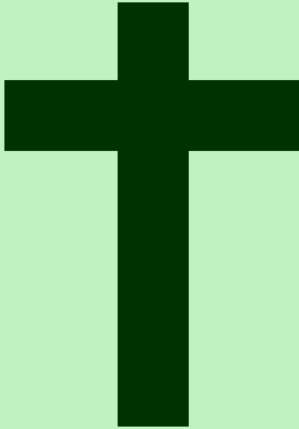


Abwaresen  
Wore-o



New Testament in Chumburung (GH:ncu:Chumburung)

# Abwaresen Wore-ə

## New Testament in Chumburung (GH:ncu:Chumburung)

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#### **The New Testament**

in Chumburung

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## Matiyo

### Ketɔ ne Matiyo a kyorɛ bo lee aseŋ timaa-o si-o

*Yeesuu Kristoo mɔ nana-ana anyare  
(Lukas 3.23–38)*

<sup>1</sup> Kee Yeesuu Kristoo mɔ nana-ana anyare, na aneŋ ne ɔ lee Deefid a kenana-ɔ-rɔ-ɔ, na aneŋ ne Deefid mɔ a lee Abraham a kenana-ɔ-rɔ-ɔ. Abraham mɔ gye Isireelii awuye bamɔ nana.

<sup>2</sup> To, Abraham mɔ gyi e gye Isak, ne Isak mɔ mɔ gyi e gye Yakubu, ne Yakubu mɔ mɔ gyi-ana e gye Yudaa na mɔ daa-ana na mɔ tire-ana.

<sup>3</sup> Ne Yudaa na ɔkyee ko ne ba tee mɔ e Tamaa-ɔ a kowe Peres na Sera, ne Peres mɔ mɔ gyi e gye Hisirɔŋ, ne Hisirɔŋ mɔ mɔ gyi e gye Aram.

<sup>4</sup> Ne Aram mɔ mɔ gyi e gye Aminadabi, ne Aminadabi mɔ mɔ gyi e gye Naasɔŋ, ne Naasɔŋ mɔ mɔ gyi e gye Salamɔŋ.

<sup>5</sup> Ne Salamɔŋ mɔ na mɔ ka Rahab a kowe Bowas, ne Bowas mɔ na mɔ ka Rut a kowe Obid, ne Obid mɔ mɔ gyi e gye Yesee.

<sup>6</sup> Ne Yesee mɔ mɔ gyi e gye Owure Deefid.

Ne Owure Deefid na ɔkyee ko ne ɔ deɛ ɔ gye anyare ko ne ba tee mɔ e Oriya mɔ ka-ɔ a kowe Solomɔŋ.\*

<sup>7</sup> Ne Solomɔŋ mɔ mɔ gyi e gye Rekabowam, ne Rekabowam mɔ mɔ gyi e gye Abiya, ne Abiya mɔ mɔ gyi e gye Asa.

<sup>8</sup> Ne Asa mɔ mɔ gyi e gye Yehosafat, ne Yehosafat mɔ mɔ gyi e gye Yehoram, ne Yehoram mɔ mɔ gyi e gye Osiya.

<sup>9</sup> Ne Osiya mɔ mɔ gyi e gye Yotam, ne Yotam mɔ mɔ gyi e gye Ahas, ne Ahas mɔ mɔ gyi e gye Hisikiya.

<sup>10</sup> Ne Hisikiya mɔ mɔ gyi e gye Manasee, ne Manasee mɔ mɔ gyi e gye Amɔŋ, ne Amɔŋ mɔ mɔ gyi e gye Yosiya.

<sup>11</sup> Ne Yosiya mɔ mɔ gyi-ana e gye Yikoniya na mɔ tire-ana. Saŋ amɔ-rɔ ne Isireelii awuye adɔŋ a yaa bamɔ anya kusun-no Babilɔŋ swere se.

<sup>12</sup> Bamɔ adɔŋ a yaa bamɔ Babilɔŋ-ɔ, amɔ kameɛ ne Yikoniya a kowe Salatiyel, ne Salatiyel mɔ a kowe Sirubabel.

<sup>13</sup> Ne Sirubabel mɔ a kowe Abiyud, ne Abiyud mɔ a kowe Iiyakim, ne Iiyakim mɔ a kowe Asɔɔ.

<sup>14</sup> Ne Asɔɔ mɔ a kowe Sadukii,

\* 1:6 ɔkyee-ɔ kenyaŋe e gye Batesiiba. 2 Samuwel 12.24.

ne Sadukii mo a kowe Akim,  
ne Akim mo a kowe Iliyud.

<sup>15</sup> Ne Iliyud mo a kowe Iiyasa,  
ne Iiyasa mo a kowe Matan,  
ne Matan mo a kowe Yakubu.

<sup>16</sup> Ne Yakubu mo a kowe Yosef,  
ne Yosef mo a waaree Mariya.

Mariya ya kowe Yeesuu ne ba tee mo e Kristoo  
ne Wuribware ye o sun a o bo kyonwe kaye mo-ro-o.

<sup>17</sup> Nkovekyase ne n ya lee Abraham se ya bo fo Deefid si-o gye kudu nna, ne lee Deefid si ya bo fo san ne bamo adon ya yaa bamo anya kusun-no Babilon sweere se-o mo gye kudu nna. Bo lee san amo ya bo fo Kristoo-o kakowe se mo gye nkovekyase ane n kudu nna.

*Ane n ne baa kowe Yeesuu-o  
(Lukas 2.1-7)*

<sup>18</sup> Mfaanee ne baa kowe Yeesuu Kristoo. Kabregyii ko ya kyena ne ba tee mo e Mariya. Ne baa kere mo sa Yosef. Yosef na Mariya mon tee di, amaa Mariya a nu feye Wuribware a kufwiine timaa-o a sa ne o nya kame. <sup>19</sup> o Yosef feraa, o fa feye mo kerekyee Mariya mon de kasentij. Ne o kpa a o kine mo. Amaa mo a gye sese timaa-o si-o, o mon kpa feye o nyera Mariya kenyaare, ne o waa mo mfeere feye o kine mo na oko mon nu.

<sup>20</sup> Ane n a asen-o a san a bo mo mfeere-ro-o, ne kanye ko Wuribware kaboo ko a lee mo se dee-ro, ne o ye, “Yosef, Deefid mo kenanagyi, fo ma sa a Mariya ketaa baa fo aye waa fo kufu, a lee feye Wuribware a kufwiine timaa-o ya sa mo kame-o. <sup>21</sup> o kowe onyare, na fo sa mo kenyaare feye Yeesuu, kaase e kaapo feye Wuribware-e-morowe, a lee feye mo e gye ne o lee mo asese na o bo lee bamo ebaye-ro.”

<sup>22</sup> Amo-o peee a waa nee na keto ne Wuribware a sa ne mo akyaamee-o oko a kyoree waa abwaresej wore-ro-o nya waa kasentij feye,

<sup>23</sup> “Kabregyii ne o mon nyi anyare-o e nya kame,  
na o kowe onyare, na bo tee mo e Imanuwel,  
kaase e kaapo feye Wuribware-bo-ane-ase.”\*

<sup>24</sup> Amose se-o Yosef a koso-o, ne o gya Wuribware kaboo a kan-o se, ne o waaree Mariya taa mo yaa mo aye. <sup>25</sup> Amaa mo aa mo mon di ne o bo kowe. Ne o kowe onyare, ne Yosef a sa kayaagyi-o kenyaare e Yeesuu.

## 2

*Anyiasenpo-o keba*

<sup>1</sup> Man ko ne ba tee mo e Betelahem ne o bo Yudeyat sweere se-o-ro ne Mariya a kowe Yeesuu. San amo-o Herod e gye owure.† A mon kyee ne afo ko a lee kyowe leekpa a kebegya-o ba Yerusalem. Afo mo gye anyiasenpo ko ne ba deere akyee-e-kpa-agyi ba pini amo asen-o. <sup>2</sup> Ne baa bise Owure Herod feye, “Nkee kayaagyi ne baa kowe mo na o bo gyi Yudaaw awuye kuwure-o. Bo lee feye ane a nu kekyee-e-kpa-agyi ko a lee kyowe leekpa, ne ke e kaapo ane feye baa kowe owure. Ne ane a ba a ane bo sun mo.”

\* 1:23 Isaya 7.14 (LXX).

<sup>3</sup> Owure Herod a nu amo-ɔ, ne mō aa Yerusalem awuye pɛɛɛ idun̄ a ten̄ bamō. <sup>4</sup> Ne ɔ tee Wuribware alɔn̄n̄pɔ abresɛ na Wuribware mbraa akaapɔpɔ pɛɛɛ bɔ gyan̄n̄e. Bamō a gyan̄n̄e-ɔ, ne oo bise bamō feye mfene ne ba ba a bɔ bɔ kowɛ ɔkɔ ne ba tee mō ε Kristoo ne Wuribware ye o sun̄ a ɔ bɔ kyon̄we Yudaawuye-o. <sup>5-6</sup> Ne baa lee kan̄ feye, “Betelahem ne ɔ bɔ Yudaaweeɛ mō se-ɔ-rɔ ne ba kowɛ mō. A lee feye Wuribware kyaameɛ kɔ a kyɔɛɛ waa abwaresɛn̄ wɔɛ-ɔ-rɔ feye,

‘Wuribware ye, Betelahem man̄,  
hareɛ fɔ a gye Yudaaweeɛ se  
a eman̄-ɔ-rɔ kagyingyi-o gbaa ooo,  
Wuribware i lee mone asɛɛ-ɔ-rɔ ɔkɔ  
na o kii mō asɛɛ Isireelii awuye pɛɛɛ  
ɔyaalen̄pɔ na ɔdeeresɛpɔ.’”\*

<sup>7</sup> Owure-o a nu amo-ɔ, ne ɔ tee anyiasɛn̄pɔ-ɔ lee kerɔ si, ne oo bise bamō san̄ kon̄kɔ ne kekyee-e-kpa-agyi amo a lee-ɔ. <sup>8</sup> Ne baa tɔwe san̄-ɔ gywii mō. Mō a nu bɔ lee bamō ase-ɔ, ne ɔ tɔwe gywii bamō feye, “Mon' ya buwi kpa kayaagyi-o Betelahem man̄-nɔ. Mone ya den̄ n̄u mō, na mon' sa a n nu, na mō-ɔ mō n̄ nya ya sun̄ mō.” Ne ɔ sa bamō kpa a bɔ yɔ.

<sup>9-10</sup> Bamō a meraa se ba yɔ-ɔ, puri-ro ne baa beɛ n̄u kekyee-e-kpa-agyi ne baa deɛ n̄u kyɔwe leekpa a kebegya-ɔ, ne bamō akatɔ a gyi bweɛtɔ. Ne kekyee-e-kpa-agyi-o a gye bamō nkɛɛ anɛn̄-aaa ya fɔ lɔn̄ ne kayaagyi-o bɔ mō-rɔ-ɔ, ne kaa sii yerɛ awɔre-rɔ lɔn̄ amo sɔsɔ kyɛkyɛɛ. <sup>11</sup> Bamō a lweɛ lɔn̄-ɔ-rɔ-ɔ, ne baa n̄u kayaagyi-o na mō nyi Mariya. Ne baa kpuni an̄rii sun̄ kayaagyi-o, ne baa buɔn̄i bamō adakaa se, ne baa lee atɔ damɛnan̄sɛ ne amo yawɔ bɔ lɛn̄-ɔ bɔ ke mō. Amo e gye atanne pipee, na nyon̄ku, na kakyanne-ɔ.

<sup>12</sup> Ne Wuribware a tɔwe gywii bamō dee-ro feye bɔ ma lee kin̄n̄i yɔ Owure Herod ase ya tɔwe ketɔ ne baa n̄u-o gywii mō. Amosɛ se-ɔ, ne baa kin̄n̄i bɔrɔ kpa ban̄ban̄ se yɔ bamō aye.

### *Igyipiti sweere se koyɔ-ɔ*

<sup>13</sup> Anyiasɛn̄pɔ-ɔ a yii-o, kameɛ-rɔ ne Wuribware kabɔɔ kɔ a lee Yosef se dee-ro, ne ɔ ye, “Kɔsɔ, taa kayaagyi-o na mō nyi na fɔ sere yɔ Igyipiti sweere se. Mon' kyena mfɛn̄ anɛn̄-aaa bɔ fɔ san̄ ne m beɛ mɔ e tɔwe mɔ i gywii mone feye mon' lee mfɛn̄-ɔ, a lee feye Owure Herod e ba a ɔ bɔ buwi kpa kayaagyi-o na ɔ mɔɔ mō.”

<sup>14</sup> Amosɛ-ɔ, Yosef a kɔsɔ kanye amo, ne mō aa kayaagyi-o na mō nyi a yɔ Igyipiti sweere se ya kyena. <sup>15</sup> Ne baa kyena mfɛn̄ ne Herod a bɔ wu, na anɛn̄ ne Wuribware a bɔrɔ mō akyaameɛ-ɔ ɔkɔ se tɔwe-ɔ nya waa kasɛn̄tin̄ feye, “Igyipiti sweere se ne mɔ a tee mɔ gyi-o lee.”\*

### *Anɛn̄ ne baa mɔɔ n̄nyan̄sɛɛ Betelahem man̄-nɔ-ɔ*

<sup>16</sup> Amō Yosef na kayaagyi-o na mō nyi a yɔ Igyipiti pweɛ ne Owure Herod a deɛ n̄u feye anyiasɛn̄pɔ-ɔ a penna mō. Amosɛ-ɔ ne mō dun̄ a fwii bweɛtɔ, ne ɔ sa kan̄ feye mō asoogyaa awuye mɔɔ n̄nyan̄sɛɛ pɛɛɛ ne bɔ bɔ Betelahem man̄-nɔ na eman̄ ne e maa mfɛn̄-ɔ, ne bɔ mon̄ tee kyon̄ nsu n̄nyɔ-ɔ, nsu ne ɔ fa feye kayaagyi-o a gyi-o, lee san̄ ne anyiasɛn̄pɔ amo a bɔ tɔwe gywii mō feye baa n̄u kekyee-e-kpa-agyi-o a lee-ɔ. <sup>17</sup> Ne ketɔ ne Wuribware kyaameɛ Yerɛmeya a kyɔɛɛ waa abwaresɛn̄ wɔɛ-ɔ-rɔ-ɔ a waa kasɛn̄tin̄ feye,

\* 2:5-6 Miika 5.2. \* 2:15 Hoseya 11.1.

18 “Baa nu bore ko a lee Rama man-na,  
 bore-ɔ de elawo bweeto.  
 Rakyeli su ɔ sa mo gyi-ana.  
 O kine keporare,  
 a lee feye bo mon lee bo bo-ro.”\*

*Anej ne baa kinji lee Igyipiti sweere se-ɔ*

19 Ne Owure Herod a wu. Mo a wu-o, ne Wuribware kaboo ko a bee lee Yosef se dee-ro Igyipiti sweere se. 20 Ne oo towe feye, “Koso, taa kayaagyi-o na mo nyi, na mon' kinji yo mone aye Isireelii sweere se, a lee feye mo ne oo kpa kayaagyi-o kemoo-ɔ a wu.”

21 Ne Yosef a koso taa kayaagyi-o na mo nyi, ne baa kinji yo Isireelii sweere se. 22 Bamoo a fo mfen-ɔ, ne Yosef a nu feye Aakilayus a gyi mo se Herod a kuwure-o mfen. Amose se-ɔ kufu a nya mo mfen kekyena. Ne Wuribware a yii mo se dee-ro feye bo ma kyena Yudeya mfen. Amose-ɔ ne baa kinji ya bore ton ko ya fo Galileya sweere se. 23 Ne baa ya kyena man ko ne ba tee e Nasaret-ɔ-ro, na anej ne Wuribware kyaamee ko a towe-ɔ nya waa kasentjin feye,  
 “Ba ba a bo tee mo e Nasaretnyi.”

**3**

*Yohanee Osuuboo-ɔ abwaresej kotowe  
 (Maak 1.1–8; Lukas 3.1–18; Yohanee 1.19–28)*

1 Ne onyare ko bo-ro. Ba tee mo e Yohanee, ne bo bee ba tee mo e Osuuboo-ɔ. Ne oo yo Yudeya kimukee-ro, ne oo lee ɔ towe Wuribware asen o gywii akemaa ne ɔ bore mfen-ɔ feye. 2 “Mon' nu mone eyee na mon' kinji lee mone ebaye-ro, a lee feye Wuribware se a kuwure-o a to-ro.” 3 Yohanee e gye oko ne Wuribware kyaamee Isaya a towe mo asen-ɔ feye,

“Okoo e fere-ro kimukee-ro feye,  
 ‘Mon' lonjo kpa neenee bo beya Wuribware.  
 Mon' waa kpa kyerrase sa mo a ɔ bore se.’”\*

4 Nyoma ifwii ne baa bo waa Yohanee ato bunse, ne kabo wore keresese da mo laare-ro. Mo ateese e gye akyanjkyanka na gyabweekyu. 5 Ne asese bweeto a ba mo ase. Boko a lee Yerusalem man-na, boko mo a lee Yudeya sweere abeya kemaa se, ne boko mo a lee eman peee ne e maa Yoodan bon-ɔ se. 6 Ne baa towe bamoo ebaye gywii mo, ne oo bo bamoo asuu Yoodan bon-na.

7 Ne oo nu asese ne ba tee bamoo e Farisii awuye na Sadukii awuye-o e ba a bo bo deere anej ne ɔ bo asuu-o. Ne oo towe gywii bamoo feye, “Mone awo mo, emene se ne mone mo mone a ba mfee? Oko a kaapo mone feye a tiri feye mone gbaa mon lee mone eyee bo lee ebaye a kakaka ne Wuribware e kpa a ɔ ba bo sa aboyewaapo-ɔ-ro aaa? 8 Ma kore a n gyi. Amaa mo e towe mo i gywii mone feye, mone akato ya pee amo se feraa, amo mon' waa ato kemaa ne a kaapo feye mone a nu mone eyee, ne mone a kinji lee mone ebaye-ro-ɔ. 9 Mone ma fa feye mone a gye ne nana Abraham mo ananagyi-o si-o, mone mon' tii kakaka ne Wuribware e kpa a ɔ ba bo sa aboyewaapo-ɔ se. A lee feye Wuribware e taare a ɔ ba mfee a afore mo bo buruwi asese na bo kii Abraham mo ananagyi. 10 Mon' sa se, a lee feye Wuribware a waa kakwii-ato siraa, na

\* 2:18 Yeremeya 31.15. \* 3:3 Isaya 40.3 (LXX).

o ba bo ne kiyii kemaan ne ke maa swere agyi timaa-o ilen kaase, na o bo da na o tewe waa deekpa-ro.”

<sup>11</sup> Ne do tawe gywii asese peree ne ba nu mo ase-o feye, “Nkyu ne n de mo e bo mone asuu, na a kaapo feye mone a nu mone eyee kinji lee mone ebaye-ro. Amaa oko san o ba mo kamee na o kyoo mo, ne mon fo feye n soro mo asebeta gbaa. Mo feraa, o sa a Wuribware a kufwiije timaa-o ywee mone se nee, na mon' nya keyaalen feye deekpa-o. Na o ba Wuribware a kufwiije timaa-o bo gyee mone. <sup>12</sup> O de mo kaworaa ne o ba a o bo kyaare ayu na o swii waa mo keporekyee-ro. Na nkee o kpane afenfentee-o peree na o kywwee amo deekpa ne o maa dun-o-ro. Anen ne o gyi asese peree asen-o nee.”

*Yohanee a bo Yeesuu asuu*

*(Maak 1.9–11; Lukas 3.21–22; Yohanee 1.32–34)*

<sup>13</sup> San amo-o, Yeesuu a lee Galileya sweere se ba Yoodan bon-ro na Yohanee bo mo asuu. <sup>14</sup> Amaa Yohanee a len eyee feye o kyurowi Yeesuu mfere. O ye, “Weete a bware feye fo e gye ne fo bo mo asuu, amaa fo ya kon ba mo ase feye m bo fo asuu.”

<sup>15</sup> Ne Yeesuu a lee kana feye, “Mbeyomo feraa, sa a a waa anen, a lee feye a bware feye ane waa anen ne Wuribware e kpa-o.”

Amose se-o ne Yohanee a sure si, ne do bo Yeesuu asuu. <sup>16</sup> Yohanee a den bo mo asuu, ne Yeesuu a lee nkyu-ro-o, puri amo-ro ne awore-ro a bunji-ro, ne oo nu Wuribware a kufwiije-o a bo ywee mo se feye kuwurelep-o. <sup>17</sup> Ne bore ko a lee sosoo tawe feye, “Kee mo gyi timaa ne mo e kpa mo asen bweeto-o, ne mo akato a gyi mo se-o.”

## 4

*Yeesuu kokyorkee*

*(Maak 1.12–13; Lukas 4.1–13)*

<sup>1</sup> Amo kamee-ro ne Wuribware a kufwiije timaa-o a sa ne Yeesuu a yo o naa o muruwi kimukee-ro, na Obansam kyoo mo-ro kee feye o nya mo a o bo waa ebaye-ro aaa. <sup>2</sup> Ne Yeesuu a gyi nke aduna mpase na kanye kimukee-ro mfen, na o maa gyi ateese. Amose-o san ne nke amo a kyon-o, akon de mo. <sup>3</sup> Ne Obansam ne bo bee ba tee mo e Okyorkoo-o a ba mo ase. Ne o ye, “Fo i nyi feye Wuribware mo gyi-o e gye fo kasentjin, amo feraa sa a abu mo buruwi bodobodoo sa fo a fo gyi.”

<sup>4</sup> Ne Yeesuu a benjaa feye, “Baa kyoree waa abwaresej wore-o-ro feye,

‘Ateese wore maa sa sese nkpa, amaa Wuribware asen

tawese kemaan mo mo bee a tiri sa mo nkpa.’ ”\*

<sup>5</sup> Ne Obansam a bee yaa Yeesuu Yerusalem ne bo bee ba tee mfen e man kpeyaa-o, ne do taa mo yaa bo yera Wuribware sunkpa-o katwee-ro. <sup>6</sup> Ne do tawe gywii Yeesuu feye, “Fo i nyi feye Wuribware mo gyi e gye fo kasentjin, amo feraa fuwi ywee-ro a n kee. A lee feye baa bee kyoree waa abwaresej wore-o-ro feye,

‘Wuribware e sa a mo mbo-o bo kun fo,

na bo soro fo bamo asaree se,

na fo ma nya da keyaa kibu si.’ ”\*

\* 4:4 Mbraa kebeesa 8.3.

\* 4:6 Kilin 91.11, 12.



7 Ne Yeesuu a beɛ benɲaa mɔ feyɛ, “Nee amɔ mɔ a beɛ a bɔ abwaresɛn wɔrɛ-ɔ-rɔ feyɛ,

‘Mone ma kan kyɔ mone nyanpe Wuribware-rɔ kee’ ɛ?”\*

8 Ne ɲkee ɔbɔnsam a taa Yeesuu yaa kebee sosweɛ kɔ se, ne ɔ ba kayɛ-rɔ eman pɛɛ na emɔ kedabe bɔ kaapo mɔ. 9 Ne ɔ tɔwe gywii mɔ feyɛ, “Fo ya kpuni anjirii sun mɔ, n de emɔ pɛɛ mɔ ɛ sa fo.”

10 Ne Yeesuu a tɔwe feyɛ, “ɔbɔnsam, nare lee-rɔ, a lee feyɛ baa beɛ kyɔrɛɛ waa abwaresɛn wɔrɛ-ɔ-rɔ feyɛ,

‘Mon’ sun mone nyanpe Wuribware wɔrɛ kpen.’ ”\*

11 Ne ɔbɔnsam a lee Yeesuu ase. Mɔ a deɲ o yii-o, puri amɔ-rɔ ne Wuribware mbɔɔ kɔ a bɔ kya Yeesuu-ro.

*Anɛɲ ne Yeesuu a lee mɔ kusun kaase Galileya-ɔ*

*(Maak 1.14–15; Lukas 4.14–15)*

12-13 Saɲ ne Yeesuu bɔ mfeɲ-ɔ, Heɾɔdɔ ne ɔ gye Galileya sweere se owure-o a tii Yohanee Osuubɔpɔ-ɔ. Yeesuu a nu amɔ-ɔ, ne oo kiɲɲi yɔ mɔ aye Nasarɛt ne ɔ bɔ Galileya-ɔ, ne oo tu ya kyɛna Kapaaniyum ne ɔ maa Galileya kepare dabɛ keɛ-ɔ, ne a gye Saburɔɲ na Nafatalii ifuri si-o. 14 ɔ waa anɛɲ neɛ na Wuribware kyaamɛɛ Isaya ketɔ ne ɔ tɔwe-ɔ nya waa kasɛntin feyɛ,

15 “Saburɔɲ ifuri si na Nafatalii ifuri si,  
mfeɲ ne kpa dabɛ bɔ-rɔ ne ba tee mɔ ɛ ɔpɔɔ a kpa-ɔ,  
ne ɔ lee Yoodaɲ bɔɲ kyɔwe lee kpa a kebegya-ɔ se,  
bɔrɔ mfeɲ taa yɔ kaase-rɔ a kebare-ɔ,  
na Galileya ifuri

ne bamɔ ne bɔ mɔɲ gye Yudaa awuye-o te si-o,

16 mfeɲ a asɛɛ mɔ ne baa dɛɛ nare kibugyii-ro-o  
a ɲu kelanɲɛrɔ dabɛ.

Bamɔ ne bɔ sere lowi-o,

kelanɲɛrɔ a weɛ bamɔ se mbeyɔmɔ.”\*

17 Lee saɲ amɔ-ɔ Yeesuu a lee ɔ tɔwe mɔ asɛɲ feyɛ, “Mon’ nu mone eyee na mon’ kiɲɲi lee mone ebɔye-rɔ, a lee feyɛ Wuribware se a kuwure-o ɛ kpa a ke ba.”

*Anɛɲ ne Yeesuu a tee ɲkiɲgyi akrapo ana-ɔ*

*(Maak 1.16–20; Lukas 5.1–11)*

18 Ne Yeesuu a bɔrɔ Galileya kepare dabɛ a kebegya-ɔ. Mɔ a naa nkyu-o ɛkeɛkeɛ se-ɔ, ne oo ɲu ɲkiɲgyi akrapo anyɔ kɔ ne ba tee bamɔ ɛ Simɔɲ ne mɔ keɲasɛnyare ɛ gye Peetroo-o na mɔ tire Andruu, na ba tweɛ kisawu ba kra ɲkiɲgyi. 19 Ne Yeesuu a tɔwe gywii bamɔ feyɛ, “Mon’ ba a anɛ yɔ. Mone ma lee kra ɲkiɲgyi. Amaa mɔ ɛ kaapo mone anɛɲ ne mone i buwi asɛɛ na mon’ baa bamɔ mɔ ase-ɔ.” 20 Ne baa yɔwe bamɔ asawu bɔ beya puri amɔ-rɔ, ne baa gya Yeesuu si bɔ yii.

21 Ne ɔ mɛraa se yɔ ya tɔ anyare anyɔ kɔ beɛ, Yakubu na mɔ tire Yohanee. Bamɔ aa bamɔ se Sibidii ɛ bɔ korɛɛ-rɔ ba waa bamɔ asawu siraa. Ne Yeesuu a

\* 4:7 Mbraa kebeɛsa 6.16. \* 4:10 Mbraa kebeɛsa 6.13. \* 4:16 Isaya 9.1-2.

teɛ bamo. <sup>22</sup> Puri amo-rɔ ne baa yɔwe bamo se na korɛɛ-ɔ, ne baa gya Yeessu si bo yii.

*Yeessu ato kekaapo na abwareseɲ kotɔwe na alɔpo kekya*

<sup>23</sup> Amo pɛɛɛ kamɛɛ-ɔ, ne Yeessu a muruwi Galileya sweere se ton kemaa ɔ kaapo asese ato kebwarekore akyan-nɔ, na ɔ towe aseɲ timaa bo lee Wuribware se a kuwure-o si, na ɔ kya alɔpo. Ne ɔ taare kya asese ne baa baa mɔ ase-ɔ alɔgyi kemaa. <sup>24</sup> Mɔ aseɲ a saɲɲe-rɔ boɔ Siriya eman pɛɛɛ-rɔ, aneɲ se-ɔ asese amo a taa alɔpo ne ba lɔ alɔgyi kemaa-ɔ baa mɔ ase, ne ɔ kya bamo pɛɛɛ. Asese-ɔ bokɔ, ibrisi te bamo se, ne bokɔ gye kigbuɲbuɲ alɔpo, ne bokɔ mɔ gye agyabɔɔ. <sup>25</sup> Ne asese bweeto ne baa lee Galileya sweere se na Dekapolis (kaase e kaapo feye Eman-Kudu) ifuri si na Yerusalem man-nɔ na Yudeya sweere se na Yoɔdan nnon a boɲbe-ɔ a gya mɔ se.

## 5

*Kebee se abwareseɲ kotɔwe*

*(Lukas 6.20–23)*

<sup>1</sup> Yeessu a ɲu asese bweeto ne baa ba mɔ ase-ɔ, ne ɔ deɛ kebee ko se kafwee ya kyena na ɔ kaapo ato, ne mɔ agyasepo-ɔ a kyaa muruwaa mɔ. <sup>2</sup> Ne ɔ lee ɔ kaapo bamo feye,

- <sup>3</sup> “Bamo ne bo nyi feye Wuribware ase  
bo mon de sɛye a bo sa mɔ-ɔ de nyure,  
a lee feye bo tii Wuribware se a kuwure-o si.
- <sup>4</sup> Bamɔ ne bamo ebore-rɔ i duɲwi bamɔ-ɔ de nyure,  
a lee feye Wuribware i yuri bamo ɲkponɔ-rɔ.
- <sup>5</sup> Bamɔ ne ba yuri bamo eyee-ɔ de nyure,  
a lee feye saɲ e fo feye kaye pɛɛɛ i kii bamo lee.
- <sup>6</sup> Bamɔ ne wɔre de bamo itimaa kɔwaa-ɔ de nyure,  
a lee feye Wuribware e sa a itimaa kɔwaa-ɔ waa bamo kɔne.
- <sup>7</sup> Bamɔ ne ba ɲu bokɔ ewee-ɔ de nyure,  
a lee feye Wuribware i ɲu bamo ewee aneɲ deɛ.
- <sup>8</sup> Bamɔ ne bamo ɲkponɔ-rɔ a fwiiri-o de nyure,  
a lee feye ba ɲu Wuribware.
- <sup>9</sup> Bamɔ ne ba suɲ ba kpa kayeyuri  
ba sa bamo abeko-ɔ de nyure,  
a lee feye Wuribware e tee bamo feye mɔ gyi-ana.
- <sup>10</sup> Bamɔ ne bokɔ e sa ne ba gyi awɔrefɔɔ  
bo lee aneɲ ne ba waa ketɔ ne Wuribware e kpa-ɔ de nyure,  
a lee feye bo tii Wuribware se a kuwure-o si.

<sup>11</sup> Mone ne asese e saare mone bo lee feye mone gye mɔ agyasepo-ɔ se-ɔ, ne ba sa ne mone i gyi awɔrefɔɔ-ɔ, ne ba ba ayeba kemaa ba dɔɲɲɔ mone se-ɔ, mone de nyure, a lee feye bamo kɔwaa mone aneɲ-ɔ e kaapo ne feye mone gye mɔ agyasepo-ɔ. <sup>12</sup> Amose-ɔ mon' sa a mone akatɔ gyi bweeto, a lee feye kakɔka dabe timaa ko gywii mone Wuribware se. Bo lee feye aneɲ ne ba waa mone-ɔ deɛ ne baa waa Wuribware a akyaamɛɛ ne baa gye mone ɲkpeɛ ba-ɔ.”

*Mfɔre na kelanɲeɔ*

*(Maak 9.50; Lukas 14.34–35)*

<sup>13</sup> Ne Yeessu a kya se towe feye, “Mone du ne feye mfɔre-ɔ bo sa sese dimaadi. Amaa mfɔre kɔne ya lee fɛraa, ɔko maa lee taare a ɔ boɔ kpa kemaa

se bo sa a m beɛ kii mfoɔre daa. M moŋ lee n de keɔ waase, amose-ɔ ba taa a bo bo twee nee a aseɛ kyikye mmo se.

<sup>14</sup> Mone beɛ mone du nee feye kelanjerɔ bo sa kaye peɛɛ. Man ne ɔ yere kebee se-ɔ maa kweero. <sup>15</sup> Aneŋ deɛ ne ɔko maa kyanjer mo fetiri si na ɔ koŋ beɛa kike bo bun si. N gye kabuno ne ɔ taa a ɔ bo yera aaa, na ɔ lanje lan-ɔ-ro peɛɛ? <sup>16</sup> Mfaaneɛ deɛ ne mon' lanje-ro aseɛ akato-ro, na bo nya ŋu ato timaa ne mone e waa-ɔ, na bo kyoro Wuribware, mone se ne ɔ bo sosɔ-ɔ.”

**Mbraa-ɔ kekaapo**

<sup>17</sup> Ne Yeessu a kya mo ato kekaapo-ɔ se feye, “Mone e fa feye mo a ba a m bo gya ane ɔdedaapo Mosis a mbraa-ɔ na Wuribware a akyaameɛ a abwareseŋ kekaapo-ɔ bo twee nee eee? Daabii. Moŋ ba a m bo gya mmo bo twee nee, amaa mo a ba a m bo waa keto kemaɛ ne baa kaapo-ɔ kyekyeɛ lowe. <sup>18</sup> Mo e towe mo i gywii mone feye bo fo san ne sosɔ na sweere e kyon-ɔ, mbraa-ɔ kabegyee beɛɛ mmo asen kagyinyii maa lee se daa, amo keto se ne Wuribware a sa ne ane mbraa-ɔ a ba-ro. <sup>19</sup> Amose-ɔ okemaɛ ne mo ya fo mbraa-ɔ peɛɛ katogyinyii kemaɛ, ne ɔ kaapo boko na bo fo mbraa-ɔ aneŋ deɛ-ɔ, amo feraa, o kii kagyinyii Wuribware se a kuwure-o-ro. Amaa okemaɛ ne mo ya gya mbraa-ɔ se, ne ɔ kaapo boko a bo gya mmo se-ɔ feraa, ba tee mo e sese dabɛ Wuribware se a kuwure-o-ro. <sup>20</sup> Mo e towe mo i gywii mone feye mone itimaa na kedamenanɛ e moŋ kyɔ Wuribware mbraa akaaporo na Farisii awuye lee-o, amo feraa mone maa tii Wuribware se a kuwure-o si peɛɛ.”

**Atɔ ne Yeessu a kaapo bo lee kadunfwii si-o (Lukas 12.57-59)**

<sup>21</sup> Ne Yeessu a kya se towe feye, “Mone a nu feye dedaa-ɔ baa towe gywii ane nana-ana feye ɔko ma kan maa sese.\* Okemaɛ ne ɔ maa sese-ɔ, ba bu mo keɔ na bo maa mo. <sup>22</sup> Amaa mbeyomɔ, mo-ɔ mo e towe mo i gywii mone feye okemaɛ ne mo dun ya fwii mo beeko se-ɔ, bo bu mo keɔ na bo maa mo, ne okemaɛ ne ɔ tee mo beeko feye mfeere ke-moŋ-de wuye-o, bo bu mo keɔ abreɛ akato-ro na bo maa mo, ne okemaɛ ne ɔ tee mo beeko feye amanjweeɔ-ɔ, a bware feye ɔ yo aworefoɔ deekpa-ro. <sup>23-24</sup> Amose-ɔ fo ko ya yo lanjokpa a fo ya lanjo Wuribware, ne fo ya nyinŋi si feye asen ko bo fo aa fo beeko mboŋto-ro, yowe ato ne fo e yaa bo lanjo mo-ɔ bo beya lanjokpa akato-ro, na fo kinji yo fo beeko-ɔ ase a mon' lanjo mone mboŋto-ro, pweɛ na fo deɛ kinji ba bo lanjo Wuribware.”

<sup>25</sup> Ne Yeessu ye, “Aneŋ deɛ ne fo aa ɔko i de asen, ne mo e kpa a ɔ yaa fo senjyikpa, fo ne fo a waa asen-ɔ na asen wuye-o lanjo amo pweɛ na mon' deɛ fo senjyikpa-ɔ mfeŋ. N gye aneŋ, o gyiiri fo a ɔ yaa ɔsenjyipo-ɔ ase, na mo ma baa fo bo waa apurisii kesaree-ro na bo tii fo. <sup>26</sup> Kasentij si mo e towe mo i gywii fo feye fo i di tiikpa mfeŋ aneŋ-aaa bo fo san ne fo e ka fo koko a fo lowe na pasowa gbaa moŋ san-ɔ.”

**Aneŋ ne Yeessu a kaapo kakyeekpa na kanyarekpa asen-ɔ**

<sup>27</sup> Ne Yeessu a kya se towe feye, “Mone a nu feye dedaa-ɔ baa towe feye ɔko ma waa kakyeekpa na kanyarekpa.\* <sup>28</sup> Amaa mbeyomɔ mo-ɔ mo mo e towe mo i gywii mone feye okemaɛ ne ɔ deere okyee, ne ɔ yorowe feye o kii mo lee-o a kyɔ kpa mo mo kakpono-ro kyee. <sup>29</sup> Amose se-ɔ fo kigyisekato e sa ne fo e waa ebaye, lee kemo bo twee. Fo ya ten fo kayowore ton ko bo twee, ne fo ya

\* 5:21 Kelee Igyipiti 20.13. \* 5:27 Kelee Igyipiti 20.14.

nya njkpa, a bɔ feyɛ bamɔ a tweɛ fɔ kayɔwɔrɛ pɛɛɛ bɔ waa awɔrɛfɔɔ deɛkpa-rɔ. <sup>30</sup> Anɛɛn dɛɛ nɛ fɔ kigyisesarɛɛ ɛ gye nɛ kɛ ɛ sa nɛ fɔ ɛ waa ɛbɔyɛ, tɛɛn kɛmɔ bɔ tweɛ. Fɔ ya tɛɛn fɔ kayɔwɔrɛ kɛbɛgya, a bɔ feyɛ fɔ kayɔwɔrɛ pɛɛɛ a lweɛ awɔrɛfɔɔ deɛkpa-rɔ.”

*Anɛɛn nɛ Yeesuu a kaapo ɔnyarɛ kikine mɔ ka asɛɛn-ɔ*

*(Matiyo 19.9; Maak 10.11–12; Lukas 16.18)*

<sup>31</sup> Nɛ Yeesuu yɛ, “Mɔnɛ a bɛɛ nu feyɛ dɛdaa-ɔ baa tɔwɛ feyɛ ɔnyarɛ ya kine mɔ ka, ɔ kyɔrɛɛ kikine wɔrɛ sa mɔ feyɛ oo kine mɔ.” <sup>32</sup> Amaa mbɛyɔmɔ, mɔ-ɔ mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ ɔnyarɛ ya kine mɔ ka, nɛ ɔkyɛɛ-ɔ ya waarɛ ɔnyarɛ banban, mɔ nɛ oo kine mɔ ka-ɔ a sa nɛ ɔkyɛɛ-ɔ a waa kanyarekpa, amɔ ɔkyɛɛ-ɔ a kyɔ lɛɛ mɔ kuri-o kamɛɛ fɛraa. Nɛ ɔnyarɛ nɛ mɔ-ɔ mɔ a bɛɛ waarɛ anɛɛn a ɔkyɛɛ-ɔ mɔ a waa kakyɛɛkpa.”

*Anɛɛn nɛ Yeesuu a kaapo ɛtan kɔwaa asɛɛn-ɔ*

*(Yakubu 5.12)*

<sup>33</sup> Nɛ Yeesuu a kya mɔ atɔ kɛkaapo-ɔ sɛ feyɛ, “Mɔnɛ a bɛɛ nu feyɛ dɛdaa-ɔ baa tɔwɛ feyɛ ɔkɔ ma waa ɛtan na ɔ lanɛ mɔ kanɔ. Kɛtɔ nɛ ɔkɔ ɛ waa ɛtan feyɛ ɔ waa-ɔ, ɔ waa. <sup>34</sup> Amaa mbɛyɔmɔ, mɔ-ɔ mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ mɔnɛ ɛ kpa a mɔn' tɔwɛ bɔ beya feyɛ mɔnɛ ɛ waa kɔtɔkɔ, mɔnɛ ma waa ɛtan bɔ tɔwɛ. Mɔnɛ ma kan ba Wuribwarɛ sɛ bɔ waa ɛtan, a lɛɛ feyɛ mɛfɛɛn nɛ Wuribwarɛ a kuwuregya-ɔ bɔ. <sup>35</sup> Anɛɛn dɛɛ nɛ mɔnɛ ma ba sweɛrɛ bɔ waa ɛtan, a lɛɛ feyɛ sweɛrɛ sɛ nɛ Wuribwarɛ ayaapapaa yɛrɛ a kyure. Mɔnɛ ma ba Yerɔsalem bɔ waa ɛtan, a lɛɛ feyɛ mɛfɛɛn gye Owure-bɔ-ɛlɛɛn-Bwarɛ man nɛ. <sup>36</sup> Mɔnɛ ma kan ba mɔnɛ anɛ gbaa bɔ waa ɛtan, a lɛɛ feyɛ mɔnɛ maa taarɛ a mɔn' waa kipwiigyi kɔɛkɔ kufufuri bɛɛɛ kigyigyii. <sup>37</sup> Amaa kɛtɔ nɛ mɔn' bɔ tɔwɛ asɛɛn bɔ beya bɛɛɛ mɔn' bɔ bɛɛnɛn asɛɛn-ɔ ɛ gye feyɛ, ‘Ɔɔn, anɛ ɛ waa’, bɛɛɛ ‘Daabii, anɛ maa waa.’ Kɛtɔ kɛmaa nɛ njkɛɛ mɔnɛ ɛ tɔwɛ a mɔn' bɔ tii ɔɔn bɛɛɛ daabii si-o a lɛɛ Ɔbɔnsam asɛ nɛɛ.”

*Anɛɛn nɛ anɛ kpa anɛ adɔn asɛɛn-ɔ*

*(Lukas 6.27–36)*

<sup>38</sup> Nɛ Yeesuu a kya sɛ feyɛ, “Mɔnɛ a bɛɛ nu feyɛ baa tɔwɛ feyɛ, ‘Ɔkɔ ya bwɛɛ mɔ bɛɛkɔ kɛkatɔ, anɛɛn dɛɛ nɛ bɔ bwɛɛ mɔ lee bɔ teere. Nɛ ɔkɔ ya kyuwii mɔ bɛɛkɔ kɛbwana, bɔ kyuwii mɔ lee.’” <sup>39</sup> Amaa mbɛyɔmɔ mɔ-ɔ mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ ɔkɔ ya waa mɔnɛ bɔyɛ, mɔnɛ ma ba bɔyɛ bɔ ka mɔ kɔkɔ. Ɔkɔ ya da fɔ kigyisesɛbɔ-rɔ kɛbaa, bɛɛ buruwa kɛbɛnasebɔ-rɔ sa mɔ a ɔ da. <sup>40</sup> Nɛ ɔkɔ ya yaa fɔ iwurekpa a ɔ ya gyi asɛɛn bɔ da fɔ na ɔ bɔ fɔ kɔkɔ, nɛ mɔ ɛ kpa fɔ kaarɛ a ɔ kɔarɛ, taa fɔ waagya bɔ tii mɔ sɛ na ɔ taa narɛ. <sup>41</sup> Nɛ ɔkɔ ya yɛrɛ fɔ feyɛ fɔ sorɔ mɔ atɔ mayɛrɛ kɔɛkɔ, sorɔ yaa mɔ ɛmayɛrɛ ɛnyɔ. <sup>42</sup> Ɔkɛmaa nɛ ɔ kɔrɛ fɔ kɔtɔkɔ-ɔ, fɔ i de, sa mɔ kɛtɔ-ɔ. Ɔkɔ ɛ kpa a ɔ para kɔtɔkɔ, bɔ para mɔ.

<sup>43</sup> Mɔnɛ a bɛɛ nu feyɛ baa tɔwɛ feyɛ, ‘Ɔkɛmaa kpa mɔ bɛɛkɔ asɛɛn,\* na o kisi mɔ dɔn.’ <sup>44</sup> Amaa mbɛyɔmɔ, mɔ-ɔ mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ mɔn' kpa mɔnɛ adɔn asɛɛn, na mɔn' kɔrɛ kɛbwarekɔrɛ sa bamɔ nɛ ba waa mɔnɛ bɔrɔkraa-ɔ, <sup>45</sup> na bɔ nɛ feyɛ kasɛɛntɛɛn si mɔnɛ gye Wuribwarɛ, mɔnɛ sɛ nɛ ɔ bɔ sorɔ-ɔ, mɔ gyi-ana. Bɔ lɛɛ feyɛ ɔ sa nɛ mɔ kyɔwɛ ɛ wɛɛ asɛɛɛ bɔyɛ na atimaa si kyɛkyɛɛ. Anɛɛn dɛɛ nɛ bwarɛ ɛ ba ɔ wɛɛ bamɔ nɛ ba waa itimaa-o na bamɔ nɛ ba waa ɛbɔyɛ-ɔ atɔ sɛ. <sup>46</sup> Mɔnɛ ɛ kpa bamɔ nɛ ba kpa mɔnɛ-ɔ wɔrɛ

\* **5:31** Mbraa kɛbɛɛsa 24.1. \* **5:38** Kɛlɛɛ Igyipiti 21.24; Kɔlɔnɛnɔ mbraa 24.20; Mbraa kɛbɛɛsa

19.21. \* **5:43** Kɔlɔnɛnɔ mbraa 19.18.

asen, Wuribware maa sa mone amo kakaka. Bo lee feye anej deε ne lenpoo akorepo gbaa e kpa bamo beeko-ana lenpoo akorepo asen. <sup>47</sup> Ne mone e ka mone anyare kan, nteto itimaa ne mone a waa kyon akoo? Bo lee feye anej deε ne bamo ne bo maa sun Wuribware-ɔ gbaa e waa. <sup>48</sup> Amose se-ɔ boye ko ma kyena mone se, feye anej ne boye ko mon te Wuribware, mone se ne ɔ bo sosoo-ɔ, se-ɔ.”

### 6

#### *Anε ma waa itimaa laman-nɔ na akemaa nya ηu*

<sup>1</sup> Ne Yeesuu a kya mo ato kekapo-ɔ se feye, “Mon' sa se, mfej ne mone e waa itimaa-o. Mone e kpa feye mon' ke atiripo atanne, beεε mon' kore kebwarekore, beεε mon' kra akon, mone ma waa amo laman akato-ro a bo nya ηu mone. Mone ya waa amo laman-nɔ, mone maa nya kakaka a mon' lee Wuribware, mone se ne ɔ bo sosoo-ɔ, ase. <sup>2</sup> Amose se-ɔ mone akemaa ya ke atiripo ato, fo ma sa a akemaa nu amo se, feye anej ne nno ηnyo ηnyo awuye e waa kebwarekore akyan-nɔ na mbore se-ɔ. San kema ne ba waa itimaa-o ba fore mbere laman-nɔ. Mo i gyi mone kasentij feye dimaadi nkyoro e gye bamo kakaka. Bo maa lee nya nkyoro ko a bo bo lee Wuribware ase. <sup>3-4</sup> Mone feras, mone ko ya ke otiripo ato, ɔ waa bo kweero, na mo kebenasareε gbaa ma nya pini keto ne mo kigyisesareε e waa-ɔ. Fo ko ya ke otiripo-ɔ keto na oko mon ηu, amo feras fo se Wuribware ne o ηu keto kema ne seεε e waa ɔ kweero-ɔ e gye ne ɔ ka fo koko.

<sup>5</sup> Anej deε ne mone e kore kebwarekore, mone ma waa feye nno ηnyo ηnyo awuye-o. Ba kpa keyere kebwarekore akyan-nɔ na ekpa gyanhekpa ba kore kebwarekore na akemaa nya ηu bamo. M beε mo i gyi mone kasentij feye dimaadi nkyoro dooo e gye bamo kakaka. <sup>6</sup> Amaa fo ko e kore kebwarekore, fo yo fo kkyan-nɔ na fo tii pone, na fo kore Wuribware fo se ne fo mon kee-ɔ. Na mo-ɔ mo ne o ηu keto kema ne akemaa e waa ɔ bo kweero-ɔ sa fo amo kakaka. <sup>7</sup> Keto ne ko kyoo ne ki ti si-o e gye feye mone e kore Wuribware, mone ma kore kebwarekore sosweε sosweε sosweε, feye anej ne bamo ne ba sun ikisi-o e da laa-ɔ, ne ba fa feye bamo nlaada sosweε se-ɔ, bamo ikisi i nu a e sa bamo-ɔ. <sup>8</sup> Mone ma waa feye bamo-ɔ, a lee feye mone se Wuribware kyoo nyi keto ne mone e kpa-ɔ pwεε ne mone a deε kore mo.”

#### *Anε ne Yeesuu a kaapo anε anej ne anε kore kebwarekore-ɔ (Lukas 11.2-4)*

<sup>9</sup> Ne Yeesuu ye, “Mfaanεε ne mon' kore kebwarekore.

- Anε se Wuribware ne fo bo sosoo-ɔ,  
sa a bo kyoro fo kenyaε timaa.
- <sup>10</sup> Na fo baa fo kuwure-o bo gyi mfee.
- Na fo sa a fo kepre waa sweere se mfee,  
feye anej ne ke e waa sosoo-ɔ.
- <sup>11</sup> Sa anε ateese ne a tiri anε  
ndoo na kake kema-ɔ.
- <sup>12</sup> Na fo taa anε ebaye bo ke anε,  
feye anej ne bokoo a waa ebaye bo kye anε,  
ne anε a taa bo ke bamo-ɔ.
- <sup>13</sup> Na fo ma sa kpa a Obansam kyoo anε-ro kee  
feye anε e waa ebaye aaa.  
Na fo lee anε lee akoro-ɔ a kesareε-ɔ-ro.

14 Mone ya ba bokō a ebaye ne baa waa mone-ɔ bo ke bamo, Wuribware, mone se ne ɔ bo soso-ɔ, mo e ba mone lee a ɔ bo ke mone. 15 Amaa mone e monj taa mone beeko-ana ebaye bo ke bamo, amo feraa mone se ne ɔ bo soso-ɔ gbaa maa taa mone lee a ɔ bo ke mone.”

### *Akoŋ kekra aseŋ*

16 Ne Yeesuu a kya mo ato kekaapo-ɔ se feye, “To, mone ya kra akoŋ, mone ma kanj ba nso bo bure mone akato-ro, feye aneŋ ne nno ŋnyo ŋnyo awuye e waa-ɔ. Ba waa aneŋ nee a asese nya ŋu feye ba kra akoŋ. Mo i gyi mone kasentij feye dimaadi nkyoro e gye bamo kakoka. 17-18 Mone feraa, mone ko e kra akoŋ, ɔ fwee mo akato-ro na ɔ see mo kunu-ro, na oko ma nya ŋu feye ɔ kra akoŋ nee. Amo Wuribware, fo se ne fo monj kee mo-ɔ, wore e gye ne o ŋu. Na fo se ne o ŋu keto ne okemaa e waa ɔ bo kweero-ɔ e gye ne ɔ ka fo koka.”

### *Kapotee aseŋ*

*(Lukas 12.33–34; 11.34–36; 16.13)*

19 Ne Yeesuu ye, “Mone ma kpa kapotee bo yera sweere se mfee sa mone eyee. A lee feye mfee a kapotee-ɔ feraa igyeeri na nsekreeke na ŋkanŋene e nyera kamō, ne ayu e gyaa fo laŋ a bo lweero ya ywii kamō. 20 Gya ekpa ne ee sa a Wuribware kpa kapotee bo yera soso sa fo-ɔ se. A lee feye soso mfeŋ feraa igyeeri na nsekreeke na ŋkanŋene maa nyera kamō, ne ayu maa taare a bo gyaa fo laŋ lweero ya ywii kamō. 21 A lee feye toŋ kemaa ne fo kapotee da-ɔ, fo mfeere e ya doŋŋo kamō se mfeŋ.

22-23 N taa feye fo fetiri e bo danj. ɔ laŋe-ro laŋe-ro peee. Ne mo ya nyera feraa, kibugyii e da fo laŋe-ro. Aneŋ dee ne fo akato e bo danj, fo kee neenee. Amaa amo e monj kee feraa, a du nee feye fo a te kibugyii-ro-o. Kelanjerō maa taare a ki yii fo akato-ro. Amose se-ɔ fo ayoro-weto e monj bo danj, fo fakpono-ro maa fwiiri. Ne kibugyii ne fo te-ro-o kyō bweeto.

24 Aneŋ dee ne sese maa taare a o suŋ anyanpe anyo. Amo ya ba aneŋ, o kisi oko na ɔ kpa oko aseŋ, na o suŋ oko kyon oko. Amose-ɔ mone maa taare a mon' kpa Wuribware na mon' bee kpa atanne.”

### *Kaare Wuribware gyi*

*(Lukas 12.22–31)*

25 Ne Yeesuu a kya se feye, “Aneŋ se-ɔ, mo e towe mo i gywii mone feye mone ma sa a ateese ne mone i gyi-o beee ato ne mone i buŋ-o aseŋ toora mone. Nkpa aseŋ tiri a kyō ateese beee? Ne kayowore mo tiri ka kyō ato bunse. 26 Mon' kee mbogyii. Bo maa taare a bo doo nya ateese, haree ba swii amo ako a bo bo waa akyenkyenku-ro. Amaa Wuribware, mone se ne ɔ bo soso-ɔ, e gye ne ɔ bera bamo sanj kemaa. Mone mo mone kyō mbogyii beee? 27 Kanō ŋkemaa ne mone e fa mone nkpa aseŋ bweeto-ɔ, mone oko maa taare a ɔ sa kake konko kpen gbaa bo tii mo ŋke ne Wuribware a sa mo feye ɔ bo gyi kaye mo-ro-ɔ se.

28 Nteto se ne ato bunse aseŋ e toora mone? Mon' kee aneŋ ne aferaagi e danj-ɔ. A maa suŋ, ne a maa lo ato bunse a sa amo eyee. 29 Amaa mo e towe mo i gywii mone feye Owure Solomōŋ gbaa a dee kyena-ɔ, na mo aa mo ato bunse damenanse gbaa ooo, ɔ monj nya waagya timaa na ɔ bo danj feye aferaagi amo. 30 Mone Wuribware kokaaregyi monj kyō. Mon' kee aneŋ ne efa gbaa ne e yere ndoo, ne bo fo nyanje-ɔ na asese tenje emō bo kure deekpa, ne emō aseŋ tiri-o. Amo mone feraa ne mone gye asese-ɔ, Wuribware ne ɔ sa emō ato bunse-ɔ maa pee akato a ɔ sa mone ato bunse aaa? 31 Amose-ɔ mone ma sa a keto ne mone i gyi-o na keto ne mone i nuu-o na keto ne mone i buŋ-o aseŋ toora mone. 32 A lee feye bamo ne bo maa suŋ Wuribware-ɔ

e gye ne ba tɔraa bamo eyee mfaane a atɔɔ se. Wuribware, mone se ne ɔ bo sosɔ-ɔ, nyi feye atɔ mɔ pɛɛɛ tiri mone. <sup>33</sup> Amaa mon' sa a mone mfeere yo Wuribware a kuwure-o-ro atɔ se, na ketɔ ne ɔ kpa feye mone waa-ɔ se. Mone i buwi mone e kpa Wuribware a kuwure-o-ro atɔ fɛraa, Wuribware e taa amo a ɔ bo se mone, na ɔ beɛ sa mone ketɔ kemaa ne ki tiri mone-ɔ bo tii si. <sup>34</sup> Amose-ɔ mone ma sa a nyanɛ asen tɔraa mone. Nyanɛ asen gye nyanɛ lee neɛ. Amose-ɔ a mon' lee a tiri feye mon' tɔraa mone eyee bo lee kake kemaa a ketɔ ne ke e ba-ɔ se.”

## 7

### *Mone ma porɔ mone beko-ana* (Lukas 6.37–38, 41–42)

<sup>1</sup> Ne Yeesuu a kya se tɔwe feye, “Mone ya porɔ mone beko-ana, Wuribware mɔ e porɔ mone. Amose-ɔ mone ma porɔ mone beko-ana. <sup>2</sup> A lee feye anen ne mone e waa mone beko-ana-ɔ deɛ ne Wuribware mɔ e ba a ɔ bo waa mone. ɔ ba mone fɔnɔn asen tɔweɛ a ɔ bo porɔ mone bu mone kɛpɔ.”

<sup>3</sup> Ne Yeesuu a tɔwe kekpare mɔ gywii bamo feye, “Emene se ne kakpafɛɛ ne ka dɔn fɔ beko kekato se-ɔ ne fɔ kee, ne fɔ mon' kee kebenɔtin dabe ne ke dɔn fɔ lee si-o? <sup>4</sup> Beɛɛ emene ne fɔ e waa na fɔ tɔwe gywii fɔ kosobɛɛ-ɔ feye, ‘Mɔ kosobɛɛ, sa a n lee kakpafɛɛ ne ka dɔn fɔ kekato se-ɔ’, na fɔ fɛraa fɔ de kebenɔtin dabe na ke dɔn fɔ fɔnɔn kekato se? <sup>5</sup> Fɔ nnɔ nnyɔ nnyɔ wuye mɔ, lee kebenɔtin dabe ne ke dɔn fɔ fɔnɔn kekato se-ɔ pweɛ na fɔ deɛ taare nɔ damenanɔse lee kakpafɛɛ ne ka dɔn fɔ beko lee si-o.”

<sup>6</sup> Amose-ɔ fɔ ma taa fɔ kabɔ ne fɔ a bo lɔnɔ Wuribware-ɔ kiyeɛ bo sa igyono, bo lee feye bamo ya nya fɔ, ba duɔwi. Anen deɛ ne fɔ ma taa fɔ atɔ timaa bo sa prako na o gyi, a lee feye o kyikye amo se a ɔ bo waa ɛse-ro.”

### *Anen ne ane kore Wuribware-ɔ* (Lukas 11.9–13)

<sup>7</sup> Ne Yeesuu ye, “Mone ya kore Wuribware atɔ, mone e nya ketɔ ne mone e kpa-ɔ. Mone ya buwi kpa Wuribware a ekpa-ɔ, mone i nɔ ketɔ ne mone e kpa-ɔ. Mone ya yere kawu tee mɔ, ɔ taye pone-ɔ, na mon' nya lweero. <sup>8</sup> A lee feye ɔkemaa ne ɔ kore atɔ-ɔ e nya, ne ɔkemaa ne o buwi a ɔ kpa Wuribware a ekpa-ɔ i nɔ, na pone bunɔi bo sa ɔkemaa ne ɔ yere kawu ɔ tee-ɔ.”

<sup>9</sup> M beɛ taa feye mone nse ne mɔ gyi e tɔwe feye ɔ kpa bodobodoo a ɔ wo, ne ɔ taa kibu a ɔ bo sa mɔ? <sup>10</sup> Beɛɛ mɔ ya kore kakingyi a ɔ wo, fɔ e taa kowɔ a fɔ bo sa mɔ aaa? <sup>11</sup> Mone ne mone gye asɛɛ baɔye-ɔ gbaa nyi esa mone gyi-ana atɔ timaa, sanɔbɔ Wuribware, mone se ne ɔ bo sosɔ-ɔ, e gye ne mone ya kore mɔ atɔ timaa, ne ɔ maa taare a ɔ sa mone aaa?

<sup>12</sup> Amose se-ɔ, katin-o e gye feye anen ne mone e kpa feye mone abɛɛko waa mone-ɔ, mone mɔ mon' waa anen deɛ sa bamo. A lee feye ketɔ ne mbraa ne Mosis a sa ane-ɔ na ketɔ ne Wuribware akyaameɛ a kaapo-ɔ kaase neɛ.”

### *Kabunogyii bɔnɔnɔse-ɔ* (Lukas 13.24)

<sup>13</sup> Ne Yeesuu ye, “Mon' borɔ kabunogyii bɔnɔnɔse-ɔ-ro lweero, a lee feye mfen ne nkpa na kukyure ne a mon' de keɛ-ɔ bo. Amose-ɔ mon' len eyee borɔ mfen lweero. Bo lee feye mone ya borɔ kabunogyii kpanɔse-ɔ-ro lweero, mone i nɔ awɔrefɔɔ ne a mon' de keɛ-ɔ. Kpa ne ɔ da bo yo awɔrefɔɔ ne a mon' de keɛ-ɔ-ro-ɔ a kpanɔɛ, ne asɛɛ bweɛtɔ bo mɔ se ba yo ba lweɛ kabunogyii kpanɔɛse-ɔ-ro. <sup>14</sup> Amaa mfen ne nkpa na kukyure ne a mon' de keɛ-ɔ bo-ɔ kabunogyii-o du bɔnɔn. Ne kpa ne ɔ da bo yo mfen-ɔ borɔ se bo len. Amose-ɔ



asese kafwee e gye ne ba nu kpa amo bo bo se ba yo ba lwee kabunogyii bonbonse-ɔ-ro ba yo mfen ne nkpa na kukyure ne a mon de kee-ɔ bo-ɔ.”

*Kiyii na kemo agyi*  
(Lukas 6.43–44)

<sup>15</sup> Ne Yeesuu ye, “Mon' sa mone eyee se bo lee ayebapo ne bo ye bo gye Wuribware akyaame-ɔ se. Ba lwee mone-ro, na akato se bo du feye esanne ne bo maa waa oko boye-ɔ. Amaa bamo mme-ro bo du nee feye ngboogboo-o. <sup>16</sup> Bamo awaase se ne mone e ba a mon' bo pini bamo. Mone a tee nu feye lenkren a swee kiman'goo agyi aaa, ne kurunbree mo a swee kukuti agyi aaa? Daabii. <sup>17</sup> Amose-ɔ kiyii timaa kema e swee agyi timaa nee. Ne kiyii ne ke mon de alanfiya-o mo e swee agyi boye. <sup>18</sup> Kiyii timaa-o maa swee agyi boye. Ne kiyii ne ke mon de alanfiya-o mo maa swee agyi timaa. <sup>19</sup> Kiyii kema ne ke maa swee agyi timaa-o, ba ne kemo a bo bo da, na bo twee kemo waa deekpa-ro. <sup>20</sup> Amose-ɔ, bamo ne ba ba ayeba feye bo gye Wuribware akyaame-ɔ awaase ne mone e ba a mon' bo pini bamo.”

*Eboye awaapo ne baa ba Yeesuu kenyaare bo waa akpenyeeto-ɔ*  
(Lukas 13.25–26)

<sup>21</sup> Ne Yeesuu a kya mo kekaapo-ɔ se feye, “N gye okema ne ɔ tee mo e mo nyanpe-ɔ e gye ne o tii Wuribware se a kuwure-o si, amo bamo ne ba waa keto ne n se ne ɔ bo sosɔ-ɔ e kpa feye bo waa-ɔ. <sup>22</sup> Kake nsi ne mo e ba a m bo gyi kaye-ro asese peee asen-ɔ, asese bweeto e yere mo akato-ro, na bo towe feye, ‘O ane nyanpe, n gye fo kenyaare-ro ne ane a towe keto ne fo a lee bo kaapo-ɔ gywii asese aaa? N gye fo kenyaare ne ane a ba bo gya ibrisi bo kosɔ bokɔ se aaa? Beee n gye fo kenyaare ne ane a bo waa akpenyeeto bweeto aaa?’ <sup>23</sup> Na mo-ɔ m bee benhaa bamo laman-no mfen feye, ‘M feraa n kyɔ mon nyi mone, a lee feye mone gye eboye awaapo nee. Amose-ɔ mon' lee mo ase.’ ”

*Elɔh apweeɔ anyo-ɔ*  
(Lukas 6.47–49)

<sup>24</sup> Ne Yeesuu a towe bo gye kee feye, “Amose-ɔ, mo e towe mo i gywii mone ane ne okema ne o nu mo asen-ɔ, ne ɔ gya amo se-ɔ du-o. O du feye onyiasenpo ko ne ɔ kyena-ɔ. Ne ɔ kpa a ɔ pwee mo lon. Ne ɔ ba aforɔ bo da talii pwee ne ɔ de pwee mo lon-ɔ bo yera se. <sup>25</sup> Mo a pwee mo lon-ɔ bo yera lowe-ɔ, bware a ba bweeto. Ne bon ko a twee kufwiiri, ne mo nkyu a gya bo towa lon-ɔ. Ne afwii demante ko a da bo wee lon-ɔ se. Amo peee gbaa ooo lon-ɔ mon bwee, a lee feye onyiasenpo amo a pwee mo lon-ɔ bo yera aforɔ se nee.

<sup>26</sup> Amaa okema ne o nu mo asen ne mo e towe-ɔ ne mo-ɔ mon gya amo se-ɔ mo du nee feye mferɔ ke-mon-de wuye ko ne ɔ de ɔ bo-ro-ɔ. Ne ɔ kpa a ɔ pwee mo lon. Ne mo feraa ɔ pwee mo lon-ɔ bo yera kesepu si. <sup>27</sup> Ne bware a ba bweeto. Ne bon ko a twee kufwiiri, ne mo nkyu a gya bo towa lon-ɔ. Ne afwii demante a da bo wee lon-ɔ se. Ne lon amo a bwee lee da wuuruum. Amo e gye saasebeee.”

<sup>28</sup> Yeesuu a sa sen' sa lowe-ɔ, ne eyee a kpen laman ne baa nu mo asen-ɔ. <sup>29</sup> Ne bo ye, “ɔ maa kaapo abwasesen feye ane ne ane Wuribware mbraa akaapɔ e kaapo-ɔ. ɔ kaapo nee feye mo a gye mbraa-ɔ asapo-ɔ.”

## 8

*Ane ne Yeesuu a kya bwatɔpo ko-ɔ*  
(Maak 1.40–45; Lukas 5.12–16)



1 Ne Yeesuu a kporowe lee kebee-ɔ se mfen ne ɔ den kaapo abwasesen lowe-ɔ. Ne asese bweeto gya mo se. 2 Ne bwatapo ko a bo kpuni anurii Yeesuu ayaa-ro. Ne ɔ ye, “Mo nyanpe, fo e kpa, fo e taare a fo kya mo kolɔ mo na n nya lwee asese-ro.”

3 Ne Yeesuu a teyi kesaree bo daborɔ mo towe feye, “Mo e kpa. Mbeyomfo fo e taare a fo lwee asese-ro, a lee feye fo a kpaare.” Mfen dee ne onyare amo a kebwatɔ-ɔ a lowe. 4 Kamere-ro ne Yeesuu a yii mo se feye, “Den borɔ kpa kyeye se yo Wuribware alonjoro-ɔ ɔko ase na ɔ deere fo, na a bo kaapo okemaa feye fo a kpaare. Na fo bo alonjoto ne ane ɔdedaapo Mosis a towe e mo ne ɔ lo kolɔ mo, ne ɔ kpaare-ɔ bo, na okemaa nu feye anen a kolɔ-ɔ mon lee ki te mo se-ɔ. Fo a maa se fo e yo fo bo kpa-ro-ɔ, fo ma kan yere towe keto ne mo a waa sa fo-ɔ gywii ɔko.”

*Anen ne Yeesuu a kya Roma soogyaa ko keyaafɔre-ɔ (Lukas 7.1–10)*

5 Ne Yeesuu a yo Kapaaniyum man-no. Mfen ne asoogyaa abrese-ɔ ɔko a ba mo ase bo kore mo feye ɔ kya mo-ro. ɔ mon gye Isireeliinyi feye Yeesuu-o. ɔ gye Romanyi nee. 6 Ne ɔ ye, “Mo nyanpe, mo keyaafɔre e lo ɔ da lon-no, eyee bo mo gya bweeto, haree ɔ maa lee taare a ɔ daborɔ eyee gbaa.”

7 Ne Yeesuu ye, “Yooo, mo a nu. Mo e ba a m bo kya mo.”

8 Ne soogyaa-o a lee kan feye, “Mo nyanpe, mon bware feye fo ba mo lon-no-ɔ. Amose-ɔ fo ya den sa kan bo kyonwe gbaa, mo keyaafɔre-ɔ e kpaare.

9 N gbaa mo ne n gye sese langyan-ɔ. N de abrese ne bo kyɔ mo-ɔ. N de asoogyaa awuye mo kaase, ne mo ya towe gywii bamo-ro ɔko-ɔ feye ‘Nare,’ ɔ yo nee. Ne mo ya towe gywii bamo-ro ɔko mo feye ‘Ba,’ puri amo-ro amo ɔ ba. Ne mo ya towe gywii mo keyaafɔre feye, ‘Waa kemɔ-ɔ,’ amo ɔ waa.”

10 Yeesuu a nu asen ne onyare amo a towe-ɔ, ne eyee a kpen mo. Ne oo buruwaa towe gywii asese ne bo gya mo se-ɔ feye, “Mo e towe mo i gywii mon feye mon tee nu sese ne ɔ kore mo a o gyi mfaanere-ɔ. Anen Isireelii awuye-ro gbaa, mon tee nu ɔko anen. Ne onyare mo mon gye Isireeliinyi. 11 Mo i gyi mon kasentij feye asese bweeto e lee sweere kebegya kema se, na bamo aa ane nana-ana Abraham na Isak na Yakubu kyena a bo gyi ateese mfen ne Wuribware i gyi kuwure-o. 12 Amaa bamo ne weete Wuribware a kyɔ nyinji bamo feye bo ba a bo gyi ateese-o feraa (anen Isireelii awuye ne mo e kaapo-ɔ), ɔ gya bamo a ɔ lee mo ase bo kyonwe kibugyii-ro. Mfen-ɔ ba su, na ba dun no.”

13 Ne Yeesuu a towe gywii soogyaa amo feye, “Nare pe, na keto ne fo a kore gyi-o e waa a ke sa fo.”

San kɔnkɔ amo-ro dee ne soogyaa amo a keyaafɔre-ɔ a kpaare.

*Anen ne Yeesuu a kya alɔpo bweeto-ɔ (Maak 1.29–34; Lukas 4.38–41)*

14 Ne Yeesuu a lwee Peetroo a lon-ɔ-ro ya to feye Peetroo mo saa kyeese e lo fekyu ɔ da. 15 Ne Yeesuu a daborɔ ɔkyee-ɔ kesaree. Mfen ne fekyu-o a yowe mo, ne ɔ koso puri amo-ro waa ateese sa Yeesuu.

16 San ne kyowe a twe-ɔ, ne asese a baa bamo anyipo ne ibrisi te bamo se-ɔ Yeesuu ase. Ne ɔ sa ibrisi-o kan, ne e ya koso bamo se. Ne ɔ kya alɔpo peee ne baa baa bamo mo ase-ɔ.

17 Amose-ɔ keto ne Yeesuu a waa-ɔ a sa ne keto ne Wuribware kyaamee Isaya a kyoree waa abwasesen wore-ɔ-ro-ɔ nya waa kasentij feye,

“Kasentij si, mo ya kore ane kayee gyaa bo waa mo lee,

ne ɔ kya ane alogyi.”\*

*Bamo ne ba kpa a bo gya Yeessu si-o*  
(Lukas 9.57–62)

18 Ne aseɛ bweɛto e ba bo kpawe bunj Yeessu si san kema. Aneɛ se-ɔ, ne ɔ towe gywii mo agyasepo-ɔ feye bo waa koree siraa na mo aa bamo nya ten kepare dabe-ɔ-ro yo nnon a boɛ-ɔ se, na bo nya kyure kafwee.

19 San ne ba yo-ɔ, ne Wuribware mbraa akaaporo ko a ten bamo kpa ya towe gywii Yeessu feye, “Ɔkaaporo, ton kema ne fo e yo-ɔ, mo e gya fo se.”

20 Ne Yeessu a lee kan feye, “Sabran-no igyono de idikpa, ne mbogyii de asaa bo da-ro. Amaa mo, dimaadi mo gyi-o, feraa mon de mfen ne mo i di a n kyure-o.”

21 Ne ɔko ne o tii bamo ne bo gya Yeessu si bo naa ton kema ne ɔ yo-ɔ a bo kore mo feye, “Mo nyanpe, sa a n kinji yo pe na n ya pure n se pwee na n dee bee bo gya fo se.”

22 Ne Yeessu a beɛna mo feye, “Bamo ne bo mon te kakyena popwee-ro-ɔ, bamo e gye ne bo pure bamo akowee ne ba ba a bo bo wu-o. Na fo feraa fo gya mo se.”

*Aneɛ ne afwii na alanpare a bu Yeessu-o*  
(Maak 4.35–41; Lukas 8.22–25)

23 Ne Yeessu mo aa mo agyasepo-ɔ a lwee kore-ɔ-ro. 24 Bamo a meraa se ba yo-ɔ, bo bo sa se-ɔ, afwii dabe ko a kya nkyu si mfen, ne alanpare a da nkyu bo waa bamo kore-ɔ-ro. Ademaɛte mo ne a su-o peee na Yeessu da kore-ɔ-ro o di idi. 25 Ne mo agyasepo-ɔ a yo mo ase ya kyinji mo towe feye, “Ane nyanpe, ane e kpa a ane wu. Morowe ane.”

26 Ne Yeessu a beɛna feye, “Nteto se ne mone maa kore mo mone i gyi-o nee? Nto se ne kufu de mone?”

Ne Yeessu a kosɔ sa kan feye afwii-o na alanpare-ɔ yowe, ne keto a waa surumm.

27 Ne eyee a kpen mo agyasepo-ɔ, ne nkee ba nyiini ba gywii abee e, “Nteto sese e gye anyare mo? Ne mo ya sa kan, ne afwii na alanpare gya kamɔ se-ɔ nee.”

*Aneɛ ne Yeessu a kya anyare anyo ko ne ibrisi bweɛto te bamo se-ɔ*  
(Maak 5.1–20; Lukas 8.26–39)

28 Amo kamee-ro ne Yeessu mo aa mo agyasepo-ɔ a kya se pare bamo kore-ɔ bo ten-no ya bo dan Galileya kepare dabe a nnon a boɛ-ɔ. Gadara ifuri si ne baa fo-ɔ. Bamo a fo mfen-ɔ, ne anyare anyo ko a lee mfen ne ba pure ase-ɔ bo gyanɛna bamo. Bo du nee feye mbo kpen se-ɔ, a lee feye ibrisi te bamo se. Amose-ɔ ɔko maa taare a ɔ borɔ kpa amɔ se. 29 Ne baa faa Yeessu si feye, “Wuribware mo gyi-o, nteto ne fo e kpa ane ase? Fo a ba nee a fo bo gyiiri ane kesɛbo, na kesɛbogyiiri san mon tee fo aaa?”

30 Amo aprako biribiri ko mo yere kabee gyi ko se meraa mfen ba gyi. 31 Ne ibrisi amo a kore Yeessu feye, “To, amo e gye feye fo e kaa a fo gya ane lee ase mo se, amo feraa sa a ane ya kyena aprako mo se.”

32 Ne ɔ ye, “Kpa da feye mon! ya kyena bamo se.” Amose-ɔ ne baa kosɔ lee anyare-ɔ se ya kyena aprako amɔ se. Ne aprako amɔ peee a nyeeɛnan kporowe kabee gyi-o-ro ya lee da nkyu-ro wu wu.

33 Mfen ne bamo ne ba deere aprako amɔ se-ɔ a nyeeɛnan yo man-no ya da keto ne kaa waa anyare amɔ-ɔ kibonbon. 34 Mfen ne okema ne o te

\* 8:17 Isaya 53.4.

man-ɔ-rɔ-ɔ a lee ya gyanɲaa Yeessuu. Bamɔ a ɲu mɔ-ɔ, ne baa korɛ mɔ feye ɔ lee bamɔ ifuri si kinɲi yɔ mfenj ne ɔ lee ba-ɔ.

### 9

*Anej ne Yeessuu a kya kegyabɔɔ kɔ-ɔ  
(Maak 2.1-12; Lukas 5.17-26)*

<sup>1</sup> Ne Yeessuu mɔ aa mɔ agyasepɔ-ɔ a lwee korɛɛ-ɔ-rɔ kinɲi ten kepare dabe-ɔ-rɔ yɔ nnonj a bonɲe-ɔ se yɔ mɔ fɔɲfɔɲ aye.

<sup>2</sup> Ne asɛɛ kɔ a baa kegyabɔɔ kɔ na ɔ da kraɲ se ɔ maa taare a ɔ daborɔ eyee Yeessuu ase. Anej ne baa pee akatɔ baa kegyabɔɔ-ɔ se-ɔ, Yeessuu a ɲu feye baa kɔɔre mɔ gyi bweɛtɔ. Amɔse-ɔ ne ɔ tɔwe gywii kegyabɔɔ-ɔ feye, “Sa a fɔ akatɔ gyi, mɔ nyare. Mɔ a taa fɔ ebɔye-ɔ bɔ ke fɔ.”

<sup>3</sup> Wuribware mbraa akaapɔpɔ ne ba nu Yeessuu asen-ɔ a nu anej ne Yeessuu a tɔwe-ɔ ne ba ɲwiini ba gywii abee feye, “Ɔnyare mɔ a tɔwe abusɛɲɛɲ. Emene se ne ɔ sa senɲa anej feye mɔ a gye Wuribware-ɔ?”

<sup>4</sup> Amɔ feraa, Yeessuu a kyɔ ɲu mbraa akaapɔpɔ amɔ mferɛ, ne oo bise bamɔ feye, “Emene se ne mone e fa mferɛ bɔye mɔ? <sup>5</sup> Kemɔ-ɔ kemɔ e bɔ tɔwe lɔ, feye mɔ a tɔwe feye, ‘Mɔ a taa fɔ ebɔye bɔ ke fɔ’, beɛɛ ‘Kosɔ nare?’ <sup>6</sup> To, mɔ e kaapɔ mone feye mɔ, dimaadi mɔ gyi-o, de keyaalenj kayɛ mɔ-rɔ, na n taare taa ɔkɛmaa ebɔye bɔ ke mɔ.” Ne ɔ tɔwe gywii kegyabɔɔ-ɔ feye, “Keɛ ɛ, kosɔ, taa fɔ kraɲ a fɔ nare pe.”

<sup>7</sup> Mfenj ne kegyabɔɔ-ɔ a kosɔ taa mɔ kraɲ nare mɔ ayaa se o yii pe. <sup>8</sup> Laman ne bɔ yerɛ mfenj-ɔ a ɲu amɔ-ɔ, ne kufu a nya bamɔ, ne baa kyɔrɔ Wuribware feye mɔ a sa sesɛ dimaadi anej a keyaalenj-ɔ.

*Anej ne Yeessuu a tee Matiyo, ne ɔ ba bɔ gya mɔ se-ɔ  
(Maak 2.13-17; Lukas 5.27-32)*

<sup>9</sup> Amɔ kamɛ-rɔ, ne Yeessuu a lee ya ɲu lenpoo ɔkɔɔrepɔ kɔ ne ba tee mɔ ɛ Matiyo-o (ne bɔ beɛ ba tee mɔ ɛ Lewii-o) na o te mɔ lenpoo kɔɔrekpa. Ne Yeessuu a tɔwe gywii mɔ feye, “Kosɔ, gya mɔ se.” Mfenj ne Matiyo a kosɔ gya Yeessuu si.

<sup>10</sup> Ne Yeessuu a ya waa ateese mɔ aye sa Yeessuu a o gyi. Lenpoo akɔɔrepɔ bweɛtɔ na asɛɛ ne Farisii awuye e tee bamɔ ɛ ebɔye awaapɔ-ɔ a bɔ gyi mɔ aa mɔ agyasepɔ-ɔ ase. <sup>11</sup> Farisii awuye kɔ ne bɔ bɔ mfenj-ɔ a ɲu anej a asɛɛ amɔ na ba gyi mfenj-ɔ, ne baa bise Yeessuu agyasepɔ-ɔ feye, “Ntɛtɛ se ne mone ɔkaapɔpɔ na lenpoo akɔɔrepɔ na ebɔye awaapɔ i gyi abee ase?”

<sup>12</sup> Yeessuu a nu asen ne baa bise-o, ne ɔ ye, “Ɔkɔ ne ɔ lɔ-ɔ ne ba sa kadwii. N gye ɔkɔ ne ɔ bɔ alanɲiya-o. <sup>13</sup> Mone feraa, mɔn' beɛ yɔ ya kare anej ne baa kyɔrɛɛ waa abwaresɛɲ wɔre-ɔ-rɔ-ɔ, na mɔn' nu amɔ kaase. Baa kyɔrɛɛ mfenj neɛ feye,

‘Wuribware ye, N gye mbɔ ne mɔ e kpa a mɔn' mɔ sa mɔ.  
Amaa kedamenanɲɛ ne mɔ e kpa a mɔn' waa mone beɛko-ana.’\*

M feraa n gye bamɔ ne bɔ monj gye ebɔye awaapɔ-ɔ se ne mɔ a ba, amaa bamɔ ne bɔ gye ebɔye awaapɔ-ɔ se ne mɔ a ba, na m bɔ tɔwe gywii bamɔ feye bɔ nu bamɔ eyee kinɲi lee bamɔ ebɔye-rɔ.”

*Akoɲ kekra asen  
(Maak 2.18-22; Lukas 5.33-39)*

\* 9:13 Hoseya 6.6.

14 Ne Yohanee Osuubopō a agyasepō-ō bokō a ba Yeessuu ase bō bise mō feye, “Ntō se ne ane aa Farisii awuye e kra akōj, ne fō feraa fō agyasepō-ō mō maa kra akōj?”

15 Ne Yeessuu a beññaa bamō feye, “Mone e fa feye sanj ne oko e kra a o waaree-ō, okofō mō kuri mō nyare-ana e kyena akōj na o bō-rō aaa? Mon kōre gyi. N du feye okofō mō kuri-o ne mō agyasepō-ō mō du nee feye okofō mō kuri mō nyare-ana-ō. Nke nkō e ba ne ba lee mō a bō lee bamō ase, na nkee bō kra akōj.”

16 Ne Yeessuu a bee tōwe kekpare mō gywii bamō feye, “Anej dēe ne oko maa kyan waagya popwēe na o bō taa waagya dedaa-rō. A lee feye ketō maa kyee, na o ŋu feye mfenj ne o taa-rō-ō ekēkēe-ō se i wu, na a tuwi-rō lee waagya popwēe-ō, na a bee waa bō dabē na o kyō ogyenjkpēe-ō. 17 Anej dēe ne mone nyi feye bō de nta ba waa prantōwa ne baa ba kabō wōre bō waa-ō-rō. Nta popwēe ya lwee prantōwa dedaa-rō, nta-ō i fwii na prantōwa-ō bwee nyera, na nta-ō twiiri wēe. Amōse-ō bō de nta popwēe ba waa prantōwa popwēe-rō, na nta-ō na prantōwa-ō mpepeyo nya waa damenanjse. Amōse-ō mō agyasepō-ō maa kra akōj na mō aa bamō naa.”

*Anej ne Yeessuu a kyinjji kakyēeēē kō lee lowi-ro, ne o bee kya okyee kō-ō (Maak 5.21–43; Lukas 8.40–56)*

18 Sanj ne Yeessuu maa se o tōwe amō-ō o gywii bamō-ō, ne kebwarekōrekyan abrese-ō okō a ba Yeessuu ase mfenj bō kpuni anurii mō ayaa-rō. Ne o ye, “Mō gyi kyeēe e lō, haree o kra a o wu. Amōse-ō mō e kōre fō nee feye fō bō ba fō asaree bō dōñjō mō se a o nya nkpa.” 19 Ne Yeessuu a kōsō, ne mō aa onyare-ō na Yeessuu agyasepō-ō a lee ba yo.

20-21 Bamō a maa se ba yo-ō, ne okyee kō a gya Yeessuu si. Okyee mō e lō kekyeētō, a lee feye kiferi kemaa-rō o taare bwiino waa iluwi kanō nkō. Waa nsu kudu ŋnyō nee feye mō a lō anej a kolō-ō. Ne nkee o fa feye, “Mō ya dabōrō mō atō buñse gbaa, mō e kpaare.” Ne o yo Yeessuu kamēe ya dabōrō mō waagya kanō.

22 Mō a deñ dabōrō Yeessuu a waagya-ō, ne o kpaare. Ne Yeessuu a buruwaa ŋu mō mfenj. Ne o ye, “Opekyee, sa a fō akatō gyi. Bō lee anej ne fō a kōre mō gyi-o si-o, fō a kpaare.”

23 Ne nkee Yeessuu a lwee kebwarekōrekyan abrese amō a lōj-ō-rō. Ne oo ŋu ba waa kakyēeēē-ō kale. Bokō e fōre mbere, na bamō bweētō mō i su kenkenj. 24 Ne o tōwe gywii bamō feye, “Mon' lee mfenj. Kakyēeēē-ō mōj wu, o di idi nee.” Mō a tōwe anej-ō, ne baa mōse mō. 25 Mō a sa ne asese-ō pēee a lee lōj-ō-rō-ō, ne oo lweero. Ne o ya kra kakyēeēē-ō kesaree-rō, ne kakyēeēē-ō a kōsō. 26 Ne asenj amō pēee a sanjē-rō lwee ifuri amō se a emanj-ō pēee-rō.

*Anej ne Yeessuu a kya atēnapō anyō kō-ō*

27 Yeessuu a lee mfenj o naa o yo-ō, ne atēnapō anyō kō a lee bō gya mō se, na ba tee ba kyōñwe mō feye, “Deefid mō nana, ŋu ane ewēe, na fō kya ane.”

28 Ne Yeessuu a lwee lōj kō-rō. Ne atēnapō amō a yo ya ŋu mō mfenj. Ne oo bise bamō feye, “Mone e kōre mone i gyi feye mō e taare a n kya mone aaa?” Ne baa beññaa feye, “Oñ, ane nyanjpe, fō e taare.”

29 Amōse-ō ne o dabōrō bamō akatō tōwe feye, “Ketō ne mone a kōre gyi-o e waa a ke sa mone.” 30 Mfenj ne bamō akatō a buñji. Ne Yeessuu a yii bamō se feye bō ma kanj bonbonj mō kenjare tōj kō. 31 Amaa bamō a lee mfenj-ō, ne baa yaa Yeessuu kenjare timaa ifuri amō a kebēgya-ō pēee se.

*Anej ne Yeessuu a kya kamunyarē kō-ō*

<sup>32</sup> Atenapo ne Yeessuu a kya-ɔ a lee mfen ba yɔ-ɔ, ne asese ko a taa onyare ko baa mo ase. Ibrisi a te onyare-ɔ se-ɔ se-ɔ, ɔ maa taare a ɔ sa senja. <sup>33</sup> Yeessuu a den gya ibrisi-o koso kamunyarɛ amo se-ɔ, ne kam-u-o a lee ɔ sa senja. Ne eyee a kpen laman ne bo bo mfen-ɔ, ne bo ye, “Ane mon tɛɛ nju anen a akpenyeete mo ane Isireelii sweere mo se mfee, amo ndoo.”

<sup>34</sup> Amaa Farisii awuye ko ye, “Obansam ne o de ibrisi keyaalen-ɔ ya sa Yeessuu elen mo ne o de ɔ gya ibrisi ɔ koso asese se-ɔ.”

### *Anen ne Yeessuu kusun a waa kokyɔ-ɔ*

<sup>35</sup> Ne nkee Yeessuu a muruwi ifuri amo mfen a eman na mmangyii-o-ro peee se, ɔ naa ɔ kaapo abwarešen mfen a kebwarekore akyan-ɔ-ro ɔ tawe asen timaa bo lee Wuribware se a kuwure-o si, na ɔ kya asese kolɔgyi kɛmaa. <sup>36</sup> Mo a nju asese demante ne ba ba mo ase san kɛmaa-ɔ, ne bamo asen a waa mo ewee, a lee feye bo du ne feye esanne ne bo mon de odeserepo-ɔ. Bo naa ba laye ba lo nee, ne bo mon lee bo de keyaalen-ɔ. <sup>37</sup> Ne Yeessuu a da kekpare mo gywii mo agyasepo-ɔ feye, “Mone a nju asese demante mo aaa? Bo du feye yaabraa-ɔ. Yaabraa-ɔ kyo bweetɔ, amaa mone ne mone gye atenjepe-ɔ mo mon kyɔ. <sup>38</sup> Amose-ɔ mon' kore kodoo wuye ne ɔ bo soso-ɔ na ɔ kyonwe mone atenjepe bweetɔ, na mone aa bamo tenje yaabraa mo kpowe baa mo lon-no.”

## 10

### *Anen ne Yeessuu a lee mo ayaa-ro ayerepo kudu anyɔ-ɔ* (Maak 3.13–19; Lukas 6.12–16)

<sup>1</sup> Ne Yeessuu a tee mo agyasepo kudu anyɔ-ɔ bo gyanje, ne ɔ sa bamo keyaalen feye bo bo gya ibrisi bo koso asese se, na bo kya asese kolɔgyi kɛmaa ne ba lo-ɔ.

<sup>2</sup> Ne ɔ tee bamo feye mo ayaa-ro ayerepo. Bam-ro, mo ne ɔ gye nkpeɛ-ɔ kenyarɛ e gye Simɔn. (ɔ beɛ sa mo kenasenyare feye Peetroo.) Bam ne bo gya se-ɔ anyarɛ e gye Simɔn mo tire Andruu, na Sibidii mo gyi-ana Yakubu na Yohanee, <sup>3</sup> na Filipino na Bar-Tolomiyu na Tomas na Matiyo lenpo odoerepo-ɔ, na Alafiyus mo gyi Yakubu, na Tadiyus, <sup>4</sup> na Simɔn ne ba tee mo e Kanane-ɔ, na nkee Yudas Kariyotinyi ne ɔ ba a bo gyi Yeessuu kidiburo-o.

### *Anen ne Yeessuu a sunj mo agyasepo kudu anyɔ-ɔ bo kyonwe eman se-ɔ* (Maak 6.7–13; Lukas 9.1–6)

<sup>5</sup> Ne Yeessuu a sunj mo agyasepo kudu anyɔ ne oo lee bamo-ɔ bo kyonwe eman se feye bo nare tawe abwarešen. Ne ɔ tawe gywii bamo feye, “Mone ma kan borɔ kpa kɛmaa ne ɔ yo bamo ne bo maa sunj Wuribware-ɔ sweere-ɔ se. Mone ma kan bee lwee Samariya awuye man kɛmaa-ro. <sup>6</sup> Amaa mon' yo ane Isireelii awuye-o ase, a lee feye bo du ne feye esanne ne baa fo efa-ro-ɔ. Bam aa Wuribware ase bo efo. <sup>7</sup> Mone a yɔ-ɔ, na mon' tawe gywii bamo feye Wuribware se a kuwure-o a to-ro eba. <sup>8</sup> Mon' kya alɔpo, na mon' kyinjji allowipo bo lee lowi-ro, na mon' kya abwatapo na bo nya bee lwee asese-ro, na mon' gya ibrisi bo koso asese se. Mone a nya keyaalen mo peee, na mone mon ka seye, amose-ɔ mon' kya asese-ro, na mone ma kore atanne bamo ase. <sup>9</sup> Mone ma kan taa atanne pipee beee afufuri beee kooɔo gbaa bo waa mone igyife-ro. <sup>10</sup> Mone a yɔ-ɔ, mone oko ma taa kore na atɔ bo tii mo kaare ne oo bun-o na asebeta ne ɔ naa se-ɔ na kayii narese se ne o de-o si. A lee feye bamo ne ba sunj kusun ba sa Wuribware-ɔ e nya bamo ateese gyise a bo lee kusun amo-ro.

<sup>11</sup> Mone ya yɔ man ko se beee kamangyii ko se, mon' lweero na mon' buwi kpa oko ne o sure a mon' sowe mo lon-no-ɔ. Na mon' kyena mfen bo fo nke nsi

ne mone e lee man amo-ro-ɔ. <sup>12</sup> Pwee ne mone i lwee lɔn kɛmaa-ro, mon' gye ŋkɛe ka kanɔ, na mon' tɔwe feye, 'Wuribware yure lɔn mɔ-ro asese!' <sup>13</sup> Ne asese timaa e bɔ lɔn-ɔ-ro, ne bamo ya kɔɔre mone kanɔka fɛraa, Wuribware i yure lɔn amo asese. Mfɛn ne bamo e mon' kɔɔre mone kanɔka-ɔ fɛraa, Wuribware maa yure lɔn amo-ro asese. <sup>14</sup> Lɔn-nɔ awuye beee man awuye e mon' kra mone neenee, ne bamo e mon' nu mone asen, amo fɛraa, mone e lee mfɛn, bamo man-nɔ ese ne e ya sii mone asebeta kaase-ɔ gbaa, mon' kɔnɔkɔn emɔ bɔ sii bamo aye bɔ yii bamo se. <sup>15</sup> Mɔ i gyi mone kasentɔn feye kake nsi ne Wuribware e ba a ɔ bɔ gyi kaye-ro asese pɛee asen-ɔ, o gyiiri man amo asese kesebɔ a ɔ kyɔn anen ne o gyiiri Sɔdɔm na Gomora awuye kesebɔ-ɔ."

*Anen ne Kristoo agyasepo i kperi mɔ se na bɔ ŋu asen-ɔ  
(Maak 13.9–13; Lukas 12.11–12; 21.12–17)*

<sup>16</sup> Ne Yeesuu a kya se tɔwe gywii mɔ agyasepo-ɔ feye, "Mon' laato a mon' nu mɔ ase! Mɔ i sun mone mɔ e kyɔnwɛ nee feye nsannegyii ne ba ya lwee nyanɔkɔrese-ro-ɔ. Amose se-ɔ, mon' bunɔi mone akato feye awɔ, na mon' yuri mone eyee feye awurelepɔ. <sup>17</sup> Mon' sa mone eyee se, bɔ lee feye asese kɔ bɔ-ro ne ba kra mone a bɔ yaa Yudaa awuye man abrese akato-ro, na bɔ beɛ daye mone ane kebwarekɔre akyan abrese akato-ro. <sup>18</sup> Na bɔ beɛ kperi anen ne mone gye mɔ agyasepo-ɔ se, na bɔ kra mone yaa agominaa na awure akato-ro. Na mon' tɔwe abwareseɔn gywii bamo aa bamo ne baa san ne bɔ maa sun Wuribware-ɔ. <sup>19-20</sup> San ne ba kra mone a bɔ yaa anen a esenɔgyikpa-ɔ, mone ma kan sa a asen ne mone e ya tɔwe mfɛn-ɔ na anen ne mone e kya kanɔ-ɔ mɛere tɔɔraa mone. Bɔ lee feye san-ɔ ya fɔ, mon' tɔwe ketɔ ne ke bɔ mone mɛere-ro-ɔ, a lee feye ketɔ ne mone e tɔwe mfɛn-ɔ maa lee mone fɔnɔn ase, ke e lee mone se ne ɔ bɔ sosɔ-ɔ a kufwiɔne-o ase nee.

<sup>21</sup> San amo deɛ na sese yaa mɔ daa beee mɔ tire man ayaalenpo akato-ro a bɔ mɔɔ mɔ. Na se mɔ yaa mɔ gyi man ayaalenpo akato-ro na bɔ mɔɔ mɔ. Na ŋyaagyii mɔ yere bɔ kye bamo ase na anyi yaa bamo man ayaalenpo akato-ro a bɔ mɔɔ. <sup>22</sup> Kɛmaa i kperi mɔ se, na o kisi mone. Amaa mɔ e mɔrɔwe ɔkɛmaa ne ɔ taare yere kenken bɔ fɔ asen amo keɛ-ɔ. <sup>23</sup> Bamɔ ya waa mone awɔrefɔɔ man kɔ se, na mon' beɛ sere yɔ ɔkɔ se. Mɔ i gyi mone kasentɔn feye mone maa lwee ane Isireelii sweere se eman pɛee-ro pwee na mɔ, dimaadi mɔ gyi-o, deɛ ba.

<sup>24</sup> N gye mɔ e gye mone ɔkaapɔpɔ aaa? Sukuu kigyi kɔ mon' bɔ-ro na ɔ kyɔ mɔ ɔkaapɔpɔ, ne kenya kɔ mon' bɔ-ro na ɔ kyɔ mɔ nyanɔpe. <sup>25</sup> Amose-ɔ sukuu kigyi ma tee feye o ŋu asen anen ne mɔ ɔkaapɔpɔ i ŋu-o deɛ. Anen deɛ ne kenya i ŋu mɔ nyanɔpe lee-o.

M beɛ taa feye mɔ a gye lɔn wuye-o. Ba tee lɔn wuye-o e ɔbɔnsam, sanbɔto mone ne mone gye mɔ lɔn-nɔ awuye-o ne bɔ maa tee anen aaa?"

*Mone ma sere ɔkɔ amo Wuribware  
(Lukas 12.4–7)*

<sup>26</sup> Ne Yeesuu a kya se kaapɔ mɔ agyasepo-ɔ feye, "Amose se-ɔ mone ma sere asese, a lee feye ketɔ kɛmaa ne baa bun si-o i bunɔi si, na ketɔ kɛmaa ne baa taa bɔ kweero-ɔ lee ifuri. <sup>27</sup> Mone fɛraa, asen kɛmaa ne mɔ a tɔwe keri si gywii mone-ɔ, mon' ya tɔwe laman-nɔ. Ketɔ kɛmaa ne mɔ a kuri waa mone esebo-ro-ɔ, na mon' ya tɔwe alɔnde se.

<sup>28</sup> Mɔ e tɔwe mɔ i gywii mone feye mone ma kan sere bamo ne ba kpa a bɔ mɔɔ mone-ɔ, a lee feye bamo ya mɔɔ mone, bɔ maa lee taare a bɔ waa mone seye. Amaa mon' sere Wuribware ne mɔ ya mɔɔ mone, ne kɛmɔ

kamεε-ro o de elen feyε o beε kywεε mone ηyowore na mone ekra deekpa ne oo kure bo beya sa eboye awaapo-o-ro. 29 Ne gye epasowa adunyo ne bo de ba soo nteyeteye ηnyo-o oo? Amaa mo e towe mo i gywii mone feyε kakoηko gbaa maa wu na mone se Wuribware mon sure. 30 Mon' nu feyε mone se Wuribware a kare ipwii ne i te mone anu si-o, ne oo ηu emo kano. 31 Amose-o mone ma sa a kufu nya mone, a lee feyε nteyeteye ηkpen ηkpen mon fo mone oko.”

*Yeesuu kipini na Yeesuu kikine  
(Lukas 12.8-9)*

32 Ne Yeesuu a kya se towe gywii mo agyasepo-o feyε, “okemaa ne o nya kakoηo na o towe laman-o feyε o tii mo se-o, η gbaa mo e waa mo anen deε Wuribware, n se ne o bo soso-o, akato-ro. 33 Ne oko ne mo ya kine mo laman-o-o, η gbaa mo i kine mo n se Wuribware akato-ro.”

*Anen ne Yeesuu kegyase se, asese mboηo-ro e nyera-o  
(Lukas 12.51-53; 14.26-27)*

34 Ne Yeesuu a kya se towe gywii bamo feyε, “Mone nyi feyε mo a ba a m bo baa kayeyuri kaye mo-ro nee eee? Daabii! Mo a baa kaye bebere nee. 35-36 Feyε anen ne baa kyoreε waa abwaresen wore-o-ro-o, mo a ba a m bo brawe asese-ro na

‘Onyare na mo se mboηo-ro e ten-o.

Okyeε na mo nyi e ka.

Okyeε na mo saa kyeεe e ka.

Na sese akowebeε foηoη kii mo adoη.\*

37 okemaa ne o kpa mo se beεε mo nyi asen a o kyoη mo-o mon fo feyε o kii mo agyasepo-o oko. okemaa ne o beε o kpa mo gyi-ana asen a o kyoη mo-o, anen deε nee. 38 okemaa mo ne o maa taare a o soro mo foηoη kiyii kpare-abε-ro gya mo se-o mon fo feyε o kii mo agyasepo-o oko. okemaa ne o gya mo se-o i gyi aworefoo. 39 A lee feyε oko ne o maa kpa a o yowe mo kakyena dedaa-o maa nya ηkpa. Amaa oko ne o kperi mo se na o yowe mo kakyena dedaa-o e nya ηkpa.”

*Asen ne Yeesuu a towe bo gye keε gywii mo agyasepo-o  
(Maak 9.41)*

40 Ne Yeesuu a towe bo gye keε gywii mo agyasepo-o feyε, “okemaa ne o kra mone neneε-o a kra mo-o mo neneε nee. Ne mo ne o kra mo neneε-o mo a kra mo ne oo suη mo bo kyoηwe-o deε nee. 41 okemaa ne o kra Wuribware a kyaamεε-o oko feyε mo a gye Wuribware a kyaamεε-o se-o, kakoka ne o nya-o na Wuribware a kyaamεε-o lee-o ta. Ne okemaa ne o kra sese timaa neneε feyε mo a gye sese timaa-o si-o, Wuribware e ka mo koka koηko deε ne o ka sese timaa-o. 42 Mo i gyi mone kaseηη feyε oko ne o sa mo agyasepo mo-ro kagyinyii gbaa akyuyuri na o nuu, feyε anen ne o gye mo agyasepo-o se-o, a da feyε sese amo e nya mo kakoka.”

# 11

*Anen ne Yohanee Osuubopo-o a suη mboo Yeesuu ase-o  
(Lukas 7.18-35)*

1 Yeesuu a sa sensa gywii mo agyasepo kudu anyo-o lowe-o, ne o lee mfeη yo eman ne e maa mfeη-o-ro na o ya kaapo bamo ato, na o towe abwaresen

\* 10:35-36 Miika 7.6.



gywii bamo. <sup>2-3</sup>Sanj amo Yohanee Osuubopo da tiikpa. Owure Herod ya tii mo. Ne baa towe ato ne Yeessu Kristoo a waa-ɔ peee gywii Yohanee. Mfenj ne ɔ tee mo fonfon agyasepo-ɔ bokɔ sunj bamo Yeessu ase bise mo feye, “Yohanee Osuubopo-ɔ ye, fo e gye Kristoo ne Yohanee ye ɔ ba a ɔ bo lee Wuribware ase-ɔ ɔɔ, beee sese banban ko bee ɔ bo-ro ne ane kee mo kpa?”

<sup>4-5</sup>Ne Yeessu a benjaa bamo feye, “Mon' kinji nare ya towe keto ne mone i nu mo e towe-ɔ, na keto ne mone i nu mo e waa-ɔ gywii Yohanee. Feye anej ne Wuribware kyaamee ko a kyoree waa abwasesen wore-ɔ-ro bo lee mo ne ɔ ba a ɔ bo ba-ɔ kunj si asen-ɔ, amo e gye feye mbeyomɔ atenapo kee, ne agyaboo naa, ne abwatopo kebwaɔ a lowe, ne akpawu i nu asen, ne bamo ne baa wu-o a kyinji, ne atiripo i nu asen timaa-o. <sup>6</sup>Okɔ ne ɔ maa yawe kokore mo gyi-o e nya nyure.”

<sup>7</sup>Sanj ne Yohanee Osuubopo a mbɔɔ-ɔ a kinji bo yii-o, ne Yeessu a lee ɔ towe Yohanee asen o gywii laman-ɔ. ɔ ye, “Sanj ne mone a yo Yohanee ase kimukee-ro-o, nteto ne mone a yo a mon' ya deere? Okɔ ne o kyurowi mo mfeere feye anej ne efa i kpeere ee yo mfee na mfee sanj ne afwii e da emo-ɔ ne mone a ya deere aaa? <sup>8</sup>Nteto ne mone a lee ya deere? Sese ne o bunj waagya timaa-o ne mone a yo ya deere aaa? Asese ne bo bunj anej a ato-ɔ, ne bamo kakyena-ro bo kone anej-ɔ e gye ato awuye ne bo te elon damenanse dabe dabe-ro-ɔ. <sup>9</sup>Mon' towe gywii mo, nse ne mone a yo a mon' ya deere? Wuribware kyaamee aaa? Kasehtij nee, amaa n gye Wuribware kyaamee-ɔ wore ne mone a nu. Mone a nu okɔ na ɔ kyɔ bo tii si. <sup>10</sup>A lee feye Yohanee Osuubopo-ɔ asen ne baa kyoree waa abwasesen wore-ɔ-ro feye Wuribware e towe o gywii Kristoo feye,

‘Mo i sunj mo kaboo a m bo gye fo nkpeee,  
na ɔ ya lonjo kpa bo yera fo.’ ”\*

<sup>11</sup>Ne Yeessu a towe bo tii si feye, “Mo e towe mo i gywii mone feye sese ko mon kyena sweere mo se na ɔ kyɔ Yohanee Osuubopo-ɔ, amaa mo ne ɔ gye kagyinyii Wuribware se a kuwure-o-ro-o kyɔ Yohanee. <sup>12</sup>Lee sanj ne Yohanee a towe abwasesen lowe-ɔ bo fo ndoo, Wuribware se a kuwure-o-ro a ba ne kaa danj waa kokyo, ne ekemaa i neij mo beeko ɔ lee-ro, na ɔ nya nya kpa a ɔ bo tii si. <sup>13</sup>Mbraa ne Wuribware a borɔ Mosis si bo sa asese-ɔ na keto ne Wuribware a kyaamee-ɔ a kyoree waa abwasesen wore-ɔ-ro-ɔ peee a towe Wuribware se a kuwure-o-ro asen na kemɔ kebo ba. Yohanee mo bo ba-ɔ, ne mo gbaa a towe kemɔ asen. <sup>14</sup>Ne mone ya kore asen ne Mosis na kyaamee amo a kyoree bo kaapo mone-ɔ gyi, mo e kpa a m bee bo kaapo mone asen ko ne a kyɔ-ɔ. Amo e gye feye Wuribware kyaamee ko a kyoree waa abwasesen wore-ɔ-ro feye Wuribware kyaamee Iliya bee ɔ ba. Ne mo e kaapo mone feye Yohanee e gye Wuribware kyaamee amo ne ɔ bee ba-ɔ. <sup>15</sup>Amose-ɔ ekemaa ne o de esebɔ-ɔ, o nu.

<sup>16</sup>Mbeyomɔ, nteto ne mo e nya a m bo biri ndoo a asese-ɔ nee? Emene ne bo du? Bo du nee feye nyaagyi a te ba soori alonde se-ɔ, ne bamo katunj ko e fee-ro ba kyonwe katunj ko feye,

<sup>17</sup>‘Ane a da kokofɔ-ro akoye sa mone,  
amaa mone monj kyaa ooo.  
Ne ane a bee waa kale,  
amaa mone monj su ooo.’

\* 11:10 Malakii 3.1.



18 Bɔ maa kɔɔrɛ ɔkɔ abwaresɛn kɔtɔwɛ ba gyi. Yohanee a kemɔ-ɔ ooo, mɔ lee ooo nɛ bɔ maa kpa. A lɛɛ feyɛ Yohanee Osuubɔpɔ-ɔ a ba-ɔ, nɛ ɔ kra akɔŋ, nɛ oo kisi nta kunuu, nɛ bɔ yɛ, ‘Ɔbɔnsam te mɔ se.’ 19 Amaa san nɛ mɔ, dimaadi mɔ gyi-o, a ba-ɔ, mɔ a gyi, nɛ mɔ a nuu, nɛ bɔ bɛɛ bɔ yɛ, ‘Mɔn’ keɛ ɔnyare amɔ, ɔ gye oteesekpapɔ, na ɔtanuupɔ, na lɛŋpoo akɔɔrɛpɔ bamɔ nyare, na ebɔyɛ awaapɔ bamɔ nyare nɛɛ.’ Amaa fɔ ya ŋu ɔkɔ nɛ mɔ ɛ gya Wuribware a kanyiasɛn a ɛkpa-ɔ se, fɔ i ŋu feyɛ mɔ kanyiasɛn-ɔ gye kasɛntɪŋ.”

*Kesɛbɔgyiiri nɛ ɛman awuyɛ nɛ baa kine Yeessuu-o yɛrɛ bɔ sa-ɔ (Lukas 10.13–15)*

20 Nɛ Yeessuu akatɔ mɔŋ gyi mɔ fɔŋfɔŋ Isireelii awuyɛ bɔkɔ se, a lɛɛ feyɛ ɔɔ waa akpɛŋyɛɛtɔ bweɛtɔ bamɔ ɛman-nɔ, nɛ bɔ mɔŋ tɛɛ nu bamɔ ɛyɛɛ kiŋŋi lɛɛ bamɔ ebɔyɛ-rɔ. 21 Ɔ yɛ, “Mɔnɛ nɛ mɔnɛ te Korasiŋ na Betesayɛda ɛman-nɔ i ŋu asɛn nɛɛ fɛɛ. Atɔ dabɛ nɛ mɔ a waa mɔnɛ ayɛ-ɔ nɛ mɔ a dɛɛ waa amɔ Tiro na Sidɔŋ ɛman nɛ ɛ mɔŋ bɔ Isireelii-ro-o nɛɛ, weetee mɛŋ a awuyɛ-o a kyɔ waa kemɔ nɛ ke ɛ kaapɔ feyɛ baa nu bamɔ ɛyɛɛ kiŋŋi lɛɛ bamɔ ebɔyɛ-rɔ-ɔ kyee. 22 Mɔ i gyi mɔnɛ kasɛntɪŋ feyɛ kake nɛ Wuribware i gyi asɛsɛ pɛɛɛ asɛn-ɔ, ɔ gyiiri mɔnɛ kesɛbɔ a ɔ kyɔŋ Tiro na Sidɔŋ awuyɛ. 23 Mɔnɛ Isireelii awuyɛ nɛ mɔnɛ te Kapaaniyum man-nɔ-ɔ mɔ, mɔnɛ ɛ kpa feyɛ mɔn’ yasɛ mɔnɛ ɛyɛɛ yaa Wuribware sɛ nɛɛ ɛɛɛ? Wuribware ɛ tweɛ mɔnɛ a ɔ bɔ kyɔŋwɛ mɛŋ nɛ o gyiiri ebɔyɛ awaapɔ kesɛbɔ-ɔ. Mɔnɛ a kare abwaresɛn wɔrɛ-ɔ-rɔ anɛŋ nɛ Sɔdɔm’ man awuyɛ nɛ bɔ mɔŋ gye Isireelii awuyɛ-o a waa ebɔyɛ bweɛtɔ, nɛ anɛŋ sɛ-ɔ Wuribware a sa nɛ bamɔ man a kpuri-o ooo? Mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ atɔ dabɛ nɛ mɔ a waa mɔnɛ ayɛ-ɔ nɛ mɔ a dɛɛ waa amɔ Sɔdɔm nɛɛ, weetee mɛŋ a awuyɛ-o a kyɔ nu bamɔ ɛyɛɛ kiŋŋi lɛɛ bamɔ ebɔyɛ-ɔ-rɔ, nɛ anɛŋ sɛ-ɔ bamɔ man amɔ mɔŋ kpuri. 24 Mɔ i yii mɔnɛ sɛ feyɛ kake nɛ Wuribware i gyi asɛsɛ pɛɛɛ asɛn-ɔ, ɔ gyiiri mɔnɛ Kapaaniyum awuyɛ kesɛbɔ a ɔ kyɔŋ Sɔdɔm awuyɛ-o.”

*Anɛŋ nɛ Wuribware i yure awɔrɔba na bamɔ nɛ bɔ mɔŋ nyi asɛn bweɛtɔ-ɔ (Lukas 10.21–22)*

25 San amɔ-ɔ, Yeessuu yɛ, “N sɛ, Wuribware, sɔsɔ na sweɛrɛ Owure, mɔ ɛ sa fɔ anɛsɛ feyɛ fɔ a taa fɔ kasɛntɪŋ-o bɔ kweɛrɔ anyiasɛnɔpɔ se, nɛ fɔ a taa bɔ kaapɔ bamɔ nɛ bɔ mɔŋ nyi asɛn bweɛtɔ-ɔ. 26 N sɛ, mɔ a ŋu kasɛntɪŋ si anɛŋ nɛ fɔ a kpa feyɛ fɔ waa-ɔ nɛɛ.”

27 Nɛ ɔɔ tɔwɛ gywii mɔ agyasɛpɔ-ɔ feyɛ, “N sɛ a taa ketɔ kemaa bɔ waa mɔ kesarɛ-rɔ. Ɔkɛmaa mɔ mɔŋ nyi anɛŋ nɛ n du-o, amɔ n sɛ nɛ ɔ bɔ sɔsɔ-ɔ wɔrɛ, nɛ ɔkɛmaa mɔ mɔŋ nyi anɛŋ nɛ n sɛ du-o, amɔ mɔ aa bamɔ nɛ bɔ du feyɛ mɔnɛ-ɔ, nɛ mɔ a lee feyɛ bɔ gyii mɔ-ɔ wɔrɛ kɛŋ.”

28 Nɛ Yeessuu a tɔwɛ bɔ gye kɛɛ feyɛ, “Ɔkpa nɛ mɔnɛ gya sɛ mbɛyɔmɔ-ɔ bɔ lɛŋ aaa? Ɔkpa nɛ mɔ ɛ kaapɔ-ɔ fɛraa mɔŋ bɔ lɛŋ. Amɔsɛ-ɔ nɛ ŋ yɛ mɔnɛ ɔkɛmaa nɛ ɔ kpɔnɛ ɔ sɔ tɔsɔrɔ dwiidwiisɛ-ɔ ba mɔ asɛ, na ɔ nya bɔ sɔwɛ kyure. 29-30 Na ŋkɛɛ ŋ kaapɔ mɔ anɛŋ nɛ ɔ sɔrɔ tɔsɔrɔ nɛ mɔ ɛ sɔrɔ mɔ-ɔ. Ɔ mɔŋ bɔ lɛŋ, a lɛɛ feyɛ kekɛɛ nɛ mɔ ɛ sa mɔ-ɔ bɔ dan, nɛ tɔsɔrɔ-ɔ mɔ maa waa dwii. Na o ŋu feyɛ nyanɔpɛ wɔrɔba na nyanɔpɛ timaa ɛ gye mɔ, na n sa a mɔ kɔkpɔnɔ-rɔ yuri mɔ.”

**12**

<sup>1</sup> Kukyure kake kō, ne Yeessuu mō aa mō agyasepo-ɔ naa ba kyōŋ abwaye adoo kō-rɔ. Ne mō agyasepo-ɔ a lee ba gye abwaye ne ba kyōŋ amō-rɔ-ɔ, ne baa fee ba wō, a lee feye akōŋ de bamō. <sup>2</sup> Farisii awuye kō a ŋu amō-ɔ, ne baa tōwe gywii Yeessuu feye, “Kee ε, fō agyasepo a kegye abwaye fee-o gye kusun. Ne a kye ane mbraa feye okō a waa kusun kō kukyure kake.”

<sup>3</sup> Ne Yeessuu a beŋŋaa bamō feye, “Mōne mōŋ tee kare abwareseŋ wōre-ɔ ŋu ketɔ ne ane ɔdedaapo Deefid a waa san ne akōŋ de mō aa mō anarebeepo-ɔ ɔɔ?” <sup>4</sup> Ketɔ bō abwareseŋ wōre-ɔ-rɔ feye oo lwee Wuribware sunkpa, ne baa sa mō aa mō anarebeepo-ɔ bodobodoo akuri ne baa bō lōŋŋō Wuribware-ɔ. Na a mōŋ gye mbraa kikye aaa? A lee feye ane mbraa-ɔ ye Wuribware alōŋŋoŋ wōre e gye ne bō de kpa feye bō gyi aneŋ a bodobodoo-o. <sup>5</sup> Beee mōne mōŋ kare ane mbraa a wōre-ɔ feye kukyure kake kema Wuribware alōŋŋoŋ fōŋfōŋ i sunj bamō kebwaresun Wuribware sunkpa aaa? Aneŋ se-ɔ ba kye mbraa ne ŋ ye ane kyure kukyure kake-o, beee? Na okō ma taare taa kemō feye ba waa bōye, beee? <sup>6</sup> Mō e tōwe mō i gywii mōne feye okō bō mfee ne mō kedabe kyō Wuribware sunkpa lee-o. <sup>7</sup> Mōn' nyinŋi si aneŋ ne baa kyōre waa abwareseŋ wōre-ɔ-rɔ feye,

‘Wuribware ye, N gye mbō ne mō e kpa a mōn' mōɔ sa mō.

