubu 5.12)*

³³ N̄ Yeesuu a kya m̀ atɔ kekaapo-ɔ sē feyε, “Monē a b̄e nu feyε dedaa-ɔ baa t̄we feyε ɔko ma waa etan̄ na ɔ lan̄nē m̀ kan̄. Ket̄o n̄ ɔko e waa etan̄ feyε ɔ waa-ɔ, ɔ waa. ³⁴ Amaa mbeȳom̄, m̀-ɔ m̀ e t̄we m̀ i gywii monē feyε monē e kpa a mon' t̄we b̄o beya feyε monē e waa kot̄ko, monē ma waa etan̄ b̄o t̄we. Monē ma kan̄ ba Wuribwarē sē b̄o waa etan̄, a lee feyε mfen̄ n̄ Wuribwarē a kuwuregya-ɔ b̄o. ³⁵ An̄ēn̄ d̄ε n̄ monē ma ba sweerē b̄o waa etan̄, a lee feyε sweerē sē n̄ Wuribwarē ayaapapaa yerē a kyure. Monē ma ba Yerusalem̄ b̄o waa etan̄, a lee feyε mfen̄ gye Owure-b̄o-elen̄-Bwarē man̄ nee. ³⁶ Monē ma kan̄ ba monē an̄u gbaa b̄o waa etan̄, a lee feyε monē maa taarē a mon' waa kipwiigyi kon̄ko kufufuri b̄εεε kigyigyii. ³⁷ Amaa ket̄o n̄ mon' b̄o t̄we asen̄ b̄o beya b̄εεε mon' b̄o ben̄naa asen̄-ɔ e gye feyε, ‘ɔn̄, an̄ e waa’, b̄εεε ‘Daabii, an̄ maa waa.’ Ket̄o kemaa n̄ n̄kee monē e t̄we a mon' b̄o tii ɔn̄ b̄εεε daabii si-o a lee ɔb̄ansam asē nee.”

*An̄ēn̄ n̄ an̄ē kpa an̄ē adon̄ asen̄-ɔ
(Lukas 6.27–36)*

³⁸ N̄ Yeesuu a kya sē feyε, “Monē a b̄e nu feyε baa t̄we feyε, ‘ɔko ya bwee m̀ b̄εko kekato, an̄ēn̄ d̄ε n̄ b̄o bwee m̀ lee b̄o teere. N̄ ɔko ya kyuwii

mò bεεkò kebwanò, bò kyuwi mò lee.’* 39 Amaa mbeyòmò mò-ò mò e tówè mò i gywii mone feyε òkò ya waa mone bòye, mone ma ba bòye bò ka mò kòkò. Òkò ya da fò kigyisesebò-rò kebaa, beε buruwaa kebenasebò-rò sa mò a ò da. 40 Ne òkò ya yaa fò iwurekpa a ò ya gyi asen bò da fò na ò bò fò kòkò, ne mò e kpa fò kaare a ò kòore, taa fò waagya bò tii mò se na ò taa nare. 41 Ne òkò ya yerε fò feyε fò sorò mò atò mayere kònkò, sorò yaa mò emayere enyò. 42 Òkemma ne ò kore fò kòtòkò-ò, fò i de, sa mò ketò-ò. Òkò e kpa a ò para kòtòkò, bò para mò.

43 Mone a beε nu feyε baa tówè feyε, ‘Òkemma kpa mò bεεkò asen,* na o kisi mò don.’ 44 Amaa mbeyòmò, mò-ò mò e tówè mò i gywii mone feyε mon' kpa mone adon asen, na mon' kore kebarekore sa bamò ne ba waa mone boròkraa-ò, 45 na bò ηu feyε kasentij si mone gye Wuribware, mone se ne ò bò soso-ò, mò gyi-ana. Bò lee feyε ò sa ne mò kyòwe e weε asese bòye na atimaa si kyεekyεε. Anen dεε ne bware e ba ò weε bamò ne ba waa itimaa-o na bamò ne ba waa ebòye-ò atò se. 46 Mone e kpa bamò ne ba kpa mone-ò wore asen, Wuribware maa sa mone amò kakòka. Bò lee feyε anen dεε ne lenpoo akòrepo gbaa e kpa bamò bεεkò-ana lenpoo akòrepo asen. 47 Ne mone e ka mone anyare kanò, ntetò itimaa ne mone a waa kyon òkò? Bò lee feyε anen dεε ne bamò ne bò maa sun Wuribware-ò gbaa e waa. 48 Amose se-ò bòye kò ma kyena mone se, feyε anen ne bòye kò mon te Wuribware, mone se ne ò

* 5:38 Kelee Igyipiti 21.24; Kòlòηηò mbraa 24.20; Mbraa kebeesa 19.21. * 5:43 Kòlòηηò mbraa 19.18.

bō soso-ɔ, se-ɔ.”

6

Anɛ ma waa itimaa laman-nɔ na ɔkɛmaa nya ŋu

¹ Nɛ Yeesuu a kya m̀ atɔ kɛkaapo-ɔ se feyɛ, “Mɔn' sa se, mfeŋ nɛ mone e waa itimaa-o. Mone e kpa feyɛ mɔn' ke atiripo atanne, bɛɛɛ mɔn' kore kɛbwarekore, bɛɛɛ mɔn' kra akon, mone ma waa amo laman akatɔ-rɔ a bō nya ŋu mone. Mone ya waa amo laman-nɔ, mone maa nya kakɔka a mɔn' lee Wuribware, mone se ne ɔ bō soso-ɔ, ase.

² Amose se-ɔ mone ɔkɛmaa ya ke atiripo atɔ, fō ma sa a ɔkɛmaa nu amo se, feyɛ aneŋ nɛ nnɔ ŋnyɔ ŋnyɔ awuye e waa kɛbwarekore akyaŋ-nɔ na mbore se-ɔ. Saŋ kɛmaa ne ba waa itimaa-o ba fore mbere laman-nɔ. Mō i gyi mone kasentɪŋ feyɛ dimaadi nkyorɔ e gye bamō kakɔka. Bō maa lɛɛ nya nkyorɔ kō a bō bō lee Wuribware ase. ³⁻⁴ Mone fɛraa, mone kō ya ke otiripo atɔ, ɔ waa bō kweero, na mō kɛbenasaree gbaa ma nya pini ketɔ ne mō kigyisaree e waa-ɔ. Fō kō ya ke otiripo-ɔ ketɔ na ɔkō mōŋ ŋu, amo fɛraa fō se Wuribware ne o ŋu ketɔ kɛmaa ne sɛsɛ e waa ɔ kweero-ɔ e gye ne ɔ ka fō kōkō.

⁵ Aneŋ dɛɛ nɛ mone e kore kɛbwarekore, mone ma waa feyɛ nnɔ ŋnyɔ ŋnyɔ awuye-o. Ba kpa keyere kɛbwarekore akyaŋ-nɔ na ekpa gyaŋjekpa ba kore kɛbwarekore na ɔkɛmaa nya ŋu bamō. M bee mō i gyi mone kasentɪŋ feyɛ dimaadi nkyorɔ dooo e gye bamō kakɔka. ⁶ Amaa fō kō e kore kɛbwarekore, fō yɔ fō kɛkyaŋ-nɔ na fō tii pone, na fō kore Wuribware fō se ne fō mōŋ kee-ɔ. Na mō-ɔ mō ne o ŋu ketɔ kɛmaa ne ɔkɛmaa e waa ɔ

bɔ̄ kweerɔ̄-ɔ̄ sa fɔ̄ amɔ̄ kakaka. ⁷ Ketɔ̄ ne kɔ̄ kyɔ̄ ne ki tii si-o e gye feyε mone e kore Wuribware, mone ma kore kebwarekore soswee soswee, feyε aneɲ ne bamo ne ba sunj ikisi-o e da laa-ɔ̄, ne ba fa feyε bamo nlaada soswee se-ɔ̄, bamo ikisi i nu a e sa bamo-ɔ̄. ⁸ Mone ma waa feyε bamo-ɔ̄, a lee feyε mone se Wuribware kyɔ̄ o nyi ketɔ̄ ne mone e kpa-ɔ̄ pwεε ne mone a dεε kore mɔ̄.”

*Aneɲ ne Yeesuu a kaapo ane aneɲ ne ane kore kebwarekore-ɔ̄
(Lukas 11.2–4)*

⁹ Ne Yeesuu ye, “Mfaanεε ne mon' kore kebwarekore.

Ane se Wuribware ne fɔ̄ bɔ̄ sosɔ-ɔ̄,
sa a bɔ̄ kyorɔ̄ fɔ̄ kenyare timaa.

¹⁰ Na fɔ̄ baa fɔ̄ kuwure-o bɔ̄ gyi mfee.

Na fɔ̄ sa a fɔ̄ kepre waa sweere se mfee,
feyε aneɲ ne ke e waa sosɔ-ɔ̄.

¹¹ Sa ane ateese ne a tiri ane
ndɔ̄ na kake kemaa-ɔ̄.

¹² Na fɔ̄ taa ane ebɔye bɔ̄ ke ane,
feyε aneɲ ne bokɔ̄ a waa ebɔye bɔ̄ kye ane,
ne ane a taa bɔ̄ ke bamo-ɔ̄.

¹³ Na fɔ̄ ma sa kpa a Ɔbɔnsam kyɔ̄ ane-rɔ̄ kee
feyε ane e waa ebɔye aaa.
Na fɔ̄ lee ane lee ɔkyɔrɔpo a kesaree-ɔ̄-rɔ̄.

¹⁴ Mone ya ba bokɔ̄ a ebɔye ne baa waa mone-ɔ̄ bɔ̄ ke bamo, Wuribware, mone se ne ɔ̄ bɔ̄ sosɔ-ɔ̄, mɔ̄ e ba mone lee a ɔ̄ bɔ̄ ke mone. ¹⁵ Amaa mone e monj taa mone beeko-ana ebɔye bɔ̄ ke bamo, amɔ̄ fεraa

mone se ne o bo soso-o gbaa maa taa mone lee a o bo ke mone.”

Akoŋ kekra asen

¹⁶ Ne Yeesuu a kya mo ato kekrapo-o se feye, “To, mone ya kra akoŋ, mone ma kan ba nsɔ bo bure mone akato-ro, feye anen ne nno nyo nyo awuye e waa-o. Ba waa anen nee a asese nya nu feye ba kra akoŋ. Mo i gyi mone kasentij feye dimaadi nkyoro e gye bamo kakaka. ¹⁷⁻¹⁸ Mone feraa, mone ko e kra akoŋ, o fwee mo akato-ro na o see mo kunu-ro, na oko ma nya nu feye o kra akoŋ nee. Amɔ Wuribware, fo se ne fo mon kee mo-o, wore e gye ne o nu. Na fo se ne o nu keto ne okemaa e waa o bo kweero-o e gye ne o ka fo koko.”

Kapotee asen

(Lukas 12.33–34; 11.34–36; 16.13)

¹⁹ Ne Yeesuu ye, “Mone ma kpa kapotee bo yera sweere se mfee sa mone eyee. A lee feye mfee a kapotee-o feraa igyeeri na nsekreeke na nkantene e nyera kamɔ, ne ayu e gyaa fo lon a bo lweero ya ywii kamɔ. ²⁰ Gya ekpa ne ee sa a Wuribware kpa kapotee bo yera soso sa fo-o se. A lee feye soso mfen feraa igyeeri na nsekreeke na nkantene maa nyera kamɔ, ne ayu maa taare a bo gyaa fo lon lweero ya ywii kamɔ. ²¹ A lee feye ton kemaa ne fo kapotee da-o, fo mfeere e ya donno kamɔ se mfen.

²²⁻²³ N taa feye fo fetiri e bo dan. O lanhe-ro lon-no peee. Ne mo ya nyera feraa, kibugyii e da fo lon-no. Anen dee ne fo akato e bo dan, fo kee neenee. Amaa amɔ e mon kee feraa, a du nee feye fo a te kibugyii-ro-o. Kelanherɔ maa taare a ki yii fo akato-ro. Amose se-o fo ayoroweto e mon bo dan,

fō kakpono-ro maa fwiiri. Ne kibugyii ne fō te-ro-o kyō bweeto.

²⁴ Aneḡ dεε ne sεεε maa taare a o sun anyanpe anyo. Amō ya ba aneḡ, o kisi oko na o kpa oko asen, na o sun oko kyon oko. Amose-o mone maa taare a mon' kpa Wuribware na mon' bee kpa atanne.”

*Koore Wuribware gyi
(Lukas 12.22–31)*

²⁵ Ne Yeessu a kya se feye, “Aneḡ se-o, mo e towe mo i gywii mone feye mone ma sa a ateese ne mone i gyi-o beee ato ne mone i bun-o asen toora mone. Nkpa asen tiri a kyō ateese beee? Ne kayoware mo tiri ka kyō ato bunse. ²⁶ Mon' kee mbogyii. Bo maa taare a bo doo nya ateese, haree ba swii amō akō a bo bo waa akyenkyenku-ro. Amaa Wuribware, mone se ne o bo soso-o, e gye ne o bera bamō san kemaa. Mone mo mone kyō mbogyii beee? ²⁷ Kanō nkemaa ne mone e fa mone nkpa asen bweeto-o, mone oko maa taare a o sa kake konko kpen gbaa bo tii mō nke ne Wuribware a sa mō feye o bo gyi kaye mo-ro-o se.

²⁸ Nteto se ne ato bunse asen e toora mone? Mon' kee aneḡ ne aferaa gyi e dan-o. A maa sun, ne a maa lo ato bunse a sa amō eyee. ²⁹ Amaa mo e towe mo i gywii mone feye Owure Solomōn gbaa a dεε kyena-o, na mō aa mō ato bunse damenanse gbaa ooo, o mon nya waagya timaa na o bo dan feye aferaa gyi amō. ³⁰ Mone Wuribware kokoregyi mon kyō. Mon' kee aneḡ ne efa gbaa ne e yere ndoo, ne bo fō nyanse-o na asesε tenne emō bo kure deekpa, ne emō asen tiri-o. Amō mone feraa ne mone gye asesε-o, Wuribware ne o sa emō ato

buṅse-ɔ maa pee akatɔ a ɔ sa mone atɔ buṅse aaa?
³¹ Amose-ɔ mone ma sa a ketɔ ne mone i gyi-o na ketɔ ne mone i nuu-o na ketɔ ne mone i buṅ-o asen tɔraa mone. ³² A lee feye bamo ne bo maa sun Wuribware-ɔ e gye ne ba tɔraa bamo eyee mfaanee a atɔ-ɔ se. Wuribware, mone se ne ɔ bo soso-ɔ, nyi feye atɔ mɔ peee tiri mone. ³³ Amaa mon' sa a mone mfeere yɔ Wuribware a kuwure-o-ro atɔ se, na ketɔ ne ɔ kpa feye mone waa-ɔ se. Mone i buwi mone e kpa Wuribware a kuwure-o-ro atɔ feraa, Wuribware e taa amo a ɔ bo sa mone, na ɔ bee sa mone ketɔ kemaa ne ki tiri mone-ɔ bo tii si. ³⁴ Amose-ɔ mone ma sa a nyanje asen tɔraa mone. Nyanje asen gye nyanje lee nee. Amose-ɔ a mon lee a tiri feye mon' tɔraa mone eyee bo lee kake kemaa a ketɔ ne ke e ba-ɔ se.”

7

Mone ma porɔ mone beeko-ana (Lukas 6.37–38, 41–42)

¹ Ne Yeesuu a kya se tɔwe feye, “Mone ya porɔ mone beeko-ana, Wuribware mɔ e porɔ mone. Amose-ɔ mone ma porɔ mone beeko-ana. ² A lee feye anen ne mone e waa mone beeko-ana-ɔ dee ne Wuribware mɔ e ba a ɔ bo waa mone. ɔ ba mone fɔfɔ asen tɔwese a ɔ bo porɔ mone bu mone keɔ.”

³ Ne Yeesuu a tɔwe kekpare mɔ gywii bamo feye, “Emene se ne kakpafee ne ka dɔn fo beeko kekato se-ɔ ne fo kee, ne fo mon kee kebentij dabe ne ke dɔn fo lee si-o? ⁴ Beee emene ne fo e waa na fo tɔwe gywii fo kosobee-ɔ feye, ‘Mo kosobee, sa a n lee kakpafee ne ka dɔn fo kekato se-ɔ’, na fo feraa

fō de kebentij dabē na ke dōj fō fōnjfōj kekato se?
⁵ Fō nnō njyō njyō wuye mō, lee kebentij dabē ne ke dōj fō fōnjfōj kekato se-ɔ pwεε na fō dεε taare ɲu damenanse lee kakpafεε ne ka dōj fō bεεkō lee si-o.

⁶ Amose-ɔ fō ma taa fō kabō ne fō a bō lōjōj Wuribware-ɔ kiyee bō sa igyono, bō lee feyε bamō ya nya fō, ba dujwi. Anēj dεε ne fō ma taa fō ato timaa bō sa prako na o gyi, a lee feyε o kyikye amo se a ɔ bō waa eεe-rō.”

*Anēj ne anē korē Wuribware-ɔ
 (Lukas 11.9–13)*

⁷ Ne Yeesuu ye, “Mōne ya korē Wuribware ato, mōne e nya ketō ne mōne e kpa-ɔ. Mōne ya buwi kpa Wuribware a ekpa-ɔ, mōne i ɲu ketō ne mōne e kpa-ɔ. Mōne ya yere kawu tee mō, ɔ taye pone-ɔ, na mon' nya lweero. ⁸ A lee feyε okēmaa ne ɔ korē ato-ɔ e nya, ne okēmaa ne o buwi a ɔ kpa Wuribware a ekpa-ɔ i ɲu, na pone buñji bō sa okēmaa ne ɔ yere kawu ɔ tee-ɔ.

⁹ M bee taa feyε mōne nse ne mō gyi e tōwe feyε ɔ kpa bodobodoo a ɔ wō, ne ɔ taa kibu a ɔ bō sa mō? ¹⁰ Bεεε mō ya korē kakingyi a ɔ wō, fō e taa kowō a fō bō sa mō aaa? ¹¹ Mōne ne mōne gye aseεe bōye-ɔ gbaa nyi esa mōne gyi-ana ato timaa, sanbotō Wuribware, mōne se ne ɔ bō soso-ɔ, e gye ne mōne ya korē mō ato timaa, ne ɔ maa taare a ɔ sa mōne aaa?

¹² Amose se-ɔ, katiñ-o e gye feyε anēj ne mōne e kpa feyε mōne abεεkō waa mōne-ɔ, mōne mō mon' waa anēj dεε sa bamō. A lee feyε ketō ne mbraa ne Mosis a sa anē-ɔ na ketō ne Wuribware akyaamεε a kaapo-ɔ kaase nee.”

Kabunogyii bəḡbəḡse-ɔ
(Lukas 13.24)

¹³ Ne Yeesuu ye, “Mɔn' bɔrɔ kabunogyii bəḡbəḡse-ɔ-rɔ lweero, a lee feye mfen ne ḡkpa na kukyure ne a mɔḡ de kee-ɔ bɔ. Amose-ɔ mɔn' leḡ eyee bɔrɔ mfen lweero. Bɔ lee feye mone ya bɔrɔ kabunogyii kpaḡḡese-ɔ-rɔ lweero, mone i ḡu awɔrefɔɔ ne a mɔḡ de kee-ɔ. Kpa ne ɔ da bɔ yɔ awɔrefɔɔ ne a mɔḡ de kee-ɔ-rɔ-ɔ a kpaḡḡe, ne asese bweeto bɔ mɔ se ba yɔ ba lwee kabunogyii kpaḡḡese-ɔ-rɔ. ¹⁴ Amaa mfen ne ḡkpa na kukyure ne a mɔḡ de kee-ɔ bɔ-ɔ kabunogyii-o du bəḡbəḡ. Ne kpa ne ɔ da bɔ yɔ mfen-ɔ bɔrɔ se bɔ leḡ. Amose-ɔ asese kafwee e gye ne ba ḡu kpa amɔ bɔ bɔ se ba yɔ ba lwee kabunogyii bəḡbəḡse-ɔ-rɔ ba yɔ mfen ne ḡkpa na kukyure ne a mɔḡ de kee-ɔ bɔ-ɔ.”

Kiyii na kemo agyi
(Lukas 6.43-44)

¹⁵ Ne Yeesuu ye, “Mɔn' sa mone eyee se bɔ lee ayebapɔ ne bɔ ye bɔ gye Wuribware akyaamee-ɔ se. Ba lwee mone-rɔ, na akatɔ se bɔ du feye esanne ne bɔ maa waa ɔkɔ bɔye-ɔ. Amaa bamɔ mme-ro bɔ du nee feye ḡgboogboo-o. ¹⁶ Bamɔ awaase se ne mone e ba a mɔn' bɔ pini bamɔ. Mone a tee ḡu feye leḡkreḡ a swee kimaḡoo agyi aaa, ne kurunbree mɔ a swee kukuti agyi aaa? Daabii. ¹⁷ Amose-ɔ kiyii timaa kema e swee agyi timaa nee. Ne kiyii ne ke mɔḡ de alaḡfiya-o mɔ e swee agyi bɔye. ¹⁸ Kiyii timaa-o maa swee agyi bɔye. Ne kiyii ne ke mɔḡ de alaḡfiya-o mɔ maa swee agyi timaa. ¹⁹ Kiyii kema ne ke maa swee agyi timaa-o, ba ḡe kemo a bɔ bɔ da, na bɔ twee kemo waa deekpa-rɔ. ²⁰ Amose-ɔ,

bamō ne ba ba ayēba feyε bō gyε Wuribware akyaaamεε-ɔ awaase ne mōne e ba a mon' bō pini bamō.”

Ebaye awaapo ne baa ba Yeesuu kenyare bō waa akpenyeetɔ-ɔ

(Lukas 13.25–26)

²¹ Ne Yeesuu a kya mō kekaapo-ɔ se feyε, “N gyε ɔkēmaa ne ɔ tee mō ε mō nyanpe-ɔ e gyε ne o tii Wuribware se a kuwure-o si, amō bamō ne ba waa ketɔ ne n se ne ɔ bō soso-ɔ e kpa feyε bō waa-ɔ.

²² Kake nsi ne mō e ba a m bō gyi kaye-rɔ asese pεεε asen-ɔ, asese bweetɔ e yere mō akatɔ-rɔ, na bō tōwe feyε, ‘O ane nyanpe, n gyε fō kenyare-rɔ ne ane a tōwe ketɔ ne fō a lee bō kaapo-ɔ gywii asese aaa? N gyε fō kenyare ne ane a ba bō gya ibrisi bō koso bokō se aaa? Bεεε n gyε fō kenyare ne ane a bō waa akpenyeetɔ bweetɔ aaa?’ ²³ Na mō-ɔ m bee beηaa bamō laman-nɔ mfeη feyε, ‘M fεraa n kyɔ mon' nyi mōne, a lee feyε mōne gyε ebaye awaapo nee. Amose-ɔ mon' lee mō ase.’ ”

Elɔη apwεεpō anyɔ-ɔ

(Lukas 6.47–49)

²⁴ Ne Yeesuu a tōwe bō gyε keε feyε, “Amose-ɔ, mō e tōwe mō i gywii mōne aneη ne ɔkēmaa ne o nu mō asen-ɔ, ne ɔ gya amō se-ɔ du-o. O du feyε onyiasenpō kō ne ɔ kyena-ɔ. Ne ɔ kpa a ɔ pwεε mō lɔη. Ne ɔ ba aforē bō da talii pwεε ne ɔ dεε pwεε mō lɔη-ɔ bō yera se. ²⁵ Mō a pwεε mō lɔη-ɔ bō yera lowe-ɔ, bware a ba bweetɔ. Ne bōη kō a tweekufwiiri, ne mō nkyu a gyaa bō tōwaa lɔη-ɔ. Ne afwii deman̄te kō a da bō wee lɔη-ɔ se. Amō pεεε

gbaa ooo lɔŋ-ɔ mɔŋ bwee, a lee feyε onyiasenpo amo a pwεε mɔ lɔŋ-ɔ bɔ yera afore se nee.

²⁶ Amaa okemaa ne o nu mo asen ne mo e towe-ɔ ne mɔ-ɔ mɔŋ gya amo se-ɔ mo du nee feyε mfεere ke-mɔŋ-de wuye ko ne ɔ dεε ɔ bo-rɔ-ɔ. Ne ɔ kpa a ɔ pwεε mɔ lɔŋ. Ne mɔ fεraa ɔ pwεε mɔ lɔŋ-ɔ bɔ yera kesepu si. ²⁷ Ne bware a ba bweeto. Ne boŋ ko a twee kufwiiri, ne mɔ nkyu a gyaa bɔ towaa lɔŋ-ɔ. Ne afwii demante a da bɔ wee lɔŋ-ɔ se. Ne lɔŋ amo a bwee lee da wuuruum. Amo e gye saaseβεε.”

²⁸ Yeesuu a sa senŋsa lowe-ɔ, ne eyee a kpen laman ne baa nu mɔ asen-ɔ. ²⁹ Ne bo ye, “ɔ maa kaapo abwaresen feyε anen ne ane Wuribware mbraa akaapopo e kaapo-ɔ. ɔ kaapo nee feyε mɔ a gye mbraa-ɔ ɔsapo-ɔ.”

8

Anen ne Yeesuu a kya bwatapo ko-ɔ (Maak 1.40–45; Lukas 5.12–16)

¹ Ne Yeesuu a kporowe lee kebee-ɔ se mfen ne ɔ den kaapo abwaresen lowe-ɔ. Ne asese bweeto gya mɔ se. ² Ne bwatapo ko a bɔ kpuni anurii Yeesuu ayaa-rɔ. Ne ɔ ye, “Mo nyanpe, fo e kpa, fo e taare a fo kya mo kolɔ mo na ŋ nya lwee asese-rɔ.”

³ Ne Yeesuu a teyi kesaree bɔ daborɔ mɔ towe feyε, “Mo e kpa. Mbeyɔmo fo e taare a fo lwee asese-rɔ, a lee feyε fo a kpaare.” Mfen dεε ne onyare amo a kebwatɔ-ɔ a lowe. ⁴ Kamεε-rɔ ne Yeesuu a yii mɔ se feyε, “Den borɔ kpa kyeye se yo Wuribware alɔŋɔpo-ɔ ɔko ase na ɔ deere fo, na a bɔ kaapo okemaa feyε fo a kpaare. Na fo bɔ alɔŋɔto ne ane ɔdedaapo Mosis a towe ε mɔ ne ɔ lo

kolɔ mɔ, ne ɔɔ kpaare-ɔ bɔ, na ɔkɛmaa ɲu feyɛ anɛɲ a kolɔ-ɔ mon ɛɛ ki te mɔ se-ɔ. Fɔ a maa se fɔ e yɔ fɔ bɔ kpa-rɔ-ɔ, fɔ ma kan yere tɔwe ketɔ ne mɔ a waa sa fɔ-ɔ gywii ɔko.”

Anɛɲ ne Yeesuu a kya Roma soogyaa ko keyaafɔre-ɔ

(Lukas 7.1–10)

⁵ Ne Yeesuu a yɔ Kapaaniyum man-nɔ. Mfɛɲ ne asoogyaa abresɛ-ɔ ɔko a ba mɔ ase bɔ kore mɔ feyɛ ɔ kya mɔ-rɔ. ɔ mon gye Isireeliinyi feyɛ Yeesuu-o. ɔ gye Romanyi nee. ⁶ Ne ɔ ye, “Mɔ nyanɲe, mɔ keyaafɔre e lo ɔ da loɲ-nɔ, eyee bɔ mɔ gya bweɛtɔ, hareɛ ɔ maa ɛɛ taare a ɔ daborɔ eyee gbaa.”

⁷ Ne Yeesuu ye, “Yooo, mɔ a nu. Mɔ e ba a m bɔ kya mɔ.”

⁸ Ne soogyaa-o a lee kanɔ feyɛ, “Mɔ nyanɲe, mon bware feyɛ fɔ ba mɔ loɲ-nɔ-ɔ. Amose-ɔ fɔ ya den sa kanɔ bɔ kyonɲwe gbaa, mɔ keyaafɔre-ɔ e kpaare.

⁹ ɲ gbaa mɔ ne n gye sese lanɲyan-ɔ. N de abresɛ ne bɔ kyɔ mɔ-ɔ. N de asoogyaa awuye mɔ kaase, ne mɔ ya tɔwe gywii bamɔ-rɔ ɔko-ɔ feyɛ ‘Nare,’ ɔ yɔ nee. Ne mɔ ya tɔwe gywii bamɔ-rɔ ɔko mɔ feyɛ ‘Ba,’ puri amɔ-rɔ amɔ ɔ ba. Ne mɔ ya tɔwe gywii mɔ keyaafɔre feyɛ, ‘Waa kemɔ-ɔ,’ amɔ ɔ waa.”

¹⁰ Yeesuu a nu asɛɲ ne ɔnyare amɔ a tɔwe-ɔ, ne eyee a kpen mɔ. Ne oo buruwaa tɔwe gywii asesɛ ne bɔ gya mɔ se-ɔ feyɛ, “Mɔ e tɔwe mɔ i gywii mone feyɛ mon tɛɛ ɲu sese ne ɔ kɔre mɔ a o gyi mfaanɛɛ-ɔ. Anɛ Isireelii awuye-ro gbaa, mon tɛɛ ɲu ɔko anɛɲ. Ne ɔnyare mɔ mon gye Isireeliinyi. ¹¹ Mɔ i gyi mone kasɛɲɲi feyɛ asesɛ bweɛtɔ e lee sweere kebɛgya kemaa se, na bamɔ

aa ane nana-ana Abraham na Isak na Yakubu kyena a bo gyi ateese mfeɲ ne Wuribware i gyi kuwure-o. ¹² Amaa bamo ne weetee Wuribware a kyɔ nyinɲi bamo feye bo ba a bo gyi ateese-o feraa (ane Isireelii awuye ne mo e kaapo-ɔ), ɔ gya bamo a ɔ lee mo ase bo kyonwe kibugyii-ro. Mfeɲ-ɔ ba su, na ba duɲ nnɔ.”

¹³ Ne Yeesuu a tawe gywii soogyaa amo feye, “Nare pe, na ketɔ ne fo a kore gyi-o e waa a ke sa fo.”

San konko amo-ro de ne soogyaa amo a keyaafore-ɔ a kpaare.

*Aneɲ ne Yeesuu a kya alɔpo bweɛtɔ-ɔ
(Maak 1.29–34; Lukas 4.38–41)*

¹⁴ Ne Yeesuu a lwee Peetroo a laɲ-ɔ-ro ya to feye Peetroo mo saa kyeese e lo fekyu ɔ da. ¹⁵ Ne Yeesuu a daborɔ okye-ɔ kesaree. Mfeɲ ne fekyu-o a yowe mo, ne ɔ ko so puri amo-ro waa ateese sa Yeesuu.

¹⁶ San ne kyawe a twe-ɔ, ne ase a baa bamo anyipo ne ibrisi te bamo se-ɔ Yeesuu ase. Ne ɔ sa ibrisi-o kanɔ, ne e ya ko so bamo se. Ne ɔ kya alɔpo peee ne baa baa bamo mo ase-ɔ.

¹⁷ Amose-ɔ ketɔ ne Yeesuu a waa-ɔ a sa ne ketɔ ne Wuribware kyaamee Isaya a kyoree waa ab-wareseɲ wore-ɔ-ro-ɔ nya waa kasentɲi feye,

“Kasentɲi si, mo ya kore ane kayeegya bo waa mo lee,

ne ɔ kya ane alɔgyi.”*

*Bamo ne ba kpa a bo gya Yeesuu si-o
(Lukas 9.57–62)*

* **8:17** Isaya 53.4.

18 Ne asese bweeto e ba bo kpawe bun Yeesuu si san kema. Anen se-ɔ, ne ɔ tawe gywii mɔ agyasepo-ɔ feye bo waa koree siraa na mɔ aa bamo nya ten kepare dabe-ɔ-rɔ yɔ nnon a bonbe-ɔ se, na bo nya kyure kafwee.

19 San ne ba yɔ-ɔ, ne Wuribware mbraa ɔkaapopo ko a ten bamo kpa ya tawe gywii Yeesuu feye, “ɔkaapopo, ton kema ne fo e yɔ-ɔ, mo e gya fo se.”

20 Ne Yeesuu a lee kanɔ feye, “Sabran-nɔ igyono de idikpa, ne mbogyii de asaa bo da-rɔ. Amaa mo, dimaadi mɔ gyi-o, feraa mon de mfen ne mo i di a n kyure-o.”

21 Ne ɔko ne o tii bamo ne bo gya Yeesuu si bo naa ton kema ne ɔ yɔ-ɔ a bo kore mɔ feye, “Mo nyanpe, sa a η kinηi yɔ pe na η ya pure n se pwee na n dee bee bo gya fo se.”

22 Ne Yeesuu a benηaa mɔ feye, “Bamo ne bo mon te kakyena popwee-rɔ-ɔ, bamo e gye ne bo pure bamo akowebee ne ba ba a bo bo wu-o. Na fo feraa fo gya mo se.”

*Anen ne afwii na alan̄kpare a bu Yeesuu-o
(Maak 4.35–41; Lukas 8.22–25)*

23 Ne Yeesuu mɔ aa mɔ agyasepo-ɔ a lwee koree-ɔ-rɔ. 24 Bamo a meraa se ba yɔ-ɔ, bo bo sa se-ɔ, afwii dabe ko a kya nkyu si mfen, ne alan̄kpare a da nkyu bo waa bamo koree-ɔ-rɔ. Ademaŋte mo ne a su-o peee na Yeesuu da koree-ɔ-rɔ o di idi. 25 Ne mɔ agyasepo-ɔ a yɔ mɔ ase ya kyinηi mɔ tawe feye, “Ane nyanpe, ane e kpa a ane wu. Morowe ane.”

26 Ne Yeesuu a beηηaa feyε, “Nteto se ne mone maa kaare mo mone i gyi-o nee? Nto se ne kufu de mone?”

Ne Yeesuu a kosō sa kanō feyε afwii-o na alaηkpare-ɔ yowe, ne keto a waa surumm.

27 Ne eyee a kpen mō agyasepo-ɔ, ne ηkee ba ηwiini ba gywii abεε ε, “Nteto sese e gye anyare mō? Ne mō ya sa kanō, ne afwii na alaηkpare gya kamo se-ɔ nee.”

Anη ne Yeesuu a kya anyare anyo ko ne ibrisi bweeto te bamo se-ɔ

(Maak 5.1–20; Lukas 8.26–39)

28 Amō kamεε-ro ne Yeesuu mō aa mō agyasepo-ɔ a kya se pare bamō koree-ɔ bō teη-nō ya bō dan Galileya kepare dabe a nnoη a boηbe-ɔ. Gadara ifuri si ne baa fo-ɔ. Bamō a fo mfeη-ɔ, ne anyare anyo ko a lee mfeη ne ba pure asese-ɔ bō gyanηaa bamō. Bō du nee feyε mbo kpenyse-ɔ, a lee feyε ibrisi te bamō se. Amose-ɔ okō maa taare a ɔ borō kpa amō se. 29 Ne baa faa Yeesuu si feyε, “Wuribware mō gyi-o, nteto ne fo e kpa ane ase? Fo a ba nee a fo bō gyiiri ane kesebō, na kesebōgyiiri san moη tee fo aaa?”

30 Amō aprako biribiri kō mō yere kabeegyī kō se mēraa mfeη ba gyi. 31 Ne ibrisi amō a kore Yeesuu feyε, “To, amō e gye feyε fo e kaa a fo gya ane lee asese mō se, amō fēraa sa a ane ya kyēna aprako mō se.”

32 Ne ɔ ye, “Kpa da feyε mon' ya kyēna bamō se.” Amose-ɔ ne baa kosō lee anyare-ɔ se ya kyēna aprako amō se. Ne aprako amō peεε a ηweēnan kporowē kabeegyī-o-ro ya lee da nkyu-ro wu wu.

³³ Mfeȳ ne bamō ne ba deere aprako amō se-ɔ a ηwεεnaη yɔ maη-nɔ ya da ketɔ ne kaa waa anyare amo-ɔ kibon̄bon̄. ³⁴ Mfeȳ ne okemaa ne o te maη-ɔ-rɔ-ɔ a lee ya gyan̄ηaa Yeessuu. Bamɔ a ηu mɔ-ɔ, ne baa kor̄e mɔ feȳε ɔ lee bamō ifuri si kin̄ji yɔ mfeȳ ne ɔ lee ba-ɔ.

9

Aneȳ ne Yeessuu a kya kegyabɔɔ ko-ɔ (Maak 2.1–12; Lukas 5.17–26)

¹ Ne Yeessuu mɔ aa mɔ agyasepo-ɔ a lwee kor̄ee-ɔ-rɔ kin̄ji teη kepare dab̄e-ɔ-rɔ yɔ nnon̄ a bon̄be-ɔ se yɔ mɔ fon̄fon̄ aye.

² Ne asese ko a baa kegyabɔɔ ko na ɔ da kraη se ɔ maa taare a ɔ daborɔ eyee Yeessuu ase. Aneȳ ne baa pee akatɔ baa kegyabɔɔ-ɔ se-ɔ, Yeessuu a ηu feȳε baa kɔore mɔ gyi bweetɔ. Amose-ɔ ne ɔ tɔwe gywii kegyabɔɔ-ɔ feȳε, “Sa a fō akatɔ gyi, mɔ nyare. Mō a taa fō ebɔye-ɔ bo ke fō.”

³ Wuribware mbraa akaapopo ne ba nu Yeessuu asen̄-ɔ a nu aneȳ ne Yeessuu a tɔwe-ɔ ne ba ηwiini ba gywii abee feȳε, “Onyare mɔ a tɔwe abusen̄sen̄. Emene se ne ɔ sa sen̄sa aneȳ feȳε mɔ a gye Wuribware-ɔ?”

⁴ Amō feraa, Yeessuu a kyɔ ηu mbraa akaapopo amō mfεere, ne oo bise bamō feȳε, “Emene se ne mon̄e e fa mfεere bɔye mɔ? ⁵ Kemɔ-ɔ kemɔ e bo tɔwe lɔ, feȳε mɔ a tɔwe feȳε, ‘Mō a taa fō ebɔye bo ke fō’, beee ‘Kosɔ nare’? ⁶ To, mɔ e kaapo mon̄e feȳε mɔ, dimaadi mɔ gyi-o, de keyaalen̄ kaye mɔ-rɔ, na n taare taa okemaa ebɔye bo ke mɔ.” Ne ɔ tɔwe

gywii kegyabɔɔ-ɔ feyε, “Kee ε, kosɔ, taa fo kraŋ a fo nare pe.”

⁷ Mfenj ne kegyabɔɔ-ɔ a kosɔ taa mɔ kraŋ nare mɔ ayaa se o yii pe. ⁸ Lamanj ne bo yere mfenj-ɔ a ŋu amɔ-ɔ, ne kufu a nya bamo, ne baa kyoro Wuribware feyε mɔ a sa sese dimaadi anenj a keyaalenj-ɔ.

