

Maak Kɛtɔ ne Maak a kyorɛɛ bo lee asen timaa-o si-o

*Yohanee Osuubɔpɔ-ɔ abwaresen kotɔwe
(Matiyo 3.1–12; Lukas 3.1–18; Yohanee 1.19–28)*

¹ Mfaanɛɛ ne asen timaa ne a lee Yeessuu Kristoo, Wuribware mɔ gyi-o, kuɲu si-o du. ² Dɛdaa-ɔ Wuribware kyaamɛɛ Isaya a kyorɛɛ waa abwaresen wore-ɔ-ro ne feye,

“Wuribware ye, ‘Mɔ i sun mɔ kabɔɔ kɔ a ɔ gye fo
ɲkpɛɛ
ya lɔɲɔ kpa bo yera fo.’ ”*

Ne Isaya a beɛ tɔwe feye,

³ “Ɔko e fɛɛ-ro kimukee-ro feye,
‘Mɔn' lɔɲɔ kpa neɛnɛɛ bo beya Wuribware.
Mɔn' waa kpa kyerarase sa mɔ a ɔ borɔ se.’ ”*

⁴ To, anɛɲ a ɔnyare-ɔ dɛɛ ɔ bo-ro ne ba tee mɔ e Yohanee ne ɔɔ yɔ kimukee-ro ɔ tɔwe Wuribware asen o gywii asɛɛ ne ba borɔ mfen-ɔ, na ɔ bo bamo asuu. Asɛɲ ne ɔɔ tɔwe-ɔ e gye feye, “Mɔn' nu mone eyee, na mɔn' kiɲi lee mone ebɔye-ro, na Wuribware nya taa mone ebɔye bo ke mone.”

⁵ Ne asɛɛ biribiri a lee Yudeya sweere pɛɛɛ se na Yerɔsalɛm maɲ-no pɛɛɛ bo nu Yohanee asen.

* **1:2** Malakii 3.1. * **1:3** Isaya 40.3 (LXX).

Bamō a nu mō asen-ɔ, ne baa nu bamō eyee, ne baa tōwe bamō ebōye gywii mō, ne ɔ bō bamō asuu Yoodan bōn-nɔ. ⁶ Nyoma ifwii ne baa bō waa Yohanee atō bunse, ne kabō wōre keresese da mō laare-rɔ. Mō ateese e gye akyan̄kyan̄ka na gyabweekyu. ⁷ Yohanee asen ne ɔ tōwe gywii asesɛ-ɔ e gye feye, “Ɔkō san ɔ ba na ɔ kyɔ mō, ne mon̄ fō feye m bunne lee mō asebeta gbaa na m fwee mō ayaapapaa se. ⁸ Nkyu ne n de mō e bō mone asuu, amaa mō feraa, ɔ sa a Wuribware a kufwiine timaa-o ywee mone se. Na mon' nya keyaalen feye deekpa-ɔ. Na ɔ ba Wuribware a kufwiine timaa-o bō gyee mone.”

Yeesuu asuu kebɔ na kokyɔrɔkee

(Matiyo 3.13 – 4.11; Lukas 3.21–22; 4.1–13; Yohanee 1.32–34)

⁹ Ketō mon̄ kyee, ne Yeesuu a lee Nasaret man̄ kō ne ɔ bō Galileya sweere se-ɔ-rɔ ba Yohanee ase. Ne Yohanee a bō mō asuu Yoodan bōn-nɔ. ¹⁰ Yeesuu a den̄ lee nkyu-o-ro-o, ne oo ŋu awore-rɔ a bun̄ni-ro. Ne oo ŋu Wuribware a kufwiine timaa-o a lee soso mfen̄ bō ywee mō se feye kuwurelepɔ-ɔ. ¹¹ Ne bore kō a lee Wuribware se tōwe feye, “Fō e gye mō gyi timaa ne mō e kpa fō asen̄ bweetɔ-ɔ, ne mō akatɔ a gyi fō se.”

¹² Amō-ɔ kamεε-rɔ, ne Wuribware a kufwiine timaa-o a yaa Yeesuu kimukee-ro. ¹³ Ne Yeesuu a gyi ŋke aduna kimukee-o-ro. Amō efa-rɔ mbō bō kimukee-o-ro mfen̄. Ɔ bō mfen̄, ne Ɔbansam a bō kyɔ mō-rɔ kee feye ɔ nya mō bō waa ebōye-rɔ aaa. Ne Wuribware a sun̄ mō mbɔ kō, ne baa bō kya Yeesuu-ro.

*Aneḡ ne Yeesuu a tee ḡkingyi akrapo ana-ጋ
(Matiyo 4.12–22; Lukas 4.14–15; 5.1–11)*

¹⁴ A moḡ kyee, ne Herod ne ጋ gye Galileya sweere se a owure-o a tii Yohanee. Amose se-ጋ ne Yeesuu a yo Galileya ጋ tawe asen timaa feye, ¹⁵ “San a fo. Wuribware a kuwure-o e kpa a ke ba. Amose se-ጋ okemaa nu mo eyee, na o kingi lee mo ebaye-ro, na o kore Wuribware asen timaa-o gyi.”

¹⁶ Ne Yeesuu a borጋ Galileya kepare dabe a kebegya-ጋ. Mo a naa nkyu-o ekεεkεε se-ጋ, ne oo ስu ḡkingyi akrapo anyo ko ne ba tee bamo ε Simoḡ na mo tire Andruu-o, na ba tweē kisawu ba kra ḡkingyi. ¹⁷ Ne Yeesuu a tawe gywii bamo feye, “Mon' ba a ane yo. Monē maa lee kra ḡkingyi. Amaa mo e kaapo monē asεε kibuwi kpa, na mon' baa bamo mo ase.” ¹⁸ Mo a deḡ tawe aneḡ-ጋ, ne baa yowe bamo asawu-o bo beya, ne baa gya Yeesuu si bo yii.

¹⁹ Yeesuu a yo akato se kafwee-ጋ, ne so bee ስu Sibidii mo gyi-ana ne ba tee bamo ε Yakubu na Yohanee-o, na bo te bamo koree-ro ba waa bamo asawu siraa. ²⁰ Yeesuu a deḡ ስu bamo-ጋ, ne so tee bamo. Ne baa yowe bamo se na bamo ne baa sun koree-ጋ-ro-ጋ, ne baa gya Yeesuu si bo yii.

*Onyare ko ne ibrisi ko te mo se-ጋ
(Lukas 4.31–37)*

²¹ Ne Yeesuu mo aa mo agyasepo-ጋ a ba Ka-paanium maḡ-no. Kukyure kake a fo-ጋ, ne so yo kebwarekorekyan-no mfeḡ ya kaapo abwareseḡ.

²² Ne asεε ne baa nu aneḡ ne so kaapo-ጋ eyee a kpeḡ bamo, a lee feye mo kekaapo-ጋ kwee Wuribware mbraa a akaapopo-ጋ lee-ro. So kaapo nee

feyε m̀ò a gye mbraa ɔsapo-ɔ. ²³ Yeesuu a maa se ɔ kaapo kebwarekorekyan-ɔ-ro-ɔ, ne ɔnyare ko ne ibrisi ko te m̀ò se-ɔ a ba bo faa-ro kenken feyε, ²⁴ “Aa! Yeesuu Nasaretenyi, ntetɔ ne fo e kpa ane ase mfee? Fo a ba a fo bo mɔɔ ane nee eee? N nyi feyε fo e gye keyaafare timaa ne Wuribware a lee sun bo kyonwe-ɔ.” ²⁵ Mfen ne Yeesuu a faa ibrisi amo se ε, “Laatɔ, na fo kosɔ ɔnyare amo se.” ²⁶ Yeesuu a faa ibrisi amo se-ɔ, ne ibrisi-o a lenkpan ɔnyare-ɔ-ro kenken, ne ɔɔ faa-ro. Ne ibrisi amo a kosɔ m̀ò se.

²⁷ Ne eyee a kpen bamo ne bo bo mfen-ɔ peee, ne baa bise abee feyε, “Ntetɔ asen nee? N gye senpwee ne ɔ kaapo-ɔ ɔɔɔ? O de ibrisi peee mɔ se keyaalen, haree m̀ò ya tawe asen, ii bu m̀ò nee.”

²⁸ Mfaanee se-ɔ Yeesuu asen a sanje-ro menan Galileya sweere peee se.

*Anen ne Yeesuu a kya alɔpo bweetɔ-ɔ
(Matiyo 8.14–17; Lukas 4.38–41)*

²⁹ Ne Yeesuu na Yakubu na Yohanee na m̀ò agyasepo ne bo tii si-o peee a lee kebwarekorekyan-ɔ-ro, ne baa lwee Siman na Andruu lan-ro. ³⁰ San amo-ɔ, Siman m̀ò saa kyeese mɔ e lo fekyu ɔ da lan-ɔ-ro mfen. Amose se-ɔ Yeesuu a fo lan-ɔ-ro-ɔ, ne baa tawe ɔkyee amo a kolɔ-ɔ asen gywii m̀ò. ³¹ Ne ɔɔ yɔ ɔkyee amo ase ya kra m̀ò kesaree-ro bo kyuwi-ro, ne puri amo-ro ɔkyee-ɔ a kpaare. Ne ɔɔ kosɔ waa ateese sa bamo.

³² San ne kyowe a twe-ɔ, ne baa taa man-ɔ-ro alɔpo peee na bamo ne ibrisi te bamo se-ɔ baa Yeesuu ase. ³³ Ne man-ɔ-ro asese peee mɔ a bo gyanje Siman na Andruu a lan-ɔ akatɔ-ro. ³⁴ Ne

Yeesuu a kya alɔpɔ ne ba lɔ alɔgyi bweetɔ-ɔ. Ne ɔɔ gya ibrisi bɔ kɔsɔ bamɔ ne i te te bamɔ se-ɔ se. Amaa ɔ mon̄ sa a ibrisi-o sa sen̄sa, a lee feyε i nyi seεε ne Yeesuu gye-ɔ.

*Yeesuu abwaresen̄ kotɔwe Galileya sweere se
(Lukas 4.42–44)*

³⁵ Kemo kaye ηke gyegyaye kese-ro-o, ne Yeesuu a kɔsɔ lee lɔn̄-ɔ-rɔ lee man̄-ɔ-rɔ yɔ mfen̄ ne ɔkɔ mon̄ bɔ-rɔ ne a du din̄n̄-o, ne ɔɔ ya kore kebwarekore. ³⁶ Yeesuu bɔ mfen̄ na Simɔn̄ mɔ aa mɔ anareβεεpɔ naa ba buwi ba kpa mɔ. ³⁷ San̄ ne baa buwi ηu mɔ-ɔ, ne baa tɔwe gywii mɔ feyε, “Ɔkɔmaa gye ne o buwi ɔ kpa fɔ nee.”

³⁸ Amaa Yeesuu a ben̄ηaa bamɔ neε ε, “A tiri feyε ane yɔ eman̄ ne e bɔ mfee-ɔ pεεε-rɔ, na η ya tɔwe abwaresen̄ gywii bamɔ gbaa bamɔ, a lee feyε amɔ se ne mɔ a ba.” ³⁹ Amose se-ɔ Yeesuu a nare Galileya sweere-ɔ pεεε se ɔ tɔwe abwaresen̄ kebwarekore akyan̄-nɔ, na ɔ gya ibrisi ɔ kɔsɔ asεε se.

*Anen̄ ne Yeesuu a kya bwatɔpɔ kɔ-ɔ
(Matiyo 8.1–4; Lukas 5.12–16)*

⁴⁰ San̄ kɔ, ne bwatɔpɔ kɔ a bɔ kpuni an̄urii kore Yeesuu feyε ɔ kya mɔ-rɔ. Ketɔ ne bwatɔpɔ amɔ a tɔwe gywii Yeesuu-o e gye feyε, “Fɔ e kpa, fɔ e taare a fɔ kya mɔ kolɔ mɔ na η nya lwee asεε-rɔ.”

⁴¹ Ne Yeesuu a ηu mɔ ewεε, ne ɔɔ ben̄ηaa mɔ feyε, “Mɔ e kpa.” Ne ɔɔ ba kesaree bɔ dɔn̄n̄ ɔlɔpɔ-ɔ se, ne ɔ ye, “Mbeyɔmɔ fɔ e taare a fɔ lwee asεε-rɔ, a lee feyε fɔ a kpaare.” ⁴² Mfen̄ dεε ne ɔnyare amɔ a kebwatɔ-ɔ a lowe.

43-44 Kamεε-rɔ nɛ Yeesuu a yii ɔnyare-ɔ sɛ feyε, “Dɛn bɔrɔ kpa kyeyɛ sɛ yɔ Wuribware alɔnɔpɔ-ɔ ɔkɔ asɛ, na ɔ deere fɔ na a kaapɔ ɔkɛmaa feyɛ fɔ a kpaare, na fɔ bɔ alɔnɔtɔ nɛ anɛ ɔdedaapɔ Mosis a tɔwɛ ε mɔ nɛ ɔ lɔ kolɔ mɔ nɛ ɔ kpaare-ɔ bɔ, na ɔkɛmaa nɔ feyɛ anɛn a kolɔ-ɔ mɔn lɛε ki te mɔ sɛ-ɔ. Fɔ a maa sɛ fɔ ɛ yɔ fɔ bɔ kpa-rɔ-ɔ, fɔ ma kan yere tɔwɛ ketɔ nɛ mɔ a waa sa fɔ-ɔ gywii ɔkɔ.”

45 Amaa ɔnyare amɔ a lee mfen-ɔ, ɔ naa ɔ tɔwɛ anɛn nɛ Yeesuu a kya mɔ-ɔ ɔ kaa nee. Ɔ tɔwɛ amɔ asɛn bweɛtɔ, haree gbaa Yeesuu mɔn lɛε taare lee gyɛman-nɔ. Anɛn sɛ-ɔ nɛ ɔ naa o te mfen nɛ a du diɛn-o, nɛ nkeɛ asɛsɛ ɛ lee tɔn kɛmaa bɔ naa ba deere mɔ.

2

Anɛn nɛ Yeesuu a kya kegyabɔɔ kɔ-ɔ (Matiyo 9.1–8; Lukas 5.17–26)

¹ Amɔ a waa nke nnyɔ kɔ-ɔ, Yeesuu a kinɛi yɔ Kapaaniyum man-nɔ mfen nɛ o te-o, nɛ ɔkɛmaa a kyɔ nu mɔ sɛ. ² Amɔsɛ-ɔ asɛsɛ a bɔ bɔrɔ mɔ lɔn-ɔ gya, haree kpa mɔn lɛε ɔ bɔ kibunogyi-ro gbaa pɛɛɛ. Asɛsɛ-ɔ bweɛtɔ a ba na bɔ bɔ nu anɛn nɛ Yeesuu ɛ tɔwɛ abwaresɛn-ɔ nee. ³ San amɔ abɛɛ ana kɔ mɔ a sɔrɔ kegyabɔɔ kɔ baa Yeesuu asɛ a ɔ kya mɔ. ⁴ Asɛsɛ a bɔrɔ lɔn-ɔ sɛ-ɔ, bɔ mɔn nya kpa baa kegyabɔɔ-ɔ bɔ bɔrɔ kibunogyi-o-ro yɔ mfen nɛ Yeesuu bɔ-ɔ. Bamɔ a tɛɛ kekyaɛ nɛ Yeesuu bɔ kɛmɔ-rɔ sosɔ-ɔ sɛ-ɔ, ketɔ nɛ baa waa-ɔ ɛ gyɛ feyɛ baa deɛ nee, tuwi bɔ kɛmɔ sosɔ. Nɛ baa taa kegyabɔɔ-ɔ bɔ dɔnɔ mɔ kran sɛ ba ife bɔ da-rɔ, nɛ baa kra ife-o-ro yɔwɛ mɔ-rɔ kafwee

kafwee bō kyōŋwe kekyan-ɔ-rɔ yaa bō beya Yeessuu akatɔ-rɔ. ⁵ Aneŋ ne baa pee akatɔ baa kegyabɔɔ-ɔ se-ɔ, Yeessuu a ŋu feye baa kɔɔre mō gyi bweeto. Amose-ɔ ne ɔ tōwe gywii kegyabɔɔ-ɔ feye, “Mō nyare, mō a taa fō ebaye-ɔ bō ke fō.”

⁶ Yeessuu a tōwe aneŋ-ɔ, ne Wuribware mbraa akaapopō ne bō te mfeŋ-ɔ i ŋwiini ba gywii abee feye, ⁷ “Nee Wuribware wōre e gye ne ɔ taare a ɔ taa ebaye bō ke asese ε? Ne emene se ne ɔ sa senja aneŋ feye mō a gye Wuribware-ɔ nee? Ōnyare mō a tōwe abusenŋeŋ.”

⁸⁻⁹ Amō feraa, Yeessuu a kyɔ pini ketɔ ne Wuribware mbraa akaapopō amō e tōwe-ɔ, ne oo bise bamō feye, “Nteto i de mone? Kemō-ɔ kemō e bō tōwe lɔ, feye mō a tōwe gywii kegyabɔɔ mō feye, ‘Mō a taa fō ebaye bō ke fō,’ beee feye mō a tōwe gywii mō ε, ‘Kosō, taa fō kraŋ a fō nare’?” ¹⁰ To, mō e kaapo mone feye mō, dimaadi mō gyi-o, de keyaalen sweere mō se a n taare taa ɔkema ebaye bō ke mō.” Ne ɔ tōwe gywii kegyabɔɔ-ɔ feye, ¹¹ “Kee ε, kosō, taa fō kraŋ a fō nare yō pe.” ¹² Mfeŋ, na asese-ɔ peee yere ba deere, ne kegyabɔɔ-ɔ a kosō taa mō kraŋ nare mō ayaa anyɔ se o yii pe. Ne ɔkema ne ɔ bō mfeŋ-ɔ eyee a kpeŋ mō, ne bō ye, “Ane moŋ teε ŋu faaneε a atɔ-ɔ akō daa.” Ne bamō peee a kyorɔ Wuribware.

Aneŋ ne Yeessuu a teε Lewii, ne ɔ ba bō gya mō se-ɔ

(Matiyo 9.9–13; Lukas 5.27–32)

¹³ Ne Yeessuu a kinŋi yɔ Galileya kepare dabe-ɔ keε. Ō bō mfeŋ, ne asese biribiri a ba mō ase, ne ɔ kaapo bamō abwaresen. ¹⁴ Mō a kyōŋ ɔ yɔ-ɔ, ne

oo ηu Alafiyus m̄o gyi lenpoo ak̄aarep̄o ne ba tee m̄o ε Lewii-o (ne b̄o bee ba tee m̄o ε Matiyo-o), na o te m̄o lenpoo k̄aarekpa. Ne Yeesuu a t̄owe gywii m̄o feye, “K̄oso gya m̄o se.” Mfeη ne Lewii a k̄oso m̄eraa se gya Yeesuu si.

¹⁵ Kamεε-r̄o ne Yeesuu a ȳo Lewii aye a ɔ ya gyi ateese, ne lenpoo ak̄aarep̄o bweēt̄o na asεε ne Farisii awuye e tee bam̄o ε eb̄oye awaap̄o-ɔ naa b̄o gya Yeesuu si. Ne bam̄o bweēt̄o a ba b̄o gyi m̄o aa m̄o agyasep̄o-ɔ ase. ¹⁶ Wuribware mbraa akaap̄o ne b̄o gye Farisii awuye-o a ηu feye Yeesuu na lenpoo ak̄aarep̄o na bam̄o ne ba tee ε eb̄oye awaap̄o-ɔ i gyi-o, ne baa bise Yeesuu agyasep̄o-ɔ feye, “Nt̄et̄o se ne Yeesuu a sa ne m̄o aa aneη a asεε am̄o i gyi abεε ase?”

¹⁷ Yeesuu a nu asen̄ ne baa bise-o, ne ɔ beηηaa bam̄o feye, “Ok̄o ne ɔ l̄o-ɔ ne ba sa kadwii. N gye ok̄o ne ɔ b̄o alanfiya-o. Am̄ose-ɔ, n gye bam̄o ne b̄o mon̄ gye eb̄oye awaap̄o-ɔ se ne m̄o a ba, amaa bam̄o ne b̄o gye eb̄oye awaap̄o-ɔ se ne m̄o a ba, na m̄ b̄o t̄owe gywii bam̄o feye b̄o nu bam̄o eyeē kiηηi lee bam̄o eb̄oye-r̄o.”

Akoη kekra asen̄

(Matiyo 9.14–17; Lukas 5.33–39)

¹⁸ Saη k̄o ne Yohanee Osuub̄o a agyasep̄o-ɔ na Farisii awuye k̄o e kra akoη, ne asεε k̄o a b̄o bise Yeesuu feye, “Nt̄o se ne Yohanee Osuub̄o a agyasep̄o-ɔ na Farisii awuye a agyasep̄o-ɔ e kra akoη, ne f̄o f̄eraa f̄o bom̄o-ɔ maa kra akoη?”

¹⁹ Ne Yeesuu a beηηaa bam̄o feye, “Mon̄ e fa feye saη ne ok̄o e waaree-ɔ, ok̄of̄o m̄o kuri m̄o nyare-ana e kyena akoη na ɔ b̄o-r̄o aaa? Mon̄ k̄aare gyi. ²⁰ N

du nee feye akofɔ mɔ kuri-o, ne mɔ agyasepɔ-ɔ mɔ du nee feye akofɔ mɔ kuri mɔ nyare-ana-ɔ. Nke nko e ba ne ba lee mɔ a bɔ lee bamɔ ase, na nkee bɔ kra akon.

²¹ Anen dɛɛ ne akɔ maa kyan waagya popwɛɛ na ɔ bɔ taa waagya dedaa-rɔ, a lee feye ketɔ maa kyee, na o nu feye mfen ne ɔ taa-rɔ-ɔ ekɛkɛɛ-ɔ se i wu, na a tuwi-ro lee waagya popwɛɛ-ɔ beɛ waa bɔ dabe na ɔ kyɔ ɔgyɛnkɛɛɛ-ɔ. ²² Anen dɛɛ ne mone nyi feye bɔ de nta nee ba waa pranɔwa ne ba ba kabɔ wɔre bɔ waa-ɔ-rɔ. Bɔ de nta popwɛɛ ba waa pranɔwa popwɛɛ-rɔ. Nta popwɛɛ ya lwee pranɔwa dedaa-rɔ, nta-ɔ i fwii, na pranɔwa-ɔ bwee nyera, na nta-ɔ twiiri wee. Amose se-ɔ bɔ de nta popwɛɛ ba waa pranɔwa popwɛɛ-rɔ. Amose se-ɔ mɔ agyasepɔ-ɔ maa kra akon.”

Kukyure nke asen

(Matiyo 12.1–8; Lukas 6.1–5)

²³ Kukyure kake kɔ, ne Yeessu mɔ aa mɔ agyasepɔ-ɔ naa ba kyon abwaye adɔɔ kɔ-rɔ. Bamɔ a kyon-ɔ, ne mɔ agyasepɔ-ɔ a lee kaase ba gyɛɛ abwaye akɔ, a lee feye akon de bamɔ. ²⁴ Ne Farisii awuye kɔ a bise Yeessu feye, “Kee e, ntetɔ se ne ba gyɛɛ abwaye-o? Bɔ mon nyi feye ketɔ ne ba waa-ɔ gye kusun nee eee? Ne a kye ane Wuribware mbraa feye akɔ a waa kusun kɔ kukyure kake.”

²⁵ Ne Yeessu mɔ a benɔaa bamɔ feye, “Mone mon tee kare abwareseɛn wɔre-ɔ nu ketɔ ne ane ɔdedaapɔ Deefid a waa san ne Abiyatare gye Wuribware ɔlɔnɔpɔ bresɛ-ɔ ɔɔɔ? ²⁶ Mone mon tee kare feye akon a de Deefid mɔ aa mɔ anareberɔ-ɔ, oo lwee Wuribware sunkpa, ne baa

sa m̀ò bodobodoo akuri ne baa b̀ò l̀ə̀n̄ə̀ Wuribware-ɔ̀, haree ɔ̀ san̄ e_ko sa m̀ò anareb̄eεp̄o-ɔ̀, na a m̀on̄ gye mbraa kikyε aaa? A lee feyε ane mbraa ye Wuribware alə̀n̄ə̀p̄o w̄ore e gye ne b̀ò de kpa feyε b̀ò gyi anēn̄ a bodobodoo-o.”

²⁷ Ne Yeesuu a t̄ow̄e b̀ò gye kεε feyε, “Nyin̄kpase se ne Wuribware a waa kukyure kake-o, amaa n̄ gye kukyure kake-o si ne Wuribware a tw̄ee nyin̄kpase. ²⁸ Am̄ose-ɔ̀ m̀o, dimaadi m̀ò gyi-o, de kukyure kake-o gbaa e_l̄ēn̄.”

3

Kesaree wuse wuye ko asen̄ (Matiyo 12.9–14; Lukas 6.6–11)

¹ San̄ ko Yeesuu a beε yɔ̀ ya lwee kebwarekorekyan̄ ko-r̄ɔ̀, ne ɔ̀ ya to kesaree wuse wuye ko, na Farisii awuye ko b̀ò mfēn̄. ² Farisii awuye-o a kpa a b̀ò p̄o-r̄ɔ̀ Yeesuu si-o, baa pee akat̄o a b̀ò deere kee feyε ɔ̀ kya kesaree wuse wuye-o kukyure kake am̄o aaa, a lee feyε b̀ò maa waa kusun̄ k̄emaa kake am̄o. ³ Ne Yeesuu a t̄ow̄e gywii kesaree wuse wuye-o feyε, “Kos̄o, ba akat̄o-r̄ɔ̀ mfēe.”

⁴ Ne Yeesuu a bise asese ne baa gyan̄ne mfēn̄-ɔ̀ feyε, “Emene ne ane mbraa ne Wuribware a sa ane-ɔ̀ a sa kpa feyε ane waa kukyure kake-o nee? Mbraa-ɔ̀ ye ane waa itimaa nee beεε eb̄oye aaa? N̄ ye ane m̄or̄ow̄e sese nee eee, beεε ane m̄ōo sese nee eee? M̄on' t̄ow̄e gywii m̀o.” Amaa ɔ̀ko m̀on̄ bēn̄naa m̀ò.

⁵ Am̄ose-ɔ̀, Yeesuu a deere bam̄o p̄eεε-ɔ̀, ne m̀ò dun̄ a fwii, ne bam̄o asen̄ a kōn̄ beε waa m̀ò ew̄eε,

a lee feyε bō moŋ kpa kunu aneŋ ne ɔ tōwe-ɔ kaase. Ne ŋkee Yeesuu a tōwe gywii kesareε wuse wuye-o feyε, “Teyi fō kesareε-ɔ-ro.” Mō a teyi-ro-o, ne kaa kpaare. ⁶ Mfaanεε se-ɔ, ne Farisii awuye-o a lee kebwarekorekyaŋ-nō mfeŋ. Ne bamō aa Owure Herōd ayererōpō kō a gyaŋŋe da Yeesuu kuŋu si kikipuni a bō nya mō mō.