Amaa kedamenanŋe ne mō e kpa a mōn' waa mōne beeko-ana.\*

Mōne deee mōne i nu amō-ɔ kaase kyekye nee-ɔ, weete mōne maa poro bamō ne bō mōŋ waa ebōye-ɔ. <sup>8</sup> A lee feye mō, dimaadi mō gyi-o, de kukyure kake-o gbaa elen.”

*Kesaree wuse wuye kō asen*  
(Maak 3.1–6; Lukas 6.6–11)

<sup>9</sup> Ne Yeessuu a lee mfeŋ ya lwee kebwarekorekyaŋ kō ne ke maa mfeŋ-ɔ. <sup>10</sup> Ne ɔ ya tō kesaree wuse wuye kō. Na Farisii awuye-o beee bō bō mfeŋ. Bamō a kpa a bō poro Yeessuu feye ɔ waa ebōye-ɔ se-ɔ, ne baa pee kekato a bō deere kee feye ɔ kya kesaree wuse wuye amō kukyure kake amō aaa, a lee feye bō maa waa kusun kema kake amō. Amose ne baa bise mō feye, “A mōŋ kye ane Wuribware mbraa feye okō kya ɔlpo kukyure kake aaa?”

<sup>11</sup> Ne Yeessuu a lee kanō feye, “N taa feye mōne okō de mō sanne. Ne sanne-ɔ a lee da kemaŋŋan kenkenŋe-rɔ ɔ da, ne ɔ maa taare a ɔ lee. Ne amō e gye kukyure kake gbaa ooo, fō e ya a fō ya lee mō, na fō mōrōwe mō beee fō maa yo aaa? <sup>12</sup> Amaa sanne mōŋ fō seŋe. Dimaadi kyō kabō. Amose se-ɔ ane mbraa-ɔ a sa kpa feye ane waa kedamenanŋe kukyure kake.”

<sup>13</sup> Ne ŋkee ɔ tōwe gywii kesaree wuse wuye-o feye, “Teyi fō kesaree-ɔ-rɔ.” Mō a teyi-ro-o, ne kaa kpaare nya keyaalen feye aneŋ ne kōkō-ɔ du-o. <sup>14</sup> Mfeŋ ne Farisii awuye amō a lee kawu ya da Yeessuu kunu si kikpuni a bō nya mō mō.

*Aneŋ ne Yeessuu e gye Wuribware keyaafore timaa-o*

<sup>15</sup> Yeessuu a nu kikpuni ne baa kpa a bō da mō kunu si-o asen-ɔ, ne ɔ lee mfeŋ, ne ɔ yo ɔ naa ifuri banban se. Ne asese biribiri a gya mō se, ne ɔ kya bamō alapo peee. <sup>16</sup> Mō a kya bamō-ɔ, ne oo yii bamō se feye bō ma tōwe ketɔ ne ɔ waa sa bamō-ɔ gywii okō. <sup>17</sup> ɔ waa amō-ɔ nee na ketɔ ne Wuribware a tōwe bō bō-rɔ mō kyaame Isaya si-o nya ba kasentŋ feye,

\* **12:3** 1 Samuwel 21.1-6. \* **12:7** Hoseya 6.6.

- 18 “Wuribware ye, Mon' kee mo keyaafore ne mo a lee-o, mo ne mo e kpa mo asen ne mo akato a gyi mo se-o. N de mo kufwiine-o mo e waa mo-ro. Mo e gye ne o baa kasentij kigyi nde se awuye peee se.
- 19 Mo aa bokoo maa gyiiri ikii beee bo fee abee se, anen dee ne o maa yere mbore se na o fee sa mo esensa.
- 20 O yuri mo eyee a o sa bamo ne bo mon bo len-o, na o ma dun bamo ne bamo kokoregyi mon kyoo-o noo, amoo san ne mo kasentij kigyi a gyi si ton kema-o.
- 21 Mo ne nde se awuye peee e kore a bo gyi.”\*

*Yeesuu na Biil-sibul  
(Maak 3.20-30; Lukas 11.14-23)*

22 Ne asese ko a baa onyare ko Yeesuu ase. Onyare amo mo mon kee, na o bee o maa taare a o sa sensa, a lee feye ibrisi ko te mo se. Ne Yeesuu a kya onyare-o, ne mo akato a bunji, ne mo kanoo a bunji, ne o taare a o sa sensa. 23 Laman-o a nu Yeesuu a waa anen a ato-o, ne eyee a kpen bamo, ne baa bise abee feye, “N gye ane odedaapo Deefid mo kenanagyi ne baa towe feye Wuribware i sun a o bo kyonwe ane-o nee eee?”

24 Amaa Farisii awuye ko a nu anen ne ba towe-o, ne bo ye, “Daabii, onyare mo gye sese boye nee. Obonsam, ne bo bee ba tee mo e Biil-sibul-o e gye ne o de ibrisi si keyaalen, ne o sa onyare mo elen feye o gya ibrisi bo kosoo asese se-o.”

25 Amo Yeesuu a kyoo nu keto ne ba fa-o. Ne oo da bamo kekpare mo feye, “Eko ya lwee man-no, ne man-o ya ke-ro, amoo man amo i bwee nee, anen dee ne kasuro beee kabuno ya ke-ro, ne ka bwee. 26 Amose-o amo e gye kasentij feye Obonsam e gya ibrisi a o bo kosoo asese se, a kaapo nee feye Obonsam na mo kamee-ro awuye a ke-ro. Na keto ma kyee, na mo kuwure gye kee. 27 Mone ye n de Biil-sibul ne o gye Obonsam-o elen mo e gya ibrisi. Amaa n nyi feye mone agyasepo-o bokoo e gya ibrisi ba kosoo asese se. Nteto elen ne bo de? Obonsam a elen-o beee Wuribware lee-o? A gye Wuribware a elen-o ne bo de, beee? To, mone agyasepo amo fonfon gbaa a kaapo nee feye mone a fo kpa. 28 Amaa amo a gye Wuribware a kufwiine-o keyaalen ne n de mo e gya ibrisi-o si-o, a kaapo mone nee feye Wuribware a kuwure-o a kyoo ba mone ase.

29 M bee taa feye Obonsam du nee feye oyaalenpo ne o de mo len-o. Okemaa maa lwee oyaalenpo amo len-no, na o ya bera mo kapotee taa, amoo o nure oyaalenpo-o pwee na o de taare lweero ya bera mo kapotee-o bo yo. 30 Amose-o mo i yii mone se feye mone okemaa ne o mon yere mo kamee-o gye mo don nee. Ne okemaa mo ne o maa kya mo-ro na n kpo we asese bweeto bo tii mo eyee se-o mo e brawe bamo-ro nee. 31 Mone a towe feye elen ne Wuribware a kufwiine timaa-o a sa mo-o a lee Obonsam ase aaa? To, mon' nyinji si feye Wuribware e taare a o taa sese boye kemaa ne oo waa-o na asen boye kemaa ne oo towe-o na o bo ke mo, amoo asen boye ne oo towe bo kye Wuribware a kufwiine timaa-o feraa, Wuribware maa taa boye amo a o bo ke mo peee. 32 Okemaa ne o towe asen boye kemaa a o bo kye mo, dimaadi mo gyi-o, Wuribware e taare a o taa sese-o boye amo bo ke mo. Amaa okemaa mo ne o towe asen boye kemaa a o bo kye Wuribware a kufwiine timaa-o, Wuribware maa taa sese-o boye amo a o bo ke mo, mbeyomoo a kaye mo-ro beee kaye ne ka ba a ka bo ba-o-ro.

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\* 12:21 Isaya 42.1-4 (LXX).

<sup>33</sup> N̄ ye, f̄o ya n̄u kiyii k̄o a sw̄eε agyi timaa, a kaapo n̄e feȳe kiyii-o b̄o dan̄. N̄e f̄o ya n̄u kiyii suyo k̄o m̄o a sw̄eε agyi preepreese, a kaapo n̄e feȳe kiyii am̄o m̄on̄ b̄o dan̄. Kiyii agyi n̄e b̄o de ba pini kiyii suyo n̄e k̄e gȳe-ɔ. <sup>34</sup> An̄eñ se-ɔ, m̄one m̄on̄ nyi asen̄ kpeyaa et̄awe. M̄one aw̄o m̄o, em̄ene n̄e m̄one e waa a mon̄' t̄awe asen̄ kpeyaa na kebweε b̄o m̄one nn̄o-r̄o? A l̄eε feȳe ket̄o n̄e k̄e b̄o kakpon̄o-r̄o-ɔ n̄e kan̄o e t̄awe. <sup>35</sup> At̄o timaa a l̄eε kakpon̄o timaa-ro, n̄e asen̄ b̄oye a l̄eε kakpon̄o b̄oye-ro. <sup>36</sup> Mon̄' nyin̄ji si feȳe kake nsi n̄e Wuribwarē i gyi asese p̄eεe asen̄-ɔ, o bise ok̄emaa kesen̄kparegyi k̄emaa n̄e ɔ t̄awe, n̄e k̄e m̄on̄ b̄o dan̄-ɔ asen̄, na ok̄emaa lee m̄o eȳee kan̄o gywii Wuribware. <sup>37</sup> A l̄eε feȳe f̄o asen̄kparegyi n̄e Wuribware e deere-r̄o a ɔ b̄o gyi f̄o asen̄ na o bu f̄o keben̄ b̄eεε kep̄o.”

*At̄o dab̄e kowaa asen̄  
(Lukas 11.29–32)*

<sup>38</sup> Mfen̄ n̄e Farisii awuye k̄o na Wuribwarē mbr̄aa akaapopo k̄o a t̄awe gywii Yeessu feȳe, “Ok̄apopo, an̄e e kpa feȳe f̄o waa akpen̄eȳeet̄o k̄o na f̄o b̄o kaapo feȳe Wuribwarē b̄o f̄o ase.”

<sup>39</sup> N̄e Yeessu a ben̄naa bam̄o feȳe, “M̄one nd̄o a kaȳe m̄o-r̄o asese-ɔ gye aseε b̄oye n̄e m̄one maa k̄oore Wuribwarē m̄one i gyi-o. M̄one ye n̄ waa akpen̄eȳeet̄o b̄o kaapo m̄one. Amaa ma waa, am̄o Wuribwarē kyaam̄eε Yonaa a akpen̄eȳeet̄o-ɔ wore. <sup>40</sup> A b̄o abwareseñ wore-ɔ-r̄o feȳe baa taa m̄o b̄o t̄weε ɔp̄o-r̄o, n̄e kakin̄gyi dab̄e k̄o a kra m̄o mee, n̄e oo sii kam̄o kame-ro n̄ke nsa pw̄eε n̄e kakin̄gyi-o a deε kpuu m̄o b̄o beya nkyu k̄eε na ɔ k̄eε. An̄eñ deε n̄e m̄o, dimaadi m̄o gyi-o, i gyi n̄ke nsa eεe-ro. <sup>41</sup> Ket̄o n̄e ki tii si-o e gye feȳe kake nsi n̄e Wuribwarē i gyi ok̄emaa asen̄-ɔ, Niniwee awuye e k̄oso a b̄o yere p̄oro m̄one nd̄o a kaȳe m̄o-r̄o asese-ɔ, na b̄o bu m̄one kep̄o, a l̄eε feȳe Yonaa a ȳo bam̄o ase ya t̄awe abwareseñ-ɔ, n̄e baa nu bam̄o eȳee, n̄e baa kin̄ji l̄eε bam̄o eb̄oye-ro. N̄e mb̄eȳom̄o, n̄ gye ok̄o n̄e ɔ kȳo Yonaa-o ya ba ɔ yere m̄one akato-r̄o-ɔ ɔɔ? N̄e m̄one a kine m̄o abwareseñ kot̄awe-ɔ. <sup>42</sup> N̄ke nsi am̄o deε n̄e owurekyee k̄o n̄e ɔ l̄eε kȳow̄e l̄eεkpa kigyise si a sweere k̄o se-ɔ e k̄oso a ɔ yere na ɔ p̄oro m̄one nd̄o a kaȳe m̄o-r̄o asese-ɔ, na o bu m̄one kep̄o, a l̄eε feȳe oo tu kpa l̄eε hareε m̄o aye ba an̄e ɔdedaapo Owure Solom̄on̄ ase m̄fee b̄o nu owure am̄o a kanyiasen̄ asen̄-ɔ. N̄e mb̄eȳom̄o, m̄one a n̄u ok̄o n̄e ɔ kȳo Owure Solom̄on̄-ɔ a ba ɔ yere m̄one akato-r̄o. N̄e m̄one a kine kunu m̄o kanyiasen̄señ.”

*Ibrisi-o ya kin̄ji ba, ket̄o n̄e k̄e e ba-ɔ  
(Lukas 11.24–26)*

<sup>43-44</sup> N̄e Yeessu ye, “Ibrisi ya k̄oso seε se, am̄o e naa e kaa efa-r̄o eε kpa ton̄ k̄o a e kyena kyure. Em̄o e m̄on̄ nya ton̄ k̄o, am̄o eε ya fa em̄o m̄feere feȳe ii kin̄ji a e ȳo l̄on̄ n̄e baa gya em̄o l̄eε m̄o-r̄o-ɔ-r̄o. Na i kin̄ji ya t̄o feȳe l̄on̄ am̄o-r̄o b̄o dan̄ ɔ m̄on̄ de iyisi, n̄e ok̄o m̄on̄ te m̄o-r̄o. <sup>45</sup> Na e l̄eε ya kpa ibrisi isunoo n̄e e b̄o l̄eε e kȳo em̄o f̄on̄f̄on̄-ɔ, na e b̄o kyena mfen̄. Ibrisi l̄on̄ e gyi seε. To, am̄o em̄o a waa isunoo i te seε am̄o se se-ɔ, am̄o seε a kol̄o-ɔ a waa k̄okȳo k̄o kyon̄ san̄ n̄e ibrisi kon̄k̄o e gye n̄e ki te m̄o se-ɔ. Mfaaneε a asen̄-ɔ e gye n̄e a ba nd̄o a kaȳe m̄o-r̄o a aseε-ɔ se b̄o l̄eε bam̄o eb̄oye se.”

*Yeessu m̄o nyi na m̄o tire-ana asen̄  
(Maak 3.31–35; Lukas 8.19–21)*

<sup>46</sup> Yeessu san̄ ɔ sa señsa o gywii laman̄ am̄o, n̄e m̄o nyi na m̄o tire-ana a ba. N̄e baa yere kawu sun̄ b̄o kyon̄we m̄o feȳe ba kpa feȳe ɔ ba a m̄o aa bam̄o a sa señsa. <sup>47</sup> N̄e ok̄o a t̄awe gywii m̄o feȳe, “K̄eε f̄o nyi na f̄o tire-ana yere kawu ba tee f̄o-ɔ.”

48 Ne Yeesuu a lee kanɔ feyε, “Nse e gye n na? Ne nse-ana mɔ e gye mɔ tire-ana?” 49 Ne oo teyi mɔ kesarεε bɔ kyɔ mɔ agyasepɔ, ne ɔ ye, “Mɔn' kee, n na na mɔ tire-ana i te mɔ ase mfee-ɔ. 50 Amɔse-ɔ ɔkɛmaa ne ɔ waa ketɔ ne Wuribware, n se ne ɔ bɔ sɔsɔ-ɔ e kpa-ɔ, ne mɔ e tee mɔ ε mɔ tire na mɔ pekɛe na n na.”

### 13

#### *Ɔdɔpɔ kitee*

*(Maak 4.1–9; Lukas 8.4–8)*

1 Kake amɔ dεε ne Yeesuu a lee lɔn-nɔ yɔ kepare dabe-ɔ keε, mfeɲ ne ɔ kyena kaapɔ laman atɔ. 2 Amaa aseεε ne baa bɔ gyanɲε muruwaa mɔ mfeɲ-ɔ a kyɔ bweεtɔ se-ɔ, ne oo buwi kpa korεe. Mɔ a nya-ɔ, ne oo nen korεe-ɔ bɔ dɔɲɲɔ nkyu-o si kafweε. Ne ɔ kyena-rɔ ɔ kaapɔ aseεε-ɔ, na bamɔ mɔ bɔ yere nkyu keε ba nu mɔ ase. 3 Ne ɔ ba itee na akpare bɔ kaapɔ bamɔ asɛɲ bweεtɔ.

Anɛɲ a itee mɔ kɔkɔɲkɔ e gye feyε, “N gye ɔdɔpɔ kɔ e bɔ-rɔ aaa? Ne ɔ yɔ a ɔ ya ɲɔnyan mɔ yaabraa. 4 Mɔ a yɔ ɔ ɲɔnyan-ɔ, ne ayaabraagyi amɔ akɔ a lee da kpa-rɔ, ne mbogyii a bɔ tesi gyi. 5 Ne amɔ akɔ a lee da kagyaase mfeɲ ne sweεre-ɔ mɔɲ bɔ dan kyεkyεε-ɔ. Sweεre-ɔ a mɔɲ bɔ ken-o si-o, ne aa kwεε mɛnan. 6 Amaa amɔ a kwεε-ɔ, ne kyɔwε a bɔ da yaabraa-ɔ mɔɔ, a lee feyε sweεre-ɔ mɔɲ bɔ ken a amɔ ilɛɲ yɔ kaase. 7 Ayaabraagyi-o akɔ ne aa lee da efa-rɔ-ɔ mɔ a kɔsɔ dan. Amaa efa a dan mwiire amɔ se. 8 Ne ɲkee ayaabraagyi amɔ akɔ a lee da sweεre timaa si. Ne aa kwεε neεneε, ne aa dan bɔ kowε. Hareε amɔ akɔ a waa anɲ adabe adabe, ne amɔ akɔ a waa anɲ nyiireε, ne amɔ akɔ mɔ a waa anɲ ngyingyii. Amɔ e gye saasebεε. 9 Amɔse-ɔ, ɔkɛmaa ne o de εsebɔ-ɔ, o nu.”

#### *Ketɔ se ne Yeesuu a ba itee na akpare bɔ kaapɔ aseεε asɛɲ-ɔ*

*(Maak 4.10–12; Lukas 8.9–10)*

10 Ne Yeesuu agyasepɔ-ɔ a bɔ bise mɔ feyε, “Emene se ne fɔ de itee na akpare fɔ e tɔwe asɛɲ fɔ i gywii laman-ɔ?”

11 Ne ɔ beɲɲaa bamɔ feyε, “Mone wɔre ne mɔ e tɔwe anɛɲ ne Wuribware se a kuwure-o du-o mɔ i gywii, amaa ma kaapɔ laman-ɔ anɛɲ a atɔ-ɔ. 12 A lee feyε ɔkɛmaa ne o nu mɔ asɛɲ timaa-o, ne ɔ kɔrε a o gyi-o, Wuribware e sa mɔ kanyiasɛɲ bweεtɔ na ɔ bɔ tii kamɔ ne o de-o si. Ne mɔ-ɔ mɔ ne o kine amɔ-ɔ e paɲ mɔ kanyiasɛɲ kafweε ne ɔ kyɔ o de-o. 13 Ketɔ se ne n de itee na akpare mɔ e tɔwe asɛɲ mɔ i gywii laman-ɔ e gye feyε bɔ de akatɔ, amaa bɔ mɔɲ kee, ne bɔ de εsebɔ, amaa bɔ maa nu asɛɲ. 14 Anɛɲ a aseεε-ɔ se-ɔ, ketɔ ne Wuribware kyaamεε Isaya a tɔwe-ɔ a waa kasɛɲɲɲɲɲ feyε,

‘Mone ya nu mɔ asɛɲ kpɔra-rɔ iluwi bweεtɔ gbaa,

mone maa nu amɔ kaase.

Mone beε mone e deere asɛɲ-ɔ-rɔ

na mɔn' fa amɔ mfeεreε kpone,

mone maa nu kaase.’

15 Ne Isaya a kya se tɔwe feyε Wuribware ye amɔ a waa anɛɲ,

‘A lee feyε bamɔ anɲ-ro a waa lɛɲ,

ne baa tii bamɔ εsebɔ,

ne baa buɲ bamɔ akatɔ se.

N gye anɛɲ, bamɔ akatɔ i buɲɲi a bɔ ɲu atɔ,

na bamɔ εsebɔ mɔ taye a bɔ nu asɛɲ,

na bō nu asen kaase  
 na bō nu bamo eyee,  
 na ŋkee mo, Wuribware,  
 ŋ nya taa bamo ebaye bō ke bamo.\*

<sup>16</sup> Mō agyasepo-ɔ, mone feraa, de nyure. Wuribware akato a gyi mone se, amose-ɔ ɔɔ sa ne mone e deere asen ma-ro, ne mone i nu asen amo kaase.  
<sup>17</sup> Mō i gyi mone kasentij feye Wuribware akyaamee na mō aseɛ ne baa san-ɔ ne baa de kyena-ɔ bweeto a yorowe feye bō ŋu ato ne mone i ŋu ndoo a kake ma-ɔ, na bō nu asen ne mone i nu mbeyom-ɔ. Amaa ɔ moŋ sa bamo kpa.”

*Anen ne Yeesuu a kaapo odoo kitee a kaase-ɔ*  
 (Maak 4.13–20; Lukas 8.11–15)

<sup>18</sup> Ne Yeesuu a kya se towe gywii mō agyasepo-ɔ feye, “To, mbeyom moŋ' sa a ŋ kaapo mone a moŋ' nu odoo a kitee-o kaase. <sup>19</sup> Ayaabraagi ne aa lee da kpa-ro-ɔ yere bō sa sese ne o nu Wuribware se a kuwure-o asen-ɔ, ne mō-ɔ mō maa nu amo kaase-ɔ. Mfen ne ɔbansam e ba a ɔ bō lee amo lee mō mfeere-ro. <sup>20</sup> Ayaabraagi ne aa lee da kgyaase-ɔ mō yere bō sa sese ne o nu abwareseŋ-ɔ, ne mō feraa, mō ya nu amo, amo-ɔ a waa mō kone, na ɔ kore waa mō kakpono-ro. <sup>21</sup> Amaa mō akato a moŋ pee si-o si-o, mō kokoregyi maa kyee. Asen kunu beee aworefo ya to mō bō lee abwareseŋ ne ɔ kore gyi-o si, amo ɔ yowe amo se gegya. <sup>22</sup> Ayaabraagi amo ne aa lee da efa-ro-ɔ mō yere bō sa sese ne o nu abwareseŋ-ɔ, ne kaye ma-ro ato tooraase, na katannekpa ne ka taare a ka penna sese-ɔ, ya lwee mō mfeere-ro, amo aa waa kokyo kyon abwareseŋ ne a bō mō kakpono-ro-ɔ. Amo mō kokoregyi-o maa waa mō seye. <sup>23</sup> Lalalowe-ɔ e gye ayaabraagi ne aa lee da sweere timaa-o si-o. Amo mō e yere bō sa aseɛ ne baa nu amo kaase, ne aa waa kokyo bamo ŋkpono-ɔ-ro. Ne ŋkee anen a aseɛ-ɔ bokō a waa itimaa na kedamenan se bweeto, ne bamo bokō mō a waa na a kyo, ne bamo bokō mō a waa nyiire.”

*Efa kitee*

<sup>24</sup> Ne Yeesuu a bee towe kitee kō gywii bamo. Ne ɔ ye, “Moŋ' nu anen ne Wuribware se a kuwure-o du-o. N gye odoo kō e bō-ro aaa? Ne ɔ ŋonyan ayaabraagi timaa kō mō kodoo-ro. <sup>25</sup> Kanye kō san ne okemaa a di idi-o, ne mō don a ywii ya ŋonyan afagyi bōye kō bō waa mō yaabraa kodoo-ɔ-ro. <sup>26</sup> Ne ayaabraagi amo a kwee, ne aa bō dan kowe, ne ŋkee afagyi bōye amo mō a bō kwee lee amo eyee ifuri.

<sup>27</sup> Mfen-ɔ ne odoo-ɔ ayaafore a bō towe gywii mō feye, ‘Ane nyanpe, nee fo a ŋonyan ayaabraagi timaa nee e? Ne mfen ne efa bōye mō a lee?’

<sup>28</sup> Ne oo lee kan feye, ‘ɔdon kō ya waa amo-ɔ.’

Ne baa bee bise mō feye, ‘Amo fo e kpa feye ane ya kyuwi efa-ɔ lee yaabraa amo-ro aaa?’

<sup>29</sup> Ne oo lee kan feye, ‘Moŋ' yowe, a lee feye mone i kyuwi efa-ɔ, mone i kyuwi yaabraa-ɔ a moŋ' bō tii si. <sup>30</sup> Amose-ɔ moŋ' sa a yaabraa-ɔ na efa-ɔ peee dan bō fo ketenjebee. San amo ne mō e towe a n gywii bamo ne ba tenje-ɔ a bō kyuwi efa-ɔ pwee. Na bō nure emō bō beya apiren si apiren si na bō kywee. Na bō dee tenje yaabraa-ɔ bō waa mō akyenkyenku-ro.’”

*Anen ne Yeesuu a ba kupurutugyi bō da kekpare-ɔ*  
 (Maak 4.30–32; Lukas 13.18–19)

\* 13:15 Isaya 6.9-10 (LXX).

31-32 Ne Yeesuu a da bamo kekpare ko. O ye, “Wuribware se a kuwure-o du nee feye kupurutugyi-o. Kigyi mo du kagyinyii, amaa sese ya dwii kemo, amo ke e kwee a ke dan kii kikiree, ne ke bo eswee ko kyon ayii peee. Na mbogyii bo kyena kemo se waa bamo asaa.”

*Yiisi a kekpare-o  
(Lukas 13.20-21)*

33 Ne Yeesuu a bee da bamo kekpare mo feye, “Wuribware se a kuwure-o du nee feye akyee a kpa a o waa bodobodoo, ne oo ba yiisi bo waa esam kyanse bor-o-ro, ne oo nwiini, ne esam-o a tin waa bweeto-o.”

*Keto ko bee se ne Yeesuu a ba itee na akpare bo kaapo asese asen-o  
(Maak 4.33-34)*

34 Akpare na itee ne Yeesuu a bo towe abwasesen gywii laman-o. O mon towe kesen ko gywii bamo na a mon gye kekpare beee kitee. 35 Oo waa anen nee na keto ne Wuribware kyaamee ko a kyoree waa abwasesen wore-o-ro-o waa kasentij feye,

“Akpare ne mo e da a m bo sa senja gywii bamo,  
na m bo kaapo bamo asen ne aa kweero  
pwee ne Wuribware a dee twee kaye-o.”\*

*Anen ne Yeesuu a kaapo efa kitee-o kaase-o*

36 Ne nkee Yeesuu a lee laman-o-ro lwee lan-ro. Mfen ne mo agyasepo-o a ba mo ase towe gywii mo feye, “Kaapo ane efa kitee-o kaase.”

37 Ne o ye, “Yooo. Odaporo ne oo nyonyan ayaabraagyi timaa amo-o e gye mo, dimaadi mo gyi-o. 38 Mo kodoo-o mo e gye kaye mo. Ne ayaabraagyi-o mo e gye bamo ne bo tii Wuribware se a kuwure-o si-o. Efa-o mo e gye bamo ne bo gya Obansam a ekpa-o se-o. 39 Ne odon ne oo nyonyan afagyi amo-o e gye Obansam fanfan. Yaabraa ketenbebe-o mo e gye san ne kaye mo e gye kee-o, ne bamo ne ba tenne yaabraa-o mo e gye Wuribware a mboo-o.

40 Feye anen ne odaporo-o a sa ne baa kyuwii efa-o swii bo beya kywee-o, anen dee ne mo, dimaadi mo gyi-o, e waa aboyewaapo san ne kaye mo e gye kee-o. 41 Mo i san mo mboo a m bo kyonwe kaye mo-ro na bo ba bo krowe keto kemaan ne ke gye boye-o na aboyewaapo peee. 42 Na mo mboo-o lee bamo lee mo kuwure-o-ro, na bo twee bamo waa kedeeekpetekii-ro. Mfen-o ne ba su, na ba dun noo. 43 Na nkee a san asese timaa-o, na bamo itimaa-o sa a bo lanne-ro feye kyowe-o bamo se Wuribware a kuwure-o-ro. Amo e gye saasebeee. Amose-o okemaa ne o de eseb-o-o, o nu asen mo.”

*Kalogyii na atanne kitee*

44 Ne Yeesuu a towe kitee mo feye, “Wuribware se a kuwure-o bee ku du nee feye kalogyii na atanne ne baa kwii bo kweero kodoo ko-ro-o. Ne kepaafowo ko a doo ya puruwi si. Ne oo bee lannoo ese bo bun si neenee. Ne mo akato a gyi ee. Mo a kpa atanne amo kyon keto kemaan-o se-o, ne oo kinji yo pe ya fe mo kapotee peee, ne oo yo kodoo-o wuye ase ya soo kodoo amo ne atanne-o pure-ro-o.”

*Akukye-ro a ketangyi-o kitee*

45 Ne Yeesuu a bee ba kitee ko bo kaapo bamo asen. O ye, “Mon' bee nu anen ne Wuribware se a kuwure-o du-o. N gye yawogyipo ko e bo-ro aaa? Mo kusun e gye atangyi damenanse ko ne a bo akukye-ro-o kosoo. 46 Ne kake nko

\* 13:35 Kiliñ 78.2.



ɔɔ ya ŋu ɔko de aneŋ a atanŋyi-o kedamenanŋse ko. Amaa kemɔ yawo bo leŋ feɛ. Amose-ɔ ne oo kperi kemɔ se yo pe ya fe mɔ kapoteɛ peɛɛ ya sɔɔ ketanŋyi amɔ.”

### *Kisawu kitee*

<sup>47</sup> Ne Yeesuu a beɛ ba kitee ko bo kaapo aneŋ ne Wuribware se a kuwure-o du-o. Ne ɔ ye, “N gye ŋkingyi akrapo ko e bo-ro aaa? Ne baa yo kisawu-ro, ne baa ya twee kra ŋkingyi bweɛto. <sup>48</sup> Bamɔ a nya ŋkingyi bweɛto-ɔ, ne baa deɛ kidenbe ya kyena tesi ŋkingyi-o-ro. Ne baa swii ntimaa-o waa bamɔ atweetwee-ro. Ne baa swii mmɔ ne ba kisi kigyi-o bo twee. <sup>49</sup> Amose-ɔ kaye bo gye keɛ-ɔ, aneŋ deɛ ne ketɔ e ba. Wuribware a mbɔɔ-ɔ e ba a bo bo lee asese bɔye-ɔ lee atimaa-o-ro. <sup>50</sup> Na bo taa abɔye-ɔ twee waa kedekpekpektekii-o-ro. Mfeŋ-ɔ ne ba di-ro, na ba su, na ba duŋwi nno.”

<sup>51</sup> Yeesuu a tɔwe itee na akpare amɔ lowe-ɔ, ne oo bise mɔ agyasepo feye, “Nee mone a nu itee mɔ kaase e?”

Ne bo ye, “Ɔŋ, ane a nu kaase.”

<sup>52</sup> Ne Yeesuu a tɔwe gywii bamɔ feye, “Wuribware mbraa akaapopo kyɔ bo nyi Wuribware a ato-ɔ kekaapo. Amose-ɔ bamɔ ɔko ya beɛ kii feye sukuu kigyi ne oo suye Wuribware se a kuwure-o eka-ɔ kegya se-ɔ lee mɔ ase, ɔ waa neɛ feye ato wuye ko ne o de ato damenanŋse popwɛɛ na adɛdaa mɔ kekyaŋ-nɔ-ɔ, ne oo lee amɔ peɛɛ bo kaapo asese-ɔ.”

### *Aneŋ ne Nasaret awuye a kine Yeesuu-o* (Maak 6.1–6; Lukas 4.16–30)

<sup>53</sup> Yeesuu a tɔwe itee na akpare amɔ lowe-ɔ, ne ɔɔ lee mfeŋ. <sup>54</sup> Ne ɔɔ yo mɔ aye Nasaret. Mɔ a bo mfeŋ-ɔ, ne ɔɔ kaapo asese abwaseseŋ man amɔ a kebwarekorekyaŋ-ɔ-ro. Bamɔ a nu mɔ asen-ɔ, ne aa kpen bamɔ eyee. Ne baa tɔwe bamɔ wɔre wɔre feye, “Mfene ne ɔnyare mɔ a nya mfeɛɛ mɔ lee? Ne nse ya sa mɔ kra feye ɔ waa akpenyeɛto mɔ ne ane a nu amɔ asen-ɔ? <sup>55</sup> Ane ayepo fɔŋfɔŋ e gye mɔ. N gye kaapenta-ɔ mɔ gyi-o nee eee? N gye mɔ nyi e gye Mariya aaa? N gye mɔ tire-ana e gye Yakubu na Yosef na Simɔŋ na Yudas aaa? <sup>56</sup> Mɔ pekyye-ana mon te mfee aaa? Ne ŋkee mfene ne ɔɔ nya amɔ-ɔ peɛɛ lee?” <sup>57</sup> Ne baa kine mɔ.

Mfeŋ ne Yeesuu a tɔwe gywii bamɔ feye, “Ba bu Wuribware kyaameɛ ton kemaa, amaa mɔ fɔŋfɔŋ aye awuye na mɔ lɔŋ-nɔ awuye fɛraa mɔ mon de mɔ bo tee seye.”

<sup>58</sup> Bamɔ a mon kɔɔre mɔ gyi-o si-o, ɔ mon waa akpenyeɛto bweɛto mfeŋ.

## 14

### *Aneŋ ne Yohanee Osuubɔpo-ɔ a wu-o* (Maak 6.14–29; Lukas 3.19–20; 9.7–9)

<sup>1</sup> Saŋ amɔ-ɔ, ne Herɔd ne ɔ gye Galileya sweere se owure-o a nu Yeesuu asen na aneŋ ne ɔɔ waa akpenyeɛto bweɛto-ɔ. <sup>2</sup> Ne ɔɔ tɔwe gywii mɔ ayaafɔre-ɔ feye, “Mɔ e kɔɔre a n gyi feye ɔnyare mɔ e gye Yohanee Osuubɔpo ne mɔ a mɔɔ mɔ-ɔ, ne ɔɔ beɛ kyinŋi lee lowi-ro. Amɔ e mon gye aneŋ fɛraa, ɔ maa taare a ɔ waa aneŋ a akpenyeɛto mɔ.”

<sup>3-4</sup> Mfaanɛɛ ne Yohanee Osuubɔpo-ɔ a wu. Saŋ ko, ne Owure Herɔd a kɔɔre mɔ tire Filipo mɔ ka Herɔdeya waareɛ. Ne Yohanee Osuubɔpo-ɔ mɔ a yii owure-o si iluwii bweɛto feye, “A mon bware feye fo a kɔɔre fo tire mɔ ka waareɛ.” <sup>5</sup> Mfaanɛɛ se-ɔ, ne Herɔd a yorɔwe feye ɔ mɔɔ Yohanee. Amaa ɔ sere laman ne bo ye Wuribware a akyaameɛ-ɔ ɔko e gye Yohanee-o. Amɔ



feraa ketō ne owure-o a waa-ɔ e gye feye ɔ sa ne baa kra Yohanee, ne baa ba agbarabi bɔ nɔre mɔ, ne baa tii mɔ.

<sup>6</sup> Owure-o kɔkɔwe kasu kanɔ kigyi a fɔ-ɔ, ne ɔ tɛɛ asese dabe kɔ bɔ gyanɛ feye bɔ bɔ gyi ateese mɔ aye, na bɔ gyi akatɔ. Ngyanɛ amɔ-rɔ, ne owure-o mɔ ka Herɔdeya mɔ gyi kabregyii a lwee bɔn-rɔ ɔ kyaa. Mɔ a kyaa-ɔ, ne aa gyi owure-o akatɔ bweɛtɔ. <sup>7</sup> Amɔse-ɔ ne ɔ waa etan feye ɔ sa kabregyii-o ketɔ kemaa ne ɔ tɔwe a o gywii mɔ e ɔ kpa-ɔ. <sup>8</sup> Ne kabregyii-o a ya bise mɔ nyi Herɔdeya ketɔ ne ɔ tɔwe gywii mɔ feye ɔ kpa-ɔ. Ne ɔ bɛnɛaa e, “Tɔwe gywii mɔ e Yohanee Osuubɔpɔ-ɔ kunu ne fɔ e kpa kyanse-rɔ mbeyɔmɔ.” Ne kabregyii-o a ya tɔwe anɛn dɛe gywii owure-o. <sup>9-11</sup> Owure-o a nu ketɔ ne ɔ ye ɔ kpa-ɔ, a mon waa mɔ kɔnɛ pɛɛɛ. Amaa anɛn ne ɔ kyɔ waa etan laman-rɔ se-ɔ, ɔ sa kanɔ feye soogyaa kɔ yɔ mɛn ne baa tii Yohanee-o ya tuwi mɔ kunu baa. Ne ɔ ya tuwi Yohanee kunu-o bɔ waa kyanse-rɔ taa yaa bɔ sa kabregyii-o, ne mɔ-ɔ mɔ a taa yaa bɔ sa mɔ nyi.

<sup>12</sup> Ne Yohanee a agyasepɔ-ɔ bɔkɔ a bɔ sorɔ mɔ kifuniɔ-o yaa pure. Mɛn ne baa ya tɔwe ketɔ ne kaa waa Yohanee-o gywii Yeessuu.

*Anɛn ne Yeessuu a sa asese nkpeɛ nnuu ateese-o*  
(Maak 6.30–44; Lukas 9.10–17; Yohanee 6.1–14)

<sup>13</sup> Yeessuu a nu anɛn ne baa mɔ Yohanee-o, ne ɔ fa mfɛɛɛ feye mɔ aa mɔ agyasepɔ-ɔ yɔ mɛn ne asese mon bɔ-rɔ-ɔ ya kyure kafweɛ. Ne mɔ aa bamɔ a lwee kɔrɛɛ-rɔ ba kpa a bɔ pare yɔ mɛn ne a du dinɔ. Amaa bɔkɔ a kyɔ nɔ mɛn ne ɔ kpa a ɔ yɔ-ɔ, ne anɛn se-ɔ asese biribiri a lee mɛn a eman-ɔ-rɔ mɛraa se bɔ bɔrɔ nkyu ekɛɛɛ se bɔ gya mɔ se. Ne baa sere gye mɔ nkpeɛ ya fɔ mɛn ne ɔ kpa a ɔ yɔ-ɔ. <sup>14</sup> Kɔrɛɛ-ɔ a bɔ dan, ne Yeessuu a lee-ɔ, ne oo nɔ asese biribiri amɔ, na bɔ gywii mɔ. ɔ mon lee kpa a ɔ kwaye bamɔ, a lee feye oo nɔ anɛn ne baa pee akatɔ ba kpa a bɔ nɔ mɔ-ɔ. Ne bamɔ asɛn a waa mɔ ewɛɛ. Anɛn se-ɔ, alɔpɔ kemaa ne baa baa mɔ ase-ɔ, ɔ kya bamɔ.

<sup>15</sup> Amɔ kyɔwe a kpa a ɔ tɔwe-ɔ, ne mɔ agyasepɔ-ɔ a bɔ tɔwe gywii mɔ feye, “Kyɔwe a lowe. Amɔ a gye efa-rɔ se-ɔ, sa a asese-ɔ yɔ eman ne e maa mfɛɛ-ɔ-rɔ, na bɔ nya ya ɔ kɔtɔkɔ gyi.”

<sup>16</sup> Ne Yeessuu a bɛnɛaa bamɔ feye, “A mon bware feye bɔ yɔ. Monɛ fɔnɔn, mon' sa bamɔ kɔtɔkɔ a bɔ gyi.”

<sup>17</sup> Ne baa lee kanɔ feye, “Bodobodoo akuri anuu na nkɛngyi nɔyɔ wɔrɛ kpeɛ ne anɛ dɛ mfɛɛ.”

<sup>18</sup> Ne Yeessuu a tɔwe gywii bamɔ feye bɔ taa baa mɔ a ɔ keɛ. <sup>19</sup> Ne ɔ ye asese-ɔ kyena efa se sweɛɛ mɛn. Ne ɔ taa bodobodoo akuri anuu-o na nkɛngyi nɔyɔ-ɔ waa mɔ asareɛ-rɔ, ne ɔ deɛɛ sosɔ, ne ɔ sa Wuribware anse. Ne nkɛɛ ɔ tɛnɛ-rɔ bɔ sa mɔ agyasepɔ-ɔ, ne baa ke-ro sa asese-ɔ pɛɛɛ. <sup>20</sup> Bamɔ pɛɛɛ a gyi bodobodoo-o kpɔnɛ, ne baa wɔ nkɛngyi-o kpɔnɛ. Ne nkɛɛ mɔ agyasepɔ-ɔ a taa ake kudu anyɔ swii bodobodoo na nkɛngyi mpupuriaseɛ ne nɔ ya san-ɔ bɔ bɔrɔ. <sup>21</sup> Akyɛ na nɔyaa gyi ne baa gyi ateese-o e mon tii si, anyare-ɔ wɔrɛ bɔ nkpeɛ nnuu.

*Anɛn ne Yeessuu a nare nkyu si-o*  
(Maak 6.45–52; Yohanee 6.16–21)

<sup>22</sup> Amɔ-ɔ kamɛɛ-rɔ, ne Yeessuu a sa ne mɔ agyasepɔ-ɔ a lwee kɔrɛɛ-ɔ-rɔ gye mɔ nkpeɛ yɔ nkyu-o nnon a bɔnɛ-ɔ se, ne mɔ-ɔ mɔ a sii a ɔ sa laman-ɔ kpa a bɔ yɔ pɛ. <sup>23</sup> Mɔ a brawe bamɔ-rɔ pɛɛɛ bɔ kyɔnwe bamɔ epe-ɔ, ne ɔ yɔ kebee kɔ se ya kɔrɛ kebwarekɔrɛ mɔ wɔrɛ kpeɛ.

Bō fō kanye-o, Yeesuu wōrē bō kēbēe-ɔ sē mfēŋ. <sup>24</sup> Na mō agyasepō a kōrēe-ɔ a fō kefō. Amō bō mōŋ lēē ba taarē bō parē yō akatō-rō, a lēē feyē bamo a parē ba gyanŋaa afwii-o si-o, alaŋkparē ē da bamo a kiŋŋi.

<sup>25</sup> Bō fō gyegyayē kese-ro, nē Yeesuu a narē nkyu-o si feyē mō a naa sweere-ɔ ya tō bamo. <sup>26</sup> Mō agyasepō-ɔ a ŋu mō a naa nkyu-o si-o, bō mōŋ pini mō, amōse-ɔ kufu a nya bamo pēēē, nē baa fēe-rō feyē, “Kyeŋaŋpō neē!”

<sup>27</sup> Mfēŋ nē Yeesuu a tōwē feyē, “Mō neē. Mōn' nya kakpōnō. Mōne ma sa a kufu nya mōne.”

<sup>28</sup> Nē Peetroo yē, “Mō nyanpe, amō ē gye fō kasentij si, amō fēraa sa kano na n narē nkyu-o si ba fō ase.”

<sup>29</sup> Nē Yeesuu a beŋŋaa mō feyē, “Ba!”

Amōse-ɔ nē Peetroo a lēē kōrēe-ɔ-rō lēē ɔ naa nkyu-o si ɔ yō Yeesuu ase. <sup>30</sup> Amaa afwii-o a da mō nkyu si mfēŋ-ɔ se-ɔ, kufu a nya mō, nē ɔ lēē o kirewi. Nē ɔ faa-rō tōwē ē, “Mō nyanpe, mōrōwē mō!”

<sup>31</sup> Puri amō-rō, nē Yeesuu a fō mō ase, nē ɔ tweek kra mō-rō tōwē feyē, “Fō kōkōregyi nē fō de-o mōŋ kyō pēēē! Emene sē nē fō mōŋ kōre gi?”

<sup>32</sup> Saŋ nē Yeesuu na Peetroo a lwee kōrēe-ɔ-rō-ɔ, nē afwii-o a yōwē. <sup>33</sup> Nē Yeesuu agyasepō-ɔ a gyōŋŋō suŋ mō kōrēe-ɔ-rō mfēŋ. Nē bō yē, “Kasentij si, Wuribware mō gyi-o ē gye fō.”

*Aneŋ nē Yeesuu a kya alōpō Ginesaret ifuri si-o*  
(Maak 6.53–56)

<sup>34</sup> Nē baa meraa se ba yō nkyu-o si. Nē ŋkee bamo kōrēe-ɔ a bō dan Ginesaret ifuri si. <sup>35</sup> Mfēŋ a asēsē-ɔ a deŋ ŋu Yeesuu-o, nē baa da kibōŋbōŋ mmanŋyii na eman nē ē maa mfēŋ-ɔ-rō. Nē ifuri-o si a asēsē-ɔ a taa bamo alōpō pēēē baa Yeesuu ase. <sup>36</sup> Nē baa kōrē mō feyē ɔ dabōrō bamo na bō kpaarē, bēēē ɔ sa alōpō-ɔ kpa na bō dabōrō mō waagya kano gbaa. Bamo nē baa dabōrō mō waagya-ɔ pēēē a kpaarē.

## 15

*Aneŋ nē adedaapo a kaapo-ɔ*  
(Maak 7.1–13)

<sup>1</sup> Saŋ kō nē Wuribware mbraa akaapōpō na Farisii awuye kō nē baa lēē Yerōsalem maŋ-nō-ɔ a ba Yeesuu ase bō bise mō feyē, <sup>2</sup> “Ntētō sē nē fō agyasepō-ɔ maa gya ēkpa ne ane adedaapo a kaapo ane-ɔ se? Keṭō sē nē ane a bise amō-ɔ ē gye feyē bō maa fwēē asarēē, pwēē dēē gi ateese.”

<sup>3</sup> Nē Yeesuu a beŋŋaa bamo feyē, “To, ntētō sē nē mōne gbaa mōne maa gya Wuribware fōŋfōŋ a mbraa-ɔ se, nē mōne gya mōne asēsē a ēkpa-ɔ se? <sup>4</sup> Mōne nyi feyē Wuribware yē,

‘Bu fō sē na fō nyi’,\*

na ‘Ōkēmaa nē ɔ loŋ mō sē bēēē mō nyi-o, bō mō mō.’\*

<sup>5-6</sup> Amaa mōne fēraa, mōne ē kaapo neē feyē atanne bēēē keṭō timaa kō nē ɔkō de a ɔ bō kya mō sē na mō nyi-ro-o, mō ya taa yaa bō sa Wuribware na mō kusun, amō fēraa Wuribware ē bō, a kaapo feyē sēsē-ɔ a nya mō eyēē, nē mōne bēē mōne yē mō sē na mō nyi kitiri nē ba wu-o mōŋ lēē a gye mō asēŋ neē. Mō akōwepō atanne kesa maa kaapo neē feyē o bu bamo neē ēēē?

\* 15:4 Keleē Igypiti 20.12; Mbraa kēbēēsa 5.16.

\* 15:4 Keleē Igypiti 21.17; Kōlōŋŋō mbraa 20.9.

Mone fɔɔfɔɔ a ekpa mo ne mone e kaapo. A mon lee a gye Wuribware asen ne mone gya se. Ne nkee mo Wuribware asen mon lee a gye kotoko mone ase. <sup>7</sup>Mone nno nyo nyo awuye mo, san ne Wuribware kyaame Isaya a kyore asen ko waa abware sen wore-ro-ro, mone asen ne do towe, o mon ba ayeba. Do kyore ne feye Wuribware ye,

<sup>8</sup>‘Asese mo de bamo nno kpankpan nee ba bonyaa mo, amaa bamo nkpono mon bo mo se.

<sup>9</sup>Bamo kusun mo ne ba sun mo-ro gye kwaa, ke e gye kegya mbraa na amanbere ne dimaadi a kaapo-ro se dooo.’ ”\*

*Ata ne a waa sese iyisi-o (Maak 7.14–23)*

<sup>10-11</sup>Yeesuu a towe asen gywii Farisii awuye-o na Wuribware mbraa akaaporo-ro lowe-ro, ne do bee tee laman-ro bo gyanhe mo ase, ne do towe gywii bamo feye, “Mon' lon esebɔ, na mon' nu mo ase, na mon' nu kaase feye n gye keto ne sese i gyi o waa kame-ro-o e gye ne ke e sa a o waa iyisi. Amaa keto ne ke e lee mo kano-ro-ro e gye ne ke e sa a o waa iyisi.”

<sup>12</sup>Ne Yeesuu agyasepo-ro a ba mo ase bo towe gywii mo feye, “Fo mon nyi feye asen ne fo a towe-ro se-ro, Farisii awuye-o idun a fwii fo se aaa?”

<sup>13</sup>Ne Yeesuu a da kekpare mo bo lee kano feye, “Ketodwii kema ne Wuribware, n se ne o bo soso-ro, mon dwii-o o kyuwii. <sup>14</sup>Farisii awuye-o feraa, mone ma kan beɔɔna bamo. Bo ye bo gye tenapo kayii-ro akrapo nee. Amaa bamo fɔɔfɔɔ mon kee. Tenapo ya kra tenapo kiyii-ro a o gye mo nkpe, bamo bere e lee a bo lee da kemaɔɔna-ro.”

<sup>15</sup>Ne Peetro ye, “Fo ye n gye keto ne sese i gyi o waa kame-ro-o e gye ne ke e sa a o waa iyisi, kaapo ane kemo kaase.”

<sup>16</sup>Ne Yeesuu ye, “Nto se ne mone du feye asese amo-ro nee? <sup>17</sup>Nto se ne mone mon nu asen amo kaase-ro nee? Mon' nu feye keto ne sese i gyi-o i lwee mo kano-ro nee na ko yo mo kame-ro na nkee o koo bo tweek. <sup>18</sup>Amaa keto ne ke e lee mo kano-ro-ro feraa a lee mo kakpono-ro nee. Kemo e gye ne ke e sa ne o waa iyisi. <sup>19</sup>A lee feye sese kakpono-ro ne mfere boye e lee, ne ka sa ne o mo mo beeko, ne o waa kakekpa bere kanyarekpa, ne o ywii, ne o ten mo beeko kano, ne o towe asen boye o kye mo beeko. <sup>20</sup>Anen a ato mo e gye ne a sa ne sese e waa iyisi. Amaa mo ya gyi ateese na o mon fwee asaree, a maa taare a a sa a o waa iyisi.”

*Okye ko ne o mon gye Yudaanyi-o a kokoregyi-o (Maak 7.24–30)*

<sup>21</sup>Yeesuu a lee mfen-ro, ne oo ywii lee bamo fɔɔfɔɔ Isireelii awuye sweere se yo ifuri ko ne o da o maa Tiro na Sidon eman-ro se, na o ya kyure kafwee.

<sup>22</sup>Amaa okye ko a nu mo a ba-ro, ne do ba mo ase. Okye mo mon gye Yudaanyi, o gye Kananii, ne o te ifuri amo se-ro. Ne do kore Yeesuu feye, “Mo nyanpe, Deefid mo nana, nu mo ewee na fo kya mo-ro. Ibrisi ko te mo kayaagyi kyeese se, ne ee toaraa mo bweeto.”

<sup>23</sup>Amaa Yeesuu mon beɔɔna mo. Amose-ro ne oo su o kore mo anen-aaa. Ne nkee Yeesuu agyasepo-ro a bo kore mo feye, “Anen nyanpe, gya okye amo bo kyonwe, a lee feye o gya ane se anen-aaa, na o maa yowe elawo mo kowaa.”

\* **15:9** Isaya 29.13 (LXX).

<sup>24</sup> Ne ηkee Yeessuu a tawe gywii okyee-ɔ feye, “Fo mon nyi feye mo kusun ne Wuribware a sun mo a m bo waa-ɔ e gye feye η yo mo fonfon Isireelii awuye ne baa fo-ɔ ase, na m bo buwi bamo kinjaa baa Wuribware ase aaa?”

<sup>25</sup> Mfen ne okyee-ɔ a bo kpuni anjirii Yeessuu ayaa-ro tawe feye, “Mo nyanpe, mo e kore fo nee feye fo bo kya mo-ro.”

<sup>26</sup> Ne Yeessuu ye, “N de atese mo e sa Wuribware mo gyi-ana. Ne mo ya taa ako sa bamo ne ane asese e tee feye igyono-o, a bware aaa?”

<sup>27</sup> Ne okyee-ɔ ye, “To, mo a nu, mo nyanpe, amaa igyono maa kisi bamo anyanpe a anowore ne a lee a da sweere-ɔ kigy.”

<sup>28</sup> Mo a tawe aneη-ɔ, ne Yeessuu ma a bee tawe gywii mo feye, “Opekyee, fo a kore mo gyi bweeto-ɔ se-ɔ, keto ne fo a kore mo-ɔ, fo e nya.” Puri amo-ro ne okyee-ɔ mo gyi kyeese-ɔ a kpaare.

### *Aneη ne Yeessuu a bee kya alopo bweeto-ɔ*

<sup>29</sup> Ne Yeessuu a lee mfen kinji yo Galileya sweere se ɔ naa mfen a kepare dabɛ-ɔ ekεεεε se. Ne ɔ de kebee ko kafwee ya kyena. <sup>30</sup> Mfen-ɔ ne asese biribiri a ba mo ase. Bamo bokɔ a baa agyaboo na atenapo na asaree wuse awuye na mmu na bamo ne ba lo alogyi eworese eworese-ɔ mo akato-ro. Ne ɔ kya bamo. <sup>31</sup> Laman ne baa ba Yeessuu ase-ɔ a ηu aneη ne puri amo-ro mmu a sa senja, ne asaree wuse awuye a asaree-ɔ a kpaare, ne agyaboo a kosɔ nare bamo ayaa se, ne atenapo akato a bunji-o, ne eyee a kpen bamo, ne baa kyoro Wuribware, ne bo ye, “Ane Isireelii awuye a nyanpe-ɔ keyaalen kyɔ bweeto.”

### *Aneη ne Yeessuu a sa asese ηkpeη nna atese-o*

#### *(Maak 8.1–10)*

<sup>32</sup> Ne ηkee Yeessuu a tee mo agyasepo-ɔ baa mo ase, ne ɔ tawe gywii bamo feye, “Asese ma asen bo mo ewee, a lee feye bamo a ba mo ase mfee-ɔ ηke nsa nee. Amose-ɔ bamo atese peee a lowe. Ne mo-ɔ mo ya sa ne baa yo epe na mon sa bamo atese, akon e maa bokɔ kpa-ro.”

<sup>33</sup> Ne mo agyasepo-ɔ a benjaa mo feye, “Kimukee ma-ro mfene ne oko e nya asese demanjɛ ma kanɔ se atese?”

<sup>34</sup> To, ne Yeessuu a bise bamo feye, “Bodobodoo akuri afene ne mone de?” Ne bo ye, “Ane de bodobodoo akuri asunoo na ηkingyi ngyingyii kafwee.”

<sup>35</sup> Ne Yeessuu a sa ne laman-ɔ a kyena sweere. <sup>36</sup> Ne ɔ taa bodobodoo akuri asunoo amo na ηkingyi amo, ne ɔ sa Wuribware anse wee se. Ne ɔ tenne-ro, ne ɔ taa sa mo agyasepo-ɔ feye bo ke-ro sa bamo. Ne baa ke-ro sa asese-ɔ peee. <sup>37</sup> Ne bamo peee a gyi atese amo kpone. Ne ηkee mo agyasepo-ɔ a ya swii atese mpupuriasɛ-ɔ bo borɔ ake adabe asunoo. <sup>38</sup> Akyee na njaagyi e mon tii si, anyare ne baa gyi atese amo-ɔ wore bo ηkpeη nna.

<sup>39</sup> Yeessuu a sa ne asese-ɔ peee ma a brawe-ro-ɔ, ne oo lwee kore-ro ya dan nkyu-o nnon a bonbe-ɔ se meraa man ko ne ba tee mo e Magadan-ɔ.

## 16

### *Aneη ne Farisii awuye ye Yeessuu kaapo eleη-ɔ*

#### *(Maak 8.11–13; Lukas 12.54–56)*

<sup>1</sup> Ne Farisii awuye-o na Sadukii awuye-o bokɔ a ba Yeessuu ase na bo bo ηu feye mo keyaalen ne o de ɔ waa akpenyeeto-ɔ a lee Wuribware ase kasentij nee eee. Aneη se-ɔ, baa tawe gywii mo nee feye, “Sa a kotoko lee Wuribware se na ane nya ηu feye Wuribware bo fo ase nee.”

<sup>2</sup> Ne Yeessuu a lee kanɔ feye, “Kyowe e tware-ro, ne keto ya pee-ro-o, mone e tawe nee feye nyanpe ane e nya kaye-ro kayeyuri. <sup>3</sup> Gyegyaye tututu ma

awore ya biri, mone e tawe nee feye bware e kpa a o ba. Mone a taare mone e deere soso mone i pini keto ne ke e ba kaye-ro-o, emene se ne mone maa taare a mon' kaapo keto ne ke e waa kaye mo-ro mbeyamo-o kaase feraa? <sup>4</sup> Ndo a kaye mo-ro a asese-o gye asese boye ne bo maa kore Wuribware ba gyi-o. Mone ye n waa akpenyeeto bo kaapo mone. Amaa ma waa amo a n sa mone, amo akpenyeeto ko ne aa waa Yonaa dedaa-o se wore ne mo e waa a m bo kaapo mone.”

Ne do lee bamo ase o yii.

<sup>5</sup> Ne Yeessu mo aa mo agyasepo-o a bee pare nkyu si yo nono a bonbe-o se. Amaa mo agyasepo-o a tan se feye bo soso bodobodoo pwee ne baa dee ba.

<sup>6</sup> Mfen ne Yeessu a tawe gywii bamo feye, “Mon' sa Farisii awuye na Sadukii awuye amo se, a lee feye bo de yiisi ko ba waa bodobodoo ne o tin-o na o mon bo kane.”

<sup>7</sup> To, ne mo agyasepo-o a lee ba tawe ba gywii abee feye, “Aneñ ne ane mon de bodobodoo-o si ne do tawe aneñ-o, beee?”

<sup>8</sup> Yeessu mo a nyi keto ne ba tawe-o se-o, ne oo bise bamo feye, “Nteto nee ne mone e tawe mone ke-mon-de bodobodoo asen? Emene se ne mone kokoregyi mon tee waa kokyo? <sup>9</sup> Mone mon tee nu mo kekaapo-o kaase nee beee? Mone a tan se feye mo a tenne bodobodoo akuri anuu-o-ro sa asese nkpen nnuu-o, ne baa gyi kpone aaa? Mone a tan ake ne mone a swii mpupuriasee-o waa-ro-o kano se aaa? <sup>10</sup> Mo a bee tenne bodobodoo akuri asunoo-o-ro sa asese nkpen nna-o, ne baa gyi kpone-o, mone mon nyinji ake ne mone a bee swii mpupuriasee-o waa-ro-o kano nee beee? <sup>11</sup> Ne emene se ne mo e tawe gywii mone feye mon' sa Farisii awuye na Sadukii awuye a yiisi-o si, ne mone maa nu kaase feye n gye bodobodoo asen ne mo e tawe?”

<sup>12</sup> Ne nkee mo agyasepo-o a nu kaase feye n gye yiisi ne bo de ba waa bodobodoo-ro-o asen ne o tawe. Amaa oo yii bamo se bo lee aneñ ne Farisii awuye-o na Sadukii awuye-o maa kaapo kebwaresun kpa se-o se nee.

*Mo ne Peetroo ye Yeessu gye-o  
(Maak 8.27-30; Lukas 9.18-21)*

<sup>13</sup> San ko ne Yeessu a yo ifuri ko ne e maa Kayesareya Filipii man-o se-o. Bamo a naa ba yo-o, ne oo bise mo agyasepo-o feye, “Emene ne asese e tee mo, dimaadi mo gyi-o?”

<sup>14</sup> Ne baa lee kano feye, “Boko ye fo gye Wuribware a akyaamee ne baa dee kyena-o oko ne oo kyinji lee lowi-ro, feye Yohanee Osuubopo-o, beee Iliya, beee Yereanya, beee bamo-ro oko-o.”

<sup>15</sup> Ne oo bise mo agyasepo-o feye, “Ne mone mo mone ye nse e gye mo-o nee?”

<sup>16</sup> Ne Simoñ Peetroo a benaa feye, “Fo e gye Kristoo, Wuribware ne mo wore doo i de nkpa-o mo gyi ne Wuribware ye o sun ane ase-o.”

<sup>17</sup> Ne Yeessu a tawe gywii mo feye, “Yohanee mo gyi Simoñ mo, fo de nyure, a lee feye n gye nyinkpase ya tawe kasentij mo gywii fo, amaa n se Wuribware ne o bo soso-o ya tawe gywii fo. <sup>18</sup> Fo kenasenyare e gye Peetroo, ne kemo kaase e gye kefore-o beee? Fo du nee feye kefore-o. Mo e tawe mo i gywii fo feye kefore mo se ne mo e pwee mo asoree kekyan a m bo yera, na Obansam na mo kamee-ro awuye ma taare a bo nyera kemo. <sup>19</sup> Fo ne mo e taa Wuribware se a esafowa-o a n sa. Pone kema ne fo e taye sweere se mfee-o, Wuribware ne o bo soso-o a taye. Ne pone kema ne fo e tawe-ro sweere se mfee-o, Wuribware ne o bo soso-o a tawe-ro-o.”

<sup>20</sup> Mfen ne oo yii mo agyasepo-o se feye bo ma kan tawe gywii oko feye mo e gye Kristoo ne Wuribware ye o sun a o bo kyonwe-o.

*Aneŋ ne Yeesuu a tɔwe mɔ asenŋ kurŋu na mɔ lowi asenŋ-ɔ*  
(Maak 8.31 – 9.1; Lukas 9.22–27)

<sup>21</sup> Lee kake amɔ bɔ yɔ, ne Yeesuu a lee ɔ kaapo-ro ɔ tɔwe gywii mɔ agyasepo-ɔ feye, “A tiri feye η yɔ Yerusalem man-no. Na mfeŋ a man abrese na Wuribware alonŋɔpo abrese na Wuribware mbraa akaapopo-ɔ sa a n gyi awɔrefɔɔ bweɛtɔ. Na bɔ mɔɔ mɔ. Amaa kemɔ ηke nsa, Wuribware i kyinŋi mɔ a ɔ lee lowi-ro.”

<sup>22</sup> Ne Peetroo a lee mɔ kerɔ si, ne ɔɔ tɔwe gywii mɔ feye, “Wuribware sa a a ma ba aneŋ. Amo-ɔ ma ba fɔ se daa.”

<sup>23</sup> Ne Yeesuu a buruwaa tɔwe gywii Peetroo feye, “Ɔbɔnsam, nare lee mɔ ase. Peetroo, fɔ du nee feye kefoŋe ne ki i tii mɔ ekpa-ɔ. Fɔ mfeere mon lee Wuribware ase, Sese mfeere ne fɔ de.”

<sup>24</sup> Mfeŋ ne Yeesuu a tɔwe gywii mɔ agyasepo-ɔ feye, “Ɔkɔ ne ɔ kpa a ɔ gya mɔ se-ɔ yɔwe kɔwaa ketɔ ne ke e pre mɔ-ɔ, na ɔ sorɔ mɔ fɔŋfɔŋ kiyii kpare-abee-ro gya mɔ se. <sup>25</sup> A lee feye ɔkɔ ne ɔ kpa a ɔ nya mɔ eyee lee lowi ase-ɔ, lowi e nya mɔ nsu peee. Ɔkɔ mɔ ne ɔ kperi mɔ se na ɔ wu-o e nya ηkpa na kukyure ne a mon de kee-ɔ. <sup>26</sup> Tonɔ mɔ ne sese e nya feye mɔ a nya kaye-ro atɔ peee, na bɔ lee aneŋ se na ɔ pan kyenakpa Wuribware ase? A mon de tonɔ. Seye mon bɔ-ro ne ɔ taare a ɔ bɔ sɔɔ kyenakpa amɔ. <sup>27</sup> Mon' nu mɔ ase. San kɔ e ba a ɔ bɔ ba ne n se Wuribware a kelanŋerɔ-ɔ e lee soso a kɔ wee sweere se, na mɔ, dimaadi mɔ gyi-o, na n se a mbɔɔ-ɔ lee ba. Na mɔ-ɔ n gyi ase peee asenŋ Wuribware ayaa-ro, na η ka okemaa ebɔye beee itimaa ne ɔɔ waa-ɔ kɔkɔ. <sup>28</sup> Mɔ i gyi monɛ kasentŋ feye bokɔ bɔ mfee na bɔ ma wu, amɔ baa ηu mɔ, dimaadi mɔ gyi-o, a ba feye owure-o pwee.”

## 17

*Aneŋ ne Yeesuu agyasepo-ɔ bokɔ a ηu mɔ kedabe-ɔ*  
(Maak 9.2–13; Lukas 9.28–36)

<sup>1</sup> Nke nsiye a kyon feye Yeesuu a tɔwe asenŋ mɔ-ɔ, ne oo lee Peetroo na Yakubu na Yakubu mɔ tire Yohanee, ne mɔ aa bamɔ wɔre a yɔ kebee soswee kɔ soso. <sup>2</sup> Bamɔ a bɔ mfeŋ-ɔ, ne baa ηu feye Yeesuu a kyurowi. Mɔ akatɔ-ro a toŋe se feye kyɔwe, ne mɔ atɔ bunse a fwiiri pareparepare. <sup>3</sup> Puri amɔ-ro ne baa ηu feye anyare anyɔ kɔ na Yeesuu yere, na ba sa senŋsa. Ne baa pini feye Wuribware mbraa ɔsapɔ Mosis na Wuribware akyaamee Iliya nee.

<sup>4</sup> Ne Peetroo a tɔwe gywii Yeesuu feye, “Mɔ nyanpe, a bware fee feye ane a bɔ mfee. Fɔ e kpa fɛraa, mɔ e waa abwii asa, fɔ konkɔ, na Mosis konkɔ, na Iliya konkɔ.”

<sup>5</sup> Peetroo a san ɔ sa senŋsa-ɔ, ne kowore toŋesese kuyayu a lee soso bɔ donŋɔ bamɔ se. Ne bore kɔ a lee kowore-ɔ-ro tɔwe feye, “Mon' kee mɔ gyi timaa ne mɔ e kpa mɔ asenŋ bweɛtɔ, ne mɔ akatɔ a gyi mɔ se-ɔ. Mon' nu mɔ asenŋ.”

<sup>6</sup> Agyasepo asa amɔ a nu bore amɔ-ɔ, kufu a nya bamɔ fee. Amose-ɔ ne baa lee da bamɔ mme si, ne baa bera akatɔ bɔ bun sweere.

<sup>7</sup> Ne Yeesuu a bɔ daborɔ bamɔ tɔwe feye, “Mon' koso, monɛ ma sa a kufu nya monɛ.” <sup>8</sup> Bamɔ a yase akatɔ deere-ɔ, bɔ mon lee ηu ɔkɔ bɔ mfeŋ, amɔ Yeesuu wɔre kpenŋ.

<sup>9</sup> Bamɔ a kporowe kebee-ɔ se ba ba kaase-ɔ, ne Yeesuu a da bamɔ nnɔ se feye, “Monɛ ma kan tɔwe atɔ mɔ ne monɛ a ηu-o gywii ɔkɔ, amɔ bɔ fɔ san ne Wuribware i kyinŋi mɔ, dimaadi mɔ gyi-o, a ɔ lee lowi-ro-o.”

<sup>10</sup> Ne mɔ agyasepo asa-ɔ a bise mɔ feye, “Nteɛ se ne Wuribware mbraa akaapopo-ɔ e tɔwe feye Iliya amɔ ne ane a ηu-o e gye ne ɔ gye Kristoo ηkpee a ɔ ba-ɔ nee?”

11 Ne Yeessuu a lee kanō feye, “Kasentij si Iliya e gye ne o gye nkpeε a o ba na o nya bō lōhjo ekpa-ro. 12 Amaa mō e tōwe mō i gywii monē feye Iliya a kyō ba, ne asese mon pini mō. Ne baa waa mō anej ne ba kpa-o. Anej deε ne ba waa mō, dimaadi mō gyi-o, bōrakraa.” 13 Ne nkpeε mō agyasepo-o a pini feye Yohaneε Osuubōpo-o asen ne o tōwe o gywii bamō-o, a lee feye Wuribware kyaameε kusun ne Yohaneε a waa-o du ne feye kyaameε kusun ne san-o Iliya a waa-o.

*Anej ne Yeessuu a kya kanyansee kō ne ibrisi te mō se-o*  
(Maak 9.14–29; Lukas 9.37–42)

14 Ne Yeessuu mō aa mō agyasepo asa-o a beε kinji bō tō mō agyasepo ne baa san-o na lamar-o. Mfen ne onyare kō a bō kpuni anjuri Yeessuu ayaa-ro tōwe feye, 15 “Mō nyanje, mō e kōre fō ne feye fō ŋu mō gyi nyanje mō eweε na fō kya mō. O lo kigbungbun nee, ne ke e tōraa mō bweeto. San kēmaa, ke e tweε mō ke e da deekpa-ro beεε nkyu-ro. 16 Mbeyomō ne mō a taa mō baa fō agyasepo-o ase mfee, amaa bō mon taare kya mō.”

17 Ne Yeessuu a tōwe gywii mō agyasepo-o feye, “Kesebōrōlen awuye, monē maa kōre mō monē i gyi. Nsu mfene ne monē e kpa feye mō aa monē a kyena? Beεε nsu mfene ne monē e kpa feye ŋ nyite monē pweε na mon' deε kōre mō gyi-o nee? Mon' taa kayaagi-o baa mō ase mfee.”

18 Bamō a taa mō baa-o, ne Yeessuu a sa ibrisi ne i te kayaagi-o si-o kanō, ne e ya koso lee mō se. Puri amō-ro ne kanyansee-o a kpaare.

19 Amō kameε-ro-o, ne Yeessuu agyasepo-o a ba mō ase keru si ton kō bō bise mō feye, “Nteto se ne ane mon taare gya ibrisi amō-o nee?”

20 Ne o beŋŋaa bamō feye, “Ketō se ne monē mon taare gya ibrisi amō bō koso kayaagi amō se-o e gye feye monē kōkōregyi mon kyō. Mō i gyi monē kasentij feye monē deε monē de kōkōregyi na ke ta feye kiyii kigyi kagyinyingyii gbaa nee-o, weete monē e taare a mon' tōwe gywii kebeε sosweε mō mfee feye ‘Lee mfee yō mfen,’ na ki bu monē. Na weete mon' taare waa ketō kēmaa. [ 21 Amaa anej a ibrisi amō, monē maa taare a mon' gya bō koso sese se, amō monē a kōre kebwarekōre na monē a kra akon pweε.]”

*Anej ne Yeessuu a beε tōwe mō lowi asen-o*  
(Maak 9.30–32; Lukas 9.43–45)

22 Yeessuu mō aa mō agyasepo-o pεεε a naa ba muruwi Galileya sweere se ba yō-o, ne o tōwe gywii bamō feye, “Mon' lōh esebo na mon' nu mō ase. Ba taa mō, dimaadi mō gyi-o, a bō waa sweere mō se ayaalenjo kesareε-ro. 23 Ba mō mō, amaa kemō nke nsa, Wuribware i kyinjji mō a o lee lowi-ro.” Mō agyasepo-o a nu amō-o, ne bōre-ro a dunji bamō.

*Wuribware sunkpa a tweetwee-o asen*

24 Ne san ne Yeessuu mō aa mō agyasepo-o a fō Kapaaniyum man-nō-o, ne tweetweε akōrepo kō a ba Peetroo ase bō bise mō feye, “Ane a ba a ane bō kōre atanne lee ane Isireelii awuye ase nee, na bō bō taare lōhjo Wuribware sunkpa akyan-o. Fō nyanje e ka anej a tweetweε amō aaa beεε o kine?”

25 Ne Peetroo ye, “O ka.”

Peetroo a lweε lōh-nō-o, ne Yeessuu a gye nkpeε bise mō feye, “Simōŋ, emene ne fō e fa amō-o mfereε? Kaye mō-ro awure ya sa kanō feye bō ka tweetweε sa bamō, bamō fonfon asese ase ne ba kōre pweε, beεε bamō adon ne baa kō kēnaa gyi si-o ase ne ba kōre a bō lee pweε?”

26 Ne Peetroo a lee kanō feye, “Bamō adon ase ne ba kōre a bō lee pweε.”



Ne Yeesuu ye, “Kasentij nee. Amose-ɔ ane a gye Wuribware se a kuwure-o-ro agyi-o si-o, ane maa ka Wuribware sunkpa kolonjɔ a tweetwee amɔ. <sup>27</sup> Amaa ma kpa feye tweetwee akɔɔrepɔ mɔ se, asese idun fwii ane se. Amose-ɔ, yɔ nkyu-ro, ya twee drɔwa waa-rɔ. Fɔ ya yɔ, kakingyi ne fɔ e gye nkpeɛ a fɔ kra-ɔ kanɔ-rɔ fɔ i ɲu atanne kigyi ne kaa fɔ siidii aduna-ɔ, ne ke e taare a ke ka mɔ aa fɔ kunju si tweetwee ne ba kpa-ɔ. Na fɔ taa yaa bɔ ka mɔ aa fɔ a Wuribware sunkpa a tweetwee-ɔ.”

## 18

*Nse e gye brɛɛ Wuribware se a kuwure-o-ro?*  
(Maak 9.33–37; Lukas 9.46–48)

<sup>1</sup> Sanj amɔ-ɔ, ne Yeesuu agyasepɔ-ɔ a ba mɔ ase. Ne baa bise mɔ feye, “Nse e gye brɛɛ Wuribware se a kuwure-o-ro?”

<sup>2</sup> Ne Yeesuu a tee kayaagyi kɔ baa bɔ yera bamɔ akatɔ-rɔ. <sup>3</sup> Ne ɔɔ tɔwe gywii bamɔ feye, “Mɔ e tɔwe mɔ i gywii mone feye mone ɔkɛmaa kakpɔnɔ-rɔ e monj waa feye kayaagyi lee-o, mone maa nya kpa a mon' tii Wuribware se a kuwure-o si. <sup>4</sup> Amose-ɔ ɔkɛmaa ne o yuri mɔ eyee, ne ɔ waa feye kayaagyi mɔ ne ɔ yere mfee-ɔ i kii brɛɛ Wuribware se a kuwure-o-ro. <sup>5</sup> Amose-ɔ, ɔkɔ ne mɔ ya kra anen a kayaagyi mɔ neɛneɛ mɔ kenyaɛ-rɔ-ɔ, ɔɔ kra mɔ neɛneɛ nee.”

*Mone ma kaapo bokɔ ekpa bɔye*  
(Maak 9.42–48; Lukas 17.1–2)

<sup>6</sup> Ne Yeesuu a kya se tɔwe feye, “Ɔkɔ ne mɔ ya sa ne nyaagyi ngyingyii mɔ ne ba kɔɔre mɔ ba gyi-o ɔkɔ ya waa ebɔye, amɔ fɛraa bamɔ ya ba kibu dabɛ bɔ da sese-ɔ kebɔ-rɔ, ne baa twee mɔ waa ɔpɔɔ-rɔ, a bɔ feye mɔ a nya kesɛbɔgyiiri ne Wuribware i gyiiri anen a ebɔye awaapo kesɛbɔ-ɔ.

<sup>7</sup> A gye afutɔ sa kayɛ-rɔ asese feye bokɔ a bɔ-rɔ ne ba sa ne bamɔ beɛko-ana e waa ebɔye. Anen a asen-ɔ e deɛ ba fɛraa. Amaa bamɔ ne baa sa ne bokɔ e waa ebɔye amɔ-ɔ a kesɛbɔgyiiri-o e waa kɔkyɔ fɛɛ.

<sup>8</sup> Amose-ɔ fɔ kɔ ne ne fɔ kesareɛ beɛɛ fɔ keyaa e gye ne ke e sa ne fɔ e waa ebɔye, tenj kemɔ bɔ twee. A lee feye fɔ ya kii kesareɛ konkɔ wuye beɛɛ keyaa konkɔ wuye, ne fɔ a nya nkpa na kukyure ne a monj de keɛ-ɔ, a bɔ feye fɔ kumumwii a lwee awɔrefɔɔ deɛkpa ne ɔ maa dun, ne Wuribware a kure bɔ beya na ɔ bɔ gyiiri ebɔye awaapo kesɛbɔ-rɔ-ɔ-rɔ. <sup>9</sup> Ne fɔ ne fɔ kekato kɔ e sa ne fɔ e waa ebɔye-ɔ, fɔ lee kemɔ bɔ twee. A lee feye fɔ ya lee kemɔ bɔ twee, ne fɔ ya kii kekato konkɔ wuye, ne fɔ a nya nkpa na kukyure ne a monj de keɛ-ɔ, a bɔ feye fɔ akato anyɔ a te fɔ se, ne fɔ a bɔ lwee awɔrefɔɔ deɛkpa-ɔ-rɔ.”

*Sanne ne ɔɔ fɔ-ɔ kitee*  
(Lukas 15.3–7)

<sup>10</sup> Ne Yeesuu a kya se kaapo mɔ agyasepɔ-ɔ feye, “Mone ma kanj fa feye nyaagyi ngyingyii mɔ monj gye seye. A lee feye mɔ i gyi mone kasentij feye Wuribware a mbɔɔ ne ba deɛre bamɔ ɔkɛmaa se-ɔ yere Wuribware ase sanj kemaa. [ <sup>11</sup> Mon' lonj esɛbɔ. Mɔ, dimaadi mɔ gyi-o, a ba a m bɔ deɛre kpa ebɔye awaapo nee na m morɔwe bamɔ.]

<sup>12</sup> N taa feye ɔkɔ de esanne kelafa, ne ɔ deɛre bamɔ se efa-rɔ, ne bamɔ ɔkɔ ya fɔ, emene ne sese-ɔ e waa? Mɔ e kɔɔre a n gyi feye ɔ yawe esanne adukpanɔɔ na ekpanɔɔ ne baa san-ɔ a bɔ bɔ sii bamɔ gyirokpa nee, na ɔ ya buwi kpa ɔkonkɔ-ɔ bɔ fɔ sanj ne o ɲu mɔ-ɔ. <sup>13</sup> Kasentij si mɔ ya ɲu mɔ, mɔ akato i gyi



sanne kōḅkō amō se, a kyōḅ adukpanḅḅ na ekpanḅḅ ne bō mōḅ fō-ḅ. Bēēē mō e ba ayēba neē eēē?

14 Anēḅ dēē ne Wuribware, mōḅe se ne ḅ bō sōsō-ḅ, maa kpa feyē ḅyaagyi ngyingyii mō ḅkō fō.”

*Fō kōsōbēē ya waa fō bōyē, ketḅ ne fō waa-ḅ*

15 Ne Yeēsuu a kya se ḅ kaapō ketḅ ne Wuribware yē anē waa ebōyē awaapō-ḅ. Ḳ yē, “Fō kōsōbēē ḅkōrēgyipō ya waa fō bōyē, emēḅe ne fō waa? Ketḅ ne fō waa-ḅ e gye feyē fō yḅ mō ase, na fō tēē mō kerī si. Na fō aa mō abēē anyḅ wōrē, fō tōwē bōyē ne ḅḅ waa fō-ḅ gywii mō. Ne mō ya nu fō kaase, ne mō ya yere gywii fō, amō fēraa fō a lōḅḅ fō aa mō mbōḅḅ-ḅ. 16 Amaa mō e mōḅ nu fō asēḅ fēraa, tēē sēsē kōḅkō bēēē abēē anyḅ bō tii fō eyēē se yaa mō ase. A lēē feyē baa kyōrēē abwareḅḅ wōrē-ḅ-ḅ feyē,

‘Abēē anyḅ bēēē ḅkō asa ya yere-ḅ tōwē feyē baa ḅu kasēḅḅ si feyē sēsē amō a waa bōyē kō fēraa, abrēsē e taare a bō bu mō kepḅ.’\*

17 Ne mō ya saḅ kine kunu bamō kaasē fēraa, mōḅ' taa asēḅ-ḅ pēēē yaa asōrēē agyi akatḅ-ḅ. Ne mō e ma nu asōrēē agyi gbaa a nnḅ-ḅ, amō fēraa taa mō feyē ḅ mōḅ tii asōrēē-ḅ, a lēē feyē o du neē feyē bamō ne bō maa sun Wuribware-ḅ ḅkō bēēē feyē apōo lēḅḅḅ ḅkōrēpō-ḅ.

18 Mō i gyi mōḅe kasēḅḅ feyē ḅkō bōyē kēmaa ne mōḅe e taa a mōḅ' bō ke mō swēērē mō se-ḅ, Wuribware ne ḅ bō sōsō-ḅ a taa bō ke mō. Ne mōḅe e mōḅ taa emō bō ke mō fēraa, Wuribware mōḅ taa bō ke mō.

19 M bēē mō e tōwē mō i gywii mōḅe feyē mōḅe abēē anyḅ ya waa kano swēērē mō se mfēē kōrē Wuribware, n se ne ḅ bō sōsō-ḅ, kōḅkō, ḅ sa mōḅ.

20 A lēē feyē mḅēḅ ne abēē anyḅ bēēē asa e gyanḅḅ mō kēnyare-ḅ-ḅ, m bō bamō ase mḅēḅ.”

*Keyaafōrē kujuroḅḅ wuyē-o kitee*

21 Ne Peetroo a bō bise Yeēsuu feyē, “To, mō nyanḅḅ. N taa feyē mō kōsōbēē e waa mō bōyē saḅ kēmaa, waa iluwi efēḅe ne n taa mō ebōyē-ḅ bō ke mō na ḅ yōwē? Iluwi isunoo bēēē efēḅe?”

22 Ne Yeēsuu a lēē kano feyē, “Daabii. N gye iluwi isunoo. Amaa ḅ yē iluwi adusunoo anēḅ a nḅḅkare nsunoo-o.

23 Mōḅ' nu anēḅ ne a du Wuribware se a kuwure-o-ro-o. N gye owure kō ya dēē kyēna aaa? Ne mō ayaafōrē-ḅ bōkō de mō kōkō. Ne ḅḅ waa mō mfēērē feyē ḅ tēē bamō pēēē a ḅ bō gyanḅḅ na ḅ nya ḅu mō aa bamō mbōḅḅ-ḅ atannē ne a bō-ḅ-ḅ na ḅ kōrē lēē bamō ase. 24 Mō a lēē kaase ḅ waa amō-ḅ, ne baa baa mō ayaafōrē-ḅ ḅkō ne o de mō kōkō siidii ḅkḅḅēē kakḅḅ (GH¢ 1,000,000,000).

25 Owure a kpa a ḅ kōrē atannē-ḅ lēē mō ase-ḅ, ne ḅ yē ḅ maa taare a ḅ ka. Amōse-ḅ ne owure-o yē bō taa mō kapōtēē pēēē na mō ka na bamō ḅyaagyi fe sa ḅkō na bō kii sēsē-ḅ anya. Na bō taa atannē ne baa nya-ḅ baa bō ka kōkō-ḅ.

26 Mḅēḅ ne keyaafōrē amō a kpuni aḅurii owure-o ayaa-ḅ-ḅ tōwē feyē, ‘Mō e kōrē fō neē feyē fō nyite mō, na mō e ka fō kōkō-ḅ pēēē.’ 27 Ne ḅkēē owure-o a ḅu feyē mō keyaafōrē amō asēḅ a waa ēwēē, ne ḅḅ taa kōkō-ḅ pēēē bō ke mō, ne ḅḅ sa mō kpa feyē ḅ nare.

28 Keyaafōrē-ḅ a lēē kawu ḅ yḅ-ḅ, ne ḅḅ ya gyanḅḅ mō kōsōbēē keyaafōrē kō ne o de mō kōkō siidii kakḅḅ. Ne ḅḅ ya kra mō bōrē-ḅ, ne ḅ yē, ‘Ka mō atannē ne mō a bō para fō-ḅ sa mō mbēmbeyḅḅ.’

\* 18:16 Mbraa kēḅēsa 19.15.

<sup>29</sup> Ne mō kōsobεε-ɔ a kpuni anjuri mō ayaa-rɔ, ne ɔ ye, ‘Mō e korɛ fō nee feye fō nyite mō, na mō e ka fō kōkɔ-ɔ pεεε.’

<sup>30</sup> Amaa ne ɔ moŋ nu kōkorɛ ne mō kōsobεε-ɔ a korɛ mō-ɔ. Ne ɔ ye bō kra mō tii tiikpa bō fō san ne ɔ ka atanne-ɔ pεεε a ɔ bō sa mō-ɔ. <sup>31</sup> Mō kōsobεε-ana ayaafōre ne baa san-ɔ a ŋu ketɔ ne ɔ waa-ɔ, ne bamō idun a fwii bweɛtɔ, ne baa ya tɔwɛ gywii owure-o.

<sup>32</sup> Amōse ne owure-o a tee aneŋ a keyaafōre amō. Ne ɔ tɔwɛ gywii mō feye, ‘Kunuroleŋ wuye keyaafōre e gye fō. Kōkɔ ne fō de mō-ɔ kyɔ bweɛtɔ bεεε? Amaa fō a korɛ mō feye ŋ nyite fō-ɔ se-ɔ, mō a taa fō kōkɔ amō bō ke fō. <sup>33</sup> Ne emene se ne fō kōsobεε keyaafōre-ɔ a korɛ fō feye fō nyite mō-ɔ, ne fō moŋ ŋu mō ɛwεε feye aneŋ ne mō-ɔ mō a ŋu fō ɛwεε-ɔ deε? Amō-ɔ bware aaa?’ <sup>34</sup> Ne owure-o dun a fwii mō keyaafōre amō se bweɛtɔ, ne ɔ sa kanɔ feye bō ya tii mō tiikpa waa mō bɔrɔkraa bō fō san ne ɔ taare a ɔ ka atanne-ɔ pεεε-ɔ. Amō e gye saasebεε.

<sup>35</sup> Aneŋ ne Wuribware, n se ne ɔ bō sosɔ-ɔ, e waa moŋe okɛmaa-ɔ nee, amō fō a lee fō kame-ro taa fō bεεkɔ ɛbɔye bō ke mō fεraa.’’

## 19

### *Aneŋ ne Yeessu a kaapo awaareye keten-nɔ aseŋ-ɔ* (Maak 10.1–12)

<sup>1</sup> San ne Yeessu a tɔwɛ amō-ɔ pεεε lowɛ-ɔ, ne ɔ lee Galileya sweere se yo Yudeya sweere se a kebegya ne ke bō Yoodan boŋ nnoŋ a boŋbe-ɔ se-ɔ. <sup>2</sup> Ne aseŋe biribiri a gya mō se. Ne ɔ kya bamō alɔpɔ-ɔ mfeŋ.

<sup>3</sup> Mfeŋ-ɔ, Farisii awuye kɔ a ba mō ase a bō lɔre mō kanɔ-rɔ. Ne bō ye, ‘Ane mbraa-ɔ e sa kpa feye ɔkɔ kine mō ka bō lee ketɔ kɛmaa ne ɔnyare-ɔ e fa feye ɔkyeε-ɔ a waa-ɔ se aaa?’

<sup>4</sup> Ne Yeessu a beŋŋaa bamō feye, ‘Moŋe moŋ tee kare abwareseŋ wɔre-ɔ-rɔ feye san ne Wuribware a tweε kaye-rɔ atɔ pεεε-ɔ, ɔ tweε ɔnyare na ɔkyeε nee eεε?’ <sup>5</sup> Ne a bee tɔwɛ feye,

‘Amōse ne ɔnyare e lee mō se na mō nyi lɔŋ-nɔ na ɔ waaree,  
na mō aa mō ka a waa kanɔ kyena kii kōkɔŋkɔ.’\*

<sup>6</sup> Amō e kaapo nee feye bō moŋ lee bō gye abεε anyɔ. Amaa Wuribware a sa ne baa kii sese kōŋkɔ nee. Amōse se-ɔ sese moŋ de kpa feye mō a brawe ketɔ ne Wuribware a bō waa abεε-rɔ-ɔ-rɔ.’

<sup>7</sup> Ne Farisii awuye-o ye, ‘Ne ntetɔ nee ne ane ɔdedaapo Mosis a sa mbraa feye ɔnyare e kpa a o kine mō ka, ɔ kyɔreε wɔre na ɔkɛmaa nya ŋu feye oo yure mō se, pweε na ɔ deε gya mō lee mō aye?’

<sup>8</sup> Ne Yeessu a beŋŋaa bamō feye, ‘Mosis a sa moŋe kpa feye moŋ! kine moŋe aka, a lee feye moŋe anju-ro bō leŋ nee fεε. Amaa mō e tɔwɛ mō i gywii moŋe feye hareε lee san ne Wuribware a tweε ketɔ kɛmaa-ɔ, a moŋ waa mō kɔne feye ɔnyare a kine mō ka. <sup>9</sup> Amōse-ɔ, ketɔ ne mō e kaapo moŋe-ɔ e gye feye ɔnyare ma kine mō ka ketɔ kɛmaa se, amō ɔkyeε-ɔ a kyɔ lee mō kameε fεraa. Ne n gye aneŋ, ɔnyare-ɔ ya waareε ɔkyeε banban, ɔ waa bɔye. Mō kebee waareε ɔkyeε banban-ɔ du nee feye mō a waa kakyεekpa-ɔ.’

<sup>10</sup> Ne Yeessu agyasepo-ɔ a tɔwɛ gywii mō feye, ‘ɔnyare na mō ka mboŋtɔ-rɔ e gye aneŋ, amō fεraa, a bware feye ɔkɔ ma waareε daa aaa?’

\* 19:4 Keleεkaase 1.27. \* 19:5 Keleεkaase 2.24.

11 Ne Yeessu a lee kanɔ feye, “N gye asese peee e gye ne ba taare a bɔ sure ketɔ ne monɛ a tɔwe-ɔ se, amɔ bamɔ ne Wuribware a sa bamɔ anɛn a eyee kekra-ɔ. 12 Ketɔ ne mɔ e kaapo-ɔ e gye feye anyare boko bɔ-rɔ ne baa kowe bamɔ na bɔ maa taare a bɔ kowe nyaagyi sa bamɔ eyee. Boko mɔ bɔ-rɔ ne baa lee bamɔ awee. Ne boko mɔ beɛ bɔ bɔ-rɔ ne bamɔ a pee akatɔ Wuribware se a kuwure-o ekpa se kegya-ɔ se-ɔ, bɔ ye bɔ maa waare. Amose se-ɔ oko e bɔ-rɔ ne mɔ e taare a ɔ waa anɛn, mon<sup>1</sup> sa a ɔ waa.”

*Aneɲ ne Yeessu a yure nyaagyi-o  
(Maak 10.13–16; Lukas 18.15–17)*

13 Ne asese ko a baa bamɔ nyaagyi Yeessu ase, na ɔ ba mɔ asareɛ bɔ dɔnɲɔ bamɔ se, na ɔ korɛ kebwarekore sa bamɔ. Amaa mɔ agyasepo-ɔ ye bɔ nare, na bɔ ma lee tɔraa mɔ.

14 Amose-ɔ ne Yeessu feraa ye, “Monɛ ma kan gya nyaagyi mɔ lee mɔ ase. Mon<sup>1</sup> sa a bɔ ba mɔ ase, a lee feye anɛn a nyaagyi mɔ na bamɔ ne bɔ du feye nyaagyi mɔ-ɔ e gye ne bɔ tii Wuribware se a kuwure-o si.”

15 Mɔ a ba mɔ asareɛ bɔ dɔnɲɔ bamɔ se-ɔ, ne ɔ lee mfeɲ mɛraa mɔ kpa se.

*A waa leɲ bweetɔ feye atɔ wuye i sure si feye Wuribware gye mɔ owure  
(Maak 10.17–31; Lukas 18.18–30)*

16 Ne ɔnyare ko a ba Yeessu ase, ne ɔ ye, “Okapopo, ntetɔ ketɔ timaa ne ɲ waa na ɲ nya ɲkpa na kukyure ne a monɛ de kee-ɔ?”

17 Ne Yeessu a lee kanɔ feye, “Ntɛtɔ se ne fo i bise mɔ atɔ timaa si? Oko monɛ bɔ-rɔ ne ɔ gye otimaa beɛ bɔ tii Wuribware se. To, fo e kpa a fo nya ɲkpa na kukyure ne a monɛ de kee-ɔ, gya Wuribware a mbraa-ɔ se.”

18 Ne ɔnyare-ɔ a bise mɔ feye, “Ntɛtɔ mbraa?”

Ne Yeessu a lee kanɔ feye, “Mbraa ne ɲ ye,

‘Okɔ ma mɔɔ mɔ beeko, okɔ ma waa kakyɛekpa, okɔ ma kan ywii, okɔ ma kan teɲ mɔ beeko kanɔ,

19 na okɛmaa bu mɔ se na mɔ nyi,’\*

na ‘Okɛmaa kpa mɔ beeko feye anɛn ne ɔ kpa mɔ eyee-ɔ.’ ”\*

20 Ne ɔnyare amɔ a beɲɲaa mɔ feye, “Mɔ a gya mbraa mɔ peee se. Ntɛtɔ ya sanɲ ne a bware feye m beɛ waa?”

21 Ne Yeessu a lee kanɔ feye, “Fo e kpa feye fo kii sese timaa lowe, amɔ feraa, nare ya fe ketɔ kɛmaa ne fo de-o, na fo taa atanɛ-ɔ peee bɔ sa atiripo. Fo ya waa anɛn feraa, Wuribware e kpa kapoteɛ a ɔ bɔ yera sosɔ sa fo. Na fo bɔ gya mɔ se mbeyomɔ.”

22 ɔnyare amɔ a nu mfaanɛ-ɔ, a monɛ waa mɔ kɔne, a lee feye o de kapoteɛ bweetɔ. Ne ɔ bɔre lee mfeɲ yɔ mɔ lɔn-nɔ.

23 Mfeɲ ne Yeessu a tɔwe gywii mɔ agyasepo-ɔ feye, “A waa leɲ feye atɔ wuye a sure si feye Wuribware gye mɔ owure. 24 Nyɔma e taare a o lwee basa bɔ-rɔ dareɛ aaa? Amaa mɔ e tɔwe mɔ i gywii monɛ feye atɔ wuye kusure si feye Wuribware gye mɔ owure bɔ leɲ a kyɔ nyɔma kulwee basa bɔ-rɔ dareɛ.”

25 Yeessu agyasepo-ɔ a nu amɔ-ɔ, ne aa waa bamɔ asɛn dabɛ. Ne baa bise mɔ feye, “Ne ɲkee nse gbaa e gye ne o de kpa feye ɔ nya ɲkpa na kukyure ne a monɛ de kee-ɔ neɛ?”

\* 19:19 Kelee Igyipiti 20.12-16; Mbraa kebeesa 5.16-20.

\* 19:19 Kolɔnɲɔ mbraa 19.18.

26 Ne Yeesuu a deere bamo diŋŋ, ne ɔ beŋŋaa bamo feye, “Sese e gye ne ɔ maa taare a ɔ nya aneŋ a ŋkpa-ɔ, amɔ Wuribware a sa mɔ kpa feraa. Kotɔko moŋ bo-rɔ ne Wuribware maa taare a ɔ waa kemɔ.”

27 Ne Peetroo ye, “Kee e, ane a yɔwe ketɔ kemaa ane gya fo se-ɔ, ntetɔ ne ane e nya?”

28 Ne Yeesuu a tɔwe gywii bamo feye, “Mo i gyi mone kasentŋ feye san ko e ba a ɔ bo ba, na kaye mɔ gye kee, na kaye popwee ba. Na san amɔ-ɔ, mɔ, dimaadi mɔ gyi-o, nya kedabe na wuraa na n kyena mɔ kuwuregya se gyi mɔ kuwure. Na mone fɔŋfɔŋ ne mone a gya mɔ se-ɔ kyena ŋwuregya kudu ŋnyɔ se, na mon' gyi ane Isireelii awuye a nsuro kudu ŋnyɔ-ɔ kuwure. 29 Na ɔkemma ne oo kperi mɔ se, ne ɔ yɔwe mɔ lɔŋ beee mɔ daa-ana beee mɔ tire-ana beee mɔ pekyee-ana beee mɔ se beee mɔ nyi beee mɔ gyi-ana beee mɔ adɔɔ gya mɔ se-ɔ nya atɔ kemaa na akowebeee kemaa ne ɔ yɔwe-ɔ iluwi kelafa a ɔ bo teere sweere mɔ se mfee, na ŋkee ɔ nya ŋkpa na kukyure ne a moŋ de kee-ɔ. 30 Amaa ase se bweeto ne bo gye agyenkreepo mbeɔmɔ-ɔ i kii nsii-amee, na bamo ne bo gye nsii-amee mbeɔmɔ-ɔ mɔ kii agyenkreepo.”

## 20

### *Kɔdɔɔ ko apafowo kitee*

1 Ne Yeesuu a kya se tɔwe gywii mɔ agyasepo-ɔ feye, “Mon' bee nu kitee mɔ ne ke e kaapo aneŋ ne Wuribware se a kuwure-o du-o. N gye kɔdɔɔ wuye ko ya kyena aaa? Ne adɔteese kekpabee a fo, ne ɔ kpa apafowo na bo yo mɔ kɔdɔɔ-ɔ-ɔ ya kya mɔ-ɔ. To, ne gyegyaye tututu ɔ yo kawu ya to anyare ko yere. 2 Ne ɔ ye ɔ sa bamo siidii kudu na bo yo ya sun sa mɔ kake amɔ peee. Ne baa sure si, ne baa yo mɔ kɔdɔɔ-ɔ-ɔ ya sun.”

3 Kyɔwe a dan kafwee-ɔ, ne ɔ bee yo kawu bee ya to anyare ko na bo yere kolɔnde se bo maa waa seye. 4 Ne ɔ tɔwe gywii bamo feye, ‘Mone gbaa mone ya sun mɔ kɔdɔɔ-ɔ-ɔ, mɔ e ka mone kɔkɔ aneŋ ne a bware-o.’ Ne baa sure si, ne baa yo mɔ kɔdɔɔ-ɔ-ɔ ya sun.”

5 Mpase a fo-ɔ, ne ɔ bee yo kawu ya ŋu bokɔ, ne ɔ bee tɔwe aneŋ dee gywii bamo, ne baa sure si. Kyɔwe kikpeerebee a fo-ɔ, ne ɔ bee ya ŋu bokɔ, ne ɔ bee tɔwe aneŋ dee gywii bamo, ne baa sure si.

6 Kedeepweta a fo ne kyɔwe e kpa a ɔ lowe-ɔ, ne ɔ bee yo kawu bee ya to anyare ko yere na bo maa waa seye. Ne oo bise bamo feye, ‘Emene se ne mone a yere mfee lee gyegyaye bo fo kedeepweta na mone moŋ waa seye?’

7 Ne baa beŋŋaa mɔ feye, ‘Ɔko moŋ taa ane a ane sun sa mɔ.’

Ne ɔ ye, ‘To, mone gbaa, mon' nare mɔ kɔdɔɔ-ɔ-ɔ ya sun sa mɔ.’ Ne baa yo.

8 Kyɔwe a lowe-ɔ, ne kɔdɔɔ-ɔ wuye-o a tɔwe gywii mɔ kepaafowo brese feye, ‘Tee mɔ apafowo-ɔ peee bo gyanŋe na fo ka bamo kɔkɔ. Na fo ka bamo ne baa sii kamee yo mɔ kɔdɔɔ-ɔ-ɔ kɔkɔ pwee na fo dee ka bamo ne baa gye ŋkreepo yo-ɔ.’

9 Ne apafowo ne kɔdɔɔ-ɔ wuye-o a taa bamo lalalowe bo sun mɔ kɔdɔɔ-ɔ-ɔ a ba akato-rɔ, ne ɔ ka bamo ɔkemma siidii kudu. 10 Ne ɔ kya se ka mɔ apafowo-ɔ kegyase kegyase lee nsii-amee-ɔ ase bo yo agyenkreepo-ɔ ase. Bamɔ ne baa sun lee gyegyaye tututu-o bo fo kedeepweta-ɔ a ba akato-rɔ-ɔ, ne ba fa bamo mfeere feye ba nya atanne bweeto a bo kyon nsii-amee-ɔ. Amaa ɔ ka bamo ɔkemma siidii kudu dee nee. 11 Bamɔ a ŋu atanne ne baa nya-ɔ, ne baa tee. 12 Ne bo ye, ‘Anyare mɔ ne baa ba fo kɔdɔɔ-ɔ-ɔ mfee san ne kyɔwe e kpa a ɔ lowe-ɔ a sun kusun dɔŋhwerere konko nee. Ne ane mɔ ane a kpone sun kusun ibiri mɔ peee na kyɔwe a da ane. Amɔ-ɔ peee gbaa fo a ka ane aa bamo atanne konko dee nee.’

13 Ne kodɔɔ-ɔ wuye-o a beɲɲaa bamo ɔko feye, ‘Mo nyare, nu mo ase. Mon gyi fo nee. Fo a kyɔ sure si feye fo i sun kusun kake mumwii-o nee a fo sa mo, na n ka fo siidii kudu. Mo e ba ayeba nee eee? 14 To, taa fo kakaka a fo nare pe. Mo ya ka fo aa ɔnyare mo ne oo sii kamεε bo dɔɔ mo-ɔ atanne konko gbaa ooo, a mon gyi fo asen. 15 Mo fɔnɔn atanne nee. Amose-ɔ n de kpa feye m ba amo bo waa anen ne mo e kpa-ɔ. Beεε a bo fo gya feye mo a waa kedamenanɔse nee eee?’ ”

16 Ne Yeessu ye, “Amo e gye saasebeεε. Amose se-ɔ nsii-amεε i kii agyenkreεpo, na agyenkreεpo mo kii nsii-amεε.”

*Anen ne Yeessu a tawe mo lowi asen sasepo-ɔ  
(Maak 10.32–34; Lukas 18.31–34)*

17 Yeessu a mεraa se ɔ yo Yerusalem-ɔ, ne oo lee mo agyasepo kudu anyo-ɔ keri si, ne ɔ tawe gywii bamo feye, 18 “Mon' nu mo ase. Yerusalem ne ane e yo mo-ɔ, ne ba ba mo, dimaadi mo gyi-o, a bo bo waa Wuribware alɔnɔpo abrese na Wuribware mbraa akaapopo kesaree-ro. Bamo e gye ne ba gyi mo asen na bo bu mo kepo. 19 Na nkee bo taa mo sa Roma awuye ne baa kore ane man-ɔ na bo mo mo. Roma awuye mo e waa mo nwaagyiseɲɲe, na bo da mo paara, na bo da mo bo mεra kiyii kpare-abεε-ro se. Amaa kemɔ nke nsa Wuribware i kyinɲi mo a ɔ leε lowi-ro.”

*Anen ne Yakubu na Yohanee-ana bamo nyi e kpa kotoko Yeessu ase a ɔ sa bamo-ɔ  
(Maak 10.35–45)*

20 To, ne Yeessu a agyasepo-ɔ anyo ko a lee mo keri si na bo kore mo kotoko. Bamo e gye Sibidii mo agyi nyanse anyo-ɔ Yakubu na Yohanee. Ne baa yaa bamo nyi Yeessu ase na ɔ tawe bamo kanɔ se asen. Ne ɔkyee-ɔ a kpuni anurii Yeessu ayaa-ro, ne ɔ kore mo kotoko.

21 Ne Yeessu a tawe gywii mo feye, “Tawe ketɔ ne fo e kpa-ɔ gywii mo.”

Ne ɔkyee-ɔ ye, “Mo e kpa feye fo ya kyena fo kuwure-o si, na fo sa a mo agyi nyanse anyo mo kyena fo ase, ɔkonko kyena fo kigyise si, na ɔkonko-ɔ mo kyena fo kebena se.”

22 Ne Yeessu a beɲɲaa bamo feye, “Mone mon nyi anen ne ketɔ ne mone i bise mone e kpa-ɔ du-o. Mone e taare a mon' gyi aworefoɔ konko ne mo e ba a m bo gyi-o ooo? Ne mone e taare a mon' nyite asen deε ne aseε e taa a bo bo laye mo-ɔ ɔɔɔ?”

Ne baa beɲɲaa feye, “Ane e taare.”

23 Ne Yeessu a tawe gywii bamo feye, “Mo e tawe mo i gywii mone feye anen ne mo i gyi aworefoɔ-ɔ, anen deε ne mone i gyi. Amaa n gye mo e gye ne mo i lee mo ne ɔ kyena mo kigyise si-o na mo-ɔ mo ne ɔ kyena mo kebena se-ɔ. N se Wuribware e gye ne o lee ekyenakpa amo a ɔ bo sa bamo ne ɔ lɔnɔ mfen bo yera bamo-ɔ.”

24 San ne Yeessu agyasepo kudu ne baa san-ɔ a nu anen ne Yakubu na Yohanee e kpa feye Yeessu sa bamo kedabe kyon bamo peεε-ɔ, ne bamo idun a fwii Yakubu na Yohanee si. 25 Mfen ne Yeessu a tee bamo peεε bo gyanɲe, ne ɔ tawe gywii bamo feye, “Nee mone nyi feye kaye mo-ro aseε-ro fεraa, bamo ne bo de man-ɔ na agyenkreεpo-ɔ e gye ne bo de keyalen ba gyi ɔkεmaa se e? 26 Amaa mone-ro fεraa n gye anen ne a du-o nee. Oko ne ɔ kpa feye ɔ waa mone-ro ɔbrese beεε seεe dabε-ɔ sun sa mone ne mone a san-ɔ. 27 Ne ɔko ne mo e kpa feye o kii mone-ro agyenkreεpo-ɔ, amo fεraa seεε-ɔ taa mo eyee bo waa mone kenya, 28 feye anen ne mo, dimaadi mo gyi-o, mon ba feye ɔko sun

sa mo-ɔ. Mo a ba nee feye m bo waa asun bo sa asese nee, na η wu bo sa asese bweeto, na η ka koko sa bamo a bo bee nya nya bamo eyee.”

*Anɛη ne Yeesuu a bunji atenapo anyo ko akato-ɔ*  
(Maak 10.46–52; Lukas 18.35–43)

<sup>29</sup> Ne Yeesuu mo aa mo agyasepo-ɔ a borɔ Yerikoo man-no. Bamo a lee mfen ba yo-ɔ, ne asese biribiri a gya bamo se. <sup>30</sup> Amo atenapo anyo ko i te kpa-ɔ kee. Bamo a nu feye Yeesuu e gye ne ɔ kyon kpa amo se-ɔ, ne baa lee ba fee-ro ba tee mo feye, “Anɛ nyanpe, Deefid mo nana, ηu anɛ ewee.”

<sup>31</sup> Ne asese-ɔ a fee bamo se feye bo laato. Amaa nkee gbaa ne baa meraa se ba fee-ro kenken-o nee feye, “Anɛ nyanpe, Deefid mo nana, ηu anɛ ewee.”

<sup>32</sup> Ne Yeesuu a yere. Ne ɔ tee bamo baa mo ase. Bamo a ba-ɔ, ne oo bise bamo feye, “Nteto ne mone e kpa feye η waa sa mone?”

<sup>33</sup> Ne bo ye, “Anɛ nyanpe, anɛ e kpa feye fo sa a anɛ akato bunji nee.”

<sup>34</sup> Ne Yeesuu a ηu bamo ewee, ne ɔ daboro bamo akato. Puri amo-ro mfen ne bamo akato a bunji. Ne baa gya mo se.

## 21

*Anɛη ne Yeesuu a dee kyena kuruma si lwee Yerusalem man-no-ɔ*  
(Maak 11.1–11; Lukas 19.28–40; Yohanee 12.12–19)

<sup>1-2</sup> Bamo a kpa a bo fo Yerusalem-ɔ, ne baa lwee kamangyii ko ne ba tee e Betefage, ne ka maa Mfo-Ayii kebee-ɔ-ro. Mfen-ɔ ne Yeesuu a sun mo agyasepo-ɔ anyo bo gye nkrɛɛ towe gywii bamo feye, “Mon' yo kamangyii ne ka bo akato-ro-ɔ-ro. Mone ya den fo mfen, mone i ηu bamo a ηure kukurumanyi ko bo yera na mo gyi yere mo ase. Na mon' sanne bamo baa mo ase. <sup>3</sup> Oko ya bise mone keto se ne mone e sanne bamo-ɔ, na mon' towe gywii sese-ɔ feye mone nyanpe e gye ne ɔ kpa. Mone ya towe anɛη, na ɔ sa mone kpa feye mon' taa bamo baa.”

<sup>4</sup> Amo-ɔ a ba nee a keto ne Wuribware kyaamee ko a kyoree waa abwareseη wore-ɔ-ro-ɔ nya waa kasɛntin feye,

<sup>5</sup> “Mon' towe gywii Yerusalem man awuye, feye,  
‘Mon' kee, mone owure e ba mone ase-ɔ.

ɔ gye ɔworɔba, ne ɔ dee kakurumagyii ɔ ba.’ ”\*

<sup>6</sup> Ne agyasepo anyo amo a ya waa anɛη ne Yeesuu a towe gywii bamo feye bo waa-ɔ. <sup>7</sup> Ne baa baa kukurumanyi-o na mo gyi-o. Ne baa ba bamo awaagya bo donno mbo-ɔ mmeɛ. Ne Yeesuu a dee kyena kakurumagyii-o si.

<sup>8</sup> Ne asese bweeto a brawe bamo awaagya-ro bo beya kpa-ɔ se sa mo, ne ɔ nare se kyon. Boko mo a ηeri aferaa lee ayii ne a maa kpa kee-ɔ bo donno kpa-ɔ se sa mo, ne ɔ nare se kyon. <sup>9</sup> Nkee bamo ne bo gye mo nkrɛɛ na bamo ne bo gya mo se-ɔ a lee ba fee-ro nee feye,

“Mon' sa a anɛ da Deefid mo nana kakyirele.

Wuribware yure mo ne ɔ ba mo kenya-ro-ɔ.\*

Mon' sa a anɛ da Wuribware ne ɔ bo soso-ɔ kakyirele.”

<sup>10</sup> Yeesuu a lwee Yerusalem man-no-ɔ, ne elawo a dee man-ɔ-ro ton kema, ne bo ye, “Ne nse nee?”

\* 21:5 Sakariya 9.9. \* 21:9 Kiliη 118.26.

11 Ne asese ne bamo aa Yeessu a yoɔ a lee kanɔ feye, “Wuribware kyaamee Yeessu-o nee. Ɔo lee Nasaret man ne ɔ bo Galileya sweere se-o nee.”

*Keto ne Yeessu a waa na ɔ bo Wuribware sunkpa-o (Maak 11.15–19; Lukas 19.45–48)*

12 Amo kamee-roɔ, ne Yeessu a ya lwee Wuribware sunkpa-o kabuno. Ne oo nu ayawogyipo te mfen ba fe atɔ na bokɔ e soɔ. Bokɔ mo te bamo iteeburi ase mfen ba kyeeri Roma sweere se atanne-ro. Ase se mo-ro bokɔ mo te bamo nya se ba fe awurelepɔ nee. To, Yeessu a ya to bamo aneɲ-o, ne ɔo gyera gyera bamo iteeburi-o na bamo nya-o bo da, ne ɔo gya bamo bo kyonwe. 13 Ne ɔo towe gywii bamo feye, “Nee baa kyoree waa abwareseɲ wore-o-ro feye Wuribware ye,

‘Mo loɲ-o i kii kekyan ne kaye mo-ro ase se peee e ba a bo bo nya kore kebwarekore-o.’\*  
Amaa monɛ a taa mfen bo kii ‘ayu loɲ nee’\* beee?”

14 Wuribware sunkpa a kabuno-o mfen ne atenapo na agyaboo a ba mo ase, ne ɔo kya bamo. 15 Ne nyaagyi a fee-ro aneɲ-aaa feye, “Mon’ sa a ane da Deefid mo nana kakyirele.”

Ne Wuribware aloɲɔpo na Wuribware mbraa akaapopo a nu akpenyeeto ne Yeessu a waa-o, ne baa nu aneɲ ne nyaagyi-o e fee-ro-o, ne bamo idun a fwii Yeessu si. 16 Ne baa bise mo feye, “Fo a nu aneɲ ne nyaagyi mo e towe-o ɔɔ? Keto bware aaa?”

Ne Yeessu a beɲɲaa bamo feye, “A bware. Nee monɛ mon tɛe kare keto ne baa kyoree waa abwareseɲ wore-o-ro-o feye,

‘Ane nyanpe Wuribware, fo a sa ne elawo ne nyaagyi ngyingyii e waa mfee-o a sa ne fo a nya kedabe.’\* e?”

17 Ne Yeessu a lee bamo ase man-o-ro yo kamangyii ko ne ba tee e Betaniya, ne oo di mfen kraye.

*Aneɲ ne Yeessu a daa figi kiyii ko yii-o (Maak 11.12–14, 20–24)*

18 Kaye nke gyegyaye tututu-o, ne Yeessu a kinɲi ɔ yo man-o-ro. Ne akon de mo. 19 Mfen ne oo nu figi kiyii ko yere kpa kee. Ne ɔo yo a ɔ ya deere kemo se feye ɔ nya kemo agyi a o gyi aaa. Amaa mo a yo kemo kaase-o, seye mon te kemo se, amo afera wore. Amose-o ne ɔo towe gywii kiyii-o feye, “Fo mon lee fo bo-ro a fo swee agyi daa.” Puri amo-ro mfen ne kiyii amo a wu.

20 Yeessu agyasepo-o a nu feye kiyii amo a wu-o, ne aa kpen bamo eyee. Ne bo ye, “Emene ne figi kiyii mo a waa wu puri mo-ro aneɲ?”

21 Ne Yeessu a towe gywii bamo feye, “Mo e towe mo i gywii mon feye, monɛ ya kore Wuribware gyi, ne monɛ e mon lwii kamee, amo feraa monɛ e taare a mon’ waa aneɲ ne mo a waa kiyii mo mfee-o. N gye amo wore gbaa, amaa monɛ e taare a mon’ towe gywii kebee mo feye, ‘Koso nare ya twee fo eyee waa ɔpo-ro.’ Na Wuribware sa a keto waa aneɲ sa monɛ. 22 Amose-o, monɛ ya kore Wuribware kotoko, ne monɛ a kore gyi feye ɔ sa monɛ keto amo, monɛ e nya.”

\* 21:13 Isaya 56.7. \* 21:13 Yeremeya 7.11. \* 21:16 Kiliɲ 8.2 (LXX).



*Yudaa awuye agyenkpeepo a senbise ko ne Yeesuu a kine kanole-o  
(Maak 11.27–33; Lukas 20.1–8)*

<sup>23</sup> Ne Yeesuu a kinji ba Wuribware sunkpa a kabuno-o. Ne oo kaapo laman abwaresej mfej. Mo a maa se o kaapo-o, ne Wuribware alenhopo abrese na man-o abrese a ba mo ase. Ne baa bise mo feye, “Nse ya sa fo kpa feye fo bo gya asese bo lee Wuribware sunkpa a kabuno-o mfee? Ne nse ya sa fo kpa feye fo kaapo ato mfee?”

<sup>24</sup> Mfej ne Yeesuu a benjaa bamo feye, “To, mo-o mo i bise mone asen konko kpen, ne mone ya taare benjaa mo neene feraa, mo-o mo e kaapo mone kpa ne n de feye m bo waa anej a ato ma. <sup>25</sup> Mon' kaapo mo mo ne oo sa Yohanee Osuubopo-o kpa feye o bo asuu-o? Wuribware ya sa mo beee dimaadi aaa?”