Anenj ne Yeesuu a tee Matiyo, ne ɔ ba bo gya mɔ se-ɔ

(Maak 2.13–17; Lukas 5.27–32)

⁹ Amɔ kamεε-rɔ, ne Yeesuu a lee ya ŋu lenpoo akɔɔrepɔ ko ne ba tee mɔ ε Matiyo-o (ne bo bee ba tee mɔ ε Lewii-o) na o te mɔ lenpoo kɔɔrekpa. Ne Yeesuu a tawe gywii mɔ feyε, “Kosɔ, gya mɔ se.” Mfenj ne Matiyo a kosɔ gya Yeesuu si.

¹⁰ Ne Matiyo a ya waa ateese mɔ aye sa Yeesuu a o gyi. Lenpoo akɔɔrepɔ bweetɔ na asese ne Farisii awuye e tee bamo ε ebaye awaapo-ɔ a bo gyi mɔ aa mɔ agyasepo-ɔ ase. ¹¹ Farisii awuye ko ne bo bo mfenj-ɔ a ŋu anenj a asese amɔ na ba gyi mfenj-ɔ, ne baa bise Yeesuu agyasepo-ɔ feyε, “Nteto se ne mone akaapopo na lenpoo akɔɔrepɔ na ebaye awaapo i gyi abee ase?”

¹² Yeesuu a nu asenj ne baa bise-o, ne ɔ ye, “Okɔ ne ɔ lo-ɔ ne ba sa kadwii. N gye okɔ ne ɔ bo alanfiya-o. ¹³ Mone feraa, mon' bee yɔ ya kare anenj ne baa kyoreε waa abwaresenj wɔre-ɔ-rɔ-ɔ, na mon' nu amɔ kaase. Baa kyoreε mfenj ne feyε,

‘Wuribware ye, N gye mbo ne mɔ e kpa a mon' mɔ sa mɔ.

Amaa kedamenan̄se ne mō e kpa a mon' waa mone
beεkō-ana.’*

M feraa n gye bamō ne bō mon̄ gye ebōye
awaapō-ɔ se ne mō a ba, amaa bamō ne bō gye
ebōye awaapō-ɔ se ne mō a ba, na m bō tōwe
gywii bamō feyε bō nu bamō eyee kin̄ji lee bamō
ebōye-rō.”

Akoṅ kekra aseṅ

(Maak 2.18–22; Lukas 5.33–39)

¹⁴ Ne Yohanee Osuubōpō a agyasepō-ɔ bōkō a
ba Yeesuu ase bō bise mō feyε, “Ntō se ne ane aa
Farisii awuye e kra akoṅ, ne fō feraa fō agyasepō-ɔ
mō maa kra akoṅ?”

¹⁵ Ne Yeesuu a beṅṅaa bamō feyε, “Mone e fa feyε
saṅ ne ɔkō e kpa a ɔ waaree-ɔ, ɔkofō mō kuri mō
nyare-ana e kyena akoṅ na ɔ bō-rō aaa? Mon̄ kōre
gyi. N du feyε ɔkofō mō kuri-o ne mō agyasepō-ɔ
mō du nee feyε ɔkofō mō kuri mō nyare-ana-ɔ. Nke
ṅkō e ba ne ba lee mō a bō lee bamō ase, na ṅkee bō
kra akoṅ.”

¹⁶ Ne Yeesuu a bee tōwe kekpare mō gywii bamō
feyε, “Aneṅ dεε ne ɔkō maa kyan̄ waagya popwεε
na ɔ bō taa waagya dedaa-rō. A lee feyε ketō maa
kyee, na o ṅu feyε mfeṅ ne ɔ taa-rō-ɔ ekεεkεε-ɔ se
i wu, na a tuwi-ro lee waagya popwεε-ɔ, na a bee
waa bō dabē na ɔ kyō ɔgyeṅkpeεεε-ɔ. ¹⁷ Aneṅ dεε
ne mone nyi feyε bō de nta ba waa pran̄towa ne
baa ba kabō wōre bō waa-ɔ-rō. Nta popwεε ya lwee
pran̄towa dedaa-rō, nta-ɔ i fwii na pran̄towa-ɔ
bwee nyera, na nta-ɔ twiiri wee. Amose-ɔ bō de

* **9:13** Hoseya 6.6.

nta popwεε ba waa prantowa popwεε-rɔ, na nta-ɔ na prantowa-ɔ mpepeyo nya waa damenanse. Amose-ɔ mo agyasepo-ɔ maa kra akon na mo aa bamo naa.”

Anen ne Yeesuu a kyiŋji kakyeεεε ko lee lowi-ro, ne ɔɔ bee kya ɔkyee ko-ɔ

(Maak 5.21–43; Lukas 8.40–56)

¹⁸ San ne Yeesuu maa se ɔ tɔwe amo-ɔ o gywii bamo-ɔ, ne kebwarekorekryan abrese-ɔ ɔko a ba Yeesuu ase mfen bo kpuni anurii mo ayaa-rɔ. Ne ɔ ye, “Mo gyi kyeεεε e lo, haree ɔ kpa a ɔ wu. Amose-ɔ mo e kore fo nee feye fo bo ba fo asaree bo donno mo se a ɔ nya nkpa.” ¹⁹ Ne Yeesuu a kosɔ, ne mo aa anyare-ɔ na Yeesuu agyasepo-ɔ a lee ba ya.

²⁰⁻²¹ Bamɔ a maa se ba yo-ɔ, ne ɔkyee ko a gya Yeesuu si. ɔkyee mo e lo kekyeeto, a lee feye kiferi kema-rɔ ɔ taare bwiino waa iluwi kanɔ nkɔ. Waa nsu kudu nyɔ nee feye mo a lo anen a kolɔ-ɔ. Ne nkee ɔ fa feye, “Mo ya daborɔ mo atɔ bunse gbaa, mo e kpaare.” Ne ɔɔ yo Yeesuu kamεε ya daborɔ mo waagya kanɔ.

²² Mo a den daborɔ Yeesuu a waagya-ɔ, ne ɔɔ kpaare. Ne Yeesuu a buruwaa nu mo mfen. Ne ɔ ye, “ɔpekyee, sa a fo akatɔ gyi. Bo lee anen ne fo a kɔre mo gyi-o si-o, fo a kpaare.”

²³ Ne nkee Yeesuu a lwee kebwarekorekryan ɔbreεε amo a lon-ɔ-rɔ. Ne oo nu ba waa kakyeεεε-ɔ kale. Bokɔ e fore mberε, na bamo bweeto mo i su kenken. ²⁴ Ne ɔɔ tɔwe gywii bamo feye, “Mon! lee mfen. Kakyeεεε-ɔ mon wu, o di idi nee.” Mo a tɔwe anen-ɔ, ne baa mase mo. ²⁵ Mo a sa ne aseεε-ɔ pεεε a lee lon-ɔ-rɔ-ɔ, ne oo lweero. Ne ɔɔ ya

kra kakyeesee-ᵒ kesaree-ro, ne kakyeesee-ᵒ a kosō.
 26 Ne asen amō pēē a saṅṅe-ro lwee ifuri amō se a
 eman-ᵒ pēē-ro.

Aneṅ ne Yeesuu a kya atēnapo anyo ko-ᵒ

27 Yeesuu a lee mfeṅ ᵒ naa ᵒ yō-ᵒ, ne atēnapo anyo
 ko a lee bō gya mō se, na ba tee ba kyōṅwe mō feye,
 “Deefid mō nana, ṅu ane ewee, na fō kya ane.”

28 Ne Yeesuu a lwee loṅ ko-ro. Ne atēnapo amō
 a yō ya ṅu mō mfeṅ. Ne oo bise bamō feye, “Mone
 e kōre mone i gyi feye mō e taare a n kya mone
 aaa?”

Ne baa beṅṅaa feye, “ᵒṅ, ane nyanpe, fō e
 taare.”

29 Amose-ᵒ ne ᵒ daboro bamō akato tōwe feye,
 “Ketō ne mone a kōre gyi-o e waa a ke sa mone.”

30 Mfeṅ ne bamō akato a buṅṅi. Ne Yeesuu a yii
 bamō se feye bō ma kaṅ boṅboṅ mō kenyaṅe toṅ
 ko. 31 Amaa bamō a lee mfeṅ-ᵒ, ne baa yaa Yeesuu
 kenyaṅe timaa ifuri amō a kebēgya-ᵒ pēē se.

Aneṅ ne Yeesuu a kya kamunyaṅe ko-ᵒ

32 Atēnapo ne Yeesuu a kya-ᵒ a lee mfeṅ ba yō-ᵒ,
 ne aseṅ ko a taa onyaṅe ko baa mō ase. Ibrisi
 a te onyaṅe-ᵒ se-ᵒ se-ᵒ, ᵒ māa taare a ᵒ sa seṅsa.

33 Yeesuu a deṅ gya ibrisi-o kosō kamunyaṅe amō
 se-ᵒ, ne kamu-o a lee ᵒ sa seṅsa. Ne eyee a kpeṅ
 laman ne bō bō mfeṅ-ᵒ, ne bō ye, “Ane moṅ tee ṅu
 aneṅ a akpeṅeyētō mō ane Isireelii sweere mō se
 mfee, amō ndō.”

34 Amaa Farisii awuye ko ye, “ᵒbōnsam ne o de
 ibrisi keyaalen-ᵒ ya sa Yeesuu eleṅ mō ne o de ᵒ gya
 ibrisi ᵒ kosō aseṅ se-ᵒ.”

Aneṅ ne Yeesuu kusṅ a waa kōkyo-ᵒ

³⁵ Ne ηkee Yeesuu a muruwi ifuri amo mfeη a eman na mmanḡyii-o-ro pεεε se, ɔ naa ɔ kaapo abwareseη mfeη a kebwarekore akyan-ɔ-ro ɔ tawe asen timaa bo lee Wuribware se a kuwure-o si, na ɔ kya asese kolɔgyi kēmaa. ³⁶ Mò a ηu asese demante ne ba ba mò ase san kēmaa-ɔ, ne bamo asen a waa mò ewεε, a lee feye bo du nee feye esanne ne bo mon de ɔdeeresepo-ɔ. Bo naa ba laye ba lo nee, ne bo mon lee bo de keyaalen-ɔ. ³⁷ Ne Yeesuu a da kekpare mo gywii mò agyasepo-ɔ feye, “Mone a ηu asese demante mo aaa? Bo du feye yaabraa-ɔ. Yaabraa-ɔ kyɔ bweetɔ, amaa mone ne mone gye atehηepo-ɔ mo mon kyɔ. ³⁸ Amose-ɔ mon' kore kodɔ wuye ne ɔ bo soso-ɔ na ɔ kyonwe mone atehηepo bweetɔ, na mone aa bamo tenne yaabraa mo kpawe baa mò loh-no.”

10

Aneh ne Yeesuu a lee mò ayaa-ro ayerepo kudu anyo-ɔ

(Maak 3.13–19; Lukas 6.12–16)

¹ Ne Yeesuu a tee mò agyasepo kudu anyo-ɔ bo gyanne, ne ɔ sa bamo keyaalen feye bo bo gya ibrisi bo koso asese se, na bo kya asese kolɔgyi kēmaa ne ba lo-ɔ.

² Ne ɔ tee bamo feye mò ayaa-ro ayerepo. Bamo-ro, mò ne ɔ gye ηkpee-ɔ kenyaere e gye Siman. (Ɔo bee sa mò kenjasenyare feye Peetroo.) Bamo ne bo gya se-ɔ anyare e gye Siman mò tire Andruu, na Sibidii mò gyi-ana Yakubu na Yohanee, ³ na Filipino na Bar-Tolomiyu na Tomas na Matiyo lenpoo akorepo-ɔ, na Alafiyus mò gyi Yakubu, na Tadiyus, ⁴ na Siman ne ba tee mò ε Kanane-ɔ, na

ηkee Yudas Kariyotinyi ne ɔ ba a ɔ bo gyi Yeesuu kidiburo-o.

Aneη ne Yeesuu a sunη mō agyasepō kudu anyɔ-ɔ bo kyonηwe eman se-ɔ (Maak 6.7–13; Lukas 9.1–6)

⁵ Ne Yeesuu a sunη mō agyasepō kudu anyɔ ne oo lee bamō-ɔ bo kyonηwe eman se feyε bo nare tawe abwareseη. Ne ɔ tawe gywii bamō feyε, “Mone ma kaη borɔ kpa kema a ne ɔ yɔ bamō ne bo maa sunη Wuribware-ɔ sweere-ɔ se. Mone ma kaη bee lwee Samariya awuye maη kema-rɔ. ⁶ Amaa mon' yɔ ane Isireelii awuye-o ase, a lee feyε bo du nee feyε esanne ne baa fō efa-rɔ-ɔ. Bamō aa Wuribware ase bo efo. ⁷ Mone a yɔ-ɔ, na mon' tawe gywii bamō feyε Wuribware se a kuwure-o a tɔ-rɔ eba. ⁸ Mon' kya alɔpō, na mon' kyiηηi allowipō bo lee lowi-ro, na mon' kya abwatɔpō na bo nya bee lwee asese-rɔ, na mon' gya ibrisi bo koso asese se. Mone a nya keyaalenη mɔ pεεε, na mone monη ka seye, amose-ɔ mon' kya asese-rɔ, na mone ma kɔɔre atanne bamō ase. ⁹ Mone ma kaη taa atanne pipee bεεε afufuri bεεε kɔɔbɔɔ gbaa bo waa mone igyife-ro. ¹⁰ Mone a yɔ-ɔ, mone ɔko ma taa koree na atɔ bo tii mō kaare ne oo bun-o na asebeta ne ɔ naa se-ɔ na kayii nareseε ne o de-o si. A lee feyε bamō ne ba sunη kusunη ba sa Wuribware-ɔ e nya bamō ateese gyise a bo lee kusunη amō-rɔ.

¹¹ Mone ya yɔ maη kō se bεεε kamaηgyii kō se, mon' lweero na mon' buwi kpa ɔko ne o sure a mon' sowē mō lɔη-nɔ-ɔ. Na mon' kyena mfeη bo fō ηke nsi ne mone e lee maη amō-rɔ-ɔ. ¹² Pwεε ne mone i lwee lɔη kema-rɔ, mon' gye ηkpεε ka kanɔ,

na mon' tawē feyε, ‘Wuribware yure lɔŋ mɔ-rɔ asεsε!’ ¹³ Ne asεsε timaa e bɔ lɔŋ-ɔ-rɔ, ne bamo ya kɔɔre mone kanɔka fεraa, Wuribware i yure lɔŋ amo asεsε. Mfεŋ ne bamo e moŋ kɔɔre mone kanɔka-ɔ fεraa, Wuribware maa yure lɔŋ amo-rɔ asεsε. ¹⁴ Lɔŋ-nɔ awuye bεεε maŋ awuye e moŋ kra mone nεεnεε, ne bamo e moŋ nu mone asεŋ, amo fεraa, mone e lee mfεŋ, bamo maŋ-nɔ εsε ne e ya sii mone aseβeta kaase-ɔ gbaa, mon' kpoŋkpaŋ emo bɔ sii bamo aye bɔ yii bamo se. ¹⁵ Mo i gyi mone kasεŋtiŋ feyε kake nsi ne Wuribware e ba a ɔ bɔ gyi kaye-rɔ asεsε pεεε asεŋ-ɔ, o gyiiri maŋ amo asεsε kesebɔ a ɔ kyon anεŋ ne o gyiiri Sɔdɔm na Gomora awuye kesebɔ-ɔ.”

Anεŋ ne Kristoo agyasepo i kperi mɔ se na bɔ ŋu asεŋ-ɔ

(Maak 13.9–13; Lukas 12.11–12; 21.12–17)

¹⁶ Ne Yeesuu a kya se tawē gywii mɔ agyasepo-ɔ feyε, “Mon' laato a mon' nu mo ase! Mo i suŋ mone mo e kyonwe nee feyε nsannegyii ne ba ya lwee ngyankɔresε-rɔ-ɔ. Amose se-ɔ, mon' buŋŋi mone akato feyε awɔ, na mon' yuri mone eyee feyε awurelepɔ. ¹⁷ Mon' sa mone eyee se, bɔ lee feyε asεsε kɔ bɔ-rɔ ne ba kra mone a bɔ yaa Yudaa awuye maŋ abresε akato-rɔ, na bɔ bee daye mone anε keβwarekore akyaŋ abresε akato-rɔ. ¹⁸ Na bɔ bee kperi anεŋ ne mone gye mo agyasepo-ɔ se, na bɔ kra mone yaa agominaa na awure akato-rɔ. Na mon' tawē abwareseŋ gywii bamo aa bamo ne baa saŋ ne bɔ maa suŋ Wuribware-ɔ. ¹⁹⁻²⁰ Saŋ ne ba kra mone a bɔ yaa anεŋ a esεŋgyikpa-ɔ, mone ma kaŋ sa a asεŋ ne mone e ya tawē mfεŋ-ɔ na anεŋ

ne mone e kya kanɔ-ɔ mfeere tɔraa mone. Bo lee feye san-ɔ ya fo, mon' tɔwe ketɔ ne ke bo mone mfeere-rɔ-ɔ, a lee feye ketɔ ne mone e tɔwe mfen-ɔ maa lee mone fɔnfɔn ase, ke e lee mone se ne ɔ bo soso-ɔ a kufwiinje-o ase nee.

²¹ San amo dee na sese yaa mɔ daa beee mɔ tire man ayaalenpo akatɔ-rɔ a bo mɔɔ mɔ. Na se mɔ yaa mɔ gyi man ayaalenpo akatɔ-rɔ na bo mɔɔ mɔ. Na nyaa gyi mɔ yere bo kye bamo ase na anyi yaa bamo man ayaalenpo akatɔ-rɔ a bo mɔɔ. ²² Okemaa i kperi mɔ se, na o kisi mone. Amaa mɔ e morowe okemaa ne ɔ taare yere kenken bo fo asen amo kee-ɔ. ²³ Bamɔ ya waa mone aworefɔɔ man ko se, na mon' bee sere yɔ oko se. Mo i gyi mone kasentɔn feye mone maa lwee ane Isireelii sweere se eman peee-rɔ pwee na mɔ, dimaadi mɔ gyi-o, dee ba.

²⁴ N gye mɔ e gye mone akaapopo aaa? Sukuu kigyi ko mon bo-rɔ na ɔ kyɔ mɔ akaapopo, ne kenya ko mon bo-rɔ na ɔ kyɔ mɔ nyanpe. ²⁵ Amose-ɔ sukuu kigyi ma tee feye o nu asen anen ne mɔ akaapopo i nu-o dee. Anen dee ne kenya i nu mɔ nyanpe lee-o.

M bee taa feye mɔ a gye lɔn wuye-o. Ba tee lɔn wuye-o e ɔbɔnsam, sanbotɔ mone ne mone gye mɔ lɔn-nɔ awuye-o ne bo maa tee anen aaa?”

*Mone ma sere oko amɔ Wuribware
(Lukas 12.4–7)*

²⁶ Ne Yeesuu a kya se kaapo mɔ agyasepo-ɔ feye, “Amose se-ɔ mone ma sere asese, a lee feye ketɔ kemaa ne baa bun si-o i bunji si, na ketɔ kemaa ne baa taa bo kweerɔ-ɔ lee ifuri. ²⁷ Mone feraa, asen kemaa ne mɔ a tɔwe kerɔ si gywii mone-ɔ, mon'

ya tōwe laman-nō. Ketō kemaa ne mō a kuri waa mone esebo-rō-ɔ, na mon' ya tōwe alon̄de se.

²⁸ Mō e tōwe mō i gywii mone feye mone ma kan sere bamō ne ba kpa a bō mō mone-ɔ, a lee feye bamō ya mō mone, bō maa lee taare a bō waa mone seye. Amaa mon' sere Wuribware ne mō ya mō mone, ne kemō kamεε-rō o de elen̄ feye ɔ bee kywεε mone nyoware na mone ekra deekpa ne oo kure bō beya sa eb̄oye awaapo-ɔ-rō. ²⁹ N gye epasowa adunyō ne bō de ba sō nteyete ye nyō-ɔ ɔɔ? Amaa mō e tōwe mō i gywii mone feye kakon̄kō gbaa maa wu na mone se Wuribware mon̄ sure. ³⁰ Mon' nu feye mone se Wuribware a kare ipwii ne i te mone an̄u si-o, ne oo ny emō kanō. ³¹ Amose-ɔ mone ma sa a kufu nya mone, a lee feye nteyete ye nkpen̄ nkpen̄ mon̄ fō mone ɔko.”

*Yeesuu kipini na Yeesuu kikine
(Lukas 12.8–9)*

³² Ne Yeesuu a kya se tōwe gywii mō agyasepo-ɔ feye, “Okemaa ne ɔ nya kakpon̄ na ɔ tōwe laman-nō feye o tii mō se-ɔ, η gbaa mō e waa mō anen̄ dεε Wuribware, n se ne ɔ bō sosō-ɔ, akatō-rō. ³³ Ne ɔko ne mō ya kine mō laman-nō-ɔ, η gbaa mō i kine mō n se Wuribware akatō-rō.”

Anen̄ ne Yeesuu kegyase se, asesε mbon̄tō-rō e nyera-ɔ

(Lukas 12.51–53; 14.26–27)

³⁴ Ne Yeesuu a kya se tōwe gywii bamō feye, “Mone nyi feye mō a ba a m bō baa kayeeyuri kaye mō-rō nee eee? Daabii! Mō a baa kaye bebere nee. ³⁵⁻³⁶ Feye anen̄ ne baa kyorεε waa abwaresen̄ wōre-ɔ-rō-ɔ, mō a ba a m bō brawe asesε-rō na

‘Ōnyarē na m̀d sē m̀bɔŋtɔ-rɔ ē tēŋ-nɔ.

Ōkyēē na m̀d nyi ē kɔ.

Ōkyēē na m̀d saa kyēēsē ē kɔ.

Na sēsē akowēbēsē fɔŋfɔŋ kii m̀d adɔŋ.’*

³⁷ Ōkēmaa nē ɔ kpa m̀d sē bēsē m̀d nyi asēŋ a ɔ kyɔŋ m̀d-ɔ m̀d m̀d fɔ fēyē o kii m̀d agyasēpɔ-ɔ ɔkɔ. Ōkēmaa nē ɔ bēē ɔ kpa m̀d gyi-ana asēŋ a ɔ kyɔŋ m̀d-ɔ, anēŋ dēsē nēē. ³⁸ Ōkēmaa mɔ nē ɔ maa taarē a ɔ sɔrɔ m̀d fɔŋfɔŋ kiyii kpare-abēsē-rɔ gya m̀d sē-ɔ m̀d m̀d fɔ fēyē o kii m̀d agyasēpɔ-ɔ ɔkɔ. Ōkēmaa nē ɔ gya m̀d sē-ɔ i gyi awɔrēfɔ. ³⁹ A lēē fēyē ɔkɔ nē ɔ maa kpa a ɔ yɔwē m̀d kakyēna dēdaa-ɔ maa nya ŋkpa. Amaa ɔkɔ nē o kperi m̀d sē na ɔ yɔwē m̀d kakyēna dēdaa-ɔ ē nya ŋkpa.”

Aseŋ nē Yeesuu a tɔwē bɔ gyē kēsē gywii m̀d agyasēpɔ-ɔ

(Maak 9.41)

⁴⁰ Nē Yeesuu a tɔwē bɔ gyē kēsē gywii m̀d agyasēpɔ-ɔ fēyē, “Ōkēmaa nē ɔ kra m̀d nēsēsē-ɔ a kra m̀d-ɔ m̀d nēsēsē nēē. Nē m̀d nē ɔ kra m̀d nēsēsē-ɔ mɔ a kra m̀d nē oo suŋ m̀d bɔ kyɔŋwē-ɔ dēsē nēē. ⁴¹ Ōkēmaa nē ɔ kra Wuribwarē a kyaamēsē-ɔ ɔkɔ fēyē m̀d a gyē Wuribwarē a kyaamēsē-ɔ sē-ɔ, kakɔka nē ɔ nya-ɔ na Wuribwarē a kyaamēsē-ɔ lēē-o ta. Nē ɔkēmaa nē ɔ kra sēsē timaa nēsēsē fēyē m̀d a gyē sēsē timaa-o si-o, Wuribwarē ē ka m̀d kɔkɔ kɔŋkɔ dēsē nē ɔ ka sēsē timaa-o. ⁴² M̀d i gyi m̀d nēsēsē kasēŋtiŋ fēyē ɔkɔ nē ɔ sa m̀d agyasēpɔ m̀d-rɔ kagyinyii gbāa akyuyuri na o nuu, fēyē anēŋ nē

* **10:35-36** Miika 7.6.

o gye mo agyasepo-o se-o, a da feye sese amo e nya mo kakaka.”

11

Anen ne Yohanee Osuubopo-o a sun mboo Yeesuu ase-o

(Lukas 7.18–35)

¹ Yeesuu a sa senja gywii mo agyasepo kudu anyo-o lowe-o, ne oo lee mfen yoo eman ne e maa mfen-o-ro na o ya kaapo bamo ato, na o towe abwaresen gywii bamo. ²⁻³ San amo Yohanee Osuubopo da tiikpa. Owure Herod ya tii mo. Ne baa towe ato ne Yeesuu Kristoo a waa-o peee gywii Yohanee. Mfen ne oo tee mo fonfon agyasepo-o bokoo sun bamo Yeesuu ase bise mo feye, “Yohanee Osuubopo-o ye, fo e gye Kristoo ne Yohanee ye o ba a o bo lee Wuribware ase-o ooo, beee sese banban ko bee o bo-ro ne ane kee mo kpa?”

⁴⁻⁵ Ne Yeesuu a benjaa bamo feye, “Mon' kinji nare ya towe keto ne mone i nu mo e towe-o, na keto ne mone i nu mo e waa-o gywii Yohanee. Feyee anen ne Wuribware kyaamee ko a kyoree waa abwaresen wore-o-ro bo lee mo ne o ba a o bo ba-o kunu si asen-o, amo e gye feye mbeyomo atenapo kee, ne agyaboo naa, ne abwatopo kebwa to lowe, ne akpawu i nu asen, ne bamo ne baa wu-o a kyinji, ne atiripo i nu asen timaa-o. ⁶ Oko ne o maa yowe kokore mo gyi-o e nya nyure.”

⁷ San ne Yohanee Osuubopo a mboo-o a kinji bo yii-o, ne Yeesuu a lee o towe Yohanee asen o gywii laman-o. O ye, “San ne mone a yo Yohanee ase kimukee-ro-o, nteto ne mone a yo a mon' ya deere? Oko ne o kyurowi mo mfeere feye anen ne

efa i kpeere ee yɔ mfɛɛ na mfɛɛ saŋ ne afwii e da emo-ɔ ne mone a ya deere aaa? ⁸ Nteto ne mone a lee ya deere? Sese ne o bunj waagya timaa-o ne mone a yɔ ya deere aaa? Asese ne bo bunj aneŋ a ato-ɔ, ne bamo kakyena-ro bo kone aneŋ-ɔ e gye ato awuye ne bo te elonj damenanse dabe dabe-ro-ɔ. ⁹ Mon' tawe gywii mo, nse ne mone a yɔ a mon' ya deere? Wuribware kyaamee aaa? Kasentij nee, amaa n gye Wuribware kyaamee-ɔ wore ne mone a nu. Mone a nu oko na ɔ kyɔ bo tii si. ¹⁰ A lee feye Yohanee Osuuboro-ɔ asen ne baa kyoree waa abwareseŋ wore-ɔ-ro feye Wuribware e tawe o gywii Kristoo feye,

‘Mo i sun mo kaboo a m bo gye fo nkpeee,
na ɔ ya loneɔ kpa bo yera fo.’ ^{*}

¹¹ Ne Yeesuu a tawe bo tii si feye, “Mo e tawe mo i gywii mone feye sese ko mon kyena sweere mo se na ɔ kyɔ Yohanee Osuuboro-ɔ, amaa mo ne ɔ gye kagyinyii Wuribware se a kuwure-o-ro-o kyɔ Yohanee. ¹² Lee saŋ ne Yohanee a tawe abwareseŋ lowe-ɔ bo fo ndoo, Wuribware se a kuwure-o-ro a ba ne kaa dan waa kokyɔ, ne okemaa i neŋ mo beeko ole-ro, na ɔ nya nya kpa a bo tii si. ¹³ Mbraa ne Wuribware a borɔ Mosis si bo sa asese-ɔ na keto ne Wuribware a akyaamee-ɔ a kyoree waa abwareseŋ wore-ɔ-ro-ɔ peee a tawe Wuribware se a kuwure-o-ro asen na kemo kebo ba. Yohanee mo bo ba-ɔ, ne mo gbaa a tawe kemo asen. ¹⁴ Ne mone ya kore asen ne Mosis na akyaamee amo a kyoree bo kaapo mone-ɔ gyi, mo e kpa a m bee bo

* **11:10** Malakii 3.1.

kaapo mone asen ko ne a kyɔɔ-ɔ. Amo e gye feye Wuribware kyaamεε ko a kyorεε waa abwaresen wore-ɔ-rɔ feye Wuribware kyaamεε Iliya bee ɔ ba. Ne mo e kaapo mone feye Yohanee e gye Wuribware kyaamεε amo ne ɔ ba bee ba-ɔ. ¹⁵ Amose-ɔ ɔkema ne o de esebɔ-ɔ, o nu.

¹⁶ Mbeyɔmɔ, ntetɔ ne mo e nya a m bo biri ndɔɔ a asesε-ɔ nee? Emene ne bo du? Bo du nee feye nyaagy a te ba soori alɔnde se-ɔ, ne bamo katun ko e fεε-rɔ ba kyonwe katun ko feye,

¹⁷ ‘Ane a da kokofɔ-rɔ akoye sa mone,
amaa mone mon kyaa ooo.
Ne ane a bee waa kale,
amaa mone mon su ooo.’

¹⁸ Bo maa kɔre ɔko abwaresen kotawe ba gyi. Yohanee a kemo-ɔ ooo, mo lee ooo ne bo maa kpa. A lee feye Yohanee Osuubɔpo-ɔ a ba-ɔ, ne ɔ kra akon, ne oo kisi nta kunuu, ne bo ye, ‘Obɔnsam te mɔ se.’ ¹⁹ Amaa san ne mo, dimaadi mɔ gyi-o, a ba-ɔ, mo a gyi, ne mo a nuu, ne bo bee bo ye, ‘Mon’ kee onyare amo, ɔ gye oteesekpapo, na ɔtanuupo, na lenpoo akɔreɔpo bamo nyare, na ebaye awaapo bamo nyare nee.’ Amaa fo ya ηu ɔko ne mɔ e gya Wuribware a kanyiasen a ekpa-ɔ se, fo i ηu feye mɔ kanyiasen-ɔ gye kasentɪn.”

*Kesebɔgyiiri ne eman awuye ne baa kine
Yeesuu-o yere bo sa-ɔ
(Lukas 10.13–15)*

²⁰ Ne Yeesuu akatɔ mon gyi mɔ fɔnfɔn Isireelii awuye bokɔ se, a lee feye ɔ waa akpeneyeetɔ bweetɔ bamo eman-nɔ, ne bo mon tee nu bamo

eyee kinji lee bamo ebaye-ro. 21 O ye, “Mone ne mone te Korasiŋ na Betesayeda eman-no i ŋu asen nee fee. Atɔ dabe ne mo a waa mone aye-ɔ ne mo a dee waa amo Tiro na Sidɔŋ eman ne e mon bo Isireelii-ro-o nee, weete mfen a awuye-o a kyɔ waa kemɔ ne ke e kaapo feye baa nu bamo eyee kinji lee bamo ebaye-ro-ɔ kyee. 22 Mo i gyi mone kasentij feye kake ne Wuribware i gyi asese peee asen-ɔ, o gyiiri mone kesebɔ a ɔ kyon Tiro na Sidɔŋ awuye. 23 Mone Isireelii awuye ne mone te Kapaaniyum man-no-ɔ mɔ, mone e kpa feye mon' yase mone eyee yaa Wuribware se nee eee? Wuribware e twee mone a ɔ bo kyonwe mfen ne o gyiiri ebaye awaapo kesebɔ-ɔ. Mone a kare abwareseŋ wore-ɔ-ro anen ne Sɔdɔm† man awuye ne bo mon gye Isireelii awuye-o a waa ebaye bweetɔ, ne anen se-ɔ Wuribware a sa ne bamo man a kpuri-o ooo? Mo e tawe mo i gywii mone feye atɔ dabe ne mo a waa mone aye-ɔ ne mo a dee waa amo Sɔdɔm nee, weete mfen a awuye-o a kyɔ nu bamo eyee kinji lee bamo ebaye-ɔ-ro, ne anen se-ɔ bamo man amo mon kpuri. 24 Mo i yii mone se feye kake ne Wuribware i gyi asese peee asen-ɔ, o gyiiri mone Kapaaniyum awuye kesebɔ a ɔ kyon Sɔdɔm awuye-o.”

Anen ne Wuribware i yure aworɔba na bamo ne bo mon nyi asen bweetɔ-ɔ
(Lukas 10.21–22)

25 Saŋ amo-ɔ, Yeessu ye, “N se, Wuribware, soso na sweere Owure, mo e sa fo anse feye fo a taa fo kasentij-o bo kweerɔ anyiasenpo se, ne fo a taa bo kaapo bamo ne bo mon nyi asen bweetɔ-ɔ. 26 N se,

mò a ñu kasentij si aneñ ne fò a kpa feyε fò waa-ò nee.”

²⁷ Ne ò tówē gywii mò agyasepò-ò feyε, “N se a taa ketò kemaa bò waa mò kesaree-rò. Ìkemaa mò monñ nyi aneñ ne n du-o, amò n se ne ò bò sosò-ò wòrē, ne òkemaa mò monñ nyi aneñ ne n se du-o, amò mò aa bamò ne bò du feyε mone-ò, ne mò a lee feyε bò gyii mò-ò wòrē kpen.”

²⁸ Ne Yeesuu a tówē bò gye kεε feyε, “Èkpa ne mone gya se mbeyòmò-ò bò leñ aaa? Èkpa ne mò e kaapò-ò feraa monñ bò leñ. Amosē-ò ne η ye mone òkemaa ne ò kpone ò sò tāsorò dwiidwiise-ò ba mò ase, na ò nya bò sowe kyure. ²⁹⁻³⁰ Na ηkee η kaapò mò aneñ ne ò sorò tāsorò ne mò e sorò mò-ò. Ì monñ bò leñ, a lee feyε kekεε ne mò e sa mò-ò bò dan, ne tāsorò-ò mò maa waa dwii. Na o ñu feyε nyanpe wòròba na nyanpe timaa e gye mò, na n sa a mò kakponò-rò yuri mò.”

12

Kukyure ηke asenñ

(Maak 2.23–28; Lukas 6.1–5)

¹ Kukyure kake kò, ne Yeesuu mò aa mò agyasepò-ò naa ba kyonñ abwaye adòò kò-rò. Ne mò agyasepò-ò a lee ba gyeε abwaye ne ba kyonñ amò-rò-ò, ne baa fee ba wò, a lee feyε akonñ de bamò. ² Farisii awuye kò a ñu amò-ò, ne baa tówē gywii Yeesuu feyε, “Kee ε, fò agyasepò a kegyεε abwaye fee-o gye kusunñ. Ne a kye ane mbraa feyε òkò a waa kusunñ kò kukyure kake.”

³ Ne Yeesuu a beññaa bamò feyε, “Mone monñ tεε kare abwaresenñ wòrē-ò ñu ketò ne ane òdedaapò Deefid a waa sanñ ne akonñ de mò aa

mò anarebεεpɔ-ɔ ɔɔɔ?*

4 Kεtɔ bɔ abwaresen wɔrɛ-ɔ-rɔ feyε oo lwee Wuribware sunkpa, ne baa sa mò aa mò anarebεεpɔ-ɔ bodobodoo akuri ne baa bɔ lɔŋŋɔ Wuribware-ɔ. Na a mon gye mbraa kikyε aaa? A lee feyε ane mbraa-ɔ ye Wuribware alɔŋŋɔpɔ wɔrɛ e gye ne bɔ de kpa feyε bɔ gyi aneŋ a bodobodoo-o.

5 Bεεε mone mon kare ane mbraa a wɔrɛ-ɔ feyε kukyure kake kemaa Wuribware alɔŋŋɔpɔ fɔŋfɔŋ i sun bamo kebwaresun Wuribware sunkpa aaa? Aneŋ se-ɔ ba kye mbraa ne ŋ ye ane kyure kukyure kake-o, bεεε? Na ɔkɔ ma taare taa kemo feyε ba waa bɔye, bεεε?

6 Mɔ e tɔwe mɔ i gywii mone feyε ɔkɔ bɔ mfee ne mò kedabe kyɔ Wuribware sunkpa lee-o.

7 Mon' nyinŋi si aneŋ ne baa kyɔrεε waa abwaresen wɔrɛ-ɔ-rɔ feyε,

‘Wuribware ye, N gye mbɔ ne mɔ e kpa a mon' mɔɔ sa mɔ.

Amaa kedamenanŋε ne mɔ e kpa a mon' waa mone bεεkɔ-ana.’*

Mone dεε mone i nu amɔ-ɔ kaase kyεkyεε nee-ɔ, weete mone maa pɔrɔ bamo ne bɔ mon waa ebɔye-ɔ.

8 A lee feyε mɔ, dimaadi mò gyi-o, de kukyure kake-o gbaa elen.”

*Kesaree wuse wuye kɔ aseŋ
(Maak 3.1–6; Lukas 6.6–11)*

9 Ne Yeesuu a lee mfenŋ ya lwee kebwarekɔrɛkyan kɔ ne ke maa mfen-ɔ.

10 Ne ɔɔ ya tɔ kesaree wuse wuye kɔ. Na Farisii awuye-o

* 12:3 1 Samuwel 21.1-6. * 12:7 Hoseya 6.6.

bēē bō bō mfeŋ. Bamō a kpa a bō porō Yeesuu feyε ɔ waa ebōye-ɔ se-ɔ, ne baa pee kekato a bō deere kee feyε ɔ kya kesaree wuse wuye amō kukyure kake amō aaa, a lee feyε bō maa waa kusun kemaa kake amō. Amose ne baa bise mō feyε, “A mon kye ane Wuribware mbraa feyε ɔkō kya ɔlōpō kukyure kake aaa?”

¹¹ Ne Yeesuu a lee kanō feyε, “N taa feyε mone ɔkō de mō sanne. Ne sanne-ɔ a lee da kemaŋtaŋ kenkenŋse-ro ɔ da, ne ɔ maa taare a ɔ lee. Ne amō e gye kukyure kake gbaa ooo, fō e ya a fō ya lee mō, na fō morōwe mō beee fō maa yō aaa? ¹² Amaa sanne mon fō sese. Dimaadi kyō kabō. Amose se-ɔ ane mbraa-ɔ a sa kpa feyε ane waa kedamenanŋe kukyure kake.”

¹³ Ne ŋkee ɔ tōwe gywii kesaree wuse wuye-o feyε, “Teyi fō kesaree-ɔ-ro.” Mō a teyi-ro-o, ne kaa kpaare nya keyaalen feyε ane ne kōkō-ɔ du-o.