Aneŋ ne aseε biribiri a ba Yeesuu ase-ɔ

⁷ Amō kamεε-ro, ne Yeesuu mō aa mō agyasepō-ɔ a yō Galileya kepare dabe-ɔ keε, ne aseε biribiri a gya mō se yō mfeŋ. Bōkō a lee Galileya sweere se na Yudeya sweere se. ⁸ Bōkō mō a lee Yerōsalem maŋ-nō na Idumeya sweere se na Yoodaŋ bōŋ kyōwe leekpa a kerio si na Tiro na Sidōŋ ifuri si. Bamō pεε a nu ketō ne Yeesuu e waa-ɔ se nee, ne baa ba mō ase. ⁹ Aneŋ ne aseε-ɔ kyō bweetō-ɔ se-ɔ, ne Yeesuu a tōwe gywii mō agyasepō-ɔ feyε bō kpa koreε waa siraa sa mō a ɔ nya bō kyena-ro nkyu keε tōwe abwaresen gywii aseε-ɔ. N gye aneŋ, aneŋ ne bō kyō-ɔ se-ɔ, ba buŋ mō se bweetō. ¹⁰ Ketō se ne Yeesuu a waa aneŋ-ɔ e gye feyε ɔ kya alpō bweetō mfeŋ saŋ kō. Ŋkee bamō ne ba lo-ɔ pεε i nenŋi ba yō akatō-ro a bō nya daborō Yeesuu. ¹¹ Saŋ kema ne aseε ne ibrisi te bamō se-ɔ i ŋu mō-ɔ, amō ba kpuni aŋurii mō ayaa-ro na bō faa-ro feyε, “Wuribware mō gyi-o e gye fō.” ¹² Ne Yeesuu a yii ibrisi ne i te bamō se-ɔ se feyε bō ma kaŋ tōwe gywii ɔkō seε ne ɔ gye-ɔ.

Aneŋ ne Yeesuu a lee mō ayaa-ro ayerepō kudu anyō-ɔ

(Matiyo 10.1–4; Lukas 6.12–16)

¹³ Saŋ kō, ne Yeesuu a yō kebee kō se, ne ɔ tē anyare kō. Mō a tē bamō-ɔ, ne baa ba. ¹⁴ Mō a deere bamō-rɔ-ɔ, ne oo lee bamō ne baa pre mō-ɔ kudu anyō feyε bō waa mō ayaa-rɔ ayerepō. Mfeŋ ne ɔ tōwe gywii bamō feyε, “Mō a lee mone nee feyε mon' ba a ane kyena. Amaa m bee mō i suŋ mone a m bō kyonwe a mon' nare tōwe abwareseŋ, ¹⁵ na mon' nya eleŋ bō gya ibrisi bō koso asese se.” ¹⁶ Anyare kudu anyō kō ne Yeesuu a lee-o e gye Simōŋ (ne Yeesuu a bee sa mō keŋasenyare feyε Peetroo-o), ¹⁷ na Sibidii mō gyi-ana ne ba tē bamō ε Yakubu na Yohanee (ne Yeesuu a sa bamō keŋasenyare ε Bineregis, kaase e kaapo feyε Ikii-awuye-o), ¹⁸ na Andruu na Filipino na Bar-Tolomiyu na Matiyō na Tomas na Alafiyus mō gyi Yakubu, na Tadiyus na Simōŋ ne ba tē mō ε Selot (kaase e kaapo feyε Ōmanƙpapo) ¹⁹ na Yudas ne ba tē mō ε Kariyotinyi ne ɔ ba a ɔ bō gyi Yeesuu kidiburo-o.

Yeesuu na Biil-sibul

(Matiyo 12.22–32; Lukas 11.14–23; 12.10)

²⁰ Ne Yeesuu a lee kebee-ɔ se lwee lōŋ kō-rɔ. Mō a lweero-o, asese hiribiri a bee bō gyanje. Amose se-ɔ, mō aa mō agyasepō-ɔ mon' nya bamō eyeē, hareē gbaa ba gyi ateese. ²¹ Yeesuu mō kowebεε-ana a nu aneŋ-ɔ, ne baa yō a bō ya kra mō yaa ɔpe, a lee feyε baa nu bokō a tōwe feyε, “Ō lō eboŋ nee.”

²² Nkee Wuribware mbraa akaapopo kō ne baa lee Yerusalem maŋ-nō ba-ɔ e tōwe nee feyε, “Ōnyare mō gye sese bōye nee. Ōbansam ne bō bee ba tē mō ε Biil-sibul-o i te mō se, ne mō e gye ne o de ibrisi

si keyaalen, ne ɔ sa ɔnyare mɔ elen feye ɔ gya ibrisi bo kosɔ asesɛ se.”

²³ Mfeɲ ne Yeesuu a tee bamɔ, ne ɔɔ da kekpare ko gywii bamɔ feye, “Emene ne Ɔbɔnsam e waa a o kine mɔ eyee? ²⁴ Ekɔ ya lwee man-nɔ, ne man-ɔ ya ke-ro, amɔ man amɔ i bwee. ²⁵ Aneɲ dɛɛ ne kabuno ya ke-ro, ka bwee-o nee. ²⁶ Amose-ɔ, Ɔbɔnsam na mɔ kamɛɛ-ro awuye ya kɔ abɛɛ, mɔ keyaalen ne o de-o maa kyee na ke lowe.

²⁷ M beɛ taa feye Ɔbɔnsam du nee feye ɔyaalenpɔ-ɔ. Ɔkɛmaa maa lwee ɔyaalenpɔ amɔ lɔɲ-nɔ a ɔ ya bɛra mɔ kapɔtɛɛ nare, amɔ o ɲure ɔyaalenpɔ-ɔ pwɛɛ, na ɔ dɛɛ taare lweero ya bɛra mɔ kapɔtɛɛ-ɔ bo yɔ. ²⁸ Mone a tawe feye elen ne Wuribware a kufwiɲɛ timaa-o a sa mɔ-ɔ a lee Ɔbɔnsam ase nee eee? To, mɔ i gyi mone kasentɲ feye Wuribware e taare a ɔ ba asen bɔye kemaa ne sese e tawe-ɔ na atɔ bɔye ne ɔ waa-ɔ a ɔ bo ke mɔ. ²⁹ Amaa ɔkɛmaa ne mɔ ya tawe asen bɔye bo kye Wuribware a kufwiɲɛ timaa-o fɛraa, Wuribware maa taa bɔye amɔ a ɔ bo ke mɔ pɛɛɛ, a kaapo nee feye sese a bɔye amɔ a sii mɔ se nee.” ³⁰ Kɛtɔ se ne Yeesuu a tawe faanɛɛ-ɔ e gye feye bokɔ ye, “Ɔbɔnsam e gye ne o te mɔ se.”

*Yeesuu mɔ nyi na mɔ tire-ana asen
(Matiyo 12.46–50; Lukas 8.19–21)*

³¹ Mfeɲ ne Yeesuu mɔ nyi na mɔ tire-ana a ba bo yere lɔɲ ne Yeesuu bo-ro-ɔ kawu si. Ne baa sun ɔko bo kyɔɲwe feye ba kpa a bo ɲu mɔ. ³² Saɲ-ɔ asesɛ mɔ a deɲ kyɛna muruwaa Yeesuu, ne baa tawe gywii mɔ feye, “Kee ɛ, fo nyi na fo tire-ana e yere kawu ba tee fo-ɔ.” ³³ Ne Yeesuu a koɲ beɲɲaa

asesε-ɔ ε, “Nsε e gye n na? Ne nsε-ana mɔ e gye mɔ tire-ana?” ³⁴ Ne ɔ deere asesε ne bɔ te muruwaa mɔ-ɔ, ne ɔ ye, “Mɔn' kee, n na na mɔ tire-ana i te mɔ ase mfee-ɔ. ³⁵ Amose-ɔ, ɔkɛmaa ne ɔ waa ketɔ ne Wuribware e kpa-ɔ ne mɔ e tee mɔ ε mɔ tire na mɔ pekyee na n na.”

4

Ɔdɔɔpɔ kitee

(Matiyo 13.1–9; Lukas 8.4–8)

¹ Saŋ kɔ ne Yeesuu a beɛ lee ɔ kaapo abwaresen Galileya kepare dabe-ɔ keɛ. Amaa asesε ne baa bɔ gyaŋŋe muruwaa mɔ mfeŋ-ɔ a kyɔ bweɛtɔ-ɔ se-ɔ, ne oo buwi kpa koree, ne oo neŋ koree-ɔ bɔ dɔŋŋɔ nkyu-o si kafwee. Ne ɔ kyena-rɔ kaapo asesε-ɔ abwaresen. Na asesε-ɔ mɔ yere kyukεε. ² Mfeŋ ne ɔ ba itee na akpare bɔ kaapo bamɔ asen bweɛtɔ. Anen a itee mɔ kɔkɔŋkɔ e gye feye, ³ “N gye ɔdɔɔpɔ kɔ e bɔ-rɔ aaa? Ne ɔ yɔ a ɔ ya ŋɔnyan mɔ yaabraa. ⁴ Mɔ a yɔ ɔ ŋɔnyan-ɔ, ne ayaabraagyi amɔ akɔ a lee da kpa keɛ, ne mbogyii a bɔ tesi gyi. ⁵ Ne amɔ akɔ a lee da kagyaase, mfeŋ ne sweere-ɔ moŋ bɔ dan kyεkyεε-ɔ. Sweere-ɔ a moŋ bɔ ken-o si-o, aa kwεε menan. ⁶ Amɔ a kwεε-ɔ, ne kyɔwe a bɔ da amɔ-ɔ, ne amɔ pεεε a wu, a lee feye sweere-ɔ moŋ bɔ ken a amɔ ilen yɔ kaase. ⁷ Ayaabraagyi-o akɔ ne aa lee da efa-rɔ-ɔ mɔ a kɔsɔ dan. Amaa efa a dan mwiire amɔ se-ɔ, a moŋ taare waa. ⁸ Ne ŋkee ayaabraagyi-o akɔ a lee da sweere timaa si, ne aa kwεε neεneε, ne aa dan bɔ kowe. Haree amɔ akɔ a waa anu ngyingyii na anyiireε na adabe. Amɔ e

gye saaseβεε. ⁹ Amose-ɔ, ɔkɛmaa ne o de esebo-ɔ, o nu.”

Ketɔ se ne Yeesuu a ba itee na akpare bo kaapo asese asen-ɔ

(Matiyo 13.10–17; Lukas 8.9–10)

¹⁰ Saŋ ne Yeesuu a tawe kitee-o lowe, ne asese-ɔ a brawe-rɔ-ɔ, ne mɔ agyasepo kudu anyɔ-ɔ na bamo ne bo gya mɔ se, ne baa saŋ-ɔ a ba mɔ ase feye ɔ kaapo bamo kitee-o kaase. ¹¹ Ne ɔ kaapo bamo-rɔ feye, “Mone wore ne mo e tawe aneŋ ne Wuribware a kuwure-o-ro du-o mo i gywii, amaa itee-ro na akpare-rɔ ne bamo ne bo moŋ tii mone se-ɔ i nu mo asen. Feye aneŋ ne baa kyoree waa abwaresen wore-ɔ-rɔ-ɔ,

¹² ‘Na bo deere asen-ɔ-rɔ,
na bo fa amo mfeere kpone,
na bo ma nu kaase.

Na bo bee nu asen kpɔra-rɔ iluwi bweetɔ,
na bamo mɔ bo ma nu kaase,
a lee feye bamo ya nu kaase,
ba nu bamo eyee,

na bo kyurowi bamo mfeere bo ba Wuribware ase,
na ɔ taa bamo eboye bo ke bamo.’ ”*

Aneŋ ne Yeesuu a kaapo ɔdɔpo kitee a kaase-ɔ
(Matiyo 13.18–23; Lukas 8.11–15)

¹³ Ne Yeesuu a bise bamo feye, “Mone moŋ nu kitee-o kaase nee eee? Ne emene gbaa ne mone e waa a mon' nu kekɛmaa kaase-ɔ nee?
¹⁴ To, mon' nu. ɔdɔpo-ɔ e gye mɔ ne ɔ tawe abwaresen o gywii asese-ɔ, ne asese ne ba nu

* **4:12** Isaya 6.9-10 (LXX).

abwaresen-ɔ mɔ du feye ayaabraagyi-o. ¹⁵ Asese-ɔ bokɔ asen du nee feye ayaabraagyi ne aa lee da kpa kee-ɔ. Bamɔ ya nu abwaresen-ɔ, ne ketɔ ya waa kafwee, amɔ ɔbɔnsam e ba a ɔ bɔ lee amɔ lee bamɔ mfeere-ro. ¹⁶ Bokɔ mɔ asen du nee feye ayaabraagyi ne aa lee da kagyaase. Bamɔ feraa bamɔ ya nu abwaresen-ɔ, amɔ-ɔ a waa bamɔ kɔne na bɔ kɔɔre waa bamɔ nkpono-ro. ¹⁷ Amaa bamɔ akatɔ a mon pee si-o si-o, asen kunu beee aworefoɔ ya tɔ bamɔ bɔ lee abwaresen ne baa kɔɔre gyi-o si, amɔ ba yowe amɔ se kegya. ¹⁸ Asese-ɔ bokɔ asen du nee feye ayaabraagyi ne aa lee da efa-ro, ne aa kwee, ne efa a dan mwiire si-o. Mfaanee a asese-ɔ i nu abwaresen-ɔ. ¹⁹ Amaa kaye mɔ-ro atɔ tɔraase, na katannekpa ne ka taare a ka penna sese-ɔ, na atɔ biribiri kekpa ya lwee bamɔ mfeere-ro, amɔ aa waa kokyɔ kyon abwaresen ne a bɔ bamɔ nkpono-ro-ɔ. Amɔ bamɔ kokɔɔregyi-o maa waa bamɔ seye. ²⁰ Amaa bokɔ mɔ asen du nee feye ayaabraagyi ne aa lee da sweere timaa-o si-o. Anen a asese-ɔ i nu abwaresen neenee, na bɔ kɔɔre amɔ waa bamɔ nkpono-ro. Feye anen ne ayaabraagyi ne aa lee da sweere timaa-o si-o a waa anu ngyingyii na anyiirese na adabe-ɔ, mfaanee a asese-ɔ e waa kedamenanse. Bokɔ e waa kedamenanse bweetɔ, ne bokɔ mɔ e waa kedamenanse bweetɔ bweetɔ, ne bokɔ mɔ bee ba waa kedamenanse bweetɔ bweetɔ bweetɔ.”

*Mon' nu asen ne Yeesuu e tɔwe-ɔ damenanse
(Lukas 8.16–18)*

²¹ Kamere-ro, ne Yeesuu a bise feye, “Mone nse e gye ne ɔ kyanje mɔ fetiri si na ɔ kon bera kike bɔ

buŋ si, bεεε ɔ taa fetiri-o bɔ kweērɔ mpaa kaase? N gye kabuno ne ɔ ba a ɔ bɔ yera a ɔ lanɲe lɔŋ-ɔ-ro pεεε aaa? ²²⁻²³ Mone i de esebɔ, mon' nu. Seye maa lεε kweērɔ. Ketɔ kemaa na asenɲ kemaa e lee ifuri na ɔkemaa ŋu.”

²⁴ Ne Yeesuu a kya se tɔwe feyε, “Ɔkemaa fa asenɲ ne o nu-o mfeere neεneε. Amose-ɔ ɔkemaa ne o nu mɔ asenɲ timaa-o ne ɔ kɔɔre a o gyi-o, Wuribware e sa mɔ kanyiasenɲ bweetɔ na ɔ bɔ tii kamɔ ne o de-o si. ²⁵ A lee feyε ɔkemaa ne o nu mɔ asenɲ timaa-o ne ɔ kɔɔre a o gyi-o e nya kanyiasenɲ bweetɔ, ne mɔ-ɔ mɔ ne o kine amɔ-ɔ e paŋ mɔ kanyiasenɲ kafwee ne ɔ kyɔ o de-o.”

Anɲ ne Wuribware a kuwure-o i tii si-o

²⁶ Mfeŋ ne Yeesuu a bee tɔwe feyε, “To, ne emene ne Wuribware a kuwure-o-ro du-o nee? Ku du nee feyε ɔdɔpɔ a dwii abwaye-o. ²⁷ Kake kemaa ne o di ɔ kosɔ-ɔ, a dan, na mɔ-ɔ mɔ monɲ nyi anɲ ne a waa a dan-ɔ. ²⁸ A kaapo feyε sweere-ɔ e gye ne ɔ bera abwaye-o, na a kwεε, na a bɔ dan, na a powi, na a bere waa ateese. ²⁹ Amɔ ya wɔre lowe-ɔ, na ɔdɔpɔ-ɔ ya gyεε baa pe. Mfaanεε dεε ne Wuribware a kuwure-o-ro du.”

Anɲ ne Yeesuu a ba kupurutugyi bɔ da kekpare-ɔ

(Matiyo 13.31–32; Lukas 13.18–19)

³⁰ Saŋ amɔ ne Yeesuu a bee da kekpare ko. Ne oo bise ε, “Ntɔ gbaa ne mɔ e ba a m bɔ kaapo mone anɲ ne Wuribware a kuwure-o-ro du-o nee? Kekpare mɔ ne mɔ e ba a m bɔ kaapo mone Wuribware a kuwure-o kaase-ɔ nee? ³¹ To, mfaanεε ne ku du. Wuribware a kuwure-o-ro du

nee feyε kupurutugyi-o. Kigyi mɔ du kagyingyii.
³² Amaa sesε ya dwii kemɔ, amɔ ke e kwεε a ke dan
 kii kikiree, ne ke bɔ eswee ko kyon ayii pεεε. Na
 mbogyii bɔ kyena kemɔ se waa bamɔ asaa.”

*Ketɔ se ne Yeesuu a beε ba itee na akpare bɔ
 kaapɔ asεε asen-ɔ
 (Matiyo 13.34–35)*

³³ Mfaanεε ne Yeesuu a tɔwe abwaresen bweetɔ
 akpare-ro na itee-ro gywii asεε. Ɔɔ tɔwe asen
 bweetɔ gywii bamɔ anen ne baa nya a bɔ nu
 kaase-ɔ. ³⁴ Ɔ maa tɔwe asen a o gywii asεε na a
 mon gye kitee beεε kekpare. Amaa amɔ ya san
 mɔ aa mɔ agyasepo-ɔ wore, ne asεε mon lee bɔ
 bɔ-ro-ɔ, amɔ ɔ kaapɔ bamɔ itee na akpare-ɔ kaase.

*Anen ne afwii na alanpare a bu Yeesuu-o
 (Matiyo 8.23–27; Lukas 8.22–25)*

³⁵ Nke nsi amɔ kedeeprweta, ne Yeesuu a tɔwe
 gywii mɔ agyasepo-ɔ feyε, “Mon' sa a ane ten
 Galileya kepare dabe-ɔ-ro yo nnon a bonbe-ɔ se.”
³⁶ Ne mɔ agyasepo-ɔ a lwee koree ne Yeesuu te
 mɔ-ro nkyu-o keε ɔ tɔwe abwaresen-ɔ-ro-ɔ, ne baa
 mɛraa se ba pare. Ne baa yɔwe asεε ne Yeesuu
 a kaapɔ bamɔ-ɔ bɔ sii nkyu-o keε. Ekoree ko
 gbaa tii Yeesuu-ana mmɔ-ɔ se. ³⁷ Nkyu si mfen
 ne afwii dabe ko a kya, ne alanpare a da nkyu
 bɔ waa Yeesuu-ana koree-ɔ-ro, ne ɔ kpa a ɔ borɔ.
³⁸ Ademanɛte mɔ ne a su-o pεεε na Yeesuu kuɲu don
 kaputu si ɔ da koree-ɔ kuɲu o di idi. Amɔ fεraa ne
 mɔ agyasepo-ɔ a kyinji mɔ, ne baa bise mɔ feyε,
 “Ɔkaapɔ, amɔ ane koree-ɔ a kpa a o bun ane-ɔ, a
 mon tiri fo nee eεε?”

39 Mò a koso-ɔ, ne ɔɔ tɔwe ye, “Afwii, yɔwe.” Ne ɔɔ tɔwe feye, “Alaŋkpare, yɔwe.” Mfeɲ ne afwii-o na alaŋkpare-ɔ pɛɛɛ a waa surumm.

40 Ne Yeesuu a bise mò agyasepo-ɔ feye, “Ntɔ se ne kufu de mone? Ntɛtɔ se ne mone maa kɔre mo mone i gyi-o nee?”

41 Kufu a nya mò agyasepo-ɔ bweeto, ne nkee ba nwiini ba gywii abɛɛ ɛ, “Ntɛtɔ sese e gye onyare ma? Mò ya sa kanɔ, afwii na alaŋkpare gya kamɔ se-ɔ nee.”

5

Aneɲ ne Yeesuu a kya onyare ko ne ibrisi bweeto te mò se-ɔ

(Matiyo 8.28–34; Lukas 8.26–39)

1 Amò kamɛɛ-rɔ, ne Yeesuu mò aa mò agyasepo-ɔ a kya se pare bamò koree-ɔ bɔ ten-nɔ ya bɔ dan Galileya kepare dabe a nnoɲ a boɲbe-ɔ. Gadara ifuri si ne baa fo-ɔ. ² Yeesuu a den lee koree-ɔ-rɔ, ne ɔɔ meraa se ɔ yɔ-ɔ, ne onyare ko ne ibrisi te mò se-ɔ a lee mfeɲ ne ba pure afuniɲ-o gyanɲaa mò. ³ Oo tu lee maɲ-nɔ yɔ o te mfeɲ ne ba pure asese-ɔ. Ɔko moɲ bo-rɔ ne ɔ taare a o nure mò bɔ kyena toɲ koɲko. ⁴ Saɲ kɛmaa ne ba ba agbarabi a bɔ bɔ nure mò ayaa-rɔ na asaree-rɔ-ɔ, ɔ tenɲe amò pɛɛɛ-rɔ. Amose-ɔ, ɔkɛmaa moɲ de mò elɛɲ ɔ kra mò. ⁵ Onyare amò a waa nee feye ɔboɲlɔpo-ɔ, ne kanye na mpase ɔ naa purekpa na abee-rɔ ɔ kaa, na ɔ fee-rɔ, na o de afore ɔ tenɲe mò eyee.

6-8 Onyare ma a bɔ kefo ne oo nɲu Yeesuu-o, ne ɔɔ nweɛnaɲ bɔ kpuni aɲurii Yeesuu akato-rɔ. Ne Yeesuu a tɔwe gywii mò feye, “Ibrisi, koso onyare amò se.” Mfeɲ ne ɔɔ faa-rɔ kenken tɔwe feye,

“Yeesuu, Nyiŋkpeŋ-kyoŋ-atɔ-pɛɛɛ-Bware mɔ gyi-o. Ntɛtɔ ne fo e kpa mo ase mfee? Mo e kore fo nee na fo deere Wuribware se na fo ma tɔraa mo.”

⁹ Amose-ɔ, ne Yeesuu a bise mɔ feye, “Fo kenyaere e gye emene?”

Ne ɔ ye, “Mo kenyaere e gye ‘Ane-kyɔ-mfee,’ a lee feye ibrisi bweetɔ te mfee.” ¹⁰ Ne ɔɔ meraa se ɔ kore Yeesuu feye ɔ ma gya ibrisi amo lee ifuri amo se.

¹¹ Amo aprako biribiri ko mo yere kabeegyɛ ko se mfeŋ ba gyi. ¹² Amose-ɔ, ne ibrisi amo a kore Yeesuu feye, “Sa a ane ya kyena aprako mo se.” ¹³ Yeesuu a sa emo kpa-ɔ, ne e ya kosɔ onyare amo se ya kyena aprako-o si. Aprako-o e fo ŋkpeŋ nyɔ. Ibrisi amo a den kyena bamo se-ɔ, ne bamo pɛɛɛ a ŋwɛɛnaŋ kporowe kabeegyɛ-o si ya lee da nkyu-ro wu wu.

¹⁴ Mfeŋ ne bamo ne ba deere aprako amo se-ɔ a ŋwɛɛnaŋ yɔ maŋ-na na mmaŋgyii-ro na adɔɔ-ro ya da asen ne aa ba-ɔ kibonbon. Kafwee-ɔ, ne okemaa a lee ba a ɔ bo kee ketɔ ne kaa waa-ɔ. ¹⁵ Bamo a ba Yeesuu ase-ɔ, ne baa ŋu onyare ne ibrisi deɛ i te mɔ se, ne Yeesuu a kya mɔ-ɔ te mfeŋ o bun atɔ, ne ŋkee fɛraa mɔ mfeɛɛɛ du mɔ kyɛkyɛɛ. Ne kufu a nya bamo pɛɛɛ. ¹⁶ Ne bamo ne amo-ɔ pɛɛɛ a waa na bo bo mfeŋ-ɔ a tɔwe aneŋ ne onyare amo a kpaare-ɔ, na aneŋ ne aprako amo a wu-o pɛɛɛ gywii bamo ne baa sii kamɛɛ ba-ɔ. ¹⁷ Amose-ɔ, ne baa kore Yeesuu feye ɔ lee bamo ifuri si nare.

¹⁸ Amo fɛraa Yeesuu a lwee kore-ɔ-ro ɔ kpa a ɔ yɔ-ɔ, ne onyare ne Yeesuu a gya ibrisi bo kosɔ mɔ se-ɔ ye, “Mo nyanpe, sa a mo aa fo a yɔ.” ¹⁹ Amaa Yeesuu moŋ sure si. Ne ɔɔ benŋaa mɔ feye, “Kiŋŋi nare pe ya tɔwe aneŋ ne mo, fo nyanpe-ɔ, a ŋu fo

ewεε-ɔ, na atɔ dabe ne mɔ a waa sa fɔ-ɔ, gywii fɔ kowebεε-ana.” ²⁰ Amose-ɔ, ne ɔnyare amɔ a mɛraa se ya tɔwe asen-ɔ gywii ɔkɛmaa ne ɔ bɔ ifuri ne ba tee ε Dekapolis-o (kaase e kaapo feyε Emaη-Kudu-o) si. Ne eyee a kpen bamɔ pεεε.

*Anen ne Yeesuu a kyinji kakyeesεε lee lowi-ro, ne ɔɔ beε kya ɔkyee ko-ɔ
(Matiyo 9.18–26; Lukas 8.40–56)*

²¹ A moη kyee, ne Yeesuu mɔ aa mɔ agyasepo-ɔ a beε kinji ba Galileya kepare dabe a bonbe ne baa lee mɔ se-ɔ. Mfen ne asεε biribiri a kyɔ bɔ muruwaa mɔ nkyu amɔ kεε. ²² Ne kebwarekorekyaη abresε-ɔ ɔko ne ba tee mɔ ε Yayerus-o a fɔ nkyu kεε mfen ne oo ηu Yeesuu-o, ne oo kpuni anurii mɔ ayaa-ro. ²³ Ne ɔɔ kore Yeesuu feyε, “Mɔ kayaagyi kyeεε e lɔ, hareε ɔ kpa a o wu. Amose-ɔ, mɔ e kore fɔ nee feyε fɔ bɔ ba fɔ asareε bɔ daborɔ mɔ a ɔ nya kpaare.”