Mfej ne bamo wore wore a lee ba gyiiri ikii feye, “Emene ne ane towe-o nee? Bo lee feye ane ya towe feye Wuribware ya sa Yohanee kpa feye o bo asuu, o bise ane feye, ‘Nteto se nee ne mone mon kore Yohanee gyi?’ <sup>26</sup> Ne ane mo ane ya towe feye dimaadi ya sa mo kpa, emene ne laman mo e waa ane? Ane sere bamo, a lee feye bamo okema a kore gyi feye Yohanee gye Wuribware a kyaamee-o oko nee.”

<sup>27</sup> Amose se-o ne baa benjaa Yeesuu feye, “Ane mon nyi oko ne oo sa Yohanee kpa feye o bo asuu-o.”

Ne Yeesuu mo a towe gywii bamo feye, “Anej feraa, n gbaa ma towe oko ne oo sa mo kpa feye n waa keto ne mo e waa-o a n gywii mone.”

*Onyare ko na mo agyi nyanse anyo kitee*

<sup>28</sup> Ne Yeesuu a kya se towe feye, “Emene ne mone e fa feye kitee mo e kaapo? N gye onyare ko e bo-ro aaa? Ne o de mo agyi nyanse anyo. Kake nko ne oo ya kore mo gyi brese-o toroo. <sup>29</sup> Ne oo towe gywii mo se feye, ‘Ma ya.’ Amaa keto a waa kafwee-o, ne oo nu mo eyee, ne oo ya mo se a kodoo-o-ro ya doo.”

<sup>30</sup> San amo mo se kyoo o yii mo gyi nyasepo-o ase a o ya kore mo toroo anej dee. Ne oo benjaa mo se feye, ‘Yooo, n se, mo a nu. Mo e ya.’ Amaa mo-o mo mon ya.”

Ne Yeesuu a bise bo gye kee feye, <sup>31</sup> “Nnyanse nnyo mo-ro-o, bamo mmoo ya waa mo se kpre? Mon' lee kan a n nu.”

Ne baa lee kan feye, “Gyi brese-o.”

Ne Yeesuu a towe gywii bamo feye, “Kasentij nee. Keto ne mo e kaapo mone-o e gye feye apoo lenpoo akorepo na apurimakyee e gye ne ba gye nkpe a bo tii Wuribware se a kuwure-o si na mone te. <sup>32</sup> Bo lee feye Yohanee Osuubopo-o a ba mone ase nee a o bo kaapo mone ekpa timaa na mon' bor-o se. Ne mone mo mone mon kore mo gyi. Amaa lenpoo akorepo-o na apurimakyee-o feraa a kore mo gyi. Mone a nu amo-o gbaa ooo, mone mon kyurowi mone mfeere na mon' kore mo gyi.”

*Apafowo baye ko kitee  
(Maak 12.1–12; Lukas 20.9–19)*

<sup>33</sup> Ne Yeesuu ye, “Mon' nu mo ase, na m beee towe kitee ko. N gye kodoo wuye ko ya dee kyena aaa? Ne oo dwii bobee ayii ko, ne amo ya swee agyi ne bo de ba waa nta-o. Ne oo gyi ban dab bo muruwaa, ne oo kwii kemantaj kodoo-o-ro, na o taa ayii-o agyi bo waa-ro a bo kyikye si lee amo nkyu-o. Ne oo beee waa kotoko ne ba dee yere kemoo se a bo deere kodoo-o se-o bo yera kodoo-o-ro. Ne oo taa sa apafowo ko feye bo deere se sa mo, ne oo lee pe tu kpa ya kefo.”



34 Sanj ne ayii a agyi-o a bere, ne amo kiteebɛɛ a fo-ɔ, ne kodɔɔ-ɔ wuye-o a sunj mɔ ayaafɔre ko bo kyɔnwe apafowɔ amo ase feye bo yɔ na apafowɔ-ɔ ke keto ne baa nya lee mɔ kodɔɔ-ɔ-rɔ-ɔ-rɔ, na bo taa mɔ lee bo kyɔnwe mɔ.

35 Ayaafɔre amo a yɔ apafowɔ-ɔ ase-ɔ, ne apafowɔ-ɔ a kra bamo oko ne baa da mɔ, oko mɔ ne baa mɔ, ne oko mɔ beɛ baa twee abu bo da mɔ mɔ. 36 Amose-ɔ ne kodɔɔ-ɔ wuye-o a beɛ sunj ayaafɔre ko na bo kyɔ kegyɛnkɛɛ a bomo-ɔ. Amaa anɛn dɛɛ ne apafowɔ amo a beɛ waa bamo.

37 Lalalowe-ɔ ne oo sunj mɔ gyi bo kyɔnwe apafowɔ amo ase. Ne ɔ fa mɔ mfɛɛɛ feye, 'Mɔ e kɔre a n gyi feye ba bu mɔ gyi-o.' 38 Sanj ne apafowɔ amo a ŋu kayaagyi-o e ba-ɔ, ne ŋkee ba tɔwe ba gywii abɛɛ feye, 'Kee kodɔɔ-ɔ wuye-o mɔ gyi-o ne mɔ se ya wu o gyi mɔ kapɔɛɛ-ɔ e ba-ɔ. Mon' sa a anɛ mɔ mɔ, na mɔ se a kodɔɔ mɔ kii anɛ lee.' 39 Amose-ɔ ne baa kra mɔ kayaagyi amo, ne baa gyiiri mɔ lee kodɔɔ-ɔ-rɔ, ne baa mɔ mɔ.

40 To, mone e kɔre mone i gyi feye bobe kodɔɔ-ɔ wuye-o fɔnɔn ya ba apafowɔ amo ase, emene ne ɔ waa bamo-ɔ nee?"

41 Ne baa lee kan feye, "A waa kan ŋkɛmaa ɔ mɔ asɛɛɛ boye amo. Na ɔ bo taa kodɔɔ-ɔ sa asɛɛɛ banban na bo deere se sa mɔ. Na kiteebɛɛ ya fo, bo ke ayii-o agyi-ro na bo taa mɔ lee bo kyɔnwe mɔ."

42 Ne Yeesuu ye, "Kasɛntin nee. Mɔ a kɔre gyi feye mone a kare abwaresɛn wore-ɔ-rɔ feye,

'Kefore serise ko ne apwɛɛpo de bo pwɛɛ  
 ne baa kine kemɔ bo twee-ɔ,  
 ya kon bo kii kemɔ ne kaa len lɔn-ɔ pɛɛɛ bo yɛra-ɔ.  
 Wuribware ya sa ne aa ba anɛn,  
 ne aa kpen anɛ eyee kebanse.' »\*

43 Ne Yeesuu a tɔwe bo gye keɛ feye, "Amose se-ɔ mɔ e tɔwe mɔ i gywii mone feye Wuribware i lee mone Isireelii awuye a ɔ bo lee mɔ kuwure-o-ro, na ɔ beɛ tee asɛɛɛ banban baa bo tii kemɔ se. Anɛn a asɛɛɛ mɔ e gye bamo ne bamo awaase e kaapo feye baa fo feye bo tii kuwure-o si-o. [44 Okɛmaa ne mɔ ya lee da kefore amo se, ke e tenne sɛɛ-ɔ-rɔ kyikpuri kyikpuri. Ne kemɔ ya lee da oko se, na ko kwɛɛ mɔ waa feye ɛse-ɔ.]"

45 Wuribware alɔnɔpo abrese-ɔ na Farisii awuye-o a nu itee amo ne Yeesuu a tɔwe-ɔ, ne baa pini feye ɔ kaapo feye bo du feye apafowɔ boye amo na apwɛɛpo ne baa kine kefore serise-ɔ kebo pwɛɛ-ɔ. 46 Amose-ɔ ba kpa mɔ a bo kra. Amaa bamo a serɛ laman-ɔ se-ɔ, bo mon taare, a lee feye laman-ɔ fɛraa ye ɔ gye Wuribware a akyaamɛɛ-ɔ oko nee.

## 22

### *Gyikpa dabɛ ko kitee (Lukas 14.15–24)*

1 Ne Yeesuu a beɛ ba kitee ko bo sa senja gywii asɛɛɛ ne ba nu mɔ ase-ɔ.

2 Ne ɔ ye, "Mon' nu anɛn ne Wuribware se a kuwure-o du-o. N gye owure ko e dɛɛ ɔ bo-ro aaa? Ne mɔ gyi nyanse-ɔ e kpa a ɔ waareɛ okyee. Ne owure-o a waa kokofɔ-ro ateese siraa sa mɔ gyi-o. 3 Ne oo sunj mɔ ayaafɔre bo kyɔnwe asɛɛɛ ne oo nyinɔi bamo-ɔ ase, feye san a fo feye bo ba na bo gyi ateese bo gyi akatɔ. Amaa bamo okɛmaa a kine keba.

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\* 21:42 Kilin 118.22-23.

<sup>4</sup> Ne ð beë sun ayaaföre kò bamò ase bò tówę gywii bamò feyε, ‘Mò a waa kòkòfò-rò a ateese-o lowę. Mò a mào mò enaatε-rò edabedabε-ò, ne mò a waa ketò kemaa siraa lowę. Amosε-ò mon' bò gyi.’

<sup>5</sup> Amaa afò-ò òkemma mon bęnńaa owure a ayaaföre-ò. Bamò-rò òkńkò a yò mò ndò-rò, ne òkńkò mò a yò mò yawogyikpa. <sup>6</sup> Bamò ne baa san-ò mò a kra owure a ayaaföre-ò ne baa da bamò mào.

<sup>7</sup> Kemò ne owure-o de? Mò dun a fwii bweetò, ne oo sun mò asoogyaa awuye, ne baa ya mào anęń a asεε bọye-ò kywεε bamò man.

<sup>8</sup> Ne ð beë tee mò ayaaföre-ò bò gyanńę, ne ð tówę gywii bamò feyε, ‘Mò a waa kòkòfò-rò a ateese-o siraa lowę, amaa bamò ne mò a nyinńi feyε bò ba-ò a kine kęba. Anęń a asεε-ò mon fò feyε bò bò gyi mò ateese-o neę. <sup>9</sup> Amosε-ò mò ę kpa a n tee asεε banban na bò ba. Mon' nare yò man-nò mbore se ya tee sεε kemaa ne monę i ńu-o na ò ba mfεε bò gyi mò ateese-o.’

<sup>10</sup> Ne mò ayaaföre-ò a yò man-nò a mbore-ò se ya tee asεε timaa na abọye pεεε ne baa ńu mfęń-ò. Ne baa ba ateese-o gyikpa-ò. Bamò a ba-ò, baa bọrò owure a gyikpa a kękyan-ò.

<sup>11</sup> Ne owure-o a lwee gyikpa a kękyan-ò-rò ya sa mò afò amò anęń na kęba. Mò a bò mfęń-ò, ne oo ńu sεε kò na ò mon bun kòkòfò-rò-ò waagya. <sup>12</sup> Ne ð bise mò feyε, ‘Mò nyare, emenę ne fò a waa ba mfεε na fò mon bun kòkòfò-rò waagya-ò neę?’ Amaa sεε-ò mon taare lee kanò.

<sup>13</sup> Ne owure-o a sa mò ayaaföre ne bò yere mfęń-ò kanò feyε, ‘Mon' ńure sεε-ò asareę na ayaa, na mon' taa mò tweę bò kyonńę kawu kibugyii-ro. Mfęń ne asεε da ba su na ba dunńi nnò, a lee feyε bò maa taare a bò lweero ba gyikpa-ò mfεε.’

Amò ę gye saasębεε. <sup>14</sup> Amosε sę-ò Wuribware a tee asεε bweetò feyε bò bò tii mò kuwure-o si. Amaa asεε kafweę ne Wuribware i lee a bò bò kii mò fńńń asεε.”

### *Lenńoo kęka sęnbise*

*(Maak 12.13–17; Lukas 20.20–26)*

<sup>15</sup> Farisii awuye-o a nu itee ne Yeessu a waa-ò, ne baa ya buwi ękpa na bò bọrò se bise mò asęń lòre mò kanò-rò. Na mò ya tówę kębọye kò a bò nya kra mò. <sup>16</sup> Amosε-ò ne baa sun bamò fńńń agyasępò kò na Owure Heròd ayęręrọpò kò bò kyonńę Yeessu ase, ne baa ba bò tówę kńę kńę gywii mò feyε, “Òkaapopò, anę nyi feyε kasęńńi wuye ę gye fò, ne fò maa penna òkò. Na kufu mon de fò feyε asεε tówę fò asęń. Fò mon nyi feyε sεε mò gye sεε dabe bεεε ò gye sεε kagyinyii. Fò fęraa fò ę kaapo atò kasęńńi ne Wuribware ę kpa feyε sεε dimaadi kemaa waa-ò neę. <sup>17</sup> Amosε-ò anę i bise fò feyε, Roma awuye a kò kęnaa gyi anę se kòre anę man-ò sę-ò, anę ya ka lenńoo sa bamò owure dabe ne ba tee mò ę Kayęsaa-ò, a kye anę Wuribware mbraa-ò bεεε a maa kye? Tówę na anę nu.”

<sup>18</sup> Amaa Yeessu a kyò pini bamò mfęere bọye-ò. Ne ð bęnńaa bamò feyε, “Monę nnò ńnyò ńnyò awuye mò. Ntętò neę ne monę ę kyò mò-rò monę ę kęe-ò neę? <sup>19-20</sup> Mon' taa atanńę fufuri kigyi ne kaa fò siidii kudu-o, ne monę de monę ę ka lenńoo-o baa mò a ń kęe.” Bamò a taa baa-ò, ne oo bise bamò feyε, “Nse fotoo na kęnyare ę dńń atanńę mò sę-ò neę?”

<sup>21</sup> Ne baa bęnńaa feyε, “Owure Kayęsaa lee neę.”

Ne Yeessu yε, “To, amò fęraa, mon' ka ketò ne kę gye Kayęsaa lee-o sa Kayęsaa, na mon' ka kemò ne kę gye Wuribware lee-o sa Wuribware.”

<sup>22</sup> Ne anęń ne Yeessu a bęnńaa-ò a kpenń bamò eyęe. Amosε-ò ne baa yówę mò bò yii.

*Kikiyinjji lee lowi-ro senjise  
(Maak 12.18–27; Lukas 20.27–40)*

<sup>23</sup> Kake amo dɛɛ nɛ Sadukii awuyɛ kɔ a ba Yeessuu asɛ anɛn dɛɛ na bɔ bɔ bise mɔ asɛn. Amɔ Sadukii awuyɛ mɔ gyɛ Yudaawuyɛ kɔ nɛ ba kɔrɛ ba gyi feyɛ sɛsɛ ya wu, mɔ kayowɔrɛ na mɔ kra pɛɛɛ a wu, nɛ anɛn sɛ-ɔ maa taarɛ a o kyiinjji lee lowi-ro pɛɛɛ-ɔ nɛɛ. <sup>24</sup> To, nɛ baa bise Yeessuu feyɛ, “Ɔkaapɔpɔ, anɛ ɔdɛdaapɔ Mosis ya kyɔrɛ mbraa mɔ waa abwareɛn wɔrɛ-ɔ-rɔ sa anɛ feyɛ, ɔkɔ ya wu yɔwɛ mɔ ka na bɔ mɔn kowɛ agyi, sɛsɛ-ɔ mɔ tire taa kpenlekyɛɛ-ɔ waarɛɛ na bɔ nya kowɛ kayaagyi. Na bɔ taa kamɔ feyɛ mɔ daa nɛ oo wu-mɔ mɔ gyi nɛɛ. <sup>25</sup> To, ɔnyarɛ kɔ agyi nyanjɛ asunoo ɛ dɛɛ bɔ bɔ anɛ-rɔ mfɛɛ. Nɛ bamɔ-rɔ ɔbrɛsɛ-ɔ a waarɛɛ ɔkyɛɛ, nɛ ɔnyarɛ-ɔ a bɔ wu na mɔ ka mɔn kowɛ agyi. Nɛ ɔ yɔwɛ mɔ ka sa mɔ tire nɛ ɔ gya mɔ sɛ-ɔ na ɔ waarɛɛ mɔ. <sup>26</sup> Nɛ mɔ tire amɔ a taa kpenlekyɛɛ-ɔ waarɛɛ. Anɛn dɛɛ nɛ mɔ aa mɔ mɔn kowɛ, nɛ ɔnyarɛ-ɔ a bɔ wu. Ɔnyarɛ amɔ mɔ tire nɛ ɔ gya mɔ sɛ-ɔ anɛn dɛɛ. Bamɔ pɛɛɛ a waarɛɛ bamɔ daa a kpenlekyɛɛ amɔ gyanjɛ sɛ, nɛ baa wu yɔwɛ mɔ na mɔ aa bamɔ ɔkɔ mɔn kowɛ gyi kɔnkɔ gbaa. <sup>27</sup> A bɔ-rɔ nɛ ɔkyɛɛ-ɔ mɔ a bɔ wu gya bamɔ sɛ. <sup>28</sup> Nɛ mbeyɔmɔ, bɔ yɛ ɔkɛmaa i kyiinjji a ɔ lee lowi-ro. Kake nsi amɔ, bamɔ-rɔ nɛ ɛ gyɛ ɔkyɛɛ-ɔ mɔ kuri? Bɔ lee feyɛ bamɔ asunoo-o pɛɛɛ mɔ a waarɛɛ mɔ bɔ gyanjɛ sɛ.”

<sup>29</sup> Mfɛn nɛ Yeessuu a bɛnjɔaa bamɔ feyɛ, “Mɔnɛ a fɔ kpa, a lee feyɛ mɔnɛ mɔnɛ nyi abwareɛn wɔrɛ-ɔ-rɔ asɛn, nɛ mɔnɛ mɔnɛ nyi anɛn nɛ Wuribware keyaalen-ɔ du-o, anɛn dɛɛ nɛ mɔnɛ maa nu kɛmɔ kaase. <sup>30</sup> A lee feyɛ asɛsɛ ya kyiinjji lee lowi-ro, bamɔ kakyɛna-rɔ du nɛ feyɛ Wuribware a mbɔɔ nɛ bɔ bɔ sɔsɔ-ɔ lee-o. Amɔsɛ-ɔ awaarɛyɛ mɔnɛ lee a bɔ-rɔ. <sup>31</sup> To, mɔnɛ fɛraa mɔnɛ yɛ alowipɔ-ɔ maa lee kyiinjji a bɔ lee lowi-ro. Amaa mɔ i bise mɔnɛ feyɛ mɔnɛ mɔnɛ kare ketɔ nɛ Wuribware a kaapɔ mɔnɛ, nɛ baa kyɔrɛ waa abwareɛn wɔrɛ-ɔ-rɔ-ɔ ɔɔɔ? Mfɛn-ɔ ɔ yɛ, <sup>32</sup> Mɔ ɛ gyɛ Wuribware, nyanjɛ nɛ fɔ nana-ana Abraham na Isak na Yakubu i sun-o.\* Amɔ ɛ gyɛ feyɛ anɛ adɛdaapɔ amɔ nɛ baa wu-o a sanɔ ba sunɔ Wuribware-ɔ sɛ-ɔ, a kaapɔ nɛ feyɛ bamɔ a wu gbaa ooo, bamɔ ɛkra sanɔ i te.”

<sup>33</sup> Lamanɔ nɛ ba nu Yeessuu asɛ mfɛn-ɔ a nu mɔ kɛkaapɔ amɔ-ɔ, nɛ aa kɛnɛn bamɔ eyɛɛ.

*Mbraa-ɔ pɛɛɛ-rɔ mmɔ nɛ n tiri-o  
(Maak 12.28–34)*

<sup>34</sup> Nɛ Farisii awuyɛ nɛ bɔ bɔ mfɛn-ɔ a nu anɛn nɛ Yeessuu a sa nɛ Sadukii awuyɛ-o a waa diɛn-o. Nɛ baa gyanjɛ a bɔ kpa asɛn kɔ na bɔ ya bise mɔ lɔrɛ mɔ kanɔ-rɔ. <sup>35</sup> Amɔsɛ-ɔ nɛ bamɔ-rɔ ɔkɔ nɛ ɔ gyɛ Wuribware mbraa ɔkaapɔpɔ-ɔ a bɔ bise mɔ feyɛ, <sup>36</sup> “Ɔkaapɔpɔ, mbraa-ɔ pɛɛɛ-rɔ mmɔ ɛ gyɛ nɛ n tiri-o nɛɛ? Tɔwɛ na anɛ nu.”

<sup>37</sup> Nɛ Yeessuu a bɛnjɔaa mɔ feyɛ, “Mmɔ nɛ n tiri-o ɛ gyɛ feyɛ,

‘Lee fɔ kame-ro ba fɔ kakpɔnɔ na fɔ mfɛɛrɛ pɛɛɛ bɔ kpa fɔ nyanjɛ Wuribware asɛn.’\*<sup>38</sup>

<sup>38</sup> Mmɔ-ɔ ɛ gyɛ mbraa nɛ n kyɔ mbraa-ɔ pɛɛɛ-ɔ. <sup>39</sup> Mbraa nɛ n tiri, nɛ n gya sɛ nyɔsɛpɔ, nɛ nɔ ya lee ngyɛnkɛɛsɛ-ɔ ɛ gyɛ feyɛ,

‘Kpa fɔ bɛɛkɔ asɛn feyɛ anɛn nɛ fɔ ɛ kpa fɔ eyɛɛ-ɔ.’\*<sup>40</sup>

\* **22:32** Kelee Igypiti 3.6. \* **22:37** Mbraa kɛbɛsa 6.5. \* **22:39** Kolɔnjɔ mbraa 19.18.

40 Wuribware a mbraa ne Mosis a kyoree bo beya-o peee na Wuribware akyaamee a kekaapo-o peee yere aneŋ a mbraa nyo amo se nee.”

*Okò ne Wuribware i sun a o bo kyorhwe-o asenŋ*  
(Maak 12.35–37; Lukas 20.41–44)

41 Farisii awuye-o a san bo yere ba nu Yeessu ase-o, ne oo bise bamo senbise ko bo teere mo ne baa bise mo-o. 42 Ne o ye, “Emene ne mone e fa Kristoo ne Wuribware ye o sun a o bo kyorhwe ane-o asenŋ? Nse kenana-ro ne o lee?”

Ne baa lee kan feye, “O lee Owure Deefid a kenana-o-ro nee.”

43 Ne oo towe gywii bamo feye, “Ne emene se ne Wuribware a kufwiŋe timaa-o mo a sa ne Deefid fonfon gbaa a tee mo mo nyanpe? Bo lee feye Deefid a kyoree waa abwareseŋ wore-o-ro feye,

44 ‘Wuribware a towe gywii mo nyanpe nee e,  
Kyena mo kigyise si mfee  
na n sa a fo adon peee mo ba fo kaase.’\*

45 To, Deefid a kyoree asenŋ amo ne Wuribware a towe gywii oko ne o te mo ase-o, Kristoo ne oo towe gywii. Amo a gye aneŋ-o se-o, ne Deefid fonfon gbaa a tee Kristoo feye mo nyanpe, bamo ya kowe Kristoo ne oo waa sese dimaadi, emene ne o waa a o lee Deefid a kenana-o-ro, na Deefid a kyoo tee Kristoo feye mo nyanpe?”

46 Bamò oko mon taare sa Yeessu kanolee kema. Amose-o lee kake amo bo yo-o kufu de bamo peee feye bo bee bise mo asenŋ.

## 23

*Yeessu ye kema sa Wuribware mbraa akaaporo-o na Farisii awuye-o si*  
(Maak 12.38–40; Lukas 20.45–47)

1 Ne Yeessu a sa senja gywii laman ne ba nu mo ase-o na mo agyasepo-o. 2 Ne o ye, “Wuribware mbraa akaaporo-o na Farisii awuye-o e gye ne bo de kpa feye bo kaapo mone Wuribware mbraa ne ane odedaapo Mosis a kyoree bo beya sa ane-o. 3 Amose-o mon' bu bamo, na mon' gya keto kema ne ba kaapo mone feye mon' waa-o se. Amaa feraa mone ma kan gya bamo asenŋ waase se, a lee feye keto ne ba towe ba gywii mone-o, bamo fonfon mon' gya se. 4 Ne bo de bamo fonfon ananato ba tii Mosis a mbraa-o se, na bo nya sa a mmò kegyase waa len sa mone. Amaa bamo fonfon feraa maa kya mone-ro na mon' gya mmò se. A du nee feye oko a taa tasoro dwiidwiise bo soro fo, ne mo-o maa soro a o kya fo-ro-o.

5 Ba waa keto kema akato se nee a asese nya nu. N taa feye aneŋ ne ane de ndakaagyii ane da ane nskpeeno na asaree-ro-o. Wuribware mbraa akaaporo-o na Farisii awuye-o feraa e waa amo adabe. M bee taa feye aneŋ ne ane bee ane de awaagya ane i bun anu si ane e kore kebwarekore-o, ne ane i nure ife apoo ane kya kya amo nno nna-o se. Wuribware mbraa akaaporo-o na Farisii awuye-o feraa e waa amo asoswee. 6 Ne oko ya nyinŋi bamo feye bo ya gyi ateese, amo ba kpa gyikpa-ro a ngya dabe-o se nee a bo kyena. Ne ba kpa kebwarekore akyan-ro ngya dabe-o se kekyena. 7 Ne bamo a naa laman-ro-o mo, ne ba kpa feye asese gyonho ka bamo kanoo tee bamo e Akaaporo.

\* 22:44 Kilin 110.1.

8 Amaa mone feraa, a mon bware feye bo tee mone oko e akaaporo, a lee feye mone peee gye kokowebee konko nee, ne mo wore kpen e gye mone akaaporo. 9 Aneɲ deɛ ne mone ma kan tee oko sweere ma se feye mone se, a lee feye se konko wore kpen ne mone de. Mo e gye Wuribware. 10 Aneɲ deɛ ne mone akemaa ma sa a oko tee mo feye agyenkreɛpo, a lee feye mo ne o gye mone agyenkreɛpo konko kpen-o e gye Kristoo ne Wuribware a sun bo kyonwe kaye ma-ro-o. 11 Mone-ro abrese waa asun bo sun mone ne mone a san-o. 12 Bo lee feye akemaa ne o bu mo eyee kedabe-o, mo ne Wuribware e baa kaase. Ne akemaa ma ne o baa mo eyee kaase-o, Wuribware e sa mo kedabe.”

13 Ne Yeessu a kya se towe feye, “Mone ne mone gye Wuribware mbraa akaaporo na Farisii awuye-o, mone i nu asen nke nko fee. Nno nyo nyo awuye ma. Bamɔ ne ba kpa a bo tii Wuribware se a kuwure-o si-o ne mone i tii bamɔ kpa. Ne mone fɔnɔn ma maa kpa a mon' tii kuwure-o si. [14 Mone ne mone gye Wuribware mbraa akaaporo na Farisii awuye-o ma, ny ee ee, mone i nu asen nke nko fee. Nno nyo nyo awuye e gye mone. Mone e gye ne mone i puni akpenlekyee mone e kore bamo elon, na mone e kore kebwarekore aneɲ-aaa, na aseɛ nya nu san amo feye mone tee mone gya Wuribware se nee nee. Mfaane se-o, Wuribware i gyiiri mone kesebo bweeto.] 15 Mone ne mone gye Wuribware mbraa akaaporo na Farisii awuye-o ma, ny ee ee, mone i nu asen nke nko fee. Nno nyo nyo awuye e gye mone. Bo lee feye mone e nare kefo kefo a mon' ya fo eman se, na mon' bee kyena kore-ro ten ooro-ro yo kefo kefo ya fo sweere ko gbaa se, na mon' nya oko ne o kore mone kakaapo a o gyi-o. Na nke mo ya kii mone agyasepo-o, na mon' sa a o waa ebaye kyon mone fɔnɔn gbaa.

16 Ny ee ee, mone e ba a mon' bo nu asen fee. Mone ne mone e tee mone eyee feye atenapo nyii-ro akrapo ma-o, mone fɔnɔn gbaa mon kee. Aneɲ deɛ ne mone kakaapo mon gye kasentɲ. Mone e kaapo feye oko ya waa etan towe bo beya feye o waa kotoko, ne mo ya kon bee ba Wuribware sunkpa bo waa etan, o de kpa feye o lanɲe mo kanɔ. Ne mone bee mone e kaapo nee feye, mo ya ba atanɲe pipee ne baa bo waa Wuribware sunkpa-o dan-o bo waa etan, amo feraa o mon de kpa feye o lanɲe mo kanɔ. 17 Abaa! Mone mfeere ke-mon-de awuye-o ma, mone mon kee nee ee? Wuribware sunkpa beee atanɲe pipee ne baa bo waa sunkpa amo dan-o, kemo i tiri? N gye sunkpa-o ya sa ne atanɲe pipee-o a kii atimaa aaa?

18 Keto ne ki tii amo se-o e gye feye mone ye, oko ya ba lanɲakpa ne o bo sunkpa-o mfen-o bo waa etan, o taare a o lanɲe mo kanɔ. Amaa mo ya ba kabɔ ne baa taa bo donɲo lanɲakpa-o se-o bo waa etan, amo feraa mone e towe nee feye o mon de kpa feye o lanɲe mo kanɔ. 19 Mone mon kee nee beee? Lanɲakpa-o na kabɔ ne ka dan mo se-o, amo-ro kemo i tiri? N gye lanɲakpa-o ya sa ne kabɔ-o a kii katimaa aaa? 20 Amose se-o ny ee oko ne o ba lanɲakpa-o a o bo waa etan-o a ba lanɲakpa-o na kabɔ ne baa bo lanɲo Wuribware mfen-o apepeyo bo waa etan nee. 21 Ne oko ne o ba Wuribware sunkpa-o a bo waa etan-o e ba sunkpa-o na Wuribware fɔnɔn a o bo waa etan nee, a lee feye Wuribware te sunkpa-o mfen. 22 Ne oko ne o ba Wuribware se a o bo waa etan-o e ba Wuribware kuwuregya-o a o bo waa etan nee, ne a kaapo feye o bee ba Wuribware ne o te kemo se-o a o bo waa etan nee.

23 Mone ne mone gye Wuribware mbraa akaaporo na Farisii awuye-o ma, m bee mo e towe mo i gywii mone feye mone i nu asen ooo. Nno nyo nyo awuye e gye mone. Bo lee feye mone gya Wuribware mbraa ne ny ee mon' taa mone adootese kemaan tunjkarɛ kudu kemaan-ro katun konko na mon' bo

lɔŋŋɔ Wuribware sanj kema-a-ɔ se. Ne mone de haree koraa na akare na alɛfo ako gbaa mone e sa Wuribware. Amaa mone monj gya mbraa ne n tiri n kyɔ mbraa amɔ-ɔ se. Ketɔ ne mɔ e kaapo-ɔ e gye feye mone maa waa itimaa, mone maa waa kedamenanɛ, ne mone monj de kasentij. Anɛŋ a atɔ mɔ e gye ne a bware feye mon' n waa, na mone ma yɔwe adɔteese a ntunƙare kudu kema-a-rɔ katunj kɔŋkɔ-ɔ ketaa sa Wuribware. <sup>24</sup> Mone monj kee nee beɛɛ? A lee feye ketɔ ne mone e waa-ɔ du nee feye ɔko a ŋu kyɔsenj a lee da mɔ kotowa na nkyu si, ne oo lee mɔ bɔ tweɛ, ne oo mee nyɔma dabe ne ɔ da kotowa na nkyu-ɔ kaase na ɔ monj ŋu-ɔ.

<sup>25</sup> Mone Wuribware mbraa akaapɔpɔ na Farisii awuye mɔ, mɔ i gyi mone kasentij feye nno ŋnyɔ ŋnyɔ awuye e gye mone. Mone du nee feye sese a fweɛ mɔ atorenkyu na mɔ egyare mmeɛ, na ɔ maa fweɛ amɔ mme-ro-o. Mone e lɔŋŋɔ mone nyɔwɔre, amaa apoo na gyikɔre na gymɔre ya bɔrɔ mone ŋkɔnɔ-rɔ. <sup>26</sup> Mone Farisii awuye mɔ, mone monj nyi feye mone ya lee ebɔye lee mone ŋkɔnɔ-rɔ, amɔ mone nyɔwɔre monj lee n de iyisi aaa?

<sup>27</sup> Mone Wuribware mbraa akaapɔpɔ na Farisii awuye mɔ, m beɛ mɔ e tɔwe feye mone gye nno ŋnyɔ ŋnyɔ awuye nee. Mone du nee feye kegyeranta-ɔ. Kemo sosɔ ne ba ba siimeetii bɔ laa, ne kaa waa danj. Amaa sweere-ɔ kaase kifunij da ki i gyo. <sup>28</sup> Anɛŋ deɛ ne mone bware akatɔ se, amaa mone bɔ ayɛba na bɔrɔkɔnɛ.

<sup>29</sup> Mone Wuribware mbraa akaapɔpɔ na Farisii awuye mɔ bɔ asɛŋ dabe-rɔ. Nno ŋnyɔ ŋnyɔ awuye e gye mone. Bɔ lee feye mone e deere Wuribware akyaamɛɛ na asɛɛ timaa kɔ ne baa deɛ kyɛna-ɔ ne mone nana-ana a mɔɔ bamɔ-ɔ agyeranta se, ne mone mɔ mone de siimeetii mone laa amɔ neɛneɛ. <sup>30</sup> Ne mone e tɔwe feye, 'Anɛ deɛ anɛ te anɛ adedaapɔ a mbee-ɔ se nee, weeteɛ anɛ monj sure na bɔ mɔɔ Wuribware a akyaamɛɛ amɔ.' <sup>31</sup> Amaa mone maa taare a mon' gyiiri ikii feye bamɔ ne baa mɔɔ Wuribware a akyaamɛɛ-ɔ monj gye mone fɔŋfɔŋ adedaapɔ nee beɛɛ? Mone gye bamɔ ananagyi kasentij nee. <sup>32</sup> To, mone monj tee waa mone awaagyi bɔye-ɔ lowɛ. N ye mon' kya se mɔɔ asɛɛ feye anɛŋ ne mone adedaapɔ a waa-ɔ, bɔ fɔ sanj ne mone e mɔɔ Wuribware akyaamɛɛ-ɔ pɛɛɛ-ɔ na mon' ŋu.

<sup>33</sup> Mone awɔ mɔ, mone e fa feye mone e taare a mon' kwayɛ awɔrefɔɔ deɛkpa ne Wuribware a kure bɔ beya na ɔ bɔ gyiiri ebɔye awaapɔ kesɛbɔ-ɔ-rɔ aaa? Mone maa taare. <sup>34</sup> Amɔse-ɔ, mɔ e tɔwe mɔ i gywii mone feye mɔ i sunj akyaamɛɛ na anyiasɛŋpɔ na akaapɔpɔ a m bɔ kyɔŋwe mone ase. Bamɔ bɔko ne mone e mɔɔ, bɔko mɔ ne mone e da a mon' bɔ mɛra ayii kpare-abɛɛ-rɔ se. Bamɔ bɔko mɔ mone beɛ mone e da bamɔ akyokwyɛ mone kebwarekɔre akyaŋ-nɔ, na mon' gya bɔko mɔ lee man-nɔ yaa manj kɔ se. <sup>35</sup> Ketɔ ne ke bɔ-rɔ-ɔ e gye feye Wuribware e ba bamɔ ne baa mɔɔ asɛɛ timaa kema-a sweere mɔ se a kesɛbɔgyiiri ne ɔ kaa a ɔ bɔ gyiiri bamɔ-ɔ bɔ gyiiri mone kesɛbɔ. Kasentij si, lee sanj ne baa mɔɔ sese timaa Abel-ɔ\* bɔ fɔ sanj ne mone a mɔɔ Barakiya mɔ gyi Sakariya-o\* Wuribware sunjka kanɔ na lɔŋŋɔkpa mbɔŋtɔ-rɔ-ɔ pɛɛɛ kesɛbɔgyiiri dɔŋ mone se. <sup>36</sup> Mɔ i gyi mone kasentij feye Wuribware i kperi bamɔ ilowi mɔ pɛɛɛ se na o gyiiri ndɔɔ a sese-ɔ pɛɛɛ kesɛbɔ."

*Anɛŋ ne Yeesuu e kpa Yerusalem awuye asɛŋ-ɔ*  
(Lukas 13.31–35)

<sup>37</sup> Ne Yeesuu a kya se tɔwe feye, "Mone Yerusalem awuye, sanj kema-a ne Wuribware a sunj mɔ akyaamɛɛ-ɔ ɔko mone asɛ-ɔ, mone a dayɛ mɔ abu mɔɔ.

\* **23:35** Keleekaase 4.1-12. \* **23:35** 2 Nkɔwekyase 24.20-22.

Sañ kɛmaa nɛ mɔ a kpa feyɛ ɲ kpɔwɛ mɔnɛ bɔ gyanɲɛ, na ɲ kunj mɔnɛ feyɛ anɛɲ nɛ kyaasɛ i bunj mɔ agyi si-o, mɔnɛ mɔ mɔnɛ a kine. <sup>38</sup> To, Wuribware ɛ kpa a ɔ yɔwɛ mɔnɛ asɛɲ sa mɔnɛ, na mɔnɛ manj mɔ kii kɛtaakpanj. <sup>39</sup> Mɔ i gyi mɔnɛ kasɛɲtiɲ feyɛ mɔnɛ maa lɛɛ ɲu mɔ mfaanɛɛ, amɔ sanj a fɔ feyɛ m ba, nɛ mɔnɛ ɛ tɔwɛ feyɛ,

‘Wuribware yure mɔ nɛ ɔ ba mɔ kɛnyarɛ-rɔ-ɔ.’\* ”

## 24

### *Aneɲ nɛ Yeessu a tɔwɛ Wuribware sunjpa kibweɛ asɛɲ-ɔ* (Maak 13.1–2; Lukas 21.5–6)

<sup>1</sup> Yeessu a kaapo laman abwaresɛɲ Wuribware sunjpa-ɔ lowɛ-ɔ, nɛ ɔɔ lɛɛ mɛɲɛ. Mɔ a lɛɛ mɛɲɛ ɔ yɔ-ɔ, nɛ mɔ agyasɛpɔ-ɔ a ba mɔ asɛ feyɛ bɔ kaapo mɔ anɛɲ nɛ sunjpa a akyanj-ɔ bɔ danj-ɔ. <sup>2</sup> Nɛ ɔ yɛ, “Yooo. Mɔnɛ a ɲu anɛɲ nɛ akyanj amɔ du-o ooo? Saɲ kɔ ɛ ba a ɔ bɔ ba na aforɛ amɔ nɛ baa bɔ pwɛɛ akyanj amɔ-ɔ kɔkɔɲkɔ gbaa maa sii mɛɲɛ nɛ kɛ yɛrɛ mbɛyɔmɔ-ɔ. Ba gyɛra amɔ pɛɛɛ a bɔ bɔ da.”

### *Asɛɲ nɛ a ba pwɛɛ na kayɛ dɛɛ gye kɛɛ* (Maak 13.3–13; Lukas 21.7–19)

<sup>3</sup> Kɛtɔ a waa kafwɛɛ-ɔ, nɛ Yeessu a yɔ o te Mfɔ-Ayii kɛbɛɛ-ɔ sɛ. Nɛ mɔ agyasɛpɔ-ɔ a ba mɔ asɛ bamɔ worɛ, na ɔkɔ mɔɲ bɔ-rɔ, nɛ baa bise mɔ feyɛ, “Tɔwɛ gywii anɛ. Saɲ mɔ nɛ asɛɲ mɔ pɛɛɛ nɛ fɔ a tɔwɛ bɔ lɛɛ Wuribware sunjpa amɔ sɛ-ɔ ɛ ba? Nɛ fɔ ya yɔ Wuribware asɛ, nɛtɛtɔ atɔ ɛ gye nɛ a waa na anɛ dɛɛ ɲu feyɛ fɔ kikiɲɲi ba kayɛ mɔ-rɔ a tɔ-rɔ na kayɛ gye kɛɛ?”

<sup>4</sup> Nɛ Yeessu a lɛɛ kanɔ feyɛ, “Mɔn' sa sɛ na ɔkɔ ma penna mɔnɛ. <sup>5</sup> Bɔ lɛɛ feyɛ asɛɛ bweɛtɔ ɛ ba na bɔ bɔ penna mɔnɛ ɛ, ‘Mɔ ɛ gye Kristoo nɛ Wuribware a sunj bɔ kyɔɲwɛ-ɔ.’ Na bɔ de mɔ kɛnyarɛ ba tɔwɛ asɛɲ na bɔ penna asɛɛ bweɛtɔ. <sup>6</sup> Saɲ amɔ mɔnɛ ya nu ɛkɔ na anaa sɛ mɛraa mɔnɛ bɛɛɛ kɛfɔ ooo, mɔnɛ ma sa a amɔ asɛɲ tiri mɔnɛ, a lɛɛ feyɛ a waa kanɔ ɲkɛmaa a ba anɛɲ pwɛɛ. Amaa n gye amɔ-ɔ ɛ gye nɛ a kaapo feyɛ kayɛ ɛ ba a ka gye kɛɛ nɛɛ. <sup>7</sup> Mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ ɛmanj ɛ kɔ abɛɛ, na sweɛrɛ kɔ sɛ asɛɛ kɔ sweɛrɛ kɔ mɔ sɛ asɛɛ. Na akɔɲ ba, na sweɛrɛ lɛɛ ɔ lɛɲkpanj ɛsweɛrɛ bweɛtɔ sɛ. <sup>8</sup> Amɔ-ɔ pɛɛɛ du nɛɛ feyɛ ɔkyɛɛ a duɲwi pwɛɛ nɛ ɔɔ dɛɛ bɔ kowɛ.

<sup>9</sup> Saɲ amɔ-ɔ ba kperi anɛɲ nɛ mɔnɛ gye mɔ agyasɛpɔ-ɔ sɛ na bɔ kra mɔnɛ, na bɔ sa a bɔkɔ waa mɔnɛ bɔrɔkraa mɔɔ. Kayɛ-rɔ asɛɛ pɛɛɛ i kperi mɔ sɛ na bɔ kisi mɔnɛ. <sup>10</sup> Saɲ amɔ-ɔ asɛɛ bweɛtɔ bɛɛ ba kiɲɲi kamɛɛ, na bɔ ma lɛɛ gya mɔ ɛkpa-ɔ sɛ. Na bɔ gyi abɛɛ kidiburo, na bɔ kisi abɛɛ. <sup>11</sup> Na ayɛbapɔ bweɛtɔ ba na bɔ penna bɔkɔ tɔwɛ feyɛ bɔ gye Wuribware akyaamɛɛ. <sup>12</sup> Anɛɲ a atɔ-ɔ ɛ gye nɛ a sa a ɛbɔyɛ sanɲɛ-rɔ bɔrɔ kayɛ, na bɔ lɛɛ anɛɲ sɛ-ɔ asɛɛ bweɛtɔ bweɛtɔ yɔwɛ bamɔ bɛɛkɔ-ana asɛɲ kekpa. <sup>13</sup> Amaa mɔ ɛ mɔrɔwɛ ɔkɛmaa nɛ ɔ taarɛ a o nyite, na ɔ yɛrɛ kɛɲkɛɲ bɔ fɔ asɛɲ amɔ kɛɛ-ɔ. <sup>14</sup> Amaa pwɛɛ na kayɛ dɛɛ gye kɛɛɛ, asɛɛ pɛɛɛ i nu asɛɲ tɪmaa bɔ lɛɛ Wuribware sɛ a kuwure-o si. Abwaresɛɲ kɔtɔwɛ mɔ ɛ kaapo bamɔ feyɛ kayɛ ɛ kpa a ka fɔ kamɔ kɛɛ.”

### *Aneɲ nɛ Yeessu yɛ Yerɔsalm manj i kpuri-o* (Maak 13.14–23; Lukas 21.20–24)

<sup>15</sup> Nɛ Yeessu a kya sɛ tɔwɛ feyɛ, “Atɔ mɔ nɛ mɔ a dɛɲ tɔwɛ gywii mɔnɛ-ɔ pɛɛɛ sɛ-ɔ, mɔn' nu mɔ asɛ nɛɛnɛ. Wuribware kyaamɛɛ Daniyel a kyɔrɛɛ waa abwaresɛɲ worɛ-ɔ-rɔ feyɛ, ‘Saɲ kɔ ɛ ba a ɔ bɔ ba nɛ mɔnɛ adɔɲ ɛ ba iyisi atɔ

\* 23:39 Kiliɲ 118.26.



ko a bo bo yera Wuribware sunkpa-ro na bo bo sa a sunkpa-o nyera.’ ”\* (Fo ne fo e kare amo-o, fo a nu kaase aaa?) <sup>16</sup> “San amo-o bamo ne bo bo Yudeya sweere se-o, a tiri feye bo sere yo abee-ro. <sup>17</sup> Na bamo ne bo bo kawu-o ma kpone bamo eyee kinji yo lon-no feye ba ya taa kotoko. <sup>18</sup> Na bamo ne bo bo ndoo-ro-o ma kinji ba pe feye ba ba a bo bo taa bamo awaagya. <sup>19</sup> Nke nsi amo adanpokyee na atrapo i nu asen nee fee. <sup>20</sup> Mon' kore Wuribware feye san ya fo feye mon' sere, amo a maa waa kuyure kake, beee san ne kpa kutu bo len-o. <sup>21</sup> Bo lee feye san amo a asen-o e waa len bweeto a kyon asen kemaa ne aa kyoo waa lee haree san ne Wuribware a twee kaye-o bo fo ndoo-o. Asen ko mo maa lee ba na a du feye amo daa. <sup>22</sup> Amaa Wuribware a ten nke ne weete asen amo e waa-o se. O dee o mon ten-o se feraa nee, weete oko maa san kaye mo-ro. Bo lee bamo ne Wuribware a lee sa mo eyee-o se ne oo ten nke-o si.

<sup>23</sup> San amo oko ya towe gywii mone feye, ‘Kee Kristoo ne Wuribware a sun-o e yere mfee-o,’ beee ‘Mo e yere non-o,’ mone ma kore mo gyi. <sup>24</sup> Bo lee feye bokoo e ba a bo bo penna mone feye bamo e gye Kristoo-o, na bokoo mo penna feye bamo e gye Wuribware a akyaamee-o bokoo. Ba ba a bo bo waa akpenyeeto dabē dabē bo kaapo feye bamo elen-o a lee Wuribware ase-o, na bo nya penna bamo ne Wuribware a lee sa mo eyee-o gbaa. Bamo e taare feraa de. <sup>25</sup> To, mo a towe keto kemaa gywii mone pwee a san amo dee fo. Nee mone a nu e?

<sup>26</sup> Amose se-o, oko ya towe gywii mone feye, ‘Kee, Kristoo bo kimukee-ro non,’ mone ma kan yo mfen ya deere. Beee oko ya towe feye, ‘Oo kweero kekyan mo-ro mfee,’ mone ma kan kore mo gyi. <sup>27</sup> Mo e towe a n gywii mone feye, anen ne eleree i gyi awore-ro lee kyowe leekpa ya bo fo kyowe tweekpa-o, anen dee ne mo, dimaadi mo gyi-o, e ba na okemaa nu mo. <sup>28</sup> Ny e, mfen ne fo ya nu apateye i fuwi ba muruwi-ro, a kaapo feye kifunin da mfen.”

*Yeesuu, dimaadi mo gyi-o, a keba nyosepo-o*

*(Maak 13.24–31; Lukas 21.25–33)*

<sup>29</sup> Ne Yeesuu a kya se towe feye, “Nke amo-ro san ne asen dabē amo a kyon-o,

‘Kyowe ya lee, keto e gyase,  
na oferi mo ma lee lanje-ro.’  
‘Na akyee-e-kpa-agyi kyuwi  
lee daye bwee-ro pupuri,  
na keto kemaa ne ke bo awore-ro-o pree  
ma lee waa kyeekyee.’\*

<sup>30</sup> San-o ba nu soso afuto ko ne a kaapo feye mo, dimaadi mo gyi-o, e kpa a m ba sweere se. Na kaye-ro aseee preee yon, na bo su kenken. Nkee ba nu mo a lee soso m bo awore-ro mo e ba keyaalen-no na kelanjer-o dabē-ro. <sup>31</sup> Na kabere dabē su kenken soso, na n sun mo mbao lee soso ba sweere mo se mfee, na bo yo kabere kemaa ya kpowe aseee ne Wuribware a lee sa mo eyee-o preee lee sweere kemaa se bo gyanje ton ko.”

<sup>32</sup> Ne Yeesuu a kya se towe feye, “Mon' sa a figi kiyii kaapo mone kanyiasen. Mone nyi feye kemo ya ba ke e kpa a ke powe, amo kekyaare e kpa a ke fo. <sup>33</sup> To, anen dee ne mone ya nu feye asen mo preee e waa, amo mon' pini feye san e kpa a o fo feye m bee kinji ba. <sup>34</sup> Mo i gyi mone kasentij feye ndoo a

\* **24:15** Daniyel 9.27; 11.31; 12.11.      \* **24:29** Isaya 13.10; 34.4.



kaye mō-ro a asese-ɔ bokɔ i ŋu san ne ato mō e ba-ɔ. <sup>35</sup> Sosɔ na sweere peee asen e kyon, amaa mō asen feraa maa kyon daa.”

*Ɔko mon nyi kake nsi ne Yeessu i kinji a ɔ ba-ɔ (Maak 13.32-37; Lukas 17.26-27)*

<sup>36</sup> Ne Yeessu a kya se kaapo mō kikinji ba-ɔ asen. Ne ɔ ye, “Amaa ɔko mon nyi kake nsi ne mō i kinji a m ba-ɔ. Wuribware mbɔɔ-ɔ, beee mō, dimaadi mō gyi-o, gbaa mon nyi kake suyo-o. Amō ane se Wuribware wore kpen i nyi. <sup>37</sup> Aneŋ ne aa deɛ waa ane ɔdɛdaapo Nowaa mbee se-ɔ, aneŋ deɛ ne mō, dimaadi mō gyi-o, kikinji ba-ɔ e waa. <sup>38-39</sup> Nowaa mbee amō se-ɔ, ɔkɛmaa maa se o gyi ateese na o nuu nta, na anyare na akyee e waaree aneŋ-aaa, na bō mon nyi feye asen e tō bamō ya bō fō kake ne Nowaa a lwee mō koree dabe dabe-ɔ-ro-ɔ, ne kufwiiri a bō tweɛ mō bamō peee. Aneŋ deɛ ne mō, dimaadi mō gyi-o, i fu-ro a m ba.

<sup>40</sup> Kake nsi ne mō i kinji a m ba-ɔ, mō e ba a m bō tō anyare anyo na ba dō kodɔ-ro. Na n lee ɔkonko yaa mō ase yōwe ɔkonko mō bō sii. <sup>41</sup> Na akyee anyo kō mō bō tōŋ konko ba kwɛɛ abwaye, na m bō lee ɔkonko yōwe mō beeko-ɔ bō sii.

<sup>42</sup> Amose se-ɔ monɛ ɔkɛmaa sa mō eyee se. Mon' waa siraa, a lee feye monɛ mon nyi san ne monɛ nyanpe e ba-ɔ. <sup>43</sup> Mon' nyinji si feye lōŋ wuye deɛ o nyi san ne oyū de ɔ ba-ɔ nee, weeteɛ ɔ maa di idi na ɔ yōwe mō lōŋ-ɔ sa oyū-o na ɔ bō lweero ya ywii mō. <sup>44</sup> Amose se-ɔ monɛ gbaa, mon' waa siraa, a lee feye mō, dimaadi mō gyi-o, bō ba-ɔ, mō i fu-ro a m ba nee.”

*Keyaafɔre timaa na keyaafɔre bɔye (Lukas 12.41-48)*

<sup>45</sup> Ne Yeessu a kya se tōwe gywii mō agyasepo-ɔ feye, “Mō a fu-ro a m ba se-ɔ, mō e kaapo monɛ keyaafɔre ne mō ase o nyi asen, ne o bware-o. Mon' sa a ane taa feye nyanpe kō e kpa a o tu kpa, ne ɔ taa keyaafɔre kō feye ɔ bō deere mō lōŋ na mō ayaafɔre ne baa san-ɔ se, na bō nya nya ateese gyi san ne a bware feye bō gyi-o. <sup>46</sup> Mō nyanpe ya kinji ba pe bō tō feye keyaafɔre amō e waa ketɔ ne ɔ tōwe gywii mō feye ɔ waa-ɔ, aneŋ a keyaafɔre-ɔ akatɔ i gyi. <sup>47</sup> Mō e tōwe mō i gywii monɛ feye a waa kanɔ ŋkɛmaa mō nyanpe e taa mō kapoteɛ peee na ɔ bō sa mō keyaafɔre amō a ɔ deere se sa mō. <sup>48-49</sup> Amaa n taa feye mō e gye keyaafɔre bɔye, amō feraa ɔ tōwe nee feye mō nyanpe-ɔ a kyee na kikinji ba-ɔ se-ɔ, ɔ lee kaase a ɔ daye mō kosobee-ana ayaafɔre ne bō bō lōŋ-ɔ-ro-ɔ, na o gyi ateese ne ɔ kpa-ɔ, na mō aa atabweepo kyena nuu nta ba bwɛɛ. <sup>50</sup> Nteto ne mō nyanpe-ɔ e waa? Mō nyanpe-ɔ i kinji a ɔ ba kake ne keyaafɔre-ɔ maa deere mō kpa-ɔ na san ne ɔ mon nyi-o. <sup>51</sup> Na mō nyanpe bō da mō bweeto gyiiri mō keɛɛbɔ, na ɔ gya mō yaa mfeŋ ne nnɔ ŋnyɔ ŋnyɔ awuye i ŋu asen-ɔ. Mfeŋ-ɔ o su bweeto, na o duŋwi mō kanɔ.”

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*Mbregyii kudu kitee*

<sup>1</sup> Ne Yeessu a bee tōwe kitee kō ne ke e kaapo aneŋ ne Wuribware se a kuwure-o du san ne ɔ bee o kinji a ɔ ba-ɔ. Ɔ ye, “N gye ɔnyare kō ya deɛ kyena aaa? Ne ɔ kpa a ɔ waareɛ ɔkyee. Ne baa waa kokofɔ-ro ateese siraa na bō gyi. Ne ɔkofɔ mō kuri a kyee ateese-o kebo gyi. Amō kibugyii a da na ɔ mon tee ba. Ne mbregyii kudu kō mō bō-ro. Ne bō te kawu bō gywii mō keba. <sup>2-4</sup> Bamō-ro anuu kō mon bō mfeere, a lee feye bō de ifetiri, ne bō mon sɔɔ mfɔ bō tii mmō ne m bō ifetiri-o-ro si baa. Bamō anuu ne baa san-ɔ mō gye anyiasenpo, a lee

feyε baa kyɔ taa mfɔ bɔ tii mmɔ nε m bɔ bamɔ ifetiri-o-ro si baa. <sup>5</sup> Ɔkofɔ mɔ kuri a kyee na keba-ɔ se-ɔ, mbregyii-o pεεε mɔn taare kra idi. Ne baa di idi.

<sup>6</sup> Yensena a fo-ɔ, ne ɔko a faa-rɔ tɔwe feyε, ‘Ɔkofɔ mɔ kuri e ba ooo. Mɔn' sa a anε ya gyanɔna mɔ.’ <sup>7</sup> Ne mbregyii-o pεεε a teɔ-nɔ kyinɔi kɔso kyena. Ne baa yonɔnɔn bamɔ ifetiri-o-ro. <sup>8</sup> Ne mbregyii ne bɔ mɔn bɔ mfeere-ɔ a tɔwe feyε, ‘Oo! Oo! Oo! Anε ifetiri i dun ooo.’ Ne baa kɔre mbregyii anyiasenɔpɔ-ɔ feyε bɔ sa bamɔ mfɔ-ɔ nko. <sup>9</sup> Ne baa beɔnaa bamɔ feyε, ‘Daabii. Anε ya sa mɔne nko, mfɔ ne anε aa mɔne i ke-ro-o maa ke anε aa mɔne kaye. Amose-ɔ mɔn' nare mfɔ ofepɔ a lɔn-ɔ-rɔ ya sɔɔ mɔne lee.’

<sup>10</sup> Mbregyii ne bɔ mɔn bɔ mfeere-ɔ a yii a bɔ ya sɔɔ mfɔ-ɔ, ne nkee ɔkofɔ mɔ kuri-o a ba. Ne mbregyii anyiasenɔpɔ-ɔ, bamɔ a kra siraa-o si-o, a ya gyanɔna ɔkofɔ mɔ kuri-o. Ne bamɔ aa mɔ a lwee lɔn-nɔ na bɔ ya gyi kɔkofɔ-rɔ a ateese-o. Bamɔ a lweero-o, ne baa tii pɔne-ɔ twee-rɔ.

<sup>11</sup> Kεtɔ bɔ waa kafwee-ɔ, ne mbregyii ne bɔ mɔn bɔ mfeere-ɔ a kinɔi ba. Ne baa bɔ yere kawu pɔne-ɔ ase tee feyε, ‘Anε nyanɔpe, anε nyanɔpe, tayε anε a anε lweero.’

<sup>12</sup> Ne ɔkofɔ mɔ kuri a beɔnaa bamɔ feyε, ‘Daabii. Mɔ i gyi mɔne kasentɔn feyε mɔn nyi mɔne.’

Amɔ e gye saasebεε.”

<sup>13</sup> Ne Yeesuu a baa amɔ bɔ gye keε feyε, “Mɔne ɔkεmaa sa mɔ eyee se, a lee feyε mɔne mɔn nyi kake bεεε san ne mɔ, dimaadi mɔ gyi-o, e ba-ɔ.”

*Ayaafɔre timaa anyɔ na keyaafɔre worɔgyapɔ kɔ kitee  
(Lukas 19.11–27)*

<sup>14</sup> Ne Yeesuu a beε ba kitee kɔ bɔ kaapo ketɔ ne ke e waa mɔ keba beε-ɔ. Ɔ ye, “N gye atɔ wuye kɔ ya deε kyena aaa? Ne ɔ kpa a o tu kpa yɔ kefɔ ya kyena kafwee. Ne ɔɔ tee mɔ ayaafɔre bɔ gyanɔne. Ne ɔɔ taa mɔ kapɔteε waa bamɔ kesaree-rɔ na bɔ deere se gywii mɔ. <sup>15</sup> Ɔɔ sa bamɔ ɔkεmaa anεn ne ɔ fa feyε ɔ taare a ɔ deere se-ɔ. Ɔɔ sa ɔkɔnko siidii nkpεn alafa anuu (GHC 500,000). Ɔkɔnko mɔ ne ɔɔ sa siidii nkpεn alafa anyɔ (GHC 200,000). Ne ɔkɔnko mɔ beε ɔɔ sa siidii nkpεn kelafa (GHC 100,000). Ne nkee oo tu mɔ kpa-ɔ.

<sup>16</sup> Mfeɔn ne keyaafɔre gyenkpεεε-ɔ a yɔ ya taa mɔ siidii nkpεn alafa anuu bɔ kyurowi-ro nya siidii nkpεn alafa anuu bɔ tii si. <sup>17</sup> Anεn deε ne keyaafɔre nyɔsepo-ɔ a ya taa mɔ siidii nkpεn alafa anyɔ bɔ kyurowi-ro nya siidii nkpεn alafa anyɔ bɔ tii si. <sup>18</sup> Amaa keyaafɔre sasεpo-ɔ a taa mɔ siidii nkpεn kelafa-ɔ yaa kawu ya kwii bɔ, ne ɔɔ taa mɔ nyanɔpe a atanne-ɔ bɔ waa-rɔ pure.

<sup>19</sup> Amɔ a kyee-o, ne ayaafɔre-ɔ bamɔ nyanɔpe-ɔ a kinɔi ba pe. Ne ɔɔ tee mɔ ayaafɔre-ɔ bɔ gyanɔne na ɔ nya nɔ mɔ aa bamɔ mboɔnɔ-rɔ atanne ne a bɔ-rɔ-ɔ na ɔ kɔare lee bamɔ ase. <sup>20</sup> Keyaafɔre gyenkpεεε a ba mɔ akato-rɔ, ne ɔɔ tɔwe gywii mɔ feyε, ‘Mɔ nyanɔpe, keε siidii nkpεn alafa anuu ne fɔ a taa bɔ sa mɔ-ɔ. Nkee beε keε siidii nkpεn alafa anuu ne mɔ a nya bɔ tii si-o.’

<sup>21</sup> Ne mɔ nyanɔpe-ɔ ye, ‘Fɔ a waa atɔ. Keyaafɔre timaa na kasentɔn wuye e gye fɔ. Mbeyɔmɔ mɔ a kɔare fɔ gyi atanne ngyingyii-ro nɔ fɔ kasentɔn. Amose-ɔ mɔ e taa mɔ atanne dabe na m bɔ sa fɔ a fɔ deere se. Lweero ba mfεε na mɔ aa fɔ gyi akato.’

<sup>22</sup> Ne keyaafɔre nyɔsepo-ɔ a ba mɔ nyanɔpe-ɔ akato-rɔ, ne ɔɔ tɔwe gywii mɔ feyε, ‘Mɔ nyanɔpe, keε siidii nkpεn alafa anyɔ ne fɔ a taa bɔ sa mɔ-ɔ. Nkee beε keε siidii nkpεn alafa anyɔ ne mɔ a nya bɔ tii si-o.’

23 Ne mō nyanḡe-ጋ ye, ‘Fō ḡbaa, fō a waa atō feye fō bεεkō keyaafōre kō-ጋ. Mō a kōōre fō gyi atanne ngyingyii-ro ስu fō kasentij-o si-o, mō e taa atanne dabē na n sa fō a fō deere se. Lweero ba mfee na mō aa fō gyi akatō.’

24-25 Ne ስkee keyaafōre sasepo-ጋ a bō tōwe feye, ‘Mō nyanḡe, n serē fō, ne ስ nyi feye fō asenḡ bō len, ne fō e taa ketō ne ke mōḡ gye fō lee-o, ne fō e kōōre adōteese ne fō mōḡ dwii-o fō i kii fō lee-o, amō se-ጋ ne mō a taa fō siidii ስkpen kelafa-ጋ yaa kawu. Ne mō a ya kwii bō taa bō waa-rō pure. Amōse-ጋ mbeyōmō kee fō atanne-ጋ pεεε. Fō lee nee, amōse-ጋ kōōre fō atō.’

26 Ne mō nyanḡe-ጋ ye, ‘Keyaafōre bōye na worōgyapo kasentij e gye fō. Fō ye fō nyi feye mō e taa ketō ne ke mōḡ gye mō lee-o, ne mō e kōōre adōteese ne mōḡ dwii-o mō i kii mō lee. 27 Ne emene ya waa se ne fō mōḡ taa mō atanne-ጋ yaa bō beya banke-rō, na mō a kinji ba-ጋ na ስ nya atanne bee bō dōḡḡō se?’

28 Ne ጋ bee tōwe gywii bamō ne bō yere mfen-ጋ feye, ‘Mōn' kōōre siidii ስkpen kelafa ne e bō ጋnyare mō ase-ጋ taa sa mō ne o de siidii kakpenkεε-ጋ. 29 Bō lee feye ጋkō ne o de ketō-ጋ, ba taa bweētō na bō bō tii mō se. Na mō lee nya waa kōkyō. Amaa ጋkō ne ጋ mōḡ de-o fεraa, ba kōōre kafwee ne o de-o a bō lee mō ase. 30 Na mōn' taa keyaafōre mō ne ጋ maa lōḡḡō seye-ጋ twee mō bō kyōḡwe kawu kibugyii-ro. Mfenḡ ne ba su, ne ba dunwi nnō-ጋ.’ ”

*Anēḡ ne Yeessuu i gyi kaye-rō asese pεεε asenḡ-ጋ*

31 Ne Yeessuu a kaapo mō agyasepo-ጋ atō bō gye kee feye, “Kake nsi ne mō, dimaadi mō gyi-o, e lee sōsō na m bō gyi kuwure-o, mō aa Wuribware a mbō-ጋ e ba na n kyena mō kuwuregya-ጋ se. 32 Na kaye-rō asese pεεε gyanḡe mō akatō-rō. Mfenḡ ne mō i ke bamō-rō ntun ስḡyō, feye anēḡ ne mbō ጋdegeresepō i lee esanne kōkwee, ne o lee eteere mō kōkwee-ጋ. 33 Bamō ne bō gye asese timaa-o du nee feye esanne-ጋ. Bamō ne mō e sa a bō yere mō kigyisesaree se. Bamō ne baa san-ጋ du nee feye eteere-ጋ. Bamō mō ne mō e sa a bō yere mō kebenasaree se.

34 Na n kyena mō kuwure si. Na n tōwe gywii bamō ne bō yere mō kigyise si-o feye, ‘Mōn' sa a mōne akatō gyi, a lee feye n se Wuribware a yure mōne. Amōse-ጋ mōn' bō gyi kuwure ne ጋ bō beya sa mōne lee haree sanḡ ne ጋ twee kaye-ጋ. 35 Bō lee feye sanḡ ne akōḡ a nya mō-ጋ, ne mōne a sa mō ateese, ne mō a gyi. Sanḡ ne burufo a nya mō-ጋ, ne mōne a sa mō nkyu, ne mō a nuu. Sanḡ ne mō a kii ጋfo-ጋ, ne mōne a kra mō neεneε mōne aye. 36 Sanḡ ne mōne a ስu feye m buḡ aprakεε-ጋ, ne mōne a sa mō atō, ne mō a buḡ, Sanḡ ne mōne a ስu mō na mō e lō-ጋ, ne mōne a kya mō-rō. Sanḡ ne baa tii mō tiikpa-ጋ ne mōne a bō laa mō.’

37 Na asese timaa amō bise mō feye, ‘Anē nyanḡe, nsanḡ mō ne akōḡ a nya fō, ne anē a sa fō ateese, ne fō a gyi? Tōwe gywii anē. Beεε nsanḡ mō ne burufo a nya fō, ne anē a sa fō nkyu, ne fō a nuu? 38 Nsanḡ mō ne anē a bee ስu fō na fō gye ጋfo, ne anē a kra fō neεneε anē aye? Ne nsanḡ mō ne anē a ስu fō, na fō buḡ aprakεε, ne anē a sa fō atō, ne fō a buḡ? 39 Nsanḡ mō ne anē a ስu feye fō e lō, beεε baa tii fō tiikpa ne anē a bō laa fō kya fō-rō?’

40 Na m benḡaa bamō feye, ‘Mō i gyi mōne kasentij feye, sanḡ kemaa ne mōne a waa mō kōwebeε-ana ngyingyii mō ጋkō kedamenanḡse-ጋ, mōne a waa mō, Yeessuu, kedamenanḡse nee.’

41 Na n tōwe gywii bamō ne bō yere mō kebena se-ጋ feye, ‘Mōne fεraa, mōn' lee mō ase. Wuribware a lōḡ mōne. Mōn' narē ya lwee deekpa ne Wuribware a kure bō beya ጋbōnsam na mō kamεε-rō awuye-o-ro. Anēḡ a deekpa-ጋ maa dunḡ pεεε. 42 Bō lee feye sanḡ ne akōḡ a nya mō-ጋ, mōne mōḡ sa

mō ateese a n gyi. Sañ ne burufo a nya mō-ɔ, mone mon sa mō nkyyu a n nuu. <sup>43</sup> Sañ ne mō a kii ɔfo-ɔ, mone mon kra mō neenee. Sañ ne mone a ŋu feye m bunj aprakεε-ɔ, mone beε mone mon sa mō ato bunse. Sañ ne mone a ŋu feye mō e lo, ne n da tiikpa-ɔ-rɔ-ɔ, mone mon bō laa mō na mon' kya mō-rɔ!

<sup>44</sup> Na aseε bɔye amo beŋŋaa mō feye, 'Anε nyanŋe, nsañ mō ne anε a ŋu fo na akon de fo, ne anε a kine keša fo ateese? Tɔwe gywii anε. Ne nsañ mō ne anε a ŋu fo na burufo de fo, ne anε a kine keša fo nkyyu? Nsañ mō ne anε a ŋu fo feye ɔfo, ne anε a kine kekra fo neenee, beε anε a ŋu fo na fo bunj aprakεε, ne anε a kine keša fo ato bunse? Beε nsañ mō ne anε a ŋu fo na fo e lo beε fo da tiikpa, ne anε a kine kebo kya fo-rɔ?'

<sup>45</sup> Na m beŋŋaa bamo feye, 'Mō i gyi mone kasentŋ feye sañ kεmaa ne mone a ŋu mō kowebεε-ana ngyingyii-o mō oko na o gyi aworefo, ne mone a kine kowaa mō kedamenanŋse, sañ amo-ɔ mō, Yeessu, ne mone a kine kowaa kedamenanŋse.'

<sup>46</sup> Anεŋ a aseε bɔye-ɔ ne mō e gya a m bō kyonwe mfeŋ ne bamo kešebogyiiri maa lowe peεε-ɔ. Aseε timaa-o fεraa e nya ŋkpa na kukyure ne a mon de keε-ɔ."

## 26

### *Anεŋ ne baa da Yeessu kuŋu si kikipuni-o* (Maak 14.1-2; Lukas 22.1-2; Yohane 11.45-53)

<sup>1</sup> Yeessu a kaapo mō agyasepo-ɔ amo-ɔ peεε lowe-ɔ, ne ɔ tɔwe gywii bamo feye, <sup>2</sup> "Mone nyi feye ŋke ŋnyo bō fo-ɔ, Wuribware-a-kya-anε-yowe a ateese-o kigyibee e fo. Sañ-ɔ na bō taa mō, dimaadi mō gyi-o, waa boko kešareε-rɔ na bō da mō bō mεra kiyii kpare-abεε-rɔ se mɔɔ."

<sup>3</sup> Ne Wuribware alonŋɔpo abrese na maŋ abrese a gyanŋe alonŋɔpo brese ne ba tee mō ε Kayafas-ɔ lon-nɔ. <sup>4</sup> Ne baa lee ba kpa ekpa ne ba borɔ se a bō kra Yeessu, na oko mon ŋu-o, na bō mɔɔ. <sup>5</sup> Amaa bō ye, "Anε ma kra mō Wuribware-a-kya-anε-yowe a ateese kigyi a ŋke-o-ro, a lee feye anε ya kra mō ŋke amo-rɔ, laman maa sure, na bamo idun fwii, na bō baa ekɔ maŋ-nɔ."

### *Anεŋ ne okyee kō a twiiri lanpenŋtaa wee Yeessu kuŋu si Betaniya-o* (Maak 14.3-9; Yohane 12.1-8)

<sup>6</sup> Sañ amo ŋke ŋkō Yeessu bō Betaniya kamanŋyii-ro. Ne onyare kō ne ba tee mō ε Simon, ne ɔ beε ɔ deε ɔ gye bwatapo-ɔ a nyinŋi mō feye ɔ bō gyi ateese mō lon-nɔ. <sup>7</sup> Yeessu a te o gyi ateese-o, ne okyee kō a lweero ba mō ase. Na o de mō lanpenŋtaa yawo leŋse kō. Lanpenŋtaa amo bō kalogyii damenanŋse kō ne baa taa kibu ne ba tee kemō ε alabasetaa-ɔ bō waa-ɔ-rɔ nee. Ne oo twiiri lanpenŋtaa-ɔ wee Yeessu kuŋu si.

<sup>8</sup> Yeessu agyasepo-ɔ a ŋu amo-ɔ, ne bamo idun a fwii. Ne bō ye, "Nteto e gye lanpenŋtaa amo kenjera anε? <sup>9</sup> Okyee mō a fe lanpenŋtaa mō nee, weeteε ɔ nya atanne bweeto, na ɔ nya taa atanne-ɔ bō sa atiripo."

<sup>10</sup> Yeessu a nyi keto ne ba tɔwe kemō a asen-ɔ se-ɔ, ne ɔ tɔwe gywii bamo feye, "Nteto se ne mone e waa mō anεŋ? M fεraa mō ase, ato timaa na kedamenanŋse ne ɔ waa. <sup>11</sup> Mone de atiripo mone ase sañ kεmaa, amaa m fεraa mō aa mone maa kyena a anε bō yo. <sup>12</sup> Keto ne ɔ waa-ɔ e gye feye mō a twiiri lanpenŋtaa-ɔ wee mō se-ɔ, ɔ ba a ɔ bō lonŋɔ mō kayowore bō sa mō kipure-o nee. <sup>13</sup> Mbeyomō mō i gyi mone kasentŋ feye kaye mō peεε-rɔ ton kεmaa ne ba tɔwe abwaresen-ɔ, bō lee keto ne okyee mō a waa-ɔ se-ɔ, mō kenjare maa muri amo-rɔ daa."

*Anɛɛ nɛ Yudas a sure si feyɛ o gyi Yeessuu kidiburo-o*  
*(Maak 14.10–11; Lukas 22.3–6)*

<sup>14</sup> Mfɛɛ nɛ Yeessuu agyasepɔ kudu anyɔɔ ɔkɔ nɛ ba tɛɛ mɔ ɛ Yudas Kariyotinyi-o a yɔ Wuribware alɔɛɛɛpɔ abɛsɛɛɔ asɛ. <sup>15</sup> Nɛ ɔɔ tɔwɛ gywii bamɔ feyɛ, “Mɔ ya taa Yeessuu bɔ waa mɔnɛ kɛsarɛɛ-rɔ, atannɛ afɛnɛ nɛ mɔnɛ ɛ sa mɔ?” Nɛ baa karɛ atannɛgyi fufuri adusa nɛ kekɛmaa a fɔ siidii adunaɔ sa mɔ (GHC 1,200). <sup>16</sup> Lɛɛ kake amɔ bɔ yɔ nɛ Yudas a lɛɛ ɔ kpa kpa nɛ ɔ bɔ lɛɛ Yeessuu bɔ sa bamɔɔ.

*Siraa nɛ Yeessuu mɔ aa mɔ agyasepɔɔ a waa na bɔ gyi Wuribware-a-kya-anɛ-yɔwɛ a ateese-o*  
*(Maak 14.12–16; Lukas 22.7–13, 21–23)*

<sup>17</sup> Kadawɔkywɛɛ a kake nɛ ka gyɛ nkɛɛ nɛ ba gyi bodobodoo nɛ yiisi mɔn te-ro-o, nɛ Yeessuu a agyasepɔɔ bɔkɔ a ba mɔ asɛ bɔ bise mɔ feyɛ, “Mfɛnɛ nɛ fɔ ɛ kpa feyɛ anɛ ya lɔɛɛ sa fɔ a fɔ ya gyi Wuribware-a-kya-anɛ-yɔwɛ a ateese-o?”

<sup>18</sup> Nɛ Yeessuu a bɛɛɛɛɛ bamɔ feyɛ bɔ yɔ ɔnyarɛ kɔ asɛ maɛ-nɔ na bɔ tɔwɛ gywii mɔ feyɛ, “Ɔkaapɔpɔɔ yɛ mɔ sanɔ a ba. Amɔsɛɔ ɔ kpa feyɛ mɔ aa mɔ agyasepɔɔ gyi Wuribware-a-kya-anɛ-yɔwɛ a ateese-o fɔ lɔɛ-nɔ nɛɛ.”

<sup>19</sup> Nɛ agyasepɔ amɔ a waa anɛɛ nɛ Yeessuu a tɔwɛ gywii bamɔɔ, nɛ baa waa Wuribware-a-kya-anɛ-yɔwɛ a ateese-o siraa mfɛɛ.

*Anɛ nyanɛpɛ a ateese-o*  
*(Maak 14.17–26; Lukas 22.14–23; Yohaneɛ 13.1–2, 21–30; 1 Korintoo awuye 11.23–25)*

<sup>20</sup> Kyɔwɛ a lɔwɛɔ, nɛ Yeessuu mɔ aa mɔ agyasepɔ kudu anyɔɔ a kyɛna a bɔ gyi Wuribware-a-kya-anɛ-yɔwɛ a ateese-o. <sup>21</sup> Bamɔ a te ba gyi-o, nɛ Yeessuu yɛ, “Mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ mɔnɛ-rɔ ɔkɔ i gyi mɔ kidiburo.”

<sup>22</sup> Mɔ a tɔwɛ anɛɛɛɛ, nɛ aa waa bamɔ mfɛɛɛɛ bweɛtɔ. Nɛ baa lɛɛ ba bise mɔ kɛgyasɛ kɛgyasɛ feyɛ, “Kasɛɛɛɛ nɛ, mɔ nɛ fɔ de, bɛɛɛ?”

<sup>23</sup> Nɛ Yeessuu a lɛɛ kanɔ feyɛ, “Ɔkɔ nɛ mɔ aa mɔ kɛsarɛɛ i di gyarɛ kɔɛkɔ-rɔ anɛ i gyi-o ɛ gyɛ nɛ o gyi mɔ kidiburo. <sup>24</sup> Mɔ, dimaadi mɔ gyi-o, i wu feyɛ anɛɛ nɛ baa kyɔɛɛ mɔ asɛɛ waa abwaresɛɛ wɔrɛɔ-rɔɔ. Amaa ɔkɔ nɛ o gyi mɔ kidiburo-o i ɛɛ asɛɛ nɛɛ fɛɛ. Bɔ dɛɛ bɔ mɔn kɔwɛ anɛɛ a sɛsɛɔ nɛɛ, weɛtɛ a bɔ.”

<sup>25</sup> Nɛ Yudas odiburopɔɔ yɛ, “Ɔkaapɔpɔ, mɔ nɛ fɔ de, bɛɛɛ?”

Nɛ Yeessuu a bɛɛɛɛɛ mɔ feyɛ, “Fɔ nyi gbaa.”

<sup>26</sup> Sanɛ nɛ bɔ maa sɛ ba gyi-o, nɛ Yeessuu a taa bodobodoo, nɛ ɔɔ sa Wuribware anɛɛ wɛɛ sɛ, nɛ ɔɔ tɛɛɛ-rɔ sa mɔ agyasepɔɔ. Nɛ ɔ yɛ, “Mɔn' kɔɔrɛ, na mɔn' gyi. Mɔ kɔyɔwɔrɛgyi nɛɛ.”

<sup>27</sup> Nɛ ɔɔ taa nta kɔtɔrɛnyu bɔrɔ, nɛ ɔɔ sa Wuribware anɛɛ wɛɛ sɛ, nɛ ɔɔ taa sa bamɔ. Nɛ ɔ yɛ, “Mɔnɛ pɛɛɛ, mɔn' kɔɔrɛ nuu. <sup>28</sup> Mɔ mbɔgya nɛ n twiiri a ɛ wɛɛ, na Wuribware nya taa asɛsɛ bweɛtɔ ɛbɔyɛ bɔ ke bamɔɔ nɛɛ. Mɔ mbɔgya nɛ n tii Wuribware na asɛsɛ mbɔɛtɔ-rɔ a ɛtanɛ papwɛɛɛɛ kanɔɔ nɛɛ.

<sup>29</sup> Mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ lɛɛ mbeyɔmɔ bɔ yɔ, ma lɛɛ nuu nta mɔ pɛɛɛ, amɔ nkɛ nsi nɛ mɔ aa mɔnɛ i nuu nta papwɛɛ sanɛ nɛ n sɛ Wuribware ɛ ba a ɔ bɔ gyi mɔ kuwure-o.”

<sup>30</sup> Nɛ baa waa kilɛɛ bɔ kyɔrɔ Wuribware mfɛɛ, nɛ baa lɛɛ kawu yɔ Mfɔ-Ayii kɛbɛɛɛɛ sɛ.

*Anɛɛ nɛ Yeessuu yɛ Peetroo ɛ tɔwɛ ɛ ɔ mɔn nyi mɔɔ*  
*(Maak 14.27–31; Lukas 22.31–34; Yohaneɛ 13.36–38)*

<sup>31</sup> Ne Yeessuu a beɛ kya se tawe gywii mo agyasepo-ɔ feye, “Mone peee mo e sere a mon' yowe mo kanye mo, feye aneɛ ne abwareseɛn wore-ɔ a tawe e,

‘Wuribware e moɔ esanne ɔdeereɛsepo-ɔ,  
na esanne-ɔ peee mo brawe-ro’-ɔ.\*

<sup>32</sup> Amaa mo ya bo kyinɛi lee lowi-ro, mo e gye mone nkpeɛ a η yɔ Galileya sweere se.”

<sup>33</sup> Mfeɛ ne Peetroo a tawe gywii Yeessuu feye, “Hareɛ mo beeko-ana mo ya sere, m feraa ma sere a η yowe fo.”

<sup>34</sup> Ne Yeessuu mo a beɛnɛa mo feye, “Mo e tawe mo i gywii fo feye, fo e swee iluwi esa kanye mo feye fo mon' nyi mo pweɛ na kyanare deɛ fore.”

<sup>35</sup> Ne Peetroo a beɛ beɛnɛa mo feye, “Hareɛ amo e gye mo aa fo lowi gbaa, ma tawe feye mon' nyi fo.” Ne agyasepo ne baa san-ɔ peee mo a tawe aneɛ deɛ.

*Aneɛ ne Yeessuu a ya kore kebwarekore Getesmanee-ɔ  
(Maak 14.32–42; Lukas 22.39–46)*

<sup>36</sup> Amo-ɔ kame-ro, ne Yeessuu mo aa mo agyasepo-ɔ a ba bane ko ne ba tee mo e Getesmanee-ɔ-ro. Ne ɔ tawe gywii bamo feye, “Mon' kyena mfee, na η yɔ nnon' ya kore kebwarekore.” <sup>37</sup> Ne ɔ tee Peetroo na Sibidii mo gyi-ana anyo-ɔ, bamo e gye Yakubu na Yohanee, bo tii mo eyee se, ne baa yo. Mfeɛ ne mo abaa-ro a yore, ne mo kayowore-ro a waa mo yoreyore. <sup>38</sup> Ne ɔ tawe gywii bamo feye, “Mo bore-ro i dunwi mo bweeto, hareɛ mo e kpa a η wu. To, mon' kyinɛi kyena mo ase mfee.”

<sup>39</sup> Ne ɔ nare yo akato-ro kafweɛ, ne ɔ ya kyon di kame si sweere. Ne ɔ kore Wuribware feye, “N se Wuribware, mo e kore fo ne feye, amo e kaa a baare, fo sa a mo aworefo ne mo i gyi-o mo gye keɛ, na m ma wu. Amaa kano nkemaa ne fo e kpa-ɔ bware sa mo.”

<sup>40</sup> Ne oo kinɛi ya to feye mo agyasepo asa amo peee a di idi. Ne oo bise Peetroo feye, “Emene se ne mone abee asa mon' taare kyena mo ase dɔnhweɛ konko, na mone mon' di idi?” <sup>41</sup> To, mon' kyinɛi kyena, na mon' kore kebwarekore feye ɔbɔnsam ma kan kyɔ mone-ro keɛ feye mone i kinɛi kameɛ aaa. Mone nkponɔ e kpa kikyinɛi kyena, amaa mone nyowore-ro mo a waa yoreyore.”

<sup>42</sup> Ne ɔ beɛ yo ya kore kebwarekore. Ne ɔ ye, “N se, mo aworefo ne mo i gyi-o e ma gye keɛ, na mon' gyi amo lowe wu feraa, aneɛ ne fo e kpa-ɔ e gye ne a waa.”

<sup>43</sup> Ne ɔ beɛ kinɛi ya to feye mo agyasepo-ɔ a beɛ di idi. Bo mon' taare kra idi. <sup>44</sup> Ne Yeessuu a beɛ yowe bamo ya kore kebwarekore sasepo feye aneɛ ne ɔ kore nyasepo-ɔ.

<sup>45</sup> Ne ɔ beɛ kinɛi yo agyasepo amo ase ya tawe feye, “Mone san mone i di idi mone i kyure ne eee? To, san a fo mbeyomo. Mon' deere, ba lee mo, dimaadi mo gyi-o, ba sa eboye awaapo, na bo nya mo se keyaalen. <sup>46</sup> Mon' keɛ, ɔko ne o gyi mo kidiburo-o e ba-ɔ. Mon' koso a ane yo na ane ya gyanɛa mo.”

*Aneɛ ne baa kra Yeessuu-o  
(Maak 14.43–52; Lukas 22.47–53; Yohanee 18.2–12)*

<sup>47</sup> Yeessuu san ɔ sa senɛa o gywii mo agyasepo-ɔ, ne Yudas ne ɔ gye agyasepo kudu anyo-ɔ ɔko-ɔ a fo. Mo aa aseɛ kukwii dabɛ ko na bamo aparɛ na akyokun ya ba. Wuribware alɛnɛpo abrese-ɔ na man' abrese-ɔ ya sun' bamo.

<sup>48</sup> Amo odiburo-ɔ a kyɔ kaapo aseɛ amo ne bo gya mo se ba ba-ɔ kpa ne ba

\* 26:31 Sakariya 13.7.

borɔ sɛ a bɔ kra Yeessuu-o. Ɔɔ tɔwɛ gywii bamɔ neɛ feyɛ, “Ɔkɔ ne mɔ e yɔ a n ya ka mɔ kanɔ-ɔ e gye mɔ ne mɔne e kpa-ɔ. Mon' kra mɔ, na mon' taa mɔ nare!”  
 49 Amosɛ-ɔ Yudas a dɛn fɔ-ɔ, ne ɔɔ yɔ Yeessuu asɛ ya tɛɛ mɔ feyɛ, “Ɔkaapɔpɔ.” Ne ɔɔ kyɔkyweɛ mɔ kɛdaabɔn damɛnanɛs ka mɔ kanɔ, feyɛ anɛn ne Yudaa awuyɛ e ka abɛɛ kanɔ sanj kɛmaa-ɔ.

50 Ne Yeessuu a lee kanɔ feyɛ, “Mɔ nyarɛ, waa kɛtɔ ne fɔ a ba a fɔ bɔ waa-ɔ lɔwɛ.” Ne baa ba bɔ kra Yeessuu. Ne baa kra mɔ-rɔ kenken. 51 Mfɛn ne Yeessuu a agyasepɔ-ɔ ɔkɔ a gyiiri mɔ kepan lɛɛ kɛmɔ kegyafo-rɔ bɔ nɛ Wuribware ɔlɔnɔpɔ brɛsɛ a anya-ɔ ɔkɔ kɛsɛbɔ tɛn.

52 Amaa ne Yeessuu a tɔwɛ gywii mɔ feyɛ, “Yɔwɛ, na fɔ taa fɔ kepan-ɔ bɔ waa kɛmɔ kegyafo-rɔ. Ɔkɛmaa ne ɔ taa kepan a ɔ bɔ kɔ-ɔ, ba ba kepan a bɔ bɔ mɔɔ mɔ. 53 Fɔ mon nyi feyɛ mɔ e taarɛ a n tɛɛ n sɛ Wuribware a ɔ bɔ kya mɔ-rɔ aaa? Na puri-ro ɔ ba mɔ mbɔɔ anaapɔ-ɔ nkeɛn nkeɛn bɔ kyɔnɔwɛ aaa? 54 Mɔ ya sa ne baa mɔrɔwɛ mɔ lɛɛ anyarɛ mɔ kɛsarɛ-rɔ fɛraa, emɛnɛ ne mɔ i wu mɔ lowi ne baa kyɔrɛ mɔ asɛn abwaresɛn wɔrɛ-ɔ-rɔ-ɔ neɛ?”

55 Mfɛn ne Yeessuu a tɔwɛ gywii bamɔ ne baa kra mɔ bɔ de-ro-o feyɛ, “Amɔ mɔnɛ a ba apɔn na akyokun neɛ a mon' ba bɔ kra mɔ feyɛ oyɔ-o ooo? Nke mfɛnɛ mɔ-rɔ mɔ aa mɔnɛ neɛ na n te Wuribware sunjka kabuno-o mɔ e kaapɔ abwaresɛn, na mɔnɛ mɔ mɔnɛ mon kra mɔ? 56 Amaa amɔ-ɔ a ba anɛn neɛ na kɛtɔ ne Wuribware a akyaaɛɛ-ɔ bɔkɔ a kyɔrɛɛ mɔ asɛn waa abwaresɛn wɔrɛ-ɔ-rɔ-ɔ nya waa kasɛntɔn.”

Mfɛn ne Yeessuu a agyasepɔ-ɔ pɛɛɛ a sɛrɛ yɔwɛ mɔ.

*Anɛn ne baa yaa Yeessuu Yudaa awuyɛ a iwurekpa-ɔ  
 (Maak 14.53-65; Lukas 22.54-55, 63-71; Yohaneɛ 18.13-14, 19-24)*

57 To, ne bamɔ ne baa kra Yeessuu-o a taa mɔ yaa Wuribware ɔlɔnɔpɔ brɛsɛ Kayafas a lɔn-ɔ-rɔ, mfɛn ne Wuribware mbraa akaapɔpɔ na manj abrɛsɛ e gyanɔnɛ-ɔ.

58 Ne Peetroo a sii kamɛɛ ɔ gya bamɔ sɛ. Ɔɔ gya bamɔ sɛ anɛn-aaa ya bɔ fɔ ɔlɔnɔpɔ brɛsɛ a lɔn amɔ kanɔ, ne oo lweɛ lɔn-ɔ kabuno-o-ro. Mfɛn ne ɔɔ kyena adɛɛresɛpɔ kɔ asɛ na ɔ nya nɔ kɛtɔ ne kɛ e yɔ sɛ-ɔ.

59 Ne Wuribware ɔlɔnɔpɔ abrɛsɛ-ɔ na agyanɔnɛpɔ-ɔ pɛɛɛ a buwi kpa kanɔtɛn ne ba yɛrɛ sɛ na Yeessuu gyi kɛpɔ a bɔ nya mɔɔ mɔ-ɔ. 60 Ne baa buwi kpa kpɔnɛ. Asɛsɛ bweɛtɔ a bɔ ba bamɔ ayɛba bɔ kye mɔ gbaa ooo, ɔ mon gyi kɛpɔ, a lɛɛ feyɛ bamɔ ayɛba-ɔ mon yɛrɛ abɛɛ sɛ.

Ne nkeɛ abɛɛ anyɔ a kɔsɔ ba ayɛba bɔ pɔrɔ Yeessuu feyɛ, 61 “Ɔnyarɛ mɔ yɛ, ‘Mɔ e taarɛ a m bweɛ Wuribware sunjka-ɔ, na nkeɛ nsa kamɛɛ-rɔ na m pweɛ mɔ bɔ yɛra.’”

62 Ne Wuribware ɔlɔnɔpɔ brɛsɛ-ɔ a kyuwɛ-ro. Ne oo bise Yeessuu feyɛ, “Amɔ fɔ mon de asɛn mɔ pɛɛɛ ne ba tɔwɛ ba kye fɔ-ɔ kanɔlɛɛ aaa?” 63 Ne Yeessuu a laato.

Ne ɔlɔnɔpɔ brɛsɛ-ɔ a tɔwɛ gywii mɔ feyɛ, “Ka Wuribware ne mɔ wɔrɛ dooo i de nkeɛ-ɔ keyaa, tɔwɛ gywii anɛ feyɛ fɔ e gye Kristoo, Wuribware mɔ gyi ne oo sunj mɔ bɔ kyɔnɔwɛ-ɔ, bɛɛɛ n gye fɔ e gye.”

64 Nkeɛ fɛraa ne Yeessuu a lee kanɔ feyɛ, “Anɛn ne a du-o dɛɛ ne fɔ a tɔwɛ-ɔ. Kɛtɔ ne ki tii si-o e gye feyɛ mɔnɛ sanj mɔnɛ i nɔ mɔ, dimaadi mɔ gyi-o, a te Bɔ-ɛlɛn-ɔ-kyɔn-ɔkɛmaa-Bware kigyise si, na mɔ aa mɔ a gyi mɔ kuwure dabe-ɔ, na mɔ a lɛɛ awɔrɛ-rɔ mɔ e ba.”\*

65 Amɔ fɛraa ne ɔlɔnɔpɔ brɛsɛ-ɔ a ba kadunfwii bɔ kyan mɔ fɔnɔn waagya-rɔ. Ne ɔ yɛ, “Ɔnyarɛ mɔ a tɔwɛ abusɛnɛn. Anɛ maa lɛɛ kpa a ɔkɔ tɔwɛ

\* 26:64 Daniyel 7.13-14.



koṭoko pwεε a ane dεε ηu feye o gyi kepo. Monε a nu asen ne εo tawe bo kye Wuribware-ɔ, ɔ ye mo aa Wuribware ta. <sup>66</sup> Amose-ɔ emene ne monε e fa feye ane waa mo?”

Ne bamo peεε a sure si feye o gyi kepo, amose-ɔ bo mao mo.

<sup>67</sup> Mfen dεε ne boko a lee ba twee akɔne ba waa Yeessu akato-ro, na ba da mo akuntin. Ne boko mo a da mo abaa. <sup>68</sup> Ne bo ye, “Fo i nyi feye fo gye Kristoo ne Wuribware a sun-o, tawe mo ne εo da fo-ɔ gywii ane.”

*Anε ne Peetroo a swee feye ɔ mon nyi Yeessu-o  
(Maak 14.66–72; Lukas 22.56–62; Yohaneε 18.15–18, 25–27)*

<sup>69</sup> Bamo a gyi Yeessu asen kekyan-nε-ɔ na Peetroo san o te kabuno mfen. Ne kabre ko a ba mo ase bo tawe feye, “Fo gbaa fo aa Yeessu Galileyanyi mo e dεε monε naa.”

<sup>70</sup> Ne Peetroo a swee bamo peεε akato-ro feye, “Mon nu asen ne fo e tawe amo-ɔ kaase.” Ne εo nare ya yere lon-ɔ kibunogyi-ro. <sup>71</sup> Mfen-ɔ ne kabre ko mo a bee ηu mo. Ne εo tawe gywii bamo ne bo bo mfen-ɔ feye, “Onyare mo na Yeessu Nasaretenyi-o e gye ne bo naa.”

<sup>72</sup> Amaa Peetroo a bee swee feye, “Kasentın ne mo e tawe, ma ba ayeba nee. Mo e ka Wuribware se keyaa feye mon nyi onyare amo.”

<sup>73</sup> Keto a bee waa kafwee-ɔ, ne bamo ne bo yere mfen-ɔ a tawe gywii Peetroo feye, “Fo maa taare a fo gyiri ikii feye fo mon gye Yeessu a ase-ɔ oko, a lee feye kpa kema se fo senɔsa i lee fo kawu.”

<sup>74</sup> Ne Peetroo a bee beɔnaa feye, “Mo e ka keyaa feye n kyε mon nyi onyare mo ne monε e tawe mo asen-ɔ. Ne asen mo ne mo e tawe-ɔ e mon gye kasentın, amo feraa Wuribware lon mo.” Ne εo bee ka ane a keyaa-ɔ iluwi bweeto.

Mo kedεn tawe ane lowe-ɔ, ne kyanare a fore. <sup>75</sup> Ne oo nyinɔni ane ne Yeessu a tawe gywii mo-ɔ se feye, “Fo e swee iluwi esa feye fo mon nyi mo pwεε na kyanare dεε fore”-ɔ. Ne εo yo kawu ya su bweeto.

## 27

*Anε ne baa yaa Yeessu Romanyi gominaa akato-ro-ɔ  
(Maak 15.1; Lukas 23.1–2; Yohaneε 18.28–32)*

<sup>1</sup> Kaye nke gyegyaye tututu-o, ne Wuribware alonɔpo abreεe na man abreεe peεε a gyanne da kikipuni feye bo mao Yeessu. <sup>2</sup> Ne baa ba agbarabi bo da mo asaree-ro, ne baa yaa mo Romanyi gominaa ne ba tee mo ε Pilat-o akato-ro, na ɔ sa bamo kpa feye bo mao mo.

*Anε ne Yudas odiburo-ɔ a nu mo eyee, ne oo wu-o  
(Ayaa-ro ayerepo asun 1.18–19)*

<sup>3</sup> Amo Yudas odiburo-ɔ a ηu feye baa bu Yeessu kepo tawe feye ba mao mo-ɔ, ne oo nu mo eyee, ne εo yo Wuribware alonɔpo abreεe-ɔ na man abreεe-ɔ ase ya kinnaa atanne fufuri agyi adusa ne baa sa mo-ɔ sa bamo. <sup>4</sup> Ne εo tawe gywii bamo feye, “Mo a waa boye feye mo a gyi onyare timaa amo kidiburo.”

Ne baa beɔnaa mo feye, “Amo-ɔ tiri ane aaa? Fo wore fo asen nee.”

<sup>5</sup> Ne Yudas a ya twee atanne-ɔ bo beya sweere Wuribware sunkpa. Ne εo lee mfen ya kya mo eyee fe, ne oo wu.

<sup>6</sup> Wuribware alonɔpo abreεe-ɔ a ηu atanne-ɔ da sweere mfen-ɔ, ne bo ye, “Atanne ne ane a bo ka onyare ko lowi koko-ɔ nee. Mbogya atanne nee, ane se-ɔ a de iyisi. Amose-ɔ a kye ane mbraa feye ane taa waa Wuribware sunkpa a atanne ne a da-ɔ-ro.” <sup>7</sup> Bamo a fa atanne amo asen lowe-ɔ, ne baa waa kanε



ba atanne-ɔ bo sɔɔ sweere ko ne ba tee ε Ɔpwεεpo a sweere-ɔ, na bo nya pure afɔ ne bo bo mfeɲ, ne ba wu-o sweere amo se. <sup>8</sup> Amose se-ɔ ne ba tee sweere amo feye, “Mbɔgya a sweere-ɔ” bo fo ndɔɔ. <sup>9-10</sup> Aneɲ se-ɔ, aneɲ ne Wuribware kyaamεε Yeremeya a kyoreε waa abwareseɲ wɔre-ɔ-rɔ-ɔ a ba kasentɲ. Ɔ kyoreε feye,

“Ne Isireelii awuye a sure si feye ba ka atanne fufuri agyi-ro adusa a bo sa mɔ. Ne baa ba atanne mɔ bo sɔɔ sweere ne ba tee ε Ɔpwεεpo a sweere-ɔ, feye aneɲ ne mɔ nyanpe Wuribware a tɔwe gywii mɔ feye η waa-ɔ.”\*

*Aneɲ ne Romanyi gominaa a sure si feye bo mɔɔ Yeessuu-o (Maak 15.2–15; Lukas 23.3–5, 13–25; Yohanne 18.33–38)*

<sup>11</sup> Bamɔ a yaa Yeessuu Romanyi gominaa-o akatɔ-rɔ-ɔ, ne gominaa-o a bise mɔ feye, “Baa porɔ fo feye fo a tɔwe feye fo e gye Yudaa awuye owure-o. Emene ne fo i lee kanɔ?”

Ne Yeessuu a beɲɲaa mɔ feye, “Seɲbise mɔ a lee fo ase nee eee?”

<sup>12</sup> Amaa Wuribware alɔɲɔpo abrese-ɔ na maɲ abrese a mporɔ-ɔ, Yeessuu moɲ lee mmɔ kanɔ. <sup>13</sup> Mfeɲ ne gominaa-o a bise mɔ feye, “Fo maa nu aseɲ mɔ ne baa porɔ fo amo se-ɔ ɔɔɔ?” <sup>14</sup> Amaa Yeessuu moɲ beɲɲaa mɔ. Ɔ moɲ lee mporɔ ne baa porɔ mɔ-ɔ ηkɔɲko gbaa kanɔ. Aneɲ se-ɔ ne gominaa-o eyee a kpeɲ mɔ.

<sup>15</sup> Amɔ saɲ kɛmaa mɔ, Wuribware-a-kya-ane-yɔwe a ateese kigyi-o-ro, Romanyi gominaa i lee bamɔ ne oo tii bamɔ tiikpa-ɔ ɔko ne lamaan e kpa-ɔ na ɔ nare ya kyure. <sup>16</sup> Saɲ amo-ɔ ne oo tii ɔnyare ko ne ba tee mɔ ε Bar-Abas-ɔ ne ɔkɛmaa nyi mɔ asuɲ bɔye ne ɔ waa-ɔ. <sup>17</sup> Amose-ɔ lamaan-ɔ a gyanɲe gominaa-o akatɔ-rɔ bo kore mɔ feye o lee bamɔ ne oo tii-o ɔko sa bamɔ-ɔ, ne ɔ beɲɲaa bamɔ feye, “To, mmɔ ne monɛ e kpa feye n lee mɔ lee tiikpa sa monɛ, Bar-Abas beεε Yeessuu ne bokɔ e tee mɔ ε Kristoo ne Wuribware a suɲ-o ooo?”

<sup>18</sup> Amɔ gominaa-o nyi damenanse feye kɔkwee se ne baa kra Yeessuu baa mɔ ase.

<sup>19</sup> Gominaa-o a te mɔ seɲgyikpa a kagya-ɔ se mfeɲ-ɔ, ne mɔ ka a kra bo kyɔɲwe mɔ feye, “Mɔ e kore fo nee feye fo ma waa ɔnyare timaa amo seye. Bo lee feye ndee kanye mɔ a ku mɔ dee, ne aa waa mɔ gya bweɛtɔ.”

<sup>20</sup> Ne Wuribware alɔɲɔpo abrese-ɔ na maɲ abrese-ɔ a da lamaan-ɔ kanɔ se feye bo tɔwe gywii gominaa-o feye ɔ yɔwe Bar-Abas bo sa bamɔ, na ɔ mɔɔ Yeessuu. <sup>21</sup> Amose-ɔ gominaa-o a beε bise bamɔ feye, “Abεε anyɔ mɔ-rɔ, mmɔ ne monɛ e kpa feye η yɔwe mɔ a m bo sa monɛ?” Ne baa lee kanɔ feye, “Bar-Abas.”

<sup>22</sup> Ne gominaa-o ye, “Ne ntetɔ ne monɛ ye η waa Yeessuu ne ba tee mɔ ε Kristoo-ɔ?”

Amo fεraa ne bamɔ peεε a fεε-rɔ beɲɲaa mɔ feye, “Da mɔ bo mɛraa kiyii kpare-abεε-rɔ se!”

<sup>23</sup> Ne gominaa-o ye, “Ntɛtɔ bɔye gbaa ne ɔ waa?”

Ne baa beε fεε-rɔ kenkeɲ feye, “Da mɔ bo mɛraa kiyii kpare-abεε-rɔ se!”

<sup>24</sup> Ne lamaan-ɔ a lee ba fεε-rɔ, ne baa fεε-rɔ aneɲ-aaa. Gominaa-o a ηu feye ɔ maa lee taare a ɔ waa seye bo kɔre Yeessuu-o, ne ηkee aseɲ e kpa a a beε ba maɲ-ɔ-rɔ-ɔ, ne ɔ sa kanɔ, ne baa baa mɔ kyanse na nkyu. Ne ɔ fwee mɔ asareɲ lamaan-ɔ akatɔ-rɔ. Ne ɔ tɔwe gywii bamɔ feye, “Moɲ gye monɛ ɔgyeɲkpeεpo ɔnyare mɔ lowi-ro. Monɛ fɔɲfɔɲ awaase nee.”

\* 27:9-10 Sakariya 11.12-13; Yeremeya 19.1-13; 32.6-9.

<sup>25</sup> Ne laman-ɔ pɛɛɛ yɛ, “Sa a ɔnyarɛ mɔ kɛsɛbɔgyiiri ne anɛ ɛ sa mɔ-ɔ kɪnɪ gya anɛ aa anɛ agyi si.”

<sup>26</sup> Mfɛn ne gominaa-o a yɔwɛ Bar-Abas bɔ sa bamɔ. Ne ɔɔ sa ne mɔ asoogyaa awuye-o ɔkɔ a da Yeessuu paara, ne ɔɔ taa mɔ sa bamɔ feyɛ asoogyaa awuye-o ya da mɔ bɔ mɛra kiyii kpɛrɛ-abɛɛ-rɔ sɛ.

*Anɛn ne asoogyaa awuye-o a waa Yeessuu nwaagyiseɲɲɛ-ɔ  
(Maak 15.16–20; Yohannee 19.2–3)*

<sup>27</sup> Ne gominaa a asoogyaa awuye-o a taa Yeessuu yaa gominaa a lɔn-ɔ-rɔ, ne baa tɛɛ bamɔ bɛɛkɔ-ana bɔ gyanɲɛ yɛrɛ muruwaa mɔ. <sup>28</sup> Ne baa bunɲi mɔ atɔ bunɲɛ, ne baa taa waagya pipee bɔ bunɲ mɔ feyɛ mɔ a gye owure-o. <sup>29</sup> Ne baa ba iwu bɔ lɔ kwurepa bɔ bunɲ mɔ. Ne baa taa kayii narɛsɛsɛ bɔ waa mɔ kigyisesarɛɛ-rɔ. Ne baa lɛɛ ba gyanɲɛ mɔ ayaa-rɔ ba waa mɔ nwaagyiseɲɲɛ feyɛ, “Anɲsuma, nana, Yudaa awuye owure.”

<sup>30</sup> Ne baa tweɛ akyɔnɛ weɛ mɔ sɛ, ne baa ba kayii-o bɔ dayɛ mɔ kunɲu-ro anɛn-aaa. <sup>31</sup> Saɲ ne baa waa mɔ nwaagyiseɲɲɛ lɔwɛ-ɔ, ne baa lee waagya-ɔ, ne baa ba mɔ fɔnɲɔn atɔ bɔ bunɲ mɔ. Ne baa taa mɔ ba yɔ a bɔ ya da mɔ bɔ mɛra kiyii kpɛrɛ-abɛɛ-rɔ sɛ.

*Anɛn ne baa da Yeessuu bɔ mɛra kiyii kpɛrɛ-abɛɛ-rɔ sɛ-ɔ  
(Maak 15.21–32; Lukas 23.26–43; Yohannee 19.17–27)*

<sup>32</sup> Saɲ ne asoogyaa awuye-o de Yeessuu ba yɔ-ɔ, ne baa gyanɲɛaa ɔnyarɛ kɔ ne ɔɔ lɛɛ Kireeneɛ maɲ-nɔ, ne ba tɛɛ mɔ ɛ Simɔn-ɔ. Ne asoogyaa awuye-o a yɛrɛ mɔ waa-rɔ feyɛ ɔ sɔrɔ Yeessuu a kiyii kpɛrɛ-abɛɛ-rɔ-ɔ. <sup>33</sup> Ne baa yaa Yeessuu mfɛn ne ba tɛɛ ɛ Gologotaa-o (kaase ɛ kaapo feyɛ Kɔlɔnɲkɔrɔnɲgyi-Sweɛrɛ). <sup>34</sup> Ne baa bɔ sa Yeessuu nta ne baa ba kadwii bɔ waa-rɔ-ɔ na mɔ kayɔwɔrɛ-rɔ ma lɛɛ dɲɲwi mɔ. Mɔ a da kɛɛ-ɔ, ne oo kine kunuu. <sup>35</sup> Ne asoogyaa awuye-o a ba ndangyii bɔ da mɔ bɔ mɛra mɔ kiyii kpɛrɛ-abɛɛ-rɔ-ɔ sɛ. Mfɛn ne baa waa mpini mpini bɔ ke mɔ atɔ bunɲɛ-rɔ taa-ɔ.\* <sup>36</sup> Amɔ kamɛɛ-rɔ ne baa kyɛna mfɛn deɛrɛ mɔ sɛ.

<sup>37</sup> Ne baa taa kawɔrɛtaa kɔ bɔ mɛra Yeessuu anɲ si. Gominaa-o a kyɔrɛɛ kamɔ sɛ feyɛ, “Mɔn' kɛɛ Yeessuu, Yudaa awuye owure-o.”

<sup>38</sup> Ne baa bɛɛ da ayu kɔ, ɔkɔ bɔ mɛra kiyii kpɛrɛ-abɛɛ-rɔ kɔ sɛ Yeessuu kigyise si, ne baa bɛɛ da ɔkɔ-ɔ bɔ mɛra kɔkɔ sɛ mɔ kɛbena sɛ.

<sup>39</sup> Asɛsɛ ne ba kyɔn mfɛn-ɔ ɛ da abaa-rɔ nɛɛ, <sup>40</sup> na ba saarɛ Yeessuu feyɛ, “Mboo. Nɛɛ fɔ yɛ fɔ i bwee Wuribwarɛ sunɲkpa-ɔ na nɲke nsa kamɛɛ fɔ bɛɛ pwɛɛ mɔ bɔ yera ɛ? Mbɛyɔmɔ, fɔ i nyi feyɛ fɔ gye Wuribwarɛ mɔ gyi-o, kpɔrɔwɛ lɛɛ kiyii kpɛrɛ-abɛɛ-rɔ mɔ sɛ ba sweɛrɛ bɔ mɔrɔwɛ fɔ ɛyɛɛ.”

<sup>41</sup> Anɛn deɛ ne Wuribwarɛ alɔnɲɔpɔ abɛsɛ-ɔ na Wuribwarɛ mbraa akaapɔpɔ-ɔ na maɲ abɛsɛ-ɔ a mii nnɔ kyɔ mɔ, na ba mɔsɛ mɔ. <sup>42</sup> Na ba tɔwɛ ba gywii abɛɛ feyɛ, “ɔɔ mɔrɔwɛ bɔkɔ, amaa ɔ maa taarɛ a ɔ mɔrɔwɛ mɔ ɛyɛɛ. Mɔn' sa a anɛ kɛɛ feyɛ, mɔ a tɔwɛ feyɛ ɔ gye anɛ Isireelii awuye a owure-o nɛɛ-ɔ, ɔ taarɛ a ɔ lɛɛ kiyii kpɛrɛ-abɛɛ-rɔ mɔ sɛ ba sweɛrɛ aaa. Ne mɔ ya taarɛ fɛraa, anɛ ɛ kɔarɛ mɔ a anɛ gyi. <sup>43</sup> ɔ yɛ ɔɔ kɔarɛ Wuribwarɛ gyi, ne ɔ bɛɛ ɔ yɛ ɔ gye Wuribwarɛ mɔ gyi-o nɛɛ. Amɔsɛ-ɔ mɔn' sa a anɛ kɛɛ feyɛ Wuribwarɛ ɛ kpa a ɔ mɔrɔwɛ mɔ mbɛyɔmɔ nɛɛ ɛɛɛ.”

<sup>44</sup> Anɛn deɛ ne ayu ne baa da bamɔ ayii kpɛrɛ-abɛɛ-rɔ sɛ mɔ asɛ mfɛn-ɔ a saarɛ mɔ.

*Anɛn ne Yeessuu a wu kiyii kpɛrɛ-abɛɛ-rɔ-ɔ sɛ-ɔ  
(Maak 15.33–41; Lukas 23.44–49; Yohannee 19.28–30)*

\* 27:35 Kilɲ 22.18.

45 Sanj ne mpase a fo-ɔ, ne kyɔwe a yɔwe keda, ne kibugyii a da sweere amo se peee. Ne kaa gyi edɔnhweree esa. 46 Sanj amo a kpa a ɔ gye kee-ɔ, ne Yeessuu a faa-ro kenken mɔ aye-ro Heebrii feye, “Ii, Ii, lama sabakatani,” kaase e kaapo feye, “O Wuribware, O Wuribware, nteto se ne fo a kine mo?”

47 Ne bamo ne bo bo mfen-ɔ mon nu mo asen-ɔ kaase, ne boko ye, “Mon' nu, Wuribware kyaamee Iliya, ne ɔ tee.” 48 Ne bamo-ro ɔko a nweenanj ya ba ikikyee bo da nta-ro, ne ɔ taa bo kyena kayii si. Ne oo teyi bo waa Yeessuu kan-ro na ɔ nya kyokyyee. 49 Bamɔ ne baa sanj-ɔ ye, “Yɔwe. Mon' sa a ane yere na ane kee feye Iliya e ba a ɔ bo morowe mo aaa.”

50 Mfenj ne Yeessuu a faa-ro kenken, ne oo kii Ebware lee.

51 Puri amo-ro ne waagya ne baa bo kunj Wuribware sunkpa a dɔdo-ro a kekyan-ɔ a kyan-no lee soɔ ya bo da kaase. Ne sweere a lenkpanj, ne afofe a bweebwee-ro. 52 Ne agyeranta ko a gye bunji si, ne Wuribware asese timaa ne baa wu-o bweeto a kyinjji lee lowi-ro. 53 Yeessuu a kyinjji lee lowi-ro-o amo kamee-ro-ɔ, ne asese amo a lee bamo agyeranta-ɔ-ro lwee Yerusalem man-no, mfenj ne asese bweeto a nu bamo.

54 Sanj ne soogyaa abrese na mo asoogyaa awuye ne ba deere Yeessuu si-o a nu sweere kelenkpanj-ɔ na keto kema ne kaa ba-ɔ, ne kufu a nya bamo bweeto. Ne bo ye, “ɔnyare mo gye Wuribware mo gyi nee kasentij.”

55 Amo sanj amo akyee bweeto mo yere kefo ba deere ba kyonwe. Bamɔ ne baa gya Yeessuu si lee Galileya sweere se yo Yerusalem mfen-ɔ gye bamo ne bo dee ba deere mo se-ɔ. 56 Akyee amo boko e gye Mariya Magadalanyi, na Mariya ne ɔ gye Yakubu na Yosef bamo nyi-o, na Sibidii agyi nyanse anyo-ɔ bamo nyi.

*Anej ne baa pure Yeessuu-o  
(Maak 15.42-47; Lukas 23.50-56; Yohane 19.38-42)*

57-58 Amo ato wuye ko bo-ro ne ba tee mo e Yosef, ne ɔ lee Arimateya man-no-ɔ. Mo-ɔ mo a bo kii Yeessuu agyasepo-ɔ ɔko sanj ko. Kedeepweta a fo-ɔ, ne ɔ yo Gominaa Pilat ase ya kore mo feye ɔ taa Yeessuu kifunij sa mo a ɔ yaa pure. Ne gominaa-o a sa mo kpa.

59 Ne Yosef a ya maye Yeessuu kifunij-o lee kiyii kpare-abee-ro-ɔ se. Ne ɔ ba kyefuri popwee bo miri mo. 60 Ne ɔ taa mo waa kegyeranta-ro. Kegyeranta amo ɔ kyɔ neri kefore ko lee bo feye kekyan-ɔ sa mo eyee, na mo ya wu na bo pure mo mfenj. Mo a taa kifunij-o bo waa-ro-ɔ, ne oo kuron kefore dabe ko bo kpuse tii kegyeranta-ɔ kan feye pone-ɔ. Ne ɔ nare o yii. 61 Mo a waa amo-ɔ peee-ɔ, na Mariya Magadalanyi na Mariya ko-ɔ te na bamo akato kore kegyeranta-ɔ se ba deere mo.

*Anej ne asoogyaa awuye ko a deere kegyeranta-ɔ se-ɔ*

62 Amo peee a waa Ifiyara, kake ne baa waa Wuribware-a-kya-ane-yowe a ateese-o siraa-o. Kemɔ kaye nke-o, ne Wuribware alɔnhɔpo abrese-ɔ na Farisii awuye-o boko a yo gominaa-o ase. 63 Ne bo ye, “ɔbrese, ane a nyinjji si feye, sanj ne ɔpennapo Yeessuu te-o, ɔ towe feye, mo lowi kamee, amo ya fo nke nsa-ɔ, o kyinjji a ɔ ba nkpa-ro. 64 Amose-ɔ ane e kore fo nee feye fo sa kano na bo deere mo kegyeranta-ɔ se bo fo nke nsa. N gye anej, ane sere kufu, ne mo agyasepo-ɔ e yo a bo ya ywii mo kifunij-o taa ya bo kweero, na nkee bo towe gywii laman feye Wuribware a kyinjji mo lee lowi-ro. Amo ya ba anej, kayeba lalalowe mo e kyonj kegyenkpee lee-o.”

<sup>65</sup> Ne gominaa-o a berηaa bamo feye, “Mone de kpa feye mon' lee asoogyaa awuye na mon' sa a bo ya deere kegyeranta-o se neenee aneη ne mone e taare-o.”

<sup>66</sup> Ne baa taa asoogyaa awuye ko yaa kegyeranta-o ase. Ne baa kyera kefore dabe ne ki i tii kegyeranta-o kana ekεεεε se, na oko ma nya kuron kefore-o lee kegyeranta-o kana se. Ne baa yowe asoogyaa awuye-o wore feye bo deere se.