¹⁴ Mfeŋ ne Farisii awuye amō a lee kawu ya da Yeesuu kuŋu si kikpuni a bō nya mō mō.

Ane ne Yeesuu e gye Wuribware keyaafōre timaa-o

¹⁵ Yeesuu a nu kikpuni ne baa kpa a bō da mō kuŋu si-o aseŋ-ɔ, ne ɔ lee mfeŋ, ne ɔ yō ɔ naa ifuri baŋbaŋ se. Ne asese biribiri a gya mō se, ne ɔ kya bamō alōpō peee. ¹⁶ Mō a kya bamō-ɔ, ne oo yii bamō se feyε bō ma tōwe ketō ne ɔ waa sa bamō-ɔ gywii ɔkō. ¹⁷ ɔ waa amō-ɔ nee na ketō ne Wuribware a tōwe bō bō-ro mō kyaamee Isaya si-o nya ba kasentij feyε,

¹⁸ “Wuribware ye, Mon' kee mō keyaafōre ne mō a lee-o,

mò nẹ mọ ẹ kpa mò asen nẹ mọ akatọ a gyi mò se-ọ.

N de mọ kufwiinẹ-o mọ ẹ waa mò-rọ.

Mò ẹ gye nẹ ọ baa kasentij kigyi nde se awuye pẹẹ se.

19 Mò aa bọkọ maa gyiiri ikii bẹẹ bọ fẹẹ abẹẹ se, anen dẹ nẹ ọ maa yere mbore se na ọ fẹẹ sa mò esensa.

20 O yuri mò eyee a ọ sa bamọ nẹ bọ mon bọ len-ọ, na ọ ma duj bamọ nẹ bamọ kọkọregyi mon kyọ-ọ nnọ, amọ san nẹ mò kasentij kigyi a gyi si ton kemaa-ọ.

21 Mò nẹ nde se awuye pẹẹ ẹ kọre a bọ gyi.”*

Yeesuu na Biil-sibul

(Maak 3.20–30; Lukas 11.14–23)

22 Nẹ asese kọ a baa onyare kọ Yeesuu ase. Onyare amọ mọ mon kee, na ọ be ọ maa taare a ọ sa senja, a lee feye ibrisi kọ te mò se. Nẹ Yeesuu a kya onyare-ọ, nẹ mò akatọ a buñi, nẹ mò kanọ a buñi, nẹ ọ taare a ọ sa senja. 23 Laman-ọ a ñu Yeesuu a waa anen a atọ-ọ, nẹ eyee a kpen bamọ, nẹ baa bise abẹẹ feye, “N gye ane odedaapo Deefid mò kenanagyi nẹ baa tawe feye Wuribware i sun a ọ bọ kyonwe ane-ọ nee eee?”

24 Amaa Farisii awuye kọ a nu anen nẹ ba tawe-ọ, nẹ bọ ye, “Daabii, onyare mọ gye sese bọye nee. Ọbansam, nẹ bọ be ba tee mò ẹ Biil-sibul-o ẹ gye nẹ o de ibrisi si keyaalen, nẹ ọ sa onyare mọ elen feye ọ gya ibrisi bọ koso asese se-ọ.”

25 Amọ Yeesuu a kyọ ñu ketọ nẹ ba fa-ọ. Nẹ ọ da bamọ kekpare mọ feye, “Eko ya lwee man-nọ, nẹ

* 12:21 Isaya 42.1-4 (LXX).

man-ɔ ya ke-ro, amɔ man amɔ i bwee nee, anen dɛɛ ne kasuro bɛɛɛ kabuno ya ke-ro, ne ka bwee. ²⁶ Amosɛ-ɔ amɔ e gye kasɛntɪn feyɛ Ɖbɔnsam e gya ibrisi a ɔ bɔ kɔsɔ asɛɛ se, a kaapɔ nee feyɛ Ɖbɔnsam na mɔ kamɛɛ-rɔ awuye a ke-ro. Na ketɔ ma kyee, na mɔ kuwure gye keɛ. ²⁷ Mone ye n de Biil-sibul ne ɔ gye Ɖbɔnsam-ɔ elɛn mɔ e gya ibrisi. Amaa η nyi feyɛ mone agyasepɔ-ɔ bokɔ e gya ibrisi ba kɔsɔ asɛɛ se. Ntɛtɔ elɛn ne bɔ de? Ɖbɔnsam a elɛn-ɔ bɛɛɛ Wuribware lee-o? A gye Wuribware a elɛn-ɔ ne bɔ de, bɛɛɛ? To, mone agyasepɔ amɔ fɔɲfɔɲ gbaa a kaapɔ nee feyɛ mone a fɔ kpa. ²⁸ Amaa amɔ a gye Wuribware a kufwiɪnɛ-o keyaalenɛ ne n de mɔ e gya ibrisi-o si-o, a kaapɔ mone nee feyɛ Wuribware a kuwure-o a kyɔ ba mone ase.

²⁹ M bɛɛ taa feyɛ Ɖbɔnsam du nee feyɛ ɔyaalenpɔ ne o de mɔ lɔn-ɔ. Ɖkɛmaa maa lwee ɔyaalenpɔ amɔ lɔn-nɔ, na ɔ ya bɛra mɔ kapɔtɛɛ taa, amɔ o ηure ɔyaalenpɔ-ɔ pwɛɛ na ɔ dɛɛ taare lweero ya bɛra mɔ kapɔtɛɛ-ɔ bɔ yɔ. ³⁰ Amosɛ-ɔ mɔ i yii mone se feyɛ mone ɔkɛmaa ne ɔ moɲ yere mɔ kamɛɛ-ɔ gye mɔ donɛ nee. Ne ɔkɛmaa mɔ ne ɔ maa kya mɔ-rɔ na η kpɔwe asɛɛ bweɛtɔ bɔ tii mɔ eyee se-ɔ mɔ e brawe bamɔ-rɔ nee. ³¹ Mone a tɔwe feyɛ elɛn ne Wuribware a kufwiɪnɛ timaa-o a sa mɔ-ɔ a lee Ɖbɔnsam ase aaa? To, mon' nyiɲi si feyɛ Wuribware e taare a ɔ taa sɛsɛ ebɔye kɛmaa ne ɔ waa-ɔ na asɛn bɔye kɛmaa ne ɔ tɔwe-ɔ na ɔ bɔ ke mɔ, amɔ asɛn bɔye ne ɔ tɔwe bɔ kye Wuribware a kufwiɪnɛ timaa-o fɛraa, Wuribware maa taa bɔye amɔ a ɔ bɔ ke mɔ pɛɛɛ. ³² Ɖkɛmaa ne ɔ tɔwe asɛn bɔye kɛmaa a ɔ bɔ kye mɔ, dimaadi mɔ

gyi-o, Wuribware e taare a o taa sese-o boye amo bo ke mo. Amaa okemaa mo ne o tawe asen boye kemaa a o bo kye Wuribware a kufwiine timaa-o, Wuribware maa taa sese-o boye amo a o bo ke mo, mbeyma a kaye mo-ro beee kaye ne ka ba a ka bo ba-o-ro.

³³ N ye, fo ya nu kiyii ko a swee agyi timaa, a kaapo nee feye kiyii-o bo dan. Ne fo ya nu kiyii suyo ko mo a swee agyi preeprees, a kaapo nee feye kiyii amo mon bo dan. Kiyii agyi ne bo de ba pini kiyii suyo ne ke gye-o. ³⁴ Anen se-o, mone mon nyi asen kpeyaa etawe. Mone awa mo, emene ne mone e waa a mon' tawe asen kpeyaa na kebwee bo mone nno-ro? A lee feye keto ne ke bo kakpono-ro-o ne kana e tawe. ³⁵ Ato timaa a lee kakpono timaa-ro, ne asen boye a lee kakpono boye-ro. ³⁶ Mon' nyinji si feye kake nsi ne Wuribware i gyi asese peee asen-o, o bise okemaa kesenkparegyi kemaa ne o tawe, ne ke mon bo dan-o asen, na okemaa lee mo eyee kana gywii Wuribware. ³⁷ A lee feye fo asenkparegyi ne Wuribware e deere-ro a o bo gyi fo asen na o bu fo keben beee kepo.”

*Ata dabe kowaa asen
(Lukas 11.29–32)*

³⁸ Mfen ne Farisii awuye ko na Wuribware mbraa akaapopo ko a tawe gywii Yeessu feye, “Okapopo, ane e kpa feye fo waa akpeneyeeto ko na fo bo kaapo feye Wuribware bo fo ase.”

³⁹ Ne Yeessu a benjaa bamo feye, “Mone ndoo a kaye mo-ro asese-o gye asese boye ne mone maa kore Wuribware mone i gyi-o. Mone ye n waa

akpenyeetɔ bo kaapo mone. Amaa ma waa, amɔ Wuribware kyaamεε Yonaa a akpenyeetɔ-ɔ wore. ⁴⁰ A bo abwaresen wore-ɔ-rɔ feyε baa taa mɔ bo tweε ɔpoo-rɔ, ne kakinnyi dabε ko a kra mɔ mee, ne oo sii kamo kame-ro nke nsa pwεε ne kakinnyi-o a dεε kpuu mɔ bo beya nkyu kεε na ɔ kee. Anen dεε ne mɔ, dimaadi mɔ gyi-o, i gyi nke nsa ese-rɔ. ⁴¹ Ketɔ ne ki tii si-o e gye feyε kake nsi ne Wuribware i gyi akemaa asen-ɔ, Niniwee awuye e kosɔ a bo yere porɔ mone ndɔɔ a kaye mɔ-rɔ asese-ɔ, na bo bu mone kepɔ, a lee feyε Yonaa a yɔ bamɔ ase ya tawe abwaresen-ɔ, ne baa nu bamɔ eyee, ne baa kinji lee bamɔ ebaye-rɔ. Ne mbeyɔmɔ, n gye akɔ ne ɔ kyɔ Yonaa-o ya ba ɔ yere mone akatɔ-rɔ-ɔ ɔɔ? Ne mone a kine mɔ abwaresen kotawe-ɔ. ⁴² Nke nsi amɔ dεε ne owurekyee ko ne ɔ lee kyawe leekpa kigyise si a sweere ko se-ɔ e kosɔ a ɔ yere na ɔ porɔ mone ndɔɔ a kaye mɔ-rɔ asese-ɔ, na o bu mone kepɔ, a lee feyε oo tu kpa lee haree mɔ aye ba ane ɔdedaapo Owure Solomɔn ase mfee bo nu owure amɔ a kanyiasen asen-ɔ. Ne mbeyɔmɔ, mone a nɔ akɔ ne ɔ kyɔ Owure Solomɔn-ɔ a ba ɔ yere mone akatɔ-rɔ. Ne mone a kine kunu mɔ kanyiasenjen.”

Ibrisi-o ya kinji ba, ketɔ ne ke e ba-ɔ
(Lukas 11.24–26)

⁴³⁻⁴⁴ Ne Yeesuu ye, “Ibrisi ya kosɔ sese se, amɔ e naa e kaa efa-rɔ ee kpa ton ko a e kyena kyure. Emɔ e mon nya ton ko, amɔ ee ya fa emɔ mferere feyε ii kinji a e yɔ lon ne baa gya emɔ lee mɔ-rɔ-ɔ-rɔ. Na i kinji ya to feyε lon amɔ-rɔ bo dan ɔ mon de iyisi, ne akɔ mon te mɔ-rɔ. ⁴⁵ Na e lee ya kpa ibrisi isunoo ne e bo len e kyɔ emɔ fonfon-ɔ, na

e bō kyena mfen̄. Ibrisi l̄n̄ e gye s̄s̄e. To, amō emō a waa isunoo i te s̄s̄e amō s̄e s̄e-ɔ, amō s̄s̄e a kol̄-ɔ a waa kokyō kō kyon̄ san̄ n̄e ibrisi kon̄kō e gye n̄e ki te mō s̄e-ɔ. Mfaan̄e a asen̄-ɔ e gye n̄e a ba ndō a kaye mō-rō a as̄s̄e-ɔ s̄e bō lee bamō eb̄oye s̄e.”

*Yeesuu mō nyi na mō tire-ana asen̄
(Maak 3.31–35; Lukas 8.19–21)*

⁴⁶ Yeesuu san̄ ɔ sa sen̄sa o gywii laman̄ amō, n̄e mō nyi na mō tire-ana a ba. N̄e baa yer̄e kawu sun̄ bō kyon̄w̄e mō feȳe ba kpa feȳe ɔ ba a mō aa bamō a sa sen̄sa. ⁴⁷ N̄e ɔkō a t̄w̄e gywii mō feȳe, “Kee fō nyi na fō tire-ana yer̄e kawu ba tee fō-ɔ.”

⁴⁸ N̄e Yeesuu a lee kan̄ feȳe, “N̄s̄e e gye n̄ na? N̄e n̄s̄e-ana mō e gye mō tire-ana?” ⁴⁹ N̄e oo teyi mō kesaree bō kyō mō agyasepō, n̄e ɔ ye, “Mon! kee, n̄ na na mō tire-ana i te mō as̄e m̄fee-ɔ. ⁵⁰ Amose-ɔ ɔkema n̄e ɔ waa ket̄o n̄e Wuribware, n̄ s̄e n̄e ɔ bō s̄oso-ɔ e kpa-ɔ, n̄e mō e tee mō ε mō tire na mō pekyee na n̄ na.”

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*Ɔd̄d̄pō kitee
(Maak 4.1–9; Lukas 8.4–8)*

¹ Kake amō d̄e n̄e Yeesuu a lee l̄n̄-nō yō kepare dabe-ɔ kee, mfen̄ n̄e ɔ kyena kaapō laman̄ atō.

² Amaa as̄s̄e n̄e baa bō gyan̄n̄e muruwaa mō mfen̄-ɔ a kyō bweētō s̄e-ɔ, n̄e oo buwi kpa koree. Mō a nya-ɔ, n̄e oo nen̄ koree-ɔ bō d̄n̄n̄o nkyu-o si kafwee. N̄e ɔ kyena-rō ɔ kaapō as̄s̄e-ɔ, na bamō mō bō yer̄e nkyu kee ba nu mō ase. ³ N̄e ɔ ba itee na akpare bō kaapō bamō asen̄ bweētō.

Anen a itee mə kəkənko e gye feye, “N gye ədəpə kə e bə-rə aaa? Ne ə yə a ə ya nənyan mō yaabraa. ⁴Mō a yə ə nənyan-ə, ne ayaabraagyi amō akō a lē da kpa-rə, ne mbogyii a bə tesi gyi. ⁵Ne amō akō a lē da kagyaase mfen ne sweere-ə mən bə dan kyεkyε-ə. Sweere-ə a mən bə ken-o si-o, ne aa kwε mənən. ⁶Amaa amō a kwε-ə, ne kyəwə a bə da yaabraa-ə mə, a lē feye sweere-ə mən bə ken a amō ilən yə kaase. ⁷Ayaabraagyi-o akō ne aa lē da əfa-rə-ə mə a kəsə dan. Amaa əfa a dan mwiire amō se. ⁸Ne nke ayaabraagyi amō akō a lē da sweere timaa si. Ne aa kwε nənən, ne aa dan bə kəwə. Haree amō akō a waa ənū adabə adabə, ne amō akō a waa ənū nyiirese, ne amō akō mə a waa ənū ngyingyii. Amō e gye saasebεε. ⁹Amose-ə, əkəmaa ne o de ešə-ə, o nu.”

Keə se ne Yeesuu a ba itee na akpare bə kaapə asε asen-ə

(Maak 4.10–12; Lukas 8.9–10)

¹⁰ Ne Yeesuu agyasəpə-ə a bə bise mō feye, “Emene se ne fə de itee na akpare fə e təwə asen fə i gywii laman-ə?”

¹¹ Ne ə benəaa bamō feye, “Mənə wəre ne mō e təwə anen ne Wuribware se a kuwure-o du-o mō i gywii, amaa ma kaapə laman-ə anen a atə-ə. ¹²A lē feye əkəmaa ne o nu mō asen timaa-o, ne ə kəre a o gyi-o, Wuribware e sa mō kanyiasen bweetə na ə bə tii kamō ne o de-o si. Ne mō-ə mō ne o kine amō-ə e pan mō kanyiasen kafwee ne ə kyə o de-o. ¹³Keə se ne n de itee na akpare mō e təwə asen mō i gywii laman-ə e gye feye bə de akatə, amaa bə mən kee, ne bə de ešə, amaa bə maa

nu asen̄. ¹⁴ Anen̄ a asesε-ɔ se-ɔ, ketɔ ne Wuribware kyaamεε Isaya a tɔwe-ɔ a waa kasen̄tin̄ feyε,

‘Mone ya nu mo asen̄ kpɔra-rɔ iluwi bweeto gbaa,
 mone maa nu amo kaase.
 Mone bee mone e deere asen̄-ɔ-rɔ
 na mon' fa amo mfeere kpone,
 mone maa nu kaase.’

¹⁵ Ne Isaya a kya se tɔwe feyε Wuribware ye amo a waa anen̄,

‘A lee feyε bamo anu-ro a waa len̄,
 ne baa tii bamo esebɔ,
 ne baa bun̄ bamo akatɔ se.
 N gye anen̄, bamo akatɔ i bun̄ni a bo nu atɔ,
 na bamo esebɔ mo taye a bo nu asen̄,
 na bo nu asen̄ kaase
 na bo nu bamo eyee,
 na n̄kee mo, Wuribware,
 n̄ nya taa bamo ebɔye bo ke bamo.’*

¹⁶ Mo agyasepo-ɔ, mone fεraa, de nyure. Wuribware akatɔ a gyi mone se, amose-ɔ ɔɔ sa ne mone e deere asen̄ mɔ-rɔ, ne mone i nu asen̄ amo kaase. ¹⁷ Mo i gyi mone kasen̄tin̄ feyε Wuribware akyaamεε na mɔ asesε ne baa san̄-ɔ ne baa dεε kyena-ɔ bweeto a yorɔwe feyε bo nu atɔ ne mone i nu ndɔɔ a kake mɔ-ɔ, na bo nu asen̄ ne mone i nu mbeyomɔ-ɔ. Amaa ɔ mon̄ sa bamo kpa.”

*Anen̄ ne Yeesuu a kaapo ɔdɔpo kitee a kaase-ɔ
 (Maak 4.13–20; Lukas 8.11–15)*

* **13:15** Isaya 6.9-10 (LXX).

18 Ne Yeesuu a kya se tawe gywii m̀ agyasepo-ɔ feye, “To, mbeyomɔ mon' sa a η kaapo monɛ a mon' nu ɔɔɔpo a kitee-o kaase. 19 Ayaabraagyi ne aa lee da kpa-rɔ-ɔ yere bɔ sa sese ne o nu Wuribware se a kuwure-o asen-ɔ, ne m̀-ɔ m̀ maa nu amɔ kaase-ɔ. Mfen ne ɔbɔnsam e ba a ɔ bɔ lee amɔ lee m̀ mfere-rɔ. 20 Ayaabraagyi ne aa lee da kagyaase-ɔ m̀ yere bɔ sa sese ne o nu abwaresen-ɔ, ne m̀ feraa, m̀ ya nu amɔ, amɔ-ɔ a waa m̀ kɔne, na ɔ kɔre waa m̀ kakponɔ-rɔ. 21 Amaa m̀ akatɔ a mon pe si-o si-o, m̀ kɔkɔregyi maa kyee. Asen kunu beee aworefɔɔ ya tɔ m̀ bɔ lee abwaresen ne ɔ kɔre gyi-o si, amɔ ɔ yowe amɔ se kegya. 22 Ayaabraagyi amɔ ne aa lee da efa-rɔ-ɔ m̀ yere bɔ sa sese ne o nu abwaresen-ɔ, ne kaye m̀-ɔ atɔ tɔraase, na katannekpa ne ka taare a ka penna sese-ɔ, ya lwee m̀ mfere-rɔ, amɔ aa waa kɔkyɔ kyon abwaresen ne a bɔ m̀ kakponɔ-rɔ-ɔ. Amɔ m̀ kɔkɔregyi-o maa waa m̀ seye. 23 Lalalowe-ɔ e gye ayaabraagyi ne aa lee da sweere timaa-o si-o. Amɔ m̀ e yere bɔ sa sese ne baa nu amɔ kaase, ne aa waa kɔkyɔ bamɔ ηkponɔ-ɔ-rɔ. Ne ηkee anen a sese-ɔ bokɔ a waa itimaa na kedamenanɛ bweetɔ, ne bamɔ bokɔ m̀ a waa na a kyɔ, ne bamɔ bokɔ m̀ a waa nyiire.”

Efa kitee

24 Ne Yeesuu a bee tawe kitee kɔ gywii bamɔ. Ne ɔ ye, “Mon' nu anen ne Wuribware se a kuwure-o du-o. N gye ɔɔɔpo kɔ e bɔ-rɔ aaa? Ne ɔ nɔnyan ayaabraagyi timaa kɔ m̀ kɔɔɔ-rɔ. 25 Kanye kɔ san ne ɔkɛmaa a di idi-o, ne m̀ don a ywii ya nɔnyan afagyi boye kɔ bɔ waa m̀ yaabraa

kodoo-ɔ-ro. ²⁶ Ne ayaabraagyi amo a kwεε, ne aa bo dan kowe, ne nkee afagyi boye amo mo a bo kwεε lee amo eyee ifuri.

²⁷ Mfeɲ-ɔ ne ɔdɔpɔ-ɔ ayaafɔre a bo tɔwe gywii mɔ feye, ‘Ane nyanpe, nee fo a nɔnyan ayaabraagyi timaa nee ε? Ne mfene ne efa boye mo a lee?’

²⁸ Ne oo lee kanɔ feye, ‘Ɔdon ko ya waa amo-ɔ.’

Ne baa bee bise mɔ feye, ‘Amo fo e kpa feye ane ya kyuwi efa-ɔ lee yaabraa amo-ro aaa?’

²⁹ Ne oo lee kanɔ feye, ‘Mon' yɔwe, a lee feye mon' i kyuwi efa-ɔ, mon' i kyuwi yaabraa-ɔ a mon' bo tii si. ³⁰ Amose-ɔ mon' sa a yaabraa-ɔ na efa-ɔ peεε dan bo fo ketenjebee. Saɲ amo ne mo e tɔwe a n gywii bamo ne ba tenje-ɔ a bo kyuwi efa-ɔ pwεε. Na bo nure emo bo beya apiren si apiren si na bo kywεε. Na bo deε tenje yaabraa-ɔ bo waa mo akyenkyenku-ro.’ ”

Aneɲ ne Yeesuu a ba kupurutugyi bo da kekpere-ɔ

(Maak 4.30–32; Lukas 13.18–19)

³¹⁻³² Ne Yeesuu a da bamo kekpere ko. Ɔ ye, “Wuribware se a kuwure-o du nee feye kupurutugyi-o. Kigyii mo du kagyingyii, amaa sese ya dwii kemo, amo ke e kwεε a ke dan kii kikiree, ne ke bo eswee ko kyon ayii peεε. Na mbogyii bo kyena kemo se waa bamo asaa.”

Yiisi a kekpere-ɔ

(Lukas 13.20–21)

³³ Ne Yeesuu a bee da bamo kekpere mo feye, “Wuribware se a kuwure-o du nee feye ɔkyee a kpa a ɔ waa bodobodoo, ne ɔɔ ba yiisi bo waa esam

kyaṅse borɔ-rɔ, ne oo nwiini, ne esam-ɔ a tinj waa bweeto-ɔ.”

Ketɔ ko beɛ se ne Yeesuu a ba itee na akpare bo kaapo aseɛ aseɛ-ɔ

(Maak 4.33–34)

³⁴ Akpare na itee ne Yeesuu a bo tawe abwareseɛn gywii laman-ɔ. ɔ mon tawe kesen ko gywii bamo na a mon gye kekpare beɛɛ kitee. ³⁵ ɔ waa anen nee na ketɔ ne Wuribware kyaamɛ ko a kyoreɛ waa abwareseɛn wore-ɔ-rɔ-ɔ waa kasentinj feye,

“Akpare ne mo e da a m bo sa sɛnsa gywii bamo, na m bo kaapo bamo asen ne aa kweero pweɛ ne Wuribware a deɛ tweɛ kaye-ɔ.”*

Anen ne Yeesuu a kaapo efa kitee-o kaase-ɔ

³⁶ Ne nkee Yeesuu a lee laman-ɔ-rɔ lwee lon-no. Mfen ne mo agyasepo-ɔ a ba mo ase tawe gywii mo feye, “Kaapo ane efa kitee-o kaase.”

³⁷ Ne ɔ ye, “Yooo. ɔdɔpo ne ɔ nɔnyan ayaabraagyi timaa amo-ɔ e gye mo, dimaadi mo gyi-o. ³⁸ Mo kodɔ-ɔ mo e gye kaye mo. Ne ayaabraagyi-o mo e gye bamo ne bo tii Wuribware se a kuwure-o si-o. Efa-ɔ mo e gye bamo ne bo gya ɔbɔnsam a ekpa-ɔ se-ɔ. ³⁹ Ne ɔdon ne ɔ nɔnyan afagyi amo-ɔ e gye ɔbɔnsam fonfon. Yaabraa ketenɛbeɛ-ɔ mo e gye san ne kaye mo e gye keɛ-ɔ, ne bamo ne ba tenɛ yaabraa-ɔ mo e gye Wuribware a mbɔ-ɔ.

⁴⁰ Feyɛ anen ne ɔdɔpo-ɔ a sa ne baa kyuwi efa-ɔ swii bo beya kyweɛ-ɔ, anen deɛ ne mo, dimaadi

* 13:35 Kilin 78.2.

mò gyi-o, e waa abɔyewaapɔ san ne kaye ma e gye kee-ɔ. ⁴¹ Mò i sun mò mbɔɔ a m bɔ kyɔŋwe kaye ma-ro na bɔ ba bɔ kpɔwe ketɔ kema ne ke gye bɔye-ɔ na abɔyewaapɔ peee. ⁴² Na mò mbɔɔ-ɔ lee bamò lee mò kuwure-o-ro, na bɔ twee bamò waa kedeekpɛetekii-ro. Mfeŋ-ɔ ne ba su, na ba duŋ nnɔ. ⁴³ Na ŋkee a san asesɛ timaa-o, na bamò itimaa-o sa a bɔ lanŋe-ro feye kyɔwe-ɔ bamò se Wuribware a kuwure-o-ro. Amò e gye saasebɛɛ. Amose-ɔ ɔkɛmaa ne o de esebɔ-ɔ, o nu asen ma.”

Kalɔgyii na atanne kitee

⁴⁴ Ne Yeesuu a tɔwe kitee ma feye, “Wuribware se a kuwure-o bee ku du nee feye kalɔgyii na atanne ne baa kwii bɔ kweerɔ kodɔɔ ko-ro-ɔ. Ne kɛpaafowɔ ko a dɔɔ ya puruwi si. Ne ɔɔ bee lonŋɔ ese bɔ buŋ si neɛɛɛ. Ne mò akatɔ a gyi fee. Mò a kpa atanne amò kyɔŋ ketɔ kema-ɔ se-ɔ, ne oo kiŋŋi yɔ pe ya fe mò kapɔɛɛ peee, ne ɔɔ yɔ kodɔɔ-ɔ wuye ase ya sɔɔ kodɔɔ amò ne atanne-ɔ pure-ro-o.”

Akukye-ro a ketanŋyi-o kitee

⁴⁵ Ne Yeesuu a bee ba kitee ko bɔ kaapo bamò asen. ɔ ye, “Mɔn' bee nu anen ne Wuribware se a kuwure-o du-o. N gye yawogyipɔ ko e bɔ-ro aaa? Mò kusun e gye atanŋyi damenanse ko ne a bɔ akukye-ro-o kosɔɔ. ⁴⁶ Ne kake ŋko ɔɔ ya ŋu ɔko de anen a atanŋyi-o kedamenanse ko. Amaa kemò yawɔ bɔ len fee. Amose-ɔ ne oo kperi kemò se yɔ pe ya fe mò kapɔɛɛ peee ya sɔɔ ketanŋyi amò.”

Kisawu kitee

⁴⁷ Ne Yeesuu a bee ba kitee ko bɔ kaapo anen ne Wuribware se a kuwure-o du-o. Ne ɔ ye, “N gye ŋkiŋgi akrapɔ ko e bɔ-ro aaa? Ne baa yɔ

kisawu-ro, ne baa ya twee kra nkingyi bweeto. ⁴⁸ Bamō a nya nkingyi bweeto-ɔ, ne baa dee kidenbe ya kyena tesi nkingyi-o-ro. Ne baa swii ntimaa-o waa bamō atweetwee-ro. Ne baa swii mmō ne ba kisi kigyi-o bō twee. ⁴⁹ Amose-ɔ kaye bō gye kee-ɔ, aneɲ dee ne ketō e ba. Wuribware a mbɔɔ-ɔ e ba a bō bō lee asese bōye-ɔ lee atimaa-o-ro. ⁵⁰ Na bō taa abōye-ɔ twee waa kedeekperekii-o-ro. Mfen-ɔ ne ba di-ro, na ba su, na ba dunwi nnɔ.”

⁵¹ Yeesuu a tōwe itee na akpare amō lowe-ɔ, ne oo bise mō agyasepō feye, “Nee mone a nu itee mō kaase e?”

Ne bō ye, “Ɔɔɲ, ane a nu kaase.”

⁵² Ne Yeesuu a tōwe gywii bamō feye, “Wuribware mbraa akaapopō kyɔ bō nyi Wuribware a atō-ɔ kekaapo. Amose-ɔ bamō ɔko ya bee kii feye sukuu kigyi ne oo suye Wuribware se a kuwure-o ekpa-ɔ kegya se-ɔ lee mō ase, ɔ waa nee feye atō wuye kō ne o de atō damenanse popwee na adedaa mō kekyaɲ-nɔ-ɔ, ne oo lee amō preee bō kaapo asese-ɔ.”

*Aneɲ ne Nasaret awuye a kine Yeesuu-o
(Maak 6.1–6; Lukas 4.16–30)*

⁵³ Yeesuu a tōwe itee na akpare amō lowe-ɔ, ne ɔɔ lee mfen. ⁵⁴ Ne ɔɔ yɔ mō aye Nasaret. Mō a bō mfen-ɔ, ne ɔɔ kaapo asese abwaresen man amō a kebwarekorekyaɲ-ɔ-ro. Bamō a nu mō asen-ɔ, ne aa kpen bamō eyee. Ne baa tōwe bamō wore wore feye, “Mfene ne ɔnyare mō a nya mfere mō lee? Ne nse ya sa mō kpa feye ɔ waa akpenyeeto mō ne ane a nu amō asen-ɔ? ⁵⁵ Ane ayepō fɔɲfɔɲ e gye mō. N gye kaapenta-ɔ mō gyi-o nee eee? N gye mō nyi e

gye Mariya aaa? N gye m̀ tire-ana e gye Yakubu na Yosef na Simōn na Yudas aaa? ⁵⁶ M̀ p̄kyee-ana m̄n te m̄f̄ee aaa? Ne n̄kee m̄fene ne ɔɔ nya am̄-ɔ p̄ee lee?" ⁵⁷ Ne baa kine m̀.

M̄f̄eñ ne Yeessu a t̄we gywii bam̄ feȳe, “Ba bu Wuribware kyaam̄e t̄n̄ kemaa, amaa m̀ f̄n̄f̄n̄ aȳ awuye na m̀ l̄n̄-n̄ awuye f̄raa m̄ m̄n de m̀ b̄ tee seye.”

⁵⁸ Bam̄ a m̄n k̄ɔre m̀ gyi-o si-o, ɔ m̄n waa akp̄enȳeet̄ bwēet̄ m̄f̄eñ.

14

An̄eñ ne Yohanee Osuub̄ɔ-ɔ a wu-o (Maak 6.14–29; Lukas 3.19–20; 9.7–9)

¹ Sañ am̄-ɔ, ne Her̄ɔd ne ɔ gye Galileya sweere se owure-o a nu Yeessu an̄eñ na an̄eñ ne ɔɔ waa akp̄enȳeet̄ bwēet̄-ɔ. ² Ne ɔɔ t̄we gywii m̀ ayaaf̄ore-ɔ feȳe, “M̀ e k̄ɔre a n̄ gyi feȳe ɔnyare m̄ e gye Yohanee Osuub̄ɔ ne m̀ a m̄ɔ m̀-ɔ, ne ɔɔ bēe kyinj̄i lee lowi-ro. Am̄ e m̄n gye an̄eñ f̄raa, ɔ maa taare a ɔ waa an̄eñ a akp̄enȳeet̄ m̄.”

³⁻⁴ Mfaan̄e ne Yohanee Osuub̄ɔ-ɔ a wu. Sañ k̄ɔ, ne Owure Her̄ɔd a k̄ɔre m̀ tire Filipo m̀ ka Her̄ɔdeya waaree. Ne Yohanee Osuub̄ɔ-ɔ m̄ a yii owure-o si iluwi bwēet̄ feȳe, “A m̄n bware feȳe f̄ɔ a k̄ɔre f̄ɔ tire m̀ ka waaree.” ⁵ Mfaan̄e se-ɔ, ne Her̄ɔd a ȳɔr̄we feȳe ɔ m̄ɔ Yohanee. Amaa ɔ sēre laman̄ ne b̄ ȳe Wuribware a akyaam̄e-ɔ ɔk̄ɔ e gye Yohanee-o. Am̄ f̄raa ket̄ ne owure-o a waa-ɔ e gye feȳe ɔ sa ne baa kra Yohanee, ne baa ba agbarabi b̄ n̄ure m̀, ne baa tii m̀.

⁶ Owure-o kòkòwẹ kasu kanò kigyi a fò-ɔ, ne ɔ tẹe asese dabe kò bọ gyanṅe feye bọ gyi ateese mò aye, na bọ gyi akatò. Ngyanṅe amò-rò, ne owure-o mò ka Herodeya mò gyi kabregyii a lwee bon-nò ɔ kyaa. Mò a kyaa-ɔ, ne aa gyi owure-o akatò bweetò. ⁷ Amose-ɔ ne ɔ waa etan feye ɔ sa kabregyii-o ketò kemaa ne ɔ tawẹ a o gywii mò ε ɔ kpa-ɔ. ⁸ Ne kabregyii-o a ya bise mò nyi Herodeya ketò ne ɔ tawẹ gywii mò feye ɔ kpa-ɔ. Ne ɔ benṅaa ε, “Tawẹ gywii mò ε Yohanee Osuubòpò-ɔ kuṅu ne fò e kpa kyanse-rò mbeyòmò.” Ne kabregyii-o a ya tawẹ aneṅ dεε gywii owure-o. ⁹⁻¹¹ Owure-o a nu ketò ne ɔ ye ɔ kpa-ɔ, a mon waa mò kòne pεεε. Amaa aneṅ ne ɔ kyò waa etan laman-nò se-ɔ, ɔ sa kanò feye soogyaa kò yò mfeṅ ne baa tii Yohanee-o ya tuwi mò kuṅu baa. Ne ɔ ya tuwi Yohanee kuṅu-o bọ waa kyanse-rò taa yaa bọ sa kabregyii-o, ne mò-ɔ mò a taa yaa bọ sa mò nyi.

¹² Ne Yohanee a agyasepò-ɔ bokò a bọ sòrò mò kifuniṅ-o yaa pure. Mfeṅ ne baa ya tawẹ ketò ne kaa waa Yohanee-o gywii Yeesuu.

*Aneṅ ne Yeesuu a sa asese ṅkpeṅ nnuu ateese-o
(Maak 6.30–44; Lukas 9.10–17; Yohanee 6.1–14)*

¹³ Yeesuu a nu aneṅ ne baa mɔɔ Yohanee-o, ne ɔ fa mfεεre feye mò aa mò agyasepò-ɔ yò mfeṅ ne asese mon bò-rò-ɔ ya kyure kafwee. Ne mò aa bamò a lwee koree-rò ba kpa a bọ pare yò mfeṅ ne a du diṅṅ-o. Amaa bokò a kyò ṅu mfeṅ ne ɔ kpa a ɔ yò-ɔ, ne aneṅ se-ɔ asese biribiri a lee mfeṅ a eman-ɔ-rò meraa se bọ borò nkyu ekεεεε se bọ gya mò se. Ne baa serε gye mò ṅkpeε ya fò mfeṅ ne ɔ kpa a ɔ yò-ɔ. ¹⁴ Koree-ɔ a bọ dan, ne Yeesuu a lee-ɔ,

ne oo ñu asese biribiri amo, na bo gywii m̄. Ɔ mon
lee kpa a ɔ kwaye bamo, a lee feye oo ñu aneñ ne
baa pee akato ba kpa a bo ñu m̄-ɔ. Ne bamo asen
a waa m̄ ewee. Aneñ se-ɔ, alɔpo kema ne baa baa
m̄ ase-ɔ, ɔɔ kya bamo.

¹⁵ Am̄o kyawe a kpa a ɔ twee-ɔ, ne m̄ agyasepo-ɔ
a bo tawe gywii m̄ feye, “Kyawe a lowe. Am̄o a gye
efa-ro se-ɔ, sa a asese-ɔ yo eman ne e maa mfee-ɔ-ro,
na bo nya ya ɔɔ kotoko gyi.”

¹⁶ Ne Yeesuu a benñaa bamo feye, “A mon bware
feye bo yo. Mon fñfñ, mon' sa bamo kotoko a bo
gyi.”

¹⁷ Ne baa lee kan feye, “Bodobodoo akuri anuu
na ñkingyi ñnyo wore kpen ne ane de mfee.”

¹⁸ Ne Yeesuu a tawe gywii bamo feye bo taa
baa m̄ a ɔ kee. ¹⁹ Ne ɔ ye asese-ɔ kyena efa se
sweere mfen. Ne ɔ taa bodobodoo akuri anuu-o
na ñkingyi ñnyo-ɔ waa m̄ asare-ro, ne ɔ deere
soso, ne ɔ sa Wuribware anse. Ne ñkee ɔ tenje-ro
bo sa m̄ agyasepo-ɔ, ne baa ke-ro sa asese-ɔ peee.
²⁰ Bam̄o peee a gyi bodobodoo-o kpon̄e, ne baa wo
ñkingyi-o kpon̄e. Ne ñkee m̄ agyasepo-ɔ a taa ake
kudu anyo swii bodobodoo na ñkingyi mpupuri-
asee ne ñ ya san-ɔ bo borɔ. ²¹ Akyee na ñyaagyi
ne baa gyi ateese-o e mon tii si, anyare-ɔ wore bo
ñkpen nnuu.

Aneñ ne Yeesuu a nare nkyu si-o

(Maak 6.45–52; Yohanee 6.16–21)

²² Am̄o-ɔ kamee-ro, ne Yeesuu a sa ne m̄
agyasepo-ɔ a lwee koree-ɔ-ro gye m̄ ñkpee yo
nkyu-o nnon̄ a bonbe-ɔ se, ne m̄-ɔ m̄ a sii a ɔ sa
laman-ɔ kpa a bo yo pe. ²³ M̄ a brawe bamo-ro

ƆƆƆ bo kyonwe bamo epe-ɔ, ne ɔɔ yɔ kebee ko se ya kore kebwarekore mɔ wɔre kpen.