²⁴ Mfen ne Yeesuu mɔ aa ɔnyare-ɔ a mɛraa se ba yɔ. Bamɔ a yɔ-ɔ, asεε bweetɔ a muruwaa Yeesuu nee bɔ gya se. ²⁵ Amɔ ɔkyee ko mɔ bɔ-ro, ne ɔ lɔ kekyeetɔ, a lee feyε kiferi kɛmaa-ro ɔ taare bwiino waa iluwi kanɔ ηko. Waa nsu kudu ηnyɔ nee feyε mɔ a lɔ anen a kolɔ-ɔ. ²⁶ ɔkyee mɔ a ba mɔ kapoteε pεεε ne o de-o bɔ sa dɔkɔtaa awuye na bɔ kya mɔ, bamɔ-ɔ bɔ moη taare, na ηkee gbaa ne baa sa ne mɔ kolɔ amɔ i tii si. ²⁷ Mbeyɔmɔ ɔkyee mɔ a nu anen ne Yeesuu a kya alɔpo-ɔ se-ɔ se-ɔ, ne oo lwee asεε ne bɔ gya Yeesuu si-o-ro. ²⁸ Ne ɔɔ fa feyε, “Mɔ ya daborɔ mɔ atɔ bunse gbaa, mɔ e kpaare.” ²⁹ Kasenjin, mɔ a den daborɔ Yeesuu a atɔ bunse-ɔ,

ne ð kpaare, a lee feye aa waa mð kayowore-rð feye kolò amò a lowe-ò.

³⁰ Mfen ne aa kyò waa Yeesuu feye elen a lee mð-rð kya ðkò. Amose-ò, oo buruwaa deere asesè ne mð aa bamò naa-ò-rð, ne oo bise feye, “Nse ya daborò mò atò bunse-ò nee?”

³¹ Ne Yeesuu agyasepo-ò a benηaa mð feye, “Emene nee ne fò i bise anen, na asesè demanηe mò a muruwaa fò?”

³² Na Yeesuu mò san ò deere ò kpa mð ne ð daborò mð-ò. ³³ Ne kufu a nya ðkyee-ò, amaa bò lee feye mð a kpaare-ò se-ò, ne ð ba Yeesuu ase, ne oo kpuni anurii tawe mð kolò-rð kasenηin peee gywii mð. ³⁴ Ne Yeesuu a tawe gywii mð feye, “Òpekyee, bò lee anen ne fò a kòore mò gyi-o si, fò a kpaare. Amose-ò, fò kolò-ò maa lee ba peee. To, nare damenanηe.”

³⁵ San ne Yeesuu e tawe amò-ò, ne mbòò kò a lee Yayerus ne mð kayaagyi kyeese e lò-ò aye bò tawe gywii mð feye, “Fò gyi-o a wu, amose-ò, fò ma lee sa a ðkaaporo-ò kpone mð eyee.”

³⁶ Yeesuu a nu bamò a tawe ba gywii ðnyare amò feye mð gyi-o a wu-o, ò mon benηaa bamò. Ne ð tawe gywii Yayerus feye, “Fò ma sa a fò dun ηen fò, fò feraa, kòore mò gyi.”

³⁷ Amò feraa Yeesuu mon lee sa a ðkò gya mð se, amò Peetroo na Yakubu na Yakubu mð tire Yohanee. ³⁸ Bamò a fò Yayerus aye-ò, ne Yeesuu a ηu anen ne asesè i su kenken-o. ³⁹ Ne oo bise bamò feye, “Nteto kusu wore nee? Kakyeesee-ò mon wu, o di idi nee.” ⁴⁰ Mð a tawe anen-ò, ne baa mase mð. Ne ð sa ne ðkema a lee lη-ò-rð. Ne ηkee mð aa

kakyeesee-ɔ m̀ se na m̀ nyi na m̀ agyasepɔ asa-ɔ a yɔ kekyaŋ ne kifuniŋ-o da kemɔ-rɔ-ɔ-rɔ. ⁴¹ Mfeŋ ne ɔ kra kakyeesee-ɔ kesaree-rɔ, ne ɔ tɔwe gywii m̀ feye, “Taliita kum.” Bamɔ Heebrii sen̄sa-rɔ ne ɔ tɔwe, kemɔ kaase e gye feye, “Kakyeesee, kyin̄ji koso.” ⁴² Mfeŋ ne kakyeesee-ɔ a kyin̄ji koso ɔ naa. Kakyeesee amɔ a gyi nsu kudu nyɔ. M̀ a kyin̄ji koso-ɔ, aa kpeŋ okemaa eyee. ⁴³ Amaa Yeesuu a tɔwe gywii bamɔ ne feye okemaa ma kaŋ tɔwe ketɔ ne ɔ waa-ɔ gywii oko. Ne ɔ tɔwe gywii bamɔ feye bɔ sa kakyeesee-ɔ ateese a o gyi.

6

Aneŋ ne Nasaret awuye a kine Yeesuu-o (Matiyo 13.53–58; Lukas 4.16–30)

¹ Saŋ ne Yeesuu a lee Kapaaniyum maŋ-nɔ-ɔ, ne m̀ aa m̀ agyasepɔ-ɔ a yɔ m̀ aye Nasaret. ² Kukyure kake a fo-ɔ, ne ɔ yɔ kebwarekorekyan-nɔ ya kaapo abwaresen̄. Asese bweetɔ bɔ kekyaŋ-ɔ-rɔ mfeŋ. Bamɔ a nu m̀ asen̄-ɔ, ne aa kpeŋ bamɔ eyee. Amose-ɔ, ne baa tɔwe feye, “Mfene ne anyare mɔ a nya mfere mɔ lee? Nse ya sa m̀ kpa feye ɔ waa akpeŋyeetɔ mɔ ne ane a nu amɔ asen̄-ɔ?” ³ N gye Mariya m̀ gyi na Yakubu na Yosɛf na Yudas na Simɔŋ bamɔ daa kaapenta-ɔ ne eee? M̀ pekyee-ana moŋ te mfee aaa?” Ne baa kine m̀.

⁴ Mfeŋ ne Yeesuu a beŋnaa bamɔ feye, “Ba bu Wuribware kyaamee toŋ kemaa, amaa m̀ foŋfoŋ aye awuye na m̀ akowebɛɛ fɛraa mɔ moŋ de m̀ bɔ tee sɛye.” ⁵ Amose-ɔ, ɔ moŋ nya kya alɔpɔ m̀ maŋ-ɔ-rɔ, a lee feye bɔ moŋ kɔɔre m̀ gyi. Amaa oo

teyi m̀ò kəsaree b̀ò d̀ə̀n̄n̄ɔ̄ ɔ̄lɔ̄p̄ō kafwee k̄ō s̄e m̄f̄ēn̄,
n̄ē baa kpaare. ⁶ N̄ē eyee a kpēn̄ Yeessu feye m̀ò
f̄ə̄n̄f̄ə̄n̄ as̄ēs̄ē a m̄ōn̄ k̄ōr̄ē m̀ò gyi.

*Anēn̄ n̄ē Yeessu a sun̄ m̀ò agyasep̄ō kudu anȳɔ̄-ɔ̄
b̀ò kyon̄wē eman̄ se-ɔ̄*

(Matiyo 10.5–15; 11.1; Lukas 9.1–6)

N̄ē Yeessu a lee m̄f̄ēn̄ ȳɔ̄ eman̄ n̄ē ē b̀ò m̄f̄ēn̄-ɔ̄-r̄ō
ya kaap̄ō abwarēs̄ēn̄. ⁷ Nsan̄ am̄ō, n̄ē ɔ̄ sa n̄ē
m̀ò agyasep̄ō kudu anȳɔ̄-ɔ̄ a gyan̄n̄ē, n̄ē oo sun̄
bam̄ō anȳɔ̄ anȳɔ̄ b̀ò kyon̄wē eman̄ se feye b̀ò narē
t̄ə̄w̄ē abwarēs̄ēn̄. N̄ē ɔ̄ sa bam̄ō el̄ēn̄ a b̀ò taarē
kya ɔ̄lɔ̄p̄ō n̄ē ibr̄isi te bam̄ō se-ɔ̄. ⁸⁻⁹ N̄ē Yeessu a
t̄ə̄w̄ē gywii bam̄ō feye, “M̄onē a ȳɔ̄-ɔ̄, ɔ̄k̄ō ma kan̄
taa bodobodoo b̄ēēē k̄orēē b̄ēēē atannē waa m̀ò
gyife-ro, b̄ēēē ēkaarē k̄ō b̀ò tii ɔ̄k̄ō n̄ē m̄onē ɔ̄k̄emaa
m̄ò būn̄-ō si, am̄ō kayii narēs̄ēs̄ē na asēbeta kpēn̄.”
¹⁰ N̄ē Yeessu a b̄ēē t̄ə̄w̄ē gywii bam̄ō feye, “M̄onē
a ȳɔ̄-ɔ̄, m̄on̄' kyena l̄ə̄n̄ n̄ē m̄onē ē s̄ow̄ē m̀ò-r̄ō-ɔ̄ n̄ē
ba kra m̄onē n̄ēn̄ēē-ɔ̄-r̄ō-ɔ̄ b̀ò f̄ō n̄kē n̄si n̄ē m̄onē ē
lee man̄-ɔ̄-r̄ō. ¹¹ Amaa m̄onē n̄ē m̄onē ya ȳɔ̄ t̄ōn̄ k̄ō,
n̄ē bam̄ō ē m̄ōn̄ kra m̄onē damenan̄s̄ē, b̄ēēē bam̄ō ē
ma kpa a b̀ò nu m̄onē as̄ēn̄ timaa-ō f̄eraa, na m̄on̄'
lee man̄-ɔ̄-r̄ō gbaa p̄ēēē, na m̄on̄' kpon̄kpan̄ m̄onē
asēbeta-r̄ō ēs̄ē b̀ò sii bam̄ō aye, b̀ò yii bam̄ō se feye
bam̄ō ēb̄oȳē a sii bam̄ō se.”

¹² Yeessu a t̄ə̄w̄ē low̄ē-ɔ̄, n̄ē baa m̄eraa s̄ē anȳɔ̄
anȳɔ̄ ȳɔ̄ ba t̄ə̄w̄ē abwarēs̄ēn̄ feye ɔ̄k̄emaa nu m̀ò
eyee na ɔ̄ lee m̀ò ēb̄oȳē-r̄ō. ¹³ N̄ē baa gya ibr̄isi
b̀ò k̄osō as̄ēs̄ē b̄wēēt̄ō s̄ē, n̄ē baa twiiri m̄f̄ō b̀ò wēē
ɔ̄lɔ̄p̄ō b̄wēēt̄ō an̄u-ro, n̄ē baa kpaare.

Anēn̄ n̄ē Yohaneē Osuub̄əp̄ō-ɔ̄ a wu-ō

(Matiyo 14.1–12; Lukas 3.19–20; 9.7–9)

14 Mbeyɔmɔ, Yeesuu kenyaɾe a yɔ nde pɛɛɛ se-ɔ se-ɔ, Hɛrɔd ne ɔ gye Galileya sweere se a owure-o* a nu Yeesuu aseɲ. N̄kee bokɔ e tɔwe nee feye, “Ane e kɔɔre a ane gyi feye ɔnyare amo e gye Yohanee Osuubɔpɔ ne fɔ a mɔɔ mɔ-ɔ, ne ɔɔ bee kyin̄ɲi lee lowi-ro-o. Amo e moɲ gye aneɲ fɛraa, ɔ maa taare a ɔ waa aneɲ a akpen̄eyeetɔ mɔ.” 15 Bokɔ mɔ ye, “Iliya nee.” Ne bokɔ mɔ ye, “ɔ gye Wuribware kyaamɛɛ nee feye bamɔ ne baa dɛɛ ba dɛdaa-ɔ.”

16 Owure Hɛrɔd a nu Yeesuu aseɲ-ɔ, mɔ fɛraa ye, “Yohanee Osuubɔpɔ ne mɔ a sa ne baa tuwi mɔ kuɲu-o ya bee kyin̄ɲi lee lowi-ro.”

17-20 Mfaanɛɛ mɔ ne Yohanee Osuubɔpɔ-ɔ a wu. Saɲ kɔ Owure Hɛrɔd a kɔɔre mɔ tire Filipo mɔ ka ne ba tee mɔ e Hɛrɔdeya-ɔ waaree. Ne Yohanee Osuubɔpɔ-ɔ mɔ a yii owure-o si iluwi bweetɔ feye, “A moɲ bware feye fɔ a kɔɔre fɔ tire mɔ ka waaree.” Mfaanɛɛ se-ɔ, ne ɔkyee Hɛrɔdeya a taa Yohanee kikisi, haree ɔ kpa mɔ a ɔ mɔɔ, amaa aa waa mɔ lɔ, a lee feye Owure Hɛrɔd i bu Yohanee ne o nyi feye ɔ gye sese timaa, ne mɔ kakponɔ-ro moɲ de iyisi-o. Amo fɛraa ketɔ ne Hɛrɔd a waa-ɔ e gye feye ɔɔ sa ne baa kra Yohanee, ne baa ba agbarabi bɔ ɲure mɔ, ne baa tii mɔ. Mfaanɛɛ ne ɔɔ bɔ kuɲ Yohanee na mɔ ka ma nya mɔɔ mɔ. Saɲ kɔ na o lee Yohanee lee mɔ tiikpa-ɔ na ɔ bɔ tɔwe abwaresɛɲ gywii mɔ, a lee feye ɔ kpa mɔ seɲsa sasɛ na o nu, amaa saɲ kemaa ne oo nu aseɲ amo-ɔ, amɔ mɔ kakponɔ-ro a nyɛra. 21 Owure Hɛrɔd kɔkɔwe kasu kanɔ a fɔ-ɔ, ne ɔɔ tee mɔ maɲ abresɛ na asoogyaa abresɛ na Galileya sweere se abresɛ bɔ gyan̄ɲe feye bɔ bɔ gyi

* 6:14 Mɔ e gye Hɛrɔd Antipas nee.

ateese na bō gyi akatō. Saŋ amō ne Hērōdeya a nya Yohanee Osuubōpō-ɔ kemō. ²² Ngyaŋŋe amō-rō, ne Hērōdeya mō gyi kabregyii a lwee bōŋ-nō kyaa. Mō a kyaa-ɔ, ne aa gyi Owure Hērōd na ɔkēmaa ne ɔɔ gyaŋŋe mfeŋ-ɔ akatō bweētō.

Amōse-ɔ, ne owure a bise mō feye, “Mō gyi, ntetō ne fō e kpa a ŋ ke fō-ɔ nee? Ketō kēmaa ne fō e kpa-ɔ, tōwe a n sa fō.” ²³ Ne ɔɔ beē waa etan feye, “Mō e waa etan feye mō e sa fō ketō kēmaa ne fō e tōwe a fō gywii mō e fō e kpa-ɔ. Amō e gye mō sweere-ɔ kebēgya gbaa, mō e teŋ a n sa fō.”

²⁴ To, ne kabregyii amō a lee mfeŋ ya bise mō nyi Hērōdeya feye, “Ntētō ne n tōwe e mō e kpa-ɔ nee?” Ne mō nyi ye ɔ tōwe feye, “Yohanee Osuubōpō-ɔ kuŋu.” ²⁵ Mfeŋ ne kabregyii-o a waa menan ya tōwe gywii owure-o feye, “Yohanee Osuubōpō-ɔ kuŋu ne mō e kpa kyaŋse-rō mbeyōmō.”

²⁶ A mōŋ gyi owure-o akatō pēē, amaa aneŋ ne ɔɔ kyō waa etan gyeman-ɔ-rō se-ɔ, ɔ mōŋ taare kine.

²⁷ Mfeŋ ne oo suŋ asoogyaa ne ba kuŋ mō-ɔ ɔkō feye ɔ yō mfeŋ ne baa tii Yohanee-o ya tuwi mō kuŋu baa. ²⁸ Ne ɔɔ ya tuwi Yohanee Osuubōpō kuŋu bō waa kyaŋse-rō taa bō sa kabregyii-o, ne mō-ɔ mō a taa yaa bō sa mō nyi.

²⁹ Yohanee a agyasepō-ɔ bokō a nu mō lowi amō-ɔ, ne baa ya taa mō kifuniŋ yaa pure.

*Aneŋ ne Yeesuu a sa aseε ŋkpeŋ nnuu ateese-o
(Matiyo 14.13–21; Lukas 9.10–17; Yohanee 6.1–14)*

³⁰ A mōŋ kyee, ne Yeesuu agyasepō ne oo suŋ bamō bō kyōŋwe eman se feye bō ya tōwe abwaresen-ɔ a kiŋŋi bō tō mō, ne baa tōwe ketō

kemaa ne baa waa-ɔ, na ato ne baa kaapo-ɔ pɛɛɛ gywii mɔ. ³¹ Aneɲ ne asɛɛ bweɛtɔ e ba Yeesuu ase-ɔ se-ɔ, mɔ aa mɔ agyasepo-ɔ maa nya bamo eyee a bo gyi ateese. Amose-ɔ, ne Yeesuu a tawe gywii bamo feye, “Mon' sa a ane yo mfeɲ ne a du diɲ-o na mon' nya kyure kafwee.”

³² Ne mɔ aa bamo wore a lwee koree-ɔ-ro ba kpa a bo pare yo mfeɲ ne a du diɲ-o. ³³ Asɛɛ bweɛtɔ mɔ a ɲu saɲ ne baa yo-ɔ, ne baa kyɔ pini feye Yeesuu mɔ aa mɔ agyasepo-ɔ nee. Mfeɲ ne asɛɛ biribiri a lee mfeɲ a eman-ɔ pɛɛɛ-ro mɛraa se bo bo nkyu-o ekɛɛkɛɛ se bo gya mɔ se. Ne baa sere gye mɔ ɲkɛɛ ya fo mfeɲ ne Yeesuu mɔ aa mɔ agyasepo-ɔ e kpa a bo yo-ɔ. ³⁴ Koree-ɔ a bo dan, ne Yeesuu a lee-ɔ, ne oo ɲu asɛɛ biribiri kyɔ bo yere nkyu-o kɛɛ bo gywii mɔ. ɔ mon lee kpa a ɔ kwaye bamo, a lee feye oo ɲu aneɲ ne bo yere bo du feye esanne ne bo mon de ɔdeeresepo-ɔ. Amose-ɔ, bamo asen a waa mɔ ewee. Amose-ɔ, ne ɔ lee ɔ kaapo bamo abwaresen bweɛtɔ.

³⁵⁻³⁶ Saɲ ne kyawe e kpa a ɔ tware-ɔ, ne mɔ agyasepo-ɔ a bo tawe gywii mɔ feye, “Kyawe a lowe. Amo a gye efa-ro-ɔ se-ɔ, sa a asɛɛ-ɔ yo mmangyii na eman ne e maa mfee-ɔ-ro na bo nya ya sɔɔ kotoko gyi.”

³⁷ Ne Yeesuu a beɲɲaa mɔ agyasepo-ɔ feye, “Mone fɔɲfɔɲ sa bamo kotoko a bo gyi.”

Ne baa bee tawe gywii Yeesuu feye, “Fo e kpa feye ane nyera siidii ɲkɛɲ ɲnyɔ (GHC 2,000) bo sɔɔ bodobodoo sa bamo a bo gyi nee eee?”

³⁸ To, ne Yeesuu a bise mɔ agyasepo-ɔ feye, “Bodobodoo akuri afene ne mone de? Mon' ya

kee.”

Bamō a ya deere-ɔ, ne baa bō tōwē gywii mō yε, “Ane de bodobodoo akuri anuu na ŋkingyi ŋnyɔ.”

³⁹ Mfeŋ ne Yeesuu yε bō ke aseɛ-ɔ-rɔ bō kyena efa bobwεε kō ne e bō mfeŋ-ɔ se ntun si ntun si. ⁴⁰ Ne aseɛ-ɔ a kyena ntun si kya abεε se. Ntun-o ŋkō-rɔ aseɛ bō kelafa, ne ŋkō-rɔ mō aseɛ bō adunuu. ⁴¹ Ne Yeesuu a taa bodobodoo akuri anuu-o na ŋkingyi ŋnyɔ-ɔ waa mō asaree-rɔ, ne ɔ deere Wuribware se, ne ɔ sa Wuribware aŋse wee se. Ne ŋkee ɔ teŋŋe-rɔ pεεε bō sa mō agyasepō-ɔ, ne baa ke-ro sa aseɛ-ɔ pεεε. ⁴² Bamō pεεε a gyi bodobodoo-o kpone, ne baa wō ŋkingyi-o kpone. ⁴³ Ne ŋkee mō agyasepō-ɔ a taa ake kudu anyɔ swii bodobodoo na ŋkingyi mpupuriasee ne η ya saŋ-ɔ bō bōrɔ. ⁴⁴ Bamō ne baa gyi ateese-o, bamō anyare-ɔ wōre bō ŋkpeŋ nnuu.

*Aneŋ ne Yeesuu a nare nkyu si-o
(Matiyo 14.22–33; Yohanee 6.16–21)*

⁴⁵ Amō-ɔ kamεε-rɔ-ɔ, ne Yeesuu a sa ne mō agyasepō-ɔ a lwee koree-ɔ-rɔ gye mō ŋkrεε yɔ Betesayeda maŋ kō ne ɔ bō Galileya kepare dabe a nnoŋ a boŋbe-ɔ se-ɔ. Ne mō-ɔ mō a sii a ɔ sa laman kpa a bō yɔ pe. ⁴⁶ Mō a brawe aseɛ-ɔ-rɔ pεεε bō kyonwe bamō epe-ɔ, ne ɔ yɔ kebee kō se ya kore kebwarekore.

⁴⁷ Bō fō kanye-o, Yeesuu agyasepō a koree-ɔ a fō nkyu nsena, na Yeesuu mō wōre bō boŋbe ne baa lee-ɔ se. ⁴⁸ ɔ yere mfeŋ na ɔ kee aneŋ ne mō agyasepō-ɔ a pare koree-ɔ kpone-ɔ, a lee feye ba pare ba gyanŋaa afwii nee. Amose-ɔ, bō fō gyegyaye kese-ro, ne Yeesuu a nare nkyu-o si feye

mò a naa sweere-ɔ ya tɔ bamo, ɔ kpa a ɔ kyon bamo se. ⁴⁹ Bamo a nju mò a naa nkyu-o si-o, bo mon pini mò, amose-ɔ kufu a nya bamo peee, ne baa fee-ro feye, “Kyenapɔ nee!” ⁵⁰ Mfen ne Yeesuu a sa sena feye, “Mò nee! Mon' nya kakponɔ. Mone ma sa a kufu nya mone.” ⁵¹ Ne oo lwee bamo koree-ɔ-ro, ne afwii-o a yowe.

Ne mò agyasepo-ɔ eyee a kpen bamo, ⁵² a lee feye bo mon tee nu anen ne Yeesuu a waa sa ne asese nken nnuu-o a gyi ateese-o kpone-ɔ kaase.

*Anen ne Yeesuu a kya alɔpo Ginesaret ifuri si-o
(Matiyo 14.34–36)*

⁵³ Ne nkee baa meraa se yo nkyu-o si ya fo Ginesaret ifuri si. Bamò koree-ɔ a bo dan-ɔ, ne baa nure mò mfen. ⁵⁴ Bamò a lee koree-ɔ-ro-ɔ, ne asese a kyɔ pini Yeesuu. ⁵⁵ Amose-ɔ, nkee asese na bo sere ba kaa Ginesaret ifuri si ba kpa a bo taa bamo alɔpo baa Yeesuu ase nee. Mfen ne bamo ya nu feye ɔ bo-ɔ, amò baa taa bamo ne ba lo bo da bamo ekran se-ɔ yaa mò ase. ⁵⁶ Yeesuu a yo mmangyii-ro na eman se ton kema-ɔ, ne asese a baa alɔpo mò ase kegya-ro na alɔnde se bo kore mò feye ɔ sa alɔpo-ɔ den daborɔ mò atɔ bunse. Okema ne ɔ daborɔ amo-ɔ mɔ a kpaare.

7

*Anen ne adedaapo a kaapo-ɔ
(Matiyo 15.1–9)*

¹ San ko, ne Farisii awuye na Wuribware mbraa akaapopo ko ne baa lee Yerusalem man-no-ɔ a bo yere muruwaa Yeesuu. ² Ne baa nju feye mò agyasepo-ɔ de asaree ne Yudaawuye ase a waa

iyisi-o ba gyi, a kaapo nee feye bo mon fwee asaree anen ne Farisii awuye-o ye asese fwee-ɔ.

³⁻⁴ Farisii awuye e gye ne bo gye Yudaa awuye nkpe na bamo adedaapo a ekpa-ɔ kegase se. Ne bamo e mon fwee asaree feye anen ne bamo adedaapo-ɔ a kaapo bamo-ɔ, bo maa gyi. Bo maa gyi kegya-ro ato na bo mon fwee se pwee. Bo bee bo gya bamo adedaapo a ekpa-ɔ bweeto se. Mmo nko e gye feye bo de anen ne ba fwee bamo atorenkyu-ro na egyare-ro na ndenere-ro na edadeseye-ro-ɔ.

⁵ Amose-ɔ ne Farisii awuye-o na Wuribware mbraa akaaporo-ɔ a bise Yeesuu feye, “Nteto se ne fo agyasepo-ɔ maa gya ekpa ne ane adedaapo-ɔ a kaapo ane-ɔ se, ne bo de iyisi asaree ba gyi atese?”

⁶ Ne Yeesuu a benhaa bamo feye, “Mone nno nyo nyo awuye mo, san ne Wuribware kyaamee Isaya a kyoree asen ko waa abwaresen wore-ɔ-ro-ɔ, mone asen ne do towe-ɔ, ɔ mon ba ayeba. Do kyoree ne feye Wuribware ye,

‘Asese mo de bamo nno kpankpan nee ba bonyaa mo,

amaa bamo nkpono mon bo mo se.

⁷ Bamo kusun mo ne ba sun mo-ɔ gye kwaa, ke e gye kegya mbraa na amanbere ne dimaadi a kaapo-ɔ se dooo.’ ”*

⁸ Ne Yeesuu ye, “Mone fonfon ekpa ne mone e kaapo. A mon lee a gye Wuribware asen ne mone gya se.”

* **7:7** Isaya 29.13 (LXX).