## 28

### *Aneη ne Yeesuu a kyinηi lee lowi-ro-o*

*(Maak 16.1–11; Lukas 24.1–12; Yohannee 20.1–18)*

<sup>1</sup> Memeneda, kake ne Yudaa awuye-o i kyure, ne bo maa waa kusun kemaa-o a kyon-o, ne Kosiyara gyegyaye kese-ro Mariya Magadalanyi na Mariya ko-o a yo a bo ya deere kegyeranta-o. <sup>2</sup> Bamō a yo ba to-ro-o, kaluwa kōkō ne sweere a lenkpan bweeto. Ne Wuribware kaboo ko a lee sosō ba sweere kegyeranta-o ase. Ne oo kuron kefore dabe-o lee kemo kana se, ne oo kyena se. <sup>3</sup> O tore se nee feye elεεεε-o, ne mō ato bunse a fwiiri pareparepare. <sup>4</sup> Ne asoogyaa awuye ne ba deere kegyeranta-o se-o, kufu a nya bamō bweeto. Ne baa yon, ne baa lee lee daye bo da feye bamō a wu-o.

<sup>5</sup> Ne Wuribware kaboo-o a sa sen̄sa gywii akyee-o. O ye, “Mone ma sa a kufu nya mone. N nyi feye mone i buwi mone e kpa Yeesuu ne baa da mō bo mera kiyi kpare-abεε-ro-o se-o nee. <sup>6</sup> O mon bo mfee, oo daree, a lee feye Wuribware a kyinηi mō lee lowi-ro, feye aneη ne oo kyō tawe feye Wuribware e waa-o. Mon' bo kee mfeη ne oo di-o. <sup>7</sup> Amose-o, mbeyōmō, mon' nare menan menan ya tawe gywii mō agyasepo-o feye Wuribware a kyinηi mō lee lowi-ro, ne mbeyōmō o gye bamō ηkpeε o yii Galileya sweere se. Mfeη-o ba ηu mō. Mō asen a lowe.”

<sup>8</sup> Bamō a nu mō asen-o, ne aa waa bamō kōne bweeto. Ne baa lee mfeη na kufu san ki de bamō, ne baa lee ba ηweenan na bo ya tawe amō asen gywii Yeesuu agyasepo-o.

<sup>9</sup> Bo bo sa se-o Yeesuu fōηfōη a teη bamō kpa, ne oo ka bamō kana. Bamō a deη pini mō mfeη-o, ne baa yo ya kpuni anurii kra mō ayaapapaa-ro, ne baa san mō. <sup>10</sup> Ne Yeesuu a tawe gywii bamō feye, “Mone ma sa a kufu nya mone. Mon' kya mone kpa se yo mō kowεεε-ana amō ase ya tawe gywii bamō feye bo yo Galileya sweere se. Mfeη ne ba ηu mō.”

### *Amō kameε-ro, keto ne asoogyaa awuye-o a waa-o*

<sup>11</sup> Akyee amō a kinηi ba yo man-ηo-o, ne asoogyaa awuye ne ba deere kegyeranta-o se-o bokō a yo man-ηo ya tawe keto kemaa ne kaa ba-o gywii Wuribware alōηōpo abrese-o. <sup>12</sup> Alōηōpo abrese amō a nu bamō asen-o, ne bamō aa man abrese-o a gyanηe, ne baa fa amō mfeere. Anjuroseη ne ηkee baa kra-o e gye feye ba ba atanne bweeto a bo bo sa asoogyaa awuye amō. <sup>13</sup> Ne baa tawe gywii bamō feye, “Keto ne mon' tawe-o e gye feye Yeesuu agyasepo-o ya bo ywii mō kifunin taa nare kanye na mone a di idi. <sup>14</sup> Ne gominaa-o ya nu amō-o se, ane fōηfōη ane e popore mō na o ma taa mone kebōye.”

<sup>15</sup> Ne asoogyaa awuye-o a kōre atanne-o, ne baa waa aneη ne baa tawe gywii bamō-o. Amose se-o, aneη a kayeba mō a sanηe-ro Yudaa awuye-ro ya bo fō ndoo a kake mō.

### *Aneη ne Yeesuu a lee mō eyee bo kaapo mō agyasepo kudu kako-o Galileya-o*

<sup>16</sup> Keto a waa kafwee-o, ne Yeesuu agyasepo kudu kako-o a yo Galileya sweere se. Ne baa yo kebee ne Yeesuu a tawe gywii bamō feye bo yo-o se.

17 Ne baa ηu mō mfeη, ne baa kpuni aηjirii suη mō. Amō-ɔ pεεε gbaa bamō-rɔ bokō mon taare kɔre gyi feye mō nee.

18 Ne Yeesuu a sɔη tɔ bamō-rɔ, ne ɔ ye, “Mōn' lɔη eεebɔ na mōn' nu mō ase.

Keyaalen ne ke bɔ sosɔ na sweere-ɔ pεεε  
ne Wuribware a taa waa mō kesaree-rɔ.

19 Amose-ɔ mō e tawe mō i gywii mōne feye,  
mōn' yɔ kaye mɔ-rɔ aseεε pεεε ase tɔη kɛmaa,  
na mōn' sa a bɔ waa mō agyasepo,  
na mōn' bɔ bamō asuu,

Wuribware, n se, na mō, Wuribware mō gyi-o,  
na Wuribware a kufwiije timaa-o kenya-re-rɔ.

20 Na mōn' kaapo bamō a bɔ gya asen kɛmaa  
ne mō a tawe gywii mōne feye mōn' gya se-ɔ se.  
Na mōn' nyiηηi si feye mō e kyena mōne ase  
saη kɛmaa bɔ fɔ kaye keε.”

# Maak Ketō ne Maak a kyorēē bō lēe asen timaa-o si-o

*Yohanee Osuubopō-ō abwaresen kotōwe  
(Matiyo 3.1–12; Lukas 3.1–18; Yohanee 1.19–28)*

<sup>1</sup> Mfaanēē ne asen timaa ne a lēē Yeessu Kristoo, Wuribware mō gyi-o, kunu si-o du. <sup>2</sup> Dēdaa-ō Wuribware kyaamēē Isaya a kyorēē waa abwaresen worē-ō-rō neē feyē,

“Wuribware ye, ‘Mō i sun mō kabōō kō a ɔ gye fō nkpeē  
ya lōnḡō kpa bō yera fo.’ ”\*

Ne Isaya a bēē tōwē feyē,

<sup>3</sup> “Ōkō ē fēē-rō kimukee-ro feyē,  
‘Mōn' lōnḡō kpa nēēnēē bō beya Wuribware.  
Mōn' waa kyerarasē sa mō a ɔ bōrō se.’ ”\*

<sup>4</sup> To, anen a ɔnyare-ō dēē ɔ bō-rō ne ba tēē mō ē Yohanee ne ɔ yō kimukee-ro ɔ tōwē Wuribware asen o gywii asēsē ne ba bōrō mfen-ō, na ɔ bō bamō asuu. Aseḡ ne ɔ tōwē-ō ē gye feyē, “Mōn' nu mōnē eyēē, na mōn' kinḡi lēē mōnē ebōyē-rō, na Wuribware nya taa mōnē ebōyē bō ke mōnē.”

<sup>5</sup> Ne asēsē biribiri a lēē Yudeya sweere pēēē se na Yerōsalēm man-nō pēēē bō nu Yohanee asen. Bamō a nu mō asen-ō, ne baa nu bamō eyēē, ne baa tōwē bamō ebōyē gywii mō, ne ɔ bō bamō asuu Yoodan bōn-nō. <sup>6</sup> Nyōma ifwii ne baa bō waa Yohanee atō bunḡe, ne kabō worē keresēsē da mō laare-rō. Mō ateese ē gye akyanḡyanḡka na gyabwēkyu. <sup>7</sup> Yohanee asen ne ɔ tōwē gywii asēsē-ō ē gye feyē, “Ōkō san ɔ ba na ɔ kyō mō, ne mōḡ fō feyē m bunḡe lee mō asēbeta gbaa na m fweē mō ayaapapaa se. <sup>8</sup> Nkyu ne n de mō ē bō mōnē asuu, amaa mō feraa, ɔ sa a Wuribware a kufwiinē timaa-o ywēē mōnē se. Na mōn' nya keyaalēḡ feyē dēēkpa-ō. Na ɔ ba Wuribware a kufwiinē timaa-o bō gyee mōnē.”

*Yeessu asuu kebō na kōkyōkēē  
(Matiyo 3.13 – 4.11; Lukas 3.21–22; 4.1–13; Yohanee 1.32–34)*

<sup>9</sup> Ketō mōḡ kyee, ne Yeessu a lēē Nasaret man kō ne ɔ bō Galileya sweere se-ō-rō ba Yohanee ase. Ne Yohanee a bō mō asuu Yoodan bōn-nō. <sup>10</sup> Yeessu a dēḡ lēē nkyu-o-ro-o, ne ɔ o ḡu aworē-rō a bunḡi-ro. Ne ɔ o ḡu Wuribware a kufwiinē timaa-o a lēē sōsō mfen bō ywēē mō se feyē kuwurelepō-ō. <sup>11</sup> Ne bōrē kō a lēē Wuribware se tōwē feyē, “Fō ē gye mō gyi timaa ne mō ē kpa fō asen bweētō-ō, ne mō akatō a gyi fō se.”

<sup>12</sup> Amō-ō kamēē-rō, ne Wuribware a kufwiinē timaa-o a yaa Yeessu kimukee-ro. <sup>13</sup> Ne Yeessu a gyi ḡke aduna kimukee-o-ro. Amō ēfa-rō mbō bō kimukee-o-ro mfen. Ō bō mfen, ne Ōbōnsam a bō kyō mō-rō kēē feyē ɔ nya mō bō waa ebōyē-rō aaa. Ne Wuribware a sun mō mbōō kō, ne baa bō kya Yeessu-ro.

\* 1:2 Malakii 3.1. \* 1:3 Isaya 40.3 (LXX).

*Aneḡ neḡ Yeessuu a teḡ ḡkingyi akrapo ana-ጋ  
(Matiyo 4.12–22; Lukas 4.14–15; 5.1–11)*

14 A moḡ kyee, neḡ Heḡod neḡ ጋ gye Galileya sweere se a owure-o a tii Yohanee. Amose se-ጋ neḡ Yeessuu a yo Galileya ጋ towe asen timaa feye, 15 “Sanj a fo. Wuribware a kuwure-o e kpa a ke ba. Amose se-ጋ okemaa nu mo eyee, na o kinji lee mo ebaye-ro, na ጋ kore Wuribware asen timaa-o gyi.”

16 Ne Yeessuu a borጋ Galileya kepare dabጋ a kebegya-ጋ. Mo a naa nkyu-o ekeke se-ጋ, neḡ oo ስu ስkingyi akrapo anyo ko neḡ ba teḡ bamo e Simoḡ na mo tire Andruu-o, na ba tweḡ kisawu ba kra ስkingyi. 17 Ne Yeessuu a towe gywii bamo feye, “Moḡ' ba a ane yo. Moḡe maa lee kra ስkingyi. Amaa mo e kaapo moḡe asese kibuwu kpa, na moḡ' baa bamo mo ase.” 18 Mo a denj towe aneḡ-ጋ, neḡ baa yowe bamo asawu-o bo beya, neḡ baa gya Yeessuu si bo yii.

19 Yeessuu a yo akato se kafwee-ጋ, neḡ do beḡ ስu Sibidii mo gyi-ana neḡ ba teḡ bamo e Yakubu na Yohanee-o, na bo te bamo koree-ro ba waa bamo asawu siraa. 20 Yeessuu a denj ስu bamo-ጋ, neḡ do teḡ bamo. Neḡ baa yowe bamo se na bamo neḡ baa sunj koree-ጋ-ro-ጋ, neḡ baa gya Yeessuu si bo yii.

*ጋnyare ko neḡ ibrisi ko te mo se-ጋ  
(Lukas 4.31–37)*

21 Ne Yeessuu mo aa mo agyasepo-ጋ a ba Kapaaniyum maḡ-no. Kukyure kake a fo-ጋ, neḡ do yo kebarekorekyaḡ-no mfeḡ ya kaapo abwareseḡ.

22 Ne asese neḡ baa nu aneḡ neḡ do kaapo-ጋ eyee a kpeḡ bamo, a lee feye mo kekaapo-ጋ kweḡ Wuribware mbraa a akaapopo-ጋ lee-ro. Do kaapo neḡ feye mo a gye mbraa osapo-ጋ. 23 Yeessuu a maa se ጋ kaapo kebarekorekyaḡ-ጋ-ro-ጋ, neḡ ጋnyare ko neḡ ibrisi ko te mo se-ጋ a ba bo faa-ro kenken feye, 24 “Aa! Yeessuu Nasaretenyi, nteto neḡ fo e kpa ane ase mfee? Fo a ba a fo bo mo ane neḡ eee? ስ nyi feye fo e gye keyaafore timaa neḡ Wuribware a lee sunj bo kyowwe-ጋ.”

25 Mfeḡ neḡ Yeessuu a faa ibrisi amo se e, “Laato, na fo koḡo ጋnyare amo se.”

26 Yeessuu a faa ibrisi amo se-ጋ, neḡ ibrisi-o a lenjkaḡ ጋnyare-ጋ-ro kenken, neḡ do faa-ro. Neḡ ibrisi amo a koḡo mo se.

27 Ne eyee a kpeḡ bamo neḡ bo bo mfeḡ-ጋ peee, neḡ baa bise abee feye, “Nteto asen neḡ? ስ gye seḡpwee neḡ ጋ kaapo-ጋ doጋ? O de ibrisi peee mo se keyaalḡ, hareḡ mo ya towe asen, ii bu mo nee.”

28 Mfaanee se-ጋ Yeessuu asen a sanḡe-ro menaḡ Galileya sweere peee se.

*Aneḡ neḡ Yeessuu a kya alopo bweeto-ጋ  
(Matiyo 8.14–17; Lukas 4.38–41)*

29 Ne Yeessuu na Yakubu na Yohanee na mo agyasepo neḡ bo tii si-o peee a lee kebarekorekyaḡ-ጋ-ro, neḡ baa lwee Simoḡ na Andruu loḡ-no. 30 Sanj amo-ጋ, Simoḡ mo saa kyees mo e lo fekyu ጋ da loḡ-ጋ-ro mfeḡ. Amose se-ጋ Yeessuu a fo loḡ-ጋ-ro-ጋ, neḡ baa towe okyee amo a kolጋ-ጋ asen gywii mo. 31 Ne do yo okyee amo ase ya kra mo kesaree-ro bo kyuwu-ro, neḡ puri amo-ro okyee-ጋ a kpaare. Neḡ do koḡo waa ateese sa bamo.

32 Sanj neḡ kyowe a twee-ጋ, neḡ baa taa maḡ-ጋ-ro alopo peee na bamo neḡ ibrisi te bamo se-ጋ baa Yeessuu ase. 33 Ne maḡ-ጋ-ro asese peee mo a bo gyaḡḡe Simoḡ na Andruu a loḡ-ጋ akato-ro. 34 Ne Yeessuu a kya alopo neḡ ba lo alogyi bweeto-ጋ. Neḡ do gya ibrisi bo koḡo bamo neḡ i te te bamo se-ጋ se. Amaa ጋ moḡ sa a ibrisi-o sa seḡsa, a lee feye i nyi sese neḡ Yeessuu gye-ጋ.

*Yeessuu abwareseḡ kotowe Galileya sweere se  
(Lukas 4.42–44)*

35 Kemo kaye nke gyegyaye kese-ro-o, ne Yeessu a koso lee loh-oro lee man-oro yo mfen ne oko mon bo-ro ne a du din-oro, ne so ya kore kebwarekore. 36 Yeessu bo mfen na Simon mo aa mo anareberopo naa ba buwi ba kpa mo. 37 San ne baa buwi nu mo-o, ne baa towe gywii mo feye, “Okemaa gye ne o buwi o kpa fo nee.”

38 Amaa Yeessu a bejjaa bamo nee e, “A tiri feye ane yo eman ne e bo mfee-o peere-ro, na n ya towe abwaresej gywii bamo gbaa bamo, a lee feye amo se ne mo a ba.” 39 Amose se-o Yeessu a nare Galileya sweere-o peere se o towe abwaresej kebwarekore akyan-no, na o gya ibrisi o koso asese se.

*Anej ne Yeessu a kya bwatopo ko-o*  
(Matiyo 8.1-4; Lukas 5.12-16)

40 San ko, ne bwatopo ko a bo kpuni anurii kore Yeessu feye o kya mo-ro. Keto ne bwatopo amo a towe gywii Yeessu-o e gye feye, “Fo e kpa, fo e taare a fo kya mo kolb mo na n nya lwee asese-ro.”

41 Ne Yeessu a nu mo ewee, ne so bejjaa mo feye, “Mo e kpa.” Ne so ba kesaree bo donno doro-o se, ne o ye, “Mbeyomo fo e taare a fo lwee asese-ro, a lee feye fo a kpaare.” 42 Mfen dee ne onyare amo a kebwa-o a lowe.

43-44 Kame-ro ne Yeessu a yii onyare-o se feye, “Den boru kpa kyeye se yo Wuribware alonoro-o oko ase, na o deere fo na a kaapo okemaa feye fo a kpaare, na fo bo alonoto ne ane odedaapo Mosis a towe e mo ne so lo kolb mo ne so kpaare-o bo, na okemaa nu feye anej a kolb-o mon lee ki te mo se-o. Fo a maa se fo e yo fo bo kpa-ro-o, fo ma kan yere towe keto ne mo a waa sa fo-o gywii oko.”

45 Amaa onyare amo a lee mfen-o, o naa o towe anej ne Yeessu a kya mo-o o kaa nee. O towe amo asen bweeto, haree gbaa Yeessu mon lee taare lee gyeman-no. Anej se-o ne o naa o te mfen ne a du din-oro, ne nkee asese e lee ton kemaa bo naa ba deere mo.

## 2

*Anej ne Yeessu a kya kegyaboo ko-o*  
(Matiyo 9.1-8; Lukas 5.17-26)

1 Amo a waa nke nyo ko-o, Yeessu a kinji yo Kapaaniyum man-no mfen ne o te-o, ne okemaa a ky o nu mo se. 2 Amose-o asese a bo boru mo loh-o gya, haree kpa mon lee o bo kibunogyi-ro gbaa peere. Asese-o bweeto a ba na bo bo nu anej ne Yeessu e towe abwaresej-o nee. 3 San amo abee ana ko mo a soru kegyaboo ko baa Yeessu ase a o kya mo. 4 Asese a boru loh-o se-o, bo mon nya kpa baa kegyaboo-o bo boru kibunogyi-o-ro yo mfen ne Yeessu bo-o. Bam o tee kekyan ne Yeessu bo kemo-ro soso-o se-o, keto ne baa waa-o e gye feye baa dee nee, tuwi bo kemo soso. Ne baa taa kegyaboo-o bo donno mo kran se ba ife bo da-ro, ne baa kra ife-o-ro yowe mo-ro kafwee kafwee bo kyonwe kekyan-oro yaa bo beya Yeessu akato-ro. 5 Anej ne baa pee akato baa kegyaboo-o se-o, Yeessu a nu feye baa kore mo gyi bweeto. Amose-o ne so towe gywii kegyaboo-o feye, “Mo nyare, mo a taa fo eboye-o bo ke fo.”

6 Yeessu a towe anej-o, ne Wuribware mbraa akaapopo ne bo te mfen-o i nwiini ba gywii abee feye, 7 “Nee Wuribware wore e gye ne o taare a o taa eboye bo ke asese e? Ne emene se ne o sa senja anej feye mo a gye Wuribware-o nee? Onyare mo a towe abusenjen.”

8-9 Amo feraa, Yeessu a ky pini keto ne Wuribware mbraa akaapopo amo e towe-o, ne oo bise bamo feye, “Nteto i de mon? Kemo-o kemo e bo towe lo,



feyε mo a tōwe gywii kegyaboo mo feyε, ‘Mō a taa fo ebōye bō ke fo,’ beεε feyε mo a tōwe gywii mō ε, ‘Koso, taa fo kran a fo nare?’ <sup>10</sup> To, mo e kaapo monε feyε mo, dimaadi mō gyi-o, de keyaalen sweere mo se a n taare taa okēmaa ebōye bō ke mō.” Ne oo tōwe gywii kegyaboo-ō feyε, <sup>11</sup> “Kee ε, koso, taa fo kran a fo nare yō pe.” <sup>12</sup> Mfen, na asese-ō preeε yere ba deere, ne kegyaboo-ō a koso taa mō kran nare mō ayaa anyō se o yii pe. Ne okēmaa ne o bō mfen-ō eyee a kper mō, ne bō ye, “Anε mon tεε ηu faanee a ato-ō akō daa.” Ne bamō preeε a kyoro Wuribware.

*Anen ne Yeesuu a tee Lewii, ne oo ba bō gya mō se-ō*  
(Matiyo 9.9–13; Lukas 5.27–32)

<sup>13</sup> Ne Yeesuu a kinji yō Galileya kepare dabε-ō keε. O bō mfen, ne asese biribiri a ba mō ase, ne oo kaapo bamō abwareseη. <sup>14</sup> Mō a kyon o yō-ō, ne oo ηu Alafiyus mō gyi lenpoo akōorepō ne ba tee mō ε Lewii-o (ne bō beε ba tee mō ε Matiyo-o), na o te mō lenpoo kōarekpa. Ne Yeesuu a tōwe gywii mō feyε, “Koso gya mō se.” Mfen ne Lewii a koso meraa se gya Yeesuu si.

<sup>15</sup> Kamεε-ro ne Yeesuu a yō Lewii aye a o ya gyi ateese, ne lenpoo akōorepō bweeto na asese ne Farisii awuye e tee bamō ε ebōye awaapo-ō naa bō gya Yeesuu si. Ne bamō bweeto a ba bō gyi mō aa mō agyasepō-ō ase. <sup>16</sup> Wuribware mbraa akaapopo ne bō gye Farisii awuye-o a ηu feyε Yeesuu na lenpoo akōorepō na bamō ne ba tee ε ebōye awaapo-ō i gyi-o, ne baa bise Yeesuu agyasepō-ō feyε, “Nteto se ne Yeesuu a sa ne mō aa anen a asese amo i gyi abεε ase?”

<sup>17</sup> Yeesuu a nu asen ne baa bise-o, ne oo benηaa bamō feyε, “Okō ne o lo-ō ne ba sa kadowii. N gye okō ne o bō alanfiya-o. Amose-ō, n gye bamō ne bō mon gye ebōye awaapo-ō se ne mō a ba, amaa bamō ne bō gye ebōye awaapo-ō se ne mō a ba, na m bō tōwe gywii bamō feyε bō nu bamō eyee kinji lee bamō ebōye-ro.”

*Akon kekra asen*  
(Matiyo 9.14–17; Lukas 5.33–39)

<sup>18</sup> San kō ne Yohanee Osuubopo a agyasepō-ō na Farisii awuye kō e kra akon, ne asese kō a bō bise Yeesuu feyε, “Nto se ne Yohanee Osuubopo a agyasepō-ō na Farisii awuye a agyasepō-ō e kra akon, ne fo fεraa fo bomō-ō maa kra akon?”

<sup>19</sup> Ne Yeesuu a benηaa bamō feyε, “Monε e fa feyε san ne okō e waareε-ō, okofō mō kuri mō nyare-ana e kyena akon na o bō-ro aaa? Mon kōre gyi. <sup>20</sup> N du neε feyε okofō mō kuri-o, ne mō agyasepō-ō mō du neε feyε okofō mō kuri mō nyare-ana-ō. Nke ηkō e ba ne ba lee mō a bō lee bamō ase, na ηkee bō kra akon.”

<sup>21</sup> Anen deε ne okō maa kyan waagya popwεε na o bō taa waagya dedaa-ro, a lee feyε ketō maa kyee, na o ηu feyε mfen ne oo taa-ro-ō ekεεkeε-ō se i wu, na a tuwi-ro lee waagya popwεε-ō beε waa bō dabε na o kyō ogyenkreεε-ō. <sup>22</sup> Anen deε ne monε nyi feyε bō de nta neε ba waa pranṭowa ne ba ba kabō wōre bō waa-ō-ro. Bō de nta popwεε ba waa pranṭowa popwεε-ro. Nta popwεε ya lwee pranṭowa dedaa-ro, nta-ō i fwii, na pranṭowa-ō bweε nyera, na nta-ō twiiri wεε. Amose se-ō bō de nta popwεε ba waa pranṭowa popwεε-ro. Amose se-ō mō agyasepō-ō maa kra akon.”

*Kukyure ηke asen*  
(Matiyo 12.1–8; Lukas 6.1–5)

<sup>23</sup> Kukyure kake kò, nẹ Yeesuu mò aa mò agyasepò-ò naa ba kyon abwaye adò kò-rò. Bamò a kyon-ò, nẹ mò agyasepò-ò a lẹe kaase ba gyee abwaye akò, a lẹe feye akon de bamò. <sup>24</sup> Nẹ Farisii awuye kò a bise Yeesuu feye, “Kee e, nteto se nẹ ba gyee abwaye-o? Bò mon nyi feye keto nẹ ba waa-ò gyẹ kusun nẹ eee? Nẹ a kye anẹ Wuribware mbraa feye òkò a waa kusun kò kukyure kake.”

<sup>25</sup> Nẹ Yeesuu mò a beṅṅaa bamò feye, “Mone mon tee kare abwareṣen wò-ò ṅu keto nẹ anẹ òdèdaapo Deefid a waa san nẹ Abiyatare gyẹ Wuribware òṅṅòpò bresè-ò òò? <sup>26</sup> Mone mon tee kare feye akon a de Deefid mò aa mò anareberèpò-ò, oo lwee Wuribware sunkpa, nẹ baa sa mò bodobodoo akuri nẹ baa bọ ṅṅò Wuribware-ò, haree ò san ekò sa mò anareberèpò-ò, na a mon gyẹ mbraa kikye aaa? A lẹe feye anẹ mbraa ye Wuribware òṅṅòpò wò e gyẹ nẹ bọ de kpa feye bọ gyi anẹ a bodobodoo-o.”

<sup>27</sup> Nẹ Yeesuu a tawẹ bọ gyẹ kee feye, “Nyiṅkpase se nẹ Wuribware a waa kukyure kake-o, amaa n gyẹ kukyure kake-o si nẹ Wuribware a twẹ nyiṅkpase. <sup>28</sup> Amosè-ò mò, dimaadi mò gyi-o, de kukyure kake-o gbaa elen.”

### 3

#### *Kesaree wuse wuye kò asen (Matiyo 12.9–14; Lukas 6.6–11)*

<sup>1</sup> San kò Yeesuu a beṅ ye yò ya lwee kebwarekorekyan kò-rò, nẹ ò ya to kesaree wuse wuye kò, na Farisii awuye kò bọ mfen. <sup>2</sup> Farisii awuye-o a kpa a bọ porò Yeesuu si-o, baa pee akato a bọ deere kee feye ò kya kesaree wuse wuye-o kukyure kake amò aaa, a lẹe feye bọ maa waa kusun kemaa kake amò. <sup>3</sup> Nẹ Yeesuu a tawẹ gywii kesaree wuse wuye-o feye, “Kosò, ba akato-rò mfee.”

<sup>4</sup> Nẹ Yeesuu a bise asese nẹ baa gyanṅe mfen-ò feye, “Emene nẹ anẹ mbraa nẹ Wuribware a sa anẹ-ò a sa kpa feye anẹ waa kukyure kake-o nẹ? Mbraa-ò ye anẹ waa itimaa nẹ beere ebaye aaa? N ye anẹ morowe sese nẹ eee, beere ane maa sese nẹ eee? Mon' tawẹ gywii mò.” Amaa òkò mon beṅṅaa mò.

<sup>5</sup> Amosè-ò, Yeesuu a deere bamò peere-ò, nẹ mò dun a fwii, nẹ bamò asen a kon beṅ waa mò ewee, a lẹe feye bọ mon kpa kunu anen nẹ ò tawè-ò kaase. Nẹ ṅkee Yeesuu a tawẹ gywii kesaree wuse wuye-o feye, “Teyi fò kesaree-ò-rò.” Mò a teyi-ro-o, nẹ kaa kpaare. <sup>6</sup> Mfaanee se-ò, nẹ Farisii awuye-o a lẹe kebwarekorekyan-ò mfen. Nẹ bamò aa Owure Herod ayerepò kò a gyanṅe da Yeesuu kunu si kikpuni a bọ nya maa mò.

#### *Anen nẹ asese biribiri a ba Yeesuu ase-ò*

<sup>7</sup> Amò kamee-rò, nẹ Yeesuu mò aa mò agyasepò-ò a yò Galileya kepare dabe-ò kee, nẹ asese biribiri a gya mò se ye mfen. Boko a lẹe Galileya sweere se na Yudeya sweere se. <sup>8</sup> Boko mò a lẹe Yerusalem man-nò na Idumeya sweere se na Yoodan bon kyowe leekpa a kerio si na Tiro na Sidon ifuri si. Bamò peere a nu keto nẹ Yeesuu e waa-ò se nẹ, nẹ baa ba mò ase. <sup>9</sup> Anen nẹ asese-ò kyo bweeto-ò se-ò, nẹ Yeesuu a tawẹ gywii mò agyasepò-ò feye bọ kpa koree waa siraa sa mò a ò nya bọ kyena-rò nkyu kee tawẹ abwareṣen gywii asese-ò. N gyẹ anen, anen nẹ bọ kyo-ò se-ò, ba bun mò se bweeto. <sup>10</sup> Keto se nẹ Yeesuu a waa anen-ò e gyẹ feye ò kya alpo bweeto mfen san kò. Nkee bamò nẹ ba lo-ò peere i nenṅi ba yò akato-rò a bọ nya daboro Yeesuu. <sup>11</sup> San kemaa nẹ asese nẹ ibrisi te bamò se-ò i ṅu mò-ò, amò ba kpuni anuri mò ayaa-rò na

bō faa-rō feyε, “Wuribware mō gyi-o e gye fō.” <sup>12</sup> Ne Yeessu a yii ibrisi ne i te bamō se-ɔ se feyε bō ma kan tōwe gywii ɔkō sese ne ɔ gye-ɔ.

*Anɛn ne Yeessu a lee mō ayaa-rō ayerepō kudu anyɔ-ɔ  
(Matiyo 10.1–4; Lukas 6.12–16)*

<sup>13</sup> Saŋ kō, ne Yeessu a yō kebee kō se, ne ɔ teɛ anyare kō. Mō a teɛ bamō-ɔ, ne baa ba. <sup>14</sup> Mō a deere bamō-rō-ɔ, ne oo lee bamō ne baa pre mō-ɔ kudu anyɔ feyε bō waa mō ayaa-rō ayerepō. Mfeŋ ne ɔ tōwe gywii bamō feyε, “Mō a lee mone ne feyε mon' ba a ane kyena. Amaa n beɛ mō i sun mone a m bō kyonwe a mon' nare tōwe abwareseŋ, <sup>15</sup> na mon' nya elen bō gya ibrisi bō kōsō asese se.” <sup>16</sup> Anyare kudu anyɔ kō ne Yeessu a lee-o e gye Simōŋ (ne Yeessu a beɛ sa mō keŋasenyare feyε Peetroo-o), <sup>17</sup> na Sibidii mō gyi-ana ne ba teɛ bamō ε Yakubu na Yohanee (ne Yeessu a sa bamō keŋasenyare ε Bineregis, kaase e kaapo feyε Ikii-awuye-o), <sup>18</sup> na Andruu na Filipino na Bar-Tolomiyu na Matiyo na Tomas na Alafiyus mō gyi Yakubu, na Tadiyus na Simōŋ ne ba teɛ mō ε Selot (kaase e kaapo feyε Ōmaŋkpaɔ) <sup>19</sup> na Yudas ne ba teɛ mō ε Kariyotinyi ne ɔ ba a ɔ bō gyi Yeessu kidiburo-o.

*Yeessu na Biil-sibul  
(Matiyo 12.22–32; Lukas 11.14–23; 12.10)*

<sup>20</sup> Ne Yeessu a lee kebee-ɔ se lwee lŋ kō-rō. Mō a lweero-o, asese biribiri a beɛ bō gyanŋe. Amōse se-ɔ, mō aa mō agyasepō-ɔ moŋ nya bamō eyee, hareɛ gbaa ba gyi ateese. <sup>21</sup> Yeessu mō kowebεε-ana a nu aneŋ-ɔ, ne baa yō a bō ya kra mō yaa ɔpe, a lee feyε baa nu bokō a tōwe feyε, “Ō lo eboŋ nee.”

<sup>22</sup> Nke Wuribware mbraa akaapō kō ne baa lee Yerōsaŋem maŋ-nō ba-ɔ e tōwe ne feyε, “Ōnyare mō gye sese bōye nee. Ōbansam ne bō beɛ ba teɛ mō ε Biil-sibul-o i te mō se, ne mō e gye ne o de ibrisi si keyaalen, ne ɔ sa ɔnyare mō elen feyε ɔ gya ibrisi bō kōsō asese se.”

<sup>23</sup> Mfeŋ ne Yeessu a teɛ bamō, ne ɔ da kekpare kō gywii bamō feyε, “Emene ne Ōbansam e waa a o kine mō eyee? <sup>24</sup> Ekō ya lwee maŋ-nō, ne maŋ-ɔ ya ke-ro, amō maŋ amō i bwee. <sup>25</sup> Anɛn deɛ ne kabuno ya ke-ro, ka bwee-o nee. <sup>26</sup> Amōse-ɔ, Ōbansam na mō kamεε-rō awuye ya kō abεε, mō keyaalen ne o de-o maa kyee na ke lowe.”

<sup>27</sup> M beɛ taa feyε Ōbansam du ne feyε ɔyaalenpō-ɔ. Ōkema maa lwee ɔyaalenpō amō lŋ-nō a ɔ ya bera mō kapoteε nare, amō o nure ɔyaalenpō-ɔ pwεε, na ɔ deɛ taare lweero ya bera mō kapoteε-ɔ bō yō. <sup>28</sup> Mone a tōwe feyε elen ne Wuribware a kufwiŋe timaa-o a sa mō-ɔ a lee Ōbansam ase nee eee? To, mō i gyi mone kasentŋ feyε Wuribware e taare a ɔ ba asen bōye kema a ne sese e tōwe-ɔ na ato bōye ne ɔ waa-ɔ a ɔ bō ke mō. <sup>29</sup> Amaa ɔkema ne mō ya tōwe asen bōye bō kye Wuribware a kufwiŋe timaa-o fεraa, Wuribware maa taa bōye amō a ɔ bō ke mō pεεε, a kaapo ne feyε sese a bōye amō a sii mō se nee.” <sup>30</sup> Keɔ se ne Yeessu a tōwe faanεε-ɔ e gye feyε bokō ye, “Ōbansam e gye ne o te mō se.”

*Yeessu mō nyi na mō tire-ana asen  
(Matiyo 12.46–50; Lukas 8.19–21)*

<sup>31</sup> Mfeŋ ne Yeessu mō nyi na mō tire-ana a ba bō yere lŋ ne Yeessu bō-rō-ɔ kawu si. Ne baa sun ɔkō bō kyonwe feyε ba kpa a bō nū mō. <sup>32</sup> Saŋ-ɔ asese mō a deŋ kyena muruwaa Yeessu, ne baa tōwe gywii mō feyε, “Keε ε, fō nyi na fō tire-ana e yere kawu ba teɛ fō-ɔ.” <sup>33</sup> Ne Yeessu a koŋ beŋŋaa asese-ɔ ε, “Nse e gye n na? Ne nse-ana mō e gye mō tire-ana?” <sup>34</sup> Ne ɔ deere asese ne bō te

muruwaa mō-ɔ, ne ɔ ye, “Mōn' kee, n na na mō tire-ana i te mō ase mfee-ɔ.  
35 Amose-ɔ, okemaa ne ɔ waa ketɔ ne Wuribware e kpa-ɔ ne mō e tee mō e mō  
tire na mō pekyee na n na.”

### 4

#### *Ɔɔɔpɔ kitee*

*(Matiyo 13.1–9; Lukas 8.4–8)*

1 Sanj kō ne Yeesuu a bee lee ɔ kaapo abwaresej Galileya kepare dabe-ɔ kee.  
Amaa aseɛ ne baa bō gyanjē muruwaa mō mfej-ɔ a kyɔ bweɛtɔ-ɔ se-ɔ, ne oo  
buwi kpa koree, ne oo nej koree-ɔ bō ɔɔɔpɔ nkyu-o si kafwee. Ne ɔ kyena-rɔ  
kaapo aseɛ-ɔ abwaresej. Na aseɛ-ɔ mō yere kyukee. 2 Mfej ne ɔ ba itee na  
akpare bō kaapo bamō asen bweɛtɔ. Anen a itee mō kōkōɔkō e gye feye, 3 “N  
gye ɔɔɔpɔ kō e bō-rɔ aaa? Ne ɔ yɔ a ɔ ya nɔnyan mō yaabraa. 4 Mō a yɔ ɔ  
nɔnyan-ɔ, ne ayaabraagyi amō akō a lee da kpa kee, ne mbogyii a bō tesi gyi.  
5 Ne amō akō a lee da kagyaase, mfej ne sweere-ɔ mōj bō dan kyekyee-ɔ.  
Sweere-ɔ a mōj bō ken-o si-o, aa kwee menan. 6 Amō a kwee-ɔ, ne kyowē a  
bō da amō-ɔ, ne amō pree a wu, a lee feye sweere-ɔ mōj bō ken a amō ilen yɔ  
kaase. 7 Ayaabraagyi-o akō ne aa lee da efa-rɔ-ɔ mō a koso dan. Amaa efa a  
dan mwiiere amō se-ɔ, a mōj taare waa. 8 Ne nkee ayaabraagyi-o akō a lee da  
sweere timaa si, ne aa kwee neenee, ne aa dan bō kowē. Haree amō akō a waa  
anju ngyingyii na anyiirese na adabe. Amō e gye saaseɛ. 9 Amose-ɔ, okemaa  
ne o de eɛɛbɔ-ɔ, o nu.”

#### *Ketɔ se ne Yeesuu a ba itee na akpare bō kaapo aseɛ asen-ɔ*

*(Matiyo 13.10–17; Lukas 8.9–10)*

10 Sanj ne Yeesuu a tōwe kitee-o lowe, ne aseɛ-ɔ a brawe-rɔ-ɔ, ne mō  
agyasepɔ kudu anyɔ-ɔ na bamō ne bō gya mō se, ne baa sanj-ɔ a ba mō ase  
feye ɔ kaapo bamō kitee-o kaase. 11 Ne ɔ kaapo bamō-rɔ feye, “Mone wore ne  
mō e tōwe anen ne Wuribware a kuwure-o-ro du-o mō i gywii, amaa itee-ro  
na akpare-rɔ ne bamō ne bō mōj tii mone se-ɔ i nu mō asen. Feyee anen ne  
baa kyoree waa abwaresej wore-ɔ-rɔ-ɔ,

12 ‘Na bō deere asen-ɔ-rɔ,  
na bō fa amō mfeere kpone,  
na bō ma nu kaase.  
Na bō beɛ nu asen kpɔra-rɔ iluwi bweɛtɔ,  
na bamō mō bō ma nu kaase,  
a lee feye bamō ya nu kaase,  
ba nu bamō eyee,  
na bō kyurowi bamō mfeere bō ba Wuribware ase,  
na ɔ taa bamō ebaye bō ke bamō.’ ”\*

#### *Anen ne Yeesuu a kaapo ɔɔɔpɔ kitee a kaase-ɔ*

*(Matiyo 13.18–23; Lukas 8.11–15)*

13 Ne Yeesuu a bise bamō feye, “Mone mōj nu kitee-o kaase nee eee? Ne  
emene gbaa ne mone e waa a mōn' nu kekemaa kaase-ɔ nee? 14 To, mōn'  
nu. Ɔɔɔpɔ-ɔ e gye mō ne ɔ tōwe abwaresej o gywii aseɛ-ɔ, ne aseɛ ne ba  
nu abwaresej-ɔ mō du feye ayaabraagyi-o. 15 Aseɛ-ɔ boko asen du ne feye  
ayaabraagyi ne aa lee da kpa kee-ɔ. Bamō ya nu abwaresej-ɔ, ne ketɔ ya waa  
kafwee, amō Ɔbɔnsam e ba a ɔ bō lee amō lee bamō mfeere-rɔ. 16 Boko mō

\* 4:12 Isaya 6.9-10 (LXX).

asen du nee feye ayaabraagyi ne aa lee da kagyaase. Bamō fēraa bamō ya nu abwāresen-ɔ, amō-ɔ a waa bamō kōne na bō kōrē waa bamō ŋkponō-rō. <sup>17</sup> Amaa bamō akata a mōŋ pee si-o si-o, asen kurju bēee awōrēfō ya tō bamō bō lee abwāresen ne baa kōrē gyi-o si, amō ba yōwe amō se kegya. <sup>18</sup> Asese-ɔ bōkō asen du nee feye ayaabraagyi ne aa lee da efa-rō, ne aa kwēe, ne efa a dan mwiiire si-o. Mfaanē a asese-ɔ i nu abwāresen-ɔ. <sup>19</sup> Amaa kaye mō-rō ato tōraase, na katannekpa ne ka taare a ka penna sese-ɔ, na ato biribiri kekpa ya lwee bamō mfēere-rō, amō aa waa kōkyō kyōŋ abwāresen ne a bō bamō ŋkponō-rō-ɔ. Amō bamō kōkōrēgyi-o maa waa bamō seye. <sup>20</sup> Amaa bōkō mō asen du nee feye ayaabraagyi ne aa lee da sweere timaa-o si-o. Anēŋ a asese-ɔ i nu abwāresen neēnēe, na bō kōrē amō waa bamō ŋkponō-rō. Feye anēŋ ne ayaabraagyi ne aa lee da sweere timaa-o si-o a waa anju ngyingyii na anyiirese na adabe-ɔ, mfaanē a asese-ɔ e waa kedamenanŋse. Bōkō e waa kedamenanŋse bweeto, ne bōkō mō e waa kedamenanŋse bweeto bweeto, ne bōkō mō beē ba waa kedamenanŋse bweeto bweeto bweeto.”

*Mon' nu asen ne Yeesuu e tōwe-ɔ damenanŋse (Lukas 8.16–18)*

<sup>21</sup> Kamēe-rō, ne Yeesuu a bise feye, “Mōne nse e gye ne ɔ kyanŋe mō fetiri si na ɔ kōŋ bera kike bō bun si, bēee ɔ taa fetiri-o bō kweerō mpaa kaase? N gye kabuno ne ɔ ba a ɔ bō yera a ɔ lanŋe lōŋ-ɔ-rō pēee aaa? <sup>22-23</sup> Mōne i de ešebō, mōn' nu. Seye maa lee kweerō. Ketō kemaa na asen kemaa e lee ifuri na okēmaa ŋu.”

<sup>24</sup> Ne Yeesuu a kya se tōwe feye, “Okēmaa fa asen ne o nu-o mfēere neēnēe. Amōse-ɔ okēmaa ne o nu mō asen timaa-o ne ɔ kōrē a o gyi-o, Wuribware e sa mō kanyiasen bweeto na ɔ bō tii kamō ne o de-o si. <sup>25</sup> A lee feye okēmaa ne o nu mō asen timaa-o ne ɔ kōrē a o gyi-o e nya kanyiasen bweeto, ne mō-ɔ mō ne o kine amō-ɔ e paŋ mō kanyiasen kafwee ne ɔ kyō o de-o.”

*Anēŋ ne Wuribware a kuwure-o i tii si-o*

<sup>26</sup> Mfēŋ ne Yeesuu a beē tōwe feye, “To, ne emene ne Wuribware a kuwure-o-ro du-o nee? Ku du nee feye ɔdōpō a dwii abwaye-o. <sup>27</sup> Kake kemaa ne o di ɔ kōsō-ɔ, a dan, na mō-ɔ mō mōŋ nyi anēŋ ne a waa a dan-ɔ. <sup>28</sup> A kaapo feye sweere-ɔ e gye ne ɔ bera abwaye-o, na a kwēe, na a bō dan, na a powi, na a bēe waa ateese. <sup>29</sup> Amō ya wōrē lowē-ɔ, na ɔdōpō-ɔ ya gyēe baa pe. Mfaanē deē ne Wuribware a kuwure-o-ro du.”

*Anēŋ ne Yeesuu a ba kupurutugyi bō da kekpare-ɔ (Matiyo 13.31–32; Lukas 13.18–19)*

<sup>30</sup> Saŋ amō ne Yeesuu a beē da kekpare kō. Ne oo bise e, “Ntō gbaa ne mō e ba a m bō kaapo mōne anēŋ ne Wuribware a kuwure-o-ro du-o nee? Kekpare mō ne mō e ba a m bō kaapo mōne Wuribware a kuwure-o kaase-ɔ nee? <sup>31</sup> To, mfaanē ne ku du. Wuribware a kuwure-o-ro du nee feye kupurutugyi-o. Kigyi mō du kagyingyii. <sup>32</sup> Amaa sese ya dwii kemō, amō ke e kwēe a ke dan kii kikire, ne ke bō eswee kō kyōŋ ayii pēee. Na mbogyii bō kyena kemō se waa bamō asaa.”

*Ketō se ne Yeesuu a beē ba itee na akpare bō kaapo asese asen-ɔ (Matiyo 13.34–35)*

<sup>33</sup> Mfaanē ne Yeesuu a tōwe abwāresen bweeto akpare-rō na itee-ro gywii asese. Ɔ tōwe asen bweeto gywii bamō anēŋ ne baa nya a bō nu kaase-ɔ. <sup>34</sup> Ɔ maa tōwe asen a o gywii asese na a mōŋ gye kitee bēee kekpare. Amaa amō

ya sanj mō aa mō agyasepo-ɔ wɔre, ne asese mon leɛ bō bō-rɔ-ɔ, amō ɔ kaapo bamō itee na akpare-ɔ kaase.

*Anɛn ne afwii na alanɔkpare a bu Yeessuu-o (Matiyo 8.23-27; Lukas 8.22-25)*

<sup>35</sup> Nke nsi amō kedeeɔwɛta, ne Yeessuu a tōwe gywii mō agyasepo-ɔ feye, “Mon' sa a anɛ ten Galileya kepare dabe-ɔ-rɔ yɔ nnon a bonɔbe-ɔ se.” <sup>36</sup> Ne mō agyasepo-ɔ a lwee koree ne Yeessuu te mō-rɔ nkyu-o keɛ ɔ tōwe abwareɛn-ɔ-rɔ-ɔ, ne baa meraa se ba pare. Ne baa yowe asese ne Yeessuu a kaapo bamō-ɔ bō sii nkyu-o keɛ. Ekoree kō gbaa tii Yeessuu-ana mmō-ɔ se. <sup>37</sup> Nkyu si mfeɛ ne afwii dabe kō a kya, ne alanɔkpare a da nkyu bō waa Yeessuu-ana koree-ɔ-rɔ, ne ɔ kpa a ɔ bɔrɔ. <sup>38</sup> Ademantɛ mō ne a su-o pɛɛɛ na Yeessuu kunu dɔn kaputu si ɔ da koree-ɔ kunu o di idi. Amō fɛraa ne mō agyasepo-ɔ a kyinɛi mō, ne baa bise mō feye, “Ɔkaaporo, amō anɛ koree-ɔ a kpa a o buɛ ane-ɔ, a mon tiri fo nee eee?”

<sup>39</sup> Mō a kosɔ-ɔ, ne ɔ tōwe ye, “Afwii, yowe.” Ne ɔ tōwe feye, “Alanɔkpare, yowe.” Mfeɛ ne afwii-o na alanɔkpare-ɔ pɛɛɛ a waa surumm.

<sup>40</sup> Ne Yeessuu a bise mō agyasepo-ɔ feye, “Ntɔ se ne kufu de monɛ? Ntɔ se ne ne monɛ maa kɔre mō monɛ i gyi-o nee?”

<sup>41</sup> Kufu a nya mō agyasepo-ɔ bweɛtɔ, ne nkee ba nwiini ba gywii abee e, “Ntɔ se e gye onyare mō? Mō ya sa kanɔ, afwii na alanɔkpare gya kamō se-ɔ nee.”

**5**

*Anɛn ne Yeessuu a kya onyare kō ne ibrisi bweɛtɔ te mō se-ɔ (Matiyo 8.28-34; Lukas 8.26-39)*

<sup>1</sup> Amō kamɛe-rɔ, ne Yeessuu mō aa mō agyasepo-ɔ a kya se pare bamō koree-ɔ bō ten-nɔ ya bō dan Galileya kepare dabe a nnon a bonɔbe-ɔ. Gadara ifuri si ne baa fo-ɔ. <sup>2</sup> Yeessuu a den leɛ koree-ɔ-rɔ, ne ɔ meraa se ɔ yɔ-ɔ, ne onyare kō ne ibrisi te mō se-ɔ a leɛ mfeɛ ne ba pure afunin-o gyanɛna mō. <sup>3</sup> Oo tu leɛ man-nɔ yɔ o te mfeɛ ne ba pure asese-ɔ. Ɔkō mon bō-rɔ ne ɔ taare a o nure mō bō kyena ton konkō. <sup>4</sup> San kemaa ne ba ba agbarabi a bō bō nure mō ayaa-rɔ na asaree-rɔ-ɔ, ɔ tenɛ amō pɛɛɛ-rɔ. Amose-ɔ, ɔkɛmaa mon de mō elɛn ɔ kra mō. <sup>5</sup> Onyare amō a waa ne feye ɔbonɔlɔpo-ɔ, ne kanye na mpase ɔ naa purekpa na abee-rɔ ɔ kaa, na ɔ fɛe-rɔ, na o de afɔre ɔ tenɛ mō eyeɛ.

<sup>6-8</sup> Onyare mō a bō kefo ne oo nɔ Yeessuu-o, ne ɔ nweɛnan bō kpuni anurii Yeessuu akatɔ-rɔ. Ne Yeessuu a tōwe gywii mō feye, “Ibrisi, kosɔ onyare amō se.” Mfeɛ ne ɔ faa-rɔ kenken tōwe feye, “Yeessuu, Nyinɔkɛn-kyon-atɔ-pɛɛɛ-Bware mō gyi-o. Ntɔ se ne fo e kpa mō ase mfeɛ? Mō e kore fo nee na fo deere Wuribware se na fo ma tɔraa mō.”

<sup>9</sup> Amose-ɔ, ne Yeessuu a bise mō feye, “Fo kenarye e gye emene?”

Ne ɔ ye, “Mō kenarye e gye ‘Ane-kyɔ-mfee,’ a leɛ feye ibrisi bweɛtɔ te mfeɛ.”

<sup>10</sup> Ne ɔ meraa se ɔ kore Yeessuu feye ɔ ma gya ibrisi amō leɛ ifuri amō se.

<sup>11</sup> Amō aprako biribiri kō mō yere kabeɛgyi kō se mfeɛ ba gyi. <sup>12</sup> Amose-ɔ, ne ibrisi amō a kore Yeessuu feye, “Sa a anɛ ya kyena aprako mō se.” <sup>13</sup> Yeessuu a sa emō kpa-ɔ, ne e ya kosɔ onyare amō se ya kyena aprako-o si. Aprako-o e fo nkyɔ nɔ. Ibrisi amō a den kyena bamō se-ɔ, ne bamō pɛɛɛ a nweɛnan kporɔwe kabeɛgyi-o si ya leɛ da nkyu-ro wu wu.

<sup>14</sup> Mfeɛ ne bamō ne ba deere aprako amō se-ɔ a nweɛnan yɔ man-nɔ na mmangyii-ro na adɔ-rɔ ya da asen ne aa ba-ɔ kibonɔn. Kafwee-ɔ, ne ɔkɛmaa

a lee ba a o bo kee keto ne kaa waa-o. <sup>15</sup> Bamō a ba Yeessu ase-o, ne baa ŋu onyare ne ibrisi deɛ i te mō se, ne Yeessu a kya mō-o te mfeŋ o buŋ atō, ne ŋkee fɛraa mō mfeere du mō kyɛkyɛ. Ne kufu a nya bamō pɛɛɛ. <sup>16</sup> Ne bamō ne amō-o pɛɛɛ a waa na bō bō mfeŋ-o a tōwe aneŋ ne onyare amō a kpaare-o, na aneŋ ne aprako amō a wu-o pɛɛɛ gywii bamō ne baa sii kameɛ ba-o. <sup>17</sup> Amose-o, ne baa kore Yeessu feye o lee bamō ifuri si nare.

<sup>18</sup> Amō fɛraa Yeessu a lwee kore-o-ro o kpa a o yo-o, ne onyare ne Yeessu a gya ibrisi bō koso mō se-o ye, “Mō nyanpe, sa a mō aa fō a yo.” <sup>19</sup> Amaa Yeessu moŋ sure si. Ne o beŋŋaa mō feye, “Kiŋŋi nare pe ya tōwe aneŋ ne mō, fō nyanpe-o, a ŋu fō ewee-o, na atō dabɛ ne mō a waa sa fō-o, gywii fō kowɛbɛɛ-ana.” <sup>20</sup> Amose-o, ne onyare amō a mɛraa se ya tōwe aseŋ-o gywii okɛmaa ne o bō ifuri ne ba tee ɛ Dekapolis-o (kaase ɛ kaapo feye Emaŋ-Kudu-o) si. Ne eyee a kpeŋ bamō pɛɛɛ.

*Aneŋ ne Yeessu a kyinŋi kakyɛsɛ lee lowi-ro, ne o bee kya okyee ko-o  
(Matiyo 9.18–26; Lukas 8.40–56)*

<sup>21</sup> A moŋ kyee, ne Yeessu mō aa mō agyasepo-o a bee kiŋŋi ba Galileya kɛpare dabɛ a boŋɛ ne baa lee mō se-o. Mfeŋ ne aseɛ biribiri a kyō bō muruwaa mō nkyu amō keɛ. <sup>22</sup> Ne kɛbwarekorekryan abrese-o oko ne ba tee mō ɛ Yayerus-o a fō nkyu keɛ mfeŋ ne oo ŋu Yeessu-o, ne oo kpuni anurii mō ayaa-ro. <sup>23</sup> Ne o kore Yeessu feye, “Mō kayaagyi kyɛsɛ ɛ lo, hareɛ o kpa a o wu. Amose-o, mō ɛ kore fō ne feye fō bō ba fō asareɛ bō daboro mō a o nya kpaare.”

<sup>24</sup> Mfeŋ ne Yeessu mō aa onyare-o a mɛraa se ba yo. Bamō a yo-o, aseɛ bweeto a muruwaa Yeessu nee bō gya se. <sup>25</sup> Amō okyee ko mō bō-ro, ne o lo kɛkyeeto, a lee feye kiferi kɛmaa-ro o taare bwiino waa iluwi kanō ŋko. Waa nsu kudu ŋnyo ne feye mō a lo aneŋ a kolō-o. <sup>26</sup> Okyee mō a ba mō kapoteɛ pɛɛɛ ne o de-o bō sa dɔkɔtaa awuye na bō kya mō, bamō-o bō moŋ taare, na ŋkee gbaa ne baa sa ne mō kolō amō i tii si. <sup>27</sup> Mbeyomō okyee mō a nu aneŋ ne Yeessu a kya alapo-o se-o se-o, ne oo lwee aseɛ ne bō gya Yeessu si-o-ro. <sup>28</sup> Ne o fa feye, “Mō ya daboro mō atō buŋse gbaa, mō ɛ kpaare.” <sup>29</sup> Kasɛŋtiŋ, mō a deŋ daboro Yeessu a atō buŋse-o, ne o kpaare, a lee feye aa waa mō kayowore-ro feye kolō amō a lowe-o.

<sup>30</sup> Mfeŋ ne aa kyō waa Yeessu feye elɛŋ a lee mō-ro kya oko. Amose-o, oo buruwaa deere aseɛ ne mō aa bamō naa-o-ro, ne oo bise feye, “Nse ya daboro mō atō buŋse-o nee?”

<sup>31</sup> Ne Yeessu agyasepo-o a beŋŋaa mō feye, “Emene nee ne fō i bise aneŋ, na aseɛ demante mō a muruwaa fō?”

<sup>32</sup> Na Yeessu mō sanj o deere o kpa mō ne o daboro mō-o. <sup>33</sup> Ne kufu a nya okyee-o, amaa bō lee feye mō a kpaare-o se-o, ne o ba Yeessu ase, ne oo kpuni anurii tōwe mō kolō-ro kasɛŋtiŋ pɛɛɛ gywii mō. <sup>34</sup> Ne Yeessu a tōwe gywii mō feye, “Okyee, bō lee aneŋ ne fō a kore mō gyi-o si, fō a kpaare. Amose-o, fō kolō-o maa lee ba pɛɛɛ. To, nare damenase.”

<sup>35</sup> Sanj ne Yeessu ɛ tōwe amō-o, ne mbɔo ko a lee Yayerus ne mō kayaagyi kyɛsɛ ɛ lo-o aye bō tōwe gywii mō feye, “Fō gyi-o a wu, amose-o, fō ma lee sa a okaaporo-o kpone mō eyee.”

<sup>36</sup> Yeessu a nu bamō a tōwe ba gywii onyare amō feye mō gyi-o a wu-o, o moŋ beŋŋaa bamō. Ne o tōwe gywii Yayerus feye, “Fō ma sa a fō dunj teŋ fō, fō fɛraa, kore mō gyi.”



<sup>37</sup> Amò fèraa Yeessuu mɔŋ lɛɛ sa a ɔkò gya mò sɛ, amò Peetroo na Yakubu na Yakubu mò tire Yohanee. <sup>38</sup> Bamò a fò Yayerus aye-ɔ, nɛ Yeessuu a ŋu anɛŋ nɛ asɛsɛ i su kɛŋkɛŋ-o. <sup>39</sup> Nɛ oo bise bamò feyɛ, “Ntɛtò kusu wɔrɛ nɛɛ? Kakyɛɛsɛɛ-ɔ mɔŋ wu, o di idi nɛɛ.” <sup>40</sup> Mò a tɔwɛ anɛŋ-ɔ, nɛ baa mɔsɛ mò. Nɛ ɔɔ sa nɛ ɔkɛmaa a lɛɛ lɔŋ-ɔ-rɔ. Nɛ ŋkɛɛ mò aa kakyɛɛsɛɛ-ɔ mò sɛ na mò nyi na mò agyasepò asa-ɔ a yò kɛkyan nɛ kifuniŋ-o da kɛmò-rɔ-ɔ-rɔ. <sup>41</sup> Mfɛŋ nɛ ɔɔ kra kakyɛɛsɛɛ-ɔ kɛsareɛ-rɔ, nɛ ɔɔ tɔwɛ gywii mò feyɛ, “Taliita kum.” Bamò Heebrii sɛŋsa-rɔ nɛ ɔɔ tɔwɛ, kɛmò kaasɛ ɛ gyɛ feyɛ, “Kakyɛɛsɛɛ, kyinŋi koso.” <sup>42</sup> Mfɛŋ nɛ kakyɛɛsɛɛ-ɔ a kyinŋi koso ɔ naa. Kakyɛɛsɛɛ amò a gyi nsu kudu ŋnyɔ. Mò a kyinŋi koso-ɔ, aa kɛŋ ɔkɛmaa eyɛɛ. <sup>43</sup> Amaa Yeessuu a tɔwɛ gywii bamò nɛɛ feyɛ ɔkɛmaa ma kan tɔwɛ kɛtò nɛ ɔɔ waa-ɔ gywii ɔkò. Nɛ ɔɔ tɔwɛ gywii bamò feyɛ bɔ sa kakyɛɛsɛɛ-ɔ atɛsɛ a o gyi.

## 6

### *Anɛŋ nɛ Nasarɛt awuyɛ a kine Yeessuu-o* (Matiyo 13.53–58; Lukas 4.16–30)

<sup>1</sup> Saŋ nɛ Yeessuu a lɛɛ Kapaaniyum maŋ-nɔ-ɔ, nɛ mò aa mò agyasepò-ɔ a yò mò aye Nasarɛt. <sup>2</sup> Kukyure kake a fò-ɔ, nɛ ɔɔ yò kɛbwarekɔrɛkyan-nɔ ya kaapò abwaresɛŋ. Asɛsɛ bweɛtò bɔ kɛkyan-ɔ-rɔ mfɛŋ. Bamò a nu mò asɛŋ-ɔ, nɛ aa kɛŋ bamò eyɛɛ. Amòsɛ-ɔ, nɛ baa tɔwɛ feyɛ, “Mfɛŋ nɛ ɔnyarɛ mɔ a nya mfɛrɛ mɔ lɛɛ? Nsɛ ya sa mò kpa feyɛ ɔ waa akpɛŋgyɛɛtò mɔ nɛ anɛ a nu amò asɛŋ-ɔ? <sup>3</sup> N gyɛ Mariya mò gyi na Yakubu na Yɔsɛf na Yudas na Simɔŋ bamò daa kaapɛntaa-ɔ nɛɛ ɛɛɛ? Mò pɛkyɛɛ-ana mɔŋ tɛ mfɛɛ aaa?” Nɛ baa kine mò.

<sup>4</sup> Mfɛŋ nɛ Yeessuu a bɛŋŋaa bamò feyɛ, “Ba bu Wuribware kyaameɛ tɔŋ kɛmaa, amaa mò fɔŋfɔŋ aye awuyɛ na mò akowɛbɛɛ fèraa mɔ mɔŋ de mò bɔ tɛɛ sɛyɛ.” <sup>5</sup> Amòsɛ-ɔ, ɔ mɔŋ nya kya alɔpò mò maŋ-ɔ-rɔ, a lɛɛ feyɛ bɔ mɔŋ kɔɔrɛ mò gyi. Amaa oo teyi mò kɛsareɛ bɔ dɔŋŋɔ alɔpò kafwɛɛ kò sɛ mfɛŋ, nɛ baa kpaare. <sup>6</sup> Nɛ eyɛɛ a kɛŋ Yeessuu feyɛ mò fɔŋfɔŋ asɛsɛ a mɔŋ kɔɔrɛ mò gyi.

### *Anɛŋ nɛ Yeessuu a sunŋ mò agyasepò kudu anyɔ-ɔ bɔ kyɔŋwɛ ɛman sɛ-ɔ* (Matiyo 10.5–15; 11.1; Lukas 9.1–6)

Nɛ Yeessuu a lɛɛ mfɛŋ yò ɛman nɛ ɛ bɔ mfɛŋ-ɔ-rɔ ya kaapò abwaresɛŋ. <sup>7</sup> Nsaŋ amò, nɛ ɔɔ sa nɛ mò agyasepò kudu anyɔ-ɔ a gyanŋɛ, nɛ oo sunŋ bamò anyɔ anyɔ bɔ kyɔŋwɛ ɛman sɛ feyɛ bɔ narɛ tɔwɛ abwaresɛŋ. Nɛ ɔɔ sa bamò ɛlɛŋ a bɔ taarɛ kya alɔpò nɛ ibrisi tɛ bamò sɛ-ɔ. <sup>8-9</sup> Nɛ Yeessuu a tɔwɛ gywii bamò feyɛ, “Mòŋɛ a yò-ɔ, ɔkò ma kan taa bodobodoo bɛɛɛ kɔrɛɛ bɛɛɛ atanne waa mò gyife-ro, bɛɛɛ ɛkaare kò bɔ tii ɔkò nɛ mòŋɛ ɔkɛmaa mɔ bun-ɔ si, amò kayii narɛsɛsɛ na asɛbɛta kɛŋ.” <sup>10</sup> Nɛ Yeessuu a bɛɛ tɔwɛ gywii bamò feyɛ, “Mòŋɛ a yò-ɔ, mòŋ' kyena lɔŋ nɛ mòŋɛ ɛ sɔwɛ mò-rɔ-ɔ nɛ ba kra mòŋɛ nɛnɛnɛ-ɔ-rɔ-ɔ bɔ fò ŋkɛ nsi nɛ mòŋɛ ɛ lɛɛ maŋ-ɔ-rɔ. <sup>11</sup> Amaa mòŋɛ nɛ mòŋɛ ya yò tɔŋ kò, nɛ bamò ɛ mòŋ kra mòŋɛ damɛnanɛsɛ, bɛɛɛ bamò ɛ ma kpa a bɔ nu mòŋɛ asɛŋ timaa-o fèraa, na mòŋ' lɛɛ maŋ-ɔ-rɔ gbaa pɛɛɛ, na mòŋ' kpɔŋkpaŋ mòŋɛ asɛbɛta-rɔ ɛsɛ bɔ sii bamò aye, bɔ yii bamò sɛ feyɛ bamò ɛbɔyɛ a sii bamò sɛ.”

<sup>12</sup> Yeessuu a tɔwɛ lɔwɛ-ɔ, nɛ baa mɛraa sɛ anyɔ anyɔ yò ba tɔwɛ abwaresɛŋ feyɛ ɔkɛmaa nu mò eyɛɛ na ɔ lɛɛ mò ɛbɔyɛ-rɔ. <sup>13</sup> Nɛ baa gya ibrisi bɔ koso asɛsɛ bweɛtò sɛ, nɛ baa twiiri mfɔ bɔ wɛɛ alɔpò bweɛtò anɔ-ro, nɛ baa kpaare.

*Anɛɲ nɛ Yohaneɛ Osuubɔpɔ-ɔ a wu-o  
(Matiyo 14.1–12; Lukas 3.19–20; 9.7–9)*

<sup>14</sup> Mbeyɔmɔ, Yeessuu kenyaɛ a yɔ nde pɛɛɛ sɛ-ɔ sɛ-ɔ, Hɛrɔd nɛ ɔ gye Galileya sweɛɛɛ sɛ a owure-o\* a nu Yeessuu asɛɲ. Nkɛɛ bɔkɔ ɛ tɔwɛ nɛɛ feyɛ, “Anɛ ɛ kɔɔɛ a anɛ gyi feyɛ ɔnyarɛ amɔ ɛ gye Yohaneɛ Osuubɔpɔ nɛ fɔ a mɔɔ mɔ-ɔ, nɛ ɔɔ bɛɛ kyinɲi lɛɛ lowi-ro-o. Amɔ ɛ mɔɲ gye anɛɲ fɛraa, ɔ maa taarɛ a ɔ waa anɛɲ a akpenɛyɛɛtɔ mɔ.” <sup>15</sup> Bɔkɔ mɔ yɛ, “Iliya nɛɛ.” Nɛ bɔkɔ mɔ yɛ, “ɔ gye Wuribware kyaamɛɛ nɛɛ feyɛ bamɔ nɛ baa dɛɛ ba dɛdaa-ɔ.”

<sup>16</sup> Owure Hɛrɔd a nu Yeessuu asɛɲ-ɔ, mɔ fɛraa yɛ, “Yohaneɛ Osuubɔpɔ nɛ mɔ a sa nɛ baa tuwi mɔ kunɲu-o ya bɛɛ kyinɲi lɛɛ lowi-ro.”

<sup>17-20</sup> Mfaanɛɛ mɔ nɛ Yohaneɛ Osuubɔpɔ-ɔ a wu. Saɲ kɔ Owure Hɛrɔd a kɔɔɛɛ mɔ tire Filipino mɔ ka nɛ ba tɛɛ mɔ ɛ Hɛrɔdɛya-ɔ waarɛɛ. Nɛ Yohaneɛ Osuubɔpɔ-ɔ mɔ a yii owure-o si iluwi bweɛtɔ feyɛ, “A mɔɲ bware feyɛ fɔ a kɔɔɛɛ fɔ tire mɔ ka waarɛɛ.” Mfaanɛɛ sɛ-ɔ, nɛ ɔkyɛɛ Hɛrɔdɛya a taa Yohaneɛ kikisi, hareɛ ɔ kpa mɔ a ɔ mɔɔ, amaa aa waa mɔ la, a lɛɛ feyɛ Owure Hɛrɔd i bu Yohaneɛ nɛ o nyi feyɛ ɔ gye sɛsɛ timaa, nɛ mɔ kakpɔnɔ-rɔ mɔɲ de iyisi-o. Amɔ fɛraa ketɔ nɛ Hɛrɔd a waa-ɔ ɛ gye feyɛ ɔɔ sa nɛ baa kra Yohaneɛ, nɛ baa ba agbarabi bɔ nɲure mɔ, nɛ baa tii mɔ. Mfaanɛɛ nɛ ɔɔ bɔ kunɲ Yohaneɛ na mɔ ka ma nya mɔɔ mɔ. Saɲ kɔ na o lee Yohaneɛ lɛɛ mɔ tiikpa-ɔ na ɔ bɔ tɔwɛ abwareɛɲ gywii mɔ, a lɛɛ feyɛ ɔ kpa mɔ sɛɲsa sase na o nu, amaa saɲ kɛmaa nɛ oo nu asɛɲ amɔ-ɔ, amɔ mɔ kakpɔnɔ-rɔ a nyɛra. <sup>21</sup> Owure Hɛrɔd kɔkɔwɛ kasu kanɔ a fɔ-ɔ, nɛ ɔɔ tɛɛ mɔ maɲ abɛsɛ na asoogyaa abɛsɛ na Galileya sweɛɛɛ sɛ abɛsɛ bɔ gyanɲɛ feyɛ bɔ bɔ gyi ateese na bɔ gyi akatɔ. Saɲ amɔ nɛ Hɛrɔdɛya a nya Yohaneɛ Osuubɔpɔ-ɔ kɛmɔɔ. <sup>22</sup> Ngyanɲɛ amɔ-rɔ, nɛ Hɛrɔdɛya mɔ gyi kabregyii a lwɛɛ bɔɲ-nɔ kyaa. Mɔ a kyaa-ɔ, nɛ aa gyi Owure Hɛrɔd na ɔkɛmaa nɛ ɔɔ gyanɲɛ mɛɲɛɲ-ɔ akatɔ bweɛtɔ.

Amɔsɛ-ɔ, nɛ owure a bise mɔ feyɛ, “Mɔ gyi, ntɛtɔ nɛ fɔ ɛ kpa a n ke fɔ-ɔ nɛɛ? Ketɔ kɛmaa nɛ fɔ ɛ kpa-ɔ, tɔwɛ a n sa fɔ.” <sup>23</sup> Nɛ ɔɔ bɛɛ waa ɛtaɲ feyɛ, “Mɔ ɛ waa ɛtaɲ feyɛ mɔ ɛ sa fɔ ketɔ kɛmaa nɛ fɔ ɛ tɔwɛ a fɔ gywii mɔ ɛ fɔ ɛ kpa-ɔ. Amɔ ɛ gye mɔ sweɛɛɛ-ɔ kɛbɛgya gbaa, mɔ ɛ tɛɲ a n sa fɔ.”

<sup>24</sup> To, nɛ kabregyii amɔ a lɛɛ mɛɲ ya bise mɔ nyi Hɛrɔdɛya feyɛ, “Ntɛtɔ nɛ n tɔwɛ ɛ mɔ ɛ kpa-ɔ nɛɛ?” Nɛ mɔ nyi yɛ ɔ tɔwɛ feyɛ, “Yohaneɛ Osuubɔpɔ-ɔ kunɲu.” <sup>25</sup> Mɛɲ nɛ kabregyii-o a waa mɛnaɲ ya tɔwɛ gywii owure-o feyɛ, “Yohaneɛ Osuubɔpɔ-ɔ kunɲu nɛ mɔ ɛ kpa kyanɲsɛ-rɔ mbeyɔmɔ.”

<sup>26</sup> A mɔɲ gyi owure-o akatɔ pɛɛɛ, amaa anɛɲ nɛ ɔɔ kyɔ waa ɛtaɲ gyɛmaɲ-ɔ-rɔ sɛ-ɔ, ɔ mɔɲ taarɛ kine. <sup>27</sup> Mɛɲ nɛ oo sunɲ asoogyaa nɛ ba kunɲ mɔ-ɔ ɔkɔ feyɛ ɔ yɔ mɛɲ nɛ baa tii Yohaneɛ-o ya tuwi mɔ kunɲ baa. <sup>28</sup> Nɛ ɔɔ ya tuwi Yohaneɛ Osuubɔpɔ kunɲu bɔ waa kyanɲsɛ-rɔ taa bɔ sa kabregyii-o, nɛ mɔ-ɔ mɔ a taa yaa bɔ sa mɔ nyi.

<sup>29</sup> Yohaneɛ a agyasepɔ-ɔ bɔkɔ a nu mɔ lowi amɔ-ɔ, nɛ baa ya taa mɔ kifuninɲ yaa pure.

*Anɛɲ nɛ Yeessuu a sa asɛsɛ nɲkpenɲ nnuu ateese-o  
(Matiyo 14.13–21; Lukas 9.10–17; Yohaneɛ 6.1–14)*

<sup>30</sup> A mɔɲ kyɛɛ, nɛ Yeessuu agyasepɔ nɛ oo sunɲ bamɔ bɔ kyɔɲwɛ ɛmaɲ sɛ feyɛ bɔ ya tɔwɛ abwareɛɲ-ɔ a kiɲɲi bɔ tɔ mɔ, nɛ baa tɔwɛ ketɔ kɛmaa nɛ baa waa-ɔ, na atɔ nɛ baa kaapɔ-ɔ pɛɛɛ gywii mɔ. <sup>31</sup> Anɛɲ nɛ asɛsɛ bweɛtɔ ɛ ba Yeessuu asɛ-ɔ sɛ-ɔ, mɔ aa mɔ agyasepɔ-ɔ maa nya bamɔ ɛyɛɛ a bɔ gyi ateese.

\* 6:14 Mɔ ɛ gye Hɛrɔd Antipas nɛɛ.

Amose-ɔ, ne Yeesuu a tawɛ gywii bamo feye, “Mon' sa a anɛ yɔ mfen ne a du dinɔ-o na mon' nya kyure kafwee.”

<sup>32</sup> Ne mɔ aa bamo wɔre a lwee koree-ɔ-ro ba kpa a bo pare yɔ mfen ne a du dinɔ-o. <sup>33</sup> Asese bweɛto mɔ a nu san ne baa yɔ-ɔ, ne baa kyɔ pini feye Yeesuu mɔ aa mɔ agyasepo-ɔ nee. Mfen ne asese biribiri a lee mfen a eman-ɔ pɛɛɛ-ro mɛraa se bo bo nkyu-o ekɛɛkɛɛ se bo gya mɔ se. Ne baa sere gye mɔ nkɛɛ ya fo mfen ne Yeesuu mɔ aa mɔ agyasepo-ɔ e kpa a bo yɔ-ɔ. <sup>34</sup> Koree-ɔ a bo dan, ne Yeesuu a lee-ɔ, ne oo nu asese biribiri kyɔ bo yere nkyu-o kɛɛ bo gywii mɔ. ɔ mon lee kpa a ɔ kwaye bamo, a lee feye oo nu anɛ ne bo yere bo du feye esanne ne bo mon de ɔdeɛɛsepo-ɔ. Amose-ɔ, bamo asɛn a waa mɔ ewɛɛ. Amose-ɔ, ne ɔ lee ɔ kaapo bamo abwareɛn bweɛto.

<sup>35-36</sup> San ne kyɔwe e kpa a ɔ twɛɛ-ɔ, ne mɔ agyasepo-ɔ a bo tawɛ gywii mɔ feye, “Kyɔwe a lowe. Amo a gye efa-ro-ɔ se-ɔ, sa a asese-ɔ yɔ mmanɔgyii na eman ne e maa mfeɛ-ɔ-ro na bo nya ya sɔɔ kotɔko gyi.”

<sup>37</sup> Ne Yeesuu a beɛnɔa mɔ agyasepo-ɔ feye, “Mone fɔnfɔn sa bamo kotɔko a bo gyi.”

Ne baa beɛ tawɛ gywii Yeesuu feye, “Fo e kpa feye anɛ nyera siidii nkɛɛn nyɔ (GHC 2,000) bo sɔɔ bodobodoo sa bamo a bo gyi nee eɛɛ?”

<sup>38</sup> To, ne Yeesuu a bise mɔ agyasepo-ɔ feye, “Bodobodoo akuri afɛne ne monɛ de? Mon' ya kee.”

Bamo a ya deɛɛ-ɔ, ne baa bo tawɛ gywii mɔ ye, “Anɛ de bodobodoo akuri anu na nkɛɛn nyɔ.”

<sup>39</sup> Mfen ne Yeesuu ye bo ke asese-ɔ-ro bo kyɛna efa bobwɛɛ ko ne e bo mfen-ɔ se ntun si ntun si. <sup>40</sup> Ne asese-ɔ a kyɛna ntun si kya abɛɛ se. Ntun-o nkɔ-ro asese bo kelafa, ne nkɔ-ro mɔ asese bo adunuu. <sup>41</sup> Ne Yeesuu a taa bodobodoo akuri anuu-o na nkɛɛn nyɔ-ɔ waa mɔ asare-ɔ, ne ɔ deɛɛ Wuribware se, ne ɔ sa Wuribware anɛ weɛ se. Ne nkeɛ ɔ teɛnɛ-ro pɛɛɛ bo sa mɔ agyasepo-ɔ, ne baa ke-ro sa asese-ɔ pɛɛɛ. <sup>42</sup> Bamɔ pɛɛɛ a gyi bodobodoo-o kpɔne, ne baa wɔ nkɛɛn nyɔ-o kpɔne. <sup>43</sup> Ne nkeɛ mɔ agyasepo-ɔ a taa ake kudu anyɔ swii bodobodoo na nkɛɛn nyɔ mpupuriaseɛ ne n ya san-ɔ bo boɔ. <sup>44</sup> Bamɔ ne baa gyi ateese-o, bamo anyare-ɔ wɔre bo nkɛɛn nnuu.

### *Anɛn ne Yeesuu a nare nkyu si-o*

*(Matiyo 14.22–33; Yohanne 6.16–21)*

<sup>45</sup> Amo-ɔ kamɛɛ-ro-ɔ, ne Yeesuu a sa ne mɔ agyasepo-ɔ a lwee koree-ɔ-ro gye mɔ nkɛɛ yɔ Betesayɛda man ko ne ɔ bo Galileya kepare dabe a nnon a boɛ-ɔ se-ɔ. Ne mɔ-ɔ mɔ a sii a sa laman kpa a bo yɔ pe. <sup>46</sup> Mɔ a brawe asese-ɔ-ro pɛɛɛ bo kyɔnɔwe bamo epe-ɔ, ne ɔ yɔ kebeɛ ko se ya kore kebwarekore.

<sup>47</sup> Bo fo kanye-o, Yeesuu agyasepo a koree-ɔ a fo nkyu nsɛna, na Yeesuu mɔ wɔre bo boɛ ne baa lee-ɔ se. <sup>48</sup> ɔ yere mfen na ɔ kee anɛn ne mɔ agyasepo-ɔ a pare koree-ɔ kpɔne-ɔ, a lee feye ba pare ba gyanɔa afwii nee. Amose-ɔ, bo fo gyegyaye kese-ro, ne Yeesuu a nare nkyu-o si feye mɔ a naa sweɛre-ɔ ya to bamo, ɔ kpa a ɔ kyɔn bamo se. <sup>49</sup> Bamɔ a nu mɔ a naa nkyu-o si-o, bo mon pini mɔ, amose-ɔ kufu a nya bamo pɛɛɛ, ne baa fɛɛ-ro feye, “Kyeɛnɔ nee!” <sup>50</sup> Mfen ne Yeesuu a sa seɛsa feye, “Mo nee! Mon' nya kakpon. Mone ma sa a kufu nya mone.” <sup>51</sup> Ne oo lwee bamo koree-ɔ-ro, ne afwii-o a yɔwe.

Ne mɔ agyasepo-ɔ eyee a kpɛn bamo, <sup>52</sup> a lee feye bo mon tee nu anɛn ne Yeesuu a waa sa ne asese nkɛɛn nnuu-o a gyi ateese-o kpɔne-ɔ kaase.

### *Anɛn ne Yeesuu a kya alɔpo Ginesaret ifuri si-o*

*(Matiyo 14.34–36)*

<sup>53</sup> Ne ŋkee baa mēraa se yɔ nkyu-o si ya fɔ Ginesaret ifuri si. Bamɔ korɛɛ-ɔ a bɔ dan-ɔ, ne baa ŋure mɔ mfɛŋ. <sup>54</sup> Bamɔ a lee korɛɛ-ɔ-rɔ-ɔ, ne asɛsɛ a kyɔ pini Yeessuu. <sup>55</sup> Amɔsɛ-ɔ, ŋkee asɛsɛ na bɔ serɛ ba kaa Ginesaret ifuri si ba kpa a bɔ taa bamɔ alɔpɔ baa Yeessuu asɛ neɛ. Mfɛŋ ne bamɔ ya nu feyɛ ɔ bɔ-ɔ, amɔ baa taa bamɔ ne ba lɔ bɔ da bamɔ ekraŋ se-ɔ yaa mɔ asɛ. <sup>56</sup> Yeessuu a yɔ mmanɣyii-ro na ɛman se tɔŋ kɛmaa-ɔ, ne asɛsɛ a baa alɔpɔ mɔ asɛ kegya-ro na alɔŋde se bɔ korɛ mɔ feyɛ ɔ sa alɔpɔ-ɔ deŋ dabɔrɔ mɔ atɔ bunɣɛ. Ɔkɛmaa ne ɔ dabɔrɔ amɔ-ɔ mɔ a kpaare.

# 7

*Aneŋ ne adɛdaapo a kaapo-ɔ  
(Matiyo 15.1-9)*

<sup>1</sup> Saŋ kɔ, ne Farisii awuye na Wuribware mbraa akaapɔpɔ kɔ ne baa lee Yerusalem man-ɔ-ɔ a bɔ yere muruwaa Yeessuu. <sup>2</sup> Ne baa ŋu feyɛ mɔ agyasepɔ-ɔ de asareɛ ne Yudaa awuye asɛ a waa iyisi-o ba gyi, a kaapo ne feyɛ bɔ moŋ fweɛ asareɛ aneŋ ne Farisii awuye-o ye asɛsɛ fweɛ-ɔ.

<sup>3-4</sup> Farisii awuye e gyɛ ne bɔ gyɛ Yudaa awuye ŋkrɛɛ na bamɔ adɛdaapo a ekpa-ɔ kegyase se. Ne bamɔ e moŋ fweɛ asareɛ feyɛ aneŋ ne bamɔ adɛdaapo-ɔ a kaapo bamɔ-ɔ, bɔ maa gyi. Bɔ maa gyi kegya-ro atɔ na bɔ moŋ fweɛ se pwɛɛ. Bɔ beɛ bɔ gya bamɔ adɛdaapo a ekpa-ɔ bweɛtɔ se. Mmɔ ŋkɔ e gyɛ feyɛ bɔ de aneŋ ne ba fweɛ bamɔ atɔrenkyu-ro na egyare-ro na ndeŋɛ-ro na eɔadesɛye-ro-ɔ.

<sup>5</sup> Amɔsɛ-ɔ ne Farisii awuye-o na Wuribware mbraa akaapɔpɔ-ɔ a bise Yeessuu feyɛ, “Ntɛtɔ se ne fɔ agyasepɔ-ɔ maa gya ekpa ne anɛ adɛdaapo-ɔ a kaapo anɛ-ɔ se, ne bɔ de iyisi asareɛ ba gyi ateese?”

<sup>6</sup> Ne Yeessuu a beŋŋaa bamɔ feyɛ, “Mɔne nnɔ ŋnyɔ ŋnyɔ awuye mɔ, saŋ ne Wuribware kyaamɛ Isaya a kyɔrɛɛ asɛŋ kɔ waa abwareseŋ wore-ɔ-rɔ-ɔ, mɔne asɛŋ ne ɔ tɔwe-ɔ, ɔ moŋ ba ayeɓa. Ɔ kyɔrɛɛ ne feyɛ Wuribware ye,

‘Asɛsɛ mɔ de bamɔ nnɔ kpaŋkpaŋ neɛ ba boŋyaa mɔ,  
amaa bamɔ ŋkɔnɔ moŋ bɔ mɔ se.

<sup>7</sup> Bamɔ kusun mɔ ne ba sun mɔ-ɔ gyɛ kwaa,  
ke e gyɛ kegya mbraa na amanɓere  
ne dimaadi a kaapo-ɔ se dooo.’ ”\*

<sup>8</sup> Ne Yeessuu ye, “Mɔne fɔŋfɔŋ ekpa ne mɔne e kaapo. A moŋ lee a gyɛ Wuribware asɛŋ ne mɔne gya se.”

<sup>9</sup> Ne Yeessuu a kya se tɔwe feyɛ, “Mɔne e fa feyɛ mɔne de kanyiasɛŋ mɔne i kine Wuribware a mbraa-ɔ na moŋ! nya gya mɔne asɛsɛ a ekpa-ɔ se-ɔ, mɔne e waa neɛneɛ neɛ eee? <sup>10</sup> Mɔne nyi feyɛ anɛ mbraa-ɔ sapɔ Mosis a sa mbraa ne feyɛ,

‘Bu fɔ se na fɔ nyi,’\*  
na ‘Ɔkɛmaa ne ɔ loŋ mɔ se beɛɛ mɔ nyi-o, bɔ mɔ mɔ.’\*

**11-12** Amaa mɔne fɛraa, mɔne e kaapo ne feyɛ ɔkɔ i de atanne beɛɛ ketɔ timaa kɔ a ɔ bɔ kya mɔ se na mɔ nyi-ro, ne mɔ ya tɛɛ tɔwe feyɛ, ‘Ke gyɛ Korɛban neɛ’ (kaase e kaapo feyɛ ɔ kyɔ taa amɔ sa Wuribware na mɔ kusun), mbeyɔmɔ

\* **7:7** Isaya 29.13 (LXX). \* **7:10** Keleɛ Igyipiti 20.12; Mbraa kebeɛsa 5.16. \* **7:10** Keleɛ Igyipiti 21.17; Kɔlɔŋŋɔ mbraa 20.9.

feraa Wuribware e bo), mone e kaapo nee feye sese-ɔ a nya mō eyee. Ne mone bee mone ye mō se na mō nyi kitiri ne ba wu-o mon lee ke gye mō asen nee. Mō akowepo-ɔ atanne kesa maa kaapo nee feye o bu bamō nee eee? <sup>13</sup> Mone fɔɲfɔɲ a ekpa mō ne mone a kaapo-ɔ se-ɔ, Wuribware a asen-ɔ mon lee a gye kotokō mone ase. Mfaanɛɛ dɛɛ ne mone e waa atō bweetō ne a mon bō dan-ɔ mone i tii si.”

*Atō ne a waa sese iyisi-o  
(Matiyo 15.10-20)*

<sup>14</sup> Yeesuu a tōwe asen gywii Farisii awuye-o na Wuribware mbraa akaapopo-ɔ lowe-ɔ, ne ɔ bee tee laman-ɔ bō gyanɲe mō ase, ne ɔ tōwe gywii bamō feye, “Mone pɛɛɛ nu mō ase na mon' nu kaase feye <sup>15</sup> n gye ketō ne sese i gyi ɔ waa kame-ro-o e gye ne ke e sa a ɔ waa iyisi. Amaa ketō ne ke e lee mō kan-ɔ-ɔ e gye ne ke e sa a ɔ waa iyisi.” [ <sup>16</sup> Amose-ɔ ɔkɛmaa ne o de esebo-ɔ, o nu.]

<sup>17</sup> Mō a tōwe anen lowe-ɔ, ne ɔ lee asese amō ase, ne oo lwee lɔɲ-nō. Ne mō agyasepo-ɔ ye ɔ kaapo bamō kekpare ne ɔ da bamō-ɔ kaase. <sup>18</sup> Ne Yeesuu ye, “Ntō se ne mone du feye asese amō-ɔ nee? Ntō se ne mone mon nu asen amō kaase-ɔ nee? Mon' nu feye n gye sese a ketō ne o gyi-o e gye ne ke e sa a ɔ waa iyisi, <sup>19</sup> a lee feye n gye kakpon-ɔ ne atō gyise e yō. Amaa a yō kame-ro nee, na ɔ kō bō twee.” Yeesuu a tōwe amō-ɔ, a kaapo nee feye ɔ sa sese kpa nee feye o gyi ketō kɛmaa.

<sup>20</sup> Mfen ne Yeesuu a kya se feye, “Sese kakpon-ɔ e gye ne ka sa ne ɔ waa iyisi. <sup>21</sup> A lee feye sese kakpon-ɔ ne mferɛɛ bōye e lee, ne ka sa ne ɔ waa kakeekpa beɛɛ kanyarekpa, ne o ywii, ne ɔ mao mō beeko, <sup>22</sup> ne o pee akato ɔ kpa atō, ne o kisi mō beeko, ne ɔ penna mō beeko, ne ɔ ka kōkwee, ne ɔ ter mō beeko kan, ne ɔ kaapo mō eyee, ne ɔ waa nsapennasen, ne ɔ waa asen bōye kɛmaa. <sup>23</sup> Asun bōye na asen bōye mō pɛɛɛ a lee nyiɲkpase kakpon-ɔ nee, ne a sa ne ɔ waa iyisi.”

*Ɔkyee kō ne ɔ mon gye Yudaanyi-o a kōkɔregyi-o  
(Matiyo 15.21-28)*

<sup>24</sup> Yeesuu a lee mfen-ɔ, ne oo ywii lee bamō fɔɲfɔɲ Isireelii sweere se yō ifuri kō ne ɔ da ɔ maa Tiro man-ɔ se, ya kyure kafwee. Mō a fō man kō se mfen-ɔ, ne oo lwee lɔɲ kō-ɔ na asese ma nya ŋu feye ɔ bō mfen. Amaa ɔ mon taare kwee mō eyee bō lee asese kunu mō se. <sup>25-26</sup> Ɔkyee kō a den ŋu mō a ba-ɔ, ne ɔ ba mō ase. Ɔkyee mō mon gye Yudaanyi, ɔ gye Siriya-Fonikiyanyi. Ɔ sa Griiki-ro nee. Ibrisi kō te ɔkyee-ɔ mō kayaagyi kyeese se. Ne ɔ ba Yeesuu ase mfen bō kpuni anurii, ne ɔ kore Yeesuu feye ɔ gya ibrisi ne i te mō gyi-o si-o.

<sup>27</sup> Amaa Yeesuu a beɲɲaa mō feye, “N de ateese mō e sa Wuribware mō gyi-ana. Ne mō ya taa akō sa bamō ne ane asese e tee feye igyono-o, a bware aaa? Wuribware mō gyi-ana i gyi pwee.”

<sup>28</sup> Ne ɔkyee amō ye, “To, mō a nu, mō nyanɲe, amaa igyono maa kisi ŋyaagyi a nnawore ne ŋ ya lee da sweere-ɔ kigyi.”

<sup>29</sup> Mō a tōwe anen-ɔ, ne Yeesuu mō a bee tōwe gywii mō feye, “Anen ne fō a beɲɲaa mō neɛneɛ-ɔ se-ɔ, kiɲɲi narɛ pe. Fō e ya tō feye ibrisi-o a kōso fō gyi-o si.”

<sup>30</sup> Kasɛɲɲin, ɔ ya tō feye mō gyi-o da mpaa se na ibrisi-o a kōso mō se.

*Anen ne Yeesuu a kya ɔkō ne ɔ gye kpawu na kamu-o*

<sup>31</sup> Amō-ɔ kameɛ-ɔ, ne Yeesuu a lee Tiro a ifuri-o si borō Sidan man ya kyon Galileya kepare dabe-ɔ se ya yō Dekapolis ifuri si. <sup>32</sup> Mfen ne asese kō a baa

onyare ko ne o gye kpawu na kamu-o bo kore Yeesuu feye o ba mo kesaree bo daboro mo na o kpaare.

<sup>33</sup> Ne Yeesuu a taa oloro-o lee laman-o-ro yo keru si. Ne o ba mo asareegyia waa mo eseboro, ne o twee kokyone wee mo fonfon kesareegyia si, ne o bo daboro onyare-o gyeepu si. <sup>34</sup> Ne Yeesuu a deere sosu, ne oo kenji-ro, ne o tawe gywii onyare-o Heebrii senja-ro feye, "Ifata." Kaase e kaapo feye, "Taye."

<sup>35</sup> Mfen ne onyare-o eseboro a taye, ne oo nu asen, ne o bee lee o sa senja neenee.

<sup>36</sup> Ne Yeesuu a tawe gywii asese ne baa taa oloro-o baa-o feye bo ma kan tawe asen-o gywii oko. Amaa mo a tawe anen-o gbaa, ne baa lee ba tawe ba gywii asese bweeto. <sup>37</sup> Ne eyee a kpen bamo ne baa tawe asen-o gywii bamo-o. Ne bo ye, "Kee anen ne o waa mo keto kema neenee-o. O taye akpawu eseboro, ne o kya mmu, ne ba sa senja neenee."

### 8

#### *Anen ne Yeesuu a sa asese nkpen nna ateese-o (Matiyo 15.32-39)*

<sup>1</sup> Keto mon kyee, ne asese bweeto a bee bo gyanne Yeesuu ase. Asese amo a mon lee bo de ateese gyise-o, ne Yeesuu a tee mo agyasepo-o, ne o tawe gywii bamo feye, <sup>2</sup> "Mone kee asese demante mo aaa? Bam o asen bo mo ewee, a lee feye bamo a ba mo ase mfee bo nu mo ato kekaapo-o, nke nsa nee. Amose-o, bamo ateese peee a lowe. <sup>3</sup> Ne mo-o mo ya sa ne baa yo epe na mon sa bamo ateese, akon e mo bokoko kpa-ro, a lee feye bamo bweeto a lee kefo kefo."

<sup>4</sup> Ne mo agyasepo-o a bise mo feye, "Kimukee mo-ro mfen ne oko e waa a o nya asese demante mo kan se ateese?"

<sup>5</sup> To, ne Yeesuu a bise bamo feye, "Bodobodoo akuru afene ne mone de?" Ne agyasepo-o a benja feye, "Bodobodoo akuru asunoo."

<sup>6</sup> Amo feraa ne o sa ne asese-o peee mo a kyena sweere. Ne o sa Wuribware anse wee bodobodoo akuru asunoo-o si, ne o tenje-ro, ne o taa sa mo agyasepo-o feye bo ke-ro sa bamo. Ne baa ke-ro sa asese-o peee mo. <sup>7</sup> Bo de nkinyi ngyingyi kafwee ko, ne o sa Wuribware anse wee mmo se, ne o sa ne mo agyasepo-o a bee ke-ro sa asese-o peee. <sup>8-9</sup> Ne okema a gyi kpone. Asese-o bo nkpen nna.

Ne mo agyasepo-o a swii ateese mpupuriasee-o bo boro ake asunoo. Ne o sa ne asese-o peee mo a bawe-ro yo epe. <sup>10</sup> Ne mo aa mo agyasepo-o a lwee kore-ro yo mfen ne ba tee e Dalamnuta-o.

#### *Anen ne Farisii awuye ye Yeesuu kaapo elen-o (Matiyo 16.1-12)*

<sup>11</sup> Bam o fo mfen-o, ne Farisii awuye ko a ba Yeesuu ase na bo nu feye mo keyaalen ne o de o waa akpenyeeto-o a lee Wuribware ase kasentij nee beee. Ne bo ye, "Sa a kotoko lee Wuribware se na ane nya nu feye Wuribware bo fo ase nee." <sup>12</sup> Ne Yeesuu ye, "Abaa! Nteto se ne mone ndoo a kaye a asese-o e kpa feye n waa kotoko pwee na mon' dee nu feye mo elen-o a lee Wuribware ase nee? Daabii! Mo e tawe a n gywii mone feye ma waa kotoko a m bo kaapo mone feye mo elen-o a lee Wuribware ase nee." <sup>13</sup> Ne o lee bamo ase mfen ya lwee kore-o-ro yo kepare dabe-o nonn a bonbe-o se. <sup>14</sup> Yeesuu agyasepo-o mo a tan se bo mon baa bodobodoo anen ne o fo bamo-o. Amose-o, bodobodoo kukuru konko wore e bo bamo ase kore-o-ro mfen. <sup>15</sup> Mfen ne Yeesuu a yii bamo se feye, "Mon' sa Farisii awuye na Owure Herod se, a lee feye bo de yiisi ko ba waa bodobodoo ne o tin-o na o mon bo kone."

16 To, ne mō agyasepo-ɔ a lee ba tōwe ba gywii abee feye, “Aneɲ ne ane moɲ de bodobodoo-o si ne ɔ tōwe aneɲ-ɔ, beee?”

17 Yeesuu mō a nyi ketō ne ba tōwe-ɔ se-ɔ, ne oo bise bamō feye, “Ntō nee ne mone e tōwe mone ke-moɲ-de bodobodoo asen? Mone moɲ tee nu mō kekaapo-ɔ kaase nee beee? Mone mfeere maa waa kusun nee eee? 18-19 Mone de akato, beee mone moɲ kee nee eee? Mone de esebɔ, beee mone maa nu asen nee eee? Mone moɲ nyinɲi san ne mō a tenɲe bodobodoo akuri anuu-o-ro sa asese ɲkpeɲ nnuu-o si nee eee? Ake afene ne mone a swii mpupuriasee-ɔ waa-rɔ?”

Ne bō ye, “Kudu anyɔ.”

20 Ne Yeesuu ye, “Ne mō a bee tenɲe bodobodoo akuri asunoo-o-ro sa asese ɲkpeɲ nna-ɔ, ake afene ne mone a bee swii mpupuriasee-ɔ waa-rɔ?”

Ne bō ye, “Asunoo.”

21 Ne Yeesuu a bise bamō feye, “Ne mone san mone maa nu mō kaase aaa?”

*Aneɲ ne Yeesuu a kya tenapo nyare kō Betesayeda-ɔ*

22 Ne Yeesuu mō aa mō agyasepo-ɔ a yō maɲ kō ne ba tee e Betesayeda-ɔ-rɔ. Mfeɲ ne asese kō a taa tenapo nyare kō baa Yeesuu ase feye ɔ dabɔrɔ mō na ɔ kpaare. 23 Ne Yeesuu a kra tenapo-ɔ kesaree-rɔ, ne ɔ gyē mō ɲkpeɛ, ne mō aa mō a lee maɲ-ɔ-rɔ yō kerɔ si. Mfeɲ ne Yeesuu a twee kokyone waa tenapo-ɔ akatogyi-ro. Ne Yeesuu a bee ba asaree bō dɔɲɲɔ amō se, ne oo bise mō feye, “Fō kee kotɔkō aaa?”

24 Amō tenapo-ɔ a yase akato, ne ɔ ye, “Ɔɔɲ, ɲ kee asese, amaa bō du nee feye ayii-o bō naa.”

25 To, ne Yeesuu a bee ba asaree bō dɔɲɲɔ mō akatogyi-o si. ɲkee feraa ɔnyare-ɔ a nyeyi akato-ɔ, ɔ kee ketō kemaa damenanse. 26 Ne Yeesuu ye ɔ nare bē, amaa ɔ ma kan kinɲi yō maɲ-ɔ-rɔ ya tōwe ketō ne kaa waa mō-ɔ.

*Mō ne Peetroo ye Yeesuu gye-ɔ  
(Matiyo 16.13–20; Lukas 9.18–21)*

27 Amō-ɔ a kyon-ɔ, ne Yeesuu mō aa mō agyasepo-ɔ a yō mmanɲyii kō ne m maa maɲ ne ba tee e Kayesareya Filipii-o-ro. Bamō a naa ba yɔ-ɔ, ne oo bise bamō feye, “Mon' tōwe aneɲ ne asese e tee mō-ɔ gywii mō.”

28 Ne baa beɲɲaa mō feye, “Bokō ye fō gyē Wuribware a akyaamε ne baa deε kyena-ɔ ɔkō ne oo kyinɲi lee lowi-ro, feye Yohanee Osuubɔpo-ɔ, beee Iliya-o nee.” 29 Ne oo bise mō agyasepo-ɔ feye, “Ne mone mō mone ye nse e gye mō-ɔ nee?”

Ne Peetroo a beɲɲaa feye, “Fō e gyē Kristoo ne Wuribware a sun ane ase-ɔ.”

30 Ne Yeesuu a yii bamō se feye, “Mone ma kan tōwe amō-ɔ gywii ɔkemmaa.”

*Aneɲ ne Yeesuu a tōwe mō asen kunu na mō lowi asen-ɔ  
(Matiyo 16.21–28; Lukas 9.22–27)*

31 Amō kameε-rɔ, ne Yeesuu a lee ɔ kaapo mō agyasepo-ɔ. Ɔ ye, “A tiri feye mō, dimaadi mō gyi-o, ɲu asen bweeto, na maɲ abrese-ɔ na Wuribware aɔɲɲɔpɔ abrese-ɔ na Wuribware mbraa akaapopo-ɔ peεε kine mō, na bō mɔɔ mō, amaa kemō ɲke nsa na n kyinɲi lee lowi-ro.” 32 Ɔ kaapo bamō amō-ɔ-rɔ neεneε. Amose-ɔ, ne Peetroo a lee mō kerɔ si, ne ɔ tōwe gywii mō feye ɔ ma lee tōwe aneɲ.

33 Amaa Yeesuu a buruwaa nee deere mō agyasepo-ɔ, ne ɔ tōwe gywii Peetroo feye, “Ɔbɔnsam, lee mō ase. Fō mfeere moɲ lee Wuribware ase, sese mfeere ne fō de.”



34 Mfeñ ne Yeesuu a tee mò agyasepo-ɔ na laman ne bɔ gya mò se-ɔ baa mò ase, ne ɔ tɔwe gywii bamò ε, “Ɔkɔ ne ɔ kpa a ɔ gya mò se-ɔ, yɔwe kɔwaa ketɔ ne ke e pre mò-ɔ, na ɔ sɔrɔ mò fɔñfɔñ kiyii kpare-abee-rɔ gya mò se. 35 A lee feye ɔkɔ ne ɔ kpa a ɔ nya mò eyee lee lowi ase-ɔ, lowi e nya mò nsu pɛɛɛ. Ɔkɔ mɔ ne ɔ kperi mò aa asen timaa kɔtɔwe se na ɔ wu-ɔ e nya nkpa na kukyure ne a mɔj de keɛ-ɔ. 36 Tɔnɔ mò ne sese e nya feye mò a nya kaye-rɔ atɔ pɛɛɛ, na bɔ lee aneñ se-ɔ na ɔ pañ kyenakpa Wuribware ase? A mɔj de tɔnɔ. 37 Sese ya pañ kyenakpa Wuribware ase, seye mɔj bɔ-rɔ ne ɔ taare a ɔ bɔ sɔɔ kyenakpa amɔ. 38 Ɔkɔ ne ɔ maa kpa feye aseɛ pini feye ɔ gye mò agyasepo-ɔ, ne ɔ maa kpa a ɔ gya mò kekaapo se ndɔɔ a kaye bɔye mɔ-rɔ-ɔ, amɔ feraa mò, dimaadi mò gyi-ɔ, gbaa mò i kine mò kipini sañ ne Wuribware a kelanɲe-ɔ e lee sɔsɔ a kɔ wee sweere se, na aseɛ pɛɛɛ ɲu n se Wuribware a kedabe na wuraa-ɔ sañ ne mò aa Wuribware mbɔɔ-ɔ e ba-ɔ.”

### 9

1 Ne Yeesuu a kya se tɔwe feye, “Mò e tɔwe a n gywii mone feye bɔkɔ bɔ mfee na bɔ ma wu, amɔ baa ɲu Wuribware a kuwure-ɔ na kemɔ eleñ-ɔ pweɛ.”

*Aneñ ne Yeesuu agyasepo-ɔ bɔkɔ a ɲu Yeesuu kedabe na wuraa-ɔ (Matiyo 17.1–13; Lukas 9.28–36)*

2 Nke nsiye a kyon-ɔ, ne Yeesuu a lee Peetroo na Yakubu na Yohanee bɔ tii mò eyee se, ne baa yɔ kebee kɔ sɔsɔ bamò wɔre. Bamò akatɔ-rɔ mfeñ, ne baa ɲu feye Yeesuu a kyuwɔi. 3 Ne mò atɔ buñse a kii afufuri pareparepare a tɔre se. Ɔkɔ maa taare a ɔ fwee atɔ kaye mɔ-rɔ na a waa parepare aneñ. 4 Puri amɔ-rɔ ne baa ɲu feye anyare anyɔ na Yeesuu yere na ba sa senja. Ne baa pini feye Wuribware mbraa ɔsapo Mosis na Wuribware kyaame Iliya nee.

5-6 Kufu a nya agyasepo asa-ɔ, ne bɔ mɔj lee bɔ nyi aneñ ne ba tɔwe-ɔ. Ne Peetroo a tɔwe gywii Yeesuu feye, “Ɔkaapopo, a bware feye ane a bɔ mfee. Ane e waa abwii asa, fɔ kɔñkɔ, na Mosis kɔñkɔ, na Iliya kɔñkɔ.” 7 Mfeñ ne kowore a lee bɔ ba kemɔ kuyayu bɔ danɲɔ bamò se. Ne bɔre kɔ a lee kowore-ɔ-rɔ tɔwe feye, “Mɔn' kee mò gyi timaa ne mò e kpa mò asen bweɛtɔ-ɔ. Mɔn' nu mò asen.”

8 To, ne mò agyasepo asa-ɔ a kii deere muruwaa bɔ mɔj ɲu seye, amɔ Yeesuu wɔre, ne baa ɲu na ɔ yere bamò ase.

9 Bamò a kporowe kebee-ɔ se ba ba kaase-ɔ, ne Yeesuu a yii bamò se feye, “Mone ma kan tɔwe ketɔ ne mone a ɲu-ɔ gywii ɔkɔ, amɔ bɔ fɔ sañ ne mò, dimaadi mò gyi-ɔ, a kyinɲi lee lowi-ro.” 10 Baa nu mò kanɔ-ɔ, amaa bamò wɔre wɔre a lee ba tɔwe amɔ asen feye, “Ntɛtɔ ne 'kikyiñɲi lee lowi-ro' mɔ e kaapo-ɔ nee?”

11 Ne baa bise Yeesuu feye, “Ntɛtɔ se ne Wuribware mbraa akaapopo-ɔ e tɔwe feye Iliya amɔ ne ane a ɲu-ɔ e gye ne ɔ gye Kristoo nkɛɛ a ɔ ba-ɔ nee?”

12 Mò kanalee e gye feye, “Iliya e gye ne ɔ gye nkɛɛ a ɔ ba na ɔ nya bɔ lanɲɔ eka-ɔ-rɔ. To, ne ntɔ se ne abwareɛɛn wɔre-ɔ ye mò, dimaadi mò gyi-ɔ, i ɲu asen bweɛtɔ na bɔ kine mò-ɔ nee? 13 Amaa mò e tɔwe mò i gywii mone feye Iliya a kyɔ ba, ne aseɛ a waa mò aneñ ne baa kpa-ɔ, feye aneñ ne baa kyɔre mò asen waa abwareɛɛn wɔre-ɔ-rɔ-ɔ.”

*Aneñ ne Yeesuu a kya kanyansee kɔ ne ibrisi te mò se-ɔ (Matiyo 17.14–21; Lukas 9.37–43)*

14 Sañ ne Yeesuu na Peetroo na Yakubu na Yohanee a kiñɲi ya tii agyasepo ne baa sañ-ɔ se-ɔ, ne baa ya tɔ feye Wuribware mbraa akaapopo kɔ na bamò

i gyiiri ikii, ne asese bweeto yere muruwaa bamo. <sup>15</sup> Aa kpen asese eyee feye bamo a nju Yeessu san amo, amose-ɔ ne baa nweenan ya ka mo kanɔ.

<sup>16</sup> Ne Yeessu a bise mo agyasepo-ɔ feye, “Nteto se ne mone aa bamo i gyiiri ikii-o nee?”

<sup>17</sup> Ne asese-ɔ-ro oko a benjaa feye, “Okaporo, mo a baa mo kagyinyansee fo ase nee. Ibrisi ko te mo se-ɔ se-ɔ, ɔ maa taare a ɔ sa sejsa. <sup>18</sup> San kemaa ne ibrisi amo ya ba mo se, ee twee mo nee a e bo da sweere nee feye mo a lo kigbungbuɔ-o na ɔ twee mo asaree na ayaa, na mo kanɔ-ro e lee afwii na o duɔ abwanɔ, amo mo kayoware a wore. N ye fo agyasepo-ɔ gya ibrisi-o bo koso mo se, bamo-ɔ bo mon taare.”

<sup>19</sup> Ne Yeessu a towe gywii mo agyasepo-ɔ feye, “Keseborɔlen awuye mo, mone maa kore mo mone i gyi. Nsu mfene ne mone e kpa feye mo aa mone a kyena? Beee nsu mfene ne mone e kpa feye n nyite mone pwee na mon' dee kore mo gyi-o nee? Mon' taa kanyansee-ɔ baa mo ase mfee.”

<sup>20</sup> Ne baa taa mo baa Yeessu ase. Ibrisi amo a den nju Yeessu-o, ne e ya twee kanyansee-ɔ bo da sweere feye mo a lo kigbungbuɔ-o ɔ twee mo asaree na ayaa na ɔ da o kuroɔ, na mo kanɔ-ro e lee afwii.

<sup>21</sup> Ne Yeessu a bise kanyansee-ɔ mo se feye, “Nsu mfene nee feye mo a nya kolo mo?”

Ne mo se ye, “Lee san ne ɔ gye kagyinyii-o. <sup>22</sup> Iluwi bweeto ibrisi amo a twee mo waa deekpa-ro na nkyu-ro ee kpa a e mo mo. Amose-ɔ nju ane ewee na fo e taare na fo kya ane-ro.”

<sup>23</sup> Ne Yeessu ye, “Nteto ne ‘ketaare kya ane-ro’ mo e kaapo-ɔ nee? Fo ya kore gyi feye mo e taare a n kya mo feraa, mo e kya mo. A lee feye keto kemaa e taare a ko waa sa bamo ne ba kore ba gyi-o.”

<sup>24</sup> Amo feraa ne mo se a faa-ro feye, “Mo e kore fo mo i gyi kafwee. Kya mo-ro na n nya kore fo gyi bweeto.”

<sup>25</sup> Yeessu a nju feye asese e kpowe ba buɔ mo se-ɔ, ne ɔ towe gywii ibrisi ne i te kanyansee-ɔ se-ɔ feye, “Ibrisi, fo ne fo a waa mo kpawu na kamu-o, koso kanyansee amo se na fo ma lee kyena mo se daa.”

<sup>26</sup> Mfen ne ibrisi ne i te kanyansee-ɔ se-ɔ a faa-ro, ne e ya bee sa ne ɔ twee mo asaree na ayaa, ne e ya koso mo se. Kanyansee-ɔ da sweere nee feye kifuniɔ-o, ne nkee okemaa ye, “Oo wu.” <sup>27</sup> Amaa Yeessu a kra mo kesaree-ro nee bo koso, ne ɔ yere.

<sup>28</sup> Amo kamere-ro Yeessu a yo ɔ bo loɔ-nɔ-ɔ, ne mo agyasepo-ɔ a bise mo feye, “Nteto se ne ane mon taare gya ibrisi amo-ɔ nee?” <sup>29</sup> Ne ɔ benjaa bamo feye, “Seye maa taare a a gya aneɔ a ibrisi-o, amo mone a kore kebwarekore [ne mone a kra akon] pwee.”

### *Anen ne Yeessu a bee towe mo lowi asen-ɔ*

*(Matiyo 17.22–23; Lukas 9.43–45)*

<sup>30-31</sup> Yeessu mo aa mo agyasepo-ɔ a lee mfen-ɔ, ne baa borɔ Galileya sweere se. ɔ mon kpa feye oko nju mfen ne ɔ yo-ɔ, a lee feye ɔ kaapo mo agyasepo-ɔ nee feye, “Ba taa mo, dimaadi mo gyi-o, a bo bo waa sweere mo se ayaalenpo kesaree-ro, na bo mo mo. Amaa amo ya fo nke nsa-ɔ, mo i kyinɔ a n lee lowi-ro.” <sup>32</sup> Amaa mo agyasepo-ɔ mon nu aneɔ ne ɔ kaapo-ɔ kaase, bamo mo kufu de bamo a bo bise mo.

### *Agyasepo-ɔ-ro nse e gye bresɔ?*

*(Matiyo 18.1–5; Lukas 9.46–48)*

33 Ne baa ba Kapaaniyum man-rɔ. Bamɔ a lwee Yeessu lan-rɔ-ɔ, ne oo bise mɔ agyasepo-ɔ feye, “Ntɔ ketɔ se ne monɛ i gyiiri ikii kpa-rɔ-ɔ nee?” 34 Amaa bɔ mon beɲɲaa Yeessu, a lee feye baa gyiiri ikii kpa-ɔ-rɔ nee, baa kpa bamɔ-rɔ mɔ ne ɔ gye bresɛ-ɔ nee.

35 Ne Yeessu a kyena, ne ɔ tee mɔ agyasepo kudu anyɔ-ɔ baa mɔ ase, ne ɔ tawe gywii bamɔ feye, “Ɔkɔ ne ɔ kpa feye o kii monɛ-rɔ ɔ bresɛ-ɔ waa mɔ eyee monɛ pɛɛɛ-rɔ kayaagyi na o sun monɛ.”

36 Mfeɲ ne ɔ baa kayaagyi kɔ baa bɔ yera bamɔ akatɔ-rɔ, ne oo powi mɔ, ne ɔ tawe gywii bamɔ feye, 37 “Ɔkɛmaa ne mɔ kenyaɛ-rɔ ɔ kra nyaagyi mɔ ɔkɔ neɛneɛ-ɔ a kra mɔ neɛneɛ nee, ne mɔ ne ɔ kra mɔ neɛneɛ-ɔ mɔ a kra mɔ ne oo sun mɔ bɔ kyɔɲwe-ɔ neɛneɛ deɛ nee.”

*Ɔkɔ ne ɔ mon gye anɛ ɔdon-ɔ bɔ anɛ kebɛgya nee  
(Lukas 9.49–50)*

38 Ne Yohanee ne ɔ gye Yeessu agyasepo-ɔ ɔkɔ-ɔ a tawe gywii Yeessu feye, “Ɔkaapɔpɔ, anɛ a ɲu ɔkɔ de fɔ kenyaɛ ɔ gya ibrisi ɔ kɔsɔ asesɛ se. Ne anɛ a tawe gywii mɔ feye ɔ yowe aneɲ kɔwaa, bɔ lee feye ɔ mon tii anɛ se.”

39 Ne Yeessu ye, “Monɛ ma lee gya mɔ, a lee feye mɔ ne o de mɔ kenyaɛ ɔ waa atɔ dabe-ɔ maa lee taare a ɔ tawe asen bɔye bɔ kye mɔ puri amɔ-rɔ. 40 Bɔ lee feye ɔkɛmaa ne ɔ mon gye anɛ ɔdon-ɔ bɔ anɛ kebɛgya nee. 41 Mɔ i gyi monɛ kasentɲ feye ɔkɔ ne ɔ sa monɛ nkyu a mon' nuu bɔ lee feye monɛ a gye Kristoo agyasepo-ɔ se-ɔ e nya kedamenanɲɛ kakɔka.”

