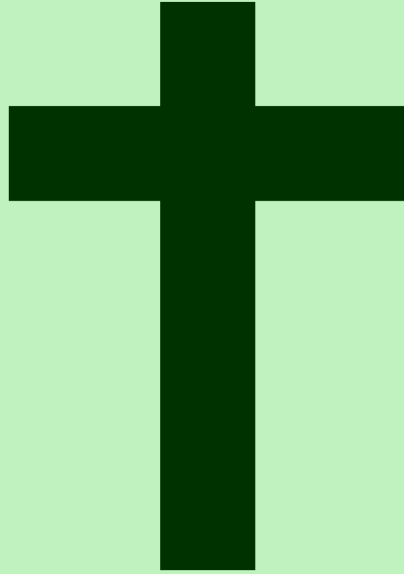


Abwaresen
Wore-o



New Testament in Chumburung (GH:ncu:Chumburung)

Abwaresen Wore-ə
New Testament in Chumburung (GH:ncu:Chumburung)

copyright © 2010 Wycliffe Bible Translators, Inc.

Language: Chumburung

Translation by: Wycliffe Bible Translators, Inc.

Copyright Information

© 2010, Wycliffe Bible Translators, Inc. All rights reserved.

This translation text is made available to you under the terms of the Creative Commons License: Attribution-Noncommercial-No Derivative Works. (<http://creativecommons.org/licenses/by-nc-nd/3.0/>) In addition, you have permission to port the text to different file formats, as long as you do not change any of the text or punctuation of the Bible.

You may share, copy, distribute, transmit, and extract portions or quotations from this work, provided that you include the above copyright information:

You must give Attribution to the work.

You do not sell this work for a profit.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Permissions beyond the scope of this license may be available if you contact us with your request.

The New Testament

in Chumburung

© 2010, Wycliffe Bible Translators, Inc. All rights reserved.

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2014-04-22

PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files dated 30 Dec 2021
24326c91-bd91-5fb9-a5f1-7f3e726a9745

Contents

Matiyo	1
Maak	65
Lukas	103
Yohanee	168
Ayaa-rə ayerepə-ə asun	211
Roma awuye	266
1 Korintoo awuye	294
2 Korintoo awuye	320
Galatiya awuye	337
Ifisus awuye	347
Filipii awuye	356
Kolosii awuye	362
1 Tisalonikaa awuye	368
2 Tisalonikaa awuye	373
1 Timotii	376
2 Timotii	383
Tiitus	388
Filemən	391
Heebrii awuye	393
Yakubu	415
1 Peetroo	421
2 Peetroo	429
1 Yohanee	433
2 Yohanee	440
3 Yohanee	441
Yudas	442
Aleebəkaapə	444

Matiyo

Ketɔ ne Matiyo a kyɔrɛɛ bo lee aseŋ timaa-o si-o

*Yeesuu Kristoo mɔ nana-ana anyare
(Lukas 3.23–38)*

¹ Kee Yeesuu Kristoo mɔ nana-ana anyare, na aneŋ ne ɔ lee Deefid a kenana-ɔ-rɔ-ɔ, na aneŋ ne Deefid mɔ a lee Abraham a kenana-ɔ-rɔ-ɔ. Abraham mɔ gye Isireelii awuye bamɔ nana.

² To, Abraham mɔ gyi e gye Isak, ne Isak mɔ mɔ gyi e gye Yakubu, ne Yakubu mɔ mɔ gyi-ana e gye Yudaa na mɔ daa-ana na mɔ tire-ana.

³ Ne Yudaa na ɔkyee ko ne ba tee mɔ ε Tamaa-ɔ a kowe Peres na Sera, ne Peres mɔ mɔ gyi e gye Hisirɔŋ, ne Hisirɔŋ mɔ mɔ gyi e gye Aram.

⁴ Ne Aram mɔ mɔ gyi e gye Aminadabi, ne Aminadabi mɔ mɔ gyi e gye Naasɔŋ, ne Naasɔŋ mɔ mɔ gyi e gye Salamɔŋ.

⁵ Ne Salamɔŋ mɔ na mɔ ka Rahab a kowe Bowas, ne Bowas mɔ na mɔ ka Rut a kowe Obid, ne Obid mɔ mɔ gyi e gye Yeseɛ.

⁶ Ne Yeseɛ mɔ mɔ gyi e gye Owure Deefid.

Ne Owure Deefid na ɔkyee ko ne ɔ deɛ ɔ gye ɔnyare ko ne ba tee mɔ ε Oriya mɔ ka-ɔ a kowe Solomɔŋ.*

⁷ Ne Solomɔŋ mɔ mɔ gyi e gye Rekabowam, ne Rekabowam mɔ mɔ gyi e gye Abiya, ne Abiya mɔ mɔ gyi e gye Asa.

⁸ Ne Asa mɔ mɔ gyi e gye Yehɔsafat, ne Yehɔsafat mɔ mɔ gyi e gye Yehɔram, ne Yehɔram mɔ mɔ gyi e gye Osiya.

⁹ Ne Osiya mɔ mɔ gyi e gye Yotam, ne Yotam mɔ mɔ gyi e gye Ahas, ne Ahas mɔ mɔ gyi e gye Hisikiya.

¹⁰ Ne Hisikiya mɔ mɔ gyi e gye Manasee, ne Manasee mɔ mɔ gyi e gye Amɔŋ, ne Amɔŋ mɔ mɔ gyi e gye Yosiya.

¹¹ Ne Yosiya mɔ mɔ gyi-ana e gye Yikoniya na mɔ tire-ana.

San amɔ-rɔ ne Isireelii awuye adɔŋ a yaa bamɔ anya kusun-no Babilɔŋ sweere se.

¹² Bamɔ adɔŋ a yaa bamɔ Babilɔŋ-ɔ, amɔ kamɛɛ ne Yikoniya a kowe Salatiyel, ne Salatiyel mɔ a kowe Sirubabel.

¹³ Ne Sirubabel mɔ a kowe Abiyud, ne Abiyud mɔ a kowe Iliyakim, ne Iliyakim mɔ a kowe Asɔɔ.

¹⁴ Ne Asɔɔ mɔ a kowe Sadukii,

* **1:6** ɔkyee-ɔ kenyaɛ e gye Batesiiba. 2 Samuwel 12.24.

ne Sadukii mɔ a kowe Akim,
ne Akim mɔ a kowe Iliyud.

¹⁵ Ne Iliyud mɔ a kowe Iliyasa,
ne Iliyasa mɔ a kowe Matan,
ne Matan mɔ a kowe Yakubu.

¹⁶ Ne Yakubu mɔ a kowe Yosef,
ne Yosef mɔ a waaree Mariya.

Mariya ya kowe Yeesuu ne ba tee mɔ ε Kristoo
ne Wuribware ye o sun a ɔ bo kyonwe kaye mɔ-rɔ-ɔ.

¹⁷ Nkovekyase ne η ya lee Abraham se ya bo fo Deefid si-o gye kudu nna, ne lee Deefid si ya bo fo san ne bamo adon a yaa bamo anya kusun-no Babilon sweere se-ɔ mɔ gye kudu nna. Bo lee san amo ya bo fo Kristoo-o kakowe se mɔ gye nkovekyase aneη kudu nna.

*Aneη ne baa kowe Yeesuu-o
(Lukas 2.1–7)*

¹⁸ Mfaanεε ne baa kowe Yeesuu Kristoo. Kabregyii ko ya kyena ne ba tee mɔ ε Mariya. Ne baa kere mɔ sa Yosef. Yosef na Mariya mon tee di, amaa Mariya a ηu feye Wuribware a kufwiine timaa-o a sa ne ɔ nya kame. ¹⁹ ɔ Yosef feraa, ɔ fa feye mɔ kerekyyee Mariya mon de kasentij. Ne ɔ kpa a o kine mɔ. Amaa mɔ a gye sese timaa-o si-o, ɔ mon kpa feye ɔ nyera Mariya kenyare, ne ɔ waa mɔ mferere feye o kine mɔ na ɔko mon nu.

²⁰ Aneη a asen-ɔ a san a bo mɔ mferere-rɔ-ɔ, ne kanye ko Wuribware kabɔ ko a lee mɔ se dee-ro, ne ɔ ye, “Yosef, Deefid mɔ kenanagyi, fo ma sa a Mariya ketaa baa fo aye waa fo kufu, a lee feye Wuribware a kufwiine timaa-o ya sa mɔ kame-o. ²¹ ɔ kowe ɔnyare, na fo sa mɔ kenyare feye Yeesuu, kaase e kaapo feye Wuribware-e-morowe, a lee feye mɔ e gye ne o lee mɔ asese na ɔ bo lee bamo ebaye-rɔ.”

²² Amo-ɔ pεεε a waa nee na keto ne Wuribware a sa ne mɔ akyaamεε-ɔ ɔko a kyoreε waa abwaresen wore-ɔ-rɔ-ɔ nya waa kasentij feye,

²³ “Kabregyii ne ɔ mon nyi anyare-ɔ e nya kame,
na ɔ kowe ɔnyare, na bo tee mɔ ε Imanuwel,
kaase e kaapo feye Wuribware-bo-ane-ase.”*

²⁴ Amose se-ɔ Yosef a kosɔ-ɔ, ne ɔ gya Wuribware kabɔ a kanɔ-ɔ se, ne ɔ waaree Mariya taa mɔ yaa mɔ aye. ²⁵ Amaa mɔ aa mɔ mon di ne ɔ bo kowe. Ne ɔ kowe ɔnyare, ne Yosef a sa kayaagyi-o kenyare ε Yeesuu.

2

Anyiasenpo-ɔ keba

¹ Man ko ne ba tee mɔ ε Betelahem ne ɔ bo Yudeya† sweere se-ɔ-rɔ ne Mariya a kowe Yeesuu. San amo-ɔ Herod e gye owure.† A mon kyee ne afɔ ko a lee kyowe leekpa a kebega-ɔ ba Yerusalem. Afɔ mɔ gye anyiasenpo ko ne ba deere akyye-e-kpa-agyi ba pini amo asen-ɔ. ² Ne baa bise Owure Herod feye, “Nkee kayaagyi ne baa kowe mɔ na ɔ bo gyi Yudaa awuye kuwure-o. Bo lee feye ane a ηu kekyye-e-kpa-agyi ko a lee kyowe leekpa, ne ke e kaapo ane feye baa kowe owure. Ne ane a ba a ane bo sun mɔ.”

³ Owure Herod a nu amo-ɔ, ne mɔ aa Yerusalem awuye pεεε idun a ten bamo.

⁴ Ne ɔ tee Wuribware alonpo abrese na Wuribware mbraa akaapopo pεεε

* **1:23** Isaya 7.14 (LXX).

bọ gyaṅṅe. Bamọ a gyaṅṅe-ጋ, ne oo bise bamọ feye mfene ne ba ba a bọ bọ kowe ጋko ne ba tee mọ ε Kristoo ne Wuribware ye o sun a ጋ bọ kyonwe Yudaa awuye-o. ⁵⁻⁶ Ne baa lee kanọ feye, “Betelahem ne ጋ bọ Yudaa sweere mọ se-ጋ-ro ne ba kowe mọ. A lee feye Wuribware kyaameε ko a kyoreε waa abwaresen wore-ጋ-ro feye,

‘Wuribware ye, Betelahem maṅ,
haree fo a gye Yudaa sweere se
a eman-ጋ-ro kagyinyii-o gbaa ooo,
Wuribware i lee mone asesε-ጋ-ro ጋko
na o kii mọ asesε Isireelii awuye pεεε
oyaalenpo na odeeresepo-ጋ.’ ”*

⁷ Owure-o a nu amọ-ጋ, ne ጋ tee anyiasenpo-ጋ lee kerii si, ne oo bise bamọ san konko ne kekyee-e-kpa-agyi amọ a lee-ጋ. ⁸ Ne baa tawe san-ጋ gywii mọ. Mọ a nu bọ lee bamọ ase-ጋ, ne ጋ tawe gywii bamọ feye, “Mon' ya buwi kpa kayaagyi-o Betelahem maṅ-nọ. Mone ya den ስu mọ, na mon' sa a n nu, na mo-ጋ mọ ስ nya ya sun mọ.” Ne ጋ sa bamọ kpa a bọ yọ.

⁹⁻¹⁰ Bamọ a meraa se ba yọ-ጋ, puri-ro ne baa bee ስu kekyee-e-kpa-agyi ne baa deε ስu kyowe leekpa a kebega-ጋ, ne bamọ akato a gyi bweeto. Ne kekyee-e-kpa-agyi-o a gye bamọ ስkpee aneṅ-aaa ya fo lḅ ne kayaagyi-o bọ mọ-ro-ጋ, ne kaa sii yere awore-ro lḅ amọ soso kyεkyεε. ¹¹ Bamọ a lwee lḅ-ጋ-ro-ጋ, ne baa ስu kayaagyi-o na mọ nyi Mariya. Ne baa kpuni anurii sun kayaagyi-o, ne baa bunḅi bamọ adakaa se, ne baa lee ato damenanse ne amọ yawo bọ len-ጋ bọ ke mọ. Amọ e gye atanne pipee, na nyonku, na kakyanne-ጋ.

¹² Ne Wuribware a tawe gywii bamọ dee-ro feye bọ ma lee kinḅi yọ Owure Herod ase ya tawe keto ne baa ስu-o gywii mọ. Amose se-ጋ, ne baa kinḅi borጋ kpa banban se yọ bamọ aye.

Igyipiti sweere se koyጋ-ጋ

¹³ Anyiasenpo-ጋ a yii-o, kameε-ro ne Wuribware kaboo ko a lee Yosef se dee-ro, ne ጋ ye, “Koso, taa kayaagyi-o na mọ nyi na fo sere yọ Igyipiti sweere se. Mon' kyena mfeṅ aneṅ-aaa bọ fo san ne m bee mọ e tawe mọ i gywii mone feye mon' lee mfeṅ-ጋ, a lee feye Owure Herod e ba a ጋ bọ buwi kpa kayaagyi-o na ጋ maa mọ.”

¹⁴ Amose-ጋ, Yosef a koso kanye amọ, ne mọ aa kayaagyi-o na mọ nyi a yọ Igyipiti sweere se ya kyena. ¹⁵ Ne baa kyena mfeṅ ne Herod a bọ wu, na aneṅ ne Wuribware a borጋ mọ akyaameε-ጋ ጋko se tawe-ጋ nya waa kasentij feye, “Igyipiti sweere se ne mọ a tee mọ gyi-o lee.”*

Aneṅ ne baa maa ስnyansee Betelahem maṅ-nጋ-ጋ

¹⁶ Amọ Yosef na kayaagyi-o na mọ nyi a yọ Igyipiti pweε ne Owure Herod a deε ስu feye anyiasenpo-ጋ a penna mọ. Amose-ጋ ne mọ dun a fwii bweeto, ne ጋ sa kanọ feye mọ asoogyaa awuye maa ስnyansee pεεε ne bọ bọ Betelahem maṅ-nጋ na eman ne e maa mfeṅ-ጋ, ne bọ mon tee kyon nsu ስnyጋ-ጋ, nsu ne ጋ fa feye kayaagyi-o a gyi-o, lee san ne anyiasenpo amọ a bọ tawe gywii mọ feye baa ስu kekyee-e-kpa-agyi-o a lee-ጋ. ¹⁷ Ne keto ne Wuribware kyaameε Yeremeya a kyoreε waa abwaresen wore-ጋ-ro-ጋ a waa kasentij feye,

¹⁸ “Baa nu bore ko a lee Rama maṅ-nጋ,
bore-ጋ de elawo bweeto.
Rakyl i su ጋ sa mọ gyi-ana.

* 2:5-6 Miika 5.2. * 2:15 Hoseya 11.1.

O kine keppore,
a lee feye bo mon lee bo bo-ro.”*

Aneḡ ne baa kinḡi lee Igyipiti sweere se-ḡ

¹⁹ Ne Owure Herod a wu. Mò a wu-o, ne Wuribware kaboo ko a bee lee Yoséf se dee-ro Igyipiti sweere se. ²⁰ Ne oo tawe feye, “Koso, taa kayaagyi-o na mò nyi, na mon' kinḡi yoo moné aye Isireelii sweere se, a lee feye mò ne oo kpa kayaagyi-o kemoo-ḡ a wu.”

²¹ Ne Yoséf a koso taa kayaagyi-o na mò nyi, ne baa kinḡi yoo Isireelii sweere se. ²² Bamoo a fo mfeḡ-ḡ, ne Yoséf a nu feye Aakilayus a gyi mò se Herod a kuwure-o mfeḡ. Amose se-ḡ kufu a nya mò mfeḡ keyena. Ne Wuribware a yii mò se dee-ro feye bo ma kyena Yudeya mfeḡ. Amose-ḡ ne baa kinḡi ya boroo ton ko ya fo Galileya sweere se. ²³ Ne baa ya kyena man ko ne ba tee e Nasaret-ḡ-ro, na aneḡ ne Wuribware kyaamee ko a tawe-ḡ nya waa kasentḡi feye,
“Ba ba a bo tee mò e Nasaretḡnyi.”

3

*Yohanee Osuuboo-ḡ abwareseḡ kotawe
(Maak 1.1–8; Lukas 3.1–18; Yohanee 1.19–28)*

¹ Ne anyare ko bo-ro. Ba tee mò e Yohanee, ne bo bee ba tee mò e Osuuboo-ḡ. Ne oo yoo Yudeya kimukee-ro, ne oo lee oo tawe Wuribware aseḡ o gywii okemaa ne oo boroo mfeḡ-ḡ feye, ² “Mon' nu moné eyee na mon' kinḡi lee moné ebaye-ro, a lee feye Wuribware se a kuwure-o a to-ro.” ³ Yohanee e gye oko ne Wuribware kyaamee Isaya a tawe mò aseḡ-ḡ feye,

“Oko e fee-ro kimukee-ro feye,
‘Mon' lonḡo kpa neenee bo beya Wuribware.
Mon' waa kpa kyerarase sa mò a oo boroo se.’ ”*

⁴ Nyoma ifwii ne baa bo waa Yohanee ato bunse, ne kaboo wore keresese da mò laare-ro. Mò ateese e gye akyanḡyanḡka na gyabweekyu. ⁵ Ne asese bweeto a ba mò ase. Bokoo a lee Yerusalem man-no, bokoo mo a lee Yudeya sweere abegya kema se, ne bokoo mo a lee eman peee ne e maa Yoodan bon-ḡ se. ⁶ Ne baa tawe bamoo ebaye gywii mò, ne oo bo bamoo asuu Yoodan bon-no.

⁷ Ne oo nu asese ne ba tee bamoo e Farisii awuye na Sadukii awuye-o e ba a bo bo deere aneḡ ne oo bo asuu-o. Ne oo tawe gywii bamoo feye, “Moné awoo mo, emene se ne moné mo moné a ba mfee? Oko a kaapo moné feye a tiri feye moné gbaa mon lee moné eyee bo lee ebaye a kakoka ne Wuribware e kpa a oo ba bo sa aboyewaapo-ḡ-ro aaa? ⁸ Ma kore a n gyi. Amaa mo e tawe mo i gywii moné feye, moné akato ya pee amo se feraa, amo mon' waa ato kema ne a kaapo feye moné a nu moné eyee, ne moné a kinḡi lee moné ebaye-ro-ḡ. ⁹ Moné ma fa feye moné a gye ne nana Abraham mò ananagyi-o si-o, moné monḡ tii kakoka ne Wuribware e kpa a oo ba bo sa aboyewaapo-ḡ se. A lee feye Wuribware e taare a oo ba mfee a afoḡe mo bo buruwi asese na bo kii Abraham mò ananagyi. ¹⁰ Mon' sa se, a lee feye Wuribware a waa kakwii-ato siraa, na oo ba bo ne kiyii kema ne ke maa swee agyi timaa-o ilen kaase, na oo bo da na oo tawe waa deekpa-ro.”

¹¹ Ne oo tawe gywii asese peee ne ba nu mò ase-ḡ feye, “Nkyu ne n de mo e bo moné asuu, na a kaapo feye moné a nu moné eyee kinḡi lee moné ebaye-ro. Amaa oko san oo ba mo kamee na oo kyoo mo, ne monḡ fo feye n soroo mò asebeta

* 2:18 Yereḡmeya 31.15. * 3:3 Isaya 40.3 (LXX).

gbaa. Mò fëraa, ɔ sa a Wuribware a kufwiije timaa-o ywee mone se nee, na mon' nya keyaalen feye deekpa-ɔ. Na ɔ ba Wuribware a kufwiije timaa-o bo gyee mone. ¹² O de mò kaworaa ne ɔ ba a ɔ bo kyaare ayu na o swii waa mò keporekyee-ro. Na ñkee ɔ kpane afenfentee-o peee na ɔ kywee amo deekpa ne ɔ maa dun-o-ro. Anen ne o gyi aseee peee asen-ɔ nee.”

*Yohanee a bɔ Yeesuu asuu
(Maak 1.9–11; Lukas 3.21–22; Yohanee 1.32–34)*

¹³ Sanj amo-ɔ, Yeesuu a lee Galileya sweere se ba Yoodan bon-nɔ na Yohanee bɔ mò asuu. ¹⁴ Amaa Yohanee a len eyee feye o kyuwori Yeesuu mfeere. ɔ ye, “Weete a bware feye fo e gye ne fo bɔ mò asuu, amaa fo ya kon ba mò ase feye m bɔ fo asuu.”

¹⁵ Ne Yeesuu a lee kanɔ feye, “Mbeyomɔ fëraa, sa a a waa anen, a lee feye a bware feye ane waa anen ne Wuribware e kpa-ɔ.”

Amose se-ɔ ne Yohanee a sure si, ne ɔ bɔ Yeesuu asuu. ¹⁶ Yohanee a den bɔ mò asuu, ne Yeesuu a lee nkyu-ro-o, puri amo-ro ne awore-ro a bunji-ro, ne oo ñu Wuribware a kufwiije-o a bo ywee mò se feye kuwurelep-ɔ. ¹⁷ Ne bore ko a lee sosɔ tawe feye, “Kee mò gyi timaa ne mò e kpa mò asen bweet-ɔ, ne mò akatɔ a gyi mò se-ɔ.”

4

*Yeesuu kokyɔrɔkee
(Maak 1.12–13; Lukas 4.1–13)*

¹ Amo kamere-ro ne Wuribware a kufwiije timaa-o a sa ne Yeesuu a ya ɔ naa o muruwi kimukee-ro, na ɔbɔnsam kyɔ mò-ro kee feye ɔ nya mò a ɔ bo waa ebaye-ro aaa. ² Ne Yeesuu a gyi ñke aduna mpase na kanye kimukee-ro mfen, na ɔ maa gyi ateese. Amose-ɔ sanj ne ñke amo a kyon-ɔ, akon de mò. ³ Ne ɔbɔnsam ne bo bee ba tee mò e ɔkyɔrɔpɔ-ɔ a ba mò ase. Ne ɔ ye, “Fo i nyi feye Wuribware mò gyi-o e gye fo kasentij, amo fëraa sa a abu mɔ buruwi bodobodoo sa fo a fo gyi.”

⁴ Ne Yeesuu a beñnaa feye, “Baa kyoree waa abwaresen wore-ɔ-ro feye,

‘Ateese wore maa sa sese ñkpa, amaa Wuribware asen
tawese kema mɔ mɔ bee a tiri sa mò ñkpa.’ ”*

⁵ Ne ɔbɔnsam a bee yaa Yeesuu Yerusalem ne bo bee ba tee mfen e man kpैया-ɔ, ne ɔ taa mò yaa bo yera Wuribware sunkpa-ɔ katwee-ro. ⁶ Ne ɔ tawe gywii Yeesuu feye, “Fo i nyi feye Wuribware mò gyi e gye fo kasentij, amo fëraa fuwi ywee-ro a ñ kee. A lee feye baa bee kyoree waa abwaresen wore-ɔ-ro feye,

‘Wuribware e sa a mò mbɔ-ɔ bo kun fo,
na bo sorɔ fo bamo asaree se,
na fo ma nya da keyaa kibu si.’ ”*

⁷ Ne Yeesuu a bee beñnaa mò feye, “Nee amo mɔ a bee a bo abwaresen wore-ɔ-ro feye,

‘Mone ma kan kyɔ mone nyanpe Wuribware-ro kee’ e?”*

* 4:4 Mbraa kebeesa 8.3. * 4:6 Kilij 91.11, 12. * 4:7 Mbraa kebeesa 6.16.

⁸ Ne ηkee Ɔbɔnsam a taa Yeesuu yaa kebee soswee ko se, ne ɔ ba kaye-ro eman pɛɛɛ na emo kedabe bo kaapo mo. ⁹ Ne ɔ tawe gywii mo feye, “Fo ya kpuni anjirii sun mo, n de emo pɛɛɛ mo e sa fo.”

¹⁰ Ne Yeesuu a tawe feye, “Ɔbɔnsam, nare lee-ro, a lee feye baa bee kyoree waa abwareseŋ wore-ɔ-ro feye,

‘Mon’ sun mone nyanpe Wuribware wore kpen.’ ”*

¹¹ Ne Ɔbɔnsam a lee Yeesuu ase. Mo a den o yii-o, puri amo-ro ne Wuribware mbɔ ko a bo kya Yeesuu-ro.

*Aneŋ ne Yeesuu a lee mo kusun kaase Galileya-ɔ
(Maak 1.14–15; Lukas 4.14–15)*

¹²⁻¹³ Saŋ ne Yeesuu bo mfeŋ-ɔ, Herod† ne ɔ gye Galileya sweere se owure-o a tii Yohanee Osuubɔpo-ɔ. Yeesuu a nu amo-ɔ, ne oo kiŋŋi yo mo aye Nasaret ne ɔ bo Galileya-ɔ, ne oo tu ya kyena Kapaaniyum ne ɔ maa Galileya kepare dabe kee-ɔ, ne a gye Saburɔŋ na Nafatalii ifuri si-o. ¹⁴ Ɔo waa aneŋ ne na Wuribware kyaamɛ Isaya ketɔ ne ɔ tawe-ɔ nya waa kasentŋ feye,

¹⁵ “Saburɔŋ ifuri si na Nafatalii ifuri si,
mfeŋ ne kpa dabe bo-ro ne ba tee mo e Ɔpoɔ a kpa-ɔ,
ne ɔ lee Yoodaŋ boŋ kyawe leekpa a kebegya-ɔ se,
borɔ mfeŋ taa yo kaase-ro a kebare-ɔ,
na Galileya ifuri

ne bamo ne bo moŋ gye Yudaa awuye-o te si-o,
¹⁶ mfeŋ a asese mo ne baa dee nare kibugyii-ro-o
a ŋu kelanŋerɔ dabe.

Bamo ne bo sere lowi-o,
kelanŋerɔ a wee bamo se mbeyɔmo.”*

¹⁷ Lee saŋ amo-ɔ Yeesuu a lee ɔ tawe mo asen feye, “Mon’ nu mone eyee na mon’ kiŋŋi lee mone ebɔye-ro, a lee feye Wuribware se a kuwure-o e kpa a ke ba.”

*Aneŋ ne Yeesuu a tee ŋkiŋgyi akrapo ana-ɔ
(Maak 1.16–20; Lukas 5.1–11)*

¹⁸ Ne Yeesuu a borɔ Galileya kepare dabe a kebegya-ɔ. Mo a naa nkyu-o ekeke se-ɔ, ne oo ŋu ŋkiŋgyi akrapo anyɔ ko ne ba tee bamo e Simaŋ ne mo keŋasenyare e gye Peetroo-o na mo tire Andruu, na ba tweek kisawu ba kra ŋkiŋgyi. ¹⁹ Ne Yeesuu a tawe gywii bamo feye, “Mon’ ba a ane yo. Mone ma lee kra ŋkiŋgyi. Amaa mo e kaapo mone aneŋ ne mone i buwi asese na mon’ baa bamo mo ase-ɔ.” ²⁰ Ne baa yawe bamo asawu bo beya puri amo-ro, ne baa gya Yeesuu si bo yii.

²¹ Ne ɔ mɛraa se yo ya to anyare anyɔ ko bee, Yakubu na mo tire Yohanee. Bamɔ aa bamo se Sibidii e bo koree-ro ba waa bamo asawu siraa. Ne Yeesuu a tee bamo. ²² Puri amo-ro ne baa yawe bamo se na koree-ɔ, ne baa gya Yeesuu si bo yii.

Yeesuu atɔ kekaapo na abwareseŋ kotawe na alɔpo kekya

²³ Amo pɛɛɛ kamɛɛ-ɔ, ne Yeesuu a muruwi Galileya sweere se toŋ kemaa ɔ kaapo asese atɔ kebwarekore akyaŋ-nɔ, na ɔ tawe asen timaa bo lee Wuribware se a kuwure-o si, na ɔ kya alɔpo. Ne ɔ taare kya asese ne baa baa mo ase-ɔ alɔgyi kemaa. ²⁴ Mo asen a saŋŋe-ro borɔ Siriya eman pɛɛɛ-ro,

* **4:10** Mbraa kebeesa 6.13. * **4:16** Isaya 9.1-2.

anen se-ɔ asesε amo a taa alɔpɔ ne ba lɔ alɔgyi kemaa-ɔ baa mɔ ase, ne ɔ kya bamɔ pεεε. Asesε-ɔ bokɔ, ibrisi te bamɔ se, ne bokɔ gye kigbungbun alɔpɔ, ne bokɔ mɔ gye agyabɔɔ. ²⁵ Ne asesε bweetɔ ne baa lee Galileya sweere se na Dekapolis (kaase e kaapɔ feyε Eman-Kudu) ifuri si na Yerusalem man-nɔ na Yudeya sweere se na Yoodan nnon a bonbe-ɔ a gya mɔ se.

5

Kebee se abwaresen kotɔwe

(Lukas 6.20–23)

¹ Yeesuu a ɲu asesε bweetɔ ne baa ba mɔ ase-ɔ, ne ɔ de kebee kɔ se kafwee ya kyena na ɔ kaapɔ atɔ, ne mɔ agyasεpɔ-ɔ a kyaa muruwaa mɔ. ² Ne ɔ lee ɔ kaapɔ bamɔ feyε,

- ³ “Bamɔ ne bɔ nyi feyε Wuribware ase
 bɔ mon de seye a bɔ sa mɔ-ɔ de nyure,
 a lee feyε bɔ tii Wuribware se a kuwure-o si.
⁴ Bamɔ ne bamɔ ebore-rɔ i dunwi bamɔ-ɔ de nyure,
 a lee feyε Wuribware i yuri bamɔ ɲkponɔ-rɔ.
⁵ Bamɔ ne ba yuri bamɔ eyee-ɔ de nyure,
 a lee feyε san e fo feyε kaye pεεε i kii bamɔ lee.
⁶ Bamɔ ne wɔre de bamɔ itimaa kɔwaa-ɔ de nyure,
 a lee feyε Wuribware e sa a itimaa kɔwaa-ɔ waa bamɔ kɔne.
⁷ Bamɔ ne ba ɲu bokɔ ewee-ɔ de nyure,
 a lee feyε Wuribware i ɲu bamɔ ewee anen dεε.
⁸ Bamɔ ne bamɔ ɲkponɔ-rɔ a fwiiri-o de nyure,
 a lee feyε ba ɲu Wuribware.
⁹ Bamɔ ne ba sun ba kpa kayeyuri
 ba sa bamɔ abεεkɔ-ɔ de nyure,
 a lee feyε Wuribware e tee bamɔ feyε mɔ gyi-ana.
¹⁰ Bamɔ ne bokɔ e sa ne ba gyi awɔrefɔɔ
 bɔ lee anen ne ba waa ketɔ ne Wuribware e kpa-ɔ de nyure,
 a lee feyε bɔ tii Wuribware se a kuwure-o si.

¹¹ Monε ne asesε e saare monε bɔ lee feyε monε gye mɔ agyasεpɔ-ɔ se-ɔ, ne ba sa ne monε i gyi awɔrefɔɔ-ɔ, ne ba ba ayεba kemaa ba dɔɲɔ monε se-ɔ, monε de nyure, a lee feyε bamɔ kɔwaa monε anen-ɔ e kaapɔ ne feyε monε gye mɔ agyasεpɔ-ɔ. ¹² Amose-ɔ mon' sa a monε akatɔ gyi bweetɔ, a lee feyε kakɔka dabε timaa kɔ gywii monε Wuribware se. Bɔ lee feyε anen ne ba waa monε-ɔ dεε ne baa waa Wuribware a akyaamεε ne baa gye monε ɲkpeε ba-ɔ.”

Mfɔre na kelanɲerɔ

(Maak 9.50; Lukas 14.34–35)

¹³ Ne Yeesuu a kya se tɔwe feyε, “Monε du ne feyε mfɔre-ɔ bɔ sa sese dimaadi. Amaa mfɔre kɔne ya lee fεraa, ɔkɔ maa lee taare a ɔ borɔ kpa kemaa se bɔ sa a m beε kii mfɔre daa. M monε lee n de ketɔ waase, amose-ɔ ba taa a bɔ bɔ tweε ne a asesε kyikye mmɔ se.

¹⁴ Monε beε monε du ne feyε kelanɲerɔ bɔ sa kaye pεεε. Man ne ɔ yere kebee se-ɔ maa kweerɔ. ¹⁵ Anen dεε ne ɔkɔ maa kyanɲε mɔ fetiri si na ɔ kɔɲ bεra kike bɔ bun si. N gye kabuno ne ɔ taa a ɔ bɔ yera aaa, na ɔ lanɲε lɔɲ-ɔ-rɔ pεεε? ¹⁶ Mfaanεε dεε ne mon' lanɲε-rɔ asesε akatɔ-rɔ, na bɔ nya ɲu atɔ timaa ne monε e waa-ɔ, na bɔ kyorɔ Wuribware, monε se ne ɔ bɔ sosɔ-ɔ.”

Mbraa-ɔ kekaapɔ

¹⁷ Ne Yeesuu a kya m̀d at̀o k̀ekaapo-ɔ se feye, “M̀one e fa feye m̀o a ba a m̀ bo gya ane ɔdedaapo Mosis a mbraa-ɔ na Wuribware a akyaamee a abwaresej k̀ekaapo-ɔ bo t̄wee nee eee? Daabii. M̀on ba a m̀ bo gya m̀mo bo t̄wee nee, amaa m̀o a ba a m̀ bo waa ket̄o k̄emaa ne baa kaapo-ɔ kyekyee lowe. ¹⁸ M̀o e t̄owe m̀o i gywii m̀one feye bo f̀o saŋ ne sos̄o na sweere e kyon-ɔ, mbraa-ɔ kabegyee beee m̀mo asen kagyinyii maa lee se daa, am̄o ket̄o se ne Wuribware a sa ne ane mbraa-ɔ a ba-r̄o. ¹⁹ Amose-ɔ ɔk̄emaa ne m̀d ya f̀o mbraa-ɔ peee kat̄ogyinyii k̄emaa, ne ɔ kaapo bok̄o na bo f̀o mbraa-ɔ anen d̄ee-ɔ, am̄o f̄eraa, o kii kagyinyii Wuribware se a kuwure-o-ro. Amaa ɔk̄emaa ne m̀d ya gya mbraa-ɔ se, ne ɔ kaapo bok̄o a bo gya m̀mo se-ɔ f̄eraa, ba t̄e m̀d e sese dab̄e Wuribware se a kuwure-o-ro. ²⁰ M̀o e t̄owe m̀o i gywii m̀one feye m̀one itimaa na kedamenan̄se e m̀on kȳo Wuribware mbraa akaaporo na Farisii awuye lee-o, am̄o f̄eraa m̀one maa tii Wuribware se a kuwure-o si peee.”

*Ato ne Yeesuu a kaapo bo lee kadunfwii si-o
(Lukas 12.57–59)*

²¹ Ne Yeesuu a kya se t̄owe feye, “M̀one a nu feye dedaa-ɔ baa t̄owe gywii ane nana-ana feye ɔko ma kan̄ m̄o sese.* ɔk̄emaa ne ɔ m̄o sese-ɔ, ba bu m̀d kep̄o na bo m̄o m̀d. ²² Amaa mbeȳom̄o, m̀o-ɔ m̀o e t̄owe m̀o i gywii m̀one feye ɔk̄emaa ne m̀d dun̄ ya fwii m̀d beeko se-ɔ, bo bu m̀d kep̄o na bo m̄o m̀d, ne ɔk̄emaa ne ɔ t̄e m̀d beeko feye m̄f̄ere ke-m̄on-de wuye-o, bo bu m̀d kep̄o abrese akat̄o-r̄o na bo m̄o m̀d, ne ɔk̄emaa ne ɔ t̄e m̀d beeko feye ɔman̄bweepo-ɔ, a bware feye ɔ ȳo aworefōo deekpa-r̄o. ²³⁻²⁴ Amose-ɔ f̀o ko ya ȳo l̄on̄okpa a f̀o ya l̄on̄o Wuribware, ne f̀o ya nyin̄i si feye asen ko bo f̀o aa f̀o beeko mbon̄t̄o-r̄o, ȳowe at̄o ne f̀o e yaa bo l̄on̄o m̀d-ɔ bo beya l̄on̄okpa akat̄o-r̄o, na f̀o kin̄i ȳo f̀o beeko-ɔ ase a m̀on' l̄on̄o m̀one mbon̄t̄o-r̄o, pwee na f̀o d̄ee kin̄i ba bo l̄on̄o Wuribware.”

²⁵ Ne Yeesuu ye, “Anen̄ d̄ee ne f̀o aa ɔko i de asen, ne m̀d e kpa a ɔ yaa f̀o sen̄gyikpa, f̀o ne f̀o a waa asen-ɔ na asen wuye-o l̄on̄o am̄o pwee na m̀on' d̄ee f̀o sen̄gyikpa-ɔ m̄f̄en. N̄ gye anen̄, o gyiiri f̀o a ɔ yaa ɔsen̄gyip̄o-ɔ ase, na m̀d m̄o baa f̀o bo waa apurisii kesaree-r̄o na bo tii f̀o. ²⁶ Kasent̄in̄ si m̀o e t̄owe m̀o i gywii f̀o feye f̀o i di tiikpa m̄f̄en anen̄-aaa bo f̀o saŋ ne f̀o e ka f̀o kok̄o a f̀o lowe na pas̄owa gbaa m̀on saŋ-ɔ.”

Anen̄ ne Yeesuu a kaapo kakyeēkpa na kanyarēkpa asen-ɔ

²⁷ Ne Yeesuu a kya se t̄owe feye, “M̀one a nu feye dedaa-ɔ baa t̄owe feye ɔko ma waa kakyeēkpa na kanyarēkpa.* ²⁸ Amaa mbeȳom̄o m̀o-ɔ m̄o m̀o e t̄owe m̀o i gywii m̀one feye ɔk̄emaa ne ɔ deere ɔkyee, ne ɔ yor̄owe feye o kii m̀d lee-o a kȳo kpa m̀d m̀d kakpon̄o-r̄o kyee. ²⁹ Amose se-ɔ f̀o kigyisekat̄o e sa ne f̀o e waa eb̄oye, lee kem̄o bo t̄wee. F̀o ya ten̄ f̀o kaȳow̄are ton̄ ko bo t̄wee, ne f̀o ya nya nk̄pa, a bo feye bam̄o a t̄wee f̀o kaȳow̄are peee bo waa aworefōo deekpa-r̄o. ³⁰ Anen̄ d̄ee ne f̀o kigyisesaree e gye ne ke e sa ne f̀o e waa eb̄oye, ten̄ kem̄o bo t̄wee. F̀o ya ten̄ f̀o kaȳow̄are keb̄egya, a bo feye f̀o kaȳow̄are peee a lwee aworefōo deekpa-r̄o.”

*Anen̄ ne Yeesuu a kaapo ɔnyarē kikine m̀d ka asen-ɔ
(Matiyo 19.9; Maak 10.11–12; Lukas 16.18)*

³¹ Ne Yeesuu ye, “M̀one a bee nu feye dedaa-ɔ baa t̄owe feye ɔnyarē ya kine m̀d ka, ɔ kyoree kikine wor̄e sa m̀d feye oo kine m̀d.* ³² Amaa mbeȳom̄o, m̀o-ɔ m̀o e t̄owe m̀o i gywii m̀one feye ɔnyarē ya kine m̀d ka, ne ɔkyee-ɔ ya waaree

* 5:21 Kelee Igyipiti 20.13. * 5:27 Kelee Igyipiti 20.14. * 5:31 Mbreaa keb̄eesa 24.1.

onyare banban, m̀ò n̄e oo kine m̀ò ka-ɔ a sa n̄e ɔkyee-ɔ a waa kanyarekpa, am̀ò ɔkyee-ɔ a kyò l̄e m̀ò kuri-o kam̄e f̄eraa. N̄e ɔnyare n̄e m̀ò-ɔ m̀ò a b̄e waaree aneɲ a ɔkyee-ɔ m̀ò a waa kakyeeekpa.”

Aneɲ n̄e Yeessu a kaapo etan̄ kowaa aseɲ-ɔ

(Yakubu 5.12)

³³ N̄e Yeessu a kya m̀ò atɔ kekaapo-ɔ s̄e feye, “M̀one a b̄e nu feye dedaa-ɔ baa t̄we feye ɔkò ma waa etan̄ na ɔ lan̄ne m̀ò kan̄. Ket̄o n̄e ɔkò e waa etan̄ feye ɔ waa-ɔ, ɔ waa. ³⁴ Amaa mbeyom̄o, m̀o-ɔ m̀o e t̄we m̀o i gywii m̀one feye m̀one e kpa a mon' t̄we b̄o beya feye m̀one e waa kot̄ko, m̀one ma waa etan̄ b̄o t̄we. M̀one ma kan̄ ba Wuribware s̄e b̄o waa etan̄, a l̄e feye m̄fen̄ n̄e Wuribware a kuwuregya-ɔ b̄o. ³⁵ Aneɲ d̄e n̄e m̀one ma ba sweere b̄o waa etan̄, a l̄e feye sweere s̄e n̄e Wuribware ayaapapaa yere a kyure. M̀one ma ba Yerusalem b̄o waa etan̄, a l̄e feye m̄fen̄ gye Owure-bo-elen̄-Bware man̄ nee. ³⁶ M̀one ma kan̄ ba m̀one an̄u gbaa b̄o waa etan̄, a l̄e feye m̀one maa taare a mon' waa kipwiigyi kon̄ko kufufuri b̄e kigyigyii. ³⁷ Amaa ket̄o n̄e mon' b̄o t̄we aseɲ b̄o beya b̄e mon' b̄o ben̄na aseɲ-ɔ e gye feye, ‘Ɔɔɲ, ane e waa’, b̄e ‘Daabii, ane maa waa.’ Ket̄o kemaa n̄e n̄kee m̀one e t̄we a mon' b̄o tii ɔɲ b̄e daabii si-o a l̄e Ɔbansam ase nee.”

Aneɲ n̄e ane kpa ane adon̄ aseɲ-ɔ

(Lukas 6.27–36)

³⁸ N̄e Yeessu a kya s̄e feye, “M̀one a b̄e nu feye baa t̄we feye, ‘Ɔkò ya bwee m̀ò b̄eko kekato, aneɲ d̄e n̄e b̄o bwee m̀ò lee b̄o teere. N̄e ɔkò ya kyuwii m̀ò b̄eko kebwan̄, b̄o kyuwii m̀ò lee.’” ³⁹ Amaa mbeyom̄o m̀o-ɔ m̀o e t̄we m̀o i gywii m̀one feye ɔkò ya waa m̀one b̄oye, m̀one ma ba b̄oye b̄o ka m̀ò k̄ok̄o. Ɔkò ya da f̄o kigyises̄b̄o-r̄o kebaa, b̄e buruwaa kebenaseb̄o-r̄o sa m̀ò a ɔ da. ⁴⁰ N̄e ɔkò ya yaa f̄o iwurekpa a ɔ ya gyi aseɲ b̄o da f̄o na ɔ b̄o f̄o k̄ok̄o, n̄e m̀ò e kpa f̄o kaare a ɔ k̄ore, taa f̄o waagya b̄o tii m̀ò s̄e na ɔ taa nare. ⁴¹ N̄e ɔkò ya yere f̄o feye f̄o sor̄o m̀ò atɔ mayere kon̄ko, sor̄o yaa m̀ò emayer̄e enȳo. ⁴² Ɔkema n̄e ɔ kore f̄o kot̄ko-ɔ, f̄o i de, sa m̀ò ket̄o-ɔ. Ɔkò e kpa a ɔ para kot̄ko, b̄o para m̀ò.

⁴³ M̀one a b̄e nu feye baa t̄we feye, ‘Ɔkema kpa m̀ò b̄eko aseɲ,* na o kisi m̀ò don̄.’ ⁴⁴ Amaa mbeyom̄o, m̀o-ɔ m̀o e t̄we m̀o i gywii m̀one feye mon' kpa m̀one adon̄ aseɲ, na mon' kore kebarekore sa bamo n̄e ba waa m̀one bor̄okraa-ɔ, ⁴⁵ na b̄o n̄u feye kasent̄in̄ si m̀one gye Wuribware, m̀one s̄e n̄e ɔ b̄o soso-ɔ, m̀ò gyi-ana. B̄o l̄e feye ɔ sa n̄e m̀ò kȳwe e wee asese b̄oye na atimaa si kyekyee. Aneɲ d̄e n̄e bware e ba ɔ wee bamo n̄e ba waa itimaa-o na bamo n̄e ba waa eb̄oye-ɔ at̄o s̄e. ⁴⁶ M̀one e kpa bamo n̄e ba kpa m̀one-ɔ wore aseɲ, Wuribware maa sa m̀one am̄o kak̄ka. B̄o l̄e feye aneɲ d̄e n̄e len̄poo ak̄orepo gbaa e kpa bamo b̄eko-ana len̄poo ak̄orepo aseɲ. ⁴⁷ N̄e m̀one e ka m̀one anyare kan̄, nt̄et̄o itimaa n̄e m̀one a waa kȳon̄ ɔkò? B̄o l̄e feye aneɲ d̄e n̄e bamo n̄e b̄o maa sun̄ Wuribware-ɔ gbaa e waa. ⁴⁸ Amose se-ɔ b̄oye k̄o ma kyena m̀one s̄e, feye aneɲ n̄e b̄oye k̄o mon̄ te Wuribware, m̀one s̄e n̄e ɔ b̄o soso-ɔ, se-ɔ.”

6

Ane ma waa itimaa laman̄-n̄o na ɔkema n̄ya n̄u

¹ N̄e Yeessu a kya m̀ò atɔ kekaapo-ɔ s̄e feye, “Mon' sa s̄e, m̄fen̄ n̄e m̀one e waa itimaa-o. M̀one e kpa feye mon' ke atiripo atanne, b̄e mon' kore kebarekore, b̄e mon' kra akon̄, m̀one ma waa am̄o laman̄ akato-r̄o a b̄o

* **5:38** Kelee Igyipiti 21.24; Kolon̄n̄o mbraa 24.20; Mbraa kebeesa 19.21.

* **5:43** Kolon̄n̄o mbraa 19.18.

nya ɲu mone. Mone ya waa amo laman-nɔ, mone maa nya kakaka a mon' lee Wuribware, mone se ne ɔ bo soso-ɔ, ase. ² Amose se-ɔ mone akemaa ya ke atiripo atɔ, fo ma sa a akemaa nu amo se, feye aneɲ ne nno ɲnyɔ ɲnyɔ awuye e waa kebwarekore akyaɲ-nɔ na mbore se-ɔ. Saɲ kemaa ne ba waa itimaa-o ba fore mbere laman-nɔ. Mo i gyi mone kasentɲ feye dimaadi nkyorɔ e gye bamo kakaka. Bo maa lee nya nkyorɔ ko a bo bo lee Wuribware ase. ³⁻⁴ Mone feraa, mone ko ya ke otiripo atɔ, ɔ waa bo kweerɔ, na mɔ kebenasaree gbaa ma nya pini ketɔ ne mɔ kigyisesaree e waa-ɔ. Fo ko ya ke otiripo-ɔ ketɔ na ɔko mon ɲu, amo feraa fo se Wuribware ne o ɲu ketɔ kemaa ne sese e waa ɔ kweerɔ-ɔ e gye ne ɔ ka fo koka.

⁵ Aneɲ dɛɛ ne mone e kore kebwarekore, mone ma waa feye nno ɲnyɔ ɲnyɔ awuye-o. Ba kpa keyere kebwarekore akyaɲ-nɔ na ekpa gyanɲekpa ba kore kebwarekore na akemaa nya ɲu bamo. M bee mo i gyi mone kasentɲ feye dimaadi nkyorɔ dooo e gye bamo kakaka. ⁶ Amaa fo ko e kore kebwarekore, fo yo fo kekyan-nɔ na fo tii pone, na fo kore Wuribware fo se ne fo mon kee-ɔ. Na mɔ-ɔ mɔ ne o ɲu ketɔ kemaa ne akemaa e waa ɔ bo kweerɔ-ɔ sa fo amo kakaka. ⁷ Ketɔ ne ko kyɔ ne ki tii si-o e gye feye mone e kore Wuribware, mone ma kore kebwarekore soswee soswee soswee, feye aneɲ ne bamo ne ba suɲ ikisi-o e da laa-ɔ, ne ba fa feye bamo nlaada soswee se-ɔ, bamo ikisi i nu a e sa bamo-ɔ. ⁸ Mone ma waa feye bamo-ɔ, a lee feye mone se Wuribware kyɔ o nyi ketɔ ne mone e kpa-ɔ pwɛɛ ne mone a dɛɛ kore mɔ.”

*Aneɲ ne Yeesuu a kaapo ane aneɲ ne ane kore kebwarekore-ɔ
(Lukas 11.2-4)*

⁹ Ne Yeesuu ye, “Mfaanɛɛ ne mon' kore kebwarekore.

Ane se Wuribware ne fo bo soso-ɔ,
sa a bo kyorɔ fo kenyaɲ timaa.

¹⁰ Na fo baa fo kuwure-o bo gyi mfee.
Na fo sa a fo kepre waa sweere se mfee,
feye aneɲ ne ke e waa soso-ɔ.

¹¹ Sa ane ateese ne a tiri ane
ndɔɔ na kake kemaa-ɔ.

¹² Na fo taa ane ebɔye bo ke ane,
feye aneɲ ne bokɔ a waa ebɔye bo kye ane,
ne ane a taa bo ke bamo-ɔ.

¹³ Na fo ma sa kpa a ɔbɔnsam kyɔ ane-rɔ kee
feye ane e waa ebɔye aaa.
Na fo lee ane lee ɔkyorɔpo a kesaree-ɔ-rɔ.

¹⁴ Mone ya ba bokɔ a ebɔye ne baa waa mone-ɔ bo ke bamo, Wuribware, mone se ne ɔ bo soso-ɔ, mɔ e ba mone lee a ɔ bo ke mone. ¹⁵ Amaa mone e mon taa mone beko-ana ebɔye bo ke bamo, amo feraa mone se ne ɔ bo soso-ɔ gbaa maa taa mone lee a ɔ bo ke mone.”

Akoɲ kekra asenɲ

¹⁶ Ne Yeesuu a kya mɔ atɔ kekaapo-ɔ se feye, “To, mone ya kra akoɲ, mone ma kan ba nsɔ bo bure mone akato-rɔ, feye aneɲ ne nno ɲnyɔ ɲnyɔ awuye e waa-ɔ. Ba waa aneɲ nee a asese nya ɲu feye ba kra akoɲ. Mo i gyi mone kasentɲ feye dimaadi nkyorɔ e gye bamo kakaka. ¹⁷⁻¹⁸ Mone feraa, mone ko e kra akoɲ, ɔ fwee mɔ akato-rɔ na ɔ see mɔ kuɲu-ro, na ɔko ma nya ɲu feye ɔ kra akoɲ nee. Amɔ Wuribware, fo se ne fo mon kee mɔ-ɔ, wore e gye ne o ɲu. Na fo se ne o ɲu ketɔ ne akemaa e waa ɔ bo kweerɔ-ɔ e gye ne ɔ ka fo koka.”

*Kapotεε asen**(Lukas 12.33–34; 11.34–36; 16.13)*

¹⁹ Ne Yeesuu ye, “Mone ma kpa kapotεε bo yera sweere se mfee sa mone eyee. A lee feye mfee a kapotεε-ɔ fεraa igyeeri na nsekreeke na nkantene e nyera kamɔ, ne ayu e gyaa fo lɔn a bo lweero ya ywii kamɔ. ²⁰ Gya ekpa ne ee sa a Wuribware kpa kapotεε bo yera sosɔ sa fo-ɔ se. A lee feye sosɔ mfen fεraa igyeeri na nsekreeke na nkantene maa nyera kamɔ, ne ayu maa taare a bo gyaa fo lɔn lweero ya ywii kamɔ. ²¹ A lee feye ton kemaa ne fo kapotεε da-ɔ, fo mfeere e ya dɔnɔ kamɔ se mfen.

²²⁻²³ N taa feye fo fetiri e bo dan. ɔ lanɛ-ro lɔn-nɔ pεεε. Ne mɔ ya nyera fεraa, kibugyii e da fo lɔn-nɔ. Anen dεε ne fo akatɔ e bo dan, fo kee nεnεε. Amaa amɔ e mon kee fεraa, a du ne feye fo a te kibugyii-ro-o. Kelanɛ-ro maa taare a ki yii fo akatɔ-ro. Amose se-ɔ fo ayɔwɔwɔ e mon bo dan, fo kakpronɔ-ro maa fwiiri. Ne kibugyii ne fo te-ro-o kyɔ bweeta.

²⁴ Anen dεε ne sεsε maa taare a o sun anyanpe anyɔ. Amɔ ya ba anen, o kisi ɔko na ɔ kpa ɔko asen, na o sun ɔko kyɔn ɔko. Amose-ɔ mone maa taare a mon' kpa Wuribware na mon' bee kpa atanne.”

*Kɔre Wuribware gyi**(Lukas 12.22–31)*

²⁵ Ne Yeesuu a kya se feye, “Anen se-ɔ, mɔ e tɔwe mɔ i gywii mone feye mone ma sa a ateese ne mone i gyi-o bεεε atɔ ne mone i bun-o asen tɔraa mone. Nkpa asen tiri a kyɔ ateese bεεε? Ne kayɔwɔre mɔ tiri ka kyɔ atɔ bunse. ²⁶ Mon' kee mbogyii. Bo maa taare a bo dɔɔ nya ateese, haree ba swii amɔ ako a bo bo waa akyenkyenku-ro. Amaa Wuribware, mone se ne ɔ bo sosɔ-ɔ, e gye ne ɔ bera bamɔ san kemaa. Mone mɔ mone kyɔ mbogyii bεεε? ²⁷ Kanɔ nkemaa ne mone e fa mone nkpa asen bweeta-ɔ, mone ɔko maa taare a ɔ sa kake konko kpen gbaa bo tii mɔ nke ne Wuribware a sa mɔ feye ɔ bo gyi kaye mɔ-ro-ɔ se.

²⁸ Nteto se ne atɔ bunse asen e tɔraa mone? Mon' kee anen ne aferagyi e dan-ɔ. A maa sun, ne a maa lo atɔ bunse a sa amɔ eyee. ²⁹ Amaa mɔ e tɔwe mɔ i gywii mone feye Owure Solomɔn gbaa a dεε kyena-ɔ, na mɔ aa mɔ atɔ bunse damenanse gbaa ooo, ɔ mon nya waagya timaa na ɔ bo dan feye aferagyi amɔ. ³⁰ Mone Wuribware kokɔregyi mon kyɔ. Mon' kee anen ne efa gbaa ne e yere ndɔɔ, ne bo fo nyanɛ-ɔ na asesε tenɛ emɔ bo kure deekpa, ne emɔ asen tiri-o. Amɔ mone fεraa ne mone gye asesε-ɔ, Wuribware ne ɔ sa emɔ atɔ bunse-ɔ maa pee akatɔ a ɔ sa mone atɔ bunse aaa? ³¹ Amose-ɔ mone ma sa a ketɔ ne mone i gyi-o na ketɔ ne mone i nuu-o na ketɔ ne mone i bun-o asen tɔraa mone. ³² A lee feye bamɔ ne bo maa sun Wuribware-ɔ e gye ne ba tɔraa bamɔ eyee mfaanεε a atɔ-ɔ se. Wuribware, mone se ne ɔ bo sosɔ-ɔ, nyi feye atɔ mɔ pεεε tiri mone. ³³ Amaa mon' sa a mone mfeere yɔ Wuribware a kuwure-o-ro atɔ se, na ketɔ ne ɔ kpa feye mone waa-ɔ se. Mone i buwi mone e kpa Wuribware a kuwure-o-ro atɔ fεraa, Wuribware e taa amɔ a ɔ bo sa mone, na ɔ bee sa mone ketɔ kemaa ne ki tiri mone-ɔ bo tii si. ³⁴ Amose-ɔ mone ma sa a nyanɛ asen tɔraa mone. Nyanɛ asen gye nyanɛ lee nee. Amose-ɔ a mon lee a tiri feye mon' tɔraa mone eyee bo lee kake kemaa a ketɔ ne ke e ba-ɔ se.”

7*Mone ma porɔ mone bεεko-ana**(Lukas 6.37–38, 41–42)*

¹ Ne Yeesuu a kya se tɔwe feye, “Mone ya porɔ mone bεεko-ana, Wuribware mɔ e porɔ mone. Amose-ɔ mone ma porɔ mone bεεko-ana. ² A lee feye anen ne

mone e waa mone beeko-ana-ɔ deɛ ne Wuribware mɔ e ba a ɔ bo waa mone. Ɔ ba mone fɔnfɔn asen tawese a ɔ bo poro mone bu mone kepo.”

³ Ne Yeesuu a tawe kekpare mɔ gywii bamo feye, “Emene se ne kakpafee ne ka don fo beeko kekato se-ɔ ne fo kee, ne fo mon kee kebentɔn dabe ne ke don fo lee si-o? ⁴ Beee emene ne fo e waa na fo tawe gywii fo kosobee-ɔ feye, ‘Mo kosobee, sa a n lee kakpafee ne ka don fo kekato se-ɔ’, na fo feraa fo de kebentɔn dabe na ke don fo fɔnfɔn kekato se? ⁵ Fo nno nyɔ nyɔ wuye mɔ, lee kebentɔn dabe ne ke don fo fɔnfɔn kekato se-ɔ pwee na fo deɛ taare nu damenanse lee kakpafee ne ka don fo beeko lee si-o.

⁶ Amose-ɔ fo ma taa fo kabo ne fo a bo lɔnɔ Wuribware-ɔ kiyee bo sa igyono, bo lee feye bamo ya nya fo, ba dunwi. Anen deɛ ne fo ma taa fo ato timaa bo sa prako na o gyi, a lee feye o kyikye amo se a ɔ bo waa ese-ro.”

Anen ne ane kore Wuribware-ɔ (Lukas 11.9–13)

⁷ Ne Yeesuu ye, “Mone ya kore Wuribware ato, mone e nya keto ne mone e kpa-ɔ. Mone ya buwi kpa Wuribware a ekpa-ɔ, mone i nu keto ne mone e kpa-ɔ. Mone ya yere kawu tee mo, ɔ taye pone-ɔ, na mon' nya lweero. ⁸ A lee feye akemaa ne ɔ kore ato-ɔ e nya, ne akemaa ne o buwi a ɔ kpa Wuribware a ekpa-ɔ i nu, na pone bunji bo sa akemaa ne ɔ yere kawu ɔ tee-ɔ.

⁹ M bee taa feye mone nse ne mo gyi e tawe feye ɔ kpa bodobodoo a ɔ wo, ne ɔ taa kibu a ɔ bo sa mo? ¹⁰ Beee mo ya kore kakin gyi a ɔ wo, fo e taa kowɔ a fo bo sa mo aaa? ¹¹ Mone ne mone gye asese bɔye-ɔ gbaa nyi esa mone gyi-ana ato timaa, sanboto Wuribware, mone se ne ɔ bo soso-ɔ, e gye ne mone ya kore mo ato timaa, ne ɔ maa taare a ɔ sa mone aaa?

¹² Amose se-ɔ, katin-o e gye feye anen ne mone e kpa feye mone abeeke waa mone-ɔ, mone mɔ mon' waa anen deɛ sa bamo. A lee feye keto ne mbraa ne Mosis a sa ane-ɔ na keto ne Wuribware akyaamee a kaapo-ɔ kaase nee.”

Kabunogyii bɔnbɔnse-ɔ (Lukas 13.24)

¹³ Ne Yeesuu ye, “Mon' borɔ kabunogyii bɔnbɔnse-ɔ-ro lweero, a lee feye mfen ne nkpa na kukyure ne a mon de kee-ɔ bo. Amose-ɔ mon' len eyee borɔ mfen lweero. Bo lee feye mone ya borɔ kabunogyii kpanjese-ɔ-ro lweero, mone i nu aworefɔɔ ne a mon de kee-ɔ. Kpa ne ɔ da bo yo aworefɔɔ ne a mon de kee-ɔ-ro-ɔ a kpanje, ne asese bweetɔ bo mo se ba yo ba lwee kabunogyii kpanjese-ɔ-ro. ¹⁴ Amaa mfen ne nkpa na kukyure ne a mon de kee-ɔ bo-ɔ kabunogyii-o du bɔnbɔn. Ne kpa ne ɔ da bo yo mfen-ɔ borɔ se bo len. Amose-ɔ asese kafwee e gye ne ba nu kpa amo bo bo se ba yo ba lwee kabunogyii bɔnbɔnse-ɔ-ro ba yo mfen ne nkpa na kukyure ne a mon de kee-ɔ bo-ɔ.”

Kiyii na kemo agyi (Lukas 6.43–44)

¹⁵ Ne Yeesuu ye, “Mon' sa mone eyee se bo lee ayebapo ne bo ye bo gye Wuribware akyaamee-ɔ se. Ba lwee mone-ro, na akato se bo du feye esanne ne bo maa waa ako bɔye-ɔ. Amaa bamo mme-ro bo du ne feye ngboogboo-o.

¹⁶ Bamo awaase se ne mone e ba a mon' bo pini bamo. Mone a tee nu feye lenkreɔ a swee kimango agyi aaa, ne kurunbree mɔ a swee kukuti agyi aaa? Daabii. ¹⁷ Amose-ɔ kiyii timaa kema e swee agyi timaa nee. Ne kiyii ne ke mon de alanfiya-o mɔ e swee agyi bɔye. ¹⁸ Kiyii timaa-o maa swee agyi bɔye. Ne kiyii ne ke mon de alanfiya-o mɔ maa swee agyi timaa. ¹⁹ Kiyii kema ne ke maa swee agyi timaa-o, ba ne kemo a bo bo da, na bo twee kemo

waa deekpa-rɔ. ²⁰ Amose-ɔ, bamo ne ba ba ayeba feye bo gye Wuribware akyaamεε-ɔ awaase ne mone e ba a mon' bo pini bamo.”

Ebɔye awaapo ne baa ba Yeesuu kenyaare bo waa akpenyeetɔ-ɔ
(Lukas 13.25–26)

²¹ Ne Yeesuu a kya mo kekaapo-ɔ se feye, “N gye okemaa ne ɔ tee mo ε mo nyanpe-ɔ e gye ne o tii Wuribware se a kuwure-o si, amo bamo ne ba waa keto ne n se ne ɔ bo soso-ɔ e kpa feye bo waa-ɔ. ²² Kake nsi ne mo e ba a m bo gyi kaye-rɔ asese pεε asen-ɔ, asese bweetɔ e yere mo akato-rɔ, na bo tawe feye, ‘O ane nyanpe, n gye fo kenyaare-rɔ ne ane a tawe keto ne fo a lee bo kaapo-ɔ gywii asese aaa? N gye fo kenyaare ne ane a ba bo gya ibrisi bo kosɔ bokɔ se aaa? Bεεε n gye fo kenyaare ne ane a bo waa akpenyeetɔ bweetɔ aaa?’ ²³ Na mo-ɔ m bee benhaa bamo laman-nɔ mfen feye, ‘M feraa n kyɔ mon nyi mone, a lee feye mone gye ebɔye awaapo nee. Amose-ɔ mon' lee mo ase.’ ”

Eln apwεεpo anyɔ-ɔ
(Lukas 6.47–49)

²⁴ Ne Yeesuu a tawe bo gye keε feye, “Amose-ɔ, mo e tawe mo i gywii mone anen ne okemaa ne o nu mo asen-ɔ, ne ɔ gya amo se-ɔ du-o. O du feye onyiasenpo ko ne ɔ kyena-ɔ. Ne ɔ kpa a ɔ pwεε mo lɔn. Ne ɔ ba afore bo da talii pwεε ne ɔ dεε pwεε mo lɔn-ɔ bo yera se. ²⁵ Mo a pwεε mo lɔn-ɔ bo yera lowe-ɔ, bware a ba bweetɔ. Ne boɔ ko a twee kufwiiri, ne mo nkyu a gyaa bo towaa lɔn-ɔ. Ne afwii demante ko a da bo wee lɔn-ɔ se. Amo pεεε gbaa ooo lɔn-ɔ mon bwee, a lee feye onyiasenpo amo a pwεε mo lɔn-ɔ bo yera afore se nee.

²⁶ Amaa okemaa ne o nu mo asen ne mo e tawe-ɔ ne mo-ɔ mon gya amo se-ɔ mo du nee feye mfεεre ke-mon-de wuye ko ne ɔ dεε ɔ bo-rɔ-ɔ. Ne ɔ kpa a ɔ pwεε mo lɔn. Ne mo feraa ɔ pwεε mo lɔn-ɔ bo yera kesepu si. ²⁷ Ne bware a ba bweetɔ. Ne boɔ ko a twee kufwiiri, ne mo nkyu a gyaa bo towaa lɔn-ɔ. Ne afwii demante a da bo wee lɔn-ɔ se. Ne lɔn amo a bwee lee da wuuum. Amo e gye saasebεε.”

²⁸ Yeesuu a sa sena lowe-ɔ, ne eyee a kpen laman ne baa nu mo asen-ɔ. ²⁹ Ne bo ye, “O maa kaapo abwaresen feye anen ne ane Wuribware mbraa akaaporo e kaapo-ɔ. O kaapo nee feye mo a gye mbraa-ɔ sapo-ɔ.”

8

Anen ne Yeesuu a kya bwatɔpo ko-ɔ
(Maak 1.40–45; Lukas 5.12–16)

¹ Ne Yeesuu a kporowe lee kebee-ɔ se mfen ne ɔ den kaapo abwaresen lowe-ɔ. Ne asese bweetɔ gya mo se. ² Ne bwatɔpo ko a bo kpuni anurii Yeesuu ayaa-rɔ. Ne ɔ ye, “Mo nyanpe, fo e kpa, fo e taare a fo kya mo kolɔ mo na n nya lwee asese-rɔ.”

³ Ne Yeesuu a teyi kesaree bo daborɔ mo tawe feye, “Mo e kpa. Mbeyomɔ fo e taare a fo lwee asese-rɔ, a lee feye fo a kpaare.” Mfen dεε ne onyaare amo a kebwaɔ-ɔ a lowe. ⁴ Kamεε-rɔ ne Yeesuu a yii mo se feye, “Den borɔ kpa kyeye se yo Wuribware alɔnɔpo-ɔ oko ase na ɔ deere fo, na a bo kaapo okemaa feye fo a kpaare. Na fo bo alɔnɔtɔ ne ane odedaapo Mosis a tawe ε mo ne ɔ lɔ kolɔ mo, ne ɔ kpaare-ɔ bo, na okemaa nu feye anen a kolɔ-ɔ mon lee ki te mo se-ɔ. Fo a maa se fo e yo fo bo kpa-rɔ-ɔ, fo ma kan yere tawe keto ne mo a waa sa fo-ɔ gywii oko.”

Anen ne Yeesuu a kya Roma soogyaa ko keyaafre-ɔ
(Lukas 7.1–10)

⁵ Ne Yeesuu a yɔ Kapaaniyum man-nɔ. Mfɛn ne asoogyaa abresɛ-ɔ ɔkɔ a ba mɔ ase bɔ kɔre mɔ feye ɔ kya mɔ-rɔ. ɔ mon gye Isireeliinyi feye Yeesuu-o. ɔ gye Romanyi nee. ⁶ Ne ɔ ye, “Mɔ nyanpe, mɔ keyaafɔre e lɔ ɔ da lɔn-nɔ, eyee bɔ mɔ gya bweeto, haree ɔ maa lee taare a ɔ daborɔ eyee gbaa.”

⁷ Ne Yeesuu ye, “Yooo, mɔ a nu. Mɔ e ba a m bɔ kya mɔ.”

⁸ Ne soogyaa-o a lee kanɔ feye, “Mɔ nyanpe, mon bware feye fɔ ba mɔ lɔn-nɔ-ɔ. Amose-ɔ fɔ ya den sa kanɔ bɔ kyonwe gbaa, mɔ keyaafɔre-ɔ e kpaare.

⁹ N gbaa mɔ ne n gye sese lanngyan-ɔ. N de abresɛ ne bɔ kyɔ mɔ-ɔ. N de asoogyaa awuye mɔ kaase, ne mɔ ya tɔwe gywii bamɔ-rɔ ɔkɔ-ɔ feye ‘Nare,’ ɔ yɔ nee. Ne mɔ ya tɔwe gywii bamɔ-rɔ ɔkɔ mɔ feye ‘Ba,’ puri amɔ-rɔ amɔ ɔ ba. Ne mɔ ya tɔwe gywii mɔ keyaafɔre feye, ‘Waa kemɔ-ɔ,’ amɔ ɔ waa.”

¹⁰ Yeesuu a nu asen ne anyare amɔ a tɔwe-ɔ, ne eyee a kpen mɔ. Ne oo buruwaa tɔwe gywii asese ne bɔ gya mɔ se-ɔ feye, “Mɔ e tɔwe mɔ i gywii mone feye mon tee nu sese ne ɔ kɔre mɔ a o gyi mfaanɛ-ɔ. Anɛ Isireeli awuye-ro gbaa, mon tee nu ɔkɔ anɛn. Ne anyare mɔ mon gye Isireeliinyi. ¹¹ Mɔ i gyi mone kasentij feye asese bweeto e lee sweere kebɛgya kɛmaa se, na bamɔ aa anɛ nana-ana Abraham na Isak na Yakubu kyena a bɔ gyi ateese mfɛn ne Wuribware i gyi kuwure-o. ¹² Amaa bamɔ ne weete Wuribware a kyɔ nyinji bamɔ feye bɔ ba a bɔ gyi ateese-o fɛraa (anɛ Isireeli awuye ne mɔ e kaapo-ɔ), ɔ gya bamɔ a ɔ lee mɔ ase bɔ kyonwe kibugyii-ro. Mfɛn-ɔ ba su, na ba duɔ nnɔ.”

¹³ Ne Yeesuu a tɔwe gywii soogyaa amɔ feye, “Nare pe, na ketɔ ne fɔ a kɔre gyi-o e waa a ke sa fɔ.”

San konkɔ amɔ-rɔ dɛɛ ne soogyaa amɔ a keyaafɔre-ɔ a kpaare.

Anɛn ne Yeesuu a kya alɔpo bweeto-ɔ

(Maak 1.29–34; Lukas 4.38–41)

¹⁴ Ne Yeesuu a lwee Peetroo a lɔn-ɔ-rɔ ya tɔ feye Peetroo mɔ saa kyeese e lɔ fekyu ɔ da. ¹⁵ Ne Yeesuu a daborɔ ɔkyee-ɔ kesaree. Mfɛn ne fekyu-o a yɔwe mɔ, ne ɔ kɔsɔ puri amɔ-rɔ waa ateese sa Yeesuu.

¹⁶ San ne kyɔwe a twɛɛ-ɔ, ne asese a baa bamɔ anyipɔ ne ibrisi te bamɔ se-ɔ Yeesuu ase. Ne ɔ sa ibrisi-o kanɔ, ne e ya kɔsɔ bamɔ se. Ne ɔ kya alɔpo pɛɛ ne baa baa bamɔ mɔ ase-ɔ.

¹⁷ Amose-ɔ ketɔ ne Yeesuu a waa-ɔ a sa ne ketɔ ne Wuribware kyaamɛ Isaya a kyɔre waa abwaresɛn wɔre-ɔ-rɔ-ɔ nya waa kasentij feye,

“Kasentij si, mɔ ya kɔre anɛ kayeegyaa bɔ waa mɔ lee,
ne ɔ kya anɛ alɔgyi.”*

Bamɔ ne ba kpa a bɔ gya Yeesuu si-o

(Lukas 9.57–62)

¹⁸ Ne asese bweeto e ba bɔ kpɔwe bun Yeesuu si san kɛmaa. Anɛn se-ɔ, ne ɔ tɔwe gywii mɔ agyasepo-ɔ feye bɔ waa kɔre siraa na mɔ aa bamɔ nya ten kepare dabe-ɔ-rɔ yɔ nnɔn a bonbe-ɔ se, na bɔ nya kyure kafwee.

¹⁹ San ne ba yɔ-ɔ, ne Wuribware mbraa ɔkaapɔpɔ kɔ a ten bamɔ kpa ya tɔwe gywii Yeesuu feye, “ɔkaapɔpɔ, ton kɛmaa ne fɔ e yɔ-ɔ, mɔ e gya fɔ se.”

²⁰ Ne Yeesuu a lee kanɔ feye, “Sabran-nɔ igyono de idikpa, ne mbogyii de asaa bɔ da-rɔ. Amaa mɔ, dimaadi mɔ gyi-o, fɛraa mon de mfɛn ne mɔ i di a n kyure-o.”

²¹ Ne ɔkɔ ne o tii bamɔ ne bɔ gya Yeesuu si bɔ naa ton kɛmaa ne ɔ yɔ-ɔ a bɔ kɔre mɔ feye, “Mɔ nyanpe, sa a n kinji yɔ pe na n ya pure n se pwɛɛ na n dɛɛ beɛ bɔ gya fɔ se.”

* 8:17 Isaya 53.4.

²² Ne Yeesuu a beɲɲaa m̀d feye, “Bam̀d ne b̀d m̀d te kakyena popwεε-r̀d, bam̀d e gye ne b̀d pure bam̀d akowebεε ne ba ba a b̀d b̀d wu-o. Na f̀d fεraa f̀d gya m̀d se.”

Aneɲ ne afwii na alanɲpare a bu Yeesuu-o

(Maak 4.35–41; Lukas 8.22–25)

²³ Ne Yeesuu m̀d aa m̀d agyasep̀d a lwee koree-ɲ-r̀d. ²⁴ Bam̀d a mεraa se ba ỳd, b̀d b̀d sa se-ɲ, afwii dabe k̀d a kya nkyu si mfeɲ, ne alanɲpare a da nkyu b̀d waa bam̀d koree-ɲ-r̀d. Ademaɲte m̀d ne a su-o pεεε na Yeesuu da koree-ɲ-r̀d o di idi. ²⁵ Ne m̀d agyasep̀d a ỳd m̀d ase ya kyinɲi m̀d t̀we feye, “Ane nyanpe, ane e kpa a ane wu. Mor̀we ane.”

²⁶ Ne Yeesuu a beɲɲaa feye, “Nteto se ne m̀d maa k̀d m̀d m̀d i gyi-o nee? Nteto se ne kufu de m̀d?”

Ne Yeesuu a k̀d sa kaǹd feye afwii-o na alanɲpare-ɲ ỳwe, ne ket̀d a waa surumm.

²⁷ Ne eyee a kpeɲ m̀d agyasep̀d, ne ɲkee ba ɲwiini ba gywii abεε ε, “Nteto se se e gye ɲnyare m̀d? Ne m̀d ya sa kaǹd, ne afwii na alanɲpare gya kam̀d se-ɲ nee.”

Aneɲ ne Yeesuu a kya anyare anỳd k̀d ne ibrisi bweet̀d te bam̀d se-ɲ

(Maak 5.1–20; Lukas 8.26–39)

²⁸ Am̀d kamεε-r̀d ne Yeesuu m̀d aa m̀d agyasep̀d a kya se pare bam̀d koree-ɲ b̀d teɲ-ǹd ya b̀d dan Galileya kepare dabe a nɲɲ a b̀d be-ɲ. Gadara ifuri si ne baa f̀d-ɲ. Bam̀d a f̀d mfeɲ-ɲ, ne anyare anỳd k̀d a lee mfeɲ ne ba pure asεε-ɲ b̀d gyanɲaa bam̀d. B̀d du ne feye m̀d kpeɲse-ɲ, a lee feye ibrisi te bam̀d se. Am̀d se-ɲ ɲk̀d maa taare a ɲ bor̀d kpa am̀d se. ²⁹ Ne baa faa Yeesuu si feye, “Wuribware m̀d gyi-o, nteto ne f̀d e kpa ane ase? F̀d a ba nee a f̀d b̀d gyiiri ane kesεb̀d, na kesεb̀d gyiiri san m̀d te f̀d aaa?”

³⁰ Am̀d aprako biribiri k̀d m̀d yere kabeegy_i k̀d se mεraa mfeɲ ba gyi. ³¹ Ne ibrisi am̀d a kore Yeesuu feye, “To, am̀d e gye feye f̀d e kaa a f̀d gya ane lee asεε m̀d se, am̀d fεraa sa a ane ya kyena aprako m̀d se.”

³² Ne ɲ ye, “Kpa da feye m̀d' ya kyena bam̀d se.” Am̀d se-ɲ ne baa k̀d lee anyare-ɲ se ya kyena aprako am̀d se. Ne aprako am̀d pεεε a ɲweɲnaɲ kporowe kabeegy_i-o-ro ya lee da nkyu-ro wu wu.

³³ Mfeɲ ne bam̀d ne ba deere aprako am̀d se-ɲ a ɲweɲnaɲ ỳd maɲ-ǹd ya da ket̀d ne kaa waa anyare am̀d-ɲ kibɲɲ. ³⁴ Mfeɲ ne ɲkema ne o te maɲ-ɲ-r̀d-ɲ a lee ya gyanɲaa Yeesuu. Bam̀d a ɲu m̀d-ɲ, ne baa kore m̀d feye ɲ lee bam̀d ifuri si kinɲi ỳd mfeɲ ne ɲ lee ba-ɲ.

9

Aneɲ ne Yeesuu a kya kegyab̀d k̀d-ɲ

(Maak 2.1–12; Lukas 5.17–26)

¹ Ne Yeesuu m̀d aa m̀d agyasep̀d a lwee koree-ɲ-r̀d kinɲi teɲ kepare dabe-ɲ-r̀d ỳd nɲɲ a b̀d be-ɲ se ỳd m̀d f̀d f̀d aye.

² Ne asεε k̀d a baa kegyab̀d k̀d na ɲ da kraɲ se ɲ maa taare a ɲ dabor̀d eyee Yeesuu ase. Aneɲ ne baa pee akato baa kegyab̀d-ɲ se-ɲ, Yeesuu a ɲu feye baa k̀d m̀d gyi bweet̀d. Am̀d se-ɲ ne ɲ t̀we gywii kegyab̀d-ɲ feye, “Sa a f̀d akato gyi, m̀d nyare. M̀d a taa f̀d eb̀d-ɲ b̀d ke f̀d.”

³ Wuribware mbraa akaapop̀d ne ba nu Yeesuu asεɲ-ɲ a nu aneɲ ne Yeesuu a t̀we-ɲ ne ba ɲwiini ba gywii abεε feye, “ɲnyare m̀d a t̀we abusɲɲ. Emene se ne ɲ sa seɲsa aneɲ feye m̀d a gye Wuribware-ɲ?”

⁴ Am̀d fεraa, Yeesuu a kỳd ɲu mbraa akaapop̀d am̀d mfeere, ne oo bise bam̀d feye, “Emene se ne m̀d e fa mfeere b̀d-ɲ m̀d? ⁵ Kem̀d-ɲ kem̀d e b̀d t̀we l̀d,

feyε mō a tōwε feyε, ‘Mō a taa fō ebōyε bō ke fō’, bεεε ‘Kosō nare?’ ⁶ To, mō e kaapo mone feyε mō, dimaadi mō gyi-o, de keyaalen kayε mō-rō, na n taare taa akemaa ebōyε bō ke mō.” Ne ə tōwε gywii kegyabōō-ō feyε, “Kee ε, kosō, taa fō kran a fō nare pe.”

⁷ Mfen ne kegyabōō-ō a kosō taa mō kran nare mō ayaa se o yii pe. ⁸ Laman ne bō yere mfen-ō a ηu amō-ō, ne kufu a nya bamō, ne baa kyorō Wuribware feyε mō a sa sese dimaadi anen a keyaalen-ō.

*Anen ne Yeesuu a tee Matiyo, ne ə ba bō gya mō se-ō
(Maak 2.13–17; Lukas 5.27–32)*

⁹ Amō kamεε-rō, ne Yeesuu a lee ya ηu lenpoo akōrepo kō ne ba tee mō ε Matiyo-o (ne bō bee ba tee mō ε Lewii-o) na o te mō lenpoo kōrekpa. Ne Yeesuu a tōwε gywii mō feyε, “Kosō, gya mō se.” Mfen ne Matiyo a kosō gya Yeesuu si.

¹⁰ Ne Matiyo a ya waa ateese mō ayε sa Yeesuu a o gyi. Lenpoo akōrepo bweeto na asese ne Farisii awuye e tee bamō ε ebōyε awaapo-ō a bō gyi mō aa mō agyasepo-ō ase. ¹¹ Farisii awuye kō ne bō bō mfen-ō a ηu anen a asese amō na ba gyi mfen-ō, ne baa bise Yeesuu agyasepo-ō feyε, “Nteto se ne mone akaaporo na lenpoo akōrepo na ebōyε awaapo i gyi abεε ase?”

¹² Yeesuu a nu asen ne baa bise-o, ne ə ye, “Okō ne ə lo-ō ne ba sa kadwii. N gye okō ne ə bō alanfiya-o. ¹³ Mone fεraa, mon' bee yō ya kare anen ne baa kyoreε waa abwaresen wore-ō-rō-ō, na mon' nu amō kaase. Baa kyoreε mfen ne feyε,

‘Wuribware ye, N gye mbō ne mō e kpa a mon' mō sa mō.
Amaa kedamenanse ne mō e kpa a mon' waa mone beeko-ana.’*

M fεraa n gye bamō ne bō mon gye ebōyε awaapo-ō se ne mō a ba, amaa bamō ne bō gye ebōyε awaapo-ō se ne mō a ba, na m bō tōwε gywii bamō feyε bō nu bamō eyee kinji lee bamō ebōyε-rō.”

*Akon kekra asen
(Maak 2.18–22; Lukas 5.33–39)*

¹⁴ Ne Yohanee Osuubōpo a agyasepo-ō bokō a ba Yeesuu ase bō bise mō feyε, “Nto se ne ane aa Farisii awuye e kra akon, ne fō fεraa fō agyasepo-ō mō maa kra akon?”

¹⁵ Ne Yeesuu a benhaa bamō feyε, “Mone e fa feyε san ne okō e kpa a ə waaree-ō, okofō mō kuri mō nyare-ana e kyena akon na ə bō-rō aaa? Mon kōre gyi. N du feyε okofō mō kuri-o ne mō agyasepo-ō mō du ne feyε okofō mō kuri mō nyare-ana-ō. Nke ηkō e ba ne ba lee mō a bō lee bamō ase, na ηkee bō kra akon.”

¹⁶ Ne Yeesuu a bee tōwε kekpare mō gywii bamō feyε, “Anen dεε ne okō maa kyan waagya popwεε na ə bō taa waagya dedaa-rō. A lee feyε ketō maa kyee, na o ηu feyε mfen ne ə taa-rō-ō ekεεεε-ō se i wu, na a tuwi-ro lee waagya popwεε-ō, na a bee waa bō dabe na ə kyō agyenkreεεε-ō. ¹⁷ Anen dεε ne mone nyi feyε bō de nta ba waa pranṭowa ne baa ba kabō wore bō waa-ō-rō. Nta popwεε ya lwee pranṭowa dedaa-rō, nta-ō i fwii na pranṭowa-ō bwee nyera, na nta-ō twiiri wee. Amose-ō bō de nta popwεε ba waa pranṭowa popwεε-rō, na nta-ō na pranṭowa-ō mpepeyo nya waa damenanse. Amose-ō mō agyasepo-ō maa kra akon na mō aa bamō naa.”

*Anen ne Yeesuu a kyinji kakyeεεε kō lee lowi-ro, ne ə bee kya akyeε kō-ō
(Maak 5.21–43; Lukas 8.40–56)*

* 9:13 Hoseya 6.6.

¹⁸ San̄ nē Yeesuu maa sē ɔ̄ tɔwē amɔ-ɔ̄ o gywii bamɔ-ɔ̄, nē kebwarekorekyaŋ abrese-ɔ̄ ɔ̄ko a ba Yeesuu asē mfeŋ bɔ̄ kpuni anjirii mɔ̄ ayaa-rɔ̄. Nē ɔ̄ ye, “Mɔ̄ gyi kyeesē ē lɔ, hareē ɔ̄ kpa a ɔ̄ wu. Amose-ɔ̄ mɔ̄ ē korē fɔ̄ neē feyē fɔ̄ bɔ̄ ba fɔ̄ asareē bɔ̄ dɔŋŋɔ̄ mɔ̄ sē a ɔ̄ nya ŋkpa.” ¹⁹ Nē Yeesuu a kosɔ, nē mɔ̄ aa ɔnyare-ɔ̄ na Yeesuu agyasepo-ɔ̄ a leē ba yɔ̄.

²⁰⁻²¹ Bamɔ̄ a maa sē ba yɔ-ɔ̄, nē ɔkyeē kɔ̄ a gya Yeesuu si. ɔkyeē mɔ̄ ē lɔ kekyeetɔ̄, a leē feyē kiferi kemaa-rɔ̄ ɔ̄ taarē bwiino waa iluwi kanɔ̄ ŋkɔ̄. Waa nsu kudu ŋnyɔ̄ neē feyē mɔ̄ a lɔ aneŋ a kolɔ-ɔ̄. Nē ŋkee ɔ̄ fa feyē, “Mɔ̄ ya daborɔ̄ mɔ̄ atɔ̄ bunsē gbaa, mɔ̄ ē kpaarē.” Nē ɔ̄ yɔ̄ Yeesuu kamεε ya daborɔ̄ mɔ̄ waagya kanɔ̄.

²² Mɔ̄ a deŋ daborɔ̄ Yeesuu a waagya-ɔ̄, nē ɔ̄ kpaarē. Nē Yeesuu a buruwaa ŋu mɔ̄ mfeŋ. Nē ɔ̄ ye, “ɔ̄pekyeē, sa a fɔ̄ akatɔ̄ gyi. Bɔ̄ leē aneŋ nē fɔ̄ a kɔ̄rē mɔ̄ gyi-o si-o, fɔ̄ a kpaarē.”

²³ Nē ŋkee Yeesuu a lwee kebwarekorekyaŋ ɔbresē amɔ̄ a lɔŋ-ɔ̄-rɔ̄. Nē oo ŋu ba waa kakyeesē-ɔ̄ kale. Bokɔ̄ ē forē mberē, na bamɔ̄ bweetɔ̄ mɔ̄ i su kenkenj. ²⁴ Nē ɔ̄ tɔwē gywii bamɔ̄ feyē, “Mɔ̄n' leē mfeŋ. Kakyeesē-ɔ̄ moŋ wu, o di idi neē.” Mɔ̄ a tɔwē aneŋ-ɔ̄, nē baa mɔ̄sē mɔ̄. ²⁵ Mɔ̄ a sa nē asesē-ɔ̄ peεε a leē lɔŋ-ɔ̄-rɔ̄-ɔ̄, nē oo lweero. Nē ɔ̄ ya kra kakyeesē-ɔ̄ kesareē-rɔ̄, nē kakyeesē-ɔ̄ a kosɔ. ²⁶ Nē aseŋ amɔ̄ peεε a sanŋe-rɔ̄ lwee ifuri amɔ̄ sē a eman-ɔ̄ peεε-rɔ̄.

Aneŋ nē Yeesuu a kya atenapō anyɔ̄ kɔ-ɔ̄

²⁷ Yeesuu a leē mfeŋ ɔ̄ naa ɔ̄ yɔ-ɔ̄, nē atenapō anyɔ̄ kɔ̄ a leē bɔ̄ gya mɔ̄ sē, na ba teē ba kyɔŋwē mɔ̄ feyē, “Deefid mɔ̄ nana, ŋu anē ewεε, na fɔ̄ kya anē.”

²⁸ Nē Yeesuu a lwee lɔŋ kɔ-rɔ̄. Nē atenapō amɔ̄ a yɔ̄ ya ŋu mɔ̄ mfeŋ. Nē oo bise bamɔ̄ feyē, “Monē ē kɔ̄rē monē i gyi feyē mɔ̄ ē taarē a n kya monē aaa?” Nē baa beŋŋaa feyē, “ɔ̄ŋ, anē nyanpē, fɔ̄ ē taarē.”

²⁹ Amose-ɔ̄ nē ɔ̄ daborɔ̄ bamɔ̄ akatɔ̄ tɔwē feyē, “Ketɔ̄ nē monē a kɔ̄rē gyi-o ē waa a kē sa monē.” ³⁰ Mfeŋ nē bamɔ̄ akatɔ̄ a bunŋi. Nē Yeesuu a yii bamɔ̄ sē feyē bɔ̄ ma kan̄ boŋboŋ mɔ̄ kenyaŋē toŋ kɔ̄. ³¹ Amaa bamɔ̄ a leē mfeŋ-ɔ̄, nē baa yaa Yeesuu kenyaŋē timaa ifuri amɔ̄ a kebegya-ɔ̄ peεε sē.

Aneŋ nē Yeesuu a kya kamunyaŋē kɔ-ɔ̄

³² Atenapō nē Yeesuu a kya-ɔ̄ a leē mfeŋ ba yɔ-ɔ̄, nē asesē kɔ̄ a taa ɔnyarē kɔ̄ baa mɔ̄ asē. Ibrisi a te ɔnyare-ɔ̄ se-ɔ̄ se-ɔ̄, ɔ̄ maa taarē a ɔ̄ sa seŋsa. ³³ Yeesuu a deŋ gya ibrisi-o kosɔ kamunyaŋē amɔ̄ se-ɔ̄, nē kamu-o a leē ɔ̄ sa seŋsa. Nē eyeē a kpeŋ laman̄ nē bɔ̄ bɔ̄ mfeŋ-ɔ̄, nē bɔ̄ ye, “Anē moŋ teē ŋu aneŋ a akpenyeetē mɔ̄ anē Isireelii sweerē mɔ̄ sē mfeē, amɔ̄ ndɔ̄.”

³⁴ Amaa Farisii awuye kɔ̄ ye, “ɔ̄bansam nē o de ibrisi keyaalen-ɔ̄ ya sa Yeesuu eleŋ mɔ̄ nē o de ɔ̄ gya ibrisi ɔ̄ kosɔ asesē se-ɔ̄.”

Aneŋ nē Yeesuu kusun̄ a waa kɔkyɔ-ɔ̄

³⁵ Nē ŋkee Yeesuu a muruwi ifuri amɔ̄ mfeŋ a eman̄ na mmanjyii-o-ro peεε sē, ɔ̄ naa ɔ̄ kaapō abwaresen̄ mfeŋ a kebwarekorē akyaŋ-ɔ̄-rɔ̄ ɔ̄ tɔwē aseŋ timaa bɔ̄ leē Wuribwarē sē a kuwure-o si, na ɔ̄ kya asesē kolɔgyi kemaa. ³⁶ Mɔ̄ a ŋu asesē deman̄tē nē ba ba mɔ̄ asē san̄ kemaa-ɔ̄, nē bamɔ̄ aseŋ a waa mɔ̄ ewεε, a leē feyē bɔ̄ du neē feyē esannē nē bɔ̄ moŋ de ɔdeeresepo-ɔ̄. Bɔ̄ naa ba layē ba lɔ neē, nē bɔ̄ moŋ leē bɔ̄ de keyaalen-ɔ̄. ³⁷ Nē Yeesuu a da kekparē mɔ̄ gywii mɔ̄ agyasepo-ɔ̄ feyē, “Monē a ŋu asesē deman̄tē mɔ̄ aaa? Bɔ̄ du feyē yaabraa-ɔ̄. Yaabraa-ɔ̄ kyɔ̄ bweetɔ̄, amaa monē nē monē gyē atenŋepo-ɔ̄ mɔ̄ moŋ kyɔ̄. ³⁸ Amose-ɔ̄ mon' korē kodɔ̄ wuye nē ɔ̄ bɔ̄ sosɔ-ɔ̄ na ɔ̄ kyɔŋwē monē atenŋepō bweetɔ̄, na monē aa bamɔ̄ tenŋē yaabraa mɔ̄ kpɔwē baa mɔ̄ lɔŋ-nɔ̄.”

10

Aneḡ ne Yeesuu a lee m̀ ayaa-r̀ ayerep̀o kudu anỳ-̀o
(Maak 3.13–19; Lukas 6.12–16)

¹ Ne Yeesuu a tee m̀ agyasep̀o kudu anỳ-̀o b̀ gyanḡe, ne ɔ sa bamo keyaalenḡ feye b̀ b̀ gya ibrisi b̀ koso asese se, na b̀ kya asese kolɔgyi kemaa ne ba l̀-̀o.

² Ne ɔ tee bamo feye m̀ ayaa-r̀ ayerep̀o. Bamo-r̀, m̀ ne ɔ gye ḡkpeɛ-̀o kenyaḡe e gye Simḡ. (O beɛ sa m̀ kenasenyare feye Peetroo.) Bamo ne b̀ gya se-̀o anyare e gye Simḡ m̀ tire Andruu, na Sibidii m̀ gyi-ana Yakubu na Yohanee, ³ na Filipino na Bar-Tolomiyu na Tomas na Matiyo lenḡoo akɔre-̀o, na Alafiyus m̀ gyi Yakubu, na Tadiyus, ⁴ na Simḡ ne ba tee m̀ e Kanane-̀o, na ḡkee Yudas Kariyotinyi ne ɔ ba a ɔ b̀ gyi Yeesuu kidiburo-o.

Aneḡ ne Yeesuu a sunḡ m̀ agyasep̀o kudu anỳ-̀o b̀ kyonḡwe emanḡ se-̀o
(Maak 6.7–13; Lukas 9.1–6)

⁵ Ne Yeesuu a sunḡ m̀ agyasep̀o kudu anỳ-̀o ne oo lee bamo-̀o b̀ kyonḡwe emanḡ se feye b̀ nare tḡwe abwaresenḡ. Ne ɔ tḡwe gywii bamo feye, “Mone ma kanḡ bor̀o kpa kemaa ne ɔ yḡ bamo ne b̀ maa sunḡ Wuribware-̀o sweere-̀o se. Mone ma kanḡ beɛ lwee Samariya awuye maḡ kemaa-r̀. ⁶ Amaa mon' yḡ ane Isireelii awuye-o ase, a lee feye b̀ du nee feye esanne ne baa fo efa-r̀-̀o. Bamo aa Wuribware ase b̀ efo. ⁷ Mone a yḡ-̀o, na mon' tḡwe gywii bamo feye Wuribware se a kuwure-o a tḡ-r̀ eba. ⁸ Mon' kya alɔp̀o, na mon' kyinḡi allowip̀o b̀ lee lowi-ro, na mon' kya abwatɔp̀o na b̀ nya beɛ lwee asese-r̀, na mon' gya ibrisi b̀ koso asese se. Mone a nya keyaalenḡ mḡ pɛɛɛ, na mone monḡ ka seye, amose-̀o mon' kya asese-r̀, na mone ma kɔre atanne bamo ase. ⁹ Mone ma kanḡ taa atanne pipee beɛɛ afufuri beɛɛ kɔbɔɔ gbaa b̀ waa mone igyife-ro. ¹⁰ Mone a yḡ-̀o, mone akḡ ma taa koree na atḡ b̀ tii m̀ kaare ne oo bunḡ-o na asebeta ne ɔ naa se-̀o na kayii nasese ne o de-o si. A lee feye bamo ne ba sunḡ kusunḡ ba sa Wuribware-̀o e nya bamo ateese gyise a b̀ lee kusunḡ amo-r̀.

¹¹ Mone ya yḡ maḡ kḡ se beɛɛ kamaḡgyii kḡ se, mon' lweero na mon' buwi kpa akḡ ne o sure a mon' sowe m̀ lḡ-nḡ-̀o. Na mon' kyena mfenḡ b̀ fo ḡke nsi ne mone e lee maḡ amo-r̀-̀o. ¹² Pweɛ ne mone i lwee lḡ kemaa-r̀, mon' gye ḡkpeɛ ka kanḡ, na mon' tḡwe feye, ‘Wuribware yure lḡ mḡ-r̀ asese!’ ¹³ Ne asese timaa e b̀ lḡ-̀o-r̀, ne bamo ya kɔre mone kanḡka feraa, Wuribware i yure lḡ amo asese. Mfenḡ ne bamo e monḡ kɔre mone kanḡka-̀o feraa, Wuribware maa yure lḡ amo-r̀ asese. ¹⁴ Lḡ-nḡ awuye beɛɛ maḡ awuye e monḡ kra mone neɛneɛ, ne bamo e monḡ nu mone asenḡ, amo feraa, mone e lee mfenḡ, bamo maḡ-nḡ ese ne e ya sii mone asebeta kaase-̀o gbaa, mon' kponḡkanḡ emḡ b̀ sii bamo aye b̀ yii bamo se. ¹⁵ Mo i gyi mone kasentḡ feye kake nsi ne Wuribware e ba a ɔ b̀ gyi kaye-r̀ asese pɛɛɛ asenḡ-̀o, o gyiiri maḡ amo asese kesebḡ a ɔ kyonḡ aneḡ ne o gyiiri Sɔdḡm na Gomora awuye kesebḡ-̀o.”

Aneḡ ne Kristoo agyasep̀o i kperi m̀ se na b̀ ḡu asenḡ-̀o
(Maak 13.9–13; Lukas 12.11–12; 21.12–17)

¹⁶ Ne Yeesuu a kya se tḡwe gywii m̀ agyasep̀o-̀o feye, “Mon' laatḡ a mon' nu mḡ ase! Mo i sunḡ mone mḡ e kyonḡwe nee feye nsannegyii ne ba ya lwee nyanḡkoresɛ-r̀-̀o. Amose se-̀o, mon' bunḡi mone akatḡ feye awḡ, na mon' yuri mone eyee feye awurelep̀o. ¹⁷ Mon' sa mone eyee se, b̀ lee feye asese kḡ b̀-̀o-r̀ ne ba kra mone a b̀ yaa Yudaa awuye maḡ abrese akatḡ-r̀, na b̀ beɛ daye mone ane kebwarekore akyanḡ abrese akatḡ-r̀. ¹⁸ Na b̀ beɛ kperi aneḡ ne mone gye mḡ agyasep̀o-̀o se, na b̀ kra mone yaa agominaa na awure

akato-rɔ. Na mon' tɔwe abwaresen gywii bamo aa bamo ne baa san ne bo maa sun Wuribware-ɔ. ¹⁹⁻²⁰ San ne ba kra mone a bo yaa anen a esen gyikpa-ɔ, mone ma kan sa a asen ne mone e ya tɔwe mfen-ɔ na anen ne mone e kya kan-ɔ mfere tɔraa mone. Bo lee feye san-ɔ ya fo, mon' tɔwe keto ne ke bo mone mfere-rɔ-ɔ, a lee feye keto ne mone e tɔwe mfen-ɔ maa lee mone fonfon ase, ke e lee mone se ne ɔ bo soso-ɔ a kufwiije-o ase nee.

²¹ San amo de na sese yaa mo daa beee mo tire man ayaalenpo akato-rɔ a bo mo mo. Na se mo yaa mo gyi man ayaalenpo akato-rɔ na bo mo mo. Na nyaagi mo yere bo kye bamo ase na anyi yaa bamo man ayaalenpo akato-rɔ a bo mo. ²² Okema i kperi mo se, na o kisi mone. Amaa mo e morowe okema ne ɔ taare yere kenken bo fo asen amo kee-ɔ. ²³ Bamo ya waa mone aworefɔ man ko se, na mon' bee sere yo oko se. Mo i gyi mone kasentij feye mone maa lwee ane Isireelii sweere se eman peere-rɔ pwee na mo, dimaadi mo gyi-o, de ba.

²⁴ N gye mo e gye mone akaaporo aaa? Sukuu kigyi ko mon bo-rɔ na ɔ kyɔ mo akaaporo, ne kenya ko mon bo-rɔ na ɔ kyɔ mo nyanpe. ²⁵ Amose-ɔ sukuu kigyi ma tee feye o nu asen anen ne mo akaaporo i nu-o de. Anen de ne kenya i nu mo nyanpe lee-o.

M bee taa feye mo a gye lon wuye-o. Ba tee lon wuye-o e Obansam, sanboto mone ne mone gye mo lon-na awuye-o ne bo maa tee anen aaa?"

*Mone ma sere oko amo Wuribware
(Lukas 12.4-7)*

²⁶ Ne Yeesuu a kya se kaapo mo agyasepo-ɔ feye, "Amose se-ɔ mone ma sere asesε, a lee feye keto kema ne baa bun si-o i bunji si, na keto kema ne baa taa bo kweero-ɔ lee ifuri. ²⁷ Mone feraa, asen kema ne mo a tɔwe keru si gywii mone-ɔ, mon' ya tɔwe laman-na. Keto kema ne mo a kuri waa mone esɔbo-rɔ-ɔ, na mon' ya tɔwe alɔnde se.

²⁸ Mo e tɔwe mo i gywii mone feye mone ma kan sere bamo ne ba kpa a bo mo mone-ɔ, a lee feye bamo ya mo mone, bo maa lee taare a bo waa mone seye. Amaa mon' sere Wuribware ne mo ya mo mone, ne kemɔ kamεε-rɔ o de elen feye ɔ bee kywee mone nyowore na mone ekra deekpa ne oo kure bo beya sa ebaye awaapo-ɔ-rɔ. ²⁹ N gye epasowa adunyɔ ne bo de ba sɔɔ nteyete ye nyɔ-ɔ ɔɔ? Amaa mo e tɔwe mo i gywii mone feye kakonko gbaa maa wu na mone se Wuribware mon sure. ³⁰ Mon' nu feye mone se Wuribware a kare ipwii ne i te mone anu si-o, ne oo nu emo kan. ³¹ Amose-ɔ mone ma sa a kufu nya mone, a lee feye nteyete ye nkpen nkpen mon fo mone oko."

*Yeesuu kipini na Yeesuu kikine
(Lukas 12.8-9)*

³² Ne Yeesuu a kya se tɔwe gywii mo agyasepo-ɔ feye, "Okema ne ɔ nya kakponɔ na ɔ tɔwe laman-na feye o tii mo se-ɔ, n gbaa mo e waa mo anen de Wuribware, n se ne ɔ bo soso-ɔ, akato-rɔ. ³³ Ne oko ne mo ya kine mo laman-na-ɔ, n gbaa mo i kine mo n se Wuribware akato-rɔ."

*Anen ne Yeesuu kegyase se, asesε mbonɔ-rɔ e nyera-ɔ
(Lukas 12.51-53; 14.26-27)*

³⁴ Ne Yeesuu a kya se tɔwe gywii bamo feye, "Mone nyi feye mo a ba a m bo baa kayeyuri kaye mo-rɔ nee eee? Daabii! Mo a baa kaye bebere nee. ³⁵⁻³⁶ Feye anen ne baa kyoreε waa abwaresen wore-ɔ-rɔ-ɔ, mo a ba a m bo brawe asesε-rɔ na

'Onyare na mo se mbonɔ-rɔ e ten-na.

Okyeε na mo nyi e ko.

Ɔkyēe na m̀d̄ saa kyēese ē k̄a.

Na sēse akowēbēe f̄n̄f̄n̄ kii m̀d̄ adon̄.*

³⁷Ɔkemāa nē ɔ̄ kpa m̀d̄ sē bēēē m̀d̄ nyi asen̄ a ɔ̄ kyon̄ m̀d̄ mon̄ f̄o fēyē o kii m̀d̄ agyasēpo-ɔ̄ ɔ̄k̄o. Ɔkemāa nē ɔ̄ bēē ɔ̄ kpa m̀d̄ gyi-ana asen̄ a ɔ̄ kyon̄ m̀d̄, anen̄ dēē nēē. ³⁸Ɔkemāa m̀d̄ nē ɔ̄ maa taarē a ɔ̄ sor̄ɔ̄ m̀d̄ f̄n̄f̄n̄ kiyii kparē-ab̄ēē-r̄ō gya m̀d̄ sē-ɔ̄ mon̄ f̄o fēyē o kii m̀d̄ agyasēpo-ɔ̄ ɔ̄k̄o. Ɔkemāa nē ɔ̄ gya m̀d̄ sē-ɔ̄ i gyi aworēf̄ō. ³⁹A leē fēyē ɔ̄k̄o nē ɔ̄ maa kpa a ɔ̄ yowē m̀d̄ kakyenā dedaa-ɔ̄ maa nya n̄kpa. Amaa ɔ̄k̄o nē o kperi m̀d̄ sē na ɔ̄ yowē m̀d̄ kakyenā dedaa-ɔ̄ ē nya n̄kpa.”

*Asēn̄ nē Yeesuu a t̄owē bō gyē kēē gywii m̀d̄ agyasēpo-ɔ̄
(Maak 9.41)*

⁴⁰Nē Yeesuu a t̄owē bō gyē kēē gywii m̀d̄ agyasēpo-ɔ̄ fēyē, “Ɔkemāa nē ɔ̄ kra mon̄ē nēen̄ē-ɔ̄ a kra m̀d̄-ɔ̄ m̀d̄ nēen̄ē nēē. Nē m̀d̄ nē ɔ̄ kra m̀d̄ nēen̄ē-ɔ̄ m̀d̄ a kra m̀d̄ nē oo sun̄ m̀d̄ bō kyon̄wē-ɔ̄ dēē nēē. ⁴¹Ɔkemāa nē ɔ̄ kra Wuribwarē a akyaam̄ē-ɔ̄ ɔ̄k̄o fēyē m̀d̄ a gyē Wuribwarē a kyaam̄ē-ɔ̄ sē-ɔ̄, kak̄ōka nē ɔ̄ nya-ɔ̄ na Wuribwarē a kyaam̄ē-ɔ̄ lee-o ta. Nē ɔ̄kemāa nē ɔ̄ kra sēsē timaa nēen̄ē fēyē m̀d̄ a gyē sēsē timaa-o si-o, Wuribwarē ē ka m̀d̄ k̄ōk̄ō k̄on̄k̄ō dēē nē ɔ̄ ka sēsē timaa-o. ⁴²M̀d̄ i gyi mon̄ē kasent̄in̄ fēyē ɔ̄k̄o nē ɔ̄ sa m̀d̄ agyasēpo m̀d̄-r̄ō kagyinyii gbaa akyyuri na o nuu, fēyē anen̄ nē ɔ̄ gyē m̀d̄ agyasēpo-ɔ̄ sē-ɔ̄, a da fēyē sēsē am̀d̄ ē nya m̀d̄ kak̄ōka.”

11

*Anen̄ nē Yohaneē Osuub̄ō-ɔ̄ a sun̄ mb̄ō Yeesuu asē-ɔ̄
(Lukas 7.18–35)*

¹Yeesuu a sa sen̄sa gywii m̀d̄ agyasēpo kudu anȳ-ɔ̄ lowē-ɔ̄, nē ɔ̄ leē m̄fen̄ ȳo eman̄ nē ē maa m̄fen̄-ɔ̄-r̄ō na ɔ̄ ya kaapō bam̀d̄ at̄o, na ɔ̄ t̄owē abwarēsen̄ gywii bam̀d̄. ²⁻³San̄ am̀d̄ Yohaneē Osuub̄ō da tiikpa. Owure Her̄ōd ya tii m̀d̄. Nē baa t̄owē at̄o nē Yeesuu Kristoo a waa-ɔ̄ p̄ēē gywii Yohaneē. M̄fen̄ nē ɔ̄ teē m̀d̄ f̄n̄f̄n̄ agyasēpo-ɔ̄ bok̄o sun̄ bam̀d̄ Yeesuu asē bisē m̀d̄ fēyē, “Yohaneē Osuub̄ō-ɔ̄ yē, f̄o ē gyē Kristoo nē Yohaneē yē ɔ̄ ba a ɔ̄ bō leē Wuribwarē asē-ɔ̄ ɔ̄ɔ̄, bēē sēsē ban̄ban̄ k̄o bēē ɔ̄ bō-r̄ō nē anē kēē m̀d̄ kpa?”

⁴⁻⁵Nē Yeesuu a ben̄nā bam̀d̄ fēyē, “Mon̄' kin̄ji narē ya t̄owē ket̄o nē mon̄ē i nu m̀d̄ ē t̄owē-ɔ̄, na ket̄o nē mon̄ē i n̄ju m̀d̄ ē waa-ɔ̄ gywii Yohaneē. Fēyē anen̄ nē Wuribwarē kyaam̄ē k̄o a kyorēē waa abwarēsen̄ worē-ɔ̄-r̄ō bō leē m̀d̄ nē ɔ̄ ba a ɔ̄ bō ba-ɔ̄ kun̄u si asen̄-ɔ̄, am̀d̄ ē gyē fēyē mbeȳm̄ō atenapō kēē, nē agyab̄ō naa, nē abwat̄ōp̄ō keb̄wat̄ō a lowē, nē akpawu i nu asen̄, nē bam̀d̄ nē baa wu-o a kyin̄ji, nē atirip̄ō i nu asen̄ timaa-o. ⁶Ɔk̄o nē ɔ̄ maa yowē k̄ōk̄ōrē m̀d̄ gyi-o ē nya nyurē.”

⁷San̄ nē Yohaneē Osuub̄ō a mb̄ō-ɔ̄ a kin̄ji bō yii-o, nē Yeesuu a leē ɔ̄ t̄owē Yohaneē asen̄ o gywii laman̄-ɔ̄. Ɔ yē, “San̄ nē mon̄ē a ȳo Yohaneē asē kimukee-ro-o, ntet̄o nē mon̄ē a ȳo a mon̄' ya deerē? Ɔk̄o nē o kyur̄owi m̀d̄ m̄fēerē fēyē anen̄ nē ēfa i kpeerē ēē ȳo m̄feē na m̄feē san̄ nē afwii ē da em̄o-ɔ̄ nē mon̄ē a ya deerē aaa? ⁸Ntet̄o nē mon̄ē a leē ya deerē? Sēsē nē o bun̄ waagya timaa-o nē mon̄ē a ȳo ya deerē aaa? Asesē nē bō bun̄ anen̄ a at̄o-ɔ̄, nē bam̀d̄ kakyenā-r̄ō bō k̄onē anen̄-ɔ̄ ē gyē at̄o awuyē nē bō tē el̄n̄j̄ damenan̄sē dabē dabē-r̄ō-ɔ̄. ⁹Mon̄' t̄owē gywii m̀d̄, nsē nē mon̄ē a ȳo a mon̄' ya deerē? Wuribwarē kyaam̄ē aaa? Kasent̄in̄ nēē, amaa n̄ gyē Wuribwarē kyaam̄ē-ɔ̄ worē nē mon̄ē a n̄ju. Mon̄ē a n̄ju ɔ̄k̄o na ɔ̄ kȳo bō tii si. ¹⁰A leē fēyē Yohaneē

* 10:35-36 Miika 7.6.

Osuubɔpɔ-ɔ asen ne baa kyɔrɛ waa abwaresen wɔrɛ-ɔ-rɔ feyɛ Wuribware e tɔwe o gywii Kristoo feyɛ,

‘Mɔ i sun mɔ kabɔ a m bɔ gye fɔ ŋkrɛɛ,
na ɔ ya lɔŋŋɔ kpa bɔ yera fɔ.’ ”*

¹¹ Ne Yeesuu a tɔwe bɔ tii si feyɛ, “Mɔ e tɔwe mɔ i gywii mone feyɛ sese kɔ mon kyena sweere mɔ se na ɔ kyɔ Yohanee Osuubɔpɔ-ɔ, amaa mɔ ne ɔ gye kagyinyii Wuribware se a kuwure-o-ro-ɔ kyɔ Yohanee. ¹² Lee san ne Yohanee a tɔwe abwaresen lowe-ɔ bɔ fɔ ndɔɔ, Wuribware se a kuwure-o-ro a ba ne kaa dan waa kokyɔ, ne akɛmaa i nen mɔ beko ɔ lee-rɔ, na ɔ nya nya kpa a ɔ bɔ tii si. ¹³ Mbraa ne Wuribware a borɔ Mosis si bɔ sa asese-ɔ na ketɔ ne Wuribware a akyaamɛɛ-ɔ a kyɔrɛ waa abwaresen wɔrɛ-ɔ-rɔ-ɔ pɛɛɛ a tɔwe Wuribware se a kuwure-o-ro asen na kemɔ keɔ ba. Yohanee mɔ bɔ ba-ɔ, ne mɔ gbaa a tɔwe kemɔ asen. ¹⁴ Ne mone ya kɔre asen ne Mosis na akyaamɛɛ amɔ a kyɔrɛ bɔ kaapɔ mone-ɔ gyi, mɔ e kpa a m bee bɔ kaapɔ mone asen kɔ ne a kyɔ-ɔ. Amɔ e gye feyɛ Wuribware kyaamɛɛ kɔ a kyɔrɛ waa abwaresen wɔrɛ-ɔ-rɔ feyɛ Wuribware kyaamɛɛ Iliya bee ɔ ba. Ne mɔ e kaapɔ mone feyɛ Yohanee e gye Wuribware kyaamɛɛ amɔ ne ɔ bee ba-ɔ. ¹⁵ Amose-ɔ akɛmaa ne o de esebɔ-ɔ, o nu.

¹⁶ Mbeyɔmɔ, ntetɔ ne mɔ e nya a m bɔ biri ndɔɔ a asese-ɔ nee? Emene ne bɔ du? Bɔ du nee feyɛ nyaagyi a te ba soori alɔnde se-ɔ, ne bamo katun kɔ e fɛɛ-rɔ ba kyɔŋwe katun kɔ feyɛ,

¹⁷ ‘Ane a da kokofɔ-rɔ akɔye sa mone,
amaa mone mon kyaa ooo.
Ne ane a bee waa kale,
amaa mone mon su ooo.’

¹⁸ Bɔ maa kɔre akɔ abwaresen kotɔwe ba gyi. Yohanee a kemɔ-ɔ ooo, mɔ lee ooo ne bɔ maa kpa. A lee feyɛ Yohanee Osuubɔpɔ-ɔ a ba-ɔ, ne ɔ kra akɔŋ, ne oo kisi nta kunuu, ne bɔ ye, ‘Obɔnsam te mɔ se.’ ¹⁹ Amaa san ne mɔ, dimaadi mɔ gyi-o, a ba-ɔ, mɔ a gyi, ne mɔ a nuu, ne bɔ bee bɔ ye, ‘Mon' kee nyare amɔ, ɔ gye oteesekpapɔ, na atanuupɔ, na lenpoo akɔreɔ bamo nyare, na ebɔye awaapɔ bamo nyare nee.’ Amaa fɔ ya ŋu akɔ ne mɔ e gya Wuribware a kanyiasen a ekpa-ɔ se, fɔ i ŋu feyɛ mɔ kanyiasen-ɔ gye kasentɔŋ.”

*Kesebɔgyiiri ne eman awuye ne baa kine Yeesuu-o yere bɔ sa-ɔ
(Lukas 10.13–15)*

²⁰ Ne Yeesuu akatɔ mon gyi mɔ fɔŋfɔŋ Isireelii awuye bokɔ se, a lee feyɛ ɔ waa akpenyeetɔ bweetɔ bamo eman-nɔ, ne bɔ mon tee nu bamo eyee kinji lee bamo ebɔye-rɔ. ²¹ ɔ ye, “Mone ne mone te Korasiŋ na Betesayeda eman-nɔ i ŋu asen nee fɛɛ. Atɔ dabe ne mɔ a waa mone aye-ɔ ne mɔ a dɛɛ waa amɔ Tiro na Sidɔŋ eman ne e mon bɔ Isireelii-ro-o nee, weete mfen a awuye-o a kyɔ waa kemɔ ne ke e kaapɔ feyɛ baa nu bamo eyee kinji lee bamo ebɔye-rɔ-ɔ kyee. ²² Mɔ i gyi mone kasentɔŋ feyɛ kake ne Wuribware i gyi asese pɛɛɛ asen-ɔ, o gyiiri mone kesebɔ a ɔ kyɔŋ Tiro na Sidɔŋ awuye. ²³ Mone Isireelii awuye ne mone te Kapaaniyum man-nɔ-ɔ mɔ, mone e kpa feyɛ mon' yase mone eyee yaa Wuribware se nee eee? Wuribware e twee mone a ɔ bɔ kyɔŋwe mfen ne o gyiiri ebɔye awaapɔ kesebɔ-ɔ. Mone a kare abwaresen wɔrɛ-ɔ-rɔ anen ne Sɔdɔm† man awuye ne bɔ mon gye Isireelii awuye-o a waa

* **11:10** Malakii 3.1.

ebaye bweeto, ne anen se-ɔ Wuribware a sa ne bamo man a kpuri-o ooo? Mo e tawe mo i gywii mone feye atɔ dabe ne mo a waa mone aye-ɔ ne mo a de waa amo Sodom nee, weete mfen a awuye-o a kyɔ nu bamo eyee kinji lee bamo ebaye-ɔ-rɔ, ne anen se-ɔ bamo man amo mon kpuri. ²⁴ Mo i yii mone se feye kake ne Wuribware i gyi asese peee asen-ɔ, o gyiiri mone Kapaaniyum awuye kesebɔ a ɔ kyon Sodom awuye-o.”

Anen ne Wuribware i yure aworɔba na bamo ne bo mon nyi asen bweeto-ɔ
(Lukas 10.21–22)

²⁵ San amo-ɔ, Yeessu ye, “N se, Wuribware, soso na sweere Owure, mo e sa fo anse feye fo a taa fo kasentɔn-o bo kweero anyiasenpo se, ne fo a taa bo kaapo bamo ne bo mon nyi asen bweeto-ɔ. ²⁶ N se, mo a nu kasentɔn si anen ne fo a kpa feye fo waa-ɔ nee.”

²⁷ Ne ɔ tawe gywii mo agyasepo-ɔ feye, “N se a taa ketɔ kema bo waa mo kesaree-rɔ. Okema mo mon nyi anen ne n du-o, amo n se ne ɔ bo soso-ɔ wore, ne okema mo mon nyi anen ne n se du-o, amo mo aa bamo ne bo du feye mone-ɔ, ne mo a lee feye bo gyii mo-ɔ wore kpen.”

²⁸ Ne Yeessu a tawe bo gye kee feye, “Ekpa ne mone gya se mbeyomɔ-ɔ bo len aaa? Ekpa ne mo e kaapo-ɔ feraa mon bo len. Amose-ɔ ne η ye mone okema ne ɔ kponɔ ɔ so tɔsorɔ dwiidwiise-ɔ ba mo ase, na ɔ nya bo sowe kyure. ²⁹⁻³⁰ Na ηkee η kaapo mo anen ne ɔ sorɔ tɔsorɔ ne mo e sorɔ mo-ɔ. ɔ mon bo len, a lee feye kekee ne mo e sa mo-ɔ bo dan, ne tɔsorɔ-ɔ mo maa waa dwii. Na o ηu feye nyanpe worɔba na nyanpe timaa e gye mo, na n sa a mo kakponɔ-rɔ yuri mo.”

12

Kukyure ηke asen
(Maak 2.23–28; Lukas 6.1–5)

¹ Kukyure kake ko, ne Yeessu mo aa mo agyasepo-ɔ naa ba kyon abwaye adɔ ko-rɔ. Ne mo agyasepo-ɔ a lee ba gye abwaye ne ba kyon amo-rɔ-ɔ, ne baa fee ba wo, a lee feye akon de bamo. ² Farisii awuye ko a ηu amo-ɔ, ne baa tawe gywii Yeessu feye, “Kee ε, fo agyasepo a kegye abwaye fee-o gye kusun. Ne a kye ane mbraa feye oko a waa kusun ko kukyure kake.”

³ Ne Yeessu a benηaa bamo feye, “Mone mon tee kare abwaresen wore-ɔ ηu ketɔ ne ane ɔdedaapo Deefid a waa san ne akon de mo aa mo anareberpo-ɔ ɔɔ?” ⁴ Ketɔ bo abwaresen wore-ɔ-rɔ feye oo lwee Wuribware sunkpa, ne baa sa mo aa mo anareberpo-ɔ bodobodoo akuri ne baa bo lenηo Wuribware-ɔ. Na a mon gye mbraa kikyee aaa? A lee feye ane mbraa-ɔ ye Wuribware alenηopo wore e gye ne bo de kpa feye bo gyi anen a bodobodoo-o. ⁵ Bee mone mon kare ane mbraa a wore-ɔ feye kukyure kake kema Wuribware alenηopo fonfɔn i sun bamo kebwaresun Wuribware sunkpa aaa? Anen se-ɔ ba kye mbraa ne η ye ane kyure kukyure kake-o, beee? Na oko ma taare taa kem feye ba waa baye, beee? ⁶ Mo e tawe mo i gywii mone feye oko bo mfee ne mo kedabe kyɔ Wuribware sunkpa lee-o. ⁷ Mon' nyinji si anen ne baa kyoree waa abwaresen wore-ɔ-rɔ feye,

‘Wuribware ye, N gye mbo ne mo e kpa a mon' mɔɔ sa mo.

Amaa kedamenanse ne mo e kpa a mon' waa mone beeko-ana.’*

* **12:3** 1 Samuwel 21.1-6. * **12:7** Hoseya 6.6.

Mone dεε mone i nu amo-ɔ kaase kyεkyε nεε-ɔ, weete mone maa poro bamo ne bo mon waa ebaye-ɔ. ⁸ A lee feye mo, dimaadi mo gyi-o, de kukyure kake-o gbaa elen.”

Kesaree wuse wuye ko asen
(Maak 3.1–6; Lukas 6.6–11)

⁹ Ne Yeesuu a lee mfen ya lwee kebwarekorekyaŋ ko ne ke maa mfen-ɔ. ¹⁰ Ne ɔ ya to kesaree wuse wuye ko. Na Farisii awuye-o bee bo bo mfen. Bamo a kpa a bo poro Yeesuu feye ɔ waa ebaye-ɔ se-ɔ, ne baa pee kekatɔ a bo deere kee feye ɔ kya kesaree wuse wuye amo kukyure kake amo aaa, a lee feye bo maa waa kusun kemaa kake amo. Amose ne baa bise mo feye, “A mon kye ane Wuribware mbraa feye ɔko kya ɔlɔpo kukyure kake aaa?”

¹¹ Ne Yeesuu a lee kan feye, “N taa feye mone ɔko de mo sanne. Ne sanne-ɔ a lee da kemaŋtaŋ kenkenɛ-rɔ ɔ da, ne ɔ maa taare a ɔ lee. Ne amo e gye kukyure kake gbaa ooo, fo e ya a fo ya lee mo, na fo morowe mo beee fo maa yo aaa? ¹² Amaa sanne mon fo sese. Dimaadi kyɔ kabɔ. Amose se-ɔ ane mbraa-ɔ a sa kpa feye ane waa kedamenanɛ kukyure kake.”

¹³ Ne nkee ɔ tawe gywii kesaree wuse wuye-o feye, “Teyi fo kesaree-ɔ-rɔ.” Mo a teyi-ro-o, ne kaa kpaare nya keyaalen feye ane ne koko-ɔ du-o. ¹⁴ Mfen ne Farisii awuye amo a lee kawu ya da Yeesuu kuŋu si kikipuni a bo nya mo mo.

Anen ne Yeesuu e gye Wuribware keyaafɔre timaa-o

¹⁵ Yeesuu a nu kikipuni ne baa kpa a bo da mo kuŋu si-o asen-ɔ, ne ɔ lee mfen, ne ɔ ya ɔ naa ifuri banban se. Ne asese biribiri a gya mo se, ne ɔ kya bamo ɔlɔpo peee. ¹⁶ Mo a kya bamo-ɔ, ne oo yii bamo se feye bo ma tawe keto ne ɔ waa sa bamo-ɔ gywii ɔko. ¹⁷ ɔ waa amo-ɔ nee na keto ne Wuribware a tawe bo bo-rɔ mo kyaamee Isaya si-o nya ba kasentɪŋ feye,

¹⁸ “Wuribware ye, Mon' kee mo keyaafɔre ne mo a lee-o,
mo ne mo e kpa mo asen ne mo akatɔ a gyi mo se-ɔ.

N de mo kufwiŋe-o mo e waa mo-rɔ.

Mo e gye ne ɔ baa kasentɪŋ kigyi nde se awuye peee se.

¹⁹ Mo aa bokɔ maa gyiiri ikii beee bo fee abee se,
ane dεε ne ɔ maa yere mbore se na ɔ fee sa mo esensa.

²⁰ O yuri mo eyee a ɔ sa bamo ne bo mon bo len-ɔ,
na ɔ ma duŋ bamo ne bamo kokɔregyi mon kyɔ-ɔ nnɔ,
amo san ne mo kasentɪŋ kigyi a gyi si ton kemaa-ɔ.

²¹ Mo ne nde se awuye peee e kɔre a bo gyi.”*

Yeesuu na Biil-sibul
(Maak 3.20–30; Lukas 11.14–23)

²² Ne asese ko a baa onyare ko Yeesuu ase. Onyare amo mo mon kee, na ɔ bee ɔ maa taare a ɔ sa senɛsa, a lee feye ibrisi ko te mo se. Ne Yeesuu a kya onyare-ɔ, ne mo akatɔ a bunŋi, ne mo kanɔ a bunŋi, ne ɔ taare a ɔ sa senɛsa. ²³ Laman-ɔ a ŋu Yeesuu a waa aneŋ a atɔ-ɔ, ne eyee a kpen bamo, ne baa bise abee feye, “N gye ane ɔdedaapo Deefid mo kenanagyi ne baa tawe feye Wuribware i sun a ɔ bo kyonwe ane-ɔ nee eee?”

²⁴ Amaa Farisii awuye ko a nu aneŋ ne ba tawe-ɔ, ne bo ye, “Daabii, onyare mo gye sese baye nee. ɔbonsam, ne bo bee ba tee mo e Biil-sibul-o e gye ne o de ibrisi si keyaalen, ne ɔ sa onyare mo elen feye ɔ gya ibrisi bo koso asese se-ɔ.”

* **12:21** Isaya 42.1-4 (LXX).

²⁵ Amɔ Yeesuu a kyɔ ɲu ketɔ ne ba fa-ɔ. Ne ɔɔ da bamɔ kekpare mɔ feye, “Ekɔ ya lwee man-nɔ, ne man-ɔ ya ke-ro, amɔ man amɔ i bwee nee, aneɲ deɛ ne kasuro beɛɛ kabuno ya ke-ro, ne ka bwee. ²⁶ Amose-ɔ amɔ e gye kasentij feye Ɔbɔnsam e gya ibrisi a ɔ bɔ kosɔ asese se, a kaapo nee feye Ɔbɔnsam na mɔ kamɛɛ-ro awuye a ke-ro. Na ketɔ ma kyee, na mɔ kuwure gye keɛ. ²⁷ Mone ye n de Biil-sibul ne ɔ gye Ɔbɔnsam-ɔ elen mɔ e gya ibrisi. Amaa ɲ nyi feye mone agyasepo-ɔ bokɔ e gya ibrisi ba kosɔ asese se. Nteto elen ne bɔ de? Ɔbɔnsam a elen-ɔ beɛɛ Wuribware lee-o? A gye Wuribware a elen-ɔ ne bɔ de, beɛɛ? To, mone agyasepo amɔ fɔɲfɔɲ gbaa a kaapo nee feye mone a fɔ kpa. ²⁸ Amaa amɔ a gye Wuribware a kufwiije-o keyaalen ne n de mɔ e gya ibrisi-o si-o, a kaapo mone nee feye Wuribware a kuwure-o a kyɔ ba mone ase.

²⁹ M beɛ taa feye Ɔbɔnsam du nee feye ɔyaalenpo ne o de mɔ lɔɲ-ɔ. Ɔkɛmaa maa lwee ɔyaalenpo amɔ lɔɲ-nɔ, na ɔ ya bera mɔ kapoteɛ taa, amɔ o ɲure ɔyaalenpo-ɔ pwɛɛ na ɔ deɛ taare lweero ya bera mɔ kapoteɛ-ɔ bɔ yɔ. ³⁰ Amose-ɔ mɔ i yii mone se feye mone ɔkɛmaa ne ɔ mon yeɛ mɔ kamɛɛ-ɔ gye mɔ don nee. Ne ɔkɛmaa mɔ ne ɔ maa kya mɔ-ro na ɲ kpɔwe asese bweeto bɔ tii mɔ eyeɛ se-ɔ mɔ e brawe bamo-ro nee. ³¹ Mone a tɔwe feye elen ne Wuribware a kufwiije timaa-o a sa mɔ-ɔ a lee Ɔbɔnsam ase aaa? To, mon' nyinɲi si feye Wuribware e taare a ɔ taa sese ebɔye kɛmaa ne ɔɔ waa-ɔ na asen bɔye kɛmaa ne ɔɔ tɔwe-ɔ na ɔ bɔ ke mɔ, amɔ asen bɔye ne ɔɔ tɔwe bɔ kye Wuribware a kufwiije timaa-o fɛraa, Wuribware maa taa bɔye amɔ a ɔ bɔ ke mɔ pɛɛɛ. ³² Ɔkɛmaa ne ɔ tɔwe asen bɔye kɛmaa a ɔ bɔ kye mɔ, dimaadi mɔ gyi-o, Wuribware e taare a ɔ taa sese-ɔ bɔye amɔ bɔ ke mɔ. Amaa ɔkɛmaa mɔ ne ɔ tɔwe asen bɔye kɛmaa a ɔ bɔ kye Wuribware a kufwiije timaa-o, Wuribware maa taa sese-ɔ bɔye amɔ a ɔ bɔ ke mɔ, mbeyɔmɔ a kaye mɔ-ro beɛɛ kaye ne ka ba a ka bɔ ba-ɔ-ro.

³³ Ʋ ye, fɔ ya ɲu kiyii kɔ a swɛɛ agyi timaa, a kaapo nee feye kiyii-o bɔ dan. Ne fɔ ya ɲu kiyii suyo kɔ mɔ a swɛɛ agyi preepreese, a kaapo nee feye kiyii amɔ mon bɔ dan. Kiyii agyi ne bɔ de ba pini kiyii suyo ne ke gye-ɔ. ³⁴ Aneɲ se-ɔ, mone mon nyi asen kpeyaa etɔwe. Mone awɔ mɔ, emene ne mone e waa a mon' tɔwe asen kpeyaa na kebweɛ bɔ mone nnɔ-ro? A lee feye ketɔ ne ke bɔ kakponɔ-ro-ɔ ne kanɔ e tɔwe. ³⁵ Atɔ timaa a lee kakponɔ timaa-ro, ne asen bɔye a lee kakponɔ bɔye-ro. ³⁶ Mon' nyinɲi si feye kake nsi ne Wuribware i gyi asese pɛɛɛ asen-ɔ, o bise ɔkɛmaa kesenkparegyi kɛmaa ne ɔɔ tɔwe, ne ke mon bɔ dan-ɔ asen, na ɔkɛmaa lee mɔ eyeɛ kanɔ gywii Wuribware. ³⁷ A lee feye fɔ asenkparegyi ne Wuribware e deere-ro a ɔ bɔ gyi fɔ asen na o bu fɔ keben beɛɛ kepɔ.”

*Atɔ dabɛ kowaa asen
(Lukas 11.29–32)*

³⁸ Mfeɲ ne Farisii awuye kɔ na Wuribware mbraa akaapopo kɔ a tɔwe gywii Yeesuu feye, “Ɔkaapopo, ane e kpa feye fɔ waa akpenyeeto kɔ na fɔ bɔ kaapo feye Wuribware bɔ fɔ ase.”

³⁹ Ne Yeesuu a beɲɲaa bamɔ feye, “Mone ndɔɔ a kaye mɔ-ro asese-ɔ gye asese bɔye ne mone maa kɔre Wuribware mone i gyi-o. Mone ye ɲ waa akpenyeeto bɔ kaapo mone. Amaa ma waa, amɔ Wuribware kyaamɛ Yonaa a akpenyeeto-ɔ wɔre. ⁴⁰ A bɔ abwareseɲ wɔre-ɔ-ro feye baa taa mɔ bɔ tweɛ ɔpo-ɔ-ro, ne kakingyi dabɛ kɔ a kra mɔ mee, ne oo sii kamɔ kame-ro ɲke nsa pwɛɛ ne kakingyi-o a deɛ kpui mɔ bɔ beya nkyu keɛ na ɔ keɛ. Aneɲ deɛ ne mɔ, dimaadi mɔ gyi-o, i gyi ɲke nsa ese-ro. ⁴¹ Ketɔ ne ki tii si-o e gye feye kake nsi ne Wuribware i gyi ɔkɛmaa asen-ɔ, Niniwee awuye e kosɔ a bɔ yeɛ porɔ mone ndɔɔ a kaye mɔ-ro asese-ɔ, na bɔ bu mone kepɔ, a lee feye Yonaa a yɔ bamɔ ase

ya tɔwe abwaresen-ɔ, ne baa nu bamo eyee, ne baa kinji lee bamo ebaye-ro. Ne mbeyamo, n gye oko ne ɔ kyɔ Yonaa-o ya ba ɔ yere mone akato-ro-ɔ ɔɔɔ? Ne mone a kine mɔ abwaresen kotowe-ɔ. ⁴² Nke nsi amo dɛɛ ne owurekyee ko ne ɔ lee kyowe leekpa kigyise si a sweere ko se-ɔ e koso a ɔ yere na ɔ poro mone ndoo a kaye mo-ro asesɛ-ɔ, na o bu mone kepa, a lee feye oo tu kpa lee haree mɔ aye ba ane ɔdedaapo Owure Solomɔn ase mfee bo nu owure amo a kanyiasen asen-ɔ. Ne mbeyamo, mone a nu oko ne ɔ kyɔ Owure Solomɔn-ɔ a ba ɔ yere mone akato-ro. Ne mone a kine kunu mɔ kanyiasenjen.”

*Ibrisi-o ya kinji ba, ketɔ ne ke e ba-ɔ
(Lukas 11.24–26)*

⁴³⁻⁴⁴ Ne Yeesuu ye, “Ibrisi ya koso sese se, amo e naa e kaa efa-ro ee kpa toŋ ko a e kyena kyure. Emo e mon nya toŋ ko, amo ee ya fa emo mfeere feye ii kinji a e yɔ lon ne baa gya emo lee mo-ro-ro. Na i kinji ya to feye lon amo-ro bo dan ɔ mon de iyisi, ne oko mon te mo-ro. ⁴⁵ Na e lee ya kpa ibrisi isunoo ne e bo len e kyɔ emo fonfon-ɔ, na e bo kyena mfen. Ibrisi lon e gye sese. To, amo emo a waa isunoo i te sese amo se se-ɔ, amo sese a kolɔ-ɔ a waa kokyɔ ko kyon san ne ibrisi konko e gye ne ki te mo se-ɔ. Mfaanɛ a asen-ɔ e gye ne a ba ndoo a kaye mo-ro a asesɛ-ɔ se bo lee bamo ebaye se.”

*Yeesuu mɔ nyi na mɔ tire-ana asen
(Maak 3.31–35; Lukas 8.19–21)*

⁴⁶ Yeesuu san ɔ sa senja o gywii laman amo, ne mɔ nyi na mɔ tire-ana a ba. Ne baa yere kawu sun bo kyonwe mɔ feye ba kpa feye ɔ ba a mɔ aa bamo a sa senja. ⁴⁷ Ne oko a tɔwe gywii mɔ feye, “Kee fo nyi na fo tire-ana yere kawu ba tee fo-ɔ.” ⁴⁸ Ne Yeesuu a lee kanɔ feye, “Nse e gye n na? Ne nse-ana mɔ e gye mo tire-ana?” ⁴⁹ Ne oo teyi mɔ kesaree bo kyɔ mɔ agyasepo, ne ɔ ye, “Mon' kee, n na na mo tire-ana i te mo ase mfee-ɔ. ⁵⁰ Amose-ɔ okemaa ne ɔ waa ketɔ ne Wuribware, n se ne ɔ bo soso-ɔ e kpa-ɔ, ne mo e tee mɔ e mɔ tire na mɔ pekyee na n na.”

13

*ɔdɔpo kitee
(Maak 4.1–9; Lukas 8.4–8)*

¹ Kake amo dɛɛ ne Yeesuu a lee lon-no yo kepare dabe-ɔ kee, mfen ne ɔ kyena kaapo laman ato. ² Amaa asesɛ ne baa bo gyanje muruwaa mɔ mfen-ɔ a kyɔ bweeto se-ɔ, ne oo buwi kpa koree. Mɔ a nya-ɔ, ne oo nen koree-ɔ bo donjo nkyu-o si kafwee. Ne ɔ kyena-ro ɔ kaapo asesɛ-ɔ, na bamo mɔ bo yere nkyu kee ba nu mɔ ase. ³ Ne ɔ ba itee na akpare bo kaapo bamo asen bweeto.

Anen a itee mɔ kokonko e gye feye, “N gye ɔdɔpo ko e bo-ro aaa? Ne ɔ yo a ɔ ya nonyan mɔ yaabraa. ⁴ Mɔ a yo ɔ nonyan-ɔ, ne ayaabraagi amo ako a lee da kpa-ro, ne mbogyii a bo tesi gyi. ⁵ Ne amo ako a lee da kagyaase mfen ne sweere-ɔ mon bo dan kyekyee-ɔ. Sweere-ɔ a mon bo ken-o si-o, ne aa kwee menan. ⁶ Amaa amo a kwee-ɔ, ne kyowe a bo da yaabraa-ɔ mɔ, a lee feye sweere-ɔ mon bo ken a amo ilen yo kaase. ⁷ Ayaabraagi-o ako ne aa lee da efa-ro-ɔ mɔ a koso dan. Amaa efa a dan mwiire amo se. ⁸ Ne nkee ayaabraagi amo ako a lee da sweere timaa si. Ne aa kwee neenɛ, ne aa dan bo kowe. Haree amo ako a waa anu adabe adabe, ne amo ako a waa anu nyiirese, ne amo ako mɔ a waa anu ngyingyii. Amo e gye saasebe. ⁹ Amose-ɔ, okemaa ne o de esebɔ-ɔ, o nu.”

*Ketɔ se ne Yeesuu a ba itee na akpare bo kaapo asesɛ asen-ɔ
(Maak 4.10–12; Lukas 8.9–10)*

¹⁰ Ne Yeesuu agyasepo-ɔ a bɔ bise mɔ feyɛ, “Emene se ne fɔ de itee na akpare fɔ e tɔwe asen fɔ i gywii laman-ɔ?”

¹¹ Ne ɔɔ benɲaa bamo feyɛ, “Mone wore ne mo e tɔwe anen ne Wuribware se a kuwure-o du-o mo i gywii, amaa ma kaapo laman-ɔ anen a atɔ-ɔ. ¹² A lee feyɛ akemaa ne o nu mo asen timaa-o, ne ɔ kɔɔre a o gyi-o, Wuribware e sa mɔ kanyiasen bweetɔ na ɔ bɔ tii kamɔ ne o de-o si. Ne mɔ-ɔ mɔ ne o kine amɔ-ɔ e pan mɔ kanyiasen kafwee ne ɔ kyɔ o de-o. ¹³ Ketɔ se ne n de itee na akpare mo e tɔwe asen mo i gywii laman-ɔ e gye feyɛ bɔ de akatɔ, amaa bɔ moŋ kee, ne bɔ de esebɔ, amaa bɔ maa nu asen. ¹⁴ Anen a asese-ɔ se-ɔ, ketɔ ne Wuribware kyaameɛ Isaya a tɔwe-ɔ a waa kasentij feyɛ,

‘Mone ya nu mo asen kpora-rɔ iluwi bweetɔ gbaa,
mone maa nu amɔ kaase.
Mone bee mone e deere asen-ɔ-rɔ
na moŋ' fa amɔ mfɛere kpone,
mone maa nu kaase.’

¹⁵ Ne Isaya a kya se tɔwe feyɛ Wuribware ye amɔ a waa anen,

‘A lee feyɛ bamo anu-ro a waa len,
ne baa tii bamo esebɔ,
ne baa bun bamo akatɔ se.
N gye anen, bamo akatɔ i bunji a bɔ ŋu atɔ,
na bamo esebɔ mɔ taye a bɔ nu asen,
na bɔ nu asen kaase
na bɔ nu bamo eyee,
na ŋkee mo, Wuribware,
ŋ nya taa bamo ebɔye bɔ ke bamo.’*

¹⁶ Mo agyasepo-ɔ, mone feraa, de nyure. Wuribware akatɔ a gyi mone se, amose-ɔ ɔɔ sa ne mone e deere asen mɔ-rɔ, ne mone i nu asen amɔ kaase. ¹⁷ Mo i gyi mone kasentij feyɛ Wuribware akyaameɛ na mɔ asese ne baa san-ɔ ne baa dɛɛ kyena-ɔ bweetɔ a yorɔwe feyɛ bɔ ŋu atɔ ne mone i ŋu ndɔɔ a kake mɔ-ɔ, na bɔ nu asen ne mone i nu mbeyɔmɔ-ɔ. Amaa ɔ moŋ sa bamo kpa.”

*Anen ne Yeesuu a kaapo ɔɔɔpo kitee a kaase-ɔ
(Maak 4.13–20; Lukas 8.11–15)*

¹⁸ Ne Yeesuu a kya se tɔwe gywii mɔ agyasepo-ɔ feyɛ, “To, mbeyɔmɔ moŋ' sa a ŋ kaapo mone a moŋ' nu ɔɔɔpo a kitee-o kaase. ¹⁹ Ayaabraagyi ne aa lee da kpa-rɔ-ɔ yere bɔ sa sese ne o nu Wuribware se a kuwure-o asen-ɔ, ne mɔ-ɔ mɔ maa nu amɔ kaase-ɔ. Mfen ne ɔbɔnsam e ba a ɔ bɔ lee amɔ lee mɔ mfɛere-rɔ. ²⁰ Ayaabraagyi ne aa lee da kagyaase-ɔ mɔ yere bɔ sa sese ne o nu abwaresen-ɔ, ne mɔ feraa, mɔ ya nu amɔ, amɔ-ɔ a waa mɔ kɔne, na ɔ kɔre waa mɔ kakponɔ-rɔ. ²¹ Amaa mɔ akatɔ a moŋ pee si-o si-o, mɔ kɔkɔregyi maa kyee. Asen kuŋu beɛɛ awɔrefɔɔ ya tɔ mɔ bɔ lee abwaresen ne ɔ kɔre gyi-o si, amɔ ɔ yowe amɔ se kegya. ²² Ayaabraagyi amɔ ne aa lee da efa-rɔ-ɔ mɔ yere bɔ sa sese ne o nu abwaresen-ɔ, ne kaye mɔ-rɔ atɔ tɔraase, na katannekpa ne ka taare a ka penna sese-ɔ, ya lwee mɔ mfɛere-rɔ, amɔ aa waa kɔkyɔ kyɔŋ abwaresen ne a bɔ mɔ kakponɔ-rɔ-ɔ. Amɔ mɔ kɔkɔregyi-o maa waa mɔ seye. ²³ Lalalowe-ɔ e gye ayaabraagyi ne aa lee da sweere timaa-o si-o. Amɔ mɔ e yere bɔ sa asese ne baa nu amɔ kaase, ne aa waa kɔkyɔ bamo ŋkponɔ-ɔ-rɔ.

* **13:15** Isaya 6.9-10 (LXX).

Ne ñkee aneñ a asesε-ɔ bokɔ a waa itimaa na kedamenan̄se bweētɔ, ne bamɔ bokɔ mɔ a waa na a kyɔ, ne bamɔ bokɔ mɔ a waa nyiire.”

Efa kitee

²⁴ Ne Yeesuu a beē tɔwe kitee kɔ gywii bamɔ. Ne ɔ ye, “Mɔn' nu aneñ ne Wuribware se a kuwure-o du-o. N gye ɔdɔpɔ kɔ e bɔ-rɔ aaa? Ne ɔɔ ñonyan ayaabraagi timaa kɔ mɔ kɔdɔɔ-rɔ. ²⁵ Kanye kɔ san ne ɔkɛmaa a di idi-o, ne mɔ dɔñ a ywii ya ñonyan afagi bɔye kɔ bɔ waa mɔ yaabraa kɔdɔɔ-ɔ-rɔ. ²⁶ Ne ayaabraagi amɔ a kwεε, ne aa bɔ dan kɔwe, ne ñkee afagi bɔye amɔ mɔ a bɔ kwεε lee amɔ eyee ifuri.

²⁷ Mfen-ɔ ne ɔdɔpɔ-ɔ ayaafɔre a bɔ tɔwe gywii mɔ feye, ‘Ane nyanpe, nee fo a ñonyan ayaabraagi timaa nee ε? Ne mfene ne efa bɔye mɔ a lee?’

²⁸ Ne oo lee kanɔ feye, ‘ɔdɔñ kɔ ya waa amɔ-ɔ.’

Ne baa beē bise mɔ feye, ‘Amɔ fo e kpa feye ane ya kyuwi efa-ɔ lee yaabraa amɔ-rɔ aaa?’

²⁹ Ne oo lee kanɔ feye, ‘Mɔn' yɔwe, a lee feye mone i kyuwi efa-ɔ, mone i kyuwi yaabraa-ɔ a mɔn' bɔ tii si. ³⁰ Amose-ɔ mɔn' sa a yaabraa-ɔ na efa-ɔ pεεε dan bɔ fo ketenjebeē. San amɔ ne mɔ e tɔwe a n gywii bamɔ ne ba tenje-ɔ a bɔ kyuwi efa-ɔ pweε. Na bɔ ñure emɔ bɔ beya apireñ si apireñ si na bɔ kywεε. Na bɔ dεε tenje yaabraa-ɔ bɔ waa mɔ akyenkyenku-ro.’ ”

Aneñ ne Yeesuu a ba kupurutugyi bɔ da kekpare-ɔ

(Maak 4.30–32; Lukas 13.18–19)

³¹⁻³² Ne Yeesuu a da bamɔ kekpare kɔ. ɔ ye, “Wuribware se a kuwure-o du nee feye kupurutugyi-o. Kigy mɔ du kagyingyii, amaa seεε ya dwii kemɔ, amɔ ke e kwεε a ke dan kii kikiree, ne ke bɔ eswee kɔ kyon ayii pεεε. Na mbogyii bɔ kyena kemɔ se waa bamɔ asaa.”

Yiisi a kekpare-ɔ

(Lukas 13.20–21)

³³ Ne Yeesuu a beē da bamɔ kekpare mɔ feye, “Wuribware se a kuwure-o du nee feye ɔkyee a kpa a ɔ waa bodobodoo, ne ɔɔ ba yiisi bɔ waa esam kyanse borɔ-rɔ, ne oo nwiini, ne esam-ɔ a tin waa bweētɔ-ɔ.”

Ketɔ kɔ beε se ne Yeesuu a ba itee na akpare bɔ kaapɔ asesε asen-ɔ

(Maak 4.33–34)

³⁴ Akpare na itee ne Yeesuu a bɔ tɔwe abwaresen gywii laman-ɔ. ɔ mɔñ tɔwe kesen kɔ gywii bamɔ na a mɔñ gye kekpare beεε kitee. ³⁵ ɔɔ waa aneñ nee na ketɔ ne Wuribware kyaamεε kɔ a kyɔrεε waa abwaresen wɔre-ɔ-rɔ-ɔ waa kasentij feye,

“Akpare ne mɔ e da a m bɔ sa sen̄sa gywii bamɔ,

na m bɔ kaapɔ bamɔ asen̄ ne aa kweerɔ

pweε ne Wuribware a dεε tweekaye-ɔ.”*

Aneñ ne Yeesuu a kaapɔ efa kitee-o kaase-ɔ

³⁶ Ne ñkee Yeesuu a lee laman-ɔ-rɔ lwee lɔñ-nɔ. Mfen ne mɔ agyasepɔ-ɔ a ba mɔ ase tɔwe gywii mɔ feye, “Kaapɔ ane efa kitee-o kaase.”

³⁷ Ne ɔ ye, “Yooo. ɔdɔpɔ ne ɔɔ ñonyan ayaabraagi timaa amɔ-ɔ e gye mɔ, dimaadi mɔ gyi-o. ³⁸ Mɔ kɔdɔɔ-ɔ mɔ e gye kaye mɔ. Ne ayaabraagi-o mɔ e gye bamɔ ne bɔ tii Wuribware se a kuwure-o si-o. Efa-ɔ mɔ e gye bamɔ ne bɔ gya ɔbansam a ekpa-ɔ se-ɔ. ³⁹ Ne ɔdɔñ ne ɔɔ ñonyan afagi amɔ-ɔ e gye ɔbansam

* 13:35 Kilin̄ 78.2.

fɔŋfɔŋ. Yaabraa ketenŋebee-ɔ mɔ e gye san ne kaye mɔ e gye kee-ɔ, ne bamo ne ba tenŋe yaabraa-ɔ mɔ e gye Wuribware a mbɔɔ-ɔ.

⁴⁰ Feyɛ aneŋ ne ɔɔɔpɔ-ɔ a sa ne baa kyuwi efa-ɔ swii bɔ beya kywɛɛ-ɔ, aneŋ dɛɛ ne mɔ, dimaadi mɔ gyi-o, e waa abɔyewaapo san ne kaye mɔ e gye kee-ɔ.

⁴¹ Mɔ i sun mɔ mbɔɔ a m bɔ kyɔŋwe kaye mɔ-ro na bɔ ba bɔ kpɔwe ketɔ kemaa ne ke gye bɔye-ɔ na abɔyewaapo pɛɛɛ. ⁴² Na mɔ mbɔɔ-ɔ lee bamo lee mɔ kuwure-o-ro, na bɔ tweɛ bamo waa kedeeƙpɛɛtekii-ro. Mfeŋ-ɔ ne ba su, na ba duŋ nnɔ. ⁴³ Na ŋkee a san asɛɛ timaa-o, na bamo itimaa-o sa a bɔ lanŋe-ro feyɛ kyɔwe-ɔ bamo se Wuribware a kuwure-o-ro. Amo e gye saasebɛɛ. Amose-ɔ ɔkemaa ne o de eɛɛbɔ-ɔ, o nu aseŋ mɔ.”

Kalɔgyii na atanne kitee

⁴⁴ Ne Yeesuu a tɔwe kitee mɔ feyɛ, “Wuribware se a kuwure-o bee ku du nee feyɛ kalɔgyii na atanne ne baa kwii bɔ kweero kɔɔɔ kɔ-ro-ɔ. Ne kepaafowo kɔ a dɔɔ ya puruwi si. Ne ɔɔ bee lanŋɔ eɛ bɔ bun si neɛneɛ. Ne mɔ akatɔ a gyi fɛɛ. Mɔ a kpa atanne amo kyɔŋ ketɔ kemaa-ɔ se-ɔ, ne oo kinŋi yɔ pe ya fe mɔ kapoteɛ pɛɛɛ, ne ɔɔ yɔ kɔɔɔ-ɔ wuye ase ya sɔɔ kɔɔɔ amo ne atanne-ɔ pure-ro-o.”

Akukye-ro a ketanŋyi-o kitee

⁴⁵ Ne Yeesuu a bee ba kitee kɔ bɔ kaapo bamo aseŋ. ɔ ye, “Mon' bee nu aneŋ ne Wuribware se a kuwure-o du-o. N gye yawogyipo kɔ e bɔ-ro aaa? Mɔ kusun e gye atanŋyi damenanse kɔ ne a bɔ akukye-ro-o kɔsɔɔ. ⁴⁶ Ne kake ŋkɔ ɔɔ ya ŋu ɔkɔ de aneŋ a atanŋyi-o kedamenanse kɔ. Amaa kemo yawo bɔ len fɛɛ. Amose-ɔ ne oo kperi kemo se yɔ pe ya fe mɔ kapoteɛ pɛɛɛ ya sɔɔ ketanŋyi amo.”

Kisawu kitee

⁴⁷ Ne Yeesuu a bee ba kitee kɔ bɔ kaapo aneŋ ne Wuribware se a kuwure-o du-o. Ne ɔ ye, “N gye ŋkingyi akrapo kɔ e bɔ-ro aaa? Ne baa yɔ kisawu-ro, ne baa ya tweɛ kra ŋkingyi bweetɔ. ⁴⁸ Bamo a nya ŋkingyi bweetɔ-ɔ, ne baa dee kidenbe ya kyena tesi ŋkingyi-o-ro. Ne baa swii ntimaa-o waa bamo atweetwee-ro. Ne baa swii mmɔ ne ba kisi kigyi-o bɔ tweɛ. ⁴⁹ Amose-ɔ kaye bɔ gye kee-ɔ, aneŋ dɛɛ ne ketɔ e ba. Wuribware a mbɔɔ-ɔ e ba a bɔ bɔ lee asese bɔye-ɔ lee atimaa-o-ro. ⁵⁰ Na bɔ taa abɔye-ɔ tweɛ waa kedeeƙpɛɛtekii-o-ro. Mfeŋ-ɔ ne ba di-ro, na ba su, na ba duŋwi nnɔ.”

⁵¹ Yeesuu a tɔwe itee na akpare amo lowe-ɔ, ne oo bise mɔ agyasepo feyɛ, “Nee mone a nu itee mɔ kaase e?”

Ne bɔ ye, “ɔŋ, ane a nu kaase.”

⁵² Ne Yeesuu a tɔwe gywii bamo feyɛ, “Wuribware mbraa akaapopo kyɔ bɔ nyi Wuribware a atɔ-ɔ kekaapo. Amose-ɔ bamo ɔkɔ ya bee kii feyɛ sukuu kigyi ne oo suye Wuribware se a kuwure-o eƙpa-ɔ kegya se-ɔ lee mɔ ase, ɔ waa nee feyɛ atɔ wuye kɔ ne o de atɔ damenanse popwɛɛ na adɛdaa mɔ kekyan-nɔ-ɔ, ne oo lee amo pɛɛɛ bɔ kaapo asese-ɔ.”

Aneŋ ne Nasaret awuye a kine Yeesuu-o (Maak 6.1–6; Lukas 4.16–30)

⁵³ Yeesuu a tɔwe itee na akpare amo lowe-ɔ, ne ɔɔ lee mfeŋ. ⁵⁴ Ne ɔɔ yɔ mɔ aye Nasaret. Mɔ a bɔ mfeŋ-ɔ, ne ɔɔ kaapo asese abwareseŋ man amo a kebarekorekyan-ɔ-ro. Bamo a nu mɔ aseŋ-ɔ, ne aa kpeŋ bamo eyee. Ne baa tɔwe bamo wore wore feyɛ, “Mfene ne ɔnyare mɔ a nya mfɛɛre mɔ lee? Ne nse ya sa mɔ kpa feyɛ ɔ waa akpenyeetɔ mɔ ne ane a nu amo aseŋ-ɔ? ⁵⁵ Ane ayepo fɔŋfɔŋ e gye mɔ. N gye kaapenta-ɔ mɔ gyi-o nee eee? N gye mɔ nyi e gye Mariya aaa? N gye mɔ tire-ana e gye Yakubu na Yosɛf na Simɔŋ na Yudas

aaa? ⁵⁶ Mò pèkyeé-ana mon te mfèe aaa? Ne ñkee mfene ne ð nya amò-ɔ pèee lee?” ⁵⁷ Ne baa kine mò.

Mfen ne Yeesuu a tawè gywii bamò feye, “Ba bu Wuribware kyaamεε ton kema, amaa mò fɔnfɔn aye awuye na mò lɔn-nɔ awuye feraa mɔ mon de mò bɔ tee seye.”

⁵⁸ Bamò a mon kɔrè mò gyi-o si-o, ɔ mon waa akpenyeetɔ bweetɔ mfen.

14

Aneɲ ne Yohanee Osuubɔpɔ-ɔ a wu-o (Maak 6.14–29; Lukas 3.19–20; 9.7–9)

¹ Saɲ amò-ɔ, ne Herɔd ne ɔ gye Galileya sweere se owure-o a nu Yeesuu asen na aneɲ ne ð waa akpenyeetɔ bweetɔ-ɔ. ² Ne ð tawè gywii mò ayaafɔrè-ɔ feye, “Mò e kɔrè a n gyi feye ɔnyare mɔ e gye Yohanee Osuubɔpɔ ne mò a mɔ mò-ɔ, ne ð bee kyinɲi lee lowi-ro. Amò e mon gye aneɲ feraa, ɔ maa taare a ɔ waa aneɲ a akpenyeetɔ mɔ.”

³⁻⁴ Mfaanεε ne Yohanee Osuubɔpɔ-ɔ a wu. Saɲ kɔ, ne Owure Herɔd a kɔrè mò tire Filipo mò ka Herɔdeya waaree. Ne Yohanee Osuubɔpɔ-ɔ mɔ a yii owure-o si iluwi bweetɔ feye, “A mon bware feye fɔ a kɔrè fɔ tire mò ka waaree.” ⁵ Mfaanεε se-ɔ, ne Herɔd a yɔrɔwe feye ɔ mɔ Yohanee. Amaa ɔ sere laman ne bɔ ye Wuribware a kyaamεε-ɔ ɔkɔ e gye Yohanee-o. Amò feraa ketɔ ne owure-o a waa-ɔ e gye feye ð sa ne baa kra Yohanee, ne baa ba agbarabi bɔ ñure mò, ne baa tii mò.

⁶ Owure-o kɔkɔwe kasu kanɔ kigyi a fɔ-ɔ, ne ð tee asεε dabe kɔ bɔ gyanɲe feye bɔ bɔ gyi ateese mò aye, na bɔ gyi akatɔ. Ngyanɲe amò-rɔ, ne owure-o mò ka Herɔdeya mò gyi kabregyii a lwee bɔn-nɔ ɔ kyaa. Mò a kyaa-ɔ, ne aa gyi owure-o akatɔ bweetɔ. ⁷ Amòse-ɔ ne ð waa etan feye ɔ sa kabregyii-o ketɔ kema ne ɔ tawè a o gywii mò ε ɔ kpa-ɔ. ⁸ Ne kabregyii-o a ya bise mò nyi Herɔdeya ketɔ ne ɔ tawè gywii mò feye ɔ kpa-ɔ. Ne ð beɲɲaa ε, “Tawè gywii mò ε Yohanee Osuubɔpɔ-ɔ kuɲu ne fɔ e kpa kyanse-rɔ mbeyɔmɔ.” Ne kabregyii-o a ya tawè aneɲ dεε gywii owure-o. ⁹⁻¹¹ Owure-o a nu ketɔ ne ɔ ye ɔ kpa-ɔ, a mon waa mò kɔnè pèee. Amaa aneɲ ne ð kyɔ waa etan laman-nɔ se-ɔ, ð sa kanɔ feye soogyaa kɔ yɔ mfen ne baa tii Yohanee-o ya tuwi mò kuɲu baa. Ne ð ya tuwi Yohanee kuɲu-o bɔ waa kyanse-rɔ taa yaa bɔ sa kabregyii-o, ne mò-ɔ mò a taa yaa bɔ sa mò nyi.

¹² Ne Yohanee a agyasepɔ-ɔ bokɔ a bɔ sorɔ mò kifuniɲ-o yaa pure. Mfen ne baa ya tawè ketɔ ne kaa waa Yohanee-o gywii Yeesuu.

Aneɲ ne Yeesuu a sa asεε ñkpen nnuu ateese-o (Maak 6.30–44; Lukas 9.10–17; Yohanee 6.1–14)

¹³ Yeesuu a nu aneɲ ne baa mɔ Yohanee-o, ne ð fa mfεere feye mò aa mò agyasepɔ-ɔ yɔ mfen ne asεε mon bɔ-rɔ-ɔ ya kyure kafwee. Ne mò aa bamò a lwee koree-rɔ ba kpa a bɔ pare yɔ mfen ne a du diɲɲ-o. Amaa bokɔ a kyɔ ñu mfen ne ɔ kpa a ɔ yɔ-ɔ, ne aneɲ se-ɔ asεε biribiri a lee mfen a eman-ɔ-rɔ mɔraa se bɔ borɔ nkyu ekεεkεε se bɔ gya mò se. Ne baa sere gye mò ñkpeε ya fɔ mfen ne ɔ kpa a ɔ yɔ-ɔ. ¹⁴ Koree-ɔ a bɔ dan, ne Yeesuu a lee-ɔ, ne oo ñu asεε biribiri amò, na bɔ gywii mò. ɔ mon lee kpa a ɔ kwaye bamò, a lee feye oo ñu aneɲ ne baa pee akatɔ ba kpa a bɔ ñu mò-ɔ. Ne bamò asen a waa mò ewεε. Aneɲ se-ɔ, alɔpɔ kema ne baa baa mò ase-ɔ, ð kya bamò.

¹⁵ Amò kyɔwe a kpa a ɔ twεε-ɔ, ne mò agyasepɔ-ɔ a bɔ tawè gywii mò feye, “Kyɔwe a lowe. Amò a gye efa-rɔ se-ɔ, sa a asεε-ɔ yɔ eman ne e maa mfèe-ɔ-rɔ, na bɔ nya ya sɔɔ kotɔkɔ gyi.”

16 Ne Yeesuu a beɲɲaa bamo feye, “A mon bware feye bo yo. Mone fonfon, mon' sa bamo kotoko a bo gyi.”

17 Ne baa lee kanɔ feye, “Bodobodoo akuri anuu na nkingyi nyɔ wɔre kpen ne ane de mfee.”

18 Ne Yeesuu a tɔwe gywii bamo feye bo taa baa mɔ a ɔ kee. 19 Ne ɔ ye asese-ɔ kyena efa se sweere mfen. Ne ɔ taa bodobodoo akuri anuu-o na nkingyi nyɔ-ɔ waa mɔ asaree-rɔ, ne ɔ deere sosɔ, ne ɔ sa Wuribware anse. Ne nkee ɔ tenje-rɔ bo sa mɔ agyasepo-ɔ, ne baa ke-ro sa asese-ɔ pɛɛɛ. 20 Bamɔ pɛɛɛ a gyi bodobodoo-o kpone, ne baa wɔ nkingyi-o kpone. Ne nkee mɔ agyasepo-ɔ a taa ake kudu anyɔ swii bodobodoo na nkingyi mpupuriasee ne η ya san-ɔ bo borɔ. 21 Akyee na nyagyi ne baa gyi ateese-o e mon tii si, anyare-ɔ wɔre bo nkpen nnuu.

*Aneɲ ne Yeesuu a nare nkyu si-o
(Maak 6.45–52; Yohanee 6.16–21)*

22 Amɔ-ɔ kamɛɛ-rɔ, ne Yeesuu a sa ne mɔ agyasepo-ɔ a lwee koree-ɔ-rɔ gye mɔ nkpeɛ yo nkyu-o nnon a bonbe-ɔ se, ne mɔ-ɔ mɔ a sii a ɔ sa laman-ɔ kpa a bo yo pe. 23 Mɔ a brawe bamo-rɔ pɛɛɛ bo kyonwe bamo epe-ɔ, ne ɔ yo kebee ko se ya kore kebwarekore mɔ wɔre kpen.

Bo fo kanye-o, Yeesuu wɔre bo kebee-ɔ se mfen. 24 Na mɔ agyasepo a koree-ɔ a fo kefo. Amɔ bo mon lee ba taare bo pare yo akatɔ-rɔ, a lee feye bamo a pare ba gyanɲaa afwii-o si-o, alanɲpare e da bamo a kinɲi.

25 Bo fo gyegyaye kese-ro, ne Yeesuu a nare nkyu-o si feye mɔ a naa sweere-ɔ ya to bamo. 26 Mɔ agyasepo-ɔ a ηu mɔ a naa nkyu-o si-o, bo mon pini mɔ, amose-ɔ kufu a nya bamo pɛɛɛ, ne baa fee-rɔ feye, “Kyenɲpo nee!”

27 Mfen ne Yeesuu a tɔwe feye, “Mo nee. Mon' nya kakponɔ. Mone ma sa a kufu nya mone.”

28 Ne Peetroo ye, “Mo nyanpe, amɔ e gye fo kasentɲ si, amɔ fɛraa sa kanɔ na n nare nkyu-o si ba fo ase.”

29 Ne Yeesuu a beɲɲaa mɔ feye, “Ba!”

Amose-ɔ ne Peetroo a lee koree-ɔ-rɔ lee ɔ naa nkyu-o si ɔ yo Yeesuu ase. 30 Amaa afwii-o a da mɔ nkyu si mfen-ɔ se-ɔ, kufu a nya mɔ, ne ɔ lee o kirewi. Ne ɔ faa-rɔ tɔwe e, “Mo nyanpe, morɔwe mo!”

31 Puri amo-rɔ, ne Yeesuu a fo mɔ ase, ne ɔ twee kra mɔ-rɔ tɔwe feye, “Fo kokɔregyi ne fo de-o mon kyɔ pɛɛɛ! Emene se ne fo mon kɔre gyi?”

32 San ne Yeesuu na Peetroo a lwee koree-ɔ-rɔ-ɔ, ne afwii-o a yɔwe. 33 Ne Yeesuu agyasepo-ɔ a gyɔnɲɔ sun mɔ koree-ɔ-rɔ mfen. Ne bo ye, “Kasentɲ si, Wuribware mɔ gyi-o e gye fo.”

*Aneɲ ne Yeesuu a kya alɔpo Ginesaret ifuri si-o
(Maak 6.53–56)*

34 Ne baa mɛraa se ba yo nkyu-o si. Ne nkee bamo koree-ɔ a bo dan Ginesaret ifuri si. 35 Mfen a asese-ɔ a den ηu Yeesuu-o, ne baa da kibonbon mmanɲyii na eman ne e maa mfen-ɔ-rɔ. Ne ifuri-o si a asese-ɔ a taa bamo alɔpo pɛɛɛ baa Yeesuu ase. 36 Ne baa kore mɔ feye ɔ daborɔ bamo na bo kpaare, beee ɔ sa alɔpo-ɔ kpa na bo daborɔ mɔ waagya kanɔ gbaa. Bamɔ ne baa daborɔ mɔ waagya-ɔ pɛɛɛ a kpaare.

15

*Aneɲ ne adedaapo a kaapo-ɔ
(Maak 7.1–13)*

¹ Saŋ ko ne Wuribware mbraa akaapopo na Farisii awuye ko ne baa lee Yerusalem maŋ-nɔ-ɔ a ba Yeesuu ase bo bise mɔ feye, ² “Nteto se ne fo agyasepo-ɔ maa gya ekpa ne ane adedaapo a kaapo ane-ɔ se? Ketɔ se ne ane a bise amo-ɔ e gye feye bo maa fwee asaree, pwee dee gyi ateese.”

³ Ne Yeesuu a beŋŋaa bamo feye, “To, nteto se ne mone gbaa mone maa gya Wuribware fɔŋfɔŋ a mbraa-ɔ se, ne mone gya mone asese a ekpa-ɔ se? ⁴ Mone nyi feye Wuribware ye,

‘Bu fo se na fo nyi’,*

na ‘Okɛmaa ne ɔ lon mɔ se beee mɔ nyi-o, bo mɔɔ mɔ.’*

⁵⁻⁶ Amaa mone feraa, mone e kaapo nee feye atanne beee ketɔ timaa ko ne ɔko de a ɔ bo kya mɔ se na mɔ nyi-ro-o, mɔ ya taa yaa bo sa Wuribware na mɔ kusun, amo feraa Wuribware e bo, a kaapo feye sese-ɔ a nya mɔ eyee, ne mone bee mone ye mɔ se na mɔ nyi kitiri ne ba wu-o mon lee a gye mɔ asen nee. Mɔ akowepo atanne kesa maa kaapo nee feye o bu bamo nee eee? Mone fɔŋfɔŋ a ekpa mɔ ne mone e kaapo. A mon lee a gye Wuribware asen ne mone gya se. Ne ŋkee mɔ Wuribware asen mon lee a gye kotoko mone ase. ⁷ Mone nnɔ ŋnyɔ ŋnyɔ awuye mɔ, saŋ ne Wuribware kyaamee Isaya a kyoree asen ko waa abwaresen wore-ɔ-ro-ɔ, mone asen ne ɔ tɔwe, ɔ mon ba ayeba. ɔ kyoree nee feye Wuribware ye,

⁸ ‘Asese mɔ de bamo nnɔ kpaŋkpaŋ nee ba bonyaa mɔ, amaa bamo ŋkponɔ mon bo mɔ se.

⁹ Bamɔ kusun mɔ ne ba sun mɔ-ɔ gye kwaa, ke e gye kegya mbraa na amanbere ne dimaadi a kaapo-ɔ se dooo.’**

Atɔ ne a waa sese iyisi-o

(Maak 7.14–23)

¹⁰⁻¹¹ Yeesuu a tɔwe asen gywii Farisii awuye-o na Wuribware mbraa akaapopo-ɔ lowe-ɔ, ne ɔ bee tee laman-ɔ bo gyanŋe mɔ ase, ne ɔ tɔwe gywii bamo feye, “Mon' lon esebɔ, na mon' nu mɔ ase, na mon' nu kaase feye n gye ketɔ ne sese i gyi ɔ waa kame-ro-o e gye ne ke e sa a ɔ waa iyisi. Amaa ketɔ ne ke e lee mɔ kanɔ-ro-ɔ e gye ne ke e sa a ɔ waa iyisi.”

¹² Ne Yeesuu agyasepo-ɔ a ba mɔ ase bo tɔwe gywii mɔ feye, “Fo mon nyi feye asen ne fo a tɔwe-ɔ se-ɔ, Farisii awuye-o idun a fwii fo se aaa?”

¹³ Ne Yeesuu a da kekpare mɔ bo lee kanɔ feye, “Ketɔdwii kɛmaa ne Wuribware, n se ne ɔ bo sosɔ-ɔ, mon dwii-o o kyuwi. ¹⁴ Farisii awuye-o feraa, mone ma kaŋ beŋŋaa bamo. Bo ye bo gye tenapo kayii-ro akrapo nee. Amaa bamo fɔŋfɔŋ mon kee. Tenapo ya kra tenapo kiyii-ro a ɔ gye mɔ ŋkpeee, bamo peee e lee a bo lee da kemaŋtaŋ-nɔ.”

¹⁵ Ne Peetroo ye, “Fo ye n gye ketɔ ne sese i gyi ɔ waa kame-ro-o e gye ne ke e sa a ɔ waa iyisi, kaapo ane kemɔ kaase.”

¹⁶ Ne Yeesuu ye, “Ntɔ se ne mone du feye asese amo-ɔ nee? ¹⁷ Ntɔ se ne mone mon nu asen amo kaase-ɔ nee? Mon' nu feye ketɔ ne sese i gyi-o i lwee mɔ kanɔ-ro nee na ko yɔ mɔ kame-ro na ŋkee ɔ kɔɔ bo twee. ¹⁸ Amaa ketɔ ne ke e lee mɔ kanɔ-ro-ɔ feraa a lee mɔ kakponɔ-ro nee. Kemɔ e gye ne ke e sa ne ɔ waa iyisi. ¹⁹ A lee feye sese kakponɔ-ro ne mfere bɔye e lee, ne ka sa ne ɔ mɔ mɔ beeko, ne ɔ waa kakyeeekpa beee kanyarekpa, ne o ywii, ne ɔ ten mɔ beeko

* 15:4 Kelee Igyipiti 20.12; Mbraa kebeesa 5.16. * 15:4 Kelee Igyipiti 21.17; Kolɔŋŋo mbraa 20.9.

* 15:9 Isaya 29.13 (LXX).

kanɔ, ne ɔ tɔwe asen baye o kye mɔ beɛko. ²⁰ Aneɲ a atɔ mɔ e gye ne a sa ne seɛe e waa iyisi. Amaa mɔ ya gyi ateese na ɔ moɲ fwee asaree, a maa taare a a sa a ɔ waa iyisi.”

*Ɔkyee ko ne ɔ moɲ gye Yudaanyi-o a kɔkɔaregyi-o
(Maak 7.24–30)*

²¹ Yeesuu a lee mfeɲ-ɔ, ne oo ywii lee bamo fɔɲfɔɲ Isireelii awuye sweere se yɔ ifuri ko ne ɔ da ɔ maa Tiro na Sidɔɲ eman-ɔ se, na ɔ ya kyure kafwee.

²² Amaa ɔkyee ko a ɲu mɔ a ba-ɔ, ne ɔ ba mɔ ase. Ɔkyee mɔ moɲ gye Yudaanyi, ɔ gye Kanaɲnyi, ne o te ifuri amɔ se-ɔ. Ne ɔ kore Yeesuu feye, “Mo nyanpe, Deefid mɔ nana, ɲu mɔ ewee na fo kya mo-ro. Ibrisi ko te mo kayaagyi kyeese se, ne ee tɔraa mɔ bweeto.”

²³ Amaa Yeesuu moɲ beɲɲaa mɔ. Amose-ɔ ne oo su ɔ kore mɔ aneɲ-aaa. Ne ɲkee Yeesuu agyasepo-ɔ a bo kore mɔ feye, “Ane nyanpe, gya ɔkyee amɔ bo kyɔɲwe, a lee feye ɔ gya ane se aneɲ-aaa, na ɔ maa yɔwe elawo mɔ kowaa.”

²⁴ Ne ɲkee Yeesuu a tɔwe gywii ɔkyee-ɔ feye, “Fo moɲ nyi feye mɔ kusɲ ne Wuribware a sun mɔ a m bo waa-ɔ e gye feye ɲ yɔ mɔ fɔɲfɔɲ Isireelii awuye ne baa fo-ɔ ase, na m bo buwi bamo kinɲaa baa Wuribware ase aaa?”

²⁵ Mfeɲ ne ɔkyee-ɔ a bo kpuni aɲurii Yeesuu ayaa-ro tɔwe feye, “Mo nyanpe, mɔ e kore fo nee feye fo bo kya mo-ro.”

²⁶ Ne Yeesuu ye, “N de ateese mɔ e sa Wuribware mɔ gyi-ana. Ne mɔ ya taa ako sa bamo ne ane asese e tee feye igyono-o, a bware aaa?”

²⁷ Ne ɔkyee-ɔ ye, “To, mɔ a nu, mɔ nyanpe, amaa igyono maa kisi bamo anyanpe a anɔwore ne a lee a da sweere-ɔ kigyi.”

²⁸ Mɔ a tɔwe aneɲ-ɔ, ne Yeesuu mɔ a beɛ tɔwe gywii mɔ feye, “Ɔpekyee, fo a kɔre mɔ gyi bweeto-ɔ se-ɔ, ketɔ ne fo a kore mo-ɔ, fo e nya.” Puri amo-ro ne ɔkyee-ɔ mɔ gyi kyeese-ɔ a kpaare.

Aneɲ ne Yeesuu a beɛ kya alɔpo bweeto-ɔ

²⁹ Ne Yeesuu a lee mfeɲ kinɲi yɔ Galileya sweere se ɔ naa mfeɲ a kepare dabe-ɔ ekɛkɛe se. Ne ɔ deɛ kebee ko kafwee ya kyena. ³⁰ Mfeɲ-ɔ ne asese biribiri a ba mɔ ase. Bamɔ bokɔ a baa agyabɔɔ na atenapo na asaree wuse awuye na mmu na bamo ne ba lo alɔgyi eworese eworese-ɔ mɔ akato-ro. Ne ɔ kya bamo. ³¹ Laman ne baa ba Yeesuu ase-ɔ a ɲu aneɲ ne puri amo-ro mmu a sa seɲsa, ne asaree wuse awuye a asaree-ɔ a kpaare, ne agyabɔɔ a kosɔ nare bamo ayaa se, ne atenapo akato a bunɲi-o, ne eyee a kpen bamo, ne baa kyoro Wuribware, ne bo ye, “Ane Isireelii awuye a nyanpe-ɔ keyaalen kyɔ bweeto.”

*Aneɲ ne Yeesuu a sa asese ɲkpen nna ateese-o
(Maak 8.1–10)*

³² Ne ɲkee Yeesuu a tee mɔ agyasepo-ɔ baa mɔ ase, ne ɔ tɔwe gywii bamo feye, “Asese mɔ asen bo mɔ ewee, a lee feye bamo a ba mɔ ase mfee-ɔ ɲke nsa nee. Amose-ɔ bamo ateese peee a lowe. Ne mo-ɔ mɔ ya sa ne baa yɔ epe na moɲ sa bamo ateese, akɔɲ e mɔɔ bokɔ kpa-ro.”

³³ Ne mɔ agyasepo-ɔ a beɲɲaa mɔ feye, “Kimukee mɔ-ro mfene ne ɔko e nya asese demanɲe mɔ kanɔ se ateese?”

³⁴ To, ne Yeesuu a bise bamo feye, “Bodobodoo akuri afene ne mone de?”

Ne bo ye, “Ane de bodobodoo akuri asunoo na ɲkingyi ngyingyi kafwee.”

³⁵ Ne Yeesuu a sa ne laman-ɔ a kyena sweere. ³⁶ Ne ɔ taa bodobodoo akuri asunoo amɔ na ɲkingyi amɔ, ne ɔ sa Wuribware aɲse wee se. Ne ɔ teɲɲe-ro, ne ɔ taa sa mɔ agyasepo-ɔ feye bo ke-ro sa bamo. Ne baa ke-ro sa asese-ɔ peee. ³⁷ Ne bamo peee a gyi ateese amɔ kpone. Ne ɲkee mɔ agyasepo-ɔ a ya

swii ateese mpupuriasee-ɔ bɔ bɔrɔ ake adabe asunoo. ³⁸ Akyee na nyaa gyi e monj tii si, anyare ne baa gyi ateese amo-ɔ wɔre bɔ nkpej nna.

³⁹ Yeesuu a sa ne asese-ɔ peee mo a brawe-ro-ɔ, ne oo lwee koree-ro ya dan nkyu-o nnonj a bonje-ɔ se mɛraa manj ko ne ba tee mo e Magadan-ɔ.

16

Anɛj ne Farisii awuye ye Yeesuu kaapo elɛj-ɔ (Maak 8.11–13; Lukas 12.54–56)

¹ Ne Farisii awuye-o na Sadukii awuye-o bokɔ a ba Yeesuu ase na bɔ bɔ nyu feye mo keyaalenj ne o de ɔ waa akpeneyeetɔ-ɔ a lee Wuribware ase kasentinj nee eee. Anɛj se-ɔ, baa tɔwe gywii mo nee feye, “Sa a kotɔko lee Wuribware se na anɛ nya nyu feye Wuribware bɔ fo ase nee.”

² Ne Yeesuu a lee kanɔ feye, “Kyɔwe e twe-ro, ne ketɔ ya pee-ro-o, mone e tɔwe nee feye nyanɛ anɛ e nya kaye-ro kayeeyuri. ³ Gyegyaye tututu mo awore ya biri, mone e tɔwe nee feye bware e kpa a ɔ ba. Mone a taare mone e deere soso mone i pini ketɔ ne ke e ba kaye-ro-ɔ, emene se ne mone maa taare a mon' kaapo ketɔ ne ke e waa kaye mo-ro mbeyomɔ-ɔ kaase fɛraa? ⁴ Ndoo a kaye mo-ro a asese-ɔ gye asese bɔye ne bɔ maa kɔre Wuribware ba gyi-o. Mone ye n waa akpeneyeetɔ bɔ kaapo mone. Amaa ma waa amo a n sa mone, amo akpeneyeetɔ ko ne aa waa Yonaa dedaa-ɔ se wɔre ne mo e waa a m bɔ kaapo mone.”

Ne ɔ lee bamo ase o yii.

⁵ Ne Yeesuu mo aa mo agyasepo-ɔ a bee pare nkyu si yo nnonj a bonje-ɔ se. Amaa mo agyasepo-ɔ a tanj se feye bɔ soɔ bodobodoo pwee ne baa dee ba. ⁶ Mfenj ne Yeesuu a tɔwe gywii bamo feye, “Mon' sa Farisii awuye na Sadukii awuye amo se, a lee feye bɔ de yiisi ko ba waa bodobodoo ne o tinj-o na ɔ monj bɔ kɔne.”

⁷ To, ne mo agyasepo-ɔ a lee ba tɔwe ba gywii abee feye, “Anɛj ne anɛ monj de bodobodoo-o si ne ɔ tɔwe anɛj-ɔ, beee?”

⁸ Yeesuu mo a nyi ketɔ ne ba tɔwe-ɔ se-ɔ, ne oo bise bamo feye, “Nteto nee ne mone e tɔwe mone ke-monj-de bodobodoo asen? Emene se ne mone kokɔregyi monj tee waa kokyɔ? ⁹ Mone monj tee nu mo kekaapo-ɔ kaase nee beee? Mone a tanj se feye mo a tenje bodobodoo akuri anuu-o-ro sa asese nkpej nnuu-o, ne baa gyi kpone aaa? Mone a tanj ake ne mone a swii mpupuriasee-ɔ waa-ro-ɔ kanɔ se aaa? ¹⁰ Mo a bee tenje bodobodoo akuri asunoo-o-ro sa asese nkpej nna-ɔ, ne baa gyi kpone-ɔ, mone monj nyinjɛ ake ne mone a bee swii mpupuriasee-ɔ waa-ro-ɔ kanɔ nee beee? ¹¹ Ne emene se ne mo e tɔwe gywii mone feye mon' sa Farisii awuye na Sadukii awuye a yiisi-o si, ne mone maa nu kaase feye n gye bodobodoo asen ne mo e tɔwe?”

¹² Ne nkee mo agyasepo-ɔ a nu kaase feye n gye yiisi ne bɔ de ba waa bodobodoo-ro-o asen ne ɔ tɔwe. Amaa oo yii bamo se bɔ lee anɛj ne Farisii awuye-o na Sadukii awuye-o maa kaapo kebwaresunj kpa se-ɔ se nee.

Mo ne Peetroo ye Yeesuu gye-ɔ (Maak 8.27–30; Lukas 9.18–21)

¹³ Sanj ko ne Yeesuu a yo ifuri ko ne e maa Kayesareya Filipii manj-ɔ se-ɔ. Bamɔ a naa ba yo-ɔ, ne oo bise mo agyasepo-ɔ feye, “Emene ne asese e tee mo, dimaadi mo gyi-o?”

¹⁴ Ne baa lee kanɔ feye, “Bokɔ ye fo gye Wuribware a akyaamee ne baa dee kyena-ɔ ɔko ne oo kyinjɛ lee lowi-ro, feye Yohanee Osuubɔpo-ɔ, beee Iliya, beee Yeremeya, beee bamo-ro ɔko-ɔ.”

¹⁵ Ne oo bise m̀d agyasepo-ɔ feye, “Ne mone ma mone ye nse e gye mo-ɔ nee?”

¹⁶ Ne Simon Peetroo a benhaa feye, “Fo e gye Kristoo, Wuribware ne m̀d wore dooo i de nkpa-ɔ m̀d gyi ne Wuribware ye o sun ane ase-ɔ.”

¹⁷ Ne Yeessu a tawe gywii m̀d feye, “Yohanee m̀d gyi Simon ma, fo de nyure, a lee feye n gye nyinkpase ya tawe kasentij ma gywii fo, amaa n se Wuribware ne ɔ bo soso-ɔ ya tawe gywii fo. ¹⁸ Fo kenasenyare e gye Peetroo, ne kemo kaase e gye kefore-ɔ beee? Fo du nee feye kefore-ɔ. Mo e tawe mo i gywii fo feye kefore ma se ne mo e pwee mo asoree kekyan a m bo yera, na Obansam na m̀d kamere-ro awuye ma taare a bo nyera kemo. ¹⁹ Fo ne mo e taa Wuribware se a esafowa-ɔ a n sa. Pone kema ne fo e taye sweere se mfee-ɔ, Wuribware ne ɔ bo soso-ɔ a taye. Ne pone kema ne fo e twee-ro sweere se mfee-ɔ, Wuribware ne ɔ bo soso-ɔ a twee-ro-ɔ.”

²⁰ Mfen ne oo yii m̀d agyasepo-ɔ se feye bo ma kan tawe gywii oko feye m̀d e gye Kristoo ne Wuribware ye o sun a ɔ bo kyonwe-ɔ.

*Ane ne Yeessu a tawe m̀d asen kuru na m̀d lowi asen-ɔ
(Maak 8.31 – 9.1; Lukas 9.22–27)*

²¹ Lee kake amo bo yo, ne Yeessu a lee ɔ kaapo-ro ɔ tawe gywii m̀d agyasepo-ɔ feye, “A tiri feye n yo Yerusalem man-no. Na mfen a man abrese na Wuribware alonpo abrese na Wuribware mbraa akaapopo-ɔ sa a n gyi aworefɔ bweeto. Na bo m̀d mo. Amaa kemo nke nsa, Wuribware i kyinji mo a ɔ lee lowi-ro.”

²² Ne Peetroo a lee m̀d kerisi, ne ɔ tawe gywii m̀d feye, “Wuribware sa a a ma ba ane. Amo-ɔ ma ba fo se daa.”

²³ Ne Yeessu a buruwaa tawe gywii Peetroo feye, “Obansam, nare lee mo ase. Peetroo, fo du nee feye kefore ne ki i tii mo ekpa-ɔ. Fo mfeere mon lee Wuribware ase, sese mfeere ne fo de.”

²⁴ Mfen ne Yeessu a tawe gywii m̀d agyasepo-ɔ feye, “Oko ne ɔ kpa a ɔ gya mo se-ɔ yowe kowaa keto ne ke e pre m̀d-ɔ, na ɔ sorɔ m̀d fonfon kiyii kpare-abee-ro gya mo se. ²⁵ A lee feye oko ne ɔ kpa a ɔ nya m̀d eyee lee lowi ase-ɔ, lowi e nya m̀d nsu peee. Oko ma ne o kperi mo se na o wu-o e nya nkpa na kuyure ne a mon de kee-ɔ. ²⁶ Tonɔ mo ne sese e nya feye m̀d a nya kaye-ro atɔ peee, na bo lee ane se na ɔ pan kyenakpa Wuribware ase? A mon de tonɔ. Seye mon bo-ro ne ɔ taare a ɔ bo sɔ kyenakpa amo. ²⁷ Mon' nu mo ase. San ko e ba a ɔ bo ba ne n se Wuribware a kelanjer-ɔ e lee soso a ko wee sweere se, na mo, dimaadi m̀d gyi-o, na n se a mbɔ-ɔ lee ba. Na mo-ɔ n gyi asese peee asen Wuribware ayaa-ro, na n ka akema ebaye beee itimaa ne ɔ waa-ɔ koka. ²⁸ Mo i gyi mone kasentij feye bokɔ bo mfee na bo ma wu, amo baa nu mo, dimaadi m̀d gyi-o, a ba feye owure-o pwee.”

17

*Ane ne Yeessu agyasepo-ɔ bokɔ a nu m̀d kedabe-ɔ
(Maak 9.2–13; Lukas 9.28–36)*

¹ Nke nsiye a kyon feye Yeessu a tawe asen ma-ɔ, ne oo lee Peetroo na Yakubu na Yakubu m̀d tire Yohanee, ne m̀d aa bamo wore a yo kebee soswee ko soso. ² Bamɔ a bo mfen-ɔ, ne baa nu feye Yeessu a kyurwi. M̀d akato-ro a tore se feye kyawe, ne m̀d atɔ bunse a fwiiri pareparepare. ³ Puri amo-ro ne baa nu feye anyare anyo ko na Yeessu yere, na ba sa senja. Ne baa pini feye Wuribware mbraa asapo Mosis na Wuribware akyaame Iliya nee.

⁴ Ne Peetroo a tɔwe gywii Yeesuu feye, “Mɔ nyanpe, a bware fee feye ane a bo mfee. Fo e kpa feraa, mo e waa abwii asa, fo konko, na Mosis konko, na Iliya konko.”

⁵ Peetroo a san ɔ sa senja-ɔ, ne kowore toresese kuyayu a lee soso bo dɔnho bamo se. Ne bore ko a lee kowore-ɔ-rɔ tɔwe feye, “Mon' kee mo gyi timaa ne mo e kpa mo asen bweetɔ, ne mo akatɔ a gyi mo se-ɔ. Mon' nu mo asen.”

⁶ Agyasepo asa amo a nu bore amo-ɔ, kufu a nya bamo fee. Amose-ɔ ne baa lee da bamo mme si, ne baa bera akatɔ bo bun sweere.

⁷ Ne Yeesuu a bo daborɔ bamo tɔwe feye, “Mon' kosɔ, mone ma sa a kufu nya mone.” ⁸ Bamɔ a yase akatɔ deere-ɔ, bo mon lee nu ɔko bo mfen, amo Yeesuu wore kpen.

⁹ Bamɔ a kporowe kebee-ɔ se ba ba kaase-ɔ, ne Yeesuu a da bamo nno se feye, “Mone ma kan tɔwe atɔ mɔ ne mone a nu-o gywii ɔko, amo bo fo san ne Wuribware i kyinji mo, dimaadi mo gyi-o, a ɔ lee lowi-ro-o.”

¹⁰ Ne mo agyasepo asa-ɔ a bise mo feye, “Nteto se ne Wuribware mbraa akaaporo-ɔ e tɔwe feye Iliya amo ne ane a nu-o e gye ne ɔ gye Kristoo nkpe a ɔ ba-ɔ nee?”

¹¹ Ne Yeesuu a lee kan feye, “Kasentij si Iliya e gye ne ɔ gye nkpe a ɔ ba na ɔ nya bo lɔnho ekpa-rɔ. ¹² Amaa mo e tɔwe mo i gywii mone feye Iliya a kyɔ ba, ne asese mon pini mo. Ne baa waa mo anen ne ba kpa-ɔ. Anen dee ne ba waa mo, dimaadi mo gyi-o, borakraa.” ¹³ Ne nkee mo agyasepo-ɔ a pini feye Yohanee Osuuboro-ɔ asen ne ɔ tɔwe o gywii bamo-ɔ, a lee feye Wuribware kyaamee kusun ne Yohanee a waa-ɔ du nee feye kyaamee kusun ne san-ɔ Iliya a waa-ɔ.

Anen ne Yeesuu a kya kanyanse ko ne ibrisi te mo se-ɔ

(Maak 9.14–29; Lukas 9.37–42)

¹⁴ Ne Yeesuu mo aa mo agyasepo asa-ɔ a bee kinji bo to mo agyasepo ne baa san-ɔ na laman-ɔ. Mfen ne onyare ko a bo kpuni anurii Yeesuu ayaa-rɔ tɔwe feye, ¹⁵ “Mɔ nyanpe, mo e kore fo nee feye fo nu mo gyi nyanse mo ewee na fo kya mo. ɔ lo kigbungbun nee, ne ke e tɔraa mo bweetɔ. San kema, ke e twee mo ke e da deekpa-rɔ beee nkyu-ro. ¹⁶ Mbeyomɔ ne mo a taa mo baa fo agyasepo-ɔ ase mfee, amaa bo mon taare kya mo.”

¹⁷ Ne Yeesuu a tɔwe gywii mo agyasepo-ɔ feye, “Keseborolen awuye, mone maa kore mo mone i gyi. Nsu mfene ne mone e kpa feye mo aa mone a kyena? Beee nsu mfene ne mone e kpa feye η nyite mone pwee na mon' dee kore mo gyi-o nee? Mon' taa kayaagyi-o baa mo ase mfee.”

¹⁸ Bamɔ a taa mo baa-ɔ, ne Yeesuu a sa ibrisi ne i te kayaagyi-o si-o kanɔ, ne e ya kosɔ lee mo se. Puri amo-rɔ ne kanyanse-ɔ a kpaare.

¹⁹ Amɔ kamere-rɔ-ɔ, ne Yeesuu agyasepo-ɔ a ba mo ase kerɔ si ton ko bo bise mo feye, “Nteto se ne ane mon taare gya ibrisi amo-ɔ nee?”

²⁰ Ne ɔɔ benjaa bamo feye, “Ketɔ se ne mone mon taare gya ibrisi amo bo kosɔ kayaagyi amo se-ɔ e gye feye mone kokoregyi mon kyɔ. Mo i gyi mone kasentij feye mone dee mone de kokoregyi na ke ta feye kiyi kiyi kagyinyingyi gbaa nee-ɔ, weete mone e taare a mon' tɔwe gywii kebee soswee mo mfee feye ‘Lee mfee yo mfen,’ na ki bu mone. Na weete mon' taare waa ketɔ kema. [²¹ Amaa anen a ibrisi amo, mone maa taare a mon' gya bo kosɔ sese se, amo mone a kore kebwarekore na mone a kra akon pwee.]”

Anen ne Yeesuu a bee tɔwe mo lowi asen-ɔ

(Maak 9.30–32; Lukas 9.43–45)

²² Yeesuu mō aa mō agyasepō-ᵛ pēē a naa ba muruwi Galileya sweere se ba yō-ᵛ, ne ᵛ tōwe gywii bamō feye, “Mōn' lōᵛ eᵛebō na mōn' nu mō ase. Ba taa mō, dimaadi mō gyi-o, a bō waa sweere mō se ayaalenpō kesaree-rō. ²³ Ba mō mō, amaa kemō ᵛke nsa, Wuribware i kyinᵛi mō a ᵛ lee lowi-ro.” Mō agyasepō-ᵛ a nu amō-ᵛ, ne bōre-rō a duᵛwi bamō.

Wuribware sunᵛkpa a tweetwee-ᵛ asen

²⁴ Ne san ne Yeesuu mō aa mō agyasepō-ᵛ a fō Kapaaniyum maᵛn-nō-ᵛ, ne tweetwee akōreᵛpō kō a ba Peetroo ase bō bise mō feye, “Anē a ba a anē bō kōre atanne lee anē Isireelii awuye ase nee, na bō bō taare lōᵛᵛ Wuribware sunᵛkpa akyan-ᵛ. Fō nyanᵛe e ka anen a tweetwee amō aaa bēē o kine?”

²⁵ Ne Peetroo ye, “ᵛ ka.”

Peetroo a lwee lōᵛ-nō-ᵛ, ne Yeesuu a gye ᵛkpe bise mō feye, “Simōᵛ, emene ne fō e fa amō-ᵛ mfere? Kaye mō-rō awure ya sa kanō feye bō ka tweetwee sa bamō, bamō fōᵛfōᵛ aseᵛ ase ne ba kōre pwee, bēē bamō adōᵛ ne baa kō kenaa gyi si-o ase ne ba kōre a bō lee pwee?”

²⁶ Ne Peetroo a lee kanō feye, “Bamō adōᵛ ase ne ba kōre a bō lee pwee.”

Ne Yeesuu ye, “Kasenᵛtin nee. Amōse-ᵛ anē a gye Wuribware se a kuwure-o-ro agyi-o si-o, anē maa ka Wuribware sunᵛkpa kolōᵛᵛ a tweetwee amō. ²⁷ Amaa ma kpa feye tweetwee akōreᵛpō mō se, aseᵛ iduᵛ fwii anē se. Amōse-ᵛ, yō nkyu-ro, ya twee drōwa waa-rō. Fō ya yō, kakingyi ne fō e gye ᵛkpe a fō kra-ᵛ kanō-rō fō i ᵛu atanne kigyi ne kaa fō siidii aduna-ᵛ, ne ke e taare a ke ka mō aa fō kuᵛu si tweetwee ne ba kpa-ᵛ. Na fō taa yaa bō ka mō aa fō a Wuribware sunᵛkpa a tweetwee-ᵛ.”

18

Nse e gye bresē Wuribware se a kuwure-o-ro?

(Maak 9.33–37; Lukas 9.46–48)

¹ San amō-ᵛ, ne Yeesuu agyasepō-ᵛ a ba mō ase. Ne baa bise mō feye, “Nse e gye bresē Wuribware se a kuwure-o-ro?”

² Ne Yeesuu a tee kayaagyi kō baa bō yera bamō akatō-rō. ³ Ne ᵛ tōwe gywii bamō feye, “Mō e tōwe mō i gywii mōne feye mōne ᵛkēmaa kakpōnō-rō e mōᵛ waa feye kayaagyi lee-o, mōne maa nya kpa a mōn' tii Wuribware se a kuwure-o si. ⁴ Amōse-ᵛ ᵛkēmaa ne o yuri mō eyee, ne ᵛ waa feye kayaagyi mō ne ᵛ yere mfe-ᵛ i kii bresē Wuribware se a kuwure-o-ro. ⁵ Amōse-ᵛ, ᵛkō ne mō ya kra anen a kayaagyi mō neēne mō kenyaᵛre-rō-ᵛ, ᵛ kra mō neēne nee.”

Mōne ma kaapo bōkō eᵛkpa bōye

(Maak 9.42–48; Lukas 17.1–2)

⁶ Ne Yeesuu a kya se tōwe feye, “ᵛkō ne mō ya sa ne nyaagyi ngyingyii mō ne ba kōre mō ba gyi-o ᵛkō ya waa ebōye, amō fēraa bamō ya ba kibu dabe bō da seᵛe-ᵛ kebō-rō, ne baa twee mō waa ᵛpōo-rō, a bō feye mō a nya kesebōgyiiri ne Wuribware i gyiiri anen a ebōye awaapo kesebō-ᵛ.

⁷ A gye afutō sa kaye-rō aseᵛ feye bōkō a bō-rō ne ba sa ne bamō bēko-ana e waa ebōye. Anen a asen-ᵛ e dee ba fēraa. Amaa bamō ne baa sa ne bōkō e waa ebōye amō-ᵛ a kesebōgyiiri-o e waa kōkyō fēe.

⁸ Amōse-ᵛ fō kō ne fō kesaree bēē fō keyaa e gye ne ke e sa ne fō e waa ebōye, ten kemō bō twee. A lee feye fō ya kii kesaree kōᵛkō wuye bēē keyaa kōᵛkō wuye, ne fō a nya ᵛkpa na kukyure ne a mōᵛ de kee-ᵛ, a bō feye fō kumumwii a lwee awōrefō deekpa ne ᵛ maa duᵛ, ne Wuribware a kure bō beya na ᵛ bō gyiiri ebōye awaapo kesebō-rō-ᵛ-rō. ⁹ Ne fō ne fō kekato kō e sa ne fō e waa ebōye-ᵛ, fō lee kemō bō twee. A lee feye fō ya lee kemō bō twee, ne fō ya kii

kekato konko wuye, ne fo a nya nkpa na kukyure ne a mon de kee-o, a bo feye fo akato anyo a te fo se, ne fo a bo lwee aworefao deekpa-o-ro.”

*Sanne ne oo fo-o kitee
(Lukas 15.3-7)*

¹⁰ Ne Yeessu a kya se kaapo mo agyasepo-o feye, “Mone ma kan fa feye nyaagyi ngyingyii mo mon gye seye. A lee feye mo i gyi mone kasentij feye Wuribware a mbao ne ba deere bamo akemaa se-o yere Wuribware ase san kema. [¹¹ Mon' lon eseba. Mo, dimaadi mo gyi-o, a ba a m bo deere kpa ebaye awaapo nee na m morawe bamo.]

¹² N taa feye oko de esanne kelafa, ne o deere bamo se efa-ro, ne bamo oko ya fo, emene ne sese-o e waa? Mo e kore a n gyi feye o yowe esanne adukpanao na ekpanao ne baa san-o a bo bo bamo gyirokpa nee, na o ya buwi kpa okonko-o bo fo san ne o nu mo-o. ¹³ Kasentij si mo ya nu mo, mo akato i gyi sanne konko amo se, a kyon adukpanao na ekpanao ne bo mon fo-o. Beee mo e ba ayeba nee eee?

¹⁴ Anen dee ne Wuribware, mone se ne o bo soso-o, maa kpa feye nyaagyi ngyingyii mo oko fo.”

Fo kosobe ya waa fo baye, keto ne fo waa-o

¹⁵ Ne Yeessu a kya se o kaapo keto ne Wuribware ye ane waa ebaye awaapo-o. O ye, “Fo kosobe akoregyipo ya waa fo baye, emene ne fo waa? Keto ne fo waa-o e gye feye fo yo mo ase, na fo tee mo ker si. Na fo aa mo abee anyo wore, fo tawe baye ne oo waa fo-o gywii mo. Ne mo ya nu fo kaase, ne mo ya yere gywii fo, amo feraa fo a lonjo fo aa mo mbonjo-ro. ¹⁶ Amaa mo e mon nu fo asen feraa, tee sese konko beee abee anyo bo tii fo eyee se yaa mo ase. A lee feye baa kyore abwaresen wore-o-ro feye,

‘Abee anyo beee nko asa ya yere-ro tawe feye baa nu kasentij si feye sese amo a waa baye ko feraa, abrese e taare a bo bu mo kep.’*^{*}

¹⁷ Ne mo ya san kine kunu bamo kaase feraa, mon' taa asen-o peee yaa asoree agyi akato-ro. Ne mo e ma nu asoree agyi gbaa a nno-o, amo feraa taa mo feye o mon tii asoree-o se, a lee feye o du nee feye bamo ne bo maa sun Wuribware-o oko beee feye apoo lenpo akorepo-o.

¹⁸ Mo i gyi mone kasentij feye oko baye kema ne mone e taa a mon' bo ke mo sweere mo se-o, Wuribware ne o bo soso-o a taa bo ke mo. Ne mone e mon taa emo bo ke mo feraa, Wuribware mon taa bo ke mo.

¹⁹ M bee mo e tawe mo i gywii mone feye mone abee anyo ya waa kano sweere mo se mfee kore Wuribware, n se ne o bo soso-o, kotoko, o sa mone. ²⁰ A lee feye mfen ne abee anyo beee asa e gyanje mo kenyare-ro-o, m bo bamo ase mfen.”

Keyaafore kujurole wuye-o kitee

²¹ Ne Peetroo a bo bise Yeessu feye, “To, mo nyanpe. N taa feye mo kosobe e waa mo baye san kema, waa iluwi efene ne n taa mo ebaye-o bo ke mo na n yowe? Iluwi isunoo beee efene?”

²² Ne Yeessu a lee kano feye, “Daabii. N gye iluwi isunoo. Amaa n ye iluwi adusunoo anen a ntunkare nsunoo-o.

²³ Mon' nu anen ne a du Wuribware se a kuwure-o-ro-o. N gye owure ko ya dee kyena aaa? Ne mo ayaafore-o boko de mo koka. Ne oo waa mo mfeere feye o tee bamo peee a o bo gyanje na o nya nu mo aa bamo mbonjo-ro atanne ne a

* **18:16** Mbraa kebesa 19.15.

bò-rò-ò na ò kòòrè lèè bamò ase. ²⁴ Mò a lèè kaase ò waa amò-ò, nè baa baa mò ayaafòrè-ò òkò nè ò de mò kòkò siidii ñkpenkèè kakpenj (GHC 1,000,000,000).

²⁵ Owure a kpa a ò kòòrè atanne-ò lèè mò ase-ò, nè ò yè ò maa taare a ò ka. Amòse-ò nè owure-o yè bò taa mò kapòtèè pèèè na mò ka na bamò ñyaagyi fe sa òkò na bò kii sèè-ò anya. Na bò taa atanne nè baa nya-ò baa bò ka kòkò-ò.

²⁶ Mfèñ nè keyaafòrè amò a kpuni anjirii owure-o ayaa-rò-ò tòwè feyè, ‘Mò è kòrè fò nèè feyè fò nyite mò, na mò è ka fò kòkò-ò pèèè.’ ²⁷ Nè ñkèè owure-o a ñu feyè mò keyaafòrè amò asen a waa ewèè, nè ò taa kòkò-ò pèèè bò ke mò, nè ò sa mò kpa feyè ò nare.

²⁸ Keyaafòrè-ò a lèè kawu ò yò-ò, nè ò ya gyanñaa mò kòsòbèè keyaafòrè kò nè ò de mò kòkò siidii kakpenj. Nè ò ya kra mò bòrè-rò, nè ò yè, ‘Ka mò atanne nè mò a bò para fò-ò sa mò mbembeyòmò.’

²⁹ Nè mò kòsòbèè-ò a kpuni anjirii mò ayaa-rò, nè ò yè, ‘Mò è kòrè fò nèè feyè fò nyite mò, na mò è ka fò kòkò-ò pèèè.’

³⁰ Amaa nè ò mọñ nu kòkòrè nè mò kòsòbèè-ò a kòrè mò-ò. Nè ò yè bò kra mò tii tiikpa bò fò san nè ò ka atanne-ò pèèè a ò bò sa mò-ò. ³¹ Mò kòsòbèè-ana ayaafòrè nè baa san-ò a ñu kètò nè ò waa-ò, nè bamò idun a fwii bweètò, nè baa ya tòwè gywii owure-o.

³² Amòse nè owure-o a tée aneñ a keyaafòrè amò. Nè ò tòwè gywii mò feyè, ‘Kunuroleñ wuye keyaafòrè è gye fò. Kòkò nè fò de mò-ò kyò bweètò bèèè? Amaa fò a kòrè mò feyè ñ nyite fò-ò sè-ò, mò a taa fò kòkò amò bò ke fò. ³³ Nè emene sè nè fò kòsòbèè keyaafòrè-ò a kòrè fò feyè fò nyite mò-ò, nè fò mọñ ñu mò ewèè feyè aneñ nè mò-ò mò a ñu fò ewèè-ò dèè? Amò-ò bware aaa?’ ³⁴ Nè owure-o dun a fwii mò keyaafòrè amò sè bweètò, nè ò sa kanò feyè bò ya tii mò tiikpa waa mò bòròkraa bò fò san nè ò taare a ò ka atanne-ò pèèè-ò. Amò è gye saasebèè.

³⁵ Aneñ nè Wuribware, n se nè ò bò soso-ò, è waa mone òkèmaa-ò nèè, amò fò a lee fò kame-ro taa fò bèkò ebòye bò ke mò fèraa.”

19

Aneñ nè Yeesuu a kaapò awaareye keteñ-nò asen-ò (Maak 10.1–12)

¹ San nè Yeesuu a tòwè amò-ò pèèè lowè-ò, nè ò lèè Galileya sweere sè yò Yudeya sweere sè a kebègya nè kè bò Yoodan bon nnon a bonbè-ò sè-ò. ² Nè asèè biribiri a gya mò sè. Nè ò kya bamò alòpò-ò mfèñ.

³ Mfèñ-ò, Farisii awuye kò a ba mò ase a bò lòrè mò kanò-rò. Nè bò yè, “Ane mbraa-ò è sa kpa feyè òkò kine mò ka bò lèè kètò kèmaa nè ònyare-ò è fa feyè òkyèè-ò a waa-ò sè aaa?”

⁴ Nè Yeesuu a bènñaa bamò feyè, “Mone mọñ tée kare abwareseñ wòrè-ò-rò feyè san nè Wuribware a tweè kayè-rò atò pèèè-ò, ò tweè ònyare na òkyèè nèè eèè?*” ⁵ Nè a bée tòwè feyè,

‘Amòse nè ònyare è lèè mò sè na mò nyi lòn-nò na ò waareè,
na mò aa mò ka a waa kanò kyena kii kòkòñkò.’*

⁶ Amò è kaapò nèè feyè bò mọñ lèè bò gye abèè anyò. Amaa Wuribware a sa nè baa kii sèè kòñkò nèè. Amòse sè-ò sèè mọñ de kpa feyè mò a brawè kètò nè Wuribware a bò waa abèè-rò-ò-rò.”

* **19:4** Keleèkaase 1.27. * **19:5** Keleèkaase 2.24.

⁷ Ne Farisii awuyee-o ye, “Ne nteto nee ne ane adedaapo Mosis a sa mbraa feye anyare e kpa a o kine mo ka, o kyoree wore na okemaa nya nu feye oo yure mo se, pwee na o dee gya mo lee mo aye?”

⁸ Ne Yeesuu a benhaa bamo feye, “Mosis a sa mone kpa feye mon' kine mone aka, a lee feye mone anu-ro bo len nee fee. Amaa mo e towe mo i gywii mone feye haree lee san ne Wuribware a twee keto kemaa-o, a mon waa mo kone feye anyare a kine mo ka. ⁹ Amose-o, keto ne mo e kaapo mone-o e gye feye anyare ma kine mo ka keto kemaa se, amo okyee-o a kyoo lee mo kam ee feraa. Ne n gye anen, anyare-o ya waaree okyee banban, o waa boye. Mo kebee waaree okyee banban-o du nee feye mo a waa kakyee kpa-o.”

¹⁰ Ne Yeesuu agyasepo-o a towe gywii mo feye, “Anyare na mo ka mbono-ro e gye anen, amo feraa, a bware feye oko ma waaree daa aaa?”

¹¹ Ne Yeesuu a lee kan feye, “N gye ase ee p ee e gye ne ba taare a bo sure keto ne mone a towe-o se, amo bamo ne Wuribware a sa bamo anen a eyee kekra-o. ¹² Keto ne mo e kaapo-o e gye feye anyare boko bo-ro ne baa kowe bamo na bo maa taare a bo kowe nyaagyi sa bamo eyee. Boko mo bo-ro ne baa lee bamo awee. Ne boko mo bee bo bo-ro ne bamo a pee akato Wuribware se a kuwure-o ekpa se kegya-o se-o, bo ye bo maa waaree. Amose se-o oko e bo-ro ne mo e taare a o waa anen, mon' sa a o waa.”

*Anen ne Yeesuu a yure nyaagyi-o
(Maak 10.13–16; Lukas 18.15–17)*

¹³ Ne ase ee ko a baa bamo nyaagyi Yeesuu ase, na o ba mo asaree bo donno bamo se, na o kore kebwarekore sa bamo. Amaa mo agyasepo-o ye bo nare, na bo ma lee toora mo.

¹⁴ Amose-o ne Yeesuu feraa ye, “Mone ma kan gya nyaagyi mo lee mo ase. Mon' sa a bo ba mo ase, a lee feye anen a nyaagyi mo na bamo ne bo du feye nyaagyi mo-o e gye ne bo tii Wuribware se a kuwure-o si.”

¹⁵ Mo a ba mo asaree bo donno bamo se-o, ne oo lee mfen meraa mo kpa se.

*A waa len bweeto feye ato wuye i sure si feye Wuribware gye mo owure
(Maak 10.17–31; Lukas 18.18–30)*

¹⁶ Ne anyare ko a ba Yeesuu ase, ne o ye, “Okaporo, nteto keto timaa ne n waa na n nya nkpa na kukyure ne a mon de kee-o?”

¹⁷ Ne Yeesuu a lee kan feye, “Nteto se ne fo i bise mo ato timaa si? Oko mon bo-ro ne o gye otimaa bee bo tii Wuribware se. To, fo e kpa a fo nya nkpa na kukyure ne a mon de kee-o, gya Wuribware a mbraa-o se.”

¹⁸ Ne anyare-o a bise mo feye, “Nteto mbraa?”

Ne Yeesuu a lee kan feye, “Mbraa ne n ye,

‘Oko ma mo mo beeko, oko ma waa kakyee kpa,
oko ma kan ywii, oko ma kan ten mo beeko kan,

¹⁹ na okemaa bu mo se na mo nyi,’*

na ‘Okemaa kpa mo beeko feye anen ne o kpa mo eyee-o.’ ”*

²⁰ Ne anyare amo a benhaa mo feye, “Mo a gya mbraa mo p ee se. Nteto ya san ne a bware feye m bee waa?”

²¹ Ne Yeesuu a lee kan feye, “Fo e kpa feye fo kii sese timaa lowe, amo feraa, nare ya fe keto kemaa ne fo de-o, na fo taa atanne-o p ee bo sa atiripo. Fo ya waa anen feraa, Wuribware e kpa kapotee a o bo yera soso sa fo. Na fo bo gya mo se mbeyoma.”

* **19:19** Kelee Igyipiti 20.12-16; Mbraa kebeesa 5.16-20.

* **19:19** Kolojjo mbraa 19.18.

²² Ɔnyare amo a nu mfaanɛɛ-ɔ, a moŋ waa mō kōne, a lee feye o de kapote bweeto. Ne ɔ bore lee mfeŋ yō mō lōŋ-nō.

²³ Mfeŋ ne Yeesuu a tōwe gywii mō agyasepo-ɔ feye, “A waa leŋ feye atō wuye a sure si feye Wuribware gye mō owure. ²⁴ Nyōma e taare a o lwee basa bō-rō daree aaa? Amaa mō e tōwe mō i gywii mōne feye atō wuye kusure si feye Wuribware gye mō owure bō leŋ a kyō nyōma kulwee basa bō-rō daree.”

²⁵ Yeesuu agyasepo-ɔ a nu amo-ɔ, ne aa waa bamō aseŋ dabe. Ne baa bise mō feye, “Ne ŋkee nse gbaa e gye ne o de kpa feye ɔ nya ŋkpa na kukyure ne a moŋ de kee-ɔ nee?”

²⁶ Ne Yeesuu a deere bamō diŋ, ne ɔ beŋŋaa bamō feye, “Sese e gye ne ɔ maa taare a ɔ nya aneŋ a ŋkpa-ɔ, amō Wuribware a sa mō kpa feraa. Kotōko moŋ bō-rō ne Wuribware maa taare a ɔ waa kemō.”

²⁷ Ne Peetroo ye, “Kee e, ane a yōwe ketō kemaa ane gya fō se-ɔ, ntetō ne ane e nya?”

²⁸ Ne Yeesuu a tōwe gywii bamō feye, “Mō i gyi mōne kasentiŋ feye saŋ kō e ba a ɔ bō ba, na kaye mō gye kee, na kaye popwee ba. Na saŋ amo-ɔ, mō, dimaadi mō gyi-o, nya kedabe na wuraa na n kyena mō kuwuregya se gyi mō kuwure. Na mōne fōŋfōŋ ne mōne a gya mō se-ɔ kyena ŋwuregya kudu ŋnyō se, na moŋ' gyi ane Isireelii awuye a nsuro kudu ŋnyō-ɔ kuwure. ²⁹ Na ɔkemma ne oo kperi mō se, ne ɔ yōwe mō lōŋ beee mō daa-ana beee mō tire-ana beee mō pekyee-ana beee mō se beee mō nyi beee mō gyi-ana beee mō adō gya mō se-ɔ nya atō kemaa na akōwebeee kemaa ne ɔ yōwe-ɔ iluwi kelafa a ɔ bō teere sweere mō se mfee, na ŋkee ɔ nya ŋkpa na kukyure ne a moŋ de kee-ɔ. ³⁰ Amaa aseŋ bweeto ne bō gye agyeŋkpeepō mbeyōmō-ɔ i kii nsii-amee, na bamō ne bō gye nsii-amee mbeyōmō-ɔ mō kii agyeŋkpeepō.”

20

Kōdō kō apafōwō kitee

¹ Ne Yeesuu a kya se tōwe gywii mō agyasepo-ɔ feye, “Moŋ' bee nu kitee mō ne ke e kaapo aneŋ ne Wuribware se a kuwure-o du-o. N gye kōdō wuye kō ya kyena aaa? Ne adōteese kekpabee a fō, ne ɔ kpa apafōwō na bō yō mō kōdō-ɔ-rō ya kya mō-rō. To, ne gyegyaye tututu ɔ yō kawu ya tō anyare kō yere. ² Ne ɔ ye ɔ sa bamō siidii kudu na bō yō ya suŋ sa mō kake amo peee. Ne baa sure si, ne baa yō mō kōdō-ɔ-rō ya suŋ.

³ Kyōwe a dan kafwee-ɔ, ne ɔ bee yō kawu bee ya tō anyare kō na bō yere kolōŋde se bō maa waa seye. ⁴ Ne ɔ tōwe gywii bamō feye, ‘Mōne gbaa mōne ya suŋ mō kōdō-ɔ-rō, mō e ka mōne kōkō aneŋ ne a bware-o.’ Ne baa sure si, ne baa yō mō kōdō-ɔ-rō ya suŋ.

⁵ Mpase a fō-ɔ, ne ɔ bee yō kawu ya ŋu bōkō, ne ɔ bee tōwe aneŋ dee gywii bamō, ne baa sure si. Kyōwe kikpeerebee a fō-ɔ, ne ɔ bee ya ŋu bōkō, ne ɔ bee tōwe aneŋ dee gywii bamō, ne baa sure si.

⁶ Kedeepweta a fō ne kyōwe e kpa a ɔ lowe-ɔ, ne ɔ bee yō kawu bee ya tō anyare kō yere na bō maa waa seye. Ne oo bise bamō feye, ‘Emene se ne mōne a yere mfee lee gyegyaye bō fō kedeepweta na mōne moŋ waa seye?’

⁷ Ne baa beŋŋaa mō feye, ‘Ɔkō moŋ taa ane a ane suŋ sa mō.’

Ne ɔ ye, ‘To, mōne gbaa, moŋ' nare mō kōdō-ɔ-rō ya suŋ sa mō.’ Ne baa yō.

⁸ Kyōwe a lowe-ɔ, ne kōdō-ɔ wuye-o a tōwe gywii mō kepaafōwō bres feye, ‘Teŋ mō apafōwō-ɔ peee bō gyanŋe na fō ka bamō kōkō. Na fō ka bamō ne baa sii kamee yō mō kōdō-ɔ-rō kōkō pwee na fō dee ka bamō ne baa gye ŋkpee yō-ɔ.’

⁹ Ne apafōwō ne kōdō-ɔ wuye-o a taa bamō lalalowe bō suŋ mō kōdō-ɔ-rō-ɔ a ba akatō-rō, ne ɔ ka bamō ɔkemma siidii kudu. ¹⁰ Ne ɔ kya se ka mō

apafowɔ-ɔ kegyase kegyase lee nsii-amεε-ɔ ase bɔ yɔ agyenkpεεpɔ-ɔ ase. Bamɔ ne baa sun lee gyegyaye tututu-o bɔ fɔ kedεepwεta-ɔ a ba akatɔ-rɔ-ɔ, ne ba fa bamɔ mfεεrε feyε ba nya atanne bweɛtɔ a bɔ kyɔŋ nsii-amεε-ɔ. Amaa ɔ ka bamɔ ɔkεmaa siidii kudu dεε nee. ¹¹ Bamɔ a ŋu atanne ne baa nya-ɔ, ne baa tεε. ¹² Ne bɔ ye, ‘Anyare mɔ ne baa ba fɔ kodɔɔ-ɔ-rɔ mfεε san ne kyɔwe e kpa a ɔ lowe-ɔ a sun kusun dɔŋhwereεe konko nee. Ne ane mɔ ane a kpone sun kusun ibiri mɔ pεεε na kyɔwe a da ane. Amɔ-ɔ pεεε gbaa fɔ a ka ane aa bamɔ atanne konko dεε nee.’

¹³ Ne kodɔɔ-ɔ wuye-o a beŋŋaa bamɔ ɔko feyε, ‘Mɔ nyare, nu mɔ ase. Mɔŋ gyi fɔ nee. Fɔ a kyɔ sure si feyε fɔ i sun kusun kake mumwii-o nee a fɔ sa mɔ, na ŋ ka fɔ siidii kudu. Mɔ e ba ayeɓa nee eεe? ¹⁴ To, taa fɔ kakaka a fɔ nare pe. Mɔ ya ka fɔ aa ɔnyare mɔ ne oo sii kamεε bɔ dɔɔ mɔ-ɔ atanne konko gbaa ooo, a mɔŋ gye fɔ asen. ¹⁵ Mɔ fɔŋfɔŋ atanne nee. Amose-ɔ n de kpa feyε m ba amɔ bɔ waa aneŋ ne mɔ e kpa-ɔ. Bεεε a bɔ fɔ gya feyε mɔ a waa kedamenanɛ nee eεe?’ ”

¹⁶ Ne Yeesuu ye, “Amɔ e gye saasebεε. Amose se-ɔ nsii-amεε i kii agyenkpεεpɔ, na agyenkpεεpɔ mɔ kii nsii-amεε.”

*Aneŋ ne Yeesuu a tɔwe mɔ lowi asen sasepɔ-ɔ
(Maak 10.32–34; Lukas 18.31–34)*

¹⁷ Yeesuu a mεraa se ɔ yɔ Yerɔsalεm-ɔ, ne oo lee mɔ agyasepɔ kudu anyɔ-ɔ keri si, ne ɔ tɔwe gywii bamɔ feyε, ¹⁸ “Mɔŋ! nu mɔ ase. Yerɔsalεm ne ane e yɔ mɔ-ɔ, ne ba ba mɔ, dimaadi mɔ gyi-o, a bɔ bɔ waa Wuribware alɔŋŋɔpɔ abreε na Wuribware mbraa akaapɔpɔ kesareε-rɔ. Bamɔ e gye ne ba gyi mɔ asen na bɔ bu mɔ keɓɔ. ¹⁹ Na ŋkee bɔ taa mɔ sa Roma awuye ne baa kɔre ane maŋ-ɔ na bɔ mɔ mɔ. Roma awuye mɔ e waa mɔ ŋwaagyiseŋŋe, na bɔ da mɔ paara, na bɔ da mɔ bɔ mεra kiyii kpore-abεε-rɔ se. Amaa kemɔ ŋke nsa Wuribware i kyinŋi mɔ a ɔ lee lowi-ro.”

Aneŋ ne Yakubu na Yohanee-ana bamɔ nyi e kpa kotɔko Yeesuu ase a ɔ sa bamɔ-ɔ

(Maak 10.35–45)

²⁰ To, ne Yeesuu a agyasepɔ-ɔ anyɔ ko a lee mɔ keri si na bɔ kore mɔ kotɔko. Bamɔ e gye Sibidii mɔ agyi nyanɛ anyɔ-ɔ Yakubu na Yohanee. Ne baa yaa bamɔ nyi Yeesuu ase na ɔ tɔwe bamɔ kanɔ se asen. Ne ɔkyee-ɔ a kpuni anjirii Yeesuu ayaa-rɔ, ne ɔ kore mɔ kotɔko.

²¹ Ne Yeesuu a tɔwe gywii mɔ feyε, “Tɔwe ketɔ ne fɔ e kpa-ɔ gywii mɔ.”

Ne ɔkyee-ɔ ye, “Mɔ e kpa feyε fɔ ya kyena fɔ kuwure-o si, na fɔ sa a mɔ agyi nyanɛ anyɔ mɔ kyena fɔ ase, ɔkonko kyena fɔ kigyise si, na ɔkonko-ɔ mɔ kyena fɔ kebena se.”

²² Ne Yeesuu a beŋŋaa bamɔ feyε, “Mone mɔŋ nyi aneŋ ne ketɔ ne mone i bise mone e kpa-ɔ du-o. Mone e taare a mɔŋ! gyi awɔrefɔɔ konko ne mɔ e ba a m bɔ gyi-o ooo? Ne mone e taare a mɔŋ! nyite asen dεε ne asεε e taa a bɔ bɔ laye mɔ-ɔ ɔɔ?”

Ne baa beŋŋaa feyε, “Ane e taare.”

²³ Ne Yeesuu a tɔwe gywii bamɔ feyε, “Mɔ e tɔwe mɔ i gywii mone feyε aneŋ ne mɔ i gyi awɔrefɔɔ-ɔ, aneŋ dεε ne mone i gyi. Amaa n gye mɔ e gye ne mɔ i lee mɔ ne ɔ kyena mɔ kigyise si-o na mɔ-ɔ mɔ ne ɔ kyena mɔ kebena se-ɔ. N se Wuribware e gye ne o lee ekyenakpa amɔ a ɔ bɔ sa bamɔ ne ɔ lɔŋŋɔ mfeŋ bɔ yera bamɔ-ɔ.”

²⁴ San ne Yeesuu agyasepɔ kudu ne baa san-ɔ a nu aneŋ ne Yakubu na Yohanee e kpa feyε Yeesuu sa bamɔ kedabe kyɔŋ bamɔ pεεε-ɔ, ne bamɔ idun a fwii Yakubu na Yohanee si. ²⁵ Mfeŋ ne Yeesuu a tee bamɔ pεεε bɔ gyanŋe, ne

ᵋᵋ tᵋwᵋ gywii bamᵋ feyᵋ, “Nᵋᵋ mᵋnᵋ nyi feyᵋ kayᵋ mᵋ-rᵋ asᵋsᵋ-rᵋ fᵋraa, bamᵋ nᵋ bᵋ de maᵋ-ᵋ na agyᵋᵋkᵋrᵋᵋpᵋ-ᵋ ᵋ gyᵋ nᵋ bᵋ de kᵋyaalᵋᵋ ba gyi ᵋkᵋmaa sᵋ ᵋ? ²⁶ Amaa mᵋnᵋ-rᵋ fᵋraa n gyᵋ anᵋᵋ nᵋ a du-o nᵋᵋ. ᵋkᵋ nᵋ ᵋ kᵋa feyᵋ ᵋ waa mᵋnᵋ-rᵋ ᵋbrᵋsᵋ bᵋᵋᵋ sᵋsᵋ dabᵋ-ᵋ sunᵋ sa mᵋnᵋ nᵋ mᵋnᵋ a sanᵋ-ᵋ. ²⁷ Nᵋ ᵋkᵋ nᵋ mᵋ ᵋ kᵋa feyᵋ o kii mᵋnᵋ-rᵋ ᵋgyᵋᵋkᵋrᵋᵋpᵋ-ᵋ, amᵋ fᵋraa sᵋsᵋ-ᵋ taa mᵋ ᵋyᵋᵋ bᵋ waa mᵋnᵋ kᵋnya, ²⁸ feyᵋ anᵋᵋ nᵋ mᵋ, dimaadi mᵋ gyi-o, mᵋᵋ ba feyᵋ ᵋkᵋ sunᵋ sa mᵋ-ᵋ. Mᵋ a ba nᵋᵋ feyᵋ m bᵋ waa asunᵋ bᵋ sa asᵋsᵋ nᵋᵋ, na ᵋ wu bᵋ sa asᵋsᵋ bᵋwᵋᵋtᵋ, na ᵋ ka kᵋkᵋ sa bamᵋ a bᵋ bᵋᵋ nya nya bamᵋ ᵋyᵋᵋ.”

Aneᵋ nᵋ Yeᵋsuu a buᵋᵋi atenapᵋ anyᵋ kᵋ akatᵋ-ᵋ
(Maak 10.46–52; Lukas 18.35–43)

²⁹ Nᵋ Yeᵋsuu mᵋ aa mᵋ agyᵋsᵋpᵋ-ᵋ a borᵋ Yᵋrikoo maᵋ-nᵋ. Bamᵋ a lᵋᵋ mᵋᵋᵋ ba yᵋ-ᵋ, nᵋ asᵋsᵋ biribiri a gya bamᵋ sᵋ. ³⁰ Amᵋ atenapᵋ anyᵋ kᵋ i te kᵋa-ᵋ kᵋᵋ. Bamᵋ a nu feyᵋ Yeᵋsuu ᵋ gyᵋ nᵋ ᵋ kyᵋᵋ kᵋa amᵋ sᵋ-ᵋ, nᵋ baa lᵋᵋ ba fᵋᵋ-rᵋ ba tᵋᵋ mᵋ feyᵋ, “Anᵋ nyanᵋᵋ, Deefid mᵋ nana, ᵋu anᵋ ᵋwᵋᵋᵋ.”

³¹ Nᵋ asᵋsᵋ-ᵋ a fᵋᵋ bamᵋ sᵋ feyᵋ bᵋ laato. Amaa ᵋkᵋᵋ gbaa nᵋ baa mᵋraa sᵋ ba fᵋᵋ-rᵋ kᵋᵋᵋᵋ-o nᵋᵋ feyᵋ, “Anᵋ nyanᵋᵋ, Deefid mᵋ nana, ᵋu anᵋ ᵋwᵋᵋᵋ.”

³² Nᵋ Yeᵋsuu a yᵋᵋ. Nᵋ ᵋᵋ tᵋᵋ bamᵋ baa mᵋ asᵋ. Bamᵋ a ba-ᵋ, nᵋ oo bise bamᵋ feyᵋ, “Ntᵋtᵋ nᵋ mᵋnᵋ ᵋ kᵋa feyᵋ ᵋ waa sa mᵋnᵋ?”

³³ Nᵋ bᵋ yᵋ, “Anᵋ nyanᵋᵋ, anᵋ ᵋ kᵋa feyᵋ fᵋ sa a anᵋ akatᵋ buᵋᵋi nᵋᵋ.”

³⁴ Nᵋ Yeᵋsuu a ᵋu bamᵋ ᵋwᵋᵋᵋ, nᵋ ᵋᵋ dabᵋrᵋ bamᵋ akatᵋ. Puri amᵋ-rᵋ mᵋᵋᵋ nᵋ bamᵋ akatᵋ a buᵋᵋi. Nᵋ baa gya mᵋ sᵋ.

21

Aneᵋ nᵋ Yeᵋsuu a dᵋᵋ kyᵋna kuruma si lwee Yᵋrosalem maᵋ-nᵋ-ᵋ
(Maak 11.1–11; Lukas 19.28–40; Yohanᵋᵋ 12.12–19)

¹⁻² Bamᵋ a kᵋa a bᵋ fᵋ Yᵋrosalem-ᵋ, nᵋ baa lwee kamaᵋgyii kᵋ nᵋ ba tᵋᵋ ᵋ Betᵋfage, nᵋ ka maa Mᵋ-Ayii kᵋbᵋᵋ-ᵋ-rᵋ. Mᵋᵋᵋ-ᵋ nᵋ Yeᵋsuu a sunᵋ mᵋ agyᵋsᵋpᵋ-ᵋ anyᵋ bᵋ gyᵋ ᵋkᵋᵋᵋ tᵋwᵋ gywii bamᵋ feyᵋ, “Mᵋn' yᵋ kamaᵋgyii nᵋ ka bᵋ akatᵋ-rᵋ-ᵋ-rᵋ. Mᵋnᵋ ya dᵋᵋ fᵋ mᵋᵋᵋ, mᵋnᵋ i ᵋu bamᵋ a ᵋure kukurumanyi kᵋ bᵋ yᵋra na mᵋ gyi yᵋᵋ mᵋ asᵋ. Na mᵋn' sanᵋᵋ bamᵋ baa mᵋ asᵋ. ³ ᵋkᵋ ya bise mᵋnᵋ kᵋtᵋ sᵋ nᵋ mᵋnᵋ ᵋ sanᵋᵋ bamᵋ-ᵋ, na mᵋn' tᵋwᵋ gywii sᵋsᵋ-ᵋ feyᵋ mᵋnᵋ nyanᵋᵋ ᵋ gyᵋ nᵋ ᵋ kᵋa. Mᵋnᵋ ya tᵋwᵋ anᵋᵋ, na ᵋ sa mᵋnᵋ kᵋa feyᵋ mᵋn' taa bamᵋ baa.”

⁴ Amᵋ-ᵋ a ba nᵋᵋ a kᵋtᵋ nᵋ Wuribwareᵋ kyaamᵋᵋ kᵋ a kyᵋrᵋᵋ waa abwareᵋsᵋᵋ wᵋrᵋ-ᵋ-rᵋ-ᵋ nya waa kasᵋᵋᵋᵋᵋ feyᵋ,

⁵ “Mᵋn' tᵋwᵋ gywii Yᵋrosalem maᵋ awuye, feyᵋ,
'Mᵋn' kᵋᵋ, mᵋnᵋ owure ᵋ ba mᵋnᵋ asᵋ-ᵋ.
ᵋ gyᵋ ᵋwᵋrᵋba, nᵋ ᵋᵋ dᵋᵋ kakurumagyii ᵋ ba.’ ”*

⁶ Nᵋ agyᵋsᵋpᵋ anyᵋ amᵋ a ya waa anᵋᵋ nᵋ Yeᵋsuu a tᵋwᵋ gywii bamᵋ feyᵋ bᵋ waa-ᵋ. ⁷ Nᵋ baa baa kukurumanyi-o na mᵋ gyi-o. Nᵋ baa ba bamᵋ awaagya bᵋ dᵋᵋᵋᵋ mᵋbᵋ-ᵋ mmᵋᵋ. Nᵋ Yeᵋsuu a dᵋᵋ kyᵋna kakurumagyii-o si. ⁸ Nᵋ asᵋsᵋ bᵋwᵋᵋtᵋ a brawᵋ bamᵋ awaagya-rᵋ bᵋ bᵋya kᵋa-ᵋ sᵋ sa mᵋ, nᵋ ᵋᵋ nare sᵋ kyᵋᵋ. Bᵋkᵋ mᵋ a ᵋeri afᵋraa lᵋᵋ ayii nᵋ a maa kᵋa kᵋᵋ-ᵋ bᵋ dᵋᵋᵋᵋ kᵋa-ᵋ sᵋ sa mᵋ, nᵋ ᵋᵋ nare sᵋ kyᵋᵋ. ⁹ ᵋkᵋᵋ bamᵋ nᵋ bᵋ gyᵋ mᵋ ᵋkᵋᵋᵋ na bamᵋ nᵋ bᵋ gya mᵋ sᵋ-ᵋ a lᵋᵋ ba fᵋᵋ-rᵋ nᵋᵋ feyᵋ,

“Mᵋn' sa a anᵋ da Deefid mᵋ nana kakyirele.
Wuribwareᵋ yure mᵋ nᵋ ᵋ ba mᵋ kᵋnyare-rᵋ-ᵋ.*

* 21:5 Sakariya 9.9. * 21:9 Kiliᵋ 118.26.

Mōn' sa a ane da Wuribware ne o bo sosō-o kakyirele.”

¹⁰ Yeesuu a lwee Yerusalem man-nō-o, ne elawo a dee man-o-ro ton kema, ne bo ye, “Ne nse nee?”

¹¹ Ne asese ne bamo aa Yeesuu a yo-o a lee kanō feye, “Wuribware kyaamee Yeesuu-o nee. Jo lee Nasaret man ne o bo Galileya sweere se-o nee.”

*Keto ne Yeesuu a waa na o bo Wuribware sunkpa-o
(Maak 11.15–19; Lukas 19.45–48)*

¹² Amo kamere-ro-o, ne Yeesuu a ya lwee Wuribware sunkpa-o kabuno. Ne oo nu ayawogyipo te mfen ba fe ato na boko e soo. Boko mo te bamo iteeburi ase mfen ba kyeeri Roma sweere se atanne ba yaa Yudeya sweere se atanne-ro. Asese mo-ro boko mo te bamo ngya se ba fe awurelepō nee. To, Yeesuu a ya to bamo ane-o, ne oo gyera gyera bamo iteeburi-o na bamo ngya-o bo da, ne oo gya bamo bo kyōwe. ¹³ Ne oo towe gywii bamo feye, “Nee baa kyoree waa abwaresen wore-o-ro feye Wuribware ye,

‘Mo lo-o i kii kekyan ne kaye mo-ro asese peee

e ba a bo bo nya kore kebwarekore-o.’*

Amaa mone a taa mfen bo kii ‘ayu lo nee’* beee?”

¹⁴ Wuribware sunkpa a kabuno-o mfen ne atenapo na agyaboo a ba mo ase, ne oo kya bamo. ¹⁵ Ne nyaagi a fere-ro ane-aaa feye, “Mōn' sa a ane da Deefid mo nana kakyirele.”

Ne Wuribware alonopo na Wuribware mbraa akaapopo a nu akpeneyeeto ne Yeesuu a waa-o, ne baa nu ane ne nyaagi-o e fere-ro-o, ne bamo idun a fwii Yeesuu si. ¹⁶ Ne baa bise mo feye, “Fo a nu ane ne nyaagi mo e towe-o ooo? Keto bware aaa?”

Ne Yeesuu a benja bamo feye, “A bware. Nee mone mon tee kare keto ne baa kyoree waa abwaresen wore-o-ro-o feye,

‘Ane nyanpe Wuribware,

fo a sa ne elawo ne nyaagi ngyingyii e waa mfee-o

a sa ne fo a nya kedabe.’* e?”

¹⁷ Ne Yeesuu a lee bamo ase man-o-ro yo kamanyii ko ne ba tee e Betaniya, ne oo di mfen kraye.

*Ane ne Yeesuu a daa figi kiyii ko yii-o
(Maak 11.12–14, 20–24)*

¹⁸ Kaye nke gyegyaye tututu-o, ne Yeesuu a kinji o yo man-o-ro. Ne akon de mo. ¹⁹ Mfen ne oo nu figi kiyii ko yere kpa kee. Ne oo yo a o ya deere kemo se feye o nya kemo agyi a o gyi aaa. Amaa mo a yo kemo kaase-o, seye mon te kemo se, amo aferaa wore. Amose-o ne oo towe gywii kiyii-o feye, “Fo mon lee fo bo-ro a fo swee agyi daa.” Puri amo-ro mfen ne kiyii amo a wu.

²⁰ Yeesuu agyasepo-o a nu feye kiyii amo a wu-o, ne aa kpen bamo eyee. Ne bo ye, “Emene ne figi kiyii mo a waa wu puri mo-ro ane?”

²¹ Ne Yeesuu a towe gywii bamo feye, “Mo e towe mo i gywii mone feye, mone ya kore Wuribware gyi, ne mone e mon lwii kamere, amo feraa mone e taare a mon' waa ane ne mo a waa kiyii mo mfee-o. N gye amo wore gbaa, amaa mone e taare a mon' towe gywii kebee mo feye, ‘Koso nare ya twee fo

* **21:13** Isaya 56.7. * **21:13** Yeremeya 7.11. * **21:16** Kili 8.2 (LXX).

eyee waa ɔpoo-ro.' Na Wuribware sa a ketɔ waa anen sa mone. ²² Amose-ɔ, mone ya kore Wuribware kotako, ne mone a kore gyi feye ɔ sa mone keto amo, mone e nya."

Yudaa awuye agyenkepo a senbise ko ne Yeesuu a kine kanalee-o
(Maak 11.27–33; Lukas 20.1–8)

²³ Ne Yeesuu a kinji ba Wuribware sunkpa a kabuno-o. Ne ɔɔ kaapo laman abwaresej mfen. Mo a maa se ɔ kaapo-ɔ, ne Wuribware alɔnɔpɔ abrese na man-ɔ abrese a ba mo ase. Ne baa bise mo feye, "Nse ya sa fo kpa feye fo bo gya asese bo lee Wuribware sunkpa a kabuno-o mfee? Ne nse ya sa fo kpa feye fo kaapo ato mfee?"

²⁴ Mfen ne Yeesuu a benhaa bamo feye, "To, mo-ɔ mo i bise mone asen konko kpen, ne mone ya taare benhaa mo nesese feraa, mo-ɔ mo e kaapo mone kpa ne n de feye m bo waa anen a ato ma. ²⁵ Mon' kaapo mo mo ne ɔɔ sa Yohanee Osuubɔpɔ-ɔ kpa feye ɔ bo asuu-o? Wuribware ya sa mo beee dimaadi aaa?"

Mfen ne bamo wore wore a lee ba gyiri ikii feye, "Emene ne ane tawe-ɔ nee? Bo lee feye ane ya tawe feye Wuribware ya sa Yohanee kpa feye ɔ bo asuu, o bise ane feye, 'Nteto se nee ne mone mon kore Yohanee gyi?' ²⁶ Ne ane mo ane ya tawe feye dimaadi ya sa mo kpa, emene ne laman mo e waa ane? An se bamo, a lee feye bamo akemaa a kore gyi feye Yohanee gye Wuribware a akyaame-ɔ oko nee."

²⁷ Amose se-ɔ ne baa benhaa Yeesuu feye, "Ane mon nyi oko ne ɔɔ sa Yohanee kpa feye ɔ bo asuu-o."

Ne Yeesuu ma a tawe gywii bamo feye, "Anen feraa, η gbaa ma tawe oko ne ɔɔ sa mo kpa feye η waa ketɔ ne mo e waa-ɔ a n gywii mone."

ɔnyare ko na mo agyi nyanse anyo kitee

²⁸ Ne Yeesuu a kya se tawe feye, "Emene ne mone e fa feye kitee mo e kaapo? N gye ɔnyare ko e bo-ro aaa? Ne o de mo agyi nyanse anyo. Kake ηko ne ɔɔ ya kore mo gyi brese-ɔ torɔɔ. ²⁹ Ne ɔɔ tawe gywii mo se feye, 'Ma yo.' Amaa ketɔ a waa kafwee-ɔ, ne oo nu mo eyee, ne ɔɔ yo mo se a kodɔ-ɔ-ro ya dɔɔ.

³⁰ San amo mo se kyɔ o yii mo gyi nyɔsepo-ɔ ase a ɔ ya kore mo torɔɔ anen de. Ne ɔɔ benhaa mo se feye, 'Yooo, n se, mo a nu. Mo e yo.' Amaa mo-ɔ mo mon yo."

Ne Yeesuu a bise bo gye kee feye, ³¹ "Nnyanse ηnyo mo-ro-ɔ, bamo mmɔ ya waa mo se kepre? Mon' lee kanɔ a n nu."

Ne baa lee kanɔ feye, "Gyi brese-ɔ."

Ne Yeesuu a tawe gywii bamo feye, "Kasentij nee. Ketɔ ne mo e kaapo mone-ɔ e gye feye apoo lenpoo akorepo na apurimakyee e gye ne ba gye ηkpe a bo tii Wuribware se a kuwure-o si na mone te. ³² Bo lee feye Yohanee Osuubɔpɔ-ɔ a ba mone ase nee a ɔ bo kaapo mone ekpa timaa na mon' borɔ se. Ne mone mo mone mon kore mo gyi. Amaa lenpoo akorepo-ɔ na apurimakyee-ɔ feraa a kore mo gyi. Mone a ηu amo-ɔ gbaa ooo, mone mon kyuwowi mone mfeere na mon' kore mo gyi."

Apafowa baye ko kitee

(Maak 12.1–12; Lukas 20.9–19)

³³ Ne Yeesuu ye, "Mon' nu mo ase, na m be tawe kitee ko. N gye kodɔ wuye ko ya de kyena aaa? Ne oo dwii bobo ayii ko, ne amo ya swese agyi ne bo de ba waa nta-ɔ. Ne oo gyi bane dabe bo muruwaa, ne oo kwii kemaŋtan kodɔ-ɔ-ro, na ɔ taa ayii-o agyi bo waa-ro a bo kyikye si lee amo nkyu-o. Ne ɔɔ be waa kotako ne ba dee yere kemo se a bo deere kodɔ-ɔ se-ɔ bo yera kodɔ-ɔ-ro. Ne ɔɔ taa sa apafowa ko feye bo deere se sa mo, ne ɔɔ lee pe tu kpa yo kefo."

³⁴ Saŋ ne ayii a agyi-o a bere, ne amo kiteebɛɛ a fɔ-ɔ, ne kɔdɔɔ-ɔ wuye-o a sun mɔ ayaafɔrɛ kɔ bɔ kyɔŋwe apafɔwɔ amo ase feyɛ bɔ yɔ na apafɔwɔ-ɔ ke ketɔ ne baa nya lee mɔ kɔdɔɔ-ɔ-rɔ-ɔ-rɔ, na bɔ taa mɔ lee bɔ kyɔŋwe mɔ. ³⁵ Ayaafɔrɛ amo a yɔ apafɔwɔ-ɔ ase-ɔ, ne apafɔwɔ-ɔ a kra bamɔ ɔkɔ ne baa da mɔ, ɔkɔ mɔ ne baa mɔ, ne ɔkɔ mɔ beɛ baa tweɛ abu bɔ da mɔ mɔ. ³⁶ Amosɛ-ɔ ne kɔdɔɔ-ɔ wuye-o a beɛ sun ayaafɔrɛ kɔ na bɔ kyɔ kegyɛŋkrɛɛ a bɔmɔ-ɔ. Amaa anɛŋ dɛɛ ne apafɔwɔ amo a beɛ waa bamɔ.

³⁷ Lalalɔwɛ-ɔ ne oo sun mɔ gyi bɔ kyɔŋwe apafɔwɔ amo ase. Ne ɔɔ fa mɔ mfɛɛrɛ feyɛ, ‘Mɔ e kɔrɛ a n gyi feyɛ ba bu mɔ gyi-o.’ ³⁸ Saŋ ne apafɔwɔ amo a ŋu kayaagyi-o e ba-ɔ, ne ŋkee ba tɔwɛ ba gywii abɛɛ feyɛ, ‘Kee kɔdɔɔ-ɔ wuye-o mɔ gyi-o ne mɔ sɛ ya wu o gyi mɔ kapɔɛɛ-ɔ e ba-ɔ. Mɔn' sa a anɛ mɔ mɔ, na mɔ sɛ a kɔdɔɔ mɔ kii anɛ lee.’ ³⁹ Amosɛ-ɔ ne baa kra mɔ kayaagyi amo, ne baa gyiiri mɔ lee kɔdɔɔ-ɔ-rɔ, ne baa mɔ mɔ.

⁴⁰ To, mɔnɛ e kɔrɛ mɔnɛ i gyi feyɛ bobɛ kɔdɔɔ-ɔ wuye-o fɔŋfɔŋ ya ba apafɔwɔ amo ase, emɛnɛ ne ɔ waa bamɔ-ɔ neɛ?”

⁴¹ Ne baa lee kanɔ feyɛ, “A waa kanɔ ŋkɛmaa ɔ mɔ asɛsɛ bɔyɛ amo. Na ɔ bɔ taa kɔdɔɔ-ɔ sa asɛsɛ banban na bɔ deɛrɛ sɛ sa mɔ. Na kiteebɛɛ ya fɔ, bɔ ke ayii-o agyi-ro na bɔ taa mɔ lee bɔ kyɔŋwe mɔ.”

⁴² Ne Yeesuu yɛ, “Kasɛŋtiŋ neɛ. Mɔ a kɔrɛ gyi feyɛ mɔnɛ a karɛ abwareseŋ wɔrɛ-ɔ-rɔ feyɛ,

‘Kefɔrɛ serisɛ kɔ ne apwɛɛpɔ de bɔ pwɛɛ
ne baa kine kɛmɔ bɔ tweɛ-ɔ,
ya kɔŋ bɔ kii kɛmɔ ne kaa lɛŋ lɔŋ-ɔ pɛɛɛ bɔ yɛra-ɔ.
Wuribware ya sa ne aa ba anɛŋ,
ne aa kpɛŋ anɛ eyɛɛ kebanse.’ ”*

⁴³ Ne Yeesuu a tɔwɛ bɔ gye kɛɛ feyɛ, “Amosɛ sɛ-ɔ mɔ e tɔwɛ mɔ i gywii mɔnɛ feyɛ Wuribware i lee mɔnɛ Isireelii awuye a ɔ bɔ lee mɔ kuwure-o-ro, na ɔ beɛ tee asɛsɛ banban baa bɔ tii kɛmɔ sɛ. Anɛŋ a asɛsɛ mɔ e gye bamɔ ne bamɔ awaase e kaapɔ feyɛ baa fɔ feyɛ bɔ tii kuwure-o si-o. [⁴⁴ ɔkɛmaa ne mɔ ya lee da kefɔrɛ amo sɛ, ke e tɛŋŋɛ sɛsɛ-ɔ-rɔ kyikpuri kyikpuri. Ne kɛmɔ ya lee da ɔkɔ sɛ, na kɔ kwɛɛ mɔ waa feyɛ ese-ɔ.]”

⁴⁵ Wuribware alɔŋŋɔpɔ abresɛ-ɔ na Farisii awuye-o a nu itee amo ne Yeesuu a tɔwɛ-ɔ, ne baa pini feyɛ ɔ kaapɔ feyɛ bɔ du feyɛ apafɔwɔ bɔyɛ amo na apwɛɛpɔ ne baa kine kefɔrɛ serisɛ-ɔ keɔpɔ pwɛɛ-ɔ. ⁴⁶ Amosɛ-ɔ ba kpa mɔ a bɔ kra. Amaa bamɔ a sere laman-ɔ sɛ-ɔ, bɔ mɔŋ taare, a lee feyɛ laman-ɔ fɛraa yɛ ɔ gye Wuribware a akyaamɛɛ-ɔ ɔkɔ neɛ.

22

Gyikpa dabɛ kɔ kitee (Lukas 14.15–24)

¹ Ne Yeesuu a beɛ ba kitee kɔ bɔ sa seŋsa gywii asɛsɛ ne ba nu mɔ ase-ɔ. ² Ne ɔ yɛ, “Mɔn' nu anɛŋ ne Wuribware sɛ a kuwure-o du-o. N gye owure kɔ e dɛɛ ɔ bɔ-rɔ aaa? Ne mɔ gyi nyanse-ɔ e kpa a ɔ waareɛ ɔkyɛɛ. Ne owure-o a waa kɔkɔfɔ-rɔ ateese siraa sa mɔ gyi-o. ³ Ne oo sun mɔ ayaafɔrɛ bɔ kyɔŋwe asɛsɛ ne oo nyiŋŋi bamɔ-ɔ ase, feyɛ saŋ a fɔ feyɛ bɔ ba na bɔ gyi ateese bɔ gyi akatɔ. Amaa bamɔ ɔkɛmaa a kine keba.

⁴ Ne ɔɔ beɛ sun ayaafɔrɛ kɔ bamɔ ase bɔ tɔwɛ gywii bamɔ feyɛ, ‘Mɔ a waa kɔkɔfɔ-rɔ a ateese-o lowɛ. Mɔ a mɔ mɔ enaate-rɔ edabedabɛ-ɔ, ne mɔ a waa ketɔ kɛmaa siraa lowɛ. Amosɛ-ɔ mɔn' bɔ gyi.’

* **21:42** Kilin 118.22-23.

⁵ Amaa afɔ-ɔ ɔkɛmaa mon beɲɲaa owure a ayaafɔre-ɔ. Bamɔ-rɔ ɔkɔŋkɔ a yɔ mɔ ndɔɔ-rɔ, ne ɔkɔŋkɔ mɔ a yɔ mɔ yawogyikpa. ⁶ Bamɔ ne baa saɲ-ɔ mɔ a kra owure a ayaafɔre-ɔ ne baa da bamɔ mɔɔ.

⁷ Kɛmɔ ne owure-o de? Mɔ dun a fwii bweetɔ, ne oo sun mɔ asoogyaa awuye, ne baa ya mɔɔ anɛɲ a asɛsɛ bɔye-ɔ kywɛɛ bamɔ maɲ.

⁸ Ne ɔ beɛ tee mɔ ayaafɔre-ɔ bɔ gyanɲɛ, ne ɔ tɔwe gywii bamɔ feye, ‘Mɔ a waa kɔkɔfɔ-rɔ a ateese-o siraa lowe, amaa bamɔ ne mɔ a nyiɲɲi feye bɔ ba-ɔ a kine keba. Anɛɲ a asɛsɛ-ɔ mon fɔ feye bɔ bɔ gyi mɔ ateese-o nee. ⁹ Amɔse-ɔ mɔ e kpa a n tee asɛsɛ banban na bɔ ba. Mon' nare yɔ maɲ-nɔ mbore se ya tee sɛsɛ kɛmaa ne monɛ i ɲu-o na ɔ ba mfee bɔ gyi mɔ ateese-o.’

¹⁰ Ne mɔ ayaafɔre-ɔ a yɔ maɲ-nɔ a mbore-ɔ se ya tee asɛsɛ timaa na abɔye pɛɛɛ ne baa ɲu mfeɲ-ɔ. Ne baa ba ateese-o gyikpa-ɔ. Bamɔ a ba-ɔ, baa bɔrɔ owure a gyikpa a kekyaɲ-ɔ.

¹¹ Ne owure-o a lwee gyikpa a kekyaɲ-ɔ-rɔ ya sa mɔ afɔ amɔ anse na keba. Mɔ a bɔ mfeɲ-ɔ, ne oo ɲu sɛsɛ kɔ na ɔ mon bun kɔkɔfɔ-rɔ-ɔ waagya. ¹² Ne oo bise mɔ feye, ‘Mɔ nyare, emene ne fɔ a waa ba mfee na fɔ mon bun kɔkɔfɔ-rɔ waagya-ɔ nee?’ Amaa sɛsɛ-ɔ mon taare lee kanɔ.

¹³ Ne owure-o a sa mɔ ayaafɔre ne bɔ yere mfeɲ-ɔ kanɔ feye, ‘Mon' ɲure sɛsɛ-ɔ asaree na ayaa, na mon' taa mɔ twee bɔ kyɔɲwe kawu kibugyii-ro. Mfeɲ ne asɛsɛ da ba su na ba dunwi nnɔ, a lee feye bɔ maa taare a bɔ lweero ba gyikpa-ɔ mfee.’

Amɔ e gye saasebɛɛ. ¹⁴ Amɔse se-ɔ Wuribware a tee asɛsɛ bweetɔ feye bɔ bɔ tii mɔ kuwure-o si. Amaa asɛsɛ kafwee ne Wuribware i lee a bɔ bɔ kii mɔ fɔɲfɔɲ asɛsɛ.”

Lenpoo keka seɲbise

(Maak 12.13–17; Lukas 20.20–26)

¹⁵ Farisii awuye-o a nu itee ne Yeessuu a waa-ɔ, ne baa ya buwi ekpa na bɔ bɔrɔ se bise mɔ asɛɲ lɔre mɔ kanɔ-rɔ. Na mɔ ya tɔwe kebɔye kɔ a bɔ nya kra mɔ. ¹⁶ Amɔse-ɔ ne baa sun bamɔ fɔɲfɔɲ agyasepɔ kɔ na Owure Herɔd ayererɔpɔ kɔ bɔ kyɔɲwe Yeessuu ase, ne baa ba bɔ tɔwe kɔne kɔne gywii mɔ feye, “Ɔkaapɔpɔ, anɛ nyi feye kasɛɲɲɲ wuye e gye fɔ, ne fɔ maa penna ɔkɔ. Na kufu mon de fɔ feye asɛsɛ tɔwe fɔ asɛɲ. Fɔ mon nyi feye sɛsɛ mɔ gye sɛsɛ dabe bɛɛɛ ɔ gye sɛsɛ kagyinyii. Fɔ fɛraa fɔ e kaapɔ atɔ kasɛɲɲɲ ne Wuribware e kpa feye sɛsɛ dimaadi kɛmaa waa-ɔ nee. ¹⁷ Amɔse-ɔ anɛ i bise fɔ feye, Roma awuye a kɔ kɛnaa gyi anɛ se kɔre anɛ maɲ-ɔ se-ɔ, anɛ ya ka lenpoo sa bamɔ owure dabe ne ba tee mɔ e Kayesaa-ɔ, a kye anɛ Wuribware mbraa-ɔ bɛɛɛ a maa kye? Tɔwe na anɛ nu.”

¹⁸ Amaa Yeessuu a kyɔ pini bamɔ mfɛɛre bɔye-ɔ. Ne ɔ beɲɲaa bamɔ feye, “Monɛ nnɔ ɲnyɔ ɲnyɔ awuye mɔ. Ntɛtɔ nee ne monɛ e kyɔ mɔ-rɔ monɛ e kee-ɔ nee? ¹⁹⁻²⁰ Mon' taa atanne fufuri kigyɛ ne kaa fɔ siidii kudu-o, ne monɛ de monɛ e ka lenpoo-o baa mɔ a ɲ kee.” Bamɔ a taa baa-ɔ, ne oo bise bamɔ feye, “Nse fotoo na kenyare e dɔɲ atanne mɔ se-ɔ nee?”

²¹ Ne baa beɲɲaa feye, “Owure Kayesaa lee nee.”

Ne Yeessuu ye, “To, amɔ fɛraa, mon' ka ketɔ ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kɛmɔ ne ke gye Wuribware lee-o sa Wuribware.”

²² Ne anɛɲ ne Yeessuu a beɲɲaa-ɔ a kpeɲ bamɔ eyee. Amɔse-ɔ ne baa yɔwe mɔ bɔ yii.

Kikyɲɲi lee lowi-ro seɲbise

(Maak 12.18–27; Lukas 20.27–40)

²³ Kake amɔ dɛɛ ne Sadukii awuye kɔ a ba Yeessuu ase anɛɲ dɛɛ na bɔ bɔ bise mɔ asɛɲ. Amɔ Sadukii awuye mɔ gye Yudaa awuye kɔ ne ba kɔre ba gyi

feyε sēsε ya wu, mō kayowōrε na mō kra pēεε a wu, ne aneη se-ɔ ɔ maa taare a o kyin̄ni lee lowi-ro pēεε-ɔ nee. ²⁴ To, ne baa bise Yeesuu feyε, “Ōkaaporo, ane adedaapo Mosis ya kyoreε mbraa mō waa abwaresen wōrε-ɔ-rō sa ane feyε, ɔko ya wu yōwε mō ka na bō moη kowε agyi, sēsε-ɔ mō tire taa kpenlekyee-ɔ waaree na bō nya kowε kayaagyi. Na bō taa kamō feyε mō daa ne oo wu-o mō gyi nee. ²⁵ To, ɔnyare kō agyi nyan̄se asunoo e dεε bō bō ane-rō mfee. Ne bamō-rō ɔbresε-ɔ a waaree ɔkyee, ne ɔnyare-ɔ a bō wu na mō ka moη kowε agyi. Ne ɔ yōwε mō ka sa mō tire ne ɔ gya mō se-ɔ na ɔ waaree mō. ²⁶ Ne mō tire amō a taa kpenlekyee-ɔ waaree. Aneη dεε ne mō aa mō moη kowε, ne ɔnyare-ɔ a bō wu. ɔnyare amō mō tire ne ɔ gya mō se-ɔ aneη dεε. Bamō pēεε a waaree bamō daa a kpenlekyee amō gyan̄ne se, ne baa wu yōwε mō na mō aa bamō ɔko moη kowε gyi koηko gbaa. ²⁷ A bō-rō ne ɔkyee-ɔ mō a bō wu gya bamō se. ²⁸ Ne mbeyōmō, bō ye ɔkema a i kyin̄ni a ɔ lee lowi-ro. Kake nsi amō, bamō-rō nse e gye ɔkyee-ɔ mō kuri? Bō lee feyε bamō asunoo-o pēεε mō a waaree mō bō gyan̄ne se.”

²⁹ Mfeη ne Yeesuu a beηηaa bamō feyε, “Mōne a fō kpa, a lee feyε mōne moη nyi abwaresen wōrε-ɔ-rō asen, ne mōne moη nyi aneη ne Wuribware keyaalen-ɔ du-o, aneη dεε ne mōne maa nu kemō kaase. ³⁰ A lee feyε asēsε ya kyin̄ni lee lowi-ro, bamō kakyena-rō du nee feyε Wuribware a mbōɔ ne bō bō soso-ɔ lee-o. Amōse-ɔ awaareye moη lee a bō-rō. ³¹ To, mōne fεraa mōne ye allowipō-ɔ maa lee kyin̄ni a bō lee lowi-ro. Amaa mō i bise mōne feyε mōne moη kare ketō ne Wuribware a kaapo mōne, ne baa kyoreε waa abwaresen wōrε-ɔ-rō-ɔ ɔɔɔ? Mfeη-ɔ ɔ ye, ³² ‘Mō e gye Wuribware, nyan̄pe ne fō nana-ana Abraham na Isak na Yakubu i sun̄-o.’* Amō e gye feyε ane adedaapo amō ne baa wu-o a san̄ ba sun̄ Wuribware-ɔ se-ɔ, a kaapo nee feyε bamō a wu gbaa ooo, bamō ekra san̄ i te.”

³³ Laman̄ ne ba nu Yeesuu ase mfeη-ɔ a nu mō kekaapo amō-ɔ, ne aa kpen̄ bamō eyee.

*Mbraa-ɔ pēεε-rō mmō ne n tiri-o
(Maak 12.28–34)*

³⁴ Ne Farisii awuye ne bō bō mfeη-ɔ a nu aneη ne Yeesuu a sa ne Sadukii awuye-o a waa diηη-o. Ne baa gyan̄ne a bō kpa asen̄ kō na bō ya bise mō lōrε mō kan̄-rō. ³⁵ Amōse-ɔ ne bamō-rō ɔko ne ɔ gye Wuribware mbraa ɔkaaporo-ɔ a bō bise mō feyε, ³⁶ “Ōkaaporo, mbraa-ɔ pēεε-rō mmō e gye ne n tiri-o nee? Tōwε na ane nu.”

³⁷ Ne Yeesuu a beηηaa mō feyε, “Mmō ne n tiri-o e gye feyε,

‘Lee fō kame-ro ba fō kakpon̄ na fō mfεere pēεε
bō kpa fō nyan̄pe Wuribware asen̄.’*

³⁸ Mmō-ɔ e gye mbraa ne n kyō mbraa-ɔ pēεε-ɔ. ³⁹ Mbraa ne n tiri, ne n gya se nyōsepo, ne η ya lee ngyen̄kpeεε-ɔ e gye feyε,

‘Kpa fō bεeko asen̄ feyε aneη ne fō e kpa fō eyee-ɔ.’*

⁴⁰ Wuribware a mbraa ne Mosis a kyoreε bō beya-ɔ pēεε na Wuribware akyaamεε a kekaapo-ɔ pēεε yere aneη a mbraa ηnyō amō se nee.”

*Ōko ne Wuribware i sun̄ a ɔ bō kyōηwe-ɔ asen̄
(Maak 12.35–37; Lukas 20.41–44)*

* **22:32** Kelee Igyipiti 3.6. * **22:37** Mbraa kebeesa 6.5. * **22:39** Kolōηηō mbraa 19.18.

⁴¹ Farisii awuye-o a saŋ bō yere ba nu Yeesuu ase-ɔ, ne oo bise bamō seŋbise kō bō teere mō ne baa bise mō-ɔ. ⁴² Ne ɔ ye, “Emene ne mone e fa Kristoo ne Wuribware ye o suŋ a ɔ bō kyōŋwe ane-ɔ asen? Nse kenana-ro ne ɔ lee?”

Ne baa lee kanō feye, “ɔ lee Owure Deefid a kenana-ɔ-ro nee.”

⁴³ Ne ɔ tōwe gywii bamō feye, “Ne emene se ne Wuribware a kufwiine timaa-o mō a sa ne Deefid fōŋfōŋ gbaa a tee mō mō nyanpe? Bō lee feye Deefid a kyoree waa abwareseŋ wore-ɔ-ro feye,

⁴⁴ ‘Wuribware a tōwe gywii mō nyanpe nee e,
Kyena mō kigyise si mfee
na n sa a fō adōŋ peee mō ba fō kaase.’*

⁴⁵ To, Deefid a kyoree asen amō ne Wuribware a tōwe gywii ɔkō ne o te mō ase-ɔ, Kristoo ne ɔ tōwe gywii. Amō a gye aneŋ-ɔ se-ɔ, ne Deefid fōŋfōŋ gbaa a tee Kristoo feye mō nyanpe, bamō ya kōwe Kristoo ne ɔ waa sese dimaadi, emene ne ɔ waa a ɔ lee Deefid a kenana-ɔ-ro, na Deefid a kyō tee Kristoo feye mō nyanpe?”

⁴⁶ Bamō ɔkō mōŋ taare sa Yeesuu kanolee kemaa. Amose-ɔ lee kake amō bō yō-ɔ kufu de bamō peee feye bō bee bise mō asen.

23

*Yeesuu ye ɔkemma sa Wuribware mbraa akaaporo-ɔ na Farisii awuye-o si
(Maak 12.38–40; Lukas 20.45–47)*

¹ Ne Yeesuu a sa seŋsa gywii laman ne ba nu mō ase-ɔ na mō agyasepo-ɔ. ² Ne ɔ ye, “Wuribware mbraa akaaporo-ɔ na Farisii awuye-o e gye ne bō de kpa feye bō kaapo mone Wuribware mbraa ne ane ɔdedaapo Mosis a kyoree bō beya sa ane-ɔ. ³ Amose-ɔ mōn' bu bamō, na mōn' gya ketō kemaa ne ba kaapo mone feye mōn' waa-ɔ se. Amaa feraa mone ma kan gya bamō asen waase se, a lee feye ketō ne ba tōwe ba gywii mone-ɔ, bamō fōŋfōŋ mōŋ gya se. ⁴ Ne bō de bamō fōŋfōŋ ananatō ba tii Mosis a mbraa-ɔ se, na bō nya sa a mmo kegyase waa leŋ sa mone. Amaa bamō fōŋfōŋ feraa maa kya mone-ro na mōn' gya mmo se. A du nee feye ɔkō a taa tōsorō dwiidwiise bō sorō fō, ne mō-ɔ maa sorō a ɔ kya fō-ro-ɔ.

⁵ Ba waa ketō kemaa akatō se nee a asese nya ŋu. N taa feye aneŋ ne ane de ndakaagyii ane da ane nsekreene na asaree-ro-ɔ. Wuribware mbraa akaaporo-ɔ na Farisii awuye-o feraa e waa amō adabe. M bee taa feye aneŋ ne ane bee ane de awaagya ane i buŋ aŋu si ane e kore kebwarekore-ɔ, ne ane i ŋure ife apō ane kya kya amō nnō nna-ɔ se. Wuribware mbraa akaaporo-ɔ na Farisii awuye-o feraa e waa amō asoswee. ⁶ Ne ɔkō ya nyiŋŋi bamō feye bō ya gyi ateese, amō ba kpa gyikpa-ro a ngya dabe-ɔ se nee a bō kyena. Ne ba kpa kebwarekore akyaŋ-nō ngya dabe-ɔ se kekyena. ⁷ Ne bamō a naa laman-nō-ɔ mō, ne ba kpa feye asese gyōŋŋō ka bamō kanō tee bamō e Akaaporo.

⁸ Amaa mone feraa, a mōŋ bware feye bō tee mone ɔkō e ɔkaaporo, a lee feye mone peee gye kōkōwebee kōŋkō nee, ne mō wore kpeŋ e gye mone ɔkaaporo. ⁹ Aneŋ de ne mone ma kan tee ɔkō sweere mō se feye mone se, a lee feye se kōŋkō wore kpeŋ ne mone de. Mō e gye Wuribware. ¹⁰ Aneŋ de ne mone ɔkemma ma sa a ɔkō tee mō feye ɔgyeŋkreepo, a lee feye mō ne ɔ gye mone ɔgyeŋkreepo kōŋkō kpeŋ-o e gye Kristoo ne Wuribware a suŋ bō kyōŋwe kaye mō-ro-ɔ. ¹¹ Mone-ro ɔbrese waa asuŋ bō suŋ mone ne mone a saŋ-ɔ. ¹² Bō lee

* 22:44 Kilin 110.1.

feyε akemaa ne o bu mō eyee kedabe-ɔ, mō ne Wuribware e baa kaase. Ne akemaa mō ne ɔ baa mō eyee kaase-ɔ, Wuribware e sa mō kedabe.”

13 Ne Yeesuu a kya se tōwe feye, “Mone ne mone gye Wuribware mbraa akaapopo na Farisii awuye-o, mone i nu asen nke nkō fee. Nno nyo nyo awuye mō. Bamō ne ba kpa a bō tii Wuribware se a kuwure-o si-o ne mone i tii bamō kpa. Ne mone fōnfōn mō maa kpa a mon' tii kuwure-o si. [14 Mone ne mone gye Wuribware mbraa akaapopo na Farisii awuye-o mō, η ye eee, mone i nu asen nke nkō fee. Nno nyo nyo awuye e gye mone. Mone e gye ne mone i puni akpenlekyee mone e kōre bamō elōn, na mone e kore kebwarekore anen-aaa, na asese nya ηu san amō feye mone tee mone gya Wuribware se neenee. Mfaanee se-ɔ, Wuribware i gyiiri mone kesēbō bweeto.] 15 Mone ne mone gye Wuribware mbraa akaapopo na Farisii awuye-o mō, η ye eee, mone i nu asen nke nkō fee. Nno nyo nyo awuye e gye mone. Bō lee feye mone e nare kefō kefō a mon' ya fō eman se, na mon' bee kyena koree-rō ten ɔpoo-rō ya kefō kefō ya fō esweere kō gbaa se, na mon' nya ɔkō ne ɔ kōre mone kekaapo a o gyi-o. Na nkee mō ya kii mone ɔgyasepo-ɔ, na mon' sa a ɔ waa ebōye kyon mone fōnfōn gbaa.

16 N ye eee, mone e ba a mon' bō ηu asen fee. Mone ne mone e tee mone eyee feye atenapo nyii-ro akrapo mō-ɔ, mone fōnfōn gbaa mon' kee. Anen de ne mone kekaapo mon' gye kasentij. Mone e kaapo feye ɔkō ya waa etan tōwe bō beya feye ɔ waa kotōkō, ne mō ya kōn bee ba Wuribware sunkpa bō waa etan, o de kpa feye ɔ lanne mō kanō. Ne mone bee mone e kaapo nee feye, mō ya ba atanne pipee ne baa bō waa Wuribware sunkpa-ɔ dan-ɔ bō waa etan, amō feraa ɔ mon' de kpa feye ɔ lanne mō kanō. 17 Abaa! Mone mferere ke-mon'-de awuye-o mō, mone mon' kee nee eee? Wuribware sunkpa beee atanne pipee ne baa bō waa sunkpa amō dan-ɔ, kemo i tiri? N gye sunkpa-ɔ ya sa ne atanne pipee-o a kii atimaa aaa?

18 Ketō ne ki tii amō se-ɔ e gye feye mone ye, ɔkō ya ba lōnōkpa ne ɔ bō sunkpa-ɔ mfen-ɔ bō waa etan, ɔ taare a ɔ lanne mō kanō. Amaa mō ya ba kabō ne baa taa bō dōnō lōnōkpa-ɔ se-ɔ bō waa etan, amō feraa mone e tōwe nee feye ɔ mon' de kpa feye ɔ lanne mō kanō. 19 Mone mon' kee nee beee? Lōnōkpa-ɔ na kabō ne ka dōn mō se-ɔ, amō-rō kemo i tiri? N gye lōnōkpa-ɔ ya sa ne kabō-ɔ a kii katimaa aaa? 20 Amose se-ɔ η ye ɔkō ne ɔ ba lōnōkpa-ɔ a ɔ bō waa etan-ɔ a ba lōnōkpa-ɔ na kabō ne baa bō lōnō Wuribware mfen-ɔ apereyo bō waa etan nee. 21 Ne ɔkō ne ɔ ba Wuribware sunkpa-ɔ a bō waa etan-ɔ e ba sunkpa-ɔ na Wuribware fōnfōn a ɔ bō waa etan nee, a lee feye Wuribware te sunkpa-ɔ mfen. 22 Ne ɔkō ne ɔ ba Wuribware se a ɔ bō waa etan-ɔ e ba Wuribware kuwuregya-ɔ a ɔ bō waa etan nee, ne a kaapo feye ɔ bee ba Wuribware ne o te kemo se-ɔ a ɔ bō waa etan nee.

23 Mone ne mone gye Wuribware mbraa akaapopo na Farisii awuye-o mō, m bee mō e tōwe mō i gywii mone feye mone i nu asen ooo. Nno nyo nyo awuye e gye mone. Bō lee feye mone gya Wuribware mbraa ne η ye mon' taa mone adōteese kemaa ntun'kare kudu kemaa-rō katun kōnkō na mon' bō lōnō Wuribware san kemaa-ɔ se. Ne mone de haree koraa na akare na alēfo akō gbaa mone e sa Wuribware. Amaa mone mon' gya mbraa ne n tiri n kyō mbraa amō-ɔ se. Ketō ne mō e kaapo-ɔ e gye feye mone maa waa itimaa, mone maa waa kedamenan'ε, ne mone mon' de kasentij. Anen a atō mō e gye ne a bware feye mon' waa, na mone ma yōwe adōteese a ntun'kare kudu kemaa-rō katun kōnkō-ɔ ketaa sa Wuribware. 24 Mone mon' kee nee beee? A lee feye ketō ne mone e waa-ɔ du nee feye ɔkō a ηu kyōsen a lee da mō kotōwa na nkyu si,

ne oo lee m̀ò b̀ò t̀wɛɛ, ne oo mee nyɔma dabe ne ɔ da kɔtɔwa na nkyu-o kaase na ɔ m̀ɔŋ ŋu-o.

²⁵ M̀ɔnɛ Wuribware mbraa akaapɔpɔ na Farisii awuye m̀ɔ, m̀ɔ i gyi m̀ɔnɛ kasɛntɪŋ feyɛ nnɔ ŋnyɔ ŋnyɔ awuye e gye m̀ɔnɛ. M̀ɔnɛ du nee feyɛ sɛsɛ a fwee m̀ò atɔrɛnkyu na m̀ò egyare mmɛɛ, na ɔ maa fwee am̀ɔ mme-ro-o. M̀ɔnɛ e lɔŋŋɔ m̀ɔnɛ ŋyɔwɔrɛ, amaa apoo na gyikɔrɛ na gyimɔrɛ ya bɔrɔ m̀ɔnɛ ŋkɔnɔ-rɔ. ²⁶ M̀ɔnɛ Farisii awuye m̀ɔ, m̀ɔnɛ m̀ɔŋ nyi feyɛ m̀ɔnɛ ya lee eɔyɛ lee m̀ɔnɛ ŋkɔnɔ-rɔ, am̀ɔ m̀ɔnɛ ŋyɔwɔrɛ m̀ɔŋ lɛɛ n de iyisi aaa?

²⁷ M̀ɔnɛ Wuribware mbraa akaapɔpɔ na Farisii awuye m̀ɔ, m beɛ m̀ɔ e tɔwɛ feyɛ m̀ɔnɛ gye nnɔ ŋnyɔ ŋnyɔ awuye nee. M̀ɔnɛ du nee feyɛ kegyɛraŋta-ɔ. Kem̀ɔ sɔsɔ ne ba ba siimeetii b̀ò laa, ne kaa waa dan. Amaa sweere-ɔ kaase kifunɪŋ da ki i gyo. ²⁸ Aneŋ dɛɛ ne m̀ɔnɛ bware akatɔ se, amaa m̀ɔnɛ b̀ò ayɛba na bɔrɔkɔne.

²⁹ M̀ɔnɛ Wuribware mbraa akaapɔpɔ na Farisii awuye m̀ɔ b̀ò asɛŋ dabe-rɔ. Nnɔ ŋnyɔ ŋnyɔ awuye e gye m̀ɔnɛ. B̀ò lee feyɛ m̀ɔnɛ e deere Wuribware akyaamɛɛ na asɛsɛ timaa k̀ò ne baa dɛɛ kyɛna-ɔ ne m̀ɔnɛ nana-ana a m̀ɔɔ bam̀ɔ-ɔ agyɛraŋta se, ne m̀ɔnɛ m̀ɔ m̀ɔnɛ de siimeetii m̀ɔnɛ laa am̀ɔ nɛnɛɛ.

³⁰ Ne m̀ɔnɛ e tɔwɛ feyɛ, ‘Ane dɛɛ ane te ane adedaapɔ a mbeɛ-ɔ se nee, weetee ane m̀ɔŋ sure na b̀ò m̀ɔɔ Wuribware a akyaamɛɛ am̀ɔ.’ ³¹ Amaa m̀ɔnɛ maa taare a m̀ɔn! gyiiri ikii feyɛ bam̀ɔ ne baa m̀ɔɔ Wuribware a akyaamɛɛ-ɔ m̀ɔŋ gye m̀ɔnɛ fɔŋfɔŋ adedaapɔ nee bɛɛɛ? M̀ɔnɛ gye bam̀ɔ ananagyi kasɛntɪŋ nee. ³² To, m̀ɔnɛ m̀ɔŋ tɛɛ waa m̀ɔnɛ awaagyi b̀òyɛ-ɔ lowe. N yɛ m̀ɔn! kya se m̀ɔɔ asɛsɛ feyɛ aneŋ ne m̀ɔnɛ adedaapɔ a waa-ɔ, b̀ò f̀ò saŋ ne m̀ɔnɛ e m̀ɔɔ Wuribware akyaamɛɛ-ɔ pɛɛɛ-ɔ na m̀ɔn! ŋu.

³³ M̀ɔnɛ awɔ m̀ɔ, m̀ɔnɛ e fa feyɛ m̀ɔnɛ e taare a m̀ɔn! kwayɛ awɔrɛfɔɔ deekpa ne Wuribware a kure b̀ò beya na ɔ b̀ò gyiiri eɔyɛ awaapɔ kesɛbɔ-ɔ-rɔ aaa? M̀ɔnɛ maa taare. ³⁴ Amɔsɛ-ɔ, m̀ɔ e tɔwɛ m̀ɔ i gywii m̀ɔnɛ feyɛ m̀ɔ i sun akyaamɛɛ na anyiasɛŋpɔ na akaapɔpɔ a m b̀ò kyɔŋwe m̀ɔnɛ ase. Bam̀ɔ b̀òkɔ ne m̀ɔnɛ e m̀ɔɔ, b̀òkɔ m̀ɔ ne m̀ɔnɛ e da a m̀ɔn! b̀ò mɛra ayii kpare-abɛɛ-rɔ se. Bam̀ɔ b̀òkɔ m̀ɔ m̀ɔnɛ beɛ m̀ɔnɛ e da bam̀ɔ akyɔkywee m̀ɔnɛ kebwarekɔrɛ akyaŋ-nɔ, na m̀ɔn! gya b̀òkɔ m̀ɔ lee maŋ-nɔ yaa maŋ k̀ò se. ³⁵ Ketɔ ne ke b̀ò-rɔ-ɔ e gye feyɛ Wuribware e ba bam̀ɔ ne baa m̀ɔɔ asɛsɛ timaa kemaa sweere m̀ɔ se a kesɛbɔgyiiri ne ɔ kaa a ɔ b̀ò gyiiri bam̀ɔ-ɔ b̀ò gyiiri m̀ɔnɛ kesɛbɔ. Kasɛntɪŋ si, lee saŋ ne baa m̀ɔɔ sɛsɛ timaa Abel-ɔ* b̀ò f̀ò saŋ ne m̀ɔnɛ a m̀ɔɔ Barakiya m̀ò gyi Sakariya-o* Wuribware sunkpa kanɔ na lɔŋŋɔkpa m̀ɔbɔŋtɔ-rɔ-ɔ pɛɛɛ kesɛbɔgyiiri dɔŋ m̀ɔnɛ se. ³⁶ M̀ɔ i gyi m̀ɔnɛ kasɛntɪŋ feyɛ Wuribware i kperi bam̀ɔ ilowi m̀ɔ pɛɛɛ se na o gyiiri ndɔɔ a sɛsɛ-ɔ pɛɛɛ kesɛbɔ.”

*Aneŋ ne Yeessu e kpa Yerɔsalɛm awuye asɛŋ-ɔ
(Lukas 13.31–35)*

³⁷ Ne Yeessu a kya se tɔwɛ feyɛ, “M̀ɔnɛ Yerɔsalɛm awuye, saŋ kemaa ne Wuribware a sun m̀ò akyaamɛɛ-ɔ ɔkɔ m̀ɔnɛ ase-ɔ, m̀ɔnɛ a dayɛ m̀ò abu m̀ɔɔ. Saŋ kemaa ne m̀ò a kpa feyɛ ŋ kɔwɛ m̀ɔnɛ b̀ò gyaŋŋɛ, na ŋ kun m̀ɔnɛ feyɛ aneŋ ne kyaase i bun m̀ò agyi si-o, m̀ɔnɛ m̀ɔ m̀ɔnɛ a kine. ³⁸ To, Wuribware e kpa a ɔ yɔwɛ m̀ɔnɛ asɛŋ sa m̀ɔnɛ, na m̀ɔnɛ maŋ m̀ɔ kii ketaakpaŋ. ³⁹ M̀ɔ i gyi m̀ɔnɛ kasɛntɪŋ feyɛ m̀ɔnɛ maa lɛɛ ŋu m̀ò mfaanɛɛ, am̀ɔ saŋ a f̀ò feyɛ m ba, ne m̀ɔnɛ e tɔwɛ feyɛ,

‘Wuribware yure m̀ò ne ɔ ba m̀ò kenyaɛ-rɔ-ɔ.’* ”

* **23:35** Keleɛkaase 4.1-12. * **23:35** 2 Nkɔwekyase 24.20-22. * **23:39** Kiliŋ 118.26.

24

Anɛn nɛ Yeesuu a tɔwɛ Wuribware sunjɔpa kibwee asɛn-ɔ
(Maak 13.1–2; Lukas 21.5–6)

¹ Yeesuu a kaapo laman abwaresɛn Wuribware sunjɔpa-ɔ lowɛ-ɔ, nɛ ɔɔ lee mfeɲ. Mò a lee mfeɲ ɔ yɔ-ɔ, nɛ mò agyasepo-ɔ a ba mò ase feyɛ bɔ kaapo mò anɛn nɛ sunjɔpa a akyaɲ-ɔ bɔ dan-ɔ. ² Nɛ ɔ ye, “Yooo. Mone a ɲu anɛn nɛ akyaɲ amò du-o ooo? Saɲ kò e ba a ɔ bɔ ba na aforɛ amò nɛ baa bɔ pwɛɛ akyaɲ amò-ɔ kòkòkò gbaa maa sii mfeɲ nɛ ke yere mbeyom-ɔ. Ba gyera amò pɛɛɛ a bɔ bɔ da.”

Asɛn nɛ a ba pwɛɛ na kayɛ dɛɛ gye kɛɛ
(Maak 13.3–13; Lukas 21.7–19)

³ Kɛtɔ a waa kafweɛ-ɔ, nɛ Yeesuu a yɔ o te Mfɔ-Ayii kebee-ɔ sɛ. Nɛ mò agyasepo-ɔ a ba mò ase bamò wore, na ɔkò mon bɔ-rɔ, nɛ baa bise mò feyɛ, “Tɔwɛ gywii anɛ. Saɲ mò nɛ asɛn mò pɛɛɛ nɛ fò a tɔwɛ bɔ lee Wuribware sunjɔpa amò sɛ-ɔ e ba? Nɛ fò ya yɔ Wuribware ase, ntɛtɔ atɔ e gye nɛ a waa na anɛ dɛɛ ɲu feyɛ fò kikinɲi ba kayɛ mɔ-rɔ a tɔ-rɔ na kayɛ gye kɛɛ?”

⁴ Nɛ Yeesuu a lee kanɔ feyɛ, “Mòn' sa sɛ na ɔkò ma penna mone. ⁵ Bɔ lee feyɛ asɛɛ bweɛtɔ e ba na bɔ bɔ penna mone ɛ, ‘Mò e gye Kristoo nɛ Wuribware a sunj bɔ kyonwe-ɔ.’ Na bɔ de mò kenyaɛ ba tɔwɛ asɛn na bɔ penna asɛɛ bweɛtɔ. ⁶ Saɲ amò mone ya nu ɛkɔ na anaa sɛ mɛraa mone bɛɛɛ kefɔ ooo, mone ma sa a amò asɛn tiri mone, a lee feyɛ a waa kanɔ nkɛmaa a ba anɛn pwɛɛ. Amaa n gye amò-ɔ e gye nɛ a kaapo feyɛ kayɛ e ba a ka gye kɛɛ nɛ. ⁷ Mò e tɔwɛ mò i gywii mone feyɛ eman e kɔ abɛɛ, na sweere kò sɛ asɛɛ kò sweere kò mò sɛ asɛɛ. Na akon ba, na sweere lee ɔ lenkpan esweere bweɛtɔ sɛ. ⁸ Amò-ɔ pɛɛɛ du nɛ feyɛ ɔkyɛɛ a dunwi pwɛɛ nɛ ɔɔ dɛɛ bɔ kowɛ.”

⁹ Saɲ amò-ɔ ba kperi anɛn nɛ mone gye mò agyasepo-ɔ sɛ na bɔ kra mone, na bɔ sa a bokò waa mone borɔkraa mɔɔ. Kayɛ-rɔ asɛɛ pɛɛɛ i kperi mò sɛ na bɔ kisi mone. ¹⁰ Saɲ amò-ɔ asɛɛ bweɛtɔ bee ba kinɲi kamɛɛ, na bɔ ma lee gya mò ɛkpa-ɔ sɛ. Na bɔ gyi abɛɛ kidiburo, na bɔ kisi abɛɛ. ¹¹ Na ayɛbapò bweɛtɔ ba na bɔ penna bokò tɔwɛ feyɛ bɔ gye Wuribware akyaamɛɛ. ¹² Anɛn a atɔ-ɔ e gye nɛ a sa a ɛbɔye sanɲɛ-rɔ borɔ kayɛ, na bɔ lee anɛn sɛ-ɔ asɛɛ bweɛtɔ bweɛtɔ yɔwɛ bamò bɛɛkò-ana asɛn kɛkpa. ¹³ Amaa mò e morɔwɛ ɔkɛmaa nɛ ɔ taarɛ a o nyite, na ɔ yere kenken bɔ fò asɛn amò kɛɛ-ɔ. ¹⁴ Amaa pwɛɛ na kayɛ dɛɛ gye kɛɛɛ, asɛɛ pɛɛɛ i nu asɛn timaa bɔ lee Wuribware sɛ a kuwure-o si. Abwaresɛn kɔtɔwɛ mò e kaapo bamò feyɛ kayɛ e kpa a ka fò kamò kɛɛ.”

Anɛn nɛ Yeesuu ye Yerusalem man i kpuri-o
(Maak 13.14–23; Lukas 21.20–24)

¹⁵ Nɛ Yeesuu a kya sɛ tɔwɛ feyɛ, “Atɔ mò nɛ mò a den tɔwɛ gywii mone-ɔ pɛɛɛ sɛ-ɔ, mon' nu mò ase nɛnɛɛ. Wuribware kyaamɛɛ Daniyel a kyɔɛɛ waa abwaresɛn wore-ɔ-rɔ feyɛ, ‘Saɲ kò e ba a ɔ bɔ ba nɛ mone adon e ba iyisi atɔ kò a bɔ bɔ yera Wuribware sunjɔpa-rɔ na bɔ bɔ sa a sunjɔpa-ɔ nyera.’ ”* (Fò nɛ fò e kare amò-ɔ, fò a nu kaase aaa?) ¹⁶ “Saɲ amò-ɔ bamò nɛ bɔ bɔ Yudeya sweere sɛ-ɔ, a tiri feyɛ bɔ sere yɔ abee-rɔ. ¹⁷ Na bamò nɛ bɔ bɔ kawu-o ma kpone bamò eyee kinɲi yɔ lɔn-nɔ feyɛ ba ya taa kɔtɔkò. ¹⁸ Na bamò nɛ bɔ bɔ ndɔɔ-rɔ-ɔ ma kinɲi ba pɛ feyɛ ba ba a bɔ bɔ taa bamò awaagya. ¹⁹ Nke nsi amò adanpokyee na atrapo i ɲu asɛn nɛ fɛɛ. ²⁰ Mòn' kore Wuribware feyɛ saɲ ya fò feyɛ mon' sere, amò a maa waa kukyure kake, bɛɛɛ saɲ nɛ kpa kutu bɔ len-ɔ. ²¹ Bɔ lee feyɛ saɲ amò a asɛn-ɔ e waa len bweɛtɔ a kyon asɛn kɛmaa nɛ aa kyɔ waa lee hareɛ saɲ nɛ Wuribware a tweɛ kayɛ-ɔ bɔ fò ndɔɔ-ɔ. Asɛn kò

* 24:15 Daniyel 9.27; 11.31; 12.11.

mɔ maa lee ba na a du feye amo daa. ²² Amaa Wuribware a ten nke ne weete asen amo e waa-ɔ se. Ɔ dɛɛ ɔ mon ten-ɔ se fɛraa nee, weete ɔko maa san kaye mɔ-ro. Bɔ lee bamo ne Wuribware a lee sa mɔ eyee-ɔ se ne ɔ ten nke-o si.

²³ San amo ɔko ya tɔwe gywii mone feye, 'Kee Kristoo ne Wuribware a sun-o e yere mfee-ɔ,' bɛɛɛ 'Mɔ e yere nnon-ɔ,' mone ma kɔre mɔ gyi. ²⁴ Bɔ lee feye boko e ba a bɔ bɔ penna mone feye bamo e gye Kristoo-o, na boko mɔ penna feye bamo e gye Wuribware a akyaamɛɛ-ɔ boko. Ba ba a bɔ bɔ waa akpenyeetɔ dabe dabe bɔ kaapo feye bamo elen-ɔ a lee Wuribware ase-ɔ, na bɔ nya penna bamo ne Wuribware a lee sa mɔ eyee-ɔ gbaa. Bamo e taare fɛraa de. ²⁵ To, mɔ a tɔwe ketɔ kemaa gywii mone pwee a san amo dɛɛ fo. Nee mone a nu e?

²⁶ Amose se-ɔ, ɔko ya tɔwe gywii mone feye, 'Kee, Kristoo bɔ kimukee-ro nnon,' mone ma kan yɔ mfen ya deere. Bɛɛɛ ɔko ya tɔwe feye, 'Ɔ kweero kekyan mɔ-ro mfee,' mone ma kan kɔre mɔ gyi. ²⁷ Mɔ e tɔwe a n gywii mone feye, anen ne elɛɛɛ i gyi awore-ro lee kyowe leekpa ya bɔ fo kyowe twɛkpa-ɔ, anen dɛɛ ne mɔ, dimaadi mɔ gyi-o, e ba na ɔkemaa nɔ mɔ. ²⁸ N ye, mfen ne fo ya nɔ apateye i fuwi ba muruwi-ro, a kaapo feye kifunin da mfen."

Yeesuu, dimaadi mɔ gyi-o, a keba nyɔsepɔ-ɔ
(Maak 13.24–31; Lukas 21.25–33)

²⁹ Ne Yeesuu a kya se tɔwe feye, "Nke amɔ-ro san ne asen dabe amo a kyon-ɔ,

'Kyowe ya lee, ketɔ e gyase,
na oferi mɔ ma lee lanje-ro.'
'Na akyee-e-kpa-agyi kyuwi
lee daye bwee-ro pupuri,
na ketɔ kemaa ne ke bɔ awore-ro-ɔ pɛɛɛ
ma lee waa kyɛkyɛ.*'

³⁰ San-ɔ ba nɔ soso afuto ko ne a kaapo feye mɔ, dimaadi mɔ gyi-o, e kpa a m ba sweere se. Na kaye-ro asese pɛɛɛ yon, na bɔ su kenken. Nkee ba nɔ mɔ a lee soso m bɔ awore-ro mɔ e ba keyaalen-nɔ na kelanjerɔ dabe-ro. ³¹ Na kabere dabe su kenken soso, na n sun mɔ mbɔ lee soso ba sweere mɔ se mfee, na bɔ yɔ kebare kemaa ya kpawe asese ne Wuribware a lee sa mɔ eyee-ɔ pɛɛɛ lee sweere kemaa se bɔ gyanje ton ko."

³² Ne Yeesuu a kya se tɔwe feye, "Mon' sa a figi kiyii kaapo mone kanyiasen. Mone nyi feye kemo ya ba ke e kpa a ke pɔwe, amɔ kekyaare e kpa a ke fo. ³³ To, anen dɛɛ ne mone ya nɔ feye asen mɔ pɛɛɛ e waa, amɔ mon' pini feye san e kpa a ɔ fo feye m bee kinji ba. ³⁴ Mɔ i gyi mone kasentij feye ndɔ a kaye mɔ-ro a asese-ɔ boko i nɔ san ne atɔ mɔ e ba-ɔ. ³⁵ Soso na sweere pɛɛɛ asen e kyon, amaa mɔ asen fɛraa maa kyon daa."

Ɔko mon nyi kake nsi ne Yeesuu i kinji a ɔ ba-ɔ
(Maak 13.32–37; Lukas 17.26–27)

³⁶ Ne Yeesuu a kya se kaapo mɔ kikinji ba-ɔ asen. Ne ɔ ye, "Amaa ɔko mon nyi kake nsi ne mɔ i kinji a m ba-ɔ. Wuribware mbɔ-ɔ, bɛɛɛ mɔ, dimaadi mɔ gyi-o, gbaa mon nyi kake suyo-o. Amɔ ane se Wuribware wore kpen i nyi. ³⁷ Anen ne aa dɛɛ waa ane ɔdedaapo Nowaa mbee se-ɔ, anen dɛɛ ne mɔ, dimaadi mɔ gyi-o, kikinji ba-ɔ e waa. ³⁸⁻³⁹ Nowaa mbee amo se-ɔ, ɔkemaa maa se o gyi ateese na o nuu nta, na anyare na akyee e waaree anen-aaa, na bɔ mon nyi feye asen e to bamo ya bɔ fo kake ne Nowaa a lwee mɔ koree dabe

* 24:29 Isaya 13.10; 34.4.

dabe-ɔ-rɔ-ɔ, ne kufwiiri a bɔ twee mɔɔ bamo pɛɛɛ. Anɛɛn dɛɛ ne mɔ, dimaadi mɔ gyi-o, i fu-ro a m ba.

⁴⁰ Kake nsi ne mɔ i kinɛi a m ba-ɔ, mɔ e ba a m bɔ tɔ anyare anyɔ na ba dɔɔ kodɔɔ-rɔ. Na n lee ɔkɔŋkɔ yaa mɔ ase yɔwe ɔkɔŋkɔ mɔ bɔ sii. ⁴¹ Na akyee anyɔ kɔ mɔ bɔ tɔŋ kɔŋkɔ ba kwɛɛ abwaye, na m bɔ lee ɔkɔŋkɔ yɔwe mɔ bɛɛkɔ-ɔ bɔ sii.

⁴² Amose se-ɔ mone ɔkɛmaa sa mɔ eyee se. Mon' waa siraa, a lee feye mone mon' nyi san ne mone nyanpe e ba-ɔ. ⁴³ Mon' nyinɛi si feye lɔŋ wuye dɛɛ o nyi san ne oyu de ɔ ba-ɔ nee, weete ɔ maa di idi na ɔ yɔwe mɔ lɔŋ-ɔ sa oyu-o na ɔ bɔ lweero ya ywii mɔ. ⁴⁴ Amose se-ɔ mone gbaa, mon' waa siraa, a lee feye mɔ, dimaadi mɔ gyi-o, bɔ ba-ɔ, mɔ i fu-ro a m ba nee.”

Keyaafɔre timaa na keyaafɔre bɔye
(Lukas 12.41–48)

⁴⁵ Ne Yeesuu a kya se tɔwe gywii mɔ agyasepɔ-ɔ feye, “Mɔ a fu-ro a m ba se-ɔ, mɔ e kaapo mone keyaafɔre ne mɔ ase o nyi asen, ne o bware-o. Mon' sa a ane taa feye nyanpe kɔ e kpa a o tu kpa, ne ɔ taa keyaafɔre kɔ feye ɔ bɔ deere mɔ lɔŋ na mɔ ayaafɔre ne baa san-ɔ se, na bɔ nya nya ateese gyi san ne a bware feye bɔ gyi-o. ⁴⁶ Mɔ nyanpe ya kinɛi ba pe bɔ tɔ feye keyaafɔre amɔ e waa ketɔ ne ɔ tɔwe gywii mɔ feye ɔ waa-ɔ, anɛɛn a keyaafɔre-ɔ akatɔ i gyi. ⁴⁷ Mɔ e tɔwe mɔ i gywii mone feye a waa kanɔ nkɛmaa mɔ nyanpe e taa mɔ kapɔɛɛ pɛɛɛ na ɔ bɔ sa mɔ keyaafɔre amɔ a ɔ deere se sa mɔ. ⁴⁸⁻⁴⁹ Amaa n taa feye mɔ e gye keyaafɔre bɔye, amɔ fɛraa ɔ tɔwe nee feye mɔ nyanpe-ɔ a kyee na kikinɛi ba-ɔ se-ɔ, ɔ lee kaase a ɔ daye mɔ kosɔbɛɛ-ana ayaafɔre ne bɔ bɔ lɔŋ-ɔ-rɔ-ɔ, na o gyi ateese ne ɔ kpa-ɔ, na mɔ aa atabweepɔ kyena nuu nta ba bwee. ⁵⁰ Nteto ne mɔ nyanpe-ɔ e waa? Mɔ nyanpe-ɔ i kinɛi a ɔ ba kake ne keyaafɔre-ɔ maa deere mɔ kpa-ɔ na san ne ɔ mon' nyi-o. ⁵¹ Na mɔ nyanpe bɔ da mɔ bweeto gyiiri mɔ kesebɔ, na ɔ gya mɔ yaa mfɛn ne nnɔ nyɔ nyɔ awuye i nyi asen-ɔ. Mfɛn-ɔ o su bweeto, na o dunwi mɔ kanɔ.”

25

Mbregyii kudu kitee

¹ Ne Yeesuu a bee tɔwe kitee kɔ ne ke e kaapo anɛɛn ne Wuribware se a kuwure-o du san ne ɔ bee o kinɛi a ɔ ba-ɔ. ɔ ye, “N gye anyare kɔ ya dɛɛ kyena aaa? Ne ɔ kpa a ɔ waaree ɔkyee. Ne baa waa kokɔfɔ-rɔ ateese siraa na bɔ gyi. Ne ɔkɔfɔ mɔ kuri a kyee ateese-o kebɔ gyi. Amɔ kibugyii a da na ɔ mon' tee ba. Ne mbregyii kudu kɔ mɔ bɔ-rɔ. Ne bɔ te kawu bɔ gywii mɔ keba. ²⁻⁴ Bamɔ-rɔ anuu kɔ mon' bɔ mfɛɛɛ, a lee feye bɔ de ifetiri, ne bɔ mon' sɔɔ mfɔ bɔ tii mmɔ ne m bɔ ifetiri-o-ro si baa. Bamɔ anuu ne baa san-ɔ mɔ gye anyiasenpɔ, a lee feye baa kyɔ taa mfɔ bɔ tii mmɔ ne m bɔ bamɔ ifetiri-o-ro si baa. ⁵ ɔkɔfɔ mɔ kuri a kyee na keba-ɔ se-ɔ, mbregyii-o pɛɛɛ mon' taare kra idi. Ne baa di idi.

⁶ Yensena a fɔ-ɔ, ne ɔkɔ a faa-rɔ tɔwe feye, ‘ɔkɔfɔ mɔ kuri e ba ooo. Mon' sa a ane ya gyanɛaa mɔ.’ ⁷ Ne mbregyii-o pɛɛɛ a ten-nɔ kyinɛi kosɔ kyena. Ne baa yonɔŋ bamɔ ifetiri-o-ro. ⁸ Ne mbregyii ne bɔ mon' bɔ mfɛɛɛ-ɔ a tɔwe feye, ‘Oo! Oo! Oo! Ane ifetiri i dun' ooo.’ Ne baa kore mbregyii anyiasenpɔ-ɔ feye bɔ sa bamɔ mfɔ-ɔ nkɔ. ⁹ Ne baa benɛaa bamɔ feye, ‘Daabii. Ane ya sa mone nkɔ, mfɔ ne ane aa mone i ke-ro-o maa ke ane aa mone kaye. Amose-ɔ mon' nare mfɔ ofepɔ a lɔŋ-ɔ-rɔ ya sɔɔ mone lee.’

¹⁰ Mbregyii ne bɔ mon' bɔ mfɛɛɛ-ɔ a yii a bɔ ya sɔɔ mfɔ-ɔ, ne nkee ɔkɔfɔ mɔ kuri-o a ba. Ne mbregyii anyiasenpɔ-ɔ, bamɔ a kra siraa-o si-o, a ya gyanɛaa ɔkɔfɔ mɔ kuri-o. Ne bamɔ aa mɔ a lwee lɔŋ-nɔ na bɔ ya gyi kokɔfɔ-rɔ a ateese-o. Bamɔ a lweero-o, ne baa tii pone-ɔ twee-rɔ.

¹¹ Ketɔ bɔ waa kafwee-ɔ, ne mbregyii ne bɔ mon bɔ mfeere-ɔ a kinɔi ba. Ne baa bɔ yere kawu pone-ɔ ase tee feye, ‘Ane nyanpe, ane nyanpe, taye ane a ane lweero.’

¹² Ne ɔkofɔ mɔ kuri a benɔaa bamɔ feye, ‘Daabii. Mɔ i gyi mone kasentɔn feye mon nyi mone.’

Amɔ e gye saasebere.”

¹³ Ne Yeessuu a baa amɔ bɔ gye kee feye, “Mone ɔkema sa mɔ eyee se, a lee feye mone mon nyi kake bere san ne mɔ, dimaadi mɔ gyi-o, e ba-ɔ.”

*Ayaafɔre timaa anyɔ na keyaafɔre worɔgyapɔ kɔ kitee
(Lukas 19.11–27)*

¹⁴ Ne Yeessuu a bee ba kitee kɔ bɔ kaapɔ ketɔ ne ke e waa mɔ keba bee-ɔ. ɔ ye, “N gye atɔ wuye kɔ ya dee kyena aaa? Ne ɔ kpa a o tu kpa yɔ kefɔ ya kyena kafwee. Ne ɔ tee mɔ ayaafɔre bɔ gyanɔ. Ne ɔ taa mɔ kapotee waa bamɔ kesaree-ro na bɔ deere se gywii mɔ. ¹⁵ ɔ sa bamɔ ɔkema aneɔ ne ɔ fa feye ɔ taare a ɔ deere se-ɔ. ɔ sa ɔkonkɔ siidii nkpen alafa anuu (GHC 500,000). ɔkonkɔ mɔ ne ɔ sa siidii nkpen alafa anyɔ (GHC 200,000). Ne ɔkonkɔ mɔ bee ɔ sa siidii nkpen kelafa (GHC 100,000). Ne nkee oo tu mɔ kpa-ɔ.

¹⁶ Mfen ne keyaafɔre gyenkreese-ɔ a yɔ ya taa mɔ siidii nkpen alafa anuu bɔ kyurowi-ro nya siidii nkpen alafa anuu bɔ tii si. ¹⁷ Aneɔ dee ne keyaafɔre nyɔsepo-ɔ a ya taa mɔ siidii nkpen alafa anyɔ bɔ kyurowi-ro nya siidii nkpen alafa anyɔ bɔ tii si. ¹⁸ Amaa keyaafɔre sasepo-ɔ a taa mɔ siidii nkpen kelafa-ɔ yaa kawu ya kwii bɔ, ne ɔ taa mɔ nyanpe a atanne-ɔ bɔ waa-ro pure.

¹⁹ Amɔ a kyee-o, ne ayaafɔre-ɔ bamɔ nyanpe-ɔ a kinɔi ba pe. Ne ɔ tee mɔ ayaafɔre-ɔ bɔ gyanɔ na ɔ nya nɔ mɔ aa bamɔ mbonɔ-ro atanne ne a bɔ-ro-ɔ na ɔ kɔre lee bamɔ ase. ²⁰ Keyaafɔre gyenkreese a ba mɔ akato-ro, ne ɔ tɔwe gywii mɔ feye, ‘Mɔ nyanpe, kee siidii nkpen alafa anuu ne fɔ a taa bɔ sa mɔ-ɔ. Nkee bee kee siidii nkpen alafa anuu ne mɔ a nya bɔ tii si-o.’

²¹ Ne mɔ nyanpe-ɔ ye, ‘Fɔ a waa atɔ. Keyaafɔre timaa na kasentɔn wuye e gye fɔ. Mbeyomɔ mɔ a kɔre fɔ gyi atanne ngyingyii-ro nɔ fɔ kasentɔn. Amose-ɔ mɔ e taa mɔ atanne dabe na m bɔ sa fɔ a fɔ deere se. Lweero ba mfee na mɔ aa fɔ gyi akato.’

²² Ne keyaafɔre nyɔsepo-ɔ a ba mɔ nyanpe-ɔ akato-ro, ne ɔ tɔwe gywii mɔ feye, ‘Mɔ nyanpe, kee siidii nkpen alafa anyɔ ne fɔ a taa bɔ sa mɔ-ɔ. Nkee bee kee siidii nkpen alafa anyɔ ne mɔ a nya bɔ tii si-o.’

²³ Ne mɔ nyanpe-ɔ ye, ‘Fɔ gbaa, fɔ a waa atɔ feye fɔ beko keyaafɔre kɔ-ɔ. Mɔ a kɔre fɔ gyi atanne ngyingyii-ro nɔ fɔ kasentɔn-o si-o, mɔ e taa atanne dabe na n sa fɔ a fɔ deere se. Lweero ba mfee na mɔ aa fɔ gyi akato.’

²⁴⁻²⁵ Ne nkee keyaafɔre sasepo-ɔ a bɔ tɔwe feye, ‘Mɔ nyanpe, n sere fɔ, ne n nyi feye fɔ asen bɔ len, ne fɔ e taa ketɔ ne ke mon gye fɔ lee-o, ne fɔ e kɔre adɔteese ne fɔ mon dwii-o fɔ i kii fɔ lee-o, amɔ se-ɔ ne mɔ a taa fɔ siidii nkpen kelafa-ɔ yaa kawu. Ne mɔ a ya kwii bɔ taa bɔ waa-ro pure. Amose-ɔ mbeyomɔ kee fɔ atanne-ɔ pere. Fɔ lee nee, amose-ɔ kɔre fɔ atɔ.’

²⁶ Ne mɔ nyanpe-ɔ ye, ‘Keyaafɔre bɔye na worɔgyapɔ kasentɔn e gye fɔ. Fɔ ye fɔ nyi feye mɔ e taa ketɔ ne ke mon gye mɔ lee-o, ne mɔ e kɔre adɔteese ne mon dwii-o mɔ i kii mɔ lee. ²⁷ Ne emene ya waa se ne fɔ mon taa mɔ atanne-ɔ yaa bɔ beya banke-ro, na mɔ a kinɔi ba-ɔ na n nya atanne bee bɔ dɔnɔ se?’

²⁸ Ne ɔ bee tɔwe gywii bamɔ ne bɔ yere mfen-ɔ feye, ‘Mon' kɔre siidii nkpen kelafa ne e bɔ ɔnyare mɔ ase-ɔ taa sa mɔ ne o de siidii kakpenkre-ɔ. ²⁹ Bɔ lee feye ɔkɔ ne o de ketɔ-ɔ, ba taa bweetɔ na bɔ bɔ tii mɔ se. Na mɔ lee nya waa kokyɔ. Amaa ɔkɔ ne ɔ mon de-o fɔraa, ba kɔre kafwee ne o de-o a

bò lee mò ase. ³⁰ Na mon' taa keyaafòre mɔ ne ɔ maa lɔŋŋɔ seye-ɔ tweɛ mò bò kyonwe kawu kibugyii-ro. Mfeŋ ne ba su, ne ba dunwi nnɔ-ɔ.' ”

Aneŋ ne Yeesuu i gyi kaye-rɔ asese pɛɛɛ asen-ɔ

³¹ Ne Yeesuu a kaapo mò agyasepo-ɔ atɔ bò gye keɛ feye, “Kake nsi ne mò, dimaadi mò gyi-o, e lee soso na m bò gyi kuwure-o, mò aa Wuribware a mbɔɔ-ɔ e ba na n kyena mò kuwuregya-ɔ se. ³² Na kaye-rɔ asese pɛɛɛ gyanŋe mò akatɔ-rɔ. Mfeŋ ne mò i ke bamo-rɔ ntun ŋnyɔ, feye aneŋ ne mbo ɔdeeresepo i lee esanne kɔkwee, ne o lee eteere mɔ kɔkwee-ɔ. ³³ Bamò ne bò gye asese timaa-o du nee feye esanne-ɔ. Bamò ne mò e sa a bò yere mò kigyisesaree se. Bamò ne baa san-ɔ du nee feye eteere-ɔ. Bamò mɔ ne mò e sa a bò yere mò kebenasaree se.

³⁴ Na n kyena mò kuwure si. Na n tɔwe gywii bamò ne bò yere mò kigyise si-o feye, ‘Mon' sa a mone akatɔ gyi, a lee feye n se Wuribware a yure mone. Amose-ɔ mon' bò gyi kuwure ne ɔɔ bò beya sa mone lee haree san ne ɔɔ tweɛ kaye-ɔ. ³⁵ Bò lee feye san ne akon a nya mò-ɔ, ne mone a sa mò ateese, ne mò a gyi. San ne burufo a nya mò-ɔ, ne mone a sa mò nkyu, ne mò a nuu. San ne mò a kii ɔfɔ-ɔ, ne mone a kra mò neɛneɛ mone aye. ³⁶ San ne mone a ŋu feye m bun aprakɛɛ-ɔ, ne mone a sa mò atɔ, ne mò a bun. San ne mone a ŋu mò na mò e lɔ-ɔ, ne mone a kya mò-rɔ. San ne baa tii mò tiikpa-ɔ ne mone a bò laa mò.’

³⁷ Na asese timaa amò bise mò feye, ‘Ane nyanpe, nsan mò ne akon a nya fɔ, ne ane a sa fɔ ateese, ne fɔ a gyi? Tɔwe gywii ane. Beɛɛ nsan mò ne burufo a nya fɔ, ne ane a sa fɔ nkyu, ne fɔ a nuu? ³⁸ Nsan mò ne ane a bee ŋu fɔ na fɔ gye ɔfɔ, ne ane a kra fɔ neɛneɛ ane aye? Ne nsan mò ne ane a ŋu fɔ, na fɔ bun aprakɛɛ, ne ane a sa fɔ atɔ, ne fɔ a bun? ³⁹ Nsan mò ne ane a ŋu feye fɔ e lɔ, beɛɛ baa tii fɔ tiikpa ne ane a bò laa fɔ kya fɔ-rɔ?’

⁴⁰ Na m beŋŋaa bamò feye, ‘Mò i gyi mone kasentɔ feye, san kema ne mone a waa mò kowebɛɛ-ana ngyingyii mɔ ɔkɔ kedamenanɛ-ɔ, mone a waa mò, Yeesuu, kedamenanɛ nee.’

⁴¹ Na n tɔwe gywii bamò ne bò yere mò kebena se-ɔ feye, ‘Mone feraa, mon' lee mò ase. Wuribware a lon mone. Mon' nare ya lwee deekpa ne Wuribware a kure bò beya ɔbɔnsam na mò kamɛɛ-rɔ awuye-o-ro. Aneŋ a deekpa-ɔ maa dun pɛɛɛ. ⁴² Bò lee feye san ne akon a nya mò-ɔ, mone mon sa mò ateese a n gyi. San ne burufo a nya mò-ɔ, mone mon sa mò nkyu a n nuu. ⁴³ San ne mò a kii ɔfɔ-ɔ, mone mon kra mò neɛneɛ. San ne mone a ŋu feye m bun aprakɛɛ-ɔ, mone bee mone mon sa mò atɔ bunɛ. San ne mone a ŋu feye mò e lɔ, ne n da tiikpa-ɔ-rɔ-ɔ, mone mon bò laa mò na mon' kya mò-rɔ!’

⁴⁴ Na asese bɔye amò beŋŋaa mò feye, ‘Ane nyanpe, nsan mò ne ane a ŋu fɔ na akon de fɔ, ne ane a kine kesa fɔ ateese? Tɔwe gywii ane. Ne nsan mò ne ane a ŋu fɔ na burufo de fɔ, ne ane a kine kesa fɔ nkyu? Nsan mò ne ane a ŋu fɔ feye ɔfɔ, ne ane a kine kekra fɔ neɛneɛ, beɛɛ ane a ŋu fɔ na fɔ bun aprakɛɛ, ne ane a kine kesa fɔ atɔ bunɛ? Beɛɛ nsan mò ne ane a ŋu fɔ na fɔ e lɔ beɛɛ fɔ da tiikpa, ne ane a kine kebo kya fɔ-rɔ?’

⁴⁵ Na m beŋŋaa bamò feye, ‘Mò i gyi mone kasentɔ feye san kema ne mone a ŋu mò kowebɛɛ-ana ngyingyii-o mɔ ɔkɔ na o gyi aworefɔɔ, ne mone a kine kowaa mò kedamenanɛ, san amò-ɔ mò, Yeesuu, ne mone a kine kowaa kedamenanɛ.’

⁴⁶ Aneŋ a asese bɔye-ɔ ne mò e gya a m bò kyonwe mfeŋ ne bamò kesebɔgyiiri maa lowe pɛɛɛ-ɔ. Asese timaa-o feraa e nya ŋkpa na kukyure ne a mon de keɛ-ɔ.”

26

Aneḡ neḡ baa da Yeesuu kuḡu si kikipuni-o

(Maak 14.1–2; Lukas 22.1–2; Yohanee 11.45–53)

¹ Yeesuu a kaapo m̀d̀ agyasepo-ḡ amo-ḡ p̄eεε lowe-ḡ, ne ḡḡ t̀we gywii bamo feye, ² “Mone nyi feye ḡke ḡnyo bo fo-ḡ, Wuribware-a-kya-ane-yowe a ateese-o kigyibee e fo. Saḡ-ḡ na bo taa mo, dimaadi m̀d̀ gyi-o, waa bokḡ kesaree-ro na bo da mo bo mera kiyii kpare-abee-ro se moḡ.”

³ Ne Wuribware alḡḡḡpo abrese na maḡ abrese a gyanḡe alḡḡḡpo brese ne ba tee m̀d̀ ε Kayafas-ḡ lḡḡ-nḡ. ⁴ Ne baa lee ba kpa ekpa ne ba borḡ se a bo kra Yeesuu, na akḡ moḡ ḡu-o, na bo moḡ. ⁵ Amaa bo ye, “Ane ma kra m̀d̀ Wuribware-a-kya-ane-yowe a ateese kigyi a ḡke-o-ro, a lee feye ane ya kra m̀d̀ ḡke amo-ro, lamaan maa sure, na bamḡ iduḡ fwii, na bo baa ekḡ maḡ-nḡ.”

Aneḡ neḡ akyyee ko a twiiri lanpenḡtaa wee Yeesuu kuḡu si Betaniya-o

(Maak 14.3–9; Yohanee 12.1–8)

⁶ Saḡ amo ḡke ḡko Yeesuu bo Betaniya kamaḡgyii-ro. Ne onyare ko ne ba tee m̀d̀ ε Simḡḡ, ne ḡ bee ḡ deε ḡ gye bwatapo-ḡ a nyiḡḡi m̀d̀ feye ḡ bo gyi ateese m̀d̀ lḡḡ-nḡ. ⁷ Yeesuu a te o gyi ateese-o, ne akyyee ko a lweero ba m̀d̀ ase. Na o de m̀d̀ lanpenḡtaa yawḡ leḡse ko. Lanpenḡtaa amo bo kalḡgyii damenanse ko ne baa taa kibu ne ba tee kemḡ ε alabasetaa-ḡ bo waa-ḡ-ro nee. Ne oo twiiri lanpenḡtaa-ḡ wee Yeesuu kuḡu si.

⁸ Yeesuu agyasepo-ḡ a ḡu amo-ḡ, ne bamḡ iduḡ a fwii. Ne bo ye, “Nteto e gye lanpenḡtaa amo kenyera aneḡ? ⁹ Akyyee mo a fe lanpenḡtaa mo nee, weeteḡ ḡ nya atanne bweeto, na ḡ nya taa atanne-ḡ bo sa atiripo.”

¹⁰ Yeesuu a nyi keto ne ba t̀we kemḡ a aseḡ-ḡ se-ḡ, ne ḡḡ t̀we gywii bamo feye, “Nteto se ne mone e waa m̀d̀ aneḡ? M feraa mo ase, ato timaa na kedamenanse ne ḡḡ waa. ¹¹ Mone de atiripo mone ase saḡ kema, amaa m feraa mo aa mone maa kyena a ane bo yo. ¹² Keto ne ḡḡ waa-ḡ e gye feye m̀d̀ a twiiri lanpenḡtaa-ḡ wee mo se-ḡ, ḡḡ ba a ḡ bo lḡḡḡ mo kayoware bo sa mo kipure-o nee. ¹³ Mbeyomḡ mo i gyi mone kasentiḡ feye kaye mo p̄eεε-ro toḡ kema ne ba t̀we abwaresen-ḡ, bo lee keto ne akyyee mo a waa-ḡ se-ḡ, m̀d̀ kenyare maa muri amo-ro daa.”

Aneḡ neḡ Yudas a sure si feye o gyi Yeesuu kidiburo-o

(Maak 14.10–11; Lukas 22.3–6)

¹⁴ Mfeḡ ne Yeesuu agyasepo kudu anyo-ḡ akḡ ne ba tee m̀d̀ ε Yudas Kariyotinyi-o a yo Wuribware alḡḡḡpo abrese-ḡ ase. ¹⁵ Ne ḡḡ t̀we gywii bamo feye, “Mo ya taa Yeesuu bo waa mone kesaree-ro, atanne afene ne mone e sa mo?” Ne baa kare atannegyi fufuri adusa ne kekema a fo siidii aduna-ḡ sa m̀d̀ (GHC 1,200). ¹⁶ Lee kake amo bo yo ne Yudas a lee ḡ kpa kpa ne ḡ bo lee Yeesuu bo sa bamḡ-ḡ.