⁹ Ne Yeesuu a kya se tawe feye, “Mone e fa feye mone de kanyiasen mone i kine Wuribware a mbraa-ɔ na mon' nya gya mone asesε a ekpa-ɔ se-ɔ, mone e waa neεεε nee eee? ¹⁰ Mone nyi feye ane mbraa-ɔ ɔsarɔ Mosis a sa mbraa nee feye,

‘Bu fo se na fo nyi,’*
na ‘Okεmaa ne ɔɔ loŋ mɔ se beεε mɔ nyi-o, bɔ mɔɔ mɔ.’*

¹¹⁻¹² Amaa mone fεraa, mone e kaapo nee feye ɔko i de atanne beεε ketɔ timaa ko a ɔ bɔ kya mɔ se na mɔ nyi-ro, ne mɔ ya tεε tawe feye, ‘Ke gye Koreban nee’ (kaase e kaapo feye ɔɔ kyɔ taa amɔ sa Wuribware na mɔ kusun, mbeyɔmɔ fεraa Wuribware e bɔ), mone e kaapo nee feye sesε-ɔ a nya mɔ eyee. Ne mone bee mone ye mɔ se na mɔ nyi kitiri ne ba wu-o moŋ lεε ke gye mɔ asen nee. Mɔ akowεpo-ɔ atanne kesa maa kaapo nee feye o bu bamɔ nee eee? ¹³ Mone fɔŋfɔŋ a ekpa mɔ ne mone a kaapo-ɔ se-ɔ, Wuribware a asen-ɔ moŋ lεε a gye kotɔko mone ase. Mfaanεε dεε ne mone e waa atɔ bweεtɔ ne a moŋ bɔ dan-ɔ mone i tii si.”

*Atɔ ne a waa sesε iyisi-o
(Matiy 15.10–20)*

¹⁴ Yeesuu a tawe asen gywii Farisii awuye-o na Wuribware mbraa akaaporo-ɔ lowe-ɔ, ne ɔɔ bee tee laman-ɔ bɔ gyanŋe mɔ ase, ne ɔɔ tawe gywii bamɔ feye, “Mone pεεε nu mɔ ase na mon' nu kaase feye ¹⁵ n gye ketɔ ne sesε i gyi ɔ waa

* **7:10** Kelee Igyipiti 20.12; Mbraa kebeesa 5.16. * **7:10** Kelee Igyipiti 21.17; Kɔlɔŋŋɔ mbraa 20.9.

kame-ro-o e gye ne ke e sa a o waa iyisi. Amaa ketō ne ke e lee mō kanō-rō-o e gye ne ke e sa a o waa iyisi.” [16 Amose-o okēmaa ne o de esebō-o, o nu.]

17 Mō a tōwe aneḡ lowe-o, ne o lee asese amō ase, ne oo lwee lōḡ-nō. Ne mō agyasepō-o ye o kaapo bamō kekpare ne o da bamō-o kaase. 18 Ne Yeesuu ye, “Ntō se ne mōne du feye asese amō-o nee? Ntō se ne mōne mōḡ nu aseḡ amō kaase-o nee? Mōn' nu feye n gye sese a ketō ne o gyi-o e gye ne ke e sa a o waa iyisi, 19 a lee feye n gye kakpōnō-rō ne atō gyise e yō. Amaa a yō kame-ro nee, na o kō bō twee.” Yeesuu a tōwe amō-o, a kaapo nee feye o sa sese kpa nee feye o gyi ketō kēmaa.

20 Mfēḡ ne Yeesuu a kya se feye, “Sese kakpōnō-rō e gye ne ka sa ne o waa iyisi. 21 A lee feye sese kakpōnō-rō ne mfere bōye e lee, ne ka sa ne o waa kakyee kpa beere kanyarekpa, ne o ywii, ne o mō mō beeko, 22 ne o pee akatō o kpa atō, ne o kisi mō beeko, ne o penna mō beeko, ne o ka kōkwee, ne o teḡ mō beeko kanō, ne o kaapo mō eyee, ne o waa nsapennaseḡ, ne o waa aseḡ bōye kēmaa. 23 Asuḡ bōye na aseḡ bōye mō peere a lee nyiḡkpase kakpōnō-rō nee, ne a sa ne o waa iyisi.”

Okyeē kō ne o mōḡ gye Yudaanyi-o a kōkōregyi-o (Matiyo 15.21–28)

24 Yeesuu a lee mfēḡ-o, ne oo ywii lee bamō fōḡfōḡ Isireelii sweere se yō ifuri kō ne o da o maa Tiro maḡ-o se, ya kyure kafwee. Mō a fō maḡ kō se mfēḡ-o, ne oo lwee lōḡ kō-rō na asese ma nya ḡu feye o bō mfēḡ. Amaa o mōḡ taare kweero mō eyee bō lee asese kuḡu mō se. 25-26 Okyeē kō a deḡ ḡu mō a ba-o, ne o ba mō ase. Okyeē mō mōḡ gye

Yudaanyi, ɔ gye Siriya-Fonikiyani. ɔ sa Griiki-ro neɛ. Ibrisi kɔ te ɔkyee-ɔ mɔ̄ kayaagyi kyeɛɛ se. Ne ɔɔ ba Yeesuu ase mfeɲ bɔ̄ kpuni aɲurii, ne ɔɔ kɔre Yeesuu feyɛ ɔ gya ibrisi ne i te mɔ̄ gyi-o si-o.

²⁷ Amaa Yeesuu a beɲɲaa mɔ̄ feyɛ, “N de ateese mɔ̄ e sa Wuribware mɔ̄ gyi-ana. Ne mɔ̄ ya taa ako sa bamɔ̄ ne anɛ asɛɛ e tee feyɛ igyono-o, a bware aaa? Wuribware mɔ̄ gyi-ana i gyi pweɛ.”

²⁸ Ne ɔkyee amɔ̄ ye, “To, mɔ̄ a nu, mɔ̄ nyanɲe, amaa igyono maa kisi ɲyaagyi a nnɔwɔre ne ɲ ya lee da sweere-ɔ kigyɛ.”

²⁹ Mɔ̄ a tɔwe aneɲ-ɔ, ne Yeesuu mɔ̄ a bee tɔwe gywii mɔ̄ feyɛ, “Aneɲ ne fo a beɲɲaa mɔ̄ neɛneɛ-ɔ se-ɔ, kiɲɲi nare pe. Fo e ya tɔ feyɛ ibrisi-o a koso fo gyi-o si.”

³⁰ Kasentɲ, ɔɔ ya tɔ feyɛ mɔ̄ gyi-o da mpaa se na ibrisi-o a koso mɔ̄ se.

Anɛ ne Yeesuu a kya ɔkɔ ne ɔ gye kpawu na kamu-o

³¹ Amɔ̄-ɔ kamɛɛ-ɔ, ne Yeesuu a lee Tiro a ifuri-o si borɔ Sidɔɲ maɲ ya kyɔɲ Galileya kepare dabe-ɔ se ya yɔ Dekapolis ifuri si. ³² Mfeɲ ne asɛɛ kɔ a baa ɔnyare kɔ ne ɔ gye kpawu na kamu-o bɔ̄ kɔre Yeesuu feyɛ ɔ ba mɔ̄ kesaree bɔ̄ dabɔrɔ mɔ̄ na ɔ kpaare.

³³ Ne Yeesuu a taa ɔlɔpɔ-ɔ lee lamanɲ-ɔ-rɔ yɔ keri si. Ne ɔɔ ba mɔ̄ asareegyɛ waa mɔ̄ eɛɛbɔ-rɔ, ne ɔɔ twee kɔkyɔne wee mɔ̄ fɔɲfɔɲ kesareegyɛ si, ne ɔ bɔ̄ dabɔrɔ ɔnyare-ɔ gyeepu si. ³⁴ Ne Yeesuu a deere soso, ne oo kenɲi-ro, ne ɔɔ tɔwe gywii ɔnyare-ɔ Heebrii seɲsa-rɔ feyɛ, “Ifata.” Kaase e kaapɔ feyɛ,

“Taye.” ³⁵ Mfen̄ ne ɔnyare-ɔ eṣebɔ a taye, ne oo nu asen̄, ne ɔ bee lee ɔ sa sen̄sa nɛnɛɛ.

³⁶ Ne Yeesuu a tawe gywii asese ne baa taa ɔlɔpɔ-ɔ baa-ɔ feye bo ma kan̄ tawe asen̄-ɔ gywii ɔko. Amaa mɔ a tawe anen̄-ɔ gbaa, ne baa lee ba tawe ba gywii asese bweetɔ. ³⁷ Ne eyee a kpen̄ bamo ne baa tawe asen̄-ɔ gywii bamo-ɔ. Ne bo ye, “Kee anen̄ ne ɔ waa mɔ ketɔ kemaa nɛnɛɛ-ɔ. ɔ taye akpawu eṣebɔ, ne ɔ kya mmu, ne ba sa sen̄sa nɛnɛɛ.”

8

Anen̄ ne Yeesuu a sa asese nkpen̄ nna ateese-o (Matiyo 15.32–39)

¹ Ketɔ mon̄ kyee, ne asese bweetɔ a bee bo gyan̄ne Yeesuu ase. Asese amɔ a mon̄ lee bo de ateese gyise-ɔ, ne Yeesuu a tee mɔ agyasepɔ-ɔ, ne ɔ tawe gywii bamo feye, ² “Mone kee asese demante mɔ aaa? Bamɔ asen̄ bo mɔ ewee, a lee feye bamo a ba mɔ ase mfee bo nu mɔ atɔ kekaapo-ɔ, nke nsa nee. Amose-ɔ, bamo ateese pɛɛɛ a lowe. ³ Ne mo-ɔ mo ya sa ne baa yɔ epe na mon̄ sa bamo ateese, akon̄ e mɔɔ bokɔ kpa-rɔ, a lee feye bamo bweetɔ a lee kefo kefo.”

⁴ Ne mɔ agyasepɔ-ɔ a bise mɔ feye, “Kimukee mɔ-rɔ mfene ne ɔko e waa a ɔ nya asese demante mɔ kanɔ se ateese?”

⁵ To, ne Yeesuu a bise bamo feye, “Bodobodoo akuri afene ne mone de?” Ne agyasepɔ-ɔ a ben̄jaa feye, “Bodobodoo akuri asunoo.”

⁶ Amɔ fɛraa ne ɔ sa ne asese-ɔ pɛɛɛ mɔ a kyena sweere. Ne ɔ sa Wuribware anse wee bodobodoo akuri asunoo-o si, ne ɔ ten̄ne-rɔ, ne ɔ taa sa mɔ

agyasepo-ɔ feye bɔ ke-ro sa bamo. Ne baa ke-ro sa asese-ɔ pɛɛɛ mɔ. ⁷ Bɔ de ŋkingyi ngyingyii kafwee ko, ne ɔɔ sa Wuribware anse wee mmo se, ne ɔɔ sa ne mɔ agyasepo-ɔ a beɛ ke-ro sa asese-ɔ pɛɛɛ. ⁸⁻⁹ Ne ɔkɛmaa a gyi kpone. Asese-ɔ bɔ ŋkpen nna.

Ne mɔ agyasepo-ɔ a swii ateese mpupuriasee-ɔ bɔ borɔ ake asunoo. Ne ɔɔ sa ne asese-ɔ pɛɛɛ mɔ a brawe-ro yɔ epe. ¹⁰ Ne mɔ aa mɔ agyasepo-ɔ a lwee koree-ro yɔ mfen ne ba tee ε Dalamanta-o.

*Anɛn ne Farisii awuye ye Yeesuu kaapo elɛn-ɔ
(Matiyo 16.1–12)*

¹¹ Bamɔ a fo mfen-ɔ, ne Farisii awuye ko a ba Yeesuu ase na bɔ ŋu feye mɔ keyaalen ne o de ɔ waa akpeneyeetɔ-ɔ a lee Wuribware ase kasentɛn neɛ bɛɛɛ. Ne bɔ ye, “Sa a kotɔko lee Wuribware se na anɛ nya ŋu feye Wuribware bɔ fo ase neɛ.” ¹² Ne Yeesuu ye, “Abaa! Ntɛtɔ se ne mone ndɔɔ a kaye a asese-ɔ e kpa feye ŋ waa kotɔko pwɛɛ na mon' dɛɛ ŋu feye mɔ elɛn-ɔ a lee Wuribware ase neɛ? Daabii! Mɔ e tɔwe a n gywii mone feye ma waa kotɔko a m bɔ kaapo mone feye mɔ elɛn-ɔ a lee Wuribware ase neɛ.” ¹³ Ne ɔɔ lee bamɔ ase mfen ya lwee koree-ɔ-ro yɔ kepare dabe-ɔ nnon a bonbe-ɔ se. ¹⁴ Yeesuu agyasepo-ɔ mɔ a tan se bɔ mon baa bodobodoo anɛn ne ɔ fo bamo-ɔ. Amose-ɔ, bodobodoo kukuri konko wɔre e bɔ bamo ase koree-ɔ-ro mfen. ¹⁵ Mfen ne Yeesuu a yii bamo se feye, “Mon' sa Farisii awuye na Owure Herɔd se, a lee feye bɔ de yiisi ko ba waa bodobodoo ne o tin-o na ɔ mon bɔ kɔne.”

16 To, ne m̀ agyasepo-ɔ a lee ba tawe ba gywii abee feye, “Aneɲ ne ane moɲ de bodobodoo-o si ne ɔ tawe aneɲ-ɔ, beee?”

17 Yeesuu mo a nyi ketɔ ne ba tawe-ɔ se-ɔ, ne oo bise bamo feye, “Nto nee ne mone e tawe mone ke-moɲ-de bodobodoo asenɲ? Mone moɲ tee nu mo kekaapo-ɔ kaase nee beee? Mone mfeere maa waa kusun nee eee? 18-19 Mone de akatɔ, beee mone moɲ kee nee eee? Mone de esebɔ, beee mone maa nu asenɲ nee eee? Mone moɲ nyiɲɲi san ne mo a tenɲe bodobodoo akuri anuu-o-ro sa asese nkpen nnuu-o si nee eee? Ake afene ne mone a swii mpupuriasee-ɔ waa-ro?”

Ne bo ye, “Kudu anyɔ.”

20 Ne Yeesuu ye, “Ne mo a bee tenɲe bodobodoo akuri asunoo-o-ro sa asese nkpen nna-ɔ, ake afene ne mone a bee swii mpupuriasee-ɔ waa-ro?”

Ne bo ye, “Asunoo.”

21 Ne Yeesuu a bise bamo feye, “Ne mone san mone maa nu mo kaase aaa?”

Aneɲ ne Yeesuu a kya tenapo nyare ko Betesayeda-ɔ

22 Ne Yeesuu mo aa mo agyasepo-ɔ a yo man ko ne ba tee e Betesayeda-ɔ-ro. Mfen ne asese ko a taa tenapo nyare ko baa Yeesuu ase feye ɔ daborɔ mo na ɔ kpaare. 23 Ne Yeesuu a kra tenapo-ɔ kesaree-ro, ne ɔ gye mo nkpee, ne mo aa mo a lee man-ɔ-ro yo kerɔ si. Mfen ne Yeesuu a twee kokyone waa tenapo-ɔ akatogyi-ro. Ne Yeesuu a bee ba asaree bo dɔɲɲo amo se, ne oo bise mo feye, “Fo kee kotɔko aaa?”

24 Amò tenapò-ò a yase akatò, ne ò ye, “Òò, ñ kee asese, amaa bò du nee feye ayii-o bò naa.”

25 To, ne Yeesuu a bee ba asaree bò òòòò mò akatògyi-o si. Nkee feraa ònyare-ò a nyeyi akatò-ò, ò kee ketò kema damenanse. 26 Ne Yeesuu ye ò nare pe, amaa ò ma kan kinji yò man-ò-rò ya tawè ketò ne kaa waa mò-ò.

*Mò ne Peetroo ye Yeesuu gye-ò
(Matiyo 16.13–20; Lukas 9.18–21)*

27 Amò-ò a kyòò-ò, ne Yeesuu mò aa mò agyasepò-ò a yò mmangyii kò ne m maa man ne ba tee ε Kayesareya Filipii-o-ro. Bamò a naa ba yò-ò, ne oo bise bamò feye, “Mòn' tawè aneñ ne asese e tee mò-ò gywii mò.”

28 Ne baa benñaa mò feye, “Bòkò ye fò gye Wuribware a akyaamε ne baa dεε kyena-ò òkò ne oo kyinji lee lowi-ro, feye Yohanee Osuubòpò-ò, bεεε Iliya-o nee.” 29 Ne oo bise mò agyasepò-ò feye, “Ne mone mò mone ye nse e gye mò-ò nee?”

Ne Peetroo a benñaa feye, “Fò e gye Kristoo ne Wuribware a sun ane ase-ò.”

30 Ne Yeesuu a yii bamò se feye, “Mone ma kan tawè amò-ò gywii òkema.”

Aneñ ne Yeesuu a tawè mò asen kunu na mò lowi asen-ò

(Matiyo 16.21–28; Lukas 9.22–27)

31 Amò kamεε-rò, ne Yeesuu a lee ò kaapo mò agyasepò-ò. Ò ye, “A tiri feye mò, dimaadi mò gyi-o, ñu asen bweetò, na man abrese-ò na Wuribware alòòòpò abrese-ò na Wuribware mbraa akaapòpò-ò pεεε kine mò, na bò mòò mò, amaa kemò ñke nsa na n kyinji lee lowi-ro.” 32 Ò kaapo

bamō amō-ɔ-rɔ nɛɛnɛɛ. Amosɛ-ɔ, nɛ Peetroo a lee mō kerɪ si, nɛ ɔɔ tɔwɛ gywii mō feyɛ ɔ ma lɛɛ tɔwɛ anɛŋ.

³³ Amaa Yeessuu a buruwaa nee deere mō agyasepɔ-ɔ, nɛ ɔɔ tɔwɛ gywii Peetroo feyɛ, “Ɔbɔnsam, lee mō ase. Fɔ mfɛɛrɛ mɔŋ lee Wuribware ase, sɛsɛ mfɛɛrɛ nɛ fɔ de.”

³⁴ Mfɛŋ nɛ Yeessuu a tee mō agyasepɔ-ɔ na laman nɛ bɔ gya mō se-ɔ baa mō ase, nɛ ɔɔ tɔwɛ gywii bamō ɛ, “Ɔkɔ nɛ ɔ kpa a ɔ gya mō se-ɔ, yɔwɛ kɔwaa ketɔ nɛ ke ɛ prɛ mō-ɔ, na ɔ sorɔ mō fɔŋfɔŋ kiyii kpare-abɛɛ-rɔ gya mō se. ³⁵ A lee feyɛ ɔkɔ nɛ ɔ kpa a ɔ nya mō eyee lee lowi ase-ɔ, lowi ɛ nya mō nsu pɛɛɛ. Ɔkɔ mɔ nɛ o kperi mō aa asɛŋ timaa kɔtɔwɛ se na o wu-o ɛ nya ŋkpa na kukyure nɛ a mɔŋ de kɛɛ-ɔ. ³⁶ Tɔnɔ mō nɛ sɛsɛ ɛ nya feyɛ mō a nya kayɛ-rɔ atɔ pɛɛɛ, na bɔ lee anɛŋ se-ɔ na ɔ paŋ kyɛnakpa Wuribware ase? A mɔŋ de tɔnɔ. ³⁷ Sɛsɛ ya paŋ kyɛnakpa Wuribware ase, sɛyɛ mɔŋ bɔ-rɔ nɛ ɔ taare a ɔ bɔ sɔɔ kyɛnakpa amō. ³⁸ Ɔkɔ nɛ ɔ maa kpa feyɛ asɛsɛ pini feyɛ ɔ gye mō ɔgyasepɔ-ɔ, nɛ ɔ maa kpa a ɔ gya mō kekaapɔ se ndɔɔ a kayɛ bɔye mɔ-rɔ-ɔ, amō fɛraa mō, dimaadi mō gyi-o, gbaa mō i kine mō kipini san nɛ Wuribware a kelanɛrɔ-ɔ ɛ lee sɔsɔ a kɔ weɛ sweere se, na asɛsɛ pɛɛɛ ŋu n se Wuribware a kedabɛ na wuraa-o san nɛ mō aa Wuribware mbɔɔ-ɔ ɛ ba-ɔ.”

9

¹ Nɛ Yeessuu a kya se tɔwɛ feyɛ, “Mō ɛ tɔwɛ a n gywii mɔne feyɛ bokɔ bɔ mfee na bɔ ma wu, amɔ baa ŋu Wuribware a kuwure-o na kemō elɛŋ-ɔ pwɛɛ.”

Anẹj ne Yeesuu agyasepo-ɔ boko a ɲu Yeesuu kedabe na wuraa-o

(Matiyo 17.1–13; Lukas 9.28–36)

² Ɗke nsiye a kyon-ɔ, ne Yeesuu a lee Peetroo na Yakubu na Yohanee bo tii mo eyee se, ne baa yo kebee ko soso bamo wore. Bamo akato-ro mfen, ne baa ɲu feye Yeesuu a kyurowi. ³ Ne mo ato bunse a kii afufuri pareparepare a tore se. Oko maa taare a ɔ fwee ato kaye mo-ro na a waa parepare anej. ⁴ Puri amo-ro ne baa ɲu feye anyare anyo na Yeesuu yere na ba sa sena. Ne baa pini feye Wuribware mbraa asapo Mosis na Wuribware kyaame Iliya nee.

⁵⁻⁶ Kufu a nya agyasepo asa-ɔ, ne bo mon lee bo nyi anej ne ba towe-ɔ. Ne Peetroo a towe gywii Yeesuu feye, “Okapopo, a bware feye ane a bo mfee. Ane e waa abwii asa, fo konko, na Mosis konko, na Iliya konko.” ⁷ Mfen ne kowore a lee bo ba kemo kuyayu bo donjo bamo se. Ne bore ko a lee kowore-ɔ-ro towe feye, “Mon' kee mo gyi timaa ne mo e kpa mo asen bweeto-ɔ. Mon' nu mo asen.”

⁸ To, ne mo agyasepo asa-ɔ a kii deere muruwaa bo mon ɲu seye, amo Yeesuu wore, ne baa ɲu na ɔ yere bamo ase.

⁹ Bamo a kporowe kebee-ɔ se ba ba kaase-ɔ, ne Yeesuu a yii bamo se feye, “Mone ma kan towe keto ne mone a ɲu-o gywii oko, amo bo fo san ne mo, dimaadi mo gyi-o, a kyiɲi lee lowi-ro.” ¹⁰ Baa nu mo kan-ɔ, amaa bamo wore wore a lee ba towe amo asen feye, “Nteto ne ‘kikiɲi lee lowi-ro’ mo e kaapo-ɔ nee?”

¹¹ Ne baa bise Yeesuu feye, “Nteto se ne Wuribware mbraa akaapopo-ɔ e towe feye Iliya amo ne

ane a ɲu-o e gye ne ɔ gye Kristoo ɲkpee a ɔ ba-ɔ nee?”

¹² Mò kanɔlee e gye feye, “Iliya e gye ne ɔ gye ɲkpee a ɔ ba na ɔ nya bɔ lɔɲɔ ekpa-ɔ-rɔ. To, ne ntɔ se ne abwareseɲ wɔre-ɔ ye mɔ, dimaadi mò gyi-o, i ɲu asen bweetɔ na bɔ kine mɔ-ɔ nee? ¹³ Amaa mɔ e tɔwe mɔ i gywii mone feye Iliya a kyɔ ba, ne asese a waa mò anen ne baa kpa-ɔ, feye anen ne baa kyoree mò asen waa abwareseɲ wɔre-ɔ-rɔ-ɔ.”

Anen ne Yeesuu a kya kanyansee kɔ ne ibrisi te mò se-ɔ

(Matiyo 17.14–21; Lukas 9.37–43)

¹⁴ Saɲ ne Yeesuu na Peetroo na Yakubu na Yohannee a kinɲi ya tii agyasepo ne baa saɲ-ɔ se-ɔ, ne baa ya tɔ feye Wuribware mbraa akaapopo kɔ na bamo i gyiiri ikii, ne asese bweetɔ yere muruwaa bamo. ¹⁵ Aa kpen asese eyee feye bamo a ɲu Yeesuu saɲ amo, amose-ɔ ne baa ɲweenanɲ ya ka mò kanɔ.

¹⁶ Ne Yeesuu a bise mò agyasepo-ɔ feye, “Ntɔ se ne mone aa bamo i gyiiri ikii-o nee?”

¹⁷ Ne asese-ɔ-rɔ ɔkɔ a beɲɲaa feye, “Ɔkaapopo, mɔ a baa mɔ kagyinyansee fɔ ase nee. Ibrisi kɔ te mò se-ɔ se-ɔ, ɔ maa taare a ɔ sa senɲsa. ¹⁸ Saɲ kemaa ne ibrisi amɔ ya ba mò se, ee tweek mò nee a e bɔ da sweere nee feye mò a lɔ kigbungbuɲ-o na ɔ tweek mò asaree na ayaa, na mò kanɔ-rɔ e lee afwii na o duɲ abwanɔ, amɔ mò kayɔwɔre a wɔre. N ye fɔ agyasepo-ɔ gya ibrisi-o bɔ koso mò se, bamo-ɔ bɔ moɲ taare.”

¹⁹ Ne Yeesuu a tɔwe gywii mò agyasepo-ɔ feye, “Kesebɔrɔlen awuye mɔ, mone maa kɔre mɔ

mone i gyi. Nsu mfene ne mone e kpa feye mo aa mone a kyena? Beee nsu mfene ne mone e kpa feye η nyite mone pwee na mon' dee kore mo gyi-o nee? Mon' taa kanyansee-ɔ baa mo ase mfee.”

²⁰ Ne baa taa mo baa Yeesuu ase. Ibrisi amo a den ηu Yeesuu-o, ne e ya twee kanyansee-ɔ bo da sweere feye mo a lɔ kibunɔɔ-ɔ ɔ twee mo asaree na ayaa na ɔ da o kuroɔ, na mo kanɔ-ro e lee afwii.

²¹ Ne Yeesuu a bise kanyansee-ɔ mo se feye, “Nsu mfene nee feye mo a nya kolɔ mo?”

Ne mo se ye, “Lee san ne ɔ gye kagyingyii-o.

²² Iluwi bweetɔ ibrisi amo a twee mo waa deekpa-ro na nkyu-ro ee kpa a e mo mo. Amose-ɔ ηu ane ewee na fo e taare na fo kya ane-ro.”

²³ Ne Yeesuu ye, “Nteto ne ketaare kya ane-ro’ mo e kaapo-ɔ nee? Fo ya kore gyi feye mo e taare a n kya mo feraa, mo e kya mo. A lee feye keto kema e taare a ko waa sa bamo ne ba kore ba gyi-o.”

²⁴ Amo feraa ne mo se a faa-ro feye, “Mo e kore fo mo i gyi kafwee. Kya mo-ro na η nya kore fo gyi bweetɔ.”

²⁵ Yeesuu a ηu feye asese e kpawe ba bun mo se-ɔ, ne ɔ tawe gywii ibrisi ne i te kanyansee-ɔ se-ɔ feye, “Ibrisi, fo ne fo a waa mo kpawu na kamu-o, koso kanyansee amo se na fo ma lee kyena mo se daa.”