*Kɔkyɔrɔkɛɛ ne ke e baa ebɔye kowaa-ɔ  
(Matiyo 18.6–9; Lukas 17.1–2)*

42 Ne Yeessu a kya se tawe feye, “Ɔkɔ ne mɔ ya sa ne nyaagyi ngyingyii mɔ ne ba kɔɔre mɔ ba gyi-o ɔkɔ ya waa ebɔye, amɔ fɛraa bamɔ ya ba kibu dabe bɔ da seɛ-ɔ kebɔ-rɔ, ne baa twee mɔ waa ɔpɔ-ɔ-rɔ, a bɔ feye mɔ a ɲu kesɛbɔgyiiri ne Wuribware e taa a ɔ bɔ laye aneɲ a ebɔye awaapo-ɔ. 43 Amɔse-ɔ, fɔ kɔ ne fɔ kesaree e gye ne ke e sa ne fɔ e waa bɔye, teɲ kemɔ bɔ twee, a lee feye fɔ ya kii kesaree kɔɲkɔ wuye, ne fɔ a nya ɲkpa na kukyure ne a mon de keɛ-ɔ, a bɔ feye fɔ a ba fɔ asaree anyɔ bɔ waa asun, na lalalowe-ɔ fɔ lwee awɔrefɔɔ deekpa ne ɔ maa dun, ne Wuribware a kure bɔ beya na ɔ bɔ gyiiri ebɔye awaapo eɛebɔ-rɔ-ɔ-rɔ-ɔ. [ 44 Bɔ lee feye,

‘Asonɔɔ ne a wɔ mfeɲ a awuye-o maa wu daa,  
aneɲ deɛ mɔ ne deekpa ne ɔ kyweɛ bamɔ-ɔ maa dun. ]’\*

45 Ne fɔ kɔ mɔ ne fɔ keyaa e sa ne fɔ e waa bɔye-ɔ, teɲ fɔ keyaa amɔ bɔ twee, a lee feye fɔ ya kii keyaa kɔɲkɔ wuye, ne fɔ a nya ɲkpa na kukyure ne a mon de keɛ-ɔ, a bɔ feye fɔ keyaa a mon teɲ, ne fɔ a lwee awɔrefɔɔ deekpa-ɔ-rɔ. [ 46 Bɔ lee feye,

‘Asonɔɔ ne a wɔ mfeɲ a awuye-o maa wu daa,  
aneɲ deɛ mɔ ne deekpa ne ɔ kyweɛ bamɔ-ɔ maa dun. ]’

47 Ne fɔ kɔ mɔ ne fɔ kekato kɔ e sa ne fɔ e waa bɔye-ɔ, lee kemɔ bɔ twee, a lee feye fɔ ya kii kekato kɔɲkɔ wuye, ne fɔ a nya ɲkpa na kukyure ne a mon de keɛ-ɔ, a bɔ feye fɔ akato anyɔ a te fɔ se, ne fɔ a bɔ lwee awɔrefɔɔ deekpa-ɔ-rɔ. 48 Bɔ lee feye,

\* 9:44 Isaya 66.24.

‘Asɔŋɔɔ ne a wɔ mfeŋ a awuye-o maa wu daa,  
aneŋ deɛ mɔ ne deɛkpa ne ɔ kyweɛ bamo-ɔ maa duŋ.’

49 Wuribware ɛ ba awɔrefɔɔ ne a du feye deɛkpa-ɔ kaye mɔ-rɔ nee a ɔ bo  
lɔŋŋɔ ɔkɛmaa kakponɔ-rɔ, feye aneŋ ne Wuribware alɔŋŋɔpɔ de mɔre ba  
waa ayu mpu-ro na a nya waa kɔne pweɛ a bo deɛ taa bo lɔŋŋɔ Wuribware-ɔ.

50 Mɔre bo kɔne, amaa mmɔ kɔne-ɔ ya lee mmɔ-rɔ, mmɔ moŋ lee n gye  
mɔre. Kɔne amo a lee-ɔ, ɔko maa taare a ɔ boɔ kpa ko se beɛ sa a ŋ kii mɔre.  
Amose-ɔ, mon' kyena kayeeyuri-ro, a lee feye kayeeyuri du nee feye mɔre,  
ne ŋ waa ateese kɔne-ɔ.”

### 10

#### *Aneŋ ne Yeesuu a kaapo kowaareteŋ-no asen-ɔ (Matiyo 19.1–12; Lukas 16.18)*

1 Saŋ ne Yeesuu a lee mfeŋ-ɔ, ne ɔ yɔ Yudeya sweere se. Mfeŋ ne ɔ ten  
Yoodan boŋ-ɔ-rɔ yɔ nnoŋ a boŋbe-ɔ se. Mfeŋ ne asese a lee ba ba mo ase. Ne  
ɔ kaapo abwareseŋ feye aneŋ ne ɔ kyɔ ɔ naa ɔ kaapo-ɔ.

2 Ne Farisii awuye ko a ba mo ase mfeŋ a bo loare mo kanɔ-rɔ. Ne baa bise  
mo feye, “To, towe gywii ane. Ane mbraa-ɔ e sa kpa feye ɔko kine mo ka aaa?”

3 Ne Yeesuu a ba senbise bo beŋŋaa bamo feye, “Mbraa mo ne Mosis a sa  
mone?”

4 Ne bamo-ɔ baa beŋŋaa mo feye, “Mosis a sa mbraa feye, ɔnyare ya kine  
mo ka, ɔ kyoreɛ wɔre na ɔkɛmaa nya ŋu feye oo yure mo se\* pweɛ a ɔ deɛ gya  
mo lee mo lɔŋ-no.”

5 Mfeŋ ne Yeesuu a towe gywii bamo feye, “Keto se ne Mosis a kyoreɛ  
mfaaneɛ a mbraa mɔ sa mone-ɔ e gye feye mone anu-ro bo leŋ nee fee. 6 Amaa  
saŋ ne Wuribware a tweɛ keto kɛmaa-ɔ, ɔ tweɛ ɔnyare na ɔkyee nee,\* feye  
aneŋ ne abwareseŋ wɔre-ɔ a towe-ɔ. 7-8 Ne a beɛ a towe feye,

‘Amose ne ɔnyare e lee mo se na mo nyi lɔŋ-no na ɔ waareɛ,  
na mo aa mo ka a waa kanɔ kyena kii kokɔŋko.’\*

Amo-ɔ e kaapo nee feye bo moŋ lee bo gye abee anyɔ, amaa Wuribware a sa  
ne baa kii sese konko nee. 9 Amose se-ɔ, sese moŋ de kpa feye mo a brawe keto  
ne Wuribware a bo waa abee-ro-ɔ-rɔ.”

10 Saŋ ne baa kiŋŋi yɔ lɔŋ-no-ɔ, ne Yeesuu agyasepo-ɔ a bise Yeesuu asen bo  
lee keto ne ɔ towe-ɔ se. 11 Ne ɔ beŋŋaa bamo feye, “ɔnyare ya kine mo ka, ne  
ɔ ya waareɛ ɔkyee banban, ɔ waa baye. Mo kebee waareɛ ɔkyee banban-ɔ  
a sa ne ɔ waa kakyee kpa. 12 Aneŋ deɛ ne ɔkyee ya kine mo kuri ya waareɛ  
nyare banban, ne ɔ waa kanyarekpa.”

#### *Aneŋ ne Yeesuu a yure nyaagyi-o (Matiyo 19.13–15; Lukas 18.15–17)*

13 Ne sese ko a baa bamo nyaagyi Yeesuu ase na ɔ ba mo asareɛ bo doŋŋɔ  
bamo se yure bamo. Amo mo agyasepo-ɔ e kpa a bo gya bamo bo kiŋŋi. 14 Saŋ  
ne Yeesuu a ŋu na ba waa aneŋ-ɔ, a moŋ waa mo kɔne. Ne ɔ towe gywii  
mo agyasepo-ɔ feye, “Mone ma gya nyaagyi-o. Mon' sa a bo ba mo ase, bo  
lee feye aneŋ a nyaagyi mɔ na bamo ne bo du feye bamo mɔ-ɔ e gye ne bo tii  
Wuribware a kuwure-o si. 15 Na mon' nyinŋi si feye ɔkɛmaa ne ɔ maa sure

\* 10:4 Mbraa kebeɛsa 24.1. \* 10:6 Keleɛkaase 1.27. \* 10:7-8 Keleɛkaase 2.24.

si feye Wuribware gyi kuwure feye aneh ne nyaagyi mo a sure si-o, maa tii Wuribware a kuwure-o si.” 16 Ne Yeessuu a powi nyaagyi amo ako ako, ne oo ba mo asaree bo dɔnɔ bamo okemaa kunu si, ne oo yure bamo.

*A waa leɔ bweeto feye atɔ wuye a sure si feye Wuribware gye mo owure (Matiyo 19.16–30; Lukas 18.18–30)*

17 Yeessuu a mɛraa kpa se o beɛ o yɔ-o, ne onyare ko a nyeeɛnanɔ bo kpuni aɔurii Yeessuu akato-ro, ne o ye, “Okaporo timaa, emene ne mo e waa na n nya nkpa na kukyure ne a mon de kee-o nee?”

18 Ne Yeessuu a bise onyare-o feye, “Nteto se ne fo e tee mo feye otimaa-o nee? Oko mon bo-ro ne o gye otimaa beɛ bo tii Wuribware se. 19 To, fo nyi Wuribware a mbraa-o peee mo feye,

‘Okɔ ma moɔ mo beeko, oko ma waa kakyee kpa, oko ma kan ywii, oko ma ten mo beeko kanɔ, oko ma gyi mo beeko, na okemaa bu mo se na mo nyi.’ ”\*

20 Ne onyare-o ye, “Okaporo, den lee mo nyaagyi-ro ne mo a lee gya Wuribware a mbraa mo peee se ba bo fo ndoo.”

21 Mfeh ne Yeessuu a deere onyare amo, ne mo asen a waa mo kone, ne o ye, “Keto konko ya san fo a fo waa na fo ya wu na fo kii ato wuye Wuribware se. Amo e gye feye fo ya fe fo kapotee peee, na fo taa atanne-o sa atiripo, na fo bo gya mo se.”

22 Onyare amo a nu aneh ne Yeessuu a towe-o, a mon waa mo kone, bo lee feye o de kapotee bweeto. Ne oo bore o yii mo lon-ro.

23 Ne Yeessuu a kii deere mo agyasepo-o, ne o ye, “A waa leɔ feye atɔ wuye a sure si feye Wuribware gye mo owure.”

24 Yeessuu a towe aneh-o, aa waa mo agyasepo-o asen dabɛ. Ne Yeessuu a beɛ kya se feye, “Mo gyi-ana, a waa leɔ feɛ feye oko a sure si feye Wuribware gye mo owure. 25 Nyoma e taare a o lwee basa bo-ro daree aaa? Amaa ato wuye kusure si feye Wuribware gye mo owure bo leɔ ko kyɔ nyoma kulwee basa bo-ro daree.”

26 Yeessuu a beɛ towe faanee-o, aa beɛ waa mo agyasepo-o kanɔ nkɔ, ne baa bise abee feye, “Ne nkee nse gbaa e gye ne o de kpa feye o nya nkpa na kukyure ne a mon de kee-o nee?”

27 Ne Yeessuu a deere mo agyasepo-o, ne oo benjaaa bamo feye, “Sese fɛraa maa taare a o nya aneh a nkpa-o, amo Wuribware a sa mo kpa. Kotoko mon bo-ro na Wuribware maa taare a o waa kemo.”

28 Ne Peetroo a towe feye, “Kee e, ane a yowe keto kɛmaa nee gya fo se.”

29-30 Ne Yeessuu a kpone se feye, “Oɔn, na mo e towe mo i gywii mon feye okemaa ne oo kperi mo se na asen timaa-o si, ne oo yowe mo pe beee mo daa-ana beee mo tire-ana beee mo pekyee-ana beee mo nyi beee mo se beee mo gyi-ana beee mo adoo gya mo se-o e nya elon na adaa na atire na apekyee na anyi na agyi na adoo ne oo yowe-o iluwi kelafa a o bo teere kaye mo-ro, na asese kperi mo se waa mo aworefoɔ na bo towe asen boye bo kye mo, na nkee o nya nkpa na kukyure ne a mon de kee-o kaye ne ka ba a ka bo ba-o-ro. 31 Amaa asese bweeto ne bo gye agyenkerɛpo mbeyoma-o i kii nsii-amee, na bamo ne bo gye nsii-amee mbeyoma-o mo kii agyenkerɛpo.”

\* 10:19 Kelee Igyipiti 20.12; Mbraa kebeesa 5.16-20.

*Anej ne Yeesuu a tawe mo lowi aserj sasepo-  
(Matiyo 20.17-19; Lukas 18.31-34)*

<sup>32</sup> Kamεε-ro ne Yeesuu mo aa mo agyasepo-ɔ a meraa se ba yo Yerusalem man-na, na Yeesuu gye nkpeε. Bamɔ a yo-ɔ, ne mo agyasepo-ɔ idun san e teɲɲe bamo. Kufu gbaa a nya asεse ne bamo-ɔ gbaa bo gya bamo se-ɔ. Mfeɲ ne Yeesuu a beε lee mo agyasepo kudu anyo-ɔ keri si, ne ɔ lee ɔ tawe aserj ne a ba a a bo to mo-ɔ o gywii bamo. <sup>33</sup> ɔ tawe neε feyε, “Mon' nu mo ase. Ane e yo Yerusalem man-na mfeɲ ne ba ba mo, dimaadi mo gyi-o, a bo bo waa Wuribware alɔɲɔpo abrese na Wuribware mbraa akaapopo kesareε-ro-ɔ. Bamo e gye ne ba gyi mo aserj na bo bu mo kepo, na nkeε bo taa mo sa Roma awuye ne baa koore ane man-ɔ, a bo mo mo. <sup>34</sup> Roma awuye mo e saare mo, na bo tweε akyone weε mo se, na bo da mo paara, na bo mo mo. Amaa kemo nke nsa mo i kyinɲi a n lee lowi-ro.”

*Anej ne Yakubu na Yohanee a bise ba kpa kotoko Yeesuu ase-ɔ  
(Matiyo 20.20-28)*

<sup>35</sup> To, ne Yeesuu a agyasepo-ɔ anyo ko a lee mo keri si na bo kore mo kotoko. Bamo e gye Sibidii mo agyi nyanse anyo-ɔ, Yakubu na Yohanee. Ne baa tawe gywii mo feyε, “ɔkaapopo, ane e kpa feyε fo waa kotoko sa ane.”

<sup>36</sup> Ne Yeesuu ye, “Ntetɔ ne mone e kpa a n waa sa mone?”

<sup>37</sup> Ne bo ye, “Fo ya kyena fo kuwure dabe-ɔ se, na fo sa a ane kyena fo ase, oko kyena fo kigyise si na oko mo kyena fo kebena se.”

<sup>38</sup> Ne Yeesuu a tawe gywii bamo feyε, “Mone mon' nyi anej ne ketɔ ne mone i bise mone e kpa-ɔ du-o. Mone e taare a mon' gyi aworefɔ ne mo e ba a m bo gyi-o ooo, ne mone e taare a mon' nyite aserj ne asεse e taa a bo bo laye mo-ɔ ɔɔɔ?”

<sup>39</sup> Ne baa beɲɲaa feyε, “Ane e taare.” Ne Yeesuu ye, “Anej ne mo i gyi aworefɔ na asεse taa aserj bo laye mo-ɔ, anej deε ne a waa mone-ɔ. <sup>40</sup> Amaa n gye mo e gye ne mo i lee mo ne ɔ kyena mo kigyise si-o na mo-ɔ mo ne ɔ kyena mo kebena se-ɔ. Wuribware e gye ne o lee ekyenakpa amo a ɔ bo sa bamo ne ɔ lɔɲɔ mfeɲ bo yera bamo-ɔ.”

<sup>41</sup> San ne Yeesuu agyasepo kudu ne baa san-ɔ a nu anej ne Yakubu na Yohanee e kpa feyε Yeesuu sa bamo kedabe kyon bamo peεε-ɔ, ne bamo idun a fwii bamo se. <sup>42</sup> Yeesuu a nɲu feyε bamo idun a fwii-o, ne ɔ teε bamo peεε bo gyanɲe, ne ɔ tawe gywii bamo feyε, “Nee mone nyi feyε kaye mo-ro asεse-ro fεraa, bamo ne bo de man-ɔ na agyenkreεpo-ɔ e gye ne bo de keyaalen ba gyi okemaa se ε? <sup>43</sup> Amaa mone-ro fεraa n gye anej ne a du. Mo ne ɔ kpa a ɔ waa mone-ro abrese-ɔ beεε se se dabe-ɔ waa asun bo sun mone ne mone a san-ɔ. <sup>44</sup> Ne mo-ɔ mo ne ɔ kpa feyε o kii mone-ro agyenkreεpo-ɔ waa mo eyee mone peεε-ro kenya. <sup>45</sup> A lee feyε mo, dimaadi mo gyi-o, gbaa mon' ba feyε oko waa asun sa mo nee. Mo a ba a m bo waa asun sa asεse nee, na n wu bo sa asεse bweεtɔ, na n ka koko sa bamo, na bo nya nya bamo eyee.”

*Anej ne Yeesuu a bunɲi tenapo Bar-Timiyus akato-ɔ  
(Matiyo 20.29-34; Lukas 18.35-43)*

<sup>46</sup> Ne Yeesuu mo aa mo agyasepo-ɔ a borɔ Yerikoo man-na. Bamo a lee mfeɲ-ɔ, ne asεse bweεtɔ a gya bamo se. Timiyus mo gyi tenapo ko ne ba teε mo e Bar-Timiyus-o mo bo man-ro, ne o te kabore keε san kemaa ɔ kore ato. <sup>47</sup> Tenapo amo a te kabore keε mfeɲ ne oo nu feyε Yeesuu Nasarstenyi e kyon kabore-ɔ se-ɔ, ne ɔ lee ɔ feε-ro kenken feyε, “Yeesuu, Deefid mo nana, nɲu mo ewεε.”

48 Ne asese-ɔ a fee mɔ se feye ɔ laato. Amaa nkee gbaa ne ɔ mɛraa se ɔ fee-ro kenken-o nee feye, “Deefid mɔ nana, nu mɔ ewee.”

49 Amo fɛraa ne Yeessu a yere, ne ɔ ye, “Mon' tee mɔ.”

Ne baa tee tenapo amo, ne baa tawe gywii mɔ feye, “Koso na fo sa a fo akato gyi, a lee feye ɔ ye fo ba.”

50 Ne oo bunji mɔ waagya, ne oo fuwi ywee, ne ɔ yo Yeessu ase.

51 Ne Yeessu a bise mɔ feye, “Nteto ne fo e kpa feye n waa sa fo?”

Ne tenapo-ɔ ye, “Okaaporo, mɔ e kpa feye fo bunji mɔ akato nee, na n dee nya nu ato.”

52 Ne Yeessu ye, “Fo a kɔre mɔ gyi-o si-o, fo a kpaare, amose-ɔ nare.” Puri amo-ro ne tenapo amo akato a bunji, ne ɔ gya Yeessu si kabore amo se.

# 11

## *Anɛn ne Yeessu a kyena kuruma si lwee Yerusalem man-ro-ɔ (Matiyo 21.1–11; Lukas 19.28–40; Yohannee 12.12–19)*

1 Bamɔ a kpa a bo fo Yerusalem man-ro, ne baa kyon kamangyii ko ne ba tee e Betaniya-o, ne ba kpa a bo fo kamangyii ko ne ba tee e Betefage, ne ka maa Mfo-Ayii kebee-ɔ. Mfen ne Yeessu a sun mɔ agyasepo-ɔ anyɔ bo gye nkpe tawe gywii bamɔ feye, <sup>2</sup> “Mon' yo kamangyii ne ka bo akato-ro-ɔ-ro. Monɛ ya fo mfen, monɛ i nu bamɔ a nure kuruma ko ne ɔ mon tee dan lowe-ɔ, ne oko mon tee dee-ɔ yere, na mon' sanje mɔ baa mfee. <sup>3</sup> Ne oko ya bise monɛ keto se ne monɛ e sanje kuruma-o, mon' tawe gywii sese-ɔ feye, ‘Anɛ nyanje e gye ne ɔ kpa. Amaa keto maa kyee na ɔ bee kinjaa mɔ baa.’”

<sup>4</sup> Amose-ɔ, ne baa yo mfen ya nu feye oko a nure mɔ kuruma kibunogyi ase kabore se. Ne baa mɛraa se ba sanje. <sup>5</sup> San ne ba sanje kuruma-o, ne bamɔ ne bo yere mfen-ɔ a bise Yeessu agyasepo anyɔ amo feye, “Nteto ne monɛ e waa-ɔ nee, monɛ e sanje kuruma amo nee eee?” <sup>6</sup> Ne baa bejjaa anɛn ne Yeessu ye bamɔ ya bise a bo bejjaa-ɔ. Ne bamɔ ne bo yere mfen-ɔ a yawe bamɔ feye bo nare.

<sup>7</sup> Ne baa taa kuruma-o baa Yeessu ase. Ne baa bunji bamɔ awaagya bo bun kuruma-o si, ne Yeessu a dee kyena se. <sup>8</sup> Ne baa mɛraa se ba lweero Yerusalem man. Ne asese bweeto a brawe bamɔ awaagya-ro bo beya kpa-ɔ se sa mɔ, ne ɔ nare se kyon. Bokɔ mɔ a neri aferaa lee adoo ne a maa kpa-ɔ, ne baa bo dɔnjo kpa-ɔ se sa mɔ, ne ɔ nare se kyon. <sup>9-10</sup> Nkee bamɔ ne bo gye mɔ nkpe na bamɔ ne bo gya mɔ se-ɔ a lee ba fee-ro nee feye,

“Mon' sa a anɛ da Wuribware kakyirele.

Wuribware yure mɔ ne ɔ ba mɔ kenya-re-ro-ɔ.\*

Wuribware yure kuwure ne ɔ ba a ɔ bo gyi

feye anɛn ne anɛ nana Owure Deefid a dee gyi-o.

Mon' sa a anɛ da Wuribware ne ɔ bo soso-ɔ kakyirele.”

<sup>11</sup> Yeessu a kyena mɔ kuruma-o si ya yere kporowe man-ro-ɔ-ro, ne oo lwee Wuribware sunkpa mfen deere anɛn ne baa waa kam-ro-ɔ. Amaa kyowe a kyɔ lowe-ɔ se-ɔ, ne mɔ aa mɔ agyasepo kudu anyɔ-ɔ a kinji yo Betaniya.

## *Anɛn ne Yeessu a daa figi kiyii ko yii-o (Matiyo 21.18–19)*

\* 11:9-10 Kiliɔ 118.25-26.



12 Kake nyɔsepɔ-ɔ, bamo a lee Betaniya ba ba-ɔ, ne akon de Yeessu. 13 Mfen ne oo nu feye figi kiyii ko ne ke yere akato se-ɔ a pɔwe, ne ɔɔ yɔ a ɔ ya kee kemɔ se feye ɔ nya kemɔ agyi a o gyi aaa. Amaa mɔ a yɔ kemɔ kaase-ɔ, seye mon te kemɔ se, amɔ aferaa wɔre, a lee feye san amɔ figi ayii maa swɛɛ. 14 Ne Yeessu a tɔwe gywii kiyii-o feye, “Ɔko ma lee gyi fo agyi nke nkɔ se daa.” Ne Yeessu agyasepɔ-ɔ a nu anɛn ne Yeessu a tɔwe-ɔ.

*Kɛtɔ ne Yeessu a waa na ɔ bo Wuribware sunkpa-ɔ  
(Matiyo 21.12–17; Lukas 19.45–48)*

15 Bamɔ a beɛ fo Yerusalem man-nɔ-ɔ, ne Yeessu a ya lwee Wuribware sunkpa kabuno. Mɔ a fo mfen-ɔ, ne oo nu feye asɛse te mfen ba fe atɔ, na bokɔ mɔ e ɔɔɔ. Bokɔ mɔ te bamɔ iteeburi asɛ mfen ba kyeeri Roma sweere se atanne ba yaa Yudeya sweere se atanne-rɔ. Asɛse-ɔ mɔ bokɔ te kabuno-o mfen ba fe awurelepɔ nee. To, Yeessu a ya tɔ bamɔ anɛn-ɔ, ne ɔɔ gya bamɔ peɛɛ lee mfen. Ne ɔɔ gyɛra gyɛra bamɔ ne ba kyeeri atanne-ɔ iteeburi na bamɔ ne ba fe awurelepɔ a ngya-ɔ bo da. 16 Ne nkeɛ ɔ ye ɔkɛmaa ma lee sɔrɔ tɔsɔrɔ bo kyon kabuno-o mfen.

17 Ne nkeɛ ɔɔ kaapo asɛse ne bo bo sunkpa a kabuno-o mfen. Ne ɔ ye, “Nee baa kyoreɛ waa abwareɛɛn wɔre-ɔ-rɔ feye Wuribware ye,

‘Mɔ lon-ɔ i kii kekyan ne kaye mɔ-rɔ asɛse peɛɛ  
e ba a bo bo nya kore kebwarekore-ɔ.’\*  
Amaa monɛ a taa mfen bo kii ‘ayu lon nee,’\* beɛɛ?”

18 Amɔ Wuribware alɔnɔpɔ abrese-ɔ na Wuribware mbraa akaapɔpɔ-ɔ a nu ketɔ ne Yeessu a tɔwe-ɔ, ne baa lee ba buwi ba kpa ɛkpa ne ba yere se a bo bo mɔɔ mɔ-ɔ. Amaa kufu de bamɔ, a lee feye mɔ kekaapɔ-ɔ a kpen laman ne baa gyanɛ mfen-ɔ eyee. 19 Bo fo kedɛɛpɔwɛta-ɔ, ne Yeessu mɔ aa mɔ agyasepɔ-ɔ a lee man-ɔ-rɔ.

*Figi kiyii-o kuwu asɛn  
(Matiyo 21.20–22)*

20 Kaye nke gyegyaye san ne Yeessu mɔ aa mɔ agyasepɔ-ɔ naa kpa se-ɔ, ne baa nu figi kiyii ne Yeessu a daa yii-o, na kemɔ peɛɛ a wu. 21 Mfen ne Peetroo a nyinɛni ketɔ ne kaa waa kemɔ-ɔ se. Ne ɔɔ tɔwe gywii Yeessu feye, “Ɔkaapɔpɔ, kee kiyii ne fo a daa yii-o a wu.”

22 Ne Yeessu a beɛnɛa feye, “Mon' kɔɔre Wuribware gyi. 23 Mɔ i gyi monɛ kasɛntin feye ɔkɛmaa ne mɔ ya kɔɔre Wuribware gyi kyɛkyɛɛ, ne mɔ ya kɔɔre gyi feye ketɔ ne ɔɔ tɔwe-ɔ e waa, ne mɔ ya tɔwe gywii kebee mɔ feye ko koso ya twee kemɔ eyee waa ɔpɔɔ-rɔ, Wuribware e waa anɛn a ɔ sa mɔ. 24 Amɔse se-ɔ, mɔ e tɔwe mɔ i gywii monɛ feye ɔkɛmaa ne mɔ e kore Wuribware ɔ kpa kotokɔ, ne mɔ ya kɔɔre Wuribware gyi mɔ kakpon-rɔ feye ɔɔ kyɔ nya ketɔ-ɔ, Wuribware mɔ e sa mɔ kemɔ. 25 Amaa mɔ a kore Wuribware ketɔ-ɔ, a tiri feye ɔ taa mɔ beɛko ebɔye bo ke mɔ pwɛɛ na Wuribware ne ɔ bo sosɔ-ɔ deɛ kɔɔre mɔ se na ɔ nya taa mɔ lee bo ke mɔ. [ 26 Amaa fo e mon taa fo beɛko ebɔye bo ke mɔ, Wuribware gbaa maa taa fo lee a ɔ bo ke fo.]”

*Yudaa awuye agyenkpɛɛpɔ a senbise ko ne Yeessu a kine kilee kana-ɔ  
(Matiyo 21.23–27; Lukas 20.1–8)*

\* 11:17 Isaya 56.7. \* 11:17 Yeremeya 7.11.

27 Ne baa beɛ kiŋŋi ya lwee Yerusalem maŋ-nɔ. Yeesuu a yɔ ɔ naa Wuribware sunƙpa a kabuno-o, ne Wuribware alɔŋŋɔpɔ abresɛ-ɔ na Wuribware mbraa akaapɔpɔ-ɔ na maŋ-ɔ abresɛ-ɔ a yɔ mɔ ase. 28 Ne baa bise mɔ feye, “Nse ya sa fo kpa feye fo gya asese lee Wuribware sunƙpa a kabuno-o mfee? Nse ya sa fo kpa feye fo kaapo ato mfee?”

29 Mfeŋ ne Yeesuu a beŋŋaa bamo feye, “To, mɔ i bise mone asen koŋko kpen, ne mone ya taare beŋŋaa mo neene feraa, mo-ɔ mo e kaapo mone kpa ne n de feye m bo waa aneŋ a ato-ɔ. 30 Mon' kaapo mo mɔ ne ɔ sa Yohanee Osuubɔpɔ-ɔ kpa feye ɔ bo asuu-o. Wuribware ya sa mɔ beɛ dimaadi?”

31 Mfeŋ ne bamo wɔre wɔre a lee ba gyiiri ikii feye, “Emene ne ane tɔwe-ɔ nee? Bo lee feye ane ya tɔwe feye Wuribware ya sa Yohanee kpa feye ɔ bo asuu, o bise ane feye, ‘Nteto se nee ne mone mon kɔre Yohanee gyi?’ 32 Ne ane mɔ ane ya tɔwe feye dimaadi ya sa mɔ kpa, emene ne asese mɔ e waa ane?” Bo serɛ asese ne bo bo mfeŋ-ɔ a lee feye bamo ɔkamaa a kɔre gyi feye Yohanee gye Wuribware a akyaame-ɔ ɔko nee. 33 Amose se-ɔ, baa beŋŋaa Yeesuu nee feye, “Ane mon nyi ɔko ne ɔ sa Yohanee kpa feye ɔ bo asuu-o.”

Ne Yeesuu mɔ a tɔwe gywii bamo feye, “Aneŋ feraa, ŋ gbaa ma tɔwe ɔko ne ɔ sa mɔ kpa feye ŋ waa ketɔ ne mɔ e waa-ɔ a n gywii mone.”

## 12

*Apafowɔ bɔye ko kitee*  
*(Matiyo 21.33–46; Lukas 20.9–19)*

1 Ne Yeesuu a tɔwe kitee mɔ gywii bamo feye, “N gye ɔnyare ko e bo-ro aaa? Ne oo dwii mɔ bobɛ ayii ko, ne amo ya swɛɛ agyi ne bo de ba waa nta-ɔ. Ne oo gyi banɛ dabɛ bo muruwaa, ne oo kwii kemaŋtaŋ koɔɔ-ɔ-ro mfeŋ na bo taa ayii-o agyi bo waa-ro a bo kyikyɛ si lee amo nkyu. Ne ɔ bo beɛ waa koɔko ne ba yere kemɔ se a bo bo deere koɔɔ-ɔ se-ɔ bo yera koɔɔ-ɔ-ro. Ne ɔ taa sa apafowɔ ko feye bo deere se sa mɔ, ne ɔ lee pe tu kpa yɔ kefo.”

2 Saŋ ne ayii agyi amo a bere, ne amo kiteebeɛ a fo-ɔ, ne koɔɔ-ɔ wuye-o a sun mɔ keyaafɔre ko bo kyonwe apafowɔ amo ase feye ɔ yɔ a bo ke ketɔ ne baa nya lee mɔ koɔɔ-ɔ-ro, na bo taa mɔ lee bo kyonwe mɔ. 3 Keyaafɔre amo a yɔ bamo ase-ɔ, ne apafowɔ amo a kra mɔ da, ne baa yowe mɔ bo kyonwe mɔ nyanŋe ase asareɛ kpankpan.

4 Ne koɔɔ-ɔ wuye-o a beɛ sun mɔ keyaafɔre nyɔsepo, ne baa dayɛ mɔ kunu-ro, ne baa saare mɔ. 5 Ne ɔ beɛ sun mɔ keyaafɔre sasepo, ne apafowɔ amo a mɔ mɔ. Aneŋ deɛ ne asese amo a bii boko, ne baa mɔ boko ne koɔɔ-ɔ wuye amo a beɛ sun bamo ase-ɔ.

6 Nkee mɔ ne mɔ wɔre ya saŋ a koɔɔ-ɔ wuye amo sun-o e gye mɔ foŋfoŋ mɔ gyi koŋko kpen ne o de, ne ɔ kpa mɔ asen bweeto-ɔ. Amo feraa lalalowe-ɔ ne oo sun mɔ gyi amo bo kyonwe apafowɔ amo ase. Ne ɔ fa mɔ mfeere feye, ‘Mo e kɔre a n gyi feye ba bu mo gyi-o.’ 7 Saŋ ne apafowɔ amo a ŋu kayaagyi-o e ba-ɔ, ne nkee ba tɔwe ba gywii abɛɛ nee feye, ‘Kee koɔɔ-ɔ wuye-o mɔ gyi-o ne mɔ se ya wu o gyi mɔ kapote-ɔ e ba-ɔ. Mon' sa a ane mɔ mɔ, na mɔ se a koɔɔ mɔ kii ane lee.’ 8 Amose-ɔ ne baa kra mɔ gyi amo mɔ, ne baa lee mɔ kifuniŋ lee koɔɔ-ɔ-ro tweɛ kemɔ bo kyonwe bobɛ koɔɔ amo kameɛ.”

9 Ne Yeesuu a bise bamo feye, “To, mone e kɔre mone i gyi feye emene ne bobɛ koɔɔ-ɔ wuye-o e waa apafowɔ amo-ɔ nee? Mo e fa feye mɔ foŋfoŋ e yo nee na ɔ ya mɔ asese-ɔ preɛ na ɔ beɛ taa koɔɔ-ɔ sa asese banban na bo deere se sa mɔ. Amo e gye saasebeɛ.”

10 Ne Yeesuu a kya se tawe feye, “Mo a kore gyi feye mone a kare abwareseñ wore-ɔ-ro feye,

‘Kefore serise ko ne apweepo de bo pwee ne baa kine kemo bo twee-ɔ, ya kon bo kii kemo ne kaa leñ leñ-ɔ peee bo yera-ɔ.

11 Wuribware ya sa ne aa ba aneñ, ne aa kpen ane eyee kebanse.’ ”\*

12 Yeesuu a sa senja lowe-ɔ, ne Yudaa awuye agyenkreepo-ɔ e kpa a bo kra mo, a lee feye baa nu feye mo apafowa boye ko kitee-o a kye bamo. Amaa bamo a sere laman ne bo bo mfen-ɔ se-ɔ, ne baa nare yowe mo.

*Lehpoo keka senbise (Matiyo 22.15–22; Lukas 20.20–26)*

13 Amo kamee-ro, ne baa sun Farisii awuye na Owure Herod ayerero po feye bo ya bise Yeesuu asen lare mo kan-ro, na ɔ tawe keboye ko, na bo nya kra mo. 14 Bamo a yo Yeesuu ase-ɔ, ne baa bo tawe kone kone gywii mo feye, “Okapopo, ane nyi feye kasentij wuye e gye fo, na fo maa penna oko, na kufu mon de fo asese kotowe fo asen se. Fo mon nyi feye sese mo gye sese dabe beee ɔ gye kagyingyii, fo feraa fo e kaapo ato kasentij ne Wuribware e kpa feye sese dimaadi kema waa-ɔ. Roma awuye a ko kenaa gyi ane se kore ane man-ɔ se-ɔ, ane ya ka lehpoo sa bamo owure dabe ne ba tee mo e Kayesaa-ɔ, a kye ane Wuribware mbraa-ɔ, beee a maa kye? Towe na ane nu.”

15 Amaa Yeesuu mo a kyɔ nu feye bo de senbise mo ba kyɔ mo-ro kee nee. Amose-ɔ, ne ɔ benjaa bamo feye, “Nteto nee ne mone e kyɔ mo-ro mone e kee-ɔ nee? Mon' taa atanne fufuri kigyi ne kaa fo siidii kudu-o, ne mone de mone e ka lehpoo-o baa mo a η kee.” 16 Bamo a taa baa-ɔ, ne oo bise bamo feye, “Nse fotoo na kenya e don atanne mo se-ɔ nee?”

Ne baa benjaa mo feye, “Owure Kayesaa lee nee.”

17 Ne Yeesuu ye, “To, amo feraa, mon' ka keto ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kemo ne ke gye Wuribware lee-o sa Wuribware.” Ne aneñ ne Yeesuu a benjaa-ɔ a kpen bamo eyee.

*Kiyinji lee lowi-ro senbise (Matiyo 22.23–33; Lukas 20.27–40)*

18 Amo kamee-ro, ne Sadukii awuye ko a ba Yeesuu ase aneñ dee, na bo bo bise mo asen. Amo Sadukii awuye mo mo gye Yudaa awuye ko ne ba kore ba gyi feye sese ya wu, mo kayowore na mo kra peee a wu, ne aneñ se-ɔ ɔ maa lee taare a o kiyinji lee lowi-ro peee-ɔ nee. To, ne baa bise Yeesuu feye, 19 “Okapopo, ane odedaapo Mosis ya kyore mbraa mo sa ane Yudaa awuye feye, oko ya wu yowe mo ka na bo mon kowe agyi, sese-ɔ mo tire taa kpenlekyee-ɔ waaree, na bo nya kowe kayaagyi. Na bo taa kam feye mo daa ne oo wu-o mo gyi nee. 20 To, onya ko agyi nyanse asunoo e dee bo bo-ro. Ne bamo-ro dbrere-ɔ a waaree, ne ɔ bo wu yowe okyee-ɔ na mo aa mo ka-ɔ mon kowe. 21 Ne onyosepo-ɔ a bo taa mo bee waaree. Amaa mo aa mo bee bo mon kowe, ne onya-ɔ a wu. ɔsasepo-ɔ gbaa aneñ dee. 22 Bamo asunoo peee a waaree bamo daa a kpenlekyee amo gyanne se, ne baa wu yowe mo, na mo aa bamo oko mon kowe gyi konko gbaa. A bo-ro ne okyee-ɔ mo a bo wu gya bamo se. 23 Ne mbeyma bo ye okemaa i kiyinji a ɔ lee lowi-ro-o. Kake nsi amo

\* 12:11 Kilin 118.22-23.

bamō-rō nse e gye okyee-ō mō kuri? Bō lee feye bamō pēē mō a waaree mō bō gyanje se.”

24 Mfeñ ne Yeessu a beñña bamō feye, “Mone a fō kpa, a lee feye mone mon nyi abwareşen wōre-ō-rō asen, ne mone mon nyi anen ne Wuribware keyaalen du-o, anen deē mone maa nu kemo kaase. 25 A lee feye sese ya kyinji lee lowi-ro, mō kakyena-rō du ne feye Wuribware a mbō ne bō bō soso-ō lee-o, amose-ō awaareye mon lee a bō-rō. 26 To, mone fēraa, mone ye allowipō-ō maa lee kyinji a bō lee lowi-ro. Amaa mō i bise mone feye mone mon karē kiyii kō ne kē e kywēē-ō asen Mosis a wōre-ō-rō aaa? Mfeñ-ō ɔ kyōre ne feye, Wuribware a tōwe gywii mō feye, ‘Mō e gye Wuribware, nyanje ne fō nana-ana Abraham na Isak na Yakubu i sun-o.’\* ”

27 Amō e gye feye ane adēdaapo amō ne baa wu-o a san ba sun Wuribware-ō se-ō, a kaapo ne feye bamō a wu gbāa ooo, bamō ekra san i te. Amose se-ō, mone e fō kpa asen mō kekaapo-rō-ō-rō.”

*Mbraa-ō pēē-rō mmō ne n tiri-o (Matiyo 22.34–40)*

28 Amō Wuribware mbraa okaaopo kō mō bō mfeñ, ne oo nu ketō ne Yeessu na Sadukii awuye e tōwe kemo asen-ō. Amose-ō, mō a ŋu feye Yeessu a beñña Sadukii awuye-o ne ne-ō se-ō, ne ɔ ba Yeessu ase bō bise mō feye, “Mbraa-ō pēē-rō mmō e gye ne n tiri-o ne?”

29 Ne Yeessu a beñña mō feye, “Mmō ne n tiri-o e gye feye,

‘Isireelii awuye, mon' lōñ esebo na mon' nu feye ane mon de nyanje kō bō tii Wuribware se.

30 Lee fō kame-ro ba fō kakponō na fō mfēere na fō keyaalen pēē bō kpa fō nyanje Wuribware asen.’\* ”

31 Mbraa ne n tiri ne n gya se nyōsepo-ō e gye feye,

‘Kpa fō bēeko asen feye anen ne fō e kpa fō eyee-ō.’\* ”

Amose-ō, mbraa kō mon lee m bō-rō ne n tiri feye ŋyō mō.”

32 Mfeñ ne Wuribware mbraa okaaopo-ō a tōwe gywii Yeessu feye, “Fō a waa ato, okaaopo. Na a gye kaseritiñ ne feye fō a tōwe e ane mon de nyanje kō bō tii Wuribware se. 33 Na ane lee ane mme-ro ba ane ŋkponō na ane mfēere na ane keyaalen pēē bō kpa ane nyanje Wuribware asen, na ane beē kpa ane abēeko asen feye anen ne ane e kpa ane eyee-ō. A tiri feye ane bu mbraa ŋyō mō kyōñ ane baa alōñōtō bēē ane mō mbo bō kywēē bō lōñō Wuribware.”

34 Amō fēraa Yeessu a ŋu feye ɔ beñña mō ne ne-ō, ne ɔ tōwe gywii mō feye, “A san kafwee ne na fō waa siraa lowe na fō tii Wuribware a kuwure-o sl.”

Amō kame-rō okō mon lee taare bise Yeessu keşen kō mfeñ daa.

*Okō ne Wuribware i sun a ɔ bō kyōñwe-ō asen (Matiyo 22.41–46; Lukas 20.41–44)*

35 Yeessu a san ɔ bō Wuribware sunkpa a kabuno-o ɔ kaapo laman-ō, ne oo bise asen kō bō teere asen ne baa bise mō-ō feye, “Emene se ne Wuribware

\* 12:26 Kelee Igypiti 3.6. \* 12:30 Mbraa kebeesa 6.4-5. \* 12:31 Kolōñjo mbraa 19.18.

mbraa akaapopopɔ-ɔ e tɔwe feye mɔ ne Wuribware i sunj a ɔ bɔ kyɔŋwe-ɔ ne ba tee ε Kristoo-o e lee Owure Deefid a kenana-ɔ-rɔ-ɔ nee? <sup>36</sup> Na Wuribware a kufwiɛne timaa-o mɔ a sa ne Deefid fɔŋfɔŋ gbaa a tɔwe feye,

‘Wuribware a tɔwe gywii mɔ nyanpe nee ε,  
Kyena mɔ kigyise si mfee  
na n sa a fɔ adɔŋ pɛɛɛ mɔ ba fɔ kaase.’\*

<sup>37</sup> To, Deefid a kyɔɛɛ asɛŋ amɔ ne Wuribware a tɔwe gywii ɔkɔ ne o te mɔ ase-ɔ, Kristoo ne ɔ tɔwe gywii. Amɔ a gye anɛŋ-ɔ se-ɔ, ne Deefid fɔŋfɔŋ a kyɔɛɛ tee Kristoo feye mɔ nyanpe, bamɔ ya kɔwe Kristoo ne ɔ waa sese dimaadi, emene ne ɔ waa a ɔ lee Deefid a kenana-ɔ-rɔ, na Deefid a kyɔ tee Kristoo feye mɔ nyanpe-ɔ?”

*Yeesuu ye ɔkɛmaa sa Wuribware mbraa akaapopopɔ-ɔ se  
(Matiyo 23.1–36; Lukas 20.45–47)*

Ne laman ne bɔ bɔ mfeŋ ba nu asɛŋ ne Yeesuu e tɔwe-ɔ akatɔ a gyi amɔ se. <sup>38</sup> Mɔ a kaapɔ bamɔ-ɔ, ne ɔ tɔwe gywii bamɔ feye, “Mon' sa Wuribware mbraa akaapopopɔ-ɔ se. Bamɔ e gye ne bɔ naa bɔ bunj akaare soswee laman-nɔ, ba kpa feye asese dee nya gyɔŋŋɔ ka bamɔ nna, <sup>39</sup> ne bɔ te nya dabe se kebwarekɔre akyaŋ-nɔ na ateese gyikpa-ɔ. <sup>40</sup> Bamɔ e gye ne ba puni akpenlekyee ba kɔɔre bamɔ elɔŋ, na ba kɔre kebwarekɔre anɛŋ-aaa, na asese nya ŋu san amɔ feye bɔ tee bɔ gya Wuribware se neɛneɛ. Mfaaneɛ se-ɔ, Wuribware i gyiiri bamɔ kesɛbɔ bweɛtɔ.”

*Kpenlekyee kɔ a afɔreye bɔse-ɔ  
(Lukas 21.1–4)*

<sup>41</sup> Amɔ Yeesuu te Wuribware sunjka a kabuno-o mɛra mfeŋ ne bɔ de bamɔ atanne ba waa kedakaa-rɔ-ɔ, na ɔ deere asese ne bɔ de bamɔ atanne ba waa-rɔ-ɔ. Atɔ awuye bweɛtɔ e waa-rɔ atanne dabe. <sup>42</sup> Ne kpenlekyee otiripɔ kɔ mɔ a bɔ taa epasowa adunyɔ kpeŋ waa-rɔ. <sup>43</sup> Mfeŋ ne Yeesuu a tee mɔ agyasepɔ-ɔ bɔ gyanpe, ne ɔ ye, “Mɔ e tɔwe mɔ i gywii mone feye kpenlekyee otiripɔ mɔ a afɔreye-ɔ kyɔ ɔkɛmaa lee-o. <sup>44</sup> Bɔ lee feye atɔ awuye-o a lee bamɔ atanne ne bɔ de-o si-o kafwee nee baa bɔ bɔ afɔreye, amaa kpenlekyee otiripɔ mɔ fɛraa, ketɔ ne o de-o pɛɛɛ ne ɔ taa bɔ bɔ afɔreye-ɔ. Mɔ kapɔteɛ pɛɛɛ ne o de-o ne ɔ taa baa-ɔ.”

# 13

*Anɛŋ ne Yeesuu a tɔwe Wuribware sunjka kibwee asɛŋ-ɔ  
(Matiyo 24.1–2; Lukas 21.5–6)*

<sup>1</sup> Sanj ne Yeesuu e lee Wuribware sunjka-ɔ, ne mɔ agyasepɔ-ɔ ɔkɔ a tɔwe ε, “ɔkaapopɔ, kee anɛŋ ne afɔre mɔ ne baa bɔ pwɛɛ Wuribware sunjka mɔ-ɔ a waa sunjka-ɔ dan-ɔ.”

<sup>2</sup> Ne Yeesuu a tɔwe gywii mɔ feye, “Fɔ a ŋu anɛŋ ne akyaŋ dabe amɔ du-o ooo? Sanj kɔ e ba a ɔ bɔ ba na afɔre amɔ ne baa bɔ pwɛɛ akyaŋ amɔ-ɔ kɔkɔŋkɔ gbaa maa sii mfeŋ ne ke yere mbeyɔmɔ-ɔ. Ba gyera amɔ pɛɛɛ a bɔ bɔ da.”

*Asɛŋ ne a ba pwɛɛ na kaye dee gye kee  
(Matiyo 24.3–14; Lukas 21.7–19)*

<sup>3</sup> Ketɔ a waa kafwee-ɔ, ne Yeesuu a yɔ o te Mfɔ-Ayii kebee-ɔ se, ne mɔ akatɔ kɔre Wuribware sunjka-ɔ se. Ne Peetroo na Yakubu na Yohanee na Andruu

\* 12:36 Kiliŋ 110.1.

abεε ana wōre a yō mō ase ya tōwe feye, <sup>4</sup>“Tōwe gywii ane, sanj mō ne asenj mō pεεε ne fō a tōwe bō lee Wuribware sunjpa mō se-ɔ e ba? Ne nteto ato e gye ne e waa pweε na ane deε ηu feye sanj amō a fō?”

<sup>5</sup> Ne Yeesuu a tōwe gywii bamō feye, “Mōn' sa se na ɔkō ma penna mōne. <sup>6</sup> Bō lee feye aseε bweeto e ba na bō bō penna mōne ε, ‘Mō e gye Kristoo ne Wuribware a sanj bō kyōnwe-ɔ’, na bō de mō kenyaε ba tōwe asenj na bō penna aseε bweeto. <sup>7</sup> Sanj amō mōne ya nu ekō na anaa se mēra mōne bεεε kefo kefo ooo, mōne ma sa amō asenj tiri mōne, a lee feye a waa kanō ηkēmaa a ba anenj pweε. Amaa n gye amō e gye ne a kaapo feye kaye e kpa a ka gye keε. <sup>8</sup> Mō e tōwe mō i gywii mōne feye eman e kō abεε, na sweere kō se aseε kō sweere kō mō se aseε. Na sweere lee ɔ lenjkan, na akōn ba esweere bweeto se. Amō-ɔ pεεε du neε feye okyeε a dunji pweε ne ɔ deε bō kowe.

<sup>9</sup> Mōn' sa se, a lee feye ba kperi anenj ne mōne gye mō agyasepō-ɔ se na bō kra mōne yaa ane Yudaa awuye manj abrese ase. Na bō bee daye mōne ane kebwarekōre akyan abrese akato-ro. Na mōn' yere agominaa na awure akato-ro, na mōn' tōwe abwaresej gywii bamō. <sup>10</sup> Amaa a tiri feye aseε pεεε nu asenj timaa pweε na kaye deε gye keε. <sup>11</sup> Sanj ne ba kra mōne a bō yaa anenj a esenjiyipa-ɔ, mōne ma kanj sa a asenj ne mōne e ya tōwe mfenj-ɔ mfeere tōraa mōne. Sanj-ɔ ya fō, mōn' tōwe ketō ne ke bō mōne mfeere-ro-ɔ, a lee feye ketō ne mōne e tōwe mfenj-ɔ maa lee mōne fōnfōn ase, ke e lee Wuribware a kufwiije timaa-o ase nee.

<sup>12</sup> Sanj amō deε na seεe yaa mō daa bεεε mō tire na bō mōɔ mō. Na ase mō yaa bamō gyi-ana a bō mōɔ bamō. Na nyaa gyi mō yere bō kye bamō ase na anyi ba kpa bamō a bō mōɔ. <sup>13</sup> Okēmaa i kperi mō se, na o kisi mōne. Amaa mō e mōrōwe okēmaa ne ɔ taare a ɔ yere kenkenj bō fō asenj amō keε-ɔ.”

*Anenj ne Yeesuu ye Yerusalem manj i kpuri-o (Matiyo 24.15–28; Lukas 21.20–24)*

<sup>14</sup> Ne Yeesuu a kya se tōwe feye, “Wuribware kyaameε Daniyel a kyoreε waa abwaresej wōre-ɔ-ro feye ‘Sanj kō e ba a ɔ bō ba ne mōne adonj e ba iyisi ato kō a bō bō yera mfenj ne a mōn bware feye a yere-ɔ, na bō bō sa a Wuribware sunjpa-ɔ nyera.’ ”\* (Fō ne fō e kare amō-ɔ, fō a nu kaase aaa?) “Sanj amō, bamō ne bō bō Yudeya sweere se-ɔ, sere yō abee-ro. <sup>15</sup> Na bamō ne bō bō kawu-o ma kpone bamō eyee kinji yō lōn-nō feye ba ya taa kotoko. <sup>16</sup> Na bamō ne bō bō ndō-ro-ɔ mō ma kinji ba pe feye ba ba a bō bō taa bamō awaagya. <sup>17</sup> Nke nsi amō adanjpokyeε na atrapo i ηu asenj neε feε. <sup>18</sup> Mōn' kōre Wuribware feye amō-ɔ ma waa sanj ne kpa kutu bō lenj-ɔ. <sup>19</sup> A lee feye sanj amō a asenj-ɔ e waa lenj bweeto a kyōn asenj kēmaa ne a kyō waa lee hareε sanj ne Wuribware a twee kaye-ɔ bō fō ndō-ɔ. Asenj kō mō maa lee ba na a du feye amō daa. <sup>20</sup> Amaa Wuribware a tenj ηke ne weeteε asenj amō e waa-ɔ se. ɔ deε ɔ mōn tenj se fεraa neε, weeteε ɔkō maa sanj kaye mō-ro. Bō lee bamō ne Wuribware a lee sa mō eyee-ɔ se ne ɔ tenj ηke-o si.

<sup>21</sup> Sanj amō ɔkō ya tōwe gywii mōne feye, ‘Kee Kristoo ne Wuribware a sanj-o e yere mfeε-ɔ,’ bεεε ‘Mō e yere nnoj-ɔ,’ mōne ma kōre mō gyi. <sup>22</sup> A lee feye bokō e ba a bō bō penna mōne feye bamō e gye Kristoo-o, na bokō mō penna feye bamō e gye Wuribware a akyaameε-ɔ bokō. Ba ba a bō bō waa akpenyeeto dabε bō kaapo feye bamō elenj-ɔ a lee Wuribware ase-ɔ, na bō nya penna bamō gbāa ne Wuribware a lee sa mō eyee-ɔ. Bamō e taare fεraa

\* 13:14 Daniyel 9.27; 11.31; 12.11.

de. <sup>23</sup> Amose-ɔ, mon' sa se. Mo a tawe ketɔ kɛmaa gywii mone pwɛɛ a sanj amo dɛɛ fo.”

*Yeesuu, dimaadi mɔ gyi-o, a kɛba nyɔsepo-ɔ  
(Matiyo 24.29–35; Lukas 21.25–33)*

<sup>24</sup> Ne Yeesuu a kya se tawe feye, “Nke amo-ro sanj ne asenj dabe amo a kyon-ɔ,

‘Kyɔwe ya lee, ketɔ e gyase,  
na oferi mɔ ma lee lanje-ro.’

<sup>25</sup> ‘Na akyee-e-kpa-agyi kyuwi  
lee daye bwee-ro pupuri,  
na ketɔ kɛmaa ne ke bo awore-ro-ɔ pɛɛɛ  
ma lee waa kyɛkyɛ.’\*

<sup>26</sup> Nke na mo, dimaadi mɔ gyi-o, lee sosɔ n te awore-ro mo e ba keyaalen dabe-ro na kelanjerɔ-ro. <sup>27</sup> Na n sunj mo mbɔɔ lee sosɔ ba sweere mɔ se mfee, na bo yo kɛbare kɛmaa ya kpɔwe asese ne Wuribware a lee sa mɔ eyee-ɔ pɛɛɛ lee sweere kɛmaa se bo gyanje ton konko.”

<sup>28</sup> Ne Yeesuu a kya se tawe feye, “Mon' sa a figi kiyii kaapo mone kanyiasen. Mone nyi feye kemo ya ba ke e kpa a ke pɔwe, amo kekyaare e kpa a ke fo. <sup>29</sup> To, anen dɛɛ ne mone ya nu feye asen mɔ pɛɛɛ e waa, amo mon' pini feye sanj e kpa a ɔ fo feye m beɛ kinji ba. <sup>30</sup> Mo i gyi mone kasentij feye ndɔɔ a kaye m-ro a asese-ɔ bokɔ i nu sanj ne ato mɔ e ba-ɔ. <sup>31</sup> Sosɔ na sweere pɛɛɛ asen e kyon, amaa mo asen-ɔ fɛraa maa kyon daa.”

*Ɔko monj nyi kake nsi ne Yeesuu i kinji a ɔ ba-ɔ  
(Matiyo 24.36–44)*

<sup>32</sup> Ne Yeesuu a tawe bo gye keɛ feye, “Amaa ɔko monj nyi kake nsi ne mo e ba a m bo kinji ba-ɔ. Wuribware mbɔɔ-ɔ, bɛɛɛ mo, dimaadi mɔ gyi-o, gbaa, monj nyi kake suyo-o. Amɔ ane se Wuribware wɔre kpen i nyi. <sup>33</sup> Amose-ɔ, ɔkɛmaa sa se na ɔ waa siraa, a lee feye ɔko monj nyi sanj amɔ. <sup>34</sup> A du ne feye kawurenjare ko a kpa a o tu kpa, ne oo ke kusun-no sa mɔ ayaafɔre feye bo waa, ne ɔ tawe gywii mɔ lɔn ɔdeeresepo feye ɔ deere mɔ lɔn se bo fo sanj ne ɔ ba-ɔ. <sup>35</sup> Amose-ɔ, mon' sa se, a lee feye ɔko monj nyi sanj ne lɔn wuye-o de ɔ ba-ɔ, nsanɛ kadɛɛpweta bɛɛɛ kanye bɛɛɛ kaye nsɛna bɛɛɛ gyɛgyaye kese-ro ne ɔ ba. <sup>36</sup> Mɔ ya fu-ro ba, mone ma sa a ɔ bo tɔ feye mone a di idi. <sup>37</sup> Ketɔ ne mo e tawe mo i gywii mone-ɔ, ne mo e tawe a n gywii asese pɛɛɛ-ɔ e gye feye mon' sa se na mon' kiyinji kyena.”

## 14

*Anɛ ne baa da Yeesuu kurɔ si kikipuni-o  
(Matiyo 26.1–5; Lukas 22.1–2; Yohane 11.45–53)*

<sup>1</sup> Amɔ a sanj nke nyɔ a Bodododo ne yiisi monj te-ro-o na Wuribware-a-kya-anɛ-yɔwe a ateese-o agyibɛɛ dɛɛ fo-ɔ, ne Wuribware alɔnɔpɔ abrese-ɔ na Wuribware mbraa akaapɔpɔ-ɔ a lee ba kpa ɛkpa ne ba borɔ se a bo kra Yeesuu na ɔko monj nu-o, na bo mɔɔ mɔ. <sup>2</sup> Amaa bo ye, “Anɛ ma kra mɔ Wuribware-a-kya-anɛ-yɔwe a kigyɔ a nke-o-ro, a lee feye anɛ ya kra mɔ nke amo-ro, lamanj maa sure, na bamɔ idun fwii, na bo baa ɛko man-no.”

\* 13:25 Isaya 13.10; 34.4.



*Anɛn nɛ ɔkyɛɛ kɔ a twiiri lanpɛntaa wɛɛ Yeesuu kunju si Betaniya-o (Matiyo 26.6-13; Yohaneɛ 12.1-8)*

3 Amɔ kameɛ-rɔ Yeesuu a yɔ ɔ bɔ Betaniya kamaŋgyii-ro-o, nɛ ɔ yɔ o te Simɔn nɛ ɔ dɛɛ ɔ gye bwatɔpɔ-ɔ aye o gyi. Nɛ ɔkyɛɛ kɔ a kra mɔ lanpɛntaa yawɔ lɛnɛ kɔ lweero. Lanpɛntaa mɔ bɔ kalɔgyii damɛnaŋɛ kɔ nɛ baa taa kibu nɛ ba tɛɛ kemɔ ɛ alabasɛtaa-ɔ bɔ waa-ɔ-rɔ nɛɛ. Nɛ ɔ da kalɔgyii nɛ lanpɛntaa-ɔ bɔ-rɔ-ɔ kanɔ bwee taye sɛ, nɛ oo twiiri wɛɛ Yeesuu kunju si.

4 Nɛ bamɔ nɛ bɔ bɔ mfɛn-ɔ bɔkɔ idunɔ a fwii, nɛ bɔ ye, “Ntɛtɔ ɛ gye lanpɛntaa amɔ kenyerɔ anɛn? 5 Oo fe lanpɛntaa mɔ nɛɛ, weetee ɔ nya a ɔ kyɔn siidii ŋkpɛn nna, na ɔ taa atanɛ-ɔ bɔ sa atiripɔ.” Nɛ baa porɔ ɔkyɛɛ amɔ bweɛtɔ.

6 Amaa Yeesuu a tɔwɛ gywii bamɔ nɛɛ feye, “Mɔn' yɔwɛ ɔkyɛɛ-ɔ. Ntɛtɔ sɛ nɛ mɔnɛ ɛ waa mɔ anɛn? M fɛraa mɔ asɛ, atɔ timaa na adamɛnaŋɛ nɛ ɔ waa-ɔ. 7 Mɔnɛ de atiripɔ mɔnɛ asɛ sanɔ kɛmaa, amɔsɛ-ɔ sanɔ kɛmaa nɛ mɔnɛ ɛ kpa-ɔ, mɔnɛ ɛ taarɛ a mɔn' kya bamɔ-rɔ. Amaa m fɛraa, mɔ aa mɔnɛ maa kyɛna a anɛ bɔ yɔ. 8 Kɛtɔ nɛ ɔ taarɛ-ɔ nɛ ɔ waa. Mɔ a twiiri lanpɛntaa-ɔ wɛɛ mɔ sɛ-ɔ, a kaapɔ nɛɛ feye ɔ lɔŋŋɔ mɔ kayɔwɔrɛ o gywii sanɔ nɛ mɔ i wu na bɔ pure mɔ-ɔ nɛɛ. 9 Mbɛyɔmɔ mɔ i gyi mɔnɛ kasɛntiŋ feye kayɛ mɔ pɛɛɛ-rɔ tɔŋ kɛmaa nɛ ba tɔwɛ abwareŋɛn-ɔ, bɔ lɛɛ kɛtɔ nɛ ɔkyɛɛ mɔ a waa-ɔ sɛ-ɔ, mɔ kenyerɛ maa muri amɔ-rɔ daa.”

*Anɛn nɛ Yudas a sure si feye o gyi Yeesuu kidiburo-o (Matiyo 26.14-16; Lukas 22.3-6)*

10 Nɛ Yudas Kariyotinyi nɛ ɔ gye Yeesuu agyasepɔ kudu anyɔ-ɔ ɔkɔ-ɔ a yɔ Wuribwareɛ alɔŋŋɔpɔ abresɛ-ɔ asɛ na ɔ ya gyi Yeesuu kidiburo gywii bamɔ. 11 Mɔ a yɔ-ɔ, bamɔ akatɔ a gyi kɛtɔ nɛ o de ɔ tɔwɛ-ɔ sɛ, nɛ bɔ ye ba ba atanɛ na bɔ ka mɔ kɔkɔ. Amɔsɛ-ɔ, nɛ Yudas a lɛɛ ɔ kpa ɛkpa nɛ ɔ bɔrɔ sɛ a ɔ nya ba Yeesuu bɔ waa bamɔ kɛsarɛɛ-rɔ-ɔ.

*Siraa nɛ Yeesuu mɔ aa mɔ agyasepɔ-ɔ a waa na bɔ gyi Wuribware-a-kyaa-ane-yɔwɛ a ateese-o (Matiyo 26.17-19; Lukas 22.7-13)*

12 Kadawɔkywɛɛ a kake nɛ ka gye ŋkpɛɛ nɛ ba gyi Bodobodoo-nɛ-yiisi-mɔn-te-ro-o, na bɔ mɔɔ nsannegyii bɔ gyi Wuribware-a-kyaa-ane-yɔwɛ a ateese-o, nɛ Yeesuu agyasepɔ-ɔ a bise mɔ feye, “Mfɛnɛ nɛ fo ɛ kpa feye anɛ ya lɔŋŋɔ sa fo a fo ya gyi Wuribware-a-kyaa-ane-yɔwɛ a ateese-o nɛɛ?”

13 Nɛ Yeesuu a sunɔ bamɔ abɛɛ anyɔ, nɛ ɔ tɔwɛ gywii bamɔ feye, “Mɔn' yɔ maŋ-nɔ. Mɔnɛ ya yɔ, mɔnɛ ɛ gyaŋŋaa ɔnyarɛ kɔ na ɔ sɔ kalɔ na nkyu. 14 Na mɔn' gya mɔ sɛ ya lweɛ lɔŋ nɛ o lweero-o, na mɔn' tɔwɛ gywii lɔŋ wuye-o feye, ‘Ɔkaapɔpɔ-ɔ ye, Nkɛɛ kekyaŋ nɛ mɔ aa mɔ agyasepɔ-ɔ i gyi Wuribware-a-kyaa-ane-yɔwɛ a ateese-o kemɔ-rɔ-ɔ?’ 15 Mfɛn-ɔ, na ɔ kaapɔ mɔnɛ abanɔsɔrɔɔ kekyaŋ dabɛ kɔ nɛ kɛ bɔ sɔsɔ-ɔ-rɔ na baa kyɔ lɔŋŋɔ kemɔ-rɔ waa ngya na itɛburi bɔ yɛra-rɔ. Na mɔn' waa kɛtɔ kɛmaa siraa bɔ yɛra anɛ.”

16 Nɛ mɔ agyasepɔ anyɔ amɔ a mɛraa sɛ yɔ maŋ-ɔ-rɔ. Bamɔ a yɔ-ɔ, anɛn nɛ Yeesuu a tɔwɛ-ɔ dɛɛ nɛ baa ŋu. Nɛ baa waa Wuribware-a-kyaa-ane-yɔwɛ a ateese-o siraa mfɛn.

*Anɛ nyanpɛ a ateese-o (Matiyo 26.20-30; Lukas 22.14-23; Yohaneɛ 13.1-2, 21-30; 1 Korintoo awuye 11.23-25)*

17 Kyɔwɛ a lɔwɛ-ɔ, nɛ Yeesuu mɔ aa mɔ agyasepɔ kudu anyɔ-ɔ a ba lɔŋ-ɔ-rɔ. 18 Bamɔ a te ba gyi-o, nɛ Yeesuu ye, “Mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feye ɔkɔ nɛ mɔ aa mɔ i gyi gyarɛ konkɔ-rɔ-ɔ i gyi mɔ kidiburo.”

19 Mò a tòwè aneḡ-ḡ, ne aa waa bamò mfεεre bweeto, ne baa lee ba bise mò kegyase kegyase feye, “Kasentḡ nee, mò ne fò de, bεεε?”

20 Ne Yeessuu a beḡḡaa bamò feye, “Mone kudu anyo-ḡ-rò oko nee, oko ne mò aa mò kesaree di gyare konko-rò ane i gyi-o. 21 Mò, dimaadi mò gyi-o, i wu feye aneḡ ne baa kyoree mò asen waa abwaresen wore-ḡ-rò-ḡ. Amaa oko ne o gyi mò kidiburo-o i ḡu asen nee fee. Bò dee bò mon kowe aneḡ a sese-ḡ nee, weete a bò.”

22 San ne bò maa se ba gyi-o, ne Yeessuu a taa bodobodoo, ne òò sa Wuribware anse wee se, ne òò tenḡe-rò sa mò agyasepo-ḡ. Ne òò ye, “Mon' kore na mon' gyi. Mò koyoworegyi nee.”

23 Ne òò taa nta kotorenkyu borò, ne òò sa Wuribware anse wee se, ne òò taa sa bamò, ne bamò pεεε a nuu kemò-rò. 24 Ne Yeessuu ye, “Mò mbogya ne n twiiri a ḡ wee, na Wuribware nya taa asese bweeto ebaye bò ke bamò-ḡ nee. Mò mbogya ne n tii Wuribware na asese mbonḡ-rò a etan popwee a kanò-ḡ nee. 25 Mò e tòwè mò i gywii mone feye, lee mbeyomò bò yo, ma lee nuu nta mò pεεε, amò ḡke nsi ne mò i nuu nta popwee san ne Wuribware e ba a òò gyi mò kuwure-o.”

26 Ne baa waa kilin bò kyoro Wuribware mfen, ne baa lee kawu yo Mfo-Ayii kebee-ḡ se.

*Aneḡ ne Yeessuu ye Peetroo e tòwè e òò mon nyi mò-ḡ  
(Matiyo 26.31–35; Lukas 22.31–34; Yohanee 13.36–38)*

27 Ne Yeessuu a bee kya se tòwè gywii mò agyasepo-ḡ feye, “Mone pεεε mò e sere a mon' yowe mò, feye aneḡ ne abwaresen wore-ḡ a tòwè e,

‘Wuribware e mào esanne òdeereḡepo-ḡ,  
na esanne-ḡ pεεε mò brawe-rò’-ḡ.\*

28 Amaa mò ya bò kyinḡi lee lowi-ro-o, mò e gye mone ḡkpee a ḡ yo Galileya sweere se.”

29 Mfen ne Peetroo a beḡḡaa Yeessuu feye, “Haree mò beeko-ana ya sere, m fεraa ma sere a ḡ yowe fò.”

30 Ne Yeessuu a beḡḡaa Peetroo feye, “Mò e tòwè mò i gywii fò feye ndòò a kanye mò fò e swee iluwi esa feye fò mon nyi mò pwee na kyanare dee fore iluwi enyo.” 31 Ne Peetroo a bee beḡḡaa feye, “Haree amò e gye mò aa fò kuwu gbaa, ma tòwè feye mon nyi fò.” Ne agyasepo ne baa san-ḡ pεεε mò a tòwè aneḡ dee.

*Aneḡ ne Yeessuu a ya kore kebwarekore Getesmanee-ḡ  
(Matiyo 26.36–46; Lukas 22.39–46)*

32 Amò-ḡ kamee-rò, ne Yeessuu mò aa mò agyasepo-ḡ a ba bane ko ne ba tee mò e Getesmanee-ḡ, ne òò tòwè gywii mò agyasepo-ḡ feye, “Mon' kyena mfee na ḡ ya kore kebwarekore.” 33 Ne òò tee Peetroo na Yakubu na Yohanee bò tii mò eyee se, ne baa yo. Mfen ne mò abaa-rò a yore mò, ne mò kayowore-rò a waa mò yoreyore. 34 Ne òò tòwè gywii bamò feye, “Mò bore-rò i dunwi mò bweeto, haree mò e kpa a ḡ wu. To, mon' kyinḡi kyena mfee.”

35 Ne òò nare yo akato-rò kafwee, ne òò ya kyon di kame si sweere, ne òò kore Wuribware feye òò ma kan sa a o gyi aworefo. 36 Ne òò kya se kore kebwarekore feye, “N se, n se, ḡ nyi feye fò e taare a fò waa ketò kεmaa.

\* 14:27 Sakariya 13.7.

Mbeyomɔ mɔ e korɛ fɔ neɛ feye fɔ sa a mɔ awɔrɛfɔɔ ne mɔ i gyi mɔ-ɔ gye keɛ na m ma wu. Amaa kanɔ nkɛmaa ne fɔ e kpa-ɔ bware sa mɔ.”

37 Ne oo kinɔi ya tɔ feye mɔ agyasepɔ asa-ɔ pɛɛɛ a di idi. Ne ɔ tɛ Peetroo e, “Simɔɔ, fɔ a di idi neɛ eɛe? Amɔ fɔ monɔ taare kyena dɔɔhwereɛ kɔɔkɔ na fɔ monɔ di idi aaa?” 38 Ne ɔ tɔwe gywii bamɔ feye, “To, mon' kyinɔi kyena, na mon' korɛ kebwarekore feye Ɔbɔnsam ma kan kyɔ monɛ-rɔ keɛ feye monɛ i kinɔi kameɛ aaa. Monɛ nkɔɔnɔ-rɔ monɛ e kpa kikyinɔi kyena, amaa monɛ nyɔwɔrɛ-rɔ mɔ a waa yɔreyɔrɛ.”

39 Ne ɔ beɛ kinɔi ya korɛ kebwarekore feye anɛɔ ne ɔ korɛ kegyenɔkrɛɛ-ɔ. 40 Mɔ a korɛ kebwarekore lowɛ-ɔ, ne ɔ beɛ kinɔi bɔ tɔ feye mɔ agyasepɔ-ɔ a beɛ di idi. Bɔ monɔ taare kra idi. Nkeɛ bɔ monɔ nyi anɛɔ ne ba tɔwe a bɔ gywii Yeesuu-o.

41 Ne ɔ ya korɛ kebwarekore sasepɔ. Saɔ ne oo kinɔi ba-ɔ, ne ɔ tɔwe gywii bamɔ feye, “Monɛ saɔ monɛ i di idi monɛ i kyure neɛ eɛe? To, aa baare anɛɔ. Saɔ a fɔ mbeyomɔ. Mon' deere, ba lee mɔ, dimaadi mɔ gyi-o, ba sa ebɔye awaapɔ na bɔ nya mɔ se keyaalen. 42 Mon' keɛ, ɔkɔ ne o gyi mɔ kidiburo-o e ba-ɔ. To, mon' kɔsɔ na anɛ yɔ ya gyanɔaa mɔ.”

*Aneɔ ne baa kra Yeesuu-o  
(Matiyo 26.47-56; Lukas 22.47-53; Yohaneɛ 18.3-11)*

43 Yeesuu saɔ ɔ sa seɔsa, ne Yudas ne ɔ gye Yeesuu agyasepɔ kudu anyɔ-ɔ ɔkɔ-ɔ a fɔ. Mɔ aa aseɛ kukwii kɔ na bamɔ apanɔ na akyokunɔ ya ba. Wuribware alɔɔɔpɔ abresɛ-ɔ na Wuribware mbraa akaapɔpɔ-ɔ na manɔ abresɛ-ɔ ya sunɔ bamɔ.

44 Amɔ odiburopɔ-ɔ a kyɔ kaapɔ bamɔ ne ba gya mɔ se ba-ɔ feye, “Ɔkɔ ne mɔ e yɔ a ɔ ya ka mɔ kanɔ-ɔ e gye mɔ ne monɛ e kpa-ɔ. Na mon' kra mɔ, na mon' taa mɔ nare!” 45 Amɔse-ɔ, Yudas a deɔ fɔ-ɔ, ne ɔ yɔ Yeesuu ase. Ne ɔ tɛ Yeesuu feye, “Ɔkaapɔpɔ,” ne ɔ kyɔkyweɛ mɔ keɔdaabɔɔ damenanɔse ka mɔ kanɔ, feye anɛɔ ne Yudaɔ awuye e ka abɛɛ kanɔ saɔ kemaa-ɔ. 46 Ne baa kra Yeesuu, ne baa kra mɔ-rɔ kenken. 47 Mfeɔ ne Yeesuu agyasepɔ-ɔ ɔkɔ a gyiiri kepanɔ lee, ne oo ne Wuribware alɔɔɔpɔ bresɛ a anya-ɔ ɔkɔ kesɛbɔ tenɔ.

48 Ne Yeesuu a bise aseɛ-ɔ feye, “Amɔ monɛ a ba apanɔ na akyokunɔ a mon' bɔ kra mɔ neɛ feye oyuu-o ooo? 49 Nke mfeɔ mɔ-rɔ mɔ aa monɛ neɛ na mɔ e kaapɔ abwaresɛɔ Wuribware sunɔkpa kabuno, na monɛ mɔ monɛ monɔ kra mɔ? Amaa amɔ-ɔ a ba anɛ neɛ na mɔ awɔrɛfɔɔ na lowi ne mɔ i wu-o, ne baa kyɔrɛɛ amɔ asɛɔ waa abwaresɛɔ wɔrɛ-ɔ-rɔ-ɔ, nya waa kasɛntinɔ.”

50 Mfeɔ ne Yeesuu a agyasepɔ-ɔ pɛɛɛ a sere yɔwe mɔ. 51 Amaa keyaafɔrɛ kɔ mɔ a kpuriti waagya laare-rɔ ɔ gya bamɔ se. Ne ba kpa a bɔ kra mɔ gbaa mɔ. 52 Ne ɔ nyɛɛnanɔ, ne mɔ waagya-ɔ a saɔneɛ lee da, ne ɔ sere ketɛbɔɔɔburɔɔ yɔwe mɔ waagya-ɔ bɔ sii.

*Aneɔ ne baa yaa Yeesuu Yudaɔ awuye a iwurekpa-ɔ  
(Matiyo 26.57-68; Lukas 22.54-55, 63-71; Yohaneɛ 18.12-15, 24)*

53 To, ne baa taa Yeesuu yaa Wuribware alɔɔɔpɔ bresɛ lɔɔnɔ, mfeɔ ne Wuribware alɔɔɔpɔ abresɛ-ɔ na manɔ abresɛ-ɔ na Wuribware mbraa akaapɔpɔ-ɔ e gyanɔe-ɔ. 54 Ne Peetroo a sii kameɛ ɔ gya bamɔ se. Ɔɔ gya bamɔ se anɛɔ-aaa ya bɔ fɔ alɔɔɔpɔ bresɛ a lɔɔ amɔ-rɔ. Ne mɔ aa adeɛresɛpɔ kɔ te lɔɔ-ɔ kabuno aseɛ ba wɔrɛ deɛkpa.

55 Ne Wuribware alɔɔɔpɔ abresɛ-ɔ na agyanɔpɔ-ɔ pɛɛɛ a buwi kpa kanɔtenɔ ne ba ba a bɔ bɔ yerɛ se a Yeesuu gyi keɔpɔ a bɔ nya mɔ mɔ-ɔ kpɔne. 56 Ne aseɛ bweɛtɔ a bɔ ba bamɔ ayɛba bɔ kye mɔ a ɔ nya gyi keɔpɔ. Amaa bamɔ ayɛba-ɔ monɔ yerɛ abɛɛ se.

<sup>57</sup> Ne ŋkee bokɔ a kosɔ ba ayeɓa bo porɔ Yeesuu feye, <sup>58</sup> “Ane a nu feye mɔ a tɔwe ɛ, ‘Mɔ i bwee Wuribware sunkpa ne asese a ba asaree bo pwɛɛ-ɔ, na ŋke nsa kameɛ-rɔ na m pwɛɛ kemɔ ne sese mon ba asaree bo pwɛɛ-ɔ.’ ” <sup>59</sup> Amaa bamo gbaa bamo ayeɓa-ɔ mon taare yere abee se aneŋ ne Yeesuu i gyi keɔ-ɔ.

<sup>60</sup> Ne Wuribware alɔŋŋɔɔ bresɛ-ɔ a kosɔ yere bamo pɛɛɛ akato-rɔ, ne oo bise Yeesuu feye, “Ama fɔ mon de asen mɔ pɛɛɛ ne ba tɔwe ba kye fɔ-ɔ kanɔlee aaa?” <sup>61</sup> Ne Yeesuu a laato, kanɔ ɔ mon bunŋi.

Ne ɔ beɛ bise mɔ feye, “Fɔ e gye mɔ ne ɔ bo sosɔ-ɔ mɔ gyi Kristoo ne oo sun bo kyɔŋwe-ɔ, beɛɛ fɔ mon gye?”

<sup>62</sup> Ŋkee feraa ne Yeesuu a berŋaa feye, “Ɔŋ, mɔ nee, na monɛ san monɛ i ŋu mo, dimaadi mɔ gyi-o, a te Bo-ɛleŋ-ɔ-kyɔŋ-ɔkɛmaa-Bware kigyise si, na mo aa mɔ gyi mɔ kuwure dabe-ɔ, na mo a lee awɔre-rɔ mo e ba.”\*

<sup>63</sup> Ama feraa ne alɔŋŋɔɔ bresɛ-ɔ a ba kadunfwi bo kyan mɔ fɔŋfɔŋ waagya-rɔ, ne ɔ ye, “Ane maa lee kpa a ɔko tɔwe kotɔko pwɛɛ na ane deɛ ŋu feye oo gyi keɔ. <sup>64</sup> Monɛ a nu asen ne ɔ tɔwe bo kye Wuribware-ɔ, ɔ ye mɔ aa Wuribware ta. Amosɛ-ɔ, emene ne monɛ e fa feye ane waa mɔ?”

Ne bamo pɛɛɛ a sure si feye oo gyi keɔ, amosɛ-ɔ bo mɔɔ mɔ. <sup>65</sup> Mfɛŋ deɛ ne bokɔ a lee ba tweɛ akyane ba weɛ Yeesuu si. Ne baa ba kaprake bo bun mɔ akato se, na ba da mɔ akunŋi. Ŋkee bamo ya da mɔ, na bo tɔwe feye, “Nse ya da fɔ-ɔ nee?” Ne adeɛresɛpo-ɔ a taa mɔ yaa daye mɔ esɛbo-rɔ abaa.

*Anɛŋ ne Peetroo a sweɛ feye ɔ mon nyi Yeesuu-o*

*(Matiyo 26.69–75; Lukas 22.55–62; Yohanee 18.15–18, 25–27)*

<sup>66</sup> Bamo a gyi Yeesuu asen kekyan-nɔ-ɔ, na Peetroo san o te kabuno mfɛŋ. Ne Wuribware alɔŋŋɔɔ bresɛ-ɔ mɔ kabre ko a ba ɔ kyɔŋ. <sup>67</sup> San ne oo ŋu Peetroo na ɔ wɔre deekpa-ɔ, ne ɔ deere Peetroo akato-rɔ, ne ɔ ye, “Fɔ gbaa fɔ aa Yeesuu Nasarɛtenyi mɔ e gye ne monɛ naa.” <sup>68</sup> Ne Peetroo a sweɛ feye, “Mon nyi asen ne fɔ e tawe amɔ-ɔ kaase.” Ne ɔ nare ya yere lɔŋ-ɔ kibunogyi-ro. Puri amɔ-rɔ ne kyanare a fore.

<sup>69</sup> Kibunogyi amɔ-rɔ mfɛŋ ne kabre amɔ a beɛ ŋu Peetroo, ne ɔ beɛ lee ɔ tɔwe aneŋ ne ɔ deɛ tɔwe-ɔ o gywii asese ne bo yere mfɛŋ-ɔ. Kabre-o a tɔwe gywii bamo ne feye, “Mɔ gbaa gye Yeesuu a asese-ɔ ɔko nee.” <sup>70</sup> Amaa Peetroo a beɛ sweɛ.

Keto a beɛ waa kafweɛ-ɔ, ne bamo ne bo yere mfɛŋ-ɔ a beɛ tɔwe gywii Peetroo feye, “Fɔ maa taare a fɔ gyiiri ikii feye fɔ mon gye Yeesuu a asese-ɔ ɔko, a lee feye ane a ŋu feye fɔ gbaa fɔ gye Galileyanyi nee.” <sup>71</sup> Ne Peetroo a berŋaa feye, “Mɔ e ka keyaa feye mon nyi anyare mɔ ne monɛ e tɔwe mɔ asen-ɔ. Ne asen mɔ ne mɔ e tɔwe-ɔ e mon gye kasentŋi, amɔ feraa Wuribware lɔŋ mɔ.” Ne ɔ beɛ ka aneŋ a keyaa-ɔ iluwi bweɛto.

<sup>72</sup> Mɔ kedɛn tawe aneŋ lowe-ɔ, ne kyanare a fore nyɔsɛpo. Ne oo nyinŋi aneŋ ne Yeesuu a tɔwe gywii mɔ-ɔ se feye, “Fɔ e sweɛ iluwi esa feye fɔ mon nyi mɔ pwɛɛ na kyanare deɛ fore iluwi enyɔ.” Ne ɔ ya su bweɛto.

## 15

*Anɛŋ ne baa yaa Yeesuu Romanyi gominaa akato-rɔ-ɔ*

*(Matiyo 27.1–2, 11–14; Lukas 23.1–5; Yohanee 18.28–38)*

<sup>1</sup> Kaye ŋke gyeɛgaye tututu-o, ne Wuribware alɔŋŋɔɔ abresɛ-ɔ na man abresɛ-ɔ na Wuribware mbraa akaapɔpo-ɔ pɛɛɛ a gyanŋe kra aneŋ ne ba waa

\* 14:62 Daniyel 7.13-14

Yeesuu-o. Ne baa ba agbarabi bo da mo asaree-ro, ne baa yaa mo Romanyi gominaa ne ba tee mo e Pilat-o akato-ro, na o sa bamo kpa feye bo mo mo mo.

2 Ne gominaa-o a bise Yeesuu feye, "Baa poro fo feye fo a towe feye fo e gye Yudaa awuye owure-o. Emene ne fo i lee kano?"

Ne oo benjhaa mo feye, "Senbise mo a lee fo ase nee eee?"

3-4 Wuribware alonjoro abrese-o a poro Yeesuu bweeto-o se-o, ne gominaa-o a bise Yeesuu feye, "Fo maa benjhaa nee eee? Nu ane ne ba poro fo-o wore." 5 Amaa kano Yeesuu bee o mon bunji. Ne gominaa-o eyee a kpen mo.

*Ane ne Romanyi gominaa-o a sure si feye bo mo Yeesuu-o (Matiyo 27.15-26; Lukas 23.13-25; Yohane 18.39-40; 19.4-16)*

6 Amo san kema ma, Wuribware-a-kyane-yowe a ateese kigy-o-ro, Romanyi gominaa i lee bamo ne oo tii bamo tiikpa-o oko ne laman e kpa-o na o nare ya kyure. 7 San amo oo tii anyare ko ne ba tee mo e Bar-Abas-o na ase e ko tiikpa, a lee feye baa koso ko bo kye Roma abane man mo-ro, ne baa mo ase e bweeto oko-o-ro. 8 Ne laman a gyanje gominaa-o akato-ro, ne baa lee ba bise mo feye o lee ase e ne oo tii-o oko, feye ane ne oo ky waa nsu ne n ya kyon-o-ro-o.

9 Amose-o, ne gominaa-o a bise bamo feye, "Mone e kpa feye n lee anyare ne mone e tee mo e mone Yudaa awuye owure-o nee beee?" 10 Gominaa-o den o nyi feye kokwee se ne Wuribware alonjoro abrese-o a kra Yeesuu ba bo sa mo. 11 Amo feraa ne alonjoro abrese-o a da laman-o kano se feye bo towe e o lee Bar-Abas. Ne bo ye, "Lee Bar-Abas."

12 Ne gominaa-o a bee bise feye, "To, ne nteto ne mone e kpa feye n waa mo ne mone e tee e Yudaa awuye owure-o nee?"

13 Amo feraa ne baa fee-ro feye, "Da mo bo mera kiyi kpare-abee-ro se!"

14 Ne gominaa-o ye, "Nteto boye gbaa ne oo waa?"

Ne baa bee fee-ro feye, "Da mo bo mera kiyi kpare-abee-ro se!"

15 Gominaa-o a kpa a o waa bamo kpre-o se-o, ne oo lee Bar-Abas bo sa bamo. Ne oo sa ne mo asoogyaa awuye-o oko a da Yeesuu paara, ne oo taa mo sa bamo feye asoogyaa awuye ya da mo bo mera kiyi kpare-abee-ro-o se.

*Ane ne asoogyaa awuye a waa Yeesuu nwaagysenje-o (Matiyo 27.27-31; Yohane 19.2-3)*

16 Ne asoogyaa awuye-o a taa Yeesuu yaa Gominaa Pilat a lon-o-ro, ne baa tee bamo beeko-ana bo gyanje. 17 Ne baa ba waagya pipee bo bun mo feye mo a gye owure-o, ne baa ba iwu bo lo kuwurepa bo bun mo. 18 Ne baa lee ba waa mo nwaagysenje feye, "Ansuma, nana, Yudaa awuye owure." 19 Ne baa ba kiyi bo daye Yeesuu kunu-ro ane-aaa, ne baa twee akyone wee mo se, ne baa tee gyonjo mo ayaa-ro feye bamo a bu mo-o. 20 San ne baa waa mo nwaagysenje lowe-o, ne baa lee waagya pipee-o, ne baa ba mo fonfon ato bo bun mo. Ne baa taa mo ba yo a bo ya da mo bo mera kiyi kpare-abee-ro se.

*Ane ne baa da Yeesuu bo mera kiyi kpare-abee-ro se-o (Matiyo 27.32-44; Lukas 23.26-43; Yohane 19.17-27)*

21 San ne asoogyaa awuye-o de Yeesuu ba yo-o, ne baa gyanjhaa anyare ko na o kyon o lwee man-o-ro. Oo lee Kireenee man-ro, ne ba tee mo e Simon, ne o gye Alesanda na Rufus bamo se-o. Simon mo ne asoogyaa awuye-o a yere mo feye o soro Yeesuu a kiyi kpare-abee-ro-o. 22 Ne baa yaa Yeesuu mfen ne ba tee e Gologotaa-o (kaase e kaapo feye Kolonkorngyi-Sweere.) 23 Ne baa bo

sa Yeessu nta ne baa ba kadwii bo waa-ro-ɔ, na mo kayowore-ro ma lee dunji mo. Amaa Yeessu a kine kunuu.

24 Ne baa da mo bo mera kiyii kpare-abee-ro-ɔ se. Mfen ne baa waa mpini mpini bo ke mo ato bunse-ro taa. 25 San ne baa da Yeessu bo mera kiyii kpare-abee-ro-ɔ se-ɔ, san-ɔ na kyowe a yase. 26 Ne baa taa kaworetaa ko bo mera Yeessu anu si. Ne gominaa-o a kyoree kamɔ se feye, "Yudaa awuye owure-o." 27 Ne baa bee da ayu anyo ko bo mera ayii kpare-abee-ro se. Baa da okonko bo mera koko se Yeessu kigyise si, okonko mo bo mera koko se mo kebena se. [ 28 Mfaanee-ɔ, ketɔ ne baa kyoree waa abwaresej wore-ɔ-ro-ɔ a waa kasentij feye,

"Baa waa mo ketɔ ne ba waa aboyewaapo-ɔ.]"\*

29 Aseee ne ba kyon mfen-ɔ e da abaa-ro nee, na ba saare Yeessu feye, "Mboo. Nee fo ye fo i bwee Wuribware sunkpa-ɔ, na nke nsa kamee fo bee pwee kemɔ bo yera e? 30 Mbeyomo kporowe lee kiyii kpare-abee-ro mo se ba sweere, na fo morowe fo eyee."

31 Aneɲ dee ne Wuribware alonjoro abrese-ɔ na Wuribware mbraa akaaporo-ɔ a mii nno kyɔ mo, na ba mose mo, na ba towe ba gywii abee feye, "ɔ morowe bokɔ, amaa ɔ maa taare a ɔ morowe mo eyee. 32 Mon' sa a ane kee feye mo a towe e ɔ gye Kristoo ne Wuribware ye o sun a ɔ bo kyonwe ane-ɔ, na ɔ gye ane Isireelii awuye owure-o nee-ɔ, ɔ taare a ɔ lee kiyii kpare-abee-ro mo se ba sweere aaa. Ne mo ya taare feraa, ane e kore mo a ane gyi." Aneɲ dee ne ayu anyo ne baa da bamo gbaa bamo bo mera ayii kpare-abee-ro se Yeessu ase-ɔ a saare mo.

*Aneɲ ne Yeessu a wu kiyii kpare-abee-ro-ɔ se-ɔ  
(Matiyo 27.45-56; Lukas 23.44-49; Yohanee 19.28-30)*

33 San ne mpase a fo-ɔ, ne kyowe a yowe keda, ne kibugyii a da sweere amo se pree. Ne kaa gyi edonhwere esa. 34 San amo a kpa a ɔ gye kee-ɔ, ne Yeessu a faa-ro kenken bamo aye-ro Heebrii-ro feye, "Ili, Ili, lama sabakatani." Kaase e kaapo feye, "O Wuribware, O Wuribware, nteto se ne fo a kine mo?"\*

35 Ne bamo ne bo bo mfen-ɔ mon nu mo aseen-ɔ kaase, ne bokɔ ye, "Mon' nu, Wuribware kyaamee Iliya ne ɔ tee."

36 Ne bamo-ro oko a nweenan ya ba ikyikyee bo da nta-ro, ne ɔ taa bo kyena kayii si. Ne oo teyi bo waa Yeessu kan-ro na ɔ nya kyokywee, ne ɔ ye, "To, mon' sa a ane yere na ane kee feye Iliya e ba a ɔ bo maye mo lee kiyii kpare-abee-ro-ɔ se baa sweere aaa."

37 Mfen ne Yeessu a faa-ro kenken, ne oo kii Eɓware lee.

38 Ne waagya ne baa bo kun Wuribware sunkpa a dodo-ro a kekyan-ɔ a kyan-ro ntun njyo lee sosɔ ya bo da kaase.

39 Soogyaa obrese ne ɔ yere kiyii kpare-abee-ro-ɔ akato-ro ɔ deere Yeessu si-o a nu aneɲ ne Yeessu a wu-o, ne ɔ ye, "Jnyare mo gye Wuribware mo gyi nee kasentij."

40 Amo san amo akyee ko mo yere kefo ba deere ba kyonwe. Akyee amo bokɔ e gye Mariya Magadalanyi, na Mariya ne ɔ gye Yakubu Kagyingyii na Yosuf bamo nyi-o, na Salomee. 41 Akyee amo a gya Yeessu si haree lee san ne ɔ bo Galileya sweere se-ɔ nee, bamo ne bo dee ba deere mo se-ɔ. Akyee bweeto ne baa gya mo se lwee Yerusalem man-ro-ɔ gbaa tii bamo se mfen.

\* 15:28 Isaya 53.12. \* 15:34 Kiliɲ 22.1.

*Anɛn nɛ baa pure Yeessuu-o**(Matiyo 27.57–61; Lukas 23.50–56; Yohanee 19.38–42)*

<sup>42-43</sup> Amɔ man abresɛ-ɔ ɔko bo-ro nɛ ba tee mɔ ε Yosef. Nɛ ɔɔ lee man ko nɛ ba tee mɔ ε Arimateya-ɔ. Ɔ gye sesɛ timaa. Nɛ o gywii san nɛ Wuribware i gyi mɔ kuuwɛ sweere mɔ se-ɔ. Nɛ asɛsɛ bweeto i bu mɔ. Kedeeprwɛta a fo-ɔ, nɛ ɔɔ waa kakponɔ, nɛ ɔɔ yɔ Gominaa Pilat asɛ ya kore mɔ feye ɔ taa Yeessuu kifuniŋ sa mɔ a ɔ yaa pure. Ɔɔ yɔ menan, a lee feye kake amɔ gye Ifiyara nɛɛ. Amose-ɔ, kyɔwe ya lowe, amɔ kukyure kake a fo, na ɔkɛmaa ma nya waa kusun kɛmaa. <sup>44</sup> Nɛ gominaa-o eyee a kpen mɔ feye Yeessuu a kyɔ wu. Nɛ oo lee mɔ soogyaa brɛsɛ-ɔ bise mɔ feye Yeessuu a wu kyee aaa. <sup>45</sup> Mɔ a nu Yeessuu a lowi-o bo lee soogyaa brɛsɛ amɔ ase-ɔ, nɛ ɔɔ sa Yosef kpa feye ɔ ya taa kifuniŋ-o yaa pure.

<sup>46</sup> Nɛ Yosef a ya sɔɔ kyefuri popwɛɛ. Nɛ ɔɔ mayɛ Yeessuu kifuniŋ-o lee kiyii kpare-abɛɛ-ro-ɔ se, taa kyefuri-o bo miri kifuniŋ-o. Nɛ ɔɔ taa kifuniŋ-o waa kegyeranɔta ko bo-ro. (A lee feye Yudaa awuye fɛraa kefore nɛ ba nɛri ba lee bo feye kekyan-ɔ. Amɔ amɔ-ro e gye bamɔ agyeranɔta.) Nɛ oo kuron kefore ko bo kpuse kegyeranɔta-ɔ kanɔ feye pone-ɔ. <sup>47</sup> San nɛ Yosef e waa amɔ-ɔ pɛɛɛ-ɔ, na Mariya Magdalanyi na Yosef mɔ nyi Mariya mɔ yere ton ko ba deere. Nɛ baa nɛ mfen nɛ oo pure Yeessuu-o.

**16***Anɛn nɛ Yeessuu a kyinɛi lee lowi-ro-o**(Matiyo 28.1–8; Lukas 24.1–12; Yohanee 20.1–10)*

<sup>1</sup> Memeneda, kake nɛ Yudaa awuye-o i kyure, nɛ bo maa waa kusun kɛmaa-ɔ a kyon-ɔ, nɛ Mariya Magdalanyi na Salomee na Yakubu mɔ nyi Mariya a ya sɔɔ kadwii na kakyanne na bo yaa bo kyiine Yeessuu kifuniŋ-o. <sup>2</sup> Amose-ɔ, kaye nke Kosiyara gyegyaye kyɔwe keleebeɛ-ɔ, nɛ baa yɔ kegyeranɔta-ɔ ase. <sup>3-4</sup> San nɛ ba yɔ-ɔ, nɛ baa bise abɛɛ feye, “Nse e gye nɛ o kuron kefore-ɔ a ɔ lee kegyeranɔta-ɔ kanɔ se a ɔ sa ane?” A lee feye kefore-ɔ bo dwii. Amaa bamɔ a den yase akato deere bo kyonwe-ɔ, nɛ baa nɛ feye kefore-ɔ a kyɔ kuron lee-ro.

<sup>5</sup> Nɛ baa lwee kegyeranɔta-ɔ-ro, nɛ baa nɛ keyaafore ko na o te kegyeranɔta-ɔ-ro kigyise si o bun kaare soswee fufuri parepare. Nɛ kufu a nya bamɔ.

<sup>6</sup> Nɛ ɔ ye, “Mone ma sa a kufu nya mone, na nɛ nyi feye Yeessuu Nasaretɛnyi nɛ baa da mɔ bo mɛra kiyii kpare-abɛɛ-ro-ɔ se-ɔ nɛ mone e kpa. Amaa ɔ mon bo mfee. Wuribware a kyinɛi mɔ lee lowi-ro. Mon' kee mfen nɛ baa baa mɔ bo beya-ɔ. <sup>7</sup> To, mbeyama, mon' ya tɔwe gywii Peetroo na Yeessuu agyasepo nɛ baa san-ɔ feye, ‘Ɔ gye mone nkeɛ o yii Galileya sweere se. Mfen-ɔ nɛ mone i nɛ mɔ feye anɛn nɛ ɔɔ kyɔ tɔwe gywii mone-ɔ.’ ”

<sup>8</sup> Amose-ɔ, nɛ baa ba kufu na kayeyon bo nweenan lee kegyeranɔta-ɔ-ro ba yɔ. Amaa bo mon sa senɛsa gywii ɔko, a lee feye kufu de bamɔ.

*Anɛn nɛ Yeessuu a lee mɔ eyee bo kaapo Mariya Magdalanyi-o**(Matiyo 28.9–10; Yohanee 20.11–18)*

<sup>9</sup> San nɛ Yeessuu a kyinɛi lee lowi-ro Kosiyara gyegyaye-ɔ, Mariya Magdalanyi nɛ Yeessuu a deɛ gya ibrisi isunoo bo kosɔ mɔ se-ɔ, nɛ ɔɔ daa se ilee mɔ eyee bo kaapo. <sup>10</sup> Nɛ Mariya a ya tɔwe gywii Yeessuu mɔ nyare-ana, na bo waa mɔ kale. <sup>11</sup> Amaa mɔ a tɔwe gywii bamɔ feye Yeessuu a kyinɛi lee lowi-ro hareɛ oo nɛ mɔ-ɔ, bo mon kɔre mɔ gyi.



*Aneŋ ne Yeesuu a lee mō eyēē bō kaapo mō nyare-ana kō-ɔ*  
(Lukas 24.13–35)

<sup>12</sup> Amō kamεε-ro-ɔ, ne Yeesuu a beē lee mō eyēē kpa pōpwεε kō-ro bō kaapo mō nyare-ana anyō kō na bō naa bamō kpa sē ba lee maŋ-no. <sup>13</sup> Ne baa kiŋŋi yō ya tōwē gywii Yeesuu mō nyare-ana ne baa saŋ-ɔ. Amaa bō moŋ kōre gyi.

*Aneŋ ne Yeesuu a lee mō eyēē bō kaapo mō agyasepo kudu kako-ɔ*  
(Lukas 24.36–49; Yohaneē 20.19–23; Ayaa-ro ayerepo asuŋ 1.6–8)

<sup>14</sup> Lalalowe-ɔ, ne Yeesuu a lee mō eyēē bō kaapo mō agyasepo kudu kako-ɔ na bō te ba gyi ateese. Ne ɔ pōrō bamō, a lee feyε baa kine kōkōre bamō ne baa ŋu feyε oo kyinŋi lee lowi-ro-o, ne baa bō tōwē gywii bamō-ɔ gyi.

<sup>15</sup> Ne ɔ tōwē gywii bamō feyε, “Mōn! nare kayε-ro pεεε ya tōwē asen timaa-o gywii sεsε dimaadi pεεε. <sup>16</sup> Okεmaa ne ɔ kōre mōne gyi, ne ɔ bō asuu-o, Wuribware e mōrōwē mō. Amaa mō ne ɔ mōŋ kōre mōne gyi-o fεraa, Wuribware i bu mō kepo. <sup>17</sup> Mō e sa okεmaa ne ɔ kōre asen timaa-o a o gyi-o eleŋ na ɔ ba mō kenyaŋe bō gya ibrisi bō kōsō asεsε sē, na ɔ sa eŋsa ne okō maa nu emō-ro-ɔ. <sup>18</sup> Na ɔ kra awō-ro bεεε o nuu kadwii mōsε na ketō ma waa mō sεyε, na ɔ ba keŋareē bō dōŋŋō alōpō sē na bō kpaare.”

*Aneŋ ne Yeesuu yii sōsō-ɔ*  
(Lukas 24.50–53; Ayaa-ro ayerepo asuŋ 1.9–11)

<sup>19</sup> Saŋ ne Yeesuu a sa seŋsa mō agyasepo-ɔ asē lowe-ɔ, ne Wuribware a yaa Yeesuu sōsō yaa ba mō bō kyena mō Wuribware kigyise si, na mō aa mō gyi kuwure. <sup>20</sup> Ne mō agyasepo-ɔ mō a yō tōŋ kεmaa ya tōwē abwareŋen. Ne Wuribware a gya bamō kamεε, ne ɔ sa bamō keyaalēŋ ne baa bō waa akpenyeētō bō kaapo feyε abwareŋen ne baa tōwē-ɔ gye kasentiŋ-o.]

# Lukas

## Ketō ne Lukas a kyorēē bō lee asen timaa-o si-o

1-4 Brēsē Tiyufilus, mō ē ka fō kanō. Ketō sē ne mō ē kyorēē worē mō mō ē sa fō-ō ē gye feyē mō ē kpa a fō nya ŋu feyē ketō ne baa kaapo fō bō lee ato biribiri ne aa waa anē ase-ō gye kasentij. Asēsē bweētō a kyorēē amō pēēē asen bō beya feyē anen ne baa nu amō pēēē lee bamō ne baa gye ŋkrēē nu ne baa ŋu amō-ō ne baa tōwē abwaresen-ō ase-ō. M fēraa mō a deere, ne mō a kare asen-ō pēēē-rō damenanse lee amō kegyenkrēē-rō, ne mō a waa mfēēē feyē a bware feyē ŋ gbaa n kyorēē amō pēēē mō kegyasē kegyasē bō sa fō.

### Anen ne Wuribware a sun tōwē Yohaneē Osuubōpo-ō kōkōwē asen-ō

5 To, san ne Herōd gye Yudeya sweere sē owure-o, Wuribware alōŋŋōpō kō mō bō-rō ne ba tēē mō ē Sakariya. Ōō lee Isireelii awuye bōkō ne bō gye Wuribware alōŋŋōpō pēēē a kasuro-o-ro. Kasuro mō ne baa ke-ro mbuno si mbuno si-o. Sakariya mō gye mbuno-o-ro kako ne ba tēē kamō ē Abiya-o kigyi. Mō ka ne ba tēē ē Ilisabet ne mō gbaa a lee kasuro-o-ro dēē. 6 Abēē anyō mō kakyēna-rō a waa Wuribware dan, a lee feyē baa gya mō mbraa-ō pēēē sē kyēkyēē. 7 Amaa bō mon de gyi, a lee feyē Ilisabet maa kōwē. Amō bamō anyō-ō pēēē a kyō berē lowē.

8-9 San a fō feyē Abiya kabuno-o sun Wuribware mō sunkpa. Feyē anen ne bamō adedaasen bō lee Wuribware alōŋŋōpō sē ē kaapo-ō, ne baa tōwē abu bō lee Sakariya feyē mō ē gye ne o lwee Wuribware sunkpa-ō ya kywēē nyonku sa Wuribware. 10 San a fō, ne oo lwee mfēŋ ō yerē ō kywēē nyonku ō sa Wuribware-ō, na laman-ō mō yerē kawu ba korē kebwarekore.

11 Nyonku mō bō kakyansēgyii ne ka yerē lōŋŋōkpa sē-ō-rō\* ō kywēē. Ne Sakariya yerē lōŋŋōkpa-ō akatō-rō. Puri amō-rō ne Wuribware kabōō kō a lee mō sē, na ō yerē mō kigyisesareē sē. 12 Amō Sakariya a ŋu Wuribware kabōō amō anen-ō, ne mō dun a tenj mō, ne kufu a nya mō. 13 Ne Wuribware kabōō-ō ye,

“Sakariya, fō ma sa a kufu nya fō.

Wuribware a nu fō a korē mō feyē ō sa fō kayaagyi.

Amōsē-ō fō aa fō ka Ilisabet ē kōwē onyare.

Na fō sa mō kenyarē feyē Yohaneē.

14 Mō ya kōwē mō, a sa a fō akatō gyi bweētō

na a sa a asēsē bweētō gbaa akatō gyi,

15 a lee feyē o kii sēsē dabē a ō bō sa Wuribware.

O kisi nta kēmaa\*.

Na Wuribware a kufwiinē timaa-o sa mō mō keyaalenj  
pwēē gbaa na monē dēē kōwē mō.

16 Na ō kpōwē anē Isireelii awuye  
ne baa tenjē bamō aa anē nyanpē Wuribware  
mbonō-rō-ō bweētō baa Wuribware asē.

17 Na ō nya keyaalenj lee Wuribware a kufwiinē timaa-o ase,  
feyē anen ne Wuribware a akyaamēē-ō Iliya a nya-ō dēē.  
Na ō gye anē nyanpē ŋkrēē,  
na ō nya waa Wuribware a asēsē-ō siraa gywii mō.

\* 1:11 Kelee Igyipiti 30.1-10. \* 1:15 Anyarē kēkare 6.1-4.

Na ɔ sa a nyaagyi na bamo ase a bee kpa abee,  
na bo waa kanɔ kɔŋkɔ.

Na ɔ sa a katɔmaabu awuye kyurowi bamo mfere  
bo gya asese timaa ekpa se.”

18 Ne Sakariya a bise Wuribware kabɔɔ-ɔ feye, “Mo aa mo ka peee mo a bere.  
Ne emene ne mo e waa a m bo nu feye amo-ɔ gye kasentij nee?”

19 Ne ɔɔ benŋaa feye, “Mo e gye Gabriyel ne ŋ yere Wuribware fɔŋfɔŋ ase-ɔ,  
ne oo sun mo feye m bo tawe aser kɔnekɔnesɛ mo gywii fo. 20 Amaa fo a mon  
kɔɔre mo kasentij aser mo ne amo kebee maa pan-ɔ se-ɔ, fo i kii kpawu na  
kamu ya bo fo ŋke nsi ne mone e kowe kayaagyi-o, ne fo i nu feye aser ne mo  
a tawe gywii fo-ɔ e ba kasentij-o.”

21 San mo peee na asese-ɔ yere bo gywii Sakariya, na ba fa keto se ne ɔɔ kɔŋ  
kyee Wuribware sunkpa-ɔ bweeto aneŋ-ɔ. 22 San ne ɔɔ bo lee-ɔ, ne ɔɔ yere ba  
asaree bo sa sena. Ne baa pini feye Wuribware a lee mo eyee bo kaapo mo  
mo sunkpa-ɔ mfɛŋ, a lee feye ɔ mon lee taare yaye kanɔ sa sena gywii bamo.

23 Ŋke ne Sakariya e waa mo kusun Wuribware sunkpa-ɔ a kyon-ɔ, ne ŋkee  
ɔɔ yo mo aye. 24 Bo fo san ko-ɔ ne mo ka a nya kame, ne ŋkee ɔɔ kweero  
kekyaŋ-no aferi anuu, na ɔ maa lee kawu. 25 Ne ɔɔ tawe gywii mo eyee feye,  
“Ŋkee fɛraa Wuribware a kya mo-ro, ne ɔɔ bee lee mo lee ipeere-ro asese ase!”

*Aneŋ ne Wuribware a sun tawe Yeessu kɔkɔwe aseŋ-ɔ*

26 Amo Ilisabet a kame-o aferi asiye-o-ro-o, ne Wuribware a bee sun  
mo kabɔɔ Gabriyel feye ɔ yo Galileya sweere se a man ko ne ba tee mo e  
Nasaret-ɔ-ro, 27 na ɔ yo kabregyii ko ne ba tee mo e Mariya-o ase. Kabregyii  
mo ne baa kere mo sa anyare ko ne ba tee mo e Yosef ne ɔɔ lee Yudaa awuye  
ɔɔɔdaapo Deefid a kabuno-o. 28 Amo fɛraa kabɔɔ-ɔ a yo kabregyii amo ase  
mfɛŋ ne ɔ bo-ɔ, ne ɔɔ ka mo kanɔ tawe gywii mo feye, “Wuribware a gya fo  
kamɛɛ, ne oo yure fo.”

29 Ne Mariya dun a ten mo bo lee keto ne Wuribware a kabɔɔ-ɔ a tawe-ɔ se,  
ne ɔɔ fa mfere kpone feye o nu kemɔ ne kabɔɔ amo a tawe-ɔ kaase aaa. 30 Ne  
kabɔɔ amo a tawe gywii mo feye,

“Mariya, fo ma sa a kufu nya fo.

Wuribware a waa fo ato.

31 Fo e nya kame na fo kowe anyare,  
na fo sa mo kenya feye Yeessu.

32 Na o kii sese dabe, na bo tee mo e  
Nyiŋkpen-kyon-ato-peee-Bware mo gyi-o.

Na Nyanpe Wuribware sa a ɔ kyena  
mo nana Deefid a kuwure-o si.

33 Na o kii mone ɔɔɔdaapo Yakubu a ananagyi-o  
owure nsu peee.  
Mo kuwure-o maa gye kee daa!”

34 Ne Mariya ye, “Mon nyi anyare, ne emene ne a waa na a ba aneŋ?”

35 Ne Wuribware kabɔɔ-ɔ mo ye,

“Wuribware a kufwiŋne timaa-o e ywee fo se,  
na Nyiŋkpen-kyon-ato-peee-Bware  
a keyaalen-ɔ sii fo se.

Amose-ɔ fɔ kayaagyi-o, ba tee mɔ ε  
keyaafɔre timaa, Wuribware mɔ gyi-o.

36 Nu, fɔ kowebɛɛ Ilisabet ne ɔɔ bere, ne bɔ ye ɔ maa kowe-ɔ, de anyare kame. Kamɔ aferi asiye nee. 37 Na seye mon bɔ-rɔ ne Wuribware maa taare a ɔ waa!"

38 Ne Mariya ye, "Wuribware kabre e gye mɔ, amose-ɔ a waa sa mɔ feye aneɲ ne fɔ a tawe-ɔ mɔ deɛ." Ne Wuribware kabɔ amɔ a lee mɔ ase.

### *Aneɲ ne Mariya a ya ka Ilisabet kanɔ-ɔ*

39 Keɔ mon kyee ne Mariya a waa siraa, ne ɔɔ da eyee se yɔ Yudeya man ko ne ɔ bɔ abee-ɔ-rɔ-ɔ, mfeɲ ne Sakariya na mɔ ka Ilisabet te-o. 40 Ne ɔɔ yɔ Sakariya lɔɲ-nɔ ya ka Ilisabet kanɔ. 41 Ilisabet kedɛɲ nu Mariya kanɔka-ɔ, ne kayaagyi ne o de mɔ kame-o a daborɔ mɔ eyee mɔ nyi kame-ro. Ne Wuribware a sa ne mɔ kufwiɲe timaa-o a lee soɔ bɔ kyena Ilisabet se puri amɔ-rɔ. 42 Ne Ilisabet a tawe kenken gywii Mariya feye,

"Akyee-rɔ pɛɛɛ fɔ ne Wuribware a yure bweɛtɔ,  
Wuribware a yure kayaagyi  
ne fɔ e ba a fɔ bɔ kowe-ɔ.

43 Mɔ a nya kuɲu timaa feye  
mɔ nyanɲe Kristoo mɔ nyi a ba  
na ɔ bɔ ka mɔ kanɔ.

44 Mɔ a deɲ nu fɔ kanɔka-ɔ,  
ne kayaagyi ne ɔ bɔ mɔ kame-ro-o a daborɔ eyee  
bɔ lee feye aa waa mɔ kɔne.

45 Fɔ a kɔɔre gyi feye keɔ ne Wuribware a sun  
bɔ tawe gywii fɔ-ɔ e ba-rɔ kasɛɲtiɲ-o si-o,  
o yure fɔ."

### *Aneɲ ne Mariya a kyɔrɔ Wuribware-ɔ*

46-48 Ne Mariya ye,

"Mɔ e kyɔrɔ Wuribware mɔ kakponɔ-rɔ.  
Mɔ akatɔ a gyi mɔ ɔmorɔwepɔ Wuribware se.

A lee feye, hareɛ mɔ a gye mɔ kabre worɔba-ɔ  
gbaa ooo, oo nyiɲɲi mɔ se.

Lee ndɔɔ bɔ yɔ, asɛɛ ne bɔ te mbeyɔmɔ-ɔ  
na bamɔ ne ba ba a bɔ bɔ kowe-ɔ,  
e tee mɔ ε N-de-ɲyure.

49 Bɔ lee atɔ dabɛ ne Jyaalenɲpɔ-Bware a waa sa mɔ-ɔ se,  
mɔ e kyɔrɔ mɔ kenyaɛ kpeyaa.

50 Lee deɔdaa-ɔ bɔ fɔ mbeyɔmɔ  
ɔ kpa kenana kema-rɔ asɛɛ ne ba bu mɔ-ɔ asɛɲ.

51 Ne o teyi mɔ kesareɛ dabɛ-ɔ bɔ waa atɔ dabɛ,  
ne ɔɔ brawɛ bamɔ ne ba kaapɔ bamɔ eyee-ɔ-rɔ.

52 ɔɔ baa awure kaase,  
ne ɔɔ yase asɛɛ lanɲyan soɔ.

53 ɔɔ sa atiripɔ atɔ timaa,  
ne ɔɔ gya atɔ awuye bɔ kyɔɲwe asareɛ kpankpan.

54-55 Oo nyiɲɲi keɔ ne ɔɔ tawe gywii  
ane nana Abraham mɔ aa mɔ ananagyi-o si,  
feye o yure bamɔ nsu pɛɛɛ-ɔ.

Ne ηkee ɔ ba na ɔ bɔ kya anɛ Isireelii awuye,  
Wuribware mɔ gyi-ana-ɔ-rɔ.”

<sup>56</sup> Ne Mariya a kyena mfeη ka Ilisabet kanɔ waa aferi asa pweε ne ɔ deε kinji yɔ pɛ.

*Anɛη ne baa kɔwɛ Yohanee Osubɔpɔ-ɔ*

<sup>57</sup> Ilisabet kɔkɔwɛ sanj a fɔ-ɔ, ne ɔ kɔwɛ ɔnyare. <sup>58</sup> Mɔ akyenabεεpɔ na mɔ akɔwɛbεε a nu feyε Wuribware a waa atɔ timaa sa mɔ-ɔ, ne aa waa bamɔ aa mɔ kakatɔgyi.

<sup>59</sup> Bamɔ a kɔwɛ kayaagyi-o, kemɔ kake buruwasepɔ-ɔ, ne baa tɛη mɔ kɔtweetu, ne bɔ yɛ bɔ ba mɔ sɛ Sakariya kenyaɛ bɔ sa mɔ. <sup>60</sup> Ne mɔ nyi yɛ, “Daabii. Weetee mɔ kenyaɛ e gyɛ Yohanee.”

<sup>61</sup> Ne baa beηηaa mɔ feyε, “Nɛɛ bɔ maa tɛɛ mɔnɛ akɔwɛbεε-ɔ ɔkɔ mɔ anɛη ε?”

<sup>62</sup> Mɔ sɛ a mɔη tɛɛ taare sa seηsa-ɔ se-ɔ, ne baa ba asareε bɔ bise mɔ kenyaɛ ne ɔ kpa feyε bɔ bɔ sa mɔ gyi amɔ-ɔ. <sup>63</sup> Ne ɔ ba asareε bɔ tɔwɛ feyε bɔ sa mɔ kataabɔɔ ne ba kyɔrεε se-ɔ, ne ɔ kyɔrεε feyε, “Mɔ kenyaɛ e gyɛ Yohanee.” Ne eyɛe a kpeη bamɔ pɛεε. <sup>64</sup> Mɔ a deη kyɔrεε amɔ puri amɔ-rɔ lowɛ-ɔ, ne mɔ kanɔ a buηηi, ne ɔ beε lee ɔ sa seηsa, ne ɔ mɛraa sɛ ɔ kyɔrɔ Wuribware.