Bo fo kanye-o, Yeesuu wɔre bo kebee-ɔ se mfen.
²⁴ Na mɔ agyasepo a koree-ɔ a fo kefɔ. Amɔ bo mon leɛ ba taare bo pare yɔ akato-rɔ, a lee feye bamo a pare ba gyanɲaa afwii-o si-o, alanɲpare e da bamo a kinji.

²⁵ Bo fo gyegyaye kese-ro, ne Yeesuu a nare nkyu-o si feye mɔ a naa sweere-ɔ ya to bamo. ²⁶ Mɔ agyasepo-ɔ a ŋu mɔ a naa nkyu-o si-o, bo mon pini mɔ, amose-ɔ kufu a nya bamo ƆƆƆ, ne baa fee-rɔ feye, “Kyenɲpo nee!”

²⁷ Mfen ne Yeesuu a tɔwe feye, “Mɔ nee. Mon! nya kakponɔ. Mone ma sa a kufu nya mone.”

²⁸ Ne Peetroo ye, “Mɔ nyanpe, amɔ e gye fo kasentɲ si, amɔ fɛraa sa kanɔ na n nare nkyu-o si ba fo ase.”

²⁹ Ne Yeesuu a benɲaa mɔ feye, “Ba!”

Amose-ɔ ne Peetroo a lee koree-ɔ-rɔ lee ɔ naa nkyu-o si ɔ yɔ Yeesuu ase. ³⁰ Amaa afwii-o a da mɔ nkyu si mfen-ɔ se-ɔ, kufu a nya mɔ, ne ɔɔ lee o kirewi. Ne ɔɔ faa-rɔ tɔwe e, “Mɔ nyanpe, morɔwe mo!”

³¹ Puri amɔ-rɔ, ne Yeesuu a fo mɔ ase, ne ɔɔ twee kra mɔ-rɔ tɔwe feye, “Fo kokɔreɲi ne fo de-o mon kyɔ ƆƆƆ! Emene se ne fo mon kɔre gyi?”

³² Saɲ ne Yeesuu na Peetroo a lwee koree-ɔ-rɔ-ɔ, ne afwii-o a yɔwe. ³³ Ne Yeesuu agyasepo-ɔ a gyɔɲɔ sun mɔ koree-ɔ-rɔ mfen. Ne bo ye, “Kasentɲ si, Wuribware mɔ gyi-o e gye fo.”

*Anɛn ne Yeesuu a kya alɔpo Ginesarɛt ifuri si-o
 (Maak 6.53–56)*

³⁴ Ne baa meraa se ba yo nkyu-o si. Ne nkee bamo koree-ɔ a bo dan Ginesaret ifuri si. ³⁵ Mfeɲ a asese-ɔ a den ɲu Yeesuu-o, ne baa da kibonɔon mmanɲyii na eman ne e maa mfeɲ-ɔ-rɔ. Ne ifuri-o si a asese-ɔ a taa bamo alɔpo peee baa Yeesuu ase. ³⁶ Ne baa kore mɔ feye ɔ daborɔ bamo na bo kpaare, beee ɔ sa alɔpo-ɔ kpa na bo daborɔ mɔ waagya kanɔ gbaa. Bamɔ ne baa daborɔ mɔ waagya-ɔ peee a kpaare.

15

Anɛɲ ne adedaapo a kaapo-ɔ (Maak 7.1–13)

¹ Saɲ ko ne Wuribware mbraa akaapopo na Farisii awuye ko ne baa lee Yerusalem man-nɔ-ɔ a ba Yeesuu ase bo bise mɔ feye, ² “Nteto se ne fo agyasepo-ɔ maa gya ekpa ne anɛ adedaapo a kaapo ane-ɔ se? Ketɔ se ne anɛ a bise amo-ɔ e gye feye bo maa fwee asaree, pwee dee gyi ateese.”

³ Ne Yeesuu a beɲɲaa bamɔ feye, “To, nteto se ne mone gbaa mone maa gya Wuribware fonɔn a mbraa-ɔ se, ne mone gya mone asese a ekpa-ɔ se? ⁴ Mone nyi feye Wuribware ye,

‘Bu fo se na fo nyi’,*
na ‘Okɛmaa ne ɔ lon mɔ se beee mɔ nyi-o, bo mɔ mɔ.’*

⁵⁻⁶ Amaa mone fɛraa, mone e kaapo nee feye atanne beee ketɔ timaa ko ne ɔko de a ɔ bo kya mɔ

* **15:4** Kelee Igyipiti 20.12; Mbraa kebeesa 5.16. * **15:4** Kelee Igyipiti 21.17; Kɔlɔɲɔ mbraa 20.9.

se na m̀ nyi-ro-o, m̀ ya taa yaa b̀ sa Wuribware na m̀ kusun, am̀ feraa Wuribware e b̀, a kaapo feye sese-ɔ a nya m̀ eyee, ne mone bee mone ye m̀ se na m̀ nyi kitiri ne ba wu-o mon lea a gye m̀ asen nee. M̀ akowepo atanne kesa maa kaapo nee feye o bu bamo nee eee? Mone fɔɔfɔɔ a ekpa m̀ ne mone e kaapo. A mon lea a gye Wuribware asen ne mone gya se. Ne nkee m̀ Wuribware asen mon lea a gye kotoko mone ase. ⁷ Mone nno nyɔ nyɔ awuye m̀, san ne Wuribware kyaamee Isaya a kyoree asen ko waa abwaresen wore-ɔ-rɔ-ɔ, mone asen ne ɔ tawe, ɔ mon ba ayeba. ɔ kyoree nee feye Wuribware ye,

⁸ ‘Aseɛ m̀ de bamo nno kpankpan nee ba bonyaa m̀,

amaa bamo nkpono mon bo mo se.

⁹ Bamo kusun m̀ ne ba sun mo-ɔ gye kwaa,

ke e gye kegya mbraa na amanbere

ne dimaadi a kaapo-ɔ se dooo.’ ^{**}

Atɔ ne a waa sese iyisi-o

(Maak 7.14–23)

¹⁰⁻¹¹ Yeesuu a tawe asen gywii Farisii awuye-o na Wuribware mbraa akaapopo-ɔ lowe-ɔ, ne ɔ bee tee laman-ɔ bo gyanne m̀ ase, ne ɔ tawe gywii bamo feye, “Mon' lon esebɔ, na mon' nu mo ase, na mon' nu kaase feye n gye keto ne sese i gyi ɔ waa kame-ro-o e gye ne ke e sa a ɔ waa iyisi. Amaa keto ne ke e lee m̀ kanɔ-rɔ-ɔ e gye ne ke e sa a ɔ waa iyisi.”

* **15:9** Isaya 29.13 (LXX).

12 Ne Yeesuu agyasepo-ɔ a ba m̀ ase b̀ tawe gywii m̀ feye, “F̀o m̀n nyi feye asen ne f̀o a tawe-ɔ se-ɔ, Farisii awuye-o idun a fwii f̀o se aaa?”

13 Ne Yeesuu a da kekpare m̀ b̀ lee kan feye, “Ketɔdwii kema ne Wuribware, n se ne ɔ b̀ soso-ɔ, m̀n dwii-o o kyuwii. 14 Farisii awuye-o feraa, m̀ne ma kan benhaa bamo. B̀o ye b̀o gye tenapo kayii-ro akrapo nee. Amaa bamo fonfon m̀n kee. Tenapo ya kra tenapo kiyii-ro a ɔ gye m̀ nkpere, bamo pere e lee a b̀o lee da kemaŋtaŋ-no.”

15 Ne Peetroo ye, “F̀o ye n gye ketɔ ne sese i gyi ɔ waa kame-ro-o e gye ne ke e sa a ɔ waa iyisi, kaapo ane kemo kaase.”

16 Ne Yeesuu ye, “Ntɔ se ne m̀ne du feye asese amo-ɔ nee? 17 Ntɔ se ne m̀ne m̀n nu asen amo kaase-ɔ nee? M̀n' nu feye ketɔ ne sese i gyi-o i lwee m̀ kan-ro nee na ko yo m̀ kame-ro na nkee ɔ ko b̀ twee. 18 Amaa ketɔ ne ke e lee m̀ kan-ro-ɔ feraa a lee m̀ kakpon-ro nee. Kemo e gye ne ke e sa ne ɔ waa iyisi. 19 A lee feye sese kakpon-ro ne mferere boye e lee, ne ka sa ne ɔ mo m̀ beko, ne ɔ waa kakekpa beere kanyarekpa, ne o ywii, ne ɔ ten m̀ beko kan, ne ɔ tawe asen boye o kye m̀ beko. 20 Anen a atɔ m̀ e gye ne a sa ne sese e waa iyisi. Amaa m̀ ya gyi ateese na ɔ m̀n fwee asaree, a maa taare a a sa a ɔ waa iyisi.”

Ɔkyee ko ne ɔ m̀n gye Yudaanyi-o a kokoregyi-o (Maak 7.24–30)

21 Yeesuu a lee mfen-ɔ, ne oo ywii lee bamo fonfon Isireelii awuye sweere se yo ifuri ko ne ɔ da ɔ maa Tiro na Sidon eman-ɔ se, na ɔ ya kyure kafwee. 22 Amaa ɔkyee ko a nu m̀ a ba-ɔ, ne ɔ

ba m̀d̄ ase. Ɔkyeē m̄o m̄oŋ gye Yudaanyi, ɔ gye Kanaŋnyi, ne o te ifuri am̄o se-ɔ. Ne ɔɔ kore Yeesuu feye, “M̄o nyanpe, Deefid m̀d̄ nana, ŋu m̄o ewee na f̄o kya m̄o-r̄o. Ibrisi k̄o te m̄o kayaagyi kyeese se, ne ee t̄ɔraa m̀d̄ bweeto.”

²³ Amaa Yeesuu m̄oŋ benŋaa m̀d̄. Amose-ɔ ne oo su ɔ kore m̀d̄ aneŋ-aaa. Ne ŋkee Yeesuu agyasepo-ɔ a b̄o kore m̀d̄ feye, “Ane nyanpe, gya ɔkyeē am̄o b̄o kyonwe, a lee feye ɔ gya ane se aneŋ-aaa, na ɔ maa yowe elawo m̄o kowaa.”

²⁴ Ne ŋkee Yeesuu a t̄owe gywii ɔkyeē-ɔ feye, “Fo m̄oŋ nyi feye m̄o kusun ne Wuribware a sun m̄o a m̄ b̄o waa-ɔ e gye feye ŋ yɔ m̄o f̄onf̄on Isireelii awuye ne baa fo-ɔ ase, na m̄ b̄o buwi bam̄o kinŋaa baa Wuribware ase aaa?”

²⁵ Mfen ne ɔkyeē-ɔ a b̄o kpuni anurii Yeesuu ayaa-r̄o t̄owe feye, “M̄o nyanpe, m̄o e kore fo ne feye fo b̄o kya m̄o-r̄o.”

²⁶ Ne Yeesuu ye, “N de ateese m̄o e sa Wuribware m̀d̄ gyi-ana. Ne m̄o ya taa ako sa bam̄o ne ane asesε e tee feye igyono-o, a bware aaa?”

²⁷ Ne ɔkyeē-ɔ ye, “To, m̄o a nu, m̄o nyanpe, amaa igyono maa kisi bam̄o anyanpe a anowore ne a lee a da sweere-ɔ kigyi.”

²⁸ M̄d̄ a t̄owe aneŋ-ɔ, ne Yeesuu m̄o a bee t̄owe gywii m̀d̄ feye, “Ɔpekyeē, fo a kore m̄o gyi bweeto-ɔ se-ɔ, keto ne fo a kore m̄o-ɔ, fo e nya.” Puri am̄o-r̄o ne ɔkyeē-ɔ m̀d̄ gyi kyeese-ɔ a kpaare.

Aneŋ ne Yeesuu a bee kya alɔpo bweeto-ɔ

²⁹ Ne Yeesuu a lee mfen kinŋi yɔ Galileya sweere se ɔ naa mfen a kepare dabe-ɔ ekεεkεε se. Ne ɔɔ dee kebee k̄o kafwee ya kyena. ³⁰ Mfen-ɔ ne asesε

biribiri a ba m̀d̄ asē. Bam̀d̄ b̀ok̀o a baa agyab̀o na atenap̀o na asareē wusē awuye na mmu na bam̀d̄ nē ba l̀o alɔgyi eworesē eworesē-ɔ m̀d̄ akat̀o-r̀o. Nē ɔɔ kya bam̀d̄. ³¹ Laman̄ nē baa ba Yeesuu asē-ɔ a ηu aneη nē puri am̀d̄-r̀o mmu a sa seηsa, nē asareē wusē awuye a asareē-ɔ a kpaarē, nē agyab̀o a kos̀o narē bam̀d̄ ayaa sē, nē atenap̀o akat̀o a buηji-o, nē eyeē a kpeη bam̀d̄, nē baa kyor̀o Wuribwarē, nē b̀o yē, “Anē Isireelii awuye a nyanp̄ē-ɔ keyaalen̄ kỳo bwēt̀o.”

*Aneη nē Yeesuu a sa asēε ηkpeη nna ateese-o
(Maak 8.1–10)*

³² Nē ηkee Yeesuu a teē m̀d̄ agyasep̀o-ɔ baa m̀d̄ asē, nē ɔɔ t̀owē gywii bam̀d̄ feyē, “Asēε m̀o asen̄ b̀o m̀d̄ eweē, a leē feyē bam̀d̄ a ba m̀d̄ asē mfēē-ɔ ηke nsa neē. Amosē-ɔ bam̀d̄ ateesē p̄eē a lowē. Nē m̀d̄-ɔ m̀d̄ ya sa nē baa ỳo epē na moη sa bam̀d̄ ateesē, akon̄ ē m̀o b̀ok̀o kpa-r̀o.”

³³ Nē m̀d̄ agyasep̀o-ɔ a beηηaa m̀d̄ feyē, “Kimukee m̀o-r̀o mfenē nē ɔk̀o ē nya asēε deman̄tē m̀o kan̄ sē ateesē?”

³⁴ To, nē Yeesuu a bise bam̀d̄ feyē, “Bodobodoo akuri afenē nē m̀onē de?”

Nē b̀o yē, “Anē de bodobodoo akuri asunoo na ηkingyi ngyingyii kafwēē.”

³⁵ Nē Yeesuu a sa nē laman̄-ɔ a kyena sweerē.

³⁶ Nē ɔɔ taa bodobodoo akuri asunoo am̀d̄ na ηkingyi am̀d̄, nē ɔɔ sa Wuribwarē an̄sē wēē sē. Nē ɔɔ teηηē-r̀o, nē ɔɔ taa sa m̀d̄ agyasep̀o-ɔ feyē b̀o ke-ro sa bam̀d̄. Nē baa ke-ro sa asēε-ɔ p̄eē.

³⁷ Nē bam̀d̄ p̄eē a gyi ateesē am̀d̄ kpon̄ē. Nē ηkee m̀d̄ agyasep̀o-ɔ a ya swii ateesē mpupuriaseē-ɔ b̀o

bɔrɔ ake adabe asunoo. ³⁸ Akyee na n̄yaagyi e mon̄ tii si, anyare n̄e baa gyi ateese amo-ɔ wɔre bɔ nkpen̄ nna.

³⁹ Yeesuu a sa n̄e asese-ɔ p̄ee mɔ a brawe-rɔ-ɔ, n̄e oo lwee koree-rɔ ya dan̄ nkyu-o nnon̄ a bon̄be-ɔ se m̄eraa man̄ kɔ n̄e ba tee m̄ɔ e Magadan-ɔ.

16

An̄e n̄e Farisii awuye ye Yeesuu kaapō el̄e n̄-ɔ (Maak 8.11–13; Lukas 12.54–56)

¹ N̄e Farisii awuye-o na Sadukii awuye-o bokɔ a ba Yeesuu ase na bɔ bɔ n̄u feye m̄ɔ keyaalen̄ n̄e o de ɔ waa akpen̄eyeetɔ-ɔ a lee Wuribware ase kasent̄in̄ nee eee. An̄e n̄e se-ɔ, baa tɔwe gywii m̄ɔ nee feye, “Sa a kotɔkɔ lee Wuribware se na an̄e nya n̄u feye Wuribware bɔ fɔ ase nee.”

² N̄e Yeesuu a lee kanɔ feye, “Kyɔwe e twee-rɔ, n̄e ketɔ ya pee-ro-o, mon̄e e tɔwe nee feye nyan̄e an̄e e nya kaye-rɔ kayeeyuri. ³ Gyegyaye tututu m̄ɔ awore ya biri, mon̄e e tɔwe nee feye bware e kpa a ɔ ba. Mon̄e a taare mon̄e e deere soso mon̄e i pini ketɔ n̄e ke e ba kaye-rɔ-ɔ, emene se n̄e mon̄e maa taare a mon̄' kaapō ketɔ n̄e ke e waa kaye m̄-rɔ mbeyom̄-ɔ kaase f̄eraa? ⁴ Ndɔɔ a kaye m̄-rɔ a asese-ɔ gye asese b̄oye n̄e bɔ maa kɔre Wuribware ba gyi-o. Mon̄e ye n̄ waa akpen̄eyeetɔ bɔ kaapō mon̄e. Amaa ma waa amo a n̄ sa mon̄e, am̄ɔ akpen̄eyeetɔ kɔ n̄e aa waa Yonaa dedaa-ɔ se wɔre n̄e m̄ɔ e waa a m̄ bɔ kaapō mon̄e.”

N̄e ɔɔ lee bamɔ ase o yii.

⁵ N̄e Yeesuu m̄ɔ aa m̄ɔ agyasepo-ɔ a bee pare nkyu si yɔ nnon̄ a bon̄be-ɔ se. Amaa m̄ɔ agyasepo-ɔ

a taŋ se feyε bō sɔɔ bodobodoo pweε ne baa dεε ba.
 6 Mfeŋ ne Yeesuu a tɔwe gywii bamō feyε, “Mōn' sa Farisii awuye na Sadukii awuye amō se, a lee feyε bō de yiisi kō ba waa bodobodoo ne o tin-o na ɔ mōŋ bō kōne.”

7 To, ne mō agyasepō-ɔ a lee ba tɔwe ba gywii abεε feyε, “Aneŋ ne ane mōŋ de bodobodoo-o si ne ɔɔ tɔwe aneŋ-ɔ, bεεε?”

8 Yeesuu mō a nyi ketɔ ne ba tɔwe-ɔ se-ɔ, ne oo bise bamō feyε, “Ntɛtɔ nee ne mōne e tɔwe mōne ke-mōŋ-de bodobodoo asen? Emene se ne mōne kōkɔɔregyi mōŋ tεε waa kōkyɔ? 9 Mōne mōŋ tεε nu mō kekaapo-ɔ kaase nee bεεε? Mōne a taŋ se feyε mō a teŋŋe bodobodoo akuri anuu-o-ro sa asεε ŋkpeŋ nnuu-o, ne baa gyi kpone aaa? Mōne a taŋ ake ne mōne a swii mpupuriasee-ɔ waa-rɔ-ɔ kanɔ se aaa? 10 Mō a bee teŋŋe bodobodoo akuri asunoo-o-ro sa asεε ŋkpeŋ nna-ɔ, ne baa gyi kpone-ɔ, mōne mōŋ nyiŋŋi ake ne mōne a bee swii mpupuriasee-ɔ waa-rɔ-ɔ kanɔ nee bεεε? 11 Ne emene se ne mō e tɔwe gywii mōne feyε mōn' sa Farisii awuye na Sadukii awuye a yiisi-o si, ne mōne maa nu kaase feyε n gye bodobodoo asen ne mō e tɔwe?”

12 Ne ŋkee mō agyasepō-ɔ a nu kaase feyε n gye yiisi ne bō de ba waa bodobodoo-ro-o asen ne ɔ tɔwe. Amaa oo yii bamō se bō lee aneŋ ne Farisii awuye-o na Sadukii awuye-o maa kaapo kebwaresunŋ kpa se-ɔ se nee.

*Mō ne Peetroo ye Yeesuu gye-ɔ
 (Maak 8.27–30; Lukas 9.18–21)*

13 Saŋ kō ne Yeesuu a yō ifuri kō ne e maa Kayesareya Filipii maŋ-ɔ se-ɔ. Bamō a naa ba yō-ɔ, ne oo bise mō agyasepo-ɔ feye, “Emene ne ase e te e mō, dimaadi mō gyi-o?”

14 Ne baa lee kanō feye, “Bokō ye fō gye Wuribware a akyaamee ne baa dee kyena-ɔ okō ne oo kyinŋi lee lowi-ro, feye Yohanee Osuubapo-ɔ, beee Iliya, beee Yeremeye, beee bamō-ro okō-ɔ.”

15 Ne oo bise mō agyasepo-ɔ feye, “Ne mone mō mone ye nse e gye mō-ɔ nee?”

16 Ne Simōŋ Peetroo a beŋŋaa feye, “Fō e gye Kristoo, Wuribware ne mō wore dooo i de ŋkpa-ɔ mō gyi ne Wuribware ye o suŋ ane ase-ɔ.”

17 Ne Yeesuu a tōwe gywii mō feye, “Yohanee mō gyi Simōŋ mō, fō de nyure, a lee feye n gye nyinŋkase ya tōwe kasentŋ mō gywii fō, amaa n se Wuribware ne ɔ bō soso-ɔ ya tōwe gywii fō.

18 Fō keŋasenyare e gye Peetroo, ne kemo kaase e gye kefore-ɔ beee? Fō du nee feye kefore-ɔ. Mō e tōwe mō i gywii fō feye kefore mō se ne mō e pwee mō asoree kekyaŋ a m bō yera, na Ōbansam na mō kamee-ro awuye ma taare a bō nyera kemo.

19 Fō ne mō e taa Wuribware se a esafowa-ɔ a n sa. Pone kema ne fō e taye sweere se mfee-ɔ, Wuribware ne ɔ bō soso-ɔ a taye. Ne pone kema ne fō e twee-ro sweere se mfee-ɔ, Wuribware ne ɔ bō soso-ɔ a twee-ro-ɔ.”

20 Mfen ne oo yii mō agyasepo-ɔ se feye bō ma kan tōwe gywii okō feye mō e gye Kristoo ne Wuribware ye o suŋ a ɔ bō kyonwe-ɔ.

Aneḡ ne Yeesuu a tawe mō aseḡ kuḡu na mō lowi aseḡ-ḡ

(Maak 8.31 – 9.1; Lukas 9.22–27)

²¹ Lee kake amoḡ boḡ yḡ, ne Yeesuu a lee ḡ kaapo-roḡ ḡ tawe gywii mō agyasepo-ḡ feye, “A tiri feye ḡ yḡ Yerusalem maḡ-nḡ. Na mfeḡ a maḡ abrese na Wuribware alḡḡḡḡḡ abrese na Wuribware mbraa akaapopo-ḡ sa a n gyi aworefoḡ bweetḡ. Na boḡ mḡḡ moḡ. Amaa kemḡ ḡke nsa, Wuribware i kyinḡi moḡ a ḡ lee lowi-ro.”

²² Ne Peetroo a lee mō kerii si, ne ḡḡ tawe gywii mō feye, “Wuribware sa a a ma ba aneḡ. Amo-ḡ ma ba foḡ se daa.”

²³ Ne Yeesuu a buruwaa tawe gywii Peetroo feye, “Ḳḡḡḡḡḡ, nare lee moḡ ase. Peetroo, foḡ du ne feye kefore ne ki i tii moḡ ekpa-ḡ. Foḡ mfeere moḡ lee Wuribware ase, Sese mfeere ne foḡ de.”

²⁴ Mfeḡ ne Yeesuu a tawe gywii mō agyasepo-ḡ feye, “Ḳḡḡ ne ḡ kpa a ḡ gya moḡ se-ḡ yoweḡ kowaa ketḡ ne ke e pre mō-ḡ, na ḡ sorḡ mō fonḡḡḡḡḡ kiyii kpare-abee-roḡ gya moḡ se. ²⁵ A lee feye ḡḡḡ ne ḡ kpa a ḡ nya mō eyee lee lowi ase-ḡ, lowi e nya mō nsu peee. Ḳḡḡ mḡḡ ne o kperi moḡ se na o wu-o e nya ḡkpa na kukyure ne a moḡ de kee-ḡ. ²⁶ Tonḡ moḡ ne sese e nya feye mō a nya kaye-roḡ ato peee, na boḡ lee aneḡ se na ḡ paḡ kyenakpa Wuribware ase? A moḡ de tonḡ. Seye moḡ bo-roḡ ne ḡ taare a ḡ boḡ soḡ kyenakpa amoḡ. ²⁷ Mon' nu moḡ ase. Saḡ koḡ e ba a ḡ boḡ ba ne n se Wuribware a kelanḡḡḡḡḡ e lee sosḡ a ko wee sweere se, na moḡ, dimaadi mō gyi-o, na n se a mbḡḡ-ḡ lee ba. Na moḡ-ḡ n gyi aseḡ peee aseḡ Wuribware ayaa-roḡ, na ḡ ka ḡkema eboye beee itimaa ne ḡḡ waa-ḡ kḡḡḡ. ²⁸ Moḡ i gyi mone kasentḡ

feyε boko bō mfee na bō ma wu, amō baa ηu mō, dimaadi mō gyi-o, a ba feyε owure-o pwεε.”

17

Aneη ne Yeesuu agyasepo-ɔ boko a ηu mō kedabe-ɔ

(Maak 9.2–13; Lukas 9.28–36)

¹ Nke nsiye a kyon feyε Yeesuu a tōwe asen mō-ɔ, ne oo lee Peetroo na Yakubu na Yakubu mō tire Yohanee, ne mō aa bamō wōre a yō kebee sōswee kō sōsō. ² Bamō a bō mfen-ɔ, ne baa ηu feyε Yeesuu a kyuwōwi. Mō akatō-rō a tōre se feyε kyōwe, ne mō atō buηse a fwiiri pareparepare. ³ Puri amō-rō ne baa ηu feyε anyare anyō kō na Yeesuu yere, na ba sa seηsa. Ne baa pini feyε Wuribware mbraa ɔsapō Mosis na Wuribware akyaamεε Iliya nee.

⁴ Ne Peetroo a tōwe gywii Yeesuu feyε, “Mō nyanpe, a bware fεε feyε ane a bō mfee. Fō e kpa feraa, mō e waa abwii asa, fō kōηkō, na Mosis kōηkō, na Iliya kōηkō.”

⁵ Peetroo a saη ɔ sa seηsa-ɔ, ne kowore toresese kuyayu a lee sōsō bō dōηηō bamō se. Ne bore kō a lee kowore-ɔ-rō tōwe feyε, “Mōn' kee mō gyi timaa ne mō e kpa mō asen bweetō, ne mō akatō a gyi mō se-ɔ. Mōn' nu mō asen.”

⁶ Agyasepo asa amō a nu bore amō-ɔ, kufu a nya bamō fεε. Amose-ɔ ne baa lee da bamō mme si, ne baa bera akatō bō buη sweere.

⁷ Ne Yeesuu a bō daborō bamō tōwe feyε, “Mōn' kōsō, mōne ma sa a kufu nya mōne.” ⁸ Bamō a yase akatō deere-ɔ, bō mōη lεε ηu ɔkō bō mfen, amō Yeesuu wōre kpeη.

⁹ Bamō a kporowē kebēē-ɔ se ba ba kaase-ɔ, ne Yeesuu a da bamō nnō se feyε, “Mōne ma kan tōwe atō mō ne mōne a ηu-o gywii ɔko, amō bō fō san ne Wuribware i kyinji mō, dimaadi mō gyi-o, a ɔ lee lowi-ro-o.”

¹⁰ Ne mō agyasepō asa-ɔ a bise mō feyε, “Nteto se ne Wuribware mbraa akaaporo-ɔ e tōwe feyε Iliya amō ne ane a ηu-o e gye ne ɔ gye Kristoo ηkpee a ɔ ba-ɔ nee?”

¹¹ Ne Yeesuu a lee kanō feyε, “Kasenjin si Iliya e gye ne ɔ gye ηkpee a ɔ ba na ɔ nya bō lonjō ekpa-ro.

¹² Amaa mō e tōwe mō i gywii mōne feyε Iliya a kyō ba, ne asese mon pini mō. Ne baa waa mō ane ne ba kpa-ɔ. Ane dεε ne ba waa mō, dimaadi mō gyi-o, borakraa.” ¹³ Ne ηkee mō agyasepō-ɔ a pini feyε Yohanee Osuuboro-ɔ ase ne ɔ tōwe o gywii bamō-ɔ, a lee feyε Wuribware kyaamε kusun ne Yohanee a waa-ɔ du nee feyε kyaamε kusun ne san-ɔ Iliya a waa-ɔ.

Ane ne Yeesuu a kya kyanseε ko ne ibrisi te mō se-ɔ

(Maak 9.14–29; Lukas 9.37–42)

¹⁴ Ne Yeesuu mō aa mō agyasepō asa-ɔ a bee kinji bō tō mō agyasepō ne baa san-ɔ na laman-ɔ. Mfe ne anyare ko a bō kpuni anurii Yeesuu ayaa-ro tōwe feyε, ¹⁵ “Mō nyanpe, mō e kore fō ne feyε fō ηu mō gyi nyanse mō ewεε na fō kya mō. ɔ lo kigbunḡbun nee, ne ke e tōraa mō bweeto. San kemaa, ke e twee mō ke e da deekpa-ro beεε nkyu-ro. ¹⁶ Mbeyomō ne mō a taa mō baa fō agyasepō-ɔ ase mfee, amaa bō mon taare kya mō.”

¹⁷ Ne Yeesuu a tōwe gywii mō agyasepō-ɔ feyε, “Keseborolen awuye, mōne maa kōre mō mōne i

gyi. Nsu mfene ne mone e kpa feye mo aa mone a kyena? Beee nsu mfene ne mone e kpa feye η nyite mone pwee na mon' dee kore mo gyi-o nee? Mon' taa kayaagyi-o baa mo ase mfee.”

¹⁸ Bamō a taa mō baa-ɔ, ne Yeesuu a sa ibrisi ne i te kayaagyi-o si-o kanɔ, ne e ya kosō lee mō se. Puri amō-ro ne kanyaηsee-ɔ a kpaare.

¹⁹ Amō kamεε-ro-ɔ, ne Yeesuu agyasepo-ɔ a ba mō ase keri si tōη kō bō bise mō feye, “Nteto se ne ane mon' taare gya ibrisi amō-ɔ nee?”

²⁰ Ne ɔ beηηaa bamō feye, “Ketō se ne mone mon' taare gya ibrisi amō bō kosō kayaagyi amō se-ɔ e gye feye mone kokoregyi mon' kyɔ. Mō i gyi mone kasentij feye mone dee mone de kokoregyi na ke ta feye kiyii kigyi kagyinyingyii gbaa nee-ɔ, weetee mone e taare a mon' tawe gywii kebee soswee mō mfee feye ‘Lee mfee yō mfēη,’ na ki bu mone. Na weetee mon' taare waa ketō kemaa. [²¹ Amaa aneη a ibrisi amō, mone maa taare a mon' gya bō kosō sese se, amō mone a kore kebwarekore na mone a kra akōη pwee.]”

Aneη ne Yeesuu a bee tawe mō lowi aseη-ɔ

(Maak 9.30–32; Lukas 9.43–45)

²² Yeesuu mō aa mō agyasepo-ɔ peee a naa ba muruwi Galileya sweere se ba yɔ-ɔ, ne ɔ tawe gywii bamō feye, “Mon' lōη esebɔ na mon' nu mō ase. Ba taa mō, dimaadi mō gyi-o, a bō waa sweere mō se ayaalenpo kesaree-ro. ²³ Ba mō mō, amaa kemō ηke nsa, Wuribware i kyinηi mō a ɔ lee lowi-ro.” Mō agyasepo-ɔ a nu amō-ɔ, ne bore-ro a duηwi bamō.

Wuribware sunkpa a tweetwee-ɔ aseη

24 Ne sanj ne Yeesuu mò aa mò agyasepò-ɔ a fò Kapaaniyum man-nò-ɔ, ne tweetwee akɔ̀ɔ̀repò kò a ba Peetroo ase bò bise mò feye, “Ane a ba a ane bò kɔ̀ɔ̀re atanne lee ane Isireelii awuye ase nee, na bò bò taare lɔ̀nɔ̀nɔ̀ Wuribware sunkpa akyan-ɔ. Fò nyanpe e ka anen a tweetwee amò aaa beee o kine?”

25 Ne Peetroo ye, “O ka.”

Peetroo a lwee lɔ̀n-nò-ɔ, ne Yeesuu a gye nkpeɛ bise mò feye, “Simɔ̀n, emene ne fò e fa amò-ɔ mfeere? Kaye mɔ̀-rɔ̀ awure ya sa kanɔ̀ feye bò ka tweetwee sa bamò, bamò fɔ̀nɔ̀nɔ̀n asese ase ne ba kɔ̀ɔ̀re pwee, beee bamò adon ne baa kò kenaa gyi si-o ase ne ba kɔ̀ɔ̀re a bò lee pwee?”

26 Ne Peetroo a lee kanɔ̀ feye, “Bamò adon ase ne ba kɔ̀ɔ̀re a bò lee pwee.”

Ne Yeesuu ye, “Kasentɔ̀n nee. Amose-ɔ ane a gye Wuribware se a kuwure-o-ro agyi-o si-o, ane maa ka Wuribware sunkpa kolɔ̀nɔ̀nɔ̀ a tweetwee amò.

27 Amaa ma kpa feye tweetwee akɔ̀ɔ̀repò mɔ̀ se, asese idun fwii ane se. Amose-ɔ, yɔ̀ nkyu-ro, ya twee drɔ̀wa waa-rɔ̀. Fò ya yɔ̀, kakingyi ne fò e gye nkpeɛ a fò kra-ɔ̀ kanɔ̀-rɔ̀ fò i nɔ̀ atanne kigyi ne kaa fò siidii aduna-ɔ, ne ke e taare a ke ka mò aa fò kunu si tweetwee ne ba kpa-ɔ. Na fò taa yaa bò ka mò aa fò a Wuribware sunkpa a tweetwee-ɔ.”

18

*Nse e gye bresɛ Wuribware se a kuwure-o-ro?
(Maak 9.33–37; Lukas 9.46–48)*

1 Sanj amò-ɔ, ne Yeesuu agyasepò-ɔ a ba mò ase. Ne baa bise mò feye, “Nse e gye bresɛ Wuribware se a kuwure-o-ro?”

² Ne Yeesuu a tee kayaagyi ko baa bo yera bamo akato-ro. ³ Ne do tawe gywii bamo feye, “Mo e tawe mo i gywii mone feye mone okemaa kakpono-ro e mon waa feye kayaagyi lee-o, mone maa nya kpa a mon! tii Wuribware se a kuwure-o si. ⁴ Amose-ɔ okemaa ne o yuri mo eyee, ne do waa feye kayaagyi mo ne do yere mfee-ɔ i kii brese Wuribware se a kuwure-o-ro. ⁵ Amose-ɔ, oko ne mo ya kra anen a kayaagyi mo neene mo kenyare-ro-ɔ, do kra mo neene nee.”

*Mone ma kaapo bokoko e kpa boye
(Maak 9.42–48; Lukas 17.1–2)*

⁶ Ne Yeesuu a kya se tawe feye, “Oko ne mo ya sa ne nyaagyi ngyingyii mo ne ba kore mo ba gyi-o oko ya waa eboye, amo feraa bamo ya ba kibu dabe bo da sese-ɔ kebo-ro, ne baa twee mo waa pooro-ro, a bo feye mo a nya kesebogyiiri ne Wuribware i gyiiri anen a eboye awaapo keseb-ɔ.

⁷ A gye afuto sa kaye-ro asese feye bokoko a bo-ro ne ba sa ne bamo beeko-ana e waa eboye. Anen a asen-ɔ e dee ba feraa. Amaa bamo ne baa sa ne bokoko e waa eboye amo-ɔ a kesebogyiiri-o e waa kokyɔ fee.

⁸ Amose-ɔ fo ko ne fo kesaree beee fo keyaa e gye ne ke e sa ne fo e waa eboye, ten kemo bo twee. A lee feye fo ya kii kesaree konko wuye beee keyaa konko wuye, ne fo a nya nkpa na kukyure ne a mon de kee-ɔ, a bo feye fo kumumwii a lwee aworefo deekpa ne do maa dun, ne Wuribware a kure bo beya na do bo gyiiri eboye awaapo keseb-ro-ɔ-ro. ⁹ Ne fo ne fo kekatoko e sa ne fo e waa eboye-ɔ, fo lee kemo bo twee. A lee feye fo ya lee kemo

bò tweek, ne fò ya kii kekato konko wuye, ne fò a nya nkpa na kukyure ne a mon de kee-ɔ, a bɔ feye fò akato anyɔ a te fò se, ne fò a bɔ lwee aworefɔɔ deekpa-ɔ-ro.”

*Sanne ne ɔ fò-ɔ kitee
(Lukas 15.3–7)*

¹⁰ Ne Yeesuu a kya se kaapo mɔ agyasepo-ɔ feye, “Mone ma kan fa feye nyaagi ngyingyii mɔ mon gyɛ seye. A lee feye mɔ i gyi mone kasentij feye Wuribware a mbɔɔ ne ba deere bamo okemaa se-ɔ yere Wuribware ase san kemaa. [¹¹ Mon' lon esebɔ. Mɔ, dimaadi mɔ gyi-o, a ba a m bɔ deere kpa ebɔye awaapo nee na m morowe bamo.]

¹² N taa feye oko de esanne kelafa, ne ɔ deere bamo se efa-ro, ne bamo oko ya fò, emene ne sese-ɔ e waa? Mɔ e kɔre a n gyi feye ɔ yowe esanne adukpanɔ na ekpanɔ ne baa san-ɔ a bɔ bɔ sii bamo gyirokpa nee, na ɔ ya buwi kpa okonko-ɔ bɔ fò san ne o nu mɔ-ɔ. ¹³ Kasentij si mɔ ya nu mɔ, mɔ akato i gyi sanne konko amo se, a kyon adukpanɔ na ekpanɔ ne bɔ mon fò-ɔ. Beee mɔ e ba ayeba nee eee?

¹⁴ Anen dɛɛ ne Wuribware, mone se ne ɔ bɔ soso-ɔ, maa kpa feye nyaagi ngyingyii mɔ oko fò.”