²⁶ Mfen ne ibrisi ne i te kanyansee-ɔ se-ɔ a faa-ro, ne e ya bee sa ne ɔ twee mo asaree na ayaa, ne e ya koso mo se. Kanyansee-ɔ da sweere nee feye kifuniɔ-o, ne ηkee akema ye, “Oo wu.” ²⁷ Amaa Yeesuu a kra mo kesaree-ro nee bo koso, ne ɔ yere.

²⁸ Amo kamee-ro Yeesuu a yɔ ɔ bo loɔ-ɔ, ne mo agyasepo-ɔ a bise mo feye, “Nteto se ne ane mon taare gya ibrisi amo-ɔ nee?” ²⁹ Ne ɔ beɔnaa bamo

feyε, “Seyε maa taare a a gya aneη a ibrisi-o, amō mone a kore kebwarekore [ne mone a kra akon] pweε.”

*Aneη ne Yeesuu a beε tawe mō lowi aseη-ɔ
(Matiyo 17.22–23; Lukas 9.43–45)*

³⁰⁻³¹ Yeesuu mō aa mō agyasepo-ɔ a lee mfeη-ɔ, ne baa borɔ Galileya sweere se. ɔ mon kpa feyε ɔko ηu mfeη ne ɔ yɔ-ɔ, a lee feyε ɔ kaapo mō agyasepo-ɔ nee feyε, “Ba taa mō, dimaadi mō gyi-o, a bō bō waa sweere mō se ayaalenpo kesaree-rɔ, na bō mō mō. Amaa amō ya fō ηke nsa-ɔ, mō i kyinηi a n lee lowi-ro.” ³² Amaa mō agyasepo-ɔ mon nu aneη ne ɔ kaapo-ɔ kaase, bamō mō kufu de bamō a bō bise mō.

*Agyasepo-ɔ-rɔ nse e gye bresε?
(Matiyo 18.1–5; Lukas 9.46–48)*

³³ Ne baa ba Kapaaniyum maη-nɔ. Bamō a lwee Yeesuu lη-nɔ-ɔ, ne oo bise mō agyasepo-ɔ feyε, “Ntɔ ketɔ se ne mone i gyiiri ikii kpa-rɔ-ɔ nee?” ³⁴ Amaa bō mon beηηaa Yeesuu, a lee feyε baa gyiiri ikii kpa-ɔ-rɔ nee, baa kpa bamō-rɔ mō ne ɔ gye bresε-ɔ nee.

³⁵ Ne Yeesuu a kyena, ne ɔ tē mō agyasepo kudu anyɔ-ɔ baa mō ase, ne ɔ tawe gywii bamō feyε, “ɔko ne ɔ kpa feyε o kii mone-rɔ ɔbresε-ɔ waa mō eyeε mone pεεε-rɔ kayaagyi na o suη mone.”

³⁶ Mfeη ne ɔ baa kayaagyi kō baa bō yera bamō akatɔ-rɔ, ne oo powi mō, ne ɔ tawe gywii bamō feyε, ³⁷ “ɔkemma ne mō kenyare-rɔ ɔ kra ηyaagyi mō ɔko neεneε-ɔ a kra mō neεneε nee, ne mō ne ɔ kra mō neεneε-ɔ mō a kra mō ne oo suη mō bō kyonwe-ɔ neεneε dεε nee.”

*Ɔko ne ɔ mon gye ane ɔdon-ɔ bo ane kebegya nee
(Lukas 9.49–50)*

38 Ne Yohanee ne ɔ gye Yeesuu agyasepo-ɔ ɔko-ɔ a tɔwe gywii Yeesuu feye, “Ɔkaapɔɔ, ane a ɲu ɔko de fo kenyaɔe ɔ gya ibrisi ɔ kosɔ asesɛ se. Ne ane a tɔwe gywii mɔ feye ɔ yɔwe aneɲ kɔwaa, bo lee feye ɔ mon tii ane se.”

39 Ne Yeesuu ye, “Mone ma lee gya mɔ, a lee feye mɔ ne o de mɔ kenyaɔe ɔ waa atɔ dabe-ɔ maa lee taare a ɔ tɔwe asenɲ boye bo kye mɔ puri amɔ-rɔ. 40 Bo lee feye ɔkɛmaa ne ɔ mon gye ane ɔdon-ɔ bo ane kebegya nee. 41 Mɔ i gyi mone kasentɲ feye ɔko ne ɔ sa mone nkyu a mon' nuu bo lee feye mone a gye Kristoo agyasepo-ɔ se-ɔ e nya kedamenanɲɛ kakaka.”

*Kokyrɔkɛe ne ke e baa ebɔye kowaa-ɔ
(Matiyo 18.6–9; Lukas 17.1–2)*

42 Ne Yeesuu a kya se tɔwe feye, “Ɔko ne mɔ ya sa ne ɲyaagyɲ ngyingyii mɔ ne ba kɔɔre mɔ ba gyi-o ɔko ya waa ebɔye, amɔ fɛraa bamɔ ya ba kibu dabe bo da sesɛ-ɔ kebɔ-rɔ, ne baa twee mɔ waa ɔpɔɔ-rɔ, a bo feye mɔ a ɲu kesebɔgyiiri ne Wuribware e taa a ɔ bo laye aneɲ a ebɔye awaapo-ɔ. 43 Amɔse-ɔ, fo ko ne fo kesaree e gye ne ke e sa ne fo e waa boye, teɲ kemɔ bo twee, a lee feye fo ya kii kesaree konko wuye, ne fo a nya ɲkpa na kukyure ne a mon de keɛ-ɔ, a bo feye fo a ba fo asaree anyɔ bo waa asun, na lalalowe-ɔ fo lwee awɔrefɔɔ deekpa ne ɔ maa dun, ne Wuribware a kure bo beya na ɔ bo gyiiri ebɔye awaapo esebɔ-rɔ-ɔ-rɔ-ɔ. [44 Bo lee feye,

‘Asɔɲsɔɔ ne a wɔ mfeɲ a awuye-o maa wu daa,

anen̄ dεε m̄ n̄ deekpa n̄ ɔ kywεε bamo-ɔ
maa dun̄.]**

⁴⁵ Ne fo ko m̄ n̄ fo keyaa e sa n̄ fo e waa boye-ɔ,
ten̄ fo keyaa amo bo twee, a lee feye fo ya kii keyaa
kon̄ko wuye, n̄ fo a nya nkpa na kukyure n̄ a mon̄
de kee-ɔ, a bo feye fo keyaa a mon̄ ten̄, n̄ fo a lwee
aworefoo deekpa-ɔ-ro. [⁴⁶ Bo lee feye,

‘Ason̄soo n̄ a wo mfen̄ a awuye-o maa wu daa,
anen̄ dεε m̄ n̄ deekpa n̄ ɔ kywεε bamo-ɔ
maa dun̄.】

⁴⁷ Ne fo ko m̄ n̄ fo kekato ko e sa n̄ fo e waa
boye-ɔ, lee kemo bo twee, a lee feye fo ya kii kekato
kon̄ko wuye, n̄ fo a nya nkpa na kukyure n̄ a mon̄
de kee-ɔ, a bo feye fo akato anyo a te fo se, n̄ fo a bo
lwee aworefoo deekpa-ɔ-ro. ⁴⁸ Bo lee feye,

‘Ason̄soo n̄ a wo mfen̄ a awuye-o maa wu daa,
anen̄ dεε m̄ n̄ deekpa n̄ ɔ kywεε bamo-ɔ
maa dun̄.’

⁴⁹ Wuribware e ba aworefoo n̄ a du feye
deekpa-ɔ kaye mo-ro nee a ɔ bo lon̄jo okemaa
kakpon̄-ro, feye anen̄ n̄ Wuribware alon̄jo po de
mfore ba waa ayu mpu-ro na a nya waa kone pwee
a bo dεε taa bo lon̄jo Wuribware-ɔ.

⁵⁰ Mfore bo kone, amaa mm̄o kone-ɔ ya lee
mm̄o-ro, mm̄o mon̄ lee n̄ gye mfore. Kone amo a
lee-ɔ, oko maa taare a ɔ bor̄o kpa ko se bee sa a n̄ kii
mfore. Amose-ɔ, mon̄! kyena kayeyuri-ro, a lee

* **9:44** Isaya 66.24.

feyε kayeeyuri du nee feyε mfōre, ne η waa ateese kōne-ɔ.”

10

*Aneη ne Yeesuu a kaapo kowaareeten-nō asen-ɔ
(Matiyo 19.1–12; Lukas 16.18)*

¹ Saη ne Yeesuu a lee mfeη-ɔ, ne ɔɔ yɔ Yudeya sweere se. Mfeη ne ɔɔ ten Yoodaη boη-ɔ-ro yɔ nnoη a boηbe-ɔ se. Mfeη ne asese a lee ba ba mō ase. Ne ɔɔ kaapo abwaresen feyε aneη ne ɔɔ kyɔ ɔ naa ɔ kaapo-ɔ.

² Ne Farisii awuye kō a ba mō ase mfeη a bō lōre mō kan-ɔ-ro. Ne baa bise mō feyε, “To, tōwe gywii ane. Ane mbraa-ɔ e sa kpa feyε ɔkō kine mō ka aaa?”

³ Ne Yeesuu a ba senbise bō beηηaa bamō feyε, “Mbraa mō ne Mosis a sa mōne?”

⁴ Ne bamō-ɔ baa beηηaa mō feyε, “Mosis a sa mbraa feyε, ɔnyare ya kine mō ka, ɔ kyoreε wōre na ɔkēmaa nya ηu feyε oo yure mō se* pwεε a ɔ dεε gya mō lee mō lōη-nō.”

⁵ Mfeη ne Yeesuu a tōwe gywii bamō feyε, “Ketō se ne Mosis a kyoreε mfaanεε a mbraa mō sa mōne-ɔ e gye feyε mōne aηu-ro bō leη nee fεε.

⁶ Amaa saη ne Wuribware a tweε ketō kēmaa-ɔ, ɔɔ tweε ɔnyare na ɔkyee nee,* feyε aneη ne abwaresen wōre-ɔ a tōwe-ɔ. ⁷⁻⁸ Ne a bee a tōwe feyε,

‘Amose ne ɔnyare e lee mō se na mō nyi lōη-nō na ɔ waaree,

* **10:4** Mbraa kebeesa 24.1.

* **10:6** Keleekaase 1.27.

na m̀ò aa m̀ò ka a waa kanò kyena kii
kòkòṅkò.’*

Amò-ḵ e kaapò nee feyε bò mon̄ lεε bò gye abεε anyò, amaa Wuribware a sa ne baa kii sēsε kòṅkò nee. ⁹ Amosε sε-ḵ, sēsε mon̄ de kpa feyε m̀ò a brawe ketò ne Wuribware a bò waa abεε-rò-ḵ-rò.”

¹⁰ Saṅ ne baa kin̄ṅi yò lòn-nò-ḵ, ne Yeessu agyasepò-ḵ a bise Yeessu asen̄ bò lee ketò ne òò t̀òwε-ḵ sε. ¹¹ Ne òò ben̄ṅaa bamò feyε, “Ḷnyare ya kine m̀ò ka, ne òò ya waaree òkyee ban̄ban̄, òò waa b̀oye. M̀ò kebee waaree òkyee ban̄ban̄-ḵ a sa ne òò waa kakyeekpa. ¹² Anen̄ dεε ne òkyee ya kine m̀ò kuri ya waaree ònyare ban̄ban̄, ne òò waa kanyarekpa.”

Anen̄ ne Yeessu a yure nyaagyi-o
(*Matiyo 19.13–15; Lukas 18.15–17*)

¹³ Ne asēsε kò a baa bamò nyaagyi Yeessu ase na ò ba m̀ò asaree bò d̀on̄ṅò bamò sε yure bamò. Amò m̀ò agyasepò-ḵ e kpa a bò gya bamò bò kin̄ṅi.

¹⁴ Saṅ ne Yeessu a ṅu na ba waa anen̄-ḵ, a mon̄ waa m̀ò k̀on̄e. Ne òò t̀òwε gywii m̀ò agyasepò-ḵ feyε, “M̀on̄e ma gya nyaagyi-o. Mon̄' sa a bò ba m̀ò ase, bò lee feyε anen̄ a nyaagyi m̀ò na bamò ne bò du feyε bamò m̀ò-ḵ e gye ne bò tii Wuribware a kuwure-o si. ¹⁵ Na mon̄' nyin̄ṅi si feyε òkema ne ò maa sure si feyε Wuribware gyi kuwure feyε anen̄ ne nyaagyi m̀ò a sure si-o, maa tii Wuribware a kuwure-o si.” ¹⁶ Ne Yeessu a powi nyaagyi amò akò akò, ne òò ba m̀ò asaree bò d̀on̄ṅò bamò òkema kun̄u si, ne oo yure bamò.

* **10:7-8** Keleekaase 2.24.

*A waa leñ bweeto feye ato wuye a sure si feye
Wuribware gye mō owure*

(Matiyo 19.16–30; Lukas 18.18–30)

17 Yeesuu a mēraa kpa se ɔ beɛ ɔ yɔ-ɔ, ne ɔnyare ko a ηwεεnan bo kpuni aηurii Yeesuu akatɔ-rɔ, ne ɔ ye, “Ɔkaapopo timaa, emene ne mō e waa na η nya ηkpa na kukyure ne a moη de keε-ɔ nee?”

18 Ne Yeesuu a bise ɔnyare-ɔ feye, “Ntetɔ se ne fo e tee mō feye otimaa-o nee? Ɔko moη bo-rɔ ne ɔ gye otimaa beɛ bo tii Wuribware se. 19 To, fo nyi Wuribware a mbraa-ɔ peεε mō feye,

‘Ɔko ma mō mō beεko, ɔko ma waa kakyεekpa, ɔko ma kaη ywii, ɔko ma teη mō beεko kanɔ, ɔko ma gyi mō beεko, na ɔkεmaa bu mō se na mō nyi.’ ”*

20 Ne ɔnyare-ɔ ye, “Ɔkaapopo, den lee mō nyaagyi-ro ne mō a lee gya Wuribware a mbraa mō peεε se ba bo fo ndɔɔ.”

21 Mfeη ne Yeesuu a deere ɔnyare amō, ne mō asen a waa mō kane, ne ɔ ye, “Ketɔ koηko ya san fo a fo waa na fo ya wu na fo kii ato wuye Wuribware se. Amō e gye feye fo ya fe fo kapoteε peεε, na fo taa atanne-ɔ sa atiripo, na fo bo gya mō se.”

22 Ɔnyare amō a nu aneη ne Yeesuu a tawe-ɔ, a moη waa mō kane, bo lee feye o de kapoteε bweeto. Ne ɔ bore o yii mō lη-nɔ.

23 Ne Yeesuu a kii deere mō agyasepo-ɔ, ne ɔ ye, “A waa leñ feye ato wuye a sure si feye Wuribware gye mō owure.”

* **10:19** Kelee Igyipiti 20.12; Mbraa kebeesa 5.16-20.

24 Yeesuu a t̄owē aneḡ-ḡ, aa waa m̄ō agyasep̄o-ḡ asen̄ dabe. Ne Yeesuu a beē kya se feyε, “M̄ō gyi-ana, a waa len̄ fεε feyε ḡkō a sure si feyε Wuribware gye m̄ō owure. 25 Nyoma e taare a o lwee basa b̄o-r̄o daree aaa? Amaa at̄o wuye kusure si feyε Wuribware gye m̄ō owure b̄o len̄ kō kyō nyoma kulwee basa b̄o-r̄o daree.”

26 Yeesuu a beē t̄owē faanεε-ḡ, aa beē waa m̄ō agyasep̄o-ḡ kan̄ ḡkō, ne baa bise abεε feyε, “Ne ḡkee nse gbaa e gye ne o de kpa feyε ḡ nya ḡkpa na kukyure ne a moḡ de keε-ḡ nee?”

27 Ne Yeesuu a deere m̄ō agyasep̄o-ḡ, ne ḡ beḡḡaa bam̄ō feyε, “Seε fεraa maa taare a ḡ nya aneḡ a ḡkpa-ḡ, am̄ō Wuribware a sa m̄ō kpa. Kōt̄oko moḡ b̄o-r̄o na Wuribware maa taare a ḡ waa kemo.”

28 Ne Peetroo a t̄owē feyε, “Kee ε, ane a ȳowē ket̄o kemaa nee gya fo se.”

29-30 Ne Yeesuu a kpone se feyε, “Ḳoḡ, na mo e t̄owē m̄ō i gywii m̄one feyε ḡkemma ne oo kperi m̄ō se na asen̄ timaa-o si, ne ḡ ȳowē m̄ō pe beεε m̄ō daa-ana beεε m̄ō tire-ana beεε m̄ō pekyee-ana beεε m̄ō nyi beεε m̄ō se beεε m̄ō gyi-ana beεε m̄ō ad̄o gya m̄ō se-ḡ e nya el̄oḡ na adaa na atire na apekyee na anyi na agyi na ad̄o ne ḡ ȳowē-ḡ iluwi kelafa a ḡ b̄o teere kaye m̄o-r̄o, na asεε kperi m̄ō se waa m̄ō aworefoḡ na b̄o t̄owē asen̄ b̄oye b̄o kye m̄ō, na ḡkee ḡ nya ḡkpa na kukyure ne a moḡ de keε-ḡ kaye ne ka ba a ka b̄o ba-ḡ-r̄o. 31 Amaa asεε bweeto ne b̄o gye agyeḡkpeep̄o mbeȳom̄o-ḡ i kii nsii-amεε, na bam̄ō ne b̄o gye nsii-amεε mbeȳom̄o-ḡ m̄ō kii agyeḡkpeep̄o.”

*Aneḡ ne Yeesuu a tawe mō lowi aseḡ sasepo-ḡ
(Matiyo 20.17–19; Lukas 18.31–34)*

³² Kamεε-ro ne Yeesuu mō aa mō agyasepo-ḡ a mēraa se ba yō Yerōsalēm maḡ-nō, na Yeesuu gye ḡkpeε. Bamō a yō-ḡ, ne mō agyasepo-ḡ iduḡ saḡ e teḡḡe bamō. Kufu gbaa a nya aseε ne bamō-ḡ gbaa bō gya bamō se-ḡ. Mfeḡ ne Yeesuu a beε lee mō agyasepo kudu anyō-ḡ kerī si, ne ḡ lee ḡ tawe aseḡ ne a ba a a bō tō mō-ḡ o gywii bamō.

³³ ḡ tawe neε feye, “Mōn' nu mō ase. Anε e yō Yerōsalēm maḡ-nō mfeḡ ne ba ba mō, dimaadi mō gyi-o, a bō bō waa Wuribware alōḡḡō abreε na Wuribware mbraa akaapōpō kesareε-ro-ḡ. Bamō e gye ne ba gyi mō aseḡ na bō bu mō keḡ, na ḡke bō taa mō sa Roma awuye ne baa kōre anε maḡ-ḡ, a bō mō mō. ³⁴ Roma awuye mō e saare mō, na bō tweε akyōne weε mō se, na bō da mō paara, na bō mō mō. Amaa kemō ḡke nsa mō i kyinḡi a n lee lowi-ro.”

*Aneḡ ne Yakubu na Yohanee a bise ba kpa kotōko
Yeesuu ase-ḡ
(Matiyo 20.20–28)*

³⁵ To, ne Yeesuu a agyasepo-ḡ anyō kō a lee mō kerī si na bō kōre mō kotōko. Bamō e gye Sibidii mō agyi nyanse anyō-ḡ, Yakubu na Yohanee. Ne baa tawe gywii mō feye, “Ḳkaapōpō, anε e kpa feye fō waa kotōko sa anε.”

³⁶ Ne Yeesuu ye, “Nteto ne mōne e kpa a ḡ waa sa mōne?”

³⁷ Ne bō ye, “Fō ya kyena fō kuwure dabe-ḡ se, na fō sa a anε kyena fō ase, ḡkō kyena fō kigyise si na ḡkō mō kyena fō kebena se.”

³⁸ Ne Yeesuu a tawe gywii bamo feye, “Mone mon nyi aneṅ ne ketɔ ne mone i bise mone e kpa-ɔ du-o. Mone e taare a mon' gyi aworefɔɔ ne mo e ba a m bo gyi-o ooo, ne mone e taare a mon' nyite asen ne asese e taa a bo bo laye mo-ɔ ɔɔ?”

³⁹ Ne baa benṅaa feye, “Ane e taare.” Ne Yeesuu ye, “Aneṅ ne mo i gyi aworefɔɔ na asese taa asen bo laye mo-ɔ, aneṅ deɛ ne a waa mone-ɔ. ⁴⁰ Amaa n gye mo e gye ne mo i lee mɔ ne ɔ kyena mo kigyise si-o na mɔ-ɔ mɔ ne ɔ kyena mo kebena se-ɔ. Wuribware e gye ne o lee ekyenakpa amo a ɔ bo sa bamo ne ɔ lɔṅṅɔ mfeṅ bo yera bamo-ɔ.”

⁴¹ Saṅ ne Yeesuu agyasepo kudu ne baa saṅ-ɔ a nu aneṅ ne Yakubu na Yohanee e kpa feye Yeesuu sa bamo kedabe kyon bamo peɛɛ-ɔ, ne bamo idun a fwii bamo se. ⁴² Yeesuu a ṅu feye bamo idun a fwii-o, ne ɔ tee bamo peɛɛ bo gyanṅe, ne ɔ tawe gywii bamo feye, “Nee mone nyi feye kaye mɔ-rɔ asese-rɔ feraa, bamo ne bo de maṅ-ɔ na agyenkreɛpo-ɔ e gye ne bo de keyaalen ba gyi okɛmaa se e? ⁴³ Amaa mone-rɔ feraa n gye aneṅ ne a du. Mɔ ne ɔ kpa a ɔ waa mone-rɔ ɔbrese-ɔ beɛɛ sese dabe-ɔ waa asun bo sun mone ne mone a saṅ-ɔ. ⁴⁴ Ne mɔ-ɔ mɔ ne ɔ kpa feye o kii mone-rɔ ɔgyenkreɛpo-ɔ waa mɔ eyee mone peɛɛ-rɔ kenya. ⁴⁵ A lee feye mo, dimaadi mɔ gyi-o, gbaa mon ba feye ɔko waa asun sa mo nee. Mo a ba a m bo waa asun sa asese nee, na ṅ wu bo sa asese bweetɔ, na ṅ ka kokɔ sa bamo, na bo nya nya bamo eyee.”

Aneṅ ne Yeesuu a bunṅi tenapo Bar-Timiyus akatɔ-ɔ

(Matiyo 20.29–34; Lukas 18.35–43)

46 Ne Yeesuu m̀ò aa m̀ò agyasəp̄o-ɔ a b̄or̄o Yerikoo maṅ-n̄o. Bam̄o a lee mfeṅ-ɔ, ne as̄es̄e bwēet̄o a gya bam̄o se. Timiyus m̀ò gyi tenap̄o ko ne ba tee m̀ò ε Bar-Timiyus-o m̄o b̄o maṅ-ɔ-r̄o, ne o te kab̄or̄e k̄εε saṅ k̄emaa ɔ k̄or̄e at̄o. 47 Tenap̄o am̄o a te kab̄or̄e k̄εε mfeṅ ne oo nu feȳe Yeesuu Nasar̄eten̄yi e kȳoṅ kab̄or̄e-ɔ se-ɔ, ne ɔ lee ɔ f̄εε-r̄o ken̄ken̄ feȳe, “Yeesuu, Deefid m̀ò nana, ṅu m̀ò ew̄εε.”

48 Ne as̄es̄e-ɔ a f̄εε m̀ò se feȳe ɔ laato. Amaa ṅkee gbaa ne ɔ m̄eraa se ɔ f̄εε-r̄o ken̄ken̄-o nee feȳe, “Deefid m̀ò nana, ṅu m̀ò ew̄εε.”

49 Am̄o f̄eraa ne Yeesuu a ȳere, ne ɔ ye, “Mon' tee m̀ò.”

Ne baa tee tenap̄o am̄o, ne baa t̄ow̄e gywii m̀ò feȳe, “Kos̄o na f̄o sa a f̄o akat̄o gyi, a lee feȳe ɔ ye f̄o ba.”

50 Ne oo bun̄ṅi m̀ò waagya, ne oo fuwi ywee, ne ɔ ȳo Yeesuu ase.

51 Ne Yeesuu a bise m̀ò feȳe, “Nt̄et̄o ne f̄o e kpa feȳe ṅ waa sa f̄o?”

Ne tenap̄o-ɔ ye, “Ɔkaap̄op̄o, m̀ò e kpa feȳe f̄o bun̄ṅi m̀ò akat̄o nee, na n dee nya ṅu at̄o.”

52 Ne Yeesuu ye, “F̄o a k̄or̄e m̀ò gyi-o si-o, f̄o a kpaare, am̄ose-ɔ nare.” Puri am̄o-r̄o ne tenap̄o am̄o akat̄o a bun̄ṅi, ne ɔ gya Yeesuu si kab̄or̄e am̄o se.

11

An̄eṅ ne Yeesuu a kȳena kuruma si lwee Yer̄osalem maṅ-n̄o-ɔ

(Matiyo 21.1–11; Lukas 19.28–40; Yohanee 12.12–19)

¹ Bamō a kpa a bō fō Yerōsalēm maṅ-nō, nē baa kyōṅ kamaṅgyii kō nē ba tee ε Betaniya-o, nē ba kpa a bō fō kamaṅgyii kō nē ba tee ε Betεfage, nē ka maa Mfō-Ayii kebee-ᵋ. Mfeṅ nē Yeessuu a sunṅ mō agyasepō-ᵋ anyō bō gye ṅkpεε tōwe gywii bamō feye, ² “Mōn' yō kamaṅgyii nē ka bō akatō-rō-ᵋ-rō. Mōnē ya fō mfeṅ, mōnē i ṅu bamō a ṅure kuruma kō nē ᵋ mōṅ tee danṅ lowe-ᵋ, nē ᵋkō mōṅ tee dee-ᵋ yere, na mōn' saṅṅe mō baa mfee. ³ Nē ᵋkō ya bise mōnē ketō se nē mōnē e saṅṅe kuruma-o, mōn' tōwe gywii seᵋ-ᵋ feye, ‘Ane nyanṅpe e gye nē ᵋ kpa. Amaa ketō maa kyee na ᵋ bee kinṅaa mō baa.’ ”

⁴ Amose-ᵋ, nē baa yō mfeṅ ya ṅu feye ᵋkō a ṅure mō kuruma kibunogyi ase kabore se. Nē baa mēraa se ba saṅṅe. ⁵ Saṅ nē ba saṅṅe kuruma-o, nē bamō nē bō yere mfeṅ-ᵋ a bise Yeessuu agyasepō anyō amō feye, “Nteto nē mōnē e waa-ᵋ nee, mōnē e saṅṅe kuruma amō nee eee?” ⁶ Nē baa beṅṅaa aneṅ nē Yeessuu ye bamō ya bise a bō beṅṅaa-ᵋ. Nē bamō nē bō yere mfeṅ-ᵋ a yōwe bamō feye bō nare.