<sup>65</sup> Ne aa waa mɔ akyenabεεpɔ-ɔ pɛεε kufu, ne asɛη amɔ a lweero fɔ Yudeya abɛɛ-ɔ-rɔ a ɛman-ɔ ɔkɛmaa sɛ. <sup>66</sup> ɔkɛmaa ne oo nu asɛη amɔ-ɔ a fa amɔ mfεere, ne bɔ yɛ, “Ntɔ seεsɛ ne kayaagyi mɔ e ba a ɔ bɔ kii-o nɛɛ?” A lee feyε ɔkɛmaa a ηu feyε Wuribware keyaalɛη bɔ mɔ-rɔ.

*Anɛη ne Sakariya a kyɔrɔ Wuribware-ɔ*

<sup>67</sup> Ne Wuribware a kufwiηe timaa-o a bɔ ywɛɛ Sakariya si, ne ɔ lee ɔ tɔwɛ ketɔ ne Wuribware e tɔwɛ o gywii mɔ-ɔ. Ne ɔ yɛ,

<sup>68</sup> “Mɔn' sa a anɛ Isireelii awuye  
kyɔrɔ anɛ nyanpɛ Wuribware,  
a lee feyε ɔ bɔ lee mɔ asεsɛ lee asɛη-nɔ,  
ne baa nya bamɔ eyɛe.

<sup>69</sup> ɔ sa anɛ ɔmɔrɔwɛpɔ dabe  
bɔ lee mɔ keyaafɔre, anɛ ɔdedaapɔ Deefid, a kenana-ɔ-rɔ,

<sup>70-71</sup> feyε anɛη ne ɔ bɔrɔ mɔ akyaamεε timaa si  
tɔwɛ kyee bɔ beya anɛ-ɔ,

feyε o lee anɛ a ɔ bɔ lee anɛ adɔη  
na bamɔ ne ba kisi anɛ-ɔ kesareε-rɔ.

<sup>72-75</sup> Wuribware yɛ ɔ waa anɛ adɛdaapɔ kedamenanɛsɛ,  
na ɔ ma tanj etan dabe ne ɔ waa bɔ beya

mɔ aa anɛ nana Abraham mbɔηtɔ-rɔ-ɔ se,  
feyε ɔ kɔɔrɛ anɛ a ɔ bɔ lee anɛ adɔη ase,

na ɔ sa a anɛ sunj mɔ bɔ fɔ anɛ ηkpake kεε,  
na kufu mɔη de anɛ,

na anɛ nya ηkponɔfwiiri mɔ ase  
na anɛ deε kii itimaa awaapɔ.”

<sup>76</sup> Ne Sakariya a sa seηsa gywii mɔ gyi-o feyε,

“Mɔ gyi, fɔ fɛraa ba tɛɛ fɔ feyε  
Nyinɔkpeη-kyon-ato-pɛεε-Bware a kyaamεε-ɔ,

a lee feye fo e gye Wuribware nkpee,  
 na fo ya lnhjo mo kpa bo beya mo.  
 77 Na fo ya tawe gywii ane ne ane gye mo ase-e-jo feye,  
 o kpa feye ane nu ane eyee,  
 na o nya taa ane ebaye bo ke ane na o morawe ane.  
 78-79 Mo a nu ane ewee-jo se-jo,  
 aneja o morawepo ne o sun a o bo kyorwe ane-jo,  
 ba tee mo e Gyegyaye-kyowe-a-kelanjero-jo,  
 a lee feye mo kelanjero e wee ane  
 ne ane te kibugyii-ro, ne ane sere lowi-o si,  
 na o lanje ane ekpa-ro  
 na ane nya kyena nkpa na alanfiya-ro.”

80 Kayaagi-o a dan-jo, oo nya kanyiasen na daa timaa. Ne nkee oo yo ya kyena kimukee-ro aneja-aaa, bo fo san ne o lee mo eyee ifuri bo kaapo Isireelii awuye-o.

## 2

*Anen ne baa kowe Yeesuu-o*  
 (Matiyo 1.18–25)

1 Nke amoro-jo ne Roma awuye owure dabe Kayesaa Augustus a sa mbraa feye bo kyoree na bo kare ase-e ne bo bo mo ese-jo se-jo peee. Amo e gye kegyenkpere feye bamo a sa anen a mbraa-jo. 2 Sweere amo se ton ko e gye Siriya. San amo-jo gominaa ne o yere owure dabe-jo ayaa-ro mfen-jo e gye Kwiriniyus. Ne gominaa amo de Yudaawuye esweere ne ba tee emo Galileya na Samariya na Yudeya-jo se keyaalenj. 3 Ne baa sa mbraa feye okemaa yo mo aye, na o kyoree mo kenyaere mfen.

4-5 Amose-jo Yosef na mo kerekyye Mariya gbaa a koso lee Nasaret man ne bo te mo-ro ne o bo Galileya sweere se-jo. Ne baa yo Betelahem man ne o bo Yudeya sweere se-jo ne o gye bamo nana Owure Deefid aye-jo. Ne baa yo ya kyoree bamo anyare. San amo na Mariya de kame.

6 Bamo a bo Betelahem mfen-jo, ne Mariya kokowe a fo. 7 Ne baa buwi kpa afo a sowekpa a lnh-jo na bo sowe mfen. Amaa bo mon nya sowekpa lnh amo-ro, a lee feye ase-e bweeto a ba man amo-ro kyoo bo sowe mfen. Anen se-jo baa sowe kekayan ne mo da-ro-jo-ro nee. Ne Mariya a kowe mo bregyi nyanse-jo. Ne oo ba waagya bo miri mo, ne oo taa mo bo beya kedakaa ko ne bo de mo ateese ba waa-ro-jo-ro.

*Esanne adeeresepo-jo na Wuribware mbao-jo asen*

8 Kemo kanye amo esanne adeeresepo ko mo bo sweere amo se, ne bo da efa-ro ba deere bamo mo se. 9 Mfen ne Wuribware kaboo ko a lee mo eyee bo kaapo bamo. Ne Wuribware se a kelanjero-jo a wee bamo se, ne kufu a nya bamo bweeto. 10 Ne Wuribware kaboo-jo ye,

“Mone ma sa a kufu nya mone,  
 a lee feye asen konekonese ko  
 ne a baa okemaa mo kakatogyi-o  
 ne mo a baa mone.  
 11 Amo e gye feye ndoo a kake mo  
 baa kowe oko ne o morawe mone-jo.  
 Mo e gye Kristoo, mone nyanje

ne Wuribware a tawe feye  
o sunj a o bo kyonwe mone-o.

Baa kowe mo mone odedaapo Deefid a man-o-ro.

<sup>12</sup> Na keto ne ke e kaapo mone-o e gye feye,  
mone ya yo, mone i nu feye  
baa ba waagya bo miri mo bo beya  
kedakaa ne bo de mbo ateese ba waa-ro-o-ro.”

<sup>13</sup> Puri amo-ro, ne Wuribware mbao bweeto a lee soso bo tii agyenkpere-o se  
esanne adeeresepo amo ase mfen, na ba waa ilin ba kyoro Wuribware feye,

<sup>14</sup> “Wuribware ne o bo soso-o  
a nya kedabe na wuraa ooo,  
ne bamo ne bo sweere se  
ne o kpa bamo asen-o  
a nya kayeyuri ooo.”

<sup>15</sup> Amo Wuribware mbao amo a kinji bo yii soso-o, ne nkee esanne  
adeeresepo amo ye, “Mon' sa a ane yo man amo-ro ya kee keto ne kaa waa  
mfen ne Wuribware a sunj bo tawe gywii ane-o.”

<sup>16</sup> Amose-o ne baa waa menan yo Betelhem ya nu Mariya na Yosef na  
kayaagi-o, na o da kedakaa ne bo de mbo ateese ba waa-ro-o-ro. <sup>17</sup> Ne baa  
tawe anen ne Wuribware kaboo-o a tawe kayaagi amo asen-o gywii bamo.

<sup>18</sup> Ne eyee a kpen okemaa ne oo nu anen ne esanne adeeresepo amo a tawe-o.  
<sup>19</sup> Mariya mo a taa asen mo peee bo beya mo kunu-ro, ne oo fa amo mfeere  
bweeto. <sup>20</sup> Ne esanne adeeresepo-o a kinji ba yo, na ba waa ilin ba kyoro  
Wuribware bo lee keto ne baa nu ne baa nu-o si. Anen ne Wuribware kaboo-o  
a den tawe gywii bamo-o de e ya waa.

#### *Anen ne baa sa kayaagi-o kenya-re-o*

<sup>21</sup> Kayaagi-o a gyi nke mburuwa-o, ne sanj a fo feye bo ten mo kotweetu-o.  
Ne baa ten mo kotweetu. Ne baa sa mo kenya-re e Yeessu, ne ke gye kenya-re  
ne Wuribware kaboo-o a sa mo pwee ne Mariya a de e nya mo kame-o.

#### *Anen ne baa yaa Yeessu Wuribware sunjpa-o*

<sup>22-24</sup> Amo Yudaa awuye de bamo mbraa ko ne Wuribware a sa bamo  
odedaapo Mosis feye okyee ya kowe kayaagi popwee o de iyisi bo fo nke  
aduna. Nke amo ya kyon, na bo taa okyee-o na mo kayaagi-o yaa Wuribware  
sunjpa-o Yerusalem man-na, na bo kperi kayaagi-o si mo kaboo bo lonjo  
Wuribware, a lee feye Wuribware a tawe mo mbraa wore-o-ro feye,

“Okemaa bregyi nyanse ne o kowe mo-o gye Wuribware lee.”\*

Na bo bee kpee okyee-o se. Ne okyee-o e gye otiripo feraa, keto ne o mo bo sa  
Wuribware-o e gye awurelepo anyo.\* Ne Yosef a taa Mariya na mo kayaagi  
yaa Wuribware sunjpa-o Yerusalem mfen na bo lonjo Wuribware, feye anen  
ne bamo mbraa-o a tawe-o.

<sup>25</sup> Sanj amo mo anyare ko bo Yerusalem mfen ne ba tee mo e Simeyon. Anyare  
amo gye sese timaa, ne o sunj Wuribware neenee. Ne nkee o te o gywii sanj ne  
Wuribware i sunj omorowepo a o bo kyonwe Isireelii awuye-o. Ne Wuribware  
a kufwiije timaa-o te mo se. <sup>26</sup> Ne Wuribware a kufwiije timaa-o a kyoo tawe

\* 2:22-24 Kelee Igyipiti 13.2, 12.

\* 2:22-24 Kolonjo mbraa 12.6-8.



gywii m̀d feyε o ηu Kristoo ne Wuribware a t̀wε b̀d beya feyε o sun a ɔ b̀d kyonwε-ɔ pwεε na ɔ dεε wu. <sup>27</sup> Ne Wuribware a kufwiije timaa-o a sa ne ɔɔ yɔ Wuribware sunkpa-ɔ kabuno kake nsi ne Yosef na Mariya a baa Yeessuu mfεη na b̀d b̀d waa ketɔ ne Wuribware a mbraa-ɔ e kaapo-ɔ. <sup>28</sup> Ne Simeyɔη a kɔɔre keegyio-o de m̀d asareε-rɔ, ne ɔɔ sa Wuribware anjε feyε,

<sup>29</sup> “O, Nyanpe Wuribware, m̀d mfεεre a di m̀d,  
ηkee fεraa sa a η wu,

<sup>30-31</sup> a lee feyε ηkee fεraa  
m̀d a ηu ɔkɔ ne f̀d a t̀wε b̀d beya  
feyε m̀d i ηu pwεε na n dεε wu-o.

M̀d e gye ɔm̀dɔwεpɔ ne f̀d a lee b̀d kaapo asεε pεεε-ɔ.

<sup>32</sup> O kii feyε fetiri a ɔ b̀d sa ndε sε awuye,  
na b̀d nya gyii f̀d εkpa-ɔ.

Na f̀d asεε Isireelii awuye kaapo bam̀d eyee  
m̀d kedabε na m̀d wuraa-o si.”

<sup>33</sup> Ne anεη ne Simeyɔη a t̀wε b̀d lee kayaagyi-o si-o a kpen kayaagyi-o m̀d sε na m̀d nyi eyee.

<sup>34-35</sup> Ne Simeyɔη a yure bam̀d, ne ɔɔ t̀wε gywii Mariya feyε,

“Wuribware a lee kayaagyi m̀d nee feyε o kii  
ɔkɔ ne anε Isireelii awuye bweεtɔ i kine,  
na b̀d kpuri,

ne bam̀d bweεtɔ m̀d e kɔɔre m̀d a b̀d gyi,  
na b̀d nya kem̀dɔwε-ɔ.

ɔ kaapo Wuribware a εkpa-ɔ,  
amaa asεε bweεtɔ e t̀wε asεη a b̀d b̀d kye m̀d.

Na b̀d lee anεη sε-ɔ  
b̀d lee bam̀d mfεεre b̀yε ifuri.

Na f̀d, m̀d nyi-o m̀d, a waa f̀d gya bweεtɔ,  
na f̀d b̀dε-rɔ dunwi f̀d.”

<sup>36-37</sup> San am̀d dεε kekyyεbreε kɔ m̀d b̀d-rɔ ne ba tee m̀d ε Anaa. ɔ gye Wuribware kyaamεε kɔ nee. ɔɔ lee Isireelii awuye kasuro ne ba tee kam̀d ε Asere-ɔ-rɔ. M̀d sε kenyarε e gye Fanuwel. ɔɔ waareε na ɔ gye kabregyii, ne m̀d aa m̀d kuri a kyεna nsu nsunoo, ne m̀d kuri a wu. Ne oo kii kpenlekyee anεη-aaa b̀d f̀d mbeyɔm̀d, ne oo gyi nsu aduburuwa na nna. Ne ηkee ɔ b̀d Wuribware sunkpa-ɔ kabuno san kεmaa, o sun Wuribware mpasε na kanye, na ɔ kra akon, na ɔ korε kebwarekorε. <sup>38</sup> Kayaagyi-o na m̀d sε na m̀d nyi a b̀d mfεη-ɔ, ne Anaa a ya ηu bam̀d. M̀d keya ηu bam̀d-ɔ, ne ɔɔ sa Wuribware anjε na kɔwaa feyε m̀d a sa bam̀d kayaagyi am̀d. Ne ɔɔ t̀wε kayaagyi am̀d asεη gywii Yerusalem awuye ne b̀d gywii feyε Wuribware e ba a ɔ b̀d m̀dɔwε bam̀d man-ɔ lee bam̀d adon kesareε-rɔ-ɔ.

### *Yosef na m̀d ka kikinji yɔ Nasaret*

<sup>39</sup> San ne Yosef na m̀d ka Mariya a waa ketɔ ne Wuribware a mbraa-ɔ e kaapo-ɔ lowε-ɔ, ne baa kinji yɔ bam̀d kyenakpa Nasaret man ne ɔ b̀d Galileya sweεre sε-ɔ-rɔ. <sup>40</sup> Mfεη ne bam̀d gyi am̀d a ya dan nya elεη. Ne Wuribware a sa m̀d kanyiasεη bweεtɔ, ne ɔɔ sa m̀d ηyure.

*Anεη ne Yeessu ηyaagyi-ro, ɔɔ yɔ Wuribware sunkpa-ɔ*

<sup>41</sup> To, kasu kɛmaa mɔ Yeesuu mɔ akowɛpɔ naa Yerɔsalɛm maŋ-nɔ ba gyi Yudaa awuye a kasu kanɔ a ateesɛ kɔ nɛ ba tɛɛ amɔ ε Wuribware-a-kyaa-anɛ-yɔwɛ-ɔ. <sup>42</sup> Amɔ Yudaa awuye asɛ kanyaŋsɛɛ ya gyi nsu kudu ŋnyɔ, o de kpa feyɛ ɔ waa kɛtɔ kɛmaa nɛ ɔkɔ nɛ ɔɔ dan lɔwɛ-ɔ ɛ waa-ɔ. Amosɛ sɛ-ɔ Yeesuu a gyi nsu kudu ŋnyɔ-ɔ, nɛ mɔ aa mɔ akowɛpɔ a ya gyi ateesɛ amɔ, feyɛ anɛŋ nɛ nsu kɛmaa mɔ akowɛpɔ-ɔ ɛ waa-ɔ. <sup>43</sup> Bamɔ a lɔwɛ-ɔ, nɛ ŋkɛɛ ba kiŋŋi ba yɔ pɛ-ɔ, nɛ Yeesuu wɔrɛ a sii Yerɔsalɛm, na mɔ akowɛpɔ moŋ nyi. <sup>44</sup> Ba fa feyɛ ɔ bɔ asɛsɛ nɛ bamɔ aa bamɔ a yɔ-ɔ-rɔ nɛɛ. Amosɛ-ɔ baa narɛ anɛŋ-aaa kake koŋkɔ ya fɔ kpa-rɔ pwɛɛ nɛ baa dɛɛ lɛɛ ba buwi ba kpa mɔ bamɔ akowɛbɛɛ nɛ bamɔ aa bamɔ a yɔ-ɔ na bamɔ nyarɛ-ana asɛ. <sup>45</sup> Amaa baa deɛrɛ kpɔnɛ, bɔ moŋ ŋu mɔ. Anɛŋ sɛ-ɔ, nɛ baa kiŋŋi bɛɛ yɔ Yerɔsalɛm ba buwi ba kpa mɔ. <sup>46</sup> Bamɔ a lɛɛ ba yɔ pɛ-ɔ ŋkɛ nsa-rɔ pwɛɛ nɛ baa dɛɛ ŋu mɔ, na mɔ aa abwareŋɛŋ akaapɔpɔ-ɔ bɔkɔ te Wuribware sunkpa-ɔ kabuno, na o nu kɛtɔ nɛ ba kaapɔ-ɔ, na o biɛɛ bamɔ amɔ asɛŋ. <sup>47</sup> Nɛ bamɔ nɛ baa ŋu anɛŋ nɛ Yeesuu a nu asɛŋ-ɔ kaasɛ na mɔ gbaa ɛ bɛŋŋaa bamɔ-ɔ, eyɛɛ a kpeŋ bamɔ. <sup>48</sup> Mɔ sɛ na mɔ nyi a ya ŋu mɔ-ɔ, nɛ eyɛɛ a kpeŋ bamɔ, nɛ mɔ nyi yɛ, “Mɔ gyi, ntɛtɔ nɛɛ nɛ fɔ a waa anɛ mfaanɛɛ-ɔ nɛɛ? Fɔ a sa nɛ mɔ aa fɔ sɛ akatɔ a pɛɛ anɛ i buwi anɛ ɛ kpa fɔ.”

<sup>49</sup> Nɛ ɔɔ bɛŋŋaa mɔ nyi na mɔ sɛ feyɛ, “Ntɛtɔ sɛ nɛ moŋɛ naa moŋɛ i buwi moŋɛ ɛ kpa mɔ toŋ kɔ-ɔ nɛɛ? Moŋɛ moŋ nyi feyɛ a tiri feyɛ n kyɛna n sɛ a lɔŋ-ɔ-rɔ nɛɛ ɛɛɛ?” <sup>50</sup> Amaa bɔ moŋ nu mɔ asɛŋ-ɔ kaasɛ.

<sup>51</sup> Nɛ bamɔ aa Yeesuu a kiŋŋi yɔ Nasarɛt maŋ-nɔ, nɛ oo bu bamɔ nɛɛnɛɛ. Nɛ mɔ nyi a taa asɛŋ mɔ pɛɛɛ bɔ beya mɔ kuŋu-ro. <sup>52</sup> Nɛ Yeesuu a dan, nɛ mɔ kanyiasɛŋ a waa kɔkyɔ. Nɛ Wuribware na asɛsɛ pɛɛɛ a kpa mɔ asɛŋ.

### 3

#### *Anɛŋ nɛ Yohaneɛ Osuubɔpɔ-ɔ a lɔŋŋɔ kpa sa Yeesuu-o (Matiyo 3.1–12; Maak 1.1–8; Yohaneɛ 1.19–28)*

<sup>1-2</sup> Saŋ nɛ Wuribware a sa nɛ Sakariya mɔ gyi Yohaneɛ a tɔwɛ abwareŋɛŋ na ɔ bɔ kimukɛɛ-ro-o, na saŋ amɔ nsu kudu nnuu nɛɛ feyɛ Roma awuye owurɛ dabɛ nɛ ba tɛɛ mɔ ε Tibeeriyus-o a gyi kuwure-o. Saŋ amɔ dɛɛ na Roman yi kɔ nɛ ba tɛɛ mɔ ε Pontiyus Pilat yerɛ owurɛ dabɛ amɔ ayaa-rɔ o gyi Yudeya sweɛrɛ sɛ kigominaa. ɔnyarɛ kɔ nɛ ba tɛɛ mɔ ε Herɔd-ɔ gye Galileya sweɛrɛ sɛ owurɛ. Mɔ tire Filipino ɛ gye Itureya na Trakoniitis ɛ sweɛrɛ sɛ owurɛ. Na ɔnyarɛ kɔ nɛ ba tɛɛ mɔ ε Lisaniyas-o gye Abileeneɛ sweɛrɛ sɛ owurɛ. Nɛ Hanaa na Kayafas mɔ i gyi Wuribware alɔŋŋɔpɔ kɛbɛsɛ saŋ amɔ. <sup>3</sup> To, nɛ Yohaneɛ a yɔ Yɔɔdan boŋ a ker-i-o pɛɛɛ ɔ tɔwɛ abwareŋɛŋ nɛ Wuribware yɛ ɔ tɔwɛ-ɔ gywii ɔkɛmaa nɛ ɔ boɔ mfeŋ ɔ kyɔŋ-ɔ feyɛ, “Moŋ' nu moŋɛ eyɛɛ, na moŋ' kiŋŋi lɛɛ moŋɛ ɛbɔyɛ-rɔ, na moŋ' bɔ asuu, na Wuribware nya taa moŋɛ ɛbɔyɛ bɔ ke moŋɛ.”

<sup>4</sup> Yohaneɛ mɔ asɛŋ nɛ Wuribware kyaamɛɛ Isaya a kyɔrɛɛ waa abwareŋɛŋ wɔrɛ-ɔ-rɔ feyɛ,

“ɔkɔ ɛ fɛɛ-rɔ kimukɛɛ-ro feyɛ,  
‘Moŋ' lɔŋŋɔ kpa nɛɛnɛɛ bɔ beya Wuribware,  
na moŋ' waa kpa kyerarasɛ sa mɔ a ɔ bɔ boɔ sɛ.”

<sup>5</sup> Kɛmanɔŋ kɛmaa mɔ ɛ boɔ a ki tii,  
na kɛbɛɛ na kɛbɛɛgyi kɛmaa mɔ buburi ba kaasɛ.  
Ɛkpa kɔrɛsɛ ɛ waa kyɛyɛ,  
na sweɛrɛ nɛ o du sakesake-ɔ pɛɛɛ mɔ gyiiri si.

6 Na kaye mo-ro asese peee nu omorowepo ne Wuribware i sun a o bo kyonwe-o.’ ”\*

7 Ne asese biribiri a ba Yohanee ase na o bo bamo asuu. Ne o ye, “Mone awo mo, emene se ne mone a ba mfee? Oko a kaapo mone feye a tiri feye mone gbaa mon' lee mone eyee bo lee ebaye a kakoka ne Wuribware e kpa a o ba bo sa aboyewaapo-o-ro aaa? Ma kore a n gyi. 8 Mone ma fa feye mone a gye ane nana Abraham mo ananagi-o si, mone mon' tii kakoka ne Wuribware e kpa a o ba bo sa aboyewaapo-o se. A lee feye Wuribware e taare a o ba mfee a afore mo bo buruwi asese na bo kii Abraham mo ananagi. Amose-o mo e tawe mo i gywii mone feye, mone akato ya pee amo-o se, keto ne ki tiri-o e gye feye mon' waa ato kemaa ne weete a kaapo feye mone a nu mone eyee ne mone a kinji lee mone ebaye-ro-o. 9 Mone peee ne mone i nu mo ase-o du nee feye ayii-o. Mon' sa se, a lee feye Wuribware a waa kakwii-atu siraa, na o ba bo ne kyii kemaa ne ke maa swee agyi timaa-o ilej kaase a o bo da na o twee waa deekpa-ro.”

10 Ne asese-o a bise Yohanee feye, “Ne nteto ne Wuribware e kpa a ane waa?”

11 Ne o benjaa bamo feye, “Okemaa ne o de awaagya anyo-o taa akonko sa mo ne o mon' de-o, na okemaa ne o de ateese-o sa mo ne o mon' de-o.”

12 Ne lenpo akorepo ko a ba a bo bo bo asuu, ne baa bise Yohanee feye, “Okapopo, nteto ne ane waa?”

13 Ne o ye, “Mone ma kore lenpo kyon anen ne bo ye mon' kore-o se.”

14 Ne asoogyaa ko mo a bise mo feye, “Ne ane mo ane eee? Nteto ne ane waa?”

Ne o ye, “Mone ma len oko kore atanne, na mone ma poro oko na o mon' waa boye kore mo atanne. Mone atanne ne mone i sun ne ba ka mone-o a baare. Mone ma tee feye a mon' kyoo.”

15 Mfen ne asese-o a nu feye keto timaa ko e ba a ke bo ba, ne baa lee ba fa feye nsan se Yohanee e gye Kristoo ne Wuribware ye o sun a o bo kyonwe-o.

16 Ne Yohanee a tawe gywii bamo peee feye, “Nkyu ne n de mo e bo mone asuu, amaa oko san o ba na o kyoo mo, na mon' fo feye n lee mo asebeta gbaa na mfwee mo ayaapapaa se. Mo feraa o sa a Wuribware a kufwiine timaa-o ywee mone se nee na mon' nya keyaalen feye deekpa-o. Na o ba kufwiine timaa-o bo gyee mone. 17 O de mo kaworaa ne o ba a o bo kyaare ayu na o swii waa mo keporekyee-ro-o. Na nkee o kpane afenfentee-o peee na o kywee amo deekpa ne o maa dun-o-ro. Anen ne o gyi asese peee asen-o nee.”

18 Mfaanee ne Yohanee a boru ekpa bweeto se bo tawe asen timaa-o gywii asese, ne o be tawe feye okemaa nu mo eyee na o kyurowi lee ekpa boye ne o gya se-o.

19-20 Ne Yohanee e tawe o gywii Owure Herod\* feye o waa boye feye mo a kore mo tire mo ka ne ba tee mo e Herodeya-o waaree. Ne o poro mo ebaye bweeto ko ne o be waa bo tii si-o si. Ne owure a be waa boye bo tii si feye mo a kra Yohanee tii.

*Yeesuu asuu kebo  
(Matiyo 3.13-17; Maak 1.9-11)*

21 San ne Yohanee a bo asese bweeto asuu-o, ne o bo Yeesuu asuu. Mo a bo mo asuu lowe, ne Yeesuu e kore kebwarekore-o, ne awore-ro a bunji-ro. 22 Ne Wuribware a kufwiine timaa-o a ba bo ywee Yeesuu si feye

\* 3:6 Isaya 40.3-5 (LXX). \* 3:19-20 Mo e gye Herod Antipas.

kuwurelepɔ-ɔ. Ne bore ko a lee sosɔ tɔwe feye, “Fo e gye mo gyi timaa, ne mo e kpa fo asen bweeto, ne mo akato a gyi fo se.”

*Yeesuu kenana-ro  
(Matiyo 1.1–17)*

<sup>23</sup> Saŋ ne Yeesuu a lee mo kusun kaase-ɔ na oo gyi nsu waa adusa. Oko ne aseɛ e fa feye ɔ gye Yeesuu mo se nee-ɔ e gye Yosef.

Ne Yosef mo mo se e gye Heelii.

<sup>24</sup> Ne Heelii mo mo se e gye Matat,  
ne Matat mo mo se e gye Lewii,  
ne Lewii mo mo se e gye Marikii,  
ne Marikii mo mo se e gye Yanayi,  
ne Yanayi mo mo se e gye Yosef,  
ne Yosef mo mo se e gye Matatiyas.

<sup>25</sup> Ne Matatiyas mo mo se e gye Amos,  
ne Amos mo mo se e gye Nahum,  
ne Nahum mo mo se e gye Isilii,  
ne Isilii mo mo se e gye Nagayi.

<sup>26</sup> Ne Nagayi mo mo se e gye Maat,  
ne Maat mo mo se e gye Matatiyas,  
ne Matatiyas mo mo se e gye Simiye,  
ne Simiye mo mo se e gye Yosek,  
ne Yosek mo mo se e gye Yodaa,  
ne Yodaa mo mo se e gye Yohanan.

<sup>27</sup> Ne Yohanan mo mo se e gye Risa,  
ne Risa mo mo se e gye Sirubabel,  
ne Sirubabel mo mo se e gye Salatiyel,  
ne Salatiyel mo mo se e gye Nirii.

<sup>28</sup> Ne Nirii mo mo se e gye Marikii,  
ne Marikii mo mo se e gye Adii,  
ne Adii mo mo se e gye Kosam,  
ne Kosam mo mo se e gye Ilimadam,  
ne Ilimadam mo mo se e gye Iri.

<sup>29</sup> Ne Iri mo mo se e gye Yosuwaa,  
ne Yosuwaa mo mo se e gye Ileyesa,  
ne Ileyesa mo mo se e gye Yorim,  
ne Yorim mo mo se e gye Matat,  
ne Matat mo mo se e gye Lewii.

<sup>30</sup> Ne Lewii mo mo se e gye Simeyɔŋ,  
ne Simeyɔŋ mo mo se e gye Yudaa,  
ne Yudaa mo mo se e gye Yosef,  
ne Yosef mo mo se e gye Yonam,  
ne Yonam mo mo se e gye Iliyakim.

<sup>31</sup> Ne Iliyakim mo mo se e gye Miliya,  
ne Miliya mo mo se e gye Mena,  
ne Mena mo mo se e gye Matata,  
ne Matata mo mo se e gye Natan,  
ne Natan mo mo se e gye Deefid.

<sup>32</sup> Ne Deefid mo mo se e gye Yeseɛ,  
ne Yeseɛ mo mo se e gye Obid,  
ne Obid mo mo se e gye Bowas,  
ne Bowas mo mo se e gye Salamɔŋ,

ne Salaməŋ mə mō se e gye Naasəŋ,  
 ne Naasəŋ mə mō se e gye Aminadabi.  
 33 Ne Aminadabi mə mō se e gye Adimiŋ,  
 ne Adimiŋ mə mō se e gye Aram,  
 ne Aram mə mō se e gye Hisirəŋ,  
 ne Hisirəŋ mə mō se e gye Pɛɛs,  
 ne Pɛɛs mə mō se e gye Yuda,  
 ne Yuda mə mō se e gye Yakubu.  
 34 Ne Yakubu mə mō se e gye Isak,  
 ne Isak mə mō se e gye Abraham,  
 ne Abraham mə mō se e gye Teera,  
 ne Teera mə mō se e gye Nahə.  
 35 Ne Nahə mə mō se e gye Serug,  
 ne Serug mə mō se e gye Rewu,  
 ne Rewu mə mō se e gye Pɛɛg,  
 ne Pɛɛg mə mō se e gye Heebri,  
 ne Heebri mə mō se e gye Salaa,  
 ne Salaa mə mō se e gye Keenan.  
 36 Ne Keenan mə mō se e gye Aafakesad,  
 ne Aafakesad mə mō se e gye Sem,  
 ne Sem mə mō se e gye Nowaa,  
 ne Nowaa mə mō se e gye Lamək,  
 ne Lamək mə mō se e gye Mɛtusala.  
 37 Ne Mɛtusala mə mō se e gye Inək,  
 ne Inək mə mō se e gye Yarid,  
 ne Yarid mə mō se e gye Mahalalɛ,  
 ne Mahalalɛ mə mō se e gye Keenan,  
 ne Keenan mə mō se e gye Inəs.  
 38 Ne Inəs mə mō se e gye Set,  
 ne Set mə mō se e gye Adam,  
 ne ŋkee Adam mə mō se e gye Wuribware.

## 4

### *Yeesuu kokyərəkɛ*

*(Matiyo 4.1–11; Maak 1.12–13)*

<sup>1</sup> Lee saŋ ne baa bə Yeesuu asuu-o, Wuribware a sa mō kufwiŋne timaa-o bweɛtə. Mō a kiŋŋi lee Yoodan bəŋ-nə-ɔ, ne Wuribware a kufwiŋne timaa-o a sa ne ɔ yə ɔ naa o muruwi-ro kimukee-ro ŋke aduna. <sup>2</sup> Mfɛŋ ne Ɔbənsam a kyə mō-rə kɛɛ feye ɔ nya mō bə waa ɛbɔye-rə aaa. Ŋke demaŋtɛ mə pɛɛɛ Yeesuu mŋŋ gyi seye, amosɛ-ɔ saŋ ne ŋke amə a kyəŋ-ɔ akəŋ de mō.

<sup>3</sup> Ne Ɔbənsam a təwɛ gywii Yeesuu feye, “Fə i nyi feye Wuribware mō gyi-o e gye fə kasɛŋtiŋ, amə fɛraa sa a kibu mə buruwi bodobodoo sa fə a fə gyi.”

<sup>4</sup> Ne Yeesuu a bɛŋŋaa mō feye, “Baa kyɔɔɛ waa abwareseŋ wɔɔ-rə feye,

‘Ateese wɔɔ maa sa sɛsɛ ŋkpa.’\* ”

<sup>5</sup> Ne Ɔbənsam a yaa mō sɔsɔ tɔŋ kə, puri amə-rə ne ɔ ba kayɛ-rə ɛmaŋ pɛɛɛ bə kaapo Yeesuu. <sup>6</sup> Ne ɔ təwɛ gywii mō feye, “Mə e taa kayɛ mə-rə ɛmaŋ pɛɛɛ keyaaleŋ na ɛmō kɛdabɛ a n sa fə. Amə-ɔ pɛɛɛ bə mō kɛsarɛɛ-rə nɛɛ, amosɛ-ɔ

\* 4:4 Mbraa kɛbɛsa 8.3.

mō e taare a n taa emō sa okēmaa ne mō e kpa-ɔ. <sup>7</sup> Amose-ɔ fō ya kpuni anjirii sunj mō, emō pēēē mō i kii fō lee.”

<sup>8</sup> Ne Yeesuu a beɲɲaa ɔbɔnsam feye, “Baa beɛ kyɔrēē waa abwareseɲ wɔrē-ɔ-rɔ feye,

‘Mɔn’ sunj mone nyanpe Wuribware wɔrē kpen.’\* ”

<sup>9</sup> Ne ɔbɔnsam a beɛ yaa mō Yerɔsalem maɲ-nɔ, ne ɔ taa mō yaa bɔ yera Wuribware sunj kpa-ɔ katwee-rɔ, ne ɔ tɔwe gywii Yeesuu feye, “Fō i nyi feye Wuribware mō gyi-o e gyē fō kaseɲtiɲ, amō fēraa fuwi ywee-rɔ a ɲ kee. <sup>10-11</sup> A lee feye baa beɛ kyɔrēē waa abwareseɲ wɔrē-ɔ-rɔ feye,

‘Wuribware e sa a mō mbɔɔ-ɔ bɔ kunj fō neenee,  
na bɔ sɔrɔ fō bamō asaree se,  
na fō ma nya da keyaa kibu si.’\* ”

<sup>12</sup> Ne Yeesuu a beɛ beɲɲaa mō feye, “Nee a bɔ abwareseɲ wɔrē-ɔ-rɔ feye,

‘Mone ma kyɔ mone nyanpe Wuribware-rɔ kee,’ e?”\*

<sup>13</sup> Saɲ ne ɔbɔnsam-ɔ a kyɔ mō-rɔ kee ekpa amō se lowe-ɔ, ne ɔ yɔwe mō o gywii saɲ kɔ beɛ.

*Aneɲ ne Yeesuu a lee mō kusurj kaase Galileya-ɔ  
(Matiyo 4.12–17; Maak 1.14–15)*

<sup>14</sup> Ne Yeesuu a kiɲɲi yɔ Galileya sweere se, na Wuribware a kufwiɲe timaa-o keyaalenj bɔ mō ase. Ne okēmaa ne ɔ bɔ ifuri amō se-ɔ a nu mō se. <sup>15</sup> Ne ɔ kaapɔ ase se abwareseɲ mfeɲ a kebwarekore akyan-ɔ-rɔ, ne okēmaa a kyɔrɔ mō.

*Aneɲ ne Nasaret awuye a kine Yeesuu-o  
(Matiyo 13.53–58; Maak 6.1–6)*

<sup>16</sup> Ne Yeesuu a yɔ Nasaret maɲ-nɔ mfeɲ ne baa bera mō-ɔ. Feye aneɲ ne ɔ kyɔ ɔ waa-ɔ, kukyure kake a fō-ɔ, ne ɔ yɔ mfeɲ a kebwarekorekyan-ɔ-rɔ. Ne baa kɔrē mō feye ɔ kare abwareseɲ wɔrē-ɔ gywii bamō. Ne ɔ kɔsɔ a ɔ kare. <sup>17</sup> Ne abrese-ɔ okɔ a taa abwareseɲ wɔrē-ɔ kebegya kɔ ne Wuribware kyaamee Isaya a kyɔrē-ɔ sa Yeesuu. Ne ɔ saɲɲe wɔrē-ɔ-rɔ. Ne oo ɲu tɔɲ kɔ ne kyaamee-ɔ a kyɔrē feye,

<sup>18</sup> “Wuribware a kufwiɲe-o te mō se,  
a lee feye oo lee mō sunj nee feye  
ɲ ya tɔwe mō aseɲ timaa gywii atiripɔ.

Oo sunj mō feye m bɔ tɔwe gywii bamō ne baa tii bamō-ɔ  
feye ba nya bamō eyee,  
na n tɔwe gywii atenapɔ  
feye bamō akatɔ i buɲɲi.

Oo sunj mō feye m bɔ kya  
bamō ne baa waa bamō bɔrɔkraa-ɔ-rɔ.

<sup>19</sup> Na n tɔwe gywii okēmaa feye saɲ a fō

\* 4:8 Mbraa kebeesa 6.13.

\* 4:10-11 Kiliɲ 91.11-12.

\* 4:12 Mbraa kebeesa 6.16.

feyε Wuribware e ba a o bo morowe mo asese.\*”

20 Yeesuu a kare gywii bamo lowe-o, ne oo baa wore-o, ne oo lanjaa sa obrese ne oo taa sa mo-o. Ne nkee oo kyena kore bamo se, ne oo lee o kaapo abwaresej-o. Ne akemaa ne o bo kebwarekorekyañ-o-ro-o e deere mo diñj.

21 Ne oo tawe gywii bamo feye, “N gye feye Isaya a tawe mo fanfan kunju si asen nee. O tawe nee feye oko e ba a o bo ba na o waa ato mo peee ne mone a nu mo a kare-o. Ne mo e tawe mo i gywii mone feye ndoo a kake mo oko e waa anej a ato mo mone akato-ro.”

22 Ne bamo peee akato a gyi mo se, ne eyee a kpenj bamo bo lee anej ne o nyi senja esa-o se. Ne baa kuri gywii abee, “N gye ane ayepo Yosef mo gyi-o nee eee?”

23 Ne oo tawe gywii bamo feye, “Mo e kaare a n gyi feye mone e da kekpare mo a mon' bo kye mo feye, ‘Okyapo, kya fo eyee,’ na mon' tawe gywii mo feye ñ waa ato ne mone a nu feye mo a waa Kapaaniyum man-no-o mo fanfan aye mfee.

24 Mo e tawe mo i gywii mone feye ba bu Wuribware kyaamee ton kemaa, amo mo fanfan aye wore. 25 Beee mo e ba ayeba aaa? Mon' nyinñj Wuribware kyaamee Iliya kebee-o se, san-o bware a yere ewore nsu nsa na kebegya, ne akonj a ba bweeto sweere-o peee se-o.\* 26 San amo-o akpenlekyee kyoo bweeto Isireelii sweere se. Amaa Wuribware monj sunj Iliya feye o kya bamo-ro. Kpenlekyee konko ne o monj gye Isireeliinyi ne o te Sarafat man-no-o ase wore ne Wuribware a sunj mo. 27 Ne san ne Wuribware kyaamee Ilisa beee o bo-ro-o, ne asese bweeto e lo kebwatoo ane Isireelii sweere se-o, Ilisa monj sa a oko kpaare, amo onyare ko ne ba tee mo e Naamanj ne oo lee Siriya sweere se-o wore kpen.\*”

28 Amo feraa bamo ne bo bo kebwarekorekyañ-o-ro-o a nu anej ne o tawe-o, ne bamo idunj a fwii. 29 Ne baa kosoo gyiiri mo lee bamo man-o-ro. Man-o mo donj kebee ko se. Amo bo ye ba twee mo a bo bo waa kebee-o kaase a kemañtanj-o-ro nee. 30 Amaa Yeesuu a boroo bamo peee mbonjo-ro kyonj nee, meraa mo kpa se o yii yowe bamo mfenj.

*Anej ne Yeesuu a kya onyare ko ne ibrisi te mo se-o (Maak 1.21-28)*

31 Ne Yeesuu a yo Kapaaniyum man-no Galileya sweere se. Kukyure kake-o, ne oo ya kaapo abwareseñ mfenj a kebwarekorekyañ-o-ro. 32 Ne asese ne baa nu anej ne oo kaapo-o eyee a kpenj bamo, a lee feye oo kaapo nee feye mo a gye Wuribware mbraa sapo-o.

33 Amo sanj amo onyare ko bo kebwarekorekyañ-o-ro mfenj, ne ibrisi te mo se. Ne onyare-o a faa-ro kenkenj feye, 34 “Aa! Yeesuu Nasaretenyi, nteeto ne fo e kpa ane ase mfee? Fo a ba a fo bo maa ane nee eee? N nyi sese ne fo gye-o. Fo e gye keyaafore timaa ne Wuribware a lee sunj bo kyonjwe-o.”

35 Ne Yeesuu a faa ibrisi-o si feye, “Laato na fo kosoo onyare amo se.”

Ne ibrisi amo a twee onyare-o bo da bamo akato-ro mfenj, ne e ya kosoo mo se, na e monj waa mo eyee.

36 Ne asese-o peee eyee a kpenj bamo, ne bo ye, “Nteeto asen nee, ne o sa senja anej-o nee? Onyare amo de ibrisi peee mo se keyaalenj, haree mo ya tawe asen, na e kosoo sese se.” 37 Ne Yeesuu kenyaare a yo mfenj a ifuri-o peee se.

\* 4:19 Isaya 61.1-2 (LXX). \* 4:25 1 Awure 17.1, 18.1. \* 4:27 2 Awure 5 1-14.



*Anɛn nɛ Yeesuu a kya alɔpɔ bweɛtɔ-ɔ*  
(Matiyo 8.14–17; Maak 1.29–34)

<sup>38</sup> Nɛ Yeesuu a lɛɛ kɛbwarekɔrɛkyaŋ-ɔ-rɔ yɔ Simɔn lɔŋ-nɔ. Simɔn mɔ gye bamɔ nɛ bɔ gya Yeesuu si-o ɔkɔ nɛɛ. Saŋ amɔ na Simɔn mɔ saa kyɛɛsɛ ɛ lɔ fekyu, nɛ mɔ kayɔwɔrɛ a bɛrɛ gya bweɛtɔ. Nɛ baa kɔrɛ Yeesuu feyɛ ɔ kya mɔ-rɔ. <sup>39</sup> Nɛ Yeesuu a ya yɛrɛ mfeŋ nɛ ɔkyɛɛ amɔ da ɔ lɔ-ɔ. Nɛ ɔ sa kanɔ feyɛ fekyu-o yɔwɛ ɔkyɛɛ-ɔ. Nɛ ɔ kpaarɛ, nɛ ɔ kɔsɔ puri amɔ-rɔ waa ateesɛ sa bamɔ.

<sup>40</sup> Saŋ nɛ kyɔwɛ ɛ twɛɛ-ɔ, nɛ asɛsɛ a baa bamɔ anyipɔ nɛ ba lɔ alɔgyi alɔgyi-o Yeesuu asɛ, nɛ ɔ ba mɔ asarɛɛ bɔ dɔŋŋɔ bamɔ sɛ akɔ akɔ, nɛ bamɔ ɔkɛmaa a kpaarɛ. <sup>41</sup> Nɛ Yeesuu a bɛɛ gya ibrisi bɔ kɔsɔ asɛsɛ bweɛtɔ sɛ, na ibrisi-o ɛ fɛɛ-rɔ ɛɛ tɔwɛ feyɛ, “Wuribware mɔ gyi-o ɛ gye fɔ.” Amaa ɔ mɔŋ sa a ɛ bɛɛ sa sɛŋsa kɔ, bɔ lɛɛ feyɛ i nyi damɛnaŋsɛ feyɛ Kristoo nɛ Wuribware a sun bɔ kyɔŋwɛ-ɔ nɛɛ.

*Kɛtɔ sɛ nɛ Yeesuu a tɔwɛ abwareɛŋ kɛbwarekɔrɛ akyaŋ-nɔ-ɔ*  
(Maak 1.35–39)

<sup>42</sup> Kɛmɔ kayɛ nɛkɛ gyɛgyayɛ kɛsɛ-ro, nɛ Yeesuu a lɛɛ maŋ-ɔ-rɔ yɔ kɛɛ sɛ mfeŋ nɛ ɔkɔ mɔŋ bɔ, nɛ a du diŋŋ-o. Amɔ fɛraa nɛ asɛsɛ a lɛɛ ba buwi ba kpa mɔ. Bamɔ a ya ŋu mɔ-ɔ, nɛkɛ bɔ ma lɛɛ kpa feyɛ ɔ lɛɛ bamɔ asɛ mfeŋ. <sup>43</sup> Amaa ɔ tɔwɛ gyiwii bamɔ nɛɛ feyɛ, “A tiri feyɛ n tɔwɛ Wuribware a kwure-o-ro a asɛŋ timaa-o gywii ɛman kɔ gbaa sɛ awuyɛ, bɔ lɛɛ feyɛ kɛtɔ nɛ Wuribware a sun mɔ a m bɔ waa-ɔ nɛɛ.” <sup>44</sup> Amɔsɛ-ɔ nɛ ɔ mɛraa sɛ ɔ naa ɔ tɔwɛ abwareɛŋ Yudaa awuyɛ ɛman sɛ kɛbwarekɔrɛ akyaŋ-nɔ.

## 5

*Anɛn nɛ Yeesuu a lee mɔ agyasepɔ gyɛŋkɛɛsɛ-ɔ*  
(Matiyo 4.18–22; Maak 1.16–20)

<sup>1</sup> Nɛkɛ ŋkɔ Yeesuu a yɛrɛ kɛparɛ dabɛ kɔ nɛ ba tɛɛ kɛmɔ ɛ Ginesaret (bɛɛɛ Galileyɔ)-ɔ kɛɛ, nɛ nɛkɛ asɛsɛ i nɛŋŋi ba yɔ akatɔ-rɔ na bɔ nya ya nu mɔ abwareɛŋ kɔtɔwɛ. <sup>2</sup> Nɛ Yeesuu a ŋu baa gyiwii ekɔrɛɛ ɛnyɔ bɔ dan kɛparɛ-ɔ kɛɛ. Nɛ nɛŋŋyɛ akrapɔ-ɔ a yɔ a bɔ ya fweɛ bamɔ asawu si. <sup>3</sup> Nɛ oo lwɛɛ ekɔrɛɛ-ɔ ɔkɔ-rɔ. Simɔn nɛ Yeesuu a kya mɔ saa kyɛɛsɛ fekyu-o lee nɛɛ. Nɛ ɔ kɔrɛ Simɔn feyɛ o nɛŋ kɔrɛɛ-ɔ bɔ dɔŋŋɔ nkyu si kafweɛ, nɛ Yeesuu a kyɛna kɔrɛɛ-ɔ-rɔ kaapɔ asɛsɛ abwareɛŋ.

<sup>4</sup> Yeesuu a tɔwɛ abwareɛŋ lowɛ-ɔ, nɛ ɔ tɔwɛ gywii Simɔn feyɛ, “Mɔn' nɛŋ bɔ dɔŋŋɔ nkyu si yaa kɛbɔkɛŋ-nɔ, na mɔn' tweɛ asawu-o waa-rɔ kra nɛŋŋyɛ.”

<sup>5</sup> Nɛ Simɔn yɛ, “Mɔ nyanŋpɛ, anɛ a waa kusun kanye-o pɛɛɛ, anɛ mɔ anɛ mɔŋ kra sɛyɛ. Amaa fɔ ɛ yɛ anɛŋ fɛraa, mɔ ɛ tweɛ asawu a ŋ waa-rɔ.”

<sup>6</sup> Nɛ baa tweɛ asawu-o waa-rɔ. Nɛ baa kra nɛŋŋyɛ bweɛtɔ, hareɛ asawu-o ɛ kpa a a kyayɛ-rɔ. <sup>7</sup> Amɔsɛ-ɔ nɛ baa ya bamɔ kɛsarɛɛ feyɛ bamɔ kɔsɔbɛɛ-ana nɛ bamɔ gbaa bɔ bɔ bamɔ kɔrɛɛ-rɔ-ɔ bɔ kya bamɔ-rɔ. Nɛ baa bɔ kya bamɔ-rɔ, nɛ baa lee nɛŋŋyɛ-o bɔ bɔrɔ ekɔrɛɛ ɛnyɔ-ɔ, hareɛ ekɔrɛɛ-ɔ a tɔwɛ sɛ ɛ kpa a ɛ gya nkyu.

<sup>8-10</sup> Nɛ ɛyɛɛ a kpeŋ Simɔn na bamɔ nɛ mɔ aa bamɔ bɔ mɔ kɔrɛɛ-ɔ-rɔ bɔ lɛɛ anɛŋ nɛ baa kra nɛŋŋyɛ bweɛtɔ-ɔ sɛ. Anɛŋ dɛɛ nɛ Sibidii mɔ gyi-ana, Yakubu na Yohaneɛ nɛ bɔ gye Simɔn mɔ kɔsɔbɛɛ-ana amɔ-ɔ ɛyɛɛ a kpeŋ bamɔ. Simɔn (nɛ Yeesuu ɛ ba a ɔ bɔ tɛɛ mɔ ɛ Peetroo-o) a ŋu mfaanɛɛ-ɔ, nɛ oo kpuni anjirii Yeesuu akatɔ-rɔ, nɛ ɔ tɔwɛ feyɛ, “Mɔ nyanŋpɛ, nare lɛɛ mɔ asɛ, bɔ lɛɛ feyɛ n gye ɛbɔyɛ ɔwaaɔ nɛɛ.”

Ne Yeesuu a tawē gywii Simōn feyε, “Fō ma sa a fō dun tēn fō. Lee ndoo bō yō fō maa lēε kra ŋkingyi. Amaa asēsε ne fō e dēε buwi kpa na fō baa bamō mō asē.” <sup>11</sup> Mfēn ne baa gyiiri bamō ekoreε-ō bō beya kēpare-ō kidenbe si, ne baa yōwē ketō kēmaa, ne baa gya Yeesuu si.

*Anēn ne Yeesuu a kya bwatōpō kō-ō*  
(Matiyo 8.1–4; Maak 1.40–45)

<sup>12</sup> Saŋ kō Yeesuu a yō ɔ bō man kō-rō, na bwatōpō nyarē kō mō bō mfēn. Mō kēden ŋu Yeesuu-o, ne ɔ yō mō asē, ne oo kpuni aŋurii korē Yeesuu tawē feyε, “Mō nyanŋe, fō e kpa, fō e taarē a fō kya mō kolō mō na ŋ nya lwee asēsε-rō.”

<sup>13</sup> Ne Yeesuu a beŋŋaa mō feyε, “Mō e kpa.” Ne Yeesuu a ba kesareε bō dōŋŋō ɔlōpō-ɔ se, ne ɔ ye, “Mbeyōmō fēraa fō e taarē a fō lwee asēsε-rō, a lēε feyε fō a kpaarē.” Mfēn dēε ne ɔnyarē amō a kēbwatō-ɔ a lowē.

<sup>14</sup> Ne Yeesuu a yii mō se feyε, “Dēn bōrō kpa kyeyε se yō Wuribwarē alōŋŋōpō-ɔ ɔkō asē na ɔ dēere fō, na fō bō alōŋŋōtō ne Mosis a tawē ε mō ne ɔ ɔ lō kolō mō, ne ɔ ɔ kpaarē-ɔ bō, na ɔkēmaa ŋu feyε anēn a kolō-ɔ mōŋ lēε ki te mō se-ɔ. Fō a maa se fō e yō, fō ma kan yere kpa-rō tawē ketō ne mō a waa sa fō-ɔ gywii ɔkō.”

<sup>15</sup> Amō gbaa ne Yeesuu kenyarē a yō eman se-ɔ neε. Ne asēsε biribiri a ba a bō bō nu asēn ne ɔ tawē-ɔ, na ɔ kya bamō alō. <sup>16</sup> Amaa mō ya nya kpa anēn ne ɔ taarē-ɔ, ɔ yō ɔ naa mō wōre mfēn ne a du diŋŋ-o na ɔ nya korē kēbwarekōre.

*Anēn ne Yeesuu a kya kegyaboo kō-ɔ*  
(Matiyo 9.1–8; Maak 2.1–12)

<sup>17</sup> Kake ŋkō, ne Yeesuu e kaapo abwaresēn lōŋ kō-rō, ne Farisii awuye kō na Wuribwarē mbraa akaapopō kō a ba bō te Yeesuu asē mfēn. Bamō bōkō a lēε man kēmaa ne ɔ bō Galileya sweere se-ɔ. Ne bōkō mō a lēε Yudeya sweere se na Yerōsaleŋ man-nō. Saŋ amō-ɔ na ɔ beε o de Wuribwarē a keyaalēŋ-ɔ ɔ kya alōpō.

<sup>18</sup> Ne anyarē kō a sorō kegyaboo kō kraŋ se baa, ne baa lēn bamō eyēε na bō taa mō lwee lōŋ-ɔ-rō yaa bō beya Yeesuu akatō-rō. <sup>19</sup> Amaa bō lēε anēn ne asēsε kyō bweētō-ɔ se-ɔ, bō mōŋ taarē nya kpa na bō taa mō lweero. Amōse-ɔ ne baa sorō mō bō dēε yō kēkyaŋ ne Yeesuu bō kēmō-rō-ɔ sōsō. Bamō a tēε kēmō sōsō-ɔ se-ɔ, ne baa tuwi bō sōsō. Mfēn ne baa taa mō bō dōŋŋō kraŋ se, ba ife bō da-rō, ne baa kra ife-o-ro yōwē mō-rō kafwēε kafwēε bō kyōŋwε kēkyaŋ-ɔ-rō yaa bō beya Yeesuu akatō-rō.

<sup>20</sup> Anēn ne baa pee akatō baa kegyaboo amō-ɔ se-ɔ, Yeesuu a ŋu feyε baa kōarē mō gyi bweētō. Amōse-ɔ ne ɔ ɔ tawē gywii kegyaboo-ɔ feyε, “Mō nyarē, mō a taa fō ebōyε-ɔ bō ke fō.”

<sup>21</sup> Amō fēraa, ne Wuribwarē mbraa akaapopō-ɔ na Farisii awuye-o a lēε ba ŋwiini ba gywii abεε feyε, “Nsε e gye ɔnyarē mō ne mō-ɔ mō e sa seŋsa anēn feyε mō a gye Wuribwarē-ɔ? ɔnyarē mō a tawē abusenŋēn. Neε Wuribwarē wōre e gye ne ɔ taarē a ɔ taa ebōyε bō ke asēsε ε?”

<sup>22</sup> Mfēn ne Yeesuu a kyō ŋu bamō mfēre, ne oo bise bamō feyε, “Ntētō i de mōne? <sup>23</sup> Kēmō-ɔ kēmō e bō tawē lō, ‘Mō a taa fō ebōyε bō ke fō’ bεεε ‘Kōsō narē’? <sup>24</sup> Tō, mō e kaapo mōne feyε mō, dimaadi mō gyi-o, de keyaalēŋ sweere mō se na n taarē taa ɔkēmaa ebōyε bō ke mō.” Ne ɔ ɔ tawē gywii kegyaboo-ɔ feyε, “Kēε ε, kōsō taa fō kraŋ a fō narē yō pe.”

<sup>25</sup> Puri amō-rō ne kegyaboo amō a kōsō laman amō akatō-rō mfēn bō mō kraŋ, ne ɔ narē mō ayaa anyō se o yii pe, na ɔ kyōrō Wuribwarē. <sup>26</sup> Ne bamō

ne bɔ bɔ mfeɲ-ɔ pɛɛɛ mɔ eyee a kpeɲ bamɔ. Ne kufu a nya bamɔ, ne baa kyɔrɔ Wuribware na ba tɔwe feye, “Aseɲ dabe ko ne ane a ɲu ndɔɔ.”

*Anɛɲ ne Yeessu a tee Lewii, ne ɔ ba bɔ gya mɔ se-ɔ*  
(Matiyo 9.9–13; Maak 2.13–17)

<sup>27</sup> Amɔ kame-rɔ, ne Yeessu a lee ya ɲu leɲpoo akɔreɲpo ko ne ba tee mɔ e Lewii-o (ne bɔ beɛ ba tee mɔ e Matiyo-o) na o te mɔ leɲpoo kɔreɲkpa. Ne Yeessu a tɔwe gywii mɔ feye, “Koso gya mɔ se.” <sup>28</sup> Mfeɲ ne Lewii a koso yɔwe ketɔ kema, ne ɔ gya Yeessu si.

<sup>29</sup> Ne Lewii a ya waa ateese mɔ aye sa Yeessu a o gyi. Ne ɔ beɛ nyiɲɲi leɲpoo akɔreɲpo bweɛtɔ na aseɛ ko feye bɔ ba na bɔ gyi ateese amɔ. <sup>30</sup> Amɔ feraa ne Farisii awuye-o na Wuribware mbraa akaapɔpɔ ko ne bɔ tii bamɔ se bɔ gya bamɔ ananato se-ɔ a lee ba tee ba gywii Yeessu agyaseɲpo-ɔ, ne bɔ ye, “Nteto se ne mone aa leɲpoo akɔreɲpo na ebɔye awaapo i gyi abee ase?”

<sup>31</sup> Ne Yeessu a nya menan berɲaa bamɔ feye, “Ɔko ne ɔ lo-ɔ ne ba sa kadwii. N gye ɔko ne o de alanɲiya-o. <sup>32</sup> Amose-ɔ n gye bamɔ ne bɔ mɔɲ gye ebɔye awaapo-ɔ se ne mɔ a ba, amaa bamɔ ne bɔ gye ebɔye awaapo-ɔ se ne mɔ a ba, na m bɔ tɔwe gywii bamɔ feye bɔ nu bamɔ eyee kiɲɲi lee bamɔ ebɔye-rɔ.”

*Akoɲ kekra aseɲ*  
(Matiyo 9.14–17; Maak 2.18–22)

<sup>33</sup> Ne aseɛ ko a bɔ tɔwe gywii Yeessu feye, “Yohanee a agyaseɲpo-ɔ na Farisii awuye a bɔmɔ-ɔ e kra akoɲ iluwi bweɛtɔ na ba kɔre kebwarekɔre, amaa fo feraa fo bɔmɔ-ɔ i gyi ba nuu sarɲ kema.”

<sup>34</sup> Ne Yeessu a berɲaa bamɔ feye, “Mone e fa feye sarɲ ne ɔko e kra a ɔ waare-ɔ, ɔkofɔ mɔ kuri mɔ nyare-ana e kyena akoɲ na ɔ bɔ-rɔ aaa? Mɔɲ kɔre gyi. <sup>35</sup> N du ne feye ɔkofɔ mɔ kuri-o, ne mɔ agyaseɲpo-ɔ mɔ du ne feye ɔkofɔ mɔ kuri mɔ nyare-ana-ɔ. Nke ɲko e ba ne ba kra ɔkofɔ mɔ kuri a bɔ lee bamɔ ase, na ɲkee bɔ kra akoɲ.”

<sup>36</sup> Ne Yeessu a beɛ tɔwe kekpare mɔ gywii bamɔ feye, “Ɔko maa kyan waagya pɔpweɛ na ɔ bɔ taa waagya dedaa-rɔ. Ɔko ne mɔ ya waa aneɲ, ɔ nyera waagya pɔpweɛ-ɔ, na mfeɲ ne ɔ ba waagya-ɔ bɔ taa-rɔ-ɔ na waagya dedaa-ɔ maa waa koɲko. <sup>37</sup> Anɛɲ deɛ ne mone nyi feye bɔ de nta ba waa prantɔwa ne ba ba kabɔ wɔre bɔ waa-ɔ-rɔ. Bɔ de nta pɔpweɛ ba waa prantɔwa pɔpweɛ-rɔ. Nta pɔpweɛ ya lwee prantɔwa dedaa-rɔ, nta-ɔ i fwii na prantɔwa-ɔ bwee nyera na nta-ɔ twiiri weɛ. <sup>38</sup> Amose-ɔ, bɔ de nta pɔpweɛ ba waa prantɔwa pɔpweɛ-rɔ. <sup>39</sup> Ne ɔko mɔ ya nuu nta dedaa, ɔ maa lee kra mpɔpweɛ kunuu. Ɔ ye ndedaa-ɔ bɔ mpɔpweɛ-ɔ. Amose se-ɔ mɔ agyaseɲpo-ɔ maa kra akoɲ.”

## 6

*Kukyure ɲke aseɲ*  
(Matiyo 12.1–8; Maak 2.23–28)

<sup>1</sup> Kukyure kake ko, Yeessu mɔ aa mɔ agyaseɲpo a naa ba kyɔɲ abwaye adɔ ko-rɔ-ɔ, ne mɔ agyaseɲpo-ɔ a lee ba gye abwaye ne ba kyɔɲ amɔ-rɔ-ɔ, ne baa fee ba wɔ, a lee feye akoɲ de bamɔ. <sup>2</sup> Ne Farisii awuye ko a ɲu aneɲ ne ba waa-ɔ, ne baa bise bamɔ feye, “Nteto se ne mone e gye abwaye-o? Mone mɔɲ nyi feye ketɔ ne mone e waa-ɔ gye kusun ne eee? Ne a kye Wuribware mbraa feye ɔko a waa kusun ko kukyure kake.”

<sup>3</sup> Ne Yeessu a berɲaa bamɔ feye, “Mone mɔɲ tee kare abwareseɲ wɔre-ɔ ɲu ketɔ ne ane ɔdedaapo Deefid a waa sarɲ ne akoɲ de mɔ aa mɔ anarebeɲpo-ɔ ɔɔɔ? <sup>4</sup> Ketɔ bɔ abwareseɲ wɔre-ɔ-rɔ feye Deefid a lwee Wuribware sunkpa,

ne baa sa mō bodobodoo akuri ne baa bō ləŋŋə Wuribware-ɔ, ne ɔ saŋ əkō sa mō anareberɛpɔ-ɔ. Na a moŋ gye mbraa kikye aaa? Bō lɛɛ feyɛ anɛ mbraa-ɔ ye Wuribware aləŋŋəpɔ wɔrɛ ɛ gye ne bō de kpa feyɛ bō gyi anɛŋ a bodobodoo-o.”<sup>5</sup> Ne Yeesuu a tɔwɛ bō gye kɛɛ feyɛ, “Amosɛ-ɔ mō, dimaadi mō gyi-o, de kukyure kake-o gbaa ɛlɛŋ.”

*Kesareɛ wusɛ wuyɛ kɔ asɛŋ  
(Matiyo 12.9–14; Maak 3.1–6)*

<sup>6</sup> Kukyure kake kɔ bɛɛ ne Yeesuu a bɛɛ yɔ kɛbwarekɔrɛkyaŋ-nɔ ya kaapo abwareɛŋ. Saŋ amɔ-ɔ ɔnyare kɔ mɔ bō mfeŋ na mō kigyisesareɛ a wu.<sup>7</sup> Amɔ Farisii awuyɛ na Wuribware mbraa akaapɔpɔ kɔ mɔ bō mfeŋ, ne ba kpa a bō nya pɔrɔ Yeesuu feyɛ ɔ waa bɔyɛ. Amosɛ-ɔ bamɔ akatɔ a pee ba deɛrɛ a bō kɛɛ feyɛ Yeesuu ɛ kya kesareɛ wusɛ wuyɛ amɔ kukyure kake amɔ aaa, a lɛɛ feyɛ bō maa waa kusɔŋ kɛmaa kake amɔ.

<sup>8</sup> Amaa Yeesuu a kyɔ ŋu bamɔ mfɛɛrɛ-ɔ, ne ɔ tɔwɛ gywii kesareɛ wusɛ wuyɛ amɔ ɛ, “Kosɔ ba akatɔ-rɔ mfɛɛ.” Ne ɔnyare-ɔ a kosɔ yɛrɛ ba akatɔ-rɔ mfeŋ.

<sup>9</sup> Ne Yeesuu a bise bamɔ ne bō bō mfeŋ-ɔ feyɛ, “Emɛne ne Wuribware mbraa-ɔ a sa kpa feyɛ anɛ waa kukyure kake? Mbraa-ɔ ye anɛ waa kitimaa neɛ ɛɛɛ, bɛɛɛ kɛbɔyɛ aaa? N ye, anɛ moɔwɛ sɛsɛ neɛ, bɛɛɛ anɛ mɔɔ sɛsɛ neɛ ɛɛɛ? Mon' tɔwɛ gywii mɔ.”

<sup>10</sup> Ne ɔ deɛrɛ bamɔ pɛɛɛ kpɔne. Ne ŋkee ɔ tɔwɛ gywii ɔnyare-ɔ feyɛ, “Teyi fɔ kesareɛ-ɔ-rɔ.” Ne ɔnyare amɔ a teyi-ro, ne mō kesareɛ amɔ a kpaarɛ.<sup>11</sup> Bō lɛɛ mfaanɛ sɛ-ɔ ne Farisii awuyɛ-o na Wuribware mbraa akaapɔpɔ-ɔ idunɔ a fwii bweɛtɔ Yeesuu si, ne baa lɛɛ ba fa kɛtɔ ne ba waa mō-ɔ.

*Anɛŋ ne Yeesuu a lee mō ayaa-rɔ ayerepɔ kudu anyɔ-ɔ  
(Matiyo 10.1–4; Maak 3.13–19)*

<sup>12</sup> Kɛtɔ moŋ kyee ne Yeesuu a yɔ kɛbɛɛ kɔ sɛ ya kɔrɛ kɛbwarekɔrɛ. Ne oo sii mfeŋ kanye amɔ pɛɛɛ ɔ kɔrɛ kɛbwarekɔrɛ.<sup>13</sup> Kayɛ a ke-o, ne ɔ tee mō agyasepɔ-ɔ baa mō asɛ, ne oo lee bamɔ-rɔ kudu anyɔ feyɛ bō waa mō ayaa-rɔ ayerepɔ.<sup>14</sup> Bamɔ ɛ gye Simɔŋ (ɔ bɛɛ sa mō kɛŋasɛnyare neɛ feyɛ Peetroot) na mō tire Andruu, na Yakubu na Yohanee na Filipino na Bar-Tolomiyu,<sup>15</sup> na ŋkee Matiyo na Tomas na Alafiyus mō gyi Yakubu, na Simɔŋ ne ba tee mō ɛ Sɛlɔt (kaasɛ ɛ kaapo neɛ feyɛ ɔmanɔkrapo-ɔ),<sup>16</sup> na Yakubu mō gyi Yudas, na Yudas kɔ ne ba tee mō ɛ Kariyotinyi, ne ɔ ba a ɔ bō gyi Yeesuu kidiburo-o.

*Anɛŋ ne Yeesuu a kaapo atɔ, ne ɔ kya alɔpɔ-ɔ  
(Matiyo 4.23–25)*

<sup>17</sup> Ne Yeesuu na mō ayaa-rɔ ayerepɔ-ɔ a kporɔwɛ kɛbɛɛ-ɔ si. Bamɔ a kporɔwɛ-ɔ, ne mō aa mō agyasepɔ bweɛtɔ a bō yɛrɛ mfeŋ ne sweere-ɔ du kyɛkyɛɛ-ɔ. Asɛɛ biribiri mɔ a gyanŋɛ mfeŋ. Bamɔ bɔkɔ a lɛɛ Yudeya sweere sɛ, na Yerusalem man-no, ne bɔkɔ mɔ a lɛɛ eman kɔ sɛ ne ba tee ɛmɔ ɛ Tiro na Sidɔŋ, ne ɛ bō ɔpɔɔ kɛɛ-ɔ.

<sup>18</sup> Baa ba neɛ feyɛ bō bō nu abwareɛŋ ne Yeesuu ɛ tɔwɛ-ɔ na ɔ bɛɛ kya bamɔ alɔ. Bamɔ ne ibrisi te bamɔ sɛ ɛɛ tɔraa bamɔ-ɔ pɛɛɛ mɔ a ba mfeŋ. Ne ɔ gya ɛmɔ bō kosɔ bamɔ sɛ.<sup>19</sup> Ne asɛɛ-ɔ pɛɛɛ a lɛŋ ɛyɛɛ ba kpa feyɛ bō dabɔrɔ mō, a lɛɛ feyɛ keyaalen ne o de-o ɔ taarɛ a ɔ bō kya bamɔ pɛɛɛ.

*Kɛbɛɛ sɛ abwareɛŋ kɔtɔwɛ  
(Matiyo 5.1–12)*

<sup>20</sup> Ne Yeesuu a lɛɛ ɔ sa sɛŋsa o gywii mō agyasepɔ-ɔ feyɛ,

“Mone ne mone i wu kitiri-o, mone de nyure,  
a lee feye mone e gye ne mone tii Wuribware a kuwure-o si.

21 Mone ne akon e mao mone mbeyomao, mone de nyure,  
a lee feye mone san mone e keepaa.

Mone ne mone ebore-ro i dunwi mone mbeyomao, mone de nyure,  
a lee feye mone san mone e mase.

22-23 Ase se ya kisi mone,  
ne baa gya mone lee bamo kebwarekore akyan-na,  
ne baa saare mone, ne baa nyera mone kenarye  
bo lee anen ne mone gya mo, dimaadi mo gyi-o, si-o si,  
mone de nyure,

Ase ne ya to mone anen,  
mon' sa a a waa mone kone na mon' ba kone bo kyaa,  
a lee feye kakaka dabe timaa ko da  
ka gywii mone Wuribware se.

Bo lee feye anen ne ba waa mone-o de e  
ne bamo adedaapo-o a bo waa Wuribware a akyaamεε-o.

24 Amaa ase ne dabe e to mone ne mone gye ato awuye mbeyomao,  
a lee feye mone a kyoo gyi mone kone sweere se mfee.

25 Ase ne dabe e to mone ne mone a gyi keepaa mbeyomao,  
a lee feye akon san a ba a bo nya mone.

Ase ne dabe e to mone ne mone e mase mbeyomao,  
a lee feye bore-ro san o ba a o bo dunwi mone na mon' su.

26 Ase ne dabe e to mone ne ase se e sa mone kenarye timaa mbeyomao.  
Anen de e ne bamo adedaapo a sa bamo ne baa bo penna  
feye bo gye Wuribware akyaamεε-o kenarye timaa.”

*Anen ne ane kpa ane adon ase ne-o*  
(Matiyo 5.38-48; 7.12)

27 Ne Yeessu a kya se towe feye, “Mbeyomao mone ne mone i nu mo ase ne-o,  
mo e towe mo i gywii mone feye, mon' kpa mone adon ase ne, na mon' waa  
bamo ne ba kisi mone-o kedamenan se. 28 Na mon' yure bamo ne bamo feraa  
ba da mone yii-o, na mon' kore kebwarekore sa bamo ne ba waa mone  
borakraa-o. 29 Feye oko ya da fo ko keseboro kebaa, na fo bee buruwaa  
kenyasepo-o sa mo a o da. Oko ya taa fo waagya, na fo taa fo kaare bo tii mo  
si na o taa nare. 30 Okemaa ne o kore fo kotoko-o, fo i de, sa mo keto-o, ne oko  
ya taa fo keto, fo ma toora mo feye o kinnaa kemo baa fo. 31 Amo katin e gye  
feye anen ne mone e kpa feye mone abεεko waa mone-o, mone mo mon' waa  
anen de e sa bamo.

32 Mone e kpa bamo ne ba kpa mone-o wore ase ne, emene ne mone e waa  
a mon' nya nyure lee Wuribware ase? A lee feye bamo gbaa, bamo ne bo gye  
ebaye awaapo-o, e kpa bamo ne ba kpa bamo-o ase ne. 33 Mone e waa bamo  
ne ba waa mone kedamenan se-o kedamenan se, nto se ne mon' nya nyure? A  
lee feye anen de e ne ebaye awaapo gbaa e waa. 34 Ne mone ya ba mone ato  
bo para bamo ne mone nyi feye ba ka mone kokoo wore, emene ne mone  
e waa a mon' nya nyure lee Wuribware ase? A lee feye ebaye awaapo gbaa  
de ba para abεε anen de e. 35 Amaa amo katin-o e gye feye mon' kpa mone  
adon ase ne, na mon' waa bamo kedamenan se. Mon' ba mone ato bo para,  
na mone ma fa feye bo ka mone amo kokoo. Mone ya waa anen sa bamo,

mone e nya amo kakoka dabe san ko, na bo nu feye mone gye Nyinkpen-kyon-atopere-Bware mo gyi-ana. Bo lee feye Wuribware bware bo sa bamo ne bo gye aborokonoporo gbaa na bamo ne bo maa sa mo anse keto kemaar-r-o.

<sup>36</sup> Amose-o mon' nu asese ewee feye anen ne mone se Wuribware i nu asese ewee-o."

*Mone ma poro mone beeko-ana*  
(Matiyo 7.1–5)

<sup>37</sup> Ne Yeessu a kya se towe feye, "Mone ya poro mone beeko-ana, Wuribware mo e poro mone. Amose-o mone ma poro mone beeko-ana. Mone ya bu mone beeko-ana kero, Wuribware mo i bu mone kero. Amose-o mone ma bu mone beeko-ana kero. Amaa mone ya taa mone beeko-ana eboye bo ke bamo, Wuribware mo e taa mone lee a o bo ke mone. <sup>38</sup> Mone ya sa mone beeko-ana ato, Wuribware mo e sa mone mone lee. Kasentij Wuribware e ba ato a o bo bor-o mo kyunputin-o, na o yee si, na o bee nya bo bor-o se, na a borowe, na o taa sa mone. Anen ne mone e sa mone beeko-ana-o dee ne Wuribware mo i kinjaa a o bo sa mone."

<sup>39</sup> Ne Yeessu a da kekpare mo gywii bamo feye, "Fo e gye tenapo, fo e taare a fo kaapo fo kosobee tenapo kpa aaa? Mon kore gyi. Fo ya waa anen, mone anyo-o e lee a mon' lee da kemahtar-n-o.

<sup>40</sup> Anen dee ne sukuu kigy mon de kpa feye o kaapo ato, a lee feye o mon ta feye mo akaaporo, amo oo lowe mo sukuu.

<sup>41</sup> Beee emene se ne fo e deere kakpafee ne ka don fo beeko kekato se-o, ne fo mon kee kebentij ne ke don fo lee si-o? <sup>42</sup> Beee emene ne fo e waa na fo towe feye, 'Mo kosobee, sa a n lee kakpafee ne ka don fo kekato se-o,' na fo feraa fo mon kee kebentij ne ke don fo lee si-o? Nno nyoo nyoo wuye, lee kebentij ne ke don fo fonfon kekato se-o pwee na fo dee taare nu damenanse lee kakpafee ne ka don fo beeko lee si-o. Amose se-o mone ma poro mone beeko-ana. Amaa mon' lee eboye lee mone fonfon nkpono-r-o pwee na mon' dee taare kya mone beeko-ana-r-o na bo lee bamo lee."

*Kiyii na kemo agyi*  
(Matiyo 7.16–20; 12.33–35)

<sup>43</sup> Ne Yeessu bee o ye, "Kiyii timaa maa swee agyi boye, ne kiyii ne ke mon de alanfiya-o mo maa swee agyi timaa. <sup>44</sup> Kiyii agyi ne bo de ba pini kiyii suyo ne ke gye-o. A lee feye lenkren maa swee kimanoo agyi, ne kurunbree mo maa swee kukuti agyi. <sup>45</sup> Sese timaa kakpono-r-o ne ato timaa e lee, ne ato boye e lee sese boye kakpono-r-o, a lee feye keto ne ke bo sese kakpono-r-o-o e gye ne a lee mo kanor-o."

*Lan apweepo anyo-o*  
(Matiyo 7.24–27)

<sup>46</sup> Ne Yeessu a kya se bise feye, "Nteto se ne mone e tee mo e 'Mo nyanpe, mo nyanpe,' na mone mo mone maa waa keto ne mo e towe mo i gywii mone-o nee? <sup>47</sup> Mo e kaapo mone anen ne oko ne o ba mo ase a o nu mo asen, ne o bu amo-o du-o. <sup>48</sup> Sese-o du nee feye anyare ko ne o kpa a o pwee lan, ne oo da talii, ne oo kwii talii-o-ro waa ken ya to afore pwee ne oo dee pwee mo lan bo yera se. Mo a pwee mo lan-o bo yera lowe-o, ne bon ko a twee kufwiiri, ne mo nkyy a gya bo towa lan-o, na o mon lenkpan gbaa, bo lee anen ne baa pwee mo damenanse-o se. <sup>49</sup> Amaa oko ne o nu mo asen ne mo e towe-o, ne mo-o mo maa gya amo se-o du nee feye anyare ko ne oo pwee mo lan ne o mon kwii

talii-o na ɔ waa ken-o. Ne nkyu a twee kufwiiri gyaa bo towaa lon amo. Ne lon amo a bwee lee da wuuruum. Amo e gye saasebeɛ.”

## 7

### *Aneɲ ne Yeesuu a kya Roma soogyaa ko keyaafɔre-ɔ (Matiyo 8.5-13)*

<sup>1</sup> Sanɲ ne Yeesuu a tawe keto ne o de o gywii aseɛ-ɔ lowe-ɔ, ne ɔɔ yo Kapaaniyum man-no. <sup>2</sup> Amo sanɲ amo-ɔ asoogyaa abrese-ɔ ɔko bo mfen. ɔ monɲ gye Isireeliinyi feye Yeesuu-o. ɔ gye Romanyi nee. Ne o de mo keyaafɔre timaa ko ne ɔ lo ɔ da ɔ kpa a o wu. <sup>3</sup> Soogyaa amo a nu Yeesuu si man-ɔ-rɔ-ɔ, ne oo sunɲ Yudaa awuye abrese ko feye bo ya kore Yeesuu na ɔ bo kya mo keyaafɔre-ɔ sa mo. <sup>4</sup> Ne baa ba Yeesuu ase bo kore mo feye ɔ ba. Ne bo ye, “Haree ɔnyare amo a monɲ gye Isireeliinyi-o gbaa ooo, a bware feye fo bo kya mo-rɔ. <sup>5</sup> Bo lee feye ɔ kpa ane aseɛ aseɲ, ne mo fonfon a bee pwee kebwarekorekryan sa ane.”

<sup>6</sup> Amose-ɔ ne bamo aa Yeesuu a taa bo yo. Bamo a kpa a bo fo lon-ɔ-rɔ-ɔ, ne soogyaa-o a sunɲ mo nyare-ana feye bo ya gyanɲaa Yeesuu. Ne baa ya tawe gywii mo feye, “Mo nyanɲe, fo ma kpone fo eyee ba mo ase. A lee feye monɲ gye sese timaa ne m bware feye fo ba mo lon-no-ɔ. <sup>7</sup> Ne mo-ɔ m bee monɲ fo feye m ba fo ase mo fonfon. Amose-ɔ fo ya den sa kana bo kyonwe gbaa, mo keyaafɔre-ɔ e kpaare. <sup>8</sup> N gbaa mo ne n gye sese lanɲyan, ne n de abrese ne bo kyɔ mo-ɔ, de asoogyaa awuye mo kaase, ne mo ya tawe gywii bamo ɔko feye, ‘Nare,’ ɔ yo nee, ne mo ya tawe gywii ɔko mo feye, ‘Ba,’ puri amo-rɔ amo ɔ ba. Ne mo ya tawe gywii mo keyaafɔre feye, ‘Waa kem-ɔ,’ amo ɔ waa.”

<sup>9</sup> Yeesuu a nu aneɲ ne ɔnyare amo a sunɲ bo tawe-ɔ, ne eyee a kpenɲ mo, ne oo buruwa tawe gywii laman ne ɔ gya mo se-ɔ feye, “Mo e tawe mo i gywii mone feye monɲ tee nɲu sese ne ɔ kore mo o gyi mfaane-ɔ, ane Isireelii awuye-ro gbaa monɲ tee nɲu ɔko aneɲ. Ne ɔnyare mo monɲ gye Isireeliinyi.”

<sup>10</sup> Ne mbɔɔ amo a kinɲi yo soogyaa amo aye ya to feye mo keyaafɔre amo a kpaare.

### *Aneɲ ne Yeesuu a kyinɲi kpenlekyee ko kagyinyanɲee lee lowi-ro-o*

<sup>11</sup> Nke mfenɛ ko kamɛɛ-ɔ, ne Yeesuu a yo manɲ ko ne ba tee e Nayin-o-ro. Amo sanɲ amo-ɔ mo agyasepo-ɔ na aseɛ biribiri gya mo se. <sup>12</sup> Sanɲ ne ba kpa a bo lwee man-ɔ-rɔ-ɔ na aseɛ ko so kifuniɲ, na aseɛ bweeto gya se ba lee man-ɔ-rɔ ba yo purekpa. Asaa kpenlekyee ko mo kagyinyanɲee wɔre kpenɲ ne o de-o ya wu, ne bo de mo a bo ya pure, ne man-ɔ-rɔ aseɛ gya se aneɲ. <sup>13</sup> Amo Yeesuu kedɲ nɲu ɔkyee amo-ɔ, ne mo aseɲ a waa mo ewee, ne ɔɔ tawe gywii ɔkyee-ɔ feye, “Fo ma lee su.”

<sup>14</sup> Ne Yeesuu a nare ya daborɔ kifuniɲ-o, ne bamo ne bo so-ɔ a sii yere. Ne Yeesuu ye, “Keyaafɔre, koso.” <sup>15</sup> Ne keyaafɔre ne oo wu-o a koso kyena, ne ɔɔ lee ɔ sa senɲa. Ne Yeesuu a taa mo sa mo nyi.

<sup>16</sup> Ne kufu a nya bamo ne bo bo mfen-ɔ peee, ne baa kyorɔ Wuribware. Ne bo ye, “Wuribware kyaamɛɛ dabe ko a ba ane ase. Wuribware a ba a ɔ bo morɔwe mo aseɛ.” <sup>17</sup> Ne Yeesuu aseɲ a yo emanɲ ne e maa mfen-ɔ-rɔ na ifuri mo peee se.

### *Aneɲ ne Yohanee Osuubɔpo-ɔ a sunɲ mbɔɔ Yeesuu ase-ɔ (Matiyo 11.2-19)*

<sup>18-19</sup> Ne Yohanee Osuubɔpo a agyasepo-ɔ a tawe ato ne Yeesuu a waa-ɔ peee aseɲ gywii Yohanee. Ne ɔɔ tee bamo abee anyo sunɲ bamo Yeesuu ase na bo ya



bise mō feye, “Fō e gye Kristoo ne Yohanee ye o ba a o bō lee Wuribware ase-o doo, beee sese banban ko bee o bō-ro ne ane kee mō kpa aaa?”

20 Amo feraa bamo a yo Yeessu ase-o, ne baa bise mō feye, “Yohanee Osuuboro-o ya sun ane na ane bō bise fō feye fō e gye Kristoo ne o ye o ba a o bō lee Wuribware ase-o doo, beee sese banban ko bee o bō-ro ne ane kee mō kpa aaa?”

21 San amo mo-o, Yeessu a kyō kya aloro bweeto na bamo ne ibrisi te bamo se-o. Atenapo peee, oo bunji bamo akato. 22 To, ne do bejhaa Yohanee Osuuboro a mboro-o feye, “Mon' kinji nare ya towe keto ne mone a nu mo e towe, na keto ne mone a nu mo e waa-o gywii Yohanee. Feye ane ne Wuribware kyaamee ko a kyoree waa abwaresej wore-o-ro bō lee mō ne o ba a o bō ba-o kunu si asen-o, amo e gye feye, mbeyamo atenapo kee, ne agyaboo naa, ne abwatopo kebwa to a lowe, ne akpawu i nu asen, ne bamo ne baa wu-o a kyinji, ne atiripo i nu asen timaa-o. 23 Oko ne o maa yowe kokore mō gyi-o e nya nyure.”

24 San ne Yohanee Osuuboro a mboro-o a kinji bō yii-o, ne Yeessu a lee o towe Yohanee asen o gywii ase bweeto ne bō gya mō se-o. O ye, “San ne mone a yo Yohanee ase kimukee-ro-o, nteto ne mone a yo a mon' ya deere? Oko ne o kyurowi mō mferere feye ane ne efa i kpeere η yo mfee na mfee san ne afwii e da mmō-o ne mone a ya deere aaa? 25 Nteto ne mone a lee a mon' ya deere? Sese ne o bun waagya timaa-o ne mone a yo a mon' ya deere aaa? Ase se ne bō bun ane a ato ne bamo kakyena-ro bō kane-o gye ato awuye ne bō te elon damenanse dabe dabe-ro-o. 26 Mon' towe gywii mō, nse ne mone a yo a mon' ya deere? Wuribware kyaamee aaa? Kasentij nee, amaa n gye Wuribware kyaamee-o wore ne mone a ya ηu. Mone a ηu oko na o kyō bō tii si. 27 A lee feye Yohanee Osuuboro-o asen ne baa kyoree waa abwaresej wore-o-ro feye Wuribware e towe o gywii Kristoo feye,

‘Mō i sun mō kaboo a m bō gye fō nkpeee,  
na o ya lojho kpa bō yera fō.’\* ”

28 Ne Yeessu a towe bō tii si feye, “Mō e towe mō i gywii mone feye sese ko mon kyena sweere mō se ne o kyō Yohanee Osuuboro-o, amaa mō ne o gye kagyinyii Wuribware se a kuwure-o-ro kyō Yohanee.”

29 Ase se-o peee, fonjon lenpoo akorepo-o, a nu ane ne Yeessu a towe Yohanee Osuuboro-o asen-o, ne bamo akato a gyi, ne bō ye Wuribware bware. Ase se mō ne baa towe ane-o gye bamo ne Yohanee a bō asuu-o nee.

30 Amaa Farisii awuye-o na Wuribware mbraa akaaporo-o e gye bamo ne bamo feraa baa kine kpa ne Wuribware e borō se a o bō morowe ase se-o, ne baa kine feye Yohanee bō bamo asuu-o.

31 Ne Yeessu a kya se e, “Mbeyamo, nteto ne mō e nya a m bō biri ndoo a ase se-o nee? Emene ne bō du? 32 Bō du nee feye nyaa gyi a te ba soori kolonje se, ne bamo katun ko e fee-ro ba kyonwe katun ko feye,

‘Ane a da kokof-o-ro akoye sa mone,  
amaa mone mon kyaa ooo.  
Ne ane a bee waa kale,  
amaa mone mon su ooo.’

\* 7:27 Malakii 3.1.

<sup>33</sup> To, Yohanee Osuubɔpɔ-ɔ a ba-ɔ, ɔ kra akɔŋ, nɛ oo kisi nta kunuu, nɛ mɔnɛ yɛ, ‘Ɖɔnsam te mɔ se.’ <sup>34</sup> Amaa mɔ, dimaadi mɔ gyi-o, a ba, nɛ mɔ a gyi nuu fɛraa, nɛ mɔnɛ bɛɛ mɔnɛ yɛ, ‘Mɔn’ keɛ ɔnyarɛ amɔ, ɔ gyɛ otesekpapɔ, na ɔtanuupɔ, na lɛnpɔɔ akɔrɛpɔ bamɔ nyarɛ, na ɛbɔyɛ awaapɔ bamɔ nyarɛ nɛɛ.’ <sup>35</sup> Amaa fɔ ya ŋu ɔkɔ nɛ mɔ ɛ gya Wuribware a kanyiasɛn a ɛkpa-ɔ sɛ-ɔ, fɔ i ŋu feyɛ mɔ kanyiasɛn-ɔ gyɛ kasɛntɪŋ.”

### *Anɛŋ nɛ Yeesuu a yɔ Simɔŋ Farisiinyi-o ayɛ-ɔ*

<sup>36</sup> Nɛ Farisii awuyɛ-o ɔkɔ nɛ ba tɛɛ mɔ ɛ Simɔŋ-ɔ a nyiŋŋi Yeesuu feyɛ ɔ ba mɔ ayɛ bɔ gyi ateese. Nɛ ɔ yɔ mɛŋ ya kyena a o gyi. <sup>37</sup> Amɔ san amɔ ɔkyɛɛ kɔ mɔ bɔ maŋ-ɔ-rɔ mɛŋ, nɛ ɔ gyɛ ɛbɔyɛ ɔwaaɔ. Nɛ oo nu feyɛ Yeesuu a ba Farisiinyi amɔ ayɛ o gyi. Amɔsɛ-ɔ nɛ ɔ kpa mɔ lanpɛntaa bɔ bɔrɔ kalogyii kɔ nɛ baa baa kibu kɔ nɛ ba tɛɛ kɛmɔ ɛ alabasetaa-ɔ bɔ waa-ɔ baa mɛŋ. <sup>38</sup> Amɔ a gyɛ Yudaawuyɛ mbraa-ɔ sɛ, nɛ bɔ da ba gyi. Nɛ ɔkyɛɛ-ɔ a bɔ yɛrɛ Yeesuu ayaase. Nɛ o su o de mɔ akyuku-ɔ pɔ mɔ ayaapapaa. Nɛ ŋkɛɛ ɔ ba mɔ ipwii bɔ kpɛɛ akyuku-o Yeesuu ayaapapaa-ɔ sɛ, nɛ ŋkɛɛ ɔ kyɔkywɛɛ amɔ sɛ, nɛ oo twiiri lanpɛntaa-ɔ bɔ wɛɛ sɛ.

<sup>39</sup> Nɛ Farisiinyi nɛ Yeesuu te mɔ lɔŋ-nɔ-ɔ a ŋu anɛŋ-ɔ, nɛ ɔ fa mɔ mɛɛrɛ-rɔ feyɛ, “ɔnyarɛ mɔ dɛɛ ɔ gyɛ Wuribware kyaamɛɛ kasɛntɪŋ nɛɛ, weetee o ŋu kɛtɔ nɛ ɔkyɛɛ mɔ nɛ ɔ dabɔrɔ mɔ-ɔ gyɛ-ɔ. Na o ŋu anɛŋ nɛ ɔkyɛɛ mɔ te ɔ waa ɛbɔyɛ-ɔ.”

<sup>40</sup> Amɔ fɛraa nɛ Yeesuu a tɔwɛ feyɛ, “Simɔŋ, n de kɔtɔkɔ a n tɔwɛ gywii fɔ.” Nɛ Simɔŋ yɛ, “Yoo, ɔkaapɔpɔ, tɔwɛ gywii mɔ.”

<sup>41</sup> Nɛ Yeesuu a tɔwɛ feyɛ, “Anyarɛ anyɔ kɔ ɛ bɔ-rɔ. Nɛ bɔ de atɔ wuyɛ kɔ, nɛ o de mɔ atanne ɔ para asɛsɛ-ɔ kɔkɔ. Bamɔ ɔkɔ de mɔ kɔkɔ siidii ŋkɛŋ nnuu, nɛ ɔkɔ-ɔ mɔ de siidii alafa anuu. <sup>42</sup> Bamɔ anyɔ-ɔ mɔ pɛɛɛ mɔŋ taarɛ kɔkɔ-ɔ ka, amɔsɛ sɛ-ɔ nɛ ɔ taa bɔ ke bamɔ. To, bamɔ abɛɛ anyɔ mɔ-rɔ, nɛ ɛ gyɛ nɛ mɔ akatɔ i gyi atɔ wuyɛ amɔ sɛ bweɛtɔ-ɔ nɛɛ?”

<sup>43</sup> Nɛ Simɔŋ Farisiinyi-o a bɛŋŋaa feyɛ, “Mɔ ɛ kɔrɛ a n gyi feyɛ mɔ nɛ mɔ kɔkɔ kyɔ bweɛtɔ, nɛ ɔ taa bɔ ke mɔ-ɔ.”

Nɛ Yeesuu yɛ, “A gyɛ kasɛntɪŋ.”

<sup>44</sup> Amɔ fɛraa nɛ oo buruwaa dɛrɛ ɔkyɛɛ amɔ a keri-o, nɛ ɔ tɔwɛ gywii Simɔŋ feyɛ, “Fɔ a ŋu ɔkyɛɛ mɔ aaa? Mɔ a ba fɔ ayɛ-ɔ, fɔ mɔŋ kra mɔ nɛɛnɛ, feyɛ fɔ mɔŋ sa mɔ nkyu na m bɔ fweɛ ayaapapaa sɛ, amaa ɔkyɛɛ-ɔ fɛraa a ba mɔ akyuku-ɔ bɔ fweɛ mɔ ayaapapaa sɛ, nɛ ɔ ba mɔ ipwii bɔ kpɛɛ amɔ sɛ.

<sup>45</sup> Fɔ mɔŋ kyɔkywɛɛ mɔ kɛdaabɔŋ bɔ sa mɔ anɛ na kɛba, amaa ɔkyɛɛ-ɔ fɛraa mɔŋ yɔwɛ mɔ ayaapapaa sɛ kɔkyɔkywɛɛ lɛɛ hareɛ san nɛ mɔ a ba mɛɛ-ɔ.

<sup>46</sup> Fɔ mɔŋ kyiiɛ mɔ kuŋu-ro mɔ, amaa mɔ fɛraa a twiiri lanpɛntaa wɛɛ mɔ ayaapapaa sɛ. <sup>47</sup> Amɔsɛ-ɔ mɔ ɛ tɔwɛ mɔ i gywii fɔ feyɛ, hareɛ ɔkyɛɛ mɔ ɛbɔyɛ a kyɔ gbaa ooo, Wuribware a taa ɛmɔ pɛɛɛ bɔ ke mɔ. Kɛkpa demaŋtɛ nɛ ɔ kpa mɔ-ɔ ɛ gyɛ nɛ kɛ ɛ kaapɔ feyɛ Wuribware a taa mɔ ɛbɔyɛ-ɔ bɔ ke mɔ. Amaa ɔkɔ nɛ ɔ waa ɛbɔyɛ kafwɛɛ nɛ Wuribware a taa bɔ ke mɔ-ɔ ɛ kpa Wuribware kafwɛɛ nɛɛ.”

<sup>48</sup> Nɛ Yeesuu a tɔwɛ gywii ɔkyɛɛ-ɔ feyɛ, “Mɔ a taa fɔ ɛbɔyɛ bɔ ke fɔ.” <sup>49</sup> Nɛ bamɔ nɛ bamɔ aa Yeesuu i gyi-o wɔrɛ wɔrɛ ɛ tɔwɛ ba gywii abɛɛ feyɛ, “ɔnyarɛ mɔ ɛ feyɛ ɔ gyɛ nɛ, nɛ hareɛ o de asɛsɛ ɛbɔyɛ o ke bamɔ?”

<sup>50</sup> Amaa Yeesuu a bɛɛ tɔwɛ gywii ɔkyɛɛ-ɔ nɛ feyɛ, “Fɔ a kɔrɛ mɔ gyi-o si-o, Wuribware a mɔrɔwɛ fɔ. To, narɛ damaŋɛsɛ.”

1-2 Bō fō san̄ kō-ɔ nē Yeesuu a narē eman̄ dabē na ngyingyii si ɔ tōwē asen̄ timaa bō lēē Wuribwarē kuwure-o si o gywii asēsē. Mō aa mō agyasepō kudu anyo-ɔ na akyeepē kō nē ɔɔ gya ibrisi bō kosō bamō sē, nē ɔɔ kya bamō alɔgyi-o ya narē kaa eman̄-ɔ sē. Akyeē amō ē gyē Mariya nē ba tēē mō ē Magadalanyi, nē Yeesuu a gya ibrisi isunoo bō kosō mō se-ɔ, <sup>3</sup> na Yohana nē ba tēē mō kuri ē Kusa nē ɔ dēē ɔ gyē Owure Herōd a ayaafōrē-ɔ pēēē ɔbrēsē-ɔ, na Susana, na akyeē bweētō bō tii si. Baa ba bamō mpōtēē nē bō de-o ŋkō bō kya Yeesuu mō aa mō agyasepō-ɔ-rō-ɔ.

*Ɔdɔpō kitee  
(Matiyo 13.1-9; Maak 4.1-9)*

4 Nē asēsē a lēē eman̄ sē eman̄ sē ba Yeesuu asē. San̄ nē asēsē biribiri a bō gyan̄jē-ɔ, nē Yeesuu a tōwē kitee mō gywii bamō feyē, <sup>5</sup> “N gyē ɔdɔpō kō ē bō-rō aaa? Nē ɔɔ yō a ɔ ya ŋonyan̄ mō yaabraa. Mō a yō ɔ ŋonyan̄-ɔ, nē ayaabraagyi amō akō a lēē da kpa kēē, nē asēsē a kyikye si, nē mbogyii a bō tesi gyi. <sup>6</sup> Nē yaabraa amō akō a lēē da kagyaase. A bō kwēsē-ɔ, nē aa wu, a lēē feyē sweere amō mfēj mon̄ de yuri. <sup>7</sup> Nē akō mō a lēē da ēfa-rō, nē amō aa ēfa-ɔ a kosō, nē ēfa-ɔ a dan̄ mwiire amō sē, amōsē-ɔ ɔ mon̄ taarē waa. <sup>8</sup> Nē ŋkee ayaabraagyi amō akō a lēē da sweere timaa si, nē yaabraa-ɔ a kosō dan̄ bō kōwē waa an̄j adabē adabē. Amō ē gyē saasēbēē.

Amōsē-ɔ ɔkēmaa nē o de ēsēbō-ɔ, o nu.”

*Ketō sē nē Yeesuu a tōwē kitee amō-ɔ  
(Matiyo 13.10-17; Maak 4.10-12)*

9 Nē Yeesuu agyasepō-ɔ a bise mō kitee-o kaasē. <sup>10</sup> Nē ɔɔ beŋŋaa bamō feyē, “Mōnē worē nē mō ē tōwē anēj nē Wuribwarē a kuwure-o-ro du-o mō i gywii, amaa bamō nē ba san̄-ɔ fēraa itee-ro na akpare-rō nē mō ē tōwē kēmō asen̄ a m bō gywii bamō,

‘na bō deerē asen̄-ɔ-rō,  
na bō fa amō mfēerē kpōnē,  
na bō nu kēmō asen̄ kpōra-rō,  
na bō ma nu kaasē.’ ”\*

*Anēj nē Yeesuu a kaapō ɔdɔpō kitee kaasē-ɔ  
(Matiyo 13.18-23; Maak 4.13-20)*

11 Nē Yeesuu ye, “Tō, ŋkee mon̄! nu kitee-o kaasē. Ayaabraagyi-o kōŋonyan̄ yerē bō sa abwaresej nē mō ē tōwē mō i gywii asēsē-ɔ. <sup>12</sup> Ayaabraagyi nē aa lēē da kpa kēē-ɔ yerē bō sa asēsē nē ba nu abwaresej, nē amō ya waa kafwēē-ɔ, amō Ɔbōnsam ē ba a ɔ bō lee amō lēē bamō mfēere-rō, na bō ma nya kōrē gyi na Wuribwarē mōrōwē bamō-ɔ. <sup>13</sup> Ayaabraagyi nē aa lēē da kagyaase-ɔ mō yerē bō sa asēsē nē ba nu abwaresej-ɔ, nē a waa bamō ŋkpōnō-rō kōnē-ɔ. Amaa bamō akatō mon̄ pee si-o si-o, Ɔbōnsam ya kyō bamō-rō kēē kafwēē, amō baa kyō yōwē abwaresej-ɔ sē kegya. <sup>14</sup> Amō nē aa lēē da ēfa-rō-ɔ mō yerē bō sa bamō nē ba nu abwaresej-ɔ, nē kayē mō-rō atō tōraasē na katannekpa na atō biribiri kekpa ya lweē bamō mfēere-rō, amō aa waa kōkyō kyōŋ abwaresej nē a bō bamō ŋkpōnō-rō-ɔ. Amō bamō kōkōrēgyi-o maa waa bamō seye. <sup>15</sup> Ŋkee ayaabraagyi nē aa lēē da sweere timaa si, nē aa kosō dan̄ bō kōwē waa an̄j adabē adabē-ɔ mō yerē bō sa asēsē timaa nē ba nu asen̄ timaa-o, nē ba kōrē ba gyi, nē ba lēj eyēē bō gya amō sē nēnēē, nē ba waa itimaa san̄ kēmaa-ɔ.”

\* 8:10 Isaya 6.9 (LXX).

*Mōn' nu asen ne Yeessu e tōwe-ɔ damenanse  
(Maak 4.21–25)*

<sup>16</sup> Ne Yeessu a kya se tōwe feye, “Ɔkɔ maa kyanne mō fetiri si na ɔ kon bera kike bō buɲ si, beee ɔ taa bō kweero mpa kaase. Kabuno ne ɔ taa a ɔ bō yera, na ɔ lanje-ro anen ne asese i lwee lan-no ne ba nya bō nu-ro-o. <sup>17</sup> Amose-ɔ seye maa kweero. Keɔ kemaa na asen kemaa e lee ifuri na ɔ kemaa nu. <sup>18</sup> Mōn' nu asen ne mō e tōwe-ɔ damenanse, a lee feye ɔ kemaa ne o nu mō asen timaa-o, ne ɔ kɔre amō o gyi-o, Wuribware e sa mō kanyiasen bweeto na ɔ bō tii kamo ne o de-o si. Amaa mō ne o kine mō asen amō-ɔ feraa, Wuribware e sa a ɔ paɲ mō kanyiasen kafwee ne ɔ fa feye ɔ kyɔ o de-o.”

*Yeessu mō nyi na mō tire-ana asen  
(Matiyo 12.46–50; Maak 3.31–35)*

<sup>19</sup> Ne Yeessu mō nyi na mō tire-ana a ba mō ase a bō bō nu mō. Amaa bō lee asese kɔkyɔ-ɔ se-ɔ bō mon nya kpa yo mō ase. <sup>20</sup> To, ne ɔkɔ a tōwe gywii Yeessu feye, “Kee, fō nyi na fō tire-ana yere kawu ba tee fō-ɔ.”

<sup>21</sup> Ne Yeessu a tōwe gywii asese-ɔ peee feye, “Bamō ne ba nu abwaresen-ɔ, ne bō gya amō se-ɔ, ne mō e tee bamō e n na na mō tire-ana.”

*Anen ne afwii na alanɲkpare a bu Yeessu-o  
(Matiyo 8.23–27; Maak 4.35–41)*

<sup>22</sup> Kake nkɔ ne Yeessu a tōwe gywii mō agyasepo-ɔ feye, “Mōn' sa a ane ten kepare dabe-ɔ-ro yo nnon a bonbe-ɔ se.” Ne baa lwee kore-ro meraa se ba yo. <sup>23</sup> Bamō a pare ba yo-ɔ, ne Yeessu a di idi kore-ɔ-ro mfen. Ne afwii dabe kɔ a koso a kya nkyu-o si mfen, ne alanɲkpare a lee a da nkyu bō waa bamō kore-ɔ-ro, ne ɔ kpa a ɔ borɔ.

<sup>24</sup> Amō feraa ne Yeessu agyasepo-ɔ a ya kyinji mō, ne baa tōwe gywii mō feye, “Ane nyanpe, ane nyanpe, ane e kpa a ane wu.”

Ne Yeessu a koso sa kano feye afwii-o na alanɲkpare-ɔ yowe, ne aa yowe, ne keɔ a waa surumm. <sup>25</sup> Nkee ne oo bise mō agyasepo-ɔ feye, “Nteto se ne mone maa kore mō mone i gyi-o nee?”

Ne kufu a nya bamō, ne eyee a kpen bamō, ne ba nwiini ba gywii abee feye, “Nteto sese e gye onyare mō? Mō ya sa kano, afwii na alanɲkpare gya kamō se nee.”

*Anen ne Yeessu a kya onyare kō ne ibrisi te mō se-ɔ  
(Matiyo 8.28–34; Maak 5.1–20)*

<sup>26</sup> Ne Yeessu mō aa mō agyasepo-ɔ a kya se ten-no yo Gadara ifuri ne e bō Galileya a kepare dabe a nnon a bonbe-ɔ se-ɔ se. <sup>27–29</sup> Yeessu kelee kore-ɔ-ro-ɔ, ne onyare kō ne ibrisi bweeto te mō se-ɔ a bō gyanjaa mō. Ibrisi amō a kyena mō se, na ɔ naa na ɔ mon dere ato kyee, ne oo tu lee man-no ba ɔ bō mfen ne ba pure asese-ɔ. San kemaa ne ibrisi mō e ywee mō se, ne ba ba agbarabi a bō bō nure mō asare-ro na ayaa-ro bō kyena-ɔ, na bō kee mō se-ɔ, amō ɔ tenje agbarabi-o, na ibrisi amō yaa mō kimukee-ro. To, ne Yeessu a sa kano feye ibrisi-o koso mō se. Ne onyare amō a faa-ro, ne oo kpuni anjirii Yeessu ayaa-ro, ne ɔ faa kenken feye, “Yeessu, Nyinɲkpen-kyon-ato-peee-Bware mō gyi-o, nteto ne fō e kpa mō ase? Mō e kore fō, fō ma tɔraa mō.”

<sup>30</sup> To, ne Yeessu a bise mō feye, “Fō kenarye e gye emene?”

Ne ɔ ye, “Mō e gye Ane-kyo-mfee”, a kaapo feye ibrisi bweeto te mō se.

<sup>31</sup> Ne ibrisi amō a kore Yeessu feye ɔ ma taa emō bō waa kemaɲan kō ne ke bō ken, ne ke mon de kee, ne Wuribware e ba a ɔ bō twee ibrisi peee mō waa-ro-ɔ-ro.

32 Saŋ amo mə aprako bweeto ko yere kabeegyi ko se mfen ba gyi. Ne ibrisi-o a kore Yeessu feye ɔ sa a bo lee onyare amo se ya kyena aprako amo se. Ne ɔ sa emo kpa. 33 Ne e ya kosɔ onyare amo se ya kyena aprako-o si, ne aprako demante amo a nweenan kporowe kabeegy-i si ya lee da nkyu-ro wu wu.

34 Bamɔ ne ba deere aprako amo se-ɔ a nu keto ne kaa waa-ɔ, ne baa nweenan yo man-no na mmangyii-ro na adoo-ro ya da asen ne aa ba-ɔ kibonbon. 35 Ne asese a lee a bo bo kee keto ne kaa ba-ɔ. Ne baa ba Yeessu ase bo to feye onyare ne ibrisi dee i te mo se-ɔ te Yeessu ayaa-ro o bun ato, ne nkee feraa mo mferere du mo kyekyee. Ne kufu a nya bamo peee. 36 Ne bamo ne baa nu anen ne onyare amo a kpaare-ɔ a towe amo asen gywii bamo ne baa sii kamee ba-ɔ. 37 Ne asese ne bo bo sweere amo se-ɔ peee a towe gywii Yeessu feye ɔ lee bamo ifuri si, a lee feye kufu de bamo. Amose-ɔ ne Yeessu a bee lwee kore-ɔ-ro ɔ kpa a o kinji yo.

38 Ne onyare ne Yeessu a gya ibrisi bo kosɔ mo se-ɔ a kore Yeessu feye ɔ sa a mo aa mo a yo. Amaa Yeessu a kinjaa mo nee, towe gywii mo feye, 39 “Kinji nare pe ya towe ato dabe dabe ne Wuribware a waa sa fo-ɔ gywii fo aye awuye.” Ne onyare amo a kinji yo man-ɔ-ro ya towe ato dabe dabe ne Yeessu a waa sa mo-ɔ asen gywii mfen a asese-ɔ peee.

*Anen ne Yeessu a kyinji kakyeesee ko lee lowi-ro, ne ɔ bee kya okyee ko-ɔ (Matiyo 9.18–26; Maak 5.21–43)*

40 Saŋ ne Yeessu a kinji ba bonbe ne ɔ lee mo se yo-ɔ, ne asese ne bo yere bo gywii mo-ɔ a sa mo anse na keba.

41 Ne kebwarekorekyaŋ abrese-ɔ oko ne ba tee mo e Yayerus-o a ba Yeessu ase mfen bo kpuni anurii Yeessu ayaa-ro kore mo feye ɔ sa a bo yo mo aye, 42 a lee feye mo kagyikyeesee ko ne oo gyi nsu kudu nyo-ɔ e lo ɔ kpa a o wu. Kakyeesee-ɔ wore kpen e gye mo gyi. Yeessu a yo-ɔ, ne asese a kpowe miri bo gya mo se.

43 Amo okyee ko ma bo bamo-ro, ne ɔ lo kekyeeto bo lee feye kiferi kema-ro ɔ taare bwiino waa iluwi kana nko. Waa nsu kudu nyo nee feye mo a lo anen a kol-ɔ. Oko ma mon taare kya mo kemo. 44 Amose-ɔ ne oo lwee asese amo-ro yo Yeessu kamee ya daboro mo waagya kana, ne ɔ kpaare puri amo-ro mfen.

45 Ne Yeessu a bise feye, “Nse ya daboro mo-ɔ nee?”

Okemaa a towe feye n gye mo nee-ɔ, ne Peetroo ye, “Mo nyanpe, emene ne fo i bise anen, na asese demante ma a muruwaa fo?”

46 Ne Yeessu ye, “Amaa mo a pini feye oko a daboro mo, a lee feye mo a nu feye enen a lee mo-ro kya oko.”

47 Okyee amo a nu feye ɔ maa taare a ɔ taa keto ne ɔ waa-ɔ a ɔ bo kweere-ɔ se-ɔ, ne ɔ ba Yeessu ase na ɔ yon, ne ɔ bo kpuni anurii mo ayaa-ro. Asese amo-ro mfen ne ɔ towe gywii Yeessu keto se ne ɔ daboro mo-ɔ na anen ne ɔ kpaare puri amo-ro mfen-ɔ. 48 Ne Yeessu ye, “Okyee, bo lee anen ne fo a kore mo gyi-o si-o, fo a kpaare. To, nare damenanse.”

49 Saŋ ne Yeessu e towe amo-ɔ, ne kaboo ko a lee Yayerus a lo-ɔ-ro bo towe gywii Yayerus feye, “Fo kakyeesee-ɔ a wu, amose-ɔ fo ma lee sa a akaaporo-ɔ kpone mo eeye.”

50 Amaa Yeessu a nu anen ne ɔ towe-ɔ, ne ɔ towe gywii Yayerus feye, “Fo ma sa a fo dun ten fo, fo feraa, fo ya kore mo gyi, ɔ kpaare.”

51 Saŋ ne baa fo Yayerus a lo-ɔ-ro-ɔ, Yeessu mon sa a oko lwee mfen ne kakyeesee-ɔ a wu ɔ da-ɔ bo tii mo se, amo Peetroo na Yohane na Yakubu na

kakyeese-ᵋ mō se na mō nyi. <sup>52</sup> Bamō ne baa san bō bō lɔn-ᵋ-rɔ-ᵋ den ba su kale ba sa kakyeese-ᵋ nee. Ne Yeessuu ye, “Mone ma su, a lee feye kakyeese-ᵋ mōn wu, oo di idi nee.”

<sup>53</sup> Mō a tōwe aneᵋ-ᵋ, baa mōse mō nee, a lee feye bō nyi kasentij feye kakyeese-ᵋ a wu.

<sup>54</sup> To, ne Yeessuu a kra kakyeese ne oo wu ᵋ da-ᵋ kesaree-rɔ, ne ᵋ tē mō feye, “Mō gyi, kyinjɔ koso.” <sup>55</sup> Puri amō-rɔ mfeᵋ ne oo kyinjɔ koso nkpa na alanfiya-ro. Ne Yeessuu a sa kanō feye bō sa kakyeese-ᵋ kotokō a o gyi. <sup>56</sup> Ne kakyeese-ᵋ mō se na mō nyi eyee a kpeᵋ bamō. Amaa Yeessuu ye bō ma kan tōwe ketō ne ᵋ waa-ᵋ gywii ᵋkō.

## 9

### *Aneᵋ ne Yeessuu a sun mō agyasepō kudu anyo-ᵋ bō kyōᵋwe emāᵋ se-ᵋ* (Matiyo 10.5–15; 11.1; Maak 6.7–13)

<sup>1</sup> Ne Yeessuu a tē mō agyasepō kudu anyo-ᵋ bō gyanᵋ, ne ᵋ sa bamō elen a bō taare bō gya ibrisi bō koso aseᵋ se, na bō kya alōpō. <sup>2</sup> Ne ᵋkee oo sun bamō bō kyōᵋwe emāᵋ se feye bō ya tōwe Wuribware a kuwure-o-ro aseᵋ, na bō kya alōpō. <sup>3</sup> Ne ᵋ tōwe gywii bamō feye, “Mone a yo-ᵋ, ᵋkō ma kan taa kotokō. Mone ma taa kayii nareseᵋ beee koreᵋ beee ateese beee atanne beee ekaare kō bō tii eko ne mone okēmaa mō buᵋ-ᵋ si. <sup>4</sup> Mone a yo-ᵋ, mōn' kyena lɔᵋ ne mone e sowe mō-rɔ ne ba kra mone neene-ᵋ-rɔ-ᵋ bō fō ᵋke nsi ne mone e lee maᵋ amō-rɔ-ᵋ. <sup>5</sup> Amaa mone ya yo tōᵋ kō, ne bamō e ma kpa mone mfeᵋ, mone e lee mfeᵋ, bamō maᵋ-nō eᵋ ne e ya sii mone aseᵋta kaase-ᵋ gbaa, mōn' kponkpaᵋ emō bō sii bamō aye, bō yii bamō se feye bamō ebōye a sii bamō se.” <sup>6</sup> Ne agyasepō-ᵋ a nare emāᵋ se tōwe aseᵋ timaa-o, na ba kya alōpō tōᵋ kēmaa ne baa nare-ᵋ.

### *Aneᵋ ne Owure Herod a turi-o* (Matiyo 14.1–12; Maak 6.14–29)

<sup>7</sup> San ne Galileya sweere se Owure Herod a nu atō mō peee ne Yeessuu a waa-ᵋ aseᵋ-ᵋ, ne oo turi, bō lee feye bokō ye Yohanee Osuubōpō-ᵋ ya beee kyinjɔ lee lowi-ro ba. <sup>8</sup> Bokō mō ye Wuribware a akyaame-ᵋ ᵋkō, feye Iliya beee ᵋkō-ᵋ, a beee kyinjɔ ba nkpa-rɔ. <sup>9</sup> Ne Herod ye, “Mō-ᵋ mō a tuwi Yohanee Osuubōpō-ᵋ kuᵋ, ne ᵋkee nse gbaa aseᵋ ne mō i nu bweᵋtō mō-ᵋ nee?” Ne mō kekātō a pee o buwi ᵋ kpa Yeessuu.

### *Aneᵋ ne Yeessuu a sa aseᵋ ᵋkpeᵋᵋ nnuu ateese-o* (Matiyo 14.13–21; Maak 6.30–44; Yohanee 6.1–14)

<sup>10</sup> To, ne Yeessuu a agyasepō ne oo sun bamō bō kyōᵋwe emāᵋ se feye bō ya tōwe Wuribware a kuwure-o-ro aseᵋ-ᵋ a kinᵋ ba bō tōwe ketō kēmaa ne baa waa-ᵋ gywii Yeessuu. Ne ᵋ sa ne mō aa bamō wōre a yo maᵋ kō ne ba tē mō e Betesayeda-ᵋ se. <sup>11</sup> Asēᵋ bweᵋtō a nu mō se mfeᵋ-ᵋ, ne baa gya mō se. Ne Yeessuu a sa bamō anse na keba, ne ᵋ tōwe Wuribware a kuwure-o-ro aseᵋ gywii bamō, ne ᵋ beee kya alōpō ne baa ba mō ase-ᵋ.