Siraa neḡ Yeesuu m̀d̀ aa m̀d̀ agyasepo-ḡ a waa na bo gyi Wuribware-a-kya-ane-yowe a ateese-o

(Maak 14.12–16; Lukas 22.7–13, 21–23)

¹⁷ Kadawokywee a kake ne ka gye ḡkpeε ne ba gyi bodobodoo ne yiisi moḡ te-ro-o, ne Yeesuu a agyasepo-ḡ bokḡ a ba m̀d̀ ase bo bise m̀d̀ feye, “Mfene ne fo e kpa feye ane ya lḡḡḡ sa fo a fo ya gyi Wuribware-a-kya-ane-yowe a ateese-o?”

¹⁸ Ne Yeesuu a benḡaa bamḡ feye bo yo onyare ko ase maḡ-nḡ na bo t̀we gywii m̀d̀ feye, “Okapopo-ḡ ye m̀d̀ saḡ-ḡ a ba. Amose-ḡ ḡ kpa feye m̀d̀ aa m̀d̀ agyasepo-ḡ gyi Wuribware-a-kya-ane-yowe a ateese-o fo lḡḡ-nḡ nee.”

¹⁹ Ne agyasepo amo a waa anen ne Yeesuu a tawe gywii bamo-o, ne baa waa Wuribware-a-kya-ane-yowe a ateese-o siraa mfen.

Anen nyanpe a ateese-o

(Maak 14.17–26; Lukas 22.14–23; Yohanee 13.1–2, 21–30; 1 Korintoo awuye 11.23–25)

²⁰ Kyowe a lowe-o, ne Yeesuu mo aa mo agyasepo kudu anyo-o a kyena a bo gyi Wuribware-a-kya-ane-yowe a ateese-o. ²¹ Bamoo a te ba gyi-o, ne Yeesuu ye, “Mo e tawe mo i gywii mone feye mone-ro oko i gyi mo kidiburo.”

²² Mo a tawe anen-o, ne aa waa bamoo mferere bweeto. Ne baa lee ba bise mo kegyase kegyase feye, “Kasentij nee, mo ne fo de, beee?”

²³ Ne Yeesuu a lee kanoo feye, “Okoo ne mo aa mo kesaree i di gyare konko-ro ane i gyi-o e gye ne o gyi mo kidiburo. ²⁴ Mo, dimaadi mo gyi-o, i wu feye anen ne baa kyoree mo asen waa abwaresen wore-o-ro-o. Amaa oko ne o gyi mo kidiburo-o i nu asen nee fee. Bo dee bo monj kowe anen a sese-o nee, weete a bo.”

²⁵ Ne Yudas odiburo-o ye, “Okapopo, mo ne fo de, beee?”

Ne Yeesuu a benjaa mo feye, “Fo nyi gbaa.”

²⁶ San ne bo maa se ba gyi-o, ne Yeesuu a taa bodobodoo, ne oo sa Wuribware anse wee se, ne oo tenje-ro sa mo agyasepo-o. Ne o ye, “Mon' kore, na mon' gyi. Mo koyoworegyi nee.”

²⁷ Ne oo taa nta kotorenkyu boroo, ne oo sa Wuribware anse wee se, ne oo taa sa bamoo. Ne o ye, “Mone peee, mon' kore nuu. ²⁸ Mo mbogya ne n twiiri a n wee, na Wuribware nya taa asese bweeto ebaye bo ke bamoo-o nee. Mo mbogya ne n tii Wuribware na asese mbonjo-ro a etan popwee-o kanoo-o nee.

²⁹ Mo e tawe mo i gywii mone feye lee mbeyoma bo yo, ma lee nuu nta mo peee, amo nke nsi ne mo aa mone i nuu nta popwee san ne n se Wuribware e ba a o bo gyi mo kuwure-o.”

³⁰ Ne baa waa kilin bo kyoro Wuribware mfen, ne baa lee kawu yo Mfo-Ayii kebee-o se.

Anen ne Yeesuu ye Peetroo e tawe e o mon nyi mo-o

(Maak 14.27–31; Lukas 22.31–34; Yohanee 13.36–38)

³¹ Ne Yeesuu a bee kya se tawe gywii mo agyasepo-o feye, “Mone peee mo e sere a mon' yowe mo kanye mo, feye anen ne abwaresen wore-o a tawe e,

‘Wuribware e maa esanne odeeresepo-o,

na esanne-o peee mo brawe-ro’-o.*

³² Amaa mo ya bo kyinji lee lowi-ro, mo e gye mone nkpe a n yo Galileya sweere se.”

³³ Mfen ne Peetroo a tawe gywii Yeesuu feye, “Haree mo beeko-ana mo ya sere, m feraa ma sere a n yowe fo.”

³⁴ Ne Yeesuu mo a benjaa mo feye, “Mo e tawe mo i gywii fo feye, fo e swee iluwi esa kanye mo feye fo mon nyi mo pwee na kyanare dee fore.”

³⁵ Ne Peetroo a bee benjaa mo feye, “Haree amo e gye mo aa fo lowi gbaa, ma tawe feye mon nyi fo.” Ne agyasepo ne baa san-o peee mo a tawe anen dee.

Anen ne Yeesuu a ya kore kebwarekore Getesemane-o

(Maak 14.32–42; Lukas 22.39–46)

³⁶ Amoo kamere-ro, ne Yeesuu mo aa mo agyasepo-o a ba bane ko ne ba tee mo e Getesemane-o-ro. Ne oo tawe gywii bamoo feye, “Mon' kyena mfee, na n yo nnoj ya kore kebwarekore.” ³⁷ Ne oo tee Peetroo na Sibidii mo gyi-ana

* 26:31 Sakariya 13.7.

anyɔ-ɔ, bamo e gye Yakubu na Yohanee, bo tii mo eyee se, ne baa yo. Mfen ne mo abaa-ro a yore, ne mo kayoware-ro a waa mo yoreyore. ³⁸ Ne so tawe gywii bamo feye, “Mo bore-ro i dunwi mo bweeto, haree mo e kpa a n wu. To, mon' kyiŋŋi kyena mo ase mfee.”

³⁹ Ne so nare yo akato-ro kafwee, ne so ya kyon di kame si sweere. Ne so kore Wuribware feye, “N se Wuribware, mo e kore fo nee feye, amo e kaa a baare, fo sa a mo aworefo ne mo i gyi-o mo gye kee, na m ma wu. Amaa kano nkemaa ne fo e kpa-ɔ bware sa mo.”

⁴⁰ Ne oo kinŋi ya to feye mo agyasepo asa amo peee a di idi. Ne oo bise Peetroo feye, “Emene se ne mone abee asa mon taare kyena mo ase dɔnhweree konko, na mone mon di idi? ⁴¹ To, mon' kyiŋŋi kyena, na mon' kore kebwarekore feye ɔbonsam ma kan kyɔ mone-ro kee feye mone i kinŋi kam ee aaa. Mone nkpono e kpa kikiŋŋi kyena, amaa mone nyoware-ro mo a waa yoreyore.”

⁴² Ne so bee yo ya kore kebwarekore. Ne o ye, “N se, mo aworefo ne mo i gyi-o e ma gye kee, na mon gyi amo lowe wu feraa, anen ne fo e kpa-ɔ e gye ne a waa.”

⁴³ Ne so bee kinŋi ya to feye mo agyasepo-ɔ a bee di idi. Bo mon taare kra idi. ⁴⁴ Ne Yeesuu a bee yowe bamo ya kore kebwarekore sasepo feye anen ne so kore nyasepo-ɔ.

⁴⁵ Ne so bee kinŋi yo agyasepo amo ase ya tawe feye, “Mone san mone i di idi mone i kyure nee eee? To, san a fo mbeyom. Mon' deere, ba lee mo, dimaadi mo gyi-o, ba sa ebaye awaapo, na bo nya mo se keyaalen. ⁴⁶ Mon' kee, oko ne o gyi mo kidiburo-o e ba-ɔ. Mon' koso a ane yo na ane ya gyanjaa mo.”

Anen ne baa kra Yeesuu-o

(Maak 14.43–52; Lukas 22.47–53; Yohanee 18.2–12)

⁴⁷ Yeesuu san o sa sena o gywii mo agyasepo-ɔ, ne Yudas ne o gye agyasepo kudu anyo-ɔ oko-ɔ a fo. Mo aa asese kukwii dabe ko na bamo apan na akyokun ya ba. Wuribware alonhoro abrese-ɔ na man abrese-ɔ ya sun bamo. ⁴⁸ Amo odiburo-ɔ a kyɔ kaapo asese amo ne bo gya mo se ba ba-ɔ kpa ne ba bore se a bo kra Yeesuu-o. So tawe gywii bamo nee feye, “Oko ne mo e yo a n ya ka mo kan-ɔ e gye mo ne mone e kpa-ɔ. Mon' kra mo, na mon' taa mo nare!” ⁴⁹ Amose-ɔ Yudas a den fo-ɔ, ne so yo Yeesuu ase ya tee mo feye, “Okaaporo.” Ne so kyokywee mo kedaabon damenanse ka mo kan, feye anen ne Yuda awuye e ka abee kano san kemaa-ɔ.

⁵⁰ Ne Yeesuu a lee kano feye, “Mo nyare, waa keto ne fo a ba a fo bo waa-ɔ lowe.” Ne baa ba bo kra Yeesuu. Ne baa kra mo-ro kenken. ⁵¹ Mfen ne Yeesuu a agyasepo-ɔ oko a gyiiri mo kepan lee kemo kegyafo-ro bo ne Wuribware alonhoro brese a anya-ɔ oko kesebon ten.

⁵² Amaa ne Yeesuu a tawe gywii mo feye, “Yowe, na fo taa fo kepan-ɔ bo waa kemo kegyafo-ro. Okemaa ne o taa kepan a o bo ko-ɔ, ba ba kepan a bo bo mo mo. ⁵³ Fo mon nyi feye mo e taare a n tee n se Wuribware a o bo kya mo-ro aaa? Na puri-ro o ba mo mboo anaapo-ɔ nkpen nkpen bo kyonwe aaa? ⁵⁴ Mo ya sa ne baa morowe mo lee anyare mo kesaree-ro feraa, emene ne mo i wu mo lowi ne baa kyoree mo asen abwaresen wore-ɔ-ro-ɔ nee?”

⁵⁵ Mfen ne Yeesuu a tawe gywii bamo ne baa kra mo bo de-ro-o feye, “Amo mone a ba apan na akyokun nee a mon' ba bo kra mo feye oyu-o ooo? Nke mfene mo-ro mo aa mone nee na n te Wuribware sunkpa kabuno-o mo e kaapo abwaresen, na mone mo mone mon kra mo? ⁵⁶ Amaa amo-ɔ a ba anen nee na keto ne Wuribware a akyaame-ɔ bokoko a kyoree mo asen waa abwaresen wore-ɔ-ro-ɔ nya waa kasentij.”

Mfen ne Yeesuu a agyasepo-ɔ pɛɛɛ a sere yɔwɛ mɔ.

Aneɲ ne baa yaa Yeesuu Yudaa awuye a iwurekpa-ɔ

(Maak 14.53–65; Lukas 22.54–55, 63–71; Yohanee 18.13–14, 19–24)

⁵⁷To, ne bamo ne baa kra Yeesuu-o a taa mo yaa Wuribware ɔlɔɲɔpo bresɛ Kayafas a lɔɲ-ɔ-ro, mfen ne Wuribware mbraa akaapopo na man abresɛ e gyanɲe-ɔ.

⁵⁸Ne Peetroo a sii kamɛɛ ɔ gya bamo se. ɔ gya bamo se aneɲ-aaa ya bo fo ɔlɔɲɔpo bresɛ a lɔɲ amo kanɔ, ne oo lwee lɔɲ-ɔ kabuno-o-ro. Mfen ne ɔ kyena adeeresepo ko ase na ɔ nya ɲu ketɔ ne ke e yɔ se-ɔ.

⁵⁹Ne Wuribware ɔlɔɲɔpo abresɛ-ɔ na agyanɲepo-ɔ pɛɛɛ a buwi kpa kanɔɲɔɲ ne ba yere se na Yeesuu gyi kepɔ a bo nya mɔɔ mo-ɔ. ⁶⁰Ne baa buwi kpa kpone. Asese bweeto a bo ba bamo ayeba bo kye mo gbaa ooo, ɔ mon gyi kepɔ, a lee feye bamo ayeba-ɔ mon yere abesɛ se.

Ne ɲkee abesɛ anyɔ a kosɔ ba ayeba bo porɔ Yeesuu feye, ⁶¹“ɔnyare mo ye, ‘Mo e taare a m bwee Wuribware sunkpa-ɔ, na ɲke nsa kamɛɛ-ro na m pweɛ mo bo yera.’”

⁶²Ne Wuribware ɔlɔɲɔpo bresɛ-ɔ a kyuwii-ro. Ne oo bise Yeesuu feye, “Amo fo mon de asen mo pɛɛɛ ne ba towe ba kye fo-ɔ kanɔlee aaa?” ⁶³Ne Yeesuu a laato.

Ne ɔlɔɲɔpo bresɛ-ɔ a towe gywii mo feye, “Ka Wuribware ne mo wɔre dooo i de ɲkpa-ɔ keyaa, towe gywii ane feye fo e gye Kristoo, Wuribware mo gyi ne oo sun mo bo kyonwe-ɔ, besɛ n gye fo e gye.”

⁶⁴ɲkee fɛraa ne Yeesuu a lee kanɔ feye, “Aneɲ ne a du-o desɛ ne fo a towe-ɔ. Ketɔ ne ki tii si-o e gye feye mone san mone i ɲu mo, dimaadi mo gyi-o, a te Bo-elen-ɔ-kyon-ɔkɛmaa-Bware kigyise si, na mo aa mo a gyi mo kuwure dabe-ɔ, na mo a lee awore-ro mo e ba.”*

⁶⁵Amo fɛraa ne ɔlɔɲɔpo bresɛ-ɔ a ba kadunfwii bo kyan mo fonfon waagya-ro. Ne ɔ ye, “ɔnyare mo a towe abusenɲen. Ane maa lee kpa a ɔko towe kotoko pweɛ a ane desɛ ɲu feye o gyi kepɔ. Mone a nu asen ne ɔ towe bo kye Wuribware-ɔ, ɔ ye mo aa Wuribware ta. ⁶⁶Amose-ɔ emene ne mone e fa feye ane waa mo?”

Ne bamo pɛɛɛ a sure si feye o gyi kepɔ, amose-ɔ bo mɔɔ mo.

⁶⁷Mfen desɛ ne bokɔ a lee ba twee akyɔne ba waa Yeesuu akato-ro, na ba da mo akunɲin. Ne bokɔ mo a da mo abaa. ⁶⁸Ne bo ye, “Fo i nyi feye fo gye Kristoo ne Wuribware a sun-o, towe mo ne ɔ da fo-ɔ gywii ane.”

Aneɲ ne Peetroo a swee feye ɔ mon nyi Yeesuu-o

(Maak 14.66–72; Lukas 22.56–62; Yohanee 18.15–18, 25–27)

⁶⁹Bamo a gyi Yeesuu asen kekyan-ɲ-ɔ na Peetroo san o te kabuno mfen. Ne kabre ko a ba mo ase bo towe feye, “Fo gbaa fo aa Yeesuu Galileyanyi mo e desɛ mone naa.”

⁷⁰Ne Peetroo a swee bamo pɛɛɛ akato-ro feye, “Mon nu asen ne fo e towe amo-ɔ kaase.” Ne ɔ nare ya yere lɔɲ-ɔ kibunogyi-ro. ⁷¹Mfen-ɔ ne kabre ko mo a bee ɲu mo. Ne ɔ towe gywii bamo ne bo bo mfen-ɔ feye, “ɔnyare mo na Yeesuu Nasaretɲeni-o e gye ne bo naa.”

⁷²Amaa Peetroo a bee swee feye, “Kasɲin ne mo e towe, ma ba ayeba nee. Mo e ka Wuribware se keyaa feye mon nyi ɔnyare amo.”

⁷³Ketɔ a bee waa kafwee-ɔ, ne bamo ne bo yere mfen-ɔ a towe gywii Peetroo feye, “Fo maa taare a fo gyiiri ikii feye fo mon gye Yeesuu a asese-ɔ ɔko, a lee feye kpa kɛmaa se fo senɲa i lee fo kawu.”

* 26:64 Daniyel 7.13-14.

⁷⁴ Ne Peetroo a beɛ beɛnnaa feye, “Mo e ka keyaa feye n kyɔ mon nyi ɔnyare ma ne mone e tawe mɔ asen-ɔ. Ne asen ma ne mo e tawe-ɔ e mon gye kasentɪŋ, amo feraa Wuribware loŋ mo.” Ne ɔ beɛ ka anen a keyaa-ɔ iluwi bweɛtɔ.

Mɔ kedeŋ tawe anen lowe-ɔ, ne kyanare a fore. ⁷⁵ Ne oo nyinŋi anen ne Yeesuu a tawe gywii mɔ-ɔ se feye, “Fo e swee iluwi esa feye fo mon nyi mo pweɛ na kyanare deɛ fore”-ɔ. Ne ɔ yɔ kawu ya su bweɛtɔ.

27

*Anen ne baa yaa Yeesuu Romanyi gominaa akatɔ-rɔ-ɔ
(Maak 15.1; Lukas 23.1–2; Yohanee 18.28–32)*

¹ Kaye ŋke gyegyaye tututu-o, ne Wuribware alɔŋɔpɔ abrese na maŋ abrese pɛɛɛ a gyanŋe da kikpuni feye bo mɔɔ Yeesuu. ² Ne baa ba agbarabi bo da mɔ asareɛ-rɔ, ne baa yaa mɔ Romanyi gominaa ne ba tee mɔ ε Pilat-o akatɔ-rɔ, na ɔ sa bamɔ kpa feye bo mɔɔ mɔ.

*Anen ne Yudas odiburo-ɔ a nu mɔ eyee, ne oo wu-o
(Ayaa-rɔ ayerepo asuŋ 1.18–19)*

³ Amɔ Yudas odiburo-ɔ a ŋu feye baa bu Yeesuu kepɔ tawe feye ba mɔɔ mɔ-ɔ, ne oo nu mɔ eyee, ne ɔ yɔ Wuribware alɔŋɔpɔ abrese-ɔ na maŋ abrese-ɔ ase ya kinŋaa atanne fufuri agyi adusa ne baa sa mɔ-ɔ sa bamɔ. ⁴ Ne ɔ tawe gywii bamɔ feye, “Mo a waa boye feye mo a gyi ɔnyare timaa amo kidiburo.”

Ne baa beɛnnaa mɔ feye, “Amo-ɔ tiri ane aaa? Fo wɔre fo asen nee.”

⁵ Ne Yudas a ya tweɛ atanne-ɔ bo beya sweere Wuribware sunkpa. Ne ɔ lee mfeŋ ya kya mɔ eyee fe, ne oo wu.

⁶ Wuribware alɔŋɔpɔ abrese-ɔ a ŋu atanne-ɔ da sweere mfeŋ-ɔ, ne bo ye, “Atanne ne ane a bo ka ɔnyare ko lowi kokɔ-ɔ nee. Mbogya atanne nee, anen se-ɔ a de iyisi. Amose-ɔ a kye ane mbraa feye ane taa waa Wuribware sunkpa a atanne ne a da-ɔ-rɔ.” ⁷ Bamɔ a fa atanne amo asen lowe-ɔ, ne baa waa kanɔ ba atanne-ɔ bo sɔɔ sweere ko ne ba tee ε ɔpweɛpɔ a sweere-ɔ, na bo nya pure afɔ ne bo bo mfeŋ, ne ba wu-o sweere amo se. ⁸ Amose se-ɔ ne ba tee sweere amo feye, “Mbogya a sweere-ɔ” bo fo ndɔɔ. ⁹⁻¹⁰ Anen se-ɔ, anen ne Wuribware kyaamɛɛ Yeremeya a kyɔreɛ waa abwaresen wɔre-ɔ-rɔ-ɔ a ba kasentɪŋ. ɔ kyɔreɛ feye,

“Ne Isireelii awuye a sure si feye ba ka atanne fufuri agyi-ro adusa a bo sa mɔ. Ne baa ba atanne ma bo sɔɔ sweere ne ba tee ε ɔpweɛpɔ a sweere-ɔ, feye anen ne mo nyanpe Wuribware a tawe gywii mo feye ŋ waa-ɔ.”*

*Anen ne Romanyi gominaa a sure si feye bo mɔ Yeesuu-o
(Maak 15.2–15; Lukas 23.3–5, 13–25; Yohanee 18.33–38)*

¹¹ Bamɔ a yaa Yeesuu Romanyi gominaa-o akatɔ-rɔ-ɔ, ne gominaa-o a bise mɔ feye, “Baa porɔ fo feye fo a tawe feye fo e gye Yudaawuye owure-o. Emene ne fo i lee kanɔ?”

Ne Yeesuu a beɛnnaa mɔ feye, “Senbise ma a lee fo ase nee eee?”

¹² Amaa Wuribware alɔŋɔpɔ abrese-ɔ na maŋ abrese a mporɔ-ɔ, Yeesuu mon lee mmɔ kanɔ. ¹³ Mfeŋ ne gominaa-o a bise mɔ feye, “Fo maa nu asen ma ne baa porɔ fo amo se-ɔ ɔɔ?” ¹⁴ Amaa Yeesuu mon beɛnnaa mɔ. ɔ mon lee mporɔ ne baa porɔ mɔ-ɔ ŋkɔŋkɔ gbaa kanɔ. Anen se-ɔ ne gominaa-o eyee a kpen mɔ.

* **27:9-10** Sakariya 11.12-13; Yeremeya 19.1-13; 32.6-9.

15 Amɔ san kɛmaa mɔ, Wuribware-a-kya-ane-yɔwɛ a ateese kigyi-o-ro, Romanyi gominaa i lee bamɔ ne oo tii bamɔ tiikpa-ɔ ɔkɔ ne lamanɔ e kpa-ɔ na ɔ nare ya kyure. 16 San amɔ-ɔ ne oo tii ɔnyare kɔ ne ba tee mɔ ε Bar-Abas-ɔ ne ɔkɛmaa nyi mɔ asun bɔye ne ɔ waa-ɔ. 17 Amɔse-ɔ lamanɔ-ɔ a gyanɛ gominaa-o akatɔ-rɔ bɔ kɔrɛ mɔ feyɛ o lee bamɔ ne oo tii-o ɔkɔ sa bamɔ-ɔ, ne ɔ beɛnaa bamɔ feyɛ, “To, mmo ne mone e kpa feyɛ n lee mɔ lee tiikpa sa mone, Bar-Abas bɛɛɛ Yeesuu ne bokɔ e tee mɔ ε Kristoo ne Wuribware a sun-o ooo?” 18 Amɔ gominaa-o nyi damenanɛ feyɛ kɔkwɛɛ se ne baa kra Yeesuu baa mɔ ase.

19 Gominaa-o a te mɔ senɔgyikpa a kagya-ɔ se mfenɔ-ɔ, ne mɔ ka a kra bɔ kyɔɔwɛ mɔ feyɛ, “Mɔ e kɔrɛ fɔ ne feyɛ fɔ ma waa ɔnyare timaa amɔ sɛye. Bɔ lee feyɛ ndee kanye mɔ a ku mɔ dee, ne aa waa mɔ gya bweɛtɔ.”

20 Ne Wuribware alɔnɔpɔ abresɛ-ɔ na man abresɛ-ɔ a da lamanɔ-ɔ kanɔ se feyɛ bɔ tɔwɛ gywii gominaa-o feyɛ ɔ yɔwɛ Bar-Abas bɔ sa bamɔ, na ɔ mɔ Yeesuu. 21 Amɔse-ɔ gominaa-o a beɛ bise bamɔ feyɛ, “Abɛɛ anyɔ mɔ-rɔ, mmo ne mone e kpa feyɛ η yɔwɛ mɔ a m bɔ sa mone?” Ne baa lee kanɔ feyɛ, “Bar-Abas.”

22 Ne gominaa-o ye, “Ne ntetɔ ne mone ye η waa Yeesuu ne ba tee mɔ ε Kristoo-o?”

Amɔ fɛraa ne bamɔ pɛɛɛ a fɛɛ-rɔ beɛnaa mɔ feyɛ, “Da mɔ bɔ mɛra kiyii kpare-abɛɛ-rɔ se!”

23 Ne gominaa-o ye, “Ntɛtɔ bɔye gbaa ne ɔ waa?”

Ne baa beɛ fɛɛ-rɔ kenken feyɛ, “Da mɔ bɔ mɛra kiyii kpare-abɛɛ-rɔ se!”

24 Ne lamanɔ-ɔ a lee ba fɛɛ-rɔ, ne baa fɛɛ-rɔ anɛn-aaa. Gominaa-o a ηu feyɛ ɔ maa lee taare a ɔ waa sɛye bɔ kɔrɛ Yeesuu-o, ne ηkee asɛn e kpa a a beɛ ba man-ɔ-rɔ-ɔ, ne ɔ sa kanɔ, ne baa baa mɔ kyanse na nkyu. Ne ɔ fweɛ mɔ asareɛ lamanɔ-ɔ akatɔ-rɔ. Ne ɔ tɔwɛ gywii bamɔ feyɛ, “Mɔn gye mone ɔgyɛnkɛpɛpɔ ɔnyare mɔ lowi-ro. Mone fɔnɔn awaase neɛ.”

25 Ne lamanɔ-ɔ pɛɛɛ ye, “Sa a ɔnyare mɔ kɛsɛbɔgyiiri ne anɛ e sa mɔ-ɔ kinɔi gya anɛ aa anɛ agyi si.”

26 Mfenɔ ne gominaa-o a yɔwɛ Bar-Abas bɔ sa bamɔ. Ne ɔ sa ne mɔ asoogyaa awuye-o ɔkɔ a da Yeesuu paara, ne ɔ taa mɔ sa bamɔ feyɛ asoogyaa awuye-o ya da mɔ bɔ mɛra kiyii kpare-abɛɛ-rɔ se.

Aneɛ ne asoogyaa awuye-o a waa Yeesuu ηwaagyiseɛnɛ-ɔ

(Maak 15.16–20; Yohane 19.2–3)

27 Ne gominaa a asoogyaa awuye-o a taa Yeesuu yaa gominaa a lɔn-ɔ-rɔ, ne baa tee bamɔ bɛɛkɔ-ana bɔ gyanɛ yere muruwaa mɔ. 28 Ne baa bunɔi mɔ atɔ bunɛ, ne baa taa waagya pipee bɔ bun mɔ feyɛ mɔ a gye owure-o. 29 Ne baa ba iwu bɔ lɔ kuwurepa bɔ bun mɔ. Ne baa taa kayii nareseɛ bɔ waa mɔ kigyisesareɛ-rɔ. Ne baa lee ba gyɔnɔ mɔ ayaa-rɔ ba waa mɔ ηwaagyiseɛnɛ feyɛ, “Ansuma, nana, Yudaa awuye owure.”

30 Ne baa tweɛ akyɔne weɛ mɔ se, ne baa ba kayii-o bɔ dayɛ mɔ kuɔ-ro anɛn-aaa. 31 San ne baa waa mɔ ηwaagyiseɛnɛ lowɛ-ɔ, ne baa lee waagya-ɔ, ne baa ba mɔ fɔnɔn atɔ bɔ bun mɔ. Ne baa taa mɔ ba yɔ a bɔ ya da mɔ bɔ mɛra kiyii kpare-abɛɛ-rɔ se.

Aneɛ ne baa da Yeesuu bɔ mɛra kiyii kpare-abɛɛ-rɔ se-ɔ

(Maak 15.21–32; Lukas 23.26–43; Yohane 19.17–27)

32 San ne asoogyaa awuye-o de Yeesuu ba yɔ-ɔ, ne baa gyanɛnaa ɔnyare kɔ ne ɔ lee Kireeneɛ man-nɔ, ne ba tee mɔ ε Simɔn-ɔ. Ne asoogyaa awuye-o a yere mɔ waa-rɔ feyɛ ɔ sorɔ Yeesuu a kiyii kpare-abɛɛ-rɔ-ɔ. 33 Ne baa yaa Yeesuu mfenɔ ne ba tee ε Golgotaa-o (kaase e kaapɔ feyɛ Kɔlɔnkɔrɔnɔgyi-Sweere). 34 Ne

baa bọ sa Yeesuu nta ne baa ba kadwii bọ waa-rọ-ọ na mọ kayowore-rọ ma lee dunwi mọ. Mọ a da kee-ọ, ne oo kine kunuu. ³⁵ Ne asoogyaa awuye-o a ba ndangyii bọ da mọ bọ mera mọ kiyii kpare-abee-rọ-ọ se. Mfen ne baa waa mpini mpini bọ ke mọ atọ bunse-rọ taa-ọ.* ³⁶ Amọ kamere-rọ ne baa kyena mfen deere mọ se.

³⁷ Ne baa taa kaworetāa kọ bọ mera Yeesuu aṅu si. Gominaa-o a kyoree kamọ se feye, “Mọn' kee Yeesuu, Yudaawuye owure-o.”

³⁸ Ne baa bee da ayu kọ, ọkọ bọ mera kiyii kpare-abee-rọ kọ se Yeesuu kigyise si, ne baa bee da ọkọ-ọ bọ mera kọkọ se mọ kebena se.

³⁹ Asese ne ba kyon mfen-ọ e da abaa-rọ nee, ⁴⁰ na ba saare Yeesuu feye, “Mboo. Nee fọ ye fọ i bwee Wuribware sunkpa-ọ na nke nsa kamere fọ bee pwee mọ bọ yera e? Mbeyomọ, fọ i nyi feye fọ gye Wuribware mọ gyi-o, kporowe lee kiyii kpare-abee-rọ mọ se ba sweere bọ morowe fọ eyee.”

⁴¹ Aneṅ dee ne Wuribware alonṅoro abrese-ọ na Wuribware mbraa akaaporo-ọ na maṅ abrese-ọ a mii nnọ kyọ mọ, na ba mose mọ. ⁴² Na ba tawe ba gywii abee feye, “Ọ morowe bokọ, amaa ọ maa taare a ọ morowe mọ eyee. Mọn' sa a ane kee feye, mọ a tawe feye ọ gye ane Isireelii awuye a owure-o nee-ọ, ọ taare a ọ lee kiyii kpare-abee-rọ mọ se ba sweere aaa. Ne mọ ya taare feraa, ane e kore mọ a ane gyi. ⁴³ Ọ ye ọ kore Wuribware gyi, ne ọ bee ọ ye ọ gye Wuribware mọ gyi-o nee. Amose-ọ mọn' sa a ane kee feye Wuribware e kpa a ọ morowe mọ mbeyomọ nee eee.”

⁴⁴ Aneṅ dee ne ayu ne baa da bamọ ayii kpare-abee-rọ se mọ ase mfen-ọ a saare mọ.

Aneṅ ne Yeesuu a wu kiyii kpare-abee-rọ-ọ se-ọ

(Maak 15.33–41; Lukas 23.44–49; Yohane 19.28–30)

⁴⁵ Saṅ ne mpase a fọ-ọ, ne kyowe a yowe keda, ne kibugyii a da sweere amọ se peee. Ne kaa gyi edonhweree esa. ⁴⁶ Saṅ amọ a kpa a ọ gye kee-ọ, ne Yeesuu a faa-rọ kenken mọ aye-rọ Heebrii feye, “Ili, Ili, lama sabakatani,” kaase e kaapo feye, “O Wuribware, O Wuribware, nteto se ne fọ a kine mọ?”

⁴⁷ Ne bamọ ne bọ bọ mfen-ọ mọn nu mọ asen-ọ kaase, ne bokọ ye, “Mọn' nu, Wuribware kyaamere Iliya, ne ọ tee.” ⁴⁸ Ne bamọ-rọ ọkọ a ṅweenaṅ ya ba ikyikye bọ da nta-rọ, ne ọ taa bọ kyena kayii si. Ne oo teyi bọ waa Yeesuu kan-rọ na ọ nya kyokywee. ⁴⁹ Bamọ ne baa saṅ-ọ ye, “Yowe. Mọn' sa a ane yere na ane kee feye Iliya e ba a ọ bọ morowe mọ aaa.”

⁵⁰ Mfen ne Yeesuu a faa-rọ kenken, ne oo kii Ewaree lee.

⁵¹ Puri amọ-rọ ne waagya ne baa bọ kun Wuribware sunkpa a dodọ-rọ a kekyaṅ-ọ a kyaṅ-nọ lee sosọ ya bọ da kaase. Ne sweere a lenkpaṅ, ne aforẹ a bweebwee-ro. ⁵² Ne agyeranta kọ a gyee bunṅi si, ne Wuribware asese timaa ne baa wu-o bweetọ a kyinṅi lee lowi-ro. ⁵³ Yeesuu a kyinṅi lee lowi-ro-o amọ kamere-rọ-ọ, ne asese amọ a lee bamọ agyeranta-ọ-rọ lwee Yerusalem maṅ-nọ, mfen ne asese bweetọ a ṅu bamọ.

⁵⁴ Saṅ ne soogyaa abrese na mọ asoogyaa awuye ne ba deere Yeesuu si-o a ṅu sweere kelenkpaṅ-ọ na ketọ kema ne kaa ba-ọ, ne kufu a nya bamọ bweetọ. Ne bọ ye, “Onyare mọ gye Wuribware mọ gyi nee kasentij.”

⁵⁵ Amọ saṅ amọ akyee bweetọ mọ yere kefọ ba deere ba kyonwe. Bamọ ne baa gya Yeesuu si lee Galileya sweere se yọ Yerusalem mfen-ọ gye bamọ ne bọ dee ba deere mọ se-ọ. ⁵⁶ Akyee amọ bokọ e gye Mariya Magadalanyi, na Mariya ne ọ gye Yakubu na Yosef bamọ nyi-o, na Sibidii agyi nyanse anyọ-ọ bamọ nyi.

* 27:35 Kilin 22.18.

Aneŋ ne baa pure Yeesuu-o

(Maak 15.42–47; Lukas 23.50–56; Yohanee 19.38–42)

⁵⁷⁻⁵⁸ Amɔ atɔ wuye kɔ bɔ-rɔ ne ba tee mɔ ε Yɔsef, ne ɔ leɛ Arimateya maŋ-nɔ-ɔ. Mɔ-ɔ mɔ a bɔ kii Yeesuu agyasepɔ-ɔ ɔkɔ saŋ kɔ. Kedeɛpweɛta a fɔ-ɔ, ne ɔ yɔ Gominaa Pilat ase ya kɔre mɔ feye ɔ taa Yeesuu kifuniŋ sa mɔ a ɔ yaa pure. Ne gominaa-o a sa mɔ kpa.

⁵⁹ Ne Yɔsef a ya maye Yeesuu kifuniŋ-o leɛ kiyii kpare-abee-rɔ-ɔ se. Ne ɔ ba kyefuri popweɛ bɔ miri mɔ. ⁶⁰ Ne ɔ taa mɔ waa kegyeraŋta-rɔ. Kegyeranŋta amɔ ɔ kyɔ ŋeri kefore kɔ lee bɔ feye kekyaŋ-ɔ sa mɔ eyee, na mɔ ya wu na bɔ pure mɔ mfeŋ. Mɔ a taa kifuniŋ-o bɔ waa-rɔ-ɔ, ne oo kuron kefore dabe kɔ bɔ kpuse tii kegyeraŋta-ɔ kanɔ feye pone-ɔ. Ne ɔ nare o yii. ⁶¹ Mɔ a waa amɔ-ɔ peee-ɔ, na Mariya Magadalanyi na Mariya kɔ-ɔ te na bamɔ akatɔ kɔre kegyeraŋta-ɔ se ba deere mɔ.

Aneŋ ne asoogyaa awuye kɔ a deere kegyeraŋta-ɔ se-ɔ

⁶² Amɔ peee a waa Ifiyara, kake ne baa waa Wuribware-a-kya-ane-yɔwe a ateese-o siraa-o. Kemɔ kaye ŋke-o, ne Wuribware alɔŋɔpɔ abrese-ɔ na Farisii awuye-o bokɔ a yɔ gominaa-o ase. ⁶³ Ne bɔ ye, “Obrese, ane a nyiŋŋi si feye, saŋ ne ɔpennapɔ Yeesuu te-o, ɔ tɔwe feye, mɔ lowi kamee, amɔ ya fɔ ŋke nsa-ɔ, o kyinŋi a ɔ ba ŋkpa-rɔ. ⁶⁴ Amose-ɔ ane e kɔre fɔ ne feye fɔ sa kanɔ na bɔ deere mɔ kegyeraŋta-ɔ se bɔ fɔ ŋke nsa. N gye aneŋ, ane sere kufu, ne mɔ agyasepɔ-ɔ e yɔ a bɔ ya ywii mɔ kifuniŋ-o taa yaa bɔ kweerɔ, na ŋkee bɔ tɔwe gywii laman feye Wuribware a kyinŋi mɔ leɛ lowi-ro. Amɔ ya ba aneŋ, kayeba lalalowe mɔ e kyon kegyeŋkpee lee-o.”

⁶⁵ Ne gominaa-o a beŋŋaa bamɔ feye, “Mone de kpa feye mon' lee asoogyaa awuye na mon' sa a bɔ ya deere kegyeraŋta-ɔ se neene aneŋ ne mone e taare-ɔ.”

⁶⁶ Ne baa taa asoogyaa awuye kɔ yaa kegyeraŋta-ɔ ase. Ne baa kyera kefore dabe ne ki i tii kegyeraŋta-ɔ kanɔ ekeke se, na ɔkɔ ma nya kuron kefore-ɔ leɛ kegyeraŋta-ɔ kanɔ se. Ne baa yɔwe asoogyaa awuye-o wɔre feye bɔ deere se.

28

Aneŋ ne Yeesuu a kyinŋi leɛ lowi-ro-o

(Maak 16.1–11; Lukas 24.1–12; Yohanee 20.1–18)

¹ Memeneda, kake ne Yudaa awuye-o i kyure, ne bɔ maa waa kusun kemaa-ɔ a kyon-ɔ, ne Kosiyara gyegyaye kese-ro Mariya Magadalanyi na Mariya kɔ-ɔ a yɔ a bɔ ya deere kegyeraŋta-ɔ. ² Bamɔ a yɔ ba tɔ-rɔ-ɔ, kaluwa konkɔ ne sweere a lenkpaŋ bweetɔ. Ne Wuribware kabɔ kɔ a leɛ sosɔ ba sweere kegyeraŋta-ɔ ase. Ne oo kuron kefore dabe-ɔ leɛ kemɔ kanɔ se, ne ɔ kyena se. ³ ɔ tɔre se ne feye elee-ɔ, ne mɔ atɔ bunse a fwiiri pareparepare. ⁴ Ne asoogyaa awuye ne ba deere kegyeraŋta-ɔ se-ɔ, kufu a nya bamɔ bweetɔ. Ne baa yon, ne baa leɛ leɛ daye bɔ da feye bamɔ a wu-o.

⁵ Ne Wuribware kabɔ-ɔ a sa seŋsa gywii akyee-ɔ. ɔ ye, “Mone ma sa a kufu nya mone. N nyi feye mone i buwi mone e kpa Yeesuu ne baa da mɔ bɔ mera kiyii kpare-abee-rɔ-ɔ se-ɔ nee. ⁶ ɔ mon bɔ mfee, ɔ daree, a leɛ feye Wuribware a kyinŋi mɔ leɛ lowi-ro, feye aneŋ ne ɔ kyɔ tɔwe feye Wuribware e waa-ɔ. Mon' bɔ kee mfeŋ ne oo di-o. ⁷ Amose-ɔ, mbeyɔmɔ, mon' nare menaŋ menaŋ ya tɔwe gywii mɔ agyasepɔ-ɔ feye Wuribware a kyinŋi mɔ leɛ lowi-ro, ne mbeyɔmɔ ɔ gye bamɔ ŋkpee o yii Galileya sweere se. Mfeŋ-ɔ ba ŋu mɔ. Mo aseŋ a lowe.”

⁸ Bamọ a nu mọ asen-ọ, ne aa waa bamọ kọne bweeta. Ne baa lee mfen na kufu san ki de bamọ, ne baa lee ba nwanan na bo ya tawe amọ asen gywii Yeesuu agyasepo-ọ.

⁹ Bo bo sa se-ọ Yeesuu fonfon a ten bamọ kpa, ne ọ ka bamọ kan. Bamọ a den pini mọ mfen-ọ, ne baa yo ya kpuni anurii kra mọ ayaapapaa-ro, ne baa sun mọ. ¹⁰ Ne Yeesuu a tawe gywii bamọ feye, “Mone ma sa a kufu nya mone. Mon' kya mone kpa se yo mọ kowebe-ana amọ ase ya tawe gywii bamọ feye bo yo Galileya sweere se. Mfen ne ba nju mo.”

Amọ kamere-ro, ketọ ne asoogyaa awuye-o a waa-ọ

¹¹ Akyee amọ a kinji ba yo man-no-ọ, ne asoogyaa awuye ne ba deere kegyeranta-ọ se-ọ boko a yo man-no ya tawe ketọ kema ne kaa ba-ọ gywii Wuribware alononon abrese-ọ. ¹² Alononon abrese amọ a nu bamọ asen-ọ, ne bamọ aa man abrese-ọ a gyanne, ne baa fa amọ mfeere. Anurosen ne nkee baa kra-ọ e gye feye ba ba atanne bweeta a bo bo sa asoogyaa awuye amọ. ¹³ Ne baa tawe gywii bamọ feye, “Ketọ ne mon' tawe-ọ e gye feye Yeesuu agyasepo-ọ ya bo ywii mọ kifunin taa nare kanye na mone a di idi. ¹⁴ Ne gominaa-o ya nu amọ-ọ se, ane fonfon ane e popore mọ na ọ ma taa mone kebaye.”

¹⁵ Ne asoogyaa awuye-o a kore atanne-ọ, ne baa waa anen ne baa tawe gywii bamọ-ọ. Amose se-ọ, anen a kayeba mọ a sanne-ro Yuda awuye-ro ya bo fo ndo a kake mọ.

Anen ne Yeesuu a lee mọ eyee bo kaapo mọ agyasepo kudu kako-ọ Galileya-ọ

¹⁶ Ketọ a waa kafwee-ọ, ne Yeesuu agyasepo kudu kako-ọ a yo Galileya sweere se. Ne baa yo kebee ne Yeesuu a tawe gywii bamọ feye bo yo-ọ se. ¹⁷ Ne baa nju mọ mfen, ne baa kpuni anurii sun mọ. Amọ-ọ peee gbaa bamọ-ro boko mon taare kore gyi feye mọ nee.

¹⁸ Ne Yeesuu a son to bamọ-ro, ne ọ ye, “Mon' lon eseba na mon' nu mo ase.

Keyaalen ne ke bo soso na sweere-ọ peee
ne Wuribware a taa waa mọ kesare-ro.

¹⁹ Amose-ọ mọ e tawe mọ i gywii mone feye,
mon' yo kaye m-ro ase peee ase ton kema,
na mon' sa a bo waa mọ agyasepo,
na mon' bo bamọ asuu,

Wuribware, n se, na mọ, Wuribware mọ gyi-o,
na Wuribware a kufwiije timaa-o kenya-ro.

²⁰ Na mon' kaapo bamọ a bo gya asen kema
ne mọ a tawe gywii mone feye mon' gya se-ọ se.
Na mon' nyinji si feye mọ e kyena mone ase
san kema bo fo kaye kee.”

Maak **Ketɔ ne Maak a kyɔrɛɛ bɔ lee asen timaa-o si-o**

Yohanee Osuubɔpɔ-ɔ abwaresen kotɔwe
(*Matiyo 3.1–12; Lukas 3.1–18; Yohanee 1.19–28*)

¹ Mfaanɛɛ ne asen timaa ne a lee Yeessuu Kristoo, Wuribware mɔ gyi-o, kuɲu si-o du. ² Dedaa-ɔ Wuribware kyaamɛɛ Isaya a kyɔrɛɛ waa abwaresen wore-ɔ-ro nee feye,

“Wuribware ye, ‘Mɔ i sun mɔ kabɔɔ ko a ɔ gye fɔ ŋkpɛɛ ya lɔŋŋɔ kpa bɔ yɛra fɔ.’ ”*

Ne Isaya a beɛ tɔwe feye,

³ “Ɔko e fɛɛ-ro kimukee-ro feye,
‘Mɔn' lɔŋŋɔ kpa nɛɛnɛɛ bɔ beya Wuribware.
Mɔn' waa kpa kyɛrarasɛ sa mɔ a ɔ bɔrɔ se.’ ”*

⁴ To, anɛŋ a ɔnyare-ɔ dɛɛ ɔ bɔ-ro ne ba tee mɔ e Yohanee ne ɔ yɔ kimukee-ro ɔ tɔwe Wuribware asen o gywii asɛɛ ne ba bɔrɔ mfen-ɔ, na ɔ bɔ bamɔ asuu. Asen ne ɔ tɔwe-ɔ e gye feye, “Mɔn' nu mone eyee, na mɔn' kinɲi lee mone ebɔye-ro, na Wuribware nya taa mone ebɔye bɔ ke mone.”

⁵ Ne asɛɛ biribiri a lee Yudeya sweere pɛɛɛ se na Yerɔsalɛm maŋ-nɔ pɛɛɛ bɔ nu Yohanee asen. Bamɔ a nu mɔ asen-ɔ, ne baa nu bamɔ eyee, ne baa tɔwe bamɔ ebɔye gywii mɔ, ne ɔ bɔ bamɔ asuu Yoodan bɔŋ-nɔ. ⁶ Nyɔma ifwii ne baa bɔ waa Yohanee atɔ bunse, ne kabɔ wore keresesɛ da mɔ laare-ro. Mɔ ateese e gye akyaŋkyaŋka na gyabweɛkyu. ⁷ Yohanee asen ne ɔ tɔwe gywii asɛɛ-ɔ e gye feye, “Ɔko san ɔ ba na ɔ kyɔ mɔ, ne mɔŋ fɔ feye m bunɲe lee mɔ asebeta gbaa na m fwee mɔ ayaapapaa se. ⁸ Nkyu ne n de mɔ e bɔ mone asuu, amaa mɔ fɛraa, ɔ sa a Wuribware a kufwiinɛ timaa-o ywee mone se. Na mɔn' nya keyaalen feye deekpa-ɔ. Na ɔ ba Wuribware a kufwiinɛ timaa-o bɔ gye mone.”

Yeessuu asuu kebɔ na kokyɔrɔkee
(*Matiyo 3.13 – 4.11; Lukas 3.21–22; 4.1–13; Yohanee 1.32–34*)

⁹ Ketɔ mɔŋ kyee, ne Yeessuu a lee Nasaret maŋ ko ne ɔ bɔ Galileya sweere se-ɔ-ro ba Yohanee ase. Ne Yohanee a bɔ mɔ asuu Yoodan bɔŋ-nɔ. ¹⁰ Yeessuu a den lee nkyu-o-ro-o, ne oo ŋu awɔre-ro a bunɲi-ro. Ne oo ŋu Wuribware a kufwiinɛ timaa-o a lee sosɔ mfen bɔ ywee mɔ se feye kuwurelepɔ-ɔ. ¹¹ Ne bore ko a lee Wuribware se tɔwe feye, “Fɔ e gye mɔ gyi timaa ne mɔ e kpa fɔ asen bweɛtɔ-ɔ, ne mɔ akatɔ a gyi fɔ se.”

¹² Amɔ-ɔ kamɛɛ-ro, ne Wuribware a kufwiinɛ timaa-o a yaa Yeessuu kimukee-ro. ¹³ Ne Yeessuu a gyi ŋke aduna kimukee-o-ro. Amɔ efa-ro mbɔ bɔ kimukee-o-ro mfen. Ɔ bɔ mfen, ne Ɔbɔnsam a bɔ kyɔ mɔ-ro kee feye ɔ nya mɔ bɔ waa ebɔye-ro aaa. Ne Wuribware a sun mɔ mbɔ ko, ne baa bɔ kya Yeessu-ro.

Anɛŋ ne Yeessuu a tee ŋkinɲi akrapo ana-ɔ
(*Matiyo 4.12–22; Lukas 4.14–15; 5.1–11*)

* **1:2** Malakii 3.1. * **1:3** Isaya 40.3 (LXX).

¹⁴ A mon kyee, ne Herod ne o gye Galileya sweere se a owure-o a tii Yohanee. Amose se-o ne Yeesuu a yo Galileya o tawe asen timaa feye, ¹⁵ “San a fo. Wuribware a kuwure-o e kpa a ke ba. Amose se-o okemaa nu mo eyee, na o kinji lee mo ebaye-ro, na o kore Wuribware asen timaa-o gyi.”

¹⁶ Ne Yeesuu a bor Galileya kepare dabe a kebegya-o. Mo a naa nkyu-o ekεεkεε se-o, ne oo nu nkingyi akrapo anyo ko ne ba tee bamo ε Simon na mo tire Andruu-o, na ba twee kisawu ba kra nkingyi. ¹⁷ Ne Yeesuu a tawe gywii bamo feye, “Mon' ba a ane yo. Mon' maa lee kra nkingyi. Amaa mo e kaapo mon' asese kibuwu kpa, na mon' baa bamo mo ase.” ¹⁸ Mo a den tawe anen-o, ne baa yowe bamo asawu-o bo beya, ne baa gya Yeesuu si bo yii.

¹⁹ Yeesuu a yo akato se kafwee-o, ne oo bee nu Sibidii mo gyi-ana ne ba tee bamo ε Yakubu na Yohanee-o, na bo te bamo kore-ro ba waa bamo asawu siraa. ²⁰ Yeesuu a den nu bamo-o, ne oo tee bamo. Ne baa yowe bamo se na bamo ne baa sun kore-o-ro-o, ne baa gya Yeesuu si bo yii.

*Onyare ko ne ibrisi ko te mo se-o
(Lukas 4.31–37)*

²¹ Ne Yeesuu mo aa mo agyasepo-o a ba Kapaaniyum man-no. Kukyure kake a fo-o, ne oo yo kebwarekorekyan-no mfen ya kaapo abwaresen.

²² Ne asese ne baa nu anen ne oo kaapo-o eyee a kpen bamo, a lee feye mo kekaapo-o kwee Wuribware mbraa a akaaporo-o lee-ro. Oo kaapo ne feye mo a gye mbraa asapo-o. ²³ Yeesuu a maa se o kaapo kebwarekorekyan-o-ro-o, ne onyare ko ne ibrisi ko te mo se-o a ba bo faa-ro kenken feye, ²⁴ “Aa! Yeesuu Nasarētenyi, nteto ne fo e kpa ane ase mfee? Fo a ba a fo bo mo ane nee eee? N nyi feye fo e gye keyaafore timaa ne Wuribware a lee sun bo kyonwe-o.” ²⁵ Mfen ne Yeesuu a faa ibrisi amo se ε, “Laato, na fo koso onyare amo se.” ²⁶ Yeesuu a faa ibrisi amo se-o, ne ibrisi-o a lenkpan onyare-o-ro kenken, ne oo faa-ro. Ne ibrisi amo a koso mo se.

²⁷ Ne eyee a kpen bamo ne bo bo mfen-o peee, ne baa bise abee feye, “Nteto asen nee? N gye senpwee ne o kaapo-o ooo? O de ibrisi peee mo se keyaalen, haree mo ya tawe asen, ii bu mo nee.”

²⁸ Mfaanee se-o Yeesuu asen a sanje-ro menan Galileya sweere peee se.

*Anen ne Yeesuu a kya alapo bweeto-o
(Matiyo 8.14–17; Lukas 4.38–41)*

²⁹ Ne Yeesuu na Yakubu na Yohanee na mo agyasepo ne bo tii si-o peee a lee kebwarekorekyan-o-ro, ne baa lwee Simon na Andruu lan-no. ³⁰ San amo-o, Simon mo saa kyeese mo e lo fekyu o da lan-o-ro mfen. Amose se-o Yeesuu a fo lan-o-ro-o, ne baa tawe okyee amo a kol-o asen gywii mo. ³¹ Ne oo yo okyee amo ase ya kra mo kesaree-ro bo kyuwi-ro, ne puri amo-ro okyee-o a kpaare. Ne oo koso waa ateese sa bamo.

³² San ne kyowe a twee-o, ne baa taa man-o-ro alapo peee na bamo ne ibrisi te bamo se-o baa Yeesuu ase. ³³ Ne man-o-ro asese peee mo a bo gyanje Simon na Andruu a lan-o akato-ro. ³⁴ Ne Yeesuu a kya alapo ne ba lo alogyi bweeto-o. Ne oo gya ibrisi bo koso bamo ne i te te bamo se-o se. Amaa o mon sa a ibrisi-o sa sen sa, a lee feye i nyi sese ne Yeesuu gye-o.

*Yeesuu abwaresen kotawe Galileya sweere se
(Lukas 4.42–44)*

³⁵ Kemo kaye nke gyegyaye kese-ro-o, ne Yeesuu a koso lee lan-o-ro lee man-o-ro yo mfen ne oko mon bo-ro ne a du din-o, ne oo ya kore kebwarekore.

³⁶ Yeesuu bo mfen na Simon mo aa mo anareberpo naa ba buwi ba kpa mo.

³⁷ Saŋ ne baa buwi ŋu m̀-ɔ, ne baa t̀we gywii m̀ feyε, “Ɔkɛmaa gye ne o buwi ɔ kpa f̀ nee.”

³⁸ Amaa Yeessu a beŋŋaa bamo nee ε, “A tiri feyε ane yɔ eman ne e bo mfee-ɔ pɛɛɛ-rɔ, na ŋ ya t̀we abwaresen gywii bamo gbaa bamo, a lee feyε amo se ne mo a ba.” ³⁹ Amose se-ɔ Yeessu a nare Galileya sweere-ɔ pɛɛɛ se ɔ t̀we abwaresen keɓwarekore akyaŋ-nɔ, na ɔ gya ibrisi ɔ koso asesε se.

Aneŋ ne Yeessu a kya bwatɔpo ko-ɔ
(Matiyo 8.1–4; Lukas 5.12–16)

⁴⁰ Saŋ ko, ne bwatɔpo ko a bo kpuni aŋurii kore Yeessu feyε ɔ kya m̀-ɔ. Ketɔ ne bwatɔpo amo a t̀we gywii Yeessu-o e gye feyε, “Fo e kpa, fo e taare a fo kya mo kolɔ mo na ŋ nya lwee asesε-rɔ.”

⁴¹ Ne Yeessu a ŋu m̀ ewee, ne ɔ beŋŋaa m̀ feyε, “Mo e kpa.” Ne ɔ ba kesaree bo doŋŋo ɔlɔpo-ɔ se, ne ɔ ye, “Mbeyɔmo fo e taare a fo lwee asesε-rɔ, a lee feyε fo a kpaare.” ⁴² Mfeŋ deε ne ɔnyare amo a keɓwatɔ-ɔ a lowe.

⁴³⁻⁴⁴ Kamεε-rɔ ne Yeessu a yii ɔnyare-ɔ se feyε, “Deŋ borɔ kpa kyeyε se yɔ Wuribware alɔŋŋɔpo-ɔ ɔko ase, na ɔ deere fo na a kaapo ɔkɛmaa feyε fo a kpaare, na fo bo alɔŋŋɔtɔ ne ane ɔdedaapo Mosis a t̀we ε m̀ ne ɔ lɔ kolɔ mo ne ɔ kpaare-ɔ bo, na ɔkɛmaa ŋu feyε aneŋ a kolɔ-ɔ moŋ leε ki te m̀ se-ɔ. Fo a maa se fo e yɔ fo bo kpa-rɔ-ɔ, fo ma kaŋ yere t̀we ketɔ ne mo a waa sa fo-ɔ gywii ɔko.”

⁴⁵ Amaa ɔnyare amo a lee mfeŋ-ɔ, ɔ naa ɔ t̀we aneŋ ne Yeessu a kya m̀-ɔ ɔ kaa nee. Ɔ t̀we amo asen bweeto, hareε gbaa Yeessu moŋ leε taare lee gyeman-nɔ. Aneŋ se-ɔ ne ɔ naa o te mfeŋ ne a du diŋŋ-o, ne ŋkee asesε e lee toŋ kɛmaa bo naa ba deere m̀.

2

Aneŋ ne Yeessu a kya kegyabɔɔ ko-ɔ
(Matiyo 9.1–8; Lukas 5.17–26)

¹ Amo a waa ŋke ŋnyɔ ko-ɔ, Yeessu a kiŋŋi yɔ Kapaaniyum maŋ-nɔ mfeŋ ne o te-o, ne ɔkɛmaa a kyɔ nu m̀ se. ² Amose-ɔ asesε a bo borɔ m̀ lɔŋ-ɔ gya, hareε kpa moŋ leε ɔ bo kibunogyi-ro gbaa pɛɛɛ. Asesε-ɔ bweeto a ba na bo bo nu aneŋ ne Yeessu e t̀we abwaresen-ɔ nee. ³ Saŋ amo abεε ana ko mo a sorɔ kegyabɔɔ ko baa Yeessu ase a ɔ kya m̀. ⁴ Asesε a borɔ lɔŋ-ɔ se-ɔ, bo moŋ nya kpa baa kegyabɔɔ-ɔ bo borɔ kibunogyi-o-ro yɔ mfeŋ ne Yeessu bo-ɔ. Bamo a tε kekyan ne Yeessu bo kemɔ-rɔ soso-ɔ se-ɔ, ketɔ ne baa waa-ɔ e gye feyε baa dee nee, tuwi bo kemɔ soso. Ne baa taa kegyabɔɔ-ɔ bo doŋŋo m̀ kraŋ se ba ife bo da-rɔ, ne baa kra ife-o-ro yɔwe m̀-ɔ kafweε kafweε bo kyonwe kekyan-ɔ-rɔ yaa bo beya Yeessu akatɔ-rɔ. ⁵ Aneŋ ne baa pee akatɔ baa kegyabɔɔ-ɔ se-ɔ, Yeessu a ŋu feyε baa kɔre m̀ gyi bweeto. Amose-ɔ ne ɔ t̀we gywii kegyabɔɔ-ɔ feyε, “Mo nyare, mo a taa fo ebɔye-ɔ bo ke fo.”

⁶ Yeessu a t̀we aneŋ-ɔ, ne Wuribware mbraa akaapopo ne bo te mfeŋ-ɔ i ŋwiini ba gywii abεε feyε, ⁷ “Nee Wuribware wɔre e gye ne ɔ taare a ɔ taa ebɔye bo ke asesε ε? Ne emene se ne ɔ sa senŋa aneŋ feyε m̀ a gye Wuribware-ɔ nee? Ɔnyare mo a t̀we abusenŋen.”

⁸⁻⁹ Amo fεraa, Yeessu a kyɔ pini ketɔ ne Wuribware mbraa akaapopo amo e t̀we-ɔ, ne oo bise bamo feyε, “Nteto i de mone? Kemɔ-ɔ kemɔ e bo t̀we lɔ, feyε mo a t̀we gywii kegyabɔɔ mo feyε, ‘Mo a taa fo ebɔye bo ke fo,’ bεεε feyε mo a t̀we gywii m̀ ε, ‘Koso, taa fo kraŋ a fo nare?’” ¹⁰ To, mo e kaapo mone feyε mo, dimaadi m̀ gyi-o, de keyaalen sweere mo se a n taare taa ɔkɛmaa ebɔye bo ke m̀. Ne ɔ t̀we gywii kegyabɔɔ-ɔ feyε, ¹¹ “Kee ε, koso, taa fo kraŋ

a fò nare yò pe.” ¹² Mfen, na asese-ɔ pɛɛɛ yere ba deere, ne kegyabɔɔ-ɔ a koso taa mò kraŋ nare mò ayaa anyɔ se o yii pe. Ne ɔkema ne ɔ bɔ mfen-ɔ eyee a kpen mò, ne bɔ ye, “Ane mon tɛɛ ɲu faanɛɛ a atɔ-ɔ akɔ daa.” Ne bamo pɛɛɛ a kyɔrɔ Wuribware.

Aneŋ ne Yeesuu a tee Lewii, ne ɔ ba bɔ gya mò se-ɔ
(Matiyo 9.9–13; Lukas 5.27–32)

¹³ Ne Yeesuu a kiŋɲi yɔ Galileya kepare dabe-ɔ keɛ. ɔ bɔ mfen, ne asese biribiri a ba mò ase, ne ɔ kaapo bamo abwaresen. ¹⁴ Mò a kyon ɔ yɔ-ɔ, ne oo ɲu Alafiyus mò gyi lenpoo ɔkɔrepo ne ba tee mò ε Lewii-o (ne bɔ bee ba tee mò ε Matiyo-o), na o te mò lenpoo kɔrekpa. Ne Yeesuu a tɔwe gywii mò feye, “Koso gya mò se.” Mfen ne Lewii a koso mɛraa se gya Yeesuu si.

¹⁵ Kamɛɛ-rɔ ne Yeesuu a yɔ Lewii aye a ɔ ya gyi ateese, ne lenpoo akɔrepo bweetɔ na asese ne Farisii awuye e tee bamo ε ebɔye awaapo-ɔ naa bɔ gya Yeesuu si. Ne bamo bweetɔ a ba bɔ gyi mò aa mò agyasepo-ɔ ase. ¹⁶ Wuribware mbraa akaapopo ne bɔ gye Farisii awuye-o a ɲu feye Yeesuu na lenpoo akɔrepo na bamo ne ba tee ε ebɔye awaapo-ɔ i gyi-o, ne baa bise Yeesuu agyasepo-ɔ feye, “Ntɛtɔ se ne Yeesuu a sa ne mò aa aneŋ a asese amo i gyi abɛɛ ase?”

¹⁷ Yeesuu a nu asen ne baa bise-o, ne ɔ beŋnaa bamo feye, “ɔko ne ɔ lɔ-ɔ ne ba sa kadwii. N gye ɔko ne ɔ bɔ alanfiya-o. Amose-ɔ, n gye bamo ne bɔ mon gye ebɔye awaapo-ɔ se ne mò a ba, amaa bamo ne bɔ gye ebɔye awaapo-ɔ se ne mò a ba, na m bɔ tɔwe gywii bamo feye bɔ nu bamo eyee kiŋɲi lee bamo ebɔye-rɔ.”

Akon kekra asen
(Matiyo 9.14–17; Lukas 5.33–39)

¹⁸ Saŋ ko ne Yohanee Osuubɔpo a agyasepo-ɔ na Farisii awuye ko e kra akon, ne asese ko a bɔ bise Yeesuu feye, “Ntɔ se ne Yohanee Osuubɔpo a agyasepo-ɔ na Farisii awuye a agyasepo-ɔ e kra akon, ne fò fɛraa fò bomo-ɔ maa kra akon?”

¹⁹ Ne Yeesuu a beŋnaa bamo feye, “Mone e fa feye saŋ ne ɔko e waare-ɔ, ɔkofɔ mò kuri mò nyare-ana e kyena akon na ɔ bɔ-rɔ aaa? Mon kɔre gyi. ²⁰ N du nee feye ɔkofɔ mò kuri-o, ne mò agyasepo-ɔ mò du nee feye ɔkofɔ mò kuri mò nyare-ana-ɔ. Nke ɲko e ba ne ba lee mò a bɔ lee bamo ase, na ɲkee bɔ kra akon.

²¹ Aneŋ dɛɛ ne ɔko maa kyan waagya popwɛɛ na ɔ bɔ taa waagya dedaa-rɔ, a lee feye ketɔ maa kyee, na o ɲu feye mfen ne ɔ taa-rɔ-ɔ ekɛɛkɛɛ-ɔ se i wu, na a tuwi-ro lee waagya popwɛɛ-ɔ bee waa bɔ dabe na ɔ kyɔ ɔgyenkpɛɛɛ-ɔ. ²² Aneŋ dɛɛ ne mone nyi feye bɔ de nta nee ba waa pranɔwa ne ba ba kabɔ wore bɔ waa-ɔ-rɔ. Bɔ de nta popwɛɛ ba waa pranɔwa popwɛɛ-rɔ. Nta popwɛɛ ya lwee pranɔwa dedaa-rɔ, nta-ɔ i fwii, na pranɔwa-ɔ bwee nyera, na nta-ɔ twiiri wee. Amose se-ɔ bɔ de nta popwɛɛ ba waa pranɔwa popwɛɛ-rɔ. Amose se-ɔ mò agyasepo-ɔ maa kra akon.”

Kukyure ɲke asen
(Matiyo 12.1–8; Lukas 6.1–5)

²³ Kukyure kake ko, ne Yeesuu mò aa mò agyasepo-ɔ naa ba kyon abwaye adɔ ko-rɔ. Bamò a kyon-ɔ, ne mò agyasepo-ɔ a lee kaase ba gye abwaye akò, a lee feye akon de bamò. ²⁴ Ne Farisii awuye ko a bise Yeesuu feye, “Kee ε, ntɛtɔ se ne ba gye abwaye-o? Bɔ mon nyi feye ketɔ ne ba waa-ɔ gye kusun nee eee? Ne a kye ane Wuribware mbraa feye ɔko a waa kusun ko kukyure kake.”

²⁵ Ne Yeesuu mɔ a beɲɲaa bamo feye, “Mone mon tɛɛ kare abwareseɲ wore-ɔ ɲu ketɔ ne ane ɔdedaapo Deefid a waa san ne Abiyatare gye Wuribware ɔlɔɲɔpo bresɛ-ɔ ɔɔɔ? ²⁶ Mone mon tɛɛ kare feye akon a de Deefid mɔ aa mɔ anareberɛpo-ɔ, oo lwee Wuribware sunkpa, ne baa sa mɔ bodobodoo akuri ne baa bɔ lɔɲɔ Wuribware-ɔ, haree ɔɔ san ekɔ sa mɔ anareberɛpo-ɔ, na a mon gye mbraa kikyɛ aaa? A lee feye ane mbraa ye Wuribware ɔlɔɲɔpo wore e gye ne bɔ de kpa feye bɔ gyi aneɲ a bodobodoo-o.”

²⁷ Ne Yeesuu a tɔwe bɔ gye kee feye, “Nyinkpase se ne Wuribware a waa kukyure kake-o, amaa n gye kukyure kake-o si ne Wuribware a tweɛ nyinkpase. ²⁸ Amose-ɔ mɔ, dimaadi mɔ gyi-o, de kukyure kake-o gbaa elɛɲ.”

3

Kesaree wuse wuye ko asen (Matiyo 12.9–14; Lukas 6.6–11)

¹ San ko Yeesuu a beɛ yɔ ya lwee kebwarekorekyaɲ ko-rɔ, ne ɔɔ ya tɔ kesaree wuse wuye ko, na Farisii awuye ko bɔ mfeɲ. ² Farisii awuye-o a kpa a bɔ porɔ Yeesuu si-o, baa pee akatɔ a bɔ deere kee feye ɔ kya kesaree wuse wuye-o kukyure kake amɔ aaa, a lee feye bɔ maa waa kusun kemaa kake amɔ. ³ Ne Yeesuu a tɔwe gywii kesaree wuse wuye-o feye, “Kosɔ, ba akatɔ-rɔ mfee.”

⁴ Ne Yeesuu a bise asese ne baa gyanɲe mfeɲ-ɔ feye, “Emene ne ane mbraa ne Wuribware a sa ane-ɔ a sa kpa feye ane waa kukyure kake-o nee? Mbrea-ɔ ye ane waa itimaa nee beee ebɔye aaa? N ye ane morɔwe sese nee eee, beee ane mɔɔ sese nee eee? Mon' tɔwe gywii mɔ.” Amaa ɔko mon beɲɲaa mɔ.

⁵ Amose-ɔ, Yeesuu a deere bamo pɛɛɛ-ɔ, ne mɔ dun a fwii, ne bamo asen a kon beɛ waa mɔ ewee, a lee feye bɔ mon kpa kunu aneɲ ne ɔ tɔwe-ɔ kaase. Ne nkee Yeesuu a tɔwe gywii kesaree wuse wuye-o feye, “Teyi fo kesaree-ɔ-rɔ.” Mɔ a teyi-ro-o, ne kaa kpaare. ⁶ Mfaanɛɛ se-ɔ, ne Farisii awuye-o a lee kebwarekorekyaɲ-nɔ mfeɲ. Ne bamo aa Owure Herɔd ayererɔpo ko a gyanɲe da Yeesuu kunu si kikpuni a bɔ nya mɔɔ mɔ.

Anɛɲ ne asese biribiri a ba Yeesuu ase-ɔ

⁷ Amɔ kamɛɛ-rɔ, ne Yeesuu mɔ aa mɔ agyasepo-ɔ a yɔ Galileya kepare dabɛ-ɔ kee, ne asese biribiri a gya mɔ se yɔ mfeɲ. Boko a lee Galileya sweere se na Yudeya sweere se. ⁸ Boko mɔ a lee Yerusalem man-nɔ na Idumeya sweere se na Yoodaɲ bon kyɔwe leekpa a kerio si na Tiro na Sidon ifuri si. Bamo pɛɛɛ a nu ketɔ ne Yeesuu e waa-ɔ se nee, ne baa ba mɔ ase. ⁹ Anɛɲ ne asese-ɔ kyɔ bweetɔ-ɔ se-ɔ, ne Yeesuu a tɔwe gywii mɔ agyasepo-ɔ feye bɔ kpa koree waa siraa sa mɔ a ɔ nya bɔ kyena-rɔ nkyu kee tɔwe abwareseɲ gywii asese-ɔ. N gye anɛɲ, anɛɲ ne bɔ kyɔ-ɔ se-ɔ, ba bun mɔ se bweetɔ. ¹⁰ Ketɔ se ne Yeesuu a waa anɛɲ-ɔ e gye feye ɔ kya alɔpo bweetɔ mfeɲ san ko. Nkee bamo ne ba lɔ-ɔ pɛɛɛ i neɲɲi ba yɔ akatɔ-rɔ a bɔ nya daborɔ Yeesuu. ¹¹ San kemaa ne asese ne ibrisi te bamo se-ɔ i ɲu mɔ-ɔ, amɔ ba kpuni anurii mɔ ayaa-rɔ na bɔ faa-rɔ feye, “Wuribware mɔ gyi-o e gye fo.” ¹² Ne Yeesuu a yii ibrisi ne i te bamo se-ɔ se feye bɔ ma kan tɔwe gywii ɔko sese ne ɔ gye-ɔ.

Anɛɲ ne Yeesuu a lee mɔ ayaa-rɔ ayerepo kudu anyɔ-ɔ (Matiyo 10.1–4; Lukas 6.12–16)

¹³ San ko, ne Yeesuu a yɔ kebee ko se, ne ɔɔ tee anyare ko. Mɔ a tee bamo-ɔ, ne baa ba. ¹⁴ Mɔ a deere bamo-rɔ-ɔ, ne oo lee bamo ne baa pre mɔ-ɔ kudu anyɔ feye bɔ waa mɔ ayaa-rɔ ayerepo. Mfeɲ ne ɔɔ tɔwe gywii bamo feye, “Mɔ a lee mone nee feye mon' ba a ane kyena. Amaa m beɛ mɔ i sun mone a m bɔ kyonwe a mon' nare tɔwe abwareseɲ, ¹⁵ na mon' nya elɛɲ bɔ gya ibrisi bɔ kosɔ

asesε se.” ¹⁶ Anyare kudu anyo ko ne Yeesuu a lee-o e gye Simoη (ne Yeesuu a bee sa mo kejasenyare feye Peetroo-o), ¹⁷ na Sibidii mo gyi-ana ne ba tee bamo ε Yakubu na Yohanee (ne Yeesuu a sa bamo kejasenyare ε Bineregis, kaase e kaapo feye Ikii-awuye-o), ¹⁸ na Andruu na Filipino na Bar-Tolomiyu na Matiyo na Tomas na Alafiyus mo gyi Yakubu, na Tadiyus na Simoη ne ba tee mo ε Selot (kaase e kaapo feye Omarkpapo) ¹⁹ na Yudas ne ba tee mo ε Kariyotinyi ne o ba a o bo gyi Yeesuu kidiburo-o.

*Yeesuu na Biil-sibul
(Matiyo 12.22–32; Lukas 11.14–23; 12.10)*

²⁰ Ne Yeesuu a lee kebee-o se lwee loη ko-ro. Mo a lweero-o, asesε biribiri a bee bo gyanηe. Amose se-o, mo aa mo agyasepo-o moη nya bamo eyee, haree gbaa ba gyi ateese. ²¹ Yeesuu mo kowebεε-ana a nu aneη-o, ne baa yo a bo ya kra mo yaa ope, a lee feye baa nu bokō a tawe feye, “O lo eboη nee.”

²² Nkee Wuribware mbraa akaaporo ko ne baa lee Yerusalem man-no ba-o e tawe ne feye, “Onyare mo gye sese boye nee. Obansam ne bo bee ba tee mo ε Biil-sibul-o i te mo se, ne mo e gye ne o de ibrisi si keyaalen, ne o sa onyare mo eleη feye o gya ibrisi bo koso asesε se.”

²³ Mfeη ne Yeesuu a tee bamo, ne o da kekpore ko gywii bamo feye, “Emene ne Obansam e waa a o kine mo eyee? ²⁴ Eko ya lwee man-no, ne man-o ya ke-ro, amo man amo i bwee. ²⁵ Aneη dεε ne kabuno ya ke-ro, ka bwee-o nee. ²⁶ Amose-o, Obansam na mo kamεε-ro awuye ya ko abεε, mo keyaalen ne o de-o maa kyee na ke lowe.

²⁷ M bee taa feye Obansam du nee feye oyaalenpo-o. Okemaa maa lwee oyaalenpo amo loη-no a o ya bera mo kapoteε nare, amo o ηure oyaalenpo-o pweε, na o dεε taare lweero ya bera mo kapoteε-o bo yo. ²⁸ Mone a tawe feye eleη ne Wuribware a kufwiine timaa-o a sa mo-o a lee Obansam ase nee eee? To, mo i gyi mone kasentij feye Wuribware e taare a o ba asen boye kemaa ne sese e tawe-o na ato boye ne o waa-o a o bo ke mo. ²⁹ Amaa okemaa ne mo ya tawe asen boye bo kye Wuribware a kufwiine timaa-o feraa, Wuribware maa taa boye amo a o bo ke mo pεεε, a kaapo nee feye sese a boye amo a sii mo se nee.” ³⁰ Keto se ne Yeesuu a tawe faanεε-o e gye feye bokō ye, “Obansam e gye ne o te mo se.”

*Yeesuu mo nyi na mo tire-ana asen
(Matiyo 12.46–50; Lukas 8.19–21)*

³¹ Mfeη ne Yeesuu mo nyi na mo tire-ana a ba bo yere loη ne Yeesuu bo-ro-o kawu si. Ne baa sun oko bo kyonwe feye ba kpa a bo ηu mo. ³² San-o asesε mo a den kyena muruwaa Yeesuu, ne baa tawe gywii mo feye, “Kee ε, fo nyi na fo tire-ana e yere kawu ba tee fo-o.” ³³ Ne Yeesuu a koη beηηaa asesε-o ε, “Nse e gye n na? Ne nse-ana mo e gye mo tire-ana?” ³⁴ Ne o deere asesε ne bo te muruwaa mo-o, ne o ye, “Mon' kee, n na na mo tire-ana i te mo ase mfee-o. ³⁵ Amose-o, okemaa ne o waa keto ne Wuribware e kpa-o ne mo e tee mo ε mo tire na mo pekyee na n na.”

4

*Odapo kitee
(Matiyo 13.1–9; Lukas 8.4–8)*

¹ San ko ne Yeesuu a bee lee o kaapo abwaresen Galileya kepare dabe-o keε. Amaa asesε ne baa bo gyanηe muruwaa mo mfeη-o a kyō bweeto-o se-o, ne oo buwi kpa koree, ne oo nen koree-o bo dāηηo nkyu-o si kafwee. Ne o kyena-ro kaapo asesε-o abwaresen. Na asesε-o mo yere kyukεε. ² Mfeη ne o ba itee na

akpare bọ kaapo bamo asen bweeto. Anen a itee mọ kokonko e gye feye, ³ “N gye odoo ko e bọ-rọ aaa? Ne oo ya a o ya nonyan mọ yaabraa. ⁴ Mọ a ya o nonyan-o, ne ayaabraagi amọ akọ a lee da kpa kee, ne mbogyii a bọ tesi gyi. ⁵ Ne amọ akọ a lee da kagyaase, mfen ne sweere-o mon bọ dan kyekyee-o. Sweere-o a mon bọ ken-o si-o, aa kwee menan. ⁶ Amọ a kwee-o, ne kyowe a bọ da amọ-o, ne amọ peee a wu, a lee feye sweere-o mon bọ ken a amọ ilen ya kaase. ⁷ Ayaabraagi-o akọ ne aa lee da efa-rọ-o mọ a kosọ dan. Amaa efa a dan mwiire amọ se-o, a mon taare waa. ⁸ Ne nkee ayaabraagi-o akọ a lee da sweere timaa si, ne aa kwee neenee, ne aa dan bọ kowe. Haree amọ akọ a waa anu ngyingyi na anyiiree na adabe. Amọ e gye saasebe. ⁹ Amose-o, okemaa ne o de eseb-o, o nu.”

Keto se ne Yeesuu a ba itee na akpare bọ kaapo asese asen-o
(Matiyo 13.10–17; Lukas 8.9–10)

¹⁰ San ne Yeesuu a towe kitee-o lowe, ne asese-o a bawe-rọ-o, ne mọ agyasepo kudu anyo-o na bamo ne bọ gya mọ se, ne baa san-o a ba mọ ase feye o kaapo bamo kitee-o kaase. ¹¹ Ne oo kaapo bamo-rọ feye, “Mone wore ne mọ e towe anen ne Wuribware a kuwure-o-ro du-o mọ i gywii, amaa itee-ro na akpare-rọ ne bamo ne bọ mon tii mone se-o i nu mọ asen. Feye anen ne baa kyoree waa abwaresen wore-o-rọ-o,

¹² ‘Na bọ deere asen-o-rọ,
na bọ fa amọ mfeere kpone,
na bọ ma nu kaase.
Na bọ bee nu asen kpọra-rọ iluwi bweeto,
na bamo mọ bọ ma nu kaase,
a lee feye bamo ya nu kaase,
ba nu bamo eyee,
na bọ kyurowi bamo mfeere bọ ba Wuribware ase,
na o taa bamo ebaye bọ ke bamo.’ ”*

Anen ne Yeesuu a kaapo odoo kitee a kaase-o
(Matiyo 13.18–23; Lukas 8.11–15)

¹³ Ne Yeesuu a bise bamo feye, “Mone mon nu kitee-o kaase nee eee? Ne emene gbaa ne mone e waa a mon' nu kekemaa kaase-o nee? ¹⁴ To, mon' nu. Odoo-o e gye mọ ne o towe abwaresen o gywii asese-o, ne asese ne ba nu abwaresen-o mọ du feye ayaabraagi-o. ¹⁵ Asese-o bokọ asen du nee feye ayaabraagi ne aa lee da kpa kee-o. Bamo ya nu abwaresen-o, ne keto ya waa kafwee, amọ Obansam e ba a o bọ lee amọ lee bamo mfeere-rọ. ¹⁶ Bokọ mọ asen du nee feye ayaabraagi ne aa lee da kagyaase. Bamo feraa bamo ya nu abwaresen-o, amọ-o a waa bamo kone na bọ kore waa bamo nkpono-rọ. ¹⁷ Amaa bamo akato a mon pee si-o si-o, asen kunu beee aworefoo ya to bamo bọ lee abwaresen ne baa kore gyi-o si, amọ ba yowe amọ se kegya. ¹⁸ Asese-o bokọ asen du nee feye ayaabraagi ne aa lee da efa-rọ, ne aa kwee, ne efa a dan mwiire si-o. Mfaanee a asese-o i nu abwaresen-o. ¹⁹ Amaa kaye mọ-rọ ato tooraase, na katannekpa ne ka taare a ka penna sese-o, na ato biribiri kekpa ya lwee bamo mfeere-rọ, amọ aa waa kokyo kyon abwaresen ne a bọ bamo nkpono-rọ-o. Amọ bamo kokoregiyi-o maa waa bamo seye. ²⁰ Amaa bokọ mọ asen du nee feye ayaabraagi ne aa lee da sweere timaa-o si-o. Anen a asese-o i nu abwaresen neenee, na bọ kore amọ waa bamo nkpono-rọ. Feye anen ne ayaabraagi ne aa lee da sweere timaa-o si-o a waa anu ngyingyi na anyiiree na adabe-o, mfaanee a asese-o e waa kedamenanse. Bokọ e waa kedamenanse

* 4:12 Isaya 6.9-10 (LXX).

bweētɔ, nē bokɔ mɔ e waa kedamenan̄sɛ bweētɔ bweētɔ, nē bokɔ mɔ bēe ba waa kedamenan̄sɛ bweētɔ bweētɔ bweētɔ.”

*Mon' nu asen̄ nē Yeesuu e tɔwē-ɔ damenan̄sɛ
(Lukas 8.16–18)*

²¹ Kamεε-rɔ, nē Yeesuu a bise feyε, “Mone nse e gye nē ɔ kyan̄n̄e mō fetiri si na ɔ kōn̄ bera kike bō bun̄ si, bεεε ɔ taa fetiri-o bō kweērɔ mpaa kaase? N gye kabuno nē ɔ ba a ɔ bō yera a ɔ lan̄n̄e lan̄-ɔ-rɔ pεεε aaa? ²²⁻²³ Mone i de esebɔ, mon' nu. Seye maa lεε kweērɔ. Ketɔ kemaa na asen̄ kemaa e lee ifuri na ɔkemaa ŋu.”

²⁴ Nē Yeesuu a kya se tɔwē feyε, “Okemaa fa asen̄ nē o nu-o mfεεrē nεnεε. Amosē-ɔ ɔkemaa nē o nu mō asen̄ timaa-o nē ɔ kɔrē a o gyi-o, Wuribware e sa mō kanyiasen̄ bweētɔ na ɔ bō tii kamō nē o de-o si. ²⁵ A lee feyε ɔkemaa nē o nu mō asen̄ timaa-o nē ɔ kɔrē a o gyi-o e nya kanyiasen̄ bweētɔ, nē mō-ɔ mō nē o kine amō-ɔ e pan̄ mō kanyiasen̄ kafwee nē ɔ kyɔ o de-o.”

Anen̄ nē Wuribware a kuwure-o i tii si-o

²⁶ Mfēn̄ nē Yeesuu a bēe tɔwē feyε, “To, nē emene nē Wuribware a kuwure-o-ro du-o nee? Ku du nee feyε ɔdɔpɔ a dwii abwaye-o. ²⁷ Kake kemaa nē o di ɔ kosɔ-ɔ, a dan̄, na mō-ɔ mō mon̄ nyi anen̄ nē a waa a dan̄-ɔ. ²⁸ A kaapɔ feyε sweere-ɔ e gye nē ɔ bera abwaye-o, na a kwεε, na a bō dan̄, na a powi, na a bere waa ateese. ²⁹ Amō ya wōrē lowē-ɔ, na ɔdɔpɔ-ɔ ya gyεε baa pē. Mfaanεε dεε nē Wuribware a kuwure-o-ro du.”

*Anen̄ nē Yeesuu a ba kupurutugyi bō da kekpare-ɔ
(Matiyo 13.31–32; Lukas 13.18–19)*

³⁰ San̄ amō nē Yeesuu a bēe da kekpare kō. Nē oo bise ε, “Ntɔ gbaa nē mō e ba a m bō kaapɔ mone anen̄ nē Wuribware a kuwure-o-ro du-o nee? Kekpare mō nē mō e ba a m bō kaapɔ mone Wuribware a kuwure-o kaase-ɔ nee? ³¹ To, mfaanεε nē ku du. Wuribware a kuwure-o-ro du nee feyε kupurutugyi-o. Kigyi mō du kagyingyii. ³² Amaa sēsε ya dwii kemō, amō ke e kwεε a ke dan̄ kii kikiree, nē ke bō eswee kō kyon̄ ayii pεεε. Na mbogyii bō kyena kemō se waa bamō asaa.”

*Ketɔ se nē Yeesuu a bēe ba itee na akpare bō kaapɔ asēsε asen̄-ɔ
(Matiyo 13.34–35)*

³³ Mfaanεε nē Yeesuu a tɔwē abwaresen̄ bweētɔ akpare-rɔ na itee-ro gywii asēsε. ɔ tɔwē asen̄ bweētɔ gywii bamō anen̄ nē baa nya a bō nu kaase-ɔ. ³⁴ ɔ maa tɔwē asen̄ a o gywii asēsε na a mon̄ gye kitee bεεε kekpare. Amaa amō ya san̄ mō aa mō agyasepɔ-ɔ wōrē, nē asēsε mon̄ lεε bō bō-rɔ-ɔ, amō ɔ kaapɔ bamō itee na akpare-ɔ kaase.

*Anen̄ nē afwii na alan̄kpare a bu Yeesuu-o
(Matiyo 8.23–27; Lukas 8.22–25)*

³⁵ N̄ke nsi amō kedēepweta, nē Yeesuu a tɔwē gywii mō agyasepɔ-ɔ feyε, “Mon' sa a anē ten̄ Galileya kepare dabe-ɔ-rɔ yɔ nnon̄ a bon̄be-ɔ se.” ³⁶ Nē mō agyasepɔ-ɔ a lwee kōrē nē Yeesuu te mō-rɔ nkyu-o kεε ɔ tɔwē abwaresen̄-ɔ-rɔ-ɔ, nē baa mēraa se ba pare. Nē baa yɔwē asēsε nē Yeesuu a kaapɔ bamō-ɔ bō sii nkyu-o kεε. Ekōrē kō gbaa tii Yeesuu-ana mmō-ɔ se. ³⁷ Nkyu si mfēn̄ nē afwii dabe kō a kya, nē alan̄kpare a da nkyu bō waa Yeesuu-ana kōrē-ɔ-rɔ, nē ɔ kpa a ɔ borɔ. ³⁸ Ademan̄tē mō nē a su-o pεεε na Yeesuu kun̄u dōn̄ kaputu si ɔ da kōrē-ɔ kun̄u o di idi. Amō fēraa nē mō agyasepɔ-ɔ a kyin̄ji mō, nē baa bise mō feyε, “Okapɔpɔ, amō anē kōrē-ɔ a kpa a o bun̄ anē-ɔ, a mon̄ tiri fō nee eee?”

³⁹ Mò a koso-ɔ, ne ɔ tɔwe ye, “Afwii, yɔwe.” Ne ɔ tɔwe feye, “Alan̄kpare, yɔwe.” Mfen̄ ne awfii-o na alan̄kpare-ɔ pɛɛɛ a waa surumm.

⁴⁰ Ne Yeesuu a bise mò agyasepo-ɔ feye, “Ntɔ se ne kufu de mone? Ntɔ se ne mone maa kɔre mone i gyi-o nee?”

⁴¹ Kufu a nya mò agyasepo-ɔ bweɛtɔ, ne n̄kee ba n̄wiini ba gywii abɛɛɛ, “Ntɔ se se e gye ɔnyare mɔ? Mò ya sa kanɔ, awfii na alan̄kpare gya kamɔ se-ɔ nee.”

5

Aneɲ ne Yeesuu a kya ɔnyare kɔ ne ibrisi bweɛtɔ te mò se-ɔ
(Matiyo 8.28–34; Lukas 8.26–39)

¹ Amò kamɛɛ-rɔ, ne Yeesuu mò aa mò agyasepo-ɔ a kya se pare bamò koreɛ-ɔ bɔ ten̄-nɔ ya bɔ dan̄ Galileya kepare dabɛ a nnon̄ a bon̄be-ɔ. Gadara ifuri si ne baa fo-ɔ. ² Yeesuu a den̄ lee koreɛ-ɔ-rɔ, ne ɔ mɛraa se ɔ yɔ-ɔ, ne ɔnyare kɔ ne ibrisi te mò se-ɔ a lee mfen̄ ne ba pure afuniɲ-o gyan̄naa mò. ³ Oo tu lee man̄-nɔ yɔ o te mfen̄ ne ba pure asɛɛ-ɔ. Oko mon̄ bɔ-rɔ ne ɔ taare a o n̄ure mò bɔ kyena ton̄ kon̄ko. ⁴ San̄ kemaa ne ba ba agbarabi a bɔ bɔ n̄ure mò ayaa-rɔ na asareɛ-rɔ-ɔ, ɔ ten̄ne amò pɛɛɛ-rɔ. Amose-ɔ, ɔkemaa mon̄ de mò elen̄ ɔ kra mò. ⁵ ɔnyare amò a waa nee feye ɔbon̄lɔpo-ɔ, ne kanye na mpase ɔ naa purekpa na abee-rɔ ɔ kaa, na ɔ fɛɛ-rɔ, na o de afore ɔ ten̄ne mò eyee.

⁶⁻⁸ ɔnyare mɔ a bɔ kefɔ ne oo n̄u Yeesuu-o, ne ɔ n̄wɛɛnan̄ bɔ kpuni an̄juri Yeesuu akatɔ-rɔ. Ne Yeesuu a tɔwe gywii mò feye, “Ibrisi, koso ɔnyare amò se.” Mfen̄ ne ɔ faa-rɔ ken̄ken̄ tɔwe feye, “Yeesuu, Nyin̄kpen̄-kyon̄-atɔ-pɛɛɛ-Bware mò gyi-o. Ntɔ se ne fo e kpa mò ase mfee? Mò e kore fo nee na fo deere Wuribware se na fo ma tɔraa mò.”

⁹ Amose-ɔ, ne Yeesuu a bise mò feye, “Fo ken̄yare e gye emene?”

Ne ɔ ye, “Mò ken̄yare e gye ‘Ane-kyɔ-mfee,’ a lee feye ibrisi bweɛtɔ te mfee.”

¹⁰ Ne ɔ mɛraa se ɔ kore Yeesuu feye ɔ ma gya ibrisi amò lee ifuri amò se.

¹¹ Amò aprako biribiri kɔ mɔ yerɛ kabeegyɔ kɔ se mfen̄ ba gyi. ¹² Amose-ɔ, ne ibrisi amò a kore Yeesuu feye, “Sa a ane ya kyena aprako mɔ se.” ¹³ Yeesuu a sa emò kpa-ɔ, ne e ya koso ɔnyare amò se ya kyena aprako-o si. Aprako-o e fo n̄kpen̄ n̄nyɔ. Ibrisi amò a den̄ kyena bamò se-ɔ, ne bamò pɛɛɛ a n̄wɛɛnan̄ kporowe kabeegyɔ-o si ya lee da nkyu-ro wu wu.

¹⁴ Mfen̄ ne bamò ne ba deere aprako amò se-ɔ a n̄wɛɛnan̄ yɔ man̄-nɔ na mman̄gyii-ro na adɔ-rɔ ya da asen̄ ne aa ba-ɔ kibon̄bon̄. Kafweɛ-ɔ, ne ɔkemaa a lee ba a ɔ bɔ kee ketɔ ne kaa waa-ɔ. ¹⁵ Bamò a ba Yeesuu ase-ɔ, ne baa n̄u ɔnyare ne ibrisi dɛɛ i te mò se, ne Yeesuu a kya mò-ɔ te mfen̄ o bun̄ atɔ, ne n̄kee fɛraa mò mfɛɛɛ du mò kyɛkyɛɛ. Ne kufu a nya bamò pɛɛɛ. ¹⁶ Ne bamò ne amò-ɔ pɛɛɛ a waa na bɔ bɔ mfen̄-ɔ a tɔwe aneɲ ne ɔnyare amò a kpaare-ɔ, na aneɲ ne aprako amò a wu-o pɛɛɛ gywii bamò ne baa sii kamɛɛ ba-ɔ. ¹⁷ Amose-ɔ, ne baa kore Yeesuu feye ɔ lee bamò ifuri si nare.

¹⁸ Amò fɛraa Yeesuu a lwee koreɛ-ɔ-rɔ ɔ kpa a ɔ yɔ-ɔ, ne ɔnyare ne Yeesuu a gya ibrisi bɔ koso mò se-ɔ ye, “Mò nyan̄pe, sa a mò aa fo a yɔ.” ¹⁹ Amaa Yeesuu mon̄ sure si. Ne ɔ ben̄naa mò feye, “Kin̄ni nare pe ya tɔwe aneɲ ne mò, fo nyan̄pe-ɔ, a n̄u fo ewɛɛ-ɔ, na atɔ dabɛ ne mò a waa sa fo-ɔ, gywii fo kowebɛɛ-ana.” ²⁰ Amose-ɔ, ne ɔnyare amò a mɛraa se ya tɔwe asen̄-ɔ gywii ɔkemaa ne ɔ bɔ ifuri ne ba tee ɛ Dekapolis-o (kaase e kaapo feye Eman̄-Kudu-o) si. Ne eyee a kpen̄ bamò pɛɛɛ.

Aneɲ ne Yeesuu a kyin̄ni kakyeɛɛ lee lowi-ro, ne ɔ bee kya ɔkyee kɔ-ɔ
(Matiyo 9.18–26; Lukas 8.40–56)

²¹ A mon̄ kyee, ne Yeesuu mò aa mò agyasepo-ɔ a bee kin̄ni ba Galileya kepare dabɛ a bon̄be ne baa lee mò se-ɔ. Mfen̄ ne asɛɛ biribiri a kyɔ bɔ

muruwaa m̀ò nkyu amò kɛɛ. ²² Nɛ kɛbwarekɔrɛkyaŋ abrɛsɛ-ɔ ɔkò nɛ ba tɛɛ m̀ò ɛ Yayerus-o a fò nkyu kɛɛ mfɛŋ nɛ oo ŋu Yeessuu-o, nɛ oo kpuni anjirii m̀ò ayaa-rɔ. ²³ Nɛ ɔɔ kɔrɛ Yeessuu feyɛ, “Mò kayaagyi kyeɛsɛ ɛ lɔ, hareɛ ɔ kpa a o wu. Amɔsɛ-ɔ, mò ɛ kɔrɛ fò nɛ feyɛ fò bɔ ba fò asareɛ bɔ daborɔ m̀ò a ɔ nya kpaare.”

²⁴ Mfɛŋ nɛ Yeessuu m̀ò aa ɔnyare-ɔ a mɛraa sɛ ba yɔ. Bamò a yɔ-ɔ, asɛsɛ bweɛtɔ a muruwaa Yeessuu nɛ bɔ gya sɛ. ²⁵ Amò ɔkyɛɛ kò m̀ò bɔ-rɔ, nɛ ɔ lɔ kɛkyɛɛtɔ, a lɛɛ feyɛ kiferi kɛmaa-rɔ ɔ taare bwiino waa iluwi kanɔ ŋkò. Waa nsu kudu ŋnyɔ nɛ feyɛ m̀ò a lɔ anɛŋ a kolɔ-ɔ. ²⁶ ɔkyɛɛ m̀ò a ba m̀ò kapɔtɛɛ pɛɛɛ nɛ o de-o bɔ sa dɔkɔtaa awuye na bɔ kya m̀ò, bamò-ɔ bɔ m̀òŋ taare, na ŋkɛɛ gbaa nɛ baa sa nɛ m̀ò kolɔ amò i tii si. ²⁷ Mbeyɔm̀ò ɔkyɛɛ m̀ò a nu anɛŋ nɛ Yeessuu a kya alɔpɔ-ɔ sɛ-ɔ sɛ-ɔ, nɛ oo lwee asɛsɛ nɛ bɔ gya Yeessuu si-o-ro. ²⁸ Nɛ ɔɔ fa feyɛ, “Mò ya daborɔ m̀ò atɔ bunɛsɛ gbaa, mò ɛ kpaare.” ²⁹ Kasɛŋtiŋ, m̀ò a dɛŋ daborɔ Yeessuu a atɔ bunɛsɛ-ɔ, nɛ ɔɔ kpaare, a lɛɛ feyɛ aa waa m̀ò kayɔwɔrɛ-rɔ feyɛ kolɔ amò a lowɛ-ɔ.

³⁰ Mfɛŋ nɛ aa kyɔ waa Yeessuu feyɛ elɛŋ a lɛɛ m̀ò-rɔ kya ɔkò. Amɔsɛ-ɔ, oo buruwaa dɛrɛ asɛsɛ nɛ m̀ò aa bamò naa-ɔ-rɔ, nɛ oo bise feyɛ, “Nsɛ ya daborɔ m̀ò atɔ bunɛsɛ-ɔ nɛ?”

³¹ Nɛ Yeessuu agyasɛpɔ-ɔ a bɛŋŋaa m̀ò feyɛ, “Ɛmɛnɛ nɛ nɛ fò i bise anɛŋ, na asɛsɛ demaŋtɛ m̀ò a muruwaa fò?”

³² Na Yeessuu m̀ò saŋ ɔ dɛrɛ ɔ kpa m̀ò nɛ ɔɔ daborɔ m̀ò-ɔ. ³³ Nɛ kufu a nya ɔkyɛɛ-ɔ, amaa bɔ lɛɛ feyɛ m̀ò a kpaare-ɔ sɛ-ɔ, nɛ ɔɔ ba Yeessuu ase, nɛ oo kpuni anjirii tɔwɛ m̀ò kolɔ-rɔ kasɛŋtiŋ pɛɛɛ gywii m̀ò. ³⁴ Nɛ Yeessuu a tɔwɛ gywii m̀ò feyɛ, “Ɔpɛkyɛɛ, bɔ lɛɛ anɛŋ nɛ fò a kɔrɛ mò gyi-o si, fò a kpaare. Amɔsɛ-ɔ, fò kolɔ-ɔ maa lɛɛ ba pɛɛɛ. To, narɛ damɛnaŋsɛ.”

³⁵ Saŋ nɛ Yeessuu ɛ tɔwɛ amò-ɔ, nɛ mbɔɔ kò a lɛɛ Yayerus nɛ m̀ò kayaagyi kyeɛsɛ ɛ lɔ-ɔ ayɛ bɔ tɔwɛ gywii m̀ò feyɛ, “Fò gyi-o a wu, amɔsɛ-ɔ, fò ma lɛɛ sa a ɔkaapɔpɔ-ɔ kpɔnɛ m̀ò eyɛɛ.”

³⁶ Yeessuu a nu bamò a tɔwɛ ba gywii ɔnyare amò feyɛ m̀ò gyi-o a wu-o, ɔ m̀òŋ bɛŋŋaa bamò. Nɛ ɔɔ tɔwɛ gywii Yayerus feyɛ, “Fò ma sa a fò dɔŋ tɛŋ fò, fò fɛraa, kɔrɛ mò gyi.”

³⁷ Amò fɛraa Yeessuu m̀òŋ lɛɛ sa a ɔkò gya m̀ò sɛ, amò Peetroo na Yakubu na Yakubu m̀ò tire Yohanee. ³⁸ Bamò a fò Yayerus ayɛ-ɔ, nɛ Yeessuu a ŋu anɛŋ nɛ asɛsɛ i su kɛŋkɛŋ-o. ³⁹ Nɛ oo bise bamò feyɛ, “Ntɛtɔ kusu wɔrɛ nɛ? Kakyɛɛsɛɛ-ɔ m̀òŋ wu, o di idi nɛɛ.” ⁴⁰ M̀ò a tɔwɛ anɛŋ-ɔ, nɛ baa m̀òsɛ m̀ò. Nɛ ɔɔ sa nɛ ɔkɛmaa a lɛɛ lɔŋ-ɔ-rɔ. Nɛ ŋkɛɛ m̀ò aa kakyɛɛsɛɛ-ɔ m̀ò sɛ na m̀ò nyi na m̀ò agyasɛpɔ asa-ɔ a yɔ kɛkyan nɛ kifuniŋ-o da kɛm̀ò-rɔ-ɔ-rɔ. ⁴¹ Mfɛŋ nɛ ɔɔ kra kakyɛɛsɛɛ-ɔ kɛsareɛ-rɔ, nɛ ɔɔ tɔwɛ gywii m̀ò feyɛ, “Taliita kum.” Bamò Heebrii sɛŋsa-rɔ nɛ ɔɔ tɔwɛ, kɛm̀ò kaase ɛ gye feyɛ, “Kakyɛɛsɛɛ, kyinŋi kɔsɔ.”

⁴² Mfɛŋ nɛ kakyɛɛsɛɛ-ɔ a kyinŋi kɔsɔ ɔ naa. Kakyɛɛsɛɛ amò a gyi nsu kudu ŋnyɔ. M̀ò a kyinŋi kɔsɔ-ɔ, aa kpɛŋ ɔkɛmaa eyɛɛ. ⁴³ Amaa Yeessuu a tɔwɛ gywii bamò nɛ feyɛ ɔkɛmaa ma kan tɔwɛ kɛtɔ nɛ ɔɔ waa-ɔ gywii ɔkò. Nɛ ɔɔ tɔwɛ gywii bamò feyɛ bɔ sa kakyɛɛsɛɛ-ɔ ateese a o gyi.

6

Aneŋ nɛ Nasarɛt awuye a kine Yeessuu-o (Matiyo 13.53–58; Lukas 4.16–30)

¹ Saŋ nɛ Yeessuu a lɛɛ Kapaaniyum maŋ-nɔ-ɔ, nɛ m̀ò aa m̀ò agyasɛpɔ-ɔ a yɔ m̀ò ayɛ Nasarɛt. ² Kukyure kake a fò-ɔ, nɛ ɔɔ yɔ kɛbwarekɔrɛkyaŋ-nɔ ya kaapɔ abwaresɛŋ. Asɛsɛ bweɛtɔ bɔ kɛkyan-ɔ-rɔ mfɛŋ. Bamò a nu m̀ò asɛŋ-ɔ, nɛ aa kpɛŋ bamò eyɛɛ. Amɔsɛ-ɔ, nɛ baa tɔwɛ feyɛ, “Mfɛnɛ nɛ ɔnyare m̀ò a

nya mfεεre mɔ lee? Nse ya sa mɔ kpa feye ɔ waa akpenyeetɔ mɔ ne ane a nu amo asen-ɔ? ³ N gye Mariya mɔ gyi na Yakubu na Yosef na Yudas na Simɔn bamɔ daa kaapenɔta-ɔ nee eee? Mɔ pekyee-ana mon te mfee aaa?" Ne baa kine mɔ.

⁴ Mfen ne Yeessu a beɔnaa bamɔ feye, "Ba bu Wuribware kyaamee ton kemaa, amaa mɔ fɔnfɔn aye awuye na mɔ akowebεε fεraa mɔ mon de mɔ bo tee seye." ⁵ Amose-ɔ, ɔ mon nya kya alɔpo mɔ man-ɔ-ro, a lee feye bo mon kɔre mɔ gyi. Amaa oo teyi mɔ kesaree bo dɔnɔ alɔpo kafwee ko se mfen, ne baa kpaare. ⁶ Ne eyee a kpen Yeessu feye mɔ fɔnfɔn aseε a mon kɔre mɔ gyi.

Anen ne Yeessu a sun mɔ agyasepo kudu anyɔ-ɔ bo kyonwe eman se-ɔ
(Matiyo 10.5–15; 11.1; Lukas 9.1–6)

Ne Yeessu a lee mfen yɔ eman ne e bo mfen-ɔ-ro ya kaapo abwaresen. ⁷ Nsan amo, ne ɔ sa ne mɔ agyasepo kudu anyɔ-ɔ a gyanne, ne oo sun bamɔ anyɔ anyɔ bo kyonwe eman se feye bo nare tɔwe abwaresen. Ne ɔ sa bamɔ elen a bo taare kya alɔpo ne ibrisi te bamɔ se-ɔ. ⁸⁻⁹ Ne Yeessu a tɔwe gywii bamɔ feye, "Mone a yɔ-ɔ, ɔko ma kan taa bodobodoo beεε koreε beεε atanne waa mɔ gyife-ro, beεε ekaare ko bo tii ɔko ne mone okemaa mɔ bun-o si, amɔ kayii nareseε na aseβeta kpen." ¹⁰ Ne Yeessu a beε tɔwe gywii bamɔ feye, "Mone a yɔ-ɔ, mon' kyena lɔn ne mone e sowe mɔ-ro-ɔ ne ba kra mone neεneε-ɔ-ro-ɔ bo fo nke nsi ne mone e lee man-ɔ-ro. ¹¹ Amaa mone ne mone ya yɔ ton ko, ne bamɔ e mon kra mone damenanse, beεε bamɔ e ma kpa a bo nu mone asen timaa-o fεraa, na mon' lee man-ɔ-ro gbaa peεε, na mon' kponkpan mone aseβeta-ro ese bo sii bamɔ aye, bo yii bamɔ se feye bamɔ ebaye a sii bamɔ se."

¹² Yeessu a tɔwe lowe-ɔ, ne baa mēraa se anyɔ anyɔ yɔ ba tɔwe abwaresen feye okemaa nu mɔ eyee na ɔ lee mɔ ebaye-ro. ¹³ Ne baa gya ibrisi bo koso aseε bweetɔ se, ne baa twiiri mfɔ bo wee alɔpo bweetɔ anu-ro, ne baa kpaare.

Anen ne Yohanee Osuubɔpo-ɔ a wu-
(Matiyo 14.1–12; Lukas 3.19–20; 9.7–9)

¹⁴ Mbeyɔmɔ, Yeessu kenyaare a yɔ nde peεε se-ɔ se-ɔ, Herɔd ne ɔ gye Galileya sweere se a owure-o* a nu Yeessu asen. Nkee bokɔ e tɔwe nee feye, "Ane e kɔre a ane gyi feye onyare amo e gye Yohanee Osuubɔpo ne fo a mɔ mɔ-ɔ, ne ɔ beε kyinɔi lee lowi-ro-o. Amo e mon gye anen fεraa, ɔ maa taare a ɔ waa anen a akpenyeetɔ mɔ." ¹⁵ Bokɔ mɔ ye, "Iliya nee." Ne bokɔ mɔ ye, "ɔ gye Wuribware kyaamee nee feye bamɔ ne baa deε ba dedaa-ɔ."

¹⁶ Owure Herɔd a nu Yeessu asen-ɔ, mɔ fεraa ye, "Yohanee Osuubɔpo ne mɔ a sa ne baa tuwi mɔ kuɔu-o ya beε kyinɔi lee lowi-ro."

¹⁷⁻²⁰ Mfaanεε mɔ ne Yohanee Osuubɔpo-ɔ a wu. San ko Owure Herɔd a kɔre mɔ tire Filipino mɔ ka ne ba tee mɔ ε Herɔdeya-ɔ waareε. Ne Yohanee Osuubɔpo-ɔ mɔ a yii owure-o si iluwi bweetɔ feye, "A mon bware feye fo a kɔre fo tire mɔ ka waareε." Mfaanεε se-ɔ, ne ɔkyee Herɔdeya a taa Yohanee kikisi, hareε ɔ kpa mɔ a ɔ mɔ, amaa aa waa mɔ lɔ, a lee feye Owure Herɔd i bu Yohanee ne o nyi feye ɔ gye seε timaa, ne mɔ kakpon-ro mon de iyisi-o. Amo fεraa ketɔ ne Herɔd a waa-ɔ e gye feye ɔ sa ne baa kra Yohanee, ne baa ba agbarabi bo nure mɔ, ne baa tii mɔ. Mfaanεε ne ɔ bo kuɔ Yohanee na mɔ ka ma nya mɔ mɔ. San ko na o lee Yohanee lee mɔ tiikpa-ɔ na ɔ bo tɔwe abwaresen gywii mɔ, a lee feye ɔ kpa mɔ sen sa sase na o nu, amaa san kemaa ne oo nu asen amo-ɔ, amɔ mɔ kakpon-ro a nyera. ²¹ Owure Herɔd kokowe kasu kanɔ a fo-ɔ, ne ɔ tee mɔ man abrese na asoogyaa abrese na Galileya

* **6:14** Mɔ e gye Herɔd Antipas nee.

sweere se abrese bo gyanne feye bo bo gyi ateese na bo gyi akato. San amo ne Herodeya a nya Yohanee Osuuboro-ɔ kemaa. ²² Ngyanne amo-ro, ne Herodeya mo gyi kabregyii a lwee bon-no kyaa. Mo a kyaa-ɔ, ne aa gyi Owure Herod na okemaa ne ɔ gyanne mfen-ɔ akato bweeto.

Amose-ɔ, ne owure a bise mo feye, “Mo gyi, nteto ne fo e kpa a η ke fo-ɔ nee? Keto kema ne fo e kpa-ɔ, tawe a n sa fo.” ²³ Ne ɔ bee waa etan feye, “Mo e waa etan feye mo e sa fo keto kema ne fo e tawe a fo gywii mo ε fo e kpa-ɔ. Amo e gye mo sweere-ɔ kebegya gbaa, mo e ten a n sa fo.”

²⁴ To, ne kabregyii amo a lee mfen ya bise mo nyi Herodeya feye, “Nteto ne n tawe ε mo e kpa-ɔ nee?” Ne mo nyi ye ɔ tawe feye, “Yohanee Osuuboro-ɔ kunu.”

²⁵ Mfen ne kabregyii-o a waa menan ya tawe gywii owure-o feye, “Yohanee Osuuboro-ɔ kunu ne mo e kpa kyanse-ro mbeyoma.”

²⁶ A mon gyi owure-o akato peee, amaa anen ne ɔ kyɔ waa etan gyeman-ɔ-ro se-ɔ, ɔ mon taare kine. ²⁷ Mfen ne oo sun asoogyaa ne ba kun mo-ɔ oko feye ɔ yo mfen ne baa tii Yohanee-o ya tuwi mo kunu baa. ²⁸ Ne ɔ ya tuwi Yohanee Osuuboro kunu bo waa kyanse-ro taa bo sa kabregyii-o, ne mo-ɔ mo a taa yaa bo sa mo nyi.

²⁹ Yohanee a agyasepo-ɔ bokɔ a nu mo lowi amo-ɔ, ne baa ya taa mo kifunin yaa pure.

Anen ne Yeesuu a sa asese nkpen nnuu ateese-o

(Matiyo 14.13–21; Lukas 9.10–17; Yohanee 6.1–14)

³⁰ A mon kyee, ne Yeesuu agyasepo ne oo sun bamo bo kyonwe eman se feye bo ya tawe abwaresen-ɔ a kinhi bo to mo, ne baa tawe keto kema ne baa waa-ɔ, na ato ne baa kaapo-ɔ peee gywii mo. ³¹ Anen ne asese bweeto e ba Yeesuu ase-ɔ se-ɔ, mo aa mo agyasepo-ɔ maa nya bamo eyee a bo gyi ateese. Amose-ɔ, ne Yeesuu a tawe gywii bamo feye, “Mon' sa a ane yo mfen ne a du din-ɔ na mon' nya kyure kafwee.”

³² Ne mo aa bamo wore a lwee koree-ɔ-ro ba kpa a bo pare yo mfen ne a du din-ɔ. ³³ Asese bweeto mo a ηu san ne baa yo-ɔ, ne baa kyɔ pini feye Yeesuu mo aa mo agyasepo-ɔ nee. Mfen ne asese biribiri a lee mfen a eman-ɔ peee-ro mēraa se bo bo nkyu-o ekēkē se bo gya mo se. Ne baa sere gye mo nkpe ya fo mfen ne Yeesuu mo aa mo agyasepo-ɔ e kpa a bo yo-ɔ. ³⁴ Koree-ɔ a bo dan, ne Yeesuu a lee-ɔ, ne oo ηu asese biribiri kyɔ bo yere nkyu-o kee bo gywii mo. ɔ mon lee kpa a ɔ kwaye bamo, a lee feye oo ηu anen ne bo yere bo du feye esanne ne bo mon de deeresepo-ɔ. Amose-ɔ, bamo asen a waa mo ewee. Amose-ɔ, ne ɔ lee ɔ kaapo bamo abwaresen bweeto.

³⁵⁻³⁶ San ne kyowe e kpa a ɔ tware-ɔ, ne mo agyasepo-ɔ a bo tawe gywii mo feye, “Kyowe a lowe. Amo a gye efa-ro-ɔ se-ɔ, sa a asese-ɔ yo mmangyii na eman ne e maa mfee-ɔ-ro na bo nya ya ɔ kotoko gyi.”

³⁷ Ne Yeesuu a benjaa mo agyasepo-ɔ feye, “Mone fɔnfɔn sa bamo kotoko a bo gyi.”

Ne baa be tawe gywii Yeesuu feye, “Fo e kpa feye ane nyera siidii nkpen ηnyɔ (GHC 2,000) bo ɔ bodobodo sa bamo a bo gyi nee eee?”

³⁸ To, ne Yeesuu a bise mo agyasepo-ɔ feye, “Bodobodo akuri afene ne mone de? Mon' ya kee.”

Bamo a ya deere-ɔ, ne baa bo tawe gywii mo ye, “Ane de bodobodo akuri anuu na nkinyi ηnyɔ.”

³⁹ Mfen ne Yeesuu ye bo ke asese-ɔ-ro bo kyena efa bobwεε ko ne e bo mfen-ɔ se ntun si ntun si. ⁴⁰ Ne asese-ɔ a kyena ntun si kya abee se. Ntun-o nkoro-ro asese bo kelafa, ne nkoro-ro mo asese bo adunuu. ⁴¹ Ne Yeesuu a taa bodobodo akuri anuu-o na nkinyi ηnyɔ-ɔ waa mo asaree-ro, ne ɔ deere Wuribware se, ne

ᵋ sa Wuribware anse wee se. Ne nkee ᵋ tenne-ro peee bo sa mᵋ agyasepo-ᵋ, ne baa ke-ro sa asese-ᵋ peee. ⁴² Bamᵋ peee a gyi bodobodoo-o kpone, ne baa wo nkingyi-o kpone. ⁴³ Ne nkee mᵋ agyasepo-ᵋ a taa ake kudu anyᵋ swii bodobodoo na nkingyi mpupuriasee ne η ya san-ᵋ bo borᵋ. ⁴⁴ Bamᵋ ne baa gyi ateese-o, bamᵋ anyare-ᵋ wore bo nkpen nnuu.

Anen ne Yeesuu a nare nkyu si-o
(Matiyo 14.22–33; Yohanee 6.16–21)

⁴⁵ Amᵋ-ᵋ kamere-ro-ᵋ, ne Yeesuu a sa ne mᵋ agyasepo-ᵋ a lwee koree-ᵋ-ro gye mᵋ nkpee yo Betesayeda man ko ne ᵋ bo Galileya kepare dabe a nnon a bonbe-ᵋ se-ᵋ. Ne mᵋ-ᵋ mᵋ a sii a ᵋ sa laman kpa a bo yo pe. ⁴⁶ Mᵋ a brawe asese-ᵋ-ro peee bo kyonwe bamᵋ epe-ᵋ, ne ᵋ yo kebee ko se ya kore kebwarekore.

⁴⁷ Bo fo kanye-o, Yeesuu agyasepo a koree-ᵋ a fo nkyu nsena, na Yeesuu mᵋ wore bo bonbe ne baa lee-ᵋ se. ⁴⁸ ᵋ yere mfen na ᵋ kee anen ne mᵋ agyasepo-ᵋ a pare koree-ᵋ kpone-ᵋ, a lee feye ba pare ba gyanhaa afwii nee. Amose-ᵋ, bo fo gyegyaye kese-ro, ne Yeesuu a nare nkyu-o si feye mᵋ a naa sweere-ᵋ ya to bamᵋ, ᵋ kpa a ᵋ kyon bamᵋ se. ⁴⁹ Bamᵋ a ηu mᵋ a naa nkyu-o si-o, bo mon pini mᵋ, amose-ᵋ kufu a nya bamᵋ peee, ne baa fee-ro feye, “Kyenjanpo nee!” ⁵⁰ Mfen ne Yeesuu a sa sena feye, “Mo nee! Mon' nya kakponᵋ. Monᵋ ma sa a kufu nya monᵋ.” ⁵¹ Ne oo lwee bamᵋ koree-ᵋ-ro, ne afwii-o a yowe.

Ne mᵋ agyasepo-ᵋ eyee a kpen bamᵋ, ⁵² a lee feye bo mon tee nu anen ne Yeesuu a waa sa ne asese nkpen nnuu-o a gyi ateese-o kpone-ᵋ kaase.

Anen ne Yeesuu a kya alapo Ginesaret ifuri si-o
(Matiyo 14.34–36)

⁵³ Ne nkee baa mēraa se yo nkyu-o si ya fo Ginesaret ifuri si. Bamᵋ koree-ᵋ a bo dan-ᵋ, ne baa ηure mᵋ mfen. ⁵⁴ Bamᵋ a lee koree-ᵋ-ro-ᵋ, ne asese a kyᵋ pini Yeesuu. ⁵⁵ Amose-ᵋ, nkee asese na bo sere ba kaa Ginesaret ifuri si ba kpa a bo taa bamᵋ alapo baa Yeesuu ase nee. Mfen ne bamᵋ ya nu feye ᵋ bo-ᵋ, amᵋ baa taa bamᵋ ne ba lo bo da bamᵋ ekran se-ᵋ yaa mᵋ ase. ⁵⁶ Yeesuu a yo mmangyii-ro na eman se ton kēmaa-ᵋ, ne asese a baa alapo mᵋ ase kegya-ro na alonde se bo kore mᵋ feye ᵋ sa alapo-ᵋ den daborᵋ mᵋ atᵋ bunse. Okēmaa ne ᵋ daborᵋ amᵋ-ᵋ mᵋ a kpaare.

7

Anen ne adedaapo a kaapo-ᵋ
(Matiyo 15.1–9)

¹ San ko, ne Farisii awuye na Wuribware mbraa akaapopo ko ne baa lee Yerusalem man-no-ᵋ a bo yere muruwaa Yeesuu. ² Ne baa ηu feye mᵋ agyasepo-ᵋ de asaree ne Yudaawuye ase a waa iyisi-o ba gyi, a kaapo nee feye bo mon fwee asaree anen ne Farisii awuye-o ye asese fwee-ᵋ.

³⁻⁴ Farisii awuye e gye ne bo gye Yudaawuye nkpee na bamᵋ adedaapo a ekpa-ᵋ kegyase se. Ne bamᵋ e mon fwee asaree feye anen ne bamᵋ adedaapo-ᵋ a kaapo bamᵋ-ᵋ, bo maa gyi. Bo maa gyi kegya-ro atᵋ na bo mon fwee se pwee. Bo bee bo gya bamᵋ adedaapo a ekpa-ᵋ bweetᵋ se. Mmo ηko e gye feye bo de anen ne ba fwee bamᵋ atorenkyu-ro na egyare-ro na ndenere-ro na edadeseye-ro-ᵋ.

⁵ Amose-ᵋ ne Farisii awuye-o na Wuribware mbraa akaapopo-ᵋ a bise Yeesuu feye, “Nteto se ne fo agyasepo-ᵋ maa gya ekpa ne ane adedaapo-ᵋ a kaapo ane-ᵋ se, ne bo de iyisi asaree ba gyi ateese?”

⁶ Ne Yeesuu a benḡaa bamo feye, “Mone nno ḡnyo ḡnyo awuye mo, san ne Wuribware kyaame Isaya a kyore asen ko waa abwaresen wore-ɔ-ro-ɔ, mone asen ne ɔ tawe-ɔ, ɔ mon ba ayeba. Ɔ kyore ne feye Wuribware ye,

‘Asese mo de bamo nno kpankpan ne ba bonya mo,
amaa bamo ḡkpono mon bo mo se.

⁷ Bamo kusun mo ne ba sun mo-ɔ gye kwaa,
ke e gye kegya mbraa na amanbere
ne dimaadi a kaapo-ɔ se dooo.’”*

⁸ Ne Yeesuu ye, “Mone fonfon ekpa ne mone e kaapo. A mon lee a gye Wuribware asen ne mone gya se.”

⁹ Ne Yeesuu a kya se tawe feye, “Mone e fa feye mone de kanyiasen mone i kine Wuribware a mbraa-ɔ na mon' nya gya mone asese a ekpa-ɔ se-ɔ, mone e waa nenenee ne eee? ¹⁰ Mone nyi feye ane mbraa-ɔ ɔsapo Mosis a sa mbraa ne feye,

‘Bu fo se na fo nyi,’*

na ‘Okemaa ne ɔ lon mo se beee mo nyi-o, bo mo mo.’*

¹¹⁻¹² Amaa mone feraa, mone e kaapo ne feye oko i de atanne beee keto timaa ko a ɔ bo kya mo se na mo nyi-ro, ne mo ya tee tawe feye, ‘Ke gye Koreban nee’ (kaase e kaapo feye ɔ kyɔ taa amo sa Wuribware na mo kusun, mbeyomo feraa Wuribware e bo), mone e kaapo ne feye sese-ɔ a nya mo eyee. Ne mone bee mone ye mo se na mo nyi kitiri ne ba wu-o mon lee ke gye mo asen nee. Mo akowepo-ɔ atanne kesa maa kaapo ne feye o bu bamo ne eee? ¹³ Mone fonfon a ekpa mo ne mone a kaapo-ɔ se-ɔ, Wuribware a asen-ɔ mon lee a gye kotoko mone ase. Mfaanee dee ne mone e waa ato bweeto ne a mon bo dan-ɔ mone i tii si.”

*Ata ne a waa sese iyisi-o
(Matiyo 15.10–20)*

¹⁴ Yeesuu a tawe asen gywii Farisii awuye-o na Wuribware mbraa akaaporo-ɔ lowe-ɔ, ne ɔ bee tee laman-ɔ bo gyanne mo ase, ne ɔ tawe gywii bamo feye, “Mone peee nu mo ase na mon' nu kaase feye ¹⁵ n gye keto ne sese i gyi ɔ waa kame-ro-o e gye ne ke e sa a ɔ waa iyisi. Amaa keto ne ke e lee mo kan-ro-ɔ e gye ne ke e sa a ɔ waa iyisi.” [¹⁶ Amose-ɔ okemaa ne o de esebɔ-ɔ, o nu.]

¹⁷ Mo a tawe anen lowe-ɔ, ne ɔ lee asese amo ase, ne oo lwee lon-no. Ne mo agyasepo-ɔ ye ɔ kaapo bamo kekpare ne ɔ da bamo-ɔ kaase. ¹⁸ Ne Yeesuu ye, “Nto se ne mone du feye asese amo-ɔ nee? Nto se ne mone mon nu asen amo kaase-ɔ nee? Mon' nu feye n gye sese a keto ne o gyi-o e gye ne ke e sa a ɔ waa iyisi, ¹⁹ a lee feye n gye kakpono-ro ne ato gyise e yo. Amaa a yo kame-ro nee, na ɔ ko bo twee.” Yeesuu a tawe amo-ɔ, a kaapo ne feye ɔ sa sese kpa ne feye o gyi keto kema.

²⁰ Mfen ne Yeesuu a kya se feye, “Sese kakpono-ro e gye ne ka sa ne ɔ waa iyisi. ²¹ A lee feye sese kakpono-ro ne mfaere boye e lee, ne ka sa ne ɔ waa kakyekpa beee kanyarekpa, ne o ywii, ne ɔ mo mo beeko, ²² ne o pee akato ɔ kpa ato, ne o kisi mo beeko, ne ɔ penna mo beeko, ne ɔ ka kokwee, ne ɔ ten mo beeko kan, ne ɔ kaapo mo eyee, ne ɔ waa nsapennasen, ne ɔ waa asen boye

* **7:7** Isaya 29.13 (LXX). * **7:10** Kelee Igyipiti 20.12; Mbrea kebeesa 5.16. * **7:10** Kelee Igyipiti 21.17; Kolonjo mbraa 20.9.

kemaa. ²³ Asun bəyē na asen bəyē mō pɛɛɛ a lɛɛ nyin̄kpasɛ kakpɔnɔ-rɔ nɛɛ, ne a sa ne ɔ waa iyisi.”

*Ɔkyɛɛ kɔ ne ɔ mon̄ gye Yudaanyi-o a kɔkɔrɛgyi-o
(Matiyo 15.21–28)*

²⁴ Yeesuu a lɛɛ mfen̄-ɔ, ne oo ywii lɛɛ bamo fɔnfɔn̄ Isireelii sweere se yɔ ifuri kɔ ne ɔ da ɔ maa Tiro man̄-ɔ se, ya kyure kafwee. Mò a fɔ man̄ kɔ se mfen̄-ɔ, ne oo lwee lɔn̄ kɔ-rɔ na asɛsɛ ma nya ɲu feyɛ ɔ bɔ mfen̄. Amaa ɔ mon̄ taare kweerɔ mò eyɛɛ bɔ lɛɛ asɛsɛ kuɲu mò se. ²⁵⁻²⁶ Ɔkyɛɛ kɔ a den̄ ɲu mò a ba-ɔ, ne ɔ ba mò ase. Ɔkyɛɛ mō mon̄ gye Yudaanyi, ɔ gye Siriya-Fonikiyani. Ɔ sa Griiki-ro nɛɛ. Ibrisi kɔ te ɔkyɛɛ-ɔ mò kayaagyi kyeɛsɛ se. Ne ɔ ba Yeesuu ase mfen̄ bɔ kpuni an̄urii, ne ɔ kɔrɛ Yeesuu feyɛ ɔ gya ibrisi ne i te mò gyi-o si-o.

²⁷ Amaa Yeesuu a beɲɲaa mò feyɛ, “N de ateese mō e sa Wuribware mò gyi-ana. Ne mō ya taa akɔ sa bamo ne anɛ asɛsɛ e tee feyɛ igyono-o, a bware aaa? Wuribware mò gyi-ana i gyi pweɛ.”

²⁸ Ne ɔkyɛɛ amō ye, “To, mō a nu, mō nyan̄pɛ, amaa igyono maa kisi nyaagyi a nnɔwɔrɛ ne ɲ ya lɛɛ da sweere-ɔ kigyi.”

²⁹ Mò a tɔwe anen̄-ɔ, ne Yeesuu mō a beɛ tɔwe gywii mò feyɛ, “Anen̄ ne fɔ a beɲɲaa mō nɛnɛɛ-ɔ se-ɔ, kin̄ni nare pɛ. Fɔ e ya tɔ feyɛ ibrisi-o a kɔsɔ fɔ gyi-o si.”

³⁰ Kasen̄tin̄, ɔ ya tɔ feyɛ mò gyi-o da mpaa se na ibrisi-o a kɔsɔ mò se.

Anen̄ ne Yeesuu a kya ɔkɔ ne ɔ gye kpawu na kamu-o

³¹ Amō-ɔ kamɛɛ-ɔ, ne Yeesuu a lɛɛ Tiro a ifuri-o si borɔ Sidɔn̄ man̄ ya kyon̄ Galileya kepare dabe-ɔ se ya yɔ Dekapolis ifuri si. ³² Mfen̄ ne asɛsɛ kɔ a baa ɔnyare kɔ ne ɔ gye kpawu na kamu-o bɔ kɔrɛ Yeesuu feyɛ ɔ ba mò kesaree bɔ dabɔrɔ mò na ɔ kpaare.

³³ Ne Yeesuu a taa ɔlɔpɔ-ɔ lɛɛ laman̄-ɔ-rɔ yɔ kerɔ si. Ne ɔ ba mò asareegyɔ waa mò esɛbɔ-rɔ, ne ɔ twee kɔkyɔne wee mò fɔnfɔn̄ kesareegyɔ si, ne ɔ bɔ dabɔrɔ ɔnyare-ɔ gyeepu si. ³⁴ Ne Yeesuu a deere sɔsɔ, ne oo ken̄ni-ro, ne ɔ tɔwe gywii ɔnyare-ɔ Heebrii sen̄sa-rɔ feyɛ, “Ifata.” Kaase e kaapo feyɛ, “Taye.” ³⁵ Mfen̄ ne ɔnyare-ɔ esɛbɔ a taye, ne oo nu asen̄, ne ɔ ba beɛ lɛɛ ɔ sa sen̄sa nɛnɛɛ.

³⁶ Ne Yeesuu a tɔwe gywii asɛsɛ ne baa taa ɔlɔpɔ-ɔ baa-ɔ feyɛ bɔ ma kan̄ tɔwe asen̄-ɔ gywii ɔkɔ. Amaa mò a tɔwe anen̄-ɔ gbaa, ne baa lɛɛ ba tɔwe ba gywii asɛsɛ bweɛtɔ. ³⁷ Ne eyɛɛ a kpen̄ bamo ne baa tɔwe asen̄-ɔ gywii bamo-ɔ. Ne bɔ ye, “Kee anen̄ ne ɔ waa mò ketɔ kemaa nɛnɛɛ-ɔ. Ɔ taye akpawu esɛbɔ, ne ɔ kya mmu, ne ba sa sen̄sa nɛnɛɛ.”

8

*Anen̄ ne Yeesuu a sa asɛsɛ ɲkpɛɲ nna ateese-o
(Matiyo 15.32–39)*

¹ Ketɔ mon̄ kyee, ne asɛsɛ bweɛtɔ a beɛ bɔ gyan̄ɲɛ Yeesuu ase. Asɛsɛ amō a mon̄ lɛɛ bɔ de ateese gyisɛ-ɔ, ne Yeesuu a tee mò agyasepɔ-ɔ, ne ɔ tɔwe gywii bamo feyɛ, ² “Mone kee asɛsɛ deman̄te mō aaa? Bamō asen̄ bɔ mō ewɛɛ, a lɛɛ feyɛ bamo a ba mō ase mfee bɔ nu mō atɔ kekaapo-ɔ, ɲke nsa nɛɛ. Amose-ɔ, bamo ateese pɛɛɛ a lowɛ. ³ Ne mō-ɔ mō ya sa ne baa yɔ epe na mon̄ sa bamo ateese, akon̄ e mɔɔ bokɔ kpa-rɔ, a lɛɛ feyɛ bamo bweɛtɔ a lɛɛ kefɔ kefɔ.”

⁴ Ne mò agyasepɔ-ɔ a bise mò feyɛ, “Kimukee mō-rɔ mfen̄e ne ɔkɔ e waa a ɔ nya asɛsɛ deman̄te mō kanɔ se ateese?”

⁵ To, ne Yeesuu a bise bamo feyɛ, “Bodobodoo akuri afene ne mone de?” Ne agyasepɔ-ɔ a beɲɲaa feyɛ, “Bodobodoo akuri asunoo.”

⁶ Amo feraa ne ð sa ne asese-ɔ pɛɛɛ mɔ a kyena sweere. Ne ð sa Wuribware anse wee bodobodoo akuri asunoo-o si, ne ð tenje-ro, ne ð taa sa mð agyasepo-ɔ feye bo ke-ro sa bamo. Ne baa ke-ro sa asese-ɔ pɛɛɛ mɔ. ⁷ Bo de nkingyi ngyingyii kafwee ko, ne ð sa Wuribware anse wee mmo se, ne ð sa ne mð agyasepo-ɔ a bee ke-ro sa asese-ɔ pɛɛɛ. ⁸⁻⁹ Ne okemaa a gyi kpone. Asese-ɔ bo nkpen nna.

Ne mð agyasepo-ɔ a swii ateese mpupuriasee-ɔ bo borɔ ake asunoo. Ne ð sa ne asese-ɔ pɛɛɛ mɔ a brawe-ro yo epe. ¹⁰ Ne mð aa mð agyasepo-ɔ a lwee koree-ro yo mfen ne ba tee ε Dalamnuta-o.

*Aneɲ ne Farisii awuye ye Yeesuu kaapo elen-ɔ
(Matiyo 16.1–12)*

¹¹ Bamɔ a fo mfen-ɔ, ne Farisii awuye ko a ba Yeesuu ase na bo nu feye mð keyaalen ne o de ɔ waa akpenyeeto-ɔ a lee Wuribware ase kasentɲ nee beee. Ne bo ye, “Sa a kotoko lee Wuribware se na ane nya nu feye Wuribware bo fo ase nee.” ¹² Ne Yeesuu ye, “Abaa! Nteto se ne mone ndoo a kaye a asese-ɔ e kpa feye η waa kotoko pwɛɛ na mon' deɛ η feye mð elen-ɔ a lee Wuribware ase nee? Daabii! Mo e tawe a n gywii mone feye ma waa kotoko a m bo kaapo mone feye mð elen-ɔ a lee Wuribware ase nee.” ¹³ Ne ð lee bamo ase mfen ya lwee koree-ɔ-ro yo kepare dabe-ɔ nnon a bonbe-ɔ se. ¹⁴ Yeesuu agyasepo-ɔ mɔ a tan se bo mon baa bodobodoo aneɲ ne ɔ fo bamo-ɔ. Amose-ɔ, bodobodoo kukuri konko wore e bo bamo ase koree-ɔ-ro mfen. ¹⁵ Mfen ne Yeesuu a yii bamo se feye, “Mon' sa Farisii awuye na Owure Herod se, a lee feye bo de yiisi ko ba waa bodobodoo ne o tin-o na ɔ mon bo kane.”

¹⁶ To, ne mð agyasepo-ɔ a lee ba tawe ba gywii abee feye, “Aneɲ ne ane mon de bodobodoo-o si ne ð tawe aneɲ-ɔ, beee?”

¹⁷ Yeesuu mɔ a nyi keto ne ba tawe-ɔ se-ɔ, ne oo bise bamo feye, “Nto nee ne mone e tawe mone ke-mon-de bodobodoo asen? Mone mon tee nu mo kekaapo-ɔ kaase nee beee? Mone mferere maa waa kusun nee eee? ¹⁸⁻¹⁹ Mone de akato, beee mone mon kee nee eee? Mone de esebɔ, beee mone maa nu asen nee eee? Mone mon nyinɲi san ne mo a tenje bodobodoo akuri anuu-o-ro sa asese nkpen nnuu-o si nee eee? Ake afene ne mone a swii mpupuriasee-ɔ waa-ro?”

Ne bo ye, “Kudu anyɔ.”

²⁰ Ne Yeesuu ye, “Ne mo a bee tenje bodobodoo akuri asunoo-o-ro sa asese nkpen nna-ɔ, ake afene ne mone a bee swii mpupuriasee-ɔ waa-ro?”

Ne bo ye, “Asunoo.”

²¹ Ne Yeesuu a bise bamo feye, “Ne mone san mone maa nu mo kaase aaa?”

Aneɲ ne Yeesuu a kya tenapo nyare ko Betesayeda-ɔ

²² Ne Yeesuu mð aa mð agyasepo-ɔ a yo man ko ne ba tee ε Betesayeda-ɔ-ro. Mfen ne asese ko a taa tenapo nyare ko baa Yeesuu ase feye ɔ daborɔ mð na ɔ kpaare. ²³ Ne Yeesuu a kra tenapo-ɔ kesaree-ro, ne ð gye mð nkpeɛ, ne mð aa mð a lee man-ɔ-ro yo kerɲi si. Mfen ne Yeesuu a twee kokyone waa tenapo-ɔ akatogyi-ro. Ne Yeesuu a bee ba asaree bo dɔnɲɔ amo se, ne oo bise mð feye, “Fo kee kotoko aaa?”

²⁴ Amo tenapo-ɔ a yase akato, ne ɔ ye, “ɔn, η kee asese, amaa bo du nee feye ayii-o bo naa.”

²⁵ To, ne Yeesuu a bee ba asaree bo dɔnɲɔ mð akatogyi-o si. Nkee feraa onyare-ɔ a nyeyi akato-ɔ, ɔ kee keto kemaa damenanse. ²⁶ Ne Yeesuu ye ɔ nare pe, amaa ɔ ma kan kinɲi yo man-ɔ-ro ya tawe keto ne kaa waa mð-ɔ.

Mò ne Peetroo ye Yeesuu gye-ɔ
(Matiyo 16.13–20; Lukas 9.18–21)

²⁷ Amò-ɔ a kyon-ɔ, ne Yeesuu mò aa mò agyasepo-ɔ a yò mmanjyii kò ne m maa man ne ba tee ε Kayesareya Filipii-o-ro. Bamò a naa ba yò-ɔ, ne oo bise bamò feye, “Mòn' tówé aneñ ne asese e tee mò-ɔ gywii mò.”

²⁸ Ne baa beñnaa mò feye, “Boko ye fò gye Wuribware a akyaamee ne baa dee kyena-ɔ ɔkò ne oo kyinñi lee lowi-ro, feye Yohanee Osuubopo-ɔ, beee Iliya-o nee.” ²⁹ Ne oo bise mò agyasepo-ɔ feye, “Ne monè mɔ monè ye nse e gye mò-ɔ nee?”

Ne Peetroo a beñnaa feye, “Fò e gye Kristoo ne Wuribware a sun ane ase-ɔ.”

³⁰ Ne Yeesuu a yii bamò se feye, “Monè ma kan tówé amò-ɔ gywii ɔkèmaa.”

Aneñ ne Yeesuu a tówé mò aseñ kunu na mò lowi aseñ-ɔ
(Matiyo 16.21–28; Lukas 9.22–27)

³¹ Amò kamεε-rò, ne Yeesuu a lee ɔ kaapo mò agyasepo-ɔ. ɔ ye, “A tiri feye mò, dimaadi mò gyi-o, ñu aseñ bweeto, na man abrese-ɔ na Wuribware alonhoro abrese-ɔ na Wuribware mbraa akaaporo-ɔ peee kine mò, na bò mɔò mò, amaa kemo ñke nsa na n kyinñi lee lowi-ro.” ³² ɔ kaapo bamò amò-ɔ-rò neenee. Amose-ɔ, ne Peetroo a lee mò kerì si, ne ɔ tówé gywii mò feye ɔ ma lee tówé aneñ.

³³ Amaa Yeesuu a buruwaa nee deere mò agyasepo-ɔ, ne ɔ tówé gywii Peetroo feye, “ɔbɔnsam, lee mò ase. Fò mfeere mon lee Wuribware ase, sese mfeere ne fò de.”

³⁴ Mfeñ ne Yeesuu a tee mò agyasepo-ɔ na laman ne bò gya mò se-ɔ baa mò ase, ne ɔ tówé gywii bamò ε, “ɔkò ne ɔ kpa a ɔ gya mò se-ɔ, yowe kowaa keto ne ke e pre mò-ɔ, na ɔ sorò mò fɔñfɔñ kiyii kpare-abεε-rò gya mò se. ³⁵ A lee feye ɔkò ne ɔ kpa a ɔ nya mò eyee lee lowi ase-ɔ, lowi e nya mò nsu peee. ɔkò mɔ ne o kperi mò aa aseñ timaa kotówé se na o wu-o e nya ñkpa na kukyure ne a mon de kee-ɔ. ³⁶ Tonò mò ne sese e nya feye mò a nya kaye-rò atò peee, na bò lee aneñ se-ɔ na ɔ pan kyenakpa Wuribware ase? A mon de tonò. ³⁷ Sese ya pan kyenakpa Wuribware ase, seye mon bò-rò ne ɔ taare a ɔ bò sɔɔ kyenakpa amò. ³⁸ ɔkò ne ɔ maa kpa feye asese pini feye ɔ gye mò agyasepo-ɔ, ne ɔ maa kpa a ɔ gya mò kekaapo se ndɔ a kaye boye mò-rò-ɔ, amò feraa mò, dimaadi mò gyi-o, gbaa mò i kine mò kipini san ne Wuribware a kelanherò-ɔ e lee sosò a kò wee sweere se, na asese peee ñu n se Wuribware a kedabe na wuraa-o san ne mò aa Wuribware mbɔɔ-ɔ e ba-ɔ.”

9

¹ Ne Yeesuu a kya se tówé feye, “Mò e tówé a n gywii monè feye boko bò mfee na bò ma wu, amò baa ñu Wuribware a kuwure-o na kemo elen-ɔ pwee.”

Aneñ ne Yeesuu agyasepo-ɔ boko a ñu Yeesuu kedabe na wuraa-o
(Matiyo 17.1–13; Lukas 9.28–36)

² Ñke nsiye a kyon-ɔ, ne Yeesuu a lee Peetroo na Yakubu na Yohanee bò tii mò eyee se, ne baa yò kebee kò sosò bamò wore. Bamò akatò-rò mfeñ, ne baa ñu feye Yeesuu a kyurowi. ³ Ne mò atò bunse a kii afufuri pareparepare a tore se. ɔkò maa taare a ɔ fwee atò kaye mò-rò na a waa parepare aneñ. ⁴ Puri amò-rò ne baa ñu feye anyare anyò na Yeesuu yere na ba sa senja. Ne baa pini feye Wuribware mbraa ɔsapo Mosis na Wuribware kyaamee Iliya nee.

⁵⁻⁶ Kufu a nya agyasepo asa-ɔ, ne bò mon lee bò nyi aneñ ne ba tówé-ɔ. Ne Peetroo a tówé gywii Yeesuu feye, “ɔkaaporo, a bware feye ane a bò mfee. Ane e waa abwii asa, fò konko, na Mosis konko, na Iliya konko.” ⁷ Mfeñ ne kowore a lee bò ba kemo kuyayu bò dɔñɔ bamò se. Ne bore kò a lee kowore-ɔ-rò

tɔwɛ feyɛ, “Mɔn' kee mɔ gyi timaa ne mɔ e kpa mɔ asen bweeto-ɔ. Mɔn' nu mɔ asen.”

⁸ To, ne mɔ agyasepo asa-ɔ a kii deere muruwaa bo mon ɲu seye, amo Yeesuu wore, ne baa ɲu na ɔ yere bamo ase.

⁹ Bamo a kporowe kebee-ɔ se ba ba kaase-ɔ, ne Yeesuu a yii bamo se feyɛ, “Mone ma kan tɔwɛ keto ne mone a ɲu-o gywii oko, amo bo fo san ne mɔ, dimaadi mɔ gyi-o, a kyinɲi lee lowi-ro.” ¹⁰ Baa nu mɔ kan-ɔ, amaa bamo wore wore a lee ba tɔwɛ amo asen feyɛ, “Nteto ne ‘kikinɲi lee lowi-ro’ mɔ e kaapo-ɔ nee?”

¹¹ Ne baa bise Yeesuu feyɛ, “Nteto se ne Wuribware mbraa akaapopo-ɔ e tɔwɛ feyɛ Iliya amo ne ane a ɲu-o e gye ne ɔ gye Kristoo ɲkpee a ɔ ba-ɔ nee?”

¹² Mɔ kanlee e gye feyɛ, “Iliya e gye ne ɔ gye ɲkpee a ɔ ba na ɔ nya bo lonho ekpa-ɔ-ro. To, ne nto se ne abwaresen wore-ɔ ye mɔ, dimaadi mɔ gyi-o, i ɲu asen bweeto na bo kine mɔ-ɔ nee?” ¹³ Amaa mɔ e tɔwɛ mɔ i gywii mone feyɛ Iliya a kyɔ ba, ne asese a waa mɔ anen ne baa kpa-ɔ, feyɛ anen ne baa kyoree mɔ asen waa abwaresen wore-ɔ-ro-ɔ.”

*Anen ne Yeesuu a kya kanyansee ko ne ibrisi te mɔ se-ɔ
(Matiyo 17.14–21; Lukas 9.37–43)*

¹⁴ San ne Yeesuu na Peetroo na Yakubu na Yohanee a kinɲi ya tii agyasepo ne baa san-ɔ se-ɔ, ne baa ya to feyɛ Wuribware mbraa akaapopo ko na bamo i gyiiri ikii, ne asese bweeto yere muruwaa bamo. ¹⁵ Aa kpen asese eyee feye bamo a ɲu Yeesuu san amo, amose-ɔ ne baa ɲweenan ya ka mɔ kan.

¹⁶ Ne Yeesuu a bise mɔ agyasepo-ɔ feyɛ, “Nteto se ne mone aa bamo i gyiiri ikii-o nee?”

¹⁷ Ne asese-ɔ-ro oko a benɲaa feyɛ, “Okapopo, mɔ a baa mɔ kagyinyansee fo ase nee. Ibrisi ko te mɔ se-ɔ se-ɔ, ɔ maa taare a ɔ sa sena. ¹⁸ San kema ne ibrisi amo ya ba mɔ se, ee twee mɔ nee a e bo da sweere ne feyɛ mɔ a lo kibunɲun-o na ɔ twee mɔ asaree na ayaa, na mɔ kan-ro e lee afwii na o dun abwan, amo mɔ kayowore a wore. ɲ ye fo agyasepo-ɔ gya ibrisi-o bo kosɔ mɔ se, bamo-ɔ bo mon taare.”

¹⁹ Ne Yeesuu a tɔwɛ gywii mɔ agyasepo-ɔ feyɛ, “Keseborolen awuye mɔ, mone maa kore mɔ mone i gyi. Nsu mfene ne mone e kpa feyɛ mɔ aa mone a kyena? Beee nsu mfene ne mone e kpa feyɛ ɲ nyite mone pwee na mon' dee kore mɔ gyi-o nee? Mon' taa kanyansee-ɔ baa mɔ ase mfee.”

²⁰ Ne baa taa mɔ baa Yeesuu ase. Ibrisi amo a den ɲu Yeesuu-o, ne e ya twee kanyansee-ɔ bo da sweere feyɛ mɔ a lo kibunɲun-o ɔ twee mɔ asaree na ayaa na ɔ da o kuroɲ, na mɔ kan-ro e lee afwii.

²¹ Ne Yeesuu a bise kanyansee-ɔ mɔ se feyɛ, “Nsu mfene ne feyɛ mɔ a nya kolɔ mɔ?”

Ne mɔ se ye, “Lee san ne ɔ gye kagyinyii-o. ²² Iluwi bweeto ibrisi amo a twee mɔ waa deekpa-ro na nkyu-ro ee kpa a e mɔ mɔ. Amose-ɔ ɲu ane ewee na fo e taare na fo kya ane-ro.”

²³ Ne Yeesuu ye, “Nteto ne ‘ketaare kya ane-ro’ mɔ e kaapo-ɔ nee? Fo ya kore gyi feyɛ mɔ e taare a n kya mɔ feraa, mɔ e kya mɔ. A lee feyɛ keto kema e taare a ko waa sa bamo ne ba kore ba gyi-o.”

²⁴ Amo feraa ne mɔ se a faa-ro feyɛ, “Mɔ e kore fo mɔ i gyi kafwee. Kya mɔ-ro na ɲ nya kore fo gyi bweeto.”

²⁵ Yeesuu a ɲu feyɛ asese e kpowe ba bun mɔ se-ɔ, ne ɔ tɔwɛ gywii ibrisi ne i te kanyansee-ɔ se-ɔ feyɛ, “Ibrisi, fo ne fo a waa mɔ kpawu na kamu-o, kosɔ kanyansee amo se na fo ma lee kyena mɔ se daa.”

²⁶ Mfen ne ibrisi ne i te kanyansee-ɔ se-ɔ a faa-rɔ, ne e ya bee sa ne ɔ tweek mɔ asaree na ayaa, ne e ya kosɔ mɔ se. Kanyansee-ɔ da sweere nee feye kifuniŋ-o, ne ŋkee akemaa ye, “Oo wu.” ²⁷ Amaa Yeesuu a kra mɔ kesaree-rɔ nee bɔ kosɔ, ne ɔ yere.

²⁸ Amɔ kamere-rɔ Yeesuu a yɔ ɔ bɔ lɔŋ-nɔ-ɔ, ne mɔ agyasepo-ɔ a bise mɔ feye, “Nteto se ne ane mon taare gya ibrisi amɔ-ɔ nee?” ²⁹ Ne ɔ benŋaa bamɔ feye, “Seye maa taare a a gya aneŋ a ibrisi-o, amɔ mone a kore kebwarekore [ne mone a kra akon] pwee.”

*Aneŋ ne Yeesuu a bee tawe mɔ lowi aseŋ-ɔ
(Matiyo 17.22–23; Lukas 9.43–45)*

³⁰⁻³¹ Yeesuu mɔ aa mɔ agyasepo-ɔ a lee mfen-ɔ, ne baa borɔ Galileya sweere se. ɔ mon kpa feye akɔ ŋu mfen ne ɔ yɔ-ɔ, a lee feye ɔ kaapo mɔ agyasepo-ɔ nee feye, “Ba taa mɔ, dimaadi mɔ gyi-o, a bɔ bɔ waa sweere mɔ se ayaalenpo kesaree-rɔ, na bɔ mɔ mɔ. Amaa amɔ ya fɔ ŋke nsa-ɔ, mɔ i kyinŋi a n lee lowi-ro.” ³² Amaa mɔ agyasepo-ɔ mon nu aneŋ ne ɔ kaapo-ɔ kaase, bamɔ mɔ kufu de bamɔ a bɔ bise mɔ.

Agyasepo-ɔ-rɔ nse e gye brese?
(Matiyo 18.1–5; Lukas 9.46–48)

³³ Ne baa ba Kapaaniyum man-nɔ. Bamɔ a lwee Yeesuu lɔŋ-nɔ-ɔ, ne oo bise mɔ agyasepo-ɔ feye, “Ntɔ ketɔ se ne mone i gyiiri ikii kpa-rɔ-ɔ nee?” ³⁴ Amaa bɔ mon benŋaa Yeesuu, a lee feye baa gyiiri ikii kpa-ɔ-rɔ nee, baa kpa bamɔ-rɔ mɔ ne ɔ gye brese-ɔ nee.

³⁵ Ne Yeesuu a kyena, ne ɔ tee mɔ agyasepo kudu anyɔ-ɔ baa mɔ ase, ne ɔ tawe gywii bamɔ feye, “ɔkɔ ne ɔ kpa feye o kii mone-rɔ abrese-ɔ waa mɔ eyee mone peree-rɔ kayaagyi na o sun mone.”

³⁶ Mfen ne ɔ baa kayaagyi kɔ baa bɔ yera bamɔ akatɔ-rɔ, ne oo powi mɔ, ne ɔ tawe gywii bamɔ feye, ³⁷ “Okemaa ne mɔ kenya-re-ɔ ɔ kra nyaagyi mɔ akɔ neene-ɔ a kra mɔ neene nee, ne mɔ ne ɔ kra mɔ neene-ɔ mɔ a kra mɔ ne oo sun mɔ bɔ kyonwe-ɔ neene de nee.”

ɔkɔ ne ɔ mon gye ane ɔdon-ɔ bɔ ane kebeya nee
(Lukas 9.49–50)

³⁸ Ne Yohanee ne ɔ gye Yeesuu agyasepo-ɔ akɔ-ɔ a tawe gywii Yeesuu feye, “ɔkaapɔpɔ, ane a ŋu akɔ de fɔ kenya-re ɔ gya ibrisi ɔ kosɔ asesε se. Ne ane a tawe gywii mɔ feye ɔ yowe aneŋ kowaa, bɔ lee feye ɔ mon tii ane se.”

³⁹ Ne Yeesuu ye, “Mone ma lee gya mɔ, a lee feye mɔ ne o de mɔ kenya-re ɔ waa atɔ dabe-ɔ maa lee taare a ɔ tawe aseŋ baye bɔ kye mɔ puri amɔ-rɔ. ⁴⁰ Bɔ lee feye akemaa ne ɔ mon gye ane ɔdon-ɔ bɔ ane kebeya nee. ⁴¹ Mɔ i gyi mone kasentŋ feye akɔ ne ɔ sa mone nkyu a mon' nuu bɔ lee feye mone a gye Kristoo agyasepo-ɔ se-ɔ e nya kedamenanŋε kakaka.”

Kokyrakee ne ke e baa ebaye kowaa-ɔ
(Matiyo 18.6–9; Lukas 17.1–2)

⁴² Ne Yeesuu a kya se tawe feye, “ɔkɔ ne mɔ ya sa ne nyaagyi ngyingyii mɔ ne ba kare mɔ ba gyi-o akɔ ya waa ebaye, amɔ feraa bamɔ ya ba kibu dabe bɔ da sese-ɔ kebɔ-rɔ, ne baa tweek mɔ waa apɔpɔ-rɔ, a bɔ feye mɔ a ŋu kesebogyiiri ne Wuribware e taa a ɔ bɔ laye aneŋ a ebaye awaapo-ɔ. ⁴³ Amose-ɔ, fɔ kɔ ne fɔ kesaree e gye ne ke e sa ne fɔ e waa baye, ten kemo bɔ tweek, a lee feye fɔ ya kii kesaree konkɔ wuye, ne fɔ a nya ŋkpa na kukyure ne a mon de kee-ɔ, a bɔ feye fɔ a ba fɔ asaree anyɔ bɔ waa asun, na lalalowe-ɔ fɔ lwee aworefɔ deekpa ne ɔ maa dun, ne Wuribware a kure bɔ beya na ɔ bɔ gyiiri ebaye awaapo esebɔ-rɔ-ɔ-rɔ-ɔ. [⁴⁴ Bɔ lee feye,

‘Asonṣṣṑ ne a wṓ mfeṅ a awuye-o maa wu daa,
aneṅ dεε mṑ ne deekpa ne ɔ kywεε bamṑ-ɔ maa duṅ.']*

⁴⁵ Ne fṓ kṓ mṑ ne fṓ keyaa e sa ne fṓ e waa bṓye-ɔ, teṅ fṓ keyaa amṓ bṓ tweek, a lee feye fṓ ya kii keyaa koṅkṓ wuye, ne fṓ a nya ṅkpa na kukyure ne a mon de kee-ɔ, a bṓ feye fṓ keyaa a mon teṅ, ne fṓ a lwee aworefoṑ deekpa-ɔ-ro. [
⁴⁶ Bṓ lee feye,

‘Asonṣṣṑ ne a wṓ mfeṅ a awuye-o maa wu daa,
aneṅ dεε mṑ ne deekpa ne ɔ kywεε bamṑ-ɔ maa duṅ.']*

⁴⁷ Ne fṓ kṓ mṑ ne fṓ kekato kṓ e sa ne fṓ e waa bṓye-ɔ, lee kemṓ bṓ tweek, a lee feye fṓ ya kii kekato koṅkṓ wuye, ne fṓ a nya ṅkpa na kukyure ne a mon de kee-ɔ, a bṓ feye fṓ akato anyṑ a te fṓ se, ne fṓ a bṓ lwee aworefoṑ deekpa-ɔ-ro.
⁴⁸ Bṓ lee feye,

‘Asonṣṣṑ ne a wṓ mfeṅ a awuye-o maa wu daa,
aneṅ dεε mṑ ne deekpa ne ɔ kywεε bamṑ-ɔ maa duṅ.’

⁴⁹ Wuribware e ba aworefoṑ ne a du feye deekpa-ɔ kaye mṑ-ro nee a ɔ bṓ lṓṅṓ okemaa kakponṑ-ro, feye aneṅ ne Wuribware alṓṅṓpo de mfore ba waa ayu mpu-ro na a nya waa kṓne pwee a bṓ dεε taa bṓ lṓṅṓ Wuribware-ɔ.

⁵⁰ Mfore bṓ kṓne, amaa mmṓ kṓne-ɔ ya lee mmṓ-ro, mmṓ mon lee n gye mfore. Kṓne amṓ a lee-ɔ, akṓ maa taare a ɔ borṑ kpa kṓ se bee sa a ṅ kii mfore. Amose-ɔ, mon' kyena kayeyuri-ro, a lee feye kayeyuri du nee feye mfore, ne ṅ waa ateese kṓne-ɔ.”

10

*Aneṅ ne Yeesuu a kaapo kowaareten-nṑ asen-ɔ
(Matiyo 19.1–12; Lukas 16.18)*

¹ Saṅ ne Yeesuu a lee mfeṅ-ɔ, ne ɔ yṑ Yudeya sweere se. Mfeṅ ne ɔ teṅ Yoodaṅ boṅ-ɔ-ro yṑ nnoṅ a boṅbe-ɔ se. Mfeṅ ne asese a lee ba ba mṑ ase. Ne ɔ kaapo abwaresen feye aneṅ ne ɔ kyṑ ɔ naa ɔ kaapo-ɔ.

² Ne Farisii awuye kṓ a ba mṑ ase mfeṅ a bṓ lṓre mṑ kanṑ-ro. Ne baa bise mṑ feye, “To, tṓwe gywii ane. Ane mbraa-ɔ e sa kpa feye akṓ kine mṑ ka aaa?”

³ Ne Yeesuu a ba senbise bṓ beṅṅaa bamṓ feye, “Mbrea mṓ ne Mosis a sa mone?”

⁴ Ne bamṑ-ɔ baa beṅṅaa mṑ feye, “Mosis a sa mbraa feye, onyare ya kine mṑ ka, ɔ kyoree wore na okemaa nya ṅu feye oo yure mṑ se* pwee a ɔ dεε gya mṑ lee mṑ lṓṅ-nṑ.”

⁵ Mfeṅ ne Yeesuu a tṓwe gywii bamṓ feye, “Ketṑ se ne Mosis a kyoree mfaanee a mbraa mṑ sa mone-ɔ e gye feye mone anu-ro bṓ leṅ nee fee. ⁶ Amaa saṅ ne Wuribware a tweek ketṑ kemaa-ɔ, ɔ tweek onyare na okyee nee,* feye aneṅ ne abwaresen wore-ɔ a tṓwe-ɔ. ⁷⁻⁸ Ne a bee a tṓwe feye,

‘Amose ne onyare e lee mṑ se na mṑ nyi lṓṅ-nṑ na ɔ waaree,
na mṑ aa mṑ ka a waa kanṑ kyena kii kokṓkṓ.’*

* **9:44** Isaya 66.24. * **10:4** Mbrea kebeesa 24.1. * **10:6** Keleekaase 1.27. * **10:7-8** Keleekaase 2.24.

Amo-ɔ e kaapo nee feye bo mon lee bo gye abee anyo, amaa Wuribware a sa ne baa kii sese konko nee. ⁹ Amose se-ɔ, sese mon de kpa feye mo a brawe keto ne Wuribware a bo waa abee-ro-ɔ-ro.”

¹⁰ Saɲ ne baa kinɲi yo lon-no-ɔ, ne Yeessu agyasepo-ɔ a bise Yeessu asen bo lee keto ne ɔ tawe-ɔ se. ¹¹ Ne ɔ benɲaa bamo feye, “Onyare ya kine mo ka, ne ɔ ya waaree okyee banban, ɔ waa boye. Mo kebee waaree okyee banban-ɔ a sa ne ɔ waa kakyeekpa. ¹² Anen de ne okyee ya kine mo kuri ya waaree onyare banban, ne ɔ waa kanyarekpa.”

*Anen ne Yeessu a yure nyaagyi-o
(Matiyo 19.13–15; Lukas 18.15–17)*

¹³ Ne asese ko a baa bamo nyaagyi Yeessu ase na ɔ ba mo asaree bo donɲo bamo se yure bamo. Amo mo agyasepo-ɔ e kpa a bo gya bamo bo kinɲi. ¹⁴ Saɲ ne Yeessu a ɲu na ba waa anen-ɔ, a mon waa mo kone. Ne ɔ tawe gywii mo agyasepo-ɔ feye, “Mon ma gya nyaagyi-o. Mon' sa a bo ba mo ase, bo lee feye anen a nyaagyi mo na bamo ne bo du feye bamo mo-ɔ e gye ne bo tii Wuribware a kuwure-o si. ¹⁵ Na mon' nyinɲi si feye okemaa ne ɔ maa sure si feye Wuribware gyi kuwure feye anen ne nyaagyi mo a sure si-o, maa tii Wuribware a kuwure-o si.” ¹⁶ Ne Yeessu a powi nyaagyi amo ako ako, ne ɔ ba mo asaree bo donɲo bamo okemaa kunu si, ne oo yure bamo.

*A waa len bweeto feye ato wuye a sure si feye Wuribware gye mo owure
(Matiyo 19.16–30; Lukas 18.18–30)*

¹⁷ Yeessu a meraa kpa se ɔ bee ɔ yo-ɔ, ne onyare ko a ɲweɛnan bo kpuni anurii Yeessu akato-ro, ne ɔ ye, “Okapopo timaa, emene ne mo e waa na ɲ nya ɲkpa na kukyure ne a mon de kee-ɔ nee?”

¹⁸ Ne Yeessu a bise onyare-ɔ feye, “Nteto se ne fo e tee mo feye otimaa-o nee? Oko mon bo-ro ne ɔ gye otimaa bee bo tii Wuribware se. ¹⁹ To, fo nyi Wuribware a mbraa-ɔ peee mo feye,

‘Oko ma mo mo beeko, oko ma waa kakyeekpa,
oko ma kan ywii, oko ma ten mo beeko kan,
oko ma gyi mo beeko, na okemaa bu mo se na mo nyi.’ ”*

²⁰ Ne onyare-ɔ ye, “Okapopo, den lee mo nyaagyi-ro ne mo a lee gya Wuribware a mbraa mo peee se ba bo fo ndoo.”

²¹ Mfen ne Yeessu a deere onyare amo, ne mo asen a waa mo kone, ne ɔ ye, “Keto konko ya saɲ fo a fo waa na fo ya wu na fo kii ato wuye Wuribware se. Amo e gye feye fo ya fe fo kapotee peee, na fo taa atanne-ɔ sa atiripo, na fo bo gya mo se.”

²² Onyare amo a nu anen ne Yeessu a tawe-ɔ, a mon waa mo kone, bo lee feye o de kapotee bweeto. Ne ɔ bore o yii mo lon-no.

²³ Ne Yeessu a kii deere mo agyasepo-ɔ, ne ɔ ye, “A waa len feye ato wuye a sure si feye Wuribware gye mo owure.”

²⁴ Yeessu a tawe anen-ɔ, aa waa mo agyasepo-ɔ asen dabe. Ne Yeessu a bee kya se feye, “Mo gyi-ana, a waa len fee feye oko a sure si feye Wuribware gye mo owure. ²⁵ Nyoma e taare a o lwee basa bo-ro daree aaa? Amaa ato wuye kusure si feye Wuribware gye mo owure bo len ko kyɔ nyoma kulwee basa bo-ro daree.”

* **10:19** Kelee Igyipiti 20.12; Mbraa kebeesa 5.16-20.

²⁶ Yeesuu a bɛɛ tɔwɛ faanɛɛ-ɔ, aa bɛɛ waa mɔ agyasepɔ-ɔ kanɔ nkɔ, nɛ baa bise abɛɛ feyɛ, “Nɛ nkɛɛ nɛɛ gbaa ɛ gyɛ nɛ o de kpa feyɛ ɔ nya nkpa na kukyure nɛ a mɔn de kɛɛ-ɔ nɛɛ?”

²⁷ Nɛ Yeesuu a deɛɛ mɔ agyasepɔ-ɔ, nɛ ɔɔ bɛnɛnaa bamɔ feyɛ, “Sɛsɛ fɛraa maa taarɛ a ɔ nya anɛn a nkpa-ɔ, amɔ Wuribware a sa mɔ kpa. Kɔtɔkɔ mɔn bɔ-rɔ na Wuribware maa taarɛ a ɔ waa kɛmɔ.”

²⁸ Nɛ Peetroo a tɔwɛ feyɛ, “Kɛɛ ɛ, anɛ a yɔwɛ ketɔ kɛmaa nɛɛ gya fɔ sɛ.”

²⁹⁻³⁰ Nɛ Yeesuu a kpɔnɛ sɛ feyɛ, “Ɔn, na mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ ɔkɛmaa nɛ oo kperi mɔ sɛ na asɛn timaa-o si, nɛ ɔɔ yɔwɛ mɔ pɛ bɛɛɛ mɔ daa-ana bɛɛɛ mɔ tire-ana bɛɛɛ mɔ pɛkyɛɛ-ana bɛɛɛ mɔ nyi bɛɛɛ mɔ sɛ bɛɛɛ mɔ gyi-ana bɛɛɛ mɔ adɔɔ gya mɔ sɛ-ɔ ɛ nya ɛlɔn na adaa na atire na apɛkyɛɛ na anyi na agyi na adɔɔ nɛ ɔɔ yɔwɛ-ɔ iluwi kɛlafafa a ɔ bɔ teere kayɛ mɔ-rɔ, na asɛsɛ kperi mɔ sɛ waa mɔ awɔrɛfɔɔ na bɔ tɔwɛ asɛn bɔyɛ bɔ kye mɔ, na nkɛɛ ɔ nya nkpa na kukyure nɛ a mɔn de kɛɛ-ɔ kayɛ nɛ ka ba a ka bɔ ba-ɔ-rɔ. ³¹ Amaa asɛsɛ bweɛtɔ nɛ bɔ gyɛ agyɛnkɛrɛpɔ mbɛyɔmɔ-ɔ i kii nsii-amɛɛ, na bamɔ nɛ bɔ gyɛ nsii-amɛɛ mbɛyɔmɔ-ɔ mɔ kii agyɛnkɛrɛpɔ.”

Aɛnɛn nɛ Yeesuu a tɔwɛ mɔ lowi asɛn sasɛpɔ-ɔ

(Matiyo 20.17–19; Lukas 18.31–34)

³² Kamɛɛ-rɔ nɛ Yeesuu mɔ aa mɔ agyasepɔ-ɔ a mɛraa sɛ ba yɔ Yerɔsalɛm maɛn-nɔ, na Yeesuu gyɛ nkɛrɛɛ. Bamɔ a yɔ-ɔ, nɛ mɔ agyasepɔ-ɔ idunɛ san ɛ tɛnɛɛ bamɔ. Kufu gbaa a nya asɛsɛ nɛ bamɔ-ɔ gbaa bɔ gya bamɔ sɛ-ɔ. Mfɛn nɛ Yeesuu a bɛɛ lee mɔ agyasepɔ kudu anyɔ-ɔ keri si, nɛ ɔɔ lɛɛ ɔ tɔwɛ asɛn nɛ a ba a a bɔ tɔ mɔ-ɔ o gywii bamɔ. ³³ Ɔɔ tɔwɛ nɛɛ feyɛ, “Mɔn' nu mɔ asɛ. Anɛ ɛ yɔ Yerɔsalɛm maɛn-nɔ mfɛn nɛ ba ba mɔ, dimaadi mɔ gyi-o, a bɔ bɔ waa Wuribware alɔnɛpɔ abɛrɛɛ na Wuribware mbraa akaapɔpɔ kɛsarɛɛ-rɔ-ɔ. Bamɔ ɛ gyɛ nɛ ba gyi mɔ asɛn na bɔ bu mɔ kɛpɔ, na nkɛɛ bɔ taa mɔ sa Roma awuyɛ nɛ baa kɔɔrɛ anɛ maɛn-ɔ, a bɔ mɔɔ mɔ. ³⁴ Roma awuyɛ mɔ ɛ saarɛ mɔ, na bɔ tɔwɛ akyɔnɛ wɛɛ mɔ sɛ, na bɔ da mɔ paara, na bɔ mɔɔ mɔ. Amaa kɛmɔ nkɛ nsa mɔ i kyinɛnɛ a n lɛɛ lowi-ro.”

Aɛnɛn nɛ Yakubu na Yohaneɛ a bise ba kpa kɔtɔkɔ Yeesuu asɛ-ɔ

(Matiyo 20.20–28)

³⁵ To, nɛ Yeesuu a agyasepɔ-ɔ anyɔ kɔ a lee mɔ keri si na bɔ kɔrɛ mɔ kɔtɔkɔ. Bamɔ ɛ gyɛ Sibidii mɔ agyi nyanɛɛ anyɔ-ɔ, Yakubu na Yohaneɛ. Nɛ baa tɔwɛ gywii mɔ feyɛ, “Ɔkaapɔpɔ, anɛ ɛ kpa feyɛ fɔ waa kɔtɔkɔ sa anɛ.”

³⁶ Nɛ Yeesuu yɛ, “Ntɛtɔ nɛ mɔnɛ ɛ kpa a n waa sa mɔnɛ?”

³⁷ Nɛ bɔ yɛ, “Fɔ ya kyɛna fɔ kuwure dabɛ-ɔ sɛ, na fɔ sa a anɛ kyɛna fɔ asɛ, ɔkɔ kyɛna fɔ kigyise si na ɔkɔ mɔ kyɛna fɔ kɛbɛna sɛ.”

³⁸ Nɛ Yeesuu a tɔwɛ gywii bamɔ feyɛ, “Mɔnɛ mɔnɛ nyi anɛn nɛ ketɔ nɛ mɔnɛ i bise mɔnɛ ɛ kpa-ɔ du-o. Mɔnɛ ɛ taarɛ a mɔn' gyi awɔrɛfɔɔ nɛ mɔ ɛ ba a m bɔ gyi-o ooo, nɛ mɔnɛ ɛ taarɛ a mɔn' nyite asɛn nɛ asɛsɛ ɛ taa a bɔ bɔ layɛ mɔ-ɔ ɔɔɔ?”

³⁹ Nɛ baa bɛnɛnaa feyɛ, “Anɛ ɛ taarɛ.” Nɛ Yeesuu yɛ, “Anɛn nɛ mɔ i gyi awɔrɛfɔɔ na asɛsɛ taa asɛn bɔ layɛ mɔ-ɔ, anɛn deɛ nɛ a waa mɔnɛ-ɔ. ⁴⁰ Amaa n gyɛ mɔ ɛ gyɛ nɛ mɔ i lee mɔ nɛ ɔ kyɛna mɔ kigyise si-o na mɔ-ɔ mɔ nɛ ɔ kyɛna mɔ kɛbɛna sɛ-ɔ. Wuribware ɛ gyɛ nɛ o lee ɛkyɛnakpa amɔ a ɔ bɔ sa bamɔ nɛ ɔɔ lɔnɛnɛ mfɛn bɔ yɛra bamɔ-ɔ.”

⁴¹ San nɛ Yeesuu agyasepɔ kudu nɛ baa san-ɔ a nu anɛn nɛ Yakubu na Yohaneɛ ɛ kpa feyɛ Yeesuu sa bamɔ kɛdabɛ kyɔn bamɔ pɛɛɛ-ɔ, nɛ bamɔ idunɛ a fwii bamɔ sɛ. ⁴² Yeesuu a nɛ feyɛ bamɔ idunɛ a fwii-o, nɛ ɔɔ tɛɛ bamɔ pɛɛɛ bɔ gyanɛnɛ, nɛ ɔɔ tɔwɛ gywii bamɔ feyɛ, “Nɛɛ mɔnɛ nyi feyɛ kayɛ mɔ-rɔ asɛsɛ-rɔ fɛraa, bamɔ nɛ bɔ de maɛn-ɔ na agyɛnkɛrɛpɔ-ɔ ɛ gyɛ nɛ bɔ de keyaalenɛ ba gyi

ɔkɛmaa se ε? ⁴³ Amaa mone-rɔ feraa n gye aneη ne a du. Mò ne ɔ kpa a ɔ waa mone-rɔ ɔbɛse-ɔ bɛɛɛ sɛsɛ dabɛ-ɔ waa asuη bɔ suη mone ne mone a saη-ɔ. ⁴⁴ Ne mò-ɔ mò ne ɔ kpa feyɛ o kii mone-rɔ ɔgyɛηkɛpɔ-ɔ waa mò eyɛɛ mone pɛɛɛ-rɔ kenya. ⁴⁵ A lee feyɛ mɔ, dimaadi mò gyi-o, gbaa moη ba feyɛ ɔko waa asuη sa mɔ nee. Mɔ a ba a m bɔ waa asuη sa asɛsɛ nee, na η wu bɔ sa asɛsɛ bweɛtɔ, na η ka kɔkɔ sa bamɔ, na bɔ nya nya bamɔ eyɛɛ.”

Aneη ne Yeesuu a bunηi tenapo Bar-Timiyus akatɔ-ɔ
(Matiyo 20.29–34; Lukas 18.35–43)

⁴⁶ Ne Yeesuu mò aa mò agyasepɔ-ɔ a borɔ Yɛrikoo maη-nɔ. Bamɔ a lee mfeη-ɔ, ne asɛsɛ bweɛtɔ a gya bamɔ se. Timiyus mò gyi tenapo kɔ ne ba tee mò ε Bar-Timiyus-o mɔ bɔ maη-ɔ-rɔ, ne o te kabɔrɛ kɛɛ saη kɛmaa ɔ kɔrɛ atɔ. ⁴⁷ Tenapo amɔ a te kabɔrɛ kɛɛ mfeη ne oo nu feyɛ Yeesuu Nasarɛtenyi e kyɔη kabɔrɛ-ɔ se-ɔ, ne ɔɔ lee ɔ fɛɛ-rɔ kenken feyɛ, “Yeesuu, Deefid mò nana, ηu mɔ ewɛɛ.”

⁴⁸ Ne asɛsɛ-ɔ a fɛɛ mò se feyɛ ɔ laato. Amaa ηkee gbaa ne ɔɔ mɛraa se ɔ fɛɛ-rɔ kenken-o nee feyɛ, “Deefid mò nana, ηu mɔ ewɛɛ.”

⁴⁹ Amɔ feraa ne Yeesuu a yɛrɛ, ne ɔ yɛ, “Mɔn' tee mò.”

Ne baa tee tenapo amɔ, ne baa tɔwe gywii mò feyɛ, “Kosɔ na fɔ sa a fɔ akatɔ gyi, a lee feyɛ ɔ yɛ fɔ ba.”

⁵⁰ Ne oo bunηi mò waagya, ne oo fuwi ywee, ne ɔɔ yɔ Yeesuu ase.

⁵¹ Ne Yeesuu a bise mò feyɛ, “Ntetɔ ne fɔ e kpa feyɛ η waa sa fɔ?”

Ne tenapo-ɔ yɛ, “Ɔkaapɔpɔ, mɔ e kpa feyɛ fɔ bunηi mɔ akatɔ nee, na n dee nya ηu atɔ.”

⁵² Ne Yeesuu yɛ, “Fɔ a kɔrɛ mò gyi-o si-o, fɔ a kpaare, amose-ɔ nare.” Puri amɔ-rɔ ne tenapo amɔ akatɔ a bunηi, ne ɔɔ gya Yeesuu si kabɔrɛ amɔ se.

11

Aneη ne Yeesuu a kyena kuruma si lwee Yɛrosalem maη-nɔ-ɔ
(Matiyo 21.1–11; Lukas 19.28–40; Yohannee 12.12–19)

¹ Bamɔ a kpa a bɔ fɔ Yɛrosalem maη-nɔ, ne baa kyɔη kamaηgyii kɔ ne ba tee ε Betaniya-o, ne ba kpa a bɔ fɔ kamaηgyii kɔ ne ba tee ε Betɛfage, ne ka maa Mfɔ-Ayii kebee-ɔ. Mfeη ne Yeesuu a suη mò agyasepɔ-ɔ anyɔ bɔ gye ηkɛɛ tɔwe gywii bamɔ feyɛ, ² “Mɔn' yɔ kamaηgyii ne ka bɔ akatɔ-rɔ-ɔ-rɔ. Mone ya fɔ mfeη, mone i ηu bamɔ a ηure kuruma kɔ ne ɔ moη tee dan lowe-ɔ, ne ɔko moη tee dee-ɔ yɛrɛ, na mɔn' saηηɛ mò baa mfeɛ. ³ Ne ɔko ya bise mone ketɔ se ne mone e saηηɛ kuruma-o, mɔn' tɔwe gywii sɛsɛ-ɔ feyɛ, ‘Ane nyanpe e gye ne ɔ kpa. Amaa ketɔ maa kyee na ɔ bee kinηaa mò baa.’ ”

⁴ Amose-ɔ, ne baa yɔ mfeη ya ηu feyɛ ɔko a ηure mò kuruma kibunogyi ase kabɔrɛ se. Ne baa mɛraa se ba saηηɛ. ⁵ Saη ne ba saηηɛ kuruma-o, ne bamɔ ne bɔ yɛrɛ mfeη-ɔ a bise Yeesuu agyasepɔ anyɔ amɔ feyɛ, “Ntetɔ ne mone e waa-ɔ nee, mone e saηηɛ kuruma amɔ nee eee?” ⁶ Ne baa beηηaa aneη ne Yeesuu yɛ bamɔ ya bise a bɔ beηηaa-ɔ. Ne bamɔ ne bɔ yɛrɛ mfeη-ɔ a yɔwe bamɔ feyɛ bɔ nare.

⁷ Ne baa taa kuruma-o baa Yeesuu ase. Ne baa bunηi bamɔ awaagya bɔ bun kuruma-o si, ne Yeesuu a dee kyena se. ⁸ Ne baa mɛraa se ba lweero Yɛrosalem maη. Ne asɛsɛ bweɛtɔ a brawɛ bamɔ awaagya-rɔ bɔ beya kpa-ɔ se sa mò, ne ɔɔ nare se kyɔη. Bɔkɔ mɔ a ηeri aferaa lee adɔɔ ne a maa kpa-ɔ, ne baa bɔ dɔηηɔ kpa-ɔ se sa mò, ne ɔɔ nare se kyɔη. ⁹⁻¹⁰ Nkee bamɔ ne bɔ gye mò ηkɛɛ na bamɔ ne bɔ gya mò se-ɔ a lee ba fɛɛ-rɔ nee feyɛ,

“Mɔn' sa a anɛ da Wuribware kakyirele.

Wuribware yure mō ne ɔ ba mō kenyaŋe-rɔ-ɔ.*
 Wuribware yure kuwure ne ɔ ba a ɔ bō gyi
 feye aneŋ ne ane nana Owure Deefid a dεε gyi-o.
 Mon' sa a ane da Wuribware ne ɔ bō soso-ɔ kakyirele.”

¹¹ Yeesuu a kyena mō kuruma-o si ya yere kporowe maŋ-ɔ-rɔ-ɔ, ne oo lwee Wuribware sunkpa mfeŋ deere aneŋ ne baa waa kamɔ-rɔ-ɔ. Amaa kyowe a kyɔ lowe-ɔ se-ɔ, ne mō aa mō agyasepo kudu anyɔ-ɔ a kinŋi yɔ Betaniya.

Aneŋ ne Yeesuu a daa figi kiyii ko yii-o
(Matiyo 21.18–19)

¹² Kake nyasepo-ɔ, bamo a lee Betaniya ba ba-ɔ, ne akon de Yeesuu. ¹³ Mfeŋ ne oo ŋu feye figi kiyii ko ne ke yere akato se-ɔ a powe, ne ɔɔ yɔ a ɔ ya kee kemɔ se feye ɔ nya kemɔ agyi a o gyi aaa. Amaa mō a yɔ kemɔ kaase-ɔ, seye mon te kemɔ se, amo afera wore, a lee feye san amo figi ayii maa swεε. ¹⁴ Ne Yeesuu a tawe gywii kiyii-o feye, “Ɔko ma lee gyi fo agyi ŋke ŋko se daa.” Ne Yeesuu agyasepo-ɔ a nu aneŋ ne Yeesuu a tawe-ɔ.

Keto ne Yeesuu a waa na ɔ bō Wuribware sunkpa-ɔ
(Matiyo 21.12–17; Lukas 19.45–48)

¹⁵ Bamɔ a bee fo Yerusalem maŋ-nɔ-ɔ, ne Yeesuu a ya lwee Wuribware sunkpa kabuno. Mō a fo mfeŋ-ɔ, ne oo ŋu feye asese te mfeŋ ba fe ato, na bokɔ mɔ e sɔɔ. Bokɔ mɔ te bamo iteburi ase mfeŋ ba kyeeri Roma sweere se atanne ba yaa Yudeya sweere se atanne-rɔ. Asese-ɔ mɔ bokɔ te kabuno-o mfeŋ ba fe awurelepɔ nee. To, Yeesuu a ya to bamo aneŋ-ɔ, ne ɔɔ gya bamo pεεε lee mfeŋ. Ne ɔɔ gyera gyera bamo ne ba kyeeri atanne-ɔ iteburi na bamo ne ba fe awurelepɔ a ngya-ɔ bō da. ¹⁶ Ne ŋkee ɔ ye okema ma lee sorɔ tɔsorɔ bō kyon kabuno-o mfeŋ.

¹⁷ Ne ŋkee ɔ kaapo asese ne bō bō sunkpa a kabuno-o mfeŋ. Ne ɔ ye, “Nee baa kyoree waa abwaresen wore-ɔ-rɔ feye Wuribware ye,

‘Mō lon-ɔ i kii kekyan ne kaye mɔ-rɔ asese pεεε

e ba a bō bō nya kore kebwarekore-ɔ.’*
 Amaa mone a taa mfeŋ bō kii ‘ayu lon nee,’* bεεε?”

¹⁸ Amɔ Wuribware alonhɔpo abrese-ɔ na Wuribware mbraa akaapopo-ɔ a nu keto ne Yeesuu a tawe-ɔ, ne baa lee ba buwi ba kpa ekpa ne ba yere se a bō bō mɔɔ mō-ɔ. Amaa kufu de bamo, a lee feye mō kekaapo-ɔ a kpeŋ laman ne baa gyanhe mfeŋ-ɔ eyee. ¹⁹ Bō fo kedeeprweta-ɔ, ne Yeesuu mō aa mō agyasepo-ɔ a lee maŋ-ɔ-rɔ.

Figi kiyii-o kuwu aseŋ
(Matiyo 21.20–22)

²⁰ Kaye ŋke gyegyaye san ne Yeesuu mō aa mō agyasepo-ɔ naa kpa se-ɔ, ne baa ŋu figi kiyii ne Yeesuu a daa yii-o, na kemɔ pεεε a wu. ²¹ Mfeŋ ne Peetroo a nyinŋi keto ne kaa waa kemɔ-ɔ se. Ne ɔɔ tawe gywii Yeesuu feye, “Ɔkaaporo, kee kiyii ne fo a daa yii-o a wu.”

²² Ne Yeesuu a benŋaa feye, “Mon' kɔre Wuribware gyi. ²³ Mō i gyi mone kasentŋ feye okema ne mō ya kɔre Wuribware gyi kyεεkyεε, ne mō ya kɔre gyi feye keto ne ɔɔ tawe-ɔ e waa, ne mō ya tawe gywii kebee mɔ feye ko kosɔ ya twee kemɔ eyee waa ɔpo-ɔ, Wuribware e waa aneŋ a ɔ sa mō. ²⁴ Amose se-ɔ, mō e tawe mō i gywii mone feye okema ne mō e kore Wuribware ɔ kpa

* **11:9-10** Kilin 118.25-26. * **11:17** Isaya 56.7. * **11:17** Yeremya 7.11.

koṭako, ne mō ya kōore Wuribware gyi mō kakpono-ro feye ɔ kyō nya keto-ɔ, Wuribware mō e sa mō kemo. ²⁵ Amaa mō a kore Wuribware keto-ɔ, a tiri feye ɔ taa mō beeko ebaye bō ke mō pwεε na Wuribware ne ɔ bō sosɔ-ɔ dεε kōore mō se na ɔ nya taa mō lee bō ke mō. [²⁶ Amaa fō e mon taa fō beeko ebaye bō ke mō, Wuribware gbaa maa taa fō lee a ɔ bō ke fō.]”

Yudaa awuye agyehkpepo a sehise ko ne Yeessu a kine kilee kanɔ-ɔ
(Matiyo 21.23–27; Lukas 20.1–8)

²⁷ Ne baa beε kinji ya lwee Yerusalem man-no. Yeessu a yɔ ɔ naa Wuribware sunkpa a kabuno-o, ne Wuribware alɔhɔpo abrese-ɔ na Wuribware mbraa akaaporo-ɔ na man-ɔ abrese-ɔ a yɔ mō ase. ²⁸ Ne baa bise mō feye, “Nse ya sa fō kpa feye fō gya asese lee Wuribware sunkpa a kabuno-o mfee? Nse ya sa fō kpa feye fō kaapo ato mfee?”

²⁹ Mfeh ne Yeessu a beηηaa bamo feye, “To, mō i bise mone asen konko kpen, ne mone ya taare beηηaa mō nεεεε fεraa, mō-ɔ mō e kaapo mone kpa ne n de feye m bō waa aneη a atɔ-ɔ. ³⁰ Mon' kaapo mō mō ne ɔ sa Yohanee Osuuboro-ɔ kpa feye ɔ bō asuu-o. Wuribware ya sa mō beεε dimaadi?”

³¹ Mfeh ne bamo wore wore a lee ba gyiiri ikii feye, “Emene ne ane tawe-ɔ nee? Bō lee feye ane ya tawe feye Wuribware ya sa Yohanee kpa feye ɔ bō asuu, o bise ane feye, ‘Nteto se nee ne mone mon kōore Yohanee gyi?’ ³² Ne ane mō ane ya tawe feye dimaadi ya sa mō kpa, emene ne asese mō e waa ane?” Bō sere asese ne bō bō mfeh-ɔ a lee feye bamo okemaa a kōore gyi feye Yohanee gye Wuribware a akyaamεε-ɔ oko nee. ³³ Amose se-ɔ, baa beηηaa Yeessu nee feye, “Ane mon nyi oko ne ɔ sa Yohanee kpa feye ɔ bō asuu-o.”

Ne Yeessu mō a tawe gywii bamo feye, “Aneη fεraa, η gbaa ma tawe oko ne ɔ sa mō kpa feye η waa ketɔ ne mō e waa-ɔ a n gywii mone.”

12

Apafowɔ baye ko kitee
(Matiyo 21.33–46; Lukas 20.9–19)

¹ Ne Yeessu a tawe kitee mō gywii bamo feye, “N gye onyare ko e boro-aa? Ne oo dwii mō bobε ayii ko, ne amō ya swεε agyi ne bō de ba waa nta-ɔ. Ne oo gyi banε dabε bō muruwaa, ne oo kwii kemantɔη kodɔ-ɔ-ro mfeh na bō taa ayii-o agyi bō waa-ro a bō kyikye si lee amō nkyu. Ne ɔ beε waa koṭako ne ba yere kemo se a bō bō deere kodɔ-ɔ se-ɔ bō yera kodɔ-ɔ-ro. Ne ɔ taa sa apafowɔ ko feye bō deere se sa mō, ne ɔ lee pe tu kpa yɔ kefɔ.

² Saη ne ayii agyi amō a bere, ne amō kiteebee a fō-ɔ, ne kodɔ-ɔ wuye-o a sun mō keyaafore ko bō kyonwe apafowɔ amō ase feye ɔ yɔ a bō ke ketɔ ne baa nya lee mō kodɔ-ɔ-ro, na bō taa mō lee bō kyonwe mō. ³ Keyaafore amō a yɔ bamo ase-ɔ, ne apafowɔ amō a kra mō da, ne baa yawe mō bō kyonwe mō nyanpe ase asareε kpankpan.

⁴ Ne kodɔ-ɔ wuye-o a beε sun mō keyaafore nyasepo, ne baa daye mō kunu-ro, ne baa saare mō. ⁵ Ne ɔ beε sun mō keyaafore sasεpo, ne apafowɔ amō a mō mō. Aneη dεε ne asese amō a bii bokō, ne baa mō bokō ne kodɔ-ɔ wuye amō a beε sun bamo ase-ɔ.

⁶ Nkee mō ne mō wore ya saη a kodɔ-ɔ wuye amō sun-o e gye mō fonfon mō gyi konko kpen ne o de, ne ɔ kpa mō asen bweeto-ɔ. Amō fεraa lalalowe-ɔ ne oo sun mō gyi amō bō kyonwe apafowɔ amō ase. Ne ɔ fa mō mfεere feye, ‘Mō e kōore a n gyi feye ba bu mō gyi-o.’ ⁷ Saη ne apafowɔ amō a ηu kayaagyi-o e ba-ɔ, ne ηkee ba tawe ba gywii abεε nee feye, ‘Kee kodɔ-ɔ wuye-o mō gyi-o ne mō se ya wu o gyi mō kapoteε-ɔ e ba-ɔ. Mon' sa a ane mō mō, na mō se a

kodoo mo kii ane lee.’⁸ Amose-ɔ ne baa kra mo gyi amo moo, ne baa lee mo kifuniŋ lee kodoo-ɔ-ro twee kemo bo kyonwe bobe kodoo amo kamee.”

⁹ Ne Yeesuu a bise bamo feye, “To, mone e kore mone i gyi feye emene ne bobe kodoo-ɔ wuye-o e waa apafowo amo-ɔ nee? Mo e fa feye mo fonfon e yo nee na ɔ ya moo asese-ɔ peee na ɔ bee taa kodoo-ɔ sa asese banban na bo deere se sa mo. Amo e gye saasebeee.”

¹⁰ Ne Yeesuu a kya se tawe feye, “Mo a kore gyi feye mone a kare abwaresen wore-ɔ-ro feye,

‘Kefore serise ko ne apwepo de bo pwee
ne baa kine kemo bo twee-ɔ,
ya kon bo kii kemo ne kaa len lon-ɔ peee bo yera-ɔ.

¹¹ Wuribware ya sa ne aa ba anen,
ne aa kpen ane eyee kebanse.’ ”*

¹² Yeesuu a sa sena lowe-ɔ, ne Yudaa awuye agyenkrepo-ɔ e kpa a bo kra mo, a lee feye baa nu feye mo apafowo boye ko kitee-o a kye bamo. Amaa bamo a sere laman ne bo bo mfen-ɔ se-ɔ, ne baa nare yowe mo.

Lenpoo keka senbise

(Matiyo 22.15–22; Lukas 20.20–26)

¹³ Amo kamee-ro, ne baa sun Farisii awuye na Owure Herod ayereropo feye bo ya bise Yeesuu asen bore mo kan-ro, na ɔ tawe kebaye ko, na bo nya kra mo. ¹⁴ Bamo a yo Yeesuu ase-ɔ, ne baa bo tawe kane kane gywii mo feye, “Okaaporo, ane nyi feye kasentij wuye e gye fo, na fo maa penna oko, na kufu mon de fo asese kotowe fo asen se. Fo mon nyi feye sese mo gye sese dabe beee ɔ gye kagyingyii, fo feraa fo e kaapo ato kasentij ne Wuribware e kpa feye sese dimaadi kema waa-ɔ. Roma awuye a ko kenaa gyi ane se kore ane man-ɔ se-ɔ, ane ya ka lenpoo sa bamo owure dabe ne ba tee mo e Kayesaa-ɔ, a kye ane Wuribware mbraa-ɔ, beee a maa kye? Tawe na ane nu.”

¹⁵ Amaa Yeesuu mo a kyɔ nu feye bo de senbise mo ba kyɔ mo-ro kee nee. Amose-ɔ, ne ɔ benjaa bamo feye, “Ntetɔ nee ne mone e kyɔ mo-ro mone e kee-ɔ nee? Mon' taa atanne fufuri kigyi ne kaa fo siidii kudu-o, ne mone de mone e ka lenpoo-o baa mo a n kee.” ¹⁶ Bamo a taa baa-ɔ, ne oo bise bamo feye, “Nse fotoo na kenyare e don atanne mo se-ɔ nee?”

Ne baa benjaa mo feye, “Owure Kayesaa lee nee.”

¹⁷ Ne Yeesuu ye, “To, amo feraa, mon' ka ketɔ ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kemo ne ke gye Wuribware lee-o sa Wuribware.” Ne anen ne Yeesuu a benjaa-ɔ a kpen bamo eyee.

Kikyiŋi lee lowi-ro senbise

(Matiyo 22.23–33; Lukas 20.27–40)

¹⁸ Amo kamee-ro, ne Sadukii awuye ko a ba Yeesuu ase anen dee, na bo bise mo asen. Amo Sadukii awuye mo mo gye Yudaa awuye ko ne ba kore ba gyi feye sese ya wu, mo kayowore na mo kra peee a wu, ne anen se-ɔ ɔ maa lee taare a o kyinŋi lee lowi-ro peee-ɔ nee. To, ne baa bise Yeesuu feye, ¹⁹ “Okaaporo, ane odedaapo Mosis ya kyore mbraa mo sa ane Yudaa awuye feye, oko ya wu yowe mo ka na bo mon kowe agyi, sese-ɔ mo tire taa kpenlekyee-ɔ waaree, na bo nya kowe kayaagyi. Na bo taa kam feye mo daa ne oo wu-o mo gyi nee. ²⁰ To, onyare ko agyi nyanse asunoo e dee bo bo-ro. Ne bamo-ro obrese-ɔ a waaree, ne ɔ bo wu yowe okyee-ɔ na mo aa mo ka-ɔ mon kowe. ²¹ Ne onyasepo-ɔ a bo taa mo bee waaree. Amaa mo aa mo bee

* **12:11** Kiliŋ 118.22-23.

bɔ mɔŋ kowɛ, nɛ ɔnyarɛ-ɔ a wu. ɔsasepɔ-ɔ gbaa anɛŋ dɛɛ. ²² Bamɔ asunoo pɛɛɛ a waareɛ bamɔ daa a kpenlekyɛɛ amɔ gyanɛ se, nɛ baa wu yɔwɛ mɔ, na mɔ aa bamɔ ɔko mɔŋ kowɛ gyi konko gbaa. A bɔ-rɔ nɛ ɔkyɛɛ-ɔ mɔ a bɔ wu gya bamɔ se. ²³ Nɛ mbeyɔmɔ bɔ yɛ ɔkemaa i kyiŋŋi a ɔ lee lowi-ro-o. Kake nsi amɔ bamɔ-rɔ nɛ e gyɛ ɔkyɛɛ-ɔ mɔ kuri? Bɔ lee feyɛ bamɔ pɛɛɛ mɔ a waareɛ mɔ bɔ gyanɛ se.”

²⁴ Mfɛŋ nɛ Yeesuu a bɛŋŋaa bamɔ feyɛ, “Mɔnɛ a fɔ kpa, a lee feyɛ mɔnɛ mɔŋ nyi abwaresɛŋ wɔrɛ-ɔ-rɔ asɛŋ, nɛ mɔnɛ mɔŋ nyi anɛŋ nɛ Wuribware keyaalenɛ du-o, anɛŋ dɛɛ mɔnɛ maa nu kemɔ kaase. ²⁵ A lee feyɛ sɛsɛ ya kyiŋŋi lee lowi-ro, mɔ kakyɛna-rɔ du nɛ feyɛ Wuribware a mbɔɔ nɛ bɔ bɔ sɔsɔ-ɔ lee-o, amɔsɛ-ɔ awaareyɛ mɔŋ lɛɛ a bɔ-rɔ. ²⁶ To, mɔnɛ fɛraa, mɔnɛ yɛ alowipɔ-ɔ maa lɛɛ kyiŋŋi a bɔ lee lowi-ro. Amaa mɔ i bise mɔnɛ feyɛ mɔnɛ mɔŋ kare kiyii ko nɛ ke e kywɛɛ-ɔ asɛŋ Mosis a wɔrɛ-ɔ-rɔ aaa? Mfɛŋ-ɔ ɔɔ kyɔrɛɛ nɛ feyɛ, Wuribware a tɔwɛ gywii mɔ feyɛ, ‘Mɔ e gyɛ Wuribware, nyanɛ nɛ fɔ nana-ana Abraham na Isak na Yakubu i sun-o.’* ”

²⁷ Amɔ e gyɛ feyɛ anɛ adedaapɔ amɔ nɛ baa wu-o a sanɛ ba sunɛ Wuribware-ɔ sɛ-ɔ, a kaapɔ nɛ feyɛ bamɔ a wu gbaa ooo, bamɔ ɛkra sanɛ i te. Amɔsɛ sɛ-ɔ, mɔnɛ e fɔ kpa asɛŋ mɔ kekaapɔ-rɔ-ɔ-rɔ.”

Mbraa-ɔ pɛɛɛ-rɔ mmɔ nɛ n tiri-o
(Matiyo 22.34–40)

²⁸ Amɔ Wuribware mbraa ɔkaapɔpɔ ko mɔ bɔ mfɛŋ, nɛ oo nu ketɔ nɛ Yeesuu na Sadukii awuye e tɔwɛ kemɔ asɛŋ-ɔ. Amɔsɛ-ɔ, mɔ a ŋu feyɛ Yeesuu a bɛŋŋaa Sadukii awuye-o nɛnɛɛ-ɔ sɛ-ɔ, nɛ ɔɔ ba Yeesuu asɛ bɔ bise mɔ feyɛ, “Mbraa-ɔ pɛɛɛ-rɔ mmɔ e gyɛ nɛ n tiri-o nɛ?”

²⁹ Nɛ Yeesuu a bɛŋŋaa mɔ feyɛ, “Mmɔ nɛ n tiri-o e gyɛ feyɛ,

‘Isireelii awuye, mɔn' lɔŋ ɛsɛbɔ na mɔn' nu feyɛ
anɛ mɔŋ de nyanɛ ko bɔ tii Wuribware se.

³⁰ Lee fɔ kame-ro ba fɔ kakpɔnɔ na fɔ mfɛɛrɛ na fɔ keyaalenɛ pɛɛɛ
bɔ kpa fɔ nyanɛ Wuribware asɛŋ.* ”

³¹ Mbraa nɛ n tiri nɛ n gya sɛ nyɔsɛpɔ-ɔ e gyɛ feyɛ,

‘Kpa fɔ bɛɛko asɛŋ feyɛ anɛŋ nɛ fɔ e kpa fɔ eyɛɛ-ɔ.’* ”

Amɔsɛ-ɔ, mbraa ko mɔŋ lɛɛ m bɔ-rɔ nɛ n tiri feyɛ ŋnyɔ mɔ.”

³² Mfɛŋ nɛ Wuribware mbraa ɔkaapɔpɔ-ɔ a tɔwɛ gywii Yeesuu feyɛ, “Fɔ a waa atɔ, ɔkaapɔpɔ. Na a gyɛ kasɛŋtiŋ nɛ feyɛ fɔ a tɔwɛ e anɛ mɔŋ de nyanɛ ko bɔ tii Wuribware se. ³³ Na anɛ lee anɛ mme-ro ba anɛ ŋkpɔnɔ na anɛ mfɛɛrɛ na anɛ keyaalenɛ pɛɛɛ bɔ kpa anɛ nyanɛ Wuribware asɛŋ, na anɛ bɛɛ kpa anɛ abɛɛko asɛŋ feyɛ anɛŋ nɛ anɛ e kpa anɛ eyɛɛ-ɔ. A tiri feyɛ anɛ bu mbraa ŋnyɔ mɔ kyɔŋ anɛ baa alɔŋŋɔtɔ bɛɛɛ anɛ mɔɔ mbɔ bɔ kywɛɛ bɔ lɔŋŋɔ Wuribware.”

³⁴ Amɔ fɛraa Yeesuu a ŋu feyɛ ɔɔ bɛŋŋaa mɔ nɛnɛɛ-ɔ, nɛ ɔɔ tɔwɛ gywii mɔ feyɛ, “A sanɛ kafwɛɛ nɛ na fɔ waa siraa lowɛ na fɔ tii Wuribware a kuwure-o si.”

Amɔ kamɛɛ-rɔ ɔko mɔŋ lɛɛ taare bise Yeesuu kɛsɛŋ ko mfɛŋ daa.

ɔko nɛ Wuribware i sunɛ a ɔ bɔ kyɔŋwɛ-ɔ asɛŋ
(Matiyo 22.41–46; Lukas 20.41–44)

* 12:26 Keleɛ Igyipiti 3.6. * 12:30 Mbraa kebeɛsa 6.4-5. * 12:31 Kolɔŋŋɔ mbraa 19.18.

³⁵ Yeesuu a saŋ ɔ bɔ Wuribware sunjpa a kabuno-o ɔ kaapo laman-ɔ, ne oo bise asen ko bɔ teere asen ne baa bise mɔ-ɔ feye, “Emene se ne Wuribware mbraa akaapopo-ɔ e tawe feye mɔ ne Wuribware i sunj a ɔ bɔ kyonwe-ɔ ne ba tee ε Kristoo-o e lee Owure Deefid a kenana-ɔ-rɔ-ɔ nee? ³⁶ Na Wuribware a kufwiije timaa-o mɔ a sa ne Deefid fonfon gbaa a tawe feye,

‘Wuribware a tawe gywii mɔ nyanpe nee ε,
Kyena mɔ kigyise si mfee
na n sa a fo adon peee mɔ ba fo kaase.’*

³⁷ To, Deefid a kyoree asen amɔ ne Wuribware a tawe gywii ɔko ne o te mɔ ase-ɔ, Kristoo ne ɔ tawe gywii. Amɔ a gye anen-ɔ se-ɔ, ne Deefid fonfon a kyoree tee Kristoo feye mɔ nyanpe, bamɔ ya kowe Kristoo ne ɔ waa sese dimaadi, emene ne ɔ waa a ɔ lee Deefid a kenana-ɔ-rɔ, na Deefid a kyɔ tee Kristoo feye mɔ nyanpe-ɔ?”

*Yeesuu ye akemaa sa Wuribware mbraa akaapopo-ɔ se
(Matiyo 23.1–36; Lukas 20.45–47)*

Ne laman ne bɔ bɔ mfen ba nu asen ne Yeesuu e tawe-ɔ akato a gyi amɔ se. ³⁸ Mɔ a kaapo bamɔ-ɔ, ne ɔ tawe gywii bamɔ feye, “Mon' sa Wuribware mbraa akaapopo-ɔ se. Bamɔ e gye ne bɔ naa bɔ bun akaare soswee laman-nɔ, ba kpa feye asese dee nya gyonjo ka bamɔ nnɔ, ³⁹ ne bɔ te ngya dabe se kebwarekore akyan-nɔ na ateese gyikpa-ɔ. ⁴⁰ Bamɔ e gye ne ba puni akpenlekyee ba kore bamɔ elɔ, na ba kore kebwarekore anen-aaa, na asese nya nu saŋ amɔ feye bɔ tee bɔ gya Wuribware se neene. Mfaanee se-ɔ, Wuribware i gyiiri bamɔ kesebo bweeto.”

*Kpenlekyee ko a aforeye bɔse-ɔ
(Lukas 21.1–4)*

⁴¹ Amɔ Yeesuu te Wuribware sunjpa a kabuno-o mera mfen ne bɔ de bamɔ atanne ba waa kedakaa-rɔ-ɔ, na ɔ deere asese ne bɔ de bamɔ atanne ba waa-rɔ-ɔ. Atɔ awuye bweeto e waa-rɔ atanne dabe. ⁴² Ne kpenlekyee otiripo ko mɔ a bɔ taa epasowa adunyɔ kpen waa-rɔ. ⁴³ Mfen ne Yeesuu a tee mɔ agyasepo-ɔ bɔ gyanje, ne ɔ ye, “Mɔ e tawe mɔ i gywii mone feye kpenlekyee otiripo mɔ a aforeye-ɔ kyɔ akemaa lee-o. ⁴⁴ Bɔ lee feye atɔ awuye-o a lee bamɔ atanne ne bɔ de-o si-o kafwee nee baa bɔ bɔ aforeye, amaa kpenlekyee otiripo mɔ feraa, keto ne o de-o peee ne ɔ taa bɔ bɔ aforeye-ɔ. Mɔ kapotee peee ne o de-o ne ɔ taa baa-ɔ.”

13

*Anen ne Yeesuu a tawe Wuribware sunjpa kibwee asen-ɔ
(Matiyo 24.1–2; Lukas 21.5–6)*

¹ Saŋ ne Yeesuu e lee Wuribware sunjpa-ɔ, ne mɔ agyasepo-ɔ ɔko a tawe ε, “Ɔkaapopo, kee anen ne afore mɔ ne baa bɔ pwee Wuribware sunjpa mɔ-ɔ a waa sunjpa-ɔ dan-ɔ.”

² Ne Yeesuu a tawe gywii mɔ feye, “Fo a nu anen ne akyan dabe amɔ du-o ooo? Saŋ ko e ba a ɔ bɔ ba na afore amɔ ne baa bɔ pwee akyan amɔ-ɔ kokonko gbaa maa sii mfen ne ke yere mbeyomɔ-ɔ. Ba gyera amɔ peee a bɔ bɔ da.”

*Asen ne a ba pwee na kaye dee gye kee
(Matiyo 24.3–14; Lukas 21.7–19)*

* 12:36 Kiliŋ 110.1.

³ Ketɔ a waa kafwee-ɔ, ne Yeesuu a yɔ o te Mfɔ-Ayii kebee-ɔ se, ne mɔ akato kore Wuribware sunkpa-ɔ se. Ne Peetroo na Yakubu na Yohanee na Andruu abee ana wɔre a yɔ mɔ ase ya tɔwe feye, ⁴“Tɔwe gywii ane, san mɔ ne asen mɔ peee ne fo a tɔwe bo lee Wuribware sunkpa mɔ se-ɔ e ba? Ne nteto ato e gye ne a waa pwee na ane dee nu feye san amo a fo?”

⁵ Ne Yeesuu a tɔwe gywii bamo feye, “Mon' sa se na oko ma penna mone. ⁶ Bo lee feye asesε bweetɔ e ba na bo bo penna mone ε, ‘Mo e gye Kristoo ne Wuribware a sun bo kyɔnwe-ɔ’, na bo de mɔ kenya ba tɔwe asen na bo penna asesε bweetɔ. ⁷ San amo mone ya nu ekɔ na anaa se mera mone beee kefo kefo ooo, mone ma sa amo asen tiri mone, a lee feye a waa kanɔ nkemaa a ba anen pwee. Amaa n gye amo e gye ne a kaapo feye kaye e kpa a ka gye kee. ⁸ Mo e tɔwe mɔ i gywii mone feye eman e kɔ abee, na sweere kɔ se asesε kɔ sweere kɔ mɔ se asesε. Na sweere lee ɔ lenkpan, na akon ba esweere bweetɔ se. Amo-ɔ peee du nee feye okyee a dunwi pwee ne ɔ dee bo kowe.

⁹ Mon' sa se, a lee feye ba kperi anen ne mone gye mɔ agyasepo-ɔ se na bo kra mone yaa ane Yudaa awuye man abrese ase. Na bo bee daye mone ane kebwarekore akyan abrese akato-rɔ. Na mon' yere agominaa na awure akato-rɔ, na mon' tɔwe abwaresen gywii bamo. ¹⁰ Amaa a tiri feye asesε peee nu asen timaa pwee na kaye dee gye kee. ¹¹ San ne ba kra mone a bo yaa anen a esen gyikpa-ɔ, mone ma kan sa a asen ne mone e ya tɔwe mfen-ɔ mfere tɔraa mone. San-ɔ ya fo, mon' tɔwe ketɔ ne ke bo mone mfere-rɔ-ɔ, a lee feye ketɔ ne mone e tɔwe mfen-ɔ maa lee mone fonfon ase, ke e lee Wuribware a kufwiine timaa-o ase nee.

¹² San amo dee na sese yaa mɔ daa beee mɔ tire na bo mɔ mɔ. Na ase mɔ yaa bamo gyi-ana a bo mɔ bamo. Na nyaagi mɔ yere bo kye bamo ase na anyi ba kpa bamo a bo mɔ. ¹³ Okemaa i kperi mɔ se, na o kisi mone. Amaa mɔ e morɔwe okemaa ne ɔ taare a ɔ yere kenken bo fo asen amo kee-ɔ.”

*Anen ne Yeesuu ye Yerusalem man i kpuri-o
(Matiyo 24.15–28; Lukas 21.20–24)*

¹⁴ Ne Yeesuu a kya se tɔwe feye, “Wuribware kyaameε Daniyel a kyoreε waa abwaresen wɔre-ɔ-rɔ feye ‘San kɔ e ba a ɔ bo ba ne mone adon e ba iyisi ato kɔ a bo bo yera mfen ne a mon bware feye a yere-ɔ, na bo bo sa a Wuribware sunkpa-ɔ nyera.’ ”* (Fo ne fo e kare amo-ɔ, fo a nu kaase aaa?) “San amo, bamo ne bo bo Yudeya sweere se-ɔ, sere yɔ abee-rɔ. ¹⁵ Na bamo ne bo bo kawu-o ma kpone bamo eyee kinji yɔ lon-nɔ feye ba ya taa kotokɔ. ¹⁶ Na bamo ne bo bo ndɔ-rɔ-ɔ mɔ ma kinji ba pe feye ba ba a bo bo taa bamo awaagya. ¹⁷ Nke nsi amo adanpokyee na atrapo i nu asen nee fee. ¹⁸ Mon' kore Wuribware feye amo-ɔ ma waa san ne kpa kutu bo len-ɔ. ¹⁹ A lee feye san amo a asen-ɔ e waa len bweetɔ a kyon asen kema ne a kyɔ waa lee haree san ne Wuribware a twee kaye-ɔ bo fo ndɔ-ɔ. Asen kɔ mɔ maa lee ba na a du feye amo daa. ²⁰ Amaa Wuribware a ten nke ne weete asen amo e waa-ɔ se. ɔ dee ɔ mon ten se feraa nee, weete oko maa san kaye mɔ-rɔ. Bo lee bamo ne Wuribware a lee sa mɔ eyee-ɔ se ne ɔ ten nke-o si.

²¹ San amo oko ya tɔwe gywii mone feye, ‘Kee Kristoo ne Wuribware a sun-o e yere mfee-ɔ,’ beee ‘Mɔ e yere non-ɔ,’ mone ma kɔre mɔ gyi. ²² A lee feye bokɔ e ba a bo bo penna mone feye bamo e gye Kristoo-o, na bokɔ mɔ penna feye bamo e gye Wuribware a akyaameε-ɔ bokɔ. Ba ba a bo bo waa akpenyeetɔ dabe bo kaapo feye bamo elen-ɔ a lee Wuribware ase-ɔ, na bo nya penna bamo gbaa ne Wuribware a lee sa mɔ eyee-ɔ. Bamɔ e taare feraa

* 13:14 Daniyel 9.27; 11.31; 12.11.

de. ²³ Amose-ɔ, mon' sa se. Mo a tɔwe ketɔ kemaa gywii mone pwee a san amo dɛɛ fo.”

*Yeesuu, dimaadi mɔ gyi-o, a keba nyasepo-ɔ
(Matiyo 24.29–35; Lukas 21.25–33)*

²⁴ Ne Yeesuu a kya se tɔwe feye, “Nke amo-ro san ne asen dabe amo a kyon-ɔ,

‘Kyɔwe ya lee, ketɔ e gyase,
na oferi mɔ ma lee lanje-ro.’

²⁵ ‘Na akyee-e-kpa-agyi kyuwi
lee daye bwee-ro pupuri,
na ketɔ kemaa ne ke bo awore-ro-ɔ pɛɛɛ
ma lee waa kyɛkyɛ.’*

²⁶ Nkee na mo, dimaadi mɔ gyi-o, lee sosɔ n te awore-ro mo e ba keyaalen dabe-ro na kelanjerɔ-ro. ²⁷ Na n sun mo mbɔɔ lee sosɔ ba sweere mo se mfee, na bo yo kebare kemaa ya kpɔwe asese ne Wuribware a lee sa mɔ eyee-ɔ pɛɛɛ lee sweere kemaa se bo gyanje ton konko.”

²⁸ Ne Yeesuu a kya se tɔwe feye, “Mon' sa a figi kiyii kaapo mone kanyiasen. Mone nyi feye kemɔ ya ba ke e kpa a ke pɔwe, amɔ kekyaare e kpa a ke fo. ²⁹ To, anen dɛɛ ne mone ya nu feye asen mɔ pɛɛɛ e waa, amɔ mon' pini feye san e kpa a fo feye m beɛ kinji ba. ³⁰ Mo i gyi mone kasentij feye ndɔɔ a kaye mɔ-ro a asese-ɔ bokɔ i nu san ne atɔ mɔ e ba-ɔ. ³¹ Sosɔ na sweere pɛɛɛ asen e kyon, amaa mo asen-ɔ fɛraa maa kyon daa.”

*Ɔko mon nyi kake nsi ne Yeesuu i kinji a ba-ɔ
(Matiyo 24.36–44)*

³² Ne Yeesuu a tɔwe bo gye kee feye, “Amaa ɔko mon nyi kake nsi ne mo e ba a m bo kinji ba-ɔ. Wuribware mbɔɔ-ɔ, bɛɛɛ mo, dimaadi mɔ gyi-o, gbaa, mon nyi kake suyo-o. Amɔ ane se Wuribware wore kpen i nyi. ³³ Amose-ɔ, ɔkemaa sa se na ɔ waa siraa, a lee feye ɔko mon nyi san amo. ³⁴ A du ne feye kawurenyare ko a kpa a o tu kpa, ne oo ke kusun-no sa mɔ ayaafɔre feye bo waa, ne ɔ tɔwe gywii mɔ lan ɔdeeresepo feye ɔ deere mɔ lan se bo fo san ne ɔ ba-ɔ. ³⁵ Amose-ɔ, mon' sa se, a lee feye ɔko mon nyi san ne lan wuye-o de ɔ ba-ɔ, nsanse kadeepweta bɛɛɛ kanye bɛɛɛ kaye nsena bɛɛɛ gyegyaye kese-ro ne ɔ ba. ³⁶ Mɔ ya fu-ro ba, mone ma sa a bo to feye mone a di idi. ³⁷ Ketɔ ne mo e tɔwe mo i gywii mone-ɔ, ne mo e tɔwe a n gywii asese pɛɛɛ-ɔ e gye feye mon' sa se na mon' kyinji kyena.”

14

*Anen ne baa da Yeesuu kunu si kikipuni-o
(Matiyo 26.1–5; Lukas 22.1–2; Yohanee 11.45–53)*

¹ Amo a san nke nyɔ a Bododoo ne yiisi mon te-ro-o na Wuribware-a-kya-ane-yɔwe a ateese-o agyibee dɛɛ fo-ɔ, ne Wuribware alɔnɔpo abrese-ɔ na Wuribware mbraa akaaporo-ɔ a lee ba kpa ekpa ne ba borɔ se a bo kra Yeesuu na ɔko mon nyu-o, na bo mɔ mɔ. ² Amaa bo ye, “Ane ma kra mɔ Wuribware-a-kya-ane-yɔwe a kigyi a nke-o-ro, a lee feye ane ya kra mɔ nke amo-ro, laman maa sure, na bamo idun fwii, na bo baa ekɔ man-no.”

*Anen ne akyee ko a twiiri lanpenntaa wee Yeesuu kunu si Betaniya-o
(Matiyo 26.6–13; Yohanee 12.1–8)*

* **13:25** Isaya 13.10; 34.4.

³ Amò kamεε-ro Yeesuu a yò ò bò Betaniya kamaŋgyii-ro-o, ne ò yò o te Simòn ne ò dεε ò gye bwatòpò-ò aye ò gyi. Ne òkyee kò a kra mò lanpen̄taa yawò len̄se kò lweero. Lanpen̄taa mò bò kalògyii damenan̄se kò ne baa taa kibu ne ba tee kemò ε alabasetaa-ò bò waa-ò-ro nee. Ne ò da kalògyii ne lanpen̄taa-ò bò-ro-ò kanò bwee taye se, ne oo twiiri wee Yeesuu kunu si.

⁴ Ne bamò ne bò mfen̄-ò bokò idun̄ a fwii, ne bò ye, “Ntètò e gye lanpen̄taa amò ken̄yera anen̄?” ⁵ Oo fe lanpen̄taa mò nee, weete ò nya a ò kyon̄ siidii nkpen̄ nna, na ò taa atanne-ò bò sa atiripò.” Ne baa porò òkyee amò bweetò.

⁶ Amaa Yeesuu a tòwe gywii bamò nee feye, “Mòn' yòwe òkyee-ò. Ntètò se ne mone e waa mò anen̄? M ferasa mò ase, atò timaa na adamenan̄se ne ò waa-ò. ⁷ Mone de atiripò mone ase san̄ kemaa, amose-ò san̄ kemaa ne mone e kpa-ò, mone e taare a mòn' kya bamò-ro. Amaa m ferasa, mò aa mone maa kyena a ane bò yò. ⁸ Ketò ne ò taare-ò ne ò waa. Mò a twiiri lanpen̄taa-ò wee mò se-ò, a kaapo nee feye ò lòn̄nò mò kayòwàre ò gywii san̄ ne mò i wu na bò pure mò-ò nee. ⁹ Mbeyòmò mò i gyi mone kasent̄in̄ feye kaye mò pεεε-ro ton̄ kemaa ne ba tòwe abwaresen̄-ò, bò lee ketò ne òkyee mò a waa-ò se-ò, mò ken̄yere maa muri amò-ro daa.”

Anen̄ ne Yudas a sure si feye ò gyi Yeesuu kidiburo-o
(Matiyo 26.14–16; Lukas 22.3–6)

¹⁰ Ne Yudas Kariyotinyi ne ò gye Yeesuu agyasepò kudu anyò-ò òkò-ò a yò Wuribware alòn̄nòpò abresε-ò ase na ò ya gyi Yeesuu kidiburo gywii bamò. ¹¹ Mò a yò-ò, bamò akatò a gyi ketò ne ò de ò tòwe-ò se, ne bò ye ba ba atanne na bò ka mò kòkò. Amose-ò, ne Yudas a lee ò kpa ekpa ne ò borò se a ò nya ba Yeesuu bò waa bamò kesaree-ro-ò.

Siraa ne Yeesuu mò aa mò agyasepò-ò a waa na bò gyi Wuribware-a-kya-ane-yòwe a ateese-o
(Matiyo 26.17–19; Lukas 22.7–13)

¹² Kadawòkywee a kake ne ka gye nkpeε ne ba gyi Bodobodoo-ne-yiisi-mon̄-te-ro-o, na bò mò nsannegyii bò gyi Wuribware-a-kya-ane-yòwe a ateese-o, ne Yeesuu agyasepò-ò a bise mò feye, “Mfen̄e ne fò e kpa feye ane ya lòn̄nò sa fò a fò ya gyi Wuribware-a-kya-ane-yòwe a ateese-o nee?”

¹³ Ne Yeesuu a sun̄ bamò abεε anyò, ne ò tòwe gywii bamò feye, “Mòn' yò man̄-nò. Mone ya yò, mone e gyan̄naa ònyare kò na ò sò kalò na nkyu. ¹⁴ Na mòn' gya mò se ya lwee lòn̄ ne ò lweero-o, na mòn' tòwe gywii lòn̄ wuye-o feye, ‘Òkaapòpò-ò ye, Nkee kekyan̄ ne mò aa mò agyasepò-ò i gyi Wuribware-a-kya-ane-yòwe a ateese-o kemò-ro-ò?’ ¹⁵ Mfen̄-ò, na ò kaapo mone aban̄sorò kekyan̄ dabè kò ne ke bò sòsò-ò-ro na baa kyò lòn̄nò kemò-ro waa ngya na iteburi bò yera-ro. Na mòn' waa ketò kemaa siraa bò yera ane.”

¹⁶ Ne mò agyasepò anyò amò a mēraa se yò man̄-ò-ro. Bamò a yò-ò, anen̄ ne Yeesuu a tòwe-ò dεε ne baa nu. Ne baa waa Wuribware-a-kya-ane-yòwe a ateese-o siraa mfen̄.

Ane nyan̄pe a ateese-o
(Matiyo 26.20–30; Lukas 22.14–23; Yohanee 13.1–2, 21–30; 1 Korintoo awuye 11.23–25)

¹⁷ Kyòwe a lowe-ò, ne Yeesuu mò aa mò agyasepò kudu anyò-ò a ba lòn̄-ò-ro. ¹⁸ Bamò a te ba gyi-o, ne Yeesuu ye, “Mò e tòwe mò i gywii mone feye òkò ne mò aa mò i gyi gyare kòn̄kò-ro-ò i gyi mò kidiburo.”

¹⁹ Mò a tòwe anen̄-ò, ne aa waa bamò mfεεre bweetò, ne baa lee ba bise mò kegyase kegyase feye, “Kasent̄in̄ nee, mò ne fò de, bεεε?”

20 Ne Yeesuu a beɲɲaa bamo feye, “Mone kudu anyo-ɔ-ro oko nee, oko ne mo aa mo kesaree di gyare konko-ro ane i gyi-o. 21 Mo, dimaadi mo gyi-o, i wu feye aneɲ ne baa kyoree mo asen waa abwareseɲ wore-ɔ-ro-ɔ. Amaa oko ne o gyi mo kidiburo-o i ɲu asen nee fee. Bo dee bo mon kowe aneɲ a sese-ɔ nee, weete a bo.”

22 Saɲ ne bo maa se ba gyi-o, ne Yeesuu a taa bodobodoo, ne ɔ sa Wuribware anse wee se, ne ɔ tenne-ro sa mo agyasepo-ɔ. Ne ɔ ye, “Mon' kore na mon' gyi. Mo koyowaregyi nee.”

23 Ne ɔ taa nta kotorenkyu borɔ, ne ɔ sa Wuribware anse wee se, ne ɔ taa sa bamo, ne bamo peee a nuu kem-ro. 24 Ne Yeesuu ye, “Mo mbogya ne n twiiri a ɲ wee, na Wuribware nya taa asese bweeto ebaye bo ke bamo-ɔ nee. Mo mbogya ne n tii Wuribware na asese mbonro-ro a etan popwee a kan-ɔ nee. 25 Mo e tawe mo i gywii mone feye, lee mbeyom bo yo, ma lee nuu nta mo peee, amo ɲke nsi ne mo i nuu nta popwee saɲ ne Wuribware e ba a ɔ bo gyi mo kuwure-o.”

26 Ne baa waa kilin bo kyoro Wuribware mfen, ne baa lee kawu yo Mfo-Ayii kebee-ɔ se.

*Aneɲ ne Yeesuu ye Peetroo e tawe e ɔ mon nyi mo-ɔ
(Matiyo 26.31–35; Lukas 22.31–34; Yohanee 13.36–38)*

27 Ne Yeesuu a bee kya se tawe gywii mo agyasepo-ɔ feye, “Mone peee mo e sere a mon' yowe mo, feye aneɲ ne abwareseɲ wore-ɔ a tawe e,

‘Wuribware e mo ɔ esanne adeeresepo-ɔ,
na esanne-ɔ peee mo bawe-ro’-ɔ.*

28 Amaa mo ya bo kyinɲi lee lowi-ro-o, mo e gye mone ɲkpee a ɲ yo Galileya sweere se.”

29 Mfen ne Peetroo a beɲɲaa Yeesuu feye, “Haree mo beeko-ana ya sere, m feraa ma sere a ɲ yowe fo.”

30 Ne Yeesuu a beɲɲaa Peetroo feye, “Mo e tawe mo i gywii fo feye ndoo a kanye mo fo e swee iluwi esa feye fo mon nyi mo pwee na kyanare dee fore iluwi enyo.” 31 Ne Peetroo a bee beɲɲaa feye, “Haree amo e gye mo aa fo kuwu gbaa, ma tawe feye mon nyi fo.” Ne agyasepo ne baa saɲ-ɔ peee mo a tawe aneɲ dee.

*Aneɲ ne Yeesuu a ya kore kebwarekore Getesmanee-ɔ
(Matiyo 26.36–46; Lukas 22.39–46)*

32 Amo-ɔ kamee-ro, ne Yeesuu mo aa mo agyasepo-ɔ a ba bane ko ne ba tee mo e Getesmanee-ɔ, ne ɔ tawe gywii mo agyasepo-ɔ feye, “Mon' kyena mfee na ɲ ya kore kebwarekore.” 33 Ne ɔ tee Peetroo na Yakubu na Yohanee bo tii mo eyee se, ne baa yo. Mfen ne mo abaa-ro a yore mo, ne mo kayoware-ro a waa mo yoreyore. 34 Ne ɔ tawe gywii bamo feye, “Mo bore-ro i dunwi mo bweeto, haree mo e kpa a ɲ wu. To, mon' kyinɲi kyena mfee.”

35 Ne ɔ nare yo akato-ro kafwee, ne ɔ ya kyon di kame si sweere, ne ɔ kore Wuribware feye ɔ ma kan sa a o gyi aworefɔ. 36 Ne ɔ kya se kore kebwarekore feye, “N se, n se, ɲ nyi feye fo e taare a fo waa keto kema. Mbeyom mo e kore fo nee feye fo sa a mo aworefɔ ne mo i gyi mo-ɔ gye kee na m ma wu. Amaa kan ɲkema ne fo e kpa-ɔ bware sa mo.”

37 Ne oo kinɲi ya to feye mo agyasepo asa-ɔ peee a di idi. Ne ɔ tee Peetroo e, “Simɲ, fo a di idi nee eee? Amo fo mon taare kyena donhwere konko na fo mon di idi aaa?” 38 Ne ɔ tawe gywii bamo feye, “To, mon' kyinɲi kyena,

* 14:27 Sakariya 13.7.

na mon' kore kebwarekore feye Obansam ma kan kyɔ mone-rɔ kee feye mone i kinji kamεε aaa. Mone nkpono-rɔ mone e kpa kikiyinj kyena, amaa mone nyoware-rɔ mɔ a waa yareyare.”

³⁹ Ne ɔɔ beɛ kinji ya kore kebwarekore feye aneɲ ne ɔɔ kore kegyenkpeε-ɔ. ⁴⁰ Mò a kore kebwarekore lowe-ɔ, ne ɔɔ beɛ kinji bo to feye mò agyasepo-ɔ a beɛ di idi. Bo mon taare kra idi. Nkee bo mon nyi aneɲ ne ba tɔwe a bo gywii Yeesuu-o.

⁴¹ Ne ɔɔ ya kore kebwarekore sasepo. Saɲ ne oo kinji ba-ɔ, ne ɔɔ tɔwe gywii bamo feye, “Mone saɲ mone i di idi mone i kyure nee eee? To, aa baare aneɲ. Saɲ a fo mbeyomɔ. Mon' deere, ba lee mo, dimaadi mò gyi-o, ba sa ebaye awaapo na bo nya mo se keyaalen. ⁴² Mon' kee, ɔko ne o gyi mo kidiburo-o e ba-ɔ. To, mon' kosɔ na ane yɔ ya gyanjaa mò.”

Aneɲ ne baa kra Yeesuu-o

(Matiyo 26.47–56; Lukas 22.47–53; Yohanee 18.3–11)

⁴³ Yeesuu saɲ ɔ sa senja, ne Yudas ne ɔ gye Yeesuu agyasepo kudu anyo-ɔ ɔko-ɔ a fo. Mò aa asese kukwii ko na bamo apaɲ na akyokun ya ba. Wuribware alɛnɛpo abrese-ɔ na Wuribware mbraa akaapopo-ɔ na maɲ abrese-ɔ ya sun bamo.

⁴⁴ Amɔ odiburopo-ɔ a kyɔ kaapo bamo ne ba gya mò se ba-ɔ feye, “ɔko ne mo e yɔ a η ya ka mò kanɔ-ɔ e gye mò ne mone e kpa-ɔ. Na mon' kra mò, na mon' taa mò nare!” ⁴⁵ Amose-ɔ, Yudas a den fo-ɔ, ne ɔɔ yɔ Yeesuu ase. Ne ɔɔ tee Yeesuu feye, “ɔkaapopo,” ne ɔɔ kyokywee mò kedaabɔɲ damenanse ka mò kanɔ, feye aneɲ ne Yudaa awuye e ka abee kanɔ saɲ kemaa-ɔ. ⁴⁶ Ne baa kra Yeesuu, ne baa kra mò-rɔ kenken. ⁴⁷ Mfeɲ ne Yeesuu agyasepo-ɔ ɔko a gyiiri kepaɲ lee, ne oo ηe Wuribware alɛnɛpo brese a anya-ɔ ɔko kesebɔ ten.

⁴⁸ Ne Yeesuu a bise asese-ɔ feye, “Amɔ mone a ba apaɲ na akyokun a mon' bo kra mo nee feye oyuu-o ooo? ⁴⁹ Nke mfeɲe mɔ-rɔ mo aa mone nee na mo e kaapo abwaresen Wuribware sunkpa kabuno, na mone mɔ mone mon kra mo? Amaa amo-ɔ a ba aneɲ nee na mo aworefoɔ na lowi ne mo i wu-o, ne baa kyoreε amo asen waa abwaresen wore-ɔ-rɔ-ɔ, nya waa kasentij.”

⁵⁰ Mfeɲ ne Yeesuu a agyasepo-ɔ peεε a sere yɔwe mò. ⁵¹ Amaa keyaafɔre ko mɔ a kpuriti waagya laare-rɔ ɔ gya bamo se. Ne ba kpa a bo kra mò gbaa mò. ⁵² Ne ɔɔ ηweɛnaɲ, ne mò waagya-ɔ a saɲne lee da, ne ɔɔ sere ketebɔɲburon yɔwe mò waagya-ɔ bo sii.

Aneɲ ne baa yaa Yeesuu Yudaa awuye a iwurekpa-ɔ

(Matiyo 26.57–68; Lukas 22.54–55, 63–71; Yohanee 18.12–15, 24)

⁵³ To, ne baa taa Yeesuu yaa Wuribware alɛnɛpo brese lɔn-nɔ, mfeɲ ne Wuribware alɛnɛpo abrese-ɔ na maɲ abrese-ɔ na Wuribware mbraa akaapopo-ɔ e gyanne-ɔ. ⁵⁴ Ne Peetroo a sii kamεε ɔ gya bamo se. ɔɔ gya bamo se aneɲ-aaa ya bo fo alɛnɛpo brese a lɔn amo-rɔ. Ne mò aa adeeresepo ko te lɔn-ɔ kabuno ase ba wore deekpa.

⁵⁵ Ne Wuribware alɛnɛpo abrese-ɔ na agyannepo-ɔ peεε a buwi kpa kanɔten ne ba ba a bo bo yere se a Yeesuu gyi kepo a bo nya mɔɔ mò-ɔ kpone. ⁵⁶ Ne asese bweetɔ a bo ba bamo ayeba bo kye mò a ɔ nya gyi kepo. Amaa bamo ayeba-ɔ mon yere abee se.

⁵⁷ Ne nkee bokɔ a kosɔ ba ayeba bo porɔ Yeesuu feye, ⁵⁸ “Ane a nu feye mò a tɔwe ε, ‘Mò i bwee Wuribware sunkpa ne asese a ba asaree bo pweε-ɔ, na nke nsa kamεε-rɔ na m pweε kemò ne sese mon ba asaree bo pweε-ɔ.’ ” ⁵⁹ Amaa bamo gbaa bamo ayeba-ɔ mon taare yere abee se aneɲ ne Yeesuu i gyi kepo-ɔ.

⁶⁰ Ne Wuribware alɔhɔpɔ bɔsɛ-ɔ a kɔsɔ yere bamɔ pɛɛɛ akatɔ-rɔ, ne oo bise Yeessu feyɛ, “Amɔ fɔ mɔn de asɛn mɔ pɛɛɛ ne ba tɔwɛ ba kye fɔ-ɔ kanɔlee aaa?” ⁶¹ Ne Yeessu a laatɔ, kanɔ ɔ mɔn bunji.

Ne ɔɔ beɛ bise mɔ feyɛ, “Fɔ e gye mɔ ne ɔ bɔ sɔsɔ-ɔ mɔ gyi Kristoo ne oo sun bɔ kyɔnwe-ɔ, bɛɛɛ fɔ mɔn gye?”

⁶² Nkee fɛraa ne Yeessu a beɛnaa feyɛ, “Ɔɔn, mɔ neɛ, na mone san mone i ɲu mɔ, dimaadi mɔ gyi-o, a te Bɔ-ɛlɛn-ɔ-kyɔn-ɔkɛmaa-Bware kigyise si, na mɔ aa mɔ gyi mɔ kuwure dabe-ɔ, na mɔ a lee awɔre-rɔ mɔ e ba.”*

⁶³ Amɔ fɛraa ne alɔhɔpɔ bɔsɛ-ɔ a ba kadunfwii bɔ kyan mɔ fɔnɔn waagya-rɔ, ne ɔ ye, “Anɛ maa lee kpa a ɔkɔ tɔwɛ kɔtɔkɔ pwɛɛ na anɛ dɛɛ ɲu feyɛ oo gyi keɔ. ⁶⁴ Mone a nu asɛn ne ɔɔ tɔwɛ bɔ kye Wuribware-ɔ, ɔ ye mɔ aa Wuribware ta. Amɔse-ɔ, emene ne mone e fa feyɛ anɛ waa mɔ?”

Ne bamɔ pɛɛɛ a sure si feyɛ oo gyi keɔ, amɔse-ɔ bɔ mɔɔ mɔ. ⁶⁵ Mfɛn dɛɛ ne bɔkɔ a lee ba tweɛ akyɔne ba weɛ Yeessu si. Ne baa ba kaprakɛɛ bɔ bun mɔ akatɔ se, na ba da mɔ akunɛn. Nkee bamɔ ya da mɔ, na bɔ tɔwɛ feyɛ, “Nse ya da fɔ-ɔ neɛ?” Ne adeeresɛpɔ-ɔ a taa mɔ yaa dayɛ mɔ esebɔ-rɔ abaa.

*Aneɲ ne Peetroo a sweɛ feyɛ ɔ mɔn nyi Yeessu-o
(Matiyo 26.69–75; Lukas 22.55–62; Yohanee 18.15–18, 25–27)*

⁶⁶ Bamɔ a gyi Yeessu asɛn kekyaɲ-nɔ-ɔ, na Peetroo san o te kabuno mfɛn. Ne Wuribware alɔhɔpɔ bɔsɛ-ɔ mɔ kabre kɔ a ba ɔ kyɔn. ⁶⁷ San ne oo ɲu Peetroo na ɔ wɔre deɛkpa-ɔ, ne ɔɔ deɛre Peetroo akatɔ-rɔ, ne ɔ ye, “Fɔ gbaa fɔ aa Yeessu Nasarɛtenyi mɔ e gye ne mone naa.” ⁶⁸ Ne Peetroo a sweɛ feyɛ, “Mɔn nyi asɛn ne fɔ e tɔwɛ amɔ-ɔ kaase.” Ne ɔɔ nare ya yere lɔn-ɔ kibunogyi-ro. Puri amɔ-rɔ ne kyanare a fore.

⁶⁹ Kibunogyi amɔ-rɔ mfɛn ne kabre amɔ a beɛ ɲu Peetroo, ne ɔɔ beɛ lee ɔ tɔwɛ anɛn ne ɔɔ dɛɛ tɔwɛ-ɔ o gywii asɛɛ ne bɔ yere mfɛn-ɔ. Kabre-o a tɔwɛ gywii bamɔ neɛ feyɛ, “Mɔ gbaa gye Yeessu a asɛɛ-ɔ ɔkɔ neɛ.” ⁷⁰ Amaa Peetroo a beɛ sweɛ.

Keɔ a beɛ waa kafweɛ-ɔ, ne bamɔ ne bɔ yere mfɛn-ɔ a beɛ tɔwɛ gywii Peetroo feyɛ, “Fɔ maa taare a fɔ gyiiri ikii feyɛ fɔ mɔn gye Yeessu a asɛɛ-ɔ ɔkɔ, a lee feyɛ anɛ a ɲu feyɛ fɔ gbaa fɔ gye Galileyanyi neɛ.” ⁷¹ Ne Peetroo a beɛnaa feyɛ, “Mɔ e ka keyaa feyɛ mɔn nyi ɔnyare mɔ ne mone e tɔwɛ mɔ asɛn-ɔ. Ne asɛn mɔ ne mɔ e tɔwɛ-ɔ e mɔn gye kasɛnɛn, amɔ fɛraa Wuribware lɔn mɔ.” Ne ɔɔ beɛ ka anɛn a keyaa-ɔ iluwi bweɛtɔ.

⁷² Mɔ kɛɛn tɔwɛ anɛn lowe-ɔ, ne kyanare a fore nyɔsepɔ. Ne oo nyinɲi anɛn ne Yeessu a tɔwɛ gywii mɔ-ɔ se feyɛ, “Fɔ e sweɛ iluwi ɛsa feyɛ fɔ mɔn nyi mɔ pwɛɛ na kyanare dɛɛ fore iluwi ɛnyɔ.” Ne ɔɔ ya su bweɛtɔ.

15

*Aneɲ ne baa yaa Yeessu Romanyi gominaa akatɔ-rɔ-ɔ
(Matiyo 27.1–2, 11–14; Lukas 23.1–5; Yohanee 18.28–38)*

¹ Kayɛ ɲke gyɛgyaye tututu-o, ne Wuribware alɔhɔpɔ abɔsɛ-ɔ na man abɔsɛ-ɔ na Wuribware mbraa akaapɔpɔ-ɔ pɛɛɛ a gyanɲɛ kra anɛn ne ba waa Yeessu-o. Ne baa ba agbarabi bɔ da mɔ asareɛ-rɔ, ne baa yaa mɔ Romanyi gominaa ne ba tee mɔ ɛ Pilat-o akatɔ-rɔ, na ɔ sa bamɔ kpa feyɛ bɔ mɔɔ mɔ.

² Ne gominaa-o a bise Yeessu feyɛ, “Baa pɔrɔ fɔ feyɛ fɔ a tɔwɛ feyɛ fɔ e gye Yudaa awuye owure-o. Emene ne fɔ i lee kanɔ?”

Ne ɔɔ beɛnaa mɔ feyɛ, “Seɲbise mɔ a lee fɔ ase neɛ eɛe?”

* 14:62 Daniyel 7.13-14

3-4 Wuribware alɔ́nɔ́pɔ́ abresɛ-ɔ́ a pɔ́rɔ́ Yeesuu bweɛtɔ́-ɔ́ sɛ-ɔ́, nɛ gominaa-o a bise Yeesuu feyɛ, “Fɔ́ maa bɛnɔ́aa nɛɛ ɛɛɛ? Nu anɛn nɛ ba pɔ́rɔ́ fɔ́-ɔ́ wɔ́rɛ.” ⁵ Amaa kanɔ́ Yeesuu bɛɛ ɔ́ mɔ́n bunɔ́. Nɛ gominaa-o ɛyɛɛ a kɛnɛ mɔ́.

Aneɛn nɛ Romanyi gominaa-o a sure si feyɛ bɔ́ mɔ́ Yeesuu-o
(Matiyo 27.15–26; Lukas 23.13–25; Yohanee 18.39–40; 19.4–16)

⁶ Amɔ́ saɛ kɛmaa mɔ́, Wuribware-a-kya-anɛ-yɔ́wɛ a ateese kigyi-o-ro, Romanyi gominaa i lee bamɔ́ nɛ oo tii bamɔ́ tiikpa-ɔ́ ɔ́kɔ́ nɛ lamanɛ ɛ kpa-ɔ́ na ɔ́ nare ya kyure. ⁷ Saɛ amɔ́ oo tii ɔ́nyare kɔ́ nɛ ba tɛɛ mɔ́ ɛ Bar-Abas-ɔ́ na asɛɛ kɔ́ tiikpa, a lee feyɛ baa kɔ́sɔ́ kɔ́ bɔ́ kye Roma abane manɛ mɔ́-rɔ́, nɛ baa mɔ́ asɛɛ bweɛtɔ́ ɛkɔ́-ɔ́-rɔ́. ⁸ Nɛ lamanɛ a gyanɛ gominaa-o akatɔ́-rɔ́, nɛ baa lee ba bise mɔ́ feyɛ o lee asɛɛ nɛ oo tii-o ɔ́kɔ́, feyɛ anɛn nɛ ɔ́ kyɔ́ waa nsu nɛ nɛ ya kyɔ́n-ɔ́-rɔ́-ɔ́.

⁹ Amɔ́sɛ-ɔ́, nɛ gominaa-o a bise bamɔ́ feyɛ, “Mɔ́nɛ ɛ kpa feyɛ n lee ɔ́nyare nɛ mɔ́nɛ ɛ tɛɛ mɔ́ ɛ mɔ́nɛ Yudaa awuye owure-o nɛɛ bɛɛɛ?” ¹⁰ Gominaa-o deɛn o nyi feyɛ kɔ́kwɛɛ sɛ nɛ Wuribware alɔ́nɔ́pɔ́ abresɛ-ɔ́ a kra Yeesuu ba bɔ́ sa mɔ́. ¹¹ Amɔ́ fɛraa nɛ alɔ́nɔ́pɔ́ abresɛ-ɔ́ a da lamanɛ-ɔ́ kanɔ́ sɛ feyɛ bɔ́ tɔ́wɛ ɛ o lee Bar-Abas. Nɛ bɔ́ ye, “Lee Bar-Abas.”

¹² Nɛ gominaa-o a bɛɛ bise feyɛ, “To, nɛ ntɛtɔ́ nɛ mɔ́nɛ ɛ kpa feyɛ n waa mɔ́ nɛ mɔ́nɛ ɛ tɛɛ ɛ Yudaa awuye owure-o nɛɛ?”

¹³ Amɔ́ fɛraa nɛ baa fɛɛ-rɔ́ feyɛ, “Da mɔ́ bɔ́ mɛra kiyii kpare-abɛɛ-rɔ́ sɛ!”

¹⁴ Nɛ gominaa-o ye, “Ntɛtɔ́ bɔ́ye gbaa nɛ ɔ́ waa?”

Nɛ baa bɛɛ fɛɛ-rɔ́ feyɛ, “Da mɔ́ bɔ́ mɛra kiyii kpare-abɛɛ-rɔ́ sɛ!”

¹⁵ Gominaa-o a kpa a ɔ́ waa bamɔ́ kɛpre-ɔ́ sɛ-ɔ́, nɛ oo lee Bar-Abas bɔ́ sa bamɔ́. Nɛ ɔ́ sa nɛ mɔ́ asoogyaa awuye-o ɔ́kɔ́ a da Yeesuu paara, nɛ ɔ́ taa mɔ́ sa bamɔ́ feyɛ asoogyaa awuye ya da mɔ́ bɔ́ mɛra kiyii kpare-abɛɛ-rɔ́-ɔ́ sɛ.

Aneɛn nɛ asoogyaa awuye a waa Yeesuu nwaagyiseɛnɛ-ɔ́
(Matiyo 27.27–31; Yohanee 19.2–3)

¹⁶ Nɛ asoogyaa awuye-o a taa Yeesuu yaa Gominaa Pilat a lɔ́n-ɔ́-rɔ́, nɛ baa tɛɛ bamɔ́ bɛɛkɔ́-ana bɔ́ gyanɛ. ¹⁷ Nɛ baa ba waagya pipee bɔ́ bunɛ mɔ́ feyɛ mɔ́ a gye owure-o, nɛ baa ba iwu bɔ́ lɔ́ kuwurepa bɔ́ bunɛ mɔ́. ¹⁸ Nɛ baa lee ba waa mɔ́ nwaagyiseɛnɛ feyɛ, “Ansuma, nana, Yudaa awuye owure.” ¹⁹ Nɛ baa ba kayii bɔ́ dayɛ Yeesuu kunu-ro anɛn-aaa, nɛ baa tweɛ akyɔ́nɛ weɛ mɔ́ sɛ, nɛ baa tɛɛ gyɔ́nɔ́ mɔ́ ayaa-rɔ́ feyɛ bamɔ́ a bu mɔ́-ɔ́. ²⁰ Saɛ nɛ baa waa mɔ́ nwaagyiseɛnɛ lowɛ-ɔ́, nɛ baa lee waagya pipee-o, nɛ baa ba mɔ́ fɔ́nɔ́n atɔ́ bɔ́ bunɛ mɔ́. Nɛ baa taa mɔ́ ba ye a bɔ́ ya da mɔ́ bɔ́ mɛra kiyii kpare-abɛɛ-rɔ́ sɛ.

Aneɛn nɛ baa da Yeesuu bɔ́ mɛra kiyii kpare-abɛɛ-rɔ́ sɛ-ɔ́
(Matiyo 27.32–44; Lukas 23.26–43; Yohanee 19.17–27)

²¹ Saɛ nɛ asoogyaa awuye-o de Yeesuu ba ye-ɔ́, nɛ baa gyanɔ́aa ɔ́nyare kɔ́ na ɔ́ kyɔ́n o lweɛ manɛ-ɔ́-rɔ́. ɔ́ lee Kireeneɛ manɛ-nɔ́, nɛ ba tɛɛ mɔ́ ɛ Simɔ́n, nɛ ɔ́ gye Alesanda na Rufus bamɔ́ sɛ-ɔ́. Simɔ́n mɔ́ nɛ asoogyaa awuye-o a yeɛ mɔ́ feyɛ ɔ́ sɔ́rɔ́ Yeesuu a kiyii kpare-abɛɛ-rɔ́-ɔ́. ²² Nɛ baa yaa Yeesuu mɛnɛ nɛ ba tɛɛ ɛ Golgotaa-o (kaase ɛ kaapɔ́ feyɛ Kolɔ́nkɔ́rɔ́nɔ́gyi-Sweere.) ²³ Nɛ baa bɔ́ sa Yeesuu nta nɛ baa ba kadwii bɔ́ waa-rɔ́-ɔ́, na mɔ́ kayɔ́wɔ́rɛ-rɔ́ ma lee dunwi mɔ́. Amaa Yeesuu a kine kunuu.

²⁴ Nɛ baa da mɔ́ bɔ́ mɛra kiyii kpare-abɛɛ-rɔ́-ɔ́ sɛ. Mɛnɛ nɛ baa waa mpini mpini bɔ́ ke mɔ́ atɔ́ bunɛ-rɔ́ taa. ²⁵ Saɛ nɛ baa da Yeesuu bɔ́ mɛra kiyii kpare-abɛɛ-rɔ́-ɔ́ sɛ-ɔ́, saɛ-ɔ́ na kyɔ́wɛ a yase. ²⁶ Nɛ baa taa kawɔ́rɛtaa kɔ́ bɔ́ mɛra Yeesuu anu si. Nɛ gominaa-o a kyɔ́rɛɛ kamɔ́ sɛ feyɛ, “Yudaa awuye owure-o.” ²⁷ Nɛ baa bɛɛ da ayu anyɔ́ kɔ́ bɔ́ mɛra ayii kpare-abɛɛ-rɔ́ sɛ. Baa da ɔ́kɔ́nkɔ́ bɔ́ mɛra kɔ́kɔ́ sɛ Yeesuu kigyise si, ɔ́kɔ́nkɔ́ mɔ́ bɔ́ mɛra kɔ́kɔ́ sɛ mɔ́ kɛbena sɛ. [

28 Mfaan_{EE}-_o, ket_o ne baa ky_or_{EE} waa abware_{se}n wor_e-_o-r_o-_o a waa kasent_in fey_e,

“Baa waa m_o ket_o ne ba waa ab_oyewaap_o-_o.”]*

29 Ase_{se} ne ba ky_on mfe_n-_o e da abaa-r_o nee, na ba saare Yeesuu fey_e, “Mboo. Nee fo ye fo i bwee Wuribware sunkpa-_o, na nke nsa kam_{EE} fo bee pwee kem_o bo yera e? 30 Mbey_om_o kporowe lee kiyii kpare-ab_{EE}-r_o m_o se ba sweere, na fo mor_owe fo eyee.”

31 Ane_n de_e ne Wuribware al_onh_opo abre_{se}-_o na Wuribware mbraa akaap_o-_o a mii nn_o ky_o m_o, na ba m_ose m_o, na ba t_owe ba gywii ab_{EE} fey_e, “_O mor_owe boko, amaa _o maa taare a _o mor_owe m_o eyee. 32 Mon' sa a ane kee fey_e m_o a t_owe e _o gye Kristoo ne Wuribware ye o sun a _o bo ky_onwe ane-_o, na _o gye ane Isireelii awuye owure-o nee-_o, _o taare a _o lee kiyii kpare-ab_{EE}-r_o m_o se ba sweere aaa. Ne m_o ya taare f_{er}aa, ane e k_ore m_o a ane gyi.” Ane_n de_e ne ayu any_o ne baa da bam_o gbaa bam_o bo m_{er}a ayii kpare-ab_{EE}-r_o se Yeesuu ase-_o a saare m_o.

Ane_n ne Yeesuu a wu kiyii kpare-ab_{EE}-r_o-_o se-_o

(Matiyo 27.45–56; Lukas 23.44–49; Yohanee 19.28–30)

33 Sa_n ne mpase a fo-_o, ne ky_owe a y_owe keda, ne kibugyii a da sweere amo se p_{EE}. Ne kaa gyi ed_onhw_{er}ee esa. 34 Sa_n amo a kpa a _o gye kee-_o, ne Yeesuu a faa-r_o kenken bam_o aye-r_o Heebrii-ro fey_e, “Ili, Ili, lama sabakatani.” Kaase e kaapo fey_e, “O Wuribware, O Wuribware, nteto se ne fo a kine mo?”*
 35 Ne bam_o ne bo bo mfe_n-_o mon nu m_o asen-_o kaase, ne boko ye, “Mon' nu, Wuribware kyaam_{EE} Iliya ne _o tee.”

36 Ne bam_o-r_o ak_o a nwe_{EE}nan ya ba ikyikyee bo da nta-r_o, ne _o taa bo kyena kayii si. Ne oo teyi bo waa Yeesuu kan_o-r_o na _o nya kyokywee, ne _o ye, “To, mon' sa a ane yere na ane kee fey_e Iliya e ba a _o bo maye m_o lee kiyii kpare-ab_{EE}-r_o-_o se baa sweere aaa.”

37 Mfe_n ne Yeesuu a faa-r_o kenken, ne oo kii Ebware lee.

38 Ne waagya ne baa bo kun Wuribware sunkpa a dod_o-r_o a kekyan-_o a kyan-n_o ntun nny_o lee soso ya bo da kaase.

39 Soogyaa abre_{se} ne _o yere kiyii kpare-ab_{EE}-r_o-_o akato-r_o _o deere Yeesuu si-o a nu ane_n ne Yeesuu a wu-o, ne _o ye, “_Onyare m_o gye Wuribware m_o gyi nee kasent_in.”

40 Am_o sa_n amo akyee ko m_o yere kef_o ba deere ba ky_onwe. Akyee amo boko e gye Mariya Magadalanyi, na Mariya ne _o gye Yakubu Kagyingyii na Yos_ef bam_o nyi-o, na Salomee. 41 Akyee amo a gya Yeesuu si haree lee sa_n ne _o bo Galileya sweere se-_o nee, bam_o ne bo de_e ba deere m_o se-_o. Akyee bweeto ne baa gya m_o se lwee Yer_osalem man-n_o-_o gbaa tii bam_o se mfe_n.

Ane_n ne baa pure Yeesuu-o

(Matiyo 27.57–61; Lukas 23.50–56; Yohanee 19.38–42)

42-43 Am_o man abre_{se}-_o ak_o bo-r_o ne ba tee m_o e Yos_ef. Ne _o lee man ko ne ba tee m_o e Arimateya-_o. _O gye se_{se} timaa. Ne _o gywii sa_n ne Wuribware i gyi m_o kuwure sweere m_o se-_o. Ne ase_{se} bweeto i bu m_o. Kedeepweta a fo-_o, ne _o waa kakpon_o, ne _o y_o Gominaa Pilat ase ya kore m_o fey_e _o taa Yeesuu kifunij sa m_o a _o yaa pure. _O y_o menan, a lee fey_e kake amo gye Ifiyara nee. Am_ose-_o, ky_owe ya lowe, am_o kukyure kake a fo, na ak_{em}aa ma nya waa kusun k_{em}aa.

44 Ne gominaa-o eyee a kpen m_o fey_e Yeesuu a ky_o wu. Ne oo lee m_o soogyaa

* 15:28 Isaya 53.12. * 15:34 Kilin 22.1.

bresε-ɔ bise m̀d feyε Yeesuu a wu kyee aaa. ⁴⁵ M̀d a nu Yeesuu a lowi-o b̀d lee soogyaa bresε am̀d ase-ɔ, ne ɔɔ sa Yosef kpa feyε ɔ ya taa kifuniŋ-o yaa pure.

⁴⁶ Ne Yosef a ya sɔɔ kyefuri popwεε. Ne ɔɔ maye Yeesuu kifuniŋ-o lee kiyii kpare-abεε-rɔ-ɔ se, taa kyefuri-o b̀d miri kifuniŋ-o. Ne ɔɔ taa kifuniŋ-o waa kegyeraŋta k̀d b̀d-rɔ. (A lee feyε Yudaa awuye fεraa kefore ne ba ηeri ba lee b̀d feyε kekyaŋ-ɔ. Am̀d am̀d-rɔ e gye bam̀d agyeraŋta.) Ne oo kuroŋ kefore k̀d b̀d kpuse kegyeraŋta-ɔ kaǹd feyε pone-ɔ. ⁴⁷ Saŋ ne Yosef e waa am̀d-ɔ pεεε-ɔ, na Mariya Magadalanyi na Yosef m̀d nyi Mariya m̀d yere toŋ k̀d ba deere. Ne baa ηu mfeŋ ne oo pure Yeesuu-o.

16

Aneŋ ne Yeesuu a kyinŋi lee lowi-ro-o

(Matiyo 28.1–8; Lukas 24.1–12; Yohanee 20.1–10)

¹ Memeneda, kake ne Yudaa awuye-o i kyure, ne b̀d maa waa kusun kemaa-ɔ a kyon-ɔ, ne Mariya Magadalanyi na Salomee na Yakubu m̀d nyi Mariya a ya sɔɔ kadwii na kakyanne na b̀d yaa b̀d kyiine Yeesuu kifuniŋ-o. ² Am̀d-ɔ, kaye ηke Kosiyara gyegyaye kyɔwe keleebee-ɔ, ne baa yɔ kegyeraŋta-ɔ ase. ³⁻⁴ Saŋ ne ba yɔ-ɔ, ne baa bise abεε feyε, “Nse e gye ne o kuroŋ kefore-ɔ a ɔ lee kegyeraŋta-ɔ kaǹd se a ɔ sa ane?” A lee feyε kefore-ɔ b̀d dwii. Amaa bam̀d a den yase akatɔ deere b̀d kyonwe-ɔ, ne baa ηu feyε kefore-ɔ a kyɔ kuroŋ lee-rɔ.

⁵ Ne baa lwee kegyeraŋta-ɔ-rɔ, ne baa ηu keyaafɔre k̀d na o te kegyeraŋta-ɔ-rɔ kigyise si o buŋ kaare soswee fufuri parepare. Ne kufu a nya bam̀d.

⁶ Ne ɔ ye, “Mone ma sa a kufu nya mone, na η nyi feyε Yeesuu Nasarɛtenyi ne baa da m̀d b̀d mera kiyii kpare-abεε-rɔ-ɔ se-ɔ ne mone e kpa. Amaa ɔ moŋ b̀d mfee. Wuribware a kyinŋi m̀d lee lowi-ro. Mon' kee mfeŋ ne baa baa m̀d b̀d beya-ɔ. ⁷ To, mbeyɔmɔ, mon' ya tɔwe gywii Peetroo na Yeesuu agyasepo ne baa saŋ-ɔ feyε, ‘ɔ gye mone ηkpeε o yii Galileya sweere se. Mfeŋ-ɔ ne mone i ηu m̀d feyε aneŋ ne ɔɔ kyɔ tɔwe gywii mone-ɔ.’ ”

⁸ Am̀d-ɔ, ne baa ba kufu na kayeeyon b̀d ηweenaŋ lee kegyeraŋta-ɔ-rɔ ba yɔ. Amaa b̀d moŋ sa seŋsa gywii ɔkɔ, a lee feyε kufu de bam̀d.

Aneŋ ne Yeesuu a lee m̀d eyee b̀d kaapo Mariya Magadalanyi-o

(Matiyo 28.9–10; Yohanee 20.11–18)

[⁹ Saŋ ne Yeesuu a kyinŋi lee lowi-ro Kosiyara gyegyaye-ɔ, Mariya Magadalanyi ne Yeesuu a dεε gya ibrisi isunoo b̀d kosɔ m̀d se-ɔ, ne ɔɔ daa se ilee m̀d eyee b̀d kaapo. ¹⁰ Ne Mariya a ya tɔwe gywii Yeesuu m̀d nyare-ana, na b̀d waa m̀d kale. ¹¹ Amaa m̀d a tɔwe gywii bam̀d feyε Yeesuu a kyinŋi lee lowi-ro haree oo ηu m̀d-ɔ, b̀d moŋ kɔre m̀d gyi.

Aneŋ ne Yeesuu a lee m̀d eyee b̀d kaapo m̀d nyare-ana kɔ-ɔ

(Lukas 24.13–35)

¹² Am̀d kamεε-rɔ-ɔ, ne Yeesuu a bee lee m̀d eyee kpa popwεε kɔ-rɔ b̀d kaapo m̀d nyare-ana anyɔ k̀d na b̀d naa bam̀d kpa se ba lee maŋ-nɔ. ¹³ Ne baa kinŋi yɔ ya tɔwe gywii Yeesuu m̀d nyare-ana ne baa saŋ-ɔ. Amaa b̀d moŋ kɔre gyi.

Aneŋ ne Yeesuu a lee m̀d eyee b̀d kaapo m̀d agyasepo kudu kako-ɔ

(Lukas 24.36–49; Yohanee 20.19–23; Ayaa-rɔ ayerepo asuŋ 1.6–8)

¹⁴ Lalalowe-ɔ, ne Yeesuu a lee m̀d eyee b̀d kaapo m̀d agyasepo kudu kako-ɔ na b̀d te ba gyi ateese. Ne ɔɔ porɔ bam̀d, a lee feyε baa kine kokɔre bam̀d ne baa ηu feyε oo kyinŋi lee lowi-ro-o, ne baa b̀d tɔwe gywii bam̀d-ɔ gyi.

¹⁵ Ne ɔɔ tɔwe gywii bamo feye, “Mon' nare kaye-ro peee ya tɔwe asen timaa-o gywii sese dimaadi peee. ¹⁶ Okemaa ne ɔɔ kɔre mone gyi, ne ɔɔ ba asuu-o, Wuribware e morowe mo. Amaa mo ne ɔ moɲ kɔre mone gyi-o feraa, Wuribware i bu mo kepo. ¹⁷ Mo e sa okemaa ne ɔ kɔre asen timaa-o a o gyi-o eleɲ na ɔ ba mo kenyare bo gya ibrisi bo koso asese se, na ɔ sa esensa ne oko maa nu emo-ro-ɔ. ¹⁸ Na ɔ kra awa-ro beee o nuu kadwii mɔɔse na ketɔ ma waa mo seye, na ɔ ba kesaree bo dɔɲɔ alɔpo se na bo kpaare.”

Aneɲ ne Yeesuu yii sosɔ-ɔ

(Lukas 24.50–53; Aya-ro ayerepo asuɲ 1.9–11)

¹⁹ Saɲ ne Yeesuu a sa senɲa mo agyasepo-ɔ ase lowe-ɔ, ne Wuribware a yaa Yeesuu sosɔ yaa ba mo bo kyena mo Wuribware kigyise si, na mo aa mo gyi kuwure. ²⁰ Ne mo agyasepo-ɔ mo a yo toɲ kemaa ya tɔwe abwareseɲ. Ne Wuribware a gya bamo kamεε, ne ɔɔ sa bamo keyaalen ne baa bo waa akpeneyeetɔ bo kaapo feye abwareseɲ ne baa tɔwe-ɔ gye kasentɲ-o.]

Lukas

Ketɔ ne Lukas a kyorɛ bo lee asen timaa-o si-o

1-4 Brese Tiyufilus, mo e ka fo kanɔ. Ketɔ se ne mo e kyorɛ wore mo mo e sa fo-ɔ e gye feye mo e kpa a fo nya nu feye ketɔ ne baa kaapo fo bo lee ato biribiri ne aa waa ane ase-ɔ gye kasentij. Asese bweeto a kyorɛ amo pɛɛ asen bo beya feye anen ne baa nu amo pɛɛ lee bamo ne baa gye nkɛɛ nu ne baa nu amo-ɔ ne baa tawe abwaresen-ɔ ase-ɔ. M fɛraa mo a deere, ne mo a kare asen-ɔ pɛɛ-rɔ damenanse lee amo kegyenkɛɛ-rɔ, ne mo a waa mfɛɛ feye a bware feye n gbaa n kyorɛ amo pɛɛ mo kegyase kegyase bo sa fo.

Anen ne Wuribware a sun tawe Yohanee Osuubɔpo-ɔ kokowe asen-ɔ

5 To, san ne Herod gye Yudeya sweere se owure-o, Wuribware alɔnɔpo ko mo bo-rɔ ne ba tee mo e Sakariya. ɔ lee Isireelii awuye bokɔ ne bo gye Wuribware alɔnɔpo pɛɛ a kasuro-o-ro. Kasuro mo ne baa ke-ro mbuno si mbuno si-o. Sakariya mo gye mbuno-o-ro kakɔ ne ba tee kamɔ e Abiya-o kigyi. Mo ka ne ba tee e Ilisabet ne mo gbaa a lee kasuro-o-ro deɛ. 6 Abɛɛ anyɔ mo kakyena-rɔ a waa Wuribware dan, a lee feye baa gya mo mbraa-ɔ pɛɛ se kyɛkyɛ. 7 Amaa bo mon de gyi, a lee feye Ilisabet maa kowe. Amɔ bamo anyɔ-ɔ pɛɛ a kyɔ bere lowe.

8-9 San a fo feye Abiya kabuno-o sun Wuribware mo sunkpa. Feye anen ne bamo adedaasen bo lee Wuribware alɔnɔpo se e kaapo-ɔ, ne baa twee abu bo lee Sakariya feye mo e gye ne o lwee Wuribware sunkpa-ɔ ya kywɛɛ nyonku sa Wuribware. 10 San a fo, ne oo lwee mfen ɔ yere ɔ kywɛɛ nyonku ɔ sa Wuribware-ɔ, na laman-ɔ mo yere kawu ba kore kebwarekore.

11 Nyonku mo bo kakyansɛgyii ne ka yere lɔnɔkpa se-ɔ-rɔ* ɔ kywɛɛ. Ne Sakariya yere lɔnɔkpa-ɔ akatɔ-rɔ. Puri amo-rɔ ne Wuribware kabɔ ko a lee mo se, na ɔ yere mo kigyisesaree se. 12 Amɔ Sakariya a nu Wuribware kabɔ amo anen-ɔ, ne mo dun a ten mo, ne kufu a nya mo. 13 Ne Wuribware kabɔ-ɔ ye,

“Sakariya, fo ma sa a kufu nya fo.

Wuribware a nu fo a kore mo feye ɔ sa fo kayaagyi.
Amose-ɔ fo aa fo ka Ilisabet e kowe anyare.

Na fo sa mo kenya feye Yohanee.

14 Mo ya kowe mo, a sa a fo akatɔ gyi bweeto

na a sa a asese bweeto gbaa akatɔ gyi,

15 a lee feye o kii sese dabe a ɔ bo sa Wuribware.

O kisi nta kema*.

Na Wuribware a kufwiine timaa-o sa mo mo keyaalen
pwɛɛ gbaa na monɛ deɛ kowe mo.

16 Na ɔ kpɔwe ane Isireelii awuye

ne baa tenne bamo aa ane nyanpe Wuribware
mbɔntɔ-rɔ-ɔ bweeto baa Wuribware ase.

17 Na ɔ nya keyaalen lee Wuribware a kufwiine timaa-o ase,
feye anen ne Wuribware a akyaamɛɛ-ɔ Iliya a nya-ɔ deɛ.

Na ɔ gye ane nyanpe nkɛɛ,

na ɔ nya waa Wuribware a asese-ɔ siraa gywii mo.

Na ɔ sa a nyaagyi na bamo ase a bee kpa abɛɛ,

* 1:11 Kelee Igyipiti 30.1-10. * 1:15 Anyare kekare 6.1-4.

na bọ waa kanọ kọnkọ.
Na ọ sa a katọmaabu awuye kyurowi bamọ mfeere
bọ gya asese timaa ẹkpa se.”

¹⁸ Ne Sakariya a bise Wuribware kabọ-ọ feye, “Mọ aa mọ ka peee mọ a bere. Ne emene ne mọ e waa a m bọ ọ feye amọ-ọ gye kasentij nee?”

¹⁹ Ne ọ benḡaa feye, “Mọ e gye Gabriyel ne ọ yere Wuribware fọnfọ ase-ọ, ne oo sun mọ feye m bọ tawe asen kọnekọnes mọ gywii fọ. ²⁰ Amaa fọ a mọn kọre mọ kasentij asen mọ ne amọ kebee maa paḡ-ọ se-ọ, fọ i kii kpawu na kamu ya bọ fọ ọke nsi ne mone e kowe kayaagyi-o, ne fọ i ọ feye asen ne mọ a tawe gywii fọ-ọ e ba kasentij-o.”

²¹ Saḡ mọ peee na asese-ọ yere bọ gywii Sakariya, na ba fa ketọ se ne ọ kọn kyee Wuribware sunkpa-ọ bweetọ aneḡ-ọ. ²² Saḡ ne ọ bọ lee-ọ, ne ọ yere ba asaree bọ sa seḡsa. Ne baa pini feye Wuribware a lee mọ eyee bọ kaapo mọ mọ sunkpa-ọ mfeḡ, a lee feye ọ mọn lee taare yaye kanọ sa seḡsa gywii bamọ.

²³ Ọke ne Sakariya e waa mọ kusun Wuribware sunkpa-ọ a kyon-ọ, ne ọke ọ yọ mọ aye. ²⁴ Bọ fọ saḡ kọ-ọ ne mọ ka a nya kame, ne ọke ọ kweero kekyan-ọ aferi anuu, na ọ maa lee kawu. ²⁵ Ne ọ tawe gywii mọ eyee feye, “Ọke feraa Wuribware a kya mọ-ro, ne ọ bee lee mọ lee ipere-ro asese ase!”

Aneḡ ne Wuribware a sun tawe Yeesuu kọkọwe asen-ọ

²⁶ Amọ Ilisabet a kame-o aferi asiye-o-ro-o, ne Wuribware a bee sun mọ kabọ Gabriyel feye ọ yọ Galileya sweere se a maḡ kọ ne ba tee mọ e Nasaret-ọ-ro, ²⁷ na ọ yọ kabregyii kọ ne ba tee mọ e Mariya-o ase. Kabregyii mọ ne baa kere mọ sa anyare kọ ne ba tee mọ e Yosef ne ọ lee Yudaa awuye ọdedaapo Deefid a kabuno-o. ²⁸ Amọ feraa kabọ-ọ a yọ kabregyii amọ ase mfeḡ ne ọ bọ-ọ, ne ọ ka mọ kanọ tawe gywii mọ feye, “Wuribware a gya fọ kamee, ne oo yure fọ.”

²⁹ Ne Mariya duḡ a teḡ mọ bọ lee ketọ ne Wuribware a kabọ-ọ a tawe-ọ se, ne ọ fa mfeere kpone feye o nu kemọ ne kabọ amọ a tawe-ọ kaase aaa. ³⁰ Ne kabọ amọ a tawe gywii mọ feye,

“Mariya, fọ ma sa a kufu nya fọ.

Wuribware a waa fọ atọ.

³¹ Fọ e nya kame na fọ kowe anyare,
na fọ sa mọ kenya feye Yeesuu.

³² Na o kii sese dabe, na bọ tee mọ e
Nyinḡpeḡ-kyon-atọ-pee-Bware mọ gyi-o.

Na Nyanpe Wuribware sa a ọ kyena
mọ nana Deefid a kuwure-o si.

³³ Na o kii mone ọdedaapo Yakubu a ananagyi-o
owure nsu pee.
Mọ kuwure-o maa gye kee daa!”

³⁴ Ne Mariya ye, “Mọn nyi anyare, ne emene ne a waa na a ba aneḡ?”

³⁵ Ne Wuribware kabọ-ọ mọ ye,

“Wuribware a kufwiḡe timaa-o e ywee fọ se,
na Nyinḡpeḡ-kyon-atọ-pee-Bware
a keyaalḡ-ọ sii fọ se.

Amose-ọ fọ kayaagyi-o, ba tee mọ e
keyaafore timaa, Wuribware mọ gyi-o.

³⁶ Nu, fò kowebεε Ilisabet ne òò bere, ne bọ yε ò maa kowε-ò, de ònyare kame. Kamò aferi asiye nee. ³⁷ Na sεye mon bọ-rò ne Wuribware maa taare a ò waa!”

³⁸ Ne Mariya yε, “Wuribware kabre e gye mọ, amose-ò a waa sa mọ feye aneñ ne fọ a tawε-ò mọ dεε.” Ne Wuribware kabò amọ a lee mọ ase.

Aneñ ne Mariya a ya ka Ilisabet kan-ò

³⁹ Ketò mon kyee ne Mariya a waa siraa, ne òò da eyee se yò Yudeya man ko ne ò bọ abee-ò-rò-ò, mfeñ ne Sakariya na mọ ka Ilisabet te-o. ⁴⁰ Ne òò yò Sakariya lòn-nò ya ka Ilisabet kanò. ⁴¹ Ilisabet kedēñ nu Mariya kanòka-ò, ne kayaagyi ne o de mọ kame-o a daborò mọ eyee mọ nyi kame-ro. Ne Wuribware a sa ne mọ kufwiñe timaa-o a lee soso bọ kyena Ilisabet se puri amọ-rò. ⁴² Ne Ilisabet a tawε kenken gywii Mariya feye,

“Akyee-rò pεεε fọ ne Wuribware a yure bweetò,
Wuribware a yure kayaagyi
ne fọ e ba a fọ bọ kowε-ò.

⁴³ Mọ a nya kuñu timaa feye
mọ nyanpe Kristoo mọ nyi a ba
na ò bọ ka mọ kanò.

⁴⁴ Mọ a deñ nu fọ kanòka-ò,
ne kayaagyi ne ò bọ mọ kame-ro-o a daborò eyee
bọ lee feye aa waa mọ kane.

⁴⁵ Fọ a kore gyi feye ketò ne Wuribware a sun
bọ tawε gywii fọ-ò e ba-rò kasentij-o si-o,
o yure fọ.”

Aneñ ne Mariya a kyorò Wuribware-ò

⁴⁶⁻⁴⁸ Ne Mariya yε,

“Mọ e kyorò Wuribware mọ kakponò-rò.
Mọ akatò a gyi mọ òmoròwepò Wuribware se.
A lee feye, haree mọ a gye mọ kabre woròba-ò
gbaa ooo, oo nyiñji mọ se.

Lee ndò bọ yò, asese ne bọ te mbeyòmò-ò
na bamò ne ba ba a bọ bọ kowε-ò,
e tee mọ ε N-de-nyure.

⁴⁹ Bọ lee atò dabe ne Jyaalenpo-Bware a waa sa mọ-ò se,
mọ e kyorò mọ kenya kpeyaa.

⁵⁰ Lee dedaa-ò bọ fọ mbeyòmò
ò kpa kenana kemaa-rò asese ne ba bu mọ-ò asen.

⁵¹ Ne o teyi mọ kesaree dabe-ò bọ waa atò dabe,
ne òò brawe bamò ne ba kaapo bamò eyee-ò-rò.

⁵² Òò baa awure kaase,
ne òò yase asese langyan soso.

⁵³ Òò sa atiripò atò timaa,
ne òò gya atò awuye bọ kyonwe asaree kpankpan.

⁵⁴⁻⁵⁵ Oo nyiñji ketò ne òò tawε gywii
ane nana Abraham mọ aa mọ ananagyi-o si,
feye o yure bamò nsu pεεε-ò.

Ne ñkee òò ba na ò bọ kya ane Isireelii awuye,
Wuribware mọ gyi-ana-ò-rò.”

⁵⁶ Ne Mariya a kyena mfenj ka Ilisabet kanɔ waa aferi asa pwεε ne ɔɔ deε kinji yɔ pe.

Anej ne baa kowe Yohanee Osuubapo-ɔ

⁵⁷ Ilisabet kokowe san a fo-ɔ, ne ɔɔ kowe ɔnyare. ⁵⁸ Mò akyenabεεpo na mò akowεbεε a nu feye Wuribware a waa atɔ timaa sa mò-ɔ, ne aa waa bamo aa mò kakatɔgyi.

⁵⁹ Bamo a kowe kayaagyi-o, kemɔ kake buruwasepo-ɔ, ne baa tenj mò kotweetu, ne bɔ ye bɔ ba mò se Sakariya kenyaɔre bɔ sa mò. ⁶⁰ Ne mò nyi ye, “Daabii. Weetee mò kenyaɔre e gye Yohanee.”

⁶¹ Ne baa benjaaa mò feye, “Nee bɔ maa tee mone akowεbεε-ɔ ɔko mɔ anej ε?”

⁶² Mò se a monj tee taare sa senja-ɔ se-ɔ, ne baa ba asaree bɔ bise mò kenyaɔre ne ɔ kpa feye bɔ bɔ sa mò gyi amo-ɔ. ⁶³ Ne ɔɔ ba asaree bɔ tɔwe feye bɔ sa mò kataaboo ne ba kyoreε se-ɔ, ne ɔɔ kyoreε feye, “Mò kenyaɔre e gye Yohanee.” Ne eyee a kpenj bamo pεεε. ⁶⁴ Mò a denj kyoreε amo puri amo-rɔ lowe-ɔ, ne mò kanɔ a bunji, ne ɔɔ bee lee ɔ sa senja, ne ɔɔ meraa se ɔ kyoro Wuribware. ⁶⁵ Ne aa waa mò akyenabεεpo-ɔ pεεε kufu, ne asenj amo a lweero fo Yudeya abee-ɔ-rɔ a eman-ɔ ɔkɛmaa se. ⁶⁶ ɔkɛmaa ne oo nu asenj amo-ɔ a fa amo mfεere, ne bɔ ye, “Ntɔ sesε ne kayaagyi mɔ e ba a ɔ bɔ kii-o nee?” A lee feye ɔkɛmaa a nu feye Wuribware keyaalenj bɔ mò-rɔ.

Anej ne Sakariya a kyoro Wuribware-ɔ

⁶⁷ Ne Wuribware a kufwiije timaa-o a bɔ ywee Sakariya si, ne ɔɔ lee ɔ tɔwe ketɔ ne Wuribware e tɔwe o gywii mò-ɔ. Ne ɔ ye,

⁶⁸ “Mon' sa a ane Isireelii awuye
kyoro ane nyanpe Wuribware,
a lee feye ɔɔ bɔ lee mò asesε lee asen-nɔ,
ne baa nya bamo eyee.

⁶⁹ ɔɔ sa ane ɔmorɔwεpo dabe
bɔ lee mò keyaafɔre, ane ɔdedaapo Deefid, a kenana-ɔ-rɔ,

⁷⁰⁻⁷¹ feye anej ne ɔɔ borɔ mò akyaamεε timaa si
tɔwe kyee bɔ beya ane-ɔ,
feye o lee ane a ɔ bɔ lee ane adonj
na bamo ne ba kisi ane-ɔ kesareε-rɔ.

⁷²⁻⁷⁵ Wuribware ye ɔ waa ane adedaapo kedamenanse,
na ɔ ma tanj etanj dabe ne ɔɔ waa bɔ beya
mò aa ane nana Abraham mbonjto-rɔ-ɔ se,
feye ɔ kɔɔre ane a ɔ bɔ lee ane adonj ase,
na ɔ sa a ane sunj mò bɔ fo ane nkpake keε,
na kufu monj de ane,
na ane nya nkponɔfwiiri mò ase
na ane dee kii itimaa awaapo.”

⁷⁶ Ne Sakariya a sa senja gywii mò gyi-o feye,

“Mò gyi, fo fεraa ba tee fo feye
Nyiŋkpenj-kyonj-atɔ-pεεε-Bware a kyaamεε-ɔ,
a lee feye fo e gye Wuribware nkpeε,
na fo ya lɔnjɔ mò kpa bɔ beya mò.

⁷⁷ Na fo ya tɔwe gywii ane ne ane gye mò asesε-ɔ feye,
ɔ kpa feye ane nu ane eyee,

na ɔ nya taa ane ebɔye bɔ ke ane na ɔ mɔrɔwe ane.
 78-79 Mò a ɲu ane eweeɛ-ɔ se-ɔ,
 aneɲ a ɔmɔrɔwepo ne o sun a ɔ bɔ kyonwe ane-ɔ,
 ba tee mò ε Gyegyaye-kyɔwe-a-kelanɲerɔ-ɔ,
 a lee feye mò kelanɲerɔ e wee ane
 ne ane te kibugyii-ro, ne ane sere lowi-o si,
 na ɔ lanɲe ane ekpa-rɔ
 na ane nya kyena ɲkpa na alanfiya-ro.”

80 Kayaagyi-o a dan-ɔ, ɔɔ nya kanyiasen na daa timaa. Ne ɲkee ɔɔ yɔ ya kyena kimukee-ro aneɲ-aaa, bɔ fɔ san ne o lee mò eyee ifuri bɔ kaapo Isireelii awuye-o.

2

Aneɲ ne baa kowe Yeesuu-o (Matiyo 1.18–25)

1 ɲke amɔ-rɔ-ɔ ne Roma awuye owure dabe Kayesaa Augustus a sa mbraa feye bɔ kyoree na bɔ kare asese ne bɔ bɔ mò ese-ɔ se-ɔ peee. Amò e gye kegyenkrɛ feye bamò a sa aneɲ a mbraa-ɔ. 2 Sweere amò se ton kò e gye Siriya. San amò-ɔ gominaa ne ɔ yere owure dabe-ɔ ayaa-rɔ mfen-ɔ e gye Kwiriniyus. Ne gominaa amò de Yudaa awuye esweere ne ba tee emò Galileya na Samariya na Yudeya-ɔ se keyaalenɲ. 3 Ne baa sa mbraa feye ɔkɛmaa yɔ mò aye, na ɔ kyoree mò kenyaɲe mfenɲ.

4-5 Amose-ɔ Yosef na mò kerekyyee Mariya gbaa a kosò lee Nasaret man ne bɔ te mò-rɔ ne ɔ bɔ Galileya sweere se-ɔ. Ne baa yɔ Betelahem man ne ɔ bɔ Yudeya sweere se-ɔ ne ɔ gye bamò nana Owure Deefid aye-ɔ. Ne baa yɔ ya kyoree bamò anyare. San amò na Mariya de kame.

6 Bamò a bɔ Betelahem mfen-ɔ, ne Mariya kokowe a fò. 7 Ne baa buwi kpa afɔ a sowekpa a lan-ɔ na bɔ sowe mfenɲ. Amaa bɔ mon nya sowekpa lan amò-rɔ, a lee feye asese bweetɔ a ba man amò-rɔ kyɔ bɔ sowe mfenɲ. Aneɲ se-ɔ baa sowe kekyan ne mbò da-rɔ-ɔ-rɔ nee. Ne Mariya a kowe mò bregyi nyanse-ɔ. Ne ɔɔ ba waagya bɔ miri mò, ne ɔɔ taa mò bɔ beya kedakaa kò ne bɔ de mbò ateese ba waa-rɔ-ɔ-rɔ.

Esanne adeeresepo-ɔ na Wuribware mbɔɔ-ɔ asenɲ

8 Kemò kanye amò esanne adeeresepo kò mɔ bɔ sweere amò se, ne bɔ da efa-rɔ ba deere bamò mbò se. 9 Mfenɲ ne Wuribware kabɔɔ kò a lee mò eyee bɔ kaapo bamò. Ne Wuribware se a kelanɲerɔ-ɔ a wee bamò se, ne kufu a nya bamò bweetɔ. 10 Ne Wuribware kabɔɔ-ɔ ye,

“Mone ma sa a kufu nya mone,
 a lee feye asenɲ kɔnekɔnesɛ kò
 ne a baa ɔkɛmaa mɔ kakatɔgyi-o
 ne mò a baa mone.

11 Amò e gye feye ndɔɔ a kake mɔ
 baa kowe ɔkò ne ɔ mɔrɔwe mone-ɔ.
 Mò e gye Kristoo, mone nyanɲe
 ne Wuribware a tɔwe feye
 o sun a ɔ bɔ kyonwe mone-ɔ.

Baa kowe mò mone ɔdedaapo Deefid a man-ɔ-rɔ.

12 Na ketɔ ne ke e kaapo mone-ɔ e gye feye,
 mone ya yɔ, mone i ɲu feye

baa ba waagya bō miri mō bō beya
kedakaa ne bō de mbō ateese ba waa-rō-ō-rō.”

¹³ Puri amō-rō, ne Wuribware mbō bweetō a lee soso bō tii ogyenkpeese-ō se esanne adeeresepon amō ase mfen, na ba waa ilin ba kyoro Wuribware feye,

¹⁴ “Wuribware ne o bō soso-ō
a nya kedabe na wuraa ooo,
ne bamō ne bō bō sweere se
ne o kpa bamō asen-ō
a nya kayeyuri ooo.”

¹⁵ Amō Wuribware mbō amō a kinji bō yii soso-ō, ne nkee esanne adeeresepon amō ye, “Mon' sa a ane yo man amō-rō ya kee ketō ne kaa waa mfen ne Wuribware a sun bō tōwe gywii ane-ō.”

¹⁶ Amose-ō ne baa waa menan yo Betelahem ya nu Mariya na Yosef na kayaagi-o, na o da kedakaa ne bō de mbō ateese ba waa-rō-ō-rō. ¹⁷ Ne baa tōwe anen ne Wuribware kabō-ō a tōwe kayaagi amō asen-ō gywii bamō. ¹⁸ Ne eyee a kpen okemaa ne oo nu anen ne esanne adeeresepon amō a tōwe-ō. ¹⁹ Mariya mō a taa asen mō pēē bō beya mō kunu-ro, ne o fa amō mfere bweetō. ²⁰ Ne esanne adeeresepon-ō a kinji ba yo, na ba waa ilin ba kyoro Wuribware bō lee ketō ne baa nu ne baa nu-o si. Anen ne Wuribware kabō-ō a den tōwe gywii bamō-ō de ya waa.

Anen ne baa sa kayaagi-o kenyare-ō

²¹ Kayaagi-o a gyi nke mburuwa-o, ne san a fo feye bō ten mō kotweetu-o. Ne baa ten mō kotweetu. Ne baa sa mō kenyare e Yeesuu, ne ke gye kenyare ne Wuribware kabō-ō a sa mō pwē ne Mariya a de ya nya mō kame-o.

Anen ne baa yaa Yeesuu Wuribware sunkpa-ō

²²⁻²⁴ Amō Yudaa awuye de bamō mbraa kō ne Wuribware a sa bamō odedaapo Mosis feye okyee ya kōwe kayaagi popwē o de iyisi bō fo nke aduna. Nke amō ya kyon, na bō taa okyee-ō na mō kayaagi-o yaa Wuribware sunkpa-ō Yerusalem man-nō, na bō kperi kayaagi-o si mō kabō bō lōnō Wuribware, a lee feye Wuribware a tōwe mō mbraa wōre-ō-rō feye,

“Okemaa bregyi nyanse ne o kōwe mō-ō gye Wuribware lee.”*

Na bō bee kpe okyee-ō se. Ne okyee-ō e gye otiripo fēraa, ketō ne o mō bō sa Wuribware-ō e gye awurelepō anyō.* Ne Yosef a taa Mariya na mō kayaagi yaa Wuribware sunkpa-ō Yerusalem mfen na bō lōnō Wuribware, feye anen ne bamō mbraa-ō a tōwe-ō.

²⁵ San amō mō onyare kō bō Yerusalem mfen ne ba tee mō e Simeyōn. Onyare amō gye sese timaa, ne o sun Wuribware neēēē. Ne nkee o te o gywii san ne Wuribware i sun amōrōwepō a o bō kyonwe Isireeli awuye-o. Ne Wuribware a kufwiine timaa-o te mō se. ²⁶ Ne Wuribware a kufwiine timaa-o a kyō tōwe gywii mō feye o nu Kristoo ne Wuribware a tōwe bō beya feye o sun a o bō kyonwe-ō pwē na o de wu. ²⁷ Ne Wuribware a kufwiine timaa-o a sa ne o yo Wuribware sunkpa-ō kabuno kake nsi ne Yosef na Mariya a baa Yeesuu mfen na bō bō waa ketō ne Wuribware a mbraa-ō e kaapo-ō. ²⁸ Ne Simeyōn a kōre keegyio o de mō asare-rō, ne o sa Wuribware anse feye,

* 2:22-24 Kelee Igyipiti 13.2, 12. * 2:22-24 Kōlōnō mbraa 12.6-8.

29 “O, Nyanpe Wuribware, mo mfeere a di mo,
 nkee feraa sa a n wu,
 30-31 a lee feye nkee feraa
 mo a nu oko ne fo a tawe bo beya
 feye mo i nu pwee na n dee wu-o.
 Mo e gye omorowe po ne fo a lee bo kaapo asese peee-o.
 32 O kii feye fetiri a o bo sa nde se awuye,
 na bo nya gyii fo ekpa-o.
 Na fo asese Isireelii awuye kaapo bamo eyee
 mo kedabe na mo wuraa-o si.”

33 Ne anen ne Simeyoh a tawe bo lee kayaagyi-o si-o a kpen kayaagyi-o mo
 se na mo nyi eyee.

34-35 Ne Simeyoh a yure bamo, ne o tawe gywii Mariya feye,

“Wuribware a lee kayaagyi mo nee feye o kii
 oko ne ane Isireelii awuye bweeto i kine,
 na bo kpuri,
 ne bamo bweeto mo e kore mo a bo gyi,
 na bo nya kemorowe-o.
 O kaapo Wuribware a ekpa-o,
 amaa asese bweeto e tawe asen a bo bo kye mo.
 Na bo lee anen se-o
 bo lee bamo mfeere boye ifuri.
 Na fo, mo nyi-o mo, a waa fo gya bweeto,
 na fo bore-ro dunwi fo.”

36-37 San amo dee kekyeebrese ko mo bo-ro ne ba tee mo e Anaa. O gye
 Wuribware kyaamee ko nee. Oo lee Isireelii awuye kasuro ne ba tee kamo
 e Asere-o-ro. Mo se kenya e gye Fanuwel. Oo waaree na o gye kabregyii, ne
 mo aa mo kuri a kyena nsu nsunoo, ne mo kuri a wu. Ne oo kii kpenlekyee
 anen-aaa bo fo mbeyom, ne oo gyi nsu aduburuwa na nna. Ne nkee o bo
 Wuribware sunkpa-o kabuno san kema, o sun Wuribware mpase na kanye,
 na o kra akon, na o kore kebwarekore. 38 Kayaagyi-o na mo se na mo nyi a
 bo mfen-o, ne Anaa a ya nu bamo. Mo keya nu bamo-o, ne o sa Wuribware
 anse na kowaa feye mo a sa bamo kayaagyi amo. Ne o tawe kayaagyi amo
 asen gywii Yerusalem awuye ne bo gywii feye Wuribware e ba a o bo morowe
 bamo man-o lee bamo adon kesaree-ro-o.

Yosef na mo ka kikinji yo Nasaret

39 San ne Yosef na mo ka Mariya a waa keto ne Wuribware a mbraa-o e
 kaapo-o lowe-o, ne baa kinji yo bamo kyenakpa Nasaret man ne o bo Galileya
 sweere se-o-ro. 40 Mfen ne bamo gyi amo a ya dan nya elen. Ne Wuribware a
 sa mo kanyiasen bweeto, ne o sa mo nyure.

Anen ne Yeesuu nyaagyi-ro, o yo Wuribware sunkpa-o

41 To, kasu kema mo Yeesu mo akowepo naa Yerusalem man-no ba gyi
 Yudaa awuye a kasu kan a ateese ko ne ba tee amo e Wuribware-a-kya-ane-
 yowe-o. 42 Amo Yudaa awuye ase kanyanse ya gyi nsu kudu nyo, o de kpa
 feye o waa keto kema ne oko ne o dan lowe-o e waa-o. Amose se-o Yeesu a
 gyi nsu kudu nyo-o, ne mo aa mo akowepo a ya gyi ateese amo, feye anen ne
 nsu kema mo akowepo-o e waa-o. 43 Bamo a lowe-o, ne nkee ba kinji ba yo
 pe-o, ne Yeesu wore a sii Yerusalem, na mo akowepo mon nyi. 44 Ba fa feye

ɔ bɔ asɛsɛ nɛ bamɔ aa bamɔ a yɔ-ɔ-rɔ nɛɛ. Amɔsɛ-ɔ baa nare anɛn-aaa kake kɔŋkɔ ya fɔ kpa-rɔ pwɛɛ nɛ baa dɛɛ lɛɛ ba buwi ba kpa mɔ bamɔ akowɛbɛɛ nɛ bamɔ aa bamɔ a yɔ-ɔ na bamɔ nyarɛ-ana asɛ. ⁴⁵ Amaa baa dɛɛrɛ kpɔnɛ, bɔ mɔŋ ŋu mɔ. Anɛn sɛ-ɔ, nɛ baa kiŋŋi bɛɛ yɔ Yerɔsalɛm ba buwi ba kpa mɔ. ⁴⁶ Bamɔ a lɛɛ ba yɔ pɛ-ɔ ŋkɛ nsa-rɔ pwɛɛ nɛ baa dɛɛ ŋu mɔ, na mɔ aa abwaresɛn akaapɔpɔ-ɔ bokɔ tɛ Wuribware sunkpa-ɔ kabuno, na o nu ketɔ nɛ ba kaapɔ-ɔ, na o bise bamɔ amɔ asɛn. ⁴⁷ Nɛ bamɔ nɛ baa ŋu anɛn nɛ Yeesuu a nu asɛn-ɔ kaasɛ na mɔ gbaa ɛ bɛŋŋaa bamɔ-ɔ, ɛyɛɛ a kpɛŋ bamɔ. ⁴⁸ Mɔ sɛ na mɔ nyi a ya ŋu mɔ-ɔ, nɛ ɛyɛɛ a kpɛŋ bamɔ, nɛ mɔ nyi yɛ, “Mɔ gyi, ntɛtɔ nɛɛ nɛ fɔ a waa anɛ mfaanɛɛ-ɔ nɛɛ? Fɔ a sa nɛ mɔ aa fɔ sɛ akatɔ a pee anɛ i buwi anɛ ɛ kpa fɔ.”

⁴⁹ Nɛ ɔɔ bɛŋŋaa mɔ nyi na mɔ sɛ feyɛ, “Ntɛtɔ sɛ nɛ mɔnɛ naa mɔnɛ i buwi mɔnɛ ɛ kpa mɔ tɔŋ kɔ-ɔ nɛɛ? Mɔnɛ mɔŋ nyi feyɛ a tiri feyɛ n kyɛna n sɛ a lɔŋ-ɔ-rɔ nɛɛ ɛɛɛ?” ⁵⁰ Amaa bɔ mɔŋ nu mɔ asɛn-ɔ kaasɛ.

⁵¹ Nɛ bamɔ aa Yeesuu a kiŋŋi yɔ Nasarɛt maŋ-nɔ, nɛ oo bu bamɔ nɛɛnɛɛ. Nɛ mɔ nyi a taa asɛn mɔ pɛɛɛ bɔ bɛya mɔ kuŋu-ro. ⁵² Nɛ Yeesuu a dan, nɛ mɔ kanyiasɛn a waa kɔkyɔ. Nɛ Wuribware na asɛsɛ pɛɛɛ a kpa mɔ asɛn.

3

Anɛn nɛ Yohanee Osuubɔpɔ-ɔ a lɔŋŋɔ kpa sa Yeesuu-o (Matiyɔ 3.1–12; Maak 1.1–8; Yohanee 1.19–28)

¹⁻² Saŋ nɛ Wuribware a sa nɛ Sakariya mɔ gyi Yohanee a tɔwɛ abwaresɛn na ɔ bɔ kimukee-ro-o, na saŋ amɔ nsu kudu nnuu nɛɛ feyɛ Roma awuyɛ owurɛ dabɛ nɛ ba tɛɛ mɔ ɛ Tibeeriyus-o a gyi kuwure-o. Saŋ amɔ dɛɛ na Romanyi kɔ nɛ ba tɛɛ mɔ ɛ Pontiyus Pilat yerɛ owurɛ dabɛ amɔ ayaa-rɔ o gyi Yudeya sweɛrɛ sɛ kigominaa. ɔnyarɛ kɔ nɛ ba tɛɛ mɔ ɛ Hɛrɔd-ɔ gye Galileya sweɛrɛ sɛ owurɛ. Mɔ tire Filipino ɛ gye Itureya na Trakoniitis ɛsweɛrɛ sɛ owurɛ. Na ɔnyarɛ kɔ nɛ ba tɛɛ mɔ ɛ Lisaniyas-o gye Abileeneɛ sweɛrɛ sɛ owurɛ. Nɛ Hanaa na Kayafas mɔ i gyi Wuribware alɔŋŋɔpɔ kebɛsɛ saŋ amɔ. ³ To, nɛ Yohanee a yɔ Yɔɔdan bɔŋ a keri-o pɛɛɛ ɔ tɔwɛ abwaresɛn nɛ Wuribware yɛ ɔ tɔwɛ-ɔ gywii ɔkɛmaa nɛ ɔ bɔrɔ mfeŋ ɔ kyɔŋ-ɔ feyɛ, “Mɔn' nu mɔnɛ ɛyɛɛ, na mɔn' kiŋŋi lɛɛ mɔnɛ ɛbɔyɛ-rɔ, na mɔn' bɔ asuu, na Wuribware nya taa mɔnɛ ɛbɔyɛ bɔ ke mɔnɛ.”

⁴ Yohanee mɔ asɛn nɛ Wuribware kyaamɛɛ Isaya a kyɔrɛɛ waa abwaresɛn wɔrɛ-ɔ-rɔ feyɛ,

“ɔkɔ ɛ fɛɛ-rɔ kimukee-ro feyɛ,
‘Mɔn' lɔŋŋɔ kpa nɛɛnɛɛ bɔ bɛya Wuribware,
na mɔn' waa kpa kyɛrarasɛ sa mɔ a ɔ bɔ bɔrɔ sɛ.

⁵ Kɛmanɔŋ kɛmaa mɔ ɛ bɔrɔ a ki tii,
na kɛbɛɛ na kɛbɛɛgyi kɛmaa mɔ buburi ba kaasɛ.

Ɛkpa kɔrɛsɛ ɛ waa kyɛyɛ,
na sweɛrɛ nɛ o du sakesake-ɔ pɛɛɛ mɔ gyiiri si.

⁶ Na kayɛ mɔ-rɔ asɛsɛ pɛɛɛ ŋu ɔmɔrɔwɛpɔ
nɛ Wuribware i sun a ɔ bɔ kyɔŋwɛ-ɔ.’ ”*

⁷ Nɛ asɛsɛ biribiri a ba Yohanee asɛ na ɔ bɔ bamɔ asuu. Nɛ ɔ yɛ, “Mɔnɛ awɔ mɔ, ɛmɛnɛ sɛ nɛ mɔnɛ a ba mfeɛ? ɔkɔ a kaapɔ mɔnɛ feyɛ a tiri feyɛ mɔnɛ gbaa mɔn' lee mɔnɛ ɛyɛɛ bɔ lee ɛbɔyɛ a kakɔka nɛ Wuribware ɛ kpa a ɔ ba bɔ sa abɔyɛwaaapɔ-ɔ-rɔ aaa? Ma kɔrɛ a n gyi. ⁸ Mɔnɛ ma fa feyɛ mɔnɛ a gye

* **3:6** Isaya 40.3-5 (LXX).

ane nana Abraham mō ananagi-o si, mōne mon̄ tii kakōka ne Wuribware e kpa a ɔ ba bō sa aboyewaapo-ɔ se. A lee feye Wuribware e taare a ɔ ba mfee a afore mō bō buruwi asese na bō kii Abraham mō ananagi. Amose-ɔ mō e tōwe mō i gywii mōne feye, mōne akatō ya pee amo-ɔ se, ketō ne ki tiri-o e gye feye mon' waa atō kemaa ne weete a kaapo feye mōne a nu mōne eyee ne mōne a kin̄ji lee mōne ebōye-rō-ɔ. ⁹ Mōne peee ne mōne i nu mō ase-ɔ du nee feye ayii-o. Mon' sa se, a lee feye Wuribware a waa kakwii-atō siraa, na ɔ ba bō ne kiyii kemaa ne ke maa swee agyi timaa-o ilen̄ kaase a ɔ bō da na ɔ twee waa deekpa-rō.”

¹⁰ Ne asese-ɔ a bise Yohanee feye, “Ne ntetō ne Wuribware e kpa a ane waa?”

¹¹ Ne ɔ beηηaa bamō feye, “Okemaa ne o de awaagya anyō-ɔ taa okon̄ko sa mō ne ɔ mon̄ de-o, na okemaa ne o de ateese-o sa mō ne ɔ mon̄ de-o.”

¹² Ne len̄poo akōrepo kō a ba a bō bō bō asuu, ne baa bise Yohanee feye, “Okapopo, ntetō ne ane waa?”

¹³ Ne ɔ ye, “Mōne ma kōre len̄poo kyon̄ anen̄ ne bō ye mon' kōre-ɔ se.”

¹⁴ Ne asoogyaa kō mō a bise mō feye, “Ne ane mō ane eee? Ntetō ne ane waa?”

Ne ɔ ye, “Mōne ma len̄ okō kōre atanne, na mōne ma porō okō na ɔ mon̄ waa bōye kōre mō atanne. Mōne atanne ne mōne i sun̄ ne ba ka mōne-ɔ a baare. Mōne ma tee feye a mon̄ kyō.”

¹⁵ Mfen̄ ne asese-ɔ a ηu feye ketō timaa kō e ba a ke bō ba, ne baa lee ba fa feye nsan̄se Yohanee e gye Kristoo ne Wuribware ye o sun̄ a ɔ bō kyon̄we-ɔ.

¹⁶ Ne Yohanee a tōwe gywii bamō peee feye, “Nkyu ne n de mō e bō mōne asuu, amaa okō san̄ ɔ ba na ɔ kyō mō, na mon̄ fō feye n lee mō asebeta gbaa na m fwee mō ayaapapaa se. Mō feraa ɔ sa a Wuribware a kufwiin̄e timaa-o ywee mōne se nee na mon' nya keyaalen̄ feye deekpa-ɔ. Na ɔ ba kufwiin̄e timaa-o bō gyee mōne. ¹⁷ O de mō kawōraa ne ɔ ba a ɔ bō kyaare ayu na o swii waa mō keporekyee-rō-ɔ. Na ηkee ɔ kpane afen̄fentee-o peee na ɔ kywēe amo deekpa ne ɔ maa dun̄-o-ro. Anen̄ ne o gyi asese peee asen̄-ɔ nee.”

¹⁸ Mfaanee ne Yohanee a borō ekpa bweetō se bō tōwe asen̄ timaa-o gywii asese, ne ɔ beē tōwe feye okemaa nu mō eyee na o kyurōwi lee ekpa bōye ne ɔ gya se-ɔ.

¹⁹⁻²⁰ Ne Yohanee e tōwe o gywii Owure Herōd* feye ɔ waa bōye feye mō a kōre mō tire mō ka ne ba tee mō e Herōdeya-ɔ waaree. Ne ɔ porō mō ebōye bweetō kō ne ɔ beē waa bō tii si-o si. Ne owure a beē waa bōye bō tii si feye mō a kra Yohanee tii.

Yeesuu asuu kebō

(Matiyo 3.13–17; Maak 1.9–11)

²¹ San̄ ne Yohanee a bō asese bweetō asuu-o, ne ɔ bō Yeesuu asuu. Mō a bō mō asuu lowe, ne Yeesuu e kore kebwarekore-ɔ, ne awore-rō a bun̄ji-ro. ²² Ne Wuribware a kufwiin̄e timaa-o a ba bō ywee Yeesuu si feye kuwurelepō-ɔ. Ne bore kō a lee sosō tōwe feye, “Fō e gye mō gyi timaa, ne mō e kpa fō asen̄ bweetō, ne mō akatō a gyi fō se.”

Yeesuu kenana-rō

(Matiyo 1.1–17)

²³ San̄ ne Yeesuu a lee mō kusun̄ kaase-ɔ na oo gyi nsu waa adusa. Okō ne asese e fa feye ɔ gye Yeesuu mō se nee-ɔ e gye Yosēf.

Ne Yosēf mō mō se e gye Heelii.

²⁴ Ne Heelii mō mō se e gye Matat, ne Matat mō mō se e gye Lewii,

* **3:19-20** Mō e gye Herōd Antipas.

ne Lewii mə mō se e gye Marikii,
 ne Marikii mə mō se e gye Yanayi,
 ne Yanayi mə mō se e gye Yosef,
 ne Yosef mə mō se e gye Matatiyas.

²⁵ Ne Matatiyas mə mō se e gye Amos,
 ne Amos mə mō se e gye Nahum,
 ne Nahum mə mō se e gye Isilii,
 ne Isilii mə mō se e gye Nagayi.

²⁶ Ne Nagayi mə mō se e gye Maat,
 ne Maat mə mō se e gye Matatiyas,
 ne Matatiyas mə mō se e gye Simiye,
 ne Simiye mə mō se e gye Yosek,
 ne Yosek mə mō se e gye Yodaa,
 ne Yodaa mə mō se e gye Yohanaᅇ.

²⁷ Ne Yohanaᅇ mə mō se e gye Risa,
 ne Risa mə mō se e gye Sirubabel,
 ne Sirubabel mə mō se e gye Salatiyeᅇl,
 ne Salatiyeᅇl mə mō se e gye Nirii.

²⁸ Ne Nirii mə mō se e gye Marikii,
 ne Marikii mə mō se e gye Adii,
 ne Adii mə mō se e gye Kosam,
 ne Kosam mə mō se e gye Ilimadam,
 ne Ilimadam mə mō se e gye Iri.

²⁹ Ne Iri mə mō se e gye Yosuwa,
 ne Yosuwa mə mō se e gye Ileyesa,
 ne Ileyesa mə mō se e gye Yorim,
 ne Yorim mə mō se e gye Matat,
 ne Matat mə mō se e gye Lewii.

³⁰ Ne Lewii mə mō se e gye Simeyᅇᅇᅇ,
 ne Simeyᅇᅇᅇ mə mō se e gye Yudaa,
 ne Yudaa mə mō se e gye Yosef,
 ne Yosef mə mō se e gye Yonam,
 ne Yonam mə mō se e gye Iliyakim.

³¹ Ne Iliyakim mə mō se e gye Miliya,
 ne Miliya mə mō se e gye Mena,
 ne Mena mə mō se e gye Matata,
 ne Matata mə mō se e gye Nataᅇᅇ,
 ne Nataᅇᅇ mə mō se e gye Deefid.

³² Ne Deefid mə mō se e gye Yeᅇᅇᅇ,
 ne Yeᅇᅇᅇ mə mō se e gye Obid,
 ne Obid mə mō se e gye Bowas,
 ne Bowas mə mō se e gye Salamᅇᅇᅇ,
 ne Salamᅇᅇᅇ mə mō se e gye Naasᅇᅇᅇ,
 ne Naasᅇᅇᅇ mə mō se e gye Aminadabi.

³³ Ne Aminadabi mə mō se e gye Adimiᅇᅇᅇ,
 ne Adimiᅇᅇᅇ mə mō se e gye Aram,
 ne Aram mə mō se e gye Hisirᅇᅇᅇᅇ,
 ne Hisirᅇᅇᅇᅇ mə mō se e gye Peres,
 ne Peres mə mō se e gye Yudaa,
 ne Yudaa mə mō se e gye Yakubu.

³⁴ Ne Yakubu mə mō se e gye Isak,

ne Isak ma mo se e gye Abraham,
 ne Abraham ma mo se e gye Teeraa,
 ne Teeraa ma mo se e gye Nahoo.
 35 Ne Nahoo ma mo se e gye Serug,
 ne Serug ma mo se e gye Rewu,
 ne Rewu ma mo se e gye Paelg,
 ne Paelg ma mo se e gye Heebrii,
 ne Heebrii ma mo se e gye Salaa,
 ne Salaa ma mo se e gye Keenan.
 36 Ne Keenan ma mo se e gye Aafakesad,
 ne Aafakesad ma mo se e gye Sem,
 ne Sem ma mo se e gye Nowaa,
 ne Nowaa ma mo se e gye Lamek,
 ne Lamek ma mo se e gye Metusala.
 37 Ne Metusala ma mo se e gye Inak,
 ne Inak ma mo se e gye Yarid,
 ne Yarid ma mo se e gye Mahalalel,
 ne Mahalalel ma mo se e gye Keenan,
 ne Keenan ma mo se e gye Inos.
 38 Ne Inos ma mo se e gye Set,
 ne Set ma mo se e gye Adam,
 ne nkee Adam ma mo se e gye Wuribware.

4

Yeesuu koryorakee *(Matiyo 4.1–11; Maak 1.12–13)*

¹ Lee san ne baa bo Yeesuu asuu-o, Wuribware a sa mo kufwiine timaa-o bweeto. Mo a kinji lee Yoodan bon-no-o, ne Wuribware a kufwiine timaa-o a sa ne oo yo o naa o muruwi-ro kimukee-ro nke aduna. ² Mfen ne Obansam a kyoo mo-ro kee feye o nya mo bo waa eboye-ro aaa. Nke demante mo peee Yeesuu mon gyi seye, amose-o san ne nke amo a kyoo-o akon de mo.

³ Ne Obansam a tawe gywii Yeesuu feye, “Fo i nyi feye Wuribware mo gyi-o e gye fo kasentij, amo feraa sa a kibu ma buruwi bodobodoo sa fo a fo gyi.”

⁴ Ne Yeesuu a benhaa mo feye, “Baa kyoree waa abwaresen wore-o-ro feye,

‘Ateese wore maa sa sese nkpa.’* ”

⁵ Ne Obansam a yaa mo soso ton ko, puri amo-ro ne oo ba kaye-ro eman peee bo kaapo Yeesuu. ⁶ Ne oo tawe gywii mo feye, “Mo e taa kaye ma-ro eman peee keyaalen na emo kedabe a n sa fo. Amo-o peee bo mo kesaree-ro nee, amose-o mo e taare a n taa emo sa okemaa ne mo e kpa-o. ⁷ Amose-o fo ya kpuni anjirii sun mo, emo peee ma i kii fo lee.”

⁸ Ne Yeesuu a benhaa Obansam feye, “Baa bee kyoree waa abwaresen wore-o-ro feye,

‘Mon' sun mone nyanpe Wuribware wore kpen.’* ”

⁹ Ne Obansam a bee yaa mo Yerusalem man-no, ne oo taa mo yaa bo yera Wuribware sunkpa-o katwee-ro, ne oo tawe gywii Yeesuu feye, “Fo i nyi feye

* **4:4** Mbraa kebeesa 8.3. * **4:8** Mbraa kebeesa 6.13.

Wuribware m̀d̄ gyi-o e gye f̀ kasent̄n̄, am̀d̄ f̄eraa fuwi ywee-r̀d̄ a n̄ kee. 10-11 A lee feyε baa bee kyorεε waa abwaresen̄ w̄or̄e-ɔ-r̀d̄ feyε,

‘Wuribware e sa a m̀d̄ mb̄ɔɔ-ɔ b̀d̄ kun̄ f̀ n̄εn̄εε,
na b̀d̄ sor̄ɔ f̀d̄ bam̀d̄ asaree se,
na f̀d̄ ma nya da keyaa kibu si.’* ”

12 Ne Yeesuu a bee ben̄naa m̀d̄ feyε, “Nee a b̀d̄ abwaresen̄ w̄or̄e-ɔ-r̀d̄ feyε,

‘Mone ma kyɔ mone nyan̄pe Wuribware-r̀d̄ kee,’ ε?”*

13 San̄ ne ɔb̄ansam-ɔ a kyɔ m̀d̄-r̀d̄ kee ekpa am̀d̄ se lowe-ɔ, ne ɔɔ yɔwe m̀d̄ o gywii san̄ k̀d̄ bee.

*Anēn̄ ne Yeesuu a lee m̀d̄ kusun̄ kaase Galileya-ɔ
(Matiyo 4.12–17; Maak 1.14–15)*

14 Ne Yeesuu a kin̄ji yɔ Galileya sweere se, na Wuribware a kufwiine timaa-o keyaal̄en̄ b̀d̄ m̀d̄ ase. Ne ɔk̄emaa ne ɔ b̀d̄ ifuri am̀d̄ se-ɔ a nu m̀d̄ se. 15 Ne ɔɔ kaap̄d̄ asese abwaresen̄ m̄fen̄ a kebwarekore akyan̄-ɔ-r̀d̄, ne ɔk̄emaa a kyor̄ɔ m̀d̄.

*Anēn̄ ne Nasaret awuye a kine Yeesuu-o
(Matiyo 13.53–58; Maak 6.1–6)*

16 Ne Yeesuu a yɔ Nasaret man̄-n̄d̄ m̄fen̄ ne baa bera m̀d̄-ɔ. Feyε anēn̄ ne ɔ kyɔ ɔ waa-ɔ, kukyure kake a f̀d̄-ɔ, ne ɔɔ yɔ m̄fen̄ a kebwarekorekyan̄-ɔ-r̀d̄. Ne baa kore m̀d̄ feyε ɔ kare abwaresen̄ w̄or̄e-ɔ gywii bam̀d̄. Ne ɔɔ kos̄o a ɔ kare. 17 Ne abrese-ɔ ɔk̄o a taa abwaresen̄ w̄or̄e-ɔ kebeya k̀d̄ ne Wuribware kyaamε Isaya a kyor̄εε-ɔ sa Yeesuu. Ne ɔɔ san̄nē w̄or̄e-ɔ-r̀d̄. Ne oo n̄u ton̄ k̀d̄ ne kyaamεε-ɔ a kyor̄εε feyε,

18 “Wuribware a kufwiine-o te m̀d̄ se,
a lee feyε oo lee m̀d̄ sun̄ ne feyε
n̄ ya t̄owe m̀d̄ asen̄ timaa gywii atirip̄o.
Oo sun̄ m̀d̄ feyε m̀d̄ b̀d̄ t̄owe gywii bam̀d̄ ne baa tii bam̀d̄-ɔ
feyε ba nya bam̀d̄ eyee,
na n̄ t̄owe gywii atenap̄o
feyε bam̀d̄ akat̄o i bun̄ji.
Oo sun̄ m̀d̄ feyε m̀d̄ b̀d̄ kya
bam̀d̄ ne baa waa bam̀d̄ bor̄akraa-ɔ-r̀d̄.

19 Na n̄ t̄owe gywii ɔk̄emaa feyε san̄ a f̀d̄
feyε Wuribware e ba a ɔ b̀d̄ mor̄owe m̀d̄ asese.”*

20 Yeesuu a kare gywii bam̀d̄ lowe-ɔ, ne ɔɔ b̄ɔ w̄or̄e-ɔ, ne ɔɔ lan̄naa sa ɔb̄rese ne ɔɔ taa sa m̀d̄-ɔ. Ne n̄kee ɔɔ kyena kore bam̀d̄ se, ne ɔɔ lee ɔ kaap̄d̄ abwaresen̄-ɔ. Ne ɔk̄emaa ne ɔ b̀d̄ kebwarekorekyan̄-ɔ-r̀d̄-ɔ e deere m̀d̄ din̄n̄. 21 Ne ɔɔ t̄owe gywii bam̀d̄ feyε, “N̄ gye feyε Isaya a t̄owe m̀d̄ f̄anf̄an̄ kun̄u si asen̄ nee. ɔ t̄owe nee feyε ɔk̄o e ba a ɔ b̀d̄ ba na ɔ waa at̄o m̄d̄ p̄εεε ne mone a nu m̀d̄ a kare-ɔ. Ne m̀d̄ e t̄owe m̀d̄ i gywii mone feyε nd̄ɔ a kake m̄d̄ ɔk̄o e waa anēn̄ a at̄o m̄d̄ mone akat̄o-r̀d̄.”

22 Ne bam̀d̄ p̄εεε akat̄o a gyi m̀d̄ se, ne eyee a kpen̄ bam̀d̄ b̀d̄ lee anēn̄ ne o nyi sen̄sa esa-ɔ se. Ne baa kuri gywii abεε, “N̄ gye anē ayep̄o Yos̄ef m̀d̄ gyi-o nee eee?”

* 4:10-11 Kilin̄ 91.11-12. * 4:12 Mbraa kebeesa 6.16. * 4:19 Isaya 61.1-2 (LXX).

²³ Ne ə təwə gywii bamo feye, “Mo e kəore a n gyi feye mone e da kekpare ma a mon' bo kye mo feye, ‘Okyapo, kya fo eyee,’ na mon' təwə gywii mo feye η waa atə ne mone a nu feye mo a waa Kapaaniyum maη-nə-ə mo fənfəη aye mfee.

²⁴ Mo e təwə mo i gywii mone feye ba bu Wuribware kyaamε tən kema, amə mō fənfəη aye wore. ²⁵ Bεεε mo e ba ayeba aaa? Mon' nyiηηi Wuribware kyaamε Iliya kebee-ə se, saη-ə bware a yere ewore nsu nsa na kebegya, ne akon a ba bweetə sweere-ə pεεε se-ə.* ²⁶ Saη amo-ə akpenlekyee kyə bweetə Isireelii sweere se. Amaa Wuribware mon suη Iliya feye ə kya bamo-rə. Kpenlekyee konko ne ə mon gyε Isireeliinyi ne o te Sarafat maη-nə-ə ase wore ne Wuribware a suη mō. ²⁷ Ne saη ne Wuribware kyaamε Ilisa bee ə bo-rə-ə, ne asεε bweetə e lə kebwatə anε Isireelii sweere se-ə, Ilisa mon sa a əko kpaare, amə ənyare ko ne ba tee mō ε Naaman ne ə lee Siriya sweere se-ə wore kpen.*”

²⁸ Amo feraa bamo ne bo bo kebwarekorekyaη-ə-rə-ə a nu aneη ne ə təwə-ə, ne bamo iduη a fwii. ²⁹ Ne baa kosə gyiiri mō lee bamo maη-ə-rə. Maη-ə mə dəη kebee ko se. Amə bo ye ba tweε mō a bo bo waa kebee-ə kaase a kemaηtaη-ə-rə nee. ³⁰ Amaa Yeessu a borə bamo pεεε mbonətə-rə kyon nee, mēraa mō kpa se o yii yəwə bamo mfeη.

Aneη ne Yeessu a kya ənyare ko ne ibrisi te mō se-ə
(Maak 1.21–28)

³¹ Ne Yeessu a yə Kapaaniyum maη-nə Galileya sweere se. Kukyure kake-o, ne ə ya kaapo abwaresen mfeη a kebwarekorekyaη-ə-rə. ³² Ne asεε ne baa nu aneη ne ə kaapo-ə eyee a kpen bamo, a lee feye ə kaapo nee feye mō a gyε Wuribware mbraa əsapo-ə.

³³ Amə saη amo ənyare ko bo kebwarekorekyaη-ə-rə mfeη, ne ibrisi te mō se. Ne ənyare-ə a faa-rə kenken feye, ³⁴ “Aa! Yeessu Nasaretenyi, ntetə ne fo e kpa anε ase mfee? Fo a ba a fo bo mə anε nee eee? N nyi sεε ne fo gyε-ə. Fo e gyε keyaafore timaa ne Wuribware a lee suη bo kyonwe-ə.”

³⁵ Ne Yeessu a faa ibrisi-o si feye, “Laatə na fo kosə ənyare amo se.”

Ne ibrisi amo a tweε ənyare-ə bo da bamo akatə-rə mfeη, ne e ya kosə mō se, na e mon waa mō sεye.

³⁶ Ne asεε-ə pεεε eyee a kpen bamo, ne bo ye, “Ntətə asen nee, ne ə sa senja aneη-ə nee? Ənyare amo de ibrisi pεεε mə se keyaalen, hareε mō ya təwə asen, na e kosə sεε se.” ³⁷ Ne Yeessu kenyaηe a yə mfeη a ifuri-o pεεε se.

Aneη ne Yeessu a kya aləpo bweetə-ə
(Matiyo 8.14–17; Maak 1.29–34)

³⁸ Ne Yeessu a lee kebwarekorekyaη-ə-rə yə Siməη ləη-nə. Siməη mə gyε bamo ne bo gya Yeessu si-o əko nee. Saη amo na Siməη mō saa kyeεε e lə fekyu, ne mō kayoware a bere gya bweetə. Ne baa kore Yeessu feye ə kya mō-rə. ³⁹ Ne Yeessu a ya yere mfeη ne əkyee amo da ə lə-ə. Ne ə sa kanə feye fekyu-o yəwə əkyee-ə. Ne ə kpaare, ne ə kosə puri amo-rə waa ateese sa bamo.

⁴⁰ Saη ne kyəwə e tweε-ə, ne asεε a baa bamo anyipo ne ba lə aləgyi aləgyi-o Yeessu ase, ne ə ba mō asareε bo dəηηə bamo se akə akə, ne bamo əkema a kpaare. ⁴¹ Ne Yeessu a bee gya ibrisi bo kosə asεε bweetə se, na ibrisi-o e fεε-rə ee təwə feye, “Wuribware mō gyi-o e gyε fo.” Amaa ə mon sa a e bee sa senja ko, bo lee feye i nyi damenanse feye Kristoo ne Wuribware a suη bo kyonwe-ə nee.

* 4:25 1 Awure 17.1, 18.1. * 4:27 2 Awure 5 1-14.