Fò kosobɛɛ ya waa fò bɔye, ketɔ ne fò waa-ɔ

¹⁵ Ne Yeesuu a kya se ɔ kaapo ketɔ ne Wuribware ye ane waa ebɔye awaapo-ɔ. ɔ ye, “Fò kosobɛɛ okɔregyipɔ ya waa fò bɔye, emene ne fò waa? Ketɔ ne fò waa-ɔ e gyɛ feye fò yɔ mɔ ase, na fò tee mɔ kerɛ si. Na fò aa mɔ abɛɛ anyɔ wɔre, fò tɔwe bɔye ne ɔ waa fò-ɔ gywii mɔ. Ne mɔ ya nu fò kaase, ne mɔ ya yere gywii fò, amo fɛraa fò a lonɔ

fō aa mō mbonṭo-rō. ¹⁶ Amaa mō e mon nu fō asen feraa, tee sese konko beee abee anyo bo tii fō eyee se yaa mō ase. A lee feye baa kyoree abwareseṅ wōre-ḡ-rō feye,

‘Abee anyo beee ḡko asa ya yere-rō tōwe feye baa ḡu kasentij si feye sese amo a waa bōye ko feraa, abrese e taare a bo bu mō kepo.’*

¹⁷ Ne mō ya sanj kine kunu bamo kaase feraa, mon' taa asen-ḡ peee yaa asoree agyi akato-rō. Ne mō e ma nu asoree agyi gbaa a nno-ḡ, amo feraa taa mō feye ḡ mon' tii asoree-ḡ se, a lee feye o du nee feye bamo ne bo maa sunj Wuribware-ḡ ḡko beee feye apoo leḡpoo ḡkorepo-ḡ.

¹⁸ Mo i gyi mone kasentij feye ḡko bōye kemaa ne mone e taa a mon' bo ke mō sweere mō se-ḡ, Wuribware ne ḡ bo soso-ḡ a taa bo ke mō. Ne mone e mon' taa emō bo ke mō feraa, Wuribware mon' taa bo ke mō.

¹⁹ M bee mō e tōwe mō i gywii mone feye mone abee anyo ya waa kanō sweere mō se mfee kore Wuribware, n se ne ḡ bo soso-ḡ, kotako, ḡ sa mone.

²⁰ A lee feye mfeḡ ne abee anyo beee asa e gyanḡe mō kenya-re-rō-ḡ, m bo bamo ase mfeḡ.”

Keyaafare kunuroleḡ wuye-o kitee

²¹ Ne Peetroo a bo bise Yeessu feye, “To, mō nyanḡe. N taa feye mō kosobee e waa mō bōye sanj kemaa, waa iluwi efene ne n taa mō ebōye-ḡ bo ke mō na ḡ yōwe? Iluwi isunoo beee efene?”

* **18:16** Mbraa kebeesa 19.15.

22 Ne Yeesuu a lee kanɔ feyε, “Daabii. N gye iluwi isunoo. Amaa η ye iluwi adusunoo aneη a ntun̄kare nsunoo-o.

23 Mon' nu aneη ne a du Wuribware se a kuwure-o-ro-o. N gye owure ko ya dεε kyena aaa? Ne m̄o ayaafɔre-ɔ bokɔ de m̄o kokɔ. Ne ɔɔ waa m̄o m̄fεεre feyε ɔ tee bamo pεεε a ɔ bo gyanηe na ɔ nya ηu m̄o aa bamo mbontɔ-rɔ atanne ne a bo-rɔ-ɔ na ɔ kɔɔre lee bamo ase. 24 M̄o a lee kaase ɔ waa amo-ɔ, ne baa baa m̄o ayaafɔre-ɔ ɔko ne o de m̄o kokɔ siidii ηkpeηkεε kakpen (GHC 1,000,000,000). 25 Owure a kra a ɔ kɔɔre atanne-ɔ lee m̄o ase-ɔ, ne ɔ ye ɔ maa taare a ɔ ka. Amose-ɔ ne owure-o ye bo taa m̄o kapɔεε pεεε na m̄o ka na bamo nyaagyi fe sa ɔko na bo kii sese-ɔ anya. Na bo taa atanne ne baa nya-ɔ baa bo ka kokɔ-ɔ.

26 Mfen̄ ne keyaafɔre amo a kpuni anurii owure-o ayaa-rɔ-ɔ tɔwe feyε, ‘M̄o e kore fo nee feyε fo nyite mo, na mo e ka fo kokɔ-ɔ pεεε.’ 27 Ne ηkee owure-o a ηu feyε m̄o keyaafɔre amo asen̄ a waa ewεε, ne ɔɔ taa kokɔ-ɔ pεεε bo ke m̄o, ne ɔɔ sa m̄o kra feyε ɔ nare.

28 Keyaafɔre-ɔ a lee kawu ɔ yɔ-ɔ, ne ɔɔ ya gyanηaa m̄o kosobεε keyaafɔre ko ne o de m̄o kokɔ siidii kakpen. Ne ɔɔ ya kra m̄o bore-rɔ, ne ɔ ye, ‘Ka mo atanne ne mo a bo para fo-ɔ sa mo mbembeyɔmɔ.’

29 Ne m̄o kosobεε-ɔ a kpuni anurii m̄o ayaa-rɔ, ne ɔ ye, ‘M̄o e kore fo nee feyε fo nyite mo, na mo e ka fo kokɔ-ɔ pεεε.’

30 Amaa ne ɔ mon̄ nu kokore ne m̄o kosobεε-ɔ a kore m̄o-ɔ. Ne ɔ ye bo kra m̄o tii tiikpa bo fo san̄ ne ɔ ka atanne-ɔ pεεε a ɔ bo sa m̄o-ɔ. 31 M̄o kosobεε-ana

ayaafōre ne baa saŋ-ɔ a ŋu ketɔ ne ɔ waa-ɔ, ne bamo iduŋ a fwii bweētɔ, ne baa ya tōwe gywii owure-o.

³² Amose ne owure-o a tee aneŋ a keyaafōre amo. Ne ɔ tōwe gywii mō feye, ‘Kuŋuroleŋ wuye keyaafōre e gye fō. Kōkɔ ne fō de mō-ɔ kyɔ bweētɔ bεεε? Amaa fō a kōre mō feye ŋ nyite fō-ɔ se-ɔ, mō a taa fō kōkɔ amo bō ke fō. ³³ Ne emene se ne fō kosobεε keyaafōre-ɔ a kōre fō feye fō nyite mō-ɔ, ne fō moŋ ŋu mō ewεε feye aneŋ ne mō-ɔ mō a ŋu fō ewεε-ɔ dεε? Amō-ɔ bware aaa?’ ³⁴ Ne owure-o duŋ a fwii mō keyaafōre amo se bweētɔ, ne ɔ sa kanɔ feye bō ya tii mō tiikpa waa mō borɔkraa bō fō saŋ ne ɔ taare a ɔ ka atanne-ɔ pεεε-ɔ. Amō e gye saasebεε.

³⁵ Aneŋ ne Wuribware, n se ne ɔ bō soso-ɔ, e waa mone akemaa-ɔ nee, amō fō a lee fō kame-ro taa fō bεεkō ebōye bō ke mō fεraa.”

19

Aneŋ ne Yeesuu a kaapo awaareye keten-no aseŋ-ɔ

(Maak 10.1–12)

¹ Saŋ ne Yeesuu a tōwe amo-ɔ pεεε lowe-ɔ, ne ɔ lee Galileya sweere se yɔ Yudeya sweere se a kebegya ne ke bō Yoodaŋ boŋ nnoŋ a boŋbe-ɔ se-ɔ.

² Ne aseε biribiri a gya mō se. Ne ɔ kya bamo alɔpɔ-ɔ mfeŋ.

³ Mfeŋ-ɔ, Farisii awuye kō a ba mō ase a bō lɔre mō kanɔ-ro. Ne bō ye, “Ane mbraa-ɔ e sa kpa feye ɔkō kine mō ka bō lee ketɔ kemaa ne ɔnyare-ɔ e fa feye ɔkyee-ɔ a waa-ɔ se aaa?”

4 Ne Yeesuu a beηηaa bamo feye, “Mone mon tεε kare abwaresen wore-ɔ-ro feye san ne Wuribware a twee kaye-ro ato pεεε-ɔ, ɔɔ twee ɔnyare na ɔkyee nee eee?*

‘Amose ne ɔnyare e lee mɔ se na mɔ nyi lɔη-nɔ na ɔ waaree,
na mɔ aa mɔ ka a waa kanɔ kyena kii kɔkɔηkɔ.’*

6 Amo e kaapo nee feye bɔ mon lee bɔ gye abεε anyɔ. Amaa Wuribware a sa ne baa kii sεsε kɔηkɔ nee. Amose se-ɔ sεsε mon de kpa feye mɔ a brawe ketɔ ne Wuribware a bɔ waa abεε-ro-ɔ-ro.”

7 Ne Farisii awuye-o ye, “Ne ntetɔ nee ne ane ɔdedaapo Mosis a sa mbraa feye ɔnyare e kpa a o kine mɔ ka, ɔ kyɔrεε wore na ɔkεmaa nya ηu feye oo yure mɔ se, pwεε na ɔ dεε gya mɔ lee mɔ aye?”

8 Ne Yeesuu a beηηaa bamo feye, “Mosis a sa mone kpa feye mon' kine mone aka, a lee feye mone anu-ro bɔ leη nee fεε. Amaa mɔ e tɔwe mɔ i gywii mone feye haree lee san ne Wuribware a twee ketɔ kεmaa-ɔ, a mon waa mɔ kɔne feye ɔnyare a kine mɔ ka. 9 Amose-ɔ, ketɔ ne mɔ e kaapo mone-ɔ e gye feye ɔnyare ma kine mɔ ka ketɔ kεmaa se, amɔ ɔkyee-ɔ a kyɔ lee mɔ kamεε fεraa. Ne n gye aneη, ɔnyare-ɔ ya waaree ɔkyee banban, ɔ waa bɔye. Mɔ kebee waaree ɔkyee banban-ɔ du nee feye mɔ a waa kakyeeekpa-ɔ.”

10 Ne Yeesuu agyasepo-ɔ a tɔwe gywii mɔ feye, “ɔnyare na mɔ ka mbonɔ-ro e gye aneη, amɔ fεraa,

* 19:4 Keleεkaase 1.27.

* 19:5 Keleεkaase 2.24.

a bware feyε ɔkɔ ma waaree daa aaa?”

¹¹ Ne Yeesuu a lee kanɔ feyε, “N gye aseεε pεεε e gye ne ba taare a bɔ sure ketɔ ne mone a tɔwe-ɔ se, amɔ bamɔ ne Wuribware a sa bamɔ aneη a eyee kekra-ɔ. ¹² Ketɔ ne mɔ e kaapo-ɔ e gye feyε anyare bokɔ bɔ-rɔ ne baa kowe bamɔ na bɔ maa taare a bɔ kowe nyaagyi sa bamɔ eyee. Bokɔ mɔ bɔ-rɔ ne baa lee bamɔ awεε. Ne bokɔ mɔ bee bɔ bɔ-rɔ ne bamɔ a pee akatɔ Wuribware se a kuwure-o ekpa se kegya-ɔ se-ɔ, bɔ ye bɔ maa waaree. Amose se-ɔ ɔkɔ e bɔ-rɔ ne mɔ e taare a ɔ waa aneη, mon' sa a ɔ waa.”

*Aneη ne Yeesuu a yure nyaagyi-o
(Maak 10.13–16; Lukas 18.15–17)*

¹³ Ne aseεε kɔ a baa bamɔ nyaagyi Yeesuu ase, na ɔ ba mɔ asaree bɔ dɔηηɔ bamɔ se, na ɔ kore kebwarekore sa bamɔ. Amaa mɔ agyasepo-ɔ ye bɔ nare, na bɔ ma lee tɔraa mɔ.

¹⁴ Amose-ɔ ne Yeesuu fεraa ye, “Mone ma kan gya nyaagyi mɔ lee mɔ ase. Mon' sa a bɔ ba mɔ ase, a lee feyε aneη a nyaagyi mɔ na bamɔ ne bɔ du feyε nyaagyi mɔ-ɔ e gye ne bɔ tii Wuribware se a kuwure-o si.”

¹⁵ Mɔ a ba mɔ asaree bɔ dɔηηɔ bamɔ se-ɔ, ne ɔ lee mfeη mεraa mɔ kpa se.

*A waa leη bweetɔ feyε atɔ wuye i sure si feyε
Wuribware gye mɔ owure
(Maak 10.17–31; Lukas 18.18–30)*

¹⁶ Ne ɔnyare kɔ a ba Yeesuu ase, ne ɔ ye, “Ɔkaapɔpɔ, ntetɔ ketɔ timaa ne η waa na η nya ηkpa na kukyure ne a moη de keε-ɔ?”

17 Ne Yeesuu a lee kanɔ feyε, “Nteto se ne fo i bise mo atɔ timaa si? Oko mon bo-ro ne ɔ gyε otimaa bee bo tii Wuribware se. To, fo e kpa a fo nya nkpa na kukyure ne a mon de keε-ɔ, gya Wuribware a mbraa-ɔ se.”

18 Ne onyare-ɔ a bise mɔ feyε, “Nteto mbraa?”
Ne Yeesuu a lee kanɔ feyε, “Mbraa ne η ye,

‘Okɔ ma mɔɔ mɔ beεko, okɔ ma waa kakyee kpa,
okɔ ma kan ywii, okɔ ma kan ten mɔ beεko kanɔ,

19 na okɛmaa bu mɔ se na mɔ nyi,*

na ‘Okɛmaa kpa mɔ beεko feyε anen ne ɔ kpa mɔ eyee-ɔ.’ ”*

20 Ne onyare amɔ a benηaa mɔ feyε, “Mɔ a gya mbraa mɔ pεεε se. Nteto ya san ne a bware feyε m bee waa?”

21 Ne Yeesuu a lee kanɔ feyε, “Fo e kpa feyε fo kii sese timaa lowe, amɔ fεraa, nare ya fe ketɔ kɛmaa ne fo de-o, na fo taa atanne-ɔ pεεε bo sa atiripo. Fo ya waa anen fεraa, Wuribware e kpa kapoteε a ɔ bo yera soso sa fo. Na fo bo gya mɔ se mbeyɔmɔ.”

22 Onyare amɔ a nu mfaanεε-ɔ, a mon waa mɔ kɔne, a lee feyε o de kapoteε bweeto. Ne ɔ bore lee mfɛn yɔ mɔ lɔn-nɔ.

23 Mfɛn ne Yeesuu a tɔwe gywii mɔ agyasεpo-ɔ feyε, “A waa len feyε atɔ wuye a sure si feyε Wuribware gyε mɔ owure. 24 Nyɔma e taare a o lwee basa bo-ro dareε aaa? Amaa mɔ e tɔwe mɔ i gywii mone feyε atɔ wuye kusure si feyε Wuribware gyε

* 19:19 Kelee Igyipiti 20.12-16; Mbraa kebeesa 5.16-20. * 19:19 Kɔlɔnɔ mbraa 19.18.

mò owure bọ len a kyò nyoma kulwee basa bọ-rò daree.”

²⁵ Yeesuu agyasepo-ò a nu amo-ò, ne aa waa bamo asen dabe. Ne baa bise mò feye, “Ne nkee nse gbaa e gye ne o de kpa feye ò nya nkpa na kukyure ne a mon de kee-ò nee?”

²⁶ Ne Yeesuu a deere bamo din, ne ò benhaa bamo feye, “Sese e gye ne ò maa taare a ò nya anen a nkpa-ò, amo Wuribware a sa mò kpa feraa. Kotoko mon bọ-rò ne Wuribware maa taare a ò waa kemo.”

²⁷ Ne Peetroo ye, “Kee e, ane a yowe ketò kema a ane gya fo se-ò, ntetò ne ane e nya?”

²⁸ Ne Yeesuu a tawe gywii bamo feye, “Mò i gyi mone kasentij feye san kò e ba a ò bọ ba, na kaye mò gye kee, na kaye popwee ba. Na san amo-ò, mò, dimaadi mò gyi-o, nya kedabe na wuraa na n kyena mò kuwuregya se gyi mò kuwure. Na mone fɔfɔ ne mone a gya mò se-ò kyena nwuregya kudu nyò se, na mon' gyi ane Isireelii awuye a nsuro kudu nyò-ò kuwure. ²⁹ Na okema ne oo kperi mò se, ne ò yowe mò len beee mò daa-ana beee mò tire-ana beee mò pekyee-ana beee mò se beee mò nyi beee mò gyi-ana beee mò adò gya mò se-ò nya atò kema na akowebee kema ne ò yowe-ò iluwi kelafa a ò bọ teere sweere mò se mfee, na nkee ò nya nkpa na kukyure ne a mon de kee-ò. ³⁰ Amaa asese bweetò ne bọ gye agyenkreepo mbeyomò-ò i kii nsii-amee, na bamo ne bọ gye nsii-amee mbeyomò-ò mò kii agyenkreepo.”

Kodoo ko apafowoo kitee

¹ Ne Yeesuu a kya se tawe gywii mo agyasepo-o feye, “Mon' bee nu kitee mo ne ke e kaapo anen ne Wuribware se a kuwure-o du-o. N gye kodoo wuye ko ya kyena aaa? Ne adoteese kekpabee a fo, ne o kpa apafowoo na bo yo mo kodoo-o-ro ya kya mo-ro. To, ne gyegyaye tututu oo yo kawu ya to anyare ko yere. ² Ne o ye o sa bamo siidii kudu na bo yo ya sun sa mo kake amo peee. Ne baa sure si, ne baa yo mo kodoo-o-ro ya sun.

³ Kyawe a dan kafwee-o, ne oo bee yo kawu bee ya to anyare ko na bo yere kolonde se bo maa waa seye. ⁴ Ne oo tawe gywii bamo feye, ‘Mone gbaa mone ya sun mo kodoo-o-ro, mo e ka mone koko anen ne a bware-o.’ Ne baa sure si, ne baa yo mo kodoo-o-ro ya sun.

⁵ Mpase a fo-o, ne oo bee yo kawu ya nu boko, ne oo bee tawe anen dee gywii bamo, ne baa sure si. Kyawe kikpeerebee a fo-o, ne oo bee ya nu boko, ne oo bee tawe anen dee gywii bamo, ne baa sure si.

⁶ Kedeeprweta a fo ne kyawe e kpa a o lowe-o, ne oo bee yo kawu bee ya to anyare ko yere na bo maa waa seye. Ne oo bise bamo feye, ‘Emene se ne mone a yere mfee lee gyegyaye bo fo kedeeprweta na mone mon waa seye?’

⁷ Ne baa benjaa mo feye, ‘Okoo mon taa ane a ane sun sa mo.’

Ne o ye, ‘To, mone gbaa, mon' nare mo kodoo-o-ro ya sun sa mo.’ Ne baa yo.

⁸ Kyawe a lowe-o, ne kodoo-o wuye-o a tawe gywii mo kepaafowoo bresse feye, ‘Tee mo apafowoo-o peee bo gyanje na fo ka bamo koko. Na fo ka bamo ne

baa sii kamεε yɔ mɔ kɔdɔɔ-ɔ-rɔ kɔkɔ pwεε na fɔ dεε ka bamɔ nε baa gye ηkpεε yɔ-ɔ.’

⁹ Nε apafowɔ nε kɔdɔɔ-ɔ wuye-o a taa bamɔ lalalowe bɔ sun mɔ kɔdɔɔ-ɔ-rɔ-ɔ a ba akatɔ-rɔ, nε ɔɔ ka bamɔ ɔkεmaa siidii kudu. ¹⁰ Nε ɔɔ kya sε ka mɔ apafowɔ-ɔ kegyase kegyase lee nsii-amεε-ɔ ase bɔ yɔ agyeηkpεεpɔ-ɔ ase. Bamɔ nε baa sun lee gyegyaye tututu-o bɔ fɔ kedεεpwεta-ɔ a ba akatɔ-rɔ-ɔ, nε ba fa bamɔ mfεεre feyε ba nya atanne bweetɔ a bɔ kyɔη nsii-amεε-ɔ. Amaa ɔɔ ka bamɔ ɔkεmaa siidii kudu dεε nee. ¹¹ Bamɔ a ηu atanne nε baa nya-ɔ, nε baa tεε. ¹² Nε bɔ ye, ‘Anyare mɔ nε baa ba fɔ kɔdɔɔ-ɔ-rɔ mfεε san nε kyɔwe e kpa a ɔ lowe-ɔ a sun kusun dɔηhwereε kɔηkɔ nee. Nε ane mɔ ane a kpone sun kusun ibiri mɔ pεεε na kyɔwe a da ane. Amɔ-ɔ pεεε gbaa fɔ a ka ane aa bamɔ atanne kɔηkɔ dεε nee.’

¹³ Nε kɔdɔɔ-ɔ wuye-o a benηaa bamɔ ɔkɔ feyε, ‘Mɔ nyare, nu mɔ ase. Mɔη gyi fɔ nee. Fɔ a kyɔ sure si feyε fɔ i sun kusun kake mumwii-o nee a fɔ sa mɔ, na η ka fɔ siidii kudu. Mɔ e ba ayεba nee eεε? ¹⁴ To, taa fɔ kakɔka a fɔ nare pe. Mɔ ya ka fɔ aa ɔnyare mɔ nε oo sii kamεε bɔ dɔɔ mɔ-ɔ atanne kɔηkɔ gbaa ooo, a mɔη gye fɔ asen. ¹⁵ Mɔ fɔηfɔη atanne nee. Amɔse-ɔ n de kpa feyε m ba amɔ bɔ waa aneη nε mɔ e kpa-ɔ. Bεεε a bɔ fɔ gya feyε mɔ a waa kedamenanηse nee eεε?’ ”

¹⁶ Nε Yeesuu ye, “Amɔ e gye saasebεε. Amɔse se-ɔ nsii-amεε i kii agyeηkpεεpɔ, na agyeηkpεεpɔ mɔ kii nsii-amεε.”

*Aneη nε Yeesuu a tɔwe mɔ lowi asen sasepɔ-ɔ
(Maak 10.32–34; Lukas 18.31–34)*

17 Yeesuu a mēraa se ɔ yɔ Yerusalem-ɔ, ne oo lee m̀d̀ agyasep̀o kudu anyɔ-ɔ keri si, ne ɔɔ tɔwe gywii bamo feye, 18 “Mon' nu mo ase. Yerusalem ne ane e yɔ mo-ɔ, ne ba ba mo, dimaadi m̀d̀ gyi-o, a bo bo waa Wuribware alɔnɔp̀o abrese na Wuribware mbraa akaapopo kesaree-ro. Bamo e gye ne ba gyi mo asen na bo bu mo kepɔ. 19 Na nkee bo taa mo sa Roma awuye ne baa kɔre ane man-ɔ na bo mo mo. Roma awuye mo e waa mo n̄waagyisen̄ne, na bo da mo paara, na bo da mo bo mēra kiyii kpare-abee-ro se. Amaa kemo n̄ke nsa Wuribware i kyin̄ni mo a ɔ lee lowi-ro.”

*Aneɲ ne Yakubu na Yohanee-ana bamo nyi e kpa kotɔko Yeesuu ase a ɔ sa bamo-ɔ
(Maak 10.35–45)*

20 To, ne Yeesuu a agyasep̀o-ɔ anyɔ ko a lee m̀d̀ keri si na bo kore m̀d̀ kotɔko. Bamo e gye Sibidii m̀d̀ agyi nyanse anyɔ-ɔ Yakubu na Yohanee. Ne baa yaa bamo nyi Yeesuu ase na ɔ tɔwe bamo kanɔ se asen. Ne ɔkyee-ɔ a kpuni an̄urii Yeesuu ayaa-ro, ne ɔɔ kore m̀d̀ kotɔko.

21 Ne Yeesuu a tɔwe gywii m̀d̀ feye, “Tɔwe ketɔ ne fɔ e kpa-ɔ gywii mo.”

Ne ɔkyee-ɔ ye, “Mo e kpa feye fɔ ya kyena fɔ kuwure-o si, na fɔ sa a mo agyi nyanse anyɔ mo kyena fɔ ase, ɔkonko kyena fɔ kigyise si, na ɔkonko-ɔ mo kyena fɔ kebena se.”

22 Ne Yeesuu a beɲnaa bamo feye, “Mone mon nyi aneɲ ne ketɔ ne mone i bise mone e kpa-ɔ du-o. Mone e taare a mon' gyi aworefoɔ konko ne mo e ba a m bo gyi-o ooo? Ne mone e taare a mon' nyite asen deɛ ne asese e taa a bo bo laye mo-ɔ ɔɔ?”

Ne baa beηηaa feyε, “Ane e taare.”

²³ Ne Yeesuu a tōwe gywii bamo feyε, “Mo e tōwe mo i gywii mone feyε aneη ne mo i gyi aworefɔɔ-ɔ, aneη dεε ne mone i gyi. Amaa n gye mo e gye ne mo i lee mō ne ɔ kyena mo kigyise si-o na mō-ɔ mō ne ɔ kyena mo kebena se-ɔ. N se Wuribware e gye ne o lee ekyenakpa amo a ɔ bo sa bamo ne ɔ lɔηηɔ mfeη bo yera bamo-ɔ.”

²⁴ Saη ne Yeesuu agyasepo kudu ne baa saη-ɔ a nu aneη ne Yakubu na Yohanee e kpa feyε Yeesuu sa bamo kedabe kyon bamo peεε-ɔ, ne bamo idun a fwii Yakubu na Yohanee si. ²⁵ Mfeη ne Yeesuu a tee bamo peεε bo gyanηe, ne ɔ tōwe gywii bamo feyε, “Nee mone nyi feyε kaye ma-ro asese-ro feraa, bamo ne bo de maη-ɔ na agyenkreεpo-ɔ e gye ne bo de keyaalen ba gyi okemaa se ε? ²⁶ Amaa mone-ro feraa n gye aneη ne a du-o nee. Oko ne ɔ kpa feyε ɔ waa mone-ro obrese beεε sese dabe-ɔ sun sa mone ne mone a saη-ɔ. ²⁷ Ne oko ne mō e kpa feyε o kii mone-ro agyenkreεpo-ɔ, amo feraa sese-ɔ taa mō eyee bo waa mone kenya, ²⁸ feyε aneη ne mo, dimaadi mō gyi-o, moη ba feyε oko sun sa mo-ɔ. Mo a ba nee feyε m bo waa asun bo sa asese nee, na η wu bo sa asese bweetɔ, na η ka kokɔ sa bamo a bo bee nya nya bamo eyee.”

*Aneη ne Yeesuu a bunηi atenapo anyɔ ko akatɔ-ɔ
(Maak 10.46–52; Lukas 18.35–43)*

²⁹ Ne Yeesuu mō aa mō agyasepo-ɔ a borɔ Yerikoo maη-nɔ. Bamo a lee mfeη ba yɔ-ɔ, ne asese biribiri a gya bamo se. ³⁰ Amɔ atenapo anyɔ ko i te kpa-ɔ keε. Bamo a nu feyε Yeesuu e gye ne ɔ kyon

kpa amo se-ɔ, ne baa lee ba fee-ro ba tee mo feye, “Ane nyanpe, Deefid mo nana, nu ane ewee.”

³¹ Ne asese-ɔ a fee bamo se feye bo laatɔ. Amaa nkee gbaa ne baa mēraa se ba fee-ro kenken-o ne feye, “Ane nyanpe, Deefid mo nana, nu ane ewee.”

³² Ne Yeesuu a yere. Ne ɔ tee bamo baa mo ase. Bamo a ba-ɔ, ne oo bise bamo feye, “Ntetɔ ne mone e kpa feye η waa sa mone?”

³³ Ne bo ye, “Ane nyanpe, ane e kpa feye fo sa a ane akatɔ bunji nee.”

³⁴ Ne Yeesuu a ηu bamo ewee, ne ɔ daborɔ bamo akatɔ. Puri amo-ro mfen ne bamo akatɔ a bunji. Ne baa gya mo se.

21

Aneη ne Yeesuu a dee kyena kuruma si lwee Yerusalem maη-nɔ-ɔ

(Maak 11.1–11; Lukas 19.28–40; Yohanee 12.12–19)

¹⁻² Bamo a kpa a bo fo Yerusalem-ɔ, ne baa lwee kamaηgyii ko ne ba tee ε Betefage, ne ka maa Mfo-Ayii kebee-ɔ-ro. Mfen-ɔ ne Yeesuu a sun mo agyasepo-ɔ anyɔ bo gye ηkpee tawe gywii bamo feye, “Mon' yɔ kamaηgyii ne ka bo akatɔ-ro-ɔ-ro. Mone ya deη fo mfen, mone i ηu bamo a ηure kukurumanyi ko bo yera na mo gyi yere mo ase. Na mon' saηηe bamo baa mo ase. ³ Oko ya bise mone ketɔ se ne mone e saηηe bamo-ɔ, na mon' tawe gywii sese-ɔ feye mone nyanpe e gye ne ɔ kpa. Mone ya tawe aneη, na ɔ sa mone kpa feye mon' taa bamo baa.”

⁴ Amo-ɔ a ba nee a ketɔ ne Wuribware kyaamεε ko a kyorεε waa abwaresen wore-ɔ-rɔ-ɔ nya waa kasentij feyε,

⁵ “Mon' tɔwe gywii Yerusalem man awuye, feyε, ‘Mon' kee, mone owure e ba mone ase-ɔ. ɔ gye ɔworɔba, ne ɔɔ dee kakurumagyii ɔ ba.’ ”*

⁶ Ne agyasepo anyɔ amo a ya waa anen ne Yeesuu a tɔwe gywii bamo feyε bo waa-ɔ. ⁷ Ne baa baa kukurumanyi-o na mɔ gyi-o. Ne baa ba bamo awaagya bo dɔnɔnɔ mbo-ɔ mmεε. Ne Yeesuu a dee kyena kakurumagyii-o si. ⁸ Ne asεε bweetɔ a brawe bamo awaagya-rɔ bo beya kpa-ɔ se sa mɔ, ne ɔɔ nare se kyon. Boko mo a neri aferaa lee ayii ne a maa kpa keε-ɔ bo dɔnɔnɔ kpa-ɔ se sa mɔ, ne ɔɔ nare se kyon. ⁹ Nkee bamo ne bo gye mɔ nkpeε na bamo ne bo gya mɔ se-ɔ a lee ba feε-rɔ nee feyε,

“Mon' sa a ane da Deefid mɔ nana kakyirele.

Wuribware yure mɔ ne ɔ ba mɔ kenya-re-rɔ-ɔ.*

Mon' sa a ane da Wuribware ne ɔ bo sosɔ-ɔ kakyirele.”

¹⁰ Yeesuu a lwee Yerusalem man-nɔ-ɔ, ne elawo a dee man-ɔ-rɔ ton kemaa, ne bo ye, “Ne nse nee?”

¹¹ Ne asεε ne bamo aa Yeesuu a yɔ-ɔ a lee kanɔ feyε, “Wuribware kyaamεε Yeesuu-o nee. ɔɔ lee Nasaret man ne ɔ bo Galileya sweere se-ɔ nee.”

* **21:5** Sakariya 9.9. * **21:9** Kiliɔ 118.26.

Ketɔ ne Yeesuu a waa na ɔ bo Wuribware sunkpa-ɔ

(Maak 11.15–19; Lukas 19.45–48)

¹² Amɔ kamεε-rɔ-ɔ, ne Yeesuu a ya lwee Wuribware sunkpa-ɔ kabuno. Ne oo nu ayawogyipo te mfeɲ ba fe atɔ na bokɔ e sɔɔ. Bokɔ mɔ te bamɔ iteeburi ase mfeɲ ba kyeeri Roma sweere se atanne ba yaa Yudeya sweere se atanne-rɔ. Aseε mɔ-rɔ bokɔ mɔ te bamɔ nya se ba fe awurelepɔ nee. To, Yeesuu a ya tɔ bamɔ aneɲ-ɔ, ne ɔɔ gyera gyera bamɔ iteeburi-o na bamɔ nya-ɔ bo da, ne ɔɔ gya bamɔ bo kyɔɲwe. ¹³ Ne ɔɔ tɔwe gywii bamɔ feye, “Nee baa kyɔreε waa abwareseɲ wore-ɔ-rɔ feye Wuribware ye,

‘Mɔ lɔɲ-ɔ i kii kekyaɲ ne kaye mɔ-rɔ aseε peεε e ba a bo bo nya kɔre kebwarekɔre-ɔ.’*
Amaa mone a taa mfeɲ bo kii ‘ayu lɔɲ nee’* beεε?”

¹⁴ Wuribware sunkpa a kabuno-o mfeɲ ne atenapɔ na agyabɔɔ a ba mɔ ase, ne ɔɔ kya bamɔ. ¹⁵ Ne nyaagyi a feε-rɔ aneɲ-aaa feye, “Mon! sa a ane da Deefid mɔ nana kakyirele.”

Ne Wuribware alɔɲɔpɔ na Wuribware mbraa akaapɔpɔ a nu akpenyeetɔ ne Yeesuu a waa-ɔ, ne baa nu aneɲ ne nyaagyi-o e feε-rɔ-ɔ, ne bamɔ iduɲ a fwii Yeesuu si. ¹⁶ Ne baa bise mɔ feye, “Fo a nu aneɲ ne nyaagyi mɔ e tɔwe-ɔ ɔɔɔ? Ketɔ bware aaa?”

Ne Yeesuu a beɲɲaa bamɔ feye, “A bware. Nee mone moɲ teε kare ketɔ ne baa kyɔreε waa abwareseɲ wore-ɔ-rɔ-ɔ feye,

* **21:13** Isaya 56.7. * **21:13** Yeremya 7.11.

‘Ane nyanpe Wuribware,
fo a sa ne elawo ne nyaagyi ngyingyii e waa mfee-ɔ
a sa ne fo a nya kedabe.’* ε?”

¹⁷ Ne Yeesuu a lee bamo ase man-ɔ-rɔ yɔ ka-
mangyii ko ne ba tee ε Betaniya, ne oo di mfen
kraye.

Anen ne Yeesuu a daa figi kiyii ko yii-o
(Maak 11.12–14, 20–24)

¹⁸ Kaye nke gyegyaye tututu-o, ne Yeesuu a kinji
ɔ yɔ man-ɔ-rɔ. Ne akon de mɔ. ¹⁹ Mfen ne oo nu figi
kiyii ko yere kpa keε. Ne ɔɔ yɔ a ɔ ya deere kemo
se feye ɔ nya kemo agyi a o gyi aaa. Amaa mɔ a
yɔ kemo kaase-ɔ, seye mon te kemo se, amo aferaa
wore. Amose-ɔ ne ɔɔ tawe gywii kiyii-o feye, “Fo
mon lee fo bo-rɔ a fo swεε agyi daa.” Puri amo-rɔ
mfen ne kiyii amo a wu.

²⁰ Yeesuu agyasepo-ɔ a nu feye kiyii amo a wu-o,
ne aa kpen bamo eyee. Ne bo ye, “Emene ne figi
kiyii mo a waa wu puri mo-rɔ anen?”

²¹ Ne Yeesuu a tawe gywii bamo feye, “Mo e tawe
mo i gywii mone feye, mone ya kɔɔre Wuribware
gyi, ne mone e mon lwii kamεε, amo feraa mone
e taare a mon' waa anen ne mo a waa kiyii mo
mfee-ɔ. N gye amo wore gbaa, amaa mone e taare
a mon' tawe gywii kebee mo feye, ‘Koso nare ya
twee fo eyee waa ɔpo-ɔ-rɔ.’ Na Wuribware sa a
ketɔ waa anen sa mone. ²² Amose-ɔ, mone ya kore
Wuribware kotɔko, ne mone a kɔɔre gyi feye ɔ sa
mone ketɔ amo, mone e nya.”

* **21:16** Kilin 8.2 (LXX).

Yudaa awuye agyenkpεεpo a seᅇbise ko ne Yeesuu a kine kanalee-o

(Maak 11.27–33; Lukas 20.1–8)

²³ Ne Yeesuu a kinᅇi ba Wuribware sunᅇkpa a kabuno-o. Ne ɔɔ kaapo laman abwareseᅇ mfeᅇ. Mò a maa se ɔ kaapo-ɔ, ne Wuribware alɔᅇᅇpo abrese na maᅇ-ɔ abrese a ba mò ase. Ne baa bise mò feyε, “Nse ya sa fo kpa feyε fo bo gya asese bo lee Wuribware sunᅇkpa a kabuno-o mfee? Ne nse ya sa fo kpa feyε fo kaapo atɔ mfee?”

²⁴ Mfeᅇ ne Yeesuu a beᅇᅇaa bamo feyε, “To, mo-ɔ mo i bise mone aseᅇ koᅇko kpeᅇ, ne mone ya taare beᅇᅇaa mo neᅇᅇᅇ fεraa, mo-ɔ mo e kaapo mone kpa ne n de feyε m bo waa aneᅇ a atɔ mɔ.

²⁵ Mon' kaapo mo mò ne ɔɔ sa Yohanee Osuubɔpo-ɔ kpa feyε ɔ bo asuu-o? Wuribware ya sa mò beᅇᅇ dimaadi aaa?”

Mfeᅇ ne bamo wore wore a lee ba gyiiri ikii feyε, “Emene ne ane tawe-ɔ nee? Bo lee feyε ane ya tawe feyε Wuribware ya sa Yohanee kpa feyε ɔ bo asuu, o bise ane feyε, ‘Ntetɔ se nee ne mone mon kɔre Yohanee gyi?’ ²⁶ Ne ane mɔ ane ya tawe feyε dimaadi ya sa mò kpa, emene ne laman mɔ e waa ane? Ane seᅇ bamo, a lee feyε bamo ɔkεmaa a kɔre gyi feyε Yohanee gyε Wuribware a akyaame-ɔ ɔko nee.”

²⁷ Amose se-ɔ ne baa beᅇᅇaa Yeesuu feyε, “Ane mon nyi ɔko ne ɔɔ sa Yohanee kpa feyε ɔ bo asuu-o.”

Ne Yeesuu mɔ a tawe gywii bamo feyε, “Aneᅇ fεraa, ᅇ gbaa ma tawe ɔko ne ɔɔ sa mo kpa feyε ᅇ waa ketɔ ne mo e waa-ɔ a n gywii mone.”

Dnyare ko na mò agyi nyanse anyɔ kitee

28 Ne Yeesuu a kya se tawe feye, “Emene ne mone e fa feye kitee mo e kaapo? N gye onyare ko e bo-ro aaa? Ne o de mo agyi nyanse anyo. Kake nko ne oo ya kore mo gyi brese-ɔ toroo. 29 Ne oo tawe gywii mo se feye, ‘Ma yo.’ Amaa keto a waa kafwee-ɔ, ne oo nu mo eyee, ne oo yo mo se a kodoo-ɔ-ro ya doo.

30 Saɲ amo mo se kyoo o yii mo gyi nyosepo-ɔ ase a ɔ ya kore mo toroo aneɲ deɛ. Ne oo benɲaa mo se feye, ‘Yooo, n se, mo a nu. Mo e yo.’ Amaa mo-ɔ mo mon yo.”

Ne Yeesuu a bise bo gye keɛ feye, 31 “Nnyanseɛ ɲnyoo mo-ro-ɔ, bamo mmo ya waa mo se kepre? Mon' lee kano a n nu.”

Ne baa lee kano feye, “Gyi brese-ɔ.”

Ne Yeesuu a tawe gywii bamo feye, “Kasentɲ nee. Keto ne mo e kaapo mone-ɔ e gye feye apoo lenpoo akooɲepo na apurimakyyee e gye ne ba gye ɲkpreɛ a bo tii Wuribware se a kuwure-o si na mone te. 32 Bo lee feye Yohanee Osuubopo-ɔ a ba mone ase nee a ɔ bo kaapo mone ekpa timaa na mon' boroo se. Ne mone mo mone mon kooɲe mo gyi. Amaa lenpoo akooɲepo-ɔ na apurimakyyee-ɔ feraa a kooɲe mo gyi. Mone a ɲu amo-ɔ gbaa ooo, mone mon kyurowi mone mfeere na mon' kooɲe mo gyi.”