<sup>12</sup> Amō kyōwe a kpa a ᵋ tōwe-ᵋ, ne mō agyasepō kudu anyo-ᵋ a bō tōwe gywii mō feye, “Mfeᵋ a gye efa-rɔ-ᵋ se-ᵋ, sa a aseᵋ-ᵋ yo mmanᵋgyii na emāᵋ ne e maa mfeᵋ-ᵋ-rɔ, na bō ya kpa ateese gyi, na bō buwi kpa bamō eᵋwēkpa.”

<sup>13</sup> Ne Yeessuu a tōwe gywii bamō feye, “Mone fɔᵋfɔᵋ sa bamō kotokō a bō gyi.”

Ne baa beŋŋaa feye, “Bodobodoo akuri anuu na ŋkingyi ŋnyo wore kpen ne ane de mfee, beee fo e kpa feye ane ya soo ateese sa aseŋe demante mo nee eee?”

<sup>14</sup> Bamoro anyare-o wore e waa ŋkpen nnuu. Ne Yeessu a tawe gywii mo agyasepo-o feye, “Mon' ke aseŋe-o-ro bo kyena ntun si ntun si, katun kemaa aseŋe e waa feye aseŋe adunuu.” <sup>15-16</sup> Yeessu agyasepo-o a ke bamoro bo kyena lowe-o, ne Yeessu a taa bodobodoo akuri anuu-o na ŋkingyi ŋnyo-o waa mo asaree-ro, ne so deere so. Ne so sa Wuribware anse wee se, ne ŋkee so teŋe-ro bo sa mo agyasepo-o, ne baa ke-ro sa aseŋe-o peee. <sup>17</sup> Ne bamo peee mo a gyi bodobodoo-o kpone, ne baa wo ŋkingyi-o kpone. Ne ŋkee mo agyasepo-o a swii bodobodoo na ŋkingyi mpupuriasee ne ŋ ya san-o bo bor-o ake kudu anyo.

*Mo ne Peetroo ye Yeessu gye-o  
(Matiyo 16.13–20; Maak 8.27–30)*

<sup>18</sup> Kake ŋko san ne Yeessu a yo ton ko mo wore o kore kebwarekore-o, ne mo agyasepo-o a ba mo ase mfen. Ne oo bise bamo feye, “Mon' tawe ane ne aseŋe e tee mo-o gywii mo.”

<sup>19</sup> Ne baa beŋŋaa mo feye, “Wuribware a akyaamee-o oko ne oo kyinŋi lee lowi-ro, feye Yohanee Osuuboro-o, beee Iliya, beee bamoro oko.”

<sup>20</sup> Ne oo bise bamo feye, “Ne mone mo mone ye nse ne n gye-o nee?” Ne Peetroo a beŋŋaa feye, “Fo e gye Kristoo ne Wuribware a sun ane ase-o.” <sup>21</sup> Ne Yeessu a yii bamo se feye bo ma kan tawe amo-o gywii oko.

*Ane ne Yeessu a tawe mo aseŋ kuŋu na mo lowi aseŋ-o  
(Matiyo 16.21–28; Maak 8.31–9.1)*

<sup>22</sup> Ne so kya se tawe feye, “A tiri feye mo, dimaadi mo gyi-o, ŋu aseŋ bweeto, na man abrese na Wuribware alonjoro abrese na Wuribware mbraa akaaporo-o peee mo kine mo. Ba mo mo, amaa kemo ŋke nsa, Wuribware i kyinŋi mo a lee lowi-ro.”

<sup>23</sup> Ne so bee tawe gywii laman-o feye, “Oko ne o kpa a o gya mo se-o yowe kowaa keto ne ke e pre mo-o, na o soro mo fonfon kiyii kpare-abee-ro kake kemaa gya mo se. <sup>24</sup> A lee feye oko ne o kpa a o nya mo eye lee lowi ase-o, lowi e nya mo nsu peee. Oko mo ne o kperi mo se na o wu-o e nya ŋkpa na kukyure ne a mon de kee-o. <sup>25</sup> Ton mo ne sese e nya feye mo a nya kaye mo-ro ato peee, na bo lee ane se na o pan kyenakpa Wuribware ase? A mon de ton. <sup>26</sup> Oko ne o maa kpa feye aseŋe pini feye o gye mo agyasepo-o, na o maa kpa a o gya mo kekaapo se-o, amo feraa mo, dimaadi mo gyi-o, gbaa mo i kine mo kipini san ne Wuribware a kelanjer-o e lee so so a ko wee sweere se, na aseŋe peee ŋu n se Wuribware na mo mboo a kedabe na wuraa-o na mo, dimaadi mo gyi-o, lee-o san ne mo aa Wuribware a mboo-o e ba-o. <sup>27</sup> Mo i gyi mone kasentŋi feye bokoo bo mfee ne bo maa wu, amo ba ŋu ane ne Wuribware a kuwure-o du-o pwee.”

*Ane ne Yeessu agyasepo-o bokoo a ŋu Yeessu kedabe na wuraa-o  
(Matiyo 17.1–9; Maak 9.2–9)*

<sup>28</sup> Waa ŋke mburuwa a kyon feye Yeessu a tawe aseŋ mo-o, ne oo lee Peetroo na Yohanee na Yakubu, ne mo aa bamo a yo kebee ko se na bo ya kore kebwarekore. <sup>29</sup> San ne Yeessu e kore kebwarekore mfen-o, ne mo akato-ro a kyurowi, ne mo ato bunse a buruwi pareparepare a tore se. <sup>30</sup> Puri amo-ro ne baa ŋu feye anyare anyo ko yere na bamo aa Yeessu e sa senŋa. Abee anyo amo e gye Wuribware mbraa sapo Mosis na Wuribware kyaamee Iliya.



31 Wuribware soso a kelanjerɔ-ɔ e lanje bamo se, na bamo aa Yeessu e tawe aneɲ ne a ya san kafwee feye o wu Yerusalem man-no aneɲ ne Wuribware a kra feye o wu-o.

32 Pwee ne amo peee a ba-ɔ, Peetroo na mo kosobe-e-ana anyo-ɔ a di idi. Amaa bamo a kyinji-o, ne baa nu Yeessu a kedabe na wuraa-o na anyare anyo amo ne bamo aa mo yere-ɔ. 33 San ne anyare amo e ya ba yowe Yeessu-o, ne Peetroo ye, “Mo nyanje, a bware fee feye ane a bo mfee. Ane e waa abwii asa, fo kokonko, Mosis kokonko na Iliya mo kokonko.” Keto ne oo tawe-ɔ mon de kaase.

34 Na Peetroo san ɔ sa senja-ɔ, ne kowore ko kuyayu a lee soso bo donno bamo se. Ne kufu a nya Yeessu agyasepo-ɔ san ne kowore amo i bun bamo se-ɔ. 35 Ne bore ko a lee kowore-ɔ-ro tawe feye, “Mon' kee mo gyi ne mo a lee-o. Mon' nu mo asen.” 36 San ne bore amo a laato-ɔ, ne aa san Yeessu wore. Yeessu agyasepo-ɔ a laa amo-ɔ peee to. Keto ne baa nu san amo-ɔ, bo mon tawe gywii oko, amo keto a bo kyee-o.

*Aneɲ ne Yeessu a kya kanyansee ko ne ibrisi te mo se-ɔ*

*(Matiyo 17.14–18; Maak 9.14–27)*

37 Kemo kaye nke-o ne Yeessu mo aa mo agyasepo asa-ɔ a lee kebee-ɔ se, ne aseɛ demante ko a ba bo gyanjaa Yeessu. 38 Ne anyare ko a tawe kenken lee aseɛ-ɔ-ro feye, “Ɔkaapɔ, mo e kore fo nee, deere mo gyi nyanje kpen ne n de-o sa mo. 39 Ibrisi ko te mo se, ne emo ya ba mo se, amo ɔ fee-ro, na e twee mo bo da sweere feye mo a lo kibunibun-o, na ɔ twee mo asaree na ayaa, na mo kana-ro e lee afwii. San kema mo eyee se e swaa swaa pwee na e dee yuri mo. 40 Mo a kore fo agyasepo-ɔ feye bo gya ibrisi amo bo kosɔ mo se peee, bamo mo bo mon taare.”

41 Ne Yeessu a tawe gywii mo agyasepo-ɔ feye, “Keseborolen awuye, mone maa kore mo mone i gyi. Nsu mfene ne mone e kpa feye mo aa mone a kyena? Beee nsu mfene ne mone e kpa feye n nyite mone pwee na mon' dee kore mo gyi?” Ne oo tawe gywii anyare-ɔ feye, “Taa fo gyi nyanje-ɔ baa mfee.”

42 Kanyansee amo a yo Yeessu ase-ɔ, ne ibrisi amo ne i te mo se-ɔ a twee mo bo da sweere feye mo a lo kibunibun-o, ne oo twee mo asaree na ayaa. Ne Yeessu a sa kana feye ibrisi-o kosɔ kanyansee-ɔ se. Ne Yeessu a kya mo, ne oo kpaare, ne Yeessu a kinjaa mo sa mo se.

*Aneɲ ne Yeessu a bee tawe mo lowi asen-ɔ*

*(Matiyo 17.22–23; Maak 9.30–32)*

43 Ne keto ne Yeessu a waa-ɔ a kpen aseɛ-ɔ eyee. Ne baa nu aneɲ ne Wuribware a keyaalen-ɔ kyoo-ɔ. Bamoo a san ba fa keto kema ne oo waa-ɔ mfeere-ɔ, ne Yeessu a tawe gywii mo agyasepo-ɔ feye, 44 “Mone ma kan tan keto ne mo e kpa a n tawe gywii mone-ɔ se. Ba taa mo, dimaadi mo gyi-o, a bo waa sweere mo se ayaalenpo kesare-ro.” 45 Amaa mo agyasepo-ɔ mon nu keto ne oo tawe-ɔ kaase. Ne kufu mo de bamo na bo bise mo asen-ɔ kaase.

*Agyasepo-ɔ-ro nse e gye brese?*

*(Matiyo 18.1–5; Maak 9.33–37)*

46 Ne Yeessu agyasepo-ɔ wore wore i gyiiri bamo kebrese se ikii. 47 Yeessu mo nyi bamo mfeere-ɔ se-ɔ, ne oo kra kayaagi ko baa bo yera mo ase. 48 Ne oo tawe gywii bamo feye, “Ɔkema ne mo kenyaere-ro ɔ kra aneɲ a kayaagi mo neene-ɔ e kra mo neene nee, ne mo-ɔ mo ne ɔ kra mo neene-ɔ a kaapo nee feye oo kra mo ne oo sun mo bo kyonwe-ɔ neene dee nee. Amose-ɔ, oko ne ɔ gye kagyinyii mone peee-ro e gye obrese.”

*Ɔkɔ ne ɔ mon gyɛ mone ɔdon-ɔ bo mone kebegya nee (Maak 9.38–40)*

49 Ne Yohanee, ne ɔ gyɛ Yeesuu agyasepo-ɔ ɔko-ɔ, ye, “Ane nyanpe, ane a nyɔ ɔko de fo kenyaɛ ɔ gya ibrisi ɔ koso aseɛ se. Ne ane a gya mɔ feye ɔ yɔwe aneɛ kɔwaa bo lee feye ɔ mon tii ane se.”

50 Ne Yeesuu a tɔwe gywii mɔ aa mɔ beɛko-ana agyasepo-ɔ feye, “Mone ma lee gya mɔ, a lee feye ɔkɛmaa ne ɔ mon gyɛ mone ɔdon-ɔ bo mone kebegya nee.”

*Anɛ ne Samariya awɔye a kine Yeesuu kosowɛ bamo aye-ɔ*

51 Ne Yeesuu nyi damenanse feye amo ya waa kafwee-ɔ, san e fo feye ɔ yo Yerusalem man-no, na o wu, na o kyinɛi lee lowi-ro, na ɔ yo Wuribware se. Amose ne ɔ waa mɔ mfɛɛɛ ne ɔ deɛ kpa se ɔ yo mfeɛ. 52 Ne oo sun mɔbo bo gyɛ nkpeɛ, ne baa yo Samariya kamanɔyii ko-ro na bo ya kpa ton ko lonɔ bo yera mɔ. 53 Amaa kamanɔyii amo-ro a aseɛ-ɔ maa kra mɔ neɛneɛ, bo lee feye baa deɛ ny feye ɔ kpa a ɔ bo-ro yo Yerusalem man-no nee. 54 Amo mɔ agyasepo-ɔ Yakubu na Yohanee a ny aneɛ ne aseɛ amo a waa-ɔ, ne bo ye, “Ane nyanpe, ane ya sa ne deɛkpa a lee soso bo kyweɛ bamo kpuri, a pre fo aaa?” 55 Ne Yeesuu a buruwaa tɔwe gywii bamo feye aneɛ a mfɛɛɛ-ɔ mon bo dan. 56 Ne mɔ aa mɔ agyasepo amo a kyon beɛ yo kamanɔyii ko se.

*Bamo ne ba kpa feye bo gya Yeesuu si-o (Matiyo 8.19–22)*

57 San ne bo naa ba yo-ɔ, ne ɔnyare ko a tɔwe gywii Yeesuu feye, “Ton kɛmaa ne fo e yo-ɔ, mo e gya fo se.”

58 Ne Yeesuu a tɔwe gywii ɔnyare-ɔ feye, “Sabran-no igyono de dikpa, ne mbogyii de asaa bo da-ro, amaa mo, dimaadi mɔ gyi-o, fɛraa mon de mfeɛ ne mɔ i di a nyure-o.”

59 Ne Yeesuu a beɛ tɔwe gywii ɔnyare ko feye, “Gya mo se.”

Ne ɔnyare-ɔ ye, “Mo nyanpe, sa a ny kyinɛi yo pe na ny pure n se pweɛ na n deɛ beɛ bo gya fo se.”

60 Ne Yeesuu a ba kekpɛre bo beɛna mɔ feye, “Bamo ne bo mon te kakyena popweɛ-ɔ, bamo e deɛ bo pure bamo akowɛɛ ne ba ba a bo bo wu-o. Na fo fɛraa fo nare ya tɔwe Wuribware a kuwure-o-ro asɛn gywii aseɛ pɛɛɛ.”

61 Ne ɔnyare ko mɔ a beɛ tɔwe gywii Yeesuu feye, “Mo nyanpe, mo e gya fo se, amaa sa a ny ya kra mɔ kowɛɛ-ana pweɛ.”

62 Ne Yeesuu a beɛna mɔ feye, “Ɔkɛmaa ne ɔ naa na ɔ deɛre kamɛɛ-ro-ɔ maa taare a ɔ waa Wuribware a kuwure-o kusun.”

# 10

*Anɛ ne Yeesuu a sun aseɛ adusunoo na anyɔ bo kyonwe eman se-ɔ*

1 Amo-ɔ kamɛɛ-ro-ɔ ne Yeesuu a beɛ lee aseɛ adusunoo na anyɔ, na o sun bamo anyɔ anyɔ feye bo gyɛ nkpeɛ yo eman se na ton kɛmaa ne mɔ fɛnɛn e kpa a ɔ bo yo-ɔ. 2 Ne ɔ tɔwe gywii bamo feye, “Yaabraa ketɛnɛ kyɔ bweɛto, atɛnɛpo mɔ mon kyɔ. Amose-ɔ mon' kɔre kɔdɔ wuye-o na o buwi atɛnɛpo bweɛto bo kyonwe mone na bo kya mone-ro. 3 To, mon' nare mfeɛ ne mɔ a kaapo mone-ɔ. Amaa mon' nyinɛi si feye mɔ i sun mone mo e kyonwe nee feye nsannegyii ne ba ya lwee akwaare-ro-ɔ. 4 Mone ma kan taa atanɛ kabɔteɛ, na koreɛ, na asebeta bo gya mone eyee se. Na mone ma beɛ yere kpa-ro ka ɔko kana.

<sup>5</sup> Pwεε ne mone i lwee lon kεmaa-rɔ-ɔ, mon' gye nkpeε ka kanɔ. Na mon' tɔwe feye, 'Wuribware yure lon mɔ-rɔ asεse.' <sup>6</sup> Ne sεse timaa e bɔ lon-ɔ-rɔ, ne mɔ ya kɔɔre mone kanɔka fεraa, na mon' sɔwe lon-ɔ-rɔ mfen. Na Wuribware yure lon wuye amɔ. Ne mfen ne bamɔ e mon' kɔɔre mone kanɔka fεraa, na mon' kyon lon amɔ se. Wuribware maa yure lon wuye amɔ. <sup>7</sup> Mon' sɔwe lon ne ba kɔɔre mone kanɔka neεneε-rɔ-ɔ, na mon' gyi ateese kεmaa ne ba nya a bɔ sa mone-ɔ, a lee feye okεmaa ne o sun' kusun-o de kakɔka. Na mon' sɔwe lon konko-rɔ, mone ma nare sɔwe elon-nɔ kaa.

<sup>8</sup> Ne man ne mone ya yɔ mɔ se, ne baa sure si kra mone neεneε-ɔ, na mon' gyi ateese kεmaa ne ba nya a bɔ sa mone mfen-ɔ. <sup>9</sup> Na mon' kya alɔpɔ mfen, na mon' tɔwe gywii asεse-ɔ feye, 'Wuribware a kuwure-o e kpa a kɔ tɔ-rɔ.' <sup>10</sup> Amaa mone ya yɔ man kɔ se ne bamɔ e mon' kra mone neεneε fεraa, mon' lee mfen yɔ kabore se, na mon' tɔwe gywii bamɔ feye, <sup>11</sup> 'Mone man-nɔ a εse ne e ya sii anε ayaapapaa kaase-ɔ gbaa, anε e kpεε emɔ a anε bɔ sii mone aye bɔ yii mone se, amaa mon' nyinji si feye Wuribware a kuwure-o a tɔ-rɔ ne ke e kpa a kɔ kyon gbaa.' <sup>12</sup> Mɔ i gyi mone kasentij feye san ne Wuribware e ba a ɔ bɔ gyi asεse asen-ɔ, o gyiiri man amɔ asεse kesεbɔ a ɔ kyon anen ne o gyiiri Sodam awuye kesεbɔ-ɔ, asεse ne bɔ lee bamɔ ebɔye se, Wuribware a kpuri bamɔ man dedaa-ɔ."

*Kesεbɔgyiiri ne eman awuye ne baa kine Yeessu-o yere bɔ sa-ɔ  
(Matiyo 11.20-24)*

<sup>13</sup> Ne Yeessu a kya se tɔwe feye, "Mone Isireelii awuye ne mone te Korasin na Betesayeda eman-nɔ-ɔ, mone a kine kikinji lee mone ebɔye-rɔ. Anen se-ɔ, nke nsi ne Wuribware i gyi asεse pεεε asen-ɔ, mone i nju asen nee fεε. A lee feye atɔ dabε ne mɔ a waa mone aye-ɔ ne mɔ a dεε waa amɔ Tiro na Sidon eman ne e mon' bɔ Isireelii sweere se-ɔ-rɔ nee, weeteε mfen a awuye-o a kyɔ waa kemɔ ne ke e kaapo feye baa nu bamɔ eyee kinji lee bamɔ ebɔye-ɔ-rɔ-ɔ kyee. <sup>14</sup> Kake ne Wuribware i gyi asεse pεεε asen-ɔ, o gyiiri mone kesεbɔ a ɔ kyon Tiro na Sidon eman awuye. <sup>15</sup> Mone Isireelii awuye ne mone te Kapaaniyū man-nɔ-ɔ mɔ, mone e kpa feye mon' yase mone eyee yaa Wuribware se nee eεε? Wuribware e tweε mone a ɔ bɔ kyonwe mfen ne o gyiiri ebɔye awaapo kesεbɔ-ɔ."

<sup>16</sup> Ne Yeessu a tɔwe gywii mɔ agyasepɔ-ɔ feye, "Mone e yɔ, mon' nyinji si feye okεmaa ne oo nu mone asen ne ɔ kɔɔre a o gyi-o a kɔɔre mɔ gyi nee, ne okεmaa ne oo kine mone-ɔ a kine mɔ nee, ne okεmaa ne mɔ-ɔ mɔ a kine mɔ-ɔ a kine mɔ ne oo sun' mɔ-ɔ nee."

Mɔ a sa senja gywii bamɔ lowe-ɔ, ne ɔɔ sa bamɔ kpa a bɔ nare.

*Asεε adusunoo na anyɔ-ɔ kikinji ba*

<sup>17</sup> Ne asεε adusunoo na anyɔ-ɔ a kinji ba Yeessu ase, na bamɔ akatɔ a gyi. Ne baa bɔ tɔwe gywii mɔ feye, "Anε nyanpe, anε a ya ba fɔ kenyarε bɔ tɔwe asen-ɔ, ibrisi gbaa a bu anε."

<sup>18</sup> Ne Yeessu a beɱnaa bamɔ feye, "Mone a nju aaa? Mone a yɔ na mone e gya ibrisi mone e kosɔ asεse se-ɔ, mɔ a nju ɔbɔnsam ne ɔ gye emɔ ɔgyenkpεεpɔ-ɔ a lee da kirim, feye anen ne elεεεε e lee sosɔ ee ba sweere-ɔ. <sup>19</sup> To, mon' nu mafee. Mɔ a sa mone ɔbɔnsam se keyaalɛn na mon' kɔ mɔ gyi si, na mon' ya kyikyε awɔ na agyapureepu si san kεmaa, na sεye ma waa mone. <sup>20</sup> Mone ma sa a mone akatɔ gyi feye ibrisi a bu mone, amaa mon' sa a mone akatɔ gyi bweētɔ feye Wuribware a kyɔrεε mone anyare bɔ beya sosɔ."

*Anɛɛ nɛ Wuribware i yure aworɔba na bamo nɛ bo mon nyi asen bweeto-ɔ (Matiyo 11.25–27; 13.16–17)*

21 San amo-ɔ, amo Wuribware a kufwiinɛ timaa-o a sa nɛ Yeessu akato a gyi, nɛ ɔ ye, “N se, sosɔ na sweere owure, mo e sa fo anse feye fo a taa keto nɛ fo a bo wɛerɔ anyiasenpo se-ɔ bo kaapo bamo nɛ bo mon nyi asen bweeto-ɔ. N se, mo a nu kasentɛɛ si, anɛɛ nɛ fo a kpa feye fo waa-ɔ nɛɛ.”

22 Nɛ ɔ tɔwe gywii mɔ agyasepo-ɔ feye, “N se a taa keto kema bo waa mɔ kesaree-ro. Okɛmaa mɔ mon nyi anɛɛ nɛ n du-o, amo n se nɛ ɔ bo sosɔ-ɔ wore, nɛ okɛmaa mɔ mon nyi anɛɛ nɛ n se du-o, amo mɔ aa bamo nɛ bo du feye monɛ-ɔ, nɛ mɔ a lee feye bo gyii mɔ-ɔ wore kpen.”

23 Nɛ Yeessu a lee mɔ agyasepo-ɔ keri si, na oko ma nya nu. Nɛ ɔ tɔwe gywii bamo feye, “Monɛ de nyure feye monɛ a bo mfee monɛ i nu ato mɔ nɛ monɛ i nu-o. 24 Mɔ e tɔwe mɔ i gywii monɛ feye Wuribware akyaameɛ na awure ko gbaa a kpa feye bo nu keto nɛ monɛ i nu-o, bamo-ɔ bo mon nya kemɔ nu. Nɛ baa kpa feye bo nu asen nɛ monɛ i nu-o, bamo-ɔ bo mon nya amo mɔ nu.”

*Kedamenanɛ nɛ Samariyani ko a waa-ɔ kitee*

25 San ko nɛ Wuribware mbraa akaaporo ko a ba Yeessu asɛ na ɔ bo kyɔ mɔ-ro kee feye mɔ abwaresɛn kekaapo bo dan aaa. Nɛ onyare amo a bise feye, “Okaporo, emenɛ nɛ mɔ e waa na n nya nkpa na kukyure nɛ a mon de keɛ-ɔ nɛɛ?”

26 Nɛ Yeessu a beɛnɛ mɔ feye, “Emenɛ nɛ abwaresɛn wore-ɔ-ro baa tɔwe? Mon' tɔwe gywii mɔ anɛɛ nɛ baa kyore amo mfen-ɔ.” 27 Nɛ Wuribware mbraa akaaporo-ɔ ye, “Baa kyore feye,

‘Lee fo kame-ro ba fo kakponɔ na fo keyaalen  
na fo mfeere pɛɛɛ bo kpa fo nyanpɛ Wuribware asɛn.’\*  
‘na fo kɛmaa kpa fo beko asɛn,  
feye anɛɛ nɛ fo e kpa fo eyee-ɔ.’\* ”

28 Nɛ Yeessu ye, “Kasentɛɛ nɛ fo a tɔwe-ɔ. Fo ya waa anɛɛ, fo e nya nkpa na kukyure nɛ a mon de keɛ-ɔ.”

29 Wuribware mbraa akaaporo amo a kpa a ɔ kaapo feye mɔ senbise-o a baare-o si-o, nɛ ɔ beɛ bise Yeessu feye, “Nɛ nse e gye mɔ beko-ɔ nɛɛ?”

30 Nɛ Yeessu mɔ a ba kitee mɔ bo beɛnɛ mɔ. ɔ ye, “N gye onyare ko ya deɛ kyena aaa? Nɛ kake ko ɔ kosɔ lee Yerusalem man-no ɔ yo Yerikoo man-no. Nɛ ayu ko a kra mɔ kpa-ro mfen, nɛ baa gyera mɔ bo da, nɛ baa ywii mɔ ato pɛɛɛ, na mɔ ato bunɛ gbaa, nɛ baa da mɔ waa yoreyore, nɛ baa yowe mɔ bo beya mfen.

31 Kafwee-ɔ nɛ Wuribware alɛnɛpo ko a ba ɔ kyon kpa amo se mfen deɛ. Mɔ a nu onyare amo da kpa-ro mfen-ɔ, nɛ ɔ kwaye mɔ kyon. 32 Anɛɛ deɛ nɛ Lewii awuye nɛ ba kya Wuribware alɛnɛpo bamo kusun-no-o oko a bo to onyare amo mfen, nɛ ɔ ya deere mɔ kwaye kyon.

33 Amaa Samariyani ko fɛraa naa kpa amo se, nɛ ɔ bo to onyare-ɔ na ɔ da. Monɛ nyi feye Samariya awuye mɔ na anɛ Isireelii awuye i kisi abɛɛ. Amaa Samariyani mɔ fɛraa, mɔ a nu onyare amo da kpa-ro ɔ kpa a o wu-o, nɛ mɔ asɛn a waa mɔ ewɛɛ. 34 Nɛ ɔ yo mfen nɛ ɔ da-ɔ, nɛ ɔ ba nta na mfo bo waa kadwii bo mera mɔ elɔ-ɔ se, nɛ ɔo nyure emo se, nɛ ɔo yase onyare-ɔ bo kyena

\* 10:27 Mbraa kebeesa 6.5. \* 10:27 Kolɛnɛ mbraa 19.18.

mò fɔŋfɔŋ a kuruma ne ɔ deɛ-ɔ se, ne ɔ taa mò yaa afɔ a sɔwɛkpa-ɔ ya kee mò.

<sup>35</sup> Kemo kaye ŋke-o ne oo lee siidii adunyɔ bɔ sa afɔ lɔŋ ɔdeɛresepo-ɔ, ne ɔ tɔwɛ gywii mò feye ɔ bɔ deɛre ɔlɔpɔ amɔ se sa mò. Ne ɔ ye, ‘Mò kebo kinŋi ba-rɔ-ɔ, ne fɔ ya beɛ nyera atanne kanɔ ŋkɛmaa mò kunju si bɔ tii si, mò e ka fɔ.’”

<sup>36</sup> Ne Yeessu a tɔwɛ bɔ gye keɛ feye, “To, abɛɛ asa mɔ-rɔ, bamɔ nse ya kaapo feye ɔnyare ne ayu-o a da mò-ɔ gye mò beɛko-ɔ nee?”

<sup>37</sup> Ne Wuribware mbraa ɔkaapɔpɔ-ɔ ye, “Mò ne ɔ waa ɔnyare amɔ kedamenanɛ-ɔ.”

Ne Yeessu ye, “Amɔ fɛraa, nare na fɔ ya waa anɛŋ.”

*Anɛŋ ne Yeessu a ya ka Maataa na Mariya kanɔ-ɔ*

<sup>38</sup> San ne Yeessu mò aa mò agyasepo-ɔ a kya bamɔ kpa-ɔ se ba yɔ-ɔ, ne baa ya fɔ man kɔ ne ɔkyee kɔ ne ba tee mò ε Maataa-ɔ te mò-rɔ-ɔ se. Ne Yeessu a sɔwɛ ɔkyee amɔ aye, ne ɔ kra mò neɛneɛ.

<sup>39</sup> Maataa-ɔ mɔ de mò tire kɔ ne ba tee mò ε Mariya, ne o te Yeessu ayaa-rɔ mfeŋ o nu asɛŋ ne Yeessu e tɔwɛ-ɔ. <sup>40</sup> Anɛŋ ne mò afɔ kyɔ-ɔ se-ɔ, ne ateese kedɛŋa a tɔɔraa Maataa. Ne ɔ yɔ Yeessu asɛ ya tɔwɛ gywii mò feye, “Mò nyanɛ, amɔ fɔ asɛ a bware feye mò tire a yɔwɛ kusun mɔ pɛɛɛ bɔ dɔŋŋɔ mò se aaa? Tɔwɛ gywii mò feye ɔ kɔsɔ bɔ kya mò-rɔ.”

<sup>41</sup> Ne Yeessu ye, “Oo! Oo! Maataa, fɔ e tɔɔraa fɔ eyɛɛ atɔ bweɛtɔ se. <sup>42</sup> Ketɔ kɔŋkɔ e bɔ-rɔ ne ki tiri, ne fɔ taa fɔ mfɛɛɛ bɔ dɔŋŋɔ se. Kemo ne Mariya e waa mbeyɔmɔ. Ketɔ ne oo lee a ɔ waa-ɔ nee. Anɛŋ se-ɔ ma tɔwɛ a n gywii mò feye ɔ yɔwɛ.”

# 11

*Anɛŋ ne Yeessu a kaapo anɛ anɛŋ ne anɛ kɔrɛ kebwarekɔrɛ-ɔ (Matiyo 6.9–13; 7.7–11)*

<sup>1</sup> Kake ŋkɔ ne Yeessu a yɔ tɔŋ kɔ ɔ kɔrɛ kebwarekɔrɛ. Mò a kɔrɛ kebwarekɔrɛ-ɔ lɔwɛ-ɔ, ne mò agyasepo-ɔ ɔkɔ a tɔwɛ gywii mò feye, “Anɛ nyanɛ, kaapo anɛ anɛŋ ne anɛ kɔrɛ kebwarekɔrɛ, feye anɛŋ ne Yohanee a kaapo mò agyasepo-ɔ.”

<sup>2</sup> Ne Yeessu a beŋŋaa mò feye, “Mɔnɛ e kɔrɛ kebwarekɔrɛ, mɔn' tɔwɛ feye,

‘Anɛ se Wuribware, sa a bɔ kyɔrɔ fɔ kenyaɛ timaa.

Na fɔ baa fɔ kuwure-o bɔ gyi mfeɛ.

<sup>3</sup> Sa anɛ ateese ne a tiri anɛ ndɔɔ na kake kɛmaa-ɔ.

<sup>4</sup> Na fɔ taa anɛ ebɔye bɔ ke anɛ, bɔ lee feye anɛ de ɔkɛmaa ne ɔ waa anɛ ebɔye-ɔ lee anɛ i ke mò.

Na fɔ ma sa kpa a ɔbɔnsam kyɔ anɛ-rɔ kee feye anɛ e waa ebɔye aaa.’”

<sup>5-6</sup> Ne Yeessu a kya se tɔwɛ gywii mò agyasepo-ɔ feye, “Mɔn' taa feye fɔ kɔ a yɔ fɔ nyare kɔ aye kaye nsɛna ya tɔwɛ gywii mò feye, ‘Mò nyare, mò nyare kɔ i tu kpa, ne ɔ bɔ sɔwɛ mò aye kanye mɔ, mò-ɔ mɔn de ateese kɔ na m bɔ sa mò a o gyi. Amɔse-ɔ mò e kɔrɛ fɔ nee feye fɔ para mò bodobodoo akuri asa kpen.’ <sup>7</sup> To, mɔn' beɛ taa kemo feye fɔ nyare ne fɔ a kɔrɛ mò-ɔ a tɔwɛ feye, ‘Fɔ ma tɔɔraa mò. Mò a kyɔ tweɛ mò kekyan-nɔ, ne mò aa mò gyi-ana

peee a di. Amose-ɔ ma taare a η koso sa fo kotoko.’ 8 Mò a gye fo nyare-ɔ gbaa ooo, oo kine kekya fo-ro. Amose se-ɔ fo e lee mfen a fo yowe kotarraa mò aaa? Daabii. Mò e tawe mò i gywii fo feye, ipeere e monj de fo feye fo meraa se kore mò, lalalowe-ɔ ɔ koso na ɔ sa fo keto kemaa ne fo a tawe feye fo e kpa-ɔ.

9 Anej se-ɔ mò i gyi mone kasentij feye, mone ya kore Wuribware atɔ, mone e nya keto ne mone e kpa-ɔ. Mone ya buwi, mone i ηu keto ne mone e kpa-ɔ. Mone ya yere kawu tee mò, ɔ taye pone-ɔ na mon' lweero. 10 A lee feye okemaa ne ɔ kore-ɔ e nya, ne okemaa ne o buwi-o mò i ηu, na pone taye sa okemaa ne ɔ yere kawu ɔ tee-ɔ.

11 M beɛ taa feye mone nse mò gyi e gye ne ɔ tawe feye ɔ kpa kakingyi a ɔ wo, ne ɔ taa kowa ɔ ɔ bo sa mò? 12 Beee nse mò gyi e gye ne ɔ tawe a o gywii mò se feye ɔ kpa kokotteɛ a ɔ wo, ne ɔ sa mò gyapurepu? 13 Mone ne mone gye asese boye-ɔ gbaa nyi esa mone gyi-ana atɔ timaa, sanbotɔ Wuribware, mone se ne ɔ bo soso-ɔ, e gye ne, mone ya kore mò feye ɔ sa mone mò kufwiije timaa-o, ne ɔ maa taare a ɔ sa mone aaa?”

*Yeesuu na Biil-sibul  
(Matiyo 12.22–30; Maak 3.20–27)*

14 Sanj ko Yeesuu a gya ibrisi ko ne e maa taare a e sa senja, ne i te anyare ko se-ɔ lee mò se. Ibrisi amò a lee mò se-ɔ, ne anyare-ɔ a lee ɔ sa senja. Ne asese peee ne bo bo mfen-ɔ eyee a kpen bamo. 15 Amaa asese-ɔ bokɔ ye, “Yeesuu ma gye sese boye nee. ɔbansam ne bo beɛ ba tee mò e Biil-sibul-o e gye ne o de ibrisi si keyaalen, ne ɔ sa Yeesuu elen feye ɔ gya ibrisi bo koso asese se.”

16 Bokɔ mò a kpa a bo kyɔ Yeesuu-ro kee-ɔ se-ɔ, ne baa tawe gywii mò feye ɔ waa akpenyeeta ko bo kaapo bamo feye Wuribware ya sa mò keyaalen.

17 Amaa Yeesuu a ηu keto ne ba fa-ɔ se-ɔ, ne ɔ tawe gywii bamo feye, “Eko ya lwee man-na, ne man-ɔ ya ke-ro, amò man amò i bwee nee, anej deɛ ne kabuno ya ke-ro, ne ka bwee. 18 Amose-ɔ amò e gye kasentij feye ɔbansam na mò kamere-ro awuye a ke-ro, ke maa kyee na mò kuwure-o kpuri. Mone ye n de Biil-sibul ne ɔ gye ɔbansam-ɔ elen mò e gya ibrisi. 19 Amaa η nyi feye mone agyasepo-ɔ bokɔ e gya ibrisi ba koso asese se. Nteta elen ne bo de? ɔbansam a elen-ɔ beee Wuribware lee-o? A gye Wuribware a elen-ɔ ne bo de, beee? To, mone agyasepo amò fanfan gbaa a kaapo feye mone a fo kpa. 20 Amò e gye feye Wuribware keyaalen ne n de mò e gya ibrisi-o si-o, a kaapo nee feye Wuribware a kuwure-o a kyɔ ba mone ase.

21 M beɛ taa feye ɔbansam du feye oyaalenpo ne o de mò adonjo ne o de ɔ deere mò fanfan lanj se-ɔ. O nyi feye mò kapoteɛ a nya yere kpa timaa. 22 Amaa m feran n du nee feye oko ne ɔ kyɔ oyaalenpo amò elen, ne ɔ da mò kore mò adonjo ne mò elen danj se-ɔ nare, na mò aa mò nyare-ana a ke atɔ ne oo swii nare-ɔ-ro-ɔ.

23 Amose-ɔ mò i yii mone se feye mone okemaa ne ɔ monj yere mò kamere-ɔ gye mò donj nee. Ne okemaa mò ne ɔ maa kya mo-ro na η kpawe asese bweeta bo tii mò eyee se-ɔ mò e brawe bamo-ro nee.”

*Ibrisi-o ya kinji ba, keto ne ke e ba-ɔ  
(Matiyo 12.43–45)*

24 Ne Yeesuu ye, “Ibrisi ya koso sese se, amò e naa e kaa efa-ro ee kpa tonj ko a e kyena kyure. Emò e monj nya tonj ko, amò ee fa emò mfeere feye ii kinji a e yo lanj ne baa gya emò lee mò-ro-ɔ-ro. 25 Na i kinji ya to feye lanj amò-ro bo danj ɔ monj de iyisi. 26 Na e lee ya kpa ibrisi isunoo ne e bo lanj e kyɔ emò fanfan-ɔ, na e bo kyena mfen. Ibrisi lanj e gye sese. To, amò emò a waa isunoo

i te sese amō se se-ɔ, amō sese a kolɔ-ɔ a waa kokyɔ kyon san ne ibrisi koriko e gye ne ki te mō se-ɔ.”

*Nyure kasentij*

<sup>27</sup> San ne Yeessu a tōwe amō-ɔ, ne asese ne bō yere ba nu Yeessu ase-ɔ amō-rɔ okyee ko a tōwe feye, “Okyee ne ɔ nya kame kowe fo, ne ɔ nyapo fo-ɔ de nyure.”

<sup>28</sup> Ne Yeessu a benḡaa mō feye, “Kasentij nee. Amaa bamō ne ba nu abwareḡen ne ba bu amō, ne bō gya se-ɔ de Wuribware nyure bō kyon okyee-ɔ.”

*Atɔ dabɛ kowaa asen*

*(Matiyo 12.38–42)*

<sup>29</sup> San amō, asese a tii si ne bō yere muruwaa Yeessu-o, ne ɔ tōwe gywii bamō feye, “Ndɔ a kaye mɔ-rɔ asese gye asese boye. Bō ye ḡ waa akpenyeetɔ ko bō kaapo bamō. Amaa ma waa, amō Yonaa akpenyeetɔ wore. <sup>30</sup> Anḡ ne ketɔ ne kaa waa Yonaa-o a lee Wuribware keyaalen bō kaapo Niniwee awuye ne baa kyena Yonaa mbee se-ɔ, anḡ de ne ketɔ ne ke e waa mō, dimaadi mō gyi-o, i lee Wuribware keyaalen a m bō kaapo ndɔ a kaye mɔ-rɔ a asese-ɔ.

<sup>31</sup> Nke nsi ne Wuribware i gyi asese peee asen-ɔ, owurekyee ko ne ɔ lee kyōwe leekpa kigyise si a sweere ko se-ɔ e kosɔ a ɔ yere, na ɔ porɔ mone ndɔ a kaye mɔ-rɔ a asese-ɔ, na o bu mone keɔ. A lee feye oo tu kpa lee hare mō aye ba anḡ ɔdɛdaapo Owure Solomḡ asḡ mfee bō nu owure amō a kanyiasen asen-ɔ. Amaa mō e tōwe mō i gywii mone feye ɔko a ba, ne ɔ yere mone akatɔ-rɔ, ne ɔ kyɔ Solomḡ. Ne mone a kine kunu mō kanyiasenḡen. <sup>32</sup> Kake nsi ne Wuribware i gyi akemaa asen-ɔ, Niniwee awuye e kosɔ a bō yere porɔ mone ndɔ a kaye mɔ-rɔ asese-ɔ, na bō bu mone keɔ, a lee feye bamō a nu Yonaa a abwareḡen ne ɔ tōwe-ɔ, baa nu bamō eyee, ne baa kinḡi lee bamō ebōye-rɔ. Mō i gyi mone kasentij feye ɔko a ba, ne ɔ yere mone akatɔ-rɔ, ne ɔ kyɔ Yonaa. Ne mone a kine kunu mō abwareḡen kotōwe-ɔ.”

*Kayoware kelanḡero*

*(Matiyo 5.15; 6.22–23)*

<sup>33</sup> Ne Yeessu a bee tōwe feye, “Okɔ maa kyanḡe mō fetiri si na ɔ taa bō kweero, beee ɔ bera kike bō bun si. Kabuno ne ɔ taa a ɔ bō yera, na ɔ lanḡe-rɔ anḡ ne asese i lwee lanḡe ne ba nya bō ḡu-ro-o.

<sup>34</sup> Fɔ fetiri e bō dan, ɔ lanḡe lanḡe-rɔ peee. Ne mō ya nyera fɛraa, kibugyii e da fo lanḡe-rɔ. Anḡ de ne fo akatɔ e bō dan, fo kee neenee. Amaa amō e mon kee fɛraa, a du nee feye fo a te kibugyii-ro-o. Kelanḡero maa taare a ki yii fo akatɔ-rɔ. <sup>35</sup> Amose se-ɔ mone ne mone ye mone ḡkponɔ-rɔ a fwiiri-o, mon' sa se. Nsanḡe mone e penna mone eyee nee, mone ḡkponɔ-rɔ lanḡe bō dan.

<sup>36</sup> Amaa mone i de ḡkponɔfwiiri lowe fɛraa, a du nee feye fetiri a lanḡe mone ḡyoware peee se-ɔ.”

*Anḡ ne Yeessu a porɔ Farisii awuye na Wuribware mbraa akaaporo-ɔ*

*(Matiyo 23.1–36; Maak 12.38–40)*

<sup>37</sup> San ne Yeessu a sa senḡa lowe-ɔ, ne Farisiinyi ko a tee mō feye ɔ ba mō aye na ɔ bō gyi ateese. Amose-ɔ ne ɔ yɔ mfen o te o gyi. <sup>38</sup> Ne Farisiinyi-o eyee a kpen mō feye Yeessu a mon fwee asaree bamō mbraa-ɔ kpa se pwee ne ɔ de o gyi-o.

<sup>39</sup> Amō fɛraa ne Yeessu a tōwe gywii mō feye, “Mone Farisii awuye fɛraa, mone du nee feye asese ne ba fwee bamō atorenkyu na egyare mmee, amaa mone maa fwee amō mme-ro. Mone e lanḡe mone ḡyoware, amaa apoo



na borokoonē ya borō monē nkponō-rō. <sup>40</sup> Mfere ke-mon-de awuye. N gye Wuribware ne ò waa sese kayowore se-ò deē ya waa mò kayowore-rō aaa? <sup>41</sup> Mon' ke atiripo ketō ne monē de-ò na a mon bō monē gya. Monē ya waa aneñ feraa, monē nkponō-rō monē lee n de iyisi.

<sup>42</sup> Monē Farisii awuye, monē i ñu asen ñke ñkō fee. Bō lee feye monē gya Wuribware mbraa ne ñ ye mon' taa monē adōteese kemaa hareē alefo gbaa ntun̄kare kudu kemaa-rō katun̄ kon̄kō na mon' bō lon̄jo Wuribware san̄ kemaa, amaa monē mon̄ de kasent̄in, ne monē bee monē maa kpa Wuribware asen p̄ee-ò. Aneñ a atō mō e gye ne a bware feye mon' waa, na monē ma yowē adōteese a ntun̄kare kudu-rō kakon̄kō-ò ketaa sa Wuribware.

<sup>43</sup> Monē Farisii awuye, monē i ñu asen ñke ñkō fee, bō lee feye ngya dabe dabe se ne monē e kpa kekyena monē kebwarekore akyan̄-nō, ne monē bee monē e kpa feye asese gyon̄jo ka monē nnō laman̄-nō.

<sup>44</sup> Monē i ñu asen ñke ñkō fee. Monē du nee feye kegyeranta ne asese mon̄ lee bō nyi kemō asen-ò. Òkō ya kyikyē kegyeranta se, ne mò gbaa mon̄ nyi feye kegyeranta nee, ò waa mò eyē iyisi.”

<sup>45</sup> Ne Wuribware mbraa akaaporo-ò òkō ye, “Òkaaporo, fō e tōwē amō aneñ feraa, fō e saare ane fō i tii si nee.”

<sup>46</sup> Ne Yeessu a ben̄jaa feye, “Aneñ deē ne monē Wuribware mbraa akaaporo gbaa i ñu asen ñke ñkō fee. A lee feye monē de monē fon̄fon̄ ananato monē i tii Wuribware a mbraa-ò se, na mon' nya sa a mmō kegyase waa len̄ sa asese. Amaa monē fon̄fon̄ feraa maa kya bamō-rō na bō gya mmō se. A du nee feye monē a taa et̄sor̄ ò dwiidwiise bō sor̄ bamō, ne monē mō monē maa sor̄ a mon' kya bamō-rō-ò.

<sup>47</sup> Monē i ñu asen ñke ñkō fee. Bō lee feye Wuribware akyaamee ne monē adedaapo a mō-ò agyeranta ne monē mō monē de siimeetii monē e laa amō neēne-ò. <sup>48</sup> Amose-ò monē gbaa monē a sure ketō ne monē adedaapo a waa-ò se, bō lee feye bamō ya mō Wuribware a akyaamee-ò, ne monē mō monē a waa bamō agyeranta. <sup>49</sup> Feye Wuribware mò kanyiasen se a tōwē feye, 'Mō i sun̄ mò akyaamee na mò ayaa-rō ayerepo a m bō kyon̄wē bamō ase, amaa ba mō bamō bokō, na bō waa bokō mō aworefō.' <sup>50-51</sup> Ketō ne ke bō-rō-ò e gye feye Wuribware e ba bamō ne baa mō mò akyaamee-ò p̄ee a kesēbōgyiiri ne ò kaa a ò bō gyiiri bamō-ò bō gyiiri monē ndō a kaye mō-rō a asese-ò kesēbō. Kasent̄in si, lee san̄ ne baa mō Ab̄el ne ò gye sese ne baa gye ñkpeē emō-ò, bō fō san̄ ne baa mō Sakariya Wuribware sun̄kpa-ò kan̄ na lon̄kpa-ò mbon̄tō-rō-ò, Wuribware akyaamee mō p̄ee kemō-ò kesēbōgyiiri òñ monē se nee.

<sup>52</sup> Monē, Wuribware mbraa akaaporo mō, monē i ñu asen ñke ñkō fee. A lee feye monē a tweē kekyan̄ ne kanyiasen̄ bō kemō-rō-ò-rō, ne monē a kōore safowa-ò bō beya. Monē maa lweero, monē mō monē a waa aneñ se-ò, monē a tii bamō bweētō ne ba kpa a bō taare lweero mfen̄-ò kpa.”

<sup>53-54</sup> San̄ ne Yeessu a lee mfen̄ ne ò yere ò sa sen̄sa mō-ò, ne Wuribware mbraa akaaporo-ò na Farisii awuye-ò e por̄ mò, ne ba bise mò atō bweētō asen̄ ba kpa aneñ ne ò waa a ò tōwē asen̄ bōye kō na ò nya lwee bamō asen̄-nō-ò.

## 12

*Yeessu ye òkō ma waa nnō ñnyō ñnyō wuye (Matiyo 10.26–27)*

<sup>1</sup> San̄ ne asese ñkpen̄ ñkpen̄ a bō gyaara abee se Yeessu ase-ò, ne ò gye ñkpeē tōwē gywii mò agyasepo-ò feye, “Mon' sa Farisii awuye si, a lee feye yiisi ne

bò de ba waa bodobodoo-ro-o mon̄ bò kòne. Amò-ò è kaapo n̄e feyè bò de m̄f̄eere b̄oye ba kweerò. Mone ma kan̄ kii nno ònyò ònyò awuye-o feyè bamò-ò. <sup>2</sup> A l̄e feyè ketò kemaa n̄e mone a bun̄ si-o i bun̄ji si, na ketò kemaa n̄e mone a taa bò kweerò-ò l̄e ifuri. <sup>3</sup> Amòse ketò kemaa n̄e mone a tawè bò kweerò kanye kibugyii-ro-o è l̄e ifuri mpase. Na kesen̄ kemaa n̄e mone a òwiini mone akyan-nò-ò l̄e kawu yo laman-nò.”

*Òkò n̄e a tiri feyè ane sere-ò*  
(Matiyo 10.28–31)

<sup>4</sup> N̄e Yeessu yè, “Mò nyare-ana, mò è tawè mò i gywii mone feyè mone ma kan̄ sere bamò n̄e ba kpa a bò m̄ò mone-ò, a l̄e feyè bamò ya m̄ò mone, bò maa l̄e taare a bò waa mone seye. To, mò è kaapo mone òkò n̄e mon̄' sere-ò. <sup>5</sup> Mon̄' sere Wuribware. N̄e mò ya m̄ò mone, n̄e kemò kam̄e-rò o de elen̄ feyè ò b̄e kyw̄e mone deekpa n̄e oo kure bò b̄eya eb̄oye awaapo-ò-rò. Kasent̄in̄, Wuribware wore n̄e a tiri feyè mon̄' sere. <sup>6</sup> N̄ gye epasowa aduna n̄e bò de ba s̄ò nteyete ye nnuu aaa? Wuribware m̄ò maa tan̄ mmò kakon̄kò gbaa se. <sup>7</sup> Mon̄' nu feyè Wuribware a kare ipwii n̄e i te mone an̄u si-o, n̄e oo òju emò kanò. Amòse-ò mone ma sa a kufu nya mone, a l̄e feyè nteyete ye òkpen̄ òkpen̄ mon̄ fò mone òkò.”

*Yeessu kipini na Yeessu kicine*  
(Matiyo 10.32–33; 12.32; 10.18–20)

<sup>8</sup> N̄e Yeessu a kya se tawè feyè, “Mò i gyi mone kasent̄in̄ feyè, òkemaa n̄e ò nya kakponò na ò tawè laman-nò feyè o tii mò se-ò, mò, dimaadi mò gyi-o, gbaa è waa mò anen̄ Wuribware a mb̄ò-ò akatò-rò.

<sup>9</sup> N̄e òkò n̄e mò ya kine mò laman-nò-ò, mò, dimaadi mò gyi-o, gbaa i kine mò Wuribware a mb̄ò-ò akatò-rò. <sup>10</sup> Òkemaa n̄e ò tawè kesen̄ b̄oye kò bò kye mò, dimaadi mò gyi-o, Wuribware è taare taa bò ke mò. Amaa òkemaa mò n̄e ò tawè asen̄ b̄oye bò kye Wuribware a kufwiin̄e timaa-o f̄eraa, Wuribware maa taa b̄oye amò a ò bò ke se se-ò daa.

<sup>11</sup> N̄e bamò ya yaa mone sen̄gyikpa, haree kebwarekorekyan̄ abrese ase b̄eere awure ase b̄eere man̄ agyen̄k̄erepo ase ooo, mone ma kan̄ sa a anen̄ n̄e mone è ya kya kanò-ò na anen̄ n̄e mone è ya tawè asen̄ m̄fen̄-ò t̄òraa mone. <sup>12</sup> A l̄e feyè Wuribware a kufwiin̄e timaa-o è kaapo ketò b̄eere asen̄ n̄e mon̄' tawè m̄fen̄-ò.”

*Atò wuye kò kitee*

<sup>13</sup> N̄e asese n̄e ba nu Yeessu ase-ò amò-rò on̄yare kò a tawè gywii Yeessu feyè, “Òkaapoò, tawè gywii mò daa feyè ò sa a mò aa mò ke kapotee n̄e ane se a wu yowè sa ane-ò-rò.”

<sup>14</sup> N̄e Yeessu a ben̄naa feyè, “Mò nyare, n̄se ya sa mò kpa feyè n̄ gyi amò-ò asen̄ b̄eere ò ke mone kapotee-rò sa mone?” <sup>15</sup> N̄kee n̄e Yeessu a tawè gywii asese-ò p̄eere feyè, “Mon̄' sa se na mone ma sa a atò kekpa k̄ore mone an̄u, a l̄e feyè fò i de atò kanò òkemaa, n̄ gye atò-ò è gye n̄e a sa fò òkpa na kukyure n̄e a mon̄ de kee-ò.”

<sup>16</sup> Amò f̄eraa n̄e Yeessu a tawè kitee mò feyè, “Atò wuye kò ya d̄e kyena, n̄e o de sweere timaa kò, n̄e ò d̄ò mò o l̄e ad̄oteese timaa. <sup>17</sup> Kake òkò n̄e ò fa mò m̄f̄eere feyè, ‘Mò akyen̄kyen̄ku mon̄ kyò a m̄ ba mò ad̄oteese bò waa-rò. Emene n̄e mò è waa?’

<sup>18</sup> Mò f̄on̄f̄on̄ d̄e n̄e ò b̄eere yè, ‘Ketò n̄e mò è waa-ò è gye feyè mò i kyuwii mò akyen̄kyen̄ku dedaa-ò na ò yii adabè na n̄ taa mò ad̄oteese p̄eere waa-rò, na m̄ p̄wee akyan̄ dabè na n̄ taa mò atet̄om̄on̄ta waa-rò. <sup>19</sup> Na òkee n̄ tawè gywii mò

eyee feye, Kuṅu-dan wuye, n de atɔ timaa pɛɛɛ ne mɔ e kpa-ɔ na a fɔ mɔ nsu bweɛtɔ. Amɔse-ɔ seye mon tiri mɔ, mɔ i gyi mɔ eyee nee. Na n gyi ateese na n nuu na n gyi mɔ akatɔ.

<sup>20</sup> Atɔ wuye amɔ a fa mfaanɛɛ lowe-ɔ, ne Wuribware a tɔwe gywii mɔ feye, 'Mfɛere ke-mon-de wuye. Kanye mɔ dɛɛ mɔ e kɔɔre fɔ nkpa fɔ ase. Na nkee atɔ demanɛ timaa mɔ ne fɔ a kpa bɔ dɔnɔ abɛɛ se sa fɔ eyee-ɔ, fɔ maa lee gyi. A kii ɔko lee.' "

<sup>21</sup> Ne Yeesuu a tɔwe bɔ gye keɛ feye, "To, ɔkɛmaa ne ɔ kpa atɔ timaa bɔ dɔnɔ abɛɛ se-ɔ, ne Wuribware ase fɛraa ɔ gye otiripɔ nee-ɔ, o du nee feye atɔ wuye amɔ ne ɔ mon de mfɛere-ɔ."

### *Kɔɔre Wuribware gyi*

*(Matiyo 6.25–34)*

<sup>22</sup> To, ne Yeesuu a tɔwe gywii mɔ agyasepɔ-ɔ feye, "Anɛn se-ɔ, mɔ e tɔwe mɔ i gywii mon feye, monɛ ma sa a ateese ne monɛ i gyi-o bɛɛɛ atɔ ne monɛ i bun-o asɛn tɔraa monɛ. <sup>23</sup> Nkpa asɛn tiri a kyɔ ateese, ne kayɔwɔre mɔ tiri ka kyɔ atɔ bunɛ. <sup>24</sup> Mon' kee mbogyii, bɔ maa taare a bɔ dɔɔ nya ateese, hareɛ ba swii amɔ a bɔ bɔ waa akyenkyenku-ro bɔ yera, Wuribware e gye ne ɔ bera bamɔ san kɛmaa. Monɛ mɔ monɛ kyɔ mbogyii. <sup>25</sup> Kanɔ nkɛmaa ne monɛ e fa monɛ nkpa asɛn bweɛtɔ-ɔ, monɛ ɔko maa taare a ɔ sa kake kɔnkɔ kpen gbaa bɔ tii mɔ nke ne Wuribware a sa mɔ feye ɔ bɔ gyi kaye mɔ-rɔ-ɔ se. <sup>26</sup> Ne monɛ e ma taare a mon' waa atɔ kafwee feye amɔ-ɔ, ne nkee emɛne se ne monɛ e tɔraa monɛ eyee atɔ ne a beɛ san-ɔ se?

<sup>27</sup> To, mon' beɛ kee anɛn ne afɛraagyɛ a dan-ɔ, a maa sun, ne a maa lɔ atɔ bunɛ a sa amɔ eyee. Amaa mɔ e tɔwe mɔ i gywii monɛ feye Owure Soloman a dɛɛ kyɛna-ɔ, mɔ aa mɔ atɔ gbaa, ɔ mon nya waagya timaa na ɔ bɔ dan feye afɛraagyɛ amɔ. <sup>28</sup> Wuribware e gye ne ɔ lɔ waagya o bun efa ne e yere ndɔɔ, ne nyanɛ bɔ fɔ-ɔ e ya wu-o, ne bɔ de emɔ ba kure deekpa na ba tɔ bodobodoo-o. Amɔ monɛ fɛraa monɛ ne Wuribware maa pee kekato a ɔ sa monɛ atɔ bunɛ aaa? Monɛ kɔkɔɔregyi-o mon kyɔ. <sup>29</sup> Amɔse-ɔ monɛ ma sa a ketɔ ne monɛ i gyi-o, na ketɔ ne monɛ i nuu-o, asɛn tɔraa monɛ. <sup>30</sup> A lee feye kaye mɔ-rɔ asese pɛɛɛ e gye ne ba tɔraa bamɔ eyee mfaanɛɛ a atɔ-ɔ se. Monɛ se ne ɔ bɔ sɔsɔ-ɔ nyi feye atɔ pɛɛɛ tiri monɛ. <sup>31</sup> Mon' sa a monɛ mfɛere yɔ Wuribware a kuwure-o-ro atɔ se. Monɛ i buwi monɛ e kpa atɔ amɔ, Wuribware e taa amɔ a ɔ bɔ sa monɛ, na ɔ beɛ sa monɛ ketɔ kɛmaa ne ki tiri monɛ-ɔ bɔ tii si."

### *Atɔ timaa ne a bɔ sɔsɔ-ɔ*

*(Matiyo 6.19–21)*

<sup>32</sup> Ne Yeesuu a beɛ tɔwe gywii mɔ agyasepɔ-ɔ feye, "N nyi feye monɛ mon kyɔ fɛraa, amaa monɛ ma sa a kufu nya monɛ, a lee feye monɛ se ne ɔ bɔ sɔsɔ-ɔ kɔnɛ se nee feye ɔ sa monɛ keyaalen mɔ kuwure-o-ro. <sup>33</sup> Mon' fe monɛ kaye-rɔ mfee a mpotɛɛ ne monɛ de-o, na mon' taa atanne-ɔ sa atiripɔ, na mon' buwi kpa Wuribware se atanne mbɔɔtɛɛ ne m maa nyera-ɔ na mon' buwi kpa mpotɛɛ ne m bɔ sɔsɔ-ɔ, a lee feye mfen fɛraa seye maa lee mmo se, ne oyuu maa taare a o ywii, ne nsekreeke na igyeeri mɔ maa taare a n nyera mpotɛɛ amɔ Wuribware se mfen. <sup>34</sup> Amɔse-ɔ tɔn kɛmaa ne fɔ kapotɛɛ da-ɔ, fɔ mfɛere e ya dɔnɔ kamɔ se mfen."

### *Ayaafɔre timaa asɛn*

<sup>35</sup> Ne Yeesuu a beɛ tɔwe gywii mɔ agyasepɔ-ɔ feye, "Mon' waa siraa gywii mɔ kɔyɔ na kaye kegyekɛɛ na mɔ kikinɛi ba-ɔ. Mon' bun monɛ kusun-no atɔ

na mon' kyanne mone ifetiri si, <sup>36</sup> feye ayaafore ne bo gywii bamo nyanpe na o kinji lee kokofa taakpa-ro ba, na mo ya yere kawu o tee a bo nya taye mo a o lwee lon-na-o. <sup>37</sup> Mo e tawe mo i gywii mone feye mo ayaafore-o e kee, ne bamo nyanpe ya ba, bamo akato i gyi bweeto, a lee feye o bunji mo ato bunse, na o bun amo ne bo bun ba waa ateese-o, na o sa a bo kyena kyure, na mo fonfon dena, na mo aa bamo kyena gyi. <sup>38</sup> Haree bamo nyanpe-o ya ba kaye nsena beee kamere-ro bo to feye baa waa siraa bo gywii mo gbaa, bamo akato i gyi. <sup>39</sup> Mone gbaa mone nyi feye lon wuye dee o nyi san ne oyu de o ba-o nee, weete o maa yowe mo lon a o sa oyu-o na o bo lweero ya ywii mo. <sup>40</sup> Amose-o mone gbaa mon' waa siraa, a lee feye mo, dimaadi mo gyi-o, bo kinji ba-o, mo i fu-ro a m ba nee.”

*Keyaafore timaa-o na keyaafore boye-o  
(Matiyo 24.45–51)*

<sup>41</sup> Mfen ne Peetroo ye, “Ane nyanpe, ane wore ne fo a da kekpare mo bo sa beee okemaa mo?” <sup>42</sup> Ne Yeessu ye, “Mo a fu-ro a m bee ba-o se-o, mo e kaapo mone keyaafore ne mo ase o nyi asen ne o bware. Mon' sa a ane taa feye nyanpe ko e kpa a o yo kpa, ne o taa keyaafore ko a o bo deere mo lon na ayaafore na mbre ne baa san-o se, na bo nya nya ateese gyi san ne a bware feye bo gyi-o. <sup>43</sup> Mo nyanpe ya kinji ba pe bo to feye keyaafore amo a waa keto ne o tawe gywii mo feye o waa-o, ane a keyaafore-o akato i gyi. <sup>44</sup> Mo e tawe mo i gywii mone feye, a waa kano nkemaa, mo nyanpe e taa mo kapotee pee na o bo sa mo keyaafore amo a o dee deere se sa mo.

<sup>45-46</sup> Amaa keyaafore-o ya tawe feye mo nyanpe a kyee na kikinji ba-o se, ne o lee o daye mo beeko-ana ayaafore na mbre ne bo bo lon-o-ro-o, na o gyi ateese ne o kpa-o, ne o nuu nta o bwee feraa, mo nyanpe-o i kinji a o ba kake ne keyaafore-o maa deere mo kpa-o na san ne o mon nyi-o. Na mo nyanpe-o bo da mo bweeto gyiiri mo keseba, na o nyi asen ne bamo ne bo maa kore Wuribware ba gyi-o i nyu-o.

<sup>47</sup> Keto ne mo e kaapo-o e gye feye san ne mo i kinji a m ba-o, mo i gyi asese peee asen. Keyaafore ne o nyi keto ne mo nyanpe e kpa-o, ne o mon waa siraa feye o waa kemoo-o, ba ba kokokywee a bo bo gyiiri mo keseba. <sup>48</sup> Amaa keyaafore ne o mon nyi keto ne mo nyanpe e kpa-o, ne mo-o mo a waa adasen-o, ba ba kokokywee keda kafwee a bo bo gyiiri mo keseba. Amose se-o oko ne mo a sa mo ato bweeto feye o deere se-o, amo ya fo, mo ne mo i bise asen bweeto. Ne oko ne mo e sa mo ato bweeto bweeto feye o deere se-o, amo ya fo, mo ne mo i bise asen bweeto bweeto.”

*Anen ne Yeessu e nyera asese mbono-ro-o  
(Matiyo 10.34–36)*

<sup>49</sup> Ne Yeessu a kya se tawe feye, “Mon' lon eseba. Mo a ba a m bo kywee deekpa kaye mo-ro nee. Weete mbeymo anen ne mo a kpa feye o maa se o kywee-o. <sup>50</sup> Aworefo bweeto don mo se nee, amo e mon kyon, mo kakpono maa di mo. <sup>51</sup> Mone nyi feye mo a ba a m bo baa kayeyuri kaye-ro nee eee? Daabii, mo a ba a m bo nyera asese mbono-ro nee, n gye kayeyuri. <sup>52</sup> Lee mbeymo bo yo mbuno kemaa i ke-ro, na abee asa na abee anyo ko abee. <sup>53</sup> Na ase na bamo gyi-ana ko na bamo mbono-ro ten-na, na agyi na bamo anyi ko na bamo mbono-ro ten-na, na asese anyi na bamo gyi-ana aka ko na bamo mbono-ro ten-na.”

*Ndoo a kake mo kaase kunu (Matiyo 16.2-3)*

<sup>54</sup> Ne Yeessuu a buruwaa towe gywii laman ne ba nu mo asen-ɔ feye, “Mone ya nu awore a lee kyowe tweekpa, amo mone ye bware e kpa a ɔ ba, na kasentɔn ɔ ba. <sup>55</sup> Ne mone ya bee nu afwii e da kyowe leekpa kigyise si, amo mone ye kipuripuri e kpa a ke ba, na kasentɔn ke ba. <sup>56</sup> Nno nnyo nnyo awuye. Mone e taare a mon' deere sweere na awore-ro na mon' towe ketɔ ne ke e waa-ɔ. Ne nteto se ne mone ya nu mo ato kekaapo, ne mone ya nu ato dabe ne mo e waa-ɔ, ne mone maa taare a mon' kaapo kesebɔgyiiri ne ke e kpa a ke ba kaye mo-ro a asese-ɔ ase-ɔ feraa?”

*Fo aa fo kosobee lɔnɔ mone mbonɔ-ro (Matiyo 5.25-26)*

<sup>57</sup> Mfen ne Yeessuu bee ɔ ye, “Mone kesebɔgyiiri san e kpa a ɔ fo. Ne nteto se ne mone maa taare a mon' nu ketɔ ne mon' waa na ki lee mone-ɔ, na mon' wuree waa? <sup>58</sup> Ane taa feye fo i de oko kokɔ beee fo aa fo beeko i de asen ne ɔ yaa fo sengyikpa, fo ko ne fo a baa asen-ɔ wuree deere se na fo aa asen wuye-o lɔnɔ amo pwee na mon' deee fo sengyikpa-ɔ mfen. N gye anen, o gyiiri fo a ɔ yaa asen gyipɔ-ɔ ase na mo mo taa fo sa apurisi awuye na bo tii fo. <sup>59</sup> Mo e towe mo i gywii mone feye fo i di tiikpa mfen anen-aaa bo fo san ne fo e ka fo kokɔ a fo lowe-ɔ, na pasowa gbaa mon san-ɔ.”

**13**

*Mone e mon yowe ebaye kowaa, mone i wu*

<sup>1</sup> San amo-ɔ Yeessuu a maa se ɔ kaapo bamo aboyewaapo kesebɔgyiiri asen-ɔ, ne asese ko a towe gywii mo anen ne san ko Romanyi gominaa Pilat a ba bo to Galileya sweere se awuye ko e moo mbo ba lɔnɔ Wuribware, ne ɔ moo bamo, ne ɔ sa ne bamo mbogya a wee mbo ne baa bo lɔnɔ-ɔ se-ɔ. <sup>2</sup> Ne baa bise Yeessuu feye lowi suyo ne baa wu-o e kaapo nee feye bo gye aboyewaapo bo kyɔ bamo beeko-ana Galileya awuye aaa? <sup>3</sup> Ne Yeessuu a beɔnaa bamo feye, “Daabii. A mon gye kasentɔn. Ketɔ ne ko kyɔ-ɔ e gye feye mo i yii mone se feye mone e mon nu mone eyee, na mon' kinɔi lee mone ebaye-ro, Wuribware i gyiiri mone gbaa mone kesebɔ, na mon' wu. <sup>4</sup> To, ne mone a bee nu anen ne kekyan soswee lenlenɔ ko ne baa tee e Silowam ne baa pwee Yerusalem man-ro-ɔ a lee da asese kudu aburuwa ko se moo-ɔ asen beee? Mone e fa feye bamo gbaa, a kaapo feye bo gye aboyewaapo bo kyɔ asese ne baa san bo bo man amo-ro-ɔ ɔɔ? <sup>5</sup> A mon gye kasentɔn. Na m bee mo e towe mo i gywii mone feye mone e mon nu mone eyee na mon' kinɔi lee mone ebaye-ro, mone i wu feye bamo-ɔ dee.”

*Figi kiyii ne ke maa swee-ɔ kitee*

<sup>6</sup> Ne Yeessuu a towe kitee mo gywii bamo. ɔ ye, “N gye onyare ko e bo-ro aaa? Ne oo dwii figi kiyii ko mo kodoo-ro. Ne kake nkɔ ɔ yɔ a ɔ ya kpa agyi kiyii-o si, mo-ɔ mo mon nya.

<sup>7</sup> Anen se-ɔ ne ɔ towe gywii mo kodoo a odeeresepo-ɔ feye, ‘Kee e. Nsu nsa nee feye mo a nare kpa figi mo agyi kpone, ma nya, amose-ɔ ne kemo bo twee. Nto se ne ke yere ke e nyera sweere-ɔ ateese-o nee?’

<sup>8</sup> Ne mo kodoo a odeeresepo-ɔ a beɔnaa mo feye, ‘Mo nyanpe, yowe kemo. Sa kemo kasu konko kpen. Mo i kwii a m bo muruwaa kemo na n swii enaate igyini bo waa-ro. <sup>9</sup> Ne mo ya waa anen, ne su-a-ba kemo ya swee feraa, a

bware. Ne kemo e mon swee, amo feraa na fo ne bo twee.' Amo e gye saasebee."

*Aney ne Yeesuu a kya akyye kegyaboo ko kukyure kake-o*

10 Kukyure kake ko ne Yeesuu e kaapo abwaresen kebwarekorekyaan ko-ro. 11 Akyye ko mo bo mfen, ne Obonsam a waa mo kolɔ nsu kudu mburuwa. Kolɔ amo se, o mon lee o naa kyekyee, oo bun-no nee o naa. 12 San ne Yeesuu a nyu mo-o, ne oo tee mo towe gywii mo feye, "Opekyye, nee feraa fo a nya fo eyee lee fo kolɔ-o se." 13 Ne nee Yeesuu a ba asaree bo dɔnɔ akyye-o se. Puri amo-ro ne akyye amo a teyi-ro o naa. Ne oo kyoro Wuribware.

14 Mfen, ne kebwarekorekyaan-o brese dun a fwii feye Yeesuu a kya oko kolɔ kukyure kake. Amose-o ne obrese amo a towe gywii asese ne bo bo mfen-o feye, "Ane de ne nsiye ne ane e waa asun, amose-o mone ma lee ba kukyure kake bo kya mone alɔ. Mon' dee ba ne nsiye amo-ro bo kya."

15 Ne Yeesuu a beɔnaa mo feye, "Nno nyo nyo awuye mo. Mone kema e sanne mo enaate beee ikuruma o yaa nkyu nuukpa kake kema, haree kukyure kake gbaa. Amo-o feraa mon gye kusun kowaa nee eee?"

16 Mbeyoma, kee sese dimaadi mo, mone fɔnɔn sese nee. O gye ane nana Abraham a ananagyi-o oko, beee? Ne Obonsam a sa mo kolɔ nsu kudu mburuwa-o. A du nee feye Obonsam a nyere mo bo kyena, ne mbeyoma mo a sanne mo-o. Amo mfaanee a sese-o a mon bware feye n kya mo kukyure kake, na o nya mo eyee aaa?"

17 Ne aney ne Yeesuu a beɔnaa-o a sa ne ipeere a nya mo adon. Ne bamo ne baa san-o akato a gyi bo lee akpenyeeto ne Yeesuu a waa-o se.

*Aney ne Yeesuu a ba kupurutugyi bo da kekpare-o*

*(Matiyo 13.31-32; Maak 4.30-32)*

18 Ne Yeesuu a bise feye, "Nteto gbaa ne mo e ba a m bo kaapo mone aney ne Wuribware a kuwure-o du-o nee? Kekpare mo ne mo e ba a m bo kaapo mone kemo kaase-o nee? 19 To, mfaanee ne Wuribware a kuwure-o-ro du. Ku du nee feye kupurutugyi-o. Kigyi mo du kagyinyii, amaa sese ya dwii kemo, amo ke e kwee a ke dan kii kikiree, ne ke bo eswee ko kyon ayii peee. Ne mbogyii a bo kyena kemo se waa bamo asaa."

*Yiisi a kekpare-o*

*(Matiyo 13.33)*

20 Ne Yeesuu a bee bise feye, "Kekpare mo ne mo e ba a m bo kaapo mone aney ne Wuribware a kuwure-o du-o nee? 21 To, ku du nee feye akyye a kpa a o waa bodobodo, ne oo ba yiisi na nkyu bo waa esam kyanse bor-ro, ne oo nwiini, ne esam-o a tij waa bweeto-o."

*Kabunogyii bɔnɔnɔnse-o*

*(Matiyo 7.13-14, 21-23)*

22 Ne nee Yeesuu naa eman se na mmangyi-ro o towe abwaresen o gywii asese na o yo Yerusalem a kerio. 23 Ne oko a bise mo feye, "Mo nyanpe, a gye kasentij feye bamo ne Wuribware e morowe na bo tii mo kuwure-o si-o mon kyoo aaa?"

Ne Yeesuu a towe gywii bamo ne bo bo mfen-o feye, 24 "Wuribware a kuwure-o du nee feye kekyaan ne kemo kabunogyii du bɔnɔnɔn-o. Amose-o mon' len eyee, na mon' taare nya lwee kekyaan-o-ro. A lee feye asese bweeto akato i pee kemo kulweero si, amaa n gye bamo peee e gye ne ba nya kpa a bo lweero. 25 San ko e ba ne lon wuye-o e twee pone-o-ro, na mone te mone mon tee lweero. Na mon' sii kawu mone yere mone e daye pone-o se, na mone e

tee feye, ‘Ane nyanje, taye ane,’ na o beɲɲaa mone feye, ‘Mon nyi mone, ne mon nyi mfeɲ ne mone a lee-o.’ <sup>26</sup> Na mon’ tawe gywii mo feye, ‘Ane aa fo ya dee gyi na ane i nuu, ne fo a nare tawe abwaresen ane aye.’ <sup>27</sup> Na mo-o mo beɛ beɲɲaa mone feye, ‘Mon nyi mone, ne mon nyi mfeɲ ne mone a lee-o. Aseɲ boye awuye mo, mon’ lee mo ase.’

<sup>28</sup> Wuribware ya kine mone, ne oo gya mone lee mo kuwure-o-ro, ne mone ya nu mone nana-ana Abraham na Isak na Yakubu na Wuribware akyaamee-o peee Wuribware ase feraa, n gye ewogya ne mone i su na mon’ dun no. <sup>29</sup> Aseɛ e lee kaye mo-ro ton kema, na bamo okema kyena Wuribware a laɲ-o-ro, na bamo aa mo gyi ateese, na bamo akato gyi bweeto. <sup>30</sup> Na bamo ne bo gye nsii-amee mbeyomo-o kii agyenkrepo mfeɲ, na bokoo ne bo gye agyenkrepo mbeyomo-o mo kii nsii-amee mfeɲ.”

*Aneɲ ne Yeessu e kpa Yerusalem awuye aseɲ-o*  
(Matiyo 23.37-39)

<sup>31</sup> Saɲ amo dee ne Farisii awuye ko a bo tawe gywii Yeessu feye, “A tiri feye fo a lee mfee yo ton ko, a lee feye Owure Herod e kpa fo a o mo.”

<sup>32</sup> Ne Yeessu a beɲɲaa bamo feye, “Mon’ nare ya tawe gywii nanse amo feye, ‘Ndo mo e gya ibrisi mo e koso aseɛ se nee, na mo e kya alopo, na bo fo nyanje na kraye-ana-o mo e lowe mo kusun.’ <sup>33</sup> A saɲ a tiri feye ɲ yo mo kra-o ndoo na nyanje na kraye, a lee feye bamo e kpa a bo mo Wuribware a akyaamee-o, Yerusalem man-no ne ba mo bamo. Ne mo saɲ-o mon tee fo feye ɲ yo mfeɲ.’”

<sup>34</sup> Ne Yeessu beɛ o ye, “Yerusalem awuye, Yerusalem awuye. Saɲ kema ne Wuribware a sun mo akyaamee-o oko mone ase-o, mone a daye mo abu mo. Saɲ kema mo a kpa feye ɲ kpawe mone bo gyanje, na ɲ kun mone, feye aneɲ ne kyaase i bun mo agyi si-o, ne mone mo mone a kine. <sup>35</sup> Aneɲ se-o, Wuribware e yowe mone aseɲ a o sa mone, na mone man mo kii ketaakraɲ. Mo i gyi mone kasentɲ feye mone maa lee ɲu mo, amo saɲ a fo feye m ba, ne mone e tawe feye,

‘Wuribware yure mo ne o ba mo kenya-re-ro-o.’\* ”

# 14

*Aneɲ ne Yeessu a kya onyare ko ne mo ayaa na asaree a punje-o kol-o*

<sup>1</sup> Kukyure kake ko ne Yeessu a yo a o ya gyi ateese Farisiinyi brese ko aye, ne aseɛ e deere mo a bo kee aneɲ ne o waa-o. <sup>2</sup> Ne Yeessu a ɲu onyare ko ne mo ayaa na asaree a punje-o yere mo akato-ro. <sup>3</sup> To, ne Yeessu a bise Wuribware mbraa akaaporo-o na Farisii awuye-o feye, “Mbrea ne Wuribware a sa ane-o e sa kpa feye ane kya alopo kukyure kake aaa?” <sup>4</sup> Amaa bo mon beɲɲaa mo. Ne oo daboro onyare amo kya mo kol-o, ne oo tawe gywii mo feye o nare pe.

<sup>5</sup> Ne nkee Yeessu a bise bamo feye, “Mone oko i de gyi beee naate gbaa, ne mo ya lee da kitiribu-ro kukyure kake, amo mone maa waa menaɲ a mon’ ya gyiiri mo lee mfeɲ aaa? Beee mone i gywii a mon’ bo fo saɲ ne kukyure kake amo a kyon-o oo?” <sup>6</sup> Amaa bo beɛ bo mon taare lee mo aseɲ-o kana.

*Aneɲ ne ane baa ane eyee kaase-o na kafakra aseɲ*

<sup>7</sup> Saɲ ne Yeessu a ɲu aneɲ ne aseɛ ne baa tee bamo a bo bo gyi-o i lee ekyenakra timaa-o, ne oo tawe gywii bamo feye, <sup>8-9</sup> “Okoo ya tee fo kokoforo-

\* 13:35 Kiliɲ 118.26.



gyikpa, ne fo ya yo, fo ma kyena kyenakpa timaa-o. N gye aneη, mō ya tee oko mō na o kyō fo, mō ne o tee mone anyo-o e ba fo ase, na o bo tōwe gywii fo feye, 'Koso na fo sa a mmō-o kyena mfeη.' Na ipeere nya fo, na fo ya kyena kyenakpa ne o moη bo-o. <sup>10</sup> Amose-o, oko ya tee fo gyikpa, ne fo ya yo, kyena kyenakpa ne o moη gye otimaa-o, na mō ne o tee fo gyikpa amo-o ba bo tōwe gywii fo feye, 'Mō nyare, koso bo kyena kyenakpa timaa mō.' Mfeη-o fo i ηu feye fo e nya kenyare na kedabe fo kosobee-ana ase mfeη.

<sup>11</sup> A lee feye okemaa ne o bu mō eyee kedabe-o, Wuribware e baa mō kaase, ne okemaa ne o baa mō eyee kaase-o mō, Wuribware e sa mō kedabe."

<sup>12</sup> Ne Yeessu a tōwe gywii loη wuye-o feye, "Amose-o fo ya tee asese atees-egyikpa, fo ma tee fo nyare-ana beee fo adaa na fo atire beee fo kowebee-ana beee ato awuye ne bo gye fo akyenabeeo-o, a lee feye ηke ηko ba waa aneη dee a bo bo teere, saη-o a waa nee feye baa waa bo ka keto ne fo a waa sa bamo-o kokō nee. <sup>13</sup> Fo e tee asese ateesegyikpa, tee atiripo, na agyaboo, na bamo ne bamo asaree beee ayaa a wu-o, na atenapo. <sup>14</sup> Bamō-ana-o ne mone ya tee, ne mone e nya nyure, a lee feye bo maa taare a bo waa mone aneη bo teere. Wuribware e gye ne kake nsi ne asese timaa i kyinηi a bo lee lowi-ro-o, o ka mone amo kokō."

### *Gyikpa dabe ko kitee (Matiyo 22.1–10)*

<sup>15</sup> Amo feraa onyare ko ne mō gbaa te gyikpa amo mfeη-o a nu keto ne Yeessu a tōwe-o, ne o tōwe gywii Yeessu feye, "Bamo ne ba kyena Wuribware a kuwure-o-ro a gyikpa-o de nyure."

<sup>16</sup> Ne Yeessu a tōwe kitee mō gywii bamo feye, "N gye onyare ko e dee o bo-ro aaa? Ne kake ηko o tee asese bweeto feye bo ba gyikpa mō aye. <sup>17</sup> Saη a fo feye bo bo gyi-o, ne oo suη mō ayaafore-o oko feye o ya tōwe gywii okemaa ne o tee mō-o feye, 'Mō nyanpe ye mon' ba, na o waa siraa.'

<sup>18</sup> Amaa bamo okemaa ye o maa taare a o yo. Mō ne keyaafore amo a gye ηkpee yo mō ase-o ye, 'Mō a deη soo sweere ko, ne a tiri feye η ya deere, amose-o mō e kore fo, ma taare a m ba.'

<sup>19</sup> Ne oko mō ye, 'Mō a deη soo mō enaate kudu ko, amose-o mō e ya kee bamo. Ma taare a m ba.'

<sup>20</sup> Ne oko mō bee o ye, 'Kake mfee ne mō a taa okofō, amose-o ma taare a m ba.'

<sup>21</sup> To, ne keyaafore-o a kinηi ya tōwe amo peee gywii mō nyanpe. Ne mō nyanpe-o dun a fwii, ne o beee tōwe gywii keyaafore-o feye, 'Waa menan nare yo maη-no mbore se na alonje se ya tee atiripo na agyaboo na atenapo baa.'

<sup>22</sup> Keto bo waa kafwee-o, mō keyaafore-o a kinηi bo tōwe gywii mō feye, 'Mō nyanpe, mō a waa aneη ne fo a tōwe-o, amaa kyenakpa saη o bo-ro.'

<sup>23</sup> Ne mō nyanpe-o bee o ye, 'Nare mbore se, na maη-no ekpa se, na efa-ro bee ya kore asese ne fo i ηu-o baa, na mō loη-o nya borō. <sup>24</sup> Amaa agyenkpees ne mō a tee, ne baa kine-o, oko maa lee nya mō ateese a o gyi daa.'"

### *Yeessu maa kpa bamo ne ba gya mō se katin, na bo kinηi kamee-o (Matiyo 10.37–38)*

<sup>25</sup> Saη ko, ne asese demante ko gya Yeessu si ba yo toη kemaa ne o kpa a o yo-o. Ne oo buruwaa tōwe gywii bamo feye, <sup>26</sup> "Okemaa ne o kpa feye o ba mō ase-o e moη kpa mō aseη kyon mō se na mō nyi, na mō ka na agyi, na mō daa-ana na mō tire-ana na mō pekyee-ana na mō eyee, amo feraa o maa taare a o bo kii mō agyasepo-o oko. <sup>27</sup> Okemaa ne o maa taare a o kperi mō se

sorɔ mɔ fɔnfɔŋ kiyii kpare-abɛɛ-rɔ gyi awɔrɛfɔɔ gya mɔ sɛ-ɔ maa taarɛ a o kii mɔ ɔgyasɛpɔ.”

28 Nɛ Yeesuu bɛɛ ɔ yɛ, “Mɔnɛ ɛ kpa a mɔn' gya mɔ sɛ aaa? Nɛ yɛ, ɔkɔ ɛ kpa a ɔ lɛɛ waa kɔtɔkɔ, sɛsɛ-ɔ kyena na ɔ fa mfɛɛrɛ feyɛ ketɔ nɛ ɔ kpa a ɔ waa-ɔ, ɔ taarɛ a ɔ waa kemɔ lowɛ bɛɛɛ ɔ maa taarɛ. Mɔn' sa a anɛ taa feyɛ mɔnɛ ɔkɔ ɛ kpa a ɔ pweɛ lɔŋ, nɛ ɔ kyena nɛɛ, na ɔ fa mfɛɛrɛ ŋu atannɛ nɛ lɔŋ-ɔ i gyi-ɔ, na ɔ kɛɛ feyɛ mɔ atannɛ ɛ taarɛ a a pweɛ lɔŋ-ɔ lowɛ aaa. 29 Mɔ ɛ mɔŋ fa lɔŋ-ɔ mfɛɛrɛ pweɛ, nɛ ɔ mɔŋ taarɛ pweɛ lowɛ, asɛsɛ nɛ ba ŋu-o ɛ mɔsɛ mɔ. 30 Na bɔ tɔwɛ feyɛ, ‘Kɛɛ, ɔnyarɛ mɔ a lɛɛ ɔ pweɛ lɔŋ, nɛ ɔ mɔŋ taarɛ lowɛ.’ ”

31 Nɛ Yeesuu yɛ, “Bɛɛɛ n taa feyɛ owurɛ kɔ ɛ kpa a ɔ ya kɔ mɔ bɛɛkɔ kɔ nɛ ɔ kpa a ɔ bɔ kɔ mɔ-ɔ. Nɛ mɔ i de asɛsɛ kɛkprɛndu, nɛ mɔ bɛɛkɔ-ɔ mɔ de asɛsɛ akprɛndu anyɔ. Amɔ owurɛ nɛ mɔ asɛsɛ mɔŋ kyɔ-ɔ maa kyena, na ɔ fa mfɛɛrɛ kɛɛ feyɛ ɔ kɔ, na ɔ gyi si bɛɛɛ ɔ maa gyi si aaa? 32 Mɔ ya ŋu feyɛ ɔ maa taarɛ a ɔ kɔ gyi si, o sun mbɔɔ a ɔ bɔ kyɔŋwɛ owurɛ kɔ-ɔ nɛɛ, na ɔ san ɔ bɔ kɛfɔ ɔ ba, na bɔ ya kɔrɛ mɔ tɔwɛ gywii mɔ feyɛ ɔ kpa a bɔ kii anyarɛ.” 33 Nɛ Yeesuu a tɔwɛ bɔ gyɛ kɛɛ feyɛ, “Asɛŋ mɔ katɪŋ ɛ gyɛ feyɛ ɔkɔ nɛ ɔ maa yɔwɛ ketɔ kemaa nɛ o de-ɔ na ɔ gya mɔ sɛ-ɔ maa taarɛ a o kii mɔ ɔgyasɛpɔ.

34 Amaa ɔkɔ nɛ mɔ ya gya mɔ sɛ, nɛ a bɔ waa kafweɛ-ɔ nɛ mɔ kegya sɛ ɛ ma lɛɛ waa mɔ kɔnɛ-ɔ, sɛsɛ-ɔ sa sɛ pweɛ na ɔ dɛɛ bɔ gya mɔ sɛ. Anɛŋ a sɛsɛ-ɔ du nɛɛ feyɛ mfɔrɛ-ɔ. Mfɔrɛ bɔ kɔnɛ. Amaa mmɔ kɔnɛ-ɔ ya lɛɛ fɛraa, ɔkɔ maa taarɛ a ɔ borɔ kpa kemaa sɛ bɔ sa a m bɛɛ kii mfɔrɛ daa. 35 M mɔŋ lɛɛ m bware bɔ sa sweɛrɛ gbaa. Ba taa a bɔ bɔ tweɛ nɛɛ.

Amɔsɛ-ɔ mɔnɛ nɛ mɔnɛ de ɛsɛbɔ-ɔ mɔn' nu asɛŋ nɛ mɔ a tɔwɛ-ɔ.”

# 15

## *Sannɛ nɛ ɔfɔ-ɔ kitee (Matiyo 18.12-14)*

1 Kake ŋkɔ nɛ lɛŋpɔɔ akɔɔrɛpɔ bweɛtɔ na bamɔ nɛ bɔ tii si nɛ Yudaawuyɛ ɛ tɛɛ bamɔ ɛ ɛbɔwɛ awaapɔ a ba a bɔ bɔ nu Yeesuu asɛŋ. 2 Nɛ Farisii awuyɛ na Wuribware mbraa akaapɔpɔ kɔ nɛ bɔ bɔ mfɛŋ-ɔ a kɔsɔ ba tɛɛ feyɛ, “Kɛɛ, ɔnyarɛ mɔ ɛ sa nɛ abɔyɛwaaɔpɔ ɛ ba mɔ asɛ, harɛɛ mɔ aa bamɔ i gyi ateese.”

3 Mfɛŋ nɛ Yeesuu a tɔwɛ kitee mɔ gywii bamɔ. 4 “Mɔn' taa feyɛ mɔnɛ ɔkɔ de ɛsannɛ kelafa, nɛ ɔ deɛrɛ bamɔ sɛ ɛfa-rɔ, nɛ bamɔ ɔkɔ ya fɔ, ɛmɛnɛ nɛ sɛsɛ-ɔ ɛ waa? To, ɔ yɔwɛ adukpanɔɔ na akpanɔɔ nɛ baa san-ɔ a ɔ bɔ sii bamɔ gyirokpa nɛɛ, na ɔ ya buwi kpa ɔkɔŋkɔ-ɔ bɔ fɔ san nɛ o ŋu mɔ-ɔ. 5 Mɔ ya ŋu mɔ, amɔ mɔ akatɔ a gyi, na ɔ taa mɔ bɔ da abaakpa-rɔ, 6 na ɔ sorɔ yaa pɛ. Na ɔ tɛɛ mɔ nyarɛ-ana na mɔ akyɛnabɛɛpɔ bɔ gyanŋɛ, na ɔ tɔwɛ gywii bamɔ feyɛ, ‘Mɔ a ŋu mɔ sannɛ nɛ ɔfɔ-ɔ, nɛ mɔ akatɔ a gyi, amɔsɛ-ɔ mɔn' sa a anɛ gyi akatɔ.’

7 Mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ anɛŋ dɛɛ nɛ Wuribware na mɔ mbɔɔ akatɔ i gyi abɔyɛwaaɔpɔ kɔŋkɔ nɛ o nu mɔ ɛyɛɛ, na o kinŋi lɛɛ mɔ ɛbɔyɛ-rɔ-ɔ sɛ, a bɔ kyɔŋ asɛsɛ adukpanɔɔ na kamɛɛ nɛ bɔ yɛ bɔ kyɔ ba bu Wuribware, nɛ a mɔŋ tiri feyɛ bɔ bɛɛ nu bamɔ ɛyɛɛ-ɔ.”

## *Asarɛɛ-rɔ kapini nɛ kaa fɔ-ɔ kitee*

8 Nɛ Yeesuu yɛ, “To, mɔn' bɛɛ taa feyɛ ɔkyɛɛ kɔ de asarɛɛ-rɔ mpini kudu, nɛ mmɔ-rɔ kakɔŋkɔ ya fɔ, ɛmɛnɛ nɛ ɔ waa? To, ɔ kyanŋɛ fetiri nɛɛ, na ɔ kpa pesi na ɔ kpanɛ mɔ lɔŋ-nɔ pɛɛɛ ɔ deɛrɛ damenanŋsɛ ɔ kpa kamɔ anɛŋ-aaa, amɔ ɔ bɔ ŋu. 9 San nɛ oo ŋu-o, na ɔ tɛɛ mɔ nyarɛ-ana na mɔ akyɛnabɛɛpɔ pɛɛɛ bɔ

gyan̄ne, na ɔ tɔwe gywii bamo feye, 'Mo a ŋu mo kapini ne kaa fo-ɔ, ne mo akato a gyi, amose-ɔ mon' sa a ane gyi akato.'

<sup>10</sup> Aneŋ se-ɔ, mo e tɔwe mo i gywii mone feye aneŋ deɛ ne ɔbɔyewaapo koŋko kpen gbaa ya nu mo eyee, ne ɔ lee mo ebɔye-ro, ne Wuribware a mbɔ-ɔ akato i gyi mo se-ɔ nee."

### *Kanyansee bɔye ne oo nu mo eyee-ɔ kitee*

<sup>11</sup> Mfeŋ ne Yeessu a kya se tɔwe ebɔye awaapo eyee kunu aseŋ. Ne ɔ tɔwe kitee mo gywii bamo feye, "N gye ɔnyare ko ya deɛ kyena aaa? Ne ɔ kowe ŋnyansee ŋnyo. Ne baa bo waa ayaafɔre. <sup>12</sup> Kake ŋko ne mo gyi kagyngyii-o a tɔwe gywii mo se feye, 'N se, ke fo kapoteɛ-ro, na fo taa mo lee sa mo mbeyɔmo.' Ne mo se a ke-ro sa bamo abee anyo-ɔ.

<sup>13</sup> Ketɔ mon kyee, ne kagyngyii-o a fe mo kapoteɛ ne ɔ nya-ɔ pɛɛɛ, ne ɔ taa atanne-ɔ. Amo fɛraa, ɔ mon lee kyena pe, ne oo tu kpa yo ton ko kefo kefo. Ne ɔ ya gyi atanne-ɔ kan-ro lowe.

<sup>14</sup> Saŋ ne oo gyi amo pɛɛɛ lowe, ne ɔ mon lee o de seye-ɔ, ne akon dabɛ ko a ba sweere amo se. <sup>15</sup> Seye ke-mon-lee kide se-ɔ, ne ɔ yo mfeŋ a maŋ-ɔ kigyi ko ase ya kpa kusun. Ne ɔnyare amo a taa mo feye ɔ deere mo aprako si. <sup>16</sup> Mfeŋ ne ɔ yorɔwe feye ɔ deɛ nya atese ne aprako-o i gyi-o gyi. Amaa aprako atese amo gbaa, ɔ mon nya ako gyi.

<sup>17</sup> Amo fɛraa bo fo saŋ ko-ɔ, ne mfeere timaa a ba mo kunu-ro, ne ɔ ye, 'N se a ayaafɔre ne ba sun mo-ɔ pɛɛɛ e nya atese ba gyi ba kpone, na m bo mfee mo i wu akon. <sup>18</sup> Mo i kinji a ŋ yo n se ase, na ŋ ya tɔwe gywii mo feye, N se, mo a waa bɔye bo kye fo aa Wuribware. <sup>19</sup> Fo ma lee tee mo e fo gyi, taa mo bo waa fo ayaafɔre-ɔ ɔko.' <sup>20</sup> Ne ɔ ko so meraa se kinji ɔ yo mo se ase.

Saŋ ne ɔ fo pe, ne ɔ to lon-ro-ɔ, ne mo se a ŋu mo lee kefo. Ne mo gyi-o aseŋ a waa mo ewee, ne ɔ ŋweenan ya biri mo-ro, ne ɔ kyokywee mo kedaabon se sa mo anse na keba pwee ne mo gyi-o a deɛ ka mo kanɔ.

<sup>21</sup> Ne mo gyi-o ye, 'N se, mo a waa bɔye bo kye fo aa Wuribware. Fo ma lee tee mo e fo gyi.'

<sup>22</sup> Ne mo se a sa ne ɔ yowe sen̄sa, ne ɔ tee mo ayaafɔre. Ne ɔ ye, 'Mon' waa menan̄ taa awaagya timaa ne n de-o baa bo buŋ mo, na mon' ba kapini bo waa mo kesaregyi-ro, na mon' waa mo-ro asebeta. <sup>23</sup> Na ŋkee mon' kra kakpenyaree ne ka de mfo-ɔ bo mo, na ane gyi atese bo gyi akato. <sup>24</sup> A lee feye a du nee feye mo gyi mo a wu, ne ɔ bee kyinji lee lowi-ro-o. ɔ deɛ fo, amaa mbeyɔmo, mo a ŋu mo.' Ne baa lee ba gyi akato.

<sup>25</sup> Amo-ɔ ne a yo se-ɔ pɛɛɛ na mo daa ne mo fɛraa a sii mo se ase pe-ɔ bo ndɔ-ro. ɔ lee ndɔ-ro mfeŋ ɔ ba ɔ to-ro-ɔ, ne oo nu ilin na isoori si bamo lon-ro. <sup>26</sup> Ne ɔ tee ayaafɔre-ɔ ɔko, ne oo bise mo feye, 'Nteto aseŋ ya ba lon-ro?' <sup>27</sup> Ne keyaafɔre-ɔ ye, 'Fo tire ya kinji ba pe ŋkpa na alanfiya-ro, ne fo se a mo kakpenyaree ne ka de mfo-ɔ sa mo.'

<sup>28</sup> Ne mo daa-ɔ dun a fwii, ne oo sii kelan̄be. ɔ ye ɔ maa lwee lon-ro. Bamo a tɔwe ketɔ ne ɔ tɔwe-ɔ gywii mo se-ɔ, ne mo se a lee kawu ya kore mo na o lwee lon-ro. <sup>29</sup> Amaa ɔ beŋnaa mo se nee feye, 'Kee nsu demante mo ne mo a sun sa fo feye mo a gye kenya-ɔ, ne mo a waa ketɔ kema ne fo a tɔwe-ɔ. Nteto gbaa ne fo a sa mo? Fo mon mo kateeregyii gbaa sa mo, na mo aa mo nyare-ana a wo bo gyi akato. <sup>30</sup> Amaa fo gyi mo ne ɔ ya nyera fo kapoteɛ akyee se, ne oo kinji ba pe-ɔ fɛraa, fo a mo kakpenyaree ne ka de mfo-ɔ sa mo.'

31 Ne mō se a beηηaa mō feye, ‘Mō gyi, fō feraa, fō bō mfee san kemaa, ne mō ketō kemaa gye fō lee. 32 Amaa a bware feye ane gyi akato, bō lee feye a du nee feye fō tire mō a wu nee, ne mbeyōmō dō beē kyinjī lee lowi-ro. Jō fō nee, amaa mbeyōmō mō a ηu mō.’”

Ne Yeesuu ye, “Amō e gye saasebee.”

# 16

## *Apoo keyaafōre kitee*

1 Ne Yeesuu a tōwe kitee mō gywii mō agyasepō-ō feye, “N gye atō wuye kō e gye ne ɔ bō-ro aaa? Ne o de mō keyaafōre kō ne ɔ deere mō kapotee peee se-ɔ. Ne kake ηkō baa tōwe gywii atō wuye-o feye mō keyaafōre amō e nyera mō atanne. 2 Amō feraa, ne dō tee keyaafōre-ɔ, ne dō tōwe gywii mō feye, ‘Mō i nu ba tōwe feye fō e nyera mō atanne. Anen se-ɔ taa mō kapotee peee bō waa mō kesaree-ro, a lee feye ma lee sa a fō deere mō kapotee-ɔ se.’

3 Ne keyaafōre-ɔ a fa mō mfeere-ro feye, ‘Mō nyanpe e kpa a o lee mō kusun-no. Ne emene ne mō e waa? Mōn bō leη a n taare dō, ne ipeere de mō kenare kore atō. 4 To, η nyi anen ne mō e waa, na, mō ya pan kusun, na η nya anyare ne mō ya yō bamō elōn-no na bō kra mō neene-ɔ.’

5 Ne dō tee bamō ne bō de mō nyanpe kōkō-ɔ peee bō gyanne. Ne oo bise ogyenkpeese-ɔ feye, ‘Afenē ne fō de mō nyanpe kōkō?’

6 Ne ɔ ye, ‘Mfō ankorē kelafa borō bō-ro.’

Ne keyaafōre-ɔ ye, ‘Kee, kōkō a wōre ne fō a kyoree sa mō nyanpe-ɔ. Taa na fō kyena na fō kyurowi kelafa-ɔ kyoree feye amō kanō bō adunuu.’

7 Ne dō beē bise ɔkō e, ‘Ne fō, afenē ne fō de mō nyanpe kōkō?’

Ne ɔ ye, ‘Yaabraa ebōte kakpen.’

Ne keyaafōre-ɔ ye, ‘Kee kōkō a wōre ne fō a kyoree sa mō nyanpe-ɔ mō. Taa na fō kyurowi kakpen-ɔ kyoree feye amō kanō gye alafa aburuwa.’

8 Anen se-ɔ san ne apoo wuye mō mō nyanpe a nu ketō ne ɔ waa-ɔ, ne ɔ kyoro mō, a lee feye o nyi asen. Ne ɔ ye, ‘Kaye mō-ro asese de kanyiasen bō de bamō beeko-ana bō kyō anen ne Wuribware asese de bamō beeko-ana Wuribware asese-ɔ.’”

9 Ne Yeesuu a kya se feye, “Amose-ɔ, mō e tōwe mō i gywii mōne feye, mōn' ba mōne kaye-ro a kapotee-ɔ bō buwi kpa anyare sweere mō mfee, na mōne ya wu, ne mōne kapotee a kyōn, Wuribware e kōore mōne kakatōgyi-ro, na ɔ sa mōne akyan soso mfēn, na mōn' kyena nsu peee.

10 Jkēmaa ne o gyi kasentij nseη ngyingyii-ro-o i gyi kasentij asen dabē-ro, ne ɔkō ne mō-ɔ mō e ba ayeba nseη ngyingyii-ro-o mō e ba ayeba asen dabē-ro. 11 Mōne a mōn taare ba kasentij bō kra kaye-ro atō timaa-o, emene ne Wuribware e waa na ɔ taa soso a atō timaa kasentij-o bō sa mōne a mōn' kra? 12 Ne mōne a mōn taare ba kasentij bō kra ɔkō atō, nteto se ne Wuribware e sa mōne atō ne ɔ taa bō beya soso kerī si sa mōne-ɔ?

13 Kenya maa taare a o sun anyanpe anyō. Amō ya ba anen, o kisi ɔkō, na ɔ kpa ɔkō asen, na o sun ɔkō kyōn ɔkō. Amose-ɔ mōne maa taare a mōn' kpa Wuribware na mōn' beē kpa atanne.”

## *Asen kō ne Yeesuu a tōwe-ɔ*

*(Matiyo 11.12-13; 5.31-32; Maak 10.11-12)*

14 Amō Farisii awuye-o a nu asen ne Yeesuu a tōwe-ɔ, ne baa mose mō, a lee feye ba kpa atanne bweeto. 15 Ne Yeesuu a tōwe gywii bamō feye, “Mōne e waa atō ne a kaapo feye mōne e waa neene-ɔ asese ase, amaa Wuribware e

gye ne o nyi keto ne ke bo mone nkpono-ro-ɔ, bo lee feye keto ne sese i bu feye ke gye kitimaa-o, Wuribware feraa mon de kemo ɔ tee seye.

<sup>16</sup> Mbraa ne Wuribware a borɔ Mosis si bo sa mo asese-ɔ na keto ne Wuribware akyaamεε-ɔ a kyoreε-ɔ a fo Yohanee Osuubɔpɔ-ɔ mbee se nee. Lee mfen ne asese a lee ba nu Wuribware a kuwure a asen timaa-o. Ne okemaa e len eyee ɔ kpa a o tii kuwure-o si. <sup>17</sup> Haree amo-ɔ pεεε gbaa ooo, soso na sweere kikipuri mon bo len feye anen ne Wuribware a mbraa ne ɔ borɔ Mosis si sa ane-ɔ kasenkparegyii konko kelee mmo-ro asen bo len-ɔ.

<sup>18</sup> N taa feye okemaa ne oo kine mo ka ya waaree okyee banban-ɔ a waa kakyee kpa, ne oko ne ɔ waaree okyee ne mo kuri a kine mo-ɔ mo a waa kakyee kpa-ɔ deε.”

### *Atɔ wuye ko na otiripo ko kitee*

<sup>19</sup> Ne Yeesuu a towe kitee mo feye, “N gye atɔ wuye ko ya deε kyena aaa? Ne ɔ deε bun awaagya damenanse timaa, ne oo gyi kone san kemaa. <sup>20-21</sup> Ne otiripo ko mo bo-ro ne ba tee mo ε Lasarus, ne elɔ te mo kaywore se ton kemaa, haree igyono gbaa naa ba nyanne emo se. San kemaa ba baa mo atɔ wuye amo lon kanɔ o de temaa feye ɔ nya ateese ne atɔ wuye amo i gyi, ne a lee a da sweere-ɔ a o gyi.

<sup>22</sup> Ne otiripo amo a bo wu, ne Wuribware a mbɔɔ-ɔ a bo soro mo yaa soso yaa bo kyena Abraham keriro kakatɔgyi-ro. Ne atɔ wuye-o mo a bo wu, ne baa pure mo, ne baa waa mo kale. <sup>23</sup> Ne ɔ yɔ mfen ne aboyewaapo ya wu, ne baa yɔ ya gyi aworefo-ɔ. Ne o gyi aworefo mfen, ne ɔ deere bo kyonwe nu Abraham te kefo, na Lasarus te mo keriro. <sup>24</sup> Ne ɔ tee kenken feye, ‘N nana Abraham, nu mo ewee, na fo sa a Lasarus ba kesaregyi bo waa nkyu ko-ro, na ɔ ba bo dwee mo gyeepu si, na eyee yuri mo, a lee feye mo eyee bo mo gya deekpa mo-ro.’

<sup>25</sup> Ne Abraham a towe gywii mo feye, ‘N nana, nyinji si feye fo a kyɔ gyi fo kone san ne fo te kaye-ro-ɔ, ne Lasarus mo a gyi preepree. Amaa mbeyamo o gyi kone mfee nee, na fo gyi aworefo. <sup>26</sup> Amo kamεε kemaɗan loorisε ko da ane aa fo mbonro-ro, ne bamo ne bo bo mfee a kerio mo maa taare a bo kyon yɔ nnon a kerio, ne bamo ne bo bo mone kerio mo maa taare a bo kyon ba mfee a kerio.’

<sup>27</sup> Ne atɔ wuye-o ye, ‘Amo feraa, n nana Abraham, mo e kore fo nee, sun Lasarus bo kyonwe sweere se n se a lon-ɔ-ro. <sup>28</sup> N de atire na adaa anuu mfen. Sa a ɔ yɔ na ɔ ya yii bamo se, na bamo mo bo ma bee ba kayeegya aworefo mo-ro.’

<sup>29</sup> Ne Abraham ye, ‘Bo kyɔ bo de abwaresen wore-ɔ. Amose-ɔ, sa a bo bu keto ne Mosis na Wuribware a akyaamεε-ɔ a kyoreε bo waa mo-ro-ɔ.’

<sup>30</sup> Ne atɔ wuye-o ye, ‘N nana Abraham, a mon kyɔ. Amaa oko a kyinji lee lowi-ro yɔ bamo ase nee, weete ba nu bamo eyee, na bo kinji lee bamo ebaye-ro.’

<sup>31</sup> Ne Abraham bee ɔ ye, ‘Bamo e mon gya Mosis a kanɔ-ɔ se na Wuribware a akyaamεε-ɔ asen towe se, oko ya kyinji lee lowi-ro yɔ gbaa, bo maa kyurowi bamo mfeere.’”

Ne Yeesuu ye, “To, anen ne a du-o nee.”

## 17

*Mone ma kaapo boko ekpa baye  
(Matiyo 18.6-7, 21-22; Maak 9.42)*

1 Ne Yeesuu a tawę gywii mō agyasepō-ō feyε, “A waa dεε atō ne a sa a sεse waa bōye-ō e ba, amaa okō ne ɔ sa ne a ba-ɔ i ŋu asen fεε. 2 Sεse amō fεraa, bamō ya ba kibu dabę bō da mō kebō-rō, ne baa tweę mō waa ɔpōō-rō, a bō feyε mō a sa ne ŋyaagyi mō okō a waa bōye. 3 Amōse-ō mon' sa ketō ne mōne e waa-ɔ se.

Fō kōsōbεε ya waa fō bōye, tawę gywii mō feyε ɔ waa bōye, ne mō ya nu mō eyee, na fō taa bō ke mō. 4 Ne okō ya waa fō ebōye, hareę iluwi isunoo kake kōŋkō-rō gbāa, ne kemō kekεmaa mō ɔ ba fō ase bō tawę gywii fō feyε ɔ waa bōye, a tiri feyε fō taa bō ke mō.”

### *Aneŋ ne kōkōaregyi du-o*

5 Ne bamō ne Yeesuu a tee bamō mō ayaa-rō ayerepō-ō a tawę gywii mō feyε, “Ane e kpa feyε fō sa a ane kōkōaregyi waa kōkyo.”

6 Ne Yeesuu a beŋŋaa bamō feyε, “Mōne dεε mōne de kōkōaregyi kafweę gbāa feyε kiyii kigyi kagyinyii neę, weeteę mōne ya tawę gywii nnoŋ a kiyii amō feyε, ‘Koso kyuwi fō eyee ya bō yera ɔpōō-rō,’ ke e waa ketō ne mōne a tawę-ɔ.”

### *Keyaafōre kusun*

7 Ne Yeesuu ye, “Mon' sa a ane taa feyε fō gye nyanpe, ne fō de keyaafōre, ne ɔ dɔo fō, bεεε ɔ deere fō esanne se. Mō ya lee ndɔɔ-rō kedεepwεta ba, fō e tawę a fō gywii mō feyε, ‘Anse na ndɔɔ-rō, bō gyi ateese’ aaa? 8 Daabii, fō e tawę a fō gywii mō neę feyε, ‘Kyon ya deŋa mō ateese, na fō taa baa mō pwεε, ne mō ya gyi lowe, na ŋkee fō dεε nya kpa ya waa fō fōŋfōŋ ateese.’ 9 Keyaafōre ya waa ketō ne mō nyanpe e tawę-ɔ, ɔ mōŋ de anse na kusun, bεεε mō e penna aaa? 10 Aneŋ de ne mōne gbāa mōne mōŋ de. Aneŋ se-ɔ mōne ya waa ketō kemaa ne mōne nyanpe Wuribware ye mon' waa-ɔ, mon' tawę feyε, ‘A mōŋ tiri feyε ane nyanpe sa ane anse na kusun, a lee feyε ketō ne ɔ tawę gywii ane-ɔ dooo ne ane a waa.’ ”

### *Aneŋ ne Yeesuu a kya abwatōpō kudu kō-ɔ*

11 To, saŋ ne Yeesuu maa se ɔ yo Yerōsalēm maŋ-nō-ɔ, ne ɔ bōrō mfeŋ ne Samariya na Galileya esweere e gyanŋe-ɔ. 12 Saŋ ne ɔ kpa a o lwee kamaŋgyii kō-rō-ɔ, ne abwatōpō kudu kō a tō mō-rō, ne baa yere kefo. 13 Ne baa tawę kenkeŋ feyε, “Ane nyanpe Yeesuu, ŋu ane ewεε.”

14 Yeesuu a ŋu bamō-ɔ, ne ɔ tawę gywii bamō feyε, “Mon' nare a Wuribware abŋŋōpō deere mōne kolo kee feyε mōne a kpaare bεεε.”

Bamō a nare ba yō-ɔ, ne bamō okεmaa kolo-ɔ a lowe kpa-rō mfeŋ.

15 Amō bamō okō a ŋu feyε ɔ kpaare-ɔ, ne oo kiŋŋi ɔ ba, na ɔ kyoro Wuribware kenkeŋ. 16 Ne ɔ bō kpuni anjirii Yeesuu ayaa-rō sa mō anse na kowaa. Samariyani e gye ɔnyare amō.

17 Ne Yeesuu ye, “Asese kudu kolo ne mō a kya, ne ŋkee akpanɔ ne baa saŋ-ɔ? 18 Nteto neę, ne mō ne ɔ mōŋ gye Isireeliinyi-o fεraa wōre ya kiŋŋi bō sa Wuribware anse?” 19 Amō fεraa ne Yeesuu a tawę gywii mō feyε, “Koso, nare damenanse. Aneŋ ne fō a kōare mō gyi-o si ne fō a kpaare.”

### *Aneŋ ne Wuribware e ba na ɔ bō gyi mō kuwure-o*

*(Matiyo 24.23–28, 37–41)*

20 Ne Farisii awuye kō a bise Yeesuu saŋ ne Wuribware e ba na ɔ bō gyi mō kuwure-o. Ne ɔ beŋŋaa bamō feyε, “Wuribware maa ba na ɔ bō gyi mō kuwure-o aneŋ ne mōne i ŋu mō-ɔ neę. 21 A mōŋ gye atō ne okō e tawę feyε,

'Kee mō e bō mfee-ɔ nee,' bεεε 'Kee mō e bō nnon-ɔ nee.' Mō e tōwe mō i gywii mōne feyε mbeyɔmɔ gbaa Wuribware maa se o gyi mō kuwure-o mōne ase."

<sup>22</sup> Ne oo buruwaa tōwe gywii mō agyasepɔ-ɔ feyε, "Sanj kō e ba ne mōne e kpa feyε mon' ŋu kake kōŋkō gbaa ne mō, dimaadi mō gyi-o, i gyi kuwure-o. Amaa mōne maa ŋu kake amō. <sup>23</sup> Boko e tōwe a bō gywii mōne feyε, 'Mon' deere nnon' bεεε 'Mon' deere mfee,' mōne na sere gya bamo se mōne e deere mōne e kpa. <sup>24</sup> Feyε aneŋ ne eleelee i gyi awore-rɔ lee soso kunju ya bō fō kunju mɔ, aneŋ deε ne mō, dimaadi mō gyi-o, i fu-ro na m ba menaŋ. Na okemaa ŋu mō. <sup>25</sup> Amaa pweε na san-ɔ deε fō-ɔ, mō i ŋu aseŋ, na ndɔɔ a kaye mɔ-rɔ aseε kine mō.

<sup>26</sup> Aneŋ ne aa deε waa ane ɔdedaapo Nowaa mbee se-ɔ, ne sanj ne mō, dimaadi mō gyi-o, e ba-ɔ e waa. <sup>27</sup> Sanj amō-ɔ okemaa maa se o gyi ateese na o nuu nta, na anyare na akyee e waareε abεε aneŋ-aaa, na ba fa feyε seye maa waa bamo, ya bō fō kake ne Nowaa\* a lwee mō koreε dabε dabε ne ɔɔ waa-ɔ, ne kufwiiri-o a bō mɔɔ bamo pεεε-ɔ.

<sup>28</sup> Sanj amō e ba a ɔ bō waa nee feyε ketɔ ne kaa waa Lot\* mbee se-ɔ. Sanj amō-ɔ okemaa ne o te Sodɔm maŋ-nɔ-ɔ bee ɔ maa se o gyi ateese na o nuu nta, na o gyi yawo, na ɔ dɔɔ, na ɔ pweε elɔŋ, na ba fa feyε seye maa waa bamo. <sup>29</sup> Kemō kake ne Lot a deŋ lee bamo maŋ amō-rɔ-ɔ ne deεkpa na kafirowuta a lee soso feyε bware-ɔ bō mɔɔ maŋ amō a aseε-ɔ pεεε.