Ketò se ne Yeesuu a tòwẹ abwàrẹsẹj kẹbwarekọrẹ akyaṅ-nò-ò
(Maak 1.35–39)

⁴² Kemò kaye ṅke gyegyaye kese-ro, ne Yeesuu a lee maṅ-ò-rò yò kẹe se mfeṅ ne òkò mọṅ bọ, ne a du diṅṅ-o. Amò fẹraa ne asẹsẹ a lee ba buwi ba kpa mọ. Bamò a ya ṅu mọ-ò, ṅkee bọ ma lee kpa feyẹ ò lee bamò ase mfeṅ. ⁴³ Amaa ò tòwẹ gywii bamò nee feyẹ, “A tiri feyẹ n tòwẹ Wuribware a kuwure-o-ro a asẹj timaa-o gywii eman kọ gbaa se awuye, bọ lee feyẹ ketò ne Wuribware a suṅ mọ a m bọ waa-ò nee.” ⁴⁴ Amose-ò ne ò mēraa se ò naa ò tòwẹ abwàrẹsẹj Yudaa awuye eman se kẹbwarekọrẹ akyaṅ-nò.

5

Anẹj ne Yeesuu a lee mọ agyasẹpọ gyẹṅkpeesẹ-ò
(Matiyo 4.18–22; Maak 1.16–20)

¹ ṅke ṅkọ Yeesuu a yere kepare dabe kọ ne ba tee kemò ε Ginesaret (bẹee Galileya)-ò kẹe, ne ṅkee asẹsẹ i neṅji ba yò akatò-rò na bọ nya ya nu mọ abwàrẹsẹj kòtòwẹ. ² Ne Yeesuu a ṅu baa gyiiri ekoree enyò bọ dan kepare-ò kẹe. Ne ṅkingyi akrapò-ò a yò a bọ ya fwee bamò asawu si. ³ Ne oo lwee ekoree-ò òkò-rò. Simọṅ ne Yeesuu a kya mọ saa kyeesẹ fekyu-o lee nee. Ne ò kore Simọṅ feyẹ o neṅ koree-ò bọ dọṅṅò nkyu si kafwee, ne Yeesuu a kyena koree-ò-rò kaapọ asẹsẹ abwàrẹsẹj.

⁴ Yeesuu a tòwẹ abwàrẹsẹj lowe-ò, ne ò tòwẹ gywii Simọṅ feyẹ, “Mọṅ' neṅ bọ dọṅṅò nkyu si yaa kẹbọken-no, na mọṅ' twee asawu-o waa-rò kra ṅkingyi.”

⁵ Ne Simọṅ ye, “Mọ nyanpe, ane a waa kusun kanye-o pẹee, ane mọ ane mọṅ kra sẹye. Amaa fọ e ye aneṅ fẹraa, mọ e twee asawu a ṅ waa-rò.”

⁶ Ne baa twee asawu-o waa-rò. Ne baa kra ṅkingyi bweetò, haree asawu-o e kpa a a kyaye-rò. ⁷ Amose-ò ne baa ya bamò kesaree feyẹ bamò kosobee-ana ne bamò gbaa bọ bọ bamò koree-rò-ò bọ kya bamò-rò. Ne baa bọ kya bamò-rò, ne baa lee ṅkingyi-o bọ borò ekoree enyò-ò, haree ekoree-ò a tòwẹ se e kpa a e gya nkyu.

⁸⁻¹⁰ Ne eyee a kpeṅ Simọṅ na bamò ne mọ aa bamò bọ mọ koree-ò-rò bọ lee aneṅ ne baa kra ṅkingyi bweetò-ò se. Aneṅ dẹe ne Sibidii mọ gyi-ana, Yakubu na Yohanee ne bọ gye Simọṅ mọ kosobee-ana amọ-ò eyee a kpeṅ bamò. Simọṅ (ne Yeesuu e ba a ò bọ tee mọ ε Peetroo-o) a ṅu mfaanẹ-ò, ne oo kpuni aṅurii Yeesuu akatò-rò, ne ò tòwẹ feyẹ, “Mọ nyanpe, nare lee mọ ase, bọ lee feyẹ n gye ebaye òwaaapọ nee.”

Ne Yeesuu a tòwẹ gywii Simọṅ feyẹ, “Fọ ma sa a fọ duṅ ten fọ. Lee ndò bọ yò fọ maa lee kra ṅkingyi. Amaa asẹsẹ ne fọ e dee buwi kpa na fọ baa bamò mọ ase.” ¹¹ Mfeṅ ne baa gyiiri bamò ekoree-ò bọ beya kepare-ò kidenbe si, ne baa yòwẹ ketò kẹmaa, ne baa gya Yeesuu si.

Anẹj ne Yeesuu a kya bwatọpọ kọ-ò
(Matiyo 8.1–4; Maak 1.40–45)

¹² Saṅ kọ Yeesuu a yò ò bọ maṅ kọ-rò, na bwatọpọ nyare kọ mọ bọ mfeṅ. Mọ keden ṅu Yeesuu-o, ne ò yò mọ ase, ne oo kpuni aṅurii kore Yeesuu tòwẹ feyẹ, “Mọ nyanpe, fọ e kpa, fọ e taare a fọ kya mọ kọlò mọ na ṅ nya lwee asẹsẹ-rò.”

¹³ Ne Yeesuu a beṅṅaa mọ feyẹ, “Mọ e kpa.” Ne Yeesuu a ba kesaree bọ dọṅṅò òlọpọ-ò se, ne ò ye, “Mbeyamò fẹraa fọ e taare a fọ lwee asẹsẹ-rò, a lee feyẹ fọ a kpaare.” Mfeṅ dẹe ne ònyare amọ a kẹbwatò-ò a lowe.

¹⁴ Ne Yeesuu a yii mọ se feyẹ, “Deṅ borò kpa kyeye se yò Wuribware alọṅṅọpọ-ò òkò ase na ò deere fọ, na fọ bọ alọṅṅọtò ne Mosis a tòwẹ ε mọ ne ò lò kọlò mọ, ne ò kpaare-ò bọ, na òkẹmaa ṅu feyẹ aneṅ a kọlò-ò mọṅ lee ki te

mò se-ɔ. Fò a maa se fò e yɔ, fò ma kan yere kpa-rɔ tɔwe ketɔ ne mɔ a waa sa fò-ɔ gywii ɔko.”

¹⁵ Amò gbaa ne Yeesuu kenyaɛ a yɔ eman se-ɔ nee. Ne asese biribiri a ba a bɔ bɔ nu asen ne ɔ tɔwe-ɔ, na ɔ kya bamò alɔ. ¹⁶ Amaa mò ya nya kpa anen ne ɔ taare-ɔ, ɔ yɔ ɔ naa mò wɔre mfen ne a du din-ɔ na ɔ nya kore kebwarekore.

*Anen ne Yeesuu a kya kegyabɔɔ ko-ɔ
(Matiyo 9.1–8; Maak 2.1–12)*

¹⁷ Kake nkɔ, ne Yeesuu e kaapo abwareseɛn lɔn ko-rɔ, ne Farisii awuye ko na Wuribware mbraa akaapɔpɔ ko a ba bɔ te Yeesuu ase mfen. Bamò boko a lee man kemaa ne ɔ bɔ Galileya sweere se-ɔ. Ne boko mɔ a lee Yudeya sweere se na Yerusalem man-nɔ. San amò-ɔ na ɔ bee o de Wuribware a keyaalen-ɔ ɔ kya alɔpɔ.

¹⁸ Ne anyare ko a sorɔ kegyabɔɔ ko kraɛ se baa, ne baa len bamò eyee na bɔ taa mò lwee lɔn-ɔ-rɔ yaa bɔ beya Yeesuu akatɔ-rɔ. ¹⁹ Amaa bɔ lee anen ne asese kyɔ bweetɔ-ɔ se-ɔ, bɔ mon taare nya kpa na bɔ taa mò lweero. Amose-ɔ ne baa sorɔ mò bɔ dee yɔ kekyaɛ ne Yeesuu bɔ kemò-rɔ-ɔ sosò. Bamò a tee kemò sosò-ɔ se-ɔ, ne baa tuwi bɔ sosò. Mfen ne baa taa mò bɔ dɔnɔ kraɛ se, ba ife bɔ da-rɔ, ne baa kra ife-o-ro yɔwe mò-rɔ kafwee kafwee bɔ kyonwe kekyaɛ-ɔ-rɔ yaa bɔ beya Yeesuu akatɔ-rɔ.

²⁰ Anen ne baa pee akatɔ baa kegyabɔɔ amò-ɔ se-ɔ, Yeesuu a ɲu feye baa kɔre mò gyi bweetɔ. Amose-ɔ ne ɔ tɔwe gywii kegyabɔɔ-ɔ feye, “Mò nyare, mò a taa fò ebɔye-ɔ bɔ ke fò.”

²¹ Amò feraa, ne Wuribware mbraa akaapɔpɔ-ɔ na Farisii awuye-o a lee ba ɲwiini ba gywii abee feye, “Nse e gye ɔnyare mɔ ne mò-ɔ mò e sa senja anen feye mò a gye Wuribware-ɔ? ɔnyare mɔ a tɔwe abusenɛn. Nee Wuribware wɔre e gye ne ɔ taare a ɔ taa ebɔye bɔ ke asese e?”

²² Mfen ne Yeesuu a kyɔ ɲu bamò mfeere, ne oo bise bamò feye, “Nteto i de mone? ²³ Kemò-ɔ kemò e bɔ tɔwe lɔ, ‘Mò a taa fò ebɔye bɔ ke fò’ beee ‘Kosò nare?’ ²⁴ To, mò e kaapo mone feye mò, dimaadi mò gyi-o, de keyaalen sweere mɔ se na n taare taa ɔkemma ebɔye bɔ ke mò.” Ne ɔ tɔwe gywii kegyabɔɔ-ɔ feye, “Kee e, kosò taa fò kraɛ a fò nare yɔ pe.”

²⁵ Puri amò-rɔ ne kegyabɔɔ amò a kosò laman amò akatɔ-rɔ mfen bɔɔ mò kraɛ, ne ɔ nare mò ayaa anyɔ se o yii pe, na ɔ kyorɔ Wuribware. ²⁶ Ne bamò ne bɔ bɔ mfen-ɔ peee mɔ eyee a kpen bamò. Ne kufu a nya bamò, ne baa kyorɔ Wuribware na ba tɔwe feye, “Asen dabe ko ne ane a ɲu ndɔɔ.”

*Anen ne Yeesuu a tee Lewii, ne ɔ ba bɔ gya mò se-ɔ
(Matiyo 9.9–13; Maak 2.13–17)*

²⁷ Amò kamere-rɔ, ne Yeesuu a lee ya ɲu lenpoo ɔkɔreɔpɔ ko ne ba tee mò e Lewii-o (ne bɔ bee ba tee mò e Matiyo-o) na o te mò lenpoo kɔrekpa. Ne Yeesuu a tɔwe gywii mò feye, “Kosò gya mò se.” ²⁸ Mfen ne Lewii a kosò yɔwe ketɔ kemaa, ne ɔ gya Yeesuu si.

²⁹ Ne Lewii a ya waa ateese mò aye sa Yeesuu a o gyi. Ne ɔ bee nyinɲi lenpoo akɔreɔpɔ bweetɔ na asese ko feye bɔ ba na bɔ gyi ateese amò. ³⁰ Amò feraa ne Farisii awuye-o na Wuribware mbraa akaapɔpɔ ko ne bɔ tii bamò se bɔ gya bamò ananatɔ se-ɔ a lee ba tee ba gywii Yeesuu agyaseɔpɔ-ɔ, ne bɔ ye, “Nteto se ne mone aa lenpoo akɔreɔpɔ na ebɔye awaapo i gyi abee ase?”

³¹ Ne Yeesuu a nya menan benɲaa bamò feye, “ɔko ne ɔ lɔ-ɔ ne ba sa kadwii. N gye ɔko ne o de alanfiya-o. ³² Amose-ɔ n gye bamò ne bɔ mon gye ebɔye awaapo-ɔ se ne mò a ba, amaa bamò ne bɔ gye ebɔye awaapo-ɔ se ne mò a ba, na m bɔ tɔwe gywii bamò feye bɔ nu bamò eyee kinɲi lee bamò ebɔye-rɔ.”

*Akoŋ kekra asen**(Matiyo 9.14–17; Maak 2.18–22)*

³³ Ne asese ko a bo tawe gywii Yeesuu feye, “Yohanee a agyasepo-ɔ na Farisii awuye a bomo-ɔ e kra akoŋ iluwi bweeto na ba kore kebwarekore, amaa fo feraa fo bomo-ɔ i gyi ba nuu san kema.”

³⁴ Ne Yeesuu a beŋŋaa bamo feye, “Mone e fa feye san ne oko e kpa a ɔ waaree-ɔ, okofɔ mɔ kuri mɔ nyare-ana e kyena akoŋ na ɔ bo-ro aaa? Mon kore gyi. ³⁵ N du ne feye okofɔ mɔ kuri-o, ne mo agyasepo-ɔ mo du ne feye okofɔ mɔ kuri mɔ nyare-ana-ɔ. Nke ŋko e ba ne ba kra okofɔ mɔ kuri a bo lee bamo ase, na ŋkee bo kra akoŋ.”

³⁶ Ne Yeesuu a bee tawe kekpare mo gywii bamo feye, “Okɔ maa kyan waagya popwee na ɔ bo taa waagya dedaa-ro. Okɔ ne mo ya waa anen, ɔ nyera waagya popwee-ɔ, na mfen ne ɔ ba waagya-ɔ bo taa-ro-ɔ na waagya dedaa-ɔ maa waa konko. ³⁷ Anen dee ne mone nyi feye bo de nta ba waa pranɔwa ne ba ba kabɔ wɔre bo waa-ɔ-ro. Bo de nta popwee ba waa pranɔwa popwee-ro. Nta popwee ya lwee pranɔwa dedaa-ro, nta-ɔ i fwii na pranɔwa-ɔ bwee nyera na nta-ɔ twiiri wee. ³⁸ Amose-ɔ, bo de nta popwee ba waa pranɔwa popwee-ro. ³⁹ Ne oko mo ya nuu nta dedaa, ɔ maa lee kpa mpopwee kunuu. ɔ ye ndedaa-ɔ bo mpopwee-ɔ. Amose se-ɔ mo agyasepo-ɔ maa kra akoŋ.”

6*Kukyure ŋke asen**(Matiyo 12.1–8; Maak 2.23–28)*

¹ Kukyure kake ko, Yeesuu mo aa mo agyasepo a naa ba kyon abwaye adoo ko-ro-ɔ, ne mo agyasepo-ɔ a lee ba gyee abwaye ne ba kyon amo-ro-ɔ, ne baa fee ba wo, a lee feye akoŋ de bamo. ² Ne Farisii awuye ko a nu anen ne ba waa-ɔ, ne baa bise bamo feye, “Nteto se ne mone e gyee abwaye-o? Mone mon nyi feye keto ne mone e waa-ɔ gye kusun ne eee? Ne a kye Wuribware mbraa feye oko a waa kusun ko kukyure kake.”

³ Ne Yeesuu a beŋŋaa bamo feye, “Mone mon tee kare abwaresen wɔre-ɔ nu keto ne ane odedaapo Deefid a waa san ne akoŋ de mo aa mo anareberpo-ɔ ɔɔ? ⁴ Keto bo abwaresen wɔre-ɔ-ro feye Deefid a lwee Wuribware sunkpa, ne baa sa mo bodobodoo akuri ne baa bo lɔŋŋɔ Wuribware-ɔ, ne ɔ san ekɔ sa mo anareberpo-ɔ. Na a mon gye mbraa kikyee aaa? Bo lee feye ane mbraa-ɔ ye Wuribware alɔŋŋɔpo wɔre e gye ne bo de kpa feye bo gyi anen a bodobodoo-o.” ⁵ Ne Yeesuu a tawe bo gye kee feye, “Amose-ɔ mo, dimaadi mo gyi-o, de kukyure kake-o gbaa elen.”

*Kesaree wuse wuye ko asen**(Matiyo 12.9–14; Maak 3.1–6)*

⁶ Kukyure kake ko bee ne Yeesuu a bee yo kebwarekorekyan-no ya kaapo abwaresen. San amo-ɔ onyare ko mo bo mfen na mo kigyisesaree a wu. ⁷ Amo Farisii awuye na Wuribware mbraa akaapopo ko mo bo mfen, ne ba kpa a bo nya poro Yeesuu feye ɔ waa boye. Amose-ɔ bamo akato a pee ba deere a bo kee feye Yeesuu e kya kesaree wuse wuye amo kukyure kake amo aaa, a lee feye bo maa waa kusun kema kake amo.

⁸ Amaa Yeesuu a kyɔ nu bamo mfeere-ɔ, ne ɔ tawe gywii kesaree wuse wuye amo e, “Koso ba akato-ro mfee.” Ne onyare-ɔ a koso yere ba akato-ro mfen.

⁹ Ne Yeesuu a bise bamo ne bo bo mfen-ɔ feye, “Emene ne Wuribware mbraa-ɔ a sa kpa feye ane waa kukyure kake? Mbraa-ɔ ye ane waa kitimaa nee eee, beee kebɔye aaa? N ye, ane morowe sese nee, beee ane mo sese nee eee? Mon' tawe gywii mo.”

¹⁰ Ne ɔɔ deere bamo pɛɛɛ kpone. Ne ηkee ɔɔ tɔwe gywii ɔnyare-ɔ feye, “Teyi fo kesaree-ɔ-ro.” Ne ɔnyare amo a teyi-ro, ne mɔ kesaree amo a kpaare. ¹¹ Bo lee mfaanɛ se-ɔ ne Farisii awuye-o na Wuribware mbraa akaaporo-ɔ idun a fwii bweetɔ Yeesuu si, ne baa lee ba fa ketɔ ne ba waa mɔ-ɔ.

*Aneη ne Yeesuu a lee mɔ ayaa-ro ayerepo kudu anyɔ-ɔ
(Matiyo 10.1–4; Maak 3.13–19)*

¹² Ketɔ mon kyee ne Yeesuu a yɔ kebee ko se ya kore kebwarekore. Ne oo sii mfeη kanye amo pɛɛɛ ɔ kore kebwarekore. ¹³ Kaye a ke-o, ne ɔɔ tee mɔ agyasepo-ɔ baa mɔ ase, ne oo lee bamo-ro kudu anyɔ feye bo waa mɔ ayaa-ro ayerepo. ¹⁴ Bamo e gye Simɔη (ɔɔ bee sa mɔ kenasenyare nee feye Peetroo) na mɔ tire Andruu, na Yakubu na Yohanee na Filipino na Bar-Tolomiyu, ¹⁵ na ηkee Matiyo na Tomas na Alafiyus mɔ gyi Yakubu, na Simɔη ne ba tee mɔ ε Selɔt (kaase e kaapo nee feye ɔmanƙpapo-ɔ), ¹⁶ na Yakubu mɔ gyi Yudas, na Yudas ko ne ba tee mɔ ε Kariyotinyi, ne ɔ ba a ɔ bo gyi Yeesuu kidiburo-o.

*Aneη ne Yeesuu a kaapo atɔ, ne ɔɔ kya alɔpo-ɔ
(Matiyo 4.23–25)*

¹⁷ Ne Yeesuu na mɔ ayaa-ro ayerepo-ɔ a kporowe kebee-ɔ si. Bamo a kporowe-ɔ, ne mɔ aa mɔ agyasepo bweetɔ a bo yere mfeη ne sweere-ɔ du kyɛkyɛ-ɔ. Aseɛ biribiri mɔ a gyanηe mfeη. Bamo bokɔ a lee Yudeya sweere se, na Yerusalem man-nɔ, ne bokɔ mɔ a lee eman ko se ne ba tee emo ε Tiro na Sidɔη, ne e bo ɔpo kɛɛ-ɔ.

¹⁸ Baa ba nee feye bo bo nu abwaresen ne Yeesuu e tɔwe-ɔ na ɔ bee kya bamo alɔ. Bamo ne ibrisi te bamo se ee tɔraa bamo-ɔ pɛɛɛ mɔ a ba mfeη. Ne ɔɔ gya emo bo kosɔ bamo se. ¹⁹ Ne aseɛ-ɔ pɛɛɛ a leη eyee ba kpa feye bo daboro mɔ, a lee feye keyaalen ne o de-o ɔ taare a ɔ bo kya bamo pɛɛɛ.

*Kebee se abwaresen kotowe
(Matiyo 5.1–12)*

²⁰ Ne Yeesuu a lee ɔ sa senɛsa o gywii mɔ agyasepo-ɔ feye,

“Mone ne mone i wu kitiri-o, mone de nyure,
a lee feye mone e gye ne mone tii Wuribware a kuwure-o si.

²¹ Mone ne akon e mɔ mone mbeyomɔ-ɔ, mone de nyure,
a lee feye mone san mone e keepaa.

Mone ne mone ebore-ro i dunwi mone mbeyomɔ-ɔ, mone de nyure,
a lee feye mone san mone e mase.

²²⁻²³ Aseɛ ya kisi mone,
ne baa gya mone lee bamo kebwarekore akyan-nɔ,
ne baa saare mone, ne baa nyera mone kenya
bo lee aneη ne mone gya mo, dimaadi mɔ gyi-o, si-o si,
mone de nyure,

Aseη ya to mone aneη,
mon' sa a a waa mone kone na mon' ba kone bo kyaa,
a lee feye kakaka dabe timaa ko da
ka gywii mone Wuribware se.

Bo lee feye aneη ne ba waa mone-ɔ deɛ
ne bamo adedaapo-ɔ a bo waa Wuribware a akyaamɛɛ-ɔ.

²⁴ Amaa aseη dabe e to mone ne mone gye atɔ awuye mbeyomɔ-ɔ,
a lee feye mone a kyɔ gyi mone kone sweere se mfee.

²⁵ Aseη dabe e to mone ne mone a gyi keepaa mbeyomɔ-ɔ,
a lee feye akon san a ba a bo nya mone.

Aseñ dabe e to mone ne mone e mose mbeyom-o,
 a lee feye bore-ro san o ba a o bo dunwi mone na mon' su.
 26 Aseñ dabe e to mone ne ases e sa mone kenyare timaa mbeyom-o.
 Aneñ dεε ne bamo adedaapo a sa bamo ne baa bo penna
 feye bo gye Wuribware akyaamεε-o kenyare timaa.”

Aneñ ne ane kpa ane adon aseñ-o
 (Matiyo 5.38–48; 7.12)

27 Ne Yeesuu a kya se tawe feye, “Mbeyom mone ne mone i nu mo aseñ-o, mo e tawe mo i gywii mone feye, mon' kpa mone adon aseñ, na mon' waa bamo ne ba kisi mone-o kedamenanse. 28 Na mon' yure bamo ne bamo fεraa ba da mone yii-o, na mon' kore kebwarekore sa bamo ne ba waa mone borokraa-o. 29 Feye oko ya da fo ko kesεb-ro kebaa, na fo bee buruwaa kenyasepo-o sa mo a o da. Oko ya taa fo waagya, na fo taa fo kaare bo tii mo si na o taa nare. 30 Okεmaa ne o kore fo kotako-o, fo i de, sa mo ket-o, ne oko ya taa fo ket, fo ma tεraa mo feye o kinηaa kemo baa fo. 31 Amo katiñ e gye feye aneñ ne mone e kpa feye mone abεeko waa mone-o, mone mo mon' waa aneñ dεε sa bamo.

32 Mone e kpa bamo ne ba kpa mone-o wore aseñ, emene ne mone e waa a mon' nya nyure lee Wuribware ase? A lee feye bamo gbaa, bamo ne bo gye ebaye awaapo-o, e kpa bamo ne ba kpa bamo-o aseñ. 33 Mone e waa bamo ne ba waa mone kedamenanse-o kedamenanse, nto se ne mon' nya nyure? A lee feye aneñ dεε ne ebaye awaapo gbaa e waa. 34 Ne mone ya ba mone ato bo para bamo ne mone nyi feye ba ka mone kok-o wore, emene ne mone e waa a mon' nya nyure lee Wuribware ase? A lee feye ebaye awaapo gbaa de ba para abεε aneñ dεε. 35 Amaa amo katiñ-o e gye feye mon' kpa mone adon aseñ, na mon' waa bamo kedamenanse. Mon' ba mone ato bo para, na mone ma fa feye bo ka mone amo kok. Mone ya waa aneñ sa bamo, mone e nya amo kakaka dabe san ko, na bo nu feye mone gye Nyinḱpen-kyon-atε-pεεε-Bware mo gyi-ana. Bo lee feye Wuribware bware bo sa bamo ne bo gye aborokεnεpo gbaa na bamo ne bo maa sa mo anse ketε kεmaa-ro-o.

36 Amose-o mon' nu asesε ewεε feye aneñ ne mone se Wuribware i nu asesε ewεε-o.”

Mone ma poro mone bεeko-ana
 (Matiyo 7.1–5)

37 Ne Yeesuu a kya se tawe feye, “Mone ya poro mone bεeko-ana, Wuribware mo e poro mone. Amose-o mone ma poro mone bεeko-ana. Mone ya bu mone bεeko-ana kepo, Wuribware mo i bu mone kepo. Amose-o mone ma bu mone bεeko-ana kepo. Amaa mone ya taa mone bεeko-ana ebaye bo ke bamo, Wuribware mo e taa mone lee a o bo ke mone. 38 Mone ya sa mone bεeko-ana ato, Wuribware mo e sa mone mone lee. Kasentiñ Wuribware e ba ato a o bo borε mo kyunputiñ-o, na o yee si, na o bee nya bo borε se, na a borεwe, na o taa sa mone. Aneñ ne mone e sa mone bεeko-ana-o dεε ne Wuribware mo i kinηaa a o bo sa mone.”

39 Ne Yeesuu a da kekpare mo gywii bamo feye, “Fo e gye tenapo, fo e taare a fo kaapo fo kosobεε tenapo kpa aaa? Mon' kεre gyi. Fo ya waa aneñ, mone anyo-o e lee a mon' lee da kεmanḱan-nε.

40 Aneñ dεε ne sukuu kigyi mon' de kpa feye o kaapo ato, a lee feye o mon' ta feye mo okaapopo, amo εε lowε mo sukuu.

41 Bεεε emene se ne fo e deere kakpafεε ne ka dεñ fo bεeko kekato se-o, ne fo mon' kee kebentiñ ne ke dεñ fo lee si-o? 42 Bεεε emene ne fo e waa na fo tawe

feyε, ‘Mō kōsobεε, sa a n lee kakpafεε ne ka dōn fō kekato se-ɔ,’ na fō fεraa fō mōn kee keberntin ne ke dōn fō lee si-o? Nnō nnyō nnyō wuye, lee keberntin ne ke dōn fō fōnfōn kekato se-ɔ pwεε na fō dεε taare nju damenanse lee kakpafεε ne ka dōn fō bεεkō lee si-o. Amose se-ɔ mōne ma porō mōne bεεkō-ana. Amaa mōn' lee ebōye lee mōne fōnfōn nkponō-rō pwεε na mōn' dεε taare kya mōne bεεkō-ana-rō na bō lee bamō lee.”

Kiyii na kemo agyi

(Matiyo 7.16–20; 12.33–35)

⁴³ Ne Yeesuu bee ɔ ye, “Kiyii timaa maa swεε agyi bōye, ne kiyii ne ke mōn de alanfiya-o mō maa swεε agyi timaa. ⁴⁴ Kiyii agyi ne bō de ba pini kiyii suyo ne ke gye-ɔ. A lee feyε lenkrej maa swεε kimanḡoo agyi, ne kurunbree mō maa swεε kukuti agyi. ⁴⁵ Sese timaa kakponō-rō ne atō timaa e lee, ne atō bōye e lee sese bōye kakponō-rō, a lee feyε ketō ne ke bō sese kakponō-rō-ɔ e gye ne a lee mō kanō-rō.”

Lōn apwεεpo anyō-ɔ

(Matiyo 7.24–27)

⁴⁶ Ne Yeesuu a kya se bise feyε, “Nteto se ne mōne e tee mō ε ‘Mō nyanpe, mō nyanpe,’ na mōne mō mōne maa waa ketō ne mō e tōwe mō i gywii mōne-ɔ nee? ⁴⁷ Mō e kaapo mōne anen ne ɔkō ne ɔ ba mō ase a o nu mō asen, ne o bu amō-ɔ du-o. ⁴⁸ Sese-ɔ du nee feyε ɔnyare kō ne ɔ kpa a ɔ pwεε lōn, ne ɔ da talii, ne oo kwii talii-o-ro waa ken ya tō afore pwεε ne ɔ dεε pwεε mō lōn bō yera se. Mō a pwεε mō lōn-ɔ bō yera lowe-ɔ, ne bōn kō a twee kufwiiri, ne mō nkyu a gyaa bō tōwaa lōn-ɔ, na ɔ mōn lenkpan gbaa, bō lee anen ne baa pwεε mō damenanse-ɔ se. ⁴⁹ Amaa ɔkō ne o nu mō asen ne mō e tōwe-ɔ, ne mō-ɔ mō maa gya amō se-ɔ du nee feyε ɔnyare kō ne ɔ pwεε mō lōn ne ɔ mōn kwii talii-o na ɔ waa ken-o. Ne nkyu a twee kufwiiri gyaa bō tōwaa lōn amō. Ne lōn amō a bwee lee da wuuruum. Amō e gye saasebεε.”

7

Anen ne Yeesuu a kya Roma soogyaa kō keyaafōre-ɔ

(Matiyo 8.5–13)

¹ Sañ ne Yeesuu a tōwe ketō ne o de o gywii asesε-ɔ lowe-ɔ, ne ɔ ya Kapaaniyum mañ-nō. ² Amō sañ amō-ɔ asoogyaa abresε-ɔ ɔkō bō mfen. ɔ mōn gye Isireeliinyi feyε Yeesuu-o. ɔ gye Romanyi nee. Ne o de mō keyaafōre timaa kō ne ɔ lō ɔ da ɔ kpa a o wu. ³ Soogyaa amō a nu Yeesuu si mañ-ɔ-rō-ɔ, ne oo suñ Yudaa awuye abresε kō feyε bō ya kōre Yeesuu na ɔ bō kya mō keyaafōre-ɔ sa mō. ⁴ Ne baa ba Yeesuu ase bō kōre mō feyε ɔ ba. Ne bō ye, “Hareε ɔnyare amō a mōn gye Isireeliinyi-o gbaa ooo, a bware feyε fō bō kya mō-rō. ⁵ Bō lee feyε ɔ kpa ane asesε asen, ne mō fōnfōn a bee pwεε kebwarekorekyañ sa ane.”

⁶ Amose-ɔ ne bamō aa Yeesuu a taa bō yō. Bamō a kpa a bō fō lōn-ɔ-rō-ɔ, ne soogyaa-o a suñ mō nyare-ana feyε bō ya gyanḡaa Yeesuu. Ne baa ya tōwe gywii mō feyε, “Mō nyanpe, fō ma kpone fō eyee ba mō ase. A lee feyε mōn gye sese timaa ne m bware feyε fō ba mō lōn-nō-ɔ. ⁷ Ne mō-ɔ m bee mōn fō feyε m ba fō ase mō fōnfōn. Amose-ɔ fō ya den sa kanō bō kyonwe gbaa, mō keyaafōre-ɔ e kpaare. ⁸ N gbaa mō ne n gye sese lanḡyañ, ne n de abresε ne bō kyō mō-ɔ, de asoogyaa awuye mō kaase, ne mō ya tōwe gywii bamō ɔkō feyε, ‘Nare,’ ɔ yō nee, ne mō ya tōwe gywii ɔkō mō feyε, ‘Ba,’ puri amō-rō amō ɔ ba. Ne mō ya tōwe gywii mō keyaafōre feyε, ‘Waa kemo-ɔ,’ amō ɔ waa.”

⁹ Yeesuu a nu aneñ ne ònyare amò a sun bò tòwè-ò, ne eyee a kpen mò, ne oo buruwaa tòwè gywii laman ne ò gya mò sè-ò feyε, “Mò e tòwè mò i gywii mone feyε mon tεε ñu sεsε ne ò kòrε mò o gyi mfaanεε-ò, ane Isireelii awuye-ro gbaa mon tεε ñu òkò aneñ. Ne ònyare mò mon gye Isireeliinyi.”

¹⁰ Ne mbò amò a kinñi yò soogyaa amò aye ya tò feyε mò keyaafòrε amò a kpaare.

Aneñ ne Yeesuu a kyinñi kpenlekyee kò kagyinyan sεε lee lowi-ro-o

¹¹ Ñke mfene kò kamεε-ò, ne Yeesuu a yò man kò ne ba tee ε Nayin-o-ro. Amò san amò-ò mò agyasepò-ò na asεε biribiri gya mò sε. ¹² San ne ba kpa a bò lwee man-ò-rò-ò na asεε kò sò kifunin, na asεε bweetò gya sε ba lee man-ò-rò ba yò purekpa. Asaa kpenlekyee kò mò kagyinyan sεε wòrε kpen ne o de-o ya wu, ne bò de mò a bò ya pure, ne man-ò-rò asεε gya sε aneñ. ¹³ Amò Yeesuu kedeñ ñu òkyee amò-ò, ne mò asen a waa mò ewεε, ne ò tòwè gywii òkyee-ò feyε, “Fò ma lee su.”

¹⁴ Ne Yeesuu a nare ya daborò kifunin-o, ne bamò ne bò sò-ò a sii yere. Ne Yeesuu ye, “Keyaafòrε, kòsò.” ¹⁵ Ne keyaafòrε ne oo wu-o a kòsò kyena, ne ò lee ò sa sen sa. Ne Yeesuu a taa mò sa mò nyi.

¹⁶ Ne kufu a nya bamò ne bò bò mfeñ-ò pεεε, ne baa kyorò Wuribware. Ne bò ye, “Wuribware kyaamεε dabe kò a ba ane ase. Wuribware a ba a ò bò moròwε mò asεε.” ¹⁷ Ne Yeesuu asen a yò eman ne e maa mfeñ-ò-rò na ifuri amò pεεε sε.

Aneñ ne Yohanee Osuubòpò-ò a sun mbò Yeesuu ase-ò (Matiyo 11.2–19)

¹⁸⁻¹⁹ Ne Yohanee Osuubòpò a agyasepò-ò a tòwè atò ne Yeesuu a waa-ò pεεε asen gywii Yohanee. Ne ò tee bamò abεε anyò sun bamò Yeesuu ase na bò ya bise mò feyε, “Fò e gye Kristoo ne Yohanee ye ò ba a ò bò lee Wuribware ase-ò òò, bεεε sεsε ban ban kò bee ò bò-rò ne ane kee mò kpa aaa?”

²⁰ Amò fεraa bamò a yò Yeesuu ase-ò, ne baa bise mò feyε, “Yohanee Osuubòpò-ò ya sun ane na ane bò bise fò feyε fò e gye Kristoo ne ò ye ò ba a ò bò lee Wuribware ase-ò òò, bεεε sεsε ban ban kò bee ò bò-rò ne ane kee mò kpa aaa?”

²¹ San amò mò-ò, Yeesuu a kyò kya alòpò bweetò na bamò ne ibrisi te bamò sè-ò. Atenapò pεεε, oo bunñi bamò akatò. ²² To, ne ò beññaa Yohanee Osuubòpò a mbò-ò feyε, “Mon' kinñi nare ya tòwè ketò ne mone a nu mò e tòwè, na ketò ne mone a ñu mò e waa-ò gywii Yohanee. Feyε aneñ ne Wuribware kyaamεε kò a kyorεε waa abwaresen wòrε-ò-rò bò lee mò ne ò ba a ò bò ba-ò kunu si asen-ò, amò e gye feyε, mbeyòmò atenapò kee, ne agyabò naa, ne abwatòpò kebwatò a lowe, ne akpawu i nu asen, ne bamò ne baa wu-o a kyinñi, ne atiripò i nu asen timaa-o. ²³ Òkò ne ò maa yòwε kòkòrε mò gyi-o e nya nyure.”

²⁴ San ne Yohanee Osuubòpò a mbò-ò a kinñi bò yii-o, ne Yeesuu a lee ò tòwè Yohanee asen o gywii asεε bweetò ne bò gya mò sè-ò. Ò ye, “San ne mone a yò Yohanee ase kimukee-ro-o, ntetò ne mone a yò a mon' ya deere? Òkò ne o kyuwowii mò mfεεrε feyε aneñ ne efa i kpeere ñ yò mfee na mfee san ne afwii e da mmò-ò ne mone a ya deere aaa? ²⁵ Nteto ne mone a lee a mon' ya deere? Sεsε ne o bun waagya timaa-o ne mone a yò a mon' ya deere aaa? Asεε ne bò bun aneñ a atò ne bamò kakyena-rò bò kòne-ò gye atò awuye ne bò te elòñ damenan sε dabe dabe-rò-ò. ²⁶ Mon' tòwè gywii mò, nsε ne mone a yò a mon' ya deere? Wuribware kyaamεε aaa? Kasenñi nee, amaa n gye Wuribware kyaamεε-ò wòrε ne mone a ya ñu. Mone a ñu òkò na ò kyò bò tii si. ²⁷ A lee

feyε Yohanee Osuubɔpɔ-ɔ asen ne baa kyɔrεε waa abwaresen wɔrε-ɔ-rɔ feyε Wuribware e tɔwe o gywii Kristoo feyε,

‘Mɔ i sun mɔ kabɔ a m bɔ gye fɔ nkprεε,
na ɔ ya lɔŋŋɔ kpa bɔ yera fɔ.’* ”

²⁸ Ne Yeesuu a tɔwe bɔ tii si feyε, “Mɔ e tɔwe mɔ i gywii mone feyε sεε ko mon kyena sweere mɔ se ne ɔ kyɔ Yohanee Osuubɔpɔ-ɔ, amaa mɔ ne ɔ gye kagyinyii Wuribware se a kuwure-o-ro kyɔ Yohanee.”

²⁹ Asese-ɔ pεεε, fɔŋfɔŋ lenpoo akɔreɔpɔ-ɔ, a nu anen ne Yeesuu a tɔwe Yohanee Osuubɔpɔ-ɔ asen-ɔ, ne bamɔ akatɔ a gyi, ne bɔ ye Wuribware bware. Asese mɔ ne baa tɔwe anen-ɔ gye bamɔ ne Yohanee a bɔ asuu-o nee. ³⁰ Amaa Farisii awuye-o na Wuribware mbraa akaapɔpɔ-ɔ e gye bamɔ ne bamɔ feraa baa kine kpa ne Wuribware e borɔ se a ɔ bɔ mɔrɔwe asese-ɔ, ne baa kine feyε Yohanee bɔ bamɔ asuu-o.

³¹ Ne Yeesuu a kya se ε, “Mbeyɔmɔ, ntetɔ ne mɔ e nya a m bɔ biri ndɔɔ a asese-ɔ nee? Emene ne bɔ du? ³² Bɔ du nee feyε nyaagyi a te ba soori kolɔnde se, ne bamɔ katun ko e fεε-rɔ ba kyɔŋwe katun ko feyε,

‘Ane a da kɔkɔfɔ-rɔ akɔye sa mone,
amaa mone mon kyaa ooo.
Ne ane a bee waa kale,
amaa mone mon su ooo.’

³³ To, Yohanee Osuubɔpɔ-ɔ a ba-ɔ, ɔ kra akɔŋ, ne oo kisi nta kunuu, ne mone ye, ‘Ɔbɔnsam te mɔ se.’ ³⁴ Amaa mɔ, dimaadi mɔ gyi-o, a ba, ne mɔ a gyi nuu feraa, ne mone bee mone ye, ‘Mon’ kee ɔnyare amɔ, ɔ gye oteesekpɔpɔ, na ɔtanuupɔ, na lenpoo akɔreɔpɔ bamɔ nyare, na ebɔye awaapɔ bamɔ nyare nee.’ ³⁵ Amaa fɔ ya ŋu ɔko ne mɔ e gya Wuribware a kanyiasen a ekpa-ɔ se-ɔ, fɔ i ŋu feyε mɔ kanyiasen-ɔ gye kasentɔŋ.”

Anen ne Yeesuu a ya Simɔŋ Farisiinyi-o aye-ɔ

³⁶ Ne Farisii awuye-o ɔko ne ba tee mɔ ε Simɔŋ-ɔ a nyinŋi Yeesuu feyε ɔ ba mɔ aye bɔ gyi ateese. Ne ɔ ya mfen ya kyena a o gyi. ³⁷ Amɔ san amɔ ɔkyee ko mɔ bɔ maŋ-ɔ-rɔ mfen, ne ɔ gye ebɔye ɔwaapɔ. Ne oo nu feyε Yeesuu a ba Farisiinyi amɔ aye o gyi. Amose-ɔ ne ɔ kpa mɔ lanpenɔta bɔ borɔ kalogyii ko ne baa baa kibu ko ne ba tee kemɔ ε alabasetaa-ɔ bɔ waa-ɔ baa mfen. ³⁸ Amɔ a gye Yudaa awuye mbraa-ɔ se, ne bɔ da ba gyi. Ne ɔkyee-ɔ a bɔ yere Yeesuu ayaa ase. Ne o su o de mɔ akyukyu ɔ pɔ mɔ ayaapapaa. Ne ŋkee ɔ ba mɔ ipwii bɔ kprεε akyukyu-o Yeesuu ayaapapaa-ɔ se, ne ŋkee ɔ kyokwyee amɔ se, ne oo twiiri lanpenɔta-ɔ bɔ wee se.

³⁹ Ne Farisiinyi ne Yeesuu te mɔ lɔŋ-nɔ-ɔ a ŋu anen-ɔ, ne ɔ fa mɔ mferε-rɔ feyε, “Ɔnyare mɔ dεε ɔ gye Wuribware kyaamεε kasentɔŋ nee, weetee o ŋu ketɔ ne ɔkyee mɔ ne ɔ dabɔrɔ mɔ-ɔ gye-ɔ. Na o ŋu anen ne ɔkyee mɔ te ɔ waa ebɔye-ɔ.”

⁴⁰ Amɔ feraa ne Yeesuu a tɔwe feyε, “Simɔŋ, n de kɔtɔko a n tɔwe gywii fɔ.” Ne Simɔŋ ye, “Yooo, ɔkaapɔpɔ, tɔwe gywii mɔ.”

⁴¹ Ne Yeesuu a tɔwe feyε, “Anyare anyɔ ko e bɔ-rɔ. Ne bɔ de atɔ wuye ko, ne o de mɔ atanne ɔ para asese-ɔ kɔkɔ. Bamɔ ɔko de mɔ kɔkɔ siidii nkpen nnuu, ne ɔko-ɔ mɔ de siidii alafa anuu. ⁴² Bamɔ anyɔ-ɔ mɔ pεεε mon taare kɔkɔ-ɔ ka, amose se-ɔ ne ɔ taa bɔ ke bamɔ. To, bamɔ abεε anyɔ mɔ-rɔ, nse e gye ne mɔ akatɔ i gyi atɔ wuye amɔ se bweetɔ-ɔ nee?”

* 7:27 Malakii 3.1.

⁴³ Ne Simōn Farisiinyi-o a beñḡaa feyε, “Mō e kōrē a n gyi feyε mō ne mō kōkō kyō bweetō, ne ò taa bō ke mō-ɔ.”

Ne Yeessuu yε, “A gye kasēntin.”

⁴⁴ Amō feraa ne oo buruwaa deere òkyee amō a kerio, ne ò tōwe gywii Simōn feyε, “Fō a ḡu òkyee mō aaa? Mō a ba fō aye-ɔ, fō mōn kra mō neεεε, feyε fō mōn sa mō nkyu na m bō fwee ayaapapaa se, amaa òkyee-ɔ feraa a ba mō akyukyu bō fwee mō ayaapapaa se, ne ò ba mō ipwii bō kpeε amō se.

⁴⁵ Fō mōn kyōkywee mō kedaabōn bō sa mō aḡse na keba, amaa òkyee-ɔ feraa mōn yōwe mō ayaapapaa se kōkyōkywee lee haree san ne mō a ba mfeε-ɔ.

⁴⁶ Fō mōn kyiiine mō kuḡu-ro mfō, amaa mō feraa a twiiri lanpenḡaa wee mō ayaapapaa se. ⁴⁷ Amōse-ɔ mō e tōwe mō i gywii fō feyε, haree òkyee mō ebōye a kyō gbaa ooo, Wuribware a taa emō pεεε bō ke mō. Kekpa demante ne ò kpa mō-ɔ e gye ne ke e kaapo feyε Wuribware a taa mō ebōye-ɔ bō ke mō. Amaa òko ne ò waa ebōye kafwee ne Wuribware a taa bō ke mō-ɔ e kpa Wuribware kafwee nee.”

⁴⁸ Ne Yeessuu a tōwe gywii òkyee-ɔ feyε, “Mō a taa fō ebōye bō ke fō.” ⁴⁹ Ne bamō ne bamō aa Yeessuu i gyi-o wōre wōre e tōwe ba gywii abεε feyε, “Ḳnyare mō e fa feyε ò gye nse, ne haree o de asεε ebōye o ke bamō?”

⁵⁰ Amaa Yeessuu a bee tōwe gywii òkyee-ɔ nee feyε, “Fō a kōrē mō gyi-o si-o, Wuribware a mōrōwe fō. To, nare damenanse.”

8

Akyee ne bamō aa Yeessuu a yō-ɔ

¹⁻² Bō fō san kō-ɔ ne Yeessuu a nare eman dabē na ngyingyii si ò tōwe asen timaa bō lee Wuribware kuwure-o si o gywii asεε. Mō aa mō agyasepō kudu anyō-ɔ na akyeepe kō ne ò gya ibrisi bō kōsō bamō se, ne ò kya bamō alōgyi-o ya nare kaa eman-ɔ se. Akyee amō e gye Mariya ne ba tee mō ε Magadalanyi, ne Yeessuu a gya ibrisi isunoo bō kōsō mō se-ɔ, ³ na Yohana ne ba tee mō kuri ε Kusa ne ò dεε ò gye Owure Herōd a ayaafōre-ɔ pεεε òbrese-ɔ, na Susana, na akyee bweetō bō tii si. Baa ba bamō mpotεε ne bō de-o ḡkō bō kya Yeessuu mō aa mō agyasepō-ɔ-ro-ɔ.

Ḳdōpō kitee

(Matiyo 13.1–9; Maak 4.1–9)

⁴ Ne asεε a lee eman se eman se ba Yeessuu ase. San ne asεε biribiri a bō gyanḡe-ɔ, ne Yeessuu a tōwe kitee mō gywii bamō feyε, ⁵ “N gye òdōpō kō e bō-ro aaa? Ne ò yō a ò ya ḡonyan mō yaabraa. Mō a yō ò ḡonyan-ɔ, ne ayaabraagyi amō akō a lee da kpa keε, ne asεε a kyikye si, ne mbogyii a bō tesi gyi. ⁶ Ne yaabraa amō akō a lee da kagyaase. A bō kwεε-ɔ, ne aa wu, a lee feyε sweere amō mfenḡ mōn de yuri. ⁷ Ne akō mō a lee da efa-ro, ne amō aa efa-ɔ a kōsō, ne efa-ɔ a dan mwiire amō se, amōse-ɔ ò mōn taare waa. ⁸ Ne ḡkee ayaabraagyi amō akō a lee da sweere timaa si, ne yaabraa-ɔ a kōsō dan bō kōwe waa aḡu adabē adabē. Amō e gye saasebεε.

Amōse-ɔ òkēmaa ne o de eḡebō-ɔ, o nu.”

Ketō se ne Yeessuu a tōwe kitee amō-ɔ

(Matiyo 13.10–17; Maak 4.10–12)

⁹ Ne Yeessuu agyasepō-ɔ a bise mō kitee-o kaase. ¹⁰ Ne ò beñḡaa bamō feyε, “Mōnē wōre ne mō e tōwe anenḡ ne Wuribware a kuwure-o-ro du-o mō i gywii, amaa bamō ne ba san-ɔ feraa itee-ro na akpare-ro ne mō e tōwe kemō asenḡ a m bō gywii bamō,

‘na bō deere asenḡ-ɔ-ro,

na bọ fa amọ mfɛɛrɛ kpone,
na bọ nu kemọ asen kpóra-rọ,
na bọ ma nu kaase.’ ”*

Aneṅ ne Yeesuu a kaapo ɔdɔpo kitee kaase-ɔ
(Matiyo 13.18–23; Maak 4.13–20)

¹¹ Ne Yeesuu yɛ, “To, ṅkee mon' nu kitee-o kaase. Ayaabraagyi-o koṅonyan yere bọ sa abwaresen ne mọ e tawe mọ i gywii asese-ɔ. ¹² Ayaabraagyi ne aa lee da kpa kee-ɔ yere bọ sa asese ne ba nu abwaresen, ne amọ ya waa kafwee-ɔ, amọ Ɔbansam e ba a ɔ bọ lee amọ lee bamọ mfɛɛrɛ-rọ, na bọ ma nya kɔre gyi na Wuribware morawe bamọ-ɔ. ¹³ Ayaabraagyi ne aa lee da kagyaase-ɔ mọ yere bọ sa asese ne ba nu abwaresen-ɔ, ne a waa bamọ ṅkpɔnɔ-rọ kɔne-ɔ. Amaa bamọ akatɔ mon' pee si-o si-o, Ɔbansam ya kyɔ bamọ-rọ kee kafwee, amọ baa kyɔ yowe abwaresen-ɔ se kegya. ¹⁴ Amọ ne aa lee da efa-rọ-ɔ mọ yere bọ sa bamọ ne ba nu abwaresen-ɔ, ne kaye mọ-rọ atɔ tɔraase na katannekpa na atɔ biribiri kekpa ya lwee bamọ mfɛɛrɛ-rọ, amọ aa waa kokyɔ kyon abwaresen ne a bọ bamọ ṅkpɔnɔ-rọ-ɔ. Amọ bamọ kɔkɔregyi-o maa waa bamọ seye. ¹⁵ ṅkee ayaabraagyi ne aa lee da sweere timaa si, ne aa koso dan bọ kowe waa anu adabe adabe-ɔ mọ yere bọ sa asese timaa ne ba nu asen timaa-o, ne ba kɔre ba gyi, ne ba len eyee bọ gya amọ se neenɛɛ, ne ba waa itimaa san kemaa-ɔ.”

Mon' nu asen ne Yeesuu e tawe-ɔ damenanse
(Maak 4.21–25)

¹⁶ Ne Yeesuu a kya se tawe feye, “Ɔko maa kyanṅe mọ fetiri si na ɔ koṅ bera kike bọ bun si, beee ɔ taa bọ kweerɔ mpaa kaase. Kabuno ne ɔ taa a ɔ bọ yera, na ɔ lanṅe-rọ aneṅ ne asese i lwee lon-nɔ ne ba nya bọ ṅu-ro-o. ¹⁷ Amose-ɔ seye maa kweerɔ. Ketɔ kemaa na asen kemaa e lee ifuri na ɔkemaa ṅu. ¹⁸ Mon' nu asen ne mọ e tawe-ɔ damenanse, a lee feye ɔkemaa ne o nu mọ asen timaa-o, ne ɔ kɔre amọ o gyi-o, Wuribware e sa mọ kanyiasen bweɛtɔ na ɔ bọ tii kamọ ne o de-o si. Amaa mọ ne o kine mọ asen amọ-ɔ fɛraa, Wuribware e sa a ɔ pan mọ kanyiasen kafwee ne ɔ fa feye ɔ kyɔ o de-o.”

Yeesuu mọ nyi na mọ tire-ana asen
(Matiyo 12.46–50; Maak 3.31–35)

¹⁹ Ne Yeesuu mọ nyi na mọ tire-ana a ba mọ ase a bọ bọ ṅu mọ. Amaa bọ lee asese kokyɔ-ɔ se-ɔ bọ mon' nya kpa yɔ mọ ase. ²⁰ To, ne ɔko a tawe gywii Yeesuu feye, “Kee, fọ nyi na fọ tire-ana yere kawu ba tee fọ-ɔ.”

²¹ Ne Yeesuu a tawe gywii asese-ɔ peee feye, “Bamọ ne ba nu abwaresen-ɔ, ne bọ gya amọ se-ɔ, ne mọ e tee bamọ e n na na mọ tire-ana.”

Aneṅ ne afwii na alanṅpare a bu Yeesuu-o
(Matiyo 8.23–27; Maak 4.35–41)

²² Kake ṅko ne Yeesuu a tawe gywii mọ agyasepo-ɔ feye, “Mon' sa a ane ten kepare dabe-ɔ-rọ yɔ nnon a bonbe-ɔ se.” Ne baa lwee koree-rọ mɛraa se ba yɔ. ²³ Bamọ a pare ba yɔ-ɔ, ne Yeesuu a di idi koree-ɔ-rọ mfen. Ne afwii dabe ko a koso a kya nkyu-o si mfen, ne alanṅpare a lee a da nkyu bọ waa bamọ koree-ɔ-rọ, ne ɔ kpa a ɔ borɔ.

²⁴ Amọ fɛraa ne Yeesuu agyasepo-ɔ a ya kyinṅi mọ, ne baa tawe gywii mọ feye, “Ane nyanpe, ane nyanpe, ane e kpa a ane wu.”

Ne Yeesuu a koso sa kanɔ feye afwii-o na alanṅpare-ɔ yowe, ne aa yowe, ne ketɔ a waa surumm. ²⁵ ṅkee ne oo bise mọ agyasepo-ɔ feye, “Ntetɔ se ne mone maa kɔre mọ mone i gyi-o nee?”

* 8:10 Isaya 6.9 (LXX).

Ne kufu a nya bamo, ne eyee a kpen bamo, ne ba nwiini ba gywii abee feye, “Nteto sese e gye anyare mo? Mo ya sa kan, afwii na alanjpare gya kam se nee.”

Ane ne Yeesuu a kya anyare ko ne ibrisi te mo se-ɔ
(Matiyo 8.28–34; Maak 5.1–20)

²⁶ Ne Yeesuu mo aa mo agyasepo-ɔ a kya se ten-no yo Gadara ifuri ne e bo Galileya a kepare dabe a nnon a bonbe-ɔ se-ɔ se. ²⁷⁻²⁹ Yeesuu kelee koree-ɔ-ro-ɔ, ne anyare ko ne ibrisi bweeto te mo se-ɔ a bo gyanjaa mo. Ibrisi amo a kyena mo se, na ɔ naa na ɔ mon dere ato kyee, ne oo tu lee man-no ba ɔ bo mfen ne ba pure asese-ɔ. San kema ne ibrisi mo e ywee mo se, ne ba ba agbarabi a bo bo nure mo asaree-ro na ayaa-ro bo kyena-ɔ, na bo kee mo se-ɔ, amo ɔ tenne agbarabi-o, na ibrisi amo yaa mo kimukee-ro. To, ne Yeesuu a sa kan feye ibrisi-o kos mo se. Ne anyare amo a faa-ro, ne oo kpuni anjuri Yeesuu ayaa-ro, ne ɔ faa kenken feye, “Yeesuu, Nyinkpen-kyon-ato-pee-Bware mo gyi-o, nteto ne fo e kpa mo ase? Mo e kore fo, fo ma taraa mo.”

³⁰ To, ne Yeesuu a bise mo feye, “Fo kenye e gye emene?”

Ne ɔ ye, “Mo e gye Ane-kyo-mfee”, a kaapo feye ibrisi bweeto te mo se.

³¹ Ne ibrisi amo a kore Yeesuu feye ɔ ma taa emo bo waa kemaɗan ko ne ke bo ken, ne ke mon de kee, ne Wuribware e ba a ɔ bo twee ibrisi pee mo waa-ro-ɔ-ro.

³² San amo mo aprako bweeto ko yere kabeegyi ko se mfen ba gyi. Ne ibrisi-o a kore Yeesuu feye ɔ sa a bo lee anyare amo se ya kyena aprako amo se. Ne ɔ sa emo kpa. ³³ Ne e ya kos anyare amo se ya kyena aprako-o si, ne aprako demante amo a nweenan kporowe kabeegyi-o si ya lee da nkyu-ro wu wu.

³⁴ Bam ne ba deere aprako amo se-ɔ a nu keto ne kaa waa-ɔ, ne baa nweenan yo man-no na mmangyii-ro na adoo-ro ya da asen ne aa ba-ɔ kibonbon. ³⁵ Ne asese a lee a bo bo kee keto ne kaa ba-ɔ. Ne baa ba Yeesuu ase bo to feye anyare ne ibrisi dee i te mo se-ɔ te Yeesuu ayaa-ro o bun ato, ne nkee feraa mo mfeere du mo kyekyee. Ne kufu a nya bamo pee. ³⁶ Ne bam ne baa nu ane ne anyare amo a kpaare-ɔ a tawe amo asen gywii bam ne baa sii kame ba-ɔ. ³⁷ Ne asese ne bo bo sweere amo se-ɔ pee a tawe gywii Yeesuu feye ɔ lee bamo ifuri si, a lee feye kufu de bamo. Amose-ɔ ne Yeesuu a bee lwee koree-ɔ-ro ɔ kpa a o kinji yo.

³⁸ Ne anyare ne Yeesuu a gya ibrisi bo kos mo se-ɔ a kore Yeesuu feye ɔ sa a mo aa mo a yo. Amaa Yeesuu a kinjaa mo nee, tawe gywii mo feye, ³⁹ “Kinji nare pe ya tawe ato dabe dabe ne Wuribware a waa sa fo-ɔ gywii fo aye awuye.” Ne anyare amo a kinji yo man-ɔ-ro ya tawe ato dabe dabe ne Yeesuu a waa sa mo-ɔ asen gywii mfen a asese-ɔ pee.

Ane ne Yeesuu a kyinji kakeese ko lee lowi-ro, ne ɔ bee kya akyye ko-ɔ
(Matiyo 9.18–26; Maak 5.21–43)

⁴⁰ San ne Yeesuu a kinji ba bonbe ne ɔ lee mo se yo-ɔ, ne asese ne bo yere bo gywii mo-ɔ a sa mo anse na keba.

⁴¹ Ne kebwarekorekya abrese-ɔ oko ne ba tee mo e Yayerus-o a ba Yeesuu ase mfen bo kpuni anjuri Yeesuu ayaa-ro kore mo feye ɔ sa a bo yo mo aye, ⁴² a lee feye mo kagyikyeese ko ne oo gyi nsu kudu nyo-ɔ e lo ɔ kpa a o wu. Kakeese-ɔ wore kpen e gye mo gyi. Yeesuu a yo-ɔ, ne asese a kpawe miri bo gya mo se.

⁴³ Amo akyye ko mo bo bamo-ro, ne ɔ lo kekyeeto bo lee feye kiferi kema-ro ɔ taare bwiino waa iluwi kan nko. Waa nsu kudu nyo nee feye mo a lo ane

a kolɔ-ɔ. Ɔko mɔ mon taare kya mɔ kemɔ. ⁴⁴ Amosɛ-ɔ ne oo lwee asɛɛ amɔ-rɔ yɔ Yeesuu kamɛɛ ya daborɔ mɔ waagya kanɔ, ne ɔ kpaare puri amɔ-rɔ mfen̄.

⁴⁵ Ne Yeesuu a bise feyɛ, “Nse ya daborɔ mɔ-ɔ nee?”

Ɔkɛmaa a tɔwe feyɛ n gye mɔ nee-ɔ, ne Peetroo ye, “Mɔ nyanpe, emene ne fo i bise anen̄, na asɛɛ demante mɔ a muruwaa fo?”

⁴⁶ Ne Yeesuu ye, “Amaa mɔ a pini feyɛ ɔko a daborɔ mɔ, a lee feyɛ mɔ a nu feyɛ elen̄ a lee mɔ-rɔ kya ɔko.”

⁴⁷ Ɔkyee amɔ a nu feyɛ ɔ maa taare a ɔ taa ketɔ ne ɔ waa-ɔ a ɔ bo kweero-ɔ se-ɔ, ne ɔ ba Yeesuu ase na ɔ yon̄, ne ɔ bo kpuni anurii mɔ ayaa-rɔ. Asɛɛ amɔ-rɔ mfen̄ ne ɔ tɔwe gywii Yeesuu ketɔ se ne ɔ daborɔ mɔ-ɔ na anen̄ ne ɔ kpaare puri amɔ-rɔ mfen̄-ɔ. ⁴⁸ Ne Yeesuu ye, “Ɔpekyee, bo lee anen̄ ne fo a kɔre mɔ gyi-o si-o, fo a kpaare. To, nare damenan̄se.”

⁴⁹ San̄ ne Yeesuu e tɔwe amɔ-ɔ, ne kabɔ ko a lee Yayerus a lon̄-ɔ-rɔ bo tɔwe gywii Yayerus feyɛ, “Fo kakyeese-ɔ a wu, amosɛ-ɔ fo ma lee sa a ɔkaaporo-ɔ kpone mɔ eyee.”

⁵⁰ Amaa Yeesuu a nu anen̄ ne ɔ tɔwe-ɔ, ne ɔ tɔwe gywii Yayerus feyɛ, “Fo ma sa a fo dun̄ ten̄ fo, fo fɛraa, fo ya kɔre mɔ gyi, ɔ kpaare.”

⁵¹ San̄ ne baa fo Yayerus a lon̄-ɔ-rɔ-ɔ, Yeesuu mon̄ sa a ɔko lwee mfen̄ ne kakyeese-ɔ a wu ɔ da-ɔ bo tii mɔ se, amɔ Peetroo na Yohanee na Yakubu na kakyeese-ɔ mɔ se na mɔ nyi. ⁵² Bamɔ ne baa san̄ bo bo lon̄-ɔ-rɔ-ɔ den̄ ba su kale ba sa kakyeese-ɔ nee. Ne Yeesuu ye, “Mone ma su, a lee feyɛ kakyeese-ɔ mon̄ wu, oo di idi nee.”

⁵³ Mɔ a tɔwe anen̄-ɔ, baa mase mɔ nee, a lee feyɛ bo nyi kasentin̄ feyɛ kakyeese-ɔ a wu.

⁵⁴ To, ne Yeesuu a kra kakyeese ne oo wu ɔ da-ɔ kesaree-rɔ, ne ɔ tee mɔ feyɛ, “Mɔ gyi, kyiŋŋi kosɔ.” ⁵⁵ Puri amɔ-rɔ mfen̄ ne oo kyiŋŋi kosɔ nkpa na alan̄fiya-ro. Ne Yeesuu a sa kanɔ feyɛ bo sa kakyeese-ɔ kotɔko a o gyi. ⁵⁶ Ne kakyeese-ɔ mɔ se na mɔ nyi eyee a kpen̄ bamɔ. Amaa Yeesuu ye bo ma kan̄ tɔwe ketɔ ne ɔ waa-ɔ gywii ɔko.

9

*Anen̄ ne Yeesuu a sun̄ mɔ agyasepo kudu anyɔ-ɔ bo kyon̄we eman̄ se-ɔ
(Matiyo 10.5–15; 11.1; Maak 6.7–13)*

¹ Ne Yeesuu a tee mɔ agyasepo kudu anyɔ-ɔ bo gyanne, ne ɔ sa bamɔ elen̄ a bo taare bo gya ibrisi bo kosɔ asɛɛ se, na bo kya alɔpo. ² Ne n̄kee oo sun̄ bamɔ bo kyon̄we eman̄ se feyɛ bo ya tɔwe Wuribware a kuwure-o-ro asen̄, na bo kya alɔpo. ³ Ne ɔ tɔwe gywii bamɔ feyɛ, “Mone a yɔ-ɔ, ɔko ma kan̄ taa kotɔko. Mone ma taa kayii naresese beee koree beee ateese beee atanne beee ekaare ko bo tii ekɔ ne mone ɔkɛmaa mɔ bun̄-o si. ⁴ Mone a yɔ-ɔ, mon̄' kyena lon̄ ne mone e sowe mɔ-rɔ ne ba kra mone neen̄e-ɔ-rɔ-ɔ bo fo n̄ke nsi ne mone e lee man̄ amɔ-rɔ-ɔ. ⁵ Amaa mone ya yɔ ton̄ ko, ne bamɔ e ma kpa mone mfen̄, mone e lee mfen̄, bamɔ man̄-nɔ ese ne e ya sii mone asebeta kaase-ɔ gbaa, mon̄' kpon̄kpan̄ emɔ bo sii bamɔ aye, bo yii bamɔ se feyɛ bamɔ ebɔye a sii bamɔ se.” ⁶ Ne agyasepo-ɔ a nare eman̄ se tɔwe asen̄ timaa-o, na ba kya alɔpo ton̄ kɛmaa ne baa nare-ɔ.

*Anen̄ ne Owure Herɔd a turi-o
(Matiyo 14.1–12; Maak 6.14–29)*

⁷ San̄ ne Galileya sweere se Owure Herɔd a nu atɔ mɔ peee ne Yeesuu a waa-ɔ asen̄-ɔ, ne oo turi, bo lee feyɛ bokɔ ye Yohanee Osuubɔpo-ɔ ya bee kyiŋŋi lee lowi-ro ba. ⁸ Bokɔ mɔ ye Wuribware a akyaame-ɔ ɔko, feyɛ Iliya beee ɔko-ɔ,

a bɛɛ kyin̄ɲi ba ɲkpa-rɔ. ⁹ Ne Hɛrɔd yɛ, “Mɔ-ɔ mɔ a tuwi Yohanee Osuubɔpɔ-ɔ kun̄u, ne ɲkee n̄sɛ gbaa asɛɲ ne mɔ i nu bweɛtɔ mɔ-ɔ neɛ?” Ne mɔ kɛkatɔ a pee o buwi ɔ kpa Yeesuu.

Aneɲ ne Yeesuu a sa asɛɛ ɲkpeɲ nnuu ateese-o
(Matiyo 14.13–21; Maak 6.30–44; Yohanee 6.1–14)

¹⁰ To, ne Yeesuu a agyasepɔ ne oo sun̄ bamɔ bɔ kyɔɲwe eman̄ se feyɛ bɔ ya tɔwe Wuribware a kuwure-o-ro asɛɲ-ɔ a kin̄ɲi ba bɔ tɔwe kɛtɔ kemaa ne baa waa-ɔ gywii Yeesuu. Ne ɔ sa ne mɔ aa bamɔ wɔre a yɔ man̄ kɔ ne ba tee mɔ ɛ Bɛɛsayɛda-ɔ se. ¹¹ Asɛɛ bweɛtɔ a nu mɔ se mfeɲ-ɔ, ne baa gya mɔ se. Ne Yeesuu a sa bamɔ an̄sɛ na kɛba, ne ɔ tɔwe Wuribware a kuwure-o-ro asɛɲ gywii bamɔ, ne ɔ bɛɛ kya alɔpɔ ne baa ba mɔ ase-ɔ.

¹² Amɔ kyɔwe a kpa a ɔ twɛɛ-ɔ, ne mɔ agyasepɔ kudu anyɔ-ɔ a bɔ tɔwe gywii mɔ feyɛ, “Mfeɛ a gye ɛfa-rɔ-ɔ se-ɔ, sa a asɛɛ-ɔ yɔ mman̄gyii na eman̄ ne ɛ maa mfeɛ-ɔ-rɔ, na bɔ ya kpa ateese gyi, na bɔ buwi kpa bamɔ esowɛkpa.”

¹³ Ne Yeesuu a tɔwe gywii bamɔ feyɛ, “Mɔne fɔɲfɔɲ sa bamɔ kɔtɔkɔ a bɔ gyi.”

Ne baa beɲɲaa feyɛ, “Bodobodoo akuri anuu na ɲkin̄gyi ɲnyɔ wɔre kpeɲ ne anɛ de mfeɛ, bɛɛɛ fɔ ɛ kpa feyɛ anɛ ya ɔɔ ateese sa asɛɛ deman̄te mɔ neɛ ɛɛɛ?”

¹⁴ Bamɔ-rɔ anyare-ɔ wɔre ɛ waa ɲkpeɲ nnuu. Ne Yeesuu a tɔwe gywii mɔ agyasepɔ-ɔ feyɛ, “Mɔn' ke asɛɛ-ɔ-rɔ bɔ kyena ntun̄ si ntun̄ si, katuɲ kemaa asɛɛ ɛ waa feyɛ asɛɛ adunuu.” ¹⁵⁻¹⁶ Yeesuu agyasepɔ-ɔ a ke bamɔ-rɔ bɔ kyena lowe-ɔ, ne Yeesuu a taa bodobodoo akuri anuu-o na ɲkin̄gyi ɲnyɔ-ɔ waa mɔ asareɛ-rɔ, ne ɔ deere soso. Ne ɔ sa Wuribware an̄sɛ weɛ se, ne ɲkee ɔ teɲɲe-rɔ bɔ sa mɔ agyasepɔ-ɔ, ne baa ke-ro sa asɛɛ-ɔ pɛɛɛ. ¹⁷ Ne bamɔ pɛɛɛ mɔ a gyi bodobodoo-o kpone, ne baa wɔ ɲkin̄gyi-o kpone. Ne ɲkee mɔ agyasepɔ-ɔ a swii bodobodoo na ɲkin̄gyi mpupuriaseɛ ne ɲ ya san̄-ɔ bɔ borɔ ake kudu anyɔ.

Mɔ ne Peetroo yɛ Yeesuu gye-ɔ
(Matiyo 16.13–20; Maak 8.27–30)

¹⁸ Kake ɲkɔ san̄ ne Yeesuu a yɔ ton̄ kɔ mɔ wɔre ɔ kore kebwarekore-ɔ, ne mɔ agyasepɔ-ɔ a ba mɔ ase mfeɲ. Ne oo bise bamɔ feyɛ, “Mɔn' tɔwe anɛɲ ne asɛɛ ɛ tee mɔ-ɔ gywii mɔ.”

¹⁹ Ne baa beɲɲaa mɔ feyɛ, “Wuribware a akyaamɛɛ-ɔ ɔkɔ ne oo kyin̄ɲi lee lowi-ro, feyɛ Yohanee Osuubɔpɔ-ɔ, bɛɛɛ Iliya, bɛɛɛ bamɔ-rɔ ɔkɔ.”

²⁰ Ne oo bise bamɔ feyɛ, “Ne mɔne mɔ mɔne yɛ n̄sɛ ne n̄ gye-ɔ neɛ?” Ne Peetroo a beɲɲaa feyɛ, “Fɔ ɛ gye Kristoo ne Wuribware a sun̄ anɛ ase-ɔ.” ²¹ Ne Yeesuu a yii bamɔ se feyɛ bɔ ma kan̄ tɔwe amɔ-ɔ gywii ɔkɔ.

Aneɲ ne Yeesuu a tɔwe mɔ asɛɲ kun̄u na mɔ lowi asɛɲ-ɔ
(Matiyo 16.21–28; Maak 8.31 – 9.1)

²² Ne ɔ kya se tɔwe feyɛ, “A tiri feyɛ mɔ, dimaadi mɔ gyi-o, ɲu asɛɲ bweɛtɔ, na man̄ abresɛ na Wuribware alɔɲɔpɔ abresɛ na Wuribware mbraa akaapɔpɔ-ɔ pɛɛɛ mɔ kine mɔ. Ba mɔ mɔ, amaa kemɔ ɲke nsa, Wuribware i kyin̄ɲi mɔ a ɔ lee lowi-ro.”

²³ Ne ɔ bɛɛ tɔwe gywii laman̄-ɔ feyɛ, “ɔkɔ ne ɔ kpa a ɔ gya mɔ se-ɔ yɔwe kɔwaa kɛtɔ ne ke ɛ pre mɔ-ɔ, na ɔ sorɔ mɔ fɔɲfɔɲ kiyii kpore-abɛɛ-rɔ kake kemaa gya mɔ se. ²⁴ A lee feyɛ ɔkɔ ne ɔ kpa a ɔ nya mɔ eyee lee lowi ase-ɔ, lowi ɛ nya mɔ nsu pɛɛɛ. ɔkɔ mɔ ne o kperi mɔ se na o wu-o ɛ nya ɲkpa na kukyure ne a mɔɲ de kɛɛ-ɔ. ²⁵ Ton̄ mɔ ne sesɛ ɛ nya feyɛ mɔ a nya kayɛ mɔ-rɔ atɔ pɛɛɛ, na bɔ lee anɛɲ se na ɔ pan̄ kyenakpa Wuribware ase? A mɔɲ de ton̄. ²⁶ ɔkɔ ne ɔ maa kpa feyɛ asɛɛ pini feyɛ ɔ gye mɔ agyasepɔ-ɔ, na ɔ maa kpa a ɔ gya mɔ

kekaapo se-ɔ, amo feraa mo, dimaadi mo gyi-o, gbaa mo i kine mo kipini san ne Wuribware a kelaɲɲeɔ-ɔ e lee soso a ko wee sweere se, na asese peee nu n se Wuribware na mo mbɔɔ a kedabe na wuraa-o na mo, dimaadi mo gyi-o, lee-o san ne mo aa Wuribware a mbɔɔ-ɔ e ba-ɔ. ²⁷ Mo i gyi mone kasentij feye bokɔ bo mfee ne bo maa wu, amo ba nu aneɲ ne Wuribware a kuwure-o du-o pwee.”

Aneɲ ne Yeesuu agyasepo-ɔ bokɔ a nu Yeesuu kedabe na wuraa-o (Matiyo 17.1–9; Maak 9.2–9)

²⁸ Waa ɲke mburuwa a kyon feye Yeesuu a tawe asen mo-ɔ, ne oo lee Peetroo na Yohanee na Yakubu, ne mo aa bamo a yo kebee ko se na bo ya kore kebwarekore. ²⁹ San ne Yeesuu e kore kebwarekore mfeɲ-ɔ, ne mo akato-ro a kyuwowi, ne mo ato bunse a buruwi pareparepare a tore se. ³⁰ Puri amo-ro ne baa nu feye anyare anyo ko yere na bamo aa Yeesuu e sa senja. Abee anyo amo e gye Wuribware mbraa ɔsapo Mosis na Wuribware kyaamee Iliya. ³¹ Wuribware soso a kelaɲɲeɔ-ɔ e laɲɲe bamo se, na bamo aa Yeesuu e tawe aneɲ ne a ya san kafwee feye o wu Yerusalem man-no aneɲ ne Wuribware a kra feye o wu-o.

³² Pwee ne amo peee a ba-ɔ, Peetroo na mo kosobee-ana anyo-ɔ a di idi. Amaa bamo a kyinɲi-o, ne baa nu Yeesuu a kedabe na wuraa-o na anyare anyo amo ne bamo aa mo yere-ɔ. ³³ San ne anyare amo e yo ba yowe Yeesuu-o, ne Peetroo ye, “Mo nyanpe, a bware fee feye ane a bo mfee. Ane e waa abwii asa, fo kokonko, Mosis kokonko na Iliya mo kokonko.” Ketɔ ne ɔ tawe-ɔ mon de kaase.

³⁴ Na Peetroo san ɔ sa senja-ɔ, ne kowore ko kuyayu a lee soso bo dɔɲɔ bamo se. Ne kufu a nya Yeesuu agyasepo-ɔ san ne kowore amo i bun bamo se-ɔ. ³⁵ Ne bore ko a lee kowore-ɔ-ro tawe feye, “Mon' kee mo gyi ne mo a lee-o. Mon' nu mo asen.” ³⁶ San ne bore amo a laatɔ-ɔ, ne aa san Yeesuu wore. Yeesuu agyasepo-ɔ a laa amo-ɔ peee to. Ketɔ ne baa nu san amo-ɔ, bo mon tawe gywii ɔko, amo ketɔ a bo kyee-o.

Aneɲ ne Yeesuu a kya kanyanse ko ne ibrisi te mo se-ɔ (Matiyo 17.14–18; Maak 9.14–27)

³⁷ Kemɔ kaye ɲke-o ne Yeesuu mo aa mo agyasepo asa-ɔ a lee kebee-ɔ se, ne asese demante ko a ba bo gyanɲaa Yeesuu. ³⁸ Ne ɔnyare ko a tawe kenken lee asese-ɔ-ro feye, “Okaapopo, mo e kore fo nee, deere mo gyi nyanse kpen ne n de-o sa mo. ³⁹ Ibrisi ko te mo se, ne emɔ ya ba mo se, amo ɔ fee-ro, na e twee mo bo da sweere feye mo a lo kigbunɲun-o, na ɔ twee mo asaree na ayaa, na mo kanɔ-ro e lee afwii. San kema mo eyee se e swaa swaa pwee na e dee yuri mo. ⁴⁰ Mo a kore fo agyasepo-ɔ feye bo gya ibrisi amo bo kosɔ mo se peee, bamo mo bo mon taare.”

⁴¹ Ne Yeesuu a tawe gywii mo agyasepo-ɔ feye, “Kesebɔɔɔɔ awuye, mone maa kɔre mo mone i gyi. Nsu mfene ne mone e kpa feye mo aa mone a kyena? Beee nsu mfene ne mone e kpa feye ɲ nyite mone pwee na mon' dee kɔre mo gyi?” Ne ɔ tawe gywii ɔnyare-ɔ feye, “Taa fo gyi nyanse-ɔ baa mfee.”

⁴² Kanyanse amo a yo Yeesuu ase-ɔ, ne ibrisi amo ne i te mo se-ɔ a twee mo bo da sweere feye mo a lo kigbunɲun-o, ne ɔ twee mo asaree na ayaa. Ne Yeesuu a sa kanɔ feye ibrisi-o kosɔ kanyanse-ɔ se. Ne Yeesuu a kya mo, ne ɔ kpaare, ne Yeesuu a kinɲaa mo sa mo se.

Aneɲ ne Yeesuu a bee tawe mo lowi asen-ɔ (Matiyo 17.22–23; Maak 9.30–32)

⁴³ Ne ketɔ ne Yeesuu a waa-ɔ a kpen asese-ɔ eyee. Ne baa ɲu aneɲ ne Wuribware a keyaalen-ɔ kyɔ-ɔ. Bamɔ a san ba fa ketɔ kema ne ɔ waa-ɔ mfeere-ɔ, ne Yeesuu a tɔwe gywii mɔ agyasepo-ɔ feye, ⁴⁴ “Mone ma kan tan ketɔ ne mɔ e kpa a n tɔwe gywii mone-ɔ se. Ba taa mɔ, dimaadi mɔ gyi-o, a bɔ waa sweere mɔ se ayaalenpo kesaree-ro.” ⁴⁵ Amaa mɔ agyasepo-ɔ mon ɲu ketɔ ne ɔ tɔwe-ɔ kaase. Ne kufu mɔ de bamɔ na bɔ bise mɔ asen-ɔ kaase.

Agyasepo-ɔ-ro nse e gye brese?
(Matiyo 18.1–5; Maak 9.33–37)

⁴⁶ Ne Yeesuu agyasepo-ɔ wore wore i gyiiri bamɔ kebrese se ikii. ⁴⁷ Yeesuu mɔ nyi bamɔ mfeere-ɔ se-ɔ, ne ɔ kra kayaagyi kɔ baa bɔ yera mɔ ase. ⁴⁸ Ne ɔ tɔwe gywii bamɔ feye, “Ɔkema ne mɔ kenya-re-ɔ ɔ kra aneɲ a kayaagyi mɔ nenen-ɔ e kra mɔ nenen nee, ne mɔ-ɔ mɔ ne ɔ kra mɔ nenen-ɔ a kaapo nee feye ɔ kra mɔ ne oo sun mɔ bɔ kyonwe-ɔ nenen dee nee. Amose-ɔ, ɔkɔ ne ɔ gye kagyingyi mone pree-ro e gye abrese.”

Ɔkɔ ne ɔ mon gye mone adon-ɔ bɔ mone kebegya nee
(Maak 9.38–40)

⁴⁹ Ne Yohanee, ne ɔ gye Yeesuu agyasepo-ɔ ɔkɔ-ɔ, ye, “Ane nyanpe, ane a ɲu ɔkɔ de fo kenya-re ɔ gya ibrisi ɔ kosɔ asese se. Ne ane a gya mɔ feye ɔ yɔwe aneɲ kowaa bɔ lee feye ɔ mon tii ane se.”

⁵⁰ Ne Yeesuu a tɔwe gywii mɔ aa mɔ beeko-ana agyasepo-ɔ feye, “Mone ma lee gya mɔ, a lee feye ɔkema ne ɔ mon gye mone adon-ɔ bɔ mone kebegya nee.”

Aneɲ ne Samariya awuye a kine Yeesuu kosowe bamɔ aye-ɔ

⁵¹ Ne Yeesuu nyi damenanse feye amɔ ya waa kafwee-ɔ, san e fo feye ɔ yɔ Yerusalem man-no, na o wu, na o kyinɲi lee lowi-ro, na ɔ yɔ Wuribware se. Amose ne ɔ waa mɔ mfeere ne ɔ dee kpa se ɔ yɔ mfen. ⁵² Ne oo sun mbɔ bɔ gye ɲkpee, ne baa yɔ Samariya kamanɲyii kɔ-ro na bɔ ya kpa ton kɔ lonɔ bɔ yera mɔ. ⁵³ Amaa kamanɲyii amɔ-ro a asese-ɔ maa kra mɔ nenen, bɔ lee feye baa den ɲu feye ɔ kpa a ɔ borɔ yɔ Yerusalem man-no nee. ⁵⁴ Amɔ mɔ agyasepo-ɔ Yakubu na Yohanee a ɲu aneɲ ne asese amɔ a waa-ɔ, ne bɔ ye, “Ane nyanpe, ane ya sa ne deekpa a lee sosɔ bɔ kywee bamɔ kpuri, a pre fo aaa?” ⁵⁵ Ne Yeesuu a buruwaa tɔwe gywii bamɔ feye aneɲ a mfeere-ɔ mon bɔ dan. ⁵⁶ Ne mɔ aa mɔ agyasepo amɔ a kyon bee yɔ kamanɲyii kɔ se.

Bamɔ ne ba kpa feye bɔ gya Yeesuu si-o
(Matiyo 8.19–22)

⁵⁷ San ne bɔ naa ba yɔ-ɔ, ne ɔnyare kɔ a tɔwe gywii Yeesuu feye, “Ton kema ne fo e yɔ-ɔ, mɔ e gya fo se.”

⁵⁸ Ne Yeesuu a tɔwe gywii ɔnyare-ɔ feye, “Sabran-no igyono de idikpa, ne mbogyii de asaa bɔ da-ro, amaa mɔ, dimaadi mɔ gyi-o, feraa mon de mfen ne mɔ i di a n kyure-o.”

⁵⁹ Ne Yeesuu a bee tɔwe gywii ɔnyare kɔ feye, “Gya mɔ se.”

Ne ɔnyare-ɔ ye, “Mɔ nyanpe, sa a ɲ kinɲi yɔ pe na ɲ ya pure n se pwee na n dee bee bɔ gya fo se.”

⁶⁰ Ne Yeesuu a ba kekpare bɔ beɲɲaa mɔ feye, “Bamɔ ne bɔ mon te kakyena popwee-ɔ, bamɔ e den bɔ pure bamɔ akowebee ne ba ba a bɔ bɔ wu-o. Na fo feraa fo nare ya tɔwe Wuribware a kuwure-o-ro asen gywii asese pree.”

⁶¹ Ne ɔnyare kɔ mɔ a bee tɔwe gywii Yeesuu feye, “Mɔ nyanpe, mɔ e gya fo se, amaa sa a ɲ ya kra mɔ kowebee-ana pwee.”

⁶² Ne Yeesuu a beɲɲaa mɔ feye, “Ɔkema ne ɔ naa na ɔ deere kamere-ro-ɔ maa taare a ɔ waa Wuribware a kuwure-o kusun.”

10

Aneŋ ne Yeesuu a suŋ asese adusunoo na anyo bo kyonwe eman se-ɔ

¹ Amo-ɔ kamεε-rɔ-ɔ ne Yeesuu a bee lee asese adusunoo na anyo, na o suŋ bamo anyo anyo feye bo gye nkpeε ya eman se na toŋ kɛmaa ne mɔ fɔŋfɔŋ e kpa a ɔ bo yo-ɔ. ² Ne ɔɔ towe gywii bamo feye, “Yaabraa ketenŋe kyɔ bweeto, atenŋepo ma mon kyɔ. Amose-ɔ mon' kore kodɔɔ wuye-o na o buwi atenŋepo bweeto bo kyonwe mone na bo kya mone-rɔ. ³ To, mon' nare mfen ne mo a kaapo mone-ɔ. Amaa mon' nyinŋi si feye mo i suŋ mone mo e kyonwe nee feye nsannegyii ne ba ya lwee akwaare-rɔ-ɔ. ⁴ Mone ma kan taa atanne kabootee, na koree, na asebeta bo gya mone eyee se. Na mone ma bee yere kpa-rɔ ka oko kanɔ.

⁵ Pweε ne mone i lwee loŋ kɛmaa-rɔ-ɔ, mon' gye nkpeε ka kanɔ. Na mon' towe feye, ‘Wuribware yure loŋ mɔ-rɔ asese.’ ⁶ Ne sese timaa e bo loŋ-ɔ-rɔ, ne mɔ ya kore mone kanaka fɛraa, na mon' sowe loŋ-ɔ-rɔ mfen. Na Wuribware yure loŋ wuye amo. Ne mfen ne bamo e mon' kore mone kanaka fɛraa, na mon' kyon loŋ amo se. Wuribware maa yure loŋ wuye amo. ⁷ Mon' sowe loŋ ne ba kore mone kanaka neεneε-rɔ-ɔ, na mon' gyi ateese kɛmaa ne ba nya a bo sa mone-ɔ, a lee feye okɛmaa ne o suŋ kusun-o de kakaka. Na mon' sowe loŋ konko-rɔ, mone ma nare sowe eloŋ-nɔ kaa.

⁸ Ne man ne mone ya yo mɔ se, ne baa sure si kra mone neεneε-ɔ, na mon' gyi ateese kɛmaa ne ba nya a bo sa mone mfen-ɔ. ⁹ Na mon' kya alɔpo mfen, na mon' towe gywii asese-ɔ feye, ‘Wuribware a kuwure-o e kpa a ko to-rɔ.’ ¹⁰ Amaa mone ya yo man ko se ne bamo e mon' kra mone neεneε fɛraa, mon' lee mfen yo kabore se, na mon' towe gywii bamo feye, ¹¹ ‘Mone man-nɔ a ese ne e ya sii ane ayaapapaa kaase-ɔ gbaa, ane e kpeε emo a ane bo sii mone aye bo yii mone se, amaa mon' nyinŋi si feye Wuribware a kuwure-o a to-rɔ ne ke e kpa a ko kyon gbaa.’ ¹² Mo i gyi mone kasentŋ feye san ne Wuribware e ba a ɔ bo gyi asese asen-ɔ, o gyiiri man amo asese kesebo a ɔ kyon aneŋ ne o gyiiri Sɔdam awuye kesebo-ɔ, asese ne bo lee bamo ebaye se, Wuribware a kpuri bamo man dedaa-ɔ.”

Kesebogyiiri ne eman awuye ne baa kine Yeesuu-o yere bo sa-ɔ (Matiyo 11.20–24)

¹³ Ne Yeesuu a kya se towe feye, “Mone Isireelii awuye ne mone te Korasiŋ na Betseyeda eman-nɔ-ɔ, mone a kine kikinŋi lee mone ebaye-rɔ. Aneŋ se-ɔ, ŋke nsi ne Wuribware i gyi asese peεε asen-ɔ, mone i ŋu asen nee fεε. A lee feye atɔ dabɛ ne mo a waa mone aye-ɔ ne mo a dεε waa amo Tiro na Sidon eman ne e mon' bo Isireelii sweere se-ɔ-rɔ nee, weete mfen a awuye-o a kyɔ waa kemo ne ke e kaapo feye baa nu bamo eyee kinŋi lee bamo ebaye-ɔ-rɔ-ɔ kyee. ¹⁴ Kake ne Wuribware i gyi asese peεε asen-ɔ, o gyiiri mone kesebo a ɔ kyon Tiro na Sidon eman awuye. ¹⁵ Mone Isireelii awuye ne mone te Kapaaniyum man-nɔ-ɔ ma, mone e kpa feye mon' yase mone eyee yaa Wuribware se nee eεε? Wuribware e twee mone a ɔ bo kyonwe mfen ne o gyiiri ebaye awaapo kesebo-ɔ.”

¹⁶ Ne Yeesuu a towe gywii mɔ agyasepo-ɔ feye, “Mone e yo, mon' nyinŋi si feye okɛmaa ne oo nu mone asen ne ɔ kore a o gyi-o a kore mo gyi nee, ne okɛmaa ne oo kine mone-ɔ a kine mo nee, ne okɛmaa ne mɔ-ɔ mɔ a kine mɔ-ɔ a kine mɔ ne oo suŋ mɔ-ɔ nee.”

Mɔ a sa senŋa gywii bamo lowe-ɔ, ne ɔɔ sa bamo kpa a bo nare.

Asese adusunoo na anyo-ɔ kikinŋi ba

17 Ne asese adusunoo na anyo-o a kinji ba Yeesuu ase, na bamo akato a gyi. Ne baa bo tawe gywii mo feye, “Ane nyanpe, ane a ya ba fo kenyaere bo tawe asen-o, ibrisi gbaa a bu ane.”

18 Ne Yeesuu a benjaa bamo feye, “Mone a nu aaa? Mone a yo na mone e gya ibrisi mone e koso asese se-o, mo a nu Obansam ne o gye emo agyenkrepo-o a lee da kirim, feye anen ne ellee e lee soso ee ba sweere-o. 19 To, mon' nu mfee. Mo a sa mone Obansam se keyaalen na mon' ko mo gyi si, na mon' ya kyikye awo na agyapureepu si san kema, na seye ma waa mone. 20 Mone ma sa a mone akato gyi feye ibrisi a bu mone, amaa mon' sa a mone akato gyi bweeto feye Wuribware a kyoree mone anyare bo beya soso.”

Anen ne Wuribware i yure aworaba na bamo ne bo mon' nyi asen bweeto-o (Matiyo 11.25–27; 13.16–17)

21 San amo-o, amo Wuribware a kufwiine timaa-o a sa ne Yeesuu akato a gyi, ne o ye, “N se, soso na sweere owure, mo e sa fo anse feye fo a taa keto ne fo a bo kweero anyiasenpo se-o bo kaapo bamo ne bo mon' nyi asen bweeto-o. N se, mo a nu kasentij si, anen ne fo a kpa feye fo waa-o nee.”

22 Ne oo tawe gywii mo agyasepo-o feye, “N se a taa keto kema bo waa mo kesaree-ro. Okema mo mon' nyi anen ne n du-o, amo n se ne o bo soso-o wore, ne okema mo mon' nyi anen ne n se du-o, amo mo aa bamo ne bo du feye mone-o, ne mo a lee feye bo gyii mo-o wore kpen.”

23 Ne Yeesuu a lee mo agyasepo-o ker si, na oko ma nya nu. Ne oo tawe gywii bamo feye, “Mone de nyure feye mone a bo mfee mone i nu ato mo ne mone i nu-o. 24 Mo e tawe mo i gywii mone feye Wuribware akyaamee na awure ko gbaa a kpa feye bo nu keto ne mone i nu-o, bamo-o bo mon' nya kemo nu. Ne baa kpa feye bo nu asen ne mone i nu-o, bamo-o bo mon' nya amo mo nu.”

Kedamenanse ne Samariyani ko a waa-o kitee

25 San ko ne Wuribware mbraa akaapopo ko a ba Yeesuu ase na o bo kyoo mo-ro kee feye mo abwaresen kekaapo bo dan aaa. Ne onyare amo a bise feye, “Okapopo, emene ne mo e waa na n nya nkpa na kukyure ne a mon' de kee-o nee?”

26 Ne Yeesuu a benjaa mo feye, “Emene ne abwaresen wore-o-ro baa tawe? Mon' tawe gywii mo anen ne baa kyoree amo mfen-o.” 27 Ne Wuribware mbraa akaapopo-o ye, “Baa kyoree feye,

‘Lee fo kame-ro ba fo kakpono na fo keyaalen
na fo mfeere peee bo kpa fo nyanpe Wuribware asen.’*
‘na fo kema kpa fo beeko asen,
feye anen ne fo e kpa fo eyee-o.’* ”

28 Ne Yeesuu ye, “Kasentij ne fo a tawe-o. Fo ya waa anen, fo e nya nkpa na kukyure ne a mon' de kee-o.”

29 Wuribware mbraa akaapopo amo a kpa a o kaapo feye mo senbise-o a baare-o si-o, ne oo bee bise Yeesuu feye, “Ne nse e gye mo beeko-o nee?”

30 Ne Yeesuu mo a ba kitee mo bo benjaa mo. O ye, “N gye onyare ko ya dee kyena aaa? Ne kake ko oo koso lee Yerusalem man-no o yo Yerikoo man-no. Ne ayu ko a kra mo kpa-ro mfen, ne baa gyera mo bo da, ne baa ywii mo ato peee, na mo ato bunse gbaa, ne baa da mo waa yoreyre, ne baa yawe mo bo beya mfen.”

* 10:27 Mbraa kebeesa 6.5. * 10:27 Kolonjo mbraa 19.18.

³¹ Kafwee-ɔ ne Wuribware ɔlɔnɔpɔ kɔ a ba ɔ kyɔn kpa amɔ se mfeɲ deɛ. Mò a ɲu ɔnyare amɔ da kpa-rɔ mfeɲ-ɔ, ne ɔɔ kwaye mò kyɔn. ³² Anen deɛ ne Lewii awuye ne ba kya Wuribware ɔlɔnɔpɔ bamɔ kusun-no-o ɔkɔ a bɔ tɔ ɔnyare amɔ mfeɲ, ne ɔɔ ya deere mò kwaye kyɔn.

³³ Amaa Samariyani kɔ fɛraa naa kpa amɔ se, ne ɔɔ bɔ tɔ ɔnyare-ɔ na ɔ da. Mone nyi feye Samariya awuye mɔ na ane Isireelii awuye i kisi abee. Amaa Samariyani mɔ fɛraa, mò a ɲu ɔnyare amɔ da kpa-rɔ ɔ kpa a o wu-o, ne mò asen a waa mò ewee. ³⁴ Ne ɔɔ yɔ mfeɲ ne ɔ da-ɔ, ne ɔɔ ba nta na mfɔ bɔ waa kadwii bɔ mɛra mò elɔ-ɔ se, ne oo ɲure emɔ se, ne ɔɔ yase ɔnyare-ɔ bɔ kyena mò fɔnɔn a kuruma ne ɔ deɛ-ɔ se, ne ɔɔ taa mò yaa afɔ a sowekpa-ɔ ya kee mò.

³⁵ Kemɔ kaye ɲke-o ne oo lee siidii adunyɔ bɔ sa afɔ lɔn ɔdeereɛpɔ-ɔ, ne ɔɔ tɔwe gywii mò feye ɔ bɔ deere ɔlɔpɔ amɔ se sa mò. Ne ɔ yɛ, ‘Mò kebo kinɲi ba-rɔ-ɔ, ne fɔ ya bee nyera atanne kanɔ ɲkɛmaa mò kunu si bɔ tii si, mò e ka fɔ.’ ”

³⁶ Ne Yeesuu a tɔwe bɔ gye kee feye, “To, abee asa mɔ-rɔ, bamɔ nse ya kaapo feye ɔnyare ne ayu-o a da mò-ɔ gye mò beeko-ɔ nee?”

³⁷ Ne Wuribware mbraa ɔkaapɔpɔ-ɔ yɛ, “Mò ne ɔɔ waa ɔnyare amɔ kedamenanɛ-ɔ.”

Ne Yeesuu yɛ, “Amɔ fɛraa, nare na fɔ ya waa anen.”

Anen ne Yeesuu a ya ka Maataa na Mariya kanɔ-ɔ

³⁸ Saɲ ne Yeesuu mò aa mò agyasepɔ-ɔ a kya bamɔ kpa-ɔ se ba yɔ-ɔ, ne baa ya fɔ maɲ kɔ ne ɔkyee kɔ ne ba tee mò ε Maataa-ɔ te mò-rɔ-ɔ se. Ne Yeesuu a sowɛ ɔkyee amɔ aye, ne ɔɔ kra mò neɛneɛ.

³⁹ Maataa-ɔ mɔ de mò tire kɔ ne ba tee mò ε Mariya, ne o te Yeesuu ayaa-rɔ mfeɲ o nu asen ne Yeesuu e tɔwe-ɔ. ⁴⁰ Anen ne mò afɔ kyɔ-ɔ se-ɔ, ne ateese kedenɔ a tɔraa Maataa. Ne ɔɔ yɔ Yeesuu ase ya tɔwe gywii mò feye, “Mò nyanɲe, amɔ fɔ ase a bware feye mò tire a yɔwe kusun mɔ pɛɛɛ bɔ dɔnɲɔ mò se aaa? Tɔwe gywii mò feye ɔ koso bɔ kya mò-rɔ.”

⁴¹ Ne Yeesuu yɛ, “Oo! Oo! Maataa, fɔ e tɔraa fɔ eyee atɔ bweetɔ se. ⁴² Ketɔ konkɔ e bɔ-rɔ ne ki tiri, ne fɔ taa fɔ mfɛɛɛ bɔ dɔnɲɔ se. Kemɔ ne Mariya e waa mbeyɔmɔ. Ketɔ ne oo lee a ɔ waa-ɔ nee. Anen se-ɔ ma tɔwe a n gywii mò feye ɔ yɔwe.”

11

Anen ne Yeesuu a kaapo ane anen ne ane kore kebwarekore-ɔ (Matiyo 6.9–13; 7.7–11)

¹ Kake ɲkɔ ne Yeesuu a yɔ tɔn kɔ ɔ kore kebwarekore. Mò a kore kebwarekore-ɔ lowe-ɔ, ne mò agyasepɔ-ɔ ɔkɔ a tɔwe gywii mò feye, “Ane nyanɲe, kaapo ane anen ne ane kore kebwarekore, feye anen ne Yohanee a kaapo mò agyasepɔ-ɔ.”

² Ne Yeesuu a beɲɲaa mò feye, “Mone e kore kebwarekore, mon' tɔwe feye,

‘Ane se Wuribware, sa a bɔ kyɔrɔ fɔ kenyaɲe timaa.

Na fɔ baa fɔ kuwure-o bɔ gyi mfee.

³ Sa ane ateese ne a tiri ane ndɔɔ na kake kemaa-ɔ.

⁴ Na fɔ taa ane ebɔye bɔ ke ane, bɔ lee feye ane de ɔkɛmaa ne ɔ waa ane ebɔye-ɔ lee ane i ke mò.

Na fɔ ma sa kpa a ɔbansam kyɔ ane-rɔ kee

feyε ane e waa ebaye aaa.’ ”

5-6 Ne Yeesuu a kya se tawe gywii mo agyasepo-ɔ feyε, “Mon' taa feyε fo ko a yo fo nyare ko aye kaye nsena ya tawe gywii mo feyε, ‘Mo nyare, mo nyare ko i tu kpa, ne ɔ bo sowe mo aye kanye mo, mo-ɔ mon de ateese ko na m bo sa mo a o gyi. Amose-ɔ mo e kore fo nee feyε fo para mo bodobodoo akuri asa kpen.’”⁷ To, mon' bee taa kemo feyε fo nyare ne fo a kore mo-ɔ a tawe feyε, ‘Fo ma tɔraa mo. Mo a kyɔ twee mo kekyaŋ-na, ne mo aa mo gyi-ana peee a di. Amose-ɔ ma taare a η kosɔ sa fo kotoko.’”⁸ Mo a gye fo nyare-ɔ gbaa ooo, oo kine kekya fo-ro. Amose se-ɔ fo e lee mfen a fo yowe kotɔraa mo aaa? Daabii. Mo e tawe mo i gywii fo feyε, ipeere e mon de fo feyε fo mɛraa se kore mo, lalalowe-ɔ ɔ kosɔ na ɔ sa fo ketɔ kɛmaa ne fo a tawe feyε fo e kpa-ɔ.

⁹ Aneŋ se-ɔ mo i gyi mone kasentij feyε, mone ya kore Wuribware atɔ, mone e nya ketɔ ne mone e kpa-ɔ. Mone ya buwi, mone i ηu ketɔ ne mone e kpa-ɔ. Mone ya yere kawu tee mo, ɔ taye pone-ɔ na mon' lweero.¹⁰ A lee feyε akɛmaa ne ɔ kore-ɔ e nya, ne akɛmaa ne o buwi-o mo i ηu, na pone taye sa akɛmaa ne ɔ yere kawu ɔ tee-ɔ.

¹¹ M bee taa feyε mone nse mo gyi e gye ne ɔ tawe feyε ɔ kpa kakingyi a ɔ wo, ne ɔ taa kowa a ɔ bo sa mo? ¹² Beee nse mo gyi e gye ne ɔ tawe a o gywii mo se feyε ɔ kpa kokɔtee a ɔ wo, ne ɔ sa mo gyapureepu? ¹³ Mone ne mone gye asese baye-ɔ gbaa nyi esa mone gyi-ana atɔ timaa, sanbotɔ Wuribware, mone se ne ɔ bo sosɔ-ɔ, e gye ne, mone ya kore mo feyε ɔ sa mone mo kufwiije timaa-o, ne ɔ maa taare a ɔ sa mone aaa?”

Yeesuu na Biil-sibul (Matiyo 12.22–30; Maak 3.20–27)

¹⁴ San ko Yeesuu a gya ibrisi ko ne e maa taare a e sa senja, ne i te onyare ko se-ɔ lee mo se. Ibrisi amo a lee mo se-ɔ, ne onyare-ɔ a lee ɔ sa senja. Ne asese peee ne bo bo mfen-ɔ eyee a kpen bamo. ¹⁵ Amaa asese-ɔ bokɔ ye, “Yeesuu mo gye sese baye nee. Obansam ne bo bee ba tee mo e Biil-sibul-o e gye ne o de ibrisi si keyaalen, ne ɔ sa Yeesuu elen feyε ɔ gya ibrisi bo kosɔ asese se.”¹⁶ Bokɔ mo a kpa a bo kyɔ Yeesuu-ro kee-ɔ se-ɔ, ne baa tawe gywii mo feyε ɔ waa akpenyeeto ko bo kaapo bamo feyε Wuribware ya sa mo keyaalen.

¹⁷ Amaa Yeesuu a ηu ketɔ ne ba fa-ɔ se-ɔ, ne ɔ tawe gywii bamo feyε, “Eko ya lwee man-na, ne man-ɔ ya ke-ro, amo man amo i bwee nee, aneŋ dee ne kabuno ya ke-ro, ne ka bwee. ¹⁸ Amose-ɔ amo e gye kasentij feyε Obansam na mo kamɛɛ-ro awuye a ke-ro, ke maa kyee na mo kuwure-o kpuri. Mone ye n de Biil-sibul ne ɔ gye Obansam-ɔ elen mo e gya ibrisi. ¹⁹ Amaa η nyi feyε mone agyasepo-ɔ bokɔ e gya ibrisi ba kosɔ asese se. Nteto elen ne bo de? Obansam a elen-ɔ beee Wuribware lee-o? A gye Wuribware a elen-ɔ ne bo de, beee? To, mone agyasepo amo fonfon gbaa a kaapo feyε mone a fo kpa. ²⁰ Amo e gye feyε Wuribware keyaalen ne n de mo e gya ibrisi-o si-o, a kaapo nee feyε Wuribware a kuwure-o a kyɔ ba mone ase.

²¹ M bee taa feyε Obansam du feyε yaalenpo ne o de mo adontɔ ne o de ɔ deere mo fonfon lon se-ɔ. O nyi feyε mo kapotee a nya yere kpa timaa. ²² Amaa m fɛraa n du nee feyε oko ne ɔ kyɔ yaalenpo amo elen, ne ɔ da mo kɔre mo adontɔ ne mo elen don se-ɔ nare, na mo aa mo nyare-ana a ke atɔ ne oo swii nare-ɔ-ro-ɔ.

²³ Amose-ɔ mo i yii mone se feyε mone akɛmaa ne ɔ mon yere mo kamɛɛ-ɔ gye mo don nee. Ne akɛmaa mo ne ɔ maa kya mo-ro na η kpowe asese bweeto bo tii mo eyee se-ɔ mo e brawe bamo-ro nee.”

Ibrisi-o ya kinji ba, ketɔ ne ke e ba-ɔ
(Matiyo 12.43–45)

²⁴ Ne Yeesuu ye, “Ibrisi ya kosɔ sɛsɛ se, amɔ e naa e kaa efa-rɔ ee kpa tɔŋ ko a e kyena kyure. Emɔ e moŋ nya tɔŋ ko, amɔ ee fa emɔ mferere feye ii kinji a e yo lɔŋ ne baa gya emɔ lee mɔ-rɔ-ɔ-rɔ. ²⁵ Na i kinji ya tɔ feye lɔŋ amɔ-rɔ bɔ dan ɔ moŋ de iyisi. ²⁶ Na e lee ya kpa ibrisi isunoo ne e bɔ leŋ e kyɔ emɔ fɔŋfɔŋ-ɔ, na e bɔ kyena mfeŋ. Ibrisi lɔŋ e gye sɛsɛ. To, amɔ emɔ a waa isunoo i te sɛsɛ amɔ se se-ɔ, amɔ sɛsɛ a kolɔ-ɔ a waa kokyɔ kyon san ne ibrisi konko e gye ne ki te mɔ se-ɔ.”

Nyure kasentij

²⁷ San ne Yeesuu a tɔwe amɔ-ɔ, ne asɛsɛ ne bɔ yere ba nu Yeesuu ase-ɔ amɔ-rɔ ɔkyee ko a tɔwe feye, “ɔkyee ne ɔ nya kame kowe fo, ne ɔ nyapo fo-ɔ de nyure.”

²⁸ Ne Yeesuu a benŋaa mɔ feye, “Kasentij nee. Amaa bamɔ ne ba nu abwaresen ne ba bu amɔ, ne bɔ gya se-ɔ de Wuribware nyure bɔ kyon ɔkyee-ɔ.”

Atɔ dabe kowaa asen
(Matiyo 12.38–42)

²⁹ San amɔ, asɛsɛ a tii si ne bɔ yere muruwaa Yeesuu-o, ne ɔ tɔwe gywii bamɔ feye, “Ndɔ a kaye mɔ-rɔ asɛsɛ gye asɛsɛ bɔye. Bɔ ye ŋ waa akpenyeetɔ ko bɔ kaapo bamɔ. Amaa ma waa, amɔ Yonaa akpenyeetɔ wore. ³⁰ Anen ne ketɔ ne kaa waa Yonaa-o a lee Wuribware keyaalen bɔ kaapo Niniwee awuye ne baa kyena Yonaa mbee se-ɔ, anen deɛ ne ketɔ ne ke e waa mɔ, dimaadi mɔ gyi-o, i lee Wuribware keyaalen a m bɔ kaapo ndɔ a kaye mɔ-rɔ a asɛsɛ-ɔ. ³¹ Nke nsi ne Wuribware i gyi asɛsɛ pɛɛɛ asen-ɔ, owurekyee ko ne ɔ lee kyowe leekpa kigyise si a sweere ko se-ɔ e kosɔ a ɔ yere, na ɔ porɔ mone ndɔ a kaye mɔ-rɔ a asɛsɛ-ɔ, na o bu mone kepɔ. A lee feye oo tu kpa lee haree mɔ aye ba ane ɔdedaapo Owure Solomɔŋ ase mfee bɔ nu owure amɔ a kanyiasen asen-ɔ. Amaa mɔ e tɔwe mɔ i gywii mone feye ɔko a ba, ne ɔ yere mone akatɔ-rɔ, ne ɔ kyɔ Solomɔŋ. Ne mone a kine kunu mɔ kanyiasensen. ³² Kake nsi ne Wuribware i gyi ɔkema asen-ɔ, Niniwee awuye e kosɔ a bɔ yere porɔ mone ndɔ a kaye mɔ-rɔ asɛsɛ-ɔ, na bɔ bu mone kepɔ, a lee feye bamɔ a nu Yonaa a abwaresen ne ɔ tɔwe-ɔ, baa nu bamɔ eyee, ne baa kinji lee bamɔ ebɔye-rɔ. Mɔ i gyi mone kasentij feye ɔko a ba, ne ɔ yere mone akatɔ-rɔ, ne ɔ kyɔ Yonaa. Ne mone a kine kunu mɔ abwaresen kotɔwe-ɔ.”

Kayowɔre kelanjerɔ
(Matiyo 5.15; 6.22–23)

³³ Ne Yeesuu a bee tɔwe feye, “ɔko maa kyanŋe mɔ fetiri si na ɔ taa bɔ kweerɔ, bɛɛɛ ɔ bera kike bɔ bun si. Kabuno ne ɔ taa a ɔ bɔ yera, na ɔ lanŋe-rɔ anen ne asɛsɛ i lwee lɔŋ-nɔ ne ba nya bɔ ŋu-ro-o.

³⁴ Fo fetiri e bɔ dan, ɔ lanŋe lɔŋ-ɔ-rɔ pɛɛɛ. Ne mɔ ya nyera fɛraa, kibugyii e da fo lɔŋ-ɔ-rɔ. Anen deɛ ne fo akatɔ e bɔ dan, fo kee nɛnɛɛ. Amaa amɔ e moŋ kee fɛraa, a du nee feye fo a te kibugyii-ro-o. Kelanjerɔ maa taare a ki yii fo akatɔ-rɔ. ³⁵ Amose se-ɔ mone ne mone ye mone ŋkponɔ-rɔ a fwiiri-o, mon' sa se. Nsanse mone e penna mone eyee nee, mone ŋkponɔ-rɔ moŋ bɔ dan. ³⁶ Amaa mone i de ŋkponɔfwiiri lowe fɛraa, a du nee feye fetiri a lanŋe mone nyowɔre pɛɛɛ se-ɔ.”

Anen ne Yeesuu a porɔ Farisii awuye na Wuribware mbraa akaapopo-ɔ
(Matiyo 23.1–36; Maak 12.38–40)

³⁷ Saŋ ne Yeesuu a sa seŋsa lowe-ɔ, ne Farisiinyi ko a tee mɔ feye ɔ ba mɔ aye na ɔ bo gyi ateese. Amose-ɔ ne ɔ ya mfeŋ o te o gyi. ³⁸ Ne Farisiinyi-o eyee a kpeŋ mɔ feye Yeesuu a moŋ fwee asaree bamo mbraa-ɔ kpa se pwee ne ɔ dee o gyi-o.

³⁹ Amo feraa ne Yeesuu a tawe gywii mɔ feye, “Mone Farisii awuye feraa, mone du nee feye asese ne ba fwee bamo atorenkyu na egyare mme, amaa mone maa fwee amo mme-ro. Mone e lɔŋŋɔ mone nyowore, amaa apoo na borokɔne ya borɔ mone nkpono-ro. ⁴⁰ Mfere ke-moŋ-de awuye. N gye Wuribware ne ɔ waa sese kayowore se-ɔ dee ya waa mɔ kayowore-ro aaa? ⁴¹ Mon' ke atiripo ketɔ ne mone de-o na a moŋ bo mone gya. Mone ya waa aneŋ feraa, mone nkpono-ro moŋ lee n de iyisi.

⁴² Mone Farisii awuye, mone i nu asen nke nko fee. Bo lee feye mone gya Wuribware mbraa ne n ye mon' taa mone adoteese kema haree alɛfo gbaa ntunkare kudu kema-ro katun konko na mon' bo lɔŋŋɔ Wuribware saŋ kema, amaa mone moŋ de kasentɔ, ne mone bee mone maa kpa Wuribware asen pɛɛ-ɔ. Aneŋ a atɔ mɔ e gye ne a bware feye mon' waa, na mone ma yowe adoteese a ntunkare kudu-ro kakonko-ɔ ketaa sa Wuribware.

⁴³ Mone Farisii awuye, mone i nu asen nke nko fee, bo lee feye ngya dabe dabe se ne mone e kpa keyena mone kebwarekore akyaŋ-no, ne mone bee mone e kpa feye asese gyɔŋŋɔ ka mone nno laman-no.

⁴⁴ Mone i nu asen nke nko fee. Mone du nee feye kegyeranta ne asese moŋ lee bo nyi kemo asen-ɔ. Oko ya kyikye kegyeranta se, ne mɔ gbaa moŋ nyi feye kegyeranta nee, ɔ waa mɔ eyee iyisi.”

⁴⁵ Ne Wuribware mbraa akaapopo-ɔ oko ye, “Okapopo, fo e tawe amo aneŋ feraa, fo e saare ane fo i tii si nee.”

⁴⁶ Ne Yeesuu a beŋŋaa feye, “Aneŋ dee ne mone Wuribware mbraa akaapopo gbaa i nu asen nke nko fee. A lee feye mone de mone fɔŋfɔŋ ananato mone i tii Wuribware a mbraa-ɔ se, na mon' nya sa a mmo kegyase waa len sa asese. Amaa mone fɔŋfɔŋ feraa maa kya bamo-ro na bo gya mmo se. A du nee feye mone a taa etosoro dwiidwiise bo soro bamo, ne mone ma mone maa soro a mon' kya bamo-ro-ɔ.

⁴⁷ Mone i nu asen nke nko fee. Bo lee feye Wuribware akyaame ne mone adedaapo a mɔ-ɔ agyeranta ne mone ma mone de siimeetii mone e laa amo neene-ɔ. ⁴⁸ Amose-ɔ mone gbaa mone a sure ketɔ ne mone adedaapo a waa-ɔ se, bo lee feye bamo ya mɔ Wuribware a akyaame-ɔ, ne mone ma mone a waa bamo agyeranta. ⁴⁹ Feye Wuribware mɔ kanyiasen se a tawe feye, ‘Mo i sun mo akyaame na mo ayaa-ro ayerepo a m bo kyonwe bamo ase, amaa ba mɔ bamo bokɔ, na bo waa bokɔ mɔ aworefɔ.’ ⁵⁰⁻⁵¹ Ketɔ ne ke bo-ro-ɔ e gye feye Wuribware e ba bamo ne baa mɔ mɔ akyaame-ɔ pɛɛ a kesebɔgyiiri ne ɔ kaa a ɔ bo gyiiri bamo-ɔ bo gyiiri mone ndɔ a kaye mɔ-ro a asese-ɔ kesebɔ. Kasentɔ si, lee saŋ ne baa mɔ Abel ne ɔ gye sese ne baa gye nkpe e mɔ-ɔ, bo fo saŋ ne baa mɔ Sakariya Wuribware sunkpa-ɔ kanɔ na lɔŋŋakpa-ɔ mboŋto-ro-ɔ, Wuribware akyaame mɔ pɛɛ kemɔ-ɔ kesebɔgyiiri dɔŋ mone se nee.

⁵² Mone, Wuribware mbraa akaapopo mɔ, mone i nu asen nke nko fee. A lee feye mone a twee kekyan ne kanyiasen bo kemo-ro-ɔ-ro, ne mone a kore safowa-ɔ bo beya. Mone maa lweero, mone ma mone a waa aneŋ se-ɔ, mone a tii bamo bweetɔ ne ba kpa a bo taare lweero mfeŋ-ɔ kpa.”

⁵³⁻⁵⁴ Saŋ ne Yeesuu a lee mfeŋ ne ɔ yere ɔ sa seŋsa mɔ-ɔ, ne Wuribware mbraa akaapopo-ɔ na Farisii awuye-o e porɔ mɔ, ne ba bise mɔ atɔ bweetɔ asen ba kpa aneŋ ne ɔ waa a ɔ tawe asen boye ko na ɔ nya lwee bamo asen-no-ɔ.

12

Yeesuu yε akọ ma waa nnọ ọnyọ ọnyọ wuye
(Matiyo 10.26–27)

¹ Sa ọ nẹ asese ọkpen ọkpen a bọ gyaara abee se Yeesuu ase-ọ, nẹ ọọ gye ọkpee tawe gywii mọ agyasepo-ọ feye, “Mon' sa Farisii awuye si, a lee feye yiisi nẹ bọ de ba waa bodobodoo-ro-o mon bọ kane. Amọ-ọ e kaapo nẹ feye bọ de mfeere bọye ba kweero. Mone ma kan kii nnọ ọnyọ ọnyọ awuye-o feye bamọ-ọ. ² A lee feye keto kema nẹ mone a bu si-o i bu ọni si, na keto kema nẹ mone a taa bọ kweero-ọ lee ifuri. ³ Amose keto kema nẹ mone a tawe bọ kweero kanye kibugyii-ro-o e lee ifuri mpase. Na kesen kema nẹ mone a ọwiini mone akyan-ọ-ọ lee kawu yọ laman-ọ.”

Ọkọ nẹ a tiri feye ane sere-ọ
(Matiyo 10.28–31)

⁴ Nẹ Yeesuu ye, “Mọ nyare-ana, mọ e tawe mọ i gywii mone feye mone ma kan sere bamọ nẹ ba kpa a bọ mọ mone-ọ, a lee feye bamọ ya mọ mone, bọ maa lee taare a bọ waa mone seye. To, mọ e kaapo mone akọ nẹ mon' sere-ọ. ⁵ Mon' sere Wuribware. Nẹ mọ ya mọ mone, nẹ kemọ kamere-ro o de elen feye ọ bee kywee mone deekpa nẹ oo kure bọ beya ebọye awaapo-ọ-ro. Kasenti, Wuribware wore nẹ a tiri feye mon' sere. ⁶ N gye epasowa aduna nẹ bọ de ba ọọ nteyete ye nnuu aaa? Wuribware mọ maa tan mmo kakonko gbaa se. ⁷ Mon' nu feye Wuribware a kare ipwii nẹ i te mone anu si-o, nẹ oo ọ emọ kan. Amose-ọ mone ma sa a kufu nya mone, a lee feye nteyete ye ọkpen ọkpen mon fọ mone akọ.”

Yeesuu kipini na Yeesuu kikine
(Matiyo 10.32–33; 12.32; 10.18–20)

⁸ Nẹ Yeesuu a kya se tawe feye, “Mọ i gyi mone kasenti feye, akema nẹ ọ nya kakpono na ọ tawe laman-ọ feye o tii mọ se-ọ, mọ, dimaadi mọ gyi-o, gbaa e waa mọ ane Wuribware a mbọ-ọ akato-ro.

⁹ Nẹ akọ nẹ mọ ya kine mọ laman-ọ-ọ, mọ, dimaadi mọ gyi-o, gbaa i kine mọ Wuribware a mbọ-ọ akato-ro. ¹⁰ Okema nẹ ọ tawe kesen bọye kọ bọ kye mọ, dimaadi mọ gyi-o, Wuribware e taare taa bọ ke mọ. Amaa akema mọ nẹ ọ tawe asen bọye bọ kye Wuribware a kufwiije timaa-o feraa, Wuribware maa taa bọye amọ a ọ bọ ke sese-ọ daa.

¹¹ Nẹ bamọ ya yaa mone sen gyikpa, haree kebwarekorekya abrese ase beee awure ase beee man agyenkepo ase ooo, mone ma kan sa a ane nẹ mone e ya kya kan-ọ na ane nẹ mone e ya tawe asen mfen-ọ tōraa mone. ¹² A lee feye Wuribware a kufwiije timaa-o e kaapo keto beee asen nẹ mon' tawe mfen-ọ.”

Atọ wuye kọ kitee

¹³ Nẹ asese nẹ ba nu Yeesuu ase-ọ amọ-ro ọnyare kọ a tawe gywii Yeesuu feye, “Ọkaapopo, tawe gywii mọ daa feye ọ sa a mọ aa mọ ke kapotee nẹ ane se a wu yowe sa ane-ọ-ro.”

¹⁴ Nẹ Yeesuu a ben ọaa feye, “Mọ nyare, nse ya sa mọ kpa feye n gyi amọ-ọ asen beee ọ ke mone kapotee-ro sa mone?” ¹⁵ Nkee nẹ Yeesuu a tawe gywii asese-ọ peee feye, “Mon' sa se na mone ma sa a atọ kekpa kore mone anu, a lee feye fọ i de atọ kan ọkema, n gye atọ-ọ e gye nẹ a sa fọ ọkpa na kukyure nẹ a mon de kee-ọ.”

¹⁶ Amọ feraa nẹ Yeesuu a tawe kitee mọ feye, “Atọ wuye kọ ya dde kyena, nẹ o de sweere timaa kọ, nẹ ọ dọ mọ o lee adoteese timaa. ¹⁷ Kake ọkọ nẹ ọ fa

mò mfɛɛrɛ fɛyɛ, ‘Mò akɛyɛkɛyɛkɛyɛku mɔɲ kyɔ a m ba mɔ adɔɔteese bɔ waa-rɔ. Emene ne mɔ e waa?’

¹⁸ Mò fɔɲfɔɲ dɛɛ ne ɔ bɛɛ ɔ yɛ, ‘Kɛtɔ ne mɔ e waa-ɔ e gyɛ fɛyɛ mɔ i kyuwii mɔ akɛyɛkɛyɛkɛyɛku dɛdaa-ɔ na ɲ yii adabɛ na n taa mɔ adɔɔteese pɛɛɛ waa-rɔ, na m pɛɛɛ akɛyɛn dabɛ na n taa mɔ atɛtɔmɔɲta waa-rɔ. ¹⁹ Na ɲkee n tɔwɛ gywii mɔ ɛyɛɛ fɛyɛ, Kuɲu-dan wuyɛ, n de atɔ timaa pɛɛɛ ne mɔ e kpa-ɔ na a fɔ mɔ nsu bweɛtɔ. Amɔsɛ-ɔ sɛyɛ mɔɲ tiri mɔ, mɔ i gyi mɔ ɛyɛɛ nɛɛ. Na n gyi atɛɛ na n nuu na n gyi mɔ akatɔ.’

²⁰ Atɔ wuyɛ amɔ a fa mfaanɛɛ lowɛ-ɔ, ne Wuribware a tɔwɛ gywii mɔ fɛyɛ, ‘Mfɛɛrɛ kɛ-mɔɲ-de wuyɛ. Kanye mɔ dɛɛ mɔ e kɔɔrɛ fɔ ɲkpa fɔ asɛ. Na ɲkee atɔ dɛmanɲɛ timaa mɔ ne fɔ a kpa bɔ dɔɲɲɔ abɛɛ sɛ sa fɔ ɛyɛɛ-ɔ, fɔ maa lɛɛ gyi. A kii ɔko lee.’ ”

²¹ Ne Yeessuu a tɔwɛ bɔ gyɛ kɛɛ fɛyɛ, “To, ɔkɛmaa ne ɔ kpa atɔ timaa bɔ dɔɲɲɔ abɛɛ sɛ-ɔ, ne Wuribware asɛ fɛraa ɔ gyɛ otiripɔ nɛɛ-ɔ, o du nɛɛ fɛyɛ atɔ wuyɛ amɔ ne ɔ mɔɲ de mfɛɛrɛ-ɔ.”

Kɔɔrɛ Wuribware gyi (Matiyo 6.25–34)

²² To, ne Yeessuu a tɔwɛ gywii mɔ agyasepɔ-ɔ fɛyɛ, “Anɛɲ sɛ-ɔ, mɔ e tɔwɛ mɔ i gywii mɔnɛ fɛyɛ, mɔnɛ ma sa a atɛɛɛ ne mɔnɛ i gyi-o bɛɛɛ atɔ ne mɔnɛ i buɲ-o asɛɲ tɔɔraa mɔnɛ. ²³ ɲkpa asɛɲ tiri a kyɔ atɛɛɛ, ne kayɔwɔrɛ mɔ tiri ka kyɔ atɔ buɲsɛ. ²⁴ Mɔn' kɛɛ mbogyyi, bɔ maa taarɛ a bɔ dɔɔ nya atɛɛɛ, hareɛ ba swii amɔ a bɔ bɔ waa akɛyɛkɛyɛkɛyɛku-ro bɔ yɛra, Wuribware e gyɛ ne ɔ bɛra bamɔ san kɛmaa. Mɔnɛ mɔ mɔnɛ kyɔ mbogyyi. ²⁵ Kanɔ ɲkɛmaa ne mɔnɛ e fa mɔnɛ ɲkpa asɛɲ bweɛtɔ-ɔ, mɔnɛ ɔko maa taarɛ a ɔ sa kake kɔɲkɔ kɛɲ gbaa bɔ tii mɔ ɲke ne Wuribware a sa mɔ fɛyɛ ɔ bɔ gyi kayɛ mɔ-rɔ-ɔ sɛ. ²⁶ Ne mɔnɛ e ma taarɛ a mɔn' waa atɔ kafwɛɛ fɛyɛ amɔ-ɔ, ne ɲkee emene sɛ ne mɔnɛ e tɔɔraa mɔnɛ ɛyɛɛ atɔ ne a bɛɛ san-ɔ sɛ?”

²⁷ To, mɔn' bɛɛ kɛɛ anɛɲ ne afɛraagyi a dan-ɔ, a maa sun, ne a maa lɔ atɔ buɲsɛ a sa amɔ ɛyɛɛ. Amaa mɔ e tɔwɛ mɔ i gywii mɔnɛ fɛyɛ Owure Solomɔɲ a dɛɛ kyɛna-ɔ, mɔ aa mɔ atɔ gbaa, ɔ mɔɲ nya waagya timaa na ɔ bɔ dan fɛyɛ afɛraagyi amɔ. ²⁸ Wuribware e gyɛ ne ɔ lɔ waagya o buɲ ɛfa ne e yɛrɛ ndɔɔ, ne nyanɛ bɔ fɔ-ɔ e ya wu-o, ne bɔ de emɔ ba kure dɛɛkpa na ba tɔ bodobodoo-o. Amɔ mɔnɛ fɛraa mɔnɛ ne Wuribware maa pɛɛ kɛkatɔ a ɔ sa mɔnɛ atɔ buɲsɛ aaa? Mɔnɛ kɔkɔɔrɛgyi-o mɔɲ kyɔ. ²⁹ Amɔsɛ-ɔ mɔnɛ ma sa a kɛtɔ ne mɔnɛ i gyi-o, na kɛtɔ ne mɔnɛ i nuu-o, asɛɲ tɔɔraa mɔnɛ. ³⁰ A lɛɛ fɛyɛ kayɛ mɔ-rɔ asɛɛɛ pɛɛɛ e gyɛ ne ba tɔɔraa bamɔ ɛyɛɛ mfaanɛɛ a atɔ-ɔ sɛ. Mɔnɛ sɛ ne ɔ bɔ sɔsɔ-ɔ nyi fɛyɛ atɔ pɛɛɛ tiri mɔnɛ. ³¹ Mɔn' sa a mɔnɛ mfɛɛrɛ yɔ Wuribware a kuwure-o-ro atɔ sɛ. Mɔnɛ i buwi mɔnɛ e kpa atɔ amɔ, Wuribware e taa amɔ a ɔ bɔ sa mɔnɛ, na ɔ bɛɛ sa mɔnɛ kɛtɔ kɛmaa ne ki tiri mɔnɛ-ɔ bɔ tii si.”

Atɔ timaa ne a bɔ sɔsɔ-ɔ (Matiyo 6.19–21)

³² Ne Yeessuu a bɛɛ tɔwɛ gywii mɔ agyasepɔ-ɔ fɛyɛ, “ɲ nyi fɛyɛ mɔnɛ mɔɲ kyɔ fɛraa, amaa mɔnɛ ma sa a kufu nya mɔnɛ, a lɛɛ fɛyɛ mɔnɛ sɛ ne ɔ bɔ sɔsɔ-ɔ kɔnɛ sɛ nɛɛ fɛyɛ ɔ sa mɔnɛ keyaalenɲ mɔ kuwure-o-ro. ³³ Mɔn' fe mɔnɛ kayɛ-rɔ mfɛɛ a mpɔtɛɛ ne mɔnɛ de-o, na mɔn' taa atanne-ɔ sa atiripɔ, na mɔn' buwi kpa Wuribware sɛ atanne mbɔɔtɛɛ ne m maa nyɛra-ɔ na mɔn' buwi kpa mpɔtɛɛ ne m bɔ sɔsɔ-ɔ, a lɛɛ fɛyɛ mfen fɛraa sɛyɛ maa lee mmɔ sɛ, ne oyu maa taarɛ a o ywii, ne nsekreeke na igyɛeri mɔ maa taarɛ a ɲ nyɛra mpɔtɛɛ amɔ Wuribware sɛ mfen. ³⁴ Amɔsɛ-ɔ tɔɲ kɛmaa ne fɔ kapɔtɛɛ da-ɔ, fɔ mfɛɛrɛ e ya dɔɲɲɔ kamɔ sɛ mfen.”

Ayaafɔrɛ timaa asen

³⁵ Ne Yeesuu a beɛ tɔwɛ gywii mɔ agyasepo-ɔ feyɛ, “Mon' waa siraa gywii mɔ koyɔ na kayɛ kegyekɛɛ na mɔ kikinji ba-ɔ. Mon' bun mone kusun-no atɔ na mon' kyanɛɛ mone ifetiri si, ³⁶ feyɛ ayaafɔrɛ ne bɔ gywii bamɔ nyanɛɛ na o kinji lee kokofɔ taakpa-rɔ ba, na mɔ ya yere kawu ɔ tee a bɔ nya taye mɔ a o lwee lɔn-nɔ-ɔ. ³⁷ Mɔ e tɔwɛ mɔ i gywii mone feyɛ mɔ ayaafɔrɛ-ɔ e keɛ, ne bamɔ nyanɛɛ ya ba, bamɔ akatɔ i gyi bweɛtɔ, a lee feyɛ o bunji mɔ atɔ bunɛɛ, na o bun amɔ ne bɔ bun ba waa ateese-o, na ɔ sa a bɔ kyena kyure, na mɔ fɔnfɔn dena, na mɔ aa bamɔ kyena gyi. ³⁸ Hareɛ bamɔ nyanɛɛ-ɔ ya ba kayɛ nɛna beɛɛ kamɛɛ-rɔ bɔ tɔ feyɛ baa waa siraa bɔ gywii mɔ gbaa, bamɔ akatɔ i gyi. ³⁹ Mone gbaa mone nyi feyɛ lɔn wuye deɛ o nyi san ne oyu de ɔ ba-ɔ neɛ, weeteɛ ɔ maa yɔwɛ mɔ lɔn a ɔ sa oyu-o na ɔ bɔ lweero ya ywii mɔ. ⁴⁰ Amose-ɔ mone gbaa mon' waa siraa, a lee feyɛ mɔ, dimaadi mɔ gyi-o, bɔ kinji ba-ɔ, mɔ i fu-ro a m ba neɛ.”

Keyaafɔrɛ timaa-o na keyaafɔrɛ bɔyɛ-ɔ (Matiyo 24.45–51)

⁴¹ Mfɛn ne Peetroo ye, “Anɛ nyanɛɛ, anɛ wɔrɛ ne fɔ a da kekpare mɔ bɔ sa beɛɛ akɛmaa mɔ?” ⁴² Ne Yeesuu ye, “Mɔ a fu-ro a m beɛ ba-ɔ se-ɔ, mɔ e kaapo mone keyaafɔrɛ ne mɔ ase o nyi asen ne o bware. Mon' sa a anɛ taa feyɛ nyanɛɛ kɔ e kpa a ɔ yɔ kpa, ne ɔ taa keyaafɔrɛ kɔ a ɔ bɔ deere mɔ lɔn na ayaafɔrɛ na mbre ne baa san-ɔ se, na bɔ nya nya ateese gyi san ne a bware feyɛ bɔ gyi-o. ⁴³ Mɔ nyanɛɛ ya kinji ba pe bɔ tɔ feyɛ keyaafɔrɛ amɔ a waa ketɔ ne ɔ tɔwɛ gywii mɔ feyɛ ɔ waa-ɔ, anɛn a keyaafɔrɛ-ɔ akatɔ i gyi. ⁴⁴ Mɔ e tɔwɛ mɔ i gywii mone feyɛ, a waa kanɔ nkɛmaa, mɔ nyanɛɛ e taa mɔ kapoteɛ pɛɛ na ɔ bɔ sa mɔ keyaafɔrɛ amɔ a ɔ deɛ deere se sa mɔ.

⁴⁵⁻⁴⁶ Amaa keyaafɔrɛ-ɔ ya tɔwɛ feyɛ mɔ nyanɛɛ a kyee na kikinji ba-ɔ se, ne ɔ lee ɔ dayɛ mɔ beɛko-ana ayaafɔrɛ na mbre ne bɔ bɔ lɔn-ɔ-rɔ-ɔ, na o gyi ateese ne ɔ kpa-ɔ, ne o nuu nta ɔ bweɛ fɛraa, mɔ nyanɛɛ-ɔ i kinji a ɔ ba kake ne keyaafɔrɛ-ɔ maa deere mɔ kpa-ɔ na san ne ɔ mon nyi-o. Na mɔ nyanɛɛ-ɔ bɔ da mɔ bweɛtɔ gyiiri mɔ kesɛbɔ, na o nyi asen ne bamɔ ne bɔ maa kɔɔre Wuribware ba gyi-o i nyi-o.

⁴⁷ Ketɔ ne mɔ e kaapo-ɔ e gye feyɛ san ne mɔ i kinji a m ba-ɔ, mɔ i gyi asɛɛ pɛɛɛ asen. Keyaafɔrɛ ne o nyi ketɔ ne mɔ nyanɛɛ e kpa-ɔ, ne ɔ mon waa siraa feyɛ ɔ waa kemɔ-ɔ, ba ba kɔkyɔkyweɛ a bɔ bɔ gyiiri mɔ kesɛbɔ. ⁴⁸ Amaa keyaafɔrɛ ne ɔ mon nyi ketɔ ne mɔ nyanɛɛ e kpa-ɔ, ne mɔ-ɔ mɔ a waa adasen-ɔ, ba ba kɔkyɔkyweɛ kɛda kafweɛ a bɔ bɔ gyiiri mɔ kesɛbɔ. Amose se-ɔ ɔkɔ ne mɔ a sa mɔ atɔ bweɛtɔ feyɛ ɔ deere se-ɔ, amɔ ya fɔ, mɔ ne mɔ i bise asen bweɛtɔ. Ne ɔkɔ ne mɔ e sa mɔ atɔ bweɛtɔ bweɛtɔ feyɛ ɔ deere se-ɔ, amɔ ya fɔ, mɔ ne mɔ i bise asen bweɛtɔ bweɛtɔ.”

Anɛn ne Yeesuu e nyera asɛɛ mbɔntɔ-rɔ-ɔ (Matiyo 10.34–36)

⁴⁹ Ne Yeesuu a kya se tɔwɛ feyɛ, “Mon' lɔn ɛsɛbɔ. Mɔ a ba a m bɔ kywɛɛ deekpa kayɛ mɔ-rɔ neɛ. Weeteɛ mbeyɔmɔ anɛn ne mɔ a kpa feyɛ ɔ maa se ɔ kywɛɛ-ɔ. ⁵⁰ Awɔrɛfɔɔ bweɛtɔ dɔn mɔ se neɛ, amɔ e mon kyɔn, mɔ kakponɔ maa di mɔ. ⁵¹ Mone nyi feyɛ mɔ a ba a m bɔ baa kayɛyuri kayɛ-rɔ neɛ eɛɛ? Daabii, mɔ a ba a m bɔ nyera asɛɛ mbɔntɔ-rɔ neɛ, n gye kayɛyuri. ⁵² Lee mbeyɔmɔ bɔ yɔ mbuno kɛmaa i ke-ro, na abɛɛ asa na abɛɛ anyɔ kɔ abɛɛ. ⁵³ Na ase na bamɔ gyi-ana kɔ na bamɔ mbɔntɔ-rɔ ten-nɔ, na agyi na bamɔ anyi kɔ na bamɔ mbɔntɔ-rɔ ten-nɔ, na asɛɛ anyi na bamɔ gyi-ana aka kɔ na bamɔ mbɔntɔ-rɔ ten-nɔ.”

*Ndɔɔ a kake mɔ kaase kunu
(Matiyo 16.2–3)*

⁵⁴ Ne Yeesuu a buruwaa tɔwe gywii laman ne ba nu mɔ asen-ɔ feye, “Mone ya nu awore a lee kyɔwe twεεkpa, amɔ mone ye bware e kpa a ɔ ba, na kasentij ɔ ba. ⁵⁵ Ne mone ya bee nu afwii e da kyɔwe leekpa kigyise si, amɔ mone ye kipuripuri e kpa a ke ba, na kasentij ke ba. ⁵⁶ Nno nyɔ nyɔ awuye. Mone e taare a mon' deere sweere na awore-ro na mon' tɔwe ketɔ ne ke e waa-ɔ. Ne ntetɔ se ne mone ya nu mɔ atɔ kekaapo, ne mone ya nu atɔ dabe ne mɔ e waa-ɔ, ne mone maa taare a mon' kaapo kesebɔgyiiri ne ke e kpa a ke ba kaye mɔ-ro a asese-ɔ ase-ɔ feraa?”

*Fo aa fo kosobee lɔnɔ mone mbonɔ-ro
(Matiyo 5.25–26)*

⁵⁷ Mfen ne Yeesuu bee ɔ ye, “Mone kesebɔgyiiri san e kpa a ɔ fo. Ne ntetɔ se ne mone maa taare a mon' nu ketɔ ne mon' waa na ki lee mone-ɔ, na mon' wuree waa? ⁵⁸ Ane taa feye fo i de ɔko kɔkɔ beee fo aa fo beeko i de asen ne ɔ yaa fo sen gyikpa, fo ko ne fo a baa asen-ɔ wuree deere se na fo aa asen wuye-o lɔnɔ amɔ pwee na mon' deere fo sen gyikpa-ɔ mfen. N gye anen, o gyiiri fo a ɔ yaa ɔsen gyipɔ-ɔ ase na mɔ mɔ taa fo sa apurisi awuye na bɔ tii fo. ⁵⁹ Mɔ e tɔwe mɔ i gywii mone feye fo i di tiikpa mfen anen-aaa bɔ fo san ne fo e ka fo kɔkɔ a fo lowe-ɔ, na pasowa gbaa mon san-ɔ.”

13

Mone e mon yɔwe ebaye kowaa, mone i wu

¹ San amɔ-ɔ Yeesuu a maa se ɔ kaapo bamɔ abɔyewaapo kesebɔgyiiri asen-ɔ, ne asese ko a tɔwe gywii mɔ anen ne san ko Romanyi gominaa Pilat a ba bɔ to Galileya sweere se awuye ko e mɔɔ mbo ba lɔnɔ Wuribware, ne ɔɔ mɔɔ bamɔ, ne ɔɔ sa ne bamɔ mbogya a wee mbo ne baa bɔ lɔnɔ-ɔ se-ɔ. ² Ne baa bise Yeesuu feye lowi suyo ne baa wu-o e kaapo ne feye bɔ gye abɔyewaapo bɔ kyɔ bamɔ beeko-ana Galileya awuye aaa? ³ Ne Yeesuu a benɔaa bamɔ feye, “Daabii. A mon gye kasentij. Ketɔ ne ko kyɔ-ɔ e gye feye mɔ i yii mone se feye mone e mon nu mone eyee, na mon' kinji lee mone ebaye-ro, Wuribware i gyiiri mone gbaa mone kesebɔ, na mon' wu. ⁴ To, ne mone a bee nu anen ne kekyan soswee lenlenɔ ko ne baa tee e Silowam ne baa pwee Yerusalem man-nɔ-ɔ a lee da asese kudu aburuwa ko se mɔɔ-ɔ asen beee? Mone e fa feye bamɔ gbaa, a kaapo feye bɔ gye abɔyewaapo bɔ kyɔ asese ne baa san bɔ bɔ man amɔ-ro-ɔ ɔɔɔ? ⁵ A mon gye kasentij. Na m bee mɔ e tɔwe mɔ i gywii mone feye mone e mon nu mone eyee na mon' kinji lee mone ebaye-ro, mone i wu feye bamɔ-ɔ deere.”

Figi kiyii ne ke maa swεε-ɔ kitee

⁶ Ne Yeesuu a tɔwe kitee mɔ gywii bamɔ. ɔ ye, “N gye ɔnyare ko e bo-ro aaa? Ne oo dwii figi kiyii ko mɔ kodɔ-ro. Ne kake nko ɔɔ yɔ a ɔ ya kpa agyi kiyii-o si, mɔ-ɔ mɔ mon nya.

⁷ Anen se-ɔ ne ɔɔ tɔwe gywii mɔ kodɔ a ɔdeeresepo-ɔ feye, ‘Kee e. Nsu nsa ne feye mɔ a nare kpa figi mɔ agyi kpone, ma nya, amose-ɔ ne kemo bɔ tweε. Ntɔ se ne ke yere ke e nyera sweere-ɔ ateese-o nee?’

⁸ Ne mɔ kodɔ a ɔdeeresepo-ɔ a benɔaa mɔ feye, ‘Mɔ nyanɔ, yɔwe kemo. Sa kemo kasu konko kpen. Mɔ i kwii a m bɔ muruwaa kemo na n swii enaate igyini bɔ waa-ro. ⁹ Ne mɔ ya waa anen, ne su-a-ba kemo ya swεε feraa, a bware. Ne kemo e mon swεε, amɔ feraa na fo ne bɔ tweε.’ Amɔ e gye saasebeεε.”

Aneŋ ne Yeesuu a kya ɔkyee kegyabɔɔ kɔ kukyure kake-o

¹⁰ Kukyure kake kɔ ne Yeesuu e kaapo abwaresen kebwarekorekyaŋ kɔ-rɔ. ¹¹ ɔkyee kɔ mɔ bɔ mfeŋ, ne ɔbɔnsam a waa mɔ kɔlɔ nsu kudu mburuwa. Kɔlɔ amɔ se, ɔ mɔŋ lee ɔ naa kyɛkyɛ, oo buŋ-no nee ɔ naa. ¹² Saŋ ne Yeesuu a ŋu mɔ-ɔ, ne ɔ tɛe mɔ tɔwe gywii mɔ feye, “ɔpekyee, ŋkee feraa fɔ a nya fɔ eyee lee fɔ kɔlɔ-ɔ se.” ¹³ Ne ŋkee Yeesuu a ba asaree bɔ dɔŋŋɔ ɔkyee-ɔ se. Puri amɔ-rɔ ne ɔkyee amɔ a teyi-ro ɔ naa. Ne ɔ kyɔrɔ Wuribware.

¹⁴ Mfeŋ, ne kebwarekorekyaŋ-ɔ bresɛ dun a fwii feye Yeesuu a kya ɔkɔ kɔlɔ kukyure kake. Amɔse-ɔ ne ɔbresɛ amɔ a tɔwe gywii asese ne bɔ bɔ mfeŋ-ɔ feye, “Ane de ŋke nsiye ne ane e waa asun, amɔse-ɔ mone ma lee ba kukyure kake bɔ kya mone alɔ. Mɔn' deɛ ba ŋke nsiye amɔ-rɔ bɔ kya.”

¹⁵ Ne Yeesuu a beŋŋaa mɔ feye, “Nnɔ ŋnyɔ ŋnyɔ awuye mɔ. Mone kɛmaa e saŋŋe mɔ enaate beee ikuruma ɔ yaa nkyu nuukpa kake kɛmaa, haree kukyure kake gbaa. Amɔ-ɔ feraa mɔŋ gye kusun kowaa nee eee? ¹⁶ Mbeyɔmɔ, kee sese dimaadi mɔ, mone fɔŋfɔŋ sese nee. ɔ gye ane nana Abraham a ananagyi-o ɔkɔ, beee? Ne ɔbɔnsam a sa mɔ kɔlɔ nsu kudu mburuwa-o. A du nee feye ɔbɔnsam a ŋure mɔ bɔ kyena, ne mbeyɔmɔ mɔ a saŋŋe mɔ-ɔ. Amɔ mfaanɛɛ a sese-ɔ a mɔŋ bware feye n kya mɔ kukyure kake, na ɔ nya mɔ eyee aaa?”

¹⁷ Ne aneŋ ne Yeesuu a beŋŋaa-ɔ a sa ne ipeere a nya mɔ adɔŋ. Ne bamɔ ne baa saŋ-ɔ akatɔ a gyi bɔ lee akpeŋeyeetɔ ne Yeesuu a waa-ɔ se.

Aneŋ ne Yeesuu a ba kupurutugyi bɔ da kekpare-ɔ

(Matiyo 13.31–32; Maak 4.30–32)

¹⁸ Ne Yeesuu a bise feye, “Ntɛtɔ gbaa ne mɔ e ba a m bɔ kaapo mone aneŋ ne Wuribware a kuwure-o du-o nee? Kekpare mɔ ne mɔ e ba a m bɔ kaapo mone kemɔ kaase-ɔ nee? ¹⁹ To, mfaanɛɛ ne Wuribware a kuwure-o-ro du. Ku du nee feye kupurutugyi-o. Kigyi mɔ du kagyinyii, amaa sese ya dwii kemɔ, amɔ ke e kwɛɛ a ke dan kii kikiree, ne ke bɔ eswee kɔ kyon ayii pɛɛɛ. Ne mbogyii a bɔ kyena kemɔ se waa bamɔ asaa.”

Yiisi a kekpare-ɔ

(Matiyo 13.33)

²⁰ Ne Yeesuu a beɛ bise feye, “Kekpare mɔ ne mɔ e ba a m bɔ kaapo mone aneŋ ne Wuribware a kuwure-o du-o nee? ²¹ To, ku du nee feye ɔkyee a kpa a ɔ waa bodobodoo, ne ɔ ba yiisi na nkyu bɔ waa esam kyanse borɔ-rɔ, ne oo nwiini, ne esam-ɔ a tin waa bweɛtɔ-ɔ.”

Kabunogyii bɔŋbɔŋse-ɔ

(Matiyo 7.13–14, 21–23)

²² Ne ŋkee Yeesuu naa eman se na mmangyii-ro ɔ tɔwe abwaresen o gywii asese na ɔ yɔ Yerusalem a kerio. ²³ Ne ɔkɔ a bise mɔ feye, “Mɔ nyanpe, a gye kasentɔŋ feye bamɔ ne Wuribware e morɔwe na bɔ tii mɔ kuwure-o si-o mɔŋ kyɔ aaa?”

Ne Yeesuu a tɔwe gywii bamɔ ne bɔ bɔ mfeŋ-ɔ feye, ²⁴ “Wuribware a kuwure-o du nee feye kekyaŋ ne kemɔ kabunogyii du bɔŋbɔŋ-ɔ. Amɔse-ɔ mɔn' leŋ eyee, na mɔn' taare nya lwee kekyaŋ-ɔ-rɔ. A lee feye asese bweɛtɔ akatɔ i pee kemɔ kulweero si, amaa n gye bamɔ pɛɛɛ e gye ne ba nya kpa a bɔ lweero. ²⁵ Saŋ kɔ e ba ne lɔŋ wuye-o e twee pone-ɔ-rɔ, na mone te mone mɔŋ tɛɛ lweero. Na mɔn' sii kawu mone yere mone e daye pone-ɔ se, na mone e tee feye, ‘Ane nyanpe, taye ane,’ na ɔ beŋŋaa mone feye, ‘Mɔŋ nyi mone, ne mɔŋ nyi mfeŋ ne mone a lee-ɔ.’ ²⁶ Na mɔn' tɔwe gywii mɔ feye, ‘Ane aa fɔ ya dɛɛ gyi na ane i nuu, ne fɔ a nare tɔwe abwaresen ane aye.’ ²⁷ Na mɔ-ɔ mɔ beɛ

ben̄naa mone feye, ‘Mon̄ nyi mone, ne mon̄ nyi mfen̄ ne mone a lee-ɔ. Asēn̄ boye awuye ma, mon̄' lee mo ase.’

²⁸ Wuribware ya kine mone, ne ɔ gya mone lee m̄o kuwure-o-ro, ne mone ya nu mone nana-ana Abraham na Isak na Yakubu na Wuribware akyaamεε-ɔ pεεε Wuribware ase fεraa, n gye ewogya ne mone i su na mon̄' duɲ nn̄o. ²⁹ Asēsε e lee kaye m̄o-r̄o ton̄ kemaa, na bamo ɔkemaa kyena Wuribware a loɲ-ɔ-r̄o, na bamo aa m̄o gyi ateese, na bamo akato gyi bweet̄o. ³⁰ Na bamo ne bo gye nsii-amεε mbeȳom̄o-ɔ kii agyen̄kpeεpo mfen̄, na bok̄o ne bo gye agyen̄kpeεpo mbeȳom̄o-ɔ ma kii nsii-amεε mfen̄.”

Aneɲ ne Yeesuu e kpa Yerusalem awuye aseɲ-ɔ
(Matiyo 23.37–39)

³¹ Saɲ amo dεε ne Farisii awuye ko a bo towe gywii Yeesuu feye, “A tiri feye fo a lee mfee yo ton̄ ko, a lee feye Owure Herod e kpa fo a ɔ ma.”

³² Ne Yeesuu a ben̄naa bamo feye, “Mon̄' nare ya towe gywii nan̄se amo feye, ‘Ndoo mo e gya ibrisi mo e kos̄o asēsε se nee, na mo e kya al̄po, na bo fo nyan̄e na kraye-ana-ɔ mo e lowe mo kusun̄. ³³ A saɲ a tiri feye η yo mo kpa-ɔ ndoo na nyan̄e na kraye, a lee feye bamo e kpa a bo ma Wuribware a akyaamεε-ɔ, Yerusalem man̄-n̄o ne ba ma bamo. Ne mo saɲ-ɔ mon̄ tεe fo feye η yo mfen̄.’ ”

³⁴ Ne Yeesuu bee ɔ ye, “Yerusalem awuye, Yerusalem awuye. Saɲ kemaa ne Wuribware a sun̄ m̄o akyaamεε-ɔ ɔko mone ase-ɔ, mone a daye m̄o abu ma. Saɲ kemaa mo a kpa feye η kpo we mone bo gyan̄ne, na η kun̄ mone, feye aneɲ ne kyaase i bun̄ m̄o agyi si-o, ne mone ma mone a kine. ³⁵ Aneɲ se-ɔ, Wuribware e yowe mone aseɲ a ɔ sa mone, na mone man̄ ma kii ketaakraɲ. Mo i gyi mone kasent̄in̄ feye mone maa lee ηu mo, amo saɲ a fo feye m ba, ne mone e towe feye,

‘Wuribware yure m̄o ne ɔ ba m̄o ken̄yare-r̄o-ɔ.’* ”

14

Aneɲ ne Yeesuu a kya ɔnyare ko ne m̄o ayaa na asaree a pun̄ne-o kol̄o-ɔ

¹ Kukyure kake ko ne Yeesuu a yo a ɔ ya gyi ateese Farisiinyi bresε ko aye, ne asēsε e deere m̄o a bo kee aneɲ ne ɔ waa-ɔ. ² Ne Yeesuu a ηu ɔnyare ko ne m̄o ayaa na asaree a pun̄ne-o yere m̄o akato-r̄o. ³ To, ne Yeesuu a bise Wuribware mbraa akaaporo-ɔ na Farisii awuye-o feye, “Mbrea ne Wuribware a sa ane-ɔ e sa kpa feye ane kya al̄po kukyure kake aaa?” ⁴ Amaa bo mon̄ ben̄naa m̄o. Ne ɔ daboro ɔnyare amo kya m̄o kol̄o, ne ɔ towe gywii m̄o feye ɔ nare pe.

⁵ Ne ηkee Yeesuu a bise bamo feye, “Mone ɔko i de gyi bεεε naate gbaa, ne m̄o ya lee da kitiribu-ro kukyure kake, amo mone maa waa men̄aɲ a mon̄' ya gyiiri m̄o lee mfen̄ aaa? Bεεε mone i gywii a mon̄' bo fo saɲ ne kukyure kake amo a kyon̄-ɔ ɔɔ?” ⁶ Amaa bo bee bo mon̄ taare lee m̄o aseɲ-ɔ kan̄o.

Aneɲ ne ane baa ane eyee kaase-ɔ na kafakra aseɲ

⁷ Saɲ ne Yeesuu a ηu aneɲ ne asēsε ne baa tee bamo a bo bo gyi-o i lee ekyenakpa timaa-o, ne ɔ towe gywii bamo feye, ⁸⁻⁹ “ɔko ya tee fo kokof̄o-r̄o gyikpa, ne fo ya yo, fo ma kyena kyenakpa timaa-o. N gye aneɲ, m̄o ya tee ɔko ma na ɔ kyɔ fo, m̄o ne ɔ tee mone anyo-ɔ e ba fo ase, na ɔ bo towe gywii fo feye, ‘Koso na fo sa a mmo-ɔ kyena mfen̄.’ Na ipeere nya fo, na fo ya kyena kyenakpa ne ɔ mon̄ bo-ɔ. ¹⁰ Amose-ɔ, ɔko ya tee fo gyikpa, ne fo ya yo, kyena kyenakpa ne ɔ mon̄ gye otimaa-o, na m̄o ne ɔ tee fo gyikpa amo-ɔ ba bo towe

* 13:35 Kiliɲ 118.26.

gywii fọ feyε, ‘Mọ nyare, koso bọ kyena kyenakpa timaa mọ.’ Mfen-ᵛ fọ i ọu feyε fọ e nya kenyaᵛ na kedabe fọ kosobεε-ana ase mfen.

¹¹ A lee feyε okemaa ne o bu mọ eyee kedabe-ᵛ, Wuribware e baa mọ kaase, ne okemaa ne o baa mọ eyee kaase-ᵛ mọ, Wuribware e sa mọ kedabe.”

¹² Ne Yeesuu a tawe gywii lọ wuye-o feyε, “Amose-ᵛ fọ ya tee asesε atees-egyikpa, fọ ma tee fọ nyare-ana bεεε fọ adaa na fọ atire bεεε fọ kowebεε-ana bεεε atọ awuye ne bọ gye fọ akyenabεεpo-ᵛ, a lee feyε ọke ọko ba waa aneᵛ deε a bọ bọ teere, san-ᵛ a waa nee feyε baa waa bọ ka ketọ ne fọ a waa sa bamo-ᵛ kọkọ nee. ¹³ Fọ e tee asesε ateesegyikpa, tee atiripo, na agyabọ, na bamo ne bamo asaree bεεε ayaa a wu-o, na atenapo. ¹⁴ Bamọ-ana-ᵛ ne mone ya tee, ne mone e nya nyure, a lee feyε bọ maa taare a bọ waa mone aneᵛ bọ teere. Wuribware e gye ne kake nsi ne asesε timaa i kyinᵛi a bọ lee lowi-ro-o, o ka mone amo kọkọ.”

*Gyikpa dabe kọ kitee
(Matiyo 22.1–10)*

¹⁵ Amọ feraa anyare kọ ne mọ gbaa te gyikpa amo mfen-ᵛ a nu ketọ ne Yeesuu a tawe-ᵛ, ne o tawe gywii Yeesuu feyε, “Bamọ ne ba kyena Wuribware a kuwure-o-ro a gyikpa-ᵛ de nyure.”

¹⁶ Ne Yeesuu a tawe kitee mọ gywii bamo feyε, “N gye anyare kọ e deε o bọ-ro aaa? Ne kake ọko o tee asesε bweetọ feyε bọ ba gyikpa mọ aye. ¹⁷ San a fọ feyε bọ bọ gyi-o, ne oo sun mọ ayaafore-ᵛ o kọ feyε o ya tawe gywii okemaa ne o tee mọ-ᵛ feyε, ‘Mọ nyanpe ye mon' ba, na o waa siraa.’

¹⁸ Amaa bamo okemaa ye o maa taare a o yo. Mọ ne keyaafore amo a gye ọkpεε yo mọ ase-ᵛ ye, ‘Mọ a deᵛ sọ sweere kọ, ne a tiri feyε ọ ya deere, amose-ᵛ mọ e kore fọ, ma taare a m ba.’

¹⁹ Ne o kọ mọ ye, ‘Mọ a deᵛ sọ mọ enaate kudu kọ, amose-ᵛ mọ e ya kee bamo. Ma taare a m ba.’

²⁰ Ne o kọ mọ bee o ye, ‘Kake mfee ne mọ a taa okofọ, amose-ᵛ ma taare a m ba.’

²¹ To, ne keyaafore-ᵛ a kinᵛi ya tawe amo pεεε gywii mọ nyanpe. Ne mọ nyanpe-ᵛ dun a fwii, ne o bee tawe gywii keyaafore-ᵛ feyε, ‘Waa menan nare yo man-no mbore se na alode se ya tee atiripo na agyabọ na atenapo baa.’

²² Ketọ bọ waa kafwee-ᵛ, mọ keyaafore-ᵛ a kinᵛi bọ tawe gywii mọ feyε, ‘Mọ nyanpe, mọ a waa aneᵛ ne fọ a tawe-ᵛ, amaa kyenakpa san o bọ-ro.’

²³ Ne mọ nyanpe-ᵛ bee o ye, ‘Nare mbore se, na man-no ekpa se, na efa-ro bee ya kore asesε ne fọ i ọu-o baa, na mọ lọ-ᵛ nya boro. ²⁴ Amaa agyenkpεεε ne mọ a tee, ne baa kine-o, o kọ maa leε nya mọ ateese a o gyi daa.’ ”

*Yeesuu maa kpa bamo ne ba gya mọ se katin, na bọ kinᵛi kamεε-ᵛ
(Matiyo 10.37–38)*

²⁵ San kọ, ne asesε demante kọ gya Yeesuu si ba yo toᵛ kemaa ne o kpa a o yo-ᵛ. Ne oo buruwaa tawe gywii bamo feyε, ²⁶ “Okemaa ne o kpa feyε o ba mọ ase-ᵛ e mon kpa mọ asen kyon mọ se na mọ nyi, na mọ ka na agyi, na mọ daa-ana na mọ tire-ana na mọ pekyee-ana na mọ eyee, amo feraa o maa taare a o bọ kii mọ agyasepo-ᵛ o kọ. ²⁷ Okemaa ne o maa taare a o kperi mọ se soro mọ fonfon kiyii kpare-abεε-ro gyi aworefoᵛ gya mọ se-ᵛ maa taare a o kii mọ agyasepo.”

²⁸ Ne Yeesuu bee o ye, “Mone e kpa a mon' gya mọ se aaa? N ye, O kọ e kpa a o lee waa kotoko, sesε-ᵛ kyena na o fa mfeere feyε ketọ ne o kpa a o waa-ᵛ, o taare a o waa kemọ lowe bεεε o maa taare. Mon' sa a ane taa feyε mone o kọ e kpa a o pweε lọ, ne o kyena nee, na o fa mfeere ọu atanne ne lọ-ᵛ i gyi-o, na o kee feyε mọ atanne e taare a a pweε lọ-ᵛ lowe aaa. ²⁹ Mọ e mon fa lọ-ᵛ

mfɛɛrɛ pɔwɛɛ, nɛ ɔ mon taarɛ pɔwɛɛ lowɛ, asɛsɛ nɛ ba ŋu-o ɛ mɔsɛ mɔ. ³⁰ Na bɔ tɔwɛ fɛyɛ, ‘Kɛɛ, ɔnyarɛ mɔ a lɛɛ ɔ pɔwɛɛ lɔŋ, nɛ ɔ mon taarɛ lowɛ.’ ”

³¹ Nɛ Yeesuu yɛ, “Bɛɛɛ n taa fɛyɛ owurɛ kɔ ɛ kpa a ɔ ya kɔ mɔ bɛɛkɔ kɔ nɛ ɔ kpa a ɔ bɔ kɔ mɔ-ɔ. Nɛ mɔ i de asɛsɛ kɛkɛpɛndu, nɛ mɔ bɛɛkɔ-ɔ mɔ de asɛsɛ akpɛndu anyɔ. Amɔ owurɛ nɛ mɔ asɛsɛ mon kyɔ-ɔ maa kyɛna, na ɔ fa mfɛɛrɛ kɛɛ fɛyɛ ɔ kɔ, na o gyi si bɛɛɛ ɔ maa gyi si aaa? ³² Mɔ ya ŋu fɛyɛ ɔ maa taarɛ a ɔ kɔ gyi si, o sun mbɔɔ a ɔ bɔ kyɔŋwɛ owurɛ kɔ-ɔ nɛɛ, na ɔ san ɔ bɔ kɛfɔ ɔ ba, na bɔ ya kɔrɛ mɔ tɔwɛ gywii mɔ fɛyɛ ɔ kpa a bɔ kii anyarɛ.” ³³ Nɛ Yeesuu a tɔwɛ bɔ gyɛ kɛɛ fɛyɛ, “Asɛŋ mɔ katiŋ ɛ gyɛ fɛyɛ ɔkɔ nɛ ɔ maa yɔwɛ kɛtɔ kɛmaa nɛ o de-o na ɔ gya mɔ sɛ-ɔ maa taarɛ a o kii mɔ ɔgyasɛpɔ.

³⁴ Amaa ɔkɔ nɛ mɔ ya gya mɔ sɛ, nɛ a bɔ waa kafwɛɛ-ɔ nɛ mɔ kɛgya sɛ ɛ ma lɛɛ waa mɔ kɔnɛ-ɔ, sɛsɛ-ɔ sa sɛ pɔwɛɛ na ɔ dɛɛ bɔ gya mɔ sɛ. Anɛŋ a sɛsɛ-ɔ du nɛɛ fɛyɛ mfɔrɛ-ɔ. Mfɔrɛ bɔ kɔnɛ. Amaa mɔ kɔnɛ-ɔ ya lɛɛ fɛraa, ɔkɔ maa taarɛ a ɔ bɔrɔ kpa kɛmaa sɛ bɔ sa a m bɛɛ kii mfɔrɛ daa. ³⁵ M mon lɛɛ m bware bɔ sa swɛɛrɛ gbaa. Ba taa a bɔ bɔ twɛɛ nɛɛ.

Amɔsɛ-ɔ monɛ nɛ monɛ de ɛsɛbɔ-ɔ mon' nu asɛŋ nɛ mɔ a tɔwɛ-ɔ.”

15

Sannɛ nɛ ɔɔ fɔ-ɔ kitee (Matiyo 18.12–14)

¹ Kake ŋkɔ nɛ lɛŋpoo akɔɔrɛpɔ bweɛtɔ na bamɔ nɛ bɔ tii si nɛ Yudaa awuyɛ ɛ tɛɛ bamɔ ɛ ɛbɔyɛ awaapɔ-ɔ a ba a bɔ bɔ nu Yeesuu asɛŋ. ² Nɛ Farisii awuyɛ na Wuribwarɛ mbraa akaapɔpɔ kɔ nɛ bɔ bɔ mɛfɛŋ-ɔ a kɔsɔ ba tɛɛ fɛyɛ, “Kɛɛ, ɔnyarɛ mɔ ɛ sa nɛ abɔyɛwaapɔ ɛ ba mɔ asɛ, hareɛ mɔ aa bamɔ i gyi ateese.”

³ Mɛfɛŋ nɛ Yeesuu a tɔwɛ kitee mɔ gywii bamɔ. ⁴ “Mon' taa fɛyɛ monɛ ɔkɔ de ɛsannɛ kɛlafɛ, nɛ ɔ dɛɛrɛ bamɔ sɛ ɛfa-rɔ, nɛ bamɔ ɔkɔ ya fɔ, ɛmɛnɛ nɛ sɛsɛ-ɔ ɛ waa? To, ɔ yɔwɛ adukpanɔɔ na akpanɔɔ nɛ baa san-ɔ a ɔ bɔ sii bamɔ gyiropka nɛɛ, na ɔ ya buwi kpa ɔkɔŋkɔ-ɔ bɔ fɔ san nɛ o ŋu mɔ-ɔ. ⁵ Mɔ ya ŋu mɔ, amɔ mɔ akatɔ a gyi, na ɔ taa mɔ bɔ da abaakpa-rɔ, ⁶ na ɔ sorɔ yaa pɛ. Na ɔ tɛɛ mɔ nyarɛ-ana na mɔ akyɛnabɛɛpɔ bɔ gyanŋɛ, na ɔ tɔwɛ gywii bamɔ fɛyɛ, ‘Mɔ a ŋu mɔ sannɛ nɛ ɔɔ fɔ-ɔ, nɛ mɔ akatɔ a gyi, amɔsɛ-ɔ mon' sa a anɛ gyi akatɔ.’

⁷ Mɔ ɛ tɔwɛ mɔ i gywii monɛ fɛyɛ anɛŋ dɛɛ nɛ Wuribwarɛ na mɔ mbɔɔ akatɔ i gyi ɔbɔyɛwaapɔ kɔŋkɔ nɛ o nu mɔ ɛyɛɛ, na o kiŋŋi lɛɛ mɔ ɛbɔyɛ-rɔ-ɔ sɛ, a bɔ kyɔŋ asɛsɛ adukpanɔɔ na kamɛɛ nɛ bɔ yɛ bɔ kyɔ ba bu Wuribwarɛ, nɛ a mon tiri fɛyɛ bɔ bɛɛ nu bamɔ ɛyɛɛ-ɔ.”

Asarɛɛ-rɔ kapini nɛ kaa fɔ-ɔ kitee

⁸ Nɛ Yeesuu yɛ, “To, mon' bɛɛ taa fɛyɛ ɔkyɛɛ kɔ de asarɛɛ-rɔ mpini kudu, nɛ mɔ-rɔ kakɔŋkɔ ya fɔ, ɛmɛnɛ nɛ ɔ waa? To, ɔ kyanŋɛ fetiri nɛɛ, na ɔ kpa pesi na ɔ kpanɛ mɔ lɔŋ-nɔ pɛɛɛ ɔ dɛɛrɛ damɛnanɛsɛ ɔ kpa kamɔ anɛŋ-aaa, amɔ ɔ bɔ ŋu. ⁹ San nɛ oo ŋu-o, na ɔ tɛɛ mɔ nyarɛ-ana na mɔ akyɛnabɛɛpɔ pɛɛɛ bɔ gyanŋɛ, na ɔ tɔwɛ gywii bamɔ fɛyɛ, ‘Mɔ a ŋu mɔ kapini nɛ kaa fɔ-ɔ, nɛ mɔ akatɔ a gyi, amɔsɛ-ɔ mon' sa a anɛ gyi akatɔ.’

¹⁰ Anɛŋ sɛ-ɔ, mɔ ɛ tɔwɛ mɔ i gywii monɛ fɛyɛ anɛŋ dɛɛ nɛ ɔbɔyɛwaapɔ kɔŋkɔ kpɛŋ gbaa ya nu mɔ ɛyɛɛ, nɛ ɔ lɛɛ mɔ ɛbɔyɛ-rɔ, nɛ Wuribwarɛ a mbɔɔ-ɔ akatɔ i gyi mɔ sɛ-ɔ nɛɛ.”

Kanyanɛɛ bɔyɛ nɛ oo nu mɔ ɛyɛɛ-ɔ kitee

¹¹ Mɛfɛŋ nɛ Yeesuu a kya sɛ tɔwɛ ɛbɔyɛ awaapɔ ɛyɛɛ kunu asɛŋ. Nɛ ɔ tɔwɛ kitee mɔ gywii bamɔ fɛyɛ, “N gyɛ ɔnyarɛ kɔ ya dɛɛ kyɛna aaa? Nɛ ɔ kowɛ ŋnyanɛɛ ŋnyɔ. Nɛ baa bɔ waa ayaafɔrɛ. ¹² Kake ŋkɔ nɛ mɔ gyi kagyinyii-o a

tōwe gywii mō se feyε, ‘N se, ke fō kapotεε-rō, na fō taa mō lee sa mō mbeyōmō.’ Ne mō se a ke-ro sa bamō abεε anyō-ō.

¹³ Ketō mon kyee, ne kagyinyii-o a fe mō kapotεε ne oō nya-ō pεεε, ne oō taa atanne-ō. Amō fεraa, o mon lεε kyena pe, ne oō tu kpa yō tōj kō kefō kefō. Ne oō ya gyi atanne-ō kanō-rō lowe.

¹⁴ San ne oō gyi amō pεεε lowe, ne oō mon lεε o de sεye-ō, ne akon dabe kō a ba sweere amō se. ¹⁵ Sεye ke-mon-lεε kide se-ō, ne oō yō mfen a man-ō kigyi kō ase ya kpa kusun. Ne onyare amō a taa mō feyε o deere mō aprako si. ¹⁶ Mfen ne oō yōrōwe feyε o deē nya ateese ne aprako-o i gyi-o gyi. Amaa aprako ateese amō gbaa, o mon nya akō gyi.

¹⁷ Amō fεraa bō fō san kō-ō, ne mfεere timaa a ba mō kunu-ro, ne oō ye, ‘N se a ayaafōre ne ba sun mō-ō pεεε e nya ateese ba gyi ba kponε, na m bō mfεe mō i wu akon. ¹⁸ Mō i kinji a η yō n se ase, na η ya tōwe gywii mō feyε, N se, mō a waa bōye bō kye fō aa Wuribware. ¹⁹ Fō ma lεε tee mō ε fō gyi, taa mō bō waa fō ayaafōre-ō oō.’ ²⁰ Ne oō kosō mεraa se kinji o yō mō se ase.

San ne oō fō pe, ne oō tō lōn-nō-ō, ne mō se a ηu mō lee kefō. Ne mō gyi-o asen a waa mō ewεε, ne oō ηwεεnan ya biri mō-ro, ne oō kyokywee mō kedaabōn se sa mō anse na keba pwεε ne mō gyi-o a deε ka mō kanō.

²¹ Ne mō gyi-o ye, ‘N se, mō a waa bōye bō kye fō aa Wuribware. Fō ma lεε tee mō ε fō gyi.’

²² Ne mō se a sa ne oō yōwe senja, ne oō tee mō ayaafōre. Ne oō ye, ‘Mon' waa menan taa awaagya timaa ne n de-o baa bō bun mō, na mon' ba kapini bō waa mō kesareegy-ro, na mon' waa mō-ro asebeta. ²³ Na ηkee mon' kra kakpennyaree ne ka de mfō-ō bō mō, na ane gyi ateese bō gyi akatō. ²⁴ A lee feyε a du nee feyε mō gyi mō a wu, ne oō bee kyinji lee lowi-ro-o. Oō deε fō, amaa mbeyōmō, mō a ηu mō.’ Ne baa lee ba gyi akatō.

²⁵ Amō-ō ne a yō se-ō pεεε na mō daa ne mō fεraa a sii mō se ase pe-ō bō ndō-rō. Oō lee ndō-rō mfen o ba o tō-rō-ō, ne oō nu ilin na isoori si bamō lōn-ō-rō. ²⁶ Ne oō tee ayaafōre-ō oō, ne oō bise mō feyε, ‘Nteto asen ya ba lōn-nō?’ ²⁷ Ne keyaafōre-ō ye, ‘Fō tire ya kinji ba pe ηkpa na alanfiya-ro, ne fō se a mō kakpennyaree ne ka de mfō-ō sa mō.’

²⁸ Ne mō daa-ō dun a fwii, ne oō sii kelanbεε. O yε o maa lwee lōn-nō. Bamō a tōwe ketō ne oō tōwe-ō gywii mō se-ō, ne mō se a lee kawu ya kore mō na o lwee lōn-nō. ²⁹ Amaa oō benjaa mō se nee feyε, ‘Kee nsu demante mō ne mō a sun sa fō feyε mō a gye kenya-ō, ne mō a waa ketō kemaa ne fō a tōwe-ō. Nteto gbaa ne fō a sa mō? Fō mon mō kateeregyii gbaa sa mō, na mō aa mō nyare-ana a wō bō gyi akatō. ³⁰ Amaa fō gyi mō ne oō ya nyera fō kapotεε akyee se, ne oō kinji ba pe-ō fεraa, fō a mō kakpennyaree ne ka de mfō-ō sa mō.’

³¹ Ne mō se a benjaa mō feyε, ‘Mō gyi, fō fεraa, fō bō mfεe san kemaa, ne mō ketō kemaa gye fō lee. ³² Amaa a bware feyε ane gyi akatō, bō lee feyε a du nee feyε fō tire mō a wu nee, ne mbeyōmō oō bee kyinji lee lowi-ro. Oō fō nee, amaa mbeyōmō mō a ηu mō.’ ”

Ne Yeesuu ye, “Amō e gye saasebεε.”

16

Apoo keyaafōre kitee

¹ Ne Yeesuu a tōwe kitee mō gywii mō agyasepo-ō feyε, “N gye atō wuye kō e gye ne o bō-ro aaa? Ne o de mō keyaafōre kō ne o deere mō kapotεε pεεε se-ō. Ne kake ηkō baa tōwe gywii atō wuye-o feyε mō keyaafōre amō e nyera mō atanne. ² Amō fεraa, ne oō tee keyaafōre-ō, ne oō tōwe gywii mō feyε, ‘Mō i nu

ba tɔwɛ feyɛ fɔ ɛ nyera mɔ atanne. Anɛn se-ɔ taa mɔ kapɔtɛɛ pɛɛɛ bɔ waa mɔ kesaree-rɔ, a lee feyɛ ma lee sa a fɔ deere mɔ kapɔtɛɛ-ɔ se.’

³ Ne keyaafɔre-ɔ a fa mɔ mfɛere-rɔ feyɛ, ‘Mɔ nyanpe ɛ kpa a o lee mɔ kusun-no. Ne emene ne mɔ ɛ waa? Mon bɔ len a n taare dɔɔ, ne ipeere de mɔ kenare kore atɔ. ⁴To, n nyi anɛn ne mɔ ɛ waa, na, mɔ ya pan kusun, na n nya anyare ne mɔ ya yɔ bamɔ elɔn-nɔ na bɔ kra mɔ nɛnɛɛ-ɔ.’

⁵ Ne ɔ tee bamɔ ne bɔ de mɔ nyanpe kɔkɔ-ɔ pɛɛɛ bɔ gyanɛ. Ne oo bise agyenkpɛɛɛ-ɔ feyɛ, ‘Afene ne fɔ de mɔ nyanpe kɔkɔ?’

⁶ Ne ɔ ye, ‘Mfɔ ankorɛ kelafa borɔ bɔ-rɔ.’

Ne keyaafɔre-ɔ ye, ‘Kee, kɔkɔ a wɔre ne fɔ a kyɔrɛɛ sa mɔ nyanpe-ɔ. Taa na fɔ kyena na fɔ kyurɔwi kelafa-ɔ kyɔrɛɛ feyɛ amɔ kanɔ bɔ adunuu.’

⁷ Ne ɔ bee bise ɔkɔ ɛ, ‘Ne fɔ, afene ne fɔ de mɔ nyanpe kɔkɔ?’

Ne ɔ ye, ‘Yaabraa ebɔɔte kakpen.’

Ne keyaafɔre-ɔ ye, ‘Kee kɔkɔ a wɔre ne fɔ a kyɔrɛɛ sa mɔ nyanpe-ɔ mɔ. Taa na fɔ kyurɔwi kakpen-ɔ kyɔrɛɛ feyɛ amɔ kanɔ gye alafa aburuwa.’

⁸ Anɛn se-ɔ san ne apoo wuye mɔ mɔ nyanpe a nu ketɔ ne ɔ waa-ɔ, ne ɔ kyɔrɔ mɔ, a lee feyɛ o nyi asɛn. Ne ɔ ye, ‘Kaye mɔ-rɔ asɛɛ de kanyiasɛn bɔ de bamɔ beɛkɔ-ana bɔ kyɔ anɛn ne Wuribware asɛɛ de bamɔ beɛkɔ-ana Wuribware asɛɛ-ɔ.’ ”

⁹ Ne Yeesuu a kya se feyɛ, “Amɔse-ɔ, mɔ ɛ tɔwɛ mɔ i gywii mone feyɛ, mon' ba mone kaye-rɔ a kapɔtɛɛ-ɔ bɔ buwi kpa anyare sweere mɔ mfee, na mone ya wu, ne mone kapɔtɛɛ a kyɔn, Wuribware ɛ kɔɔre mone kakatɔgyi-ro, na ɔ sa mone akyan sɔsɔ mfɛn, na mon' kyena nsu pɛɛɛ.

¹⁰ ɔkɛmaa ne o gyi kasɛntin nɛn ngyingyii-ro-o i gyi kasɛntin asɛn dabe-rɔ, ne ɔkɔ ne mɔ-ɔ mɔ ɛ ba ayɛba nɛn ngyingyii-ro-o mɔ ɛ ba ayɛba asɛn dabe-rɔ.

¹¹ Mone a mon taare ba kasɛntin bɔ kra kaye-rɔ atɔ timaa-o, emene ne Wuribware ɛ waa na ɔ taa sɔsɔ a atɔ timaa kasɛntin-o bɔ sa mone a mon' kra?

¹² Ne mone a mon taare ba kasɛntin bɔ kra ɔkɔ atɔ, ntɛtɔ se ne Wuribware ɛ sa mone atɔ ne ɔ taa bɔ beya sɔsɔ keri si sa mone-ɔ?

¹³ Kenya maa taare a o sun anyanpe anyɔ. Amɔ ya ba anɛn, o kisi ɔkɔ, na ɔ kpa ɔkɔ asɛn, na o sun ɔkɔ kyɔn ɔkɔ. Amɔse-ɔ mone maa taare a mon' kpa Wuribware na mon' bee kpa atanne.”

Aɛn kɔ ne Yeesuu a tɔwɛ-ɔ

(Matiyo 11.12–13; 5.31–32; Maak 10.11–12)

¹⁴ Amɔ Farisii awuye-o a nu asɛn ne Yeesuu a tɔwɛ-ɔ, ne baa mɔse mɔ, a lee feyɛ ba kpa atanne bweɛtɔ. ¹⁵ Ne Yeesuu a tɔwɛ gywii bamɔ feyɛ, “Mone ɛ waa atɔ ne a kaapɔ feyɛ mone ɛ waa nɛnɛɛ-ɔ asɛɛ ase, amaa Wuribware ɛ gye ne o nyi ketɔ ne ke bɔ mone nkɔnɔ-rɔ-ɔ, bɔ lee feyɛ ketɔ ne sɛɛ i bu feyɛ ke gye kitimaa-o, Wuribware fɛraa mon de kemɔ ɔ tee sɛye.

¹⁶ Mbraa ne Wuribware a borɔ Mosis si bɔ sa mɔ asɛɛ-ɔ na ketɔ ne Wuribware akyaamɛɛ-ɔ a kyɔrɛɛ-ɔ a fɔ Yohane Osuubɔpɔ-ɔ mbee se nee. Lee mfɛn ne asɛɛ a lee ba nu Wuribware a kuwure a asɛn timaa-o. Ne ɔkɛmaa ɛ len eyee ɔ kpa a o tii kuwure-o si. ¹⁷ Haree amɔ-ɔ pɛɛɛ gbaa ooo, sɔsɔ na sweere kikipuri mon bɔ len feyɛ anɛn ne Wuribware a mbraa ne ɔ borɔ Mosis si sa anɛ-ɔ kasɛnkparegyii konko kelee mmo-rɔ asɛn bɔ len-ɔ.

¹⁸ N taa feyɛ ɔkɛmaa ne oo kine mɔ ka ya waaree ɔkyee banban-ɔ a waa kakyee kpa, ne ɔkɔ ne ɔ waaree ɔkyee ne mɔ kuri a kine mɔ-ɔ mɔ a waa kakyee kpa-ɔ dɛɛ.”

Atɔ wuye kɔ na otiripɔ kɔ kitee

19 Ne Yeesuu a tawẹ kitee mọ feyε, “N gye atọ wuye kọ ya dεε kyena aaa? Ne ɔ dεε bun awaagya damenanse timaa, ne oo gyi kane san kema. 20-21 Ne otiripo kọ mọ bo-ro ne ba tee mọ ε Lazarus, ne elọ te mọ kayoware se ton kema, haree igyono gbaa naa ba nyanne emo se. San kema ba baa mọ atọ wuye amọ lɔn kan ọ de temaa feyε ɔ nya ateese ne atọ wuye amọ i gyi, ne a lee a da sweere-ɔ a o gyi.

22 Ne otiripo amọ a bo wu, ne Wuribware a mbɔɔ-ɔ a bo sorɔ mọ yaa soso yaa bo kyena Abraham keriro kakatogyi-ro. Ne atọ wuye-o mọ a bo wu, ne baa pure mọ, ne baa waa mọ kale. 23 Ne ɔ yɔ mfen ne aboyewaapo ya wu, ne baa yɔ ya gyi aworefɔɔ-ɔ. Ne o gyi aworefɔɔ mfen, ne ɔ deere bo kyonwe nu Abraham te kefɔ, na Lazarus te mọ keriro. 24 Ne ɔ tee kenken feyε, ‘N nana Abraham, nu mọ ewee, na fọ sa a Lazarus ba kesareegy i bo waa nkyu kọ-ro, na ɔ ba bo dwee mọ gyeepu si, na eyee yuri mọ, a lee feyε mọ eyee bo mọ gya deekpa m-ro.’

25 Ne Abraham a tawẹ gywii mọ feyε, ‘N nana, nyinji si feyε fọ a kyɔ gyi fọ kane san ne fọ te kaye-ro-ɔ, ne Lazarus mọ a gyi preepree. Amaa mbeyam ọ gyi kane mfee nee, na fọ gyi aworefɔɔ. 26 Amọ kamε kemaɔn loorisε kọ da ane aa fọ mbonɔ-ro, ne bamo ne bo bo mfee a kerio mọ maa taare a bo kyon yɔ nnon a kerio, ne bamo ne bo bo mone kerio mọ maa taare a bo kyon ba mfee a kerio.’

27 Ne atọ wuye-o ye, ‘Amọ feraa, n nana Abraham, mọ e kore fọ nee, sun Lazarus bo kyonwe sweere se n se a lɔn-ɔ-ro. 28 N de atire na adaa anuu mfen. Sa a ɔ yɔ na ɔ ya yii bamo se, na bamo mọ bo ma bee ba kayeegy aworefɔɔ m-ro.’

29 Ne Abraham ye, ‘Bo kyɔ bo de abwaresen wore-ɔ. Amose-ɔ, sa a bo bu ketɔ ne Mosis na Wuribware a akyaamε-ɔ a kyore bo waa m-ro-ɔ.’

30 Ne atọ wuye-o ye, ‘N nana Abraham, a mon kyɔ. Amaa ɔko a kyinji lee lowi-ro yɔ bamo ase nee, weete ba nu bamo eyee, na bo kinji lee bamo ebaye-ro.’

31 Ne Abraham bee ɔ ye, ‘Bamo e mon gya Mosis a kanɔ-ɔ se na Wuribware a akyaamε-ɔ asen tawese se, ɔko ya kyinji lee lowi-ro yɔ gbaa, bo maa kyurowi bamo mfeere.’ ”

Ne Yeesuu ye, “To, anen ne a du-o nee.”

17

Mone ma kaapo bokọ ekpa baye (Matiyo 18.6–7, 21–22; Maak 9.42)

1 Ne Yeesuu a tawẹ gywii mọ agyasepo-ɔ feyε, “A waa dεε atọ ne a sa a sese waa baye-ɔ e ba, amaa ɔko ne ɔ sa ne a ba-ɔ i nu asen fee. 2 Sese amọ feraa, bamo ya ba kibu dabẹ bo da mọ kebɔ-ro, ne baa twee mọ waa ɔpo-ro, a bo feyε mọ a sa ne nyaagyi mọ ɔko a waa baye. 3 Amose-ɔ mon' sa ketɔ ne mone e waa-ɔ se.

Fọ kosobe ya waa fọ baye, tawẹ gywii mọ feyε ɔ waa baye, ne mọ ya nu mọ eyee, na fọ taa bo ke mọ. 4 Ne ɔko ya waa fọ ebaye, haree iluwi isunoo kake konko-ro gbaa, ne kemọ kekema mọ ɔ ba fọ ase bo tawẹ gywii fọ feyε ɔ waa baye, a tiri feyε fọ taa bo ke mọ.”

Anen ne kokoregyi du-o

5 Ne bamo ne Yeesuu a tee bamo mọ ayaa-ro ayerepo-ɔ a tawẹ gywii mọ feyε, “Ane e kpa feyε fọ sa a ane kokoregyi waa kokyo.”

6 Ne Yeesuu a benjaa bamo feyε, “Mone dεε mone de kokoregyi kafwee gbaa feyε kiyii kiyii kagyinyii nee, weete mone ya tawẹ gywii nnon a kiyii

amò feyε, ‘Kosò kyuwi fò eyee ya bò yera òpoo-rò,’ ke e waa ketò ne mone a tòwe-ò.”

Keyaafòre kusun

⁷ Ne Yeesuu ye, “Mòn! sa a ane taa feyε fò gye nyanpe, ne fò de keyaafòre, ne ò dɔɔ fò, bεεε ò deere fò esanne se. Mò ya lee ndɔɔ-rò kedeeprweta ba, fò e tòwe a fò gywii mò feyε, ‘Anse na ndɔɔ-rò, bò gyi ateese’ aaa? ⁸ Daabii, fò e tòwe a fò gywii mò ne feyε, ‘Kyon ya dena mò ateese, na fò taa baa mò pwεε, ne mò ya gyi lowe, na ηkee fò dεε nya kpa ya waa fò fɔnfɔn ateese.’ ⁹ Keyaafòre ya waa ketò ne mò nyanpe e tòwe-ò, ò mon de anse na kusun, bεεε mò e penna aaa? ¹⁰ Aneη dεε ne mone gbaa mone mon de. Aneη se-ò mone ya waa ketò kemaa ne mone nyanpe Wuribware ye mon! waa-ò, mon! tòwe feyε, ‘A mon tiri feyε ane nyanpe sa ane anse na kusun, a lee feyε ketò ne ò tòwe gywii ane-ò dooo ne ane a waa.’ ”

Aneη ne Yeesuu a kya abwatòpo kudu kò-ò

¹¹ To, san ne Yeesuu maa se ò yò Yerusalem man-nò-ò, ne ò borò mfen ne Samariya na Galileya esweere e gyanηe-ò. ¹² San ne ò kpa a o lwee kaman gyii kò-rò-ò, ne abwatòpo kudu kò a tò mò-rò, ne baa yere kefò. ¹³ Ne baa tòwe kenken feyε, “Ane nyanpe Yeesuu, ηu ane ewεε.”

¹⁴ Yeesuu a ηu bamò-ò, ne ò tòwe gywii bamò feyε, “Mòn! nare a Wuribware alòηòpo deere mone kolò kee feyε mone a kpaare bεεε.”

Bamò a nare ba yò-ò, ne bamò òkemma kolò-ò a lowe kpa-rò mfen.

¹⁵ Amò bamò òkò a ηu feyε ò kpaare-ò, ne oo kinηi ò ba, na ò kyorò Wuribware kenken. ¹⁶ Ne ò bò kpuni anurii Yeesuu ayaa-rò sa mò anse na kowaa. Samariyani e gye anyare amò.

¹⁷ Ne Yeesuu ye, “Asese kudu kolò ne mò a kya, ne ηkee akpanò ne baa san-ò? ¹⁸ Nteto nee, ne mò ne ò mon gye Isireeliinyi-o feraa wore ya kinηi bò sa Wuribware anse?” ¹⁹ Amò feraa ne Yeesuu a tòwe gywii mò feyε, “Kosò, nare damenanse. Aneη ne fò a kòore mò gyi-o si ne fò a kpaare.”

Aneη ne Wuribware e ba na ò bò gyi mò kuwure-o

(Matiyo 24.23–28, 37–41)

²⁰ Ne Farisii awuye kò a bise Yeesuu san ne Wuribware e ba na ò bò gyi mò kuwure-o. Ne ò beηηaa bamò feyε, “Wuribware maa ba na ò bò gyi mò kuwure-o aneη ne mone i ηu mò-ò nee. ²¹ A mon gye atò ne òkò e tòwe feyε, ‘Kee mò e bò mfee-ò nee,’ bεεε ‘Kee mò e bò nnon-ò nee.’ Mò e tòwe mò i gywii mone feyε mbeyòmò gbaa Wuribware maa se o gyi mò kuwure-o mone ase.”

²² Ne oo buruwaa tòwe gywii mò agyasepo-ò feyε, “San kò e ba ne mone e kpa feyε mon! ηu kake konkò gbaa ne mò, dimaadi mò gyi-o, i gyi kuwure-o. Amaa mone maa ηu kake amò. ²³ Bokò e tòwe a bò gywii mone feyε, ‘Mòn! deere nnon’ bεεε ‘Mòn! deere mfee,’ mone ma sere gya bamò se mone e deere mone e kpa. ²⁴ Feyε aneη ne elεεε i gyi awore-rò lee sosò kunu ya bò fò kunu mò, aneη dεε ne mò, dimaadi mò gyi-o, i fu-rò na m ba menan. Na òkemma ηu mò. ²⁵ Amaa pwεε na san-ò dεε fò-ò, mò i ηu asen, na ndɔɔ a kaye mò-rò asese kine mò.

²⁶ Aneη ne aa dεε waa ane òdedaapo Nowaa mbee se-ò, ne san ne mò, dimaadi mò gyi-o, e ba-ò e waa. ²⁷ San amò-ò òkemma maa se o gyi ateese na o nuu nta, na anyare na akyee e waaree abεε aneη-aaa, na ba fa feyε seye maa waa bamò, ya bò fò kake ne Nowaa* a lwee mò koree dabe dabe ne ò waa-ò, ne kufwiiri-o a bò mòò bamò pεεε-ò.

²⁸ San amò e ba a ò bò waa nee feyε ketò ne kaa waa Lot* mbee se-ò. San

* **17:27** Keleekaase 6. * **17:28** Keleekaase 18.

amọ-ọ ọkẹmaa nẹ o te Sọdọm maṅ-nọ-ọ bee ọ maa se o gyi ateese na o nuu nta, na o gyi yawo, na ọ dọ, na ọ pwee elọ, na ba fa feye seye maa waa bamo. ²⁹ Kemọ kake nẹ Lọt a deṅ lee bamo maṅ amọ-rọ-ọ nẹ deekpa na kafirowuta a lee soso feye bware-ọ bo mọ maṅ amọ a asese-ọ pree.

³⁰ Kake nẹ mo, dimaadi mọ gyi-o, e ba-ọ, aneṅ dee nẹ ketọ e waa-ọ nẹ. ³¹ Kake amọ ọkẹmaa nẹ ọ bo kawu-o ma kpone mọ eyee kinṅi ba lọ-nọ feye ọ ba a ọ bo swii mọ atọ. Aneṅ dee nẹ ọko nẹ ọ bo ndọ-rọ-ọ ma kpone mọ eyee kinṅi yọ pe. ³² Mon' nyinṅi Lọt mọ ka na lowi suyo nẹ oo wu-o si. ³³ Ọkẹmaa nẹ ọ kpa a ọ mēraa se kyena mọ kakyena nẹ o te mbeyomọ-ọ maa nya nkpa. Amaa ọkẹmaa nẹ o kperi mọ se na o wu-o e nya nkpa na kukyure nẹ a moṅ de kee-ọ. ³⁴ Mọ e tawe mọ i gywii mone feye kake amọ nẹ mọ i kinṅi a m ba-ọ kanye asese anyo da kekyaṅ koṅko-rọ ba di idi, na m bo lee ọkoṅko yaa mọ ase yowe ọkoṅko mọ bo sii. ³⁵ Na akyee anyo ko mọ bo toṅ koṅko ba kwee abwaye, na m bo lee ọkoṅko yowe mọ beeko-ọ bo sii. [³⁶ Na anyare anyo bo ndọ-rọ ba dọ, na m bo lee ọkoṅko yowe mọ beeko-ọ bo sii.]”

³⁷ Nẹ Yeesuu agyasepo-ọ a bise mọ feye, “Ane nyanpe, mfene nẹ amọ-ọ pree e waa?” Nẹ ọ beṅṅaa feye, “Ọko ya buwi kpa bamo nẹ baa mọ bamo-ọ afunin, o ṅu apateye pwee.”

18

Kpenlekyee ko na ọseṅgyipo ko kitee

¹ Nẹ Yeesuu a tawe kitee mọ gywii mọ agyasepo-ọ bo kaapo bamo feye bo dee kore kebwarekore saṅ kẹmaa, na bo ma yowe. ² Nẹ ọ ye, “N gye ọseṅgyipo ko ya dee kyena maṅ ko se aaa? Nẹ ọ moṅ sere Wuribware, nẹ mọ-ọ mọ maa bu sese kẹmaa. ³ Amọ kpenlekyee ko mọ bo maṅ amọ-rọ dee, nẹ ọ naa ọseṅgyipo amọ ase saṅ kẹmaa ọ kore mọ feye, ‘Mọ beeko ko a waa mọ boye. Amose-ọ mọ e kpa feye fo tee mọ aa mọ na ane tawe amọ asen.’

⁴⁻⁵ Ọkyee amọ a yere ọseṅgyipo amọ se kokore aneṅ-aaa kyee, na ọ maa beṅṅaa mọ, pwee nẹ saṅ ko ọseṅgyipo-ọ ye, ‘Haree mọ a moṅ sere Wuribware, nẹ mọ-ọ mọ maa bu sese kẹmaa-ọ gbaa, bo lee aneṅ nẹ ọkyee mọ naa ọ toṅraa mọ-ọ se-ọ, mọ e tee bamo, na ane tawe bamo asen. Mọ e moṅ waa aneṅ sa mọ, ọ dee nare mọ se aneṅ-aaa, na mọ asen bo kpe mọ.’ ”

⁶ Nẹ Yeesuu a kya se tawe feye, “Mon' nu asen nẹ apoo ọseṅgyipo amọ a tawe gywii mọ eyee-ọ. ⁷ Mbeyomọ nẹ apoo ọseṅgyipo-ọ ya kya kpenlekyee amọ-rọ feraa, amọ feraa a waa dee feye Wuribware e kya asese nẹ oo lee sa mọ eyee, nẹ ba su ba tee mọ kanye na mpase-ọ-rọ. Ọ moṅ gye ọko nẹ ọ tawe feye, ‘Yọ a fo ba nyanpe’-ọ. ⁸ Mọ e tawe mọ i gywii mone feye ọ ba menaṅ, na ọ bo kya mọ asese-rọ, na bo nya bamo eyee lee bamo adoṅ kesaree-rọ. Amaa mọ, dimaadi mọ gyi-o, ya ba sweere mọ se nyosepo, mọ i ṅu feye asese saṅ ba gyi Wuribware ba gyi aaa?”

Farisiinyi na lenpoo ọkọrepo kitee

⁹ Nẹ Yeesuu a bee tawe kitee mọ gywii bamo nẹ ba fa feye bamo wore e gye asese timaa, nẹ bo moṅ lee bo de ọko ba tee seye-ọ. ¹⁰ Nẹ ọ ye, “N gye asese anyo ko e bo-rọ aaa? Bamọ ọko gye Farisiinyi. Nẹ ọko mọ gye lenpoo ọkọrepo. Nẹ baa yọ Wuribware sunkpa-ọ kabuno, na bo ya kore kebwarekore. ¹¹ Nẹ Farisiinyi-o a yere mọ kokwee, nẹ ọ kore kebwarekore feye, ‘Wuribware, mọ e sa fo anse na kusun feye mọ a moṅ gye ogyimarepo na apooni na ọkyeekpapọ feye ọkẹmaa-ọ. Mọ e sa fo anse feye mọ a moṅ du feye lenpoo ọkọrepo mọ nẹ ọ yere nnon-ọ. ¹² Nke nsunoo kẹmaa-rọ mọ e kra akon ṅke ṅnyo, mọ i lee ketọ kẹmaa nẹ mọ a nya-ọ-rọ ntunṅkare kudu-ro katunṅkare koṅko bo lọṅfo, Wuribware.’

¹³ Amaa lenṣoo ɔkɔɔreṗo-ɔ fɛraa, ɔ yere kamee nee. ɔ mon taare yase mɔ kunu soso gbaa, ne ɔ ba asaree bo yee kakpono-ro, ne ɔ ye, 'Wuribware, ɔɔyewaapo e gye mo, amose-ɔ nu mo ewee.' ”

¹⁴ Ne Yeesuu a tawe bo gye kee feye, “Lenṣoo ɔkɔɔreṗo-ɔ kebwarekore ya gyi Wuribware akato, bo lee feye okemaa ne o bu mo eyee kedabe-ɔ, Wuribware e baa mo kaase, ne okemaa ne ɔ baa mo eyee kaase-ɔ ma, Wuribware e sa mo kedabe.”

*Anen ne Yeesuu a yure nyaagyi-o
(Matiyo 19.13–15; Maak 10.13–16)*

¹⁵ Ne asese ko a baa bamo nyaagyi Yeesuu ase feye ɔ ba mo asaree bo dɔnho bamo se yure bamo. Amo mo agyasepo-ɔ a nu anen-ɔ, ne baa kpa feye bo gya bamo. ¹⁶ Amaa Yeesuu a tee nyaagyi-o baa mo ase, ne ɔ ye, “Mone ma gya nyaagyi-o, mon' sa a bo ba mo ase, bo lee feye anen a nyaagyi mo na bamo ne bo du feye bamo-ɔ e gye ne bo tii Wuribware a kuwure-o si. ¹⁷ Na mon' nyinji si feye okemaa ne ɔ maa sure si feye Wuribware gyi kuwure feye anen ne nyaagyi mo a sure si-o maa tii Wuribware a kuwure-o si.”

*A waa len bweeto feye ato wuye a sure si feye Wuribware gye mo owure
(Matiyo 19.16–30; Maak 10.17–31)*

¹⁸ Ne Yudaa awuye agyenkreepo ko a bise Yeesuu feye, “ɔkaaporo timaa, emene ne mo e waa, na n nya nkpa na kukyure ne a mon de kee-ɔ nee?”

¹⁹ Ne Yeesuu ye, “Nteto se ne fo e tee mo e otimaa? ɔko mon gye otimaa bee bo tii Wuribware se. ²⁰ To, fo nyi Wuribware a mbraa-ɔ peee feye,

ɔko ma waa kakyekpa, ɔko ma mo mo beeko,
ɔko ma ywii, ɔko ma ten mo beeko kan,
na okemaa bu mo se na mo nyi.”*

²¹ Ne onyare amo a benṣaa mo feye, “Lee mo nyaagyi-ro ne mo a lee gya Wuribware a mbraa mo peee se bo fo ndoo.”

²² Yeesuu a nu anen-ɔ, ne ɔ ye, “Keto konko ya san fo a fo waa, na fo ya wu na fo kii ato wuye Wuribware se. Amo e gye feye fo ya fe fo kapotee peee, na fo taa atanne-ɔ sa atiripo, na fo bo gya mo se.”

²³ Amaa onyare amo a nu mfaanee-ɔ, a mon waa mo kone, a lee feye o de kapotee bweeto. ²⁴ Yeesuu a nu feye a mon waa onyare amo kone, ne ɔ ye, “A waa len bweeto feye ato wuye a sure si feye Wuribware gye mo owure. ²⁵ Nyoma e taare a o lwee basa bo-ro daree aaa? Ma kore a n gyi. Amaa ato wuye kusure si feye Wuribware gye mo owure bo len ko kyɔ nyoma kulwee basa bo-ro daree.”

²⁶ Ne bamo ne bo bo mfen-ɔ a bise feye, “Ne nkee nse gbaa e gye ne o de kpa feye ɔ nya nkpa na kukyure ne a mon de kee-ɔ nee?”

²⁷ Ne Yeesuu a benṣaa feye, “Sese fɛraa maa taare a ɔ nya anen a nkpa-ɔ, amo Wuribware a sa mo kpa.”

²⁸ Ne Peetroo ye, “Kee e, ane a yowe keto kemaa ane gya fo se.”

²⁹⁻³⁰ Ne Yeesuu mo ye, “ɔn, mo e tawe mo i gywii mone feye okemaa ne oo kperi Wuribware a kuwure-o si, ne ɔ yowe mo pe, beee mo ka, beee mo daa-ana, beee mo tire-ana, beee mo akowepo, beee mo gyi-ana-ɔ e nya keto kemaa ne ɔ yowe-ɔ bweeto a ɔ bo tii si kaye mo-ro, na amo kamee-ro-ɔ ɔ nya nkpa na kukyure ne a mon de kee-ɔ kaye ne ka ba a ka bo ba-ɔ-ro.”

* **18:20** Kelee Igyipiti 20.12-16; Mbraa kebeesa 5.16-20.

Aneḡ ne Yeesuu a t̄w̄e m̄o lowi aseḡ saseḡo-ḡ
(Matiyo 20.17–19; Maak 10.32–34)

³¹ Ne Yeesuu a lee m̄o agyaseḡo kudu anyo-ḡ ker̄i si, ne ḡ ye, “Mon' nu m̄o ase. Ane e ȳo Yer̄osal̄em maḡ-n̄o nee, mfeḡ ne m̄o, dimaadi m̄o gyi-o, aseḡ ne Wuribware a akyaamee-ḡ a kyoree-ḡ peee e ba-r̄o kasentiḡ-o. ³² Ba taa m̄o a b̄o b̄o sa Roma awuye ne baa k̄ore ane maḡ-ḡ, na b̄o m̄ose m̄o, na b̄o saare m̄o, na b̄o twee ak̄yone wee m̄o se, ³³ na b̄o da m̄o paara, na b̄o m̄o. Amaa kem̄o ḡke nsa, m̄o i kyinḡi a n lee lowi-ro.”

³⁴ Amaa m̄o agyaseḡo moḡ pini ket̄o ne ḡ t̄w̄e-ḡ. Am̄ose-ḡ b̄o moḡ nu am̄o-ḡ peee kaase.

Aneḡ ne Yeesuu a buḡḡi tenapo akorepo ko akato-ḡ
(Matiyo 20.29–34; Maak 10.46–52)

³⁵ Saḡ ne Yeesuu e kpa a ḡ fo Yerikoo maḡ, na tenapo nyare ko te kpa kee ḡ kore at̄o. ³⁶ M̄o a nu aseḡe biribiri ko e kyon-ḡ, ne oo bise feye, “Nt̄oseḡ nee?”

³⁷ Ne b̄o ye, “Yeesuu Nasareḡenyi-o e gye ne ḡ kyon.”

³⁸ Ne ḡ faa-r̄o feye, “Yeesuu, Deefid m̄o nana, ḡu m̄o ewee.” ³⁹ Ne bam̄o ne b̄o gye ḡkpe-ḡ e fee m̄o se feye ḡ laato. ḡkee gbaa ne ḡ maa se ḡ faa-r̄o kenken feye, “Deefid m̄o nana, ḡu m̄o ewee.”

⁴⁰ Am̄o feraa ne Yeesuu a sii yere, ne ḡ ye b̄o baa anyare-ḡ m̄o ase. M̄o a ba-ḡ, ne Yeesuu a bise m̄o feye, ⁴¹ “Nt̄eto ne fo e kpa feye ḡ waa sa fo?”

Ne ḡ ye, “M̄o nyanḡe, m̄o e kpa feye fo buḡḡi m̄o akato, na n dee nya ḡu at̄o.”

⁴² Ne Yeesuu a t̄w̄e gywii m̄o feye, “Fo akato a buḡḡi. Fo a k̄ore m̄o gyi-o si-o, fo a kpaare.” ⁴³ Puri am̄o-r̄o mfeḡ ne anyare am̄o akato a buḡḡi neenee, ne ḡ gya Yeesuu si, ne ḡ sa Wuribware aḡse. Aseḡe peee ne b̄o gya Yeesuu si-o a ḡu am̄o-ḡ, ne baa kyoro Wuribware.

19

Yeesuu na Sakiiyus aseḡ

¹ Ne Yeesuu a lwee Yerikoo maḡ-n̄o ḡ nare-r̄o ḡ kyon. ² Am̄o lenpoo ak̄orepo bres̄e ko ne o de atanne, ne ba tee m̄o e Sakiiyus-o b̄o maḡ-ḡ-r̄o mfeḡ. ³ Anyare m̄o e kpa feye o ḡu Yeesuu, m̄o-ḡ m̄o a gye seḡe katiḡtiḡ-o si-o, ḡ maa nya a o ḡu m̄o b̄o lee aseḡe demaḡte ne baa muruwaa Yeesuu na ḡ naa-ḡ se. ⁴ Aneḡ se-ḡ ne ḡ ḡw̄eḡnaḡ ȳo aseḡe akato-r̄o, ne ḡ ya dee kuroḡku kiyii ne ke yere kpa kee mfeḡ ne Yeesuu e ba a ḡ b̄o kyon-ḡ, na ḡ nya ḡu Yeesuu.

⁵ Saḡ ne Yeesuu a b̄o fo mfeḡ-ḡ, ne ḡ deere soḡo, ne oo ḡu Sakiiyus, ne ḡ t̄w̄e gywii m̄o feye, “Sakiiyus, waa menaḡ kporowe, b̄o lee feye fo aye ne m̄o e soḡe nd̄o.” ⁶ Ne Sakiiyus akato a gyi, ne ḡ waa menaḡ kporowe b̄o yaa Yeesuu m̄o l̄oḡ-n̄o ya kra m̄o damenaḡse.

⁷ Ne ak̄emaa ne oo ḡu-o a lee ḡ tee feye, “Anyare m̄o a ya soḡe nyinḡkpas̄e b̄oye m̄o aye.”

⁸ Ne Sakiiyus a koḡo yere bam̄o peee akato-r̄o, ne ḡ t̄w̄e gywii Yeesuu feye, “M̄o nyanḡe, nu mfee. M̄o e taa m̄o kapotee-ḡ kebegya na m̄o ke atiripo. Ne m̄o ya gyi ak̄o k̄ore atanne kyon am̄o ne a bware-o, m̄o i kinḡaa ket̄o ne m̄o a gyi m̄o kem̄o-r̄o-ḡ iluwi ena na m̄o sa seḡe am̄o, ne a kyon am̄o ne ane mbraa ye oyū e ka a ḡ b̄o teere-o.”

⁹ Ne Yeesuu ye, “L̄oḡ wuye m̄o a kaapo nee feye oo nu m̄o eyee. Aneḡ se-ḡ, Wuribware a moḡowe m̄o nd̄o. Nt̄eto se gbaa ne lenpoo ak̄orepo m̄o ma nya ḡkpa na kukyure ne a moḡ de kee-ḡ? M̄o gbaa gye ane nana Abraham a ananagiyo ak̄o feye mone-ḡ, beee? ¹⁰ A lee feye m̄o, dimaadi m̄o gyi-o, a ba a m̄o deere kpa ab̄oyewaapo nee na m̄o moḡowe bam̄o.”

*Ayaafɔrɛ timaa anyɔ na keyaafɔrɛ worɔgyapɔ kɔ kitee
(Matiyo 25.14–30)*

¹¹ Na asɛsɛ amɔ sanj ba nu Yeesuu asɛ, nɛ ɔ tɔwɛ kitee mɔ gywii bamɔ. Amɔ sanj amɔ-ɔ na ɔ kpa a ɔ fɔ Yerosalem man-nɔ, nɛ ba fa feyɛ Wuribware ɛ kpa a ɔ bɔ gyi mɔ kuwure-o sweere se mfee nee. ¹² Aneɲ se-ɔ nɛ Yeesuu ye, “N gye sɛsɛ dabe kɔ ya dɛɛ kyena aaa? Nɛ kake ŋkɔ ɔ kɔsɔ ɔ yɔ man kɔ se kefɔ kefɔ, na bɔ ya ba mɔ bɔ gyi kuwure, na kemɔ kamɛɛ na o kiŋɲi ba pe. ¹³ Pwɛɛ nɛ ɔ dɛɛ yɔ-ɔ, ɔ tee mɔ ayaafɔrɛ kudu, nɛ ɔ sa bamɔ ɔkɛmaa siidii kakpeɲ, nɛ ɔ ye, ‘Mɔn’ taa atanne-ɔ bɔ kyurɔwi-ro bɔ fɔ sanj nɛ mɔ ɛ ba-ɔ.’

¹⁴ Amɔ ɔnyare amɔ aye awuye-o mɔ i kisi mɔ-ɔ se-ɔ, sanj nɛ ɔ yɔ-ɔ, nɛ baa sunj mbɔɔ bɔ gya mɔ se, na bɔ tɔwɛ gywii bamɔ nɛ ba ba mɔ a bɔ bɔ gyi kuwure-o feyɛ, ‘Ane maa kpa a ɔnyare mɔ waa anɛ owure.’

¹⁵ ɔnyare-ɔ mɔ, baa ba mɔ bɔ gyi kuwure-o, nɛ oo kiŋɲi ba pe. Puri amɔ-rɔ, nɛ ɔ sa kanɔ feyɛ mɔ ayaafɔrɛ-ɔ ba mɔ akatɔ-rɔ na o ŋu atanne nɛ baa nya-ɔ kanɔ.

¹⁶ Nɛ ɔgyɛɲkpeɛsɛ-ɔ a bɔ yere, nɛ ɔ ye, ‘Mɔ nyanpe, mɔ a ba siidii kakpeɲ nɛ fɔ a sa mɔ-ɔ bɔ nya siidii ŋkpeɲ kudu bɔ tii si.’

¹⁷ Nɛ mɔ nyanpe-ɔ ye, ‘Fɔ a waa atɔ, keyaafɔrɛ timaa ɛ gye fɔ. Mbeyɔmɔ mɔ a kɔɔrɛ fɔ gyi nseɲ ngyingyii-ro ŋu fɔ kasɛɲɲi. Amɔse-ɔ mɔ ɛ taa mɔ eman-ɔ kudu na n sa fɔ a fɔ deere se.’

¹⁸ Nɛ keyaafɔrɛ nyɔsɛpɔ-ɔ mɔ a ba bɔ tɔwɛ feyɛ, ‘Mɔ nyanpe, mɔ a ba siidii kakpeɲ nɛ fɔ a sa mɔ-ɔ bɔ nya siidii ŋkpeɲ nnuu bɔ tii si.’

¹⁹ Nɛ ɔnyare mɔ a tɔwɛ gywii mɔ-ɔ mɔ feyɛ, ‘Mɔ ɛ taa mɔ eman-ɔ inuu a n sa fɔ a fɔ deere se.’

²⁰⁻²¹ Nɛ ɔsasɛpɔ-ɔ a bɔ tɔwɛ gywii mɔ nyanpe feyɛ, ‘Mɔ nyanpe, mɔ a sere fɔ, nɛ ŋ nyi feyɛ fɔ asɛɲ bɔ leɲ, nɛ fɔ ɛ taa ketɔ nɛ ke mɔɲ gye fɔ lee-o, nɛ fɔ ɛ kɔɔrɛ adɔteese nɛ fɔ mɔɲ dwii-o fɔ i kii fɔ lee-o si-o, nɛ kufu a nya mɔ, nɛ mɔ a taa bɔ kweɛrɔ kaprakɛɛ-rɔ. Kee fɔ siidii kakpeɲ-ɔ. Fɔ lee nee, amɔse-ɔ kɔɔrɛ fɔ atɔ.’

²² Nɛ mɔ nyanpe-ɔ ye, ‘Keyaafɔrɛ bɔye na worɔgyapɔ mɔ! Mɔ ɛ ba ketɔ nɛ fɔ fɔɲfɔɲ a tɔwɛ-ɔ na m bɔ bu fɔ kepɔ. Fɔ nyi feyɛ mɔ asɛɲ bɔ leɲ, nɛ mɔ ɛ taa ketɔ nɛ ke mɔɲ gye mɔ lee-o, nɛ mɔ ɛ kɔɔrɛ adɔteese nɛ mɔɲ dwii-o mɔ i kii mɔ lee. ²³ Nɛ emene ya waa se nɛ fɔ mɔɲ taa mɔ atanne-ɔ yaa bɔ beya banke-rɔ, na mɔ a kiŋɲi ba-ɔ, na ŋ nya atanne bee bɔ dɔɲɲɔ se?’

²⁴ Nɛ ŋkee ɔ tɔwɛ gywii bamɔ nɛ bɔ yere mfeɲ-ɔ feyɛ, ‘Mɔn’ kɔɔrɛ siidii kakpeɲ nɛ ɛ bɔ mɔ ase-ɔ sa mɔ nɛ ɔ nya siidii ŋkpeɲ kudu-o.’

[²⁵ Amaa baa beɲɲaa nee feyɛ, ‘Ane nyanpe, ɔ kyɔ o de siidii ŋkpeɲ kudu!’]

²⁶ Nɛ ɔ tɔwɛ gywii bamɔ feyɛ, ‘ɔkɔ nɛ o de ketɔ-ɔ, ba taa bweɛtɔ na bɔ bɔ tii mɔ se, amaa ɔkɔ nɛ ɔ mɔɲ de-o fɛraa, ba kɔɔrɛ kafwee nɛ o de-o na bɔ bɔ lee mɔ ase. ²⁷ Amaa mɔ adɔɲ-ɔ fɛraa nɛ bɔ mɔɲ kpa feyɛ n gyi kuwure-o, mɔn’ baa bamɔ mfee, na mɔn’ bɔ mɔɔ bamɔ mɔ akatɔ-rɔ.’ ”

*Aneɲ nɛ Yeesuu a deɛ kyena kuruma si lwee Yerosalem man-nɔ-ɔ
(Matiyo 21.1–11; Maak 11.1–11; Yohanee 12.12–19)*

²⁸ Sanj nɛ Yeesuu a tɔwɛ amɔ-ɔ lowe-ɔ, nɛ ɔ kya se ɔ yɔ. Nɛ ɔ gye asɛsɛ ŋkpeɛ ɔ yɔ Yerosalem man-nɔ. ²⁹⁻³⁰ Bamɔ a kyɔɲ kamaɲgyii kɔ nɛ ba tee ɛ Betaniya-o, nɛ ba kpa a bɔ fɔ kamaɲgyii kɔ nɛ ba tee ɛ Betefage-ɔ nɛ ka bɔ Mfɔ-Ayii kebee-ɔ kaase-ɔ, nɛ oo sunj mɔ agyasɛpɔ-ɔ anyɔ bɔ gye ŋkpeɛ tɔwɛ gywii bamɔ feyɛ, “Mɔn’ nare kamaɲgyii nɛ ka bɔ akatɔ se-ɔ-rɔ. Mone a deɲ mone i lweero-o, mone i ŋu bamɔ a ŋure kuruma kɔ nɛ ɔ mɔɲ tee dan lowe, nɛ ɔkɔ mɔɲ tee dee-ɔ yere, na mɔn’ sanjɛ baa mfee. ³¹ ɔkɔ ya bise mone ketɔ se nɛ mone ɛ sanjɛ kuruma-o, na mɔn’ tɔwɛ gywii mɔ feyɛ, ‘Ane nyanpe ɛ gye nɛ ɔ kpa.’ ”

³² Bamō a yō-ɔ, aneñ ne Yeesuu a deñ kaapo bamō-ɔ, ne baa ya ñu. ³³ Sañ ne bō maa se ba saññe kuruma-o, ne mō wuye-ana a bise feyε, “Nteto se ne mone e saññe kuruma-o?”

³⁴ Ne baa beñña feyε, “Ane nyanpe e gye ne ɔ kpa.”

³⁵ Ne baa taa mō yaa Yeesuu. Ne baa bunñi bamō awaagya bō bun kuruma-o si, ne baa kra Yeesuu-ro, ne ɔ dee kyena se.

³⁶ Yeesuu a dee kuruma-o ɔ yō-ɔ, na asese e brawe bamō awaagya-ro ba beya kabore-ɔ se na ɔ nare se kyon.

³⁷ Sañ ne Yeesuu a fō mfeñ ne kpa-ɔ bō Mfō-Ayii kebee-ɔ kaase, ne ɔ kporowe-ro ɔ yō Yerusalem mañ-nō-ɔ, ne asese demante ne bō gya mō se-ɔ a lee ba sa Wuribware anse, na ba kyoro mō kenken bō lee akpenyeeto ne ɔ sa ne baa ñu-o peee se. ³⁸ Ba fee-ro kenken ba tawe nee feyε,

“ ‘Wuribware yure owure ne ɔ ba mō kenya-re-ro-ɔ.’* ”

Keto kema a yuri Wuribware se.

Mō ne ɔ bō soso-ɔ nya kedabe na wuraa ooo!”

³⁹ Ne Farisii awuye ne bō tii asese demante ne bō gya Yeesuu si-o bokō a tawe gywii Yeesuu feyε, “Ɔkaaporo, keto ne fō agyasepo-ɔ e tawe-ɔ mon bō dan. Tawe gywii bamō feyε bō laato.”

⁴⁰ Ne Yeesuu ye, “Mō e tawe mō i gywii mone feyε bamō ya laato, afore na agyarekō fñfñ e fee-ro aneñ dee.”

Aneñ ne Yeesuu a su sa Yerusalem awuye-o

⁴¹ Sañ ne Yeesuu a tō-ro Yerusalem, ne oo ñu aneñ ne mañ-ɔ du-o, ne oo su sa mañ-ɔ asese. ⁴² Na ɔ tawe feyε, “Yerusalem awuye, mone dee mone nyi kpa ne Wuribware e kpa feyε mon' borɔ se na mon' nya kayeyuri kasentij nee ooo, weete aseñ maa tō mone. Amaa mone mon nyi kpa amō mbeyomō. ⁴³ Sañ kō e ba ne mone adon e ba, na bō bō tii mone ekpa, na bō kyaa muruwaa mone bō sii nsena. ⁴⁴ Na bō bō kpuri mone peee mō. Bō maa yowe mone agyi gbaa. Na bō bwee mone akyan peee. Kefore serise konkō gbaa maa sañ na ke yere kemō mbeyomō a yerekpa-ɔ, bō lee feyε mone mon pini feyε ndoo Wuribware a ba, na ɔ bō morowe mone.”

Keto ne Yeesuu a waa na ɔ bō Wuribware sunkpa-ɔ

(Matiyo 21.12–17; Maak 11.15–19)

⁴⁵ Kaye ñke-o, ne Yeesuu a bee yō Yerusalem mañ-nō ya lwee Wuribware sunkpa-ɔ kabuno. Ne oo ñu ayawogyipo te mfeñ ba fe ato. Mō a ñu bamō aneñ-ɔ, ne ɔ lee ɔ gya bamō ɔ lee mfeñ. ⁴⁶ Ne ɔ tawe gywii bamō feyε, “Baa kyore abwaresen wore-ɔ-ro feyε Wuribware ye,

‘Mō lon-ɔ i kii kekyan ne kaye mō-ro asese peee

e ba a bō bō nya kore kebwarekore-ɔ.’* ”

Amaa mone a taa mfeñ bō kii ‘ayu lon nee’* beee?”

⁴⁷ To, kake kema na Yeesuu naa Wuribware sunkpa a kabuno-o ɔ kaapo abwaresen. Ne Wuribware alonoro abrese-ɔ na Wuribware mbraa akaaporo-ɔ na mañ agyenkrepo-ɔ e kpa a bō mō mō. ⁴⁸ Amaa bō mon nya kpa, bō lee feyε asese-ɔ peee mō bō mfeñ ba nu aseñ ne ɔ tawe-ɔ nee, na bō maa kpa feyε aseñ-ɔ kokonkō gbaa e kyon bamō se na bō mon nu.

* **19:38** Kiliñ 118.26. * **19:46** Isaya 56.7. * **19:46** Yeremeya 7.11.

20

Yudaa awuye agyeykpeepo a seɲbise ko ne Yeesuu a kine kilee kanɔ-ɔ
(Matiyo 21.23–27; Maak 11.27–33)

¹ Kake ɲko saɲ ne Yeesuu bo Wuribware sunkpa a kabuno-o ɔ tɔwe aseɲ timaa-o o gywii asese-ɔ, ne Wuribware abɔɲɔpo abrese-ɔ na Wuribware mbraa akaapopo-ɔ na ɲkee maɲ agyeykpeepo-ɔ a ba Yeesuu ase. ² Ne baa bo bise mɔ feye, “Nse ya sa fo kpa feye fo gya asese bo lee Wuribware sunkpa a kabuno-o mfeɲ? Ne nse ya sa fo kpa feye fo kaapo atɔ mfee?”

³⁻⁴ Amo feraa ne Yeesuu ma ye, “To, mo i bise mone aseɲ konko kpen, ne mone ya taare beɲɲaa mo neɲɲe feraa, mo-ɔ mo i lee mone kanɔ. Mon' kaapo mo mɔ ne ɔ sa Yohanee Osuubɔpo-ɔ kpa feye ɔ bo asese asuu-o. Wuribware ya sa mɔ kpa beɲɲe dimaadi?”

⁵ Ne bamo wore wore a lee ba gyiiri ikii. Bo ye, “Emene ne ane tɔwe-ɔ nee? Bo lee feye ane ya tɔwe e Wuribware ya sa Yohanee kpa a ɔ bo asuu, o bise ane feye, ‘Nteto se nee ne mone mon kɔre Yohanee gyi?’” ⁶ Ne ane ma ane ya tɔwe feye dimaadi ya sa mɔ kpa, asese ma e tweɛ ane abu, a lee feye baa kɔre gyi feye Yohanee Osuubɔpo-ɔ gye Wuribware a akyaame-ɔ ɔko nee.”

⁷ Aneɲ se-ɔ ne baa beɲɲaa Yeesuu feye, “Ane mon nyi ɔko ne ɔ sa Yohanee kpa feye ɔ bo asuu-o.”

⁸ Ne Yeesuu ma ye, “Aneɲ feraa ɲ gbaa ma tɔwe ɔko ne ɔ sa mɔ kpa feye ɲ waa ketɔ ne mo e waa-ɔ a n gywii mone.”

Apafowa bɔye ko kitee
(Matiyo 21.33–46; Maak 12.1–12)

⁹ Ne Yeesuu a tɔwe kitee ma gywii asese-ɔ. ɔ ye, “N gye ɔnyare ko ya deɛ kyena aaa? Ne ɔ dɔɔ mɔ bobɛ ayii ko, ne a swɛɛ agyi ko ne bo de ba waa nta-ɔ. Ne ɔ taa sa apafowa ko feye bo deɛre se sa mɔ, ne ɔ lee pe yo ton ko ya kyee-ro. ¹⁰ Saɲ ne bobɛ agyi amo a bere, ne amo kiteebeɛ a fo-ɔ, ne kodɔɔ-ɔ wuye-o a sun mɔ keyaafɔre ko bo kyonwe apafowa amo ase, na ɔ yo na bo ke ketɔ ne baa nya lee kodɔɔ-ɔ-ro, na bo taa mɔ lee-o sa keyaafɔre-ɔ, na ɔ taa baa mɔ. Keyaafɔre amo a yo-ɔ, ne apafowa amo a kra mɔ da, ne baa yowe mɔ bo kyonwe mɔ nyanpe ase asareɛ kpankpan. ¹¹ Aneɲ se-ɔ ne kodɔɔ-ɔ wuye-o a beɛ sun mɔ ayaafɔre-ɔ ɔko bamo ase. Ne baa beɛ da mɔ gbaa mɔ, ne baa saare mɔ waa mɔ ipeere, ne oo kinɲi yo mɔ nyanpe ase asareɛ kpankpan deɛ. ¹² Ne kodɔɔ-ɔ wuye-o a beɛ sun keyaafɔre sasɛpo, ne apafowa amo a beɛ da mɔ maye maye se, ne baa neɲ mɔ lee kodɔɔ-ɔ-ro.”

¹³ Kodɔɔ-ɔ wuye-o a kinɲi ba-ɔ, ne ɔ ye, ‘Ne ɲkee emene ne mo e waa? To, mo i sun mɔ fɔɲfɔɲ mo gyi konko ne mo e kpa mɔ aseɲ-ɔ nee. ɲ nyi feye a waa kanɔ ɲkɛmaa mɔ feraa ba bu mɔ.’

¹⁴ Saɲ ne apafowa amo a ɲu kayaagyi-o e ba-ɔ, ne ɲkee ba tɔwe ba gywii abɛɛ feye, ‘Kee kodɔɔ-ɔ wuye-o mɔ gyi-o ne mɔ se ya wu o gyi mɔ kapote-ɔ e ba-ɔ. Mon' sa a ane mɔɔ mɔ, na mɔ se a kodɔɔ ma kii ane lee.’ ¹⁵ Ne baa gyiiri mɔ lee kodɔɔ-ɔ-ro, ne baa mɔɔ mɔ.”

Ne Yeesuu a tɔwe bo gye keɛ feye, “To, mone e kɔre mone i gyi feye emene ne bobɛ kodɔɔ-ɔ wuye-o e waa apafowa amo-ɔ nee? ¹⁶ Mo e fa feye mɔ fɔɲfɔɲ e yo nee na ɔ ya mɔɔ asese-ɔ peɛɛ, na ɔ beɛ taa kodɔɔ-ɔ sa asese banban, na bo deɛre se sa mɔ.”

Amo asese ne bo bo mfeɲ-ɔ a nu aneɲ ne Yeesuu a tɔwe-ɔ, ne bo ye, “Daabii. A mon bo dan.”

¹⁷ Amo feraa ne Yeesuu a deɛre bamo, ne oo bise feye, “Ne baa kyoreɛ abwaresɛɲ wore-ɔ-ro feye,

‘Kefore serise kọ ne apwεεpọ de bọ pwεε
ne baa kine kemo bọ tweek-ọ,
ya kọn bọ kii kemo ne kaa len lọn-ọ pεεε bọ yera-ọ.’*

Mone i nyi feye amo-ọ kaase e gye emene?

¹⁸ Amaa mo i yii mone se feye okemaa ne mo ya lee da kefore amo se, ke e tenne sese-ọ-rọ kyikpuri kyikpuri. Ne kemo ya lee da oko se, na ko kwεε mo waa feye ese-ọ.”

Lenpoo kẹka senbise

(Matiyo 22.15–22; Maak 12.13–17)

¹⁹ Ne Wuribware mbraa akaaporo-ọ na Wuribware alonhoro abrese-ọ e kpa a bọ kra Yeesuu mfen ne ọ tawe kitee-o, a lee feye baa nu feye ọ ba kitee-o bọ kaapo feye bọ du feye apafowọ bọye amo-ọ. Amaa bamo a sere asese ne bọ bọ mfen-ọ se-ọ, bọ mon taare.

²⁰ Anen se-ọ ne ba buwi ba kpa Yeesuu ekpa. Ne baa sun asese ko, na bọ waa feye bọ gye asese timaa-o, na bọ yọ Yeesuu ase, na bọ ya bise mo asen lare mo kan-rọ, na ọ tawe kebọye ko, na bọ nya kra mo yaa bọ sa gominaa-o.

²¹ Ne akyonhoro amo a yọ Yeesuu ase. Ne baa bọ tawe kone kone gywii mo feye, “Okaporo, ane nyi feye asen ne fo e tawe na fo e kaapo-ọ gye kasentij. Fo mon nyi feye sese mo gye sese dabe beεε ọ gye sese kagyingyii, fo feraa fo e kaapo ato kasentij ne Wuribware e kpa feye sese dimaadi kema waa-ọ nee.

²² Amose-ọ ane i bise fo feye, Roma awuye a ko kenaa gyi ane se kore ane man-ọ se-ọ, ane ya ka lenpoo sa bamo owure dabe ne ba tee mo ε Kayesaa-ọ, ne a kye ane Wuribware mbraa-ọ, beεε a maa kye? Tawe na ane nu.”

²³ Amaa Yeesuu a kyọ pini feye ba kyọ mo-rọ ba kee nee-ọ se-ọ, ²⁴ ne ọ ye, “Mon' taa atanne fufuri kigyi ne kaa fo siidii kudu-o, ne mone de mone e ka lenpoo-o baa a n kee.” Bamo a taa baa-ọ, ne oo bise bamo feye, “Nse fotoo na kenya e don atanne-ọ se-ọ nee?” Ne bọ ye, “Owure Kayesaa lee nee.”

²⁵ Ne Yeesuu ye, “To, amo feraa mon' ka keto ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kemo ne ke gye Wuribware lee-o sa Wuribware.”

²⁶ Anen ne Yeesuu a lee bamo asen-ọ kan boro-ọ a sa ne eyee a kpen bamo. Bọ mon taare waa mo kotoko na ọ nya tawe kebọye ko laman-ọ-rọ, na bọ nya yere kemo se bọ poro mo. Ne baa laato.

Kikijiji lee lowi-ro senbise

(Matiyo 22.23–33; Maak 12.18–27)

²⁷ Amo kamεε-rọ ne Sadukii awuye ko a ba Yeesuu ase anen deε na bọ bọ bise mo asen. Sadukii awuye mo mo gye Yudaawuye ko ne ba kore ba gyi feye sese ya wu, mo kayowore na mo kra pεεε a wu, ne anen se-ọ, ọ maa taare a o kyijiji lee lowi-ro pεεε-ọ nee. To, ne baa bise Yeesuu feye, ²⁸ “Okaporo, ane odedaapo Mosis ya kyoreε mbraa mo sa ane feye, oko ya wu yowe mo ka na bọ mon kowe agyi, sese-ọ mo tire taa kpenlekyee-ọ waaree, na bọ nya kowe kayaagyi, na bọ taa kam feye mo daa ne oo wu-o mo gyi nee. ²⁹ To, onyare ko agyi nyanse asunoo e deε bọ boro. Ne bamo-ro abrese-ọ a waaree, ne ọ bọ wu yowe okyee-ọ, na mo aa mo mon kowe. ³⁰ Ne onyosepo-ọ a bọ taa mo bee waaree, na mo aa mo bee bọ mon kowe, ne onyare-ọ a bọ wu. ³¹ Osasepo-ọ gbaa anen deε. Bamo asunoo-o pεεε a waaree bamo daa a kpenlekyee amo gyanne se, ne baa wu yowe mo, na mo aa bamo oko mon kowe gyi konko gbaa.

³² A boro, ne okyee-ọ mo a bọ wu gya bamo se. ³³ Ne mbeyamo bọ ye okemaa i

* 20:17 Kilij 118.22.

kyiŋŋi a ɔ lee lowi-ro-o. Kake nsi amɔ, bamo-ro nse e gye ne o kii ɔkyee-ɔ mɔ kuri? Bɔ lee feye bamo asunoo-o pɛɛɛ mɔ a waaree mɔ bɔ gyanŋe se.”

³⁴ Ne Yeessu a beŋŋaa bamo feye, “Ndɔɔ a kaye-ɔ anyare na akyee e gye ne ba waaree. ³⁵ Saŋ kɔ e ba ne bamo ne baa wu-o i kyiŋŋi a bɔ lee lowi-ro. Na bamo ne Wuribware ase bɔ gye asese timaa-o bɔ kyena mɔ ase, na bɔ ma lee wu. Bɔ lee aneŋ ne bɔ maa lee wu-o si-o, bɔ maa waaree. ³⁶ Bɔ lee mfaanɛ se-ɔ, bamo kakyena-ro e waa nee feye Wuribware a mbɔɔ-ɔ lee-o. Na aneŋ ne baa kyiŋŋi lee lowi-ro-o si-o, a kaapo feye bɔ gye Wuribware mɔ gyi-ana. ³⁷ Mone fɛraa mone ye alowipo-ɔ maa lee kyiŋŋi a bɔ lee lowi-ro. Amaa mɔ e tɔwe mɔ i gywii mone feye ane ɔdedaapo Mosis gbaa a kaapo feye alowipo-ɔ saŋ ba kyiŋŋi a bɔ lee lowi-ro ba. Mfeŋ ne ɔ kyɔɔɛ aneŋ ne ɔ kyɔŋ deere kiyii ne ke e kywɛɛ-ɔ asen-ɔ, ɔ ye Wuribware a tɔwe gywii mɔ feye, ‘Mɔ e gye Wuribware ne fo nana-ana Abraham na Isak na Yakubu i sun-o.’* ³⁸ Amɔ a gye feye ane adedaapo amɔ ne baa wu-o a saŋ ba sun Wuribware-ɔ se-ɔ, a kaapo nee feye bamo a wu gbaa ooo, bamo ekra saŋ i te. Wuribware ase fɛraa, bamo ne baa wu-o na bamo ne bɔ kee-ɔ pɛɛɛ te.”

³⁹ Yeessu a tɔwe aneŋ lowe-ɔ, ne Wuribware mbraa akaapopo-ɔ bokɔ ye, “Ɔkaapopo, fo a lee kanɔ nɛɛɛɛ.” ⁴⁰ Lee saŋ amɔ bɔ yɔ, bamo ɔko moŋ lee taare bise mɔ asen daa.

*Ɔko ne Wuribware i sun a ɔ bɔ kyɔŋwe-ɔ asen
(Matiyo 22.41–46; Maak 12.35–37)*

⁴¹ Ne Yeessu a bise bamo senbise kɔ bɔ beŋŋaa mɔ ne baa bise mɔ-ɔ. Ɔ ye, “Emene se ne bɔ ye mɔ ne Wuribware i sun a ɔ bɔ kyɔŋwe ne ba tee mɔ e Kristoo-o e lee Owure Deefid a kenana-ɔ-ro-ɔ nee? ⁴²⁻⁴³ A lee feye Deefid fɛŋfɛŋ a tɔwe mɔ ilin a wɔre-ɔ-ro nee feye,

‘Wuribware a tɔwe gywii mɔ nyanpe nee e,
Kyena mɔ kigyise si mfee,
na n sa a fo adon pɛɛɛ mɔ ba fo kaase.’*

⁴⁴ To, Deefid a kyɔɔɛ asen amɔ ne Wuribware a tɔwe gywii ɔko ne o te mɔ ase-ɔ, Kristoo ne ɔ tɔwe gywii. Amɔ a gye aneŋ se-ɔ, ne Deefid fɛŋfɛŋ a kyɔɔɛ tee Kristoo feye mɔ nyanpe, bamo ya kowe Kristoo ne ɔ waa sese dimaadi, emene ne ɔ waa a ɔ lee Deefid a kenana-ɔ-ro, na Deefid a kyɔ tee Kristoo feye mɔ nyanpe?”

*Yeessu ye akemaa sa Wuribware mbraa akaapopo-ɔ se
(Matiyo 23.1–36; Maak 12.38–40)*

⁴⁵ Na asese-ɔ pɛɛɛ saŋ ba nu ketɔ ne Yeessu e tɔwe-ɔ, ne ɔ tɔwe gywii mɔ agyasepo-ɔ feye, ⁴⁶ “Mon! sa Wuribware mbraa akaapopo-ɔ se. Bamɔ e gye ne bɔ naa bɔ buŋ ekaare soswee laman-nɔ, ne ba kpa feye asese dee nya gyɔŋŋɔ ka bamo nnɔ, ne bɔ te ngya dabe se kebwarekore akyaŋ-nɔ na ateese gyikpa. ⁴⁷ Bamɔ e gye ne ba puni akpenlekyee ba kɔɔre bamɔ elɔŋ, na ba kore kebwarekore aneŋ-aaa na asese nya ŋu saŋ amɔ feye bɔ tee bɔ gya Wuribware se nɛɛɛɛ. Mfaanɛ a asese se-ɔ ne Wuribware i gyiiri kesɛbɔ bweɛtɔ.”

21

*Kpenlekyee kɔ a afɔreye bɔse-ɔ
(Maak 12.41–44)*

* **20:37** Kelee Igyipiti 3.6. * **20:42-43** Kilin 110.1.

¹ Ne Yeesuu a deere ɲu feye atɔ awuye de atanne dabe ba waa Wuribware sunkpa a atanne a kedakaa-ɔ-rɔ. ² Ne ɔ beɛ ɲu kpenlekyee otiripo ko mɔ a taa epasowa adunyo kpen waa-rɔ. ³ Mfen ne Yeesuu a tawe gywii mɔ agyasepo-ɔ feye, “Mɔ e tawe mɔ i gywii mone peee feye kpenlekyee otiripo mɔ a afɔreye-ɔ kyɔ ɔkɛmaa lee-o. ⁴ Bɔ lee feye atɔ awuye-o a lee bamo atanne ne bɔ de-o si kafwee nee baa bɔ bɔ afɔreye-ɔ, amaa kpenlekyee otiripo mɔ fɛraa, ketɔ ne o de-o peee ne ɔ taa baa bɔ bɔ afɔreye-ɔ. Mɔ kapotee peee ne o de-o ne ɔ taa baa-ɔ.”

Anɛɲ ne Yeesuu a tawe Wuribware sunkpa kibwee asɛɲ-ɔ
(Matiyo 24.1–2; Maak 13.1–2)

⁵ Yeesuu mɔ aa mɔ agyasepo-ɔ a maa se bɔ bɔ Wuribware sunkpa a kabuno-o, ne mɔ agyasepo-ɔ bokɔ a tawe anɛɲ ne sunkpa-ɔ bɔ dan-ɔ asɛɲ, a lee feye asese ko a taa afɔre damenanse bɔ sa Wuribware, na apweepo-ɔ bɔ pwee mɔ sunkpa-ɔ na ɔ nya waa dan. ⁶ Ne Yeesuu a beɲɲaa bamo feye, “Amo-ɔ peee mɔ ne mone a ɲu-o, san ko e ba a ɔ bɔ ba, na afɔre amo ne baa bɔ pwee akyan amo-ɔ konko gbaa maa sii mfen ne ke yere mbeyomɔ-ɔ. Ba gyera amo peee a bɔ bɔ da.”

Asɛɲ ne a ba pwee na kaye deɛ gye keɛ-ɔ
(Matiyo 24.3–14; Maak 13.3–13, 21–23)

⁷ Ketɔ a waa kafwee-ɔ, ne mɔ agyasepo-ɔ a bise mɔ feye, “Ɔkaapɔpɔ, san mo ne asɛɲ mɔ peee ne fo a tawe bɔ lee Wuribware sunkpa amo se-ɔ e ba? Ne nteto atɔ e gye ne a waa pwee na ane deɛ ɲu feye san amo a fo?”

⁸ Ne Yeesuu ye, “Mon' sa se na ɔko ma penna mone, bɔ lee feye asese bweeto e ba na bɔ bɔ penna mone feye, ‘Mɔ e gye Kristoo ne Wuribware a sun bɔ kyonwe-ɔ,’ na bɔ de mɔ kenyaɛ ba tawe asɛɲ na bɔ penna asese, na bɔ beɛ penna feye, ‘Kaye e kpa a ka gye keɛ.’ Amaa mone ma gya bamo se. ⁹ San amo mone ya nu ekɔ na anaa se, mone ma sa a kufu nya mone, a lee feye a waa kanɔ ɲkɛmaa a ba anɛɲ pwee, amaa n gye amo e gye ne a kaapo feye kaye e kpa a ka gye keɛ.

¹⁰ Mɔ e tawe mɔ i gywii mone feye eman e ko abee na sweere ko se asese ko sweere ko se mɔ asese. ¹¹ Sweere e lee a ɔ lenkpan, na akon ba, na alɔgyi eworese eworese ba esweere bweeto se, na mon' ɲu afusen na afuto a lee awore-ɔ a ba.

¹² Amaa pwee na atɔ mɔ peee deɛ waa-ɔ, ba kperi anɛɲ ne mone gye mo agyasepo-ɔ se, na bɔ daye mone, na bɔ waa mone aworefɔɔ. Na bɔ kra mone yaa ane Yudaawuye kebwarekore akyan abrese ase, na bɔ tii mone. Na bɔ porɔ mone awure na agominaa akatɔ-rɔ. ¹³ Amaa amo e gye ne a sa mone kpa na mon' nya tawe asɛɲ timaa-o gywii bamo. ¹⁴ Mone ma sa a ketɔ tɔraa mone. Mone ma sa a asɛɲ ne mone e ya tawe mfen-ɔ mfɛere tɔraa mone. ¹⁵ Bɔ lee feye mɔ e kaapo mone asɛɲ ne mone e ya tawe mfen-ɔ, na n sa mone kanyiasɛɲ na ɲ kaapo mone anɛɲ ne mone e ya tawe asɛɲ ne mone don kemaa maa taare a o gyiiri mone ikii-o.

¹⁶ Mɔ e tawe mɔ i gywii mone feye mone akowepo na adaa na atire na akowebɛɛ na anyare e taa mone a bɔ sa a bɔ mɔɔ mone bokɔ. ¹⁷ Asese i kperi mɔ se, na bɔ kisi mone. ¹⁸⁻¹⁹ Amaa mone ya yere kenken fɛraa, mone e nya ɲkpa na kukyure ne a mon de keɛ-ɔ, na mone kunu si kipwiigyɛ konko gbaa ma fo.”

Anɛɲ ne Yeesuu ye Yerusalem man i kpuri-o
(Matiyo 24.15–22; Maak 13.14–20)

20 Ne Yeesuu ye, “San ne mone ya nu asoogyaa awuye a muruwaa Yerusalem man, amo feraa mon' pini feye a san kafwee na man-ɔ kpuri. 21 San amo bamo ne bo bo Yudeya sweere se-ɔ, a tiri feye bo sere yo abee-ro, na bamo ne bo bo man-ɔ-ro sere lee, na bamo ne bo mon bo man-ɔ-ro mo ma lee kinji yo mfej. 22 A lee feye san amo e gye kesebogyiiri nke ne baa kyoree mmo asen waa abwaresen wore-ɔ-ro-ɔ. 23 San amo adanpokyee na atrapo i nu asen nee fee. Sweere amo se asese asen e waa ewee bweeto, na Wuribware bee gyiiri asese-ɔ kesebo. 24 Na bo mo asese-ɔ boko apan-no, na bo kra bamo boko mo yaa tii nde se awuye eman kema se, na bamo ne bo maa koore Wuribware ba gyi-o kpuri Yerusalem man amo peee bo fo bamo san ne ba gyi-o kee.”

*Yeesuu, dimaadi mo gyi-o, a keba nyosepo-ɔ
(Matiyo 24.29–35; Maak 13.24–31)*

25 Ne Yeesuu a kya se feye, “San amo-ɔ anen ne kyowe na akyee-e-kpa-agyi i kyurowi-o i puruwe mone. Na sweere se mo eman kema se asese asen waa ewee, na apo kusu na mo alanpare dabe dabe-ɔ sa a kufu nya okema. 26 Nkee feraa asese ya nu feye awore-ro keto kema a kyurowi kemo kyenakpa na narekpa-ɔ, ba yere a bo gywii kaye a ka gye kee, na amo kufu sa a bo kirin. 27 To, na mo, dimaadi mo gyi-o, lee soso n te awore-ro mo e ba keyaalen-no na kelanjerɔ dabe-ro. 28 Amo-ɔ peee ya lee a waa-ɔ, na mon' kosɔ yere na mon' yase mone anu deere soso, a lee feye san amo mone omorowepo-ɔ a to-ro.”

29 Ne Yeesuu ye, “Mon' sa a figi kiyi-o kaapo mone kanyiasen. 30 Mone nyi feye kemo ya ba ke e kpa a ke powe, amo kekyare e kpa a ke fo. 31 To, anen dee ne mone ya nu feye ato mo e waa, na mon' pini feye Wuribware a kuwure-o san e kpa a ke fo.

32 Mo i gyi mone kasentij feye ndoo a kaye mo-ro a asese-ɔ boko i nu san ne ato mo e ba-ɔ. 33 Soso na sweere peee asen e kyon, amaa mo asen feraa maa kyon daa.”

Okɔ mon nyi kake ne Yeesuu i kinji a ba-ɔ

34-35 Ne Yeesuu a towe bo gye kee feye, “Mon' sa mone eyee se, na mone ma sa a ateese na katanuu na kaye mo-ro asen koore mone mfeere, na mon' nya nu keto ne ke e ba-ɔ. N gye anen, kake ne mo i kinji a m ba sweere mo se-ɔ i puruwe mone, na ka kra mone katere-ro feye anen ne katere e kra kabo-ɔ. Kake amo i puruwe asese peee ne san amo bo san bo te sweere se-ɔ. 36 Amose-ɔ mon' waa siraa, na mon' dee kore kebarekore san kema feye mon' lwee asen mo-ro lee, na seye ma waa mone, na mon' bee nya taare yere mo, dimaadi mo gyi-o, akato-ro kake amo na kufu mon de mone.”

37 Nke amo san kema Yeesuu naa Wuribware sunkpa a kabuno-o ɔ kaapo abwaresen, na amo ya fo kedeepweta-ɔ na ɔ ya di Mfo-Ayii kebee-ɔ se. 38 Na gyegyaye tututu kema asese-ɔ e gyanjaa mo Wuribware sunkpa a kabuno-o ba nu asen ne ɔ kaapo-ɔ.

22

*Anen ne baa da Yeesuu kunu si kikipuni-o
(Matiyo 26.1–5; Maak 14.1–2; Yohane 11.45–53)*

1 Ne san e kpa a ɔ fo feye bo gyi Bodobodoo-ne-yiisi-mon-te-ro-o na Wuribware-a-kya-ane-yowe a ateese-o agyibee. 2 San amo-ɔ amo Wuribware abnnpɔ abrese-ɔ na Wuribware mbraa akaapopo-ɔ i buwi ba kpa ekpa ne ba yere se na bo bo kra Yeesuu mo-ɔ. Ba kpa anen ne ba waa na bo mo mo, na oko mon nu-o nee. A lee feye bo sere asese bweeto ne bo naa Yeesuu ase ba nu mo asen-ɔ.

*Anɛn nɛ Yudas a sure si feyɛ o gyi Yeesuu kidiburo-o
(Matiyo 26.14–16; Maak 14.10–11)*

³ Amɔ Yeesuu agyasepɔ kudu anyɔ-ɔ ɔkɔ bɔ-rɔ nɛ ba tɛɛ mɔ ε Yudas Kariyotinyi. Saɲ amɔ-ɔ nɛ Ɔbɔnsam a lwee Yudas mfɛɛrɛ-rɔ. ⁴ Anɛn sɛ-ɔ, nɛ ɔɔ yɔ ya tɔwɛ gywii Wuribware alɔnɔpɔ abresɛ-ɔ na Wuribware sunkpa a adeeresepɔ abresɛ-ɔ anɛn nɛ ɔ taare a o gyi Yeesuu kidiburo gywii bamɔ-ɔ. ⁵ Amɔ a waa bamɔ kɔnɛ-ɔ sɛ-ɔ, nɛ bɔ yɛ ba ba atanne a bɔ ka mɔ kɔkɔ. ⁶ Nɛ Yudas a sure si, nɛ ɔɔ lɛɛ ɔ kpa ɛkpa nɛ ɔ yɛrɛ sɛ na ɔ bɔ nya Yeesuu sa bamɔ, na ɔkɔ mɔn pini-ro-o.

Siraa nɛ Yeesuu mɔ aa mɔ agyasepɔ-ɔ a waa na bɔ gyi Wuribware-a-kya-ane-yɔwɛ a ateese-o

(Matiyo 26.17–19; Maak 14.12–16)

⁷⁻⁸ Kake nsi nɛ ba gyi Bodobodoo-nɛ-yiisi-mɔn-te-ro-o, na bɔ mɔɔ nsannegyii a bɔ bɔ gyi Wuribware-a-kya-ane-yɔwɛ a ateese-o, nɛ Yeesuu a sun Peetroo na Yohanee bɔ kyɔnɔwɛ feyɛ, “Mɔn' narɛ ya lɔnɔ ketɔ kemaa, na anɛ bɔ gyi Wuribware-a-kya-ane-yɔwɛ a ateese-o.”

⁹ Nɛ baa bise Yeesuu feyɛ, “Mfene nɛ fɔ ɛ kpa feyɛ anɛ ya lɔnɔ sa fɔ-ɔ nɛɛ?”

¹⁰ Nɛ Yeesuu a bɛnɔaa feyɛ, “Mɔnɛ ya yɔ mɔnɛ i lwee maɲ-ɔ-rɔ, mɔnɛ ɛ gyanɔaa ɔnyare kɔ na ɔ sɔ kalɔ na nkyu, na mɔn' gya mɔ sɛ yɔ lɔn nɛ o lwee mɔ-rɔ-ɔ-rɔ. ¹¹ Na mɔn' tɔwɛ gywii lɔn wuye-o feyɛ, ‘Ɔkaapɔpɔ-ɔ yɛ, Nkɛɛ kekyaɲ nɛ mɔ aa mɔ agyasepɔ-ɔ i gyi Wuribware-a-kya-ane-yɔwɛ a ateese-o kemɔ-rɔ-ɔ?’ ¹² Mfɛn-ɔ na ɔ kaapɔ mɔnɛ abanɔsɔrɔɔ kekyaɲ dabɛ kɔ nɛ kɛ bɔ sɔsɔ-ɔ-rɔ, na baa kyɔ lɔnɔ kemɔ-rɔ waa nya na iteburi bɔ yɛra-rɔ. Na mɔn' waa ketɔ kemaa siraa bɔ yɛra anɛ.”

¹³ Bamɔ a yɔ maɲ-ɔ-rɔ-ɔ, anɛn nɛ Yeesuu a tɔwɛ-ɔ dɛɛ nɛ baa nɔ, nɛ baa waa Wuribware-a-kya-ane-yɔwɛ a ateese-o siraa mfɛn.

Anɛ nyanɲɛ a ateese-o

(Matiyo 26.20–30; Maak 14.17–26; Yohanee 13.21–30; 1 Korintoo awuyɛ 11.23–25)

¹⁴ Ateese-o kigyibɛɛ a fɔ-ɔ, nɛ Yeesuu mɔ aa mɔ ayaa-rɔ ayɛrɛpɔ-ɔ a kyɛna kyɛna na bɔ gyi ateese. ¹⁵ Nɛ ɔɔ tɔwɛ gywii bamɔ feyɛ, “A waa mɔ kɔnɛ bweɛtɔ feyɛ mɔ aa mɔnɛ a gyi Wuribware-a-kya-ane-yɔwɛ a ateese mɔ pwɛɛ na n dɛɛ gyi awɔrɛfɔɔ na n wu. ¹⁶ A lɛɛ feyɛ mɔ i gyi mɔnɛ kasɛntiɲ feyɛ, ma lɛɛ gyi ateese mɔ daa, amɔ bɔ fɔ saɲ nɛ Wuribware ɛ ba na ɔ bɔ gyi mɔ kuwure, nɛ ketɔ kemaa nɛ ateese mɔ yɛrɛ bɔ sa-ɔ a waa-ɔ.”

¹⁷ Nɛ Yeesuu a taa nta kotɔrɛnkyu bɔrɔ, nɛ ɔɔ sa Wuribware anɛ sɛ wɛɛ sɛ, nɛ ɔ yɛ, “Mɔnɛ pɛɛɛ mɔn' kɔɔrɛ nuu. ¹⁸ Mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ lɛɛ mbɛyɔmɔ bɔ yɔ, ma lɛɛ nuu nta mɔ, amɔ saɲ nɛ Wuribware i gyi kuwure-o a fɔ.”

¹⁹ Nɛ ɔɔ taa bodobodoo, nɛ ɔɔ sa Wuribware anɛ sɛ wɛɛ sɛ, nɛ ɔɔ tɛnɲɛ-rɔ sa bamɔ, nɛ ɔ yɛ, “Mɔ koyɔwɔrɛgyi nɛ mɔ ɛ ba a m bɔ sa mɔnɛ-ɔ nɛɛ. Mɔn' gyi bɔ nyinɲi mɔ.”

²⁰ Anɛn dɛɛ, nɛ bamɔ a gyi lowɛ-ɔ, nɛ ɔɔ taa nta na kotɔrɛnkyu bɔrɔ sa bamɔ, nɛ ɔ yɛ, “Mɔ mbɔgya nɛ n tii Wuribware na asɛɛ mbɔnɲɔ-rɔ a ɛtan pɔpwɛɛ a kanɔ-ɔ nɛɛ. N twiiri a n wɛɛ sa mɔnɛ.

²¹ Amaa mɔn' nu feyɛ ɔkɔ nɛ o gyi mɔ kidiburo-o te mɔ asɛ gyikpa mfɛɛ. ²² Mɔ, dimaadi mɔ gyi-o, i wu feyɛ anɛn nɛ Wuribware a tɔwɛ bɔ yɛra-ɔ, amaa ɔkɔ nɛ o gyi mɔ kidiburo-o i nɔ asɛn nɛɛ fɛɛ.” ²³ Nɛ baa lɛɛ ba bise abɛɛ ba kpa bamɔ-rɔ ɔkɔ nɛ ɔ ba a ɔ bɔ gyi mɔ kidiburo amɔ-ɔ.

Anɛn nɛ Yeesuu agyasepɔ-ɔ i gyiiri kɛbrɛɛ sɛ ikii-o

24 Ne ikii a lwee Yeesuu agyasepo-ɔ-rɔ ba kpa mɔ ne ɔ gye bamo-rɔ ɔbresɛ-ɔ. 25 Ne Yeesuu a tɔwe gywii bamo feye, “Nde se awuye awure de bamo elen, ne ba kpa feye ɔkɛmaa tee bamo kenyaɔre dabe feye ‘asesɛ bamo nyare.’” 26 Amaa mone lee kwee. Ɔko ne ɔ gye mone-rɔ ɔbresɛ-ɔ kii mone kayaagyi, na mone-rɔ ɔgyenkpɛɛpo-ɔ mɔ kii mone kenya. 27 Ɔko ne o te na ɔko waa ateese baa mɔ-ɔ e gye bresɛ, bɛɛɛ ɔko ne ɔ waa ateese-o e gye bresɛ? Ɔkɛmaa nyi feye ɔko ne o te na bɔ waa ateese baa na o gyi-o e gye bresɛ. Amaa m fɛraa m bɔ mone-rɔ nee mɔ i sun mɔ e sa mone. 28 Mɔ aa mone ya gyi awɔrefɔɔ ne mɔ a gyi-o pɛɛɛ. 29 Anɛn se-ɔ, feye anɛn ne n se a sa mɔ kuwure-o, ɛ gbaa mɔ e sa mone koko anɛn dɛɛ. 30 Mɔ aa mone e kyɛna mɔ kuwure-o si, na anɛ gyi a anɛ nuu, na mon' gyi anɛ Isireelii awuye a nsuro kudu ɛnyɔ-ɔ kuwure.”

*Anɛn ne Yeesuu ye Peetroo e tɔwe ɛ ɔ mon nyi mɔ-ɔ
(Matiyo 26.31–35; Maak 14.27–31; Yohannee 13.36–38)*

31 Mfɛn ne Yeesuu a tee feye, “Simɔn, Simɔn, Ɔbɔnsam a kɔre mɔ kpa na ɔ kyɔ mone-rɔ kee mone-rɔ bamo ne ɔ taare a ɔ nya na bɔ kii mɔ lee-o, feye anɛn ne bamo ya kyaare yaabraa, ne baa lee agyi-o, ba taa afɛnfɛntee-o bɔ tweɛ-ɔ. 32 Simɔn, mɔ e tɔwe a n gywii fo feye fo e sere a fo yɔwe mɔ. Amaa mɔ a kɔre kebwarekɔre sa fo feye san amɔ, fo ma yɔwe mɔ kɔkɔɔregyi. Na san ne fo a kinji fo e ba-ɔ, fo waa fo bɛɛko-ana agyasepo-ɔ mfɛe wɔre.”

33 Ne Peetroo a beɛnaa mɔ feye, “Mɔ nyanpe, mɔ e gya fo se, ne amɔ e gye kitii na bɔ tii mɔ aa fo, ne amɔ e gye lowi na mɔ aa fo a wu.” 34 Mfɛn ne Yeesuu ye, “Peetroo, mɔ e tɔwe mɔ i gywii fo feye, ndɔɔ kanye mɔ fo e swee iluwi ɛsa feye fo mon' nyi mɔ pwɛɛ na kyanjare dɛɛ fore.”

Atanne mbɔɔtee na ekoree na apan asɛn

35 Ne Yeesuu a bise mɔ agyasepo-ɔ feye, “San ne mɔ a dɛɛ sun mone feye mon' ya tɔwe asɛn timaa-o, ne ɛ ye mone e yɔ mone ma taa atanne mbɔɔtee na ekoree na asebeta-ɔ, mone a yɔ-ɔ, mone a nu mone eyee feye mone a mon' yaa atetɔmɔnta amɔ aaa?” Ne bɔ ye, “Daabii.”

36 Ne Yeesuu ye, “Amaa mbeyɔmɔ fɛraa ɔkɛmaa ne o de atanne kabɔɔtee-ɔ na koree-ɔ, a tiri feye ɔ taa kra. Ne ɔkɛmaa ne mɔ e mon' de kepan, a tiri feye o fe mɔ kaare bɔ sɔɔ koko. 37 Bɔ lee feye mon' nu lee mɔ ase feye anɛn dɛɛ ne baa kyɔreɛ mɔ asɛn waa abwareɛn wɔre-ɔ-rɔ feye, ‘Baa waa mɔ ketɔ ne ba waa abɔyɛwaaɔ-ɔ’,* a tiri feye a ba kasɛntij. A lee feye anɛn ne baa kyɔreɛ mɔ kunu si asɛn-ɔ, san e kpa a ɔ fo feye a waa kasɛntij.”

38 Ne mɔ agyasepo-ɔ a beɛnaa mɔ feye, “Anɛ nyanpe, kee, apan anyɔ bɔ mfɛe.”

Ne Yeesuu ye, “Daabii, aa baare.”

*Anɛn ne Yeesuu a ya kɔre kebwarekɔre Mfɔ-Ayii kebee-ɔ se-ɔ
(Matiyo 26.36–46; Maak 14.32–42)*

39 Feye anɛn ne ɔ kyɔ ɔ waa san kɛmaa-ɔ, ne ɔɔ yɔ Mfɔ-Ayii kebee-ɔ se, ne mɔ agyasepo-ɔ a gya mɔ se yɔ mfɛn. 40 Bamɔ a fo mfɛn-ɔ, ne Yeesuu a tɔwe gywii bamo feye, “Mon' kɔre Wuribware feye Ɔbɔnsam ma kan kyɔ mone-rɔ kee feye mone i kinji kamɛɛ aaa.” 41 Ne ɔɔ kyɔn yɔ akatɔ se kafwee ya kpuni anjirii kɔre kebwarekɔre. 42 Ɔ ye, “N se, mbeyɔmɔ fɛraa mɔ e kɔre fo nee feye, fo e kpa, fo sa a mɔ awɔrefɔɔ ne mɔ i gyi mɔ-ɔ gye kee, na m ma wu. Amaa kanɔ ɛkɛmaa ne fo e kpa-ɔ bware sa mɔ.” [43 Ne Wuribware kabɔɔ kɔ a lee mɔ se bɔ sa ne mɔ eyee a sen mɔ. 44 Ne aa tɔraa mɔ gbaa, ne ɛkee oo pee akatɔ kɔre kebwarekɔre, na ɔ swaare mbogya, ne n lee mɔ kayɔwɔre se n dwee sweere.]

* 22:37 Isaya 53.12.

⁴⁵ Ne ɔ koso lee kebwarekorekpa-ɔ mfen ya to mɔ agyasepo-ɔ da bo di idi, a lee feye bamo gbaa aa tɔraa bamo, ne tɔraa amo a sa ne baa kpone. ⁴⁶ Ne oo bise bamo feye, “Ntetɔ se ne mone da mone di idi-o nee? Mon' koso kore kebwarekore feye ɔbɔnsam ma kan kyɔ mone-ro kee feye mone i kinji kamεε aaa.”

Aneɲ ne baa kra Yeesuu-o

(Matiyo 26.47–56; Maak 14.43–53; Yohanee 18.1–11)

⁴⁷ Na Yeesuu san ɔ sa seɲsa, ne Yudas ne ɔ gye Yeesuu agyasepo kudu anyo-ɔ ɔko-ɔ a gye asεε kukwii ko ηkpeε ba. Ne ɔ bo kyokywee Yeesuu kedaabɔɲ se bo ka mɔ kanɔ, feye aneɲ ne Yudaa awuye e ka abεε kanɔ san kεmaa-ɔ. ⁴⁸ Ne Yeesuu ye, “Yudas, amɔ fo de kedaabɔɲ se kokyokywee nee fo de mo, dimaadi mɔ gyi-o, fo e sa mo adɔɲ aaa?”

⁴⁹ Amo fεraa Yeesuu agyasepo-ɔ a ηu ketɔ ne ke e ba-ɔ, ne bo ye, “Ane nyanpe, ane ba ane apan-ɔ bo kɔ bamo aaa?” ⁵⁰ Ne bamo ɔko a baa kepan bo ηe Wuribware ɔlɔɲɔpo bresε-ɔ anya-ɔ ɔko kigyisesεbo ten.

⁵¹ Ne Yeesuu ye, “Yɔwe, amo-ɔ a baare.” Ne Yeesuu a dabɔro ɔnyare amo a kesεbo-ɔ, ne ɔ kya kemo.

⁵² Ne Yeesuu a bise Wuribware ɔlɔɲɔpo abresε na Wuribware sunkpa a adeeresεpo abresε na man abresε ne baa ba a bo bo kra mɔ-ɔ pεεε feye, “Amo mone a baa apan na akyokun nee na mon' bo kra mo feye oyu-o ooo?” ⁵³ Nke mfene mɔ-ro mo aa mone nee na mo e kaapo abwaresεɲ Wuribware sunkpa-ɔ kabuno, na mone mɔ mone moɲ kra mo. Amaa mbeyomɔ ne Wuribware a sa ɔbɔnsam kpa feye ɔ sa a mon' waa aneɲ-ɔ nee.”

Aneɲ ne Peetroo ye ɔ moɲ nyi Yeesuu-o

(Matiyo 26.57–58, 69–75; Maak 14.53–54, 66–72; Yohanee 18.15–18, 25–27)

⁵⁴ Mfen ne baa kra Yeesuu taa mɔ yaa Wuribware ɔlɔɲɔpo bresε a lɔɲ-ɔ-ro. Bamɔ a yo-ɔ, ne Peetroo a sii kamεε ɔ gya bamo se. ⁵⁵ Baa kure deekpa ko mɔ lɔɲ-ɔ kabuno nsena, ne Peetroo a sii gyɔɲɔ bamo ne bo te ba wore deekpa amo-ɔ ase-ɔ mfen. ⁵⁶ Amɔ kabre ko a ηu Peetroo na o te deekpa amo ase-ɔ, ne ɔ deere mɔ akatɔ-ro, ne ɔ ye, “ɔnyare mɔ gbaa na Yeesuu e gye ne bo naa.”

⁵⁷ Ne Peetroo a swee feye, “ɔkyee, moɲ nyi mɔ gbaa.”

⁵⁸ Bo waa kafwee-ɔ, ne ɔnyare ko a bee ηu Peetroo, ne ɔ ye, “Nee fo gbaa fo gye Yeesuu a asεε-ɔ ɔko ε?” Ne Peetroo bee ɔ ye, “ɔnyare, moɲ tii bamo se ooo.”

⁵⁹ Bee bo fo dɔɲhweree konko-ɔ, ne ɔnyare ko mɔ a bee ba bo pee akatɔ tɔwe feye, “Amo-ɔ fεraa moɲ de ikii, ɔnyare mɔ na Yeesuu e gye ne bo naa, a lee feye mɔ seɲsa gbaa a lee Galileyanyi lee-o nee.”

⁶⁰ Ne Peetroo a bee beɲnaa feye, “ɔnyare, moɲ nyi ketɔ ne fo e tɔwe kemo asεɲ-ɔ.” Puri amo-ro mfen na ɔ san ɔ sa seɲsa, ne kyanare a fore. ⁶¹ Mfen ne Yeesuu a buruwaa deere Peetroo akatɔ-ro, ne Peetroo a nyiɲi si feye Yeesuu a tɔwe gywii mɔ feye, “Ndɔɔ kanye mɔ, fo e swee iluwi εsa feye fo moɲ nyi mo, pwεε na kyanare dεε fore.” ⁶² Amo fεraa ne Peetroo a lee yo kawu ya su bweetɔ.

Aneɲ ne baa saare Yeesuu, ne baa daye mɔ-ɔ

(Matiyo 26.67–68; Maak 14.65)

⁶³ Ne bamo ne ba deere Yeesuu si-o a saare mɔ, ne baa daye mɔ. ⁶⁴ Ne baa ba kaprakεε bo ηure mɔ akatɔ se. Amɔ ɔko ya da mɔ na bo tɔwe gywii mɔ feye, “Fo i nyi feye fo gye Wuribware a akyaamεε-ɔ ɔko, tɔwe mɔ ne ɔ da fo-ɔ gywii ane.” ⁶⁵ Ne baa tɔwe asεɲ bweetɔ bo saare mɔ.

Aneŋ ne baa yaa Yeesuu Yudaa awuye a iwurekpa-ɔ
(Matiyo 26.57, 59–66; Maak 14.53, 55–64)

⁶⁶ Kaye ŋke-o, ne maŋ abreŋe-ɔ na Wuribware alɔŋɔpo abreŋe-ɔ na Wuribware mbraa akaapopo-ɔ a bo gyanŋe, ne baa baa Yeesuu bamo akato-ro. ⁶⁷ Ne bo ye, “Towe a ane nu, fo e gye Kristoo ne Wuribware a sun bo kyonwe kaye ma-ro-ɔ ɔɔ?”

Ne ɔɔ beŋŋaa bamo feye, “Mo ya towe gywii mone gbaa, mone maa koore a mon' gyi. ⁶⁸ Aneŋ deɛ ne mo ya bise mone asen, ne mone maa lee kanɔ. ⁶⁹ Amaa mo e towe mo i gywii mone feye lee mbeyɔmo bo ya, mo, dimaadi mo gyi-o, e kyena Wuribware owure dabe-ɔ kigyise si, na mo aa mo a gyi mo kuwure-o.”*

⁷⁰ Ne bamo pɛɛɛ ye, “Amo fɛraa, amo fo gye Wuribware mo gyi-o nee eee?” Ne Yeesuu a beŋŋaa bamo feye, “Aneŋ ne mone a towe-ɔ gye kasentɔŋ.”

⁷¹ Ne bo ye, “Ane maa lee kpa ɔko a ɔ bo towe kotoko pweɛ na ane deɛ ŋu feye oo gyi kepɔ. Ane fɔŋfɔŋ gbaa a nu mo a towe feye mo aa Wuribware ta.”

23

Aneŋ ne baa yaa Yeesuu Romanyi gominaa akato-ro-ɔ
(Matiyo 27.1–2, 11–14; Maak 15.1–5; Yohaneɛ 18.28–38)

¹ Ne asɛɛ-ɔ pɛɛɛ ma a kosɔ, ne baa taa Yeesuu yaa Romanyi gominaa ne ba tee mo e Pilat-o akato-ro, na ɔ sa bamo kpa feye bo mo mo. ² Ne baa lee ba poro mo mfeŋ feye, “Ane a kra ɔnyare mo na ɔ naa ɔ penna asɛɛ feye bo ma ka lenpo sa Kayesaa, mone Roma awuye owure dabe-ɔ. Na mo gbaa gye owure nee. Ne ɔ bee ɔ ye mo e gye Kristoo ne Wuribware a towe bo beya feye o sun a ɔ bo kyonwe kaye ma-ro-ɔ.”

³ Ne Pilat a bise Yeesuu feye, “Baa poro fo feye fo a towe feye fo e gye Yudaa awuye owure-o. Emene ne fo i lee kanɔ?”

Ne Yeesuu ma ye, “Senbise ma a lee fo ase nee eee?”

⁴ Ne gominaa-o a towe gywii Wuribware alɔŋɔpo abreŋe-ɔ na asɛɛ biribiri ne baa ba iwurekpa bo yere mfeŋ-ɔ feye, “M fɛraa moŋ ŋu ɔnyare ma kebɔye ne ki i bu mo kepɔ-ɔ.”

⁵ Amaa ŋkee gbaa ne asɛɛ-ɔ a pee akato ba poro mo. Bo ye “Mo asen ne ɔ kaapo-ɔ e kpa a a baa asen Yudeya sweere se. Galileya sweere se ne ɔ lee ɔ kaapo amo, ne mbeyɔmo ɔɔ taa baa bo fo mfee-ɔ.”

Aneŋ ne baa yaa Yeesuu Herɔd akato-ro-ɔ

⁶ Saŋ ne gominaa-o a nu amo-ɔ, ne oo bise feye, “ɔnyare amo gye Galileyanyi nee eee?” Ne baa beŋŋaa feye, “ɔ gye.” Amo Galileya sweere se owure gye Herɔd* ne ɔ bo Yerusalem maŋ-no saŋ amo-ɔ. ⁷ Gominaa-o a nu amo-ɔ, ne ɔ sa ne baa yaa Yeesuu Herɔd ase.

⁸ Owure Herɔd a ŋu Yeesuu-o, ne aa waa mo kone bweeto, bo lee feye oo nu mo asen, ne ɔ kyɔ ɔ kpa mo kunu kedɛdaa. ɔ kpa a o ŋu akpeneyeeto ne ɔ waa-ɔ nee. ⁹ Aneŋ se-ɔ, ne Herɔd a bise Yeesuu asen bweeto. Amaa Yeesuu moŋ beŋŋaa mo. ¹⁰ Ne Wuribware alɔŋɔpo-ɔ na Wuribware mbraa akaapopo-ɔ a lee ya akato-ro ya poro Yeesuu bweeto.

¹¹ Ŋkee Owure Herɔd na mo asoogyaa awuye a saare Yeesuu, ne baa waa mo kanɔ ŋkɛmaa ma ne ba kpa-ɔ, ne baa ba waagya damenanse ko bo bun mo, ne baa kinŋaa mo yaa Gominaa Pilat ase. ¹² Gominaa Pilat a sa ne baa yaa Yeesuu Owure Herɔd ase-ɔ, lee ŋke nsi amo ne owure-o a taa gominaa-o kenyaŋe. Pweɛ ne saŋ ma a deɛ fo-ɔ, bo gye adon nee.

* 22:69 Daniyel 7.13-14.

* 23:6 Mo e gye Herɔd Antipas nee.

*Aneŋ ne Romanyi gominaa-o a sure si feye bo mɔɔ Yeesuu-o
(Matiyo 27.15–26; Maak 15.6–15; Yohanee 18.39 – 19.16)*

¹³ Ne Gominaa Pilat a tee Wuribware abɔŋɔpɔ abrese-ɔ na man agyenkperepo-ɔ na asese-ɔ pɛɛɛ bo gyanɛ. ¹⁴ Ne ɔɔ tɔwe gywii bamo feye, “Monɛ a baa ɔnyare mɔ mɔ ase nee feye ɔ naa ɔ penna asese nee. Mbeyɔmɔ, mo a bise mɔ deere asen-ɔ-rɔ monɛ akatɔ-rɔ mfee, ne mo a ŋu feye ɔ mon gyi asen pɛɛɛ ne monɛ e porɔ mɔ amɔ se-ɔ kepɔ. ¹⁵ Aneŋ deɛ ne Owure Herɔd gbaa mon ŋu kepɔ ne oo gyi-o, bo lee feye oo kinɔaa mɔ bo kyonwe ane. ɔnyare mɔ mon waa seye ne ane i kperi amɔ se a ane mɔɔ mɔ-ɔ. ¹⁶ Amose-ɔ mɔ e sa nee a bo da mɔ paara, na bo yɔwe mɔ a ɔ nare ya kyure.” [¹⁷ ɔɔ tɔwe aneŋ, a lee feye san kemaa mɔ Wuribware-a-kya-ane-yɔwe a ateese kigyibee-ɔ, Romanyi gominaa i lee bamo ne oo tii bamo tiikpa-ɔ ɔko a ɔ sa bamo.]

¹⁸ Ne asese pɛɛɛ a faa-rɔ kenken feye, “Mɔɔ mɔ! Na fo lee Bar-Abas lee tiikpa-ɔ sa ane.” ¹⁹ Bar-Abas e gye ɔnyare ko ne ɔɔ sa ne asese a kosɔ ko bo kye Roma abane man mɔ-rɔ, ne ɔɔ mɔɔ asese, ne baa kra mɔ tii-o nee.

²⁰ Amɔ gominaa-o san ɔ kpa feye ɔ yɔwe Yeesuu bo kyonwe. Aneŋ se-ɔ ne ɔɔ bee bise asese-ɔ. ²¹ Ne asese-ɔ a bee faa-rɔ kenken feye, “Da mɔ bo mera kiyii kpare-abee-rɔ se! Da mɔ bo mera kiyii kpare-abee-rɔ se!”

²² Ne gominaa-o a bee tɔwe gywii bamo sasepo feye, “Ntetɔ bɔye gbaa ne ɔɔ waa? M fɛraa mon kee ketɔ ne ɔɔ waa ne o kperi kemɔ se a o wu-o. Mo e sa a bo da mɔ paara nee a bo yɔwe mɔ a ɔ nare ya kyure.”

²³⁻²⁴ Ne asese-ɔ a fɛɛ-rɔ aneŋ-aaa, ne ŋkee gominaa-o a bo kpone sure si feye ɔ waa ketɔ ne bo ye ɔ waa-ɔ. Aneŋ se-ɔ ne oo bu Yeesuu kepɔ. ²⁵ Ne gominaa-o a lee Bar-Abas ne ɔɔ baa asen man-nɔ, ne ɔɔ mɔɔ asese-ɔ lee tiikpa bo kyonwe, ne ɔɔ taa Yeesuu sa mɔ asoogyaa awuye feye bo ya waa mɔ aneŋ ne asese-ɔ e kpa-ɔ.

*Aneŋ ne baa da Yeesuu bo mera kiyii kpare-abee-rɔ se-ɔ
(Matiyo 27.32–44; Maak 15.21–32; Yohanee 19.17–27)*

²⁶ San ne asoogyaa awuye-o de Yeesuu ba yɔ-ɔ, ne baa gyanɔaa ɔnyare ko ne ɔɔ lee Kireeneɛ man-nɔ-ɔ ne ba tee mɔ e Simɔŋ na ɔ kyon o lwee man-ɔ-rɔ. Ne baa yere mɔ taa kiyii kpare-abee-rɔ-ɔ bo sorɔ mɔ, na ɔ gya Yeesuu si. ²⁷ Na asese demante-ɔ gya mɔ se. Akyee ko gbaa bo bamo-rɔ bo gya se, na ba su ba sa Yeesuu. ²⁸ Ne Yeesuu a buruwaa tɔwe gywii bamo feye, “Yerosalem akyee, monɛ ma kperi mɔ se su. Mon' su sa monɛ eyee na monɛ gyi-ana. ²⁹ Bo lee feye san ko e ba na asese tɔwe feye, ‘Akyee ne bo mon kowe-ɔ na bamo ne bo mon de nyaagi popweɛ ne ba nyapo bamo-ɔ anu bo dan.’ ³⁰ San amɔ ne asese e tɔwe a bo gywii abee feye, ‘Mon' lee da ane se’ na bo kore abeegyɛ feye, ‘Mon' taa ane bo kweeɔ.’* ³¹ Kayii bobweɛ ne baa kyweɛ-ɔ, sanbotɔ kamɔ ne kaa wɔre-ɔ. Bamɔ a waa mɔ amɔ-ɔ mbeyɔmɔ-ɔ, ne emene ne ba ba a bo bo waa monɛ kameɛ-rɔ?”

³² Amɔ anyare anyɔ ko ne bo gye abɔyewaapo-ɔ mɔ tii si, ne ba yaa bamo aa Yeesuu a bo mɔɔ. ³³ San ne baa fo mfen ne ba tee e “Kolɔnkɔrɔngyi sweere”-ɔ, ne baa da Yeesuu bo mera kiyii kpare-abee-rɔ-ɔ se mfen. Ne baa da abɔyewaapo anyɔ-ɔ mɔ ɔko bo mera kɔkɔ se mɔ kigyise si, ne baa da ɔko-ɔ mɔ kɔkɔ se Yeesuu kebena se. ³⁴ Ne Yeesuu a tɔwe e, “N se, taa asoogyaa awuye mɔ ebɔye bo ke bamo, a lee feye bo mon nyi ketɔ ne ba waa-ɔ.” Ne asoogyaa awuye-o a waa mpini mpini bo ke Yeesuu atɔ bunse-rɔ taa.

³⁵ Ne ŋkee asese-ɔ yere ba deere, na Yudaa awuye agyenkperepo-ɔ e mɔse mɔ ba tɔwe ba kyonwe Yeesuu feye, “ɔɔ morɔwe bokɔ, amaa mon' sa a ane

* 23:30 Hoseya 10.8.

kee feye m̀ a t̀we ɛ m̀ e gye Kristoo ne Wuribware a sun b̀ kyonwe kaye m̀-ɔ-ɔ, ɔ taare a ɔ mor̀we m̀ eyee aaa.”

³⁶ Ne asoogyaa awuye-o gbaa a saare m̀, ne baa ỳ Yeesuu ase ya sa m̀ nta. ³⁷ Ne b̀ ye, “F̀ e gye Yudaawuye owure kasentij, am̀ feraa mor̀we f̀ eyee.”

³⁸ Ne baa taa kaworetaa k̀ ne gominaa-o a kyore se feye, “Kee Yudaawuye owure-o” b̀ mera Yeesuu anu si.

³⁹ Ne aboyewaapo ne baa da bam̀ aa Yeesuu b̀ mera ayii kpare-abee-ro se kake konko-ɔ k̀ a tu asaagi wee Yeesuu si feye, “N gye f̀ e gye Kristoo-o ooo? Mor̀we f̀ eyee, na f̀ mor̀we ane.”

⁴⁰ Ne aboyewaapo am̀ onyosepo-ɔ a faa m̀ kosobee-ɔ se feye, “F̀ mon sere Wuribware nee eee? Kep̀ konko ne baa bu ane aa m̀. ⁴¹ Ane feraa gbaa, baa bu ane kep̀ kpa se, b̀ lee feye boye ne ane a waa-ɔ k̀ ne baa ka ane-ɔ, amaa m̀ feraa, ɔ mon waa boye k̀.”

⁴² Ne m̀ feraa a t̀we gywii Yeesuu feye, “Yeesuu, san ne f̀ e ba a f̀ b̀ gyi kuwure-o, f̀ ma kan tan m̀ se.”

⁴³ Ne Yeesuu a t̀we gywii m̀ feye, “M̀ i gyi f̀ kasentij feye ndoo m̀ aa f̀ e ỳ Wuribware se.”

Anen ne Yeesuu a wu kiyii kpare-abee-ro-ɔ se-ɔ

(Matiyo 27.45–56; Maak 15.33–41; Yohanee 19.28–30)

⁴⁴⁻⁴⁵ Aa b̀ f̀ mpase-ɔ, ne kyawe a yawe keda, ne kibugyii a da sweere am̀ se peee. Ne kaa gyi edonhweree esa. Ne nkee waagya ne baa b̀ kun Wuribware sunkpa a dodɔ-ro a kekyan-nɔ-ɔ a kyan-nɔ ntun nyo. ⁴⁶ Ne Yeesuu a faa-ro kenken feye, “N se eee, m̀ a taa m̀ kra b̀ waa f̀ kesaree-ro.” M̀ a t̀we am̀-ɔ lowe-ɔ, ne oo kii Eware lee.

⁴⁷ Am̀ asoogyaa obrese-ɔ a nu atɔ ne aa waa mfen-ɔ, ne ɔ kyoro Wuribware, ne ɔ ye, “Kasentij, weete ɔ gye sese timaa.” ⁴⁸ Am̀ feraa asese ne baa gyanne mfen ba deere atɔ-ɔ a nu ketɔ ne kaa waa-ɔ, ne baa kinji ỳ pe, na bam̀ asaree gya bam̀ anu ba su. ⁴⁹ Ne bam̀ ne b̀ nyi Yeesuu neene-ɔ na akyee ne baa gya m̀ se lee Galileya sweere se-ɔ yere kefɔ ba deere ba kyonwe.

Anen ne baa pure Yeesuu-o

(Matiyo 27.57–61; Maak 15.42–47; Yohanee 19.38–42)

⁵⁰⁻⁵¹ Am̀ onyare k̀ m̀ b̀-ɔ ne ba tee m̀ ɛ Yosef ne ɔ lee Arimateya man ne ɔ b̀ Yudeya sweere se-ɔ. ɔ gye sese timaa, ne asese m̀ bee ba bu m̀ bweetɔ. M̀ feraa gywii san ne Wuribware i gyi kuwure sweere m̀ se-ɔ nee. O tii iwurekpa asengyipɔ-ɔ se, amaa n gye m̀ aa bam̀ kan feye b̀ bu Yeesuu kep̀. ⁵² Anen se-ɔ ne onyare m̀ a ỳ Gominaa Pilat ase ya kore kpa feye m̀ feraa e ya taa Yeesuu kifunij a ɔ yaa pure. ⁵³ Am̀ kegyeranta k̀ m̀ ne baa neri kefore lee b̀ feye kekyan-ɔ maa mfen. Amaa b̀ mon tee pure k̀ kemɔ-ro. Anen se-ɔ ne Yosef a ya maye kifunij-o, ne ɔ ba kyefuri b̀ miri m̀, ne ɔ waa menan taa m̀ waa kegyeranta-ɔ-ro. ⁵⁴ A lee feye kake am̀ gye Ifiyara nee. Amose-ɔ kyawe ya lowe, am̀ kukyure kake a lweero, ne k̀ mon de kpa feye o sun kusun.

⁵⁵ Ne akyee ne baa gya Yeesuu si lee Galileya sweere se-ɔ a gya Yosef se ya nu kegyeranta-ɔ na anen ne ɔ ba Yeesuu kifunij-o b̀ beya-ro-ɔ. ⁵⁶ Ne baa kinji ỳ pe ya kpa kadwii na kakyanne na b̀ ba b̀ kiyiine Yeesuu kifunij-o. Ne baa kyure kukyure kake-o feye anen ne Wuribware a mbraa-ɔ e kaapo-ɔ.

24

Aneḡ ne Yeesuu a kyinḡi lee lowi-ro-o

(Matiyo 28.1–10; Maak 16.1–8; Yohannee 20.1–18)

¹ Memeneda, kake ne Yudaa awuye-o i kyure, ne bo maa waa kusun kema-a a kyon-a, Kosiyara gyegyaye tututu, ne akyee-a a yo Yeesuu kegyeranta-a ase, na bo de kadwii na kakyanne-a bamo ase. ² Amaa bamo a fo kegyeranta-a ase-a, baa nu feye kefore dabe ne baa kuron bo kpuse kemo kana-a se feye pone-a a kuron lee-ro. ³ Amose-a ne baa lweero. Amaa bo mon nu ane nyanpe Yeesuu kifuni-o da-ro. ⁴ Aneḡ se-a ne eyee a kpen bamo. Puri amo-ro mfen ne baa nu anyare anyo ko, na bo bun ekaare ne e tore se pareparepare-a bo yere bamo ase. ⁵ Kufu a nya akyee amo-a se, ne baa bunne anyare anyo amo akato-ro.

Ne anyare anyo-a a bise bamo feye, “Nteto se ne mone i buwi alowipo-ro mone e kpa oko ne o te-o? ⁶ Yeesuu mon bo mfee, so ky kyinḡi lee lowi-ro, so daree. Mon' nyinḡi si feye so tawe gywii mone san ne a bo Galileya-a feye, ⁷ ‘A tiri feye bo taa mo, dimaadi mo gyi-o, bo waa aboyewaapo kesaree-ro, na bo da mo bo mera kiyii kpare-abee-ro se, na kemo kake sasepo-a na n kyinḡi lee lowi-ro.’”

⁸ Ne akyee-a a nyinḡi asen-a se. ⁹ Ne baa kinḡi lee kegyeranta-a-ro, ne baa ya tawe keto ne baa nu-o peee gywii mo agyasepo kudu kako-a, na bamo ne bo bo bamo ase-a. ¹⁰ Amo akyee amo anyare e gye Mariya Magadalanyi na Yohana na Yakubu mo nyi Mariya. Akyee mo na boko ne bo tii bamo se-a ya yo ya tawe asen-a peee gywii Yeesuu ayaa-ro ayerepo-a. ¹¹ Amaa baa fa ne feye keto ne akyee amo a tawe gywii bamo-a mon de kaase. Amose-a bo mon kore gyi.

¹² Ne Peetroo feraa a koso ηweenan yo Yeesuu a kegyeranta-a ase. Mo a fo-a, ne oo bunne deere-ro nu kyefuri ne baa bo miri Yeesuu kifuni-o. O mon lee nu sye bo tii si. Ne keto ne kaa waa-a a kpen mo eyee, ne oo kinḡi yo pe.

Imayus koy-a

(Maak 16.12–13)

¹³ Kake amo dee, ne Yeesuu agyasepo anyo ko a koso lee Yerusalem man-ro bo naa ba yo kamanḡyii ko ne ba tee e Imayus-o. Mfen na Yerusalem e waa feye emayeri isunoo. ¹⁴ Bo naa ba yo na ba tawe keto ne kaa waa Yeesuu Yerusalem-a asen. ¹⁵ Bamo a naa na ba tawe amo asen-a, ne Yeesuu fanfan a lee ton ko nare ya to bamo-ro, ne nkee mo aa bamo naa. ¹⁶ Baa nu mo, amaa bo mon pini mo.

¹⁷ Ne Yeesuu a bise bamo feye, “Nteto asen ne mone naa mone e tawe mone i gywii abee-a nee?”

Ne baa sii yere, ne oo nu feye bamo akato a pee. ¹⁸ Ne bamo oko ne ba tee mo e Kilopas-a a bise Yeesuu feye, “Amo fo feraa fo wore e gye fo Yerusalem mfee, ne fo mon nyi nke mfene mo-ro a keto ne kaa ba-a?”

¹⁹ Ne Yeesuu ye, “Nteto asen ya ba?”

Ne baa benḡaa mo feye, “Keto ne kaa waa Yeesuu Nasarḡenyi-o. Weete a gye Wuribware a akyaamee-a oko nee, ne asese-a a nu feye Wuribware a sa mo keyaalen bweeto feye a waa akpenyeeto, na a kaapo abwarenen. ²⁰ Ne Wuribware alonḡopo-a na man agyenḡerepo-a a gyi mo asen, ne baa bu mo kep, ne bo ye a bware feye o wu. Ne baa taa mo sa Roma awuye, ne baa da mo bo mera kiyii kpare-abee-ro se. ²¹ Na weete ane mo ane de mo temaa feye mo e gye ne a ba na a bo morowe Isireelii awuye. Amo nke nsa e gye ndoo feye bamo a waa mo aneḡ ne ane a tawe-a. ²² Amaa ane akyee ne bo tii ane se-a a sa ne eyee a kpen ane, bo lee feye baa ya deere kegyeranta-a-ro gyegyaye kese-ro.

23 Ne bɔ mɔŋ ŋu kifuniŋ-o, ne baa kiŋŋi bɔ tɔwe gywii ane feye Wuribware mbɔ kɔ a lee bamo eyee bɔ kaapo bamo. Mfeŋ ne baa tɔwe gywii bamo feye Yeesuu a kyinŋi lee lowi-ro. 24 Ne ane-ro bokɔ a ya deere kegyeranta-ɔ-ro, bɔ mɔŋ ŋu Yeesuu-o feye aneŋ deɛ ne akyee amo a tɔwe-ɔ.”

25 Ne Yeesuu a tɔwe gywii bamo feye, “Mone mɔŋ de mfeere. Mone san mone mɔŋ kɔre ketɔ ne Wuribware akyaameɛ a kyoreɛ waa abwaresen wore-ɔ-ro-ɔ gyi mone ŋkpono-ro. 26 Mone mɔŋ tee nu kaase feye a tiri feye Kristoo ne Wuribware ye o sun-o i ŋu aworefɔ na o wu, pweɛ na ɔ deɛ nya wuraa na kedabe Wuribware se.”

27 Bamɔ aa Yeesuu a kya kpa se bɔ naa-ɔ, ne Yeesuu a lee o lee ketɔ ne Mosis na Wuribware akyaameɛ-ɔ a kyoreɛ waa abwaresen wore-ɔ-ro-ɔ bɔ kaapo mɔ kunu si asen-nɔ peɛɛ gywii bamo.

28 Bamɔ a kpa a bɔ tɔ kamaŋyii ne ba yɔ kamɔ se-ɔ-ro-ɔ, ne Yeesuu a waa feye mɔ feraa e kyon se mfeŋ-ɔ. 29 Amaa bɔ mɔŋ sure si feye ɔ kyon yɔ-ɔ se-ɔ, ne bɔ ye ɔ bɔ sowe bamo ase mfee, a lee feye kyowe a lowe. Amose-ɔ ne Yeesuu a ya sowe bamo ase.

30 Ne mɔ aa bamo a kyena na bɔ gyi ateese, ne ɔ taa bodobodoo-o, ne ɔ sa Wuribware anse weɛ se, ne ɔ tenŋe-ro sa bamo a bɔ gyi. 31 Nkee ne bamo akatɔ a bunŋi neɛne-ɔ neɛ, ne baa pini mɔ mfeŋ, amaa bɔ mɔŋ lee ŋu mɔ, ɔ ŋaa.

32 Ne baa tɔwe gywii abee feye, “San ne ɔ kaapo ane abwaresen-ɔ-ro-ɔ, aa waa ane kɔne, ne ane ŋkpono-ro a yuri ane, beɛɛ?”

33 Mfeŋ ne baa kosɔ puri amo-ro kiŋŋi yɔ Yerusalem man-nɔ ya tɔ feye Yeesuu agyasepo kudu kako-ɔ na bamo ne bɔ tii si-o a gyanŋe. Ne abee anyɔ-ɔ a tɔwe gywii bamo feye baa ŋu Yeesuu na ɔ kee. 34 Ne baa beŋŋaa bamo feye, “Kasentŋ, ane nyanpe a kyinŋi lee lowi-ro. Oo lee mɔ eyee bɔ kaapo Simɔŋ.”

35 Ne anyare anyɔ-ɔ a tɔwe ketɔ ne kaa ba kpa-ɔ-ro-ɔ na aneŋ ne baa pini Yeesuu san ne ɔ tenŋe bodobodoo-o-ro sa bamo-ɔ gywii bamo.

*Aneŋ ne Yeesuu a lee mɔ eyee bɔ kaapo mɔ agyasepo-ɔ
(Maak 16.14–18; Yohane 20.19–23)*

36 Na anyare anyɔ-ɔ san ba tɔwe asen-ɔ ba gywii Yeesuu agyasepo-ɔ, ne Yeesuu fɔŋfɔŋ a lee bamo se ɔ yere bamo-ro mfeŋ, ne ɔ ka bamo kanɔ feye, “Eyye yure mone.” 37 Ne kufu a nya bamo, ba fa feye ba ŋu kyeŋaŋpo kɔ neɛ. 38 Ne oo bise bamo feye, “Nto i de mone kufu? Nteto se ne mone maa kɔre mone i gyi? 39 Mon' deere mɔ asareɛ na mɔ ayaapapaa, na mon' ŋu feye mɔ neɛ. Na mon' kra mɔ-ro a mon' kee. Kyeŋaŋpo de ayeegyɛ na abowii feye aneŋ ne mone a ŋu n de-o ooo?”

40 Mɔ a tɔwe aneŋ-ɔ, ne ɔ taa mɔ asareɛ na ayaapapaa bɔ kaapo bamo. 41 Bɔ san bɔ mɔŋ kɔre Yeesuu a asen-ɔ gyi kyekyee. Amaa bamo akatɔ a gyi, ne eyee a kpeŋ bamo. To, ne Yeesuu a bise bamo feye, “Mone de ateese kɔ mfee aaa?”

42 Ne baa taa kakinŋyi deŋase katiŋ kɔ sa mɔ. 43 Ne ɔ taa wɔ bamo akatɔ-ro mfeŋ.

44 Ne ɔ tɔwe gywii bamo feye, “San ne n te na mɔ aa mone e sa senŋsa-ɔ, mɔ a tɔwe asen kɔ gywii mone, ne m bee mɔ e tɔwe amo-ro. Amo e gye feye ketɔ kema ne Mosis a kyoreɛ waa mɔ mbraa wore-ɔ-ro-ɔ, ne Wuribware akyaameɛ a kyoreɛ-ɔ, ne Deefid a kyoreɛ waa mɔ ilin wore-ɔ-ro bɔ lee mɔ kunu si-o e ba kasentŋ.”

45 Ne ɔ kya se kaapo ketɔ ne ke bɔ abwaresen wore-ɔ-ro, ne a gye mɔ kunu si asen-ɔ kaase. 46 Ne nkee ɔ tɔwe ne feye, “Baa kyoreɛ waa abwaresen wore-ɔ-ro ne feye Kristoo ne Wuribware ye o sun a ɔ bɔ kyonwe kaye mɔ-ro-ɔ

i gyi aworefɔɔ, na o wu, na kemo nke nsa o kyinji lee lowi-ro. ⁴⁷ Na mon' yo mfee a Yerusalem awuye-o na kaye-ro asesε pεεε ase ya ba mo kenyare bo tawe asen timaa-o gywii bamo. Na mon' tawe gywii bamo feye akemaa nu mo eyee, na o kinji lee mo ebaye-ro, na Wuribware nya taa mo ebaye-ɔ bo ke mo. ⁴⁸ Mone fɔnfɔn e gye amo ayererɔpo. ⁴⁹ Na mo fɔnfɔn sa a Wuribware a kufwiine timaa-o ywee mone se, feye anen ne n se Wuribware a tawe bo beya feye ɔ waa-ɔ. Amaa mon' gywii man-no mfee bo fo san ne mone e nya mfaanεε a keyaalen ne ke e lee soso-ɔ.”

Anen ne Yeesuu yii soso-ɔ

(Maak 16.19–20; Aya-rɔ ayerepo asun 1.9–11)

⁵⁰ Ne nke Yeesuu a sa ne mo aa mo agyasepo-ɔ a yo hareε Betaniya kamaŋgyii, ne ɔ yase mo asareε soso, ne oo yure bamo mfen. ⁵¹ Mo a maa se o yure bamo-ɔ, ne Wuribware a bo yaa mo soso.

⁵² Ne mo agyasepo-ɔ a sii mfen sun mo, ne baa kinji yo Yerusalem man-no, na bamo akato a gyi bweeto. ⁵³ Ne baa yo bo bo Wuribware sunkpa-ɔ kabuno ba kyoro Wuribware kake kema.

Yohanee

Ketɔ ne Yohanee a kyorɛ bo lee asen timaa-o si-o

Aneɲ ne Abwaresen-ɔ du-o

(Matiyo 3.1–12; Maak 1.1–8; Lukas 3.1–18)

- 1 Atɔ kemaa keleekease-ɔ,
Abwaresen kyɔ ɔ bo-ro.
Abwaresen-ɔ na Wuribware i te.
Abwaresen-ɔ na Wuribware gye kokonko.
- 2 Saɲ ne Wuribware a twee kaye-ɔ,
Abwaresen-ɔ na Wuribware kyɔ bo bo-ro.
- 3 Mò se ne Wuribware a waa ketɔ kemaa bo borɔ.
Ketɔ kemaa ne Wuribware a twee-ɔ, ɔ mon kwaye mò.
- 4 Abwaresen-ɔ se ne ketɔ kemaa yere
ke e nya nkpa.
Nkpa pɛɛɛ a lee mò ase nee.
Nkpa mɔ a taa kelanɲerɔ baa asese.
- 5 Kelanɲerɔ mɔ e gye ne ke e lanɲe kibugyii-ro,
ne kibugyii-o maa taare a ko kyon kelanɲerɔ-ɔ.
- 6 Onyare ko e deɛ ɔ bo-ro ne baa tee mò e Yohanee.
Ne Wuribware a sun mò bo kyonwe.
- 7 Mò e gye ne ɔ ba bo tɔwe kelanɲerɔ-ɔ asen
gywii asese, na bamò pɛɛɛ nu asen-ɔ, na bo kɔɔre gyi.
- 8 N gye Yohanee fɔɲfɔɲ e gye ne ɔ sa kelanɲerɔ-ɔ,
mò fɛraa, Wuribware a sun mò nee feye
ɔ bo tɔwe kelanɲerɔ-ɔ asen.
- 9 Abwaresen-ɔ e gye kelanɲerɔ kasentɲin amo
ne ke e sa asese pɛɛɛ kelanɲerɔ-ɔ.
- 10 Ne ɔ baa kelanɲerɔ kaye-ro.
Amaa saɲ ne ɔ bo kyena kaye-ro-ɔ,
kaye-ro asese mon pini mò,
amaa mò se ne Wuribware a twee kaye-ɔ bo borɔ.
- 11 Ne ɔ ba kaye ne ɔ twee-ɔ-ro,
amaa mò asese ne ɔ twee-ɔ mɔ a kine mò.
- 12 Amaa bamò bokò fɛraa a kra mò neɛneɛ,
ne baa kɔɔre mò gyi,
amosɛ se-ɔ ne ɔ sa bamò pɛɛɛ kpa
feye bo kii Wuribware mò gyi-ana.
- 13 Amaa sese ya kii Wuribware mò gyi-ana-ɔ ɔko,
n gye sese dimaadi e gye ne ɔ kpa ne ɔ kowe gyi,
Wuribware fɔɲfɔɲ e gye ne ɔ kowe mò.
- 14 To, ne Abwaresen-ɔ a bo kii nyinɲkpasɛ,
ne ɔ kyena ane ase kafonfwɛɛ.
ɔ bo ane ase, ne oo ɲu ane ewɛɛ bweɛtɔ,
ne o de kasentɲin ɔ kyɔ ketɔ kemaa.
Ne ane a ɲu mò wuraa na mò kedabe ne a kaapo ane
feye mò e gye Wuribware mò gyi konko kpen-o.

- 15 Ne Yohanee gbaa a lee ɔ tɔwe mɔ asen feye,
 “Mɔn' kee mɔ. Mɔ a kyɔ tɔwe mɔ asen gywii mone.
 Mɔ e gye ne ɔ ba mɔ kamεε-rɔ.
 ɔ kyɔ mɔ kedabe, a lee feye ɔ kyɔ o te kyee
 pweε ne baa dεε kowe mɔ.”
- 16 To, mɔ a ηu ane ewεε bweeto-ɔ se,
 ne ɔɔ sa ane ηyure bweeto bweeto.
- 17 Mosis si ne Wuribware a ba mbraa-ɔ bɔ bɔrɔ,
 amaa Yeessu Kristoo si ne Wuribware a ba ηyure
 na kasentɪn bɔ bɔrɔ.
- 18 Amaa fεraa ɔko mon tεε ηu Wuribware,
 mɔ gyi konko amɔ ne o te mεraa mɔ se Wuribware-ɔ,
 mɔ e gye ne ɔɔ kaapo anen ne Wuribware du-o.

Yohanee Osuubɔpo asen-ɔ

19 Ne Yudaa awuye agyεnkrεεpo ne bɔ bɔ Yerusalem man-nɔ-ɔ a sun
 Wuribware alɔnɔpo na Lewii awuye kɔ bɔ kyɔnwe Yohanee Osuubɔpo-ɔ ase
 feye bɔ yɔ ya bise mɔ feye, “Nse e gye fo? Fo e gye Kristoo ne Wuribware a tɔwe
 feye o sun-o ooo?”

20 Yohanee mon kine bamɔ kebenηaa, ne ɔɔ kaapo bamɔ-rɔ neεneε feye,
 “Daabii. N gye mɔ e gye Kristoo amɔ.”

21 Ne baa bise mɔ feye, “To, ne weeteε nse e gye fo? Fo e gye Wuribware
 kyaamεε Iliya ne baa kyɔrεε waa abwaresen wɔre-ɔ-rɔ feye ɔ beε ba a ɔ bɔ
 gye Kristoo ηkrεε-ɔ ɔɔɔ?”

Ne ɔ ye, “N gye Iliya e gye mɔ.”

Ne baa beε bise mɔ feye, “Fo e gye Wuribware kyaamεε ne ane ɔdedaapo
 Mosis a kyɔ tɔwe gywii ane feye ɔ ba-ɔ ɔɔɔ?”*

Ne ɔ ye, “Daabii, n gye mɔ neε.”

22 To, ne bɔ beε bɔ ye, “Amɔ fεraa, tɔwe gywii ane mɔ ne fo gye-ɔ, a lee feye
 ane e ya lee kanɔ bamɔ ne baa sun ane-ɔ ase. Emene ne fo e tɔwe fo eyee
 asen?”

23 Ne Yohanee a lee kanɔ feye, “Mɔ e gye ɔko ne Wuribware kyaamεε Isaya
 a kyɔrεε mɔ asen waa abwaresen wɔre-ɔ-rɔ-ɔ feye,

‘ɔko e fεε-rɔ kimukee-ro ɔ tɔwe feye,

Mɔn' lɔnɔ kpa kyεrarase neεneε

bɔ beya ane nyanpe a ɔ bɔrɔ se!’ ”*

24-25 Ne mbɔɔ ne baa sun bɔ kyɔnwe Yohanee ase-ɔ bɔko gye Farisii awuye.
 Ne baa bise mɔ feye, “Fo e mon gye Kristoo beεε Iliya beεε Wuribware kyaamεε
 amɔ, ne emene se ne fo e bɔ asεε asuu?”

26 Ne Yohanee a lee kanɔ feye, “M fεraa, nkyu ne n de mɔ e bɔ asuu, amaa
 ɔko bɔ mone-rɔ, ne mone mon nyi mɔ. 27 Mɔ a gye mɔ ηkrεε ba, amaa mon fo
 feye η kra mɔ asebeta-rɔ lee gbaa, na m fweε mɔ ayaapapaa se.”

28 Amɔ-ɔ pεεε a waa Betaniya kamangyii ne ɔ bɔ Yoɔdan bon kyɔwe leεkpa
 a kebegya-ɔ-rɔ, mfεn ne Yohanee e bɔ asuu-o neε.

Wuribware a kasannegyii-o

29 Kaye ηke-o ne Yohanee a ηu Yeessu na ɔ ba mɔ ase, ne ɔɔ tɔwe feye, “Mɔn'
 kee ɔko ne o lee kaye-rɔ ebɔye, feye anen ne ba mɔ kasannegyii kɔ bɔ de ba
 lee ebɔye-ɔ. Mɔ e gye Wuribware a kasannegyii-o.

* 1:21 Mbraa kebeesa 18.15. * 1:23 Isaya 40.3 (LXX).

³⁰ Sese mɔ asen ne mɔ a tɔwe feye, 'Mò e gye ne ɔ ba mɔ kamεε-ɔ. Ɔ kyɔ mɔ kedabe, a lee feye ɔ kyɔ o te kyee pwεε ne baa dεε kowe mɔ.' ” ³¹⁻³⁴ Ne Yohanee a tɔwe anen ne ɔɔ waa pini feye Yeesuu e gye mò ne Wuribware a sun mò fɔnfɔn bɔ gye nkpeε tɔwe mò asen gywii asεε-ɔ. Ɔ ye, “Pwεε ne Yeesuu a ba mɔ ase-ɔ, mon nyi feye Wuribware mò gyi-o nee. Nsan-ɔ ne Wuribware a tɔwe gywii mò feye, 'Fɔ e bɔ asuu, mɔ e sa a Wuribware a kufwiinje timaa-o lee sosɔ ba kaase feye kuwurelepɔ-ɔ. Sese ne ke e kyena mò se-ɔ, mò e gye Wuribware mò gyi-o. Ne mò e gye mò ne ɔ ba kufwiinje timaa amɔ a ɔ bɔ gyee asεε-ɔ.' To, ketɔ se ne mɔ, Yohanee, e bɔ monε Isireelii awuye asuu-o e gye feye mon' nya gyii mò. Ne mbeyɔmɔ mò fɔnfɔn a nu mò-ɔ se-ɔ, mɔ e taare a n tɔwe gywii monε feye Yeesuu mɔ gye Wuribware mò gyi-o kasentɔn.”

³⁵⁻³⁶ Kemɔ kaye nke-o, ne Yohanee mò aa mò agyasepɔ anyɔ kɔ beε bɔ yere mfen, ne oo nu Yeesuu naa ɔ kyɔn. Ne ɔ ye, “Mon' kee mò ne mɔ a kaapɔ monε feye ba mɔ mò feye kasannegyii-o na bɔ bɔ lɔnɔ Wuribware-ɔ!”

³⁷ Mò agyasepɔ anyɔ-ɔ a nu feye ɔ tɔwe amɔ-ɔ, ne baa yɔ Yeesuu ase.

³⁸ Yeesuu a nyɔn kee, ne oo nu feye bɔ gya mò se-ɔ, ne oo bise bamɔ feye, “Ntetɔ ne monε i buwi monε e kpa?”

Ne baa bise Yeesuu feye, “Ɔkaapɔpɔ, mfenε ne fɔ te?”

³⁹ Ne oo lee kanɔ feye, “Mon' bɔ kee.” San amɔ-ɔ kyɔwe a kyɔ kpeere, ne mò aa bamɔ a yɔ, ne baa ya nu mfen ne o te-o, ne baa nya se sii mò ase kake amɔ pεεε.

⁴⁰ Agyasepɔ ne baa gya Yeesuu si-o ɔkɔ kenarye e gye Andruu, ne o de daa ne ba tee mò ε Simɔn. ⁴¹ Mfen ne oo buwi kpa mò daa, ne ɔ tɔwe gywii mò feye, “Anε a nu Masiya-o.” (Masiya kaase e kaapɔ feye Kristoo ne Wuribware ye o sun a ɔ bɔ kyɔnwe kaye-rɔ-ɔ.)

⁴² Ne Andruu a yaa Simɔn Yeesuu ase. Ne Yeesuu a deere mò dinɔ, ne ɔ tɔwe gywii mò feye, “Fɔ kenarye e gye Yohanee mò gyi Simɔn, amaa lee ndɔɔ bɔ yɔ fɔ kenasenyare e gye Keefas.” (Griiki senja-rɔ kemɔ e gye Peetroo, ne Peetroo kaase mɔ e kaapɔ feye Kefɔre.)

Anen ne Yeesuu a tee Filipino na Nataniyel-ɔ

⁴³⁻⁴⁴ Kaye a beε ke-o, ne Yeesuu a kra feye ɔ yɔ Galileya sweere se. Ne oo nu ɔnyare kɔ ne ba tee mò ε Filipino, ne ɔ lee Betesayeda man-nɔ, Andruu na Peetroo-ana aye-ɔ. Ne ɔ tɔwe gywii mò feye, “Ba a mɔ aa fɔ a yɔ.”

⁴⁵ Ne Filipino a nu ɔnyare kɔ ne ba tee mò ε Nataniyel-ɔ, ne ɔ tɔwe gywii mò feye, “Anε a nu mò ne anε ɔdedaapɔ Mosis a kyɔreε mò asen bɔ waa Wuribware mbraa a wɔre-ɔ-rɔ-ɔ, ne Wuribware akyaamεε gbaa a beε kyɔreε mò asen-ɔ. Mò e gye Yeesuu, Yɔsef mò gyi, ne ɔ lee Nasaret man-nɔ-ɔ.”

⁴⁶ Ne Nataniyel a bise Filipino feye, “Nasaret! A taare a a waa feye kamanɔgyii mɔ-rɔ ne atɔ damenanse a lee aaa?”

Ne Filipino ye, “Bɔ kee ε.”

⁴⁷ Yeesuu a nu Nataniyel e ba mò ase-ɔ, ne ɔ tɔwe feye, “Mon' kee Isireeliinyi kasentɔn, ne ɔ mon de kayeba-ɔ.”

⁴⁸ Ne Nataniyel a bise mò feye, “Emene ne fɔ a waa fɔ nyi mò?”

Ne Yeesuu a lee kanɔ feye, “Mò a taare nu fɔ, na m bɔ mfee, pwεε ne Filipino a dεε tee fɔ baa mɔ ase. N gye figi kiyii kaase ne fɔ bɔ aaa?”

⁴⁹ Ne Nataniyel ye, “Ɔkaapɔpɔ, Wuribware mò gyi-o e gye fɔ. Isireelii sweere owure-o e gye fɔ!”

⁵⁰ Ne Yeesuu a tɔwe feye, “Anen ne mɔ a tɔwe gywii fɔ feye mɔ a taare nu fɔ, na m bɔ mfee, san ne fɔ bɔ kiyii-o kaase-ɔ se, ne fɔ a kɔre mɔ gyi aaa? San kɔ e ba na fɔ nu amɔ ne a kyɔ amɔ-ɔ.” ⁵¹ Ne ɔ tɔwe gywii bamɔ feye, “Kasentɔn

ne mo e tawe mo i gywii mone feye awore-ro i bunji-ro, na Wuribware mbao e ba kaase ba ywee mo, dimaadi mo gyi-o, si ba kinji ba yo soso.”

2

Kana man-na a kokofa

¹ Amo nke nnyo kamere-ro, ne baa taa kokofa Kana man ne o bo Galileya sweere se-o-ro. ² Ne baa tee Yeesuu na mo agyasepo-o feye bo ba kokofa-o-ro. Amo Yeesuu mo nyi bo mfenj.

³ San ne bo bo mfenj-o, ne kokofa-o-ro a nta-o a lowe. Ne Yeesuu mo nyi a tawe gywii mo feye, “Bamo nta-o peee a lowe.”

⁴ Ne Yeesuu ye, “N na, m feraa, mo san-o mon tee fo a n waa kotoko.”

⁵ Ne Yeesuu mo nyi a tawe gywii ayaafore-o feye, “Mon' waa keto kema ne o tawe a o gywii mone-o.”

⁶ Yudaa awuye de asaree kefwee ko ne baa suye lee bamo adedaapo ase-o. Nkyu ne bo de ba fwee bamo asaree-o bo alan dabe dabe ko ne baa ba afore bo waa-o-ro. Alan mo kekema nkyu e fo ankore kiti. ⁷ Ne Yeesuu a tawe gywii ayaafore-o feye bo see nkyu bo boru alan-o. Ne baa see nkyu bo boru amo peepepee.

⁸⁻⁹ Ne so tawe gywii bamo feye, “Mbeyoma mon' saa nkyu-o nko lee alan-o kokonko-ro yaa bo sa kokofa-o agyenkererepo.” Ne nkyu-o a buruwi nta.

Ne nkee baa taa nta-o yaa mo, ne so da kee. Mo a da kee-o, o mon pini mfenj ne nta amo a lee-o, amaa ayaafore ne baa saa nkyu-o baa-o feraa nyi. Amose-o ne so tee akofa kuri, ¹⁰ ne so tawe gywii mo feye, “Okema i ke nta timaa-o pwee nee, ne afu peee ya nya nuu anen ne a baare bamo-o pwee na o dee baa nta kema ne o kpa-o. Amaa fo feraa, fo a taa nta timaa bo sii kamere bo fo mbeyoma nee, ne fo a dee lee baa.”

¹¹ Kana man ne o bo Galileya sweere se-o-ro ne Yeesuu a bo lee waa ato ne a kpen eyee-o. Mfenj ne so gye nkerere kaapo mo keyalen. Amose ne mo agyasepo-o a kore mo gyi. ¹² Amo-o peee kamere-ro, ne Yeesuu na mo nyi na mo tire-ana na mo agyasepo-o a yo Kapaaniyum man-na, ne baa kyena mfenj nke kafonfwee ko.

San ne Yeesuu a yo Wuribware sunkpa-o

¹³ Kasu kan ateese kigyibee ne ba tee e Wuribware-a-kya-ane-yowe-o a kpa a ko fo-o se-o, ne Yeesuu a yo Yerusalem man-na. ¹⁴ Ne so yo Wuribware sunkpa kabuno ya to anyare na ba fe enaate na esanne na awurelep, ne bamo boko mo te bamo iteburi ase ba kyeeri Roma sweere se atanne ba yaa Yudeya sweere se atanne-ro. ¹⁵ Yeesuu a nu amo-o, ne so taa ife bo waa paara, ne so gya esanne-o na enaate-o peee lee Wuribware sunkpa a kabuno-o, ne so gyera gyera atanne akyeeripo a iteburi-o bo da, ne so nora bamo atanne agyi-o-ro. ¹⁶ Ne so sa ne bamo ne ba fe awurelep-o a taa amo lee mfenj. Ne so tawe gywii bamo feye, “Mone ma taa n se aye bo kii kegya gyikpa.”

¹⁷ Anen ne so tawe-o se-o, mo agyasepo-o a nyinji anen ne abwaresen wore-o a tawe-o se feye,

“Wuribware, kekpa demante ne mo e kpa fo sunkpa-o a kore mo kakpona.”*

¹⁸ Ne Yudaa awuye agyenkererepo a ba mo ase bo bise mo feye, “Nto ato dabe ne fo e taare a fo waa bo kaapo ane, na a kaapo feye fo de kpa feye fo waa amo-o?”

* 2:17 Kilin 69.9.

¹⁹ Ne Yeesuu a lee kanɔ feye, “Mone ya bwee Wuribware sunkpa mɔ, nke nsa bo fo-ɔ, mo-ɔ mo a beɛ pwɛɛ mɔ bo yera.”

²⁰ Ne baa bise mɔ feye, “Baa taa nsu aduna na nsiye neɛ bo pwɛɛ Wuribware sunkpa mɔ,† ne fo fɛraa, fo ye nke nsa bo fo-ɔ fo a beɛ pwɛɛ mɔ aaa?”

²¹ Amaa Wuribware sunkpa ne Yeesuu e tɔwe mɔ asen-ɔ mon gye sunkpa ne bo yere mɔ-rɔ-ɔ. Sunkpa ne ɔ tɔwe mɔ asen-ɔ e gye mɔ fɛnfɛn kayɔwɔre.

²² Amose se-ɔ mɔ a wu ne baa pure mɔ-ɔ, mɔ kikyinh-ri-ro-o mɔ agyasepo-ɔ a nyinh si feye ɔ tɔwe amo-ɔ, ne baa kɔre abwaresen wɔre-ɔ na ketɔ ne Yeesuu a tɔwe-ɔ gyi.

²³ Yeesuu a bo Yerusalem man-no san ne ba gyi Wuribware-a-kya-ane-yɔwe a ateese-o, asese bweeto a kɔre mɔ gyi, anen ne baa nu atɔ dabe dabe ne ɔ waa-ɔ se. ²⁴ Amaa Yeesuu mon taa mɔ eyee bo dɛnɔ bamo se, a lee feye o nyi anen ne bamo pɛɛ du-o. ²⁵ Amose se-ɔ a mon tiri feye ɔko tɔwe anen ne bo du-o gywii mɔ, bo lee feye o nyi ketɔ ne ke bo bamo nkpono-rɔ-ɔ.

3

Yeesuu na Nikodeemus

¹ Onyare ko bo-rɔ ne ba tee mɔ e Nikodeemus. ɔ gye Yudaawuye a man abrese-ɔ ɔko, ne ɔ beɛ ɔ gye Farisii awuye-o ɔko. ² Kanye ko, ne ɔ ya Yeesuu ase ya tɔwe feye, “ɔkaaporo, ane nyi feye fo gye ɔkaaporo ne Wuribware a sun bo kyonwe-ɔ neɛ, a lee feye ɔko maa taare a ɔ waa akpeneyeeto mɔ ne fo e waa-ɔ, amɔ Wuribware yere mɔ-rɔ.”

³ Ne Yeesuu a tɔwe feye, “Mɔ i gyi fo kasentij feye ɔko maa taare a o tii Wuribware a kuwure-o si, amɔ baa beɛ kowe mɔ pwɛɛ.”

⁴ Ne Nikodeemus a bise mɔ feye, “Emene ne ba waa na bo beɛ kowe sese ne ɔ dan-ɔ? Kasentij ne feye ɔ maa lee taare a o kinji lwee mɔ nyi kame-ro a ɔ beɛ kowe mɔ nyɔsepo.”

⁵ Ne Yeesuu a lee kanɔ feye, “Mɔ i gyi fo kasentij feye, ɔko maa taare a o tii Wuribware a kuwure-o si, amɔ baa ba nkyu bo bo mɔ asuu, ne Wuribware a kufwiije timaa-o a kowe mɔ. ⁶ Mɔ ne dimaadi a kowe mɔ-ɔ de dimaadi koyowaregyi, ne mɔ-ɔ mɔ ne Wuribware a kufwiije timaa-o a kowe mɔ-ɔ fɛraa mɔ kra a nya nkpa popwɛɛ. ⁷ Amose se-ɔ fo ma sa a a kpen fo eyee feye mɔ a tɔwe gywii fo feye a tiri feye bo beɛ kowe mone okemaa. ⁸ To, afwii e da a ya mfen ne a kpa-ɔ neɛ. Fo i nu amo se, amaa fo mon nyi mfen ne aa lee-ɔ na mfen ne a ya-ɔ. Anen deɛ ne ane maa nu kaase anen ne Wuribware a kufwiije timaa-o e kowe ɔko-ɔ.”

⁹ Ne Nikodeemus a lee kanɔ feye, “Emene ne amo-ɔ e waa a a waa anen?”

¹⁰ Ne Yeesuu a benhaa mɔ feye, “Fo gye Isireelii awuye-ro ɔkaaporo dabe-ɔ, na fo mon nyi amo-ɔ aaa? ¹¹ Mɔ i gyi fo kasentij feye ketɔ kemaa ne ane nyi-o asen ne ane e tɔwe, ne ketɔ ne ane a nu-o asen ne ane e tɔwe. Amaa amo pɛɛ gbaa mone okemaa maa kɔre ane asen o gyi. ¹² Kaye mɔ-rɔ atɔ asen ne mɔ e tɔwe mɔ i gywii mone, ne mone maa kɔre mɔ mone i gyi-o, sanbotɔ Wuribware se asen ne mɔ ya tɔwe gywii mone, ne mone e kɔre mɔ a mon' gyi aaa? ¹³ Na ɔko mɔ mon tee ya Wuribware se ya nu. Amaa mɔ, dimaadi mɔ gyi-o, a lee Wuribware se ba. Amose ne mɔ e taare a n tɔwe Wuribware se atɔ asen.”