⁷ Nē baa taa kuruma-o baa Yeessuu ase. Nē baa buṅṅi bamō awaagya bō buṅ kuruma-o si, nē Yeessuu a dee kyena se. ⁸ Nē baa mēraa se ba lweero Yerōsalēm maṅ. Nē aseᵋ bweeto a brawe bamō awaagya-rō bō beya kpa-ᵋ se sa mō, nē ᵋᵋ nare se kyōṅ. Bōkō mō a ṅeri aferaa lee adᵋᵋ nē a maa kpa-ᵋ, nē baa bō dᵋṅṅᵋ kpa-ᵋ se sa mō, nē ᵋᵋ nare se kyōṅ. ⁹⁻¹⁰ Nkee bamō nē bō gye mō ṅkpεε na bamō nē bō gya mō se-ᵋ a lee ba feε-rō nee feye,

“Mōn' sa a ane da Wuribware kakyirele.

Wuribware yure m̀d̄ ne ɔ ba m̀d̄
kenyare-rɔ-ɔ.*
Wuribware yure kuwure ne ɔ ba a ɔ bɔ gyi
feyɛ anɛŋ ne anɛ nana Owure Deefid a dɛɛ
gyi-o.
Mɔn' sa a anɛ da Wuribware ne ɔ bɔ sɔsɔ-ɔ
kakyirele.”

¹¹ Yeesuu a kyena m̀d̄ kuruma-o si ya yere
kporowɛ maŋ-ɔ-rɔ-ɔ, ne oo lwee Wuribware
sun̄kpa mfeŋ deere anɛŋ ne baa waa kamɔ-rɔ-ɔ.
Amaa kyɔwɛ a kyɔ lowɛ-ɔ se-ɔ, ne m̀d̄ aa m̀d̄
agyasepɔ kudu anyɔ-ɔ a kiŋŋi yɔ Betaniya.

*Anɛŋ ne Yeesuu a daa figi kiyii kɔ yii-o
(Matiyo 21.18–19)*

¹² Kake nyɔsepo-ɔ, bamɔ a lee Betaniya ba ba-ɔ,
ne akon de Yeesuu. ¹³ Mfeŋ ne oo ŋu feyɛ figi kiyii
kɔ ne ke yere akatɔ se-ɔ a powɛ, ne ɔɔ yɔ a ɔ ya kee
kemɔ se feyɛ ɔ nya kemɔ agyi a o gyi aaa. Amaa
m̀d̄ a yɔ kemɔ kaase-ɔ, seye moŋ te kemɔ se, amɔ
aferaa wore, a lee feyɛ san amɔ figi ayii maa swɛɛ.
¹⁴ Ne Yeesuu a tɔwe gywii kiyii-o feyɛ, “Okɔ ma lee
gyi fo agyi ŋke ŋkɔ se daa.” Ne Yeesuu agyasepo-ɔ
a nu anɛŋ ne Yeesuu a tɔwe-ɔ.

*Keɔ ne Yeesuu a waa na ɔ bɔ Wuribware
sun̄kpa-ɔ
(Matiyo 21.12–17; Lukas 19.45–48)*

¹⁵ Bamɔ a beɛ fo Yerusalem maŋ-nɔ-ɔ, ne Yeesuu
a ya lwee Wuribware sun̄kpa kabuno. M̀d̄ a fo
mfeŋ-ɔ, ne oo ŋu feyɛ asese te mfeŋ ba fe atɔ, na
bokɔ mɔ e ɔɔ. Bokɔ mɔ te bamɔ iteeburi ase mfeŋ

* **11:9-10** Kilin̄ 118.25-26.

ba kyeeri Roma sweere se atanne ba yaa Yudeya sweere se atanne-ro. Asese-ɔ mɔ bokɔ te kabuno-o mfeɲ ba fe awurelepɔ nee. To, Yeessuu a ya tɔ bamɔ aneɲ-ɔ, ne ɔɔ gya bamɔ pɛɛɛ lee mfeɲ. Ne ɔɔ gyera gyera bamɔ ne ba kyeeri atanne-ɔ iteeburi na bamɔ ne ba fe awurelepɔ a ngya-ɔ bɔ da. ¹⁶ Ne nkee ɔ ye ɔkɛmaa ma lee sorɔ tɔsorɔ bɔ kyɔɲ kabuno-o mfeɲ.

¹⁷ Ne nkee ɔɔ kaapo asese ne bɔ bɔ sunkpa a kabuno-o mfeɲ. Ne ɔ ye, “Nee baa kyɔɔɔ waa abwaresɛɲ wɔre-ɔ-ro feye Wuribware ye,

‘Mɔ lɔɲ-ɔ i kii kekyaɲ ne kaye mɔ-ro asese pɛɛɛ e ba a bɔ bɔ nya kɔre kebwarekɔre-ɔ.’*
Amaa mone a taa mfeɲ bɔ kii ‘ayu lɔɲ nee,’* bɛɛɛ?”

¹⁸ Amɔ Wuribware alɔɲɔpɔ abrese-ɔ na Wuribware mbraa akaapɔpɔ-ɔ a nu ketɔ ne Yeessuu a tɔwe-ɔ, ne baa lee ba buwi ba kpa ekpa ne ba yere se a bɔ bɔ mɔɔ mɔ-ɔ. Amaa kufu de bamɔ, a lee feye mɔ kekaapɔ-ɔ a kpeɲ lamaan ne baa gyanɲe mfeɲ-ɔ eyee. ¹⁹ Bɔ fo kedeeɔwɛta-ɔ, ne Yeessuu mɔ aa mɔ agyasepɔ-ɔ a lee maɲ-ɔ-ro.

*Figi kiyii-o kuwu aseɲ
(Matiyo 21.20–22)*

²⁰ Kaye nke gyegyaye san ne Yeessuu mɔ aa mɔ agyasepɔ-ɔ naa kpa se-ɔ, ne baa ɲu figi kiyii ne Yeessuu a daa yii-o, na kemɔ pɛɛɛ a wu. ²¹ Mfeɲ ne Peetroo a nyinɲi ketɔ ne kaa waa kemɔ-ɔ se. Ne ɔɔ tɔwe gywii Yeessuu feye, “ɔkaapɔpɔ, kee kiyii ne fo a daa yii-o a wu.”

* **11:17** Isaya 56.7. * **11:17** Yereɔmeya 7.11.

22 Ne Yeesuu a beηηaa feyε, “Mōn' kōore Wuribware gyi. 23 Mō i gyi mōne kasentij feyε okemaa ne mō ya kōore Wuribware gyi kyεkyε, ne mō ya kōore gyi feyε ketō ne ə tōwe-ɔ e waa, ne mō ya tōwe gywii kebee mō feyε kō koso ya twee kemō eyee waa əpoo-rō, Wuribware e waa aneη a ɔ sa mō. 24 Amose se-ɔ, mō e tōwe mō i gywii mōne feyε okemaa ne mō e kore Wuribware ɔ kpa kotōkō, ne mō ya kōore Wuribware gyi mō kakponō-rō feyε ə kyō nya ketō-ɔ, Wuribware mō e sa mō kemō. 25 Amaa mō a kore Wuribware ketō-ɔ, a tiri feyε ɔ taa mō beεkō ebəye bō ke mō pwεε na Wuribware ne ɔ bō soso-ɔ dεε kōore mō se na ɔ nya taa mō lee bō ke mō. [26 Amaa fō e mōη taa fō beεkō ebəye bō ke mō, Wuribware gbaa maa taa fō lee a ɔ bō ke fō.]”

Yudaa awuye agyeηkpeεpō a seηbise kō ne Yeesuu a kine kilee kanō-ɔ

(Matiyo 21.23–27; Lukas 20.1–8)

27 Ne baa bee kinji ya lwee Yerusalem maη-nō. Yeesuu a yō ɔ naa Wuribware sunkpa a kabuno-o, ne Wuribware aləηηəpō abresε-ɔ na Wuribware mbraa akaapopō-ɔ na maη-ɔ abresε-ɔ a yō mō ase. 28 Ne baa bise mō feyε, “Nse ya sa fō kpa feyε fō gya asεε lee Wuribware sunkpa a kabuno-o mfee? Nse ya sa fō kpa feyε fō kaapō atō mfee?”

29 Mfeη ne Yeesuu a beηηaa bamō feyε, “To, mō i bise mōne aseη kōηkō kpeη, ne mōne ya taare beηηaa mō neεneε fεraa, mō-ɔ mō e kaapō mōne kpa ne n de feyε m bō waa aneη a atō-ɔ.

30 Mōn' kaapō mō mō ne ə sa Yohanee Osuubəpō-ɔ

kpa feyε ɔ bɔ asuu-o. Wuribware ya sa mɔ bεεε dimaadi?”

³¹ Mfeɲ ne bamo wore wore a lee ba gyiiri ikii feyε, “Emene ne ane tawe-ɔ nee? Bo lee feyε ane ya tawe feyε Wuribware ya sa Yohanee kpa feyε ɔ bɔ asuu, o bise ane feyε, ‘Nteto se nee ne mone mon kore Yohanee gyi?’ ³² Ne ane ma ane ya tawe feyε dimaadi ya sa mɔ kpa, emene ne asese ma e waa ane?” Bo sere asese ne bo bo mfeɲ-ɔ a lee feyε bamo akemaa a kore gyi feyε Yohanee gye Wuribware a akyaamεε-ɔ oko nee. ³³ Amose se-ɔ, baa beɲɲaa Yeesuu nee feyε, “Ane mon nyi oko ne ɔɔ sa Yohanee kpa feyε ɔ bɔ asuu-o.”

Ne Yeesuu ma a tawe gywii bamo feyε, “Aneɲ feraa, ɲ gbaa ma tawe oko ne ɔɔ sa mo kpa feyε ɲ waa ketɔ ne mo e waa-ɔ a n gywii mone.”

12

Apafowa baye ko kitee

(Matiyo 21.33–46; Lukas 20.9–19)

¹ Ne Yeesuu a tawe kitee ma gywii bamo feyε, “N gye onyare ko e bo-ro aaa? Ne oo dwii mɔ bobe ayii ko, ne amo ya swεε agyi ne bo de ba waa nta-ɔ. Ne oo gyi bane dabe bo muruwaa, ne oo kwii kemaɲtaɲ kodɔɔ-ɔ-ro mfeɲ na bo taa ayii-o agyi bo waa-ro a bo kyikye si lee amo nkyu. Ne ɔɔ bee waa kotoko ne ba yere kemɔ se a bo bo deere kodɔɔ-ɔ se-ɔ bo yera kodɔɔ-ɔ-ro. Ne ɔɔ taa sa apafowa ko feyε bo deere se sa mɔ, ne ɔɔ lee pe tu kpa ya kefo.”

² Saɲ ne ayii agyi amo a bere, ne amo kiteebee a fo-ɔ, ne kodɔɔ-ɔ wuye-o a sun mɔ keyaafare ko bo kyonwe apafowa amo ase feyε ɔ ya a bo ke ketɔ

ne baa nya lee m̀ò kòdòò-ò-rò, na b̀ò taa m̀ò lee b̀ò kyonjwe m̀ò. ³ Keyaafòre amò a yò bamò ase-ò, ne apafowò amò a kra m̀ò da, ne baa yòwe m̀ò b̀ò kyonjwe m̀ò nyanpe ase asaree kpankpan.

⁴ Ne kòdòò-ò wuye-o a bee sun m̀ò keyaafòre nyòsepo, ne baa daye m̀ò kunu-ro, ne baa saare m̀ò. ⁵ Ne òò bee sun m̀ò keyaafòre sasepo, ne apafowò amò a m̀ò m̀ò. Anen de ne asese amò a bii bokò, ne baa m̀òò bokò ne kòdòò-ò wuye amò a bee sun bamò ase-ò.

⁶ Nkee m̀ò ne m̀ò wòre ya san a kòdòò-ò wuye amò sun-o e gye m̀ò fɔnfɔn m̀ò gyi konko kpen ne o de, ne ò kpa m̀ò asen bweeto-ò. Amò feraa lalalowe-ò ne oo sun m̀ò gyi amò b̀ò kyonjwe apafowò amò ase. Ne òò fa m̀ò mfere feye, ‘Mò e kòòre a n gyi feye ba bu m̀ò gyi-o.’ ⁷ San ne apafowò amò a ñu kayaagyi-o e ba-ò, ne ñkee ba tòwe ba gywii abee ne feye, ‘Kee kòdòò-ò wuye-o m̀ò gyi-o ne m̀ò se ya wu o gyi m̀ò kapote-ò e ba-ò. M̀on! sa a ane m̀ò m̀ò, na m̀ò se a kòdòò m̀ò kii ane lee.’ ⁸ Amòse-ò ne baa kra m̀ò gyi amò m̀òò, ne baa lee m̀ò kifuninj lee kòdòò-ò-rò tweekemo b̀ò kyonjwe bobekòdòò amò kamee.”

⁹ Ne Yeesuu a bise bamò feye, “To, m̀one e kòòre m̀one i gyi feye emene ne bobekòdòò-ò wuye-o e waa apafowò amò-ò nee? Mò e fa feye m̀ò fɔnfɔn e yò nee na ò ya m̀òò asese-ò peee na ò bee taa kòdòò-ò sa asese banban na b̀ò deere se sa m̀ò. Amò e gye saasebe.”

¹⁰ Ne Yeesuu a kya se tòwe feye, “Mò a kòòre gyi feye m̀one a kare abwaresen wòre-ò-rò feye,

‘Kefore serise kò ne apweepo de b̀ò pwee

ne baa kine kemo bo tweek-ɔ,
ya koŋ bo kii kemo ne kaa leŋ loŋ-ɔ pɛɛɛ bo
yera-ɔ.

11 Wuribware ya sa ne aa ba aneŋ,
ne aa kpeŋ ane eyee kebanse.’ ”*

12 Yeesuu a sa senja lowe-ɔ, ne Yudaa awuye
agyenkpeɛpo-ɔ e kpa a bo kra mo, a lee feye baa
ŋu feye mo apafowɔ boye ko kitee-o a kye bamo.
Amaa bamo a sere laman ne bo bo mfeŋ-ɔ se-ɔ, ne
baa nare yowe mo.

Lenpoo keka senbise

(Matiyo 22.15–22; Lukas 20.20–26)

13 Amo kamɛɛ-rɔ, ne baa suŋ Farisii awuye na
Owure Herod ayererɔpo feye bo ya bise Yeesuu
asen loore mo kanɔ-rɔ, na ɔ tawe kebeye ko, na bo
nya kra mo. 14 Bamo a yo Yeesuu ase-ɔ, ne baa bo
tawe kone kone gywii mo feye, “Ɔkaapopo, ane nyi
feye kasentij wuye e gye fo, na fo maa penna ako,
na kufu mon de fo asesɛ kotawe fo asen se. Fo mon
nyi feye sese mo gye sese dabe beɛɛ ɔ gye kagyinyii,
fo feraa fo e kaapo atɔ kasentij ne Wuribware e
kpa feye sese dimaadi kema waa-ɔ. Roma awuye
a ko kenaa gyi ane se koore ane man-ɔ se-ɔ, ane
ya ka lenpoo sa bamo owure dabe ne ba tee mo e
Kayesaa-ɔ, a kye ane Wuribware mbraa-ɔ, beɛɛ a
maa kye? Tawe na ane nu.”

15 Amaa Yeesuu mo a kyɔ ŋu feye bo de senbise mo
ba kyɔ mo-rɔ kee nee. Amose-ɔ, ne ɔ benŋaa bamo
feye, “Nteto nee ne mone e kyɔ mo-rɔ mone e kee-ɔ
nee? Mon' taa atanne fufuri kigyi ne kaa fo siidii

* 12:11 Kilij 118.22-23.

kudu-o, ne mone de mone e ka lenpoo-o baa mo a η kee.” ¹⁶ Bamō a taa baa-ɔ, ne oo bise bamō feye, “Nse fotoo na kenyaṛe e dɔη atanne mō se-ɔ nee?”

Ne baa beηηaa mō feye, “Owure Kayesaa lee nee.”

¹⁷ Ne Yeesuu ye, “To, amō feraa, mon' ka ketɔ ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kemō ne ke gye Wuribware lee-o sa Wuribware.” Ne aneη ne Yeesuu a beηηaa-ɔ a kpeη bamō eyee.

Kikyinjɪ lee lowi-ro seηbise
(Matiyo 22.23–33; Lukas 20.27–40)

¹⁸ Amō kameε-rɔ, ne Sadukii awuye kō a ba Yeesuu ase aneη deε, na bō bō bise mō aseη. Amō Sadukii awuye mō mō gye Yudaa awuye kō ne ba kɔre ba gyi feye sese ya wu, mō kayoware na mō kra peε a wu, ne aneη se-ɔ ɔ maa lee taare a o kyinji lee lowi-ro peε-ɔ nee. To, ne baa bise Yeesuu feye, ¹⁹ “Ɔkaapopō, ane ɔdedaapō Mosis ya kyoreε mbraa mō sa ane Yudaa awuye feye, ɔkō ya wu yowe mō ka na bō mon kowe agyi, sese-ɔ mō tire taa kpenlekyee-ɔ waaree, na bō nya kowe kayaagyi. Na bō taa kamō feye mō daa ne oo wu-o mō gyi nee. ²⁰ To, ɔnyare kō agyi nyanse asunoo e deε bō bō-rɔ. Ne bamō-rɔ ɔbrese-ɔ a waaree, ne ɔ bō wu yowe ɔkyee-ɔ na mō aa mō ka-ɔ mon kowe. ²¹ Ne ɔnyasepo-ɔ a bō taa mō bee waaree. Amaa mō aa mō bee bō mon kowe, ne ɔnyare-ɔ a wu. Ɔsasepo-ɔ gbaa aneη deε. ²² Bamō asunoo peε a waaree bamō daa a kpenlekyee amō gyanne se, ne baa wu yowe mō, na mō aa bamō ɔkō mon kowe gyi konkō gbaa. A bō-rɔ ne ɔkyee-ɔ mō a bō wu gya bamō se. ²³ Ne mbeyomō bō ye ɔkema i

kyiŋŋi a ɔ lee lowi-ro-o. Kake nsi amo bamo-ro nse e gye ɔkyee-ɔ mɔ kuri? Bɔ lee feye bamo pɛɛɛ mɔ a waaree mɔ bɔ gyanŋe se.”

²⁴ Mfeŋ ne Yeesuu a beŋŋaa bamo feye, “Mone a fɔ kpa, a lee feye mone moŋ nyi abwaresen wore-ɔ-ro asen, ne mone moŋ nyi aneŋ ne Wuribware keyaalen du-o, aneŋ dɛɛ mone maa nu kemo kaase. ²⁵ A lee feye sese ya kyiŋŋi lee lowi-ro, mɔ kakyena-ro du nee feye Wuribware a mbɔɔ ne bɔ bɔ sosɔ-ɔ lee-o, amose-ɔ awaareye moŋ lee a bɔ-ro. ²⁶ To, mone fɛraa, mone ye alowipo-ɔ maa lee kyiŋŋi a bɔ lee lowi-ro. Amaa mɔ i bise mone feye mone moŋ kare kiyii kɔ ne ke e kywɛɛ-ɔ asen Mosis a wore-ɔ-ro aaa? Mfeŋ-ɔ ɔ kyɔɛɛ nee feye, Wuribware a tɔwe gywii mɔ feye, ‘Mɔ e gye Wuribware, nyanpe ne fɔ nana-ana Abraham na Isak na Yakubu i suŋ-o.’* ”

²⁷ Amo e gye feye ane adedaapo amo ne baa wu-o a saŋ ba suŋ Wuribware-ɔ se-ɔ, a kaapo nee feye bamo a wu gbaa ooo, bamo ekra saŋ i te. Amose se-ɔ, mone e fɔ kpa asen mɔ kekaapo-ro-ɔ-ro.”

Mbraa-ɔ pɛɛɛ-ro mmɔ ne n tiri-o
(Matiyo 22.34–40)

²⁸ Amɔ Wuribware mbraa akaapopo kɔ mɔ bɔ mfeŋ, ne oo nu ketɔ ne Yeesuu na Sadukii awuye e tɔwe kemo asen-ɔ. Amose-ɔ, mɔ a ŋu feye Yeesuu a beŋŋaa Sadukii awuye-o nɛnɛɛ-ɔ se-ɔ, ne ɔ ba Yeesuu ase bɔ bise mɔ feye, “Mbraa-ɔ pɛɛɛ-ro mmɔ e gye ne n tiri-o nee?”

* **12:26** Kelee Igyipiti 3.6.

29 Ne Yeesuu a beηηaa mō feyε, “Mmō ne n tiri-o e gye feyε,

‘Isireelii awuye, mon' lōη esebō na mon' nu feyε ane mon de nyanpe kō bō tii Wuribware se.

30 Lee fō kame-ro ba fō kakponō na fō mfeere na fō keyaalen pεεε bō kpa fō nyanpe Wuribware asen.’*

31 Mbraa ne n tiri ne n gya se nyōsepo-ɔ e gye feyε,

‘Kpa fō beeko asen feyε anen ne fō e kpa fō eyee-ɔ.’*

Amose-ɔ, mbraa kō mon leε m bō-ro ne n tiri feyε ηnyō mō.”

32 Mfen ne Wuribware mbraa ɔkaapopo-ɔ a tōwe gywii Yeesuu feyε, “Fō a waa atō, ɔkaapopo. Na a gye kasentij nee feyε fō a tōwe ε ane mon de nyanpe kō bō tii Wuribware se. 33 Na ane lee ane mme-ro ba ane ηkponō na ane mfeere na ane keyaalen pεεε bō kpa ane nyanpe Wuribware asen, na ane bee kpa ane abeko asen feyε anen ne ane e kpa ane eyee-ɔ. A tiri feyε ane bu mbraa ηnyō mō kyōη ane baa alōηηōtō beεε ane mōō mbō bō kywεε bō lōηηō Wuribware.”

34 Amō fεraa Yeesuu a ηu feyε ɔ beηηaa mō neεneε-ɔ, ne ɔ tōwe gywii mō feyε, “A san kafwee nee na fō waa siraa lōwe na fō tii Wuribware a kuwure-o si.”

Amō kamεε-ro ɔkō mon leε taare bise Yeesuu kesen kō mfen daa.

* 12:30 Mbraa kebeesa 6.4-5. * 12:31 Kōlōηηō mbraa 19.18.

*Ɔko ne Wuribware i sun a ɔ bo kyonwe-ɔ asen
(Matiyo 22.41–46; Lukas 20.41–44)*

³⁵ Yeesuu a san ɔ bo Wuribware sunkpa a kabuno-o ɔ kaapo laman-ɔ, ne oo bise asen ko bo teere asen ne baa bise mo-ɔ feye, “Emene se ne Wuribware mbraa akaapopo-ɔ e tawe feye mo ne Wuribware i sun a ɔ bo kyonwe-ɔ ne ba tee e Kristoo-o e lee Owure Deefid a kenana-ɔ-ro-ɔ nee?”
³⁶ Na Wuribware a kufwiije timaa-o mo a sa ne Deefid fonfon gbaa a tawe feye,

‘Wuribware a tawe gywii mo nyanpe nee e,
Kyena mo kigyise si mfee
na n sa a fo adon peee mo ba fo kaase.’*

³⁷ To, Deefid a kyoree asen amo ne Wuribware a tawe gywii ɔko ne o te mo ase-ɔ, Kristoo ne ɔ tawe gywii. Amo a gye anen-ɔ se-ɔ, ne Deefid fonfon a kyoree tee Kristoo feye mo nyanpe, bamo ya kowe Kristoo ne ɔ waa sese dimaadi, emene ne ɔ waa a ɔ lee Deefid a kenana-ɔ-ro, na Deefid a kyɔ tee Kristoo feye mo nyanpe-ɔ?”

*Yeesuu ye akema sa Wuribware mbraa
akaapopo-ɔ se
(Matiyo 23.1–36; Lukas 20.45–47)*

Ne laman ne bo bo mfen ba nu asen ne Yeesuu e tawe-ɔ akato a gyi amo se. ³⁸ Mo a kaapo bamo-ɔ, ne ɔ tawe gywii bamo feye, “Mon! sa Wuribware mbraa akaapopo-ɔ se. Bamo e gye ne bo naa bo bun akaare soswee laman-no, ba kpa feye asese dee nya gyonjo ka bamo no, ³⁹ ne bo te nya

* **12:36** Kiliŋ 110.1.

dabe se kebwarekore akyaŋ-na na ateese gyikpa-ɔ. ⁴⁰ Bamɔ e gye ne ba puni akpenlekyee ba kɔre bamɔ elɔŋ, na ba kore kebwarekore aneŋ-aaa, na asese nya ŋu saŋ amɔ feye bɔ tee bɔ gya Wuribware se neenee. Mfaanee se-ɔ, Wuribware i gyiiri bamɔ kesebɔ bweetɔ.”

Kpenlekyee ko a afɔreye bɔse-ɔ
(Lukas 21.1–4)

⁴¹ Amɔ Yeesuu te Wuribware sunkpa a kabuno-o mera mfeŋ ne bɔ de bamɔ atanne ba waa kedakaa-rɔ-ɔ, na ɔ deere asese ne bɔ de bamɔ atanne ba waa-rɔ-ɔ. Atɔ awuye bweetɔ e waa-rɔ atanne dabe. ⁴² Ne kpenlekyee otiripɔ ko mɔ a bɔ taa epasowa adunyɔ kpeŋ waa-rɔ. ⁴³ Mfeŋ ne Yeesuu a tee mɔ agyasepo-ɔ bɔ gyaŋŋe, ne ɔ ye, “Mɔ e tɔwe mɔ i gywii mone feye kpenlekyee otiripɔ mɔ a afɔreye-ɔ kyɔ okemaa lee-o. ⁴⁴ Bɔ lee feye atɔ awuye-o a lee bamɔ atanne ne bɔ de-o si-o kafwee nee baa bɔ bɔ afɔreye, amaa kpenlekyee otiripɔ mɔ feraa, ketɔ ne o de-o peee ne ɔ taa bɔ bɔ afɔreye-ɔ. Mɔ kapotee peee ne o de-o ne ɔ taa baa-ɔ.”

13

Aneŋ ne Yeesuu a tɔwe Wuribware sunkpa kibwee aseŋ-ɔ

(Matiyo 24.1–2; Lukas 21.5–6)

¹ Saŋ ne Yeesuu e lee Wuribware sunkpa-ɔ, ne mɔ agyasepo-ɔ oko a tɔwe e, “Okapopo, kee aneŋ ne afofe mɔ ne baa bɔ pwee Wuribware sunkpa mɔ-ɔ a waa sunkpa-ɔ dan-ɔ.”

² Ne Yeesuu a t̄owē gywii m̄ō feyε, “Fo a ηu anen̄ ne akyan̄ dabē am̄ō du-o ooo? Saη k̄ō e ba a ɔ b̄ō ba na aforē am̄ō ne baa b̄ō pwεε akyan̄ am̄ō-ɔ k̄ok̄on̄k̄ō gbaa maa sii mfen̄ ne ke yere mbeȳom̄-ɔ. Ba gyera am̄ō pεεε a b̄ō b̄ō da.”