Apafowo baye ko kitee

(Maak 12.1–12; Lukas 20.9–19)

33 Ne Yeesuu ye, “Mon' nu mo ase, na m bee tawe kitee ko. N gye kodoo wuye ko ya deɛ kyena aaa? Ne oo dwii bobee ayii ko, ne amo ya swɛɛ agyi ne bo de ba waa nta-ɔ. Ne oo gyi banɛ dabe bo muruwaa, ne oo kwii kemaɲtaɲ kodoo-ɔ-ro, na ɔ taa ayii-o agyi bo waa-ro a bo kyikye si lee amo nkyu-o. Ne

᠗᠗ bee waa koṭ᠗ko ne ba dee yere kemo se a bo deere kod᠗᠗-᠗ se-᠗ bo yera kod᠗᠗-᠗-r᠗. Ne ᠗᠗ taa sa apafow᠗ ko feye bo deere se sa m᠔, ne ᠗᠗ lee pe tu kpa y᠗ kefo.

³⁴ San ne ayii a agyi-o a bere, ne amo kiteebēe a fo-᠗, ne kod᠗᠗-᠗ wuye-o a sun m᠔ ayaafore ko bo kyonwe apafow᠗ amo ase feye bo y᠗ na apafow᠗-᠗ ke ket᠗ ne baa nya lee m᠔ kod᠗᠗-᠗-r᠗-᠗-r᠗, na bo taa m᠔ lee bo kyonwe m᠔. ³⁵ Ayaafore amo a y᠗ apafow᠗-᠗ ase-᠗, ne apafow᠗-᠗ a kra bam᠔ ᠗ko ne baa da m᠔, ᠗ko m᠗ ne baa m᠗᠗, ne ᠗ko m᠗ bee baa twee abu bo da m᠔ m᠗᠗. ³⁶ Amose-᠗ ne kod᠗᠗-᠗ wuye-o a bee sun ayaafore ko na bo ky᠗ kegyenkrēe a bom᠔-᠗. Amaa anen dēe ne apafow᠗ amo a bee waa bam᠔.

³⁷ Lalalowe-᠗ ne oo sun m᠔ gyi bo kyonwe apafow᠗ amo ase. Ne ᠗᠗ fa m᠔ mfēere feye, ‘M᠔ e k᠗ore a n gyi feye ba bu m᠔ gyi-o.’ ³⁸ San ne apafow᠗ amo a ᠑u kayaagyi-o e ba-᠗, ne ᠑kee ba t᠗we ba gywii abēe feye, ‘Kee kod᠗᠗-᠗ wuye-o m᠔ gyi-o ne m᠔ se ya wu o gyi m᠔ kapotēe-᠗ e ba-᠗. Mon' sa a ane m᠗᠗ m᠔, na m᠔ se a kod᠗᠗ m᠗ kii ane lee.’ ³⁹ Amose-᠗ ne baa kra m᠔ kayaagyi amo, ne baa gyiiri m᠔ lee kod᠗᠗-᠗-r᠗, ne baa m᠗᠗ m᠔.

⁴⁰ To, mone e k᠗ore mone i gyi feye bobēe kod᠗᠗-᠗ wuye-o fonfon ya ba apafow᠗ amo ase, emene ne ᠗ waa bam᠔-᠗ nee?”

⁴¹ Ne baa lee kan᠗ feye, “A waa kan᠗ ᠑kēmaa ᠗ m᠗᠗ asēe b᠗ye amo. Na ᠗ bo taa kod᠗᠗-᠗ sa asēe banban na bo deere se sa m᠔. Na kiteebēe ya fo, bo ke ayii-o agyi-ro na bo taa m᠔ lee bo kyonwe m᠔.”

⁴² Ne Yeessu ye, “Kasentij nee. M᠔ a k᠗ore gyi feye mone a kare abwaresen w᠗re-᠗-r᠗ feye,

‘Kefore serise ko ne apwεεpo de bo pwεε
 ne baa kine kemo bo tweε-ɔ,
 ya koη bo kii kemo ne kaa leη loη-ɔ pεεε bo
 yera-ɔ.

Wuribware ya sa ne aa ba aneη,
 ne aa kpeη ane eyee kebaηse.’ ”*

⁴³ Ne Yeesuu a tawe bo gye keε feye, “Amose se-ɔ
 mo e tawe mo i gywii mone feye Wuribware i lee
 mone Isireelii awuye a ɔ bo lee mo kuwure-o-ro,
 na ɔ bee tee asese baηbaη baa bo tii kemo se. Aneη
 a asese mo e gye bamo ne bamo awaase e kaapo
 feye baa fo feye bo tii kuwure-o si-o. [⁴⁴ Okemaa
 ne mo ya lee da kefore amo se, ke e teηηe sese-ɔ-ro
 kyikpuri kyikpuri. Ne kemo ya lee da oko se, na ko
 kwεε mo waa feye ese-ɔ.]”

⁴⁵ Wuribware aloηηopo abrese-ɔ na Farisii
 awuye-o a nu itee amo ne Yeesuu a tawe-ɔ, ne baa
 pini feye ɔ kaapo feye bo du feye apafowɔ boye
 amo na apwεεpo ne baa kine kefore serise-ɔ kebo
 pwεε-ɔ. ⁴⁶ Amose-ɔ ba kpa mo a bo kra. Amaa
 bamo a sere lamaan-ɔ se-ɔ, bo moη taare, a lee feye
 lamaan-ɔ fεraa ye ɔ gye Wuribware a akyaamεε-ɔ
 oko nee.

22

Gyikpa dabe ko kitee *(Lukas 14.15–24)*

¹ Ne Yeesuu a bee ba kitee ko bo sa senja gywii
 asese ne ba nu mo ase-ɔ. ² Ne ɔ ye, “Mon' nu aneη
 ne Wuribware se a kuwure-o du-o. N gye owure
 ko e deε ɔ bo-ro aaa? Ne mo gyi nyanse-ɔ e kpa

* **21:42** Kilin 118.22-23.

a ɔ waaree akyyee. Ne owure-o a waa kokofɔ-rɔ ateese siraa sa mɔ gyi-o. ³ Ne oo sun mɔ ayaafɔre bɔ kyɔŋwe asese ne oo nyiŋŋi bamɔ-ɔ ase, feye san a fɔ feye bɔ ba na bɔ gyi ateese bɔ gyi akatɔ. Amaa bamɔ akemaa a kine keba.

⁴ Ne ɔ beɛ sun ayaafɔre kɔ bamɔ ase bɔ tɔwe gywii bamɔ feye, 'Mɔ a waa kokofɔ-rɔ a ateese-o lowe. Mɔ a mɔ mɔ enaate-rɔ edabedabe-ɔ, ne mɔ a waa ketɔ kemaa siraa lowe. Amose-ɔ mon' bɔ gyi.'

⁵ Amaa afɔ-ɔ akemaa mon beŋŋaa owure a ayaafɔre-ɔ. Bamɔ-rɔ akɔŋkɔ a yɔ mɔ ndɔɔ-rɔ, ne akɔŋkɔ mɔ a yɔ mɔ yawogyikpa. ⁶ Bamɔ ne baa san-ɔ mɔ a kra owure a ayaafɔre-ɔ ne baa da bamɔ mɔ.

⁷ Kemɔ ne owure-o de? Mɔ dun a fwii bweetɔ, ne oo sun mɔ asoogyaa awuye, ne baa ya mɔ aneŋ a asese bɔye-ɔ kyweɛ bamɔ maŋ.

⁸ Ne ɔ beɛ tee mɔ ayaafɔre-ɔ bɔ gyanŋe, ne ɔ tɔwe gywii bamɔ feye, 'Mɔ a waa kokofɔ-rɔ a ateese-o siraa lowe, amaa bamɔ ne mɔ a nyiŋŋi feye bɔ ba-ɔ a kine keba. Aneŋ a asese-ɔ mon fɔ feye bɔ bɔ gyi mɔ ateese-o nee. ⁹ Amose-ɔ mɔ e kpa a n tee asese banban na bɔ ba. Mon' nare yɔ maŋ-nɔ mbɔre se ya tee sese kemaa ne monɛ i ŋu-o na ɔ ba mfee bɔ gyi mɔ ateese-o.'

¹⁰ Ne mɔ ayaafɔre-ɔ a yɔ maŋ-nɔ a mbɔre-ɔ se ya tee asese timaa na abɔye peɛɛ ne baa ŋu mfeŋ-ɔ. Ne baa ba ateese-o gyikpa-ɔ. Bamɔ a ba-ɔ, baa bɔrɔ owure a gyikpa a kekyan-ɔ.

¹¹ Ne owure-o a lwee gyikpa a kekyan-ɔ-rɔ ya sa mɔ afɔ amɔ anse na keba. Mɔ a bɔ mfeŋ-ɔ, ne oo ŋu sese kɔ na ɔ mon bun kokofɔ-rɔ-ɔ waagya. ¹² Ne

oo bise m̀ ò feyε, ‘M̀ nyare, emene ne f̀ a waa ba mfee na f̀ mon bun k̀kof̀-̀r̀ waagya-̀ ò nee?’ Amaa seε-̀ mon taare lee kaǹ.

¹³ Ne owure-o a sa m̀ ayaaf̀re ne b̀ yere mfeη-̀ kaǹ feyε, ‘M̀n' ηure seε-̀ asaree na ayaa, na m̀n' taa m̀ tweek b̀ kyonwe kawu kibugyii-ro. Mfeη ne asεε da ba su na ba duηwi nǹ, a lee feyε b̀ maa taare a b̀ lweero ba gyikpa-̀ mfee.’

Amo e gye saasebεε. ¹⁴ Amose se-̀ Wuribware a tee asεε bweet̀ feyε b̀ b̀ tii m̀ kuwure-o si. Amaa asεε kafwee ne Wuribware i lee a b̀ b̀ kii m̀ f̀nf̀n asεε.”

Lenpoo keka senbise

(Maak 12.13–17; Lukas 20.20–26)

¹⁵ Farisii awuye-o a nu itee ne Yeessu a waa-̀, ne baa ya buwi ekpa na b̀ bor̀ se bise m̀ asen l̀re m̀ kaǹ-̀r̀. Na m̀ ya t̀we keb̀ye k̀ a b̀ nya kra m̀. ¹⁶ Amose-̀ ne baa sun bamo f̀nf̀n agyasep̀ k̀ na Owure Herod ayererap̀ k̀ b̀ kyonwe Yeessu ase, ne baa ba b̀ t̀we k̀ne k̀ne gywii m̀ feyε, “Okapop̀, ane nyi feyε kasentij wuye e gye f̀, ne f̀ maa penna oko. Na kufu mon de f̀ feyε asεε t̀we f̀ asen. F̀ mon nyi feyε seε m̀ gye seε dabe bεεε ̀ gye seε kagyinyii. F̀ feraa f̀ e kaapo at̀ kasentij ne Wuribware e kpa feyε seε dimaadi kema waa-̀ nee. ¹⁷ Amose-̀ ane i bise f̀ feyε, Roma awuye a k̀ kenaa gyi ane se k̀re ane man-̀ se-̀, ane ya ka lenpoo sa bamo owure dabe ne ba tee m̀ ε Kayesaa-̀, a kye ane Wuribware mbraa-̀ bεεε a maa kye? T̀we na ane nu.”

18 Amaa Yeesuu a kyɔ pini bamo mfɛɛrɛ bɔyɛ-ɔ. Ne ɔ beɲɲaa bamo feyɛ, “Mone nno ɲnyɔ ɲnyɔ awuye mɔ. Nteto nee ne mone e kyɔ mo-ro mone e kee-ɔ nee? 19-20 Mon' taa atanne fufuri kigyi ne kaa fo siidii kudu-o, ne mone de mone e ka lenpoo-o baa mo a ɲ kee.” Bamɔ a taa baa-ɔ, ne oo bise bamo feyɛ, “Nse fotoo na kenyaɛ e dɔɲ atanne mɔ se-ɔ nee?”

21 Ne baa beɲɲaa feyɛ, “Owure Kayesaa lee nee.”

Ne Yeesuu ye, “To, amɔ fɛraa, mon' ka ketɔ ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kemo ne ke gye Wuribware lee-o sa Wuribware.”

22 Ne anɛɲ ne Yeesuu a beɲɲaa-ɔ a kpen bamo eyee. Amose-ɔ ne baa yɔwe mɔ bo yii.

Kikiyɲi lee lowi-ro senbise

(Maak 12.18–27; Lukas 20.27–40)

23 Kake amɔ dɛɛ ne Sadukii awuye ko a ba Yeesuu ase anɛɲ dɛɛ na bo bo bise mɔ asɛɲ. Amɔ Sadukii awuye mɔ gye Yudaa awuye ko ne ba kɔɔrɛ ba gyi feyɛ sese ya wu, mɔ kayowɔrɛ na mɔ kra pɛɛɛ a wu, ne anɛɲ se-ɔ ɔ maa taare a o kyiɲi lee lowi-ro pɛɛɛ-ɔ nee. 24 To, ne baa bise Yeesuu feyɛ, “Ɔkaapɔpɔ, anɛ ɔdɛdaapɔ Mosis ya kyɔrɛɛ mbraa mɔ waa abwaresɛɲ wɔrɛ-ɔ-ro sa anɛ feyɛ, ɔko ya wu yɔwe mɔ ka na bo mon kowe agyi, sese-ɔ mɔ tire taa kpenlekyee-ɔ waaree na bo nya kowe kayaagyi. Na bo taa kamɔ feyɛ mɔ daa ne oo wu-o mɔ gyi nee. 25 To, ɔnyare ko agyi nyanse asunoo e dɛɛ bo bo anɛ-ro mfee. Ne bamo-ro ɔbrɛɛ-ɔ a waaree ɔkyee, ne ɔnyare-ɔ a bo wu na mɔ ka mon kowe agyi. Ne ɔ yɔwe mɔ ka sa mɔ tire ne ɔ gya mɔ se-ɔ na ɔ waaree mɔ. 26 Ne mɔ tire amɔ a taa

kpenlekyee-ɔ waaree. Anenɛ dɛɛ ne m̀ aa m̀ m̀ m̀ kowe, ne ɔnyare-ɔ a b̀ wu. ɔnyare am̀ m̀ tire ne ɔ gya m̀ se-ɔ anenɛ dɛɛ. Bam̀ pɛɛɛ a waaree bam̀ daa a kpenlekyee am̀ gyanɛ se, ne baa wu yɔwe m̀ na m̀ aa bam̀ ɔko m̀ kowe gyi kɔnkɔ gbaa. ²⁷ A b̀-ɔ ne ɔkyee-ɔ m̀ a b̀ wu gya bam̀ se. ²⁸ Ne mbeyɔm̀, b̀ ye ɔkɛmaa i kyinɛi a ɔ lee lowi-ro. Kake nsi am̀, bam̀-ɔ nse e gye ɔkyee-ɔ m̀ kuri? B̀ lee feye bam̀ asunoo-o pɛɛɛ m̀ a waaree m̀ b̀ gyanɛ se.”

²⁹ Mfenɛ ne Yeesuu a benɛaa bam̀ feye, “M̀ne a f̀ kpa, a lee feye m̀ne m̀ni nyi abwaresen wɔre-ɔ-r̀ asenɛ, ne m̀ne m̀ni nyi anenɛ ne Wuribware keyaalenɛ-ɔ du-o, anenɛ dɛɛ ne m̀ne maa nu kem̀ kaase. ³⁰ A lee feye asese ya kyinɛi lee lowi-ro, bam̀ kakyena-r̀ du nee feye Wuribware a mbɔ ne b̀ b̀ sosɔ-ɔ lee-o. Amose-ɔ awaareye m̀ni lee a b̀-ɔ. ³¹ To, m̀ne fɛraa m̀ne ye alowipɔ-ɔ maa lee kyinɛi a b̀ lee lowi-ro. Amaa m̀ i bise m̀ne feye m̀ne m̀ni kare ketɔ ne Wuribware a kaapɔ m̀ne, ne baa kyɔɔɛ waa abwaresen wɔre-ɔ-r̀-ɔ ɔɔɔ? Mfenɛ-ɔ ɔ ye, ³² ‘M̀ e gye Wuribware, nyanɛ ne f̀ nana-ana Abraham na Isak na Yakubu i sun-o.’* Am̀ e gye feye ane adedaapɔ am̀ ne baa wu-o a sanɛ ba sunɛ Wuribware-ɔ se-ɔ, a kaapɔ nee feye bam̀ a wu gbaa ooo, bam̀ ekra sanɛ i te.”

³³ Lamanɛ ne ba nu Yeesuu ase mfenɛ-ɔ a nu m̀ kekaapɔ am̀-ɔ, ne aa kpenɛ bam̀ eyee.

*Mbraa-ɔ pɛɛɛ-r̀ mm̀ ne n tiri-o
(Maak 12.28–34)*

* **22:32** Kelee Igyipiti 3.6.

34 Ne Farisii awuye ne bo bo mfeḅ-ጋ a nu aneḅ ne Yeesuu a sa ne Sadukii awuye-o a waa diḅḅ-o. Ne baa gyaḅḅe a bo kpa aseḅ ko na bo ya bise mḅ lḅre mḅ kanጋ-rጋ. 35 Amḅse-ጋ ne bamḅ-rጋ ጋko ne ጋ gye Wuribware mbraa ጋkaapḅḅ-ጋ a bo bise mḅ feye, 36 “ጋkaapḅḅ, mbraa-ጋ pḅḅḅ-rጋ mmḅ e gye ne n tiri-o nee? Tጋwe na ane nu.”

37 Ne Yeesuu a beḅḅaa mḅ feye, “Mmḅ ne n tiri-o e gye feye,

‘Lee fo kame-ro ba fo kakḅḅጋ na fo mfeḅḅḅ pḅḅḅ bo kpa fo nyanḅḅḅ Wuribware aseḅ.’*

38 Mmḅ-ጋ e gye mbraa ne n kyጋ mbraa-ጋ pḅḅḅ-ጋ.

39 Mbraa ne n tiri, ne n gya se nyጋsepጋ, ne ህ ya lee ngyeḅḅḅḅḅḅ-ጋ e gye feye,

‘Kpa fo beḅko aseḅ feye aneḅ ne fo e kpa fo eyee-ጋ.’*

40 Wuribware a mbraa ne Mosis a kyጋጋጋጋ bo beya-ጋ pḅḅḅ na Wuribware akyaamḅḅ a kekaapḅḅ-ጋ pḅḅḅ yere aneḅ a mbraa ህnyጋ amḅ se nee.”

*ጋko ne Wuribware i sun a ጋ bo kyጋḅḅḅ-ጋ aseḅ
(Maak 12.35–37; Lukas 20.41–44)*

41 Farisii awuye-o a saḅ bo yere ba nu Yeesuu ase-ጋ, ne oo bise bamḅ seḅḅise ko bo teere mḅ ne baa bise mḅ-ጋ. 42 Ne ጋ ye, “Emene ne mጋne e fa Kristoo ne Wuribware ye o sun a ጋ bo kyጋḅḅḅ ane-ጋ aseḅ? Nse kenana-rጋ ne ጋ lee?”

Ne baa lee kanጋ feye, “ጋ lee Owure Deefid a kenana-ጋ-rጋ nee.”

* 22:37 Mbraa keḅḅḅḅḅḅ 6.5.

* 22:39 Kጋጋጋጋጋ mbraa 19.18.

43 Ne ɔɔ tɔwɛ gywii bamo feyɛ, “Ne emene se ne Wuribware a kufwiinje timaa-o mɔ a sa ne Deefid fɔɲfɔɲ gbaa a tee mɔ mɔ nyanpe? Bo lee feyɛ Deefid a kyɔrɛɛ waa abwaresɛɛn wɔrɛ-ɔ-rɔ feyɛ,

44 ‘Wuribware a tɔwɛ gywii mɔ nyanpe neɛ ɛ,
Kyɛna mɔ kigyise si mfee
na n sa a fɔ adɔɲ pɛɛɛ mɔ ba fɔ kaase.’*

45 To, Deefid a kyɔrɛɛ asɛɲ amɔ ne Wuribware a tɔwɛ gywii ɔkɔ ne o te mɔ ase-ɔ, Kristoo ne ɔɔ tɔwɛ gywii. Amɔ a gye anɛɲ-ɔ se-ɔ, ne Deefid fɔɲfɔɲ gbaa a tee Kristoo feyɛ mɔ nyanpe, bamo ya kowɛ Kristoo ne ɔɔ waa sɛsɛ dimaadi, emene ne ɔ waa a ɔ lee Deefid a kenana-ɔ-rɔ, na Deefid a kyɔ tee Kristoo feyɛ mɔ nyanpe?”

46 Bamɔ ɔkɔ mɔɲ taare sa Yeesuu kanɔlee kemaa. Amɔse-ɔ lee kake amɔ bo yɔ-ɔ kufu de bamɔ pɛɛɛ feyɛ bo beɛ bise mɔ asɛɲ.

23

Yeesuu ye ɔkɛmaa sa Wuribware mbraa akaapɔpɔ-ɔ na Farisii awuye-o si

(Maak 12.38–40; Lukas 20.45–47)

¹ Ne Yeesuu a sa sɛɲsa gywii lamanɲ ne ba nu mɔ ase-ɔ na mɔ agyasepɔ-ɔ. ² Ne ɔ ye, “Wuribware mbraa akaapɔpɔ-ɔ na Farisii awuye-o e gye ne bo de kpa feyɛ bo kaapɔ mɔne Wuribware mbraa ne anɛ ɔdɛdaapɔ Mosis a kyɔrɛɛ bo beya sa anɛ-ɔ. ³ Amɔse-ɔ mɔn' bu bamɔ, na mɔn' gya ketɔ kemaa ne ba kaapɔ mɔne feyɛ mɔn' waa-ɔ se. Amaa fɛraa

* 22:44 Kilinɲ 110.1.

mone ma kan gya bamo asen waase se, a lee feye keto ne ba tawe ba gywii mone-ɔ, bamo fɔnfɔn mon gya se. ⁴ Ne bo de bamo fɔnfɔn ananatɔ ba tii Mosis a mbraa-ɔ se, na bo nya sa a mmo kegyase waa leɲ sa mone. Amaa bamo fɔnfɔn feraa maa kya mone-ro na mon' gya mmo se. A du nee feye oko a taa tsoro dwiidwiise bo soro fo, ne mo-ɔ maa soro a ɔ kya fo-ro-ɔ.

⁵ Ba waa ketɔ kema akatɔ se nee a asese nya nu. N taa feye aneɲ ne ane de ndakaagyii ane da ane nsɛkpeenɔ na asare-ro-ɔ. Wuribware mbraa akaaporo-ɔ na Farisii awuye-o feraa e waa amo adabe. M bee taa feye aneɲ ne ane bee ane de awaagya ane i buɲ anu si ane e kore kebwarekore-ɔ, ne ane i nure ife apo ane kya kya amo nno nna-ɔ se. Wuribware mbraa akaaporo-ɔ na Farisii awuye-o feraa e waa amo asoswee. ⁶ Ne oko ya nyinɲi bamo feye bo ya gyi ateese, amo ba kpa gyikpa-ro a nya dabe-ɔ se nee a bo kyena. Ne ba kpa kebwarekore akyaɲ-nɔ nya dabe-ɔ se kekyena. ⁷ Ne bamo a naa laman-nɔ-ɔ ma, ne ba kpa feye asese gyɔɲɲɔ ka bamo kan teɛ bamo e Akaaporo.

⁸ Amaa mone feraa, a mon bware feye bo teɛ mone oko e ɔkaaporo, a lee feye mone peee gye kokowebee konko nee, ne mo wore kpen e gye mone ɔkaaporo. ⁹ Aneɲ deɛ ne mone ma kan teɛ oko sweere ma se feye mone se, a lee feye se konko wore kpen ne mone de. Mo e gye Wuribware. ¹⁰ Aneɲ deɛ ne mone okema ma sa a oko teɛ mo feye ogyenkreepo, a lee feye mo ne ɔ gye mone ogyenkreepo konko kpen-o e gye Kristoo ne Wurib-

ware a sun bō kyōnwe kaye mō-rō-ō. ¹¹ Mōne-rō
 ɔbresε waa asun bō sun mōne ne mōne a san-ō.
¹² Bō lee feyε ɔkēmaa ne o bu mō eyee kedabe-ō,
 mō ne Wuribware e baa kaase. Ne ɔkēmaa mō ne ɔ
 baa mō eyee kaase-ō, Wuribware e sa mō kedabe.”

¹³ Ne Yeesuu a kya se tōwe feyε, “Mōne ne
 mōne gye Wuribware mbraa akaapopo na Farisii
 awuye-o, mōne i ŋu asen ŋke ŋko fεε. Nnō ŋnyō ŋnyō
 awuye mō. Bamō ne ba kpa a bō tii Wuribware
 se a kuwure-o si-o ne mōne i tii bamō kpa. Ne
 mōne fōŋfōŋ mō maa kpa a mon' tii kuwure-o
 si. [¹⁴ Mōne ne mōne gye Wuribware mbraa
 akaapopo na Farisii awuye-o mō, ŋ ye εεε, mōne
 i ŋu asen ŋke ŋko fεε. Nnō ŋnyō ŋnyō awuye e
 gye mōne. Mōne e gye ne mōne i puni akpen-
 lekyee mōne e kōre bamō elōŋ, na mōne e kore
 kebwarekore anen-aaa, na asεε nya ŋu san amō
 feyε mōne tε mōne gya Wuribware se nεεnεε.
 Mfaanεε se-ō, Wuribware i gyiiri mōne kesεbō
 bweetō.] ¹⁵ Mōne ne mōne gye Wuribware mbraa
 akaapopo na Farisii awuye-o mō, ŋ ye εεε, mōne
 i ŋu asen ŋke ŋko fεε. Nnō ŋnyō ŋnyō awuye e gye
 mōne. Bō lee feyε mōne e nare kefō kefō a mon'
 ya fō eman se, na mon' bee kyena koree-rō ten
 ɔpoo-rō yō kefō kefō ya fō esweere kō gbaa se, na
 mon' nya ɔkō ne ɔ kōre mōne kekaapo a o gyi-o.
 Na ŋkee mō ya kii mōne ɔgyasepo-ō, na mon' sa a ɔ
 waa ebōye kyōn mōne fōŋfōŋ gbaa.

¹⁶ Nye εεε, mōne e ba a mon' bō ŋu asen fεε. Mōne
 ne mōne e tee mōne eyee feyε atenapo nyii-ro
 akrapo mō-ō, mōne fōŋfōŋ gbaa mon' kee. Anen
 dεε ne mōne kekaapo mon' gye kasentij. Mōne
 e kaapo feyε ɔkō ya waa etan tōwe bō beya feyε

ɔ waa kotoko, ne mɔ ya kon beɛ ba Wuribware sunkpa bo waa etan, o de kpa feye ɔ lanɛe mɔ kanɔ. Ne mone beɛ mone e kaapo neɛ feye, mɔ ya ba atanne pipee ne baa bo waa Wuribware sunkpa-ɔ dan-ɔ bo waa etan, amo feraa ɔ mon de kpa feye ɔ lanɛe mɔ kanɔ. ¹⁷ Abaa! Mone mferɛ ke-mon-de awuye-o mɔ, mone mon keɛ neɛ eɛe? Wuribware sunkpa beɛ atanne pipee ne baa bo waa sunkpa amo dan-ɔ, kemɔ i tiri? N gye sunkpa-ɔ ya sa ne atanne pipee-o a kii atimaa aaa?

¹⁸ Ketɔ ne ki tii amo se-ɔ e gye feye mone ye, ɔko ya ba lanɛokpa ne ɔ bo sunkpa-ɔ mfen-ɔ bo waa etan, ɔ taare a ɔ lanɛe mɔ kanɔ. Amaa mɔ ya ba kabɔ ne baa taa bo donɔ lanɛokpa-ɔ se-ɔ bo waa etan, amo feraa mone e tawe neɛ feye ɔ mon de kpa feye ɔ lanɛe mɔ kanɔ. ¹⁹ Mone mon keɛ neɛ beɛe? Lanɛokpa-ɔ na kabɔ ne ka don mɔ se-ɔ, amo-ro kemɔ i tiri? N gye lanɛokpa-ɔ ya sa ne kabɔ-ɔ a kii katimaa aaa? ²⁰ Amose se-ɔ η ye ɔko ne ɔ ba lanɛokpa-ɔ a ɔ bo waa etan-ɔ a ba lanɛokpa-ɔ na kabɔ ne baa bo lanɛo Wuribware mfen-ɔ apepeyo bo waa etan neɛ. ²¹ Ne ɔko ne ɔ ba Wuribware sunkpa-ɔ a bo waa etan-ɔ e ba sunkpa-ɔ na Wuribware fonfon a ɔ bo waa etan neɛ, a lee feye Wuribware te sunkpa-ɔ mfen. ²² Ne ɔko ne ɔ ba Wuribware se a ɔ bo waa etan-ɔ e ba Wuribware kuwuregya-ɔ a ɔ bo waa etan neɛ, ne a kaapo feye ɔ beɛ ba Wuribware ne o te kemɔ se-ɔ a ɔ bo waa etan neɛ.

²³ Mone ne mone gye Wuribware mbraa akaaporo na Farisii awuye-o mɔ, m beɛ mo e tawe mo i gywii mone feye mone i ηu asen ooo. Nno ηnyɔ ηnyɔ awuye e gye mone. Bo lee feye

mone gya Wuribware mbraa ne η ye mon' taa mone adoteese kema ntun̄kare kudu kema-rō katun̄ kon̄ko na mon' bō l̄ηηō Wuribware san̄ kema-ō se. Ne mone de haree koraa na akare na alεfo ako gbaa mone e sa Wuribware. Amaa mone mon̄ gya mbraa ne n tiri n kyō mbraa amō-ō se. Ketō ne mō e kaapo-ō e gye feye mone maa waa itimaa, mone maa waa kedamenan̄se, ne mone mon̄ de kasent̄in̄. Aneη a atō mō e gye ne a bware feye mon' waa, na mone ma yōwe adoteese a ntun̄kare kudu kema-rō katun̄ kon̄ko-ō ketaa sa Wuribware. ²⁴ Mone mon̄ kee nee bεεε? A lee feye ketō ne mone e waa-ō du nee feye ōko a ηu kyōsen̄ a lee da mō kotōwa na nkyu si, ne oo lee mō bō twee, ne oo mee nyōma dabē ne o da kotōwa na nkyu-o kaase na o mon̄ ηu-o.

²⁵ Mone Wuribware mbraa akaapopo na Farisii awuye mō, mō i gyi mone kasent̄in̄ feye nnō ηnyō ηnyō awuye e gye mone. Mone du nee feye sese a fwee mō atoren̄kyu na mō egyare mmeε, na o maa fwee amō mme-ro-o. Mone e l̄ηηō mone ηyowōre, amaa apoo na gyikōre na gymōre ya borō mone ηkponō-rō. ²⁶ Mone Farisii awuye mō, mone mon̄ nyi feye mone ya lee ebōye lee mone ηkponō-rō, amō mone ηyowōre mon̄ lee n de iyisi aaa?

²⁷ Mone Wuribware mbraa akaapopo na Farisii awuye mō, m bee mō e tōwe feye mone gye nnō ηnyō ηnyō awuye nee. Mone du nee feye kegyeran̄ta-ō. Kemō sosō ne ba ba siimeetii bō laa, ne kaa waa dan̄. Amaa sweere-ō kaase kifun̄in̄ da ki i gyo. ²⁸ Aneη dεε ne mone bware akatō se, amaa mone bō ayeba na borokōne.

29 Mone Wuribware mbraa akaapopo na Farisii awuye mo bo asen dabe-ro. Nno nyonyonyo awuye e gye mone. Bo lee feye mone e deere Wuribware akyaamee na asese timaa ko ne baa dee kyena-o ne mone nana-ana a mo bamo-o agyeranta se, ne mone mo mone de siimeetii mone laa amoneene. 30 Ne mone e towe feye, 'Ane dee ane te ane adedaapo a mbee-o se nee, weete ane mon sure na bo mo Wuribware a akyaamee amo.' 31 Amaa mone maa taare a mon' gyiiri ikii feye bamo ne baa mo Wuribware a akyaamee-o mon gye mone fonfon adedaapo nee beee? Mone gye bamo ananagy kasentii nee. 32 To, mone mon tee waa mone awaagyi boye-o lowe. Ny fe mon' kya se mo asese feye ane ne mone adedaapo a waa-o, bo fo san ne mone e mo Wuribware akyaamee-o peee-o na mon' nu.

33 Mone awo mo, mone e fa feye mone e taare a mon' kwaye aworefoo deekpa ne Wuribware a kure bo beya na o bo gyiiri eboye awaapo kesebo-o-ro aaa? Mone maa taare. 34 Amose-o, mo e towe mo i gywii mone feye mo i sun akyaamee na anyiasenpo na akaapopo a m bo kyonwe mone ase. Bamo boko ne mone e mo, boko mo ne mone e da a mon' bo mera ayii kpare-abe-ro se. Bamo boko mo mone bee mone e da bamo akyokywee mone kebwarekore akyan-no, na mon' gya boko mo lee man-no yaa man ko se. 35 Keto ne ke bo-ro-o e gye feye Wuribware e ba bamo ne baa mo asese timaa kema sweere mo se a kesebo gyiiri ne o kaa a o bo gyiiri bamo-o bo gyiiri mone kesebo. Kasentii

si, lee san ne baa maa sese timaa Abel-ɔ* bo fo san ne mone a maa Barakiya mo gyi Sakariya-o* Wuribware sunkpa kana na lɔnɔkpa mbonɔ-rɔ-ɔ pɛɛɛ keɛɛbɔgyiiri dan mone se. ³⁶ Mo i gyi mone kasentij feye Wuribware i kperi bamo ilowi ma pɛɛɛ se na o gyiiri ndoo a sese-ɔ pɛɛɛ keɛɛbɔ.”

*Aneɲ ne Yeesuu e kpa Yerusalem awuye asen-ɔ
(Lukas 13.31–35)*

³⁷ Ne Yeesuu a kya se tawe feye, “Mone Yerusalem awuye, san kema ne Wuribware a sun mo akyaamɛɛ-ɔ ɔko mone ase-ɔ, mone a daye mo abu maa. San kema ne mo a kpa feye η krowe mone bo gyanɲe, na η kun mone feye aneɲ ne kyaase i buɲ mo agyi si-o, mone ma mone a kine. ³⁸ To, Wuribware e kpa a ɔ yowe mone asen sa mone, na mone man ma kii ketaakpan. ³⁹ Mo i gyi mone kasentij feye mone maa lee ηu mo mfaanɛɛ, ama san a fo feye m ba, ne mone e tawe feye,

‘Wuribware yure mo ne ɔ ba mo kenya-re-rɔ-ɔ.’* ”

24

Aneɲ ne Yeesuu a tawe Wuribware sunkpa kib-wee asen-ɔ

(Maak 13.1–2; Lukas 21.5–6)

¹ Yeesuu a kaapo laman abwaresen Wuribware sunkpa-ɔ lowe-ɔ, ne ɔ lee mfen. Mo a lee mfen ɔ yɔ-ɔ, ne mo agyasɛpɔ-ɔ a ba mo ase feye bo kaapo mo aneɲ ne sunkpa a akyaɲ-ɔ bo dan-ɔ. ² Ne ɔ ye, “Yooo. Mone a ηu aneɲ ne akyaɲ amo du-o ooo?”

* **23:35** Keleekaase 4.1-12.

* **23:35** 2 Nkowekyase 24.20-22.

* **23:39** Kiliɲ 118.26.

San̄ kō ē ba a ɔ bō ba na aforē amō nē baa bō p̄wēē akyan̄ amō-ɔ kōkōŋkō gbaa maa sii mfen̄ nē ke yere mbeyɔmɔ-ɔ. Ba gyera amō p̄ēē a bō bō da.”

*Aseñ nē a ba p̄wēē na kaye dēē gye kēē
(Maak 13.3–13; Lukas 21.7–19)*

³ Ketɔ a waa kafwee-ɔ, nē Yeesuu a yɔ o te Mfɔ-Ayii kebee-ɔ se. Nē mō agyasepo-ɔ a ba mō ase bamō wore, na ɔkō mon̄ bō-rɔ, nē baa bise mō feye, “Tɔwe gywii ane. San̄ mō nē aseñ mō p̄ēē nē fō a tɔwe bō lee Wuribware sun̄kpa amō se-ɔ ē ba? Nē fō ya yɔ Wuribware ase, ntetɔ atɔ ē gye nē a waa na ane dēē ŋu feye fō kikiñi ba kaye mɔ-rɔ a tɔ-rɔ na kaye gye kēē?”

⁴ Nē Yeesuu a lee kanɔ feye, “Mon' sa se na ɔkō ma penna mone. ⁵ Bō lee feye ase se bweetɔ ē ba na bō bō penna mone ε, ‘Mō ē gye Kristoo nē Wuribware a sun̄ bō kyonwe-ɔ.’ Na bō de mō kenyare ba tɔwe aseñ na bō penna ase se bweetɔ. ⁶ San̄ amō mone ya nu ekɔ na anaa se mēraa mone bēē kefɔ ooo, mone ma sa a amō aseñ tiri mone, a lee feye a waa kanɔ ŋkēmaa a ba aneñ p̄wēē. Amaa n gye amō-ɔ ē gye nē a kaapo feye kaye ē ba a ka gye kēē nē. ⁷ Mō ē tɔwe mō i gywii mone feye eman̄ ē kɔ abēē, na sweere kō se ase se kɔ sweere kō mō se ase se. Na akon̄ ba, na sweere lee ɔ len̄kpan̄ esweere bweetɔ se. ⁸ Amō-ɔ p̄ēē du nē feye ɔkyee a dun̄wi p̄wēē nē ɔ dē bō kowe.

⁹ San̄ amō-ɔ ba kperi aneñ nē mone gye mō agyasepo-ɔ se na bō kra mone, na bō sa a bokō waa mone borɔkraa mɔ. Kaye-rɔ ase se p̄ēē i kperi mō se na bō kisi mone. ¹⁰ San̄ amō-ɔ ase se bweetɔ bee ba kiñi kamēē, na bō ma lee gya mō ekpa-ɔ

se. Na bọ gyi abee kidiburo, na bọ kisi abee. ¹¹ Na ayebapo bweeto ba na bọ penna boko towe feye bọ gye Wuribware akyaamee. ¹² Anen a ato-o e gye ne a sa a ebaye sanne-ro boru kaye, na bọ lee anen se-o asese bweeto bweeto yowe bamo beeko-ana asen kekpa. ¹³ Amaa mo e morowe okemaa ne o taare a o nyite, na o yere kenken bọ fo asen amo kee-o. ¹⁴ Amaa pwee na kaye dee gye keee, asese peee i nu asen timaa bọ lee Wuribware se a kuwure-o si. Abwasesen kotowe mo e kaapo bamo feye kaye e kpa a ka fo kamọ kee.”