¹⁴ Mone a kare abwaresen wɔre-ɔ-rɔ nu anen ne ane ɔdedaapo Mosis a taa kayowaa bo waa ketɔ ko feye kowɔ-ɔ*, ne ɔ ba kemɔ bo kyena kayii soso, na okemaa ne kowɔ a dun mɔ kimukee-ro mfen-ɔ, mɔ ya yase kunu deere ketɔ-ɔ na ɔ ma wu, amaa na ɔ nya nkpa-ɔ. Anen deɛ neɛ, a tiri feye bo yase mɔ,

* **3:14** Anyare kekare 21.8-9.

dimaadi m̀d̀ gyi-o, soso, ¹⁵ na ɔkɛmaa ne ɔ kɔɔre m̀d̀ o gyi-o maa wu, amaa na ɔ nya nkpa na kukyure ne a m̀n̄ de kɛɛ-ɔ. ¹⁶ A kaapo feye Wuribware a kpa kaye-rɔ asese kebanse-ɔ se, ne ɔ taa m̀d̀ gyi konko wore kpen ne o de-o sa ane feye ɔkɛmaa ne ɔ kɔɔre m̀d̀ o gyi-o maa wu, amaa ɔ nya nkpa na kukyure ne a m̀n̄ de kɛɛ-ɔ.

¹⁷ A m̀n̄ gye feye Wuribware a sun m̀d̀ gyi b̀ kyonwe nee feye ɔ b̀ kii kaye-rɔ asese ɔsengyipɔ, amaa ɔ ba nee feye ɔ ba a ɔ b̀ kii kaye-rɔ asese ɔmorɔwepɔ. ¹⁸ ɔkɛmaa ne ɔ kɔɔre m̀d̀ o gyi-o, Wuribware maa bu m̀d̀ kepɔ, amaa ɔkɛmaa ne ɔ maa kɔɔre m̀d̀ o gyi-o, Wuribware a kyɔ bu m̀d̀ kepɔ, a lee feye ɔ m̀n̄ kɔɔre Wuribware m̀d̀ gyi konko kpen-o gyi. ¹⁹ Mfaanee ne m̀ne e ba a m̀n̄' b̀ n̄ bamo ne Wuribware i bu kepɔ-ɔ, amo e gye feye kelanherɔ a ba kaye-rɔ, amaa kaye-rɔ asese e kpa kibugyii-o b̀ kyon kelanherɔ-ɔ, a lee feye ba waa atɔ ne a gye b̀yɛ-ɔ. ²⁰ ɔkɛmaa ne ɔ waa eb̀yɛ-ɔ sere kelanherɔ-ɔ. Anɛn se-ɔ, ɔ maa kpa a ɔ ba kelanherɔ-rɔ, a lee feye ɔ maa kpa a m̀d̀ eb̀yɛ-ɔ lee kawu. ²¹ Amaa ɔkɛmaa ne ɔ waa ketɔ ne ke gye kasentij-o e ba kelanherɔ-rɔ, na kelanherɔ kaapo feye Wuribware e gye ne ɔ kya m̀d̀-ɔ a ɔ waa ketɔ kɛmaa.”

Yeesuu na Yohanee Osuubɔpɔ-ɔ

²² Amo-ɔ kamɛɛ-rɔ, ne Yeesuu na m̀d̀ agyasepɔ-ɔ a yɔ Yudeya sweere se. Ne m̀d̀ aa bamo a kyena mfen nke mfene ko, ne baa b̀ asese asuu. ²³ San amo-ɔ Yohanee m̀d̀ b̀ man ko ne ba tee m̀d̀ e Ayenɔn ne ɔ maa Salim man-ɔ se, ɔ b̀ asuu, a lee feye nkyu b̀ mfen bweetɔ. Asese naa m̀d̀ ase, ne ɔ b̀ bamo asuu. ²⁴ San amo-ɔ b̀ m̀n̄ tee tii Yohanee.

²⁵ Ne Yohanee agyasepɔ-ɔ na Yudaanyi ko a lee ba gyiiri ikii b̀ lee anɛn ne ba b̀ asuu-o si. ²⁶ Amose se-ɔ ne baa yɔ Yohanee ase, ne baa tɔwe gywii m̀d̀ feye, “ɔkaapopɔ, fɔ a nyinji ɔnyare ne ɔ ba fɔ ase nnon a bonbe-ɔ se aaa? ɔko ne fɔ a tɔwe m̀d̀ asen-ɔ, Yeesuu ne ane de. Mbeyɔmɔ ɔ maa se ɔ b̀ asuu, amose se-ɔ ɔkɛmaa naa m̀d̀ ase ɔ b̀ asuu! A bware feye ɔ waa anɛn aaa?”

²⁷ Ne Yohanee a benjaa bamo feye, “A bware. ɔkɛmaa na aketɔ ne Wuribware a sa m̀d̀-ɔ. ²⁸ M̀ne fonfon yere m̀d̀-ɔ feye m̀d̀ a tɔwe feye n gye m̀d̀ e gye Kristoo-o, amaa Wuribware a sun m̀d̀ b̀ gye m̀d̀ nkpee nee. ²⁹ Kristoo du feye ɔkofɔ kuri-o, ne asese ne b̀ naa m̀d̀ ase-ɔ du feye m̀d̀ ɔkofɔ-ɔ. M fɛraa, n du feye ɔkofɔ kuri m̀d̀ nyare ne ɔ deere m̀d̀ kpa-ɔ. To, mbeyɔmɔ m̀d̀ a n̄u m̀d̀ a ba, ne m̀d̀ a nu m̀d̀ senja-ɔ, ne m̀d̀ akatɔ a gyi bweetɔ feye nkee ɔ nya m̀d̀ ɔkofɔ-ɔ. ³⁰ A bware feye Yeesuu e gye ne ɔ waa kedabe, na m̀d̀, Yohanee, m̀d̀ n̄ kii kagyinyii.”

M̀d̀ ne ɔ lee Wuribware se-ɔ

³¹ Yeesuu a lee Wuribware se-ɔ se-ɔ, ɔ kyɔ ɔkɛmaa. ɔko ne baa kowe m̀d̀ kaye m̀d̀-ɔ m̀d̀ gye kaye m̀d̀-ɔ sese, ne ɔ tɔwe kaye m̀d̀-ɔ asen, amaa m̀d̀ ne ɔ lee Wuribware se-ɔ e gye ne ɔ kyɔ bamo pɛɛɛ. ³² M̀d̀ e gye ne ɔ tɔwe ketɔ ne oo n̄u-o na ketɔ ne oo nu-o, amaa nse e gye ne ɔ kɔɔre m̀d̀ asen gyi? ³³ Amaa ɔkɛmaa ne ɔ kɔɔre m̀d̀ asen-ɔ o gyi-o e ba amo a ɔ b̀ kaapo feye Wuribware e gye kasentij wuye. ³⁴ M̀d̀ ne Wuribware a sun b̀ kyonwe-ɔ e gye ne ɔ tɔwe Wuribware asen, a lee feye Wuribware a sa m̀d̀ m̀d̀ kufwiine timaa-o keyaalen bweetɔ. ³⁵ M̀d̀ se Wuribware a kpa m̀d̀ asen-ɔ se-ɔ, ne ɔ taa ketɔ kɛmaa b̀ waa m̀d̀ kesaree-rɔ. ³⁶ Amose se-ɔ ɔkɛmaa ne ɔ kɔɔre Wuribware m̀d̀ gyi-o o gyi-o e nya nkpa na kukyure ne a m̀n̄ de kɛɛ-ɔ, amaa ɔkɛmaa ne ɔ maa kɔɔre m̀d̀ o gyi-o maa nya nkpa pɛɛɛ, na Wuribware kadunfwii sii m̀d̀ se.

4

Yeesuu na ɔkyee ne ɔ lee Samariya sweere se-ɔ

¹ Ne Farisii awuye a nu feye asesε ne baa ya Yeesuu ase, ne do bo bamo asuu-o a bo kii mo agyasepo-ɔ kyon Yohanee lee-o. ² Kasentij fεraa Yeesuu fonfon mon bo asuu-o, amaa mo agyasepo-ɔ ya bo asesε asuu.

³ To, Yeesuu a nu anen ne baa tawe-ɔ, ne do lee Yudeya sweere se kinji ya Galileya sweere se. ⁴ San ne ɔ ya-ɔ, ne oo nu feye a tiri feye ɔ borɔ Samariya sweere se. ⁵ Ne do fo Samariya man ko ne ba tee ε Sikaa ne ɔ maa sweere ko ne Yudaa awuye adedaapo Yakubu a taa sa mo gyi Yosεf-ɔ.* ⁶ Mfen ne kitiribu ne ba tee kemε ε Yakubu kitiribu-o bo-ɔ. Yeesuu a nare kpone-ɔ se-ɔ, mo a bo fo kitiribu amo ase-ɔ, ne do kyena kemε ase a o kyure. San amo-ɔ na kyawe a fo mpase.

⁷ Yeesuu a te kitiribu-o ase, mfen-ɔ ne Samariya akyye ko a ba a ɔ bo saa nkyu, ne Yeesuu a tawe gywii mo feye, “Sa mo nkyu a n nuu.” ⁸ San amo-ɔ, mo agyasepo-ɔ yii man-no a bo ya soo ateese.

⁹ Ne akyye-ɔ a lee kan feye, “Fo gye Yudaanyi nee, ne mo-ɔ n gye Samariyani, ne emene se ne fo e tawe feye n sa fo nkyu a fo nuu?” Keto se ne akyye-ɔ a tawe amo-ɔ e gye feye Yudaa awuye na Samariya awuye mo maa nuu atorenkyu konko-ro. Anen de ne bo maa gyi egyare konko-ro.

¹⁰ To, ne Yeesuu a lee kan feye, “Fo deε fo nyi keto timaa ne Wuribware e waa a ɔ sa fo-ɔ nee, beεε fo deε fo nyi mo ne ɔ ye fo sa mo nkyu-o nee-ɔ, weete fo de a fo tawe gywii mo feye ɔ sa fo nkyu, na ɔ sa fo nkyu ne n sa nkpa ne m maa lowe-ɔ.”

¹¹ Yeesuu a tawe amo-ɔ, ne akyye-ɔ a tawe gywii mo feye, “Mo nyanpe, fo mon de ato a fo bo saa nkyu-o, ne kitiribu-o mo bo ken. Ne mfene ne fo e nya nkyu mo ne n sa nkpa ne m maa lowe-ɔ a fo lee? ¹² Fo nyi feye fo kyɔ ane nana Yakubu aaa? Mo e gye ne do taa kitiribu mo sa ane. Ne mo fonfon na mo gyi-ana na mo mbo a nuu kemε nkyu-o.”

¹³ Ne Yeesuu a lee kan feye, “Okεmaa ne o nuu nkyu mo-ɔ, burufo beε ɔ nya mo. ¹⁴ Amaa akεmaa ne o nuu nkyu ne mo e sa mo-ɔ fεraa, burufo maa lee nya mo pεεε. Nkyu ne mo e sa mo-ɔ i sii mo eyee-ro nee feye kabongyi ne ka sa nkyu ne m maa lowe-ɔ. Anen a nkyu mo e gye ne n sa mo nkpa na kukyure ne a mon de keε-ɔ.”

¹⁵ Ne akyye-ɔ ye, “Mo nyanpe, sa mo nkyu amo, na burufo maa lee nya mo pεεε. N gye anen, mo e dee ba mfee a m bo saa nkyu.”

¹⁶ Ne Yeesuu a tawe gywii akyye-ɔ feye, “Nare ya tee fo kuri, na fo kinji ba mfee.”

¹⁷⁻¹⁸ Ne akyye-ɔ ye, “Mon de kuri.”

Ne Yeesuu a benhaa mo feye, “Fo mon fo kpa feye fo a tawe feye fo mon de kuri, a lee feye fo a waaree anyare anuu, amaa onyare ne fo te mo aye mbeyom-ɔ mon gye fo kuri kasentij. Amose-ɔ kasentij ne fo a tawe gywii mo-ɔ.”

¹⁹ Ne akyye-ɔ ye, “Mo nyanpe, mo a nu feye fo gye Wuribware a akyaamεε-ɔ oko. ²⁰ To, amo e gye feye fo nyi Wuribware mfεεre-ɔ se-ɔ, fo e taare a fo gyi asen ne aa ba ane Samariya awuye na mone Yudaa awuye mbono-ro haree lee dedaa-ɔ, na fo tawe. Haree lee ane adedaapo a mbee-ɔ se ne ane Samariya awuye a lee sun Wuribware kebee mo se, amaa mone Yudaa awuye fεraa ye Yerusalem man e gye mfen ne asesε sun Wuribware-ɔ. Nse-ana lee e bo kone?”

²¹ Ne Yeesuu a tawe gywii mo feye, “Opekyye, kare mo gyi feye san ko e ba, ne oko maa lee sun Wuribware kebee mo se beεε Yerusalem man-no. ²² Mone Samariya awuye mon nyi mo ne mone i sun-o, amaa ane Yudaa awuye fεraa nyi mo ne ane i sun-o, a lee feye Yudaa awuye-ro ne oko ne ɔ morawe asesε-ɔ e

* 4:5 Kelekaase 33.19; Yosua 24.32.

lee a ɔ ba. ²³⁻²⁴ N gye mfen ne asese i sunj Wuribware-ɔ i tiri, amaa kpa suyo ne bo gya se ba sunj mo-ɔ i tiri. San e ba, ɔ to-ro eba feye asese i sunj Wuribware ton kema ne bo bo-ɔ. Amaa kebwaresun ne Wuribware e kpa a ɔ lee bamo ase-ɔ e gye feye bo ba nkponofwiiri na mferere kpeyaa bo sunj mo, a lee feye, Wuribware a gye kufwiinje-o si-o, ɔ kaapo ane dimaadi bo sunj mo anen ne o du-o.”

²⁵ Ne okyee-ɔ a towe gywii mo feye, “N nyi feye Masiya ne ba tee e Kristoo-o e ba. Mo ya ba, ɔ towe keto kema a o gywii ane.”

²⁶ Ne Yeesuu a lee kan feye, “Mo e gye mo, mo e sa senja fo ase-ɔ.”

²⁷ San ne ba sa senja-ɔ, ne Yeesuu agyasepo-ɔ a ba, ne aa kpen bamo eyee feye ɔ sa senja okyee ase. Amaa bamo oko mon bise okyee-ɔ feye, “Nto ya waa?”, ne bo mon bise Yeesuu mo feye, “Emene nee ne fo e sa senja fo i gywii okyee amo?”

²⁸ Ne okyee amo a towe mo nkyu na kal bo yera, ne oo kinji yo man-no ya towe gywii asese ne bo bo mfen-ɔ feye, ²⁹ “Mon' ba bo kee anyare ko ne ɔ towe keto kema ne mo a dee waa-ɔ gywii mo-ɔ ooo. N gye Kristoo nee eee?” ³⁰ Ne bamo peee a kpawe lee man-ɔ-ro a bo ya deere Yeesuu.

³¹ Okyee amo a yii man-no-ɔ, ne Yeesuu agyasepo-ɔ a kore mo feye, “Okaporo, kore ateese gyi.”

³² Ne Yeesuu a lee kan feye, “N de ateese ne mo i gyi, ne mone mon nyi amo asen-ɔ.”

³³ Ne mo agyasepo-ɔ a kii ba bise abee feye, “Ok a baa mo ateese nee beee?”

³⁴ Ne Yeesuu a towe gywii bamo feye, “Mo ateese e gye feye n waa keto ne mo ne oo sunj mo bo kyonwe kaye mo-ro-ɔ e kpa-ɔ, na n lowe asun kema ne ɔ sa mo a n waa-ɔ. ³⁵ Mone ya towe feye, ‘A san aferi ana pwee na yaabraa ketenjebee dee fo,’ mo-ɔ mo mo e towe mo i gywii mone feye mon' yase akato deere bo kyonwe adoo-ro a mon' kee. Yaabraa a fo etenje. ³⁶ Mo ne ɔ tenje na o swii yaabraa mo bo tii abee se a ɔ sa mo-ɔ e nya kakaka, a lee feye yaabraa amo gye asese ne ba nya nkpa na kukyure ne a mon de kee-ɔ. Amose-ɔ odwiipo-ɔ na etenjepo-ɔ peee akato i gyi. ³⁷ Kekpare mo gye kasentij nee feye, ‘Ok e gye ne o dwii, ne oko mo e kpa.’ ³⁸ Mo a sunj mone nee feye mon' ya swii yaabraa ne mone mon dwii, ne mone mon doo-ro-ɔ, bo tii abee se. Boko ya kyɔ dwii yaabraa-ɔ doo-ro, amaa mone ya kore bamo kakaka ne ba ka a bo nya-ɔ.”

³⁹ Ne Samariya awuye bweeto ne bo bo man amo-ro-ɔ a kore Yeesuu gyi bo lee anen ne okyee amo a towe gywii bamo feye Yeesuu a towe keto kema ne mo, okyee-ɔ, a dee waa-ɔ gywii mo-ɔ se. ⁴⁰ Amose-ɔ Samariya awuye-o a ba mo ase-ɔ, ne baa kore mo feye ɔ ba bo kyena bamo ase. Ne Yeesuu a kyena bamo ase nke nyɔ. ⁴¹ Asen ne ɔ towe gywii bamo-ɔ se, asese bweeto a bee kore mo gyi. ⁴² Ne baa towe gywii okyee-ɔ feye, “Mbeyom feraa ane a kore gyi. N gye anen ne fo a towe-ɔ se ne ane a kore gyi, amaa anen ne ane fonfon a nu anen ne ɔ towe-ɔ se. Ane nyi feye mo e gye kaye mo-ro a asese-ɔ omorowepo.”

Anen ne Yeesuu a kya kayaagi ko-ɔ

⁴³ Yeesuu a gyi nke nyɔ mfen-ɔ, ne ɔ lee mfen yo Galileya sweere se, ⁴⁴ a lee feye Yeesuu fonfon a towe feye, “Wuribware kyaamee kema, bo maa bu mo mo aye feye ton ko-ɔ.” ⁴⁵ Mo a fo Galileya sweere se-ɔ, asese ne bo bo mfen-ɔ a kore mo gyi, a lee feye, san ne baa yo Yerusalem ya gyi Wuribware-a-kyana-ye-ye a ateese-o mfen-ɔ, baa nu keto kema ne ɔ waa-ɔ.

⁴⁶ Ne oo kinji ba Kana man ne ɔ bo Galileya sweere se-ɔ-ro mfen ne ɔ dee ba nkyu bo buruwi nta-ɔ. San amo-ɔ obrese ko bo-ro ne ɔ lee Kapaaniyum, mfen ne mo gyi nyanse e lo-ɔ. Anyare mo e waa asun ɔ sa owure nee. ⁴⁷ Mo a nu feye Yeesuu a lee Yudeya ba Galileya-ɔ, ne ɔ yo mo ase ya kore mo feye ɔ

sa a bọ yọ Kapaaniyum maṅ-nọ na ọ ya kya mọ gyi ne ọ lọ ọ kpa a o wu-o sa mọ.

⁴⁸ Ne Yeesuu a tọwe gywii mọ feye, “Mone ọkema maa kọre mọ o gyi, amọ oo ọu atọ dabẹ na akpenyeetọ ne mọ e waa-ọ pwee.”

⁴⁹ Ne ọbresẹ-ọ ye, “Mọ nyanpe, ba a ane yọ pwee na mọ gyi-o de wu.”

⁵⁰ Ne Yeesuu a tọwe gywii mọ feye, “Nare, fọ gyi-o e kpaare.” Ne ọbresẹ-ọ a kọre ketọ ne Yeesuu a tọwe-ọ gyi, ne oo kinji ọ yọ pe.

⁵¹ Mọ a kinji ọ yọ pe-ọ, ne mọ ayaafọre a gyanṅaa mọ tọwe gywii mọ feye, “Fọ gyi-o maa se ọ kpaare.”

⁵² Ne oo bise bamọ san kọkọ ne mọ gyi amọ a kolọ-ọ a bọ-ọ. Ne baa beṅṅaa mọ feye, “Ndee mpase ne anuafwii amọ a yọwe mọ.”

⁵³ Ne kayaagi-o mọ se a nyinji si feye san kọkọ amọ de ne Yeesuu a tọwe gywii mọ feye mọ gyi-o e kpaare-ọ nee. Anen se-ọ, ne mọ aa mọ asese pree a kọre Yeesuu gyi.

⁵⁴ Amọ-ọ e gye atọ dabẹ nyosepo ne Yeesuu a waa lee san ne ọ lee Yudeya sweere se ba Galileya sweere se-ọ.

5

Anen ne Yeesuu a kya ọnyare kọ kepare kọ kee-ọ

¹ Amọ-ọ pree kamere-ọ, ne Yeesuu a yọ Yerusalem maṅ-nọ, a lee feye san amọ-ọ Yudaa awuye de kigyibee kọ. ² Kepare kọ mọ bọ Yerusalem maṅ-nọ, ne ki de nkyu, ke maa kidenbee ne baa pwee bọ muruwaa maṅ-ọ kibunogyi kọ ne ba tee kemọ e Esanne Kibunogyi-o. Yudaa awuye e tee nkyu amọ nee feye Betesada. Ki de abranḡaye anuu bọ muruwaa kemọ pree. ³ Abranḡaye-ọ-ro ne atenapo na agyabọ na bamọ ne bamọ ayaa na asaree a wu, ne bọ maa taare a bọ nare-ọ pree da [bọ gywii san ne Wuribware kabọ e ba a ọ bọ wure nkyu-o-ro-o. ⁴ Ketọ se ne bọ gywii kepare-ọ ase-ọ e gye feye san kọ Wuribware kabọ e lee sosọ na ọ bọ waa kyuwuri kepare-ọ-ro. Mọ ya waa kyuwuri-o anen o yii-o, amọ alapo ne bọ da da-ọ, mọ ne ọ gye ọkpe ya lwee nkyu-o-ro-o, amọ mọ kologyi kema ne ọ lọ-ọ a lowe puri amọ-ro].

⁵ San amọ ọnyare kọ mọ da mfen de, ne ọ lọ nsu adusa na mburuwa. ⁶ Yeesuu a ọu mọ-ọ, ne ọ kyọ pini feye oo di mfen kyee, ne oo bise mọ feye, “Fọ e kpa feye fọ kpaare aaa?”

⁷ Ne ọlọ-ọ a lee kan feye, “Mọ nyanpe, Wuribware kabọ-ọ ya bọ waa kyuwuri nkyu-o-ro lowe, mon de ọkọ ne ọ taa mọ a ọ bọ waa nkyu-o-ro-o. Amaa mọ fọfọ e maa se mọ e yọ, amọ ọkọ a bọ kyon mọ se gye ọkpe ya lwee nkyu-o-ro.”

⁸ Ne Yeesuu a tọwe gywii mọ feye, “Koso, taa fọ kraṅ na fọ nare.” ⁹ Puri amọ-ro ne ọ kpaare, ne ọ taa mọ kraṅ, ne ọ nare o yii.

Kake nsi amọ mọ gye kukyure kake. ¹⁰ Ne Yudaa awuye abrese kọ a tọwe gywii ọnyare ne Yeesuu a kya mọ-ọ feye, “Ndọ gye kukyure kake, amose se-ọ fọ mon de kpa feye fọ soro kraṅ kake mọ.”

¹¹ Ne ọ tọwe gywii bamọ feye, “Ọnyare ne ọ kya mọ-ọ ya tọwe gywii mọ feye, ‘Taa fọ kraṅ na fọ nare.’ ”

¹² Ne baa bise mọ feye, “Nse ya tọwe gywii fọ feye, ‘Koso taa fọ kraṅ na fọ nare?’ ”

¹³ Amaa ọnyare ne Yeesuu a kya mọ-ọ mon nyi mọ ne ọ kya mọ-ọ, a lee feye, asese a kyọ mfen bweetọ se-ọ, Yeesuu a lee o yii.

¹⁴ Amọ kamere-ro-ọ, ne Yeesuu a ọu mọ Wuribware sunkpa-ọ, ne ọ tọwe gywii mọ feye, “Mbeyomọ fọ a kpaare, amose se-ọ yọwe ebaye kowaa. N gye

anen, kotoko e waa fo na ko kyɔ kemɔ-ɔ.” ¹⁵ Ne anyare amo a lee mfen ya tɔwe gywii Yudaa awuye amo feye Yeessuu ya kya mɔ.

¹⁶ Anen se-ɔ, bo lee anen ne Yeessuu a kya ɔko kukyure kake-o si, ne baa lee ba tɔraa mɔ bweeto. ¹⁷ Ne Yeessuu a tɔwe gywii bamo feye, “N se i sun asun san kema, amose se-ɔ mo-ɔ mo i sun san kema.” ¹⁸ Aseɛn mo ne ɔ tɔwe-ɔ a sa ne Yudaa awuye abrese a pee akato feye bo mɔ mɔ. N gye sa ne bo ye oo kye bamo mbraa ne η yere bo sa kukyure kake-o wɔre nee, amaa ɔ be tɔwe feye Wuribware e gye mɔ se, amo-ɔ e kaapo feye mɔ aa Wuribware ta nee.

Keyaalen ne Wuribware mɔ gyi-o de-o

¹⁹ Ne Yeessuu a kya se ɔ benɛnaa bamo feye, “Mo i gyi mone kasentɛn feye mo, Wuribware mɔ gyi-o, maa taare a η waa ketɔ kema mo eyee se. Mo e waa ketɔ kema ne mo i ηu feye n se e waa-ɔ nee. Ketɔ ne n se e waa-ɔ ne η gbaa mo e waa, ²⁰ a lee feye n se e kpa mo asen, ne ɔ kaapo mo ketɔ kema ne mɔ fɔnfɔn e waa-ɔ. N se e kaapo mo atɔ dabe dabe a η waa na a kyɔ amo-ɔ, na a kpen mone pɛɛɛ eyee. ²¹ Feye anen ne Wuribware i kyinɛni bamo ne baa wu-o, na ɔ be sa bamo nkpa na kukyure ne a mon de kee-ɔ, anen de ne mo, mɔ gyi-o, i kyinɛni ɔkema ne ɔ pre mo-ɔ a n lee lowi-ro, na n sa mɔ anen a nkpa-ɔ. ²² N se fɔnfɔn maa gyi asen o bu ɔko kɛpɔ, amaa ɔ sa mo kpa na keyaalen feye mo e gye ne m bo gyi asen, na m bu kɛpɔ. ²³ Wuribware a waa amo-ɔ nee a asese pɛɛɛ nya bu mɔ gyi-o feye anen ne ba bu mɔ-ɔ. Amose-ɔ ɔkema ne ɔ maa bu mo, Wuribware mɔ gyi-o, maa bu Wuribware ne oo sun mo bo kyɔnwe-ɔ nee.

²⁴ Mo i gyi mone kasentɛn feye ɔkema ne o nu mo asen, ne ɔ kɔre mɔ ne oo sun mo-ɔ o gyi-o e nya nkpa na kukyure ne a mon de kee-ɔ. Kasentɛn si o de anen a nkpa-ɔ lee san ne ɔ kɔre mɔ gyi-o. Wuribware maa bu mɔ ne ɔ kɔre mɔ gyi-o kɛpɔ. ²⁵ Mo i gyi mone kasentɛn feye asese ne bo te mbeyamɔ-ɔ du nee feye bamo ne baa wu-o. Amaa san e ba, san amo a kyɔ fo gbaa, feye, bamo ya nu asen ne mo, Wuribware mɔ gyi-o, e tɔwe-ɔ, ne bamo ya kɔre gyi, ba nya nkpa popwee. ²⁶ Wuribware e gye nkpa na kukyure ne a mon de kee-ɔ kuɛu, anen de ne ɔ sa ne mo, mɔ gyi-o, gbaa a kii nkpa na kukyure amo kuɛu. ²⁷ Ne ɔ sa mo, mɔ gyi-o, kpa feye n gyi asese asen, na m bu bamo kɛpɔ beee keben, a lee feye n gye dimaadi mɔ gyi-o de nee.

²⁸⁻²⁹ Amose se-ɔ mone ma sa a amo-ɔ kpen mone eyee. San ko e ba ne bamo ne baa wu-o pɛɛɛ i nu mo bore, na bo lee bamo agyeranta-ro ba, na bo ma lee wu. Bamo ne baa waa itimaa-o e nya kukyure, na bamo ne baa waa ebɔye-ɔ mo kɔre bamo kɛpɔ kakaka.”

Yeessuu ayererapo

³⁰ Ne Yeessuu a kya se tɔwe feye, “Ma taare a η waa ketɔ kema mo eyee se. Mo i gyi asen anen ne n se a kaapo mo-ɔ nee, amose se-ɔ mo i bu kɛpɔ beee keben kpa se nee. Bo lee feye n gye ketɔ ne mo fɔnfɔn e kpa-ɔ ne mo e waa, amaa ketɔ ne mɔ ne oo sun mo-ɔ e kpa-ɔ wɔre ne mo e waa.

³¹ Feye ɔko kyɔ ɔ mon gye nkpe bo tɔwe mo asen nee, weete mo a ba mo e tɔwe mɔ-ɔ, mone e tɔwe nee feye seye mon bo-ro ne a kaapo feye a gye kasentɛn nee. ³² Amaa ɔko de ɔ bo-ro ne ɔ tɔwe mo asen gywii mone, mɔ e gye Yohanee Osuubɔpo-ɔ. N nyi feye anen ne ɔ tɔwe mo asen-ɔ mon gye kayeba nee. ³³ Mone a kyɔ sun mbɔ bo kyɔnwe Yohanee ase feye bo ya bise mɔ mo asen. Mɔ-ɔ mo a tɔwe sese ne n gye-ɔ gywii mone. ³⁴ Amaa n gye sese dimaadi ne mo e kpa feye ɔ yere mo-ro na mon' ηu feye mo atɔ kekaapo-ɔ gye kasentɛn nee. Mo e tɔwe amo-ɔ nee a Wuribware nya morɔwe mone. ³⁵ Yohanee de o du nee feye fetiri ne ɔko a kyanɛne, ne ɔ lanɛ-ro bweeto-ɔ. Katin ko-ɔ-ro-ɔ mone akato a gyi anen ne mone a ηu mɔ kelanɛro-ɔ se-ɔ.

³⁶ Amaa n de atɔ kɔ ne a yere mo-ro, ne a koŋ a kyon aneŋ ne Yohanee yere mo-ro-ɔ, atɔ ne mo e waa-ɔ e gye atɔ ne n se a sa mo feye ŋ waa-ɔ. Amo e gye ne a tɔwe mo asen, ne a kaapo feye Wuribware ya sun mo. ³⁷ Ne n se Wuribware ne oo sun mo-ɔ gbaa a tɔwe mo asen. N gye feye mo e kaapo feye mone a nu mo bore, beee mone a ŋu mo akato-ro nee. ³⁸⁻⁴⁰ Amaa ketɔ ne mo e kaapo-ɔ e gye feye n se Wuribware a sa ne baa kyoree mo asen bo waa abwaresen wore-ɔ-ro. Ɔŋ, wore koŋko-ɔ de-ro ne mone i suye neenee, na mon' nya ŋu aneŋ ne mone e nya ŋkpa na kukyure ne a moŋ de kee-ɔ. Amo peee gbaa mone maa kore abwaresen-ɔ mone i gyi. Ketɔ ne ke e kaapo feye mone maa kore amo mone i gyi-o e gye feye mone a kine mo ne Wuribware a sun mone ase-ɔ. A lee feye mone moŋ tee ŋu feye abwaresen wore-ɔ-ro baa kyoree feye Wuribware i sun mo mone ase. Mo-ɔ mo e gye ne mo e taare a n sa mone ŋkpa na kukyure ne mone i buwi mone e kpa-ɔ, amaa mone a kine.

⁴¹ To, n gye feye mo e kpa a mon' kyoro mo nee. ⁴² Amaa ŋ nyi asesɛ suyo ne mone gye-ɔ, mone maa kpa Wuribware mone ŋkpono-ro. ⁴³ N se keyalen-ro ne mo a ba, amaa mone maa kpa a mon' kore mo gyi. Amaa ɔko ya ba mo fɔŋfɔŋ keyalen bo ba feraa, mone e kore mo a mon' gyi. ⁴⁴ Mone e kpa feye mon' dee kyoro abee, amaa mone maa kpa feye Wuribware ne mo wore kpen e bo-ro-ɔ kyoro mone. Amo e gye ketɔ se ne mone maa taare a mon' kore mo asen-ɔ gyi-o.

⁴⁵ Mone ma kan fa feye mo e gye ne mo e tɔwe mone kunu si eboye a n gywii n se. Wuribware mbraa wore ne ane ɔdedaapo Mosis a kyoree-ɔ ne mone a taa mone temaa peee bo doŋŋo se-ɔ e gye ne ɔ poro mone. ⁴⁶ Mone a de kore Mosis gyi nee-ɔ, weete mone a kyɔ kore ŋ gbaa mo gyi, a lee feye mo ya kyoree mo asen. ⁴⁷ Amaa mone a moŋ kore ketɔ ne Mosis a kyoree-ɔ gyi-o si-o, mone maa taare a mon' kore ketɔ ne mo e tɔwe-ɔ gyi.”

6

Aneŋ ne Yeesuu a sa asesɛ ŋkpen nnuu ateese-o (Matiyo 14.13–21; Maak 6.30–44; Lukas 9.10–17)

¹ Amo kamɛ ne Yeesuu a ya ten Galileya kepare dabe-ɔ-ro. Kepare dabe mo deɛ ne ba tee ε Tibeeriyas. ² Ne asesɛ biribiri a kpawe gya mo se, a lee feye baa ŋu mo akpenyeyeto ne ɔ waa bo kya asesɛ ne ba lo-ɔ. ³ Ne Yeesuu na mo agyasepo-ɔ a dee kebee ko kafwee ya kyena ba kyure. ⁴ Saŋ ne Yudaa awuye i gyi Wuribware-a-kya-ane-yowe a ateese-o a to-ro.

⁵ Ne Yeesuu a deere muruwa, ne oo ŋu feye asesɛ biribiri e ba mo ase. Amose se-ɔ ne oo bise Filipino feye, “Mfene ne ane e borɔ a ane nya ateese ne a fo asesɛ demante mo, na ane soɔ sa bamo?” ⁶ Yeesuu a tɔwe amo-ɔ nee a ɔ bo kyɔ Filipino-ro kee. Kasentɔŋ si mo-ɔ mo kyɔ o nyi aneŋ ne ɔ waa-ɔ.

⁷ Ne Filipino a tɔwe gywii mo feye, “Haree ɔkema e nya mbegyee mbegyee gbaa, bamo ya ba siidii ŋkpen ŋnyɔ (GHC 2,000) bo soɔ bodobodo, ɔ maa fo bamo.”

⁸ Ne mo agyasepo-ɔ ɔko ne ba tee mo ε Andruu, ne ɔ gye Simon Peetro mo tire-o ye, ⁹ “Kanyasee ko e gye ne ɔ bo mfee ne o de bodobodo agyi anuu na ŋkingyi ngyingyi ŋnyɔ-ɔ. Amo-ɔ e fo asesɛ demante mo aaa?”

¹⁰ Ne Yeesuu a tɔwe gywii mo agyasepo-ɔ feye, “Mon' sa a asesɛ-ɔ kyena.” Efa mo bo mfen bweeto. Ne asesɛ a kyena kyena efa-ɔ se. Fo ya kare anyare ne bo bo mfen-ɔ wore bo bo ŋkpen nnuu. ¹¹ Ne Yeesuu a taa bodobodo-o, ne ɔ sa Wuribware anse wee se, ne oo ke-ro sa asesɛ ne bo te mfen-ɔ. Aneŋ deɛ ne ɔ waa ŋkingyi-o mo. Ne bodobodo-o na ŋkingyi-o a waa kokyɔ.

¹² Bamō pɛɛɛ a gyi aneɲ ne ba taare-ɔ. Saɲ ne baa gyi kpone-ɔ, ne Yeesuu a tɔwe gywii mō agyasepo-ɔ feye, “Mōn' swii mpupuriasee, mone ma sa a n twee.” ¹³ Ne baa swii bodobodoo mpupuriasee-ɔ, ne ɲ ya borɔ ake kudu anyɔ.

¹⁴ Asese ne bō bō mfeɲ-ɔ a ɲu akpeneyeetɔ ne Yeesuu a waa-ɔ, ne bō ye, “Kasentɲi si ɔnyare mō gye Wuribware kyaamɛɛ ne ane ɔdedaapo Mosis ye ɔ ba kaye mō-rɔ-ɔ nee.” ¹⁵ Yeesuu a nyi feye baa waa siraa a bō bō kra mō keyaalen se bō gyi kuwure-o si-o, ne ɔ bee o yii abee-rɔ mō wore.

*Aneɲ ne Yeesuu a nare nkyu si-o
(Matiyo 14.22–33; Maak 6.45–52)*

¹⁶ Kedeepweta a fō-ɔ, ne Yeesuu agyasepo-ɔ a ba nkyu-ro. ¹⁷ Ne baa lwee koree-rɔ, ne baa kinɲi yɔ kamɛɛ-rɔ ya teɲ kepare dabe-ɔ-rɔ Kapaaniyum a kebegya-ɔ. Kanye a fō na Yeesuu mōɲ tɛɛ ba mō agyasepo-ɔ ase. ¹⁸ Saɲ amō-ɔ, afwii dabe kō mō e waa na a da alanɲpare. ¹⁹ Mō agyasepo-ɔ mō a pare waa emayere esa bō yɔ ena-rɔ-ɔ, ne baa ɲu Yeesuu naa nkyu si ɔ ba mfeɲ ne koree-ɔ bō-ɔ. Ne kufu a nya bamō. ²⁰ Mfeɲ ne Yeesuu a tɔwe gywii bamō feye, “Mō nee! Mone ma sa a kufu nya mone.” ²¹ Mfeɲ ne baa taa mō wɔre se waa koree-ɔ-rɔ. Bamō a taa mō waa-rɔ-ɔ, a mōɲ kyee ne baa dan kidenbe si mfeɲ ne ba yɔ-ɔ.

Aneɲ ne asese a buwi kpa Yeesuu-o

²² Kaye ɲke-o, asese biribiri a ba Galileya kepare dabe a nnoɲ a bonbe-ɔ ba buwi ba kpa Yeesuu, a lee feye ndee baa ɲu aneɲ ne Yeesuu a taa bodobodoo, sa Wuribware anse wee se, ne oo ke-ro sa asese, ne baa gyi-o. Amaa bō mōɲ ɲu mō ndɔɔ. Ne baa nyiɲɲi si feye, Yeesuu na mō agyasepo-ɔ, bamō a pare bō dan mfeɲ a kidenbe-o si-o, koree kōɲkō wore ne baa bō ba. Ne baa ɲu feye ndɔɔ koree-ɔ mōɲ lee ɔ bō-rɔ. Ne baa pini feye n gye Yeesuu na mō agyasepo-ɔ gye ne bō yii, ɔ mōɲ tii bamō se saɲ ne baa yɔ-ɔ. ²³ Ekoree ne e ya lee Tibeeriyas maɲ-nɔ-ɔ ekō a bō dan mfeɲ ne Yeesuu a sa ne bodobodoo amō a waa kōkyɔ-ɔ. ²⁴ Asese amō a ɲu feye Yeesuu na mō agyasepo-ɔ mōɲ bō-rɔ-ɔ, ne baa lwee ekoree-ɔ-rɔ yɔ Kapaaniyum maɲ ase ba buwi ba kpa Yeesuu.

Yeesuu e gye bodobodoo ne ɔ sa ɲkpa-ɔ

²⁵ Asese amō a teɲ kepare dabe amō-ɔ, ne baa ɲu Yeesuu mfeɲ, ne baa bise mō feye, “Ɔkaapopo, nsan mō ne fō a ba mfee?”

²⁶ Ne Yeesuu a tɔwe gywii bamō feye, “Mō i gyi mone kasentɲi feye, ketɔ se ne mone i buwi mone e kpa mō-ɔ e gye feye mone a gyi bodobodoo-o kpone. Amaa n gye sa ne mone a ɲu akpeneyeetɔ ne mō a waa-ɔ se ne mone gya mō se. ²⁷ Mone ma tɔraa mone eyee sun kusun mone e kpa ateese ne mone i gyi kaye mō-rɔ, ne a maa kyee na a gyo-o. Amaa mōn' sun kusun kpa ateese ne a maa gyo, ne a sa ɲkpa na kukyure ne a mōɲ de keɛ-ɔ. Ateese mō ne a sa ɲkpa na kukyure ne a mōɲ de keɛ-ɔ, mō, dimaadi mō gyi-o, de a m bō sa mone, a lee feye n se Wuribware ya sa mō aneɲ a keyaalen-ɔ.”

²⁸ Ne baa bise mō feye, “Kusun mō ne ane waa na ke pre Wuribware?”

²⁹ Ne Yeesuu a lee kanɔ feye, “Kusun ne Wuribware e kpa feye mōn' waa-ɔ e gye feye mōn' kɔre mō ne oo sun mō bō kyonwe-ɔ gyi.”

³⁰ Ne baa lee kanɔ feye, “Ntɛtɔ ne fō e waa na a kpen ane eyee, na ane yere aneɲ se bō kɔre fō gyi? Tɔwe gywii ane. ³¹ Saɲ ne Mosis na ane nana-ana te kimukee-ro-o, baa dɛɛ gyi ateese ne ba tee ε manaa (kaase e kaapo feye Ntɛtɔ-nee?), feye aneɲ dɛɛ ne baa kyoreɛ abwareseɲ wore-ɔ-rɔ feye,

‘Ɔɔ sa ne ateese a lee soso ba kaase ne baa gyi.’ ”*

* 6:31 Kelee Igyipiti 16.4; Nihimiya 9.15; Kilin 78.24-25.

³² Ne Yeesuu a tawẹ gywii bamọ feyε, “N gye Mosis fɔnfɔn ya sa mone ateese amo. Aa lee Wuribware ase nee. Na kasentij si, ateese amo mon gye ateese ne aa lee soso ba kaase ne mo e tawẹ amo asen-ɔ. Amaa n se e gye ne ɔ sa mone ateese kasentij ne aa lee Wuribware se-ɔ. ³³ Ateese ne Wuribware e sa mone-ɔ e gye mo ne oo sun lee Wuribware se feyε ɔ bo sa kaye mɔ-rɔ a asese-ɔ nkpa na kukyure ne a mon de kee-ɔ.”

³⁴ Ne baa tawẹ gywii Yeesuu feyε, “Ane nyanpe, amo feraa, sa ane ateese amo kake kema.”

³⁵ Ne Yeesuu a tawẹ gywii bamọ feyε, “Mo e gye ateese ne a sa nkpa na kukyure amo-ɔ. Okema ne ɔ ba mo ase-ɔ, akon maa nya mo peee. Ne okema ne ɔ kore mo o gyi-o, burufo maa nya mo peee. ³⁶ To, mbeyomɔ mo a tawẹ gywii mone feyε mone a nu mo, amaa mone maa kore mo a mon' gyi. ³⁷ Okema ne n se a sa mo-ɔ e ba mo ase. Ma gya mo a m bo kyonwe daa. ³⁸ A lee feyε, mon lee soso ba nee a m bo waa mo fɔnfɔn kepre se kotoko, amaa mo a ba nee a m bo waa amo ne a pre mo ne oo sun mo bo kyonwe-ɔ. ³⁹ Ketɔ ne mo ne oo sun mo-ɔ e kpa-ɔ e gye feyε asese peee ne ɔ bo waa mo kesaree-rɔ-ɔ, bamọ okema maa kan fo mo se, na n kyinji bamọ peee baa nkpa-rɔ kake nsi ne kaye mɔ e gye kee-ɔ. ⁴⁰ Ketɔ ne n se e kpa-ɔ e gye feyε bamọ okema ne ɔ deere mo, Wuribware mo gyi-o, ne ɔ kore mo o gyi-o e nya nkpa na kukyure ne m mon de kee-ɔ, na n kyinji mo lee lowi-ro kake nsi ne kaye mɔ e gye kee-ɔ.”

⁴¹ Ne Yudaawuyee abrese ne baa nu mo asen-ɔ idun a fwii, ne baa tee feyε Yeesuu a tawẹ feyε, “Mo e gye ateese ne aa lee soso ba kaase-ɔ.” ⁴² Ne baa tawẹ feyε, “Onyare mɔ, n gye Yosef mo gyi ne ba tee mo e Yeesuu-o nee beee? Ane nyi mo se na mo nyi. Ne emene se ne mbeyomɔ ɔ ye ɔ lee soso ba nee?”

⁴³ Ne Yeesuu a lee kan feyε, “Mon' yowe ketee. ⁴⁴ Nyee oko maa taare a ɔ ba mo ase, amo n se ne oo sun mo bo kyonwe-ɔ a baa mo mo ase, na n kyinji mo a ɔ ba nkpa na kukyure-ro kake ne kaye mɔ e gye kee-ɔ. ⁴⁵ Wuribware akyaamee bokɔ a kyoree bo waa abwaresen wore-ɔ-rɔ feyε, ‘Wuribware e gye ne ɔ kaapo okema.’* Okema ne o nu n se asen, ne o suye a ɔ lee mo ase-ɔ e ba mo ase. ⁴⁶ Mone ma fa feyε nyee oko a kyɔ nu n se, amo mo ne mo a lee n se ase ba sweere mɔ se-ɔ wore ya nu mo. ⁴⁷ Mo i gyi mone kasentij feyε, okema ne ɔ kore mo o gyi-o e nya nkpa na kukyure ne a mon de kee-ɔ. ⁴⁸ Mo e gye ateese ne a sa nkpa-ɔ. ⁴⁹ Mone nana-ana a gyi ateese ne aa lee soso ba kaase san ne bo te kimukee-ro-o, amaa a mon sa ne baa kyena nsu peee. ⁵⁰ Amaa ateese kasentij ne aa lee soso ba kaase-ɔ, ane a ateese-o, okema ne o gyi amo-ɔ maa wu. ⁵¹ Mo e gye ateese ne aa lee soso ba kaase-ɔ. Okema ne o gyi ateese mɔ-ɔ kkyena na kukyure mon de kee. Ateese ne n de mo e sa mo-ɔ e gye mo koyowaregyi. N de mo koyowaregyi mo e sa asese ne bo te kaye mɔ-rɔ-ɔ na bo nya nya nkpa na kukyure ne a mon de kee-ɔ.”

⁵² Ne bamọ ne baa nu asen ne ɔ tawẹ-ɔ idun a fwii, ne bamọ wore wore a gyiri ikii feyε, “Emene ne onyare mɔ e waa a ɔ taa mo koyowaregyi sa ane a ane gyi feyε ateese?”

⁵³ Ne Yeesuu a tawẹ gywii bamọ feyε, “Mo i gyi mone kasentij feyε mone e mon gyi mo, dimaadi mo gyi-o, koyowaregyi feyε ateese-o, ne mone e mon nuu mo mbogya, amo feraa mone maa nya nkpa. ⁵⁴ Okema ne o gyi mo koyowaregyi feyε ateese, ne o nuu mo mbogya-ɔ de nkpa na kukyure ne a mon de kee-ɔ, na n kyinji mo lee lowi-ro kake ne kaye mɔ e gye kee-ɔ. ⁵⁵ A lee feyε mo koyowaregyi e gye ateese kasentij-o, ne mo mbogya mɔ e gye nta kasentij-o. ⁵⁶ Okema ne o gyi mo koyowaregyi feyε ateese, ne o nuu mo mbogya-ɔ e kyena mo kakpono-rɔ, na mo-ɔ mɔ n kyena mo kakpono-rɔ. ⁵⁷ N

* 6:45 Isaya 54.13.

se Wuribware ya sun mo bo kyonwe. Ne mo a ma wu peee-ɔ se-ɔ, ɛ gbaa n de nkpa amo ne o de-o. Anen deɛ ne akemaa ne o gyi mo koyowaregyi feye ateese-o e kyena, na ɔ ma wu peee. ⁵⁸ Amo-ɔ e kaapo feye mo koyowaregyi ne n de-o e gye ateese ne aa lee soso ba kaase-ɔ kasentɛn. A mon du nee feye ateese amo ne aa deɛ lee soso ba kaase kimukee amo-rɔ, ne kake kemaa ane nana-ana a swii gyi-o, a lee feye san ko bamo akemaa a bo wu. Amaa akemaa ne o gyi ateese ne n de mo e sa mo-ɔ feraa e kyena nsu peee.”

⁵⁹ San ne Yeesuu a yo kebwarekorekyan ne ke bo Kapaaniyum man-no-ɔ ɔ kaapo kemo-rɔ-ɔ ne ɔ tawe amo-ɔ.

Aseɛnkparegyi ne a sa nkpa na kukyure ne a mon de kee-ɔ

⁶⁰ Aseɛ biribiri ne bo gya Yeesuu si-o boko a nu amo-ɔ, ne bo ye, “Aseɛ mo feraa bo len, oko maa taare amo-ɔ a ɔ gya se.”

⁶¹ Yeesuu a ɛ feye baa tee aseɛ amo se-ɔ, ne oo bise bamo feye, “Mo aseɛ mo maa nya a a nu nee, beee? ⁶² Feye mone a ɛ mo, dimaadi mo gyi-o, a yo soso mfen ne mo a lee ba-ɔ nee, weete emene ne mone e waa? ⁶³ Mone mon tee nu kaase feye aseɛnkparegyi ne mo a den tawe gywii mone-ɔ gye kekpare ne kemo kaase e gye nkpa na kukyure ne a mon de kee-ɔ. N gye seɛ koyowaregyi aseɛ ne mo e tawe, amaa mo a kaapo mone anen ne Wuribware a kufwiine timaa-o e taare a ɔ sa mone anen a nkpa-ɔ nee. ⁶⁴ Amo peee gbaa mone boko maa kore mo mone i gyi.” Ketɔ se ne Yeesuu a tawe anen-ɔ e gye feye ɔ kyɔ o nyi bamo ne bo maa ba a bo bo kore mo gyi-o, na mo ne ɔ ba a ɔ bo gyi mo kidiburo-o. ⁶⁵ Ne Yeesuu a kya se tawe feye, “Mfaanee se ne mo a tawe gywii mone feye oko maa taare a ɔ ba mo ase, amo n se a sa mo kpa feraa.”

⁶⁶ Amo-ɔ se-ɔ, ne aseɛ ne bo gya Yeesuu si-o bweetɔ a kine mo se kegya.

⁶⁷ Amose se-ɔ, ne oo bise mo agyasepo kudu anyɔ-ɔ feye, “Amo mone mo mone e kpa kelee mo ase aaa?”

⁶⁸ Ne Simon Peetroo a lee kan feye, “Ane nyanpe, oko bee ɔ bo-rɔ ne ane gya mo se aaa? Daabii! Oko mon bo-rɔ ne ɔ tawe aseɛnkparegyi ne a kaapo ane anen ne ane e nya nkpa na kukyure ne a mon de kee-ɔ, amo fo wore. ⁶⁹ A lee feye ane san ane e kore fo ane i gyi, ne ane nyi feye fo e gye keyaafore timaa ne Wuribware a lee sun bo kyonwe-ɔ.”

⁷⁰ Ne Yeesuu a lee kan feye, “Mo e gye ne mo a lee mone abee kudu anyɔ-ɔ feye mon' gya mo se, beee? Amaa oko bo mone-rɔ ne ɔ gye Obonsam mo gyi.” ⁷¹ Yudas Kariyotinyi aseɛ ne Yeesuu e tawe-ɔ. Mo se mo e gye Simon Kariyotinyi. Amaa a bo-rɔ feye Yudas gye Yeesuu agyasepo kudu anyɔ-ɔ oko, ne mo-ɔ mo i gyi mo kidiburo.

7

Yeesuu na mo tire-ana

¹ Amo-ɔ peee kamee-ɔ, Galileya sweere se ne Yeesuu a kya se ɔ naa ɔ kaapo, a lee feye, mo ya nare Yudeya sweere se, mfen a abrese-ɔ i buwi a bo kpa mo a bo mo. ² Ne san a to-rɔ feye Yudaa awuye gyi Abwii-ro keyena a kigyibee-ɔ.† ³ Ne Yeesuu mo tire-ana a tawe gywii mo feye, “Lee mfee yo Yudeya na fo agyasepo ne bo bo mfen-ɔ mo nya ɛ akpenyeetɔ ne fo e waa-ɔ. ⁴ Oko ne mo kenyare a dee-ɔ mon de kemo ne ɔ waa-ɔ ɔ kweera. Amose-ɔ fo e taare a fo waa atɔ dabɛ, sa a kaye-rɔ aseɛ peee gyii fo.” ⁵ Mo tire-ana fonfon gbaa mon kore mo gyi.

⁶ Ne Yeesuu a tawe gywii bamo feye, “Mo san mon tee fo. Amaa mone feraa, mone e taare a mon' yo ngyanhe-ɔ-rɔ san kemaa ne mone e kpa-ɔ. ⁷ Kaye-rɔ aseɛ maa kisi mone, amaa m feraa, ba kisi mo, bo lee anen ne mo e tawe atɔ ne baa waa ne a gye ebaye-ɔ mo i gywii bamo-ɔ se. ⁸ Mone feraa, mon' nare

ya gyi Abwii-ro kekyena a kigyibee-ɔ. M feraa, ma yɔ, a lee feye a mon tɛɛ fo san ne mo e yɔ a η ya gyi kemo-ɔ.” ⁹ Mò a tɔwe amo-ɔ, ne ɔ kyena Galileya sweere se ηke kafwee ko.

Aneη ne Yeesuu a ya gyi Abwii-ro kekyena a kigyibee-ɔ

¹⁰ Mò tire-ana a ya gyi Abwii-ro kekyena a kigyibee-ɔ, ne Yeesuu mɔ a yɔ, amaa ɔ mon gya laman se yɔ, oo ywii yɔ nee. ¹¹ Ne Yudaa awuye abrese-ɔ i buwi ba kpa mò, ne baa bise ngyanηe-ɔ-ro asese feye, “Nkee mò?”

¹² Mò asen sooo ne ba ηwiini laman-ɔ-ro. Bamò bokò ye, “O gye sese timaa.” Bokò mɔ ye, “Daabii! Onyare amo e penna asese nee.” ¹³ Amaa ɔko mon taare tɔwe mò kunu si asen bɔ lee kawu si, a lee feye bɔ sere Yudaa awuye abrese-ɔ.

¹⁴ Amò a fo nsena na bɔ lowe kigyibee-ɔ, ne Yeesuu a yɔ Wuribware sunkpa-ɔ kabuno ya lee ɔ kaapo asese abwasesen. ¹⁵ Ne aa kpen Yudaa awuye abrese-ɔ eyee bweetɔ, ne baa tɔwe feye, “Emene ne onyare mɔ a waa o nyi ekaapo faanee, na ɔ mon nya kekaapo lee ton kema?”

¹⁶ Ne Yeesuu a tɔwe gywii bamò feye, “Atɔ mɔ ne mo e kaapo-ɔ mon lee mò fɔfɔn ase, amaa aa lee mò ne oo sun mò bɔ kyonwe-ɔ ase nee. ¹⁷ Okema ne o sure si a ɔ waa ketɔ ne Wuribware e kpa-ɔ i pini feye ketɔ ne mo e kaapo-ɔ a lee Wuribware ase nee, beee mò fɔfɔn keyaalen ne n de mo e waa. ¹⁸ Okema ne ɔ sa senja mò fɔfɔn keyaalen se-ɔ i buwi ɔ kpa kedabe na wuraa a ɔ sa mò eyee nee. Amaa mò ne ɔ kpa kedabe na wuraa a ɔ sa mò ne oo sun mò-ɔ de kasentɔn, ɔ maa ba ayeba. ¹⁹ Mone e kyorɔ Mosis ne ɔ kyoree Wuribware a mbraa-ɔ bɔ sa mone-ɔ, amaa mone konko gbaa mon gya mbraa-ɔ se. Ne emene se ne mone e kpa a mon! mɔ mɔ?”

²⁰ Ne laman-ɔ a tɔwe gywii mò feye, “Ibrisi te fo se. Nse e gye ne ɔ kpa a ɔ mɔ fo?”

²¹ Ne Yeesuu a lee kanò feye, “Mò a kya ɔko kuyure kake nee, ne aa kpen mone peee eyee. ²² To, Mosis a sa mone Wuribware mbraa ko ne mone adedaapo a kyɔ gya se-ɔ, feye bamò ya kowe kagyinyanse, kake buruwasepo-ɔ bɔ ten mò kotweetu, na kake nsin amo e gye kuyure kake gbaa, bɔ ma kan yowe. ²³ Amose se ne mone i de kpa feye kuyure kake gbaa mon! ten kagyinyanse kotweetu, na mone ma nya kye Wuribware a mbraa ne Mosis a kyoree sa mone-ɔ, ne emene se ne mone idun a fwii mò se feye mò a kya sese kayowore mumwii kuyure kake? ²⁴ Mone ma kan fa feye ketɔ ne ɔko e waa-ɔ gye ebɔye, amaa mon! deere neenee kee pwee, ne mò e waa ebɔye nee aaa, itimaa nee aaa, mone i ηu.”

Sese suyo ne asese e fa feye Yeesuu gye-ɔ

²⁵ Asese ne bɔ bɔ Yerusalem man-nɔ-ɔ bokò a nu aneη ne ɔ tɔwe-ɔ, ne bɔ ye, “N gye onyare mɔ ne ane abrese e kpa a bɔ mɔ-ɔ ɔɔɔ? ²⁶ Mon! deere mò a yere ɔ sa senja laman-nɔ, na bɔ mon tɔwe seye bɔ kye mò. Beee aa waa feye baa ηu aneη ne o du-o, ne baa sure si feye ɔ gye Kristoo kasentɔn aaa? ²⁷ Kristoo-o ya ba, ɔko maa pini mfɛn ne ɔ lee a ɔ ba-ɔ, amaa onyare mɔ feraa ane nyi mfɛn ne ɔ lee-ɔ.”

²⁸ San ne Yeesuu bɔ Wuribware sunkpa a kabuno-o ɔ maa se ɔ kaapo-ɔ, oo nu asen ne baa tɔwe-ɔ, ne ɔ tɔwe kenken feye, “Mone e fa feye mone nyi mò na mfɛn ne mò a lee-ɔ ɔɔɔ? N gye mò fɔfɔn keyaalen se ne mò a ba. Mò ne oo sun mò-ɔ de kasentɔn, amaa mone mon nyi mò. ²⁹ Amaa m feraa, η nyi mò, a lee feye mò ase ne mò a lee, ne mò-ɔ mɔ ya bee sun mò.”

³⁰ Ne baa kpa a bɔ kra Yeesuu, amaa bɔ mon taare kra mò, a lee feye mò san mon tɛɛ fo. ³¹ Amaa asese-ɔ bokò a kɔre mò gyi, ne baa tɔwe feye, “Kristoo-o ya ba, ɔ waa atɔ ne a kpen eyee-ɔ a ɔ kyon onyare mɔ amo-ɔ ne ɔ waa-ɔ ɔɔɔ?”

Anej ne baa sunj adeeresepo ko feye bo ya kra Yeesuu-o

³² Sanj ne Farisii awuye bokō a nu asese-ɔ i ηwiini Yeesuu kunju si asenj mō-ɔ, ne baa sa ne Wuribware alɔnɔpō abrese-ɔ a sunj Wuribware sunjkpa a adeeresepo ko bo kyonwe feye bo ya kra Yeesuu.

³³ Ne Yeesuu a tōwe gywii bamo feye, “Mō e kyena mone ase a n kyee kafwee pwee na n dee kinji yō mō ne oo sunj mō-ɔ ase. ³⁴ Mone sanj mone e ba a mon' bo buwi kpa mō, na mone ma lee ηu mō, a lee feye mfenj ne mō e yō-ɔ, mone maa taare a mon' yō mfenj.”

³⁵ Ne Yudaa awuye abrese-ɔ wore wore i bise abee feye, “Ne mfene ne ɔ kpa a ɔ yō, ne ɔ ye ane maa lee ηu mō-ɔ nee? Amō ɔ yō Griiki awuye emanj se a ɔ ya kaapo ane asese ne baa yō ya kyena mfenj-ɔ na Griiki awuye-o abwaresen nee eee? ³⁶ ɔ ye ane i buwi a ane kpa mō, na ane ma ηu mō, na ane ma taare a ane yō mfenj ne ɔ yō-ɔ. Amō kaase e gye emene?”

Nkyu ne n sa nkpa na kukyure ne a monj de kee-ɔ

³⁷ Kigyibee-ɔ kake lalalowe ne ka gye kake dabe-ɔ, ne Yeesuu a kyuwi-ro, ne ɔ tōwe kenken feye, “Ɔkema ne burufo de mō-ɔ, ɔ ba mō ase bo nuu nkyu. ³⁸ Feye anej ne baa kyoree waa abwaresenj wore-ɔ-rō, ‘Ɔkema ne ɔ kōre mō o gyi-o, nkyu ne n sa nkpa-ɔ e lee mō kakpon-ɔ-rō feye bonj nkyu-o.’ ” ³⁹ Anej ne Yeesuu e tōwe mfee-ɔ gye Wuribware a kufwiije timaa-o asenj ne bamo ne ba kōre mō a bo gyi-o e nya-ɔ nee. Amaa sanj amō-ɔ bo monj tee nya Wuribware a kufwiije timaa-o, a lee feye Yeesuu monj tee yō Wuribware ase.

Anej ne asese a gyiiri Yeesuu si ikii-o

⁴⁰ Laman-ɔ-rō asese-ɔ bokō a nu feye ɔ tōwe amō-ɔ, ne bo ye, “Kasentij si, onyare mō gye Wuribware kyaamee ne Mosis a tōwe feye ɔ ba-ɔ nee.”

⁴¹ Ne bamo bokō mō ye, “N gye anej nee. Mō e gye Kristoo ne Wuribware ye o sunj a ɔ bo kyonwe-ɔ.”

Amaa bamo bokō ye, “N gye Galileya sweere se ne Kristoo-o e lee, ⁴² a lee feye baa kyoree waa abwaresenj wore-ɔ-rō feye Kristoo-o e lee Owure Deefid kenana-rō, na Betelahem manj ne baa kowe Deefid mō-rō-ɔ-rō.”

⁴³ Ne asese-ɔ a ke-ro ntuj ηnyō ba gyiiri Yeesuu si ikii.

⁴⁴ Ne bamo bokō e kpa a bo kra mō, amaa kasentij si, bamo ɔko monj daboro mō.

⁴⁵ Adeeresepo-ɔ a kinji yō Wuribware alɔnɔpō abrese-ɔ na Farisii awuye-o ase-ɔ, ne baa bise bamo feye, “Emene nee, ne mone monj kra mō baa?”

⁴⁶ Ne adeeresepo-ɔ a lee kanō feye, “Ɔko monj tee tōwe asenj timaa feye anej a onyare mō.”

⁴⁷ Ne Farisii awuye-o a bise adeeresepo-ɔ feye, “Amō ɔ penna mone mō mone nee eee? ⁴⁸ Mone nyi Farisii awuye na manj abrese ko na baa kōre mō gyi aaa? Mone e taare a mon' kyii bamo ɔko kenyaare aaa? ⁴⁹ Asese langyanj mō feraa ne baa kōre mō gyi-o monj nyi Wuribware a mbraa ne Mosis a kyoree bo beya-ɔ, amose-ɔ bamo ne Wuribware a da yii. Mone ma benjaa bamo.”

⁵⁰ Ne Farisii awuye abrese ko ne ɔ dee bo ηu Yeesuu kanye ko-ɔ*, ne ba tee mō ε Nikodeemus-o, a tōwe gywii mō kosobe-ana feye, ⁵¹ “Anej ne ane mbraa-ɔ i gyi-o, ane maa taare a ane bu nyinkpase kepō na ane monj nu mō kan-ɔ-rō asenj, beee ane monj ηu ketō ne ɔ waa-ɔ.”

⁵² Ne bo ye, “To, fō gbaa fō a lee Galileya sweere se nee eee? Fō ya suye abwaresenj wore-ɔ, fō i ηu feye Wuribware kyaamee ko monj tee lee Galileya.”

* 7:50 Yohanee 3.1.

8

Ɔkyee waareepo ko ne baa kra mo kanyarekpa-ro-ɔ

[¹ Amo-ɔ pɛɛɛ kamɛɛ-ɔ, ne ɔkɛmaa yii mo lɔn-na, ne Yeesuu a ya Mfo-Ayii kebee-ɔ se. ² Kaye nke-o, ne Yeesuu a kinji ya Wuribware sunkpa a kabuno-o. Ne asese ne bo bo mfen-ɔ pɛɛɛ a kpɔwe muruwaa mo, ne ɔ kyena ɔ kaapo bamo abwaresen. ³ Mo a bo mfen-ɔ, ne Wuribware mbraa akaapopo na Farisii awuye boko a baa ɔkyee waareepo ko ne baa kra mo kanyarekpa-ro-ɔ Yeesuu ase. Ne baa sa ne ɔ yere laman-ɔ nsena Yeesuu ase. ⁴ Ne bo ye, “Ɔkaapopo, ane a kra ɔkyee mo kanyarekpa-ro nee. ⁵ To, anen ne mbraa ne Wuribware a borɔ Mosis si sa ane-ɔ e kaapo-ɔ e gye feye ane daye ɔkɛmaa ne ɔ waa anen a ato-ɔ abu mo. Mbeyomɔ emene ne ane e waa? Ane e kpa a ane nu bo lee fo ase.” ⁶ Baa tɔwe amo-ɔ nee, a bo nya nya Yeesuu kebye, na bo nya porɔ mo.

Amaa ne oo bunne o de kesareegyɛ ɔ kyore sweere. ⁷ Bamɔ a yere mfen-ɔ, ne bo maa se ba tɔwe ba gywii mo feye o lee kanɔ menan sa bamɔ na bo kee. Ne oo kyuwi-ro, ne ɔ tɔwe gywii bamɔ feye, “Mone ɔkɛmaa ne ɔ mon tee waa boye-ɔ gye nkpe twe kibu bo da ɔkyee mo a n kee.” ⁸ Ne ɔ bee bunne kyore sweere.

⁹ Ɔkyee a aporopo-ɔ a nu amo-ɔ, ne bamɔ pɛɛɛ a brawe-ro ako ako ako bo yii. Abrese-ɔ ya gye nkpe pwee. Ne bamɔ pɛɛɛ yii yɔwe Yeesuu na ɔkyee-ɔ wore, na ɔ san ɔ yere laman-ɔ akato-ro. ¹⁰ Ne Yeesuu a kyuwi-ro, ne oo bise ɔkyee-ɔ feye, “Nkee bamɔ? Ɔko mon lee san a o bu fo kɛpɔ aaa?”

¹¹ Ne ɔkyee-ɔ a lee kanɔ feye, “Mo nyanpe, ɔko mon lee ɔ bo-ro.”

Ne Yeesuu ye, “To, m fɛraa, ma bu fo kɛpɔ. Amose-ɔ nare, amaa lee ndɔ bo ya, fo ma lee ya waa ebye.”]

Yeesuu e gye kaye-ro asese kelanherɔ

¹² Ne Yeesuu a bee sa sena gywii Farisii awuye ne bo bo mfen-ɔ feye, “N du nee feye kelanherɔ ne ke e lanher-ro ke e sa kaye-ro asese-ɔ. Ɔkɛmaa ne ɔ gya mo se-ɔ maa nare kibugyii-ro. Anen a sese-ɔ de kelanherɔ ne ke e sa nkpa na kukyure ne a mon de kee-ɔ.”

¹³ Ne Farisii awuye-o a tɔwe gywii mo feye, “Mbeyomɔ fo e tɔwe fo fonfon eyee se asen nee. Amose se-ɔ ane maa taare a ane kɔre fo gyi.”

¹⁴ Ne Yeesuu ye, “N gye anen nee. Haree mo e tɔwe mo fonfon kunu si asen gbaa, ketɔ ne mo e tɔwe-ɔ gye kasentɛn nee, a lee feye n nyi mfen ne mo a lee-ɔ, ne n nyi mfen ne mo e ya-ɔ. Amaa mone mon nyi mfen ne mo a lee-ɔ, na mfen ne mo e ya-ɔ. ¹⁵ Mone fɛraa, mone e deere kemɔ ne ki te akato se-ɔ nee a mon' bo porɔ ɔko. Amaa m fɛraa n gye mo kusun nee feye n gyi ɔko asen. ¹⁶ Amaa mo a dɛɛ gyi ɔko asen nee, weete mo sen gyi-o gye kasentɛn, a lee feye n se ne oo sun mo bo kyonwe kaye mo-ro-ɔ bo mo ase, ɔ kya mo-ro. ¹⁷ Amose-ɔ, abee anyɔ ya tɔwe asen na bamɔ ɔko kanɔ mon kwee mo kosobee lee si, amo fɛraa mon' kɔre gyi feye bamɔ asen-ɔ gye kasentɛn. Mone mon nyi feye anen ne mbraa ne Wuribware a borɔ Mosis si sa ane-ɔ e kaapo-ɔ nee eee? ¹⁸ To, mo fonfon e tɔwe mo kunu si asen, ne n se ne oo sun mo-ɔ mo e tɔwe mo kunu si asen ɔ bo tii si. Ane abee anyɔ asen maa baare a sa mone aaa?”

¹⁹ Ne baa bise mo feye, “Nkee fo se?” Ne Yeesuu a lee kanɔ feye, “Mone mon nyi mo gbaa, sanbotɔ n se. Mone i nyi mo, amo fɛraa mone nyi n se.”

²⁰ Mfaanee a asen ne Yeesuu a tɔwe gywii asese-ɔ Wuribware sunkpa a kabuno mfen ne bo de adakaa ne ba tweetwee atanne ba waa-ro-ɔ yere-ɔ nee. Amaa ɔko mon kra mo, a lee feye mo san-ɔ mon tee fo.

Mfen ne Yeesuu ye ɔ ya-ɔ

²¹ Ne Yeesuu a beɛ tɔwe gywii bamo feyɛ, “Mo e lee mfee a η yɔ. Mone i buwi a mon' kpa mo kpone, na mone ma ηu mo, na mone ebɔye sii mone se a mon' taa bo wu. Mone maa taare a mon' yɔ mfeη ne mo e yɔ-ɔ.”

²² Amose-ɔ ne Yudaa awuye abrese-ɔ a tɔwe feyɛ, “O ye, ane maa taare a ane yɔ mfeη ne ɔ yɔ-ɔ. Amo-ɔ e kaapo nee feyɛ ɔ mɔɔ mɔ eyee aaa?”

²³ Ne Yeesuu a lee kanɔ feyɛ, “Mone a lee kaye mɔ-rɔ nee. Amaa m feraa, monj lee kaye mɔ-rɔ nee. ²⁴ Amose se ne mo a tɔwe gywii mone feyɛ mone ebɔye i sii mone se, na mon' taa bo wu. Mone e monj kɔɔre gyi feyɛ mo e gye ne n gye feraa, mone ebɔye i sii mone se, na mon' taa bo wu.”

²⁵ Ne baa bise mɔ feyɛ, “Nse ne fo e fa feyɛ fo gye?” Ne Yeesuu a lee kanɔ feyɛ, “N kyɔ monj tɔwe gywii mone aaa? ²⁶ N de asenj bweetɔ na n tɔwe bo lee mone ebɔye se. Mɔ ne oo sunj mɔ-ɔ e gye kasentij wuye, ne ketɔ ne mo a nu lee mɔ ase-ɔ wɔre ne mo e tɔwe mo i gywii kaye-rɔ asesɛ.”

²⁷ Asesɛ ne baa nu mɔ ase-ɔ monj nyi feyɛ mɔ se Wuribware ne o de. ²⁸ Ne ɔɔ tɔwe gywii bamo feyɛ, “Mone ya yase mo, dimaadi mɔ gyi-o, soso, mone i ηu feyɛ mo e gye ne n gye. Mfeη-ɔ, ne mone i ηu feyɛ ma waa ketɔ kemaa mo fɔηfɔη eyee se nee. Amaa mo e tɔwe ketɔ ne n se a tɔwe ε n tɔwe-ɔ wɔre nee. ²⁹ Mɔ ne oo sunj mɔ-ɔ bo mo ase, ɔ monj yɔwe mo wɔre, a lee feyɛ mo e waa mɔ kepre sanj kemaa.” ³⁰ Asesɛ ne baa nu feyɛ Yeesuu a tɔwe amo-ɔ bweetɔ a kɔɔre mɔ gyi.

Agyi na anya

³¹ Ne Yeesuu a tɔwe gywii bamo ne baa kɔɔre mɔ gyi-o feyɛ, “Mone i de ketɔ ne mo e tɔwe-ɔ-rɔ, ne mone e monj yɔwe-rɔ feraa, mone e gye mo agyasepo kasentij si nee. ³² Na mon' gyii kasentij-o, na mo kasentij kekaapo e sa a mon' nya mone eyee.”

³³ Ne bamo bokɔ a lee kanɔ feyɛ, “Ane a lee Abraham kenana-rɔ nee. Ane kyɔ ane monj tɛɛ kii bokɔ anya. Ne emene se ne fo e tɔwe ε ane e nya ane eyee?”

³⁴ Ne Yeesuu a tɔwe gywii bamo feyɛ, “Kasentij ne mo i gyi mone-ɔ feyɛ ɔkemaa ne ɔ waa ebɔye-ɔ gye ebɔye kenya nee. ³⁵ Kenya ya kyee mɔ nyanpe ayɛ kanɔ nkemaa, ɔ maa kii ogyi, amaa ogyi feraa gye ogyi nee bo yɔ na a monj de keɛ. ³⁶ Amose se-ɔ Wuribware mɔ gyi-o e gye ne mo ya lee mone lee ebɔye-rɔ feraa, kasentij si mone e nya mone eyee. ³⁷ N nyi damenanse feyɛ mone e tɔwe kasentij feyɛ mone a lee Abraham kenana-ɔ-rɔ nee. Amaa amo pɛɛɛ gbaa, mone e kpa feyɛ mon' mɔɔ mo, a lee feyɛ mo asenjkparegyi monj bo mone ηkponɔ-rɔ. ³⁸ Mo e tɔwe ketɔ ne n se a kaapo mɔ-ɔ nee, amaa mone e waa ketɔ ne mone se a tɔwe gywii mone-ɔ nee.”

³⁹ Ne baa lee kanɔ feyɛ, “Ane se e gye Abraham.”

Ne Yeesuu ye, “Mone dɛɛ mone gye Abraham mɔ gyi-ana kasentij nee, weete mone e waa ketɔ ne ɔɔ waa-ɔ dɛɛ. ⁴⁰ Ketɔ ne mo e waa-ɔ e gye feyɛ n tɔwe kasentij ne mo a nu lee Wuribware ase-ɔ gywii mone, amaa amo-ɔ pɛɛɛ gbaa, mone e kpa feyɛ mon' mɔɔ mo nee. Abraham mɔ monj waa aneη a atɔ mɔ. ⁴¹ Mone e waa aneη ne mone se a waa-ɔ nee.”

Ne baa lee kanɔ feyɛ, “Wuribware wɔre e gye ane se ne ane de-o, ane gye mɔ gyi-ana kasentij nee.”

⁴² Ne Yeesuu a tɔwe gywii bamo feyɛ, “Wuribware dɛɛ ɔ gye mone se kasentij si nee, weete mone e kpa mo asenj, a lee feyɛ mo a lee Wuribware ase nee ba mfee. Monj ba mo fɔηfɔη keyaalenj se nee, amaa mɔ ne oo sunj mɔ-ɔ keyaalenj se ne mo a ba. ⁴³ Ne weete ηkee ntetɔ se ne mone maa nu ketɔ ne mo e tɔwe-ɔ kaase-ɔ nee? A du feyɛ mone maa taare a mon' kɔɔre mo asenj ne mo e tɔwe-ɔ gyi nee. ⁴⁴ Mone gye mone se Jbansam mɔ gyi-ana nee, amose-ɔ ne mone e kpa a mon' gya ketɔ ne ke e pre mone se-ɔ se. Lee atɔ

kemaa keleekaase-rɔ-ɔ, mone se gye amɔpo nee, ne ɔ mon tɛe yere kasentɪn a kebɛgya-ɔ pɛɛɛ, a lee feye kasentɪn mon bɔ mɔ ase. Mɔ ya ba ayɛba, ɔ waa anɛn ne ɔ kyɔ o du-o nee, a lee feye ɔ gye ayɛbapɔ, mɔ e gye nyɛba pɛɛɛ kunju. ⁴⁵ Amaa m fɛraa, mɔ i gyi kasentɪn nee, amose se ne mone maa kɔɔre mɔ mone i gyi. ⁴⁶ Mone-rɔ nse e gye ne ɔ taare a ɔ kaapo mɔ-rɔ feye mɔ a gyi kepɔ bɔ lee ebɔye kowaa se? Mɔ ya tɔwe kasentɪn gywii mone, ntɛtɔ se ne mone maa kɔɔre mɔ asɛn mone i gyi? ⁴⁷ Okemaa ne Wuribware e bɔ mɔ-ɔ i nu mɔ asɛn. Mone fɛraa, n gye Wuribware e bɔ mone kpa kemaa se, amose se ne mone maa nu mɔ asɛn.”

Yeesuu na Abraham

⁴⁸ Ne baa bise Yeesuu feye, “A mon gye kasentɪn feye fɔ gye Samariyani, ne ibrisi kɔ te fɔ se aaa?”

⁴⁹ Ne Yeesuu a lee kanɔ feye, “Ibrisi kemaa mon te mɔ se. Asɛn ne mɔ e tɔwe-ɔ e kaapo nee feye mɔ i bu n se nee. Amaa mone fɛraa mone e saare mɔ nee. ⁵⁰ Ma buwi mɔ e kpa ɔkɔ feye o bu mɔ kedabe nee. Amaa n se e gye ne ɔ kpa feye ɔ bonyaa mɔ. Mɔ e gye ne o gyi asese asɛn. ⁵¹ Mɔ i gyi mone kasentɪn feye okemaa ne ɔ gya mɔ kekaapo se-ɔ maa wu daa.”

⁵² Ne baa tɔwe gywii Yeesuu feye, “Mbeyɔmɔ anɛ nyi kasentɪn feye ibrisi te fɔ se. Abraham a wu, ne Wuribware akyaamɛɛ a wu, amaa fɔ fɛraa, fɔ e tɔwe nee feye okemaa ne ɔ gya fɔ kekaapo-ɔ se-ɔ maa wu daa. ⁵³ Anɛ se Abraham a wu, amɔ fɔ e kpa a fɔ tɔwe nee feye fɔ kyɔ Abraham aaa? Ne Wuribware a akyaamɛɛ-ɔ mɔ a wu. Nse ne fɔ e fa feye fɔ gye?”

⁵⁴ Ne Yeesuu a lee kanɔ feye, “N dɛɛ η ye m bu mɔ eyee kedabe nee, weetee mɔ kibu mɔ eyee-ɔ mon de awaase kemaa. Okɔ ne ɔ bonyaa mɔ-ɔ e gye n se, mɔ dɛɛ ne mone ye ɔ gye mone se. ⁵⁵ Mone mon nyi mɔ pɛɛɛ, amaa m fɛraa, η nyi mɔ. Mɔ a dɛɛ tɔwe feye mon nyi Wuribware nee, amɔ fɛraa mɔ i kii ayɛbapɔ feye mone-ɔ. Amaa η nyi mɔ, ne n gya mɔ kanɔ se. ⁵⁶ Mone se Abraham akatɔ a gyi feye ɔ bɔ ηu mɔ keba, ne oo ηu feye mɔ a ba, ne mɔ akatɔ a gyi.”

⁵⁷ Ne baa tɔwe gywii mɔ feye, “Fɔ mon tɛe gyi nsu adunuu, ne fɔ ye fɔ a ηu Abraham aaa?”

⁵⁸ Ne Yeesuu a lee kanɔ feye, “Mɔ i gyi mone kasentɪn feye mɔ e gye ne n kyɔ n gye pwɛɛ ne baa dɛɛ kowe Abraham.” ⁵⁹ Ne baa taa abu a bɔ tweɛ bɔ da mɔ. Amaa Yeesuu a kweɛrɔ bamɔ se sere lee Wuribware sunkpa a kabuno-o mfeɛn.

9

Anɛn ne Yeesuu a kya anyare kɔ ne baa kowe mɔ tenapo-ɔ

¹ Yeesuu a naa ɔ yɔ-ɔ, ne oo ηu anyare kɔ ne baa kowe mɔ tenapo-ɔ. ² Ne mɔ agyasepo-ɔ a bise mɔ feye, “Okapɔpo, nse ebɔye ya sa ne baa kowe anyare mɔ tenapo? Aa lee mɔ fɔnfɔn ase nee, bɛɛɛ mɔ akowɛpo ebɔye se aaa?”

³ Ne Yeesuu a lee kanɔ feye, “Mɔ akatɔ kibwee-o mon lee mɔ ebɔye se bɛɛɛ mɔ akowɛpo ebɔye se. Wuribware ya sa ne baa kowe mɔ tenapo, a lee feye ɔ kpa a ɔ borɔ tenapo mɔ se lee mɔ keyaalen bɔ kaapo. ⁴ Kusun amɔ ne Wuribware a sun mɔ bɔ kyonwe feye η waa-ɔ nee. A san a gye mpase ne mɔ e waa n se kusun, amaa kibugyii ya ba, ɔkɔ maa lee taare a o sun kusun. ⁵ Mɔ a tɛɛ m bɔ kaye mɔ-rɔ-ɔ, mɔ e gye kaye-rɔ asese kelanɛrɔ.”

⁶ Yeesuu a tɔwe amɔ-ɔ lowe-ɔ, ne ɔ tweɛ akyɔne wee sweere, ne ɔ ba akyɔne-ɔ bɔ pɔ ese kafwee, ne ɔ ba ese-ɔ bɔ bure anyare amɔ akatɔ. ⁷ Ne ɔ tɔwe gywii mɔ feye, “Nare yɔ Silowam kepare-rɔ ya fwee fɔ akatɔ-rɔ.”

Kenyaře Silowam-o kaase e gye Baa-sun-fo. Ne ɔnyare amo a ya fwee mɔ akatɔ-rɔ, ne oo kiŋŋi ba, na mɔ akatɔ a buŋŋi.

⁸ Ne tenapo-ɔ akyenabεεpɔ na asesε ne baa dεε ηu mɔ pwεε ne amo-ɔ a dεε waa-ɔ a bise abεε feyε, “N gye tenapo ne ɔ dεε o te ɔ kɔrε atɔ-ɔ nee εεε?”

⁹ Boko ye, “Mɔ nee.”

Ne boko mɔ ye, “N gye mɔ nee. ɔɔ lee mɔ nee.”

Ne ɔnyare-ɔ fɔŋfɔŋ ye, “Mɔ nee.”

¹⁰ Ne baa bise mɔ feyε, “Ntɛtɔ nee ne mbeyɔmɔ fεraa fo kee?”

¹¹ Ne oo lee kanɔ feyε, “ɔnyare ne ba tee mɔ ε Yeessuu-o ya waa εsε, ne ɔɔ bɔ bure mɔ akatɔ, ne ɔɔ tɔwe gywii mɔ feyε η yɔ Silowam kepare-rɔ ya fwee mɔ akatɔ-rɔ. Ne mɔ a yɔ mɔ a den fwee-ɔ, ne mɔ a ηu feyε η kee.”

¹² Ne baa bise mɔ feyε, “Mfene ne ɔ bɔ?”

Ne oo lee kanɔ feyε, “Mɔŋ nyi.”

Farisii awuye e deere-rɔ na bɔ nya ηu aneŋ ne Yeessuu a kya tenapo-ɔ

¹³ Ne baa taa tenapo ne mbeyɔmɔ mɔ akatɔ a buŋŋi-o yaa Farisii awuye ase a bɔ deere mɔ asen-ɔ-rɔ. ¹⁴ Kake ne Yeessuu a waa εsε bɔ kya tenapo amo-ɔ gye kukyure kake nee. ¹⁵ Ne Farisii awuye-o a beε bise ɔnyare-ɔ aneŋ ne mɔ akatɔ a waa buŋŋi-o. Ne ɔɔ tɔwe gywii bamɔ feyε, “ɔɔ taa εsε nee bɔ bure mɔ akatɔ, ne mɔ a fwee mɔ akatɔ-rɔ, ne mbeyɔmɔ η kee.”

¹⁶ Ne Farisii awuye-o boko ye, “ɔnyare mɔ ne ɔɔ waa amo-ɔ maa taare a ɔ lee Wuribware ase, a lee feyε o sun kusun kukyure kake-o.”

Ne boko mɔ ye, “Emene ne ɔnyare ne ɔ gye ebɔye ɔwaapo-ɔ e taare a ɔ waa aneŋ a akpenyeetɔ mɔ?” Ne bamɔ wɔrε wɔrε i gyiiri ikii.

¹⁷ Ne Farisii awuye-o a beε bise ɔnyare-ɔ feyε, “Fo ye ɔɔ kya fo, ne fo akatɔ a buŋŋi, emene ne fo e fa mɔ asen?” Ne ɔnyare-ɔ a lee kanɔ feyε, “ɔ gye Wuribware a akyaamεε-ɔ ɔko nee.”

¹⁸ Yudaa awuye abresε-ɔ mɔŋ kɔrε ɔnyare amo asen-ɔ gyi feyε ɔ dεε ɔ gye tenapo nee, ne mbeyɔmɔ mɔ akatɔ a buŋŋi, amɔ bamɔ a tee mɔ akowεpɔ bise bamɔ-rɔ. ¹⁹ Mɔ akowεpɔ-ɔ a ba-ɔ, ne baa bise bamɔ feyε, “Mone gyi nee εεε? Mone ye mone a kowe mɔ tenapo nee. To, emene ya waa ne ηkee ɔ kee?”

²⁰ Ne mɔ akowεpɔ a lee kanɔ feyε, “Ane nyi feyε ane gyi nee, ne ane nyi feyε ane a kowe mɔ tenapo nee. ²¹ Amaa ane mɔŋ nyi aneŋ ne aa waa ne ηkee ɔ kee-ɔ, bεεε ane mɔŋ nyi mɔ ne ɔɔ kya mɔ, ne ηkee ɔ kee-ɔ. Mɔŋ' bise mɔ. ɔ mɔŋ gye keegyi nee, ɔ taare a o lee kanɔ sa mɔ eyεε.” ²² Ketɔ se ne ɔnyare-ɔ akowεpɔ a tɔwe amo-ɔ e gye feyε kufu de bamɔ Yudaa awuye abresε-ɔ se, a lee feyε baa kyɔ tɔwe feyε ɔkεmaa ne ɔ kɔrε o gyi feyε Yeessuu e gye Kristoo-o, ba gya mɔ a bɔ lee bamɔ kebwarekɔrεkyan-nɔ. ²³ Amose se ne ɔnyare-ɔ akowεpɔ ye, “ɔ mɔŋ gye keegyi, mɔŋ' bise mɔ fɔŋfɔŋ.”

²⁴ Ne baa tee ɔnyare ne baa kowe mɔ tenapo-ɔ nyɔsεpɔ baa. Ne baa tɔwe gywii mɔ feyε ɔ ka Wuribware keyaa feyε ɔ tɔwe kasenŋin. Ne bɔ ye, “Ane nyi feyε ɔnyare ne ba tee mɔ ε Yeessuu-o gye ebɔye ɔwaapo nee.”

²⁵ Ne ɔnyare-ɔ a lee kanɔ feyε, “ɔ gye ebɔye ɔwaapo nee ooo, ɔ mɔŋ gye ooo, m fεraa mɔŋ nyi. Ketɔ ne η nyi-o e gye feyε n dεε n gye tenapo, amaa mbeyɔmɔ η kee.”

²⁶ Ne baa bise mɔ feyε, “Emene ne ɔɔ waa kya fo akatɔ-ɔ?”

²⁷ Ne oo lee kanɔ feyε, “Mɔ a kyɔ tɔwe gywii mone, amaa mone maa nu. Emene se ne mone beε mone gbaa mone e kpa a mɔŋ' nu? Mone e kpa a mɔŋ' kii mɔ agyasepɔ nee εεε?”

²⁸ Ne baa saare mɔ, ne baa tɔwe gywii mɔ feyε, “Fo-ɔ fo gye sesε amo ɔgyasepɔ nee. Amaa ane fεraa, ane gye Mosis agyasepɔ nee. ²⁹ Ane nyi feyε

Wuribware e gye ne ɔ sa sen̄sa gywii Mosis, amaa anēn a sēse-ɔ feraa, anē mon̄ nyi mfēn nē ɔ lee-ɔ.”

³⁰ Nē ɔnyarē amō a bēn̄aa fēye, “Ntetō asēn̄ mā neē? Monē yē monē mon̄ nyi mfēn nē ɔ leē ba-ɔ, amaa oō buñ̄ji mō akatō. ³¹ Anē nyi fēyē Wuribwarē maa nū eb̄oyē awaapō asēn̄, amō bamō nē ba bu m̄, nē ba waa anēn̄ nē ɔ kpa fēyē bō waa-ɔ. ³² Leē sañ nē Wuribwarē a twēē kayē-ɔ, ɔkō mon̄ tēē ŋu fēyē ɔkō a buñ̄ji m̄ nē baa kowē m̄ tenapō-ɔ akatō. ³³ ɔnyarē mā dēē ɔ mon̄ leē Wuribwarē asē neē, weetēē ɔ maa taarē a ɔ waa anēn̄ a atō-ɔ.”

³⁴ Nē baa leē kan̄ fēyē, “Leē sañ nē fō bō fō nyi kame-ro-o fō gyē eb̄oyē ɔwaaapō neē. Nē fō-ɔ fō ē kpa a fō kaapō anē atō aaa?” Nē baa gya m̄ leē bamō kebwarēkorēkyañ-ɔ-r̄o.

Anēn̄ nē Yeesuu a kaapō fēyē Farisii awuye du neē fēyē atenapō-ɔ

³⁵ Yeesuu a nū fēyē baa gya ɔnyarē amō leē bamō kebwarēkorēkyañ-ɔ-r̄o, nē oō buwi kpa ɔnyarē-ɔ. M̄ a ŋu m̄-ɔ, nē oō bise m̄ fēyē, “Fō ē korē dimaadi m̄ gyi-o fō i gyi aaa?”

³⁶ Nē ɔnyarē amō a leē kan̄ fēyē, “Mō nyan̄pē, kaapō mō dimaadi m̄ gyi-o, na ŋ nya korē m̄ gyi.”

³⁷ Nē Yeesuu a t̄owē gywii m̄ fēyē, “Fō a kȳo ŋu m̄, mō ē gyē m̄ nē fō aa m̄ ē sa sen̄sa mbeȳomā.”

³⁸ Nē oō leē kan̄ fēyē, “Mō a korē fō gyi, mō nyan̄pē.” Nē oō kpuni añurii suñ Yeesuu.

³⁹ Nē Yeesuu yē, “Mō a ba kayē mā-r̄o neē na m̄ bō gyi asēsē asēn̄, bu kēp̄o, na atenapō akatō buñ̄ji, na bamō nē bō keē-ɔ mā kii fēyē atenapō-ɔ.”

⁴⁰ Farisii awuye kō nē bō bō mfēn̄-ɔ a nū anēn̄ nē ɔ t̄owē-ɔ, nē baa bise m̄ fēyē, “Keē ē. Amō-ɔ ē kaapō neē fēyē anē mā anē mon̄ keē neē eeē?”

⁴¹ Nē Yeesuu a leē kan̄ fēyē, “Monē dēē monē mon̄ keē neē-ɔ, weetēē monē mon̄ gyē eb̄oyē awaapō, amaa monē a t̄owē ē monē keē-ɔ sē-ɔ, monē eb̄oyē i sii monē sē.”

10

Esannē ɔdēerēsepō a kēkparē-ɔ

¹ Nē Yeesuu yē, “Mō i gyi monē kasent̄in̄ fēyē, monē nyi fēyē anē asēsē ē pw̄ēē aden̄beē kuriikuriisē neē, nē ba kpāa bamō esannē ba waa-r̄o kanyē. Amosē sē-ɔ ɔkemāa nē ɔ mon̄ bōr̄o kiden̄beē a kibunogyi-o-ro lweero esannē-ɔ asē, nē ɔ dēē kiden̄beē-o lweero-o gyē oyu neē. ² Amaa ɔkō nē ɔ bōr̄o kibunogyi-o-ro a o lweero esannē-ɔ asē-ɔ ē gyē esannē-ɔ ɔdēerēsepō. ³ M̄ nē ɔ keē kibunogyi-o si-o i buñ̄ji kpa a ɔ sa m̄. Na m̄ a maa sē ɔ teē esannē-ɔ anyarē akō akō-ɔ, na bō pini m̄ bōrē, na o leē bamō kawu. ⁴ M̄ ya leē bamō kawu-o, na ɔ gyē bamō ŋkpēē, na bō gya m̄ sē, a leē fēyē bō nyi m̄ bōrē. ⁵ Amaa bō maa gya ɔkō sē, ba sērē a bō ȳowē sēsē amō neē, a leē fēyē bō mon̄ nyi m̄ bōrē.” ⁶ Amaa Yeesuu a da kēkparē mā-ɔ, bō mon̄ nū kemō kaasē.

⁷ Nē Yeesuu a bēē kya sē t̄owē fēyē, “Mō i gyi monē kasent̄in̄ fēyē m̄ bēē n du neē fēyē esannē a kibunogyi-o. ⁸ Bamō ɔkemāa nē ɔ daa mō eba-ɔ gyē oyu neē, amaa esannē-ɔ mon̄ gya bamō kan̄ sē. ⁹ N du neē fēyē kibunogyi-o. ɔkemāa nē ɔ bōr̄o mō sē a o lweero-o maa fō, o lweero a ɔ leē na ɔ nya gyirokpa timaa. ¹⁰ Ayu feraa i lweero neē a bō bō ywii, na bō m̄, na bō nyera. Amaa m̄ feraa, mō a ba neē a bō nya nya ŋkpa na kakat̄ogyi na ket̄o kemāa nē ki tiri bamō-ɔ.

¹¹ Mō dēē dēē mō ē gyē esannē ɔdēerēsepō timaa, nē mō a waa mō eyeē siraa fēyē mō ē ba a m̄ bō wu sa mō esannē-ɔ. ¹² Osuñ̄pō nē ɔ bō mfēn̄, nē ɔ mon̄ gyē esannē ɔdēerēsepō-ɔ ya ŋu fēyē ɔfaasē ē ba, amō ɔ sērē a ɔ ȳowē esannē-ɔ, a

lee feyε n gye m̀d̄ e b̀d̄ esanne-ɔ. Amose-ɔ na ɔfaase-ɔ lwee esanne-ɔ-rɔ, amɔ ɔ kra bamo bokɔ, na bamo ne ba san-ɔ brawe-rɔ. ¹³ Ketɔ se ne osunpo-ɔ e sere a ɔ lee mfen-ɔ e gye feyε baa taa m̀d̄ nee a ɔ deere esanne-ɔ se, aneɲ se-ɔ bamo asen mon tiri m̀d̄.

¹⁴⁻¹⁵ Mo e gye esanne ɔdeeresepo timaa-o. Aneɲ ne n se nyi mo-ɔ, ne mo-ɔ η nyi n se-ɔ, aneɲ deε ne η nyi mo esanne-ɔ, ne bamo mo b̀d̄ nyi mo. Ne mo a waa siraa feyε mo i wu a n sa bamo. ¹⁶ Esanne ko mo bo-rɔ ne b̀d̄ gye mo lee, ne b̀d̄ mon tii mfee a esanne-ɔ se. Mo e baa bamo a m ba b̀d̄ tii bomo-ɔ se. Ba nu mo kanɔ, na b̀d̄ kii esanne kape konko na ɔdeeresepo konko lee. ¹⁷ N se e kpa mo asen, a lee feyε mo a sure si feyε mo i wu a m b̀d̄ sa asese, na m bee b̀d̄ kyinji lee lowi-ro. ¹⁸ ɔko maa taare a ɔ mo mo, amo mo a sa kpa feraa. Mo a lee mo eyee feyε mo i wu a m b̀d̄ sa asese. N de kpa feyε η wu, ne m bee n de kpa feyε n kyinji lee lowi-ro, aneɲ ne n se a tawe feyε η waa-ɔ.”

¹⁹ Asese-ɔ a nu amo-ɔ, ne baa gyiri ikii, ne baa ke-ro ntun ηnyo. ²⁰ Ne bamo bweeto a tawe feyε, “Nteto nee ne mone i nu onyare mo asen? Ibrisi te m̀d̄ se, ne ɔ lo ebonj.”

²¹ Ne bamo bokɔ mo a tawe feyε, “ɔko ne ibrisi te m̀d̄ se-ɔ maa taare a ɔ sa senja mfaanε. Emene ne ibrisi e waa a ki bunji atenapo akatɔ?”

Aneɲ ne baa kine Yeesuu-o

²² Pweerepweere-rɔ Yerusalem awuye de kasu kanɔ ngyanηe ko ne ba tee ε Wuribware sunkpa a kekpeε iyisi-o a ηke-o.† ²³ San amo ne Yeesuu naa Wuribware sunkpa a abranɔdaye ne ba tee ε Solomɔη a abranɔdaye-ɔ-rɔ. ²⁴ Ne asese a kpawe muruwaa m̀d̄, ne baa bise m̀d̄ feyε, “Nke mfene ne fo e kpa feyε ane kyena, na ane mon nyi aneɲ ne fo du-o? Tawe kasentij gywii ane. Fo e gye Kristoo-o ooo?”

²⁵ Ne Yeesuu ye, “Mo a kyɔ tawe gywii mone, amaa mone mon kɔore mo gyi. Atɔ ne n de n se keyaalen mo e waa-ɔ e tawe mo asen. ²⁶ Amaa mone maa kɔore mo a mon' gyi, a lee feyε mone mon gye mo asese nee. ²⁷ Mo asese feraa i nu mo asen, ne η nyi bamo, ne b̀d̄ gya mo se. ²⁸ Mo e sa bamo ηkpa na kukyure ne a mon de keε-ɔ, amose-ɔ b̀d̄ maa lee gyi aworefo daa. ɔko maa taare a ɔ kɔore bamo lee mo kesaree-rɔ. ²⁹ N se ya taa bamo sa mo. ɔ kyɔ okemaa, amose-ɔ ɔko maa taare a ɔ kɔore bamo lee n se kesaree-rɔ. ³⁰ Mo aa n se gye kokonko nee.”

³¹ Ne asese amo a bee taa abu na b̀d̄ twee b̀d̄ da m̀d̄ mo. ³² Ne Yeesuu a tawe gywii bamo feyε, “Mo a waa asun timaa bweeto mone akatɔ-rɔ, amo ne n se a sa mo feyε η waa-ɔ. Mo asun mo-rɔ, kemɔ e gye ne ki kye mone, ne mone e kpa a mon' twee abu b̀d̄ da mo-ɔ nee?”

³³ Ne baa lee kanɔ feyε, “N gye asun timaa si ne ane e kpa a ane twee abu b̀d̄ da fo, amaa fo maa bu Wuribware b̀d̄ lee asen ne fo e tawe-ɔ se. Sese e gye fo, ne fo e kpa feyε fo waa fo eyee feyε Wuribware aaa?”

³⁴ Ne Yeesuu a lee kanɔ feyε, “Baa kyoreε mone fonfon mbraa wore-ɔ-rɔ feyε Wuribware a tee asese ko feyε m̀d̄ gyi-ana.* ³⁵⁻³⁶ Ane nyi feyε aneɲ ne abwaresen wore-ɔ a tawe-ɔ gye kasentij, na ɔko ma taare a ɔ tawe asen b̀d̄ kye wore amo. Wuribware a tee bamo m̀d̄ gyi-ana, ne ɔ taa m̀d̄ asen sa bamo. To, n se Wuribware ya lee mo sun mo b̀d̄ kyonwe kaye-rɔ, ne emene se ne mone e tawe feyε mo a tawe feyε n gye Wuribware m̀d̄ gyi-o si-o, mo e tawe asen mo i kye Wuribware nee? ³⁷ Mo e mon waa ketɔ ne n se e kpa feyε η waa-ɔ, mone ma kɔore mo gyi. ³⁸ Amaa mo ya waa amo ne a pre n se-ɔ feraa, haree mone e maa kɔore mo asen a mon' gyi gbaa, mon' kɔore mo gyi lee atɔ ne mone a ηu

* **10:34** Kiliη 82.6.

feyε mō a waa-ɔ se. Na mon' nya pini, na mon' kɔɔre gyi feyε mō aa n se gye kɔŋkɔ nee.”

³⁹ Ne baa kpa a bō beε kra Yeesuu, ne ɔ sere lee bamō ase.

⁴⁰ Ne Yeesuu a beε kinji ya teŋ Yoodan bɔŋ-nɔ yɔ mfeŋ ne Yohanee a dεε bō asεε asuu-o, ne ɔ kyena mfeŋ. ⁴¹ Ne asεε bweetɔ a ba mō ase. Ne baa tɔwe feyε, “Yohanee mon' waa akpenyeetɔ kemaa. Amaa ketɔ ne Yohanee a tɔwe bō lee Yeesuu si-o gye kasentij.” ⁴² Ne asεε ne bō bō mfeŋ-ɔ bweetɔ a kɔɔre mō gyi.

11

Lasarus lowi

¹⁻² Ne ɔnyare kō bō-rɔ ne ba tee mō ε Lasarus. Ne mō aa mō pekyee-ana ne ba tee bamō ε Mariya na Maataa-ɔ te Betaniya kamaŋgyii-ro. Mariya mō e gye mō ne ane e ba a bō ŋu feyε o twiiri lanpentaa a ɔ weε ane nyanpe Yeesuu ayaa se, na ɔ ba mō ipwii bō kpεε-ɔ. Ne Lasarus e lɔ. ³ Ne mō pekyee-ana a kra bō kyɔŋwe Yeesuu tɔwe feyε, “Ane nyanpe, fō nyare timaa e lɔ.”

⁴ Yeesuu a nu-o, ne ɔ ye, “Kɔlɔ mō maa baa Lasarus lowi, amaa kaa ba nee a asεε nya ŋu feyε Wuribware e gye ne ɔ kyɔ ketɔ kemaa, na Wuribware mō gyi-o bɔrɔ kemo se bō nya kedabe na wuraa.” ⁵ Yeesuu e kpa Maataa na Mariya na Lasarus asen. ⁶⁻⁷ Amaa amō pεεε gbaa, mō a nya ŋkra feyε Lasarus e lɔ-ɔ, ɔ kyena mfeŋ ne ɔ bō-ɔ ŋke ŋnyɔ bō tii si, pwεε ne ɔ dεε tɔwe gywii mō agyasepɔ-ɔ feyε, “Mon' sa a ane kinji yɔ Yudeya sweere se mfeŋ ne Lasarus bō-ɔ.”

⁸ Ne mō agyasepɔ-ɔ a bise mō feyε, “Ɔkaapɔpɔ, Yudaa awuye a kpa a bō tweε abu bō daye fō mɔɔ-ɔ, a mon' tee kyee, ne fō beε fō e yɔ mfeŋ mbeyɔmɔ aaa?”

⁹ Ne Yeesuu a tɔwe gywii bamō feyε, “Kyɔwe e da edɔŋhwereε kudu ɛnyɔ, bεεε n gye aneŋ nee eεε? Amose-ɔ ɔkɛmaa ne ɔ naa mpase-ɔ maa da keyaa pεεε, a lee feyε kyɔwe a sa ne toŋ kemaa kee-ro. ¹⁰ Amaa mō ya nare kanye, ɔ da keyaa a lee feyε kelanherɔ mon' bō-rɔ.”

¹¹ Yeesuu a tɔwe amō-ɔ, ne ɔ beε ba akō bō tii si feyε, “Ane nyare Lasarus a di idi, amaa mō e yɔ a n kyinji mō.”

¹² Ne mō agyasepɔ-ɔ a lee kanɔ feyε, “Ane nyanpe, mō ya di idi fεraa, ɔ kɔsɔ ŋkra na alanfiya-ro.” ¹³ Ketɔ ne Yeesuu e kaapɔ-ɔ e gye feyε Lasarus a wu, amaa mō agyasepɔ-ɔ fεraa nyi feyε Yeesuu ye idi mō ne ɔkɛmaa i di-o ne Lasarus a di.

¹⁴⁻¹⁵ Ne Yeesuu a kaapɔ-ro gywii bamō feyε, “Lasarus a wu. Amaa mone se-ɔ, mō akatɔ a gyi feyε mō a mon' bō mō ase san amō. Amaa ane ya yɔ mbeyɔmɔ-ɔ, mone e kɔɔre mō a mon' gyi kasentij. Amose se-ɔ mon' sa a ane yɔ mō ase.”

¹⁶ Tomas, ne ɔ gye kelenba-ɔ, a tɔwe gywii mō beεko-ana agyasepɔ-ɔ feyε, “Mon' sa a ane aa ɔkaapɔpɔ-ɔ a yɔ, ne amō e gye lowi nee na ane aa mō a wu.”

Yeesuu e gye ne o kyinji seε a ɔ lee lowi-ro na ɔ sa mō ŋkra

¹⁷ Yeesuu a kpa a ɔ fō Lasarus-ana aye-ɔ, oo ŋu feyε baa kyɔ pure Lasarus, ne ŋke nna a kyɔŋ gbaa. ¹⁸ Betaniya na Yerusalem e waa emayerε ɛnyɔ. ¹⁹ Ne Yudaa awuye bweetɔ a ba Maataa na Mariya ase a bō bō waa bamō daanekena bō lee bamō penyare a lowi-o si. ²⁰ Maataa a nu feyε Yeesuu e ba-ɔ, ne ɔ lee a ɔ ya gyanŋaa mō. Amaa Mariya fεraa a sii lɔŋ-nɔ.

²¹ Ne Maataa a tɔwe gywii Yeesuu feyε, “Mō nyanpe, fō dεε fō bō mfee nee, weete mō penyare mon' wu. ²² Amaa hareε mbeyɔmɔ gbaa ŋ nyi feyε Wuribware e sa fō ketɔ kemaa ne fō e kore-ɔ.”

²³ Ne Yeesuu a tawẹ gywii mọ feyε, “Fọ penyare i kyiηηi a ɔ lee lowi-ro.”

²⁴ Ne oo lee kanɔ feyε, “N nyi feyε kake ne ka gye kayε keε-ɔ, o kyiηηi a ɔ lee lowi-ro.”

²⁵ Ne Yeesuu a tawẹ gywii mọ feyε, “Mọ e gye ne mọ i kyiηηi sesε a n lee lowi-ro, na n sa mọ ηkpa na kukyure ne a mon de keε-ɔ. Amose se-ɔ ɔkɛmaa ne ɔ kɔre mọ o gyi-o, haree gbaa mọ ya wu, ɔ beε o kyiηηi a ɔ bo kyena kyure. ²⁶ Ne mọ i de aneη a ηkpa-ɔ, ne mọ ya kɔre mọ gyi, ɔ maa lee gyi aworefo pεεε. Fọ e kɔre amọ-ɔ fọ i gyi aaa?”

²⁷ Ne Maataa a lee kanɔ feyε, “Mọ e kɔre mọ i gyi feyε fọ e gye Kristoo, Wuribware mọ gyi-o, ne Wuribware ye o sun a ɔ bo kyonwe kayε-ro-ɔ.”

Aneη ne Yeesuu a su-o

²⁸ Maataa a tawẹ amọ-ɔ, ne oo kiηηi ya tee mọ tire Mariya keru si tawẹ gywii mọ feyε, “Ɔkaaporo-ɔ bo mfee, ɔ tee fọ.” ²⁹ Mariya a nu amọ-ɔ, ne ɔ koso lee menaη a ɔ ya gyanηaa Yeesuu. ³⁰ Yeesuu mon tee fọ man-ɔ-ro, ɔ san ɔ bo mfeη ne Maataa a gyanηaa mọ-ɔ. ³¹ Ne asεε ne bo te Mariya ase ba waa mọ daanekena-ɔ a gya mọ se. San ne baa ηu feyε ɔ koso menaη lee-ɔ, bo nyi feyε ɔ ya kegyeraηta-ɔ ase a ɔ ya su nee.

³² Ne Mariya a fọ mfeη ne Yeesuu bo-ɔ, mọ a deη ηu Yeesuu-o, ne oo kpuni aηurii mọ akato-ro, ne ɔ ye, “Mọ nyanpe, fọ deε fọ bo mfee nee, weete mọ penyare mon wu.”

³³ Yeesuu a ηu aneη ne Mariya i su-o na asεε ne bo gya mọ se-ɔ i su-o, ne mọ bore-ro a duηwi mọ, ne aa waa mọ ewεε. ³⁴ Ne oo bise bamọ feyε, “Mfene ne mone a pure mọ?”

Ne bo ye, “Ane nyanpe, bo kee.”

³⁵ Ne Yeesuu a su.

³⁶ Ne asεε-ɔ ye, “Mon' kee kekpa demante ne ɔ kpa mọ-ɔ.”

³⁷ Ne bamọ boko ye, “Nee mọ ya bunηi tenapo a akato-ɔ, bεεε? Ne nteto nee ne ɔ mon taare kuη Lasarus na ɔ ma wu?”

Aneη ne Lasarus a kyiηηi lee lowi-ro-o

³⁸ Yeesuu bore-ro a beε duηwi mọ, ne ɔ ya kegyeraηta-ɔ ase. Baa seri kegyeraηta amọ kefore-ro nee feyε kekyaη-ɔ, ne baa taa kefore bo kpuse kemọ kanɔ feyε pone-ɔ. ³⁹ Ne Yeesuu a tawẹ gywii bamọ feyε, “Mon' taye kefore-ɔ lee-ro.”

Ne Lasarus mọ pekyee Maataa ye, “Mọ nyanpe, ane ya taye kefore-ɔ, ane i nu ɔ boye. Bamọ a pure mọ-ɔ, ndo ηke nna nee.”

⁴⁰ Ne Yeesuu a tawẹ gywii Maataa feyε, “N kyɔ mon tawẹ gywii fọ feyε, fọ ya kɔre mọ gyi, fọ i ηu aneη ne Wuribware a kedabe-ɔ du-o ooo?”

⁴¹ Ne baa taye kefore-ɔ lee kegyeraηta-ɔ kanɔ. Ne Yeesuu a deere soso, ne ɔ ye, “N se, mọ e sa fọ anse feyε fọ a nu mọ kebwarekore. ⁴² N nyi feyε fọ kyɔ fọ i nu mọ kebwarekore san kɛmaa, amaa asεε ne bo bo mfee-ɔ se ne mọ a tawẹ amọ-ɔ, na bo nya kɔre gyi feyε fọ ya sun mọ.”

⁴³ Mọ a tawẹ amọ-ɔ lowe-ɔ, ne ɔ tee kenken bo kyonwe feyε, “Lasarus eee! Lee kegyeraηta-ɔ-ro ba!” ⁴⁴ Ne olowipo-ɔ a lee ba, ɔ lee na kyefuri ηure mọ asaree na mọ ayaa se, na kaprakεε i ηure mọ akato se.

Ne Yeesuu a tawẹ gywii bamọ feyε, “Mon' sanηe mọ a ɔ nare.”

Aneη ne baa da Yeesuu kuηu si kikipuni-o

(Matiyo 26.1–5; Maak 14.1–2; Lukas 22.1–2)

⁴⁵ Asεε bweeto ne baa ba a bo bo waa Mariya daanekena-ɔ a ηu akpenyeete ne Yeesuu a waa-ɔ, ne baa kɔre mọ gyi. ⁴⁶ Amaa bamọ boko a kiηηi ya Farisii awuye ase ya tawẹ keto ne Yeesuu a waa-ɔ gywii bamọ.

⁴⁷ Amose se-ɔ ne Farisii awuye-o na Wuribware alɔnɔpɔ abrese-ɔ a tee man abrese bɔ gyanɔɔ.

Bamɔ a gyanɔɔ, ne bɔ ye, “Emene ne ane e waa? Mon' kee akpenyeeto mɔ pɛɛ ne ɔnyare mɔ e waa-ɔ. ⁴⁸ Ane ya yɔwe mɔ, ne ɔ kya se mfaanɛɛ, akɛmaa e kɔre mɔ o gyi. Na Roma awuye ba bɔ yerɛ amɔ se, na bɔ bwee Wuribware sunkpa mɔ, na bɔ kpuri ane man-ɔ.”

⁴⁹ Ne bamɔ-rɔ akɔ ne ba tee mɔ e Kayafas ne ɔ gye Wuribware alɔnɔpɔ brese kasu amɔ-rɔ-ɔ ye, “Mone mon nyi seye. ⁵⁰ Mone mon nyi feye mone ya sa ne nyinkpase konko a wu sa asese pɛɛɛ, a bɔ feye mone a sa ne man-ɔ pɛɛɛ a kpuri aaa?”

⁵¹ Kasentɔn si fɛraa, n gye mɔ fɔnɔn keyaalen se ne ɔ tɔwe amɔ-ɔ. Amaa aneɔ ne ɔ gye Wuribware alɔnɔpɔ brese-ɔ kasu amɔ-rɔ-ɔ se, ɔ tɔwe ne feye Yeessu e ba a ɔ bɔ wu sa kade-ɔ. ⁵² Amaa n gye kade-ɔ wɔre, amaa na bamɔ aa Wuribware asese ne baa brawe-rɔ-ɔ tii abɛɛ se. ⁵³ Lee san amɔ bɔ yɔ, ne baa da kikipuni feye bɔ mɔ Yeessu.

⁵⁴ Amose se-ɔ Yeessu mon lee tu kpa Yudeya a eman-ɔ-rɔ aneɔ ne asese i nɔ mɔ-ɔ, amaa ɔ lee mfen yɔ ton kɔ ne a maa kimukee-o yɔ man kɔ ne ba tee e Ifarim-o, mfen ne mɔ aa mɔ agyasepɔ-ɔ a kyena kafwee.

⁵⁵ Yudaa awuye kigyibee ne ba tee e Wuribware-a-kya-ane-yɔwe-ɔ a tɔ-rɔ, ne asese bweeto a lee bamɔ eman se yɔ Yerusalem man-nɔ a bɔ gye nkpeɛ ya gyeɛ, na bɔ fwee bamɔ atɔ bunse pwee a bɔ deɛ taare ya gyi ateese-o. N gye aneɔ, bamɔ iyisi e nyera bamɔ mbɔ ne baa baa bɔ lɔnɔ Wuribware-ɔ. ⁵⁶ Ne ba buwi ba kpa Yeessu, ne baa gyanɔɔ Wuribware sunkpa-ɔ kabuno. Mfen ne baa bise abɛɛ feye, “Ane e fa feye ɔ ba kigyibee mɔ-rɔ, bɛɛɛ ɔ maa ba aaa?”

⁵⁷ Ketɔ se ne baa tɔwe aneɔ-ɔ e gye feye Wuribware alɔnɔpɔ-ɔ na Farisii awuye-o a sa kan feye akɛmaa ne o nyi mfen ne Yeessu bɔ-ɔ, bɔ tɔwe gywii bamɔ, na bɔ nya ya kra mɔ.

12

Aneɔ ne akyye kɔ a twiiri lanpenɔtaa wee Yeessu ayaa se-ɔ (Matiyo 26.6–13; Maak 14.3–9)

¹ Nke nsiye a san a bɔ gyanɔɔ gyi Wuribware-a-kya-ane-yɔwe a ateese-o, ne Yeessu a yɔ Betaniya kamanɔgyii, ne Yeessu a kyinɔi Lasarus lee lowi-ro-o-ro.

² Ne baa waa ateese mfen sa mɔ. Lasarus mɔ pekyee, Maataa, e gye ne ɔ waa ketɔ kɛmaa ɔ sa bamɔ gyikpa. Lasarus tii bamɔ ne bamɔ aa Yeessu te ba gyi ateese-o si. ³ Ne Lasarus mɔ pekyee nyɔsepɔ Mariya a taa lanpenɔtaa kɔnekɔnesɛ kɔ pranɔwa borɔ, ne mɔ yawɔ bɔ leɔ bweeto-ɔ bɔ twiiri wee Yeessu ayaa se, ne ɔ taa mɔ ipwii o de ɔ kpeɛ. Ne lanpenɔta-ɔ sɔ kɔnekɔnesɛ a kɔre lɔn amɔ pɛɛɛ-rɔ.

⁴ Ne Yeessu agyasepɔ-ɔ akɔ ne ba tee e Yudas Kariyotinyi-o, mɔ e gye ne ɔ ba a ɔ bɔ gyi Yeessu kidiburo-o, a tɔwe feye, ⁵ “Nteto se ne akyye mɔ a nyera lanpenɔta mɔ ne ba taare a bɔ fe mɔ siidii nkpen nna, na bɔ taa atanne-ɔ bɔ sa atiripɔ-ɔ nee?” ⁶ Mɔ a tɔwe amɔ-ɔ, n gye sa ne atiripɔ asen e gye ne a tiri mɔ, amaa bɔ lee aneɔ ne ɔ gye oyu-o si. Mɔ ase ne Yeessu mɔ aa mɔ agyasepɔ-ɔ atanne bɔ, amaa mɔ-ɔ mɔ i ywii amɔ akɔ o gyi.

⁷ Ne Yeessu ye, “Mon' yɔwe akyye amɔ! Mon' sa a ɔ waa ketɔ ne ɔ waa-ɔ. A lee feye ɔ taa lanpenɔta mɔ bɔ beya sa mɔ, na kake nsi ne mɔ i wu-o, ɔ taare a ɔ lɔnɔ mɔ kayowɔre, na bɔ pure mɔ. ⁸ Na atiripɔ fɛraa, mone aa bamɔ e bɔ-rɔ kake kɛmaa, amaa m fɛraa, mɔ aa mone maa kyena a bɔ yɔ.”

Kikipuni ne baa da Lasarus kunu si-o

⁹ Ne asese bweeto a nu feye Yeesuu bo Betaniya kamaŋgyii-ro, amaa n gye Yeesuu wore se ne baa yo mfen, amaa baa yo a bo ya nu Lasarus ne Yeesuu a kyinji lee lowi-ro-o nee. ¹⁰ Amose-ɔ ne Wuribware alɔŋɔpo abrese-ɔ a da Lasarus kunu si kikipuni feye bo mo mo gbaa mo. ¹¹ A lee feye aneŋ mo ne Yeesuu a waa-ɔ se-ɔ, Yudaa awuye-o bweeto a lee ba kine bamo Wuribware alɔŋɔpo-ɔ, ne nkee ba kore Yeesuu ba gyi.

Aneŋ ne Yeesuu a yo Yerusalem maŋ-nɔ-ɔ
(Matiyo 21.1–11; Maak 11.1–11; Lukas 19.28–40)

¹² Kaye nke-o, ne asese ne baa ba Wuribware-a-kya-ane-yowe a ateese kigyibee-ɔ-ro-ɔ a nu feye Yeesuu e ba Yerusalem maŋ-nɔ. ¹³ Amose se-ɔ ne baa neri mben aferaa, ne baa ya gyanŋaa mo. Na ba fee-ro feye,

“Mon' sa a ane da Wuribware kakyirele.
Wuribware yure mo ne ɔ ba mo kenyare-ro-ɔ.*
Wuribware yure ane Isireelii sweere se owure.”

¹⁴ Ne Yeesuu a nu kakurumagyii ko yere, ne ɔ de kyena se, feye aneŋ ne abwaresen wore-ɔ a den towe feye,

¹⁵ “Mone okemaa ne o te Yerusalem maŋ-nɔ-ɔ!
Mon' sa a mone akato gyi.
Mon' kee mone owure a de kakurumagyii ɔ ba.”*

¹⁶ San ne ɔ waa amo-ɔ, mo agyasepo-ɔ mon nu kaase. Amaa san ne Yeesuu a wu, ne oo kyinji o yii Wuribware se-ɔ, ne baa nyinji si feye abwaresen wore-ɔ a kyɔ towe mo asen amo, ne bo ye, “Aneŋ ne ane a waa-ɔ nee.”

¹⁷ Ne asese ne bo bo Yeesuu ase san ne ɔ tee Lasarus lee kegyeranta-ro, ne oo kyinji mo lee lowi-ro-o, a lee towe keto ne baa nu-o. ¹⁸ Amo ya sa ne asese bweeto a yo ya gyanŋaa Yeesuu kpa-ro-ɔ. Baa nu lee bokɔ-ɔ ase feye mo ya waa aneŋ a akpenyeeto mo. ¹⁹ Ne Farisii awuye-o e towe ba gywii abee feye, “Mone a nu aaa? Ane asen-ɔ maa kpa a a kra peee-ɔ. Mon' kee feye kaye-ro asese peee a gya mo se!”

Aneŋ ne Griiki awuye ko a buwi kpa Yeesuu-o

²⁰ Amo Griiki awuye-o bokɔ tii bamo ne baa yo Yerusalem maŋ-nɔ ya sun Wuribware san ne ba gyi Wuribware-a-kya-ane-yowe a ateese-o si. ²¹ Ne baa ba Filipino ase, ne bo ye, “Obrese, ane e kpa a ane nu Yeesuu nee.” (Filipo mo gye Yeesuu agyasepo-ɔ oko, ne ɔ lee Betseyeda maŋ-nɔ Galileya sweere se nee.) ²² Ne Filipino a ya towe gywii Andruu, ne bamo abee anyo a ya towe keto ne asese amo e kpa-ɔ gywii Yeesuu.

²³ Ne Yeesuu a towe feye, “Mo, dimaadi mo gyi-o, san a fo feye bo sa mo kedabe na wuraa. ²⁴ Mo i gyi mone kasentij feye keyaabraagi ya sii ato-ro, ke maa waa seye, amaa kemo ya lee da ese-ro feraa, ke e kwee, na kigyi dedaa-ɔ wu na kepopwee-ɔ dan kowe ayaabraagi bweeto. ²⁵ Aneŋ de ne okemaa ne ɔ kpa mo fonfon nkpa bweeto-ɔ e pan mmo nee. Okemaa mo ne mo fonfon nkpa asen mon tiri mo bweeto kaye mo-ro-ɔ e nya nkpa na kukyure ne a mon de kee-ɔ. ²⁶ Okemaa ne ɔ kpa feye o sun sa mo-ɔ, amo feraa ɔ gya mo se, na o nu mo kanɔ. Na mo ne o sun ɔ sa mo-ɔ ba bo tii mo se, na ɔ yo ton kemaa ne mo e yo-ɔ. Okemaa ne o sun ɔ sa mo-ɔ, n se Wuribware e bonyaa mo.”

Aneŋ ne Yeesuu a towe mo lowi asen-ɔ

* **12:13** Kiliŋ 118.25-26. * **12:15** Sakariya 9.9.

27 Ne Yeesuu a kya se tawe feye, “Mbeyom mo kakpono-ro a nyera. Amo n tawe gywii n se a o kun asen mo ne a kpa a ba mo se-ɔ beee? Daabii! Amo se ne mo a ba. Mo a ba nee a m bo gyi faanee a aworefɔ mo, na η wu san konko mo-ro.” 28 Ne ɔɔ kore kebwarekore feye, “N se, sa a fo nya kenyare dabe na wuraa.”

Puri amo-ro, ne oo nu bore ko lee soso feye, “Mo a nya kenyare dabe na wuraa, na m beee sa a η nya.”

29 Asese ne bo yere mfen-ɔ a nu bore-ɔ, ne bamo boko ye baa nu nee feye bware a su-ro. Ne boko mo ye, “Wuribware kabɔɔ ya sa senja gywii mo.”

30 Amaa Yeesuu a tawe gywii bamo nee feye, “N gye mo se ne bore mo ne mone a nu mo lee soso-ɔ a sa senja, amaa mone se ne ɔɔ sa na mon' nya nu.

31 Mbeyom e gye san ne Wuribware i gyi kaye-ro asese asen, na o tu Obansam ne bo fo mbeyom o de kaye-ro asese mferere se keyaalen-ɔ lee mo keyaalen-ɔ se. 32 Bamɔ ya yase mo soso, mo i gyiiri asese peee a m baa mo ase.” 33 Mo a tawe amo-ɔ, asese e yere amo se a bo bo pini lowi suyo ne ɔ ba a ɔ bo wu-o.

34 Ne asese-ɔ a lee kanɔ feye, “A bo Wuribware mbraa a wore-ɔ-ro feye Kristoo-o e kyena nsu peee. Ne emene se ne fo e tawe feye a tiri feye bo yase dimaadi mo gyi-o soso? Ne ηkee, nse e gye dimaadi mo gyi ne fo e tawe mo asen-ɔ nee? Fo fɔnfɔn asen ne fo e tawe, beee ɔko-ɔ aaa?”

35 Ne Yeesuu a tawe gywii bamo feye, “N du feye kelanherɔ-ɔ. Kelanherɔ-ɔ e lanhe mone-ro a ki kyee kafwee. Anen se-ɔ, mon' kya mone kpa se nare nsan ne kelanherɔ bo-ro-ɔ, na kibugyii ma nya da mone kpa-ro. A lee feye okemaa ne ɔ naa kibugyii-ro-o mon nyi mfen ne ɔ yɔ-ɔ. 36 Amose, mo a san m bo mone ase-ɔ, mon' kore mo gyi, na mon' nya kii asese ne bo te kelanherɔ-ɔ-ro-ɔ.”

Anen ne asese ko a kine kokore Yeesuu gyi-o

Yeesuu a tawe amo-ɔ kamere-ro, ne ɔɔ lee mfen ya kweerɔ bamo se. 37 Amaa ɔɔ waa akpenyeeto bweeto, ne bamo akato a ηu, amo peee gbaa bo mon kore mo gyi. 38 Anen ne Wuribware kyaame Isaya ne ɔɔ dee kyena-ɔ a tawe-ɔ a ba-ro kasentij feye,

“Wuribware, ɔko bo-ro ne ɔɔ kore asen
ne ane a tawe-ɔ gyi aaa?
Ne ɔko bo-ro ne fo a sa ne oo ηu anen ne fo e kaapo
fo keyaalen demante-ɔ ɔɔ?”*

39 Isaya a tawe keto se ne bo mon taare kore gyi-o, ɔ ye,

40 “Wuribware a bun bamo akato se,
ne ɔɔ sa ne bamo anu-ro a waa len,
Lee anen se-ɔ, bamo akato maa bunni a bo ηu ato,
ne bamo mferere maa sa a bo nu asen kaase,
ne bo maa nu bamo eyee,
na ɔ taa bamo ebaye bo ke bamo.”*

41 Keto se ne Isaya a tawe amo-ɔ e gye feye oo ηu Yeesuu keyaalen ne ko kyɔ-ɔ, ne ɔɔ tawe mo asen.

42 Amo-ɔ peee gbaa Yudaa awuye abrese-ɔ bweeto a kore mo gyi, amaa Farisii awuye-o si-o kufu de bamo, amose se-ɔ bo mon lee amo kawu. Kufu de bamo feye bamo ya tawe amo asen kawu si, Farisii awuye-o maa lee sa bamo

* 12:38 Isaya 53.1 (LXX). * 12:40 Isaya 6.10 (LXX).

kpa a bọ lwee bamọ kebwarekorekryan-ọ-rọ. ⁴³ Ba kpa asese nkyorọ bọ kyon Wuribware nkyorọ.

Abwaresen ne Yeesuu yere se o de o bu kepọ-ọ

⁴⁴ Ne Yeesuu a yase mọ bore tawe feye, “Okemaa ne ọ kọre mọ o gyi-o, n gye mọ wore ne ọ kọre o gyi, amaa ọ kọre n se ne oo sun mọ-ọ gbaa o gyi. ⁴⁵ Anen de ne okemaa ne o nu mọ-ọ i nu mọ ne oo sun mọ-ọ. ⁴⁶ Mọ a ba kaye-rọ feye kelanjerọ-ọ nee, na okemaa ne ọ kọre mọ o gyi-o ma nya sii kibugyii-ro.

⁴⁷ Amaa okemaa ne o nu mọ asen, ne ọ maa bu amọ-ọ, n gye mọ e gye ne mọ i bu mọ kepọ, a lee feye mon ba nee a m bọ bu kaye-rọ asese kepọ. Mọ a ba nee a m bọ morowe bamọ.

⁴⁸ To, sese ne o kine mọ, ne ọ maa gya mọ kanọ se-ọ de oko ne o bu mọ kepọ-ọ. Mọ e gye Wuribware ne mọ a tawe mọ asen-ọ. Mọ e gye ne o bu mọ kepọ. ⁴⁹ N gye mọ fọfọ keyaalen se ne mọ a tawe, amaa n se ne oo sun mọ-ọ ya sa mọ kanọ feye n tawe. ⁵⁰ Mbeyọmọ n nyi feye okemaa ne mọ ya nu n se kanọ-ọ e nya nkpa na kuyure ne a mon de kee-ọ. Amose-ọ, ketọ ne mọ e tawe-ọ e gye anen ne n se a tawe gywii mọ feye n tawe-ọ.”

13

Anen ne Yeesuu a fwee mọ agyasepo-ọ ayaa se-ọ

¹ Amọ a san kake konko a bọ gyi Wuribware-a-kya-aneyowe a ateese-o, Yeesuu a nyi feye mọ san-ọ a fọ feye ọ lee kaye mọ-rọ yọ mọ se ase-ọ. Ọ kpa mọ agyasepo-ọ asen san kemaa, a lee feye bọ gye mọ fọfọ asese kaye mọ-rọ. Ne mbeyọmọ ọ ba a ọ bọ kaapo bamọ anen ne ọ kpa bamọ bweeto-ọ.

² Yeesuu mọ aa mọ agyasepo-ọ a te ba gyi kedepweta a ateese-o, Obansam a kyọ bọ lwee bamọ oko ne ba tee mọ e Yudas, Simọn Kariyotinyi mọ gyi-o, kakpono-rọ feye o gyi Yeesuu kidiburo. ³ Yeesuu mọ nyi feye mọ se a sa mọ keyaalen ketọ kemaa se, ne o nyi feye ọ lee Wuribware ase nee, ne ọ bee ọ yọ mọ ase. ⁴ Amọ-ọ peee gbaa Yeesuu a kosọ teeburi ase yere, ne oo bunji mọ waagya na kaare ne o bun-o, ne ọ mare bradebaa laare-rọ. ⁵ Ne oo twiri nkyu waa kebaa-rọ, ne ọ lee ọ fwee mọ agyasepo-ọ ayaa se, na o de bradebaa ne ọ mare laare-rọ-ọ o de ọ kpee bamọ ayaa se.

⁶ Ne ọ waa anen-aaa bọ fọ Simọn Peetroo si, ne Simọn Peetroo a bise mọ feye, “Fọ gye mọ nyanpe nee. Ne emene se ne fọ e kpa a fọ fwee mọ ne n gye fọ agyasepo-ọ ayaa se?”

⁷ Ne Yeesuu a lee kanọ feye, “Mbeyọmọ fọ maa nu ketọ ne mọ e waa-ọ kaase, amaa kamere-rọ fọ e ba a fọ bọ nu kaase.”

⁸ Ne Peetroo a tawe gywii Yeesuu feye, “Fọ ma fwee mọ ayaa mọ se daa!”

Ne Yeesuu ye, “Fọ e mon sa a m fwee fọ ayaa se, amọ feraa fọ maa lee tii mọ agyasepo-ọ se.”

⁹ Ne Simọn Peetroo a lee kanọ feye, “To, mọ nyanpe, amọ feraa n gye mọ ayaa se wore ne fọ e fwee, fwee mọ asaree se na mọ kunu-ro gbaa bọ tii si!”

¹⁰ Ne Yeesuu ye, “Okemaa ne ọ kyọ gyee-o mon de iyisi peee, amose se-ọ, a mon lee a tiri feye o gyee, amọ ayaa se kefwee wore. Mone peee nkpono-rọ mon lee n de iyisi, amọ mone-rọ okonko wore.” ¹¹ Ketọ se ne Yeesuu a tawe feye, “Mone peee nkpono-rọ mon lee n de iyisi, amọ mone-rọ okonko wore”-ọ e gye feye ọ kyọ o nyi mọ ne ọ kpa a o gyi mọ kidiburo-o.

¹² Yeesuu a fwee bamọ ayaa se lowe-ọ, ne ọ taa mọ kaare-ọ na mọ waagya-ọ bee bun, ne oo kinji ya kyena mọ kyenakpa teeburi ase. Ne oo bise mọ agyasepo-ọ feye, “Anen mọ ne mọ a waa mone-ọ, mone a nu kaase aaa?” Ne bọ mon taare lee kanọ. ¹³ Ne Yeesuu a kya se tawe feye, “To, mone e tee mọ e kaaporo na mone nyanpe. A bware feye mone a tee mọ anen, a lee

feyε n gye aneη kasentij-no nee. ¹⁴ Feyε aneη ne mo ne n gye mone nyanpe na akaapopo-ɔ a fwee mone ayaa se-ɔ, aneη dεε ne mone ne mone gye mo agyasepo-ɔ ma dee fwee abεε ayaa se. ¹⁵ Mo a waa amo-ɔ bo kaapo mone nee a mone ma mon' dee waa aneη ne mo a waa sa mone-ɔ dεε. ¹⁶ Mo i gyi mone kasentij feyε keyaafɔre ko mon bo-ro ne ɔ kyɔ mɔ nyanpe. Aneη dεε ne kabɔ ko mon bo-ro ne ɔ kyɔ mɔ ne oo suη mɔ-ɔ. ¹⁷ Mbeyɔmɔ feraa, mone a ηu kasentij-o si-o, mone ya gya kamɔ se, Wuribware i yure mone.

¹⁸ N gye mone pεεε aseη ne mo e tɔwe. Mone-ro ɔkoηko maa nya aneη a nyure-o. Mo a lee mone pεεε feyε mon' ba mo kebɛgya-ɔ gbaa ooo, η nyi aneη ne mone ɔkɛmaa kakpon-ro du-o. Ne η nyi feyε ketɔ ne baa kyɔrεε waa abwareseη wore-ɔ-ro bo lee mone-ro ɔkoηko amo se-ɔ tiri feyε a ba kasentij. A lee feyε baa kyɔrεε nee feyε,

‘Onyare ne ne mo aa mɔ kesaree da gyare koηko-ro
ane i gyi-o a twee keyaa bo kye mo, taa mo yaa fe.’*

¹⁹ Mo e tɔwe amo-ɔ mo i gywii mone pwεε na a dεε ba, na, amo ya ba-ɔ, mone ma yɔwe kɔkɔregyi feyε mo e gye ne n gye. ²⁰ Mo i gyi mone kasentij feyε ɔkɛmaa ne ɔ kra mɔ ne mo a suη mɔ-ɔ neεneε-ɔ a kra mo-ɔ ma neεneε nee, ne mɔ ne ɔ kra mo neεneε-ɔ a kra n se Wuribware neεneε nee, a lee feyε mɔ ya suη mo.”

*Aneη ne Yeesuu a lee mɔ ne o gyi mɔ kidiburo-o kawu-o
(Matiyo 26.20–25; Maak 14.17–21; Lukas 22.21–23)*

²¹ Yeesuu a tɔwe amo-ɔ lowe-ɔ, ne mɔ kakpon-ro a nyera, ne oo lee amo kawu tɔwe feyε, “Mo i gyi mone kasentij feyε mone-ro ɔko e ba a ɔ bo gyi mɔ kidiburo.”

²² Ne agyasepo-ɔ a deere abεε na bo nya ηu mɔ ne o de-o. ²³ Ne agyasepo-ɔ ɔko ne Yeesuu e kpa mɔ aseη bweeta-ɔ te ɔ gya mɔ se. ²⁴ Ne Simɔη a ba mɔ kesaree bo tɔwe aseη gywii mɔ ne o te ɔ gya Yeesuu si-o feyε o bise mɔ feyε nse a aseη ne ɔ tɔwe-ɔ nee.

²⁵ Amose se-ɔ ne aneη a ɔgyasepo-ɔ a soη mɛraa Yeesuu, ne oo kuri bise feyε, “Mo nyanpe, nse ne fo de?”

²⁶ Ne Yeesuu a lee kanɔ feyε, “Mo e pɔrɔ bodobodoo kabɛgyεε, na mɔ ne mo e taa a m bo sa mɔ-ɔ e gye aneη a seεε-ɔ.” Amose se-ɔ ne ɔ teη bodobodoo kabɛgyεε, ne ɔ bo pɔrɔ, ne ɔ taa sa Yudas, Simɔη Kariyotinyi mɔ gyi-o. ²⁷ Yudas a deη kɔre bodobodoo-o, ne ɔbɔnsam a lwee mɔ mfεere-ro, ne Yeesuu a tɔwe gywii mɔ feyε, “Da eyee se waa ketɔ ne fo e kpa a fo waa-ɔ!”

²⁸ Bamɔ pεεε ne bo te teeburi ase-ɔ ɔko mon nu ketɔ ne Yeesuu e tɔwe o gywii mɔ-ɔ kaase. ²⁹ Yudas a gye ɔko ne ɔ deere bamɔ atanne koree se-ɔ se-ɔ, agyasepo-ɔ bokɔ nyi feyε Yeesuu a tɔwe gywii mɔ nee feyε ɔ ya soɔ ateese ne a tiri bamɔ-ɔ nee, bεεε ɔ tɔwe gywii mɔ nee feyε o lee atanne-ɔ ako sa atiripo nee. ³⁰ Yudas a kɔre bodobodoo-o, ne ɔ lee kawu kaluwa koηko o yii. Saη amo-ɔ kyɔwe a lowe.

Mbraa popwεε-ɔ

³¹ Yudas a lee-ɔ kamεε, ne Yeesuu ye, “Mbeyɔmɔ Wuribware e kpa a ɔ sa mo, dimaadi mɔ gyi-o, kedabe. Na mon' yere amo se bo ηu Wuribware kedabe.

³² To, Wuribware e borɔ mo se a ɔ bo kaapo mɔ fɔηfɔη kedabe-ɔ se-ɔ, ɔ borɔ mɔ eyee se bo kaapo mo, dimaadi mɔ gyi-o, kedabe. ɔ kpa a ɔ waa amo-ɔ mbeyɔmɔ.

* 13:18 Kiliη 41.9.

³³ Mò gyi-ana, aneñ ne mò a tòwè gywii Yudaawuyè abresè-ò dèe ne mò e tòwè mò i gywii mone-ò feyè mò aa mone e kyena san katiñ kò nee, mone i buwi a mon' kpa mò, amaa mone maa taare a mon' yò mfeñ ne mò e yò-ò.

³⁴ Mbeyòmò mbraa popwèe ne n de mò e sa mone-ò e gye feyè mon' dee kpa abee asen. Aneñ ne mò a kpa mone asen-ò, aneñ dèe ne mon' dee kpa abee asen. ³⁵ Mone e kpa abee asen, amò asese pèee i ñu feyè mone gye mò agyasepo nee.”

*Aneñ ne Yeesuu a tòwè feyè Peetroo e swee feyè ò mon' nyi mò-ò
(Matiyo 26.31–35; Maak 14.27–31; Lukas 22.31–34)*

³⁶ Ne Simon Peetroo a bise feyè, “Mò nyanpe, mfeñe ne fò e yò?”

Ne Yeesuu a lee kanò feyè, “Fò maa taare a fò gya mò se yò mfeñ ne mò e yò-ò mbeyòmò, amaa fò san fò e gya mò se kamèe-rò.”

³⁷ Ne Peetroo a bee bise feyè, “Mò nyanpe, ntetò nee ne ma taare a n gya fò se mbembeyòmò? Mò a waa siraa feyè mò i wu a n sa fò.”

³⁸ Ne Yeesuu a beññaa mò feyè, “Kasentiñ ne fò a waa siraa feyè fò i wu a fò sa mò aaa? Mò i gyi fò kasentiñ feyè, fò e swee iluwi esa feyè fò mon' nyi mò pwèe na kyanare dèe fore.”

14

Yeesuu e gye kpa ne ane e borò se a ane bo yò mò se ase-ò

¹ Ne Yeesuu a kya se tòwè gywii mò agyasepo-ò feyè, “Mone ma lee sa a mone idun tenne mone. Mon' dee kòore Wuribware gyi, na mon' dee kòore mò-ò gyi.

² A lee feyè akyan bweetò bo n se aye, amose se-ò mò e gye ñkpe a ñ nya lònjò ekyenakpa sa mone. Weete a dèe a mon' gye aneñ nee, ma tòwè amò-ò a n gywii mone. ³ Feyè mò ya lònjò ekyenakpa sa mone-ò, mò i kinji a m ba bo taa mone yaa mò ase, na mon' nya kyena mfeñ ne n te-o. ⁴ Mone nyi aneñ ne mone e waa a mon' yò mfeñ ne mò e ya kyena-ò.”

⁵ Ne Tomas a tòwè gywii mò feyè, “Mò nyanpe, ane mon' nyi mfeñ ne fò e yò-ò. Ne emene ne ane e waa a ane ñu kpa bo yò mfeñ?”

⁶ Ne Yeesuu a beññaa mò feyè, “Mò-ò mò e gye kpa amò. Mò e gye ne ñ kaapo òkò kasentiñ a kpa ne ò borò se, na ò nya nya ñkpa na kukyure ne a mon' de kee-ò. Aneñ se-ò, òkò maa taare a ò yò n se ase, amò ò borò mò se pwèe. ⁷ Mone nyi mò nee, weete mbeyòmò mone nyi n se. Lee mbeyòmò bo yò, mone i gyii mò, a lee feyè mone a ñu mò.”

⁸ Ne Filipo a tòwè gywii mò feyè, “Mò nyanpe, kaapo ane fò se-ò, ketò ne ane e kpa-ò pèee nee.”

⁹ Ne Yeesuu a lee kanò feyè, “Filipo, lee kededaadedaa ne mò aa mone pèee a kyena-ò. Fò san fò mon' nyi mò aaa? Òkèmaa ne oo ñu mò-ò, oo ñu n se nee. Ne emene se ne fò ye ñ kaapo mone n se? ¹⁰ Fò e kòore fò i gyi feyè mò aa n se gye kòkòkò, bèee? Abwaresen ne mò a tòwè gywii mone-ò mon' lee mò ase nee. Aa lee n se ne ò bo mò ase-ò ase nee. N se bo mò ase nee ò waa mò fòñfòñ kusun. ¹¹ Aneñ se-ò, mon' dee kòore gyi feyè mò aa n se gye kòkòkò. Mone e ma taare a mon' kòore mò fòñfòñ asen gyi, amò fèraa, asun ne mò a waa-ò se, mon' kòore mò asen gyi. ¹² Mò i gyi mone kasentiñ feyè òkèmaa ne ò kòore mò o gyi-o e waa asun ne mò e waa-ò. Ò waa akò na a kyò amò-ò, a lee feyè mò e yò n se ase nee. ¹³ Mò ya yò n se ase, ketò kèmaa ne mone kèmaa ya kòre mò kenyare-rò-ò, mò e waa a n sa mò, na n se kedabe nya borò mò se bo lee kawu. ¹⁴ Amose se-ò, mone ya kòre ketò kèmaa mò kenyare-rò, mò e waa a n sa mone.”

Wuribware a kufwiñe timaa-o ne Yeesuu a tòwè feyè o de ò kyonwe ane-ò

15 Ne Yeesuu a kya se tawe feye, “Mone e kpa mo asen feraa, mon' gya mo mbraa se. 16 Na η yere-ro tawe gywii n se, na o ba akyaropo bo kyonwe mone, na o yere mo ayaa-ro, na mone aa mo kyena. 17 Mo e gye Wuribware a kufwiije-o, kasentij wuye-o. Kaye-ro asese maa taare a bo bunji bamo nkpono-ro sa mo, a lee feye bo mon kee mo, ne bo maa taare a bo gyii mo. Amaa mone feraa, mone e taare a mon' gyii mo, a lee feye o sii mone ase, na o kyena mone nkpono-ro. 18 Ma yowe mone feye anonyi-o, amaa mo e bee kinji a m ba mone ase. 19 A bo waa kafwee-o, kaye-ro asese maa lee ηu mo, amaa mone feraa mone i ηu mo. Bo lee anen ne mo i kyinji a m bee nya nkpa-o se-o, mone mo mone e nya nkpa na kukyure ne a mon de kee-o. 20 Kake amo ya fo, mone i ηu feye mo aa n se gye kokonko, ne mo aa mone mo gye kokonko. 21 Okemaa ne o kore mo mbraa, ne o gya mmose neenene-o, a kaapo nee feye o kpa mo asen. Oko ne o kpa mo asen-o, n se e kpa mo asen. Na η gbaa, η kpa mo asen, na n sa a o gyii mo.”

22 Ne Yudas (n gye Yudas Kariyotinyi) ye, “Mo nyanpe, emene ya waa se ne fo maa sa a kaye-ro asese gyii fo, ne ane wore e gye ne ane i gyii fo?”

23 Ne Yeesuu a benjaa mo feye, “Okemaa ne o kpa mo asen-o e gya mo kano se. Na n se kpa mo asen, na mo aa n se ba mo ase bo kyena. 24 Okemaa mo ne o maa kpa mo asen-o maa gya mo kano se. Asen ne mone a nu lee mo ase-o mo mon lee mo fonfon ase nee, amaa aa lee n se ne oo sun mo-o ase nee.

25 Mo a san m bo mone ase-o, ne mo a tawe amo-o gywii mone. 26 Amaa mone ya tan mo asen-o se, akyaropo amo ne ba tee mo e Wuribware a kufwiije timaa-o ne n se de mo o kyonwe mo kenyare-ro-o e kaapo mone keto kema, na o sa a mon' nyinji keto kema ne mo a tawe gywii mone-o se. 27 Keto ne ko ky-o e gye feye mo e sa mone kayeyuri. Mo fonfon kayeyuri ne n de mo e sa mone, amaa n gye anen ne kaye-ro asese de ba sa-o ne n de mo e sa mone.

Mone ma sa a mone idun tenne mone na kufu nya mone. 28 Mone a nu feye mo a tawe gywii mone feye mo e yo nee, amaa mo i kinji a m ba mone ase, beee? Mone e kpa mo asen feraa, weete mone akato i gyi feye mo a yo n se ase, a lee feye o ky-o mo kpa kema se. 29 Mo a tawe amo-o gywii mone mbeyomo pwee na a dee ba, ne amo-o ya ba-o, na mon' nya kore keto ne mo a tawe-o gyi. 30 Ma lee taare a mo aa mone a sa senja kyee, a lee feye Obansam ne o de kaye-ro asese mfere se keyalen-o e ba, amaa o mon de keyalen mo se. 31 Amaa amo-o peee e ba na kaye-ro asese nya ηu feye kasentij si mo e kpa n se asen, ne mo e waa keto kema ne n se a tawe gywii mo e η waa-o nee.

To, mon' sa a ane lee mfee.”

15

Yeesuu e gye bobe kiyii timaa

1 Bam o maa se ba yo-o, ne Yeesuu a kya se tawe feye, “N du nee feye bobe kiyii timaa. N se mo e bo kemo. 2 O kponne kayaagyii kema ne ka maa swee agyi-o a o bo twee, na o ηeri nyaagyii ko ne n swee agyi-o si, na η nya pwe swee agyi bweeto. 3 Mone feraa, mo abwaresen ne mo a tawe gywii mone-o a ky-o sa ne mone a ten mone nyowore lee ebaye-ro. 4 Kiyii-o ye, nyaagyii, mon' kyena mo se neenee, na mo-o η nya kra mone-ro kenken. Kiyii kayaagyii maa taare a ka len kamoyee se swee agyi, amo kayaagyii-o te kiyii-o si. N du nee feye kiyii-o, mone mo mone du feye nyaagyii-o. Anen dee ne mone maa taare a mon' swee agyi, amo mone te mo se.

5 N ye eee, n du nee feye bobe kiyii-o, ne mone mo mone du feye kemo nyaagyii-o. Okemaa ne o te mo se, ne mo-o n de mo-ro kenken-o e swee agyi

bweētɔ, a lee feyε mone e mon tii mo se, mone wore maa taare a mon' waa seye. ⁶ Amaa mo ne ɔ mon te mo se-ɔ e lee a ɔ lee da, na bo taa mo twee bo kyonwe feyε kiyii kayaagyii-o, na ka di wore. Na bo taa kamɔ bo waa deekpa-rɔ kure. ⁷ Mone ya kyena mo se, ne mo-ɔ mo mo a kra mone-rɔ kenken, amo feraa mone e kore ketɔ kema ne mone e kpa-ɔ, mone e nya. ⁸ Mone ya swεε agyi bweētɔ, n se e nya kedabe, na a bee kaapo feyε mone a kii mo agyasepo-ɔ nee.

⁹ Mo e dee kpa mone asen feyε anen dεε ne n se e kpa mo asen-ɔ. Mone feraa mon' dee kyena anen ne a sa a n dee kpa mone asen-ɔ. ¹⁰ Mone ya gya mo mbraa se, mo e dee kpa mone asen, feyε anen dεε ne mo a gya n se mbraa se, ne ɔ san ɔ kpa mo asen-ɔ. ¹¹ Mo a tawe amo-ɔ gywii mone nee a mone akatɔ nya gyi. Mone kakatɔgyi bweētɔ mo e lee mo ase nee. ¹² Mo e tawe mo i gywii mone feyε mon' dee kpa abεε asen feyε anen dεε ne mon kine mone asen kekpa-ɔ. ¹³ Ketɔ ne nyinkpase e ba a ɔ bo kaapo feyε ɔ kpa mo nyare-ana asen bweētɔ-ɔ e gye feyε mo a wu sa bamo. ¹⁴ Mone ya gya asen ne mo e tawe mo i gywii mone-ɔ se, amo feraa a kaapo feyε mone gye mo nyare-ana nee. ¹⁵ Ma lee tee mone feyε mo ayaafɔre, a lee feyε keyaafɔre mon nyi ketɔ ne mo nyanpe e waa-ɔ. Amaa ηkee, mo e tee mone feyε mo nyare-ana, a lee feyε mo a tawe ketɔ kema ne mo a nu lee n se ase-ɔ gywii mone. ¹⁶ N gye mone ya lee mo feyε η kii mone nyanpe. Amaa mo ya tee mone feyε mon' bo kii mo agyasepo-ɔ, na n sun mone bo kyonwe feyε mon' ya swεε agyi bweētɔ, agyi ne a maa gyo-o. Mone ya waa amo-ɔ, n se e sa mone ketɔ kema ne mone e kore mo kenya-re-rɔ-ɔ. ¹⁷ Amose-ɔ mbraa ne n de mo e sa mone-ɔ e gye feyε mon' dee kpa abεε asen.”

Kikisi ne kaye-rɔ asεε i kisi mone-ɔ

¹⁸ Ne Yeessu a kya se tawe feyε, “To, mone ya ηu feyε kaye-rɔ asεε i kisi mone, mon' nyinji si feyε anen dεε ne baa kyɔ dεε gye ηkpeε kisi mo. ¹⁹ Mone dεε mone tii kaye-rɔ asεε se, ne mone aa bamo asun gye akonko nee-ɔ, weete ba kpa mone asen feyε bamo eyee-ɔ. Amaa mo a tee mone lee kaye mo asεε-rɔ. Amose se-ɔ mone mon lee mone bo kaye-rɔ asεε a kebɛgya-ɔ, anen se ne kaye-rɔ asεε i kisi mone-ɔ nee. ²⁰ Mon' nyinji ketɔ ne mo a tawe gywii mone-ɔ se feyε keyaafɔre kema mon bo-rɔ ne ɔ kyɔ mo nyanpe.* Amose-ɔ anen ne bokɔ a gya mo kanɔ se-ɔ dεε ne ba gya mone lee si. Anen ne bokɔ mo a waa mo aworefɔɔ-ɔ mo dεε ne ba waa mone gbaa mone aworefɔɔ. ²¹ Anen ne mone bo mo kebɛgya-ɔ se-ɔ se ne ba waa mone amo-ɔ peεε, a lee feyε bo mon nyi mo ne oo sun mo-ɔ. ²² N dεε mon ba kaye mɔ-rɔ bo tawe abwaresen gywii kamɔ-rɔ asεε nee, weete n se maa bu bamo bɔye ne ba waa-ɔ kepɔ. Anen ne mo a ba-ɔ se-ɔ, bo mon lee bo de ketɔ ne ba yere se a bo bo waa bɔye-ɔ. ²³ Okema ne o kisi mo-ɔ, anen dεε ne o kisi n se gbaa. ²⁴ N dεε mon ba kaye mɔ-rɔ bo waa asun ne ɔko mon tεε waa amo-ɔ nee, weete n se maa bu bamo bɔye ne ba waa-ɔ kepɔ. Anen ne a du-o, baa ηu ketɔ ne mo a waa-ɔ, ne amo-ɔ peεε gbaa bo san ba kisi mo aa n se peεε. ²⁵ Amo-ɔ kyɔ a ba anen, na ketɔ ne abwaresen wore-ɔ a tawe-ɔ nya ba kasentij feyε, ‘Kikisi ne baa kisi mo-ɔ mon de kaase.’* ²⁶ Okyarɔpo ne ɔ lee n se ase-ɔ e ba. Mo e gye Wuribware a kufwiije-o, kasentij wuye-o. Mo ya ba, mo e gye ne ɔ kya mone-rɔ. Mo e sa a ɔ lee n se ase ba mone ase, na ɔ tawe mo asen gywii asεε. ²⁷ Na mone mo, mon' tawe mo asen, a lee feyε mone kyɔ mone bo mo ase lee kegyenkpεε-ɔ-rɔ.”

* **15:20** Yohanee 13.16. * **15:25** Kiliɔ 35.19; Kiliɔ 69.4.

16

¹ Ne Yeesuu a kya se tawe feye, “Mo a tawe amo-ɔ gywii mone nee a mone ma nya kinji kamee. ² Ba gya mone a bo lee bamo kebwarekore akyaŋ-na. San ko e ba a ɔ bo ba, ne akemaa ne ɔ maa mone-ɔ e fa feye, mo a waa amo-ɔ, ɔ waa kotoko sa Wuribware nee. ³ Keto se ne ba waa mone amo-ɔ e gye feye bo mon nyi n se, aneŋ dee ne bo mon nyi mo. ⁴ Amaa mo a tawe amo-ɔ gywii mone nee a san-ɔ ya fo feye bo waa ato ma, na mon' nya nyinji si feye mo a kyɔ tawe gywii mone.”

Asun ne Wuribware a kufwiije timaa-o e waa-ɔ

Ne Yeesuu a kya se tawe feye, “Mo a san m bo mone ase-ɔ se, ne mon wuree tawe asen ma gywii mone.

⁵ To, mbeyoma mo e ya mo ne oo sun mo-ɔ ase nee. Amaa mone ko gbaa mon taare bise mo feye, ‘Mfene ne fo e ya?’ ⁶ Ne mbeyoma feraa ne mo a tawe gywii mone-ɔ, aa kon waa mone ewee. ⁷ Mo i gyi mone kasentij feye, mo ya ya, a baare a a sa mone, a lee feye, mo e mon ya, akyarapo-ɔ maa ba mone ase. Amaa mo ya ya feraa, mo e ba mo a m bo kyonwe mone. ⁸ Ne mo ya ba-ɔ, ɔ kaapo asese ne bo bo kaye ma-ro-ɔ feye bo gye aboyewaapo. Ne ɔ kaapo bamo feye bo bee baa waa boye feye baa poro mo feye mo e gye aboyewaapo. Ne ɔ bee ɔ kaapo bamo oko ne Wuribware i bu kero-ɔ, na oko ma ne o bu keben-ɔ. ⁹ ɔ kaapo bamo feye bamo e gye ne baa waa boye, a lee feye bo mon kore mo gyi. ¹⁰ ɔ bee ɔ kaapo bamo feye bamo mporo mon gye kasentij, a lee feye mo ya lee mfee ne mone e mon lee nu mo, a kaapo nee feye n se Wuribware ase ne mo a ya. ¹¹ Ne ɔ bee ɔ kaapo bamo feye baa fo kpa bo lee oko ne Wuribware i bu kero-ɔ, a lee feye Obansam ne ɔ san o de bamo mfeere se keyaalen-ɔ, ne Wuribware a kyɔ gyi mo asen bu mo kero.

¹² N de asen bweeto a n tawe gywii mone, amaa mbeyoma amo kunu e waa mone ase kokyɔ. ¹³ Amaa Wuribware a kufwiije-o feraa, mo a gye kasentij wuye-o si-o, mo ya ba, ɔ gye mone nkpe a mon' nu keto kema kaase. N gye mo fonfon keyaalen se ne ɔ tawe asen a o gywii mone. Amaa ɔ tawe amo ne oo nu-o nee, na ɔ tawe ato ne a ba a a bo ba-ɔ. ¹⁴ ɔ sa mo kedabe, a lee feye o nu mo asen ne n de-o, na ɔ tawe amo gywii mone. ¹⁵ Asen ne n de-o amo dee ne n se ma de. Amose se ne mo a tawe feye Wuribware a kufwiije-o i nu mo asen ne n de-o, na ɔ tawe gywii mone.”

Ewee na kakatogyi

¹⁶ Ne Yeesuu a kya se tawe feye, “Amo ya waa kafwee, mone maa lee nu mo peee. Amaa a bee bo waa kafwee-ɔ, na mon' bee nu mo, a lee feye mo e kpa a nyɔ n se ase nee.”

¹⁷ Ne mo agyasepo-ɔ boko a bise bamo wore wore feye, “Emene ne amo-ɔ kaase e kaapo-ɔ nee? ɔ tawe o gywii ane feye, amo ya waa kafwee, ane maa lee nu mo, amaa a bee bo waa kafwee-ɔ, ane e bee nu mo. Ne ɔ bee tawe feye, ‘a lee feye mo e kpa a nyɔ n se ase nee.’ ¹⁸ Emene ne ‘a bo waa kafwee’ ma kaase e kaapo-ɔ nee? Ane mon nyi keto ne amo-ɔ e kaapo-ɔ!”

¹⁹ Yeesuu a pini feye ba kpa a bo bise mo-ɔ se-ɔ, ne ɔ tawe gywii bamo feye, “Nyee ee, ‘Amo ya waa kafwee, mone maa lee nu mo,’ ne m bee nyee ee, ‘Amaa a bee bo waa kafwee-ɔ, na mon' bee nu mo.’ Amo-ɔ ne mone i bise abee aaa? ²⁰ Mo i gyi mone kasentij feye mone i su akyuku na imee, amaa kaye-ro asese feraa, a waa bamo kakatogyi. A waa mone ewee, amaa mone ewee-ɔ i kyurowi na i kii kakatogyi. ²¹ Okye e kpa a ɔ kowe kayaagyi, amo mo asen a waa ewee, a lee feye mo aworefɔɔ san a fo. Amaa mo ya kowe kayaagyi-o, amo ɔ tan mo aworefɔɔ se. Na mo akato gyi feye ɔ kowe kayaagyi bo waa kaye-ro. ²² Aneŋ

dεε ne a du mone ase. Mbeyom̄o a maa waa mone kane, amaa m bee mo i nu mone, na mone akato gyi kyon se, kakatogyi ne oko maa taare a o kore lee mone ase-o. ²³ Kake amo ya fo, mone maa bise mo seye. Amaa mo i gyi mone kasentij feye n se e gye ne o sa mone keto kema n mone e kore mo mo kenyare-ro-o. ²⁴ Haree lee san-o bo fo mbeyom̄o, mone mon tεε kore kotoko mo kenyare-ro. Lee ndoo bo yo, mon' kore na mon' nya, na mone akato nya gyi bweeto.”

Yeesuu a ko gyi kaye-ro yaalenpo se

²⁵ Ne Yeesuu a kya se tawe feye, “Mbeyom̄o feraa akpare-ro ne mo e kaapo mone ato mo. Amaa san ko e ba, ne ma lee ba akpare a m bo kaapo mone. San amo feraa, mo e tawe n se asen a η kaapo-ro gywii mone. ²⁶ Kake amo ya fo feraa, n gye mo e gye ne mo e kore n se mone kunu si kotoko. Mone fofon e kore mo mo kenyare-ro, ²⁷ a lee feye n se fofon e kpa mone asen. Keto se ne n se Wuribware e kpa mone-o e gye feye mone e kpa mo asen, ne mone a kore gyi feye mo a lee mo ase nee. ²⁸ Mo a lee n se ase nee, ne mo a ba kaye-ro. Ne mbeyom̄o mo e lee kaye-ro a η yo n se ase.”

²⁹ Ne mo agyasepo-o a tawe gywii mo feye, “Eheeeη, ηkee feraa fo a sa sena, na fo mon lee fo de akpare fo e waa-ro. ³⁰ Ane nyi mbeyom̄o feye fo nyi keto kema. Fo nyi keto ne ke bo ane mfeere-ro-o. Amose, a mon lee a tiri feye oko bise fo senbise kema. Amo-o e gye ne a sa a ane kore gyi feye fo a lee Wuribware ase nee.”

³¹ Ne Yeesuu a lee kan feye, “Mone e kore mo mone i gyi aaa? ³² San e ba, o ky o fo mfee gbaa, san ne mone peee e brawe-ro-o, na mon' sere yawe mo wore kpen bo sii mfee. Na mone okema sere yo mo aye. Amaa kasentij si, n gye sa ne mo a san mo wore, a lee feye n se bo mo ase.

³³ Mo a tawe amo-o gywii mone nee a mon' nya nya kayeyuri ne ka lee mo ase-o. Kaye-ro asese e sa a mon' kpone. Amaa mon' nya wore san kema, a lee feye mo a ko gyi Obansam, kaye-ro a yaalenpo-o, se.”

17

Anen ne Yeesuu a kore kebwarekore sa mo agyasepo-o na Kristoo awuye peee-o

¹ Yeesuu a tawe amo-o lowe-o, ne oo deere Wuribware se, ne o ye, “N se, mo san-o a fo. Sa mo kedabe na wuraa, na n sa a asese ηu fo kedabe na wuraa ne fo de-o, ² a lee feye fo ya sa mo keyaalen asese peee se, na η nya taa ηkpa na kukyure ne a mon de kee-o bo sa bamo peee ne fo a sa mo-o. ³ Bamo a de ηkpa na kukyure mo ne a mon de kee-o se-o, bo nyi fo, Wuribware, ne fo wore kpen e gye nyanpe-o, ne bo nyi mo, Yeesuu Kristoo, ne fo a sun mo bo kyonwe kaye mo-ro-o. ⁴ Mo a lowe kusun ne fo a sa mo feye η waa-o se-o, mo a kaapo fo kedabe na wuraa kaye mo-ro. ⁵ N se, sa a n kyena fo ase mbeyom̄o, na η nya kedabe na wuraa ne mo aa fo dεε ane de pwεε ne ane a dεε twee kaye mo-o.

⁶ Mo a sa ne mo agyasepo mo ne fo a lee lee kaye mo-ro sa mo-o peee a gyii fo. Bo gye fo lee nee, ne fo a taa bamo sa mo. Ne baa nu fo kan. ⁷ Mbeyom̄o feraa, bo nyi feye keto kema ne fo a sa mo-o a lee fo ase nee. ⁸ Asen ne fo a bo sa mo-o ne mo a tawe gywii bamo, ne baa kore amo gyi. Bo nyi feye kasentij si ne mo a lee fo ase ba. Ne baa kore gyi feye fo ya sun mo.

⁹ Amose-o, mo e kore kebwarekore mo e sa bamo nee. N gye kaye-ro asese peee ne mo e kore mo e sa mbeyom̄o, amaa mo agyasepo mo ne fo a sa mo-o ne mo e kore kebwarekore mo e sa. ¹⁰ Sese kema ne m bo mo-o gye fo sese nee, ne sese kema ne fo bo mo-o mo gye mo sese. Ne mo kedabe a boroo

bamọ se lee kawu. ¹¹ Ne mbeyomọ mo e ba fo ase. Ma lee kyena kaye-rọ. Amaa bamọ feraa, bo te kaye mọ-rọ nee. N se kpeyaa, mo e kore fo feye fo ba fo kenya ne fo a bee sa mọ-ọ keyaalen bo kun bamọ, na bo nya waa kokonko, feye anen ne mo aa fo e gye kokonko-ọ. ¹² Mo a bo bamọ ase-ọ, ne mo a ba kenya amọ ne fo a sa mọ-ọ keyaalen bo kun bamọ. Anen se-ọ, bamọ okonko mon fo, amọ odiburopo ne fo a kyọ tawe feye ọ fo-ọ, na anen ne baa kyoree waa abwaresen wore-ọ-rọ-ọ nya waa kasentij.

¹³ Ne mbeyomọ mo e ba fo ase nee. Mo e tawe asen mọ kaye mọ-rọ nee na bo nya nya mọ kakatogyi ne n de-o bamọ nkpono-rọ bweeto. ¹⁴ Mo a tawe fo asen gywii bamọ, ne kaye mọ-rọ asese a kisi bamọ, bo lee anen ne bo mon tii kaye mọ-rọ a asese-ọ se-ọ, feye anen dee ne ọ gbaa mon tii kaye mọ-rọ a asese-ọ se-ọ. ¹⁵ Ma kore fo nee feye fo lee bamọ lee kaye mọ-rọ. Amaa keto ne mo e kore fo bweeto-ọ e gye feye fo kun bamọ na bo ma lwee Obansam kesaree-rọ. ¹⁶ Feye anen ne mon tii kaye mọ-rọ a asese-ọ se-ọ, anen dee ne bamọ gbaa bo mon tii kaye mọ-rọ a asese-ọ se. ¹⁷ Amose-ọ, dee sa a bo gyii fo kasentij-o na bo nya yowe kaye mọ bo sii kamee taa bamọ eyee bo sa fo kasentij-no, a lee feye fo asen ne fo e tawe-ọ gye kasentij. ¹⁸ Mo a sun bamọ bo kyonwe kaye-rọ nee feye anen dee ne fo a sun mọ bo kyonwe kaye-rọ-ọ. ¹⁹ Mo a kperi bamọ se taa mọ eyee bo sa fo, na bamọ-ọ bo nya nya taa bamọ eyee bo sa fo kasentij-no san kema.

²⁰ Ne mbeyomọ mo e kore kebwarekore mo e sa bamọ ne ba kore mo a bo gyi bo lee mọ agyasepo mọ abwaresen kotawe-ọ se. ²¹ Mo kebwarekore e gye feye bamọ peee waa kokonko. Sa a mọ aa bamọ aa fo waa kokonko. N se, sa a bo waa kokonko feye anen ne mo aa fo gye kokonko-ọ, na kaye-rọ asese nya kore gyi feye fo ya sun mọ. ²² Mo a sa bamọ kedabe na wuraa konko ne fo a sa mọ-ọ dee, na bo nya waa kokonko feye anen ne mo aa fo gye kokonko-ọ. ²³ Na fo sa a mọ aa bamọ a tii fo se waa kokonko kpen, na kaye mọ-rọ a asese-ọ nya ọ feye fo ya sun mọ, ne fo e kpa bamọ asen feye anen ne fo e kpa mọ asen-ọ.

²⁴ N se, agyasepo ne fo a sa mọ-ọ feraa, ne mo e kpa feye bo ba mọ ase mfen ne mo e yọ-ọ, na bo nya ọ mọ kedabe na wuraa, kedabe na wuraa ne fo a sa mọ-ọ, a lee feye fo a kpa mọ asen pwee ne ane a dee twee kaye mọ.

²⁵ N se timaa, kaye mọ-rọ a asese-ọ mon nyi fo, amaa ọ nyi fo. Ne mọ agyasepo-ọ mọ bo nyi feye fo ya sun mọ. ²⁶ Mo a sa ne baa gyii fo. Amaa mọ e kya se a n sa a bo gyii fo, na kekpa ne fo de sa mọ-ọ nya sii bamọ nkpono-rọ, na mọ aa bamọ waa kokonko.”

18

Anen ne baa kra Yeesuu-o

(Matiyo 26.47–56; Maak 14.43–50; Lukas 22.47–53)

¹ Yeesuu a kore kebwarekore mọ lowe-ọ, ne mọ aa mọ agyasepo-ọ a nare ya ten Kidron Kemantan-o. Baa gyi bane bo muruwaa ayii ko mfen, ne Yeesuu mọ aa mọ agyasepo-ọ a ya lweero.

² Yudas odiburopo-ọ mọ nyi mfen ne bane-ọ bo-ọ, a lee feye Yeesuu mọ aa mọ agyasepo-ọ a gyanne mfen iluwi bweeto. ³ Amose-ọ ne Yudas a ba mfen. Mọ aa Roma asoogyaa awuye ko na Wuribware sunkpa adeeresepo ko ne Wuribware alonpo abrese na Farisii awuye a sun-o ya ba. Na bo de adontọ na ifetiri na eporo.

⁴ Yeesuu nyi keto kema ne ke e ba a ke bo waa mọ-ọ. Amose se-ọ ne ọ mēraa se ọ yọ bamọ ase, ne oo bise bamọ feye, “Nse ne mone i buwi mone e kpa?”

⁵ Ne baa lee kanɔ feyε, “Yeesuu Nasarɛtenyi-o.” Ne ɔ ye, “Mɔ e bɔ mfee-ɔ.” Yudas odiburoɔ-ɔ yere bamɔ ne mɔ aa bamɔ a ba-ɔ ase. ⁶ Yeesuu a tɔwe gywii bamɔ feyε, “Mɔ e bɔ mfee-ɔ”-ɔ, ne baa lwii kamεε ya lee daye sweere.

⁷ Ne Yeesuu a beε bise bamɔ feyε, “Nse ne mone i buwi mone e kpa?” Ne bɔ beε bɔ ye, “Yeesuu Nasarɛtenyi-o.”

⁸ Ne Yeesuu a lee kanɔ feyε, “Mɔ a kyɔ tɔwe gywii mone feyε m bɔ mfee. Mone i buwi mone e kpa mɔ fεraa, mon! sa a bomɔ-ɔ ne bɔ tii mɔ se-ɔ nare.”

⁹ Ɔɔ tɔwe amɔ-ɔ nee a ketɔ ne ɔɔ kyɔ tɔwe-ɔ nya waa kasɛntin feyε, “N se, mon sa ne fɔ asεε ne fɔ a sa mɔ-ɔ ɔkɔkɔ gbaa a fɔ.”*

¹⁰ San amɔ-ɔ Simɔn Peetroo de kepan, ne oo gyiiri kemo lee kemo kegyafo-rɔ bɔ ne Wuribware ɔlɔnɔpɔ bresε a anya-ɔ ɔkɔ kigyisesεbɔ ten. Kenya-ɔ kenyaε e gye Malakus.

¹¹ Ne Yeesuu a tɔwe gywii Peetroo feyε, “Taa fɔ kepan-ɔ waa kemo kegyafo-rɔ! A lee feyε a tiri feyε n gyi awɔrefɔɔ mɔ, na η wu lowi ne n se Wuribware a tɔwe feyε η wu-o.”

Aneη ne Yeesuu a yere Hanaa akatɔ-rɔ-ɔ

¹² Ne asoogyaa awuye-o na bamɔ ɔbresε na Wuribware sunkpa a adeeresεpɔ-ɔ a kra Yeesuu, ne baa ηure mɔ. ¹³ Ne baa taa mɔ yaa Hanaa ne ɔ gye Kayafas mɔ saa nyanse-ɔ aye. Hanaa deε ɔ gye Wuribware ɔlɔnɔpɔ bresε. Kayafas mɔ e gye Wuribware ɔlɔnɔpɔ bresε kasu amɔ. ¹⁴ Kayafas ya fore waa Yudaa awuye abresε-rɔ feyε a bware feyε sese kɔnkɔ wu sa asεε pεεε.

Aneη ne Peetroo a swee feyε ɔ mon nyi Yeesuu-o

(Matiyo 26.58, 69–70; Maak 14.66–68; Lukas 22.54–57)

¹⁵ Simɔn Peetroo na agyasepɔ-ɔ ɔkɔ a gya Yeesuu si. Aneη a ɔgyasepɔ-ɔ nyi Wuribware ɔlɔnɔpɔ bresε-ɔ damenanse, amose se-ɔ ne mɔ aa Yeesuu a nare yɔ ɔlɔnɔpɔ bresε a lɔn-ɔ kabuno. ¹⁶ Peetroo a sii ɔ bɔ lɔn-ɔ kibunogyi-ro-o si-o, mɔ kɔsɔbεε ɔgyasepɔ ne o nyi ɔlɔnɔpɔ bresε-ɔ damenanse-ɔ a kinηi yɔ kibunogyi-o-ro ya sa sen̄sa kɔ gywii kakyeesεε ne ɔ yere kibunogyi-o-ro-o, ne ɔɔ sa ne Peetroo a lweero.

¹⁷ Kakyeesεε ne ɔ yere kibunogyi-o-ro-o a bise Peetroo feyε, “Nee fɔ gye Yeesuu mɔ agyasepɔ-ɔ ɔkɔ neε ε?” Ne Peetroo a lee kanɔ feyε, “Daabii! N gye bamɔ ɔkɔ e gye mɔ!”

¹⁸ San amɔ-ɔ afwii bɔ-rɔ. Aneη se-ɔ ne ayaafɔre na adeeresεpɔ-ɔ a ba adun̄durī bɔ kure deekpa, ne baa kya muruwaa ba wɔre, ne Peetroo a yɔ bamɔ ase mfen̄ ɔ wɔre deekpa-ɔ.

Aneη ne Hanaa a bise Yeesuu asen̄-ɔ

¹⁹ Ne Hanaa a bise Yeesuu mɔ agyasepɔ-ɔ kun̄u si asen̄ na mɔ kekaapɔ-ɔ asen̄.

²⁰ Ne Yeesuu a lee kanɔ feyε, “San kemaa laman-nɔ ne mɔ e tɔwe abwaresen̄ na mɔ e kaapɔ atɔ kebwarekore akyan-nɔ na Wuribware sunkpa mfen̄ ne Yudaa awuye e gyan̄ne-ɔ. Mon̄ tee tɔwe kotɔkɔ bɔ kweerɔ. ²¹ Ne emene se ne fɔ i bise mɔ aneη a sen̄bise mɔ? Bise asεε ne mɔ a kaapɔ bamɔ-ɔ. Bise bamɔ ketɔ ne mɔ a tɔwe gywii bamɔ-ɔ. Bɔ nyi ketɔ ne mɔ a tɔwe-ɔ.”

²² Yeesuu a tɔwe amɔ-ɔ, ne adeeresεpɔ-ɔ ɔkɔ ne ɔ yere mfen̄-ɔ a da mɔ akatɔ-rɔ kebaa tɔwe feyε, “Emene se ne fɔ e sa sen̄sa aneη fɔ i gywii Wuribware ɔlɔnɔpɔ bresε-ɔ?”

²³ Ne Yeesuu a ben̄naa mɔ feyε, “Mɔ ya tɔwe asen̄ ne amɔ e mon̄ bɔ dan̄, fɔ tɔwe aneη a asen̄-ɔ na ɔkemma nu. Ne ketɔ ne mɔ a tɔwe-ɔ mɔ e gye kasɛntin, ne ntetɔ se ne ηkee fɔ e da mɔ-ɔ nee?”

* 18:9 Yohanee 6.39.

Aneḡ ne Yeesuu a yere Kayafas akatɔ-rɔ-ɔ
(Matiyo 26.57; Maak 14.53; Lukas 22.66)

²⁴ Amɔ-ɔ kamεε-rɔ, ne Hanaa a sa ne baa yaa Yeesuu ya bo sa Kayafas, Wuribware ɔlɔḡɔpɔ brese-ɔ, na agbarabi san a ḡure mɔ.

Aneḡ ne Peetoo a beɛ sweɛ feye ɔ moḡ nyi Yeesuu-o
(Matiyo 26.71–75; Maak 14.69–72; Lukas 22.58–62)

²⁵ Peetoo san ɔ yere ayaafɔre-ɔ na adeereɛepɔ-ɔ ase ɔ wɔre deekpa. Ne bamɔ bokɔ a bise mɔ feye, “Nee fo gye Yeesuu mɔ a agyasepɔ-ɔ ɔkɔ neɛ ε?” Amaa Peetoo a sweɛ feye, “Daabii! N gye bamɔ ɔkɔ e gye mɔ!”

²⁶ Ne Wuribware ɔlɔḡɔpɔ brese a anya-ɔ ɔkɔ ne Peetoo a ba kepan bo ne mɔ keɛbɔ teḡ-ɔ mɔ nyipɔ kɔ a bise Peetoo feye, “Nee mɔ a ḡu fo bo mɔ ase bane-ɔ-rɔ ε?” ²⁷ Ne Peetoo a beɛ tɔwe feye, “Daabii!” Puri amɔ-rɔ, ne kyanjare a fɔre.

Aneḡ ne Yeesuu a yere Pilat akatɔ-rɔ-ɔ
(Matiyo 27.1–2, 11–14; Maak 15.1–5; Lukas 23.1–5)

²⁸ Ne baa lee Yeesuu lee Kayafas ase yaa Romanyi gominaa ne ba tee mɔ ε Pilat-o leḡbu-ro. San amɔ-ɔ gyegyaye kese-ro neɛ. Yudaa awuye abreɛ moḡ kpa kulwee Romanyi leḡbu-o-ro a lee feye bo ye bamɔ ya waa aneḡ, iyisi e kyena bamɔ se, na bo ma taare nya kpa gyi Wuribware-a-kya-ane-yɔwe a ateese-o. ²⁹ Amɔse se-ɔ ne Gominaa Pilat a lee yɔ bamɔ ase kawu ya bise bamɔ feye, “Nteto bɔye ne ɔnyare mɔ a waa ne mone a baa mɔ mfee?”

³⁰ Ne baa lee kanɔ feye, “ɔ deɛ ɔ moḡ waa bɔye neɛ, weete ane maa baa mɔ fo ase.”

³¹ Ne gominaa-o a tɔwe gywii bamɔ feye, “To, moḡ' taa mɔ kiḡḡi, na moḡ' ya ba mone fɔḡfɔḡ mbraa bo gyi mɔ asenḡ.” Ne baa lee kanɔ feye, “Mone Roma awuye moḡ sa ane kpa feye ane mɔɔ abɔyewaapo.” ³² Amɔ-ɔ a ba neɛ a ketɔ ne Yeesuu a tɔwe-ɔ nya waa kasentḡ bo lee lowi suyo ne ɔ ba a ɔ bo wu-o si.

³³ Ne gominaa-o a kiḡḡi yɔ mɔ leḡbu-ro, ne ɔɔ tee Yeesuu baa bo yera mɔ akatɔ-rɔ. Ne ɔ ye, “Baa porɔ fo feye fo a tɔwe feye fo e gye Yudaa awuye owure-o. Emene ne fo i lee kanɔ?”

³⁴ Ne Yeesuu a beḡḡaa mɔ feye, “Senḡbise mɔ a lee fo ase neɛ, beɛε bokɔ ya tɔwe mɔ asenḡ gywii fo aaa?”

³⁵ Ne gominaa-o a beḡḡaa mɔ feye, “Nteto ne fo e sa senḡsa fo i gywii mo feye mɔ a gye Yudaanyi-o? Fo fɔḡfɔḡ asese na fo fɔḡfɔḡ Wuribware ɔlɔḡɔpɔ abreɛ ya taa fo bo waa mɔ kesareɛ-rɔ. Nteto ne fo a waa?”

³⁶ Ne Yeesuu a tɔwe gywii mɔ feye, “Amɔ e gye kasentḡ feye mɔ e gye owure-o, n gye kaye mɔ-rɔ ne mɔ i gyi kuwure. N deɛ mɔ i gyi kaye mɔ-rɔ kuwure neɛ, weete mɔ kamεε-rɔ awuye a kɔ bo kuḡ mɔ na m ma lwee Yudaa awuye abreɛ-ɔ kesareɛ-rɔ. Daabii, kuwure ne mɔ i gyi-o moḡ bo kaye mɔ-rɔ mfee.”

³⁷ Ne gominaa-o a bise mɔ feye, “To, neɛ fo gye owure neɛ, beɛε?”

Ne Yeesuu a lee kanɔ feye, “Mɔ kuwure moḡ du feye kuwure ne fo i bise mɔ kemɔ asenḡ-ɔ. Asenḡ koḡkɔ mɔ se deɛ ne baa kowe mɔ waa kaye mɔ-rɔ na m bo tɔwe kasentḡ-o. ɔkema ne ɔ bo kasentḡ a kebegya-ɔ se-ɔ e gya mɔ kanɔ se.”

³⁸ Ne gominaa-o a bise mɔ feye, “Nteto e gye kasentḡ?”

Aneḡ ne baa sure si feye bo mɔ Yeesuu-o
(Matiyo 27.15–31; Maak 15.6–20; Lukas 23.13–25)

Ne Gominaa Pilat a kiḡḡi yɔ kawu laman-ɔ ase, ne ɔɔ tɔwe gywii bamɔ feye, “M fεraa, ma taare a ḡ ḡu ketɔ ne mɔ e yere se na m bo bu ɔnyare mɔ kepa-ɔ.

39 To, ane de ananatɔ kɔ ne ane e waa ane e sa mone Wuribware-a-kya-ane-yɔwe ateese kigyibee kemaa-rɔ-ɔ. Amo e gye feye ane lee asesɛ ne ane a tii bamo tiikpa-ɔ ɔko bo sa mone. Amose-ɔ mbeyɔmɔ, mone e kpa feye n lee mone Yudaa awuye owure bo sa mone aaa?”

40 Ne baa fɛɛ-rɔ feye, “Daabii! N gye mɔ ne ane e kpa feye fo lee lee tiikpa-ɔ bo sa ane. Lee Bar-Abas bo sa ane!” Bar-Abas mɔ gye bamo ne baa kosɔ kɔ bo kye Roma abane man mɔ-rɔ-ɔ ɔko ne baa kra mɔ tii-o nee.

19

1 Ne Gominaa Pilat a sa ne mɔ asoogyaa awuye a da Yeesuu paara. 2 Ne asoogyaa awuye-o a ba iwu bo lo kuwurepa bo bun mɔ, ne baa ba waagya pipee bo bun mɔ feye mɔ a gye owure-o. 3 Ne ba ba mɔ ase ba tɔwe feye, “Ansuma, nana, Yudaa awuye owure!” Ne baa daye mɔ akatɔ-rɔ abaa kpɔra-rɔ.

4 Ne gominaa-o a bee lee ya tɔwe gywii laman-ɔ feye, “Mon' laato a mon' nu. Mo i lee mɔ a m baa mone ase kawu mfee, na mon' nya nu feye ma taare a η nya ketɔ ne mo e yere kemɔ se a m bo bu mɔ kepɔ-ɔ.” 5 Amose se-ɔ ne Yeesuu a lee kawu na o bun iwu kuwurepa-ɔ na waagya pipee-o. Ne gominaa-o a tɔwe gywii bamo feye, “Mon' kee anyare-ɔ nee!”

6 San ne Wuribware alɔnɔpɔ abrese-ɔ na Wuribware sunkpa adeeresepo-ɔ a ηu mɔ-ɔ, ne baa fɛɛ-rɔ tɔwe feye, “Da mɔ bo mera kiyii kpare-abɛɛ-rɔ se! Da mɔ bo mera kiyii kpare-abɛɛ-rɔ se!” Ne gominaa-o a tɔwe gywii bamo feye, “Amo fɛraa mone fɔnɔn taa mɔ ya da mɔ bo mera kiyii kpare-abɛɛ-rɔ se. M fɛraa, ma taare a η ηu ketɔ boye ne ɔ waa, ne mo e yere se a m bo bu mɔ kepɔ-ɔ.”

7 Ne laman-ɔ a tɔwe bo kyonwe mɔ feye, “Ane de mbraa ne η kaapo feye ɔkɛmaa ne ɔ ye ɔ gye Wuribware mɔ gyi-o, a bware feye o wu. Anyare mɔ ye ɔ gye Wuribware mɔ gyi-o nee. Amose se-ɔ a bware feye o wu.”

8 Gominaa-o a nu baa tɔwe amɔ-ɔ, ne kufu ne o de-o a tii si. 9 Ne oo kinji yo lenbu-o-ro ya bise Yeesuu feye, “Mfene ne fo a lee?” Amaa Yeesuu mon lee kanɔ. 10 Ne gominaa-o a bee bise mɔ feye, “Fo maa benɔaa mo nee eee? Nyinji si feye n de keyaalen feye η yɔwe fo a fo ya kyure, ne n de keyaalen feye n da fo bo mera kiyii kpare-abɛɛ-rɔ se.”

11 Ne Yeesuu a lee kanɔ feye, “Fo de mɔ se keyaalen a lee feye Wuribware ya taa bo sa fo. Amose se-ɔ, anyare ne ɔ taa mɔ bo sa fo-ɔ e gye ne ɔ waa boye kyon fo.”

12 Gominaa-o a nu amɔ-ɔ, ne ɔ len eyee ɔ kpa kpa ne ɔ yere se a ɔ bo yɔwe Yeesuu-o. Amaa laman-ɔ a fɛɛ-rɔ bo kyonwe mɔ feye, “Fo ya yɔwe anyare mɔ bo kyonwe kwaa, amɔ fɛraa fo mon gye fo owure dabe-ɔ mɔ nyare nee! ɔkɛmaa ne ɔ ba mɔ eyee a ɔ bo kii owure-o gye owure dabe-ɔ don nee!”

13 Gominaa-o a nu amɔ-ɔ, ne oo lee Yeesuu kawu, ne ɔ kyena ɔsenɔyipo a kagya-ɔ-rɔ, mfen ne Heebrii senɔsa-rɔ ba tee ε Gabataa-ɔ (kaase e kaapo feye Abranɔdaye). 14 Ifiyara amɔ, na kyɔwe a yase kafwee.

Ne gominaa-o a tɔwe gywii laman-ɔ feye, “Mon' kee mone owure!”

15 Ne baa fɛɛ-rɔ bo kyonwe mɔ feye, “Taa mɔ nare ya da mɔ bo mera kiyii kpare-abɛɛ-rɔ se!”

Ne gominaa-o a bise bamo feye, “Mone e kpa feye n da mone owure bo mera kiyii kpare-abɛɛ-rɔ se nee eee?”

Ne Wuribware alɔnɔpɔ abrese-ɔ a lee kanɔ feye, “Owure ne ane de-o e gye fo owure dabe ne fo de-o.”

¹⁶ Ne n̄kee gomināa-o a ba Yeessuu b̄o sa m̄o asoogyaa awuye feȳe b̄o ya da m̄o b̄o m̄era kiyii kpare-ab̄ee-r̄o se.

Aneñ ne baa da Yeessuu b̄o m̄era kiyii kpare-ab̄ee-r̄o se-ɔ
(*Matiyo 27.32–44; Maak 15.21–32; Lukas 23.26–43*)

¹⁷ Amose se-ɔ ne baa taa Yeessuu nare, ne ɔo ya sor̄o m̄o kiyii kpare-ab̄ee-r̄o baa mfen̄ ne Heebrii sen̄sa-r̄o ba teē e Gologotaa-o (kaase e kaapo feȳe Kol̄n̄kor̄ngyi sweere). ¹⁸ Ne baa da m̄o b̄o m̄era kiyii kpare-ab̄ee-r̄o se. Ne baa da anyare anyo ko m̄o b̄o m̄era ayii kpare-ab̄ee-r̄o se, ɔkon̄ko b̄o Yeessuu kigyise si, ne ɔkon̄ko m̄o b̄o m̄o kebena se.

¹⁹ Ne Gomināa Pilat a kyoree b̄o d̄on̄jo koworet̄aa ko se feȳe, “Yeessuu Nasaret̄enyi, Yudaa awuye owure-o,” ne ɔo sa ne baa taa kem̄o b̄o m̄era kiyii kpare-ab̄ee-r̄o se. ²⁰ Aneñ a kaworet̄aa-ɔ, baa kyoree kem̄o se Heebrii na Roma na Griiki esen̄sa-r̄o nee. Ne asese bweet̄o a kare, a lee feȳe mfen̄ ne baa da Yeessuu b̄o m̄era kiyii kpare-ab̄ee-r̄o se-ɔ na man̄-n̄o moñ b̄o ef̄o. ²¹ Ne Wuribware al̄on̄jo abres̄e-ɔ a ya t̄owe gywii gomināa-o feȳe, “Fo ma kyoree feȳe, ‘Yudaa awuye owure-o,’ amaa kyoree feȳe, ‘Onyare mo ye, Mo e gye Yudaa awuye owure-o.’”

²² Ne gomināa a lee kan̄o feȳe, “Ket̄o ne mo a kyoree-ɔ, ma lee kyur̄owi.”

²³ Am̄o asoogyaa awuye-o a da Yeessuu b̄o m̄era kiyii kpare-ab̄ee-r̄o se lowe-ɔ, ne baa taa m̄o at̄o bun̄se, ne baa ke-ro ntun̄kare nna, katun̄ kemaa gye soogyaa kon̄ko kemaa lee nee. Ne baa bee taa m̄o kaare ne baa lo, ne b̄o moñ baara-ɔ. ²⁴ Ne baa t̄owe gywii ab̄ee feȳe, “Mone ma sa a ane kyan̄je kaare-ɔ-r̄o, mon' sa a ane waa mpini mpini na m̄o ne o gyi si-o na ka kii m̄o lee.” Aneñ a asen̄ mo a ba nee na ket̄o ne baa kȳo kyoree waa abwaresen̄ wore-ɔ-r̄o nya waa kasent̄in̄ feȳe,

“Ne baa waa mpini mpini

b̄o ke mo at̄o bun̄se-r̄o sa ab̄ee.”*

Aneñ ne asoogyaa awuye-o a waa-ɔ nee.

²⁵ Yeessuu m̄o nyi na m̄o nyikaase na Mariya ne ɔ gye Kilopas m̄o ka-ɔ na Mariya Magadalanyi yere b̄o m̄era mfen̄ ne baa da m̄o b̄o m̄era kiyii kpare-ab̄ee-r̄o se-ɔ. ²⁶ Yeessuu a n̄u m̄o nyi-o na ɔgyasepo ne Yeessuu e kpa m̄o asen̄ bweet̄o-ɔ yere mfen̄-ɔ, ne ɔo t̄owe gywii m̄o nyi-o feȳe, “Kee, fo gyi-o nee.” ²⁷ Ne ɔo t̄owe gywii m̄o ɔgyasepo-ɔ feȳe, “Kee, fo nyi-o nee.” Lee mfen̄-ɔ ne ɔgyasepo-ɔ a taa Yeessuu m̄o nyi-o yaa b̄o kyena m̄o aye.

Yeessuu lowi
(*Matiyo 27.45–56; Maak 15.33–41; Lukas 23.44–49*)

²⁸ Yeessuu a n̄u feȳe mbeȳom̄o f̄eraa ket̄o kemaa a lowe-ɔ, na asen̄ ne baa kȳo kyoree waa abwaresen̄ wore-ɔ-r̄o nya waa kasent̄in̄-o, ne ɔo t̄owe feȳe, “Buruf̄o de mo.” ²⁹ Kal̄o na nta ko yere mfen̄, ne baa taa ikyikyee b̄o da-r̄o lee b̄o kyena kayii si, yase yaa m̄o kan̄o ase. ³⁰ Yeessuu a kyokywee nta-ɔ, ne ɔo t̄owe feȳe, “Aa lowe.” Ne ɔo gyaa kun̄u b̄o twee-r̄o, ne oo kii Ebware lee.

Aneñ ne baa yii Yeessuu kekpa ker̄i-ro-o

³¹ Ne Yudaa awuye abres̄e-ɔ a b̄o kore Gomināa Pilat feȳe ɔ sa bam̄o kpa a b̄o ya gye anyare ne baa da bam̄o b̄o m̄era ayii kpare-ab̄ee-r̄o se-ɔ ayaa, na b̄o maye bam̄o afun̄in̄-o lee ayii kpare-ab̄ee-r̄o se. Ket̄o se ne baa ya kore kpa-ɔ e gye feȳe kake nsi am̄o gye Ifiyara, ne b̄o maa kpa feȳe afun̄in̄-o kyena ayii kpare-ab̄ee-r̄o se Memened̄a, a lee feȳe Memened̄a ne ɔ ba-ɔ gye Memened̄a

* 19:24 Kilin̄ 22.18.

kukyure kake dabe. ³² Ne asoogyaa awuye a ya gyee anyare gyenkrēese na anyōsepō ne baa da bamō aa Yeesuu bō mēra ayii kpare-abēē-rō-ō se-ō ayaa. ³³ Amaa bamō a ba Yeesuu ase-ō, baa ŋu feye ɔ kyō wu, amose-ō bō mōŋ lēe gyee mō ayaa. ³⁴ Amaa asoogyaa awuye-o ɔkō a yii Yeesuu kekpa kerī-ro. Puri amō-rō, ne mbogya na nkyu a lēe. ³⁵ Sese ne oo ŋu asen mō a waa-ō e tōwe amō asen o gywii mone ne mone e kare wore mō-ō, na mone gbaa na mon' dee kōre gyi. Ketō ne ɔ tōwe-ō gye kasentij nee. ³⁶ Amō-ō a waa nee na ketō ne abwaresen wore-ō a tōwe-ō nya waa kasentij feye,

“Mō kibowii kōŋkō gbaa maa gyaa-rō.”*

³⁷ Abwaresen wore-ō a be tōwe tōŋ kō feye,

“Asese e deere mō ne baa yii kekpa-ō se.”*

Aneŋ ne baa pure Yeesuu-o

(Matiyo 27.57–61; Maak 15.42–47; Lukas 23.50–56)

³⁸ Amō-ō pēē kamēē-ō, ne anyare kō ne ba tee mō ε Yosef ne ɔ lēe Arimateya maŋ-nō-ō a ya kore Gominaa Pilat feye ɔ taa Yeesuu kifuniŋ sa mō. Aneŋ a Yosef mō gya Yeesuu si ɔ kweerō nee, a lēe feye ɔ sere Yudaa awuye abrese-ō. Ne gominaa-o a sa mō kpa feye ɔ ya taa Yeesuu kifuniŋ-o nare. Amose se-ō ne Yosef a ya taa kifuniŋ-o o yii. ³⁹ Nikodeemus, ne ɔ deē ya ŋu Yeesuu kanye kō-ō,* na Yosef ya yō ya pure kifuniŋ-o. Bamō a yō-ō, ne Nikodeemus a taa kakyanne na ndwii kō ne baa bō waa abēē-rō-ō. Mmō pēē a borō kyanse. ⁴⁰ Anyare anyō-ō a taa Yeesuu kifuniŋ-o, ne baa ba kyefuri bō miri mō, ne baa ba ndwii-o na kakyanne-ō bō waa-rō, aneŋ ne Yudaa awuye ananatō-rō ba lōŋŋō kifuniŋ pwee na bō deē pure-o. ⁴¹ Baa gyi bane bō kuŋ ayii kō mēraa mfeŋ ne baa mō Yeesuu-o. Bane amō-rō ne ɔkō a ŋeri kefore lee bō feye kekyaŋ-ō bō waa kegyeraŋta popwee ne bō mōŋ tee pure ɔkō kemō-rō-ō. ⁴² Amō a gye feye kibugyii ya da, na bamō kukyure kake dabe fō-ō, ne aneŋ a kegyeraŋta-ō maa mfeŋ-ō se-ō, ne baa pure Yeesuu mfeŋ.

20

Kegyeraŋta kpaŋkpaŋ-ō

(Matiyo 28.1–8; Maak 16.1–8; Lukas 24.1–12)

¹ Kosiyara gyegyaye kese-ro-o, kaye a mōŋ tee ke neŋne-ō, ne Mariya Magadalanyi a yō kegyeraŋta-ō se. Mō a fō mfeŋ-ō, ne oo ŋu feye kefore ne baa kuroŋ bō kpuse kegyeraŋta-ō kanō-ō se feye pone-ō, baa kyō kuroŋ lēe kegyeraŋta-ō kanō-ō-rō. ² Aneŋ se-ō, ne oo kiŋŋi ɔ sere ɔ yō Simōŋ Peetroo na ɔgyasepō ne Yeesuu a kpa mō asen bweetō-ō ase, ne ɔ tōwe gywii bamō feye, “Baa taa ane nyanpe lēe kegyeraŋta-ō-rō, ane mō ane mōŋ nyi mfeŋ ne baa taa mō yaa bō beya-ō.”

³ Amose ne Peetroo na ɔgyasepō kō amō-ō a yō kegyeraŋta-ō ase. ⁴ Agyasepō anyō mō sere nee, amaa ɔkōŋkō-ō sere kenken ɔ kyōŋ Peetroo. Aneŋ se-ō ɔ fō kegyeraŋta-ō ase pwee ne Peetroo a deē fō. ⁵ Mō a fō-ō, ne oo bunje deere kegyeraŋta-ō-rō kee, ne oo ŋu kyefuri ne baa bō miri Yeesuu kifuniŋ-o da mfeŋ, amaa ɔ mōŋ lwee kegyeraŋta-ō-rō. ⁶ Ne Simōŋ Peetroo mō a sii kamēē ba, ne oo lwee kegyeraŋta-ō-rō, ne oo ŋu kyefuri-o da mfeŋ, ⁷ na kaprakēe ne baa bō ŋure Yeesuu kuŋu-o. Kaprakēe ne baa bō ŋure Yeesuu kuŋu-o na kyefuri-o mōŋ da tōŋ kōŋkō nee. Kaprakēe-ō a bōō ka da kamō kōkwee. ⁸ Ne ɔgyasepō ne

* **19:36** Kelee Igyipiti 12.46; Anyare kekare 9.12; Kilin 34.20.
Yohanee 3.1.

* **19:37** Sakariya 12.10.

* **19:39**

ɔɔ gye ɲkɛɛ fɔ kegyeraŋta-ɔ ase-ɔ mɔ a lweero, ne oo ɲu ketɔ kɛmaa. Amose ne ɔɔ kɔɔre ketɔ ne Mariya a tɔwe gywii bamo-ɔ gyi. ⁹ Amo-ɔ pɛɛɛ gbaa bɔ moŋ tɛɛ nu aneŋ ne abwaresen wore-ɔ a tɔwe-ɔ feye o kyinŋi a ɔ lee lowi-ro-o kaase. ¹⁰ Ne agyasepo-ɔ a kinŋi bɔ yii pe.

*Aneŋ ne Yeessu a lee mɔ eyee bɔ kaapo Mariya Magadalanyi-o
(Maak 16.9–11)*

¹¹ Mariya mɔ yere kegyeraŋta-ɔ kawu si o su. Mɔ a saŋ ɔ maa se o su-o, ne oo bunŋe deere kegyeraŋta-ɔ-ro. ¹² Ne oo ɲu Wuribware mbɔɔ ɲnyɔ ko ne bɔ bun atɔ fufuri-o te mfeŋ ne baa pure Yeessu-o, ɔkonko bɔ ayaa se, ne ɔko mɔ bɔ aŋu si. Amaa saŋ amɔ, Yeessu kifuniŋ-o moŋ lee ɔ bɔ kegyeraŋta-ɔ-ro.

¹³ Ne baa bise mɔ feye, “Ɔpekyee, ntetɔ nee ne fɔ i su?”

Ne oo lee kanɔ feye, “Baa taa mɔ nyanpe bɔ de bɔ yii, ne moŋ nyi mfeŋ ne baa taa mɔ yaa bɔ beya-ɔ.” ¹⁴ Ne oo buruwaa, ne oo ɲu Yeessu a yere mfeŋ, amaa ɔ moŋ nyi feye Yeessu nee.

¹⁵ Ne Yeessu a bise mɔ feye, “Ɔpekyee, ntetɔ nee ne fɔ i su? Nse ne fɔ i buwi fɔ e kpa?”

Ɔkyee-ɔ e fa feye bane amɔ ɔdeeresepo nee, ne ɔɔ tɔwe feye, “Brese, mfene ne fɔ a taa mɔ bɔ beya? Mɔ e kore fɔ tɔwe mfeŋ ne fɔ a taa mɔ yaa bɔ beya-ɔ, na ɲ nya ya taa mɔ.”

¹⁶ Ne Yeessu a tee mɔ feye, “Mariya!”

Ne oo buruwaa mɔ eyee bɔ kore Yeessu a kebegya-ɔ se, ne ɔɔ ya kpuni aŋurii kra mɔ ayaa-ro, ne ɔɔ tɔwe Heebrii bamo seŋsa-ro feye, “Rabuni!” Amɔ kaase e gye “Mɔ ɔkaaporo.” ¹⁷ Ne Yeessu a tɔwe gywii mɔ feye, “Fɔ ma kan kra mɔ-ro, a lee feye moŋ tɛɛ yɔ sosɔ n se ase. Amose se-ɔ, nare mɔ kosobee-ana ase ya tɔwe gywii bamo feye mɔ i kinŋi mɔ e yɔ mɔ ne ɔ gye n se na mɔ nyanpe Wuribware-ɔ ase. Na fɔ tɔwe gywii bamo feye ɲkee fɛraa ɔ gye bamo se na bamo nyanpe Wuribware bɔ tii si.”

¹⁸ Puri amɔ-ro, ne Mariya Magadalanyi a yɔ ya tɔwe gywii agyasepo-ɔ feye, “Mɔ a ɲu ane nyanpe,” ne ɔɔ tɔwe aneŋ ne Yeessu a tɔwe gywii mɔ-ɔ gywii bamo.

*Aneŋ ne Yeessu a lee mɔ eyee bɔ kaapo mɔ agyasepo-ɔ
(Maak 16.14; Lukas 24.36–43)*

¹⁹ Kake nsi amɔ gye Kosiyara. Amɔ kedeeperwɛta-ɔ, ne Yeessu agyasepo-ɔ a gyanŋe twee kekyan-nɔ bɔ bɔ-ro, a lee feye kufu de bamo bɔ lee Yudaa awuye abrese-ɔ se. Ne Yeessu a bɔ yere bamo nsena-ro. Ne ɔɔ ka bamo kanɔ feye, “Eyyee yure mone.” ²⁰ Mɔ a tɔwe amɔ-ɔ kyon-ɔ, ne ɔɔ ba mɔ asaree na mɔ keri-ro bɔ kaapo bamo. Ne agyasepo-ɔ akatɔ a gyi bweeto feye bamo a ɲu Yeessu.

²¹ Ne Yeessu a bee tɔwe gywii bamo feye, “Eyyee yure mone. To, feye aneŋ ne n se a sun mɔ bɔ kyonwe-ɔ, aneŋ deɛ ne mɔ i sun mone mɔ e kyonwe.” ²² Ne oo fwii ɲe waa bamo-ro tɔwe feye, “Mon' kɔɔre Wuribware a kufwiinje timaa-o. ²³ Mone ya taa bokɔ ebɔye bɔ ke bamo, amɔ fɛraa Wuribware gbaa e ba bamo ebɔye a ɔ bɔ ke bamo. Ne mone e moŋ ba bɔ ke bamo, amɔ fɛraa Wuribware gbaa maa ba a ɔ bɔ ke bamo.”

Aneŋ ne Tomas a bɔ kɔɔre gyi feye Yeessu a kyinŋi lee lowi-ro-o

²⁴ Agyasepo kudu anyɔ-ɔ ɔko ne ba tee mɔ e Tomas ne ɔ gye kelenba-ɔ moŋ bɔ bamo ase nsan ne Yeessu a ba-ɔ. ²⁵ Amose se-ɔ ne agyasepo ko-ɔ a tɔwe gywii mɔ feye, “Ane a ɲu ane nyanpe.” Amaa Tomas a tɔwe gywii bamo feye, “Amɔ mɔ a ɲu mfeŋ ne baa da mɔ ndangyii asaree-ro na n taa mɔ asareegyɛ

bò dabòrò mfen, na n nen mò kesaree bò waa mò kerì-ro pwèè na n dèè kòrè gyi.”

²⁶ Kadaawòkywèè bée bò fò-ò, nè agyasepò-ò a bée bò gyanñe kékyañ-nò twèè pòne-rò. Nkèe fèraa Tomas bò bamò ase. Nè Yeesuu a bée bò yere bamò nsena-rò ka bamò kanò feyè, “Eyèè yure mone.” ²⁷ Nè òò tówè gywii Tomas feyè, “Taa fò kesareegyì bò dònñò se mfee, na fò deere mò asaree-rò. Na fò nen fò kesaree bò waa mò kerì-ro, na fò yòwè fò kòkòrègyi ke-mòñ-de-o, na fò kòrè gyi feyè mò a kyinñi lee lowi-ro.”

²⁸ Nè Tomas a lee kanò feyè, “Mò nyanñe na Wuribware e gye fò!”

²⁹ Nè Yeesuu a tówè gywii mò feyè, “Anen nè fò a ñu mò-ò se nè fò e kòrè fò i gyi aaa? Bamò nè bò mòñ kee mò, nè baa kòrè gyi feyè mò a kyinñi lee lowi-ro-o de nyure.”

Ketò se nè Yohanee a kyorèè anen a wòrè m-ò

³⁰ Yeesuu a waa akpenyeetò bweetò kò mò agyasepò-ò akatò-rò nè mòñ kyorèè waa wòrè m-ò-rò-ò. ³¹ Amaa mò a kyorèè amò-ò nèè a mon' deè kòrè gyi feyè Yeesuu e gye Kristoo-o, Wuribware mò gyi-o, na bò lee mone kòkòrè mò gyi si na mò kényare na keyaalen se, mon' deè nya ñkpa na kukyure nè a mòñ de kèè-ò.

21

Anen nè Yeesuu a lee mò eyèè bò kaapo mò agyasepò asunoo kò-ò

¹ Amò-ò kamèè-rò, nè Yeesuu a bée lee mò eyèè bò kaapo mò agyasepò-ò bòkò Tibeeriyas kepare dabè-ò kèè. Mfaanèè nè aa waa. Nè agyasepò kò a gyanñe mfen. ² Bamò nè baa gyanñe mfen-ò e gye Simon Peetroo, na Tomas nè ò gye kelenba-ò, na Nataniyel nè ò lee Kana man nè ò bò Galileya sweere se-ò-rò-ò, na Sibidii mò gyi-ana anyò-ò, na Yeesuu agyasepò-ò-rò anyò kò. ³ Nè Simon Peetroo a tówè gywii bamò feyè, “Mò e ya kra ñkingyi nèè.” Nè bò ye, “Anè aa fò e yò.” Nè bamò pèèè a kyena koree-rò yò. Nè kibugyi a da, nè baa twèè kisawu anen-aaa. Nè kayè a bò ke na bò mòñ kra seye.

⁴ San nè kyòwè e lee-ò, nè Yeesuu yere kyukèè, amaa agyasepò-ò mòñ nyi feyè mò nèè.

⁵ Nè oo bise bamò feyè, “Ayaafòrè, mone a kra kotòkò aaa?”

Nè baa lee kanò feyè, “Anè mòñ kra kataapogyii kòñkò gbaa.”

⁶ Nè òò tówè gywii bamò feyè, “Mone ya twèè mone kisawu-o yaa koree-ò kigyise si a kerì-o, mone e kra ñkingyi.” Amòse-ò nè baa twèè kisawu-o bò waa-rò, nè bò mòñ lee taare gyiiri lee, a lee feyè baa kra ñkingyi bweetò.

⁷ Nè agyasepò nè Yeesuu e kpa mò asen bweetò-ò a tówè gywii Peetroo feyè, “Anè nyanñe nèè!” Peetroo a nu feyè bamò nyanñe nèè-ò, nè oo kpuriti waagya laare-rò, a lee feyè òò kyò lee mò atò bunse lee mò kayòwàre se nèè, nè oo fuwi lwee nkyu-o-ro lee ò twèè ò yò kidenbe si. ⁸ Nè agyasepò nè baa san-ò a kyena koree-ò-rò ba pare ba dan kidenbe si, na ba gyiiri kisawu nè ñkingyi a bòrò-rò-ò, a lee feyè bamò aa kidenbe si mòñ lee a bò efò, a san ayaa waa alafa asa na bò dan kidenbe si. ⁹ Bamò a fò kidenbe si-o, nè baa ñu adunñduri deekpa na ñkingyi tò-rò, na bodobodoo.

¹⁰ Nè Yeesuu a tówè gywii bamò feyè, “Mon' taa ñkingyi nè mone a den kra-ò ñkò baa.”

¹¹ Nè Simon Peetroo a lwee koree-ò-rò, nè oo gyiiri kisawu-o yaa kidenbe si, na ñkingyi adabè adabè a bòrò-rò. Mmò pèèè gye kelafa na adunuu na nsa. Haree ñkingyi mò a kyò kanò ñkèmaa-ò gbaa ooo, kisawu-o mòñ kyanñe-rò.

¹² Nè Yeesuu a tówè gywii bamò feyè, “Mon' bò gyi.” Amò-ò pèèè gbaa

agyasepo-ɔ ɔko mon bise mɔ feye, “Fo nse nee?”, a lee feye bo nyi feye bamo nyanpe nee. ¹³ Ne Yeesuu a taa bodobodoo-o, ne ɔ bo sa bamo, aneɲ dɛɛ ne ɔ waa nkingyi-o gbaa.

¹⁴ Mɔ a kyinɲi lee lowi-ro-o kamɛɛ-ro, kemɔ-ɔ e gye sasepo feye Yeesuu a lee mɔ eyee bo kaapo mɔ agyasepo-ɔ.

Ketɔ ne Yeesuu a tɔwe gywii Peetroo-o

¹⁵ Bamo a gyi lowe-ɔ, ne Yeesuu a tɔwe gywii Simɔɲ Peetroo feye, “Yohanee mɔ gyi Simɔɲ, fo e kpa mɔ asen fo kyɔ aneɲ ne fo beeko-ana mɔ e kpa mɔ asen-ɔ ɔɔ?”

Ne oo lee kanɔ feye, “Mɔ nyanpe, fo nyi feye mɔ e kpa fo asen ɛ.”

Ne Yeesuu a tɔwe gywii mɔ feye, “Deere mɔ nsannegyii-o si.”

¹⁶ Ne Yeesuu a tɔwe nyɔsepo feye, “Yohanee mɔ gyi Simɔɲ, fo e kpa mɔ asen aaa?”

Ne Peetroo a bee lee kanɔ feye, “Mɔ nyanpe, fo nyi feye mɔ e kpa fo asen ɛ.”

Ne Yeesuu a tɔwe gywii mɔ feye, “Deere mɔ esanne-ɔ se.”

¹⁷ Ne Yeesuu a tɔwe sasepo feye, “Yohanee mɔ gyi Simɔɲ, kasentɲ ne fo e kpa mɔ asen aaa?”

A mon waa Peetroo kɔne feye Yeesuu a bee bise mɔ sasepo. Aneɲ se ne ɔ tɔwe gywii Yeesuu feye, “Mɔ nyanpe, fo kyɔ fo nyi ketɔ kɛmaa. Fo nyi feye mɔ e kpa fo asen.”

Ne Yeesuu a tɔwe gywii mɔ feye, “Deere mɔ esanne-ɔ se. ¹⁸ Mɔ i gyi fo kasentɲ feye, san ne fo gye kayaafɔregyii-o fo a nyaa fo nkpankaaree ba fe bo teɲ se yɔ tɔɲ kɛmaa ne fo e kpa-ɔ. Amaa fo ya kii kenyanbresɛ, fo i teyi asaree-ro, na ɔko e gye ne ɔ ba fe a ɔ bo nure fo, na ɔ yaa fo mfeɲ ne fo maa kpa-ɔ.” ¹⁹ Aneɲ a asen mɔ ne ɔ tɔwe-ɔ, Yeesuu e kpa a ɔ kaapo aneɲ ne Peetroo e ba a ɔ bo wu, na a sa a Wuribware nya kedabe-ɔ nee. Ne Yeesuu a tɔwe gywii mɔ feye, “Gya mɔ se.”

Ketɔ ne Yeesuu a tɔwe feye ke e waa Yohanee-o

²⁰ Peetroo a kii deere kamɛɛ, ne oo ɲu ɔgyasepo ne Yeesuu e kpa mɔ asen bweeto-ɔ, mɔ ne ɔ kyena mɛraa Yeesuu kake nsi ne baa kyena ba gyi, ne oo bise feye, “Mɔ nyanpe, nse e gye ne o gyi fo kidiburo?”-o. ²¹ Mɔ a ɲu feye ɔgyasepo amo e gya bamo se-ɔ, ne oo kuri bise Yeesuu feye, “Mɔ nyanpe, ne ɔnyare mɔ mɔ, nteto e gye ne a waa mɔ?”

²² Ne Yeesuu a benɲaa mɔ feye, “Mɔ e kpa feye ɔ kyena bo fo san ne mɔ i kinɲi a m ba-ɔ gbaa, a mon gye fo asen. Fo fɛraa, gya mɔ se de.” ²³ Amose se-ɔ, ne asen amo a sanɲe-ro yɔ Kristoo awuye ase feye ɔgyasepo amo maa wu. Amaa Yeesuu mon tɔwe feye ɔgyasepo-ɔ maa wu. ɔ tɔwe nee feye, “Mɔ e kpa feye ɔ kyena bo fo san ne mɔ i kinɲi a m ba-ɔ gbaa, a mon gye fo asen.”

²⁴ ɔgyasepo amo ne Yeesuu a tɔwe mɔ asen-ɔ dɛɛ e gye ne oo ɲu amo-ɔ pɛɛ ne ɔ kyoree bo beya-ɔ. Ne ane nyi feye ketɔ ne ɔ tɔwe-ɔ gye kasentɲ.

Asen ne Yeesuu a waa bo gye kee-ɔ

²⁵ Mbeyɔmɔ, asen bweeto bo-ro ne Yeesuu a waa bo tii si. Baa dɛɛ kyoree amo pɛɛ bo beya ako ako nee-ɔ, weete mɔ e fa feye amo ewore ne ba kyoree-ɔ maa loo kaye mɔ-ro gbaa.

Ayaa-rɔ ayerepo-ɔ asun **Aneɲ ne Yeesuu a ayaa-rɔ ayerepo-ɔ a yɔ toɲ kɛmaa** **ya tɔwe asen timaa-o**

¹ Brese Tiufilus, mo a kyɔ kyoree waa mo wɔre gyenkpere ne mo a kyoree fo-ɔ-rɔ ketɔ ne Yeesuu a waa, na asen ne ɔ kaapo-ɔ, lee haree san ne ɔ lee mo asun kaase bo fo nke nsi ne Wuribware a taa mo yaa sosɔ-ɔ.

Yeesuu a kyinji lee lowi-ro-o kamere-rɔ a ketɔ ne ɔ waa-ɔ

²⁻³ San ne Yeesuu a wu-o bo fo san ne Wuribware a taa mo yaa sosɔ-ɔ gye nke aduna. San amo, ɔ ba Wuribware a kufwiine timaa-o elen nee bo kaapo mo asese kudu anyɔ ne oo lee, ne ɔ tee bamo e mo ayaa-rɔ ayerepo-ɔ ketɔ ne ɔ kpa feye bo waa-ɔ. Ne oo lee mo eyee bo kaapo bamo, ne ɔ bee naa, ne ɔ bee lee mo eyee bo kaapo bamo iluwi bweetɔ na ekpa bweetɔ se, na bo nu feye kasentij nee mo a wu-o, oo kyinji lee lowi-ro. Ne baa nu mo, ne bamo aa mo a tɔwe Wuribware a kuwure-o-ro asen. ⁴ San amo-rɔ ne mo aa bamo a bee ba gyi ateese san ko-ɔ, ne ɔ tɔwe gywii bamo feye, “Mone ma kan lee Yerusalem mfen ne mone bo-ɔ. Amaa mon' gywii Wuribware a kufwiine timaa ne n se Wuribware a tɔwe bo beya feye ɔ sa mone-ɔ. ⁵ Nkyu ne Yohanee Osuubɔpo-ɔ a bo bo asese asuu. Amaa nke mfene mo-rɔ Wuribware e sa a mo kufwiine timaa-o ywee mone se, na ɔ ba kufwiine timaa amo bo gyee mone.”

Aneɲ ne Yeesuu yii sosɔ-ɔ

⁶ San ko, bamo aa Yeesuu a bee gyanne-ɔ, ne baa bise mo feye, “Ane nyanpe, amo san mon tee fo feye fo kɔre kuwure lee Roma awuye ase kinnaa sa ane Isireeli awuye aaa?” ⁷ Ne Yeesuu a bennaa bamo feye, “Ketɔ kɛmaa elen bo n se kesaree-rɔ nee. Amose-ɔ, a mon gye mone asen feye mon' pini nyanpe ko a ketɔ ne ke e waa-ɔ. ⁸ Amaa ketɔ ne mon' pini-o e gye feye Wuribware a kufwiine timaa-o ya lwee mone-rɔ, ɔ sa mone keyaalen na wɔre, na mon' nare tɔwe atɔ pere ne mone a nu feye mo a waa, na asen ne mone a nu feye mo a tɔwe san ne m bo mone ase-ɔ, Yerusalem man-no mfee na ane Yudeya sweere se na Samariya sweere se na nkee kaye-rɔ pere mo.”

⁹ Yeesuu a den tɔwe anen lowe-ɔ, ne ɔ lee o yii Wuribware se, na mo ayaa-rɔ ayerepo-ɔ yere ba deere, ne kowore ko a bo mwiire mo se, ne bo mon lee bo kee mo. ¹⁰ Bamo a san bo yere ba deere sosɔ-ɔ, na Yeesuu mo e yɔ, ne puri amo-rɔ anyare anyɔ ko mo ne bo bun atɔ fufuri-o a lee bamo se. ¹¹ Ne baa tɔwe gywii ayaa-rɔ ayerepo-ɔ feye, “Galileya sweere se awuye, ntetɔ nee ne mone yere mone e deere awore-rɔ? Yeesuu mo ne ɔ lee mone ase o yii Wuribware ase-ɔ e bee kinji a ɔ ba feye anen mo ne mone a nu mo na ɔ yɔ Wuribware se-ɔ mo dee.”

Ɔko ne oo teere Yudas ayaa-rɔ-ɔ

¹² Ne ayaa-rɔ ayerepo-ɔ a nare mayere kebegya lee Mfo-Ayii kebee-ɔ se kinji yɔ Yerusalem man-no. ¹³ Bamo pere, Peetroo, na Yohanee, na Yakubu, na Andruu, na Filipino, na Tomas, na Bar-Tolomiyu, na Matiyo, na Alafiyus mo gyi Yakubu, na Simɔn Selɔt, na Yakubu mo gyi Yudas, a fo man-ɔ-rɔ, ne baa ya lwee bamo abansoro-ɔ-rɔ. ¹⁴ Kekyan mo-rɔ mfen ne bamo aa akyee ne bo dee bo gya Yeesuu si-o na Yeesuu mo nyi Mariya na mo tire-ana e gyanne san kɛmaa ba kore kebwerekore.

¹⁵ Bo fo nke nyɔ ko-ɔ, ne bamo ne baa kɔre Yeesuu gyi-o a bo gyanne. Ba waa asese kelafa na adunyɔ. Ne Peetroo a kosɔ yere, ne ɔ tɔwe gywii bamo

feyɛ, ¹⁶ “Mɔ kɔsobɛɛ-ana, mɔnɛ a nyinɔi si feyɛ Yudas Kariyotinyi-o ya kaapɔ anɛn nɛ baa kra Yeessuu-o. Ketɔ nɛ ɔ waa-ɔ, Wuribware a kufwiinɛ timaa-o a kyɔ kaapɔ anɛ ɔdɛdaapɔ Deefid anɛn nɛ kɛ e ba a kɛ bɔ waa-ɔ. ¹⁷ Yudas dɛɛ o tii anɛ sɛ nɛɛ, nɛ anɛ nyanpɛ a lee mɔ feyɛ anɛ aa mɔ kii mɔ ayaa-rɔ ayerepɔ-ɔ.”

¹⁸ (Fɔ nɛ fɔ e kare wore mɔ-ɔ, nyinɔi si feyɛ Yudas a ba atanne nɛ oo gyi Yeessuu kidiburo-o nya-ɔ bɔ sɔɔ sweere sa mɔ eyee. Sweere amɔ sɛ dɛɛ nɛ ɔ lee da, nɛ mɔ amerotɔ pɛɛɛ a lee. ¹⁹ Nɛ Yerɔsalɛm awuye a nu asɛn amɔ-ɔ, nɛ baa sa sweere amɔ mfen kenyaɛ bamɔ aye-rɔ feyɛ Akɛɛdama, kaase e kaapɔ feyɛ Mbogya sweere.)

²⁰ To, nɛ Peetroo a kya sɛ tɔwɛ feyɛ, “A bɔ Deefid ilin wore-ɔ-rɔ feyɛ,

‘Mɔn' sa a mɔ aye kii kɛtaakpan, na sɛɛ ma kyena mfen.’*

Nɛ a beɛ a bɔ-rɔ feyɛ,

‘Mɔn' sa a ɔkɔ yere mɔ ayaa-rɔ,
na sɛɛ-ɔ tii anɛ sɛ waa anɛ nyanpɛ kusun.’*

²¹⁻²² Amɔse-ɔ, mɔn' sa a anɛ lee ɔkɔ na ɔ bɔ tii anɛ sɛ, na mɔ gbaa tɔwɛ anɛn nɛ Yeessuu a kyinɔi lee lowi-ro-o asɛn. Sɛɛ amɔ waa ɔkɔ nɛ ɔ gya anɛ aa anɛ nyanpɛ Yeessuu si san nɛ ɔ naa ɔ tɔwɛ abwareɛn kaye-rɔ, lee hareɛ san nɛ Yohanee Osuubɔpɔ-ɔ a bɔ asɛɛ asuu-o bɔ fɔ kake nɛ Yeessuu yii Wuribware se-ɔ.”

²³ Peetroo a sa sɛnɛsa lowe-ɔ, nɛ baa lee abɛɛ anyɔ. Bamɔ e gye Yosɛf nɛ ba tee mɔ e Bar-Sabas (nɛ bɔ beɛ ba tee mɔ e Yusutus-o), na ɔkɔ nɛ ba tee mɔ e Matiyas-ɔ.

²⁴⁻²⁵ Nɛ baa kɔrɛ kebwarekɔrɛ feyɛ, “Anɛ nyanpɛ, fɔ e gye nɛ fɔ nyi sɛɛ kemaa mfɛɛɛ-rɔ na kakpɔnɔ-rɔ. Amɔse-ɔ fɔ e gye nɛ fɔ e kaapɔ anɛ abɛɛ anyɔ mɔ-rɔ mɔ nɛ fɔ a lee feyɛ o kii fɔ ayaa-rɔ ayerepɔ-ɔ ɔkɔ na o teere Yudas ayaa-rɔ nɛ mbeyɔmɔ mɔ borokɔnɛ na ebɔye a yaa mɔ mfen nɛ ɔ nya mɔ kakɔka-ɔ.”

²⁶ Nɛ baa lee nyii na bɔ lee abɛɛ anyɔ amɔ ɔkɔ. Mɔ nɛ baa lee-o e gye Matiyas. Nɛ oo tii ayaa-rɔ ayerepɔ kudu kako-ɔ sɛ.

2

Anɛn nɛ Wuribware a kufwiinɛ timaa-o a ba-ɔ

¹ San kɔ, nɛ kasu kanɔ kake nɛ ba tee e Pentikos-ɔf a fɔ-ɔ, nɛ bamɔ nɛ baa kɔrɛ Yeessuu gyi-o a gyanɔnɛ tɔn kɔnɔ. ² Mfen nɛ baa nu elawɔ kɔ a lee sɔsɔ na i su feyɛ afwii dabe-ɔ, nɛ e ya borɔ lɔn nɛ baa gyanɔnɛ bɔ te mɔ-rɔ-ɔ-rɔ. ³ Nɛ baa nɛ atɔ kɔ feyɛ deɛkpa-ɔ a lee sɔsɔ, nɛ oo ke-ro waa agyabren bweɛtɔ bɔ yweɛ ɔkɛmaa nɛ o te kekyaɔ amɔ-rɔ-ɔ kuɔ si. ⁴ Nɛ Wuribware a kufwiinɛ timaa-o a yweɛ ɔkɛmaa sɛ. Nɛ ɔ sa nɛ baa lee ba sa esɛnɛsa banban nɛ e mɔn gye bamɔ aye-rɔ sɛnɛsa-ɔ.

⁵ San-ɔ mɔ, Yudaa awuye bweɛtɔ kɔ mɔ nɛ baa tu yɔ bɔ te kaye-rɔ sweere pɛɛɛ se-ɔ a beɛ ba bɔ gyanɔnɛ Yerɔsalɛm man-nɔ. ⁶ Bamɔ a nu elawɔ amɔ a lee Yeessuu a akɔɔregyipɔ a lɔn-ɔ-rɔ-ɔ, nɛ bamɔ-rɔ bweɛtɔ a bɔ gyanɔnɛ na bɔ nɛ ketɔ nɛ ki de bamɔ-ɔ. Nɛ aa kpenɛ bamɔ eyee, a lee feyɛ bamɔ a nu bamɔ nɛ Wuribware a kufwiinɛ timaa-o a yweɛ bamɔ se-ɔ, ɔkɛmaa e sa bamɔ aye-rɔ sɛnɛsa. ⁷ Bɔ mɔn nu ketɔ nɛ kaa ba-ɔ kaase, nɛ bɔ ye, “Nɛɛ asɛɛ mɔ nɛ ba sa sɛnɛsa mfaanɛ-ɔ pɛɛɛ gye Galileya sweere sɛ awuye nɛɛ e? ⁸ Nɛ ntɛtɔ ya

* 1:20 Kilin 69.25. * 1:20 Kilin 109.8.

waa se ne ane okemaa ne ɔ bo mfee-ɔ i nu bamo a sa ane okemaa sweere se a senɔsa-ɔ? ⁹ Ane boko a lee Paatiya sweere se, boko mo a lee Medeya, boko mo Ilam. Ne boko mo a lee Mesopotamiya, na Yudeya, na Kapadokiya, na Pontus, na Asiya esweere se. ¹⁰ Ne boko a lee Firigiya, boko mo Pamfliya, boko mo Igyipiti, boko a lee Libiya sweere ne ɔ maa Kireenee man-no-ɔ, na Roma man-no. ¹¹ Ane peee gye Yudaa awuye beee asese langyan ne ane gya Yudaa awuye kebwaresun a ekpa-ɔ se. Ne boko mo a lee Kriita kwii si na Arabiya esweere se. Amaa ane mo i nu bamo a de ane okemaa sweere se a senɔsa-ɔ ba towe ato dabe ne Wuribware a waa-ɔ!”

¹² Ne eyee a kpen bamo, ne bamo mfeere a waa kokyɔ, ne baa bise abee feye, “Amo-ɔ kaase e gye emene?”

¹³ Amaa boko feraa e mose bamo ne Wuribware a kufwiine timaa-o te bamo se-ɔ nee, na ba towe feye, “Asese mo peee a bwee nee!”

Peetroo abwaresen kotawe

¹⁴ Ne ayaa-rɔ ayerepɔ kudu anyo-ɔ a koso yere. Ne Peetroo a lee bamo ya bo yere akato-rɔ, ne ɔ sa senɔsa gywii asese ne baa gyanne mfen-ɔ. Ne ɔ yase mo bore-ɔ towe gywii bamo feye, “M beeko-ana Yudaa awuye na okemaa ne o te Yerusalem mfee-ɔ, mon' lon esebɔ na mon' nu keto ne amo-ɔ ne aa ba-ɔ e kaapo-ɔ. ¹⁵ Asese mo, n gye sa ne baa bwee feye anen ne mone e fa-ɔ. Mbeyomo san a gye gyegyaye nee, kyowe mon tee dan. ¹⁶ Na amo-ɔ ne Wuribware kyaamee Yowel a towe amo asen abwaresen wore-ɔ-ro nee. ¹⁷ ɔ ye,

‘Wuribware ye,

Mfaanee ne mo e waa nke lalalowe-ɔ-ro.

Mo e sa a mo kufwiine-o bo ywee okemaa se.

Mone gyi-ana, akyee na anyare peee, e towe

keto ne mo i lee a m bo kaapo bamo-ɔ,

na mone ayaafore nu mo ato idee-ro,

na mone anyanbese ku mo asen-ɔ idee.

¹⁸ N ye, nke lalalowe amo-ro ne mo e sa

a mo kufwiine-o bo ywee anya gbaa se,

akyee na anyare peee, na bo towe keto kemaa

ne mo i lee a m bo kaapo bamo-ɔ.

¹⁹ Mo e kaapo mo keyaalen awore-ro na sweere se.

Mone i nu mbogya na deekpa na eboree bweeto.

²⁰ Kibugyii e da mpase, na kiferi pee feye mbogya-ɔ,

pwee na kake dabe dabe ne mo e ba-ɔ dee fo.

²¹ Na san amo, m morowe okemaa

ne o su a ɔ tee mo-ɔ.’* ”

²² Ne Peetroo a kya se towe feye, “Isireelii awuye, mone peee a nu Yeesuu Nasaretnyi asen, beee? Mo e gye oko ne Wuribware a borɔ mo se waa akpeneyeeto na ato dabe dabe bweeto mone ase mfee. Mone peee nyi amo-ɔ, a lee feye mone akato-rɔ ne ɔ waa amo-ɔ peee. Ne anen a ato amo e kaapo feye Wuribware a lee mo sun bo kyonwe mone. ²³ Ne Wuribware a kyɔ kra bo yere kyee feye ba taa Yeesuu a bo sa mone, ne mone a sa ne aborokoonepo a da mo bo mera kiyii kpare-abee-ro se mo. ²⁴ Amaa Wuribware a kyinji mo lee lowi-ro, ne ɔ kore mo eyee lee lowi a elen-ɔ-ro, a lee feye Wuribware mon sa lowi kpa feye ɔ nya mo se keyaalen. ²⁵ Bo lee feye ane odedaapo Deefid a kyoree mo asen waa abwaresen wore-ɔ-ro feye,

* **2:21** Yowel 2.28-32 (LXX).

- ‘Mɔ nyanpe, mɔ a ɲu feye fɔ bɔ mɔ ase san kɛmaa.
 Anɛn nɛ fɔ bɔ mɔ kigyise si-o si, seye maa tɔraa mɔ.
²⁶ Amosɛ nɛ mɔ eyee a yuri mɔ,
 nɛ mɔ akatɔ a gyi mɔ ɛ tɔwe fɔ kunu si asɛn.
 nɛ n de tɛmaa, a lee feye ɲ nyi feye,
²⁷ mɔ a gye fɔ keyaafɔrɛ timaa-o si-o,
 fɔ maa yɔwe mɔ kra a o sii alowipɔ-rɔ,
 fɔ maa sa a mɔ kayɔwɔrɛ gyo kegyeranta-rɔ.
²⁸ Fɔ a kaapɔ mɔ kpa nɛ ɔ yaa mɔ ɲkpa-rɔ-ɔ,
 na, mɔ ya yɔ fɔ ase, mɔ akatɔ gyi bweɛtɔ.’*

²⁹ Mɔ kosobɛɛ-ana, mon' nu nɛnɛɛ feye Owure Deefid, anɛ ɔdɛdaapɔ dabe, mɔ dɛɛ a wu, nɛ baa pure mɔ-ɔ, mɔ kegyeranta san ke bɔ mfee bɔ fɔ ndɔɔ. Amosɛ-ɔ n gye mɔ eyee asɛn nɛ ɔ dɛɛ ɔ tɔwe-ɔ. ³⁰ Deefid amɔ dɛɛ ɔ gye Wuribware a akyaamɛɛ-ɔ ɔkɔ neɛ, nɛ o nyi damenanse feye Wuribware a waa ɛtan feye ɔ sa a mɔ ananagyi-o ɔkɔ gyi kuwure feye anɛn nɛ mɔ fɔnɔn a gyi-o dɛɛ. ³¹ Ketɔ nɛ ɔ kyɔ ɲu feye Wuribware ɛ ba a ɔ bɔ waa, nɛ ɔ kyɔrɛɛ amɔ asɛn-ɔ ɛ gye feye Wuribware i kyinɲi Kristoo nɛ ɔ tɔwe bɔ beya feye o sun a ɔ bɔ kyɔnwe-ɔ lee lowi-ro. Kristoo amɔ nɛ Wuribware mon sa a mɔ kra sii alowipɔ-rɔ. Nɛ ɔ mon sa a mɔ kayɔwɔrɛ gyo kegyeranta-rɔ-ɔ. ³² Anɛ pɛɛɛ a ɲu Yeesuu amɔ nɛ mɔ ɛ tɔwe mɔ asɛn-ɔ mɔ kikyinɲi lee lowi-ro kamɛɛ-rɔ. ³³ Mɔ a kyinɲi lee lowi-ro-o, nɛ ɔ yɔ sosɔ ya kyena Wuribware kigyise si, na mɔ aa mɔ gyi kuwure. Nɛ Wuribware nɛ ɔ gye mɔ se-ɔ a sa mɔ mɔ kufwiinɛ timaa-o nɛ Yeesuu ye ɔ sa mɔ agyasepɔ-ɔ. Amosɛ-ɔ ketɔ nɛ monɛ a ɲu, nɛ monɛ a nu ndɔɔ-ɔ ɛ gye Wuribware a kufwiinɛ timaa-o nɛ Yeesuu amɔ a sa nɛ ɔ bɔ yweɛ anɛ se-ɔ.

³⁴⁻³⁵ Mɔ nɛ mbeyɔmɔ o yii sosɔ, n gye Deefid ya yɔ sosɔ. Amaa Deefid ɛ gye nɛ ɔ kyɔrɛɛ mɔ nɛ mbeyɔmɔ o yii sosɔ-ɔ kunu si asɛn waa abwaresɛn wore-ɔ-rɔ tɔn kɔ feye,

‘Wuribware a tɔwe gywii mɔ nyanpe neɛ ɛ,
 Kyena mɔ kigyise si mfee
 na n sa a fɔ adɔn pɛɛɛ mɔ ba fɔ kaase.’* ”

³⁶ Nɛ Peetroo a tɔwe bɔ gye kɛɛ feye, “Amosɛ se-ɔ, monɛ Isireelii awuye nu feye Yeesuu mɔ nɛ baa da mɔ bɔ mɛra kiyii kpare-abɛɛ-rɔ se-ɔ ɛ gye mɔ nɛ Wuribware a lee feye mɔ ɛ gye Kristoo, nɛ o kii ɔkɛmaa mɔ nyanpe-ɔ.”

³⁷ San nɛ asɛɛ pɛɛɛ nɛ bɔ bɔ mɛnɔ-ɔ a nu asɛn mɔ nɛ Peetroo a tɔwe-ɔ lowe-ɔ, nɛ aa tɔraa bamɔ ɲkponɔ-rɔ. Amosɛ nɛ baa tɔwe gywii Peetroo na ayaa-rɔ ayerepɔ nɛ bɔ tii si-o feye, “Anɛ kosobɛɛ-ana, nɛ emene nɛ anɛ ɛ waa?”

³⁸ Nɛ Peetroo a tɔwe gywii bamɔ feye, “Monɛ ɔkɛmaa nu mɔ eyee na o kinɲi lee mɔ ɛbɔye-rɔ, na ɔ bɔ asuu Yeesuu Kristoo kenya-rɔ, na Wuribware taa monɛ ɛbɔye bɔ ke monɛ, na o ke monɛ mɔ kufwiinɛ timaa-o. ³⁹ A lee feye monɛ Isireelii awuye na monɛ gyi-ana na bamɔ nɛ bɔ te kefɔ-ɔ bɔ tii si, nɛ Wuribware ye ɔ sa mɔ mɔ kufwiinɛ timaa-o. Kasɛntin fɛraa, ɔkɛmaa nɛ anɛ nyanpe Wuribware ɛ tee a ɔ baa mɔ ase-ɔ nɛ Wuribware ɛ sa mɔ mɔ kufwiinɛ timaa-o.”

⁴⁰ Nɛ Peetroo a tɔwe abwaresɛn gywii bamɔ anɛn-aaa. Nɛ ɲkee ɔ ye, “Mon' lee monɛ eyee bɔ lee kesɛbɔgyiiri nɛ ke ɛ ba ndɔɔ a kayɛ mɔ-rɔ a abɔrɔkɔɔnepɔ-ɔ se-ɔ-rɔ.”

* 2:28 Kilin 16.8-11 (LXX). * 2:34-35 Kilin 110.1.

⁴¹ Ne bamo bweeto a kɔore Peetroo asen-ɔ gyi, ne baa bo asuu mfen. Nke nsi amo, waa asese nkpen nsa ya tii bamo ne baa kɔore Yeessu ba gyi-o si.

Kristoo akɔoregyipo kakyena-rɔ

⁴² Lee nke nsi amo, ne baa lee ba suye abwaresen lee ayaa-rɔ ayerepo-ɔ ase. Ne bamo peee a waa kanɔ konko tii abee se. Ne nkee ba gyanne ba gyi ateese, na ba kore kebwarekore san kema. ⁴³ Ne Wuribware a sa Yeessu ayaa-rɔ ayerepo-ɔ keyaalen ne baa bo waa akpenyeyeto bweeto-ɔ. Anen se-ɔ, ne kufu a nya okemaa, ne bamo okemaa a kyoro Wuribware a kedabe-ɔ. ⁴⁴ Ne akɔoregyipo amo peee a kya se tii abee se, ne nkee bamo oko ne mo i de kotoko, mo beeko e taare kra-rɔ. ⁴⁵ San ko na bo fe bamo mpotee peee, na bo taa atanne-ɔ bo tii abee se. Na bo sa okemaa keto ne ki tiri mo ne o kpa-ɔ. ⁴⁶ Na ba gyanne Wuribware sunkpa-ɔ kabuno kake kema, na ba gyanne ba gyi abee aye kakatogyi-ro na kakponoyuri-ro. ⁴⁷ Na ba kyoro Wuribware. Ne man-ɔ-ro asese peee mo akato a gyi bamo se. Na Wuribware e sa ne kake kema ba nya asese ne Wuribware e morowe-ɔ ba tii bamo eyee se.

3

Anen ne Peetroo a kya kegyaboo ko-ɔ

¹ Kake nko kyowe kikpeerebee, ne kebwarekore san a fo-ɔ, ne Peetroo na Yohanee e yo Wuribware sunkpa kabuno na bo ya kore kebwarekore. ² San amo anyare ko ne haree lee mo nyaagyi-ro oo kii kegyaboo-ɔ mo te Wuribware sunkpa kibunogyi ne ba tee kemo e “Kibunogyi damenanse”-ɔ kanɔ. Kake kema bo so mo ba ba mfen, na o te o kore bamo ne ba lwee sunkpa kabuno a bo kore kebwarekore-ɔ atanne. ³ Amose-ɔ, san ne oo nu Peetroo na Yohanee i lweero-o, ne o kore bamo feye bo sa mo kotoko. ⁴ Ne baa deere mo akato-rɔ, ne Peetroo a tawe gywii mo feye, “Deere ane!” ⁵ Amose-ɔ, ne o deere bamo, na o fa feye o nya kotoko a o lee bamo ase. ⁶ Amaa Peetroo a tawe gywii mo ne feye, “Mon de atanne, amaa mo e sa fo keto ne n de-o. Yeessu Kristoo Nasaretnyi-o kenyare-rɔ, n ye fo kosɔ nare!” ⁷ Ne o kra mo kigyisesaree-rɔ kya mo-rɔ bo kyuwii-ro. Puri amo-rɔ mfen ne kegyaboo amo ayaa a waa len. ⁸ Ne oo fuwi ywee, ne o yere mo ayaa se, ne o lee o naa. Ne mo aa bamo a lwee Wuribware sunkpa kabuno, na o naa na o fuwi o ywee, na o kyoro Wuribware.

⁹ Asese ne bo bo mfen-ɔ peee a nu mo a naa na o kyoro Wuribware. ¹⁰ San ne baa pini feye kegyaboo ne o te Kibunogyi damenanse-ɔ kanɔ o kore ato-ɔ, ne eyee a kpen bamo bo lee keto ne kaa waa-ɔ se.

Anen ne Peetroo a tawe abwaresen Wuribware sunkpa kabuno-o

¹¹ Amo kegyaboo ne Peetroo a kya-ɔ maa lee kpa feye o maye Peetroo na Yohanee. Amose-ɔ, asese a nu feye nkee o kpaare, ne mo aa Peetroo na Yohanee bo Wuribware sunkpa mfen ne ba tee e Solomɔn abrandaye-ɔ, ne eyee a kpen bamo, ne baa hwenan yo bamo ase. ¹² San ne Peetroo a nu asese amo-ɔ, ne o tawe gywii bamo feye, “M beeko-ana Isireelii awuye, nteto se ne eyee a kpen mone, ne mone e deere ane anen? Mone e fa feye ane fonfon keyaalen beee itimaa ne ane a bo sa ne kegyaboo mo a kosɔ nare beee? Yeessu keyaalen-no ne ane a taare sa ne o kosɔ nare. ¹³ Wuribware ne ane i sun, ne ane adedaapo Abraham na Isak na Yakubu a sun-o dee ya taa mo keyaalen bo sa Yeessu. Yeessu mo dee ne mone a taa mo bo waa Gominaa Pilat kesaree-rɔ feye o mo-ɔ. Gominaa mo gbaa a kpa a o yowe mo a o nare ya kyure. ¹⁴ N ye Yeessu mo dee ne Wuribware a lee sun bo kyonwe ane Isireelii awuye ase. Mo dee e gye Wuribware keyaafore ne baa kyoree waa abwaresen wore-ɔ-ro

feyε ɔ mon de ebaye, ne mō kakpono-rō a fwiiri-o. Amaa mone mō mone ye gominaa-o sa a bō mō mō, na ɔ yowe oko ne ɔ waa asen baye, ne ɔ mō asesε, ne baa tii mō-ɔ bō kyonwe-ɔ. ¹⁵ Ne mone a mō mō ne ɔ kaapo ane kpa ne ane e gya se, na ane nya nkpa na kukyure ne a mon de kee-ɔ. Amaa Wuribware a kyinji mō lee lowi-ro, ne ane pee a nu. ¹⁶ Ane ne ane a kore Yeesuu gyi-o si, ne kegyabō mō ne mone kee mbeyōmō-ɔ e taare a ɔ nare. Yeesuu kenya ne ane a bō kya mō. Yeesuu ne ane a kore mō gyi-o kenya ne ane a bō kya mō feyε ane ne mone a nu mō a kpaare lowe-ɔ.

¹⁷ Mō nyare-ana, mbeyōmō η nyi feyε mone aa mone agyenkperepō pee mon nyi ketō ne mone e waa-ɔ ne se ne mone a waa Yeesuu ane. ¹⁸ Kasentij si, ketō ne kaa ba-ɔ ne Wuribware a sa ne mō akyaameε pee a tōwe haree lee dedaa-ɔ feyε ke e waa. Amō e gye feyε oko ne ba tee mō ε Kristoo-o (kaase e kaapo feyε Wuribware i sun mō a ɔ bō kyonwe-ɔ) e ba kaye mō-rō, amaa kaye mō-rō a asesε-ɔ e sa a o ηu asen. Ne ηkee Wuribware a sa ne ketō kema ne baa tōwe-ɔ a ba-rō kasentij. ¹⁹ Amose-ɔ mon' nu mone eyee, na mon' kinji lee mone ebaye-rō, na mon' ba Wuribware ase, na ɔ nya taa mone ebaye bō ke mone. ²⁰ Mone ya waa amō-ɔ, ane nyanpe Wuribware e sa a mone nkpono yuri, na ɔ bee sun Kristoo ne oo lee feyε ɔ ba mone ase-ɔ bō kyonwe. Kristoo mō e gye Yeesuu. ²¹ O sii sosō mfen ne ɔ bō-ɔ bō fō san ne Wuribware e waa ketō kema neεneε, ane ne mō akyaameε timaa ne baa deε kyena-ɔ a tōwe haree lee dedaa-ɔ. ²² A lee feyε ane ɔdedaapo Mosis a kyoreε feyε,

‘Mone nyanpe Wuribware i lee sese ko
a ɔ lee mone akowebεε-rō,
sese ne o du feyε mō, Mosis-o,
feyε ɔ waa mō kyaameε sa mone,
A bware feyε mon' nu mō asen tōwεε.

²³ Amaa Wuribware i lee okema ne ɔ maa nu
ane a kyaameε a kanō-ɔ a ɔ lee mō asesε-rō,
na ɔ gya mō bō kyonwe.’*

²⁴ Akyaameε-ɔ pee bō tii Samuwel se na bamō ne baa sii kamεε ne baa tōwe ketō ne Wuribware a tōwe feyε bō tōwe-ɔ gbaa a tōwe atō ne mbeyōmō a waa mō-ɔ pee asen.

²⁵ Ase ne Wuribware a tōwe bō borō mō akyaameε-ɔ se na amō ne ɔ tōwe gywii ane ɔdedaapo Abraham-ɔ gye kokonko nee. Ketō ne ɔ tōwe gywii Abraham-ɔ e gye feyε,

‘Mō e borō fō ananagi-o si a η yure asesε pee
ne bō bō kaye-rō-ɔ.’*

Ase mō ne Wuribware a tōwe bō beya-ɔ pee gye mone ne mone te ndō-ɔ lee nee. ²⁶ Ne mbeyōmō Wuribware keyaafōre Yeesuu mō ne ɔ gye nkpee sun mō bō kyonwe mone Isireelii awuye ase, na ɔ bō yure mone okema, na mon' nya yowe borokōne ne mone de-o.”

4

Ane ne baa kra Peetroo na Yohanee-o

¹ Peetroo na Yohanee san bō yere ba tōwe abwaresen ba gywii asesε-ɔ, ne Wuribware alōnōpō na Wuribware sunkpa adeeresepō-ɔ ɔbrese-ɔ na

* **3:23** Mbraa kebeesa 18.15, 18-19 (LXX). * **3:25** Kelekaase 22.18; 26.4.

Sadukii awuye kò a ba mfeṅ. ² Ne bamò idun a fwii, bò lee feye abee anyò-ò e tawé abwaresen nee feye Yeesuu a kyiṅṅi lee lowi-ro, ne ketò e kaapo feye san kò e ba ne bamò ne baa wu-o i kyiṅṅi a bò lee lowi-ro. ³ Amòse-ò, ne baa kra bamò ya tii, na kaye ya ke-o na bò ṅu aneṅ ne ba waa bamò-ò, a lee feye san ne baa kra bamò-ò, kyòwé a kyò lowé. ⁴ Amaa bamò ne baa nu Peetroo na Yohanee a atò kekapo-ò a kòore Yeesuu gyi. Ne mbeyòmò bamò ne baa kòore Kristoo gyi, ne bò gye anyare-ò kanò a waa ṅkpeṅ nnuu. Akyee na ṅyaagy bweetò gbaa a kòore gyi.

⁵ Kaye ṅke-o, Yudaa awuye agyeṅkreepò na abrese na Wuribware mbraa akaapopo-ò peee a gyanṅe Yerusalem man-nò mfeṅ. ⁶ Bamò aa Wuribware òṅṅòpò brese ne ba tee e Hanaa, na mò akowebéé Kayafas, na Yohanee na Alesanda na bamò boko ne baa san-ò i tii bamò ne baa gyanṅe-ò se. ⁷ Ne baa sa ne Peetroo na Yohanee a bò yere bamò akatò-rò, ne baa bise bamò feye, “Emene ne mone a waa kya kegyabò-ò? Nteto eleṅ ne mone de, beee nse eleṅ ne mone a bò kya onyare amò-ò nee?”

⁸ Wuribware a kufwiṅe timaa-o a sa Peetroo keyaalen bweetò-ò se-ò, ne òò beṅṅaa bamò feye, “Man agyeṅkreepò na abrese, ⁹ ndò feraa, mone i bise ane ketò se ne ane a waa kegyabò kedamenanṣe, na aneṅ ne ane a waa kya mò-ò beee? ¹⁰ To, mò e tawé mò i gywii mone Isireelii awuye feye Yeesuu Kristoo Nasaretēni eleṅ-nò na kenya-re-rò ne ane a bò kya onyare mò, ne mbeyòmò òò kpaare peee, ò yere mone akatò-rò mfee-ò. Nye eee, Yeesuu mò ne mone a da mò bò mera kiyii kpare-abee-rò se, ne Wuribware a kyiṅṅi mò lee lowi-ro-o eleṅ-nò na kenya-re-rò ne ane a bò kya onyare mò. ¹¹ Yeesuu amò kuṅu si aseṅ ne baa kyoree waa abwaresen wòre-ò-rò feye,

‘Kefore serise kò ne apweepò de bò pwee
ne baa kine kemò bò twee-ò,
ya koṅ bò kii kemò ne kaa leṅ lòn-ò peee bò yera-ò.’*

¹² Okemaa moṅ bò kaye mò-rò ne Wuribware a sa eleṅ a ò taare moròwé sese, amò Yeesuu wòre kpeṅ. Mò wòre e gye ane peee mò omoròwepò.”

¹³ Ne eye a koṅ kpeṅ agyeṅkreepò-ò na abrese-ò feye Peetroo na Yohanee a nya kakponò beṅṅaa bamò aneṅ, na bamò mò bò moṅ suye wòre akatò-rò. Nkee ne baa nyiṅṅi si feye abee anyò-ò de bò gya Yeesuu si nee. ¹⁴ Amaa bò moṅ lee taare bise bamò seye, a lee feye baa ṅu Peetroo na Yohanee na onyare ne baa kya mò-ò a yere mfeṅ. ¹⁵ Ne bò ye Peetroo na Yohanee na onyare-ò lee seṅgyikpa a kekyaṅ-ò-rò. Bamò a lee kawu-o, ne agyeṅkreepò-ò na abrese-ò wòre wòre a lee ba tawé feye, ¹⁶ “Emene ne ane e waa asese mò-ò nee? Yerusalem awuye peee kyò bò nyi feye bamò a waa akpeṅyeetò mò, ne ane gbaa ane maa taare a ane gyiiri amò ikii. ¹⁷ Amòse-ò, moṅ' sa a ane yii bamò se feye bò ma lee tawé aseṅ Yeesuu kenya-re-rò gywii òkò. N gye aneṅ, ane maa taare a ane kuṅ okemaa kunu aseṅ-ò.” ¹⁸ Ne baa tee bamò lweero, ne baa tawé gywii bamò feye bò ma lee kaapo asese atò beee tawé aseṅ Yeesuu kenya-re-rò ṅke ṅkò se.

¹⁹ Amaa Peetroo na Yohanee a beṅṅaa bamò nee feye, “To, mbeyòmò mone fòṅfòṅ lee kemò ne ki bware Wuribware ase-ò, ane bu mone, beee ane bu Wuribware? ²⁰ A lee feye ane feraa, ane maa taare a ane yòwé aseṅ ne ane a nu, ne ane a ṅu-o kotòwé.”

²¹ Ne agyeṅkreepò-ò na abrese-ò a bee yii bamò se kyòṅ kegyeṅkreepò-ò, ne ṅkee baa yòwé bamò. Bamò gbaa baa ṅu feye bò maa taare a bò gyiiri Peetroo

* 4:11 Kilin 118.22.

na Yohanee kesebɔ, a lee feyɛ asesɛ pɛɛɛ a kyorɔ Wuribware bɔ lee ketɔ ne kaa waa kegyabɔɔ-ɔ se. ²² Kegyabɔɔ ne baa kya mɔ mɔ-ɔ a gyi kyon nsu aduna.

Aneɲ ne Kristoo akɔɔregyipo-ɔ a kore kebwarekore na bɔ nya nya kakponɔ-ɔ

²³ Saɲ ne baa deɲ yɔwe bamɔ-ɔ, ne Peetroo na Yohanee a kinɲi yɔ bamɔ beɛko-ana Yeesuu akɔɔregyipo ase ya tɔwe gywii bamɔ ketɔ ne Wuribware alɔɲɔpɔ abreɛ na maɲ abreɛ-ɔ a tɔwe-ɔ. ²⁴ Bamɔ kosobɛɛ-ana-ɔ a nu-o, ne bamɔ pɛɛɛ a gyanɲe kyorɔ Wuribware feyɛ, “O Nyanɲe Wuribware, fɔ ya twee sosɔ na kaase na ɔpɔɔ-ɔ na ketɔ kema ne ke bɔ-rɔ pɛɛɛ-ɔ, ²⁵ ane nyi feyɛ fɔ a borɔ fɔ kufwiɲe timaa-o si bɔ sa ne ane ɔdedaapɔ Owure Deefid, fɔ keyaafɔre, a tɔwe ɛ,

‘Ntɛtɔ se ne nde se awuye idun a fwii,
ne ba da Wuribware na owure ne oo lee-o kunu si kikpuni,
na bamɔ mɔ bɔ maa taare a bɔ waa seye-ɔ nee?

²⁶ Kaye mɔ-rɔ awure na agyenɲkɛpɛpɔ a kere kenaa,
na bɔ waa kanɔ kɔ Wuribware na mɔ ne oo lee-o.
Amaa bamɔ mɔ, ba waa kwaa.’*

²⁷ Ne amɔ-ɔ a ba kasɛɲtin aneɲ, feyɛ Owure Herɔd na Gominaa Pontiyus Pilat na Roma awuye na Yudaa awuye a gyanɲe da fɔ keyaafɔre timaa Yeesuu kunu si kikpuni bɔye. Baa tii abɛɛ se, ne baa kra mɔ ne fɔ a sun bɔ kyonwe feyɛ ɔ bɔ morɔwe ane-ɔ. ²⁸ Baa gyanɲe waa ketɔ kema ne fɔ elɛɲ-nɔ fɔ a kyɔ kra fɔ mfɛɛre feyɛ ke e waa-ɔ. ²⁹ Wuribware, mbeyɔmɔ, kee aneɲ ne ba funte ane-ɔ. Amɔse-ɔ, sa ane ne ane gye fɔ ayaafɔre-ɔ kakponɔ, na ane taare bɔ tɔwe fɔ aseɲ timaa-o na kufu mon de ane. ³⁰ Teyi fɔ kesaree bɔ kya alɔpɔ, na fɔ sa a ane waa atɔ ne a kpen asesɛ eyee-ɔ fɔ keyaafɔre timaa Yeesuu kenya-re-ɔ.”

³¹ Bamɔ a kore kebwarekore lowe-ɔ, mfenɲ ne baa gyanɲe-ɔ pɛɛɛ a lenkpan nee. Ne Wuribware a kufwiɲe timaa-o a ywee bamɔ se, ne baa nya ɲkponɔ ba tɔwe abwareseɲ.

Aneɲ ne Yeesuu akɔɔregyipo-ɔ a ke bamɔ mpoteɛ-rɔ sa abɛɛ-ɔ

³² Ne Yeesuu akɔɔregyipo-ɔ pɛɛɛ a waa konko. Bamɔ mfɛɛre na nnɔ pɛɛɛ a waa ɲkonko. ɔko maa tɔwe feyɛ atɔ ne o de-o gye mɔ wɔre mɔ lee nee. Amaa ɔko ne mɔ i de kotɔko-ɔ, bamɔ pɛɛɛ mɔ i ke-ro nee. ³³ Ne ayaa-rɔ ayerepɔ kudu anyɔ-ɔ a nya Wuribware elɛɲ bɔ tɔwe ane nyanɲe Yeesuu kikyiniɲi lee lowi-ro aseɲ gywii asesɛ, ne Wuribware a sa bamɔ pɛɛɛ nyure bweeto. ³⁴ Kotɔko mon tiri ɔko bamɔ-rɔ, a lee feyɛ bamɔ ne bɔ de adɔɔ beɛɛ elɔɲ-ɔ i fe na bɔ taa atanne ne baa fe nya-ɔ baa. ³⁵ Na bɔ taa sa ayaa-rɔ ayerepɔ-ɔ na bamɔ-ɔ bɔ sa ɔkema aneɲ ne o nyi feyɛ ɔ kpa-ɔ. ³⁶ Bamɔ ne baa fe bamɔ mpoteɛ na bamɔ adɔɔ-ɔ ɔko kenya-re e gye Yosɛf. ɔɔ lee Lewii a kasu-o-ro, ne baa kɔwe mɔ Kiprus kwii si. Ne ayaa-rɔ ayerepɔ-ɔ a sa mɔ kenjasenyare feyɛ Bar-Nabas, kaase e kaapɔ feyɛ ɔko-ne-ɔ-sa-wɔre-ɔ. ³⁷ Ne oo fe mɔ kodɔɔ ne o de-o, ne ɔɔ baa atanne ne ɔɔ nya-ɔ baa bɔ sa ayaa-rɔ ayerepɔ-ɔ feyɛ bɔ ke-ro sa atiripo-ɔ.

5

Ananias na Safiraa kayeba keba kakaka

¹ Amaa saɲ ko, ne ɔnyare ko ne ba tee mɔ ɛ Ananias-o na mɔ ka Safiraa a fe bamɔ kodɔɔ ko. ² Ne mɔ aa mɔ ka a waa kanɔ, ne ɔɔ teɲ atanne-ɔ kitiɲ lee, ne ɔɔ taa amɔ ne aa saɲ-ɔ yaa bɔ sa ayaa-rɔ ayerepɔ-ɔ feyɛ bɔ ke-ro sa atiripo-ɔ, ne baa waa feyɛ atanne-ɔ gye amɔ ne baa fe bamɔ kodɔɔ-ɔ nya-ɔ pɛɛɛ nee.

* 4:26 Kilin 2.1-2 (LXX).

³ Mfɛn nɛ Peetroo a bise mɔ feyɛ, “Ananiyas, ntetɔ sɛ nɛ fɔ a sa nɛ ɔbɔnsam a nya fɔ hareɛ ɔɔ sa nɛ fɔ a penna Wuribware a kufwiɛnɛ timaa-o, bɔ lee feyɛ fɔ a tɛn atanne nɛ fɔ a fe fɔ kodɔɔ-ɔ nya-ɔ kitiɛn taa-ɔ nɛɛ? ⁴ Fɔ ɛ bɔ kodɔɔ-ɔ pwɛɛ nɛ fɔ a dɛɛ fe, nɛ fɔ a beɛ fe-o atanne-ɔ fɔ dɛɛ fɔ ɛ bɔ. Nɛ ntetɔ nɛɛ nɛ fɔ a waa anɛn a asɛn-ɔ? N gye sɛsɛ nɛ fɔ a penna-ɔ, Wuribware nɛ fɔ a penna!”

⁵ Ananiyas a dɛn nu anɛn nɛ Peetroo a tɔwɛ-ɔ lowɛ-ɔ, puri amɔ-rɔ nɛ ɔɔ lee da wu. Nɛ kufu a nya ɔkɛmaa nɛ oo nu asɛn mɔ-ɔ. ⁶ Nɛ ayaafɔrɛ kɔ a lweero bɔ ba atɔ bɔ bun mɔ sɛ, nɛ baa taa mɔ yaa pure.

⁷ Bɔ fɔ dɔnɛhwɛrɛɛ ɛsa-ɔ, nɛ mɔ ka Safiraa mɔ a bɔ lweero, na ɔ mɔn nyi ketɔ nɛ kaa waa mɔ kuri-o. ⁸ Nɛ Peetroo a bise Safiraa feyɛ, “Gyi kasɛntiɛn feyɛ mɔnɛ a fe mɔnɛ kodɔɔ-ɔ, amɔ atanne nɛ mɔnɛ a nya pɛɛɛ-ɔ ɛ gye amɔ-ɔ aaa?” Nɛ ɔɔ bɛnɛnaa ɛ, “ɔɔn, amɔ pɛɛɛ nɛɛ!” ⁹ Nɛ Peetroo a tɔwɛ gywii mɔ feyɛ, “Ntɛtɔ nɛɛ nɛ fɔ aa fɔ kuri a waa kanɔ mɔnɛ ɛ kyɔ Wuribware a kufwiɛnɛ-o-ro mɔnɛ ɛ keɛ? Asɛsɛ nɛ baa ya pure fɔ kuri-o i kiɛnɛ ba ba bɔ bɔ-rɔ. Amaa bamɔ dɛɛ bamɔ ɛ gye nɛ ba sɔrɔ fɔ a bɔ beɛ bɔ lee!”

¹⁰ Puri amɔ-rɔ mfɛn nɛ mɔ gbaa a lee da Peetroo ayaa-rɔ mfɛn wu. Ayaafɔrɛ amɔ a bɔ lweero-o, baa nɛ mɔ a wu ɔ da, nɛ baa sɔrɔ mɔ lee, nɛ baa ya pure mɔ mɛraa mɔ kuri. ¹¹ Nɛ kufu a nya asɔrɛɛ awuye na ɔkɛmaa nɛ oo nu bamɔ ilowi-o si-o.

Anɛn nɛ ayaa-rɔ ayerepo-ɔ a waa akpenɛyeɛtɔ-ɔ

¹²⁻¹⁴ Nɛ akɔɔrɛgyipɔ-ɔ pɛɛɛ a gyanɛnɛ Wuribware sunɔkpa mfɛn nɛ ba tɛɛ ɛ Solomɔn abranɔdayɛ-ɔ. Hareɛ asɛsɛ pɛɛɛ ya bu bamɔ gbaa ooo, ɔkɛmaa nɛ ɔ mɔn tii bamɔ sɛ-ɔ, kufu de mɔ kulwee bamɔ-rɔ gyanɛnɛkpa mfɛn. Amaa asɛsɛ bweɛtɔ, akyɛɛ na anyarɛ pɛɛɛ nɛ baa kɔɔrɛ Yeessuu gyi-o tii akɔɔrɛgyipɔ-ɔ sɛ san kɛmaa. Nɛ ayaa-rɔ ayerepo-ɔ a waa akpenɛyeɛtɔ bweɛtɔ bɔ kaapɔ asɛsɛ man-ɔ-rɔ. ¹⁵ Bɔ lee ketɔ nɛ ayaa-rɔ ayerepo-ɔ ɛ waa-ɔ sɛ-ɔ, asɛsɛ a sɔrɔ bamɔ alɔpɔ bweɛtɔ ya bɔ beya ɛkran na ɛkyaakya na ɛbɛɛrɛ sɛ man-ɔ-rɔ mbɔrɛ sɛ, na Peetroo ya kyɔn mfɛn a mɔ kuyayu dɔnɛnɔ bamɔ sɛ a bɔ nya kpaare. ¹⁶ Nɛ asɛsɛ bweɛtɔ a lee ɛman nɛ ɛ maa Yerɔsalɛm-ɔ sɛ sɔrɔ alɔpɔ na bamɔ nɛ ibrisi te bamɔ sɛ-ɔ baa ayaa-rɔ ayerepo-ɔ asɛ. Nɛ baa kya bamɔ pɛɛɛ.

Ayaa-rɔ ayerepo-ɔ asɛn kuɛn

¹⁷ Amɔsɛ-ɔ, nɛ Wuribware ɔlɔnɔpɔ brɛsɛ-ɔ na mɔ asɛsɛ nɛ mɔ aa bamɔ mpepeyɔ a tii katun nɛ ba tɛɛ ɛ Sadukii awuye-o de ayaa-rɔ ayerepo-ɔ kokweɛ, nɛ bamɔ idun a fwii bamɔ sɛ. ¹⁸ Nɛ baa kra ayaa-rɔ ayerepo-ɔ pɛɛɛ yaa tii mfɛn nɛ baa tii abɔrɔkɔɔnɛpɔ-ɔ. ¹⁹ Amaa kɛmɔ kanye nɛ Wuribware kabɔ kɔ a lee sɔsɔ bɔ taye kɛkyaɛn nɛ baa tii bamɔ kɛmɔ-rɔ-ɔ a pɔnɛ-ɔ, nɛ oo lee ayaa-rɔ ayerepo-ɔ, nɛ ɔɔ tɔwɛ gywii bamɔ feyɛ, ²⁰ “Mɔn' narɛ ya yɛrɛ Wuribware sunɔkpa kabuno, na mɔn' tɔwɛ nɔkpa na kukyure nɛ a mɔn de kɛɛ-ɔ asɛn mfɛn.” ²¹ Ayaa-rɔ ayerepo-ɔ mɔn kine, nɛ baa fɔ Wuribware sunɔkpa kabuno gyɛgyaye kɛsɛ-ro, nɛ baa lee abwareɛnɛn-ɔ kekaapɔ.

Wuribware ɔlɔnɔpɔ brɛsɛ-ɔ na mɔ asɛsɛ mɔn nyi feyɛ ayaa-rɔ ayerepo-ɔ a lee. Nɛ baa tɛɛ Yudaawuye abɛsɛ-ɔ bɔ gyanɛnɛ. Nɛ baa sun bɔ kyɔnɛwe feyɛ bɔ lee ayaa-rɔ ayerepo-ɔ pɛɛɛ baa sɛnɔgyikpa mfɛn. ²² Amaa bamɔ a yɔ-ɔ, bɔ mɔn nɛ bamɔ tiikpa-ɔ sɛ-ɔ, nɛ baa kiɛnɛ bɔ tɔwɛ gywii abɛsɛ nɛ baa gyanɛnɛ-ɔ feyɛ, ²³ “San nɛ anɛ a yɔ mfɛn-ɔ kɛkyaɛn-ɔ a tii hareɛ baa tweɛ-rɔ, nɛ asoogyaa awuye yɛrɛ ba keɛ sɛ. Amaa anɛ a taye lweero-o, anɛ mɔn nɛ ɔkɔ kɛmɔ-rɔ!” ²⁴ Wuribware sunɔkpa adeɛrɛsɛpɔ ɔbrɛsɛ-ɔ na Wuribware alɔnɔpɔ abɛsɛ-ɔ a nu amɔ-ɔ, nɛ aa waa bamɔ mfɛrɛ, nɛ kufu de bamɔ feyɛ asɛn ɛ ba.

²⁵ Nɛ ɔnyarɛ kɔ a lweero bamɔ asɛ mfɛn, nɛ ɔ ye, “Mɔnɛ i nu aaa, asɛsɛ nɛ mɔnɛ a tii tiikpa-ɔ yɛrɛ ba kaapɔ asɛsɛ atɔ Wuribware sunɔkpa kabuno!” ²⁶ Nɛ

Wuribware sunkpa adeeresepɔ kɔ na bamo ɔbɛɛ a yɔ mfeɲ ya baa ayaa-rɔ ayerepɔ-ɔ. Amaa adeeresepɔ-ɔ mon yere bamo, a lee feye kufu de bamo feye bamo ya yere bamo, asese ne bo yere ba nu ayaa-rɔ ayerepɔ amo asen mfeɲ-ɔ e twee bamo abu.

²⁷ Ne baa baa ayaa-rɔ ayerepɔ-ɔ baa bo yera man agyenkreepɔ-ɔ na abɛɛ-ɔ akatɔ-rɔ. Ne Wuribware ɔlɔɲɔpɔ bɛɛ-ɔ a tɔwe gywii bamo feye, ²⁸ “Nee ane a sa mone mbraa feye mone ma lee kaapo asese atɔ Yeesuu kenya-re-rɔ, amaa mon' deere anen ne mone a waa-ɔ! Mone kekaapo-ɔ a sanɲe-rɔ lwee Yerusalem man pɛɛ-rɔ, ne nkee mone e kpa a mon' taa Yeesuu lowi bo sorɔ ane.”

²⁹ Ne Peetroo na ayaa-rɔ ayerepɔ ne bo tii si-o pɛɛ a benɲaa feye, “Wuribware ne ane i bu, n gye sese. ³⁰ Wuribware ne ane Isireelii awuye a sun haree lee ane adedaapo mbee se-ɔ e gye ne oo kyinɲi Yeesuu lee lowi-ro san ne mone a da mɔ bo mera kiyii kpare-abɛɛ-rɔ se mɔ-ɔ kamɛɛ-rɔ. ³¹ Wuribware a kyinɲi mɔ lee lowi-ro yaa mɔ ya bo kyena mɔ kigyise si feye mɔ e gye ane owure na ane ɔmorɔwepɔ, na Isireelii awuye nya nu bamo eyee, na ɔ taa bamo ebɔye bo ke bamo. ³² Amo asen ne ane a yere ayaa-rɔ ane e tɔwe. Ne Wuribware a kufwiɲe timaa ne Wuribware i ke bamo ne ba gya mɔ kanɔ se-ɔ, e den ɔ bee ɔ yere asen amo ayaa-rɔ.”

³³ Ayaa-rɔ ayerepɔ-ɔ a tɔwe anen-ɔ, ne Wuribware ɔlɔɲɔpɔ bɛɛ-ɔ na mɔ asese-ɔ idun a fwii bamo se, haree baa kpa feye bo mɔ bamo. ³⁴ Amaa bamo-rɔ Farisiinyi kɔ ne ɔkɛmaa i bu, ne ba tee mɔ e Gamaliilii-o a koso yere nee, ne ɔ sa ne baa lee ayaa-rɔ ayerepɔ-ɔ lee ngyanɲe-ɔ-rɔ kafwee. ³⁵ Ne ɔ sa senɲa gywii bamo ne baa gyanɲe-ɔ feye, “M beeko-ana Isireelii awuye, mon' sa ketɔ ne mone e kpa a mon' bo waa asese mɔ-ɔ se. ³⁶ Ne mone a nyinɲi si feye ɔnyare kɔ ne ba tee mɔ e Tiyudas-o a deɛ ba san kɔ, ne ɔ ye mɔ fɛraa gye sese dabɛ nee, ne waa asese alafa ana a gya mɔ se. Amaa Roma awuye asoogyaa kɔ a mɔ mɔ, ne bamo ne bo gya mɔ se-ɔ a brawe-rɔ, ne mɔ asen na ketɔ kɛmaa a wu. ³⁷ Amo kamɛɛ-rɔ ne Yudas Galileyanyi-o a ba kasu ne baa kare asese kamɔ-rɔ-ɔ, ne asese bweɛtɔ a gya mɔ se, ne baa kɔ Roma awuye-o, ne Roma awuye amo a mɔ mɔ gbaa mɔ, ne bamo ne bo gya mɔ se-ɔ pɛɛ a brawe-rɔ. ³⁸ Amose-ɔ mbeyɔmɔ mɔ e tɔwe mɔ i gywii mone feye mone ma waa asese mɔ seye. Mon' yɔwe bamo! Ne ketɔ ne baa waa mɔ-ɔ e gye bamo fɔɲfɔɲ elɛɲ ne baa bo waa, amo fɛraa a gye keɛ. ³⁹ Amaa ne amo ya lee Wuribware ase fɛraa, ane maa taare a ane tii bamo kpa, a lee feye mone aa Wuribware e gye ne mone e kɔ.”

Ne baa gya Gamaliilii a asen-ɔ se. ⁴⁰ Ne baa tee ayaa-rɔ ayerepɔ-ɔ kinɲi baa ngyanɲe-ɔ-rɔ, ne baa sa ne baa dayɛ bamo kokyokywee, ne baa bee yii bamo se feye bo ma lee tɔwe asen gywii asese Yeesuu kenya-re-rɔ. Ne nkee baa yɔwe bamo bo kyɔɲwe.

⁴¹ Ayaa-rɔ ayerepɔ-ɔ a lee ngyanɲe-ɔ-rɔ na bamo akatɔ a gyi, a lee feye Wuribware a lee bamo sa ne baa kperi Yeesuu si gyi ipeere. ⁴² Ne nkee kake kɛmaa bo naa Wuribware sunkpa kabuno na asese elɔɲ-nɔ ba kya se ba kaapo, na ba tɔwe asen timaa feye Yeesuu e gye Kristoo ne Wuribware a sun bo kyɔɲwe-ɔ asen ba gywii asese.

6

Akyarɔpɔ asunoo asen

¹ San kɔ bo fo-ɔ, asese ne bo deɛ bo gya Kristoo asen kekaapo se-ɔ a waa kokyɔ bweɛtɔ. Ne ekɔ a lwee Yudaa awuye ne baa kowe bamo eman ne ba sa Griiki senɲa emɔ-ɔ-rɔ na Yudaa awuye ne baa kowe bamo bamo fɔɲfɔɲ

aye-ɔ mbonɔ-rɔ. Bamɔ ne ba sa Griiki-ro-o ye akɔregyipo-ɔ i ke ateese-ro kake kɛmaa, bamɔ akpenlekyee-ɔ mon nya. ² Amose-ɔ ne ayaa-rɔ ayerepɔ kudu anyɔ-ɔ a tee Kristoo asen kekaapo agyasepɔ-ɔ pɛɛɛ bɔ gyanɛ, ne baa tɔwe gywii bamɔ feye, “A mon bware feye ane a yɔwe abwasesen kotɔwe, na ane i gyi ateese na atanne asen. ³ Amose se-ɔ, ane akosobɛɛ, mon' deere monɛ-rɔ, na mon' lee abɛɛ asunoo ne monɛ nyi feye bɔ de Wuribware a kufwiije timaa-o na kanyiasen-ɔ, na ane sa a bamɔ e den bɔ deere asen-ɔ-rɔ. ⁴ Na ane fɛraa ane kusun kii feye ane dee kya se kore kebwarekore, ne ane e tɔwe abwasesen.”

⁵ Ne bamɔ pɛɛɛ akatɔ a gyi mfɛɛɛ timaa ne ayaa-rɔ ayerepɔ-ɔ a baa-ɔ se. Amose-ɔ, ne baa lee Stifan ne mɔ kɔkɔregyi-ro bɔ len-ɔ, ne o de Wuribware a kufwiije timaa-o bweetɔ-ɔ na Filipino na Prokorus na Nikanɔɔ na Timɔn na Paamenas na Nikolas ne ɔ mon gye Yudaanyi, ne ɔ lee Anteyɔkeya man-nɔ, ne san kɔ ɔ ba o sun Wuribware feye anen ne Yudaa awuye i sun-o. ⁶ Ne akɔregyipo-ɔ a taa bamɔ ya bɔ kaapo ayaa-rɔ ayerepɔ-ɔ. Ne bamɔ-ɔ baa ba asaree bɔ dɔnɔ bamɔ anu si, ne baa kore kebwarekore sa bamɔ.

⁷ Anen se-ɔ, ne abwasesen-ɔ a kya se yɔ ton kɛmaa. Ne akɔregyipo ne bɔ bɔ Yerusalem man-nɔ-ɔ a waa kokyɔ. Ne Wuribware alɔnɔpɔ bweetɔ a bɔ kɔre Yeessu gyi bɔ tii bamɔ se.

Anen ne baa kra Stifan-o

⁸ Ne Stifan ne Wuribware a sa nyure na elen-ɔ a kya alɔpɔ, ne ɔ waa atɔ dabe bweetɔ, ne asese ne baa nu-o eyee a kpen bamɔ. ⁹ Amɔ Yudaa awuye kɔ bɔ-rɔ ne bɔ dɛɛ bɔ gye anya, ne mbeyɔmɔ bɔ gye agyi. Ne bɔ de bamɔ fɔnɔn kebwarekorekryan ba sun Wuribware kemɔ-rɔ. Bamɔ-ɔ-rɔ bokɔ mon sure si, ne baa gyiiri Stifan ikii. Bamɔ bokɔ gye Yudaa awuye ne baa lee Kireenee na Aleksandriya eman-nɔ na Kilikiya na Asiya esweere se. ¹⁰ Amaa Wuribware a kufwiije timaa-o a sa Stifan kanyiasen-ɔ se-ɔ, mɔ a sa senɔsa-ɔ, bɔ mon lee taare tɔwe seye bɔ gyiiri mɔ ikii. ¹¹ Amose-ɔ, ne baa sa asese kɔ atanne na bɔ tɔwe feye, “Ane a nu mɔ a tɔwe asen o kye Wuribware na ane mbraa ne Wuribware a bɔrɔ Mosis si bɔ sa ane-ɔ.” ¹² Mfaanɛɛ ne baa waa bɔ fwii asese na abrese na Wuribware mbraa akaapɔpɔ-ɔ idun. Ne baa kra Stifan yaa man agyenkpɛpɔ-ɔ na abrese-ɔ akatɔ-rɔ. ¹³ Ne baa ba asese kɔ ne baa bɔ ba ayeba bɔ dɔnɔ mɔ se feye, “San kɛmaa ɔnyare mɔ e tɔwe asen bɔye o kye Wuribware sunkpa-ɔ na Wuribware mbraa ne ane a nya lee Mosis ase-ɔ. ¹⁴ Ane a nu mɔ a tɔwe feye Yeessu Nasaretɛnyi-o i bwee Wuribware sunkpa, na o kyurowi mbraa ne Mosis a sa ane-ɔ pɛɛɛ!” ¹⁵ Ne bamɔ ne bɔ te sengyikpa mfɛn-ɔ pɛɛɛ a kii bamɔ akatɔ bɔ yera Stifan si ba deere mɔ. Ne baa nu feye mɔ akatɔ-rɔ du feye Wuribware kabɔ lee-o.

7

Senɔsa ne Stifan a sa sengyikpa-ɔ

¹ Ne Wuribware alɔnɔpɔ brese-ɔ a bise Stifan e, “Ketɔ ne ba porɔ fɔ kemɔ se-ɔ gye kasɛntin aaa?” ² Ne ɔ benɔaa feye, “N se-ana na n daa-ana na n tire-ana, mon' nu mɔ ase! Pwɛɛ ne ane nana Abraham a dɛɛ tu ya kyena Haraɔ man-nɔ-ɔ, Wuribware, owure dabe-ɔ, a lee mɔ eyee bɔ kaapo mɔ Mesopotamiya sweere se* mfɛn ne Kaladeya awuye te-o. ³ Ne ɔ tɔwe gywii mɔ feye,

‘Lee sweere mɔ se na fɔ yɔwe fɔ akowɛɛɛ

* 7:2 Kaase e kaapo feye Yufraatis na Tigris ebɔn mbonɔ-rɔ.

na fo yɔ sweere ne mo e kaapo fo-ɔ se.*

⁴ Amose-ɔ, ne ɔɔ lee mɔ sweere-ɔ se ya kyena Haran. Abraham mɔ se lowi kamεε, ne Wuribware a sa ne Abraham a bee tu bo kyena sweere mɔ mfee ne mone te mɔ se-ɔ. ⁵ San-ɔ, Wuribware mon tee taa haree sweere-ɔ kabegyεε gbaa sa Abraham, amaa ɔɔ tɔwe bo beya feye ɔ san ɔ taa a ɔ bo sa mɔ aa mɔ ananagi. San ne Wuribware a tɔwe asen mɔ-ɔ, na Abraham mon de agyi. ⁶ Ketɔ ne Wuribware a tɔwe gywii mɔ-ɔ e gye feye,

'Fo ananagi e ba a bo bo kii afɔ sweere banban ko se,
na bo waa mfen awuye-o anya kusun,
na bo waa bamo borɔkraa nsu alafa ana.

⁷ Amaa mɔ i gyiiri bamo anyanpe-ɔ kesɛbɔ,
na kemɔ kamεε-rɔ na n lee bamo lee sweere amo se,*
na bo bo sun mɔ mfee.'

⁸ Amɔ kamεε-rɔ ne Wuribware a tɔwe gywii Abraham feye san kemaa ne mɔ aa mɔ ananagi ya kowe gyi nyanse, ne mɔ ya gyi nke mburuwa-o, bo ten mɔ kotweetu.* ɔ ye ɔ waa anen na a kaapo feye Wuribware a waa etan sa mɔ aa mɔ ananagi. Amose-ɔ, Abraham a kowe mɔ gyi Isak, ne oo gyi nke mburuwa-o, ne ɔɔ ten mɔ kotweetu, ne Isak mɔ a ten mɔ gyi Yakubu lee, ne Yakubu mɔ a ten mɔ agyi kudu anyɔ ne bo gye ane nana-ana-ɔ lee.

⁹ Yakubu mɔ gyi-ana a bo waa ayaafɔre-ɔ, ne baa kisi bamo tire Yosef, ne baa fe mɔ sa akpakyonpo ko, ne bamo-ɔ a fe mɔ sa Igyipiti awuye ko, ne bamo-ɔ baa ba mɔ bo kii kenya.* Amaa Wuribware a gya mɔ kamεε. ¹⁰ Ne oo lee mɔ lee asen-nɔ. San ne baa tee mɔ Igyipiti owure akato-rɔ-ɔ, Wuribware a sa ne owure-o akato a gyi mɔ se, ne ɔɔ sa ne owure-o a pini Yosef kanyiasen, ne ɔɔ waa Yosef mɔ lon-nɔ ayaafɔre-ɔ pεεε bresε na Igyipiti sweere pεεε odikuroo.*

¹¹ Ne akon a ba Igyipiti na Kanan esweere se, ne baa nu asen bweeto. Ne ane adedaapo-ɔ a kpa ateese kpone. ¹² San ne bamo se Yakubu a nu feye abwaye bo Igyipiti-o, ne oo sun mɔ gyi-ana, ane adedaapo-ɔ, ne baa yɔ mfen kegyenkpεεε, ne baa ya nya abwaye. ¹³ Bamɔ a yɔ mfen nyosepo-ɔ, ne bamo tire Yosef a lee mɔ eyee bo kaapo bamo feye bamo tire e gye mɔ, ne Igyipiti owure mɔ a pini san amo feye Yosef akowebεε nee.* ¹⁴ Amose-ɔ ne Yosef a kra bo kyonwe mɔ se Yakubu feye ɔ taa mɔ kowebεε-ana pεεε, na bo ba Igyipiti mɔ ase mfen.* Bamɔ pεεε bo asεε adusunoo na anuu. ¹⁵ Ne Yakubu-ana a ya kyena Igyipiti mfen anen-aaa, ne bamo pεεε a bo wu. ¹⁶ Amɔ-ɔ kamεε-rɔ, ne baa taa bamo abowii yaa Yakubu aye Sikim mfen ne ɔ dεε o te-o, ne baa taa yaa bo pure purekpa ne Abraham a sɔɔ lee Hamɔ mɔ gyi-ana ase-ɔ. ¹⁷ Ane adedaapo a kyena Igyipiti sweere se mfen anen-aaa, ne baa waa kokyɔ bweeto. Ne nkee san a fo feye Wuribware lee mɔ asεε lee sweere amo se, feye anen ne ɔɔ kyɔ tɔwe gywii Abraham bo beya-ɔ. ¹⁸ Amɔ lalowe-ɔ, ne mɔ ne ɔ mon nyi Yosef asen-ɔ a bo gyi kuwure. ¹⁹ Ne ɔɔ sa ne baa kii mɔ anya. Ne ɔɔ penna bamo, ne ɔɔ waa bamo borɔkraa, ne ɔɔ len bamo feye bamo okemaa ne mɔ ya kowe gyi nyanse-ɔ, ɔ taa mɔ yaa bo tweε na o wu, na bamo asεε ma lee nya waa kokyɔ.*

* **7:3** Keleekaase 12.1-5. * **7:7** Keleekaase 15.13-14. * **7:8** Keleekaase 17.3-8. * **7:9** Keleekaase 37. * **7:10** Keleekaase 41.41-57. * **7:13** Keleekaase 45. * **7:14** Keleekaase 46. * **7:19** Keleekaase 1.1-14.

²⁰ Saŋ mɔ-rɔ, ne baa kowe Mosis, kayaagyi popweε damenanse. Aferi asa ne baa bera mɔ lɔŋ-nɔ. ²¹ Bamɔ a lee mɔ lee lɔŋ-nɔ taa yaa bɔ kweerɔ owure-o si-o, ne owure kagyikyeεεε a ya ŋu mɔ taa mɔ yaa bera feye mɔ fɔŋfɔŋ mɔ gyi-o. ²² Ne baa kaapo mɔ bamɔ Igyipiti awuye kanyiasen, ne oo kii sese dabe mɔ senɔsa na asun waase-rɔ.*

²³ Saŋ ne Mosis a gyi nsu aduna-ɔ, ne ɔ waa mɔ mfeere feye ɔ ya kee anen ne ba waa mɔ aye awuye, Isireelii awuye-o. ²⁴ Ne ɔ ya tɔ feye Igyipitinyi kɔ e waa Isireeliinyi kɔ borakraa. Mɔ a yɔ mfen a ɔ ya kya mɔ ayepo-rɔ-ɔ, ne ɔ mɔ Igyipitinyi-o bɔ gyiiri mɔ kesebɔ. ²⁵ Ɔ fa ne feye mɔ aye awuye-o i nu kaase feye Wuribware e ba mɔ nee a ɔ bɔ kɔore bamɔ na bɔ nya bamɔ eyee, amaa bɔ moŋ nu kaase anen. ²⁶ Kemɔ kaye ŋke-o, ne ɔ beɛ ya ŋu feye Isireelii awuye anyɔ wore wore e kɔ, ne ɔ ya torowe bamɔ a ɔ lɔŋŋɔ bamɔ mbonɔ-rɔ. Mfen ne ɔ ye, ‘Emene nee ne fɔ aa fɔ kowebεε Heebriinyi e kɔ?’ ²⁷ Amaa mɔ ne ɔ waa mɔ beεkɔ borakraa-ɔ a nen Mosis nee lee kerɔ si, ne ɔ ye, ‘Nse ya ba fɔ bɔ waa ane ɔdeeresepo na ɔsenɔgyipo?’ ²⁸ Fɔ e kpa feye fɔ mɔ mɔ feye ndee anen ne fɔ a mɔ Igyipitinyi-o nee eεε?’ ²⁹ Mosis a den nu anen-ɔ, ne ɔ sere lee Igyipiti sweere se ya kyena Midiyan sweere se. Mfen ne ɔ kowe agyi anyɔ.*

³⁰ Nsu aduna kamεε-rɔ, ne Wuribware kabɔ kɔ a lee mɔ eyee kiyii kɔ ne ke e kyweε kimukee-ro-o-ro, meraa Sinaa kebee-ɔ bɔ kaapo Mosis. ³¹ Mosis a ŋu anen-ɔ, ne mɔ eyee a kpen mɔ, ne ɔ sɔŋ tɔ kiyii-o-ro, na ɔ nya ŋu anen ne ke e kyweε-ɔ neεneε. Ne oo nu Wuribware bore a tɔwe feye, ³² ‘Mɔ e gye Wuribware, nyanpe ne fɔ nana-ana Abraham na Isak na Yakubu i sun-o.’ Ne kufu a nya Mosis, ne ɔ yon, ŋkee ɔ maa lee taare a ɔ deere kiyii ne ke e kyweε-ɔ. ³³ Ne Wuribware a tɔwe gywii mɔ feye, ‘Yere mfen. Lee fɔ asebeta-ɔ. Mfen ne fɔ yere-ɔ gye sweere kpeyaa nee. ³⁴ Kasentɔŋ, mɔ a ŋu aworefɔ ne mɔ asese-ɔ i gyi Igyipiti sweere se-ɔ. Mɔ a nu bamɔ kusu bɔ lee anen ne bamɔ anya adeeresepo-ɔ e waa bamɔ-ɔ se. Amose-ɔ mɔ a ba a m bɔ kɔore bamɔ lee Igyipiti awuye kesareε-rɔ, Amose-ɔ waa menan, nare, mɔ i sun fɔ a m beɛ bɔ kyonwe Igyipiti sweere se.’*

³⁵ Amose-ɔ Mosis mɔ ne Isireelii awuye-o a kine, ne baa tɔwe gywii mɔ feye, ‘Nse ya waa fɔ ane ɔgyenkreepo na ɔsenɔgyipo?’ ne Wuribware a lee feye mɔ e gye bamɔ ɔgyenkreepo na ɔmorowepo-ɔ. Ne Wuribware a sun mɔ mbɔ-ɔ ɔkɔ ne ɔ lee mɔ se kiyii ne ke e kyweε-ɔ se. ³⁶ Mosis mɔ deε ya waa afutɔ na akpenyeetɔ Igyipiti sweere se, ne oo lee Isireelii awuye-o lee mfen yaa kimukee-ro. Ne ɔ beɛ waa afutɔ na akpenyeetɔ Ɔpoo Pipee-o-ro na kimukee-ro mfen nsu aduna.* ³⁷ Mosis mɔ deε ya tɔwe gywii Isireelii awuye feye, ‘Wuribware i lee sese kɔ a ɔ lee mone akowebεε-rɔ, sese ne o du feye mɔ Mosis-o, feye ɔ waa mɔ kyaamεε sa mone.’* ³⁸ Mosis deε na Isireelii awuye ya kpɔwe gyanne kimukee-o-ro. Mosis wore ne ane adedaapo a taare borɔ se sa senɔsa gywii Wuribware kabɔ ne ɔ lee mɔ se Sinaa kebee-ɔ se-ɔ. Mosis mɔ deε ne Wuribware a beɛ borɔ se tɔwe asen ne a sa ŋkpa-ɔ gywii ane adedaapo na ane.

³⁹ Amaa ane adedaapo-ɔ a kine, bɔ moŋ bu mɔ, ne baa lee mɔ kerɔ si, ne baa yorowe feye bɔ kiŋŋi yɔ Igyipiti. ⁴⁰ Saŋ ne Mosis a beɛ yɔ kebee-ɔ soso-ɔ, ne baa tɔwe gywii Mosis mɔ daa Aarɔŋ feye, ‘Koso, waa kisi sa ane na ke gye ane ŋkreε. Ɔnyare Mosis mɔ ne ɔ taa ane bɔ lee Igyipiti sweere se-ɔ fεraa, ane moŋ nyi ketɔ ne ke ya waa mɔ-ɔ.’* ⁴¹ Saŋ amɔ ne baa pweε bamɔ kisi kɔ feye kakpenyareε-ɔ, ne baa mɔ mbɔ weε se, ne baa gyi ateese nuu nta, ne baa

* 7:22 Kelee Igyipiti 2.1-10. * 7:29 Kelee Igyipiti 2.11-25. * 7:34 Kelee Igyipiti 3. * 7:36 Kelee Igyipiti 7.14 – 13.22. * 7:37 Mbraa kebeesa 18.15. * 7:40 Kelee Igyipiti 32.1.

kyaa bɔ gyi akatɔ sa bamɔ kisi amɔ ne baa waa-ɔ. ⁴² Amɔ-ɔ se-ɔ ne Wuribware a yɔwe bamɔ asen sa bamɔ. Ne baa sun akyee-e-kpa-agyi na kiferi na kyɔwe kyon Wuribware. Feyɛ anen ne Wuribware akyaamɛɛ-ɔ ɔko a kyɔrɛɛ-ɔ,

‘Isireelii awuye, san ne mone a kaa kimukee-o-ro nsu aduna-ɔ,
n gye mo, Wuribware, ne mone a mɔɔ mbɔ bɔ lɔnɔ.

⁴³ Kisi Mɔlɔk sunkpa ne mone a sorɔ,
na kisi Rifan ne ku du feyɛ kekyee-e-kpa-agyi
ne mone fɔnfɔn a ba mone asaree bɔ waa-ɔ,
ne mone a sun.

Amose-ɔ mɔ e gya mone a η yaa anya kusun-no
sweere ne ɔ bɔ Babilɔn man kamɛɛ kefɔ kefɔ-ɔ se.’*

⁴⁴ Wuribware ya kaapo Mosis anen ne ɔ waa Wuribware kyenakpa, mfen ne etan a kedakaa-ɔ yere-rɔ-ɔ. ɔ ye ɔ waa mɔ feyɛ tantee kekyan na bɔ taare sorɔ mɔ ton kemaa na ɔ gye bamɔ kegyenkpeɛ kimukee-o-ro-o. ⁴⁵ San ne Mosis a wu-o, ɔgyenkpeɛpɔ ne ɔ gya se ɔnyɔsepo-ɔ, mɔ e gye Yosua. Yosua mɔ a gye bamɔ kegyenkpeɛ yaa bamɔ sweere popwɛɛ se, ne Wuribware a kɔ gyi asese ne bɔ kyɔ bɔ te mfen-ɔ se, mɔɔ bamɔ kpuri. San kemaa mɔ ne ane adedaapo naa-ɔ, bɔ so tantee kekyan amɔ. Ne kaa sii sweere amɔ se anen-aaa bɔ fɔ Owure Deefid a mbee-ɔ se. ⁴⁶ Wuribware a kpa Deefid asen, ne oo yure mɔ. Ne Deefid a kore mɔ feyɛ ɔ sa a ɔ pwɛɛ kyenakpa ne ba ba a bɔ bɔ tee mɔ ε ‘Sunkpa ne Yakubu nyanpe Wuribware te mɔ-rɔ-ɔ.’ ⁴⁷ Amaa Wuribware mon sure si anen. Amɔ Solomɔn, Deefid mɔ gyi-o, ya bɔ pwɛɛ sunkpa sa Wuribware.

⁴⁸ Amaa Nyinkpen-kyon-atɔ-pɛɛɛ-Bware mon te lɔn ne sese a pwɛɛ-ɔ-rɔ. Feyɛ anen ne Wuribware a akyaamɛɛ-ɔ ɔko a tɔwe-ɔ,

⁴⁹ ‘Wuribware ye, Sosɔ e gye mɔ kuwuregya,
ne sweere se gye mɔ ayaa yerese kpa.
Ne ntetɔ lɔn ne mone e pwɛɛ a mon' sa mɔ-ɔ nee?
Mfene e gye mɔ kyurekpa?

⁵⁰ N gye mɔ fɔnfɔn ya twee atɔ mɔ pɛɛɛ aaa?’ ”*

⁵¹ Ne Stifan a tɔwe bɔ gye keɛ feyɛ, “Kesebɔrɔlen awuye, mone gye Yudaawuye akatɔ se nee. Mone nkponɔ-rɔ fɛraa, mone mon gye Yudaawuye. Mone den mone du nee feyɛ mone adedaapo-ɔ deɛ. Feyɛ bamɔ-ɔ, mone a kine Wuribware a kufwiije timaa-o kanɔ. ⁵² Wuribware kyaamɛɛ kɔ bɔ-rɔ, ne ɔɔ ba, ne mone mon waa mɔ awɔrefɔɔ aaa? Bɔ mon yɔwe kemɔɔ bamɔ ne baa tɔwe feyɛ Wuribware i sun mɔ keyaafɔre timaa Kristoo-o gbaa. Ne mbeyɔmɔ mone a gyi mɔ ne oo sun mɔ-ɔ kidiburo, ne mone a mɔɔ mɔ. ⁵³ Mone mɔ a nya Wuribware a mbraa-ɔ lee ane adedaapo asaree-rɔ, mbraa mɔ ne Wuribware a bɔrɔ mɔ mbɔɔ-ɔ se taa bɔ sa bamɔ-ɔ. Haree a gye Wuribware a mbraa-ɔ gbaa ooo, mone mɔ mone a kine kegya mmɔ se.”

Anen ne baa da Stifan abu-o

⁵⁴ Amɔ bamɔ ne baa gyanne mfen-ɔ a nu ketɔ ne ɔɔ tɔwe-ɔ lowe-ɔ, ne bamɔ idun a fwii, ne baa dunwi bamɔ nnɔ. ⁵⁵ Amaa Stifan de Wuribware a kufwiije timaa-o bweetɔ. Amose-ɔ mɔ a deere sosɔ-ɔ, ne oo ηu Wuribware se a bunɔi-ro, ne oo ηu Wuribware a kedabe na wuraa-o, ne oo ηu feyɛ Yeesuu

* **7:43** Amos 5.25 (LXX). * **7:50** Isaya 66.1-2.

a yere Wuribware kigyise si. ⁵⁶ Ne ɔ ye, “Mon' deere! N kee soso a bunɛi-ro, ne n kee dimaadi mɔ gyi-o na ɔ yere Wuribware kigyise si!”

⁵⁷ Ne bamo ne baa gyanɛe mfeɛ-ɔ ɔkɛmaa a ba mɔ asaregyi bo tii mɔ esebɔ, ne baa faa-rɔ kenken, ne bamo pɛɛɛ a sere ya bun Stifaɛ si. ⁵⁸ Ne baa lee mɔ lee maɛ-ɔ-rɔ yaa mɔ nlanɛɛ, ne baa twee mɔ abu. Ne bamo ne baa twee Stifaɛ abu-o a taa bamo awaagya sa keyaafɔre ko ne ba tee mɔ ε Sɔɔl-ɔ a ɔ kra. ⁵⁹ Ne baa saɛ mɛraa se ba twee Stifaɛ abu na ɔ kore kebwarekore ɔ tee ane nyanɛe feye, “Mo nyanɛe Yeessuu, kɔre mo kra!” ⁶⁰ Ne oo kpuni anurii, ne ɔ faa-rɔ kenken feye, “Mo nyanɛe, fo ma sa a asese mo a baye mo sii bamo se!” Mɔ a tawe amo-ɔ lowe-ɔ, ne oo wu mfeɛ.

8

Aneɛ ne Sɔɔl a sa ne asaree awuye-o a nu asen-ɔ

¹ Ne aa waa Sɔɔl kɔne feye Stifaɛ a wu.

Lee nke nsi ne Stifaɛ a wu-o, ne baa lee ba waa Yerusalem maɛ-nɔ a asaree awuye-o aworefoɔ na borokɔne. Ne Kristoo akɔregyipo ne bo bo Yerusalem maɛ-nɔ-ɔ pɛɛɛ a brawe-rɔ yo Yudeya sweere se na Samariya sweere se saɛ ayaa-rɔ ayerepɔ kudu anyɔ-ɔ wore. ² Asese timaa ko ya taa Stifaɛ kifuniɔ-o yaa pure. Ne baa su kale sa mɔ. ³ Amaa Sɔɔl a pee kekato wee asaree awuye-o si kotɔraa. Ne nke ɔ nare bamo elɔn-nɔ a ɔ bo gyanɛe se o gyiiri bamo, haree ɔkyee bɛɛɛ anyare ooo, o tii.

Abwaresen ne Filipino a tawe Samariya sweere se-ɔ

⁴ Ne asaree awuye ne baa brawe-rɔ-ɔ a lweero yo ton kɛmaa ba tawe abwaresen. ⁵ Ne Filipino a lee Yudeya sweere se yo Samariya maɛ ko se ɔ tawe feye Yeessuu e gye Kristoo ne Wuribware ye o sun a ɔ bo kyonwe bamo-ɔ o gywii bamo ne bo bo mfeɛ-ɔ. ⁶ Ne ɔ waa akpenyeeto bo kaapo bamo. Amose se ne asese bweeto a gyanɛe a bo nu asen ne ɔ tawe-ɔ, ne baa lon esebɔ nu mɔ ase nɛnɛɛ. ⁷ Ne ɔ gya ibrisi bo koso asese bweeto se na e fee-rɔ. Ne ɔ kya agyabɔ na bamo ne bamo kesaree bɛɛɛ keyaa a wu-o bweeto. ⁸ Amose-ɔ ne kakatɔgyi a ba maɛ-ɔ-rɔ.

⁹ Saɛ-ɔ mɔ, anyare ko mɔ deɛ ɔ bo maɛ-ɔ-rɔ mfeɛ, ne ba tee mɔ ε Simɔn, na o de kisiben ɔ waa ato ne a kpen eye-ɔ ɔ kaapo maɛ awuye amo. ɔ ye ɔ gye sese dabe nee. ¹⁰ Amose-ɔ pwɛɛ ne Filipino a deɛ ba maɛ-ɔ-rɔ, lee abrese pɛɛɛ se ya bo fo nyaagyi pɛɛɛ se maɛ awuye amo i nu Simɔn amo asen nɛnɛɛ. Bo ye, “Anyare mo mon de Wuribware a kedabe-ɔ ɔɔ? N gye mɔ ne Wuribware e tee feye Mo-ɔdabe-ɔ?” ¹¹ Keto se ne baa nu mɔ asen nɛnɛɛ-ɔ e gye feye ɔ ba mɔ kisiben-o bo waa akpenyeeto bo kaapo bamo maɛ-ɔ-rɔ kyee. ¹² Amaa bamo a nu Filipino a tawe Wuribware a kuwure-o-ro asen timaa na aneɛ ne Yeessuu Kristoo kenyaɛ de keyaalen-ɔ, ne baa kɔre gyi, ne bamo akyee na anyare pɛɛɛ a bo asuu. ¹³ Ne Simɔn fɔnfɔn-ɔ gbaa a kɔre asen-ɔ gyi. Ne ɔ bo asuu, ne nke ɔ naa ɔ gya Filipino si, ne akpenyeeto ne Filipino a waa-ɔ a kpen mɔ eye.

¹⁴ Ayaa-rɔ ayerepɔ ne bo bo Yerusalem maɛ-nɔ-ɔ a nu feye Samariya awuye-o a kɔre Wuribware a asen-ɔ gyi-o, ne baa sun Peetroo na Yohanee bo kyonwe bamo ase. ¹⁵ Bamo a fo mfeɛ-ɔ, ne baa kore kebwarekore sa bamo, na Wuribware nya sa bamo mɔ kufwiɛne timaa-o. ¹⁶ A lee feye haree Filipino a bo bamo asuu Yeessuu kenyaɛ-rɔ-ɔ gbaa ooo, Wuribware a kufwiɛne timaa-o mon tee ywee bamo ɔko se daa. ¹⁷ Ne Peetroo na Yohanee a teyi bamo asaree bo donɔ bamo se, ne baa nya Wuribware a kufwiɛne timaa-o.

¹⁸ Simɔn a nu feye Peetroo na Yohanee a ba bamo asaree bo donɔ akɔregyipo ne bo bo mfeɛ-ɔ se, ne baa nya Wuribware a kufwiɛne timaa-o

si-o, ne oo ke Peetroo na Yohanee atanne. ¹⁹ Ne ɔ ye, “Mon' sa η gbaa mo aneη a keyaalen-ɔ na η gbaa, mo ya ba kesaree bo dɔηηɔ ɔko se, na sese-ɔ nya Wuribware a kufwiηe timaa-o.”

²⁰ Amaa Peetroo a beηηaa mɔ nee feye, “Wuribware sa a fo aa fo atanne lwee deekpa ne oo kure bo beya na ɔ bo kywεε ebɔye awaapo-ɔ, a lee feye fo a fa feye fo e taare a fo sɔɔ Wuribware aketɔ-ɔ. ²¹ Fo mon' tii ane se, ne fo-ɔ fo bee fo maa taare a fo waa ane kusun ma, bo lee feye ebɔye ne e bo fo kakponɔ-rɔ kyɔ bweetɔ Wuribware ase. ²² Amose-ɔ nu fo eyee bo lee fo asen bɔye ma ne fo a fa-ɔ se, na fo kore Wuribware feye ɔ taa fo asen bɔye ma bo ke fo. ²³ A lee feye mo a ηu feye fo kokwee ne fo de-o kyɔ bweetɔ, ne fo ebɔye ne fo de-o ma kyɔ fo se.”

²⁴ Amo feraa, ne Simɔη a tɔwe gywii Peetroo na Yohanee feye, “Mo e kore mone nee, mon' kore Wuribware sa mo, na atɔ ma ne fo a tɔwe amo asen-ɔ pεεε ma kan waa mo.”

²⁵ Peetroo na Yohanee a tɔwe ketɔ ne Yeesuu a waa bamo fɔηfɔη akatɔ-rɔ na abwaresen gywii asese-ɔ lowe-ɔ, ne baa kinηi yo Yerusalem man-nɔ. Bamɔ a kinηi ba yo-ɔ, ne baa tɔwe abwaresen gywii Samariya eman eman-nɔ awuye.

Filipo na Itiyopiya krakyeε bresε ko asen

²⁶ Ne Wuribware kabɔ ko a lee soso bo tɔwe gywii Filipo feye, “Waa siraa yo kyɔwe tweekpa kebenasaree se ya borɔ kpa ne ɔ lee Yerusalem man-nɔ ɔ yo Gasa man-nɔ.” (Mbeyɔmɔ bo mon' lee bo bɔ kpa amo, a lee feye ɔko mon' lee o te ifuri amo se.) ²⁷ Ne Filipo a waa siraa, ne ɔ ywee kpa-ɔ se. Amɔ sweere ko ne ba tee mɔ ε Itiyopiya-o krakyeε bresε ko ne ɔ deere bamo wurekyee ne ba tee mɔ ε Kanɔakee-o atanne se-ɔ te mɔ kpana tireelaa ko-rɔ. Mɔ a kɔare Wuribware gyi-o si-o ne ɔ yo Yerusalem man' a ɔ ya sun Wuribware mɔ sunkpa-ɔ mfeη. Ne mbeyɔmɔ o kinηi ɔ yo pe. ²⁸ Mɔ a te-ro-o, na ɔ kare Wuribware kyaamεε Isaya a asen ne ɔ kyoreε waa abwaresen wore-ɔ-rɔ-ɔ kenken ɔ yo. ²⁹ Mfeη ne Wuribware a kufwiηe timaa-o a tɔwe gywii Filipo feye, “Yo tireelaa ne ɔ gye fo ηkpeε-ɔ amo ase, na fo ya nare meraa mɔ.” ³⁰ Ne Filipo a yo mɔ ase ya nu feye ɔnyare amo e kare abwaresen wore-ɔ-rɔ kebegya ne Wuribware kyaamεε Isaya a kyoreε-ɔ. Ne oo bise mɔ feye, “Fo i nu ketɔ ne fo e kare-ɔ kaase aaa?” ³¹ Ne Itiyopiya krakyeε bresε amo a beηηaa mɔ feye, “Emene ne mo e waa a n nu kaase na ɔko mon' kaapo mo?” Ne ɔ sa ne Filipo a dee lweero kyena mɔ ase, ne baa kya se ba yo. ³² Wore ne ɔ kare-ɔ-rɔ, Isaya a kyoreε ne ε,

“ɔɔ waa diηη feye kasannegyii ne bo de a bo ya mɔɔ-ɔ,
bεεε ηkɔ sanne ne ba teηηe mɔ ifwii si,
na ɔ maa su-o, ɔ mon' tɔwe seye.

³³ Ne baa waa mɔ awɔrefɔɔ na mɔ asen de kpa
ne bamo ma baa kine bo mon' taa kasenηin sa mɔ.

ɔko maa taare a ɔ kaapo mɔ ananagi,

bo lee feye baa teη mɔ ηkpa se, lee mɔ lee kaye mɔ-rɔ.”*

³⁴ To, ne oo bise Filipo feye, “Tɔwe sese ne kyaamεε ma e tɔwe mɔ asen-ɔ gywii mo, mɔ eyee ne o de bεεε ɔko aaa?” ³⁵ Ne Filipo a kaapo ɔnyare-ɔ abwaresen-ɔ-rɔ lee mfeη ne ɔ kare-ɔ tɔwe Yeesuu kayowore se asen gywii mɔ.

³⁶ Bamɔ a yo, ne baa ya fo boη ko ase-ɔ, ne krakyeε amo ye, “Kee, nkyu ko e bo mfeε-ɔ. Ne ntetɔ se ne ma bɔ asuu-o nee?” [³⁷ Ne Filipo a tɔwe gywii

* **8:33** Isaya 53.7-8 (LXX).

mò feyε, “Fò ya kòrre gyi fò kakpòrò-rò fèraa, fò e taare a fò bò asuu.” Nε òò bεn̄n̄aa feyε, “Mò a kòrre gyi. Mò a kòrre gyi feyε Wuribware mò gyi-o e gye Yeesuu Kristoo.”] ³⁸ Amò fèraa nε krakyeε-ò a sa nε tireelaa nε bò te-ro-o a yere, nε mò aa Filipino a lee yò nkyu-o-ro, nε Filipino a bò mò asuu. ³⁹ Bamò kedeñ lee nkyu-o-ro, nε Wuribware a kufwiñe-o a taa Filipino o de o yii. Amòse-ò krakyeε-ò mon̄ lee ñu mò. Nε òò kya mò kpa se yò pe na mò akatò a gyi. ⁴⁰ Amaa Filipino bò sa se ò bò Asedòd man-ñò, nε òò kya se yò Kayesareya man-ñò. Nε òò tòwε asen̄ timaa-o kpa-rò gywii man̄ kemaa se awuye.

9

Anen̄ nε Sòl a kyuwowi mò mfere bəyε-ò

¹⁻² Bò fò mbeyòmò-ò, Sòl san̄ ò yere-rò kenken̄ ò kpa ekpa nε ò nya na ò bò mào bamò nε bò gya ane nyanpe Yeesuu a ekpa-ò se-ò. Amòse-ò nε òò yò Wuribware òlòñòpò bresε-ò ase ya kpa ewore nε ee sa mò kpa a ò yò Damasikus man-ñò ya lwee kebwarekore akyan-ñò mfen̄-ò. San̄-ò, mò ya lweero ya ñu akyeε bεεε anyare nε bò gya Yeesuu a ekpa-ò se mfen̄-ò, ò taare a ò kra bamò yaa Yeròsalēm man-ñò ya tii.

³ Sòl a yò ò tò Damasikus man-ñò-ò, kaluwa kòñkò nε kelan̄ñerò kò feyε elεlεε-ò a lee awore-rò bò wee mò se. ⁴ Mfen̄ nε òò lee da sweere, nε oo nu bore kò a tòwε o gywii mò feyε, “Sòl, ntetò nee nε fò e tòraa mò anen̄?”

⁵ Nε Sòl a bise feyε, “Mò nyanpe, fò nse nee?” Nε bore amò a bεn̄n̄aa ε, “Mò e gye Yeesuu nε fò e tòraa mò-ò. ⁶ Amaa, kòsò yò man-ò-rò na òkò kaapò fò ketò nε fò waa mfen̄-ò.”

⁷ Amaa, asεε nε bamò aa mò naa kpa-ò-rò mon̄ bun̄ji kanò, nε baa sii yere. Baa nu bore-ò, bamò mào bò mon̄ ñu òkò. ⁸ Nε Sòl a kòsò kyuwiro, amaa mò a bun̄ji akatò-ò, ò mon̄ lee ò kee. Amòse-ò nε bamò nε mò aa bamò naa-ò a kra mò kesareε-rò yaa bò lwee Damasikus man-ñò. ⁹ Amò ñke nsa na ò mon̄ kee, na ò mon̄ gyi, nε mò-ò mò mon̄ nuu.

¹⁰ San̄ amò, bamò òkò nε ò gya Yeesuu a ekpa-ò se-ò mò bò Damasikus mfen̄, nε ba tee mò ε Ananiyas. Nε ane nyanpe Yeesuu a tee mò dee-ro-o feyε, “Ananiyas!” Nε òò bεn̄n̄aa ε “Kee mò, mò nyanpe.” ¹¹ Nε ane nyanpe a tòwε gywii mò feyε, “Waa siraa na fò yò kabore nε ba tee ε ‘Kabore kyerarasε’-ò se na fò lwee ònyare kò nε ba tee mò ε Yudas a lòn-ò-rò bise ònyare kò nε òò lee Taasus man-ñò nε ba tee mò ε Sòl-ò se. Ò bò mfen̄ ò kore kebwarekore. ¹² Nε oo ñu dee-ro feyε ònyare kò nε ba tee ε Ananiyas-o a lweero bò ba mò kesareε bò òlòñò mò se a mò akatò nya bee bun̄ji.”

¹³ Nε Ananiyas a bεn̄n̄aa feyε, “Mò nyanpe, asεε bweetò a tòwε ònyare mò asen̄ gywii mò, nε mò a nu aworefò nε òò bò waa fò asεε nε bò bò Yeròsalēm man-ñò-ò asen̄. ¹⁴ Nε òò nya keyalen̄ bò lee Wuribware òlòñòpò abresε ase feyε ò ba Damasikus mfεε bò kra asεε pεεε nε ba sun̄ fò-ò.”

¹⁵ Nε ane nyanpe Yeesuu a tòwε gywii mò feyε, “Yò, a lee feyε mò a lee mò feyε ò waa mò kusun̄-o, na ò tòwε asen̄ nε n de-o na mò keyalen̄ gywii nde se awuye-o na bamò awure na Yudaa awuye-o pεεε. ¹⁶ Na mò fòñfòñ kaapò mò aworefò nε o kperi kusun̄ nε ò waa a ò sa mò-ò se na o gyi-o.”

¹⁷ Amòse se-ò nε Ananiyas a yò ya lwee lòn nε Sòl bò mò-rò-ò, nε òò taa mò asareε bò òlòñò Sòl se, nε ò ye, “Mò kòsobεε Sòl, ane nyanpe Yeesuu fòñfòñ nε oo lee mò eyee bò kaapò fò san̄ nε fò bò kpa-rò fò e ba mfεε-ò ya sun̄ mò fò ase. Oo sun̄ mò fò ase nee a fò akatò bee nya bun̄ji feyε san̄-ò anen̄ nε a du-o, na Wuribware a kufwiñe timaa-o ywee fò se.”

¹⁸ Puri amò-rò mfenj ne atò kò feyε ñkingyi agyafò-ò a lee Sòl akatògyi-ro lee da, ne mò akatò a bunji waa feyε san-ò anej ne a kee-ò, ne òò koso yere. Ne òò bò asuu. ¹⁹ Mò a gyi ateese-o kamεε-rò, ne òò beε waa keyaalenj.

Anej ne Sòl a tówε abwaresenj Damasikus man-nò-ò

Ne Sòl a gyi ñke mfene kò Kristoo akòoregyipò ne bò bò Damasikus man-nò-ò ase. ²⁰ Ne òò yò mfenj a kebwarekore akyan-ò-rò ya lee ò tówε abwaresenj feyε Yeessuu gye Wuribware mò gyi-o nee. ²¹ Ne eyee a kpenj bamò ne òò tówε asen-ò gywii bamò-ò pεεε. Ne bò ye, “N gye ònyare ne ò bò Yerusalem man-nò ò mào asese ne ba sunj Yeessuu-o nee eee? Ò monj ba mfee nee feyε ò ba ò bò kra Yeessuu asunpò ne bò bò mfee-ò na o kinjaa bamò yaa Wuribware alònjòpò abrese-ò ase nee eee?” ²² Amaa kake kemaa mào na Sòl a kekaapo-ò-rò e waa lenj ki tii si. Mò a kaapo-rò neenεε ketò se ne Yeessuu e gye Kristoo ne Wuribware a sunj bò kyonwe kaye-rò a asese-ò feyε ò mórówε bamò-ò, Yudaa awuye ne bò bò Damasikus mfenj-ò monj taare lee kanò kò.

²³ Amò a kyee, ne Yudaa awuye-o a gyanje kra anej ne ba waa a bò mào Sòl-ò. ²⁴ Amaa oo nu ketò ne Yudaa awuye-o a kra-ò. Ne ñkee mpase na kanye bò yere manj kidenbee a abunogyi-o-ro ba kpa Sòl a bò mào. ²⁵ Amaa ñke ñkò kanye ne bamò ne bò gya Sòl se-ò a taa mò yaa kebanjoroò kekyanj kò ne baa pweε bò meraa manj a kidenbee-o sosò, ne òò borò mfanjereε kò-rò ne baa taa mò waa kike dabε kò-rò, ne baa ba ife bò da-rò, ne baa kra ife-o-ro yówε mò-rò bójyε baa bò yweε sweere. Ne òò sere lee mfenj bee yò Yerusalem man-nò.

Anej ne Sòl a kinji yò Yerusalem man-nò-ò

²⁶ Sòl a fò Yerusalem man-nò-ò, ne òò kpa a o tii bamò ne baa kòore Yeessuu gyi-o si. Amaa bò monj kòore mò gyi feyε ñkee o tii bamò se, ne kufu a nya bamò pεεε. ²⁷ Ne Bar-Nabas* a ba bò yaa mò Yeessuu ayaa-rò ayerepò-ò ase. Ne òò kaapo bamò-rò anej ne Sòl a ñu ane nyanje Yeessuu kpa-rò-ò na anej ne Yeessuu a sa senja gywii mò-ò, na anej ne Sòl a nya kakponò kaapo abwaresenj Yeessuu kenjare-rò Damasikus man-nò-ò. ²⁸ Amò se-ò ne Sòl a sii bamò ase, ne òò nya kakponò tówε abwaresenj Yeessuu kenjare-rò Yerusalem man-nò pεεε. ²⁹ Ne òò beε tówε abwaresenj gywii Yudaa awuye ne ba sa Griiki senja-ò, ne mò aa bamò a gyiiri ikii bò lee abwaresenj-ò se. Amò se-ò ne ba buwi ba kpa ekpa a bò mào mò. ³⁰ Sanj ne Yeessuu akòoregyipò-ò a ñu anej-ò, ne baa yaa Sòl Kayesareya man-nò, ne baa ya ba mò bò kyonwe mò aye Taasus ne òò bò efò-ò. ³¹ Ñkee feraa, bò lee anej ne Sòl a kii Kristoo òkòoregyipò ne òò monj lee ò tórraa Kristoo akòoregyipò, asoreε awuye ne bò bò Yudeya sweere se na Galileya sweere se na Samariya sweere se-ò pεεε eyee a yuri bamò. Ne Wuribware a kufwiije timaa-o a sa asoreε awuye-o keyaalenj na wòre, ne asese bweetò a bò tii bamò se, bò lee anej ne baa bu ane nyanje Yeessuu-o si.