*Aseη ne a ba pwεε na kaye dεε gye kεε
(Matiyo 24.3–14; Lukas 21.7–19)*

³ Ket̄o a waa kafwee-ɔ, ne Yeesuu a ȳo o te Mf̄o-Ayii kebee-ɔ se, ne m̄ō akat̄o korē Wuribware sun̄kpa-ɔ se. Ne Peetroo na Yakubu na Yohanee na Andruu abεε ana w̄orē a ȳo m̄ō ase ya t̄owē feyε,
⁴ “T̄owē gywii ane, saη m̄ō ne aseη m̄ō pεεε ne f̄ō a t̄owē b̄ō lee Wuribware sun̄kpa m̄ō se-ɔ e ba? Ne ntet̄o at̄o e gye ne a waa pwεε na ane dεε ηu feyε saη am̄ō a f̄o?”

⁵ Ne Yeesuu a t̄owē gywii bam̄ō feyε, “Mon' sa se na ɔk̄ō ma penna m̄ōne. ⁶ B̄ō lee feyε asesε bweēt̄o e ba na b̄ō b̄ō penna m̄ōne ε, ‘M̄ō e gye Kristoo ne Wuribware a sun̄ b̄ō kyon̄we-ɔ’, na b̄ō de m̄ō kenyaṛe ba t̄owē aseη na b̄ō penna asesε bweēt̄o. ⁷ Saη am̄ō m̄ōne ya nu ek̄o na anaa se mera m̄ōne bεεε kef̄o kef̄o ooo, m̄ōne ma sa am̄ō aseη tiri m̄ōne, a lee feyε a waa kan̄o ηkema a ba anen̄ pwεε. Amaa n̄ gye am̄ō e gye ne a kaapo feyε kaye e kpa a ka gye kεε. ⁸ M̄ō e t̄owē m̄ō i gywii m̄ōne feyε eman̄ e k̄o abεε, na sweere k̄ō se asesε k̄o sweere k̄ō m̄ō se asesε. Na sweere lee ɔ len̄kpaη, na akon̄ ba esweere bweēt̄o se. Am̄ō-ɔ pεεε du nee feyε ɔkyee a dun̄wi pwεε ne ɔ dεε b̄ō kowe.

⁹ Mon' sa se, a lee feyε ba kperi anen̄ ne m̄ōne gye m̄ō agyasepo-ɔ se na b̄ō kra m̄ōne yaa ane Yuda a wuye maη abresε ase. Na b̄ō bee daye

mone ane kebwarekore akyan abrese akato-ro. Na mon' yere agominaa na awure akato-ro, na mon' towe abwaresej gywii bamo. ¹⁰ Amaa a tiri feye ase se pe ee nu asen timaa pwee na kaye de gye kee. ¹¹ San ne ba kra mone a bo yaa anen a esen gyikpa-o, mone ma kan sa a asen ne mone e ya towe mfen-o mfeere toora mone. San-o ya fo, mon' towe keto ne ke bo mone mfeere-ro-o, a lee feye keto ne mone e towe mfen-o maa lee mone fonfon ase, ke e lee Wuribware a kufwiije timaa-o ase nee.

¹² San amo de na se se yaa mo daa be ee mo tire na bo mo mo. Na ase mo yaa bamo gyi-ana a bo mo bamo. Na nyaagyi mo yere bo kye bamo ase na anyi ba kpa bamo a bo mo. ¹³ Okemaa i kperi mo se, na o kisi mone. Amaa mo e morowe okemaa ne o taare a o yere kenken bo fo asen amo kee-o.”

*Anen ne Yeesuu ye Yerusalem man i kpuri-o
(Matiyo 24.15–28; Lukas 21.20–24)*

¹⁴ Ne Yeesuu a kya se towe feye, “Wuribware kyaamee Daniyel a kyoree waa abwaresej wore-o-ro feye ‘San ko e ba a o bo ba ne mone adon e ba iyisi ato ko a bo bo yera mfen ne a mon bware feye a yere-o, na bo bo sa a Wuribware sunkpa-o nyera.’ ”* (Fo ne fo e kare amo-o, fo a nu kaase aaa?) “San amo, bamo ne bo bo Yudeya sweere se-o, sere yo abee-ro. ¹⁵ Na bamo ne bo bo kawu-o ma kpone bamo eyee kinji yo lon-no feye ba ya taa kotoko. ¹⁶ Na bamo ne bo bo ndo-ro-o mo ma kinji ba pe feye ba ba a bo bo taa bamo awaagya. ¹⁷ Nke nsi amo adanpokyee na atrapo i nu asen nee fee. ¹⁸ Mon' kore Wuribware feye amo-o ma waa san

* **13:14** Daniyel 9.27; 11.31; 12.11.

ne kpa kutu bo lenj-ɔ. ¹⁹ A lee feye san amo a asen-ɔ e waa lenj bweetɔ a kyon asen kema ne a kyɔ waa lee haree san ne Wuribware a twee kaye-ɔ bo fo ndɔɔ-ɔ. Asej ko mɔ maa lee ba na a du feye amo daa. ²⁰ Amaa Wuribware a ten nke ne weete asen amo e waa-ɔ se. ɔ dɛɛ ɔ mon ten se fɛraa nee, weete ɔko maa san kaye mɔ-rɔ. Bo lee bamo ne Wuribware a lee sa mɔ eyee-ɔ se ne ɔ ten nke-o si.

²¹ San amo ɔko ya tɔwe gywii mone feye, ‘Kee Kristoo ne Wuribware a sun-o e yere mfee-ɔ,’ bɛɛɛ ‘Mɔ e yere nnon-ɔ,’ mone ma kɔɔre mɔ gyi. ²² A lee feye bokɔ e ba a bo bo penna mone feye bamo e gye Kristoo-o, na bokɔ mɔ penna feye bamo e gye Wuribware a akyaamɛɛ-ɔ bokɔ. Ba ba a bo bo waa akpenyeetɔ dabe bo kaapo feye bamo elen-ɔ a lee Wuribware ase-ɔ, na bo nya penna bamo gbaa ne Wuribware a lee sa mɔ eyee-ɔ. Bamɔ e taare fɛraa de. ²³ Amose-ɔ, mon! sa se. Mo a tɔwe ketɔ kema gywii mone pwɛɛ a san amo dɛɛ fo.”

*Yeesuu, dimaadi mɔ gyi-o, a keba nyɔsepo-ɔ
(Matiyo 24.29–35; Lukas 21.25–33)*

²⁴ Ne Yeesuu a kya se tɔwe feye, “Nke amɔ-rɔ san ne asen dabe amo a kyon-ɔ,

‘Kyɔwe ya lee, ketɔ e gyase,
na oferi mɔ ma lee lanje-rɔ.’

²⁵ ‘Na akyee-e-kpa-agyi kyuwi
lee daye bwee-ro pupuri,
na ketɔ kema ne ke bo awore-rɔ-ɔ pɛɛɛ
ma lee waa kyɛkyɛ.’*

* **13:25** Isaya 13.10; 34.4.

26 Nkee na mō, dimaadi mō gyi-o, lee soso n te awore-rō mō e ba keyaalen dabē-rō na kelaññerō-rō. 27 Na n sun mō mbōō lee soso ba sweere mō se mfee, na bō yō kebare kēmaa ya kpōwe asese ne Wuribware a lee sa mō eyee-ɔ pēēē lee sweere kēmaa se bō gyaññe tōñ kōñkō.”

28 Ne Yeesuu a kya se tōwe feye, “Mōn' sa a figi kiyii kaapo mōne kanyiasen. Mōne nyi feye kemo ya ba ke e kpa a ke pōwe, amō kekyaare e kpa a ke fō. 29 To, anen dēē ne mōne ya ŋu feye asen mō pēēē e waa, amō mōn' pini feye san e kpa a ɔ fō feye m beē kiññi ba. 30 Mō i gyi mōne kasentīñ feye ndōō a kaye mō-rō a asese-ɔ bokō i ŋu san ne atō mō e ba-ɔ. 31 Soso na sweere pēēē asen e kyōñ, amaa mō asen-ɔ fēraa maa kyōñ daa.”

*Ɔkō mōñ nyi kake nsi ne Yeesuu i kiññi a ɔ ba-ɔ
(Matiyo 24.36–44)*

32 Ne Yeesuu a tōwe bō gye kee feye, “Amaa ɔkō mōñ nyi kake nsi ne mō e ba a m bō kiññi ba-ɔ. Wuribware mbōō-ɔ, bēēē mō, dimaadi mō gyi-o, gbaa, mōñ nyi kake suyo-o. Amō ane se Wuribware wōre kpen i nyi. 33 Amose-ɔ, ɔkēmaa sa se na ɔ waa siraa, a lee feye ɔkō mōñ nyi san amō. 34 A du nee feye kawurenyare kō a kpa a o tu kpa, ne oo ke kusūñ-no sa mō ayaafōre feye bō waa, ne ɔ tōwe gywii mō lōñ ɔdeeresepo feye ɔ deere mō lōñ se bō fō san ne ɔ ba-ɔ. 35 Amose-ɔ, mōn' sa se, a lee feye ɔkō mōñ nyi san ne lōñ wuye-o de ɔ ba-ɔ, nsañse kadeepweta bēēē kanye bēēē kaye nsena bēēē gyegyaye kese-ro ne ɔ ba. 36 Mō ya fu-ro ba, mōne ma sa a ɔ bō tō feye mōne a di idi. 37 Ketō ne mō e tōwe mō i gywii mōne-ɔ, ne mō e tōwe a

n gywii asεε pεεε-ɔ e gye feyε mon' sa se na mon' kyin̄ni kyena.”

14

Anɛn nɛ baa da Yeesuu kun̄u si kikipuni-o

(Matiyo 26.1–5; Lukas 22.1–2; Yohanee 11.45–53)

¹ Amɔ a san̄ n̄ke n̄nyɔ a Bodododoo nɛ yiisi mon̄ te-ro-o na Wuribware-a-kya-anɛ-yɔwɛ a ateese-o agyibɛɛ dεε fɔ-ɔ, nɛ Wuribware alɔn̄n̄ɔpɔ abrese-ɔ na Wuribware mbraa akaapɔpɔ-ɔ a lɛɛ ba kpa ekpa nɛ ba borɔ se a bɔ kra Yeesuu na ɔkɔ mon̄ n̄u-o, na bɔ mɔɔ mɔ. ² Amaa bɔ ye, “Anɛ ma kra mɔ Wuribware-a-kya-anɛ-yɔwɛ a kigyɔ a n̄ke-o-ro, a lɛɛ feyε anɛ ya kra mɔ n̄ke amɔ-rɔ, laman̄ maa sure, na bamɔ idun̄ fwii, na bɔ baa ekɔ man̄-nɔ.”

Anɛn nɛ ɔkyɛɛ kɔ a twiiri lan̄pen̄taa wɛɛ Yeesuu kun̄u si Betaniya-o

(Matiyo 26.6–13; Yohanee 12.1–8)

³ Amɔ kamεε-rɔ Yeesuu a yɔ ɔ bɔ Betaniya kamangyii-ro-o, nɛ ɔɔ yɔ o te Simɔn̄ nɛ ɔ dεε ɔ gye bwatɔpɔ-ɔ aye o gyi. Nɛ ɔkyɛɛ kɔ a kra mɔ lan̄pen̄taa yawɔ len̄sɛ kɔ lweero. Lan̄pen̄taa mɔ bɔ kalɔgyii damenan̄sɛ kɔ nɛ baa taa kibu nɛ ba tɛɛ kemɔ ε alabasetaa-ɔ bɔ waa-ɔ-rɔ nɛɛ. Nɛ ɔɔ da kalɔgyii nɛ lan̄pen̄taa-ɔ bɔ-rɔ-ɔ kanɔ bwee taye se, nɛ oo twiiri wɛɛ Yeesuu kun̄u si.

⁴ Nɛ bamɔ nɛ bɔ bɔ mfen̄-ɔ bokɔ idun̄ a fwii, nɛ bɔ ye, “Ntɛtɔ e gye lan̄pen̄taa amɔ ken̄yera anɛn̄?”
⁵ Oo fe lan̄pen̄taa mɔ nɛɛ, weeteɛ ɔ nya a ɔ kyon̄ siidii n̄kpen̄ nna, na ɔ taa atan̄nɛ-ɔ bɔ sa atiripɔ.”
Nɛ baa porɔ ɔkyɛɛ amɔ bweɛtɔ.

⁶ Amaa Yeesuu a tōwe gywii bamō nee feyε, “Mōn' yōwe ɔkyee-ɔ. Nteto se ne mone e waa mō aneη? M feraa mō ase, atō timaa na adamenan̄se ne ɔ waa-ɔ. ⁷ Mone de atiripō mone ase san̄ kemaa, amose-ɔ san̄ kemaa ne mone e kpa-ɔ, mone e taare a mōn' kya bamō-rɔ. Amaa m feraa, mō aa mone maa kyena a ane bō yɔ. ⁸ Ketō ne ɔ taare-ɔ ne ɔ waa. Mō a twiiri lan̄pen̄taa-ɔ wee mō se-ɔ, a kaapō nee feyε ɔ l̄ηηō mō kayōwōre o gywii san̄ ne mō i wu na bō pure mō-ɔ nee. ⁹ Mbeyōmō mō i gyi mone kasent̄η feyε kaye mō p̄εε-rɔ tōη kemaa ne ba tōwe abwaresen̄-ɔ, bō lee ketō ne ɔkyee mō a waa-ɔ se-ɔ, mō ken̄yare maa muri amō-rɔ daa.”

Aneη ne Yudas a sure si feyε o gyi Yeesuu kidiburo-o

(Matiyo 26.14–16; Lukas 22.3–6)

¹⁰ Ne Yudas Kariyotinyi ne ɔ gye Yeesuu agyasepō kudu anyɔ-ɔ ɔkō-ɔ a yɔ Wuribware al̄ηηōpō abresε-ɔ ase na ɔ ya gyi Yeesuu kidiburo gywii bamō. ¹¹ Mō a yɔ-ɔ, bamō akatō a gyi ketō ne o de ɔ tōwe-ɔ se, ne bō ye ba ba atan̄ne na bō ka mō kōkō. Amose-ɔ, ne Yudas a lee ɔ kpa ekpa ne ɔ bōrɔ se a ɔ nya ba Yeesuu bō waa bamō kesareε-rɔ-ɔ.

Siraa ne Yeesuu mō aa mō agyasepō-ɔ a waa na bō gyi Wuribware-a-kya-ane-yōwe a ateese-o

(Matiyo 26.17–19; Lukas 22.7–13)

¹² Kadawōkywee a kake ne ka gye ηkp̄εε ne ba gyi Bodobodoo-ne-yiisi-mōη-te-ro-o, na bō mō nsannegyii bō gyi Wuribware-a-kya-ane-yōwe a ateese-o, ne Yeesuu agyasepō-ɔ a bise mō feyε,

“Mfene ne fo e kpa feye ane ya lɔnɔ sa fo a fo ya gyi Wuribware-a-kya-ane-yowe a ateese-o nee?”

¹³ Ne Yeesuu a sun bamo abee anyo, ne so towe gywii bamo feye, “Mon' yo man-no. Mone ya yo, mone e gyanhaa onyare ko na so kalɔ na nkyu. ¹⁴ Na mon' gya mo se ya lwee lɔn ne o lweero-o, na mon' towe gywii lɔn wuye-o feye, ‘Okaaporo-o ye, Nkee kekyan ne mo aa mo agyasepo-o i gyi Wuribware-a-kya-ane-yowe a ateese-o kemo-ro-o?’ ¹⁵ Mfen-o, na so kaapo mone abanɔroo kekyan dabe ko ne ke bo soso-o-ro na baa kyɔ lɔnɔ kemo-ro waa ngya na iteburi bo yera-ro. Na mon' waa ketɔ kema siraa bo yera ane.”

¹⁶ Ne mo agyasepo anyo amo a meraa se yo man-o-ro. Bamo a yo-o, ane ne Yeesuu a towe-o de ne baa nu. Ne baa waa Wuribware-a-kya-ane-yowe a ateese-o siraa mfen.

Anɛ nyanpe a ateese-o

(Matiyo 26.20–30; Lukas 22.14–23; Yohanee 13.1–2, 21–30; 1 Korintoo awuye 11.23–25)

¹⁷ Kyowe a lowe-o, ne Yeesuu mo aa mo agyasepo kudu anyo-o a ba lɔn-o-ro. ¹⁸ Bamo a te ba gyi-o, ne Yeesuu ye, “Mo e towe mo i gywii mone feye oko ne mo aa mo i gyi gyare konko-ro-o i gyi mo kidiburo.”

¹⁹ Mo a towe ane-o, ne aa waa bamo mfeere bweetɔ, ne baa lee ba bise mo kegyase kegyase feye, “Kasentij nee, mo ne fo de, beee?”

²⁰ Ne Yeesuu a behaa bamo feye, “Mone kudu anyo-o-ro oko nee, oko ne mo aa mo kesaree di gyare konko-ro ane i gyi-o. ²¹ Mo, dimaadi mo gyi-o, i wu feye ane ne baa kyoree mo asen waa

abwaresen wore-ɔ-rɔ-ɔ. Amaa ɔko ne o gyi mo kidiburo-o i nu asen nee fee. Bo dee bo mon kowe anen a sese-ɔ nee, weete a bo.”

²² San ne bo maa se ba gyi-o, ne Yeesuu a taa bodobodoo, ne ɔɔ sa Wuribware anse wee se, ne ɔɔ tenne-rɔ sa mo agyasepo-ɔ. Ne ɔ ye, “Mon' kore na mon' gyi. Mo koyowaregyi nee.”

²³ Ne ɔɔ taa nta kotorenkyu borɔ, ne ɔɔ sa Wuribware anse wee se, ne ɔɔ taa sa bamo, ne bamo peee a nuu kemɔ-rɔ. ²⁴ Ne Yeesuu ye, “Mo mbogya ne n twiiri a η wee, na Wuribware nya taa asese bweeto ebye bo ke bamo-ɔ nee. Mo mbogya ne n tii Wuribware na asese mbonɔ-rɔ a etan popwee a kanɔ-ɔ nee. ²⁵ Mo e tawe mo i gywii mone feye, lee mbeyomɔ bo yo, ma lee nuu nta mo peee, amo nke nsi ne mo i nuu nta popwee san ne Wuribware e ba a ɔ bo gyi mo kuwure-o.”

²⁶ Ne baa waa kilin bo kyorɔ Wuribware mfen, ne baa lee kawu yo Mfo-Ayii kebee-ɔ se.

Anen ne Yeesuu ye Peetroo e tawe eɔ mon nyi mo-ɔ (Matiyo 26.31–35; Lukas 22.31–34; Yohane 13.36–38)

²⁷ Ne Yeesuu a bee kya se tawe gywii mo agyasepo-ɔ feye, “Mone peee mo e sere a mon' yowe mo, feye anen ne abwaresen wore-ɔ a tawe e,

‘Wuribware e mɔɔ esanne odeerese-ɔ,
na esanne-ɔ peee mo brawe-rɔ’-ɔ.*

²⁸ Amaa mo ya bo kyinɔi lee lowi-ro-o, mo e gye mone nkpere a η yo Galileya sweere se.”

* 14:27 Sakariya 13.7.

²⁹ Mfēḡ ne Peetroo a beḡḡaa Yeessuu feyε, “Haree mo beεko-ana ya sere, m feraa ma sere a η yowe fo.”

³⁰ Ne Yeessuu a beḡḡaa Peetroo feyε, “Mo e tawe mo i gywii fo feyε ndoo a kanye mo fo e swee iluwi esa feyε fo moḡ nyi mo pweε na kyanare dεε fore iluwi enyo.” ³¹ Ne Peetroo a bee beḡḡaa feyε, “Haree amo e gye mo aa fo kuwu gbaa, ma tawe feyε moḡ nyi fo.” Ne agyasepo ne baa saḡ-ḡ pεεε mo a tawe aneḡ dεε.

*Aneḡ ne Yeessuu a ya kore kebwarekore
Getesemanee-ḡ
(Matiyo 26.36–46; Lukas 22.39–46)*

³² Amo-ḡ kamεε-ro, ne Yeessuu mo aa mo agyasepo-ḡ a ba bane ko ne ba tee mo ε Getesemanee-ḡ, ne oo tawe gywii mo agyasepo-ḡ feyε, “Mon' kyena mfee na η ya kore kebwarekore.” ³³ Ne oo tee Peetroo na Yakubu na Yohanee bo tii mo eyee se, ne baa yo. Mfēḡ ne mo abaa-ro a yore mo, ne mo kayowore-ro a waa mo yoreyore. ³⁴ Ne oo tawe gywii bamo feyε, “Mo bore-ro i duḡwi mo bweeto, haree mo e kpa a η wu. To, mon' kyinḡi kyena mfee.”

³⁵ Ne oo nare yo akato-ro kafwee, ne oo ya kyon di kame si sweere, ne oo kore Wuribware feyε o ma kaḡ sa a o gyi aworefo. ³⁶ Ne oo kya se kore kebwarekore feyε, “N se, n se, η nyi feyε fo e taare a fo waa keto kεmaa. Mbeyom mo e kore fo nee feyε fo sa a mo aworefo ne mo i gyi mo-ḡ gye kεε na m ma wu. Amaa kanḡ ηkεmaa ne fo e kpa-ḡ bware sa mo.”

³⁷ Ne oo kiññi ya tɔ feyε mɔ agyasepɔ asa-ɔ pεεε a di idi. Ne ɔ tɛɛ Peetroo ε, “Simɔñ, fɔ a di idi neɛ ɛɛɛ? Amɔ fɔ mɔñ taare kyena dɔñhwereɛ kɔñkɔ na fɔ mɔñ di idi aaa?” ³⁸ Ne ɔ tɔwe gywii bamɔ feyε, “To, mɔñ' kyinñi kyena, na mɔñ' kɔrɛ kebwarekɔrɛ feyε Ɔbɔnsam ma kañ kyɔ mɔne-rɔ keɛ feyε mɔne i kiññi kamεε aaa. Mɔne ñkronɔ-rɔ mɔne ɛ kpa kikiññi kyena, amaa mɔne ñyɔwɔre-rɔ mɔ a waa yɔreyɔre.”

³⁹ Ne ɔ beɛ kiññi ya kɔrɛ kebwarekɔrɛ feyε aneñ ne ɔ kɔrɛ kegyeñkpeε-ɔ. ⁴⁰ Mɔ a kɔrɛ kebwarekɔrɛ lowe-ɔ, ne ɔ beɛ kiññi bɔ tɔ feyε mɔ agyasepɔ-ɔ a beɛ di idi. Bɔ mɔñ taare kra idi. Nkee bɔ mɔñ nyi aneñ ne ba tɔwe a bɔ gywii Yeesuu-o.

⁴¹ Ne ɔ ya kɔrɛ kebwarekɔrɛ sasepɔ. Sañ ne oo kiññi ba-ɔ, ne ɔ tɔwe gywii bamɔ feyε, “Mɔne sañ mɔne i di idi mɔne i kyure neɛ ɛɛɛ? To, aa baare aneñ. Sañ a fɔ mbeyɔmɔ. Mɔñ' deere, ba lee mɔ, dimaadi mɔ gyi-o, ba sa ebɔye awaapɔ na bɔ nya mɔ se keyaalen. ⁴² Mɔñ' keɛ, ɔkɔ ne o gyi mɔ kidiburo-o ɛ ba-ɔ. To, mɔñ' kɔsɔ na anɛ yɔ ya gyañaa mɔ.”

Aneñ ne baa kra Yeesuu-o

(Matiyo 26.47–56; Lukas 22.47–53; Yohanee 18.3–11)

⁴³ Yeesuu sañ ɔ sa señsa, ne Yudas ne ɔ gye Yeesuu agyasepɔ kudu anyɔ-ɔ ɔkɔ-ɔ a fɔ. Mɔ aa aseε kukwii kɔ na bamɔ apan na akyokun ya ba. Wuribware alɔñɔpɔ abrese-ɔ na Wuribware mbraa akaapɔpɔ-ɔ na mañ abrese-ɔ ya suñ bamɔ.

⁴⁴ Amɔ odiburopɔ-ɔ a kyɔ kaapɔ bamɔ ne ba gya mɔ se ba-ɔ feyε, “Ɔkɔ ne mɔ ɛ yɔ a ñ ya

ka m̀ò kanò-ɔ̄ ē gyē m̀ò nē m̀onē ē kpa-ɔ̄. Na m̀on' kra m̀ò, na m̀on' taa m̀ò nare!" ⁴⁵ Amose-ɔ̄, Yudas a den̄ fò-ɔ̄, nē ɔ̄ yò Yeessu asē. Nē ɔ̄ teē Yeessu feyē, “Ōkaapopo,” nē ɔ̄ kyokyweē m̀ò kedaabon̄ damenan̄sē ka m̀ò kanò, feyē anen̄ nē Yudaa awuyē ē ka abeē kanò san̄ kemaa-ɔ̄. ⁴⁶ Nē baa kra Yeessu, nē baa kra m̀ò-rò ken̄ken̄. ⁴⁷ Mfen̄ nē Yeessu agyasepo-ɔ̄ ɔ̄kò a gyiiri kepan̄ lee, nē oō nē Wuribwarē ɔ̄lon̄ɔ̄pō bres̄ē a anya-ɔ̄ ɔ̄kò kesebò ten̄.

⁴⁸ Nē Yeessu a bisē ases̄e-ɔ̄ feyē, “Amò m̀onē a ba apañ na akyokun̄ a m̀on' bò kra m̀ò neē feyē oyu-o ooo? ⁴⁹ N̄ke mfen̄ē m̀ò-rò m̀ò aa m̀onē neē na m̀ò ē kaapō abwaresen̄ Wuribwarē sun̄kpa kabuno, na m̀onē m̀ò m̀onē m̀on̄ kra m̀ò? Amaa amò-ɔ̄ a ba anen̄ neē na m̀ò aworefò na lowi nē m̀ò i wu-o, nē baa kyorēē amò asen̄ waa abwaresen̄ wore-ɔ̄-rò-ɔ̄, nya waa kasent̄in̄.”

⁵⁰ Mfen̄ nē Yeessu a agyasepo-ɔ̄ p̄eēē a serē yòwē m̀ò. ⁵¹ Amaa keyaafòrē kò m̀ò a kpuriti waagya laare-rò ɔ̄ gya bamò sē. Nē ba kpa a bò kra m̀ò gbaa m̀ò. ⁵² Nē ɔ̄ n̄wēenan̄, nē m̀ò waagya-ɔ̄ a san̄nē leē da, nē ɔ̄ serē ketebon̄buron̄ yòwē m̀ò waagya-ɔ̄ bò sii.