*Anen ne Yeesuu ye Yerusalem man i kpuri-o
(Maak 13.14–23; Lukas 21.20–24)*

¹⁵ Ne Yeesuu a kya se towe feye, “Atu mo ne mo a den towe gywii mone-o peee se-o, mon' nu mo ase neenee. Wuribware kyaamee Daniyel a kyoree waa abwasesen wore-o-ro feye, ‘San ko e ba a o bọ ba ne mone adon e ba iyisi atu ko a bọ bọ yera Wuribware sunkpa-ro na bọ bọ sa a sunkpa-o nyera.’ ”* (Fo ne fo e kare amo-o, fo a nu kaase aaa?) ¹⁶ “San amo-o bamo ne bọ bọ Yudeya sweere se-o, a tiri feye bọ sere yu abee-ro. ¹⁷ Na bamo ne bọ bọ kawu-o ma kpono bamo eyee kinji yu lon-ro feye ba ya taa kotoko. ¹⁸ Na bamo ne bọ bọ ndoo-ro-o ma kinji ba pe feye ba ba a bọ bọ taa bamo awaagya. ¹⁹ Nke nsi amo adanpokyee na atrapo i nu asen nee fee. ²⁰ Mon' kore Wuribware feye san ya fo feye mon' sere, amo a maa waa kuyure kake, beee san ne kpa kutu bọ len-o. ²¹ Bọ lee feye san amo a asen-o e waa len bweeto a kyon asen kemaa ne aa kyō waa lee haree san ne

* **24:15** Daniyel 9.27; 11.31; 12.11.

Wuribware a twee kaye-ɔ bɔ fɔ ndɔɔ-ɔ. Aseɲ ko mɔ maa lee ba na a du feye amɔ daa. ²² Amaa Wuribware a teɲ nke ne weetee aseɲ amɔ e waa-ɔ se. Ɔ deɛ ɔ moɲ teɲ-ɔ se feraa nee, weetee ɔko maa saɲ kaye mɔ-rɔ. Bɔ lee bamɔ ne Wuribware a lee sa mɔ eyee-ɔ se ne ɔ teɲ nke-o si.

²³ Saɲ amɔ ɔko ya tɔwe gywii mone feye, ‘Kee Kristoo ne Wuribware a suɲ-o e yere mfee-ɔ,’ beɛɛ ‘Mɔ e yere nnoɲ-ɔ,’ mone ma kɔɔre mɔ gyi. ²⁴ Bɔ lee feye bokɔ e ba a bɔ bɔ penna mone feye bamɔ e gye Kristoo-o, na bokɔ mɔ penna feye bamɔ e gye Wuribware a akyaamɛɛ-ɔ bokɔ. Ba ba a bɔ bɔ waa akpenyeetɔ dabe dabe bɔ kaapo feye bamɔ elen-ɔ a lee Wuribware ase-ɔ, na bɔ nya penna bamɔ ne Wuribware a lee sa mɔ eyee-ɔ gbaa. Bamɔ e taare feraa de. ²⁵ To, mɔ a tɔwe ketɔ kema gywii mone pweɛ a saɲ amɔ deɛ fɔ. Nee mone a nu e?

²⁶ Amose se-ɔ, ɔko ya tɔwe gywii mone feye, ‘Kee, Kristoo bɔ kimukee-ro nnoɲ,’ mone ma kaɲ yɔ mfeɲ ya deere. Beɛɛ ɔko ya tɔwe feye, ‘Ɔɔ kweeɔ kekyaɲ mɔ-rɔ mfee,’ mone ma kaɲ kɔɔre mɔ gyi. ²⁷ Mɔ e tɔwe a n gywii mone feye, aneɲ ne elɛɛɛ i gyi awore-rɔ lee kyɔwe leekpa ya bɔ fɔ kyɔwe tweekpa-ɔ, aneɲ deɛ ne mɔ, dimaadi mɔ gyi-o, e ba na ɔkema ηu mɔ. ²⁸ N yɛ, mfeɲ ne fɔ ya ηu apateyɛ i fuwi ba muruwi-ro, a kaapo feye kifuniɲ da mfeɲ.”

*Yeesuu, dimaadi mɔ gyi-o, a keba nyɔsepo-ɔ
(Maak 13.24–31; Lukas 21.25–33)*

²⁹ Ne Yeesuu a kya se tɔwe feye, “Nke amɔ-rɔ saɲ ne aseɲ dabe amɔ a kyon-ɔ,

‘Kyɔwɛ ya lɛɛ, kɛtɔ ɛ gyasɛ,
na oferi mɔ ma lɛɛ lanɲɛ-rɔ.’
‘Na akyɛɛ-e-kpa-agyi kyuwi
lɛɛ dayɛ bwee-ro pupuri,
na kɛtɔ kɛmaa nɛ kɛ bɔ awɔrɛ-rɔ-ɔ pɛɛɛ
ma lɛɛ waa kyɛɛkyɛɛ.’*

³⁰ Saɲ-ɔ ba ɲu sɔsɔ afutɔ kɔ nɛ a kaapɔ feyɛ mɔ, dimaadi mɔ gyi-o, ɛ kpa a m ba sweere se. Na kayɛ-rɔ asɛɛ pɛɛɛ yɔɲ, na bɔ su kenken. Nkee ba ɲu mɔ a lɛɛ sɔsɔ m bɔ awɔrɛ-rɔ mɔ ɛ ba keyaalen-nɔ na kelaɲɲerɔ dabe-rɔ. ³¹ Na kabere dabe su kenken sɔsɔ, na n sun mɔ mbɔɔ lɛɛ sɔsɔ ba sweere mɔ se mfee, na bɔ yɔ kebare kɛmaa ya kpɔwɛ asɛɛ nɛ Wuribware a lee sa mɔ eyɛɛ-ɔ pɛɛɛ lɛɛ sweere kɛmaa se bɔ gyanɲɛ tɔɲ kɔ.”

³² Ne Yeessu a kya se tɔwe feyɛ, “Mon' sa a figi kiyii kaapɔ mone kanyiasɛɲ. Mone nyi feyɛ kemɔ ya ba ke ɛ kpa a ke pɔwɛ, amɔ kekyaare ɛ kpa a ke fɔ. ³³ To, anɛɲ dɛɛ nɛ mone ya ɲu feyɛ asɛɲ mɔ pɛɛɛ ɛ waa, amɔ mon' pini feyɛ saɲ ɛ kpa a ɔ fɔ feyɛ m beɛ kiɲɲi ba. ³⁴ Mɔ i gyi mone kasɛɲtiɲ feyɛ ndɔɔ a kayɛ mɔ-rɔ a asɛɛ-ɔ bokɔ i ɲu saɲ nɛ atɔ mɔ ɛ ba-ɔ. ³⁵ Sɔsɔ na sweere pɛɛɛ asɛɲ ɛ kyɔɲ, amaa mɔ asɛɲ fɛraa maa kyɔɲ daa.”

*Ɔkɔ moɲ nyi kake nsi nɛ Yeessu i kiɲɲi a ɔ ba-ɔ
(Maak 13.32–37; Lukas 17.26–27)*

³⁶ Ne Yeessu a kya se kaapɔ mɔ kikiɲɲi ba-ɔ asɛɲ. Ne ɔ ye, “Amaa ɔkɔ moɲ nyi kake nsi nɛ mɔ i kiɲɲi a m ba-ɔ. Wuribware mbɔɔ-ɔ, bɛɛɛ mɔ, dimaadi mɔ gyi-o, gbaa moɲ nyi kake suyo-o.

* **24:29** Isaya 13.10; 34.4.

Amo ane se Wuribware wore kpen i nyi. ³⁷ Anen ne aa dεε waa ane odedaapo Nowaa mbee se-ɔ, anen dεε ne mo, dimaadi mo gyi-o, kikinji ba-ɔ e waa. ³⁸⁻³⁹ Nowaa mbee amo se-ɔ, okemaa maa se o gyi ateese na o nuu nta, na anyare na akyee e waaree anen-aaa, na bo mon nyi feye asen e to bamo ya bo fo kake ne Nowaa a lwee mo koree dabe dabe-ɔ-rɔ-ɔ, ne kufwiiri a bo twee mo bamo pεεε. Anen dεε ne mo, dimaadi mo gyi-o, i fu-ro a m ba.

⁴⁰ Kake nsi ne mo i kinji a m ba-ɔ, mo e ba a m bo to anyare anyo na ba doo kodoo-rɔ. Na n lee okonko yaa mo ase yowe okonko mo bo sii. ⁴¹ Na akyee anyo ko mo bo ton konko ba kwεε abwaye, na m bo lee okonko yowe mo beeko-ɔ bo sii.

⁴² Amose se-ɔ mone okemaa sa mo eyee se. Mon' waa siraa, a lee feye mone mon nyi san ne mone nyanpe e ba-ɔ. ⁴³ Mon' nyinji si feye lon wuye dεε o nyi san ne oyu de ɔ ba-ɔ nee, weetee ɔ maa di idi na ɔ yowe mo lon-ɔ sa oyu-o na ɔ bo lweero ya ywii mo. ⁴⁴ Amose se-ɔ mone gbaa, mon' waa siraa, a lee feye mo, dimaadi mo gyi-o, bo ba-ɔ, mo i fu-ro a m ba nee.”

Keyaafore timaa na keyaafore bɔye
(Lukas 12.41–48)

⁴⁵ Ne Yeesuu a kya se towe gywii mo agyasepo-ɔ feye, “Mo a fu-ro a m ba se-ɔ, mo e kaapo mone keyaafore ne mo ase o nyi asen, ne o bware-o. Mon' sa a ane taa feye nyanpe ko e kpa a o tu kpa, ne ɔ taa keyaafore ko feye ɔ bo deere mo lon na mo ayaafore ne baa san-ɔ se, na bo nya nya ateese gyi san ne a bware feye bo gyi-o. ⁴⁶ Mo nyanpe ya

kin̄ṅi ba pe bō tō feyε keyaafōrē amō e waa ketō ne ɔ tōwē gywii mō feyε ɔ waa-ɔ, aneṅ a keyaafōrē-ɔ akatō i gyi. ⁴⁷ Mō e tōwē mō i gywii monē feyε a waa kanō ṅkēmaa mō nyanpē e taa mō kapotεε pεεε na ɔ bō sa mō keyaafōrē amō a ɔ deere se sa mō. ⁴⁸⁻⁴⁹ Amaa n taa feyε mō e gye keyaafōrē bōye, amō fēraa ɔ tōwē nee feyε mō nyanpē-ɔ a kyee na kikin̄ṅi ba-ɔ se-ɔ, ɔ lee kaase a ɔ dayē mō kōsobεε-ana ayaafōrē ne bō bō lōṅ-ɔ-rō-ɔ, na o gyi ateese ne ɔ kpa-ɔ, na mō aa atabwēepō kyena nuu nta ba bwēe. ⁵⁰ Ntētō ne mō nyanpē-ɔ e waa? Mō nyanpē-ɔ i kin̄ṅi a ɔ ba kake ne keyaafōrē-ɔ maa deere mō kpa-ɔ na saṅ ne ɔ mon̄ nyi-o. ⁵¹ Na mō nyanpē bō da mō bweētō gyiiri mō kesēbō, na ɔ gya mō yaa mfeṅ ne nnō ṅnyō ṅnyō awuye i ṅu asen̄-ɔ. Mfeṅ-ɔ o su bweētō, na o duṅwi mō kanō.”

25

Mbregyii kudu kitee

¹ Ne Yeesuu a beē tōwē kitee kō ne ke e kaapo aneṅ ne Wuribware se a kuwure-o du saṅ ne ɔ beē o kin̄ṅi a ɔ ba-ɔ. ɔ ye, “N gye ɔnyare kō ya dεε kyena aaa? Ne ɔ kpa a ɔ waaree ɔkyee. Ne baa waa kōkōfō-rō ateese siraa na bō gyi. Ne ɔkōfō mō kuri a kyee ateese-o kebō gyi. Amō kibugyii a da na ɔ mon̄ tεε ba. Ne mbregyii kudu kō mō bō-rō. Ne bō te kawu bō gywii mō kēba. ²⁻⁴ Bamō-rō anuu kō mon̄ bō mfεere, a lee feyε bō de ifetiri, ne bō mon̄ sōō mfō bō tii mmō ne m bō ifetiri-o-ro si baa. Bamō anuu ne baa saṅ-ɔ mō gye anyiasen̄pō, a lee feyε baa kyō taa mfō bō tii mmō ne m bō bamō ifetiri-o-ro si baa.

⁵ Ɔkofɔ mɔ̄ kuri a kyee na keba-ɔ se-ɔ, mbregyii-o pɛɛɛ mɔ̄n taare kra idi. Ne baa di idi.

⁶ Yensena a fo-ɔ, ne ɔko a faa-ro tɔwe feye, ‘Ɔkofɔ mɔ̄ kuri e ba ooo. Mɔ̄n! sa a ane ya gyanɲaa mɔ̄.’

⁷ Ne mbregyii-o pɛɛɛ a teɲ-nɔ kyinɲi kosɔ kyena. Ne baa yɔɲyɔɲ bamɔ̄ ifetiri-o-ro. ⁸ Ne mbregyii ne bɔ mɔ̄n bɔ mfɛɛɛɛ-ɔ a tɔwe feye, ‘Oo! Oo! Oo! Ane ifetiri i duɲ ooo.’ Ne baa kɔre mbregyii anyiasenɲo-ɔ feye bɔ sa bamɔ̄ mfɔ-ɔ ŋko. ⁹ Ne baa beɲɲaa bamɔ̄ feye, ‘Daabii. Ane ya sa mone ŋko, mfɔ ne ane aa mone i ke-ro-o maa ke ane aa mone kaye. Amose-ɔ mɔ̄n! nare mfɔ ofepɔ a lɔɲ-ɔ-ro ya sɔɔ mone lee.’

¹⁰ Mbregyii ne bɔ mɔ̄n bɔ mfɛɛɛɛ-ɔ a yii a bɔ ya sɔɔ mfɔ-ɔ, ne ŋkee ɔkofɔ mɔ̄ kuri-o a ba. Ne mbregyii anyiasenɲo-ɔ, bamɔ̄ a kra siraa-o si-o, a ya gyanɲaa ɔkofɔ mɔ̄ kuri-o. Ne bamɔ̄ aa mɔ̄ a lwee lɔɲ-nɔ na bɔ ya gyi kɔkofɔ-ro a ateese-o. Bamɔ̄ a lweero-o, ne baa tii pɔne-ɔ twee-ro.

¹¹ Keɔ bɔ waa kafwee-ɔ, ne mbregyii ne bɔ mɔ̄n bɔ mfɛɛɛɛ-ɔ a kinɲi ba. Ne baa bɔ yere kawu pɔne-ɔ ase tee feye, ‘Ane nyanɲe, ane nyanɲe, taye ane a ane lweero.’

¹² Ne ɔkofɔ mɔ̄ kuri a beɲɲaa bamɔ̄ feye, ‘Daabii. Mɔ̄ i gyi mone kasentɲi feye mɔ̄n nyi mone.’

Amo e gye saasebɛɛ.”

¹³ Ne Yeesuu a baa amo bɔ gye keɛ feye, “Mone ɔkɛmaa sa mɔ̄ eyee se, a lee feye mone mɔ̄n nyi kake bɛɛɛ san ne mɔ̄, dimaadi mɔ̄ gyi-o, e ba-ɔ.”

Ayaafɔre timaa anyɔ na keyaafɔre worɔgyapo ko kitee

(Lukas 19.11–27)

14 Ne Yeesuu a beɛ ba kitee kɔ bɔ kaapo ketɔ ne ke e waa mɔ keba beɛ-ɔ. Ɔ ye, “N gye atɔ wuye kɔ ya deɛ kyena aaa? Ne ɔ kpa a o tu kpa yɔ kefɔ ya kyena kafwee. Ne ɔ tee mɔ ayaafɔre bɔ gyanɲe. Ne ɔ taa mɔ kapɔteɛ waa bamɔ kesaree-ro na bɔ deere se gywii mɔ. 15 Ɔ sa bamɔ akemaa aneɲ ne ɔ fa feye ɔ taare a ɔ deere se-ɔ. Ɔ sa akonko siidii nkpeɲ alafa anuu (GHC 500,000). Akonko mɔ ne ɔ sa siidii nkpeɲ alafa anyɔ (GHC 200,000). Ne akonko mɔ beɛ ɔ sa siidii nkpeɲ kelafa (GHC 100,000). Ne nkee oo tu mɔ kpa-ɔ.

16 Mfeɲ ne keyaafɔre gyeɲkpeɛɛɛ-ɔ a yɔ ya taa mɔ siidii nkpeɲ alafa anuu bɔ kyurowi-ro nya siidii nkpeɲ alafa anuu bɔ tii si. 17 Aneɲ deɛ ne keyaafɔre nyɔsepɔ-ɔ a ya taa mɔ siidii nkpeɲ alafa anyɔ bɔ kyurowi-ro nya siidii nkpeɲ alafa anyɔ bɔ tii si. 18 Amaa keyaafɔre sasepɔ-ɔ a taa mɔ siidii nkpeɲ kelafa-ɔ yaa kawu ya kwii bɔ, ne ɔ taa mɔ nyanpe a atanne-ɔ bɔ waa-ro pure.

19 Amɔ a kyee-o, ne ayaafɔre-ɔ bamɔ nyanpe-ɔ a kinɲi ba pe. Ne ɔ tee mɔ ayaafɔre-ɔ bɔ gyanɲe na ɔ nya ɲu mɔ aa bamɔ mbɔntɔ-ro atanne ne a bɔ-ro-ɔ na ɔ kɔre lee bamɔ ase. 20 Keyaafɔre gyeɲkpeɛɛɛ a ba mɔ akatɔ-ro, ne ɔ tawe gywii mɔ feye, ‘Mɔ nyanpe, kee siidii nkpeɲ alafa anuu ne fɔ a taa bɔ sa mɔ-ɔ. Nkee beɛ kee siidii nkpeɲ alafa anuu ne mɔ a nya bɔ tii si-o.’

21 Ne mɔ nyanpe-ɔ ye, ‘Fɔ a waa atɔ. Keyaafɔre timaa na kasentɲ wuye e gye fɔ. Mbeyɔmɔ mɔ a kɔre fɔ gyi atanne ngyingyii-ro ɲu fɔ kasentɲ. Amose-ɔ mɔ e taa mɔ atanne dabe na m bɔ sa fɔ a fɔ deere se. Lweero ba mfee na mɔ aa fɔ gyi akatɔ.’

22 Ne keyaaföre nyösepo-ɔ a ba mō nyanpe-ɔ akatɔ-rɔ, ne ɔ tōwe gywii mō feye, ‘Mō nyanpe, kee siidii nkpen alafa anyɔ ne fō a taa bō sa mō-ɔ. Nkee beē kee siidii nkpen alafa anyɔ ne mō a nya bō tii si-o.’

23 Ne mō nyanpe-ɔ ye, ‘Fō gbaa, fō a waa atɔ feye fō beko keyaaföre kō-ɔ. Mō a kōre fō gyi atanne ngyingyii-ro ηu fō kasentij-o si-o, mō e taa atanne dabē na n sa fō a fō deere se. Lweero ba mfee na mō aa fō gyi akatɔ.’

24-25 Ne nkee keyaaföre sasēpo-ɔ a bō tōwe feye, ‘Mō nyanpe, n sere fō, ne η nyi feye fō asen bō len, ne fō e taa ketɔ ne ke mon gye fō lee-o, ne fō e kōre adɔteese ne fō mon dwii-o fō i kii fō lee-o, amō se-ɔ ne mō a taa fō siidii nkpen kelafa-ɔ yaa kawu. Ne mō a ya kwii bō taa bō waa-rɔ pure. Amose-ɔ mbeyɔmō kee fō atanne-ɔ pēē. Fō lee nee, amose-ɔ kōre fō atɔ.’

26 Ne mō nyanpe-ɔ ye, ‘Keyaaföre bōye na worogyapo kasentij e gye fō. Fō ye fō nyi feye mō e taa ketɔ ne ke mon gye mō lee-o, ne mō e kōre adɔteese ne mon dwii-o mō i kii mō lee. 27 Ne emene ya waa se ne fō mon taa mō atanne-ɔ yaa bō beya banke-rɔ, na mō a kinji ba-ɔ na η nya atanne beē bō dɔnɔ se?’

28 Ne ɔ beē tōwe gywii bamō ne bō yere mfen-ɔ feye, ‘Mon' kōre siidii nkpen kelafa ne e bō anyare mō ase-ɔ taa sa mō ne o de siidii kakpenkē-ɔ. 29 Bō lee feye ɔkō ne o de ketɔ-ɔ, ba taa bweetɔ na bō bō tii mō se. Na mō lee nya waa kōkyɔ. Amaa ɔkō ne ɔ mon de-o feraa, ba kōre kafwee ne o de-o a bō lee mō ase. 30 Na mon' taa keyaaföre mō ne ɔ maa

lɔŋŋɔ sɛyɛ-ɔ twɛɛ mɔ bɔ kyɔŋwɛ kawu kibugyii-ro. Mfɛŋ nɛ ba su, nɛ ba duŋwi nnɔ-ɔ.’ ”

Aneŋ nɛ Yeesuu i gyi kayɛ-rɔ asɛsɛ pɛɛɛ asɛŋ-ɔ

³¹ Nɛ Yeesuu a kaapɔ mɔ agyasepɔ-ɔ atɔ bɔ gyɛ kɛɛ feyɛ, “Kake nsi nɛ mɔ, dimaadi mɔ gyi-o, ɛ lɛɛ sɔsɔ na m bɔ gyi kuwure-o, mɔ aa Wuribware a mbɔɔ-ɔ ɛ ba na n kyɛna mɔ kuwuregya-ɔ sɛ.

³² Na kayɛ-rɔ asɛsɛ pɛɛɛ gyaŋŋɛ mɔ akatɔ-rɔ. Mfɛŋ nɛ mɔ i ke bamɔ-rɔ ntunŋ ŋnyɔ, feyɛ aneŋ nɛ mɔ ɔdeɛɛɛɛpɔ i lee ɛsanne kɔkwɛɛ, nɛ o lee ɛteɛɛɛ mɔ kɔkwɛɛ-ɔ. ³³ Bamɔ nɛ bɔ gyɛ asɛsɛ timaa-o du neɛ feyɛ ɛsanne-ɔ. Bamɔ nɛ mɔ ɛ sa a bɔ yɛɛ mɔ kigyisesareɛ sɛ. Bamɔ nɛ baa saŋ-ɔ du neɛ feyɛ ɛteɛɛɛ-ɔ. Bamɔ mɔ nɛ mɔ ɛ sa a bɔ yɛɛ mɔ kɛbenasareɛ sɛ.

³⁴ Na n kyɛna mɔ kuwure si. Na n tɔwɛ gywii bamɔ nɛ bɔ yɛɛ mɔ kigyise si-o feyɛ, ‘Mɔn’ sa a mɔnɛ akatɔ gyi, a lɛɛ feyɛ n sɛ Wuribware a yure mɔnɛ. Amɔsɛ-ɔ mɔn’ bɔ gyi kuwure nɛ ɔɔ bɔ beya sa mɔnɛ lɛɛ hareɛ saŋ nɛ ɔɔ twɛɛ kayɛ-ɔ. ³⁵ Bɔ lɛɛ feyɛ saŋ nɛ akɔŋ a nya mɔ-ɔ, nɛ mɔnɛ a sa mɔ atese, nɛ mɔ a gyi. Saŋ nɛ burufo a nya mɔ-ɔ, nɛ mɔnɛ a sa mɔ nkyu, nɛ mɔ a nuu. Saŋ nɛ mɔ a kii ɔfɔ-ɔ, nɛ mɔnɛ a kra mɔ nɛnɛɛ mɔnɛ aye. ³⁶ Saŋ nɛ mɔnɛ a ŋu feyɛ m bunŋ aprakɛɛ-ɔ, nɛ mɔnɛ a sa mɔ atɔ, nɛ mɔ a bunŋ. Saŋ nɛ mɔnɛ a ŋu mɔ na mɔ ɛ lɔ-ɔ, nɛ mɔnɛ a kya mɔ-rɔ. Saŋ nɛ baa tii mɔ tiikpa-ɔ nɛ mɔnɛ a bɔ laa mɔ.’

³⁷ Na asɛsɛ timaa amɔ bise mɔ feyɛ, ‘Ane nyanŋɛ, nsanŋ mɔ nɛ akɔŋ a nya fɔ, nɛ anɛ a sa fɔ atese, nɛ fɔ a gyi? Tɔwɛ gywii anɛ. Bɛɛɛ nsanŋ mɔ nɛ burufo a nya fɔ, nɛ anɛ a sa fɔ nkyu, nɛ fɔ a nuu?’ ³⁸ Nsanŋ

mō ne anē a beē ŋu fō na fō gye ɔfɔ, ne anē a kra fō neenēē anē ayē? Ne nsan mō ne anē a ŋu fō, na fō buŋ aprakēē, ne anē a sa fō atɔ, ne fō a buŋ? ³⁹ Nsan mō ne anē a ŋu feyē fō e lɔ, beēē baa tii fō tiikpa ne anē a bō laa fō kya fō-rɔ?’

⁴⁰ Na m beŋŋaa bamo feyē, ‘Mō i gyi mōne kasentij feyē, saŋ kemaa ne mōne a waa mō kowebēē-ana ngyingyii mō ɔko kedamenanŋse-ɔ, mōne a waa mō, Yeessu, kedamenanŋse nee.’

⁴¹ Na n tɔwe gywii bamo ne bō yere mō kebena se-ɔ feyē, ‘Mōne feraa, mōn' lee mō ase. Wuribware a loŋ mōne. Mōn' nare ya lwee deekpa ne Wuribware a kure bō beya ɔbonsam na mō kamēē-rɔ awuye-o-ro. Anēŋ a deekpa-ɔ maa duŋ pēē. ⁴² Bō lee feyē saŋ ne akon a nya mō-ɔ, mōne moŋ sa mō ateese a n gyi. Saŋ ne burufo a nya mō-ɔ, mōne moŋ sa mō nkyu a n nuu. ⁴³ Saŋ ne mō a kii ɔfɔ-ɔ, mōne moŋ kra mō neenēē. Saŋ ne mōne a ŋu feyē m buŋ aprakēē-ɔ, mōne beē mōne moŋ sa mō atɔ buŋse. Saŋ ne mōne a ŋu feyē mō e lɔ, ne n da tiikpa-ɔ-rɔ-ɔ, mōne moŋ bō laa mō na mōn' kya mō-rɔ!’

⁴⁴ Na asēse bōye amō beŋŋaa mō feyē, ‘Anē nyanpe, nsan mō ne anē a ŋu fō na akon de fō, ne anē a kine keŋa fō ateese? Tɔwe gywii anē. Ne nsan mō ne anē a ŋu fō na burufo de fō, ne anē a kine keŋa fō nkyu? Nsan mō ne anē a ŋu fō feyē ɔfɔ, ne anē a kine kekra fō neenēē, beēē anē a ŋu fō na fō buŋ aprakēē, ne anē a kine keŋa fō atɔ buŋse? Beēē nsan mō ne anē a ŋu fō na fō e lɔ beēē fō da tiikpa, ne anē a kine kebo kya fō-rɔ?’

⁴⁵ Na m beŋŋaa bamo feyē, ‘Mō i gyi mōne kasentij feyē saŋ kemaa ne mōne a ŋu mō

kowebεε-ana ngyingyii-o mɔ ɔko na o gyi aworɛfɔɔ, ne mone a kine kowaa mɔ kedamenanɛ, san amo-ɔ mɔ, Yeesuu, ne mone a kine kowaa kedamenanɛ.’

⁴⁶ Aneɲ a asese boye-ɔ ne mɔ e gya a m bo kyonwe mfeɲ ne bamo keseboyyiiri maa lowe pεεε-ɔ. Asese timaa-o fεraa e nya nkpa na kukyure ne a moɲ de keε-ɔ.”

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Aneɲ ne baa da Yeesuu kuɲu si kikipuni-o

(Maak 14.1–2; Lukas 22.1–2; Yohanee 11.45–53)

¹ Yeesuu a kaapo mɔ agyasεpo-ɔ amo-ɔ pεεε lowe-ɔ, ne ɔ tɔwe gywii bamo feye, ² “Mone nyi feye nke nyɔ bo fo-ɔ, Wuribware-a-kya-ane-yɔwe a ateese-o kigyibee e fo. San-ɔ na bo taa mɔ, dimaadi mɔ gyi-o, waa bokɔ kesaree-ro na bo da mɔ bo mera kiyii kpare-abεε-ro se mɔɔ.”

³ Ne Wuribware alɔnɔpo abrese na man abrese a gyanɲe alɔnɔpo brese ne ba tee mɔ ε Kayafas-ɔ lon-nɔ. ⁴ Ne baa lee ba kpa ekpa ne ba borɔ se a bo kra Yeesuu, na ɔko moɲ nu-o, na bo mɔɔ. ⁵ Amaa bo ye, “Ane ma kra mɔ Wuribware-a-kya-ane-yɔwe a ateese kigyi a nke-o-ro, a lee feye ane ya kra mɔ nke amo-ro, laman maa sure, na bamo idun fwii, na bo baa ekɔ man-nɔ.”

Aneɲ ne ɔkyee ko a twiiri lanpenɲtaa wee Yeesuu kuɲu si Betaniya-o

(Maak 14.3–9; Yohanee 12.1–8)

⁶ San amɔ nke nkɔ Yeesuu bo Betaniya kamangyii-ro. Ne ɔnyare ko ne ba tee mɔ ε Simɔɲ, ne ɔ beε ɔ dεε ɔ gye bwatɔpo-ɔ a nyinɲi mɔ feye

ɔ bɔ gyi ateese mɔ lɔŋ-nɔ. ⁷ Yeesuu a te o gyi ateese-o, ne ɔkyee kɔ a lweero ba mɔ ase. Na o de mɔ lanpen̄taa yawɔ len̄se kɔ. Lanpen̄taa amɔ bɔ kalɔgyii damenan̄se kɔ ne baa taa kibu ne ba tee kemo ε alabasetaa-ɔ bɔ waa-ɔ-rɔ nee. Ne oo twiiri lanpen̄taa-ɔ wee Yeesuu kuɔu si.

⁸ Yeesuu agyasepo-ɔ a ŋu amɔ-ɔ, ne bamɔ idun̄ a fwii. Ne bɔ ye, “Nteto e gye lanpen̄taa amɔ ken̄yera aneɔ? ⁹ ɔkyee mɔ a fe lanpen̄taa mɔ nee, weetee ɔ nya atanne bweetɔ, na ɔ nya taa atanne-ɔ bɔ sa atiripo.”

¹⁰ Yeesuu a nyi ketɔ ne ba tɔwe kemo a asen̄-ɔ se-ɔ, ne ɔ tɔwe gywii bamɔ feye, “Nteto se ne mone e waa mɔ aneɔ? M feraa mɔ ase, atɔ timaa na kedamen̄an̄se ne ɔ waa. ¹¹ Mone de atiripo mone ase san̄ kema, amaa m feraa mɔ aa mone maa kyena a ane bɔ yɔ. ¹² Ketɔ ne ɔ waa-ɔ e gye feye mɔ a twiiri lanpen̄taa-ɔ wee mɔ se-ɔ, ɔ ba a ɔ bɔ lɔŋɔ mɔ kayɔwɔre bɔ sa mɔ kipure-o nee. ¹³ Mbeyɔmɔ mɔ i gyi mone kasent̄in̄ feye kaye mɔ pɛɛɛ-rɔ tɔŋ kema ne ba tɔwe abwaresen̄-ɔ, bɔ lee ketɔ ne ɔkyee mɔ a waa-ɔ se-ɔ, mɔ ken̄yare maa muri amɔ-rɔ daa.”

Aneɔ ne Yudas a sure si feye o gyi Yeesuu kidiburo-o
(Maak 14.10–11; Lukas 22.3–6)

¹⁴ Mfen̄ ne Yeesuu agyasepo kudu anyɔ-ɔ ɔkɔ ne ba tee mɔ ε Yudas Kariyotinyi-o a yɔ Wuribware alɔŋɔpo abresɛ-ɔ ase. ¹⁵ Ne ɔ tɔwe gywii bamɔ feye, “Mɔ ya taa Yeesuu bɔ waa mone kesaree-rɔ, atanne afene ne mone e sa mɔ?” Ne baa kare atannegyi fufuri adusa ne kekema a fo siidii

aduna-ɔ sa m̀ (GHC 1,200). ¹⁶ Lee kake am̀ bo ỳ ne Yudas a lee ɔ kpa kpa ne ɔ bo lee Yeesuu bo sa bamo-ɔ.

Siraa ne Yeesuu m̀ aa m̀ agyasepo-ɔ a waa na bo gyi Wuribware-a-kya-ane-yowe a ateese-o
(Maak 14.12–16; Lukas 22.7–13, 21–23)

¹⁷ Kadawakywee a kake ne ka gye nkpee ne ba gyi bodobodoo ne yiisi mon te-ro-o, ne Yeesuu a agyasepo-ɔ bokɔ a ba m̀ ase bo bise m̀ feye, “Mfene ne fo e kpa feye ane ya lɔnɔ sa fo a fo ya gyi Wuribware-a-kya-ane-yowe a ateese-o?”

¹⁸ Ne Yeesuu a benɔaa bamo feye bo ỳ anyare ko ase man-no na bo towe gywii m̀ feye, “Ɔkaaporo-ɔ ye m̀ saɔ-ɔ a ba. Amose-ɔ ɔ kpa feye m̀ aa m̀ agyasepo-ɔ gyi Wuribware-a-kya-ane-yowe a ateese-o fo lɔn-no nee.”

¹⁹ Ne agyasepo am̀ a waa aneɔ ne Yeesuu a towe gywii bamo-ɔ, ne baa waa Wuribware-a-kya-ane-yowe a ateese-o siraa mfeɔ.

Ane nyanpe a ateese-o
(Maak 14.17–26; Lukas 22.14–23; Yohanee 13.1–2, 21–30; 1 Korintoo awuye 11.23–25)

²⁰ Kyowe a lowe-ɔ, ne Yeesuu m̀ aa m̀ agyasepo kudu anyo-ɔ a kyena a bo gyi Wuribware-a-kya-ane-yowe a ateese-o. ²¹ Bamɔ a te ba gyi-o, ne Yeesuu ye, “Mo e towe mo i gywii mone feye mone-ro ɔko i gyi mo kidiburo.”

²² M̀ a towe aneɔ-ɔ, ne aa waa bamo mfeere bweetɔ. Ne baa lee ba bise m̀ kegyase kegyase feye, “Kasentɔ nee, mo ne fo de, beee?”

²³ Ne Yeesuu a lee kanɔ feye, “Ɔko ne mo aa m̀ kesaree i di gyare konko-ro ane i gyi-o e gye ne o

gyi mō kidiburo. ²⁴ Mō, dimaadi mō gyi-o, i wu feye aneñ ne baa kyoree mō asen waa abwaresen wore-ɔ-rɔ-ɔ. Amaa ɔko ne o gyi mō kidiburo-o i ŋu asen nee fee. Bō dee bō mon kowe aneñ a sese-ɔ nee, weete a bɔ.”

²⁵ Ne Yudas odiburo-ɔ ye, “Ōkaaporo, mō ne fo de, beee?”

Ne Yeesuu a benŋaa mō feye, “Fō nyi gbaa.”

²⁶ Sañ ne bō maa se ba gyi-o, ne Yeesuu a taa bodobodoo, ne ɔɔ sa Wuribware anse wee se, ne ɔɔ tenne-rɔ sa mō agyasepo-ɔ. Ne ɔ ye, “Mōn' kɔre, na mōn' gyi. Mō koyowaregyi nee.”

²⁷ Ne ɔɔ taa nta kotorenkyu borɔ, ne ɔɔ sa Wuribware anse wee se, ne ɔɔ taa sa bamō. Ne ɔ ye, “Mōne peee, mōn' kɔre nuu. ²⁸ Mō mbogya ne n twiiri a ŋ wee, na Wuribware nya taa asese bweetɔ ebaye bō ke bamō-ɔ nee. Mō mbogya ne n tii Wuribware na asese mbonɔ-rɔ a etan popwee-ɔ kanɔ-ɔ nee. ²⁹ Mō e tawe mō i gywii mōne feye lee mbeyamɔ bō yɔ, ma lee nuu nta mɔ peee, amɔ ŋke nsi ne mō aa mōne i nuu nta popwee sañ ne n se Wuribware e ba a ɔ bō gyi mō kuwure-o.”

³⁰ Ne baa waa kilin bō kyoro Wuribware mfen, ne baa lee kawu yɔ Mfɔ-Ayii kebee-ɔ se.

Aneñ ne Yeesuu ye Peetroo e tawe e mon nyi mō-ɔ (Maak 14.27–31; Lukas 22.31–34; Yohane 13.36–38)

³¹ Ne Yeesuu a bee kya se tawe gywii mō agyasepo-ɔ feye, “Mōne peee mɔ e sere a mōn' yowe mō kanye mɔ, feye aneñ ne abwaresen wore-ɔ a tawe e,

‘Wuribware e mɔɔ esanne odeere-sepo-ɔ,

na esanne-ɔ pɛɛɛ mɔ brawe-ro'-ɔ.*

³² Amaa mɔ ya bɔ kyiŋŋi lee lowi-ro, mɔ e gye mone ŋkrɛɛ a ŋ yɔ Galileya sweere se.”

³³ Mfeŋ ne Peetroo a tɔwe gywii Yeesuu feye, “Haree mɔ beeko-ana mɔ ya sere, m fɛraa ma sere a ŋ yɔwe fo.”

³⁴ Ne Yeesuu mɔ a beŋŋaa mɔ feye, “Mɔ e tɔwe mɔ i gywii fo feye, fo e swee iluwi esa kanye mɔ feye fo mon nyi mɔ pweɛ na kyanjare deɛ fore.”

³⁵ Ne Peetroo a bee beŋŋaa mɔ feye, “Haree amɔ e gye mɔ aa fo lowi gbaa, ma tɔwe feye mon nyi fo.” Ne agyasepo ne baa saŋ-ɔ pɛɛɛ mɔ a tɔwe aneŋ deɛ.

Aneŋ ne Yeesuu a ya kore kebwarekore Gɛtesemanee-ɔ

(Maak 14.32–42; Lukas 22.39–46)

³⁶ Amɔ-ɔ kameɛ-ro, ne Yeesuu mɔ aa mɔ agyasepo-ɔ a ba bane ko ne ba tee mɔ e Gɛtesemanee-ɔ-ro. Ne ɔ tɔwe gywii bamo feye, “Mon' kyena mfee, na ŋ yɔ nnoŋ ya kore kebwarekore.” ³⁷ Ne ɔ tee Peetroo na Sibidii mɔ gyi-ana anyɔ-ɔ, bamo e gye Yakubu na Yohanee, bo tii mɔ eyee se, ne baa yɔ. Mfeŋ ne mɔ abaa-ro a yore, ne mɔ kayowore-ro a waa mɔ yoreyore. ³⁸ Ne ɔ tɔwe gywii bamo feye, “Mɔ bore-ro i duŋwi mɔ bweetɔ, haree mɔ e kpa a ŋ wu. To, mon' kyiŋŋi kyena mɔ ase mfee.”