Anej ne Peetroo a yò Lidaa na Yopaa eman-nò-ò

³² Ne Peetroo a nare manj kemaa ne Yeessuu akòoregyipò-ò bò-ò se òò laa bamò. Ne sanj kò òò yò bamò ne bò bò Lidaa man-nò-ò ase a òò ya laa bamò. ³³ Mfenj ne òò yò ñu ònyare kò ne ba tee mò ε Iniya, ne mò kayowòre pεεε mào a wu, ne òò maa taare a òò koso lee krañ se nsu mburuwa-o. ³⁴ Mfenj ne Peetroo a tee mò kenjare ε, “Iniya, Yeessuu Kristoo e gye ne òò sa a fò kpaare. Koso bòò fò krañ.” Puri-ro mfenj ne Iniya a koso kyuwi-ro. ³⁵ Ne asese ne bò te Lidaa man-nò na Sarònj ifuri si-o pεεε a ñu ònyare amò a kpaare-ò, ne baa kòore Yeessuu gyi, ne baa bò gya mò ekpa-ò se.

* 9:27 Ayaa-rò ayerepò-ò asun 4.36.

³⁶ Amɔ ɔkyee kɔ mɔ bɔ Yopaa man ne mɔ aa Lidaa mon bɔ efo bweeta-ɔ-rɔ, ne ɔ kɔre Yeesuu gyi bweeta. Mɔ kenyaɛ e gye Tabitaa. (Amaa Griiki-ro mɔ kenyaɛ e gye Dɔakas, kaase e kaapo feye Kyankpɔran.) ɔkyee mɔ fɛraa atiripɔ-rɔ kekya na kedamenanɛ wɔre dooo ne ɔ naa ɔ waa. ³⁷ Saɲ amɔ mɔ, ɔɔ lɔ, ne oo wu. Ne baa gyee mɔ taa mɔ kifuniɲ-o bɔ beya kebanɔroo kekyaɲ kɔ-rɔ sosɔ na ba su kale. ³⁸ Amose-ɔ Yopaa awuye ne baa kɔre Yeesuu gyi-o a nu Peetroo si feye ɔ bɔ Lidaa man-nɔ-ɔ, ne baa sun abee anyɔ kɔ mɔ ase feye bɔ ya tɔwe gywii mɔ ε, “Ane e kore fo, waa menan ba ane ase.”

³⁹ Ne Peetroo a waa siraa, ne mɔ aa abee anyɔ amɔ a yɔ. Bamɔ a fo-ɔ, ne baa yaa Peetroo kebanɔroo kekyaɲ ne ɔkyee-ɔ da kemɔ-rɔ-ɔ. Ne akpenlekyee yere muruwaa kifuniɲ-o na ba su. Ne baa ba ekaare ne ɔkyee-ɔ a baara sa atiripɔ saɲ ne o te-o bɔ kaapo Peetroo anen ne ɔkyee-ɔ bware-o.

⁴⁰ Ne Peetroo a sa ne bamɔ pɛɛɛ a lee kekyaɲ-ɔ-rɔ, ne oo kpuni anurii, ne ɔ kore kebwarekore, ne oo kii ba kifuniɲ-o ase, ne ɔ ye, “Tabitaa, kyinɲi kyena.” Mfen ne oo bunɲi akatɔ. Mɔ a ɲu Peetroo-o, ne oo kyinɲi kyena. ⁴¹ Ne Peetroo a tɔ mɔ-rɔ, ne ɔ kra mɔ-rɔ kya mɔ-rɔ, ne ɔ kosɔ yere. Ne Peetroo a tee bamɔ ne baa kɔre Yeesuu gyi-o pɛɛɛ na akpenlekyee-ɔ, ne ɔ ba ɔkyee-ɔ bɔ kaapo bamɔ. ⁴² Okɛmaa ne ɔ bɔ Yopaa man-nɔ-ɔ a nu asen mɔ. Ne asese bweeta a kɔre Yeesuu gyi. ⁴³ Ne Peetroo a gyi ɲke kafwee kɔ gbanɛba ne ba tee ε Simɔn-ɔ ase Yopaa mfen.

10

Peetroo na Kooniiliyus

¹ Saɲ amɔ mɔ, ɔnyare kɔ mɔ bɔ Kayesareya man-nɔ, ne ba tee mɔ ε Kooniiliyus. Mɔ e gye Roma awuye asoogyaa alafa asiye ne ba tee bamɔ ε Italiya asoogyaa-o-ro kelafa ɔbɛse. ² ɔ gye sese timaa nee fɛɛ. Ne mɔ aa mɔ lɔn-nɔ awuye pɛɛɛ mɔ a mon gye Yudaa awuye gbaa ooo, ne ba sun Wuribware. Ne ɔ bee ɔ kya Yudaa awuye atiripɔ-rɔ, na ɔ kore kebwarekore saɲ kɛmaa. ³ Kake ɲkɔ, kyɔwe kikpeerebee, ne ɔnyare mɔ a yɔ ya kore kebwarekore, ne oo ɲu kotɔkɔ feye dee-ro-o. Wuribware kabɔ kɔ ne oo ɲu neɛne-ɔ na oo lweero mɔ ase tee mɔ feye “Kooniiliyus!”

⁴ Na kufu de mɔ, ne ɔ deere Wuribware kabɔ-ɔ, ne oo bise feye, “Ntɛtɔ nee, mɔ nyanɲe?”

Ne Wuribware kabɔ amɔ a beɲɲaa mɔ ε, “Wuribware akatɔ a gyi fo kebwarekore na kedamenanɛ ne fo e waa atiripɔ-ɔ se, ne ɔ kpa a ɔ beɲɲaa fo. ⁵ Na mbeyɔmɔ sun asese bɔ kyɔɲwe Yopaa man-nɔ, na bɔ ya tee ɔnyare kɔ ne ba tee ε Simɔn Peetroo-o. ⁶ ɔ gye gbanɛba ne ba tee mɔ ε Simɔn, ne o te ɔpɔɔ keɛ-ɔ ɔfo nee.”

⁷ Ne Wuribware kabɔ-ɔ a lee mfen o yii, ne Kooniiliyus a tee mɔ anya anyɔ na soogyaa konkɔ ne ɔ waa kusun ɔ sa mɔ mɔ lɔn-nɔ, ne o sun Wuribware-ɔ. ⁸ Ne ɔ tɔwe ketɔ ne kaa waa-ɔ gywii bamɔ, ne oo sun bamɔ bɔ kyɔɲwe Yopaa man-nɔ.

⁹ Kemɔ kaye ɲke-o ne baa yɔ ba tɔ-rɔ Yopaa-o, ne Peetroo a dee bamɔ akyaɲ teeseɛ amɔ kɔkɔ mpase amɔ a ɔ ya kore kebwarekore. ¹⁰ Saɲ-ɔ akon de mɔ, ɔ kpa ateese a o gyi. Bamɔ a maa se ba waa ateese-o, ne oo ɲu ketɔ kɔ feye dee-ro-o. ¹¹ Oo ɲu nee feye awɔre-rɔ a bunɲi-ro, ne waagya dabe kɔ a lee sosɔ ɔ ba-rɔ feye bokɔ a de mɔ anu ana-ɔ-rɔ, ne ɔ bɔ lee da-rɔ mɔ ase. ¹² Mbɔ na awɔ na akeri na mbogyii ewɔrese ewɔrese mɔ bɔ waagya amɔ-rɔ. ¹³ Ne oo nu bore kɔ a lee sosɔ tɔwe gywii mɔ feye, “Peetroo, kosɔ na fo mɔ wɔ!”

¹⁴ Amaa Peetroo a beɲɲaa nee ε, “Mɔ nyanɲe, ma gyi mmɔ daa, a lee feye mɔ a kosɔ-ɔ, mon tee gyi ketɔ ne ane Yudaa awuye mbraa-ɔ ye a gye iyisi ne

ba kisi-o.” ¹⁵ Ne bore-ò a bee tawẹ nyàsepo gywii mò feyẹ, “Ketò ne mbeyòmò Wuribware yẹ ki bware kigyi-o, fò-ò fò ma kisi kigyi!”

¹⁶ Ne bore amò a tawẹ amò-ò iluwi esa gywii mò, ne oo kine kigyi anẹj dẹẹ, ne atò-ò pẹẹ a bee kinji yò sosò.

¹⁷ Peetroo a san ọ fa ketò ne oo ọu-o mfẹẹre-ò, na ọkee ne asẹẹ ne Kooniiliyus a sun bamò-ò a fò Simọj lọj ba bọ yere mò kabuno. ¹⁸ Ne baa bise bọ kyọjwe lọj-ò-rò feyẹ, “Ọfò kọ bọ lọj mọ-rò mfẹẹ ne ba tee mò ẹ Simọj Peetroo aaa?”

¹⁹ Peetroo a san ọ bọ kekya-ò sosò mfẹj ọ fa ketò ne oo ọu-o mfẹẹre-ò, ne Wuribware a kufwiinjẹ-o a tawẹ gywii mò feyẹ, “Nu! Asẹẹ asa kọ bọ mfẹẹ ba kpa fò. ²⁰ Amosẹ-ò waa siraa na fò kporowẹ yò lọj-nò, na fò aa bamò yò bamò aye, a lee feyẹ mọ ya sun bamò. Fò ma kine.” ²¹ Ne Peetroo a kporowẹ ya tawẹ gywii asẹẹ asa amò feyẹ, “Mò ne mone i buwi mone e kpa nee. Mone kpa se?”

²² Ne bọ yẹ, “To, anẹ mọj de bọyẹ kọ. Roma soogyaa bresẹ Kooniiliyus ya sun anẹ fò asẹ. Ọ gye sẹsẹ timaa, ne o sun Wuribware, ne Yudaa awuye mọ pẹẹ i bu mò. Wuribware kabò kọ a ba mò asẹ bọ tawẹ gywii mò feyẹ ọ tee fò mò aye, na o nu ketò ne fò de a fò tawẹ-ò.”

²³ Amò fẹraa, ne Peetroo a sa ne baa lwee lọj-nò, ne ọ popore bamò na bọ di a kayẹ ke. Kayẹ a ke-o, ne ọ waa siraa, ne mò aa bamò na Yopaa awuye bamò ne baa kore Yeesuu gyi-o bọkọ a yò.

²⁴ Kemò kayẹ ọke-o ne baa fò Kayesareya man-nò kyọ ya tọ feyẹ Kooniiliyus na mò kowebẹẹ-ana na mò nyare-ana ne ọ tee-ò a waa siraa bọ te bọ gywii mò. ²⁵ Peetroo a den ọ lwee lọj-ò-rò, ne Kooniiliyus a lee bọ gyanjaa mò bunjẹ kpuni anjuri mò akatò-rò sun mò. ²⁶ Ne Peetroo a tawẹ gywii mò ẹ, “O daabii, kosọ yere, mò fọfọj gye sẹsẹ nee feyẹ fò-ò dẹẹ.”

²⁷ Bamò a lwee lọj-ò-rò-ò na ọ sa senja Kooniiliyus ase, ne ọ ya tọ feyẹ asẹsẹ bweetò a gyanjẹ mfẹj. ²⁸ Ne ọ tawẹ gywii bamò feyẹ, “Mone fọfọj nyi feyẹ anẹ Yudaa awuye a mbraa-ò mọj sa kpa feyẹ Yudaanyi na ọkọ ne ọ mọj gye Yudaanyi nare bẹẹ o lwee mò lọj-nò. Amaa mbeyòmò Wuribware a kaapo mò feyẹ m ma lee tenji-ro na m ma lee tawẹ feyẹ ọkọ de iyisi na ọ kperi anẹj se na mò aa mò ma nare. ²⁹ Amosẹ se ne mone a sun tee mò-ò, ne mọj kine, ne mò a ba-ò nee. To, mò i bise mone feyẹ kemò se ne mone a tee mò.”

³⁰ Ne Kooniiliyus yẹ, “To, mọj de bọyẹ kọ. Ndọ ọke nna nee feyẹ mò a yò a ọ ya kore kebwarekore mò lọj-nò mpase, ne mò a ọnyare kọ feyẹ dee-ro-o na ọ yere mò akatò-rò o bunj kaare toresesẹ. ³¹ Ne ọ yẹ, ‘Kooniiliyus, Wuribware a nu fọ kebwarekore, ne oo ọu kedamenanse ne fọ e waa atiripo-ò pẹẹ.’ ³² Ne ọ yẹ, ‘Mbeyòmò sun ọkọ Yopaa man-nò na ọ ya tee ọnyare ne ba tee ẹ Simọj Peetroo-o. Ọ gye ọfò ọ bọ ọnyare kọ ne ba tee mò ẹ Simọj Gbanseba ne o te ọpọ kẹ-ò aye!’ ³³ Amosẹ ne mò a sun tee fò. Fò a ba-ò, aa waa mò kọne bweetò. Mbeyòmò anẹ pẹẹ a gyanjẹ anẹ nyanjẹ Wuribware akatò-rò anẹ e kpa a anẹ nu ketò ne ọ yẹ fò tawẹ gywii anẹ-ò nee.”

Ketò ne Peetroo a tawẹ gywii Kooniiliyus-ana-ò

³⁴ Ne Peetroo a lee ọ tawẹ ketò ne o de a ọ tawẹ-ò. Ọ yẹ, “Mbeyòmò fẹraa, Wuribware a kaapo mò feyẹ bọ fò ndọ, mò a waa bọyẹ feyẹ mò a tenji asẹsẹ-rò-ò. Amaa Wuribware ase fẹraa, ọkọ mọj kwee, ne ọ maa bu ọkọ ọ kyọj ọkọ. ³⁵ Na Wuribware fẹraa, kasuro kemaa ne fò a lee kamo-rò-ò, ne fò e tee fò i sun mò, ne fò e waa ketò ne ọ kpa-ò, ọ kpa fò asẹj. ³⁶ Amò-ò pẹẹ gbaa Isireelii awuye ne Wuribware a taa mò asẹj amò bọ sa. Ne ọ borò Yeesuu Kristoo si tawẹ abwaresẹj feyẹ Wuribware e kpa a o yuri anẹ ọkpọ. Amaa kasẹntij fẹraa Yeesuu mọj gye anẹ Yudaa awuye wore nyanjẹ nee. Ọ gye tọj kemaa awuye nyanjẹ nee. ³⁷⁻³⁸ Mò e kore a n gyi feyẹ mone a nu asẹj ne aa

ba ane aye nke mfenɛ mɔ-rɔ-ɔ. Saŋ ne Yohanee Osuubɔpo-ɔ e tɔwe abwareseŋ feye asesɛ nu bamo eyee, na bo lee bamo ebɔye-rɔ, na ɔ bo bamo asuu-o, ne Wuribware a sa Yeessu Nasaretɛnyi-o mɔ keyaalen na mɔ kufwiine timaa-o. M bee mo e kɔre a n gyi feye mone a nu ane ne Yeessu a gye nkpeɛ waa mɔ kusun Galileya sweere se, ne oo muruwi ane sweere se peɛɛ-ɔ. Wuribware a gya mɔ kamɛɛ-ɔ se-ɔ, ɔ waa itimaa ton kemaa ne ɔ yɔ-ɔ, ne ɔ kya alɔpo na bamo ne ɔbɔnsam te bamo se-ɔ. ³⁹ Ne ane peɛɛ a nu ketɔ kemaa ne ɔ waa Yudeya sweere peɛɛ se na Yerusalem maŋ-nɔ-ɔ. Ne baa ba ndangyii bo da mɔ bo mera kiyii kpare-abɛɛ-rɔ se mɔ. ⁴⁰ Ne kemɔ kake sasepo-ɔ ne Wuribware a kyinɛi mɔ lee lowi-ro, ne oo lee mɔ eyee ifuri. ⁴¹ Amaa n gye okemaa ya nu mɔ. Ane ne ane gye bamo ne ɔ kyɔ lee-o ya nu mɔ, ane ne ane a nu ketɔ kemaa ne Yeessu a waa-ɔ, ne ane aa mɔ a gyi ateese, ne ane a nu nta saŋ ne oo kyinɛi lee lowi-ro-o kamɛɛ-rɔ. ⁴² Ne ɔ tɔwe gywii ane feye ane tɔwe mɔ asen gywii asesɛ bo kaapo bamo feye mɔ ne Wuribware a lee feye ɔ waa bamo ne bo moŋ tee wu-o na bamo ne baa wu-o peɛɛ ɔsen gyipo. ⁴³ Ne Wuribware a akyaamɛɛ-ɔ peɛɛ ne baa deɛ kyena-ɔ a tɔwe mɔ asen feye Wuribware e taa okemaa mɔ ne ɔ kɔre mɔ gyi-o ebɔye a ɔ bo ke mɔ. Wuribware e borɔ Yeessu si na ɔ taa okemaa ne ɔ kɔre mɔ a o gyi-o ebɔye bo ke sesɛ-ɔ.”

⁴⁴ Na Peetroo saŋ ɔ sa senɛsa, ne Wuribware a kufwiine timaa-o a bo ywee okemaa ne ɔ bo mfenɛ o nu mɔ asen-ɔ se. ⁴⁵ Ne eyee a kpen Yudaa awuye ne baa kɔre Yeessu gyi, ne bamo aa Peetroo peɛɛ a lee Yopaa, ne bo yere mfenɛ-ɔ, bo lee ane ne Wuribware a sa ne mɔ kufwiine timaa-o a ywee bamo ne bo moŋ gye Yudaa awuye-o gbaa se-ɔ. ⁴⁶ A lee feye baa nu bamo a sa esenɛsa ko ne bamo aa asesɛ-ɔ fɔfɔŋ gbaa maa nu emo-rɔ-ɔ, na ba kyoro Wuribware a kedabe-ɔ. ⁴⁷ Ne Peetroo ye, “Asesɛ mɔ a nya Wuribware a kufwiine timaa-o ne feye ane-ɔ deɛ. Amose-ɔ ɔko e taare a o kun bamo feye ane ma ba nkyu bo bo bamo asuu aaa?” ⁴⁸ Amose se-ɔ ne ɔ sa ne baa bo bamo asuu Yeessu Kristoo kenya-re-rɔ. Ne bo ye Peetroo kyena bamo ase nke nyɔ ko.

11

Peetroo kumuruwi-ro a ketɔ ne ɔ bo tɔwe gywii Yerusalem asareɛ awuye-o

¹ Ne Yeessu ayaa-ro ayerepo-ɔ na Yudeya sweere se a bamo ne baa kɔre Yeessu gyi-o peɛɛ a nu feye bamo ne bo moŋ gye Yudaa awuye-o gbaa a nu abwareseŋ-ɔ, ne baa kɔre amo gyi. ² Amose-ɔ saŋ ne Peetroo a yɔ Yerusalem maŋ-nɔ, ne bamo ne bo yere-rɔ feye bo tenne bamo ne bo moŋ gye Yudaa awuye-o atweetu-o pwɛɛ na bamo aa bamo deɛ taare nare na bo gyi abɛɛ ase-ɔ a porɔ mɔ feye, ³ “Fo a waa ɔfo ya sowe bamo ne bo moŋ tenne atweetu-o aye.”

⁴ Amose-ɔ ne Peetroo a tɔwe ketɔ ne kaa waa-ɔ peɛɛ kegyase kegyase gywii bamo. ⁵ ɔ tɔwe neɛ e, “Saŋ ne m bo Yopaa maŋ-nɔ mo e kore kebwarekore-ɔ, ne mo a nu atɔ ko feye dee-ro-o a lee sosɔ a ba feye bamo a kra waagya anu ana-rɔ, ne ba yowe-rɔ ba lee sosɔ ba-rɔ-ɔ. Ne ɔ bo lee da mɔ akato-rɔ. ⁶ Mo a deere waagya-ɔ-rɔ-ɔ, ne mo a nu mbo na awɔ na akeri na mbogyii. ⁷ Ne mo a nu bore ko a lee sosɔ tɔwe gywii mɔ feye, ‘Peetroo, kosɔ yere na fo mɔ wo.’ ⁸ Amaa mo a benɛaa mɔ ne feye, ‘Mo nyanpe, ma gyi mmo daa, a lee feye mɔ a kosɔ-ɔ, moŋ tee gyi ketɔ ne ane Yudaa awuye mbraa-ɔ ye a gye iyisi ne ba kisi-o.’ ⁹ Ne bore amo a bee tɔwe e, ‘Ketɔ ne mbeyomɔ Wuribware ye ki bware kigyi-o, fo-ɔ fo ma kisi kigyi.’ ¹⁰ Amo-ɔ a waa iluwi esa, ne nkee amo peɛɛ a bee kinɛi yɔ sosɔ. ¹¹ Mfenɛ ne abɛɛ asa ko ne baa sun bamo lee Kayesareya maŋ-nɔ-ɔ a fo loŋ ne n te mɔ-rɔ-ɔ. ¹² Ne Wuribware a kufwiine-o a tɔwe gywii mɔ feye mɔ aa bamo a yɔ na m ma kine. Abɛɛ asiye mɔ ne baa lee Yopaa maŋ-nɔ, ne baa kɔre Yeessu gyi-o ya yaa mɔ Kayesareya mfenɛ, ne ane

pɛɛɛ a lwee ɔnyare ne oo sun tee mo-ɔ a lɔn-ɔ-rɔ. ¹³ Ne ɔɔ tɔwe gywii ane ane ne oo nu Wuribware kabɔɔ ko a bo yere mo lɔn-ɔ-rɔ-ɔ. Na ane ne Wuribware kabɔɔ amo a tɔwe gywii mo ε, ‘Sun ɔko Yopaa man-nɔ bo kyɔnwe ɔnyare ko ne ba tee mo ε Simɔn Peetroo-o ase. ¹⁴ Mɔ-ɔ mo e tɔwe ane ne Wuribware e morɔwe fo aa fo lɔn-nɔ awuye-o a o gywii fo.’ ¹⁵ Amo e gye feye mo a lee mo e tɔwe asen mo i gywii bamo-ɔ, a mon kyee ne Wuribware a kufwiine timaa-o a bo ywee bamo se feye kegyenkpɛɛ-ɔ ane ne ɔɔ ywee ane se-ɔ dɛɛ. ¹⁶ Ne mo a nyinji ketɔ ne ane nyanpe Yeesuu a tɔwe-ɔ se feye, ‘Yohanee Osubɔpɔ-ɔ de nkyu ɔ bo asese asuu, amaa mone fɛraa Wuribware a kufwiine timaa-o e ywee mone se. Na Wuribware ba mo kufwiine timaa amo bo gye mone.’ ¹⁷ A bo-rɔ ane feye Wuribware a sa bamo ne bo mon gye Yudaa awuye-o mo kufwiine timaa-o ne feye ane ne ɔɔ sa ane ne ane a kɔre ane nyanpe Yeesuu Kristoo gyi-o dɛɛ. Amose-ɔ nse e gye mo-ɔ mo ne mo e taare a n tii Wuribware kusun kpa?”

¹⁸ Bamo a nu asen mo pɛɛɛ-ɔ, ne baa yɔwe Peetroo keporɔ, ne baa kyɔrɔ Wuribware. Ne bo ye, “Amo fɛraa Wuribware a sa bamo ne bo mon gye Yudaa awuye-o gbaa kpa feye bo nu bamo eyee, na bo lee bamo ebɔye-rɔ, na bo nya nkpa na kukyure ne a mon de kɛɛ-ɔ.”

Asɔree ne a bo Anteyakeya man-nɔ-ɔ

¹⁹ San ne Yudaa awuye-o a mɔɔ Stifan-o, bamo beko-ana Yudaa awuye ne baa kɔre Yeesuu gyi-o a bawe-rɔ, a lee feye baa lee ba waa bamo aworefo bweeto. Bamo bokɔ a yɔ haree Fonikiya sweere se na Kiprus kwii si na Anteyakeya man-nɔ ba tɔwe asen timaa-o ba gywii Yudaa awuye-o wore. ²⁰ Amaa bamo bokɔ ne baa kowe bamo Kiprus kwii si na Kireene man-nɔ-ɔ a yɔ Anteyakeya, ne baa tɔwe asen timaa bo lee ane nyanpe Yeesuu kuju si gywii bamo ne bo mon gye Yudaa awuye-o. ²¹ Bamo a de ane nyanpe a keyaalen-ɔ se-ɔ, bamo ne bo mon gye Yudaa awuye-o bweeto a kɔre asen timaa-o gyi, ne baa gya Yeesuu a kebwaresun-o si.

²² Ne asɔree awuye ne bo bo Yerusalem man-nɔ-ɔ a nu amo asen-ɔ, ne baa sun Bar-Nabas bo kyɔnwe Anteyakeya mfen. ²³⁻²⁴ Mɔ a fo, ne oo nu ane ne Wuribware a yure asese-ɔ se-ɔ, ne mo akato a gyi. Mɔ a gye sese timaa, ne ɔ bee o de Wuribware a kufwiine timaa-o bweeto, ne ɔɔ kɔre Yeesuu gyi bweeto-ɔ se-ɔ, ne ɔɔ waa asese-ɔ wore, ne ɔɔ yere bamo se kokore feye bo kya se gya ane nyanpe Yeesuu si kasentɔn-no, na bo ma kinji kamɛɛ. ɔ san ɔ bo mfen, ne asese bweeto a bo kɔre Yeesuu gyi, ne baa bo tii akɔregyipo ne bo kyɔ bo bo mfen-ɔ se.

²⁵ Ne Bar-Nabas a kya se yɔ Taasus man-nɔ a ɔ ya buwi kpa Sɔɔl. ²⁶ Mɔ a ya kpa Sɔɔl nu-o, ne ɔɔ yaa mo Anteyakeya. Abɛɛ anyɔ amo a gyi kasu mfen, na bamo aa mfen a asɔree awuye-o e gyanne, ne baa kaapo asese biribiri abwaresen. Anteyakeya mfen ne baa gye nkpe tee bamo ne baa kɔre Yeesuu gyi-o kenya feye Kristoo awuye.

²⁷ Amo san amo Wuribware akyaamɛ ko mo a lee Yerusalem yɔ Anteyakeya mfen. ²⁸ Ne Wuribware a kufwiine-o a sa ne bamo-rɔ ɔko ne ba tee mo ε Agabus-o a kosɔ yere, ne ɔɔ tɔwe feye akon dabɛ ko e kpa a a ba sweere pɛɛɛ se. (Ne aa ba kasentɔn san ne Roma awuye a owure dabɛ ne ba tee mo ε Kilawudiyus-o a gyi kuwure-o.) ²⁹ Ne Kristoo awuye ne bo te Anteyakeya-ɔ a kra feye bamo ɔkɛmaa e kyɔnwe bamo beko-ana ne baa kɔre Yeesuu gyi, ne bo bo Yudeya sweere se-ɔ ketɔ ne baa taare-ɔ. ³⁰ Kasentɔn mɔ, ne baa kpa atanne bo sun Bar-Nabas na Sɔɔl, ne baa taa yaa bo sa mfen a asɔree abrese-ɔ.

12

Anẹj ne Owure Heròd a tii Peetroo tiikpa, ne Wuribware a kòrẹ mọ lee mọ kesaree-rò-ò

¹ Amò sanj mọ Owure Heròd* a lee ò waa asòrẹ awuye ne bọ bọ Yeròsalẹm man-nò-ò bọkọ bọròkraa. ² Ne ò sa ne mọ asoogyaa awuye a ba kepan bọ mọ Yohanee mọ daa Yakubu. ³ Mọ a ọu feyẹ Yakubu kemò-ò a waa Yudaa awuye kòrẹ-ò, ne ò bẹ kra Peetroo. Ò waa amọ ọke ne Yudaa awuye e waa kasu kanò ngyanẹ kọ ne ba gyi Bodobodoo-ne-yiisi-mọ-te-ro-o. ⁴ Bamọ a kra mọ-ò, ne baa tii mọ tiikpa, ne baa sa ne asoogyaa awuye ana anẹj ntun nna a deere mọ se. Ne Owure Heròd a waa mọ mferẹ feyẹ ò sa a bọ gyanẹ gyi mọ asen sanj ne kasu kanò ngyanẹ kọ ne ba gyi Wuribware-a-kya-ane-yowe a ateese-o a lowe-ò. ⁵ Amose-ò ne baa tii mọ. Amaa asòrẹ awuye-o a yere kebwarekore se kake kema feyẹ Wuribware lee mọ lee owure-o kesaree-rò. ⁶ Feyẹ nyanẹ ne Owure Heròd ye ò gyanẹ asese na o gyi Peetroo asen-ò, kemò ndò kanye na Peetroo da asoogyaa awuye anyò mbonò-rò, na baa ọure mọ agbarabi anyò, na asoogyaa awuye kọ mọ yere kekyan ne baa tii Peetroo kemò-rò-ò kibunogyi-ro.

⁷ Mfenj ne Wuribware kabò kọ a bọ yere Peetroo ase kekyan ne ò bọ kemò-rò-ò. Amọ a gye kanye gbaa ooo, ne kekyan-ò-rò a lanje-rò. Ne Wuribware kabò amọ a lenkpan Peetroo kebaakpa, ne oo kyinji. Ne kabò-ò ye, “Waa menan koso!” Puri amò-rò ne agbarabi ne baa bọ da mọ asaree-rò-ò a sanje lee da. ⁸ Ne Wuribware kabò-ò ye, “Kere se na fọ waa-rò fọ asebeta na fọ bunj fọ waagya.” Ne Peetroo a waa anẹj. ⁹ Ne Peetroo a gya mọ se lee kekyan-ò-rò, na ò mọnyi ketò ne Wuribware kabò-ò e waa-ò, a lee feyẹ aa waa mọ feyẹ mọ a ku dee-o nee. ¹⁰ Ne baa kyon asoogyaa awuye katun gyenkreese-ò na kanyòsepo-ò se. Ne ọke lalalowe-ò, ne baa bọ fọ pone dabe ne baa ba kegyeretò bọ waa, ne o tii kabore ne ka lwee man-nò-ò. Mfenj ne pone amọ fọfọ a bunji, ne baa kyon lee, ne baa bọ kabore kọ, ne puri-ro mfenj Wuribware kabò amọ a ọaa yowe Peetroo.

¹¹ Ọke feraa, ne Peetroo a pini ketò ne kaa waa-ò, ne ò ye, “Mbeyò mọ feraa, mọ a ọu feyẹ a gye kasentij. Wuribware ya sunj mọ kabò-ò feyẹ ò bọ lee mọ lee Owure Heròd kesaree-rò, na o lee mọ lee ketò kema ne Yudaa awuye e kpa feyẹ kọ waa mọ-ò-rò.”

¹² Mọ fọfọ a ọu anẹj ne a du bọ sa mọ-ò se-ò, ne ò yò Yohanee Maak mọnyi Mariya aye, na asese bweetò a gyanẹ mfenj kanye amọ ba kore kebwarekore ba sa Peetroo. ¹³ Ne Peetroo a da lọ a kanò a pone-ò se, ne bamọ kabre kọ ne ba tee mọ e Rosa-o a lee ya kee. ¹⁴ Ne oo pini Peetroo bore, ne mọ akatò a gyi bweetò haree ò tan se a o bunji pone-ò sa Peetroo, ne oo kinji lweero ya tawe gywii bamọ feyẹ Peetroo yere kawu. ¹⁵ Ne baa tawe gywii mọ feyẹ, “Fọ e lo ebon nee eee?” Ne ò yere-rò feyẹ, “A gye kasentij.” Amose-ò ne baa benjaa mọ feyẹ, “Wuribware a kabò ne Peetroo de, ne ka kunj mọ-ò nee.” ¹⁶ Sanj mọ pree na Peetroo sanj ò da pone-ò se. Ne ọke feraa baa bọ bunji, ne bamọ a ọu mọ-ò, ne aa kpen bamọ eyee. ¹⁷ Ne ò ya mọ kesaree bọ tawe gywii bamọ feyẹ bọ laatò, ne ò tawe anẹj ne Wuribware a lee mọ lee tiikpa-ò pree gywii bamọ. Ne ò ye, “Mon' ya tawe amọ gywii Yakubu na Kristoo awuye ne baa sanj-ò pree.” Ne ò lee bamọ ase mfenj bẹ yò ton kọ.

¹⁸ Kaye a ke-o, ne asen a tọ asoogyaa awuye ne ba deere tiikpa-ò se-ò. Nteto ya waa Peetroo? ¹⁹ Ne Owure Heròd ye bọ buwi kpa mọ. Amaa baa kpa mọ

* **12:1** Mọ e gye Heròd Agripa gyenkreese-ò nee.

kpɔnɛ. Amɔsɛ sɛ-ɔ nɛ oo bise asoogyaa awuye-o amɔ asɛn, nɛ ɔ sa kanɔ feyɛ bɔ mɔɔ bamɔ.

Amɔ kamɛɛ-rɔ nɛ owure-o a lɛɛ Yudeya sweere sɛ ya kyɛna Kayɛsareya man-nɔ kafwee.

Aneɲ nɛ Hɛrɔd a wu-o

²⁰ Nɛ Owure Hɛrɔd dun a fwii Tiro na Sidɔn ɛman awuye si. Amɔsɛ-ɔ nɛ baa kpɔwɛ abɛɛ yɔ a bɔ ya ŋu mɔ, bɔ lɛɛ feyɛ bamɔ ateese gyise pɛɛɛ a lɛɛ owure a sweere-ɔ sɛ nɛɛ. Pwɛɛ nɛ baa yɔ-ɔ, baa tɔwɛ gywii ɔnyare nɛ ɔ deere owure a lɔn-ɔ-rɔ a ayaafɔre-ɔ sɛ nɛ ba tɛɛ mɔ ɛ Balasitus-o nɛɛ, nɛ oo sure si feyɛ ɔ kya bamɔ-rɔ. Nɛ baa yɔ owure-o asɛ ya tɔwɛ gywii mɔ feyɛ ɔ sa a mɔ dun yuri.

²¹ Nɛ owure-o a sa kake, nɛ ɔ tɛɛ asɛsɛ-ɔ pɛɛɛ baa mɔ akatɔ-rɔ. Nɛ oo bun mɔ awuretɔ, nɛ ɔ kyɛna mɔ kawuregya sɛ, nɛ ɔ sa seɲsa gywii asɛsɛ-ɔ. ²² Nɛ asɛsɛ-ɔ a kyɔrɔ mɔ seɲsa sase fɛɛ-rɔ feyɛ, “N gye sɛsɛ ɛ gye nɛ ɔ sa seɲsa-ɔ, kisi kɔ nɛɛ.” ²³ Nɛ Wuribware kabɔɔ kɔ a ba kame-ro kɔlɔ bɔ da mɔ, nɛ asɔɲsɔɔ a gyi mɔ ɛkyɔrɔwɛ, nɛ oo wu, a lɛɛ feyɛ ɔ mɔn kyɔrɔ Wuribware feyɛ mɔ a sa mɔ kuwure na kedabe.

²⁴ Saɲ amɔ asɛsɛ bweɛtɔ maa sɛ ba nu abwaresɛn, na ba kɔrɛ ba gyi. ²⁵ Nɛ Bar-Nabas na Sɔɔl a lɔwɛ ketɔ nɛ baa yɔ kemɔ sɛ-ɔ, nɛ baa taa Yohanee Maak, nɛ bamɔ aa mɔ a kinɲi yɔ Anteyɔkeya man-nɔ.

13

Aneɲ nɛ baa lee Bar-Nabas na Sɔɔl sun-o

¹ Saɲ amɔ Anteyɔkeya asɔrɛɛ awuye-o bɔkɔ gye Wuribware akyaamɛɛ na abwaresɛn akaapɔpɔ. Bamɔ anyare ɛ gye Bar-Nabas, na Simeyɔn (nɛ ba tɛɛ ɛ Ogyigyii-o) na Lukiyyus (nɛ ɔ lɛɛ Kireeneɛ man-nɔ-ɔ) na Manayɛn (nɛ baa bɛra mɔ aa Owure Hɛrɔd-ɔ) na Sɔɔl. ² Saɲ kɔ, nɛ ba sun Wuribware na ba kra akɔn, nɛ Wuribware a kufwiɛnɛ timaa-o a tɔwɛ gywii bamɔ feyɛ, “Mɔn' lee Bar-Nabas na Sɔɔl sa mɔ, na bɔ ya sun mɔ kusun nɛ mɔ a tɛɛ bamɔ kemɔ sɛ-ɔ.” ³ Nɛ baa mɛraa sɛ ba kra akɔn na ba kɔrɛ kebwarekɔrɛ, nɛ baa ba asareɛ bɔ dɔnɲɔ bamɔ anɲu si yure bamɔ, nɛ baa sun bamɔ bɔ kyɔnwe.

Aneɲ nɛ Sɔɔl a yɔ mɔ kpa gyɛnkpɛɛsɛ-ɔ na ɔ ya tɔwɛ abwaresɛn-ɔ

⁴ Nɛ Wuribware a kufwiɛnɛ timaa-o a kaapɔ Bar-Nabas na Sɔɔl, nɛ baa yɔ Silukiya man-nɔ, nɛ baa bɔrɔ nkyu si yɔ Kiprus kwii si.* ⁵ Bamɔ a fɔ Salamis man-nɔ-ɔ, nɛ baa tɔwɛ abwaresɛn Yudaawuye nɛ bɔ bɔ mfeɲ a kebwarekɔrɛ akyaɲ-ɔ-rɔ gywii asɛsɛ. Amɔ Yohanee Maak gbaa tii bamɔ sɛ ɔ kya bamɔ-rɔ. ⁶ Nɛ baa ya fɔ hareɛ mfeɲ nɛ baa tɛɛ ɛ Pafos man-nɔ-ɔ. Nɛ baa tɔ kisibɛn wuye kɔ nɛ ba tɛɛ mɔ ɛ Bar-Yeesuu-o mfeɲ. Griiki seɲsa-rɔ mɔ kenyaɛ ɛ gye Ilimas. ɔ gye Yudaanyi nɛɛ, nɛ ɔ ye mɔ fɛraa gye Wuribware kyaamɛɛ nɛɛ. ⁷ Kisibɛn wuye amɔ mɔ nyare ɛ gye kwii amɔ sɛ gominaa nɛ ɔ yɛrɛ Roma owure dabe-ɔ ayaa-rɔ, nɛ ba tɛɛ mɔ ɛ Serɛgiyyus Pɔɔl. Nɛ gominaa-o de kanyiasɛn, nɛ ɔ tɛɛ Bar-Nabas na Sɔɔl bɔ lɛɛ feyɛ ɔ kpa a o nu abwaresɛn. ⁸ Amaa kisibɛn wuye-o mɔn sure si sa bamɔ, a lɛɛ feyɛ ɔ maa kpa feyɛ gominaa-o kɔrɛ abwaresɛn-ɔ gyi. ⁹ Nɛ Sɔɔl (nɛ mbeyɔmɔ ba tɛɛ mɔ ɛ Pɔɔl-ɔ) a deere kisibɛn wuye amɔ, na Wuribware a kufwiɛnɛ timaa-o keyaalen bɔ mɔ ase. ¹⁰ Nɛ ɔ ye, “Fɔ, ɔbɔnsam mɔ gyi! Fɔ fɛraa, ketɔ kemaa nɛ ki bware-o gye fɔ dɔn nɛɛ. Fɔ ɛ pennaa asɛsɛ nɛɛ saɲ kemaa, nɛ ŋkee fɔ i kyuwɔwi Wuribware a kasɛnɲi-o fɔ i kii kayɛba saɲ kemaa! ¹¹ Wuribware i gyiiri fɔ kesɛbɔ. Fɔ akatɔ i bwee na fɔ ma lɛɛ ŋu atɔ bɔ fɔ saɲ kɔ pwɛɛ.” Puri-ro mfeɲ nɛ aa waa Ilimas feyɛ kibugyii a da mɔ akatɔ sɛ-ɔ, nɛ mɔ akatɔ a bwee.

* **13:4** Deere ifotoo nɛ ɛ bɔ Abwaresɛn wɔrɛ-ɔ kɛɛ-ɔ.

Ne òò lee teyi asaree o buwi ò kpa òkò ne ò kra mò kesaree-rò na ò kaapo mò kpa-ò. ¹² Gominaa amò a ñu ketò ne kaa waa-ò, ne òò kòore ane nyanje Yeesuu gyi, bò lee feye Pòol a abwaresen kekaapo-ò a tóora mò kakponò-rò.

Pòol koyò Anteyòkeya ne a bò Pisidiya sweere se-ò

¹³ Ne Pòol mò aa mò anareberero a borò òpòò se lee Pafos yò Pèega man ne ò bò Pamfiliya sweere se-ò-rò. Mfen ne Yohanee Maak a yòwè bamò kinji yò Yerusalem man-ò. ¹⁴ Ne baa kya se lee Pèega mfen ya fò Anteyòkeya ne ò bò Pisidiya sweere se-ò. Kukyure kake a fò-ò, ne baa yò Yudaawuyeyo ne bò bò mfen a kebwarekorekyañ-ò-rò ya kyena. ¹⁵ Feye aneñ ne bò kyò ba waa-ò, ne bamò ne bò gye kebwaresun-o agyenkerero-ò a kare abwaresen-ò. Mosis a mbraa a wòre-ò-rò ne baa gye ñkpee kare, ne baa kare akyaamere-ò òkò a wòre-ò-rò bò gya se. Sañ ne baa kare lowe-ò, ne kebwarekorekyañ abrese-ò a sa ne baa tòwè gywii Pòol-ana feye, “Ane kosobere-ana, mone i de Wuribware asen kò ne a kaapo ane atò-ò, ane e kpa feye mon' tòwè gywii asesè mò pèere na bò nu.”

¹⁶ Ne Pòol a kosò yere, ne òò ya asesè-ò kesaree feye bamò òkèmaa laatò, ne òò mèraa mò senja se feye, “Mò bereko-ana Isireelii awuye na òkèmaa ne ò mòñ gye Isireeliinyi, ne ò bò mfee, ne o sun Wuribware-ò, nu mò ase! ¹⁷ Wuribware ne Isireelii awuye i sun-o a lee ane nana-ana, ne òò sa ne baa waa kokyò sañ ne bò gye anya, ne bò bò Igyipiti sweere se-ò. Ne Wuribware a ba mò keyaalen bò lee bamò lee Igyipiti awuye a asaree-ò-rò. ¹⁸ Ne òò gye bamò kegyenkerere kimukee-ro nsu aduna, na oo nyite bamò atò waase. ¹⁹ Ne òò gye bamò kegyenkerere yaa Kanañ sweere se, ne oo kpuri nsuro nsunoo asesè ne bò te mfen-ò, ne òò taa bamò sweere bò kii ane adedaapo-ò lee. ²⁰ Nsu alafa ana na adunuu ne òò bò waa amò-ò pèere lee sañ ne baa gye ñkpee yò Igyipiti sweere se-ò.

Amò-ò kamere-ò-ò, sañ kèmaa ne asen e tò bamò, bere adon i tii bamò-ò, amò Wuribware a lee bamò ne ba waa agyenkerero-ò na bò lee bamò lee asen amò-rò aneñ-aaa bò fò mò kyaamere Samuwel a mbee-ò se. ²¹ Sañ ne bò ye baa kpa owure-o, ne Wuribware a lee ònyare kò ne ba tee e Kis mò gyi Sòol lee Benyamìn a kasuro-o-ro feye o kii bamò owure.* Mò a gyi kuwure nsu aduna-ò kamere, ²² ne Wuribware a lee Sòol lee kuwure-o si, ne òò taa Deefid bò kyena se. Mfaanere ne Wuribware a tòwè Deefid asen, ‘Mò a ñu feye Yese mò gyi Deefid e gye sese ne ò pre mò-ò, a lee feye ò waa ketò kèmaa ne mò e kpa feye ò waa-ò.’* ²³ Deefid a kenana-ò-rò ne Wuribware a lee ònyare kò feye o kii Isireelii òmoròwepò, feye aneñ ne òò kyò tòwè bò beya feye ò waa a ò sa bamò-ò. Òmoròwepò amò e gye Yeesuu. ²⁴ Pwèere ne Yeesuu a lee mò kusun-o kaase, Yohanee Osuubòpò-ò a tòwè abwaresen gywii Isireelii awuye pèere feye bò nu bamò eyee na bò kinji lee bamò ebaye-rò na bò bò asuu. ²⁵ Na sañ ne Yohanee Osuubòpò-ò e kpa a ò lowe mò kusun-o, ne òò tòwè gywii asesè-ò feye, ‘Mone ya fa feye mò-ò mò e gye òmoròwepò ne Wuribware ye o sun a ò bò kyonwe mone-ò, mone e fò kpa. N gye mò e gye ònyare amò. Amaa mon' nu feye ò bò kamere ò ba na mòñ fò feye m bunje lee mò asebeta na m fwee mò ayaa se gbaa!’

²⁶ Mò kosobere-ana Isireelii awuye, Abraham ananagyi, na mone ne mone mòñ gye Isireelii awuye-o pèere, ne mone i sun Wuribware-ò, ane ne Wuribware a sun bò tòwè òmoròwepò-ò kunu si asen gywii! ²⁷ Bò lee feye asesè ne bò bò Yerusalem man-ò-ò na bamò agyenkerero-ò mòñ pini feye Yeesuu amò e gye òmoròwepò mò. Ne bò bee bò mòñ nu Wuribware akyaamere a asen ne ba kare amò kukyure kake kèmaa bamò kebwarekore akyañ-ò-ò feye ba waa

* **13:21** 1 Samuwel 9-10. * **13:22** 1 Samuwel 13.14.

Yeesuu borɔkraa na bɔ mɔɔ mɔ-ɔ kaase. Ne bamo mɔ baa bu Yeesuu kepo, ne baa mɔɔ mɔ, na bɔ mon nyi feye bamo a waa aneɲ-ɔ, baa sa ne Wuribware a akyaamε a aseɲ ne baa tɔwe bɔ lee Yeesuu kunu si-o a waa kasentɪɲ nee. ²⁸ Haree gbaa bamo a mon nya ketɔ ne ba yere se a bɔ bɔ da mɔ bɔ mera kiyii kpare-abεε-ro se mɔɔ-ɔ, baa tɔwe gywii Pilat ne ɔ gye gominaa san amo-ɔ feye ɔ sa bamo kpa a bɔ mɔɔ mɔ. ²⁹ Bamo a waa mɔ ketɔ kema a ne abwaresen wore-ɔ ye ba waa mɔ-ɔ lowe-ɔ, ne baa lee mɔ lee kiyii kpare-abεε-ro-ɔ se, ne baa pure mɔ kegyeranta-ro. ³⁰ Amaa Wuribware a kyiɲɲi mɔ lee lowi-ro. ³¹ Ne oo lee mɔ eyee, ne ɔɔ ηaa, ne ɔɔ bee lee mɔ eyee ηke bweetɔ bɔ kaapo bamo ne bamo aa mɔ a lee Galileya sweere se yo Yerusalem man-ɔ-ɔ. Bamo e gye ne mbeyomɔ ba tɔwe mɔ awaase na aseɲ ba gywii ane Isireelii awuye ne bɔ san bɔ bɔ bamo aye-ɔ.

³²⁻³³ Ane mɔ ane a ba mfee nee feye ane bɔ tɔwe aseɲ timaa-o gywii mone. Ketɔ ne Wuribware a tɔwe gywii ane adedaapo feye ɔ waa-ɔ, ne ɔɔ waa sa ane ne ane gye bamo ananagyi-o. Aseɲ timaa mɔ e gye feye oo kyiɲɲi Yeesuu lee lowi-ro, feye aneɲ ne baa kyoreε waa abwaresen wore-ɔ-ro Deefid a kilɪɲ nyɔsepo-ɔ-ro,

‘Ndɔɔ mɔ a lee fo bɔ kaapo kaye feye mɔ gyi e gye fo,
ne mɔ-ɔ, fo se e gye mɔ.’*

³⁴ Ne Wuribware a kaapo ketɔ kema-ro feye o kyiɲɲi mɔ a ɔ lee lowi-ro, na ɔ ma lee sa a o wu na o gyo kegyeranta-ro san ne ɔɔ tɔwe bɔ borɔ mɔ kyaamε kɔ se waa abwaresen wore-ɔ-ro feye,

‘Mo, Wuribware, e sa mone nyure kpeyaa
ne m maa lowe-ɔ, ne mɔ a tɔwe bɔ beya feye
n de bɔ sa mone ɔdedaapo Owure Deefid-o.’*

³⁵ Feye aneɲ ne a bee a bɔ Deefid a ilɪɲ-o-ro ton ko ε,

‘Mo a gye fo keyaafɔre timaa-o si-o,
fo ma sa a mɔ kayowɔre gyo kegyeranta-ro.’*

³⁶ Deefid a mbee-ɔ se, ɔɔ waa ketɔ ne Wuribware e kpa-ɔ nee, ne ηkee ɔɔ bɔ wu, ne baa pure mɔ adedaapo-ɔ ase, ne oo gyo kegyeranta-ro. ³⁷ Amaa amo-ɔ mon waa Yeesuu ne Wuribware a kyiɲɲi mɔ lee lowi-ro-o.

³⁸⁻³⁹ Mo kosobεε-ana, mɔ e kpa feye mone akema ηu feye ketɔ ne Wuribware e kaapo-ɔ e gye feye Yeesuu mɔ se dεε ne ɔ borɔ a ɔ bɔ taa asese ebɔye bɔ ke bamo. Mbraa ne Wuribware a borɔ Mosis si taa sa ane-ɔ maa taare a n lee ane eyee lee ebɔye-ro, bεεε n sa a ane ηkponɔ fwiiri. Amaa mbeyomɔ, bɔ lee ketɔ ne Yeesuu mɔ a waa-ɔ se-ɔ, akema ne ɔ kɔɔre mɔ a o gyi-o, Wuribware e taa mɔ ebɔye pεεε a ɔ bɔ ke mɔ, na ɔ tee mɔ feye sese timaa.

⁴⁰ Amose-ɔ mon' sa se, na ketɔ ne Wuribware a akyaamε ne baa dεε kyena-ɔ a tɔwe-ɔ maa nya ba mone se. ⁴¹ Bɔ ye Wuribware a tɔwe feye,

‘Mone ne mone e mase mɔ mbeyomɔ-ɔ,
mon' ηu atɔ ne a kpeɲ mone eyee-ɔ, na mon' wu.
Bɔ lee feye ketɔ ne mɔ e waa ndɔɔ-ɔ
gye ketɔ ne mone maa kɔɔre a mon' gyi-o,

* **13:32-33** Kilɪɲ 2.7. * **13:34** Isaya 55.3 (LXX). * **13:35** Kilɪɲ 16.10.

haree òkò ya kaapò mone-rò gbaa.’* ”

Nè Pòl a sa sen̄sa-ò bọ gye kɛɛ.

⁴² Amò san̄ nè Pòl na Bar-Nabas ẹ lee kebwarekorekyaṅ-ò-rò-ò, asese-ò a tówẹ gywii bamò n̄e feyɛ kukyure kake nè ka ba-ò, bọ b̄e bọ tówẹ ketò nè baa tówẹ-ò asen̄ b̄e gywii bamò. ⁴³ Asese amò a lee ngyan̄je-ò-rò-ò kam̄ɛ-rò, nè Yudaawuye bweeto na bamò nè bọ m̄on̄ gye Yudaawuye, nè mbeyòmò ba sun̄ Wuribware-ò, bweeto a yò bọ naa bọ gya Pòl na Bar-Nabas s̄e. Nè Pòl na Bar-Nabas a tówẹ gywii bamò feyɛ bọ kya s̄e gya Wuribware s̄e na bọ ma kine nyure nè Wuribware a sa bamò-ò.

⁴⁴ Kukyure kake nè kaa gya s̄e-ò, asese kafwee kọ ya san̄, weete man̄-ò-rò asese p̄ɛɛ a yò kebwarekorekyaṅ-ò-rò ya nu abwaresen̄. ⁴⁵ Yudaawuye-o a ny feyɛ asese bweeto bweeto a ba bamò kebwarekorekyaṅ-ò-rò-ò, nè aa waa bamò gya bweeto, nè aa sa nè bọ m̄on̄ sure ketò nè Pòl ẹ tówẹ-ò s̄e, nè baa saare m̄ò, nè bọ ye ò ba ayeba n̄e. ⁴⁶ Amaa ṅkee gbaa nè Pòl na Bar-Nabas a nya ṅkpon̄ ba tówẹ abwaresen̄-ò n̄e. Nè Pòl ye, “Weete a tiri feyɛ m̄on̄ Yudaawuye nè an̄e a gye ṅk̄p̄ɛ tówẹ abwaresen̄-ò gywii. Amaa m̄on̄ a t̄ɛ kine asen̄ m̄ò-ò f̄eraa, m̄on̄ f̄on̄f̄on̄ a kaapò n̄e feyɛ m̄on̄ m̄on̄ f̄o feyɛ m̄on̄ a nya ṅk̄pa na kukyure nè a m̄on̄ de k̄ɛɛ-ò. Amose-ò an̄e ẹ yòwẹ m̄on̄ na an̄e yò nde s̄e awuye-o as̄e. ⁴⁷ Bọ lee feyɛ ketò nè Wuribware a tówẹ waa abwaresen̄ wore-ò-rò feyɛ an̄e waa-ò n̄e-ò ye,

‘Mò ẹ sa a f̄o lan̄je-rò feyɛ fetiri bọ sa nde s̄e awuye,
na f̄o nya m̄orowe bamò.’* ”

⁴⁸ Amò f̄eraa, bamò nè bọ m̄on̄ gye Yudaawuye-o a nu an̄en̄-ò, nè baa kyorò ketò nè Wuribware a tówẹ-ò. Nè bamò nè Wuribware a kyò lee feyɛ bọ nya ṅk̄pa na kukyure nè a m̄on̄ de k̄ɛɛ-ò a kii Yeesuu ak̄oregyipò.

⁴⁹ Nè Yeesuu asen̄ a san̄je-rò sweere amò p̄ɛɛ s̄e. ⁵⁰ Nè Yudaawuye-o a sa nè akyee abrese nè ba sun̄ Wuribware-ò na man̄-ò abrese idun̄ a fwii Pòl na Bar-Nabas s̄e, nè baa lee ba t̄orraa bamò, nè baa gya bamò lee sweere amò s̄e. ⁵¹ San̄ nè Pòl na Bar-Nabas ẹ lee man̄ amò-rò-ò, nè baa kpon̄kpan̄ bamò asebeta-rò ɛs̄e bọ sii mf̄en̄ bọ kaapò feyɛ baa yòwẹ man̄ amò-rò asese asen̄ sa bamò. Nè baa kyon̄ yò Ikoniyum man̄-nò. ⁵² Amaa bamò nè baa k̄ore Yeesuu gyi, nè bọ bọ Anteȳakeya-ò f̄eraa akatò a gyi asen̄ timaa-o si, nè Wuribware a kufwiije timaa-o a kyena bamò ṅk̄pon̄-rò.

14

Ketò nè Pòl na Bar-Nabas a waa Ikoniyum-o

¹ An̄en̄ d̄ɛɛ ya waa Ikoniyum man̄-nò. Pòl na Bar-Nabas a yò Yudaawuye kebwarekorekyaṅ-ò-rò mf̄en̄ ya tówẹ abwaresen̄. Bọ lee an̄en̄ nè baa sa sen̄sa-ò s̄e-ò, nè Yudaawuye na bamò nè bọ m̄on̄ gye Yudaawuye-o bweeto a kii Yeesuu ak̄oregyipò. ² Amaa Yudaawuye nè bọ m̄on̄ k̄ore asen̄ timaa-o gyi-o a sa nè man̄ awuye amò a kisi bamò nè baa kii Yeesuu ak̄oregyipò-ò. ³ Amaa haree amò-ò p̄ɛɛ ooo, Pòl na Bar-Nabas a kyena mf̄en̄ kyee, nè baa waa ṅk̄pon̄ ba tówẹ an̄e nyan̄p̄e Yeesuu asen̄. Nè an̄e nyan̄p̄e a sa bamò ɛl̄en̄ nè baa bọ waa akpen̄yeeto bọ kaapò feyɛ an̄en̄ nè baa tówẹ ɛ Yeesuu ẹ k̄pa feyɛ ò m̄orowe asese-ò gye kasent̄in̄. ⁴ Nè man̄-ò a ke-ro. Bòkò gya Yudaawuye nè bọ m̄on̄ k̄ore Yeesuu gyi-o si, nè bòkò m̄ò gya Pòl na Bar-Nabas s̄e. ⁵ Nè bamò nè bọ m̄on̄ gye Yudaawuye-o bòkò na Yudaawuye-o bòkò

* **13:41** Habakòk 1.5 (LXX). * **13:47** Isaya 49.6.

na bamo agyenkreepo a waa bamo mfeere feye bo waa Pɔɔl na Bar-Nabas borakraa, na bo twee bamo abu. ⁶ Pɔɔl na Bar-Nabas a nu amo asen-o, ne baa sere lee mfen yɔ Lisitra na Derebee eman ne e bo Likoniya sweere se-o na eman ne i muruwaa mfen-o se. ⁷ Ne baa towe asen timaa-o mfen peee.

Keto ne Pɔɔl na Bar-Nabas a waa Lisitra na Derebee-o

⁸ San amo, onyare ko mo bo Lisitra mfen, ne baa kowe mo kegyaboo. Amose-o o mon nare mo ayaa se nke nko se. ⁹ Ne oo kyena sweere mfen nu asen ne Pɔɔl a towe-o peee. Ne Pɔɔl a nu feye oo kore asen-o gyi, ne o kore o gyi feye Wuribware e taare a o kya mo. Amose-o ne oo deere kegyaboo-o akato-ro din. ¹⁰ Ne oo towe kenken feye, “Koso yere fo ayaa se.” Mfen ne kegyaboo amo a koso fuwi ywee, ne oo nare mo ayaa se o kaa.

¹¹ Amo feraa asese bweeto a nu keto ne Pɔɔl a waa-o, ne baa lee ba fee-ro bamo Likoniya sen-sa-ro feye, “Ane ikisi-o a buruwi asese ba ane ase!” ¹² Ne bo ye Bar-Nabas e gye kisi brese ne ba tee kemo e Siyus, ne bo ye Pɔɔl mo e gye bamo kisi ne ba tee kemo e Heemes, Siyus kyaamee, bo lee feye mo e gye asen-o otowepo obrese. ¹³ Ne Siyus okisipo ne mo kisi kekyan yere man-o nlanbe-o a ya kpa mo akpennyare na aferaagyi ne a de atotoo damenanse-o baa man-o kibunogyi-ro feye mo aa mo asese e kpa a bo ba a bo lnh-o Pɔɔl na Bar-Nabas nee feye bamo ikisi-o. ¹⁴ Bar-Nabas na Pɔɔl a nu keto ne asese amo e kpa a bo waa-o, ne baa kyanne bamo ato bunse-ro bo kaapo feye bo maa kpa keto ne asese e kpa a bo waa-o, ne baa nwanan ya yere asese-o nsena ba fee-ro feye, ¹⁵ “Nteto nee ne mone e waa anen? Ane mon gye ikisi nee. Ane gbaa ane gye asese nee feye mone-o dee. Ane a ba mfee nee feye ane bo towe asen timaa bo lee Wuribware kunu si gywii mone. Bo lee feye Wuribware mo wore dooo i de nkpa-o. Mo ya twee soso na kaase na ooo na keto kema ne ke bo emo-ro. Ne ikisi feraa mon gye seye, e maa taare a e kya mone-ro. Ne mbeyoma Wuribware ye mon' yowe mone ikisi mo kusun, na mon' sun mo wore kpen. ¹⁶ Dedaa-o, Wuribware a yowe asese peee ne baa bor-o ekpa kema ne ba kpa-o se. ¹⁷ Amaa san kema mo-o, mo e den o kaapo feye o bo-ro. Mon' kee anen ne o bware-o, a lee feye mo e gye ne o sa mone bware o lee soso, ne o sa ne mone adoteese i baare a dan a waa koky-o, ne mone akato i gyi.” ¹⁸ Haree Pɔɔl na Bar-Nabas asen demante mo ne baa towe-o, aa waa len pwee ne baa dee taare kun asese-o feye bo ma mo akpennyare-o bo lnh-o bamo.

¹⁹ Ne Yudaa awuye boko a lee Anteyakeya na Ikoniyum ba Lisitra mfen bo sa ne asese-o a kine Pɔɔl na Bar-Nabas asen ne baa gya bamo lee-o si. Ne bamo aa asese-o peee a daye Pɔɔl abu, ne baa gyiri mo yaa bo beya man-o kawu si. Ba fa feye oo wu nee, ne baa yowe mo. ²⁰ Amaa san ne bamo ne baa bo kii Yeesuu akoregyipo man amo-ro-o a ya yere muruwaa mo-o, ne oo koso bee kinji yɔ man-o-ro. Kemo kaye nke-o, ne mo aa Bar-Nabas a yɔ Derebee man-no.

Anen ne Pɔɔl na Bar-Nabas a kinji yɔ bamo aye asoree awuye ase-o

²¹ Ne Pɔɔl na Bar-Nabas a towe asen timaa bo lee Yeesuu kunu si Derebee man-no, ne baa nya agyasepo bweeto mfen. Ne baa kinji yɔ Lisitra na Ikoniyum na Anteyakeya ne o bo Pisidiya-o. ²² Ne baa sa ne Yeesuu akoregyipo-o a nya bamo kebwaresun-o keyaalen, ne baa sa bamo wore feye bo kra bamo kokoregyi a kasentn-o-ro kenken. Ne baa towe feye, “A tiri feye ane nu asen bweeto pwee na ane yɔ soso mfen ne Wuribware i gyi kuwure-o.” ²³ Ne baa kra akon, ne baa kore kebwarekore. Ne baa taa asoree awuye-o bo waa ane nyanpe Wuribware kesaree-ro feye o deere bamo se. A lee feye Wuribware ne baa ba bamo eyee bo dnh-o se. ²⁴ Bamo a muruwi

Pisidiya sweere se-ɔ kamee-rɔ, ne baa yɔ Pamfiliya sweere se. ²⁵ Ne baa tɔwe abwaresen Pɛɛga man-nɔ bɔ fɔ Ataliya man-nɔ. ²⁶ Lee mfen ne baa kinji borɔ nkyu si yɔ Anteyɔkeya ne a bɔ Siriya sweere se-ɔ mfen ne asɔree abrese-ɔ a dɛɛ kɔre kebwarekɔre taa bamɔ bɔ waa Wuribware kesaree-rɔ feye ɔ deere bamɔ se, na o yure bamɔ, na bɔ waa mɔ kusun ne mbeyɔmɔ baa waa lowe-ɔ. ²⁷ San ne baa fɔ Anteyɔkeya mfen, ne baa gyanne asɔree awuye-o pɛɛɛ-ɔ, ne baa tɔwe ketɔ ne Wuribware a borɔ bamɔ se waa-ɔ na anen ne oo bunji kpa sa nde se awuye-o na bɔ kɔre mɔ gyi-o gywii bamɔ. ²⁸ Ne baa kyena mfen a Yeesuu akɔregyipɔ-ɔ ase kyee.

15

Yerosalem a ngyanne-ɔ

¹ Ne asesɛ kɔ a lee Yudeya sweere se ba Anteyɔkeya man-nɔ, na ba kaapo bamɔ ne baa kɔre Yeesuu gyi mfen-ɔ feye, “Mone e mon tenne mone atweetu feye anen ne mbraa ne ane ɔdedaapo Mosis a bɔ sa ane Yudaa awuye-o e kaapo-ɔ, na mon' kii feye ane Yudaa awuye-o pweɛ na mon' dɛɛ kii Kristoo awuye, Wuribware maa morɔwe mone.” ² Ne bamɔ aa Pɔɔl na Bar-Nabas a nya amɔ ikii na a bɔ len. Amose-ɔ ne baa waa kemɔ feye Pɔɔl na Bar-Nabas na Yeesuu akɔregyipɔ kɔ ne bɔ bɔ Anteyɔkeya-ɔ yɔ Yerosalem man-nɔ na bɔ ya nu Yeesuu a ayaa-rɔ ayerepɔ-ɔ na asɔree abrese ne bɔ bɔ mfen-ɔ amɔ asen. ³ Ne asɔree awuye-o a sun bamɔ bɔ kyonwe.

Bamɔ a yɔ bɔ bɔ kpa-rɔ-ɔ, ne baa tɔwe anen ne nde se awuye bweetɔ a ba bɔ gya Yeesuu a ekpa-ɔ se-ɔ gywii Fonikiya na Samariya esweere se awuye. Ne aa baa Kristoo akɔregyipɔ ne bɔ bɔ mfen-ɔ kakatɔgyi.

⁴ Bamɔ a fɔ Yerosalem man-nɔ-ɔ, ne asɔree awuye na ayaa-rɔ ayerepɔ-ɔ na asɔree abrese-ɔ a kra bamɔ nɛnɛɛ. Ne Pɔɔl na Bar-Nabas a tɔwe asun dabe ne Wuribware a borɔ bamɔ se waa bɔ kaapo bamɔ ne bɔ mon gye Yudaa awuye-o gywii bamɔ. ⁵ Amaa bamɔ ne baa kɔre Yeesuu gyi-o bokɔ ne bɔ gya Farisii awuye a ekpa-ɔ se-ɔ a kosɔ yere, ne bɔ ye, “Bamɔ ne bɔ mon gye Yudaa awuye-o, ne bamɔ e kpa a bɔ gya Yeesuu a ekpa-ɔ se, mon' sa a ane kaapo bamɔ feye bɔ tenne bamɔ atweetu, na bɔ gya mbraa ne ane ɔdedaapo Mosis a sa ane Yudaa awuye-o si, pweɛ na ane sure si feye ane e kra bamɔ feye bamɔ a bɔ kii Kristoo awuye-o.” ⁶ Ne nkee ayaa-rɔ ayerepɔ-ɔ na asɔree abrese-ɔ a gyanne na bɔ fa asen amɔ mfɛɛɛ. ⁷ Ne baa gyiiri asen-ɔ ikii kyee. Ne nkee Peetroo a kosɔ yere tɔwe feye “Mɔ kosobɛɛ-ana, mon' nyinji si feye san-ɔ Wuribware a lee mɔ lee mone-rɔ feye mɔ ya gye mone nkpeɛ ya tɔwe asen timaa bɔ lee Yeesuu kunu si gywii asesɛ kɔ ne bɔ mon gye Yudaa awuye-o, ne baa bɔ kii Yeesuu akɔregyipɔ. ⁸ Ne Wuribware ne o nyi ɔkɛmaa mfɛɛɛ-ɔ a sa bamɔ mɔ kufwiinɛ timaa-o feye anen ne ɔ sa ane-ɔ dɛɛ bɔ kaapo feye ɔ kpa bamɔ asen. ⁹ Wuribware mon tɔwe feye bɔ kwee, ne ane mɔ ane kwee. Ne ɔ taa bamɔ ebɔye bɔ ke bamɔ, bɔ lee feye bamɔ a kɔre Yeesuu gyi-o si. Ne bɔ mon tenne bamɔ atweetu, ne bɔ mon gya ane Yudaa awuye a mbraa-ɔ se pweɛ ne Wuribware a dɛɛ kɔre bamɔ. ¹⁰ Ne nkee ntetɔ se ne mone e kpa a mon' kyɔ Wuribware-rɔ kee, bɔ lee feye mone de tɔsɔrɔ ne ane adedaapo na ane fɔnfɔn mon taare sɔrɔ-ɔ mone e gya bamɔ ne bɔ mon gye Yudaa awuye, ne baa kɔre Yeesuu gyi-o anu si? ¹¹ Daabii, a mon bware feye ane sa bamɔ anen a mbraa-ɔ. Bɔ lee feye a gye anen ne ane a bɔ kɔre Yeesuu gyi-o wɔre se ne Wuribware a morɔwe ane Yudaa awuye. N gye anen ne ane a gya mɔ mbraa-ɔ se-ɔ se. Anen dɛɛ ne ɔ morɔwe bamɔ.”

¹² Ne ngyanne-rɔ pɛɛɛ a waa dinɔ ba nu anen ne Bar-Nabas na Pɔɔl e tɔwe anen ne Wuribware a ba bamɔ bɔ waa akpenyeetɔ bɔ kaapo bamɔ ne bɔ

mɔŋ gye Yudaawuyeo. ¹³ Bamɔ a sa bamɔ sen̄sa lowe-ɔ, ne Yakubu mɔ ye, “Mɔ kosobee-ana, mɔn' nu mɔ ase! ¹⁴ Mbeyɔmɔ ne Simɔŋ Peetroo a kaapo-rɔ aneŋ ne saŋ-ɔ Wuribware a lee bamɔ ne bɔ mɔŋ gye Yudaawuyeo bokɔ feye bɔ kii mɔ asese-ɔ. Mfaanee ne ɔ kaapo feye ɔ deere bamɔ ne bɔ mɔŋ gye Yudaawuyeo si feye aneŋ ne ɔ deere ane se-ɔ. ¹⁵ Wuribware a akyaame-ɔ deere aneŋ ne baa tɔwe-ɔ a waa kokonko feye aneŋ ne baa kyoree waa abwareseŋ wore-ɔ-rɔ.

¹⁶ ‘Wuribware ye,

Amɔ-ɔ kamere-rɔ mɔ i kinji a m ba

na m bɔ lonɔ Deefid a kuwure ne kaa ke-ro-o,

na m bee pwee mɔ man mfeŋ ne oo bwee kii ketaakpan-ɔ

bɔ yera feye aneŋ ne ɔ deere o du-o,

¹⁷ na sese dimaadi peere ne baa saŋ-ɔ

na nde se awuye ne mɔ a tee bamɔ

feye bɔ bɔ kii mɔ asese-ɔ peere nya buwi kpa mɔ.*

¹⁸ Mɔ, Wuribware, e gye ne mɔ e waa atɔ mɔ

ne mɔ a tɔwe amɔ dedaa-ɔ peere. Mɔ ya tɔwe.’ ”

¹⁹ Ne Yakubu a kya se feye, “Mɔ e fa ne feye ane ma lee tɔraa asese mɔ ne bɔ mɔŋ gye Yudaawuyeo, ne ba ba Wuribware ase-ɔ. ²⁰ Ketɔ ne ki tiri-o e gye feye ane kyoree wore tɔwe gywii bamɔ feye bɔ ma gyi ateese beere wɔ kiyee ne ikisi asunpɔ a bɔ lonɔ bamɔ ikisi-o, a lee feye aneŋ a ateese na kiyee-o a waa iyisi. Na bɔ ma waa kakyekpa na kanyarekpa. Na bɔ ma wɔ kabɔ ne bɔ mɔŋ teŋ kamɔ kebɔ-rɔ-ɔ, na bɔ ma gyi mbogya. ²¹ A lee feye haree dedaa-ɔ sweere peere se kebwarekore akyaŋ bɔ-rɔ ne ane kosobee-ana Yudaawuyeo i sun Wuribware, ne ba kaapo mbraa ne Mosis a sa ane-ɔ kikyure kake kema amɔ-rɔ. Ne bamɔ ne bɔ mɔŋ gye Yudaawuyeo a nu bamɔ a kaapo aneŋ a mbraa-ɔ.”

²² Ne ayaa-rɔ ayerepɔ-ɔ na asoree abrese-ɔ na asoree awuyeo peere a sure si, ne baa lee bamɔ-rɔ anyare ko ne asoree awuyeo i bu-o bɔ tii Pɔl na Bar-Nabas se a bɔ nya sun bamɔ bɔ kyonwe Anteyakeya. Bamɔ anyare e gye Yudas ne bɔ bee ba tee mɔ e Bar-Sabas-ɔ na Silas. ²³ Ne baa kyoree wore bɔ sun bamɔ feye,

“Ane ne ane gye ayaa-rɔ ayerepɔ na asoree abrese mfee-ɔ e gye ne ane e kyoree wore mɔ ane e kyonwe mone ne mone a kore Yeesuu gyi, ne mone mɔŋ gye Yudaawuyeo, ne mone te Anteyakeya man-nɔ na Siriya na Kilikiya esweere se-ɔ. Mone gye ane beeko-ana Kristoo awuyeo, ne ane e ka mone peere kanɔ damenanse. ²⁴ To, ane a nu feye ane asese ko ne baa lee ane ase mfee-ɔ a ba mone ase a bɔ ba aseŋ ko bɔ nyera mone mfeere bɔ tɔraa mone. Amaa n gye ane aa bamɔ kanɔ. ²⁵⁻²⁶ Amose ne ane a gyanne, ne ane peere a sure si lee mbɔɔ mɔ sun mone ase. Bamɔ aa ane anyare timaa Bar-Nabas na Pɔl ne baa kperi ane nyanpe Yeesuu Kristoo si gyanneaa lowi kake kema-ɔ e gye ne ba ba. ²⁷ Yudas na Silas ne bɔ tii si-o e tɔwe ketɔ ne ane a kyoree waa wore mɔ-rɔ-ɔ kanɔ-rɔ a bɔ bee gywii mone. ²⁸ Ane aa Wuribware a kufwiine timaa-o a sure si feye ane ma lee baa aseŋ tɔraase ko a ane bɔ donɔ mone se, amɔ mbraa mɔ wore kpen. ²⁹ Mone ma kan gyi ateese beere wɔ kabɔ ne baa mɔ wee ikisi si-o, mone ma kan gyi mbogya, mone ma kan wɔ kabɔ ne bɔ mɔŋ teŋ kamɔ kebɔ-rɔ-ɔ. Na mone ma waa

* **15:17** Amos 9.11-12 (LXX).

kakyeekpa na kanyarekpa. Mone ya taare gya mbraa mò se feraa, mone a waa atò. Wuribware yere mone kamee.”

³⁰ Ne baa sun mbò-ò bọ yò Anteyòkeya. Bamò a fò mfen-ò ne baa gyanje Kristoo awuye-o pèèè, ne baa taa wòrè-ò sa bamò. ³¹ Kristoo awuye-o a kare wòrè-ò, ne bamò akatò a gyi bọ lèè asen-ò se. ³² Ne Yudas na Silas ne bọ beè bọ gye Wuribware akyaamèè-ò a sa senja ne ò sa kakponò na wòrè bọ lèè kebwaresun si-o bamò ase kyee. ³³ Bamò a kyena bamò ase mfen bọ fò san kò-ò, ne asòrèè awuye a sa bamò kpa feye bọ yò pè. Ne Yudas a kinji yò bamò ne baa sun bamò-ò ase. [³⁴ Ne Silas mò a waa mfèèrè feye o sii Anteyòkeya mfen.] ³⁵ Ne Pòl na Bar-Nabas a kyena Anteyòkeya kafwee, ne bamò aa asèèè-ò bweètò a narè tòwè asen timaa bọ lèè anè nyanje Yeessu Kristoo si.

Anen ne Pòl na Bar-Nabas a brawe abee se-ò

³⁶ Amò bọ fò san kò-ò, ne Pòl a tòwè gywii Bar-Nabas feye, “Sa a anè kinji ya ka anè akosobèè ne anè a tòwè anè nyanje Yeessu Kristoo asen gywii bamò-ò kanò, na anè nya ñu anen ne bọ te bọ du-o.” ³⁷ Ne Bar-Nabas ye, “Yooo,” ne ò ye ò yoròwè feye bamò aa Yohanee Maak yò. ³⁸ Amaa Pòl mọ fa feye a de kpa anen, bọ lèè feye ò mọ kyena bamò ase bọ fò bamò kusun-o kèè, ne oo kinji yòwè bamò bọ sii Pamfiliya sweere se. ³⁹ Ne baa gyiiri ikii, ne baa brawe abee se, ne Bar-Nabas a sa ne mò aa Maak a taa kòrèè kyena-rò yò Kiprus kwii si. ⁴⁰ Ne Pòl a lee Silas, ne mò aa mò a yò. Ne Kristoo awuye-o a kòrè kebwarekòrè na Wuribware gya bamò kamee yaa bamò. ⁴¹ Ne baa yò Siriya na Kilikiya* esweere se a asòrèè awuye-o ase ya tòwè abwaresen bọ sa bamò a bọ kra bamò kebwaresun-o-ro kenken.

16

Anen ne Pòl a yò mò kpa nyàsepò-ò na ò ya tòwè abwaresen-ò

¹ Ne Pòl a yò Derebèè man-nò kyon yò Lisitra man-nò, mfen ne Kristoonyi kò ne ba tee mò ε Timotii-o bọ-ò. Mò nyi gbaa gye Kristoonyi nee, ne ò beè ò gye Yudaanyi. Amaa Timotii mò se feraa gye Griikinyi nee. ² Timotii bware Kristoo akòrègyipò ne bọ bọ Lisitra na Ikoniyum-o pèèè ase. ³ Pòl a kpa feye mò aa Timotii yò-ò se-ò, ne ò ten Timotii kòtweetu. Kètò se ne ò waa anen-ò e gye feye Yudaa awuye ne bọ te mfen-ò nyi feye Timotii mò se gye Griikinyi. Amòse-ò bamò ase Timotii gbaa gye Griikinyi nee.

⁴ Bamò a naa eman amò se-ò na ba kaapò Kristoo awuye-o mbraa ne ayaa-rò ayerepò-ò na asòrèè abresè ne bọ bọ Yerusalem man-nò-ò a kyorèè sa bamò-ò. Ne baa tòwè gywii bamò feye bọ gya anen a mbraa-ò se. ⁵ Amòse-ò ne asòrèè awuye-o pèèè kòkòrègyi a waa kòkyò, ne asèèè bweètò a bọ tii bamò se.

Anen ne Wuribware a kaapò Pòl dee-ro anen ne ò yò Makedoniya sweere se-ò

⁶ Ne baa borò kyon Firigiya na Galatiya esweere se, a lee feye Wuribware a kufwiije timaa-o mọ sa bamò kpa feye bọ tòwè abwaresen sweere amò pèèè ne ba tee ε Asiya-o si. ⁷ San ne baa fò Misiya sweere se-ò, ne baa kpa feye bọ kii borò kigyise si yò Bitiniya sweere se, amaa Yeessu a kufwiije-o mọ sa bamò kpa. ⁸ Amòse se-ò ne baa kya se borò Misiya sweere se anen-aaa, ne baa bọ fò òpòò kèè Trowas man-nò. ⁹ Kemò kanye, ne Pòl a ku dee feye ò deere bọ kyonwe Makedoniya sweere se ne ò bọ òpòò nnon a bonbe-ò se, na anyare kò yere ò tee mò feye, “Anè e kòrè fò, ba mfèè bọ kya ane-rò.” ¹⁰ Pòl a den ku dee amò-ò, ne anè a waa siraa na anè yò Makedoniya, a lee feye anè a fa mfèèrè

* **15:41** Deere ifotoo ne e bọ Abwaresen wòrè-ò kèè-ò.

feyɛ Wuribware ɛ gye ne ɔ tɛɛ anɛ feyɛ anɛ yɔ mfeɲ ya tɔwe asen timaa bo lee Yeessu kunɲu si gywii asesɛ ne bo bo mfeɲ-ɔ.

Aneɲ ne Lidiya a kii Kristoonyi Filipii-o

¹¹ Ne ane a taa koree lee Trowas yɔ Samotrakee kwii si. Kemɔ kayɛ nke-o, ne ane a yɔ Niyapolis maɲ-nɔ. ¹² Mfeɲ ne ane a lee koree-ɔ-rɔ ne ane a nare ayaa-rɔ yɔ Filipii ne ɔ gye Makedoniya sweere se maɲ dabe-ɔ se. Roma awuye ya pweɛ maɲ amɔ. Ne bamɔ pɛɛɛ gya Roma mbraa se. Anɛ a gyi nke kafwee ko mfeɲ.

¹³ Anɛ a fo mfeɲ-ɔ, kukyure kake ne ke gya se-ɔ, ne ane a yɔ boɲ keɛ ya buwi kpa Yudaa awuye ne bo te maɲ-ɔ-rɔ a mfeɲ ne ba gyanɲɛ ba sun Wuribware-ɔ. Ne ane a to bamɔ a kore kebwarekore boɲ keɛ. Akyee dooo ɛ bo mfeɲ. Ne ane a kyena, ne ane aa akyee-ɔ a sa seɲsa. ¹⁴ Akyee amɔ ne ane a sa seɲsa gywii-o ɔko kenyaɛ ɛ gye Lidiya. ɔ gye awaagya timaa ofepo nee, ne ɔ lee Tiyatira maɲ ne ɔ bo Asiya sweere se-ɔ. ɔkyee amɔ i sun Wuribware neɛneɛ. Ne Wuribware a bunɲi mo mfeɛre na ɔ kɔɔre asen ne Pɔɔl ɛ tɔwe-ɔ gyi. ¹⁵ Amɔse-ɔ ne Lidiya na mo loɲ-nɔ awuye pɛɛɛ a bo asuu. Amɔ kamɛɛ-rɔ, ne ɔ tɔwe gywii anɛ feyɛ, “Mone ya fa feyɛ mo a kɔɔre Yeessu gyi kasentɲi fɛraa, mon' bo sowe mo loɲ-nɔ.” Ne ɔ popɔre anɛ, ne ane a yɔ.

Aneɲ ne baa tii Pɔɔl na Silas tiikpa Filipii-o

¹⁶ Nke nkɔ anɛ a yɔ kebwarekorekpa-ɔ, ne kenya kakyeesɛ ko ne kagyaa te mo se-ɔ, ne amɔse-ɔ ɔ taare ɔ tɔwe ketɔ ne ke ɛ waa nyanɛ-ɔ a gyanɲaa anɛ. ɔ nya atanne bweetɔ bo lee mo nkperi amɔ-rɔ sa mo anyanɲɛ. ¹⁷ Ne ɔ gya anɛ aa Pɔɔl se ɔ fɛɛ-rɔ ɔ gya se feyɛ, “Asesɛ mo gye Nyɲkpen-kyon-atɔ-pɛɛɛ-Bware mo ayaafɔre nee! Ba tɔwe aneɲ ne ɔ taare a ɔ morɔwe mone-ɔ ba gywii mone!” ¹⁸ ɔ waa aneɲ bo gya anɛ se kyee. Ne nke Pɔɔl a nyite kpone, ne oo buruwaa tɔwe gywii kagyaa ne ka te kakyeesɛ amɔ se-ɔ feyɛ, “Yeessu Kristoo kenyaɛ-rɔ, ɲ ye fo koso lee kakyeesɛ amɔ se!” Puri amɔ-rɔ mfeɲ ne kagyaa amɔ a koso lee kakyeesɛ amɔ se.

¹⁹ Amɔ kakyeesɛ-ɔ mo anyanɲɛ a ɲu feyɛ kpa ne bo yere se ba nya atanne-ɔ a lowe-ɔ, ne baa kra Pɔɔl na Silas, ne baa gyiiri bamɔ yaa iwurekpa. ²⁰ Ne baa yaa bamɔ Roma awuye asen gyiɔ-ɔ akatɔ-rɔ, ne bo ye, “Asesɛ mo gye Yudaa awuye nee, ne ba waa asen boye anɛ maɲ-ɔ-rɔ. ²¹ Ekpa ne i kye anɛ mbraa-ɔ ne ba kaapo. Anɛ mo, anɛ maa taare a anɛ gya bamɔ ekpa-ɔ se, na anɛ waa ketɔ ne bamɔ ekpa-ɔ ɛ kaapo-ɔ a lee feyɛ anɛ gye Roma awuye nee.”

²² Amɔ fɛraa ne asesɛ ne bo yere mfeɲ-ɔ pɛɛɛ a tii bamɔ beko-ana se, ne baa waa Pɔɔl na Silas awɔrefɔ. Ne asen gyiɔ-ɔ a lee Pɔɔl na Silas awaagya na ekaare, ne baa sa kpa feyɛ bo da bamɔ kokyokywee. ²³ Bamɔ a da bamɔ kokyokywee bweetɔ lowe-ɔ, ne baa taa bamɔ yaa tii, ne bo ye mo ne ɔ deere tiikpa amɔ se-ɔ twee kekyaɲ-ɔ-rɔ neɛneɛ. ²⁴ Bamɔ a sa mo kanɔ aneɲ-ɔ se-ɔ, ne ɔ taa Pɔɔl na Silas waa kekyaɲ amɔ kemɔ ne ke bo doɔ-ɔ-rɔ-ɔ, ne ɔ da bamɔ pan na ekpee mfeɲ. Ne nke ɔ tweɛ-rɔ neɛneɛ.

²⁵ Amɔ waa kayɛ nsena-ɔ, ne Pɔɔl na Silas a kyɔ lee ba kore kebwarekore na ba waa asɔree ilɲ ba sa Wuribware. Na asesɛ ne bamɔ gbaa baa tii bamɔ-ɔ i nu bamɔ ase. ²⁶ Puri amɔ-rɔ mfeɲ ne sweere a lenkpan kenken, ne aa lenkpan akyan ne baa tii bamɔ amɔ-rɔ-ɔ pɛɛɛ mo lee amɔ soso yaa bo fo kaase. Mfeɲ ne akyan amɔ a epone-ɔ pɛɛɛ a taye, ne agbarabi ne baa bo ɲure asesɛ ne baa tii-o bo kya kekyaɲ-ɔ a sanɲɛ lee kekyaɲ-ɔ se. ²⁷ Ne ɔdeeresepo-ɔ a kyɲɲi, ne oo ɲu feyɛ akyan a epone-ɔ a taye-ɔ. Ne ɔ fa nee feyɛ asesɛ-ɔ pɛɛɛ a sere lee nee. Amɔse se-ɔ ne oo gyiiri mo kepan lee a ɔ bo mo mo eyee. ²⁸ Amaa Pɔɔl a faa-rɔ kenken nee feyɛ, “Fo ma mo fo eyee! Anɛ pɛɛɛ bo mfee!” ²⁹ Ne ɔdeeresepo

amò a sa ne baa baa mò fetiri, ne òò waa menan lwee kekyan-ò-rò ya kpuni anjuri Pòl na Silas akatò-rò na ò yon. ³⁰ Ne oo lee bamò baa kawu, ne oo bise bamò feye, “Abrese, emene ne mò e waa a Wuribware moròwe mò-ò nee?” ³¹ Ne baa benjaa mò feye, “Fò aa fò lòn-nò awuye ya kòòre ane nyanpe Yeesuu Kristoo gyi, Wuribware e moròwe mone.” ³² Ne baa tòwe abwaresen gywii mò aa mò lòn-nò awuye pèèè. ³³ Kemò kanye amò dèè ne òdeeresepò amò a ya ba nkyu bò kpèè bamò èlò ne baa nya bò lee anen ne man asengyipò-ò a da bamò kokyokywee-ò se. Ne baa bò mò aa mò lòn-nò awuye asuu puri amò-rò. ³⁴ Ne òò yaa Pòl na Silas mò lòn-nò ya sa bamò ateese, ne baa gyi. Ne mò aa mò lòn-nò awuye akatò a gyi, a lee feye nkee fèraa baa kòòre Wuribware gyi.

³⁵ Kemò kaye nke-o, ne Roma awuye asengyipò-ò a sun purisii awuye ya tòwe gywii òdeeresepò-ò è, “Sa a anyare amò kpa a bò nare.” ³⁶ Amò se-ò, ne òdeeresepò amò a tòwe gywii Pòl feye, “Asengyipò-ò a sun bò kyonwe feye n taye mone. Amò se-ò mon' nare, Wuribware yaa mone damenanse.” ³⁷ Ne Pòl a tòwe gywii purisii awuye-o feye, “Ane mon waa kesen bòye kò haree baa bu ane kepò, amaa bamò mò baa da ane kokyokywee laman-nò, na ane mò ane gbaa ane gye Roma man agyi nee. Ne baa tii ane tiikpa. Ne mbeyòmò ba kpa a bò kweerò taye ane. Ane maa sure! Roma awuye asengyipò-ò fònfò ba mfeè na bò bò lee ane.” ³⁸ Ne purisii awuye-o a ya tòwe gywii Roma awuye asengyipò-ò. Bamò a nu feye Pòl na Silas gye Roma man agyi nee-ò,† ne kufu a nya bamò, a lee feye baa waa bamò bórakraa. ³⁹ Amò se-ò, ne baa ya waa bamò kisiri, ne baa taye bamò, ne baa kòre bamò feye bò lee man-ò-rò. ⁴⁰ Ne Pòl na Silas a lee tiikpa-ò yò Lidiya lòn-nò. Mfen ne bamò aa bamò ne baa kòòre Yeesuu gyi-o a gyanne, ne baa tòwe asen ne a sa wòre-ò gywii bamò, ne baa nare bò yii.

17

Ketò ne Pòl na Silas a waa Tisalonikaa man-nò-ò

¹ Ne Pòl na Silas a bórò Amfipolis na Apoloniya eman-nò, ne baa ba Tisalonikaa man-nò. ² Feye anen ne Pòl kyò ò waa san kemaa-ò, òò yò kebwarekorekyan ne Yudaa awuye ne bò te mfen-ò de-o-ro. Ne òò kaapo bamò abwaresen, na òò pòpòre bamò feye bò kòòre mò asen-ò gyi. Ne baa sa mò kpa nkyureke nsa bò gya abèè se. ³ Ne òò kaapo bamò feye baa kyorèè waa abwaresen wòre-ò-rò feye òkò ne ba tee mò è Kristoo ne Wuribware ye o sun Yudaa awuye ase-ò tiri feye o gyi awòrefòò, na o wu, na o kyiñji lee lowi-ro. Ne òò tòwe Yeesuu asen gywii bamò. Ne nkee òò tòwe gywii bamò feye, “Yeesuu mò e gye Kristoo amò ne Wuribware a sun ane ase-ò.”

⁴ Ne Yudaa awuye bókò a kòòre gyi, ne baa tii Pòl na Silas si. Anen dèè ne akyèè agyenkpèèpò bókò na Griiki awuye ne ba sun Wuribware-ò bweètò a tii Pòl na Silas si. ⁵ Ne Yudaa awuye-o bókò mò a lee ba ka Pòl na Silas kòkwee, ne baa kpòwe asese ne bò naa mbòre se, ne bò mon bò kòkòrò-ò bò gyanne. Ne baa lee ba waa èlawò na kusun bòye man-ò-rò. Bamò a nyi feye Pòl na Silas a bò sòwe ònyare kò ne ba tee mò è Yasò a lòn-ò-rò-ò se-ò, ne baa tii lòn amò ba kpa bamò, na bò lee bamò baa laman-ò-rò. ⁶ Amaa bamò a mon ñu bamò lòn-ò-rò, ne baa gyiiri Yasò na bamò ne baa kòòre Yeesuu gyi-o bókò yaa man-ò abrese akatò-rò, na ba fèè-rò feye, “Anyare kò a ba ane man mò-rò, ne baa waa asen bòye ton kemaa ne baa bórò-ò. ⁷ Ne Yasò a kòòre bamò bò waa mò lòn-nò. Ba nyera ane mbraa ne Roma owure dabe-ò a sa ane-ò nee, a lee feye bò ye owure kò beè ò bò-rò ne ba tee mò è Yeesuu.” ⁸ Bamò a tòwe faanèè-ò, ne aa tòraa asese pèèè ne baa gyanne a bò nu asen-ò na man-ò abrese-ò, ne baa lee ba waa èlawò. ⁹ Ne nkee man-ò abrese-ò a sa ne Yasò na

mò bɛɛkɔ-ana a taa atanne kò bɔ beya bamò ase na ketɔ kaapɔ feyɛ asɛn ya bɛɛ ba, bɔ ma lɛɛ nya bamò atanne-ɔ. Nɛ baa yɔwɛ bamò bɔ kyonwɛ.

Pɔɔl na Silas koyɔ Beroya-o

¹⁰ Kanye a den fɔ-ɔ, nɛ bamò nɛ baa kɔɔrɛ Yeesuu gyi-o a ba Pɔɔl na Silas bɔ kyonwɛ Beroya man-nɔ. Bamò a fɔ-ɔ, nɛ baa yɔ Yudaa awuye a kebwarekorekyaŋ-ɔ-rɔ. ¹¹ Mfɛn a asɛsɛ-ɔ gye asɛsɛ timaa bɔ kyɔ bamò nɛ bɔ bɔ Tisalonikaa man-nɔ-ɔ. Bamò a nu abwaresɛn bɔ lɛɛ Yeesuu kuŋu si-o, nɛ baa kpa anɛ asɛn bweɛtɔ, nɛ baa pee akatɔ suye abwaresɛn wɔrɛ-ɔ-rɔ asɛn kake kemaa na bɔ keɛ feyɛ asɛn nɛ Pɔɔl ɛ tɔwɛ-ɔ gye kasɛntin aaa! ¹² Nɛ Yudaa awuye bweɛtɔ na Griiki akyɛɛ agyɛnkpɛɛpɔ kò na Griiki anyare bweɛtɔ a kɔɔrɛ asɛn-ɔ gyi.

¹³ Amaa san nɛ Yudaa awuye nɛ bɔ bɔ Tisalonikaa-o a nu feyɛ Pɔɔl a kaapɔ abwaresɛn-ɔ Beroya gbaa-ɔ, nɛ baa sa nɛ asɛsɛ nɛ bɔ mon bɔ kɔkɔrɔ-ɔ a baa asɛn man-ɔ-rɔ bɔ kye Pɔɔl. ¹⁴ Puri amɔ-rɔ, nɛ bamò nɛ baa kɔɔrɛ Yeesuu gyi-o a yaa Pɔɔl ɔpɔɔ keɛ, amaa Silas na Timotii fɛraa a sii Beroya mfɛn. ¹⁵ Nɛ bamò nɛ baa yaa Pɔɔl ɔpɔɔ keɛ-ɔ a yaa mò ya bɔ fɔ hareɛ Atenis man-nɔ,† nɛ baa kinji ba Beroya, nɛ baa taa nkra lɛɛ Pɔɔl ase baa Silas na Timotii feyɛ bɔ waa menan ba mò ase mfɛn nɛ ɔ bɔ-ɔ.

Ketɔ nɛ Pɔɔl a waa Atenis-o

¹⁶ Pɔɔl san o gywii Silas na Timotii Atenis man-nɔ-ɔ, mò kakpɔnɔ-rɔ a nyera bɔ lɛɛ anɛn nɛ oo ŋu ikisi bweɛtɔ man amɔ-rɔ-ɔ sɛ. ¹⁷ Amosɛ sɛ-ɔ nɛ mò aa Yudaa awuye na bamò nɛ bɔ mon gye Yudaa awuye, nɛ bɔ bɔ mfɛn, nɛ ba sun Wuribware-ɔ ɛ gyanɛnɛ bamò kebwarekorekyaŋ-ɔ-rɔ, nɛ Pɔɔl ɛ kaapɔ bamò abwaresɛn ɔ popɔrɛ bamò na bɔ kɔɔrɛ mò asɛn-ɔ gyi. Nɛ nkɛɛ kake kemaa ɔ naa kolɔnde nɛ ke maa kegya-rɔ-ɔ ɔ tɔwɛ abwaresɛn o gywii bamò nɛ ɔ tɔ mfɛn-ɔ. ¹⁸ To, akaapɔpɔ kò mɔ bɔ mfɛn. Bamò bokò gye Ipikurus-ɔ† awuye (nɛ bɔ gya ketɔ nɛ Ipikurus-o, ɔnyare kò nɛ ɔɔ dɛɛ kyɛna-ɔ, a kaapɔ-ɔ sɛ-ɔ). Bokò mɔ gye Stowaa awuye (nɛ bɔ gya ketɔ nɛ Senoo nɛ mò gbaa a dɛɛ kyɛna Ipikurus a mbee-ɔ sɛ-ɔ a kaapɔ-ɔ sɛ). Nɛ baa lɛɛ ba gyiiri Pɔɔl ikii, nɛ bokò ye, “Ntɛtɔ nɛ adabedabɛsɛn wuye mɔ ɛ tɔwɛ nɛɛ?” Nɛ bokò mɔ ye, “A waa ton kò ikisi popwɛɛ kò asɛn nɛ ɔ tɔwɛ-ɔ.” Ketɔ sɛ nɛ baa tɔwɛ anɛn-ɔ ɛ gye feyɛ Pɔɔl ɛ kaapɔ Yeesuu asɛn, na ɔ kaapɔ feyɛ asɛsɛ i kyinji a bɔ lɛɛ lowi-ro. ¹⁹ Amosɛ-ɔ nɛ baa yaa Pɔɔl bamò sɛngyikpa kò nɛ ba tee mò ɛ Ariyopagus-o. Nɛ bɔ ye, “Anɛ ɛ kpa feyɛ fɔ kaapɔ anɛ-rɔ kekaapɔ popwɛɛ mɔ nɛ fɔ ɛ kaapɔ-ɔ. ²⁰ Asɛn amɔ akò nɛ anɛ i nu feyɛ fɔ ɛ tɔwɛ-ɔ gye asɛn popwɛɛ anɛ ase. Anɛ mɔ anɛ ɛ kpa feyɛ anɛ nu amɔ kaase.”

²¹ Mbeyɔmɔ Atenis man agyi-o na afɔ nɛ bɔ te mfɛn-ɔ, a mon tiri bamò feyɛ bɔ ba bamò san pɛɛɛ ba tɔwɛ asɛn, na ba nu asɛn popwɛɛ nɛ aa ba-ɔ.

²² Nɛ Pɔɔl a kosɔ yɛrɛ sɛngyikpa-ɔ mfɛn, nɛ ɔ ye, “Abresɛ, mò a ŋu feyɛ kpa kemaa sɛ monɛ Atenis awuye monɛ akatɔ i gyi ikisi bweɛtɔ kusun si. ²³ Bɔ lɛɛ feyɛ mò a nare monɛ man-ɔ-rɔ, nɛ mò a deere mfɛn nɛ monɛ i sun monɛ ikisi-o. Nɛ mò a ŋu feyɛ bɔ lɛɛ anɛn nɛ monɛ maa kpa feyɛ mon' pan kisi kò kusun-o si-o, monɛ a pwɛɛ lɔŋŋɔkpa kò bɔ yera. Nɛ monɛ a kyɔrɛɛ bɔ dɔŋŋɔ aforɛ nɛ monɛ a bɔ pwɛɛ mò bɔ yera-ɔ sɛ feyɛ, ‘Lɔŋŋɔkpa mɔ gye ɔkò nɛ anɛ i sun, nɛ anɛ mon nyi mò kenyaɛ-ɔ lee-o.’ To, mò nɛ monɛ i sun mò, na monɛ mon nyi mò-ɔ, nɛ mbeyɔmɔ mò ɛ tɔwɛ mò asɛn a n gywii monɛ-ɔ. ²⁴ Mò kenyaɛ ɛ gye Wuribware. Mò ɛ gye nɛ ɔɔ twee kayɛ na ketɔ kemaa nɛ ke bɔ kamɔ-rɔ-ɔ. Mò ɛ gye ketɔ kemaa nyanɛ, sosɔ na kaase. Amosɛ-ɔ ɔ mon te isun kpa akyaŋ nɛ asɛsɛ a pwɛɛ-ɔ-rɔ. ²⁵ Mò-ɔ mò maa kpa kotɔkò bɔ lɛɛ anɛ kusun nɛ anɛ a waa-ɔ-rɔ, a lɛɛ feyɛ mò ɛ gye nɛ ɔ sa ɔkemaa mɔ nkpa na nɛ

na ketò kemaa. ²⁶ Ne òò tweek sese dimaadi, ne òò borò sese konko amò se bọ waa nsuro asese peee, ne òò sa ne baa kyena kaye-rò peee. Na pwee ne òò dee tweek sese-ò, òò kyò tawe san na mfen ne okemaa e kyena-ò. ²⁷ Wuribware a waa faanee nee a bọ nya buwi kpa mò, na sanse bọ nu mò san ne ba buwi ba kpa mò-ò. Kasentij mò aa okemaa ase mon bọ efò. ²⁸ Feye aneñ ne mone alijwaapo-ò okò a kyoree-ò,

‘Mò ya sa ne ane te, ne ane naa,
ne òò waa ane ketò ne ane gye-ò.’

Ne mone alijwaapo-ò bokò mọ a kyoree feye,

‘Ane gbaa ane gye mò gyi-ana-ò nee.’

²⁹ Ane a tee ane gye Wuribware mò gyi-ana-ò feraa, ane ma fa feye mò kudugyi du nee feye kisi ne nyinkpase ne o nyi-ro-o a ba atanne pipee beee afufuri beee kefore bọ waa-ò. ³⁰ Wuribware a nyite ketò ne baa waa san ne bọ mon nyi Wuribware na mò ekpa-ò. Amaa mbeyomò san a fọ feye ò sa ton kemaa asese kanò feye bọ nu bamò eyee, na bọ kinji lee bamò eboye-rò. ³¹ A lee feye ò sa kake na onyare kò ne oo lee-o bọ gyi kaye-rò asese peee asen neenee-ò. Òò ba onyare amò a kikiyinjji lee lowi-ro-o bọ kaapo okemaa amò-ò.”

³² San ne baa nu Pòl a tawe kikiyinjji lee lowi-ro asen-ò, ne bamò bokò a mose mò, ne bamò bokò mọ ye, “Ane e kpa feye fọ bee tawe amò gywii ane san kò.” ³³ Ne Pòl a lee ngyanñe amò-rò mfen. ³⁴ Ne bamò bokò a bọ tii Pòl si, ne baa kòre Wuribware gyi. Bamò-rò bokò e gye Diyonisiyus ne ò gye Ariyopagus asenjiyipo-ò okò, ne oo nu Pòl asen-ò, na okyee kò ne ba tee mò e Damaris-o, na asese kò bee.

18

Ketò ne Pòl a waa Korintoo man-nò-ò

¹ Amò-ò kamere-rò-ò, ne Pòl a lee Atenis yò Korintoo man-nò. ² Ne Yudaanyi kò bọ-rò ne ba tee mò e Akwila, ne baa kowe mò Pontus sweere se-ò. Mò aa mò ka ne ba tee mò e Prisikila-o a tu yò Italiya sweere ya kyena mfen a man dabe ne ba tee e Roma-o. Amaa Roma owure dabe Kilawudiyus a sa mbraa feye Yudaa awuye peee ne bọ bọ Roma man-nò-ò lee Roma mfen. Amose-ò Akwila na Prisikila a tu yò Korintoo man-nò. Ketò mon kyee, ne Pòl a ba bọ tọ bamò mfen. Ne òò yò ya ka bamò kanò. ³ Ne òò kyena bamò ase, ne mò aa bamò a waa kusun, bọ lee feye mò aa bamò e waa kusun konko nee. Tantee akyan kusun ne ba waa, amò ne Pòl gbaa e waa ne ò nya atanne o de ò sọ ateese a o gyi. ⁴ Nkee kukyure kake kemaa, ò yò Yudaa awuye a kebwarekorekyañ-ò-rò na ò ya tawe abwaresen gywii Yudaa awuye na bamò ne bọ mon gye Yudaa awuye, ne ba gyanñe mfen-ò o de ò popore bamò na bọ kòre Kristoo gyi.

⁵ San ne Silas na Timotii a lee Makedoniya sweere se bọ tọ Pòl-ò, ne nkee òò yowe ketò kemaa, ne ò naa ò tawe abwaresen kake kemaa o gywii Yudaa awuye-o ò kaapo feye Yeessu e gye Kristoo ne Wuribware ye o sun a ò bọ kyonwe-ò. ⁶ Amaa bọ fọ san kò-ò, amò baa kine Pòl asen-ò kunu, na ba tawe asen ba kye mò kekaapo-ò, na ba saare mò. Amò mò-ò mò a kponkpan mò waagya se ese bọ sii mfen bọ kaapo bamò feye òò yowe bamò asen sa bamò, na ò tawe gywii bamò feye, “Wuribware ya gyiiri mone kesebò, amò feraa ketò a lee aneñ ne mone a kine mò asen-ò se! Mbeyomò a mon lee a gye mò asen feye n tawe gywii mone. Lee mbeyomò bọ yò, mò e tawe asen timaa bọ lee Yeessu kunu si a n gywii nde se awuye-o nee.” ⁷ Amose se-ò ne òò yò ya

kyena ònyare kò ne ò mon gye Yudaanyi ne ba tee mò ε Tiitus Yusutus, ne o sun Wuribware-ò a lòn-ò-rò. Mò lòn-ò gye ne ò maa kebwarekorekyañ-ò nee. ⁸ Amaa asese kò bò-rò ne baa kòore ane nyanpe Yeessu gyi. Bamò òkò e gye Krisipus, ne san amò ò dεε ò gye kebwarekorekyañ-ò ògyenkperepò-ò, na mò lòn-nò awuye-o. Anen dεε ne Korintoo awuye bweeto ne baa nu Pòl asen-ò a kòore gyi, ne baa bò asuu.

⁹ Nke nkò kanye, ne ane nyanpe Yeessu a tòwe dee-ro gywii Pòl feye, “Fò ma sere kufu, amaa kya se tòwe abwaresen-ò, na fò ma yòwe. ¹⁰ A lee feye n gya fò kamεε. Òkò maa taare a ò waa fò kebòye kεmaa, bò lee feye man mò-rò asese bweeto gye mò asese nee.” ¹¹ Amòse-ò ne Pòl a kyena mfen kaapo asese-ò abwaresen kasu na kebega.

¹² San ne Galiyo a gyi Akaya sweere se mfen a Roma kigominaa-o, ne Yudaawuye-o pεεε a gyanje, ne baa kra Pòl, ne baa yaa mò iwurekpa. ¹³ Ne bò ye, “Ònyare mò e kpa a ò popòre asese nee a bò sun Wuribware anen ne a kye ane mbraa-ò nee!”

¹⁴ Mfen, ne Pòl e kpa a o lee kanò, ne Gominaa Galiyo a tòwe gywii Yudaawuye-o feye, “Amò-ò dεε a gye kusun bòye bεεε asen bòye kò ne ò waa nee, weete mò i gyi kanyite na n nu mone ase. ¹⁵ Amaa amò a gye asenkperegyi kò na anyare kò kaase na mone fònfòñ kebwaresun mbraa-ò fεraa, mone fònfòñ e gye ne mon' lòn-ò amò. Ma waa anen a asen-ò sen gyipò!” ¹⁶ Ne ò gya bamò bò lee iwurekpa mfen. ¹⁷ Ne bamò pεεε a kra Sòstenes ne mbeyòmò ò gye kebwarekorekyañ-ò ògyenkperepò-ò, ne baa da mò sen gyikpa akatò-rò mfen. Amaa a mon tòraa Galiyo kafonfwεε gbaa.

Anen ne Pòl a kinji yò asore awuye ase Anteyòkeya-ò

¹⁸ Ne Pòl a kyena Korintoo awuye ne baa kòore Yeessu gyi-o ase nke bweeto. Ne ò lee mfen, ne mò aa Prisikila na Akwila a borò nkyu si ba yò mò aye Siriya sweere se. Pwεε ne baa dεε lee Kenkreya man-nò lwee koree-rò-ò, ò kpεε mò kunu bò lee etan kò ne ò waa-ò se. ¹⁹ Ne baa ten apòò-rò, ne baa fò Ifisus man-nò. Ne ò yò Yudaawuye kebwarekorekyañ-nò, ne ò ya kaapo bamò abwaresen na ò popòre bamò feye bò kòore mò asen-ò gyi. ²⁰ Ne asese amò a tòwe gywii mò feye ò kyena bamò ase kyee, amaa ò mon sure si sa bamò. ²¹ Amòse-ò san ne ò yò-ò, ne ò tòwe gywii bamò feye, “Wuribware ya sure, m bee mò i kinji a m ba mone ase.” Ne ò lee Ifisus mfen borò nkyu si o yii. Amaa Prisikila na Akwila a sii Ifisus man-nò.

²² San ne ò fò Kayesareya man-nò-ò, ne ò yò Yeròsalēm man-nò ya ka asore awuye-o kanò. Ne ò yò Anteyòkeya.

Anen ne Pòl a yò mò kpa sasepò-ò na ò tòwe abwaresen-ò

²³ Mò a kyee Anteyòkeya man-nò kafwee-ò, ne ò lee mfen borò Galatiya na Firigiya* esweere se yò ò sa mfen a Kristoo awuye-o wòre.

Anen ne Prisikila na Akwila a kaapo Apolos Wuribware a ekpa-ò-rò-ò

²⁴ San amò Yudaanyi kò ne ba tee mò ε Apolos, ne baa kowε mò Alεsandriya man-nò-ò a ba Ifisus mfen. Ò taare ò sa senja nεnεε, ne o nyi abwaresen nεnεε. ²⁵ Oo suye ane nyanpe Yeessu a asen-ò ekpa-rò damenanse, ne ò len mò eyee kenken ò tòwe abwaresen-ò, na ò kaapo Yeessu asen kyεkyεε. Amaa asen-ò mfen ne oo nyi-o e gye asuu suyo ne Yohanee a bò-ò. ²⁶ Ne ò waa kakponò tòwe abwaresen kebwarekorekyañ-ò-rò mfen. San ne Prisikila na Akwila a nu mò asen ne ò tòwe-ò, ne baa yaa mò bamò lòn-nò ya kaapo mò Wuribware a ekpa-ò-rò kyεkyεε.

* **18:23** Deere ifotoo ne e bò Abwaresen wòre-ò kεε-ò.

27 Ne Apolos a waa mò mfɛɛrɛ feyɛ ɔ yò Akaya sweere se. Amose-ò ne bamo ne baa kòrɛ Yeesuu gyi, ne bò bò Ifisus-o a sure mò koyò-ò se, ne baa kyorɛ bò kyorɛ bamo ne baa kòrɛ Yeesuu gyi, ne bò bò Akaya-ò feyɛ, mò ya ba, bò kra mò nɛnɛɛ. San ne ɔ yò mfen-ò, ɔ kya bamo ne Wuribware a nu bamo ewɛɛ-ò ne anɛn se-ò baa bò kòrɛ Yeesuu gyi-o-ro bweeto. 28 Bò lee feyɛ ɔ ba ikii lenlenɛ bò gyi Yudaa awuye a emo-ò se laman-nò, ne ɔ ba abwaresen wore-ò bò kaapo feyɛ Kristoo ne baa kyorɛ mò asen-ò e gye Yeesuu.

19

Anɛn ne Pòl a lee ɔ waa mò kusun-o Ifisus

1 San ne Apolos a lee Ifisus man-nò, ne ɔ yò Akaya sweere se, ɔ bò Korintoo man-nò-ò, ne Pòl a kya se borò Asiya sweere se ya fò Ifisus. Ne ɔ ya nu Yeesuu asen agyasepò bokò. 2 Ne oo bise bamo feyɛ, “San ne mone a kòrɛ Yeesuu gyi-o, Wuribware a kufwiine timaa-o a ywee mone se aaa?”

Ne baa benɛna mò feyɛ, “Anɛ mon tɛ nu gbaa feyɛ Wuribware a kufwiine timaa-o bò-rò.”

3 Ne Pòl a bee bise feyɛ, “To, ne nkee nteto asuu kebò ne mone a bò-ò nee.” Ne bò ye, “Asuu suyo ne Yohanee a bò-ò.”

4 Ne Pòl ye, “Yohanee Osuubòpò-ò a tawɛ gywii asese feyɛ bò bò asuu bò kaapo feyɛ baa nu bamo eyee, ne baa kinɛ lee bamo ebaye-rò. Ne ɔ tawɛ gywii Yudaa awuye-o feyɛ bò kòrɛ mò ne ɔ ba kamɛɛ-rò-ò gyi. Mò e gye Yeesuu-o.” 5 San ne baa nu amò-ò, ne baa bò asuu anɛ nyanɛ Yeesuu kenya-rò. 6 Ne Pòl a ba mò asaree bò dɛnɛ bamo se, ne Wuribware a kufwiine timaa-o a ywee bamo se, ne baa sa esensa ne bamo fɛnɛn maa nu emo-rò-ò, ne baa tawɛ asen ne Wuribware a lee bò kaapo bamo-ò. 7 Anyare amò e waa feyɛ kudu anyò.

8 Kukyure kake kemaa, ne Pòl a yò kebwarekorekya-ò-rò, na waa aferi asa na ɔ kaapo abwaresen o gywii asese-ò, ne baa gyanɛ mfen-ò, na kufu mon de mò. Ne ɔ len eyee ɔ popore bamo feyɛ bò kòrɛ keto ne ɔ tawɛ bò lee Wuribware a kuwure-o si-o gyi. 9 Amaa bamo bokò a waa kesebòrɛn, ne bò mon sure si na bò kòrɛ asen-ò gyi, ne baa yere nyanɛ amò-rò mfen tawɛ asen baye bò kye anɛ nyanɛ Yeesuu a ekpa-ò. Amose se-ò ne Pòl a lee mfen taa bamo ne baa kòrɛ Yeesuu gyi-o yaa mò ase. Na kake kemaa mò aa bamo e gyanɛ anyare kò ne ba tee mò e Tiranus-o sukuu-ro, ne ɔ kaapo abwaresen-ò-rò, ne ɔ popore asese feyɛ bò kòrɛ mò asen-ò gyi. 10 Ɔ mɛraa se waa mfaanɛ nsu nyò, amose-ò asese pɛɛ ne bò bò Asiya sweere se-ò, haree Yudaa awuye na Griiki awuye pɛɛ mɔ a nu asen timaa bò lee anɛ nyanɛ Yeesuu si.

Anɛn ne asiben awuye bweeto a bò kòrɛ Yeesuu gyi-o

11 Na Wuribware bò Pòl se ɔ waa akpeneyeeto dabe. 12 Haree mò anketee na mprakɛ ne ɔ dɛɛ o de-o gbaa, baa taa mmò yaa bamo ne ba lò-ò ase, ne bamo alò a lowe. Ne ibrisi a kosò bamo ne i te bamo se-ò se.

13-14 Amò Yudaa awuye kò bò-rò ne bamo kusun e gye feyɛ bò nare dee gya ibrisi bò kosò asese se. To, asese asunoo kò bò-rò ne bò gye Wuribware ɔnɛnɛn bresɛ kò ne ba tee mò e Sikeeba-o mò gyi-ana, ne ba waa anɛn a kusun-o. Bamo a nu Pòl e gya ibrisi ɔ kosò asese-ò se-ò, ne baa len eyee feyɛ bò ba anɛ nyanɛ Yeesuu kenya-rò bò waa anɛn ne Pòl e waa-ò. Ne baa tawɛ gywii ibrisi ne i te anyare kò se-ò nee feyɛ, “Mò a sa fò kanò Yeesuu ne Pòl e tawɛ mò asen-ò kenya-rò, kosò anyare mɔ se.” 15 Amaa ibrisi-o a tawɛ gywii bamo nee feyɛ, “N nyi Yeesuu, ne nyi Pòl asen, ne mone nse-ana e gye mone?” 16 Ne anyare ne ibrisi te mò se-ò a lwee bamo-rò, ne ɔ da bamo

kenken kyanḡe bamò atò bunḡe-rò. Ne baa sere lee mò lòn-ò-rò mfen, na bamò nyowàre se a swée swée na n lee mbogya na boko mò a lee ketebòḡburon.

¹⁷ Ne asese ne bò bò Ifisus maḡ-nò-ò a nu amò-ò, ne kufu a nya bamò pèèè, ne baa bu ane nyanḡe Yeessu kenyaḡe bweeto. ¹⁸ Ne bamò ne baa kòore Yeessu gyi-o bweeto a ba laman-nò bò tawè ebaye ne baa waa bò fò kake amò-ò. ¹⁹ Bamò ne bò de asiben ne bò de ba lee atò ba kaapo asese bweeto-ò a swii bamò ewore ne baa kyore asibenḡen waa-rò, ne bò de ba kya asese-ò. Ne baa baa emò, ne baa kywèè emò laman-nò. Bamò a taa ewore-ò yawò bò tii abee se-ò a gye siidii ḡkpen alafa anuu (GHC 500,000). ²⁰ Bò lee mfaanèè a atò dabe mò se-ò, ane nyanḡe Yeessu asen a yere kenken, ne aa saḡḡe-rò yò ton kema.

Aseḡ ne aa ba Ifisus maḡ-nò-ò

²¹ Amò-ò pèèè kamèè-rò-ò, ne Pòl a waa mò mfèere feye ò borò Makedoniya na Akaya esweere se, na ò kyon yò Yerusalem maḡ-nò. Ne ò ye, “Mò ya yò mfen, kemò kamèè-rò na ḡ yò Roma maḡ-nò.” ²² Amòse-ò ne oo sun mò akyaròpò anyò Timotii na Irasitus bò kyonḡe Makedoniya, ne mò-ò mò a sii Asiya sweere-ò se kafwee.

²³ Saḡ mò dèè ne asen dabe a ba Ifisus bò lee Yeessu a ekpa-ò se-ò se. ²⁴ To, maḡ amò-rò mò sunḡpa dabe kò bò-rò, ne ba sun kisikyee kò ne ba tee kemò ε Aatimis. Ne onyaḡe kò bò-rò ne baa tee ε Demeetriyus. Ò gye bwayepò nee. Ne mò kusun e gye feye ò deere kisikyee a sunḡpa-ò se o de atanne fufuri ò waa kisi akyaḡ ngyingyii o fe. Kusun amò a sa mò aa mò bæko-ana abwayepò tonò bweeto. ²⁵ Amòse se-ò ne ò tee mò bæko-ana abwayepò na bamò ne bamò kusun du feye mò lee-o bò gyanḡe, ne ò tawè gywii bamò feye, “Mò bæko-ana, mone nyi feye ane kibaare a lee kusun mò-rò nee. ²⁶ Mbeyòmò, mone fòḡfòḡ a ḡu, ne mone a nu ketò ne Pòl amò e waa-ò. Ò ye ikisi ne sese fòḡfòḡ a waa-ò mon de keyaalen pèèè. Ne ò taare kyurowi asese bweeto mfèere Ifisus maḡ-nò mfee na Asiya sweere se pèèè. ²⁷ Amòse-ò kufu bò-rò feye ane kusun mò e nya kenyaḡe baye. N gye aneḡ wòre, kufu bee kò bò-rò feye ane kisi dabe Aatimis a sunḡpa dabe-ò maa lee ba a ò bò kii seye, na ane kisi dabe mò ne okema ne ò bò Asiya sweere se na kaye-rò pèèè i sun-o ma lee nya kenyaḡe!”

²⁸ Asese amò a nu asenḡparegyi mò-ò, ne bamò idun a fwii, ne baa lee ba fèè-rò feye, “Ane Ifisus kisi Aatimis gye kisi dabe.” ²⁹ Ne elawò amò a kòore se maḡ amò pèèè-rò. Ne bamò ne bò naa ba waa asen amò-ò a gyiiri Makedoniya awuye anyò kò ne ba tee bamò ε Gayus na Aristaakus, ne bamò aa Pòl naa-ò, ne baa yaa bamò mfen ne maḡ-ò-rò asese pèèè e gyanḡe-ò. ³⁰ Ne Pòl fòḡfòḡ e kpa feye ò yò laman amò akatò-rò mfen ya sa senḡsa gywii asese-ò, amaa bamò ne ba kòore Yeessu ba gyi-o mon sure. ³¹ Ne sweere amò se a ayaalenpò-ò boko ne bò gye mò nyare-ana-ò a ba ḡkra bò kyonḡe mò, kore mò feye ò ma kan yò laman eḡyanḡekpa amò mfen, a lee feye kufu de bamò feye boko e mò mò.

³² Na nyanḡe-ò-rò pèèè de elawò bweeto. Bamò boko e fèè-rò ba tawè asen kò, ne boko mò e fèè-rò ba tawè bamò lee, a lee feye bamò boko gbaa mon nyi ketò se ne baa gyanḡe-ò. ³³ Yudaa awuye ne bò te maḡ amò-rò-ò a lee bamò-rò òkò ne ba tee ε Alésanda-ò feye ò yere asese-ò akatò-rò sa senḡsa. Asese amò boko a tee mò feye ò ba-ò, ne ò ya bamò kesaree feye bamò pèèè laato. Ne ò lee ò sa senḡsa o gywii laman-ò na bò nya ḡu feye mò aa mò bæko-ana Yudaa awuye mon gyi baye. ³⁴ Amaa bamò a pini feye ò gye Yudaanyi-o, ne bamò pèèè mò a kpòra faa-rò tawè asen konḡko dònḡhwereè enyò feye, “Ane Ifisus kisi Aatimis gye kisi dabe!”

³⁵ Ne ḡkee maḡ-ò krakyeè brèè a bò yuri laman-ò. Ne ò ye, “Mò kosobèè-ana Ifisus awuye, okema nyi feye ane maḡ mò e gye kisi dabe Aatimis na mò

sunjpa dabe a òdeeresepo-ò, mò aa mò kefore ne kaa lee sosò lee da-ò-rò-ò. ³⁶ Òkemma maa taare a o gyiiri amo-ò ikii. Amose se-ò mon' yuri eyee, na monè ma waa kebòye kò. ³⁷ Monè a baa anyare mò mfee, a mon gyè feyè baa ywii lee ane sunjpa dabe-ò-rò nee beee baa tówe asen bòye kò bò kye ane kisi-o nee. ³⁸ Amo e gyè feyè Demeetriyus na mò beeko-ana abwayepò i de òkò asen, ane de igominaa na ñke ne ane de bò gyi asen-ò, amose-ò asen kemma ne bò de-o, bò taa baa mfen. ³⁹ Amaa ketò kò e bò-rò na kò kyò ne monè e kpa feraa, amò mon' lònjò mfen ne man agyi e gyanjje ba waa mbraa ba sa man-ò. ⁴⁰ Bò lee ketò ne kaa waa ndò-ò se-ò, kufu bò-rò feyè ba tówe feyè ane a baa asen man-nò. Na ane mon de kpa feyè ane a waa anen a asen-ò, na ane mò ane maa taare a ane tówe ketò se ne ane a waa anen-ò na ane bò kunj ane eyee.” ⁴¹ Mò a tówe amo-ò lowe-ò, ne ò sa ne asese-ò peee mò a brawe-rò.

20

Aneñ ne Pòl a lee Ifisus man-nò yò Makedoniya na Akaya esweere se nyasepo-ò

¹ To, elawò amo a yòwe-ò kamere-rò, ne Pòl a tee bamò ne baa kòore Yeesuu gyi-o peee bò gyanjje, ne ò tówe asen bò sa bamò wòre, ne ò kra bamò feyè ò yò nee. Ne ò lee mfen yò Makedoniya sweere se.

² Ne ò nare sweere amo se eman se waa bamò wòre bò lee abwaresen-ò se. Ne ò fò Akaya sweere se. ³ Ne ò kyena mfen aferi asa. Ò waa siraa feyè ò taa koree na o kinji yò Siriya sweere se, ne oo ñu feyè Yudaa awuye-o e kpa a bò baa mò asen, amose-ò ne ò waa mò mfeere feyè o kinji a ò borò Makedoniya bee. ⁴ Mò aa Pirus mò gyi Sopata ne ò lee Beroya man-nò-ò, na Aristaakus na Sikundus ne baa lee Tisalonikaa man-nò-ò, na Gayus ne ò lee Derebee man-nò-ò, na Tikikus na Trofimus ne baa lee Asiya sweere se-ò, na Timotii ya yò. ⁵ Ne baa gyè ane ñkpee òpò se ya gywii ane Trowas man-nò. ⁶ Wuribware-a-kya-ane-yòwe a ateese-o kigyi a kyon-ò, ne ane a lee Filipii man-nò borò nkyu si. Bò fò ñke nnuu-o, ne ane a tò bamò Trowas, ne ane a gyi kadaawòkywee konkò mfen.

Aneñ ne Pòl a yò Trowas lalalowe-ò

⁷ To, Memenedà amo kedeepweta-ò, ne ane aa bamò ne ba kòore Yeesuu ba gyi mfen-ò a gyanjje a ane gyi ane nyanje Yeesuu a ateese-o. Ne Pòl a tówe abwaresen gywii bamò. Ne ò sa senja gywii bamò anen-aaa bò fò kaye nsena, a lee feyè kemò kaye ñke-o, ò yò a ò yòwe bamò. ⁸ Na ifetiri bweetò e lanje kebanjoroo kekyan ne ane te kemò-rò-ò. ⁹ Ne keyaafòre kò ne ba tee mò e Yutikus-o te mfanjere se san ne Pòl e sa senja-ò, na idi de mò kafwee, ne lalalowe-ò ò bò di idi. Ne ò lee akyan asa kebanjoroo lalalowe a kekyan ne ane te kemò-rò-ò a mfanjere-ò se lee da-rò sweere. Bamò a ya yase mò-ò, ò kyò wu. ¹⁰ Amaa Pòl a yò sweere mfen, ne ò ya di keyaafòre amo se, ne oo powi mò, ne ò ye, “Monè ma sa a a tiri monè na ò kee!”

¹¹ Ne Pòl a kinji yò sosò a kekyan ne ane te kemò-rò-ò bee ya gyi bodobodoo. Pòl a sa senja gywii bamò kyee bò fò kyòwe keleebee-ò, ne ò yòwe bamò o yii. ¹² Ne baa taa keyaafòre amo yaa pe na ò kee, ne bamò ñkponò-rò a yuri bamò bweetò.

Aneñ ne Pòl a lee Trowas yò Mileetus-o

¹³ Ne ane a yò akatò-rò ya taa koree borò nkyu si yò Asos man-nò, mfen ne Pòl e ya lwee ane koree-ò-rò-ò. Mò ya tówe feyè ane waa anen, bò lee feyè mò feraa naa sweere nee. ¹⁴ San ne ane a fò Asos-o, ne ane a taa Pòl ane koree-ò-rò, ne ane a yò Mitileene man-nò. ¹⁵ Kemò kaye ñke-o, ne ane a bee

bòrò nkyu si lee mfen ya kyon Kiyos kwii si, ne ane a bee bòrò nkyu si, ne ane a ya fò Samus kwii si. Ne ane a bọ fọ Mileetus man-nò. ¹⁶ Ne Pòol a waa mò mfere feye ò bòrò nkyu si na ò kyon Ifisus si anen ne ò maa nya a ò nyera san Asiya sweere se-ò. Ò kpa menan a ò fọ Yerusalem, mò e taare de, na ò fọ Yerusalem pwee na Pentikos kake-o dee fọ.

Asej ne Pòol a tawe bọ kra Ifisus asoree abrese-ò

¹⁷ Ne Pòol a sa nkra lee Mileetus bọ kyonwe Ifisus asoree abrese-ò feye bọ ba a bọ gyanhaa mò. ¹⁸ San ne baa fọ Mileetus-o, ne ò tawe gywii bamò feye, “Mone nyi ketò kemaa ne mò a waa kemò san ne m bọ mone ase-ò, haree lee mò kake gyejkrere ne mò a ba Asiya sweere mò se-ò. ¹⁹ Mone nyi feye haree Yudaa awuye a yere bọ kye mò, ne baa sa ne mò a gyi aworefò, ne mò a ba akyukyu bọ kore kebwarekore sa bamò ooo, mon waa mò eyee feye sese dabe-ò mone ase. Amaa mò a sun kusun ne feye kenya-ò sa ane nyanpe Yeesuu. ²⁰ Mone nyi feye mon ba ketò kemaa ne ke e kya mone-rò bọ kweero mone se san ne mò e tawe na mò e kaapo abwaresen laman-nò na mone elon-nò-ò. ²¹ Mò a yii Yudaa awuye na bamò ne bọ mon gye Yudaa awuye-o pree se san kemaa feye bọ nu bamò eyee, na bọ kinji lee bamò ebaye-rò, na bọ ba Wuribware ase, na bọ kore ane nyanpe Yeesuu gyi. ²² Amaa mbeyomò, Wuribware a kufwiije timaa-o e tawe o gywii mò feye ò yò Yerusalem, amaa mon nyi ketò ne ke e ya waa mò mfen-ò. ²³ Ketò ne ò nyi-o e gye feye ton kemaa ne mò e yò-ò Wuribware a kufwiije timaa-o a yii mò se san kemaa feye ba tii mò Yerusalem, na bọ sa a n gyi aworefò. ²⁴ Amaa nkpa beee lowi-o, ketò ne mò e kpa-ò e gye feye mò e lowe mò kusun ne ane nyanpe Yeesuu a sa mò feye n tawe asen timaa-o bọ lee anen ne Wuribware a ò ane ewee se-ò. ²⁵ Mò a nare laa mone pree mò, na mò e tawe Wuribware a kuwure-o-ro asen mò i gywii mone. Na mbeyomò ò nyi feye mone òko maa lee ò mò. ²⁶ Amose-ò mò e tawe mò i gywii mone kakatopee-ro feye ndò a kake mò mone-rò òko bọ-rò ne mò e mon nya nkpa na kukyure ne a mon de kee-ò, a mon lee mò ase. ²⁷ Bọ lee feye mon ba ketò ne Wuribware a tawe feye ò waa-ò bọ kweero mone se. ²⁸ Amose-ò mon' deere mone eyee se na asese ne Wuribware a kufwiije timaa-o a taa bọ waa mone kesaree-rò se neenee. Na mon' deere ane nyanpe Yeesuu asoree asese se, feye anen ne esanne òdeeresepò e deere mò esanne se neenee-ò. A lee feye Yeesuu a ba mò fofon lowi bọ lee bamò lee Òbansam kesaree-rò sa ne baa kii mò fofon asese. ²⁹ Ò nyi feye mò a yowe mone mò-ò, asese i lwee mone-rò feye anen ne kwaare i lwee esanne-rò, ne mò ya nya bamò, ne ò mò a ò wo-ò. ³⁰ San kò e ba na mone-rò boko ba ayeba na a sa a bamò beeko-ana ne baa kore Yeesuu gyi-o kii bọ gya bamò se. ³¹ Amose-ò mon' sa se na mon' nyinji si anen ne mò a kyena mone ase nsu nsa-ò. Na mon' nyinji si feye kanye na mpase, mò a ba akyukyu bọ nyinji mone Wuribware a eka-ò se. ³² Na mbeyomò, n de mone mò e waa Wuribware kesaree-rò. Ne mone ya kya se gya Wuribware asen-ò se, asen amò ne a kaapo mone anen ne ò kpa mone bweetò-ò e taare a a morowe mone. Na a sa a mon' nya keyaalen na Wuribware a nyure ne ò tawe bọ beya feye ò sa mò asese-ò. ³³ San ne m bọ mone ase-ò, mon yorowe kotoko, haree atanne pipee beee afufuri beee awaagya. ³⁴ Mone fofon nyi feye asaree mò ne mò a bọ waa kusun bọ nya ketò kemaa ne mò aa mò anareberopo e kpa-ò. ³⁵ Mò a waa kusun mò kenken bọ kaapo mone ne feye a tiri feye ane kya bamò ne bọ mon bọ len-ò-rò, na ane nyinji asen ne ane nyanpe Yeesuu fofon a tawe-ò se, ò ye, ‘Òko ne o ke atò-ò de nyure ò kyò òko ne ba ke mò-ò.’ ”

³⁶ Pòol a sa senja gywii bamò lowe-ò, ne mò aa bamò a kpuni anjirii, ne baa kore kebwarekore. ³⁷ Ne bamò òkemaa i su, na o powi mò, na òkemaa e

kyokywee mò kedaabòṅ o de ò waa mò nare damenanṣe. ³⁸ Ketò se ne a mon waa bamò kòne pèèè-ò e gye feyε mò a tòwe feyε bò maa lèe ṅu mò-ò. Ne baa yaa mò ya bò fò mò kòrèe ase.

21

Aneṅ ne Pòl a yò Yeròsalèm-ò

¹ Ne ṅkee ane aa bamò a gyi ṅkra, na ane i su akyukyu preepreesε. Ne ane a lwee kòrèe kò-rò ten ṅpòò-rò yò Kos maṅ ne ò bò kwii kò se-ò. Lee mfeṅ ne ane a beè yò ya fò Rodos maṅ ne ò bò kwii kò se-ò. Ne ane a lee mfeṅ yò Patara maṅ ne ò bò Likiya sweere se-ò-rò. ² Mfeṅ ne ane a nya kòrèe ne ò yò Fonikiya sweere se (ne ò bò Siriya sweere se-ò), ne ane a lwee mò-rò. ³ Ne ane a fò mfeṅ ne ane kee Kiprus kwii-o, ne ane a bórò kigyise si yò Siriya sweere se. Ne ane a ya dan Tiro maṅ-nò, a lee feyε mfeṅ ne kòrèe amò i lee mò tòsòrò. ⁴ Ne ane a ṅu bamò ne baa kòrèe Yeesuu gyi-o bòkò mfeṅ, ne ane a kyena bamò ase kadaawòkywee kòṅkò. Ne Wuribware a kufwiṅe timaa-o a lee bò kaapò bamò bòkò feyε Pòl ya yò Yeròsalèm maṅ-nò, ò nya asen. Amòse-ò ne baa kòrè mò feyε ò ma yò mfeṅ. ⁵ Amaa ane saṅ ne ane i gyi bamò ase-ò a fò-ò, ne ane a beè mēraa ane kpa se. Ne bamò aa bamò aka na bamò gyi-ana pèèè mò a yaa ane kpa-rò ya bò fò nkyu-o kanò, ne ane pèèè mò a kpuni aṅurii mfeṅ, ne ane a kòrè kebwarekòrè. ⁶ Ne ane aa bamò a gyi ṅkra, ne ane a beè ya lwee kòrèe-ò-rò, ne bamò mò baa kiṅṅi yò pe.

⁷ Ne ane a beè kya ane kpa-ò se bórò nkyu si lee Tiro ya fò Tolomayis maṅ-nò. Ne ane a ka bamò ne baa kòrèe Yeesuu gyi mfeṅ-ò kanò, ne ane a kyena bamò ase kake kòṅkò.

⁸ Ne ṅkee lalalòwe-ò, ane a beè lwee kòrèe-ò-rò lee mfeṅ, ne ane a ya dan Kayesareya maṅ-nò, Samariya sweere se. Ne ane a kyena Yeesuu asen timaa-o òtòwepò Filipino ase mfeṅ. Filipino gye akyaròpò asunoo-o òkò ne saṅ-ò baa lee bamò Yeròsalèm feyε bò deere ateese na atanne kike-ro si-o. ⁹ O de mò gyi-ana mbregyii ana ne Wuribware a lee feyε bò kii mò akyaamεε bòkò, na bò deè tòwe asen ne o lee ò kaapò bamò-ò gywii asεε-ò.

¹⁰ Ane a gyi mfeṅ ṅke bweetò-ò, ne Wuribware kyaamεε kò ne ba tee mò ε Agabus-o a lee Yudeya sweere se ba. ¹¹ Ne ò ba ane ase, ne ò taa Pòl a laare-rò kerεsesε-ò bò ṅure mò fòṅfòṅ ayaa na asaree bò kya abεε, ne ò ye, “Ketò ne Wuribware a kufwiṅe timaa-o a tòwe-ò e gye feyε mfaanεε dεε ne Yudaa awuye i ṅure kerεsesε mò wuye Yeròsalèm maṅ-nò, na bò taa mò bò waa Roma awuye-o kesaree-rò.”

¹² Saṅ ne ane a nu amò-ò, ne ane aa bamò ne bò bò mfeṅ-ò a kòrè Pòl feyε ò ma yò mfeṅ. ¹³ Amaa ò beṅṅaa ane nee feyε, “Ntètò ne mone e waa-ò nee, mone i su mfaanεε na mone e nyera mò kakpòò-rò nee eεε? N gye bamò kuṅure mò wòrè siraa ne mò a waa a ṅ yò Yeròsalèm, amò aa lowi, na ṅ kperi ane nyanpe Yeesuu si, na ṅ wu mfeṅ.” ¹⁴ Ane mon taare tòwe a o sure si feyε ò ma yò Yeròsalèm. Amòse-ò ne ane a yòwe mò, ne ane ye, “Ane nyanpe a kepre-ò waa.”

¹⁵ Ane a kyena mfeṅ bò fò saṅ kò-ò, ne ane a sòrò ane etòsòrò, ne ane a kya ane kpa se yò Yeròsalèm. ¹⁶ Ane aa bamò ne baa kòrèe Yeesuu gyi, ne baa lee Kayesareya mfeṅ-ò bòkò ya yò, ne baa yaa ane ònyare ne ane e ya sòwe mò lòṅ-nò-ò ayε. Ba tee mò ε Menasòṅ. Ò lee Kiprus kwii si nee, ne ò gye bamò ne baa wuree kòrèe Yeesuu gyi-o òkò.

Aneṅ ne Pòl a ka Yeròsalèm asaree awuye kanò-ò

¹⁷ Saṅ ne ane a fò Yeròsalèm maṅ-nò-ò, bamò ne baa kòrèe Yeesuu gyi-o a sa ane aṅse damenanṣe. ¹⁸ Kemò kaye ṅke-o, ne ane aa Pòl a yò a ò ya ka Yakubu

kanɔ. Mò a yɔ-ɔ, asɔrɛ abresɛ-ɔ bɔ mfen. ¹⁹ Ne Pɔɔl a ka bamɔ kanɔ, ne ɔ tɔwɛ ketɔ kemaa ne Wuribware a borɔ mò se waa sa nde se awuye bweetɔ-ɔ gywii bamɔ.

²⁰ Bamɔ a nu mò ase lowe-ɔ, ne baa kyorɔ Wuribware. Ne bɔ ye, “Ane kosɔbɛɛ Pɔɔl, fɔ a ɲu aneɲ ne ane Yudaa awuye ɲkpeɲ ɲkpeɲ mfee a kɔɔre Yeessuu gyi-o, na aneɲ ne baa leɲ bamɔ eyee bɔ gya ane mbraa ne ane ɔdedaapɔ Mosis a sa ane-ɔ se neɛneɛ-ɔ ɔɔɔ? ²¹ Baa nu feye fɔ e kaapɔ Yudaa awuye ne bɔ te nde se awuye-o-ro nee feye bɔ yɔwɛ mbraa ne Mosis a sa ane-ɔ dɛɛ kegya se, na fɔ e tɔwɛ fɔ i gywii bamɔ feye bɔ ma leɛ tenɲe bamɔ gyi-ana atweetu, na bɔ ma leɛ gya ane adedaasen se. ²² A waa dɛɛ ba nu feye fɔ a ba. Ne emene ne ane e waa a ane bɔ kaapɔ feye ketɔ ne baa tɔwɛ bɔ lee fɔ kunu si-o gye ayeba-ɔ nee? ²³⁻²⁴ Ketɔ ne ane e kpa feye fɔ waa-ɔ e gye feye fɔ kya anyare ana kɔ ne bɔ bɔ mfee-ɔ-rɔ, ne baa waa Wuribware etan feye bɔ maa see bamɔ ipwii-o. Amaa baa kɔɲ waa atɔ kɔ ne a de iyisi-o. Amose-ɔ a tiri feye bɔ kpeɛ bamɔ iyisi-o na bɔ see bamɔ, na bɔ lɔɲɔ Wuribware, na bɔ dɛɛ taare lwee mò sunkpa-ɔ-rɔ. To, fɔ aa bamɔ yɔ a fɔ ka atanne ne Wuribware ɔlɔɲɔpɔ e kɔɔre a ɔ dɛɛ kpeɛ bamɔ iyisi-o sa bamɔ-ɔ. Amɔ-ɔ e gye ne a sa na ɔkɛmaa ɲu feye asen ne baa tɔwɛ gywii bamɔ feye fɔ a tɔwɛ-ɔ mon gye kasentɲ, na fɔ fanfan gbaa gya Mosis a mbraa-ɔ se. ²⁵ Amaa bamɔ ne bɔ mon gye Yudaa awuye, ne baa kɔɔre Yeessuu gyi-o fɛraa, ane a kyɔ kyorɛɛ bɔ kyɔɲwɛ bamɔ-ɔ feye bɔ ma kan gyi ateese bɛɛɛ wɔ kabɔ ne baa mɔɔ wɛɛ ikisi si-o, na bɔ ma kan gyi mbogya, na bɔ ma kan wɔ kabɔ ne bɔ mon ten kamɔ kebɔ-rɔ, na bɔ ma waa kakyeekpa na kanyarekpa. Aneɲ a mbraa mɔ baare sa bamɔ.”

²⁶ Amose-ɔ kayɛ ɲke-o, ne Pɔɔl a yaa anyare-ɔ Wuribware alɔɲɔpɔ ase, ne bamɔ aa Pɔɔl a ya kpeɛ bamɔ iyisi, na bɔ nya fɔ Wuribware sunkpa kulweero. Ne ɔ yɔ Wuribware sunkpa ya tɔwɛ ɲke ne etan i gyi-o, na san ne ba ba a bɔ lɔɲɔ Wuribware-ɔ.

Aneɲ ne baa kra Pɔɔl Wuribware sunkpa-ɔ

²⁷ Amaa ɲke nsunoo amɔ a kpa a m fɔ-ɔ, ne Yudaa awuye kɔ ne baa lee Asiya sweere se-ɔ a ɲu Pɔɔl Wuribware sunkpa kabuno Yerɔsalɛm mfen. Ne baa wure asese ne bɔ bɔ mfen-ɔ-rɔ, ne baa kra Pɔɔl. ²⁸ Ne baa faa-rɔ feye, “Isireelii awuye, mon! kya ane-rɔ! ɔnyare mɔ e gye ne ɔ naa ton kemaa ɔ kaapɔ asen o kye ane Isireelii awuye na ane mbraa-ɔ, na ɔ tɔwɛ asen bɔye bɔ lee Wuribware sunkpa mɔ se. Ne mbeyɔmɔ ɔɔ baa bamɔ ne bɔ mon gye Yudaa awuye-o baa Wuribware sunkpa-ɔ-rɔ mfee baa bɔ waa mò iyisi!” ²⁹ Baa tɔwɛ aneɲ bɔ lee feye baa ɲu Trofimɔs ne ɔɔ lee Ifisɔs man-nɔ-ɔ na Pɔɔl a nare man-nɔ, ne baa fa feye Pɔɔl a yaa mò Wuribware sunkpa mɔ-rɔ nee.

³⁰ Ne asen dabe a ba man-ɔ-rɔ, ne asese bweetɔ a ɲwɛɛnan lee ton kemaa bɔ gyanɲe, ne baa ya kra Pɔɔl, ne baa gyiri mò lee Wuribware sunkpa a kabuno-o. Puri amɔ-rɔ, ne Wuribware sunkpa adeeresepɔ-ɔ a tii epone-ɔ na asese-ɔ ma bee taa asen-ɔ lweero mfen. ³¹ Asese-ɔ a kpa a bɔ mɔɔ Pɔɔl-ɔ, ne ɔkɔ a ya tɔwɛ gywii Roma asoogyaa ɔgyɛɲkpeɛpɔ-ɔ feye Yerɔsalɛm awuye pɛɛɛ a baa asen dabe man-nɔ. ³² Puri amɔ-rɔ mfen ne ɔgyɛɲkpeɛpɔ amɔ a taa asoogyaa awuye kɔ na bamɔ abresɛ, ne baa waa menan yɔ asese kukwii-o amɔ ase. San ne baa ɲu asoogyaa ɔgyɛɲkpeɛpɔ-ɔ na asoogyaa awuye-o, ne baa yɔwɛ Pɔɔl kɛda. ³³ Ne asoogyaa bresɛ-ɔ a ya kra Pɔɔl, ne ɔɔ sa kanɔ feye bɔ ba agbarabi anyɔ bɔ ɲure mò. Ne ɲkee oo bise feye, “Nse e gye ɔnyare mɔ, ne ntetɔ ne ɔɔ waa?” ³⁴ Ne asese-ɔ bokɔ a faa-rɔ ba benɲaa asen kɔ, na bokɔ mɔ e benɲaa akɔ, na a kwee. Mfaanɛɛ se-ɔ, asoogyaa ɔgyɛɲkpeɛpɔ-ɔ mon taare ɲu ketɔ ne kaa baa asen-ɔ. Amose-ɔ, ne ɔɔ sa kanɔ feye bɔ taa Pɔɔl dee yaa bɔ beya asoogyaa awuye kwatase-rɔ. ³⁵ Ne laman-ɔ a gya asoogyaa awuye-o si

ya fo abenberee ne ba kyikye si baa lwee asoogyaa awuye kwatase-ɔ-ro ase, ne asoogyaa awuye-o a yase Pɔɔl sorɔ soso, a lee feye asesɛ-ɔ idun a fwii mɔ se bweeto. ³⁶ San ne bo gya se-ɔ, na ba fee-ro feye, “Mon' mɔɔ mɔ.”

Aneɲ ne Pɔɔl a tɔwe asen na ɔ bo lee mɔ eyee-ɔ

³⁷ San ne asoogyaa awuye-o e kpa a bo taa Pɔɔl waa kwatase-ɔ-ro, ne oo bise asoogyaa ɔgyenkreepo-ɔ Griiki-ro feye, “ɔbese, mɔ e taare a n sa senja gywii fo aaa?”

Ne asoogyaa ɔgyenkreepo amɔ ye, “Fo kyɔ fo i nu Griiki-ro aaa? ³⁸ Amɔ feraa n gye fo e gye Igyipitinyi ne san ko ɔɔ deɛ baa asen man-nɔ, ne ɔɔ gye anaapo nkpeɲ nna kegyenkreɛ yɔ kimukee-ro-o beɛɛ?”

³⁹ Ne Pɔɔl a beɲɲaa feye, “N gye Yudaanyi nee. Baa kowe mɔ Taasus man ne ɔ bo Kilikiya sweere se-ɔ-ro nee, n gye man dabe kigyi nee. Mɔ e kore fo nee a fo sa a n sa senja gywii asesɛ-ɔ.”

⁴⁰ Ne asoogyaa ɔgyenkreepo-ɔ a sa mɔ kpa. Ne Pɔɔl a yere mfeɲ ne ba kyikye ba lwee kwatase-ɔ-ro-ɔ se, ne ɔɔ ya mɔ kesaree bo kaapo feye asesɛ-ɔ laato. San ne baa laato-ɔ, ne Pɔɔl a sa bamɔ aye-ro Heebrii senja gywii bamɔ.

22

¹ ɔɔ tɔwe nee feye, “N se-ana na n daa-ana na n tire-ana na m pekyee-ana, mon' nu mɔ ase feye mɔ a yere mone akato-ro mfee mɔ e tɔwe asen mɔ i lee mɔ eyee-ɔ.”

² Bamɔ a nu feye ɔ sa bamɔ Heebrii senja-ro bamɔ ase-ɔ, ne baa waa diɲ diɲ diɲ, ne Pɔɔl a kya se feye, ³ “Yudaanyi e gye mɔ. Taasus man-nɔ Kilikiya sweere se ne baa kowe mɔ. Amaa Yerusalem mfee ne baa bera mɔ, ne mɔ a kyena ane ɔkaaporo dabe ne ba tee mɔ e Gamaliilii-o ayaa-ro, ne ɔɔ kaapo mɔ aneɲ ne n gya ane adedaapo a mbraa-ɔ se neɛneɛ-ɔ. Ne mɔ a leɲ mɔ eyee sun Wuribware feye aneɲ ne mone ne mone bo mfee ndɔɔ-ɔ i sun-o. ⁴ N gye amɔ wore, mɔ a bee waa bamɔ ne bo gya Yeessu a ekpa-ɔ se-ɔ aworefoɔ, ne mɔ a sa ne baa mɔɔ bamɔ bokɔ. Na mɔ e kra anyare na akyee, ne mɔ a sa ne baa tii bamɔ. ⁵ Wuribware ɔɔɲɲɔɔ brese-ɔ na ane abrese-ɔ peɛɛ e taare a bo kaapo feye asen mɔ ne mɔ e tɔwe-ɔ gye kasentɲ nee. Baa kyoreɛ ewore sa mɔ feye n taa sa ane beeko-ana Yudaa awuye ne bo bo Damasikus man-nɔ-ɔ. Amose-ɔ ne mɔ a yɔ mfeɲ na ɲ nya kra asesɛ mɔ ne bo gya Yeessu a ekpa-ɔ se-ɔ ɲure bamɔ agbarabi, na ɲ kinɲaa bamɔ baa Yerusalem mfee, na bo gyiiri bamɔ kesebo.”

Aneɲ ne Pɔɔl a tɔwe aneɲ ne oo kii Kristoonyi-o

⁶ Ne Pɔɔl a kya se tɔwe feye, “Nke nkɔ mpase, mɔ a yɔ mɔ e kpa a m fo Damasikus-o, ne kelanɲerɔ dabe ko ne ku du feye elɛɛɛ-ɔ a lee soso kaluwa konko bo muruwaa wee mɔ se. ⁷ Ne mɔ a lee da sweere, ne mɔ a nu bore ko a tɔwe feye, ‘Sɔɔl, Sɔɔl! Nteto nee, ne fo e tɔraa mɔ aneɲ?’ ⁸ Ne mɔ a bise feye, ‘Mɔ nyanɲe, fo nse nee?’ Ne ɔɔ tɔwe gywii mɔ feye, ‘Mɔ, Yeessu Nasaretɲyi-o ne fo e tɔraa-ɔ nee.’ ⁹ Asese ne mɔ aa bamɔ naa-ɔ a ɲu kelanɲerɔ-ɔ, amaa bo mon nu bore ne ɔɔ sa senja mɔ ase-ɔ. ¹⁰ Ne mɔ a bise mɔ feye, ‘Mɔ nyanɲe, nteto ne fo e kpa feye ɲ waa?’ Ne ane nyanɲe a tɔwe gywii mɔ feye, ‘Koso na fo yɔ Damasikus. ɔko e tɔwe ketɔ kemaa ne mɔ e kpa feye fo waa-ɔ a o gywii fo mfeɲ.’

¹¹ Ne kelanɲerɔ amɔ a sa ne mɔ akato a bwee, amose-ɔ ne mɔ anarebepo-ɔ a kra mɔ kesaree-ro yaa Damasikus man-nɔ.

¹² Amɔ ane beeko Yudaanyi ko mɔ bo man-ɔ-ro ne ba tee mɔ e Ananiyas. ɔ gye sese timaa, ne ɔ gya ane mbraa-ɔ se neɛneɛ, ne Yudaa awuye ne bo bo mfeɲ-ɔ i bu mɔ bweeto. ¹³ Ne ɔɔ ba mɔ ase, ne ɔɔ yere mɛraa mɔ, ne ɔ ye, ‘Mɔ

kosobee Sool, bee ñu ato.’ Puri amò-rò ne mò akatò a bunji, ne mò a deere mò. ¹⁴ Ne ò ye, ‘Wuribware ne ane a sun lee ane adedaapo a mbee-ò se-ò a lee fò nee feye fò pini mò kepre, na fò gyii mò ne Wuribware e tee mò e mò keyaafore timaa, na fò nu mò bore. ¹⁵ A lee feye ketò ne fò waa-ò e gye feye fò tawe ketò ne fò a ñu-o na asen ne fò a nu-o gywii okemaa. ¹⁶ Ne ntetò se ne fò bee fò gywii? Koso na fò bò asuu, na fò kore Wuribware feye Yeesuu kenyare-rò ò bò kpee fò ebaye bò twee.’

¹⁷ Ne mò a kinji ba Yerusalem mfee. San ne mò e kore kebwarekore Wuribware sunkra-ò, ne aa waa feye mò a ku dee-o. ¹⁸ Dee amò-rò mò a ñu ane nyanpe, ne ò tawe gywii mò feye, ‘Waa menan lee Yerusalem mfee, a lee feye mfee a asese-ò maa sure asen ne fò e tawe a fò gywii bamò bò lee mò kunu si-o si.’ ¹⁹ Ne mò a benjaa mò feye, ‘Mò nyanpe, bò nyi damenanse feye mò a dee nare kebwarekore akyan-nò kra asese ne baa kore fò gyi-o. Ne mò a tii bamò tiikpa, ne mò a da bamò. ²⁰ Na san ne baa maa Stifan ne kufu mon de mò feye ò tawe laman-nò feye ò gya fò ekpa-ò se-ò, na m bò mfen, ne mò a sure si feye bò maa mò, ne mò a bee deere bamò ne baa ya maa mò-ò awaagya se sa bamò.’ ²¹ Ne ane nyanpe ye, ‘Nare, a lee feye mò i sun fò kefò a m bò kyonwe nde se awuye-o ase.’ ”

Aneñ ne Pòl a lee bò kaapo bamò feye ò gye Roma man kigyi-o

²² San ne Pòl e sa senja-ò, ba laato ba nu, amaa bamò a nu feye Pòl ye ane nyanpe ye ò yò bamò ne bò mon gye Yudaawuye-o ase-ò, ne baa bee lee ba fee-rò kenken feye, “Mòn! taa mò nare. Mòn! maa mò! A mon bware feye mò a bee lee kyena sweere mò se.” ²³ Na ba fee-rò, na ba lenkpan bamò awaagya-rò, na ba twee ese ba kyonwe soso bò kaapo feye bamò idun a fwii Pòl se bweeto. ²⁴ Ne Roma soogyaa agyenkreepo-ò a sa kanò feye asoogyaa awuye-o taa Pòl yaa bamò kwatase-ò-rò, ne ò tawe gywii bamò feye bò da mò kokyokwee, na bò nya ñu ketò se ne Yudaawuye-o e fee-rò ba kye mò-ò. ²⁵ Amaa bamò a ñure mò bò beya sweere, na bò da mò-ò, ne Pòl a tawe gywii soogyaa brese ne ò yere mfen-ò feye, “N gye Roma man kigyi nee. Ne bò mon tee gyi mò asen feye mò a waa baye kò. A mon da mone mbraa-rò feye a gye baye feye mone e kpa a mòn! da mò kokyokwee aaa?”

²⁶ Soogyaa brese amò a nu aneñ-ò, ne ò yò asoogyaa agyenkreepo-ò ase ya bise mò feye, “Ketò ne fò e kpa a fò waa onyare amò-ò bware aaa? A lee feye ò gye Roma man kigyi nee!”

²⁷ Amose-ò ne soogyaa agyenkreepo amò a yò Pòl ase ya bise mò feye, “Tawe gywii mò, a gye kasentij feye Roma man kigyi e gye fò aaa?”

Ne Pòl ye, “Òh.”

²⁸ Ne soogyaa agyenkreepo-ò ye, “Mò a ka atanne dabe pwee ne mò a dee kii Roma man kigyi.”

Ne Pòl a benjaa feye, “Amaa m feraa Roma man agyi a den kowe mò-ò se-ò, n gye Roma man kigyi nee.”

²⁹ Puri amò-rò, ne bamò ne ba kpa kibise mò asen-ò pree a lwii kamae lee Pòl ase. San ne soogyaa agyenkreepo-ò a pini feye Roma man kigyi ne oo ñure agbarabi-o, ne kufu a nya mò.

Aneñ ne baa yaa Pòl man abrese akatò-rò-ò

³⁰ Amaa soogyaa agyenkreepo-ò e kpa feye o ñu ketò se ne Yudaawuye-o e porò Pòl-ò. Amose kemò kaye ñke-o, ne ò sa ne baa sanje agbarabi ne baa bò ñure Pòl-ò. Ne ò tee Wuribware alonjopo-ò na man abrese-ò pree feye bò gyanje. Ne ò baa Pòl baa bò yera bamò akatò-rò.

23

¹ Ne Pòól a deere man abrese-ò akatò-rò, ne ò yé, “Mò bæeko-ana Isireelii awuye! Wuribware ase fëraa, ñ nyi mò kakponò-rò feyë mon de kebòye bò lee mò kakyena-rò haree bò fò ndò!”

² Ne Wuribware òlòhòpò bresë ne ba tee mò ε Ananiyas-o a sa bamò ne bò yere bò meraa Pòól-ò kanò feyë bò daye mò kanò se abaa.

³ Ne Pòól a tówë gywii mò feyë, “A waa dëε Wuribware mò e da fò, nnò ñnyò ñnyò wuye. Fò te mfeñ fò yé fò de mbraa-ò, ne fò i gyi mò asen, na fò-ò fò bee fò e waa ketò ne ki kye mbraa-ò, a lee feyë fò yé bò da mò!”

⁴ Ne bamò ne bò yere meraa Pòól-ò a tówë gywii mò feyë, “Fò e saare Wuribware òlòhòpò bresë-ò nee!”

⁵ Ne Pòól a benñaa feyë, “Mò bæeko-ana Isireelii awuye, mon nyi feyë ò gye Wuribware òlòhòpò bresë-ò nee. A gye kasentij feyë abwaresen wore-ò yé, ‘Fò ma tówë asen bòye bò kye fò asese-ò ògyenkreepò.’* ”

⁶ San ne Pòól a ñu feyë bamò ne bò bò ngyaññe-ò-rò-ò bokò gye Sadukii awuye, ne bokò mò gye Farisii awuye-o, ne ò tówë gywii bamò feyë, “Mò bæeko-ana Isireelii awuye! N gye Farisiinyi nee, ne n se na n na gye Farisii awuye nee. Anen ne mò a kòre gyi feyë bamò ne baa wu-o i kyiññi a bò lee lowi-ro-o si ne ba gyi mò asen mfee-ò!” ⁷ Mò keden tówë anen-ò, ne Farisii awuye-o na Sadukii awuye-o a lee ba kò, ne baa ke-ro, ⁸ a lee feyë Sadukii awuye-o yé asese maa kyiññi a bò lee lowi-ro. Ne bò bee bò yé Wuribware mbòò mon bò-rò, ne sese ya wu, mò kayoware na mò kra i wu peεε. Amaa ne Farisii awuye-o mò e kòre amò asa peεε ba gyi. ⁹ Ne elawò-ò a bee tii si, ne Wuribware mbraa akaapòpò-ò bokò ne bò bò Farisii awuye a kebègya-ò a koso yere-rò kenken feyë bò mon ñu Pòól kebòye kò. Ne bò yé, “Ané mon ñu ònyare mò kebòye kò! Nsanse a gye kasentij nee feyë kyenajpò bæεε Wuribware kabòò a sa senja gywii mò!”

¹⁰ Anen ne ikii-o-ro a waa len bweetò-ò se-ò, ne kufu a nya soogyaa ògyenkreepò-ò feyë baa kyaye Pòólò-rò. Amose-ò ne ò sa kanò feyë soogyaa awuye-o yò asese-ò-rò ya lee Pòól lee bamò ase, na bò bee taa mò yaa tii bamò kwatase-ò-rò.

¹¹ Kanye amò-ò, ne ane nyanpe Yeessu a lee mò eyee bò kaapo Pòól dee-ro, ne ò tówë gywii mò feyë, “Fò ma sa a kufu nya fò! Fò a yere bò sa mò Yerusalem man-ò. Anen dëε ne fò e yere a fò bò sa mò Roma man-ò.”

Anen ne baa da Pòól kuñu si kikipuni-o

¹² Ne kemò kaye ñke-o gyegyaye, Yudaa awuye bokò a gyaññe kra anen ne ba waa-ò. Ne baa waa etan feyë bamò e mon mòò Pòól, bò maa gyi ateese, anen dëε mò ne bò maa nuu nkyu. ¹³ Bamò ne baa kra asen mò-ò kyò asese aduna. ¹⁴ Ne baa yò Wuribware òlòhòpò-ò na man abrese-ò ase ya tówë feyë, “Ané a gyaññe waa etan feyë ane e mon mòò Pòól, ane maa gyi ateese. ¹⁵ Na mbeyòmò mon' sun a bò ya kòre Roma soogyaa ògyenkreepò-ò feyë ò bee baa Pòól mone akatò-rò, na mon' waa feyë mone a kpa feyë mon' bee nu asen bò lee mò kuñu si nëεεε-ò. Amaa ane e waa siraa, na ane mòò mò pweε na ò dëε fò mfee.”

¹⁶ Amaa Pòól mò pekyee mò gyi keyaafòre kò a nu bamò asen ne ba kpa a bò waa-ò. Amose-ò ne ò kòre kpa yò mfeñ ne baa tii Pòól-ò, ne ò ya tówë ketò ne oo nu-o gywii Pòól.

¹⁷ Ne Pòól a tee soogyaa òbresë kò, ne ò tówë gywii mò feyë, “Yaa keyaafòre mò soogyaa ògyenkreepò-ò ase. O de asen kò a ò tówë gywii mò.” ¹⁸ Ne soogyaa bresë-ò a gye mò kegyenkreεε yaa mò soogyaa ògyenkreepò-ò ase ya tówë feyë,

* 23:5 Kelee Igyipiti 22.28.

“Pɔɔl ne baa tii-o ya tee mɔ tɔwe gywii mɔ feye m baa keyaafɔre mɔ fɔ ase, a lee feye o de asen ko a ɔ tɔwe gywii fɔ.”

¹⁹ Ne soogyaa agyenkreepo-ɔ a kra keyaafɔre-ɔ kesaree-rɔ taa mɔ yaa kerisi ya bise mɔ feye, “Ntetɔ ne fɔ de a fɔ tɔwe gywii mɔ?”

²⁰ Ne ɔ ye, “Yudaa awuye man abrese-ɔ a waa kanɔ feye ba tɔwe a bɔ gywii fɔ nyanfe feye fɔ baa Pɔɔl bamɔ akatɔ-rɔ, na bɔ waa feye bamɔ a kpa a bɔ nu asen neenen bee bɔ lee Pɔɔl kuɲu si-o. ²¹ Amaa fɔ ma kɔre bamɔ gyi, a lee feye bɔ kyɔ asese aduna, ne ba kweerɔ a bɔ gywii Pɔɔl. Baa waa etan feye bɔ maa gyi, ne bɔ maa nuu, amɔ baa mɔɔ Pɔɔl pwee. Baa waa siraa lowe peee, na bɔ gywii anen ne fɔ-ɔ fɔ e tɔwe-ɔ nee.”

²² Ne soogyaa agyenkreepo-ɔ ye, “Mɔ a nu. Mbeyɔmɔ fɔ de kpa feye fɔ nare, amaa fɔ ma kan tɔwe gywii ɔko feye fɔ a tɔwe asen-ɔ gywii mɔ.”

Anen ne baa yaa Pɔɔl Gominaa Feelis ase-ɔ

²³ Keyaafɔre amɔ a yii-o, ne soogyaa agyenkreepo-ɔ a tee mɔ abrese anyɔ, ne ɔ ye, “Mon' taa soogyaa awuye alafa anyɔ, na ekpana adeepo adusunoo na akpa awuye alafa anyɔ, na mone aa bamɔ waa siraa lee mfee ndɔɔ kanye san ne asese e kpa a bɔ di-o yɔ Kayesareya man-nɔ. ²⁴ Mon' kpa kpana ko sa Pɔɔl a ɔ dee, na mon' kuɲ mɔ neenen yaa bɔ fɔ Gominaa Feelis ase.”

²⁵ Ne soogyaa agyenkreepo-ɔ a kyoree wore sa bamɔ a bɔ yaa feye,

²⁶ “Mɔ, Kilawudiyus Lisiyas, e gye ne n de wore mɔ mɔ e kyonwe Brese Gominaa Feelis. Mɔ e ka fɔ kanɔ. ²⁷ Yudaa awuye ya kra anyare mɔ ne n de mɔ e kyonwe fɔ ase-ɔ feye ba kpa a bɔ mɔɔ mɔ. Ne mɔ a nu feye ɔ gye Roma man kigyi nee, amose ne mɔ aa mɔ asoogyaa awuye a ya kɔre mɔ. ²⁸ Mɔ a kpa feye n nu ketɔ se ne ba porɔ mɔ-ɔ se-ɔ, ne mɔ a taa mɔ yaa bamɔ man abrese-ɔ ase. ²⁹ Amaa mɔ a ɲu feye ɔ mon' waa ketɔ ne ke e kaapo feye bɔ mɔɔ mɔ beee bɔ tii mɔ-ɔ. Bamɔ fonfon mbraa-ɔ asen ne bɔ de ba porɔ mɔ. ³⁰ Ne mɔ a ɲu feye baa da mɔ kuɲu si kikpuni. Amose-ɔ ne puri amɔ-rɔ ne mɔ a fa mfere feye mɔ e baa mɔ a m bɔ kyonwe fɔ ase. Mɔ a tɔwe gywii bamɔ ne ba porɔ mɔ-ɔ feye bɔ baa mɔ asen ne bɔ de-o fɔ ase.”

³¹ Ne asoogyaa awuye-o a waa ketɔ ne bamɔ agyenkreepo-ɔ a tɔwe-ɔ. Ne baa meraa se kanye amɔ, ne baa taa Pɔɔl yaa fɔ haree Antipatris man-nɔ. ³² Kemɔ kaye ɲke-o ne asoogyaa awuye ne bɔ naa sweere-ɔ a kinɲi yɔ Yerusalem yɔwe bamɔ ne ba dee ekpana-ɔ feye bamɔ aa Pɔɔl a yɔ. ³³ Ne baa taa anen-aaa ya lweero Kayesareya, ne baa taa wore-ɔ sa gominaa-o, ne baa taa Pɔɔl bɔ waa mɔ kesaree-rɔ.

³⁴⁻³⁵ Ne gominaa-o a kare wore-ɔ, ne oo bise Pɔɔl sweere kebegya ne ɔ lee kemɔ se-ɔ. Mɔ a ɲu feye ɔ lee Kilikiya sweere se-ɔ, ne ɔ ye, “Bamɔ ne fɔ aa bamɔ de asen-ɔ ya ba, mɔ i nu fɔ ase.” Ne ɔ sa kanɔ feye asoogyaa awuye taa Pɔɔl yaa gominaa a kolɔn dabe ne Owure Herɔd ko ne ɔ de kyena-ɔf a pwee-ɔ-rɔ ya yere deere mɔ se.

24

Anen ne Yudaa awuye-o a porɔ Pɔɔl gominaa-o akatɔ-rɔ-ɔ

¹ To, kemɔ ɲke nnuu kamεε, ne Wuribware ɔlɔɲɔpo brese Ananiyas na man abrese ko na looyaa ko ne ba tee mɔ e Teretulus-o a lee Yerusalem ba Kayesareya mfen. Ne baa yɔ gominaa-o akatɔ-rɔ ya tɔwe bamɔ kanɔ se asen ne bɔ de bɔ kye Pɔɔl-ɔ. ² Ne gominaa-o a tee Pɔɔl mɔ baa, ne Teretulus a lee asen ne bamɔ aa Pɔɔl de-o kotɔwe kaase tɔwe feye, “Brese Feelis, fɔ kanyiasen ne fɔ de fɔ e deere ane se-ɔ se, ane a nya kayeyuri kyee, ne atɔ bweetɔ i

kyurowi a baa atò timaa ane sweere mọ se. ³ Ane a sure nkyurowi amọ se ton kema na san kema, ne aa waa ane kane bweeto bweeto. ⁴ To, ma kpa a n kra mone bo kyena mfee kyee, amaa mo e kore mone nee feye mon' nu ane asen katin ma. ⁵ Ane a nu nee feye onyare ma gye sese boye, ne do sa ne aa fii ane-ò. O naa o baa Yudaa awuye wore wore ne bo bo kaye mo-ro-ò peee asen. Ne o bee o gye bamo ne bo gya Yeessu Nasaretenyi a ekpa-ò se-ò agyenkperepo-ò oko. ⁶ Ne do waa Wuribware sunkpa ne o bo Yerusalem man-ro-ò iyisi, [ne ane a kra mo, ne ane a kra feye ane e baa ane mbraa-ò a ane bo gyi mo asen. ⁷ Amaa, ne Lisiyas, soogyaa agyenkperepo-ò, a ba, ne do bo taa mo elen se lee ane ase. Ne Lisiyas a sa kan feye bamo ne mo aa bamo de asen-ò ba fo ase.] ⁸ Fo ya bise onyare ma, fo fonfon i nu a fo bo lee mo ase keto se ne ane aa mo de asen ne ane e poro mo-ò.” ⁹ Ne Yudaa awuye ne bamo aa Teretulus a ba-ò a ba bamo nno bo waa-ro feye mporo-ò peee gye kasentij nee.

Anej ne Pòl a kya kanò gominaa-o akatò-ro-ò

¹⁰ Ne nkee gominaa-o a sa Pòl kpa feye o tawe mo asen. Ne Pòl ye, “Obrese, n nyi feye fo a gyi asen sweere ma se kyee. Amose-ò mo akatò a gyi feye mo a yere fo akatò-ro mfee mo e kya kanò. ¹¹ Feye anej ne fo fonfon a nu-o, a mon kyò nke kudu nyo nee feye mo a yo Yerusalem a n ya sun Wuribware mo sunkpa mfen. ¹² Amaa mo aporo-ò mon nu mo mfen na mo aa oko i gyiiri ikii, ne bo mon nu mo a sa ne asese a baa asen ko kebwarekore akyan-ò-ro beee man-ò-ro ton ko. ¹³ Ne bamo ma bo maa taare a bo kaapo feye asen ne bo ye mo a waa-ò gye kasentij. ¹⁴ Amaa mo a sure si fo akatò-ro mfee feye bamo ne bo gya Yeessu Nasaretenyi a ekpa-ò se-ò oko e gye mo. Haree gbaa bamo a tawe feye anej a ekpa-ò gye kayeba nee ooo, mo-ò ma, ekpa amọ de se ne m ba mo i sun Wuribware ne ane Yudaa awuye a sun haree lee dedaa-ò. Amaa n gbaa mo e kore mbraa ne ane odedaapo Mosis a kyoree na keto kema ne Wuribware akyaame-ò a kyoree waa abwaresen wore-ò-ro-ò mo i gyi. ¹⁵ Keto ne mo a kore Wuribware gyi, ne n gywii kemo-ò, ne bomo-ò gbaa bo gywii. Amọ e gye feye asese peee, atimaa na aboye-ò, i kyinji a bo lee lowi-ro. ¹⁶ Amose-ò san kema n nyi mo kakpon-ro feye mon waa boye ko bo kye Wuribware beee sese.

¹⁷ To, mo a lee Yerusalem-ò nsu kanò nko nee, ne mo a kinji yo mfen a n ya taa atanne sa mo asese ne ba wu kitiri-o, na n lonjo Wuribware mo sunkpa mfen. ¹⁸ Bamọ a nu mo Wuribware sunkpa-ò mfen-ò, mon lee n de iyisi, a lee feye san amọ mo a kyò sa ne Wuribware lonjonpo a kpee mo iyisi-o, ne anej se-ò mo kayoware a ten, ne kpa da sa mo feye n yo mfen. Asese bweeto gbaa mon bo mo ase haree ba waa elawo. ¹⁹ Mo a bo Wuribware sunkpa-ò mfen-ò, ne Yudaa awuye ko ne baa lee Asiya sweere se-ò a ba. Bamọ e gye ne weete bo ba fo akatò-ro mfee, ne mo aa bamọ i de asen na bo tawe. ²⁰ Beee fo sa a asese ma ne bo yere mfee-ò tawe kebaye ne mo a gyi kemo kepọ san ne baa yaa mo man abrese-ò akatò-ro. ²¹ Amọ kesen konko kpen ne mo a sure feye mo a yere bamọ akatò-ro tawe feye, ‘Anej ne mo a kore gyi feye asese ne baa wu-o i kyinji a bo lee lowi-ro si, ne ba gyi mo asen mfee ndo-ò.’ ”

²² Ne gominaa-o ne do kyò nu Yeessu a ekpa-ò kekaapo-ò kaase neene-ò a sa ne baa yowe asen-ò kigyi. Ne do tawe gywii bamọ feye, “Lisiyas, soogyaa agyenkperepo-ò, ya ba, mo e fa mone asen-ò mfeere.” ²³ Ne do sa soogyaa brese ne o deere Pòl se-ò kanò feye o taa mo yaa deere mo se neene, amaa o sa a o nya mo eyee nare kafwee feye sese ne bo mon tii mo-ò, na o sa a mo nyare-ana sa mo keto ne ki tiri mo-ò.

Pòl na Feelis na Durusiila asen

²⁴ Nke mfenè kò kaméé, nē Gominaa Feelis a tēē m̀ò ka nē ò gye Yudaanyi, nē ba tēē m̀ò ε Durusiilaa-o fēyē ò b̀ò nu P̀òl asen. Nē oo sun tēē P̀òl baa, nē ò sa m̀ò kpa fēyē ò sa senja gywii bam̀ò. Nē ò t̀òwē gywii bam̀ò ket̀ò nē Kristoo Yeessu kòk̀òregyi gye-ò. ²⁵ Amaa P̀òl a maa se ò t̀òwē kedamenan̄se, na anen nē sēsē kra m̀ò eyēē, na anen nē Wuribware ē ba a ò b̀ò gyi asēsē asen nke nkò-ò asen-ò, nē kufu a nya gominaa-o, nē ò yē, “Mbeỳòm̀ò f̀ò e taare a f̀ò ỳò. M̀ò ya nya m̀ò eyēē, m̀ò bēē m̀ò i sun a n tēē f̀ò.” ²⁶ Amaa ò fa fēyē P̀òl ē sa m̀ò atanne na ò nya m̀ò eyēē lēē tiikpa. B̀ò lēē anen se-ò, san kēmaa o sun ò tēē P̀òl na m̀ò aa m̀ò sa senja.

²⁷ Am̀ò a f̀ò nsu nỳò-ò, nē ònyare k̀ò nē ba tēē m̀ò ε Prakiyus Feesitus-o a b̀ò teere Feelis gyi kigominaa. Feelis a ỳò-ò, b̀ò lēē anen nē ò kpa fēyē Yudaa awuye-o kpa m̀ò asen-ò se-ò, ò m̀ò sa a b̀ò lēē P̀òl lēē mfen nē baa tii m̀ò-ò.

25

Anen nē gominaa popwē-ò a gyi P̀òl asen-ò

¹ San nē Feesitus a ba Kayesareya man-ǹò b̀ò gyi mfen a sweere-ò se kigominaa-o, kem̀ò nke nsa nē ò lēē mfen ỳò Yerusalem man-ǹò na ò ya ka Yudaa awuye agyenkreepò-ò kan. ²⁻³ Mfen nē Wuribware alon̄n̄p̀ò abresē-ò na Yudaa awuye agyenkreepò-ò a baa bam̀ò aa P̀òl a asen nē b̀ò de-o Feesitus asē, b̀ò kore m̀ò fēyē o lee P̀òl baa Yerusalem, b̀ò lēē fēyē baa kra fēyē b̀ò m̀ò P̀òl kpa-r̀ò b̀ò kweer̀ò. ⁴ Nē gominaa-o a ben̄jaa bam̀ò fēyē, “Baa tii P̀òl Kayesareya na m̀ò f̀ònf̀ò i kin̄ji a n̄ ỳò mfen mbeỳòm̀ò. ⁵ M̀òn' sa a m̀ò aa m̀ò agyenkreepò ỳò Kayesareya, nē ònyare am̀ò ya waa m̀ò kēb̀oyē k̀ò, na m̀òn' t̀òwē.” ⁶ Nē gominaa-o a bēē gyi nke mburuwa bēē kudu bam̀ò asē, nē ò dēē ỳò Kayesareya.

Kem̀ò kayē nke-o, nē ò kyena m̀ò sen̄gyikpa a kyenakpa-ò, nē ò sa kan fēyē b̀ò baa P̀òl. ⁷ San nē P̀òl a ba-ò, nē Yudaa awuye nē baa lēē Yerusalem ba-ò a yere muruwaa m̀ò, nē baa lēē ba por̀ò m̀ò fēyē ò waa asen b̀oyē bweēt̀ò. Amaa b̀ò m̀ò taare nya kesen k̀ò b̀ò kaapo fēyē a gye kasent̄in.

⁸ Amaa P̀òl a kya kan̄ nēē fēyē, “M̀òn' waa asen b̀oyē k̀ò b̀ò kye anē Yudaa awuye a mbraa-ò. Nē m̀ò sa nē Wuribware sun̄kpa-ò a waa iyisi, nē m̀ò t̀òwē asen b̀oyē k̀ò m̀ò b̀ò kye Roma awuye owure dabe-ò na m̀ò keyaalen nē o de-o.”

⁹ Amaa gominaa-o a kpa fēyē Yudaa awuye kpa m̀ò asen-ò se-ò, nē oo bise P̀òl fēyē, “F̀ò ē kpa fēyē f̀ò ỳò Yerusalem, na asēsē ya gyi f̀ò asen m̀ò akat̀ò-r̀ò mfen aaa?”

¹⁰ Nē P̀òl yē, “Roma òsen̄gyip̀ò nē ò yere Roma owure dabe-ò ayaa-r̀ò ē gye f̀ò, nē f̀ò akat̀ò-r̀ò nē n̄ yere. M̀ò a gye Roma man̄ kigyi-o si-o, kpa da fēyē f̀ò gyi m̀ò asen mfeē. F̀ò f̀ònf̀ò a n̄ fēyē m̀òn' waa Yudaa awuye-o b̀oyē k̀ò. ¹¹ Nē m̀ò ya kye mbraa-ò, nē m̀ò ya waa k̀òt̀òk̀ò nē a kaapo fēyē b̀ò m̀ò m̀ò-ò, ma t̀òwē fēyē b̀ò ỳòwē m̀ò. Amaa asen nē b̀ò yē m̀ò a waa b̀ò kye bam̀ò-ò a m̀òn' gye kasent̄in-o si-o, f̀ò m̀òn' de kpa fēyē f̀ò taa m̀ò sa bam̀ò, na b̀ò nya kpa f̀ò asen. M̀ò ē kpa fēyē Roma owure dabe-ò ē gye nē o gyi m̀ò asen.”

¹² Nē gominaa-o na m̀ò kaméé-r̀ò awuye a ya ba an̄ b̀ò sun̄ abēē, nē baa sa m̀ò mfēere-ò pwēē nē ò b̀ò ben̄jaa P̀òl fēyē, “F̀ò yē anē owure dabe-ò nē f̀ò ē kpa fēyē o gyi f̀ò asen. Am̀òse, m̀ò ase nē f̀ò ē ỳò.”

Anen nē Gominaa Feesitus a baa P̀òl Agripa na Beronikee ase-ò

¹³ Ket̀ò m̀òn' kyee, nē Yudaa awuye owure nē ba tēē m̀ò ε Agripa-o* na m̀ò pek̄yē Beronikee a ba Kayesareya man-ǹò a b̀ò b̀ò ka gominaa-o kan.

* **25:13** M̀ò ē gye Heròd Agripa nỳòsepo-ò nēē.

14 Bamò a kyee mfeñ kafwee-ò, ne gominaa-o a kaapo owure-o Pòl asen-ò-rò. Ò ye, “Ònyare kò bò mfee, ne Feelis a tii mò yòwe mò bò beya-rò bò fò mbeyòmò. 15 Sanj ne mò a yò Yerusalem-ò, Yudaa awuye a Wuribware aləñhòpò-ò na manj abrese-ò a baa mò asenj mò ase, ne bò ye m bu mò kepò. 16 Amaa mò a tòwe gywii bamò feye ane Roma awuye feraa ane monj de sese ne baa baa mò asen-ò ane e sa bokò pwee na bamò ne mò aa bamò de asen-ò de gyanje na ò kya kanò. 17 Sanj ne baa ba mfee-ò, monj lee gywii, amaa kemò kaye ñke-o, ne mò a kyena mò senjgyikpa, ne mò a sa kanò feye bò baa ònyare-ò. 18 Ne bamò ne mò aa bamò de asen-ò a kosò yere, amaa bò monj tòwe feye ò waa asenj bəye ne weete mò a fa feye ba tòwe-ò. 19 Ketò ne bamò aa mò de-o peee e gye ikii kò bò lee aneñ ne bamò fəñfəñ i sunj Wuribware-ò se, na bò lee ònyare kò ne oo wu, ne ba tee mò e Yeessu-o si, amaa Pòl feraa ase, ò ye ò sanj o te. 20 N denj monj nyi aneñ ne mò e waa, na ñ nya asenj amò-rò nu-o. Amose-ò ne mò a bise Pòl feye ò kpa a ò yò Yerusalem, na bò ya gyi asenj aaa. 21 Amaa Pòl monj sure. Ò ye mò a gye Roma manj kigyi-o si-o, o de kpa feye ò tòwe gywii mò feye ñ yaa mò ane owure dabe-ò ase, na ò ya gyi mò asenj. Amose-ò ne mò a sa kanò feye bò deere mò se bò fò sanj ne mò e nya a ñ yaa mò ane owure dabe-ò ase-ò.”

22 Ne Agripa a tòwe gywii gominaa-o feye, “Mò e kpa feye mò fəñfəñ nu ònyare amò kanò-rò asenj.” Ne gominaa-o a beñña feye, “Nyañe fò i nu mò kanò-rò asenj.”

23 Kemò kaye ñke-o, ne gominaa-o na Owure Agripa na mò pekyee-ò na bamò ne ba da nkyirele bò gya bamò se-ò na asoogyaa agyenjkepepo na manj agyenjkepepo a bò lwee lamanj a kekyan dabe ne ba gyanje kemò-rò-ò-rò. Ne gominaa-o a sa kanò, ne soogyaa awuye a baa Pòl mfeñ. 24 Ne gominaa-o ye, “Nana Agripa na bamò ne bò bò mfee-ò, mone a ñu ònyare ne Yudaa awuye ye bamò aa mò de asenj, ne baa baa mò asenj mò ase-ò. Mfee na Yerusalem ne baa kore mò feye n deere bamò asen-ò, na ba fee-rò feye m mào mò. 25 Amaa monj taare ñu ketò ne ò waa ne ke e kaapo feye n sa a bò mào mò-ò. Ne mò a tòwe feye o de kpa feye ò tòwe gywii mò feye ñ yaa mò ane owure dabe-ò ase, na o gyi mò asen-ò se-ò, mò a fa feye mò e yaa mò mò ase. 26 Amaa monj de kesenj konkò ne mò e yere se a m bò kyore mò asenj yaa ane owure dabe-ò. Amose ne mò a baa mò mone ase, fò fəñfəñ Nana Agripa ase, na ane ya bise mò asen-ò-rò lowe-ò, na ñ nya nya kotkò kyore. 27 A lee feye mò ase, a monj bware feye fò a taa sese ne fò a tii mò-ò bò kyonwe ane owure dabe-ò ase, na fò monj taare kaapo ketò suyo beee bəye suyo ne bò ye ò waa-ò.”

26

Aneñ ne Pòl a kya kanò Agripa akatò-rò-ò

1 Ne Owure Agripa a tòwe gywii Pòl feye, “Mbeyòmò feraa, ane a sa fò kpa, tòwe fò asenj.” Ne Pòl a teyi kesaree, ne ò ye, 2 “Nana Agripa, mò kunu bò danj feye ndò mò a yere fò akatò-rò mò e kya kanò bò lee asenj peee ne Yudaa awuye ye mò a waa-ò se. 3 Bò lee feye fò nyi Yudaa awuye adedaasen-ò na bamò ikii-ro damenanse. Amose-ò mò e kore fò nee feye fò gyi kanyite, na fò nu mò ase. 4 To, Yudaa awuye peee nyi mò kakyena-rò haree lee mò nyaagyi-ro. Bò nyi aneñ ne mò fəñfəñ aye mò a kyena bəre-ò, na aneñ ne mò a bee bò kyena Yerusalem bəre-ò. 5 Bamò e kaa bò gyi kasentij feraa de, bò nyi haree lee sanj-ò feye mò a gye sese ne n dee n tii Farisii awuye-o si. Ne mone nyi feye Farisii awuye-o gye asese ne bò gya ane mbraa-ò na ane ananatò kemaa se-ò nee. 6 Ne mbeyòmò n gye sa ne mò a waa bəye ne ñ yere fò akatò-rò mò e kya kanò. Amaa ketò se ne ñ yere mfee-ò e gye feye mò a kəre mò i gyi feye Wuribware a sunj amòrəwepò ne ò tòwe bò beya gywii ane adedaapo feye

o sun bɔ kyɔŋwɛ bamɔ-ɔ. ⁷ Ketɔ konkɔ ne anɛ asɛɛ a nsuro kudu ŋnyɔ-ɔ a kɔɔrɛ gyi feyɛ anɛ e nya ne a kperi amɔ se anɛ i sun Wuribware mpase na kanye-o. Na bɔ lee mɔ kɔkɔɔregyi mɔ se ne Yudaa awuye e pɔrɔ mɔ-ɔ. ⁸ Ntɛtɔ se nee, ne mone Yudaa awuye ne mone bɔ mfee-ɔ maa taare a mon' kɔɔrɛ gyi feyɛ Wuribware i kyinɔi alowipɔ a ɔ lee lowi-ro-o nee? ⁹ N gbaa, mɔ fɔŋfɔŋ a dɛɛ fa feyɛ mɔ e gya ɛkpa kemaa ne mɔ e taare-ɔ se, na ŋ waa asen bɔ nyera Yeessu Nasarɛtenyi a kenyaɛ-ɔ. ¹⁰ Anɛŋ ne mɔ a waa Yerɔsalem-ɔ nee. Mɔ a nya keyaalen bɔ lee Wuribware alɔŋŋɔpɔ-ɔ ase, ne mɔ a tii Wuribware asɛɛ bweɛtɔ, na saŋ ne baa bu bamɔ kepɔ-ɔ, mɔ a sure si feyɛ bɔ mɔɔ bamɔ. ¹¹ Iluwi bweɛtɔ mɔ a nare kebwarekore akyaŋ-nɔ gyaŋŋe se mɔ e sa ne amɔ abresɛ-ɔ i gyiiri bamɔ ne bɔ gya Yeessu a ɛkpa-ɔ se kesɛbɔ. Ne mɔ a len bamɔ, na bɔ taa Yeessu kenyaɛ bɔ da yii. Mɔ dun a fwii bamɔ se, haree gbaa mɔ a yɔ kefɔ kefɔ eman kɔ se ya waa bamɔ awɔrefɔɔ.”

Anɛŋ ne Pɔɔl a tɔwe anɛŋ ne oo kii Kristoonyi-o

¹² Ne Pɔɔl a kya se tɔwe feyɛ, “Eman amɔ ɔkɔ e gye Damasikus. Ne mɔ a nya keyaalen lee Wuribware alɔŋŋɔpɔ abresɛ-ɔ ase yɔ mfeŋ-ɔ. Kasɛntin, bamɔ fɔŋfɔŋ ya sa mɔ kanɔ feyɛ m baa Yeessu akɔɔregyipɔ-ɔ Yerɔsalem, na bɔ gyiiri bamɔ kesɛbɔ. ¹³ Nana, mpase kɔ ne mɔ a ŋu kelanɔerɔ kɔ ne kɔ kyɔ kyɔwe kelanɔerɔ-ɔ a lee awɔre-rɔ bɔ wee muruwaa mɔ aa asɛɛ ne mɔ aa bamɔ naa-ɔ se. ¹⁴ Ne anɛ pɛɛɛ a lee da sweere, ne mɔ a nu bore kɔ anɛ Heebrii senɔsa-rɔ feyɛ, ‘Sɔɔl, Sɔɔl! Ntɛtɔ nee ne fɔ e tɔraa mɔ anɛŋ? Kayaagi ne ɔ ye ɔ maa nu mɔ se asen-ɔ mon nyi feyɛ ɔ waa mɔ eyee nee.’ ¹⁵ Ne mɔ a bise feyɛ, ‘Mɔ nyanɔe, fɔ nse nee?’ Ne ɔɔ benɔaa feyɛ, ‘Mɔ e gye Yeessu ne fɔ e tɔraa-ɔ. ¹⁶ Mbeyɔmɔ koso yere, a lee feyɛ mɔ a lee fɔ se nee a n lee fɔ a fɔ sun kusun sa mɔ. Na fɔ ya tɔwe anɛŋ ne fɔ a ŋu mɔ ndɔɔ-ɔ asen na ketɔ ne mɔ e ba a m bɔ kaapɔ fɔ nyanɔe na kraye-ɔ gywii asɛɛ pɛɛɛ. ¹⁷⁻¹⁸ Mone aye awuye bɛɛɛ bokɔ ya sa ne asen a tɔ fɔ, mɔ i lee fɔ a n lee asen-ɔ-rɔ. Mbeyɔmɔ nde se awuye-o ase ne mɔ i sun fɔ. Na fɔ nya sa a bamɔ akatɔ bunɔi, na bɔ nya nu mɔ asen-ɔ kaase, na bɔ nya lee ɔbɔnsam a kuwure ne ku du feyɛ kibugyii-o-ro, na bɔ bɔ tii Wuribware a kemo ne kaa lanɔe-rɔ-ɔ se. Na bamɔ ya kɔɔrɛ mɔ Yeessu gyi, Wuribware taa bamɔ ebɔye bɔ ke bamɔ. Na bamɔ gbaa bɔ nya tii bamɔ ne bɔ lee anɛŋ ne baa kɔɔrɛ mɔ gyi-o si-o, Wuribware a lee bamɔ feyɛ bɔ kii mɔ fɔŋfɔŋ asɛɛ-ɔ se.’ ”

Anɛŋ ne Pɔɔl a tɔwe mɔ kusun asen-ɔ

¹⁹ Ne Pɔɔl a kya se tɔwe feyɛ, “Nana Agripa, mɔ a gya mɔ ne ɔɔ lee soso, ne oo lee mɔ eyee bɔ kaapɔ mɔ-ɔ kanɔ se. ²⁰ Ne mɔ a gye ŋkɔpɛɛ yɔ Damasikus, ne mɔ a yɔ Yerɔsalem man-nɔ na Yudeya sweere pɛɛɛ, na ŋkee nde se awuye-o ase. Ne mɔ a tɔwe gywii bamɔ feyɛ bamɔ ɔkemaa nu mɔ eyee, na bɔ kinɔi lee bamɔ ebɔye-rɔ, na bɔ ba Wuribware ase, na bɔ waa kedamenanɔse ne ke e kaapɔ feyɛ baa nu bamɔ eyee, ne baa kinɔi lee ebɔye-rɔ-ɔ.

²¹ Mɔ abwaresen kotɔwe gywii bamɔ ne bɔ mon gye Yudaa awuye-o si, ne Yudaa awuye a kra mɔ saŋ ne m bɔ Wuribware sunkpa kabuno Yerɔsalem-ɔ, ne ba kpa a bɔ mɔɔ mɔ. ²² Amaa Wuribware a kya mɔ-rɔ, ne mɔ a yere kenken bɔ fɔ ndɔɔ mɔ e tɔwe abwaresen mɔ i gywii asɛɛ pɛɛɛ haree awure na asɛɛ lanɔyan. Ketɔ ne mɔ e tɔwe feyɛ ke e ba a ke bɔ waa-ɔ dɛɛ ne Wuribware akyaamɛɛ ne baa dɛɛ kyena-ɔ na anɛ mbraa ɔsapɔ Mosis a tɔwe feyɛ ke e waa-ɔ. ²³ Bɔ ye, Kristoo ne Wuribware ye o sun-o e ba na mɔ asɛɛ sa a o gyi awɔrefɔɔ, na bɔ mɔɔ mɔ, na mɔ e gye ne ɔ gye ŋkɔpɛɛ a o kyinɔi lee lowi-ro. Na mɔ-ɔ mɔ tɔwe asen timaa a kelanɔerɔ mɔ gywii mɔ fɔŋfɔŋ asɛɛ Yudaa awuye na nde se awuye-o.”

²⁴ Pɔɔl a maa se ɔ kya kanɔ mfaanɛɛ-ɔ, ne gominaa-o a faa mɔ se feye, “Pɔɔl, fo e lo ebon nee. Fo atɔ ne fo nyi bweetɔ-ɔ a waa fo ebon!”

²⁵ Ne Pɔɔl a beɲɲaa feye, “Obresɛ! Ma lo ebon nee. Ketɔ ne mo e tɔwe-ɔ gye kasentɪn nee. ²⁶ Nana Agripa, mo e taare a n sa senɲa fo ase, na kufu moɲ de mo, a lee feye fo nyi amɔ-ɔ pɛɛɛ asen. Mo e kɔɔre a n gyi feye fo nyi ketɔ ne ke e yo se ane maɲ-ɔ-rɔ-ɔ damenanɲɛ, a lee feye okɛmaa a ɲu asen mo pɛɛɛ ne aa ba-ɔ. ²⁷ Nana, fo a kɔɔre Wuribware akyaaɛɛ ne baa dɛɛ kyɛna-ɔ gyi bɛɛɛ? N nyi feye fo a kɔɔre bamo gyi!”

²⁸ Ne Agripa a tɔwe gywii Pɔɔl feye, “Fo e fa feye san kafwee mo ne ane a gyi mfeɛ-ɔ-rɔ, fo e taare a fo sa a ɲ kii Kristoonyi aaa?”

Ne Pɔɔl a beɲɲaa feye, ²⁹ “Haree ketɔ a kyee, bɛɛɛ ketɔ moɲ kyee ooo, mo e kore kebwarekore nee feye fo aa bamo ne mone i nu mo ase ndɔ-ɔ kii ketɔ ne n gye-ɔ, amɔ ekpɛɛ mo ne baa da mo-ɔ.”

³⁰ Ne owure-o na gominaa-o na owure mɔ pekyee-ɔ na bamo ne baa san-ɔ pɛɛɛ a koso lee kekyaɲ-ɔ-rɔ. ³¹ Bamɔ a lee mfeɲ-ɔ, ne baa tɔwe gywii abɛɛ feye, “ɔnyare mo moɲ waa ketɔ kɛmaa ne ke e kaapo feye bo mɔɔ mɔ bɛɛɛ bo tii mɔ-ɔ.” ³² Ne owure-o a tɔwe gywii gominaa-o feye, “ɔnyare mo dɛɛ ɔ moɲ tɔwe feye ɔ kpa feye owure dabe-ɔ gyi mɔ asen nee, weete ane dee a ane yɔwe mɔ a ɔ nare.”

27

Aneɲ ne Pɔɔl a lee ɔ yo Roma maɲ-nɔ-ɔ

¹ San ne baa fa mfɛɛre feye ane taa koree borɔ nkyu si yo Italiya sweere se-ɔ, ne baa baa Pɔɔl na asɛɛ ko ne bamo gbaa baa tii-o bo waa soogyaa bresɛ ko ne ba tee mɔ ε Yuliyus ne ɔ bo asoogyaa katun ko ne ba tee ε “owure asoogyaa katun”-o kesaree-rɔ. ² Ne ane a lwee koree ko ne ɔɔ lee Adramitiyɔɲ maɲ-nɔ, ne ɔɔ waa siraa ɔ yo edankpa ne e bo Asiya sweere se-ɔ. Ne ane a meraa se ane e yo koree-ɔ-rɔ-ɔ, ɔnyare ko ne ɔɔ lee Tisalonikaa maɲ-nɔ ne ɔ bo Makedoniya sweere se-ɔ, ne ba tee mɔ ε Aristaakus tii ane se. ³ Kaye ɲke-o, ne ane koree-ɔ a ya dan Sidɔɲ maɲ se. Yuliyus a bware-o si-o, ne ɔɔ sa Pɔɔl kpa mfeɲ feye ɔ lee koree-ɔ-rɔ ya ɲu mɔ nyare-ana, na bo sa mɔ ketɔ ne ki tiri mɔ-ɔ.

⁴ Ne ane a bee kya se lee mfeɲ. Bo lee feye ane koree-ɔ e gyaɲɲaa afwii se-ɔ, ne ane koree-ɔ a kwaye borɔ Kiprus kwii a kerio, na afwii maa nya da gyaɲɲaa ane-ɔ. ⁵ Ne ane koree-ɔ a borɔ ɔ yo kyɔwe twɛkpa a kerio boye na ɔ gyaɲɲaa afwii, ne ɲkee Kilikiya na Pamfiliya esweere bo ane kigyise si a kerio aneɲ-aaa bo fo Mira maɲ ne ɔ bo Likiya sweere se-ɔ. ⁶ Ane koree-ɔ a fo mfeɲ ne ɔ yo-ɔ se-ɔ, ne soogyaa bresɛ-ɔ a taa ane waa koree banban-nɔ. Koree amɔ a lee Alesandriya maɲ-nɔ nee, ne ɔɔ waa siraa ɔ kpa a ɔ yo Italiya sweere se. ⁷ Ne ane koree-ɔ a nare boye boye ɲke bweetɔ, ne ane a ba kekponɛ bo fo Kanidus maɲ se. Ne ane koree-ɔ e kpa a ɔ yo kyɔwe twɛkpa a kerio. Amaa afwii a gyaɲɲaa ane-ɔ se-ɔ, ne ane a kii borɔ kebena se a kerio, ne ane a teɲ ɔpoo-rɔ yo ya fo Kriita kwii. Ne ane a kyɔɲ Salamonee maɲ mfeɲ ne ane e yo kyɔwe twɛkpa a kerio na sweere bo ane kigyise si, na afwii-o ma nya da ane bweetɔ. ⁸ Amɔ-ɔ pɛɛɛ gbaa ooo, ane a nare boye, ne aa waa leɲ sa ane pwɛɛ ne ɲkee ane dɛɛ ya dan danɲka ne ba tee ε “Mfeɲ a ekoree danɲka timaa-o” ne ɔ maa maɲ ko ne ba tee ε Laseya-ɔ.

⁹ Bo fo mbeyɔmɔ, ane a kyɔ nyera san bweetɔ kpa-rɔ se-ɔ, ketɔ a yuri-ro, ne afwii kebee a fo. Bɔɔ a kyɔ kyɔɲ ne ane a lwee Kabɔɔgyii-ro. Aneɲ se-ɔ kufu de ane feye aneɲ a afwii-o e sa a koree bun. Amose-ɔ ne Pɔɔl a tɔwe asen kpɛyaa mo gywii bamo feye, ¹⁰ “Mo nyare-ana, mo a ɲu feye mbeyɔmɔ ane ya kya ane kpa-ɔ se, asen boye e ba. Koree-ɔ i bun na etɔsɔrɔ ne e bo-rɔ-ɔ fo, na

asesε beε wu amɔ se.” ¹¹ Amaa ɔko ne ɔ deere koree-ɔ se-ɔ na koreε wuye ye bɔ kya bamɔ kpa-ɔ se. Amose-ɔ ne soogyaa bresε-ɔ a nu ketɔ ne baa tɔwe-ɔ yɔwe Pɔɔl lee-o. ¹² Dankpa amɔ mfen mon bɔ dan feyε bɔ kyena, a lee feyε san amɔ afwii e da mfen bweetɔ. Amose-ɔ asesε-ɔ bweetɔ, a bware bamɔ ase feyε bɔ kya bamɔ kpa-ɔ se nkyu-o si, na bamɔ e taare a bɔ fɔ dankpa ko ne ba tee ε Fonikii ne ɔ bɔ dan sa bamɔ a bɔ kyena aferi asa beε ana ne afwii e da bweetɔ-ɔ. Fonikii gye ekoreε dankpa Kriita kwii si nee, ne a bɔ kyɔwe twεεkpa kigyise si a kerio-o na kyɔwe twεεkpa kebena se a kerio-o.

Anen ne afwii a to ane ɔpoo-ɔ se-ɔ

¹³ Ne afwii kafweε ko a lee kyɔwe leekpa kigyise si a kerio-o ba a kyaare, ne asesε-ɔ a fa feyε ba taare a bɔ waa anen ne baa kra-ɔ. Amose-ɔ ne baa sanne koree-ɔ beε bɔ dan ɔpoo se, ne baa kya se ba yɔ kyɔwe twεεkpa a kerio-o, ne Kriita kidenbe si bɔ bamɔ kigyise si feyε anen ne bɔ kyɔ bɔ naa-ɔ.

¹⁴ Amaa ketɔ mon kyee, ne afwii dabe ko ne aa lee kyɔwe leekpa kebena-ɔ se-ɔ a da lee kidenbe si. ¹⁵ Ne aa bɔ da koree-ɔ. Bamɔ a ma taare a bɔ ba koreε bɔ gyanjaa afwii-o na bɔ yɔ akatɔ-ro, amose-ɔ ne baa kii koree-ɔ, na afwii-o nya da lee bamɔ kamεε na a nen koree-ɔ, ne a nen mɔ lee kidenbe ase ya kefo kefo, ne baa yɔwe ketɔ kemaa, ne afwii amɔ de koree-ɔ ɔ yɔ. ¹⁶ Ne ane a borɔ Kawuda kwii kamεε, ne nteereε a yase kakoreegyii ne ba gyiri san kemaa-ɔ lee nkyu-ro bɔ waa koree-ɔ-ro a lee feyε alanpare-ɔ e da kamɔ bweetɔ. Baa kponε pweε ne baa deε waa amɔ. ¹⁷ Ne baa ba ife dabe sosweε bɔ nure muruwaa koree-ɔ fanfan na ɔ ma nya bwee-ro. Ne kufu de bamɔ feyε ba lwee aporɔ ko ne a bɔ nkyu-o kaase-ɔ-ro, na bamɔ koreε sii-ro. Aporɔ mɔ maa Libiya sweere se a kidenbe-o nee. Amose-ɔ ne baa lee waagya ne ɔ kya koreε soso ne mɔ afwii-o a sa ne koreε naa-ɔ, na afwii-o nya taa koree-ɔ yaa ton ko. ¹⁸ Afwii dabe amɔ mon yɔwe, amose-ɔ kemɔ kaye nke-o, ne baa lee ba lee etasorɔ ne e bɔ koree-ɔ-ro-ɔ eko bɔ twee nkyu-o-ro. ¹⁹ Ne kake ne ka beε ka gya se-ɔ, baa lee koree-ro atetamonja-ɔ ako bɔ twee. ²⁰ Nkee, waa nke kanɔ nko na ane maa nɔ kyɔwe beε kekyee-e-kpa-agyi, na afwii maa se a kya bweetɔ. Nkee feraa, ne ane abaa-ro a yore. Anen mon lee koreε gyi feyε seye e lee taare a a morɔwe ane.

²¹ Ketɔ a kyee na ɔko mon tee taare gyi ateese, ne Pɔɔl a kosɔ yere, ne ɔ ye, “Mɔ nyare-ana, mone a deε nu mɔ asen nee, ne mone mon baa koree-ɔ lee Kriita kwii nee, weete asen dabe na kenyerɔ mɔ beε a mon to ane. ²² Amaa mbeyomɔ feraa mɔ e kore mone nee feyε mon' waa kakponɔ! Mone ɔko maa wu daa, amɔ koreε wɔre e gye ne ɔ fɔ. ²³ A lee feyε ndee kanye Wuribware, nyanpe ne mɔ i sun-o, a sun mɔ kabɔ ko mɔ ase. ²⁴ Ne ɔ bɔ tɔwe feyε, ‘Pɔɔl! Fɔ ma sa a kufu nya fɔ. Kanɔ nkemaa, fɔ e fɔ Roma awuye owure dabe-ɔ akatɔ-ro. Wuribware bware, ne ɔ kpa fɔ asen, ne oo nu fɔ kebwarekore-ɔ. Amose-ɔ bamɔ ne fɔ aa bamɔ bɔ koree-ɔ-ro ɔko maa wu.’ ²⁵ Amose-ɔ, mɔ nyare-ana, mon' waa kakponɔ! A lee feyε mɔ a koreε Wuribware gyi feyε ɔ waa anen mɔ ne ɔ tɔwe gywii mɔ-ɔ. ²⁶ Amaa ane e dan kwii si pweε.”

²⁷ Kemɔ nke kudu nna-ɔ kanye, ne afwii a nen ane koree-ɔ yaa kyɔwe twεεkpa a kerio-o bɔ ten ɔpoo Dabe-ɔ-ro. Kake kudu nnasepo-ɔ bɔ fɔ kaye nsena-ɔ, ne aa waa nteereε-ɔ feyε ane e tɔ-ro kidenbe si-o. ²⁸ Amose-ɔ, ne baa waa kidebu, ne baa ba fe sosweε bɔ kya kemɔ, ne baa yɔwe-ro waa nkyu-o kaase, na bɔ de fe-o-ro. Ne baa nɔ feyε amɔ a nkyu-o kaase gye ayaa kelafa na adunyɔ ken. Amɔ a beε waa kafweε-ɔ, ne baa beε waa anen deε, ne baa nɔ feyε nke feraa a bɔ ken ayaa adukpanɔ. ²⁹ Ne kufu de bamɔ feyε koree-ɔ e nare aforε se na o bwee-ro, amose-ɔ ne baa ba koreε amɔ kamεε adebu dabe ana ne baa ba agyeretɔ bɔ waa, ne a sa ne ɔ yere-ɔ bɔ waa mɔ kaase, na ɔ

nya yere. Ne baa kore bamo ikisi feye kaye ke menan. ³⁰ Ne nteere-ɔ e kpa feye bo sere lee koree-ɔ-rɔ. Amose-ɔ ne baa ba ife bo kya kakoreegyii-o, ne baa yowe-rɔ bo danɔ nkyu si, ne baa waa feye bamo a kpa a bo lweero ya waa akato-rɔ a adebu dabe ne a sa ne koree-ɔ e yere-ɔ. ³¹ Amaa Pɔl a tɔwe gywii asoogyaa bresɛ na asoogyaa-o nee feye, “Nteere-ɔ mɔ e mon sii kyena koree mɔ-rɔ feras, ane pɛɛɛ i wu.” ³² Amose-ɔ ne asoogyaa-o a tenje ife ne kakoreegyii de-ro-o, ne kakoreegyii-o a sere ka yii.

³³ Bo fo gyegyaye kese-ro-o, ne Pɔl a kore bamo okemaa feye bo gyi ateese. ɔ ye, “Mone a gywii afwii na alanɔpare-ɔ na a yuri-o, mone mon gyi sɛye. ³⁴ Amose-ɔ mo e kore mone nee feye mon' gyi ateese. N gye anen, mone i wu. Mone oko kipwiigyii gbaa maa fo, sanɔto lowi ne mone i wu.” ³⁵ Pɔl a tɔwe anen lowe-ɔ, ne ɔ taa bodobodoo, ne ɔ sa Wuribware anse bamo akato-rɔ mfen wee se, ne ɔ tenje-rɔ, ne ɔ lee o gyi. ³⁶ Ne bamo pɛɛɛ a waa kakronɔ, ne bamo okemaa gbaa a gyi ateese. ³⁷ Ane ne ane bo koree-ɔ-rɔ-ɔ bo asese alafa anyɔ na adusunoo na asiye. ³⁸ Okemaa mɔ a gyi kpone-ɔ ne baa lee etosoro na ayu ne a bo koree-ɔ-rɔ-ɔ pɛɛɛ bo twee nkyu-o-ro na koree-ɔ ma lee nya waa dwii bweetɔ.

Anen ne koree-ɔ a bwee-ro, ne oo mwiire-o

³⁹ Kaye nke-o, nteere-ɔ a pini feye sweere mon bo efɔ, amaa bo mon taare pini mo kenyare. Baa nu feye ɔpoo ekɛɛkee se kisipu bo mfen bweetɔ, amose-ɔ ne baa fa feye bamo e taare ba ya dan mfen. ⁴⁰ Amose-ɔ, ne baa ten ife ne ii nure adebu dabe ne a sa ne koree-ɔ e yere-ɔ, ne aa lwee nkyu-o kaase, ne baa sanje ife ne ii nure aban dabe ne bo de bo len koree-ɔ. Ne baa yase waagya kagyngyii ne ɔ bo koree-ɔ akato-rɔ-ɔ na afwii-o nya nen ane yaa akato-rɔ. Ne ane a waa feye ane e dan kidenbe si. ⁴¹ Ne koree-ɔ a ya dan ese kipiren ko ne ke bo nkyu-o-ro-o si, ne koree-ɔ akato-rɔ a sii ese-ɔ-rɔ, ne nkee koree-ɔ maa lee yo akato-rɔ. Ne alanɔpare dabe a da koree-ɔ kamɛɛ anen-aaa, ne ɔ bo bwee-ro kyikpuri kyikpuri.

⁴² Ne asoogyaa awuye-o a fa feye ba mɔo bamo ne baa tii bamo ba yaa bamo owure dabe-ɔ ase-ɔ, na bo ma nya twɛɛ ya lee kidenbe si na bo sere. ⁴³ Amaa soogyaa bresɛ-ɔ e kpa feye ɔ morowe Pɔl. Amose-ɔ ne ɔbresɛ-ɔ ye bo yowe anen kowaa. Ne ɔ ye bamo ne bo nyi etwɛɛ-ɔ gye nkpeɛ fuwi ywee nkyu-o-ro, na bo twɛɛ yo kidenbe si. ⁴⁴ Na bamo ne baa san-ɔ mɔ kra iyii banjesɛ na koree-ɔ abweese-ɔ-rɔ, na e nya taa bamo yaa kidenbe si. Mfaanɛ ne ane pɛɛɛ a bo morowe ane eyee ya fo kidenbe si.

28

Bamo a fo Melita kwii-o, ketɔ ne baa waa-ɔ

¹ San ne ane a fo kidenbe si nkpa na alanfiya-o, ne ane a dɛɛ nu feye kwii ne ane bo mo se-ɔ, ne ba tee e Melita. ² Mfen a asese-ɔ gye asese timaa, ne baa waa ane kedamenansɛ bweetɔ. Bware a lee keba-ɔ, ne afwii a kra ane, amose-ɔ ne baa kure deekpa, ne bo ye ane bo wore. ³ Ne Pɔl a kpa gyakee, ne oo lee ngya-ɔ nkɔ ako ɔ waa deekpa-ɔ-rɔ. Mo a de ɔ waa-rɔ-ɔ, ne deekpa-ɔ kipepen a lee kowɔ kagyosan-ɔ kako-rɔ, ne kaa ba kemɔ eyee bo keete Pɔl kesaree dun. ⁴ Kwii amo se a asese-ɔ a nu kowɔ amo Pɔl kesaree se-ɔ, ne baa lee ba tɔwe ba gywii abɛɛ feye, “Nyare mɔ a mɔo asese. Haree mo a mon wu nkyu-o-ro gbaa ooo, mo eboye ne ɔ waa-ɔ e mɔo mo a e bo ka kokɔ.” ⁵ Amaa Pɔl a kpokpaa kemɔ nee bo waa deekpa-ɔ-rɔ, na ke mon waa mo sɛye. ⁶ Nkee bo gywii nee a Pɔl punje bɛɛɛ ɔ ten lee da wu. Amaa baa gywii kpone bo mon nu sɛye mo eyee se, ne baa kyurowi bamo mfeere, ne bo ye, “ɔ gye kisi nee!”

⁷ Amɔ kwii amɔ se owure ne ba tee mɔ Pubiliyus-o de mɔ sweere ko mɔraa mfen ne ane e wore deekpa-ɔ. Ne ɔ yaa ane mɔ lɔn-nɔ. Nke nsa ne ane a gyi mɔ aye mfen-ɔ, ɔ kra ane damenanse. ⁸ San amɔ Pubiliyus mɔ se e lo fekyu, na ɔ kɔ mɔ kame-ro. Ne Pɔɔl a yɔ ɔnyare amɔ ase mɔ kekyaŋ-nɔ, ne ɔ kore kebwarekore, ne ɔ ba mɔ asaree bo dɔŋŋɔ mɔ se, ne ɔ kpaare. ⁹ Amɔ-ɔ se-ɔ, ne alɔpɔ ne bo bo mfen-ɔ pɛɛɛ a ba mɔ ase, ne ɔ kya bamɔ. ¹⁰⁻¹¹ Amose-ɔ baa bu ane bweetɔ baa ke ane atɔ bweetɔ mfen.

Aneŋ ne Pɔɔl a bo fo Roma maŋ-nɔ-ɔ

Ne ane a gyi aferi asa kwii amɔ se. San a fo ne ane e kpa a ane kya ane kpa se-ɔ, ne ane a nya koree banban ko. Ne Melita awuye-o a taa atɔ bweetɔ ne a tiri ane kpa-ɔ se-ɔ bo waa ane koree-ɔ-rɔ. Koree amɔ ne ba tee ε “Bwaye na Ata”-ɔ a lee Alɛsandriya maŋ-nɔ. Ne ɔ bo yere kwii amɔ se kebee ne afwii bo-rɔ, ne a maa nya a a tu kpa nkyu si-o. ¹² Ne ane a mɔraa ane kpa se. Ne ane a dan Siirakus maŋ se, Sikiliya kwii si. Ne ane a gyi nke nsa mfen. ¹³ Ane a lee mfen-ɔ, ne ane a ya dan Regiyum maŋ se, Italiya sweere se. Kemɔ kaye nke-o, ne afwii ko a lee kyɔwe leekpa a kerio kigyise si ba a kyaare, ne ane a yɔ se. Kemɔ kaye nke-o, ne ane a dan Putiyoli maŋ se. ¹⁴ Ne mfen a asese ne baa kɔre Yeesuu gyi-o ye ane kyena bamɔ ase kadaawɔkywee konko. Lee mfen ne ane a kya ane kpa-ɔ se borɔ ayaa-rɔ yɔ Roma a kerio.

¹⁵ Ne Kristoo awuye ne bo bo Roma maŋ-nɔ-ɔ a nu feye ane e ba-ɔ, ne bamɔ bokɔ a gyanŋaa ane maŋ ko ne ba tee ε Apiyus kegya-rɔ-ɔ, ne bokɔ mɔ a gyanŋaa ane maŋ ko ne ba tee ε Afɔ-esowekpa-esa se. San ne Pɔɔl a ŋu bamɔ-ɔ, ne ɔ sa Wuribware aŋse, ne nke wɔre a nya mɔ.

Ketɔ ne Pɔɔl a waa Roma maŋ-nɔ-ɔ

¹⁶ San ne ane a fo Roma maŋ-nɔ-ɔ, ne baa sa Pɔɔl kpa feye ɔ ya kyena mfen ne ɔ kpa-ɔ, amaa baa lee soogyaanyi ko ne ɔ deere mɔ se, na ɔ ma nya sere-ɔ. ¹⁷ Amɔ nke nsa kamεε, ne Pɔɔl a gyanŋe Yudaa awuye abrese ne bo bo Roma-o, na ɔ nya tɔwe ketɔ se ne ɔ ba-ɔ gywii bamɔ. Ne ɔ ye, “Mɔ beko-ana Isireelii awuye, mone a nu aneŋ ne baa taa mɔ lee Yerusalem bo baa mfee, na bo gyi mɔ asen-ɔ. Mfen a awuye-o a porɔ mɔ feye mɔ a waa boye bo kye ane Isireelii awuye na ekpa ne ane adedaapo a kaapo ane-ɔ. Ne baa tii mɔ, ne baa taa mɔ sa Roma agyenkpεεpɔ ne bo bo Yerusalem mfen-ɔ. Amaa mon waa boye ko daa. ¹⁸ Bamɔ a bise mɔ asen lowe-ɔ, ne ba kpa a bo yɔwe mɔ, a lee feye bo mon ŋu boye ko ne mɔ a waa, ne a kaapo feye bo mɔ mɔ-ɔ. Amaa Yudaa awuye mon sure feye bo yɔwe mɔ a n nare. ¹⁹ Nkee kpa kemaa mon lee ɔ bo-rɔ ne mɔ e gya se, amɔ mɔ kotɔwe gywii bamɔ feye bo yaa mɔ Roma owure dabe-ɔ ase, na ɔ ya nu mɔ asen. Aneŋ se ne baa baa mɔ mfee. Mon ba mfee a m bo tɔwe kesen ko bo kye ane aye awuye nee. ²⁰ Amose ne ŋ ye ŋ ŋu mone, na mɔ aa mone a tɔwe kemɔ asen. Kasentij si fɛraa, ketɔ se ne baa da mɔ ekpee-ɔ e gye feye mɔ a kɔre Kristoo ne ane Isireelii awuye de mɔ temaa feye Wuribware i sun na ɔ bo morɔwe ane-ɔ gyi nee.”

²¹ Ne baa beŋŋaa mɔ feye, “To, ane mon nya ewore ko bo lee Yudeya sweere se bo lee fo kuŋu si, ne ane sese ko mɔ mon lee mfen bo tɔwe fo kuŋu si asen beεε asen boye ko gywii ane. ²² Amaa ane e kpa a ane ŋu fo mfεεre, a lee feye ane nyi feye ton kemaa ane asese e tɔwe asen ba kye Yeesuu a ekpa mɔ ne fo gya se-ɔ.”

²³ Amose-ɔ ne bamɔ aa Pɔɔl a sa kake. Kake amɔ a fo-ɔ, ne asese bweetɔ a ba mfen ne Pɔɔl bo-ɔ. Ne ɔ kaapo bamɔ Wuribware a kuwure-o si asen lee gyegyaye ya bo fo kanye. Ne ɔ kare abwareŋen wore-ɔ-rɔ ton ko gywii bamɔ bo kaapo aneŋ ne Mosis mbraa ɔsapɔ-ɔ na Wuribware akyaamεε ne baa deε

kyena-ɔ a tɔwe Kristoo, ɔmorɔwepɔ ne ɔ ba-ɔ, asen-ɔ. Ne ɔɔ kaapo bamɔ-rɔ, na bɔ nya nu kaase feye Yeesuu amɔ de e gye Kristoo-o. ²⁴ Ɔɔ taare kyuruwi bamɔ bokɔ mfeere, amaa bamɔ bokɔ mɔ mon kɔre asen-ɔ gyi. ²⁵ Amaa san ne baa brawe-rɔ ba yɔ, na bamɔ wore wore i gyiri asen ne baa nu-o ikii-o, ne Pɔl a tɔwe gywii bamɔ feye, “Kasentiŋ ne Wuribware a kufwiŋe timaa-o a sa ne Wuribware kyaamεε Isaya a tɔwe gywii mone adedaapo-ɔ. ²⁶ Ɔ ye,

‘Yɔ ya tɔwe gywii asεε amɔ feye,
Mone ya nu mɔ asen kpɔra-rɔ iluwi bweetɔ gbaa,
mone maa nu amɔ kaase.
Mone bee mone e deere asen-ɔ-rɔ
na mon' fa amɔ mfeere kpone,
mone maa nu kaase.’*

²⁷ Ne Isaya a kya se tɔwe feye Wuribware ye amɔ-ɔ a waa anen,

‘A lee feye bamɔ anu-ro bɔ len,
ne baa tii bamɔ esebɔ,
ne baa bun bamɔ akatɔ se.
N gye anen, bamɔ akatɔ i bunŋi a bɔ nu atɔ,
na bamɔ esebɔ mɔ taye a bɔ nu asen,
na bɔ nu amɔ kaase, na bɔ nu bamɔ eyee,
na nkee mɔ, Wuribware, nya taa bamɔ ebaye bɔ ke bamɔ.’* ”

²⁸ Ne Pɔl a tɔwe bɔ gye keε feye, “Amose-ɔ, mɔ e kpa a mon' nu feye anen ne Yudaawuyee-o mon nu-o si, Wuribware ye ane tɔwe asen timaa bɔ lee Yeesuu kuŋu si gywii nde se awuyee-o bɔ lee anen ne ɔ morɔwe bamɔ-ɔ se. Mɔ e kɔre a n gyi feye amɔ kunu e waa bamɔ kɔne.”

[²⁹ Mɔ a sa sen sa lowe-ɔ, ne Yudaawuyee-o a brawe-rɔ, na bamɔ wore wore i gyiri asen ne baa nu-o ikii, ne aa waa len.]

³⁰ Ne Pɔl a kpa kekyan mfen kyena-rɔ nsu nyɔ, na ɔ ka kemo kɔkɔ. Ne asεε bweetɔ naa mɔ ase ba ka mɔ kanɔ mfen, ne mɔ akatɔ a gyi bamɔ se.

³¹ Ne ɔɔ tɔwe abwareseŋ bɔ lee Wuribware a kuwure-o si, na ɔ kaapo ane nyanpe Yeesuu Kristoo asen. Ne ɔɔ nya mɔ eyee tɔwe abwareseŋ anen ne ɔ kpa-ɔ gywii akɛmaa, na kufu mon de mɔ, a lee feye akɔ mon kuŋ mɔ feye ɔ ma tɔwe.

* **28:26** Isaya 6.9 (LXX). * **28:27** Isaya 6.10 (LXX).

Roma awuye Wore ne Pɔɔl a kyore bo kyonwe Roma man-na Kristoo awuye-o

¹ Mɔ, Pɔɔl, ne n gye Kristoo keyaafɔre ne Wuribware a tee mɔ feye m bo kii mɔ ayaa-rɔ ayerepo-ɔ ɔko na η nya tɔwe mɔ asen timaa-o e gye ne mɔ e kyore wɔre mɔ mɔ e kyonwe mone ne mone gye Wuribware asesε ne mone te Roma man-na-ɔ.

²⁻³ To, asen amɔ ne baa kyore-ɔ ye ane nyanpe Yeesuu Kristoo gye sese dimaadi nee, ne ɔ beε lee Wuribware se ba. Ketɔ ne ane a bo ηu feye ɔ gye sese dimaadi-o e gye feye bamɔ a kowe mɔ lee Owure Deefid a kenana-ɔ-rɔ. ⁴ Amaa kpa ko mɔ se-ɔ, ketɔ ne ke e kaapo feye ɔ gye Wuribware mɔ gyi-o e gye feye Wuribware a kufwiine timaa-o a ba Wuribware keyaalen bo kyinji mɔ lee lowi-ro. ⁵ Kristoo mɔ deε ne mɔ a mon fo feye Wuribware e tee mɔ gbaa ooo, ne ɔ sa ne Kristoo a tee mɔ feye m bo kii mɔ ayaa-rɔ ayerepo-ɔ ɔko. Oo lee mɔ ne feye Kristoo kenya-re-rɔ m bo tee asesε lee nde se awuye-o ase, na bo bo kɔre mɔ gyi gya mɔ kanɔ-rɔ asen se. ⁶ Mone ne mone te Roma man-na mfen-ɔ gbaa tii bamɔ ne Wuribware a tee feye bo bo kii Yeesuu Kristoo asesε-ɔ se.

⁷ Wuribware e kpa mone asen, ne ɔ tee mone na mon' nya kii mɔ fɔnfɔn asesε. Mɔ e kore kebwarekore ne feye ane se Wuribware na ane nyanpe Yeesuu Kristoo yure mone na bo sa mone kayeyuri.

Aneη ne Pɔɔl a kore kebwarekore feye Wuribware sa mɔ kpa na ɔ ya Roma nya ya tɔwe asen timaa-o

⁸ Ketɔ ne ke gye ηkpeε-ɔ e gye feye, mone Roma awuye si, mɔ e sa Wuribware anse Yeesuu Kristoo kenya-re-rɔ, a lee feye kaye-rɔ asesε peεε e tɔwe aneη ne mone a kɔre Kristoo gyi-o asen. ⁹ N de mɔ kakponɔ peεε mɔ i sun mɔ e sa Wuribware, na mɔ e tɔwe Wuribware mɔ gyi-o kuηu si asen timaa. Wuribware gbaa nyi feye a gye kasentij feye san kema a ne mɔ e kore kebwarekore-ɔ, mɔ i nyinji mone se. ¹⁰ Mɔ e kore Wuribware ne feye mɔ ya sure si, ηkee fεraa ɔ sa mɔ kpa a η nya taare bo ka mone kanɔ. ¹¹ Bo lee feye mɔ e yorɔwe keboηu mone, na η nya sa a mon' nya nyure ne η ya lee Wuribware a kufwiine timaa-o ase-ɔ ηko. Na a nya sa a mon' nya keyaalen mone kokɔregyi-o-ro. ¹² Ketɔ ne mɔ e tɔwe-ɔ e gye feye mɔ kokɔregyi-o e waa mone wɔre, na mone mɔ mone kemo-ɔ mɔ waa mɔ wɔre aneη deε.

¹³ Mɔ kosobeε-ana, mɔ e kpa a mon' ηu feye mɔ a kra keboka mone kanɔ kyee. Amaa bo fo hareε mbeyɔmɔ gbaa kotɔko san ki tii mɔ kpa. Mɔ e kpa ne feye n sa a mone bokɔ gbaa kii Kristoo awuye kasentij feye aneη ne mɔ a sa ne asesε ne bo mon gye Yudaa awuye feye mone-ɔ bokɔ gbaa a kii-o. ¹⁴ A lee feye Wuribware a taa bo dɔnɔ mɔ se feye n tɔwe asen timaa-o gywii asesε peεε. Hareε bamɔ ne ba sa mone aye-rɔ-ɔ, beεε ba sa senja banban ooo, beεε bo nyi wɔre, beεε bo mon nyi ooo, a tiri feye n tɔwe gywii bamɔ. ¹⁵ M fεraa mɔ e yorɔwe bweetɔ feye m bo tɔwe asen timaa-o gywii mone gbaa mone ne mone te Roma man-na-ɔ.

¹⁶ A mon de mɔ ipeere feye η yere tɔwe asen timaa bo lee Kristoo kuηu si, a lee feye, mɔ ya tɔwe, ne asesε ya kɔre Kristoo gyi, Wuribware e morɔwe bamɔ. Yudaa awuye-o ya gye ηkpeε nu amɔ. Ne bamɔ ne bo mon gye Yudaa awuye-o a gya se. ¹⁷ Asen timaa mɔ e kaapo aneη ne Wuribware e sa a asesε kii asesε timaa mɔ ase-ɔ nee. ɔ tee bamɔ asesε timaa mɔ akatɔ-rɔ san ne ba

gye nkpe a bọ bọ kii Kristoo awuye-o. Na bamo a maa se ba kọre mọ ba gyi-o, ọ tee bamo ases timaa bọ fo bamo nkpa kee. Feye anen ne baa kyoree waa abwaresen wore-ọ-rọ-ọ,

“Ọko ne ọọ kọre Wuribware gyi-o e nya nkpa,
a lee feye Wuribware e tee mọ feye sese timaa.”*

Asese peee a waa baye

¹⁸ Abwaresen-ọ dee bee a kaapo anen ne Wuribware, mọ ne ọ bọ soso-ọ, dun a fwii ebaye awaapo peee na aborokoonero peee ne bọ de ekpa baye ba tii bokọ kebonu kasentij-o kpa-ọ se. ¹⁹ A mon gye feye bọ mon nyi Wuribware a kasentij-o nee. A lee feye Wuribware a kyọ lee kamọ bọ kaapo bamọ. ²⁰ Ne bọ bee bọ mon de ketọ ne ba yere se na bọ bọ tawe feye bọ mon nyi anen ne o du-o. A lee feye, bamọ a mon taare ọu Wuribware fọnfọ gbaa ooo, haree lee san ne Wuribware a twee kaye-ọ, baa ọu atọ peee ne ọọ waa, ne a kaapo anen ne o du-o, na mọ keyaalen dabẹ ne ke bọ-rọ bọ yọ nsu peee-ọ.

²¹ Lee san-ọ, bamọ a nyi Wuribware-ọ gbaa ooo, bọ maa bu mọ kedabe. Ne bọ bee bọ maa sa mọ anse. Ne nkee bamọ mfere mon lee waa kyekyee, ne bọ mon lee ba taare nu kasentij-o kaase. ²² Bọ ye bọ nyi asen nee, amaa bamọ mọ bọ mon lee bọ de mfere nee. ²³ Ne baa yowe kusun Wuribware ne ọ bọ-rọ nsu peee-ọ na mọ kedabe. Ne nkee ba sun atetamonja ne bamọ fọnfọ a waa, ne a du feye sese beee kabogyii beee kabọ-ọ. Amọ-ọ peee gye atọ wuse nee.

²⁴ Bamọ a du anen-ọ se-ọ, Wuribware a yowe bamọ asen sa bamọ. Amose-ọ mbeyamọ bọ gya bamọ fọnfọ nyorowe baye se nee, ne ba waa abee apeeresen. ²⁵ Ne baa yowe kusun Wuribware ne ọ gye kasentij wuye-o, ne baa kọre kayeba gyi. Kayeba amọ e gye feye bọ sun atọ ne Wuribware a twee-ọ yowe Wuribware ne ọọ twee amọ-ọ. Weete a tiri feye otweero-ọ nya nkyoro ndoo na nsu peee. Ameye.

²⁶⁻²⁷ M bee mọ e tawe-rọ feye, bamọ a waa anen-ọ se-ọ, Wuribware a yowe bamọ asen sa bamọ. Amose-ọ mbeyamọ nyorowe ne n de ipeere-o dooo si ne bọ gya. A de kpa feye anyare kpa akyee, na akyee mọ kpa anyare. Amaa ases mọ feraa, ba waa apeeresen. Bamọ akyee-ọ e yorowe abee bweeto, ne anyare-ọ mọ du anen dee, haree gbaa anyare na mọ kosobee anyare i di feye okyee na anyare-ọ. Wuribware i gyiiri bamọ kesebọ bọ lee anen a ebaye amọ se.

²⁸ M bee mọ e tawe-rọ a n gywii mone feye bọ lee anen ne ba kine kusure si feye a bware feye bọ ọu Wuribware a kasentij-o si-o, Wuribware a yowe bamọ asen sa bamọ. Ne bọ lee anen se-ọ, bọ mon de mfere timaa, ne ba waa atọ ne a mon bọ dan-ọ. ²⁹ Ne ba waa borokoonne na ebaye eworese eworese, ne bọ de nyasepee. Ne ba ka abee kokwee. Ne ba mọ abee. Ne ba kpa ekọ. Ne bọ de ayeba na kikisi. ³⁰ Ne bọ de kasengyi na ba tawe bamọ beeko-ana kunu si asen baye, ne haree gbaa ba kisi Wuribware asen. Ne ba ferra bamọ beeko-ana, ne ba kaapo bamọ eyee, ne ba kyoro bamọ eyee. Na ba fa mfere san kemaa na bọ kee ebaye ne ba nya a bọ waa bọ tii ededaa-ọ se-ọ. Ne bọ bee bọ maa bu bamọ akowepo. ³¹ Bọ mon lee bọ nyi ketọ ne ki bware-o. Bamọ ya tawe asen, amọ ba bee lanje kan. Bọ maa kpa oko asen, ne ba kine kenyare kigyi, ne bọ maa su okemaa se. ³² Haree bamọ a nyi feye Wuribware a mbraa-ọ ye bamọ ne ba waa anen-ọ bware feye bọ mọ bamọ-ọ gbaa ooo, bọ san bọ maa se ba waa ebaye amọ, na bọ yere bokọ ne bamọ gbaa ba waa anen-ọ-rọ.

* **1:17** Habakok 2.4.

2

Wuribware i gyi asese asen neene

¹ Amo a gye aneɲ-ɔ se-ɔ, emene se ne fo i bu fo beko kepo? Fo ne fo a ba fo eyee bo waa asen gyipɔ fo i bu fo beko kepo-ɔ gbaa a gyi kepo, a lee feye atɔ ne fo beko-ɔ e waa-ɔ deɛ ne fo gbaa fo e waa. ² Ane nyi feye Wuribware feraa, kasentij a ekpa-ɔ se ne ɔ gya o gyi bamo ne ba waa aneɲ a atɔ-ɔ asen neene. ³ Amaa fo sese dimaadi wore ya gyi asese ne ba waa aneɲ a atɔ-ɔ asen, na fo fɔɲfɔɲ mo e waa aneɲ a atɔ-ɔ, amo fo e fa feye Wuribware maa gyi fo asen aaa? ⁴ Beɛɛ nka fo e fa feye Wuribware a kedamenanɛ-ɔ moɲ gye seye nee eee? Amo fo maa bu aneɲ ne Wuribware a nyite fo-ɔ nee eee? Ketɔ se ne Wuribware e waa kedamenanɛ-ɔ e gye feye ɔ kpa a fo nu fo eyee nee, na fo lee fo ebɔye-ro.

⁵ Amaa fo i de kesebɔrɔlen, ne fo e moɲ kyurowi fo mfeɛre, amo feraa fo nyi feye fo a waa fo eyee siraa fo gywii kake ne mo kadunfwii-o e lee kawu, na ɔ bo gyi asese asen kasentij si, na o gyiiri bamo kesebɔ-ɔ nee.

⁶ Kake nsi amo-ɔ, “Ketɔ ne akemaa e waa-ɔ, kemɔ ne Wuribware e ba a ɔ bo ka mo koka.”*

⁷ Boko ne ba gyi kanyite, ne bo maa se ba waa itimaa, ba deere Wuribware feye mo e gye ne ɔ sa bamo kedabe na kenyaɛ-ɔ e nya nka na kukyure ne a moɲ de keɛ-ɔ a bo lee mo ase. Aneɲ a asese mo ne Wuribware e sa aneɲ a nka na kukyure-o. ⁸ Amaa boko feraa de nyasepee, ne ba kine kowaa ketɔ ne ki bware-o, ne ba waa ebɔye. Wuribware dun i fwii bamo se. ⁹ ɔ baa bamo ne ba waa ebɔye-ɔ asen na bamo nkponɔ-ro nyera bamo. Mo fɔɲfɔɲ asese Yudaa awuye-o ne o gyiiri kesebɔ pweɛ na ɔ deɛ gyiiri bamo ne bo moɲ gye Yudaa awuye-o lee. ¹⁰ Amaa ɔ sa akemaa ne ɔ waa itimaa-o kedabe na kenyaɛ na kayeyuri. Yudaa awuye-o ne ɔ sa pweɛ na ɔ deɛ sa bamo ne bo moɲ gye Yudaa awuye-o. ¹¹ A lee feye Wuribware feraa, ɔ maa gyi asen kekpa se.

¹² Bamɔ ne Wuribware moɲ sa bamo mo mbraa-ɔ, ne ba waa ebɔye-ɔ, Wuribware i lee bamo a ɔ lee mo ase. Amaa n gye mbraa amo ne Wuribware e ba a ɔ bo gyi bamo asen na o bu bamo kepo. Amaa Yudaa awuye ne Wuribware a sa bamo mo mbraa-ɔ mo, ne ba waa bɔye-ɔ feraa, mbraa amo ne ɔ ba a ɔ bo gyi bamo asen na o bu bamo kepo. ¹³ N gye bamo ne ba ba esebɔ kpankpan a bo bo nu mo mbraa-ɔ asen-ɔ ne Wuribware e tee feye asese timaa. Amaa bamo ne bo gya mbraa-ɔ se-ɔ ne ɔ tee feye bo gye asese timaa. ¹⁴ Nde se awuye-o moɲ de Yudaa awuye a mbraa-ɔ. Amaa ne bamo mfeɛre ya sa bamo feye bo waa ketɔ ne Yudaa awuye a mbraa-ɔ ye a bware-o, amo feraa, haree bamo a moɲ nyi Yudaa awuye a mbraa-ɔ gbaa ooo, ketɔ e kaapo nee feye mbraa amo asen bo bamo anu-ro. ¹⁵ Aneɲ a asese-ɔ kakyena-ro e kaapo nee feye Wuribware a kyoreɛ ketɔ ne Yudaa awuye a mbraa-ɔ a tɔwe feye bo waa-ɔ bo waa bamo anu-ro. Ne a sa ne san ko bamo mfeɛre-ro a du bamo feye, “Mone a waa neene.” San ko mo ne n kaapo bamo feye, “Mone a waa ebɔye.” ¹⁶ Amose-ɔ, aneɲ deɛ ne asen timaa ne mo e tɔwe-ɔ e kaapo feye ketɔ e waa kake nsi ne Wuribware e bɔro Yeesuu Kristoo si na ɔ bo gyi ketɔ ne ke bo asese peɛɛ mfeɛre-ro-ɔ asen nee.

Aneɲ ne Yudaa awuye-o e fo bamo fɔɲfɔɲ mbraa-ɔ

¹⁷ Amaa fo ne fo e tee fo eyee feye Yudaanyi kasentij-o feraa nyi feye fo ya gya Wuribware a mbraa-ɔ se, ɔ tee fo feye sese timaa. Na fo e kaapo fo eyee

* 2:6 Kilij 62.12; Anase na akpare 24.12.

feyε fō gye Wuribware sεsε neε. ¹⁸ Fō nyi ketō ne ke e pre Wuribware-ɔ, ne mō mbraa-ɔ e kaapo fō ne fō i lee ketō ne ki bware-o. ¹⁹ Fō yε fō gye tenapo kayii-ro krapō neε, ne fō gye bamō ne bō te kibugyii-ro-o fetiri. ²⁰ Ne fō yε fō gye bamō ne bō mōn nyi sεye-ɔ ɔgyenkrεεpō, ne fō gye nyaagyi ɔkaapopō, ne fō yε kanyiasen na kasentij bō mōne mbraa ne mōne a nya lee Wuribware ase-ɔ-rō. ²¹ To, fō a yε fō nyi kemo ne ki bware, ne fō gye bokō ɔgyenkrεεpō na ɔkaapopō-ɔ, ntō se ne fō maa kaapo fō eyee atō timaa? Fō a yε bokō ma kan ywii-o, fō fōnɔn-ɔ fεraa maa ywii aaa? ²² Fō a yε ɔnyare ma waa kakyeekpa, amaa fō fōnɔn-ɔ fεraa maa waa kakyeekpa aaa? Fō i kisi ikisi kusun, amaa fō fōnɔn mōn naa fō i ywii fō e lee ikisi-ro aaa? ²³ Fō e kaapo fō eyee feyε mbraa-ɔ gye fō lee neε. Amaa fō mōn nyi feyε fō ya fō mbraa-ɔ, a kaapo neε feyε fō maa bu Wuribware neε eεe? ²⁴ Amose se ne baa kyorεε waa abwaresen wōre-ɔ-rō feyε,

“Bō lee anen ne mōne mōn gya Wuribware a mbraa-ɔ se-ɔ,
nde se awuye e tōwe abusenjen ba kye mō kenarye-ɔ.”*

²⁵ Fō gye Yudaanyi, fō ya gya Wuribware a mbraa-ɔ se, fō kotweetu keten de fō tōnō. Amaa bamō ya ten fō kotweetu, ne fō ya fō mbraa-ɔ, amō fεraa fō kotweetu keten-ɔ mōn de tōnō bō sa fō. ²⁶ Amaa ne bamō ne bō mōn tenje bamō atweetu-o ya gya Wuribware a mbraa-ɔ se, Wuribware e tōwe feyε bō du neε feyε bamō ne baa tenje atweetu, ne bō gya mō mbraa-ɔ se-ɔ. ²⁷ Na bamō ne bō mōn tenje bamō atweetu, ne bō gya mō mbraa-ɔ se-ɔ taare kosō yere na bō porō fō Yudaanyi ne Wuribware a sa mō mbraa-ɔ, ne baa ten fō kotweetu-o ne fō mōn gya mbraa-ɔ se-ɔ.

²⁸⁻²⁹ N gye ɔkō ne ɔ waa akatō se feyε ɔ gye Yudaanyi-o e gye Yudaanyi kasentij. Yudaanyi kasentij e gye ɔkō ne oo lee ebaye lee mō kakponō-rō-ɔ. Wuribware ase fεraa, n gye kotweetu keten fōnɔn e gye kotweetu keten-ɔ. Amaa kemo keten kasentij-o e gye ebaye kilee lee kakponō-rō. Nteto e gye ne aa sa ne amō-ɔ e ba anen? N gye Wuribware a mbraa-ɔ se kegya e gye ne a sa ne amō-ɔ e waa anen. Amose-ɔ Wuribware a kufwiije timaa-o ya waa ɔkō mfaanεε, amō sεsε-ɔ e nya nkyorō a ɔ lee Wuribware ase. N gye sεsε dimaadi ase.

3

Ebaye ne ane e waa na Wuribware waa ane damenanjse aaa?

¹ Amō e gye anen fεraa, nteto ketō timaa ne Yudaa awuye de bō kyon asesε langyan? Bamō atweetu ketenje-ɔ de bamō tōnō aaa? ² Kasentij, Yudaa awuye-o a nya nyure kyon sεsε kemaa. Ketō gyenkrεεsε ne baa nya-ɔ e gye feyε Wuribware a sa ne baa ŋu mō mfεεre. ³ Amose-ɔ, amō Yudaa awuye-o bokō mōn bō-rō ne bō mōn gya mō kanō-ɔ se aaa? Kasentij fεraa, bokō bō-rō. Anen se-ɔ, amō-ɔ a kaapo neε feyε Wuribware maa lee waa ketō timaa ne ɔ tōwe bō beya feyε ɔ waa a ɔ sa bamō-ɔ ɔɔɔ? ⁴ Daabii daa! Hareε sεsε kemaa e gye ɔyebapo gbaa, Wuribware fεraa de kasentij san kemaa. Feyε anen ne Deefid a kyorεε Wuribware kunu si asen waa abwaresen wōre-ɔ-rō-ɔ,

“Amose-ɔ fō ya tōwe feyε mō a waa bōye, fō de kasentij.
Ne fō ya tōwe feyε mō a gyi kepō, mō a nu kaase.”*

* **2:24** Isaya 52.5 (LXX); Isikiyel 36.22. * **3:4** Kiliŋ 51.4 (LXX).

⁵ Mbeyomɔ, nsaŋse ɔko i gyiiri Wuribware ikii feye ane dimaadi borokɔne e kaapo damenanse feye Wuribware kpen e gye otimaa, ne asese pɛɛɛ gye ebɔye awaapo Wuribware ase. Amo fɛraa, ɔ ye, Wuribware ya kperi bamo ebɔye se gyiiri bamo kesebo, ɔ mon waa neɛneɛ. ⁶ Amaa sese maa taare a ɔ tɔwe ane. Ne Wuribware e mon gye otimaa nee, weetee emene se ne ɔ taare a ɔ waa na o gyi kaye mo-ro asese asen neɛneɛ-ɔ nee? ⁷ Ane a sese-ɔ beɛ ɔ tɔwe feye, “Amo e gye feye mo kayeba ne n de-o e sa ne ba nu feye Wuribware wore doo e gye kasentij wuye, ne ka sa ne ɔ nya kedabe na wuraa, ne emene se ne Wuribware beɛ o bu mo kɛpɔ feye n gye ɔbɔyewaapo? ⁸ Amose-ɔ ne emene se ne m ma waa bɔye, na asese nya nu feye Wuribware gye otimaa?” Asese ko bo-ro ne baa saare mo poro mo feye mo a tɔwe ane a asen mo. Ba ba ayeba nee. A bware feye Wuribware gyiiri ane a asese amo kesebo.

Sese kema mon gye otimaa

⁹ To, amo η ye Yuda awuye-o asen bo bokolee nee beɛɛ? Daabii! N gye ane nee, a lee feye mo a kyɔ kaapo mone ane ne ebɔye de Yuda awuye-o fonfon na bamo ne bo mon gye Yuda awuye-o si keyaalen-ɔ. ¹⁰ Feye ane ne baa kyoreɛ waa abwaresen wore-ɔ-ro-ɔ,

“Ɔko mon bo-ro ne ɔ waa ekpeyaa,
sese konko gbaa mon bo-ro.

¹¹ Ɔko mon bo-ro ne o nu asen kaase.
Ɔko mon bo-ro ne o buwi ɔ kpa Wuribware.

¹² Bamɔ pɛɛɛ mon de kasentij,
borokɔne na asen bɔye doo ne bo gya se.

Ɔko mon bo-ro ne ɔ waa ekpeyaa,
sese konko gbaa mon bo-ro.”*

¹³ “Bamɔ asen tɔwese kema gye kanɔten ne ka mo-ɔ.
Bamɔ nnɔ-ro asen ne bo de ba penna bokɔ.”*

“Bamɔ nnɔ bo ya nee fɛɛ, n du nee feye kowɔ abwanɔ-ɔ,
ne mmɔ asen tɔwese e mo, feye kowɔ kebweɛ-ɔ.”*

¹⁴ “Bamɔ nnɔ e lon asese,
ne bo maa sa sen sa kpeyaa, amo ebɔye.”*

¹⁵ “Bo bo saa na asese ne baa gyi kɛben-ɔ kemoo.

¹⁶ Bamɔ enarekpa pɛɛɛ-ro tonyera doo nee.

¹⁷ Bo mon nyi kayeyuri a ekpa-ɔ.”*

¹⁸ “Bo mon lee bo de Wuribware bo tee seye,
ne bo mon sere mo anyɔ se.”*

¹⁹ Mbeyomɔ, ane a nu asen ne Wuribware a mbraa-ɔ a tɔwe-ɔ. M poro bamo ne bo ye bo gya mmɔ se-ɔ feye baa waa ebɔye, ne bo mon de kanɔ yayese. Kasentij si, kaye-ro pɛɛɛ ɔko maa taare a o lee Wuribware kanɔ feye ɔ gya mo mbraa-ɔ se neɛneɛ. ²⁰ Ɔko ya tɔwe feye, ane ne ɔ gya Wuribware a mbraa-ɔ se-ɔ ɔ gye sese timaa, amo ɔ ba ayeba nee. A lee feye mbraa-ɔ e gye ne n sa ne sese dimaadi i nu feye ɔ waa bɔye san kema.

Keto ne ke e sa a Wuribware tee ane feye asese timaa-o

²¹ Amaa ηkee fɛraa Wuribware a lee ane ne ɔ waa asese na bo kii asese timaa mo ase-ɔ bo kaapo ane. Hareɛ abwaresen a wore-ɔ-ro, mo mbraa-ɔ na

* **3:12** Kiliŋ 14.1-3; Kiliŋ 53.1-3 (LXX). * **3:13** Kiliŋ 5.9 (LXX). * **3:13** Kiliŋ 140.3. * **3:14** Kiliŋ 10.7 (LXX). * **3:17** Isaya 59. 8; Anase na akpare 1.16. * **3:18** Kiliŋ 36.1.

akyaamεε ne baa dεε kyena-ɔ a tɔwe amɔ asen-ɔ gbaa ooo, n gye mɔ mbraa-ɔ ne o de ɔ waa amɔ-ɔ. ²²⁻²⁴To, ketɔ ne Wuribware a tɔwe-ɔ e gye feye asese boko mon kwee boko-ro. Bamɔ pεεε gye kokonko nee, a lee feye asese pεεε a waa baye, ne bo mon fo feye Wuribware kyoro bamo. Anen dεε ne Wuribware bee ɔ ye sese ko mon kwee, ne oko kwee, a lee feye ɔ tee okemaa ne ɔ kɔre Yeessu Kristoo a o gyi-o feye sese timaa. N gye atanne ne ɔ kɔre bo lee ane ase pweε ne ɔ dεε waa amɔ-ɔ. Amaa anen ne oo nu ane ewεε-ɔ se ne ɔ sa ne Yeessu Kristoo fonfon a kii oko ne ɔ morowe ane ne ɔ sa ne ane a nya ane eyee lee ebaye-ro-ɔ. ²⁵⁻²⁶Kristoo Yeessu mɔ dεε ne Wuribware a lee sa ane, ne Kristoo a ba mɔ fonfon mbogya bo lonho sese na Wuribware kebonto-ro. Sese ya kɔre amɔ-ɔ gyi, a waa kusun timaa a a bo sa mɔ. Wuribware a waa amɔ-ɔ nee bo kaapo feye o gyi asen kpa se nee. Dedaa dedaa-ɔ ne sese a lee ebaye kowaa, ne oo nyite mɔ, ne mbeyomɔ fεraa ɔ ye bamo ne ba kɔre Yeessu ba gyi-o gye asese timaa-o.

²⁷⁻²⁸Amɔ a gye anen-ɔ se-ɔ, ane de ketɔ ne ane e kaapo eyee kemɔ se-ɔ ɔɔɔ? Daabii! Amaa ane a gya Wuribware a mbraa-ɔ pεεε se neεneε nee-ɔ, weete ane de ketɔ ko a ane kaapo eyee kemɔ se. Amaa ketɔ ne Wuribware e tɔwe mbeyomɔ-ɔ e gye feye ane kɔre Kristoo gyi. A lee feye ɔ maa tee ane feye asese timaa bo lee anen ne ane gya mɔ mbraa-ɔ se-ɔ se. Amaa ɔ tee ane feye asese timaa bo lee anen ne ane e kɔre Kristoo ane i gyi-o si nee.

²⁹⁻³⁰Amɔ Yudaa awuye wore asen i tiri mɔ aaa? Nde se awuye-o asen mon tiri mɔ aaa? Kasentij si fεraa, Wuribware konko e bo-ro, ne ɔ bo-ro sa asese pεεε, haree bamo a gye Yudaa awuye, asese ne ba tenje bamo atweetu-o, bεεε nde se awuye, asese ne bo maa tenje-ɔ ooo. Okemaa mɔ asen tee a tiri Wuribware-ɔ se-ɔ, ɔ ye okemaa mɔ ne ɔ tee ɔ kɔre Kristoo o gyi-o gye sese timaa nee.

³¹Amɔ Yeessu kokɔregyi mɔ ye ane ma lee gya Wuribware a mbraa-ɔ se nee eεε? Daabii! Ane san ane e tɔwe feye mɔ mbraa-ɔ bware.

4

Abraham a kɔre Wuribware gyi-o, ɔ tee mɔ feye sese timaa

¹To, mon' sa a ane deere Abraham ne ɔ gye Yudaa awuye kenana-ro ɔbresε-ɔ kunu si asen. ²Amɔ e gye kasentij feye sese e taare a ɔ kaapo mɔ eyee bo lee mɔ asun timaa si, amɔ fεraa Abraham a dεε nya kotako ne ɔ yere se na ɔ bo kaapo mɔ eyee-ɔ. Amaa Abraham mon nya anen Wuribware akato-ro. ³Mone ya deere abwaresen wore-ɔ-ro, mone i nu baa kyoreε waa mɔ-ro feye,

“Abram a kɔre Wuribware a asen-ɔ gyi-o si-o,
Wuribware a kɔre mɔ waa-ro feye ɔ gye sese timaa.”*

⁴Mbeyomɔ, sese ya waa kusun, ne mɔ ya nya atanne, a mon gye feye baa ke mɔ nee. A gye mɔ kusun-o kakaka nee. ⁵Amaa Wuribware e taare a ɔ sa abayewaapo keben. Amose-ɔ okemaa ne mɔ e mon taa mɔ eyee bo donho mɔ asun timaa-o si, ne mɔ ya taa mɔ eyee bo donho mɔ, Wuribware, kokɔregyi-o si fεraa, Wuribware e tɔwe feye anen ne ɔ kɔre mɔ gyi-o si-o, ɔ gye sese timaa. ⁶Anen dεε ne ane ɔdedaapo Owure Deefid gbaa a kyoreε feye okemaa ne mɔ ya kɔre Wuribware gyi, Wuribware e tee mɔ feye sese timaa na O-de-nyure, na sese-ɔ mon taare kaapo feye ɔ waa kusun timaa kemaa bo nya anen a kenyare-ɔ. ɔ ye,

⁷“Okɔ ne Wuribware a yowe mɔ ebaye

* **4:3** Keleekaase 15.6.

bọ ke mọ-ọ akatọ i gyi fεε.
 Ọkọ ne mọ nyanpe i bun mọ borokọne
 ne ọ waa-ọ se-ọ de nyure.

⁸ A waa kọne a bọ sa sεε
 ne Wuribware maa bise mọ ebaye se nyanpe kọ-ọ.”*

⁹ Mbeyọmọ, amọ bamọ ne baa tenne bamọ atweetu-o, a kaapo feye ane Yudaa awuye-o wore e gye ne ba nya anen a nyure-o? Daabii! Bamọ ne bọ mon tenne-ọ pεε tii si. A lee feye mọ a kyọ tawe feye, bọ lee anen ne Abraham a kọre Wuribware gyi-o si ne Wuribware a kọre mọ waa-rọ tee mọ feye sεε timaa. ¹⁰ Abraham a ten mọ kotweetu-o kamεε, ne Wuribware ye ọ gye sεε timaa, bεε mọ a mon tee ten-ọ nee eεε? Mọ a mon tee ten-ọ nee. Wuribware ye ọ gye sεε timaa pweε. ¹¹ Ne Wuribware a tawe gywii mọ feye ọ ten mọ kotweetu bọ kaapo feye ọ kyọ kọre Wuribware gyi. Wuribware a waa amọ-ọ nee na Abraham nya kii bamọ ne bọ mon tenne atweetu-o gbaa bamọ ogyenkpεεpọ. Haree bamọ a mon tenne bamọ atweetu-o gbaa ooo, ba kọre Wuribware ba gyi, amose-ọ ne Wuribware e tee bamọ ε asεε timaa. ¹² Anen dεε ne ọ gye boko ne baa tenne bamọ atweetu-o ogyenkpεεpọ. Bamọ ne ba kote anen ne Abraham a gya Wuribware se, ne ọ kọre gyi pweε ne ọ dεε ten mọ kotweetu-o gbaa e taare a bọ tee Abraham feye bamọ ogyenkpεεpọ.

¹³ N gye Wuribware a mbraa-ọ ne Abraham a gya se-ọ se ne Wuribware a tawe bọ beya feye ọ taa kaye pεεε a ọ bọ sa mọ aa mọ ananagi. Amaa aa lee anen ne ọ kọre Wuribware gyi-o si. Mfaanεε se ne Wuribware a tawe feye ọ gye sεε timaa. ¹⁴ Amọ e gye kasentij feye bamọ ne bọ gya mọ mbraa-ọ se-ọ ne Wuribware e taa kaye a ọ sa, amọ fεraa ane kọkọre Wuribware gyi-o mon de seye bọ sa ane. Ne a bee a kaapo feye Wuribware a kyurowi ketọ ne ọ ye ọ sa Abraham-ọ. ¹⁵ Bọ lee feye ketọ konko ne Wuribware a mbraa-ọ a tawe bọ beya-ọ e gye feye Wuribware i gyiiri ebaye awaapo kesεbọ. Amaa mbraa e mon bọ-rọ, a kaapo feye ọkọ mọ mon gye mbraa okyepọ.

¹⁶ Ketọ ne mọ e tawe-ọ e gye feye Wuribware a tawe bọ beya feye ọ tee asεε feye asεε timaa feye anen ne ọkọ i ny ọkọ ewεε ke mọ kotoko-ọ. Amaa a tiri feye asεε kọre Wuribware gyi pweε na ọ dεε tee bamọ feye asεε timaa. Asεε mọ asen ne mọ e tawe-ọ nee? Bamọ ne ba kase Abraham-rọ-ọ ne n de. Yudaa awuye ne bọ de mbraa ne Wuribware a sa bamọ-ọ na bamọ ne ba kọre Wuribware ba gyi feye anen ne Abraham a kọre gyi-o ne n de. A lee feye Abraham e gye bamọ pεεε ogyenkpεεpọ. Kasentij, a du nee feye mọ a gye bamọ pεεε bamọ se-ọ. ¹⁷ Feye anen ne baa kyoreε waa abwaresen wore-ọ-rọ-ọ,

“Wuribware ye,

Mọ e sa na fọ kii esweere bweetọ se awuye bamọ se.”*

Wuribware ase fεraa, Abraham e gye ane se, a lee feye ọ kọre Wuribware gyi, Wuribware ne ọ sa bamọ ne ba wu-o nkpa-ọ, ne ọ tawe atọ ne a kaa a waa-ọ feye amọ a kyọ waa-ọ.

¹⁸ Haree temaa feye ọ kowe kayaagi a lowe-ọ gbaa ooo, Abraham mon yowe eyee-rọ feye ọ maa kowe gyi. Ne bọ lee anen se-ọ, ne oo kii esweere bweetọ se awuye bamọ se, feye anen dεε ne Wuribware a kyọ tawe bọ beya feye,

“Deere soso na fọ kare akyee-e-kpa-agyi-o.

* **4:8** Kilij 32.2. * **4:17** Kelekaase 17.5.

Anen̄ nē f̄o ananagyi ē waa k̄okȳo-ɔ neē.”*

¹⁹ Abraham ā ηu feȳe oo gyi waa nsu kelafa, nē ɔɔ bere bweet̄o. Nē ɔɔ beē ηu san̄ am̄o feȳe m̄o ka Sara m̄o a waa kekyeebres̄e nā ɔ mon̄ t̄eε k̄ow̄e. Amaa am̄o p̄eεε gbaa ooo ɔ mon̄ ȳow̄e m̄o k̄ok̄ooregyi-o-ro. ²⁰ Ɔo ȳerē keyaa k̄on̄k̄o k̄oore gyi feȳe Wuribwarē ē waa ket̄o nē ɔɔ t̄ow̄e b̄o beya feȳe ɔ waa a ɔ sa m̄o-ɔ. San̄ am̄o gbaa nē m̄o k̄ok̄ooregyi-o a tii si-o neē. M̄o k̄ok̄ooregyi-o a waa len̄-ɔ se-ɔ, nē ɔɔ meraa sē kyor̄o Wuribwarē nā m̄o kedabe-ɔ. ²¹ Ɔo k̄oore gyi low̄e p̄eεε feȳe Wuribwarē dē el̄en̄ nē ɔ taarē a ɔ waa ket̄o nē ɔɔ t̄ow̄e b̄o beya feȳe ɔ waa-ɔ. ²² Mfaan̄e sē nē baa kyor̄eε waa abwares̄en̄ w̄ore-ɔ-ro feȳe, “Wuribwarē a k̄oore m̄o waa-ro feȳe ɔ gyē sēε timaa.”

²³⁻²⁴ To, mbeȳom̄o, n̄ gyē Abraham w̄orē nē baa kyor̄eε as̄en̄ am̄o b̄o sa. Amaa baa kyor̄eε b̄o beya sa an̄e gbaa an̄e neē. A leē feȳe an̄e gbaa an̄e ya k̄oore Wuribwarē nā an̄en̄ nē oo kyin̄ηi an̄e nyan̄pē Yeesuu Kristoo leē lowi-ro-o gyi, ɔ t̄ow̄e feȳe an̄e gbaa an̄e gyē as̄eε timaa. ²⁵ Wuribwarē a sa kpa feȳe b̄o m̄o nā ɔ k̄p̄eε an̄e eb̄oȳe b̄o tw̄ee. Nē oo kyin̄ηi m̄o leē lowi-ro nā ɔ nya t̄ee an̄e feȳe as̄eε timaa.

5

Wuribwarē a t̄ee an̄e feȳe as̄eε timaa-o si-o, kaȳeyuri b̄o an̄e aa m̄o keb̄ont̄o-ro

¹ An̄en̄ nē an̄e ē k̄oore an̄e nyan̄pē Kristoo an̄e i gyi-o si nē Wuribwarē a t̄ee an̄e feȳe as̄eε timaa. Am̄ose se-ɔ nē an̄e nyan̄pē a baa kaȳeyuri an̄e aa Wuribwarē keb̄ont̄o-ro. ² An̄en̄ nē an̄e a k̄oore Yeesuu Kristoo gyi-o si, nē an̄e a b̄o ηu nyure m̄o nē ɔɔ sa an̄e-ɔ. Nē mbeȳom̄o an̄e akat̄o a gyi an̄e ē deere akat̄o-ro an̄e gywii san̄ nē an̄e ē nya kedabe nā wuraa m̄o ase-ɔ. ³ An̄e a ηu as̄en̄ mbeȳom̄o b̄o leē an̄en̄ nē an̄e a k̄oore Kristoo gyi-o gbaa ooo, mon̄' sa a an̄e akat̄o gyi. A leē feȳe an̄e nyi feȳe aw̄oref̄o nē an̄e i gyi-o ē gyē nē a sa nē an̄e ē nya kanyite. ⁴ Nē an̄e i de kanyite, am̄o a kaapō neē feȳe an̄e de daa timaa. Nē an̄e i de daa timaa, am̄o an̄e ē nya temaa feȳe an̄e ē nya kedabe m̄o ase. ⁵ An̄e i de temaa f̄eraa, ipeere maa gyi an̄e feȳe an̄e a k̄oore m̄o gyi. A leē feȳe Wuribwarē a kufwiin̄e timaa nē ɔɔ sa an̄e-ɔ a sa nē an̄e a ηu kekpa deman̄tē nē ɔ kpa an̄e-ɔ.

⁶ To, mon̄e a ηu aaa? Wuribwarē a kpa an̄e hareē san̄ nē an̄e mon̄ taare ȳow̄e eb̄oȳe k̄owaa-ɔ. Amaa m̄o a fa feȳe san̄ a f̄o-ɔ, nē oo sun̄ Kristoo feȳe ɔ b̄o wu sa ab̄oȳewaapo. ⁷ Ɔk̄o kuwu sa sēε timaa b̄o len̄ f̄eε. Amaa nsan̄sē ɔk̄o f̄eraa ē taarē a o wu sa an̄en̄ a sēε-ɔ. ⁸ Amaa Wuribwarē a kaapō an̄en̄ nē ɔ kpa an̄e as̄en̄ bweet̄o-ɔ, a leē feȳe ɔɔ sa nē Yeesuu a b̄o wu sa an̄e san̄ nē an̄e gyē ab̄oȳewaapo-ɔ.

⁹ Yeesuu a wu, nē m̄o mbogya a w̄ee sweere-ɔ se-ɔ, nē Wuribwarē a t̄ee an̄e feȳe as̄eε timaa. Yeesuu a waa am̄o-ɔ se-ɔ, am̄o kukun̄ f̄eraa nē ɔ maa taarē a o kun̄ an̄e na Wuribwarē dun̄ maa fwii an̄e sē aaa? ¹⁰ San̄-ɔ an̄e aa Wuribwarē keb̄ont̄o-ro a ten̄-n̄o. Amaa Wuribwarē f̄anf̄an̄ a sa nē m̄o gyi Kristoo lowi nē oo wu-o a lon̄η̄o an̄e aa Wuribwarē keb̄ont̄o-ro. Mbeȳom̄o an̄e aa Wuribwarē a beē waa kan̄o-ɔ se-ɔ, Kristoo kakyena nē o te-o ē sa nē Wuribwarē ē mor̄ow̄e an̄e ɔ low̄e. ¹¹ Ket̄o nē kē beē ki tii si-o ē gyē feȳe an̄e nyan̄pē Yeesuu Kristoo a sa nē an̄e akat̄o a gyi Wuribwarē ase, b̄o leē an̄en̄ nē ɔɔ lon̄η̄o an̄e aa Wuribwarē keb̄ont̄o-ro-ɔ sē.

An̄en̄ nē Adam kw̄ee, nē Yeesuu Kristoo m̄o kw̄ee-ɔ

* 4:18 Kelēkaasē 15.5.

¹² To, sɛsɛ kɔŋkɔ nɛ ba tɛɛ mɔ̄ ɛ Adam-ɔ sɛ nɛ bɔyɛ a yɛrɛ bɔ ba kayɛ-rɔ. Anɛŋ sɛ-ɔ lowi mɔ a bɛɛ ba. Bɔ lɛɛ anɛŋ nɛ Adam a waa bɔyɛ-ɔ sɛ, sɛsɛ dimaadi ɛ waa bɔyɛ. Nɛ bɔ lɛɛ amɔ sɛ-ɔ, ɔkɛmaa i wu. ¹³ Asɛsɛ ɛ waa ɛbɔyɛ kayɛ mɔ-rɔ pwɛɛ nɛ Wuribware a dɛɛ sa Yudaawuye mɔ mbraa-ɔ. Amaa pwɛɛ nɛ baa dɛɛ nya mbraa amɔ-ɔ, ɔkɔ maa taarɛ a ɔ tɔwɛ san amɔ feyɛ ɔkɔ fɛraa gye mbraa okyepɔ.

¹⁴ Amɔ-ɔ pɛɛɛ gbaa, lowi de asɛsɛ sɛ keyaalen lɛɛ Adam mbeɛ sɛ bɔ fɔ san nɛ Mosis a nya Wuribware a mbraa-ɔ sa Yudaawuye-o. Adam a fɔ mbraa kɔŋkɔ nɛ Wuribware a sa mɔ-ɔ. Asɛsɛ nɛ baa ba kamɛɛ-rɔ-ɔ mɔŋ nya mbraa kɔ lɛɛ Wuribware fɔŋfɔŋ asɛ. Amɔ-ɔ pɛɛɛ gbaa baa waa bɔyɛ, nɛ anɛŋ sɛ-ɔ lowi de bamɔ sɛ keyaalen. ɛkpa kɔ sɛ-ɔ Adam kweɛ, nɛ ɛkpa kɔ sɛ mɔ-ɔ, o du nɛɛ feyɛ mɔ nɛ ɔ ba-ɔ. Mɔ nɛ ɔ ba-ɔ mɔ ɛ gye Kristoo.

¹⁵ Mbeyɔmɔ, Wuribware ketɛɛ anɛ feyɛ asɛsɛ timaa-o ɛ waa atɔ dabɛ a kyɔ ketɔ nɛ Adam a bɔyɛ-ɔ a sa nɛ kaa ba-ɔ. Anɛŋ nɛ sɛsɛ kɔŋkɔ a waa bɔyɛ-ɔ sɛ-ɔ, asɛsɛ bweɛtɔ a wu. Amaa anɛŋ nɛ sɛsɛ kɔŋkɔ, Yeesuu Kristoo, a wu-o si-o, asɛsɛ bweɛtɔ a nya nyure. Wuribware a ŋu asɛsɛ bweɛtɔ ɛwɛɛ, nɛ ɔ tɛɛ bamɔ feyɛ asɛsɛ timaa. ¹⁶ Mɔŋ' bɛɛ ŋu feyɛ ketɔ nɛ Adam a waa-ɔ na ketɔ nɛ Kristoo a waa-ɔ kweɛ. Sɛsɛ kɔŋkɔ a waa bɔyɛ luwi kɔŋkɔ, nɛ Wuribware a bu mɔ kepɔ. Amaa mbeyɔmɔ fɛraa, hareɛ asɛsɛ bweɛtɔ a waa bɔyɛ bweɛtɔ gbaa ooo, Wuribware a sa bamɔ keben. ¹⁷ Bɔ lɛɛ Adam a bɔyɛ kɔŋkɔ mɔ sɛ bɛɛ, lowi a nya sɛsɛ sɛ keyaalen. Amaa bɔ lɛɛ lowi nɛ sɛsɛ kɔŋkɔ amɔ Kristoo a wu-o si, bamɔ nɛ Wuribware a ŋu bamɔ ɛwɛɛ bweɛtɔ, nɛ ɔ yɛ bɔ gye asɛsɛ timaa-o, pɛɛɛ i gyi kuwure kebanɛsɛ bamɔ kakyɛna popwɛɛ-ɔ-rɔ.

¹⁸ Katiŋ-o ɛ gye feyɛ, bɔ lɛɛ sɛsɛ kɔŋkɔ bɔyɛ kɔŋkɔ nɛ ɔ waa-ɔ sɛ-ɔ, Wuribware a bu asɛsɛ pɛɛɛ kepɔ. Amaa bɔ lɛɛ Yeesuu Kristoo fɛraa ketɔ timaa kɔŋkɔ dabɛ nɛ ɔ waa-ɔ sɛ-ɔ, mɔ kuwu sa anɛ-ɔ nɛ mɔ ɛ kaapɔ, ɔkɛmaa a nya kpa feyɛ Wuribware sa mɔ ŋkpa na kukyure nɛ a mɔŋ de kɛɛ-ɔ na ɔ tɛɛ mɔ feyɛ sɛsɛ timaa. ¹⁹ Sɛsɛ kɔŋkɔ ke-mɔŋ-bu Wuribware a sa nɛ asɛsɛ bweɛtɔ a kii abɔyɛwaapɔ-ɔ, amaa sɛsɛ kɔŋkɔ mɔ kibu Wuribware a sa asɛsɛ bweɛtɔ a kii asɛsɛ timaa Wuribware ase.

²⁰ Ketɔ sɛ nɛ Wuribware a sa mɔ asɛsɛ mɔ mbraa-ɔ ɛ gye feyɛ ɔ kpa nɛɛ feyɛ bɔ nya ŋu anɛŋ nɛ bamɔ ɛbɔyɛ kyɔ-ɔ. Amaa bamɔ nɛ baa ŋu anɛŋ nɛ bamɔ ɛbɔyɛ kyɔ bweɛtɔ, nɛ baa nu bamɔ ɛyɛɛ-ɔ, Wuribware i ŋu bamɔ ɛwɛɛ bweɛtɔ.

²¹ To, ŋkɛɛ fɛraa anɛ a ŋu feyɛ ɛbɔyɛ a nya keyaalen asɛsɛ sɛ-ɔ sɛ nɛ ba wu. Amaa bɔ lɛɛ anɛŋ nɛ Wuribware a ŋu asɛsɛ ɛwɛɛ-ɔ sɛ mɔ-ɔ, ɔ tɛɛ bamɔ feyɛ asɛsɛ timaa. Nɛ ɔ bɔ anɛ nyanɛpɛ Yeesuu Kristoo si ɔ sa anɛ ŋkpa na kukyure nɛ a mɔŋ de kɛɛ-ɔ.

6

Bɔyɛ mɔŋ lɛɛ o de anɛ sɛ keyaalen

¹ To, amɔ ŋ yɛ anɛ bɛɛ kya sɛ waa bɔyɛ nɛɛ, na Wuribware dɛɛ ŋu anɛ ɛwɛɛ anɛŋ bɔ yɔ aaa? ² Daabii! A mɔŋ gye anɛŋ! Bɔyɛ a tɛɛ ɔ mɔŋ lɛɛ o de anɛ sɛ keyaalen-ɔ, aa waa nɛɛ feyɛ bɔyɛ a wu-o, nɛ ŋkɛɛ ɛmɛnɛ sɛ nɛ anɛ ɛ taarɛ a anɛ bɛɛ kya sɛ dɛɛ waa ɛbɔyɛ anɛ kakyɛna-rɔ? ³ Mɔnɛ mɔŋ nyi feyɛ bamɔ ya bɔ anɛ asuu, nɛ anɛ ya tii Kristoo a kɔkɔwɛbɛɛ-ɔ sɛ, amɔ anɛ aa mɔ a kii asɛsɛ kɔŋkɔ nɛɛ ɛɛɛ? ⁴ Bamɔ ya bɔ anɛ asuu, a du nɛɛ feyɛ anɛ a wu, nɛ baa pure anɛ-ɔ, feyɛ anɛŋ nɛ Kristoo a wu, nɛ baa pure mɔ-ɔ. Nɛ a bɛɛ a du nɛɛ feyɛ anɛ a kyinɛŋi lɛɛ lowi-ro, nɛ anɛ te kakyɛna popwɛɛ-ɔ, feyɛ anɛŋ nɛ anɛ sɛ Wuribware a ba mɔ keyaalen na kedabɛ bɔ kyinɛŋi Kristoo lɛɛ lowi-ro-o.

⁵ Anɛ aa mɔ a tɛɛ kii asɛsɛ kɔŋkɔ mɔ lowi-ro-o si-o, anɛ aa mɔ i kii asɛsɛ kɔŋkɔ mɔ kuwu kyinɛŋi lɛɛ lowi-ro-o-ro. ⁶ Anɛ bɛɛ anɛ nyi feyɛ a du nɛɛ feyɛ

bamọ a da ane bọ mera Kristoo a kiyii kpare-abee-ro se-ọ na bọ nya kpee ane kunu si ebaye bọ twee, na ane nya lee ane eyee lee ebaye-ro. ⁷ Baye du nee feye ane ne nyanpe de mọ kenya keyaalen-ọ. Amaa lowi i lee kenya-ọ, mọ nyanpe mon lee o de mọ se keyaalen.

⁸ Amọ a tee a du feye ane a wu lowi konko ne Kristoo a wu-o si-o, ane e kore ane i gyi feye ane aa mọ dee e gye ne ane e kyena. ⁹ Ane nyi feye Wuribware a tee kyinji Kristoo lee lowi-ro-o si-o, Kristoo maa lee wu. Lowi mon lee o de mọ se keyaalen. ¹⁰ Amose-ọ, Kristoo a wu-o si-o, ọ kọ baye gyi si lowe. Amaa mbeyomọ mọ a kyinji lee lowi-ro-o, ọ nya mọ eyee na o sun sa Wuribware sosọ.

¹¹ Ane de ne mone gbaa mon' nu feye mone a kọ gyi baye se lowe, ne oo kii ketọ wuse. Ne mbeyomọ feraa mone bọ Kristoo Yeesuu si mone i sun mone e sa Wuribware. Amaa Wuribware se kegya feraa, mon' fa kemọ feye ke gye ketọ ne ke mon wu, ne ke gye ketọ timaa-o, bọ lee feye mone gye Kristoo kokowebee-ro asesee nee. ¹² Mone ma sa a ebaye kore mone anu, na a sa a mon' gya atọ baye ne mone e kpa-ọ se. ¹³ Mone ma ba mone nyowore ton kemaa bọ waa ebaye. Mone a tee mone du feye asesee ne Wuribware a kyinji lee lowi-ro ba nkpa-ro-ọ se-ọ, mon' taa mone eyee sa Wuribware, na mon' ba mone eyee bọ sun asun timaa sa mọ. ¹⁴ Baye mon lee ọ gye mone nyanpe, mbraa-ọ mọ mon de mone elen. Amọ Wuribware a nyure-o e gye ne n de mone se keyaalen.

Mbeyomọ ane gye Wuribware anya nee

¹⁵ To, amọ mone e fa feye n ye ane de kpa feye ane waa ebaye, bọ lee ane ne Wuribware a mbraa-ọ mon de ane se keyaalen, ne Wuribware a nyure-o e gye ne n de ane se keyaalen-ọ ọọ? Daabii daa! ¹⁶ Mọ e kore a n gyi feye mone nyi feye sese ya fe mọ eyee sa ọko, amọ ọko amọ a kii sese-ọ mọ nyanpe, ne a tiri feye ọ gya mọ nyanpe-ọ kanọ se. Mone ya gya baye se, Wuribware e gya mone a ọ lee mọ ase nsu peee. Amaa mone ya gya Wuribware kanọ se feraa, ọ sa a mon' kii asesee timaa. ¹⁷ Amaa mon' sa a ane sa Wuribware anse feye, haree san kọ mone a dee mone du feye baye anya a gye mone-ọ, ne mone a sun sa baye feye mone nyanpe-ọ gbaa ooo, mbeyomọ feraa mone a nu abwaresen-ọ lee boko ase, ne mone a lee mone mme-ro gya amọ se. ¹⁸ Amose se-ọ, mone a kore mone eyee lee ebaye ase. Ne nkee feraa mone e waa itimaa, ba emọ bọ kii mone nyanpe popwese.

¹⁹ Ane kake kemaa kakyena-ro ne mọ e deere n de mọ e tawe amọ-ọ, bọ lee feye, mọ ya tawe amọ abrese-ro, mone maa taare a mon' nu kaase. San-ọ mone a ba mone eyee bọ waa atọ ne aa sa ne mone nkpono-ro a waa iyisi-o, ne mone borokone a waa kokyọ. Amaa nkee feraa mon' dee waa itimaa na mone nkpono-ro nya fwiiri waa parepare.

²⁰ San ne baye gye mone nyanpe-ọ, mone mon gya ekpa timaa si. ²¹ Nteto ton ne mone a nya lee ane a atọ amọ, ne nkee feraa amọ kowaa de mone ipeere-o nee? Weete ane a atọ mọ e sa a Wuribware gya mone lee mọ ase nsu peee, na mon' yọ lowi-ro. ²² Amaa mbeyomọ mone a tee kore mone eyee lee baye ase, ne mone a kii Wuribware anya-ọ feraa, ketọ ne mone e nya-ọ e gye feye Wuribware e sa a mone nkpono-ro fwiiri na mon' nya nkpa na kukyure ne a mon de kee-ọ. ²³ Amose se-ọ mone ya waa baye, mone kakaka e gye feye Wuribware e gya mone a ọ lee mọ ase nsu peee. Amaa Wuribware bọ ane nyanpe Kristoo Yeesuu si nee o ke ane nkpa na kukyure ne a mon de kee-ọ.

7

Mbraa maa taare a nyure sese ne oo wu-o

¹ Mò kòsòbèè-ana, nẹ mone nyi mbraa-ɔ, mone i nyinji si feye sese e san o te nkpa-rɔ wore nẹ mbraa-ɔ de m̀ se keyaalenj aaa? ² Mon' sa a ane taa ɔkyee waarepo bo kaapo asen m̀-ɔ. Mbrea-ɔ ye ɔkyee m̀ kuri e tee ɔ bo-rɔ feraa, m̀ kuri kesaree dɔn m̀ se. Amaa ɔkyee m̀ kuri ya wu feraa, awaareye mbraa monj lee n dɔn m̀ se. ³ Amaa m̀ kuri e san o te, nẹ m̀ ya kine m̀ ya waaree onyare banban, amo feraa ɔ waa kanyarekpa nee. Amaa m̀ kuri ya wu feraa, o de kpa feye ɔ ya waaree onyare banban, ɔ monj waa kanyarekpa.

⁴ Amose-ɔ, m̀ kòsòbèè-ana, feye anen nẹ onyare nẹ oo wu-o monj lee o de m̀ ka se keyaalenj-ɔ, anen dɛe nẹ mbraa-ɔ monj lee n de mone se keyaalenj. Amose-ɔ nẹ mbeyomɔ mone de kuri popwee, ɔko nẹ Wuribware a kyinji m̀ lee lowi-ro-o. Mone bo Kristoo keyaalenj-ɔ kaase-ɔ nee na mon' dee waa ato timaa bo sa Wuribware. ⁵ San-ɔ ebaye kema nẹ ane fɔnfɔn e kpa-ɔ nẹ ane a waa. Mbrea-ɔ ya tawe feye kemo-ɔ na kemo-ɔ monj bware, amo kemo dɛe kemo nẹ ane nkponɔ m̀ e kpa kowaa. Amose-ɔ ane dɛe ane e waa ebaye bweeto, nẹ e ya sa nẹ ane e yɔ lowi nẹ ɔ monj de kee-ɔ-rɔ. ⁶ Mbeyomɔ ane a nya ane eyee lee mbraa amo se. M monj lee n de ane-rɔ, a lee feye ane keborogyi dedaa-ɔ a gye kee. Anen monj lee ane gya dedaa a mbraa nẹ baa kyoree waa wore-ɔ-rɔ-ɔ se. Mbeyomɔ ane te kakyena popwee-rɔ ane gya Wuribware a kufwiije timaa a ekpa-ɔ se.

Anen nyi mbraa-ɔ, nkee nẹ ane i nyi feye ane e waa ebaye bweeto

⁷ Amo mo a tawe anen-ɔ, n ye Wuribware a mbraa-ɔ fɔnfɔn monj bo danj nee eee? Daabii daa! Amaa ketɔ nẹ mo e tawe-ɔ e gye feye mbraa-ɔ e gye nẹ n ya kaapo mo ketɔ nẹ ebaye gye-ɔ. Mbrea-ɔ dɛe m monj tawe feye, “Fo ma sa a fo akato pee fo beeko ato se,”* nee weete monj nyi feye anen a tɔyɔrɔwe-ɔ gye boye. ⁸ Amaa mo a nyi feye nyasepee gye boye-ɔ se-ɔ, boye nẹ ɔ bo mo kakponɔ-rɔ-ɔ a sa nẹ mo tɔyɔrɔwe a tii si. Amaa anen a mbraa-ɔ dɛe m monj bo-rɔ nee weete boye du nee feye ato nẹ aa wu, nẹ a monj lee a de keyaalenj-ɔ. ⁹⁻¹⁰ San nẹ monj nyi mbraa-ɔ, n nyi feye mo kakyena-rɔ bware nee. Amaa mo a bo gyii mbraa-ɔ, nẹ mo a pini feye mo a dɛe waa ebaye mo kakponɔ-rɔ, nẹ ma taare a n kii sese timaa. A dɛe a du nee feye mbraa-ɔ e gye nẹ n ya baa mo lowi-o. Mbrea-ɔ bo-rɔ a n kaapo asese anen nẹ ba kyena nsu peee-ɔ nee. Amaa m feraa, mo a nyi feye mbraa-ɔ a kaapo mo nee feye a bware feye Wuribware lee mo lee m̀ ase nsu peee. ¹¹ Aa waa nee feye nyorowe boye-ɔ a ba Wuribware a mbraa-ɔ bo penna mo moɔ mo-ɔ. ¹² Mbeyomɔ mbraa-ɔ tonj kema gye kasentij nẹ m bware kpa kema se. ¹³ Amaa ketɔ a waa nee feye ato timaa amo a sa mo lowi-o. Amaa kasentij feraa, a monj du anen. Mo nyorowe boye nẹ m bo mo kakponɔ-rɔ-ɔ ya sa mo lowi-o. Ketɔ nẹ mo e kaapo-ɔ e gye feye mbraa-ɔ a kaapo mo feye kasentij si boye monj bo danj peee-ɔ, nẹ mo fɔnfɔn monj bware. Amose se-ɔ, nẹ mo temaa nẹ n de feye mo kakyena-rɔ i gyi Wuribware akato-ɔ a lowe.

¹⁴ Mbeyomɔ anen nyi feye Wuribware a kufwiije-o ya sa Wuribware a mbraa-ɔ. Amaa m feraa, mo a gye sese dimaadi-o si-o, nẹ boye a waa mo m̀ kenya. ¹⁵ Mò fɔnfɔn maa nu ketɔ nẹ ki de mo-ɔ kaase. Mò e kpa feye n waa ketɔ nẹ ki bware-o, mo-ɔ maa taare a n waa. Nkee ketɔ nẹ mo i kisi-o gbaa nẹ mo e waa. ¹⁶ Mò a waa ketɔ nẹ mo i kisi-o si-o, a kaapo nee feye mo a sure si feye Wuribware a mbraa-ɔ bware. ¹⁷ N gye mo kepre se nẹ mo e waa boye. Amaa boye nẹ ɔ bo mo kakponɔ-rɔ-ɔ e gye nẹ ɔ sa nẹ mo e waa boye. ¹⁸ N nyi feye ketɔ timaa ko monj bo mo kakponɔ-rɔ, a lee feye sese dimaadi e gye mo. Haree mo kakponɔ-rɔ mo e kpa feye n waa itimaa gbaa ooo, ma taare a n waa.

* 7:7 Kelee Igyipiti 20.17; Mbrea kebeesa 5.21.

¹⁹ Ma taare a η waa ketɔ timaa ne mɔ e kpa kowaa-ɔ. Amaa bɔye ne ma kpa-ɔ feraa ne mɔ e waa. ²⁰ Amɔ a tɛɛ a gye feye mɔ e waa ketɔ ne weetee moη lɛɛ mɔ e kpa feye η waa-ɔ, amɔ feraa amɔ-ɔ a kaapo nee feye n gye mɔ e gye ne n lɛɛ mɔ e waa amɔ. Amaa bɔye ne ɔ bo mɔ kakponɔ-rɔ-ɔ e gye ne ɔ sa ne mɔ e waa bɔye.

²¹ To, ketɔ ne mɔ a ηu-o e gye feye san kemaa ne mɔ e kpa a η waa itimaa-o, amɔ ebɔye i lwii mɔ kamɛɛ. ²² A bo mɔ kakponɔ-rɔ kɔne feye n nu Wuribware a mbraa-ɔ. ²³ Amaa mɔ a beɛ ηu feye mbraa ko beɛ η waa kusun mɔ mfɛɛrɛ-rɔ ne n kye mbraa ne mɔ kakponɔ-rɔ η nyi feye m bware-o. Mɔ nyorɔwe bɔye-ɔ e kɔ n gyi mɔ nyorɔwe timaa-o si. Ne η ya tii mɔ waa-rɔ. ²⁴⁻²⁵ Amose-ɔ mɔ a fa mfɛɛrɛ ηu feye n gya Wuribware a mbraa-ɔ se, amaa mɔ nyorɔwe bɔye-ɔ e sa ne n gya ekpa bɔye se. O, sese bɔye feye mɔ a du mɔ-ɔ! Mɔ nyorɔwe bɔye e sa ne mɔ aa Wuribware keboηtɔ-rɔ e teη-nɔ nsu pɛɛɛ. Nse e gye ne ɔ morɔwe mɔ-ɔ nee? Mɔ e sa Wuribware anse feye mɔ a bo ane nyanpe Yeesuu Kristoo si ne ɔ taare ɔ morɔwe mɔ.

8

Mon' sa a Wuribware a kufwiine timaa-o nya keyaalen mone ηkponɔ-rɔ

¹ Kasɛηtiη, Wuribware maa porɔ bamo ne bo bo Kristoo Yeesuu a kokowɛbɛɛ-ɔ-rɔ-ɔ. ² Ketɔ se ne ɔ maa waa aneη-ɔ e gye feye mbraa amɔ ne η ya lee Wuribware a kufwiine timaa-o ase-ɔ e sa ne ane e nya ηkpa popwɛɛ Kristoo a kokowɛbɛɛ-ɔ-rɔ. Ne η ya sa ne mɔ e kɔrɛ mɔ eyee mɔ e lee mbraa ne n sa ne mɔ e waa ebɔye ne, bo lee aneη se-ɔ, Wuribware gya mɔ lee mɔ ase a ɔ yaa mɔ bo waa lowi-ro nsu pɛɛɛ. ³ Bo lee ane nyorɔwe bɔye se-ɔ, Wuribware a mbraa-ɔ maa taare a n sa ne ane i kii asese timaa. Amaa Wuribware feraa e taare. Oo sun mɔ fɔηfɔη mɔ gyi-o, ne ɔ bo kyena feye ane sese dimaadi-o dɛɛ. Haree Kristoo a moη waa bɔye-ɔ gbaa ooo, ɔ taa mɔ eyee bo lɔηηɔ Wuribware bo lee ane ebɔye se, na Wuribware nya bu dimaadi mɔ aa mɔ ebɔye pɛɛɛ kepɔ. ⁴ Wuribware a waa aneη nee, na ane ne ane gya Wuribware a kufwiine a ekpa-ɔ se-ɔ, ne ane moη lɛɛ ane gya nyorɔwe bɔye se-ɔ, nya gya atɔ pɛɛɛ ne mɔ mbraa-ɔ ye a bware-o si.

⁵ Bamɔ ne bo gya bamɔ nyorɔwe bɔye se-ɔ, de bamɔ mfɛɛrɛ bo dɔηηɔ bamɔ ayorɔwetɔ bɔye amɔ se nee. Amaa bamɔ ne bo gya Wuribware a kufwiine a ekpa-ɔ se-ɔ feraa mfɛɛrɛ dɔη atɔ ne Wuribware a kufwiine-o e kpa feye bo waa-ɔ se nee. ⁶ Ɔko ne o de mɔ mfɛɛrɛ bo dɔηηɔ mɔ ayorɔwetɔ bɔye se-ɔ, Wuribware e gya mɔ lee mɔ ase yaa mɔ bo waa lowi-ro nsu pɛɛɛ. Amaa ɔko ne o de mɔ mfɛɛrɛ bo dɔηηɔ Wuribware a kufwiine-o na mɔ ekpa-ɔ se-ɔ e nya ηkpa na kayeyuri. ⁷ Ɔko ne ɔ taa mɔ mfɛɛrɛ bo dɔηηɔ ayorɔwetɔ bɔye se-ɔ yere bo kye Wuribware nee. Sese-ɔ maa bu Wuribware a mbraa-ɔ. Kasɛηtiη, ɔ maa taare. ⁸ Bamɔ ne ba sa ne bamɔ nyorɔwe bɔye de bamɔ se keyaalen-ɔ maa taare a bo waa Wuribware kepre.

⁹ Amose-ɔ Wuribware a kufwiine-o e bo sese kakponɔ-rɔ, sese-ɔ moη gya mɔ fɔηfɔη nyorɔwe bɔye se. Ɔ gya Wuribware a kufwiine a ekpa-ɔ se nee. Amaa Kristoo a kufwiine-o e moη bo sese kakponɔ-rɔ, sese-ɔ moη gye Wuribware sese nee. ¹⁰ Kristoo e bo mone ηkponɔ-rɔ feraa, haree, bo lee mone ebɔye se, amɔ i bware feye Wuribware gya mone lee mɔ ase yaa mone bo waa lowi-ro nsu pɛɛɛ gbaa ooo, mone a kyɔ nya ηkpa na kukyure ne a moη de kɛɛ-ɔ, a lee feye Wuribware a tee mone feye asese timaa. ¹¹ Ketɔ ne ko kyɔ-ɔ e gye feye amɔ a gye feye Wuribware ya kyinji Kristoo lee lowi-ro, ne Wuribware a kufwiine-o te mone ηkponɔ-rɔ-ɔ se-ɔ, a kaapo nee feye Wuribware a kufwiine amɔ dɛɛ i kyinji mone nyorɔwe a ɔ lee lowi-ro.

¹² Anen̄ se-ɔ, m̄ ɔsɔbɛɛ-ana, a tiri feyɛ ane waa kotɔko. Amaa n gye kemo e gye feyɛ ane gya ane nyorowe bɔye se. ¹³ M bee m̄ e tɔwe-rɔ feyɛ, mone ya kyena gya mone nyorowe bɔye ne mone e kpa-ɔ se, Wuribware e gya mone a ɔ lee m̄ ase yaa mone bɔ waa lowi-ro nsu pɛɛɛ. Amaa mone ya sa ne Wuribware a kufwiine-o a m̄ nyorowe bɔye ne mone de-o, am̄ feraa mone e nya nkpa na kukyure ne a mon̄ de kɛɛ-ɔ. ¹⁴ Bam̄ ne Wuribware a kufwiine-o e gye bam̄ nkɛɛ-ɔ pɛɛɛ gye Wuribware m̄ gyi-ana nee. ¹⁵ Mbeyɔm̄, haree Wuribware a kufwiine-o a bɔ mone-ɔ gbaa ooo, ɔ maa sa ne mone sere m̄, feyɛ anen̄ ne kenya sere kemo nyanpe-ɔ. Amaa Wuribware a kufwiine-o a sa ne mone a kii Wuribware m̄ gyi-ana. Amose-ɔ aa lee m̄ se ne ane e tee Wuribware feyɛ “Ane se.” ¹⁶ Wuribware a kufwiine-o na ane nkponɔ a waa kanɔ nee sure si feyɛ ane gye Wuribware m̄ gyi-ana. ¹⁷ Ane a tee ane gye m̄ gyi-ana-ɔ se-ɔ, ane kanɔ tii kapotɛ ne oo lee bɔ yera keri si sosɔ-ɔ se, kapotɛ am̄ dɛɛ ne Kristoo i gyi kam̄ kɔne-ɔ. Amaa pwɛɛ na ane kanɔ dɛɛ tii si-o, a tiri feyɛ ane kanɔ gbaa tii Kristoo a aworefɔɔ ne oo gyi am̄-ɔ se. Na ane nya nya m̄ kedabe na wuraa ne a bɔ sosɔ-ɔ ako.

Anen̄ ne Wuribware a kufwiine-o e kya ane-rɔ-ɔ

¹⁸ Aworefɔɔ m̄ ne ane i gyi bɔ lee anen̄ ne ane gya Kristoo a ekpa-ɔ se mbeyɔm̄-ɔ feraa, fɔ ya deere kedabe na wuraa ne Wuribware e ba a ɔ bɔ sa ane-ɔ, aworefɔɔ am̄ gye kafwee nee. ¹⁹ Ketɔ kema ne Wuribware a twee-ɔ e kokɔse ke e kpa a ku nyu bam̄ ne Wuribware i lee feyɛ bɔ gye m̄ gyi-ana-ɔ nee. ²⁰ Lee haree san-ɔ, ketɔ kema ne Wuribware a twee-ɔ nkra e gye feyɛ ke kyena san̄ kafwee na ke nyera. A mon̄ gye feyɛ ketɔ kema ya da kemo eyee se feyɛ ke e waa anen̄. Amaa aa lee Wuribware ase nee. Temaa m̄ bɔ-rɔ san̄ kema. ²¹ A lee feyɛ san̄ kɔ e ba na Wuribware sa a sweere na sosɔ na ketɔ kema ne ɔɔ twee-ɔ ma lee nyera. Amaa ɔ sa a ketɔ kema kyurowi waa kepɔpwɛɛ, na ke taare kyena nya kemo eyee nsu pɛɛɛ, feyɛ anen̄ ne Wuribware m̄ gyi-ana-ɔ e nya kedabe na kukyure nsu pɛɛɛ-ɔ.

²² Mbeyɔm̄ ane a nyu feyɛ ketɔ kema ne Wuribware a twee-ɔ eyee mon̄ twee kemo, ne ki i ken̄ji feyɛ ɔkyee a kee ɔ kpa a ɔ kowe-ɔ. ²³ N gye atɔ am̄ wore e gye ne a ken̄ji. Amaa ane ne ane a nya Wuribware a kufwiine-o, ne a kaapo feyɛ Wuribware e sa ane ketɔ dabe kɔ kamɛɛ-rɔ-ɔ, ane gbaa ane i gyi aworefɔɔ ane gywii san̄ ne Wuribware e ba na ɔ bɔ kɔre ane lee kaye m̄-rɔ taa ane yaa m̄ ase, na ane kii m̄ gyi-ana kasent̄in-o nee. ²⁴ Amaa ane san̄ ane gywii kake ne Wuribware e morowe ane a ɔ lowe-ɔ. Temaa m̄ ne ane de bweetɔ. Ketɔ ne fɔ a nya-ɔ fɔ mon̄ de temaa fɔ lee fɔ gywii kemo. Emene se ne fɔ bee fɔ de temaa fɔ gywii ketɔ ne fɔ a kyɔ nya-ɔ? ²⁵ Amaa am̄ a gye feyɛ ane san̄ ane gywii kake am̄-ɔ se-ɔ, Wuribware e den̄ ɔ kaapo ane kanyite kigyi na ane temaa nya waa kokyɔ.

²⁶ Ketɔ ne Wuribware a kufwiine-o bee ɔ waa ɔ sa ane-ɔ e gye feyɛ ɔ kya ane-rɔ kebwarekore-rɔ bɔ lee anen̄ ne ane mon̄ bɔ len̄-ɔ se. Ane a mon̄ nyi anen̄ ne weete ane kore kebwarekore-ɔ se-ɔ, Wuribware a kufwiine-o e kore Wuribware ɔ sa ane. O de asenkparegyi ne ane maa taare a ane tɔwe-ɔ nee o de o su ɔ kore Wuribware ɔ sa ane. ²⁷ Ne Wuribware ne ɔ kee ane nkponɔ-rɔ-ɔ nyi m̄ kufwiine-o mfɛɛɛ. A lee feyɛ m̄ kufwiine-o e kore kebwarekore nee feyɛ Wuribware sa m̄ asese ketɔ ne m̄ Wuribware fɔnfɔn̄ e kpa feyɛ bɔ nya-ɔ.

²⁸ Amose se-ɔ, ane nyi feyɛ ketɔ kema-rɔ Wuribware gya m̄ asese kamɛɛ, ne ɔ sa ne ketɔ kema i buruwi kitimaa ke e sa bam̄ ne ba kpa m̄ asen̄-ɔ. Bam̄ ne Wuribware a lee feyɛ bɔ waa ketɔ ne ɔ kra feyɛ bɔ waa-ɔ ne n de. ²⁹ Bam̄ dɛɛ bam̄ ne Wuribware a kyɔ o nyi feyɛ ba kii m̄ fɔnfɔn̄ asese-ɔ se-ɔ, ɔɔ sa ne bam̄ kakra e gye feyɛ bɔ kii m̄ gyi-ana, na bɔ kii feyɛ m̄ gyi

Yeesuu-o, na m̀-ɔ m̀ nya kii bamo daa bresɛ. ³⁰ M̀ a sa ne baa kra aneɲ-ɔ se-ɔ, ne ɔɔ bo tee bamo feye bo gya m̀ se kaye m̀-ɔ. M̀ a tee bamo, ne baa gya m̀ se-ɔ, ne ɔɔ bee tee bamo feye asesɛ timaa. Ne nkeɛ, m̀ a tee bamo feye asesɛ timaa-o si-o, ne ɔɔ kyɔ sa bamo m̀ kedabe-ɔ kɔkɔ. ³¹ Amo e gye aneɲ fɛraa, Wuribware a tee ɔ gya ane kameɛ-ɔ se-ɔ, nse e gye ne ɔ taare a ɔ waa kɔtɔkɔ bo kye ane? ³² Wuribware gbaa maa taare a ɔ waa kɔtɔkɔ bo kye ane, a lee feye ɔ mon kine kesa ane m̀ gyi-o fɔɲfɔɲ gbaa. M̀ a tee lee m̀ gyi-o feye ɔ yere ane pɛɛɛ ayaa-ɔ na o wu sa ane-ɔ, ne ntetɔ se ne ɔ maa sa ane nyure ne n tiri ane-ɔ pɛɛɛ a ɔ bo tii si? ³³⁻³⁴ Nse e bo-ɔ ne ɔ taare a ɔ porɔ asesɛ ne Wuribware a lee feye bo gye m̀ asesɛ-ɔ? Wuribware ya tee bamo feye asesɛ timaa, nse e gye ne ɔ taare a ɔ tɔwe feye baa waa boye? Ɔkɔ mon bo-ɔ, a lee feye Kristoo Yeesuu ne oo wu, ne Wuribware a kyinɲi m̀ lee lowi-ro ne mbeyɔm̀ o te Wuribware kigyise si-o e gye ne ɔ lɔɲɔ ane aa Wuribware keɔɲtɔ-ɔ ɔ sa ane. ³⁵ Lalalowe-ɔ e gye feye, kɔtɔkɔ bo-ɔ ne ke e taare a ke nyera kekpa ne Kristoo e kpa ane-ɔ ɔɔ? Awɔrefɔɔ e gye ne a taare aaa, bɛɛɛ kasɛɲɲu, bɛɛɛ tɔɔraa, bɛɛɛ akɔɲ, bɛɛɛ ketɛɔɲburɔɲ kenare, bɛɛɛ asɛɲ boye ya tɔ ane, bɛɛɛ ɲkɔ lowi? Seye mon bo-ɔ daa. ³⁶ Feye aneɲ ne baa kyɔɔɔ waa abwaresɛɲ wɔre-ɔ-ɔ feye ɔkɔ e sa sɛɲsa o gywii Wuribware ɔ ye,

“Bo lee aneɲ ne ane gya fo se-ɔ se,
ba kpa a bo m̀ ane san kɛmaa.
Ba waa ane feye esanne ne ba m̀ ba wɔ-ɔ.”*

³⁷ Amɔse-ɔ ɲ ye asɛɲ m̀ ko ya tɔ ane, Kristoo ne m̀ a kpa ane asɛɲ-ɔ se ne oo wu sa ane-ɔ e sa a ane lee amɔ-ɔ, na seye mon waa ane. ³⁸⁻³⁹ M bee ɲ ye ɛɛɛ m̀ e kɔɔre a n gyi feye seye maa taare na a ten kekpa ne, bo lee Kristoo Yeesuu si, ke bo ane aa Wuribware keɔɲtɔ-ɔ-ɔ-ɔ. Seye mon bo-ɔ! M̀ ya tɔwe! Haree lowi bɛɛɛ ane kakyena-ɔ anjuse gbaa, haree Wuribware mbɔɔ bɛɛɛ Ɔbɔnsam kameɛ-ɔ awuye, haree ketɔ kɛmaa ne ke e waa ane mbeyɔm̀, bɛɛɛ ke e ba a ke bo waa ane-ɔ, haree akyye-e-kpa-agyi ne bɔkɔ ye a de keyaalen soso-ɔ, bɛɛɛ bamo ne bo de keyaalen kaase-ɔ gbaa ooo, bamo ko maa taare a bo ten kekpa ne ane nyanɲe Kristoo Yeesuu a baa ane aa Wuribware keɔɲtɔ-ɔ-ɔ-ɔ.

9

Wuribware ya waa ketɔ ne ɔ kpa-ɔ, kemɔ ne ane de a ane tɔwe?

¹⁻² To, m̀ fɔɲfɔɲ asesɛ, Yudaa awuye, ne bamo asɛɲ tiri m̀-ɔ asɛɲ ne m̀ e kpa a m bo tɔwe-ɔ. Kasɛɲɲi ne m̀ e tɔwe. N gye Kristoonyi, ne ma ba ayɛba. Ne Wuribware a kufwiɲe timaa-o ne o nyi m̀ mfɛɛɛ-ɔ gbaa yere m̀-ɔ feye m̀ fɔɲfɔɲ asesɛ, Yudaa awuye-o, m̀ i su m̀ e kɔre Wuribware m̀ e sa bamo feye ɔ sa a bo kii Kristoo awuye. Bamo kine Kristoo si, m̀ kame-ro a nyera m̀ san kɛmaa. ³ Kasɛɲɲi, a dɛɛ a taare na a waa nee weete bamo se Wuribware da m̀ yii na o lee m̀ lee Kristoo a kɔkɔwebɛɛ-ɔ-ɔ nsu pɛɛɛ, na ɔ nya bo mɔɔwe bamo. ⁴ Wuribware asesɛ e gye bamo. Bamo ne Wuribware a ba bo waa m̀ agyi-o nee. Bamo ne dedaa-ɔ Wuribware a lee m̀ kedabe-ɔ ifuri bo kaapo bamo kimukee-ro. Bamo ne Wuribware a pini feye m̀ asesɛ, ne bamo m̀ baa pini m̀ feye bamo nyanɲe. Bamo dɛɛ bamo ne Wuribware a taa m̀ mbraa-ɔ bo sa na bo gya m̀ se. Bamo dɛɛ ne Wuribware a kaapo bamo aneɲ ne ba waa tanɲee kekyaɲ ne ba taare a bo bo sun m̀ kemɔ-ɔ-ɔ, na atetɔmonɲa ne ba ba a bo bo sun m̀-ɔ na mbɔ ne ba ba a bo bo lɔɲɔ m̀-ɔ.

* 8:36 Kilɲ 44.22.

Bamọ dεε bamọ bee ne Wuribware a tawe bọ beya feye ɔ sa bamọ bamọ fɔnfɔn sweere. ⁵ Bamọ adedaapo Abraham na Isak na Isireelii dεε bọ gye asese dabe nee. Bamọ kasuro amọ dεε ne baa kowe Kristoo. Wuribware, owure dabe-ɔ, nya kedabe na nkyoro nsu pεεε. Amεye.

⁶ Mbeyom, Isireelii awuye a kine Kristoo-o si-o, η ye a kaapo nee feye ketɔ ne Wuribware a tawe bọ beya feye ɔ sa bamọ-ɔ ɔ maa lee sa bamọ aaa? Daabii! Ketɔ ne mọ e tawe-ɔ e gye feye ɔ maa sa bamọ ne bọ mon gye Isireelii awuye kasentij mọ ase-ɔ ketɔ-ɔ. ⁷ N gye Abraham a kenana-ɔ-ro agyi-o pεεε e gye Abraham mọ gyi-ana kasentij. Anε e kare abwaresen wore-ɔ-ro feye Wuribware a tawe gywii Abraham feye,

“Fọ gyi Isak si ne fọ e boro a fọ nya ananagi.”*

⁸ Amọ-ɔ e kaapo nee feye n gye bamọ ne baa kowe bamọ feye anen ne ba kowe dimaadi pεεε-ɔ e gye Wuribware mọ gyi-ana. Ananagi ne Wuribware a tawe bọ beya feye ɔ sa Abraham-ɔ e gye ne bọ gye Abraham ananagi kasentij-o.

⁹ Ketɔ ne Wuribware a tawe bọ beya gywii Abraham-ɔ e gye feye,

“Su-a-ba san mọ se mọ i kinji a m ba fọ ase,
na fọ ka Sara kowe anyare.”*

¹⁰ Anen dεε ne Wuribware boro-ɔ waa mọ kusun ne Sara mọ gyi amọ ne ba tee mọ e Isak-ɔ a dan, ne ɔ waaree okyee ko ne ba tee e Rebeeka-ɔ, ne baa kowe alenba anyare. Obrese-ɔ ne ba tee e Isawu, ne ba tee kagyinyii-o feye Yakubu. ¹¹⁻¹³ Pwεε ne baa dεε kowe bamọ-ɔ, na pwεε ne nyaagi amọ a dεε waa ebaye beεε itimaa-o, Wuribware a tawe gywii Rebeeka feye,

“Bamọ-ro obrese e ba a ɔ bọ sun kagyinyii-o.”*

Ne abwaresen wore-ɔ-ro mọ Wuribware a tawe nyaagi amọ asen feye,

“Mọ a lee Yakubu kpa mọ aa mọ kenana-ro asen,
ne mọ a kisi Isawu na mọ kenana-ro.”*

Amọ-ɔ pεεε e kaapo nee feye n gye kedamenanse ne sese e waa-ɔ e gye ne ki tiri. Amaa ketɔ ne amọ-ɔ e kaapo-ɔ e gye feye Wuribware ya lee oko feye ɔ ba mọ ase, ne mọ ya kine oko m, anε mon de amọ koko a anε tawe.

¹⁴ Amọ-ɔ e kaapo feye ketɔ ne Wuribware e waa-ɔ mon bware nee eee? Daabii daa! ¹⁵ A lee feye Wuribware a tawe gywii anε dedaapo Mosis feye,

“Mọ i su akemaa ne mọ e kpa-ɔ se, na η ηu mọ ewεε.”*

¹⁶ Amose se-ɔ, Wuribware ya sa sese nyure, a mon gye feye sese-ɔ a kpa mmọ-ɔ se ne ɔ nya, beεε ɔ waa kusun ko pwεε ne ɔ dεε nya. Wuribware a ηu sese-ɔ ewεε nee se ne ɔ sa mọ. ¹⁷ Abwaresen wore-ɔ-ro baa bee kyoreε feye Wuribware a tawe gywii Igyipiti owure feye,

“Ketɔ se ne mọ a sa ne fọ a kii owure-o e gye feye
mọ e kpa feye η kaapo mọ keyaalen nee

* **9:7** Keleekaase 21.12. * **9:9** Keleekaase 18.10. * **9:11-13** Keleekaase 25.23. Heebrii awuye ananato e kaapo feye alenba-ro oko ne ɔ gye nkpeε lee mọ nyi kame-ro-o, mọ e gye obrese. * **9:11-13** Malakii 1.2-3. * **9:15** Keleε Igyipiti 33.19.

na ke sa mo kenyaṛe dabe kaye pεεε-rɔ.”*

18 Amose-ɔ amo-ɔ e kaapo nee feye Wuribware i ηu okemaa ne ɔ kra-ɔ ewee, ne ɔ waa bamo ne ɔ maa kra-ɔ kuηuroleη.

Wuribware de kra feye o ηu oko ne ɔ kra-ɔ ewee

19 Amo mone oko e tawe feye, “Amo e gye feye oko maa taare a o kyurowi ketɔ ne Wuribware a kra feye ɔ waa-ɔ, amo fεraa, ne emene se ne Wuribware e porɔ oko?” 20 Amaa, mo nyare, nse e gye fo-ɔ fo ne fo e beηηaa Wuribware aneη? Emene ne gyare e taare a ɔ tawe gywii ɔpweεpo feye, “Emene se ne fo a pweε mo aneη?”* 21 ɔpweεpo de kra a ɔ waa kabori aneη ne ɔ kra-ɔ. ɔ taare a ɔ ba kabori koηko-ɔ bo pweε taηηa beεε gyare.

22 Amose se-ɔ Wuribware e kra feye ɔ kaapo mo kaduηfwii, beεε o ηu sese ewee, kemo ne ane de a ane tawe? Mo ya kra mo duη, ne mo e moη kaapo mo keyaaleη, ne o nyite bamo ne ba fwii mo duη, ne bo bware kemɔ-ɔ, ane moη de amo koko a ane tawe. 23 Oo nyite bamo bo lee aneη ne ɔ kra feye o ηu asese ko ewee-ɔ se. Aneη a asese amo ne oo lee kyee feye ɔ kaapo bamo mo kedabe-ɔ. 24 Asese amo e gye ane fɔηfɔη ane eyee. Haree ane a gye Yudaa awuye beεε ane moη gye ooo, ane ne oo lee feye ane ba mo ase.

25 Feye aneη ne Wuribware a borɔ mo kyaamεε Hoseya si tawe-ɔ,

“Mone ne mo a dεε tee ε ‘Mone-moη-gye-mo-asese’-ɔ,
mo e tawe mo i gywii mone feye ‘Mone-e-gye-mo-asese.’
Mo i lee mo kekpa a m bo kaapo mone
ne mo a dεε tee ε ‘Ma-leε-kpa-mone-aseη’-ɔ.”*

26 “Toη kemaa ne baa dεε tawe gywii bamo
feye bo moη gye Wuribware asese-ɔ,
saη ko e ba na ba tee mfeη a asese-ɔ
feye Wuribware ne mo wore dooo i de ηkra-ɔ mo gyi-ana.”*

27 Ne Wuribware kyaamεε Isaya gbaa a kyoreε Yudaa awuye-o aseη feye,

28 “A gye kasentiη feye Isireelii awuye kyɔ
feye ɔpoɔ keε kesepu-o mbeyɔmɔ,
amaa asese kafwee i kiηηi a bo ba mo ase,
a lee feye o gyi kasentiη a o bu bamo kepo menaη,
na ɔ sa kanɔ feye ba kpuri.”*

29 Ne Isaya a bee kyoreε toη ko feye,

“N gye feye Bo-elen-ɔ-kyoη-okemaa-Bware
a moṛowe asese-ɔ boko se sa ane,
weetee Yerosalem maη pεεε i kpuri,
feye aneη ne Sodom na Gomora emaη a kpuri-o.”*

30 Amose-ɔ ketɔ ne kaa ba-ɔ e gye feye nde se awuye-o a nya ketɔ ne bo moη buwi kra-ɔ, amaa Yudaa awuye-o fεraa moη nya ketɔ ne baa buwi kra-ɔ. Nde se awuye-o ne Wuribware a tee feye asese timaa, a lee feye baa koore Yeesuu Kristoo gyi. 31 Amaa Yudaa awuye-o fεraa, Wuribware moη tee bamo feye asese timaa, a lee feye bamo akatɔ a pee mo mbraa-ɔ kegyase se, na bo nya

* 9:17 Kelee Igyipiti 9.16 (LXX). * 9:20 Isaya 45.9. * 9:25 Hoseya 2.23. * 9:26 Hoseya 1.10.

* 9:28 Isaya 10.22-23 (LXX). * 9:29 Isaya 1.9 (LXX).

waa bamo eyee asesε timaa. ³² Nteto se ne bo mon taare pre Wuribware? A lee feye baa kpa ne feye bo ba mo mbraa-ɔ kegyase kyεkyε bo waa bamo eyee asesε timaa mo ase. Kefore ko a di bamo kpa-ro-ɔ, ne baa daye ayaa kemo se lee da. Kemo e gye feye bo mon kore Yeesuu Kristoo gyi. ³³ Feye ane ne Wuribware a towe mo abwaresen wore-ɔ-ro ton ko-ɔ,

“Mon' kee, n de kefore mo e beya Yerusalem man-no,*
na asesε daye ayaa kemo se na bo lee da.*
Okemaa mo ne ɔ kore kemo a o gyi-o
ipeere maa gyi mo, daa.”*

10

Ane ne Yudaawuye-o a fo Wuribware se a kpa-ɔ

¹ Mo kosobee-ana, mo e kpa feye mon' nu feye mo kane se na mo kebwarekore e gye feye Wuribware morowe mo asesε Yudaawuye-o. ² Mo e taare a η yere bo sa bamo feye ba sun Wuribware kenken. Amaa bo mon nyi kpa ne ɔ gye kasenti, ne bo borɔ se bo sun mo-ɔ. ³ Baa kine kunu ane ne Wuribware e waa ne ɔ sa ne nyinkpase i kii sese timaa-o. Bo mon sure feye ba gya Wuribware a kpa ne ɔ ba a ɔ bo tee bamo asesε timaa-o si. ⁴ Ne ηkee Wuribware a borɔ Kristoo si kaapo feye mo mbraa-ɔ a fo mmɔ kee, ne m mon lee de ane se keyaalen, na okemaa ne mo ya kore Kristoo gyi, Wuribware e tee mo feye sese timaa.

⁵ Mbeyomɔ, ane Wuribware a mbraa-ɔ kegyase na ane nya kii asesε timaa-o asen, ane mbraa asapo Mosis a kyore feye,

“Sese kemaa ne ɔ gya Wuribware mbraa-ɔ se-ɔ
e nya ηkpa, ɔ maa wu.”*

⁶ Amaa fo e kpa feye Wuribware tee fo feye sese timaa, n gye ato ne a bo len-ɔ ne fo e waa pwee na ɔ dee tee fo ane a sese-ɔ. N gye feye fo ke-mon-towe feye, “Nse ne ane e nya a ɔ yo soso?”* feye ane ne baa kyore waa abwaresen wore-ɔ-ro ton ko-ɔ, na fo fa feye fo feraa fo e ya baa Kristoo kaase. ⁷ N gye fo kebee towe feye, “Nse e gye ne o lwee sweere-ro?” feye ane ne abwaresen wore-ɔ-ro ton ko ne baa kyore-ɔ, na fo fa feye fo feraa fo e ya kyinji Kristoo lee lowi-ro-o. ⁸ Daabii! Keto ne abwaresen wore-ɔ a towe-ɔ e gye feye,

“Wuribware asen don mone no se mone e towe,
ne a bo mone mfeere-ro.”*

Abwaresen amo ne ane e towe amo asen san kemaa feye mon' kore gyi-o.

⁹ Amo katin-o e gye feye abwaresen wore-ɔ ye, fo ya lee fo kan-ro towe laman-no feye, “Kristoo gye mo nyanpe,” ne fo a kore gyi fo kakpon-ro feye Wuribware a kyinji Kristoo lee lowi-ro, amo feraa Wuribware e morowe fo.

¹⁰ Amose-ɔ fo ya kore amo gyi, Wuribware e tee fo feye sese timaa. Fo ya lee amo towe keto ne fo e kore fo i gyi-o laman-no, Wuribware e morowe fo.

¹¹ Feye ane ne baa kyore waa abwaresen wore-ɔ-ro-ɔ,

“Okemaa mo ne ɔ kore mo a o gyi-o
ipeere maa gyi mo, daa.”*

* 9:33 Isaya 28.16 (LXX). * 9:33 Isaya 8.14. * 9:33 Isaya 28.16. * 10:5 Kolonho mbraa 18.5.

* 10:6 Mbreaa kebeesa 30.13. * 10:8 Mbreaa kebeesa 30.14. * 10:11 Isaya 28.16 (LXX).

Kasentij ɔkɛmaa kɛmaa. ¹² A lee feye mbeyɔmɔ Yudaawuye-o mon lee bo kwee, ne bamo ne bo mon gye Yudaawuye-o ma kwee, Wuribware e gye bamo ɔkɛmaa mo nyanpe, ne o yure ɔkɛmaa ne o su a ɔ tee mo-ɔ. ¹³ Feye aneɲ ne baa bee kyoree waa abwaresen wore-ɔ-rɔ-ɔ,

“Wuribware e morɔwe ɔkɛmaa ne o su a ɔ tee mo-ɔ.”*

¹⁴ Ne mbeyɔmɔ, emene ne ɔko e waa a ɔ tee Wuribware feye ɔ morɔwe mo, amɔ ɔɔ kɔre mo gyi pwee? Ne emene ne ɔ waa a ɔ kɔre mo gyi, amɔ oo nu abwaresen pwee? Ne emene ne ɔ waa a o nu abwaresen-ɔ, amɔ abwaresen ɔkaaporo a ya mo ase pwee? ¹⁵ Ne emene ne abwaresen ɔkaaporo-ɔ e waa a ɔ ya mo ase, amɔ baa sun mo bo kyonwe pwee? Feye aneɲ ne baa kyoree waa abwaresen wore-ɔ-rɔ-ɔ,

“Mon' kee bamo ne bo de asen timaa ba baa-ɔ,
na mon' sa a mone akato gyi.”*

¹⁶ Amaa n gye ɔkɛmaa ya kɔre asen timaa-o kra-rɔ. Feye aneɲ ne Wuribware kyaame Isaya a kyoree-ɔ. ɔ ye,

“Wuribware, ɔko bo-rɔ ne ɔɔ kɔre asen
ne ane a tɔwe-ɔ gyi aaa?”*

¹⁷ Amose-ɔ, amo katin e gye feye, sese ya nu abwaresen-ɔ, ɔ taare a ɔ kɔre gyi. Ne ɔko mo e mon tɔwe Kristoo asen, ɔko maa nu haree gbaa ɔ kɔre a o gyi.