Anen̄ nē baa yaa Yeessu Yudaa awuyē a iwurekpa-ɔ̄

(Matiyo 26.57–68; Lukas 22.54–55, 63–71; Yohannee 18.12–15, 24)

⁵³ To, nē baa taa Yeessu yaa Wuribwarē ɔ̄lon̄ɔ̄pō bres̄ē lon̄-nò, mfen̄ nē Wuribwarē ɔ̄lon̄ɔ̄pō abres̄e-ɔ̄ na man̄ abres̄e-ɔ̄ na Wuribwarē mbraa akaapopo-ɔ̄ ē gyan̄nē-ɔ̄. ⁵⁴ Nē Peetroo a sii

kamεε ɔ gya bamo se. Ɔɔ gya bamo se aneη-aaa ya bo fo ɔlɔηɔpɔ bresε a lɔη amɔ-rɔ. Ne mɔ aa adeeresepɔ kɔ te lɔη-ɔ kabuno ase ba wɔre deekpa.

⁵⁵ Ne Wuribware ɔlɔηɔpɔ abresε-ɔ na agyaηepɔ-ɔ pεεε a buwi kpa kanɔten ne ba ba a bo bo yere se a Yeesuu gyi kepɔ a bo nya mɔɔ mɔ-ɔ kpone. ⁵⁶ Ne asesε bweetɔ a bo ba bamo ayeba bo kye mɔ a ɔ nya gyi kepɔ. Amaa bamo ayeba-ɔ moη yere abεε se.

⁵⁷ Ne ηkee bokɔ a kosɔ ba ayeba bo porɔ Yeesuu feye, ⁵⁸ “Ane a nu feye mɔ a tɔwe ε, ‘Mɔ i bwee Wuribware sunkpa ne asesε a ba asaree bo pweε-ɔ, na ηke nsa kamεε-rɔ na m pweε kemɔ ne sεε moη ba asaree bo pweε-ɔ.’ ” ⁵⁹ Amaa bamo gbaa bamo ayeba-ɔ moη taare yere abεε se aneη ne Yeesuu i gyi kepɔ-ɔ.

⁶⁰ Ne Wuribware ɔlɔηɔpɔ bresε-ɔ a kosɔ yere bamo pεεε akatɔ-rɔ, ne oo bise Yeesuu feye, “Amɔ fo moη de asen mɔ pεεε ne ba tɔwe ba kye fo-ɔ kanlee aaa?” ⁶¹ Ne Yeesuu a laato, kanɔ ɔ moη bunηi.

Ne ɔɔ beε bise mɔ feye, “Fo e gye mɔ ne ɔ bo sosɔ-ɔ mɔ gyi Kristoo ne oo sun bo kyonwe-ɔ, bεεε fo moη gye?”

⁶² Nkee fεraa ne Yeesuu a beηηaa feye, “Ɔɔη, mo nee, na mone san mone i ηu mɔ, dimaadi mɔ gyi-o, a te Bo-elen-ɔ-kyon-ɔkεmaa-Bware kigyise si, na mɔ aa mɔ gyi mɔ kuwure dabe-ɔ, na mɔ a lee awore-rɔ mɔ e ba.”*

⁶³ Amɔ fεraa ne ɔlɔηɔpɔ bresε-ɔ a ba kadunfwii bo kyan mɔ fonfon waagya-rɔ, ne ɔ ye, “Ane maa

* **14:62** Daniyel 7.13-14

lee kpa a ɔkɔ tɔwɛ kɔtɔkɔ pwɛɛ na anɛ dɛɛ ɲu feyɛ oo gyi kɛpɔ. ⁶⁴ Mɔnɛ a nu asɛɲ nɛ ɔɔ tɔwɛ bɔ kye Wuribware-ɔ, ɔ yɛ mɔ aa Wuribware ta. Amɔsɛ-ɔ, emɛnɛ nɛ mɔnɛ ɛ fa feyɛ anɛ waa mɔ?”

Nɛ bamɔ pɛɛɛ a sure si feyɛ oo gyi kɛpɔ, amɔsɛ-ɔ bɔ mɔɔ mɔ. ⁶⁵ Mfɛɲ dɛɛ nɛ bɔkɔ a lɛɛ ba tweɛ akyɔnɛ ba wɛɛ Yeessuu si. Nɛ baa ba kaprakɛɛ bɔ bun mɔ akatɔ sɛ, na ba da mɔ akunɲɲ. N̄kee bamɔ ya da mɔ, na bɔ tɔwɛ feyɛ, “Nsɛ ya da fɔ-ɔ nɛɛ?” Nɛ adeeresɛpɔ-ɔ a taa mɔ yaa dayɛ mɔ ɛsɛbɔ-rɔ abaa.

Anɛɲ nɛ Peetroo a sweɛ feyɛ ɔ mɔɲ nyi Yeessuu-o (Matiyo 26.69–75; Lukas 22.55–62; Yohane 18.15–18, 25–27)

⁶⁶ Bamɔ a gyi Yeessuu asɛɲ kɛkyaɲ-nɔ-ɔ, na Peetroo saɲ o te kabuno mfɛɲ. Nɛ Wuribware ɔlɔɲɔpɔ brɛsɛ-ɔ mɔ kabre kɔ a ba ɔ kyɔɲ. ⁶⁷ Saɲ nɛ oo ɲu Peetroo na ɔ wɔrɛ deekpa-ɔ, nɛ ɔɔ deere Peetroo akatɔ-rɔ, nɛ ɔ yɛ, “Fɔ gbaa fɔ aa Yeessuu Nasarɛtenyi mɔ ɛ gye nɛ mɔnɛ naa.” ⁶⁸ Nɛ Peetroo a sweɛ feyɛ, “Mɔɲ nyi asɛɲ nɛ fɔ ɛ tɔwɛ amɔ-ɔ kaasɛ.” Nɛ ɔɔ narɛ ya yɛrɛ lɔɲ-ɔ kibunogyi-ro. Puri amɔ-rɔ nɛ kyaɲarɛ a fore.

⁶⁹ Kibunogyi amɔ-rɔ mfɛɲ nɛ kabre amɔ a bɛɛ ɲu Peetroo, nɛ ɔɔ bɛɛ lɛɛ ɔ tɔwɛ anɛɲ nɛ ɔɔ dɛɛ tɔwɛ-ɔ o gywii asɛsɛ nɛ bɔ yɛrɛ mfɛɲ-ɔ. Kabre-o a tɔwɛ gywii bamɔ nɛɛ feyɛ, “Mɔ gbaa gye Yeessuu a asɛsɛ-ɔ ɔkɔ nɛɛ.” ⁷⁰ Amaa Peetroo a bɛɛ sweɛ.

Kɛtɔ a bɛɛ waa kafweɛ-ɔ, nɛ bamɔ nɛ bɔ yɛrɛ mfɛɲ-ɔ a bɛɛ tɔwɛ gywii Peetroo feyɛ, “Fɔ maa taarɛ a fɔ gyiiri ikii feyɛ fɔ mɔɲ gye Yeessuu a asɛsɛ-ɔ ɔkɔ, a lɛɛ feyɛ anɛ a ɲu feyɛ fɔ gbaa fɔ gye Galileyanyi nɛɛ.” ⁷¹ Nɛ Peetroo a bɛɲɲaa feyɛ, “Mɔ

e ka keyaa feye mon nyi anyare mo ne mone e tawe mo asen-o. Ne asen mo ne mo e tawe-o e mon gye kasentij, amo feraa Wuribware lon mo.” Ne oo bee ka anen a keyaa-o iluwi bweeto.

⁷² Mo keden tawe anen lowe-o, ne kyanare a fore nyosepo. Ne oo nyinji anen ne Yeesuu a tawe gywii mo-o se feye, “Fo e swee iluwi esa feye fo mon nyi mo pwee na kyanare de fore iluwi enyo.” Ne oo ya su bweeto.

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Anen ne baa yaa Yeesuu Romanyi gominaa akato-ro-o

(Matiyo 27.1-2, 11-14; Lukas 23.1-5; Yohane 18.28-38)

¹ Kaye nke gyegyaye tututu-o, ne Wuribware alonjopo abrese-o na man abrese-o na Wuribware mbraa akaapopo-o peee a gyanje kra anen ne ba waa Yeesuu-o. Ne baa ba agbarabi bo da mo asaree-ro, ne baa yaa mo Romanyi gominaa ne ba tee mo e Pilat-o akato-ro, na o sa bamo kpa feye bo mo mo.

² Ne gominaa-o a bise Yeesuu feye, “Baa poro fo feye fo a tawe feye fo e gye Yudaa awuye owure-o. Emene ne fo i lee kano?”

Ne oo benjaa mo feye, “Senbise mo a lee fo ase nee eee?”

³⁻⁴ Wuribware alonjopo abrese-o a poro Yeesuu bweeto-o se-o, ne gominaa-o a bise Yeesuu feye, “Fo maa benjaa nee eee? Nu anen ne ba poro fo-o wore.” ⁵ Amaa kano Yeesuu bee o mon bunji. Ne gominaa-o eyee a kpen mo.

*Aneḡ ne Romanyi gominaa-o a sure si feyε bo mɔɔ
Yeesuu-o*

*(Matiyo 27.15–26; Lukas 23.13–25; Yohannee
18.39–40; 19.4–16)*

⁶ Amɔ san kemaa mɔ, Wuribware-a-kya-ane-yowε a ateese kigyi-o-ro, Romanyi gominaa i lee bamo ne oo tii bamo tiikpa-ɔ oko ne laman e kpa-ɔ na ɔ nare ya kyure. ⁷ San amo oo tii onyare ko ne ba tee mo ε Bar-Abas-ɔ na asesε ko tiikpa, a lee feyε baa kosɔ ko bo kye Roma abane man mo-ro, ne baa mɔɔ asesε bweeto ekɔ-ɔ-ro. ⁸ Ne laman a gyanḡe gominaa-o akato-ro, ne baa lee ba bise mo feyε o lee asesε ne oo tii-o oko, feyε aneḡ ne ɔɔ kyɔ waa nsu ne η ya kyon-ɔ-ro-ɔ.

⁹ Amose-ɔ, ne gominaa-o a bise bamo feyε, “Mone e kpa feyε n lee onyare ne mone e tee mo ε mone Yudaa awuye owure-o nee beεε?”

¹⁰ Gominaa-o den o nyi feyε kokwee se ne Wuribware alonḡo abresε-ɔ a kra Yeesuu ba bo sa mo.

¹¹ Amo feraa ne alonḡo abresε-ɔ a da laman-ɔ kanɔ se feyε bo towε ε o lee Bar-Abas. Ne bo ye, “Lee Bar-Abas.”

¹² Ne gominaa-o a bee bise feyε, “To, ne nteto ne mone e kpa feyε η waa mo ne mone e tee ε Yudaa awuye owure-o nee?”

¹³ Amo feraa ne baa feε-ro feyε, “Da mo bo mera kiyii kpare-abεε-ro se!”

¹⁴ Ne gominaa-o ye, “Nteto boye gbaa ne ɔɔ waa?”

Ne baa bee feε-ro feyε, “Da mo bo mera kiyii kpare-abεε-ro se!”

¹⁵ Gominaa-o a kpa a ɔ waa bamo kepre-ɔ se-ɔ, ne oo lee Bar-Abas bo sa bamo. Ne ɔɔ sa ne mo asoogyaa awuye-o oko a da Yeesuu paara, ne ɔɔ

taa m̀o sa bamo feye asoogyaa awuye ya da m̀o bo mera kiyii kpare-abee-ro-o se.

*Anen ne asoogyaa awuye a waa Yeesuu
nwaagyisenne-o*

(Matiyo 27.27–31; Yohanee 19.2–3)

¹⁶ Ne asoogyaa awuye-o a taa Yeesuu yaa Gominnaa Pilat a lən-o-ro, ne baa tee bamo beeko-ana bo gyanne. ¹⁷ Ne baa ba waagya pipee bo bun m̀o feye m̀o a gye owure-o, ne baa ba iwu bo lo kuwurepa bo bun m̀o. ¹⁸ Ne baa lee ba waa m̀o nwaagyisenne feye, “Ansuma, nana, Yudaa awuye owure.” ¹⁹ Ne baa ba kayii bo daye Yeesuu kunu-ro anen-aaa, ne baa twee akyone wee m̀o se, ne baa tee gyenne m̀o ayaa-ro feye bamo a bu m̀o-o. ²⁰ San ne baa waa m̀o nwaagyisenne lowe-o, ne baa lee waagya pipee-o, ne baa ba m̀o fanfan ato bo bun m̀o. Ne baa taa m̀o ba yo a bo ya da m̀o bo mera kiyii kpare-abee-ro se.

*Anen ne baa da Yeesuu bo mera kiyii kpare-
abee-ro se-o*

*(Matiyo 27.32–44; Lukas 23.26–43; Yohanee
19.17–27)*

²¹ San ne asoogyaa awuye-o de Yeesuu ba yo-o, ne baa gyanjaa nyare ko na o kyon o lwee man-o-ro. Oo lee Kireenee man-no, ne ba tee m̀o e Siman, ne o gye Alésanda na Rufus bamo se-o. Siman mo ne asoogyaa awuye-o a yere m̀o feye o soro Yeesuu a kiyii kpare-abee-ro-o. ²² Ne baa yaa Yeesuu mfen ne ba tee e Gologotaa-o (kaase e kaapo feye Kolonkoronygi-Sweere.) ²³ Ne baa bo sa Yeesuu nta ne baa ba kadwii bo waa-ro-o, na m̀o kayowore-ro ma lee dunwi m̀o. Amaa Yeesuu a kine kunuu.

24 Ne baa da m̀ò b̀ò m̀era kiyii kpare-abεε-r̀ò-̀ò se. Mfɛɲ ne baa waa mpini mpini b̀ò ke m̀ò at̀ò bun̄sε-r̀ò taa. 25 Saɲ ne baa da Yeesuu b̀ò m̀era kiyii kpare-abεε-r̀ò-̀ò se-̀ò, saɲ-̀ò na kỳwε a yase. 26 Ne baa taa kawɔrɛtaa k̀ò b̀ò m̀era Yeesuu aɲu si. Ne gominaa-o a kỳrεε kam̀ò se feyε, “Yudaa awuye owure-o.” 27 Ne baa beε da ayu anỳò k̀ò b̀ò m̀era ayii kpare-abεε-r̀ò se. Baa da ̀òkɔɲk̀ò b̀ò m̀era k̀òk̀ò se Yeesuu kigyise si, ̀òkɔɲk̀ò m̀ò b̀ò m̀era k̀òk̀ò se m̀ò kebena se. [28 Mfaanεε-̀ò, ket̀ò ne baa kỳrεε waa abwaresen̄ wɔrε-̀ò-r̀ò-̀ò a waa kasen̄tin̄ feyε,

“Baa waa m̀ò ket̀ò ne ba waa abɔyewaap̀ò-̀ò.”]*

29 Asεε ne ba kỳɔɲ mfɛɲ-̀ò e da abaa-r̀ò neε, na ba saare Yeesuu feyε, “Mboo. Neε f̀ò yε f̀ò i bwee Wuribware sun̄kpa-̀ò, na ηke nsa kamεε f̀ò beε p̄wεε kem̀ò b̀ò yera ε? 30 Mbeỳòm̀ò k̄p̄or̄owε l̄ε kiyii kpare-abεε-r̀ò m̀ò se ba sweere, na f̀ò m̀or̄owε f̀ò eyεε.”

31 Anεɲ dεε ne Wuribware alɔɲɲ̀ɔ̀ɔ̀ abresε-̀ò na Wuribware mbraa akaap̀ɔ̀ɔ̀-̀ò a mii nǹò kỳò m̀ò, na ba m̀asε m̀ò, na ba t̀owε ba gywii abεε feyε, “̀ò m̀or̄owε b̀òk̀ò, amaa ̀ò maa taare a ̀ò m̀or̄owε m̀ò eyεε. 32 Mon' sa a anε keε feyε m̀ò a t̀owε ε ̀ò gye Kristoo ne Wuribware yε o sun̄ a ̀ò b̀ò kỳɔɲwε anε-̀ò, na ̀ò gye anε Isireelii awuye owure-o neε-̀ò, ̀ò taare a ̀ò l̄ε kiyii kpare-abεε-r̀ò m̀ò se ba sweere aaa. Ne m̀ò ya taare f̄eraa, anε e k̀ɔr̄ε m̀ò a anε gyi.” Anεɲ dεε ne ayu anỳò ne baa da bam̀ò gbaa bam̀ò b̀ò m̀era ayii kpare-abεε-r̀ò se Yeesuu ase-̀ò a saare m̀ò.

* 15:28 Isaya 53.12.

*Aneḡ ne Yeesuu a wu kiyii kpare-abεε-rɔ-ɔ se-ɔ
(Matiyo 27.45–56; Lukas 23.44–49; Yohane
19.28–30)*

³³ Saḡ ne mpase a fo-ɔ, ne kyɔwe a yowe keda, ne kibugyii a da sweere amo se peεε. Ne kaa gyi edoḡhwereε esa. ³⁴ Saḡ amo a kpa a ɔ gye keε-ɔ, ne Yeesuu a faa-rɔ kenken bamo aye-rɔ Heebrii-ro feye, “Ili, Ili, lama sabakatani.” Kaase e kaapo feye, “O Wuribware, O Wuribware, ntetɔ se ne fo a kine mo?”*

³⁵ Ne bamo ne bo bo mfeḡ-ɔ moḡ nu mo asen-ɔ kaase, ne bokɔ ye, “Moḡ' nu, Wuribware kyaamε Iliya ne ɔ tee.”

³⁶ Ne bamo-rɔ akɔ a ḡweenan ya ba ikyikyee bo da nta-rɔ, ne ɔ taa bo kyena kayii si. Ne oo teyi bo waa Yeesuu kanɔ-rɔ na ɔ nya kyokywee, ne ɔ ye, “To, moḡ' sa a ane yere na ane kee feye Iliya e ba a ɔ bo maye mo lee kiyii kpare-abεε-rɔ-ɔ se baa sweere aaa.”

³⁷ Mfeḡ ne Yeesuu a faa-rɔ kenken, ne oo kii Ebware lee.

³⁸ Ne waagya ne baa bo kuḡ Wuribware sunkpa a doḡo-rɔ a kekyan-ɔ a kyan-nɔ ntun ḡnyɔ lee soḡo ya bo da kaase.

³⁹ Soogyaa abreε ne ɔ yere kiyii kpare-abεε-rɔ-ɔ akatɔ-rɔ ɔ deere Yeesuu si-o a ḡu aneḡ ne Yeesuu a wu-o, ne ɔ ye, “Ḳnyare mo gye Wuribware mo gyi nee kasentiḡ.”

⁴⁰ Amɔ saḡ amo akyee ko mo yere kefo ba deere ba kyonwe. Akyee amo bokɔ e gye Mariya Magadalanyi, na Mariya ne ɔ gye Yakubu Kagyingyii na Yosεf bamo nyi-o, na Salomee. ⁴¹ Akyee amo a

* 15:34 Kiliḡ 22.1.

gya Yeesuu si haree lee san ne ɔ bo Galileya sweere se-ɔ nee, bamo ne bo deε ba deere mo se-ɔ. Akyee bweeto ne baa gya mo se lwee Yerusalem man-no-ɔ gbaa tii bamo se mfeɲ.

Aneɲ ne baa pure Yeesuu-o

(Matiyo 27.57–61; Lukas 23.50–56; Yohane 19.38–42)

⁴²⁻⁴³ Amo man abrese-ɔ ɔko bo-ro ne ba tee mo ε Yosεf. Ne ɔ lee man ko ne ba tee mo ε Arimateya-ɔ. Ɔ gye sese timaa. Ne o gywii san ne Wuribware i gyi mo kuwure sweere mo se-ɔ. Ne asese bweeto i bu mo. Kedeeɲweta a fo-ɔ, ne ɔ waa kakpono, ne ɔ ya Gominaa Pilat ase ya kore mo feye ɔ taa Yeesuu kifuniɲ sa mo a ɔ yaa pure. Ɔ ya menan, a lee feye kake amo gye Ifiyara nee. Amose-ɔ, kyowe ya lowe, amo kukyure kake a fo, na okemaa ma nya waa kusun kemaa. ⁴⁴ Ne gominaa-o eyee a kpen mo feye Yeesuu a kyɔ wu. Ne oo lee mo soogyaa brese-ɔ bise mo feye Yeesuu a wu kyee aaa. ⁴⁵ Mo a nu Yeesuu a lowi-o bo lee soogyaa brese amo ase-ɔ, ne ɔ sa Yosεf kpa feye ɔ ya taa kifuniɲ-o yaa pure.

⁴⁶ Ne Yosεf a ya soo kyefuri popwεε. Ne ɔ maye Yeesuu kifuniɲ-o lee kiyii kpare-abεε-ro-ɔ se, taa kyefuri-o bo miri kifuniɲ-o. Ne ɔ taa kifuniɲ-o waa kegyeranta ko bo-ro. (A lee feye Yudaawuyeferaa kefore ne ba heri ba lee bo feye kekyaɲ-ɔ. Amo amo-ro e gye bamo agyeranta.) Ne oo kuroɲ kefore ko bo kpuse kegyeranta-ɔ kan feye pone-ɔ. ⁴⁷ San ne Yosεf e waa amo-ɔ peεε-ɔ, na Mariya Magadalanyi na Yosεf mo nyi Mariya mo yere ton ko ba deere. Ne baa nu mfeɲ ne oo pure Yeesuu-o.

16

Anẹj ne Yeesuu a kyiṅṅi lee lowi-ro-o

(Matiyo 28.1–8; Lukas 24.1–12; Yohanee 20.1–

10)

¹ Memeneda, kake ne Yudaa awuye-o i kyure, ne bo maa waa kusun kemaa-o a kyon-o, ne Mariya Magadalanyi na Salomee na Yakubu mo nyi Mariya a ya so kadwii na kakyanne na bo yaa bo kyiiine Yeesuu kifuni-o. ² Amose-o, kaye nke Kosiyara gyegyaye kyowe keleebee-o, ne baa yo kegyeranta-o ase. ³⁻⁴ San ne ba yo-o, ne baa bise abee feye, “Nse e gye ne o kuron kefore-o a o lee kegyeranta-o kan se a o sa ane?” A lee feye kefore-o bo dwii. Amaa bamo a den yase akato deere bo kyonwe-o, ne baa nu feye kefore-o a kyō kuron lee-ro.

⁵ Ne baa lwee kegyeranta-o-ro, ne baa nu keyaafore ko na o te kegyeranta-o-ro kigyise si o bun kaare soswee fufuri parepare. Ne kufu a nya bamo.

⁶ Ne o ye, “Mone ma sa a kufu nya mone, na nyi feye Yeesuu Nasaratenyi ne baa da mo bo mera kiyii kpare-abee-ro-o se-o ne mone e kpa. Amaa o mon bo mfee. Wuribware a kyiṅṅi mo lee lowi-ro. Mon' kee mfen ne baa baa mo bo beya-o. ⁷ To, mbeyamo, mon' ya tawe gywii Peetroo na Yeesuu agyasepo ne baa san-o feye, “O gye mone nkpee o yii Galileya sweere se. Mfen-o ne mone i nu mo feye ane ne so kyō tawe gywii mone-o.’ ”

⁸ Amose-o, ne baa ba kufu na kayeyon bo nwanan lee kegyeranta-o-ro ba yo. Amaa bo mon sa senja gywii oko, a lee feye kufu de bamo.

Aneḡ ne Yeesuu a lee m̀ eyee b̀ kaapo Mariya Magadalanyi-o

(Matiyo 28.9–10; Yohanee 20.11–18)

[⁹ Saḡ ne Yeesuu a kyiḡḡi lee lowi-ro Kosiyara gyegyaye-ḡ, Mariya Magadalanyi ne Yeesuu a deε gya ibrisi isunoo b̀ koso m̀ se-ḡ, ne ɔ daa se ilee m̀ eyee b̀ kaapo. ¹⁰ Ne Mariya a ya tawe gywii Yeesuu m̀ nyare-ana, na b̀ waa m̀ kale. ¹¹ Amaa m̀ a tawe gywii bamo feye Yeesuu a kyiḡḡi lee lowi-ro haree oo ḡu m̀-ḡ, b̀ moḡ kɔre m̀ gyi.

Aneḡ ne Yeesuu a lee m̀ eyee b̀ kaapo m̀ nyare-ana ko-ḡ

(Lukas 24.13–35)

¹² Amo kamεε-ro-ḡ, ne Yeesuu a beε lee m̀ eyee kpa popweε ko-ro b̀ kaapo m̀ nyare-ana anyo ko na b̀ naa bamo kpa se ba lee maḡ-na. ¹³ Ne baa kiḡḡi yo ya tawe gywii Yeesuu m̀ nyare-ana ne baa saḡ-ḡ. Amaa b̀ moḡ kɔre gyi.

Aneḡ ne Yeesuu a lee m̀ eyee b̀ kaapo m̀ agyasepo kudu kako-ḡ

(Lukas 24.36–49; Yohanee 20.19–23; Ayaa-ro ayerepo asuḡ 1.6–8)

¹⁴ Lalalowe-ḡ, ne Yeesuu a lee m̀ eyee b̀ kaapo m̀ agyasepo kudu kako-ḡ na b̀ te ba gyi ateese. Ne ɔ poro bamo, a lee feye baa kine kokore bamo ne baa ḡu feye oo kyiḡḡi lee lowi-ro-o, ne baa b̀ tawe gywii bamo-ḡ gyi.

¹⁵ Ne ɔ tawe gywii bamo feye, “Moḡ' nare kaye-ro peεε ya tawe asḡ timaa-o gywii seεε di-maadi peεε. ¹⁶ Okεmaa ne ɔ kore mone gyi, ne ɔ bo asuu-o, Wuribware e morowe m̀. Amaa m̀ ne ɔ moḡ kore mone gyi-o fεraa, Wuribware i bu m̀

kepɔ. ¹⁷ Mo e sa ɔkɛmaa ne ɔ kɔɔre asen timaa-o a o gyi-o eɛɛ na ɔ ba mɔ kenyaɛ bo gya ibrisi bo koso aseɛ se, na ɔ sa esensa ne ɔko maa nu emo-ro-ɔ. ¹⁸ Na ɔ kra awo-ro beɛɛ o nuu kadwii mɔɔɛ na ketɔ ma waa mɔ seye, na ɔ ba kesaree bo dɔnɔ alɔpo se na bo kpaare.”

Aneɛ ne Yeesuu yii soso-ɔ

(Lukas 24.50–53; Ayaa-ro ayerepo asun 1.9–11)

¹⁹ Saɛ ne Yeesuu a sa senɛ mɔ agyasepo-ɔ ase lowe-ɔ, ne Wuribware a yaa Yeesuu soso yaa ba mɔ bo kyena mɔ Wuribware kigyise si, na mɔ aa mɔ gyi kuwure. ²⁰ Ne mɔ agyasepo-ɔ mɔ a yo ton kɛmaa ya tɔwe abwaresen. Ne Wuribware a gya bamɔ kamɛɛ, ne ɔ sa bamɔ keyaalen ne baa bo waa akpeneyeeto bo kaapo feye abwaresen ne baa tɔwe-ɔ gye kasentɛn-o.]

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The New Testament

in Chumburung

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