³⁹ Ne ɔ nare yɔ akato-ro kafwee, ne ɔ ya kyon di kame si sweere. Ne ɔ kore Wuribware feye, “N se Wuribware, mɔ e kore fo ne feye, amɔ e kaa a baare, fo sa a mɔ aworefɔɔ ne mɔ i gyi-o mɔ gye

* 26:31 Sakariya 13.7.

keε, na m ma wu. Amaa kanō ηkεmaa ne fo e kpa-ɔ bware sa mo.”

⁴⁰ Ne oo kinji ya to feye mo agyasepo asa amo pεεε a di idi. Ne oo bise Peetroo feye, “Emene se ne mone abεε asa mon taare kyena mo ase dɔnhwereεε konko, na mone mon di idi? ⁴¹ To, mon' kyinji kyena, na mon' kore kebwarekore feye Jbansam ma kan kyɔ mone-ro keε feye mone i kinji kamεε aaa. Mone ηkpono e kpa kikiyini kyena, amaa mone ηyowore-ro mo a waa yoreyore.”

⁴² Ne ɔ beε yɔ ya kore kebwarekore. Ne ɔ ye, “N se, mo aworefɔɔ ne mo i gyi-o e ma gye keε, na mon gyi amo lowe wu fεraa, aneη ne fo e kpa-ɔ e gye ne a waa.”

⁴³ Ne ɔ beε kinji ya to feye mo agyasepo-ɔ a beε di idi. Bo mon taare kra idi. ⁴⁴ Ne Yeessu a beε yowe bamo ya kore kebwarekore sasapo feye aneη ne ɔ kore nyɔsepo-ɔ.

⁴⁵ Ne ɔ beε kinji yɔ agyasepo amo ase ya tawe feye, “Mone san mone i di idi mone i kyure neε εεε? To, san a fo mbeyoma. Mon' deere, ba lee mo, dimaadi mo gyi-o, ba sa ebaye awaapo, na bo nya mo se keyaalen. ⁴⁶ Mon' keε, oko ne o gyi mo kidiburo-o e ba-ɔ. Mon' koso a ane yɔ na ane ya gyanηaa mo.”

Aneη ne baa kra Yeessu-o

(Maak 14.43–52; Lukas 22.47–53; Yohanee 18.2–12)

⁴⁷ Yeessu san ɔ sa sen̄sa o gywii mo agyasepo-ɔ, ne Yudas ne ɔ gye agyasepo kudu anyɔ-ɔ oko-ɔ a fo. Mo aa asεε kukwii dabe ko na bamo apan na akyokun ya ba. Wuribware alɔηηapo abresε-ɔ na man abresε-ɔ ya sun bamo. ⁴⁸ Amɔ odiburopo-ɔ

a kyɔ kaapo asese amo ne bo gya mɔ se ba ba-ɔ kra ne ba borɔ se a bo kra Yeessuu-o. Ɔɔ tɔwe gywii bamɔ nee feye, “Ɔko ne mɔ e yɔ a η ya ka mɔ kanɔ-ɔ e gye mɔ ne mone e kra-ɔ. Mon' kra mɔ, na mon' taa mɔ nare!” ⁴⁹ Amose-ɔ Yudas a den fo-ɔ, ne ɔɔ yɔ Yeessuu ase ya tee mɔ feye, “Ɔkaapopo.” Ne ɔɔ kyokywee mɔ kedaabɔn damenanse ka mɔ kanɔ, feye aneη ne Yudaa awuye e ka abee kanɔ san kema-ɔ.

⁵⁰ Ne Yeessuu a lee kanɔ feye, “Mɔ nyare, waa ketɔ ne fo a ba a fo bo waa-ɔ lowe.” Ne baa ba bo kra Yeessuu. Ne baa kra mɔ-rɔ kenken. ⁵¹ Mfeη ne Yeessuu a agyasepo-ɔ ɔko a gyiiri mɔ kepan lee kemɔ kegyafo-rɔ bo ηe Wuribware ɔlɔηɔpo brese a anya-ɔ ɔko kesebɔ teη.

⁵² Amaa ne Yeessuu a tɔwe gywii mɔ feye, “Yɔwe, na fo taa fo kepan-ɔ bo waa kemɔ kegyafo-rɔ. Ɔkema ne ɔ taa kepan a ɔ bo kɔ-ɔ, ba ba kepan a bo bo mɔ mɔ. ⁵³ Fo moη nyi feye mɔ e taare a n tee n se Wuribware a ɔ bo kya mɔ-rɔ aaa? Na puri-ro ɔ ba mɔ mbɔɔ anaapo-ɔ ηkpen ηkpen bo kyonwe aaa? ⁵⁴ Mɔ ya sa ne baa morɔwe mɔ lee anyare mɔ kesaree-rɔ feraa, emene ne mɔ i wu mɔ lowi ne baa kyoree mɔ asen abwaresen wɔre-ɔ-rɔ-ɔ nee?”

⁵⁵ Mfeη ne Yeessuu a tɔwe gywii bamɔ ne baa kra mɔ bo de-ro-o feye, “Amɔ mone a ba apan na akyokun nee a mon' ba bo kra mɔ feye oyu-o ooo? Nke mfene mɔ-rɔ mɔ aa mone nee na n te Wuribware sunkra kabuno-o mɔ e kaapo abwaresen, na mone mɔ mone moη kra mɔ? ⁵⁶ Amaa amo-ɔ a ba aneη nee na ketɔ ne Wuribware a kyaamee-ɔ bokɔ a kyoree mɔ asen waa abwaresen wɔre-ɔ-rɔ-ɔ nya waa kasentiη.”

Mfēn nē Yeēsuu a agyasepō-ᵒ pēēē a sere yōwē mō.

Anēn nē baa yaa Yeēsuu Yudaa awuye a iwurekpa-ᵒ

(Maak 14.53–65; Lukas 22.54–55, 63–71; Yohannee 18.13–14, 19–24)

⁵⁷ To, nē bamō nē baa kra Yeēsuu-o a taa mō yaa Wuribware ɔlɔnɔpō brēsē Kayafas a lɔn-ᵒ-ro, mfēn nē Wuribware mbraa akaapōpō na man abrēsē e gyanɔnē-ᵒ.

⁵⁸ Nē Peetroo a sii kamēē ɔ gya bamō se. Ɔᵒ gya bamō se anēn-aaa ya bō fō ɔlɔnɔpō brēsē a lɔn amō kanɔ, nē oo lwee lɔn-ᵒ kabuno-o-ro. Mfēn nē ɔɔ kyena adeeresepō kō ase na ɔ nya nɔ ketɔ nē kē e yō se-ᵒ.

⁵⁹ Nē Wuribware alɔnɔpō abrēsē-ᵒ na agyanɔnēpō-ᵒ pēēē a buwi kpa kanɔten nē ba yerē se na Yeēsuu gyi kēpɔ a bō nya mɔɔ mō-ᵒ. ⁶⁰ Nē baa buwi kpa kpōnē. Asesē bweētɔ a bō ba bamō ayēba bō kye mō gbaa ooo, ɔ mōn gyi kēpɔ, a lēē feyē bamō ayēba-ᵒ mōn yerē abēē se.

Nē nke abēē anyɔ a kōsō ba ayēba bō pōrɔ Yeēsuu feyē, ⁶¹ “Ɔnyare mō ye, ‘Mō e taare a m bwee Wuribware sunkpa-ᵒ, na nke nsa kamēē-ro na m pwēē mō bō yera.’ ”

⁶² Nē Wuribware ɔlɔnɔpō brēsē-ᵒ a kyuwii-ro. Nē oo bise Yeēsuu feyē, “Amō fō mōn de asēn mō pēēē nē ba tōwē ba kye fō-ᵒ kanɔlee aaa?” ⁶³ Nē Yeēsuu a laaɔ.

Nē ɔlɔnɔpō brēsē-ᵒ a tōwē gywii mō feyē, “Ka Wuribware nē mō wōrē dooo i de nkpa-ᵒ keyaa, tōwē gywii anē feyē fō e gye Kristoo, Wuribware

mò gyi ne oo sun mò bò kyonwe-ɔ, beee n gye fo e gye.”

⁶⁴ Nkee feraa ne Yeesuu a lee kanɔ feye, “Aneḡ ne a du-o dee ne fo a tawe-ɔ. Ketɔ ne ki tii si-o e gye feye mone san mone i ḡu mɔ, dimaadi mò gyi-o, a te Bò-elen-ɔ-kyon-ɔkema-Bware kigyise si, na mɔ aa mò a gyi mò kuwure dabe-ɔ, na mɔ a lee awore-ro mɔ e ba.”*

⁶⁵ Amò feraa ne ɔlɔḡɔpɔ brese-ɔ a ba kadunfwii bò kyan mò fɔḡfɔḡ waagya-ro. Ne ɔ ye, “Onyare mɔ a tawe abusenḡen. Anḡ maa lee kpa a ɔkɔ tawe kotɔkɔ pwee a anḡ dee ḡu feye o gyi kepo. Mone a nu aḡen ne ɔ tawe bò kye Wuribware-ɔ, ɔ ye mò aa Wuribware ta. ⁶⁶ Amose-ɔ emene ne mone e fa feye anḡ waa mò?”

Ne bamò peee a sure si feye o gyi kepo, amose-ɔ bò mɔ mɔ.

⁶⁷ Mfeḡ dee ne bokɔ a lee ba twee akyone ba waa Yeesuu akatɔ-ro, na ba da mò akunḡin. Ne bokɔ mɔ a da mò abaa. ⁶⁸ Ne bò ye, “Fo i nyi feye fo gye Kristoo ne Wuribware a sun-o, tawe mò ne ɔ da fo-ɔ gywii anḡ.”

Aneḡ ne Peetroo a swee feye ɔ moḡ nyi Yeesuu-o (Maak 14.66–72; Lukas 22.56–62; Yohane 18.15–18, 25–27)

⁶⁹ Bamò a gyi Yeesuu aḡen kekyan-nɔ-ɔ na Peetroo san o te kabuno mfeḡ. Ne kabre kɔ a ba mò aḡe bò tawe feye, “Fo gbaa fo aa Yeesuu Galileyanyi mɔ e dee mone naa.”

⁷⁰ Ne Peetroo a swee bamò peee akatɔ-ro feye, “Moḡ nu aḡen ne fo e tawe amɔ-ɔ kaase.” Ne

* **26:64** Daniyel 7.13-14.

᠗᠗ nare ya yere l᠗᠓-᠗ kibunogyi-ro. ⁷¹ Mfe᠓-᠗ ne kabre ko m᠗ a be᠗ ᠒u m᠔. Ne ᠗ t᠗we gywii bam᠔ ne b᠔ b᠔ mfe᠓-᠗ feye, “᠔nyare m᠗ na Yeesuu Nasare᠓enyi-o e gye ne b᠔ naa.”

⁷² Amaa Peetroo a be᠗ swe᠗ feye, “Kase᠓᠓᠓ ne m᠔ e t᠗we, ma ba ayeba ne᠗. M᠔ e ka Wuribware se keyaa feye mo᠓ nyi ᠗nyare am᠔.”

⁷³ Ke᠓᠗ a be᠗ waa kafwe᠗-᠗, ne bam᠔ ne b᠔ yere mfe᠓-᠗ a t᠗we gywii Peetroo feye, “Fo maa taare a fo gyiiri ikii feye fo mo᠓ gye Yeesuu a ase᠗-᠗ ᠗ko, a lee feye kpa kema se fo se᠓sa i lee fo kawu.”

⁷⁴ Ne Peetroo a be᠗ be᠓᠓aa feye, “M᠔ e ka keyaa feye n ky᠗ mo᠓ nyi ᠗nyare m᠗ ne m᠔ne e t᠗we m᠔ ase᠓-᠗. Ne ase᠓ m᠗ ne m᠔ e t᠗we-᠗ e mo᠓ gye kase᠓᠓᠓, am᠔ feraa Wuribware l᠗᠓ m᠔.” Ne ᠗ be᠗ ka ane᠓ a keyaa-᠗ iluwi bwe᠗᠗.

M᠔ kede᠓ t᠗we ane᠓ lowe-᠗, ne kyanare a fore. ⁷⁵ Ne oo nyi᠓᠓᠓ ane᠓ ne Yeesuu a t᠗we gywii m᠔-᠗ se feye, “Fo e swe᠗ iluwi esa feye fo mo᠓ nyi mo pwe᠗ na kyanare de᠗ fore”-᠗. Ne ᠗ y᠗ kawu ya su bwe᠗᠗.

27

Ane᠓ ne baa yaa Yeesuu Romanyi gominaa akat᠗-r᠗-᠗

(Maak 15.1; Lukas 23.1–2; Yohanee 18.28–32)

¹ Kaye ᠓ke gyegyaye tututu-o, ne Wuribware al᠗᠓᠗᠗᠗ abrese na ma᠓ abrese p᠗᠗᠗ a gyan᠓᠓ da kikipuni feye b᠔ m᠗᠗ Yeesuu. ² Ne baa ba agbarabi b᠔ da m᠔ asare᠗-r᠗, ne baa yaa m᠔ Romanyi gominaa ne ba tee m᠔ e Pilat-o akat᠗-r᠗, na ᠗ sa bam᠔ kpa feye b᠔ m᠗᠗ m᠔.

Aneḡ ne Yudas odiburoḡo-ḡ a nu mḡ eyee, ne oo wu-o

(Aya-a-rḡ ayereḡo asuḡ 1.18–19)

³ Amḡ Yudas odiburoḡo-ḡ a ḡu feyε baa bu Yeesuu keḡḡ tḡwe feyε ba mḡḡ mḡ-ḡ, ne oo nu mḡ eyee, ne ḡḡ yḡ Wuribware alḡḡḡḡḡḡ abreε-ḡ na maḡ abreε-ḡ ase ya kiḡḡaa atanne fufuri agyi adusa ne baa sa mḡ-ḡ sa bamḡ. ⁴ Ne ḡḡ tḡwe gywii bamḡ feyε, “Mḡ a waa bḡye feyε mḡ a gyi ḡnyare timaa amḡ kidiburo.”

Ne baa beḡḡaa mḡ feyε, “Amḡ-ḡ tiri ane aaa? Fo wḡre fo aseḡ nee.”

⁵ Ne Yudas a ya twee atanne-ḡ bḡ beya sweere Wuribware suḡkpa. Ne ḡḡ lee mfeḡ ya kya mḡ eyee fe, ne oo wu.

⁶ Wuribware alḡḡḡḡḡḡ abreε-ḡ a ḡu atanne-ḡ da sweere mfeḡ-ḡ, ne bḡ ye, “Atanne ne ane a bḡ ka ḡnyare kḡ lowi kḡkḡ-ḡ nee. Mbogya atanne nee, aneḡ se-ḡ a de iyisi. Amḡse-ḡ a kye ane mbraa feyε ane taa waa Wuribware suḡkpa a atanne ne a da-ḡ-rḡ.” ⁷ Bamḡ a fa atanne amḡ aseḡ lowe-ḡ, ne baa waa kanḡ ba atanne-ḡ bḡ ḡḡ sweere kḡ ne ba tee ε Ḳḡweεḡḡḡ a sweere-ḡ, na bḡ nya pure afḡ ne bḡ bḡ mfeḡ, ne ba wu-o sweere amḡ se. ⁸ Amḡse se-ḡ ne ba tee sweere amḡ feyε, “Mbogya a sweere-ḡ” bḡ fo ndḡḡ. ⁹⁻¹⁰ Aneḡ se-ḡ, aneḡ ne Wuribware kyaamεε Yeεmeya a kyḡreε waa abwareseḡ wḡre-ḡ-rḡ-ḡ a ba kasentiḡ. Ḳḡ kyḡreε feyε,

“Ne Isireelii awuye a sure si feyε ba ka atanne fufuri agyi-ro adusa a bḡ sa mḡ. Ne baa ba atanne mḡ bḡ ḡḡ sweere ne ba tee ε Ḳḡweεḡḡḡ a

sweere-ɔ, feyε aneη ne mo nyanpe Wuribware a tawe gywii mo feyε η waa-ɔ.”*

Aneη ne Romanyi gominaa a sure si feyε bo maɔ Yeesuu-o

(Maak 15.2–15; Lukas 23.3–5, 13–25; Yohanee 18.33–38)

¹¹ Bamɔ a yaa Yeesuu Romanyi gominaa-o akatɔ-rɔ-ɔ, ne gominaa-o a bise mɔ feyε, “Baa porɔ fo feyε fo a tawe feyε fo e gye Yudaa awuye owure-o. Emene ne fo i lee kanɔ?”

Ne Yeesuu a beηηaa mɔ feyε, “Seηbise ma a lee fo ase nee eee?”

¹² Amaa Wuribware alɔηηɔpo abrese-ɔ na man abrese a mporɔ-ɔ, Yeesuu moη lee mmo kanɔ.

¹³ Mfeη ne gominaa-o a bise mɔ feyε, “Fo maa nu asen ma ne baa porɔ fo amɔ se-ɔ ɔɔ?” ¹⁴ Amaa Yeesuu moη beηηaa mɔ. ɔ moη lee mporɔ ne baa porɔ mɔ-ɔ ηkɔηkɔ gbaa kanɔ. Aneη se-ɔ ne gominaa-o eyee a kpeη mɔ.

¹⁵ Amɔ san kɛmaa ma, Wuribware-a-kya-ane-yɔwe a ateese kigyi-o-ro, Romanyi gominaa i lee bamɔ ne oo tii bamɔ tiikpa-ɔ ɔkɔ ne laman e kpa-ɔ na ɔ nare ya kyure. ¹⁶ San amɔ-ɔ ne oo tii ɔnyare kɔ ne ba tee mɔ ε Bar-Abas-ɔ ne ɔkɛmaa nyi mɔ asuη bɔye ne ɔ waa-ɔ. ¹⁷ Amose-ɔ laman-ɔ a gyanηe gominaa-o akatɔ-rɔ bo kɔre mɔ feyε o lee bamɔ ne oo tii-o ɔkɔ sa bamɔ-ɔ, ne ɔ beηηaa bamɔ feyε, “To, mmo ne mone e kpa feyε n lee mɔ lee tiikpa sa mone, Bar-Abas beεε Yeesuu ne bokɔ e tee mɔ ε Kristoo ne Wuribware a suη-o ooo?” ¹⁸ Amɔ

* **27:9-10** Sakariya 11.12-13; Yeremeya 19.1-13; 32.6-9.

gominaa-o nyi damenan̄se feyε kōkwēē se ne baa kra Yeesuu baa mō ase.

19 Gominaa-o a te mō sen̄gyikpa a kagya-ɔ se mfeɲ-ɔ, ne mō ka a kra bō kyōɲwe mō feyε, “Mō e kore fō nee feyε fō ma waa ɔnyare timaa amō seye. Bō lee feyε ndee kanye mō a ku mō dee, ne aa waa mō gya bweētɔ.”

20 Ne Wuribware alɔɲɔpɔ abresε-ɔ na maɲ abresε-ɔ a da lamaan-ɔ kanɔ se feyε bō tōwe gywii gominaa-o feyε ɔ yōwe Bar-Abas bō sa bamō, na ɔ mō Yeesuu. 21 Amōse-ɔ gominaa-o a beē bise bamō feyε, “Abεε anyɔ mō-rɔ, mmo ne mōne e kpa feyε η yōwe mō a m bō sa mōne?” Ne baa lee kanɔ feyε, “Bar-Abas.”

22 Ne gominaa-o ye, “Ne ntetɔ ne mōne ye η waa Yeesuu ne ba tee mō ε Kristoo-o?”

Amō fεraa ne bamō pεεε a fεε-rɔ ben̄ɲaa mō feyε, “Da mō bō mēra kiyii kpare-abεε-rɔ se!”

23 Ne gominaa-o ye, “Ntētɔ bōye gbaa ne ɔ waa?”

Ne baa beē fεε-rɔ ken̄ken̄ feyε, “Da mō bō mēra kiyii kpare-abεε-rɔ se!”

24 Ne lamaan-ɔ a lee ba fεε-rɔ, ne baa fεε-rɔ aneɲ-aaa. Gominaa-o a ηu feyε ɔ maa lee taare a ɔ waa seye bō kōre Yeesuu-o, ne ηkee aseɲ e kpa a a beē ba maɲ-ɔ-rɔ-ɔ, ne ɔ sa kanɔ, ne baa baa mō kyan̄se na nkyu. Ne ɔ fweē mō asareē lamaan-ɔ akatɔ-rɔ. Ne ɔ tōwe gywii bamō feyε, “Mōɲ gye mōne ɔgyeɲkpeεpɔ ɔnyare mō lowi-ro. Mōne fɔɲfɔɲ awaase nee.”

25 Ne lamaan-ɔ pεεε ye, “Sa a ɔnyare mō kesebōgyiiri ne ane e sa mō-ɔ kin̄ɲi gya ane aa ane agyi si.”

²⁶ Mfeḅ ne gominaa-o a yowe Bar-Abas bo sa bamo. Ne do sa ne mo asoogyaa awuye-o oko a da Yeesuu paara, ne do taa mo sa bamo feye asoogyaa awuye-o ya da mo bo mera kiyii kpare-abee-ro se.

*Aneḅ ne asoogyaa awuye-o a waa Yeesuu
ḅwaagyiseḅḅe-o*

(Maak 15.16–20; Yohanee 19.2–3)

²⁷ Ne gominaa a asoogyaa awuye-o a taa Yeesuu yaa gominaa a loḅ-o-ro, ne baa tee bamo beeko-ana bo gyanḅe yere muruwaa mo. ²⁸ Ne baa bunḅi mo ato bunse, ne baa taa waagya pipee bo bun mo feye mo a gye owure-o. ²⁹ Ne baa ba iwu bo lo kuwurepa bo bun mo. Ne baa taa kayii naresese bo waa mo kigyisesaree-ro. Ne baa lee ba gyonḅo mo ayaa-ro ba waa mo ḅwaagyiseḅḅe feye, “Ansuma, nana, Yudaa awuye owure.”

³⁰ Ne baa twee akyone wee mo se, ne baa ba kayii-o bo daye mo kunu-ro aneḅ-aaa. ³¹ San ne baa waa mo ḅwaagyiseḅḅe lowe-o, ne baa lee waagya-o, ne baa ba mo fonfon ato bo bun mo. Ne baa taa mo ba yo a bo ya da mo bo mera kiyii kpare-abee-ro se.

*Aneḅ ne baa da Yeesuu bo mera kiyii kpare-
abee-ro se-o*

(Maak 15.21–32; Lukas 23.26–43; Yohanee 19.17–27)

³² San ne asoogyaa awuye-o de Yeesuu ba yo-o, ne baa gyanḅaa onyare ko ne do lee Kireenee man-no, ne ba tee mo e Simon-o. Ne asoogyaa awuye-o a yere mo waa-ro feye o soro Yeesuu a kiyii kpare-abee-ro-o. ³³ Ne baa yaa Yeesuu mfeḅ ne ba tee e Gologotaa-o (kaase e kaapo feye

Kolɔŋkorɔŋgyi-Sweere). ³⁴ Ne baa bɔ sa Yeessu nta ne baa ba kadwii bɔ waa-rɔ-ɔ na mɔ kayowɔre-rɔ ma leɛ dunwi mɔ. Mɔ a da kee-ɔ, ne oo kine kunuu. ³⁵ Ne asoogyaa awuye-o a ba ndangyii bɔ da mɔ bɔ mɛra mɔ kiyii kpare-abɛɛ-rɔ-ɔ se. Mfeŋ ne baa waa mpini mpini bɔ ke mɔ atɔ bunse-rɔ taa-ɔ.* ³⁶ Amɔ kamɛɛ-rɔ ne baa kyena mfeŋ deere mɔ se.

³⁷ Ne baa taa kaworetaa kɔ bɔ mɛra Yeessu anu si. Gominaa-o a kyoreɛ kamɔ se feye, “Mon' kee Yeessu, Yudaa awuye owure-o.”

³⁸ Ne baa bee da ayu kɔ, ɔkɔ bɔ mɛra kiyii kpare-abɛɛ-rɔ kɔ se Yeessu kigyise si, ne baa bee da ɔko-ɔ bɔ mɛra kɔkɔ se mɔ kebena se.

³⁹ Aseɛ ne ba kyon mfeŋ-ɔ e da abaa-rɔ nee, ⁴⁰ na ba saare Yeessu feye, “Mboo. Nee fo ye fo i bwee Wuribware sunkpa-ɔ na ŋke nsa kamɛɛ fo bee pweɛ mɔ bɔ yera e? Mbeyɔmɔ, fo i nyi feye fo gye Wuribware mɔ gyi-o, kporowe lee kiyii kpare-abɛɛ-rɔ mɔ se ba sweere bɔ morowe fo eyee.”

⁴¹ Anɛŋ dɛɛ ne Wuribware alɔŋɔpɔ abrese-ɔ na Wuribware mbraa akaapɔpɔ-ɔ na man abrese-ɔ a mii nnɔ kyɔ mɔ, na ba mɔse mɔ. ⁴² Na ba tɔwe ba gywii abɛɛ feye, “ɔ morowe bokɔ, amaa ɔ maa taare a ɔ morowe mɔ eyee. Mon' sa a ane kee feye, mɔ a tɔwe feye ɔ gye ane Isireelii awuye a owure-o nee-ɔ, ɔ taare a ɔ lee kiyii kpare-abɛɛ-rɔ mɔ se ba sweere aaa. Ne mɔ ya taare fɛraa, ane e kɔɔre mɔ a ane gyi. ⁴³ ɔ ye ɔ kɔɔre Wuribware gyi, ne ɔ bee ɔ ye ɔ gye Wuribware mɔ gyi-o nee. Amose-ɔ mon' sa a ane kee feye Wuribware e kpa a ɔ morowe mɔ mbeyɔmɔ nee eee.”

* **27:35** Kilin 22.18.

44 Aneḡ deε ne ayu ne baa da bamo ayii kpare-abεε-ro se mo ase mfeḡ-ɔ a saare mo.

*Aneḡ ne Yeesuu a wu kiyii kpare-abεε-ro-ɔ se-ɔ
(Maak 15.33–41; Lukas 23.44–49; Yohannee 19.28–30)*

45 Saḡ ne mpase a fo-ɔ, ne kyowe a yowe keda, ne kibugyii a da sweere amo se peεε. Ne kaa gyi edoḡhwereε esa. 46 Saḡ amo a kpa a ɔ gye keε-ɔ, ne Yeesuu a faa-ro kenken mo aye-ro Heebrii feye, “Ili, Ili, lama sabakatani,” kaase e kaapo feye, “O Wuribware, O Wuribware, nteto se ne fo a kine mo?”

47 Ne bamo ne bo bo mfeḡ-ɔ moḡ nu mo asen-ɔ kaase, ne boko ye, “Mon' nu, Wuribware kyaamεε Iliya, ne ɔ tee.” 48 Ne bamo-ro oko a ḡweεnaḡ ya ba ikyikyee bo da nta-ro, ne ɔ taa bo kyena kayii si. Ne oo teyi bo waa Yeesuu kan-ro na ɔ nya kyokyweε. 49 Bamo ne baa saḡ-ɔ ye, “Yowe. Mon' sa a ane yere na ane keε feye Iliya e ba a ɔ bo morowe mo aaa.”

50 Mfeḡ ne Yeesuu a faa-ro kenken, ne oo kii Ebware lee.

51 Puri amo-ro ne waagya ne baa bo kuḡ Wuribware sunkpa a doḡ-ro a kekyan-ɔ a kyan-no lee soḡ ya bo da kaase. Ne sweere a lenkpaḡ, ne afore a bweebwee-ro. 52 Ne agyeranta ko a gyεε buḡḡi si, ne Wuribware asεε timaa ne baa wu-o bweeto a kyinḡi lee lowi-ro. 53 Yeesuu a kyinḡi lee lowi-ro-o amo kamεε-ro-ɔ, ne asεε amo a lee bamo agyeranta-ɔ-ro lwee Yerusalem maḡ-no, mfeḡ ne asεε bweeto a ḡu bamo.

54 Saḡ ne soogyaa obrese na mo asoogyaa awuye ne ba deere Yeesuu si-o a ḡu sweere kelenkpaḡ-ɔ

na ketō kēmaa ne kaa ba-ɔ, ne kufu a nya bamō bweētō. Ne bō ye, “Ŋnyare mō gye Wuribware mō gyi nee kasentiŋ.”

⁵⁵ Amō san amō akyee bweētō mō yere kefō ba deere ba kyonwe. Bamō ne baa gya Yeesuu si lee Galileya sweere se yō Yerōsalēm mfen-ɔ gye bamō ne bō deε ba deere mō se-ɔ. ⁵⁶ Akyee amō bokō e gye Mariya Magadalanyi, na Mariya ne ɔ gye Yakubu na Yōsef bamō nyi-o, na Sibidii agyi nyanse anyo-ɔ bamō nyi.

Anen ne baa pure Yeesuu-o

(Maak 15.42–47; Lukas 23.50–56; Yohanee 19.38–42)

⁵⁷⁻⁵⁸ Amō atō wuye kō bō-rō ne ba tee mō ε Yōsef, ne ɔ lee Arimateya maŋ-nō-ɔ. Mō-ɔ mō a bō kii Yeesuu agyasepo-ɔ ɔkō san kō. Kedeepweta a fō-ɔ, ne ɔ yō Gominaa Pilat ase ya kore mō feye ɔ taa Yeesuu kifuniŋ sa mō a ɔ yaa pure. Ne gominaa-o a sa mō kpa.

⁵⁹ Ne Yōsef a ya maye Yeesuu kifuniŋ-o lee kiyii kpare-abεε-rō-ɔ se. Ne ɔ ba kyefuri popweε bō miri mō. ⁶⁰ Ne ɔ taa mō waa kegyeraŋta-rō. Kegyeranŋta amō ɔ kyō ŋeri kefore kō lee bō feye kekyaŋ-ɔ sa mō eyee, na mō ya wu na bō pure mō mfen. Mō a taa kifuniŋ-o bō waa-rō-ɔ, ne oo kuroŋ kefore dabe kō bō kpuse tii kegyeraŋta-ɔ kanō feye pone-ɔ. Ne ɔ nare o yii. ⁶¹ Mō a waa amō-ɔ peεε-ɔ, na Mariya Magadalanyi na Mariya kō-ɔ te na bamō akatō kore kegyeraŋta-ɔ se ba deere mō.

Anen ne asoogyaa awuye kō a deere kegyeraŋta-ɔ se-ɔ

⁶² Amō pɛɛɛ a waa Ifiyara, kake nɛ baa waa Wuribware-a-kya-anɛ-yɔwɛ a ateese-o siraa-o. Kɛmō kayɛ ŋkɛ-o, nɛ Wuribware alɔŋŋɔpɔ abɔɛɛ-ɔ na Farisii awuye-o bɔkɔ a yɔ gominaa-o asɛ. ⁶³ Nɛ bɔ yɛ, “Ōbɔɛɛ, anɛ a nyiŋŋi si feyɛ, saŋ nɛ ɔpennapɔ Yeesuu te-o, ɔ tɔwɛ feyɛ, mɔ lowi kamɛɛ, amō ya fɔ ŋkɛ nsa-ɔ, o kyinŋi a ɔ ba ŋkpa-rɔ. ⁶⁴ Amosɛ-ɔ anɛ ɛ kɔrɛ fɔ nɛɛ feyɛ fɔ sa kanɔ na bɔ deɛrɛ mɔ kegyeraŋta-ɔ sɛ bɔ fɔ ŋkɛ nsa. N gyɛ anɛŋ, anɛ sɛrɛ kufu, nɛ mɔ agyasepɔ-ɔ ɛ yɔ a bɔ ya ywii mɔ kifuniŋ-o taa yaa bɔ kweɛrɔ, na ŋkɛ bɔ tɔwɛ gywii laman feyɛ Wuribware a kyinŋi mɔ lɛɛ lowi-ro. Amō ya ba anɛŋ, kayɛba lalalɔwɛ mɔ ɛ kyɔŋ kegyɛŋkrɛɛ lee-o.”

⁶⁵ Nɛ gominaa-o a bɛŋŋaa bamɔ feyɛ, “Mɔnɛ de kpa feyɛ mɔn' lee asoogyaa awuye na mɔn' sa a bɔ ya deɛrɛ kegyeraŋta-ɔ sɛ nɛɛnɛɛ anɛŋ nɛ mɔnɛ ɛ taare-ɔ.”

⁶⁶ Nɛ baa taa asoogyaa awuye kɔ yaa kegyeraŋta-ɔ asɛ. Nɛ baa kyɛra kɛfɔrɛ dabɛ nɛ ki i tii kegyeraŋta-ɔ kanɔ ɛkɛɛkɛɛ sɛ, na ɔkɔ ma nya kurɔŋ kɛfɔrɛ-ɔ lɛɛ kegyeraŋta-ɔ kanɔ sɛ. Nɛ baa yɔwɛ asoogyaa awuye-o wɔrɛ feyɛ bɔ deɛrɛ sɛ.

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Anɛŋ nɛ Yeesuu a kyinŋi lɛɛ lowi-ro-o

(Maak 16.1–11; Lukas 24.1–12; Yohaneɛ 20.1–18)

¹ Memɛnɛda, kake nɛ Yudaa awuye-o i kyure, nɛ bɔ maa waa kusɔŋ kɛmaa-ɔ a kyɔŋ-ɔ, nɛ Kosiyara gyɛgyaye kese-ro Mariya Magadalanyi na Mariya kɔ-ɔ a yɔ a bɔ ya deɛrɛ kegyeraŋta-ɔ. ² Bamɔ a yɔ ba tɔ-rɔ-ɔ, kaluwa kɔŋkɔ nɛ sweɛrɛ a lɛŋkpaŋ bweɛtɔ.

Ne Wuribware kaboo ko a lee soso ba sweere kegyeranta-ɔ ase. Ne oo kuroŋ kefore dabe-ɔ lee kemɔ kanɔ se, ne ɔ kyena se. ³ Ɔ tore se nee feye eleele-ɔ, ne mɔ atɔ bunse a fwiiri pareparepare. ⁴ Ne asoogyaa awuye ne ba deere kegyeranta-ɔ se-ɔ, kufu a nya bamo bweetɔ. Ne baa yon, ne baa lee lee daye bo da feye bamo a wu-o.

⁵ Ne Wuribware kaboo-ɔ a sa senja gywii akyee-ɔ. Ɔ ye, “Mone ma sa a kufu nya mone. N nyi feye mone i buwi mone e kpa Yeesuu ne baa da mɔ bo mera kiyii kpare-abee-ro-ɔ se-ɔ nee. ⁶ Ɔ mon bo mfee, ɔ daree, a lee feye Wuribware a kyinŋi mɔ lee lowi-ro, feye anen ne ɔ kyɔ tawe feye Wuribware e waa-ɔ. Mon' bo kee mfen ne oo di-o. ⁷ Amose-ɔ, mbeyomɔ, mon' nare menan menan ya tawe gywii mɔ agyasepo-ɔ feye Wuribware a kyinŋi mɔ lee lowi-ro, ne mbeyomɔ ɔ gye bamo nkpe o yii Galileya sweere se. Mfen-ɔ ba ŋu mɔ. Mo asen a lowe.”

⁸ Bamɔ a nu mɔ asen-ɔ, ne aa waa bamo kone bweetɔ. Ne baa lee mfen na kufu san ki de bamo, ne baa lee ba ŋwɛnan na bo ya tawe amo asen gywii Yeesuu agyasepo-ɔ.

⁹ Bo bo sa se-ɔ Yeesuu fonfon a ten bamo kpa, ne ɔ ka bamo kanɔ. Bamɔ a den pini mɔ mfen-ɔ, ne baa yo ya kpuni anurii kra mɔ ayaapapaa-ro, ne baa sun mɔ. ¹⁰ Ne Yeesuu a tawe gywii bamo feye, “Mone ma sa a kufu nya mone. Mon' kya mone kpa se yo mo kowebɛɛ-ana amo ase ya tawe gywii bamo feye bo yo Galileya sweere se. Mfen ne ba ŋu mo.”

Amo kamεε-rə, ketə ne asoogyaa awuye-o a waa-ɔ

¹¹ Akyee amo a kinji ba yə man-nə-ɔ, ne asoogyaa awuye ne ba deere kegyeranɗa-ɔ se-ɔ boko a yə man-nə ya tawe ketə kema ne kaa ba-ɔ gywii Wuribware alɔɗɗo abrese-ɔ. ¹² Alɔɗɗo abrese amo a nu bamo asen-ɔ, ne bamo aa man abrese-ɔ a gyanje, ne baa fa amo mfeere. Anjurosen ne nkee baa kra-ɔ e gye feye ba ba atanne bweetə a bo bo sa asoogyaa awuye amo. ¹³ Ne baa tawe gywii bamo feye, “Ketə ne mon' tawe-ɔ e gye feye Yeessu agyasepo-ɔ ya bo ywii mɔ kifuniɗ taa nare kanye na mone a di idi. ¹⁴ Ne gominaa-o ya nu amo-ɔ se, ane fɔɗɔ ane e popore mɔ na ɔ ma taa mone kebaye.”

¹⁵ Ne asoogyaa awuye-o a kore atanne-ɔ, ne baa waa anen ne baa tawe gywii bamo-ɔ. Amose se-ɔ, anen a kayeba mɔ a sanje-ro Yudaa awuye-ro ya bo fo ndo a kake mɔ.

Anen ne Yeessu a lee mɔ eyee bo kaapo mɔ agyasepo kudu kako-ɔ Galileya-ɔ

¹⁶ Ketə a waa kafwee-ɔ, ne Yeessu agyasepo kudu kako-ɔ a yə Galileya sweere se. Ne baa yə kebee ne Yeessu a tawe gywii bamo feye bo yə-ɔ se. ¹⁷ Ne baa nu mɔ mfen, ne baa kpuni anjuri sun mɔ. Amo-ɔ peee gbaa bamo-ro boko mon taare kore gyi feye mɔ nee.

¹⁸ Ne Yeessu a sɔɗ tɔ bamo-ro, ne ɔ ye, “Mon' lɔɗ esebɔ na mon' nu mɔ ase.

Keyaalen ne ke bo soso na sweere-ɔ peee
ne Wuribware a taa waa mɔ kesare-ro.

¹⁹ Amose-ɔ mɔ e tawe mɔ i gywii mone feye,

mon' yə kaye mə-rə asesε pεεε ase tən kēmaa,
 na mon' sa a bə waa mə agyasepə,
 na mon' bə bamə asuu,
 Wuribware, n se, na mə, Wuribware mə gyi-o,
 na Wuribware a kufwiije timaa-o kenya-re-rə.
 20 Na mon' kaapə bamə a bə gya aseŋ kēmaa
 ne mə a təwe gywii mone feye mon' gya se-ə
 se.
 Na mon' nyiŋji si feye mə e kyena mone ase
 saŋ kēmaa bə fə kaye kεε.”

Abwaresen Wore-ᵛ
New Testament in Chumburung
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The New Testament

in Chumburung

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