¹⁸ Amɔ asese i gyiiri ikii feye bo mon tee nu asen timaa-o ooo? Daabii! Baa nu. Feye aneɲ ne baa kyoree waa abwaresen wore-ɔ-rɔ-ɔ,

“Ese kɛmaa se awuye a nu amo bore,
ne amo asen a fo kaye-rɔ ton kɛmaa.”*

¹⁹ Amɔ Yudaawuye-o e taare a bo gyiiri ikii feye bamo feraa bo mon nu keto ne Wuribware a tɔwe-ɔ kaase aaa? Daabii! A lee feye dedaa-ɔ bamo mbraa ɔsapo Mosis a waa kilij feye bamo kesebɔrɔlen se ne Wuribware ye,

“Amose-ɔ mo e ba kasuro ko ne ka mon bo kokoro-ɔ
a m bo sa a bo ka kokwee.
Mo e ba kasuro awuye ne bo mon nyi asen-ɔ
a m bo fwii bamo duɲ.”*

²⁰ Ne Isaya a bee kyoree kaapo-rɔ feye Wuribware ye,

“Mo a lee mo eyee bo kaapo
bamo ne bo kyɔ bo maa bise mo se-ɔ.
Kade ne kam se awuye kyɔ bo maa su ba tee mo-ɔ
ne mo a tɔwe gywii feye,
‘Mon' kee mo, mo e bo mfee-ɔ.’ ”*

²¹ Amaa Yudaawuye-o asen-ɔ Isaya a kya se tɔwe feye Wuribware ye,

“Mo fɔnfɔn asese feraa, mo a teyi asaree san kɛmaa

* **10:13** Yqwel 2.32. * **10:15** Isaya 52.7. * **10:16** Isaya 53.1 (LXX). * **10:18** Kilij 19.4 (LXX).

* **10:19** Mbraa kebeesa 32.21. * **10:20** Isaya 65.1 (LXX).

bọ tee bamọ feyε bọ ba mọ ase a η kọare bamọ.
Amaa bamọ eṣebọ-rọ a waa leṅ,
ne bọ de katomaabu.”*

11

Yudaa awuye ne Wuribware a lee bọ kii mọ fọṅfọṅ asesε-ᵛ aseṅ

¹ Anẹṅ se-ᵛ, amọ ketọ ne mọ e tọwe-ᵛ e kaapo feyε Wuribware a kine mọ fọṅfọṅ asesε Yudaa awuye-o nee eee? A mọṅ gye anẹṅ pεεε. Kee ε, η gbaa, Yudaanyi e gye mọ. Mọ nana e gye Abraham, ne mọ a lee Benyamin a kasuro-o-ro-o. ² Daabii, Wuribware mọṅ kine mọ fọṅfọṅ asesε Yudaa awuye-o, bamọ ne oo lee bamọ bọ kii mọ fọṅfọṅ asesε lee haree dedaa-ᵛ. Mọṅ! nu anẹṅ ne baa kyorεε Wuribware kyaamεε Iliya aseṅ waa abwaresen wọre-ᵛ-rọ-ᵛ. Iliya e porọ mọ fọṅfọṅ asesε Yudaa awuye-o o gywii Wuribware nee feyε,

³ “O Wuribware, fọ asesε Isireelii awuye a ba apan
bọ mọ fọ akyamεε-ᵛ, ne baa bwee fọ elọṅṅọkpa-ᵛ.
Mọ wọre ya san ne n gye fọ kyaamεε,
ne mbeyọmọ baa yere eyee ba kpa a bọ mọ η gbaa mọ.”*

⁴ Amaa mọṅ! nu anẹṅ ne Wuribware a beṅṅaa-ᵛ. ᵛ ye,

“Mọ a lee Isireelii awuye ηkpeṅ nsunoo kerii si sa mọ eyee
ne bọ mọṅ kpuni aṅurii kisi Baal akatọ-rọ.”*

⁵ Anẹṅ dεε ne mbeyọmọ Wuribware asesε kọ a san, ne oo ηu bamọ ewεε, ne oo lee bamọ sa mọ eyee. ⁶ Oo su bamọ se nee se ne oo lee bamọ. N gye feyε baa waa asun timaa kọ nee. A dεε a gye bamọ asun timaa si nee, weete mọ kusu bamọ se-ᵛ mọṅ de kaase.

⁷ Ketọ ne kaa waa-ᵛ e gye feyε Yudaa awuye-o a deere deere kpa anẹṅ ne ba bọ se na bọ waa Wuribware kepre-ᵛ kpone. Amaa bomọ-rọ bamọ ne Wuribware a lee sa mọ eyee-ᵛ wọre ya pre mọ. Ne bamọ ne baa san-ᵛ fεraa a kii keṣeborolen awuye. ⁸ Feyε anẹṅ ne baa kyorεε waa abwaresen wọre-ᵛ-rọ-ᵛ,

“Amaa, bọ fọ ndọ, anẹṅ a atọ mọ ne ọ waa ne baa ηu-o,
ᵛ mọṅ sa a bọ nu amọ kaase
a bọ taa bọ waa bamọ mfeere-rọ.”*

⁹ Feyε anẹṅ ne Owure Deefid a kyorεε waa mọ ilin a wọre-ᵛ-rọ-ᵛ,

“O Wuribware, mọ adon-ᵛ ya gyanṅe
a bọ gyi kasu kanọ ateese,
na fọ sa a a kpare bamọ ebore-rọ.
na a da bamọ kigyi feyε katεε a da kabọ-ᵛ.

¹⁰ Bun bamọ akatọ se na bọ ma nya taare ηu,
na fọ sa a bamọ elaare nya bamọ gya,
na bọ ma taare koso nare ntinṅin.”*

¹¹ Amọ ketọ e kaapo feyε bamọ a lee da-ᵛ, bọ maa lεε taare a bọ koso nee eee?
Daabii daa! Bamọ a waa ebọye-ᵛ se-ᵛ, Wuribware a kyon bamọ se, ne ọ ya sa

* **10:21** Isaya 65.2 (LXX). * **11:3** 1 Awure 19.10, 14. * **11:4** 1 Awure 19.18. * **11:8** Mbraa Kebeṣa 29.4. * **11:10** Kilin 69.22-23 (LXX).

nde se awuye-o kpa na bo borɔ se ba mɔ ase na ɔ morɔwe bamo. Mfaanɛɛ ne ɔ waa ne Yudaawuye-o kokwee a koso. ¹² To mbeyɔmɔ-ɔ, Yudaawuye a boye-ɔ a sa ne Wuribware a yure nde se awuye bweeto. Keto ne kaa fo Yudaawuye-o si-o a kii keto timaa ne ki de tonɔ-ɔ bo sa nde se awuye-o. Amose se-ɔ, Wuribware kikine Yudaawuye-o gbaa ya baa kaye mɔ-ro asesɛ nyure-o, sanboto bamo kikinji ba Wuribware ase-ɔ e gye ne ke maa baa ane pɛɛɛ nyure aaa?

Anɛn ne Yudaawuye katamaabu a sa ne Wuribware a yure nde se awuye-o

¹³⁻¹⁴ Mone ne mone mon gye Yudaawuye-o mɔ, mon' lon esebɔ na mon' nu keto ne mo e kaapo mbeyɔmɔ-ɔ nɛɛnɛɛ. Mone se ne Wuribware a taa kusun mɔ sa mo feye nyere mɔ ayaa-ro waa. Bo lee anɛn a kusun mɔ ne ɔ taa sa mo-ɔ se, ne mo e kaapo mo eyee, na a nya waa mo fonfon asesɛ Yudaawuye gya, na bo buwi kpa keto ne nde se awuye-o a nya-ɔ, na Wuribware nya morɔwe bamo boko. ¹⁵ Wuribware kikine Yudaawuye-o a sa ne mɔ aa kaye-ro asesɛ ne baa san-ɔ a waa kanɔ. Anɛn se-ɔ, Wuribware ya bee kɔre Yudaawuye-o, a waa ne feye bamo a kiyinji lee lowi-ro-o.

¹⁶ Mon' sa a ane taa feye sese ya taa bodobodo kebegya sa Wuribware, amɔ kebegya ne kaa san-ɔ san ke gye Wuribware lee nee. Anɛn deɛ ne kiyii ilen e gye Wuribware lee, ne kemo nyaagyii gbaa gye Wuribware lee. ¹⁷ Mbeyɔmɔ, Yudaawuye-o du ne feye kodɔ-ro kiyii ne Wuribware a neri kemo nyaagyii-o nko bo twee, bo lee anɛn ne nyere ya wu-o si-o. Mone ne mone mon gye Yudaawuye-o mɔ du ne feye kiyii suyo amɔ deɛ ne kemo fɛraa ke yere efa-ro-ɔ, ne Wuribware a ne kemo nyaagyii kakonko yaa bo kyena kemo ne ke yere kodɔ-ro-ɔ se, ne kaa kiyinji dan-ɔ. Amose-ɔ mbeyɔmɔ mone e nya mone ateese mone e lee kodɔ-ro a kiyii a ilen amɔ ase nee. ¹⁸ Amo-ɔ se-ɔ, mone ma kaapo mone eyee. Mon' nyinji si feye n gye mone ne mone gye nyaagyii-o e gye ne mone de kiyii-o ilen-no bo yera. Amaa ilen-o e gye ne i de mone-ro bo yera.

¹⁹ Amaa mone ɔko e tɔwe feye, “Wuribware a neri nyaagyii-o nee na ɔ nya taa mo bo kyena se.” ²⁰⁻²¹ Kasɛntin nee! Anɛn ne bo mon kɔre gyi-o si, ne Wuribware a neri bamo bo twee. Fo fɛraa, anɛn ne fo a kɔre gyi-o si, ne fo te kiyii-o si. Amose-ɔ, fo maa kaapo fo eyee feye fo mon gye Yudaanyi. Fo ma trasii Yudaawuye. Amaa sa se, a lee feye anɛn ne Wuribware mon yɔwe nyaagyii gye nkrɛɛɛ-ɔ, anɛn deɛ ne ɔ maa yɔwe mmo ne oo ne lee efa-ro a kiyii-o si baa bo kyena kodɔ-ro a kemo-ɔ se-ɔ. Mɔ a mon yɔwe Yudaawuye-o, ne nteto se ne ɔ yɔwe fo ne fo mon gye Yudaanyi-o?

²² Deere nɛɛnɛɛ na fo nyere anɛn ne Wuribware a nyere fo ewɛɛ-ɔ, na anɛn ne mɔ akato a pee-o. Mɔ akato a pee wee bamo ne baa lee da-ɔ se. Amaa fo fɛraa, oo nyere fo ewɛɛ. Fo ya kya se sure si feye o nyere fo ewɛɛ fo kakyena-ro, Wuribware maa nyere fo a ɔ bo twee. ²³ Anɛn deɛ ne Yudaawuye-o ya kɔre gyi, ne Wuribware bee ɔ taa bamo a ɔ bo kyena mɔ kiyii-o si. A lee feye o de keyalen a ɔ waa anɛn. ²⁴ Wuribware a taa fo lee efa-ro a kiyii-o si baa bo kyena ndɔ-ro a kiyii-o si. Ne kodɔ-ro a kiyii-o nyaagyii fɛraa ne ɔ maa taare a ɔ taa bo kyena kodɔ-ro a kiyii-o si aaa?

San ne Wuribware e morɔwe Yudaawuye-o asen

²⁵ Mo kosobɛɛ-ana, mo e kpa feye mon' nu asen tirisɛ mɔ kaase, na mone ma nya kaapo mone eyee. Amo e gye feye Yudaawuye-o anu-ro e waa len nee, na a bo fo san ne nde se awuye, ne Wuribware nyere feye ba ba a bo kii Kristoo awuye-o pɛɛɛ a fo kanɔ. ²⁶ Amo kamɛɛ-ro na Wuribware morɔwe Yudaawuye-o pɛɛɛ. Feye anɛn ne baa kyoreɛ waa abwareseɛn wɔre-ɔ-ro-ɔ,

“Ɔmorɔwepɔ e lee Siyɔn maŋ-nɔ a ɔ ba,
na ɔ bɔ lee borokɔne pɛɛɛ lee Yakubu a ananagyi-o-ro.

27 Mɔ ya lee bamɔ ebɔye-ɔ, amɔ-ɔ e gye
etan ne mɔ aa bamɔ e waa-ɔ nee.”*

28 Mbeyɔmɔ, ane ya bee deere, ane i ŋu feye bamɔ kikine asen timaa-o
kokɔregyi a sa ne baa kii Wuribware adon, ne kaa baa mone kitimaa. Amaa
kpa kɔ se mɔ-ɔ, Wuribware san ɔ kpa bamɔ asen, a lee feye mɔ ya lee bamɔ
feye bɔ kii mɔ asese, ne ɔ tɔwe bɔ beya feye ɔ sa bamɔ adedaapo atɔ dabe.
29 Wuribware ya sa kotokɔ, ɔ bee ɔ maa kɔre kemɔ. Anen de ne mɔ e kpa a ɔ
tee ɔko feye ɔ ba mɔ ase, ɔ maa kyurɔwi mɔ mfɛɛɛ feye ɔ tee sese-ɔ.

30 San kɔ weete mone de mone maa bu Wuribware. Amaa bɔ lee anen ne
Yudaa awuye-o gbaa mon bu Wuribware-ɔ se-ɔ se, ne oo ŋu mone ne mone
mon gye Yudaa awuye-o ewee, ne ɔ taa mone ebɔye bɔ ke mone. 31 Yudaa
awuye a kii katamaabu awuye-o si-o, Wuribware a yɔwe bamɔ asen sa bamɔ,
na bamɔ ya nu bamɔ eyee, na ɔ nya ŋu bamɔ ewee taa bamɔ ebɔye bɔ ke
bamɔ, feye anen ne oo ŋu mone ewee-ɔ de. 32 A lee feye Wuribware a tɔwe
feye asese pɛɛɛ gye ebɔye awaapo nee, na ɔ nya ŋu asese pɛɛɛ ewee.

33 Oo! Wuribware nyi atɔ, ne o nyi asen fɛɛ!
Nse e gye ne ɔ taare a o ŋu mɔ mfɛɛɛ?
Nse e gye ne ɔ taare a o ŋu mɔ ekpa-rɔ?

34 Feye anen ne baa kyurɛ waa abwareseŋ wɔre-ɔ-rɔ-ɔ,

“Nse gbaa i nyi Wuribware mfɛɛɛ?
Ɔse mɔ ya de ka mɔ asen?”*

35 “Nse e gye ne ɔ taare a o ke mɔ atɔ,
na mɔ-ɔ mɔ ke sese-ɔ ketɔ bɔ teere?”*

36 Ketɔ kɛmaa a lee Wuribware ase nee.
Mɔ se ne ketɔ kɛmaa bɔ-rɔ.

Na lalalɔwe-ɔ ketɔ kɛmaa bee kinŋi yɔ mɔ ase.

Amɔse se-ɔ Wuribware nya kedabe na wuraa nsu pɛɛɛ. Ameye.

12

Kristoo awuye keborɔgyi ne ki bware sa bamɔ-ɔ

1 Mɔ kosobee-ana, mbeyɔmɔ mone a ŋu anen ne Wuribware a ŋu mone ewee
bweetɔ, ne ɔ morɔwe mone-ɔ. Anen-ɔ se-ɔ, mɔ e kore mone ne feye mon' taa
mone eyee pɛɛɛ bɔ sa Wuribware. N gye mone lowi ne ɔ kpa, amaa ɔ kpa nee
feye mon' kyena kakyena timaa ne ka pre mɔ-ɔ. Na mon' lee mone mme-ro
sun mɔ. 2 Mone ma lee kase kakyena ne kaye mɔ-rɔ asese te-o-ro. Amaa mon'
yɔwe mone eyee bɔ sa Wuribware a o kyurɔwi mone na mone mfɛɛɛ, na
mon' nya kii feye mɔ-ɔ. Anen ne mone e borɔ se na mon' taare bɔ ŋu ketɔ ne ki
bware-o, na ketɔ ne ke e pre Wuribware-ɔ, na kpa ne o bware ekpa pɛɛɛ-rɔ-ɔ.
Amɔ-ɔ pɛɛɛ gye ketɔ ne Wuribware e kpa-ɔ.

3 N de Wuribware ne oo ŋu mɔ ewee-ɔ, ne ɔ tee mɔ feye m bɔ sun mɔ-ɔ,
mɔ e tɔwe mɔ i gywii mone pɛɛɛ feye mone ɔko ma kan fa feye ɔ kyɔ ketɔ ne ɔ
gye-ɔ. Amaa kemɔ ne ki tiri-o e gye feye, mon' sa a mone ɔkɛmaa ŋu feye mɔ
kokɔregyi na keyaalen ne Wuribware a sa mɔ-ɔ e gye mɔ lee. 4 Ane nyɔwɔre
de abegya bweetɔ, amaa kebegya kɛmaa na kemɔ kusun waase. 5 Anen de ne

* 11:27 Isaya 59.20-21 (LXX); Isaya 27.9; Yeremeya 31.33-34.
Yobu 41.11.

* 11:34 Isaya 40.13 (LXX). * 11:35

ane asoree awuye gye Kristoo a kokowebere-ro asese, ne ane pree gye asese konko, a lee feye ane du ne feye Kristoo a kayoware-ɔ kebeya nee. ⁶ Ne ane okemaa keyaalen kwee mo bereko lee-ro. A lee feye okemaa na mo keto ne Wuribware a sa mo-ɔ. Amose-ɔ mon' sa a ane okemaa ba mo keyaalen-ɔ bo waa kusun feye ane ne Wuribware a sa mo-ɔ. Oko ne ɔ tawe keto ne Wuribware a lee bo kaapo mo-ɔ, mon' sa a ɔ ba mo kokoregyi ne o de-o bo tawe amo. ⁷ Oko ne ɔ taare a ɔ kya boko-ro-ɔ, mon' sa a ɔ ba mo keyaalen ne o de-o bo kya bamo-ro. Ane dɛɛ ne oko ne ɔ kaapo abwaresen-ɔ waa, na ɔ ma waa worɔgya. ⁸ Na oko ne mo gbaa e waa asese wɔre-ɔ waa ane dɛɛ. Oko ne ɔ taare na mo aa mo bereko-ana ke ato timaa ne o de-o-ro-o waa ane, na ɔ ma kpa kemɔ kakaka. Oko ne ɔ gye asoree a agyenkerere-ɔ oko-ɔ ba mo elen pree bo waa kusun kenken. Oko ne mo e taare a ɔ kya mo bereko-ana ne asen a to bamo-ɔ-ro kya-ro na ɔ ma tɛɛ.

⁹ Mon' lee mone mme-ro kpa abee asen. Mon' kine keto kema ne ke gye boye-ɔ. Na mon' kra keto kema ne ki bware-o-ro kenken. ¹⁰ Mon' kpa abee feye ane ne akowebere e kpa abee-ɔ. Okemaa bu mo bereko kedabe kyon mo eyee. ¹¹ Mone ma waa worɔgya. Mon' len eyee waa kusun ne mone e waa mone e sa ane nyanpe-ɔ. ¹² Mon' sa a temaa ne mone de feye mone e yo soso-ɔ sa mone kakatɔgyi. Ane ya to mone, na mon' waa kanyite. Mone ma yowe san kema kebwerekore. ¹³ Asoree agyi-o oko i wu kitiri, mon' kya mo-ro. Na mon' kra afɔ damenanse mone elɔn-no.

¹⁴ Oko ya waa mone aworefoɔ, mon' tawe gywii sese-ɔ feye, “Wuribware yure fo.” Mone ma kan da mo yii. ¹⁵ Oko ne mo akato ya gyi, mon' sa a a waa mone gbaa mone kɔne. Ne oko mo ne mo kakpono-ro ya nyera, mon' sa mo kakponokya. ¹⁶ Mon' kyena kayeyuri-ro, na mon' waa kan konko. Mone ma dee bu mone eyee asese dabe. Amaa mon' baa mone eyee kaase, na mone aa aworɔba dee nare. Mone ma kaapo mone eyee.

¹⁷ Oko ya waa mone boye, mone ma ba boye bo ka mo koka. Mon' dee waa keto ne okemaa kee feye ki bware-o. ¹⁸ Mone e taare de, mon' waa keto kema ne ke e sa a mon' taare kyena abee ase kayeyuri-ro-o. ¹⁹ Mo kosobere-ana, mone ma ba dondaa bo ko oko. Amaa mon' yowe mo bo sa Wuribware. Mo e gye ne o gyiri ebaye awaapo kesebo. Feye ane ne baa kyoree waa abwaresen wɔre-ɔ-ro-ɔ,

“Wuribware ye,

Mo e gye ne mo e ba dondaa na m bo ko sa mone.

Mo e gye ne mo e ka mone adon kokɔ a n sa mone.”*

²⁰ Amaa keto ne mon' waa-ɔ e gye keto ne baa bee kyoree waa abwaresen wɔre-ɔ-ro-ɔ feye,

“Akon i de fo don, sa mo ateese a o gyi.

Burufɔ i de mo, sa mo nkyu a o nuu.

Fo ya waa mo ane,

fo e ba ipeere a fo bo mo mo.”*

²¹ Amose se-ɔ, mone ma sa a ebaye nya mone se keyaalen. Amaa mon' ba kedamenanse bo gyi ebaye se.

* **12:19** Mbraa kebeesa 32.35. * **12:20** Anase na akpare 25.21-22 (LXX).

13

Aneḡ ne ane bu bamo ne bo de ane se keyaalen kaye mo-ro-ḡ

¹ Mone okemaa bu bamo ne bo de mone se keyaalen-ḡ. A lee feye keyaalen kemaa ne sese de ḡ deere man se-ḡ a lee Wuribware ase nee. Wuribware e gye ne ḡ sa man ayaalenpo-ḡ keyaalen ne bo de-o. ² Amose se-ḡ, oko ne ḡ waa kotoko o kye bamo ne bo de man keyaalen-ḡ i kye keto ne Wuribware a kra bo yera-ḡ nee. Ne a kaapo feye sese-ḡ e kpa mo eyee kesebogyiiri nee. ³ Okemaa ne ḡ waa itimaa-o mon sere bamo ne ba deere mo se-ḡ. Amaa bamo ne ba waa ebaye-ḡ e gye ne bo sere bamo. Nteto ne fo e waa na fo ma nya sere bamo? Waa keto ne ki bware-o, na bo kyoro fo, a lee feye ba kperi mone se bo gye Wuribware ayaafore ba waa kusun ba kpa mone itimaa. Amaa mone ya waa baye, amo feraa mon' sere bamo, a lee feye n gye kwaa se ne keyaalen-ḡ bo bamo kesaree-ro. ⁴ Bo gye Wuribware ayaafore nee, ne bo yere mo ayaa-ro ba gyiiri ebaye awaapo kesebo. ⁵ Amose se-ḡ mon' dee bu bamo ne bo de man keyaalen-ḡ. Mone ma bu bamo bo lee aneḡ ne Wuribware dun i fwii mone se-ḡ se wore. Amaa mon' bee bu bamo bo lee aneḡ ne mone nyi mone mferere-ro feye aneḡ i bware feye mon' waa-ḡ se.

⁶ Amose se ne a bee a bware feye mon' dee ka etweetwee na ilenpoo. A lee feye bamo ne bo de man keyaalen-ḡ akato a pee bamo kusun-o si. Kusun amo ne ba waa-ḡ gye Wuribware lee nee. ⁷ Amose-ḡ mon' ka keto ne ki bware-o bo sa bamo ne bo de mone se keyaalen-ḡ. Mon' ka etweetwee eworese eworese ne ba kore-ḡ peee, na mon' bu bamo kedabe ne baa sa bamo-ḡ.

Aneḡ ne mon' bu abee-ḡ

⁸ Mone ma kan kra oko koko na ki di mone mbonro-ro. Keto ne ki di mone mbonro-ro-ḡ e gye kekpa. A bware feye mon' dee kpa abee asen. A lee feye oko ne ḡ kpa mo kosobee asen-ḡ a gya Wuribware a mbraa-ḡ peee se nee. ⁹ Mon' nyinji si feye mbraa-ḡ ye,

“Fo ma kan waa kakyekpa beee kanyarekpa a fo nyera awaareye,
fo ma kan moḡ sese,
fo ma kan ywii,
fo maa kan sa a fo akato pee oko ato se.”*

Mbraa mo na mmo ne ḡ ya san-ḡ peee katin e gye feye,

“Kpa fo beeko asen feye aneḡ ne fo e kpa fo eyee-ḡ.”*

¹⁰ Mone i de kekpa mone nkpono-ro, mone maa waa mone beeko-ana baye. Amose se-ḡ mone e kpa mone beeko-ana, a kaapo nee feye mone gya Wuribware a mbraa-ḡ peee se.

¹¹ Keto se ne mo e tawe amo-ḡ peee-ḡ e gye feye mo e kpa a mon' pini nee feye san a fo feye mon' kyinji lee idi-ro. A lee feye kake ne Kristoo e ba na ḡ bo morowe ane-ḡ a to-ro kyon san ne ane a lee bo kore mo gyi-o. ¹² Kanye kebee a kyon, kaye kike a to-ro. Amose se-ḡ mon' sa a ane yowe ato ne asese ne bo te kibugyii-ro-o e waa-ḡ kowaa. Mon' sa a ane taa keyaalen ne Wuribware a sa ane feye ane bo kyena kakyena timaa na ane bo ko ebaye. Amose-ḡ, mon' sa a ane kyena feye aneḡ ne a bware sa bamo ne bo te kelanhero-ḡ-ro-ḡ. ¹³ Amose-ḡ ane ma dee gyi ateese bweeto bweeto beee ane bwee. Ane ma waa kakyekpa na kanyarekpa beee kipurima. Ane ma kpa eko beee ane ka ane beeko-ana

* 13:9 Kelee Igyipiti 20.13-15, 17; Mbreaa kebesa 5.17-19, 21.

* 13:9 Kolanjo mbreaa 19.18.

kokwee. ¹⁴ Ketɔ ne mon' waa-ɔ e gye feye mon' sa a Kristoo nya mone se keyaalen, na mone ma lee nya fa anen ne mone e waa a mon' nya atɔ boye ne mone e kpa-ɔ mfeere.

14

Wuribware wore e gye ne o de kpa feye ɔ porɔ fo kosobee

¹ Mbeyɔmɔ, mone kosobee ne mɔ kokɔregyi mon bo len-ɔ asen, anen a sese-ɔ, mon' kra mɔ neenee, na mone aa mɔ ma kan gyiri ketɔ ne mɔ kokɔregyi mon bo len kemɔ-rɔ-ɔ asen ikii. ² Oko e tɔwe feye o de kpa feye o gyi ketɔ kema. Oko ne mɔ kokɔregyi mon bo len-ɔ i kisi kiyee kema. ³ Oko ne o gyi ketɔ kema-ɔ ma kan trasii oko ne oo kine kiyee kema kowɔ-ɔ. Oko ne oo kine kiyee kema kowɔ-ɔ mɔ ma kan trasii oko ne ɔ wɔ-ɔ mɔ, a lee feye Wuribware a kɔre anen a sese-ɔ. ⁴ Oko de kpa feye ɔ porɔ oko keyaafɔre aaa? Daabii! Keyaafɔre-ɔ mɔ nyanpe dooo e gye ne ɔ taare a ɔ tɔwe feye ɔ waa atɔ beee ɔ mon waa atɔ. Kasentɔ si ɔ nya nkyɔrɔ, a lee feye ane nyanpe e gye ne o de kpa feye ɔ tɔwe feye ɔ waa atɔ.

⁵ Sese ko e fa feye kake ko gye kake dabe ka kyɔ kako. Ne oko mɔ e fa feye nke-o peee ta abee se. Mon' sa a bamɔ okema taa kemɔ ne mɔ mfeere a sa mɔ feye ke gye-ɔ. ⁶ Okema ne o bu kake ko ɔ kyɔn kako-ɔ e waa anen nee na ɔ nya bu ane nyanpe Yeesuu. Okema mɔ ne o gyi ketɔ kema-ɔ e waa anen nee na ɔ nya bo bu ane nyanpe, a lee feye sese-ɔ e kore kebwarekore ɔ wee mɔ ateese si pwee ne ɔ dee gyi. Okema ne o kine kiyee kowɔ-ɔ mɔ i kine nee na ɔ nya bo bu ane nyanpe, a lee feye mɔ gbaa e kore kebwarekore ɔ wee se pwee ne ɔ dee gyi mɔ ateese. ⁷ N gye ane wore eyee ne ane te bo sa. Anen dee ne ane lowi mon gye ane wore lee. ⁸ Ane i te, ane te bo sa ane nyanpe Yeesuu nee. Ne ane ya wu mɔ, ane a wu bo sa ane nyanpe nee. Anen se-ɔ haree ane te beee ane a wu ooo, ane nyanpe e bo ane.

⁹ Anen se ne Kristoo a wu. Oo wu nee, ne ɔ bee kyinɔi lee lowi-ro, na ɔ nya kii bamɔ ne baa wu-o na bamɔ ne bo san bo te-o bamɔ nyanpe. ¹⁰ Amose-ɔ, ne nke nteɔ se ne fo e porɔ beee fo i trasii fo kosobee-ɔ nee? Nu feye ane peee e yere Wuribware akatɔ-rɔ mɔ senɔgyikpa-ɔ. ¹¹ Kee e, baa kyɔre waa abwareseɔn wore-ɔ-rɔ feye,

“Wuribware ye, Mo a bo-rɔ-ɔ se-ɔ, η ye,
okema i kpuni anurii mo ayaa-rɔ
na o sure si feye mo e gye nyanpe.”*

¹² Amo-ɔ e kaapo nee feye Wuribware i bise ane okema asen, na okema lee kanɔ sa mɔ eyee gywii Wuribware.

Mon' dee nyite abee

¹³ Amose-ɔ mon' sa a ane dee yɔwe abee keporɔ. Mon' sa a ane ma lee waa ane kosobee Kristoonyi ketɔ ne ke e sa a ɔ waa boye-ɔ. ¹⁴ Mo a gye ane nyanpe Yeesuu a sese-ɔ oko-ɔ, mɔ e kɔre a n gyi feye kotɔko mon bo-rɔ ne ke gye iyisi kemɔ eyee se. Amaa ne oko e fa feye kotɔko gye iyisi atɔ feraa, ke gye bo sa sese amɔ fɔfɔ nee. ¹⁵ Amose-ɔ, ketɔ ne fo i gyi-o e sa ne fo kosobee dun i fwii fo se feraa, amɔ feraa a kaapo nee feye fo mon lee fo e kpa mɔ asen. Fo ma sa a ketɔ ne fo i gyi-o nyera oko ne Kristoo a kperi mɔ se wu-o. ¹⁶ Amose ne η ye, haree fo e fa feye ateese ko bware kigy gbaa ooo, amɔ kigy ya sa ne bokɔ e porɔ fo feye fo e waa ebaye, amɔ feraa yɔwe amɔ kigy. ¹⁷ A lee feye ane e tɔwe ane kitii Wuribware a kuwure-o si asen, ketɔ ne ane i gyi beee ane i nuu-o asen

* 14:11 Isaya 45.23 (LXX).

mōṅ tiri. Ketō ne ki tiri-o e gye feye ane a de kedamenanṣe na kayeeyuri na kakatōgyi ne amō pɛɛɛ a lee Wuribware a kufwiinṣe timaa-o ase-ɔ. ¹⁸ Ɔkō ne o sun Yeesuu kpa mō se-ɔ asen e pre Wuribware, na asese gbaa kyorō mō.

¹⁹ Aneṅ se-ɔ mōn' sa a ane leṅ eyee waa ketō ne ke e baa kayeeyuri asese kakyena-rō-ɔ na ketō kemaa ne ke e sa ne asese e kya abee-rō-ɔ. ²⁰ Mone ma sa a Wuribware kusun nyera bō lee ateese kō se. A gye kasentij feye ateese pɛɛɛ mō bware. Amaa a mōṅ bware feye mōn' gyi ateese kō ne a sa a mōne kosobee Kristoonyi lwee ebaye-rō-ɔ. ²¹ A mōṅ bware feye mōn' wō kiyee kemaa beee mōn' nuu nta kemaa ne n sa a mōne kosobee lwee ebaye-rō-ɔ.

²² Aneṅ ne mone e kōre amō-ɔ asen mone i gyi-o gye mone aa Wuribware wōre kpen mbontō-rō asen nee. Ɔkō ne o gyi kotōkō ne ke maa waa mō mfere-rō feye ke mōṅ bware-o de nyure. ²³ Amaa ketō ne fō i gyi-o, ne fō e mōṅ nyi feye ki bware beee ke mōṅ bware, amō feraa Wuribware i bu fō kepō, a lee feye n gye fō kōkōregyi-o e gye ne kaa sa ne fō i gyi. Amose se-ɔ sese e ma kōre a o gyi feye ketō ne ɔ waa-ɔ bware, amō feraa ɔ waa baye nee.

15

¹ Amose-ɔ, ane ne ane e kōre Kristoo ane i gyi kenken-o dee nyite bamō ne bamō kōkōregyi mōṅ kyō bō lee aneṅ ne ba kisi kotōkō se. Na ane dee waa ketō ne ki i gyi bamō akatō-ɔ. Ane ma waa ketō ne ki i gyi ane wōre akatō-ɔ.

² Ane ɔkemaa dee waa ketō ne ki i gyi mō kosobee Kristoonyi akatō-ɔ, na ke nya waa mō dan, na ɔ kya mō-rō, aneṅ ne mō kōkōregyi e nya a kō waa kōkyō-ɔ.

³ Nu feye Kristoo gbaa, n gye ketō ne ke e pre mō fāṅfāṅ-ɔ ne ɔ waa. Ɔ waa feye ɔkō ne ɔ kyore Wuribware kunu si asen waa abwaresen wōre-ɔ-rō-ɔ,

“Asaagi ne baa tu wee Wuribware se-ɔ
a lanṅe a gya mō se mbeyōmō.”*

⁴ Mbeyōmō ketō kemaa ne ke bō abwaresen wōre-ɔ-rō lee haree dedaa-ɔ, baa kyore bō kaapo ane nee, na ane nya ṅu aneṅ ne Wuribware a kya bamō ne baa taare gyi awōrefō-ɔ kanyite-o-ro-o. Aneṅ a atō kekare-ɔ e sa ane wōre na temaa. ⁵ Amō a tee a gye feye Wuribware e gye ne ɔ sa mōne kanyite na wōre-ɔ, amō feraa ane e kōre mō nee feye ɔ sa a mōn' nyite abee, feye aneṅ ne Kristoo Yeesuu a nyite bokō-ɔ. ⁶ Aneṅ-ɔ na mōne nnō nya twee abee se, na mōn' waa kanō kyorō Wuribware ne ɔ gye ane nyanṅpe Yeesuu Kristoo mō se-ɔ. ⁷ Aneṅ se-ɔ, mōne ma kine abee, feye aneṅ de ne Kristoo gbaa mōṅ kine mōne-ɔ. Na Wuribware nya nkyorō na wuraa.

Aneṅ ne abwaresen wōre-ɔ a tōwe feye nde se awuye e kyorō Wuribware-ɔ

⁸ Ketō ne mō e kaapo-ɔ e gye feye Kristoo a ba feye ɔ bō waa kusun bō sa Yudaa awuye-o nee, na ketō ne Wuribware a tōwe bō beya feye ɔ waa a ɔ sa bamō adedaapo-ɔ nya waa kasentij. ⁹ Mfaanee se-ɔ, na nde se awuye taare kyorō Wuribware bō lee aneṅ ne mbeyōmō oo ṅu bamō ewee-ɔ se. Feye aneṅ ne baa kyorō Wuribware mō abwaresen wōre-ɔ-rō-ɔ,

“Amose-ɔ, mō e kyorō fō a n gywii nde se awuye,
na ṅ waa ilin bō daa fō bamō akatō-rō.”*

¹⁰ Ne baa beee kyore feye, “Nde se awuye,
mōn' bō tii Wuribware asese-ɔ se kyorō mō.”*

* 15:3 Kiliṅ 69.9.

* 15:9 2 Samuwel 22.50; Kiliṅ 18.49.

* 15:10 Mbraa kebeesa 32.43.

11 Ne baa bee kyoree feye,
 “Nde se awuye eee, mon' ba a ane kyoro Wuribware.
 Ase se peee mo, mon' waa ilin bo daa mo.”*

12 Mon' bee kee keto ne Isaya a kyoree-o,
 “Yese mo kenanagi oko e ba a o bo ba.
 Mo e gye ne o koso na o deere
 nde se awuye peee se
 na bo bo kore mo gyi.”*

13 Mo e kore kebwarekore ne feye ane ne mone e kore Wuribware mone i gyi-o si-o, Wuribware ne o sa ne mone e kore mone i gyi feye mone e yo soso-o sa mone kakatogyi bweeto na kayeyuri, na Wuribware a kufwiije timaa a keyaalen-o nya sa a mone temaa-o dee tii si bweeto.

14 Mo kosobe-ana, a mon gye feye ma kore mone mo i gyi ne se ne mo e kyoree asen mo mo e kyonwe mone. Amaa mo a kore gyi ne feye mone e waa abee kedamenan se san kema, ne mone de kanyasen ne mone e taare mone de kam mone e kaapo abee ato. 15-16 Amaa mo a kyoree asen mo bo kyonwe mone lenlen nee na a nya nyinji mone keto ne mone ky o mone nyi-o si. Mo e taare a n waa ane, a lee feye Wuribware ya sa mo kpa feye n kii Yeesuu Kristoo keyaafore, na n waa kusun sa mone ne mone mon gye Yuda awuye-o. Feye ane ne Wuribware ononoro kusun e gye feye o ba kab o o bo lonon Wuribware-o, mo kusun e gye feye n tawe abwaresen gywii mone ne mone mon gye Yuda awuye-o. Na nkee n taare taa mone bo sa Wuribware. Mo akato i gyi na o kore keto ne n de bo sa mo-o, a lee feye Wuribware a kufwiije timaa-o e gye ne o kpee iyisi ne i te mone se-o, na mon' nya waa ase se ne bo bware Wuribware ase-o.

17 Amose-o n de kpa feye, mo a gye Kristoo sese-o se-o, n kaapo mo eyee bo lee keto ne mo a waa sa Wuribware-o se. 18-19 Amaa mo e dan dun nee na n tawe kemo ne Kristoo a yere mo se waa sa ne nde se awuye-o a bo bu Wuribware-o, na mo asen tawese, na mo awaase, na akpenyeeeto ne mo a waa-o, na Wuribware a kufwiije timaa a keyaalen-o, na ane ne Kristoo a bo waa amo peee-o. Amose-o mo kenare kaa lee Yerusalem ya bo fo Ilirikum sweere se-o, mo a tawe asen timaa amo ne a gye Kristoo kunu si asen-o gywii mfen ton kema awuye-o lowe. 20 Mo a kpa ne feye san kema n tawe asen timaa-o ton ko ne bo mon tee nu Kristoo kenare se-o. Mo ya waa ane, san-o a mon gye feye oko a talii ne o da-o se ne mo e pwee mo e gya se. 21 Mo e waa amo-o nee, feye ane ne baa kyoree waa abwaresen wore-o-ro-o,

“Na bamo ne bo mon tee ya tawe mo asen-o
 gywii bamo-o nya nu mo,
 na bamo ne bo mon tee nu-o mo
 nu amo kaase.”*

Mfen ne Pwal a kra feye o bee o yo-o

22 Bo lee ane ne mo a tu kpa bweeto ya tawe abwaresen-o gywii ase se bweeto-o se, ne bo fo mbeyoma, mon tee taare nya kpa bo ka mone kana. 23-24 Amaa mbeyoma feraa, mon lee n de kusun esweere amo se a n waa. Amose-o amo a gye nsu kana nko nee feye mo a kpa kebonu mone ne mon tee taare-o se-o, mo e kyon mo e yo Spaniya sweere se mo e bor o mone aye,

* 15:11 Kili 117.1. * 15:12 Isaya 11.10 (LXX). * 15:21 Isaya 52.15 (LXX).

na η ka mone kanɔ. Na mo ya bo gyi akato mone ase kafwee, na mon' nya taare kya mo-ro, na n kya mo kpa-o se. ²⁵ Amaa mbeyomɔ feraa mo e kpa feye η yo Yerusalem man-no ya kya Wuribware asesε ne bo bo mfen-o-ro. ²⁶ Keto se ne mo e yo mfen-o e gye feye asoreε asesε ne bo bo Makedoniya na Akaya esweere se-o a da bamo eyee se feye ba kyonwe Kristoo awuye ne ba wu kitiri, ne bo bo Yerusalem man-no-o atanne. ²⁷ Bamo fɔnfɔn ya da bamo ηkponɔ se kra aneη a asen-o. Amaa kasentij feraa, a kyɔ a tiri feye bo sa Yudaa awuye atiripo amɔ kotoko. A lee feye nde se awuye-o a borɔ Yudaa awuye si nya nyure ne η ya lee soso-o. Amose-o nenfo a bware feye bo bee sa bamo kaye mo-ro ato ne Wuribware a bo yure bamo-o ako. ²⁸ Mo ya ηu feye atanne-o a lwee bamo kesareε-ro, na ηkee, n kya se yo Spaniya sweere se. Amaa mo e yo, mo e borɔ a η ka mone kanɔ. ²⁹ N nyi feye mo ya bo ka mone kanɔ, a waa deε n de Kristoo nyure peεε a m baa mone.

³⁰ Mo kosobεε-ana, mone a gya ane nyanpe Yeesuu Kristoo ne Wuribware a kufwiije timaa-o a sa ne mone e kpa mo asen-o se-o se-o, mo e kore mone ne feye mon' dee kya mo-ro kore kebwarekore kenken sa mo. ³¹ Mon' gye ηkpeε kore kebwarekore feye Wuribware lee mo lee bamo ne bo bo Yudeya sweere se, ne bo maa kore Kristoo ba gyi-o kesareε-ro. Na mon' kore nyasepo feye Yerusalem asoreε asesε-o kore atanne ne n de mo e yaa bamo-o. ³² Mo ya waa amo-o peεε lowe, mo mfεere i di mo. Na Wuribware ya sure, m ba mone ase bo ka mone kanɔ kyεkyεε, na ane waa abεε wore.

³³ Mbeyomɔ, mo e kore kayeeyuri sapo-o Wuribware ne feye o gya mone peεε kamεε. Amεye.

16

Kanaka

¹ Mo e kore mone ne feye ane pekyee Fiibii ya ba mone ase, mon' kra mo neεneε. O gye akyaropo-o oko nee, ne o waa kusun o sa asoreε awuye ne bo bo Kenkreya man-no-o. ² Mon' kra mo neεneε ane nyanpe kenyare-ro, feye aneη ne a bware bo sa Wuribware asesε feye bo waa-o. Na, mo e kpa keto kema bo lee mone ase, mon' kya mo-ro na o nya kemo, a lee feye o gye nyare timaa asesε bweeto ase na mo ase.

³ Mo e ka Prisikila na Akwila ne bo gye mo beεko-ana, ne ane e waa Kristoo Yeesuu kusun-o kanɔ. ⁴ Baa kperi mo se bo dee a bo moo bamo. N gye mo wore e gye ne mo e sa bamo anse. Nde se awuye-o-ro asoreε awuye peεε ne mo i sun mo e sa-o gbaa e sa bamo anse na kowaa.

⁵ Mo e ka asesε ne ba gyanne ba waa asoreε bamo loη-no-o kanɔ.

Mo e ka mo nyare timaa Ipeenitus kanɔ. Mo ya gye ηkpeε kii Kristoonyi Asiya sweere peεε se.

⁶ Mo e ka Mariya ne oo sun kenken sa mone-o kanɔ.

⁷ Mo e ka mo kowεbeε-ana Andrunikus na okyee Yuniya kanɔ. Mo aa bamo ne baa deε tii san ko-o. Bo gye Kristoo ayaa-ro ayerepo-o bokɔ, ne bo de kenyare timaa. Baa daa mo gbaa ikii Kristoo awuye.

⁸ Mo e ka Ampriyas kanɔ. O gye mo kosobεε Kristoonyi, ne mo e kpa mo asen bweeto.

⁹ Mo e ka Orabanus, mo beεko ne mo aa mo mpepeyo a waa Kristoo kusun-o kanɔ.

Mo e ka mo nyare timaa Staakis kanɔ.

¹⁰ M bee mo e ka Apilees kanɔ. Oo gyi aworefoo bo lee aneη ne o gya Kristoo a ekpa-o se-o se, ne oo lee amo-ro feye Kristoonyi kasentij-o.

Mo e ka Aristobulus loη-no awuye kanɔ damenanse.

¹¹ Mò e ka mò kowebɛɛ Hɛrɔdeyɔŋ kanɔ.

Mò e ka Naakisus lɔŋ-nɔ awuye ne bɔ gye ane nyanpe Yeesuu Kristoo asɛɛ-ɔ kanɔ.

¹² Akyee anyɔ mɔ, Trifiinaa na Trifoosa i sun kenken ba sa ane nyanpe. Mò e ka bamò anyɔ amò kanɔ nɛnɛɛ.

M beɛ mò e ka ane nyare timaa Pɛɛsis kanɔ. Mò gbaa beɛ ɔ gye ɔkyee kò ne ɔ waa kusun kenken sa ane nyanpe-ɔ.

¹³ Mò e ka Rufus kanɔ damenanse. Ane nyanpe a lee mò kpa mò asen bweɛtɔ. Mò e ka mò nyi gbaa kanɔ. Ɔ kra mò feye anen ne n na e kra mò-ɔ.

¹⁴ Mò e ka asɛɛ mɔ kanɔ, Asinjkritus na Felɛegɔŋ na Hɛɛmɛs na Patrobas na Hɛɛmas na ane kosobɛɛ-ana pɛɛɛ ne bɔ bɔ bamò ase-ɔ.

¹⁵ M beɛ mò e ka asɛɛ mɔ gbaa kanɔ, Filologus na Yuliya na Niriyus na mò pekyye na Olimpás na Wuribware asɛɛ pɛɛɛ ne bɔ bɔ bamò ase-ɔ.

¹⁶ Nkee, mon' ka abɛɛ kanɔ damenanse sa mò. Kristoo asɔrɛɛ asɛɛ pɛɛɛ e ka mone kanɔ.

Pɔl a asen-ɔ lalalowe

¹⁷ Mò kosobɛɛ-ana, mò e kore mone ne feye mon' sa asen awuye-o si. Mon' dee kwaye bamò ne ba nyera asɛɛ mbɔntɔ-rɔ, ne ba sa a mon' turi ketɔ ne mone e kɔrɛ mone i gyi-o-ro-o, na bamò ne ba kaapo atɔ ne a kye amò ne mone a kyɔ suye-o. ¹⁸ N gye ane nyanpe ne anen a asɛɛ-ɔ i sun. Bɔ gya ketɔ ne bamò fɔŋfɔŋ e kpa-ɔ se nee. Bɔ de bamò nnɔrɔkɔne-ɔ ba penna asɛɛ ne bamò mfɛɛrɛ maa krɛɛ ikyurowi-o nee. ¹⁹ Mbeyɔmɔ a bɔ mò kɔne feye ɔkɛmaa a kyɔ nu anen ne mone fɛraa mone yere-rɔ kenken, ne mone gya abwaresen-ɔ se-ɔ. Amaa mò e kpa feye mone kanyiasen ne mone de-o sa a mon' gya ketɔ ne ke gye kitimaa-o si, na mon' kwaye kɔwaa ketɔ ne ke gye bɔye-ɔ. ²⁰ A san kafwee, kayeyuri sɔpɔ-ɔ Wuribware e sa a mon' kyikye Ɔbɔnsam se. Mò e kore kebwarekore feye ane nyanpe Yeesuu yure mone.

²¹ Mò beɛkò Timotii ne mò aa mò mpepeyɔ e waa Kristoo kusun-o e ka mone kanɔ. Mò kowebɛɛ-ana Lukiyus na Yasɔŋ na Sosipata gbaa e ka mone kanɔ.

²² Mò, Teretiyus, ne mò a kyɔrɛɛ wɔrɛ mɔ sa Pɔl-ɔ e ka mone kanɔ ane nyanpe kenya-re-rɔ.

²³ Gayus ne mò, Pɔl, n te mò lɔŋ-nɔ-ɔ e ka mone kanɔ. Kristoo awuye ne bɔ bɔ mfɛɛ-ɔ pɛɛɛ e gyanhe mò aye nee ba waa asɔrɛɛ.

Irasitus ne ɔ gye man kusun ɔdeeresepɔ mfɛɛ-ɔ na ane kosobɛɛ Kwaatus e ka mone kanɔ.

[²⁴ Mò e kore kebwarekore feye ane nyanpe Yeesuu Kristoo yure mone.]

²⁵ Nkee mon' sa a ane kyɔrɔ Wuribware, a lee feye mò e gye ne ɔ taare na ɔ sa mone keyaalen na mon' bɔ kya se kɔrɛ asen timaa bɔ lee Yeesuu Kristoo kunu si ne mò e tɔwe-ɔ gyi. Asen timaa mɔ, Wuribware a taa amò bɔ kweɛrɔ haree pwɛɛ ne ɔ dɛɛ tweɛ kaye. ²⁶ Amaa mbeyɔmɔ Wuribware, mò ne o te nsu pɛɛɛ-ɔ, a sa kanɔ feye asen timaa mɔ ne mò akyaamɛɛ ne baa dɛɛ kyɛna-ɔ a beɛ kyɔrɛɛ amò asen waa abwaresen wɔrɛ-ɔ-rɔ-ɔ lee ifuri, na kaye-rɔ asɛɛ pɛɛɛ nya nu amò asen, na bɔ kɔrɛ gyi, na bɔ gya amò se.

²⁷ Wuribware gye ɔkonkò nee kpen. Mò dooo e gye Kanyiasen-pɛɛɛ-kunu-Bware. Mon' sa a ane bɔrɔ Yeesuu Kristoo si bu Wuribware kedabe nsu pɛɛɛ. Ameye.

1 Korintoo awuye

Wore gyenkpɛɛsɛ ne Pɔɔl a kyorɛɛ bo kyonwe Korintoo man-na Kristoo awuye-o

1-2 Mɔ, Pɔɔl, ne Wuribware a lee feye η kii Kristoo Yeesuu a ayaa-rɔ ayerepɔ-ɔ ɔko na ane kosobɛɛ Sɔstenɛs e gye ne ane e kyorɛɛ wore mɔ ane e kyonwe Wuribware asɔrɛɛ awuye ne bo bo Korintoo man-na-ɔ. Kasɛntin, Wuribware a tee mone feye mon' kyena kakyena timaa, na mon' bo kii mɔ asɛɛ Yeesuu Kristoo kokowɛbɛɛ-ɔ-rɔ, feye aneη ne oo lee asɛɛ bokɔ ne bo te ton kemaa-ɔ sa mɔ eyee bo lee feye ba tee Yeesuu Kristoo feye bamo nyanpe-ɔ. Mɔ e gye bamo nyanpe feye aneη ne ɔ gye ane lee-o. ³ Ane e kore kebwarekore feye ane se Wuribware na ane nyanpe Yeesuu Kristoo yure mone, na bo sa mone kayeyuri.

Nyure ne Korintoo awuye a kyɔ nya-ɔ

⁴ Mone Korintoo awuye si, mɔ e sa Wuribware anse san kemaa, a lee feye Wuribware a borɔ Kristoo Yeesuu si bo yure mone bweɛtɔ. ⁵⁻⁶ Mɔ a ba bo tɔwe asen timaa bo lee Kristoo kunu si gywii mone-ɔ, kamɛɛ-rɔ mone a yere asen amɔ-rɔ kenken, ne Wuribware a sa ne mone a nu mɔ asen kaase nɛnɛɛ, ne ɔ sa mone keyaalen feye mon' kaapo mɔ asen gywii bokɔ. ⁷ Kasɛntin mone mon kine kokɔrɛ aketɔ ne aa lee Wuribware a kufwiine timaa-o ase-ɔ ako. Aneη se-ɔ mbeyɔmɔ mone gywii wore se san ne ane nyanpe Yeesuu Kristoo bee ɔ ba-ɔ. ⁸ Ane nyanpe Yeesuu Kristoo e gye ne ɔ sa mone keyaalen a ɔ ya bo fo keɛ, na kake nsi ne ɔ bee ɔ ba-ɔ na ɔko ma taare porɔ mone ebɔye kowaa se. ⁹ To, Wuribware a den tee mone waa mɔ gyi, ane nyanpe Yeesuu Kristoo, a kokowɛbɛɛ-ɔ-rɔ-ɔ, ane e taare a ane kɔrɛ mɔ gyi feye ɔ maa yowe mone a ɔ nare.

Aneη ne asɔrɛɛ agyi a keke-ro-o

¹⁰ To, mɔ kosobɛɛ-ana, n de ane nyanpe Yeesuu Kristoo kenyare mɔ e kore mone feye mone maa keke-ro, amaa mon' waa kokonko, na mon' waa kanonkonko mone mfɛɛrɛ na asen kemaa ne mone e fa amɔ asen-ɔ-rɔ. ¹¹ Ketɔ se ne mɔ e tɔwe amɔ-ɔ e gye feye ɔkyee ko ne ba tee mɔ e Kilowi a akowɛbɛɛ-ɔ a bo tɔwe gywii mɔ feye mone wore wore e kɔ. ¹² Ketɔ ne mɔ e kaapo-ɔ e gye feye mone ɔkemaa ketɔ ne ɔ tɔwe-ɔ kwee mɔ beeko asɔrɛɛ kigyi lee si. Mone-rɔ ɔko ye, “N gya Pɔɔl se nee.” ɔko mɔ ye, “M fɛraa, n gya Apolos si nee.”* ɔko mɔ ye “M fɛraa, n gya Peetroo si nee.” Ne ɔko mɔ ye, “M fɛraa, n gya Kristoo si nee.”

¹³ Abaa! Emene ne ba waa a bo ke Kristoo-ro kyikpuri kyikpuri? Mɔ, Pɔɔl, ne baa da bo mera kiyii kpare-abɛɛ-rɔ se sa mone aaa? Bɛɛɛ mɔ, Pɔɔl, kenyare-rɔ ne baa bo mone asuu aaa? Daabii! ¹⁴ Mɔ e sa Wuribware anse feye mɔ fonfon a mon bo mone-rɔ ɔko asuu, amɔ Krisipus na Gayus. ¹⁵ Feye mɔ a dɛɛ bo mone bweɛtɔ asuu nee, weete mone bweɛtɔ dee tɔwe feye mɔ fonfon kenyare ne mɔ a bo bo mone asuu. ¹⁶ O, mɔ a nyinji si feye mɔ a bo Stifan na mɔ lon-na awuye asuu, amaa ma taare a η nyinji si feye mɔ a bo bokɔ mɔ asuu bɛɛɛ mon bo. ¹⁷ Kusun ne Kristoo a sun mɔ feye η waa-ɔ e gye feye n tɔwe asen timaa-o gywii asɛɛ. Aneη a abwaresen kotɔwe-ɔ tiri a kyɔ feye mɔ a bo asɛɛ asuu-o. Ne mɔ abwaresen kotɔwe-ɔ-rɔ, ɔ mon sun mɔ nee feye n tɔwe anyiasenjen nee. A dɛɛ a gye aneη nee weete n gye aneη ne Kristoo a wu kiyii kpare-abɛɛ-rɔ se-ɔ ya sa ne mone a gya mɔ se, amaa mɔ kanyiasen se.

* **1:12** Ayaa-rɔ ayerepɔ-ɔ asun 18.24.

Anen ne kaye-rɔ asesɛ e fa feyɛ Wuribware asen maa sa kanyiasen-ɔ

¹⁸ Kasentij, mbeyɔmɔ ketɔ ne ane e kaapo bo lee Kristoo kuwu kiyii kpare-abɛɛ-rɔ se-ɔ du nee feyɛ kanyiasen a mon bo amo-rɔ-ɔ sa bokɔ ne bo maa nya nkpa na kukyure ne a mon de keɛ-ɔ. Amaa bamo ne Wuribware dee ɔ morɔwe-ɔ ase fɛraa kpa amo se ne Wuribware bo o de mɔ keyaalen-ɔ o sun mɔ kusun-o nee. ¹⁹ Feyɛ anen ne baa kyɔrɛɛ waa abwaresen wore-ɔ-rɔ,

Wuribware ye, “Mɔ e nyera kanyiasen ne anyiasenpo-ɔ de-o,
mɔ e sa a bamo atɔ kinyi peɛɛ waa kwaa.”*

²⁰ Amo a gye anen-ɔ, kaye mɔ-rɔ a anyiasenpo na ikii agyiiripo timaa-o na mbraa akaapopo-ɔ a kii feyɛ bamo a mon nyi asen-ɔ. ²¹ Aa pre Wuribware ne o nyi asen ɔ kyɔ bamo peɛɛ-ɔ feyɛ kaye mɔ-rɔ a asesɛ-ɔ ma ba bamo kanyiasen a bo bo gyii mɔ. Amaa fɛraa aa gyi Wuribware akatɔ feyɛ mɔ a ba abwaresen ne ane a tɔwe-ɔ ne anyiasenpo-ɔ ye a mon de kaase-ɔ bo morɔwe bamo ne baa bo kɔre Kristoo gyi-o. ²² Mɔ fɔnfɔn asesɛ Yudaa awuye-o ye, “Waa akpeneyeetɔ kɔ bo kaapo pwɛɛ na ane deɛ kɔre gyi feyɛ Yeesuu e gye Kristoo.” Monɛ fɔnfɔn asesɛ Griiki awuye-o mɔ ye, “Ba kanyiasen bo kaapo fo asen-ɔ kaase.” ²³ Amaa ane fɛraa, ane e tɔwe anen ne Wuribware a sun Kristoo, ne oo wu kiyii kpare-abɛɛ-rɔ se-ɔ. Yudaa awuye fɛraa maa taare a bo kɔre gyi feyɛ Wuribware a waa anen a atɔ-ɔ. A du nee feyɛ kefore ne ba da keyaa kemɔ se ba lee ba da-ɔ. Griiki awuye fɛraa ase, ane abwaresen kotɔwe-ɔ du nee feyɛ amo a mon de kaase-ɔ. Bo maa taare a bo nu ketɔ se ne a bware feyɛ ɔko wu kiyii kpare-abɛɛ-rɔ se-ɔ kaase. ²⁴ Amaa bamo ne Wuribware a tee feyɛ bo ba mɔ ase-ɔ fɛraa, bo gye Yudaa awuye beɛɛ bo gye Griiki awuye nee ooo, abwaresen ne ane e tɔwe-ɔ e gye feyɛ bo borɔ Kristoo si bo nu Wuribware keyaalen na kanyiasen. ²⁵ Amose se-ɔ, ɔko ya fa feyɛ Wuribware mon nyi asen ooo, mɔ-ɔ mɔ kanyiasen kyɔ nyinkpase lee-o. Ne ɔko ya fa feyɛ Wuribware mon bo len ooo, mɔ-ɔ mɔ keyaalen kyɔ nyinkpase lee.

²⁶ Mbeyɔmɔ, mɔ kosɔbɛɛ-ana, mon' nyinji anen ne monɛ deɛ monɛ du san ne Wuribware a tee monɛ feyɛ mon' bo kii mɔ asesɛ-ɔ se. Monɛ-rɔ kafwee kɔ ne asesɛ e tee feyɛ anyiasenpo. Monɛ-rɔ kafwee kɔ ne baa sa keyaalen man-ɔ-rɔ. Monɛ-rɔ kafwee kɔ e gye awure akowebɛɛ. ²⁷ Amaa Wuribware a ba atɔ ne a bo kaye mɔ-rɔ, ne asesɛ e fa amo feyɛ a mon de kaase-ɔ bo sa ne ipeere a nya anyiasenpo-ɔ. Ne ɔ beɛ ba atɔ ne a bo kaye mɔ-rɔ, ne asesɛ ye a mon de elen-ɔ bo sa ne ipeere a nya ayaalenpo-ɔ. ²⁸ Anen deɛ ne Wuribware a ba kaye mɔ-rɔ a atɔ ne asesɛ maa bu feyɛ a gye kotɔko-ɔ bo gya atɔ ne ba fa feyɛ a gye adabe-ɔ bo twee. Ne ɔ beɛ ba atɔ ne kaye-rɔ a asesɛ-ɔ e tee feyɛ a mon gye seye-ɔ bo gya atɔ ne bo ye a gye adabedabe-ɔ bo twee. ²⁹ Amose-ɔ ɔko maa taare a ɔ kaapo mɔ eyee Wuribware akatɔ-rɔ. ³⁰ Wuribware e gye ne ɔ sa ne monɛ a tii Kristoo kokowebɛɛ se. Amose ne ane Kristoo awuye ase, ketɔ ne Kristoo a waa sa ane-ɔ e kaapo anen ne Wuribware a kanyiasen-ɔ mɔ du-o. Bo lee feyɛ ɔ waa ane asesɛ timaa, ne oo lee ane sa mɔ eyee, ne ɔ kɔre ane, ne ane a nya ane eyee. ³¹ Amose se-ɔ, feyɛ anen ne baa kyɔrɛɛ waa abwaresen wore-ɔ-rɔ-ɔ,

“Sa a ɔko ne ɔ kaapo mɔ eyee-ɔ
kaapo eyee feyɛ o nyi mɔ, Wuribware.”*

* **1:19** Isaya 29.14 (LXX). * **1:31** Yeremeya 9.24.

2

Kanyiasen kasentij ne ka lee Wuribware a kufwiije-o ase-ɔ

¹ Mo kosobεε-ana, m fεraa, mo a bo tɔwe abwaresen gywii mone-ɔ, mon ba asenkparegyi dabe dabe na kanyiasen ne mo a bo tɔwe. ² Amaa mo a fa mfεere feye mo a bo mone ase-ɔ, mo e ba mo mfεere a m bo danjo Yeessu Kristoo dooo si na ketɔ se ne oo wu kiyii kpare-abεε-rɔ se-ɔ se. ³ Mo a ba mone ase-ɔ na mo kayowɔre-rɔ du mo yɔreyɔre, na mo e fa mfεere kufu si. ⁴ Mo a kaapo abwaresen-ɔ, mon ba nyinkpase kanyiasen na asenkparegyi ne a popɔre-ɔ nee bo kaapo mone. Amaa mo senja sase-rɔ ne Wuribware a kufwiije timaa-o a lee mo keyaalen-ɔ bo popɔre mone. ⁵ Amose-ɔ, mone a bo kɔre Kristoo gyi-o, mone kokɔregyi-o mon yere nyinkpase kanyiasen se nee, amaa Wuribware keyaalen se ne ke yere.

⁶ Amo-ɔ pεεε gbaa ooo, asen ne ane e tɔwe ane i gywii bamo ne bo gye akɔregyipɔ kasentij-o gye kanyiasensen kasentij. Amaa a mon gye kanyiasen ne ka gye ndɔɔ a kaye mo lee-o nee, bεεε asese ne bo gye agyenkreepɔ ndɔɔ-ɔ lee-o nee. Anen a kanyiasen ne ka du feye bamo lee amo-ɔ maa lonjo sɛye. ⁷ Amaa ketɔ ne ane e tɔwe kemɔ asen-ɔ e gye Wuribware a kanyiasen ne kaa kweero haree lee san ne ɔ twee kaye-ɔ, ne mbeyɔmɔ kaa lee ifuri-o. Amo e gye feye ɔ kra mfεere feye ane Kristoo akɔregyipɔ-ɔ e nya kedabe na wuraa. ⁸ Ndɔɔ a kaye mɔ-rɔ a ayaalenpɔ-ɔ ɔkonko gbaa mon nyi anen a kanyiasen-ɔ. Bo dεε bo nyi Wuribware a kanyiasen amo nee-ɔ, weete ba pini Yeessu feye mo e gye kaye-rɔ a asese-ɔ nyanpe dabe, ne bo maa da mo a bo bo mera kiyii kpare-abεε-rɔ se. ⁹ Feye anen ne Wuribware kyaamεε ko a kyɔrεε waa abwaresen wɔre-ɔ-rɔ,

“Ɔko mon tεε nu, ɔko mon tεε nu, ɔko mon tεε pini
ketɔ ne Wuribware a waa siraa
sa bamo ne ba kpa mo asen-ɔ.”*

¹⁰ Anen a atɔ-ɔ ne Wuribware a borɔ mo kufwiije timaa-o si lee amo bo kaapo ane. Wuribware a kufwiije-o e deere ketɔ kemaa-rɔ. Wuribware mfεere ne η kweero-ɔ gbaa, mo kufwiije-o e deere-rɔ. ¹¹ Nse i nyi nyinkpase mfεere, amo sese amo kufwiije. Anen dεε ne Wuribware a kufwiije-o wɔre e gye ne ɔ taare a o pini Wuribware mfεere. ¹² Mbeyɔmɔ n gye kaye mɔ-rɔ a kanyiasen-ɔ ne ane de ane ηkponɔ-rɔ, amaa Wuribware a kufwiije timaa ne ɔ bo kyonwe ane feye ane taare ηu atɔ ne Wuribware a sa ane mo kepre se-ɔ. ¹³ Amose se-ɔ ane e sa senja, ane mon de asenkparegyi ne ane a suye lee anyiasenpɔ ase-ɔ ane e waa-rɔ, amaa amo ne aa lee Wuribware a kufwiije-o ase ne ane de ane e waa-rɔ. Ane e kaapo atɔ ne aa lee Wuribware na mo kufwiije-o ase-ɔ kaase ane i gywii bamo ne baa nya mo kufwiije-o bamo ηkponɔ-rɔ-ɔ nee.

¹⁴ Nyinkpase ne ɔ gya kaye mɔ-rɔ asen se-ɔ maa taare a o sure atɔ ne ane e tɔwe bo lee Wuribware a kufwiije-o si-o si. Ɔ fa feye anen a atɔ mo mon de kaase. Kasentij si ɔ maa taare a ɔ kɔre anen a atɔ-ɔ gyi, a lee feye Wuribware a kufwiije-o si dooo ne ɔ borɔ na ɔ taare nu amo kaase. ¹⁵ Sese ne Wuribware a kufwiije-o te mo kakponɔ-rɔ-ɔ e taare a o nu atɔ mo pεεε kaase, amaa ɔko ne mo kufwiije-o mon te mo-rɔ-ɔ maa taare a o ηu ketɔ ne ke bo anen a sese-ɔ kakponɔ-rɔ-ɔ. ¹⁶ Baa kyɔrεε abwaresen wɔre-ɔ-rɔ feye,

“Nse i nyi Wuribware mfεere,
na ɔ taare a ɔ ka mo asen?”*

* 2:9 Isaya 64.4. * 2:16 Isaya 40.13 (LXX).

Amaa ane ne Wuribware a kufwiije-o te ane-ro-ɔ feraa, ane e taare a ane nu Kristoo mfeere.

3

Mone ma nyera Wuribware sunjpa-ɔ

¹ Mo kosobee-ana, mo a gye nkpe ba mone ase mo e tawe abwaresen-ɔ, mon taare sa senja gywii mone feye ane ne mo e sa senja mo i gywii asese ne Wuribware a kufwiije-o bo bamo nkpono-ro-ɔ. Mo a sa senja gywii mone ne feye mone a gye kaye mo-ro asese ne baa den kowe bamo waa Kristoo kokowe-be-ro-ɔ. ² San amo mone mon taare nu abrese-ro kekaapo kaase, feye ane ne keegy kagyinyii maa taare a o gyi ateese-o. Amaa mone a taare nu ato ne a mon bo len-ɔ kaase, ane ne keegy kagyinyii e taare a ɔ nyapo-ɔ. Haree mbeyom gbaa mone maa taare a mon' nu abrese-ro kekaapo kaase. ³ A lee feye mone san mone gya ato ne bamo ne bo mon gye Kristoo awuye-o e waa-ɔ se. Keto ne mo e tawe-ɔ e gye feye kokwee na ekɔ bo mone mbono-ro. Amo-ɔ maa kaapo ne feye mone san mone bo kaye mo kaase, ne mone gya kamose se aaa? ⁴ Mone-ro ɔko ya kosɔ ɔ ye, "N gya Pɔl se nee," na mo beko asoree kigyi mo tawe feye, "M feraa n gya Apolos si nee." Amo-ɔ maa kaapo ne feye mone gya ato ne bamo ne bo mon gye Kristoo awuye-o gya se-ɔ se aaa?

⁵ Mon' kee e, nse e gye mo, Pɔl? Ne nse e bee ɔ gye Apolos? Ane mon gye ayaafore ne mone a borɔ ane se bo kore ane nyanpe Kristoo gyi-o nee eee? Wuribware e gye ne ɔ sa okemaa na mo kusun ne ɔ waa ɔ sa mo-ɔ. ⁶ Ɔko i dwii atodwii, ne ɔko mo e wee se nkyu. Amose se-ɔ Wuribware ya bo yera feye mo, Pɔl, e gye ne mo a gye nkpe tawe abwaresen gywii mone, ne amo kamere-ro Apolos a ba, ne ɔ bo kaapo mone Wuribware a asenkparegyi-o bweeto. Amaa Wuribware e gye ne ɔ sa ne atodwii-o e kwere dan. Wuribware e gye ne ɔ sa ne mo asenkparegyi-o i tii si mone nkpono-ro. ⁷ Amose se-ɔ, mo ne o dwii-o na mo ne ɔ wee se nkyu-o mon de kedabe bweeto. Amaa mo ne ɔ sa ne ato dwiise amo e kwere, ne a dan-ɔ e gye ne o de kedabe bweeto ɔ kyɔ bamo peee. Ane a sese-ɔ e gye Wuribware. ⁸ Mo ne o dwii-o na mo ne ɔ wee se nkyu-o de kanɔ konko bamo asun-no nee. Bamo okemaa e nya mo kakaka ane ne oo sun borɔ-ɔ se nee. ⁹ Ane gye Wuribware asunpo, ne ane peee i sun mo kodoo-ro. Mone du nee feye Wuribware kodoo-ɔ.

¹⁰⁻¹¹ M bee taa feye mone Kristoo awuye du nee feye Wuribware len-ɔ. Wuribware a sa mo kanyiasen feye η kii ɔpweero brese, ne mo a ba kanyiasen amo bo da Wuribware len talii. Ne ɔko mo a bo pwee bo gya talii-o si, Yeesuu Kristoo e gye talii-o. Ɔko mon de kpa feye ɔ pwee Wuribware a len-ɔ bo gya talii banban se. Amaa okemaa sa se ane ne o sun a ɔ sa Wuribware-ɔ, feye ane de ne sese sa se ba ato ne a maa kywee-ɔ bo pwee len bo yera talii-o si. ¹² Ane a ato mo ne a maa kywee-ɔ gye atanne pipee beee afufuri beee abu yawo lense. Amaa ayii na tenperen na ketaapa e taare a a kywee. ¹³ San ko e ba a ɔ bo ba ne ane peee i ηu atetomoneta ne asese a bo pwee-ɔ. San amo e gye kake nsi ne Kristoo i kinji a ɔ ba-ɔ. Kake nsi amo ɔ ba deekpa nee ɔ bo kyɔ nyinkpase kemaa kusun-no kee. ¹⁴ Keto ne nyinkpase a pwee-ɔ e san ke gya talii-o si, na ke mon kywee, amo feraa ɔ nya mo kakaka. ¹⁵ Amaa ne deekpa-ɔ ya kywee keto ne ɔ pwee-ɔ, amo feraa oo sun kwaa nee. Amaa mo fonfon feraa, Wuribware i lee mo. O du nee feye onyare ne mo len peee a kywee, ne ɔ se lee len-ɔ-ro ɔ kpa mo kunu nkpa-ɔ.

¹⁶ Mon' sa a m bee taa feye mone Kristoo awuye peee du nee feye Wuribware sunjpa ne mo kufwiije timaa-o te-ro-o. ¹⁷ Amose se-ɔ, okemaa ne ɔ

kpa feye ɔ nyera Wuribware sunkpa-ɔ, Wuribware e nyera mɔ. A lee feye Wuribware sunkpa-ɔ mon de iyisi. M bee mo e tawe feye mone du nee feye Wuribware sunkpa-ɔ.

¹⁸ Amose se-ɔ, mone ma sa a oko penna mɔ eyee. Oko e bo mone-ro ne ɔ fa feye o nyi asen kaye m-ro, amo feraa, sese-ɔ yuri eyee, na o kii feye kayaagyi-o, na ɔ nya kii onyiasenpo kasentij si. ¹⁹ A lee feye keto ne kaye m-ro asesε ye ke gye kanyiasen-ɔ, Wuribware feraa maa tee kemɔ ε kanyiasen.

Feye anen ne baa kyoreε waa abwaresen wore-ɔ-ro,

“Ne ɔ kra bokɔ ne bo ye bamɔ akatɔ a ten-ɔ mɔ katεε-ro.”*

²⁰ Baa bee kyoreε waa abwaresen wore-ɔ-ro feye,

“Wuribware nyi anyiasenpo mfεεre,
ne o nyi feye m maa waa kotɔko.”*

²¹ Emene se ne mone e kaapo mone eyee sese dimaadi si? A lee feye keto kema gye mone lee nee. ²² Mo, Pɔl, na Apolos, na Peetroo, ane pεεε i kperi mone se nee ane e waa Wuribware kusun. Amose-ɔ kaye m pεεε bo-ro bo sa mone nee. Haree mone te bεεε mone i wu ooo, haree mbeyomɔ bεεε kamεε-ro ooo, keto kema ne ki te-o te bo sa mone. ²³ Keto se ne a du anen-ɔ e gye feye Kristoo e bo mone, ne Wuribware m e bo Kristoo.

4

Anen ne Kristoo si Wuribware aya-ro ayerepo a kii feye bo mon nyi asen-ɔ

¹ Amose se-ɔ, ane Kristoo akɔregyipo pεεε a bo Kristoo kaase-ɔ se-ɔ, mo e kpa a mon' fa mo, Pɔl, na Apolos mfεεre feye ane e gye Kristoo ayaafore ne Wuribware a lee mɔ akweerɔtɔ bo kaapo-ɔ. ² Keto ne ko kyɔ, ne ki tii si-o e gye feye anen a ayaafore-ɔ kaapo feye Wuribware e taare a ɔ kɔre bamɔ gyi. ³ Amaa m feraa, kanɔ nkema ne mone bεεε bokɔ e tawe mo kunu si asen-ɔ a mon tiri mo bweetɔ. Kasentij si ma gyi mo fɔnfɔn asen. ⁴ Mon nyi keto ne ba taare a bo porɔ mo kemɔ se-ɔ. Amaa amo-ɔ maa kaapo nee feye kasentij ne mo a tawe-ɔ, a lee feye oko ne o gyi mo asen-ɔ e gye ane nyanpe Kristoo. ⁵ Amose se-ɔ, mone ma gyi ane bεεε oko asen bu mɔ kepɔ, na kake ne Wuribware i gyi okema asen-ɔ mon tee fo. Kake nsin amo e gye san ne ane nyanpe i kinji a ɔ bo ba-ɔ. Mɔ e gye ne o lee keto ne ko kweerɔ kibugyii-ro-o kawu a ɔ bo kaapo. Mɔ e gye ne o lee asesε mfεεre kawu. Ne oko ne mɔ ya waa atɔ, Wuribware e gye ne ɔ kyoro mɔ.

⁶ Mbeyomɔ, mo kosobεε-ana, mo aa Apolos kenyare ne mo a bo tawe asen bo kaapo mone, na mon' nya nu feye mone ma waa keto ne baa kyoreε waa abwaresen wore-ɔ-ro-ɔ kyon se. Mfaanεε ne mone oko maa kaapo mɔ eyee mɔ kosobεε ko se, na o bu oko mɔ tosoo. ⁷ Ne ntetɔ gbaa e gye ne a sa ne mone bokɔ ye mone kyɔ bokɔ? N gye Wuribware ase ne mone a nya keto kema ne mone de-o lee aaa? Ɔɔn. Mɔ ase ne mone a nya keto kema ne mone de-o. Ne emene se ne mone e kaapo mone eyee?

⁸ O, mo a nu feye mo aa Apolos asen mon tiri mone. Ne ane e bo-ro ooo, ane mon bo-ro ooo, mone de keto kema ne mone e kpa-ɔ. Mone a kyɔ kii atɔ awuye, mone a kii awure Wuribware a kuwure-o-ro, amaa ane mon tii mone se. Amo-ɔ dεε a gye kasentij nee, weete mo e kpa, na ane aa mone nya tii abεε se gyi kuwure. ⁹ A du nee feye mone a kii agyenkpεεpo, ne Wuribware

* **3:19** Yobu 5.13. * **3:20** Kiliɔ 94.11.

a sa ne ane ne ane gye m̀ ayaa-r̀ ayerepo-ɔ a sii kamεε-ɔ, feye ane ne Roma awuye de isoori ngyan̄e k̀, ne bamo ne ba lwee boŋ-ǹ a b̀ soori isoori-o-ro, bamo ne ba sa ne ba k̀ abεε a b̀ m̀-ɔ a sii kamεε-ɔ. Ne a du feye kaye-r̀ asεε pεεε na Wuribware a mb̀ ne b̀ b̀ sooro-ɔ te soorikpa mfeŋ ba deere ane, na b̀ ŋu ane ne ane e waa-ɔ.

¹⁰ A bee a du nee feye mone ye ane ne ane e tawe Kristoo kuŋu si asen timaa-o, a kaapo nee feye ane mon̄ nyi asen, amaa mone fεraa mone nyi asen, ne mone nyi ket̄o kemaa ne ke gye Kristoo at̄o-ɔ wee! Ane a p̀, amaa mone fεraa mone b̀ leŋ wee! Asεε maa bu ane, amaa mone fεraa ba bu mone wee! ¹¹ B̀ f̀ nd̀ a kake m̀, ane i wu akon̄ na burufo nee. Aprakεε ne ane i buŋ. Asεε e da ane. Ane mon̄ de ane f̄ŋf̄ŋ el̄. ¹² Ane f̄ŋf̄ŋ asaree ne ane de ane i suŋ ane e kpa atanne ane i gyi. Asεε ya saare ane, am̄ ane e kore Wuribware feye o yure bamo. Bamo e waa ane aworef̄, am̄ ane e waa kanyite. ¹³ Asεε ya sa seŋsa b̀ kye ane, am̄ ane e baa ane eyee kaase ane i lee kan̄. Ane a kii akpafεε asεε ase b̀ f̀ nd̀ a kake-o.

¹⁴ Mon̄ kyoreε at̄o m̀ b̀ waa mone ipeere nee. Amaa m̀ a waa nee a m b̀ yii mone se feye m̀ gyi-ana ne m̀ e kpa bamo asen bweet̄o-ɔ. ¹⁵ ŋ nyi damenan̄se feye akaaporo b̀ mone-r̀, na b̀ nyi asen bweet̄o. Amaa haree mone i de akaaporo ŋkpeŋ ŋkpeŋ ne ba kaapo mone Kristoo asen-ɔ gbaa, mone mon̄ de ase bweet̄o. Kasent̄i si m̀ ya kii mone se Kristoo kokowebεε-r̀ nsan̄ ne m̀ a b̀ tawe abwareŋ gywii mone-ɔ. ¹⁶ Amose se-ɔ, m̀ e kore mone nee feye mon̄' kase m̀ kakyena-ɔ-r̀. ¹⁷ Amose se-ɔ, m̀ i suŋ Timotii m̀ e kyon̄we mone. A du nee feye m̀ a gye m̀ gyi ne m̀ e kpa m̀ asen-ɔ Kristoo kokowebεε-r̀-ɔ, ne m̀ e kore m̀ m̀ i gyi. M̀ e gye ne o nyin̄i mone se ane ne n te Kristoo kakyena-r̀-ɔ. M̀ kakyena am̄ na kam̄ ne m̀ e kaapo asoreε asoreε-r̀ ton̄ kemaa-ɔ gye kakon̄ko nee.

¹⁸ Mone bok̄o e fa feye ma lεε kin̄i a m ba mone ase-ɔ se-ɔ. Amose-ɔ mone a waa akat̄leŋ. ¹⁹ Amaa ane nyan̄pe ya sure si, a maa kyee m̀ e ba mone ase. Mfeŋ-ɔ ne m̀ i ŋu akat̄leŋ awuye m̀ feye bamo asun̄ waase kȳ bamo asen̄kparegyi aaa. ²⁰ Mone e kpa a mon̄' kaapo feye mone tii Wuribware a kuwure-o si, n gye seŋsa kesa wore e gye ne a kaapo am̄, am̄ mone de Wuribware keyaalen̄ mone kakyena-r̀. ²¹ Amose se-ɔ, kem̄ ne mone e kpa? N taa kokyokywee ba b̀ da mone bεεε ŋ kpa mone asen̄ na ŋ yuri eyee ba mone ase aaa?

5

Mon' gya ebaye awaapo ko lee mone asoreε-ɔ-r̀

¹ Mbeȳm̄ asen̄ ko bee a b̀-ɔ. M̀ a nu feye mone asoreε agyi-o-ro ak̄o a waa abusen̄t̄o ko ne bamo ne b̀ maa suŋ Wuribware-ɔ gbaa maa waa ane a at̄o-ɔ. Ket̄o ne m̀ e kaapo-ɔ e gye feye ɔ kpa m̀ seka. ² Am̄ e gye ane fεraa, emene ne mone e waa a mon̄' kaapo mone eyee? Ket̄o ne mon̄' waa-ɔ e gye feye mon̄' sa a ipeere nya mone, na mon̄' su. Mon̄' gya ane a seε ne ɔ waa ane a at̄o-ɔ lee mone asoreε-ɔ-r̀. ³⁻⁵ Haree m̀ f̄ŋf̄ŋ a mon̄ b̀ mone ase-ɔ gbaa ooo, mone asen̄ b̀ m̀ kakpon̄-r̀ fεε. N dεε m b̀ mone ase nee, weete ane nyan̄pe Yeessu ken̄yare-r̀ m̀ a kȳ bu m̀ ne ɔ waa ane a at̄o-ɔ kep̄o. Mon̄' gyan̄e, na mon̄' taa feye m b̀ mone ase. Mone ya gyan̄e, mon̄' ba ane nyan̄pe Yeessu Kristoo keyaalen̄ ne mone de-o b̀ tawe feye mone e ba ane a on̄yare-ɔ a mon̄' b̀ waa Ob̄ansam kesareε-r̀. Mfeŋ-ɔ ne o gyi aworef̄, na kake nsi ne ane nyan̄pe i kin̄i a ɔ ba-ɔ, na ɔ nya mor̄we m̀ kra.

⁶ At̄o m̀ a gye ane-ɔ se-ɔ, a mon̄' bware feye mon̄' kaapo mone eyee. Abrese ya tawe feye, “Yiisi kafon̄fwee e gye ne ɔ sa a bodobodoo pεεε tin̄.” ⁷ Kaase e

kaapo feye oko ebaye e taare a i tii si, na nkee asese bweeto waa ebaye. Amose se-ɔ, mon' gya ebaye owaapo ne ɔ bo mone-ro-ɔ lee mone-ro, na mon' bee nya kyena, na baye ko ma sa a mone peee waa iyisi. A du nee feye san ne Yudaawuye i gyi Wuribware-a-kya-ane-yowe a ateese-o,* ba gye nkpeee lee yiisi peee ne ɔ bo bamo elon-ro-ɔ bo twee. Na bo bo mo kasannegyii-o wo. Kristoo du nee feye kasannegyii amo, ne ɔ yowe mo eyee sa ane, ne baa mo mo. ⁸ Amose se-ɔ, aneɗ dɛɛ ne Yudaawuye i lee yiisi a bo lee bamo elon-ro-ɔ, ne ba wo Bodobodoo-ne-yiisi-mon-te-ro-o, aneɗ dɛɛ ne ane lee kikisi na ebaye ne e ya san e bo ane nkpon-ro lee haree dedaa-ɔ bo twee, na ane waa itimaa, na ane gyi kasentij.

⁹ Wore ko ne mo a kyɔ kyoree bo kyonwe mone-ro, mo a tawe nee feye mone aa bamo ne bo de kakyekpa beee kanyarekpa beee kipurima-o ma nare. ¹⁰ Mo a tawe aneɗ-ɔ, n gye kaye mo-ro asese ne bo de kakyekpa beee kanyarekpa-ɔ, beee ba puri-o, beee bamo ne bamo akato a pee atanne se-ɔ, beee bamo ne bo de apoo-o, beee ba sun ikisi-o ne n de. Feye aneɗ a asese-ɔ ne n dɛɛ n de nee-ɔ, amo feraa a tiri feye mon' lee kaye mo-ro. ¹¹ Keto ne mo e kpa a n tawe-ɔ e gye feye mone aa mo ne ɔ tee mo eyee feye Kristoonyi-o, ne o de kakyekpa-ɔ, beee o puri-o, beee mo akato a pee atanne se-ɔ, beee ɔ saare asese-ɔ, beee ɔ gye ɔtabweero-ɔ, beee apoo wuye-o beee o sun ikisi-o, ma kan nare. Mone aa aneɗ a sese-ɔ ma kan kyena gyi gyare konko-ro gbaa. ¹² Amaa asese ne bo mon' tii asoree-ɔ se-ɔ feraa, a mon' gye ane asoree awuye kusun nee feye ane gyi bamo asen. Amaa bamo ne bo bo asoree-ro-ɔ feraa, a gye mone kusun kyekye feye mon' gyi bamo asen. ¹³ Wuribware e gye ne o gyi bamo ne bo mon' tii asoree awuye-o si-o asen. Amose se-ɔ, feye aneɗ ne baa kyoree waa abwaresen wore-ro-ɔ,

“Mon' lee aneɗ a sese-ɔ lee mone-ro,
na baye-ɔ ten tebɔ mone mbont-ro.”*

6

Kristoo awuye ma kan taa abee yo sengyikpa

¹ Asen ko bee a bo-ro. Amo e gye feye mone-ro oko na mo beeko Kristoonyi ya nya asen, amo mone e taa asen-ɔ a mon' yaa ɔsengyipo ne ɔ maa sun Wuribware-ɔ ase, na o gyi asen-ɔ sa mone. Amo ipeere mon' de mone feye mone a waa aneɗ aaa? Emene se ne mone maa sa a mone asoree awuye boko deere asen-ro-ɔ? ² Mone mon' nyi feye san ko e ba a ɔ bo ba, na Wuribware sa mone ne mone gye mo asese-ɔ kpa feye mon' bo gyi kaye mo-ro asese asen aaa? Aneɗ se-ɔ, amo mone fonfon maa taare a mon' gyi nsenyii ne m bo mone mbont-ro-ɔ ɔɔ? ³ Mone mon' nyi feye ane Kristoo awuye i gyi Wuribware mbɔ asen aaa? Sanbotɔ asen ne a bo ane kakyena-ro sweere mo se-ɔ ne ane maa taare a ane gyi aaa? ⁴ Mone ya nya aneɗ a nsenyi amo, emene se ne mone de mone e twee bamo ne bo mon' tii asoree se-ɔ akato-ro? ⁵ Ipeere mon' de mone aaa? Mone mon' de onyiasenpo konko mone-ro ne ɔ taare a ɔ lonjo nsenyi ne m bo mo beeko-ana Kristoo awuye mbont-ro-ɔ ɔɔ? ⁶ Ne mone e sa ne Kristoonyi e taa mo kosobee Kristoonyi ɔ yaa sengyikpa, bamo ne bo mon' gye Kristoo awuye-o ase feye bo gyi bamo asen! Abaa!

⁷ Mon' sa a m bise mone feye mone a tee mone de abee mone naa sengyikpa-ɔ, a maa kaapo nee feye ɔbɔnsam a ko gyi mone se aaa? Fo kosobee Kristoonyi ya waa fo baye, beee oo ywii fo ato, fo ya nyite mo, a bo feye fo a yaa mo sengyikpa.

* 5:7 Kelee Igyipiti 12.1-20. * 5:13 Mbraa kebeesa 22.22 (LXX).

⁸ A monj bware feye mone a waa bokō bōye. A monj bware feye mone Kristoo awuye wore wore gbaa a waa abee bōye, na mone i ywii abee atō.

⁹⁻¹⁰ Mone monj nyi feye aboyewaapo maa taare a bō tii Wuribware a kuwure-o si aaa? Mone ma kan sa a oko penna mone asen mō se. Asese suyo ne bō maa taare a bō tii Wuribware a kuwure-o si-o e gye bamō ne ba sun ikisi-o na bamō ne ba waa kanyarekpa na kakyeeekpa-ɔ, na bamō ne ba puri-o, na onyare na mō kosobee onyare ne ba di feye okyee na onyare-ɔ, na bamō ne ba ywii-o, na bamō ne bō de nyasepee-o, na bamō ne bō gye atabweepo-ɔ, na bamō ne ba saare asese-ɔ, na apoo wuye-o. ¹¹ Nsan-ɔ anen dēe ne mone bokō dēe mone du. Amaa ane nyanpe Yeessu Kristoo kenarye-rō, Wuribware a kufwiinje-o a kpee mone ebōye bō tweē, ne ɔ taa mone bō sa Wuribware, ne oo lee mone lee mporo-rō.

Mone nyoware du ne feye Wuribware sunkpa-ɔ

¹² Mone bokō e tōwe feye, “Ane de kpa feye ane waa ketō kema ne ane e kpa-ɔ.”

To, amaa feraa n gye ketō kema ne mone de kpa feye mon' waa-ɔ e gye ne ke e kya mone-rō beee mone beeko-ana-rō. N ye eee, fō i de kpa feye fō waa kotōko, ne kemō i de fō se keyaalen, amō feraa yōwe kemō kōwaa. ¹³ Mone dēe mone e tōwe feye, “Ateese bō-rō bō sa kame nee, ne kame mō bō-rō bō sa ateese.” To, amaa san kō e ba a ɔ bō ba, ne Wuribware e nyera ateese-o na kame-o mpepeyo. Kebegya kō mō se bee, kayoware-ɔ monj te bō sa kakyeeekpa na kanyarekpa na kipurima nee, amaa mon' sa a ane taa ane nyoware bō sun ane nyanpe, na mō-ɔ mō deere ane nyoware se bō teere. ¹⁴ Wuribware a ba mō keyaalen bō kyinji ane nyanpe lee lowi-ro. Anen se-ɔ, anen dēe ne o kyinji ane a ɔ lee lowi-ro. ¹⁵ Mbeyomō, mone nyi feye mone gye Kristoo kokowebee-rō asese nee. A du ne feye mone nyoware a kii Kristoo kayoware-ɔ kebegya dēe-ɔ. Anen se-ɔ, amō a bware feye m ba mō kayoware ne ka gye Kristoo a kayoware a kebegya-ɔ dēe-ɔ bō di opurimakyee ase aaa? Daabii daa! A ma ba anen daa! ¹⁶ Mone monj nyi feye oko ne mō aa opurimakyee ya di, amō mō aa mō nyoware a kii kokonko nee eee? Anen ne baa kyoree waa abwaresen wore-ɔ-rō-ɔ feye,

“Onyare e waaree okyee,

na mō aa mō ka a waa kanō kyena kii kokonko.”*

¹⁷ Amaa oko ne o tii Kristoo si-o, Kristoo na sese amō e borō Wuribware a kufwiinje-o si na bō bō waa kanō konko.

¹⁸ Amose se-ɔ, mone ma waa kakyeeekpa na kanyarekpa na kipurima. Ebōye ne e kon i tii si ne sese e waa-ɔ maa waa kayoware-ɔ iyisi. Amaa mō ne ɔ waa kakyeeekpa na kanyarekpa-ɔ e sa ne mō fonfon kayoware e waa iyisi Wuribware ase. ¹⁹ Mone monj nyi feye mone nyoware du ne feye Wuribware sunkpa ne Wuribware a kufwiinje timaa-o te-ro-o ooo? O te mone njkpono-rō a lee feye Wuribware ase ne mone a nya mō lee. Kasentij si, n gye mone e bō mone nyoware, amaa Wuribware e bō. ²⁰ A lee feye ɔ ɔ mone yawo lense. Anen se-ɔ, mon' ba mone nyoware bō waa anen ne asese e nya a bō nu anen ne mone te-o, na bō kyoro Wuribware.

7

Awaareye asen

* 6:16 Keleekaase 2.24.

¹ Mbeyɔmɔ mɔ e kpa a n lee senbise ne mone a bise mɔ mone wore-ɔ-rɔ-ɔ kanɔ. Kemɔ ne ke gye nkpeɛ-ɔ bo lee awaareye asen se. Mɔ e fa feye anyare e mon waaree, ɔ waa atɔ. ² Amaa a bware feye anyare kemaa nya mɔ ka, na ɔkyee kemaa mɔ nya mɔ kuri, na bo ma kyɔ mone-rɔ kee a mon' waa kakyeekpa na kanyarekpa na kipurima. ³ Anyare ma kine feye mɔ aa mɔ ka maa di, anen dɛɛ ne mɔ ka mɔ ma kine feye mɔ aa mɔ kuri maa di. ⁴ Anyare kayoware mon gye mɔ fɔnfɔn lee nee, mɔ ka e bo kamɔ. Anen dɛɛ ne ɔkyee kayoware mon gye mɔ fɔnfɔn lee, mɔ kuri e bo kamɔ. ⁵ Amose se-ɔ mone ma kan kine kidi kekyee na kenya kpa mɔ se, amɔ mone a kyɔ gye nkpeɛ waa kanɔ sure si feye mone ma di, na mon' nya nya san kafwee a mon' bo tii mone kebwarekore se feraa. Amɔ kamɛɛ-rɔ na mone aa mone ka-ana bee di. Mone ya kyee kebee ya di mone ka-ana ase, ɔbonsam e kyɔ mone-rɔ a mon' nya waa boye, a lee feye mone maa taare a mon' kra mone eyee. ⁶ Anen a atɔ mɔ ne mɔ e tɔwe mɔ i gywii mone-ɔ mon gye mbraa ne η ya lee Wuribware ase-ɔ, amaa a gye atɔ ko ne mɔ e sa mone kpa feye, amɔ e pre mone, mon' waa. ⁷ Kasentij si, weetee mɔ e kpa feye aseɛ pɛɛɛ kyena bo yɔ na bo mon waaree, feye anen ne mɔ-ɔ mon waaree pɛɛɛ-ɔ. Amaa a maa taare a baare sa ɔkemma. Wuribware a sa ane ɔkemma na ketɔ ne o nyi ewaa bweeto, ne ko kwee mɔ bɛɛko lee-ro-o.

⁸ Amose se-ɔ, η ye bamɔ ne bo mon waaree-ɔ na akyyee ne bo gye akpenlekyee-ɔ a bware feye bo ma lee waaree. ⁹ Amaa bamɔ e ma taare a bo kra bamɔ eyee, amɔ feraa bo waaree. Mone ya waaree, a bware a kyon feye mone a te, na mone mon waaree, na mone san mone gywii feye mon' waaree. ¹⁰ Awaareepo-ɔ mɔ, n de mbraa ko a m bo sa mone, n gye mɔ ase ne η ya lee, amaa ane nyanpe Kristoo ase ne η ya lee. Mbraa-ɔ e gye feye ɔkyee ma kine mɔ kuri. ¹¹ Amaa mɔ ya kan kine mɔ kuri, ɔ ma kan kpa anyare, amaa ɔ sa a mɔ aa mɔ kuri a bee lonjo bamɔ mbonɔ-rɔ. Anen dɛɛ ne anyare mɔ ma kine mɔ ka.

¹² Mɔ-ɔ, n de asen a n tɔwe gywii awaareepo-ɔ, a mon gye mbraa ne η ya lee ane nyanpe ase-ɔ nee. Amɔ e gye feye, anyare ya kii Kristoonyi, ne mɔ ka mon tee kii Kristoonyi, ne ɔkyee-ɔ ya sure si feye mɔ aa mɔ kyena a bo bo yɔ, ɔ ma kan kine ɔkyee-ɔ. ¹³ Anen dɛɛ ne ɔkyee ya kii Kristoonyi ne mɔ kuri mon tee kii Kristoonyi, ne mɔ ya sure si feye mɔ aa mɔ kyena a bo bo yɔ, amɔ feraa ɔ ma kan kine mɔ kuri-o. ¹⁴ Ketɔ se ne amɔ-ɔ gye anen-ɔ e gye feye Kristoonyi ɔkyee-ɔ a sa ne mɔ kuri ne ɔ mon gye Kristoonyi-o mon lee o de iyisi Wuribware ase. Anen dɛɛ ne Kristoonyi anyare-ɔ a sa ne mɔ ka ne ɔ mon gye Kristoonyi-o mɔ mon lee o de iyisi Wuribware ase. N gye anen, bamɔ gyi-ana de iyisi. Amaa amɔ-ɔ se-ɔ, bamɔ gyi-ana mon de iyisi Wuribware ase.

¹⁵ Amaa feye anyare-ɔ bɛɛɛ ɔkyee-ɔ ne ɔ mon gye Kristoonyi-o, ne mɔ e kpa a ɔ yɔ, ɔ sa a ɔ nare. Anen a asen mɔ ne mɔ e tɔwe mbeyɔmɔ-ɔ maa ηure ɔko ne oo sii o te mɔ wore-ɔ nee. A lee feye Wuribware a tee ane nee feye ane bo kyena kayeeyuri-ro. ¹⁶ Fɔ, ɔkyee, fɔ aa fɔ kuri e san mone te abɛɛ ase, fɔ e taare a fɔ tɔwe feye o kperi fɔ se a o kii Kristoonyi aaa? Bɛɛɛ fɔ, anyare, fɔ aa fɔ ka e mon brawe abɛɛ se, fɔ e taare a fɔ kaapo feye o kperi fɔ se a o kii Kristoonyi aaa?

Mon' kyena anen ne mone dɛɛ mone te, ne Wuribware a tee mone feye mon' bo gya mɔ se-ɔ

¹⁷ Amose se-ɔ, η ye sɛɛ kyena anen ne Wuribware a sa mɔ feye ɔ kyena-ɔ. ɔ kyena feye anen ne ɔ kyɔ o te, ne Wuribware a tee mɔ feye ɔ bo gya mɔ se-ɔ. Mbraa mɔ ne mɔ e kaapo asoree-ɔ pɛɛɛ. ¹⁸ ɔkemma ne baa ten mɔ kotweetu pwɛɛ ne Wuribware a dɛɛ tee mɔ-ɔ ma len eyee feye o bun mɔ kotweetu

alɔpane-ɔ se. Okɛmaa mɔ ne bɔ mon ten mɔ kotweetu pwɛɛ ne Wuribware a dɛɛ tee mɔ-ɔ bee ɔ ma buwi kpa feye bɔ ten mɔ kotweetu. ¹⁹ Haree ba ten fɔ kotweetu bɛɛɛ bɔ mon ten ooo, a mon gye atɔ ne a tiri-o. Ketɔ ne ki tiri-o e gye feye fɔ gya Wuribware a mbraa-ɔ se. ²⁰ M bee mɔ e tɔwe anen ne mɔ a tɔwe-ɔ dɛɛ feye okɛmaa kyena anen ne ɔ dɛɛ o te, ne Wuribware a tee mɔ-ɔ. ²¹ Fɔ e dɛɛ fɔ gye kenya nsan amɔ, fɔ ma sa a anen a atɔ-ɔ tɔraa fɔ. Amaa fɔ e nya kpa feye fɔ e kɔre fɔ eyee, fɔ waa anen. ²² Oko ne ɔ dɛɛ ɔ gye sese kenya-ɔ san ne ɔ bɔ kii Kristoonyi-o, a du nee feye mɔ a bɔ kii ane nyanpe Kristoo ogyi-o, a lee feye ɔ nya mɔ eyee lee ebaye-rɔ. Anen dɛɛ ne mɔ ne ɔ gye kaye mɔ-rɔ ogyi-o san ne ɔ bɔ kii Kristoonyi-o ma lee tɔwe feye ɔ gye ogyi, a lee feye ane nyanpe a tee mɔ feye ɔ bɔ kii mɔ kenya. ²³ A lee feye Kristoo a sɔɔ mone pɛɛɛ yawɔ lenlenɛ, ne mone a kii mɔ anya. Amose-ɔ mone ma lee kii sese dimaadi anya. ²⁴ Amose se-ɔ, mɔ kosobɛɛ-ana, mon' sa a okɛmaa kyena anen ne ɔ kyɔ ɔ dɛɛ o te, ne Wuribware a tee mɔ-ɔ.

Awaareye asen nkyase

²⁵ Mbeyɔmɔ mɔ i lee mone senbise bɔ lee mbregyii si kanɔ. Mon de mbraa bɔ lee anen a asen mɔ se bɔ lee ane nyanpe Kristoo ase, amaa mɔ e tɔwe amɔ se asen timaa a n gywii mone. Mɔ a gye oko ne ane nyanpe a yure-o si-o, mone e taare a mon' kɔre mɔ gyi, ma penna oko. ²⁶ Mɔ e kɔre mɔ i gyi feye a bware sa sese feye ɔ kyena anen na ɔ ma waaree, a lee feye mbeyɔmɔ ane i nju asen bweetɔ kaye mɔ-rɔ. ²⁷ Onyare i de ka, ɔ ma kan kine mɔ, amaa onyare e mon tee waaree, ɔ ma lee buwi kpa ka. ²⁸ Onyare ya waaree, ɔ mon waa baye nee. Kabregyii mɔ ya waaree, ɔ mon waa baye. Amaa mɔ e kpa nee feye asen ne bamɔ ne ba waaree-ɔ i nju-o, mone ma nju amɔ.

²⁹ Mɔ kosobɛɛ-ana, ketɔ ne mɔ e kaapo-ɔ e gye feye san mon lee ɔ kyɔ na kaye gye kee. Lee mbeyɔmɔ bɔ yɔ, anyare waareepo kyena feye bamɔ a mon de aka-ɔ. ³⁰ Sunle-ana kyena feye bamɔ akatɔ a gyi-o. Bamɔ ne bamɔ akatɔ a gyi-o kyena feye bamɔ kakyena-rɔ a mon bɔ kɔne-ɔ. Bamɔ ne baa sɔɔ atetɔmonɔta-ɔ kyena feye n gye bamɔ e bɔ atetɔmonɔta ne baa sɔɔ-ɔ. ³¹ Bamɔ ne bɔ gye ayawogyipo-ɔ kyena feye bamɔ atetɔmonɔta a mon tiri-o. Ketɔ se ne mɔ a tɔwe amɔ-ɔ pɛɛɛ-ɔ e gye feye anen ne kaye mɔ du mbeyɔmɔ-ɔ ka kyon ka yɔ nee. ³² Mɔ e kpa feye mon' lee mone eyee lee asen-nɔ. Mbeyɔmɔ onyare ne ɔ mon tee waaree-ɔ, ane nyanpe a asun-o tiri mɔ, ne ɔ len eyee feye ɔ waa ketɔ ne ki i gyi ane nyanpe akatɔ-ɔ. ³³ Amaa onyare ne ɔ waaree-ɔ de mɔ eyee o biri kaye mɔ-rɔ atetɔmonɔta nee, ne ɔ len eyee ɔ waa mɔ ka na mɔ akatɔ gyi. ³⁴ Amose se-ɔ, ɔ kpa a ɔ ba akatɔ anyɔ bɔ deere pranɔwa-rɔ. Okyee ne ɔ mon waaree-ɔ bɛɛɛ kabregyii ne ɔ mon waaree-ɔ, ane nyanpe asen tiri mɔ, ne ɔ taa mɔ kakponɔ pɛɛɛ na mɔ kayowɔre pɛɛɛ sa ane nyanpe. Amaa okyee waareepo fɛraa, kaye mɔ-rɔ atetɔmonɔta asen tiri mɔ, ne ɔ len eyee a ɔ waa mɔ kuri na mɔ akatɔ gyi.

³⁵ N gye sa ne mɔ e tɔwe amɔ-ɔ na mone kakyena-rɔ waa len sa mone. Amaa mɔ e kpa mone kedamenanɛ nee. Ketɔ ne mɔ e kpa-ɔ pɛɛɛ e gye feye mon' waa atɔ ne a bware-o, na mon' taa mone nkponɔ pɛɛɛ bɔ sun ane nyanpe.

³⁶ Feye onyare ne baa kere okyee sa mɔ-ɔ fɛraa, mɔ e ma taare a ɔ kra mɔ eyee, ne okyee-ɔ e kpa a ɔ dan kyon awaareye se fɛraa, amɔ fɛraa, onyare-ɔ waaree okyee-ɔ. Amɔ-ɔ mon gye baye. ³⁷ Nkee fɛraa bamɔ ya kere okyee sa onyare, ne onyare-ɔ ya waa mɔ mfɛere feye ɔ maa waaree okyee-ɔ, oko e ma yere mɔ feye ɔ taa okyee-ɔ, ne mɔ e taare a ɔ kra mɔ eyee, ne mɔ ya tɔwe feye ɔ maa waaree, amɔ fɛraa ɔ waa atɔ. ³⁸ Amose se-ɔ, okɛmaa ne ɔ waaree-ɔ a waa atɔ. Amaa oko ne ɔ mon waaree-ɔ a waa atɔ kyon oko ne ɔ waaree-ɔ.

³⁹ Mbeyomɔ ɔkyee ne ɔ waaree-ɔ mon bo mɔ eyee na mɔ kuri san o te. Amaa mɔ kuri ya wu feraa, o de kpa feye ɔ bee waaree ɔko ne ɔ kpa-ɔ. Amaa a tiri feye Kristoonyi ne ɔ waaree. ⁴⁰ Amaa mɔ e kɔre a n gyi feye mɔ ya kyena na ɔ mon lee waaree pɛɛɛ, ne mɔ akatɔ i gyi bweeto. Anen ne m feraa mɔ e fa-ɔ nee. Ne η nyi feye Wuribware a kufwiije-o e gye ne ɔ sa mɔ anen a mfɛɛɛre-ɔ.

8

Bo lee ateese bɛɛɛ mbɔ ne ba mɔ ba sa ikisi-o

¹ Mbeyomɔ mɔ i lee mone senbise ne mone a bise bo lee ateese bɛɛɛ mbɔ ne ba mɔ ba sa ikisi-o kanɔ. Mone e tɔwe feye mone nyi asen, ne mone pɛɛɛ nyi feye kisi mon gye sɛye. Mbeyomɔ, fo i de kanyiasen wore, a mon kyɔ, a lee feye kanyiasen e sa ne sɛɛɛ e kaapo mɔ eyee. Amaa fo e kpa fo bɛɛko Kristoonyi asen feraa, fo e kya mɔ-ro na ɔ waa len mɔ kɔkɔregyi-ro. ² Amose se-ɔ, ɔko e fa feye o nyi kotɔko, amɔ feraa ketɔ ne o nyi-o wore mon kyɔ. ³ Amaa sɛɛɛ e kpa Wuribware asen, Wuribware e taa mɔ feye ɔ gye mɔ sɛɛɛ nee.

⁴ To, bo lee mbɔ ne ba mɔ ba sa ikisi-o asen. Anɛ pɛɛɛ nyi feye ketɔ ne ba tee feye ikisi-o mon de keyaalen kaye mɔ-ro, a lee feye bo mon kee, ne anɛ nyi feye Wuribware feraa ɔ gye ɔkonko kpen nee. ⁵ A gye kasentij feye atɔ bweeto bo-ro ne asɛɛɛ e tee feye ikisi, ne ba tee anen a atɔ-ɔ feye bamo nyanpe, ne ba sun emo feye emo a gye Wuribware fanfan-ɔ. Anen a ikisi mɔ, bo ye amɔ ako bo sweere mɔ se, ne ako mɔ bo soso. ⁶ Amaa anɛ Kristoo awuye feraa, anɛ ase, anɛ se Wuribware gye ɔkonko kpen nee, mɔ wore ne anɛ i sun, anɛ maa sun ikisi. Wuribware e gye ne ɔ twee ketɔ kemaa, ne anɛ bo-ro sa mɔ. Ne anɛ de nyanpe konko, mɔ e gye Yeesuu Kristoo. Mɔ se ne Wuribware a borɔ bo twee ketɔ kemaa, ne anɛ ηkpa a lee mɔ ase.

⁷ Amaa n gye ɔkemaa e gye ne o nyi amɔ-ɔ pɛɛɛ. Asɛɛɛ ko a sun ikisi kyee, ne mbeyomɔ deɛ ne baa yɔwe emo kusun. Anen a asɛɛɛ-ɔ ya gyi ikisi si ateese, bo san ba fa amɔ mfɛɛɛ nee feye ikisi si ateese nee. Amose se-ɔ, amɔ bamo idun e tenne bamo, na bamo ηkponɔ-ro waa iyisi. ⁸ Mbembeyomɔ Wuribware mon tɔwe feye anɛ gyi ateese ko na a nya gyi mɔ akatɔ. Anɛ e mon gyi, anɛ sɛye mon fo, ne anɛ ya gyi mɔ nee aaa, anɛ maa nya sɛye Wuribware akatɔ-ro. ⁹ Amaa ketɔ ne mɔ e tɔwe-ɔ e gye feye, haree gbaa mone ya tɔwe feye mone de kpa feye mon' gyi ikisi si ateese a lee feye ikisi mon gye sɛye, mon' deere neɛɛɛ, a lee feye mone ya gyi, a taare a sa a ɔko ne mɔ kɔkɔregyi mon kyɔ-ɔ gyi, na ɔ lee ɔ waa ebɔye. ¹⁰ Feye ɔko ne mɔ mfɛɛɛ maa kreɛ ikyurowi-o ya ηu feye fo ne fo ye fo de kanyiasen-ɔ te kisi ase fo i gyi ateese, amɔ fo mon nyi feye a waa mɔ wore a o tii fo se a mon' dee gyi ikisi si ateese aaa? ¹¹ Mfaanɛɛ a kanyiasen mɔ ne fo ye fo de-o e sa a fo bɛɛko ne mɔ kɔkɔre Kristoo gyi-o mon bo len-ɔ yɔwe mɔ kɔkɔre Kristoo gyi bee ya sun ikisi. Fo mon nyi feye Kristoo a kperi fo aa mɔ pɛɛɛ se wu, ne bo lee anen ne fo e waa-ɔ se, fo e kpa feye fo bɛɛko lwee aworefo deekpa-ro aaa? ¹² Mone e waa anen, amɔ-ɔ a kaapo nee feye mone e waa mone bɛɛko-ana Kristoo awuye ebɔye nee. Ne mone bee mone e sa ne bamo ne bamo kɔkɔregyi mon kyɔ-ɔ a kɔkɔregyi-o ten se. Mone ya waa mone kosobɛɛ-ana ebɔye anen-ɔ, ketɔ e kaapo nee feye mone e waa Kristoo gbaa ebɔye nee. ¹³ Amose se-ɔ, ketɔ ne mɔ e tɔwe-ɔ e gye feye ketɔ ne mɔ i gyi-o e sa a mɔ bɛɛko Kristoonyi waa ebɔye, amɔ feraa, ma lee wo kiyee pɛɛɛ. Mɔ ya waa amɔ-ɔ, mɔ e sa a mɔ bɛɛko Kristoonyi waa bɔye.

9

Kristoo ayaa-ro ayerepo de kpa feye bo kɔre ateese

1-3 To, bō lēe ateese asen se bēe. Mōne-rō bokō maa bu mō feyε n gye Yeesuu ayaa-rō ayerepō-ɔ ɔkō, ne bō ye a mōn bware feyε mō a nya ateese na nkyu bō lēe anen a kusun-o si-o. Mō i bise mōne feyε mōn de kpa feyε η waa ketō kemaa aaa? A gye kayeba feyε n gye ane nyanpe Yeesuu a ayaa-rō ayerepō-ɔ ɔkō aaa? Daabii! Ketō ne ke e kaapo feyε n gye-ɔ e gye feyε mō a ba mō fōnfōn akatō anyō bō ηu mō. Ne ketō ne kō kyō-ɔ e gye feyε mō fōnfōn a ba mōne ase bō kaapo mōne abwaresen, ne mōne a kōre amō gyi. Amose-ɔ, haree bokō e ma kōre a bō gyi feyε n gye Yeesuu a ayaa-rō ayerepō-ɔ ɔkō, mōne bweetō fēraa, mōne e kōre mō a mōn' gyi, bēεε? Amose se-ɔ, ɔkō ya gyiiri mō asen mō ikii, anen ne mō e benηaa mō. ⁴ Ne m bēe mō e benηaa anen a asese-ɔ feyε ane ya waa ayaa-rō ayerepō a kusun amō, mō aa mō narebēεεpō Bar-Nabas de kpa feyε ane nya ateese na nkyu lēe ane kusun amō ne ane i sun-o si. ⁵ Ne ane bēe ane de kpa feyε ane ɔkemaa waaree ɔkyee ne ɔ gye Kristoonyi-o, na mō e yō kpa na mō aa mō ka yō, feyε anen ne ane nyanpe Yeesuu a ayaa-rō ayerepō ne baa san-ɔ bokō na Yeesuu mō tire-ana na Peetroo e waa-ɔ. ⁶ Bēεε mōne e kaapo nee feyε mō aa Bar-Nabas wōre fēraa e gye ne ane waa kusun bō sōo ane ateese aaa?

⁷ N taa soogyaanyi asen bō kaapo mōne ε. Soogyaanyi e gye ne ɔ ka mō fōnfōn ateese kōkō aaa? Bēεε n gye anen dēε ne ɔdōpō i gyi ateese ne ɔ nya a ɔ lēe mō ndō-rō-ɔ akō aaa? Bēεε n gye anen ne enaate ɔdeeresepō i nuu kenypō ne ɔ nya a ɔ lēe mō enaate-ɔ ase-ɔ kōkō aaa?

⁸ Kaye-rō atō ne mō a tōwe bō kaapo mōne-ɔ nee. Amaa Wuribware a mbraa-ɔ gbaa a tōwe anen dēε. ⁹ Feyε anen ne Wuribware a tōwe gywii ane ɔdedaapo Mosis feyε ɔ kaapo ane-ɔ, ɔ ye,

“Fō i de naate fō i kyikye yaabraa se fō i lee ayaabraagyi-o,
fō ma kan ηure mō kanō se, na ɔ ma nya amō akō wō.”*

Amō enaate asen dooo ne Wuribware e tōwe-ɔ ɔɔɔ? ¹⁰ Mō a tōwe amō-ɔ, n gye ane ne o de aaa? Kasentij si ane dimaadi ne ɔ kyoreε amō-ɔ sa, feyε ɔkō ne ɔ banηe iferi-o na ɔkō mō ne ɔ forōwe abwaye-o pēεε i sun ba kpa bamō ateese lēe kōdō amō-rō a bō gyi nee. ¹¹ Anē asun e gye feyε ane dwii atōdwii waa mōne-rō, abwaresen kotōwe-ɔ asen ne n de-o. Feyε anen ne ɔdōpō i gyi mō kōdō-rō ateese ne ɔ nya-ɔ akō-ɔ, ane ya kaapo mōne abwaresen, ne ane ya kōre ateese na ane gyi, amō-ɔ e kaapo nee feyε ketō ne ane e kōre-ɔ kyō bweetō aaa?

¹² Bokō i de kpa feyε bō kōre anen a atō-ɔ lēe mōne ase, amō fēraa, ane ne ane gye Yeesuu a ayaa-rō ayerepō-ɔ de kpa bweetō ane kyōn bamō. Amaa ane mōn gya amō se. Ketō ne ane e kpa-ɔ e gye feyε a bware sa ane feyε ane gyi awōrefō, na kotōkō ma nya taare kun Kristoo kunu si asen timaa-o kotōwe, na a nya yō akatō-rō. ¹³ M bēe taa Wuribware kusun asen bō kaapo mōne. Wuribware alōnōpō e waa bamō kusun lōnōkpa ne ɔ bō Wuribware sunkpa-ɔ. Ne bō lēe anen se-ɔ, asese ya baa mbō bēεε ateese a bō bō lōnō Wuribware, alōnōpō amō e nya ayee na ateese amō akō a bō gyi.* ¹⁴ Anen dēε ne ane nyanpe a sa mbraa feyε bamō ne ba tōwe Yeesuu Kristoo kunu si asen timaa-o nya bamō ateese gyise lēe anen a kusun-o-ro.

¹⁵ Amaa m bēe mō e tōwe-rō, m fēraa mō a ba mōne ase-ɔ, mōn nya mō ateese na nkyu ne weetee n de kpa feyε η nya-ɔ lēe mōne ase. Amaa mōne ma fa feyε mō a kyoreε amō-ɔ nee na ηkee η nya kōre kotōkō mōne ase. Mō ya wu, a bō feyε mō a waa anen. Mō ya waa anen, amō fēraa ma lēε taare a η

* 9:9 Mbraa kebeesa 25.4. * 9:13 Kōlōnō mbraa 6.16, 26; Mbraa kebeesa 18.1.

kaapo mo eyee feye mo i sun mo e sa mone na m ma kore seye. ¹⁶ Mo asen timaa-o kotowe-ɔ maa kaapo mo nee feye η kaapo mo eyee, a lee feye Kristoo e gye ne ɔ yere mo feye n tawe asen timaa-o. Mo ya yowe, o gyiiri mo keseba. ¹⁷ Mo ya waa aneη a kusun-o, na oko mon yere mo feye η waa, amo feraa mo e nya kakaka. Amaa Wuribware ya taa kusun mo waa mo asaree-ro, amo feraa mo e waa kusun amo ne ɔ sa mo feye η waa-ɔ dooo nee. ¹⁸ Amose se-ɔ, nteto e gye mo kakaka kaye mo-ro mfee? Mo kakaka e gye feye n de kpa feye n de asen timaa-o mo e sa okemaa na ma kore bamo seye. Amaa haree mo a de kpa feye η kore ateese lee oko ase gbaa ooo, mo-ɔ ma kore.

¹⁹ Ne m bee n de kpa feye η kine boko nno kegyase, amaa mo e waa mo eyee feye mo a gye okemaa kenya-ɔ, na η nya taare sa a asese bweeto kii Kristoo awuye. ²⁰ Mo ya yo Yudaawuye ase, n te feye Yudaanyi-o na η nya nya Yudaawuye. Amaa feraa haree mo ne n gye Yudaanyi-o, mo a mon lee n gya bamo mbraa ne bo gya se-ɔ se, ne haree mo a kii Kristoonyi gbaa ooo, mo ya yo bamo ase, mo e taa mo eyee bo waa mbraa amo kaase nee a η nya nya bamo.

²¹ Aneη de ne mo e kpa a η nya bamo ne bo mon gye Yudaawuye-o, amo, mo ya yo bamo ase, mo e kyena nee feye bamo-ɔ, na ma gya Yudaawuye mbraa-ɔ se. Amo-ɔ e kaapo nee feye mo a kye Wuribware a mbraa-ɔ ɔɔ? Daabii, n gye aneη nee. N gya Kristoo mbraa se nee. ²² Feye asese ko ya kore Kristoo gyi, ne bo lee bamo kokoregyi-o a mon kyɔ-ɔ se-ɔ, ne ba kisi kigyi ateese ko, m feraa, mo ya yo bamo ase, ma gyi ateese kema ne ba kisi kigyi-o. Amo katiη e gye feye asese kema ne mo e to-ɔ, amo mo i kii nee feye bamo, na η nya ba ekpa eworese eworese bo sa a Wuribware morowe bamo boko. ²³ Mfaanee ne mo e waa, ne mo e nya mo e tawe asen timaa-o, na mo-ɔ mo e nya amo se nyure.

²⁴ M bee taa kaye mo-ro ato bo kaapo mone. Asese bweeto e sere enaη, amaa okonko wore e gye ne o gyi si. Amose se-ɔ, mo e tawe mo i gywii mone feye mon' ηweenaη aneη ne mone e nya a mon' gyi si nya ketannebu-o. ²⁵ Okemaa ne ɔ ηweenaη-ɔ e kya se ɔ ηweenaη kake kema nee, na ɔ taare kra mo eyee keto kema-ro. Ketannebu ne oko ne ɔ ηweenaη a o gyi si-o e nya-ɔ e gye ato ko ne bo de a feraa ba lo ba bo kuriikurii feye kuwurepa-ɔ bo de ba kyena mo kunu si-o. Amaa mone feraa mone sere mone e kpa kuwurepa ne ke bo Wuribware se, ne ke maa nyera-ɔ nee. ²⁶⁻²⁷ Amose se-ɔ, n gye sa ne n sere kwaa. M bee taa feye n du nee feye oko ne ɔ da akunη-η-o, amaa n gye afwii ne mo e da. Mo e da mo fηfηη kayoware nee, na n taare ηu keto ne ke bo mo kakpono-ro-ɔ. N gye aneη, mo ne mo e tawe asen timaa-o mo i gywii boko-ɔ mon fo feye η nya ketannebu Wuribware se.

10

Keto se ne ane yowe ikisi kusun-o

¹ Mo kosobe-ana, mo e kpa a mon' nyinηi keto ne kaa waa Yudaawuye adedaapo-ɔ san ne bo gya Mosis si-o, na aneη ne Wuribware a kun bamo-ɔ, na aneη ne oo gyiiri bamo keseba bo lee bamo ebye se-ɔ se. Wuribware kowore a ba kaase bo kun bamo, ne kaa gye bamo ηkrɛ kimukee-ro mfeη san kema. Ne kaa bee gye bamo ηkrɛ, ne baa taare ten ɔpo Pipee-o-ro sweere wores se.* ² Keto ne kaa waa bamo kowore-ɔ kaase na ɔpo-ɔ-ro du nee feye bamo a bo bamo asuu-o, ne asuu keb mo e kaapo feye bo gya Mosis si. ³ Bamo pɛɛ a gyi ateese ne aa lee Wuribware se ba-ro-ɔ.* ⁴ Bamo pɛɛ a nuu nkyu ne η ya lee kefore-ro ton kema ne baa yo-ɔ. Kasentiη si, n gye kefore-ɔ ya sa bamo

* **10:1** Kelee Igyipiti 14.21-22. * **10:3** Kelee Igyipiti 16.13-35.

nkyu, amaa Kristoo fɔɔfɔɔ. * ⁵ Amaa amo-ɔ pɛɛɛ gbaa, Wuribware akatɔ mon gyi bamo bweetɔ se, amose se-ɔ ne bamo okemaa a wu kpa-rɔ lee kimukee kunu mo ya kya non a kunu-o si. ⁶ Mbeyomɔ ketɔ ne kaa waa bamo-ɔ i yii ane se feye ane ma kpa atɔ ne a mon bo dan-ɔ, ⁷ na ane ma sun ikisi feye bamo-ɔ. Kake nkɔ ne baa seri kisi atɔ ko ne a du feye kakpenyaree-ɔ, ne baa sun amo. Feye ane ne baa kyore abwaresen wore-ɔ-rɔ-ɔ.

“Ne baa kyena gyi, ne baa nuu,
ne nkee baa kosɔ ba kyaa ba sa kisi-o,
na ba soori ba gyi bamo akatɔ.”*

⁸ Bee, ane ma waa kakyeekpa na kanyarekpa feye ane ne Isireelii awuye amo a waa-ɔ. Bamɔ a waa ane a atɔ-ɔ se-ɔ, bamo nkpen adunyɔ na nsa a wu kake konko. * ⁹ Ane ma tawe feye Wuribware mon bware, feye ane ne bamo bokɔ a waa, ne Wuribware a sun awɔ bo dunwi dunwi bamo mo-ɔ. * ¹⁰ Ane bee ane ma kan tee feye ane ne bamo bokɔ a waa ne Wuribware a sun mo mbɔ-ɔ ɔko feye ɔ bo mo bamo-ɔ.

¹¹ Amo pɛɛɛ ne aa waa bamo-ɔ ne Mosis a kyore waa abwaresen wore-ɔ-rɔ na ane ne ane te mbeyomɔ-ɔ ma lee waa ane a ebaye-ɔ. Bo lee feye ane te mbeyomɔ a kaye mo ne ka kpa a ka gye kee-ɔ-rɔ. ¹² Amose se-ɔ, mo ne ɔ fa feye ɔ yere kenken-o, na ɔ maa waa boye-ɔ, sa se na ɔ ma nya lwee kowaa ebaye-rɔ. ¹³ San kemaa ne Obansam e kyɔ mone-rɔ a ɔ kee-ɔ beee asen ya to mone, mon' nyinji si feye ane a atɔ-ɔ e to sese san kemaa. Amaa Wuribware maa lanje mo kanɔ. ɔ maa sure asen ne a kyɔ mone, ne mone maa taare a mon' lee amo-rɔ-ɔ to mone. Wuribware e kaapo mone kpa ne mone e borɔ se a mon' bo lee amo-rɔ-ɔ. Mfaanee ne mone e taare a mon' nya kanyite aworefɔ-ɔ-rɔ.

¹⁴ Amose se-ɔ, mo akosobee timaa, mon' yowe ikisi kusun. ¹⁵ N nyi feye mone nyi asen, amose se-ɔ mon' deere ketɔ ne mo a tawe-ɔ-rɔ sa mone eyee. ¹⁶ Ane Kristoo awuye ya gyanje feye ane gyi ateese ne ba gyi ba nyinji ane nyanpe na mo lowi-o, ane e taa kotorenkyu na nta nee, ne ane e sa Wuribware anse ane e wee se. Ne ane ya nuu kemo-rɔ, aa waa nee feye ane pɛɛɛ i nuu Kristoo mbogya-ɔ. Ane de ne ane ya ke bodobodoo-ro ane i gyi, ne a du feye ane pɛɛɛ i gyi Kristoo koyowaregyi-o. ¹⁷ A lee feye bodobodoo konko kpen e bo-rɔ ne ane pɛɛɛ i ke-ro ngyingyii ngyingyii ane e wo. Amo-ɔ e kaapo nee feye, haree ane e kyɔ bweetɔ nee ooo, ane mo ane de kanɔ konko.

¹⁸ Mon' sa a a taa Isireelii awuye bo tawe asen. Bamɔ ya mo kabɔ bo lanje Wuribware, ne baa wo kiyee-o, a kaapo nee feye bamo pɛɛɛ e waa kanɔ ba sun Wuribware. Ane-ɔ e kaapo nee feye bamo aa bamo kosobee-ana na Wuribware de kanɔ konko nee. ¹⁹ Mbeyomɔ, mone Kristoo awuye ya wo kiyee ne baa mo sa kisi-o, a mon bware. Mo kotawe ane-ɔ e kaapo feye ateese beee mbɔ ne ba mo ba sa kisi-o de tonɔ aaa? Ne m bee mo e kaapo feye kisi de keyaalen beee ke kee aaa? ²⁰ Daabii! Ketɔ ne mo e kaapo-ɔ e gye feye n gye Wuribware beee ikisi ne ikisi asunpo e mo ane a mo-ɔ ba sa. Ba fa feye ba sun ikisi kasentij si nee. Amaa Obansam na mo kamee-rɔ awuye ne ba sun. Mbeyomɔ ma kpa feye mon' kii Obansam asunpo. ²¹ Mone maa taare a mon' nuu ane nyanpe Yeessu a nta-ɔ na mon' bee nuu Obansam a nta-ɔ. Mone maa taare a mon' gyi ane nyanpe a ateese-o na mon' bee gyi Obansam lee-o. ²² Mone ya waa ane, mone e sa a ane nyanpe dun fwii mone se. Mone bo len mone kyɔ mo aaa?

* **10:4** Kelee Igyipiti 17.1-7; Anyare kekare 20.1-13.

* **10:7** Kelee Igyipiti 32.6.

* **10:8** Anyare

kekare 25.1-9. * **10:9** Anyare kekare 21.5-6.

²³ Amaa mone bokō e tōwe feyε, “Ane de kpa feyε ane gyi ateese kemaa.” To, a gye kasentij, amaa n gye ateese kemaa kigyι e bō dan, n gye ateese kemaa kigyι mō e gye ne ke e kya bokō-rō. ²⁴ Ōkō ma kan waa ketō ne ke bō dan sa mō wore-ɔ. Ōkema leŋ eyee waa ketō ne ke e kya mō beeko-rō-ɔ. ²⁵ To, mone de kpa feyε mon' sō kiyee ne ba fe kegya-rō-ɔ. Haree atō mō asen e tōraa mone gbaa ooo, mone ma kan bise mfen ne kiyee amō a lee ba-ɔ. ²⁶ A lee feyε baa kyore abwaresen wore-ɔ-rō feyε,

“Sweere mō ne ɔ da-ɔ, na mō ketō kemaa mō,
Wuribware e bō.”*

²⁷ Feyε sese ne ɔ mon gye Kristoonyi-o ya nyinji fō ateese, ne fō e kpa a fō ya gyi, amō feraa gyi ketō kemaa ne oo nyinji fō a fō bō gyi-o. Haree mfen ne ateese amō a lee-ɔ asen e tōraa fō gbaa ooo, fō ma kan bise mfen ne ateese amō a lee-ɔ. ²⁸ Amaa ōkō ya tōwe gywii fō feyε, “Kisi si ateese nee,” amō feraa fō ma kan gyi amō. ²⁹ N gye mone kuŋu si ne mō e tōwe amō-ɔ. Amaa sese ne ɔ tōwe gywii mone feyε kisi si ateese nee-ɔ se ne mō e tōwe anen. Fō ya gyi, fō e taare a fō sa a o lwee ebaye-rō. Mone ōkō e tōwe feyε, “Mō i de kpa feyε n gyi ketō kemaa, ne ŋkee ntetō se ne ōkō e tōwe amō asen ne a tiri mō?” ³⁰ Ōkō bee ɔ tōwe feyε, “Mō ya sa Wuribware anse wee ateese ne mō i gyi-o si, ne ŋkee emene se ne ōkō ya porō mō amō kigyι si, ne a tiri mō?”

³¹ Mō i lee amō-ɔ kanō feyε ketō kemaa ne fō e waa-ɔ, haree fō i gyi nee beee fō i nuu nee beee ketō kemaa nee ooo, waa na asese nya kyoro Wuribware. ³² Amaa fō ma kan waa ketō ne ke e sa a Yudaa awuye beee bamō ne bō mon gye-ɔ beee Wuribware asore awuye idun fwii fō se-ɔ. ³³ Mon' kase mō kakyena-ɔ-rō. Ma kpa ketō ne ke e kya mō wore-rō-ɔ, amaa mō e leŋ eyee mō e kpa a asese akatō gyi ketō kemaa ne mō e waa-ɔ se nee, na Wuribware morōwe bamō.

11

¹ Amose se-ɔ mon' kase mō-rō feyε anen deε ne mō e kase Kristoo-ro-o.

Aneŋ ne akyye waa san ne ba waa asore-ɔ

² Mone a waa atō feyε mone a nyinji anen ne mō kakyena-rō du-o si, ne mone a gya abwaresen kekaapo ne mō a kaapo mone-ɔ se. ³ To, mbeyomō bō lee akyye kuŋu si asen ne mō e kpa a mon' nu kaase feyε, ōkyye kuŋu e gye ōnyare, ne ōnyare kemaa kuŋu gye Kristoo, ne Kristoo kuŋu gye Wuribware. ⁴ Amose-ɔ ōnyare kemaa ne ɔ kore kebwarekore beee ɔ tōwe ketō ne Wuribware a lee bō kaapo mō-ɔ, ne o de atō o bun mō fōŋfōŋ kuŋu si-o de ipeere ɔ mō mō eyee nee. ⁵ Ne ōkyye kemaa mō ne ɔ kore kebwarekore beee ɔ tōwe ketō ne Wuribware a lee bō kaapo mō-ɔ, ne seye mon bun mō kuŋu si-o de ipeere ɔ mō mō eyee nee. Mō ya waa amō-ɔ, a kaapo nee feyε ōkyye ne oo see mō ipwii peee bō twee-ɔ bō mō. ⁶ Mō e ma bun mō kuŋu si, mon' sa a bō see mō ipwii. Amaa amō a gye apeeresen sa ōkyye feyε o see mō ipwii-o si-o, mon' sa a o bun mō kuŋu si.

⁷ Ketō se ne ōnyare ma bun mō kuŋu si-o e gye feyε Wuribware a twee mō nee feyε anen ne mō fōŋfōŋ du-o deε, na bō borō mō se bō ŋu Wuribware a kedabe-ɔ. Amaa ōkyye ne ba borō se a bō bō ŋu ōnyare-ɔ kedabe. ⁸ A mon gye feyε ōkyye ne Wuribware a bō twee ōnyare, amaa ōnyare gyeŋkpeesε-ɔ kibowii ne Wuribware a bō twee ōkyye gyeŋkpeesε-ɔ. ⁹ A bee a mon gye feyε ōkyye se ne Wuribware a twee ōnyare. Amaa ōnyare se ne ɔ twee ōkyye.

* 10:26 Kilij 24.1.

¹⁰ Amo katin e gye feye okyee bun mō kunu si, na a kaapo feye mō kuri de mō se keyaalen, na a kaapo feye o bonyaa Wuribware mbao. ¹¹ Amaa a mon gye ane nyanpe kepre nee feye onyare te na okyee mon bo mō ase. Anen dee a mon gye mō kepre nee feye okyee i te na onyare mon bo mō ase. Amo-o dee a du mfaanee nee, weete kenana i muri. ¹² Keto ne mo e tawe-o e gye feye okyee a lee onyare kayoware-ro nee, amaa okyee e gye ne o kowe onyare. Ne Wuribware e sa bamo peee nkpa.

¹³ Mone fɔnfɔn a deere-o, a bware feye okyee kore kebwarekore, na o mon taa seye bo mon mō kunu si aaa? ¹⁴⁻¹⁵ A mon gye kasentij feye asese ne bo bo ton kemaa-o e tawe feye a gye ipeere bo sa onyare feye mo a de ipwii soswee aaa? Amaa okyee i de ipwii soswee, a sa ne o waa dan, n gye anen nee eee? Wuribware a sa okyee ipwii nee feye i kii mō kyimu. ¹⁶ Amaa oko e kpa a o gyiri amo-o ikii feraa, mo e benjaa sese-o feye akyee kibun anu si-o gye ane ananatō nee, ne Wuribware asoree awuye gya se.

*Anē nyanpe a ateese ne ba gyanje ba gyi ba nyinji mō-o asen
(Matiyo 26.26–28; Maak 14.22–24; Lukas 22.17–20)*

¹⁷ Mbeyamo asen ko bee a bo-ro, ne n de a n tawe gywii mone, a lee feye anen ne mone e gyanje asoree-ro-o maa sa ne mo e kyoro mone. Kasentij, mone e waa ato baye mone kyon kitimaa. ¹⁸ Kemō ne ke gye nkpe-o e gye feye mo a nu feye mone ya yo asoree, mone i ke-ro ntun si ntun si mone wore wore nee. A du feye amo-o gye kasentij. ¹⁹ Mo e kore mo i gyi feye a tiri feye ikii ba mone mbontō-ro, na e taare sa a okemaa nu bamo ne bamo lee gye kasentij, na bamo ne bamo lee mon gye kasentij-o. ²⁰ To, mone ya gyanje mone i gyi ane nyanpe a ateese-o, mon' nyinji mō ne mone i gyi mō ateese-o. ²¹ Amaa mone feraa mone ya gyanje, mone okemaa i gyi mō wore nee. Na mone bokō mō e bwee, na mone bokō mō te na akon de bamo. ²² Abaa! Mone mon de mone fɔnfɔn elon ne mone e kyena-ro, na mon' gyi, na mon' nuu pwee na mon' dee yo asoree-o ooo? Mfaanee-o a kaapo nee feye mone a maa bu Wuribware asoree agyi ne bo gye atiripo-o se-o, mone maa bu Wuribware asoree. Emene ne mo e tawe amo-o asen a n gywii mone-o nee? N kyoro mone aaa? Ma kyoro mone, daa!

²³ To, ane nyanpe Yeessu fɔnfɔn ase ne mo a nya abwaresen kekaapo mō lee, ne mo a kyō tawe amo asen gywii mone feye ane nyanpe Yeessu a gyi bodobodoo kanye ko ne Yudas Kariyotinyi a gyi mō kidiburo-o. ²⁴ Ne oo sa Wuribware anse, ne oo tenje bodobodoo-o-ro tawe feye, “Mo koyowaregyi ne n de mo e sa mone-o nee, na mon' dee bo nyinji mō.” ²⁵ Anen dee ne, bamo a gyi lowe-o, ne oo taa nta kotorenkyu borō, ne oo tawe feye, “Kotorenkyu na nta mō yere bo sa etan popwee ne Wuribware e ba mō mbogya a o bo tii emō kan-o nee. San kemaa ne mone ya gyanje mone e kpa a mon' nuu mmo, mon' waa anen ne mo e waa mbeyamo-o, na mon' bo nyinji mō.” ²⁶ Amose se-o, san kemaa ne mone ya gyanje a mon' gyi bodobodoo mō, na mon' nuu nta mō, mone e tawe mone gywii abee keto se ne ane nyanpe a wu-o nee. Na mon' dee waa anen bo fo san ne o bee o kinji a o ba-o.

²⁷ Amo-o se-o fokō ne fo ya gyi ane nyanpe bodobodoo nuu mō nta-o katamaabu-ro, amo feraa o waa baye o bo kye ane nyanpe koyowaregyi na mō mbogya-o nee. ²⁸ Pwee na oko bo gyi anen a bodobodoo amo, na o nuu nta amo-o, amo-o o gye nkpee deere mō fɔnfɔn kakponō-ro kee. ²⁹ Oko ya wo anen a bodobodoo-o, ne oo nuu anen a nta-o, ne o mon nu kaase feye a yere bo sa Kristoo koyowaregyi nee, amo feraa o sa ne Wuribware i bu mō kepo. ³⁰ Amose se-o ne mone-ro bweetō mon bo len, ne ba lo, ne bamo bokō gbaa a wu. ³¹ Amaa ane ya nu ane anu-ro na nkponō-ro pwee ne ane e dee yo ane

nyanpe a ateese kigyi-o-ro, amo feraa Wuribware mon de kpa ne o yere se a o bo bu ane kepɔ. ³² Amaa amo e gye feye Wuribware e gye ne o bu ane kepɔ, na o gyiiri ane kesebo mbeyomɔ, a du nee feye o bera ane, na ane ma tii kepɔ kibu na kesebogyiiri ne o sa a kaye-ro asesε ebɔye awaapo i nu-o si, san ne o ba a o bo gyi asesε peεε asen-ɔ.

³³ Amose se-ɔ, mo kosobεε-ana, mone ya bo gyanpe a mon' gyi ane nyanpe a ateese-o, mon' dee kpa abεε nu pweε na mon' deε gyi ateese-o. ³⁴ Akon i de oko, mon' sa a o gye nkpeε gyi mo lon-no pweε. N gye anen, Wuribware i bu mone kepɔ.

Bo lee asen ne a san, ne mone a bise mo amo-ro-ɔ, mo ya ba mo e sa mone amo se mbraa.

12

Aketɔ ne Wuribware a kufwiine timaa-o i ke-o asen

¹ Mbeyomɔ, mo kosobεε-ana, n de asen ko a n tɔwe gywii mone bo lee aketɔ ne Wuribware a kufwiine timaa-o i ke-o kuɔu si. ² Mo e kpa a mon' nu feye pweε ne mone a bo kii Kristoo awuye-o, atɔ ko e yaa mone ikisi ase san kemaa, ne mone i sun emo. Amaa mone mon nu asen kemaa lee emo ase. ³ M bee mo e kpa a n kaapo mone anen ne, oko ya tɔwe Kristoo kuɔu si asen, mone e taare a mon' nu mfen ne mo asen-ɔ e lee-ɔ. Sese ya da Yeesuu yii, n gye Wuribware a kufwiine timaa-o ya sa ne o sa senja. Amaa sese-ɔ ya tɔwe ε, “Yeesuu gye mo nyanpe nee” feraa, a kaapo nee feye Wuribware a kufwiine timaa-o ya sa ne o sa mfaanε a senja-ɔ.

⁴ Mbeyomɔ aketɔ ne Wuribware a kufwiine timaa-o i ke-o bo-ro eworese eworese, amaa amo peεε mo a lee Wuribware a kufwiine-o deε ase nee. ⁵ Asun eworese eworese bo asore-ro ne Kristoo awuye e waa, amaa nyanpe konko ne ba sun ba sa. Mo e gye Kristoo. ⁶ Okemaa naa kpa eworese eworese se o de aketɔ ne Wuribware a kufwiine timaa-o a ke mo-ɔ o de o sun o sa Wuribware. Amaa Wuribware konko-ɔ deε ya sa bamo okemaa na atɔ ne o nyi ewaa-ɔ. ⁷ Mbeyomɔ ketɔ ne Wuribware a kufwiine-o a sa mmo-ɔ beεε mmo-ɔ, a bware bo sa ane peεε. ⁸ Wuribware a kufwiine-o e sa sese ko keyaalen ne o taare a o nu atɔ ne Wuribware a bo kweerɔ bokɔ se-ɔ kaase, na o kaapo amo-ro. Oko mɔ, o sa mo keyaalen feye o nu kasentij-o, na o kaapo kam-ro. ⁹ Wuribware a kufwiine-o deε e gye ne o sa ne bokɔ e kɔre ba gyi kebanse, ne bokɔ mɔ, o sa keyaalen feye bo bo kya alɔpo. ¹⁰ Bokɔ mɔ, Wuribware a kufwiine-o e sa bamo keyaalen ne bo de ba waa akpenyeetɔ. Bokɔ mɔ, o sa keyaalen ne bo de ba tɔwe ketɔ ne Wuribware a lee bo kaapo bamo-ɔ. Bokɔ mɔ, Wuribware e sa bamo mo kufwiine feye bo bo pini feye Wuribware a kufwiine-o beεε kagyaa e gye ne ka te oko se. Bokɔ mɔ, o sa bamo keyaalen feye bo sa senja ko ne bamo fonfon maa nu mo-ro-ɔ. Bokɔ mɔ, o sa bamo keyaalen feye bo bo kaapo anen a senja-ɔ kaase. ¹¹ Wuribware a kufwiine-o deε e gye ne o de bamo o sun asun, ne o ke okemaa mo aketɔ ne o bo waa asun sa Wuribware-ɔ.

Kayoware a ke-ro ke-ro bweetɔ

¹² N taa feye nyinkpase kayoware a ke-ro ke-ro bweetɔ, amaa kamɔ peεε mo gye kayoware konko-ɔ deε nee. Anen deε ne Kristoo asore-ɔ a ke-ro ke-ro bweetɔ, amaa amo peεε mo gye akonko nee. ¹³ Anε Kristoo awuye deε ne san ne baa bo ane asuu-o, baa bo ane bo waa kayoware konko-ro. A mon tiri feye ane gye Yudaa awuye beεε ane mon gye Yudaa awuye, anya beεε agyi, ane a kɔre Wuribware a kufwiine konko-ɔ deε nee waa ane nkpon-ro.

¹⁴ Nyinkpase kayoware mon gye kokonko, kaa ke-ro ke-ro nee. ¹⁵ Feye keyaapaa ya tɔwe feye, “Mo a mon gye kesare-ɔ se-ɔ, mon tii kayoware-ɔ

se,” emene ne m̀ò kòtòwẹ aneṅ-ò e sa a a waa kasentij? ¹⁶ Beee kesebò ya t̀òwẹ feye, “M̀ò a m̀on gye kekato-ò se-ò, m̀on tii kayòwàre-ò se,” emene ne m̀ò kòtòwẹ aneṅ-ò e sa a a waa kasentij? ¹⁷ Feye kayòwàre-ò p̄eee gye kekato nee-ò, weete emene ne ka waa a ka nu ketò kemaa? Ne kayòwàre-ò p̄eee gye kesebò nee, weete emene ne ka waa a ka nu sò? ¹⁸ Amaa kasentij si Wuribware ya ba kayòwàre-ò kebegya kemaa b̀ò kyena kamò kyenakpa m̀ò kepre se. ¹⁹⁻²⁰ Kayòwàre ne ka de kebegya kòṅkò wòre-ò m̀on gye kayòwàre nee, amaa abegya abegya e gye ne a tii abee se, ne a waa kayòwàre mumwii. ²¹ Amose se-ò, kekato maa taare a ke t̀òwẹ gywii kesaree feye, “Fò asen m̀on tiri m̀ò.” Ne kunu maa taare a ke t̀òwẹ gywii ayaapapaa feye, “M̀one asen m̀on tiri m̀ò.”

²² Amose-ò fò ya deere, fò i ṅu feye ane maa taare a ane kyena, na ane kayòwàre abegya abegya ne a m̀on b̀ò leṅ-ò m̀on te ane se. ²³ Kasentij si kayòwàre abegya abegya amò ne ane deere se neenee. Ane kayòwàre mfen ne ipeere si a m̀on da kawu-o ne ane i bu bweeto. ²⁴ Amaa ane kayòwàre mfen ne a b̀ò dan kedee-ò asen m̀on tiri ane bweeto. Wuribware a ba kayòwàre abegya abegya b̀ò kya abee se kpa kò se nee feye ane bu kayòwàre abegya kò ne a m̀on b̀ò leṅ-ò bweeto. ²⁵ Ò waa amò-ò nee a kayòwàre nya waa kanò kòṅkò, na kayòwàre kebegya kemaa nya deere kamò beeko se. ²⁶ Kayòwàre kebegya kò i ṅu asen, amò abegya ne a san-ò p̄eee i ṅu asen nee. Feye bamò ya kyorò kayòwàre-ò kebegya kò, amò abegya ne aa san-ò p̄eee akato a gyi.

²⁷ Aneṅ dee ne m̀one du-o nee. M̀one p̄eee a tii abee se m̀one gye Kristoo kayòwàre nee, ne okemaa gye kamò kebegya kò. Aneṅ a kayòwàre-ò e gye asoree-ò. ²⁸ Asoree-rò Wuribware a lee asese b̀ò gya abee se neenee nee. Bamò ne b̀ò gye ṅkpee-ò e gye m̀ò ayaa-rò ayerepo, bamò ne b̀ò gya se nyosepo-ò e gye akyaamee, asasepo-ò e gye akaapopo, b̀òkò m̀ò e gye bamò ne ba waa akpenyeeto-ò, b̀òkò m̀ò e gye bamò ne ba kya alòpo-ò, b̀òkò m̀ò e gye bamò ne ba kya b̀òkò-rò-ò, b̀òkò m̀ò e gye bamò ne ba deere asen ne a b̀ò asoree-rò se kake kemaa-ò, b̀òkò m̀ò e gye bamò ne b̀ò de keyaalen a b̀ò sa senja kò ne bamò f̀onf̀on maa nu m̀ò-rò-ò. ²⁹⁻³⁰ N gye okemaa e gye m̀ò ayaa-rò ayerepo beee m̀ò kyaamee beee m̀ò akaapopo. N gye okemaa e gye ne ò taare a ò waa akpenyeeto, beee ò kya alòpo, beee ò sa senja kò ne m̀ò f̀onf̀on maa nu m̀ò-rò-ò. N gye okemaa e gye ne ò taare a ò kaapo aneṅ a senja-ò kaase. ³¹ Amò e gye aneṅ gbaa ooo, a bware feye okemaa kore Wuribware a kufwiije-o feye ò sa m̀ò aketo m̀ò-rò kemò ne ki tiri bweeto-ò.

Mbeyomò m̀ò e kpa a ṅ kaapo m̀one ketò ne ke b̀ò dan kò kyò amò p̄eee-ò.

13

Aneṅ ne ane kpa abee-ò

¹ Haree m̀ò i de keyaalen esenja kesa-rò ne a gye asese lee,

b̄eee Wuribware mbòò ne b̀ò b̀ò soso-ò lee nee ooo,

ne m̀ò e ma kpa m̀ò beeko asen,

n du nee feye ankorè kpankpan ne o de elawo-ò.

² M̀ò i de keyaalen a m̀ò b̀ò t̀òwẹ

ketò ne Wuribware a lee b̀ò kaapo m̀ò-ò,

ne m̀ò i nu atò ne Wuribware a taa

b̀ò kweero b̀òkò se-ò kaase,

ne m̀ò kòkòregyi kyò, haree gbaa

m̀ò e taare a n sa a kebee

kòsò lee mfen ne ke dee ke yere-ò,

ne m̀ò e ma kpa m̀ò beeko asen,

amò feraa m̀on gye seye.

- ³ Haree gbaa mo ya swii mo atetamonta
 peee bo ke atiripo,
 beee mo a sa ne baa kywee mo deekpa-ro mo,
 amo feraa mon nya seye.
- ⁴ Okemaa ne o kpa mo beeko asen-o
 de kanyite, ne o bee o bware.
 O maa ka kokwee,
 ne o bee o maa kaapo mo eyee.
- ⁵ O mon de akatolen,
 ne o bee o maa saare boko.
 O maa yere boko feye bo waa keto ne o kpa-o.
 Mo dun maa fwii, ne o mon de oko dondaa.
- ⁶ A mon bo mo kone feye sese a waa boye-o,
 amaa sese ya waa itimaa feraa, a bo mo kone.
- ⁷ Okemaa ne o kpa mo beeko asen-o
 i nyite mo keto kemaa-ro.
 O kore mo beeko o gyi ato kemaa-ro.
 O de mo temaa-ro feye mo beeko ma waa
 keto ne ke mon bo dan-o,
 ne mo kanyite-o mon de kee.
- ⁸ Kekpa maa lowe, kekpa mon de kee.
 Amaa keyaalen ne bo de ba tawe
 keto ne Wuribware a lee bo kaapo bamo-o,
 na keyaalen ne bo de ba sa senja ko
 ne bamo fonfon maa nu mo-ro-o e gye kee.
 Ane kanyiasen peee e kyon.
- ⁹ Ane maa taare a ane gyii keto kemaa mbeyoma.
 Ane maa taare a ane tawe keto ne ke e ba-o peee.
- ¹⁰ Amaa kake nsin ne ane i nu mo
 ne o bo dan o kyon keto kemaa-o keba-o,
 kake nsin amo keto kemaa
 ne ke mon bo dan kyekyee-o e lowe.
- ¹¹ Mo a gye keegy-i-o, mo senja na mo mferere
 na anen ne mo e fa m bo ato se-o
 gye keegy-i lee nee,
 amaa mo a bo kii keyaafore-o,
 mo a yowe ayaagyisen-o.
- ¹² Kaye mo-ro ato du nee feye mboren-o.
 A du nee feye ane a deere diki
 ne o mon kee-ro neene-o.
 Amaa kake nsin ne Yeesuu e ba-o,
 ane i nu mo akato-ro.
 Keto ne i nyi mbeyoma-o gye kafwee ko nee.
 Amaa kake nsi amo-o mo i gyii keto kemaa,
 feye anen ne Wuribware nyi mo mbeyoma-o.
- ¹³ Aketo peee e kyon, amo aketo asa kpen,
 amo e gye kokoregyi na temaa na kekpa.
 Amaa amo asa-ro,
 kemoo ne ke gye bres-e-o e gye kekpa.

14

Esejsa ne oko maa nu kaase-ɔ

¹ Amose se-ɔ, mo e kpa feye mon' leɲ eyee kenken, na mon' nya kekpa mone nkpono-ro. Amaa keto ne ki tii si, ne mon' buwi kpa-ɔ e gye aketo ne a lee Wuribware a kufwiine-o ase-ɔ. Keyaalen ne mon' buwi kpa aketo-ro peee e gye aketo ne bo de ba towe keto ne Wuribware e kpa a o lee bo kaapo asese-ɔ. ² Oko ne ɔ sa sejsa ko ne ɔ maa nu mo-ro-ɔ maa sa o gywii asese nee. ɔ sa o gywii Wuribware nee. Oko maa nu keto ne ɔ towe-ɔ kaase. ɔ towe asen kweerose ne aa lee Wuribware a kufwiine-o ase-ɔ nee, amaa ɔ maa nu amo kaase. ³ Amaa oko ne ɔ towe keto ne Wuribware a lee bo kaapo mo-ɔ e towe keto ne oo nu-o o gywii asese nee. Ne a kya bamo-ro, ne ba kore ba gyi bweeto, ne a sa bamo nkponokya. ⁴ Oko ne ɔ sa sejsa ko ne mo fɔnfɔn maa nu mo-ro-ɔ e kya mo wore eyee-ro nee. Amaa oko ne ɔ towe abwaresen-ɔ e kya mo beeko-ana asoree agyi-ro nee. ⁵ Mo e yorowe feye mone okemaa taare sa sejsa ko ne mo fɔnfɔn maa nu mo-ro-ɔ. Amaa a bware feye mone de keyaalen ne bo de ba towe keto ne Wuribware a lee bo kaapo bamo-ɔ. Oko ne ɔ towe keto ne Wuribware a lee bo kaapo mo-ɔ kyɔ oko ne ɔ sa sejsa ko ne mo fɔnfɔn maa nu mo-ro-ɔ, amo Wuribware a bee sa mo keyaalen feye ɔ bo kaapo keto ne mo fɔnfɔn e towe-ɔ-ro gywii asese. Mo e taare a ɔ waa amo feraa, ɔ kya mo beeko-ana asoree agyi-o-ro.

⁶ Mbeyomɔ, mo kosobe-ana, mo ya ba mone ase, ne mo e sa sejsa ko ne mo fɔnfɔn maa nu mo-ro-ɔ mo i gywii mone, nto tonɔ gbaa ne mone e nya a mon' lee mo ase? A maa taare a a sa mone seye peee, amo mo a towe keto ne Wuribware a lee bo kaapo mo-ɔ, beee mo a ba kanyiasen ne ɔ sa mo-ɔ bo kaapo mone abwaresen-ɔ. ⁷ Mon' sa a ane taa feye atetomonta ne a mon de nkpa-ɔ feye kokoyetin beee kabere mfaanee. Bamɔ e mon da kokoyetin-o si neene, nse e gye ne ɔ taare a o pini feye kilin mo ne bo de kemo ba waa-ɔ nee? ⁸ Aneɲ deɲ ne oko ne ɔ fore kenaa-ro kabere-ɔ e mon fore kamo neene, emene ne oko mo e waa na o nu kaase waa siraa na ɔ ya kenaa-ɔ-ro-ɔ nee? ⁹ Aneɲ deɲ ne mone gbaa mone du. Mone ya sa sejsa ko ne mone fɔnfɔn maa nu mo-ro-ɔ, emene ne ba waa a bo nu asen ne mone e towe-ɔ kaase? Mone gye ne mone e sa sejsa mone i gywii afwii nee. ¹⁰ Mo e kore a n gyi feye esensa bweeto bo kaye mo-ro, ne emo peee de kaase. ¹¹ Amaa mo e ma nu oko sejsa, mo aa mo a kii afɔ abee ase nee. ¹² Aneɲ deɲ ne a du mone gbaa mone ase. Mone a de wore feye mone e nya aketo eworese eworese a mon' lee Wuribware a kufwiine-o ase-ɔ, mon' buwi kpa amo ne a kya asoree agyi-o-ro, na bo nya kokoregyi bweeto-ɔ. ¹³ Amose se-ɔ, oko ne ɔ sa sejsa ko ne mo fɔnfɔn maa nu mo-ro-ɔ kore Wuribware feye ɔ sa mo keyaalen, na ɔ bo kaapo keto ne ɔ towe-ɔ kaase. ¹⁴ Mo ya ba sejsa ne ma nu mo-ro-ɔ bo kore kebwarekore, mo e kore kebwarekore mo kakpono-ro wore nee. Amaa mo mferere-ro feraa seye mon te-ro. ¹⁵ Nteto ne ɲ waa? Mo e ba mo kakpono na mo mferere a m bo kore kebwarekore, na m ba mo kakpono na mo mferere bo waa ilin. ¹⁶ Fo ya kore kebwarekore sejsa ko ne mone maa nu mo-ro-ɔ, ne fo ya sa Wuribware anse, emene ne fo beeko-ana asoree agyi ne fo aa bamo i sun-o e waa a bo nu towe feye "Ameye" wee asen ne fo a towe-ɔ se? Kpa ko mon bo-ro ne ba taare a bo yere mo se gyii kemo ne fo e towe amo-ɔ. ¹⁷ Haree gbaa fo ya kore kebwarekore, ne fo a sa anse neene, fo sejsa-ɔ mon kya fo beeko-ana asoree agyi-o-ro.

¹⁸ Mo e sa Wuribware anse feye mo e sa sejsa ko ne mo fɔnfɔn maa nu mo-ro-ɔ iluwi bweeto n kyɔ mone okemaa. ¹⁹ Amaa mo ya ba asoree-ro bo towe asenkparegyi anuu lee mo mferere-ro bo kaapo mone ato, a bo feye mo a sa asenkparegyi nkpen kanɔ nkɔ ne mo aa mone maa nu mo-ro-ɔ. ²⁰ Amose se-ɔ

mō kosobee-ana, mone ma lee fa asen amo mfeere feye mone a gye nyaagyi-o, amaa mon' sa a mone kanyiasen waa feye abrese lee-o. Amo-ɔ peee gbaa ooo, mon' sa a mone kefa mfeere boye waa kafwee feye nyaagyi ngyingyii lee-o. ²¹ Abwaresen wore-ɔ-ro, baa kyoree feye,

“Wuribware ye, ‘Mo e sa a afɔ ne ba lee kefo-ɔ
ba bamo fɔnfɔn senja bo tawe mo asen gywii mo asese.
Amo-ɔ peee gbaa ooo, bo maa nu mo asen.’ ”*

²² Amo-ɔ e kaapo nee feye Wuribware de bamo ne ba sa senja ne oko maa nu kaase-ɔ o yii bamo ne baa kine kunu Wuribware asen-ɔ se. Amaa Wuribware de bamo ne ba tawe keto ne Wuribware a lee bo kaapo bamo-ɔ ɔ kya bamo ne ba kore ba gyi-o-ro. ²³ Amaa mone asoree agyi ya gyanje mone e waa asoree, ne mone peee e sa esensa ne mone oko maa nu emo-ro-ɔ, ne oko ne ɔ mon gye asoree kigyi-o ya bo lweero, ne o nu anen ne mone e sa esensa ne mone maa nu emo-ro-ɔ, ɔ maa fa feye mone peee e lo ebon nee eee? ²⁴ Amaa ne mone okemaa e tawe keto ne Wuribware a lee bo kaapo mone-ɔ, ne oko ne ɔ mon gye asoree kigyi-o ya lweero, ne o nu keto ne mone e tawe-ɔ kaase, mone asenkparegyi e kaapo mo feye ɔ gye eboye owaapo nee. Na keto ne okemaa e tawe-ɔ sa a o nu mo eyee, na o nu mo boye ne ɔ waa-ɔ. ²⁵ Na mo mfeere ne n kweero-ɔ lee mmō eyee kawu. Na o kpuni anurii sun Wuribware, nkee o lee kan-ro a ɔ tawe feye, “Kasentij si Wuribware bo mone ase mfee.”

²⁶ Amose se-ɔ mo kosobee-ana, emene ne n tawe? Mone ya gyanje a mon' waa asoree, mon' waa keto kema ne ke e sa a mone peee nya kya abee-ro, na mone kokoregyi nya waa kokyɔ-ɔ. Nyinkpase ko de kilij, ne oko mo de kotoko a ɔ kaapo. Oko mo, Wuribware a lee mo mfeere bo kaapo mo feye ɔ tawe gywii asese. Oko mo, ɔ waa siraa feye ɔ sa senja ko ne mo fɔnfɔn maa nu mo-ro-ɔ. Oko mo, ɔ waa siraa feye ɔ kaapo anen a senja-ɔ-ro. ²⁷ Feye asese ko e kpa a bo sa senja ne bamo oko maa nu mo-ro-ɔ, mon' sa a asese anyo beee bo ma kyon asa, na bo sa senja. Amaa bamo peee ma kan kpɔra sa senja. ²⁸ Na mon' sa a abee konko kaapo anen a senja-ɔ-ro. Amaa ne oko e mon bo-ro a ɔ kaapo esensa-ɔ kaase, amo feraa bamo ne ba kpa a bo sa anen a esensa-ɔ waa dinj, na bo sa senja bamo nkpon-ro gywii Wuribware.

²⁹ Bamō ne Wuribware a lee mo mfeere bo kaapo-ɔ feraa, mon' sa a abee anyo beee asa wore sa senja, na mon' sa a bamo ne baa san-ɔ deere bamo asenkparegyi-ro neene. ³⁰ Ne san amo Wuribware ya lee kotoko bo kaapo oko ne o te o nu asen-ɔ, mon' sa a mo ne ɔ sa senja-ɔ laat, pwee na mo ne o te-o koso sa senja. ³¹ Mone peee de kpa feye mon' dee tawe keto ne Wuribware a lee bo kaapo mone okemaa-ɔ, na mon' kaapo abee Wuribware asen, na mon' waa abee wore, amaa mon' waa amo-ɔ kegyase kegyase. ³² Bamō ne ba tawe keto ne Wuribware a lee bo kaapo bamo-ɔ de keyalen feye bo yowe bamo fɔnfɔn esensa. ³³ A lee feye Wuribware maa kpa asen, amo kayeyuri.

³⁴ Akyee waa dinj asoree-ro. Mfaanee ne a kyɔ a du asoree-ɔ peee-ro mfen ne Wuribware asese e gyanje-ɔ. Feye anen ne Yudaa awuye a mbraa-ɔ e tawe-ɔ, bo mon de kpa feye bo sa senja asoree-ro. Akyee bo asoree-ɔ kaase nee. ³⁵ Amaa kotoko e bo-ro ne akyee e kpa a o bise, mon' sa a o gywii, na bamo ya yo pe, na o bise mo kuri. A de ipeere feye akyee a sa senja asoree-ro.

³⁶ Emene aaa? Mone Korintoo awuye ye abwaresen a lee mone ase nee eee? Mone wore ne Wuribware a taa mo asen-ɔ bo sa aaa? ³⁷ Oko ne ɔ tawe feye o de keyalen a ɔ tawe keto ne Wuribware a lee bo kaapo mo-ɔ, beee ɔ ye

* 14:21 Isaya 28.11-12.

Wuribware a kufwiije-o gya m̀d kamεε-ɔ, m̀n' sa a o sure si feyε ketɔ ne m̀d e kyorεε m̀d e kyonwe m̀ne-ɔ gye mbraa ne η ya lee ane nyanpe ase-ɔ nee. ³⁸ Amaa ne ɔko e ma sure asen ne m̀d a tawe-ɔ se, am̀d fεraa m̀n' yowe m̀d asen sa m̀d.

³⁹ Amose se-ɔ, m̀d kosobεε-ana, katin e gye feyε m̀n' kokɔse nya keyaalen b̀d tawe ketɔ ne Wuribware e kpa a o lee b̀d kaapo-ɔ. Amaa m̀ne maa tii ɔko kpa feyε ɔ ma sa sen sa ko ne m̀d fɔnfɔn maa nu m̀d-rɔ-ɔ. ⁴⁰ Amaa m̀n' waa ketɔ kemaa nεnεε na kpa timaa si.

15

Kristoo kikiyɛnɛ lee lowi-ro asen

¹ Mbeyɔm̀d m̀d kosobεε-ana, m̀d e kpa a η nyinɛnɛ m̀ne Yeesuu Kristoo kunu si asen timaa ne m̀d a b̀d tawe gywii m̀ne-ɔ se, anen a asen timaa ne m̀ne a kɔre gyi, ne m̀ne a sure am̀d se, ne m̀ne a kra am̀d-rɔ-ɔ. ² M̀ne ya dee kra asen timaa m̀d dεε-rɔ, Wuribware e dee m̀d-rɔwe m̀ne, am̀d m̀ne kokɔre am̀d gyi m̀d waa sɛye m̀ne ηkponɔ-rɔ fεraa.

³ Atɔ ne bokɔ a kaapo m̀d-ɔ dεε ne m̀d-ɔ m̀d a kaapo m̀ne-ɔ. Atɔ kekaapo ne a tiri bweetɔ-ɔ e gye feyε Kristoo a wu nee a ɔ taare kpeε ane ebaye b̀d twee, feyε anen dεε ne baa tawe abwaresen wɔre-ɔ-rɔ-ɔ. ⁴ Kem̀d ne ke gye kenɔsepo-ɔ e gye feyε baa pure m̀d, ne kake sasapo-ɔ ne Wuribware a kiyinɛnɛ m̀d lee lowi-ro, feyε anen dεε ne baa tawe abwaresen wɔre-ɔ-rɔ-ɔ. ⁵ Am̀d kamεε-rɔ ne Kristoo a lee m̀d eyee b̀d kaapo Peetroo, ne ɔ bee lee m̀d eyee b̀d kaapo m̀d ayaa-rɔ ayerepo kudu anyɔ-ɔ. ⁶ Ne oo lee m̀d eyee b̀d kaapo m̀d agyasapo alafa anuu san konko. Asεε m̀d-rɔ kafwee a wu, amaa bam̀d-rɔ bokɔ m̀d san b̀d b̀d-rɔ mbeyɔm̀d. ⁷ Ne oo lee m̀d eyee b̀d kaapo Yakubu, ne am̀d kamεε-rɔ ne oo lee m̀d eyee b̀d kaapo m̀d ayaa-rɔ ayerepo-ɔ pεεε. ⁸ Ne lalawɔ-ɔ, oo lee m̀d eyee b̀d kaapo m̀d, m̀d ne n du feyε kayaagi popweε ne baa kowe m̀d, na m̀d kokowebee a kyɔ kyon pweε ne ba dεε kowe m̀d-ɔ. ⁹ M̀d e gye ayaa-rɔ ayerepo-ɔ-rɔ pεεε kegyi. Kasentɛnɛ si, m̀d fɔ feyε η kii ayaa-rɔ ayerepo, a lee feyε m̀d a dεε waa Wuribware asɔreε awuye awɔrefɔɔ. ¹⁰ Amaa Wuribware a ηu m̀d ewεε, ne ɔ sa ne m̀d a kii ketɔ ne n gye mbeyɔm̀d-ɔ. ɔ m̀d ηu m̀d ewεε kwaa nee, a lee feyε m̀d a sun kenken sa m̀d kyon m̀d ayaa-rɔ ayerepo-ɔ ɔkεmaa. Am̀d-ɔ pεεε gbaa n gye m̀d fɔnfɔn keyaalen nee, Wuribware keyaalen ne m̀d a b̀d waa. ¹¹ Amose se-ɔ, haree m̀ne a nu asen timaa-o lee m̀d ase nee ooo, bεεε bam̀d ase nee ooo, am̀d pεεε gye akonko nee. A gye ketɔ ne ane pεεε e tawe-ɔ nee. Ne a gye atɔ konko ne m̀ne e kɔre m̀ne i gyi-o nee.

¹² To, Wuribware kikiyɛnɛ Kristoo lee lowi-ro ne ane ayaa-rɔ ayerepo pεεε e tawe ane i gywii asεε-ɔ. Am̀d e gye anen fεraa, ne emene se ne m̀ne bokɔ e tawe feyε bam̀d ne baa kyɔ wu-o maa lee kiyinɛnɛ a b̀d lee lowi-ro? ¹³ Ketɔ ne m̀ne e tawe-ɔ dεε ke gye kasentɛnɛ nee, weete a kaapo nee feyε Wuribware m̀d kiyinɛnɛ Kristoo lee lowi-ro. ¹⁴ Ne am̀d e gye kasentɛnɛ feyε Wuribware m̀d kiyinɛnɛ Kristoo lee lowi-ro fεraa, abwaresen ne ane e tawe-ɔ gye kwaa nee, ne m̀ne m̀d m̀ne a kɔre gyi kwaa. ¹⁵ Ketɔ ne ko kyɔ, ne am̀d-ɔ bee a kaapo-ɔ e gye feyε ane abwaresen kotawe feyε Wuribware a kiyinɛnɛ Kristoo-o gye kayeba nee. ¹⁶ A lee feyε, bam̀d ne baa wu-o e ma lee kiyinɛnɛ a b̀d lee lowi-ro fεraa, a kaapo nee feyε Wuribware m̀d kiyinɛnɛ Kristoo lee lowi-ro, amose se-ɔ ne ane gye ayebapo nee. ¹⁷ Ne am̀d e gye kasentɛnɛ feyε Wuribware m̀d kiyinɛnɛ Kristoo lee lowi-ro, am̀d fεraa m̀ne kokɔregyi-o maa sa m̀ne sɛye, ne m̀ne bee m̀ne san m̀ne te m̀ne ebaye-rɔ. ¹⁸ Ne a dεε a gye kasentɛnɛ nee ooo, am̀d fεraa a kaapo feyε bam̀d ne baa kɔre Kristoo gyi, ne baa wu-o

a wu pɛɛɛ nee, na bɔ ma lɛɛ kyiŋɲi lee lowi-ro. ¹⁹ Ne amo e gye feyɛ kayɛ mɔ-rɔ dooo ne ane i de temaa Kristoo si, amo fɛraa ane asen e waa ewee a a kyon akemaa kayɛ mɔ-rɔ.

²⁰ Amaa kasentɪŋ-o e gye feyɛ Wuribware a kyiŋɲi Kristoo lee lowi-ro. Wuribware a kyiŋɲi Kristoo lee lowi-ro, ne mɔ a ma lɛɛ wu-o si-o, a kaapo nee feyɛ san e fo feyɛ ɔ beɛ o kyiŋɲi bamo ne baa kɔɔre Kristoo gyi, ne baa wu-o a ɔ lee lowi-ro anen dɛɛ. ²¹ Monɛ nyi feyɛ sɛsɛ gyɛŋkpɛɛɛɛ, Adam, ne Wuribware a tweɛ-ɔ a waa bɔyɛ. Amosɛ ne sɛsɛ konko sɛ, mɔ e gye Adam, ne lowi a ba kayɛ mɔ-rɔ, na sɛsɛ dimaadi ma lɛɛ taare kyena nsu pɛɛɛ. Anen dɛɛ ne sɛsɛ konko sɛ, mɔ e gye Kristoo, ne bamo ne baa wu-o e beɛ kyiŋɲi a bɔ lee lowi-ro. ²² Ane a gye asɛsɛ feyɛ Adam-ɔ sɛ-ɔ, ane i wu. Amaa ane a bɔ kii Kristoo lee-o si-o, ane ya wu, ane beɛ ane i kyiŋɲi a ane kyena mɔ ase nsu pɛɛɛ. ²³ Amaa n gye feyɛ bamo pɛɛɛ i kyiŋɲi luwi konko nee. Ane i kyiŋɲi kegyase kegyase. Wuribware a kyɔ gye ŋkpɛɛ kyiŋɲi Kristoo bɔ kaapo feyɛ bamo ne bɔ gya sɛ, ne o kyiŋɲi-o e gye Kristoo awuye, Kristoo kebo ba nyɔsɛpɔ-ɔ. ²⁴⁻²⁵ Na kayɛ gye kɛɛ. Keyaalen kemaa ne akemaa de-o, Kristoo e kɔɔre a ɔ lee mɔ ase. A tiri feyɛ Kristoo kyena kuwure si bɔ fo san ne ɔ kɔ a o gyi mɔ adon sɛ, na ɔ taa bamo bɔ waa mɔ kuwure-o kaase-ɔ. ²⁶ Na ŋkee o kinŋaa mɔ kuwure-o bɔ sa mɔ sɛ Wuribware. Ɔdon lalalowɛ ne ɔ kɔ na o gyi mɔ sɛ, na ɔko ma lɛɛ wu daa-ɔ e gye lowi fɔŋfɔŋ. ²⁷ Mbeyɔmɔ, mfenɛ ne ane a kare abwaresɛŋ wɔre-ɔ-rɔ feyɛ,

“Fo a sa ne atɔ pɛɛɛ bɔ mɔ kuwure kaase.”*

Wuribware mon tii ketɔ ne ke bɔ mɔ kesaree-rɔ sɛ, a lee feyɛ Wuribware ya sa ne ketɔ kemaa a lwee Kristoo kesaree-rɔ. ²⁸ Amaa san ne Wuribware mɔ gyi Kristoo a nya ketɔ kemaa sɛ keyaalen-ɔ, ɔ taa mɔ eyee a ɔ bɔ waa mɔ sɛ Wuribware kesaree-rɔ, na Wuribware deere ketɔ kemaa sɛ.

²⁹ To, bɔ lee kikiŋɲi lee lowi-ro beɛ-ɔ, asɛsɛ kɔ bɔ-rɔ ne ba kɔɔre ba gyi feyɛ a bware feyɛ bɔ bɔ bamo asuu bɔ yera bamo anyipɔ ne baa kyɔ wu-o ayaa-rɔ. Kemɔ e gye bamo temaa-ɔ nee? Amo e gye kasentɪŋ feyɛ bamo ne baa wu-o maa lɛɛ kyiŋɲi a bɔ lee lowi-ro, ne ntetɔ sɛ ne ŋkee anen a asɛsɛ-ɔ, ba bɔ bamo asuu a bɔ bɔ yera bamo ne baa wu-o ayaa-rɔ? ³⁰ Beɛɛ kuwu kyiŋɲi-o dɛɛ ke gye kayɛba nee, amo fɛraa ane ne ane e tɔwe asen timaa-o ane i gywii asɛsɛ-ɔ du nee feyɛ ane a mon nyi asen-ɔ. Ane ya kperi kayɛba sɛ gyi awɔrefɔɔ kake kemaa, kakɔka timaa mɔ ne ane e nya? ³¹ Kasentɪŋ si mɔ e gyanŋaa lowi kake kemaa. Ma ba ayɛba. Anen dɛɛ ne mɔ e kaapo mɔ eyee monɛ sɛ, a lee feyɛ mbeyɔmɔ monɛ tii ane nyanpe Yeesuu Kristoo kokowɛbeɛ sɛ nee. ³² San kɔ mɔ e len mɔ eyee mɔ i lee kadunfwii awuye ne bɔ du feyɛ mbo kpenɛ-ɔ kanɔ Ifisus man-nɔ mfee, ne mɔ a gyi awɔrefɔɔ bamo kesaree-rɔ. Mɔ ya gyi awɔrefɔɔ, ne mɔ e mon kɔɔre gyi feyɛ Kristoo a kyiŋɲi lee lowi-ro, ntetɔ ne mɔ a nya? Amaa a dɛɛ a gye kasentɪŋ nee feyɛ bamo ne baa wu-o maa lɛɛ kyiŋɲi a bɔ lee lowi-ro nee-ɔ, amo fɛraa mon' sa a ane gya asen ne bokɔ a tɔwe bɔ beya-ɔ sɛ feyɛ,

“Mon' sa a ane gyi, na ane nuu,
a lee feyɛ, nyanpe kɔ, ane i wu.”*

³³ Monɛ ma kan sa a ɔko penna monɛ. Abresɛ ye, “Ananpo bɔyɛ e gye ne ba nyera bamo kosɔbeɛ-ana mfeɛre timaa.” ³⁴ Mon' nu monɛ eyee, na mon' kinŋi

* **15:27** Kiliŋ 8.6; Kiliŋ 110.1. * **15:32** Isaya 22.13.

lee mone ebaye-ro. A gye ipeere sa mone feye mo a tawe feye mone boko san mone mon nyi Wuribware-o.

Aneɲ ne Wuribware ya kyinɲi sese lee lowi-ro, ne mo kayoware i kii-o

³⁵ Mone-ro oko i bise mo feye, “To, emene ne bamo ne baa wu-o e bee waa a bo kyinɲi ba nkpa-ro? Nteto kayoware ne ba nya?” ³⁶ Fo mon nyi seye. Fo ya dwii ato dwiise bo waa sweere-ro, a maa kwee, amo ato dwiise ne fo a dwii waa sweere-ro-o a wu pwee na kepopwee dee kwee. ³⁷ N gye kiyii ne kaa dan lowe-o ne fo i dwii. Kemo kigyi konko ne fo i dwii feye abwaye beee keto kema. ³⁸ Amaa Wuribware e gye ne oo sa ne ato dwiise ko kwee koko-ro.

³⁹ Nyinkpase kayoware kwee mbo lee-ro. Mbogyii lee kwee. Ne nkingyi lee mo bee n kwee.

⁴⁰ Keto kema mo ne ke bo sweere mo se-o kwee kemo kosobee-ro. Aneɲ dee ne akyee-e-kpa-agyi ne a bo soso-o kwee sweere mo se ato-ro. Ne kekyee-e-kpa-agyi kema kwee kemo kosobee-ro ne ki de kemo fonfon dan. Ne kaye mo-ro ato mo de amo fonfon dan. ⁴¹ Kyowe de mo fonfon dan, ne kiferi de kemo fonfon dan, ne kekyee-e-kpa-agyi kema de kemo fonfon dan ne o kwee-o.

⁴² Mfaanee dee ne a waa san ne bamo ne baa wu-o i kyinɲi a bo ba nkpa-ro. Bamo ya pure sese ne oo wu-o, mo kayoware a kii kifunin, na ku gyo sweere-ro. Wuribware ya kyinɲi kifunin ba nkpa-ro, o maa lee wu daa.

⁴³ Bamo ya pure sese, mo elen a lowe, ne mo kifunin bee ke mon bo dan. Ne mo ya bee kyinɲi ba nkpa-ro, amo feraa amo mo kayoware popwee ne o de-o bo dan, ne ka bee ka bo len.

⁴⁴ Bamo ya pure sese, kifunin ne ki de ayeegy na abowii ne baa pure, ne mo ya bee kyinɲi lee lowi-ro, amo sese-o e nya kayoware popwee, na mo kra bee bo kyena kamo-ro. ⁴⁵ Baa kyore abwaresen wore-o-ro feye,

“Wuribware a twee sese gyenkpese Adam,
ne oo kii nyinkpase, ne oo kyena.”*

Amaa Kristoo, ne ba tee mo feye Adam lalalowe-o, a yo soso ya kii oko ne o sa nkpa-o. ⁴⁶ A lee feye amo nyinkpase de mo kayoware ne ka de ayeegy na abowii-o pwee na o dee taare nya mo kayoware popwee. ⁴⁷ Adam ne o gye nkpe-o, ese ne Wuribware a bo pwee mo, ese-ro ne oo lee ba. Amaa Adam nyosepo ne mo e gye Kristoo-o feraa a lee Wuribware se nee. ⁴⁸ Ane sese dimaadi, ane a gye kaye-ro asese-o se-o, ane du nee feye mo ne oo lee ese-ro ba-o. Bamo ne bo gye Wuribware se asese-o du nee feye mo ne oo lee Wuribware se-o. ⁴⁹ Bo fo mbeyoma, ane sese dimaadi de kayoware ne ka du feye sese ne oo lee ese-ro-o lee-o. Amaa kake nsi ne ane i kyinɲi a ane lee lowi-ro-o, ane ne ane e kore Kristoo ane i gyi-o e nya kayoware ne ka du feye mo ne oo lee Wuribware se-o lee-o.

⁵⁰ Mo kosobee-ana, kemo ne mo e kaapo-o e gye feye sese dimaadi e san o te mo kayoware ne ka de ayeegy na abowii-o-ro, o maa taare a o tii Wuribware a kuwure ne ke bo soso-o se, a lee feye keto ne ki i wu-o maa taare a ki tii ato ne a maa wu daa-o se.

⁵¹⁻⁵² Mon' nu asen kweere mo neene, n gye ane peee e gye ne ane i wu. Amaa Wuribware kabere ya su kake ne kaye e gye kee-o, feye mo a tawe asen mo-o, ane peee i kyurowi puri-ro puri-ro. San ne ane a kabere-o i su-o, Wuribware i kyinɲi bamo ne baa wu-o, na bo ma lee wu daa. Na ane peee kyurowi. ⁵³ Keto ne kaa gyo-o i kyinɲi a ke ba nkpa-ro, na ke ma lee gyo peee.

* 15:45 Keleekaase 2.7.

Na ketɔ ne kaa wu-o kyena, na ke ma lee wu daa. ⁵⁴ Amɔ-ɔ ya ba, ketɔ ne baa kyorɛɛ waa abwaresen worɛ-ɔ-rɔ-ɔ e ba kasentij feyɛ,

“Mfen ne Nyanpe Wuribware e nyera lowi.”*

⁵⁵ Amose se-ɔ, feyɛ anen ne ane mɔ ane a bee kare abwaresen worɛ-ɔ-rɔ-ɔ,

“Lowi, fo e taare a fo nya dimaadi si keyaalen aaa?

Lowi, fo de kpa feyɛ fo dunwi sese mɔɔ aaa?”*

⁵⁶ Kaye mɔ-rɔ, lowi san o de keyaalen a ɔ mɔɔ asese. Wuribware a mbraa-ɔ e kaapo ane feyɛ ane gye aboyewaapo nee-ɔ se-ɔ, a bware feyɛ Wuribware gyiiri ane kesebo, na ɔ mɔɔ ane. ⁵⁷ Amaa mon' sa a ane sa Wuribware anse, a lee feyɛ mɔ e gye ne ɔɔ borɔ ane nyanpe Yeessu Kristoo si, ne ɔɔ sa ne ane a nya lowi na eboye se keyaalen.

⁵⁸ Amose se-ɔ, mɔ kosobeɛ-ana, mon' yere kenken mone kokoregyi-ro. Na mon' waa wore mone kusun ne mone i sun mone e sa ane nyanpe-ɔ-rɔ san kemaa, a lee feyɛ asun ko mon bo-rɔ ne mone i kperi ane nyanpe se a mon' waa, na mon' waa amɔ kwaa.

16

Bo lee tweetwee ne baa twee sa bamo beeko-ana Kristoo awuye-o

¹ Ketɔ ne mone a kyorɛɛ bo kyonwe mɔ bo lee atanne ne mon' tweetwee bo kya ane beeko-ana Kristoo awuye ne bo bo Yerusalem man-no na Yudeya sweere se-ɔ-rɔ asen. Mon' waa anen ne ane a towe gywii asoree asoree awuye ne bo bo Galatiya sweere se-ɔ feyɛ bo waa-ɔ sa bamo. ² Kosiyara kemaa mone okemaa kemaa, atanne ne ɔɔ nya-ɔ, o lee amɔ-rɔ ako bo kweerɔ. Mɔ ya nya bweetɔ, o lee na a kyɔ, ne mɔ ya nya kafwee, o lee kafwee. Mone ya waa mfaanɛ a atɔ-ɔ, mɔ ya ba, a mon lee a tiri feyɛ n nare mone se kore atanne, a lee feyɛ a kyɔ a da ton konko sa mɔ. ³ Mɔ ya ba-ɔ, asese kemaa ne mone a gyanne lee feyɛ bamo ne mone i sun a mon' bo kyonwe mfen-ɔ, mɔ e sa bamo ewore ne ee sa bamo kpa feyɛ bo taa atanne ne mone a tweetwee nya-ɔ yaa Yerusalem man-no. ⁴ Ne amɔ i bware feyɛ n yɔ, amɔ feraa mɔ aa bamo e taare a ane yɔ.

Ketɔ ne Paal a kra kowaa-ɔ

⁵ Mɔ e borɔ Makedoniya sweere se, na m bo ba mone ase, a lee feyɛ a tiri feyɛ m borɔ mfen pwɛɛ. ⁶ Nsanse mɔ ya ba, mɔ i kyee mone ase kafwee. Sanse mɔ e kyena mone ase afwii kebee mɔ pɛɛɛ, na mon' taare kya mɔ-rɔ a n kya mɔ kpa-ɔ se yɔ ton ko banban ne mɔ e lee mone ase a n yɔ-ɔ. ⁷ Mɔ e kpa kunu mone. N gye feyɛ n nyu mone na n kyon. Anen nyanpe ya sure, n de temaa feyɛ mɔ i gyi nke bweetɔ mone ase. ⁸ Mɔ e kyena Ifisus man-no mfee a Pentikos kake-o bo fo. ⁹ Haree adon bweetɔ a bo mfee gbaa ooo, kpa da sa mɔ mfee feyɛ n waa asun dabe ne amɔ asen tiri kowaa-ɔ.

¹⁰ Timotii ya ba mone ase, mon' sa a mɔ akatɔ gyi mone ase, a lee feyɛ o sun ɔ sa ane nyanpe ne feyɛ mɔ-ɔ deɛ. ¹¹ Oko ma kan trasii mɔ, amaa mon' kya mɔ-rɔ a ɔ kya mɔ kpa se nkpa na alanfiya-ro, na ɔ taare kinji ba mɔ ase, a lee feyɛ mɔ aa ane kosobeɛ-ana ne mɔ e deere kpa.

¹² Mbeyomɔ ane kosobeɛ Apolos asen. San kemaa mɔ e waa mɔ wore feyɛ mɔ aa ane kosobeɛ-ana amɔ ba bo ka mone kanɔ, amaa ɔ mon sure si feyɛ ɔ ba san mɔ se. Amaa mɔ ya kan bo nya kpa, ɔ ba mone ase.

* **15:54** Isaya 25.8. * **15:55** Hoseya 13.14 (LXX).

Kanaka ne ka gye kee-ɔ

¹³ Mon' sa se, mon' yere mone kokɔregyi-o-ro kenken, mon' waa nkponɔ, na mon' waa eleɲ mɔ. ¹⁴ Mon' ba kekpa bɔ sun mone asun peee.

¹⁵ Mo kosobee-ana, mone nyi Stifan* na mɔ ka-ana na mɔ gyi-ana asen. Bamɔ e gye ne baa gye nkpee kii Kristoo awuye Akaya sweere se. Ne baa lee bamɔ eyee feye bɔ dee sun bɔ kya mfen a Wuribware asese-ɔ-rɔ. ¹⁶ Mo e kore mone ne feye mon' gya anen a asese-ɔ kanɔ se. Na mon' bu okemaa ne o tii bamɔ se bamɔ kusun-no-o anen dee. ¹⁷⁻¹⁸ Mo akatɔ a gyi Stifan na Footunaatus na Akayikus keba se. Mone a mon bɔ mo ase-ɔ, bamɔ e gye ne bɔ yere mone ayaa-rɔ, ne baa gyi mo akatɔ feye anen ne baa gyi mone akatɔ-ɔ. Mfaanee a asese-ɔ bware sa kebonyaa.

¹⁹ Asoree asoree ne a bɔ Asiya sweere se-ɔ awuye e ka mone kanɔ. Akwila na Priskila na asoree agyi ne ba gyanne bamɔ aye ba waa asoree-ɔ de ane nyanpe ba ka mone kanɔ. ²⁰ Ane kosobee-ana peee ne bɔ bɔ mfee-ɔ e ka mone kanɔ. Mon' gywaa abee.

²¹ Mo fɔnfɔn kesaree ne mo a bɔ kyoree kanaka mɔ, “Mo, Pɔɔl, e ka mone kanɔ.”

²² Okemaa ne ɔ maa kpa ane nyanpe Yeesuu Kristoo asen-ɔ, Wuribware da mɔ yii. N ye, “Maranata!” Kaase e kaapo feye, “O ane nyanpe, ba!”

²³ Mo e kore kebarekore feye ane nyanpe Yeesuu Kristoo yure mone.

²⁴ Mo kekpa sii mone peee ase Kristoo Yeesuu kenyare-rɔ.

* **16:15** 1 Korintoo 1.16.

2 Korintoo awuye

Wore nyasepo ne Poul a kyoreε bo kyonwe Korintoo man-na Kristoo awuye-o

¹ Mo, Poul, ne Wuribware a lee feye η kii Kristoo Yeesuu ayaa-ro ayerepo-o oko na ane kosobeε Timotii e gye ne ane e kyoreε wore mo ane e kyonwe mone ne mone gye Wuribware asoreε asese ne bo bo Korintoo man-na-o na Wuribware asese peεε ne bo bo Akaya sweere se-o.

² Ane e kore kebwarekore feye ane se Wuribware na ane nyanpe Yeesuu Kristoo i yure mone, na bo sa mone kayeyuri.

Aseη ya to ane, Wuribware e kya ane-ro

³ Mon' sa a ane kyoro Wuribware, ane nyanpe Yeesuu Kristoo mo se, a lee feye o gye eweηupō ne o sa ane kakponokya-o. ⁴ Aseη ya to ane, mo e gye ne o sa ane kakponokya. Ne ane mo ane de kakponokya deε ne ane a nya lee mo ase-o ane e kya boko ne bamo gbaa, aseη a to bamo-o ηkpono. ⁵ Hareε gbaa aworefao suyo ne Kristoo a gyi-o a to ane bweeto ooo, kakponokya ne ane a nya lee mo ase-o gbaa kyō bweeto. ⁶ Aneη a aworefao amo a to ane, a lee feye ane kusun e gye feye ane kaapo mone aneη ne Kristoo e kpa a o yuri mone ηkpono-ro, na o morowe mone-o. Amose se-o, Kristoo ya kya ane ηkpono, ne ane e taare na ane mo ane kya mone ηkpono, na mon' nyite gyi aworefao konko deε ne ane i gyi-o. ⁷ Kasentij si, ane e kore ane i gyi feye mone ya gyi aworefao bo lee aneη ne mone gya Kristoo a ekpa-o se-o se, o sa mone kakponokya deε ne o sa ane-o.

⁸ Ane kosobeε-ana, ane e kpa feye mon' ηu aworefao demante ne ane a gyi Asiya sweere se-o. San ko, aseη dabe ne aa to ane-o a waa kokyō bweeto, hareε gbaa ane mon' lee ane nyi aneη ne ane e waa amo-o, ne aa sa ne kite ne ane te-o mon' lee ki de ane wore. ⁹ Ane a fa feye ane e kpa a ane wu-o, ηkpa kema mon' lee m bo-ro. Amaa amo-o a waa nee a ane ma taa ane eyee bo dōηηō ane fōηfōη eyee se, amaa na ane taa eyee bo dōηηō Wuribware se, a lee feye o taare a o kyijijī bamo ne baa wu-o ba ηkpa-ro. ¹⁰ Ane i dee a ane wu, amaa oo lee ane lee lowi-ro, ne o bee o lee ane. Ne mone ya kore kebwarekore bo tii ane lee si, amo feraa ane de tema bweeto feye Wuribware dee lee ane. ¹¹ Mone ya dee kore Wuribware feye o kya ane-ro, ne mo ya nu mone kebwarekore-o, ne oo yure ane, amo feraa mone e taare a mon' sa mo anse na kusun. Ne mone bweeto ya kore aneη a kebwarekore-o, mone bweeto deε e taare a mon' sa mo anse.

Mo ya sure si, mo a sure si nee

¹² To, boko bo-ro ne baa lwee mone-ro, ne baa tawe feye kakyena ne ane a bo kyena mone ase-o na aneη ne ane a kaapo mone abwaresen-o a kaapo nee feye ane gye nno ηnyō ηnyō awuye. Mo i lee bamo kanō feye ane e taare a ane kaapo eyee feye aneη ne ane a waa boko na mone-o gye kpa se. Ane mon' ba kanyiasen bo penna mone. Aseη peεε ne ane a tawe gywii mone-o a kaapo nee feye ane i bu Wuribware, ne ane gye kasentij awuye ne Wuribware dooo ya sa ane keyalen feye ane a waa ketō ne ane a waa-o. ¹³⁻¹⁴ Beεε ayebapo amo a tawe feye ane ya kyoreε ewore bo kyonwe mone-o, ane a kyoreε ato ne mone maa taare a mon' nu kaase-o waa-ro aaa? A mon' gye kasentij. Mbeyōmo feraa mone i nu ane kaase kafwee kafwee nee, amaa mone san mone e ba a mon' bo nu ane kaase lowe, na kake ne ane nyanpe Yeesuu Kristoo e ba-o,

mone e taare a mon' kaapo mone eyee ane se, feye anen ne ane e kaapo ane eyee mone se-ɔ dɛɛ.

¹⁵ Amose se-ɔ, bo lee anen ne mo a kore gyi feye mone akato a gyi ane se-ɔ se, ne mo a gye nkpeɛ kra siraa feye m bo ka mone kanɔ iluwi enyo. ¹⁶ Ketɔ ne mo e kra-ɔ e gye feye weete mo a kra siraa feye mo e yo Makedoniya sweere se, ne mo e borɔ a m bo ka mone kanɔ, na mo ya bee lee Makedoniya, na m bee borɔ ka mone kanɔ, na mon' taare kya mo-rɔ, na η yo Yudeya sweere se. Amo-ɔ pɛɛɛ gbaa ne mo a tawe-ɔ, mo-ɔ mon ba. ¹⁷ Mo a kra siraa feye mo e ba, ne mon ba-ɔ. A kaapo ne feye n gye sese ne ɔ maa waa ketɔ ne ɔ tawe-ɔ ne eee? Amɔ mone e fa feye mo ya tawe feye mo e waa kotɔko, n du ne feye anen ne kaye mo-rɔ asese ne bamo ya tawe ε, “Ɔɔη, mo a nu,” ne amo-ɔ a kaapo ne feye bo mon sure si-o ne eee?

¹⁸ Wuribware a de kasentij-o si-o, ketɔ ne ane e tawe ane i gywii mone-ɔ mon gye ɔη na daabii kanɔlee san konko nee. ¹⁹ San ne mo aa Silobaanus na Timotii a ba bo tawe Yeesuu Kristoo, Wuribware mo gyi-o, asen gywii mone-ɔ, ane mon kaapo feye ɔ gye sese ko ne, mo ya tawe asen, ne ɔ bee o kyurowi kanɔ-ɔ. ²⁰ Amaa fɛraa atɔ bweetɔ ne Wuribware a tawe bo beya feye ɔ waa-ɔ, Kristoo e gye ne ɔ waa anen a atɔ-ɔ. Amose se ne mo kɛnyare-rɔ ane e kore se feye Ameye-ɔ (kaase e kaapo feye “Ɔɔη, Wuribware, sa a a waa anen”), na Wuribware nya kedabe na wuraa. ²¹⁻²² Bo lee feye Wuribware ya tawe bo beya feye ɔ sa ane aa mone keyalen, na ane taare kore Kristoo gyi kenken. Mo ya bee kyanne ane nkyanee, na ketɔ nya kaapo feye mo e bo ane. Ketɔ ne mo e kaapo-ɔ e gye feye ɔ sa ne mo kufwiine timaa-o a lwee ane nkponɔ-rɔ, na ane nya ηu feye kasentij si san e fo feye ɔ ba, na ɔ yaa ane mo ase. A bee a du ne feye ɔko a taa atanne bo beya kaase sa ɔko mo, na ketɔ ne sese amo e kpa a o fe-o, ɔ yowe kife bo fo san ne mo ne ɔ ba atanne bo beya kaase-ɔ e baa atanne ne aa san-ɔ, na ɔ dɛɛ kore ketɔ ne ɔ ɔɔ sese amo ase-ɔ.

²³ To, mon tee tawe ketɔ se ne mon ba mone ase-ɔ. A du feye mo a nu baa tawe feye mone a waa bɔye ko nee weete mo i gyiiri mone kesebo mo se. Ma ba ayeba nee. Wuribware den o nyi feye mo a waa mfɛere feye ma ba, na m ma faa mone se. ²⁴ Bo lee feye mone mon gye ane anya beee ayaafɔre ne ane len mone feye mon' kore Kristoo gyi. N nyi feye mone kokoregyi kyɔ ke bo len. Amaa amo a gye feye ane aa mone i sun kusun ane e sa Kristoo-o si-o, ane e kpa ketɔ ne ke e waa mone kane-ɔ dooo nee.

2

¹ Amose se-ɔ, mo a waa mo mfɛere feye ma ba mone ase san amo, a lee feye a sa a mone akato ma gyi. ² Mo ya sa ne mone akato mon gyi, ne nkee nse e gye ne ɔ sa a mo-ɔ mo akato gyi? Amɔ mone ne mo a sa ne mone akato mon gyi-o dooo. ³ Amose se ne mo a kyoreɛ wɔre ko bo kyonwe mone tawe ketɔ se ne mon ba-ɔ gywii mone. Ne mo a bee tawe asen ne mo aa mone de-o na, m bo ba-ɔ, mone a kyɔ lɔηη ketɔ kemaa. Mo a nyi anen ne mone du-o si-o, ne mo a kore gyi feye, mo akato ya gyi, mone fɔηfɔη akato mo i gyi dɛɛ. ⁴ Mo a kyoreɛ mone wɔre amo-ɔ, aa tɔraa mo, ne mo kakponɔ-rɔ a nyera. Mo a kyoreɛ wɔre amo-ɔ na akyuku e gyaa. N gye sa ne mon kpa feye mone akato gyi. Amaa mo a kpa nee feye mon' gyii anen ne mo e kpa mone pɛɛɛ mo asen-ɔ nee.*

Mon' taa ɔko ne ɔ waa bɔye, ne oo nu mo eyee-ɔ bɔye bo ke mo

⁵ Wɔre amo-rɔ ne mo a kyoreɛ mone ɔko ne ɔ waa bɔye-ɔ asen. Anen a bɔye ne ɔ waa-ɔ a sa ne mo akyuku a gyaa. Amaa n gye mo fɔηfɔη ne ɔ waa bɔye

* 2:4 Wɔre ne Pɔl de-o mon gye 1 Korintoo awuye wɔre-ɔ, amaa ɔko ne ɔ fo-ɔ.

bɔ kye. Mɔ e fa feyε mone asɔree awuye ne ɔɔ sa ne ipeere a mɔɔ, ne aneη se-ɔ, mone ηkponɔ-rɔ a nyera. Amaa mbeyɔmɔ ma kpa feyε mon' pee akatɔ weε mɔ se, na a monη de keε. ⁶ Bɔ lee feyε mone bweetɔ a fa mfεere feyε mon' gyiiri mɔ kesebɔ, ne mone a gya mɔ lee mone asɔree-ɔ-rɔ. Ne mbeyɔmɔ mɔ a ηu feyε mɔ kesebɔgyiiri ne mone a gyiiri mɔ-ɔ a baare. ⁷ Amose-ɔ, saη a fɔ feyε mon' taa bɔ ke mɔ, na mon' yuri mɔ kakponɔ. N gye aneη, mɔ asen e waa ewεε, na mɔ tema pεεε lowε. ⁸ Amose se-ɔ, mɔ e kore mone nee feyε mon' kaapo mɔ feyε mone e kpa mɔ bweetɔ. ⁹ Ketɔ se ne mɔ a kyoreε wɔre amɔ-ɔ e gye feyε mɔ e kyɔ mone-rɔ mɔ e kee nee feyε mone i bu mɔ ketɔ kema-rɔ, bεεε mone maa bu mɔ. ¹⁰ Mone ya taa ɔkɔ ebɔye bɔ ke mɔ, amɔ fεraa mɔ-ɔ mɔ e taa mɔ ebɔye a m bɔ ke mɔ. Ne kotɔkɔ e bɔ-rɔ ne a tiri feyε mɔ fɔηfɔη taa bɔ ke, mone se-ɔ mɔ a taa bɔ ke mɔ Kristoo akatɔ-rɔ, ¹¹ na a taare kuη Ɔbɔnsam, na ɔ ma taare nya ane se keyaalen. Ane nyi neεneε aneη ne Ɔbɔnsam e kpa a ɔ penna ane-ɔ.

Aneη ne Pɔɔl monη nya kayeeyuri Trowas maη-nɔ-ɔ

¹² Saη ne mɔ a yɔ Trowas maη-nɔ feyε mɔ e ya tɔwe Kristoo kuηu si asen timaa-o, mɔ a ηu feyε ane nyanpe Yeesuu a buηηi kpa sa mɔ feyε η waa mɔ kusun. ¹³ Amaa na mɔ mfεere monη da, a lee feyε monη ηu ane kosobεε Tiitus. Amose-ɔ, ne mɔ a kra asεε ne bɔ bɔ mfeη-ɔ, ne mɔ a mεraa se yɔ Makedoniya sweere se.

Ane gye Kristoo kamεε-rɔ awuye na mɔ ayaa-rɔ ayerepo

¹⁴ Mon' sa a ane sa Wuribware anse, a lee feyε ɔ naa ɔ kaa ɔ kaapo feyε Kristoo a kɔ gyi Ɔbɔnsam se. Mɔ e gye ɔgyenkpεεpo, ne ane gye mɔ kamεε-rɔ awuye. O de ane ɔ tɔwe mɔ kuηu si asen tɔη kema. Mɔ kuηu si asen mɔ du nee feyε sɔ kɔnekɔneε-ɔ. ¹⁵⁻¹⁶ Ane du nee feyε nyonku ne Kristoo e kywεε ɔ sa Wuribware-ɔ. Mɔ sɔ e gya kɔne kɔne sa bamɔ ne Wuribware e sa ηkpa na kukyure ne a monη de keε-ɔ. Amaa mɔ sɔ gye kebweε sa bamɔ ne bɔ maa nya ηkpa amɔ-ɔ. Nse e gye ne ɔɔ fɔ feyε ɔ yere mfaanεε a yerekpa-ɔ? Ɔkɔ monη bɔ-rɔ. ¹⁷ Amaa ane ne Wuribware a ba aneη a kusun-o bɔ bɔɔrɔ, a lee feyε ane gye kasentij awuye. Asεε kɔ bɔ-rɔ ne baa ba mone-rɔ, ne ba fe Wuribware asen feyε bamɔ a gye ayawogyipo-ɔ. Ane mɔ ane monη du aneη. Ane a tεε ane yere Wuribware ayaa-rɔ-ɔ se-ɔ, Kristoo kenya-re-rɔ, ane e tɔwe mɔ asen kasentij-no nee, na ane nyi feyε ɔ kee ketɔ ne ane e waa-ɔ, ne o nu ketɔ ne ane e tɔwe-ɔ.

3

Aneη ne etan pɔpweε-ɔ kyɔ ededaa-ɔ

¹ Mɔ e kɔɔre a n gyi feyε mone bokɔ e porɔ mɔ feyε asen ne mɔ a den tɔwe-ɔ e kaapo feyε ane e kaapo ane eyee. Daabii! Ane monη lee ane e kpa feyε ɔkɔ kyoreε wɔre kɔ ne ɔ kaapo feyε ane a waa atɔ timaa-o, feyε aneη ne bokɔ e kpa-ɔ. A monη tiri feyε ane kyorɔ ane eyee gbaa. A bee a monη tiri feyε mone gbaa mon' kyorɔ ane. ² A lee feyε aneη ne mone fɔηfɔη kyɔ mone du-o e kaapo ɔkema aneη ne ane fɔηfɔη du-o. Mone a bɔ kɔɔre Kristoo gyi-o, a du nee feyε mɔ a kyoreε mɔ mbraa bɔ dɔηηɔ mone ηkponɔ se-ɔ. Ne ɔkema e taare deere mone akatɔ se ηu aneη ne mone ηkponɔ-rɔ du-o. ³ Ne aneη ne mone gya Kristoo a ekpa-ɔ se-ɔ e kaapo nee feyε aneη ne abwaresen-ɔ kekaapo bɔ dan. N gye pεεn ne Kristoo a bɔ kyoreε mone ηkponɔ se-ɔ. N gye sekan ne ɔɔ bɔ kyanηe aforε se kyoreε-ɔ. Amaa Wuribware ne mɔ wɔre kpen te-o kufwiinje-o ya ba mɔ fɔηfɔη kesaree bɔ kyoreε bɔ dɔηηɔ mone ηkponɔ se.

⁴ Ane e taare a ane tɔwe aneη a asen-ɔ bɔ lee ane kuηu si, a lee feyε kusun ne ane e waa-ɔ-rɔ, Wuribware dooo si ne ane bɔ Kristoo si ane de ane eyee

ane e dɔŋŋɔ. ⁵ Seye mon bo ane-ro ne ane e yere amo se ane e tɔwe feye amo-o e gye ne a sa ne ane e taare ane e waa kusun ma. Ane kanyiasen ne ane de-o a lee Wuribware ase nee. ⁶ Mò e gye ne ɔ sa ne ane a kii etan popwee asofowɔ. Etan dedaa-o na mò mbraa-o ne Wuribware a sa Mosis feye ɔ kyoree bo beya sa Isireelii awuye-o. Mbreaa-o i bu ane okemaa kepɔ, na a bware feye ane wu, amaa Wuribware a kufwiine timaa-o e sa ane nkpa na kukyure ne a mon de kee-o.

⁷ Mon' sa a ane fa anen ne kusun ne Wuribware a kufwiine-o i sun-o kyɔ Wuribware a mbraa-o lee-o kedabe na mò kelanherɔ. Wuribware ya kyoree mò mbraa bo dɔŋŋɔ afore serise panpesanpan anyɔ se kebee kɔ se, ne oo lee mò kedabe na mò kelanherɔ kawu san amo bo kaapo Mosis. San ne Mosis a kporowe lee kebee-o se-o, ne mò akatɔ-ro e tore se bweetɔ, ne Isireelii awuye mon taare deere mò. Amaa kamere-ro-o, kotorese amo a yowe.* ⁸⁻⁹ Anen ne Mosis akatɔ-ro a tore se san ne mò aa Wuribware e sa senja-o, a kaapo nee feye kusun ne Mosis a waa-o kyɔ kedabe. Amo-o preee gbaa Mosis kusun e gye feye ɔ kaapo bamo Wuribware a mbraa-o. Ne mbraa amo i bu asese preee kepɔ. Amo e gye feye anen a kusun amo gye kedabe, sanbotɔ kusun ne Wuribware a kufwiine-o a bo bɔro ane-o e gye ne a mon kyɔ kedabe aaa? A lee feye ane kusun e gye feye ane kaapo asese anen ne Wuribware e sa asese keben-o. ¹⁰ Kasentɔ si, fo ya deere anen ne Mosis a kusun-o gye kedabe-o, ne fo ya bee deere anen ne ane kusun-o gye kedabe-o, a du feye Mosis a kusun-o mon lee ke gye kedabe-o. ¹¹ Kedabe ne kaa kyon-o dee e ke gye kedabe nee, ne kemo ne ke maa kyon preee-o ma e?

¹² Amo a tee a waa ane wɔre demante ma-o, kufu mon de ane. ¹³ Amose-o, a mon tiri feye ane a taa kotakɔ bo bun ane akatɔ se, na ane tɔwe abwaresen gywii mone. Amaa Mosis akatɔ-ro a tore se-o se, ne ɔ taa kaprakere bo bun mò akatɔ se, na Isireelii awuye ma nya nu san ne mò akatɔ-ro e tore se, ne a yowe-o. ¹⁴ To, bo fo ndɔ a kake ma, Isireelii awuye du nee feye oko a taa kaprakere bo bun mò akatɔ se, na ɔ ma nya nu seye-o. San kema ne ba gyanne bamo kebarekore akyan-no ba nu oko e kare ɔ lee Mosis mbraa a wɔre-o-ro gywii bamo-o, a du nee feye mprakere-o a sii bamo akatɔ se-o, ne bo maa nu seye, ne bo maa nu seye. Kristoo dooo si ne bamo ya borɔ, ne mprakere-o e lee bamo akatɔ se. ¹⁵ Haree bo fo ndɔ a kake ma, oko ya kare Mosis a wɔre-o-ro gywii bamo, amo-o a du nee feye mprakere-o a bun bamo akatɔ se-o. ¹⁶ Amaa bamo oko ya kii bo gya ane nyanpe Yeessu si, amo Wuribware i lee kaprakere-o a ɔ lee mò akatɔ se. ¹⁷ Mbeyoma, ane nyanpe e gye Wuribware a kufwiine-o, ne mfen ne ane nyanpe a kufwiine-o bo-o, mfen ne ane a nya ane eyee lee mbraa dedaa-o se. ¹⁸ Ane feraa, ane mon taa mprakere kɔ bo bun ane akatɔ se. Amose-o, a du nee feye ane a yere Wuribware akatɔ-ro, ne mò kelanherɔ demante-o a wee ane se, ne ane akatɔ-ro e tore se mò kelanherɔ-ro feye diki-o. Kekpare ma e kaapo nee feye ane nyanpe, ne ɔ gye Wuribware a kufwiine-o, maa se ɔ sa ne ane mfere na nkpono-ro e waa feye mò lee-o kake kema.

4

Mone a sa ne ane i gyi aworefɔ kanyite-ro

¹ Ane feraa, haree ane a mon fo feye ane waa asofowɔ kusun ma gbaa ooo, Wuribware a taa bo waa ane kesaree-ro. Amose-o, ane maa yowe eyee-ro. ² Asese kɔ bo mone-ro ne bamo ya porɔ ane feye ane bo ekpa bɔye se ane de bo waa ane asofowɔ kusun, mo i lee bamo kana feye ane a kine ekpa bɔye keborɔ se bo waa ane kusun. Ane maa penna asese, ne ane bee ane maa

* **3:7** Kelee Igyipiti 24.12; 34.1-4, 29, 33.

kyurowi Wuribware asen-ɔ. Kpa ne ane bo se, ne ane e kpa feye akemaa sure si mo mfere-ro feye ane e waa neene-ɔ e gye feye ane e towe kasentij-o laman-no, ne ane nyi feye Wuribware kee keto ne ane e waa-ɔ, ne o nu asen ne ane e towe-ɔ. ³ Mone-ro boko ya towe feye abwaresen ne ane e towe-ɔ e kweero, mo i lee kan feye aa kweero bamo ne bo maa nya nkpa na kukyure ne a mon de kee-ɔ se dooo nee. ⁴ Bo maa nya nkpa amo, a lee feye bo maa kore Kristoo ba gyi. Bo maa kore mo ba gyi, a lee feye a du feye Obansam, ne o de kaye mo-ro ases mfere se keyaalen-ɔ, a sa ne baa kii atenapo, na bo ma taare a bo nu abwaresen-ɔ kaase-ɔ. Bamo ya nu kaase, ba nu feye asen timaa ne ane e towe-ɔ e kaapo anen ne Kristoo de kedabe na wuraa-o. Bo lee feye bamo ya deere Kristoo, ba nu feye ɔ gye oko ne ɔ lee Wuribware kpa kema se. ⁵ Ane maa towe ane fofon eyee asen nee, amaa ane e towe Yeesuu Kristoo asen nee, feye ɔ gye mone akemaa na ane akemaa nyanpe, n gye ane e gye mone anyanpe. Amo e gye feye ane a kperi Yeesuu si baa ane eyee kaase waa feye ane a gye mone ayaafore-ɔ. ⁶ Feye anen ne Wuribware a twee keto kema-ɔ, ne ɔ towe feye, “Kelanhero lanhe kibugyii-ro,”* anen de ne oo bunji ane akato, ne ane a nu feye mo akato-ro e towe se, ne ane a bo gyii feye o de Wuribware a kedabe-ɔ.

⁷ To, a du nee feye Wuribware a ba mo kapote-ɔ bo waa nlo-ro-ɔ. Keto ne mo e kaapo-ɔ e gye feye ane nyowore du nee feye nlo ne m mon bo len-ɔ, amaa Wuribware keyaalen bo mmo-ro, na akemaa nya nu feye ane keyaalen demante-ɔ mon lee ane fofon ase nee, kaa lee Wuribware ase nee. ⁸ Amose-ɔ ases ko ya waa ane borakraa bo lee anen ne ane e towe abwaresen-ɔ se, bo maa taare a bo sa a ane yowe ane kusun. Ba toora ane, amaa ane maa yowe eyee-ro. ⁹ Ane i gyi aworefɔ, amaa Wuribware maa sere a ɔ yowe ane. Ba daye ane ba da sweere, amaa bo maa taare a bo mo ane. ¹⁰ Ane a naa eman se eman se-ɔ, ane i nu asen ne Kristoo a nu pwee ne baa de mo mo-ɔ de. Ase mo pree a waa ane nee na ases nya nu feye san ne ane e kpa a ane kperi Yeesuu si wu-o, mo nkpa na keyaalen san a bo ane nyowore-ro. ¹¹ Ane i kperi Yeesuu si ane e gyanjaa lowi kake kema, na ɔ taare kaapo feye o te, ne mo e den ɔ sa ane keyaalen. ¹² Amo katin e gye feye ane lowi kegyanjaa kake kema-ɔ a sa ne mone a nya nkpa na kukyure ne a mon de kee-ɔ.

¹³ Amo-ɔ pree gbaa, ane mon yowe ane Kristoo kokoregyi, ne anen se-ɔ ane maa se ane e towe Wuribware asen, feye anen ne Deefid a kyoree waa abwaresen wore-ɔ-ro, “San ne mo a towe bore-ro feye eyee-ro bo mo gya kebanse-ɔ gbaa, mo a kore Wuribware gyi.”* ¹⁴ Keto ne ane nyi, ne ane e towe kem asen-ɔ e gye feye Wuribware a kyinji ane nyanpe Yeesuu baa nkpa-ro, ne anen se-ɔ kaye ya gye kee, o kyinji ane aa mone a ɔ yaa soso feye Yeesuu-o, na ɔ baa ane aa mone mo akato-ro. ¹⁵ Mone se ne keto kema e waa ane, na, Wuribware a maa se ɔ morowe ases bweeto bweeto-ɔ, na bo sa Wuribware anse, na bo kyoro mo kedabe ne o de-o.

Kaye mo-ro mon gye ane aye nee

¹⁶ Amose-ɔ, haree ane nyowore a mon bo len, ne ane e kpa a ane wu gbaa ooo, ane abaa-ro mon yore. Keto ne ko kyɔ-ɔ e gye feye Wuribware e gye ne ɔ sa ane wore na keyaalen popwee kake kema. ¹⁷ Ase ne a to ane-ɔ mon kyɔ, ne a maa kyee, amaa a sa a ane nya wuraa na kedabe ne a mon de kee-ɔ pree Wuribware ase, na a kyɔ asen ne ane i nu mbeyomo-ɔ bweeto. ¹⁸ Amose se-ɔ, ane akato don ato ne a bo akato-ro-ɔ se nee. N gye ato ne bo kee-ɔ se ne ane akato don, amo ato ne bo mon kee, ne a bo Wuribware se-ɔ se ne ane akato

* **4:6** Kelekaase 1.3. * **4:13** Kilin 116.10 (LXX).

dɔŋ. A lee feye atɔ ne bo kee amo-ɔ maa kyee. Amaa amo ne bo moŋ kee-ɔ e gye ne a taare a a gyi nsu peee.

5

¹ A lee feye ane ya wu, ane e nya kyenakpa Wuribware ase soso. Ane kayoware du nee feye tantee kekyaŋ ne baa ba waagya bo waa-ɔ nee, ne waagya-ɔ ya kyanŋe-ro, ne tantee kekyaŋ amo a lee da-ɔ, amo ane okemaa e nya soso a kekyaŋ ne ane e ya kyena-ro-ɔ. N gye asese ya waa kekyaŋ amo, amaa Wuribware ya waa bo yera sa ane. ² Pwee na ane dee fo mfeŋ-ɔ, ane i su ane e kpa kulwee ane ope popwee amo ne ɔ bo soso-ɔ. ³ Ketɔ ne mo e kaapo-ɔ e gye feye kekyaŋ ne ane okemaa e nya soso-ɔ gye kayoware popwee ne ane kra e ya kyena-ro-ɔ. ⁴ Ane a san ane de kaye mo-ro a koyowaregyi-o, ane kakyena-ro e toora ane. Amaa n gye sa ne ane e kpa feye ane wu, na ane pan ŋkpa peee. Ketɔ ne ane e kpa-ɔ e gye feye kakyena ne ane te mbeyom-ɔ i kyurowi a ka kii kakyena ne ka moŋ de kee-ɔ. Na ane kaye mo-ro a nyoware-ɔ kyurowi kii nyoware ne n kyena nsu peee-ɔ. ⁵ Kasentij, ketɔ se ne Wuribware a twee ane-ɔ e gye feye kakyena ne ane te kaye mo-ro-ɔ ya kyon, ne ane e ya kyena Wuribware ase nsu peee. Ne ɔ sa ne Wuribware a kufwiŋe timaa-o a bo kyena ane ŋkpon-ro, na ane ŋu feye kasentij ane ya wu, ɔ yaa ane mo ase.

⁶ Wuribware a kufwiŋe-o a bo ane ase-ɔ se, ane de temaa san kemaa feye ane e yo Wuribware se. Ane a te kaye mo-ro-ɔ, a kaapo nee feye ane moŋ tee fo ane aye soso mfeŋ ne ane nyanpe Yeesuu te-o. ⁷ Ane a naa-ɔ, ane moŋ kee mfeŋ ne ane e yo-ɔ. Amaa ane e kore ane i gyi feye Wuribware e gye ne ɔ gye ane ŋkpee. ⁸ Ane Kristoo ayaa-ro ayerepo feraa, m bee mo e towe feye ane de temaa bweetɔ, ne ane e yorowe bweetɔ feye ane yowe ane nyoware bo sii sweere mo se, na ane yo pe ane nyanpe Yeesuu ase. ⁹ Amose se-ɔ, ane e leŋ eyee nee, na mo akatɔ nya gyi, haree ane te kaye mo-ro beee ane yii pe ooo. ¹⁰ A lee feye mfeŋ-ɔ ne ane peee e yere Kristoo a sengyikpa-ɔ. Na ane okemaa nya ketɔ ne mo a kyena kaye mo-ro ne ɔ waa-ɔ kakaka, haree ke gye kitimaa beee kebɔye ooo.

Ane kusun e gye feye ane towe aneŋ ne Wuribware bo Kristoo si ɔ lɔŋɔ mo fɔŋfɔŋ na nyiŋkpase mbonɔ-ro-ɔ

¹¹ A lee aneŋ ne ane Kristoo ayaa-ro ayerepo sere Wuribware se, ne ane a leŋ eyee ane e popore asese feye bo gya mo se. Wuribware e gye ne o nyi ane ŋkpon-ro neenee, ne n de temaa feye mone okemaa gbaa nyi ane mone ŋkpon-ro aneŋ dee. ¹² Mone ma kan fa feye ane bee ane leŋ eyee ane de ane e popore mone nee, na mon' nya ŋu aneŋ ne ane bware-o. Daabii, ane e kpa a mon' nya ketɔ ne mone e yere kemɔ se a mon' bo kaapo mone eyee ane se-ɔ nee. Mfeŋ-ɔ na mon' taare beŋŋaa bamo ne ba poro ane, ne ba kaapo bamo eyee-ɔ, feye ketɔ ne ke bo sese akatɔ se-ɔ dooo ne ba deere, ne bo maa deere ketɔ ne ke bo sese kakpon-ro-ɔ. ¹³ Ane aporo-ɔ ya popore ane feye aneŋ ne ane e towe-ɔ, ane e lo ebon, amo feraa mon' taa feye Wuribware se ne ane a kperi ane e lo ebon-ɔ. Amaa amo a gye feye ane maa lo ebon-ɔ se-ɔ, amo feraa bo lee mone se-ɔ ne ane du mfaanee. ¹⁴ A lee feye Kristoo kekpa ne ɔ kpa ane-ɔ e gye ne ke e yere ane ne ane e towe kemɔ asen. Ketɔ ne ane e towe, ne ane a kore kemɔ gyi kenken-o e gye feye Kristoo a wu bo sa asese peee-ɔ, bamo ya kore Kristoo gyi, a du nee feye bamo kakyena dedaa a lowe-ɔ. ¹⁵ Ketɔ se ne Kristoo a wu sa asese peee, ne Wuribware a kyinŋi mo lee lowi-ro baa ŋkpa-ro-ɔ e gye feye, bamo a san bo te ŋkpa-ro-ɔ, bo ma lee kyena bamo eyee se, amaa bo kyena sa Kristoo.

¹⁶ Amose se-ɔ, ane Kristoo ayaa-ro ayerepo maa lee deere sese akato-ro dooo pwεε na ane dεε ηu aneη ne o du-o. San ko ane a deere Kristoo aneη dεε nee, pwεε ne ane a dεε kɔre mɔ gyi, amaa ane mon lee ane e waa aneη. ¹⁷ Okemaa ne ɔ bo Kristoo a kebɛgya-ɔ se-ɔ a kii sese popwεε nee. Mɔ kakyena dedaa-ɔ a gye kee, ne ɔ lee o te kakyena popwεε. ¹⁸ Wuribware ya waa amo-ɔ pεεε, ɔ bo Kristoo si bo lɔηηo ane aa mɔ mbɔnto-ro, ne ane gye mɔ akyarɔpo asen mɔ kotɔwe-ro. ¹⁹ Ane asun e gye feye ane tɔwe feye, Wuribware a bo Kristoo si bo lɔηηo mɔ aa kaye mɔ-ro asesε mbɔnto-ro, na ɔ ma nya ba bamo ebɔye bo ka bamo kɔkɔ. Ne ɔ taa mbɔnto-ro kolɔηηo mɔ asen kotɔwe bo waa ane kesare-ro.

²⁰ Amose se-ɔ ane yere Kristoo ayaa-ro nee. A du nee feye Wuribware a bo ane se ɔ kore mone-ɔ. Amose se-ɔ, ane yere Kristoo ayaa-ro ane e kore mone feye mone aa Wuribware waa kanɔ. ²¹ Kristoo dεε ɔ mon de bɔye. Amaa Wuribware a sa ne baa mɔ mɔ feye mɔ a gye ɔbɔyewaapo-ɔ, ne oo ηu kesebɔgyiiri ne ane yere bo sa-ɔ, na ane bo-ro mɔ lowi-o si nya ane eyee, na Wuribware waa ane feye ane a gye asesε timaa-o.

6

¹ Amose-ɔ, ane ne ane i sun ane e sa Wuribware-ɔ, ane e kore mone nee feye ato dabε ne ɔ waa sa mone-ɔ ma twee kwaa. ² Mon' nu ketɔ ne Wuribware a tɔwe mɔ abwaresen wɔre-ɔ-ro-ɔ feye,

“Amo a fo san feye η ηu mone ewεε-ɔ,
mɔ a nu mone kanɔ.
Kake nsin ne mɔ a waa mfεεre feye m mɔrɔwe mone-ɔ,
ne mɔ a kya mone-ro.”*

Mɔ e tɔwe mɔ i gywii mone feye ndɔɔ a kake mɔ e gye san ne Wuribware i ηu mone ewεε, na ɔ mɔrɔwe mone-ɔ.

Awɔrefɔɔ ne Pɔɔl na mɔ bεεko-ana Yeesuu a ayaa-ro ayerepo-ɔ a gyi-o

³ M beε mɔ i lee bamo ne ba poro ane kebɔye ko se-ɔ kanɔ feye bo nu aneη ne ane i sun abwaresen kotɔwe kusun-o. Ane mon waa kotɔko ne kaa sa ne asesε a lwee ebɔye-ro-ɔ, a lee feye ane maa kpa feye ɔko ηu kusun-o-ro kebɔye ko.

⁴ Ane a kaapo feye ane gye Wuribware ayaafɔre, bo lee feye kanyite-ro ne ane a gyi awɔrefɔɔ ηu asen na tɔraa ketɔ kemaa ne kaa waa ane-ɔ-ro.

⁵ Baa da ane, ne baa tii ane,
ne asesε akwii akwii a wɔre ane.
San ko ane a sun kpone bweeto,
ne ane mon nya san di idi,
ne ane a nare akon.

⁶ Awɔrefɔɔ demanɛ mɔ ne ane a gyi-o gbaa ooo,
ane a ba itimaa na kanyiasen na kanyite
na kedamenanɛ bo ka ane adon kɔkɔ.
Asesε a ηu Wuribware a kufwiine timaa-o
a sun kusun ane kakyena-ro, ne baa ηu feye
kekpa ne ane e kpa boko asen-ɔ gye kasentij.

⁷ Baa nu ane a gyi kasentij,
ne baa ηu Wuribware keyaalen ne o de-o.
Kasentij kigyi ne ane a bo waa ane adontɔ

* 6:2 Isaya 49.8.

ne ane de ane e ka bamo ne ba ka ane-o,
 ne ane de ane e ka ane e kaare ane eyee.
 8 Boko i bu ane, boko mo maa bu ane peee-o.
 Boko e kyoro ane, boko mo e poro ane
 feye ane e waa eboye.
 Ane i gyi kasentij, amaa boko e poro ane
 feye ane gye apennapo nee.
 9 Bo mon de ane ba tee seye,
 amaa ane kenyare a yo ton kema.
 Ba fa feye ane e kpa a ane wu nee,
 amaa ane san ane te.
 Ba gyiiri ane keseb,
 amaa bo mon taare mo ane.
 10 Ba nyu feye ane i gyi aworefao bweeto,
 amaa ane akato a gyi san kema.
 Bo kee kitiri ne ane i wu-o,
 amaa ane e sa ne boko e nya nyure.
 Ba fa feye ane mon de seye,
 amaa ane de keto kema.

11 Korintoo awuye, ane i gyi mone kasentij feye ane mon taa seye bo
 kweero mone se. 12 N gye ane e gye ne ane mon bunji ane nkpono-ro kpa
 mone, amaa mone e gye ne mone mon bunji mone lee-ro kpa ane. 13 Mo
 e sa senja mo i gywii mone nee feye mone a gye mo gyi-ana-o. Ane a tee bunji
 ane nkpono-ro kpa mone-o, mone mo, mon' bunji mone nkpono-ro kpa ane.

Mone ma ka sa a mone aa bamo ne bo mon de kokaregyi-o waa konko

14 Mone ma ka sa a mone aa bamo ne bo mon kaare Kristoo gyi-o waa
 konko. A lee feye kedamenanse na daa boye kpa ntosen? Kelanjer na
 kibugyii e taare a a kyena san konko aaa? 15 Kristoo na Obansam e taare
 a bo waa kan aaa? Okaregyipo na oko ne o mon kaare gyi-o kpa ntosen?
 16 Wuribware aye na ikisi aye e taare a a tii abee se waa kokonko aaa? Daabii
 peee! Ane Kristoo awuye nkpono-ro ne Wuribware ne mo wore doo i de
 nkpa-o a towe feye o kyena. Feye ane ne Wuribware a towe mo abwaresen
 wore-o-ro-o,

“Mo e kyena bamo-ro, na mo aa bamo nare san kema mo.
 Mo i kii bamo nyanpe, na bamo mo bo kii mo asese.”*

17 Amose se-o, Wuribware a towe mo wore-o kebegya ko-ro feye,

“Mo asese, mon' daree lee bamo-ro mfen,
 na mon' kyena kokwee!
 Mone e ma daboro keto kema ne ki de iyisi-o,
 amo feraa mo e kaare mone.”*

18 Ne baa bee kyoree waa abwaresen wore-o-ro feye,

“Bo-elen-o-kyon-okema-Bware ye, ‘Mone e tee mo feye mone se,
 na mo-o mo n tee mone feye mo agyi nyanse na akyese.’ ”*

* 6:16 Kolonjo mbraa 26.12; Yeremeya 32.38; Isikiyel 37.27.
 Samuwel 7.14.

* 6:17 Isaya 52.11.

* 6:18 2

7

¹ Mò kòsobεε-ana, Wuribware a tεε tówε bọ beya feyε ọ waa atọ mfaanεε-ọ, mon' sa a ane lee ane eyee lee ketọ kemaa ne ke e waa ane nyowwore na nkponọ iyisi-o-ro, na mon' sa a ane nya nkponofwiiri, na ane bu Wuribware, na ane sere mọ.

Anen ne ketọ ne Tiitus a tówε gywii Pọl-ọ a waa mọ wọre-ọ

² M bee mọ e tówε feyε mon' bunji mone nkponọ-rọ kpa ane. Ane mon waa ọkọ bọye, ne ane mon nyera ọkọ mọ, ane mon sisii ọkọ. ³ Ma tówε amọ-ọ a m bọ porọ mone nee. Feyε anen ne mọ a dεε tówε-ọ, ane a kpa mone asen bweetọ-ọ se-ọ, ane a waa siraa feyε ane aa mone kyena, bεεε ane aa mone wu. ⁴ Mọ e kọre mone mọ i gyi. Mone se, mọ e kaapo mọ eyee. Mone se, n de wọre bweetọ. Haree asen a tọ ane-ọ gbaa ooo, mọ akatọ a gyi.

⁵ Haree gbaa ane a yọ Makedoniya sweere se-ọ, ane mon nya kayeyuri. Kasentij si, asen bweetọ a tọ ane tọj kemaa ne ane a yọ-ọ. Ane a gyi aworefọ, ne kufu a nya ane, ne ane nkponọ-rọ a nyera. ⁶ Amaa Wuribware e gye ọkọ ne ọ sa sese ne mọ abaa-rọ a yore-ọ wọre-ọ. Ne ọ sa ne Tiitus a waa ane wọre. ⁷ A lee feyε, mọ a lee mone ase ba ane ase-ọ, ne ane a nu mọ kanọ-rọ asen feyε mone a waa mọ wọre. Ọ tówε gywii ane feyε mone akatọ a pee mone e kpa a mon' nu mọ. Ne ọ bee tówε gywii ane feyε ketọ ne mọ a kyoreε bọ lee ọbọyewaapo ne ọ bọ mone-rọ-ọ se-ọ a sa ne mone nkponọ a nyera. Ne ọ ye amọ-ọ pεεε gbaa ooo, mone san mone bọ mọ kebęgya-ọ. Amose se-ọ, mọ akatọ a bee gyi mbeyọmọ kyọj san-ọ.

⁸ Haree gbaa mọ wọre a sa ne a mon waa mone kọne ooo, mon nu mọ eyee feyε mọ a kyoreε mọ. Kęgyęnkpeε-ọ mọ a nu mọ eyee, a lee feyε mọ a nu feyε wọre-ọ-rọ asen a nya mone gya. Amaa aa nya mone gya san katin kọ nee. ⁹ Aa waa mọ kọne mbeyọmọ. N gye feyε anen ne mone akatọ mon gyi-o si ne aa waa mọ kọne. Amaa ketọ se ne aa waa mọ kọne-ọ e gye feyε mone kusu a sa ne mone a kyurowi lee mone ebọye-rọ. Wuribware a ba mone kusu-o bọ waa kitimaa sa mone. Anen se-ọ, ketọ ne ane a waa-ọ mon waa mone tọraa. ¹⁰ Kusu ne Wuribware de ọ sa ne ọkọ kakponọ-rọ i kyurowi-o dεε e gye ne ke e sa a ọ nya nkpa na kukyure ne a mon de kεε-ọ. Anen a kusu-o bware. Amaa kusu ne asese ne bọ bọ kaye mọ-rọ-ọ i su-o e sa a asese na Wuribware mbonọ-rọ nyera nsu pεεε. ¹¹ Mon' deere ketọ ne Wuribware a ba mone kusu-o bọ waa-ọ, mon' kee anen ne nkee feraa mone akatọ a pee-o. Mone a kọkọse mone e kpa a mon' kya kanọ. Mone idun a fwii ọbọyewaapo-ọ se. Ne kufu a nya mone feyε mọ bọye ne ọ waa-ọ a kyanhaa mone. Mone awaase a kaapo anen ne mone e kpa mọ asen-ọ. Ne mone a kaapo anen ne wọre de mone kowaa ketọ ne ki bware-o, na mon' gyiri ọbọyewaapo-ọ kesebọ-ọ. Kpa kemaa se mone a lee mone eyee lee keporọ ne mọ a porọ mone asen mọ se-ọ-rọ. ¹² Emene se ne mọ a kyoreε wọre amọ? Kasentij si mone-rọ ọkọ a waa ọkọ mọ bọye. Amaa n gye bamọ se ne mọ a kyoreε wọre amọ. Mọ a kyoreε wọre-ọ nee a mon' nya deere mone nkponọ-rọ, na mon' tówε gywii Wuribware feyε kasentij si mone san mone e kpa mọ asen.

¹³ Amose se-ọ, amọ-ọ pεεε ne aa ba-ọ a sa ane wọre mfee. Ketọ ne ki tii si, ne a sa ne ane akatọ a gyi-o e gye feyε mone a waa Tiitus wọre, ne mone a sa ne mọ akatọ a gyi. ¹⁴ Pwεε ne ọ dεε ba mone ase-ọ, mọ a kyọ kaapo mọ eyee mone se, ne mone mon sa a ipeere nya mọ mọ ase. Anen ne ketọ kemaa ne mọ a tówε gywii mone-ọ gye kasentij, anen dεε ne eyee ne mọ a kaapo mone se gywii Tiitus-o mọ a waa kasentij. ¹⁵ San ne Tiitus a ba mone ase-ọ, kufu a nya mone, ne mone a kọkọse kra mọ nεεnεε, ne mone a waa siraa waa ketọ kemaa ne ọ tówε gywii mone feyε mon' waa-ọ. Mọ ya nyinji amọ-ọ se, amọ

kekpa ne ɔ kpa mone asen-ɔ a tii si. ¹⁶ M feraa, aa waa mo kone bweeto feye mo e taare a η kore mone gyi keto kemaa-ro.

8

Bɔ lee kokore atanne tweetwee bɔ sa atiripo ne bɔ bɔ Yudeya sweere se-ɔ

¹ Amose-ɔ mbeyomɔ, mo kosobe-ana, ane e kpa feye mon' ηu anen ne Wuribware kekpa a sun kusun asore awuye ne bɔ bɔ Makedoniya sweere se-ɔ ηkpono-ro-ɔ. ² Haree asen bweeto e taare a a to bamo, ne bɔ de bɔ gye atiripo gbaa ooo, kone ne aa waa bamo kone-ɔ a sa ne ba da bamo ηkpono se ba ke bokɔ atanne. ³⁻⁴ Mo e towe mo i gywii mone feye baa den sa ane atanne bweeto feye anen ne baa taare-ɔ. Kasentij si, baa sa ane atanne bweeto kyon anen ne baa taare-ɔ. Bamɔ fɔnfɔn kepre se, baa kore ane feye ane yowe bamo a bɔ nya nya kpa a bɔ kya Wuribware asese ne bɔ bɔ Yudeya sweere se-ɔ-ro. ⁵ Keto ne baa waa-ɔ, ane mon fa feye ba waa anen. Kasentij si, baa waa anen ne Wuribware e kpa feye bɔ waa-ɔ, amo e gye feye baa gye ηkpre taa bamo eyee bɔ sa ane nyanpe Yeessuu, ne baa taa sa ane mo ane.

⁶ Bɔ lee anen ne Makedoniya asore awuye-o a kokose kore tweetwee, na bɔ bɔ ke atiripo-ɔ se, ne mo a nyinji si feye suno mone Korintoo asore awuye gbaa a gye bamo ηkpre kpa feye mon' kore tweetwee sa atiripo-ɔ, amaa bɔ fo ndoo, mone mon tee kore lowe. Amose-ɔ, mo a kore Tiitus feye ɔ ba mone ase, na ɔ nya se kya se kore tweetwee amo lowe, a lee feye mo ya gye ηkpre kore mone feye mon' kore tweetwee-ɔ. ⁷ Mone kyɔ mone gye ato awuye ekpa bweeto se. Mone kokoregyi, mone kanyiasen kebo sa sen sa neene, mone kanyiasen peee kyɔ. N nyi anen ne mone akato i pee mone i sun Wuribware-ɔ, na anen ne mone e kpa mo asen-ɔ. Amose se-ɔ, mo e kpa a mon' kaapo anen ne mone e kpa atiripo-ɔ.

⁸ Ma yere mone ne feye mon' waa amo-ɔ, amaa mo a kaapo mone anen ne Makedoniya asore awuye-o akato a pee a bɔ bɔ kya atiripo-ro-ɔ nee, na η yere amo se ηu anen ne mone kekpa-ɔ den ke gye kasentij-o nee. ⁹ Mone kyɔ mone nyi kekpa suyo ne ane nyanpe Yeessuu Kristoo e kpa mone-ɔ, na anen ne oo ηu mone ewee-ɔ. Haree mo a de keto kemaa soso gbaa ooo, ne mone se, ɔ yowe mo keto kemaa bɔ sii mfen, ne ɔ ba sweere mo se mfee, ne oo kii otiripo, na ɔ yere mo kitiri amo se bɔ sa a mon' nya nyure bweeto.

¹⁰ Amose se-ɔ, keto ne mo e ka mone asen kemɔ se-ɔ nee. Suno mone ya gye ηkpre towe feye mone e kpa a mon' sa atanne. Kasentij si mo ne mone a gye ηkpre esa. ¹¹ Amose se-ɔ, mo e kore mone feye mon' lowe amo kowaa, na kepre ne kaa pre mone, ne mone a bɔ lee kaase-ɔ nya waa kyekyee. Keto ne mone de-o e gye ne ke e kaapo anen ne mon' waa-ɔ. ¹² Mone ya da mone ηkpono se ke atanne, Wuribware e kore mone keto ne mone i ke-o si. Mo e den o nyi keto ne mone de-o na anen ne mone e taare a mon' ke, na a waa mo kone-ɔ.

¹³ Anen maa kpa a kitiri kra mone, na a taare kya bokɔ mo-ro, amaa ane e kpa feye okemaa nya mo kebega-ɔ nee. ¹⁴ Mbeyomɔ a san mo feraa, mone a de bweeto-ɔ se-ɔ, mon' baa kan ηkema ne mone de-o bɔ kya bamo ne bɔ de kafwee-ɔ-ro, ne bamo ya bɔ nya bweeto, ne mone mo mone i de kafwee, na bɔ taare kya mone-ro. Mfaane ne mone ya waa ne keto kemaa e waa kyekyee. ¹⁵ A waa feye anen ne baa kyore waa abwaresen wore-ɔ-ro bɔ lee ateese ne Wuribware a sa Isireeli awuye kimukee-ro si-o feye,

“Bokɔ a swii bweeto, bokɔ mo kafwee.
Bamo a ba kyunputij bɔ krawe-ɔ,

mò ne oo swii bweeto-ɔ na mò ne oo swii kafwee-ɔ pɛɛɛ mɔ
a nya aneɲ ne aa fo mò-ɔ.”*

¹⁶ Mò e sa Wuribware anse feye ɔɔ sa ne Tiitus e kpa mone kekpa konko amo deɛ ne mò e kpa mone-ɔ. ¹⁷ Tiitus a sure kowaa ketɔ ne mò e kpa feye ɔ waa-ɔ se. Ne ɔ bee ɔ kokɔse mò fɔnfɔn kepre se ɔ kpa a ɔ kya-rɔ, ne ɔ waa mfeere feye ɔ ba mone ase. ¹⁸ Mò aa ane kosobɛɛ ko ne asoree-ɔ pɛɛɛ asese e kyoro bo lee aneɲ ne o sun ɔ tɔwe asen timaa bo lee Yeessu kunu si-o e gye ne ba ba. ¹⁹ Kasentij si asoree asoree amo deɛ asese ya lee mò feye o kii ane kosobɛɛ ane kpa mɔ ne ane e yɔ mò-ɔ-rɔ. Anɛ de atanne mɔ ane e yaa asese ne ba wu kitiri-o, na bo nya kyoro Wuribware, na a kaapo aneɲ ne ane e kpa a ane kya bamo-rɔ-ɔ. ²⁰ Anɛ e kpa feye ane aa asese amo taa atanne yaa atiripo-ɔ nee, na ɔko ma nya porɔ ane bo lee aneɲ ne ane e deere atanne dabe mɔ se ane bo-ɔ. ²¹ Anɛ e sa ketɔ ne ki bware-o si bweeto, n gye Wuribware a kebegya-ɔ se wɔre, amaa na asese a kebegya-ɔ se.

²² Anɛ bee ane de ane kosobɛɛ ko, ne oo lee mò eyee bo kaapo ane iluwi bweeto na ekpa bweeto se feye o sun Wuribware wɔre se nee. Mbeyomɔ o de wɔre asen mɔ se bweeto, a lee feye o de mone temaa bweeto. ²³ Tiitus fɛraa, mò e gye ne o tii mò se, ne ane i sun kusun mone kunu si, amose se-ɔ ɔ yere mò ayaa-rɔ. Asese anyɔ ne bamo aa Tiitus e yɔ-ɔ fɛraa, bo yere asoree asoree ne a bo Makedoniya sweere se-ɔ ayaa-rɔ nee. Bo gye asese timaa, ne bamo keborɔgyi timaa e sa ne asese e kyoro Kristoo. ²⁴ Amose se-ɔ, mon' lee mone kekpa bo kaapo asese mɔ. Mfaanɛ ne ane aa asoree asese-ɔ i ɲu feye ane de kpa feye ane eyee kekaapo feye mone e kokɔse mone e kpa a mon' ke atiripo-ɔ atanne-ɔ mon' gye kayeba nee.

9

Pɔal e kya se ɔ tɔwe tweetwee ne ba kɔre a bo bo sa atiripo-ɔ asen

¹ Kasentij si, a mon' tiri feye n kyoreɛ mone tweetwee mɔ ne mone de mone e sa Wuribware asese ne bo bo Yudeya sweere se-ɔ asen. ² A lee feye ɲ nyi feye mone e kpa kekya bamo-rɔ nee. Ne n den' mò e kaapo mò eyee mone se mò e kaapo Makedoniya awuye-o mò e tɔwe mò i gywii bamo feye lee sunno mone ne mone bo Akaya sweere se-ɔ a waa siraa feye mone e sa atanne, amose-ɔ mone wɔre a sa ne bamo bweeto a waa kotɔko bo lee tweetwee amo se. ³ Amaa mò i sun' mò kosobɛɛ-ana mò e kyonwe mone ase, na ane eyee kekaapo-ɔ ma buruwi asen'kparegyi kwaa, amaa mon' waa siraa waa aneɲ ne mone a tɔwe feye mone e waa-ɔ. ⁴ N gye aneɲ, Makedoniya asoree awuye ne mò aa bamo e yɔ Yudeya sweere se-ɔ ya ba mone ase, ne baa ɲu feye mone mon' waa siraa, amo fɛraa ane aa mone pɛɛɛ, ipeere e nya ane, na a kaapo feye ane a kɔre mone gyi kwaa. ⁵ Amose se ne mò a fa feye a tiri feye ɲ kore mò kosobɛɛ-ana mɔ feye bo gye mò ɲkɛɛ ba bo ka mone kanɔ, na bo kɔre atanne ne mone a tɔwe bo beya feye mone e sa-ɔ bo beya, na aa lee mone kekpa se ne mone a sa, amaa n gye sa ne ane e len' mone nee.

⁶ Abrese ya da kekpare feye, “Ɔko ne o dwii atɔ dwiise kafwee-ɔ, amo ya fo kekpabee, ɔ nya amo kafwee nee. Ne ɔko ne o dwii amo bweeto-ɔ e nya amo bweeto nee.” ⁷ Mone ɔkema sa aneɲ ne ɔ fa mò mfeere-rɔ feye ɔ sa-ɔ. Mon' sa a a lee mò fɔnfɔn kakponɔ-rɔ, na a ma ba feye baa len' mone. A lee feye Wuribware e kpa mò ne o ke ɔko kotɔko na a mon' bo mò gya kakponɔ-rɔ-ɔ. ⁸ Wuribware e taare a ɔ sa mone ɲyure bweeto, na mon' nya nya ketɔ ne ki

* 8:15 Kelee Igyipiti 16.18.

tiri mone-ɔ kpa kemaa se, na nkɔ san na mon' bɔ waa kedamenanɛ eworese eworese sa boko. ⁹ Feyɛ aneɲ ne baa kyoreɛ waa abwaresen wore-ɔ-rɔ-ɔ,

“ɔ da kakponɔ se o ke atiripo atɔ, na a mon bɔ mɔ gya.

ɔ maa yɔwe kedamenanɛ kowaa pɛɛɛ.”*

¹⁰ Wuribware e den ɔ sa ɔdɔpɔ atɔ dwiise na ateese gyise. Amose-ɔ mone ya waa boko kedamenanɛ, Wuribware e sa mone ateese gyise ne a tiri mone-ɔ, na ɔ sa a mone adɔrɔtɔ tii si, na mon' taare ba amɔ bɔ kya se waa kedamenanɛ bweetɔ. ¹¹ ɔ sa a mon' kii atɔ awuye kpa kemaa se, na mon' taare dee ke san kemaa, na a mon bɔ mone gya nkponɔ-rɔ. Na Yudeya sweere se a asoree a atiripo-ɔ sa Wuribware anɛ bɔ lee atanne ne mone a bɔ borɔ ane se bɔ ke bamɔ-ɔ.

¹² Atanne mɔ ne mone i ke-o, a maa kya Wuribware asese wore-rɔ nee, amaa a baa Wuribware anɛ kesa bweetɔ bɔ tii si. ¹³ Ketɔ ne kɔ kyɔ-ɔ e gye feye mone ya ke atanne-ɔ, a kaapo feye mone e kɔre Kristoo kuɲu si asen timaa-o mone i gyi bweetɔ, na bɔ ɲu feye mone e waa ketɔ ne mone ye mone e kɔre mone i gyi-o neɛneɛ. Na bɔ lee aneɲ se na aneɲ ne mone e kpa kike bamɔ na okemaa bɔ tii si-o, na a mon bɔ mone gya kakponɔ-rɔ-ɔ se-ɔ, bɔ sa Wuribware anɛ. ¹⁴ Amose-ɔ, bamɔ ya kore kebwarekore sa mone, ba kpa mone bweetɔ bɔ lee nyure demante ne Wuribware a yure mone-ɔ se. ¹⁵ Mon' sa a ane sa Wuribware anɛ bɔ lee nyure demante amɔ ne ɔ sa mone-ɔ se. Ane maa taare a ane tɔwe nyure amɔ bɔ fo keɛ.

10

Aneɲ ne Pɔl a lee o lee mɔ aporɔpɔ kanɔ-ɔ

¹⁻² To, mɔ, Pɔl, e kpa a ɲ kore mone asen kɔ se. Mone boko ye mɔ e bɔ mone ase, n de kufu, amaa mɔ i yii, ne mɔ ya kyoreɛ wore bɔ kyonwe mone, amɔ mɔ i pee akatɔ mɔ e wee mone se. Amose se-ɔ mɔ e kore mone feye mon' nyinɲi aneɲ ne Kristoo a yuri mɔ eyee, ne o bware-o si, na, mɔ ya ba mone ase, mone maa lee waa ketɔ ne ke e sa a m pee akatɔ wee mone se-ɔ. N gye aneɲ, mɔ ya ba, kufu maa nya mɔ feye m pee akatɔ wee mone boko ne ba porɔ ane ba tɔwe feye ane te feye aneɲ ne kaye mɔ-rɔ asese te-o. ³ A bɔ-rɔ feye ane te kaye mɔ-rɔ feraa, amaa ane mɔ ane mferere mon du feye kaye mɔ-rɔ asese lee-o. Ane kakyena-rɔ du nee feye ane a kɔ kenaa-ɔ. ⁴ Amaa adontɔ ne ane de ane e kɔ kenaa amɔ-ɔ mon gye kaye mɔ-rɔ a amɔ-ɔ. Aneɲ a adontɔ ne ane de ane e kɔ-ɔ bɔ len, ne a taare a a kɔ kaye mɔ-rɔ a borokɔne-ɔ gyi si, a lee feye Wuribware ya bɔ sa ane. ⁵ Ane i kpuri ayeba kekaapo. Na ane sa a okemaa ne ɔ kaapo eyee, ne ɔ sa senɛsa o kye Wuribware a kanyiasen-ɔ pɔ. Ne ane i kyurwi asese mferere, ne ane e sa ne ba bu Wuribware. ⁶ Amose se-ɔ ane ya ba mone ase, ne mone bweetɔ a bu ane ketɔ kemaa-rɔ, amɔ feraa ane e taare a ane gyiiri bamɔ ne baa san, ne bɔ maa bu ane-ɔ kesebɔ.

⁷ A gye feye akatɔ se wore kpen ne mone e deere mone i gyi ɔko asen-ɔ se-ɔ, mon' sa a ɔko ne ɔ tɔwe feye Kristoo e bɔ mɔ-ɔ ɲu feye ane mɔ Kristoo e bɔ ane feye mɔ a bɔ sese amɔ-ɔ. ⁸ Kasentɲ ne mone e tɔwe feye mɔ e kaapo mɔ eyee bweetɔ keyaalen ne ane de mone se-ɔ se. Amaa ane nyanpe mon sa ane aneɲ a keyaalen-ɔ nee feye ane bɔ lee mone kokɔregyi si, amaa ɔ sa ane nee a ane taare sa a mone kokɔregyi tii si. Amose se-ɔ, ipeere mon de mɔ keyaalen-ɔ se. ⁹ Mɔ e tɔwe aneɲ nee na mon' nya ɲu feye mon de mɔ ewore mɔ i funte mone nee. ¹⁰ Mone boko e tɔwe nee feye mɔ ewore ne mɔ a bɔ kyonwe mone-ɔ

* 9:9 Kilin 112.9.

emo-rɔ bɔ lenlen, amaa mɔ fɔnfɔn e bɔ mone ase, mon bɔ len, ne mɔ sen̄sa maa kaapo sɛye. ¹¹ Mɔ i yii anen̄ a asese ne ba tɔwe anen̄-ɔ se feye ketɔ ne mɔ e tɔwe mɔ ewore-rɔ mɔ e kyɔnwe mone na mon bɔ mone ase-ɔ, mɔ ya ba, anen̄ dɛe ne mɔ e waa.

¹² Kasent̄in̄ nee feye kufu de ane, feye ane taa ane eyee bɔ biri bamo ne ba fa feye bɔ gye asese dabe-ɔ. Ba bu bamo eyee na abee, amaa bɔ maa bise a bɔ kee feye ketɔ ne ba waa-ɔ i gyi Wuribware akatɔ. Amo-ɔ gye asen̄ ke-mon-nyi nee. ¹³⁻¹⁴ Wuribware a sa ane kpa ne ane a ba mone ase bɔ tɔwe Kristoo kuɔu si asen̄ timaa-o gywii mone. Amose-ɔ, ane de kpa feye ane kaapo ane eyee feye ane abwaresen̄ kotɔwe a sa ne mone a bɔ kɔre Yeesuu gyi. Ane a mon ba mone ase-ɔ, amo fɛraa a mon bware feye ane kaapo eyee mone kuɔu si. ¹⁵ Amose se-ɔ, ane maa kaapo ane eyee ketɔ ne bokɔ a waa-ɔ se, na ane n̄aye ketɔ ne ki bware-o si. Tema a ne ane de-o e gye feye mone kokɔregyi a maa se ke e dan-ɔ, ane e taare a ane waa asun̄ mone-rɔ kyɔn anen̄ ne ane a kyɔ waa-ɔ. ¹⁶ Na ane nya tɔwe asen̄ timaa-o eman̄ ne e bɔ mone aye kamɛɛ-rɔ-ɔ. Mfaanɛ ne ane maa nya a ane kaapo ane eyee kotɔko ne ɔko a waa, ne ke gye mɔ wɔre lee-o si. ¹⁷ Feye anen̄ ne baa kyɔre waa abwaresen̄ wɔre-ɔ-rɔ-ɔ,

“Sa a ɔko ne ɔ kaapo mɔ eyee-ɔ
kaapo eyee feye o nyi mɔ, Wuribware.”*

¹⁸ Sese e kaapo mɔ eyee mɔ awaase se, amaa ane nyan̄pe Wuribware dooo e den̄ o nyi feye ɔ waa atɔ, beee ɔ mon̄ waa.

11

Pɔɔl e kaapo anen̄ ne bokɔ ne bɔ ye bɔ gye Kristoo ayaa-rɔ ayerepo-ɔ e ba ayeba-ɔ

¹ Mone ya kɔre bamo ne ba popɔre mone ba tɔwe feye mon̄ nyi asen̄-ɔ gyi, mɔ e kore mone nee feye mon̄' nyite mɔ kafwee bɔ lee mɔ ke-mon-nyi-asen̄-ɔ se, na mon̄' nu mɔ asen̄ bɔ fo kee. ² Mɔ a kpa mone asen̄ feye anen̄ ne Wuribware e kpa mone asen̄-ɔ se-ɔ, ma lee kpa feye mon̄' kpa ɔko asen̄, amo Kristoo wɔre kpen̄. Mone du nee feye kabregyii ne ɔ mon̄ tee n̄u ɔnyare, ne mɔ a kpa mɔ bɔ yera ɔnyare kon̄ko kpen̄, ne mɔ e gye Kristoo fɔnfɔn-ɔ. ³ Kufu de mɔ feye bokɔ i kyurɔwi mone mɛere, na mon̄' kine Kristoo kegya se. Ma kpa feye bokɔ e penna mone, feye anen̄ ne ɔbansam a buruwi kowɔ, ne ɔ waa kanɔrɔkone bɔ penna ɔkyee gyen̄kɔreɛɛɛ Hawa ne Wuribware a twee-ɔ, feye ɔ ma lee gya Wuribware kanɔ se-ɔ. ⁴ Ketɔ ne mɔ e kaapo-ɔ e gye feye bokɔ a ba mone-rɔ, ne bɔ ye bɔ gye Kristoo ayaa-rɔ ayerepo. Ne mone a kra bamo neɛneɛ, amaa m fɛraa, mone mon̄ lee mone de mɔ mone e tee sɛye. Bamɔ atɔ kekaapo bɔ lee Yeesuu kuɔu si kwee atɔ kekaapo ne ane a bɔ kaapo mone-ɔ-rɔ. Anen̄ dɛe ne atɔ ne ba kaapo bɔ lee Wuribware a kufwiine timaa-o na asen̄ timaa-o si kwee amo ne ane a kaapo mone-ɔ-rɔ. Ne mone a kɔre bamo atɔ kekaapo gyi yɔwe ane atɔ kekaapo-ɔ bɔ twee. ⁵⁻⁶ Ne mone i biri mɔ aa anen̄ a asese-ɔ sen̄sa sase, ne mone a bee tɔwe feye baa suye esen̄sa neɛneɛ, amaa m fɛraa, mɔ sen̄sa sase maa lɔn̄ɔ sɛye. Amaa mɔ e kɔre a n̄ gyi feye anen̄ a asese ne mone i bu bamo feye bamo a gye Yeesuu ayaa-rɔ ayerepo timaa-o mon̄ kyɔ mɔ kpa kemaa se. Ketɔ ne ko kyɔ-ɔ e gye feye n de Kristoo asen̄ kanyiasen̄ n kyɔ bamo. Bɔ fo ndɔ, ne mɔ a kaapo mone amo-ɔ-rɔ san̄ kemaa na kpa kemaa se.

* **10:17** Yeremeya 9.24.

⁷ Aseñ kò bò-rò ne mone e porò mò amò se. Amò e gye feye mò a tówe abwaresen gywii mone-ò, mon kòore ateese na mò dikpa atanne mone ase bεεε kotòkò lee mone ase, ne mone e tówe feye a kaapo nee feye mon gye Yeessu ayaa-rò ayerepo kasentij. A gye kasentij feye mò a baa mò eyee kaase, amaa mò a waa aneñ nee a Wuribware nya yase mone. Mò a waa bɔye nee eee? ⁸ Mò a bò mone ase mò i sun-o, mò a nya atanne lee eman eman asoree kò asesε ase nee. A du nee feye mò a kòore bamò tweetwee mò i sun mò e kya mone-rò-ò. ⁹ Mò a bò mone ase-ò, ne mò e kpa atanne, mon deere mone akatò-rò. Mò kosobεε-ana ne baa lee Makedoniya asoree asoree-rò-ò a baa mò ketò kemaa mò ne mò e kpa-ò. Mon ba mò eyee bò dɔnɔ mone se, na a waa mone tɔraa kpa kemaa se. Aneñ ne mò a deε waa nsan-ò deε ne m beε mò e waa mbeyòmò. ¹⁰ Mò i gyi Kristoo a kasentij-o nee feye mò ya tówe feye òkò mon bò mone Akaya eman-ò-rò mfen ne o kun mò kpa feye m ma kaapo mò eyee aneñ a kasentij-o si. ¹¹ Mò a tówe amò-ò, a kaapo nee feye ma kpa mone asen aaa? Daabii! Wuribware nyi feye mò e kpa mone asen.

¹² Mò e dee kine kòkòore atanne kemaa lee mone ase bò sa mò eyee, na bamò ne mone e tee ε ayaa-rò ayerepo-ò ma nya seye a bò yere se bò kaapo bamò eyee feye ane aa bamò ta nee. ¹³ Aneñ a asesε-ò mon gye ayaa-rò ayerepo kasentij. Bò mon gye asunpo kasentij. Ba waa akatò se nee feye bò gye Kristoo ayaa-rò ayerepo-ò. ¹⁴ Amò-ò mon gye atò ne a kpen eyee-ò. Ɔbɔnsam fɔnfɔn gbaa e taare a ɔ waa mò eyee feye Wuribware kabɔ e gye ne ɔ sa sena o gywii asesε. ¹⁵ Amose se-ò, ne Ɔbɔnsam ayaafɔre ya waa bamò akatò se feye bò gye Wuribware ayaafɔre, a mon gye atò dabe kò nee. Bamò lalalowe e gye feye Wuribware i gyiiri bamò kesebò bò lee ketò ne baa waa-ò se.

Pɔl e kaapo mò eyee bò lee aworefɔ ne oo gyi-o si

¹⁶ M beε mò e tówe mò i gywii mone feye òkò ma kan fa feye n gye sesε ne ɔ mon nyi asen-ò nee. Amaa mone e kpa a mon' fa mò kunu si feye mon nyi asen fεraa, mon' kòore gyi aneñ de, na n taare kaapo mò eyee kafwee. ¹⁷ Kasentij si fεraa, n gye aneñ ne ane nyanpe Yeessu e kpa feye n tówe-ò ne mò e tówe mbeyòmò. Eyee kekaapo asen mò-rò-ò n den mò e sa sena nee feye òkò ne ɔ mon nyi asen-ò. ¹⁸ Asesε bweetò a tee bò bò mone-rò, ne ba kaapo bamò eyee feye aneñ ne kaye mò-rò asesε e kaapo bamò eyee-ò se-ò, η gbaa mò e kaapo mò eyee. ¹⁹ Mone a tee mone nyi asen bweetò-ò, mò e fa feye mone i nyite mò ne mon nyi asen-ò bweetò. ²⁰ Kasentij si, bamò ne mone i bu bamò kedabe feye bamò a gye Yeessu ayaa-rò ayerepo-ò ya waa mone borakraa feye mone a gye anya-ò, mone i nyite bamò. Bamò òkò ya kòore mone atanne pεεε, bεεε o gyi mone, bεεε ɔ waa mò eyee kedabe mone-rò, bεεε ɔ da mone esebò-rò abaa, mone maa tówe seye. ²¹ Ne mone ye aneñ a borakraa ne ba waa mone-ò e kaapo nee feye bò gye ayaalenpo, amaa ane fεraa, ane mon bò len. Ipeere de mò mbeyòmò feye ane a mon ba aneñ a daa bɔye-ò bò kaapo feye ane de mone se keyaalen.

Mbeyòmò fεraa mò e dee sa sena feye mò a mon nyi asen-ò. Feye kufu e mon de asesε amò òkò kekaapo mò eyee kotòkò se fεraa, η gbaa kufu mon de mò kekaapo mò eyee ketò konkò amò se deε. ²² Asesε amò ne bò ye bò gye Yeessu ayaa-rò ayerepo-ò e kaapo bamò eyee feye bò gye Heebrii awuye kasentij. Amò-ò maa kaapo seye, a lee feye aneñ deε ne mò-ò n gye Heebriini. Bò beε bò ye bò gye Isireelii awuye. Aneñ deε ne mò-ò n gye Isireeliini. ²³ Bò beε bò ye bò gye ane ɔdedaapo Abraham ananagyi. Amò-ò maa kaapo seye, a lee feye aneñ deε ne mò-ò n gye Abraham kenanagyi. Bò beε bò ye bò gye Kristoo ayaafɔre. Ma kòore a n gyi aneñ. Amaa bamò e gye Kristoo ayaafɔre fεraa,

η gbaa n gye mō keyaafōre n kyō bamo. M beē mō e kore mone feye mon' nyite mō feye mō a lō ebōn-ɔ, a lee feye m beē mō e kpa a η kaapo mō eyee kafwee. Bō ye baa sun Kristoo kusun kenken. M feraa mō a sun Kristoo kusun kenken kyon bamo. Ne mō a gyi aworefō bō lee anen a kusun-o si kyon bamo. Mon' nu asen ne mō e tōwe-ɔ. Baa tii mō iluwi bweeto kyon bamo. Baa da mō akyokywee na paara iluwi bweeto, ne ma taare a n tōwe amō kanō gywii mone. Ne lowi asen a tō mō iluwi bweeto. ²⁴ Yudaa awuye a kra mō iluwi inuu daye mō paara iluwi adusa na akpanō. ²⁵ Roma awuye a kra mō iluwi esa ba akyokywee bō daye mō. Kake ηkō bokō a twee abu bō da mō. Iluwi esa ne koree ne n te-ro mō i tu kpa ɔpoo se-ɔ a nyera, ne oo bun mō. Ne amō-ro kōkōnko feraa gbaa mpase na kanye pēē na m bō nkyu-o-ro pwee ne baa dē bō lee mō. ²⁶ Mō ekpa kutu bweeto-ro, mō a lwee asen-nō bō lee nkyu nkyu si, bō lee ayu si, bō lee mō fōnfōn asese Yudaa awuye na asese kō mō se. Asen a tō mō eman se na mbore se na ɔpoo se. Mō a nya asen lee asese ne bō ye bō gye Kristoo awuye, amaa ne ba ba ayeba nee-ɔ. ²⁷ Mō a sun Kristoo kenken, ne iluwi bweeto gbaa, mōn taare nya kpa di idi. Akon na burufo a nya mō. Mō a pan ateese na atō bunse iluwi bweeto, ne akon na afwii a nya mō bweeto. ²⁸ Ketō ne ki tii amō-ɔ pēē se-ɔ e gye feye kake kema ketō ne mō e kpa na mō mfēere dōn se-ɔ e gye asoree-ɔ pēē kedeere se, na asen ne a bō asoree-ɔ pēē-ro ne a tōraa mō-ɔ. ²⁹ Amō ya ba feye asoree a awuye-o ɔkō kōkōregyi e mōn bō len, amō mō-ɔ mō i su mō e sa mō. Bamō ɔkō ya lwee ebaye-ro, amō mō kakpon-ro a nyera.

³⁰ Amō i tiri feye η kaapo mō eyee, amō feraa mō e kaapo mō eyee atō amō ne a kaapo feye mōn bō len-ɔ, na mon' nya mōse mō. ³¹ Anē nyanpe Yeessu Kristoo mō se Wuribware, mō ne anē e kyoro nsu pēē-ɔ, nyi feye ma ba ayeba bō lee asen mō ne mō a tōwe, ne mō e ba a m bō tōwe-ɔ pēē se nee. ³² San ne mō a yō Damasikus man-nō-ɔ, gomināa ne ɔ bō owure Aretas kaase mfen-ɔ a ba akyōnɔpō bō yera yera man amō mbunogyii-o pēē-ro feye weete bō kra mō. ³³ Amaa mō a borō abanɔoro kekyan kō ne baa pwee kidenbee-o soso-ɔ mfanɔere-ro, ne mō nyare-ana kō a taa mō waa kike dabe kō-ro, ne baa ba ife bō da-ro, ne baa kra ife-o-ro yōwe mō-ro baa bō yera sweere. Ne mō a nya kpa sere gomināa-o kesaree-ro η yii.*

12

Aleebokaapotō kō ne Wuribware a lee bō kaapo Pɔl-ɔ

¹ Mō e dē kaapo mō eyee, amaa a maa sa mō tōnō kō. Nkee feraa mō e tōwe aleebokaapotō kō ne anē nyanpe Yeessu a lee bō kaapo mō-ɔ asen a n gywii mone. ² Nsu kudu nna ne η ya kyon-ɔ, ne Wuribware a taa mō yaa soso soso mō ase. Mō a yō-ɔ, mō kayowore ne n de-o ne mō a bō yō ooo, bēē mō kra a lee mō kayowore-ro pwee ne mō a dē yō ooo, mōn nyi, amō Wuribware dooo e den o nyi. ³⁻⁴ M beē mō e tōwe feye η nyi nee feye η yii Wuribware se soso soso. M beē mō e tōwe feye mō a yō-ɔ, mō kayowore bēē n gye mō kayowore ne mō a bō yō ooo, amō Wuribware dooo e den o nyi. Mō a ya nu asen kōnekōnesē ne asenkparegyi maa nya a a kaapo-ro-ɔ, atō ne sēse dimaadi mōn de kpa feye ɔ tōwe amō asen-ɔ. ⁵ Mō e kaapo mō eyee bō lee ketō ne kaa waa mō san amō-ɔ se, amaa m beē ma lee kaapo mō eyee, amō bō lee anen ne mōn bō len-ɔ se nee. ⁶ N dē mō e kpa a η kaapo mō eyee nee-ɔ, weete mōn kii ɔkō ne ɔ mōn nyi asen-ɔ, a lee feye a gye kasentij nee, weete mō e tōwe. Amaa ma lee kaapo mō eyee bō lee aleebokaapotō amō se, a lee feye a mōn bware feye ɔkō kyoro mō bō lee atō ne ɔ mōn ηu feye mō a waa-ɔ, bēē asen ne ɔ mōn nu lee mō ase-ɔ

* **11:33** Ayaa-ro ayerepō-ɔ asun 9.25.

se. ⁷ Amaa Wuribware a sa Ɖbansam kabɔɔ kɔ kpa feye ɔ taa kɔtɔkɔ ne ku du feye wu-o bɔ yii mɔ kayoware, na ka nya mɔ gya, na m ma nya bu mɔ eyee kedabe bɔ lee atɔ timaa ne Wuribware a lee bɔ kaapo mɔ-ɔ se. ⁸ Iluwi esa ne mɔ a kore ane nyanpe feye o kyuwi wu mɔ lee mɔ se. ⁹ Amaa oo lee kanɔ nee feye, “Kekya ne mɔ e kya fɔ-rɔ-ɔ a baare. A lee feye san ne fɔ mon leɛ fɔ bɔ len-ɔ ne mɔ e kaapo mɔ keyaalen-ɔ bweetɔ fɔ ase.” Amose se-ɔ, a bɔ mɔ kɔne a kyɔ ketɔ kemaa feye mɔ a kaapo mɔ eyee anen ne mon bɔ len-ɔ se, na Kristoo keyaalen nya sii mɔ se. ¹⁰ Mɔ e mon bɔ len, beee bamɔ ya saare mɔ, beee bamɔ ya porɔ mɔ, beee mɔ ya gyi aworefɔɔ, beee asen kemaa ya tɔ mɔ, a bɔ mɔ kɔne, a lee feye Kristoo si ne mɔ i nɔ asen amɔ peee. A waa mɔ kɔne, a lee feye mɔ e mon bɔ len, Wuribware e gye ne ɔ sa mɔ keyaalen.

Kekpa demante ne Pɔɔl e kpa Kristoo awuye ne bɔ te Korintoo man-nɔ-ɔ

¹¹ Mɔ a waa mɔ eyee feye mɔ a mon nyi asen-ɔ, amaa mone ya sa ne mɔ e waa anen. Mone e gye ne mon' dee kyorɔ mɔ, a lee feye haree gbaa mɔ a mon gye seye mone ase-ɔ, bamɔ ne mone i bu feye bamɔ a gye Yeesuu ayaa-rɔ ayerepo timaa-o mon fɔ mɔ. ¹² San ne mɔ aa mone te-o, ne mɔ a waa akpeneyeetɔ bweetɔ-ɔ, mɔ a nyite aworefɔɔ bweetɔ kigyi-ro-o. Atɔ mɔ e kaapo nee feye n gye Yeesuu ayaa-rɔ ayerepo. ¹³ Mɔ a yɔ eman eman se ya tɔwe abwaresen, ne baa bɔ kii Kristoo akɔregyipo, ne baa lee ba waa asoree-ɔ, ntetɔ nyure e bɔ-rɔ ne baa nya ne mone feraa mone mon nya? Kemo e gye feye mone mon nya kpa ka mɔ ateese na dikpa kɔkɔ. Mone e fa feye, mɔ a mon sa a mon' ka amɔ kɔkɔ-ɔ, a mon bware, amɔ feraa mɔ e kore mone nee feye mon' taa mɔ ebɔye bɔ ke mɔ.

¹⁴ Mbeyɔmɔ mɔ a waa siraa feye mɔ e ba a m bɔ ka mone kanɔ sasepo. Mone ma sa a a tɔraa mone. N gye mone ateese na mone atanne ne mɔ e kpa, amaa mone fɔnfɔn ne mɔ e kpa. N gye nyaagyi ngyingyii e gye ne ba deere bamɔ akowepo se, amaa akowepo e gye ne ba deere bamɔ nyaagyi si. N gye anen nee eee? Mone akowepo e gye mɔ. ¹⁵ Mɔ ya kpone mone se, ne mɔ a nyera ketɔ kemaa ne n de-o na n taare kya mone-rɔ, weete a waa mɔ kɔne. Mɔ a kpa mone bweetɔ-ɔ se-ɔ, mone e kpa mɔ kafwee aaa? ¹⁶ Amaa mone bokɔ e tɔwe feye, “To, Pɔɔl fɔnfɔn mon len ane, ne ane a sa mɔ kɔtɔkɔ, amaa ɔ ba mɔ kanyiasen bɔ penna ane, na ɔ kɔre atanne lee ane ase.” ¹⁷ Mone e tɔwe nee feye mɔ a borɔ mbɔɔ ne mɔ a sun mone ase-ɔ ɔkɔ se gyi mone kpa kɔ se aaa? ¹⁸ Mone e kaapo nee feye Tiitus ya bɔ gyi mone se aaa? Kasentij nee feye mɔ ya kore Tiitus feye ɔ bɔ ka mone kanɔ. Ne mɔ a bee sun ane kosobee-ana-ɔ ɔkɔ feye mɔ aa Tiitus ba mone ase. Amaa a maa taare a a waa nee feye Tiitus a bɔ gyi mone se, a lee feye mɔ aa mɔ de kanɔ konko, ne ane akemaa e waa ketɔ ne mɔ kosobee e waa-ɔ.

¹⁹ To, mɔ e kɔre a n gyi feye mone e fa nee feye wore mɔ ne ane a kyoree bɔ kyonwe mone-ɔ peee-rɔ, ane e kpa a ane kya kanɔ mone akatɔ-rɔ. N gye anen nee. Ane a kyoree wore mɔ-ɔ, ane i nyinji si feye Wuribware i nu ane asen tɔwese kemaa, na ane nyi feye Kristoo e den ɔ bɔ ane. Mɔ anyare timaa, ketɔ kemaa ne ane a kyoree-ɔ, ane a kyoree na mone Kristoo kɔkɔregyi nya waa len nee. ²⁰ Amaa kufu de mɔ feye, mɔ ya ba mone ase, nsan se ma nɔ mone e waa ketɔ ne ki i gyi mɔ akatɔ-ɔ, na amose-ɔ mone ma nɔ mɔ e waa ketɔ ne ki i gyi mone akatɔ-ɔ. Kufu de mɔ feye mɔ e ba a m bɔ nɔ ekɔ na kɔkwee keka mone mbɔntɔ-rɔ, ne mone idun a fwii abee se, ne mone a keke-ro ntun ntun si, na mone e sa esensa mone kye abee, na mone i kyii abee, na mone e waa akatolen na katɔmaabu. ²¹ Kufu de mɔ feye mɔ ya bee ba mone ase, Wuribware e kaapo mɔ feye mɔ eyee kekaapo mone se gye kayeba, na ipeere nya mɔ mone ebɔye se. Ne kufu de mɔ feye mɔ e tɔ asese bweetɔ ne baa dee

waa ebaye, ne bo mon nu bamo eyee lee ebaye amo-ro-ɔ. Ne a maa waa mo kane feye mo a nu anen a ato-ɔ. Ebaye ne mo e kaapo-ɔ e gye kakyeeekpa na kanyarekpa na ato baye kema ne a tii si-o.

13

Pɔal i yii bamo se ɔ gye kee

¹ Kemo-ɔ e gye mo sasapo feye mo e ba a m bo ka mone kanɔ. Mo i yii mone se feye ɔko ya waa baye, mo i gyi mo asen. Amaa ma bu ɔko kepo gyegaa gyegaa. Feye anen ne abwareseɛn wɔre-ɔ e kaapo-ɔ,

“Abrese ma bu ɔko kepo, amo abee anyo beee asa a yere-ro
tɔwe feye baa nu kasentij si feye sese amo a waa ebaye.”*

² Mo a ba mone ase lalalowe mo-ɔ, mo a yii mone se, ne mbeyomɔ m bee mo i yii mone se, na mon bo mone ase mo, feye mo ya ba, ma su bamo ne baa waa ebaye kyee-o na okema ne ɔ bee o tii si, ne ɔ waa ebaye-ɔ se. ³ Amo-ɔ e kaapo mone neee feye Kristoo e gye ne ɔ bo mo se ɔ sa senja. Kristoo ya deere ane asen-no, kufu mon de mo feye o gyiiri ɔko ne ɔ waa baye-ɔ kesebo. ⁴ Mone boko i gyiiri ikii feye, san ne Kristoo a kyena feye sese dimaadi kaye mo-ro mfee-ɔ, ɔ mon kwaye kuwu kiyii kpare-abee-ro se. Kasentij, amaa Wuribware a kyinji mo lee lowi-ro, ne bo lee anen se-ɔ, o te o de Wuribware a keyaalen-ɔ o sun kusun mone-ro. Anen de ne ane e sa kpa feye asese waa ane anen a borakraa-ɔ. Amo-ɔ peee gbaa ane de keyaalen ne Kristoo a sa ane-ɔ ane e deere mone se. ⁵ Mon' gyi mone fonfon asen mon' deere kee feye mone san mone gya Kristoo si nee, beee mone mon gya mo se. Mone mon nyi feye Kristoo bo mone ase aaa? Mo e mon bo mone ase, a kaapo nee feye mone mon gye Kristoo awuye kasentij. ⁶ Mo e kore mo i gyi feye mone i nu feye ane feraa ane gye Kristoo awuye kasentij. ⁷ Mbeyomɔ, ane e kore kebwarekore nee feye mone ma lee waa ato baye. Mo a tawe anen-ɔ, n gye feye ane e kpa a ane kaapo feye ane kakyena timaa e kaapo nee feye ane a waa ato. Keto wɔre ne ane e kpa-ɔ e gye feye, haree ɔko e ma kyoro ane gbaa ooo, mone feraa, mone ya waa keto ne ki bware-o, a bo ane kane. ⁸ A lee feye keto kema ne kasentij e kaapo-ɔ, ane maa taare a ane tawe asen baye bo kye kamɔ. Ane bo kasentij a kebegya-ɔ se nee san kema. ⁹ Mone e bo len, ne ane feraa ane ya pɔɔ, keto bo ane kane. Keto ne ane e kore kebwarekore kemo se-ɔ e gye feye mon' lonjo keto kema ne ke mon bware-o. ¹⁰ Kefɔ ne m bo mo e kyoree amo-ɔ peee mo e kyonwe mone, na, mo ya ba, a mon lee a tiri feye m ba mo keyaalen bo pee akato wee mone se. Keyaalen mo ne Kristoo a sa mo-ɔ mon gye nee feye n taa bo lee mone kokoregyi si, amaa n taare sa a mon' nya kokoregyi bweetɔ.

Kanaka

¹¹ Mo kosobee-ana, keto ne n de mo e gye kee-ɔ e gye feye mon' kyena kane kane. Mon' len eyee lonjo keto kema ne ke mon bware-o. Mon' kya abee-ro. Mon' waa kanɔ konko. Mon' kyena kayeyuri-ro. Na Wuribware ne ɔ kpa ane asen, ne ɔ sa kayeyuri-o gya mone kamee. ¹² Mon' ka abee kanɔ. ¹³ Wuribware asese peee ne bo bo mfee-ɔ e ka mone kanɔ. ¹⁴ Mo e kore kebwarekore feye ane nyanpe Yeesuu Kristoo yuri mone, na Wuribware kpa mone asen, na mo kufwiine timaa-o kyena mone nkpono-ro.

* 13:1 Mbraa kebeesa 19.15.

Galatiya awuye

Wore ne Pɔɔl a kyoree bo kyonwe Kristoo awuye ne bo bo Galatiya sweere se-ɔ

1-2 Mo, Pɔɔl, ne Wuribware kekpa se, n gye Yeesuu Kristoo a ayaa-ro ayerepo-ɔ ɔko-ɔ na mo kosobee-ana peee ne mo aa bamo bo mfee-ɔ e gye ne ane e kyoree wore ma ane e kyonwe mone asoree awuye ne mone bo Galatiya sweere se-ɔ. Mo e kpa feye mon' nu feye n gye nyinkpase ya sa ne mo a kii Yeesuu ayaa-ro ayerepo. N gye nyinkpase ma ne baa sun bo kyonwe mo ase, ne ɔ bo sa senja gywii mo, ne ɔ sa ne mo a kii Yeesuu ayaa-ro ayerepo. Mo keyaalen a lee Yeesuu Kristoo na mo se Wuribware ne oo kyiŋŋi mo lee lowi-ro-o ase nee.

³ Ane se Wuribware na ane nyanpe Yeesuu Kristoo yure mone, na bo sa mone kayeyuri. ⁴ Yeesuu Kristoo e gye ne oo wu sa ane, ne oo lee ane lee ane ebaye-ro, ne ɔ kore ane lee kaye ma-ro a ebaye-ɔ-ro. Ane se Wuribware ya sa ne ɔ waa amo-ɔ. ⁵ Wuribware nya kedabe na wuraa nsu peee. Ameye.

Aseŋ timaa-o maa kyurowi daa

⁶ N de mone aseŋ ko a n tawe bo lee mone kunu si. A kpen mo eyee feye mone a kyɔ kine Kristoo, amaa mo a kpa mone aseŋ-ɔ se, ɔ tee mone feye mon' gya mo se. Ne mone a bee ya mone gya ato kekaapo ko ne ayebapo ko e tee feye aseŋ timaa-o si. ⁷ Kasentij si, aseŋ timaa ko mon lee a bo-ro bo tii amo-ɔ ne ane a kaapo bo lee Kristoo kunu si-o. Amaa asese ko a lwee mone-ro, ne ba toora mone ba kpa feye bo nyera aseŋ timaa amo. ⁸ Amaa mo e tawe mo i gywii mone feye ɔko nee ooo, ane nee ooo, beee Wuribware kaboo ko nee ooo, ne mo ya bo tawe aseŋ ko ne ɔ tee feye Kristoo kunu si aseŋ timaa-o gywii mone, ne amo e kwee amo ne ane a tawe gywii mone-ɔ-ro, amo feraa Wuribware gyiiri mo kesebo. ⁹ Keto ne ane a kyɔ tawe gywii mone-ɔ, ne m bee mo e tawe mo i gywii mone-ɔ e gye feye ɔko e gye ne mo ya tawe aseŋ ko ne ɔ tee feye Kristoo kunu si aseŋ timaa-o gywii mone, na a kwee amo ne mone a gye ŋkpee nu, ne mone a kore gyi-o-ro-o, amo feraa Wuribware gyiiri mo kesebo.

¹⁰ ɔko bo-ro ne mo ya tawe feye mo e gye ne n de kanɔrkone mo e penna asoree awuye, ɔ penna mo eyee nee. Aseŋ ne mo a tawe-ɔ a sa ne mone akato a gyi aaa? Wuribware ne mo e kpa a mo akato gyi mo se. Mo e kpa feye mo aseŋ gyi sese akato nee-ɔ, weete ma lee taare a ŋ kii Kristoo keyaafore.

Aneŋ ne Wuribware a tee Pɔɔl feye ɔ bo gya mo se-ɔ

¹¹ Mo kosobee-ana, mo i gyi mone kasentij feye aseŋ timaa bo lee Kristoo kunu si ne mo a tawe gywii mone-ɔ mon lee nyinkpase kunu-ro nee. ¹² Mon kore amo lee nyinkpase ko ase nee, beee n gye sese ko ma ya tawe amo gywii mo. Amaa Yeesuu Kristoo fɔŋfɔŋ ya lee amo bo kaapo mo. ¹³ To, mone a kyɔ nu aneŋ ne weete n de n te nsan ne n gya Yudaa awuye a mbraa-ɔ se-ɔ. Ne mo a waa Wuribware asoree awuye aworefɔɔ bweeto, ne mo a kya se kpuri bamo. ¹⁴ Ne mone a nu aneŋ ne ŋ yere-ro n gye mo kosobee-ana Yudaa awuye a kebwaresun-o-ro ŋkpee-ɔ, ne mo akato a pee kegya mo nana-ana ananato se-ɔ.

¹⁵ Amaa pwee ne baa kowe mo-ɔ, a kyɔ a bo Wuribware kone feye o nu mo ewee, na o lee mo sa mo eyee. ¹⁶ Ne oo lee mo gyi-o bo kaapo mo feye n taare tawe mo aseŋ timaa-o gywii bamo ne bo mon gye Yudaa awuye-o.

Mò a tee mọ-ọ, mon yọ sese kọ ase a ọ kaapo mọ abwaresen-ọ. ¹⁷ Beee n gye Yerusalem man-nọ ne mọ a yọ ya ka bamọ ne Wuribware a lee feye bọ kii mọ ayaa-rọ ayerepo ne baa gye mọ nkpee eba-ọ kan. Amaa mọ a den tee mọ-ọ, puri amọ-rọ ne mọ a yọ Arabiya sweere se, ne amọ kamεε, mọ a kinji ba Damasikus man-nọ. ¹⁸ Nsu nsa kamεε, ne mọ a yọ Yerusalem na mọ aa Peetroo sa senja, ne mọ a kyena mọ ase nke kudu nnuu. ¹⁹ Amaa mọ a bọ mfen-ọ, mon nọ Yeesuu a ayaa-rọ ayerepo-ọ ọkọ bọ tii Peetroo si, amọ Yakubu ne ọ gye ane nyanpe mọ tire-o. ²⁰ Wuribware ne ọ bọ soso-ọ nyi feye ketọ ne mọ a kyoreε mọ-ọ gye kasentij nee.

²¹ Amọ kamεε-rọ-ọ mọ a yọ Siriya na Kilikiya esweere se. ²² San amọ-ọ asoreε agyi ne bọ bọ Yudeya sweere se-ọ mon nyi sese suyo ne n gye-ọ. ²³ Amaa baa nu nee feye ọkọ ne ọ dεε sa ne baa gyi aworefọ-ọ e tawe asen timaa amọ dεε ne san-ọ weete o tii amọ kpa-ọ. ²⁴ Bamọ a nu anen a asen-ọ, ne baa kyoro Wuribware bọ lee ketọ ne kaa waa mọ-ọ se.

2

Ketọ ne kaa ba nsan ne Pọl na Bar-Nabas a yọ Yerusalem man-nọ-ọ

¹ Nsu kudu nna kamεε, mọ a kinji yọ Yerusalem-ọ, mọ aa Bar-Nabas na Tiitus ya yọ. ² Ketọ se ne mọ a yọ-ọ e gye feye Wuribware ya kaapo mọ feye n yọ mfen. Mọ a bọ mfen-ọ, ne mọ a tee asoreε abrese-ọ pεεε bọ gyanje kerisi, ne mọ a kaapo bamọ asen timaa ne mọ e tawe mọ i gywii bamọ ne bọ mon gye Yudaawuye-o. Ketọ se ne mọ a waa amọ-ọ e gye feye mon kpa feye n nọ feye kusun ne mọ a waa lee kegyenkpee-ọ bọ fọ ndọ a kake mọ-ọ twee. ³ Mọ kosobεε Tiitus ne mọ aa mọ naa-ọ gye Griikinyi nee, amaa bamọ mọ bọ mon len mọ feye bọ ten mọ kotweetu, feye anen ne ane Yudaawuye e waa-ọ. ⁴ Asese kọ bọ-rọ ne ba tawe feye a tiri feye bọ waa mọ anen a atọ-ọ. Anen a asese-ọ ye bọ gye Kristoo awuye nee, amaa bamọ mọ bọ gye ayebapo nee. Ba kyonjo ane ba kee nee a bọ nya nọ anen ne Kristoo a kya ane yowe-ọ, na bọ nya bee sa a ane kii anya. ⁵ Amaa ane mon sure sa bamọ kpa kema se, na kasentij ne ka bọ asen timaa-o-ro-o ma nya nyera sa mone ne mone mon gye Yudaawuye-o.

⁶ Bamọ gbaa ne mfen a asoreε awuye-o nyi feye bọ gye bamọ agyenkpee-ọ mon taa kotoko bọ tii mọ abwaresen ne mọ a kaapo-ọ se. Kasentij si hareε bọ gye agyenkpee bεεε bọ mon gye nee ooo, a mon tiri mọ, a lee feye Wuribware fεεε, ọ maa deere sese akatọ se. ⁷ Amaa baa nọ feye Wuribware ya lee mọ feye n tawe asen timaa bọ lee Kristoo kunu si gywii bamọ ne bọ mon gye Yudaawuye-o, feye anen ne ọ kyọ lee Peetroo feye ọ tawe asen timaa-o gywii Yudaawuye-o. ⁸ Kasentij si, Wuribware ne ọ sa ne Peetroo a kii mọ ayaa-rọ ayerepo sa Yudaawuye, ne ọ ba mọ bọ waa asun dabe dabe sa bamọ-ọ dεε ya ba mọ bọ kii mọ ayaa-rọ ayerepo sa bamọ ne bọ mon gye Yudaawuye-o, ne ọ ba mọ bọ waa asun dabe dabe sa bamọ. ⁹ Ne Yakubu na Peetroo na Yohane ne mfen a asoreε awuye-o ye bọ gye bamọ agyenkpee-ọ a nọ feye Wuribware ya ba anen a kusun mumwii mọ bọ boro mọ. Anen se-ọ ne baa gywaa mọ aa Bar-Nabas, na a taare kaapo feye ane aa bamọ pεεε gya kpa konko se nee. Ne baa sure si feye mọ aa Bar-Nabas ya tawe asen timaa-o gywii bamọ ne bọ mon gye Yudaawuye-o, na bamọ mọ bọ sii mfen ya tawe amọ gywii Yudaawuye-o. ¹⁰ Ketọ konko kpen ne baa tawe gywii ane-ọ e gye feye ane nyinji atiripo ne bọ bọ bamọ-rọ-ọ se. Amọ-ọ mọ dεε ne san kema mọ e len eyee feye n waa.

Anen ne Pọl a tawe feye Peetroo a waa baye-ọ

¹¹ Amaa kamεε-rɔ-ɔ ne Peetroo a ba Anteyɔkeya man-nɔ mfeɲ ne ɔ waa ketɔ ne ke moɲ bo dan-ɔ, amose-ɔ ne mo a yii mɔ se. ¹² Ketɔ ne kaa ba-ɔ e gye feye san ne Peetroo a yɔ mfeɲ-ɔ, ne oo tii bamo ne bo moɲ gye Yudaawuye-o si o gyi ateese. Amaa asese ko ne Yakubu a sun san ko-ɔ a ba. Peetroo a ɲu bamo-ɔ, ne ɔ yɔwe mɔ aa bamo ne bo moɲ gye Yudaawuye-o ateese kigyɪ, a lee feye kufu de mɔ ketɔ ne Yudaawuye ne bo gya bamo mbraa-ɔ se kyεkyε-ɔ e ba a bo bo tɔwe bo lee mɔ kuɲu si-o. ¹³ Mfeɲ-ɔ ne Kristoo awuye ne bo gye Yudaawuye-o a kii nnɔ ɲnyɔ ɲnyɔ awuye feye aneɲ ne Peetroo a waa-ɔ dεε. Aneɲ se-ɔ kufu a nya Bar-Nabas ne mɔ gbaa a tii bamo se waa feye bamo-ɔ. ¹⁴ Amaa m fεraa, mo a ɲu feye baa fo kpa, ne baa kine kasentɪɲ a kekaapo-ɔ, ne mo a kosɔ kyuwɪ-ro bamo akatɔ-rɔ sa senɪsa gywii Peetroo feye, “Fo gye Yudaanyi, amaa fo te aneɲ ne bamo ne bo moɲ gye Yudaawuye-o te-o. Ne emene se ne fo e kpa feye Kristoo awuye ne bo moɲ gye Yudaawuye-o kyena feye Yudaawuye-o nee?”

¹⁵ Kasentɪɲ si, ane akowepo dεε bo gye Yudaawuye nee, amose se-ɔ ane gbaa ane gye Yudaawuye nee, ane moɲ gye asese ne ane Yudaawuye e tee bamo e ebɔye awaapo-ɔ. ¹⁶ Amaa ane nyi feye ɔko maa taare a ɔ tɔwe feye aneɲ ne ɔ gya Wuribware a mbraa-ɔ se-ɔ se-ɔ, Wuribware e tɔwe feye ɔ gye sese timaa nee. Amaa ane ya kɔre Kristoo Yeesuu wɔre gyi fεraa, Wuribware e tɔwe feye ane gye asese timaa. A tiri feye ane Yudaawuye gbaa a kɔre Kristoo gyi na, ane kokɔregyi si, Wuribware tɔwe feye ane gye asese timaa. Amaa ɔko moɲ bo-rɔ ne ɔ taare a ɔ tɔwe feye aneɲ ne ɔ gya Wuribware a mbraa-ɔ se-ɔ se-ɔ, ɔ gye sese timaa nee. ¹⁷ Ketɔ ne fo a waa-ɔ e kaapo feye ane Yudaawuye ne, bo lee ane Kristoo kokɔregyi dooo si, ane e kpa feye Wuribware e tee ane feye asese timaa-o e waa bɔye. Amose-ɔ fo e kaapo feye Kristoo a kaapo ane ekpa bɔye. Amaa aneɲ moɲ gye kasentɪɲ pεεε. ¹⁸ Mbeyɔmɔ mo ya kaapo san ko feye Wuribware a mbraa-ɔ kegyase moɲ de tonɔ, ne amɔ kamεε mo a nu mo eyee tɔwe feye a bware feye n gya mbraa-ɔ se, amɔ fεraa mo e kaapo feye mo mbraa-ɔ kikine kegyase gye bɔye.

¹⁹ Wuribware a mbraa-ɔ fεraa, ɲ ya kaapo mo nee feye a bware feye ɲ wu. Amose se-ɔ mo a taa mɔ mbraa-ɔ nee feye ɲ ya mɔ mo nee, na n kyena bo sa Wuribware. ²⁰ A du nee feye bamo a da mo bo mεra kiyii kpare-abεε-rɔ se mfeɲ ne Yeesuu Kristoo a wu-o. Ne ketɔ a kii feye m fεraa, moɲ lεε n de ɲkpa, amaa Kristoo e gye ne o te mo kakponɔ-rɔ-ɔ. A gye kasentɪɲ feye mo kayowɔre san ka te, amaa mbeyɔmɔ n te kakyena popwεε mo e kɔre Wuribware mɔ gyi-o mo i gyi, a lee feye mɔ e gye ne ɔ kpa mo asen, ne oo wu sa mo. ²¹ Aneɲ se-ɔ, moɲ sure si feye Wuribware a dεε ɲu ane ewεε bo tweε nee. Amaa sese e taare a ɔ kaapo feye Wuribware e tee mɔ sese timaa bo lee aneɲ ne ɔ gya Wuribware a mbraa-ɔ se-ɔ, amɔ fεraa a kaapo nee feye Kristoo a wu nee bo tweε. Mo asen a lowe,”

3

Kokɔre Yeesuu gyi na mbraa kegyase asen

¹ Mone Galatiya awuye moɲ nyi asen. Bεεε ɔko e gye ne ɔ kyɔ mone aaa? Mone moɲ nyinɲi si feye ane a kaapo mone-rɔ nεεnεε aneɲ ne baa da Yeesuu Kristoo bo mεra kiyii kpare-abεε-rɔ se-ɔ ɔɔɔ? ² To, mon' sa a m bise mone senbise mɔ. Kpa mo se ne mone a nya Wuribware a kufwiɲe-o? Bo lee aneɲ ne mone a gya mɔ mbraa-ɔ se-ɔ se aaa, bεεε mone a nu asen timaa bo lee Kristoo kuɲu si ne mone a kɔre amɔ gyi-o si aaa? ³ Mone moɲ nyi asen. Kegyɛɲkpeε-ɔ mone a taa mone eyee bo dɔɲɲɔ Wuribware a kufwiɲe-o si, amaa mbeyɔmɔ fεraa mone e fa feye a tiri feye mon' ba mone fɔɲfɔɲ keyaalen

bɔ waa, na mone ɲkponɔ-rɔ nya fwiiri. ⁴ Wuribware a yure mone bweeto bo tweek nee beee? Daabii, mon kore gyi feye oo yure mone bo tweek nee. ⁵ Nto se ne Wuribware a sa mone mo kufwiije-o ane ne ba ba waa akpenyeeto mone-ro-ɔ nee? Ane ne mone gya kemo ne mo mbraa-ɔ e kaapo-ɔ se ne eee? Beee ɲko ane ne mone a nu abwaresen-ɔ, ne mone a kore amo gyi-o si nee eee?

⁶ Mon' nyinji ane odedaapo Abraham se. Baa kyore abwaresen wore-ɔ-ro feye,

“Abraham a kore Wuribware a asen-ɔ gyi, ne ane se-ɔ Wuribware a kore mo waa-ro feye ɔ gye sese timaa.”*

⁷ Amo-ɔ e kaapo nee feye Abraham mo gyi-ana kasentij e gye bamo ne ba kore Wuribware ba gyi-o. ⁸ Abwaresen wore-ɔ-ro ane bee ane e kare feye Wuribware a fa mo mferere feye san ko e ba, ne bamo ne bo mon gye Yuda awuye-o ya kore mo gyi, ɔ tee bamo feye asese timaa. Ane timaa mo ne Wuribware a tawe gywi Abraham-ɔ feye,

“Na fo se-ɔ ne mo i yure kaye-ro asese peee.”*

⁹ Abraham a kore keto ne Wuribware a tawe gywi mo-ɔ gyi, ane se-ɔ ne Wuribware a yure mo. Ane de ne Wuribware i yure akema ne ɔ kore mo a o gyi-o.

¹⁰ Amaa bamo ne ba kore ba gyi feye bamo ya gya Wuribware a mbraa-ɔ se, Wuribware e tee bamo feye asese timaa-o, kasentij si, Wuribware a kyoda bamo yii, a lee feye baa kyore waa abwaresen wore-ɔ-ro feye,

“Okema ne o kine kibu mbraa-ɔ asenkpargyi-o, ne ɔ maa gya mmɔ ekpa se-ɔ, Wuribware e lon mo.” *

¹¹ Keto ne ane nyi-o dooo e gye feye oko maa taare a ɔ yere Wuribware akato-ro tawe feye mo feraa mo a gya mo mbraa-ɔ se-ɔ se-ɔ, ɔ gye sese timaa nee. A lee feye baa kyore waa abwaresen wore-ɔ-ro feye,

“Okɔ ne ba kore Wuribware gyi-o e nya ɲkpa a lee feye Wuribware e tee mo feye sese timaa.” *

¹² Amaa n gye kokore Wuribware gyi si ne mo mbraa-ɔ e kaapo feye ane gya mo mbraa-ɔ se. A gye asun si. A lee feye baa kyore waa abwaresen wore-ɔ-ro feye,

“Sese kema ne ɔ gya mo asen-ɔ se, ne o bu mo mbraa-ɔ e nya ɲkpa, ɔ maa wu.” *

¹³ Ne baa bee kyore waa abwaresen wore-ɔ-ro feye,

“Sese kema ne baa mo mo taa mo kifunij bo sawe kiyi si-o, a kaapo nee feye Wuribware a lon mo nee” *

* **3:6** Keleekaase 15.6. * **3:8** Keleekaase 12.3; 18.18; 22.18. * **3:10** Mbreaa kebeesa 27.26 (LXX).

* **3:11** Habakok 2.4. * **3:12** Kolonjo mbraa 18.5. * **3:13** Mbreaa kebeesa 21.23.

Anen dɛɛ nɛ Wuribware a mbraa-ɔ ɛ lon bamo nɛ ba kine kegya mmo se-ɔ. Amaa Kristoo a taa mɔ fɔnfɔn kayowɔre bo sa lowi, nɛ ɔ bo kɔɔre anɛ lee kolon nɛ kaa dɔnɔ anɛ se bo lee anen nɛ anɛ maa taare a anɛ gya Wuribware a mbraa-ɔ se. Nɛ ɔ taa kolon amɔ bo dɔnɔ mɔ fɔnfɔn kayowɔre se. ¹⁴ ɔ kɔɔre anɛ nee, na mɔ se-ɔ bamo nɛ bo mon gye Yudaawuye-o nya nyure nɛ Wuribware a tawe bo beya feye o de ɔ sa Abraham-ɔ, na anɛ ya kɔɔre Yeesuu Kristoo gyi, anɛ nya nya mɔ kufwiije timaa nɛ ɔ tawe bo beya feye ɔ sa anɛ-ɔ.

¹⁵ Mo kosobɛɛ-ana, mon' sa a m ba asen mɔ nɛ a kya se mɔ-ɔ bo kaapo mɔ asen-ɔ kaase. Amɔ ɛ gye feye, abɛɛ anyɔ ko ɛ gye nɛ bamo ya nu abɛɛ kaase kra bamo kikipuni ko bo beya, mon kɔɔre gyi feye sese popwɛɛ ko ɛ taare a ɔ nyera kemɔ, nɛ ɔ maa taare a ɔ ba ako bo tii si mɔ. A lee feye bamo anyɔ amɔ kpen ɛ gye bamo asen. ¹⁶ Mbeyɔmɔ, Wuribware maa se ɔ tawe o gywii Abraham feye ɔ sa mɔ aa mɔ kenanagyi kotɔko. * Mɔ a tawe feye ananagyi-o, mɔ kenanagyi konko nɛ o de. Kemɔ ɛ gye Kristoo. ¹⁷ Wuribware a tawe bo beya feye ɔ waa kotɔko a ɔ sa Abraham nsu alafa ana na adusa pwɛɛ nɛ ɔ dɛɛ ba mɔ mbraa-ɔ bo sa mɔ asese. Amose-ɔ mɔ mbraa-ɔ nɛ n ya ba kamɛɛ-rɔ-ɔ maa taare a n sanɛ asen nɛ baa kyɔ da amɔ kikipuni-o-ro, na n ten asen nɛ baa tawe bo beya-ɔ-rɔ. ¹⁸ Amaa amɔ i tiri feye anɛ gya Wuribware a mbraa-ɔ se na anɛ nya nya nyure nɛ ɔ tawe bo beya feye ɔ sa Abraham-ɔ, amɔ fɛraa a kaapo nee feye n lee gye ketɔ nɛ Wuribware a tawe bo beya-ɔ se, nɛ anɛ ɛ nya nyure amɔ. Amaa anen nɛ Wuribware a kyɔ tawe bo beya feye o yure Abraham-ɔ se nɛ Abraham a nya nyure amɔ.

¹⁹ To, amɔ ɛ gye anen fɛraa, nɛ tetɔ nee nɛ Wuribware a taa mɔ mbraa-ɔ bo sa mɔ asese-ɔ? ɔ sa mɔ mbraa-ɔ nee na asese nya gyii atɔ nɛ a mon bware feye bo waa-ɔ. Mɔ mbraa mɔ bo-rɔ nee bo fo san nɛ Abraham kenanagyi Kristoo ɛ ba-ɔ, anen a sese-ɔ mɔ dɛɛ nɛ Wuribware a tawe feye o yure mɔ. Wuribware a taa mɔ mbraa-ɔ bo sa mɔ mbɔɔ feye bo taa bo waa sese kesaree-rɔ, Mosis nɛ mɔ ɛ kaapo-ɔ, mɔ ya lonɔ Wuribware na mɔ asese-ɔ mbonɔ-rɔ. ²⁰ Mbeyɔmɔ, ɔko nɛ Wuribware a borɔ mɔ se sa mɔ asese mɔ mbraa-ɔ yere mɔ aa bamo mbonɔ-rɔ. Amaa Wuribware ya tawe gywii ɔko bo beya feye ɔ waa kotɔko a ɔ sa mɔ, a mon tiri feye ɔ nya mbonɔ-rɔ yerepo, a lee feye Wuribware gye mɔ wore kpen nee.

²¹ To, amɔ mɔ ɛ tawe nee feye Wuribware a mbraa-ɔ i kye asen nɛ ɔ tawe bo beya-ɔ ɔɔ? Daabii! N gye anen nee pɛɛɛ. Mbraa nɛ Wuribware a sa mɔ asese-ɔ feye bo gya se-ɔ ɛ sa nɛ baa nya nkpa nee-ɔ, weete bamo mbraa a kegyase-ɔ ɛ sa a Wuribware tee bamo feye asese timaa. ²² Amaa anɛ ɛ kare abwareseɛn wore-ɔ-rɔ feye ebɔye a kɔɔre kaye-rɔ asese pɛɛɛ anu. Amɔ a gye anen-ɔ se-ɔ, amɔ asese wore nɛ ba kɔɔre Yeesuu Kristoo ba gyi-o, bamo kokɔɔregyi-o si-o, ba nya ketɔ nɛ Wuribware a tawe feye ɔ sa Abraham-ɔ.

²³ Amaa pwɛɛ nɛ aa dɛɛ fo san nɛ Wuribware a lee anen nɛ anɛ kɔɔre Kristoo gyi-o bo kaapo anɛ-ɔ, anɛ dɛɛ anɛ du nee feye asese nɛ ba tii bamo-ɔ. ²⁴ Bɛɛɛ Wuribware a mbraa-ɔ du nee feye ɔdeereɛpo nɛ baa lee mɔ feye ɔ deere anɛ se bo fo san nɛ Kristoo ɛ ba-ɔ. Mɔ ya ba-ɔ, ɔ tee anɛ feye asese timaa, a lee feye anɛ ɛ ba a anɛ bo kɔɔre mɔ gyi. ²⁵ Kasɛntin si, san amɔ a kyɔ ba, amose se-ɔ Wuribware a mbraa-ɔ mon lee n de anɛ se keyaalen.

Mone pɛɛɛ gye Wuribware mɔ gyi-ana nee

²⁶ A lee feye mone ya kɔɔre Kristoo Yeesuu gyi, amɔ fɛraa mone pɛɛɛ gye Wuribware mɔ gyi-ana nee. ²⁷ Mone ɔkɛmaa nɛ baa bo mɔ asuu-o, nɛ anen se-ɔ, oo tii Kristoo kokowɛɛ se-ɔ a kii nee feye Kristoo-o. A du nee feye mone

* **3:16** Keleɛkaase 12.7; 24.7.

a bunj awaagya popwεε-ɔ. ²⁸ Amo-ɔ a tεε a gye aneη-ɔ se-ɔ, mone maa lee taare a mon' tawe feye mone boko gye Yudaa awuye nee, ne boko ma mon gye Yudaa awuye. Mone maa lee taare a mon' tawe feye mone boko gye agyi, ne boko ma gye anya nee. Mone maa lee taare a mon' tawe feye mone boko gye anyare, ne boko feraa gye akyee. Kristoo Yeesuu kokowebεε-ro feraa, mone gye asese konko kpen nee. ²⁹ Ketɔ ne ko kyɔ ki tii si-o e gye feye mone a tii Kristoo kokowebεε se-ɔ, mone gye Abraham ananagyi nee, amose se-ɔ mone e nya ketɔ ne Wuribware a tawe feye ɔ sa Abraham-ɔ.

4

¹ To, mo e kya se a η yere asen konko mo se deε bo tawe asen. Sese ya wu, mo gyi e gye ne o gyi mo kapoteε. Amaa kayaagyi amo e san ɔ gye kagyngyii, ne haree mo i kii nyanpe kamεε-ro gbaa ooo, ɔ mon kyɔ kenya ne kii sun mo-ɔ. ² Mo a san ɔ gye kayaagyi-o, anya e gye ne ba deere mo se pwεε na ɔ deε bo fo san ne mo se a bo yera sa mo feye ɔ ba bo gyi mo kapoteε-ɔ. ³ Aneη deε ne san ko ane ma ane deε ane du feye nyaagyi-o, a lee feye ketɔ ne kaye-ro asese e kaapo-ɔ a nya ane se keyaalen. ⁴ Amaa san ne Wuribware a ba bo yera-ɔ a fo-ɔ, ne oo sun mo gyi Yeesuu bo kyonwe kaye ma-ro, ne ɔ sa ne akyee a kowe mo. Yudaanyi a kowe mo-ɔ se-ɔ, ne ɔ baa mbraa ne Wuribware a sa Yudaa awuye-o kaase. Mo a gye sese-ɔ se-ɔ, ne ɔ gya mbraa amo se. ⁵ Wuribware a sa ne aa waa aneη nee, na mo gyi-o nya taa mo eyeε bo kore ane lee keyaalen ne mbraa amo de ane se-ɔ-ro, na ɔ kaapo feye ane peεε gye Wuribware mo gyi-ana kasentij nee.

⁶ Ketɔ ne ɔ waa bo tii si, na a kaapo feye mone gye mo gyi-ana-ɔ e gye feye oo sun mo gyi a kufwiine-o bo kyonwe feye ɔ bo kyena ane ηkpono-ro. Mfen-ɔ ne o te ɔ tee feye, “N se, n se.” ⁷ Amose se-ɔ mone akemaa mon lee ɔ gye kenya, amaa ɔ gye ogyi nee. Ne fo kemaa ma a gye ogyi-o si-o, Wuribware e sa a fo gyi mo kapoteε.

Pɔɔlye san-ɔ bamo akato a gyi feye mo a bo bamo ase

⁸ San-ɔ mone mon nyi Wuribware. Ikisisen na ato ne a mon gye Wuribware lee-o dooo ya kore mone anu. ⁹ Amaa mbeyomɔ feraa mone a bo gyii Wuribware. Beεε n tawe feye Wuribware nyi mone, ne oo pini mone feye mo gyi-ana. To, mbeyomɔ feraa, ne emene nee ne mone e kpa a mon' kinji ya gya ato kekaapo ne a maa taare a a sun asun kemaa, ne a mon de keyaalen a a kya mone-ro-ɔ se? Emene se ne mone bee mone e kpa feye a nya mone se keyaalen? ¹⁰ Mo a nu feye mone gya Yudaa awuye a mbraa ne η ye mon' waa ηke ko na aferi ko na san ko na nsu ko ntimaa-o si. ¹¹ Mone asen bo mo gya. Amo-ɔ a kaapo feye ketɔ ne mo a den kpone kaapo mone-ɔ, mo a waa bo twee nee ee?

¹² Mo kosobεε-ana, mo e kore mone nee feye mon' deere mo se, kyena aneη ne n te-o, feye aneη ma ne mo a deere aneη ne mone te-o si kyena-ɔ. N gye sa ne mone a waa mo bɔye ko peεε, ne emene se ne mone a taa aneη a daa-ɔ? ¹³ Mone nyi feye ketɔ se ne mo a gye ηkpeε bo tawe abwaresen gywii mone-ɔ e gye feye san amo-ɔ mo e lo nee. ¹⁴ Amaa mo kolɔ amo a tɔraa mone fee, amo ma mone mon kporan mo se. Kasentij si, mone a kra mo neεneε feye mo a gye Wuribware a mbɔ-ɔ ɔko-ɔ, beεε mo a gye Kristoo Yeesuu fɔηfɔη-ɔ. ¹⁵ San amo feraa mone akato a gyi feye mo a bo mone ase. Amaa mbeyomɔ feraa nteto ya ba se ne mone a kyurowi mone mfεere lee mo se? N nyi feye san amo mone e taare nee-ɔ, weete mone e waa ketɔ kemaa a mon' sa mo. Weete gbaa mone i lee mone fɔηfɔη akatogyi gbaa a mon' sa mo. ¹⁶ Aneη ne mo a gyi kasentij gywii mone-ɔ se ne mo a kii mone don aaa?

¹⁷ Asese ne ba tɔraa mone ba kaapo ayeba asen mone-rɔ-ɔ de temaa feye ba nya mone a bo baa bamo kebeya-ɔ se. Amaa ketɔ ne bo yere kemo se ba waa amo-ɔ mon bo dan. Ketɔ ne ba kpa a a bo waa-ɔ e gye feye ba kpa ane aa mone a brawe abee se nee, na mon' nya gya bamo se. ¹⁸ Mbeyomɔ amo e gye atɔ timaa ne ɔko e kaapo, amo feraa a de kpa feye mon' waa wɔre gya mɔ se. Mɔ e bo mone ase gbaa na mon bo-rɔ ooo, a de kpa feye mon' waa ane. ¹⁹ Amaa mɔ gyi-ana ne mɔ e kpa bamo asen bweetɔ-ɔ, n du nee feye ɔkyee ne ɔ kpa a ɔ kowe, ne o dunwi, ne a bo mɔ gya bweetɔ-ɔ. Mɔ i gyi aworefɔɔ ane-aaa n ya bo fo san ne mone mferere i kyurowi a n kii feye Kristoo lee-o. ²⁰ Mɔ e kpa feye weete m bo mone ase mbeyomɔ, na m bee kyurowi mɔ asen kparegyi ne mɔ e tɔwe a n gywii mone-ɔ. Ane ne a du mbeyomɔ-ɔ mɔ mferere mon da a n n ane ne mɔ e sa sen sa a n gywii mone bo lee ane a asen mɔ se-ɔ.

Hagaa na Sara

²¹ To, mone asese ne mone ye mone e kpa a mon' gya Wuribware a mbraa-ɔ se-ɔ, mon' laato a mon' nu ane ne mbraa amo de a tɔwe-ɔ. ²² Baa kyoree Wuribware a mbraa wɔre-ɔ-rɔ feye Abraham de agyi nyanse anyɔ, bamo-rɔ ɔko mɔ nyi gye kenya nee, ne ɔkonko ne ɔɔ san-ɔ mɔ nyi gye ogyi nee. ²³ ɔkyee ne ɔ gye kenya-ɔ a nya kame, ne ɔ kowe ane ne ba kowe sese kema-ɔ de. Amaa ɔkyee ne ɔ gye ogyi-o feraa, mɔ a mon taare kowe-ɔ se-ɔ, ɔɔ nya kame kowe keegy, a lee feye Wuribware ya tɔwe bo beya feye a waa ane. ²⁴⁻²⁵ Ase mɔ du nee feye kpare-ɔ. Akyee anyɔ mɔ, Hagaa, ɔkyee ne ɔ gye kenya-ɔ, na Sara, ɔkyee ne ɔ gye ogyi-o, yere bo sa etan enyɔ ne Wuribware a waa bo beya mɔ aa mɔ asese mbontɔ-rɔ-ɔ. Hagaa yere bo sa Sinaa kebee-ɔ Arabiya sweere se mfe ne Mosis na Isireeli awuye a sure si feye ba gya Wuribware a mbraa-ɔ se-ɔ. Ane a ɔkyee mɔ ne ba tee e Hagaa-ɔ agyi ne ɔ kowe-ɔ, bo gye anya nee feye mɔ-ɔ. Mbeyomɔ Yerusalem man na Yuda awuye-o du nee feye Sinaa kebee a asen-ɔ. Bamɔ peee du nee feye anya-ɔ, a lee feye bo san bo gya ane a mbraa-ɔ se. ²⁶ Amaa man ne bo bee ba tee e Yerusalem ne ɔ bo soso-ɔ feraa, asen kwee. A lee feye man amo asese mon gye anya nee. Ane Kristoo awuye gye man amo asese nee. Ne ane a man amo du nee feye ane nyi-o. ²⁷ Baa kyoree waa abwaresen wɔre-ɔ-rɔ feye,

“ɔlenmanpo, fo ne fo mon kowe daa-ɔ,
ba kakatɔgyi bo faa-rɔ kenken,
fo ne fo mon tee dunwi daa-ɔ,
a lee feye fo ne fo kuri a sere yɔwe fo-ɔ
e nya nyaagy a fo kyon
mɔ ne ɔ san o te mɔ kuri aye-ɔ.” *

²⁸ Mbeyomɔ mɔ kosobee-ana, Wuribware a tɔwe ane a asen amo bo beya sa Abraham-ɔ se-ɔ, mone gye Abraham mɔ gyi-ana feye ane de ne Sara mɔ gyi Isak gye Abraham mɔ gyi-o nee. ²⁹ San amo-ɔ mɔ gyi ne baa kowe mɔ feye ane ne ba kowe sese kema-ɔ a waa mɔ ne Wuribware a kufwiine-o a sa ne baa kowe mɔ-ɔ aworefɔɔ. Ane a aworefɔɔ ne ane i gyi ndɔ-ɔ. ³⁰ Nteto ne baa kyoree waa abwaresen wɔre-ɔ-rɔ feye Abraham waa-ɔ nee? Bo ye,

“Gya ɔkyee ne ɔ gye kenya-ɔ na mɔ gyi-o bo kyonwe.
A mon de kpa feye ɔkyee ne ɔ gye kenya-ɔ mɔ gyi nyanse-ɔ
i gyi mɔ se kapotee, haree kamɔ kebeya gbaa.
ɔkyee ne ɔ gye ogyi-o mɔ gyi nyanse-ɔ

* 4:27 Isaya 54.1.

e gye ne o gyi kapotεε-ɔ pεεε.” *

³¹ Amose se-ɔ mo kosobεε-ana, ane mon gye ɔkyee ne ɔ gye kenya-ɔ mo gyi-ana, amaa ane gye ɔkyee ne ɔ gye ogyi-o mo gyi-ana nee.

5

Yeesuu Kristoo a morɔwe mone nee na mon' nya mone eyee

¹ Kristoo a morɔwe ane nee a kasentij si ane nya ane eyee. Anen se-ɔ mon' len eyee, na mone ma lee sa a ɔko sa a mon' kii mbraa ne Wuribware a sa Yudaawuye-o anya bee. ² Mon' nu, mo Pɔɔl, mo i gyi mone kasentij feye mone ya sa bamo kpa feye bo tenje mone atweetu, a kaapo nee feye keto ne Kristoo a waa-ɔ maa lee kya mone-ro. ³ M bee mo i yii mone se feye mone okemaa ya gya ayeba amo se, ne ɔɔ sa ne baa ten mo kotweetu, amo feraa a kaapo nee feye oo kii Yudaanyi nee, ne a tiri feye ɔ gya Yudaawuye a mbraa ne η ya san-ɔ pεεε se kyεεkyεε. ⁴ Okemaa ne ɔ tɔwe feye mo ya gya Wuribware a mbraa-ɔ se, Wuribware e tee mo ε sesε timaa-o a ten mo eyee lee Kristoo ase, ne oo kine nyure ne Wuribware e kpa a o yure mo-ɔ. ⁵ Ane feraa, Wuribware a kufwiije timaa-o e gye ne ɔ kya ane-ro, na ane kɔre gyi feye ane de temaa ane gywii san ne Wuribware e tee ane laman-no feye asesε timaa-o. ⁶ A lee feye ane a tee tii Kristoo Yeesuu a kokowebεε-ɔ se-ɔ, haree baa tenje ane atweetu bεεε bo mon tenje ooo, a mon gye atɔ ne a tiri pεεε-ɔ. Keto ne ki tiri-o e gye feye ane kɔre Kristoo gyi, na ane kekpa ne ane e kpa ane kosobεε-ana-ɔ kaapo feye ane kokɔregyi-o bo len.

⁷ Weete san ko-ro mone Galatiya awuye dεε mone e waa atɔ neεneε. Ne nse ya fore waa mone-ro feye mon' yɔwe kasentij-o kegyase? ⁸ N nyi feye n gye Wuribware ne ɔɔ tee mone feye mon' bo gya mo se-ɔ ya waa anen. ⁹ Abrese ya tɔwe feye, “Yiisi kafonfwee e gye ne ɔ sa a bodobodoo pεεε tij.”

¹⁰ To, ane nyanpe e sa ne mo e kɔre mo i gyi feye mone i sure asen ne mo a tɔwe-ɔ se, na keto ne ki tii si-o e gye feye Wuribware i gyiiri ɔko ne ɔ tɔraa mone-ɔ kesebo.

¹¹ Amɔ m maa se mo e tɔwe abwaresen-ɔ nee feye atweetu ketenje tiri nee-ɔ, weete ntɔ se ne Yudaawuye-o san ba waa mo aworefɔɔ-ɔ nee? Ne anen a kekaapo-ɔ e bo dan, amo feraa weete mo ya tɔwe feye Kristoo a wu kiyii kpare-abεε-ro-ɔ se sa asesε pεεε, bamo idun maa fwii mo se. ¹² Mo e kpa feye bamo pεεε ne ba tɔraa mone-ɔ, bo lee bamo awεε bo tii bamo atweetu ketenje-ɔ se. ¹³ Mo kosobεε-ana, mone feraa, Wuribware a tee mone feye mon' nya mone eyee lee anen a mbraa-ɔ se. Amaa mone ma kan tɔwe feye, “To, ηkee feraa ne Wuribware a mbraa-ɔ a mon lee n de ane se keyaalen-ɔ se-ɔ, ane e taare a ane waa keto kema ne ane e kpa-ɔ.” Keto ne mon' waa-ɔ e gye feye mon' ba mone eyee sun abεε, na mon' kpa abεε asen, na mon' kya abεε-ro. ¹⁴ Wuribware a mbraa-ɔ pεεε kunu e gye mbraa ne η ye, “Kpa fo beeko asen feye anen ne fo e kpa fo eyee-ɔ.” * ¹⁵ Amaa mone daa i du feye mbo kpense ne ba kra bamo kosobεε-ana mbo ne ba dunwi bamo nyoware ba kyaye-ro-ɔ lee-o feraa, mone i kpuri abεε. Amose se-ɔ mon' sa se.

Wuribware a kufwiije timaa-o na kinyinjkpasegyi-o

¹⁶ Amose se-ɔ mo e tɔwe mo i gywii mone feye mon' sa a Wuribware a kufwiije timaa-o deere mone se, na mone ma lee nya waa atɔ boye kema ne mone fonfon ηkponɔ e kpa-ɔ. ¹⁷ Keto ne ane ηkponɔ e kpa feye ane waa-ɔ kwee keto ne mo kufwiije-o e kpa feye ane waa-ɔ-ro. Atɔ anyɔ mo gye adon

* **4:30** Keleekaase 21.10. * **5:14** Kolonjo mbraa 19.18.

nee, amose se-ɔ monɛ monɛ de kpa feyɛ monɛ e waa ketɔ kemaa ne monɛ e kpa-ɔ. ¹⁸To, Wuribware a kufwiinɛ-o e deere monɛ se, n lɛɛ gye mɔ mbraa-ɔ e gye ne n deere monɛ se.

¹⁹Mbeyomɔ ketɔ ne anɛ nkponɔ e sa ne anɛ e waa-ɔ, akemaa e taare a o ɲu feyɛ a monɛ bɔ dan. Ketɔ ne mɔ e tɔwe kemɔ asenɛ-ɔ e gye kanyarekpa na kakyeeɛkpa na kayu na kipurima na asenɛ bɔye kemaa ne a tii si-o. ²⁰A monɛ bware feyɛ mon' sun ikisi, na mon' ba asibenɛ bɔ kyɔ asese beɛɛ bɔ waa ketɔ kemaa. Ne a bee a monɛ de kpa feyɛ mon' kisi abɛɛ, na mon' kɔ, na mon' ka kɔkwee, na mon' waa kadunfwii na gyikore. A monɛ de kpa feyɛ mon' kɔ, na mon' tenɛ-rɔ, na mon' ke abɛɛ-rɔ ntun si monɛ e sa senɛsa monɛ i kye abɛɛ. ²¹A monɛ de kpa feyɛ monɛ de monɛ kosobɛɛ-ana kikisi. A monɛ bware feyɛ mon' bwee, na mon' gyi a mon' nuu nta bweetɔ, beɛɛ mon' waa ketɔ kemaa ne ku du anɛn-ɔ. Mɔ a kyɔ gye nkpeɛ yii monɛ se, ne m bee mɔ e tɔwe feyɛ bamɔ ne bɔ te anɛn a kakyena bɔye-ɔ-rɔ-ɔ maa nya kpa a bɔ tii Wuribware a kuwure-o si.

²²Amaa Wuribware a kufwiinɛ-o e gye asese nkpeɛ ketɔ kemaa-rɔ, amɔ fɛraa ba kpa bamɔ kosobɛɛ-ana asenɛ, na bamɔ akatɔ gyi, na bamɔ idun yuri. Bɔ de kanyite sa bamɔ kosobɛɛ-ana, ne ba waa bamɔ kosobɛɛ-ana itimaa na kedamenanɛ, ne bɔ de kasentɛn sa bamɔ kosobɛɛ-ana. ²³Ba baa bamɔ eyee kaase, ne ba deere bamɔ eyee se neɛneɛ. Anɛn a daa-ɔ bɔ dan. Mbreaa kɔ monɛ bɔ-rɔ ne n tɔwe feyɛ anɛn a atɔ-ɔ monɛ bɔ dan. ²⁴Bamɔ ne bɔ gya Kristoo Yeesuu si-o a kine bamɔ daa bɔye-ɔ na mfɛɛre bɔye kefa ne ɲ nya lee bamɔ nkponɔ-rɔ-ɔ. A du nee feyɛ bamɔ a da bamɔ eyee bɔ mɛra kiyii kpare-abɛɛ-rɔ se-ɔ, ne baa taa bamɔ mfɛɛre bɔye bɔ wu-o. ²⁵Wuribware a kufwiinɛ-o a gye mɔ ne ɔ sa anɛ kakyena popweɛ-ɔ se-ɔ, anɛ sa a ɔ deere anɛ se. ²⁶Anɛ ma waa akatɔlɛn. Anɛ ma fwii anɛ kosobɛɛ-ana idun, ne nkɛe anɛ ma waa ketɔ ne ke e mɔ anɛ kosobɛɛ-ana nyowɔre-ɔ.

6

Mon' dee waa itimaa

¹Mɔ kosobɛɛ-ana ne monɛ gya Wuribware a kufwiinɛ timaa-o si neɛneɛ-ɔ, monɛ ya ɲu akɔ e waa bɔye, mon' kaapo mɔ kpa timaa-o. Amaa monɛ e kpa a mon' waa amɔ-ɔ, mon' baa monɛ eyee kaase sese amɔ ase. N gye anɛn, monɛ e sa a ɔbɔnsam kyɔ monɛ-rɔ kee ba monɛ bɔ waa ebɔye-rɔ. ²Okemaa kya mɔ kosobɛɛ-rɔ ketɔ kemaa-rɔ. Monɛ ya waa amɔ-ɔ, amɔ fɛraa monɛ e waa ketɔ ne Kristoo a tɔwe gywii monɛ feyɛ mon' waa-ɔ nee. ³Okemaa ne ɔ fa feyɛ ɔ gye sese dabe-ɔ, na mɔ-ɔ monɛ gye seye-ɔ e penna mɔ eyee nee. ⁴Mon' sa a monɛ akemaa deere mɔ fɔnfɔn kakyena-rɔ kee anɛn ne ka du-o. Ne mɔ ya ba mɔ mfɛɛre bɔ deere mɔ fɔnfɔn kakyena-rɔ, ne ɔ monɛ bɔ deere bokɔ lee fɛraa, mɔ i de kotɔkɔ ne ɔ yere kemɔ se a ɔ bɔ kaapo eyee-ɔ, o ɲu. ⁵A lee feyɛ ketɔ ne sese kemaa e waa-ɔ, kemɔ kakɔka deɛ ne ɔ nya.

⁶Amaa a bware feyɛ bamɔ ne ba suye abwaresenɛ-ɔ sa bamɔ akaapɔpɔ-ɔ atɔ timaa kemaa mɔ ne bɔ de-o akɔ.

⁷Okɔ ne ɔ fa feyɛ ɔ taare a ɔ penna Wuribware-ɔ e penna mɔ eyee nee. Ketɔ kemaa ne sese i dwii-o, kemɔ deɛ kemɔ ne ɔ nya. ⁸Mɔ ne o dwii atɔ bɔye-ɔ e nya abɔye nee. Amaa mɔ ne o dwii atɔ timaa-o e nya atimaa. Anɛn deɛ ne mɔ ne ɔ gya ketɔ ne mɔ kakponɔ e kpa-ɔ se-ɔ e fo peɛɛ. Amaa mɔ ne ɔ gya Wuribware a kufwiinɛ timaa-o si-o e nya nkpa na kukyure ne a monɛ de keɛ-ɔ lee Wuribware a kufwiinɛ-o ase. ⁹Amose se-ɔ monɛ ma sa a anɛ kpone itimaa kowaa se. Anɛ e monɛ kinɛi kamɛɛ fɛraa, san kɔ e ba ne anɛ e nya anɛ itimaa kakɔka.

¹⁰ Amose se-ɔ san kemaa ne ane e nya kpa-ɔ, a bware feye ane waa okemaa itimaa. Amaa ane gye nkpeε waa ane kosobεε-ana Kristoo awuye itimaa pweε.

Mò asen lalalowe

¹¹ Mbeyɔmɔ fεraa, mɔ fɔnfɔn asareε ne n de mɔ e kyoreε wɔre mɔ mɔ e gye keε. Mon' keε akyoreεgyi dabe ne mɔ e kyoreε-ɔ. ¹² Nteto asese e gye bamo ne bo maa se ba tɔwe feye bo tenne mone atweetu-o? Ba kpa feye boko kyoro bamo nee. Amaa bo maa kpa feye oko waa bamo aworefoɔ bo lee keto ne ane e kaapo bo lee Kristoo kuwu kiyii kpare-abεε-rɔ se-ɔ se-ɔ nee. ¹³ Amɔ peεε gbaa, anen a asese mɔ deε ne baa tenne bamo atweetu-o mon gya mbraa ne Wuribware a sa Yudaa awuye-o peεε se. Amaa bo den ba kpa a mon' tenne mone atweetu, na bo nya taare kaapo bamo eyee feye baa sa ne mone a waa mone nyowɔre mfaanεε a atɔ-ɔ nee.

¹⁴ M fεraa, ma kaapo mɔ eyee keto kemaa se, amɔ bo lee anen ne ane nyanpe Yeesuu Kristoo a wu kiyii kpare-abεε-rɔ se-ɔ se-ɔ wɔre. Mɔ a wu anen a lowi-o si-o, kaye mɔ-rɔ nyorɔwe boye mon lee m bo mɔ kɔne. N du nee feye η ya wu-o. ¹⁵ A lee feye hareε baa tenne ane atweetu, beεε bo mon tenne ooo, a mon gye atɔ ne a tiri-o. Keto ne ki tiri-o e gye feye Kristoo a waa ane asese popweε. ¹⁶ Bamɔ ne bamɔ fεraa bo te anen a kakyena popweε mɔ-rɔ-ɔ, mɔ e kore kebwarekore feye Wuribware e sa bamɔ kayeyuri, na o yure bamɔ. Bamɔ ne bo gye Wuribware asese kasentɔn-o ne mɔ e kore mɔ e sa-ɔ.

¹⁷ Amɔ ne a gye keε-ɔ e gye feye mone ma lee sa a oko bee tɔraa mɔ, a lee feye mɔ e taare a η kaapo mone alɔpane ne a te mɔ kayowɔre se ne a kaapo feye Yeesuu e bo mɔ-ɔ. ¹⁸ Mɔ kosobεε-ana, mɔ e kore kebwarekore feye ane nyanpe Yeesuu Kristoo yure mone. Amεye.

Ifisus awuye **Wore ne Pɔɔl a kyorɛɛ bo kyonwe Ifisus man-na** **Kristoo awuye-o**

¹ Mo, Pɔɔl, ne Wuribware a lee feye η kii Kristoo Yeesuu a ayaa-rɔ ayerepo-ɔ ɔko Yeesuu kunu si asen timaa-o kotɔwe-rɔ-ɔ e gye ne mo e kyorɛɛ wore ma mo e kyonwe mone ne mone gye Wuribware asese ne mone te Ifisus man-na, ne mone e kɔre Kristoo Yeesuu mone i gyi, ne mone gya mɔ se-ɔ. ² Mo e kore kebwarekore nee feye ane se Wuribware na ane nyanpe Yeesuu Kristoo yure mone, na ɔ sa mone kayeyuri.

Nyure ne Wuribware na Kristoo a sa ane-ɔ

³ Mon' sa a ane kyorɔ ane nyanpe Yeesuu Kristoo mɔ se Wuribware, a lee feye ɔ borɔ mɔ kufwiɛne timaa-o si sa ane ne ane gye Kristoo asese-ɔ nyure ne η ya lee sosɔ-ɔ, ne ane eyee a yuri ane. ⁴⁻⁵ Kasentɛn pwɛɛ ne Wuribware a dɛɛ twee kaye-ɔ, ɔ kyɔ lee ane feye ane borɔ Kristoo si bo kii mɔ asese. Wuribware a kpa ane asen bweɛtɔ-ɔ se-ɔ, mɔ akatɔ a gyi ane se, ne ɔ fa mɔ mfɛɛre feye ɔ borɔ Yeesuu Kristoo si a ɔ sa a ane kii mɔ gyi-ana tii mɔ kokowɛbɛɛ-ɔ se. Ne ɔ beɛ lee ane feye ane ηkponɔ fwiiri na, ane ya yere mɔ akatɔ-rɔ, na ɔko ma nya porɔ ane feye ane a waa kebɔye ko.

⁶ Nyure amɔ pɛɛɛ ne ɔ borɔ mɔ gyi Yeesuu ne ɔ kpa mɔ asen bweɛtɔ-ɔ se ke ane, na ane nya kyorɔ mɔ kedamenanɛ na mɔ kedabe. ⁷ Kristoo a wu-o si, ne Wuribware a taare ba Kristoo mbogya bo kɔre ane lee ɔbansam kesaree-rɔ, ne ane a nya ane eyee. Mfaanɛɛ a kpa-ɔ se ne ɔ borɔ taa ane ebɔye bo ke ane. Amɔ-ɔ pɛɛɛ e kaapo anen ne mɔ nyure ne ɔ sa ane-ɔ kyɔ bweɛtɔ-ɔ nee. ⁸⁻⁹ Nyure-o ηko e gye feye ɔ sa ane kanyiasen pɛɛɛ na ane bo ηu ketɔ ne ɔ fa haree lee san-ɔ feye ɔ waa-ɔ. ¹⁰ Ketɔ ne ɔ fa, ne mɔ akatɔ a gyi feye ɔ waa-ɔ e gye feye san ya fo, a bware feye ɔ sa a ketɔ kemaa ne ke bo sosɔ na kaase-ɔ pɛɛɛ bo tii abɛɛ se, na Kristoo gyi amɔ se pɛɛɛ kuwure. ¹¹⁻¹² Katɛn e gye feye Kristoo si ne Wuribware a borɔ lee ane feye ane kii mɔ asese. Ne Wuribware e gye ne ɔ kra mɔ mfɛɛre anen ne ketɔ kemaa e waa-ɔ se-ɔ, mɔ e gye ne haree lee dedaa-ɔ oo lee ane feye ane kakyena-rɔ sa a ɔ nya nkyorɔ na kedabe na wuraa. A lee feye ane ya gye ηkpɛɛ kɔre Kristoo gyi.

¹³ Mone Ifisus awuye gbaa, mone a bo tii Kristoo a kokowɛbɛɛ-ɔ se san ne mone a nu Wuribware asen ne a gye kasentɛn, ne a gye asen timaa-o, ne a kaapo anen ne Wuribware e taare a ɔ morɔwe mone-ɔ. San ne mone a kɔre asen timaa-o gyi-o, ne ɔ sa mone Wuribware a kufwiɛne timaa-o ne ɔ tɔwe bo beya feye ɔ sa mone-ɔ. Mɔ kufwiɛne-o ne ɔ bo dɔnɔ mone se bo kaapo feye mone gye mɔ asese, feye anen ne sese ya sɔɔ atɔ, ne ɔ nywɛɛ amɔ, na ɔkemaa nya ηu feye mɔ e bo-ɔ. ¹⁴ Wuribware a kufwiɛne timaa ne ane de-o beɛ o du nee feye Wuribware a taa atanne bo beya kaase bo kaapo feye ɔ sɔɔ ane-ɔ. Amose-ɔ a kaapo nee feye kake ηko ɔ ba, na ɔ bo taa ketɔ ne ɔ sɔɔ-ɔ. ɔ taa ane a ɔ yaa mɔ ase feye anen ne ɔ kyɔ tɔwe bo beya-ɔ. Na Wuribware beɛ nya nkyorɔ na kedabe na wuraa.

Anen ne Pɔɔl a kore kebwarekore sa Ifisus awuye-o

¹⁵ Amaa m fɛraa, mo a nu asen kɔnekɔnɛse ko feye mone san mone e kɔre ane nyanpe Yeesuu mone i gyi. Ne mone beɛ mone e kpa Wuribware asese pɛɛɛ asen. ¹⁶ Lee san ne mo a yere bo nu asen ma-ɔ, mon tɛɛ yɔwe kesa Wuribware anɛ bo sa mone. San kemaa ne mo e kore kebwarekore-ɔ, mo

i nyinji si mo e tawe mone asen mo i gywii Wuribware. ¹⁷ Ketɔ ne mo e kore kemo se kebwarekore mo e sa mone-ɔ e gye feye Wuribware ne ɔ gye ane se dabe-ɔ na ane nyanpe Yeesuu Kristoo mo se-ɔ sa mone mo kufwiinje timaa-o, na ɔ nya sa mone kanyiasen, na ɔ nya lee anen ne o du-o kawu bo kaapo mone. Mfaanɛɛ ne mone i gyii mo nɛnɛɛ. ¹⁸ M beɛ mo e kore kebwarekore feye mone akato bunji, na mon' nu temaa ne ɔ sa mone-ɔ kaase, na mon' nu feye ɔ tee mone bo kii mo fɔnfɔn lee, na mon' beɛ nu nyure dabe ne ɔ tawe bo beya feye ɔ sa mo asese-ɔ. ¹⁹⁻²⁰ M beɛ mo e kore kebwarekore ne feye mon' nu anen ne Wuribware a keyaalen mo kyɔ na anen ne ke e waa kusun-o, keyaalen ne o de kemo ɔ sa ne ane e kɔre mo ane i gyi-o. Keyaalen mo deɛ ne Wuribware a bo kyinji Kristoo lee lowi-ro, ne ɔ yaa mo soso ya bo kyena mo kigyisesaree se, na ɔ nya nya ketɔ kema se keyaalen-ɔ. ²¹ Ne Wuribware a sa ne Kristoo a gyi sese kema na ketɔ kema ne ki de keyaalen soso na kaase na kaye mɔ-ro na kamɔ ne ka ba-ɔ-ro-ɔ kuwure. Ne ɔ sa ne Kristoo kenya kyɔ kenya kema. ²² Ne Wuribware a taa ketɔ kema baa Kristoo kaase, ne ɔ beɛ sa ne oo kii asoree-ɔ-ro ketɔ kema owure. ²³ Kristoo du ne feye kunu-o, ne ane asoree awuye mo e gye mo kayoware. Anen se-ɔ bo asoree-ɔ se ɔ kaapo mo keyaalen, ne ɔ kɔre kaye mɔ-ro pɛɛ atɔ kpa kema se a ɔ lowe.

2

Anen ne Wuribware e kpa ane asen bweetɔ-ɔ

¹ To, san-ɔ mone gye abɔyewaapo ne. Amose-ɔ, mone deɛ mone mon de kakyena popwɛɛ. ² Nsan amɔ, amɔ mone gya kaye mɔ-ro asese a ekpa-ɔ se. Ne mone i bu ɔko ne ɔ gye afwii-ro owure-o. ɔbɔnsam, ne ɔ gye ibrisi pɛɛ-ro ɔbɛse-ɔ, asen ne mo e tawe. Mo e gye ne mbeyomɔ ɔ maa se ɔ waa kusun bɔye bamɔ ne bo maa bu Wuribware-ɔ nkpono-ro. ³ Ane gbaa ane deɛ ane tii bamɔ ne bo gya dimaadi kepre se-ɔ se, ne ane a deɛ waa asen bɔye ne ane nyorowe na ane mfɛre e kpa-ɔ. Bamɔ a kowe ane anen-ɔ se-ɔ, ane gbaa ane deɛ ane tii bamɔ ne Wuribware dun i fwii si-o si ne.

⁴⁻⁵ San ne ane deɛ ane gya ekpa bɔye se-ɔ, ane mon de kakyena popwɛɛ. Mbeyomɔ fɛraa, Wuribware a kyinji Kristoo lee lowi-ro-o si-o, ne ane a nya kakyena popwɛɛ. Wuribware a nu ane ewɛɛ bweetɔ, ne ɔ kpa ane asen bweetɔ-ɔ se, ne ɔ waa anen. Oo su ane se ne se, ne ɔ morowe ane. ⁶ A du ne feye Wuribware a kyinji ane lee lowi-ro, feye anen ne oo kyinji Kristoo-o. Ne a beɛ a du feye mo a sa ne ane a yɔ ya kyena mo ase Wuribware se feye ane a gye kokowɛɛ konko-ro asese-ɔ. ⁷ ɔ waa amɔ-ɔ bo yera nsu pɛɛ ne, na a kaapo anen ne oo su ane se bweetɔ, na anen ne ɔ kpa ane ne ane bo mo kokowɛɛ-ɔ-ro-ɔ asen bweetɔ-ɔ. ⁸ Oo su ane se bweetɔ ne se, ne san ne ane a kɔre Kristoo gyi-o, ne ɔ morowe ane. Ane kɔkɔre mo gyi-o gbaa maa lee ane fɔnfɔn keyaalen se. Wuribware e gye ne ɔ sa ne ane e kɔre ane i gyi. ⁹ Amose-ɔ n gye asun timaa ne ane a waa-ɔ se ne ɔ morowe ane. A deɛ a gye anen ne, weete boko e taare a bo kaapo bamɔ eyee. ¹⁰ Mo e gye ne ɔ tweɛ ane, ne ɔ borɔ Kristoo Yeesuu si beɛ lɔnɔ ane, na ane taare waa itimaa ne oo lee ane feye ane waa-ɔ.

Kristoo ya waa Yudaa awuye na bamɔ ne bo mon gye Yudaa awuye-o asese konko

¹¹⁻¹² Amose-ɔ mo e kpa feye mon' nyinji si feye san ko-ɔ mone mon tii Kristoo a kokowɛɛ-ɔ se. Ne mone akowepo mo mon gye Yudaa awuye. Anen se-ɔ mone deɛ mone mon tii Wuribware asese se. Yudaa awuye de mbraa ko feye bo tenje bamɔ atweetu. Anen se-ɔ, ba saare mone ne mone mon gye Yudaa awuye-o feye mone mon tenje mone atweetu. (Amaa sese

kayowore se asen wore nee.) Ne mone bee mone mon tii Yudaawuye a kasuro-o si. Amose-ɔ mone kanɔ deɛ ka mon bo atɔ ne Wuribware a tɔwe bo beya feye ɔ sa mɔ asese-ɔ-rɔ. Mone deɛ mone mon de kotɔko temaa kaye mɔ-rɔ, ne mone deɛ mone aa Wuribware keɔntɔ-rɔ bo efo. ¹³ Kasentij san-ɔ mone bo kefo, amaa mbeyɔmɔ feraa mone a tɔ mɔ-rɔ. Kristoo mbogya ne η ya twiiri wee sweere san ne oo wu-o a lɔnɔ mone aa Wuribware keɔntɔ-rɔ, ne η ya sa ne mone a bo lwee Kristoo Yeesuu a kokowebɛɛ-ɔ-rɔ. ¹⁴ Kristoo fɔnfɔn ya baa kayeyuri Yudaawuye na bamo ne bo mon gye Yudaawuye-o mɔntɔ-rɔ. Amo-ɔ du nee feye mɔ a bwee kidenbee ne ke bo Yerusalem man-nɔ, ne ki i kun bamo ne bo mon gye Yudaawuye-o na bo ma nya lwee Wuribware sunkpa-ɔ-rɔ-ɔ. ¹⁵ San ne Kristoo a wu-o, ɔɔ ten mbraa pɛɛ ne η ya sa ne Yudaawuye na bamo ne bo mon gye Yudaawuye-o i kisi abɛɛ-ɔ-rɔ. ɔɔ waa anen nee na asese ntun ηnyɔ amo nya kii asese konko, na bo waa mɔ asese, na bo nya kyena kayeyuri-ro. ¹⁶ Kristoo a wu kiyii kpare-abɛɛ-rɔ-ɔ se nee bo lee ndon ne m bo asese ntun ηnyɔ amo keɔntɔ-rɔ-ɔ. Ne ɔɔ ba bamo bo tii abɛɛ se, ne baa kii kokonko, ne ɔɔ lɔnɔ bamo pɛɛ na Wuribware keɔntɔ-rɔ. ¹⁷ Ne ɔɔ bo tɔwe abwaresen gywii mone ne mone aa Wuribware keɔntɔ-rɔ bo efo-ɔ, na ane Yudaawuye ne ane te ane bene Wuribware-ɔ feye ane asese ntun ηnyɔ mɔ kyena kayeyuri-ro. ¹⁸ ɔɔ waa mfaanɛ nee na ane asese ntun ηnyɔ mɔ nya borɔ mɔ se kii asese konko ne ane bo Wuribware a kufwiije timaa-o si ane e yo Wuribware ase-ɔ.

¹⁹ Amose-ɔ mone mon lee mone gye afo. Mone tii bamo ne Wuribware e tee bamo feye mɔ asese-ɔ se, ne mone bee mone tii Wuribware a kokowebɛɛ-ɔ se, ne mone pɛɛ a kii Wuribware a man-ɔ-rɔ awuye. ²⁰⁻²² A du nee feye mone a gye afore ne Wuribware de ɔ pwɛɛ mɔ sunkpa ɔ yera-ɔ. Kristoo fɔnfɔn e gye talii gyenkpɛɛɛ. Kristoo a ayaa-rɔ ayerepo-ɔ na Wuribware akyaamɛɛ mɔ ne o de ɔ gya Kristoo si. Ne mone ne o de ɔ gya bamo-ɔ se na mɔ sunkpa-ɔ nya fe, sunkpa amo a kyɔ kii mfen ne Wuribware e borɔ mɔ kufwiije-o si o te, ne ane dee ane i sun ane nyanpe Kristoo-o.

3

Anen ne Wuribware a lee akweerɔsen ko bo kaapo Pɔɔl-ɔ

¹ Mo, Pɔɔl, gye Kristoo Yeesuu sese ne baa tii-o nee. Ketɔ ne mo e kaapo-ɔ e gye feye aa lee kusun ne mo e waa mo e sa mone ne mone mon gye Yudaawuye-o si ne baa tii mo. ² Mo e kɔre a n gyi feye mone a nu feye mo kesaree-rɔ ne Wuribware a taa abwaresen kotɔwe bo lee anen ne oo ηu mone ewɛɛ-ɔ asen bo waa. Mone se ne oo kperi taa amo sa mo. ³⁻⁴ Wuribware a lee ketɔ ne san-ɔ kaa kweerɔ-ɔ bo kaapo mo. Amo asen wore ne mo a den kyore kafwee bo kyonwe mone-ɔ. Mone ya kare amo-ɔ damenanse, mone e taare a mon' ηu anen ne mo a nu ketɔ ne Wuribware a bo kweerɔ bo lee Kristoo kunu si asen-ɔ kaase. ⁵ San-ɔ Wuribware mon lee atɔ kweerɔɛ mɔ bo kaapo sese dimaadi. Amaa mbeyɔmɔ feraa Wuribware a ba mɔ kufwiije-o bo lee amo bo kaapo mɔ ayaa-rɔ ayerepo na mɔ akyaamɛɛ-ɔ. ⁶ Ketɔ ne oo lee bo kaapo-ɔ e gye feye bamo ne bo mon gye Yudaawuye-o a bo tii Yudaawuye-o si, ne bamo pɛɛ a kii asese konko. Na bo nya nya nyure ne Wuribware e sa-ɔ na ketɔ ne Wuribware a tɔwe bo beya feye ɔ borɔ Kristoo Yeesuu si na ɔ bo sa mɔ asese-ɔ.

⁷ Asen timaa bo lee Yeesuu kunu si kotɔwe-rɔ ne Wuribware a sa ne Yudaawuye na bamo ne bo mon gye Yudaawuye-o a bo waa kanɔ. Amaa mo, Pɔɔl, ne Wuribware a ba mɔ keyaalen-ɔ bo yure mo, ne ɔɔ waa mo mɔ keyaafɔre.

⁸ Haree mo a gye Wuribware a asese-ɔ-rɔ kayaagyi-o gbaa ooo, mo ne ɔɔ sa

nyure, na η nya tōwe asen timaa-o gywii bamo ne bo mon gye Yudaawuye-o. Keto ne o ye n tōwe-o e gye feye Kristoo kunu si asen timaa kyō bweetō, ne n gye amo pēē ne ane e taare a ane nu kaase-o. ⁹⁻¹⁰ Oo sun mo nee feye m bo lee keto ne ko kweerō, ne o fa kemo mfere feye o waa-o, na m bo kaapo asese, na bo ηu kemo awaase. Haree lee san ne ane otweepo Wuribware a twee kaye-o, ne o ba keto ne o kpa feye o waa-o bo kweerō okemaa se, na mbeyōmō Wuribware mbōō ne bo bo soso-o nya suye, na bo nu Wuribware a kanyiasen-o agyigy-ro agyigy-ro lee keto ne o bo mō asaree se o waa-o kaase. ¹¹ Ane nyanpe Yeesuu Kristoo si ne Wuribware a borō bo waa keto ne o fa mō mfere san kemaa feye o waa-o. ¹² Kristoo ne ane e kōre mō ane i gyi-o si, ne ane e nya ηkponō ane e kore Wuribware atō, na kufu mon de ane. ¹³ Amose se-o mo e kore mone nee feye mone ma yore mone abaa-rō bo lee anen ne mo i ηu asen tiikpa mfee-o se. Mone feraa, mone e taare a mon' kaapo mone eyee gbaa bo lee anen ne mo i ηu asen mō-o se, a lee feye mone se ne mo a kperi, ne mo i ηu asen mō.

Anen ne Pōl a kore kebwarekore sa Ifisus awuye-o

¹⁴⁻¹⁵ San kemaa ne mo ya fa keto ne Wuribware a waa sa mone-o mfere, amo mo a kpuni anurii kore ane se ne o bo soso-o kebwarekore. Mō ya sa ne keto kemaa ne ke bo soso bēē kaase-o te kemo fōfōj kōkōwēbēē-rō. ¹⁶ Keto ne mo e gye ηkpe mo e kore feye Wuribware sa mone lee mō kapotee dabe-o-rō-o e gye feye o borō mō kufwiije timaa-o si bo sa mone wore. ¹⁷ Keto nyōsepo ne ki tii si-o e gye feye mo e kore kebwarekore nee feye mone a kōre Kristoo mone i gyi-o si-o, o bo kyena mone ηkponō-rō. Kesasepo-o mo e kore kebwarekore nee feye kekpa ne mone e kpa asese asen-o se, mone kakyena-rō baare feye anen ne kiyii ilen i lwee sweere-rō kyēkyē-o. ¹⁸ Na mone aa Wuribware a asese ne baa san-o nya ba kpa mō se bo nya elen bo ηu anen ne Kristoo a kekpa-o kyō-o. Mō kekpa-o kyō bweetō bweetō, haree gbaa ane mon nyi kemo kanō. ¹⁹ Haree ane a ma taare a ane nu Kristoo a kekpa-o kaase lowe gbaa ooo, mo e kore kebwarekore nee feye o sa a mon' ηu anen a kekpa-o, na ηkee mō fōfōj keyaalen nya kōre mone ηkponō.

²⁰⁻²¹ Mon' sa a ane kyōrō Wuribware, a lee feye o taare a o ba mō keyaalen-o bo waa kusun ane ηkponō-rō. Ne o bee o sa ane atō o kyōn amo ne ane e kore mō-o bēē amo ne ane e fa mfere feye ane e kpa-o. Mō e kore kebwarekore nee feye Wuribware borō asaree se na Yeesuu Kristoo si nya kedabe na wuraa nsu pēē na a mon de kēē-o. Ameyē.

4

Asaree du nee feye Kristoo kayoware-o

¹ Mō ne baa kperi kusun ne mo e waa mo e sa ane nyanpe Yeesuu-o si tii mō-o e kore mone nee feye, Wuribware a tee mone feye mon' kyena kakyena timaa-o si-o, mon' len eyee kyena anen. ² Mon' dee baa mone eyee kaase, na mon' bu atō, na mon' nya kanyite. Mone a kpa abēē asen-o se-o, mon' dee nyite abēē. ³ Mon' len eyee sa a kayeyuri ba mone kakyena-rō, na mon' nya waa kanō kōjko ne Wuribware a kufwiije timaa-o a sa mone-o. ⁴ A lee feye kayoware kōjko e bo-rō. Kamō e gye asaree-o. Ne Wuribware a kufwiije timaa-o kōjko mō kpen e bo-rō. Anen de ne Wuribware se ne ane de temaa feye ane e yō-o gye akōjko nee kpen. ⁵ Nyanpe kōjko wore kpen ne ane de. Atō ne ane e kōre ane i gyi-o gye akōjko nee. Asuu ne baa bo ane-o gye akōjko nee. ⁶ Wuribware gye akōjko kpen nee, okemaa mō mō se nee. Ane ne o de o waa mō kusun, ne o te ane okemaa mō kakponō-rō.

⁷ Amaa kanyiasen ne Wuribware a bo sa ane okemaa-ɔ kwee abee-ro feye anen ne Kristoo a ke-ro bo sa ane-ɔ. ⁸ Feye anen ne baa kyoree waa abwaresen wore-ɔ-ro-ɔ,

“Mò a yò Wuribware se soso-ɔ, ɔ taa adon ne ɔ kra-ɔ bo yò.

Ne ɔ sa okemaa na ketɔ ne o nyi ewaa neene-ɔ.”*

⁹ Mbeyomɔ, “ɔ yò soso” mɔ kaase e gye emene? Kaase e gye feye pwee ne ɔ dee yò soso-ɔ, ɔ ba sweere na sweere kaase gbaa. ¹⁰ Amose-ɔ ɔko ne ɔ ba sweere-ɔ se dee ya yò soso soso soso awore-ro kamɛɛ yò Wuribware se, na ɔ taare yò kebare kemaa kaye-ro pɛɛɛ. ¹¹ Mò ya sa ane okemaa mɔ na mò kanyiasen. Ɔ sa ne bokò a kii mò ayaa-ro ayerepo, bokò mɔ mò akyaamɛɛ, bokò mɔ mò asen timaa-o atowepo, na bokò mɔ mò asofowɔ na akaapopo ne ba deere asoree awuye si, na ba kaapo bamo atɔ-ɔ. ¹² Ɔ waa amo-ɔ nee bo waa Wuribware asese pɛɛɛ siraa, na bo waa Kristoo awuye kusun, na asoree ne a gye Kristoo kayowore-ɔ nya dan nkpa na alanfiya-ro. ¹³ Mfaanɛɛ ne ane pɛɛɛ e nya a ane waa kanɔ konko Wuribware mò gyi-o kokoregyi-o-ro. Na ane bee waa kanɔ konko gyii mò. Na ane kii asese ne baa nya Kristoo keyaalen-ɔ.

¹⁴ Na ane ma lee kii nyaagyi ne asese de kayeba ba penna bamo kanyiasen-ro, ne ba sa ne bamo mfɛɛɛ e yò mfee, na m ba mfee feye anen ne afwii e da yò mfee na a ba mfee, ne a sa ne alanjpare e da a yò kebare kemaa se. ¹⁵⁻¹⁶ Amaa a tiri feye bo ba kekpa bo kaapo abee kasentinj asen, na ane nya dan, na ane waa feye Kristoo ketɔ kemaa-ro. A lee feye Kristoo du nee feye sese kunu ne ke gye mò kayowore pɛɛɛ keyaalen-ɔ. Sese kayowore ekyakpa-ɔ e gye ne a de sese kayowore ton kemaa-ro bo kya abee se, ne a sa sese keyaalen. Kayowore ton kemaa i de alanfiya, ne sese e dan. Amose-ɔ Kristoo awuye ya kpa abee asen ba kekpa bo waa bamo okemaa kusun, ba dan, na bo waa feye Kristoo-o deɛ.

Mon' lee mone ekpa dedaa-ro, na mon' kii asese popwɛɛ

¹⁷ Amose-ɔ, n de ane nyanpe Yeessu kenya-re-ɔ mɔ e kore mone feye mone ma lee sa a mone kakyena-ro waa feye anen ne bamo ne bo maa sun Wuribware a kamɔ-ɔ du-o. Mfaanɛɛ a asese-ɔ mon de mfɛɛɛɛ. ¹⁸⁻¹⁹ Ne bo bee bo maa nu Wuribware a asese a kakyena-ɔ-ro kaase. Amose-ɔ bamo kakyena-ro mon du feye Wuribware a asese-ɔ lee-o. Ketɔ se ne bo maa nu kaase-ɔ e gye feye bamo anu-ro bo len. Ne bo mon lee bo de ipeere. Ne bo de daa boye feye kakyekpa na kanyarekpa na kipurima na kayu-ana-ɔ, na bo maa taare a bo yowe.

²⁰⁻²¹ Amaa n nyi feye mone fɛraa mone mon suye amo-ɔ koko lee Kristoo ase, san ne mone a nu mò asen, ne mone a lee kegya mò se-ɔ, ne baa kaapo mone mò kasentinj asen-ɔ. ²² Ketɔ ne mone a nu-o e gye feye mon' yowe mone kakyena dedaa-ɔ na kenaregyi boye-ɔ, a lee feye kayowore boye maa lɔnɔ mone nkponɔ-ro. ²³⁻²⁴ Na mon' sa a Wuribware sa mone mfɛɛɛɛ popwɛɛ, na mon' kii asese popwɛɛ ne bamo nkponɔ-ro a fwiiri, ne ba waa itimaa kasentinj si feye Wuribware-ɔ.

²⁵ Amose-ɔ okemaa yowe mò beeko kepenna, na mon' dee gyi abee kasentinj, a lee feye ane pɛɛɛ gye asoree konko asese nee. ²⁶ Mone idun ya fwii gbaa ooo, mone ma waa boye.* Amaa mon' sa a mone idun yuri pwee na kyowe deɛ tɛɛɛ. ²⁷ N gye anen, mone e sa Ɔbansam kpa na o lwee mone nkponɔ-ro. ²⁸ Ɔko ne mò e gye oyuu, ɔ yowe mò kayu-o, na ɔ lee ba mò asaree bo waa kusun timaa

* **4:8** Kilinj 68.18. * **4:26** Kilinj 4.4.

ne ki de kasentij-o. Na m̀ò atanne ne ɔ nya-ɔ-r̀ɔ, ɔ nya taare lee amo-r̀ɔ ako b̀o sa atirip̀o.

²⁹ M̀one ma lee sa a asenkparegyi b̀oye lee m̀one nǹo-r̀ɔ. Amaa ket̀o ne m̀on' waa-ɔ e gye feye m̀on' t̀owe asen kpeyaa ne a kya m̀one beeko-ana-r̀ɔ, ne a bware b̀o sa ket̀o ne m̀one e t̀owe kem̀o asen san amo-ɔ. Na ket̀o-ɔ nya waa nyure b̀o sa ɔkemma ne o nu-o. ³⁰ M̀one ma sa a Wuribware a kufwiine timaa-o kame-ro nyera, a lee feye kufwiine ne Wuribware a b̀o d̀onj̀o m̀one se b̀o kaapo feye m̀one gye m̀ò asesε. A du nee feye sese a s̀o at̀o, ne ɔ nyweε amo, na ɔkemma nya nu feye m̀ò e b̀o-ɔ, na ɔ ỳowe b̀o beya b̀o f̀o san ne ɔ bee ba a ɔ b̀o k̀ore amo-ɔ. ³¹ M̀one ma lee waa nyanjnyan na kadunfwii, na m̀one ma lee da at̀o menan menan, na m̀one ma lee kpa ek̀o, na m̀one ma lee kyii asesε, nkee m̀one ma lee kisi asesε. ³² Ket̀o ne m̀on' waa-ɔ e gye feye m̀on' dee su abεε se, na m̀on' taa eb̀oye b̀o ke abεε feye anen ne Wuribware a ba Kristoo lowi b̀o taa m̀one eb̀oye b̀o ke m̀one-ɔ.

5

Kristoo awuye kyena kelanjer̀o-r̀ɔ

¹ Amo a tee a du mfaanεε ne m̀one a tee kii Wuribware m̀ò gyi-ana ne ɔ kpa bam̀o asen bweeto-ɔ se-ɔ, m̀on' dee kase m̀ò-r̀ɔ. ² M̀on' dee kpa abεε asen m̀one kakyena-r̀ɔ feye anen ne Kristoo a kpa ane asen, ne ɔ ba m̀ò f̀onf̀on kayoware b̀o l̀onj̀o ane aa Wuribware kebonj̀o-r̀ɔ, ne Wuribware akato a gyi anen a kolonj̀o-ɔ se-ɔ. ³ Amaa m̀one a gye Wuribware asesε-ɔ se-ɔ, a m̀onj bware feye m̀one ɔk̀o waa kakyekpa beεε kanyarekpa beεε kipurima beεε o de nyasepee. ⁴ A bee a m̀onj bware feye m̀on' t̀owe anyerasen, beεε m̀on' sa esensa ne e m̀onj de kanyiasen-ɔ. Nkee m̀on' ỳowe isoori b̀oye, amaa Wuribware ne m̀on' dee sa m̀ò anse. ⁵ M̀ò i yii m̀one se feye ɔkemma ne ɔ waa kakyekpa beεε kanyarekpa-ɔ beεε o puri-o beεε o de nyasepee-o maa taare a o tii Kristoo na Wuribware a kuwure-o si. Nyasepee du nee feye sese a ỳowe Wuribware, ne o sun atetomonta-ɔ.

⁶ M̀one ma sa a ɔk̀o ba ayeba b̀o penna m̀one, a lee feye Wuribware dunj i fwii ɔkemma ne ɔ waa anen a eb̀oye-ɔ se, na ɔ ba b̀o gyiiri m̀ò keseb̀o. ⁷ Amose-ɔ m̀one aa anen a asesε-ɔ ma nare. ⁸ Sanj ko-ɔ a deε a du nee feye kibugyii a b̀o m̀one nkpono-r̀ɔ-ɔ. Amaa mbeyom̀o feraa, a du nee feye ane nyanpe a kelanjer̀o-ɔ a b̀o m̀one nkpono-r̀ɔ-ɔ. Ne ke e lanje asesε akato-r̀ɔ. Amose-ɔ m̀on' dee nare feye asesε ne ba lanje-r̀ɔ kaye m̀o-r̀ɔ-ɔ. ⁹ Kelanjer̀o e b̀o m̀one nkpono-r̀ɔ, m̀one e waa itimaa na kedamenanse, ne m̀one i gyi kasentij. ¹⁰ Na m̀on' dee buwi kpa at̀o ne a pre ane nyanpe Yeessu-o. ¹¹ Kibugyii a at̀o b̀oye-ɔ feraa m̀onj de toǹo kemma. M̀one ma tii bam̀o ne ba waa anen a at̀o b̀oye m̀o-ɔ se. Ket̀o ne m̀on' waa-ɔ e gye feye m̀on' dee koso yere laman-ǹo, na m̀on' dee t̀owe gywii bam̀o feye ket̀o ne ba waa-ɔ m̀onj bware. ¹² Kasentij si feraa eb̀oye ne ba waa ba kweer̀o-ɔ m̀onj b̀o pεεε. Anen se-ɔ, em̀o asen kot̀owe gbaa de ipeere. ¹³⁻¹⁴ Amaa m̀one kekyenagyi ne m̀one te kem̀o kelanjer̀o-r̀ɔ-ɔ e gye ne ke e kaapo bam̀o anen ne bam̀o eb̀oye-ɔ m̀onj b̀o dan-ɔ. A lee feye kelanjer̀o-r̀ɔ ne asesε i nu ket̀o kemma neεneε. Feye anen ne Wuribware a t̀owe kilinj m̀o-r̀ɔ-ɔ. ɔ ye,

“Idi wuye eee, kyinjji kyena lee lowi-ro,
na Kristoo a kelanjer̀o-ɔ nya wee f̀o se.”

¹⁵ Amose-ɔ m̀on' sa m̀one keborogyi si. M̀on' kine kegya kanyiasen ke-m̀onj-de ekpa se. Amaa m̀on' gya ekpa ne i de kanyiasen-ɔ se. ¹⁶ Na m̀on'

ba mone san bo waa kusun timaa, a lee feye mbeyom̄o feraa ebaye dooo ya bor-r̄o. ¹⁷ Amose-ɔ mon' gyii kanyiasen, na mon' len eyee nu ket̄o ne Wuribware e kpa feye mon' waa-ɔ kaase.

¹⁸ Mone ma nuu nta bwee, a lee feye a sa a mone ma taare kra mone eyee. Na mone ma taare a mon' kun mone eyee feye mone maa lwee ebaye-r̄o. Amaa mon' dee sa a Wuribware a kufwiije timaa-o e gye ne ɔ kyena mone nkpon-r̄o. ¹⁹⁻²⁰ Mone ya waa anen, ne mone ya waa Deefid ilin na asoree ilin eworese eworese, mone de asenkparegyi mone e kaapo abee ato, ne mone bee mone de mone mferere mone e kyoro ane nyanpe. Na mon' dee sa ane se Wuribware anse ket̄o kema-r̄o ane nyanpe Yeessu Kristoo kenyare-r̄o san kema.

Anyare na bamo ka-ana asen

²¹ Mone peee, mone a bu Kristoo-o si-o, mon' bu abee. ²² Mone akyee waarepo-ɔ dee bu mone kuri-ana feye anen ne mone i bu ane nyanpe Yeessu-o. ²³ Mone ne mone gye akyee-ɔ, mon' dee waa anen bo lee feye mone akuri e bo mone ba deere mone se, feye anen dee ne Kristoo e bo asoree-ɔ ne o kun amo ne ɔ deere amo se-ɔ. ²⁴ Amose se-ɔ akyee-ɔ dee bu bamo akuri ket̄o kema-r̄o, feye anen ne asoree awuye i bu Kristoo-o.

²⁵ Nkee mone ne mone gye anyare-ɔ mo, mon' dee kpa mone ka-ana feye anen ne, Kristoo a kpa asoree awuye asen-ɔ se-ɔ, ne oo wu bo sa bamo-ɔ. ²⁶ Kristoo a wu sa asoree nee na ɔ nya taa amo bo waa mo akof̄o, na ɔ ba asuu keb̄o bo gye akof̄o kayoware, na ɔ ba mo abwaresen bo kpee akof̄o kakpon-r̄o. ²⁷ Na ɔ taa mo yaa mo aye, na o bun mo ato timaa ne a bo dan-ɔ, na nduwii na alpane mon te mo se, na mo kayoware mon nyonwe nyonwe, ne mo kakpon-r̄o a fwiiri. ²⁸ Anen ne onyare kpa mo ka-ɔ nee. ɔ kpa mo feye anen ne ɔ kpa mo fonfon eyee-ɔ. ɔko ne ɔ kpa mo ka-ɔ e kpa mo fonfon eyee nee. ²⁹ Onyare ko bo-r̄o ne o kisi mo fonfon eyee aaa? Daabii daa! ɔ bera mo fonfon eyee nee, ne ɔ deere mo fonfon eyee se neene feye anen dee ne Kristoo e deere asoree-ɔ se-ɔ. ³⁰ Ane e gye asoree-ɔ, ne asoree-ɔ mo du nee feye Kristoo kayoware-ɔ. ³¹ Ne baa kyoree waa abwaresen wore-ɔ-r̄o feye,

“Amose-ɔ onyare e lee mo se na mo nyi lon-no, na ɔ waaree,
na mo aa mo ka a waa kan̄o kyena kii kokonko.”*

³² Asen dabe timaa ko bo asen mo ne mo a gye nkpee tawe-ɔ-r̄o. Amaa Kristoo na asoree-ɔ asen wore ne mo a tawe. ³³ Ket̄o ne mo e tawe-ɔ e gye feye onyare kema dee kpa mo ka neene, feye anen ne ɔ kpa mo fonfon eyee-ɔ, na akyee mo dee bu mo kuri.

6

Nyaagyi na bamo akowepo, na anya na bamo anyanpe asen

¹ Mone ne mone gye nyaagyi-o mo, mon' dee gya mone akowepo nno se, a lee feye anen e gye ne a bware feye Kristoo awuye nyaagyi waa. ² Wuribware a mbraa kudu ne baa kyoree waa abwaresen wore-ɔ-r̄o-ɔ nko ye,

“Bu fo se na fo nyi.”*

Mbraa amo-r̄o peee mmo-ɔ se ne Wuribware a gye nkpee tawe asen bo tii si bo beya. ³ Ket̄o ne ɔ tawe bo tii si-o e gye feye,

* **5:31** Keleekaase 2.24. * **6:2** Mbraa kebeesa 5.16.

“Waa aneñ na ketɔ kɛmaa nya baare sa fo,
sweere mɔ se, na fo nya kedankyee mfee.”*

⁴ Na mone ne mone gye akowepo-ɔ mɔ, mone ma waa ketɔ ne ki i fwii mone agyi idun-o. Amaa mon' ba kebera timaa na kekaapo timaa ne kaa lee ane nyanpe Yeesuu ase-ɔ bo kra bamo.

⁵ Mone ne mone gye anya-ɔ mɔ, mon' dee gya mone nyanpe-ana ne bo bo sweere mɔ se-ɔ nnɔ se. Mon' dee sere bamo, na mon' lee mone mme-ro sun bamo, feye aneñ ne mone i sun mone nyanpe Kristoo-o. ⁶ Mone ma sun bamo akatɔ se wore. Mon' sun bamo feye Kristoo anya a gye mone, ne mone e waa kekɛmaa Wuribware kepre se-ɔ. ⁷ Mon' pee akatɔ waa mone kusun feye n gye sese ne mone e waa mone e sa-ɔ, amaa ane nyanpe Yeesuu ne mone e waa mone e sa-ɔ. ⁸ Mon' nu feye sese e gye kenya ooo beee mɔ e gye ogyi ooo, ne mɔ ya waa itimaa, ane nyanpe Yeesuu e ka mɔ itimaa amo kokɔ nee.

⁹ Mone ne mone gye anya a nyanpe-ɔ mɔ, mon' dee kra mone anya aneñ dee, na mon' yowe keda bamo kufu feye mone i gyiiri bamo kesebo. Mon' nyinji si feye nyanpe konko ne mone aa bamo de sosɔ. Mɔ fɛraa, ɔ maa gyi asen kekpa se.

Mon' bun Wuribware atɔ ne a kunj mone eyee-ɔ

¹⁰ Nkee mɔ kosobee-ana, mon' sa a mone keyaalen lee ane nyanpe Yeesuu a keyaalen dabe-ɔ ase. ¹¹ Feye aneñ ne soogyaanyi i bun kekyanse atɔ a ɔ bo kunj mɔ kayowore kenaa-ro-ɔ, mon' nya keyaalen peee ne Wuribware e sa mone, na mon' nya taare yere kenken bo kye Obansam a kanyiasen-ɔ. ¹² Mon' nu feye n gye sese dimaadi ne ane e ko. Ane e ko bamo ne bo dee bo gye Wuribware mbɔɔ, ne mbeyomɔ bo gya Obansam se-ɔ, a lee feye bo de keyaalen sosɔ ba sa ne asese e waa ebaye kibugyii a nke mɔ-ro-ɔ nee. ¹³ Amose-ɔ mon' bun atɔ peee ne Wuribware e sa mone a mon' bun bo kunj eyee-ɔ. Na don ya tii mone, na mon' nya taare kunj mone eyee, na mon' nya yere kenken ya bo fo kee.

¹⁴ Mon' yere kenken. Mon' gyi kasentij. Amo e gye mone brekaa ne ɔ da mone elaa-re-ɔ. Mon' waa itimaa. Emo e gye kekyanse kaare ne mone e bo kunj mone akan-nɔ-ɔ. ¹⁵ Na mon' dee tɔwe kayeyuri asen timaa-o. Amo e gye mone asebeta. ¹⁶ Ketɔ ne mone e kɔre mone i gyi-o tiri bweetɔ. Kemɔ e gye akunyeetɔ ne mone de mone asare-re bo dun Obansam a deekpa anen gyi ne ɔ twe mone-ɔ. ¹⁷ Mone nyi feye Wuribware a morowe mone. Amo-ɔ kinyi-o e gye kekyanse kepa ne mon' taa bun bo kunj mone anu-o. Na mon' nu Wuribware asen ne mɔ kufwiine timaa-o de na ɔ bo sa mone-ɔ. Asen amo e gye mone kepan ne mone de a mon' bo ko-ɔ.*

¹⁸ Mon' waa amo-ɔ peee kebwarekore-ro. Na mon' dee kore kebwarekore san kɛmaa. Mon' sa a Wuribware a kufwiine timaa-o dee gye mone nkpee san kɛmaa ne mone e kore kebwarekore-ɔ. Amose-ɔ mon' kyinji lee idi-ro, na mone ma yowe eyee-ro. Mon' kore kebwarekore sa Wuribware asese peee san kɛmaa. ¹⁹ Na mon' kore kebwarekore sa n gbaa mɔ feye Wuribware sa mɔ kanɔ a n tɔwe asen, na mɔ ya lee asen timaa-o kawu, kufu mon de mɔ. ²⁰ Aneñ ne Kristoo a lee mɔ feye n waa mɔ ayaa-ro yerepo-ɔ se ne baa tii mɔ. Mon' kore kebwarekore sa mɔ feye n taare tɔwe asen timaa-o aneñ ne a bware-o, na kufu mon de mɔ.

Kanaka

²¹ Tikikus, ane kosobee timaa na asare okyarapo ne ane e kɔre mɔ ane i gyi-o, e ba mone ase, na ɔ bo tɔwe asen ne a waa mɔ ase mfee-ɔ gywii mone.

* **6:3** Mbraa kebeesa 5.16. * **6:17** Deere fotoo ne ɔ bo Ayaa-ro ayeerepo-ɔ asun 10-ro-o.

Ane aa m̀ò e gye ne ane e waa ane nyanpe Yeesuu a kusun-o. ²² Mo i sun m̀ò m̀ò e kyonwe m̀one ase na ɔ nya t̀owe anen ne ane du-o, na m̀one nkponɔ nya di m̀one mme-ro.

²³ Ane kosobee-ana-ɔ feraa, m̀ò e kore ane se Wuribware na ane nyanpe Yeesuu Kristoo kebwarekore feye bo sa m̀one kayeyuri na kekpa na kokoregyi. ²⁴ M bee m̀ò e kore kebwarekore feye Wuribware yure bamo ne ba kpa ane nyanpe Yeesuu Kristoo asen kasenti-no-o.

Filipii awuye Wore ne Pɔl a kyore bo kyowe Filipii man-na Kristoo awuye-o

¹ Mo, Pɔl, na Timotii ne ane gye Kristoo Yeesuu ayaafɔre-ɔ e gye ne ane e kyore wore mo ane e kyowe mone asaree abrese na akyarɔpo na asese pɛɛ ne bo gya Kristoo Yeesuu si, ne bo te Filipii man-na-ɔ.

² Mo e kore ane se Wuribware na ane nyanpe Yeesuu Kristoo nee feye bo sa mone nyure na kayeyuri.

Kebwarekore ne Pɔl e kore ɔ sa Filipii awuye-o

³ San kemaa ne mo ya fa mone mferɛ, amɔ mone se-ɔ mo e sa Wuribware anse. ⁴⁻⁵ Aneɲ deɛ ne san kemaa ne mo e kore kebwarekore mo e sa mone pɛɛ-ɔ ne mo akatɔ i gyi, a lee feye mone a kya mo-ro Yeesuu Kristoo kuɲu si asen timaa kotowe kusun-o-ro lee haree kake nsi ne mone a kore asen timaa-o gyi-o bo fo mbeyɔmɔ. ⁶ Wuribware a gye ne ɔ lee kusun timaa mo kowaa mone nkpono-ro-ɔ se-ɔ, mo e kore a n gyi feye ɔ sa a mon' kya se aneɲ bo fo kake ne kusun-o e fo keɛ, ne Yeesuu Kristoo i kinɲi a ɔ ba-ɔ. ⁷ Mone asen bo mo kakpono-ro san kemaa. Aneɲ se-ɔ, a bware feye η kpa mone asen bweetɔ, a lee feye haree mo a da tiikpa feye mo a da mbeyɔmɔ, beɛɛ san ne mo a deɛ nya mo eyee η yere-ro mo e kaapo asen timaa-o gbaa ooo, Wuribware a sa mo aa mone kusun na nyure konko nee. ⁸ Wuribware fɔɲfɔɲ nyi feye mo kekpa ne mo e kpa mone-ɔ a lee Kristoo Yeesuu fɔɲfɔɲ ase nee, ne a gye kasentɲ.

⁹ Ketɔ ne mo e kore kebwarekore-ɔ e gye feye mone kekpa ne mone de-o deɛ tii si. Na ke kya se tii si aneɲ, na mon' nya ηu ketɔ ne Wuribware e kpa-ɔ lowe. Na mon' bee nya ηu ketɔ ne ki bware-o na ketɔ ne ke gye kebɔye-ɔ neɛneɛ.

¹⁰ Aneɲ ne mone e taare, na mon' bo ηu ketɔ ne ke gye kitimaa-o, na mone nkpono-ro nya fwiiri, na ɔko ma taare nya kotoko yere se bo porɔ mone kake nsi ne Yeesuu Kristoo i kinɲi a ɔ ba-ɔ. ¹¹ Mfaanɛ deɛ ne Yeesuu Kristoo e sa a mon' waa asun timaa. Mone kebɔgyi i bware aneɲ, Wuribware e nya kedabe na nkyoro.

Pɔl ye ηkpa ooo ɔ kpa, lowi ooo ɔ kpa

¹² Mo kosobeɛ-ana, mbeyɔmɔ mo e kpa a mon' ηu feye ketɔ ne kaa waa mo mfee-ɔ a sa ne asen timaa-o kotowe a yo akatɔ-ro. ¹³ Ketɔ ne ke gye nkpeɛ-ɔ e gye feye asoogyaa awuye ne ba deere mo se Roma owure dabe a tiikpa-ɔ mfee-ɔ na akemaa ne ɔ bo man mo-ro-ɔ nyi feye aneɲ ne mo e waa Kristoo kusun-o si wore kpen ne baa tii mo. ¹⁴ Kenyɔsepo-ɔ e gye feye mo a bo tiikpa-ɔ se-ɔ, Kristoo awuye ne bo te man mo-ro-ɔ a nya nkpono ba tɔwe abwareseɲ, na kufu mon de bamo, na ba nya nkponosee kake kemaa ba tii si.

¹⁵⁻¹⁶ Kasentɲ fɛraa, kikisi ne bokɔ i kisi mo-ɔ na kokwee se ne ba tɔwe Kristoo asen aneɲ. Amaa bamo bokɔ fɛraa e tɔwe Kristoo asen, na kufu mon de bamo, a lee feye ba kpa mo asen, ne bo nyi damenanse feye a gye aneɲ ne η yere Wuribware ayaa-ro mo e tɔwe mo asen timaa-o si ne n da tiikpa mo mfee. ¹⁷ Amɔ bamo ne ba kisi mo-ɔ e tɔwe Kristoo asen ba kpa kenyare ba sa bamo eyee. Ne ba fa ne feye bamo e waa aneɲ, ba sa a mo kakpono-ro nyera bo tii asen bweetɔ ne mo i ηu tiikpa mfee-ɔ se.

¹⁸ Amaa a mon gye asen ko ne a tiri-o. Ketɔ ne ki tiri-o e gye feye bamo e tɔwe asen-ɔ ekpa timaa si beɛɛ ebɔye se, Kristoo asen ne ba tɔwe. Aneɲ bo

mō kōnē. ¹⁹ Amaa mō akatō i gyi a bō tii si, a lēē feyē η nyi feyē Wuribware e ba mōnē kebwarekōrē-ᵛ na Yeessuu Kristoo a kufwiinē timaa-o na ᵛ bō lēē mō lēē tiikpa mfēē. ²⁰ Amaa ketō nē mō e kpa, nē n de kemō temaa-ᵛ e gye feyē ma waa kotōkō nē ke e sa a n gyi ipeere daa-ᵛ. N de temaa feyē anēn nē mō a nya wōrē san kemaa-ᵛ, mō e kya se a n deē nya mō anēn, na Wuribware nya taa mō eyēē pēēē, hareē amō e gye mō nkpa-rō bēēē mō lowi-ro ooo bō sa a Kristoo nya kenyaṛē dabe. ²¹ A lēē feyē Kristoo wōrē kpen nē n te bō sa. Nē mō-ᵛ mō ya wu, mō e nya nkpa sōsō nē m bware n kyōn mfēē a mmo-ᵛ. ²² Sēē n kyēna na n deē waa kusūn sa Kristoo, na η nya asēē bweētō sa mō nēē, bēēē η wu nēē ooo, mōn nyi. ²³ Nkpa ooo, lowi ooo, mō e kpa. Amaa mō e yōrōwē feyē n lēē nkpa mō-rō yō Kristoo asē. Amō e gye nē weeteē a bware nēēnēē. ²⁴ Amaa mōnē se-ᵛ, mō ite e gye nē a bware. ²⁵ Anēn nē a bware bō sa mōnē-ᵛ se-ᵛ, mō e kōrē a n gyi feyē mō e kyēna mōnē asē a m bō yō, na η nya kya mōnē-rō a mōn' dan kōkōrēgyi-ro, na mōnē akatō gyi Kristoo awuye kakyēna-ᵛ-rō. ²⁶ Anēn se-ᵛ, mō ya ba mōnē asē, bō lēē mō se-ᵛ, mōnē akatō i gyi, na mōn' kyōrō Kristoo Yeessuu.

²⁷⁻²⁸ Mōnē fēraa, ketō kemaa ya waa mō gbaa ooo, mōn' deē kyēna feyē Kristoo awuye-o, anēn nē a bware bō sa Kristoo kunu si asēn timaa-o. Nē mōnē ya taarē waa mfaanēē fēraa, hareē gbaa mō ya nya mō eyēē ba bō ka mōnē kanō, bēēē mōn nya ooo, mō i nu feyē mōnē de kanō kōnkō mōnē yere-rō kenken, nē mōnē a waa kanō mōnē e kō mōnē e sa Wuribware a kasentij-o, na mōnē mōn sere mōnē adōn. Anēn se-ᵛ, Wuribware e gye nē ᵛ ba amō-ᵛ a ᵛ bō kaapo mōnē adōn-ᵛ nēēnēē feyē bō maa nya nkpa na kukyure nē a mōn de kēē-ᵛ, amaa mōnē fēraa, mōnē e nya anēn a nkpa na kukyure-o. ²⁹ Ketō se nē mō e tōwē amō-ᵛ pēēē-ᵛ e gye feyē, a mōn gye feyē Wuribware a sa mōnē kpa wōrē nēē feyē mōn' deē kōrē Kristoo gyi. Amaa ᵛ bēē sa mōnē kpa nēē feyē mōn' deē kperi Kristoo si ηu asēn. ³⁰ ᵛ tēē mōnē nēē feyē mōn' bō kō ēkō nē mōnē a dēē ηu feyē n dēē mō e kō, nē mōnē i nu feyē n san mō e kō emō mbeyōmō-ᵛ.

2

Mōn' kēē anēn nē Kristoo a baa mō eyēē kaase-ᵛ

¹⁻² Mbeyōmō mō kōsobēē-ana, mō e kōrē a n gyi feyē mōnē i sure si feyē mōnē a gye Kristoo asēē-ᵛ se-ᵛ, ᵛ kya mōnē-rō, nē mō kēkpa nē ᵛ kpa mōnē-ᵛ e sa mōnē wōrē. M bēē mō e kōrē a n gyi feyē mōnē e tōwē feyē mōnē aa Wuribware a kufwiinē timaa-o de kanō, nē mōnē e kpa mōnē kōsobēē-ana, nē mōnē i su bamō se. Amō e gye anēn fēraa, mōn' waa atō mō, na mō akatō nya gyi feyē mōnē de kanō, nē mōnē mfēere gye nkōnkō, nē mōnē e kpa abēē asēn. ³ Mōnē kō ma kan waa ketō nē ke e kaapo feyē ᵛ kpa kenyaṛē a ᵛ sa mō eyēē, na ᵛ kaapo mō eyēē-ᵛ. ᵛ kemaa baa mō eyēē kaase mō kōsobēē asē, na ᵛ deē fa feyē mō bēēkō bō mō. ⁴ ᵛ kemaa ma waa ketō nē ki i gyi mō wōrē akatō-ᵛ, amaa ᵛ waa ketō nē ki i gyi mō kōsobēē gbaa akatō-ᵛ. ⁵ ᵛ kemaa sa a mō mfēere waa feyē Kristoo lee-o. Feyē anēn nē baa kyōrēē Kristoo kunu si asēn waa kilin mō-rō-ᵛ,

⁶ “Ketō kemaa-rō, o du nēē feyē Wuribware-ᵛ.

Amaa mō-ᵛ mō mōn waa mō mfēere
 feyē ᵛ ba mō fōnfōn ēlēn
 na ᵛ bō sa a mō aa Wuribware deē kii kōnkō.

⁷ Ketō nē ᵛ waa-ᵛ e gye feyē ᵛ baa mō eyēē kaase nēē,
 nē ᵛ taa dimaadi kōyōwōrēgyi,

ne oo kii nyin_{kpase},

ne ɔɔ waa feye ɔko kenya-ɔ.

⁸ Haree mɔ a bo kii sese dimaadi-o,

ne ɔɔ baa mɔ eyee kaase bo bu Wuribware kpa kema se.

Haree amɔ a gye mɔ lowi ne Wuribware a kpa-ɔ

ne nkee oo wu kiyii kpare-abee-ro se.

⁹ Amose-ɔ ne Wuribware a sa mɔ kedabe

ne ko kyɔ kedabe kema-ɔ.

Ne ɔɔ sa mɔ kenya

ne ko kyɔ kekema-ɔ.

¹⁰ Anen se-ɔ, bamɔ ya nu Yeesu kenya se,

amɔ ketɔ kema na okema ne ɔ bo sosɔ

na sweere mɔ se na sweere-ɔ kaase-ɔ

i kpuni anurii mɔ ayaa-ro.

¹¹ Na bamɔ peee faa-ro tɔwe feye

Yeesu Kristoo e gye bamɔ nyanpe,

na bo kyoro mɔ se Wuribware.”

Mone du nee feye kiferi ne ke e lanje-ro kibugyii-ro-o

¹² Amose-ɔ, mɔ anyare timaa, a tiri feye haree mɔ a mon bo mone ase-ɔ

gbaa, mon' dee kya se bu mɔ feye anen ne mone a bu mɔ san ne m bo mone

ase-ɔ. Mon' dee bu Wuribware, na mon' sere mɔ, na mon' dee waa asun

kenken sa mɔ, na mon' nya kaapo feye ɔ kyɔ morɔwe mone. ¹³ A lee feye

Wuribware e gye ne ɔ waa kusun kema mone nkpono-ro. Mɔ e gye ne ɔ sa

ne mone nkpono e kpa mɔ kusun-o kowaa, ne mɔ gbaa e kya mone kemo

kowaa-ro. ¹⁴ Mon' waa ketɔ kema na mone ma tee, na mone ma gyiri ikii.

¹⁵⁻¹⁶ Mfaanee ne mone e taare a mon' lee ebaye-ro, na ɔko ma taare poro mone,

na mon' kii Wuribware mɔ gyi-ana ne bo mon de ebaye, ne bamɔ nkpono-ro

a fwiiri-o. Mone a te ndɔ a kaye mɔ-ro a asese ne bo de mfere baye na

apoo-o-ro-o si-o, mone e gye ne mon' kra abwaresen ne a sa nkpa na kukyure

ne a mon de kee-ɔ-ro, na mon' bo kaapo anen a asese-ɔ. Mone e gye ne mon'

lanje-ro feye anen ne kiferi e lanje-ro kanye-o. Mone ya waa mfaanee feraa,

mone se-ɔ, mɔ e taare a n kaapo mɔ eyee Kristoo akato-ro kake nsi ne ɔ bee

o kinji a ɔ ba-ɔ, na a kaapo feye mɔ, Pɔal, mon sun kusun kenken sa mone bo

twee. ¹⁷ Mone Kristoo kokɔregyi ne mone de-o du nee feye mone a de kabɔ

mone e mɔ mone e lanje Wuribware-ɔ. Ne Wuribware e kpa feye n wu mfee,

a bo mɔ kɔne, a lee feye mɔ ya wu, mɔ nkpa du nee feye nta ne baa twiiri wee

kabɔ ne bo de bo lanje Wuribware-ɔ se-ɔ. ¹⁸ Anen dee ne mone gbaa, mon' sa

a a waa mone kɔne, na mone akato gyi feye mɔ-ɔ.

Timotii na Ipafradiitus

¹⁹ N de temaa feye ane nyanpe Yeesu e sa kpa na n sun Timotii mone ase

nke mfene mɔ-ro, na ɔ nya bo tɔwe mone asen gywii mɔ, na wɔre nya nya mɔ.

²⁰ Mɔ wɔre e gye sese ne mɔ mfere du feye mɔ lee-o. Ne kasentij si mone asen

mɔ tiri mɔ bweeto. ²¹ Amaa bamɔ ne baa san-ɔ feraa, Yeesu Kristoo asen

mon tiri bamɔ, amɔ amɔ ne a gye bamɔ lee-o wɔre kpen. ²² N nyi feye mone

fɔnfɔn kyɔ mone nyi anen ne Timotii du-o. Mɔ aa mɔ a waa asen timaa-o

kotɔwe kusun nee feye sese na mɔ gyi-o. ²³ Amose-ɔ, n de temaa feye mɔ ya

nu ketɔ ne ke e ba mɔ se-ɔ, mɔ i sun mɔ na m bo kyonwe mone ase. ²⁴ Amaa

mɔ e kɔre a n gyi feye ketɔ ma kyee, ane nyanpe e sa mɔ kpa feye m ba mone

ase.

²⁵ Mbeyomɔ mɔ e fa feye a tiri feye m ba ane kosobee Ipafradiitus bo kyonwe

mone. Mɔ aa mɔ ya waa kusun, ne ane gye Kristoo kusun-o-ro asoogyaa, ne

mone a taa mō feyε mone kaboo sun bō kyōnwe mō ase, na o dee kya mō-rō san kemaa ne a tiri mō-ɔ. ²⁶ Mbeyōmō ketō se ne n de mō mō e kyōnwe mone-ɔ e gye feyε o nyiññi mone bweeto. Aa tōraa mō bweeto feyε mone a nu feyε o lō. ²⁷ Kasentij si fēraa o lō haree o dee a o wu. Amaa Wuribware a ηu mō ewee na η gbaa mō ewee. Bō lee feyε o dee wu nee, weete mō i su a m bō tii mō aworefoo ne mō i gyi tiikpa mfee-ɔ se. ²⁸ Amose-ɔ mō akatō a gyi feyε mō a de mō mō e kyōnwe mone, a lee feyε mone ya bee ηu mō, mone akatō i gyi, na bō lee aneñ se-ɔ, a sa a mō asen ne mō i ηu-o kwaase. ²⁹ Amose-ɔ mon' kōore mō kakatōgyi-ro, na mon' sa mone nyanpe Kristoo anse na kusun. Aneñ a asese ne bō du feyε mō-ɔ bware feyε mon' bu bamō. ³⁰ A lee feyε o waa siraa feyε o wu a o bō sa Kristoo a kusun-o. Ne kasentij mō a ba a o bō kya mō-rō aneñ ne mone fñfñ gbaa maa taare a mon' kya mō-rō-ɔ, ne oo dee a o wu.

3

Aneñ ne Pɔl a yii bamō ne ba tenne atweetu-o si-o

¹ Mō kosobee-ana, pwee na n dee tōwe mō asen-ɔ bō gye kee-ɔ, mō e tōwe a n gywii mone feyε bō lee aneñ ne mone gye ane nyanpe asese-ɔ se-ɔ, mon' sa a mone akatō gyi. Ketō maa tōraa mō feyε m bee kyoree ketō ne mō a kyō kyoree bō kyōnwe mone-ɔ, a lee feyε a kun mone, na a lee mone lee ebōye-rō.

² Mō i yii mone se feyε mon' sa Yudaa awuye kō ne mō e tee bamō e igyono na ebōye awaapo na ηyowore atenhero-ɔ se. Bamō ne bō ye a tiri feyε bō tenne Kristoo awuye peee atweetu-o ne n de. ³ Ane e gye ne ane e taare a ane tōwe feyε baa tenne ane atweetu kasentij, n gye bamō, a lee feyε ane fēraa Wuribware a kufwiine timaa-o e gye ne o kya ane-rō, ne ane i sun Wuribware ane ηkponō-rō kasentij-no-o. Amose-ɔ, ane maa kyoro ane eyee bō lee ketō ne baa waa ane ηyowore-ɔ se. Amaa ane e kyoro Kristoo. Mō ne ane e sa kedabe.

⁴ N dee mō e kpa nee, bō lee mō kayowore se-ɔ, mō e taare a n kyoro mō eyee, a lee feyε n de ketō se ne n kyoro mō eyee-ɔ kyōn sese kemaa. ⁵ Mon' nu. Bamō a kōwe mō-ɔ, kake buruwasepo-ɔ ne baa ten mō kotweetu. Isireeliinyi e gye mō. Ne mō a lee Benyamin a kasu-o-ro. Mō akowepo gye Heebrii awuye kasentij nee. Ne mō a gya ane mbraa ne Wuribware a sa ane Yudaa awuye-o si feyε aneñ ne Farisii awuye-o a gya se-ɔ. ⁶ Ne mō a kpa Wuribware a mbraa amō asen bweeto, haree mō a waa asoree awuye aworefoo. Ne mō a gya mbraa amō se peee aneñ ne oko maa taare a o porō mō feyε ma gya mmo se-ɔ.

⁷ Amaa san-ɔ n dee η ye amō peee gye asun timaa ne a pre Wuribware-ɔ, amō mō mbeyōmō fēraa mō a taa nee feyε mō a waa bō twee nee, a lee feyε n gya Kristoo si. ⁸⁻⁹ A lee feyε η nyi feyε mō i nyi mō nyanpe Kristoo Yeesuu, a kyō kaye mō-rō ketō kemaa. Kasentij, bō lee mō se-ɔ, ketō kemaa ne n dee n de-o a fo. Ne mō a taa amō feyε a gye igyini nee, na η nya bō gyii Kristoo, na η kii mō sese. Ma lee taare a n tōwe feyε n gye sese timaa bō lee aneñ ne mō a gya Wuribware a mbraa-ɔ se-ɔ se. Amaa mō kesese timaa-o a lee Wuribware ase nee. Ketō se ne n de kemō-ɔ e gye feyε mō e kōore Kristoo mō i gyi. ¹⁰ Ketō ne mō e kpa-ɔ e gye feyε n gyii Kristoo, na η nya keyaalen ne Wuribware a ba bō kyinñi Kristoo lee lowi-ro-o kōkō. Ne mō e kpa a η ηu asen ne Kristoo a ηu-o, na η wu feyε aneñ ne oo wu-o. ¹¹ Na Wuribware ya sure, na o sa a η gbaa n kyinñi lee lowi-ro yo ηkpa-rō.

Kristoonyi kakyena-rō du nee feyε mō a sere ena-ɔ

¹² N gye sa ne η ye mō a kyō nya atō mō peee nee beee mō a kyō kii sese timaa lowe nee. Amaa m maa ena se kenken, na η nya gya atō mō peee kra, na a kii mō lee feyε aneñ dee ne Kristoo Yeesuu a kra mō, ne o sa ne mō a kii mō sese-ɔ. ¹³ Mō kosobee-ana, mon' fa feyε mō a kyō nya atō mō ne mō e kpa-ɔ.

Amaa ketɔ ne mɔ e waa-ɔ e gye feye n tan amɔ ne mɔ a yɔwe bo sii kameɛ-ɔ pɛɛɛ se, na η ηweɛnanη kenkenη gya amɔ ne a bo akatɔ-rɔ-ɔ. ¹⁴ N sere enanη se mɔ e yɔ keɛ nee, na η ya nya ketannebu. Kemɔ e gye feye Wuribware tee mɔ feye m boɔ Kristoo Yeesuu si ya kyena mɔ ase soso.

¹⁵ To, ane pɛɛɛ ne ane monη lee ane gye nyaagyi kokɔɔregyi-o-ro-o sure ketɔ ne mɔ a den tɔwe mɔ-ɔ se. Ne ɔko mɔ e ma sure si, Wuribware e gye ne o lee-ro, na ɔ bo kaapo mɔ. ¹⁶ Kanɔ ηkɛmaa ooo, mon' sa a ane dee gya ekpa ne ane a kyɔ gya se bo fo mbeyɔmɔ-ɔ se.

¹⁷ Mɔ kosobɛɛ-ana, mon' kase mɔ-rɔ. Na mon' kase bamɔ ne bo gya ane tɔkaapo a ekpa-ɔ se-ɔ-rɔ. ¹⁸ Ketɔ se ne mɔ e tɔwe amɔ-ɔ e gye feye ane boko bo-rɔ ne bamɔ kakyena-rɔ e kaapo feye bo monη sure ane atɔ kekaapo-ɔ se. Baa kine kunu asenη ne ane e kaapo bo lee Kristoo kuwu kiyii kpare-abɛɛ-rɔ-ɔ se-ɔ. Mɔ a kyɔ tɔwe bamɔ asenη gywii monη iluwi bweetɔ. Amaa mbeyɔmɔ n de akyyuku nee mɔ e tɔwe mɔ i gywii monη. ¹⁹ Bamɔ ηkpa keɛ-ɔ, ba yɔ awɔrefɔɔ deekpa-rɔ nee. A lee feye ba kpa ateese bo kyɔ anenη ne ba kpa Wuribware-ɔ. Atɔ ne weetee bo peere-o, ne bamɔ fɛraa ba kaapo eyee amɔ se. Kaye mɔ-rɔ atɔ wɔre asenη mfɛɛɛ ne bamɔ fɛraa ba fa. ²⁰ Amaa ane fɛraa ane gye Wuribware se agyi nee, ne ane gywii ane ɔmɔɔwɛpɔ na nyanpe Yeesuu Kristoo kelee soso ba-ɔ. ²¹ Mɔ ya ba, o kyurɔwi ane nyɔwɔre mɔ ne m monη bo len-ɔ, na ɔ bo buruwi nyɔwɔre ne n tore se, ne η kpenη eyee feye mɔ lee-o. Keyaalenη ne ɔ ba a ɔ bo waa amɔ-ɔ deɛ ne ɔ ba a ɔ bo baa atɔ pɛɛɛ mɔ kaase.

4

Mon' yere kenken feye Kristoo awuye-o

¹ Amɔse se-ɔ, mɔ kosobɛɛ-ana ne mɔ e kpa monη asenη bweetɔ, ne mɔ e kpa monη kebeenju, ne monη kakyena-rɔ bo mɔ kɔne, ne ka sa ne mɔ e kaapo mɔ eyee-ɔ, η ye, mon' yere ane nyanpe a kebegya-ɔ se kenken.

² Mbeyɔmɔ, mɔ e kore monη akyyee, fo Yodiya na fo Sintikee, nee feye monη a tee monη gye sese na mɔ kowebɛɛ ane nyanpe a kokowebɛɛ-ɔ-rɔ se-ɔ, mon' waa kanɔ. ³ Ne m bee mɔ e kore fo Sisigoo (fo kenyaɛ kaase e kaapo feye Narebɛɛpɔ-kasentɪn) feye fo kya akyyee-ɔ-rɔ, a lee feye baa waa kusunη kenken sa ne asese a nu asenη timaa-o. Soso ne Wuribware de wɔre ko ne ɔ kyɔreɛ bamɔ ne ba nya ηkpa na kyyure ne a monη de keɛ-ɔ anyare waa-rɔ. Akyyee amɔ na Kelemens na bamɔ ne mɔ aa bamɔ a waa kusunη-o anyare bo wɔre amɔ-rɔ.

⁴ Mon' sa a monη akatɔ gyi sanη kemaa, a lee feye monη gye ane nyanpe Kristoo asese nee. M bee η ye, mon' sa a monη akatɔ gyi.

⁵ Mon' sa a ɔkɛmaa ηu feye monη a yuri monη eyee. A sanη kafwee, ane nyanpe i kiηηi a ɔ ba. ⁶ Monη ma sa a kotɔko asenη tɔɔraa monη. Sanη kemaa ne monη e kore kebwarekore-ɔ, mon' sa Wuribware anse. ⁷ Monη ya waa amɔ-ɔ, Wuribware e sa monη mɔ kayeyuri. Mɔ kayeyuri-o kyɔ bweetɔ haree gbaa ane maa taare a ane nu kamɔ kaase lowe. Ka kyena monη ηkponɔ na mfɛɛɛ-rɔ, na mon' nya kya se kii Kristoo Yeesuu asese.

⁸ Mɔ kosobɛɛ-ana, ηkee mon' dee fa atɔ timaa ne a de kenyaɛ-ɔ mfɛɛɛ ne atɔ ne a gye kasentɪn, ne a sa sese kedabe, ne a bware, ne a monη de iyisi, ne a gyi akatɔ, ne a sa ne ba kyɔɔ sese-ɔ. ⁹ Na mon' dee waa atɔ pɛɛɛ ne mɔ a kaapo monη, na amɔ ne monη a ηu feye mɔ a waa-ɔ. Na kayeyuri sapo-ɔ Wuribware gya monη kameɛ.

Pɔɔl a sa bamɔ anse feye bamɔ a ke mɔ atɔ-ɔ

¹⁰ Mbeyɔmɔ, mone a beɛ sa ne mo kakyena ne n te bo sa Wuribware-ɔ a waa kɔne, a lee feye mbeyɔmɔ mone a beɛ kaapo anen ne mone e kpa mo asen-ɔ. N nyi feye mone e kpa mo asen san kema, amaa aa kyee feye mone a nya kpa bo kaapo feye mone e kpa mo asen. ¹¹ N gye kotoko ne mo e kpa-ɔ se ne mo e towe amo-ɔ, a lee feye n nyi feye keto kema ne n de-o a baare sa mo. ¹² San ko, mon de seye, san ko mo, n de ato bweeto. Ton kema ne m bo san kema-ɔ, n nyi anen ne mo e kra mo eyee-ɔ. Haree mo ya nya gyi kpone, beee akon i de mo ooo, a bware. Haree n de bweeto, beee n de kafwee ooo, a bware. ¹³ A lee feye Kristoo e gye ne ɔ sa mo keyaalen ne, keto kema ya to mo, ne mo e taare n de keyaalen-ɔ, mo i gyi kemo se.

¹⁴ Amaa mone a waa ato feye mone a kya mo-ro san ne asen a to mo-ɔ. ¹⁵ Mo aa mone peee nyi damenanse feye san ne ane a lee Yeesuu kunu si asen timaa-o kotowe mone Makedoniya sweere se-ɔ, ne baa gya mo lee mfen-ɔ se, mone dooo e gye asoree awuye ne mone a kya mo-ro. San amo-ɔ, mone ya nya kotoko, mo de mo ya nya, ne mo ya nya nyure, mone de mone ya nya. ¹⁶ Kasentij si, san ne m bo Tisalonikaa man-na, ne keto a tiri mo bweeto-ɔ, mone e gye ne mone a kya mo-ro iluwi kanɔ nko. ¹⁷ A mon gye feye m beɛ mo e kpa a mon' sa mo atanne nee. Keto ne ki gyi mo akato-ɔ e gye feye san kema ne mone e sa mo kotoko-ɔ, Wuribware e sa ne mone kapotee ne o de ɔ sa mone soso-ɔ i tii si. ¹⁸ Amose-ɔ mo e kpa a mon' nu feye keto ne mo a nya lee mone ase-ɔ gbaa kyɔ keto ne ki tiri mo-ɔ. Mo a nya keto ne mone a taa sa Ipafradiitus na ɔ bo kyonwe mo-ɔ. Aa baare sa mo. Keto ne mone a bo kyonwe mo-ɔ du nee feye alonoto ne a bo kone, ne a gyi Wuribware akato, ne ɔ kore-ɔ. ¹⁹ Ne kotoko e bo-ro ne ki tiri mone, Wuribware e den ɔ sa mone, a lee feye nyure ne ane a borɔ Kristoo Yeesuu si nya-ɔ kyɔ bweeto. ²⁰ Mon' sa a ane se Wuribware nya kedabe na wuraa nsu peee. Ameye.

²¹ Mo e ka mone okema ne ɔ gya Kristoo Yeesuu si-o kanɔ. Ane kosobee-ana ne bo bo mo ase-ɔ peee mo e ka mone kanɔ. ²² Wuribware asese ne bo gye Roma owure dabe a lon-ɔ-ro awuye-o na Wuribware a asese ne bo tii si bo bo mfee-ɔ e ka mone kanɔ.

²³ Mo e kore kebwarekore feye ane nyanpe Yeesuu Kristoo yure mone. Ameye.

Kolosii awuye **Wore ne Pɔɔl a kyoreε bo kyonwe Kolosii man-na** **Kristoo awuye-o**

¹⁻² Mɔ, Pɔɔl, ne Wuribware a lee mɔ feye η kii Kristoo Yeesuu a ayaa-ro ayerepo-ɔ ɔko na ane kosobeε Timotii e gye ne ane e kyoreε wore mɔ ane e kyonwe Wuribware asese ne mone te Kolosii man-na, ne ane aa mone a yere Yeesuu Kristoo kokɔregyi si kii akowebεε-ɔ. Mɔ e kore kebwarekore feye ane se Wuribware yure mone, na ɔ sa mone kayeyuri.

Aneη ne Pɔɔl a kore kebwarekore sa bamo-ɔ

³ Saη kemaa ne ane e kore ane nyanpe Yeesuu Kristoo mɔ se Wuribware kebwarekore-ɔ, mone se-ɔ ane e sa mɔ anse. ⁴ A lee feye ane a nu aneη ne mone e kɔre Wuribware mone i gyi-o, na aneη ne mone e kpa Wuribware asese asen-ɔ. ⁵ Ketɔ se ne mone e waa amo-ɔ e gye feye mone gywii ketɔ timaa ne Wuribware a taa bo beya soso gywii mone-ɔ nee. Saη ne ɔko a tɔwe Wuribware kasentij-o gywii mone-ɔ, ne mone a nu amo asen. ⁶ Aseη timaa bo lee Yeesuu kunu si mɔ dεe e gye ne a sanje-ro a yɔ sweere mɔ se ton kemaa, ne a baa nyure. Aneη dεe ne aa kya se sa mone nyure mone kakyena-ro lee haree kake ne mone a nu asen-ɔ, ne mone a nu kaase, ne mone a sure si feye kasentij ne Wuribware a ηu mone ewee. ⁷ Ipafras ne ane e kpa mɔ asen bweetɔ-ɔ ase ne mone a suye amo-ɔ lee. Ane aa mɔ e gye ne ane e waa kusun konko ane e sa Kristoo. Ne ane e kɔre mɔ ane i gyi mɔ kusun ne o kperi mone se ɔ waa ɔ sa Kristoo-o-ro. ⁸ Mɔ ya tɔwe kekpa ne Wuribware a kufwiije timaa-o a sa mone-ɔ asen gywii ane.

⁹ Amose-ɔ lee haree kake ne ane a nu mone asen-ɔ, ane mon tεe yɔwe kokore kebwarekore sa mone. Ketɔ ne ane gye ηkpeε ane e kore-ɔ e gye feye Wuribware a kufwiije-o sa mone kanyiasen, na mon' nya nu ketɔ ne ke e pre mɔ-ɔ kaase lowe. ¹⁰ Mfaanεε ne mone kakyena-ro i baare a ka sa ane nyanpe kpa kemaa se, na mɔ akatɔ gyi ane se, na mon' nya kyena kakyena ne ka sa a mon' dee waa kedamenanse, na mone Wuribware kigyii waa kokyɔ bo tii si-o. ¹¹ Nyɔsepo-ɔ ane e kore kebwarekore nee feye Wuribware taa mɔ keyaalen dabe-ɔ bo sa mone keyaalen, na mon' nya taare nyite aworefɔɔ kemaa ne mone i gyi bo lee aneη ne mone gya Kristoo a ekpa-ɔ se-ɔ se. ¹² Amo-ɔ ya ba aneη feraa, mone e ba kakatɔgyi a mon' bo sa ane se Wuribware anse, a lee feye ɔ sa ne mone a fo feye mon' yɔ mɔ ase. Na mon' ya nya atɔ timaa ne ɔ taa bo beya, na ɔ bo sa mɔ asese mfen ne mɔ kelanjerɔ e lanje-ro-ɔ. ¹³ A lee feye ketɔ ne ɔ waa-ɔ e gye feye Wuribware a lee ane lee kibugyii ne ki de ane keyaalen-ɔ-ro, ne ɔ sa ne ane a tii mɔ gyi ne ɔ kpa mɔ asen bweetɔ-ɔ kuwure-o si. ¹⁴ Ane dεe ane gye Jɔnsam anya nee, ne Kristoo a kɔre ane lee Jɔnsam ase, ne ane a nya ane eyee, ne ɔ sa ne Wuribware a taa ane eboye bo ke ane.

Aneη ne Kristoo du-o na ketɔ ne ɔ waa sa ane-ɔ

¹⁵ Ane ya den ηu Kristoo,
amɔ ane a ηu Wuribware
ne ɔko mon tεe ηu-o nee.
Mɔ a gye Wuribware mɔ gyi wore kpen-o si-o,
mɔ e den o gyi ketɔ kemaa
ne Wuribware a twee-ɔ se kuwure.

- 16 Mò se ne Wuribware a borò
 twee ketò kema a ne ane kee-ò
 na ketò kema a ne ane mon kee-ò
 ne ke bo soso na kaase-ò.
 Wuribware mbòò ne òò sa bamò
 keyaalen eworese eworese-ò gbaa,
 mò se ne Wuribware a borò twee bamò.
 Kasentij si mò se ne Wuribware a borò twee ketò kema a,
 ne òò taa amo pèèè bo sa mò.
 17 O te pwèè ne Wuribware a dèè twee ketò kema a.
 Mò e gye ne ò deere ketò kema a se,
 ne ò sa ne a du kyèkyèè.
 18 Kristoo amo e gye asoree kunu.
 Asoree awuye du ne feye
 bamò a gye mò kayowore-ò,
 a lee feye mò ya lee asoree kaase.
 Mò ya bee gye nkpeè kyinji lee lowi-ro,
 ne mò wore e gye ne o kii ketò kema a owure.
 19 A gye Wuribware kepre feye
 Yeesuu de keyaalen ne mò, Wuribware fonfon, de-o,
 20 na ò nya ba mò lowi
 ne oo wu kiyii kpare-abèè-rò se-ò
 bo lonjo Wuribware na ketò kema a
 ne ke bo soso na sweere-ò kebonjo-rò,
 na ò bee nya baa kayeyuri bamò kebonjo-rò.

Fo e kpa Wuribware se koyò, amo fëraa kòore gyi kenken

21 Mone mfere na awaase boye-ò se-ò, mone aa Wuribware a ten-nò sanj
 ko, ne mone a kii mò adon. 22 Amaa mbeyòmò fëraa Kristoo a taa mò eyee
 bo sa mone, ne oo wu bo lonjo mone aa Wuribware kebonjo-rò, na ò nya sa
 a mon' fo Wuribware akato-rò, na mone nkponò-rò fwiiri, na mone mon de
 boye ko, na bo yere amo se porò mone. 23 Amaa mone maa taare a mon' yere
 Wuribware akato-rò, na mone ma gyi kepò, amo mone a kya se kòore Kristoo
 gyi fëraa. Na mon' yere kenken feye kidenbee ne ba pwèè kemò nènèn-ò. Na
 mone ma sa a òko lee mone lee temaa ne mone de feye mone e yò Wuribware
 se, ne mone asen timaa bo lee Yeesuu kunu si-o kunu a sa mone-ò-rò. Asese
 eworese eworese kema a ne bo bo ton kema a-ò a nu asen timaa mò. Na mò,
 Pòl, mò e gye Wuribware keyaafore ne mò e tawe asen timaa-o.

Asen kweeròse ne Wuribware a lee bo kaapo-ò e gye feye Kristoo bo ane ase

24 Na mbeyòmò mò aworefò mò ne mò i gyi bo lee anen ne mò e waa
 kusun mò e sa Kristoo-o si-o bo mò kòne, a lee feye mone se ne mò i gyi amo.
 Aworefò ne a sanj, na weetee Kristoo gyi-o ne mò i gyi-o. Ketò ne mò e kaapo-ò
 e gye feye mone asoree awuye e gye mò kayowore, ne mone ne mò i gyi
 aworefò mò e sa. 25 Mò, Pòl, ne Wuribware a sa ne mò i sunj mò e sa asoree-ò,
 ne òò taa abwaresen pèèè kotawe gywii asese kusun-o bo sa. 26 Wuribware a
 ba abwaresen mò bo kweerò kenana kema a se kyee, ne mbeyòmò òò bo lee bo
 kaapo mò asese. 27 Kasentij si, òò kra mò mfere feye o lee mò asen kweeròse
 mò a ò bo kaapo mò asese. Asen mò bo dwii, ne a kpen eyee, ne a gye kaye-rò
 asese pèèè asen. Asen kweeròse mò katin e gye feye Kristoo bo mone ase, ne mò
 se-ò mone de temaa feye mone e nya kedabe soso. 28 Amo-ò se ne ane e tawe
 Kristoo asen ane i gywii asese pèèè. Ne ane de kanyiasen pèèè ne ane de-o ane
 i yii asese se, na ane e kaapo òkema a, na ane nya sa a òkema a kii Kristoonyi

kasentij. ²⁹ Amose se ne m maa se n de keyaalen dabē ne ɔ sa mo-ɔ mo e waa mō kusun kenken-o nee.

2

¹ Mo e kpa a mon' nju aneñ ne mo a sun kenken sa mone Kolosii awuye na Lodikiya awuye na bamo ne bo mon tɛɛ nju mo-ɔ. ² Mo e waa amo-ɔ nee na mon' nya nya wɔre, na mon' nya kpa abee aseñ, na mon' waa kanɔ konko. Mfaanee ne mone kanyiasen i tii si bo fo san ne mone i nu Wuribware kanyiasen kweerɔse-ɔ kaase, na mon' kɔore kamɔ gyi lowe. ³ Kristoo fɔñfɔñ e gye Wuribware kanyiasen kweerɔse-ɔ. Kristoo fɔñfɔñ ase ne mone e taare a mon' nya kanyiasen peee, na mon' nu Wuribware atɔ kweerɔse-ɔ kaase lowe. A lee feye a gye atɔ damenanse na atɔ timaa nee.

⁴ Mo e tɔwe amo-ɔ mo i gywii mone nee, na ɔko ma nya taa kayeba kanyiasen bo penna mone. ⁵ Haree mo a mon bo mone ase-ɔ gbaa ooo, mone aseñ bo mo mfeere-ro. Mo akatɔ a gyi feye mo a nju feye mone yere mone Kristoo kokɔoregyi-o-ro kenken, na mone ma yɔ mfee mone e ba mfee.

Mon' sa apennapo ne bo de dimaadi kanyiasen-ɔ se

⁶ Amose-ɔ mone a tɛɛ kɔore Kristoo feye ɔ gye mone nyanpe-ɔ feraa, mon' gya mō se aneñ ne a kaapo feye mone gye mō asese-ɔ. ⁷ Na mone gbaa mon' dee nya keyaalen lee Kristoo ase feye aneñ ne kiyii e nya kemo ateese ke e lee sweere-ɔ, na feye aneñ ne lon ne baa pwee bo yera afore se-ɔ de keyaalen-ɔ, na aneñ ne mone a kɔore ketɔ ne mone a suye lee ane ase-ɔ gyi-o nya tii si, na a waa mone kane.

⁸ Amaa mon' sa apennapo-ɔ se. Mon' sa asese ne bo de dimaadi kanyiasen na ayeba ba penna mone, na mon' nya kii bamo agyasepo-ɔ se. A lee feye bamo kanyiasen-ɔ mon lee Kristoo ase nee. Kaa lee ananatɔ ne kaye mɔ-ro asese e kaapo-ɔ ase nee.

⁹ Kristoo ne ɔ bo kii sese dimaadi-o e gye ne o de Wuribware a keyaalen-ɔ peee, ¹⁰ ne nkee mō keyaalen a bo kyena mone nkpon-ro. Mō e gye Wuribware a mbɔɔ peee ne bo de keyaalen soso-ɔ bamo nyanpe.

¹¹ Ketɔ ne ko kyɔ-ɔ e gye feye Kristoo ya bee tenne mone atweetu. N gye sa ne η ye mō fɔñfɔñ ya kra sekan bo tenne mone atweetu. Amaa mō ya lee mone lee mone ebaye-ro. ¹² Ketɔ ne ko kyɔ amo-ɔ e gye feye, san ne baa bo mone asuu-o, a du nee feye bamo a pure mone aa Kristoo kegyeranta-ro-ɔ. Aneñ ne mone a kɔore gyi feye Wuribware a ba mō eleñ bo kyinñi Kristoo lee lowi-ro si, ne san ne bamo a bo mone asuu, ne mone a kosɔ lee nkyu-o-ro-o, a du nee feye mone aa Kristoo a kyinñi ba kakyena popwee-ro. ¹³ San-ɔ mone dee mone du nee feye asese ne baa wu-o. A lee feye mone a dee mone te ebaye-ro-ɔ, a du nee feye mone a wu-o. Amaa Wuribware a sa mone kakyena popwee feye aneñ ne ɔ sa Kristoo-o dee. Ne ɔ taa ane ebaye bo ke ane-ɔ nee. ¹⁴ A du nee feye mō a ten aseñkparegyi ne a bo Mosis a mbraa wɔre-ɔ-ro, ne aa kaapo feye ane dee ane gye ebaye awaapo-ɔ. Ne a du feye mō a taa wɔre-ɔ lee-ro, ne ɔ da mō bo mera mō kiyii kpare-abee-ro-ɔ se-ɔ. ¹⁵ Kristoo a wu kiyii kpare-abee-ro-ɔ se-ɔ se-ɔ, ne ɔ ko gyi Wuribware a mbɔɔ bɔye ne bo dee bo de keyaalen soso-ɔ se, ne ɔ kra bamo, ne oo ηure bamo, ne ɔ gye nkpe, na bo gya se, na ipeere de bamo.

¹⁶ Amose se-ɔ mone ma sa a ɔko yere ketɔ ne mone i gyi na kemo ne mone i nuu-o si, na ɔ nya porɔ mone. Mone bee mone ma sa a ɔko tɔwe gywii mone feye a tiri feye mon' gya oferi popwee kake gyeñkpees a mbraa-ɔ se-ɔ, beee aneñ ne mon' bu kukyure kake-o, beee mon' gyi kasu kanɔ nyanñe kema. ¹⁷ A lee feye Wuribware a sa Yuda awuye aneñ a mbraa-ɔ feye bo gya se,

na bọ nyiñji si san kemaa feye ọko e kpa a ọ ba. Mbraa amọ du nee feye ọko kuyayu ne ke gye mọ nkpeere-ọ. Mọ ne ọ ba-ọ, mọ e gye Kristoo. ¹⁸ Amose-ọ, ọko ya tawe feye mon' baa mone eyee kaase, na mon' sun Wuribware mbọ ne bọ bọ soso-ọ, mone ma kan kọre gyi, na a kun mone Wuribware se kọyọ. Sese suyo yere kotoke ne ọ ye Wuribware a lee bọ kaapo mọ dee-ro-o si nee ne ọ tawe ane. Ne sese-ọ e kaapo mọ eyee amọ se, amaa mọ-ọ mọ mon gye seye, a lee feye mọ mfeere a lee kaye mọ-ro nee. ¹⁹ Ane a sese-ọ a kine Kristoo, ne ọ mon lee o tii Kristoo si. Amaa Kristoo mọ du nee feye sese kunu-o (ne ane Kristoo awuye-o mọ gye mọ kayoware.) Abowii na ekyakpa na akyiini e gye ne a de ane kunu-ro bọ kya ane nyoware se. Kpa mọ se ne Wuribware gya se ọ sa ne kayoware e dan. Ane de ne Kristoo e sa ne mọ asore e dan.

²⁰⁻²¹ To, mone kikii Kristoo akoregyipọ a sa ne mone a nya mone eyee lee ananato ne kaye-ro ases e kaapo-ọ se. A du feye mone a wu Kristoo a lowi ne oo wu-o. Ne emene se ne mone kakyena-ro san ka du feye mone a gye kaye mọ-ro ases-ọ nee? Mone gya akisito bweeto se. Amọ ako e gye feye, “Mone ma kra ketọ mọ-ro, mone ma gyi ketọ mọ, mone ma daborọ ketọ mọ na kemọ-ọ na kemọ-ọ.” ²² Akisito mọ peee, sese ya gyi amọ beee mọ ya nuu amọ, ketọ a den lowe nee. Sese dimaadi ya sa ases akisito mọ peee. ²³ Akisito mọ du nee feye kanyasen bọ amọ-ro, a lee feye a len ases ne ba bunje ba sun Wuribware mbọ, na ba baa bamọ eyee kaase, ne a sa ne ba waa bamọ eyee aworefo. Amaa kasentij feraa a mon de keyalen ases mfeere bọye se na bamọ nyorowe se.

3

¹ Amaa mone feraa, mone a nya kakyena popwee. A du feye mone a yowe mone kakyena dedaa-ọ bọ sii kegyeranta-ro, ne mone a kyinji lee lowi-ro feye Kristoo-o. Amose-ọ, mon' dee kpa ato ne a bọ Wuribware se mfen ne Kristoo te kuwuregya se Wuribware kigyise si-o. ² Mone ma kan taa mone mfeere bọ dọngọ kaye mọ-ro ato se, amaa mon' taa mone mfeere bọ dọngọ ato ne a bọ soso-ọ se. ³ Mone kakyena dedaa-ọ a wu, ne baa pure kamo, ne Kristoo a taa mone kakyena popwee-ọ bọ kweero Wuribware ase, ne ọ deere se neene ọ sa mone. ⁴ Kristoo e gye mfen ne ane kakyena popwee mọ ne ane te-ro-o a lee-ọ. Mọ kebo kinji lee soso bee ba-ọ, mone e yọ mọ ase, na mọ kedabe na wuraa-o bọ kii mone lee.

Ane ne Kristoo awuye kyena-ọ

⁵ Amose-ọ mon' yowe keborogyi ne mone de mone bọ kemọ-ro-ọ bọ twee. Amọ ako e gye kakyekpa na kanyarekpa na ayusen mfeere bọye na nyasepee. (Nyasepee mọ du nee feye fo a sun kaye-ro ato fo e yowe Wuribware-ọ.) ⁶ Wuribware dun i fwii bamọ ne ba waa ato mọ-ọ se. ⁷ Mone kakyena dedaa-ọ-ro, ato mọ se ne mone a gya.

⁸ Amaa mbeyomọ feraa, mon' yowe mone keborogyi bọye ne mone de-o, na mone ma lee sa a mone idun fwii, na mone ma lee nya kinjentij. Na mone ma lee kisi abee, na mone ma lee sa senja bọ kye mone kosobee-ana beee mon' saare bamọ. ⁹⁻¹⁰ Mone ma kan ba abee ayeba. Mon' yowe amọ peee kowaa, a lee feye mone du nee feye sese a bun mọ aprakee, ne o bunji, ne ọ taa awaagya popwee bun-o. Mone okemaa a kii sese popwee ne mone otweepo Wuribware maa se o kyurowi mone, na mon' nya lee Kristoo san kemaa mọ. Mfaanee ne mone e yere se, na mon' bọ gyii mọ lowe. ¹¹ Mone a maa se mone i kyurowi, na mon' nya kii feye Kristoo-o si-o, a kaapo nee feye Kristoo awuye peee ta. Ọko mon lee ọ kwee. Griiki awuye mon kwee, ne Yudaa awuye kwee, ne bamọ ne ba tenje atweetu-o mon kwee, ne bamọ ne bọ mon tenje-ọ kwee.

Haree sweere ko se asesε na oko se asesε ooo, beεε mone sen̄sa gye okonko beεε ɔ mon̄ gye ooo, beεε bo gye anya beεε bo gye agyi ooo, oko mon̄ lee ɔ kwee. Amo Kristoo wore e gye ne ɔ kyɔ bamo kema. Kristoo bo bamo peεε ase.

¹² Mone gye asesε ne Wuribware a lee feye mon' kii mo lee-o nee. Ne ɔ kpa mone asen̄ bweeto. Amose se-ɔ mon' dee waa ato kpeyaa. Mon' nu abεε ewεε, na mon' waa mone beεko-ana kedamenan̄se. Na mon' dee baa eyee kaase sa abεε. Na mon' dee bu ato, na mon' waa kanyite. ¹³ Oko ya waa fo kema kesen̄ ko, fo ma ben̄na mo. San̄ kema ne oko ya waa fo asen̄, fo taa mo ebaye bo ke mo. Mon' taa bokoko ebaye bo ke bamo feye anen̄ ne ane nyanpe a taa mone lee bo ke mone-ɔ. ¹⁴ Keto ne ke bee ki tiri-o e gye feye mon' dee kpa abεε asen̄, a lee feye kekpa e gye ne ke e sa ne asesε e waa kan̄ konko lowe. ¹⁵ Kristoo a tee mone feye mon' bo kyena kayeyuri-ro, na mon' waa kan̄ konko-ɔ se-ɔ, mon' waa keto kema ne ɔ tawe-ɔ, na o yuri mone n̄kpono. Na mon' sa mo an̄se san̄ kema. ¹⁶ Kristoo asen̄-ɔ de ato timaa amo-ro. Ne mone ya sa ne aa sii mone n̄kpono-ro mone e taare a mon' ba kanyiasen̄ bo kaapo abεε anen̄ ne mone e waa kedamenan̄se-ɔ, na anen̄ ne mone i kine ebaye kowaa-ɔ. Na mon' ba ilin̄ eworese eworese bo kyoro Wuribware. Na mon' sa a keto ne mone de mone e sa Wuribware an̄se-ɔ a lee mone n̄kpono-ro. ¹⁷ Amose-ɔ keto kema ne mone e waa-ɔ beεε mone e tawe-ɔ, mon' waa kemo, na mon' tawe kemo, ane nyanpe Yeesuu ken̄yare-ro. Na mon' bor̄o Yeesuu si bo sa ane se Wuribware an̄se.

¹⁸ Akyee ne mone a waaree-ɔ, mon' dee bu mone akuri. Anen̄ e gye ne a bware feye Kristoo akyee waa.

¹⁹ Anyare ne mone mo mone a waaree-ɔ mo, mon' dee kpa mone aka asen̄, na mone ma waa bamo daa boye.

²⁰ Mone ne mone gye nyaagi-o mo, mon' gya mone akowepo nno se kpa kema se, a lee feye a bware feye Kristoo awuye nyaagi waa anen̄.

²¹ Na mone ne mone gye akowepo-ɔ mo, mone ma waa keto ne ki i fwii mone agyi idun̄-o. N gye anen̄, bamo abaa-ro e yore.

²² Mone ne mone gye anya-ɔ mo, mon' dee bu mone anyanpe ne bo bo kaye mo-ro-ɔ kpa kema se. Mone ma sun̄ bamo akato se wore, amaa mon' lee mone mme-ro bo sun̄ bamo, a lee feye Wuribware ne mone i sun̄. ²³ Anen̄ se-ɔ kusun̄ kema ne mone e waa mone e sa bamo-ɔ, mon' lee mone mme-ro waa, na mon' waa mone mfeere feye n gye sese ne mone e waa mone e sa, amaa ane nyanpe Kristoo ne mone e waa mone e sa. ²⁴ Amo a gye ane nyanpe Kristoo ne mone i sun̄-o si-o, mo e gye ne ɔ ka mone koko. Mo kapotee ne ɔ kpa bo beya mo asesε-ɔ kako ne ɔ sa mone. ²⁵ Amaa oko ne mo-ɔ mo ya waa boye, Wuribware mo e ka mo ebaye-ɔ koko, a lee feye o gyi okema asen̄ neεneε nee. Amaa ɔ maa gyi amo kekpa se nee.

4

¹ Nkee mone ne mone gye anyanpe-ɔ mo, mon' dee kra mone anya neεneε, na mone ma waa bamo borokone. Mon' nyin̄ji si feye mone gbaa mone de nyanpe ne ɔ bo soso-ɔ.

A tiri feye asesε peεε dee gya asen̄ mo se

² Mbeyomo mo e tawe a n gywii mone peεε feye mon' dee kore kebwarekore. Mone ma di idi. Mone e kore kebwarekore, na mon' sa Wuribware an̄se. ³ Na mon' kore kebwarekore sa ane gbaa ane feye Wuribware sa a ane nya kpa dee tawe Kristoo kasent̄in̄ asen̄ ne Wuribware a lee bo kaapo ane-ɔ. Aa lee asen̄ amo kotawe se ne baa tii mo mfee-ɔ. ⁴ Amose-ɔ, mon' kore kebwarekore feye n tawe asen̄ amo kpa timaa si, na asesε nya nu amo kaase neεneε.

⁵ Mɔn' gyii aneɲ ne mone aa bamo ne bo mon gye Kristoo awuye-o e kyena-ɔ. Na mone ya nya bamo bo gyanɲe kafwee, mon' sa seɲsa gywii bamo. ⁶ Mɔn' dee sa seɲsa ne ɔ bo kane-ɔ gywii bamo. Na ɔko ya bise mone asen, mon' gyii aneɲ ne mone e sa mo kanɔ kpeyaa-ɔ.

Kanɔka

⁷ Mbeyomɔ n de ane kosobee timaa Tikikus, ne ɔ gye asoree ɔkyarɔpo ne ane e kore mo ane i gyi-o, mo e kyonwe mone ase na ɔ bo tawe mo asen peee gywii mone. Ane aa mo e gye ne ane e waa ane nyanpe Yeesuu a kusun-o. ⁸ Mo i sun mo e kyonwe mone ase nee, na ɔ nya tawe aneɲ ne ane du-o asen gywii mone, na mone nkronɔ nya di mone mme-ro. ⁹ M bee mo i sun ane kosobee timaa Onisimus ne ane e kore mo ane i gyi-o. ɔ gye mone aye wuye nee. Bamo abee anyɔ-ɔ e tawe ketɔ ne ke e waa mfee-ɔ a bo gywii mone.

¹⁰ Aristaakus ne ɔ bo mo ase tiikpa mfee-ɔ e ka mone kanɔ. Aneɲ dee ne Maak ne ɔ gye Bar-Nabas mo kowebee-ɔ e ka mone kanɔ. (Mone a kyɔ nu feye η ye mo ya ba, mon' kra mo damenanse.) ¹¹ Yosuwaa Yusutus gbaa e ka mone kanɔ. Mo aa abee asa mo e waa kusun ane e tawe Wuribware a kuwure-o asen. Bamo ne bo gye Yudaa awuye-o bweetɔ a kore Yeesuu gyi. Amaa bamo-ro abee asa amo wore e gye ne mo aa bamo e waa Wuribware a kuwure-o asen kotawe kusun mo. Ne bamo ya sa mo kakponakya bweetɔ.

¹² Mone beeko asoreenyi Ipafras gbaa e ka mone kanɔ. Mo gbaa e waa kusun ɔ sa Kristoo Yeesuu nee. Saɲ kema ɔ kore kebwarekore kenken ɔ sa mone feye Wuribware sa a mon' yere-ro kenken kore Kristoo gyi feye asese ne bo bo len kebwaresun-o-ro-o. ɔ bee ɔ kore kebwarekore feye mon' ηu ketɔ ne Wuribware e kpa feye mon' waa-ɔ, na mone ma gyiri mo asen ikii. ¹³ Mo fonfon a ηu aneɲ ne ɔ waa kusun kenken sa mone Kolosii awuye na asoree awuye ne bo bo Lodikiya man-nɔ na Hirapolis man-nɔ-ɔ. ¹⁴ Lukas ne ɔ gye dakɔtaa, ne ane e kpa mo asen bweetɔ-ɔ na Deemas e ka mone kanɔ.

¹⁵ Mon' ka Kristoo awuye ne bo bo Lodikiya man-nɔ-ɔ kanɔ. Na mon' bee ka ɔkyee Nimfa na Kristoo awuye ne ba gyanɲe ba waa asoree mo len-nɔ-ɔ kanɔ.

¹⁶ Mone ya kare wore mo mone asoree-ro, na mon' sa a bo bee kare mo Lodikiya asoree-ɔ-ro mo. Aneɲ dee ne mone gbaa mon' kare wore ne mo a kyoree bo kyonwe Lodikiya awuye-o.*

¹⁷ Na mon' tawe gywii Aakipus feye ɔ waa kusun ne ane nyanpe a sa mo feye ɔ waa-ɔ.

¹⁸ To, ηkee mo, Pɔl, n de mo fonfon kesaree mo e kyoree asen kparegyi mo mo e ka mone kanɔ. Mone ma tan se feye n saɲ n da tiikpa mfee. Wuribware yure mone.

* **4:16** Wore mo a fo nee.

1 Tisalonikaa awuye

Wore gyeṅkpɛɛsɛ ne Pɔl a kyoreɛ bo kyonwe Tisalonikaa maṅ-nɔ Kristoo awuye-o

¹ Mo, Pɔl, na Silobaanus na Timotii e gye ne ane e kyoreɛ wore mo ane e kyonwe mone ne mone bo Tisalonikaa maṅ-nɔ, ne mone gye asere awuye, ne mone gye ane se Wuribware na ane nyanpe Yeessu Kristoo asere-ɔ. Ane e kore Wuribware feye ɔ sa mone nyure na kayeyuri.

Tisalonikaa asere awuye kokoregyi na bamo asuṅ timaa

²⁻³ Saṅ kɛmaa ne ane e kore kebwarekore-ɔ, mone se-ɔ, ane e sa ane se Wuribware anse na kusun, a lee feye ane i nyinṅi aneṅ ne mone kedamenanse a kaapo feye mone a kore Wuribware gyi-o si, na aneṅ ne mone kusun kenken a kaapo feye mone e kpa ane nyanpe Yeessu Kristoo-o. Na ane bee ane nyinṅi si feye temaa ne mone de Kristoo-ro-o e sa ne mone yere kenken mone i gywii mo keboba-ɔ.

⁴⁻⁵ Ane kosobe-ana, ketɔ ne ke e kaapo feye Wuribware e kpa mone asen, ne oo lee mone feye mon' kii mo asere-ɔ e gye feye, saṅ ne ane a ba mone ase bo tawe asen timaa bo lee Yeessu Kristoo kuṅu si gywii mone-ɔ, n gye sena kwaa ne ane a den sa, a lee feye ane abwaresen kotawe-ro, Wuribware a sa ane mo kufwiṅe timaa-o na mo keyalen. Ne ɔ bee sa ne ane a kore asen ne ane a tawe-ɔ gyi bweetɔ. Ne mone bee mone nyi damenanse feye ane kakyena ne ane a bo kyena mone ase-ɔ a kaapo mone ekpa timaa, na mon' gya se. ⁶ Aneṅ se-ɔ, mone a kase ane kakyena-ro na ane nyanpe Yeessu lee-o-ro-o. Na aworefo demante ne mone beko-ana amanṅi a sa ne mone a gyi-o gbaa ooo, mone a bo kore abwaresen-ɔ kra-ro. Ne Wuribware a kufwiṅe timaa-o a sa ne mone akatɔ a gyi. ⁷ Amose-ɔ, ne bamo ne baa bo kore Yeessu gyi eman ne e ya saṅ e bo mone Makedoniya na Akaya esweere se-ɔ-ro a kase mone Wuribware kokoregyi-o-ro. ⁸⁻⁹ N gye Makedoniya na Akaya esweere se awuye dooo ne, bo lee mone kakyena se, ba nu abwaresen-ɔ. Amaa bee bo lee mone kokore amo gyi-o si, toṅ kɛmaa awuye a nu amo asen. Amose se-ɔ ane mon' lee ane de mone asen kɛmaa ane e tawe, a lee feye asere ne bo bo mfen-ɔ a kyɔ tawe aneṅ ne ane a bo tawe abwaresen gywii mone, ne mone a kore amo gyi-o asen, na aneṅ ne mone a yowe mone ikisi si kegya, ne mone a kore Wuribware ne mo wore e gye kasentiṅ wuye, ne o te bo yo nsu pɛɛ-ɔ gyi-o, ¹⁰ na aneṅ ne mbeyom mone i gywii mo gyi ne ɔ lee sosɔ a ɔ ba-ɔ. Wuribware mo gyi Yeessu e gye mo ne oo kyinṅi lee lowi-ro-o. Mo gyi-o de e gye ne ɔ ba, na ɔ bo morowe ane lee Wuribware a kesebogyiiri ne ɔ ba a ɔ bo gyiiri aboyewaapo-ɔ-ro.

2

Pɔl asuṅ waase Tisalonikaa maṅ-nɔ

¹ Ane kosobe-ana, mone fonfon a nu feye ane a bo tawe abwaresen gywii mone-ɔ, ane mon' tawe bo twee. ² Ne mone bee mone nyi aneṅ ne Filipii maṅ-nɔ awuye a saare ane, ne baa sa ne ane a gyi aworefo pwee ne ane a de kyon ba mone ase-ɔ. Ne asere bweetɔ a kpa feye bo gya ane-ɔ gbaa ooo, Wuribware a kya ane-ro, sa ane ṅkponsee ne ane a bo tawe mo asen timaa-o gywii mone, mone aye Tisalonikaa. ³ Aneṅ amo mon' gye ayeba beee ṅko mpenna. Ane mon' fo kpa amo kotawe-ro, ne ane mon' de mfeere boye ko

ane e ka mone asen ane yera ekpa timaa si nee. ⁴ Wuribware fonfon ya deere nu feye ane gye asese timaa, ne o taare a o taa asen timaa-o kotowe kusun bo waa ane kesaree-ro. Amose-o keto ne Wuribware e kpa feye ane towe-o ne ane e towe. N gye keto ne ke e sa a asese kpa ane asen-o ne ane e waa. Amaa keto ne ke e pre Wuribware-o ne ane e waa. A lee feye Wuribware wore e gye ne o nyi sese kema mfere, ne o nyi feye n gye ntimaa beee mboye. ⁵ Anen dese ne mone bee mone nyi feye san ne ane a bo towe abwaresen gywii mone-o, ane mon bo waa mone kanarakone nee beee ane mon penna mone kpa ato na atanne. Wuribware ne o bo soso-o gbaa nyi feye n gye anen ne ane a bo waa-o nee. ⁶⁻⁷ Mone bee mone nyi feye haree ane a gye asese ne ane bo dwii, ne ane bee ane gye Kristoo a ayaa-ro ayerepo-o se-o, weete ane e taare a ane kore kotoko bo lee mone ase. Amaa ane mo ane a ba mone ase-o, ane mon bo sun ane e kpa mone beee oko nkyoro nee. An e ba-o, an e baa ane eyee kaase nee feye anen ne trapo i yuri eyee o nyapo mo kayaagi popwae-o na anen ne o deere mo gyi-ana se-o. ⁸ Kasentij ane a kpa mone asen-o se-o, n gye Wuribware kunu si asen timaa-o dooo ne ane a kpa feye mon' nu bo lee ane ase, amaa ane a kpa feye ane ten ane nkpa se sa mone bo tii si. ⁹ An kosobe-ana, mone a tan se feye ane a waa ane fonfon kusun ko mpase na kanye, ne ane a nya ane ateese na atanne aaa? An e a waa anen nee a mone ma nya towe feye ane abwaresen kebotowe-o a taa kekpono bo donjo mone se.

¹⁰ An nyi feye mone fonfon na Wuribware e yere ane-ro feye, san ne ane a ba mone ase mfen ne mone a bo kore Yeessu gyi-o, ane a kyena kakyena timaa ne ka bware-o, sa ne mone oko mon nya ane kunu si kboye ko bo poro ane. ¹¹ An e fa feye mone nyi anen ne ane a kra mone feye anen ne sese e kra mo gyi-ana-o. ¹² Ne ane a bee waa mone wore, ne ane a yuri mone nkpono, ne ane a kaapo mone anen ne mon' waa na mone kakyena-ro gyi Wuribware akato-o, a lee feye mo e gye ne o tee mone feye mon' bo tii mo kuwure-o si, na mon' nya mo kedabe-o koko.

¹³ Keto se ne ane bee ane e sa Wuribware anse san kema-o e gye feye san ne ane a bo towe abwaresen gywii mone-o, ane a nu feye mone mon nu amo feye sese ase ne aa lee, amaa mone a nu amo nee feye Wuribware ase ne aa lee. Amose-o mone a kore gyi-o si-o, aa kyurowi mone kakyena-ro. ¹⁴ An kosobe-ana, keto ne kaa waa asese ne bo gya Kristoo Yeessu si Wuribware asoree ne a bo Yudeya sweere se-o dese ya waa mone-o. Bo lee feye aworefo ne Yudaa awuye a sa ne baa gyi-o dese ne mone aye awuye a sa ne mone i gyi-o. ¹⁵ Yudaa awuye amo ne bo bo mfen-o dese ya moo Wuribware akyaamee boko, ne baa bee bo moo ane nyanpe Yeessu, ne nkee baa gya ane mo ane lee bamo ase bo kyonwe. Wuribware maa kpa anen ne baa waa-o. Baa waa okema mo borokone. ¹⁶ Ne baa gya ane feye ane ma ya towe gywii bamo ne bo mon gye Yudaa awuye-o anen ne Wuribware e taare a o morowe bamo-o. Na Yudaa awuye mo san ba waa eboye ba donjo abee se ba tii ededaa-o se. Ne nkee feraa, Wuribware kadunfwii a sii bamo se.

Paal kebeekpa bamo kanaka-ro koyo asen

¹⁷ An kosobe-ana, ane feraa, san ne asese ko a gya ane feye ane lee mone ase-o, keto mon kyee, ne aa waa ane gya bweeto feye ane a yowe mone. Haree ane fonfon a mon bo mone ase gbaa ooo, mone asen san a bo ane nkpono-ro. ¹⁸ Kasentij ane a yorowe kebee bo ka mone kan. Mo, Paal, fonfon a kpura-ro waa aniya na njinji bo ka mone kan, amaa Obansam a sa ne ane mon nya keyaa. ¹⁹ Keto se ne ane e kpa a ane bo ka mone kan-o e gye feye ane de mone temaa ane kyon okema. Na bo lee mone se-o, ane nyi feye ane akato i gyi, na

ane taare kaapo ane eyee ane nyanpe Yeessu Kristoo ase kake nsi ne o bee o kinji a o ba-o. ²⁰ Kasentij feraa mone a sa ne ane akato a gyi, ne bo lee mone se-o, ane e taare a ane kaapo ane eyee.

3

¹⁻³ Ne nkee feraa ane a nyinji mone bweeto, haree gbaa ane maa lee taare a ane kyena, na ane mon nu mone. Bo lee ane se-o, ne ane a waa ane mfeere feye mo, Poul, na Silobaanus sii Atenis man-no, na ane sun Timotii mone ase. Timotii gye ane kosobee-ana-o oko nee, ne ane aa mo peee e waa Wuribware a kusun-o ane e towe Kristoo kunu si asen timaa-o. To, mbeyom ane a sun mo mone ase feye o bo kya mone-ro, na mon' taare yere mone kebwaresun-o-ro kenken. Na o bee sa mone wore, na mon' taare dee kore Kristoo gyi, na mone oko ma kan kinji kamee, bo lee feye ane nyi ane ne mone i nu asen bweeto-o. Mone fonfon nyi damenanse feye a gye Wuribware kepre feye mon' kperi mo se, na mon' gyi aworefo ane. ⁴ A lee feye san ne ane a ba mone ase-o, ane mon nu amo-o gbaa, ne ane a ky towe gywii mone feye mone e ba a mon' bo nu asen lee asese ase. Ne mone a nu feye amo a waa kasentij ma. ⁵ Amo-o peee se ne mo a mon lee mo i nu mone se, ne mo i nyinji mone-o, ne mo a sun Timotii feye o bo kee feye mone san mone e kore Kristoo mone i gyi kenken beee. A lee feye mo a fon se feye nsanse Obansam a ky mone-ro kee, ne mone a yowe kebwaresun-o, ne ane kekpono demante ne ane a kpono mone se-o a twee.

⁶ Amaa mbeyom Timotii a lee mone ase baa ane asen konekonesse feye mone kokoregyi-o na mone kekpa-o san a ky. Oo bee towe gywii ane feye mone san mone i nyinji ane, haree gbaa mone e kpa feye ane aa mone a bee nu abee feye ane ne ane gbaa ane e kpa-o dee. ⁷ Amose-o mfee a asese-o a toora ane, na ba waa ane aworefo gbaa ooo, ane a nu feye mone san mone e kore Kristoo mone i gyi-o a waa ane wore fee. ⁸ Nkee feraa ane a nu feye mone san mone yere kenken bo sa ane nyanpe-o se-o, seye mon lee a toora ane. Ane e da, ane i di idi. ⁹ Amose-o ane ne mone a sa ne ane akato a gyi neenee Wuribware akato-ro-o se-o, ane e sa mo anse na kusun bweeto. ¹⁰ Kanye na mpase peee ane e kore Wuribware feye ane aa mone a bee nu abee, na ane nya sa mone keto ne ke san ki tiri feye mon' nya, na mon' taare kore Kristoo gyi lowe-o.

¹¹ Ane e kore ane se Wuribware fonfon na ane nyanpe Yeessu nee feye bo lonjo ekpa-ro, na ane nya ba mone ase bo nu mone. ¹² Ane e kore kebwarekore feye ane nyanpe sa a ane ne mone e kpa abee na asese peee-o bee tii si, na kekpa-o waa kokyo feye ane ne ane e kpa mone asen-o dee. ¹³ Ane nyanpe Yeessu sa mone wore, na oko ma taare nya mone kunu si kebeye ko towe ane se Wuribware akato-ro, san ne ane nyanpe na mo asese i kinji a bo ba-o.

4

Kakyena ne ka pre Wuribware-o asen

¹ Mbeyom ane kosobee-ana, mone a suye kakyena timaa ne ka pre Wuribware-o lee ane ase. Mone a nu ane kan. Amaa ane de ane nyanpe Yeessu ane e kore mone nee feye mon' waa amo ne a ky amo-o. ² A lee feye mone mon tan ato ne ane nyanpe Yeessu a sa ane, ne ane a kaapo mone-o se. ³ Amo e gye feye Wuribware e kpa nee feye mone nkpono-ro fwiiri, na mone ma kan waa kakyekpa beee kanyarekpa. ⁴⁻⁵ Keto ne mone anyare waa-o e gye feye mone okemaa mo kra mo eyee lee akyee ase, na mo aa mo ka dooo e gye ne bo di kekyee na kenyare. Mone oko na okyee ma di, na o kpa mo yowe-ro, feye ane

ne bamo ne bo mon nyi ane ne ba sun Wuribware-ɔ e waa-ɔ. A tiri feye oko ya waaree okyee, na ɔ kra mo neene ane ne a pre Wuribware na sese-ɔ.

⁶ Amose, fo kema ma i de fo ka, kra mo neene, fo maa lee ya kpa fo beeko mo ka, na ɔ lee mo kuri kamee. Ane a kyɔ towe ase ne mo peee gywii mone, ne ane a yii mone se, na a bo lenlen, feye ane nyanpe i gyiiri bamo ne ba waa ane a eboye-ɔ kesebɔ. ⁷ Bo lee feye Wuribware mon tee ane ne feye ane bo waa kakyeekpa beee kanyarekpa. Amaa ɔ tee ane feye ane bo kii ases timaa ne bo mon de iyisi-o. ⁸ Ane se-ɔ, n gye sese ne okema ne oo kine ase ne mo-ɔ a kine, amaa Wuribware ne ɔ sa mone okema mo kufwiine timaa-o ne oo kine.

⁹ Mbeyomɔ, mone fonfon abee kekpa ase ne feraa, a mon tiri feye ane bee towe amo ase, a lee feye Wuribware fonfon ya kaapo mone kekpa ne mon' bo kpa abee-ɔ. ¹⁰ Kasentij si feraa, mone e kpa mone kosobee-ana ne bo bo Makedoniya sweere se-ɔ peee ase. Amaa ane e kore mone ne feye mon' sa a ane a kekpa-ɔ bee tii si. ¹¹ Na mon' nya mfeere waa din kyena kayeyuri-ro, na mone ma taa mone nno waa ases ase ne, na mon' deere mone fonfon asun si waa kenken, na mon' kyena mone eye se, feye ane ne ane a kyɔ kaapo mone feye mon' waa-ɔ. ¹² Mone ya waa mfaanee, mone maa lee nare mone akosobee se mone e kpa ateese na nkyu, na bamo ne bo maa kore Kristoo ba gyi-o nya bu mone.

Ane nyanpe kikinji ba-ro ase

¹³ Na mbeyomɔ, ane e kpa feye mon' nu ketɔ ne, ases ya wu, ne ke e waa bamo-ɔ. Na mone ma nya su bamo nle feye ane ne bamo ne bo mon de temaa feye bamo ya wu ba yo Wuribware se-ɔ i su-o. ¹⁴ Ane ne ane a kore gyi feye Yeessu a wu, ne ɔ bee kyinji lee lowi-ro-o, ane de ne ane e kore ane i gyi feye bamo ne baa kore Yeessu gyi, ne baa wu-o, Wuribware e yaa bamo mo aa Yeessu ase, na kake nko bamo mpepeyo lee soso ba.

¹⁵ Ketɔ ne ane nyanpe a kaapo ane-ɔ de ne ane e kaapo mone mbeyomɔ. Amo e gye feye ane ne ane te ane kee san ne ane nyanpe e ba-ɔ maa gye bamo ne baa kyɔ wu-o nkpe. ¹⁶ Amaa ane nyanpe e faa kenken nee, na bo nu Wuribware kabɔ bres-ɔ bore, na Wuribware kabere dabe-ɔ su, na ane nyanpe fonfon lee soso ba. Na bamo ne baa kore Wuribware gyi, ne baa wu-o gye nkpe kyinji lee lowi-ro. ¹⁷ Na Wuribware kpawe bamo aa ane ne ane san ane te san amo-ɔ bo gyanne awore-ro ya gyanne ane nyanpe. Na lee san amo-ɔ, ane ya kyena ane nyanpe ase nsu peee. ¹⁸ Amose-ɔ, mon' de ba asenkparegyi mo bo waa abee wore.

5

Mon' waa siraa gywii san ne Yeessu i kinji a ɔ ba-ɔ

¹ Ane kosobee-ana, mbeyomɔ, a mon lee a tiri feye ane a bee kyore towe gywii mone san ne amo-ɔ ne ane a towe amo ase ne peee e waa-ɔ. ² A lee feye mone fonfon nyi damenanse feye ane nyanpe a kake amo ne o de ɔ ba amo-ɔ i fu ane-ro ne feye ane ne oyu e kwee ɔ ba o ywii kanye-o nee. ³ San ne ases peee mo e fa feye kayeyuri a ba kaye-ro, ne kufu mon lee ke bo-ro-ɔ, ne ase dabe dabe e ba okema se. Ase amo i puruwe bamo feye kakowe a kra danpokyee puri-ro, ne o nu gya-ɔ. Amose-ɔ bamo okema maa nya mo eye peee, oko maa lee. ⁴ Amaa ane kosobee-ana, mone mon te kibugyii-ro. Ane se-ɔ kake ne ane nyanpe de ɔ ba-ɔ maa puruwe mone feye oyu-o. ⁵ Mone peee mo gye ases ne bo bo kelanhero-ro-ɔ nee. Ane Kristoo agyasepo-ɔ feraa, ane mon bo kibugyii-ro. ⁶ Amose-ɔ, ane ma di idi feye boko-ɔ. Ane ma di idi, na ane bee ane ma bwee bwee. ⁷ A lee feye kanye ne bamo ne ba kpa idi-o

i di idi, ne bamo ne ba bwee-ɔ mo mo e bwee. ⁸ Amose-ɔ ane feraa ane a bo kelanhero-ro-ɔ se-ɔ, ane ma bwee. Ane sa a kekpa na kokoregyi ne ane de-o kore ane nkpono, na temaa ne ane de feye Wuribware e morowe ane-ɔ kore ane mfere, na a kun ane feye ane ne soogyaa i bun mo kekyanse kaare-ɔ o kun mo kekan na kekyanse kepa mo o kun mo kunu-o. ⁹ Bo lee feye Wuribware mon lee ane nee a o bu ane kepo, na o gyiri ane kesobo. Amaa oo lee ane nee a o nya sun ane nyanpe Yeesuu Kristoo na o bo morowe ane. ¹⁰ Yeesuu a wu sa ane. Ane se-ɔ, san ne o bee o kinji a o ba-ɔ, ne ane ya wu beee ane kee gbaa ooo, ane e yo a ane ya kyena mo ase. ¹¹ Amose-ɔ, mon' dee ba amo-ɔ bo waa abee wore, na mon' kya abee-ro, feye ane ne mone maa se mone e waa mbeyomo-ɔ.

Aseɲ-ɔ lalowe na kanaka

¹² Ane kosobee-ana, aseɲ ne a tii si-o e gye feye ane e kore mone nee feye mon' bu asoree agyenkpepo ne bo bo mone-ro ba deere mone se, na ba kaapo mone ane ne mon' kyena kakyena timaa-o-ro. ¹³ Na bo lee kusun ne ba waa ba sa mone-ɔ se-ɔ, mon' bu bamo nee feye bo gye mone abese, na mon' kpa bamo aseɲ bweeto. Na mone wore wore-ɔ, mon' sa a kayeyuri ba mone kakyena-ro.

¹⁴ Nkee ane e kpa feye mon' dee neɲ bamo ne worogya de bamo Wuribware kusun-no-o etebo. Na mon' dee waa bamo ne bamo mfere mon da, ne idun e tenje bamo-ɔ wore, na mon' kya bamo ne bo mon bo leɲ-ɔ-ro, na mon' waa kanyite sa okemaa. ¹⁵ Oko ya waa mo beeko boye, mone ma sa a mo beeko-ɔ mo waa boye bo teere. Amaa mon' leɲ eyee waa abee na aseɲ peee kedamenanɲe san kemaa.

¹⁶ Mon' sa a mone akato gyi san kemaa. ¹⁷ Mon' dee kore kebwarekore kake kemaa. ¹⁸ Na aseɲ kemaa mo ya to mone ne amo e gye aboye beee akpeyaa ooo, mon' sa Wuribware anɲe feye amo a ba ane, a lee feye ane ne Wuribware a borɔ Yeesuu si bo kaapo ane-ɔ, ne o kpa feye ane waa.

¹⁹ Mone ma tii kpa ne Wuribware a kufwiɲe timaa-o e borɔ mone se a o ba mone bo waa asun-o. ²⁰⁻²² Okemaa ne mo ya bo towe aseɲ ko gywii mone, ne o ye aa lee Wuribware ase nee, mone ma kine, na mon' gya mo aseɲ-ɔ bo tweɛ. Amaa mon' deere aseɲ-ɔ-ro nee, na mon' kee feye kasentɲ nee ne aa lee Wuribware ase beee. Na mon' taa atimaa-o, amaa mon' kine eboye kemaa.

²³ Ane e kore kayeyuri sapo-ɔ Wuribware ane e sa mone feye o kpee mone peee iyisi. Na o sa a mone nkpono fwiiri lee mone ekra na nyowore lee boye kemaa-ro bo fo kake nsi ne ane nyanpe Yeesuu bee o kinji a o ba-ɔ.

²⁴ Wuribware e waa ane, a lee feye mo fɔɲɔɲ ya tee mone, o de kasentɲ, o maa lanɲe mo kanɔ daa.

²⁵ Ane kosobee-ana, mone gbaa mon' dee kore kebwarekore sa ane. ²⁶ Mon' ka asore-ro awuye-o peee kanɔ damenanɲe. ²⁷ Ane nyanpe kenya-ro se-ɔ, mo e kore nee feye mon' kare wore mo gywii asore awuye-o peee. ²⁸ Mo e kore kebwarekore feye ane nyanpe Yeesuu Kristoo yure mone.

2 Tisalonikaa awuye

Wore nyasepo ne Pool a kyoree bo kyonwe Tisalonikaa man-na Kristoo awuye-o

1-2 Mo, Pool, na Silobaanus na Timotii e gye ne ane e kyoree wore mo ane e kyonwe mone ne mone bo Tisalonikaa man-na, ne mone gye asoree awuye, ne mone gye ane se Wuribware na ane nyanpe Yeesuu Kristoo asese-o. Ane e kore kebwarekore ane e sa mone feye ane se Wuribware na ane nyanpe Yeesuu Kristoo sa mone nyure na kayeyuri.

Yeesuu Kristoo keba nyasepo-o asen

³ Ane kosobee-ana, mone se-o, a tiri feye ane sa Wuribware anse san kema. A bware feye ane a waa anen, a lee feye anen ne mone a kore Kristoo gyi-o na kekpa ne mone e kpa abee-o i tii si san kema. ⁴ Ne mone Yeesuu kokoregyi na abee kekpa mo se, ne ane feraa ane e kaapo ane eyee asoree kema-ro. Na ane e tawe ane i gywii bamo feye aworefoo suyo ne mone i gyi na asen demante ne mone i nu bo lee anen ne mone gya Kristoo a ekpa-o se-o gbaa ooo, mone san mone de nkpono mone e kore Kristoo mone i gyi kenken.

⁵ Amo-o peee e kaapo-ro neene feye anen ne Wuribware i gyi asese asen-o gye kasentij. Na bo lee anen se-o, o nu feye mone a fo feye mon' tii Wuribware kuwure ne mone a kperi kemo se mone i gyi aworefoo-o se. ⁶ Amo a gye feye Wuribware e waa keto ne ki bware-o si-o, o sa a bamo ne ba waa mone aworefoo-o nu asen. ⁷ Na o sa a eyee tweee mone aa ane peee, san ne ane nyanpe Yeesuu na mo mboo e lee sosoo a bo bo ba sweere-o. Mboo amo de Wuribware a keyaalen-o, na agyabren a muruwaa bamo aa Yeesuu. ⁸ Na Yeesuu ba dondaa bo ko bamo ne ba kine Wuribware-o na bamo ne bo maa gya ane nyanpe Yeesuu Kristoo kunu si asen timaa-o si-o. ⁹ Keto ne Wuribware e waa a o bo gyiiri bamo keseb-o e gye feye o gya bamo a o lee mo ase nee peee, na o bee gya bamo lee mo kelanjer-o ne ke e kaapo mo kedabe-o ase, na o meraa bamo kikpuri si nsu peee. ¹⁰ Kake dabe ne Yeesuu e ba, na o bo nya kedabe na wuraa na nkyoro lee asese ne ba kore mo ba gyi-o ase-o ne ato mo peee e ba anen. Mone gbaa mone tii bamo ne ba sa Yeesuu kedabe na wuraa na nkyoro kake amo-o se. A lee feye mone gbaa mone a kore asen timaa ne ane a tawe gywii mone-o gyi.

¹¹ Amose ne san kema ane e kore Wuribware ane e sa mone feye o sa a mon' gya ekpa timaa si, emo ne i bware bo sa kakyena timaa ne oo tee mone feye mon' bo kyena-o. Ne ane bee ane e kore Wuribware san kema ane e sa mone feye o ba mo elen-o bo sa a itimaa na kusun ne mone e kpa kowaa-o baare damenanse sa mone, a lee feye mone Kristoo kokoregyi e gye ne ke e sa ne mone e waa anen a kusun timaa-o. ¹² Bo lee amo se ne ane e kore amo-o, na mone kakyena-ro nya sa a bo kyoro ane nyanpe Yeesuu, na mo-o mo sa a bo kyoro mone anen de. Wuribware na ane nyanpe Yeesuu Kristoo nyure e gye ne n sa a amo-o peee ba anen.

2

Oborokanepo-o keba asen

1-2 To, mo e kpa a n tawe asen bo lee san ne ane nyanpe Yeesuu Kristoo e ba, na ane Kristoo awuye gyanje gyanjaa mo-o. Ane kosobee-ana, ane e kore mone nee feye mone ma yowe mone eyee sa oko, na o tawe gywii mone feye

kake ne ane nyanpe de o ba-o a kyoo fo, na a sa a mone mfeere waa biribiri, beere ayonheyonhe dee mone. Mo a kore gyi feye oko a koso towe ato ne o ye Wuribware a lee bo kaapo mo feye Yeessu a kyoo kinji ba-o asen gywii mone. Beere oko mo a towe gywii mone feye ane fonfon a da mo kesebo feye Yeessu a kyoo ba. Beere oko mo ye ane fonfon a kyoree waa ane ewore-o oko ne ane a bo kyonwe mone-o-ro anen. Ba ba ayeba nee. ³ Mone ma sa a oko penna mone kpa kema se. A lee feye pwee na ane nyanpe dee ba-o, asese bweeto e yowe kebwaresun, na bo yere bo kye Wuribware, na oko ne ba tee mo e aborokoonero-o lee ifuri. Aborokoonero amo, a waa dee o lwee aworefoo deekpa-ro. ⁴ Mo dee mo e gye ne mo feraa yere bo kye keto kema ne asese i sun-o, haree Wuribware beere kisi, na o kaapo mo eyee feye o kyoo o kyon keto kema. Na o kyena Wuribware sunkpa fonfon tee mo eyee feye Wuribware.

⁵ Mone a tan se feye mo a towe amo-o pwee gywii mone san ne m bo mone ase-o ooo? ⁶⁻⁷ Mone fonfon nyi keto ne ki i kun aborokoonero-o keba mbeyom-o. Mo san ya fo, ne o ba. Haree mbeyom gbaa ebaye bo kaye mo-ro, amaa e ya kweero. Amaa keto ne ke e waa-o maa waa, amo san ne baa lee oko ne mbeyom o kun aborokoonero amo keba-o lee-ro pwee. ⁸ San ne oko ne o kun mo-o a lee-o, ne aborokoonero amo e lee ifuri. Amaa ane nyanpe Yeessu e gye ne mo ya ba, ne san amo o ba mo kan-ro afwii na mo kotorese-o na o bo mo aborokoonero-o. ⁹ Pwee na Yeessu dee ba-o, aborokoonero-o e ba Obansam elen na o bo waa akpenyeeto eworese eworese ne a penna asese-o. ¹⁰ Na o boroo ekpa baye kema mo ne o nya-o se bo penna bamo ne bo maa nya nkpa na kuyure ne a mon de kee-o. Bo maa nya nkpa na kuyure amo bo lee anen ne baa kine kasentij-o kekpa-o se. N gye anen se, weete Wuribware a morowe bamo. ¹¹ Amose-o ne Wuribware a sa ne ba nu, na ba kore ayeba asen ba gyi. ¹² Amo lalalowe-o e gye feye Wuribware i bu bamo ne bo mon kore kasentij-o gyi, ne ebaye kowaa bo bamo kane-o kepo.

Mone e gye asese ne Wuribware fonfon a lee-o

¹³ Amaa mone feraa, mo kosobee-ana, mone se-o, a tiri feye ane sa Wuribware anse, a lee feye ane nyanpe Wuribware e kpa mone asen, ne oo lee mone haree san ne oo twee kaye-o feye mon' kore kasentij-o gyi, na Wuribware a kufwiije timaa-o nya sa mone nkponofwiiri. Mfaanee ne o morowe mone. ¹⁴ San ne ane a bo towe asen timaa bo lee Yeessu kunu si gywii mone-o, Wuribware a tee mone feye mon' nya nyure ne oo kyoo lee mone feye mon' nya-o, na mon' bee nya ane nyanpe Yeessu Kristoo kedabe-o koko. ¹⁵ Amose-o ane kosobee-ana, mon' kra kasentij ne ane a bo kaapo mone-o-ro kenken. Abwaresen ne ane a ba kan bo towe bo kaapo mone-o, na amo ne ane a kyoree amo ewore bo kyonwe mone-o ne n de. ¹⁶⁻¹⁷ Na nkee ane e kore Wuribware feye ane nyanpe Yeessu Kristoo na ane se Wuribware sa mone wore na keyalen, na mon' nya dee waa keto ne ki bware-o, na mon' dee towe asen ne a bware-o san kema. A lee feye bamo ya kpa ane asen, ne baa sa ane nkpono na temaa ne a mon de kee-o.

3

Anen ne mon' kore Wuribware sa ane-o

¹ Nkee ane kosobee-ana, mon' kore Wuribware sa ane feye ane nya eyee neenee yo ton kema menan menan ya towe ane nyanpe kunu si asen, na a nya sanhe-ro ya fo ton kema, na bamo ne ba nu amo-o kore kra-ro gya amo se feye mone-o. ² Mon' bee kore Wuribware feye o lee ane lee asese baye na aborokoonero kesaree-ro, a lee feye n gye okema ne o nu asen-o e gye ne o kore a o gyi.

³ Amaa mone feraa, ane nyanpe a gye kasentij gyipo-ɔ se-ɔ, ɔ sa mone keyaalen, na o kun mone lee mone lee Ɔbɔnsam kesaree-rɔ. ⁴ Ane feraa, ane nyanpe a sa ne ane a kɔre gyi feye mbeyɔmɔ mone e waa ketɔ ne ane a bɔ sa mone feye mon' waa-ɔ, na mone e kya se a mon' waa ane mɔ bɔ yɔ.

⁵ Nkee ane e kore ane nyanpe nee feye ɔ kaapo mone, na mon' nu ane ne Wuribware e kpa mone asen bweetɔ-ɔ, na ane ne Kristoo a gyi kanyite awɔrefɔɔ-rɔ-ɔ.

Mone ma waa worɔgya

⁶ Mbeyɔmɔ, ane kosobee-ana, ane i yii mone se ane nyanpe Yeesuu Kristoo kenyaare-rɔ feye mone ya nu mone kosobee Kristoonyi kɔ ne o de worɔgya, ne ɔ mon' gya ekpa ne ane a kaapo mone-ɔ se, mone aa mɔ ma nare. ⁷ Mone fɔnfɔn nyi damenanse feye a tiri feye mon' kase ane ne ane a ba mone ase bɔ kyena-ɔ-rɔ. Ane mon' waa worɔgya. ⁸ Ane de ne mone nyi feye ane mon' kyaare mone kɔre ateese gyi, ane a sɔɔ gyi nee. Amaa ane a sun ane fɔnfɔn kusun mpase na kanye nee, kpa atanne bɔ bera ane eyee, na ane ma nya taa tɔraa bɔ dɔnɔ mone se. ⁹ A mon' gye feye ane mon' de kpa feye ane kɔre ateese lee mone ase. Amaa ane a waa ane nee na mon' nya gya ane ekpa-ɔ se. ¹⁰ A lee feye san ne ane bɔ mone ase-ɔ, ane a da kekpare kɔ feye, “Ɔkɛmaa ne ɔ maa kpa kusun-o, bɔ ma sa mɔ ateese a o gyi.”

¹¹ Amaa mbeyɔmɔ ane a nu feye bokɔ bɔ mone-rɔ, ne bɔ de worɔgya. Bɔ maa waa asun kɛmaa, amɔ asese asen-nɔ kenare lweero dooo. ¹² Ane a asese-ɔ, ane de ane nyanpe Yeesuu Kristoo kenyaare ane e kore bamɔ nee feye bɔ kyurɔwi bamɔ anaregyi-o, na bɔ waa dinɔ, na bɔ sun kusun kpa kotɔkɔ bɔ kee bamɔ eyee.

¹³ Amaa mone, ane kosobee-ana-ɔ feraa, mone ma tɔwe feye mone a kpone na itimaa beee kedamenanse kɔwaa se. ¹⁴ A taare a a waa feye ɔkɔ bɔ-rɔ mfen ne mɔ feraa maa gya asen ne ane a kyoree wɔre mɔ-rɔ bɔ kyɔnwe mone-ɔ se. Amɔ e gye ane feraa, amɔ mon' sa ane a sese-ɔ se, na mone aa mɔ ma lee kpa sɛye, na ipeere nya nya mɔ. ¹⁵ Amaa mone ma kan taa sese-ɔ bɔ kii mone dɔn. Mon' ka mɔ asen kpeyaa feye mone kosobee-ɔ.

Aseɔ lalɔwe ne ane de ane e kra mone-ɔ

¹⁶ Ane e tɔwe a ane bɔ gye kee feye ane e kore Wuribware ane e sa mone feye ane nyanpe Yeesuu fɔnfɔn ne ɔ gye kayeyuri sapɔ-ɔ sa mone kayeyuri san kɛmaa na ketɔ kɛmaa-rɔ. Ane nyanpe gya mone peee kamɛɛ. ¹⁷ Amaa mbeyɔmɔ mɔ, Pɔɔl, fɔnfɔn de mɔ kesaree mɔ e kyoree lalɔwe a asen mɔ mɔ e kyɔnwe mone nee feye mɔ e ka mone peee mɔ kanɔ. Mfaanɛ ne mɔ e kyoree mɔ e gye mɔ ewɔre peee kee. Na a kaapo feye wɔre-ɔ a lee mɔ ase nee.

¹⁸ Mɔ e kore kebwarekore feye ane nyanpe Yeesuu Kristoo yure mone peee.

1 Timotii

Wore gyenkpεεε ne Pɔɔl a kyorεε bo kyonwe Timotii-o

1-2 Mo, Pɔɔl, ne ane omorowepo Wuribware na Kristoo Yeesuu ne ɔ gye ane tema, ne ɔ tɔwe feye η kii Kristoo Yeesuu a ayaa-rɔ ayerepo-ɔ ɔko-ɔ e gye ne mo e kyorεε wore mɔ mo e kyonwe fo, Timotii. Mo a taa fo bo kii mo gyi nee, a lee feye mo ya kya fo-rɔ, ne fo a kɔre Kristoo gyi. Mo e kore kebwarekore mo e sa fo feye ane se Wuribware na ane nyanpe Kristoo Yeesuu i yure fo, na bo morowe fo, na bo sa fo kayeyuri.

Anen ne Pɔɔl i yii Timotii si feye ɔ sa ayeba akaapopo se-ɔ

3 Mo e kore fo, mo e kpa feye fo kyena Ifisus man-nɔ mfen feye anen ne mo a kyɔ tɔwe gywii fo san ne mo a yɔ Makedoniya sweere se-ɔ. Ketɔ se ne η ye fo kyena mfen-ɔ e gye feye asese ko bo mfen a asere-ɔ-rɔ ne bo gye ayeba akaapopo, na fo tɔwe gywii bamo a bo yowe anen a atɔ kekaapo-ɔ. 4 Na fo bee tɔwe gywii bamo a bo yowe itee kunu na bamo kenana-rɔ adedaasen soswee soswee-ɔ, a lee feye anen amo e gye ne a ba asese ikii kigyiri, ne a bee a maa kya ɔko-rɔ a o ηu anen ne Wuribware e kpa feye mɔ asese kyena, na bo ηu mɔ kusun waa-ɔ. Amɔ Wuribware kokɔregyi wore kpen e gye ne ke e taare a ke sa a ane gyii ewaa mɔ kepre. 5 Anen ne kekpa e waa a ke ba bamo mbonɔ-rɔ se, ne η ye fo sa kanɔ a bo yowe anen a atɔ-ɔ. Na bo nya mfeere timaa abee se, na bo lee mme-ro kpa abee, na bamo kokɔregyi nya waa kokyɔ. 6 Amo-ɔ kekaapo ne bokɔ a fo kpa, lee laakare lee amo ba gyiri ikii ne e mon de tonɔ ko-ɔ-rɔ. 7 Ba kpa a bo kii Wuribware mbraa akaapopo, amaa bamo fonfon mon nyi asen ne ba pee atɔ ba tɔwe-ɔ, bo maa nu amo asenkparegyi kaase.

8 Mbeyomɔ ane nyi feye Wuribware a mbraa-ɔ bware sa ane, amɔ sese ne ɔ kaapo mmɔ-ɔ mon kaapo kaase kyεkyε fεraa. 9 Ane bee ane nyi feye Wuribware mon ba mɔ mbraa bo sa nee feye n kye asese timaa, amaa ɔ ye n kye bamo ne baa kye mɔ mbraa-ɔ nee, na bamo ne bo maa bu mɔ-ɔ, na bamo ne ba sa senja ba kye mɔ-ɔ, na bamo ne ba waa ebɔye eworese eworese-ɔ, na bamo ne ba kine feye ba sun mɔ-ɔ, na bamo ne ba kyii mɔ kenyaare kwaakwa-ɔ, na bamo ne ba mɔ bamo se-ana na bamo nyi-ana na asese ne bo tii si-o, 10 na bamo ne bo de kakyekpa na kanyarekpa-ɔ, na onyare na onyare ne ba kpa abee ba di feye kekyee na kenyaare-ɔ, na bamo ne ba kra bamo kosobee-ana ba kii anya-ɔ, na bamo ne ba ba ayeba-ɔ, na bamo ne ba ba ayeba iwurekpa-ɔ, na bamo ne ba waa atɔ kema ne a kye kasentij kekaapo-ɔ. 11 Anen ne mbraa-ɔ e kaapo-ɔ na anen ne asen timaa dabɛ ne Wuribware ne ɔ gye nyure peee kunu-o a taa bo sa mɔ-ɔ e kaapo-ɔ gye kokonko nee.

Anen ne Pɔɔl a sa Wuribware anse bo lee ewee ne oo ηu mɔ-ɔ se-ɔ

12 Mo e sa ane nyanpe Kristoo Yeesuu anse feye mɔ a sa mɔ keyaalen, ne ɔ kɔre mɔ gyi, lee mɔ feye n sun sa mɔ. 13 Nsan-ɔ, mo a dεε sa senja bo kye Kristoo, ne mo a saare mɔ, ne mo a waa asese ne bo gya mɔ ekpa-ɔ se-ɔ aworefo, ne mo a waa akatolen. Amo-ɔ peee gbaa Kristoo a ηu mo ewee, a lee feye nsan amo, ma kɔre mɔ mo i gyi, amose-ɔ mon nyi feye mo e waa ebɔye nee. 14 Kasentij, ane nyanpe Kristoo Yeesuu a ηu mo ewee bweetɔ bweetɔ, ne ɔ bee sa ne mo a kɔre mɔ gyi, ne mo a kpa mɔ asen. 15 Asen ko bo-rɔ, ne a gye kasentij, ne a bware feye asese peee kɔre amo gyi lowe, amo e gye feye Kristoo Yeesuu a ba kaye mɔ-rɔ a ɔ bo morowe ebɔye awaapo nee. Mo-ɔ n dεε n gye ebɔye awaapo ɔgyenkpepo nee. 16 Amaa ketɔ se ne Yeesuu Kristoo a ηu

mò ewee, ne òò mòròwè mò-ò e gye feye ò kpa a ò bò kaapo aneñ ne o nyite ebaye awaapo bweetò-ò nee. Na ò nya sa a bamò ne kamée-rò ba ba a bò bò kòrè mò gyi-o nya ñkpa na kukyure ne a mon de kee-ò. ¹⁷ Amose se-ò, mon' sa a ane bonyaa Wuribware, na ane kyorò mò, na a mon de kee, a lee feye mò kuwure-o mon de kee, ne mò fòfò gbaa maa bere na o wu, amaa ane mon kee mò feraa, mò-ò mò wore kpen e gye Wuribware. Ameye.

¹⁸⁻¹⁹ Mbeyòmò mò gyi Timotii, n de mbraa kò ne mò e kpa a m bò sa fò, na fò taare lònjò ketò kemaa asoree-ò-rò mfen. Nyinji si feye san-ò Wuribware akyaamée kò a tawè fò kunu si aseñ feye fò e den fò i kii Kristoo soogyaanyi, na fò kò sa mò. Amose-ò, aneñ ne baa tawè feye fò waa-ò se, ba fò Kristoo kòkòregyi na kakponòfwiiri bò kò Òbònsam kenaa kenken. Fò ma kan waa feye asese kò ne baa sa ne mfeere baye a borò bamò anu-ro-o, ne bò lee aneñ se, bamò kebwaresun-no kòkòregyi a fò bamò se-ò. ²⁰ Anyare anyò ne bò du aneñ-ò, e gye Himiniyus na Alésanda ne mò a gya lee mfen a asoree-ò-rò-ò, na a nya kaapo bamò kanyiasen, na bò ma lee tawè aseñ baye bò kye Wuribware.

2

Aneñ ne asoree agyi sun Wuribware-ò

¹ To, ketò ne ke gye ñkpee ne mò e kore fò feye fò waa-ò e gye feye, san ne asoree agyi e kore kebwarekore-ò, na fò sa a bò sa Wuribware anse, na bò kore sa asese peee. ² Bò kore Wuribware sa bamò ne bò de mone se keyaalen-ò, awure na man agyenkperepo-ò, na ane nya kayeyuri a ane bò sun Wuribware, na ane bu Wuribware kpa kemaa se. ³⁻⁴ Amo e gye ne a bware, ne a gyi ane òmòròwepò Wuribware akatò, a lee feye ò kpa feye ò mòròwè òkemaa, na ò sa a bò gyii mò kasentij-o. ⁵ Kasentij mò e gye feye Wuribware gye òkonkò kpen nee, ne mbontò-rò òyerepo mò gye òkonkò, ne ò bò Wuribware na dimaadi mbontò-rò. Kristoo Yeesuu wore e gye aneñ a sese-ò. ⁶ Mò e gye ne òò ba mò eyee bò kii alonjòtò bò lònjò Wuribware, na ò nya kòrè asese peee lee Òbònsam kesaree-rò. Kristoo keba kaye mò-rò a kaapo nee feye san a fò feye Wuribware e kpa a ò mòròwè asese peee. ⁷ Aneñ se dee ne Wuribware a lee mò sun mò bò kyonwe feye m bò waa mò kabòò na mò ayaa-rò òyerepo, na m bò kii asese ne bò mon gye Yudaa awuye-o òkaapopo, na n tawè abwaresen gywii bamò a bò kòrè gyi, na bò gyii kasentij-o. Ma ba ayeba nee. Kasentij ne mò e tawè!

⁸ M bee mò e kpa feye, ton kemaa ne anyare e yase asaree ba kore kebwarekore-ò, bò kore na bamò kunu si mon de baye kò, na kadunfwii na ikii mon bò bamò eyee-rò na kebonjò-rò. ⁹ Mò e kpa feye akyee ma bun atò ne a sa a asese deere bamò bweetò-ò, beee a kaapo feye ba kaapo bamò eyee-ò. Amaa bò baa bamò eyee kaase, na bò gyii aneñ ne a bware feye bò bun bamò atò-ò. Bò ma ñure bamò ipwii anuregyi atimaa atimaa ba atetòmònta damenanse eworese eworese bò sòwè sòwè-rò. Bò ma bun atò timaa feye atanne pipee atò beee atangyi toresese yawò lense bò kaapo bamò eyee. ¹⁰ N gye atò bunse timaa kibun damenanse-ò ne asese de bò bonyaa akyee, amaa bò lee aneñ ne ba waa kedamenanse, ne bò gya ekpa timaa ne akyee ne ba sun Wuribware-ò gya se-ò se.

¹¹ San kemaa ne asese e kaapo abwaresen-ò, akyee waa dinj a bò suye amo, na bò bu asoree agyenkperepo-ò. ¹² Ketò se ne mò a tawè amo-ò e gye feye, mon sa kpa feye akyee kaapo atò, beee bò nya anyare se keyaalen, amaa bò waa dinj. ¹³ Bò lee feye san ne Wuribware a twee sese-ò, anyare-ò ne òò gye ñkpee twee pwee ne òò dee twee òkyee-ò mò. ¹⁴ San ne Òbònsam a waa mò eyee feye kowò, ne òò ba a ò bò penna bamò-ò, n gye anyare-ò ne òò penna

bò waa ebaye-ro, amaa okyee-ɔ ne ɔ waa aneɲ. ¹⁵ Amaa okyee ya yere-ro kore Yeesuu gyi, ne ɔ kpa m̀d̄ kosobe-ana, ne o te b̀d̄ sa Wuribware, ne m̀d̄ ya baa m̀d̄ eyee kaase, Wuribware e morowe m̀d̄, ne ɔ kowe nyaagyi nkpa na alanfiya-ro.

3

Asoree abrese asen

¹ A gye kasentij nee feye bamo a tawe feye okemaa ne ɔ kpa feye o kii asoree obrese-ɔ, ɔ kpa kusun timaa nee. ² To, m̀d̄ ne o bware feye ɔ waa asoree obrese-ɔ e gye oko ne ɔ gye sese timaa-o, ne o de ka konko kpen-o, na oko ne o de mfere, ne o nyi m̀d̄ eyee ekra neenee, ne m̀d̄ kakyena-ro b̀d̄ dan-ɔ, na oko ne ɔ kra afo m̀d̄ aye neenee-ɔ, na ɔ taare a ɔ kaapo abwaresen neenee-ɔ. ³ Oko ne a bware feye ɔ waa asoree obrese-ɔ e gye m̀d̄ ne ɔ mon gye atabweepo-ɔ, ne m̀d̄ dun maa fwii m̀d̄ beko-ana se-ɔ, amaa ne o yuri m̀d̄ eyee-ɔ, ne ɔ maa kpa ek-ɔ, ne m̀d̄ akato maa pee atanne se-ɔ. ⁴ Asoree obrese e gye oko ne ɔ taare ɔ deere m̀d̄ ka na m̀d̄ gyi-ana se neenee, ne m̀d̄ gyi-ana i bu m̀d̄ kpa kemaa se-ɔ. ⁵ A lee feye oko e ma taare a ɔ deere m̀d̄ fɔfɔɲ lɔɲ-nɔ awuye si, emene ne ɔ waa a ɔ taare deere Wuribware a asoree asese-ɔ se? ⁶ A mon bware feye b̀d̄ taa oko ne ɔ mon kii Kristoonyi kyee-o b̀d̄ waa asoree obrese. N gye aneɲ, ɔ kaapo m̀d̄ eyee, na Wuribware bu m̀d̄ kepo feye aneɲ ne oo bu Obansam kepo-ɔ. ⁷ Asoree kebrese bware b̀d̄ sa oko ne kawu si asese peee e bonyaa m̀d̄-ɔ nee. N gye aneɲ, ɔ lee a ɔ lee da Obansam a katere ne ɔ swee b̀d̄ beya m̀d̄-ɔ-ro, na ipeere gyi m̀d̄.

Asoree akyarapo asen

⁸ A bware feye asoree akyarapo mo nya daa timaa, na b̀d̄ gya kasentij ekpa se, na b̀d̄ ma waa nno nyo nyo awuye, na b̀d̄ ma waa atabweepo, na bamo akato ma pee atanne se. ⁹ B̀d̄ kore ato ne ane asoree awuye e kore ane i gyi-o gyi kasentij si, ato ne aa kweerɔ, ne mbeyomo Wuribware a lee b̀d̄ kaapo ane-ɔ. ¹⁰ Aneɲ a asoree akyarapo-ɔ, fo deere bamo keborogyi-ro pwee, ne seye e ma tii kpa, amo feraa na fo sa bamo kpa a b̀d̄ waa asoree akyarapo. ¹¹ Aneɲ dee ne bamo ka-ana mo* nya daa timaa, na b̀d̄ ma kyii bamo beko-ana. A bware feye b̀d̄ nya mfere, na b̀d̄ gyi kasentij keto kemaa-ro. ¹² A tiri feye asoree akyarapo kemaa gye sese ne o de ka konko kpen-o, ne ɔ taare ɔ deere m̀d̄ gyi-ana na m̀d̄ lɔɲ-nɔ awuye si neenee-ɔ.

¹³ Aneɲ se-ɔ m̀d̄ ya waa Wuribware kusun neenee, asese e bonyaa m̀d̄ bweeto, na ɔ taare tawe Kristoo Yeesuu kunu si asen laman-nɔ, na kufu mon de m̀d̄.

Kasentij dabɛ-ɔ

¹⁴ Mo a den kyore wore mo b̀d̄ kyonwe fo-ɔ feraa, n de temaa feye mo e ba a m̀d̄ nyu fo mbeyomo. ¹⁵ Ne mo ya kan kyee nee aaa, amo feraa wore mo e sa a fo gyii aneɲ ne ane Kristoo awuye ba daa timaa b̀d̄ kyena Wuribware a lɔɲ-ɔ-ro-ɔ, kaase e kaapo feye Wuribware ne m̀d̄ wore dooo i de nkpa-ɔ asoree-ɔ. Asoree mo e gye ne a sa ne kasentij-o yere. ¹⁶ Kasentij mo ne kaa dee kweerɔ, ne mbeyomo ane a nu kamɔ kaase-ɔ kyɔ bweeto.

Kamo e gye feye, oo lee m̀d̄ eyee
 feye sese dimaadi-o b̀d̄ kaapo ane.
 Ne Wuribware a kufwiine timaa-o a kaapo
 aneɲ ne ɔ pre Wuribware-ɔ.
 Ne Wuribware mbɔ-ɔ a nyu m̀d̄.

* **3:11** Bokɔ ye akyee mo e gye asoree akyarapo.

Ne kaye-rɔ asesε a nu mɔ̄ kuɲu si asen̄ timaa kotɔwe,
ne baa kɔ̄re mɔ̄ gyi.

Ne lalalowe-ɔ oo kin̄ji ya kyena
mɔ̄ kedabe-ɔ-rɔ Wuribware se.

4

Sa ayeba akaapopo se

¹ To, Wuribware a kufwiin̄e timaa-o a kaapo ane feye san̄ ko e ba na asesε ko kine kasent̄in̄-o, na bɔ̄ gya ayeba ne Ɔbɔnsam e kaapo-ɔ se. ² Anen̄ a atɔ̄ kekapo-ɔ a lee ayebapo na nnɔ̄ nyɔ̄ nyɔ̄ awuye ase nee. Anen̄ a asesε-ɔ mfere a wu feye sese kayowore ton̄ ko ne kaa wu-o. ³ Anen̄ a asesε-ɔ e kaapo feye a mon̄ de kpa feye ɔko waaree, ne bɔ̄ bee ba kisi ateese ko kigyi. Wuribware mɔ̄ a twee ateese mɔ̄ nee a bamo ne ba kɔ̄re mɔ̄ ba gyi, ne bɔ̄ nyi kasent̄in̄-o nya gyi amo, na bɔ̄ sa mɔ̄ an̄se. ⁴ A lee feye ketɔ̄ kemaa ne Wuribware a twee-ɔ bɔ̄ dan̄, anen̄ se-ɔ bamo ya nya anen̄ a atɔ̄-ɔ, bɔ̄ sa Wuribware an̄se, na bɔ̄ ma kan̄ kine amo kigyi. ⁵ Amose se-ɔ, Wuribware a tɔwe feye, ane ya sa mɔ̄ an̄se na kusun̄ wee ateese kemaa se, ateese-o e waa atimaa a sa ane a ane gyi.

Anen̄ ne a bware feye Timotii waa-ɔ

⁶ Fo ya kaapo fo beeko-ana asoree agyi, amo fo i kii Kristoo Yeesuu ɔkyarapo timaa. Na fo bɔ̄ kaapo feye fo a nu kasent̄in̄ ne ane a kɔ̄re gyi, ne fo a gya kamɔ̄ se lee haree san̄-ɔ. ⁷ Amaa fo ma ba fo mfere bɔ̄ dɔ̄n̄n̄ itee ne e maa sa mfere timaa-o si. Suye kakyena timaa ne ka gyi Wuribware akatɔ̄-ɔ. ⁸ Fo i soori fo e san̄ne eyee-rɔ kake kemaa, a bware, amaa fo ya suye anen̄ ne fo e kyena na a gyi Wuribware akatɔ̄-ɔ, a bware fee ketɔ̄ kemaa-rɔ, a lee feye sese kemaa ne ɔ waa amo-ɔ de nkpa na nyure lee mbeyomɔ̄ bɔ̄ yɔ̄ nsu peee. ⁹ Anen̄ a asen̄-ɔ gye kasent̄in̄, amose-ɔ asesε peee taa feye a gye kasent̄in̄, na bɔ̄ kɔ̄re amo gyi. ¹⁰ Ketɔ̄ se ne ane e len̄ ane eyee ane i sun̄ kenken̄-o e gye feye ane a ba ane temaa peee bɔ̄ dɔ̄n̄n̄ Wuribware ne mɔ̄ wɔre dooo i de nkpa-ɔ, ne ɔ gye ɔkemaa ɔmorowepo-ɔ se. Amaa kasent̄in̄ si feraa, ɔ morowe bamo ne ba kɔ̄re mɔ̄ ba gyi-o nee.

¹¹ Sa bamo mbraa mɔ̄, na fo kaapo anen̄ a atɔ̄ mɔ̄. ¹² Fo ma kan̄ sa a ɔko nya fo kuɲu si kesen̄ kotɔwe, na, fo a gye keyaafore-ɔ se, a sa a bɔ̄ ma bu fo, amaa baa fo eyee kaase fo sen̄sa sase-rɔ na fo kakyena-rɔ, na bɔ̄ kote fo. Sa a fo kakpon̄-rɔ fwiiri, na fo kokoregyi waa kokyɔ̄, na fo lee kame-ro kpa akoregyipɔ̄-ɔ asen̄, na bɔ̄ nya suye amo-ɔ peee lee fo ase, na bɔ̄ dee ba anen̄ a daa timaa-o bɔ̄ kyena. ¹³ Pwee na n dee ba fo ase-ɔ, nya san̄ a fo bɔ̄ kare abwaresen̄ wɔre-ɔ gywii asoree agyi-o laman̄-nɔ̄, na fo tɔwe abwaresen̄, na fo kaapo bamo Wuribware asen̄. ¹⁴ Nyin̄ji si feye san̄-ɔ asoree abrese ko a ba asaree bɔ̄ dɔ̄n̄n̄ fo kuɲu si yure fo, ne Wuribware a borɔ̄ mɔ̄ akyaamee ko se tɔwe feye ɔ sa fo aketɔ̄ ko, na fo taare waa mɔ̄ kusun̄. Amose-ɔ, fo ma kine aketɔ̄ amo, na fo ma waa worɔ̄gya. ¹⁵ Dee fa amo-ɔ mfere, na fo dee waa atɔ̄, na ɔkemaa nyi anen̄ ne fo a yɔ̄ se fo kebwaresun̄-o-ro-o. ¹⁶ Amaa sa fo kakyena-rɔ na ketɔ̄ kemaa ne fo e kaapo-ɔ se. Dee kya se gya ekpa mɔ̄ se kenken̄, a lee feye fo ya waa anen̄, fo e morowe fo fan̄fan̄ eyee na bamo ne bɔ̄ gya fo kanɔ̄ se-ɔ.

5

Abrese na akpenlekyee asen̄

¹ Mbeyɔmɔ, fɔ ma kaŋ ba akatɔ bɔ saa anyanɔbrɛsɛ-ɔ, amaa yuri asɛ sa sɛnɔsa gywii bamɔ feyɛ fɔ sɛ-ana-ɔ. Waa ayaafɔrɛ-ɔ feyɛ anɛn nɛ fɔ ɛ waa fɔ fɔŋfɔŋ fɔ daa-ana-ɔ dɛɛ. ² Na fɔ waa akyɛɛbrɛsɛ-ɔ feyɛ anɛn nɛ fɔ ɛ waa fɔ nyi-o dɛɛ, na fɔ taa kakpɔnɔ timaa bɔ kra akyɛɛpɛ na mbregyii-o feyɛ anɛn nɛ fɔ ɛ kra fɔ pɛkyɛɛ-ana-ɔ dɛɛ.

³ Bamɔ nɛ bɔ gyɛ akpenlekyɛɛ kasɛntɪŋ, nɛ bɔ te bamɔ ɛyɛɛ sɛ, nɛ bɔ mɔŋ de bokɔ a bɔ deɛrɛ bamɔ sɛ-ɔ fɛraa, ŋu bamɔ ɛwɛɛ bu bamɔ, na fɔ deɛrɛ bamɔ sɛ nɛnɛɛ. ⁴ Amaa kpenlekyɛɛ kɔ ɛ gyɛ nɛ mɔ i de agyi bɛɛɛ ŋkɔ anana, amɔ fɛraa a bware feyɛ agyi na anana-ɔ waa anɛn nɛ abwaresɛn-ɔ ɛ kaapɔ feyɛ bɔ waa sa bamɔ akɔwɛbɛɛ-ɔ. Bamɔ ya waa amɔ-ɔ, amɔ-ɔ a kaapɔ nɛɛ feyɛ kɛdeɛrɛ nɛ bamɔ akɔwɛpɔ a deɛrɛ bamɔ nsan nɛ bɔ gyɛ ŋyaagyi-o, amɔ kɔkɔ nɛ ba ka ba teere mbeyɔmɔ-ɔ. Amɔ mfaanɛɛ-ɔ mɔ ɛ gyɛ nɛ a gyi Wuribware akatɔ-ɔ. ⁵ Kpenlekyɛɛ kasɛntɪŋ nɛ ɔ mɔŋ de ɔkɔ nɛ ɔ deɛrɛ mɔ sɛ-ɔ taa mɔ tɛmaa bɔ dɔŋŋɔ Wuribware sɛ nɛɛ, na ɔ mɛraa sɛ kɔrɛ kɛbwarekɔrɛ mpasɛ na kanye feyɛ Wuribware kya mɔ-rɔ. ⁶ Amaa kpenlekyɛɛ nɛ o te ɔ waa kɛtɔ nɛ ɔ kpa-ɔ ɛ nyɛra mɔ ɛyɛɛ, o du nɛɛ feyɛ mɔ a wu-o. ⁷ Sa asɔrɛɛ agyi-o mbraa bɔ lɛɛ anɛn a atɔ mɔ sɛ, na ɔkɔ ma nya pɔrɔ kpenlekyɛɛ a agyi-o na anana-ɔ amɔ-ɔ sɛ. ⁸ Amɔsɛ-ɔ ɔkɔ ɛ ma deɛrɛ mɔ fɔŋfɔŋ asɛsɛ sɛ, fɔŋfɔŋ mɔ lɔŋ-nɔ asɛsɛ, a du nɛɛ feyɛ mɔ a kine feyɛ ɔ ma lɛɛ kɔrɛ Wuribware a o gyi-o. Anɛn a sɛsɛ a ɛbɔyɛ-ɔ gbaa kyɔ mɔ nɛ ɔ kyɔ ɔ maa kɔrɛ o gyi-o lee.

⁹⁻¹⁰ ɔkyɛɛ kɛmaa nɛ ɔ gyɛ kpenlekyɛɛ, nɛ oo gyi nsu adusiye, nɛ ɔ bɔ asɔrɛɛ-ɔ-rɔ, nɛ ɔ mɔŋ lɛɛ mɔ kuri kamɛɛ-ɔ dooo kɛnyarɛ nɛ fɔ kyɔrɛɛ waa asɔrɛɛ wɔrɛ-ɔ-rɔ feyɛ ɔ gyɛ asɔrɛɛ kpenlekyɛɛ. Amɔ nɛ a bɛɛ a tii si-o ɛ gyɛ feyɛ a tiri feyɛ asɛsɛ nyi kpenlekyɛɛ amɔ feyɛ ɔ waa itimaa. Anɛn a kpenlekyɛɛ-ɔ, a bware feyɛ ɔ gyɛ mɔ nɛ ɔ bɛra mɔ ŋyaagyi nɛnɛɛ, nɛ ɔ dan o de daa timaa-o. A bɛɛ a tiri feyɛ ɔ waa ɔkɔ nɛ ɔ kra afɔ nɛnɛɛ mɔ ayɛ, nɛ ɔ fweɛ Wuribware asɛsɛ ayaa sɛ, nɛ ɔ kya bamɔ nɛ asɛn ɛ tɔ bamɔ-ɔ-rɔ, nɛ mɔ akatɔ i pee kusun kɛmaa timaa mɔ nɛ kɛ bɔ-rɔ-ɔ sɛ.

¹¹ Amaa fɔ ma kaŋ taa akpenlekyɛɛ nɛ bɔ mɔŋ bɛrɛ-ɔ anyarɛ bɔ tii amɔ nɛ a bɔ asɔrɛɛ a wɔrɛ-ɔ-rɔ-ɔ sɛ. A lɛɛ feyɛ bamɔ a bɔ kii akpenlekyɛɛ, nɛ baa tɔwɛ bɔ bɛya bamɔ aa Kristoo mbɔŋtɔ-rɔ feyɛ bɔ maa lɛɛ waarɛɛ-ɔ, kɛtɔ maa kyɛɛ na bamɔ mfɛɛrɛ kyurɔwi, ba yɔrɔwɛ awaarɛyɛ. ¹² Amɔ ya ba anɛn, amɔ baa waa bɔyɛ bɔ lɛɛ anɛn nɛ baa lanɛn kanɔ feyɛ bɔ maa lɛɛ gya Kristoo si-o si. ¹³ Nkɛɛ daa nɛ baa nya-ɔ ɛ gyɛ feyɛ bɔ maa lɛɛ sun asun kɛmaa, amɔ kulweɛ asɛsɛ ɛlɔŋ-nɔ lɛɛ, na asɛsɛ kikyii, na bɔ maa gyi bamɔ ayaa-rɔ asɛn, na ba tɔwɛ asɛn nɛ a mɔŋ bware-o. ¹⁴ Amɔ-ɔ sɛ-ɔ, mɔ ɛ tɔwɛ mɔ i gywii anɛn a akpenlekyɛɛ nɛ bɔ mɔŋ tɛɛ kii akyɛɛbrɛsɛ-ɔ feyɛ bɔ bɛɛ waarɛɛ, na bɔ kɔwɛ ŋyaagyi, na bɔ deɛrɛ bamɔ ɛlɔŋ sɛ, na bɔ ma sa a anɛ adɔŋ nya kpa tɔwɛ bamɔ kunu si asɛn bɔyɛ. ¹⁵ A lɛɛ feyɛ akpenlekyɛɛ kɔ a kyɔ taa bamɔ ɛyɛɛ sa ɔbɔnsam. ¹⁶ Lalalɔwɛ, ɔkyɛɛ nɛ ɔ gyɛ Kristoonyi-o i de akpenlekyɛɛ mɔ kɔkɔwɛbɛɛ-rɔ, amɔ fɛraa ɔ kya bamɔ-rɔ, na bɔ ma nya taa kɛkɔnɛ bɔ dɔŋŋɔ asɔrɛɛ agyi si. ɔkyɛɛ-ɔ ya waa anɛn fɛraa, asɔrɛɛ awuyɛ ɛ taarɛ a bɔ ŋu deɛrɛ akpenlekyɛɛ nɛ bɔ mɔŋ de akrapɔ-ɔ.

¹⁷ To, mbeyɔmɔ, asɔrɛɛ abrɛsɛ mɔ, bamɔ ya sun kusun timaa feyɛ anɛn nɛ abrɛsɛ sun-o, amɔ fɛraa asɔrɛɛ agyi sa bamɔ kakɔka iluwi ɛnyɔ ɛnyɔ kanɔ sɛ. Asɔrɛɛ abrɛsɛ nɛ ba pee akatɔ kɛnɛn ba tɔwɛ abwaresɛn, na ba kaapɔ asɛsɛ abwaresɛn-ɔ asɛn nɛ mɔ ɛ tɔwɛ-ɔ. ¹⁸ A lɛɛ feyɛ baa tɔwɛ abwaresɛn wɔrɛ-ɔ-rɔ feyɛ,

“Fɔ i de naatɛ fɔ i kyikyɛ yaabraa sɛ fɔ i lee ayaabraagyi-o,

fọ ma kan ọjurre mọ kan se, na ọ ma nya amọ akọ wọ.”*

Ketọ ne ke bee ki tii si-o e gye feye,

“Okemaa ne o sun kusun-o de kakaka.”*

¹⁹ Ọkọ ya pọrọ abrese kesen kọ se gywii fọ, fọ ma kan nu mporọ amọ, amọ abee anyọ beee asa a pọrọ kesen amọ se pwee na fọ dee kọrọ gyi.* ²⁰ Amaa asoree abrese-ọ ọkọ e maa se ọ waa ebọye, tẹraa mọ asoree agyi-o akatọ-rọ, na a nya yii bamọ ne baa san-ọ se.

²¹ Wuribware na Kristoo Yeesuu na Wuribware mbọo timaa ne oo lee feye mọ kamere-rọ awuye-o kenya-re-rọ ne mọ e tawẹ amọ mọ i gywii fọ feye fọ gya mbraa mọ ne mọ a tawẹ-ọ se, fọ ma kan tenji-ro, na fọ deere akatọ-rọ waa kotoko kekpa se. ²² Fọ ma kan kokose feye fọ e ba asaree a fọ bọ dọhọ ọkọ kunu si yure mọ ba mọ bọ kii asoree abrese-ọ ọkọ. N gye anen, ne anen a sese-ọ e gye aboyewaapo, ba pọrọ fọ. Amose-ọ, lee fọ eyee lee ebọye kemaa kowaa-rọ.

²³ Eheee, mọ a bee nyinji amọ-ọ se. Fọ a taare fọ e lo kame-ro menan menan-ọ se-ọ, fọ ma lee nuu nkyu wore, amaa nuu nta kafwee, na n taare kya fọ kame-ro.

²⁴ Tọ, bee bọ lee anen ne fọ i lee fọ eyee a fọ lee boko ebọye-rọ-ọ asen. Asese kọ ebọye maa kweero, amose-ọ, asese nyi bamọ ebọye ne baa waa-ọ asen pwee na ọkọ dee taa bamọ yaa asoree abrese-ọ akatọ-rọ, na asen-ọ kigyi dee fọ. Amaa boko feraa bamọ ebọye e kweero nee, ne kamere-rọ pwee na e dee lee kawu.

²⁵ Amose-ọ anen dee ne kusun timaa kemaa e lee ifuri, ne kemo ya kweero gbaa, ke e lee kawu.

6

Any a senj

¹ Anya a kebegya-ọ se feraa, bọ bu bamọ anyanpe kpa kemaa se, na ọkọ ma nya tawẹ asen bọye bọ kye Wuribware kenya-re na ane atọ kekaapo-ọ. ² Anya ne bọ bọ Kristoo awuye anyanpe kesaree-rọ-ọ ma kan fa feye bamọ aa bamọ anyanpe a kii Kristoo awuye-o si-o, ba ba bamọ akatọ a bọ bọ saa bamọ. Ketọ ne bọ waa-ọ e gye feye bọ sun anen a anyanpe-ọ gbaa neenee, a lee feye bamọ ne ba sun ba sa-ọ gye Kristoo awuye ne Wuribware e kpa bamọ asen-ọ nee. Kaapo bamọ, na fọ sa a bọ nu anen a asen amọ kaase.

Bamọ ne ba kaapo eyee-ọ, ne bamọ akatọ a pee atanne se-ọ asen

³⁻⁴ Ọkọ e bọ asoree-ọ-rọ, ne mọ ya kaapo kekaapo ne kọ kwee kemo ne ane e kaapo-ọ-rọ, ne mọ e mon sure kasentij ne ane nyanpe Yeesuu Kristoo a kaapo-ọ se, ne ọ bee ọ maa kọrọ ketọ ne ke gye kebwaresun-o o gyi-o gye keseborolen wuye nee, ne ọ bee ọ mon nyi seye. Anen a sese-ọ e lo ebon nee, ne o de ikii ọ maa nu asen kaase. Anen se-ọ, mọ e gye ne ọ sa a boko ne bamọ mfere mon du kyekyee, ne bọ mon de kasentij-o i gyiri ikii, ne ba ka kokwee, ne ba kpa ekọ, ne ba saare asese, ne bọ naa ba tawẹ nsenje bamọ kosobee-ana kamere. ⁵ Boko mfere e gye feye kebwaresun gye kpa kọ ne ba taare a bọ bọ-rọ se bọ nya atanne-ọ nee.

⁶ Kasentij si feraa, kebwaresun de tonọ, amaa bamọ ne bamọ akatọ i gyi atọ kafwee ne bọ kyọ bọ de-o si-o e gye ne ba nya tonọ amọ. ⁷ Bamọ ya kowe sese, ọ mon de seye o tii mọ eyee se ọ ba kaye mọ-rọ, ne anen dee ne, mọ ya wu, ọ mon de seye o tii mọ eyee se ọ yọ. ⁸ Amose se-ọ, ane i de ateese gyise na atọ

* **5:18** Mbraa kebeesa 25.4. * **5:18** Lukas 10.7. * **5:19** Mbraa kebeesa 19.15.

buɲse, a baare sa ane. ⁹ Amaa okemaa ne ɔ kpa feye o kii atɔ wuye-o, ɔbɔnsam e kyɔ mɔ-rɔ a ɔ kee. Na mfere ke-mon-de na mfere boye kefa kra mɔ katere-rɔ, na a sa a nkee ɔ pan ketɔ kemaa. ¹⁰ A lee feye katannekpa e gye ebye pree mɔ kuɲu, amɔ aa ebye e naa. Bokɔ a kpa atanne bweeto-ɔ se-ɔ, baa yowe Kristoo kokoregyi-o. Amɔ lalowe-ɔ, bamɔ nkponɔ maa yuri bamɔ, ne dun e tenje bamɔ.

Aseɲ ne a gye kee-ɔ

¹¹ Amaa fo, Timotii, ne fo gye Wuribware sese-ɔ, fo ma gya amɔ-ɔ se, kwaye amɔ. Ketɔ ne fo waa-ɔ e gye feye fo len eyee waa itimaa, na fo sun Wuribware, na fo kore mɔ gyi, na fo kpa fo beko-ana, na fo nya kanyite, na fo yuri fo eyee. ¹² Kristoonyi kakyena du ne feye sese a ko kenken o buwi ɔ kpa Wuribware a ekpa timaa-o, na fo da enan se a fo nya nkpa na kuyure ne a mon de kee-ɔ. Nkpa amɔ ne Wuribware a tee fo feye fo bo kore, san ne fo a lee tawe asese akato-rɔ feye fo a kii Kristoonyi-o. ¹³⁻¹⁴ Mɔ e tawe mɔ i gywii fo, Wuribware ne ɔ sa ketɔ kemaa nkpa-ɔ akato-rɔ, na Kristoo Yeesuu akato-rɔ, Yeesuu ne kufu mon nya mɔ feye ɔ yere Gominaa Pontiyus Pilat akato-rɔ gyi kasentɲ bo lee mɔ fonfon kuɲu si-o, ne n de, mɔ e tawe mɔ i gywii fo feye fo gya mɔ mbraa-ɔ se, na fo ma lwii kamee, na oko ma porɔ fo mmo se. Na fo waa anen bo fo kake nsi ne ane nyanpe Yeesuu Kristoo bee ɔ ba kaye mɔ-rɔ-ɔ. ¹⁵ Yeesuu keba amɔ-ɔ, Wuribware e gye ne ɔ tawe feye san a fo feye ɔ ba pwee na ɔ dee ba, Wuribware ne ɔ gye nyure pree kuɲu-o, owure ne keyaalen pree bo mɔ kesaree-rɔ-ɔ, ne ɔ gye awure pree-rɔ owure-o na anyanpe pree-rɔ nyanpe-ɔ. ¹⁶ Mɔ wore kpen e gye ne ɔ maa wu. O te kelanhero-rɔ nee, ne ketɔ a lanje-rɔ ke e tore, oko maa taare a ɔ deere mɔ. Ne oko mon tee nyu mɔ, anen dee ne oko maa taare a o nyu mɔ. Ane bonyaa mɔ, mɔ e gye ɔdabe ne ɔ bo len nsu pree. Ameye.

¹⁷ Tawe gywii atɔ awuye feye bo ma kan kaapo bamɔ eyee, na bo ma ba eyee bo dɔnɔ atɔ se, a lee feye atɔ e fo. Amaa bo ba temaa bo dɔnɔ Wuribware se, mɔ e gye ne o buɲi kakpono-rɔ ɔ sa ane ketɔ kemaa, na ane akato nya gyi. ¹⁸ Bee tawe gywii bamɔ feye bo waa itimaa, na bo sa a bamɔ kedamenan se fo feye anen ne bamɔ atɔ ta-ɔ dee, na bo buɲi bamɔ nkpono-rɔ ke atɔ. ¹⁹ Bamɔ ya waa amɔ-ɔ, ba nya kotoko a bo bo beya sa bamɔ eyee, n gye atanne feraa nee, amaa a gye kapotee ne ba yere se a bo bo nya nkpa na kuyure ne a mon de kee-ɔ kasentɲ.

²⁰ Timotii, deere ketɔ ne Wuribware a taa bo waa fo kesaree-rɔ-ɔ se neene. Na fo kwaye esensa na ikii na atɔ kekaapo ne bokɔ e tee feye kanyiasen-ɔ. A lee feye a maa kaapo kanyiasen ko pree, ne a bee a mon lee Wuribware ase.

²¹ Anen a asese-ɔ ye bamɔ feraa, bo de kanyiasen amɔ, amaa baa waa anen ne baa fo kasentɲ-o na kokoregyi a ekpa-ɔ se-ɔ.

Wuribware yure fo.

2 Timotii

Wore nyasepo ne Pɔɔl a kyoreε bo kyonwe Timotii-o

1-2 Mɔ, Pɔɔl, ne Wuribware a lee feye η kii Kristoo Yeesuu a ayaa-ro ayerepo-ɔ ɔko, na n tɔwe ηkpa ne Wuribware a tɔwe bo beya feye ɔ yere Kristoo Yeesuu si a ɔ bo sa asese-ɔ e gye ne mɔ e kyoreε wore mɔ mɔ e kyonwe fo, Timotii, ne mɔ e kpa fo asen bweetɔ, ne mɔ a taa fo bo kii mɔ gyi-o. Mɔ e kore kebwarekore mɔ e sa fo feye ane se Wuribware na ane nyanpe Kristoo Yeesuu yure fo, na ɔ morɔwe fo, na ɔ sa fo kayeyuri.

Anse na wore kesa

3 San kema ne mɔ e kore kebwarekore mpase na kanye-o, mɔ e kore mɔ e sa fo, na fo se, mɔ e sa Wuribware anse. San kema n de kakponɔ konko mɔ i sun Wuribware, feye anen ne n nana-ana a waa-ɔ deε. 4 Mɔ a nyinji si anen ne fo a su nsan ne ane a bawe abεε se-ɔ. Anen se-ɔ mɔ e kpa feye m beε ηu fo, na mɔ akatɔ beε nya gyi. 5 Mɔ a beε nyinji kokɔregyi ne fo nana kyeese Lowis na fo nyi Yunis a kɔre Wuribware gyi-o si, ne mɔ a nyinji kokɔregyi kasentij ne η nyi feye fo de-o si. 6 Anen se-ɔ, mɔ i nyinji fo se feye san-ɔ mɔ a ba asareε bo dɔnɔ fo kunu si yure fo, ne Wuribware a sa fo aketɔ ko, na fo taare waa mɔ kusun. Amose-ɔ, fo ma kine aketɔ amɔ, na fo ma sa a kufu nya fo. 7 Ketɔ se ne mɔ a tɔwe amɔ-ɔ e gye feye kufwiije timaa ne Wuribware a sa ane-ɔ maa sa a ane kii afupo, amaa ɔ sa ane keyaalen, na ane kpa abεε asen, na ane taare kra ane eyee.

8 Amose-ɔ fo ma peere kotɔwe ane nyanpe kunu si asen gywii asese na anen ne fo a bo kɔre ane nyanpe gyi-o. Anen ne baa tii mɔ bo lee anen ne n gya Yeesuu Kristoo si-o si-o, fo ma sa a ipeere nya fo, na fo tɔwe feye fo mon nyi mɔ. Ketɔ ne a bware feye fo waa-ɔ e gye feye fo ba keyaalen ne Wuribware e sa fo-ɔ, na mɔ aa fo gyi aworefoɔ ne ba sa ne Yeesuu kunu si asen timaa atɔwepo i gyi-o. 9 A lee feye Wuribware e gye ne ɔ morɔwe ane, ne ɔ tee ane feye ane bo kyena neεneε sa mɔ. N gye sa ne ane a waa ketɔ timaa ko sa mɔ neε ne ɔ waa amɔ-ɔ sa ane, amaa ɔ kyɔ fa amɔ mfeere ne feye ɔ morɔwe ane. Kasentij si pweε ne ɔ deε tweε kaye mɔ gbaa-o, Kristoo Yeesuu si ne ɔ yere bo morɔwe ane. 10 Ane deε ane mon nyi amɔ-ɔ, amɔ bo fo san ne ane nyanpe Kristoo Yeesuu a ba kaye mɔ-ro bo lee amɔ kaase bo kaapo ane-ɔ. Kristoo e gye ne ɔ ko gyi lowi si, ne ɔ yere asen timaa kekaapo se bo lee ηkpa na kukyure ne a mon de keε-ɔ bo kaapo ane. 11 Aseη timaa mɔ se ne Wuribware a lee mɔ feye η kii mɔ kabɔ na mɔ ayaa-ro ayerepo, na η kii mɔ akaaporo tɔwe asen timaa-o gywii asese. 12 Ketɔ se ne mɔ i gyi aworefoɔ-ɔ neε, amɔ-ɔ peεε gbaa ipeere mon de mɔ. A lee feye η nyi mɔ ne mɔ a kɔre mɔ gyi-o, ne η nyi feye ɔ taare a ɔ deere ketɔ ne ɔ bo waa mɔ kesareε-ro-ɔ se ya bo fo san ne Kristoo beε ɔ ba-ɔ.

13 Fo, Timotii, feraa, kra kasentij asen ne mɔ a waa bo kaapo fo feye fo waa-ɔ-ro kenken. Na fo ma kan kine kokɔregyi na kekpa ne Kristoo a bo sa ane-ɔ. 14 Amaa sa a Wuribware a kufwiije timaa-o ne o te ane ηkpono-ro-ɔ deere atɔ timaa ne ɔ taa bo bɔro fo-ɔ se.

15 Fo nyi feye bamo ne bo bo Asiya sweere se-ɔ peεε a sere yɔwe mɔ. Figeelus na Heemagenes tii bamo se. 16 Amaa Onisiforus feraa, mɔ e kore Wuribware feye ɔ morɔwe mɔ asese, a lee feye mɔ ya nare mɔ ase sa mɔ kakponokya iluwi bweetɔ. Ipeere mon nya mɔ bo lee anen ne baa tii mɔ-ɔ se. 17 Anen se-ɔ, mɔ a den bo fo Roma man-nɔ-ɔ, ne oo pee akatɔ buwi bo ηu mɔ. 18 Fo

nyi damenanse ato demante ne oo waa sa mo Ifisus man-na-o. Mo e kore kebwarekore feye san ne ane nyanpe Yeesuu i gyi asese peee asen-o, o nu mo ewee.

2

Waa siraa feye fo i gyi aworefoo Yeesuu si

¹ Mo gyi, fo feraa sa a Yeesuu Kristoo ba mo nyure-o bo sa fo keyaalen.
² Atɔ ne fo a nu mo e tɔwe amo laman akato-ro-o, fo taa amo asen kotɔwe deɛ bo booro asese ne fo e kɔre bamo fo i gyi-o, na bamo mo bo nya nya gyii amo kotɔwe taa ya tɔwe gywii bokɔ. ³ Amaa waa siraa feye fo i nu asen feye anen ne mo i nu-o deɛ, a lee feye fo gye Kristoo Yeesuu soogyaanyi timaa nee.
⁴ Soogyaanyi maa yo kenaa-ro-o o nyɔɔ o kee kamɛɛ, a lee feye o kpa a o ko na mo ogyenkpeepo akato gyi mo se. ⁵ Anen deɛ ne onwɛɛnanpo e mon gya konwɛɛnan a mbraa-o se, o maa taare a o nwɛɛnan gyi si nya ketannebu. ⁶ Anen deɛ ne odoopo ne o mon bo worɔgya-o adɔteese i wuree baare, na o nya gyi. ⁷ Fa keto ne mo e tɔwe mo i gywii fo-o mfɛɛre, a lee feye ane nyanpe e sa a fo nu amo-ro peee neɛɛɛ.

⁸ Fo ma tan Yeesuu Kristoo asen se, feye oo lee Owure Deefid a kenana-o-ro nee, ne mo a wu-o, ne Wuribware a kyiɔni mo lee lowi-ro. Amo e gye mo kunu si asen timaa ne mo e tɔwe-o. ⁹ Asen timaa mo kekaapo se ne mo i gyi aworefoo mo mbeyomɔ. Ne baa kperi amo se da mo ekpee, tii mo feye mo a gye ebɔye owaapo-o. Amaa bo maa taare a bo da Wuribware asen ekpee. ¹⁰ Amose se ne mo i nyite mo i gyi aworefoo demante mo e sa bamo ne Wuribware a lee feye bo gye mo gyi-ana-o, na Kristoo Yeesuu nya morɔwe bamo, sa bamo kedabe na wuraa Wuribware se, na a mon de keɛ. ¹¹ Kiliɔ mo ne ba waa-o gye kasentɔn nee feye,

“Ane ya kperi mo se wu,
 amo feraa ane e kyena mo ase.

¹² Ane ya nya kanyite gyi aworefoo,
 amo feraa ane mo ane i kii awure mo ase.

Ne ane ya kine mo feraa,
 mo-o mo i kine ane.

¹³ Amaa ne ane ya yɔwe mo kokɔregyi gbaa ooo,
 mo feraa de kasentɔn, o maa taare a o kine ane,
 a lee feye mo e bo ane,
 ne emene ne o waa kine mo eyee.”

Yɔwe asen gyegaa ne a mon de ton-o ikii kigyiri

¹⁴ Amose se-o dee nyiɔni mone asoree agyi asen mo se, na fo yii bamo amo se tɔwe feye Wuribware i nu ato kɛmaa ne sese e waa-o. Yii bamo se feye bo ma kan kyena kwaa ba gyiri ikii ba kpa asenkparegyi kaase a bo nu. Anen a ato mo mon de ton kɛmaa, ne kasentɔn si a nyera bamo ne ba nu amo-o. ¹⁵ Len eyee kenken sun fo kusun, na Wuribware mo akato gyi keto ne fo e waa-o se, na anen a kusun ne fo a waa fo e sa mo-o se-o, fo ma gyi ipeere. Wuribware asen gye kasentɔn, amose-o kaapo amo kyɛkyɛɛ. ¹⁶ Lee fo kan lee esensa bɔye ne e mon gye Wuribware asen-o kesa-ro, a lee feye anen a esensa-o e sa ne asese i kyurowi bamo mfɛɛre ba lee Wuribware ase. ¹⁷ Anen a ato kekaapo bɔye amo du nee feye lo ne o gyo o kɔte-o. Anyare anyo ko ne ba kaapo anen a ato-o e gye Himiniyus na Filetus. ¹⁸ Baa yɔwe kasentɔn a ekpa-o, ne nkee ba kaapo feye asese kikiɔni lee lowi-ro a kyɔ ba kyon. Anen a asen mo se-o, baa

sa ne asese ko a yowe kokoregyi. ¹⁹ Amaa Wuribware a da mo asen-ɔ tali nee bo yera kpuɔ, ne ɔ kyoree bo beya feye,

“Ane nyanpe nyi bamo ne bo gye mo lee-o,”* ne

“Okemaa ne ɔ tawe feye ane nyanpe e bo mo-ɔ,
amo feraa, ɔ yowe mo ebaye kowaa.”

²⁰ Mon' sa a ane taa feye ato wuye lon-no o de keto kema ne bo de atetomonta bo waa-ro-ɔ. Aneɔ a ato ma atanne pipee ne baa bo waa amo ako, ne ako ma atanne fufuri ne baa bo waa amo. Nkee ako ayii ne baa bo seri, ne ako ma kabori ne baa bo pwee. Amo ako, ato timaa ne bo de ba waa-ro, ako ma ato boroboro ne bo de ba waa-ro. ²¹ Aneɔ se-ɔ sese boroboro ya lee mo eyee lee ebaye-ro, o kii feye keto ne bo de ato timaa-o ba waa-ro-ɔ, na o kii akpeyaa, o de keto waase bo sa lon wuye-o. ²² Amose se-ɔ, Timotii, kwaye ayaafore a ayoroweto boye-ɔ. Na fo gya itimaa na kayeyuri ekpa se, na fo kra fo kokoregyi-o-ro kenken. Fo aa asese ne ba kpa abee, ne bo de kakponofwiiri ba su ba kpa Wuribware kekya-ro-ɔ a dee nare. ²³ Amaa m bee mo e tawe mo i gywii fo feye fo ma benjaa asen gyegaa ne a mon de kaase-ɔ, a lee feye asen toritori aneɔ e ba ikii na ekɔ. ²⁴ Oko ne o sun ɔ sa ane nyanpe Yeesuu-o ma kan ko ekɔ. Amaa keto ne ɔ waa-ɔ e gye feye o yuri eyee, na ɔ baa mo eyee kaase sa asese peee, ne mo e kaapo abwaresen-ɔ ma, ɔ nya kanyite, na ɔ kaapo amo neenee. ²⁵ O yuri ase lonno mo aporo ne bo yere bo kye mo-ɔ bo yera ekpa timaa si, na Wuribware ya sure, bo nu bamo eyee, gyii kasentij-o. ²⁶ Na nkee bo gyii asen, na bo nya nya bamo eyee lee Obansam kesare-ro, a lee feye mo e gye ne ɔ da bamo katere-ro, ba bamo bo kii anya ne ba waa keto ne ɔ kpa-ɔ.

3

Kaye ya to-ro egye kee a keto ne ke e ba-ɔ

¹ Mo gyi Timotii, nu feye san ne kaye ya to-ro egye kee-ɔ, kakyena-ro e waa len fee. ² San amo asese e kpa bamo wore dooo katonya nee, na bo pee akato ba kpa atanne kebanse, na ba kaapo eyee, bo de katomaabu kebanse. Tasaare e waa kokyɔ, bo maa lee bu bamo akowepo kafonfwee se gbaa. Bo maa bu Wuribware, bo maa gyi akpeyaa. Oko ya waa bamo kedamenanse gbaa, a maa boro bamo akato daa. ³ Sese maa lee lee kame-ro a ɔ kpa mo kosobee, aneɔ dee ne oko maa nu oko ewee. Tokyii na kenyaneyera na ekɔ kekpa na daa boye dooo e gye ne a ba san amo. Nkee ba kisi keto kema ne ki bware-o. ⁴ Na bo gyi kidiburo bo de asese anu ba da abee, na bo waa kunurolen na akatolen ba bu bamo eyee bo kyon bamo kosobee-ana. Bamo akato i gyi kaye-ro ato se fee bo kyon Wuribware. ⁵ Na aneɔ a asese-ɔ e waa akato se feye bamo a gya kebwaresun-o si neenee-ɔ. Amaa bamo kakyena-ro e kaapo feye bo mon de Wuribware a keyaalen-ɔ. Aneɔ a asese ma-ɔ, lee fo eyee lee bamo-ro, kwaye bamo. ⁶ San amo anyare ma boko i lwee asese elon-no ba kpa akyee ba nya bamo se keyaalen. Aneɔ a akyee ne ba nya bamo mfaanee-ɔ e gye akyee ne bo maa taare ba kra bamo eyee, sa ne ebaye a kii bamo se tosoɔ dwiidwiise, ne bamo mfere a lee keto kema se, bo gya bamo nyorowe boye eworese eworese se-ɔ. ⁷ Aneɔ a akyee ma e gye ne ba pee akato san kema ba suye ato-ɔ, amaa bamo ma bo maa taare a bo nu kasentij-o kaase gyii kamoo daa. ⁸ Fo a nu aneɔ ne anyare ko ne ba tee bamo e Yanes na Yambras ne baa dee kyena-ɔ a tawe asen bo kye ane odedaapo Mosis-o. Aneɔ dee ne bomo-ɔ gbaa

* 2:19 Anyare kekare 16.5 (LXX).

ne mo e tawe bamo asen-ɔ e sa sena ba kye kasentij-o. Bamo anu a nyera, ne kebwaresun ne ba sun-o gye kwaa nee.

⁹ Aneɲ se-ɔ, ketɔ kema ne ba waa-ɔ maa kya se a ke bo yo aneɲ sa bamo, a lee feye bamo kayeba-ɔ e lee ifuri, na okema nu feye bo moɲ nyi asen, feye aneɲ ne baa nu Yanɛs na Yambras lee-o.

Dee kaapo kasentij kekaapo

¹⁰ Amaa fo, Timotii, feraa, fo nyi mo atɔ kekaapo, ne fo a gya mo se nu aneɲ ne mo kakyena-ro du-o, nu ketɔ ne n gye-ɔ. Fo a nu aneɲ ne n de Yeesuu kokɔregyi-o-ro-o, ne fo a nu mo kanyite na kekpa ne mo e kpa asese asen-ɔ. Ne fo a nu aworefɔɔ demante ne mo a gyi-o na borakraa peee ne baa bo waa mo-ɔ. ¹¹ Ne fo a bee nu aneɲ ne mo a gyi aworefɔɔ Anteyakeya na Ikoniyum na Lisitra eman-ro-ɔ. Aneɲ a kasentij suyo mo ne mo a nyite kam-ɔ, Wuribware a lee mo lee kam peee-ro. ¹² Kasentij si feraa okema ne ɔ kpa a ɔ gya Kristoo Yeesuu si, na ɔ taare kyena waa Wuribware kepre-ɔ feraa i nu asen, na ɔ nya kikisi asese ase. ¹³ Ebaye awaapo na ayebapo e dee lee baye-ro ya lwee mfen ne a moɲ bo-ɔ-ro, na bo dee ba asese ayeba, na bokɔ mo ba bamo ayeba. ¹⁴ Amaa fo feraa, fo ma kan yowe kasentij ne fo a kɔre gyi-o-ro na kam ekpa timaa ne fo a suye-o. Na fo nyinji bamo ne bo dee bo gye fo akaapopo timaa-o si. ¹⁵ Na fo nyinji si feye nsan ne fo gye kegyi-o, fo kyɔ fo nyi abwaresen wore-ɔ-ro asen. Abwaresen wore amo e gye ne ɔ kaapo fo aneɲ ne fo e kɔre Kristoo Yeesuu a fo gyi-o, na aneɲ ne ɔ taare a ɔ morowe fo-ɔ. ¹⁶ Wuribware a taa mo kufwiinje timaa-o bo kyena asese ko-ro nee, ne ɔ kaapo bamo mo mfere, ne baa kyore mmɔ bo waa abwaresen wore-ɔ-ro. Amose se-ɔ fo e taare a fo taa bo kaapo asese kasentij-o, na fo bo yii bamo se feye bo ma waa baye, na fo bo kaapo bamo kpa timaa-o, na fo bo kaapo bamo a bo kyena neene. ¹⁷ Mfaane ne oko ne ɔ gya Wuribware se-ɔ e nya ketɔ kema ne ɔ kpa-ɔ a ɔ bo waa asun kema ne a gye atimaa-o.

4

Dee tawe abwaresen san kema

¹ Nkee feraa n de Wuribware na Kristoo Yeesuu ne mo ya ba kaye mo-ro a ɔ bo gyi kuwure, na o gyi bamo ne baa wu-o na bamo ne bo kee-ɔ asen, mo e kore fo lenlenlen feye ² fo len eyee dee pee akatɔ tawe abwaresen-ɔ san kema. Yere-ro kenken tawe amo, fo ma sere kufu. A moɲ de feye san amo-ro bware, beee ɔ moɲ bware, kya se tawe amo bo tɛraa bamo lɔɲɔ bamo bo yera kpa timaa si, na fo waa bamo wore. Amaa fo a kaapo bamo abwaresen-ɔ, waa kanyite, yuri ase, ba amo bo bera bamo. ³ Ketɔ se ne mo a tawe amo-ɔ gywii fo-ɔ e gye feye san ko e ba ne asese maa lee kpa kunu kekaapo timaa ne ke gye kasentij-o. Amaa ketɔ ne ba waa-ɔ e gye feye ba gya bamo fanfan kekpa se nee, na bo kpawe akaapopo bweetɔ bo gyanje, na aneɲ a akaapopo mo tawe ketɔ ne aneɲ a asese-ɔ e kpa feye bo nu-o wore gywii bamo. ⁴ Kasentij-o asen maa lee lwee bamo keseb-ro, na bo kine kam kegyase, kɔre ayeba itee gyi. ⁵ Amaa fo, Timotii, feraa, dee kra fo eyee neene kpa kema se. Waa siraa nyite gyi aworefɔɔ. Waa kusun ne asen timaa-o otawepo e waa-ɔ, na fo waa asun peee ne ane nyanpe a tee fo feye fo bo waa-ɔ, na fo ma yowe.

⁶ M feraa, mo lowi san a to-ro. Kasentij si mo nkpa du nee feye nta ne bo de ba twiiri wee kabɔ ne bo de bo lɔɲɔ Wuribware-ɔ se-ɔ. ⁷ Kristoonyi kakyena-ro du nee feye oko a sere enan-ɔ. Mo a sere aneɲ a enan-ɔ lowe, ne mo a kyena kakyena timaa-o bo fo kee, na n san n de mo Kristoo kokɔregyi-o-ro kenken. ⁸ Amose se-ɔ mbeyamo itimaa kuwurepa bo-ro ne ane nyanpe Yeesuu ne ɔ gye osentijgyipo-ɔ a taa bo beya kerɔ si sosɔ sa mo.

Kake nsi ne o kinni a o ba-o ne o taa kemo a o bo sa mo, a lee feye mo a taare lowe enan-o, ne mo a kyena kakyena timaa-o bo torowe. Anen nyanpe a taa anen a kuwurepa mo bo beya kerisi sa asesere peree ne bamo akato a pee ba kpa feye bo nu mo kikiñi ba-o.

Aseñ ne Pɔl a tɔwe bo gye kee-o

⁹ Timotii, fo ma kyokyoo keyaa, mo e kpa feye fo da eyee se ba mo ase menan, ¹⁰ a lee feye, Deemas a kpa kaye mo-ro ato bweeto-o se-o, oo sere yowe mo o yii Tisalonikaa man-no, ne Kreskensis mo yii Galatiya sweere se, ne Tiitus mo yii Dalamatiya sweere se. ¹¹ Amo Lukas wore e gye ne mo aa mo bo mfee. Fo e ba, fo aa Maak ba, a lee feye mo e gye ne o taare a o kya mo-ro mo kusun kowaa-ro. ¹² Tikikus feraa, mo a sun mo bo kyonwe Ifisus man-no. ¹³ Fo e ba, na fo kore mo waagya ne mo a yowe bo sii Kaapus aye Trowas man-no-o baa. Na fo bee taa mo ewore baa. Emo ne baa ba kabo wore bo waa-o e gye ne emo aseñ tiri mo bweeto. ¹⁴ Alėsanda ne o gye Ifisusnyi, ne o gye danyan bwayepo-o a waa mo baye bweeto. Anen se-o, anen nyanpe Yeessu e ka mo koko bo lee keto ne oo waa-o se. ¹⁵ Fo gbaa dee sa mo se, a lee feye mo ya tii anen kpa kenken feye anen ma tawe abwaresen-o.

¹⁶ Kegyenkreesere ne baa baa mo iwurekpa, na η koso yere lee mo aporo-o a mporo-o kan-o, ne mon nya yererapo konko gbaa, bamo peree a kpan mo se. Mo e kore Wuribware feye o ma kan poro bamo amo-o se. ¹⁷ Amaa anen nyanpe Yeessu a yere mo-ro, ne oo sa mo keyaalen feye n tawe abwaresen kyekyee gywii bamo ne bo mon gye Yudaa awuye, ne bo bo mfen ba nu mo aseñ-o. Anen nyanpe ya kore mo lee lowi-ro. ¹⁸ O bee o lee mo, na aseñ baye kema ne a ba mo se-o kwaye mo, na o yaa mo soso mfen ne o gyi kuwure-o nkpa na alanfiya-ro. Wuribware nya kedabe na wuraa nsu peree. Ameye.

¹⁹ Mo e ka Priska* na mo kuri Akwila kan damenanse. Ne m bee mo e ka Onisiforus akowebere kan. ²⁰ Irasitus a sii Korintoo man-no, amaa mo a yowe Trofimus bo sii Mileetus man-no, a lee feye o lo nee. ²¹ Waa menan ba pwee na afwii dee taye. Yubulus na Pudens na Linus na okyee Kilawudiya na anen abeko Kristoo awuye peree e ka fo kan. ²² Keto ne ki tii tebo-o gye feye mo e kore kebwarekore nee feye anen nyanpe Yeessu gya fo kra kamee, na o yure fo aa asoree agyi-o peree.

* **4:19** Beee Priskila.

Tiitus Wore ne Pɔl a kyore bo kyowe Tiitus-o

¹⁻⁴ Mo, Pɔl, ne n gye Wuribware keyaafɔre na Yeesuu Kristoo a ayaa-ro ayerepo-ɔ ɔko-ɔ e gye ne mo e kyore wore mo mo e kyowe fo, Tiitus, ne mo a taa fo bo kii mo gyi lee san ne fo a bo kore kebwaresun ne n gbaa mo i sun-o gyi-o.

Wuribware ya lee mo sun mo bo kyowe feye n kya asese ne oo lee sa mo eyee-ɔ-ro, na bo bo kore mo gyi, na bo nu kasentij-o kaase bo lee kpa ne ba borɔ se a bo kyena sun mo-ɔ. Na amo se, bo nya temaa feye ba nya nkpa na kukyure ne a mon de kee-ɔ. Nkpa ma, Wuribware ne ɔ maa ba ayeba-ɔ ya tawe bo beya feye ɔ ba a ɔ bo sa ane pwee ne ɔ de tewe kaye-ɔ. Ane ɔmorɔwepo Wuribware san a fo-ɔ, ne oo lee mo kasentij-o bo kaapo asese abwaresen kotawe-ro. Ne ɔ taa bo waa mo kesaree-ro feye n tawe amo kaapo-ro a bo nu-ro. Tiitus, mo gyi kasentij, mo e kore ane se Wuribware na ane ɔmorɔwepo Kristoo Yeesuu feye bo yure fo, na bo sa fo kayeyuri.

Asese suyo ne ba taare a bo waa asore abrese-ɔ

⁵ Ketɔ se ne mo a yowe fo bo sii Kriita kwii si-o e gye feye fo waa ketɔ kema ne ane mon waa lowe-ɔ, kra kemo bo yera kyekyee. Na fo lee boko bo kii abrese mfen a eman-ɔ asore peee-ɔ-ro. Na fo nyinji mbraa ne mo a bo sa fo-ɔ se feye, ⁶ sese ne a bware feye ɔ waa asore abrese-ɔ e gye mo ne man ne o te mo-ro-ɔ asese maa tawe mo kunu si asen boye ba porɔ mo-ɔ. A bware feye mo ne ɔ waa asore abrese-ɔ de ka konko kpen nee, na mo agyi ma gye Kristoo awuye, ne asese nyi bamo feye bo mon nyera, bo de keserolen, bo maa bu ato-ɔ. ⁷ A mon bware feye mo ne ɔ waa asore abrese-ɔ gye ɔko ne mo kunu si de mporɔ-ɔ, a lee feye mo e gye ne ɔ deere Wuribware kusun-o si. Asore abrese kema ne fo lee-o ma waa sese ne o de keserolen, ne o de kadunfwii menan menan, ne ɔ gye ɔtabwepo na eko ɔkpafo, ne o de kakatopee ɔ mon gya eka timaa si ɔ kpa ato-ɔ. ⁸ Lee ɔko ne ɔ kra afɔ mo aye neene, ne ɔ kpa itimaa kowaa, ne o bu mo eyee, ne ɔ gye nyinkpase timaa ne mo kame-ro mon de iyisi-o, ne o nyi mo eyee eka neene-ɔ. ⁹ A bware feye ɔ yere kasentij ne ane a kaapo mone-ɔ-ro kenken, na ɔ nya ba kamokaapo bo sa asese boko wore, na ɔ kaapo bamo ne ba gyiri kasentij-o ikii-o feye baa fo kpa.

¹⁰ Ketɔ se ne mo e tawe amo-ɔ e gye feye asese bweeto bo-ro ne bo maa bu asore abrese-ɔ, ne bo de sena ne ɔ mon de kesenkparegyi-o ba penna boko. Mo e tawe Yudaa awuye ko ne bo gye Kristoo awuye-o asen nee. ¹¹ A tiri feye fo sa a anen a asese-ɔ bun bamo nnɔ, a lee feye bamokaapo ato ne a mon bware-o e nyera lon-nɔ akowebee ki i lee bamo mferere ke e lee kasentij ne baa kore gyi-o. Anen a asese-ɔ e waa amo-ɔ nee bo de bo penna asese ba kpa katonya. ¹² Kriitanyi ko ne ɔ gye bamo fonfon laagyipo ko, ne ɔ de kyena-ɔ a tawe bamo asen, ɔ ye, Kriita awuye gye ayebapo kasentij, bo de daa boye fee, ne bo gye aworogyapo na ateesekpafo kebanse. ¹³ Bamokunu si asen amo ne ɔ tawe-ɔ gye kasentij. Amose-ɔ waa menan teraa bamo a bo yowe anen a daa-ɔ. Bo gya kasentij-o si, kore kamogyi, ¹⁴ na bo ma benjaa Yudaa awuye amo na bamo itee na ayeba ne ba kaapo-ɔ, a lee feye anen a asese-ɔ a kine kegya Wuribware a kasentij a eka-ɔ se. ¹⁵ Yudaa awuye amo e kaapo feye atese ko mon bware kigyi. Amaa kasentij si feraa, atese ko mon bo-ro ne a gye atese boye sa bamo ne bamo mme-ro mon de iyisi-o. Amaa atese kema de iyisi sa bamo ne bamo mme-ro de iyisi, ne baa kine

kasentij-o kokoo-regyi-o, a lee feye bamo mfeere mon bo dan, ne bo de daa boye. ¹⁶ Bo ye bo nyi Wuribware, amaa anen ne bo te bo bo-ɔ e kaapo feye ba penna nee, baa kine mo. Bamo asen mon bo Wuribware kone kafonfwee se. Bo de keseborolen fee, bo mon gya Wuribware a ekpa-ɔ se, anen se-ɔ, a mon de kpa feye fo taa kusun damenanse sa bamo a bo waa.

2

Anen ne a bware feye asoree awuye waa bamo kakyena-ro-ɔ

¹ Amaa fo, Tiitus, feraa, dee kaapo asoree awuye-o, na bo kyena kakyena ne ka bware bo sa kebwaresun kasentij-o. ² Kaapo anyanbres-ɔ anen ne ba kra bamo eyee, na asese nya bu bamo-ɔ. Sa a bo nya kokoo-regyi kasentij-o, na bamo kekpa waa kokyo, na bo nyite aworefɔo kema. ³ Anen dee ne fo dee kaapo akyeebres-ɔ anen ne bo kyena kakyena kpeyaa-ɔ. Bo ma kyii oko ten mo kan, na bo bee bo ma waa atabweepo. ⁴ Na bo lee anen se, bamo mo bo taare na bo kaapo akyeepe kpa ne ba borɔ se a bo bo kpa bamo kuri-ana na bamo gyi-ana asen-ɔ, ⁵ na bo kaapo bamo anen ne bo gyii eyee ekra neenee, na bo ma waa kanyarekpa, na anen ne ba kii aka timaa-o, na bo bu bamo akuri, na bo dee waa kedamenanse, na bamo akato pee bamo lon-no asun si. N gye anen, asese ko e nya kpa a bo sa senja bo bo kye Wuribware a asen-ɔ. ⁶ Anen dee ne fo dee towe gywii ayaafore-ɔ, na bo yuri eyee dee bu ato kpa kema se.

⁷ Amaa fo, Tiitus, feraa, kra fo daa timaa-ro bo yo, amo anen-ɔ e kaapo asoree awuye-o anen ne a bware feye bo kyena-ɔ. Keto ne fo e kaapo-ɔ, sa a ke kaapo feye fo gye kasentij wuye. Na fo pee akato towe abwaresen-ɔ. Na fo sa a asenkparegyi timaa dee lee fo kan. ⁸ Kebaye ko e mon lee fo senja sase kema-ro, amo feraa oko maa taare a ɔ poro fo koko se. Anen-ɔ ipeere e nya fo adon. Bo maa taare a bo nya koko yere se bo poro fo.

⁹ To, anya feraa, towe gywii bamo feye bo bu bamo anyanpe kpa kema se, na bo len eyee waa keto ne ki i gyi bamo anyanpe akato-ɔ. Bamo nyanpe-ana ya towe asen ne a kye bamo, bo ma kan benja ba kan bo yii bamo. ¹⁰ Nkee bo ma kan ywii, na a sa a bamo nyanpe-ana kore bamo gyi keto kema-ro. Bamo ya waa mfaanee, ne bamo nyanpe-ana i nu feye ane kekaapo ane omorowepo Wuribware a asen-ɔ bo dan.

Keto se ne Wuribware a sun Kristoo bo kyonwe feye ɔ bo kore ane-ɔ

¹¹ Keto se ne mo a towe amo-ɔ e gye feye Wuribware a lee bo kaapo ane feye ɔ kpa a o nu sese kema ewee, na ɔ morowe mo. ¹² N gye sa ne kokoo-regyi wore se ne ɔ kpa a ɔ morowe ane, amaa ɔ kpa a ɔ kaapo anen ne ane yowe asen boye na ato ne kaye mo-ro asese i pee akato ba kpa-ɔ, na ane nya taare deere ane eyee se, na ane waa itimaa, na ane sun Wuribware. Mfaanee e gye ne a bware feye ane kyena kaye mo-ro. ¹³ Anen te anen de temaa ane gywii kakatogyi kake amo ne ane nyanpe na omorowepo dabe, Yeesuu Kristoo, i kinji a ɔ ba kelanjerɔ na mo kedabe na keyaalen-ɔ-ro. ¹⁴ Yeesuu Kristoo mo dee ya ba mo fonfon kayowore bo lonho ane aa Wuribware kebont-ro. Mfaanee ne ɔ lee ane lee kakyena boye-ro, sa ne ane a kii mo fonfon asese. Ne nkee ɔ kpa feye ɔ sa a ane nkpono fwiiri, na ane akato pee dee waa kedamenanse.

¹⁵ Amose se-ɔ, ba keyaalen ne mo a sa fo-ɔ peee, na fo bo towe asen mo, na fo bo waa asese wore feye bo gya Kristoo a ekpa-ɔ se, na fo bo yii bamo se feye bo ma lee gya eboye a ekpa-ɔ se. Fo ma kan waa anen ne a sa a oko bu fo tosoo bo lee fo a gye keyaafore-ɔ se.

3

Anej ne Kristoo a kɔɔre ane lee kakyena bɔye ne ane deɛ ane te-o-ro-o

¹ To, nyin̄ni Kristoo awuye ne bɔ bɔ mfeɲ-ɔ se feyɛ bɔ bu abane na kebɛse na agyeɲkɛɛpɔ, na bɔ dee sun̄ kusun̄ timaa kemaa ne ɔkɛmaa ne o de bamo se keyaalen̄-ɔ e kpa feyɛ bɔ waa-ɔ. ² Na fo bee tɔwe gywii bamo feyɛ bɔ ma kan̄ tɔwe asen̄ bɔye ko bɔ kye ɔko. Bɔ yɔwe ekɔ kekpa, na bɔ baa bamo eyee kaase, yuri eyee bɔ sa asese san̄ kemaa. ³ Ane gbaa ane deɛ ane mon̄ nyi asen̄, ne ane maa bu atɔ, ne bokɔ a penna ane bɔ gya ebɔye ekpa se. Ne ane a gyi ane eyee, ne kayorɔwe bɔye eworese eworese na mfeɛre bɔye dooo a borɔ ane anu-ro. Ane a ka kokwee kisi bokɔ, ne bokɔ mo a kisi ane. ⁴ Amaa nsan̄ ne ane ɔmorɔwepo Wuribware a lee mo kedamenan̄se kowaa na mo kekpa-ɔ bɔ kaapo ane-ɔ, ne oo lee ane lee amo pɛɛɛ-ro. ⁵ N gye sa ne ane a waa atɔ timaa ko se nee ne ɔ morɔwe ane, amaa ane ne oo nu ane ewee kpa ane asen̄-ɔ se ne ɔ waa ane, ne ɔ ba mo kufwiine timaa-o bɔ kɛɛ iyisi ne e don̄ ane se-ɔ, bee bɔ kowe ane, waa ane asese popwɛɛ. ⁶ Ketɔ ne ane ɔmorɔwepo Yeessu Kristoo a waa-ɔ se-ɔ, ne Wuribware a sa ane mo kufwiine timaa-o bweɛtɔ. ⁷ Oo nu ane ewee nee, ne ɔ morɔwe ane, ne ane mon̄ lee ane gye abɔyewaapo, na ane nya kii mo akowebɛɛ ane de temaa feyɛ ane i gyi mo kapoteɛ ne ka gye nkpa na kukyure ne a mon̄ de kɛɛ-ɔ.

⁸ Abɛɛ a tɔwe feyɛ, “Mfeɲ ne a tiri bwayepo-ɔ, mfeɲ ne ɔ daye-ɔ.” Bɔ maa penna. Amose se-ɔ pee akatɔ kaapo atɔ mo pɛɛɛ ne mo a tɔwe-ɔ kpɔra-ro, na bamo ne ba kɔɔre Wuribware ba gyi-o mfeɛre nya ba amo se neɛnɛɛ, na bɔ nya ba akatɔ bɔ don̄ɔ itimaa kowaa se. Awaase timaa bware fɛɛ, ne amo kowaa de tonɔ bɔ sa ɔkɛmaa. ⁹ Ane se-ɔ kwaye asen̄ borɔborɔɔ ne ba tɔwe amo ba yɔ akatɔ-ro ba lwii kamɛɛ. Ba gyiiri Yudaa awuye mbraa-ɔ se ikii na bamo kenana-ro adedaasen̄ soswee soswee-ɔ ikii. Lee fo kan̄ lee ane a ikii-o-ro, a lee feyɛ e mon̄ bware, ne e mon̄ de tonɔ ko. ¹⁰ ɔkɛmaa ne o de mo kan̄ bɔ waa ane a ikii-o-ro, yii mo se kegyeɲkɛɛɛɛ, ne mo ya bee don̄ɔ se, na fo bee yii mo se, ne mo e ma yɔwe, amo fɛraa, na fo yɔwe mo asen̄ sa mo. ¹¹ Na fo nu feyɛ ane a sese-ɔ kyɔ o de daa bɔye nee. Ne mo fon̄fon̄ ebɔye a bu mo eyee kepɔ feyɛ ɔ gye abɔyewaapo kasentiɲ.

Aseɲ ne Pɔl a tɔwe bɔ gye kɛɛ-ɔ

¹² Mo i sun̄ Aatamas bɛɛɛ Tikikus fo ase. Ne sese amo ya fo fo ase, na fo waa menan̄ gyan̄jaa mo Nikopolis man̄-nɔ, a lee feyɛ mo a waa mfeɛre feyɛ, kekyaare ya fo, mfeɲ mo e ya kyena. ¹³ Len̄ eyee na kan̄ nkɛmaa se fo taare kya Seenas lɔyaa-ɔ na Apolos-ro, na bɔ kya bamo kpa se. Na fo kya bamo-ro a bɔ nya ketɔ kemaa ne ki tiri bɔ sa bamo kpa-ɔ kutu-ro-o. ¹⁴ Kristoo awuye mfeɛre dee di itimaa kowaa se, na bɔ dee waa bɔ kya bamo ne a tiri feyɛ bɔ kya bamo-ɔ-ro. Bɔ ma waa aworɔgyapo, na bɔ nya taare kii asese ne bɔ bɔ kokoro-ɔ.

¹⁵ Bamɔ ne bɔ bɔ mo ase-ɔ pɛɛɛ e ka fo kan̄. Ka ane beko-ana Kristoo awuye kan̄. Mo e kore kebwarekore feyɛ Wuribware yure mon̄e pɛɛɛ.

Filemōn

Wore ne Pōal a kyoree bo kyonwe Filemōn-ɔ

¹⁻² Mō, Pōal, ne n gya Kristoo Yeesuu si-o ne mō e tōwe mō kuṅu si asen timaa-o, ne baa kperi amō se tii mō-ɔ, na ane kosobee Timotii e gye ne ane e kyoree wore mō ane e kyonwe fō, Filemōn. Ane nyare timaa e gye fō, ne ane aa fō e waa kusun ane e sa Kristoo. Amaa n gye fō wore ne ane e kyoree ane e kyonwe. Ane e kyoree ane e kyonwe fō aa asoree awuye ne ba gyanne fō lōn-nō-ɔ, na ane pekyee Apiya, na Aakipus ne ɔ waa Kristoo kusun feye soogyaanyi a kō kenaa-rō feye ane-ɔ dɛɛ. ³ Mō e kore ane se Wuribware na ane nyanpe Yeesuu Kristoo feye bo sa mone nyure na kayeyuri.

Filemōn a kekpa na kokoregyi ne o de-o

⁴ Filemōn, san kemaa ne mō e kore kebwarekore-ɔ, mō i nyinji fō se, ne mō e sa Wuribware anse san kemaa, ⁵ a lee feye mō a nu anen ne fō e kpa Wuribware asese peee asen-ɔ, na anen ne fō maa se fō e kore ane nyanpe Yeesuu fō i gyi kenken-o. ⁶ Mō e kore kebwarekore nee feye worogya ma kan nya fō, na fō nya taare dee tōwe fō Kristoo kokoregyi-o asen gywii boko, na a sa a fō-ɔ fō gyii ato timaa peee ne ane a nya lee Kristoo ase-ɔ lowe. ⁷ Mō kosobee, kekpa ne fō e kpa Wuribware asese peee-ɔ a sa ne mō akato a gyi fee, ne wore a nya mō bweeto, a lee feye fō ya sa ne bamo mme-ro a yuri bamo.

Onisimus asen

⁸⁻¹⁰ To, mbeyomō mō e kpa a n kore fō kotoko. Weete ane peee a gye Kristoo asese-ɔ se-ɔ, mon sere feye n tōwe gywii fō feye n sa kanō a fō waa keto ne a tiri feye fō waa-ɔ, na mon kore fō. Amaa bo lee anen ne fō e kpa mō asen-ɔ se ne n ye mō e kore fō. Amose-ɔ kenyanbese feye mō a du mō-ɔ, ne baa bee tii mō bo lee Yeesuu kuṅu si asen se-ɔ, mō e kore fō mō e sa mō gyi Onisimus. Keto se ne mō e tee mō e mō gyi-o e gye feye san ne n da tiikpa mfee-ɔ, ne mō a sa ne oo gyii Yeesuu Kristoo. ¹¹ Onisimus kaase e gye feye, “ɔ-bo-kokoro.” ɔ dɛɛ ɔ gye fō kenya, ne ɔ sere lee fō ase-ɔ. San ne oo sun sa fō-ɔ, ɔ mon bo kokoro. Amaa nkee feraa mō kenyanne mon lee ke gye kayeba nee, a lee feye mō ase mfee, oo kii sese ne ɔ bo kokoro-ɔ. Ne mō e kore a n gyi feye, mō ya ba fō ase, o kii sese ne ɔ bo kokoro-ɔ bo sa mō aa fō mpeyo.

¹² To, mbeyomō mō i kinnaa mō mō e kyonwe fō. Amaa a nyaa mō kame-ro feye mō a kinnaa mō mō e kyonwe fō. ¹³ Kasentij si, weete mō e kpa feye n kra mō bo sii mō ase mfee, na ɔ nya yere fō ayaa-rō kya mō-rō tiikpa mfee. ¹⁴ Ma kpa feye n kra mō bo sii, na fō mon nyi amō asen. Amose-ɔ ma yere fō nee feye fō kya mō-rō. Amaa mō e kpa nee feye keto ne fō e waa fō e sa mō-ɔ, fō da fō kakponō se waa. ¹⁵ A mon kyee, ne ɔ sere lee fō ase. Nsanse Wuribware ya sa ne aa ba anen, feye fō aa mō a brawe abee se kafwee, na ɔ bee kinji ba bo yuri eyee kyena fō ase bo yo, na ɔ ma lee sere. ¹⁶ Amaa mbeyomō fō maa lee kore mō kra feye kenya ne ɔ dɛɛ ɔ gye-ɔ. Nkee feraa ɔ bo kenya. Kra mō feye mone peee a bo Kristoo a kokowebee-ɔ-rō. ɔ gye sese timaa bweeto mō ase. Mō ya ba fō ase, o kii kenya timaa na kowebee timaa ane nyanpe a kokowebee-ɔ-rō.

¹⁷ Amose-ɔ fō i nyi feye mō aa fō e waa kusun konko ane e sa Kristoo nee, amō feraa kore mō kra neene feye anen ne fō e kra mō neene-ɔ. ¹⁸ Mō a dɛɛ ɔ bo fō ase-ɔ, ne mō ya waa fō boye ko yowe bo ke mō, ne mō ya ywii fō atanne, fō tōwe amō kanō bo kyonwe mō. ¹⁹ Nu feye mō fōnfon kesaree ne mō a bo

kyorɛɛ asɛŋkparegyi mɔ. Amaa fɔ ma tan sɛ feyɛ fɔ fɔŋfɔŋ de mɔ kɔkɔ kɔ, a lee feyɛ mɔ sɛ nɛ fɔ-ɔ fɔ a nya fɔ eyee lee Ɔbɔnsam kesaree-rɔ.

²⁰⁻²¹ Mɔ bɛɛkɔ Kristoonyi, ketɔ nɛ mɔ ɛ kpa fɔ ase-ɔ pɛɛɛ ɛ gye feyɛ fɔ waa ketɔ nɛ mɔ ɛ tɔwɛ mɔ i gywii fɔ-ɔ, na mɔ kame-ro nya yuri mɔ. A lee feyɛ anɛ pɛɛɛ gye Kristoo awuye nee. Amaa mɔ a nyi feyɛ fɔ i bu mɔ-ɔ sɛ-ɔ, nɛ mɔ a kyorɛɛ fɔ wore mɔ. N nyi feyɛ fɔ ɛ waa amɔ nɛ a kyɔ amɔ-ɔ gbaa a fɔ sa mɔ.

²² Wore mɔ ya lwee fɔ kesaree-rɔ, na fɔ buwi kpa kekyaŋ kɔ bɔ yera mɔ. A lee feyɛ n de tɛmaa feyɛ Wuribware i nu mone kebwarekore-ɔ, na ɔ sa a bɔ lee mɔ lee tiikpa mfee, na bɔ sa a m ba mone ase.

²³ Ipafras nɛ, bɔ lee anɛj nɛ mɔ gbaa gya Kristoo Yeesuu si-o si, baa tii mɔ aa mɔ-ɔ ɛ ka fɔ kanɔ. ²⁴ Maak na Aristaakus na Deemas na Lukas nɛ bɔ gye mɔ bɛɛkɔ-ana Kristoo kusɔŋ awaapɔ-ɔ gbaa ɛ ka fɔ kanɔ damenansɛ.

²⁵ Nkee mɔ ɛ kore kebwarekore feyɛ anɛ nyanpɛ Yeesuu Kristoo yure mone.

Heebrii awuye

Wore ne ɔko a kyoreε bo kyonwe Yudaa awuye ne bo bee ba tee bamo feye Heebrii awuye ne baa bo kii Kristoo awuye-o

Aneη ne Yeesuu kyɔ Wuribware a mbɔɔ-ɔ

¹ Dɛdaa-ɔ, iluwi bweɛtɔ na ɛkpa bweɛtɔ se, ne Wuribware a sa seηsa gywii ane adɛdaapɔ-ɔ, mɔ akyaaamεε-ɔ se ne ɔɔ bo bɔrɔ. ² Amaa ndɔɔ a ηke mɔ-rɔ ne kaye a tɔ-rɔ egye keε-ɔ fεraa, mɔ gyi Yeesuu si ne ɔɔ bɔrɔ sa seηsa gywii ane. Aneη se ne baa waa mɔ gyi amɔ kuηu si kilin ko feye,

“Mɔ ne Wuribware a bɔrɔ se bo twee kaye.

Mɔ ne Wuribware a lee feye lalalowe-ɔ
ɔ taa atɔ pεεε mɔ a ɔ bo bɔrɔ.

³ Wuribware a kelanηerɔ dabe-ɔ

bo mɔ se nee ke e lanηe-rɔ.

ɔɔ lee Wuribware ketɔ kemaa-rɔ.

Mɔ asen dabe-ɔ ne o de ɔ sa

ne atɔ pεεε mɔ e ya se kyεkyεε.

ɔɔ kpεε aseεε iyisi.

Ne ηkee o yii sɔsɔ, mfeη ne ɔɔ kyena

Nyinkpεη-ɔ-kyɔ-bamɔ-pεεε-kedabe kigyisesaree se,

ne mɔ aa mɔ i gyi kuwure.”

⁴ Amose ne ane i ηu feye aneη ne Wuribware a sa mɔ gyi-o kenyare dabe ne ko kyɔ mɔ mbɔɔ-ɔ lee-o, aneη dεε ne ɔɔ sa mɔ gyi-o kedabe kyon mɔ mbɔɔ-ɔ.

⁵ Amose ne abwareseη wore-ɔ-rɔ, Wuribware a tawe mɔ gyi-o wore kpen kuηu si asen feye,

“Ndɔɔ mɔ a lee fo bo kaapɔ feye mɔ gyi e gye fo.

Ne mɔ-ɔ, fo se e gye mɔ.”*

N gye mɔ mbɔɔ-ɔ ɔko asen ne ɔɔ tawe aneη. Ne ɔɔ bee tawe mɔ fanfan mɔ gyi amɔ kuηu si asen abwareseη wore-ɔ-rɔ ton ko feye,

“ɔ tee mɔ feye mɔ se,

na mɔ-ɔ mɔ tee mɔ feye mɔ gyi.”*

⁶ Amaa saη ne Wuribware e kpa feye ɔ baa mɔ gyi-o kaye-rɔ-ɔ, ɔ ye,

“Wuribware a mbɔɔ-ɔ, mon' bo sun mɔ.”*

⁷ Amaa mɔ mbɔɔ-ɔ kuηu si asen, ɔ ye,

“ɔ sa ne mɔ mbɔɔ-ɔ i kii feye afwii,

na mɔ ayaafɔre feye deekpa agyabren.”*

* **1:5** Kilin 2.7. * **1:5** 2 Samuwel 7.14; 1 Nkɔwekyase 17.13.

* **1:6** Mbraa kebeesa 32.43 (LXX).

* **1:7** Kilin 104.4 (LXX).

8 Abwaresen wōre-ɔ-rɔ, a bō-rɔ feyε Wuribware a tōwe gywii mō gyi-o feyε,

“O Wuribware, kuwure ne fō i gyi-o,
ke moŋ de keε.

Fō kuwureyii-o e kaapo feyε
kasentij ne fō de fō e kee fō asese se.

9 Fō maa kpa ebaye, amō itimaa wōre dooo.

Amose ne fō nyanpe Wuribware a sa ne
fō kuwure-o kenyaṛe a dee kyōŋ fō abεεkō lee-o,
ne oo yure fō, sa ne fō akatō a gyi kyōŋ bamō peεε.”*

10 Wuribware a beε tōwe gywii mō gyi-o waa mō wōre-ɔ-rɔ feyε,

“Atō peεε keleεkaase-ɔ, fō ya twee kaye na kamō-rɔ ketō kemaa.
Fō asaree ne fō a bō waa soso na mō ketō kemaa.

11 Amō peεε mō i kpuri fōŋfōŋ fōŋfōŋ, amaa fō fεraa fō i sii.

Amō peεε mō i wu a nyera, feyε aneŋ ne waagya i wu-o.

12 Fō e bō amō peεε feyε waagya ne fō i kyurowi, na fō beε taa ɔkō buŋ-o.

Amaa fō fεraa, fō e gye fō. Aneŋ ne fō du-o deε ne fō du.

Fō maa kyurowi kake ŋkō se, fō bō-rɔ bō yō nsu peεε.”*

13 Ne baa beε kyōreε waa abwaresen wōre-ɔ-rɔ feyε Wuribware ye,

“Kyena mō kigyise si mfee

na n sa a fō adōŋ peεε mō ba fō kaase.”*

Amō-ɔ peεε ne Wuribware a tōwe-ɔ moŋ gye mō mbō-ɔ kuŋu si asen, amaa
mō fōŋfōŋ mō gyi-o.

14 To, ne ŋkee nse-ana e gye Wuribware a mbō-ɔ nee? Bō du nee feyε
afwii-o, ne bō gye Wuribware ayaafōre, ne ba suŋ ba sa mō, ne o suŋ bamō
feyε bō nare kya bamō ne ɔ kpa a ɔ mōrōwe bamō-ɔ-rɔ.

2

1 Amōse-ɔ, Wuribware mō gyi-o a tεε ɔ kyō Wuribware a mbō-ɔ se-ɔ, amō
fεraa ane pee akatō gya mō kekaapo ne ane a nu-o si damenanse, na ane ma
nya fō kpa. 2 Dedaa-ɔ, Wuribware a mbō-ɔ se ne Wuribware a bōrō bō sa
mō mbraa-ɔ, ne m maa taare a n kyurowi. Amōse-ɔ, ɔkemaa ne ɔ moŋ gya
mmo se-ɔ a nya mō katōmaabu-o kakōka. 3 Amō a waa aneŋ-ɔ se-ɔ, ne ane ne
ane te ndō-ɔ ya kine asen timaa ne a kaapo ane feyε Wuribware e mōrōwe
ane-ɔ, emene e waa ne ɔ maa gyiiri ane kesēbō? Abwaresen mō ne a kaapo
aneŋ ne Wuribware e kpa a ɔ mōrōwe ane-ɔ ne ane nyanpe Yeesuu a gye
ŋkpeε tōwe. Ne bamō ne bamō fōŋfōŋ a nu mō a tōwe-ɔ a beε tōwe-rɔ gywii
ane. 4 Bamō a tōwe asen timaa mō-ɔ, ne Wuribware a yere bamō-rɔ waa
akpenyeētō ewōrese ewōrese bō kaapo feyε bamō kekaapo-ɔ e gye kasentij.
Ŋkee ne ɔ bōrō mō kufwiine timaa-o si sa mō sese kemaa na mō aketō aneŋ
ne Wuribware e kpa-ɔ.

Ketō se ne Yeesuu a kii sese dimaadi-o

5 Amaa kaye mō ne ka ba a ka bō ba, ne mō e tōwe kamō asen-ɔ, n gye mō
mbō-ɔ ne Wuribware a taa kamō bō bōrō feyε bō kee kamō se. 6 Feyε aneŋ
ne baa kyōreε waa abwaresen wōre-ɔ-rɔ tōŋ kō-ɔ,

* 1:9 Kiliŋ 45.6-7. * 1:12 Kiliŋ 102.25-27 (LXX). * 1:13 Kiliŋ 110.1.

“O Wuribware, nse e gye dimaadi, ne mō asen tiri fo-ɔ nee?
Dimaadi mō gyi e gye nse, ne fo kee mō se?”

⁷ Ne fo a kyon amō se, sa ne kafwee ne fo mbɔɔ-ɔ kyɔ mō,
ne fo a bonyaa mō, sa mō kedabe na wuraa.

⁸ Ne fo a sa ne o gyi atō pɛɛɛ kuwure,
ne kemō kekema bo mō kaase.”*

Mbeyɔmɔ, mō a tɛɛ tɔwe feye ɔ taa atō pɛɛɛ bo waa sɛsɛ a kuwure-o kaase-ɔ, a kaapo nee feye ketɔ kema ne ɔ taa bo waa kemō kaase. Amaa ndɔɔ a kaye mō fɛraa, ane mon lɛɛ ŋu ketɔ kema feye ke bo sɛsɛ a kuwure-o kaase. ⁹ Amaa ketɔ ne ane a ŋu-o e gye feye Yeesuu kwee ane dimaadi ne baa san-ɔ-rɔ, bo lee feye Wuribware a sa ne san kafwee ne Yeesuu a kyena feye sɛsɛ dimaadi kaye mō-rɔ-ɔ, mō mbɔɔ-ɔ a kyon mō kedabe. Amaa kamɛɛ-rɔ ne ɔ sa mō kedabe na wuraa na bonyaa sɔsɔ. Yeesuu a nya ane a kedabe na wuraa-o, a lee feye oo gyi awɔrɛfɔ wu sa ɔkema. Bo lee ane ne Wuribware a su asɛsɛ se-ɔ, ne Yeesuu a wu ane a lowi-o.

¹⁰ Mbeyɔmɔ Nyinkpen-twee-atō-pɛɛɛ-Bware a kpa feye sɛsɛ dimaadi ne ɔ twe-ɔ bweeto nya kedabe na wuraa sɔsɔ-ɔ se-ɔ, a bware feye ɔ borɔ awɔrɛfɔ ne Yeesuu a gyi-o si sa ne kpa kema se Yeesuu a kii sɛsɛ dimaadi ɔgyenkpɛɛpɔ na ɔmɔrɔwɛpɔ. ¹¹ Yeesuu ne ɔ gye ɔkpeyaa-ɔ na bamō ne ɔ sa ne ba kii akpeyaa-ɔ gye se konko agyi nee. Amose ne ipeere mon de mō ketee bamō mō kowɛɛ-ana. ¹² Feye ane ne ɔ tɔwe abwaresen wɔre-ɔ-rɔ-ɔ,

“Mō i lee fo kenya a n gywii mō aye awuye.
Na ŋ waa ilin bo kyɔrɔ fo
mfen ne asɛsɛ e gyanne ba sun fo-ɔ.”*

¹³ Ne ɔ be tɔwe tɔn ko feye,

“Mō e taa mō eyee a m bo dɔnɔ mō se.”*

ɔ be tɔwe tɔn ko feye,

“Kee e, mō aa agyi ne Wuribware a sa mō-ɔ bo mfee.”*

¹⁴ Agyi amō a gye asɛsɛ dimaadi-o si, Yeesuu gbaa a kii sɛsɛ dimaadi. Amose-ɔ aa sa ne mō lowi ne oo wu-o si, ɔ kɔ gya ɔbɔnsam ne o de keyaalen a ɔ mɔ-ɔ. ¹⁵ Ne ɔ sa ne bamō pɛɛɛ ne lowi kufu dɛɛ ki de bamō se keyaalen lee san ne baa kowe bamō-ɔ bo fo san ne baa lee gya mō se-ɔ a nya bamō eyee. ¹⁶ Kasentij, n gye Wuribware a mbɔɔ-ɔ ne ɔ mɔrɔwe. Abraham a ananagyi-o ne ɔ mɔrɔwe. ¹⁷⁻¹⁸ Amose ne a tiri feye ɔ lee mō beeko-ana sɛsɛ dimaadi kpa kema se-ɔ. Oo ŋu asen, ne ɔbɔnsam a kyɔ mō-rɔ kee kpone-ɔ se-ɔ, mbeyɔmɔ mō e den ɔ taare a ɔ kya bamō ne ɔbɔnsam e kyɔ bamō-rɔ ɔ kee-ɔ-rɔ. Bo lee awɔrɛfɔ ne oo gyi-o si, mō e gye ne ɔ fo feye o kii kasentij Wuribware ɔdɔnɔpɔ bresɛ ne o su mō asɛsɛ se-ɔ, na ɔ nya ba mō fɔnfɔn mbogya bo kpɛɛ ane ebaye, na ɔ lɔnɔ ane aa Wuribware keɔntɔ-rɔ.

3

Ane ne Yeesuu kyɔ Mosis-o

* **2:8** Kilij 8.4-6 (LXX). * **2:12** Kilij 22.22. * **2:13** Isaya 8.17. * **2:13** Isaya 8.18.

¹ Mò kòsobéé-ana ne mone gye Wuribware asesé ne òò tee mone feyé mon' bò kòòrè mone soso a nyure-o, mon' sa a ane taa ane mféere bò dònḡò Yeesuu si. Mò e gye òkò ne Wuribware a sun kaye mò-rò feyé ò bò yere mò ayaa-rò. Ne Wuribware a beé sun mò feyé ò bò kii ane sésé dimaadi na Wuribware mbòḡtò-rò òlòḡḡò bresé. ² Óò sa ne Wuribware ne oo lee mò-ò a kòòrè mò gyi, feyé aneḡ dèe ne Mosis a sa ne Wuribware a kòòrè mò gyi san ne ò deere Wuribware asesé se-ò. ³ Amaa Yeesuu e gye òdabé, ne a bware feyé bò bonyaa mò, sa mò wuraa kyòḡ Mosis, feyé aneḡ dèe ne sésé ne òò bōnēē kabuno-o de bonyaa ò kyò kabuno-o fòḡfòḡ-ò. ⁴ Kabuno kēmaa de òkò ne òò bōnēē kamò-ò. Ókò ne òò bōnēē kabuno gyeḡkpéesé, ne òò twee ketò kēmaa bò tii si-o e gye Wuribware. ⁵ Wuribware a taa Mosis ne òò kòòrè mò gyi-o feyé ò deere mò kabuno si. Mò asesé Isireelii awuye ne n de. Mosis ne ò gye mò keyaafòrè-ò kusun e gye feyé ò tówé atò ne Wuribware i lee a ò bò kaapo asesé san kò-ò asenḡ. ⁶ Amaa Yeesuu fèraa mōḡ gye keyaafòrè, ò gye Wuribware fòḡfòḡ mò gyi kasentij nee. Ne Wuribware ne ò gye kabuno òbresé-ò a taa mò gyi-o feyé ò deere mò kabuno-o péesé se, a lee feyé òò kòòrè mò o gyi. Ane fèraa ane-ò, ane ya gywii ane kòyò Wuribware se, ne ane de kemo temaa-ò, ne ane e mōḡ yòrè abaa-rò, ne ane ya waa wòrè ya bò torowé, amò fèraa ane gbaa ane e taare a ane tee ane eyee feyé Wuribware a kabuno amò dèe agyi. ⁷ Mon' nu ketò ne Wuribware a kufwiḡne timaa-o a tówé abwaresenḡ wòrè-ò-rò-ò feyé,

⁸ “Ndòò, mone ya nu mò, Wuribware, e sa senḡsa mò i gywii mone, mone ma waa kesèbòròlḡ kine mò kanò se kegya,

feyé aneḡ ne baa waa kimukee-ro
mfen ne ba tee ε ‘Baa-kine-mò-kegyase’-ò,
na mfen ne ba tee ε ‘Baa-kyò-mò-rò-kee’-ò.

⁹ Mfen, nsu aduna mone nana-ana a kyò mò-rò,
ne baa ḡu ketò ne mò a waa-ò.

¹⁰ Amòse ne mò dun a fwii bamò se,
ne mò a tówé feyé, ‘Bamò mféere na ḡkpòḡ a lee mò se,
ne baa kine kigyii mò mbraa-ò, yòwé mò ekpa-ò se kegya.

¹¹ Amòse-ò ne mò a ba kadunfwii bò waa etanḡ,
feyé bò maa ba mò kyurekpa-ò daa.’ ”*

¹² Amòse se-ò, mò kòsobéé-ana, mon' sa se. Mone-rò òkò ma kan sa a ebòye bòrò mò kakpòḡ-rò, na o kine kòkòrègyi, na o kinḡi kamee, feyé ò ma lee gya Wuribware ne mò wòrè dooo i de ḡkpa-ò se. ¹³ Amaa mon' deé waa abéé wòrè kake kēmaa, na ebòye ma nya sa a mon' waa kesèbòròlḡ. A lee feyé bamò ya tówé feyé, “Mone ya nu Wuribware e sa senḡsa o gywii mone ndòò,” ndòò e kaapo feyé kaye mò-rò a ḡke-o. San san ò bò-rò feyé ane gya Wuribware kanò se. ¹⁴ Amaa ane ya kya se kòòrè ketò ne ane a lee kaase ane e kòòrè ane i gyi-o wòrè gyi, amò fèraa ane kanò tii Kristoo ketò kēmaa si. ¹⁵ Mon' beé nu abwaresenḡ wòrè-ò-rò mfen ne a tówé feyé,

“Ndòò, mone ya nu mò, Wuribware, e sa senḡsa o gywii mone,
mone ma waa kesèbòròlḡ kine mò kanò se kegya,
feyé aneḡ ne baa waa kimukee-ro.”*

¹⁶ Ntètò asesé ya kine Wuribware kanò se kegya-ò nee? Asésé kòḡkò-ò dèe ne Mosis a gye bamò kegyeḡkpéesé lee Igyipiti sweere se-ò nee. ¹⁷ Ne nse-ana se ne

* **3:11** Kilinḡ 95.7-11 (LXX). * **3:15** Kilinḡ 95.7-8 (LXX).

Wuribware dun a fwii nsu aduna-ɔ nee? Bamɔ ne baa waa bɔye, ne, bɔ lee aneɲ se, baa wu san ne bɔ naa kimukee-o-ro-o. ¹⁸ Ne nse-ana ne Wuribware a waa etan feye bɔ maa ba mɔ kyurekpa-ɔ nee? Bamɔ ne baa kine kegya mɔ se-ɔ nee. ¹⁹ Amose-ɔ ane a ŋu feye bamɔ a yowe kokɔregyi-o si-o, bɔ mon taare yɔ mɔ kyurekpa-ɔ.

4

Kukyure ne Wuribware a tawe bɔ beya feye ɔ sa mɔ asesɛ-ɔ

¹ Mbeyɔmɔ, kpa a san ɔ da sa ane feye ane nya Wuribware a kukyure ne ɔ tawe bɔ beya feye ɔ sa ane-ɔ se-ɔ, mone-ro ɔkɔ ma waa pan aneɲ a kukyure amɔ. ² Ane a nu asen timaa-o nee feye aneɲ dɛɛ ne ane nana-ana-ɔ a nu amɔ-ɔ. Amaa bamɔ asen timaa ne baa nu-o mon baa bamɔ kitimaa kɔ, bɔ lee feye bɔ mon kra-ro nɛɛɛɛ, kɔɔre amɔ gyi kasentɪɲ. ³ Amaa ane fɛraa, ane ya kɔɔre gyi, ane e yɔ kyurekpa ne Wuribware a tawe mɔ asen san ne ɔ tawe feye,

“Amose-ɔ ne mɔ a ba kadunfwii bɔ waa etan,
feye bɔ maa ba mɔ kyurekpa-ɔ daa”-ɔ.*

N gye sa ne ɔ mon tɛɛ lɔɲɔ kyurekpa amɔ nee se ne ɔ tawe aneɲ. Kasentɪɲ si fɛraa haree lee san ne ɔ tawe kaye-ɔ lowe-ɔ, ne ɔ kyɔ lɔɲɔ mfen bɔ yɛra.

⁴ Bɔ lee feye abwaresen wɔre-ɔ-ro ton kɔ ye,

“To, amɔ Wuribware a kyɔ lowe mɔ kusun-o pɛɛɛ,
amose-ɔ kake sunoosepɔ, oo kyure.”*

⁵ Mbeyɔmɔ, Wuribware a tawe feye,

“Bɔ maa ba mɔ kyurekpa-ɔ daa”-ɔ,

mɔ sɔsɔ a kyurekpa-ɔ asen ne ɔ tawe. ⁶ Bamɔ ne baa gye ŋkɛɛ nu asen timaa bɔ lee kyurekpa amɔ se-ɔ mon yɔ mfen, a lee feye baa kine bɔ mon kɔɔre Wuribware a asen-ɔ gyi. Amaa Wuribware a sa bokɔ ne baa ba kamɛɛ-ro-ɔ kpa feye bɔ yɔ kyurekpa amɔ. ⁷ Amose ne ɔ bee sa kake popwɛɛ ne ka gye kaye mɔ-ro a ŋke-o, a lee feye ɔ borɔ Deefid si tawe feye,

“Ndɔɔ, mone ya nu mɔ, Wuribware, e sa sen sa mɔ i gywii mone,
mone ma waa kesɛbɔrɔlɛɲ, kine mɔ kanɔ se kegya.”*

Ne lee mbee ne ane Isireelii nana-ana-ɔ a kyena kimukee-o-ro-o si bɔ fo Deefid a mbee-ɔ se, a gye san sɔswɛɛ.

⁸ Mbeyɔmɔ, bamɔ ne baa kine Wuribware kegyase-ɔ a wu kimukee-o-ro, ne Yosuwaa a gye bamɔ gyi-ana kegyenɲkɛɛ ya bɔ fo sweere ne Wuribware a kine kebɔsa bamɔ ne baa kine mɔ-ɔ se. Amaa sweere amɔ dɛɛ ɔ gye kyurekpa ne Wuribware a kine kesa bamɔ-ɔ nee, weete Wuribware bee ɔ mon lee borɔ Deefid si tawe kake popwɛɛ kɔ asen kamɛɛ-ro. ⁹ Amɔ-ɔ e kaapo nee feye Wuribware asesɛ san bɔ de kukyure kɔ ne ku du feye, Wuribware a tawe kaye mɔ ŋke nsiye-ro-o, kukyure ne oo kyure kemɔ kake sunoosepɔ-ɔ. ¹⁰ Amose se-ɔ, ɔkɛmaa ne ɔ yɔ Wuribware a kyurekpa-ɔ i kyure a ɔ lee mɔ fɔɲfɔɲ kusun si, feye aneɲ dɛɛ ne Wuribware a kyure mɔ lee si. ¹¹ Aneɲ se-ɔ, mon' sa a ane len eyee kenken, na ane nya taare yɔ Wuribware a kyurekpa amɔ. Mon' sa

* 4:3 Kiliɲ 95.11.

* 4:4 Kelekaase 2.2.

* 4:7 Kiliɲ 95.7-8 (LXX).

a ane ɔko ma kan kine Wuribware se kegya, na sese-ɔ fo, feye ane ne ane nana-ana amo a waa keseborolen fo-ɔ.

¹² Bo lee feye abwaresen-ɔ bo-ro ne amo-ro de keyaalen. Ne amo asen i lwee sese-ro a kyon ane ne gymbeenyɔ sekan i furi lwee kiyeegy-ro. Abwaresen-ɔ e taare a o lwee sese mfere-ro yɔ mɔ kayowore-ro na abowii-ro waa kusun, sa a sese amerosen na kudugyi lee ifuri. ¹³ Kotako mon bo-ro ne Wuribware a twee, ne ɔ mon kee kemo-ro. O nu keto kema, ato pɛɛ da ifuri si mɔ ase nee. Mɔ-ɔ mɔ akato-ro ne nke nkɔ ane pɛɛ i lee keto kema ne ane a waa-ɔ kanɔ.

Yeesuu gye Wuribware ɔlɔnɔpo bresɛ dabe-ɔ nee

¹⁴ Amose-ɔ mon' sa a ane kra ane kebwaresun-o-ro kenken, a lee feye ane de Wuribware ɔlɔnɔpo bresɛ dabe ne ɔ gye Wuribware mɔ gyi Yeesuu, ne o yii soso ɔ bo Wuribware ase mbeyamɔ. ¹⁵ ɔ gye Wuribware ɔlɔnɔpo bresɛ dabe, ne o nu ane ewee mfen ne ane mon bo len ane e waa ato ane kebwaresun-o-ro-o. Kasentij si Yeesuu gye sese ne ɔbansam a ky-ro kee ekpa kema se, feye ane deɛ ne ɔ kyɔ ane-ro ɔ kee-ɔ nee. Amaa kokyɔrɔkee demante pɛɛɛ-ɔ ooo, ɔ mon waa boye, daa. ¹⁶ Bo lee ane ne Yeesuu e gye ane a ɔlɔnɔpo mɔ-ɔ se, kufu mon de ane feye ane yɔ Nyinkpen-eweeɔnuro ase. Mon' sa a ane yɔ mɔ ase, na o nu ane ewee, kya ane-ro, sa ane keto kema ne ki tiri ane-ɔ.

5

¹ Amaa Wuribware ɔlɔnɔpo bresɛ kema* ne ba deere anyinkpase-ro lee-o fɛraa, ba lee mɔ nee feye ɔ yere asese-ɔ ayaa-ro taa bamo aketo na mbo ne ba baa-ɔ sa Wuribware bo lɔnɔ ebaye kema. ² ɔ taare o nyite bamo ne bo mon nyi seye-ɔ, ne baa fo kpa-ɔ, bo lee feye mɔ fɔnɔn gbaa, n gye ekpa kema-ro ne ɔ waa ato kebwaresun-no. ³ Amose se ne, mɔ e lɔnɔ Wuribware, a tiri feye ɔ lɔnɔ ebaye kolɔnɔ asese-ɔ kunu si, na mɔ gbaa mɔ lee-o si bo tii si.

⁴ ɔkema mon de kpa feye ɔ yere ane a yerekpa dabe amo waa Wuribware ɔlɔnɔpo bresɛ mɔ eyee se. Wuribware e gye ne o lee sese feye ɔ bo kii mɔ ɔlɔnɔpo bresɛ, feye ane ne oo lee Aarɔn-ɔ deɛ. ⁵ Kristoo gbaa ane deɛ nee. N gye mɔ fɔnɔn ya da mɔ eyee se yere Wuribware ɔlɔnɔpo bresɛ yerekpa dabe amo. Wuribware e gye ne ɔ bo sa mɔ. Feye ane ne ɔ tawe mɔ abwaresen wore-ɔ-ro-ɔ,

“Ndɔɔ mo a lee fo bo kaapo feye mo gyi e gye fo.

Ne mo-ɔ, fo se e gye mo.”*

⁶ Ne abwaresen wore-ɔ-ro ton ko ɔɔ bee tawe feye,

“Fo i kii Wuribware ɔlɔnɔpo nsu pɛɛɛ,

feye ane ne Marikii-Sadukii a kii-o deɛ.”*

⁷ Kebee ne Yeesuu te kaye mɔ-ro-ɔ, akyuku ne ɔɔ bo kore Wuribware ne o nyi feye ɔ taare a o lee mɔ lee lowi-ro-o. Ne ane ne oo bu Wuribware-ɔ se-ɔ, Wuribware mɔ a nu mɔ kebwarekore-ɔ. ⁸ Amaa haree Yeesuu a gye Wuribware mɔ gyi-o gbaa ooo, ɔ mon kwaye sese dimaadi a aworefo-ɔ. Kasentij si, mɔ a gye sese dimaadi-o si-o, mɔ aworefo gyise-ɔ-ro ne oo suye kibu Wuribware kpa kema se. ⁹ Mfaanɛ ne ɔɔ waa keto kema ne a tiri feye ɔ waa, na o kii sese ne o bware feye mɔ e gye ne ɔ morowe bamo ne bo gya

* 5:1 Deere fotoo ne ɔ bo Kelee Igyipiti 39-ro-ɔ. * 5:5 Kilij 2.7. * 5:6 Kilij 110.4.

mò kanò se-ò nsu pèèè-ò. ¹⁰ Nè Wuribware mò a lee mò feyε o gyi Wuribware òlòhòpò kebresε feyε Marikii-Sadukii-o dεε.*

Mon' sa a ane Kristoo awuye a kòkòregyi-o tii si

¹¹ Anè de atò bweètò na anè tówè bò lee asen mò se, amaa anè e kaapo mone-rò, a bò len sa mone, a lee feyε mone maa nu atò kèkaapo kaase menan. ¹² Mone a kii Yeesuu akòregyipò kyee-o si-o, weete mone a kyò kii abwaresen akaapòpò. Amaa a san a tiri feyε mon' nya òkò nè ò kaapo mone abwaresen-nò atò gyenkpèèè-ò. Mone ma kpa ateese, amò kenypò. ¹³ Òkò nè ò taa kenypò bò kii mò ateese-o san ò gye keegyì nē. Nè sēsε amò bēē ò maa nu itimaa asen kèkaapo-ò kaase. ¹⁴ Feyε anen nè bamò nè baa dan-ò i gyi ateese-o, anen dεε nè bamò nè baa dan bamò kòkòregyi-ro-o a suye kyee kipini ketò bōyē na kitimaa.

6

Bamò nè ba kinji kamε-ò e nya kesebogyiiri

¹ Amòse se-ò, anè yòwè Kristoo asen kèkaapo ngyingyii ngyingyii-o bò sii kamε, na mon' sa a anè dēē nu abresètò kèkaapo. Atò mò a gye atimaa gbaa ooo, a mon' tiri feyε anè bēē suye amò iluwi enyò enyò. Amò nè n de-o e gye asen nè a kaapo feyε anè nu anè eyēē, na anè kinji lee kebòregyi nè kē e baa kesebogyiiri nsu pèèè-ò, na anè kòrè Wuribware gyi-o. ² A mon' lee a tiri feyε anè dēē kaapo asuu kebò asen kpòra-rò, bēēē asarēē kebòdòhò òkò kuñu si yure mò asen, bēēē kikiyinjì lee lowi-ro asen, bēēē anen nè Wuribware i gyi asēsε pèèè asen-ò asen, bēēē anen nè bamò kakòka i gyi nsu pèèè-ò asen. ³ Mon' sa a anè nè anè a dan kòkòregyi-ro-o yòwè amò-ò kusuye, nè, Wuribware ya sure, mò e nya a η kaapo mone anen nè anè e kya se a anè suye yò akatò-rò-ò.

⁴⁻⁵ Ketò se nè mò e tówè amò-ò pèèè-ò e gye feyε a bò len fεε bò sa bamò nè baa dεε nu kaasē kòrè Wuribware gyi, nè baa kinji kamε bò maa lee kòrè ba gyi-o kebēē bò nyinjì bamò kòkòregyi-o-ro. Anen a asēsε-ò a dεε nya Wuribware a nyure-o ηkò, nè bamò nnò dεε n tii bamò nè baa nya kotòkò lee Wuribware a kufwiinjē timaa-o asē-ò se. Aketò nè baa nya-ò se, nè baa ηu anen nè abwaresen-ò asen bò kòne-ò, nè bamò akatò a gyi akpeneyēētò nè aa kaapo feyε san pòpwεε e kpa a ò ba-ò se. ⁶ Bamò ya kinji kamε, òkò kikiyinjaa bamò baa maa lee baare, a lee feyε amò ya ba anen, a du nē feyε bamò a bēē mò Wuribware mò gyi-o kiyii kpare-abεε-rò se, nè baa waa mò ipeere laman-nò-ò.

⁷ Sweere ya nuu mbwarekyu nè η wee mò se san kemaa-ò, nè ò sa nè adòteese a baare sa adòpò-ò, a kaapo nē feyε Wuribware a yure sweere amò. ⁸ Amaa mò ya kwεε efa na iwu fεraa, ò mon' de tònò. Nè a bware feyε Wuribware lon mò. Na lalalòwε-ò, dēēkpa bò kywεε efa na iwu amò.

⁹ Mò anyarē timaa, haree anè a tówè bòkò asen anen-ò gbaa ooo, mone fεraa, anè e kòrè anè i gyi feyε Wuribware a kaapo feyε oo yure mone, feyε anen nè oo yure sweere timaa amò-ò. Anè e kòrè anè i gyi feyε ketò nè mone e waa-ò bware, nè mone kakyena-rò bēē ka kaapo feyε Wuribware a kyò móròwē mone. ¹⁰ Wuribware a de kasenjij-o si-o, ò maa tan mone se. O nyi anen nè mone a sun sa mò-ò na anen nè mone a kpa mò-ò se. Anen nè mone a kya mone abεkò Kristoo awuye-ro, nè mone san mone e kya bamò-rò-ò se nè ò yere bò ηu anen a kèkpa-ò. ¹¹ Anè e kpa feyε mon' kya se pee akatò gya Wuribware a ekpa-ò se ya bò fò san nè mone e nya sòsò a kyenakpa nè mone tēmaa dòn se feyε mone e nya-ò. ¹² Mone ma waa wòrògya. Mon'

* 5:10 Keleēkaasē 14.18.

koṭe anyitepo ne baa kōore Wuribware gyi-o, ne mbeyōmō baa nya ketō ne Wuribware a tōwe bō beya feyε ɔ sa bamō-ɔ.

Mon' sa a ane kra ketō ne Wuribware a tōwe bō beya feyε ɔ sa ane-ɔ-rō kenken

¹³ Saṅ ne Wuribware a tōwe bō beya feyε o yure ane nana Abraham-ɔ, ne ɔ waa etan bō dōṅṅō kemō ne ɔ tōwe bō beya-ɔ se. Ne ɔkō a moṅ bō-rō ne ɔ kyō mō-ɔ se-ɔ, ne ɔ ba mō fōṅfōṅ kenyaṛe bō waa etan amō. ¹⁴ Kee ketō ne ɔ tōwe-ɔ e gye feyε,

“Mō i yure fō, na n sa a fō ananagyi waa kōkyō.”*

¹⁵ Abraham a waa kanyite-o si-o, ɔ nya ketō ne Wuribware a tōwe bō beya feyε ɔ sa mō-ɔ.

¹⁶ Aseε e kpa a bō waa etan, ɔkō ne ɔ kyō bamō-ɔ kenyaṛe ne ba ba a bō bō waa etan-ɔ, ne ee sa ne ikii kemaa ne e bō-rō-ɔ e lowe. ¹⁷ Aneṅ deε ne Wuribware a kpa a ɔ kaapo bamō ne ɔ tōwe bō beya feyε ɔ sa bamō kōtōkō-ɔ feyε ɔ maa kyurowi mō kan-ɔ, ɔ waa amō se etan, na ikii pεεε lowe. ¹⁸ Atō anyō mō, abwareseṅ-ɔ na mō etan-ɔ, atō ne a maa kyurowi-o, e kaapo ne feyε Wuribware maa taare a ɔ ba kayeba. Amō e gye ne a sa ane wōre bweeto, a lee feyε ane e seṛe enan ane e lee kaye mō-rō ane e kpa a ane nya nyure ne n da ane akatō-rō-ɔ nee. ¹⁹ Nyure mō ne m maa paṅ ane-ɔ temaa se ne ane yere kenken, ne n sa ane kameroyuri. Ane a bōrō kyōṅ waagya kuṅse-ɔ ya lwee suṅkpa dōdō-rō a kekyaṅ ne ɔ bō soso-rō-ɔ, ne ane a nya aneṅ a nyure-o. ²⁰ Kasenṅtin fεraa Yeesuu fōṅfōṅ e gye ne oo lwee dōdō-rō a kekyaṅ-ɔ gye ane ṅkpeε, ne ɔ yere ane ayaa-rō ɔ kōre Wuribware ɔ sa ane, bō lee feyε oo kii Wuribware ɔṅṅōpo bṛεε nsu pεεε feyε Marikii-Sadukii-o deε.

7

Wuribware ɔṅṅōpo Marikii-Sadukii aseṅ

¹ Ane a kare abwareseṅ wōre-ɔ-rō feyε dedaa-ɔ owure kō e deε ɔ bō-rō ne ba tee mō feyε Marikii-Sadukii.* ɔ gye Saḷem maṅ owure nee. Ne ɔ beε ɔ gye Nyiṅkpeṅ-kyōṅ-atō-pεεε-Bware-ɔ ɔṅṅōpo. Amō saṅ amō ane nana Abraham a ya kō kenaa gya awure ana kō. Mō a yō kiṅṅi ɔ ba-ɔ, ne Marikii-Sadukii a lee bō gyaṅṅaa mō yure mō. ² Ne Abraham mō a ke atō pεεε ne ɔ kōre lee kenaa-ɔ-rō-ɔ-rō kudu kudu, ne ɔ taa kekemaa-rō kare kōṅkō sa Marikii-Sadukii.

To, kenyaṛe Marikii-Sadukii-o kaase e gye feyε “Mō-owure-gye-seε-timaa.” Maṅ ne ɔ gye mō se owure-o mō kenyaṛe e gye Saḷem. Kenyaṛe amō kaase e gye “Eyye-a-yuri.” Amōse-ɔ mō kuwure kenyaṛe e gye “Nana Eyye-a-yuri.” ³ Abwareseṅ wōre-ɔ-rō ane moṅ kare Marikii-Sadukii mō se bεεε mō nyi bεεε mō ananagyi bεεε mō kōkōwe bεεε mō lowi aseṅ. O du ne feyε Wuribware mō gyi-o, a lee feyε mō ɔṅṅōpo kebṛεε kigyi-o moṅ de keε.

⁴ Ne ṅkee mōne a ṅu aneṅ ne Marikii-Sadukii amō gye seεε dabe-ɔ ɔɔɔ? A lee feyε Abraham ne ɔ gye ane nana, ne mō kenyaṛe bō dwii-o a sa mō kenaa-ɔ-rō atō ntun̄kare kudu-ro katun̄kare kōṅkō.

⁵ Mbeyōmō ane Isireelii awuye a nsuro-o, kamō ne ba lee Wuribware ɔṅṅōpo ba lee kamō-rō-ɔ e gye Lewii a kasuro-o. Ne Wuribware mbraa da feyε Lewii a kasuro awuye amō kōre bamō bεεko-ana Isireelii awuye ase ketō kemaa ntun̄kare kudu-ro katun̄kare kōṅkō, na bō nya nya bamō kusun̄ si ateese na nkyu, lee nsuro pεεε awuye ne bamō nana gbaa mō gye Abraham-ɔ.

⁶ Amaa ɔnyare mō fεraa moṅ lee Lewii a kasuro-o-ro. Amaa mō-ɔ mō a

* 6:14 Keleεkaase 22.17. * 7:1 Keleεkaase 14.18-20.

kɔrɛ atɔ ntun̄kare kudu-ro katun̄kare kon̄ko lee Abraham ase yure mɔ ne weete Wuribware a waa etan̄ tɔwe asen̄ bɔ beya sa mɔ-ɔ. ⁷ Ikii kyɔ e mon̄ bɔ-rɔ, ɔko ne o yure-o kyɔ ɔko ne ɔ kɔrɛ nyure amɔ-ɔ kebresɛ. ⁸ Bɔ lee feye Wuribware ɔlɔn̄ɔpɔ amɔ a kebɛgya-ɔ se, bamɔ ne ba kɔrɛ atɔ ntun̄kare kudu-ro katun̄kare kon̄ko-ɔ gye asɛsɛ ne ba wu-o. Amaa Marikii-Sadukii fɛraa a kebɛgya-ɔ se, sɛsɛ ne abwaresen̄ wɔrɛ-ɔ e tɔwe mɔ asen̄ feye a du feye ɔ san̄ o te-o ya kɔrɛ atɔ amɔ ntun̄kare kudu-ro katun̄kare kon̄ko-ɔ. ⁹⁻¹⁰ Mɔ e fa feye mɔ e taare a n tɔwe feye san̄ ne Marikii-Sadukii a bɔ gyan̄naa Abraham-ɔ, Lewii amɔ ne bɔ mon̄ tɛ kɔwɛ-ɔ san̄ ɔ bɔ mɔ nana Abraham kame-ro. Amɔsɛ-ɔ, Lewii ne weete o de kpa feye ɔ kɔrɛ atɔ ntun̄kare kudu-ro katun̄kare kon̄ko-ɔ a beɛ bɔrɔ Abraham se ka amɔ sa Marikii-Sadukii.

Anɛn̄ ne Yeesuu du feye Marikii-Sadukii-o

¹¹ Tɔ, san̄-ɔ anɛ Isireelii awuye a kɔrɛ gyi feye Wuribware ɔlɔn̄ɔpɔ ne bɔ gye Lewii a kasuro awuye-o e taare a bɔ sa a anɛ nkpon̄-rɔ fwiiri Wuribware ase. Amaa anɛ a penn̄a anɛ eyɛɛ, a lee feye Wuribware ye a tiri feye ɔlɔn̄ɔpɔ ban̄ban̄ ba. ɔlɔn̄ɔpɔ ban̄ban̄ amɔ maa lee Lewii a kasuro-o-ro. Mɔ ɔlɔn̄ɔpɔ kebresɛ mon̄ lee Aarɔn̄ ne ɔ gye ɔlɔn̄ɔpɔ bresɛ gye nkprɛsɛ-ɔ lee-o, amaa ku du ne feye Marikii-Sadukii lee-o. ¹² Amɔsɛ-ɔ, a kaapɔ ne feye Wuribware ya lee sɛsɛ ban̄ban̄ feye ɔ bɔ kii ɔlɔn̄ɔpɔ bresɛ, amɔ fɛraa ɔ beɛ o kyuruwi kolɔn̄ɔ kusun̄ na kemɔ mbraa-ɔ. ¹³ ɔlɔn̄ɔpɔ ban̄ban̄ amɔ ne anɛ a kare mɔ kun̄u si asen̄ abwaresen̄ wɔrɛ-ɔ-rɔ e gye anɛ nyan̄pe Yeesuu. Ne mɔ-ɔ mɔ a lee kasuro ne kamɔ-rɔ ɔko mon̄ tɛ kii ɔlɔn̄ɔpɔ daa-ɔ-rɔ neɛ. ¹⁴ ɔkɛmaa mɔ nyi feye Yeesuu a lee Yudaa a kasuro-o-ro neɛ. Amaa Mosis a kyurɛ Mbraa a wɔrɛ-ɔ-rɔ-ɔ feye Yudaa a kasuro-o awuye mon̄ de kpa feye bɔ kii anɛn̄ a ɔlɔn̄ɔpɔ-ɔ, amɔ Lewii awuye dooo.

¹⁵ Anɛ ya deere Yeesuu ne o du feye mɔ a gye Marikii-Sadukii nyɔsɛpɔ-ɔ, anɛ i n̄u ketɔ ne anɛ e tɔwe kemɔ asen̄-ɔ-rɔ neɛneɛ. ɔ gye ɔlɔn̄ɔpɔ neɛ, amaa mɔ-ɔ mɔ kweɛ Lewii a bɔmɔ-ɔ-rɔ. ¹⁶ Tɔ, emɛne se ne Yeesuu de kpa feye o kii anɛn̄ a ɔlɔn̄ɔpɔ-ɔ, na ɔ mon̄ lee Lewii a kenana-ɔ-rɔ-ɔ neɛ? Mɔ keyaalen̄ ne o de-o a lee mɔ fɔn̄fɔn̄ nkpa ne m mon̄ de keɛ-ɔ ase. ¹⁷ Feye anɛn̄ ne Wuribware a tɔwe gywii mɔ abwaresen̄ wɔrɛ-ɔ-rɔ-ɔ,

“Fɔ i kii Wuribware ɔlɔn̄ɔpɔ nsu pɛɛɛ
feye anɛn̄ ne Marikii-Sadukii a kii-o deɛ.”*

¹⁸ Mfɛɛ fɛraa Wuribware a yɔwɛ kolɔn̄ɔ mbraa dedaa-ɔ bɔ beya keri si. A lee feye m mon̄ lɔn̄ɔ sɛye. ¹⁹ Kasɛntin̄ si fɛraa, mbraa amɔ maa taare a n sa a ɔko kakpon̄-rɔ fwiiri lowɛ. Mbeyɔmɔ Wuribware a sa anɛ temaa timaa ne anɛ e ba a anɛ bɔ sɔn̄ tɔ mɔ-rɔ-ɔ.

²⁰ Ketɔ ne ki tii si, ne ko kyɔ-ɔ e gye feye, san̄ ne Wuribware a waa Yeesuu ɔlɔn̄ɔpɔ-ɔ, ɔ waa etan̄. Amaa Lewii awuye-o ɔko a bɔ kii ɔlɔn̄ɔpɔ-ɔ fɛraa, Wuribware mon̄ waa etan̄ bɔ dɔn̄ɔ se. ²¹ Amaa etan̄ ne Wuribware a waa bɔ taa Yeesuu bɔ kii ɔlɔn̄ɔpɔ. ɔ tɔwe gywii mɔ ne feye,

“Ma kwayɛ mɔ etan̄ ne mɔ a waa-ɔ,
ma kyuruwi mɔ kanɔ ne mɔ a tɔwe-ɔ,
feye fɔ i kii mɔ ɔlɔn̄ɔpɔ nsu pɛɛɛ.”*

²² Etan̄ mɔ ne Wuribware a waa sa Yeesuu-o bɔ etan̄ ne ɔ waa sa Mosis san̄ ne ɔ sa Isireelii awuye mɔ mbraa-ɔ pɛɛɛ-ɔ, a lee feye etan̄ mɔ maa wu daa.

* 7:17 Kilin̄ 110.4. * 7:21 Kilin̄ 110.4.

²³ Ketō banban ko bo-rō ne kaa beē sa ne Wuribware alɔŋɔpɔ dedaa-ɔ kwee, ne ɔpɔpwɛɛ-ɔ kwee. Lewii a alɔŋɔpɔ-ɔ gye asese nee, ne bamo akemaa i wu, ne ɔ maa lee taare a ɔ kya kusun-o si. Amose ne bamo bweeto a kii Wuribware alɔŋɔpɔ-ɔ. ²⁴ Amaa Yeesuu a tee o te bo yo nsu pɛɛɛ-ɔ se-ɔ, mō kolɔŋɔ kusun-o maa lee mō ase a ke beē yo sese banban ko mō ase. ²⁵ ɔ taare a ɔ morowe bamo ne ba borō mō se ba ba Wuribware ase-ɔ, na bo ma lee fo. A lee feye o te san kemaa ɔ kore kebwarekore ɔ sa bamo.

²⁶ Anɛŋ a alɔŋɔpɔ-ɔ e gye ne o bware bo sa ane. Mō a bware-o si-o, mō kakpono-rō a fwiiri. ɔko maa taare a o ŋu mō boye ko. Ne ɔ kwee ane ne ane gye ebaye awaapo-ɔ-rō. Ne o yii sosō sosō Wuribware se. ²⁷ ɔlɔŋɔpɔ bresɛ kemaa ne ɔ gye Lewiinyi-o e gye ŋkɛɛ a ɔ lɔŋɔ Wuribware bo lee mō fonfon ebaye-ɔ se pwee na ɔ dɛɛ beē lɔŋɔ Wuribware bo lee mō asese mō lee-o si. Yeesuu feraa, ɔ moŋ du ane. Mō eyee ne ɔ bo sa Wuribware luwi konko, na Wuribware lee asese pɛɛɛ ebaye, na a lowe. ²⁸ Katiŋ-o e gye feye mbraa-ɔ e kaapo ane ne ba lee ɔko, na ɔ bo kii Wuribware alɔŋɔpɔ bresɛ-ɔ. Amaa ane a alɔŋɔpɔ-ɔ moŋ bo leŋ, bo lee ane ne ɔ gye sese dimaadi-o si. Amaa etan ne Wuribware a waa kamɛɛ-rō-ɔ a kaapo ane ne oo lee mō gyi Yeesuu bo kii alɔŋɔpɔ bresɛ-ɔ nee. Na bo lee ane ne mō kakpono-rō a fwiiri lowe-ɔ se-ɔ, mō alɔŋɔpɔ kebresɛ-ɔ sii mō se nsu pɛɛɛ.

8

Yeesuu e gye etan pɔpwɛɛ-ɔ Wuribware alɔŋɔpɔ bresɛ

¹ Mbeyomō, amo katiŋ e gye feye Wuribware alɔŋɔpɔ bresɛ ne ane e tawe mō asen-ɔ e gye ɔko ne ane kyō ane de-o. Mō e gye Yeesuu. Mō e gye ne o te Nyinɔkɛŋ-ɔ-kyō-bamo-pɛɛɛ-kedabe kigyise si sosō a kuwure-o si-o. ² ɔ gye alɔŋɔpɔ Wuribware sunɔkpa-ɔ-rō nee. Mfeŋ du nee feye Wuribware sunɔkpa ne Mosis a ba tanɛee kekyaŋ bo waa, na bo taare sorō nare kimukee-ro-o nee. Amaa Wuribware sunɔkpa ne ɔ bo sosō-ɔ e gye sunɔkpa kasentiŋ ne ane nyanɔpe Yeesuu a pwee-ɔ.

³ Wuribware alɔŋɔpɔ bresɛ kemaa kusun e gye feye ɔ ba ateese na mbo bo lɔŋɔ Wuribware. Ane dɛɛ ne a tiri feye ane alɔŋɔpɔ bresɛ-ɔ gbaa mō ba kotoko bo lɔŋɔ Wuribware. ⁴ ɔ san ɔ dɛɛ ɔ bo sweere mō se mbeyomō nee, weete ɔ maa waa alɔŋɔpɔ, a lee feye alɔŋɔpɔ san bo bo-rō ba lɔŋɔ Wuribware feye ane ne mbraa-ɔ e kaapo-ɔ. ⁵ Mbeyomō ba deere ane ne ba sun Wuribware mō sunɔkpa ne ɔ bo sosō-ɔ-rō-ɔ se nee ba sun mō mfee a mmō-ɔ-rō. Amose ne Wuribware a yii Mosis si feye ɔ sa se na ɔ ba tanɛee kekyaŋ-ɔ bo waa Wuribware sunɔkpa-ɔ feye ane ne ɔ kaapo mō Sinaa kebee-ɔ se-ɔ.* ⁶ Mbeyomō, kusun ne Wuribware a bo sa Yeesuu-o kyō kemō ne ɔ bo sa mō alɔŋɔpɔ-ɔ. Ane dɛɛ ne etan pɔpwɛɛ ne Wuribware a borō Yeesuu si waa sa mō asese-ɔ gye etan dabe e kyon ededaa ne Wuribware a borō Mosis si waa-ɔ. Ketō se ne epɔpwɛɛ-ɔ gye edabe-ɔ e gye feye Yeesuu yere asese na Wuribware mbɔŋtō-rō, ne ŋkee mbeyomō atō ne Wuribware a tawe bo beya feye ɔ waa a ɔ sa mō asese-ɔ beē a gye adabe a kyon adedaa-ɔ. ⁷ Etan gyenɔkɛɛɛ amo a dɛɛ baare lowe nee, weete a moŋ lee a tiri feye Wuribware beē ba epɔpwɛɛ ko bo teere. ⁸ Amaa ane a kare abwaresen wɔre-ɔ-rō feye Wuribware a ŋu mō asese kebaye ko, feye ane ne a tawe-ɔ,

Wuribware ye,

“San ko e ba ne mō e waa etan pɔpwɛɛ

na m bo beya mō aa Isireelii a kasuro-o awuye

* 8:5 Kelee Igyipiti 25.40.

- na Yudaa a kasuro-o awuye mbonṭo-rɔ.
 9 Etan ne mo e waa-ɔ moṅ du feye
 etan ne mo a waa sa bamo nana-ana,
 san ne mo a kra bamo kesaree-ro
 lee bamo lee Igyipiti sweere se-ɔ.
 Baa yowe etan amo kegyase,
 amose-ɔ ne mo a yowe bamo asen sa bamo.
 10 San amo ya fo, etan ne mo e waa na m bo beya
 mo aa Isireelii awuye peee mbonṭo-rɔ-ɔ, mfaanee ne i du.
 Mo e taa mo mbraa a m bo waa bamo mferere-ro,
 na n kyoree mmo bo waa bamo anu-ro,
 na n kii bamo nyanpe, na bo kii mo asese.
 11 A maa lee ba feye oko bee ɔ lee kaapo
 mo kosobe bese mo kowebese feye,
 ‘Kpa mo se ne fo e borɔ na fo gyii Wuribware,’
 a lee feye bamo peee,
 abrese ooo, nyaagyi ooo i gyii mo.
 12 A lee feye mo e taa bamo eboye a m bo ke bamo,
 na m ma lee nyinji bamo asen boye-ɔ se.”*

13 Wuribware a tee towe feye ɔ waa etan popwee-ɔ, amo feraa a kaapo nee
 feye ɔ ye egypte-ɔ a waa ededaa, ne e ya wu. Keto kema ne kaa waa
 kededaa, ne kaa wu-o mo maa kyee, na ke fo peee.

9

Aneṅ ne Wuribware sunkpa-ɔ-ro du-o

1 Mon' sa a ane deere etan dedaa a kebwaresun a mbraa-ɔ. San amo-ɔ sese
 ya waa Wuribware sunkpa ne bo de-o. 2 Keto ne ke gye nkrere-ɔ e gye tantee ne
 ba bo waa kanɔ se a kekyan ne ba tee mfen feye kekyan kpeyaa-ɔ.* Kekyan
 amo-ro mfen, ifetiri yerese kpa yere, ne ifetiri isunoo yere yere se e kywee. Ne
 teeburi yere mfen, ne bodobodoo ne bo de ba beya sunkpa-ɔ dan se. 3 Waagya
 ko ne baa bo kun dodo-ro a kekyan-ɔ. Dodo-ro a kekyan amo ne ba tee feye
 kekyan kpeyaa kpeyaa-ɔ. 4 Kemo-ro mfen ne lonkpa ne baa ba atanne
 pipee bo mera mera se-ɔ ne ba kywee nyonku mo se-ɔ bo. Wuribware etan
 a kedakaa-ɔ yere mfen nee, ne baa ba atanne pipee bo mera mera kemo se.
 Ne atanne pipee kalɔ ko ne ka de gyaye-ɔ yere kedakaa-ɔ-ro. Ne ateese ko ne
 ba tee feye “Nteto-nee?” bo kalɔ-ɔ-ro. Ateese amo ne Wuribware a sa bamo lee
 sosɔ kake kema kimukee-ro. Kedakaa amo-ro de ne Aarɔn yii narese ne
 ɔ kwere-ɔ daa-ro.* Kedakaa amo-ro de ne afore anyɔ ne Wuribware a kyoree
 mbraa kudu-o bo donɔ se Sinaa kebee-ɔ se kimukee-o-ro mfen-ɔ bo. 5 Ne
 abanban awuye ko ne baa ba atanne pipee bo waa-ɔ yere kedakaa amo anu
 anyɔ. Ne baa ba bamo abanban bo bun Nyinkpen-eweeɲuro a kotorese-ɔ se,
 na o te mo kuwuregya-ɔ se mfen.* Amaa ane moṅ de san na ane bo kaapo ato
 mo-ro ako ako.

6 Bamɔ a lonɔ keto kema bo yere ane-ɔ, Wuribware lonɔpo e taare na
 bo dee nya lwee kanɔ se a kekyan-ɔ-ro kake kema waa bamo asun. 7 Amaa
 dodo-ro a kekyan-ɔ feraa, Wuribware lonɔpo brese-ɔ wore e gye ne o de kpa
 feye o lwee kemo-ro, ne o lwee kemo-ro luwi konko kasu kema, ne o de mo

* 8:12 Yeremeya 31.31-34 (LXX). * 9:2 Deere fotoo ne ɔ bo Kelee Igyipiti 27-ro-o. * 9:4 Anyare
 kekare 17.1-10. * 9:5 Deere fotoo ne ɔ bo Kelee Igyipiti 25-ro-o.

fənfəŋ kuŋu si ebəyē koləŋŋə kabə a mbogya-ɔ o lweero mfeŋ. Anəŋ dɛɛ nɛ ɔ waa asɛsɛ-ɔ pɛɛɛ kuŋu si a ebəyē nɛ baa waa na bə mɔŋ nyi-o.* 8 Mbeyɔmɔ, Wuribware a kufwiinɛ timaa-o de amɔ-ɔ pɛɛɛ ɔ kaapɔ nɛɛ feyɛ kpa mɔŋ tɛɛ di bə sa asɛsɛ-ɔ feyɛ bə lwee kəkyaŋ kpeyaa kpeyaa-ɔ-rɔ, na taŋtɛɛ sunkpa-ɔ saŋ ɔ yere. 9 Amɔ-ɔ pɛɛɛ gye kɛkaapɔ nɛ a yere bə sa ndɔɔ a mbeɛ mɔ sɛ-ɔ nɛɛ. Asəŋ nɛ anɛ a tɔwɛ-ɔ pɛɛɛ ɛ kaapɔ nɛɛ feyɛ ateese nɛ anɛ de anɛ i ke Wuribware, na mbə nɛ anɛ de anɛ ɛ ləŋŋə mɔ-ɔ maa taarɛ a a sa a anɛ nɛ anɛ i sun mɔ-ɔ ŋkɔŋŋə-rɔ fwiiri. 10 Dɛdaa-rɔ a Wuribware koləŋŋə mɔ-ɔ pɛɛɛ gye kigyɪ na kunuu na kɛfwɛɛ na kayowɔrɛ sɛ atɔ asəŋ nɛɛ. Amɔ-ɔ pɛɛɛ bware bə fə saŋ nɛ Wuribware ɛ waa mbraa popwɛɛ-ɔ dooo nɛɛ.

Anəŋ nɛ Kristoo kusun feyɛ Wuribware ələnŋəpɔ bɛsɛ-ɔ kweɛ-ɔ

11 Amaa mbraa popwɛɛ timaa mɔ a kyɔ ba. Kristoo ɛ gye mmɔ ələnŋəpɔ bɛsɛ. Mɔ ɛ gye nɛ oo lwee taŋtɛɛ kəkyaŋ nɛ kɛ bə soso, nɛ kɛ bə dan kə kyɔŋ sweere mɔ sɛ a kɛmɔ-ɔ-rɔ. Nɛ kɛ bware kə kyɔ kɛmɔ nɛ asɛsɛ a waa-ɔ, a lɛɛ feyɛ kɛ mɔŋ tii atɔ nɛ Wuribware a tweɛ kayɛ mɔ-rɔ-ɔ sɛ. 12 Mɔ kulweero mfeŋ-ɔ, nɛ ɔ kyɔŋ lwee kəkyaŋ kpeyaa kpeyaa-ɔ. Pwɛɛ nɛ ɔ dɛɛ lweero, n gye ɛteere na nnaategyii mbogya ya wɛɛ sweere. Amaa mɔ fənfəŋ mbogya nɛ ŋ ya wɛɛ sweere saŋ nɛ baa da mɔ bə mɛra kiyii kpare-abɛɛ-rɔ sɛ-ɔ, nɛ ŋ ya kpɛɛ asɛsɛ ŋkɔŋŋə-rɔ iyisi. Mfaanɛɛ nɛ ɔ bɔrɔ sɛ luwi kɔŋkɔ dooo bə mɔrɔwɛ anɛ nsu pɛɛɛ. Kɛtɔ nɛ kə kyɔ nɛ ki tii si-o ɛ gye feyɛ, mɔ a lweero-o, a mɔŋ lɛɛ a tiri feyɛ ɔ beɛ waa. 13 Mbraa dɛdaa a mbeɛ-ɔ sɛ-ɔ, teere na kpenyare mbogya na kanaatebree nɛ baa kywɛɛ-ɔ nsɔ nɛ ba bə ŋɔnyan asunpɔ-ɔ sɛ bə kpɛɛ bamɔ iyisi. Bamɔ ya waa mfaanɛɛ-ɔ, amɔ bamɔ ŋyowɔrɛ wɔrɛ nɛ baa ləŋŋə. 14 Kɛɛ kɛtɔ nɛ amɔ-ɔ ɛ waa-ɔ, saŋbɔtɔ Kristoo a mbogya-ɔ, a lɛɛ feyɛ mmɔ fɛraa n taarɛ a ŋ kpɛɛ anɛ ŋkɔŋŋə-rɔ lee anɛ asun bəyɛ nɛ a yaa anɛ mfeŋ nɛ kɛsɛbɔgyiiri maa lowɛ-ɔ, na anɛ nya taarɛ bə sun Wuribware nɛ mɔ wɔrɛ dooo i de ŋkpa-ɔ. Bə lɛɛ feyɛ Kristoo, əkɔ nɛ ɔ mɔŋ de ebəyɛ-ɔ, a bɔrɔ Wuribware a kufwiinɛ timaa-o, nɛ mɔ wɔrɛ kpen te nsu pɛɛɛ-ɔ sɛ nɛɛ, ba mɔ ɛyɛɛ bə ləŋŋə Wuribware.

15 Anəŋ sɛ-ɔ, Kristoo ɛ gye anɛ aa Wuribware mbɔŋtɔ-rɔ ɔyerepɔ nɛ Wuribware a bɔrɔ mɔ sɛ waa ɛtaŋ popwɛɛ-ɔ bə sa asɛsɛ-ɔ. Na bamɔ nɛ Wuribware a tɛɛ feyɛ bə bə kyena mɔ asɛ nsu pɛɛɛ-ɔ nya taarɛ nya kakyena popwɛɛ mɔ nɛ ɔ tɔwɛ bə beya feyɛ ɔ sa bamɔ a bə kyena-ɔ. Mɔ fənfəŋ lowi nɛ ɔ bə kɔrɛ asɛsɛ kinŋaa bamɔ baa, nɛ ɔ sa nɛ baa nya bamɔ ɛyɛɛ, nɛ baa lɛɛ ebəyɛ nɛ baa waa saŋ nɛ bə bə ɛtaŋ dɛdaa-ɔ kaasɛ-ɔ-rɔ.

16-17 To, mbeyɔmɔ, pwɛɛ na sɛsɛ dɛɛ wu-o, ɔ kyɔrɛɛ mɔ kanɔ sɛ asəŋ, na əkɔ nɛ ɔ kaa o gyi mɔ kapɔtɛɛ-ɔ kɛnyarɛ a ɔ bə waa wɔrɛ-rɔ. Amaa a tiri feyɛ bə taarɛ kaapɔ feyɛ oo wu pwɛɛ na anəŋ a wɔrɛ-ɔ-rɔ asəŋ dɛɛ taarɛ waa kusun. Sɛsɛ-ɔ ɛ saŋ o te, amɔ wɔrɛ-ɔ gye kwaa nɛɛ. 18 Anəŋ dɛɛ nɛ ɛtaŋ gyɛŋkpɛɛsɛ nɛ Wuribware a waa sa sɛsɛ-ɔ mɔŋ waa kusun, amɔ baa mɔɔ mbə na bə ba mbogya-ɔ bə tii ɛtaŋ-ɔ kanɔ pwɛɛ. 19 Saŋ nɛ Mosis a kyɔrɛɛ Wuribware a mbraa-ɔ pɛɛɛ waa wɔrɛ-rɔ, nɛ ɔ kare gywii asɛsɛ-ɔ pɛɛɛ lowɛ-ɔ, nɛ ɔ taa kɔkyoyaa kapesii na kyipee. Nɛ ŋkɛɛ ɔ ba nnaategyii na ɛteere mbogya bə waa nkyu-ro, nɛ amɔ pɛɛɛ a lwee abɛɛ-rɔ. Nɛ ɔ taa kɔkyoyaa kapesii na kyipee bə da mbogya na nkyu-o-ro, nɛ ɔ bə ŋɔnyan mbraa wɔrɛ-ɔ na asɛsɛ-ɔ sɛ. 20 Nɛ ɔ ye, “Mbogya nɛ n tii mɔnɛ aa Wuribware mbɔŋtɔ-rɔ a ɛtaŋ-ɔ kanɔ-ɔ nɛɛ. A kaapɔ nɛɛ fɛɛ mɔnɛ a sure si feyɛ mɔnɛ ɛ gya ɛtaŋ-ɔ mbraa sɛ.”*

21 Anəŋ dɛɛ nɛ ɔ beɛ ba mbogya-ɔ bə ŋɔnyan Wuribware a taŋtɛɛ kəkyaŋ-ɔ na atɛtɔmɔŋta pɛɛɛ nɛ ba ba bə bə sun bamɔ kɛbwaresun-o si. 22 Kasəŋtiŋ si

* 9:7 Koləŋŋə mbraa 16.11-17. * 9:20 Keleɛ Igyipiti 24.8.

feraa mbraa amo-rɔ, mbogya ne bɔ de ba lɔŋŋɔ atɔ bweɛtɔ. Ne aneŋ dɛɛ ne kabɔ mbogya e moŋ weɛ sweere, Wuribware maa ba ɔkɔ ebɔye a ɔ bɔ ke mɔ.

²³ N gye Wuribware sunjka ne ɔ bɔ sweere mɔ se-ɔ ne Kristoo a lweero. Amaa Wuribware sunjka ne ɔ bɔ soso-ɔ ne baa deere se bɔ waa mɔ ne ɔ bɔ sweere se-ɔ bɔ yera. Amose-ɔ, atɔ ne a bɔ soso-ɔ feraa e kpa kolɔŋŋɔ ne kɔ kyɔŋ sweere se lee-o. ²⁴ N gye Wuribware sunjka ne baa deere soso a amo-ɔ se waa sweere se ne Kristoo a lweero. Soso-ɔ fɔŋfɔŋ ne oo lweero. Mfeŋ ne ŋkee ɔ yere ane ayaa-rɔ ɔ sa ane kanɔ se seŋsa o gywii Wuribware. ²⁵ Wuribware kolɔŋŋɔ bresɛ-ɔ e taa kabɔ mbogya, ne o lwee kekyaŋ kpeyaa kpeyaa-ɔ-rɔ kasu kasu. Amaa Kristoo feraa moŋ lweero ya ba mɔ eyee bɔ lɔŋŋɔ Wuribware iluwi bweɛtɔ bweɛtɔ kɔ. ²⁶ A lee feye, amo ya ba aneŋ, amo a kaapo nee feye ɔ den wu iluwi bweɛtɔ lee saŋ ne Wuribware a twee kaye mɔ-ɔ nee. Amaa aneŋ ne ɔ waa-ɔ e gye feye mbeyɔmɔ ne kaye e kpa a ka fɔ keɛ-ɔ, luwi koŋkɔ ne oo lee mɔ eyee ifuri bɔ lɔŋŋɔ Wuribware, na ɔ nya lee asese kuŋu si ebɔye bɔ twee. ²⁷⁻²⁸ N ye, luwi koŋkɔ ne Kristoo a taa mɔ eyee bɔ lɔŋŋɔ Wuribware, na ɔ nya lee asese bweɛtɔ kuŋu si ebɔye, feye aneŋ ne sese kema a i wu luwi koŋkɔ, na kemɔ kamɛɛ-rɔ, ɔ yere Wuribware akatɔ-rɔ a o lee ketɔ kema ne ɔ waa-ɔ asen kanɔ-ɔ. Ketɔ ne kɔ kyɔ-ɔ e gye feye Kristoo e ba nyɔsepo. Mɔ ya ba, n gye asese ebɔye ne ɔ ba na ɔ bɔ lee. Amaa ɔ ba nee na ɔ bɔ morɔwe bamɔ ne bɔ gywii mɔ keba-ɔ.

10

Yeesuu a taa mɔ eyee bɔ lɔŋŋɔ Wuribware luwi koŋkɔ, ne aa lowe

¹ Mbeyɔmɔ, mbraa ne ŋ kaapo Wuribware kolɔŋŋɔ asen-ɔ e kaapo atɔ timaa ne a ba a a bɔ ba-ɔ nee. Mbraa-ɔ du nee feye diki-o. Ne ane ya deere, ane i ŋu feye ɔkɔ e ba kamɛɛ. Bamɔ a lɔŋŋɔ Wuribware aneŋ-aaa nsu si nsu si, na a moŋ de keɛ-ɔ se-ɔ, a maa taare a a fwiiri bamɔ ne ba ba na bɔ bɔ sunj Wuribware-ɔ ŋkponɔ-rɔ. ² Aneŋ a kolɔŋŋɔ-ɔ dɛɛ ke e taare a ke sa a asunpo-ɔ ŋkponɔ-rɔ fwiiri nee, weete bamɔ mfeere maa waa bamɔ feye bamɔ ebɔye a sii bamɔ se. Na Wuribware kolɔŋŋɔ lowe. ³⁻⁴ Akpennyare na eteere mbogya a tee a maa taare a a lee ebɔye-ɔ se-ɔ, kasu kema a kolɔŋŋɔ-ɔ i nyiŋŋi asese se feye bamɔ ebɔye a sii bamɔ se.

⁵⁻⁶ Amose ne saŋ ne Kristoo e kpa a ɔ ba kaye mɔ-rɔ-ɔ, ne ɔ tɔwe gywii Wuribware feye,

“Fɔ maa kpa ayu mpu kolɔŋŋɔ lee mɔ ase,
ne fɔ akatɔ moŋ gyi mɔ kɔkyweɛ bɔ lɔŋŋɔ se.

Ebɔye kolɔŋŋɔ moŋ waa fɔ kɔne.

Amaa sese dimaadi kayɔwɔre ne fɔ a sa mɔ,
na m bee bɔ sa fɔ.

⁷ Ne mɔ a beŋŋaa feye, ‘O Wuribware, kee mɔ.

Baa tɔwe mɔ asen fɔ mbraa wɔre-ɔ-rɔ.

Mɔ a ba a m bɔ waa fɔ kepre.’ ”*

⁸ Moŋ' ŋu feye ɔ gye ŋkpee tɔwe nee feye Wuribware maa kpa ayu mpu kolɔŋŋɔ beɛɛ mɔ kɔkyweɛ kolɔŋŋɔ beɛɛ ebɔye kolɔŋŋɔ. Haree mbraa-ɔ a kaapo feye bɔ waa amo ooo, ɔ tɔwe amo-ɔ pɛɛɛ. ⁹ Ne ɔ bee tɔwe bɔ tii si feye,

“O Wuribware, kee mɔ,
mɔ a ba a m bɔ waa fɔ kepre.”

* **10:7** Kilin 40.6-8 (LXX).

Ketò ne ò kaapo-ò e gye feye ò sa a bọ yòwẹ kolòhọ dèdaa-ò, na ò waa ketò popwèe ne Wuribware e kpa feye ò waa-ò. ¹⁰ Wuribware kepre e gye feye Yeesuu Kristoo a taa mò eyee bọ lònọ Wuribware luwi kònkò, ne aa lowe, na a lee ane kunu si ebaye.

¹¹ Wuribware òlònòpò kemaa yere kake kemaa nee ò waa mò kolòhọ kusun. Na ò lònọ Wuribware iluwi enyo enyo. Anen a kolòhọ-ò maa taare a ki lee ebaye bọ twee daa. ¹² Amaa ane òlònòpò Yeesuu mò fèraa, san ne ò lònọ Wuribware luwi kònkò amò bọ lee ebaye-ò, kolòhọ kò mọh læ ke bee ki tiri bọ fò ndò. Amose ne ò ya kyena Wuribware kigyisesaree se. ¹³ Mfen ne o te na Wuribware baa Yeesuu Kristoo adon pèèè mò kuwure-o kaase. ¹⁴ Katin e gye feye mò a ba mò eyee bọ lònọ Wuribware luwi kònkò mò bọ sa ne bamò ne ò maa se ò waa bamò akpeyaa-ò òkpò-ò a fwiiri.

¹⁵ Wuribware a kufwiije timaa-o gbaa a sa ne ane a ò feye amò-ò gye kasentij. Feye anen ne ane a kyò tówẹ feye Wuribware a borò mò kufwiije timaa-o si sa ne baa kyoree waa abwaresen wòre-ò-ò,

¹⁶ “San amò ya fò, etan ne mò e waa na m bọ beya
mò aa bamò mbòntò-ò-ò, mfaanèe ne i du.
Mò e taa mò mbraa a m bọ waa bamò mfèere-ò,
na n kyoree mmò bọ waa bamò anu-ro.”*

¹⁷ Ne ò bọ kya se feye,

“Ma læ nyinji bamò asen baye na borokòne-ò se.”*

¹⁸ Wuribware a tæe taa bamò ebaye bọ ke bamò-ò se-ò, kolòhọ ne ki lee ebaye-ò mọh læ ki tiri.

Mòn' kra mone kòkòregyi-o-ro kenken bọ yò

¹⁹ Anen se-ò, mò kòsobèè-ana, Yeesuu mbogya ne ò ya wee sweere se-ò se-ò, ane ma læ sa a kufu nya ane Wuribware ase keba. Mòn' sa a ane lwee Wuribware sunkpa a kekyan kpeyaa kpeyaa-ò-ò. ²⁰ A lee feye waagya ne baa bọ kun kekyan kpeyaa kpeyaa-ò-ò ne Yeesuu a kyan-ò, na ane taare lweero. Waagya amò yere bọ sa Yeesuu fòfòh kayòwòre ne baa tenne-ò, ne oo wu-o. Mfaanèe ne Yeesuu a sa ane kpa popwèe na ane borò se yò Wuribware ase, a lee feye ò bee ba òkpa-ò o te nsu pèèè. ²¹⁻²² Mbeyòmò, ane Wuribware asèè-ò a tæe ane de òlònòpò dabe ne ò deere ane se-ò se-ò, Yeesuu ne oo wu, ne ò bee ba òkpa-ò-ò ne n de-o, mòn' sa a ane ba kasentij bọ sòh tò Wuribware-ò. Amaa ane a yò mò ase-ò, mòn' sa a ane kpre iyisi ne i te ane òkpò-ò-ò, na mòn' sa a ane yere ane kòkòregyi-o-ro kenken, a lee feye bamò a bọ ane asuu-o, a kaapo nee feye Wuribware a kyò lee ane ebaye, ne e maa læ tóraa ane mfèere. ²³ Mòn' sa a ane yere keyaa kònkò. Mone a bọ asuu-o, temaa ne mone a nya feye mone e yò Wuribware ase-ò, mòn' kra mò-ò kenkenken, bọ lee feye Wuribware a tæe tówẹ bọ beya feye ò sa ane kòtòkò-ò se-ò, ò maa kyurowi mò kanò. ²⁴ Na mòn' sa a ane de kpa ekpa ne ane e borò se, na ane bọ waa abèè wòre, na ane bọ kpa abèè asen, na ane bọ waa asun timaa-o. ²⁵ Mone ma sa a ane yòwẹ kegyanhe sun Wuribware, feye anen ne san kemaa boko e waa-ò. Amaa mòn' sa a ane de gyanhe sa abèè wòre. A tiri feye ane deere se, na ane pee akatò waa amò-ò, a lee feye kake ne Kristoo i kinji a ò ba-ò a tò-ò.

²⁶ Ane ya bọ ò Wuribware a kasentij-o, ne ane e san ane e waa ebaye ane kepre se, amò fèraa, kolòhọ kò mọh læ kò bọ-ò ne ke e taare na ki lee

* **10:16** Yeremeya 31.33. * **10:17** Yeremeya 31.34.

ane kunu si ebaye bo twee. ²⁷ Amo ya ba ane feraa, amo kufu kakyena ne ane e kyena ane gywii Wuribware, na o bo bu ane kepɔ, na o yaa ane mɔ kedeekepeketekee ne o ba a o bo kywɛɛ mɔ adon-ɔ-ro. ²⁸ Oko ne oo kine mbraa ne Wuribware a borɔ Mosis si sa ane-ɔ se kegya-ɔ, ne abee anyɔ beee asa ya kosɔ yere senyikpa-ɔ, yere-ro feye ɔ waa ane, a kyɔ baare feye senyipo-ɔ bu mɔ kepɔ, na o sa kanɔ feye bo mɔ mɔ, na o ma su mɔ se. ²⁹ Ane se-ɔ, oko ne o twee keyaa a o bo kye Wuribware mɔ gyi-o, ne Wuribware i gyiiri kesɛbɔ bweetɔ. A lee feye o mon de Yeessu mbogya ne ɔ bo tii etan-ɔ kanɔ, ne η ya lee mɔ iyisi-o, o tee seye, ne o bee o saare Wuribware a kufwiije timaa ne ɔ dee ηu mɔ ewee-ɔ. ³⁰ Ane nyi ane ne o du-o, Wuribware ne ɔ tɔwe feye,

“Mo e gye ne mo e ba dondaa na m bo kɔ sa mone.

Mo e gye ne mo e ka mone adon kokɔ a n sa mone.”*

Ne ɔ bee tɔwe feye,

“Wuribware i gyi mɔ asesɛ asen.”*

³¹ A bo kufu feye oko a lwee ɔsenyipo Wuribware ne mɔ wɔre dooo i de ηkpa-ɔ asen-nɔ, ne o nya mɔ kra kesaree-ro, gyiiri mɔ kesɛbɔ.

³² Ane i nyiηi mone se san ne mone a lee kaase gyi Wuribware a ekpa-ɔ, ne oo buηi mone akatɔ, ne mone a bo gyi mɔ ekpa-ɔ. Mon' nyiηi si feye bamo ne bo maa bu Wuribware-ɔ a tɔraa mone bweetɔ-ɔ gbaa ooo, mone a yere kenken. ³³ San ko baa saare mone, waa mone aworefɔɔ laman-nɔ. San ko mɔ mone a kya bamo ne baa ηu asen feye mone-ɔ-ro. ³⁴ Ne mone a kya bamo ne baa tii-o-ro. Bamɔ a kɔre mone kapotee-ɔ, mone mon sa ne aa tɔraa mone, na mon' taa bo waa asen, a lee feye mone nyi feye mone de ato Wuribware se na a kyɔ amo, ne a bee a gyi nsu peee.

³⁵ Ane se-ɔ, mone ma sa a mone abaa-ro yore, a lee feye wɔre kowaa e sa kakɔka dabe. ³⁶ Mon' nya kanyite, na mon' nya waa ketɔ ne Wuribware e kpa-ɔ, na mon' nya nya ketɔ ne Wuribware a tɔwe bo beya feye o sa mone-ɔ.

³⁷ Feye ane ne Wuribware a tɔwe mɔ abwaresen wɔre-ɔ-ro-ɔ,

“A san kafwee, oko ne o ba-ɔ e ba, o maa kyee.

³⁸ Oko ne ɔ kɔre Wuribware gyi-o e nya ηkpa a lee feye Wuribware e tee mɔ feye seɛ timaa.

Amaa mɔ ya kiηi kamɛɛ feraa,
mɔ akatɔ maa gyi mɔ se.”*

³⁹ Amaa ane aa mone feraa, ane mon gye asesɛ ne ba kiηi kamɛɛ, na bo ya fo-ɔ. Ane gye asesɛ ne ba kɔre ba gyi feye Wuribware e mɔrɔwe ane-ɔ nee.

11

Adedaapo ko ne baa kɔre Wuribware gyi kenken-o asen

¹ To, ne ntetɔ e gye kokɔregyi? Kokɔregyi e gye feye ane a kɔre gyi feye ane e nya ato ne ane de temaa feye ane e nya, ne mbeyomɔ ane akatɔ mon kee amo-ɔ. ² Adedaapo-ɔ kokɔregyi si ne bamo asen a pre Wuribware.

³ Ane kokɔregyi nee se ne ane a nu kaase feye Wuribware kanɔ-ro asenkparegyi ne ɔ tɔwe bo twee kaye peee, sosɔ na kaase. Kokɔregyi si ne

* **10:30** Mbraa kebeesa 32.35.

* **10:30** Mbraa kebeesa 32.36; Kiliη 135.14.

* **10:38** Habakok

2.3-4 (LXX).

ane nyi feye aneṅ ne aa ba. Amose-ጋ n gye kaye m-ጋ ketጋ ne ጋ bጋ twee atጋ ne ane kee kaye-rጋ pεεε-ጋ.

⁴ Mon' sa a ane taa Adam mጋ gyi-ana Abel na Kayiṅ bጋ kaapo aneṅ ne kokጋregyi du-o.* Nteto se ne Abel a kolጋṅጋ ne ጋ lጋṅጋ Wuribware-ጋ a baare yጋwe Kayiṅ a kemጋ-ጋ? Ketጋ se ne Abel a kolጋṅጋ amጋ a gyi Wuribware akatጋ-ጋ e gye feye Abel a kጋre Wuribware gyi bweetጋ. Ne Wuribware ye ጋ waa atጋ. Amaa haree Abel a wu-o gbaa ooo, ndጋ na ndጋ mጋ kokጋregyi-o san ke e kaapo ane feye ane gbaa ane nya aneṅ a kokጋregyi-o.

⁵ Nteto se ne Inak moṅ wu, ne Wuribware a deṅ yase mጋ yaa Wuribware se-ጋ nee? Ne ጋko moṅ lee ṅu mጋ. A kaapo nee feye ጋ kጋre Wuribware gyi kasentiṅ nee. Ne abwaresen wore-ጋ a tጋwe feye Inak a waa Wuribware kepre, pwee ne Wuribware a dee yaa mጋ sosጋ. ⁶ Kasentiṅ si feraa ጋko maa taare a ጋ waa Wuribware kepre, amጋ sese-ጋ a kጋre mጋ gyi kasentiṅ pwee. Bጋ lee feye ጋkema ne ጋ kጋre kebwerekore-ጋ, a tiri feye ጋ gye ṅkpee kጋre gyi feye Wuribware bጋ-rጋ, ne ጋ bee ጋ sa bamጋ ne ba pee akatጋ ba buwi ba kpa mጋ-ጋ kakጋka dabe timaa.

⁷ Mon' kee aneṅ ne Nowaa kokጋregyi du-o. Wuribware a yii mጋ se feye ጋ sa a nkyu borጋ twee kufwiiri dabe sweere mጋ se-ጋ.* Ne Nowaa a nu sa mጋ, ne ጋ gya mጋ kanጋ-ጋ se baara kጋre dabe bጋ morጋwe mጋ eyee na mጋ ka na mጋ gyi-ana na bamጋ aka. Mጋ a waa amጋ-ጋ, ne kufwiiri-o a twee kasentiṅ si-o, ne ጋ bጋ kaapo feye kaye-rጋ asesε ne baa san, ne bጋ moṅ kጋre Wuribware gyi-o a waa bጋye. Amose-ጋ, kakጋka timaa ne Nowaa a nya-ጋ e gye feye Wuribware a tee mጋ feye sese timaa, a lee feye ጋ kጋre mጋ gyi.

⁸ Ne nteto se ne san ne Wuribware a tee Abraham tጋwe gywii mጋ feye ጋ yጋ sweere ko ne ጋ tጋwe bጋ beya feye ጋ sa mጋ aa mጋ ananagyi-o si, ne haree Abraham a moṅ nyi mfeṅ ne ጋ yጋ-ጋ gbaa ooo, ne ጋ gya Wuribware a kanጋ-ጋ se? Aa lee aneṅ ne ጋ kጋre Wuribware gyi-o si. ⁹ Nteto se ne oo sure si feye ጋ ya kii ጋfጋ sweere ne Wuribware a tጋwe bጋ beya feye o de ጋ sa mጋ-ጋ se? Ne ጋ ya kyena tanጋtee kekyan-nጋ mfeṅ. Aneṅ deε ne mጋ gyi Isak na Isak mጋ gyi Yakubu ne bamጋ gbaa Wuribware a tጋwe bጋ beya feye o de sweere-ጋ ጋ sa bamጋ-ጋ gbaa a kyena aneṅ a tanጋtee akyan-ጋ-rጋ. Aneṅ ne Abraham a kጋre Wuribware gyi kasentiṅ-o si ne ጋ waa amጋ-ጋ pεεε. ¹⁰ Ne ṅkee oo nyite o gywii man ne Wuribware e ba a ጋ bጋ pwee sosጋ, na ጋ lጋṅጋ mጋ damenanse, na man amጋ yere nsu pεεε-ጋ.

¹¹ Emene se ne san ne Abraham a bere-ጋ, ne mጋ ka Sara ne mጋ gbaa a bere, ne ጋ gye ጋlenmanpo-ጋ a taare kጋwe kayaagyi? Bጋ lee aneṅ ne Wuribware a tጋwe bጋ beya gywii Abraham feye mጋ ka e kጋwe kayaagyi, ne Abraham a kጋre ketጋ ne ጋ tጋwe-ጋ gyi-o si.* ¹² Amose-ጋ, ጋnyare koṅko mጋ ne bጋ ye ጋ tጋ-rጋ iwu gbaa-ጋ kayaagyi ya baa kenana ne kemጋ-rጋ asesε kyጋ feye awore-rጋ akyee-e-kpa-agyi na ጋpጋo kee a kesepu-o.

¹³ Abraham na mጋ gyi-ana a wu, na bጋ moṅ tee nya sweere timaa ne Wuribware a tጋwe bጋ beya feye ጋ sa bamጋ-ጋ. Amaa haree aneṅ gbaa ooo, baa san kጋre Wuribware a asen tጋwese-ጋ gyi. A waa nee feye bamጋ a nya sweere amጋ ne bጋ kee mጋ a da bamጋ akatጋ-rጋ-ጋ. Bጋ moṅ gyiiri ikii feye ጋfጋ e gye bamጋ kaye m-ጋ-rጋ. ¹⁴ Aneṅ a asesε-ጋ e kaapo nee feye ba buwi ba kpa sweere ne o kii bamጋ fጋṅfጋ lee-o nee. ¹⁵ N gye sweere ne baa koጋ mጋ se-ጋ se ne ba buwi ba kpa. A deε a gye mጋ nee-ጋ, weete kpa san ጋ da sa bamጋ a bጋ kiṅṅi yጋ. ¹⁶ Sweere ko ne ጋ kyጋ mmo-ጋ asen ne ba kaapo, ne ba kpa mጋ bweetጋ.

* **11:4** Keleekaase 4.1-5. * **11:5** Keleekaase 5.18-24. * **11:7** Keleekaase 5.28-9.29. * **11:8** Keleekaase 12.1-3. * **11:11** Keleekaase 17.15-22; 18.10-15; 21.1-7.

Mò e gye Wuribware se fɔnfɔn-ɔ. Amose ne ipeere mon de Wuribware kikii bamo nyanpe, ne ɔ lɔnɔ kyenakpa sosɔ bo yera bamo.

¹⁷⁻¹⁸ Nteto ya waa se ne Wuribware a tawe gywii Abraham feye ɔ taa mo gyi Isak mo bo lɔnɔ Wuribware-ɔ, ne Abraham a waa siraa feye ɔ gya mo kan-ɔ se? * Wuribware e kyɔ mo-ro ɔ kee nee. Haree Isak a gye mo gyi konko wore kpen-o, ne Wuribware a tawe mo asen feye, “Isak si ne fo e borɔ a fo bo nya ananagyi-o si-o” gbaa ooo,* Abraham a waa siraa feye ɔ gya Wuribware a kan-ɔ se. Aa lee anen ne Abraham a kɔre keto ne Wuribware a tawe bo lee mo ananagyi-o si-o gyi-o si. ¹⁹ O nyi feye Wuribware e taare na o kyinɔi Isak lee lowi-ro. Kasentɔi si, Wuribware a kun mo, na ɔ ma ba mo sekan bo mo mo mo gyi-o, a du ne feye Abraham a kɔre mo lee lowi ase-ɔ.

²⁰ Emene se ne, san ne Isak amo de a bere-ɔ, ne ɔ taare tawe bo beya feye mo gyi-ana Yakubu na Isawu e nya nyure nyanke ko? * Aa lee anen ne ɔ kɔre keto ne Wuribware a tawe-ɔ gyi-o si.

²¹ Yakubu mo, mo a yo ya kyena Igyipiti sweere se kyee, ne ɔ kpa a o wu-o, emene ne ɔ waa taare tawe bo beya feye mo gyi Yosef mo gyi-ana e nya nyure? * Mo gbaa, aa lee anen ne ɔ kɔre keto ne Wuribware a de tawe bo beya bo gywii mo nana Abraham-ɔ gyi-o si. Ne ɔ ba mo kayii nasese bo len eyee na o te, ne ɔ gya kunu bo twee-ro sun Wuribware.

²² Ne san ne Yosef mo e kpa a o wu-o, emene ne ɔ waa taare tawe san ne Isireelii awuye e ba a bo bo lee Igyipiti sweere se-ɔ asen? * Aa lee anen ne mo gbaa a kɔre keto ne Wuribware a tawe bo beya gywii mo nana Abraham-ɔ gyi-o si. Anen se-ɔ, ne ɔ tawe feye san amo ya fo, na bo taa mo abowii yaa Kanan, mo fɔnfɔn sweere se, ya pure.

²³ Ne Mosis akowepo mo, nteto se ne, san ne baa kowe mo-ɔ, ne baa taa mo bo kweero Igyipiti awuye owure-o si aferi asa? * Bo mon benhaa owure ne ɔ ye bo mo nyaagyi nyanse popwee peee-ɔ. Aa lee anen ne baa kɔre Wuribware gyi-o si. Bamɔ a nyi feye ɔ gye gyi ko ne o tiri-o, ɔ bo dan mo mpopwee-ro-ɔ, ne baa taa mo bo kweero owure-o si.

²⁴ Ne owure amo fɔnfɔn mo gyi kyeese a bo nyi kayaagyi Mosis mfen ne baa taa mo bo kweero-ɔ, ne oo su mo se, ne ɔ bera mo feye mo fɔnfɔn mo gyi-o. Amɔ-ɔ peee gbaa ooo, nteto se ne Mosis mo, mo a dan keyaafore-ɔ, ne oo kine feye bo tee mo feye owure mo gyi kyeese mo gyi-o? Aa lee anen ne ɔ kɔre Wuribware gyi-o si. ²⁵ ɔ waa mo mfeere ne feye, mo ya gyi aworefo konko ne Igyipiti owure-o a taa bo donno mo fɔnfɔn asese se-ɔ, a bo feye mo a kyena kane ne ɔ maa kyee-o-ro o gyi boye. ²⁶ ɔ ye, bamo ya kperi Kristoo si saare mo, a de kenyare a kyɔ mo a nya Igyipiti sweere se a kapotee-ɔ peee. Mo akato dan nyanke ko a keto ne ɔ ba a ɔ bo nya-ɔ se nee.

²⁷ Nteto se gbaa ne ɔ fa mfeere feye ɔ kosɔ a ɔ lee Igyipiti sweere se? N gye owure a kadunfwii-o ne ɔ sere. Amaa aa lee anen ne ɔ kɔre Wuribware gyi-o si.* ɔ maa se ɔ yo akato-ro ne feye sabee-ooo mo a taare a ɔ ya nyi Wuribware, Wuribware ne ɔ gye oko ne oko maa taare a o nyi mo-ɔ. ²⁸ Keto a kyee, ne oo kinɔi yo Igyipiti sweere se, na ɔ nya lee Isireelii awuye lee owure a kesaree-ɔ-ro. Pwee ne ɔ de gye bamo kegyenkpee lee mfen-ɔ, nteto se bee ne ɔ sa ne Isireelii awuye a gyi Wuribware-a-kya-ane-yowe a ateese-o, ne baa ba nsannegyii mbogya bo nyonay bamo mbunogyii si? Aa lee anen ne ɔ kɔre Wuribware gyi-o si, Wuribware ne ɔ tawe gywii mo feye mo e mon

* **11:17-18** Keleekaase 22.1-19. * **11:17-18** Keleekaase 21.12. * **11:20** Keleekaase 27.27-40.

* **11:21** Keleekaase 47.29-31; 48.8-20. * **11:22** Keleekaase 50.24-25. * **11:23** Kelee Igyipiti 2.1-10.

* **11:27** Kelee Igyipiti 12.31-51.

waa aneñ, kabɔɔ ne o sun feyε ɔ bo mɔɔ sweere amo se a bregyi kemaa-ɔ e mɔɔ Isireelii awuye a bomo-ɔ a ɔ bo tii si.

²⁹ Emene ne Isireelii awuye-o amo dεε a waa nare ten ɔpoɔ Pipee-o-ro feyε bamo a naa sweere woresε se-ɔ nee? Aa lee aneñ ne baa kɔɔre ketɔ ne Wuribware a tɔwe-ɔ gyi-o si-o, ne Wuribware a sa ne afwii a len nkyu-o bo yera kebena se na kigyise si, ne kpa a di, ne baa taare nare sweere ten-nɔ kyon. Amaa Igyipiti awuye ne baa sere gya bamo se feyε bo kra bamo-ɔ fεraa a kpa a bo nare ten-nɔ-ɔ, nkyu-o a kinji bo mwiire bamo se mɔɔ.*

³⁰ Nteto ya waa se ne, san ne Isireelii awuye-o a nare muruwaa Yεrikoo man nke nsunoo-o, ne kidenbee ne man-ɔ awuye a pwεε bo muruwaa man-ɔ a lee da? Aa lee aneñ ne baa kɔɔre ketɔ ne Wuribware a tɔwe-ɔ gyi-o si.

³¹ Ne nteto se ne, san ne Isireelii awuye-o a lwee Yεrikoo-ro ya mɔɔ mɔ-ro asεε-ɔ, ne baa mɔɔ kesεbɔrɔlen awuye ne baa kine Wuribware-ɔ yɔwe Rahab opurimakyye-ɔ? Aa lee aneñ ne ɔkyee amo a kɔɔre Wuribware gyi-o si, ne a bee a lee aneñ ne, san ne Isireelii akyonɔpo ko a ywii lwee man-ɔ-ro ya nu aneñ ne ba taare a bo ko kɔɔre man-ɔ, ne ɔ kra bamo nεnεε, ne ɔ taa bamo bo kweero man-ɔ owure si-o.

³² N kya se tɔwe amo ako bweetɔ bo tii si aaa? San mon kyɔ sa mo na n tɔwe Gidiyon na Barak na Samsɔn na Yifita na Deefid na Samuwel na Wuribware akyaamεε a kokɔɔregyi-o asen. ³³⁻³⁴ Bo lee aneñ ne asεε mɔ a kɔɔre Wuribware gyi-o si-o, baa taare ko kɔɔre esweere, ne bokɔ mɔ a gyi asεε asen kasentiñ, ne bokɔ mɔ a nya atɔ ne Wuribware a tɔwe bo beya feyε ɔ sa bamo-ɔ. Bamɔ bokɔ mɔ a bun afaase nnɔ se, ne bokɔ mɔ a dun adeekpεetekii agyabren, bokɔ mɔ a yɔ kenaa-ro ko lee. Bo mon bo len, amaa baa nya keyaalen kenaa-ro ko gya bamo adon anaapo-ɔ. ³⁵ Akyee ko mɔ akowεbεε a kyinji lee lowi-ro.

Asεε ko mɔ, baa waa bamo borakraa, amaa bamo-ɔ bo mon poɔ, na bamo ne ba waa bamo borakraa-ɔ nya yɔwe bamo. Bo ye, bamo ya wu, ne bamo ya kyinji lee lowi-ro nya nkpa ne n kyɔ mmɔ-ɔ, a bo. ³⁶ Baa saare bokɔ mɔ, ne baa da bamo epaara, ne baa kra bamo ya tii da bamo ekpee. ³⁷ Ne bokɔ mɔ, baa ba abu bεεε apan bo mɔɔ, haree baa ba sɔyaa bo ten bamo-ro atin anyɔ. Bokɔ mɔ a wu kitiri, ne baa nu asen, ne baa gyi tɔɔraa. Teere bεεε sanne ewore e gye bamo awaagya. ³⁸ Ne bokɔ mɔ a nare kaa kimukee-ro na abee se, ne baa kyena ebɔ-ro na amanɔan-nɔ. Aneñ a asεε-ɔ dεε bo gye asεε timaa bo kyon bamo bεεko-ana asεε ne bo dεε bo bo kaye-ro san amo-ɔ.

³⁹ Asεε mɔ pεεε a nya kenyaare dabe sa bamo eyee, bo lee aneñ ne baa kɔɔre Wuribware gyi-o si nee. Haree aneñ gbaa ooo, san ne bo te kaye mɔ-ro-ɔ, bo mon nya kyenakpa ne Wuribware a tɔwe bo beya feyε ɔ sa Abraham na mo ananagyi-o. ⁴⁰ Ketɔ se ne aa ba aneñ-ɔ e gye feyε Wuribware a kpa ketɔ timaa ko bo yera bamo soso. Kemo e gye feyε ane ne ane te ndɔ-ɔ na bamo ne baa dεε kyena san-ɔ pεεε tii abεε se ya kyena soso a kyenakpa ne o bware ɔ kyon kyenakpa kemaa-ɔ.

12

Mone i gyi aworefɔɔ, amɔ a kaapo feyε Wuribware e bera mone nee

¹ Asεε bweetɔ mɔ bo-ro ne baa yere bamo kokɔɔregyi-o-ro kenken. Na ane fεraa-ɔ, ndɔɔ a du nee feyε asεε amo a muruwaa ane ba deere aneñ ne ane e sere enan-ɔ. Aneñ se-ɔ, mon' sa a ane lee atɔ na ebɔye ne e sa ne ane maa taare a ane sere nεnεε-ɔ, na ane pee akatɔ sere ane enan ne Wuribware a

* **11:29** Kelee Igyipiti 13.17-22. * **11:30** Yosuwaa 6. * **11:31** Yosuwaa 2; 6.22-25.

sa ane feye ane sere-ɔ. ² Mon' sa a ane deere Yeesuu ne mō feraa a kyɔ gye ane nkpeɛ yɔ ɔ yere enan-ɔ keɛ-ɔ o gywii ane-ɔ. Bɔ lee feye ɔ deere akatɔ-rɔ, ne oo ɲu kane ne ɔ nya nyanje ko-ɔ. Oo gyi kanyite ɲu kayeegyaa na lowi kiyii kpare-abee-rɔ se, na a mon' tiri mō feye ane a lowi-o de ipeere beɛ ɔ mon' de. Amaa mbeyɔmɔ o te Wuribware kigyisesaree se, na mō aa Wuribware i gyi kuwure. ³ Mon' den deere ane ne Yeesuu a ɲu asen na kikisi lee aboyewaapo ase-ɔ. Mone ya taare waa ane, mone abaa-rɔ maa yore, na mone temaa lowe. ⁴ Mone e kɔ ebye, amaa mone mon' tɛ fɔ mfen ne a tiri feye mon' kɔ wu-o. ⁵ Nsanse mone a tan asen ne a bɔ abwaresen wore-ɔ-rɔ ne Wuribware a tawe amɔ gywii mone feye mō gyi-ana-ɔ se. ɔ ye,

“Mō gyi, yuri eyee na fɔ nu Wuribware kebera,
ne mō ya gyiiri fɔ kesebɔ, fɔ ma sa a fɔ abaa-rɔ yore.
⁶ ɲu feye bamo ne ɔ kpa asen-ɔ ne ɔ bera,
ɔko ne ɔ gye mō gyi-o ne o gyiiri kesebɔ.”*

⁷ Amose-ɔ, mon' ɲu feye asen mō ne mone i ɲu mbeyɔmɔ-ɔ, Wuribware de ɔ bera mone nee. ɔ waa mone nee feye mone a gye mō gyi-ana-ɔ. Kayaagyi kɔ bɔ-rɔ ne mō se maa gyiiri mō kesebɔ aaa? ⁸ Okemaa ne Wuribware e bera mō-ɔ i ɲu asen. Amaa Wuribware e mon' bera fɔ, a kaapo feye n gye mō gyi kasentij e gye fɔ, amɔ kebaworegyi dooo. ⁹ Ane se-ana ne ane de bamo kaye mɔ-rɔ mfee-ɔ gbaa i gyiiri ane kesebɔ, ane mō ane i bu bamo, sanbotɔ Wuribware ne ɔ gye okemaa mō se-ɔ, ne ane ma yuri eyee a ane bɔ sa, na ane nya nkpa na kukyure ne a mon' de keɛ-ɔ ɔɔɔ? ¹⁰ Ane se-ana e bera ane kafwee ane ne ba fa feye a bware-o. Amaa Wuribware feraa e bera ane ane kibaare si nee, na ane nya baare feye mō-ɔ. ¹¹ Bamɔ e bera ane, a bɔ gya. A mon' bɔ ane kane. Amaa kamɛ-rɔ okemaa ne oo nu ane a kebera-ɔ i baare, na o kii sese timaa.

Mon' sa se na mone ma lwii kamɛ

¹² Amose-ɔ mon' len eyee, na mone ma lee sa a mone abaa-rɔ yore. ¹³ Mon' sa a mone ekpa peɛ waa kyekyee, na bamo ne bɔ mon' bɔ len bamo kokɔregyi-o-ro-o nya ɲu taare nare se.* ¹⁴ Mon' len eyee na bamo ne mone aa bamo te-o kyena kayeyuri-ro. Na mon' kyena kakyena timaa, a lee feye ɔko maa taare a o ɲu Wuribware, amɔ mō kakponɔ-rɔ a fwiiri feraa. ¹⁵ Mone ɔko ma waa pan Wuribware a nyure-o. Mone okemaa ma sa a kikisi lwee mō kakponɔ-rɔ dan feye kiyii preepreese kɔ ne ke e dan, ne ki de kemɔ kebweɛ-ɔ ke e ba asen-ɔ. N gye ane, asesɛ bweetɔ i kii asesɛ bɔye. ¹⁶ Mone ma sa a mone ɔko waa kakyekpa beɛ kanyarekpa. Mone ma sa a ɔko kine Wuribware nyure, feye ane ne Isawu a waa-ɔ. Mone i nyinji si feye kake ɲko, mō a lee efa-rɔ ba pe na akon de mō-ɔ, ɔ ba mō kebrese-ɔ bɔ kyeeri epɔ gyare konko mō tire Yakubu ase aaa?*

¹⁷ Amɔ kamɛ-rɔ nee mone i nyinji si feye ɔ kpa feye mō se yure mō, ne mō se a kine. Ne haree mō a nu mō eyee, ne ɔ ba akyukyubɔ kore mō se-ɔ gbaa ooo, kpa mon' lee ɔ bɔ-rɔ, na ɔ bɔ kyurowi ketɔ ne ɔ waa-ɔ.

¹⁸ Mone ne mone te ndɔɔ a kake mō-ɔ ya sɔn tɔ Wuribware-rɔ, a mon' bɔ len sa mone, feye ane ne aa waa sa Isireelii awuye ne baa kyena Mosis a mbee-ɔ se-ɔ. Bamɔ feraa, Wuribware a funte bamo. Bamɔ a sɔn bamo eyee tɔ Wuribware-rɔ-ɔ, ne ɔ ye bɔ ba Sinaa kebee-ɔ kaase. Ne deekpa agyabren a lee kemɔ-rɔ. Ne kibugyii a da, ne afwii dabe a kya. ¹⁹ Ne baa nu kabere dabe kɔ

* **12:6** Anase na akpare 3.11-12 (LXX).
25.29-34.

* **12:13** Anase na akpare 4.26 (LXX).

* **12:16** Keleekaase

kusu, na bore ko a sa sen̄sa. Ne kufu a nya asese-ɔ, ne baa kore feye bo ma lee nu bore-ɔ. ²⁰Bo mon̄ kpa kunu Wuribware a tawe gywii bamo feye, “Okemaa ne ɔ daboro kebee amo-ɔ, haree amo e gye kabɔ gbaa ooo, mon' twee abu bo daye mo mɔɔ.”* Bo ye amo-ɔ bo len̄ sa bamo. ²¹Ata amo a waa kufu bweeto, haree gbaa Mosis ye eyee a yon̄ mo.*

²²Amaa mone ndoo a asese-ɔ feraa, mone keba Wuribware ase bo kone fee. Siyon̄ kebee ne mone a son̄ to-ro mbeyom-ɔ ne ba tee e Yerusalem man̄ ne ɔ bo soso-ɔ na Wuribware ne mo wore dooo i de nkpa-ɔ aye. Mfen̄-ɔ Wuribware mboo nkpen̄ nkpen̄ a gyan̄ne ba gyi akato. ²³Asoree awuye a bee gyan̄ne mfen̄, bamo ne Wuribware a kyoree bamo anyare bo beya soso, ne ɔ tee bamo okemaa mo bregyi-o ne n de. Mone a ba Asese-pere-ɔsen̄gyipɔ-Bware ase. Mone a ba mfen̄ ne asese timaa ekra ne Wuribware a sa ne bamo nkpono-ro a fwiiri lowe-ɔ te-o. ²⁴Ne nkee mone a bee ba Yeesuu, ne ɔ yere etan̄ popwee asese na Wuribware mbontɔ-ro-ɔ-ro ase, etan̄ ne ɔ ba mo mbogya ne n̄ ya wee sweere-ɔ bo tii kanɔ-ɔ. Yeesuu a mbogya amo a wee sweere-ɔ, n̄ ya sa ne asese a nya nyure. Amaa Abel ne mo daa Kayin̄ a mɔɔ-ɔ a mbogya ne n̄ ya wee sweere-ɔ a ba nlon̄.

²⁵Amose-ɔ, mon' deere damenan̄se. Mone ma kine kunu mo ne ɔ sa sen̄sa o gywii mone-ɔ. Bamo ne baa kyena nsa-ɔ a kine Wuribware ne ɔ sa sen̄sa gywii bamo kaye mo-ro-ɔ kanɔ se kegya. Bo lee anen̄ se-ɔ, bo mon̄ taare kwaye kesebogyiiri-o. Amo ane feraa, ane ya kine mo ne ɔ sa sen̄sa o gywii ane ɔ lee soso-ɔ, ne ane e taare a ane kwaye kesebogyiiri-o ooo? ²⁶San̄ amo Wuribware bore-ɔ a len̄kpan̄ sweere. Amaa ndoo feraa ɔ tawe bo beya feye,

“M bee mo e len̄kpan̄ sweere na soso gbaa.”*

²⁷Mo a tawe feye “M bee mo e len̄kpan̄”-ɔ, ɔ kaapo ane damenan̄se nee feye ɔ len̄kpan̄ ata ne ɔ twee-ɔ, na o lee amo, na keto ne ke maa len̄kpan̄-ɔ wore nya san̄ nsu pere.

²⁸Amose-ɔ, mon' sa a ane sa Wuribware an̄se feye ane e ya gyi Wuribware a kuwure-o soso, mfen̄ ne ane e nya yerekpa ne ɔ maa len̄kpan̄-ɔ, a lee feye ɔ mon̄ de kee. Na mon' sa a ane bu Wuribware, na ane ba kufu bo sun̄ mo, anen̄ ne a gyi mo akato-ɔ. ²⁹Mone ma sa a ane tan̄ se feye Wuribware du nee feye deekpa agyabren̄ ne a taare a a kywee keto kemaa-ɔ.*

13

Anen̄ ne keto bware feye mone Kristoo awuye-o waa-ɔ

¹Mon' dee kpa abee feye sese na mo kowebere-ɔ. ²Mone ma yowe afɔ kekra neenee. Boko ne baa kra afɔ neenee-ɔ a kra Wuribware a mbɔɔ-ɔ boko, na bo mon̄ nyi gbaa. ³Mon' nyin̄ji bamo ne baa tii-o si feye sabee-ooo mone aa bamo ne baa tii-o. Mon' bee nyin̄ji bamo ne ba toora bamo-ɔ se feye sabee-ooo mone aa bamo ne ba toora-ɔ.

⁴Mone okemaa dee bu awaareye. Na anyare na bamo ka-ana ma kan̄ lee abee kamee, a lee feye Wuribware i bu oko ne ɔ waa kakyeekpa na kanyarekpa-ɔ kepɔ.

⁵Mone ma waa katannekpa bweeto. Amaa mon' sa a keto ne mone de-o pre mone, a lee feye Wuribware e gye ne ɔ tawe feye,

“Ma yowe mone-ro, anen̄ dee mo ne ma kine mone.”*

* 12:20 Kelee Igyipiti 19.12-13.

* 12:21 Mbraa kebeesa 9.19.

* 12:26 Hagayi 2.6 (LXX).

* 12:29 Mbraa kebeesa 4.24.

* 13:5 Mbraa kebeesa 31.6.

⁶ Mōn' sa a ane idun waa see, na ane tawe anen ne abwaresen wore-ɔ a tawe-ɔ feye,

“Wuribware e gye mo akyaropo,
amose-ɔ kufu mon de mo anyo se.
Sese dimaadi maa taare a ɔ waa kebaye ko
bo kye mo, daa.”*

⁷ Mōn' nyinji mone asoree agyenkreepo ne baa tawe abwaresen-ɔ gywii mone-ɔ se. Mōn' nyinji anen ne baa kyena-ɔ se na anen ne baa wu-o si, na mon' kote anen ne baa kore Wuribware gyi-o. ⁸ Anen ne Yeessu Kristoo du ndee-o de ne o du ndoo den bo yo nsu peee. ⁹ Amose-ɔ mone ma sa a oko ba mo kekaapo ne ke gye mone ase ɔfo-ɔ bo sa a mon' fo. Keto ne mo e kaapo-ɔ e gye feye ateese ko kikisi kigyi kegyase maa sa a ane nya keyaalen kebwaresun-no. Anen a mbraa-ɔ maa kya bamo ne bo gya mmɔ se-ɔ-ro. Amaa a bware nee feye ane taa mfere bo dɔnɔ nyure ne Wuribware e sa ane-ɔ se.

¹⁰ Ane de ane fɔnfɔn lɔnɔkpa. Amo e gye kiyii kpare-abee-ro ne Yeessu a wu kemo se-ɔ. Ne bamo ne bo san ba lɔnɔ Wuribware feye anen ne mbraa dedaa-ɔ a kaapo-ɔ mon de kpa feye bo nya nyure ne ane a nya bo lee anen ne Yeessu a wu-o si-o nko. ¹¹ Wuribware ɔlɔnɔpo brese ya mɔo mbo bo lɔnɔ Wuribware, na ɔ nya taa asese ebaye bo ke bamo-ɔ, o de mbo-ɔ mbogya wore nee ɔ yo Wuribware sunkpa a kekyan kpeyaa kpeyaa-ɔ-ro. Ne ɔ taa mbo-ɔ fɔnfɔn ɔ yaa man-ɔ nlanbe ɔ ya kywee peee. ¹² Anen de ne baa mɔo Yeessu Yerusalem man nlanbe. Ne mo mbogya ne η ya wee sweere-ɔ a kpee mo asese ebaye, ne η ya sa ne baa kii akpeyaa. ¹³ Amose-ɔ, mon' sa a ane yowe ane kakyena dedaa-ɔ bo sii, na ane gya Yeessu si, ya gyi ipeere ne oo gyi san ne oo wu kiyii kpare-abee-ro-ɔ se-ɔ anen de. ¹⁴ A lee feye sweere se mfee ane mon de man ko, na ɔ ma gye kee. Amaa ane feraa ane e deere san ne ane i lwee man ne ɔ bo soso, ne ɔ maa gye kee-ɔ-ro akato-ro nee.

¹⁵ Amose-ɔ, Wuribware kolɔnɔ mon lee ko bo-ro, amo san kema ane e borɔ Yeessu si kyoro Wuribware, tawe anen ne mo kenarye bo dwii-o. Anen a nkyoro-ɔ e lee akema ne ɔ nya kakpono, na ɔ tawe laman-no feye mo e gye mo nyanpe. ¹⁶ Mone ma kan yowe kedamenanse kowaa. Mone aa mone beeko-ana dee ke keto kema ne mone de-o-ro. Anen a Wuribware kolɔnɔ-ɔ i gyi mo akato fee.

¹⁷ Mone ma kan waa mone asoree agyenkreepo-ɔ akatolen, mon' bu bamo kebrese-ɔ, a lee feye kake nko ba lee anen ne ba deere mone se-ɔ kanɔ Wuribware ase. Mone ya bu bamo anen, bamo akato i gyi. Mone e mon waa anen feraa, a maa waa bamo kone, na a sa a mon' pan ato timaa ko ne a de tonɔ-ɔ.

¹⁸ Nkee mon' bee kore kebwarekore sa ane san kema, a lee feye ane e kore ane i gyi feye keto ko mon bo-ro ne oko e taare a ɔ yere se bo poro ane. San kema keto ne ki bware-o dooo ne ane e kpa kowaa. ¹⁹ Keto ne ke bee ki tiri-o e gye feye mon' kore kebwarekore sa mo, na η nya kinji ba mone ase ηke mfene mo-ro.

Wore mo asen ne a tii tebɔ-ɔ

²⁰⁻²¹ Nkee ane e kore kebwarekore a ane sa mone. Keto se ne ane e kore Wuribware-ɔ e gye feye mo e gye ne ɔ sa kayeyuri. Anen ne oo kyinji ane nyanpe Yeessu ne ɔ gye Wuribware asese ɔdeeresepo-ɔ lee lowi-ro si-o ne ane e kore mo. Ne ɔ ba Yeessu mbogya bo tii etan ne e mon de kee-ɔ kanɔ. Anen

* **13:6** Kilin 118.6-7 (LXX).

e kore mō nee feyε ɔ sa mone ketɔ timaa kēmaa ne ki tiri mone-ɔ, na mon' nya taare waa mō kepre. Anē fēraa, anē e kore mō nee feyε ɔ borɔ Yeesuu Kristoo si ba anē bō waa ketɔ ne ɔ kpa-ɔ. Na Yeesuu Kristoo nya nkyorɔ nsu pεεε. Ameyē.

²² Mō kosobεε-ana, mō e kore mone nee feyε mon' ba kanyite bō nu mō wore mɔ-rɔ asen, a lee feyε wore mɔ ne n de mō e kyonwe mone-ɔ asen e sa mone wore, ɔ mon bō eswee bweetɔ kō.*

²³ Mō e kpa feyε mon' nu feyε baa lee anē kosobεε Timotii lee tiikpa. Mō ya ba ŋke mfene mɔ-rɔ, mō aa mō e ba na anē bō ka mone kanɔ.

²⁴ Mon' ka mone asoree agyenkreepo-ɔ na Wuribware asese-ɔ pεεε mɔ kanɔ. Kristoo awuye ne baa lee Italiya sweere se-ɔ e ka mone kanɔ.

²⁵ Wuribware yure mone pεεε.

* **13:22** Anē mon' nyi sese ne ɔ kyoreε wore mɔ-ɔ kenya.

Yakubu

Wore ne Yakubu a kyore bo kyonwe Kristoo awuye ko-o

¹ Mo, Yakubu, ne n gye Wuribware na ane nyanpe Yeesuu Kristoo keyaafore-o e ka Wuribware asese ne baa lee Yudaa awuye a nsuro kudu nnyo-o-ro, ne baa brawe-ro bo bo ton kema kaye mo-ro-o peee kan.

Kokoregyi na kanyiasen

² Mo kosobe-ana, asen eworese eworese ya to mone bo lee anen ne mone gya Kristoo a ekpa-o se-o, ne anen se-o, mone akisipo a sa ne mone a gyi aworefao-o, mon' sa a mone akato gyi, ³ bo lee feye mone nyi feye anen a asen-o ya to mone, ne mone e san mone e kore Kristoo mone i gyi, o sa mone kanyite, na mone ma lee lwii kame mone kokoregyi-o-ro.

⁴ N gye amo peee nee. Mone ya waa kanyite asen-no san kema, ne mone e mon yowe kanyite-o, mone nkpono-ro i fwiiri, na mon' kii Kristoo awuye kasentij, na mone ma pan Kristoo a nyure-o nko. ⁵ Anen a nyure-o nko e gye kanyiasen. Mone oko ne mo e mon de anen a kanyiasen-o, o kore kebwarekore, na Wuribware sa mo kamo, a lee feye Wuribware de kakpono o ke okema ato, na o maa tee.

⁶ Mone okema ya kore kebwarekore, o kore gyi feye Wuribware e sa mo keto ne o kpa-o, a lee feye mo ne o maa kore o gyi-o du nee feye afwii a da kelankpare ki i muruwi-ro ooo se-o. ⁷⁻⁸ Oko ne o du mfaanee, ne o maa taare a o fa keto ne o kpa-o na o kra kemo-ro kenken-o maa nya seye a o bo lee ane nyanpe Yeesuu ase.

Atiripo na ato awuye asen

⁹ Oko bo mone-ro ne kitiri de mo aaa? Sese-o sa a mo akato gyi, a lee feye mbeyom o gye sese dabe Wuribware ase. ¹⁰ Mone oko e gye ato wuye, mo gbaa sa a mo akato gyi, a lee feye ato wuye gye keegy Wuribware ase, ne mo aa mo ato e kyon menan, feye anen ne efa-ro keferaagyi kototoo maa kyee na ko kponje-o. ¹¹ Kyowe e kywee keferaagyi-o a o mo, na kemo atotoo kponje, na amo dan nyera-o. Anen dee ne ato wuye i wu, na o maa se o sun kusun-o.

Mfene ne asen na aworefao a lee?

¹² M bee mo e tawe mo i gywii mone feye oko ne o gyi aworefao bo lee anen ne o kore Kristoo o gyi-o si, ne o nu asen-o, ne mo ya san o kore Yeesuu o gyi kenken, o de nyure, a lee feye o nya nkpa na kukyure ne a mon de kee, ne Wuribware a tawe bo beya feye o de o sa bamo ne ba kpa mo-o. ¹³ Oko ne o gyi anen a aworefao-o, ne o nu anen a asen-o ma kan tawe feye Wuribware e gye ne o de amo o ky mo-ro o kee feye o waa boye, beee o maa waa. A lee feye okema maa taare a o ky Wuribware-ro a o waa boye, anen dee ne Wuribware mo maa ky oko mo-ro a o waa boye. ¹⁴ To, mfene ne mone nyi feye anen a kokyorakee a lee? Sese nyorowe boye gye ne n gyiiri mo n lee ekpa timaa si. ¹⁵ Kayorowe boye ya nya kame, ka kowe eboye kowaa. Ne eboye kowaa ya nya kame, ee kowe lowi.

Mfene ne keto timaa a lee?

¹⁶ Amose se-o, mo kosobe timaa-ana, mone ma sa a oko penna mone tawe feye kokyorakee a lee Wuribware ase. ¹⁷ Sosu ne ato timaa peee mo a lee. Aa lee ane se Wuribware ase. Mo ya twee kyowe na oferi na akyee-e-kpa-agyi. Mbeyom, anen a sosu a ato mo i kyurowi san kema. Feye kyowe a lee, ne

o tware-ɔ. Amaa Wuribware feraa maa kyurowi daa. ¹⁸ N gye amo pɛɛɛ nee. Wuribware e kpa ane asen. Ane a nu baa tawe Wuribware a kasentij ne ane a kore kamɔ gyi-o, ne ɔ sa ane kakyena popwɛɛ. A du nee feye ane ne ane a wuree kore gyi-o a kii abrese Kristoo a kokowebɛɛ-ɔ-ro-ɔ.

Kunu na kowaa

¹⁹⁻²⁰ Amose se-ɔ, mo kosobɛɛ timaa-ana, mon' nyinji si feye okemaa bunji mo esebɔ a o nu asen nɛnɛɛ, amaa ɔ ma waa kanɔberi na kadunfwii menan, a lee feye okemaa maa taare a ɔ ba kadunfwii bo waa Wuribware kusun. ²¹ Amose se-ɔ okemaa yowe mo daa boye na kusun boye kemaa ne o de-o, na ɔ taa mo eyee sa Wuribware, na ɔ kore asen ne Wuribware a bo waa mo kakponɔ-ro-ɔ gyi, a lee feye amo e gye ne a morowe mo. ²² Okemaa ne o nu abwaresen, na mo-ɔ mo mon de amo ɔ waa asun timaa-o e penna mo eyee nee. ²³⁻²⁴ Okemaa ne o nu abwaresen, ne ɔ mon gya amo se-ɔ, du nee feye sese ne ɔ deere mo akato-ro diki-ro, ne mo ya taa diki-o bo beya, ne puri amo-ro ɔ tan anen ne mo akato-ro du-o si-o. ²⁵ Amaa okemaa ne o nu Wuribware asen, ne ɔ maa tan asen ne o nu si-o, ne ɔ gya amo se san kemaa-ɔ, Wuribware i yure mo mo ketɔ waase kemaa-ro. A lee feye Wuribware a mbraa timaa amo e gye ne a sa a ane nya ane eyee lee ebaye-ro. ²⁶ Oko ne mo ya tawe feye ɔ gya Wuribware se nɛnɛɛ, ne mo-ɔ mo mo e ma taare ɔ kra mo eyee lee esensa boye kesa gywii mo kosobɛɛ-ana se, amo feraa mo kebwaresun-o mon gye seye Wuribware ase, ne ɔ bee ɔ penna mo eyee. ²⁷ Ketɔ ne ane se Wuribware ye ke gye kebwaresun timaa-o e gye feye okemaa deere anonyi na akpenlekyee ne ba gyi aworefɔ-ɔ se, na okemaa kra mo eyee lee kaye ebaye ne ee nyera mo-ɔ se.

2

Mone ma tenji-ro

¹ Mo kosobɛɛ-ana, mone a kore Yeessu Kristoo ne ɔ gye wuraa wuye na ane nyanpe dabe-ɔ gyi-o si-o, mone ma kan tenji-ro pwɛɛ na mon' deɛ nu anen ne a bware feye mon' kra oko-ɔ. ² Mon' sa a ane taa feye ato wuye ne o bun ato timaa, ne atanne kapini te mo kesaree-ro-ɔ a ba mone asoree ngyanhe-ro, ne otiripo mo a bun mo aprakɛɛ ba mone ngyanhe-ro. ³ Mone ya bu ato timaa wuye-o, ne mone ye, “Kyena kyenakpa timaa mo”, amaa ne mone ya tawe gywii otiripo-ɔ feye, “Yere mfen”, bɛɛɛ “Kyena sweere mo ase mfee”, ⁴ mone ya waa anen, a kaapo nee feye mone i tenji-ro nee. Ne mone bee mone i gyi asen kekpa se. ⁵ Mo kosobɛɛ timaa-ana, mon' nu feye bamo ne kaye-ro asese i bu bamo atiripo-ɔ, Wuribware feraa i bu bamo ato awuye nee, a lee feye ba kore Wuribware ba gyi bweetɔ, ne bo tii kuwure ne Wuribware a tawe bo beya feye ɔ sa bamo ne ba kpa mo-ɔ se. ⁶ Amo-ɔ pɛɛɛ gbaa ooo mone maa bu atiripo, ne mone bee mone mon de bamo mone e tee seye. N gye ato awuye e gye ne bo naa ba yaa mone iwurekpa, na ba waa mone aworefɔ-ɔ ɔɔɔ? ⁷ Bamɔ e gye ne ba tawe asen boye ba kye Kristoo na mo kenyarɛ timaa ne asese a bo tee mone feye Kristoo awuye-o.

⁸ Okemaa ne ɔ gya Wuribware a kuwure a mbraa ne m bo abwaresen wore-ɔ-ro ne η ye, “Kpa fo bɛɛko asen feye anen ne fo e kpa fo eyee-ɔ,”* se-ɔ e waa ato timaa nee. ⁹ Amaa okemaa ne o tenji-ro ɔ deere sese kayowore se pwɛɛ deɛ waa kotoko sa mo-ɔ e waa ebaye nee, ne mbraa-ɔ mo i bu mo kepɔ. ¹⁰ Okemaa ne o kye Wuribware a mbraa-ɔ nkɔnkɔ kpen-o pini feye oo gyi kepɔ, a lee feye mbraa pɛɛɛ a waa nkɔnkɔ. ¹¹ Wuribware ne ɔ ye, “Fo ma waa

* **2:8** Kɔlɔnɔ mbraa 19.18.

kakyeekpa na kanyarekpa”-ɔ dɛɛ ya tɔwɛ feyɛ, “Fɔ ma mɔɔ sɛsɛ.”* Nɛ ɔkɛmaa ɛ mɔn waa kakyeekpa, nɛ mɔ ɛ gye sɛsɛ nɛ ɔ mɔɔ-ɔ, ɔ san ɔ gye mbraa-ɔ ɔfɔpɔ nɛɛ. ¹² Amɔsɛ-ɔ mɔn' sa a mɔnɛ sɛnsa na mɔnɛ awaasɛ waa feyɛ asɛsɛ nɛ Wuribware ɛ ba mɔ mbraa nɛ n sa a mɔn' nya mɔnɛ eyɛɛ lɛɛ ɛbɔyɛ-rɔ-ɔ a ɔ bɔ gyi mɔnɛ asɛn-ɔ. Na mɔ mbraa amɔ i bu mɔnɛ kɛpɔ. ¹³ A kaapɔ feyɛ Wuribware nɛ ɔ gye ɔsɛnɔgyipɔ-ɔ maa su ɔkɛmaa nɛ ɔ mɔn su mɔ kɔsɔbɛɛ sɛ-ɔ sɛ, amaa mɔ nɛ o su sɛsɛ sɛ-ɔ mɔn sɛrɛ sɛnɔgyi-o kufu. Ɛwɛɛ kunɔ kyɔ kɛpɔ kibu keyaalɛn.

Kɔkɔɔregyi na kɛmɔ kusun

¹⁴ Mɔ kɔsɔbɛɛ-ana, ɔkɔ ɛ yɛ ɔɔ kɔɔrɛ Wuribware gyi, na mɔ-ɔ mɔ maa waa ketɔ nɛ kɛ ɛ kaapɔ feyɛ ɔɔ kɔɔrɛ gyi-o, ntɔ tonɔ nɛ ɔɔ nya? Anɛn a kɔkɔɔregyi-o ɛ mɔrɔwɛ mɔ aaa? ¹⁵ Mɔn' sa a anɛ taa feyɛ anɛ bɛɛkɔ-ana Kristoo awuye ɔkɔ mɔn de atɔ bunɔsɛ na atɔ gyisɛ. ¹⁶ Ketɔ timaa mɔ nɛ fɔ a waa feyɛ fɔ a tɔwɛ gywii mɔ feyɛ, “Wuribware yure fɔ, na ɔ sa a fɔ gyi nɛɛnɛɛ”, na fɔ-ɔ fɔ mɔn sa mɔ atɛsɛ? Nɛ ketɔ timaa mɔ nɛ fɔ a bɛɛ waa feyɛ kpankpan-nɔ afwii ya ba, na fɔ tɔwɛ gywii mɔ feyɛ, “Wuribware sa a afwii ma nya fɔ”, na fɔ-ɔ fɔ mɔn sa mɔ atɔ bunɔsɛ? ¹⁷ Amɔsɛ-ɔ fɔ ɛ mɔn ba fɔ kɔkɔɔregyi bɔ waa kɛmɔ kusun, amɔ kaa wu nɛɛ. ¹⁸ Amaa mɔnɛ ɔkɔ ɛ tɔwɛ feyɛ ɔkɔ bɔ-rɔ nɛ ɔ kɔɔrɛ Wuribware o gyi, nɛ ɔkɔ mɔ ɛ waa itimaa. To, sɛsɛ-ɔ kaapɔ mɔ anɛn nɛ ɔ taarɛ a ɔ kɔɔrɛ gyi, na ɔ ma waa itimaa-o, na mɔ-ɔ mɔ m ba mɔ itimaa bɔ kaapɔ mɔ feyɛ mɔ ɛ kɔɔrɛ Wuribware mɔ i gyi. ¹⁹ Mɔnɛ ɔkɛmaa ɛ kɔɔrɛ o gyi feyɛ Wuribware kɔnɔkɔ ɛ bɔ-rɔ aaa? Mɔnɛ ya kɔɔrɛ waa-rɔ fɛraa, a bware. Mɔn' pini feyɛ ibrisi pɛɛɛ gbaa ɛ kɔɔrɛ ii gyi feyɛ Wuribware bɔ-rɔ, nɛ ɛmɔ keserɛ mɔ-ɔ sɛ-ɔ, ɛɛ yɔn bakɛ bakɛ bakɛ. ²⁰ Mfɛɛrɛ kɛ-mɔn-de wuye ɛ gye nɛ ɔ fa feyɛ ɔ taarɛ a ɔ kɔɔrɛ Wuribware gyi, na ɔ ma waa itimaa o tii si. Amaa anɛn a sɛsɛ-ɔ pini feyɛ mɔ kɔkɔɔregyi-o gye kwaa nɛɛ.

²¹ Mɔn' kɛɛ anɛ nana Abraham ɛ, n gye mɔ itimaa ya sa nɛ Wuribware a tɛɛ mɔ ɛ sɛsɛ timaa aaa? A lɛɛ feyɛ Wuribware yɛ Abraham taa mɔ gyi kɔnɔkɔ kpen Isak yaa mɔɔ bɔ lɔnɔ Wuribware. Kasɛntin si, ɔ mɔn kine kɛgya mɔ kanɔ sɛ. Nɛ Wuribware dɛɛ ɔ mɔn kun mɔ feyɛ ɔ ma waa nɛɛ, weetɛ ɔɔ kyɔ mɔɔ mɔ gyi-o. ²² To, amɔ fɛraa ɔkɛmaa nɛ feyɛ Abraham a ba mɔ Wuribware kɔkɔɔregyi-o na mɔ kɛkpa nɛ ɔ kpa a ɔ waa ketɔ kɛmaa nɛ Wuribware a tɔwɛ gywii mɔ feyɛ ɔ waa-ɔ bɔ waa abɛɛ-rɔ. Bɔ lɛɛ anɛn sɛ-ɔ, ɔkɛmaa a nɛ feyɛ mɔ kɔkɔɔregyi-o gye kɔkɔɔregyi kasɛntin. ²³ Anɛn sɛ-ɔ, abwaresɛn wɔrɛ-ɔ-rɔ asɛn nɛ baa tɔwɛ-ɔ a ba kasɛntin feyɛ,

“Abraham a kɔɔrɛ Wuribware a asɛn-ɔ gyi-o si-o,

Wuribware a kɔɔrɛ mɔ waa-rɔ feyɛ ɔ gye sɛsɛ timaa,”*
nɛ ɔɔ tɛɛ mɔ ɛ mɔ nyarɛ.*

²⁴ Nɛ nkeɛ fɛraa ɔkɛmaa a nɛ feyɛ sɛsɛ asun timaa nɛ ɔɔ waa-ɔ sɛ nɛ Wuribware ɛ kɔɔrɛ mɔ o gyi, amaa n gye mɔ kɔkɔɔregyi-o si wɔrɛ.

²⁵ M bɛɛ taa opurimakyɛ Rahab* nɛ ɔɔ dɛɛ kyɛna-ɔ bɔ kaapɔ mɔnɛ atɔ. Mɔn' kɛɛ feyɛ Wuribware a tɛɛ mɔ ɛ sɛsɛ timaa bɔ lɛɛ mɔ kɛdamɛnanɔsɛ sɛ, a lɛɛ feyɛ san-ɔ Isireelii awuye a sun akyɔnɔpɔ kɔ na bɔ ywii lweɛ mɔ man Yɛrikoo-ro nɛ anɛn nɛ ba taarɛ a bɔ kɔɔrɛ man-ɔ kpuri-o. Nɛ Rahab a pini bamɔ mfɛɛrɛ, nɛ ɔɔ kra bamɔ nɛɛnɛɛ, nɛ ɔɔ kya bamɔ-rɔ, nɛ baa lɛɛ asɛn-nɔ

* **2:11** Kɛlɛɛ Igyipiti 20.13-14; Mbɛraa kɛbɛɛsa 5.17-18.
41.8; 2 Nkɔwɛkyasɛ 20.7.

* **2:25** Yosuwɛ 2, 6.22-25.

* **2:23** Kɛlɛɛkaasɛ 15.6.

* **2:23** Isaya

bɔrɔ kpa pɔpwee ko yɔ pɛ. ²⁶ Amose se-ɔ anen ne kayoware e mon de kra, ne kaa wu-o, anen deɛ ne kokɔregyi e mon de asun timaa, ne kaa wu.

3

Mon' sa mone kanɔ-rɔ asen tɔweɛ se

¹ Mɔ kosobee-ana, mone ɔko e kpa a o kii abwaresen ɔkaaporo, ɔ sa mɔ eyee se. A lee feye ɔsenjyipo Wuribware i bise ane ne ane gye abwaresen akaaporo-ɔ asen a ɔ kyon ɔkɛmaa, na ane lee kanɔ gywii mɔ. ²⁻³ Ane dimaadi peɛɛ e fɔ kpa san kɛmaa. Amaa ɔko ne ɔ maa fɔ kpa mɔ senja sase-rɔ-ɔ gye sese timaa ko ne ɔ taare a ɔ kra mɔ eyee feye anen ne ane de kebreka ane e waa kpanja kanɔ-rɔ a o bu ane, na ɔ nya yɔ mfen ne ane e kpa-ɔ. ⁴ Mon' bee kee anen ne koree e kyɔ kedabe, ne afwii demante da kanɔ nkɛmaa, katɛɛɛ konko e taare ba keban bo kii mɔ yaa kebare kɛmaa ne ɔ kpa-ɔ. ⁵ Anen deɛ ne kanɔ gye kataapo gyinyii nee. Ne ka kyorɔ kamɔ eyee feye kaa waa atɔ dabe dabe. Amaa nse e taare a ɔ bera kamɔ?

Mon' bee kee anen ne kepon kyɔ, ne kafugyee e taare a ka kyweɛ kemɔ-ɔ. ⁶ Kanɔ bee ka du nee feye deekpa ne ɔ kyweɛ sese kayoware-rɔ ɔ nyera kamɔ-ɔ. Ne ka sa ne ɔ waa ebaye, ne ee sa ne mɔ kayoware-ɔ peɛɛ i kii iyisi-o. Ka sa ne mɔ kakyena-rɔ e kyweɛ deekpa, deekpa ne ɔbansam fɔnfɔn a kure-o. ⁷⁻⁸ Sese e taare a ɔ bera ketɔ kɛmaa, feye anen ne ɔ kyɔ bera mbɔ na mbogyii na nkinyi-o. Amaa ɔkɛmaa mon tee taare bera kanɔ. Kanɔ mɔ bee ka du nee feye kebweɛ ne ɔkɛmaa maa taare a o lee lee kayoware-rɔ-ɔ. ⁹ Kanɔ amɔ ne ɔkɛmaa de ɔ sa mɔ nyanpe Wuribware ne ɔ gye ane peɛɛ ane se-ɔ anse, ne ɔkɛmaa de kanɔ amɔ deɛ ɔ da sese yii, na Wuribware mɔ ya tweɛ sese kɛmaa feye mɔ eyee-ɔ. ¹⁰ Asenkpargyi ne a sa anse-ɔ na amɔ ne a da yii-o peɛɛ a lee kanɔ konko mɔ-rɔ deɛ nee. Mɔ kosobee-ana, mone ma sa a a ba anen. ¹¹ Nkyu konkonesɛ na mpreepreese maa da n lee bɔ konko-rɔ. ¹² Mɔ kosobee-ana, kukutiyii maa swɛɛ kenyenyankpen, ne kidodobiyii mɔ maa swɛɛ akuti, anen deɛ ne kitiribu konko maa lee nkyu preepreese na nkankonesɛ san konko.

Wuribware se kanyiasen

¹³ ɔko bo mone-rɔ ne ɔ fa feye o de kanyiasen, na o nu asen kaase aaa? Sese-ɔ ba mɔ kakyena timaa na asun timaa bo kaapo feye ɔ gye ɔworɔba na onyiasenpo. ¹⁴ Amaa mɔ ya tɔwe feye o de kanyiasen, ne mɔ fɛraa mɔ kuɔ-ro bo len, ne o kisi ɔkɛmaa ne mɔ aa mɔ mfɛɛɛ maa waa konko-ɔ, ɔ mon de seye a ɔ bo kaapo mɔ eyee, ne ɔ gye ɔyɛbapo nee. ¹⁵ Anen a kanyiasen-ɔ mon lee Wuribware se, ka gye kaye-rɔ lee nee. Ka gye ketɔ ne Wuribware a kufwiine timaa-o maa kpa-ɔ, ne kaa lee ɔbansam ase. ¹⁶ Bo lee feye ton kɛmaa ne anen a kuɔrolen na kikisi-o bo-ɔ, mfen deɛ ne ikii na ebaye kɛmaa bo. ¹⁷ Amaa mon' nu anen ne kanyiasen ne kaa lee sosɔ-ɔ du-o. Mone i de anen a kanyiasen-ɔ, mone nkponɔ i fwiiri, na mon' nya kayeyuri, na mon' yuri eyee, na mon' bu atɔ, na mon' ɔ bu bokɔ ewee, na mon' waa itimaa. Na mone ma lee tenji-ro, na mone ma lee kii nnɔ ɔnyɔ ɔnyɔ awuye. ¹⁸ Amose se ne bo ye mɔ ne o dwii kane-ɔ e gye ne o ɔ bu kane.

4

Ketɔ se ne mone maa nya ketɔ ne mone e kpa-ɔ

¹ Mfene ne ekɔ ne e bo mone mbonɔ-rɔ-ɔ a lee? E ya lee mone mfɛɛɛɛ bɔye ne m bo mone anu-ro-o-ro nee. A du feye mone nyorowe bɔye a ko mone mfɛɛɛɛ timaa gyi si-o. ² Mone e kpa atɔ, amaa mone maa nya amɔ, amose se ne mone e kpa ɔko a mon' mɔɔ. Mone e kpa ketɔ tirisɛ ko, amaa mone maa

taare a mon' nya, amose se ne mone i gyiiri ikii, na mone e ka. Mone ma nya keto ne mone e kpa-o, a lee feye mone maa towe mone i gywii Wuribware. ³ Ne mone ma, ne mone ya towe keto ne mone e kpa-o gywii Wuribware, ne mone e mon' nya, a kaapo nee feye keto se ne mone e kpa keto amo-o mon' bo dan, bo lee feye mone e kpa keto ne ke e sa mone wore kakyena-ro kone-o. ⁴ Mone mon' nyi feye, mone ya kine kegya Wuribware a ekpa-o se, a du feye mone a lee mo kamere-o ooo? Ne mone mon' nyi feye mone akato ya pee kaye-ro ato kenya se, mone gye Wuribware mo adon nee eee? Okemaa ne oo taa mo eyee bo donon kaye ma na kamo asese se-o a waa mo eyee Wuribware mo don nee. ⁵ Beee mone e taa abwaresen wore-o feye o mon' gye seye aaa? A lee feye baa kyoree waa mo-ro feye, Mfere ne Wuribware a bo waa ane anu-ro-o e kpa ato n kyon Wuribware. ⁶ Amaa kekye-ro ne Wuribware a kya ane-ro-o kyoo nee fee. Feye anen ne baa kyoree waa abwaresen wore-o-ro-o,

“Wuribware i kine mo ne o kaapo mo eyee-o,
amaa o kya mo ne o gye oworoba-o-ro.”*

⁷ Amose se-o, mon' taa mone eyee bo donon Wuribware se. Mone ya kine kegya Obansam se, mone i nu feye o sere a o lee mone ase. ⁸ Mon' son to Wuribware-ro, na mo-o mo son to mone-ro. Mone ebaye awaapo na non nyoo nyoo awuye, mon' yowe ebaye kowaa, na mon' kpee mone nkpono-ro iyisi. ⁹⁻¹⁰ Mon' nu mone eyee, na mon' sa a mone emose na mone kone kigyii kii kusu, a lee feye mone ya baa mone eyee kaase, Wuribware e yase mone soso.

Mone ma poro mone kosobee-ana

¹¹ Mo kosobee-ana, mone ma poro abee. Okemaa ne o poro mo kosobee-o a kye Wuribware a mbraa-o nee, o mon' lee o gye oko ne o gya mbraa-o se-o. A du nee feye mo a towe e mbraa-o mon' bo dan, ne oo kii mbraa asapo-o. ¹² Wuribware wore ma e gye mbraa asapo na asenyipoo. Mo wore e gye ne o gye omorowepo na onyepo. Fo nyi feye nse e gye fo ne fo-o fo e poro fo kosobee?

Mone ma kaapo mone eyee

¹³ Mon' nu mo ase, mone ne mone e towe feye, “Nyanje ane e yo man ko se a ane ya kyena kasu waa kusun a ane nya atanne bweeto”-o. ¹⁴ Fo nyi ndoo, fo nyi nyanje aaa? Mone nkpa du nee feye eboree-o, ne ee lee, ne puri-ro e ya bee naa-o. ¹⁵ Anen ne mon' towe-o e gye feye, “Wuribware ya sure, ne ane e bo nkpa-ro, ane e waa kemo-o beee kemo-o.” ¹⁶ Amaa mbeyoma mone e kaapo eyee, ne mone maa bu ato, ne amo peee ma kowaa gye baye nee. ¹⁷ Amose se-o okemaa ne o nyi keto ne ki bware-o, ne o kine kowaa kemo-o e waa baye nee.

5

Ata awuye asen

¹ To mbeyoma, ata awuye-o, mon' nu mo ase. Mon' su akyukyu na imee, a lee feye, mone a gyi kone gyegyaye-o se-o, ndeepweta mone e kpone. ² Mone kapotee i muri, na akankan bwii mone awaagya peee. ³ Mone atanne i gyi nkantene. Anen a nkantene amo-o e gye ne n kaapo feye mone a taa mone atanne bo beya, ne mone mon' ba amo bo waa asun timaa. Mone ya nu mone kapotee a nyera anen, mone idun e tenne mone. Mone a kpa anen a ato-o bo donon abee se, na mon' nya bo gyi akato bweeto. Amaa ndoo a nke lalalowe ma ne mone i nu mone kesebogyiiri. ⁴ Ata awuye! Mon' nu mone apafowa a tee, a

* **4:6** Anase na akpare 3.34 (LXX).

lee feye mone mon ka bamo koka. Bo-elen-ɔ-kyon-ɔkema-Bware a nu bamo ne baa kpa mone adarɔɔ-ɔ kusu. ⁵ Mone a gyi kane kaye ma-ro bweetɔ, na mone mon nyi feye mone e kpone soso. Mone a dan adabe, feye oko a de naate ɔ bera bo fo san ne ɔ dan tee mfo-ɔ, na ɔ maa mo wo-ɔ. Kake nko Wuribware i gyiiri mone keseba a ɔ maa mone. ⁶ Keto ne ko kyɔ-ɔ e gye feye mone a poro kasentij awuye ne mone kyɔ bamo elen-ɔ se-ɔ, ne mone a maa bamo.

Kanyite na kebwarekore

⁷ Mo kosobee-ana, mon' waa kanyite bo fo san ne ane nyanpe Yeesuu e ba-ɔ. Mon' kee anen ne kegyere se adarɔɔ e nya kanyite o gywii keyaare a bware-ɔ dee ba, na o dwii mo adarɔɔ na a waa-ɔ. ⁸ Anen dee ne okema nya kanyite gywii kake nsi ne ane nyanpe Yeesuu i kinji a ɔ ba-ɔ, na ɔ yere kenken, a lee feye kake amo a to-ro eba.

⁹ Mo kosobee-ana, mone ma sa a nsensenmonsen beee ketee lwee mone mbon-ɔ-ro, na Wuribware ma nya bu mone kero. Jsen gyipɔ-ɔ keba a to-ro. ɔ kpa a o lee mo eyee ifuri. ¹⁰ Mo kosobee-ana, mon' nyinji Wuribware a akyaamee ne baa towe asen ane nyanpe kenyare-ro gywii ane adedaapo-ɔ, ne bo lee anen se-ɔ, ane adedaapo a waa bamo borakraa-ɔ se. Amo peee gbaa baa gyi anen a aworefɔɔ-ɔ-ro kanyite. Mone okema gya bamo kanyite kenya a ekpa-ɔ se. ¹¹ Bo de nyure, a lee feye baa taare gyi asen kunu-ro kanyite. Mone okema a nu Yobu ne ɔ dee kyena-ɔ asen ne baa kyoree waa abwaresen wore-ɔ-ro-ɔ se.* Mon' nyinji si feye baa ywii beee baa kywee mo kapotee peee, ne mo gyi-ana peee a wu, ne nkee mo kayowore peee a waa elo. Amo peee gbaa oo gyi mo aworefɔɔ-ro kanyite. Ne nkee ane nyanpe Wuribware a sa mo kakaka timaa kamee-ro. Amo-ɔ peee e kaapo mone anen ne ane nyanpe gye oko ne o nu ewee, ne sese asen bee a dun mo-ro-ɔ.

¹² Mo kosobee-ana, keto ne ke bee ki tiri-o e gye feye oko e kpa a ɔ towe asen bo beya, ɔ ma kan waa etan. Oko ma kan ba soso beee sweere beee keto kema bo waa etan feye ɔ waa kotako. Mo lee e gye feye, “ɔn, mo e waa”, beee “Daabii, ma waa”, na Wuribware ma nya gyi mo asen bu mo kero.

¹³ To, mo kosobee-ana, oko bo mone-ro ne asen ko a tiri mo aaa? Amo e gye anen feraa, sese-ɔ kore kebwarekore. Ne oko ma akato a gyi aaa? Mo-ɔ ma waa ilin bo daa Wuribware. ¹⁴ Oko ne ɔ lo mone-ro-ɔ ma sun tee asore abrese, na bo bo kore kebwarekore sa mo, na bo taa mfo bo dwee mo kunu-ro ane nyanpe Yeesuu kenyare-ro. ¹⁵ Ne bamo ya kore gyi feye Wuribware e kya mo-ro feraa, ɔpo-ɔ e kpaare, na ane nyanpe bee sa mo keyaalen, na ɔ taa mo ebaye ne ɔ waa-ɔ bo ke mo. ¹⁶ Amose se-ɔ okema towe mo ebaye gywii mo kosobee, na mon' kore kebwarekore sa abee a mon' nya kpaare, a lee feye sese timaa kebwarekore bo len, ne ki i sun kusun kasentij. ¹⁷ Mon' kee Wuribware kyaamee Iliya ne ɔ dee kyena-ɔ. ɔ gye sese nee feye ane-ɔ. Mo ma mo a kore kebwarekore kasentij si feye bware ma ba, na Wuribware gyiiri owure baye na mo asese keseba, ne ewore a yere nsu nsa na aferi asiye.*

¹⁸ Mo a bee kore amo kamee-ro feye bware ba-ɔ, bware a ba, sa ne keto dwiise kema ma a baare neenee.*

¹⁹⁻²⁰ Mo kosobee-ana, lalalowe-ɔ e gye feye okema ya fo kpa timaa-o si, ne mo kosobee ya kinjaa mo baa, mon' nyinji si feye oko ne o lee obayewaapo a ɔ lee baye-ro-ɔ i lee mo kra a ɔ lee aworefɔɔ deekpa kesebogyiiri-o-ro, ne ɔ sa a Wuribware bun obayewaapo a ebaye bweetɔ-ɔ se.

* 5:11 Yobu. * 5:17 1 Awure 17.1. * 5:18 1 Awure 18.41-46.

1 Peetroo Wore gyen kpees ne Peetroo a kyore bo kyonwe Kristoo awuye ko-o

¹ Mo, Peetroo, ne n gye Yeessu Kristoo a ayaa-ro ayerepo-o oko-o e gye ne mo e kyore wore mo e kyonwe mone ases ne Wuribware a lee sa mo eyee, ne mbeyom mo mone a brawe-ro kii af mo mone te te Pontus na Galatiya na Kapadokiya na Asiya na Bitiniya esweere se-o. ² Mone tii ases ne ane se Wuribware a fa mfere ne oo lee sa mo eyee, ne mo kufwiije timaa-o a lee mone bo yera ker si feye mon' sun mo-o se, na bo lee ane ne Kristoo a wu, ne mo mbogya a wee sweere, ne Wuribware a ba mo lowi-o bo kpee mone ebaye-o lee mone eyee se, na mon' taare gya Yeessu Kristoo si kasentij-no. Mo e kore Wuribware feye o sa mone nyure na kayeyuri bweeto.

Mon' waa kanyite mone aworefoo kigy-ro

³ Mon' sa a ane sa Wuribware ne o gye ane nyanpe Yeessu Kristoo mo se-o anse, bo lee ane ne oo nu ane ewee bweeto-o se. Keto ne mo e kaapo-o e gye feye oo kyijji Yeessu Kristoo lee lowi-ro. Mfaanee se ne oo yere bo sa ane kakyena popwee kaye mo-ro mfee, ne oo sa ane temaa ne o sa ane wore-o. ⁴ Temaa mo ne mone de-o e gye feye mone e nya nyure ne Wuribware a bo beya sos sa mone-o. Nyure mo du ne feye kapotee ne ka maa gyi nkantene, beee ka maa gyo-o. Ka maa nyera, ne ka maa kpa. ⁵ Ane de ne mone a kore Wuribware gyi-o si-o, o de mo keyaalen a o bo deere mone se bo fo kake nsi ne kaye e gye kee-o. Kake nsi amo ne o ba a o bo lee mone lee kaye mo, na asen kema-ro yaa mone ya bo kyena mo ase.

⁶ Amo-o peee se-o, mo e kpa feye mone akato gyi, haree mbeyom gbaa mone i gyi aworefoo bweeto bo lee ane ne mone a gya Kristoo si-o. ⁷ A lee feye mone ya taare gyi ane a aworefoo-ro kanyite, ne mone mon yowe mone kokoregyi-ro, a du ne feye bamo a de atanne pipee ba to deekpa-ro, na iyisi nya lee-o. Amaa mone kokoregyi de ton ko ky atanne pipee ne a taare a a nyera-o. Koko-mone-ro-kee mo e gye ne ke e kaapo feye mone de mone kokoregyi-ro kenken. Amose se-o kake nsi ne Kristoo i lee mo eyee a o bo kaapo ane-o, o bonyaa mone, na o kyoro mone, na o sa mone kedabe na wuraa. ⁸⁻⁹ Haree gbaa mone a mon tee nu Kristoo-o, mone e kpa mo asen. Haree gbaa mone a mon kee mo mbeyom-o, mone e kore mo mone i gyi, ne mone akato a gyi bweeto. Mone kakatogyi mo ne oko maa taare a o ba asen kparegyi bo tawe ane ne ka du-o. Keto se ne mone akato a gyi-o e gye feye mone e kore mone i gyi kenken feye mone ya wu, mone ekra e yo a e ya kyena Wuribware ase.

¹⁰ Ane ne Wuribware e morowe mone, na o yaa mone mo ase-o asen mo ne mo akyaamee ne baa dee kyena-o a meraa se yuri ase buwi-ro kenken. Baa tawe keto ne ane ewee se, Wuribware a lee bo kaapo ane ne ane te ndoo-o. ¹¹ Amose se-o ne baa len eyee ba buwi ba kpa san ne amo-o e ba a a bo ba-o na ane ne a du-o. Kristoo a kufwiije ne ke bo bamo nkpon-ro-o a lee aworefoo ne a to Kristoo-o bo kaapo bamo, na amo kam ee kedabe na wuraa ne o ba a o bo nya-o. ¹² Bam o buwi-ro yo akato-ro-o, Wuribware a kufwiije timaa-o a lee bo kaapo bamo feye bo mon sa sen sa gywii bamo ases ne bo te bamo mbee-o se, amaa ane ndoo a ases-o ne ba sa ba gywii. Abwaresen mo dee ne mone a nu lee bamo ne baa tawe Yeessu kunu si asen timaa-o gywii mone-o ase. Wuribware a kufwiije timaa ne Wuribware a sun lee sos-o dee ya bor

bamọ se sa sen̄sa. Amọ-ana e gye atọ kọ ne Wuribware a mbọ-ọ gbaa e yorowe feye weete bo nu amọ kaase.

Mon' dee kyena kakyena timaa

¹³ Bo lee atọ mọ ne mọ a tawe mbeyomọ-ọ se-ọ, mon' lee mone mferere lee ketọ ne ke e sa a mon' yowe Wuribware kusun-o si. Mon' kra mone eyee neene. Mon' kra mone temaa-ro kenken, na mon' nya nya nyure ne η kii mone lee kake nsi ne Kristoo i lee mọ eyee a ọ bo kaapo asese peee-ọ. ¹⁴ Mbeyomọ mone a tee mone i bu mone se Wuribware-ọ, mone ma lee kin̄ji ya gya mone nyorowe boye ne mone dee mone gya se nsan̄ ne mone dee mone mon̄ nyi sye-ọ se. ¹⁵ Amaa ketọ ne ki bware-o e gye feye mon' waa itimaa feye aneη ne Wuribware ne ọ tee mone-ọ e waa itimaa-o, na ọko ma nya poro mone bo lee kebọye kọ se. ¹⁶ Feye aneη ne baa kyore abwaresen̄ wore-ọ-ro-ọ,

“Wuribware ye, ‘Mon' ten̄ mone eyee lee iyisi si,
na mon' kii akpeyaa bo sa mọ,
a lee feye boye kọ mon̄ te mọ se.’ ”*

¹⁷ Wuribware feraa maa gyi sese asen̄ kekpa se, ọ gya ketọ ne sese e waa-ọ se nee o gyi mọ asen̄. Amose se-ọ mone e kore kebwarekore ne mone ya tee mọ feye “Ane se”, mon' sere mọ, na mon' bu mọ san̄ kafwee mọ ne mone i gyi kaye mọ-ro-ọ, a lee feye mone gye afọ ne mone a ba kaye mọ-ro mone i tu kpa mone kyon̄-ọ. ¹⁸⁻¹⁹ Mone nyi ketọ mumwii ne ọ bo kore mone lee kakyena boye ne mone adedaapo-ọ a kyena-ro, ne mone a bo lweero-o. A mon̄ gye atọ kọ ne a taare a a nyera feye atanne pipee beee afufuri-o. Amaa Yeessu Kristoo a mbogya-ọ ne ọ bo kore mone, a lee feye o du nee feye kasannegyii ne ka de alan̄fiya, ne ka mon̄ gye kalopwee-ọ, ne mọ mbogya de ton̄ bweeto-ọ. ²⁰ Haree pwee ne Wuribware a dee twee kaye-ọ, ọ fa mferere feye a bware feye Kristoo wu aneη a kpa mọ se. Amaa ndo a ηke mọ-ro, ne kaye mọ e ba kamọ kee-ọ-ro wore, ne mone se ne Wuribware a kperi lee Kristoo ifuri sweere mọ se, ne ọ kyena sese ase. ²¹ Kristoo si ne mone e kore Wuribware mone i gyi. Kristoo a wu-o, ne Wuribware a kyin̄ji mọ lee lowi-ro, ne ọ sa mọ kedabe na wuraa. Amose ne mbeyomọ mone e kore Wuribware mone i gyi, ne mone de temaa feye mone e yọ Wuribware se. ²² Mone kebokore mọ gyi-o kamee, ne mone a mēraa se mone gya kasent̄i-ọ si. Mone a maa se mone gya se-ọ, a kaapo nee feye mone a kpee ebọye lee mone eyee se. Amose se-ọ mbeyomọ mone de kekpa kasent̄i sa mone kosobee-ana. Amose se-ọ, η ye ee, mon' lee mone mme-ro kpa abee asen̄. ²³ Ketọ se ne a du aneη-ọ e gye feye baa bee kowe mone nee. N gye sese dimaadi e gye mone se, amaa Wuribware ne ọ maa wu-o ya ba mọ asen̄kparegyi ne a mon̄ de kee, ne a sa mone ηkpa-ọ bo kowe mone nyosepo.

²⁴⁻²⁵ Feye aneη ne baa kyore waa abwaresen̄ wore-ọ-ro-ọ,

“Asese dimaadi peee du nee feye efa-ro aferagyi-o,
ne bamọ kedabe du feye aferagyi amọ atotoo-ọ.
Efa-ọ i wu, na atotoo-ọ mọ kpon̄ne lee daye-ro,
amaa Wuribware a asen̄-ọ feraa bo-ro nsu peee.”*

Wuribware asen̄ mọ e gye amọ-ọ nee? Amọ e gye mọ asen̄ timaa ne ba kyotawe gywii mone-ọ.

* **1:16** Kolon̄jo mbraa 11.44-45; 19.2. * **1:24-25** Isaya 40.6-8 (LXX).

2

Mone gye Wuribware asesε nee

¹ Amose se-ɔ mon' yowe ebaye na mpenna na nno nyo nyo na kokwee na tɔkyii na esensa kesa bo kye mone kosobee-ana. ² Feyε aneɲ ne nyaagyi popwee e kpa kenyapo timaa-o, mone gbaa mon' taa abwaresen bo kii mone ateese, na mon' nya dan feyε asesε ne Wuribware a morawe-ɔ. ³ Abwaresen wore-ɔ ye, “Fo ya taa fo eyee sa mɔ, fo i nu kane fee.”* Mo e kore a n gyi feyε aneɲ ne mone du-o. ⁴ Mon' ba ane nyanpe Yeessu ase. Mɔ e gye mɔ ne Wuribware e tee ε, “Kefore ne ke de nkpa-ɔ.” Asesε a kine mɔ tawe feyε ɔ mon de keto waase timaa ko. Amaa ne Wuribware feraa a lee mɔ tawe feyε o de ton sa mɔ. ⁵ Aneɲ deε ne mon' sa a Wuribware taa mone feyε afore ne a de nkpa-ɔ, na ɔ bo pwee mɔ lɔɲ mfen ne mɔ kufwiine timaa-o e kyena-rɔ-ɔ. Mon' sa a ɔ ba mone bo kii mɔ alɔɲɔpo ne oo lee feyε bo sun mɔ-ɔ. Kolɔɲɔ ne ɔ kpa-ɔ e gye itimaa na nkponɔfwiri ne mone bo Yeessu Kristoo si mone e sa Wuribware-ɔ. Aneɲ a kolɔɲɔ-ɔ e pre mɔ. ⁶ Feyε aneɲ ne baa kyoreε waa abwaresen wore-ɔ-rɔ-ɔ,

“Wuribware ye,
 ‘Mon' kee, n de kefore mo e beya Yerusalem man-no,
 kefore yawo lenlense ne mo a lee-o, kepre-rɔ kefore,
 ne ke e nya a ke bo da talii kasentɲ-o.
 Okemaa ne ɔ kore kemɔ a o gyi-o,
 ipeere maa gyi mɔ, daa.’ ”*

⁷ Mbeyomɔ, aneɲ a kefore mɔ gye atɔ mumwii mone ne mone gye akoregyipɔ-ɔ ase, a lee feyε a gye Kristoo kuɲu si asen ne ɔ tawe-ɔ. Amaa bamɔ ne bo maa kore Kristoo ba gyi-o nu feyε,

“Kefore serise ko ne apweepo de bo pwee,
 ne baa kine kemɔ bo twe-ɔ,
 ya koɲ bo kii kemɔ ne kaa len lɔɲ-ɔ peεε bo yera-ɔ.”*

⁸ Ne baa bee kyoreε feyε,

“Kaa kii kefore ne asesε e da ayaa kemɔ se-ɔ nee,
 ba lee a bo lee da gyee eyee-rɔ.”*

Keto se ne ba daye ayaa-ɔ e gye feyε bo maa bu Wuribware a asen-ɔ. Amo e kaapo ne feyε keto ne ke e waa bamɔ ne bo maa kore Kristoo ba gyi-o e gye feyε o gyiri bamɔ kesebɔ.

⁹ Amaa mone feraa, mone gye asesε ne Wuribware a lee sa mɔ eyee-ɔ nee. Mone gye alɔɲɔpo ne mone i sun ane owure Wuribware. Mone gye asesε ne mone de nkponɔfwiri mone i sun Wuribware. Ne nkee mone gye Wuribware asesε nee. Mone kusun e gye feyε mon' tawe Wuribware ne oo lee mone lee kibugyii-ro baa bo kyena mɔ kelanjerɔ-rɔ-ɔ a asun dabe-ɔ gywii bokɔ. ¹⁰ Saɲ-ɔ mone mon' gye Wuribware asesε, amaa mbeyomɔ feraa, mone gye mɔ lee. Aneɲ deε ne saɲ-ɔ mone deε mone mon' nyi aneɲ ne Wuribware i ɲu asesε ewee-ɔ, amaa mbeyomɔ feraa, mone a ɲu feyε Wuribware a ɲu mone ewee.

¹¹ Mo anyare timaa, mo e kore mone nee feyε mon' ɲu feyε mone gye afɔ nee, ne mone a ba kaye mɔ-rɔ mone te. Amose se-ɔ mone ma kan sa a

* 2:3 Kiliɲ 34.8. * 2:6 Isaya 28.16 (LXX). * 2:7 Kiliɲ 118.22. * 2:8 Isaya 8.14.

mfɛɛrɛ bɔyɛ nɛ m bɔ mɔnɛ ɲkpɔnɔ-rɔ-ɔ, nɛ ɲ kpa a ɲ nyera mɔnɛ ɛkra-ɔ kɔ gyi mɔnɛ sɛ. ¹² Mɔn' sa a mɔnɛ atɔ waasɛ kɛmaa waa dan mɔnɛ aa bamɔ nɛ bɔ maa sunj Wuribware-ɔ mbɔntɔ-rɔ, na bɔ ma taare pɔrɔ mɔnɛ feyɛ mɔnɛ gye ɛbɔyɛ awaapɔ, amaa bɔ ɲu mɔnɛ atɔ waasɛ timaa-o, na bɔ yɛrɛ amɔ sɛ kyɔrɔ Wuribware kake nsi amɔ nɛ ɔ ba-ɔ.

Mɔn' bu bamɔ nɛ bɔ de keyaalenj kayɛ mɔ-rɔ-ɔ

¹³ Amosɛ sɛ nɛ anɛ nyanpɛ sɛ, mɔn' bu sɛsɛ kɛmaa nɛ baa sa mɔ keyaalenj-ɔ hareɛ owure dabe nɛ ɔ kyɔ ɔkɛmaa-ɔ neɛ ooo, ¹⁴ bɛɛɛ mɔ gominaa nɛ oo sunj bɔ kyɔnwe feyɛ o gyiiri ɛbɔyɛ awaapɔ kesɛbɔ, na ɔ kyɔrɔ bamɔ nɛ ba waa itimaa-o neɛ ooo. ¹⁵ A gye Wuribware kekpa neɛ feyɛ mɔnɛ itimaa kɔwaa-ɔ dunj bamɔ nɛ bɔ maa sa sɛnsa kanyiasɛn-nɔ-ɔ nnɔ. ¹⁶ Mɔn' kyɛna feyɛ agyi-o, na sanj kɔŋkɔ amɔ-rɔ dɛɛ mɔnɛ te feyɛ Wuribware anya-ɔ. Amosɛ sɛ-ɔ mɔnɛ ma kanj tɔwɛ feyɛ mɔnɛ a gye agyi-o si, mɔnɛ de kpa feyɛ mɔn' waa bɔyɛ. ¹⁷ Mɔn' bu atɔ. Mɔn' kpa mɔnɛ abɛɛkɔ akɔɔregyipɔ-ana pɛɛɛ asɛn. Mɔn' sɛrɛ Wuribware, na mɔn' bu owure dabe-ɔ.

Anya waa kanyite awɔrɛfɔɔ kigyiro

¹⁸ Mɔnɛ nɛ mɔnɛ gye anya bɛɛɛ ayaafɔrɛ-ɔ, mɔn' sɛrɛ mɔnɛ nyanpɛ-ana, na mɔn' bu bamɔ nɛɛnɛɛ. N gye anyanpɛ nɛ bɔ bware, nɛ bɔ gye asɛsɛ timaa-o wɔrɛ, amaa bamɔ nɛ bamɔ asɛn bɔ lɛn, nɛ bɔ de asɛn bɔyɛ na daa bɔyɛ-ɔ pɛɛɛ mɔ anɛn dɛɛ nɛ mɔn' bu bamɔ. ¹⁹ Fɔ nyanpɛ ya gyiiri fɔ kesɛbɔ, na fɔ mɔn ɲu bɔyɛ kɔ nɛ fɔ a waa-ɔ, amɔ fɛraa sa a fɔ mfɛɛrɛ yɔ Wuribware asɛ, mɔ ɛ gye nɛ ɔ kyɔrɔ fɔ. ²⁰ Fɔ nyanpɛ ya da fɔ bɔ lɛɛ bɔyɛ nɛ fɔ a waa-ɔ sɛ, nɛ fɔ a nya kɛmɔ kanyite, ɛmɛnɛ nɛ fɔ ɛ waa na fɔ nya fɔ kanyite-o nkyɔrɔ? Amaa fɔ ya waa itimaa, nɛ mɔ ya da fɔ, nɛ fɔ ya nya kanyite, Wuribware ɛ gye nɛ ɔ kyɔrɔ fɔ. ²¹ A lɛɛ feyɛ anɛn a kakyɛna mɔ sɛ nɛ ɔ tɛɛ mɔnɛ feyɛ mɔn' bɔ ɲu asɛn. Mɔn' kɛɛ anɛn nɛ Kristoo a gyi awɔrɛfɔɔ sa mɔnɛ-ɔ, nɛ ɔ kaapɔ mɔnɛ awɔrɛfɔɔ suyo nɛ oo gyi-o, na mɔn' yɛrɛ mɔ ayaa-rɔ gyi amɔ anɛn dɛɛ. ²² Feyɛ anɛn nɛ baa bɛɛ kyɔrɛɛ bɔ lɛɛ Yeesuu kunj si abwaresɛn wɔrɛ-ɔ-rɔ-ɔ,

“ɔ mɔn waa borɔkɔɔnɛ kɔ,
nɛ ɔkɔ mɔn nu mɔ kanɔ-rɔ kesɛn bɔyɛ kɔ.”*

²³ Bamɔ a saare mɔ-ɔ, mɔ fɛraa mɔn saare bamɔ bɔ teere. Bamɔ a waa mɔ awɔrɛfɔɔ-ɔ, ɔ mɔn tɔwɛ gywii bamɔ feyɛ ɔ waa bamɔ awɔrɛfɔɔ a ɔ bɔ teere. Amaa ɔ taa mɔ asɛn waa Wuribware nɛ o gyi asɛn pɛɛɛ nɛɛnɛɛ-ɔ asareɛ-rɔ neɛ.

²⁴ Yeesuu fɔnɔfɔn a sɔrɔ anɛ ɛbɔyɛ sanj nɛ oo wu kiyii kpare-abɛɛ-rɔ sɛ-ɔ, na ɛbɔyɛ kɔwaa ma lɛɛ waa anɛ kɔnɛ, na wɔrɛ nya anɛ itimaa kɔwaa-rɔ. Feyɛ anɛn nɛ baa bɛɛ kyɔrɛɛ waa abwaresɛn wɔrɛ-ɔ-rɔ-ɔ,

“Mɔ kayɔwɔrɛ kɔwaa ɛlɔ-ɔ a baa anɛ alanfiya.

²⁵ Mɔnɛ du neɛ feyɛ ɛsanne nɛ baa fɔ-ɔ,”*

amaa mbeyɔmɔ fɛraa mɔnɛ a kinji ba mɔnɛ ɛsanne ɔdeɛresɛpɔ Yeesuu nɛ ɔ deɛrɛ mɔnɛ ɛkra sɛ-ɔ asɛ.

3

ɔkyɛɛ na mɔ kuri asɛn

¹⁻² Anɛn dɛɛ nɛ fɔ nɛ fɔ gye ɔkyɛɛ waareɛpɔ-ɔ, bu fɔ kuri. Fɔ ya waa amɔ-ɔ, nɛ fɔ kuri ɛ mɔn tɛɛ gya Wuribware asɛn sɛ, nɛ oo ɲu feyɛ fɔ i bu atɔ, nɛ fɔ de

* 2:22 Isaya 53.9. * 2:25 Isaya 53.5-6.

kakponɔfwiiiri, mfeɲ-ɔ ne m̀ mfɛɛrɛ i kyuwowi a ɲ yɔ Kristoo a kebɛgya-ɔ, na f̀ mon tɛɛ tɔwɛ f̀ kokɔɔregyi-o gbaa asɛɲ gywii m̀.

³ N gye sa ne m̀ e tɔwɛ feyɛ f̀ kayowɔrɛ se ne ɔ deere a ɔ b̀ kyuwowi ba Kristoo a kebɛgya-ɔ, n taa feyɛ n gye f̀ kunu si ipwii damenansɛ, bɛɛɛ f̀ eɛɛbɔ-rɔ mpini si, bɛɛɛ f̀ kebɔ-rɔ agyito si, bɛɛɛ f̀ asareɛ-rɔ mpini si, bɛɛɛ f̀ awaagya timaa ne f̀ bun-o si ne o kyuwowi. ⁴ Amaa sɛsɛ suyo ne f̀ gye f̀ kakponɔ-rɔ-ɔ i tiri. F̀ dan e gye feyɛ f̀ a yuri f̀ eyee, ne f̀ de daa timaa. Anɛɲ a daa-ɔ bware Wuribware akatɔ-rɔ, ne a b̀ dan a kyɔ feyɛ f̀ a bun waagya damenansɛ, a lee feyɛ ɔ maa taare a ɔ nyera. ⁵ Mfaanɛɛ ne akyee ne baa deɛ kyena nsan-ɔ, ne baa kɔɔrɛ Wuribware gyi-o a b̀ waa bamo eyee dan. Baa bu bamo kuri-ana. ⁶ Mon' sa a anɛ deere Sara ne ɔ gye anɛ nana Abraham m̀ ka-ɔ a ketɔ ne ɔ waa-ɔ. Oo bu m̀ kuri, ne ɔ tee m̀ feyɛ m̀ nyanpe. Amose se-ɔ, mone akyee waarepo-ɔ, mone ya waa nɛɛnɛɛ, ne mone e mon waa mone eyee kufu, amo fɛraa mone du ne feyɛ anɛɲ ne Sara du-o deɛ. ⁷ Anɛɲ deɛ ne f̀, ɔnyare ne f̀ a waareɛ-ɔ, waa. Ba kanyiasɛɲ b̀ kra f̀ ka, f̀ aa m̀ mpepeyɔ a kakyena-ɔ-rɔ. Bonyaa m̀, a lee feyɛ, hareɛ gbaa m̀ a mon b̀ len feyɛ f̀ ooo, f̀ aa m̀ mpepeyɔ ne Wuribware a sa ɲkpa na kukyure ne a mon de kɛɛ-ɔ. F̀ e mon waa anɛɲ, mone kebwarekore e waa len a ke b̀ sa mone.

Mon' waa siraa feyɛ mone i gyi aworefo itimaa kowaa-rɔ

⁸ Nkee mone pɛɛɛ kyena kayeyuri-ro, na mon' waa kanɔ konko, na mon' su abɛɛ se. Mon' kra abɛɛ feyɛ kokowebɛɛ konko-rɔ agyi-o. Mon' kpa abɛɛ asɛɲ, na mon' yuri mone eyee. ⁹ Oko ya waa mone boye, bɛɛɛ ɔ saare mone, mone ma kan waa m̀ boye, bɛɛɛ mon' saare m̀ b̀ teere. Amaa ketɔ ne mon' tɔwɛ-ɔ e gye feyɛ, “Wuribware yure f̀,” a lee feyɛ nyure ne Wuribware a tee mone feyɛ mon' b̀ kɔɔrɛ. ¹⁰ Feyɛ anɛɲ ne baa kyoreɛ waa abwaresɛɲ wɔrɛ-ɔ-rɔ-ɔ,

“Oko ne m̀ e kpa ɲkpa na kedankyee,
na kakyena-rɔ waa kɔnɛ sa m̀,
sɛsɛ-ɔ yowɛ kayeba eba
na esɛnsa kesa b̀ kye asɛɛ.

¹¹ Na o buwi kenken kpa ekpa
ne e baa kayeyuri asɛɛ mbonɔ-rɔ-ɔ.

¹² Wuribware akatɔ dɔɲ asɛɛ timaa si,
ne ɔ lɔɲ eɛbɔ o nu bamo kebwarekore.
Amaa ebɔye awaapo fɛraa,
o lee m̀ akatɔ a ɔ lee bamo se.”*

¹³ Amose se-ɔ, f̀ i de wɔrɛ f̀ e waa itimaa, nɛ e gye ne ɔ waa f̀ boye? ¹⁴ Amaa hareɛ gbaa f̀ ya waa ketɔ ne ki bware-o, ne f̀ ya gyi aworefo kemɔ se, f̀ de nyure. Feyɛ anɛɲ ne baa kyoreɛ waa abwaresɛɲ wɔrɛ-ɔ-rɔ-ɔ,

“F̀ ma kan sere ketɔ ne ba sere-ɔ,
amaa mone ma sa a kufu nya mone amo se.”*

¹⁵ Amaa mon' sa a Kristoo kii nyanpe mone kakyena-rɔ kpa kemaa se. Mon' deɛ waa siraa san kemaa feyɛ mone e beɲɲaa okemaa ne o bise mone ketɔ se ne mone temaa dɔɲ Kristoo si-o. ¹⁶ Amaa mon' deɛ yuri eyee, na mon' ba kanɔ timaa b̀ beɲɲaa sɛsɛ-ɔ. Mon' tii ebɔye kowaa kpa, na mone mfɛɛrɛ ma nya porɔ mone. Mfaanɛɛ se, bokɔ ya saare mone, ne baa sa esɛnsa b̀ kye

* **3:12** Kilin 34.12-16 (LXX). * **3:14** Isaya 8.12.

kakyena timaa ne mone te feye Kristoo awuye-o, ipeere e nya bamo bo lee bamo fonfon asenkpargyi ne baa tawe-o se. ¹⁷ Feye Wuribware e kpa feye mon' gyi aworefao bo lee itimaa ne mone e waa-o se, a bo dan a kyao feye mone a gyi aworefao bo lee baye kowaa se.

¹⁸ Mon' deere feye Kristoo fonfon gbaa ne o gye sese timaa-o a wu sa mone ne mone de mone gye abayewaapo-o. Oo wu luwi konko nee bo lee mone ebaye kowaa se, na o baa mone Wuribware ase. Baa mo mo, amaa Wuribware a kufwiije-o a kyinji mo lee lowi-ro. ¹⁹ Oo boroo Wuribware a kufwiije timaa amo se nee ya tawe abwaresen gywii bamo ne bamo ekra da tiikpa-o. ²⁰ Anen a sese ma e gye bamo ne bo mon bu Wuribware, ane odedaapo Nowaa a mbee-o se-o. Mbee amo ne Wuribware a nya kanyite sa bamo san ne Nowaa e waa mo koree dabe-o. Amaa kufwiiri a twee-o, sese kafonfwee ko ne bo gye abee aburuwa-o wore ya lwee koree-o-ro. Anen se-o ne Wuribware a ba anen a nkyu ne n ya mo sese bweeto-o bo morowe abee aburuwa amo. ²¹ Anen a nkyu mo yere bo sa asuu kebo ne ke e morowe ane-o. ²² Mbeyomoo, bamo ya bo fo asuu, n gye fo iyisi kefwee lee fo kayowore se e gye kemo kaase. Amaa kemo kaase e gye feye fo a kee fo kakpono-ro, ne fo mfeere a mon lee m poro fo, ne fo a taa fo eyee bo waa Wuribware kesaree-ro. Ne a bee a gye feye Wuribware de Yeesuu Kristoo a kiyinji lee lowi-ro-o o morowe fo. Kristoo a ba nkpa-ro, ne o yii Wuribware se yo o te Wuribware kigyise si, na mo aa Wuribware i gyi Wuribware se a kuwure-o. Mfen Wuribware mboo peee a kore mo feye bamo owure-o.

4

Anen ne mone a yawe mone kakyena baye-o bo twee-o

¹ Kristoo kayowore a nu aworefao. Amose se-o mone gbaa, mon' nya mfeere konko de feye mo-o. Mone ya waa anen, ne mone e nya keyaalen. A lee feye oko ne mo kayowore i nu aworefao-o mon lee o kpa ebaye kowaa. ² Amose se-o anen a sese-o, mo nke ne n ya san mo kaye mo-ro mfee-o, o maa lee gya daa baye ne sese gya se-o se. Amaa o gya Wuribware kepre se nee. ³ Mone a kyao nyera san bweeto kyena feye anen ne bamo ne bo maa sun Wuribware-o te-o pwee ne mone a de bo kii Kristoo awuye. Mone a kyena kanoo nkemaa ne mone e kpa-o, mone gya mone fonfon kepre se. Mone a nyera mone san bweeto mone i gyi ateese, na mone i nuu nta bweeto san kemaa, na mone e bwee, na mone e waa apeeresen ne ikisi asunpo e waa-o. ⁴ Ne mbeyomoo a kpen anen a sese-o eyee feye mone mon lee mone tii bamo se mone e waa anen a kusun baye-o. Amose se ne ba saare mone. ⁵ Amaa kake nko ba lee keto kemaa ne baa waa-o kanoo Wuribware akato-ro, a lee feye oo waa siraa feye o gyi bamo ne bo kee-o na bamo ne baa wu-o asen, na o gyiiri ebaye awaapo keseboo.

⁶ Keto se ne bamo ne baa wu-o a nu asen timaa-o nee. Amose-o Wuribware a tawe feye bo wu feye anen ne sese peee i wu-o, na bamo ekra nya nkpa na kukyure Wuribware ase. ⁷ Keto kemaa e kpa a ke fo kee, amose se-o mon' bunji mone mfeere-ro, na mon' kra mone eyee neenee, na mon' nya dee kore kebwarekore. ⁸ Keto ne ki tiri bweeto-o e gye feye mon' kpa abee asen kasentij si, a lee feye baa kyoree waa abwaresen wore-o-ro feye, "Kekpa i bunj ebaye bweeto se nee."*

⁹ Feye fo beeko Kristoonyi i tu kpa, ne mo ya ba fo lon-ro, kra mo neenee, na fo ma tee. ¹⁰ Wuribware a sa okemaa na mo aketo. Amose se-o, mon' sa a okemaa taa mo aketo bo kya bokoro-ro. Keyaalen kemaa ne Wuribware a bo sa mone okemaa-o, o taa kemo bo kya mo kosobe-ana-ro. ¹¹ Feye mone-ro oko ne mo

* 4:8 Anase na akpare 10.12.

ya koso kyuwi-ro a ɔ sa sen̄sa, ɔ tɔwɛ asen̄kparegyi ne aa lee Wuribware ase-ɔ. Na ɔko ne ɔ kya bokɔ-rɔ-ɔ ba mɔ keyaalen̄ ne Wuribware a sa mɔ-ɔ bɔ kya bamɔ-rɔ. Bɔ waa ketɔ ne ba waa-ɔ na, Yeessu Kristoo si-o, Wuribware nya nya kedabe na wuraa, a lee feyɛ Kristoo e bɔ keyaalen̄ na kedabe na wuraa nsu pɛɛɛ. Ameyɛ.

Mone ma sa a aworefɔɔ ne mone i gyi kaye mɔ-rɔ-ɔ kpen̄ mone eyee

¹² Mɔ anyare timaa, mone ma sa a a kpen̄ mone eyee, na mone ma fa feyɛ a gye sen̄pwɛɛ ko, feyɛ asen̄ len̄len̄se a tɔ mone, ne aa sa ne mone a gyi aworefɔɔ. ¹³ Ketɔ ne mon' waa-ɔ e gye feyɛ mon' sa a mone akatɔ gyi feyɛ aworefɔɔ ne Kristoo a gyi-o mone i gyi amɔ ako dɛɛ, na mone akatɔ nya gyi bweetɔ kake nsi ne Kristoo i lee mɔ kedabe a ɔ bɔ kaapɔ asese-ɔ. ¹⁴ Bamɔ ya saare mone bɔ lee anen̄ ne mone gye Kristoo awuye-o si, a kaapɔ ne feyɛ Wuribware i yure mone, ne mɔ kufwiin̄e timaa ne ki de kedabe na wuraa-o gya mone kameɛ. ¹⁵ Amaa mone ya gyi aworefɔɔ bɔ lee anen̄ ne mone gye ebɔye awaapɔ-ɔ se, n taa feyɛ fɔ a mɔɔ sese, bɛɛɛ fɔ gye oyu, bɛɛɛ fɔ gye odiburopɔ, bɛɛɛ fɔ gye ɔko ne o lwee asese asen̄-nɔ-ɔ, amɔ fɛraa Wuribware maa yure fɔ. ¹⁶ Amaa fɔ ya gyi aworefɔɔ bɔ lee anen̄ ne fɔ gye Kristoonyi-o si, fɔ ma sa a ipeere nya fɔ, amaa kyɔrɔ Wuribware feyɛ fɔ a de Kristoo ken̄yare.

¹⁷ Mon' kee kake-o a kyɔ fɔ feyɛ Wuribware i gyi kaye-rɔ asese asen̄, na o gyiiri abɔyɛwaaapɔ kesebɔ. Amɔ e gye ane ne ane gye Wuribware fɔnfɔn̄ a asese-ɔ ne ɔ gye nkpeɛ a ɔ sa a ane gyi anen̄ a aworefɔɔ-ɔ fɛraa, amɔ fɛraa ne bamɔ ne bɔ mon̄ gye mɔ asese-ɔ, emene ne a waa bamɔ? Mon' fa feyɛ a waa len̄ a sa bamɔ ne bɔ mon̄ kɔɔre Wuribware a asen̄ timaa-o gyi-o. ¹⁸ Feyɛ anen̄ ne baa kyɔrɛɛ waa abwaresēn̄ wɔre-ɔ-rɔ-ɔ,

“Amɔ e kaa a waa len̄ sa Wuribware asese
pwɛɛ na ɔ dɛɛ ba bɔ mɔrɔwɛ bamɔ,
emene ne a waa ebɔye awaapɔ
na bamɔ ne bɔ maa bu Wuribware-ɔ?”*

¹⁹ Amɔse se-ɔ, amɔ e gye Wuribware kepre feyɛ mon' gyi aworefɔɔ, amɔ fɛraa mon' deɛ waa itimaa, na mon' taa mone nkpa bɔ bɔɔrɔ mone ɔtweepɔ-ɔ kesareɛ, a lee feyɛ mɔ fɛraa maa lan̄ne mɔ kanɔ a ɔ yɔwɛ mone, daa.

5

Mon' sen̄ eyee ya bɔ fɔ keɛ

¹ Mbeyɔmɔ n de kotɔko a n tɔwɛ gywii mone ne mone gye asɔree abrese-ɔ. N̄ gbaa n gye asɔree ɔbrese nee, ne n gye ɔko ne oo n̄u anen̄ ne Kristoo a gyi aworefɔɔ-ɔ, ne n gye ɔko ne ɔ nya Kristoo kedabe na wuraa ne kake nkɔ o lee a ɔ bɔ kaapɔ asese-ɔ koko. ²⁻³ Mon' deere mone asɔree agyi si feyɛ mone a gye esanne adeeresepɔ ne mone e deere mone esanne se-ɔ. Mone ma kan̄ sun̄ anen̄ a kusun̄-o feyɛ bamɔ a yere mone-ɔ, amaa mon' waa kemɔ kepre se. N̄ gye feyɛ mone e kpa a mon' nya atanne se nee ne mone e waa kusun̄ amɔ, amaa mone kepre se ne mone e waa kemɔ. Mone ma waa mone eyee anyan̄pe na asese dabe bamɔ ne mone kee se-ɔ ase. Mone ya waa mone kusun̄ kepre se, ne mone a yuri mone eyee mfaanɛɛ, mone kakyena amɔ e kaapɔ bamɔ anen̄ ne bɔ kyena-ɔ. ⁴ Ne Kristoo ne ɔ gye abrese-ɔ-rɔ pɛɛɛ ɔbrese-ɔ, ne ɔ gye esanne ɔdeeresepɔ brese-ɔ ya ba, ɔ sa mone kuwurepa ne ke maa nyera-ɔ.

* **4:18** An̄ase na akpare 11.31 (LXX).

⁵ Anen dɛɛ nɛ a du mone nɛ mone a san-ɔ ase. Mon' bu mone asoree abrese. Kasentij si, mone peee mon' bu abee, na mon' sun sa abee, a lee feye anen nɛ baa kyoree waa abwaresej wore-ɔ-ro-ɔ e gye feye,

“Wuribware i kine mɔ nɛ ɔ kaapo mɔ eyee-ɔ,
amaa ɔ kya mɔ nɛ ɔ gye ɔworɔba-ɔ-ro.”*

⁶ Amose se-ɔ, mon' baa mone eyee bo waa Wuribware kesaree dabe-ɔ-ro, na san ya fo, na ɔ yase mone se. ⁷ Mon' taa mone asen peee bo dɔnɔ Wuribware se, a lee feye mɔ e gye nɛ ɔ deere mone se.

⁸ Mon' yuri mone eyee, na mon' deere mone eyee se neene, na mon' sa se, a lee feye mone don ɔbɔnsam-ɔ naa o su o muruwi-ro feye ɔfaase a kpa ɔko a ɔ kra wo-ɔ. ⁹ Mon' ko mɔ, na mon' sa a mone kokoregyi waa len, na mon' nyinji si feye mone abeeke akoregyipɔ-ana nɛ bo bo kaye mɔ-ro-ɔ peee i gyi aworefo mɔ dɛɛ nɛ mone i gyi-o nee. ¹⁰ Amaa mone ya gyi aworefo yo akato-ro kafwee-ɔ, Wuribware nɛ o nyu akemaa ewee-ɔ e deere mone se, na ɔ sa mone elen, na ɔ sa a mon' yere kenken. A lee feye ɔ te mone feye mone nno te kedabe na wuraa nɛ ɔ bo sa Kristoo nɛ a mon de kee-ɔ-ro. ¹¹ Wuribware a keyaalen-ɔ sii si bo yo nsu peee. Ameye.

¹² Mo a sa nɛ Silobaanus a kyoree kaworetin mɔ sa mo. Mɔ e gye mo kosobee nɛ nyi feye mo e taare a nyi kore mɔ gyi-o. Ketɔ se nɛ mo a kyoree kaworetin mɔ e gye feye m bo sa mone wore, na nyi yere-ro feye ketɔ nɛ mo a tawe bo lee anen nɛ Wuribware e kpa a ɔ sa mone nyure-o gye kasentij. Amose-ɔ mon' yere mone kokoregyi-ro kenken.

¹³ Mone abeeke akoregyipɔ-ana nɛ te Babilɔn man-nɔ mfee, nɛ Wuribware a lee bamo sa mɔ eyee bo tii mone se-ɔ e ka mone kanɔ. Maak nɛ mo e te mɔ feye mo gyi-o mɔ e ka mone kanɔ.

¹⁴ Mon' ka abee kanɔ Kristoo kekpa-ro.

Mo e kore kebwarekore feye kayeyuri ba mone peee nɛ Kristoo bo mone-ɔ ase.

* 5:5 Anase na akpare 3.34 (LXX).

2 Peetroo

Wore nyasepo ne Peetroo a kyoreε bo kyonwe Kristoo awuye ko-ɔ

¹ Mo, Simon Peetroo, ne n gye Yeesuu Kristoo a ayaafore-ɔ ɔko na mo ayaa-ro ayerepo-ɔ ɔko-ɔ e gye ne mo e kyoreε wore mo mo e kyonwe bamo ne Wuribware na ane amorawepo Yeesuu Kristoo itimaa si, baa bo kore ato timaa ko asen gyi feye ane-ɔ. ² Mo e kore kebwarekore feye mone a maa se mone i gyii Wuribware na ane nyanpe Yeesuu-o, Wuribware yure mone, na ɔ sa mone kayeyuri bweeto.

Ane ne Wuribware a tawe bo beya feye ɔ kya ane-ro, na ane kii feye mo-ɔ

³ Ane a tee gyii Wuribware, ne ɔ tee ane feye ane bo nya mo kedabe-ɔ koko, na ane kase mo kedamenanse kowaa-ro-ɔ se-ɔ, ɔ yere mo keyaalen dabe-ɔ-ro bo sa ane keto kema ne ki tiri ane-ɔ, na ane bo kyena kakyena ne ka gyi mo akato-ɔ. ⁴ Mo a bware-o si-o, ɔ tawe bo beya feye ɔ sa ane aketo ko ne a kyɔ, ne a bo dan-ɔ. Aketo mo se ne ane e yere a ane bo kii feye Wuribware-ɔ, na ane ma bo kii feye ebaye awaapo ne bamo nyorawe baye a nyera kaye mo-ɔ.

⁵ Amose se-ɔ, mone e kore mo mone i gyi, amaa mone e kpa a mon' kii feye mo-ɔ, mon' len eyee waa itimaa, na mon' gyii Wuribware neene. ⁶ Na mon' deere mone eyee se, na mon' waa kanyite. Na mon' sun Wuribware kasentij-no. ⁷ Na mon' waa mone abeko Kristoo awuye feye mone aa bamo peee a lee kokowebee konko-ro-ɔ. Lalalowe e gye feye mon' kpa abee.

⁸ Mone ya waa ane a ato mo bweeto bweeto, mone kigyii ane nyanpe Yeesuu Kristoo maa waa kwaa. Ane a ato amo e kya mone-ro a mon' kyena kakyena timaa ne ka de ton sa Wuribware-ɔ. ⁹ Amaa mone okemaa e mon buwi kpa ane a ato mo, a kaapo ne feye ɔ mon kee keto ne ke bo akato-ro ke e ba-ɔ. Mo akato a bwee, ne ɔ tan se feye Wuribware a kpee ebaye ne ɔ dee waa-ɔ bo twee.

¹⁰ Amose se-ɔ, mo kosobee-ana, mon' len eyee kenken, na mon' nya nu kasentij feye Wuribware mon tee mone lee mone sa mo eyee kwaa nee. Mone ya waa ane a ato ne mo a tawe-ɔ peee feraa, mone maa lee lwii kamee.

¹¹ Na nkee mon' tii ane nyanpe na amorawepo Yeesuu Kristoo a kuwure ne ke mon de kee-ɔ se. Mfen ne ɔ ba kakatogyi a ɔ bo kore mone baa mo ase.

¹² Amose se-ɔ haree mone i nyi feye ato mo ne mo e tawe amo asen-ɔ e gye kasentij gbaa ooo, ne mone e kore amo mone i gyi bweeto gbaa ooo, mo e dee nyinji mone amo se. ¹³ Kasentij si, mo a san m bo nkpa-ɔ, a bware feye nyinji mone asen mo se. ¹⁴ A lee feye nyi feye mo san a fo, na ny wu lowi ne ane nyanpe Yeesuu Kristoo a tawe gywii mo feye mo i wu-o. ¹⁵ Amose se ne n sa se neene feye, mo ya wu, kpa bunji sa mone, na mon' nyinji asen mo se san kema.

Ane ne Peetroo a ny Kristoo a kedabe na wuraa-o kebee-ɔ se-ɔ

¹⁶ Boko bo-ro ne bo ye ane abwaresen kotawe gye ayeba itee. Amaa n gye ayeba itee ne ane a yere se tawe gywii mone feye Yeesuu Kristoo de keyaalen, ne ɔ bee o kinji a ɔ ba. Ane fanfan a ny mo kedabe na wuraa-o nee. ¹⁷ Yeesuu mo se Wuribware fanfan ya bonyaa mo, ne ɔ sa mo kedabe na wuraa san ne Nyinkpen-ɔ-kyo-bamo-peee-kedabe-na-wuraa a tawe lee sosɔ bo kyonwe feye,

“Mon' kee mo gyi timaa ne mo e kpa mo asen bweeto,

ne mo akato a gyi mo se-ɔ.”*

¹⁸ Ane fɔnfɔn a nu aneɲ a bore-ɔ a lee soso ɔ ba san ne ane aa mo bo Wuribware a kebee timaa-o si-o.

¹⁹ Keto ne ane a nu, ne ane a nu-o si-o, ane e kore keto ne Wuribware a akyaamεε ne baa dεε kyena-ɔ a tɔwe-ɔ gyi bweeto. A bware feye mon' nu keto ne baa tɔwe-ɔ neεneε, a lee feye bo kyɔ ba tɔwe abwaresen-ɔ ako pweε ne Kristoo a dεε bo kyena ane nkpono-ro, ne ɔ waa keto kema kyεkyε-ɔ. Bo du ne feye fetiri a lanɲe kibugyii-ro bo fo gyegyaye kyɔwe keleebee-ɔ.

²⁰ Amo pεεε kamεε-ɔ, mo e kpa a η nyiηi mone se feye oko mon bo-ro ne ɔ taare a ɔ kaapo keto ne Wuribware a akyaamεε amo a kyoreε waa abwaresen wore-ɔ-ro-ɔ kaase, na Wuribware a kufwiine timaa-o mon kya mo-ro. ²¹ Keto se ne amo-ɔ du aneɲ-ɔ e gye feye, san kema ne aneɲ a asεε mo a tɔwe keto ne Wuribware a lee bo kaapo bamo-ɔ, n gye bamo fɔnfɔn kepre se ne baa sa sen̄sa. Amaa Wuribware a kufwiine timaa-o ya kyena bamo se, ne Wuribware a bore bamo se sa sen̄sa.

2

Mon' sa ayebapo ne bo ye bo gye Wuribware akyaamεε-ɔ se (Yudas 3–16)

¹ Dedaa-ɔ, ayebapo ko bo-ro ne bo ye bo gye Wuribware a akyaamεε-ɔ bokɔ, ne baa lwee asεε-ro bo tii Wuribware a akyaamεε kasentɲi-o si. Aneɲ dεε ne akyaamεε ayebapo i lwee mone-ro. Ba ywii a bo lwee mone mbono-ro, na bo ba ayeba ato kekaapo ne ke e sa a mone kokoregyi ba kaase-ɔ. Ba kine bamo nyanɲe Yeessu ne oo, wu na ɔ kore bamo lee Obansam kesaree-ro-ɔ. Amose se-ɔ Wuribware e nyera bamo menan. ² Asεε bweeto e gya bamo ekpa ne i de apeeresen-ɔ se, na a sa a asεε bokɔ nyera kasentɲi a kpa-ɔ ken̄yare. ³ Ayeba akaapopo amo a de apoo-o si-o, ba tɔwe itee ko, na bo penna mone kore mone atanne gyi. Amaa Wuribware ne ɔ gye bamo sen̄gyipo-ɔ mon di idi, o gywii nee, na ɔ bo kpuri bamo.

⁴ Mon' nyiηi si feye Wuribware mon ηu mo fɔnfɔn mbɔɔ ne baa waa ebaye-ɔ ewεε. ɔ da bamo pan na ekpee, ne ɔ tɔwe bamo bo kyonwe kibugyii-ro sweere kaase, mfen ne bo gywii kake ne o gyi kaye-ro asεε pεεε asen-ɔ. ⁵ Wuribware bee ɔ mon ηu asεε ne baa dεε kyena dedaa-ɔ, ne baa kine kibu mo-ɔ ewεε. ɔ sa ne kufwiiri a tɔwe, ne nkyu a mwiire bamo se moɔ bamo. Amaa ɔ morowe Nowaa ne ɔ tɔwe abwaresen feye asεε waa itimaa-o, na asεε asunoo ko bee bo tii si san amo.

⁶ Mon' bee kee Sodom na Gomora eman awuye ne Wuribware a kine bamo, ne ɔ kywεε eman-ɔ na asεε-ɔ pεεε muri waa nsɔ-ɔ.* ɔ ba bamo nee bo kaapo keto ne ke e waa bamo ne ba kine mo-ɔ. ⁷⁻⁸ Amaa Lot feraa e gye anyare timaa ko, ne ɔ dεε o te asεε boye amo-ro nee, ne kake kema daa boye na borokɔne ne o ηu ba waa-ɔ, na o nu ba waa-ɔ pεεε e tɔraa mo bweeto, a lee feye ɔ gye seεε timaa nee. Amose ne Wuribware a kpuri aneɲ a eman-ɔ, ne ɔ morowe Lot.

⁹ Amo-ɔ pεεε e kaapo feye Wuribware nyi aneɲ ne o lee asεε timaa a ɔ lee aworefɔ-ro-ɔ, na aneɲ ne o tii asεε boye a ɔ bo kyena ηu kesebogyiiri bo fo kake nsi ne o gyi kaye-ro asεε pεεε asen-ɔ. ¹⁰ ɔ tɔraa bamo ne ba kpa ebaye kowaa-ɔ, na aneɲ se-ɔ bamo nkpono-ro mon fwiiri-o, ne bo maa bu okema.

Aneɲ a asεε-ɔ de katomaabu na kunuolen, ne kufu mon de bamo feye bo sa sen̄sa bo kye Wuribware mbɔɔ gbaa. ¹¹ Haree gbaa Wuribware mbɔɔ a de

* **1:17** Matiyo 17.5; Maak 9.7; Lukas 9.35.

* **2:6** Keleekease 19.

keyaalen bweeto bo kyɔ ayeba akaapopo mo ooo, bo mon de asaagi ba poro mbɔɔ boye-ɔ Wuribware akato-ro. ¹² Amaa akaapopo mo e sa senja ba kye keto ne bo maa nu kaase-ɔ. Bamɔ mferɛ du nee feye mbo kpense lee-o, ne bo maa fa mferɛ feye asese-ɔ. Bo du nee feye mbo ne baa kowe bamo a sese nya kra mo-ɔ. Bamɔ-ɔ ba wu feye mbo-ɔ. ¹³ Wuribware e ka bamo eboye ne baa waa-ɔ koka. Bamɔ akato i gyi ateese kigy na nta bweeto kunuu si kake kema haree laman-no gbaa. Mone aa bamo ya gyanje a mon' gyi ateese gbaa ooo, ba penna mone, na bo mose mone. Bo du nee feye iyisi ne i te mone iteburi si-o. ¹⁴ Bo naa bo gya akyee se nee. Bamɔ eboye mon de kee. Ba waa ane a akyee ne bo maa taare a bo nyite-o nnorokone, na bamo aa bamo nya di. Ane a apoo awuye amo nyi asen atanne kekpa-ro fee. Amaa Wuribware a da bamo yii. ¹⁵ Ne nkee baa yowe kpa kyerarase, ne bo gya Biilam ekpa se.* Biilam mo ne o gye Beyoo mo gyi-o gye akyaame-ɔ oko ne oo dee kyena, ne oo dee kpa kowaa boye a o nya nya atanne-ɔ. ¹⁶ Mone nyi ane ne mo fonfon kuruma ne o gye kabo ne o maa sa senja-ɔ a sa senja feye sese-ɔ tawe gywii mo nyanpe feye oo waa boye-ɔ. Ne oo sa ne oo yowe kowaa feye mferɛ ke-mon-de wuye-o.

¹⁷ Ane a ayebapo-ɔ bee bo du nee feye atiribu ne a wore-ro-ɔ, beee awore ne afwii e da amo a naa-ɔ. Wuribware a yowe kibugyii demante ko bo beya, na o ba bo ka bamo koka. ¹⁸ Asese ko bo-ro ne baa sere lee bamo beeko-ana kakyena boye-ro-ɔ, ne ayebapo amo e kpa a bo bee gyiri bamo yaa kamee bee ya bo lwee eboye-ro. Bo de adabedabesen na nsenje ne mferɛ mon bo mmoro-ɔ ba penna ane a asese-ɔ. Ba tawe ba gywii bamo nee feye nyorowe boye ne bo san bo de-o bo dan. ¹⁹ Ayeba akaapopo mo a tawe bo beya feye ba sa a asese mo nya bamo eyee, amaa bamo fonfon gbaa gye boye anya nee. A lee feye, oko i de oko se keyaalen, sese amo gye mo ne o de mo se keyaalen-ɔ kenya nee. ²⁰ N taa feye oko a bo gyii ane nyanpe na omorowepo Yeesuu Kristoo, ne amose-ɔ oo lee mo eyee lee eboye ne e waa kaye mo-ro asese iyisi-o-ro. Sese amo ne mo ya sa ne ane a boye-ɔ a bee nya mo se keyaalen feye bamo a kra mo kisawu-ro-o, ane ne o kii-o bee a kyon ane ne o dee o du-o. ²¹ O dee o mon ba bo gyii kpa timaa-o nee-ɔ, weete a bo feye mo a bo gyii mbraa timaa ne Wuribware a sa mo-ɔ, ne oo kore kra-ro, ne oo bee kine mmɔ se kegya. ²² O sa ne akpare mo a waa kasentij feye,

“Gyono a kpuu bee taa gyi,”*

na “Prako ne baa gyee mo-ɔ a kinji ba bo peere aporo-ro.”

3

Ane nyanpe a kikinji ba-ɔ i fu asese-ro

¹ Mo anyare timaa, mmɔ-ɔ e gye mo wore nyosepo ne mo a kyore bo kyonwe mone-ɔ. Ewore enyo-ɔ-ro peee, mo a len eyee feye n nyinji mone se feye mon' dee nya mferɛ timaa. ² Ewore amo-ro, mo a nyinji mone asen ne Wuribware fonfon a akyaame ne baa dee kyena-ɔ a tawe-ɔ se, ne mo a bee nyinji mone ane nyanpe na omorowepo Yeesuu a mbraa ne mone a nu lee mo ayaa-ro ayerepo ne baa ba mone ase-ɔ se. ³⁻⁴ Mon' nyinji amo-ɔ se neene feye kaye-ɔ e ba kamɔ nke lalalowe-ɔ, asese ko e ba a bo bo ba, na bo bo gya bamo eboye ekpa dooo si. Na bo saare boko tawe feye, “Yeesuu a tawe bo beya feye o ba, ne oo ba aaa? Nkee mo? Mon' kee, lee haree ane nana-ana mbee se, seye mon tee waa ne keto kema du ane ne ke dee ku du-o dee nee lee san ne

* **2:15** Anyare kekare 22. * **2:22** Anase na akpare 26.11.

Wuribware a tweek kaye-ɔ.”⁵ Aneɲ a asese-ɔ den bo nyi kasentɲ-o, ne baa kine kamo, feye dedaa-ɔ Wuribware a sa kanɔ nee bo tweek soso na sweere, ne nkyu a bun sweere se. Ne nkee oo ke nkyu na sweere-ro, ne ɔ sa ne sweere a yase bo di bo kyonwe mfee, ne nkyu mo a di bo kyonwe mfee.⁶ Ne bo bee bo maa kpa a bo nyinɲi si feye san-ɔ nkyu ne Wuribware a bee bo mwiire sweere se nyera mo mo ebaye awaapo peee.

⁷ Mo kan-ro asen tawese deɛ ne Wuribware bee o de ɔ deere mbeyomɔ a soso na sweere-ɔ se bo fo kake nsi ne ɔ ba deekpa a ɔ bo nyera amo peee kpuri asese ne oo gyi asen bu kep-ɔ bo lee bamo Wuribware kicine si.

⁸ Mo anyare timaa, mone ma kan tan amo-ɔ se feye ane nyanpe Yeesuu ase feraa kake konko du nee feye nsu kakpen-ɔ, ne nsu kakpen mo du feye kake konko-ɔ. Mmo peee ta nee.⁹ Amose se-ɔ n gye sa ne ane nyanpe de yuri mo kikinɲi ba-ro feye aneɲ ne bokɔ e tawe-ɔ. Mone ne o nyite. ɔ maa kpa feye ɔko kpuri, amaa ɔ kpa nee feye okemaa nu mo eyee, na o kinɲi lee mo ebaye-ro.

¹⁰ Amaa kake ne ane nyanpe i kinɲi a ɔ ba-ɔ i fu mone-ro feye oyu-o. San amo-ɔ, deekpa dabe ko e kywee kyowe na kiferi na akyee-e-kpa-agyi, na ɔ sa a a nerawe, na soso waa elawo kenken giri giri giri kpuɲ kpuɲ kpuɲ kpuɲ, na ɔ naa. Aneɲ deɛ ne deekpa e kywee sweere na ketɔ kemaa ne ke bo mo se-ɔ.¹¹ Ketɔ kemaa a tee ki kpuri mfaan-ɔ, nteto asese ne mon' kii? Mon' kyena kakyena timaa, na mon' sun Wuribware kasentɲ-no.¹² Mon' sa a a waa mone kone feye Wuribware kake amo e ba. Amaa mon' dee waa aneɲ ne mone e taare a mon' waa, na ka nya ba menan-ɔ. Kake amo-ɔ, soso e kywee a o kpuri, na kipeɲpeɲ nerawe kyowe na kiferi na akyee-e-kpa-agyi.¹³ Ane gywii ketɔ ne Wuribware a tawe bo beya feye ɔ waa-ɔ nee. Kemo e gye feye ɔ tweek soso popwee na sweere popwee, mfen-ɔ ne okemaa i kii sese timaa.

¹⁴ Amose-ɔ mo anyare timaa, mone e kokose mone e kpa mo keba-ɔ, mon' len eyee kyena kakyena timaa aneɲ ne Wuribware maa taare a ɔ nya kotɔko se yere bo poro mone-ɔ. Na mone ma sa a mone aa mo mbonro-ro ten-no.

¹⁵ Ane nyanpe i nyite okemaa, na ɔ morowe mo. Aneɲ deɛ ne ane kosobee timaa Pɔal a ba kanyiasen ne Wuribware a sa mo-ɔ bo kyoree bo kyonwe mone-ɔ nee.

¹⁶ Mo e tawe aneɲ a ato-ɔ asen, aneɲ ne ɔ kyoree amo asen mo ewore-ro-ɔ nee. Mo ewore-ɔ-ro, ɔ kyoree ato ko ne amo kaase kunu bo len-ɔ. Asese ko ne bo mon nyi seye, ne bamo mfeere e yo mfee m ba mfee-ɔ a kyurowi ketɔ ne ɔ tawe-ɔ feye aneɲ deɛ ne bamo fonfon i kyurowi ketɔ ne ke bo abwaresen wore ne ɔ san-ɔ-ro ton ko-ɔ. Amo-ɔ se, bamo fonfon e sa a Wuribware gyiiri bamo kesebo.

¹⁷ Mo anyare timaa, ketɔ ne ki tii teb-ɔ e gye feye mbeyomɔ mone a tee mone nyi ato mo se-ɔ, mon' sa mone eyee se. Mone ma kan gya ekpa baye ne katomaabu awuye e gya se-ɔ se, a lee feye ba sa a mon' yowe kasentɲ a ekpa-ɔ, na mone ma lee yere kenken mone kokoregyi-ro.¹⁸ Amaa mon' dee meraa se buwi kpa aneɲ ne mone e waa, na mon' gyii ane nyanpe na amorowepo Yeesuu Kristoo na mo nyure-o neene-ɔ. Bonyaa na kedabe na wuraa kii mo lee, lee mbeyomɔ bo yo nsu peee. Ameye.

1 Yohannee Wore gyenkpere ne Yohannee a kyore bo kyowe Kristoo awuye ko-o

Anē fɔnfɔn a ɲu m̀d̄ ne ba t̄e m̀d̄ ε “Abwaresen-ne-a-sa-ɲkpa-o”

1-2 M̀n' l̄n̄ eṣeb̄o, na m̀n' nu anē asen̄, a lee feye m̀d̄ ne anē e kyore m̀d̄ kuɲu si asen̄-o, anē a ba anē fɔnfɔn eṣeb̄o bo nu m̀d̄ asen̄ nee, ne anē a ba anē fɔnfɔn akato bo ɲu m̀d̄, ne anē a ba anē fɔnfɔn asaree bo daboro m̀d̄ kee. O bo-ro pwee ne Wuribware a dee twee kaye-o. M̀d̄ ne ba t̄e ε “Abwaresen-ne-a-sa-ɲkpa-o.” O gye ɲkpa kuɲu, ne m̀d̄ fɔnfɔn de ɲkpa na kukyure ne a moɲ de kee-o. O dee kyena anē se Wuribware ase soso. Amaa m̀d̄ a lee m̀d̄ eyee bo kaapo anē sweere se m̄fee-o, ne anē a ɲu m̀d̄. Na anē yere-ro feye kasent̄in̄ ne o ba kaye m̄-ro. ³ Ket̄o se ne anē e t̄owe ato ne anē a ɲu-o na asen̄ ne anē a nu-o e gye feye anē e kpa a anē aa mone tii kokoweb̄ee koɲko se nee. Kasent̄in̄ si, anē aa mone na anē nyanpe Wuribware na m̀d̄ gyi Yeesuu Kristoo bo kokoweb̄ee koɲko-ro nee. ⁴ Anē e kyore am̄-o nee a anē kakat̄ogyi-o ma lowe daa.

M̀n' sa a anē nare kelan̄ɲer̄o-ro

⁵ To, m̀n' nu asen̄ m̄ ne anē a nu lee Wuribware m̀d̄ gyi-o ase-o. Am̄-o e gye feye Wuribware e gye kelan̄ɲer̄o kuɲu, ne m̀d̄ aa kibugyii maa taare a bo kyena abee ase. ⁶ Anē se-o, anē ya t̄owe feye anē aa Wuribware a waa kan̄o koɲko, ne anē e waa asuɲ b̄oye m̄, am̄o f̄eraa a kaapo nee feye anē a ba ayeba nee. Anē kigyi b̄oye-o e kaapo nee feye anē e penna anē eyee na bok̄o. A du nee feye anē a te kibugyii-ro-o. ⁷ Amaa anē ya waa itimaa, a du nee feye anē a te kelan̄ɲer̄o-ro-o, feye anē ne Wuribware te kelan̄ɲer̄o-ro-o. Ne anē ya waa itimaa, a kaapo nee feye anē aa anē b̄εko-ana Kristoo awuye a waa koɲko, na Yeesuu mbogya ne ɲ ya twiiri wee sweere san̄ ne oo wu-o dee kpere anē b̄oye kema lee anē se.

M̀n' sa a anē t̄owe anē eb̄oye gywii Wuribware

⁸ Anē ya t̄owe feye anē moɲ de eb̄oye, am̄o f̄eraa anē e penna anē eyee, ne anē moɲ gya Wuribware kasent̄in̄ a ekpa-o se. ⁹ Anē ya t̄owe anē eb̄oye gywii Wuribware f̄eraa, anē e k̄ore a anē gyi feye o taa anē eb̄oye a o bo ke anē, feye anē ne o t̄owe bo beya-o, na m̀d̄ a bware-o si-o, o ten̄ anē ɲow̄ore a o lee eb̄oye kema ne anē a waa-o-ro. ¹⁰ Amaa anē ya t̄owe feye anē kȳo anē moɲ waa b̄oye, am̄o f̄eraa anē de Wuribware anē i kii oyebaro nee, ne m̀d̄ abwaresen̄-o moɲ tee nya anē kakyena se keyaalen̄, a lee feye Wuribware ye okema a waa b̄oye.

2

¹ M̄o agyi timaa, m̄o e kyore am̄-o m̄o e kyowe mone nee a m̀n' taare kuɲ mone eyee lee eb̄oye kowaa se. Amaa oko ya kan̄ waa b̄oye nee aaa, anē de oko ne o yere anē ayaa-ro anē se Wuribware ase o t̄owe anē asen̄-o, m̀d̄ e gye Yeesuu Kristoo ne o gye Otimaa-o. ² M̀d̄ e gye ne o ba m̀d̄ fɔnfɔn kayow̄ore bo l̄n̄ɲo Wuribware. N gye anē wore eb̄oye se ne o waa anē, amaa oo lee m̀d̄ eyee bo yera feye o lee kaye-ro asese p̄ere eb̄oye-o nee.

Okemaa ne o ye o kpa Wuribware-o, o sa a o gya m̀d̄ kan̄o se

³ Anē e kpa a anē ɲu feye kasent̄in̄ si anē nyi Wuribware f̄eraa, a tiri feye anē gya m̀d̄ kan̄o se. ⁴ Oko ya t̄owe feye o nyi m̀d̄, ne m̀d̄ e moɲ gya m̀d̄ kan̄o se, o ba ayeba nee, o moɲ gya Wuribware kasent̄in̄ a ekpa-o se. ⁵⁻⁶ Amaa oko ne

mò akatò ya pee Wuribware kanò se kegya, a kaapo nee feye Wuribware bò mò kakponò-rò, ne mò kekpa a waa kemò kusonj mò kakponò-rò lowe. Katiṅ-o e gye feye òkò e kpa a o ṅu feye mò aa Wuribware bò abee-rò, amò feraa ò den kyena kakyena suyo ne Kristoo a kyena-ò dee.

Mon' sa a ane kpa abee

⁷ Mò anyare timaa, mbraa mò ne mò e kyoree mò e kyonwe mone-ò monj gye senpwee. Mone a nu mmo lee ane ase lee kegyenkre-ò. Mbrea amò na abwaresen ne ane a tawe gywii mone lee kegyenkre-ò gye akonko nee. ⁸ Amò pree gbaa ooo, ketò ne ke e kaapo feye mbraa ne mò e kyoree mò e sa mone-ò gye mpopwee, ne n de kaase kasentij-o e gye feye Kristoo a lee mò kekpa ifuri, ne kaye mò-rò a asese ne ba ba ayeba, ne ba penna bokò-ò kanò a lee si, ne mone ne mone gya kasentij a ekpa-ò se-ò kanò a tii si, feye anen ne kaye i ke, ne gyegyaye kyowe e lee-ò, ne kibugyii e kyon ki yii-o.

⁹ Okemaa ne ò ye ò gya mbraa amò se, na o kisi mò kosobee-ò e ba ayeba nee. A du nee feye mò a san ò naa kibugyii-ro-o. ¹⁰ Okemaa mò ne ò kpa mò kosobee asen-ò, a du nee feye mò a naa kelanjerò-rò-ò. Amose-ò ketò kemaa a kee-rò kyekye-ò, ò maa daye keyaa a ò lee da. Ò monj lee ò waa ebaye ne mò e kaapo-ò. ¹¹ Amaa okemaa ne o kisi mò kosobee-ò du nee feye òkò ne ò naa ò laye kibugyii-ro-o. Kibugyii-o a waa mò feye tenapo, ne ò maa taare a o ṅu mò kpa.

Mone a lee kaye-rò asese a kebegya-ò se ya Wuribware kebegya se

¹² Mò agyi timaa, ketò se ne mò e kyoree mò e kyonwe mone-ò e gye feye Kristoo a wu sa mone-ò se-ò, Wuribware a taa mone ebaye bò ke mone. ¹³ Mone abrese mò, ketò se ne mò e kyoree mò e kyonwe mone-ò e gye feye mone nyi Yeesuu, mò ne ò kyò ò bò-rò pwee ne Wuribware a dee twee kaye-ò. Mone ayaafore mò, ketò se ne mò e kyoree mò e kyonwe mone-ò e gye feye mone a kò gyi Obansam se. ¹⁴ Mò agyi timaa, mò e kyoree mò e kyonwe mone a lee feye mone nyi ane se Wuribware. Abrese, ṅ ye eee, mò e kyoree mò e kyonwe mone a lee feye mone nyi Yeesuu, mò ne ò kyò ò bò-rò pwee ne Wuribware a dee twee kaye-ò. Ayaafore, ṅ ye eee, mò e kyoree mò e kyonwe mone a lee feye mone bò len, ne abwaresen bò mone ṅkponò-rò, ne mone a kò gyi Obansam se.

¹⁵ Mone pree, mon' nu mò ase, mone ma kan taa mone kekpa bò sa kaye-ò na ketò kemaa ne ke bò kaye-ò-rò-ò. Mone ya taa mone kekpa bò sa kaye-rò a atò-ò, a kaapo nee feye mone maa kpa ane se Wuribware asen. ¹⁶ Ayoroweto ne kaye-rò asese e yorowe-ò monj lee ane se Wuribware ase. Aa lee kaye-rò a asese-ò fonfon ṅkponò-rò nee. Kakyekpa na kanyarekpa na katonya na kyorowe na eyee kekaapo ne n de. ¹⁷ Kaye mò na kamò asese a ayoroweto-ò pree e kpa a a gye kee. Amaa okemaa ne ò waa Wuribware kepre-ò de ṅkpa na kukyure ne a monj de kee-ò.

Mon' sa bamò ne bò gye Kristoo adon-ò se

¹⁸ Mò agyi timaa, m bee mò e tawe mò i gywii mone feye kaye e kpa a ka gye kee. Baa tawe gywii mone feye san ne kaye e kpa a ka gye kee-ò, òkò ne ba tee mò e Kristoo mò don-ò e ba kaye-rò. Amaa mbeyomò asese bweetò bò-rò ne baa lee bamò eyee kawu feye bò gye Kristoo adon. Anen se-ò, ane a pini feye kaye e kpa a ka gye kee nee. ¹⁹ Anen a asese-ò dee ba tawe feye bò gye Kristoo awuye, ne bò dee bò tii asoree asoree se. Ne ṅkee baa lee ane asoree-ò-rò. Bò dee bò gya Kristoo a ekpa-ò se kasentij si nee, weete bò maa kine ane.

²⁰ Amaa mone feraa, Kristoo a sa ne mò kufwiije timaa-o a ywee mone okemaa se bò kaapo feye mò e gye ne ò bò mone. Amose-ò mone pree nyi

kasentij-o. ²¹ N gye aneñ ne mone mon nyi kasentij-o si ne mo e kyoreε mone amo-ɔ, amaa aneñ ne mone nyi kamo-ɔ se. Ne mone bee mone nyi feye mfen ne kasentij bo-ɔ, kayeba mon bo-ro. ²² Amo e gye aneñ feraa, emene ne ane e waa a ane nu mo ne ɔ gya kasentij a ekpa-ɔ se-ɔ na mo ne ɔ gye oyebapo-ɔ? Oyebapo-ɔ e gye mo ne o kine kotowe feye Yeessuu e gye ne ɔ gye Kristoo ne Wuribware a sun bo kyonwe kaye mo-ro-ɔ. Sese-ɔ gye Kristoo mo don. A kaapo nee feye oo kine ane se Wuribware na mo gyi-o mpepeyo. ²³ Bo lee feye ane se Wuribware e bo oko kakpono-ro, emene ne sese-ɔ e taare a o kine Wuribware mo gyi-o? Amaa oko e ma kine kotowe laman-no feye Yeessuu gye Wuribware mo gyi-o, a kaapo nee feye Wuribware te mo kakpono-ro.

²⁴ Amose se-ɔ mone feraa, ato ne mone a nu ane a kaapo lee san ne mone a bo kore Kristoo gyi-o, mon' sa a a kyena mone nkpono-ro. Mone ya waa aneñ feraa, mone aa Yeessuu na mo se Wuribware e kya se a mon' waa kan konko. ²⁵ Mon' nyinji si feye keto ne Yeessuu fonfon a towe bo beya feye ɔ sa ane-ɔ e gye nkpa na kuyure ne a mon de kee-ɔ.

²⁶ Nkee feraa, keto ne mo a kyoreε bo lee bamo ne ba penna mone-ɔ asen a baare. ²⁷ Mone feraa, mo a kyɔ towe feye san ko Wuribware a kufwiije timaa-o a ywee mone se bo kaapo feye mo e gye ne ɔ bo mone. San kemaa ne mo kufwiije timaa-o tee o te mone nkpono-ro-ɔ, a mon tiri feye oko kaapo mone abwaresen-ɔ, a lee feye mo kufwiije timaa-o e gye ne ɔ kaapo mone aneñ ne keto kemaa du-o. Ne ato ne ɔ kaapo-ɔ gye kasentij, n gye ayeba ne ɔ kaapo. Mon' bu keto ne mo kufwiije timaa-o e kaapo mone-ɔ, na mone aa Kristoo dee waa kan konko.

Ane gye Wuribware mo gyi-ana nee

²⁸ Mo agyi timaa, m bee mo e towe mo i gywii mone feye mon' sa a Kristoo dee kyena mone nkpono-ro, na kake nsi ne ɔ lee a ɔ ba, na ane bo yere mo akato-ro-ɔ, ipeere ma mo ane, na ane taare nya wore. ²⁹ Mone nyi damenanse feye Wuribware a gye otimaa-o si-o, okemaa ne ɔ gye sese timaa-o gye Wuribware mo gyi-ana-ɔ oko nee.

3

¹ Mon' kee kekpa demante ne ane se Wuribware e kpa ane-ɔ. Aneñ ne ɔ kpa ane asen bweeto-ɔ se-ɔ, ɔ tee ane nee feye mo gyi-ana. Kasentij si mo, ane gye mo gyi-ana nee. Amaa kaye mo-ro asesε mon nyi ane, a lee feye bo mon nyi Wuribware. ² Mo anyare timaa, ndoo a nke mo ne ane te kaye mo-ro mfee-ɔ, ane gye Wuribware mo gyi-ana nee. Amaa ane mon tee nu keto ne ane e ba a ane bo kii nyanje ko-ɔ. Amaa keto ne ane nyi-o e gye feye, Kristoo ya lee soso ɔ ba, ane okemaa e nya kayowore popweε feye mo lee-o, a lee feye san amo ane i nu mo na aneñ ne ɔ den o du-o dee.

Wuribware mo gyi-ana maa kya se a bo waa ebaye

³ Okemaa ne o de temaa mo feye o nu Kristoo kikinji ba, na kufu mon de mo-ɔ maa kun mo eyee a ɔ lee ebaye-ro aaa? A lee feye Kristoo mon de baye kemaa. ⁴ Okemaa ne ɔ waa ebaye-ɔ i gyi kepɔ feye mo a kye Wuribware a mbraa-ɔ, a lee feye Wuribware a mbraa-ɔ kikye kemaa gye baye nee. ⁵ Mone nyi damenanse feye Kristoo a ba kaye mo-ro-ɔ, ɔ ba nee a ɔ bo lee ane ebaye lee ane se. Mon' nyinji si feye ɔ mon de baye kemaa. ⁶ Okemaa ne ɔ kya se a ɔ sa a Kristoo kyena mo kakpono-ro-ɔ maa kya se a ɔ waa baye. Okemaa mo ne ɔ kya se a ɔ waa baye-ɔ a kaapo nee feye ɔ mon tee nu aneñ ne Kristoo du-o beεε ɔ mon tee gyii mo.

⁷ Mo agyi timaa, mone ma sa a oko penna mone. Mon' nu mo ase. Okemaa ne ɔ waa keto ne ki bware-o gye sese timaa nee feye aneñ ne Kristoo gye

sesε timaa-o. ⁸ Ɔkεmaa mε ne ε kya se a ε waa ebaye-ε a kaapo nee feye ε gye Ɖbansam mε gyi nee, a lee feye Ɖbansam a waa ebaye haree pweε ne Wuribware a δεε tweε kaye mε-ε. Bε lee feye keto se ne Wuribware mε gyi-o a ba kaye mε-rε-ε e gye feye εε bε nyera atε baye pεεε ne Ɖbansam a waa-ε fonfon. ⁹ Ɔkεmaa ne ε gye Wuribware mε gyi-ana-ε εko-ε maa kya se a ε waa ebaye, a lee feye Wuribware nkpa bε mε kakponε-rε. Ne aneη ne Wuribware gye mε se-ε se-ε, aneη a sesε-ε maa taare a ε kya se waa ebaye. ¹⁰ Katiη-o e gye feye keto ne ke e sa ne Wuribware mε gyi-ana kwee Ɖbansam a bomε-ε-rε-ε e gye feye εkεmaa kεmaa ne ε maa waa itimaa saη kεmaa, ne ε maa kpa mε kosobεε asen-ε monη gye Wuribware mε gyi-ana-ε εko nee. Ɖ gye Ɖbansam mε gyi-ana-ε εko nee.

Mon' sa a Wuribware mε gyi-ana kpa abεε

¹¹ M beε mε e tawe asen ne mone a nu haree lee saη ne mone a bε kεre Kristoo gyi-o a n gywii mone. Amε e gye feye ane kpa abεε. ¹² Ane ma kaη waa feye Kayiη ne ε δεε kyena-ε. * Mε kemεε mε tire Abel a kaapo feye ε gye Ɖbansam mε gyi-ana-ε εko nee. Keto se ne Kayiη a mεε mε tire-o e gye feye mε fonfon keboregyi na mε awaase monη bε dan, amaa mε tire-o lee-o fεraa bε dan.

¹³ Amose se-ε mε kosobεε-ana, kaye-rε asese ya kisi mone, mone ma sa a a kpeη mone eyee. ¹⁴ Ane fεraa, ane nyi feye a du nee feye ane a kyinηi lee lowi-rε ba nkpa na kukyure ne a monη de keε-ε-rε-ε nee. Ane nyi feye ane de aneη a nkpa na kukyure ne a monη de keε-ε, a lee feye ane e kpa ane kosobεε-ana asen. Ɔkεmaa e maa kpa mε kosobεε asen, a du nee feye mε a monη tee nya kakyena popweε amε-ε. ¹⁵ Ɔkεmaa ne o kisi mε kosobεε-ε gye εmεεpε nee. Ne mone nyi damenanse feye εmεεpε kεmaa monη de nkpa na kukyure ne a monη de keε-ε.

¹⁶ Mε e tawe a n gywii mone aneη ne ane e taare a ane ηu aneη ne kekpa du-o. Amε e gye feye Yeesuu Kristoo a wu sa ane. Amose se-ε a bware feye ane mε ane wu sa ane kosobεε-ana. ¹⁷ M bise mone feye εko e gye atε wuye, ne mε kosobεε mε i wu kitiri, ne atε wuye e monη bunηi mε kakponε bε kya otiripε-ε-rε, emene ne atε wuye-o e waa a ε tawe feye ε kpa Wuribware asen? ¹⁸ Mε agyi timaa, mone ma sa a ane senesa wore e gye ne ε kaapo feye ane e kpa ane kosobεε-ana. Mon' sa a ane awaase kaapo feye ane e kpa ane kosobεε-ana kasentiη si. ¹⁹ Mfaanεε e gye aneη ne ane e waa a ane ηu feye ane gya kasentiη a ekpa-ε se-ε. Mfaanεε ne ane beε ane e taare a ane ya yere Wuribware akatε-rε, na duη maa teη ane kpa kεmaa se. ²⁰ Amaa ane ya deere ane nkponε-rε ηu feye ane a waa baye, mon' sa a ane nya temaa feye ε taa ane ebaye a ε bε ke ane, a lee feye Wuribware ke-monη-nyi-asen-ε e gye ane dimaadi kanyiasen. Mε e gye ne mε ya deere ane nkponε-rε, o ηu keto kεmaa, ne o nyi keto kεmaa.

²¹ Kebegya kε se mε beε-ε, mε anyare timaa, ane nkponε ya di ane, ne ane ya ηu feye ane monη waa baye, amε fεraa mon' sa a ane yere Wuribware akatε-rε, na kufu monη de ane. ²² Na ane nya keto kεmaa ne ane e kore feye ε sa ane-ε bε lee mε ase, a lee feye ane gya mε kanε se, ne ane e waa keto ne ke e pre mε-ε. ²³ Mon' nu keto ne Wuribware ye ane waa-ε. Kemε e gye feye ane kεre mε gyi Yeesuu Kristoo gyi. Na ane kpa abεε feye aneη ne Yeesuu a tawe gywii ane feye ane waa-ε. ²⁴ Ɔkεmaa ne ε gya Wuribware kanε se-ε, a kaapo nee feye mε aa Wuribware de kanε konko, ne Wuribware te mε kakponε-rε. Ne emene ne ane e waa a ane ηu feye Wuribware bε ane nkponε-rε? Keto ne ane e ba a ane bε ηu-o e gye feye εε sa ne mε kufwiije timaa-o a bε kyena ane nkponε-rε.

* **3:12** Keleεkaase 4.

4

Mon' kine kegya apennapo ne bo ye bo gye Wuribware akyaamεε-ɔ se

¹ Mɔ anyare timaa, asese bweetɔ a sanɲe-rɔ borɔ kaye-rɔ toɲ kemaa, na ba tɔwe feye bo gye Wuribware akyaamεε nee. Bo ye Wuribware a kufwiine timaa-o e borɔ bamo se ɔ tɔwe ketɔ ne Wuribware a lee bo kaapo bamo-ɔ o gywii mone. Mon' sa bamo se, na mone ma nu bamo kanɔ-ɔ, amɔ mone a deere bamo asen-ɔ-rɔ neenεε, na mon' kee feye kasentij ne aa lee Wuribware ase beεε, pweε na mon' deε kɔɔre gyi. ² Mon' nu, mfaanεε ne mone e ba a mon' bo pini feye Wuribware a kufwiine-o e gye ne ɔ borɔ ɔko se ɔ tɔwe asen, beεε n gye mɔ kufwiine-o nee. Mon' bise sese-ɔ feye ɔ kosɔ a ɔ yere laman-nɔ a ɔ tɔwe feye Yeesuu Kristoo a kii sese dimaadi ba kaye mɔ-rɔ, beεε ɔ maa tɔwe anen. ³ Mɔ e mon' sure si feye ɔ kosɔ a ɔ yere tɔwe feye ɔ kɔɔre o gyi feye Yeesuu a ba anen, a kaapo nee feye anen a sese-ɔ asen mon' lee Wuribware ase nee, ɔ gye Kristoo mɔ don, ne ɔ borɔ mɔ se ɔ sa senɔsa. Anen a kyɔ kaapo mone feye pweε na Kristoo mɔ don deε ba kaye mɔ-rɔ, anen i nu mɔ a waa mɔ kusun boye asese nkponɔ-rɔ. Amose-ɔ mon' nu feye ɔ lee ɔ waa mɔ kusun kaye mɔ-rɔ asese nkponɔ-rɔ.

⁴ Mɔ agyi timaa, mone fεraa, mone mon' sure apennapo amɔ kegyase daa. Mone a gya bamo lee mone ase, a lee feye Wuribware mɔ gyi-ana e gye mone, ne mɔ kufwiine timaa ne o te mone nkponɔ-rɔ-ɔ keyaalen kyɔ Kristoo mɔ don ne ɔ waa mɔ kusun kaye-rɔ a asese a nkponɔ-rɔ-ɔ lee-o. ⁵ Apennapo amɔ e tɔwe kaye-rɔ asen wore nee, a lee feye bo gye kaye-rɔ asese nee. Ne kaye-rɔ asese gya bamo asen se. ⁶ Anen fεraa, Wuribware mɔ gyi-ana e gye anen. Okemaa ne o nyi Wuribware-ɔ gya anen asen se. Okemaa mɔ ne ɔ mon' gye Wuribware mɔ gyi-ana-ɔ ɔko-ɔ mon' gya anen asen se. Amo-ɔ ne anen e ba a anen bo pini ɔko ne Wuribware a kufwiine timaa-o e borɔ mɔ se ɔ tɔwe asen-ɔ, na ɔko mɔ ne Kristoo mɔ don-ɔ e borɔ mɔ se ɔ tɔwe asen-ɔ.

Anen ne Wuribware kekpa du-o

⁷ Mɔ anyare timaa, mon' sa a anen kpa abεε, a lee feye kekpa a lee Wuribware ase nee. Okemaa ne ɔ kpa mɔ kosobεε asen-ɔ gye Wuribware mɔ gyi-ana-ɔ ɔko nee, ne o nyi Wuribware. ⁸ Okemaa mɔ ne ɔ maa kpa mɔ kosobεε asen-ɔ mon' nyi Wuribware, a lee feye kekpa kunu e gye Wuribware. ⁹ Mfaanεε ne Wuribware a kaapo kekpa demante ne ɔ kpa anen-ɔ. Amɔ e gye feye oo sun mɔ gyi konko kpen bo kyonwe kaye mɔ-rɔ, na mɔ lowi-o si-o, anen nya nkpa na kukyure ne a mon' de keε-ɔ. ¹⁰ Kekpa ne mɔ e kaapo-ɔ mon' gye kekpa ne anen e kpa Wuribware-ɔ. Kekpa ne mɔ e tɔwe kemo asen-ɔ e gye feye Wuribware a kpa anen asen-ɔ se-ɔ, ne oo sun mɔ gyi-o bo kyonwe kaye mɔ-rɔ feye ɔ bo ba mɔ fɔnfɔn kayɔwɔre bo lɔnɔ Wuribware, na ɔ nya taa anen ebɔye bo ke anen. ¹¹ Mɔ anyare timaa, Wuribware e kpa anen asen mfaanεε fεraa, mon' sa a anen kpa abεε. ¹² Oko mon' tee nu Wuribware fεraa, amaa anen e kpa abεε, a kaapo nee feye Wuribware bo anen nkponɔ-rɔ, ne mɔ kekpa a waa kemo kusun anen nkponɔ-rɔ lowe.

¹³ Anen nyi kasentij feye anen aa Wuribware te abεε ase, a lee feye mɔ ya ba mɔ kufwiine-o bo sa anen. ¹⁴ Ne anen e tɔwe ketɔ ne anen fɔnfɔn akatɔ a nu-o anen i gywii mone. Anen a nu feye anen se Wuribware a sun mɔ gyi-o, na ɔ bo kii kaye mɔ-rɔ a asese-ɔ ɔmɔwεpɔ. ¹⁵ Ne okemaa mɔ ne ɔ tɔwe laman-nɔ feye Yeesuu gye Wuribware mɔ gyi-o nee-ɔ, mɔ aa Wuribware te abεε ase. ¹⁶ Mfaanεε ne anen fɔnfɔn a bo gyii kekpa ne Wuribware e kpa anen-ɔ. Ne bo lee anen ne ɔ kpa anen asen-ɔ se-ɔ, anen a taa anen eyee bo donɔ mɔ se.

M bɛɛ mo ɛ tɔwɛ feyɛ Wuribware ɛ gye kekpa kuɲu. Ɔkɛmaa ne ɔ sa ne kekpa bo mo kakponɔ-rɔ-ɔ, mo aa Wuribware i te abɛɛ ase. ¹⁷ Ketɔ se ne Wuribware ɛ kpa feyɛ mo kekpa waa kemɔ kusun anɛ nkponɔ-rɔ lowɛ-ɔ ɛ gye feyɛ kake nsi ne Wuribware i gyi kayɛ-rɔ a asɛɛ-ɔ pɛɛɛ asɛn-ɔ, anɛ ɛ nya a anɛ yɛrɛ mo akatɔ-rɔ, na kufu moɲ de anɛ. A lee feyɛ hareɛ anɛ ɛ san anɛ te kayɛ mo-rɔ mfee gbaa ooo, anɛ kakyɛna-rɔ du feyɛ Kristoo lee-o. ¹⁸ Kufu na kekpa maa taare a a kyɛna abɛɛ ase, a lee feyɛ ɔko ɛ kpa Wuribware asɛn kpa kemaa se, ɔ moɲ sere sɛye. Ɔko mo ne kufu de mo-ɔ fɛraa, a kaapo ne feyɛ ɔ sere feyɛ Wuribware i gyiiri mo kesɛbo. Wuribware kekpa moɲ tɛɛ waa kemɔ kusun mo kakponɔ-rɔ lowɛ.

¹⁹ Ketɔ se ne anɛ ɛ kpa Wuribware na anɛ kosobɛɛ-ana asɛn-ɔ ɛ gye feyɛ Kristoo ya gye nkɛɛ kpa anɛ asɛn. ²⁰ Ɔko ya tɔwɛ feyɛ ɔ kpa Wuribware asɛn, ne o kisi mo kosobɛɛ, amɔ fɛraa ɔ gye ɔyɛbapo neɛ. Mo ɛ ma kpa mo kosobɛɛ ne mo fɔɲfɔɲ akatɔ i ɲu-o, emene ne ɔ waa a ɔ tɔwɛ feyɛ ɔ kpa Wuribware ne ɔ moɲ keɛ mo-ɔ? ²¹ A lee feyɛ ketɔ ne Kristoo a tɔwɛ feyɛ anɛ waa-ɔ ɛ gye feyɛ ɔkɛmaa ne ɔ ye ɔ kpa Wuribware asɛn-ɔ kpa mo kosobɛɛ gbaa asɛn.

5

Anɛn ne anɛ ɛ taare a anɛ kɔ gyi kayɛ-rɔ ɛbɔye sɛ-ɔ

¹ Ɔkɛmaa ne ɔ kɔrɛ o gyi feyɛ Yeesuu ɛ gye Kristoo ne Wuribware a sun bo kyɔɲwɛ kayɛ mo-rɔ-ɔ gye Wuribware mo gyi-ana-ɔ ɔko neɛ. Mbeyɔmo, ɔko ne ɔ kpa sɛɛ kɔ asɛn-ɔ maa kpa sɛɛ amɔ mo gyi asɛn anɛn dɛɛ aaa? ² Ne emene ne anɛ ɛ ba a anɛ bo pini feyɛ anɛ ɛ kpa Wuribware mo gyi-ana-ɔ asɛn? Amɔ ɛ gye feyɛ anɛ ɛ kpa Wuribware asɛn, ne anɛ ɛ gya mo mbraa-ɔ se, anɛ ɛ kaapo ne feyɛ anɛ ɛ kpa mo gyi-ana-ɔ asɛn anɛ i tii si. ³ Anɛ ya tɔwɛ feyɛ anɛ ɛ kpa Wuribware asɛn, amɔ fɛraa anɛ kegya mo mbraa-ɔ se-ɔ ɛ kaapo ne feyɛ anɛ maa ba ayɛba neɛ. Mo mbraa-ɔ moɲ bo lɛɲ sa anɛ. ⁴ A lee feyɛ Wuribware mo gyi kemaa de mo keyaalen ɔ kɔ o gyi kayɛ-rɔ asɛn bɔye se. Amaa anɛ keyaalen ne anɛ de-o mo a lee anɛ kɔkɔrɛgyi ase neɛ. ⁵ Nsɛ ɛ gye ne ɔ taare a ɔ kɔ gyi kayɛ-rɔ asɛn bɔye se? Amɔ sɛɛ ne ɔ kɔrɛ o gyi feyɛ Yeesuu ɛ gye Wuribware mo gyi-o.

⁶ To, ntetɔ atɔ ɛ gye ne a kaapo feyɛ Yeesuu Kristoo ɛ gye Wuribware mo gyi-o? Kegye nkɛɛ-ɔ ɛ gye feyɛ Wuribware bore a lee sosɔ su san ne baa bo Yeesuu asuu-o. Nyɔsɛpɔ-ɔ ɛ gye anɛn ne Yeesuu a wu sa anɛ-ɔ. Sasɛpɔ-ɔ ɛ gye kusun ne Wuribware a kufwiɲɛ timaa-o ɛ waa anɛ nkponɔ-rɔ. Ne Wuribware a kufwiɲɛ-o mo maa taare a ɔ ba ayɛba. ⁷⁻⁸ Amosɛ se-ɔ mo ayɛrɛrɛpɔ bo asa. Amɔ asa mo ɛ gye Wuribware a kufwiɲɛ-o na Yeesuu nkyu kebobo asuu-o na Yeesuu a mbogya-ɔ. Atɔ asa mo pɛɛɛ ɛ tɔwɛ Yeesuu kuɲu si asɛn kɔɲko neɛ. ⁹ Anɛ ɛ kɔrɛ nyɲɲkpasɛ asɛn tɔwɛɛ anɛ i gyi, amɔ Wuribware ne mo asɛn gye kasɛntɲɲ-o ne anɛ ma kɔrɛ a anɛ gyi aaa? Atɔ asa mo ne a tɔwɛ Yeesuu kuɲu si asɛn-ɔ a lee Wuribware fɔɲfɔɲ ne ɔ yɛrɛ mo fɔɲfɔɲ mo gyi asɛn-ɔ ase neɛ. ¹⁰ Ɔkɛmaa ne ɔ kɔrɛ Wuribware mo gyi-o o gyi-o nyi damenanɲɛ feyɛ asɛn mo gye kasɛntɲɲ. Anɛn ne Wuribware bo mo kakponɔ-rɔ-ɔ ɛ kaapo ne feyɛ atɔ mo pɛɛɛ gye kasɛntɲɲ. Ɔkɛmaa mo ne ɔ maa kɔrɛ asɛn ne Wuribware a tɔwɛ ne ɔ bo kaapo feyɛ asɛn-ɔ gye kasɛntɲɲ-o o gyi-o a sa ne Wuribware a kii ɔyɛbapo, a lee feyɛ ɔ moɲ kɔrɛ ketɔ ne Wuribware a tɔwɛ bo lee mo gyi-o kuɲu si-o gyi. ¹¹ Kotɔko san kɔ bo-rɔ ne ke ɛ kaapo feyɛ ketɔ ne Wuribware a tɔwɛ bo lee mo gyi-o kuɲu si-o gye kasɛntɲɲ. Kemɔ ɛ gye feyɛ Wuribware a sa anɛ nkpa na kukyure ne a moɲ de keɛ-ɔ. Mo gyi-o si ne ɔ boɔ sa anɛ nkpa amɔ. ¹² Ɔkɛmaa ne Wuribware mo

gyi-o bọ mọ kakpọn-ara a kyọ nya nkpa amọ. Okemaa ma ne Wuribware mọ gyi-o mọn bọ mọ kakpọn-ara mọn de nkpa amọ.

Asej ne a tii teb-ọ

¹³ Mọ e kyọre wọre ma mọ e kyọwe mone ne mone gye Wuribware mọ gyi akọregyipo-ọ nee a mọn' nya ọ kasentij feye mone de nkpa amọ na kukyure ne a mọn de kee-ọ.

¹⁴ Kemo ne kọ kyọ-ọ e gye feye kufu mọn lee ki de ane feye ane e kọre Wuribware kotoko. A lee feye ane nyi damenanse feye ane ya kọre mọ kotoko, ne ane i nyi feye ke e pre mọ-ọ, o nu a ọ sa ane. ¹⁵ Amọ e gye feye o nu a ọ sa ane, amọ feraa ane nyi feye ketọ kemaa ne ane e kọre-ọ, ọ sa ane.

¹⁶ Foko ya ọ fọ kọsobe e waa bọye kọ, ne fọ nyi feye bọye amọ gye oko ne ọ maa sa a Wuribware kine mọ nsu peee-ọ, kọre Wuribware sa mọ, na a nya sa a Wuribware mọwe mọ. Ane a sese-ọ e gye oko ne mọ bọye maa sa a Wuribware kine mọ nsu peee-ọ. Bọye kọ bọ-ara ne ọ sa a Wuribware kine mọ nsu peee, amaa ma tọwe feye a bware feye fọ kọre Wuribware bọ lee ane a bọye-ọ se. ¹⁷ Bọye kemaa ne oko e waa-ọ, sese-ọ a waa bọ kye Wuribware nee. Amaa ketọ ne mọ e kaapo-ọ e gye feye n gye bọye kemaa e gye ne ọ sa a Wuribware kine obọyewaapo-ọ nsu peee.

¹⁸ Ane nyi damenanse feye Wuribware mọ gyi-ana-ọ okemaa maa kya se a ọ waa ebọye, a lee feye Wuribware mọ gyi Yeesuu Kristoo e gye ne o lee mọ a ọ lee ebọye-ara, na Obansam ma nya waa mọ seye.

¹⁹ Ane bee ane nyi feye kaye-ara asese peee mfeere bọ Obansam kesaree-ara. Amaa amọ peee gbaa ooo, ane gye Wuribware mọ gyi-ana nee.

²⁰ Ane bee ane nyi kasentij si feye Wuribware mọ gyi Yeesuu Kristoo a ba kaye ma-ara, ne ọ sa ane kanyiasen, na ane nya gyii Wuribware. Mọ wọre kpen e bọ-ara, ikisi feraa mọn gye seye. Ane aa Wuribware ne mọ wọre kpen e bọ-ara-ọ de kanọ kọkọ feye ane ne ane aa mọ gyi Yeesuu Kristoo de kanọ kọkọ-ọ. Wuribware e gye Wuribware. Mọ wọre kpen e bọ-ara. Ikisi feraa mọn gye seye. Mọ wọre e bee ọ gye nkpa na kukyure ne a mọn de kee-ọ kọnu.

²¹ Amose se-ọ, mọ agyi timaa, ọ ye, mọn' lee mone eyee lee ikisi si.

2 Yohanee Wore nyɔsepo ne Yohanee a kyoreε bo kyonwe Kristoo awuye ko-ɔ

¹ Mo ne n gye asoreε abresε-ɔ e gye ne mo e kyoreε wore mo mo e kyonwe fo, ɔkyeebresε ne Wuribware a lee sa mo eyee-ɔ, na fo gyi-ana ne kasentij si mo e kpa mone asen-ɔ.* N gye mo wore e gye ne mo e kpa mone asen, amaa bamo ne bo nyi kasentij amo-ɔ pεεε gbaa e kpa mone asen. ² A lee feyε ane de kasentij-o-ro, ne ka sii ane ηkpono-ro nsu pεεε. ³ Ane ya kya se gya kasentij a ekpa-ɔ se, ne ane e kpa abεε, ane se Wuribware na mo gyi Yeessu Kristoo i yure ane, na bo morowe ane, na bo sa a ane eyee yuri ane.

⁴ Mo a nu feyε fo gyi-ana-ɔ bokɔ a gya kasentij a ekpa-ɔ se feyε ane ne ane se ne ɔ bo soso-ɔ a den kaapo feyε ane gya se-ɔ, mo akato a gyi amo se fεε. ⁵ Amose-ɔ, ɔkyeebresε, mon' sa a ane dee kpa abεε asen. Amo-ɔ mon gye mbraa popwεε ko ne mo e kyoreε mo e sa fo. Amaa a gye mbraa ne ane kyɔ ane nyi lee san ne ane a kore Yeessu Kristoo gyi-o dεε nee. ⁶ Ne ketɔ ne ke e kaapo feyε ane e kpa abεε kasentij-o e gye feyε ane bu mo mbraa-ɔ. M bee mo i nyinji mone se feyε mone a nu mbraa mo lee kegyenkreε-ro. Amo e gye feyε ane ne mone te-o dee kaapo feyε mone e kpa abεε.

⁷ Mo e kpa a η yii mone se feyε mon' sa apennapo ko se. Ketɔ ne mo e kaapo-ɔ e gye feyε asesε bweetɔ bo-ro ne ba penna bokɔ feyε bo gye Kristoo awuye, amaa bo maa sure si feyε, san ne Yeessu a ba kaye mo-ro-ɔ, oo kii sese dimaadi, ne o de kayoware feyε ane-ɔ. Ane a asesε-ɔ a sanne-ro borɔ kaye-ro bo naa ba penna bokɔ. Mon' nu feyε ɔkema ne o kine kokoregyi feyε baa kowe Yeessu feyε sese dimaadi-o gye apennapo, ne ɔ bee ɔ gye Kristoo adon. ⁸ Mone e mon sa ane a asesε-ɔ se, ketɔ kema ne mone a sun kusun kpa lee Wuribware ase-ɔ e fo mone se. Mone ya kine kunu bamo ayeba fεraa, mone e nya mone kakaka, na kamɔ kakɔ maa fo. ⁹ Mon' nyinji si feyε ɔkema ne ɔ mon gya kekaapo ne Kristoo a kaapo ane-ɔ se-ɔ, ne ɔ kaapo ato ne a kwee-ɔ, Wuribware mon bo mo kakpono-ro. ɔko ne ɔ kya se ɔ gya Kristoo kekaapo-ɔ se-ɔ fεraa, ane se Wuribware na mo gyi Yeessu bo mo kakpono-ro. ¹⁰ Amose se-ɔ ɔko ya ba mone ase, ne mo kekaapo-ɔ kwee Kristoo a kekaapo-ɔ-ro, mone ma kan kore mo bo kii mone ɔfo mone aye. Mone ma kan bee kore mo kanaka gbaa. ¹¹ ɔkema ne mo ya kore ane a sese-ɔ kanaka, bεεε ɔɔ tɔwe gywii mo feyε, “Ebware gya fo kamεε”-ɔ, a kaapo nee feyε oo kii mo nareberpo ebaye kema ne ɔ waa-ɔ-ro nee.

¹² N san n de asen bweetɔ a n tɔwe gywii mone, amaa ma lee kyoreε a m bo waa wore mo-ro bo kyonwe mone. Ketɔ ne mo e waa-ɔ e gye feyε Wuribware ya sure, mo e ba a m bo ka mone kanɔ, na ane kyena se sa sena, na ane pεεε akato nya gyi.

¹³ ɔkyeebresε, fo tire ne Wuribware a lee sa mo eyee feyε mo a lee fo dεε-ɔ mo gyi-ana e ka fo kanɔ.

* **1:1** Bokɔ e kore ba gyi feyε ɔkyeebresε na mo gyi-ana-ɔ yere bo sa asoreε ko awuye.

3 Yohanee Wore sasepo ne Yohanee a kyore-e-ɔ

¹ Mɔ ne n gye asoree obrese-ɔ e gye ne mɔ e kyoree wore mɔ mɔ e kyonwe fo, Gayus ne fo gye mɔ nyare timaa, ne kasentij si mɔ e kpa fo asen-ɔ. ² Mɔ nyare timaa, mɔ e kore kebwarekore feye ketɔ kemaa nare se damenanse sa fo, na fo taare nya keyaalen kyena, feye anen ne mɔ e kɔre a n gyi feye fo e kɔre Kristoo fo i gyi kenken-o. ³ Mɔ akatɔ a gyi feye ane kosobee-ana Kristoo awuye ko a bo tɔwe gywii ane anen ne fo maa se fo gya kasentij a ekpa-ɔ se-ɔ. Kasentij si, η nyi feye fo gya anen a ekpa-ɔ se san kemaa. ⁴ Seye mon lee a bo mɔ kɔne a kyɔ feye mɔ a nu feye mɔ gyi-ana gya kasentij a ekpa-ɔ se-ɔ.

⁵ Mɔ nyare timaa, kusun ne fo e waa fo e sa fo abeko Kristoo awuye-o, haree bamo ne bo gye afɔ-ɔ gbaa e kaapo ne feye fo gye kasentij wuye. ⁶ Ane kosobee-ana amɔ ne fo a kya bamo-rɔ-ɔ a tɔwe fo kekpa ne fo e kpa bamo-ɔ gywii asoree agyi ne bo bo asoree mɔ-rɔ mfee-ɔ. Mɔ e kore fo ne feye bamo ya bee ba fo aye, fo da fo kakponɔ se kya bamo-rɔ, na bo kya bamo kpa se. Fo ya waa anen feraa, a waa Wuribware kɔne. ⁷ A lee feye baa kperi Yeesuu Kristoo si na mɔ kusun-o si-o, ne bo maa se ba tu kpa, ne bo mon sure feye bamo ne bo maa kɔre Kristoo ba gyi-o sa bamo kotɔko. ⁸ Amose-ɔ, ane a gye Kristoo awuye-o si-o, a bware feye ane kya anen a asese-ɔ-rɔ, na a kaapo feye ane aa bamo e waa kasentij-o kekaapo a kusun-o nee.

⁹ San ko, mɔ a kyoree kaworetij ko bo kyonwe fo abeko asoree agyi. Amaa Diotrifis ne ɔ ye ɔ gye bamo agyenkrepo-ɔ mon benhaa mɔ. ¹⁰ Amose-ɔ, mɔ ya ba mone ase, mɔ e tee mone a m bo gyanne, na n tɔwe ketɔ kemaa ne ɔ waa-ɔ. ɔ tɔwe asen boye, na ɔ ba ayeba bo lee ane kunu si. Amaa amo-ɔ maa baare a sa mɔ. O kine kɔkɔre ane kosobee-ana amɔ feye afɔ. Ne bamo ne ba kpa a bo kɔre bamo-ɔ mɔ, o tii bamo kpa, ne ɔ gya bamo ɔ lee asoree-ɔ-rɔ.

¹¹ Mɔ nyare timaa, fo ma gya anen a asen boye-ɔ se, amaa fo gya ekpa ne e bo dan-ɔ se. Okemaa ne ɔ waa itimaa-o gye Wuribware mɔ gyi-ana-ɔ oko nee. Okemaa mɔ ne o de daa boye-ɔ mon nyi Wuribware nee. ¹² Demeetriyus feraa, okemaa e tɔwe mɔ kunu si asen timaa. Mɔ kakyena timaa ne o te-o bee ka kaapo feye ɔ gye sese timaa. Ne ane fonfon, ane e tɔwe mɔ kunu si asen timaa ane i tii si. Ne mone nyi damenanse feye ane i gyi kasentij san kemaa nee.

¹³ N san n de asen bweetɔ a n tɔwe gywii fo, amaa ma lee kyoree a m bo waa wore mɔ-rɔ bo kyonwe fo. ¹⁴ Ketɔ ne mɔ e waa-ɔ e gye feye, Wuribware ya sure, a maa kyee mɔ e ba a ane sa sena abee ase.

¹⁵ Ebware gya fo kamεε. Fo nyare-ana e ka fo kanɔ. Na fo-ɔ, fo ka ane nyare-ana kanɔ akɔ akɔ sa mɔ.

Yudas Wore ne Yudas a kyore-ɔ

¹ Mo, Yudas, Yeesuu Kristoo keyaafɔre ne n gye Yakubu mɔ tire-o e gye ne mo e kyoree wore ma mo e kyonwe mone ne ane se Wuribware e kpa mone asen-ɔ. Ne oo lee mone feye mon' kii mɔ asese ne Yeesuu Kristoo e deere mone se neene-ɔ.

*Mon' sa ayebapo ne bo ye bo gye Wuribware a akyaame-ɔ se
(2 Peetroo 2.1–22)*

² Mo e kore Wuribware feye ɔ sa mone nyure na kayeyuri na kekpa, na a dee tii si san kema.

³ Mo anyare timaa, weetee mo a len eyee ne feye n kyoree anen ne Wuribware a morowe mone na ane-ɔ asen bo kyonwe mone. Amaa mo a ny feye a tiri feye n kyoree bo kore mone feye mon' yere kasentij a kekaapo ne mone a kore gyi-o-ro kenken. A lee feye Wuribware ya bo borɔ mɔ asese luwi konko, na ɔ ma lee kyurowi kamɔ, na ɔko mon de kpa feye o kyurowi. ⁴ Ketɔ se ne mo e tɔwe amɔ-ɔ e gye feye asese bokɔ ne bo maa bu Wuribware-ɔ a ywii lwee mone-ro. Asese mɔ e kpa ne feye bo kyurowi Wuribware asen-ɔ kaase nee. Bo ye Wuribware a tee morowe bamɔ-ɔ se-ɔ, bo de kpa feye bo waa kakyekpa na kanyarekpa kema ne ba kpa-ɔ. Ne baa bee kine Yeesuu Kristoo ne ɔ gye ane nyanpe na ane owure wore dooo-o. A bo Wuribware a wore-ɔ-ro kyee feye Wuribware i gyiiri anen a asese-ɔ kesebɔ.

⁵ Kegyenkre-ɔ, mon' nyinji si feye ane adedaapo a bo kyena Igyipiti sweere se kyee, ne nkee mfen a owure-o a sa ne baa kii mɔ anya. Ne Wuribware a lee bamɔ lee owure-o kesare-ro. Wuribware a tee bamɔ feye mɔ fonfon asese-ɔ gbaa ooo, bamɔ a kine kegya mɔ se-ɔ, ne ɔ mɔ bamɔ bweetɔ. ⁶ Na mon' bee kee Wuribware mbɔ ko ne baa kine mɔ keyaalen ne ɔ bo sa bamɔ-ɔ kebɔwaa kusun-o, ne baa lee bamɔ fonfon ekyenakpa soso. Wuribware a da bamɔ pan na ekpee, na ɔ ma sanje bamɔ. Ne oo tii bamɔ bo waa kibugyii-ro sweere kaase mfen ne bo te bo gywii, na ɔ bo gyi bamɔ asen bu bamɔ kepɔ-ɔ. ⁷ Mon' bee nyinji ketɔ ne kaa waa asese ne bo bo Sɔdam na Gomora eman-ɔ-ro-ɔ na eman ko ne e maa mfen-ɔ se.* Anen ne Wuribware mon su mbɔ amɔ se, ne oo gyiiri bamɔ kesebɔ-ɔ de ne oo gyiiri eman amɔ awuye-o kesebɔ. Bo lee feye ebɔye suyo ne eman awuye amɔ a waa-ɔ e gye feye baa waa kakyekpa na kanyarekpa haree gbaa anyare na mɔ kosɔbe anyare a di feye ɔkyee na anyare-ɔ. Mbeyomɔ Wuribware e kywɛɛ bamɔ deekpa ne ɔ maa dun-o-ro. Ketɔ ne kaa waa bamɔ-ɔ e gye ne ki i yii ane se feye ane ma kan waa anen a atɔ-ɔ.

⁸ Anen de ne asese ne baa lwee mone-ro-ɔ du. Bo lee idee ne ba ku-o si-o bo de kakyekpa na kanyarekpa. Ne bo lee anen se-ɔ, ba waa bamɔ eyee iyisi. Ne bo maa bu ɔkema. Haree gbaa ba sa senja ba kye Wuribware mbɔ ne bo bo soso-ɔ. ⁹ Wuribware kabɔ bresɛ ne ba tee mɔ ε Maakel-ɔ gbaa mon ba asaagyɔ bo porɔ ɔbɔnsam. San ne ane ɔdedaapo Mosis a wu-o, Maakel na ɔbɔnsam a kɔ baa kpa mɔ ne ɔ taa Mosis kifunij-o. Na Wuribware kabɔ bresɛ amɔ gbaa mɔ mon taare tɔwe kebɔye ko bo kye ɔbɔnsam, amaa ɔ tɔwe ne feye, “Sa a Wuribware yii fo si.” ¹⁰ Amaa asese amɔ e saare bamɔ ne ba waa ketɔ kema ne bo maa nu kemɔ kaase-ɔ. Amaa bamɔ mfɛɛɛ du ne feye mbo

* 1:7 Kelekaase 19.

kpen̄se lee-o, ne b̄o maa fa mf̄ere feye asese-ɔ. Atɔ ne b̄o nyi-o e gye ne a nyera bamo.

¹¹ Ba ɲu asen̄ feɛ. B̄o beɛ b̄o du neɛ feye Kayiɲ ne ɔɔ mɔɔ m̄o tire-o.* B̄o du neɛ feye Biilam ne oo kperi atanne se waa b̄oye-ɔ.* Ba waa ketɔ ne Koora a waa Mosis-o. Ɔ ye ɔ maa lee gya Mosis si. Lowi suyo ne Koora a wu-o deɛ ne bamo gbaa ba wu.*

¹² Saɲ ne mone aa asese m̄o a ya kyena a mon' gyi ateese ne Kristoo awuye-o e gyan̄ne ba gyi, ne a kaapo feye ba kpa abee-ɔ, b̄o du neɛ feye iyisi ne i te teeburi si-o. Ba gyi, na ba nuu, na b̄o maa ben̄naa ɔko. B̄o beɛ b̄o du neɛ feye awore ne afwii e da amo a naa, ne a maa baa bware-ɔ. Ne b̄o beɛ b̄o du feye kiyii ne kemo agyi kiteebeɛ b̄o fo-ɔ, ne ke mon̄ swee-ɔ. Kemo a tee wu-o si-o, asese e ya kyuwii kiyii-o b̄o twee neɛ, na kiyii-o wu pɛɛɛ. ¹³ B̄o du neɛ feye ɔpo se alan̄kpare dabe ne a da akpafee a kyon̄we kiden̄be si-o. Akpafee m̄o du neɛ feye bamo fan̄fan̄ eb̄oye-ɔ. Ne b̄o beɛ b̄o du feye akyee-e-kpa-agyi ko ne aa sowe keyaa-ɔ. Wuribware a yowe kibugyii deman̄te ko b̄o beya, na ɔ ba b̄o ka bamo koko.

¹⁴⁻¹⁵ Ɔnyare ko ne ba tee m̄o e Inok, ne ɔ gye Adam kenana-rɔ osiyeseɔ-ɔ* ya tawe anen̄ a asese-ɔ kuɲu si asen̄ feye, “Kee e, ane nyan̄pe Wuribware na m̄o mb̄oo ɲkpen̄ ɲkpen̄ e ba a b̄o b̄o gyi akemaa asen̄. O bu asese b̄oye pɛɛɛ ne b̄o maa bu Wuribware-ɔ keɔ. A lee feye baa waa atɔ b̄oye, ne baa beɛ tawe asen̄ b̄oye b̄o kye Wuribware.” ¹⁶ Ɔ ye asese amo e tee saɲ kemaa, na ba porɔ bamo beeko-ana, na b̄o gya ketɔ ne bamo wore wore e kpa-ɔ se, na ba kaapo bamo eyee, na ba tawe kan̄ɔkone asen̄ ba kpa atɔ ba sa bamo eyee.

¹⁷⁻¹⁸ M̄o anyare timaa, amaa mone feraa, mon' nyin̄ni si feye ane nyan̄pe Yeesuu Kristoo a ayaa-rɔ ayerepo-ɔ a kyɔ tawe gywii mone feye kaye e kpa a ka gye keɛ a ɲke-o-ro, asese e saare bok̄o, na bok̄o m̄o gya ekpa ne ba kpa-ɔ se, na b̄o ma bu Wuribware. ¹⁹ Amose-ɔ asese amo deɛ e gye ne ba sa ne asese mb̄on̄tɔ-rɔ e ten̄ne-rɔ. Bamo mf̄ere d̄on̄ kaye m̄o-rɔ atɔ se neɛ. Wuribware a kufwiin̄e timaa-o mon̄ b̄o bamo ase.

²⁰ M̄o anyare timaa, mon' deɛ sa a kok̄oregyi ne mone e kore asen̄ timaa b̄o lee Yeesuu Kristoo kuɲu si mone i gyi-o tii si. A lee feye aa lee Wuribware ase neɛ, ne a bware. Na mon' deɛ ba Wuribware a kufwiin̄e timaa-o elen̄ b̄o kore kebwarekore. ²¹ Na mon' deɛ kyena kakyena timaa ne ka pre Wuribware-ɔ. Na mon' nya kanyite gywii saɲ ne ane nyan̄pe Yeesuu Kristoo e ba a ɔ b̄o morowe mone lee mone lee kaye m̄o-rɔ, na ɔ sa mone ɲkpa na kukyure ne a mon̄ de keɛ-ɔ.

²² To, Kristoo awuye ko b̄o-rɔ ne bamo ase kok̄ore Kristoo gyi b̄o len̄, ne anen̄ se-ɔ bamo mf̄ere mon̄ tee waa ɲkon̄ko. Amose-ɔ mon' ɲu bamo ewee, na mon' kya bamo-rɔ. ²³ Bok̄o m̄o b̄o-rɔ ne ba waa eb̄oye. Mon' kin̄naa bamo lee kpa ne ɔ yɔ deekpa ne ɔ maa duɲ-o-ro. Amaa mon' sa se, na mon' kisi bamo awaagya gbaa ne bamo eb̄oye a waa amo iyisi-o.

²⁴⁻²⁵ Ɔkee, mon' sa a ane kyorɔ Wuribware, ne m̄o wore kpen̄ e b̄o-rɔ, ne ɔɔ borɔ ane nyan̄pe Yeesuu Kristoo si b̄o morowe ane-ɔ. A lee feye ɔ taare a ɔ deere mone se, na mone ma lwee eb̄oye-rɔ. Na ɔ nya tee mone baa m̄o ase mfen̄ ne a lan̄ne-rɔ-ɔ, na mon' ya yere m̄o akatɔ-rɔ na mone mon̄ de iyisi beɛɛ b̄oye, na mone akatɔ gyi bweetɔ. M̄o wore kpen̄ e gye owure dabe, m̄o wore i de keyalen̄, m̄o wore e gye ɔbresɛ hareɛ pwɛɛ ne ɔɔ deɛ twee kaye m̄o. M̄o wore e b̄o nkyorɔ na bon̄yaa, ndee na ndoo na nsu pɛɛɛ. Ameye.

* **1:11** Keleekaase 4. * **1:11** Anyare kekare 22. * **1:11** Anyare kekare 16. * **1:14-15** Keleekaase 5.18-24.

Aleebokaapoto Asen ne Yeesuu Kristoo a lee bo kaapo Yohanee dee-ro-o

Keto ne Yeesuu Kristoo a lee bo kaapo Yohanee-o

¹ Wore mɔ-rɔ a asen-ɔ e gye atɔ ne Wuribware a lee bo kaapo Yeesuu Kristoo feye mɔ-ɔ mɔ lee bo kaapo Wuribware ayaafɔre-ɔ. Ne Kristoo mɔ a sun Wuribware kabɔ ko bo kyonwe mo, Yohanee ne n gye mɔ ayaafɔre-ɔ ɔko-ɔ, ase feye ɔ ya lee amo bo kaapo mo, na η nya ηu atɔ ne a maa lee kyee, na a ba-ɔ. ² Ne mo, Yohanee mɔ, mo a kyoree keto ne mo a ηu-o peee bo beya, ne η yere asen mɔ-rɔ peee feye aa lee Wuribware ase nee. Ne Yeesuu Kristoo fɔnfɔn yere-rɔ feye a gye kasentɔn. ³ Ɔko ne ɔ kare keto ne mo a kyoree wore mɔ-rɔ-ɔ a o gywii asese-ɔ na bamo ne ba nu wore mɔ asen, ne ba gya amo se-ɔ e nya nyure, a lee feye san a tɔ-rɔ feye asen mɔ peee ba-rɔ feye anen ne mo a kyoree-ɔ.

Kanaka ne Yohanee de ɔ sa asoree asunoo ko-ɔ

⁴⁻⁶ Mo, Yohanee, e gye ne mo e kyoree wore mɔ mo e kyonwe asoree asunoo ko ne a bo Asiya sweere se-ɔ awuye. Mo e kore kebwarekore feye Wuribware ne mɔ e gye ne ɔ mon de keleekaase, ne ɔ san o te, ne ɔ mon de kee-ɔ, na Wuribware a kufwiije timaa ne o de akato asunoo, ne ɔ yere Wuribware kuwuregya-ɔ akato-rɔ-ɔ, na Yeesuu Kristoo ne ɔ gye ɔyererɔpo kasentɔn, ne Wuribware a gye ηkpee kyinji mɔ lee lowi-ro, ne ɔ sa ne oo kii kaye mɔ-rɔ awure peee-rɔ owure-o yure mone, na bo sa mone kayeyuri. Mon' sa a ane kyoro Yeesuu Kristoo ne mɔ a kpa ane asen-ɔ se-ɔ na anen ne oo wu sa ane, ne mɔ mbogya a wee sweere-ɔ se-ɔ, oo lee ane sa mɔ eyee feye ane nya kedabe na wuraa feye awure, na ane sun mɔ se Wuribware feye mɔ alɔnɔpo. Yeesuu kenyaare bo dwii. Mɔ kedabe na mɔ keyaalen mon de kee. Mon' sa a ane kyoro mɔ. Ameye. ⁷ Feye anen ne baa kyoree waa abwaresen wore-ɔ-rɔ-ɔ,

“Mon' kee ɔ naa awore-rɔ ɔ ba! Ɔkɛmaa i ηu mɔ.*

Bamo ne baa yii mɔ kekpa-ɔ gbaa i ηu mɔ.*

Kaye mɔ-rɔ asese i nu bamo eyee,

bo lee keto ne baa waa mɔ-ɔ se, na bo su.

Anen ne keto e ba-ɔ nee.”

⁸ Nyanpe Wuribware ye, “Mo e gye ne mo a waa keto kɛmaa, ne m bee mo e sa a keto kɛmaa gye kee. Mo e gye ne mon de keleekaase, ne n san n te, ne mon de kee. Mo e gye Bo-elen-ɔ-kyon-ɔkɛmaa-Bware.”*

Anen ne Yeesuu Kristoo a tawe gywii Yohanee feye ɔ kyoree wore mɔ-ɔ

⁹ Mo e gye mone kosobee Yohanee, ne mo aa mone i nyite ane i gyi aworefoɔ konko, bo lee anen ne ane tii Yeesuu Kristoo a kuwure-o si-o si. Bo lee anen ne mo a tawe abwaresen, ne mon kine kotawe laman-nɔ feye n gya Yeesuu Kristoo si-o si, ne baa kra mo baa bo kyena Patimos kwii si mfee. ¹⁰ Kadaawɔkywee-rɔ kake ne ka gye Kosiyara ne ane bee ane e tee kamɔ e ane nyanpe a kake-o, ne Wuribware a kufwiije timaa-o a ywee mo se, ne mo a nu bore ko a faa-rɔ kenken su feye kabere-ɔ mo kamɛ. ¹¹ Ne bore amo ye, “Kyoree keto ne fo i ηu-o, na fo taa wore-ɔ bo kyonwe eman isunoo-o-ro a asoree-rɔ-ɔ

* **1:7** Daniyel 7.13. * **1:7** Sakariya 12.10. * **1:8** Isaya 44.6.

awuye-o. Eman-ɔ anyare e gye Ifisus na Simirina na Pɛɛgamum na Tiyatira na Saridis na Filadɛfeya na Lodikiya.”

¹² Ne mo a nyɔn a η kee mo ne ɔ sa seɲsa o gywii mo-ɔ. Mo a nyɔn kee-ɔ, ne mo a ηu atanne pipee ifetiri isunoo yere atanne pipee eyereseɲpa se. ¹³ Ifetiri-o eyereseɲpa amo nsena ne mo a ηu ɔko ne o du feye dimaadi mo gyi,* na o bun kaare soswee ne ɔ fo mo ayaa kaase-ɔ, na atanne pipee keresese teɲ mo kekan-ɔ. ¹⁴ Ne mo kunu na mo ipwii a fwiiri parepare, ne mo akato du feye deekpa agyabren-o. ¹⁵ Ne mo ayaapapaa e tore se feye kayowaa damenanse ne baa kpiine kamɔ-ɔ, ne mo bore i su feye awuriwuri-o. ¹⁶ Ne o de akyee-e-kpa-agyi asunoo mo kigyisesaree-ro. Ne kepan gymbeenyo yayase ko kunu ase te mo kan-ro. Ne mo akato-ro e tore se prepre feye mpase kyowe-ɔ. ¹⁷ Mo a ηu mo-ɔ, ne mo a lee da mo ayaa-ro feye sese ne oo wu-o. Ne ɔ ba mo kigyisesaree bo doɲɲo mo se towe feye, “Fo ma sa a kufu nya fo. Mo e gye ɔko ne keto kema keleekaase na m bo-ro-ɔ, ne keto kema ya gye kee, m bo-ro-ɔ. ¹⁸ Mo wore kpen e gye ne n de nkpa. Ikisi mon gye seye. Mo a dee wu, amaa mbeyomɔ n de nkpa na kukyure ne a mon de kee-ɔ. N de lowi na akyananpo-ro keyaalen.

¹⁹ Nkee feraa, kyoree ato ne fo i ηu-o na amo ne a ba mbeyomɔ-ɔ na amo ne a ba a a bo ba-ɔ bo beya. ²⁰ Nu mo ase, akyee-e-kpa-agyi asunoo ne fo kee mo kigyisesaree-ro-ɔ yere bo sa asoree asunoo amo mbɔɔ. Ne atanne pipee ifetiri a eyereseɲpa ne fo kee-ɔ yere bo sa asoree asunoo amo.”

2

Aseɲ ne Yeesuu ye Yohanee kyoree bo kyonwe Ifisus man-ɔ asoree awuye-o

¹ Ne ɔ ye n kyoree bo kyonwe fo ne fo gye kabɔɔ ne fo e deere Ifisus man-ɔ asoree awuye-o si-o feye,

“Aseɲ mo a lee ɔko ne o de akyee-e-kpa-agyi asunoo mo kigyisesaree-ro, ne ɔ naa ɔ laa atanne pipee ifetiri a eyereseɲpa isunoo-o. ² N nyi ato ne fo a waa-ɔ, ne η nyi aneɲ ne fo a sun kusun lenlense-ɔ, ne η nyi feye fo maa nyite ebaye awaapo ne bo bo mone-ro-ɔ, ne fo a kyɔ asesε ne bo ye bo gye Yeesuu a ayaa-ro ayerepo-ɔ-ro kee, ne fo a ηu feye bo mon gye, ne fo a ηu feye bo gye ayebapo. ³ N nyi damenanse feye fo a kperi mo se nyite gyi aworefoɔ, ne fo abaa-ro mon yore.

⁴ Amaa n de fo aseɲ ko, ne amo e gye feye fo mon lee fo e kpa mo aseɲ mbeyomɔ feye nsan-ɔ. ⁵ Amose se-ɔ nyiɲi si aneɲ ne fo a dee kpa mo aseɲ bweeto-ɔ, amaa mbeyomɔ fo kekpa a yuri-ro-o si. Nu fo eyee, na fo kinɲi lee fo ebaye-ro, na fo waa keto ne fo a dee waa nsan-ɔ. Fo e mon nu fo eyee, na fo lee fo ebaye-ro, amo feraa mo e ba fo ase a m bo taa fo fetiri-o na mo yereseɲpa-ɔ lee mo yereɲpa. ⁶ Amaa keto ne mo e kyoro fo kemo se-ɔ e gye feye fo i kisi Nikolas awuye ato ne ba waa-ɔ aneɲ dee ne mo-ɔ mo i kisi ato ne ba waa-ɔ. ⁷ Amose-ɔ okema ne o de esebɔ-ɔ, o nu aneɲ ne Wuribware a kufwiɲe-o e towe o gywii asoree asunoo a awuye-o. Okema ne ɔ ko Obansam a o gyi si-o, mo e sa mo kpa feye o gyi kiyii ne ke e sa nkpa, ne ke yere Wuribware a bane-ɔ-ro-ɔ agyi.”*

Aseɲ ne Yeesuu ye Yohanee kyoree bo kyonwe Simirina man-ɔ asoree awuye-o

⁸ Ne Yeesuu ye n kyoree aseɲ mo bo kyonwe fo ne fo gye kabɔɔ ne fo e deere Simirina man-ɔ asoree awuye-o si-o feye,

* **1:13** Daniyel 7.13. * **2:7** Keleekaase 2.9.

“Nu asen mō ne mō e tōwe mō i gywii fō-ɔ. Mō e gye ɔkō ne ketō kemaa keleekaase na m bō-rō-ɔ, ne ketō kemaa ya gye kee, m bō-rō-ɔ. Mō e gye ɔkō ne mō a wu, ne mō a kyiŋŋi lee lowi-ro-o. ⁹ N nyi fō atōraasen, ne ŋ nyi feye fō i wu kitiri, amaa kasentij si feraa, Wuribware ase fō gye atō wuye nee! N nyi asen bōye ne Yudaa awuye ne bō bō mōne maŋ-ɔ-rō-ɔ e tōwe ba kye fō-ɔ. Amō-ɔ e kaapo nee feye bō mōŋ gye Yudaa awuye kasentij, amaa bō gya Ɔbansam a ekpa-ɔ se nee. ¹⁰ Fō ma sa a kufu nya fō aworefōɔ ne fō e ba a fō bō gyi-o si. Nu mō ase! Ɔbansam e kyō mōne-rō a ɔ kee feye mōne ɔkō abaa-rō e yore aaa. Ɔ sa a bō tii mōne bokō tiikpa, na mōn' ŋu asen ŋke kudu. Amō e gye lowi gbaa, ɔkō ne mō ya kra mō kasentij-o-ro, mō e sa mō kuwurepa, na a kaapo feye o de ŋkpa na kukyure ne a mōŋ de kee-ɔ. ¹¹ Amose-ɔ ɔkemaa ne o de esebō-ɔ, o nu anen ne Wuribware a kufwiŋe-o e tōwe o gywii asoree asunoo a awuye-o. Ɔkemaa ne ɔ kō a o gyi Ɔbansam se-ɔ, kesebōgyiiri nyosepo-ɔ maa lee waa mō seye.”

Aseŋ ne Yeesuu ye Yohanee kyoree bō kyōŋwe Peggamum maŋ-nō asoree awuye-o

¹² Ne Yeesuu ye n kyoree bō kyōŋwe fō ne fō gye kabōɔ ne fō e deere Peggamum maŋ-nō asoree awuye si-o feye,

“Aseŋ mō a lee ɔkō ne o de kepaŋ gymbeenyo yayase-ɔ ase nee. ¹³ Aseŋ ne n de mō e baa fō-ɔ nee. N nyi mfeŋ ne fō aa fō asese te-o. Mfeŋ ne Ɔbansam te mō kuwure-o si-o ne fō te. Amō-ɔ peee gbaa ooo, fō de kasentij sa mō, ne fō mōŋ yōwe kōkōre mō gyi, haree lee saŋ ne baa mō Antipas fō maŋ-ɔ-rō-ɔ, fō maŋ ne ɔ gye Ɔbansam aye-ɔ. Antipas mō mōŋ yore abaa-rō, ɔ kōre mō gyi kasentij si bō fō mō lowi-ro. ¹⁴ Amaa aseŋ kafwee kō bō-rō ne mō e porō fō amō se, amō e gye feye bokō bō fō-rō ne ba waa feye anen ne Biilam* ne ɔ de kyena-ɔ a waa-ɔ. Ɔ kaapo Mowabi Owure Biilak anen ne ɔ gye Isireelii awuye ŋkpee yaa bō waa ebōye-rō-ɔ. Bōye-ɔ e gye feye baa wō mō ne baa mō wee ikisi si-o, ne baa waa kakyekpa na kanyarekpa. ¹⁵ Anen de ne bokō bō fō-rō ne bō gya ekpa bōye ne Nikolas awuye gya se-ɔ se. ¹⁶ Kiŋŋi lee fō ebōye-rō mbeyōmō. Fō e mōŋ kiŋŋi lee fō ebōye-rō feraa, mō e ba mbeyōmō a m bō ba mō kepaŋ ne ki te mō kanō-rō-ɔ bō kō anen a asese-ɔ.

¹⁷ Amose-ɔ ɔkemaa ne o de esebō-ɔ, o nu anen ne Wuribware a kufwiŋe-o e tōwe o gywii asoree asunoo a awuye-o. Ɔkemaa ne ɔ kō a o gyi Ɔbansam se-ɔ, mō e sa mō bodobodoo ne ɔ lee soso, ne ba tee e ‘Nteto-nee’, ne mō a taa bō kweerō-ɔ, na ɔ wō. M bee mō e sa mō kibu fufuri ne mō a kyoree mō kenarye popwee bō dōŋŋō se-ɔ, ne ɔkō mōŋ nyi kenarye amō, amō mō ne ɔ nya anen a kibu amō-ɔ wore-ɔ.”

Aseŋ ne Yeesuu ye Yohanee kyoree bō kyōŋwe Tiyatira maŋ-nō asoree awuye-o

¹⁸ Ne Yeesuu ye n kyoree aseŋ mō bō kyōŋwe fō ne fō gye kabōɔ ne fō e deere Tiyatira maŋ-nō asoree awuye si-o feye,

“Nu asen ne mō e tōwe mō i gywii fō-ɔ. Mō e gye Wuribware mō gyi-o. Mō akatō-rō du feye deekpa agyabren-o, ne mō ayaapapaa e tore se feye kayōwaa ne baa kpiine kamō-ɔ. ¹⁹ N nyi itimaa suyo ne fō a waa-ɔ, na kekpa ne fō e kpa Wuribware na fō abeeko Kristoo awuye-o, na anen ne fō a kōre mō gyi lowe-ɔ, na anen ne fō a kya fō abeeko Kristoo awuye-ro-o, na anen ne fō a nyite gyi aworefōɔ-ɔ. N nyi feye fō e waa atō fō kyō kegyenjkpee-ɔ.

* 2:14 Anyare kekare 22.

²⁰ Amaa n de fo asen ko, amo e gye feye fo e sa akyye ko ne o tee mo eyee feye Wuribware a akyaamεε-ɔ ɔko, ne ba tee mo ε Yesebel-ɔ* kpa feye ɔ kaapo mo asεε-ɔ ekpa boye, na o kyurowi bamo yaa bo waa kakyyeekpa na kanyarekpa-ro, na kowo mbo ne baa mo wee ikisi si-o. ²¹ Mo a sa mo san feye ɔ bo nu mo eyee lee kanyarekpa na eboye ne i tii si-o si, amaa ɔ mon benhaa mo. ²² Amose-ɔ mo e twee mo a m bo da mo mpaa se, na o di mmose gyi aworefɔɔ bweeto. Na bamo ne bamo aa mo a di kpa abεε-ɔ e mon nu bamo eyee, na bo kinji lee bamo eboye-ro, na bo kine mo, mo i gyiri bamo kesεbo bweeto. ²³ Mo e mo mo gyi-ana pεεε. Mfaanεε ne mo i yii asoree pεεε agyi ne mo e kyoreε mo e kyonwe-ɔ se feye mo e gye ɔko ne o taare a o nu keto kemaa, ne o nyi akemaa mferε na keto ne o kpa-ɔ, ne mo e ba akemaa awaase a m bo ka mo koko. ²⁴⁻²⁵ Amaa mone ne mone a san ne mone bo Tiyatira man-no-ɔ fεraa, mone mon gya akyye boye amo eboye ato kekaapo mo se, mone fεraa mone mon nyi keto ne boko e tee ε ɔbonsam a akweerɔsen dabe-ɔ. Mo e tawe mo i gywii mone feye ma lee taa kekpone ko a m bo donno mone se, amo mon' kra keto ne mone de-o-ro kenken bo fo san ne mo e ba-ɔ.

²⁶⁻²⁷ Okemaa ne o ko a o gyi ɔbonsam se-ɔ, ne o kya se a o waa keto ne mo e kpa-ɔ ya bo fo keε-ɔ, mo e sa mo keyaalen ne mo a nya lee n se ase-ɔ dεε koko,

‘na o gyi eman eman se keyaalen
na o bo gyiri emo awuye kesεbo
bo bwee bamo waa kyikpuri kyikpuri kyikpuri,
feye ɔko a da kalɔ bwee-ro-o.’*

²⁸ Na m bee sa mo kekyee-e-kpa-agyi ne ba tee feye ɔtore-ɔ. ²⁹ Amose-ɔ akemaa ne o de esεbo-ɔ, o nu anen ne Wuribware a kufwiije-o e tawe o gywii asoree asunoo a awuye-o.”

3

Asej ne Yeesuu ye Yohanee kyoreε bo kyonwe Saridis man-no asoree awuye-o

¹ Ne Yeesuu ye n kyoreε bo kyonwe fo ne fo gye kabɔɔ ne fo e deere Saridis man-no asoree awuye si-o feye,

“Nu asen ne mo e tawe mo i gywii fo-ɔ. Mo e gye mo ne o de Wuribware a kufwiije timaa-o na mo akato asunoo-o, ne mo e gye mo ne o de akyye-e-kpa-agyi asunoo-o mo kesaree-ro-ɔ. N nyi keto ne fo a waa-ɔ. Fo de kenya feye fo de nkpa, amaa mo e tawe feye fo du nee feye fo a wu-o. ² Amose se-ɔ kyinji, na fo sa a fo kokɔregyi-o waa len, na ke ma nya lowe. A lee feye mo a nu feye keto ne fo a waa-ɔ mon tee baare Wuribware ase. ³ Anen se-ɔ, nyinji keto ne baa kaapo fo na keto ne fo a nu-o si gya amo se, na fo nu fo eyee. Fo e mon kyinji kyena fεraa, mo i fu-ro a m ba feye oyu a ba kanye-o, na fo mon nyi nsan ne mo e ba-ɔ.

⁴ Amaa asεε kafwee ko bo fo man-no, ne bo mon de iyisi, amose se-ɔ mo e sa bamo ato bunse fufuri, na mo aa bamo nare, a lee feye baa fo anen kowaa. ⁵ Okemaa ne o ko a o gyi ɔbonsam se-ɔ, mo e sa mo ato bunse fufuri a o bun, ne ma kpeε mo kenya a n lee wore ne mo a kyoreε bamo ne bo de nkpa na kuyure ne a mon de keε-ɔ anyare waa-ro-ɔ-ro.* Na n taa mo bo kaapo n se Wuribware na mo mbɔɔ-ɔ feye ɔ gye mo sεεε.

* 2:20 2 Awure 9.30-37.

* 2:26-27 Kilij 2.9 (LXX).

* 3:5 Kelee Igyipiti 32.32.

⁶ Amose-ɔ ɔkɛmaa ne o de esebo-ɔ, o nu aneɲ ne Wuribware a kufwiinje-o e tawe o gywii asoree asunoo a awuye-o.”

Aseɲ ne Yeesuu ye Yohanee kyoree bo kyonwe Filadelfeya asoree awuye-o

⁷ Ne Yeesuu ye n kyoree bo kyonwe fo ne fo gye kaboo ne fo e deere Filadelfeya asoree awuye si-o, feye,

“Nu aseɲ ne n de mo e baa fo-ɔ. Mo e gye oko ne mo kenyaɛ bo dwii-o, oko ne ɔ gye kasentɪɲ wuye-o. Mo e gye oko ne o de Yudaa awuye ɔdedaapo dabe Owure Deefid a safowa-ɔ.* Mo ya taye pone-ɔ, oko maa taare a o tii, ne mo ya tii, oko maa taare a ɔ taye. ⁸ Kee ε, mo a taye pone-ɔ sa fo a fo lweero borɔ kyon, na oko ma taare a o tii. Haree gbaa fo a de keyaalen kafwee-ɔ, η nyi atɔ timaa ne fo e waa-ɔ. η nyi feye fo a gya mo kanɔ se, ne fo a kya se fo e kore mo fo i gyi, ne fo mon kine asese kigyii feye fo gye Kristoonyi. ⁹ Mo a ηu feye Yudaa awuye ko bo fo man-ɔ-ro, ne bo yere bo kye fo. Amaa bo mon gye Yudaa awuye kasentɪɲ, a lee feye bo gya Obansam a eka-ɔ se. Nu feye mo e sa a bo bo gyonho fo ayaa-ro, na bo bunɲi nno laman-nɔ tawe feye baa waa fo boye, na fo ne mo e kpa aseɲ. ¹⁰ Fo a gya mo kanɔ se feye mo a tawe feye fo nyite gyi aworefo-ɔ se-ɔ, mo-ɔ mo i kuɲ fo a n lee kokyorakee ne ke e ba kaye-ro asese peee se ton kemaa-ɔ.

¹¹ Mo e ba mbeyomɔ, amose se-ɔ kra ketɔ ne fo de-o-ro kenken, na oko ma nya kuɲ fo a fo pan kenya fo kuwurepa-ɔ. ¹² Okɛmaa ne ɔ ko a o gyi Obansam se-ɔ, mo e taa mo a η yaa Wuribware sunkpa ne ɔ bo soso-ɔ, na ɔ ma lee lee mfeɲ daa. Mfeɲ-ɔ, o kii nee feye kebentɪɲ ne ke yere ntintɪɲ ke e leɲ mo sunkpa a potoo-o.* Mo e kyoree Wuribware kenyaɛ na Wuribware a man-ɔ kenyaɛ a m bo donho mo se. Man mo ne ba tee ε Yerusalem ne ɔ lee Wuribware ase soso mfeɲ a ɔ ba kaase mfee-ɔ. Na m bee kyoree mo fonfon kenyaɛ popwee bo donho mo se. ¹³ Amose-ɔ ɔkɛmaa ne o de esebo-ɔ, o nu aneɲ ne Wuribware a kufwiinje-o e tawe o gywii asoree asunoo a awuye-o.”

Aseɲ ne Yeesuu ye Yohanee kyoree bo kyonwe Lodikiya asoree awuye-o

¹⁴ Ne Yeesuu ye n kyoree aseɲ mo bo kyonwe fo ne fo gye kaboo ne fo e deere Lodikiya asoree awuye si-o feye,

“Nu aseɲ ne n de mo e baa fo-ɔ. Mo anyare e gye ‘Ameye’ na ‘Kasentɪɲ wuye’ na ‘Okɔ ne kufu mon de mo feye ɔ tawe kasentɪɲ-o’. Mo se ne Wuribware a borɔ twee ketɔ kemaa. ¹⁵ η nyi fo awaase. Ne mo a ηu feye fo mon bo mo kebegya-ɔ beee oko a kebegya-ɔ. Mo e kpa feye fo ba mo kebegya-ɔ beee fo kine mo. ¹⁶ Fo du nee feye nkyu ne m mon gye kyubogya, ne m bee m mon gye akyuyuri-o. Aneɲ a nkyu-o du seɲ, ne m maa nya a n nuu. Amose-ɔ mo i lwii mmo a m bo twee. ¹⁷ Fo ye fo gye atɔ wuye, ne fo de ketɔ kemaa ne ke e sa fo nkpa na alanfiya, fo-ɔ fo mon nyi feye fo mon de seye, ne kitiri e gye ne ke e mo fo. Ne fo gye tenapo, ne fo naa ketebonburon. ¹⁸ Mo e tawe mo i gywii fo feye fo soo atanne pipee ne baa nerawe deekpa-ro lee amo iyisi-o lee mo ase. Fo ya waa aneɲ, fo i kii atɔ wuye kasentɪɲ. Na fo soo atɔ bunse fufuri lee mo ase bun, na fo nya bo bun fo ketebonburon kenare-ɔ ipeere-ro, na fo soo akatɔ kadwii timaa lee mo ase, na fo nya ηu neenee.

¹⁹ Mo ne mo e kpa mo aseɲ-ɔ, mo e bera mo neenee, na n gyiiri mo kesebo. Mo e tawe mo i gywii fo feye fo sa a fo akatɔ pee fo kebwaresun si. Nu fo eyee, na fo kinɲi lee fo eboye-ro. ²⁰ Mon' kee ε, η yere mone pone ase mo e

* **3:7** Isaya 22.22. * **3:12** 1 Awure 7.15-22.

waa mone kafraakye. Fo kema ne fo ya nu mo bore, ne fo ya tawe feye n lweero, mo i lweero, na mo aa fo gyi ateese.

²¹ Oko ne o ko gyi Obansam se-o, mo e sa mo kpa na o kyena mo ase, na mo aa mo gyi mo kuwure-o, feye anen ne mo a ko gyi Obansam se-o, ne n te n se Wuribware ase, ne mo aa mo i gyi mo kuwure-o. ²² Amose-o okema ne o de eseb-o, o nu anen ne Wuribware a kufwiije-o e tawe o gywii asoree asunoo a awuye-o.”

4

Soso a kebwaresun-o

¹ Amo-o pree kame-o, mo a bee nu dee-ro, na baa taye pone ko soso, ne bore ko ne o su feye kabere, ne mo a dee nu feye o sa senja gywii mo-o a tawe feye, “Ba soso mfee, na n kaapo fo keto ne ke e ba a ke bo ba-o.” ² Puri amo-ro ne Wuribware a kufwiije-o a ywee mo se nya mo se keyaalen. Soso mfen ne mo a nu kuwuregya ko na oko te si. ³ Mo akato-ro e tore se nee feye kibu pipee-o. Mo a deere kuwuregya-o, ne mo a nu nyinkpentaliili ne o du feye kibu bobwee-o a kyan muruwaa kemo.* ⁴ Muruwaa kuwuregya-o, ne mo a nu nwuregya adunyo na ana, ne abrese adunyo na ana te mmose, ne bo bun ato fufuri na atanne pipee awurepa-o. ⁵ Ne eleelee mele mele na efefee gburi gburi a lee kuwuregya amo ase ii su. Ne ifetiri isunoo ne baa kyanne se-o yere kuwuregya-o akato-ro e yere bo sa Wuribware a kufwiije a akato asunoo-o. ⁶ Kuwuregya-o akato-ro keto dabe ko da ne ke e tore se feye diki-o, ne ke bee ku du feye o po ne o da din-o.

Muruwaa kuwuregya-o, mbo nna ko bo-ro, ne bo maa kuwuregya-o, ne akato te te bamo nyowore se pree. ⁷ Mbo-o-ro ogyenkpepo du nee feye ofaase-o, onyasepo-o du nee feye kpennyare-o, osasepo-o akato-ro du nee feye nyinkpase lee-o, ne onasepo-o du feye olun dabe ne o brawe abanban-no feye mo a fuwi-o. ⁸ Mbo nna mo okema de abanban asiye, ne akato te te amo kame-ro na amo kamee.* Mpase na kanye pree bo maa se ba waa ilin feye,

“Bo-elen-o-kyon-okema-Bware!

Boye ko mon te mo se ooo!

Boye ko mon te mo se ooo!

Boye ko mon te mo se eee!*

Fo e gye ne fo mon de keleekaase,

ne fo san fo te, ne fo mon de kee.”

⁹⁻¹⁰ Mbo mo de bonyaa na anse kesa ilin kowaa bo kyoro mo ne o te kuwuregya-o se, ne mo kakyena mon de kee-o. San kema ne ba waa anen-o, abrese adunyo na ana-o i kpuni anurii a bo sun mo ne o te kuwuregya-o se, ne mo kakyena mon de kee-o. Ba bunji bamo awurepa nee bo beya kuwuregya-o akato-ro, na bo tawe feye,

¹¹ “Ane nyanpe Wuribware, fo a fo feye

fo nya kedabe na kenyare na keyaalen,

a lee feye fo ya twee keto kema,

na fo kepre se ne amo pree a ba, ne a bo-ro.”

5

Wore na kasannegyii

* 4:3 Isikiyel 1.26.

* 4:8 Isikiyel 1.6-11.

* 4:8 Isaya 6.3.

¹ Ne mo a nu mo ne o te kuwuregya-ɔ se-ɔ de wore soswee ko ne baa bo mo feye kraŋ mo kigyisesaree-ro, ne akyoreegyidɔŋ mo abegya anyo pɛɛɛ se-ɔ. Ne baa ba ife isunoo bo nure nure si, ne baa taa kɛmaa bo mɛra mɛra akpuni ne baa da-ɔ se. ² Ne mo a nu Wuribware kaboo dabe ko, ne oo faa-ro kenken towe feye, “Nse ya fo feye o tenne akpuni mo, na o bunni wore mo-ro?” ³ Amaa oko mon bo soso beee sweere se beee sweere kaase, ne mo e gye ne o taare a o bunni wore mo-ro deere-ro-ɔ. ⁴ Ne mo a su bweeto, bo lee anen ne bo mon nya oko ne oo fo feye o bunni wore mo-ro deere-ro-ɔ. ⁵ Ne abrese-ɔ oko a towe gywii mo feye, “Fo ma su. Kee oko ne oo fo feye o tenne wore-ɔ se a akpuni asunoo ne baa bo nure wore-ɔ se-ɔ, na o bunni-ro. Mo anyare e gye Yudaa-akasuro-a-ɔfaase-ɔ* na Owure-Deefid-mo-kenanagyi-o.* Mo e gye ne oo ko gyi Obansam se-ɔ se-ɔ, mo e gye ne o bunni wore-ɔ-ro.”

⁶ Mo a bee deere kuwuregya ne mbo nna-ɔ na abrese-ɔ a muruwaa-o, ne mo a nu kasannegyii yere kemɔ nsena akato-ro.* Ne mo a nu alɔpane ko ne a kaapo feye baa mo mo, amaa o bee o kee-ɔ. O de akyore asunoo na akato asunoo ne a yere bo sa Wuribware a kufwiine a akato asunoo ne a kee keto kɛmaa ne ke e waa kaye mo-ro-ɔ. ⁷ Ne kasannegyii-o a ya kore wore-ɔ lee mo ne o te kuwuregya-ɔ se-ɔ kigyisesaree-ro. ⁸ Kasannegyii-o a waa anen-ɔ, ne mbo nna-ɔ na abrese adunyo na ana-ɔ a kpuni anurii kamɔ ayaa-ro. Bamɔ okɛmaa de ikwanɣi na atanne pipee kakyansegyii ne nyonku a borɔ kamɔ kakɛmaa-ɔ. Nyonku mo yere bo sa Wuribware asesɛ kebwarekore. ⁹ Ne baa waa kilin popwee bo sa kasannegyii-o feye,

“Fo a fo feye fo taa wore-ɔ,
 na fo tenne tenne akpuni-o,
 a lee feye fo e gye kasannegyii ne baa mo-ɔ,
 ne fo a ba fo mbogya ne n ya wee sweere-ɔ
 bo kore asesɛ bweeto na bo nya bamɔ eyee,
 na bo kii Wuribware asesɛ.
 Anen a asesɛ-ɔ a lee kasuro kɛmaa-ro
 na man kɛmaa-ro na kade kɛmaa se,
 ne ba sa esensa kɛmaa-ɔ.
¹⁰ Ne fo a sa bamɔ kedabe feye awure,
 ne fo a sa ne baa kii alɔnɔpo
 ne ba sun Wuribware-ɔ,
 na bo gyi kuwure sweere se mfen.”

¹¹ Ne mo a bee deere, ne mo a nu Wuribware mboo nkpen nkpen na akpenɔdu akpenɔdu si.* Na bo yere muruwaa kuwuregya-ɔ, bamɔ aa mbo nna-ɔ na abrese-ɔ. ¹² Na ba waa ilin kenken feye,

“Kasannegyii ne baa mo-ɔ a fo feye
 o nya keyaalen na kapoteɛ
 na kanyiasen na elen
 na bonjaa na wuraa na nkyoro.”

¹³ Ne mo a nu keto kɛmaa ne Wuribware a twee, ne ke bo soso-ɔ na sweere se-ɔ na sweere kaase-ɔ na opoo-ro-ɔ e waa ilin feye,

“Fo ne fo te kuwuregya-ɔ se-ɔ na fo, kasannegyii-o,

* 5:5 Kelekaase 49.9. * 5:5 Isaya 11.1, 10. * 5:6 Kelee Igyipiti 12.2, 6. * 5:11 Daniyel 7.10.

mone a fo feye mon' nya nkyoro na bonyaa
na wuraa na keyaalen den bo yo nsu peee.”

¹⁴ Ne mbo nna-o a kooze se feye, “Ameye!” Ne abrese-o a kpuni anurii sun mō ne o te kuwuregya-o se-o na kasannegyii-o mpepeyo.

6

Keto ne kaa waa san ne kasannegyii-o a tenje akpuni asunoo-o-ro asiye-o-ro-o

¹ Ne mo a nu kasannegyii-o a tenj kikipuni ne ke gye nkpee akpuni asunoo-o-ro-o, ne mo a nu feye mbo nna-o oko a su feye bware a su-ro-o towe feye, “Ba!” ² Ne mo a deere, ne mo a nu kpana fufuri ko a bo yere. Mō odepo-o de keta, ne baa sa mō kuwurepa na o buj. Ne o de kpana-o feye onapo-o, na o ya ka gyi mō adon se.*

³ Ne kasannegyii-o a tenj kikipuni nyosepo-o-ro. Ne mo a nu kabō nyosepo-o a towe feye, “Ba!” ⁴ Ne kpana ko a bee lee ba. O gye opipee nee. Ne baa sa mō odepo-o keyaalen a o baa kenaa sweere-o se, na asese nya mō abee. Baa sa mō kpanj dabe a o bo ko.

⁵ Ne kasannegyii-o a tenj kikipuni sasepo-o-ro. Ne mo a nu kabō sasepo-o a towe feye, “Ba!” Ne mo a deere, ne mo a nu kpana gyigyii ko. Kpana amō odepo de nsanya mō kesaree-ro. ⁶ Ne mo a nu bore ko a lee mbo nna-o nsena towe feye, “Mon' sa a abwaye na yaabraa kenya waa len, na amō yawo waa len. Amaa mone ma nyera mfo ayii na bobe ayii ne bo de amō agyi ba waa nta-o.”

⁷ Ne kasannegyii-o a tenj kikipuni nasepo-o-ro. Ne mo a nu kabō nasepo-o a towe feye, “Ba!” ⁸ Ne mo a deere, ne mo a nu kpana ko ne mō kayowore du feye kyaase mfo-o. Kpana amō a odepo-o kenyare e gye “Lowi.” Ne oko ne ba tee mō e “Akyenaporo-ro”-o gya mō se. Ne baa ke sweere-o-ro ntun nna, ne baa sa bamō katun konko se keyaalen feye bo ba kpanj na akon na algyi na mbo kpense bo mō mfen a asese-o.

⁹ Ne kasannegyii-o a bee tenj kikipuni nuusepo-o-ro. Ne mo a nu feye asese ne baa mō bo lee anen ne baa towe abwaresen-o se, ne bo monj kinji kebwaresun kamere-o ekra bo lonjokpa ne o bo Wuribware akato-ro soso mfen-o kaase. ¹⁰ Ne baa fee-ro kenken feye, “O Nyanpe Wuribware na Boye-ko-mon-te-mo-se-na-kasentij-Bware, nsan mo ne fo i gyi asese ne bo te sweere mō se-o asen, na fo bu bamō kep, na fo gyiiri bamō kesebo bo lee anen ne baa mō ane-o se?” ¹¹ Ne baa sa bamō okemaa kyefuri kaare, ne baa towe gywii bamō feye, “San ko e ba a o bo ba mbeyom, ne asese peee ne ba ba a bo bo mō feye anen ne baa mō mone-o, ba mō bamō a bo lowe, amose-o mon' nya kanyite bo fo san amō.”

¹² Ne mo a nu kasannegyii-o a tenj kikipuni siyesepo-o-ro, ne sweere a lenkpanj kenken, ne kyowe a kii kigyigyii tun tun tun, ne oferi a kyuwowi kii opipee koo feye mbogya-o.* ¹³ Ne akyee-e-kpa-agyi a maye lee soso lee daye sweere se potoo potoo potoo, feye afwii dabe ko a kya, ne ayii agyi bunbun a lee daye-ro-o. ¹⁴ Ne soso a bo feye bamō a bo kranj-o, ne kebee kemaa na kwii kemaa a lee amō yerekpa.*

¹⁵ Mfen-o ne kaye mo-ro a awure na agyenkrepo na anaapo abrese na ato awuye na ayaalenpo na anya na agyi na asese-o peee a sere ya kweerō ebō-ro na afore ne a da abee-ro-o kaase. ¹⁶ Ne ba fee-ro ba tee ba kyonwe abee na afore

* 6:2 Sakariya 1.8; 6.2.

* 6:12 Yowel 2.30-31; Isaya 13.10.

* 6:14 Isaya 34.4.

feyε, “Mōn' lee da anε se, na mōn' taa anε bō kweērō mō ne o te kuwuregya-ō se-ō se na kasannegyii a kadunfwii-o si.* 17 Bamō kadunfwii ne ka ba kufu-o kake a fō-ō, nse e gye ne ɔ taare a o kuŋ bamō?”

7

Isireelii awuye nkpeŋ kelafa na aduna na ana

1 Amō-ō kamεε-ō ne mō a ŋu Wuribware mbō nna a yere kaye apore ana-ō se, ne baa kra kaye mō-rō a afwii-o peεε, na a ma nya kyaare sweere se na ɔpoo se na kiyii kemaa se. 2 Ne mō a ŋu Wuribware kabō ko a lee kyōwe leekpa ɔ ba, na o de Wuribware ne mō wore dooo i de nkpa-ō yireenŋaa ne ɔ ba a bō kyan Wuribware asese nkyanee-ō. Ne ɔ tee kenken bō kyōŋwe mbō nna ne Wuribware a sa bamō keyaalen feyε bō nyera sweere-ō na ɔpoo-ō. 3 Ne kabō amō ye, “Mōne ma nyera sweere na ɔpoo na ayii bō fō saŋ ne anε a kyan Wuribware asese nsekpeenō se nkyanee-ō.” 4 Ne baa tōwe asese ne baa kyan bamō nsekpeenō-ō kanō gywii mō. Bō ye bō bō nkpeŋ kelafa na aduna na ana lee Isireelii awuye a nsuro-o peεε. 5-8 Kasuro kemaa de asese nkpeŋ kudu ŋnyō, ne baa kyan bamō nsekpeenō se nkyanee. Nsuro amō bō kudu ŋnyō, ne bamō anyare e gye Yudaa na Rubiŋ na Gad na Aserε na Nafatalii na Manasee na Simeyōŋ na Lewii na Isakaa na Saburōŋ na Yosef na Benyamīŋ.

Asese bweetō bweetō ne ɔko maa taare a o ŋu bamō kanō-ō

9 Amō-ō kamεε-rō, a mōŋ kyee, ne mō a ŋu asese bweetō bweetō Wuribware se. ɔko maa taare a o ŋu bamō kanō. Ne baa lee kasuro kemaa-rō na maŋ kemaa-rō na kade kemaa se, ne ba sa eseŋsa kemaa, na bō yere kuwuregya-ō na kasannegyii-o akatō-rō bō buŋ buŋ kyefuri ekaare, ne bō de de kaben aferaa bamō asareε-rō. 10 Ne baa feε-rō kenken feyε,

“Anε nyanpe Wuribware ne o te kuwuregya-ō se-ō
na kasannegyii-o e gye ne baa mōrōwe anε.”

11 Na Wuribware mbō peεε yere muruwaa kuwuregya-ō na abrese-ō na mbō nna-ō. Ne baa kpuni anjirii kuwuregya-ō akatō-rō suŋ Wuribware. 12 Ne baa tōwe feyε,

“Ameye. Nkyorō na wuraa na kanyiasen
na anse na bonyaa na keyaalen gye
anε nyanpe Wuribware lee neε nsu peεε. Ameye.”

13 Ne abrese-ō ɔko a bise mō feyε, “Asese mō ne bō buŋ kyefuri ekaare, ne bō yere kuwuregya-ō akatō-rō-ō, mfenε ne baa lee?”

14 Ne ŋ ye “Mōŋ nyi. Fō e gye ne fō nyi.”

Ne ɔ tōwe gywii mō feyε, “Bamō e gye asese ne baa kperi Yeesuu si gyi aworefō bweetō, ne bamō abaa-rō mōŋ yore, ne baa ba kasannegyii-o mbogya bō fweε bamō ekaare, ne e ya fwiiri pareparepare.”

15 Amose se-ō ne bō yere Wuribware a kuwuregya-ō
akatō-rō mō sošo a suŋkpa-ō mfenε,
ba suŋ mō mpase na kanye, na bō ma yōwe daa.
Mō ne o te kuwuregya-ō se-ō e kyena bamō ase,
na o kuŋ bamō, na bō ma gyi aworefō.

16 Akōŋ maa lee nya bamō. Burufo maa lee nya bamō.

* 6:16 Hoseya 10.8.

Kyɔwɛ maa lɛɛ da bamɔ, na ɔ kywɛɛ bamɔ ayaa-rɔ.
 17 A lee feyɛ kasannegyii ne ɔ yere kuwuregya-ɔ nsena akatɔ-rɔ-ɔ
 e gye ne oo kii bamɔ ɔdeeresɛpɔ,
 na ɔ kpaabamɔ yaa atiribu
 ne amɔ-rɔ a nkyu-o maa lowe-ɔ ase, na bɔ ya nuu.*
 Na Wuribware kpeɛ bamɔ akyukyu pɛɛɛ.”*

8

Ketɔ ne kaa waa sanj ne kasannegyii-o a tej kikipuni lalalowe-ɔ-rɔ-ɔ

1 Kasannegyii-o a tej kikipuni sunoosepɔ-ɔ-rɔ, ne soso a waa dinj dɔnhweree kebegya.

2 Ne mɔ a ɲu Wuribware mbɔɔ nsunoo ne bɔ yere mɔ akatɔ-rɔ-ɔ, ne baa sa bamɔ ɔkɛmaa kabere.

3 Kabɔɔ kɔ ne o de atanne pipee kakyanseggyii-o a bɔ yere atanne pipee lɔɲɔkpa kɔ a ɔ bɔ kywɛɛ nyonku-o. Lɔɲɔkpa mɔ yere kuwuregya-ɔ akatɔ-rɔ. Ne baa sa mɔ nyonku bweɛtɔ. Ne ɔ taa bɔ waa mɔ kakyanseggyii-o-ro feyɛ ɔ bɔ tii kebwarekore ne Wuribware asesɛ e kore mɔ-ɔ se. Ne ɔ taa kakyanseggyii-o bɔ dɔɲɔ lɔɲɔkpa-ɔ se. 4 Ne ɲkee Wuribware kabɔɔ-ɔ a yere Wuribware akatɔ-rɔ na o de kakyanseggyii-o mɔ kesaree-rɔ, ne nyonku ebɔɔree na Wuribware asesɛ a kebwarekore-ɔ e yɔ Wuribware ase. 5 Ne Wuribware kabɔɔ-ɔ a taa kakyanseggyii-o, ne ɔ ɲwɛɛ deekpa lee lɔɲɔkpa-ɔ bɔ waa-rɔ, ne ɔ tweɛ bɔ kyonwe sweere se. Ne bware a su-ro gburi gburi gburi, ne elɛɛɛ a gyi melɛɛ melɛɛ melɛɛ, ne sweere a lenkpan kpuɲ kpuɲ.

Ketɔ ne kaa waa sanj ne Wuribware a mbɔɔ nsunoo-o a fore bamɔ mbere-ɔ

6 Ne Wuribware a mbɔɔ nsunoo amɔ ne bamɔ ɔkɛmaa de kabere-ɔ a waa siraa feyɛ bɔ fore. 7 Kabɔɔ gyenkpɛɛɛ-ɔ a fore mɔ kamɔ-ɔ, ne anyinkpenkyukuriigy na deekpa na mbogya a lee soso weɛ sweere se. Fɔ ya ke sweere-ɔ ntun nsa, mɔ katun konko ayii na efa a kywɛɛ fuu.

8 Ne kabɔɔ nyɔsepɔ-ɔ a fore mɔ kabere-ɔ. Ne atɔ kɔ ne a du feyɛ kebee dabe kɔ ne deekpa e kywɛɛ kemɔ-ɔ a lee da ɔpoo-rɔ tukum. Ne fɔ ya ke ɔpoo-ɔ ntun nsa, mɔ katun konko a kii mbogya, 9 ne mɔ katun konko amɔ a ɲkingyi-o na mbo-ɔ a wu, ne mɔ katun konko amɔ a ekore-ɔ a mwiire.

10 Ne kabɔɔ sasepɔ-ɔ a fore mɔ kabere-ɔ. Ne kekyee-e-kpa-agyi dabe kɔ ne ku du feyɛ pɔɔrɔ-ɔ a kywɛɛ bɔ lee da sweere se. Ne fɔ ya ke kaye-rɔ eboɲ na atiribu pɛɛɛ-rɔ ntun nsa, 11 amɔ katun konko nkyu a waa preepree. Ne asesɛ ne baa nuu nkyu amɔ-ɔ bweɛtɔ a wu. Kɛkyee-e-kpa-agyi amɔ kenyaɛ e gye “Preepree.”

12 Ne kabɔɔ nasepɔ-ɔ a fore mɔ kabere-ɔ. Ne ɔko ne mon ɲu mɔ-ɔ a da kyɔwe na kiferi na akyee-e-kpa-agyi. Ne fɔ ya ke kyɔwe-rɔ ntun nsa na kiferi-ro ntun nsa na akyee-e-kpa-agyi-ro ntun nsa, amɔ kekɛmaa katun konko a da kibugyii turum. Ne fɔ ya ke mpase-rɔ ntun nsa, mmɔ katun konko mon de kelanɲerɔ. Ne fɔ ya ke kanye-ro ntun nsa, kamɔ katun konko-rɔ kiferi na akyee-e-kpa-agyi mon lee.

13 Ne mɔ a deere, ne mɔ a ɲu kabogyii kɔ ne ɔ lee olun dabe dabe-ɔ, ne o fuwi awore-rɔ, na o su kenken feyɛ, “A waa lenj bweɛtɔ a a sa kaye-rɔ asesɛ, sanj ne Wuribware a mbɔɔ nsunoo-o-ro nsa ne baa sanj-ɔ e fore bamɔ mbere-ɔ.”

9

1 Ne Wuribware a kabɔɔ nuusepɔ-ɔ a fore mɔ kabere-ɔ. Ne mɔ a ɲu kekyee-e-kpa-agyi kɔ, na kaa lee soso bɔ lee da sweere. Ne baa sa kemɔ

* 7:17 Yerɛmeya 2.13. * 7:17 Isaya 25.8.

kemaŋtaŋ looriɛ a safowa-ɔ. ² Ne ɔ taye kemaŋtaŋ amo kanɔ a pone-ɔ, ne ebɔɔree a lee kemo-rɔ feye kedeeƙpɛɛtekii a ebɔɔree-ɔ. Ne ebɔɔree-ɔ a bun kyɔwe na awore se sa ne kibugyii a da. ³ Ne akyanƙyaŋka a lee ebɔɔree-ɔ-rɔ ba sweere se, ne baa sa bamo kebwee feye agyapureepu-o. ⁴ Ne baa tɔwe gywii bamo feye bo ma kan tenne efa na ayii na keƙeraagyi kema. Amaa baa sa bamo kpa feye bo duŋwi sweere se a asese ne bo moŋ de Wuribware a nkyane-ɔ bamo nsɛkpeen-ɔ. ⁵ Bo moŋ sa bamo kpa feye bo mɔɔ asese, amaa bo dee duŋwi bamo aneŋ-aaa aferi anuu. Akyanƙyaŋka amo ya duŋ fo, a bo gya nee feye gyapureepu-o. ⁶ Aferi anuu, ne akyanƙyaŋka amo maa se ba duŋwi bamo-ɔ, ba buwi a bo kpa lowi, bamo-ɔ bo maa nya. Ba kpa feye bo wu, bamo-ɔ bo maa wu, amaa lowi e lee bamo ase.

⁷ Akyanƙyaŋka-ɔ du nee feye ekpaŋa ne baa waa siraa a bo yaa kenaa-rɔ-ɔ. Bamo anu si de ato ko ne a du feye atanne pipee awurepa-ɔ, ne bamo akato-rɔ du feye asese lee-o. ⁸ Bamo ipwii du nee feye akyee lee-o, ne bamo abwanɔ du feye ɔfaase lee-o. ⁹ Ne bo de kekyanse ekaare ne bo de ba kun bamo akan-nɔ kenaa-rɔ-ɔ. Ne bamo abanbaŋ mɔ i su nee feye ekpaŋa bweeto a gyiiri itirelaa ne bo de bo naa kenaa-rɔ. ¹⁰ Bo de nte ne bo de ba duŋwi feye agyapureepu-o. Ne bo de kpa feye bo dee duŋwi asese aneŋ-aaa aferi anuu. ¹¹ Bo de owure ne ɔ deere bamo se-ɔ. ɔ deere ɔ gye Wuribware a mbɔɔ-ɔ ɔko nee, ne ɔ waa boye. Ne mbeyomɔ mɔ e gye ne ɔ deere kemaŋtaŋ looriɛ-ɔ se. Heebrii senja-rɔ mɔ kenyaare e gye Abadɔŋ, ne Griiki senja-rɔ mɔ e gye Apoliyɔŋ, kaase e kaapo feye Onyerapo.

¹² To, afuto gyenƙpɛɛɛ a kyon. Anyɔ mɔ bo akato-rɔ a ba.

¹³ Ne kabɔɔ siyeseɔ-ɔ a fore mɔ kabere-ɔ. Ne mɔ a nu bore ko a su lee atanne pipee lɔŋɔkpa ne ɔ yere Wuribware akato-rɔ-ɔ a apore ana-ɔ-rɔ. ¹⁴ Ne bore amo a tɔwe gywii kabɔɔ siyeseɔ ne o de kabere-ɔ feye, “Sanje Wuribware a mbɔɔ nna ne baa nure bamo Yufraatis boŋ kee-ɔ.” ¹⁵ Ne baa sanje mbɔɔ nna amo ne baa nure bamo-ɔ. Baa waa siraa sa bamo dɔŋhwere mɔ deere na kake mɔ deere na kiferi mɔ deere na kasu mɔ deere-ɔ na bo mɔɔ asese bweeto. Fo ya ke kaye-rɔ asese-rɔ ntun nsa, mbɔɔ amo e mɔɔ katun koŋko. ¹⁶ Ne baa tɔwe anaapo ne bo te te ekpaŋa se-ɔ kanɔ gywii mɔ, bo bo akpenƙee alafa anyɔ.

¹⁷ Ekpaŋa na bamo adeepo ne mɔ a nu-o de kekyanse ekaare ne bo de ba kun bamo akan-nɔ kenaa-rɔ, ne e ya pee feye deekpa-ɔ, ne e bee i du agyigyii feye ebɔɔree-ɔ, ne e bee i du kakaduro feye kafirewuta-o. Ne ekpaŋa-ɔ anu du feye afaase anu-o. Ne deekpa na ebɔɔree na kafirewuta e lee bamo nnɔ-rɔ. ¹⁸ Ne deekpa na ebɔɔree na kafirewuta ne aa lee bamo nnɔ-rɔ-ɔ a mɔɔ asese bweeto bweeto. Fo ya ke kaye-rɔ asese-rɔ ntun nsa, bamo katun koŋko a wu. ¹⁹ Ekpaŋa-ɔ elen pɛɛɛ bo bamo nnɔ-rɔ nee na bamo nte-ro. Ne awɔ anu te bamo nte-o si, ne a taare a a duŋwi asese.

²⁰ Ne sese dimaadi ne baa san, ne ato mɔ moŋ mɔɔ bamo-ɔ, bo san bo moŋ nu bamo eyee kinji lee bamo ebaye-rɔ. A kaapo nee feye bo moŋ yɔwe kusun ɔbɔnsam na ikisi ne baa ba atanne pipee na afufuri, na kayowaa na kefore na kiyii bo waa-ɔ. Aneŋ a ato mɔ moŋ kee, ne a maa nu asen, ne a moŋ naa. ²¹ Aneŋ a asese-ɔ moŋ nu bamo eyee a bo yɔwe asese kemɔɔ, na bamo kakpe na asibenŋen, na bamo kakyeeƙpa na kanyareƙpa kowaa, na bamo kayu.

10

Wuribware kabɔɔ na wore kagyinyii ne o de-o asen

¹ Ne mɔ a bee nu Wuribware kabɔɔ dabe ko a lee soso ɔ ba kaase, na kowore a muruwaa mɔ, na nyinƙpenƙaliili bo mɔ kunu si, ne mɔ akato-rɔ du feye

kyowe-ɔ, ne m̀o ayaa du feye deekpa agyabren-o. ² Ne oo bunji wore baae kagyinyii ko ne o de m̀o kesaree-ro-ɔ-ro. Ne ɔ ba m̀o kigyiseyaa bo yera ɔpoo se, ne ɔ ba m̀o kebenayaa-ɔ bo yera sweere se. ³ Ne ɔ faa-ro kenken feye ɔfaase a su-o. M̀o a faa-ro kame-ro-ɔ, ne bware a su-ro gburi gburi iluwi isunoo bo kore m̀o se. ⁴ Bware a su-ro lowe-ɔ, ne m̀o e kpa a n kyoree keto ne bware amo a tawe-ɔ. Amaa ne m̀o a nu bore ko a lee soso tawe feye, “Keto ne bware amo a tawe iluwi isunoo-o, fo ma kan lee kem̀o tawe kawu, fo ma kyoree bo beya.”

⁵ Ne Wuribware kaboo ne m̀o a nu na ɔ yere ɔpoo se, ne ɔ bee ɔ yere sweere se-ɔ a yase m̀o kigyisesaree bo kyɔ soso. ⁶ Ne ɔ waa Wuribware etan feye, a maa kyee, Wuribware e sa a keto kema gye kee. Ne ɔ ye, “N de Wuribware ne m̀o kakyena mo de kee, ne ɔ twee soso na keto kema ne ke bo mfen-ɔ na sweere na keto kema ne ke bo m̀o se-ɔ na ɔpoo na keto kema ne ke bo m̀o-ro-ɔ kenya m̀o e waa etan feye, a maa kyee, Wuribware e sa a keto kema gye kee. ⁷ Amaa Wuribware kaboo sunoosero-ɔ ya fore m̀o kabere-ɔ, Wuribware e waa keto ne ɔ kra feye ɔ waa, ne mbeyom aa kweero-ɔ, feye anen ne ɔ kyɔ tawe gywii m̀o ayaafɔr, ne bo gye m̀o akyaamee ne baa dee kyena-ɔ.”

⁸ Ne bore ne m̀o a dee nu feye oo su lee soso-ɔ a tawe gywii m̀o feye, “Ya kore wore lee Wuribware kaboo ne ɔ yere ɔpoo se, ne ɔ bee ɔ yere sweere se-ɔ kesaree-ro.”

⁹ Ne m̀o a yo Wuribware kaboo-ɔ ase ya tawe gywii m̀o feye ɔ taa wore kagyinyii-o sa mo. Ne ɔ ye, “Kore na fo wo. Wore ma asen bo kone feye gyabweekyu-o, amaa fo ya nu amo kaase, a waa fo preepree.”* ¹⁰ M̀o a kore wore amo m̀o e wo-ɔ, ne aa waa m̀o kan-ro kone kone feye gyabweekyu-o. Amaa m̀o a den wo lowe-ɔ, ne aa waa m̀o kame-ro preepree. ¹¹ Ne baa tawe gywii m̀o feye, “Aa bee fo feye fo tawe keto ne Wuribware a lee bo kaapo fo feye ke e waa asese ne baa lee kasuro kema-ro na kade kema se, ne ba sa esensa kema-ɔ na bamo awure.”

11

Akyaamee anyo-ɔ

¹ Ne baa sa mo kayii ne bo de ba kare ato-ɔ. Ne baa tawe gywii m̀o feye, “Koso na fo kare Wuribware sunkpa na lonjokpa ayaa, na fo kare bamo ne ba sunj Wuribware mfen-ɔ. ² Amaa fo ma kan kare Wuribware sunkpa a kabuno gyenkreese-ɔ ayaa, yowe mfen bo beya, a lee feye baa taa mfen bo sa bamo ne bo maa sunj Wuribware-ɔ. Ba waa keto kema boye boye Wuribware a man-ɔ-ro aferi aduna na anyo.

³ Mo e ba mo akyaamee anyo ko a m bo kyonwe mfen, na baa mare aprakee bo ten bamo elare-ro. Na bo tawe abwaresen nke kakpen na alafa anyo na adusiye man amo-ro.” ⁴ Mfɔ ayii anyo na mferitoree nyɔ ne n yere Kaye-ro asese-peee-bamo-Nyanpe akato-ro-ɔ yere bo sa akyaamee anyo amo.* ⁵ ɔdon kema ne ɔ kpa a ɔ toora bamo-ɔ, amo deekpa e lee bamo no-ro ɔ kywee m̀o. Mfaamee a kpa-ɔ se, ne ba bore se a bo bo maa akema ne ɔ toora bamo-ɔ. ⁶ San ne ba tawe abwaresen-ɔ, bo de elen feye bo tii kpa, na bware ma ba. Ne bo bee bo de elen, na bo kyurowi ebon-no nkyu peee bo kii mbogya. Ne bo bee bo de elen feye bo baa asen kema ne ba kpa-ɔ sweere ma se.

⁷ Bamo ya lowe bamo abwaresen kotawe, kabo kpense ko e lee kemanjan loorise-ɔ-ro a ɔ ba, na ɔ bo ko Wuribware akyaamee anyo amo, na o gyi bamo se, na ɔ maa bamo. ⁸ Na bamo afunin di man dabe amo mfen ne baa

* 10:9 Isikiyel 3.3.

* 11:4 Sakariya 4.3, 11-14.

da bamo nyanpe Yeesuu bo mera kiyii kpare-abee-ro-o a alonde-o se. Man amo kenasenyare e gye Sodom, ne bo bee ba tee mo e Igyipiti-o. ⁹ Ne asese ne baa lee kasuro kema-ro na man kema-ro na kade kema se, ne ba sa esensa kema-o e deere bamo afuni-o nke nsa na kebeya, na bo kine kipure bamo. ¹⁰ Na bamo akato gyi bamo anyo lowi si, na bo ke abee ato. A lee feye Wuribware akyaamee anyo mo ne baa towe abwarese-o a taa aworefo bweeto bo donjo asese ne bo bo kaye mo-ro-o se.

¹¹ Nke nsa na kebeya kamere-o, na Wuribware kyinji bamo lee lowi-ro. Na kufu nya asese peee ne ba nu bamo-o. ¹² Na Wuribware akyaamee anyo amo nu bore ko e faa-ro a o lee soso, na o towe gywii bamo feye, “Mon! ba soso mfee.” Bam adon e yere a bo deere, na bo nu feye kowore i bun akyaamee anyo-o se, na ba yo soso. ¹³ Puri amo-ro dee ne sweere e lenkpan kpuj kpuj kpuj. Fo ya ke man-o-ro ntun kudu, katun konko i kpuri. Na asese nkpen nsunoo wu. Na kufu nya asese peee ne ba san-o. Na bo kyoro Wuribware ne o gye soso a owure-o bo lee mo kedabe ne o de-o si. ¹⁴ To, afuto ne a gya se nyosepo-o a kyon. Amaa asasepo-o e ba mbeyoma.

Kabere sunoosepo-o

¹⁵ Ne Wuribware kaboo sunoosepo-o a fore mo kabere-o, ne ebore a su soso kenken feye,

“Kaye-ro keyaalen peee gye ane nyanpe
Wuribware na Kristoo lee nee mbeyoma.
Na Wuribware gyi kuwure nsu peee.”

¹⁶ Ne abrese adunyo na ana ne bo te te nwuregya-o se Wuribware akato-ro-o a kpuni anurii sun Wuribware towe feye,

¹⁷ “Bo-elen-o-kyon-okema-Bware,
fo ne fo mon de kelekaase na kegyeke-o,
ane e sa fo anse feye fo a kore fo keyaalen-o,
ne fo a lee kaase fo i gyi fo kuwure-o.

¹⁸ Bo fo mbeyoma, nde se awuye idun a fwii fo se.

Amaa mbeyoma, san a fo feye
fo kaapo bamo fo kadunfwii.
San a bee fo feye fo gyi bamo ne baa wu-o asen,
na fo ka fo ayaafore koko, fo akyaamee-o,
na fo asese ne fo a lee sa fo eyee-o,
na abrese na nyaagi ne ba sun fo-o.
Ne san a bee fo feye fo kpuri
bamo ne ba nyera sweere-o.”

¹⁹ Ne Wuribware sunkpa ne o bo soso-o a taye, ne mo a nu Wuribware a etan kedakaa-o mo sunkpa-o mfen. Ne eleree a gyi melle melle melle, ne bware a su-ro gburi gburi gburi, ne sweere a lenkpan kpuj kpuj kpuj, ne anyinkpenkyukuriigy a ba sweere wore wore wore.

12

Okyee na dankyam asen

¹ Ne mo a nu afuto dabe ko soso. Okyee ko bo-ro ne kyowe bo mo kamere, ne oo sa ne o tore se. Na kiferi bo mo ayaa kaase, ne o bun kuwurepa na

akye-e-kpa-agyi kudu anyo te te si. ² O de kame, ne o kpa a o kowe. Ne mo kuduwi a sa ne oo su.

³ Ne mo a bee nu afuto ko soso. Mo a nu kabo dabe dabe ko ne ku du feye dankyam pipee-o, ne o de anu asunoo na akyore kudu, ne kuwurepa bun bun anu-o kekemaa se. ⁴ Fo ya ke soso a akyee-e-kpa-agyi-o-ro ntun nsa, dankyam-o a ba mo kate bo gyiiri katun konko lee soso twee bo kyonwe sweere se. Ne oo yere okyee amo akato-ro, na mo ya den kowe a o nya wo mo kayaagyi-o puri-ro. ⁵ Ne okyee amo a kowe gyi nyanse, ne o ba a o bo ba mo keyaalen bo deere kaye-ro asese peee se, na o ma su oko se. Amaa ne baa nwaa kayaagyi-o taa yaa Wuribware ase mfen ne o te mo kuwuregya-o se-o. ⁶ Ne okyee-o a sere yo kimukee-ro mfen ne Wuribware a kyoo lonjo bo yera mo-o. Mfen ne ba deere mo se nke kakpen na alafa anyo na adusiye.

⁷ Ne kenaa a ba soso mfen. Wuribware kaboo brese ne ba tee mo Maakel-o na mo kamere-ro awuye-o, na dankyam-o na mo kamere-ro awuye-o a ko kenaa. ⁸ Ne Wuribware a mboo-o a ko gyi dankyam-o na mo kamere-ro awuye-o gyi si, ne baa gya bamo lee soso mfen. ⁹ Dankyam-o anasenyare e gye “Kowo-ne-oo-penna-se-se-dedaa-o,” na “Obansam” na “Setane” na “Kaye-ro-asese-peee-oo-pennapo.” Baa twee mo aa mo kamere-ro awuye-o bo kyonwe sweere se. ¹⁰ Ne mo a nu bore a su kenken lee soso feye,

“Nkee feraa, ane nyanpe Wuribware a bo morowe mo asese,
na o gyi mo kuwure-o,
ne Kristoo ne oo lee-o a nya keyaalen.

Kee, baa twee mo ne o de yere Wuribware ase
o poro ane kosobee-ana feye baa waa boye-o
bo kyonwe sweere se.

¹¹ Ane kosobee-ana amo a ko gya mo.

Keto se ne baa taare gya mo-o e gye feye
kasannegyii-o a wu, ne mo mbogya a wee sweere,
ne baa yere bamo asen timaa-o kotowe-ro kenken,
ne bo ye kasannegyii-o si kegya, ne bamo ya wu,
a bo kikine mo na bo kyena.

¹² Amose-o, soso na mone ne mone te mfen-o,
mon' sa a mone akato gyi.

Amaa mbeyomo a waa len a bo sa asese
na keto kema ne ke bo sweere se na ooro-ro-o.

A lee feye Obansam a lee soso ba mone ase sweere se.
Kadunfwii ne o de mbeyomo-o kyoo bweeto,
a lee feye o nyi damenanse feye
mo san mon lee o kyoo.”

¹³ Dankyam-o a bo sa se feye baa twee mo bo kyonwe sweere se-o, ne oo meraa se o sere o gya okyee ne oo kowe gyi nyanse-o. ¹⁴ Ne baa sa okyee-o abanban ko ne a du feye olun lee-o, na o nya fuwi yo mo kweerkpa kimukee-ro mfen ne ba deere mo se nsu nsa na kebegya, na dankyam ne mo kenasenyare bee ke gye “Kowo”-o ma nya kra mo. ¹⁵ Ne dankyam-o a kpuu nkyu lee mo kan-ro, ne kufwiiri a twee, na ke nya taa okyee-o nare. ¹⁶ Amaa ne sweere a kya okyee-o-ro, a lee feye sweere a nuu nkyu ne ya lee dankyam-o kan-ro-o peee. ¹⁷ Ne dankyam-o dun a fwii okyee-o se, ne oo yo ya ko okyee-o mo gyi-ana peee. Bamoo e gye bamo ne bo gya Wuribware a mbraa-o se, ne bo de Yeesuu a asen-o-ro ba tawe amo kenken. ¹⁸ Ne dankyam-o a yere ooro kee.

13

Kabo kpen̄se ne kaa lee apoo-rɔ-ɔ

¹ Ne mɔ a ɲu kabɔ kpen̄se kɔ a lee apoo-rɔ ka ba, na ka de akyɔre kudu na aɲu asunoo, na awurepa buɲ buɲ akyɔre-ɔ kekɛmaa se. Ne baa kyɔre keɲasenyare ne ke e kaapo feye kabɔ amɔ na Wuribware ta-ɔ bɔ kyena kamɔ aɲu-o kekɛmaa se. ² Kabɔ ne mɔ a ɲu-o du feye mpase wuye, ne kamɔ ayaapapaa du feye puroɲ dabɛ lee-o. Ne kamɔ kanɔ du feye ɔfaase lee-o. Ne ɲkee dankyam-ɔ a taa mɔ fɔɲfɔɲ kuwure na mɔ keyaalen bweeto ne o de-o bɔ sa mpase wuye-o. ³ Kabɔ amɔ a aɲu-o kokɔɲkɔ du feye bamɔ a ne kemɔ kepaɲ-ɔ, amaa kemɔ la-ɔ a kyɔ wu. Ne kaye-rɔ asese peee eyee a kpen̄ bamɔ, ne baa gya mpase wuye-o si. ⁴ Ne asese a sun̄ dankyam amɔ, a lee feye ɔ ta mɔ keyaalen-ɔ bɔ sa mpase wuye-o. Ne baa sun̄ mpase wuye-o gbaa tɔwe feye, “Nse e gye ne ɔ ta feye mpase wuye mɔ? Nse e gye ne ɔ taare a ɔ kɔ gya mɔ? Ɔkɔ mon̄ bɔ-rɔ!” ⁵ Ne mpase wuye-o a nya kpa tɔwe adabedabesen̄ kaapo mɔ eyee, na ɔ saare Wuribware tɔwe feye mɔ aa mɔ ta. Ne Wuribware a sa ne mpase wuye-o keyaalen̄ amɔ mon̄ kyɔ aferi aduna na anyɔ, na ɔ waa mɔ kepre. ⁶ Ne ɔ da Wuribware yii, ne ɔ beɛ da mɔ ken̄yare na mfen̄ ne o te-o na bamɔ ne bɔ bɔ sosɔ-ɔ peee yii. ⁷ Kpa da feye mɔ aa Wuribware asese kɔ, na o gyi bamɔ se. Ne ɔ nya asese ne baa lee kasuro kemaa-rɔ na man̄ kemaa-rɔ na kade kemaa se, ne ba sa esen̄sa kemaa-ɔ se keyaalen̄. ⁸ Na kaye-rɔ asese peee sun̄ mpase wuye-o, amɔ ɔkemaa ne kasannegyii ne baa mɔ-ɔ a kyɔre mɔ ken̄yare waa wɔre ne ɔ kaapo ɔkemaa ne o de ɲkpa na kukyure ne a mon̄ de kee-ɔ-rɔ pwee ne Wuribware a deɛ tweɛ kaye-ɔ. ⁹ Mon̄' lɔɲ esebɔ a mon̄' nu!

¹⁰ Bamɔ ne bɔ bware sa kekra-ɔ,
adɔɲ e kra bamɔ a bɔ yaa anya kusun̄-no.
Bamɔ ne bɔ bware sa kepaɲ-ɔ,
kepaɲ-no ne ba wu.*

Amɔ-ɔ peee bware feye Wuribware asese nyite awɔrefɔɔ-rɔ, na bɔ sa a bamɔ kokɔreɲgyi-o waa len̄.

Kabo kpen̄se ne kaa lee sweere-rɔ-ɔ

¹¹ Ne mɔ a beɛ ɲu kabɔ kpen̄se kɔ, na ka dareɛ sweere-rɔ. Ka de akyɔre anyɔ feye sanne lee-o, ne ka sa sen̄sa feye dankyam-ɔ. ¹² Ne kaa kperi mpase wuye-o na mɔ keyaalen̄ se yere kaye-rɔ asese peee feye bɔ sun̄ mpase wuye amɔ ne baa ne mɔ aɲu-o kokɔɲkɔ ne kemɔ la-ɔ a wu-o. ¹³ Kabɔ amɔ gbaa a waa afutɔ na akpen̄yeeto bweeto. Ne amɔ akɔ e gye feye kaa sa ne deekpa a lee sosɔ ba sweere asese akatɔ-rɔ. ¹⁴ Ne kaa pen̄na kaye-rɔ asese peee bɔ lee akpen̄yeeto ne kaa yere mpase wuye-o ayaa-rɔ waa-ɔ se. Ne kabɔ-ɔ a tɔwe gywii kaye-rɔ asese peee feye bɔ ba kefore bɔ seri kotɔkɔ ne kaa lee mpase wuye ne baa ne mɔ kun̄u kɔɲkɔ ne kemɔ la-ɔ a wu-o. ¹⁵ Ne kabɔ amɔ a nya kpa, ne kaa fwii ne waa kefore ne kaa lee mpase wuye-o emɔrɔbɔ-rɔ, ne kaa nya ɲkpa. Ne kaa sa kanɔ feye bɔ mɔ ɔkemaa ne oo kine kamɔ kusun̄-o. ¹⁶ Ne kabɔ amɔ a yere abrese na ɲyaagyi, na atɔ awuye na atiripɔ, na agyi na anya, feye bɔ kyan̄ bamɔ agyiselɔkwɛɛ-rɔ beee bamɔ nsɛkpeen̄ nkyanee. ¹⁷ Ɔkɔ mon̄ de kpa feye o fe atɔ beee ɔ sɔɔ atɔ, amɔ baa kyan̄ mɔ kigyiselɔkwɛɛ-rɔ beee mɔ kasɛkpeen̄ kakyanee. Kakyanee amɔ e gye kabɔ amɔ ken̄yare beee akyɔreɲgyi ne a yere bɔ sa mɔ ken̄yare-ɔ. ¹⁸ Ɔkɔ i de kanyiasen̄, ɔ taare a o nu kabɔ amɔ akyɔreɲgyii-o kaase, a lee feye a yere bɔ sa nyin̄kpasɛ ken̄yare nee. Akyɔreɲgyii amɔ e gye alafa asiye na adusiye na asiye (666).

* 13:10 Yeremeɲya 15.2.

14

Kasannegyii-o na m̀ anarebεεpo

¹ Ne m̀ a deere, ne m̀ a ηu kasannegyii-o yere Siyɔŋ kebee-ɔ se. M̀ aa anyare ηkpeŋ kelafa na aduna na ana (144,000) ne baa kyoreε m̀ aa m̀ se anyare b̀ dɔŋŋɔ bamo nsεkpeεnɔ se-ɔ e yere mfeŋ. ² Ne m̀ a nu bore ko a su lee sosɔ feye awuriwuri-o, beεε feye bware a su-ro gburi gburi-o. Bore amɔ a bee su nee feye kwangyi adapo ko a da ikwangyi ba soori-o. ³ Ne anyare ηkpeŋ kelafa na aduna na ana amɔ yere kuwuregya-ɔ na mbɔ nna-ɔ na abresε-ɔ akatɔ-rɔ ba waa kilin popwεε ko ne ɔko mon bɔ-rɔ ne ɔ taare a o suye-o, amɔ anyare ηkpeŋ kelafa na aduna na ana amɔ ne kasannegyii-o a morɔwe bamo lee kaye-rɔ asesε pεεε-rɔ-ɔ wɔre. ⁴ Bamɔ a gye anyare ne b̀ mon nyi akyee-ɔ se-ɔ, bamo mfaanεε-ɔ e gye ne b̀ gya kasannegyii-o se toŋ kema na ɔ ya-ɔ. Bamɔ ne ɔ gye ηkpeε morɔwe, ne ɔ taa bamo b̀ waa Wuribware na m̀ fɔŋfɔŋ kesareε-rɔ-ɔ nee. ⁵ B̀ mon tεε ba ayeba kake ηko se. Ne b̀ bee b̀ mon de kebɔye ko.

Wuribware mbɔɔ nsa ko

⁶ Ne m̀ a bee ηu Wuribware kabɔɔ ko, na o fuwi afwii-ro, ne baa sun m̀ b̀ kyɔŋwe feye ɔ tɔwe asen timaa b̀ lee ηkpa na kukyure ne a mon de keε-ɔ se gywii asesε ne baa lee kasuro kema-rɔ na man kema-rɔ na kade kema se, ne ba sa esenja kema-ɔ. ⁷ Ne ɔ faa-rɔ tɔwe feye,

“Mon' bu Wuribware, na mon' kyorɔ m̀ kedabe-ɔ,
a lee feye san a fɔ feye o gyi seεε dimaadi asen.
Mon' sun m̀ ne ɔ tweε sosɔ na kaase
na ɔpoɔ na ebɔŋ-nɔ nkyu-o.”

⁸ Ne Wuribware kabɔɔ nyɔsepo a gya kabɔɔ gyenkpεεεε-ɔ se, na ɔ tɔwe feye, “Baa kpuri opurimakyeε dabe ne ba tee m̀ ε Babilɔŋ-ɔ. M̀ ya sa ne kaye-rɔ asesε pεεε kpa m̀ asen bweεtɔ, na b̀ mon taare kine m̀, feye anen ne ɔtabweεpo maa taare a o kine nta-ɔ.”

⁹ Ne Wuribware kabɔɔ sasepo a gya kabɔɔ gyenkpεεεε-ɔ na kanyɔsepo-ɔ se, na ɔ tɔwe kenken feye, “A waa len a sa ɔkema na o sun mpase wuye-o na kefore serise ne kaa lee m̀-ɔ, na m̀ ne baa kyan kabɔ-ɔ kakyanee-ɔ b̀ dɔŋŋɔ m̀ kasεkpeεnɔ beεε m̀ kigyiselɔkwεε-rɔ se-ɔ. ¹⁰ Wuribware dun a fwii bamo se, ne o gyiiri bamo kesεbɔ. A du nee feye anen a seεε-ɔ a nuu nta lenlenεε-ɔ. Anen a nta-ɔ e waa preepree m̀ kame-ro. Ba ba kafirewuta a b̀ dee b̀ kywεε bamo, na ka ma dun, Wuribware a mbɔɔ-ɔ na kasannegyii-o akatɔ-rɔ, na b̀ gyi awɔrefɔɔ bweεtɔ. ¹¹ Deekpa amɔ ne ɔ kywεε bamo-ɔ ebɔreε e ya sosɔ, na e maa yɔwe kake ηko se daa. ɔkema ne o sun kabɔ-ɔ na ketɔ serise ne kaa lee m̀-ɔ, beεε ɔkema ne baa kyan kabɔ-ɔ kakyanee b̀ dɔŋŋɔ m̀ se-ɔ maa nya m̀ eyee a ɔ lee deekpa-ɔ-rɔ kanye na mpase pεεε.”

¹² Amɔ-ɔ se-ɔ, Wuribware asesε pεεε ne b̀ gya m̀ mbraa se-ɔ, ne ba kya se ba kɔre Yeesuu ba gyi-o, ketɔ ne m̀ e tɔwe-ɔ e gye feye b̀ nyite gyi awɔrefɔɔ.

¹³ Ne m̀ a nu bore ko a lee sosɔ tɔwe feye,

“Kyoreε feye,
'Bamɔ ne ba wu lee mbeyɔmɔ b̀ ya, na b̀ mon yɔwe
ane nyanpe Yeesuu si kegya-ɔ e nya nyure.’ ”

Ne Wuribware a kufwiine-o a beŋŋaa feye,

“Kasentij nee. Bamō asun kenken ne baa waa-ɔ se-ɔ,
ba nya amō kukyure kane, a lee feye
Wuribware i nyinji asun timaa ne baa waa-ɔ se.”

Sweere se adarato kekpa

¹⁴ Ne mō a deere, ne mō a ŋu kowore fufuri. Ōko te kowore-ɔ se, na o du feye ane dimaadi-o,* na o bun atanne pipee kuwurepa, na o de loogyi yayase ko mō kesaree-rɔ. ¹⁵ Ne Wuribware kaboo ko a lee Wuribware sunkpa soso mfen, ne ɔ faa-rɔ kenken bo kyonwe mō ne o te kowore-ɔ se-ɔ feye, “Taa fo loogyi-o bo tenje fo adarato, a lee feye adarato-ɔ kekpabee a fo, ne sweere se a ato-ɔ peee mō a pee, ne aa fo feye fo kpa amō.” ¹⁶ Mfen-ɔ, ne mō ne o te kowore-ɔ se-ɔ a teyi mō loogyi-o bo kyonwe sweere se, ne ɔ tenje mō se a ato-ɔ peee.

¹⁷ Ne mō a bee ŋu Wuribware kaboo ko a lee Wuribware sunkpa mfen, na mō-ɔ mō de loogyi yayase anen dee. ¹⁸ Ne Wuribware kaboo ko ne mō-ɔ mō mō e deere lɔnɔkpa a deekpa-ɔ se-ɔ a lee lɔnɔkpa-ɔ ase ba, ne ɔ faa-rɔ kenken bo kyonwe Wuribware kaboo ne o de loogyi yayase-ɔ tɔwe feye, “Ba fo loogyi-o bo tee kaye-rɔ a bobee ayii agyi-o, a lee feye aa pee.”* ¹⁹ Amose se-ɔ ne Wuribware kaboo-ɔ a teyi mō kesaree bo kyonwe sweere se, ne oo tee bobee agyi-o, ne ɔ twee amō waa kemaŋtaŋ dabe ne ke bo Yerusalem nlanbe-ɔ-rɔ, na Wuribware nya sa a bo kyikye amō se, na ketɔ kaapo feye mō dun a fwii aboyewaapo se. ²⁰ Amose se-ɔ ne baa kyikye kyikye bobee agyi amō se kemaŋtaŋ dabe-ɔ-rɔ, ne mbogya a lee bweetɔ bo waa feye kufwiiri-o, ne kemo eswee a fo emayerē alafa anyɔ, ne kemo ken i mwiire sese soswee kema mō.

15

Anen ne asen asunoo ne a gye kee-ɔ a lee a waa-ɔ

¹ Ne mō a ŋu afuto dabe dabe ko soso ne a kyɔ, ne a kpen eyee-ɔ. Wuribware mboo nsunoo ne akema de asen konko-ɔ yere. Amō e gye lalalowe lee-o, a lee feye amō ya lowe, Wuribware kadunfwii e lowe. ² Ne mō a ŋu ketɔ ne ku du feye ɔpo, ne ɔ da din, ne ɔ tore se feye diki-o, na ɔ kywee feye deekpa-ɔ. Asese ko yere ɔpo amō kee. Mō a ŋu feye bo gye bamō ne baa kine kusun mpase wuye-o na mō ketɔ serise ne kaa lee mō-ɔ, ne baa kine feye bo kyan mō kenyaare kakyanee bo dɔnɔ bamō se-ɔ. Ne bo yere bo de ikwanngyi ne Wuribware a sa bamō-ɔ. ³ Ne ba waa kilin ne ku du feye kilin ne Wuribware keyaafore Mosis a waa bo kye Igyipiti awuye-o.* Ke gye kilin ne kasannegyii-o a sa bamō-ɔ, ne ba waa. Ba waa nee feye,

“Bo-elen-ɔ-kyon-ɔkema-Bware,
kee anen ne fo kyɔ, ne fo awaase e kpen eyee-ɔ.
Eman eman peee Owure,
kee anen ne fo ekpa bware, ne e gye kasentij-o.
⁴ Wuribware, nse e gye ne ɔ maa sere fo,
ne o kine kokyoro fo bo lee kedabe ne fo de-o si?
Fo wore e gye akpeyaa,
a lee feye kaye-rɔ asese peee e ba
a bo bo kpuni anurii fo ayaa-rɔ,
na bo sun fo, a lee feye baa ŋu
feye fo awaase gye kasentij nee.”

* **14:14** Daniyel 7.13. * **14:18** Isaya 63.3; Yowel 3.13. * **15:3** Mbraa kebeesa 32.1-43.

⁵ Amo-ɔ kameɛ-ɔ ne mo a nu Wuribware sunkpa ne ɔ bo soso-ɔ. Ne kekyaŋ ne etan a kedakaa-ɔ yere-ro-ɔ a taye.* ⁶ Ne Wuribware a mbɔɔ nsunoo ne bo de asen asunoo-o a lee sunkpa-ɔ-ro, na bo bun kyefuri ekaare pareparepare ne e tore se-ɔ, ne baa ba atanne pipee ekeresese bo ten ten akan se. ⁷ Ne mbo nna-ɔ-ro ɔko a sa Wuribware a mbɔɔ-ɔ okemaa atanne pipee kakyaŋsegyii. Nkyaŋsegyii-o kakemaa, nta preepreesɛ ya borɔ, ne η yere bo sa Wuribware ne ɔ maa wu daa-ɔ kadunfwii. ⁸ Ne Wuribware kedabe na keyaalen a sa ne ebɔɔree a borɔ mo sunkpa-ɔ, na ɔko mon taare lweero mfen bo fo san ne Wuribware mbɔɔ nsunoo-o a baa asen asunoo-o lalalowe pweɛ-ɔ.*

16

Keto ne kaa waa san ne Wuribware mbɔɔ nsunoo-o a twiiri nta preepreesɛ-ɔ lee nkyaŋsegyii-o-ro-o

¹ Ne mo a nu bore ko a lee Wuribware sunkpa-ɔ-ro ɔ sa sena o gywii Wuribware mbɔɔ nsunoo-o feye, “Mon' ya twiiri nta preepreesɛ ne η yere bo sa Wuribware a kadunfwii-o, ne m bo nkyaŋsegyii isunoo-o-ro-o wee sweere se.”

² Ne kabɔɔ gyenkreɛɛ-ɔ a ya twiiri mo lee-o wee sweere se. Ne elɔ dabe gyagyase a tenne asese ne bo de mpase wuye-o kenyare bamo nsekpeeno se beɛɛ bamo agyiselokweɛ-ro-ɔ, ne ba sun keto serise ne kaa lee mpase wuye-o.

³ Ne kabɔɔ nyɔsepo-ɔ a twiiri mo lee-o wee ɔpoɔ se. Ne nkyu a kii feye mbogya kuri-o. Ne keto kemaa ne ke bo nkyu-o-ro-o a wu.

⁴ Ne kabɔɔ sasepo-ɔ a twiiri mo lee-o wee ebon na atiribu peɛɛ-ro, ne amo-ro nkyu-o peɛɛ a kii mbogya. ⁵ Ne mo a nu Wuribware kabɔɔ ne ɔ deere nkyu peɛɛ se-ɔ a towe feye,

“Fo a gyi asese asen kpa se,
fo ne fo gye Boye-ko-mon-te-mo-se-Bware-ɔ,
ne fo a kyena lee haree dedaa-ɔ.

⁶ A lee feye bamo ya sa ne Wuribware asese
na mo akyaamɛɛ mbogya a twiiri wee.
Amose se-ɔ fo a sa bamo mbogya feye bo nuu.
Amo ne a bware feye bo sa bamo-ɔ deɛ ne baa nya-ɔ.”

⁷ Ne mo a nu bore ko a lee lonjokpa-ɔ feye,

“Eheɛɛ, Bo-elen-ɔ-kyon-okemaa-Bware!
Fo asen kigy bu asese kepo gye kasentij!”

⁸ Ne kabɔɔ nasepo-ɔ a twiiri mo lee-o wee kyowe se, ne baa sa kyowe kpa feye mo agyabren na kipepen kyweɛ asese. ⁹ Ne kyowe kipepen a kyweɛ bamo. Ne baa da Wuribware yii, a lee feye mo e gye ne o de asen mo se keyaalen. Amaa bo mon kinji lee bamo ebaye-ro, na bo kyoro Wuribware a kedabe-ɔ.

¹⁰ Ne kabɔɔ nuusepo-ɔ a twiiri mo lee-o wee mpase wuye a kawuregya-ɔ se. Ne kibugyii a da mo sweere-ɔ se, ne asese a dunwi bamo nno bo lee anen ne a bo bamo gya-ɔ se. ¹¹ Ne baa da Wuribware ne ɔ bo soso-ɔ yii bo lee bamo elɔ na anen ne bamo nyoware bo bamo gya-ɔ se. Amaa bo mon kinji lee bamo ekpa boye ne bo gya se-ɔ se.

* **15:5** Kelee Igyipiti 25.10-22; 26.1-35. * **15:8** Kelee Igyipiti 40.34-35; 1 Awure 8.10.

¹² Ne kaboo siyeseɔo-ɔ a twiiri mɔ lee-o wee Yufraatis boŋ-ɔ se. Ne boŋ-ɔ pɛɛɛ a wɔrɛ-rɔ fonfonfon, na awure ne ba lee kyɔwe leekpa a kebegya-ɔ nya nya kpa borɔ-rɔ kyon. ¹³ Ne mɔ a ŋu ibrisi esa ko ne i du feye aprem-ɔ, ne emo okemaa a lee dankyam-ɔ kanɔ-rɔ na mpase wuye-o kanɔ-rɔ, na oko ne ɔ ba ayeba feye ɔ gye Wuribware a akyaamɛɛ-ɔ oko nee-ɔ kanɔ-rɔ. ¹⁴ Aneŋ a ibrisi mɔ mon bo dan pɛɛɛ, amaa ee taare a e waa atɔ ne a kpen eyee, ne a sa a kufu nya asese-ɔ. Ne ibrisi amɔ e kaa e yɔ kaye-rɔ awure-o pɛɛɛ ase, na e kpɔwe bamo bo gyanŋe a bo waa siraa gywii kake dabe ne bamo aa Boleŋ-ɔ-kyon-okemaa-Bware e ko kenaa-ɔ.

¹⁵ Ne mɔ a nu bore ko a tɔwe feye, “Mon! laato a mon! nu! Mo i fu-ro a m ba feye oyuo-o! Okemaa ne ɔ kra idi a ɔ kyena kee mɔ atɔ bunse se, na ɔ ma nya nare ketebonburon na ipeere nya mɔ laman-ɔ-ɔ e nya nyure.”

¹⁶ Ne ibrisi amɔ a kpɔwe awure-o bo gyanŋe ton ko ne Heebrii senja-rɔ ba tee e Aamadon-ɔ.

¹⁷ Ne kaboo sunooseɔo-ɔ a twiiri mɔ lee-o bo kyonwe awore-rɔ. Ne bore a su kenken lee kuwuregya ne ke yere Wuribware sunkpa-ɔ feye, “Keto a lowe!”

¹⁸ Ne elɛɛɛ a gyi melɛɛ melɛɛ melɛɛ, ne bware a su-ro gburi gburi gburi, ne sweere a lenkpan kpuŋ kpuŋ kpuŋ. Lee san ne Wuribware a twee sese-ɔ, sweere kelenkpan ko mon tee lenkpan na ko kyɔ aneŋ a sweere kelenkpan-ɔ.

¹⁹ Ne man dabe ne ba tee mɔ e Babilon-ɔ a ke-ro ntun nsa, ne kaye-rɔ a eman-ɔ pɛɛɛ a nyera. Wuribware a nyinŋi Babilon na mɔ ekpa boye ne ɔ gya se-ɔ se, ne ɔ sa ne oo nuu nta preeprees ne ŋ yere bo sa mɔ, Wuribware, kadunfwii-o. ²⁰ Ne ikwii pɛɛɛ yii, ne abee pɛɛɛ a ŋaa. ²¹ Ne anyinkpenkyukuriigy dabe dabe ko ne amɔ dwii kyɔ afoɔre dabe dabe-ɔ a lee sosɔ bo lee da asese se. Ne baa da Wuribware yii, a lee feye anyinkpenkyukuriigy a ba bweeto, ne aa waa bamo kufu.

17

Opurimakyee dabe ko-ɔ

¹ Ne Wuribware mboo nsunoo ne bo de nkyanseyii-o-ro oko a ba mɔ ase bo tɔwe feye, “Ba, na ŋ kaapo fo aneŋ ne ba gyiiri opurimakyee dabe-ɔ kesebɔ-ɔ. Opurimakyee-ɔ yere bo sa man dabe ko ne baa pwee bo meraa ebon bweeto-ɔ. ² Mɔ e gye mɔ ne mɔ aa kaye mɔ-rɔ a awure-o maa se ba waa kakyekpa-ɔ. Kaye mɔ-rɔ a asese-ɔ e kpa mɔ bweeto, ne bo maa taare a bo kine mɔ, feye aneŋ dee ne atabweepo maa taare a o kine nta kunuu-o.”

³ Ne Wuribware a kufwiŋe timaa-o a ywee mɔ se, ne Wuribware kaboo-ɔ a sorɔ mɔ yaa kimukee-ro, mfeŋ ne mɔ a ŋu okyee ko te kabɔ pipee ko ne baa kyore anyare boye ne a saare Wuribware-ɔ bo donŋo mɔ se-ɔ se. Kabɔ amɔ de anu asunoo na akwore kudu. ⁴ Ne okyee-ɔ bun atɔ pipee na atanne pipee mpini na agyito toresese. Ne akukye-ro ntanŋyii damenanse toresese maa mɔ atɔ bunse pɛɛɛ se. Ne o de atanne pipee kotorenkyu mɔ kesaree-rɔ. Atɔ boye kemaa te-ro, ne a yere bo sa kanyarekpa ne ɔ waa-ɔ. ⁵ Ne baa kyore kenya ko ne oko mon nyi kemɔ kaase-ɔ bo donŋo mɔ kasekpeenɔ se, feye, “Babilon man dabe-ɔ, apurimakyee na kaye mɔ-rɔ a atɔ ne a de iyisi-o pɛɛɛ bamo nyi.” ⁶ Ne mɔ a ŋu feye okyee amɔ a nuu nta bwee. Nta ne oo nuu-o gye Wuribware asese ne baa mɔ bo lee aneŋ ne bo mon kine kegya Yeessu si-o si a mbogya-ɔ. Mo a ŋu mɔ-ɔ, ne eyee a kpen mɔ bweeto.

⁷ Ne Wuribware kaboo-ɔ a bise mɔ feye, “Emene se ne eyee a kpen fo?” Ne ɔ ye, “Mo e tɔwe okyee-ɔ na kabɔ ne ɔ so okyee-ɔ, kabɔ ne o de anu asunoo na akwore kudu-o, akweerosen a n gywii fo. ⁸ Kabɔ amɔ ne fo kee mbeyomɔ-ɔ, nsaŋ-ɔ baa ŋu kamɔ, ne mbeyomɔ feraa kaa wu, amaa ka lee kemaŋtan

loorisẹ-ጋ-rọ, na a maa kyee ba mọo kamọ. Asese ne bọ te kaye mọ-rọ, ne Wuribware mon kyoree bamọ anyare bọ waa asese ne bọ de nkpa na kukyure ne a mon de kee-ጋ wọre-ጋ-rọ haree pwee ne ọọ dẹe twee kaye-ጋ, bamọ ya ọu kabọ na ka lee kemaṅṅa-ጋ-rọ, eyee e kpen bamọ peee. A lee feye kabọ-ጋ dẹe ka bọ-rọ, ne mbeyomọ feraa kaa wu, amaa ka bee ka ba nkpa-rọ.

⁹ Fọ i nyi asen, fọ i nu atọ mọ kaase. Anu asunoo-o yere bọ sa abee asunoo ne ọkyee-ጋ te si-o nee. Ne anu asunoo-o bee a yere bọ sa awure asunoo-o.

¹⁰ Awure asunoo-o-ro anuu a kpuri, ne ọkonko san o gyi kuwure, ne ọko ne ọọ san-ጋ mon tee ba. Mọ ya ba, o gyi kuwure kafonfwee nee. ¹¹ Ne kabọ ne ka dẹe ka bọ-rọ, ne mbeyomọ feraa kaa wu-o, yere bọ sa owure buruwasepo-ጋ. Ne ọ gya asunoosepo-ጋ se, ne ketọ ya waa kafwee, o wu kpuri.

¹² Akyore kudu ne fọ a ọu-o yere bọ sa awure kudu ne bọ mon tee lee gyi kuwure-o, amaa bọ san ba sa bamọ keyaalen feye bọ gyi kuwure kabọ amọ ase dọnhweree konko. ¹³ Awure kudu mọ peee de mfeere konko nee. Bamọ keyaalen ne baa nya-ጋ peee, ba taa a bọ bọ sa kabọ-ጋ nee. ¹⁴ Ne bamọ aa kasannegyii-o e kọ kenaa. Amaa kasannegyii-o na asese ne ọọ tee, ne ọọ lee bamọ, ne bọ gya mọ se kasenti-ጋ-o e kọ a bọ gyi bamọ se. A lee feye kasannegyii-o e gye anyanpe-rọ nyanpe na awure-ro owure.”

¹⁵ Ne Wuribware kabọ-ጋ a bee tawe gywii mọ feye, “Ebon ne fọ a ọu, ne opurimakee-ጋ te emọ kee-ጋ yere bọ sa asese bweetọ ne baa lee kasuro kemaa-rọ na kade kemaa se, ne ba sa esensa kemaa-ጋ. ¹⁶ Akyore kudu ne fọ a ọu-o na kabọ-ጋ i kisi opurimakee-ጋ. Ba bunji mọ ketọ kemaa ne o de-o, na bọ yowe mọ ketebonburon bọ nare, na bọ wọ mọ, na nkee bọ kywee mọ ton kemaa ne aa san-ጋ deekpa-rọ. ¹⁷ A lee feye Wuribware a sa ne baa tii abee se, na bọ waa kemọ ne ọ kpa-ጋ, na bọ taa bamọ keyaalen-ጋ sa kabọ-ጋ, na ọ bọ gyi kuwure bọ fọ san ne asen ne Wuribware a tawe-ጋ a waa kasenti-ጋ-o. ¹⁸ Opurimakee ne fọ a ọu-o yere bọ sa maṅ dabẹ ne mọ owure i gyi kaye mọ-rọ awure awure peee mọ se kuwure-o nee.”*

18

Anen ne Babilon maṅ a kpuri-o

¹ Amọ-ጋ kamere-ጋ, ne mọ a bee ọu Wuribware kabọ ko, na ọọ lee sosọ ọ ba. O de keyaalen bweetọ ketọ kemaa se. Ne anen ne ọ tore se bweetọ bweetọ-ጋ se-ጋ, ọọ sa ne sweere se peee a lanṅe-rọ. ² Ne ọọ faa-rọ kenken feye,

“Oo kpuri. Babilon maṅ dabẹ a kpuri ooo.

Mbeyomọ feraa, oo kii ketaakpan
ne ibrisi na ntimani naa-rọ-ጋ,
mfen ne mbogyii ne ba kisi bamọ kowo-ጋ bọ.*

³ A lee feye kaye-rọ nde se awuye peee
a nuu opurimakee a nta-ጋ.

Mọ nta amọ a sa ne kaye-rọ awure peee
a kpa mọ bweetọ.

Ne bamọ aa mọ a di,
ne baa waa kakeekpa.

Ne mọ takpa ne ọ mon de kee-ጋ
a sa ne kaye-rọ ayawogyipo a nya bamọ eyee.”

⁴ Ne mọ a bee nu bore ko a lee sosọ feye,

* **17:18** Daniyel 7.19-25. * **18:2** Isaya 13.21-22; Yeremeya 50.39.

“Mò asese eee, mon' lee ba ooo, mon' lee mò ase ba,
na mone ma nya waa mò ebaye-ɔ eko.*

Mone e mon' lee mò ase, kesebogyiiri
ne Wuribware e sa mò-ɔ e kyanhaa mone eee.

⁵ A lee feye mò ebaye da e don abee se,
feye lee mfee ya bo fo soso-ɔ.

Ne Wuribware bee o nyinji mò ekpa baye
ne ɔɔ gya se-ɔ se.

⁶ Mon' waa mò feye anen ne ɔɔ waa mone-ɔ dɛɛ.
Mon' waa iluwi enyɔ bo teere anen ne ɔɔ waa mone-ɔ.

Mon' taa nta ne n du preepree
iluwi enyɔ n kyon mmɔ
ne ɔɔ sa mone ne mone a nuu-o.
Mon' sa mò na o nuu.

⁷ Mon' sa a o nu asen ne a kyɔ kedabe
feye anen ne ɔɔ dɛɛ bu mò eyee kedabe-ɔ.

Na mon' waa mò borokɔne ne ɔ ta feye
kɔne ne ɔɔ dɛɛ gyi-o.

A lee feye ɔɔ tɔwe gywii mò eyee san amò feye,
'Mon' kee mɔ mfee, mɔ, wurekyee.

Ma kii kpenlekyee, na n su kale daa.
Mò bore-rɔ maa dunwi mɔ kake kɔ se daa.'

⁸ Amose-ɔ kake kɔkɔ ne asen e tɔ mò.
Asese bweetɔ i wu, na bamɔ ne ba san-ɔ su kale,
na akon mɔɔ bamɔ, na deekpa kywɛɛ mò elɔn,
a lee feye Nyanpe Wuribware
ɔsen gyipɔ-ɔ de elen bweetɔ.”

⁹ Awure ne bamɔ aa mò a di, ne baa waa kakyeeekpa, ne baa gyi mò kɔne-ɔ
ya nu deekpa ne ɔ kywɛɛ mò man-ɔ ebɔɔree, ba su a bo sa mò. ¹⁰ Ba yere kefo
kefo, a lee feye bo maa kpa a bo gyi aworefo-ɔ ako. Na bo tɔwe feye,

“Daanekena! Daanekena!
Babilon man dabe mumwii mɔ,
donhweree kɔkɔ-rɔ kpen ne fo a kpuri!”

¹¹ Na sweere se a ayawogyipɔ-ɔ mɔ su mò kale, a lee feye ɔko mon' lee ɔ
bo man amɔ-rɔ, na ɔ sɔɔ bamɔ atɔ. ¹² Ɔko mon' lee ɔ bo-rɔ ne ɔ sɔɔ bamɔ
atanne pipee na afufuri na abu yawo lense na akukye-ro atangyi damenanse
na kyefuri nkpan na awaagya ne a du feye lonkyuronkyu-o, na amɔ ne aa
pee kpeye kpeye kpeye-ɔ, na atɔ damenanse yawo lense ne baa ba ayii kɔ na
kayowaa na agyeretɔ na konne ebere na afofe fufuri gyorigyorisɛ bo waa-ɔ.
¹³ Na efonɔ na nyonku na kakyanne na ndwii na koraa eworese eworese na
nta na mfo na mpu na yaabraa na enaate na esanne na ekpana na itireelaa
na anya peee i sii, na a ma nya asɔɔpo.

¹⁴ Ayawogyipɔ e tɔwe a bo gywii mò feye,

“Atɔ timaa ne fo e kpa-ɔ peee a fo fo se.
Fo kapotɛɛ na atɔ damenanse peee a fo fo se.
Fo maa lee nu amɔ, daa.”

* 18:4 Isaya 52.11.

¹⁵ Ayawogypọ nẹ baa gyi yawọ maṅ amọ-rọ nya atanne bweetọ-ọ e yere kefọ kefọ, a lee feye kufu de bamọ feye ba gyi mọ aworefọ-ọ ako. Na bọ su kale. ¹⁶ Na bọ tọwe feye,

“Daanẹkena! Daanẹkena!

Kee aneṅ nẹ aseṅ a tọ maṅ dabe amọ-ọ!
 Fọ nẹ fọ aseṣe a deṣe bun kyefuri
 na awaagya nẹ a du feye lẹkọnkuyuronkyu-o,
 na amọ nẹ aa pee kpeye kpeye kpeye-ọ,
 nẹ baa ba atanne pipee na abu damenaṅse yawọ lenṣe
 na akukye-ro ataṅgi damenaṅse bọ bun bamọ eyee se-ọ.

¹⁷ Nẹ dọṅhwereṣe kọṅkọ-rọ kpeṅ
 fọ kapoteṣe dabe mọ a fọ fọ se peṣe!”

Na nteṣeṣe peṣe nẹ bamọ kusun e gye feye bọ soro ayawogypọ etosoro ekoreṣe-rọ lee maṅ kọ se yaa oko se-ọ yere kefọ kefọ. ¹⁸ Bamọ ya ṅu ebọreṣe a lee deekpa nẹ ọ kyweṣe maṅ-ọ-rọ, na bọ tọwe feye, “Maṅ kọ mọṅ bọ-rọ, na o du feye aneṅ a maṅ dabe mọ.” ¹⁹ Na bọ ba asareṣe bọ gya aṅu, na bọ tọwe feye,

“Daanẹkena! Daanẹkena!

Kee aneṅ nẹ aseṅ dabe a tọ maṅ dabe mọ-ọ.
 Mọ kapoteṣe nẹ ka kyọ kebaṅse-ọ se,
 bamọ nẹ bọ naa bọ de ekoreṣe
 ba ba ba fe atọ-ọ a kii atọ awuye!
 Nẹ dọṅhwereṣe kọṅkọ-rọ kpeṅ
 mọ kapoteṣe-ọ peṣe a fọ mọ se!”

²⁰ Nẹ mọ a nu bore kọ a tọwe feye,

“Mọṅ' sa a mọṅe akatọ gyi
 bọ lee aneṅ nẹ baa kpuri mọ-ọ se.
 Mọṅe nẹ mọṅe bọ sosọ-ọ, Wuribware a mbọ-ọ
 na mọ aseṣe-ọ na Yeesuu a ayaa-rọ ayerepo-ọ
 na Wuribware a akyaameṣe-ọ,
 ṅ ye eṣe, mọṅ' sa a mọṅe akatọ gyi,
 a lee feye ketọ nẹ maṅ amọ aseṣe a waa mọṅe-ọ se,
 nẹ Wuribware a gyiiri bamọ kesebọ.”

²¹ Nẹ Wuribware kabọ dabe kọ a yase kibu kọ nẹ kemo kedabe ta feye kebweṣe dabe dabe-ọ, nẹ ọ tweṣe waa ọpo-ọ-rọ tukum tọwe feye,

“Mọṅ' kee aneṅ nẹ ba tweṣe Babilọṅ,
 maṅ dabe amọ, a bọ bọ kyọṅwe-ọ,
 na bọ ma lee ṅu mọ peṣe-ọ.

²² Bamọ nẹ ba da ikwanṅgi-o
 na bamọ nẹ ba fore mberẹ-ọ mọ
 mọṅ lee bọ bọ mfeṅ,
 hareṣe ba waa ilin.

Alopo na aseripo na apweṣeṣe na abwayepo
 na atọ alọṅṅopo mọṅ lee bọ bọ mfeṅ,
 hareṣe ba waa kusun.

Bọ maa lee kweṣe abwaye mfeṅ.

²³ Bọ maa lee kyanṅṅe fetiri mfeṅ.

B_o maa l_{ee} taa k_ok_of_o k_o m_fe_n.
 F_o ayawog_yip_o-_o m_on l_{ee} b_o g_ye
 as_es_e d_ab_e k_ay_e m_o-r_o.
 F_o maa l_{ee} n_ya a f_o b_a as_ib_en na a_ye_ba na k_an_or_ok_on_e
 b_o p_en_na k_ay_e-r_o as_es_e p_ee_e.
 24 K_et_o s_e n_e W_ur_ib_wa_re a g_yi_ri f_o k_es_eb_o-_o
 e g_ye f_ey_e f_o e g_ye n_e f_o a b_aa m_o a_ky_aa_me_e
 na m_o as_es_e n_e b_o b_o k_ay_e m_o-r_o-_o p_ee_e lowi.”

19

1 Am_o-_o k_am_ee-_o, n_e m_o a nu e_la_wo d_ab_e k_o f_ey_e l_am_an k_o a f_ee-r_o l_ee s_os_o
 t_ow_e f_ey_e,

“M_on' sa a a_ne k_yo_ro W_ur_ib_wa_re.
 M_o e g_ye a_ne o_mo_ro_we_po.
 W_ur_aa na k_ey_aa_le_n g_ye m_o l_ee,
 2 a l_ee f_ey_e o g_yi as_es_e a_se_n k_pa s_e.
 O_pu_ri_ma_ky_ee d_ab_e a_mo a b_a m_o k_an_ya_re_kp_a
 b_o w_aa k_ay_e-r_o a as_es_e-_o i_yi_si-_o s_i-_o,
 n_e W_ur_ib_wa_re a g_yi m_o a_se_n b_u k_ep_o.
 M_o a m_oo W_ur_ib_wa_re a_ya_af_or_e na m_br_e-_o s_i-_o,
 W_ur_ib_wa_re a b_a d_on_da_a b_o g_yi_ri m_o k_es_eb_o b_o t_er_e.”

3 N_e b_aa b_ee f_ee-r_o t_ow_e f_ey_e,

“M_on' k_yo_ro W_ur_ib_wa_re.
 E_bo_re_e n_e e_e l_ee d_ee_kp_a
 n_e o k_yw_ee m_an d_ab_e a_mo-_o-r_o-_o
 e y_o s_os_o, na e m_aa y_ow_e p_ee_e.”

4 N_e a_br_es_e a_du_ny_o na a_na-_o na m_bo n_na-_o a k_pu_ni a_nu_ri_i s_un W_ur_ib_wa_re n_e
 o t_e k_uw_ur_eg_ya-_o s_e-_o. N_e b_o y_e,

“A b_wa_re. M_on' sa a a_ne k_yo_ro W_ur_ib_wa_re.”

Kasannegyii a k_ok_of_o-_o-r_o

5 N_e b_or_e k_o a l_ee o_ko n_e o y_er_e k_uw_ur_eg_ya-_o a_se-_o a_se t_ow_e f_ey_e,

“N_ye, W_ur_ib_wa_re a_ya_af_or_e na m_br_e e_ee,
 m_on_e n_e m_on_e i b_u m_o-_o,
 a_br_es_e na n_ya_ag_yi p_ee_e,
 m_on' b_a b_o k_yo_ro a_ne n_ya_np_e.”

6 N_e m_o a nu e_la_wo k_o f_ey_e l_am_an l_ee-_o, n_e e k_on i d_u f_ey_e a_wu_ri_wu_ri a
 k_ya_ar_e w_uu-_o, na f_ey_e b_wa_re a s_u-r_o g_bu_ri g_bu_ri g_bu_ri-_o. N_e m_o a nu b_am_o
 a f_ee-r_o t_ow_e f_ey_e,

“M_on' sa a a_ne k_yo_ro W_ur_ib_wa_re,
 B_o-e_le_n-_o-k_yo_n-_o-k_em_aa-B_wa_re,
 a l_ee f_ey_e a_ne n_ya_np_e e g_ye o_wu_re.
 7 M_on' sa a a w_aa a_ne k_on_e, na a_ne a_ka_to g_yi.
 M_on' sa a a_ne k_yo_ro m_o k_ed_ab_e-_o.
 A l_ee f_ey_e k_as_an_ne_yi_i a k_ok_of_o-_o s_an a f_o,
 n_e m_o o_ko_fo-_o a k_yo w_aa s_ir_aa.”

8 Ne baa sa okofa-ɔ kyefuri kaare damenanse ne o fwiiri parepare-ɔ feye o bunj.”*

(Kyefuri kaare amo yere bo sa itimaa na kedamenanse ne Wuribware asesε a waa-ɔ.) 9 Ne Wuribware kabaa-ɔ a tawe gywii mo feye, “Kyoreε amo-ɔ. Bamo ne ba tee bamo kasannegyii a kokofa-ɔ-ro-ɔ e nya nyure.” Ne kabaa-ɔ a tawe bo tii si feye, “Wuribware a asenkparegyi kasentij-o nee.”

10 Ne mo a kpuni anurii a n sunj mo. Amaa ne ɔ tawe gywii mo feye, “Oo daabii, fo ma waa anen! N gbaa n gye Wuribware a ayaafore-ɔ oko nee feye fo-ɔ na fo beeko-ana ne ba tawe Yeessu asen timaa, ne bo maa kinji kamεε-ɔ dεε nee. Wuribware ne fo sunj. A lee feye Wuribware a kufwiije timaa-o ya lee Wuribware asen bo kaapo mo akyaamεε-ɔ, ne ɔ borɔ Yeessu si o lee asen amo a ɔ bo kaapo mo aa fo beeko-ana-ɔ.”

Kpana fufuri a adeepo-ɔ asen

11 Ne mo a nu sosɔ a bunji-ro, ne kpana fufuri ne ba tee mo adeepo feye ‘Kasentij-wuye’ na ‘Okɔ ne kufu monj de mo feye ɔ tawe kasentij-o’ bo mfenj. Mo i gyi asesε asen, o gyi amo neεneε, ne ɔ maa gyi asen kekpa se. Ne ɔ naa kenaa-ro o gyiiri aboyewaapo kesεbo. 12 Mo akato du nee feye agyabrenj-o. Ne o bunj awurepa bweeto. Baa kyoreε kenasenyare ko ne oko monj nyi kemo kaase-ɔ bo dɔnjɔ mo se, ama mo fɔnfɔnj e gye ne o nyi kemo kaase. 13 Ne mbogya a miiri mo waagya ne o bunj-o si peεε. Ba tee mo feye Abwaresenj. 14 Ne Wuribware a mbaa anaapo-ɔ peεε bunj bunj kyefuri ekaare timaa pareparepare, ne baa dee ekpana fufuri bo gya mo se. 15 Ne kpanj yayase ko kunu ase te mo kanɔ-ro. Kepanj amo ne ɔ ba a ɔ bo ko gyi nde se awuye peεε se. Na ɔ ba mo kuwureyii bo bwee bamo eman waa kyikpuri kyikpuri kyikpuri.* Na o kyikye Wuribware adonj se mo, feye anen ne asesε i kyikye bobε agyi si na amo nkyu nya lee-ɔ. Anen ne ɔ waa na ɔ bo kaapo feye Bo-elenj-ɔ-kyonj-ɔkεmaa-Bware dunj a fwii bamo se bweeto. 16 Ne baa kyoreε kenasenyare ko mo waagya-ɔ se na mo gyanj se feye, “Awure-ro-owure-na-anyanpe-ro-nyanpe.”

17 Ne mo a nu Wuribware kabaa ko yere kyowe se, ne ɔ faa-ro kenken tawe gywii mbogyii peεε ne ba fuwi sosɔ-ɔ feye,

“Mbogyii, mon' bo gyanje eee.

Mon' gyi ateese ne Wuribware a waa sa mone-ɔ ooo.

18 Mon' bo gyi awure na anaapo abrese na ayaalenjo na ekpana na bamo adeepo na asesε peεε, agyi na anya na abrese na nyaagyi, afunij.”

19 Ne mo a nu mpase wuye-o na kaye-ro a awure-o na bamo anaapo-ɔ a gyanje a bo ko mo ne ba tee mo ε Abwaresenj-ɔ na Wuribware a mbaa anaapo-ɔ. 20 Ne Abwaresenj-ɔ na Wuribware a mbaa anaapo-ɔ a ko kra mpase wuye-o, mo aa mo anaapo-ɔ. Ne baa bee ko kra mo ne ɔ ye ɔ gye Wuribware a akyaamεε-ɔ oko-ɔ, amaa ɔ gye oyebapo nee. Oyebapo mo ya yere mpase wuye-o ayaa-ro waa akpenyeetɔ bo penna bamo ne baa kyanj kabɔ amo a kakyanee-ɔ bo dɔnjɔ bamo nsekpeenɔ se-ɔ, ne baa sunj ketɔ serise ne kaa lee mo-ɔ. Ne baa kra mpase wuye-o na oyebapo kyaamεε-ɔ, ne baa twee waa kedεekpreetekii ne ke e kywεε na kafirewuta tii si-o-ro. 21 Kepanj ne kemo kunu ase te mo ne ɔ dee kpana-ɔ se-ɔ kanɔ-ro-ɔ, ne ɔ bo mo mpase wuye a asoogyaa awuye-o. Ne mbogyii-o peεε a bo gyi bamo afunij-o kpone.

* 19:8 Isaya 54.5-7; Hoseya 2.19. * 19:15 Kijij 2.9.

20

Anẹn nẹ Kristoo na boko i gyi kuwure nsu kakpen-ɔ

¹ Nẹ mọ a ɲu Wuribware kaboo kọ a lee sosọ ɔ ba, nẹ o de kemaɲtaɲ loorisɛ a safowa-ɔ na agbarabi dabe dabe. ² Nẹ ɔ kra dankyam nẹ o du feye kowɔ, nẹ ɔ penna sese lee haree dedaa-ɔ, nẹ mọ kenyaɛ e gye Ɖbansam beee Setane-ɔ, nẹ ɔ ba agbarabi-o bọ ɲure mọ, ³ nẹ ɔ twee mọ bọ waa kemaɲtaɲ loorisɛ-ɔ-ro, nẹ oo tii kemo, nẹ ɔ twee-ro. Mfen nẹ Ɖbansam i di nsu kakpen. Ɖ maa lee penna kaye-ro asese, amọ nsu kakpen-ɔ a gye kee. Nsu kakpen-ɔ ya kyon, a tiri feye bọ yowe mọ a ɔ nare san kafwee kọ.

⁴ Nẹ mọ a ɲu ɲwuregya na bamọ nẹ bọ te mmo se-ɔ. Nẹ baa sa bamọ elen feye bọ gyi asese asen, na bọ bu kepe beee keben. Nẹ mọ a ɲu bamọ nẹ baa kperi Yeesuu na abwaresen-ɔ kotowe se tuwi bamọ aɲu-o. Bamọ e gye nẹ baa kine kusun mpase wuye-o na ketɔ serise nẹ kaa lee mọ-ɔ, nẹ baa bee kine kekyanɲe mọ kakyanee bamọ nsekreɲo beee agyiselokwe-ro se. Nẹ baa kyinɲi, nẹ baa nya ɲkpa, nẹ bamọ aa Yeesuu a gyi kuwure nsu kakpen. ⁵ Bamọ nẹ baa san, nẹ baa wu-o mon kyinɲi bọ fo nsu kakpen-ɔ kamee. Amọ-ɔ e gye kuwukyinɲi nẹ ke gye ɲkre-ɔ. ⁶ Bamọ nẹ bọ tii kuwukyinɲi nẹ ke gye ɲkre-ɔ se-ɔ e gye asese nẹ Wuribware a lee-o nee, na bọ nya ɲyure. Kesebogyiri nyosepo mon de bamọ se keyaalen. Bamọ e gye nẹ ba kii Wuribware na Kristoo alonɲoro, na bamọ aa Kristoo gyi kuwure nsu kakpen-ɔ.

Anẹn nẹ baa kọ gyi Ɖbansam se-ɔ

⁷ Nsu kakpen-ɔ ya kyon-ɔ, ba sanɲe Ɖbansam, na ɔ lee kemaɲtaɲ loorisɛ-ɔ-ro. ⁸ Na ɔ ya kaye-ro ton kema ya penna asese peee. Asese amọ anyare e gye Gogo na Magogo. Na ɔ ba bamọ bọ gyanɲe, na bọ kere kenaa. Bọ den bọ kyɔ bweeto feye ɔpo-ro a kesepu-o. ⁹ Nẹ baa sanɲe-ro borɔ sweere se, nẹ baa muruwaa Wuribware asese kadan, man nẹ ɔ kpa mọ asen bweeto-ɔ. Amaa deekpa a lee sosọ bọ kywee bamọ peee mọ. ¹⁰ Nẹ Ɖbansam nẹ ɔ penna bamọ-ɔ mọ, baa twee mọ bọ waa kedeekpɛetekii na kafirewuta-o-ro mfen nẹ baa dee twee mpase wuye-o na ɔyebapo kyaame-ɔ waa-ro-ɔ. Na ɲkee bọ di deekpa-ɔ-ro mfen gyi aworefɔ mpase na kanye nsu peee.

Kasen gyi nẹ ka gye lalalowe-ɔ

¹¹ Nẹ mọ a ɲu kuwuregya dabe fufuri pareparepare kọ na mọ nẹ o te kemo se-ɔ. Mọ a te mfen-ɔ, nẹ sweere na sosọ a ɲaa. Ɖko mon lee ɲu amọ, daa. ¹² Nẹ mọ a ɲu bamọ nẹ baa wu-o abrese na nyaagi, na bọ yere kuwuregya-ɔ akato-ro. Nẹ Wuribware a mbɔ-ɔ boko a bunɲi ewore-ro. Nẹ baa bee bunɲi wore kọ-ro, mfen nẹ baa kyore bamọ nẹ bọ de ɲkpa na kuyure nẹ a mon de kee-ɔ anyare-ɔ. Baa gyi bamọ nẹ baa wu-o asen anen nẹ okemaa mọ a kyena kaye mọ-ro borɔ-ɔ, feye anen nẹ baa kyore waa ewore-ɔ-ro-ɔ.* ¹³ Nẹ alowipo peee a kyinɲi lee lowi-ro, haree bamọ nẹ baa wu sweere se ooo, nkyu-ro ooo. Baa lee akyenɲoro-ro ba bọ yere senyikpa-ɔ. Nẹ baa ba ketɔ nẹ okemaa a waa san nẹ ɔ kyena sweere mọ se-ɔ bọ gyi mọ asen. ¹⁴ Nẹ baa twee lowi na akyenɲoro-ro bọ waa kedeekpɛetekii-o-ro. Deekpa mọ-ro e gye kesebogyiri nyosepo-ɔ. ¹⁵ Nẹ baa twee okemaa mọ nẹ mọ kenyaɛ mon bọ ɲkpa na kuyure nẹ a mon de kee-ɔ wore-ɔ-ro bọ waa kedeekpɛetekii-o-ro.

21

Sosọ popwee na sweere popwee

* 20:12 Daniyel 12.1.

¹ Ne mo a nu soso popwεε na sweere popwεε. Soso gyenkpεεεε-ɔ na sweere gyenkpεεεε-ɔ a kyɔ naa, ne ɔpoɔ moŋ lee ɔ bo-ro.* ² Ne mo a nu Wuribware a maŋ ne ba tee ε Yerusalem Popwεε-ɔ, na ɔ lee Wuribware ase soso, na ɔ ba kaase. Ne ɔ bo dan feye ɔkofɔ a gyi kibre saŋ ne ɔ kpa a ɔ yɔ mɔ kuri aye-ɔ. ³ Ne mo a nu ɔko a yere kuwuregya-ɔ ase faa-ro kenken tawe feye,

“Mbeyɔmɔ, asεε aye na Wuribware aye a kii kokonko.*

Mɔ aa bamo e kyena abεε ase, na bo kii mɔ asεε.

Bamo aa Wuribware fɔŋfɔŋ e kyena,

na o kii bamo nyanpe.*

⁴ ɔ kpεε bamo akyuku pεεε.

Na lowi na kaborerɔduŋwi na kayeegya gye kεε,

a lee feye atɔ dedaa-ɔ pεεε a kyon a yii.”*

⁵ Ne mɔ ne o te kuwuregya-ɔ se-ɔ ye,

“Mbeyɔmɔ mo e waa ketɔ kemaa mɔ kepopwεε.”

Ne ɔ tawe gywii mo feye, “Kyoreε asen mɔ ne fɔ a nu-o bo beya, a lee feye mo asen pεεε gye kasentɔŋ, ne ɔkɛmaa e taare a ɔ taa mɔ eyee bo dɔŋŋɔ amɔ se.”

⁶ Ne ɔ bee tawe gywii mo feye, “Aa waa! Mo e gye ne mo a waa ketɔ kemaa, ne m bee mo e sa a ketɔ kemaa gye kεε. Ketɔ kemaa keleekease-ɔ na m bo-ro, ne ketɔ kemaa ya gye kεε, m bo-ro.* ɔkɛmaa ne burufo de mɔ-ɔ, mo e sa mɔ nkyu, na ɔ ma ka seye. Nkyu amɔ du ne feye kitiribu ne ke e sa nkyu ne m maa lowe-ɔ. Anen a nkyu mɔ e gye ne n sa nkpa na kukyure ne a moŋ de kεε-ɔ. ⁷ ɔkɛmaa ne ɔ ko ɔbɔnsam a o gyi si-o e gye ne ɔ nya anen a nyure-o. Na ɔ tee mo, Wuribware, ε mɔ nyanpe, na mɔ-ɔ n tee mɔ ε mo gyi. ⁸ Amaa bamo ne bo maa nya anen a nyure-o e gye bamo ne kufu de bamo feye bo kii Kristoo awuye-o, na adiburopo, na bamo ne bamo nkpono-ro de iyisi-o, na bamo ne baa mɔ asεε-ɔ, na bamo ne baa waa kakyekpa na kanyarekpa-ɔ, na bamo ne bo de asiben-o, na akpe, na bamo ne ba sun ikisi-o, na ayebapo pεεε. Ba twee mfaanεε a asεε-ɔ a bo bo waa kedeeekpεεtekii na kafirowuta-o-ro. Amɔ-ɔ e gye kesebagyiri nyɔsepo-ɔ.”

⁹ Ne Wuribware a mbɔ nsunoo ne bo de nkyanseyii na asen asunoo lalalowe-ɔ-ro-ɔ ɔko a ba mo ase bo tawe feye, “Ba a η kaapo fɔ kasannegyii a ɔkofɔ-ɔ.” ¹⁰ Ne Wuribware a kufwiŋe-o a ywee mo se, ne Wuribware kabɔ amɔ a sorɔ mo yaa kebee soswee ko katwee-ro. Ne ɔ ba Yerusalem, Wuribware a maŋ ne ɔ lee soso Wuribware ase ɔ ba-ɔ, bo kaapo mo. ¹¹ Ne Wuribware kelanherɔ e sa ne maŋ-ɔ e tore se. Maŋ amɔ e tore se ne feye kibu yawo lense ko ne ba tee ε gyaasipaa ne ku di kipipee-o, ne ke e tore se feye diki-o. ¹² Maŋ-ɔ de kidenbee dabɔ bo muruwaa mɔ. Ne baa lee abunogyi kudu anyɔ. Ne Wuribware kabɔ yere abunogyi-o kekɛmaa ase ɔ deere se. Ne baa kyoreε Isireelii awuye a nsuro kudu nyɔ-ɔ anyare bo dɔŋŋɔ abunogyi-o si. A kaapo ne feye kasuro kemaa de kibunogyi konko. ¹³ Kebegya kemaa de abunogyi asa. Asa bo kyowe leekpa a kerio, ne asa bo soso-ro a kerio, ne asa bo kaase-ro a kerio, ne asa bo kyowe twεekpa a kerio. ¹⁴ Maŋ amɔ a kidenbee-o aforɔ kudu anyɔ ne baa ba bo pwεε. Ne baa kyoreε kasannegyii a ayaa-ro ayerepo kudu anyɔ-ɔ anyare bo dɔŋŋɔ dɔŋŋɔ se.

* **21:1** Isaya 65.17. * **21:3** Sakariya 2.11. * **21:3** Kelee Igyipiti 6.7; Kɔlɔŋŋɔ mbraa 26.12; Yeremeya 32.38; Sakariya 8.8. * **21:4** Isaya 24.8; 65.19. * **21:6** Isaya 44.6.

¹⁵ Wuribware kaboo ne doo sa sena mo ase-ɔ de atanne pipee kayii kare-ato ko, na ɔ ba bo kare man amo na kidenbee-o na abunogyi-o. ¹⁶ Man-ɔ a bon, ne mo eswee na nkpanne ta nee. Ne kaboo-ɔ a taa mo kayii-o bo kare anen ne man-ɔ ta-ɔ. Mo a bo kare-ɔ, oo nu feye man-ɔ eswee gye sese eswee kakpenkee na nkpen alafa anyo (1,200,000).* Anen dee ne man-ɔ nkpanne na mo kife-ro ta. ¹⁷ Wuribware kaboo-ɔ a bee ba mo kayii-o bo kare kidenbee-o, kemo see ta baarokunkun ya bo fo asareegyi nno anen iluwi kelafa na aduna na ena (144).* Sweere se a sese a kekare ne kaboo-ɔ a bo kare. N gye soso lee.

¹⁸ Kefore ko ne ba tee e gyaasipaa ne ku du kipipee-o, ne baa bo pwee kidenbee-o, ne baa ba atanne pipee ne a tore se-ɔ bo pwee man-ɔ fonfon. ¹⁹ Man amo a adenbee a epore-ɔ ne baa ba afore yawo lense eworese eworese bo pwee. Pore gyenkpeese-ɔ ne baa ba kefore ne ba tee e gyaasipaa ne ku du kipipee-o bo pwee. Pore nyosepo-ɔ ne baa ba kefore ne ba tee e safiro ne ku du buruu-o bo pwee. Pore sasepo-ɔ ne baa ba kefore ne ba tee e kalekidonii ne ku du kebabwee-ɔ bo pwee. Pore nasepo-ɔ ne baa ba kefore ne ba tee e amaredo ne ku du kebabwee-ɔ bo pwee. ²⁰ Pore nuusepo-ɔ ne baa ba kefore ne ba tee e saadonis ne ku du kipipee kafwee na kufufuri-o bo pwee. Pore siyesepo-ɔ ne baa ba kefore ne ba tee e kaanleyon ne ku du kipipee gyigyii-o bo pwee. Pore sunosepo-ɔ ne baa ba kefore ne ba tee e krisoliito ne ku du feye kyaase mfo-ɔ bo pwee. Pore buruwasepo-ɔ ne baa ba kefore ne ba tee e beril ne ku du kebabwee-ɔ bo pwee. Pore kpanosepo-ɔ ne baa ba kefore ne ba tee e topas ne ku du feye kakaduro-o bo pwee. Pore kudusepo-ɔ ne baa ba kefore ne ba tee e krisopraso ne ku du kebabwee feye efa-ɔ bo pwee. Pore kudu kakosepo-ɔ ne baa ba kefore ne ba tee e gyakinto ne ku du buruu-o bo pwee. Pore kudu nyosepo-ɔ ne baa ba kefore ne ba tee e ametisto ne ku du feye lonkyuronkyu-o bo pwee.

²¹ Ne abunogyi kudu anyo-ɔ kekemaa, baa ba akukye-ro ketangyi dabe damenanse ko bo pwee. Ne baa ba atanne pipee ne a tore se-ɔ bo waa kabore dabe ne ka da ka borɔ man-ɔ nsena-ɔ.

²² Wuribware sunkpa mon bo man amo-ro, a lee feye Bolen-ɔ-kyon-okemaa-Bware na kasannegyii-o fonfon bo mfen. ²³ Ne a mon lee a tiri feye kyowe lee mpase, beee kiferi lanne man-ɔ-ro kanye, a lee feye Wuribware fonfon e lanne-ro mfen, ne kasannegyii-o mo du nee feye Wuribware fetiri-o.* ²⁴ Mo kelanherɔ ne kaye-ro asese e ba a bo bo nare-ro. Na kaye-ro aware taa bamo mpotee baa man amo-ro.* ²⁵ Man amo a epone-ɔ den e yere nee. Bo maa tii emo, a lee feye mfen mon de kanye. ²⁶ Kaye-ro asese e baa bamo mpotee na atanne man amo-ro. ²⁷ Amaa okemaa ne o de iyisi-o maa lwee mo-ro. Okemaa ne ɔ waa apeeresen-ɔ, na oko ne ɔ ba ayeba-ɔ, bee ɔ maa lwee mfen. Amo bamo ne kasannegyii-o a kyoree bamo anyare waa mo wore-ɔ-ro feye bo de nkpa na kuyure ne a mon de kee-ɔ dooo e gye ne ba lwee man-ɔ-ro.

22

Anen ne Wuribware a man-ɔ-ro du-o

¹ Ne Wuribware kaboo-ɔ a kaapo mo bon ko ne mo nkyu e sa nkpa na kuyure ne a mon de kee-ɔ. Ne n du krenkren, ne n ya lee Wuribware na kasannegyii a kuwuregya-ɔ-ro m ba. ² Ne nkyu amo a paye man amo nsena a kabore dabe-ɔ-ro n kyon m ba. Ayii ne a swee agyi, ne a sa nkpa na kuyure ne

* **21:16** ayaa nkpenkee nsunoo na nkpen alafa anyo (7,200,000).
* **21:23** Isaya 60.19. * **21:24** Isaya 60.3.

* **21:17** ayaa alafa anyo na kudu

a moŋ de keε-ɔ yere boŋ-ɔ kebare kɛmaa se, ne a swεε iluwi kudu ɛnyɔ kasu kɛmaa. Bo de amo aferaa ba kya alɔgyi kɛmaa ne a tɔɔraa nde se a asese-ɔ.*
³ Wuribware maa lee sa a asese kisi kiyii amo agyi kigyi.* Wuribware na kasannegyii-o kuwure bo maŋ amo-rɔ nee. Na mo ayaafɔre sun mo mfeŋ.
⁴ Ba ŋu Wuribware akatɔ-rɔ, ne bo de mo kenyaɔre bamo nsekpeena. ⁵ Kanye moŋ lee ka bo-rɔ. Ifetiri asen moŋ lee a tiri bamo, aneŋ deε ne kyɔwe kelanŋerɔ moŋ tiri bamo, a lee feye ane nyanpe Wuribware e gye bamo kelanŋerɔ. Na Wuribware sa bamo kuwure ne ke moŋ de keε-ɔ.

Yeesuu keba-rɔ asen

⁶ Ne Wuribware kabɔɔ-ɔ a tɔwe gywii mo feye, “Asen mo gye kasentŋ, ne ba taare a bo kɔɔre amo gyi. Ne ane nyanpe Wuribware ne oo lee mo asen bo kaapo mo akyaamεε ne baa deε kyena-ɔ a sun mo kabɔɔ feye ɔ ya kaapo mo ayaafɔre-ɔ ketɔ ne ke e ba a ke bo waa mbeyɔmo deε-ɔ.”

⁷ Ne Yeesuu ye, “Moŋ' nu mo ase! Mo e ba mbeyɔmo deε. Bamo ne ba gya mo abwaresen ne a bo wɔre mo-rɔ-ɔ se-ɔ e nya nyure!”

⁸ Mo, Yohanee, e gye ne mo a nu, ne mo a ŋu amo-ɔ peεε. Ne mo a kpuni aŋurii kabɔɔ-ɔ ayaa-rɔ, na n sun mo. ⁹ Amaa ne ɔ tɔwe gywii mo feye, “Oo daabii, fo ma sun mo, sun Wuribware, a lee feye m fɛraa, n gye Wuribware a ayaafɔre-ɔ ɔko nee feye fo aa fo beεko-ana akyaamεε na bamo peεε ne bo gya asen ne a bo wɔre mo-rɔ-ɔ se-ɔ.”

¹⁰ Ne ɔ tɔwe gywii mo feye, “Fo ma kan taa abwaresen mo ne mo a lee bo kaapo fo, ne a bo wɔre mo-rɔ-ɔ bo kweerɔ, a lee feye san ne a ba-ɔ a tɔ-rɔ.

¹¹ San amo ya fo, ɔkɛmaa ne ɔ gye ɔbɔyɛwaaɔ-ɔ kya se waa ebɔye, ne mo ne o de iyisi-o mɛraa se waa iyisi. Ne mo ne ɔ waa kedamenanŋε-ɔ kya se waa kedamenanŋε. Ne mo ne ɔ gye sese timaa-o kya se waa itimaa.”

¹² Yeesuu ye, “Moŋ' nu mo ase! Mo e ba mbeyɔmo deε! Mo e ka ɔkɛmaa aneŋ ne ɔ waa mo asun-o kɔkɔ. ¹³ Mo e gye ne mo a waa ketɔ kɛmaa, ne m bee mo e sa a ketɔ kɛmaa gye keε. Ketɔ kɛmaa keleεkaase-ɔ na m bo-rɔ, ne ketɔ kɛmaa ya gye keε, m bo-rɔ.

¹⁴ Bamo ne baa fwee bamo atɔ bunŋε waa siraa-o e nya nyure, a lee feye ba nya kpa a bo lwee maŋ-ɔ-rɔ, na bo gyi kiyii ne ke e sa ŋkpa na kukyure ne a moŋ de keε-ɔ agyi-o. ¹⁵ Amaa bamo ne bo maa nya kpa, na bo lwee maŋ amo-rɔ-ɔ e gye bamo ne bo de iyisi-o, na asiben awuye, na akpe, na bamo ne ba waa kakyeekpa na kanyarekpa, na bamo ne baa moɔ sese-ɔ, na bamo ne ba sun ikisi-o, na ayɛbapo peεε.

¹⁶ Mo, Yeesuu, ya sun mo kabɔɔ ko feye ɔ nare tɔwe amo-ɔ gywii asɔree asɔree awuye. Mo anyare e gye ‘Owure-Deefid-mo-kenanagyi,’* na ‘Otore.’**

¹⁷ Wuribware a kufwiŋe-o na kasannegyii a ɔkofɔ ne ɔ yere bo sa asɔree awuye peεε-ɔ e kɔre Yeesuu feye ɔ ba. Moŋ' sa a ɔkɛmaa ne o nu asen mo-ɔ kɔre mo feye ɔ ba. A lee feye Yeesuu fɛraa ye, “ɔkɛmaa ne burufo de mo-ɔ ba mo ase. Mo i ke ɔkɛmaa ne ɔ kpa-ɔ nkyu ne n sa ŋkpa na kukyure ne a moŋ de keε-ɔ.”

Asen-ɔ lalowe

¹⁸ Mo, Yohanee, i yii ɔkɛmaa ne o nu abwaresen ne a bo wɔre mo-rɔ-ɔ se feye, ɔkɛmaa ne ɔ taa kotɔko a ɔ bo tii asen mo se-ɔ, Wuribware mo e sa a o tii bamo ne ba gyi awɔrefɔɔ, ne mo a kyɔreε amo asen wɔre mo-rɔ-ɔ se. ¹⁹ ɔkɛmaa ne o lee kotɔko a ɔ lee abwaresen wɔre mo-rɔ a asen-ɔ se-ɔ, Wuribware maa sa

* **22:2** Keleεkaase 2.9; 3.22; Isikiyel 47.12. * **22:3** Keleεkaase 3.14-19. * **22:16** Isaya 11.1, 10; Aleebokaapoto 5.5 * **22:16** Aleebokaapoto 2.28.

a o tii bamo ne ba nya kpa na bo kyena mo man ne mo a kyoree mo asen-ɔ-rɔ-ɔ se. Na ɔ ma nya gyi kiyii ne ke e sa nkpa na kukyure ne a mon de kee-ɔ agyi-o.

²⁰ Ɔko ne ɔ yere asen ma peee ne mo a kyoree bo beya-ɔ-rɔ feye a gye kasentij-o e gye Yeesuu. Ɔ ye, “A gye kasentij. Mo e ba mbeyomɔ dee.”

Anɛ nyanpe Yeesuu, sa a a waa anɛ. Na fo ba mbeyomɔ.

²¹ Mo e kore kebwarekore feye anɛ nyanpe Yeesuu Kristoo yure mo asese. Ameye.