<sup>30</sup> Kake ne mō, dimaadi mō gyi-o, e ba-ɔ, aneŋ deε ne ketɔ e waa-ɔ nee. <sup>31</sup> Kake amō okemaa ne ɔ bō kawu-o ma kpone mō eyee kiŋŋi ba lɔŋ-nɔ feyε ɔ ba a ɔ bō swii mō atɔ. Aneŋ deε ne oko ne ɔ bō ndɔɔ-rɔ-ɔ ma kpone mō eyee kiŋŋi yɔ pe. <sup>32</sup> Mon' nyiŋŋi Lot mō ka na lowi suyo ne oo wu-o si. <sup>33</sup> Okemaa ne ɔ kpa a ɔ mɔɔ se kyena mō kakyena ne o te mbeyɔmɔ-ɔ maa nya ŋkra. Amaa okemaa ne o kperi mō se na o wu-o e nya ŋkra na kukyure ne a mōŋ de keε-ɔ. <sup>34</sup> Mō e tōwe mō i gywii mōne feyε kake amō ne mō i kiŋŋi a m ba-ɔ kanye aseε anyɔ da kekyan kōŋkō-rɔ ba di idi, na m bō lee ɔkōŋkō yaa mō ase yōwe ɔkōŋkō mɔ bō sii. <sup>35</sup> Na akyee anyɔ kō mō bō tɔŋ kōŋkō ba kwεε abwaye, na m bō lee ɔkōŋkō yōwe mō beεko-ɔ bō sii. [ <sup>36</sup> Na anyare anyɔ bō ndɔɔ-rɔ ba dɔɔ, na m bō lee ɔkōŋkō yōwe mō beεko-ɔ bō sii. ]"

<sup>37</sup> Ne Yeessu agyasepɔ-ɔ a bise mō feyε, "Ane nyanpe, mfene ne amō-ɔ pεεε e waa?" Ne ɔɔ beŋŋaa feyε, "Okō ya buwi kpa bamo ne baa mɔɔ bamo-ɔ afuniŋ, o ŋu apateye pweε."

## 18

### *Kpenlekyee kō na ɔsenjyipo kō kitee*

<sup>1</sup> Ne Yeessu a tōwe kitee mō gywii mō agyasepɔ-ɔ bō kaapo bamo feyε bō deε kore kebwarekore sanj kemaa, na bō ma yōwe. <sup>2</sup> Ne ɔ ye, "N gye ɔsenjyipo kō ya deε kyena maŋ kō se aaa? Ne ɔ mōŋ sere Wuribware, ne mō-ɔ mō maa bu seε kemaa. <sup>3</sup> Amō kpenlekyee kō mɔ bō maŋ amō-rɔ deε, ne ɔ naa ɔsenjyipo amō ase sanj kemaa ɔ kore mō feyε, 'Mō beεko kō a waa mō bōye. Amose-ɔ mō e kpa feyε fō tee mō aa mō na ane tōwe amō aseŋ.'

<sup>4-5</sup> Okyee amō a yere ɔsenjyipo amō se kōkore aneŋ-aaa kyee, na ɔ maa beŋŋaa mō, pweε ne sanj kō ɔsenjyipo-ɔ ye, 'Hareε mō a mōŋ sere Wuribware, ne mō-ɔ mō maa bu seε kemaa-ɔ gbaa, bō lee aneŋ ne okyee mō naa ɔ tɔɔraa mō-ɔ se-ɔ, mō e tee bamo, na ane tōwe bamo aseŋ. Mō e mōŋ waa aneŋ sa mō, ɔ deε nare mō se aneŋ-aaa, na mō aseŋ bō kpe mō.'

\* 17:27 Keleεkaase 6. \* 17:28 Keleεkaase 18.



6 Ne Yeesuu a kya se tawe feye, “Mon' nu asen ne apoo asengyipo amo a tawe gywii mo eyee-ɔ. 7 Mbeyomɔ ne apoo asengyipo-ɔ ya kya kpenlekyee amo-rɔ fɛraa, amo fɛraa a waa deɛ feye Wuribware e kya asese ne oo lee sa mo eyee, ne ba su ba tee mo kanye na mpase-ɔ-rɔ. ɔ mon gyɛ ɔko ne ɔ tawe feye, ‘Ya a fo ba nyanɛ’-ɔ. 8 Mo e tawe mo i gywii mone feye ɔ ba menan, na ɔ bo kya mo asese-rɔ, na bo nya bamo eyee lee bamo adon kesaree-rɔ. Amaa mo, dimaadi mo gyi-o, ya ba sweere mo se nyɔsepo, mo i nu feye asese san ba gyi Wuribware ba gyi aaa?”

### *Farisiini na lenpoo ɔkɔreɔpo kitee*

9 Ne Yeesuu a beɛ tawe kitee mo gywii bamo ne ba fa feye bamo wore e gyɛ asese timaa, ne bo mon lee bo de ɔko ba tee seye-ɔ. 10 Ne ɔ ye, “N gyɛ asese anyɔ ko e bo-rɔ aaa? Bamɔ ɔko gyɛ Farisiini. Ne ɔko mo gyɛ lenpoo ɔkɔreɔpo. Ne baa yo Wuribware sunkpa-ɔ kabuno, na bo ya kore kebwarekore. 11 Ne Farisiini-o a yere mo kokwee, ne ɔ kore kebwarekore feye, ‘Wuribware, mo e sa fo anse na kusun feye mo a mon gyɛ ogyimarepo na apooni na ɔkyeekpapo feye ɔkɛmaa-ɔ. Mo e sa fo anse feye mo a mon du feye lenpoo ɔkɔreɔpo mo ne ɔ yere nnɔn-ɔ. 12 Nke nsunoo kɛmaa-rɔ mo e kra akon nke nnyɔ, mo i lee keto kɛmaa ne mo a nya-ɔ-rɔ ntunhare kudu-ro katunhare konko bo lonɔ fo, Wuribware.’”

13 Amaa lenpoo ɔkɔreɔpo-ɔ fɛraa, ɔ yere kameɛ nee. ɔ mon taare yase mo kunu sosɔ gbaa, ne ɔ ba asareɛ bo yee kakpono-rɔ, ne ɔ ye, ‘Wuribware, ɔɔyewaapo e gyɛ mo, amose-ɔ nu mo ewee.’”

14 Ne Yeesuu a tawe bo gyɛ keɛ feye, “Lenpoo ɔkɔreɔpo-ɔ kebwarekore ya gyi Wuribware akato, bo lee feye ɔkɛmaa ne o bu mo eyee kedabe-ɔ, Wuribware e baa mo kaase, ne ɔkɛmaa ne ɔ baa mo eyee kaase-ɔ mo, Wuribware e sa mo kedabe.”

### *Anɛn ne Yeesuu a yure nyaagyi-o*

#### *(Matiyo 19.13–15; Maak 10.13–16)*

15 Ne asese ko a baa bamo nyaagyi Yeesuu ase feye ɔ ba mo asareɛ bo donɔ bamo se yure bamo. Amo mo agyasepo-ɔ a nu anɛn-ɔ, ne baa kpa feye bo gya bamo. 16 Amaa Yeesuu a tee nyaagyi-o baa mo ase, ne ɔ ye, “Mone ma gya nyaagyi-o, mon' sa a bo ba mo ase, bo lee feye anɛn a nyaagyi mo na bamo ne bo du feye bamo-ɔ e gyɛ ne bo tii Wuribware a kuwure-o si. 17 Na mon' nyinɔ si feye ɔkɛmaa ne ɔ maa sure si feye Wuribware gyi kuwure feye anɛn ne nyaagyi mo a sure si-o maa tii Wuribware a kuwure-o si.”

### *A waa len bweɛɔ feye atɔ wuye a sure si feye Wuribware gyɛ mo owure*

#### *(Matiyo 19.16–30; Maak 10.17–31)*

18 Ne Yuda awuye agyenkreɛpo ko a bise Yeesuu feye, “Ɔkaapɔpo timaa, emene ne mo e waa, na n nya nkpa na kukyure ne a mon de keɛ-ɔ nee?”

19 Ne Yeesuu ye, “Nteto se ne fo e tee mo e otimaa? Ɔko mon gyɛ otimaa beɛ bo tii Wuribware se. 20 To, fo nyi Wuribware a mbraa-ɔ peɛɛ feye,

ɔko ma waa kakyeeɛkpa, ɔko ma mo mo beɛko,  
 ɔko ma ywii, ɔko ma ten mo beɛko kana,  
 na ɔkɛmaa bu mo se na mo nyi.”\*

21 Ne onyare amo a benjaa mo feye, “Lee mo nyaagyi-ro ne mo a lee gya Wuribware a mbraa mo peɛɛ se bo fo ndɔɔ.”

\* 18:20 Kelee Igyipiti 20.12-16; Mbraa kebeɛsa 5.16-20.

<sup>22</sup> Yeesuu a nu aneñ-ɔ, ne ɔ ye, “Keto kɔŋkɔ ya san fɔ a fɔ waa, na fɔ ya wu na fɔ kii atɔ wuye Wuribware se. Amo e gye feye fɔ ya fe fɔ kapotee peee, na fɔ taa atanne-ɔ sa atiripo, na fɔ bo gya mo se.”

<sup>23</sup> Amaa anyare amo a nu mfaanee-ɔ, a mon waa mo kɔne, a lee feye o de kapotee bweeto. <sup>24</sup> Yeesuu a nu feye a mon waa anyare amo kɔne, ne ɔ ye, “A waa len bweeto feye atɔ wuye a sure si feye Wuribware gye mo owure. <sup>25</sup> Nyɔma e taare a o lwee basa bo-ro daree aaa? Ma kɔre a n gyi. Amaa atɔ wuye kusure si feye Wuribware gye mo owure bo len kɔ kyɔ nyɔma kulwee basa bo-ro daree.”

<sup>26</sup> Ne bamo ne bo mfeñ-ɔ a bise feye, “Ne nkee nse gbaa e gye ne o de kpa feye ɔ nya nkpa na kuyure ne a mon de kee-ɔ nee?”

<sup>27</sup> Ne Yeesuu a beñnaa feye, “Sese feraa maa taare a ɔ nya aneñ a nkpa-ɔ, amo Wuribware a sa mo kpa.”

<sup>28</sup> Ne Peetroo ye, “Kee e, ane a yowe keto kema ane gya fɔ se.”

<sup>29-30</sup> Ne Yeesuu mo ye, “Ɔɔn, mo e tɔwe mo i gywii mon feye akema ne oo kperi Wuribware a kuwure-o si, ne ɔ yowe mo pe, beee mo ka, beee mo daa-ana, beee mo tire-ana, beee mo akowepo, beee mo gyi-ana-ɔ e nya keto kema ne ɔ yowe-ɔ bweeto a ɔ bo tii si kaye mo-ro, na amo kamee-ro-ɔ ɔ nya nkpa na kuyure ne a mon de kee-ɔ kaye ne ka ba a ka bo ba-ɔ-ro.”

*Aneñ ne Yeesuu a tɔwe mo lowi aseñ sasepo-ɔ*

*(Matiyo 20.17–19; Maak 10.32–34)*

<sup>31</sup> Ne Yeesuu a lee mo agyasepo kudu anyo-ɔ keri si, ne ɔ ye, “Mon' nu mo ase. Ane e yo Yerusalem man-no nee, mfeñ ne mo, dimaadi mo gyi-o, aseñ ne Wuribware a akyaamee-ɔ a kyoree-ɔ peee e ba-ro kaseñtiñ-o. <sup>32</sup> Ba taa mo a bo bo sa Roma awuye ne baa kɔre ane man-ɔ, na bo mɔse mo, na bo saare mo, na bo twee akɔne wee mo se, <sup>33</sup> na bo da mo paara, na bo mɔ mo. Amaa kemɔ nke nsa, mo i kyinji a n lee lowi-ro.”

<sup>34</sup> Amaa mo agyasepo mon pini keto ne ɔ tɔwe-ɔ. Amose-ɔ bo mon nu amo-ɔ peee kaase.

*Aneñ ne Yeesuu a bunji tenapo akorepo ko akato-ɔ*

*(Matiyo 20.29–34; Maak 10.46–52)*

<sup>35</sup> San ne Yeesuu e kpa a ɔ yo Yerikoo man, na tenapo nyare ko te kpa kee ɔ kore atɔ. <sup>36</sup> Mo a nu ase se biribiri ko e kyon-ɔ, ne oo bise feye, “Ntɔseñ nee?” <sup>37</sup> Ne bo ye, “Yeesuu Nasaretenyi-o e gye ne ɔ kyon.”

<sup>38</sup> Ne ɔ faa-ro feye, “Yeesuu, Deefid mo nana, nu mo ewee.” <sup>39</sup> Ne bamo ne bo gye nkpe-ɔ e fee mo se feye ɔ laato. Nkee gbaa ne ɔ maa se ɔ faa-ro kenken feye, “Deefid mo nana, nu mo ewee.”

<sup>40</sup> Amo feraa ne Yeesuu a sii yere, ne ɔ ye bo baa anyare-ɔ mo ase. Mo a ba-ɔ, ne Yeesuu a bise mo feye, <sup>41</sup> “Nteto ne fɔ e kpa feye n waa sa fɔ?”

Ne ɔ ye, “Mo nyanpe, mo e kpa feye bo bunji mo akato, na n dee nya nu atɔ.”

<sup>42</sup> Ne Yeesuu a tɔwe gywii mo feye, “Fɔ akato a bunji. Fɔ a kɔre mo gyi-o si-o, fɔ a kpaare.” <sup>43</sup> Puri amo-ro mfeñ ne anyare amo akato a bunji neenee, ne ɔ gya Yeesuu si, ne ɔ sa Wuribware anse. Ase se peee ne bo gya Yeesuu si-o a nu amo-ɔ, ne baa kyoro Wuribware.

## 19

*Yeesuu na Sakiiyus aseñ*

<sup>1</sup> Ne Yeesuu a lwee Yerikoo man-no ɔ nare-ro ɔ kyon. <sup>2</sup> Amo lenpo akɔrepo bre se ko ne o de atanne, ne ba tee mo e Sakiiyus-o bo man-ɔ-ro mfeñ. <sup>3</sup> Anyare

m̄ a e kpa feye o ɲu Yeessu, m̄-ɔ m̄ a gye sese katiŋtiŋ-o si-o, ɔ maa nya a o ɲu m̄ b̄o lee asese demante ne baa muruwaa Yeessu na ɔ naa-ɔ se. <sup>4</sup> Aneŋ se-ɔ ne ɔ ɲweɛnanɲ yɔ asese akato-ro, ne ɔ ya dee kuroŋku kiyii ne ke yere kpa kee mfeŋ ne Yeessu e ba a ɔ b̄o kyon-ɔ, na ɔ nya ɲu Yeessu.

<sup>5</sup> Saŋ ne Yeessu a b̄o f̄o mfeŋ-ɔ, ne ɔ deere soso, ne oo ɲu Sakiiyus, ne ɔ towe gywii m̄o feye, “Sakiiyus, waa menan kporowe, b̄o lee feye f̄o aye ne m̄o e sowe ndoo.” <sup>6</sup> Ne Sakiiyus akato a gyi, ne ɔ waa menan kporowe b̄o yaa Yeessu m̄o laŋ-na ya kra m̄o damenanse.

<sup>7</sup> Ne okemaa ne oo ɲu-o a lee ɔ tee feye, “ɔnyare m̄o a ya sowe nyinkpase boye m̄o aye.”

<sup>8</sup> Ne Sakiiyus a kosɔ yere bamo peee akato-ro, ne ɔ towe gywii Yeessu feye, “Mo nyanpe, nu mfee. Mo e taa m̄o kapote-ɔ kebɛgya na m̄ b̄o ke atiripo. Ne mo ya gyi ɔko kore atanne kyon am̄o ne a bware-o, mo i kinŋaa keto ne mo a gyi m̄o kemo-ro-ɔ iluwi ena na m̄ b̄o sa sese amo, ne a kyon am̄o ne ane mbraa ye oyu e ka a ɔ b̄o teere-o.”

<sup>9</sup> Ne Yeessu ye, “Loŋ wuye m̄o a kaapo nee feye oo nu m̄o eye. Aneŋ se-ɔ, Wuribware a morowe m̄o ndoo. Nteto se gbaa ne lenpo akorepo m̄o ma nya ɲkpa na kukyure ne a mon de kee-ɔ? M̄o gbaa gye ane nana Abraham a ananagyi-o ɔko feye mone-ɔ, beee? <sup>10</sup> A lee feye mo, dimaadi m̄o gyi-o, a ba a m̄ b̄o deere kpa aboyewapo nee na m̄ morowe bamo.”

*Ayaafɔre timaa anyo na keyaafɔre worogyapo ko kitee (Matiyo 25.14–30)*

<sup>11</sup> Na asese amo saŋ ba nu Yeessu ase, ne ɔ towe kitee m̄o gywii bamo. Amo saŋ am̄o-ɔ na ɔ kpa a ɔ f̄o Yerusalem man-na, ne ba fa feye Wuribware e kpa a ɔ b̄o gyi m̄o kuwure-o sweere se mfee nee. <sup>12</sup> Aneŋ se-ɔ ne Yeessu ye, “N gye sese dabɛ ko ya dee kyena aaa? Ne kake ɲko ɔ ko ɔ yɔ man ko se kefo kefo, na bo ya ba m̄o b̄o gyi kuwure, na kemo kamee na o kinŋi ba pe. <sup>13</sup> Pwee ne ɔ deɛ yɔ-ɔ, ɔ tee m̄o ayaafɔre kudu, ne ɔ sa bamo okemaa siidii kakpen, ne ɔ ye, ‘Mon’ taa atanne-ɔ b̄o kyurowi-ro b̄o f̄o saŋ ne mo e ba-ɔ.’

<sup>14</sup> Amo ɔnyare am̄o aye awuye-o m̄o i kisi m̄o-ɔ se-ɔ, saŋ ne ɔ yɔ-ɔ, ne baa suŋ mbɔ b̄o gya m̄o se, na b̄o towe gywii bamo ne ba ba m̄o a b̄o b̄o gyi kuwure-o feye, ‘Ane maa kpa a ɔnyare m̄o waa ane owure.’

<sup>15</sup> ɔnyare-ɔ m̄o, baa ba m̄o b̄o gyi kuwure-o, ne oo kinŋi ba pe. Puri am̄o-ro, ne ɔ sa kano feye m̄o ayaafɔre-ɔ ba m̄o akato-ro na o ɲu atanne ne baa nya-ɔ kano.

<sup>16</sup> Ne ɔgyenkpere-ɔ a b̄o yere, ne ɔ ye, ‘Mo nyanpe, mo a ba siidii kakpen ne fo a sa mo-ɔ b̄o nya siidii ɲkpen kudu b̄o tii si.’

<sup>17</sup> Ne m̄o nyanpe-ɔ ye, ‘Fo a waa ato, keyaafɔre timaa e gye fo. Mbeyom̄o mo a kore fo gyi nsen ngyingyi-ro ɲu fo kasentiŋ. Amose-ɔ mo e taa mo eman-ɔ kudu na n sa fo a fo deere se.’

<sup>18</sup> Ne keyaafɔre nyosepo-ɔ m̄o a ba b̄o towe feye, ‘Mo nyanpe, mo a ba siidii kakpen ne fo a sa mo-ɔ b̄o nya siidii ɲkpen nnuu b̄o tii si.’

<sup>19</sup> Ne ɔnyare m̄o a towe gywii m̄o-ɔ m̄o feye, ‘Mo e taa mo eman-ɔ inuu a n sa fo a fo deere se.’

<sup>20-21</sup> Ne ɔsasepo-ɔ a b̄o towe gywii m̄o nyanpe feye, ‘Mo nyanpe, mo a sere fo, ne ɲ nyi feye fo asen b̄o len, ne fo e taa keto ne ke mon gye fo lee-o, ne fo e kore adoteese ne fo mon dwii-o fo i kii fo lee-o si-o, ne kufu a nya mo, ne mo a taa b̄o kweero kapraker-ro. Kee fo siidii kakpen-ɔ. Fo lee nee, amose-ɔ kore fo ato.’

22 Ne mō nyanṗe-ᵛ yε, ‘Keyaafōre bōye na worᵛgyapō mō! Mō e ba ketō ne fō fōṅfōṅ a tōwe-ᵛ na m bō bu fō kepō. Fō nyi feye mō asen bō len, ne mō e taa ketō ne ke mon gye mō lee-o, ne mō e kōare adōteese ne mon dwii-o mō i kii mō lee. 23 Ne emene ya waa se ne fō mon taa mō atanne-ᵛ yaa bō beya banṗe-ᵛ, na mō a kinji ba-ᵛ, na ṅ nya atanne beḗ bō danṅᵛ se?’

24 Ne ṅkee ᵛ tōwe gywii bamō ne bō yere mfen-ᵛ feye, ‘Mōn’ kōare siidii kakpen ne e bō mō ase-ᵛ sa mō ne ᵛ nya siidii ṅkpen kudu-o.’

[ 25 Amaa baa beṅṅaa neḗ feye, ‘Anḗ nyanṗe, ᵛ kyō o de siidii ṅkpen kudu!’]

26 Ne ᵛ tōwe gywii bamō feye, ‘ᵛkō ne o de ketō-ᵛ, ba taa bweeto na bō bō tii mō se, amaa ᵛkō ne ᵛ mon de-o fεraa, ba kōare kafwee ne o de-o na bō bō lee mō ase. 27 Amaa mō adon-ᵛ fεraa ne bō mon kpa feye n gyi kuwure-o, mon’ baa bamō mfee, na mon’ bō mō bamō mō akato-ᵛ.’ ”

*Anḗ ne Yeessu a deḗ kyena kuruma si lwee Yerōsalem man-nō-ᵛ (Matiyo 21.1–11; Maak 11.1–11; Yohanee 12.12–19)*

28 Saṅ ne Yeessu a tōwe amō-ᵛ lowe-ᵛ, ne ᵛ kya se ᵛ yō. Ne ᵛ gye aseḗ ṅkpee ᵛ yō Yerōsalem man-nō. 29-30 Bamō a kyon kamaṅgyii kō ne ba tee ε Betaniya-o, ne ba kpa a bō fō kamaṅgyii kō ne ba tee ε Betefage-ᵛ ne ka bō Mfō-Ayii kebee-ᵛ kaase-ᵛ, ne oo sunj mō agyasepō-ᵛ anyō bō gye ṅkpee tōwe gywii bamō feye, “Mōn’ nare kamaṅgyii ne ka bō akato se-ᵛ-rō. Mōne a den mōne i lweero-o, mōne i ṅu bamō a ṅure kuruma kō ne ᵛ mon tee dan lowe, ne ᵛkō mon tee dee-ᵛ yere, na mon’ saṅṅe baa mfee. 31 ᵛkō ya bise mōne ketō se ne mōne e saṅṅe kuruma-o, na mon’ tōwe gywii mō feye, ‘Anḗ nyanṗe e gye ne ᵛ kpa.’ ”

32 Bamō a yō-ᵛ, anḗ ne Yeessu a den kaapō bamō-ᵛ, ne baa ya ṅu. 33 Saṅ ne bō maa se ba saṅṅe kuruma-o, ne mō wuye-ana a bise feye, “Nteto se ne mōne e saṅṅe kuruma-o?”

34 Ne baa beṅṅaa feye, “Anḗ nyanṗe e gye ne ᵛ kpa.”

35 Ne baa taa mō yaa Yeessu. Ne baa bunji bamō awaagya bō bun kuruma-o si, ne baa kra Yeessu-ro, ne ᵛ deḗ kyena se.

36 Yeessu a deḗ kuruma-o ᵛ yō-ᵛ, na aseḗ e brawḗ bamō awaagya-rō ba beya kabore-ᵛ se na ᵛ nare se kyon.

37 Saṅ ne Yeessu a fō mfen ne kpa-ᵛ bō Mfō-Ayii kebee-ᵛ kaase, ne ᵛ kporowe-rō ᵛ yō Yerōsalem man-nō-ᵛ, ne aseḗ demante ne bō gya mō se-ᵛ a lee ba sa Wuribware anse, na ba kyorō mō kenken bō lee akpenḗyeeto ne ᵛ sa ne baa ṅu-o pεε se. 38 Ba fee-rō kenken ba tōwe neḗ feye,

“Wuribware yure owure ne ᵛ ba mō kenya-re-ᵛ-ᵛ.”\*

Keto kema a yuri Wuribware se.

Mō ne ᵛ bō soḡo-ᵛ nya kedabe na wuraa ooo!”

39 Ne Farisii awuye ne bō tii aseḗ demante ne bō gya Yeessu si-o bokō a tōwe gywii Yeessu feye, “ᵛkaapōpō, ketō ne fō agyasepō-ᵛ e tōwe-ᵛ mon bō dan. Tōwe gywii bamō feye bō laato.”

40 Ne Yeessu yε, “Mō e tōwe mō i gywii mōne feye bamō ya laato, aforḗ na agyarekō fōṅfōṅ e fee-rō anḗ deε.”

*Anḗ ne Yeessu a su sa Yerōsalem awuye-o*

41 Saṅ ne Yeessu a tō-rō Yerōsalem, ne oo ṅu anḗ ne man-ᵛ du-o, ne oo su sa man-ᵛ aseḗ. 42 Na ᵛ tōwe feye, “Yerōsalem awuye, mōne deε mōne nyi kpa ne Wuribware e kpa feye mon’ borᵛ se na mon’ nya kayeeyuri kasentij neḗ ooo,

\* 19:38 Kilin 118.26.

weete e asen maa to mone. Amaa mone mon nyi kpa amo mbeyom. <sup>43</sup> San ko e ba ne mone adon e ba, na bo bo tii mone ekpa, na bo kyaa muruwaa mone bo sii nsena. <sup>44</sup> Na bo bo kpuri mone peee mo. Bo maa yawe mone agyi gbaa. Na bo bwee mone akyan peee. Kefore serise konko gbaa maa san na ke yere kemo mbeyom a yerekpa-o, bo lee feye mone mon pini feye ndoo Wuribware a ba, na o bo mowewe mone.”

*Keto ne Yeesuu a waa na o bo Wuribware sunkpa-o*  
(Matiyo 21.12-17; Maak 11.15-19)

<sup>45</sup> Kaye nke-o, ne Yeesuu a bee yo Yerusalem man-no ya lwee Wuribware sunkpa-o kabuno. Ne oo nu yawowogyipo te mfen ba fe ato. Mo a nu bamo anen-o, ne oo lee o gya bamo o lee mfen. <sup>46</sup> Ne oo towe gywii bamo feye, “Baa kyore abwaresej wore-o-ro feye Wuribware ye,

‘Mo lon-o i kii kekyan ne kaye mo-ro asese peee  
e ba a bo bo nya kore kebwarekore-o.’\*  
Amaa mone a taa mfen bo kii ‘ayu lon nee’\* beee?”

<sup>47</sup> To, kake kema na Yeesuu naa Wuribware sunkpa a kabuno-o o kaapo abwaresej. Ne Wuribware alonjoro abrese-o na Wuribware mbraa akaaporo-o na man agyenkreepo-o e kpa a bo mo mo. <sup>48</sup> Amaa bo mon nya kpa, bo lee feye asese-o peee mo bo mfen ba nu asen ne o towe-o nee, na bo maa kpa feye asen-o kokonko gbaa e kyon bamo se na bo mon nu.

## 20

*Yudaa awuye agyenkreepo a senbise ko ne Yeesuu a kine kilee kan-o*  
(Matiyo 21.23-27; Maak 11.27-33)

<sup>1</sup> Kake nko san ne Yeesuu bo Wuribware sunkpa a kabuno-o o towe asen timaa-o o gywii asese-o, ne Wuribware alonjoro abrese-o na Wuribware mbraa akaaporo-o na nkee man agyenkreepo-o a ba Yeesuu ase. <sup>2</sup> Ne baa bo bise mo feye, “Nse ya sa fo kpa feye fo gya asese bo lee Wuribware sunkpa a kabuno-o mfen? Ne nse ya sa fo kpa feye fo kaapo ato mfee?”

<sup>3-4</sup> Amo feraa ne Yeesuu mo ye, “To, mo i bise mone asen konko kpen, ne mone ya taare benjaa mo neenee feraa, mo-o mo i lee mone kan. Mon' kaapo mo mo ne oo sa Yohanee Osuuboro-o kpa feye o bo asese asuu-o. Wuribware ya sa mo kpa beee dimaadi?”

<sup>5</sup> Ne bamo wore wore a lee ba gyiiri ikii. Bo ye, “Emene ne ane towe-o nee? Bo lee feye ane ya towe e Wuribware ya sa Yohanee kpa a o bo asuu, o bise ane feye, ‘Nteto se nee ne mone mon kore Yohanee gyi?’” <sup>6</sup> Ne ane mo ane ya towe feye dimaadi ya sa mo kpa, asese mo e twee ane abu, a lee feye baa kore gyi feye Yohanee Osuuboro-o gye Wuribware a akyaamee-o oko nee.”

<sup>7</sup> Anen se-o ne baa benjaa Yeesuu feye, “Ane mon nyi oko ne oo sa Yohanee kpa feye o bo asuu-o.”

<sup>8</sup> Ne Yeesuu mo ye, “Anen feraa n gbaa ma towe oko ne oo sa mo kpa feye n waa keto ne mo e waa-o a n gywii mone.”

*Apafowo baye ko kitee*  
(Matiyo 21.33-46; Maak 12.1-12)

\* 19:46 Isaya 56.7. \* 19:46 Yeremeja 7.11.

<sup>9</sup> Ne Yeessuu a tawę kitee mą gywii asese-ɔ. ɔ ye, “N gye anyare ko ya deε kyena aaa? Ne ɔɔ dɔɔ mɔ bobbe ayii ko, ne a swεε agyi ko ne bɔ de ba waa nta-ɔ. Ne ɔɔ taa sa apafowɔ ko feye bɔ deere se sa mɔ, ne ɔɔ lee pe yo ton ko ya kyee-ro. <sup>10</sup> San ne bobbe agyi amɔ a bere, ne amɔ kiteebɛe a fo-ɔ, ne kodɔɔ-ɔ wuye-o a sunj mɔ keyaafore ko bɔ kyonwe apafowɔ amɔ ase, na ɔ yo na bɔ ke ketɔ ne baa nya lee kodɔɔ-ɔ-ro, na bɔ taa mɔ lee-o sa keyaafore-ɔ, na ɔ taa baa mɔ. Keyaafore amɔ a yo-ɔ, ne apafowɔ amɔ a kra mɔ da, ne baa yowę mɔ bɔ kyonwe mɔ nyanpe ase asareε kpankpan. <sup>11</sup> Anę se-ɔ ne kodɔɔ-ɔ wuye-o a bɛe sunj mɔ ayaafore-ɔ ɔko bamɔ ase. Ne baa bɛe da mɔ gbaa mɔ, ne baa saare mɔ waa mɔ ipeere, ne oo kinji yo mɔ nyanpe ase asareε kpankpan deε. <sup>12</sup> Ne kodɔɔ-ɔ wuye-o a bɛe sunj keyaafore sasero, ne apafowɔ amɔ a bɛe da mɔ maye maye se, ne baa nenj mɔ lee kodɔɔ-ɔ-ro.”

<sup>13</sup> Kodɔɔ-ɔ wuye-o a kinji ba-ɔ, ne ɔ ye, ‘Ne nkeε emene ne mɔ e waa? To, mɔ i sunj mɔ fɔnfɔn mɔ gyi konko ne mɔ e kpa mɔ asen-ɔ neε. N nyi feye a waa kanɔ nkɛmaa mɔ fɛraa ba bu mɔ.’

<sup>14</sup> San ne apafowɔ amɔ a nɔ kayaagyi-o e ba-ɔ, ne nkeε ba tawę ba gywii abεε feye, ‘Kεε kodɔɔ-ɔ wuye-o mɔ gyi-o ne mɔ se ya wu o gyi mɔ kapotεε-ɔ e ba-ɔ. Mon’ sa a anę mɔ mɔ, na mɔ se a kodɔɔ mɔ kii anę lee.’ <sup>15</sup> Ne baa gyiiri mɔ lee kodɔɔ-ɔ-ro, ne baa mɔ mɔ.”

Ne Yeessuu a tawę bɔ gye kεε feye, “To, mone e kawę mone i gyi feye emene ne bobbe kodɔɔ-ɔ wuye-o e waa apafowɔ amɔ-ɔ neε? <sup>16</sup> Mo e fa feye mɔ fɔnfɔn e yo neε na ɔ ya mɔ asese-ɔ pεεε, na ɔ bɛe taa kodɔɔ-ɔ sa asεε banban, na bɔ deere se sa mɔ.”

Amɔ asεε ne bɔ bɔ mfɛn-ɔ a nu anę ne Yeessuu a tawę-ɔ, ne bɔ ye, “Daabii. A mon bɔ dan.”

<sup>17</sup> Amɔ fɛraa ne Yeessuu a deere bamɔ, ne oo bise feye, “Ne baa kyoreε abwaresej wɔre-ɔ-ro feye,

‘Kefore serise ko ne apwεpo de bɔ pwεε  
ne baa kine kemɔ bɔ tweε-ɔ,

ya kon bɔ kii kemɔ ne kaa len len ɔ pεεε bɔ yera-ɔ.’\*

Mone i nyi feye amɔ-ɔ kaase e gye emene?

<sup>18</sup> Amaa mɔ i yii mone se feye ɔkɛmaa ne mɔ ya lee da kefore amɔ se, ke e tenne sesε-ɔ-ro kyikpuri kyikpuri. Ne kemɔ ya lee da ɔko se, na ko kwεε mɔ waa feye εse-ɔ.”

*Lenpoɔ keka senbise*

*(Matiyo 22.15–22; Maak 12.13–17)*

<sup>19</sup> Ne Wuribware mbraa akaaporo-ɔ na Wuribware alɔnɔpo abrese-ɔ e kpa a bɔ kra Yeessuu mfɛn ne ɔɔ tawę kitee-o, a lee feye baa nɔ feye ɔɔ ba kitee-o bɔ kaapo feye bɔ du feye apafowɔ boye amɔ-ɔ. Amaa bamɔ a sere asεε ne bɔ bɔ mfɛn-ɔ se-ɔ, bɔ mon taare.

<sup>20</sup> Anę se-ɔ ne ba huwi ba kpa Yeessuu ɛkpa. Ne baa sunj asεε ko, na bɔ waa feye mɔ gye asεε timaa-o, na bɔ yo Yeessuu ase, na bɔ ya bise mɔ asen laare mɔ kanɔ-ro, na ɔ tawę kebɔye ko, na bɔ nya kra mɔ yaa bɔ sa gominaa-o.

<sup>21</sup> Ne akyɔnɔpo amɔ a yo Yeessuu ase. Ne baa bɔ tawę kɔnε kɔnε gywii mɔ feye, “ɔkaaporo, anę nyi feye asen ne fo e tawę na fo e kaapo-ɔ gye kasentinj. Fo mon nyi feye sesε mɔ gye sesε dabe bεεε ɔ gye sesε kagyinyii, fo fɛraa fo e kaapo atɔ kasentinj ne Wuribware e kpa feye sesε dimaadi kemaa waa-ɔ neε.

\* 20:17 Kiliņ 118.22.

22 Amose-ɔ ane i bise fo feye, Roma awuye a ko kenaa gyi ane se kore ane man-ɔ se-ɔ, ane ya ka lenpoɔ sa bamo owure dabe ne ba tee mo e Kayesaa-ɔ, ne a kye ane Wuribware mbraa-ɔ, beee a maa kye? Towe na ane nu.”

23 Amaa Yeesuu a kyɔ pini feye ba kyɔ mo-ro ba kee nee-ɔ se-ɔ, 24 ne ɔ ye, “Mon' taa atanne fufuri kigyi ne kaa fo siidii kudu-o, ne mone de mone e ka lenpo-o baa a n kee.” Bamɔ a taa baa-ɔ, ne oo bise bamo feye, “Nse fotoo na kenyaere e dan atanne-ɔ se-ɔ nee?” Ne bo ye, “Owure Kayesaa lee nee.”

25 Ne Yeesuu ye, “To, amo feraa mon' ka keto ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kemo ne ke gye Wuribware lee-o sa Wuribware.”

26 Aneɲ ne Yeesuu a lee bamo asen-ɔ kano borɔ-ɔ a sa ne eyee a kpen bamo. Bo mon taare waa mo kotoko na ɔ nya towe kebeye ko laman-ɔ-ro, na bo nya yere kemo se bo porɔ mo. Ne baa laato.

### *Kikyinjɲi lee lowi-ro senbise*

*(Matiyo 22.23–33; Maak 12.18–27)*

27 Amo kamere-ro ne Sadukii awuye ko a ba Yeesuu ase aneɲ deɛ na bo bo bise mo asen. Sadukii awuye mo mo gye Yudaawuye ko ne ba kore ba gyi feye sese ya wu, mo kayoware na mo kra peee a wu, ne aneɲ se-ɔ, ɔ maa taare a o kyiɲɲi lee lowi-ro nee. To, ne baa bise Yeesuu feye, 28 “Okaaporo, ane dedaapo Mosis ya kyore mbraa mo sa ane feye, oko ya wu yowe mo ka na bo mon kowe agyi, sese-ɔ mo tire taa kpenlekyee-ɔ waaree, na bo nya kowe kayaagyi, na bo taa kamɔ feye mo daa ne oo wu-o mo gyi nee. 29 To, anyare ko agyi nyanse asunoo e deɛ bo bo-ro. Ne bamo-ro obrese-ɔ a waaree, ne ɔ bo wu yowe okye-ɔ, na mo aa mo mon kowe. 30 Ne anyosepo-ɔ a bo taa mo bee waaree, na mo aa mo bee bo mon kowe, ne anyare-ɔ a bo wu. 31 Osasepo-ɔ gbaa aneɲ deɛ. Bamɔ asunoo-o peee a waaree bamo daa a kpenlekyee amo gyanje se, ne baa wu yowe mo, na mo aa bamo oko mon kowe gyi konko gbaa.

32 A bo-ro, ne okye-ɔ mo a bo wu gya bamo se. 33 Ne mbeyo mo bo ye okema a kyiɲɲi a ɔ lee lowi-ro-o. Kake nsi amo, bamo-ro nse e gye ne o kii okye-ɔ mo kuri? Bo lee feye bamo asunoo-o peee mo a waaree mo bo gyanje se.”

34 Ne Yeesuu a beɲɲaa bamo feye, “Ndoo a kaye-ɔ anyare na akyee e gye ne ba waaree. 35 San ko e ba ne bamo ne baa wu-o i kyiɲɲi a bo lee lowi-ro. Na bamo ne Wuribware ase bo gye asese timaa-o bo kyena mo ase, na bo ma lee wu. Bo lee aneɲ ne bo maa lee wu-o si-o, bo maa waaree. 36 Bo lee mfaanee se-ɔ, bamo kakyena-ro e waa nee feye Wuribware a mbɔ-ɔ lee-o. Na aneɲ ne baa kyiɲɲi lee lowi-ro-o si-o, a kaapo feye bo gye Wuribware mo gyi-ana.

37 Mone feraa mone ye alowipo-ɔ maa lee kyiɲɲi a bo lee lowi-ro. Amaa mo e towe mo i gywii mone feye ane dedaapo Mosis gbaa a kaapo feye alowipo-ɔ san ba kyiɲɲi a bo lee lowi-ro ba. Mfeɲ ne ɔ kyore aneɲ ne ɔ kyon deere kiyii ne ke e kywee-ɔ asen-ɔ, ɔ ye Wuribware a towe gywii mo feye, ‘Mo e gye Wuribware ne fo nana-ana Abraham na Isak na Yakubu i sun-o.’\* 38 Amo a gye feye ane dedaapo amo ne baa wu-o a san ba sun Wuribware-ɔ se-ɔ, a kaapo nee feye bamo a wu gbaa ooo, bamo eka san i te. Wuribware ase feraa, bamo ne baa wu-o na bamo ne bo kee-ɔ peee te.”

39 Yeesuu a towe aneɲ lowe-ɔ, ne Wuribware mbraa akaaporo-ɔ boko ye, “Okaaporo, fo a lee kano neenee.” 40 Lee san amo bo yo, bamo oko mon lee taare bise mo asen daa.

### *Oko ne Wuribware i sun a ɔ bo kyonwe-ɔ asen*

*(Matiyo 22.41–46; Maak 12.35–37)*

\* 20:37 Kelee Igyipiti 3.6.



41 Ne Yeesuu a bise bamo senbise ko bo benhaa mo ne baa bise mo-o. O ye, “Emene se ne bo ye mo ne Wuribware i sun a o bo kyonwe ne ba tee mo e Kristoo-o e lee Owure Deefid a kenana-o-ro-o nee? 42-43 A lee feye Deefid fohon a towe mo ilin a wore-o-ro nee feye,

‘Wuribware a towe gywii mo nyanpe nee e,  
Kyena mo kigyise si mfee,  
na n sa a fo adon peee mo ba fo kaase.’\*

44 To, Deefid a kyoree asen amo ne Wuribware a towe gywii oko ne o te mo ase-o, Kristoo ne do towe gywii. Amo a gye anen se-o, ne Deefid fohon a kyoree tee Kristoo feye mo nyanpe, bamo ya kowe Kristoo ne do waa sese dimaadi, emene ne o waa a o lee Deefid a kenana-o-ro, na Deefid a kyoo tee Kristoo feye mo nyanpe?”

*Yeesuu ye okemaa sa Wuribware mbraa akaaporo-o se  
(Matiyo 23.1–36; Maak 12.38–40)*

45 Na asese-o peee san ba nu keto ne Yeesuu e towe-o, ne do towe gywii mo agyasepo-o feye, 46 “Mon' sa Wuribware mbraa akaaporo-o se. Bamoo e gye ne bo naa bo bun ekaarē soswee laman-no, ne ba kpa feye asese dee nya gyonho ka bamoo nno, ne bo te ngya dabe se kebwarekore akyan-no na ateese gyikpa. 47 Bamoo e gye ne ba puni akpenlekyee ba kore bamoo elon, na ba kore kebwarekore anen-aaa na asese nya nu san amo feye bo tee bo gya Wuribware se neenee. Mfaanee a asese se-o ne Wuribware i gyiiri kesee bweeto.”

## 21

*Kpenlekyee ko a aforeye bāse-o  
(Maak 12.41–44)*

1 Ne Yeesuu a deere nu feye ato awuye de atanne dabe ba waa Wuribware sunkpa a atanne a kedakaa-o-ro. 2 Ne do bee nu kpenlekyee otiripo ko mo a taa epasowa adunyo kpen waa-ro. 3 Mfen ne Yeesuu a towe gywii mo agyasepo-o feye, “Mo e towe mo i gywii mone peee feye kpenlekyee otiripo mo a aforeye-o kyoo okemaa lee-o. 4 Bo lee feye ato awuye-o a lee bamoo atanne ne bo de-o si kafwee nee baa bo bo aforeye-o, amaa kpenlekyee otiripo mo feraa, keto ne o de-o peee ne do taa baa bo bo aforeye-o. Mo kapote peee ne o de-o ne do taa baa-o.”

*Anen ne Yeesuu a towe Wuribware sunkpa kibwee asen-o  
(Matiyo 24.1–2; Maak 13.1–2)*

5 Yeesuu mo aa mo agyasepo-o a maa se bo Wuribware sunkpa a kabuno-o, ne mo agyasepo-o bokoo a towe anen ne sunkpa-o bo dan-o asen, a lee feye asese ko a taa afore damenanse bo sa Wuribware, na apweepo-o bo pwee mo sunkpa-o na o nya waa dan. 6 Ne Yeesuu a benhaa bamoo feye, “Amo-o peee mo ne mone a nu-o, san ko e ba a o bo ba, na afore amo ne baa bo pwee akyan amo-o konko gbaa maa sii mfen ne ke yere mbeymo-o. Ba gyera amo peee a bo bo da.”

*Asen ne a ba pwee na kaye dee gye kee-o  
(Matiyo 24.3–14; Maak 13.3–13, 21–23)*

\* 20:42-43 Kilin 110.1.

<sup>7</sup> Ketō a waa kafwee-ɔ, ne mō agyasepo-ɔ a bise mō feye, “Ɔkaaporo, sanj mō ne asenj mō pɛɛɛ ne fō a tōwe bō lee Wuribware sunjka amō se-ɔ e ba? Ne ntetō atō e gye ne a waa pwɛɛ na ane deɛ ŋu feye sanj amō a fō?”

<sup>8</sup> Ne Yeessu ye, “Mōn' sa se na ɔko ma penna mone, bō lee feye asese bweeto e ba na bō bō penna mone feye, ‘Mō e gye Kristoo ne Wuribware a sunj bō kyonwe-ɔ,’ na bō de mō kenyaɛ ba tōwe asenj na bō penna asese, na bō beɛ penna feye, ‘Kaye e kpa a ka gye keɛ.’ Amaa mone ma gya bamō se. <sup>9</sup> Sanj amō mone ya nu ekō na anaa se, mone ma sa a kufu nya mone, a lee feye a waa kano ŋkɛmaa a ba aneɲ pwɛɛ, amaa n gye amō e gye ne a kaapo feye kaye e kpa a ka gye keɛ.

<sup>10</sup> Mō e tōwe mō i gywii mone feye emanj e kō abeɛ na sweere kō se asese kō sweere kō se mō asese. <sup>11</sup> Sweere e lee a ɔ lenkpaɲ, na akonj ba, na alɔgi eworese eworese ba esweere bweeto se, na mōn' ŋu afusenj na afuto a lee awore-ɔ a ba.

<sup>12</sup> Amaa pwɛɛ na atō mō pɛɛɛ deɛ waa-ɔ, ba kperi aneɲ ne mone gye mō agyasepo-ɔ se, na bō daye mone, na bō waa mone aworefoɔ. Na bō kra mone yaa ane Yudaaw awuye kebwarekore akyaɲ abrese ase, na bō tii mone. Na bō poro mone awure na agominaa akato-ɔ. <sup>13</sup> Amaa amō e gye ne a sa mone kpa na mōn' nya tōwe asenj timaa-o gywii bamō. <sup>14</sup> Mone ma sa a ketō tōraa mone. Mone ma sa a asenj ne mone e ya tōwe mfenj-ɔ mfeere tōraa mone. <sup>15</sup> Bō lee feye mō e kaapo mone asenj ne mone e ya tōwe mfenj-ɔ, na n sa mone kanyiasenj na ŋ kaapo mone aneɲ ne mone e ya tōwe asenj ne mone donj kemaa maa taare a o gyiiri mone ikii-o.

<sup>16</sup> Mō e tōwe mō i gywii mone feye mone akowepo na adaa na atire na akowebɛɛ na anyare e taa mone a bō sa a bō mō mone bokō. <sup>17</sup> Asese i kperi mō se, na bō kisi mone. <sup>18-19</sup> Amaa mone ya yere kenkenj feraa, mone e nya ŋkpa na kukyure ne a mōɲ de keɛ-ɔ, na mone kunjɔ si kipwiigyi konjko gbaa ma fō.”

*Aneɲ ne Yeessu ye Yerusalem manj i kpuri-o*  
(Matiyo 24.15–22; Maak 13.14–20)

<sup>20</sup> Ne Yeessu ye, “Sanj ne mone ya ŋu asoogyaa awuye a muruwaa Yerusalem manj, amō feraa mōn' pini feye a sanj kafwee na manj-ɔ kpuri. <sup>21</sup> Sanj amō bamō ne bō bō Yudeya sweere se-ɔ, a tiri feye bō sere yō abee-ɔ, na bamō ne bō bō manj-ɔ-ɔ sere lee, na bamō ne bō mōɲ bō manj-ɔ-ɔ mō ma lee kinjɔ yō mfenj. <sup>22</sup> A lee feye sanj amō e gye kesebogyiiri ŋke ne baa kyoreɛ mmo asenj waa abwareseɲ wore-ɔ-ɔ-ɔ. <sup>23</sup> Sanj amō adanjokyeɛ na atrapo i ŋu asenj neɛ feɛ. Sweere amō se asese asenj e waa eweɛ bweeto, na Wuribware beɛ gyiiri asese-ɔ keseba. <sup>24</sup> Na bō mō asese-ɔ bokō apañ-nō, na bō kra bamō bokō mō yaa tii nde se awuye emanj kemaa se, na bamō ne bō maa kōɔɔɔ Wuribware ba gyi-o kpuri Yerusalem manj amō pɛɛɛ bō fō bamō sanj ne ba gyi-o keɛ.”

*Yeessu, dimaadi mō gyi-o, a keba nyasepo-ɔ*  
(Matiyo 24.29–35; Maak 13.24–31)

<sup>25</sup> Ne Yeessu a kya se feye, “Sanj amō-ɔ aneɲ ne kyōwe na akyee-e-kpa-agyi i kyurowi-o i puruwe mone. Na sweere se mō emanj kemaa se asese asenj waa eweɛ, na ɔpoɔ kusu na mō alanjpare dabɛ dabɛ-ɔ sa a kufu nya ɔkɛmaa. <sup>26</sup> Ŋkee feraa asese ya ŋu feye awore-ɔ ketō kemaa a kyurowi kemō kyenakpa na narekpa-ɔ, ba yere a bō gywii kaye a ka gye keɛ, na amō kufu sa a bō kirinj. <sup>27</sup> To, na mō, dimaadi mō gyi-o, lee soso n te awore-ɔ mō e ba keyaalɛɲ-nō na

kelan̄ḡerɔ dabe-rɔ. <sup>28</sup> Amo-ɔ pɛɛɛ ya lɛɛ a waa-ɔ, na mon' kosɔ yere na mon' yase mone anu deere soso, a lɛɛ feye sanj amo mone omorɔwepo-ɔ a to-rɔ.”

<sup>29</sup> Ne Yeessuu ye, “Mon' sa a figi kiyii-o kaapo mone kanyiasen. <sup>30</sup> Mone nyi feye kemɔ ya ba ke e kpa a ke pɔwe, amo kekyaare e kpa a ke fo. <sup>31</sup> To, anen deɛ ne mone ya nu feye ato mɔ e waa, na mon' pini feye Wuribware a kuwure-o sanj e kpa a ke fo.

<sup>32</sup> Mo i gyi mone kasentij feye ndɔɔ a kaye mɔ-rɔ a asesɛ-ɔ bokɔ i nu sanj ne ato mɔ e ba-ɔ. <sup>33</sup> Soso na sweere pɛɛɛ asen e kyon, amaa mo asen fɛraa maa kyon daa.”

### *Okɔ mon nyi kake ne Yeessuu i kinji a ɔ ba-ɔ*

<sup>34-35</sup> Ne Yeessuu a tɔwe bo gye keɛ feye, “Mon' sa mone eyee se, na mone ma sa a ateese na katanuu na kaye mɔ-rɔ asen kɔare mone mfeere, na mon' nya nu keto ne ke e ba-ɔ. N gye anen, kake ne mo i kinji a m ba sweere mɔ se-ɔ i puruwe mone, na ka kra mone kateɛ-rɔ feye anen ne kateɛ e kra kabɔ-ɔ. Kake amo i puruwe asese pɛɛɛ ne sanj amo bo sanj bo te sweere se-ɔ.

<sup>36</sup> Amose-ɔ mon' waa siraa, na mon' dee kore kebwarekore sanj kema feye mon' lwee asen mɔ-rɔ lɛɛ, na seye ma waa mone, na mon' bee nya taare yere mo, dimaadi mo gyi-o, akato-rɔ kake amo na kufu mon de mone.”

<sup>37</sup> Nke amo sanj kema Yeessuu naa Wuribware sunjpa a kabuno-o ɔ kaapo abwareɛn, na amo ya fo kedɛɛpwɛta-ɔ na ɔ ya di Mfo-Ayii kebɛɛ-ɔ se. <sup>38</sup> Na gyegyaye tututu kema asesɛ-ɔ e gyan̄naa mo Wuribware sunjpa a kabuno-o ba nu asen ne ɔ kaapo-ɔ.

## 22

### *Anen ne baa da Yeessuu kuru si kikipuni-o*

*(Matiyo 26.1–5; Maak 14.1–2; Yohane 11.45–53)*

<sup>1</sup> Ne sanj e kpa a ɔ fo feye bo gyi Bodobodoo-ne-yiisi-mon-te-ro-o na Wuribware-a-kya-anɛ-yɔwe a ateese-o agyibee. <sup>2</sup> Sanj amo-ɔ amo Wuribware alɔn̄ḡo abrese-ɔ na Wuribware mbraa akaapopo-ɔ i buwi ba kpa ekpa ne ba yere se na bo bo kra Yeessuu mɔ-ɔ. Ba kpa anen ne ba waa na bo mɔɔ mo, na okɔ mon nu-o nee. A lɛɛ feye bo sere asesɛ bweɛtɔ ne bo naa Yeessuu ase ba nu mo asen-ɔ.

### *Anen ne Yudas a sure si feye o gyi Yeessuu kidiburo-o*

*(Matiyo 26.14–16; Maak 14.10–11)*

<sup>3</sup> Amo Yeessuu agyasepo kudu anyɔ-ɔ okɔ bo-rɔ ne ba tee mo e Yudas Kariyotinyi. Sanj amo-ɔ ne Obɔnsam a lwee Yudas mfeere-rɔ. <sup>4</sup> Anen se-ɔ, ne ɔɔ yɔ ya tɔwe gywii Wuribware alɔn̄ḡo abrese-ɔ na Wuribware sunjpa a adeeresepo abrese-ɔ anen ne ɔ taare a o gyi Yeessuu kidiburo gywii bamo-ɔ.

<sup>5</sup> Amo a waa bamo kɔne-ɔ se-ɔ, ne bo ye ba ba atanne a bo ka mo kokɔ. <sup>6</sup> Ne Yudas a sure si, ne ɔ lɛɛ ɔ kpa ekpa ne ɔ yere se na ɔ bo nya Yeessuu sa bamo, na okɔ mon pini-ro-o.

*Siraa ne Yeessuu mo aa mo agyasepo-ɔ a waa na bo gyi Wuribware-a-kya-anɛ-yɔwe a ateese-o*

*(Matiyo 26.17–19; Maak 14.12–16)*

<sup>7-8</sup> Kake nsi ne ba gyi Bodobodoo-ne-yiisi-mon-te-ro-o, na bo mɔɔ nsannegyii a bo bo gyi Wuribware-a-kya-anɛ-yɔwe a ateese-o, ne Yeessuu a sun Peetroo na Yohane bo kyon̄we feye, “Mon' nare ya lon̄ḡo keto kema, na ane bo gyi Wuribware-a-kya-anɛ-yɔwe a ateese-o.”

<sup>9</sup> Ne baa bise Yeessuu feye, “Mfene ne fo e kpa feye ane ya lon̄ḡo sa fo-ɔ nee?”

10 Ne Yeesuu a beŋŋaa feye, “Mone ya yo mone i lwee maŋ-ɔ-rɔ, mone e gyanŋaa onyare ko na ɔ so kalɔ na nkyu, na mon' gya mɔ se yo loŋ ne o lwee mɔ-rɔ-ɔ-rɔ. 11 Na mon' tɔwe gywii loŋ wuye-o feye, ‘Ɔkaapɔpɔ-ɔ ye, Nkee kekayan ne mo aa mɔ agyasepɔ-ɔ i gyi Wuribware-a-kya-anɛ-yɔwe a ateese-o kemo-rɔ-ɔ?’ 12 Mfeŋ-ɔ na ɔ kaapo mone abansoroƆ kekayan dabe ko ne ke bo soso-ɔ-rɔ, na baa kyɔ loŋŋo kemo-rɔ waa ngya na iteeburi bo yera-rɔ. Na mon' waa keto kema siraa bo yera anɛ.”

13 Bamɔ a yo maŋ-ɔ-rɔ-ɔ, aneŋ ne Yeesuu a tɔwe-ɔ deɛ ne baa ŋu, ne baa waa Wuribware-a-kya-anɛ-yɔwe a ateese-o siraa mfeŋ.

*Anɛ nyanŋe a ateese-o*

*(Matiyo 26.20–30; Maak 14.17–26; Yohanee 13.21–30; 1 Korintoo awuye 11.23–25)*

14 Ateese-o kigyibee a fo-ɔ, ne Yeesuu mɔ aa mɔ ayaa-rɔ ayerepɔ-ɔ a kyena kyena na bo gyi ateese. 15 Ne ɔ tɔwe gywii bamɔ feye, “A waa mɔ kɔne bweeto feye mɔ aa mone a gyi Wuribware-a-kya-anɛ-yɔwe a ateese mɔ pwɛɛ na n deɛ gyi awɔrefɔɔ na ŋ wu. 16 A lee feye mɔ i gyi mone kasentŋ feye, ma lee gyi ateese mɔ daa, amɔ bo fo san ne Wuribware e ba na ɔ bo gyi mɔ kuwure, ne keto kema ne ateese mɔ yere bo sa-ɔ a waa-ɔ.”

17 Ne Yeesuu a taa nta kotorenkyu borɔ, ne ɔ sa Wuribware anse wee se, ne ɔ ye, “Mone peee mon' kɔore nuu. 18 Mɔ e tɔwe mɔ i gywii mone feye lee mbeyɔmɔ bo yo, ma lee nuu nta mɔ, amɔ san ne Wuribware i gyi kuwure-o a fo.”

19 Ne ɔ taa bodobodoo, ne ɔ sa Wuribware anse wee se, ne ɔ tenŋe-rɔ sa bamɔ, ne ɔ ye, “Mɔ koyɔwɔregyi ne mɔ e ba a m bo sa mone-ɔ nee. Mon' gyi bo nyiŋŋi mɔ.”

20 Aneŋ deɛ, ne bamɔ a gyi lowe-ɔ, ne ɔ taa nta na kotorenkyu borɔ sa bamɔ, ne ɔ ye, “Mɔ mbogya ne n tii Wuribware na asese mbɔŋtɔ-rɔ a etan pɔpwɛɛ a kanɔ-ɔ nee. N twiiri a ŋ wee sa mone.”

21 Amaa mon' nu feye ɔko ne o gyi mɔ kidiburo-o te mɔ ase gyikpa mfee. 22 Mɔ, dimaadi mɔ gyi-o, i wu feye aneŋ ne Wuribware a tɔwe bo yera-ɔ, amaa ɔko ne o gyi mɔ kidiburo-o i ŋu asen nee fee.” 23 Ne baa lee ba bise abee ba kpa bamɔ-rɔ ɔko ne ɔ ba a ɔ bo gyi mɔ kidiburo amɔ-ɔ.

*Anɛŋ ne Yeesuu agyasepɔ-ɔ i gyiiri kebrese se ikii-o*

24 Ne ikii a lwee Yeesuu agyasepɔ-ɔ-rɔ ba kpa mɔ ne ɔ gye bamɔ-rɔ obrese-ɔ. 25 Ne Yeesuu a tɔwe gywii bamɔ feye, “Nde se awuye awure de bamɔ elen, ne ba kpa feye ɔkema tee bamɔ kenyaɛ dabe feye ‘asese bamɔ nyare.’ 26 Amaa mone lee kwee. Ɔko ne ɔ gye mone-rɔ obrese-ɔ kii mone kayaagyi, na mone-rɔ ɔgyenkpepɔ-ɔ mɔ kii mone kenya. 27 Ɔko ne o te na ɔko waa ateese baa mɔ-ɔ e gye brese, beee ɔko ne ɔ waa ateese-o e gye brese? Ɔkema nyi feye ɔko ne o te na bo waa ateese baa na o gyi-o e gye brese. Amaa m fɛraa m bo mone-rɔ nee mɔ i suŋ mɔ e sa mone. 28 Mɔ aa mone ya gyi awɔrefɔɔ ne mɔ a gyi-o peee. 29 Aneŋ se-ɔ, feye aneŋ ne n se a sa mɔ kuwure-o, ŋ gbaa mɔ e sa mone kɔko aneŋ deɛ. 30 Mɔ aa mone e kyena mɔ kuwure-o si, na anɛ gyi a anɛ nuu, na mon' gyi anɛ Isireelii awuye a nsuro kudu ŋnyo-ɔ kuwure.”

*Anɛŋ ne Yeesuu ye Peetroo e tɔwe e ɔ mon' nyi mɔ-ɔ*

*(Matiyo 26.31–35; Maak 14.27–31; Yohanee 13.36–38)*

31 Mfeŋ ne Yeesuu a tee feye, “Simɔŋ, Simɔŋ, Ɔbonsam a kore mɔ kpa na ɔ kyɔ mone-rɔ kee mone-rɔ bamɔ ne ɔ taare a ɔ nya na bo kii mɔ lee-o, feye aneŋ ne bamɔ ya kyaare yaabraa, ne baa lee agyi-o, ba taa afenfenŋtee-o bo twee-ɔ.

<sup>32</sup> Simon, mo e tawe a n gywii fo feye fo e sere a fo yowe mo. Amaa mo a kore kebwarekore sa fo feye san amo, fo ma yowe mo kokoregyi. Na san ne fo a kinji fo e ba-o, fo waa fo beeko-ana agyasepo-o mfee wore.”

<sup>33</sup> Ne Peetroo a benjaa mo feye, “Mo nyanpe, mo e gya fo se, ne amo e gye kitii na bo tii mo aa fo, ne amo e gye lowi na mo aa fo a wu.” <sup>34</sup> Mfen ne Yeessu ye, “Peetroo, mo e tawe mo i gywii fo feye, ndoo kanye mo fo e swee iluwi esa feye fo mon nyi mo pwee na kyanare dee fore.”

#### *Atanne mbotee na ekoree na apaj asen*

<sup>35</sup> Ne Yeessu a bise mo agyasepo-o feye, “San ne mo a dee san mone feye mon' ya tawe asen timaa-o, ne n ye mone e yo mone ma taa atanne mbotee na ekoree na asebeta-o, mone a yo-o, mone a nu mone eyee feye mone a mon yaa atetomonja amo aaa?” Ne bo ye, “Daabii.”

<sup>36</sup> Ne Yeessu ye, “Amaa mbeyomo feraa okemaa ne o de atanne kabotee-o na koree-o, a tiri feye o taa kra. Ne okemaa ne mo e mon de kepan, a tiri feye o fe mo kaare bo soo koko. <sup>37</sup> Bo lee feye mon' nu lee mo ase feye anen dee ne baa kyoree mo asen waa abwaresen wore-o-ro feye, ‘Baa waa mo keto ne ba waa aboyewaapo-o’,\* a tiri feye a ba kasentij. A lee feye anen ne baa kyoree mo kunju si asen-o, san e kpa a o fo feye a waa kasentij.”

<sup>38</sup> Ne mo agyasepo-o a benjaa mo feye, “Ane nyanpe, kee, apaj anyo bo mfee.”

Ne Yeessu ye, “Daabii, aa baare.”

#### *Anen ne Yeessu a ya kore kebwarekore Mfo-Ayii kebee-o se-o* (Matiyo 26.36–46; Maak 14.32–42)

<sup>39</sup> Feye anen ne o kyoo waa san kemaa-o, ne oo yo Mfo-Ayii kebee-o se, ne mo agyasepo-o a gya mo se yo mfen. <sup>40</sup> Bamoo a fo mfen-o, ne Yeessu a tawe gywii bamoo feye, “Mon' kore Wuribware feye Obansam ma kan kyoo mone-ro kee feye mone i kinji kamae aaa.” <sup>41</sup> Ne oo kyon yo akato se kafwee ya kpuni anurii kore kebwarekore. <sup>42</sup> O ye, “N se, mbeyomo feraa mo e kore fo nee feye, fo e kpa, fo sa a mo aworefoo ne mo i gyi mo-o gye kee, na m ma wu. Amaa kanoo nkemaa ne fo e kpa-o bware sa mo.” [ <sup>43</sup> Ne Wuribware kaboo ko a lee mo se bo sa ne mo eyee a sen mo. <sup>44</sup> Ne aa tora a mo gbaa, ne n kee oo pee akato kore kebwarekore, na o swaare mbogya, ne n lee mo kayowore se n dwee sweere.]

<sup>45</sup> Ne oo kosoo lee kebwarekorekpa-o mfen ya to mo agyasepo-o da bo di idi, a lee feye bamoo gbaa aa tora a bamoo, ne tora a amo a sa ne baa kpone. <sup>46</sup> Ne oo bise bamoo feye, “Nteto se ne mone da mone di idi-o nee? Mon' kosoo kore kebwarekore feye Obansam ma kan kyoo mone-ro kee feye mone i kinji kamae aaa.”

#### *Anen ne baa kra Yeessu-o* (Matiyo 26.47–56; Maak 14.43–53; Yohane 18.1–11)

<sup>47</sup> Na Yeessu san o sa senja, ne Yudas ne o gye Yeessu agyasepo kudu anyo-o oko-o a gye asese kukwii ko nkpe ba. Ne oo bo kyokywee Yeessu kedaabon se bo ka mo kanoo, feye anen ne Yuda awuye e ka abee kanoo san kemaa-o. <sup>48</sup> Ne Yeessu ye, “Yudas, amo fo de kedaabon se kokyokywee nee fo de mo, dimaadi mo gyi-o, fo e sa mo adon aaa?”

\* 22:37 Isaya 53.12.

49 Amo feraa Yeessuu agyasepo-ɔ a ɲu ketɔ ne ke e ba-ɔ, ne bo ye, “Ane nyanɲe, ane ba ane apan-ɔ bo ko bamo aaa?” 50 Ne bamo oko a baa kepan bo ne Wuribware alɔɲɔpo bresɛ-ɔ anya-ɔ oko kigyisesebɔ teɲ.

51 Ne Yeessuu ye, “Yowe, amo-ɔ a baare.” Ne Yeessuu a dabɔrɔ onyare amo a kesebɔ-ɔ, ne ɔ kya kemo.

52 Ne Yeessuu a bise Wuribware alɔɲɔpo abresɛ na Wuribware sunkpa a adeeresɛpo abresɛ na man abresɛ ne baa ba a bo bo kra mo-ɔ pɛɛɛ feye, “Amo monɛ a baa apan na akyokun neɛ na mon' bo kra mo feye oyu-o ooo?” 53 Nke mfene mo-ro mo aa monɛ neɛ na mo e kaapo abwaresɛɲ Wuribware sunkpa-ɔ kabuno, na monɛ mo monɛ moɲ kra mo. Amaa mbeyɔmo ne Wuribware a sa ɔbɔnsam kpa feye ɔ sa a mon' waa aneɲ-ɔ neɛ.”

### *Aneɲ ne Peetroo ye ɔ moɲ nyi Yeessuu-o*

*(Matiyo 26.57–58, 69–75; Maak 14.53–54, 66–72; Yohane 18.15–18, 25–27)*

54 Mfeɲ ne baa kra Yeessuu taa mo yaa Wuribware alɔɲɔpo bresɛ a lɔɲ-ɔ-ro. Bamɔ a yo-ɔ, ne Peetroo a sii kamɛɛ ɔ gya bamo se. 55 Baa kure deekpa ko mo lɔɲ-ɔ kabuno nsena, ne Peetroo a sii gyɔɲɔ bamo ne bo te ba worɛ deekpa amo-ɔ ase-ɔ mfeɲ. 56 Amo kabre ko a ɲu Peetroo na o te deekpa amo ase-ɔ, ne ɔ deere mo akato-ro, ne ɔ ye, “Onyare mo gbaa na Yeessuu e gye ne bo naa.”

57 Ne Peetroo a swee feye, “Okyeɛ, moɲ nyi mo gbaa.”

58 Bo waa kafweɛ-ɔ, ne onyare ko a bee ɲu Peetroo, ne ɔ ye, “Nee fo gbaa fo gye Yeessuu a asɛɛ-ɔ oko e?” Ne Peetroo bee ɔ ye, “Onyare, moɲ tii bamo se ooo.”

59 Bee bo fo dɔɲhwereɛ koɲko-ɔ, ne onyare ko mo a bee ba bo pee akato tɔwe feye, “Amo-ɔ feraa moɲ de ikii, onyare mo na Yeessuu e gye ne bo naa, a lee feye mo seɲsa gbaa a lee Galileyanyi lee-o neɛ.”

60 Ne Peetroo a bee beɲɲaa feye, “Onyare, moɲ nyi ketɔ ne fo e tɔwe kemo asɛɲ-ɔ.” Puri amo-ro mfeɲ na ɔ san ɔ sa seɲsa, ne kyanare a fore. 61 Mfeɲ ne Yeessuu a buruwaa deere Peetroo akato-ro, ne Peetroo a nyiɲi si feye Yeessuu a tɔwe gywii mo feye, “Ndɔ kanye mo, fo e swee iluwi esa feye fo moɲ nyi mo, pwɛɛ na kyanare deɛ fore.” 62 Amo feraa ne Peetroo a lee yo kawu ya su bweɛtɔ.

### *Aneɲ ne baa saare Yeessuu, ne baa dayɛ mo-ɔ*

*(Matiyo 26.67–68; Maak 14.65)*

63 Ne bamo ne ba deere Yeessuu si-o a saare mo, ne baa dayɛ mo. 64 Ne baa ba kaprakɛ bo ɲure mo akato se. Amo oko ya da mo na bo tɔwe gywii mo feye, “Fo i nyi feye fo gye Wuribware a akyaamɛɛ-ɔ oko, tɔwe mo ne ɔ da fo-ɔ gywii anɛ.” 65 Ne baa tɔwe asɛɲ bweɛtɔ bo saare mo.

### *Aneɲ ne baa yaa Yeessuu Yudaa awuye a iwurekpa-ɔ*

*(Matiyo 26.57, 59–66; Maak 14.53, 55–64)*

66 Kayɛ ɲke-o, ne man abresɛ-ɔ na Wuribware alɔɲɔpo abresɛ-ɔ na Wuribware mbraa akaapopo-ɔ a bo gyanɲe, ne baa baa Yeessuu bamo akato-ro. 67 Ne bo ye, “Tɔwe a anɛ nu, fo e gye Kristoo ne Wuribware a sun bo kyɔɲwe kayɛ mo-ro-ɔ ɔɔɔ?”

Ne ɔ beɲɲaa bamo feye, “Mo ya tɔwe gywii monɛ gbaa, monɛ maa kɔɔre a mon' gyi. 68 Aneɲ deɛ ne mo ya bise monɛ asɛɲ, ne monɛ maa lee kanɔ. 69 Amaa mo e tɔwe mo i gywii monɛ feye lee mbeyɔmo bo yo, mo, dimaadi

mò gyi-o, e kyena Wuribware owure dab̄e-ɔ kigyise si, na mɔ aa mò a gyi mò kuwure-o.”\*

<sup>70</sup> Nē bamo p̄eεε yε, “Amo f̄eraa, amo f̄o gye Wuribware mò gyi-o n̄eε eεe?”

Nē Yeessu a beɲɲaa bamo feyε, “Aneɲ n̄e mone a t̄owe-ɔ gye kasentɲ.”

<sup>71</sup> Nē b̄o yε, “Ane maa l̄εε kpa ɔko a ɔ b̄o t̄owe kotoko p̄weε na ane d̄εε ηu feyε oo gyi kepo. Ane f̄ɔɲf̄ɔɲ gbaa a nu mò a t̄owe feyε mò aa Wuribware ta.”

## 23

### *Aneɲ n̄e baa yaa Yeessu Romanyi gominaa akato-ro-ɔ*

*(Matiyo 27.1–2, 11–14; Maak 15.1–5; Yohanee 18.28–38)*

<sup>1</sup> Nē as̄εε-ɔ p̄eεε m̄o a koso, n̄e baa taa Yeessu yaa Romanyi gominaa n̄e ba t̄eε mò ε Pilat-o akato-ro, na ɔ sa bamo kpa feyε b̄o m̄oo mò. <sup>2</sup> Nē baa l̄εε ba poro mò mfeɲ feyε, “Ane a kra ɔnyare m̄o na ɔ naa ɔ penna as̄εε feyε b̄o ma ka lenpo sa Kayesaa, mone Roma awuye owure dab̄e-ɔ. Na mò gbaa gye owure n̄eε. Nē ɔ beε ɔ yε mò e gye Kristoo n̄e Wuribware a t̄owe b̄o beya feyε o sun a ɔ b̄o kyonwe kaye m̄o-ro-ɔ.”

<sup>3</sup> Nē Pilat a bise Yeessu feyε, “Baa poro f̄o feyε f̄o a t̄owe feyε f̄o e gye Yudaawuye owure-o. Emene n̄e f̄o i lee kan?”

Nē Yeessu m̄o yε, “Seɲbise m̄o a l̄εε f̄o ase n̄e eεe?”

<sup>4</sup> Nē gominaa-o a t̄owe gywii Wuribware alɔɲɔpo ab̄reε-ɔ na as̄εε biribiri n̄e baa ba iwurekpa b̄o yere mfeɲ-ɔ feyε, “M f̄eraa mon ηu ɔnyare m̄o keb̄oye n̄e ki i bu mò kepo-ɔ.”

<sup>5</sup> Amaa n̄kee gbaa n̄e as̄εε-ɔ a pee akato ba poro mò. B̄o yε “Mò asen n̄e ɔ kaapo-ɔ e kpa a a baa asen Yudeya sweere se. Galileya sweere se n̄e ɔ l̄εε ɔ kaapo am̄o, n̄e mbeyom̄o ɔ taa baa b̄o f̄o mfeε-ɔ.”

### *Aneɲ n̄e baa yaa Yeessu Herod akato-ro-ɔ*

<sup>6</sup> Saɲ n̄e gominaa-o a nu am̄o-ɔ, n̄e oo bise feyε, “ɔnyare am̄o gye Galileyanyi n̄eε eεe?” Nē baa beɲɲaa feyε, “ɔ gye.” Am̄o Galileya sweere se owure gye Herod\* n̄e ɔ b̄o Yerusalem man-no saɲ am̄o-ɔ. <sup>7</sup> Gominaa-o a nu am̄o-ɔ, n̄e ɔ sa n̄e baa yaa Yeessu Herod ase.

<sup>8</sup> Owure Herod a ηu Yeessu-o, n̄e aa waa mò kane bweeto, b̄o l̄εε feyε oo nu mò asen, n̄e ɔ kyɔ ɔ kpa mò kunu ked̄adaa. ɔ kpa a o ηu akpenyeeto n̄e ɔ waa-ɔ n̄eε. <sup>9</sup> Aneɲ se-ɔ, n̄e Herod a bise Yeessu asen bweeto. Amaa Yeessu mon beɲɲaa mò. <sup>10</sup> Nē Wuribware alɔɲɔpo-ɔ na Wuribware mbraa akaaporo-ɔ a l̄εε yɔ akato-ro ya poro Yeessu bweeto.

<sup>11</sup> N̄kee Owure Herod na mò asoogyaa awuye a saare Yeessu, n̄e baa waa mò kan̄o nk̄emaa m̄o n̄e ba kpa-ɔ, n̄e baa ba waagya damenan̄se ko b̄o bun̄ mò, n̄e baa kin̄ɲaa mò yaa Gominaa Pilat ase. <sup>12</sup> Gominaa Pilat a sa n̄e baa yaa Yeessu Owure Herod ase-ɔ, l̄εε n̄ke n̄si am̄o n̄e owure-o a taa gominaa-o ken̄yare. P̄weε n̄e saɲ m̄o a d̄εε fo-ɔ, b̄o gye adon̄ n̄eε.

### *Aneɲ n̄e Romanyi gominaa-o a sure si feyε b̄o m̄oo Yeessu-o*

*(Matiyo 27.15–26; Maak 15.6–15; Yohanee 18.39 – 19.16)*

<sup>13</sup> Nē Gominaa Pilat a t̄eε Wuribware alɔɲɔpo ab̄reε-ɔ na man̄ agyen̄kpeεpo-ɔ na as̄εε-ɔ p̄eεε b̄o gyan̄ɲe. <sup>14</sup> Nē ɔ t̄owe gywii bamo feyε, “Mone a baa ɔnyare m̄o m̄o ase n̄eε feyε ɔ naa ɔ penna as̄εε n̄eε. Mbeyom̄o, m̄o a bise mò deere asen-ɔ-ro mone akato-ro mfeε, n̄e m̄o a ηu feyε ɔ mon gyi asen p̄eεε n̄e mone e poro mò am̄o se-ɔ kepo. <sup>15</sup> Aneɲ d̄εε n̄e Owure Herod gbaa

\* **22:69** Daniyel 7.13-14. \* **23:6** Mò e gye Herod Antipas n̄eε.



mon̄ ŋu kepā nē oo gyi-o, bō leē feyē oo kin̄ŋaā mō bō kyon̄wē anē. Onyarē mō mon̄ waā seyē nē anē i kperī amō sē a anē mō mō-ɔ. <sup>16</sup> Amosē-ɔ mō ē sa neē a bō da mō paara, na bō yowē mō a ɔ narē ya kyure.” [ <sup>17</sup> ɔ towē anēŋ, a leē feyē san̄ kemaā mō Wuribwarē-a-ky-a-an̄ē-yowē a ateesē kigyibēē-ɔ, Romanyi gominaā i leē bamō nē oo tii bamō tiikpa-ɔ ɔkō a ɔ sa bamō.]

<sup>18</sup> Nē asēsē pēeē a faa-rɔ̄ ken̄ken̄ feyē, “Mō mō! Na fō leē Bar-Abas leē tiikpa-ɔ sa anē.” <sup>19</sup> Bar-Abas ē gyē onyarē kō nē ɔ sa nē asēsē a kosō kō bō kye Roma abanē man̄ mō-rɔ, nē ɔ mō asēsē, nē baa kra mō tii-o neē.

<sup>20</sup> Amō gominaa-o san̄ ɔ kpa feyē ɔ yowē Yeessu bō kyon̄wē. Anēŋ sē-ɔ nē ɔ bēē bise asēsē-ɔ. <sup>21</sup> Nē asēsē-ɔ a bēē faa-rɔ̄ ken̄ken̄ feyē, “Da mō bō merā kiyii kparē-abeē-rɔ̄ sē! Da mō bō merā kiyii kparē-abeē-rɔ̄ sē!”

<sup>22</sup> Nē gominaa-o a bēē towē gywii bamō sasepō feyē, “Ntetō bōyē gbaa nē ɔ waa? M feraa mon̄ keē ketō nē ɔ waa nē o kperī kem̄o sē a o wu-o. Mō ē sa a bō da mō paara neē a bō yowē mō a ɔ narē ya kyure.”

<sup>23-24</sup> Nē asēsē-ɔ a fēē-rɔ̄ anēŋ-aaa, nē ŋkee gominaa-o a bō kponē sure si feyē ɔ waa ketō nē bō yē ɔ waa-ɔ. Anēŋ sē-ɔ nē oo bu Yeessu kepā. <sup>25</sup> Nē gominaa-o a leē Bar-Abas nē ɔ baa asen̄ man̄-nɔ, nē ɔ mō asēsē-ɔ leē tiikpa bō kyon̄wē, nē ɔ taa Yeessu sa mō asoogyaa awuye feyē bō ya waa mō anēŋ nē asēsē-ɔ ē kpa-ɔ.

*Anēŋ nē baa da Yeessu bō merā kiyii kparē-abeē-rɔ̄ sē-ɔ  
(Matiyo 27.32–44; Maak 15.21–32; Yohanee 19.17–27)*

<sup>26</sup> San̄ nē asoogyaa awuye-o de Yeessu ba yɔ-ɔ, nē baa gyan̄ŋaā onyarē kō nē ɔ leē Kireenee man̄-nɔ-ɔ nē ba teē mō ē Simon̄ na ɔ kyon̄ o lwee man̄-ɔ-rɔ. Nē baa yerē mō taa kiyii kparē-abeē-rɔ̄-ɔ bō sorɔ mō, na ɔ gya Yeessu si. <sup>27</sup> Na asēsē deman̄te-ɔ gya mō sē. Akyeē kō gbaa bō bamō-rɔ bō gya se, na ba su ba sa Yeessu. <sup>28</sup> Nē Yeessu a buruwaa towē gywii bamō feyē, “Yerōsalem akyeē, mōnē ma kperi mō sē su. Mon̄! su sa mōnē eyeē na mōnē gyi-ana. <sup>29</sup> Bō leē feyē san̄ kō ē ba na asēsē towē feyē, ‘Akyeē nē bō mon̄ kowē-ɔ na bamō nē bō mon̄ de ŋyaagyi popw̄eē nē ba nyapō bamō-ɔ an̄u bō dan̄.’ <sup>30</sup> San̄ amō nē asēsē ē towē a bō gywii abeē feyē, ‘Mon̄! leē da anē sē’ na bō korē abeēgyi feyē, ‘Mon̄! taa anē bō kwēērɔ.’” <sup>31</sup> Kayii bobw̄eē nē baa kyw̄eē-ɔ, san̄botō kam̄o nē kaa worē-ɔ. Bam̄o a waa mō amō-ɔ mbeyɔmō-ɔ, nē emenē nē ba ba a bō bō waa mōnē kam̄eē-rɔ?”

<sup>32</sup> Amō anyarē anyɔ kō nē bō gyē aboyewaapō-ɔ mō tii si, nē ba yaa bamō aa Yeessu a bō mō. <sup>33</sup> San̄ nē baa fō mfen̄ nē ba teē ē “Kolɔŋkor̄on̄gyi swēerē”-ɔ, nē baa da Yeessu bō merā kiyii kparē-abeē-rɔ̄-ɔ sē mfen̄. Nē baa da aboyewaapō anyɔ-ɔ mō ɔkō bō merā kɔkō sē mō kigyise si, nē baa da ɔkō-ɔ mō kɔkō sē Yeessu kebena sē. <sup>34</sup> Nē Yeessu a towē ē, “N sē, taa asoogyaa awuye mō eb̄oye bō ke bamō, a leē feyē bō mon̄ nyi ketō nē ba waa-ɔ.” Nē asoogyaa awuye-o a waa mpini mpini bō ke Yeessu atɔ bun̄sē-rɔ̄ taa.

<sup>35</sup> Nē ŋkee asēsē-ɔ yerē ba deerē, na Yudaa awuye agyen̄kpēepō-ɔ ē mōse mō ba towē ba kyon̄wē Yeessu feyē, “ɔ mōrɔwē bok̄o, amaa mon̄! sa a anē keē feyē mō a towē ē mō ē gyē Kristoo nē Wuribwarē a sun̄ bō kyon̄wē kaye mō-rɔ-ɔ, ɔ taarē a ɔ mōrɔwē mō eyeē aaa.”

<sup>36</sup> Nē asoogyaa awuye-o gbaa a saarē mō, nē baa yɔ Yeessu asē ya sa mō nta. <sup>37</sup> Nē bō yē, “Fō ē gyē Yudaa awuye owure kasent̄in̄, amō feraa mōrɔwē fō eyeē.”

\* 23:30 Hoseya 10.8.

<sup>38</sup> Ne baa taa kaworettaa ko ne gominaa-o a kyoree se feye, “Kee Yudaa awuye owure-o” bo mera Yeessu anu si.

<sup>39</sup> Ne aboyewaapo ne baa da bamo aa Yeessu bo mera ayii kpare-abee-ro se kake konko-o oko a tu asaagyi wee Yeessu si feye, “N gye fo e gye Kristoo-o ooo? Mowowe fo eyee, na fo mowowe ane.”

<sup>40</sup> Ne aboyewaapo amo onyosepo-o a faa mo kosobee-o se feye, “Fo mon sere Wuribware nee eee? Kepo konko ne baa bu ane aa mo. <sup>41</sup> Ane feraa gbaa, baa bu ane kepo kpa se, bo lee feye boye ne ane a waa-o koko ne baa ka ane-o, amaa mo feraa, o mon waa boye ko.”

<sup>42</sup> Ne mo feraa a towe gywii Yeessu feye, “Yeessu, san ne fo e ba a fo bo gyi kuwure-o, fo ma kan tan mo se.”

<sup>43</sup> Ne Yeessu a towe gywii mo feye, “Mo i gyi fo kasentij feye ndoo mo aa fo e yo Wuribware se.”

### *Ane ne Yeessu a wu kiyii kpare-abee-ro-o se-o*

*(Matiyo 27.45–56; Maak 15.33–41; Yohane 19.28–30)*

<sup>44-45</sup> Aa bo fo mpase-o, ne kyowe a yowe keda, ne kibugyii a da sweere amo se peee. Ne kaa gyi edonhweree esa. Ne nkee waagya ne baa bo kuj Wuribware sunkpa a dodoro a kekyan-n-o a kyan-n-o ntun nyo. <sup>46</sup> Ne Yeessu a faa-ro kenken feye, “N se eee, mo a taa mo kra bo waa fo kesaree-ro.” Mo a towe amo-o lowe-o, ne oo kii Ebware lee.

<sup>47</sup> Amo asoogyaa obrese-o a nu ato ne aa waa mfen-o, ne oo kyoro Wuribware, ne o ye, “Kasentij, weete o gye sese timaa.” <sup>48</sup> Amo feraa asese ne baa gyanne mfen ba deere ato-o a nu keto ne kaa waa-o, ne baa kinji yo pe, na bamo asaree gya bamo anu ba su. <sup>49</sup> Ne bamo ne bo nyi Yeessu neene-o na akyee ne baa gya mo se lee Galileya sweere se-o yere kefo ba deere ba kyonwe.

### *Ane ne baa pure Yeessu-o*

*(Matiyo 27.57–61; Maak 15.42–47; Yohane 19.38–42)*

<sup>50-51</sup> Amo onyare ko mo bo-ro ne ba tee mo e Yosof ne oo lee Arimateya man ne o bo Yudeya sweere se-o. O gye sese timaa, ne asese mo bee ba bu mo bweeto. Mo feraa gywii san ne Wuribware i gyi kuwure sweere mo se-o nee. O tii iwurekpa asengyipo-o se, amaa n gye mo aa bamo kano feye bo bu Yeessu kepo. <sup>52</sup> Ane se-o ne onyare mo a yo Gominaa Pilat ase ya kore kpa feye mo feraa e ya taa Yeessu kifunij a o yaa pure. <sup>53</sup> Amo kegyeranta ko mo ne baa neri kefore lee bo feye kekyan-o maa mfen. Amaa bo mon tee pure oko kemo-ro. Ane se-o ne Yosof a ya maye kifunij-o, ne oo ba kyefuri bo miri mo, ne oo waa menan taa mo waa kegyeranta-o-ro. <sup>54</sup> A lee feye kake amo gye Ifiyara nee. Amose-o kyowe ya lowe, amo kukyure kake a lweero, ne oko mon de kpa feye o sun kusun.

<sup>55</sup> Ne akyee ne baa gya Yeessu si lee Galileya sweere se-o a gya Yosof se ya nu kegyeranta-o na ane ne oo ba Yeessu kifunij-o bo beya-ro-o. <sup>56</sup> Ne baa kinji yo pe ya kpa kadwii na kakyanne na bo ba bo kyiine Yeessu kifunij-o. Ne baa kyure kukyure kake-o feye ane ne Wuribware a mbraa-o e kaapo-o.

## 24

### *Ane ne Yeessu a kyinji lee lowi-ro-o*

*(Matiyo 28.1–10; Maak 16.1–8; Yohane 20.1–18)*

<sup>1</sup> Memeneda, kake ne Yudaa awuye-o i kyure, ne bo maa waa kusun kema-o a kyon-o, Kosiyara gyegyaye tututu, ne akyee-o a yo Yeessu

kegyeranta-ɔ ase, na bɔ de kadwii na kakyanne-ɔ bamɔ ase. <sup>2</sup> Amaa bamɔ a fɔ kegyeranta-ɔ ase-ɔ, baa ɲu feye kefore dabe ne baa kuron bɔ kpuse kemɔ kanɔ-ɔ se feye pone-ɔ a kuron lee-ro. <sup>3</sup> Amose-ɔ ne baa lweero. Amaa bɔ mon ɲu ane nyanpe Yeessu kifuniŋ-o da-ro. <sup>4</sup> Aneŋ se-ɔ ne eyee a kpenj bamɔ. Puri amo-ro mfeŋ ne baa ɲu anyare anyɔ kɔ, na bɔ bunj ekaare ne e tore se pareparepare-ɔ bɔ yere bamɔ ase. <sup>5</sup> Kufu a nya akyee amɔ-ɔ se, ne baa bunje anyare anyɔ amɔ akato-ro.

Ne anyare anyɔ-ɔ a bise bamɔ feye, “Nteto se ne mone i buwi alowipo-ro mone e kpa oko ne o te-o? <sup>6</sup> Yeessu mon bɔ mfee, ɔ kyɔ kyinŋi lee lowi-ro, ɔ daree. Mon' nyinŋi si feye ɔ towe gywii mone san ne ɔ bɔ Galileya-ɔ feye, <sup>7</sup> ‘A tiri feye bɔ taa mɔ, dimaadi mɔ gyi-o, bɔ waa abɔyewaapo kesaree-ro, na bɔ da mɔ bɔ mera kiyii kpare-abee-ro se, na kemɔ kake sasepo-ɔ na n kyinŋi lee lowi-ro.’”

<sup>8</sup> Ne akyee-ɔ a nyinŋi asen-ɔ se. <sup>9</sup> Ne baa kinŋi lee kegyeranta-ɔ-ro, ne baa ya towe keto ne baa ɲu-o peee gywii mɔ agyasepo kudu kako-ɔ, na bamɔ ne bɔ bɔ bamɔ ase-ɔ. <sup>10</sup> Amɔ akyee amɔ anyare e gye Mariya Magadalanyi na Yohana na Yakubu mɔ nyi Mariya. Akyee mɔ na bokɔ ne bɔ tii bamɔ se-ɔ ya ya towe asen-ɔ peee gywii Yeessu ayaa-ro ayerepo-ɔ. <sup>11</sup> Amaa baa fa ne feye keto ne akyee amɔ a towe gywii bamɔ-ɔ mon de kaase. Amose-ɔ bɔ mon kɔre gyi.

<sup>12</sup> Ne Peetroo feraa a kosɔ ɲweenan yɔ Yeessu a kegyeranta-ɔ ase. Mɔ a fo-ɔ, ne ɔo bunje deere-ro ɲu kyefuri ne baa bɔ miri Yeessu kifuniŋ-o. ɔ mon lee ɲu seye bɔ tii si. Ne keto ne kaa waa-ɔ a kpenj mɔ eyee, ne ɔo kinŋi yɔ pe.

*Imayus koyɔ-ɔ*  
(Maak 16.12–13)

<sup>13</sup> Kake amɔ de, ne Yeessu agyasepo anyɔ kɔ a kosɔ lee Yerusalem man-ro bɔ naa ba yɔ kamanayii kɔ ne ba tee e Imayus-o. Mfeŋ na Yerusalem e waa feye emayerɛ isunoo. <sup>14</sup> Bɔ naa ba yɔ na ba towe keto ne kaa waa Yeessu Yerusalem-ɔ asen. <sup>15</sup> Bamɔ a naa na ba towe amɔ asen-ɔ, ne Yeessu fanfan a lee ton kɔ nare ya to bamɔ-ro, ne ɲkee mɔ aa bamɔ naa. <sup>16</sup> Baa ɲu mɔ, amaa bɔ mon pini mɔ.

<sup>17</sup> Ne Yeessu a bise bamɔ feye, “Nteto asen ne mone naa mone e towe mone i gywii abee-ɔ nee?”

Ne baa sii yere, ne ɔo ɲu feye bamɔ akato a pee. <sup>18</sup> Ne bamɔ oko ne ba tee mɔ e Kilopas-ɔ a bise Yeessu feye, “Amɔ fo feraa fo wɔre e gye fo Yerusalem mfee, ne fo mon nyi ɲke mfene mɔ-ro a keto ne kaa ba-ɔ?”

<sup>19</sup> Ne Yeessu ye, “Nteto asen ya ba?”

Ne baa beŋnaa mɔ feye, “Keto ne kaa waa Yeessu Nasarstenyi-o. Weete e gye Wuribware a akyaame-ɔ oko nee, ne asese-ɔ a ɲu feye Wuribware a sa mɔ keyaalɛn bweeto feye ɔ waa akpenyeeto, na ɔ kaapo abwareseŋ. <sup>20</sup> Ne Wuribware alɔŋɔpo-ɔ na man agyenkreepo-ɔ a gyi mɔ asen, ne baa bu mɔ kepo, ne bɔ ye a bware feye o wu. Ne baa taa mɔ sa Roma awuye, ne baa da mɔ bɔ mera kiyii kpare-abee-ro se. <sup>21</sup> Na weete ane mɔ ane de mɔ temaa feye mɔ e gye ne ɔ ba na ɔ bɔ mɔwɛ Isireelii awuye. Amɔ ɲke nsa e gye ndɔ feye bamɔ a waa mɔ aneŋ ne ane a towe-ɔ. <sup>22</sup> Amaa ane akyee ne bɔ tii ane se-ɔ a sa ne eyee a kpenj ane, bɔ lee feye baa ya deere kegyeranta-ɔ-ro gyegyaye kese-ro. <sup>23</sup> Ne bɔ mon ɲu kifuniŋ-o, ne baa kinŋi bɔ towe gywii ane feye Wuribware mbɔ kɔ a lee bamɔ eyee bɔ kaapo bamɔ. Mfeŋ ne baa towe gywii bamɔ feye Yeessu a kyinŋi lee lowi-ro. <sup>24</sup> Ne ane-ro bokɔ a ya deere kegyeranta-ɔ-ro, bɔ mon ɲu Yeessu-o feye aneŋ de ne akyee amɔ a towe-ɔ.”

25 Ne Yeesuu a tōwe gywii bamō feye, “Mōne mōn de mfeere. Mōne san mōne mōn kōore ketō ne Wuribware akyaamee a kyoree waa abwaresen wōre-ɔ-rɔ-ɔ gyi mōne nkrono-rɔ. 26 Mōne mōn tee nu kaase feye a tiri feye Kristoo ne Wuribware ye o sun-o i ŋu aworefo na o wu, pwee na ɔ dee nya wuraa na kedabe Wuribware se.”

27 Bamō aa Yeesuu a kya kpa se bō naa-ɔ, ne Yeesuu a lee o lee ketō ne Mosis na Wuribware akyaamee-ɔ a kyoree waa abwaresen wōre-ɔ-rɔ-ɔ bō kaapo mō kunu si asen-nō peee gywii bamō.

28 Bamō a kpa a bō tō kamaŋyii ne ba yō kamō se-ɔ-rɔ-ɔ, ne Yeesuu a waa feye mō feraa e kyon se mfen-ɔ. 29 Amaa bō mōn sure si feye ɔ kyon yɔ-ɔ se-ɔ, ne bō ye ɔ bō sowe bamō ase mfee, a lee feye kyowe a lowe. Amose-ɔ ne Yeesuu a ya sowe bamō ase.

30 Ne mō aa bamō a kyena na bō gyi ateese, ne ɔ taa bodobodoo-o, ne ɔ sa Wuribware anse wee se, ne ɔ tenne-rɔ sa bamō a bō gyi. 31 Nkee ne bamō akatō a bunji neenee-ɔ nee, ne baa pini mō mfen, amaa bō mōn lee ŋu mō, ɔ ŋaa.

32 Ne baa tōwe gywii abee feye, “San ne ɔ kaapo ane abwaresen-ɔ-rɔ-ɔ, aa waa ane kōne, ne ane nkrono-rɔ a yuri ane, beee?”

33 Mfen ne baa koso puri amō-rɔ kinji yō Yerusalem man-nō ya tō feye Yeesuu agyasepo kudu kako-ɔ na bamō ne bō tii si-o a gyanne. Ne abee anyo-ɔ a tōwe gywii bamō feye baa ŋu Yeesuu na ɔ kee. 34 Ne baa benŋaa bamō feye, “Kasentij, ane nyanje a kyinji lee lowi-ro. Oo lee mō eyee bō kaapo Simōn.”

35 Ne anyare anyo-ɔ a tōwe ketō ne kaa ba kpa-ɔ-rɔ-ɔ na anen ne baa pini Yeesuu san ne ɔ tenne bodobodoo-o-ro sa bamō-ɔ gywii bamō.

*Anen ne Yeesuu a lee mō eyee bō kaapo mō agyasepo-ɔ  
(Maak 16.14–18; Yohane 20.19–23)*

36 Na anyare anyo-ɔ san ba tōwe asen-ɔ ba gywii Yeesuu agyasepo-ɔ, ne Yeesuu ŋanfōn a lee bamō se ɔ yere bamō-rɔ mfen, ne ɔ ka bamō kan feye, “Eeye yure mōne.” 37 Ne kufu a nya bamō, ba fa feye ba ŋu kyenŋpo kō nee.

38 Ne oo bise bamō feye, “Ntō i de mōne kufu? Nteto se ne mōne maa kōore mōne i gyi? 39 Mōn' deere mō asaree na mō ayaapapaa, na mōn' ŋu feye mō nee. Na mōn' kra mō-rɔ a mōn' kee. Kyenŋpo de ayeegyina na abowii feye anen ne mōne a ŋu n de-o ooo?”

40 Mō a tōwe anen-ɔ, ne ɔ taa mō asaree na ayaapapaa bō kaapo bamō.

41 Bō san bō mōn kōore Yeesuu a asen-ɔ gyi kyekyee. Amaa bamō akatō a gyi, ne eyee a kpen bamō. To, ne Yeesuu a bise bamō feye, “Mōne de ateese kō mfee aaa?”

42 Ne baa taa kakingyi denase katin kō sa mō. 43 Ne ɔ taa wō bamō akatō-rɔ mfen.

44 Ne ɔ tōwe gywii bamō feye, “San ne n te na mō aa mōne e sa senŋa-ɔ, mō a tōwe asen kō gywii mōne, ne m bee mō e tōwe amō-rɔ. Amō e gye feye ketō kemaa ne Mosis a kyoree waa mō mbraa wōre-ɔ-rɔ-ɔ, ne Wuribware akyaamee a kyoree-ɔ, ne Deefid a kyoree waa mō ilin wōre-ɔ-rɔ bō lee mō kunu si-o e ba kasentij.”

45 Ne ɔ kya se kaapo ketō ne ke bō abwaresen wōre-ɔ-rɔ, ne a gye mō kunu si asen-ɔ kaase. 46 Ne nkee ɔ tōwe nee feye, “Baa kyoree waa abwaresen wōre-ɔ-rɔ nee feye Kristoo ne Wuribware ye o sun a ɔ bō kyonwe kaye mō-rɔ-ɔ i gyi aworefo, na o wu, na kemō nke nsa o kyinji lee lowi-ro. 47 Na mōn' yō mfee a Yerusalem awuye-o na kaye-rɔ ase se peee ase ya ba mō kenya bō tōwe asen timaa-o gywii bamō. Na mōn' tōwe gywii bamō feye okemaa nu

mò eyee, na o kin̄ji lee mò eb̄oye-r̄o, na Wuribware n̄ya taa mò eb̄oye-ɔ̀ b̄o ke mò. <sup>48</sup> M̄one f̄aḡf̄aḡ e gye am̄o ayere-r̄o. <sup>49</sup> Na m̄o f̄aḡf̄aḡ sa a Wuribware a kufwiine timaa-o ywee m̄one se, feye aneḡ ne n se Wuribware a t̄owe b̄o b̄eya feye ɔ̀ waa-ɔ̀. Amaa m̄on' gywii maḡ-n̄o m̄fee b̄o f̄o saḡ ne m̄one e n̄ya m̄faane e a keyaal̄eḡ ne ke e lee s̄oso-ɔ̀.”

*Aneḡ ne Yeesuu yii s̄oso-ɔ̀*

*(Maak 16.19–20; Ayaa-r̄o ayerepo asuḡ 1.9–11)*

<sup>50</sup> Ne ḡkee Yeesuu a sa ne mò aa mò agyasepo-ɔ̀ a ȳo haree Betaniya kamaḡyii, ne ɔ̀ yase mò asaree s̄oso, ne oo yure bam̄o m̄feḡ. <sup>51</sup> M̄o a maa se o yure bam̄o-ɔ̀, ne Wuribware a b̄o yaa mò s̄oso.

<sup>52</sup> Ne mò agyasepo-ɔ̀ a sii m̄feḡ suḡ mò, ne baa kin̄ji ȳo Yerusalem maḡ-n̄o, na bam̄o akat̄o a gyi b̄weeḡ. <sup>53</sup> Ne baa ȳo b̄o b̄o Wuribware suḡkpa-ɔ̀ kabuno ba kyor̄o Wuribware kake k̄maa.

## Yohanee Ketɔ ne Yohanee a kyorɛ bo lee asen timaa-o si-o

*Anɛn ne Abwareɛn-ɔ du-o*

*(Matiyo 3.1–12; Maak 1.1–8; Lukas 3.1–18)*

- 1 Atɔ kemaa keleɛkaase-ɔ,  
Abwareɛn kyɔ ɔ bo-ro.  
Abwareɛn-ɔ na Wuribware i te.  
Abwareɛn-ɔ na Wuribware gye kɔkɔŋko.
- 2 Saŋ ne Wuribware a tweɛ kaye-ɔ,  
Abwareɛn-ɔ na Wuribware kyɔ bo bo-ro.
- 3 Mɔ se ne Wuribware a waa ketɔ kemaa bo borɔ.  
Ketɔ kemaa ne Wuribware a tweɛ-ɔ, ɔ moŋ kwaye mɔ.
- 4 Abwareɛn-ɔ se ne ketɔ kemaa yere  
ke e nya ŋkpa.  
Ŋkpa pɛɛɛ a lee mɔ ase nee.  
Ŋkpa mɔ a taa kelanɛnɛrɔ baa asɛɛ.
- 5 Kelanɛnɛrɔ mɔ e gye ne ke e lanɛ kibugyii-ro,  
ne kibugyii-o maa taare a kɔ kyɔŋ kelanɛnɛrɔ-ɔ.
- 6 ɔnyare kɔ e deɛ ɔ bo-ro ne baa tee mɔ e Yohanee.  
Ne Wuribware a sun mɔ bo kyɔŋwe.
- 7 Mɔ e gye ne ɔ ba bo tɔwe kelanɛnɛrɔ-ɔ asen  
gywii asɛɛ, na bamɔ pɛɛɛ nu asen-ɔ, na bo kɔre gyi.
- 8 N gye Yohanee fɔŋfɔŋ e gye ne ɔ sa kelanɛnɛrɔ-ɔ,  
mɔ fɛraa, Wuribware a sun mɔ nee feye  
ɔ bo tɔwe kelanɛnɛrɔ-ɔ asen.
- 9 Abwareɛn-ɔ e gye kelanɛnɛrɔ kasɛntiŋ amo  
ne ke e sa asɛɛ pɛɛɛ kelanɛnɛrɔ-ɔ.
- 10 Ne ɔ baa kelanɛnɛrɔ kaye-ro.  
Amaa saŋ ne ɔ bo kyena kaye-ro-ɔ,  
kaye-ro asɛɛ moŋ pini mɔ,  
amaa mɔ se ne Wuribware a tweɛ kaye-ɔ bo borɔ.
- 11 Ne ɔ ba kaye ne ɔ tweɛ-ɔ-ro,  
amaa mɔ asɛɛ ne ɔ tweɛ-ɔ mɔ a kine mɔ.
- 12 Amaa bamɔ bokɔ fɛraa a kra mɔ neɛneɛ,  
ne baa kɔre mɔ gyi,  
amɔse se-ɔ ne ɔ sa bamɔ pɛɛɛ kpa  
feye bo kii Wuribware mɔ gyi-ana.
- 13 Amaa sɛɛ ya kii Wuribware mɔ gyi-ana-ɔ ɔko,  
n gye sɛɛ dimaadi e gye ne ɔ kpa ne ɔ kɔwe gyi,  
Wuribware fɔŋfɔŋ e gye ne ɔ kɔwe mɔ.
- 14 To, ne Abwareɛn-ɔ a bo kii nyiŋkpase,  
ne ɔ kyena anɛ ase kafɔŋwee.  
ɔ bo anɛ ase, ne oo ŋu anɛ ewɛɛ bweɛtɔ,  
ne o de kasɛntiŋ ɔ kyɔ ketɔ kemaa.  
Ne anɛ a ŋu mɔ wuraa na mɔ kedabe ne a kaapo anɛ  
feye mɔ e gye Wuribware mɔ gyi kɔŋko kpen-o.

15 Ne Yohanee gbaa a lee o tawe mo asen feye,  
 “Mon' kee mo. Mo a kyɔ tawe mo asen gywii mone.  
 Mo e gye ne o ba mo kamere-ro.  
 O kyɔ mo kedabe, a lee feye o kyɔ o te kyee  
 pwee ne baa dee kowe mo.”

16 To, mo a nu ane ewee bweeto-o se,  
 ne oo sa ane nyure bweeto bweeto.

17 Mosis si ne Wuribware a ba mbraa-o bo boro,  
 amaa Yeessu Kristoo si ne Wuribware a ba nyure  
 na kasentij bo boro.

18 Amaa feraa oko mon tee nu Wuribware,  
 mo gyi kɔŋko amo ne o te meraa mo se Wuribware-o,  
 mo e gye ne oo kaapo anen ne Wuribware du-o.

*Yohanee Osuubopo asen-o*

19 Ne Yudaa awuye agyenkreepo ne bo bo Yerusalem man-ro-o a sun  
 Wuribware alonhoro na Lewii awuye ko bo kyonwe Yohanee Osuubopo-o ase  
 feye bo yo ya bise mo feye, “Nse e gye fo? Fo e gye Kristoo ne Wuribware a  
 tawe feye o sun-o ooo?”

20 Yohanee mon kine bamo kebenhaa, ne oo kaapo bamo-ro neene feye,  
 “Daabii. N gye mo e gye Kristoo amo.”

21 Ne baa bise mo feye, “To, ne weete nse e gye fo? Fo e gye Wuribware  
 kyaamee Iliya ne baa kyoree waa abwaresej wore-o-ro feye o bee ba a o bo  
 gye Kristoo nkree-o ooo?”

Ne o ye, “N gye Iliya e gye mo.”

Ne baa bee bise mo feye, “Fo e gye Wuribware kyaamee ne ane odedaapo  
 Mosis a kyɔ tawe gywii ane feye o ba-o ooo?”\*  
 Ne o ye, “Daabii, n gye mo nee.”

22 To, ne bo bee bo ye, “Amo feraa, tawe gywii ane mo ne fo gye-o, a lee feye  
 ane e ya lee kan bamo ne baa sun ane-o ase. Emene ne fo e tawe fo eyee  
 asen?”

23 Ne Yohanee a lee kan feye, “Mo e gye oko ne Wuribware kyaamee Isaya  
 a kyoree mo asen waa abwaresej wore-o-ro-o feye,

‘Okɔ e fee-ro kimukee-ro o tawe feye,  
 Mon' lonho kpa kyerasa neene  
 bo beya ane nyanpe a o boro se!’ ”\*

24-25 Ne mbao ne baa sun bo kyonwe Yohanee ase-o boko gye Farisii awuye.  
 Ne baa bise mo feye, “Fo e mon gye Kristoo beee Iliya beee Wuribware  
 kyaamee amo, ne emene se ne fo e bo ase se asuu?”

26 Ne Yohanee a lee kan feye, “M feraa, nkyu ne n de mo e bo asuu, amaa  
 oko bo mone-ro, ne mone mon nyi mo. 27 Mo a gye mo nkree ba, amaa mon fo  
 feye n kra mo asebeta-ro lee gbaa, na m fwee mo ayaapapaa se.”

28 Amo-o peee a waa Betaniya kamangyii ne o bo Yoodan bon kyowe leekpa  
 a kebegya-o-ro, mfen ne Yohanee e bo asuu-o nee.

*Wuribware a kasannegyii-o*

\* 1:21 Mbraa kebeesa 18.15. \* 1:23 Isaya 40.3 (LXX).



29 Kaye nke-o ne Yohanee a nu Yeessu na o ba mo ase, ne o towe feye, "Mon' kee oko ne o lee kaye-ro ebaye, feye anen ne ba mo kasannegyii ko bo de ba lee ebaye-o. Mo e gye Wuribware a kasannegyii-o.

30 Sese mo asen ne mo a towe feye, 'Mo e gye ne o ba mo kamee-o. O ky o mo kedabe, a lee feye o ky o te kyee pwee ne baa dee kowe mo.' " 31-34 Ne Yohanee a towe anen ne o waa pini feye Yeessu e gye mo ne Wuribware a sun mo fonfon bo gye nkpeere towe mo asen gywii ases-o. O ye, "Pwee ne Yeessu a ba mo ase-o, mon nyi feye Wuribware mo gyi-o nee. Nsan-o ne Wuribware a towe gywii mo feye, 'Fo e bo asuu, mo e sa a Wuribware a kufwiine timaa-o lee soso ba kaase feye kuwurelep-o. Sese ne ke e kyena mo se-o, mo e gye Wuribware mo gyi-o. Ne mo e gye mo ne o ba kufwiine timaa amo a o bo gye ases-o.' To, keto se ne mo, Yohanee, e bo mone Isireeli awuye asuu-o e gye feye mon' nya gyii mo. Ne mbeyo mo fonfon a nu mo-o se-o, mo e taare a n towe gywii mone feye Yeessu mo gye Wuribware mo gyi-o kasentij."

35-36 Kemo kaye nke-o, ne Yohanee mo aa mo agyasepo anyo ko bee bo yere mfen, ne oo nu Yeessu naa o kyon. Ne o ye, "Mon' kee mo ne mo a kaapo mone feye ba mo mo feye kasannegyii-o na bo bo lonho Wuribware-o!"

37 Mo agyasepo anyo-o a nu feye o towe amo-o, ne baa yo Yeessu ase.

38 Yeessu a nyon kee, ne oo nu feye bo gya mo se-o, ne oo bise bamo feye, "Nteto ne mone i buwi mone e kpa?"

Ne baa bise Yeessu feye, "Okaaporo, mfene ne fo te?"

39 Ne oo lee kan feye, "Mon' bo kee." San amo-o kyowe a ky kpeere, ne mo aa bamo a yo, ne baa ya nu mfen ne o te-o, ne baa nya se sii mo ase kake amo peee.

40 Agyasepo ne baa gya Yeessu si-o oko kenya e gye Andruu, ne o de daa ne ba tee mo e Simon. 41 Mfen ne oo buwi kpa mo daa, ne o towe gywii mo feye, "Ane a nu Masiya-o." (Masiya kaase e kaapo feye Kristoo ne Wuribware ye o sun a o bo kyonwe kaye-ro-o.)

42 Ne Andruu a yaa Simon Yeessu ase. Ne Yeessu a deere mo dinj, ne o towe gywii mo feye, "Fo kenya e gye Yohanee mo gyi Simon, amaa lee ndo bo yo fo kenasenyare e gye Keefas." (Griiki sensa-ro kemo e gye Peetroo, ne Peetroo kaase mo e kaapo feye Kefore.)

*Anen ne Yeessu a tee Filipino na Nataniyel-o*

43-44 Kaye a bee ke-o, ne Yeessu a kra feye o yo Galileya sweere se. Ne oo nu onyare ko ne ba tee mo e Filipino, ne o lee Betesayeda man-no, Andruu na Peetroo-ana aye-o. Ne o towe gywii mo feye, "Ba a mo aa fo a yo."

45 Ne Filipino a nu onyare ko ne ba tee mo e Nataniyel-o, ne o towe gywii mo feye, "Ane a nu mo ne ane odedaapo Mosis a kyore mo asen bo waa Wuribware mbraa a wore-o-ro-o, ne Wuribware akyaamee gbaa a bee kyore mo asen-o. Mo e gye Yeessu, Yosef mo gyi, ne o lee Nasaret man-no-o."

46 Ne Nataniyel a bise Filipino feye, "Nasaret! A taare a a waa feye kamangyii mo-ro ne ato damenanje a lee aaa?"

Ne Filipino ye, "Bo kee e."

47 Yeessu a nu Nataniyel e ba mo ase-o, ne o towe feye, "Mon' kee Isireeliinyi kasentij, ne o mon de kayeba-o."

48 Ne Nataniyel a bise mo feye, "Emene ne fo a waa fo nyi mo?"

Ne Yeessu a lee kan feye, "Mo a taare nu fo, na m bo mfee, pwee ne Filipino a dee tee fo baa mo ase. N gye figi kiyi kaase ne fo bo aaa?"

49 Ne Nataniyel ye, “Okapopop, Wuribware mō gyi-o e gye fō. Isireelii sweere owure-o e gye fō!”

50 Ne Yeessu a tōwe feye, “Anen ne mō a tōwe gywii fō feye mō a taare ŋu fō, na m bō mfēe, san ne fō bō kiyii-o kaase-ɔ se, ne fō a kōare mō gyi aaa? San kō e ba na fō ŋu amō ne a kyō amō-ɔ.” 51 Ne ɔ tōwe gywii bamō feye, “Kasentij ne mō e tōwe mō i gywii mōne feye awore-ro i bunji-ro, na Wuribware mbɔɔ e ba kaase ba ywee mō, dimaadi mō gyi-o, si ba kinji ba yɔ soso.”

## 2

### *Kana man-ɔ a kōkofɔ-ɔ*

1 Amō ŋke ŋnyɔ kamere-ro, ne baa taa kōkofɔ Kana man ne ɔ bō Galileya sweere se-ɔ-ro. 2 Ne baa tee Yeessu na mō agyasepo-ɔ feye bō ba kōkofɔ-ɔ-ro. Amō Yeessu mō nyi bō mfen.

3 San ne bō bō mfen-ɔ, ne kōkofɔ-ɔ-ro a nta-ɔ a lowe. Ne Yeessu mō nyi a tōwe gywii mō feye, “Bamō nta-ɔ peee a lowe.”

4 Ne Yeessu ye, “N na, m feraa, mō san-ɔ mon tee fō a ŋ waa kotoko.”

5 Ne Yeessu mō nyi a tōwe gywii ayaafore-ɔ feye, “Mon' waa keto kema ne ɔ tōwe a o gywii mōne-ɔ.”

6 Yudaa awuye de asaree kefwee kō ne baa suye lee bamō adedaapo ase-ɔ. Nkyu ne bō de ba fwee bamō asaree-ɔ bō alan dabē dabē kō ne baa ba afore bō waa-ɔ-ro. Alan mō kekema nkyu e fō ŋkore kitij. 7 Ne Yeessu a tōwe gywii ayaafore-ɔ feye bō see nkyu bō bore alan-ɔ. Ne baa see nkyu bō bore amō peepepee.

8-9 Ne ɔ tōwe gywii bamō feye, “Mbeyomō mon' saa nkyu-o ŋkō lee alan-ɔ kōkōŋkō-ro yaa bō sa kōkofɔ-ɔ ɔgyenkrepo.” Ne nkyu-o a buruwi nta.

Ne ŋkee baa taa nta-ɔ yaa mō, ne ɔ da kee. Mō a da kee-ɔ, ɔ mon pini mfen ne nta amō lee-ɔ, amaa ayaafore ne baa saa nkyu-o baa-ɔ feraa nyi. Amose-ɔ ne ɔ tee okofɔ kuri, 10 ne ɔ tōwe gywii mō feye, “Okema i ke nta timaa-o pwee nee, ne afo peee ya nya nuu anen ne a baare bamō-ɔ pwee na ɔ dee baa nta kema ne ɔ kpa-ɔ. Amaa fō feraa, fō a taa nta timaa bō sii kamee bō fō mbeyomō nee, ne fō a dee lee baa.”

11 Kana man ne ɔ bō Galileya sweere se-ɔ-ro ne Yeessu a bō lee waa ato ne a kpen eyee-ɔ. Mfen ne ɔ gye ŋkre kaapo mō keyalenj. Amose ne mō agyasepo-ɔ a kōare mō gyi. 12 Amō-ɔ peee kamere-ro, ne Yeessu na mō nyi na mō tire-ana na mō agyasepo-ɔ a yɔ Kapaanyum man-ɔ, ne baa kyena mfen ŋke kafonfwee kō.

### *San ne Yeessu a yɔ Wuribware sunjpa-ɔ*

13 Kasu kanɔ atese kigyibee ne ba tee e Wuribware-a-kye-ane-yowe-ɔ a kpa a kō fō-ɔ se-ɔ, ne Yeessu a yɔ Yerusalem man-ɔ. 14 Ne ɔ yɔ Wuribware sunjpa kabuno ya tɔ anyare na ba fe enaate na esanne na awurelepɔ, ne bamō bokō mō te bamō iteburi ase ba kyeeri Roma sweere se atanne ba yaa Yudeya sweere se atanne-ro. 15 Yeessu a ŋu amō-ɔ, ne ɔ taa ife bō waa paara, ne ɔ gya esanne-ɔ na enaate-ɔ peee lee Wuribware sunjpa a kabuno-o, ne ɔ gyera gyera atanne akyeeripo a iteburi-o bō da, ne ɔ ŋora bamō atanne agyi-o-ro. 16 Ne ɔ sa ne bamō ne ba fe awurelepɔ-ɔ a taa amō lee mfen. Ne ɔ tōwe gywii bamō feye, “Mōne ma taa n se aye bō kii kegya gyikpa.”

17 Anen ne ɔ tōwe-ɔ se-ɔ, mō agyasepo-ɔ a nyinji anen ne abwaresej wore-ɔ a tōwe-ɔ se feye,

“Wuribware, kekpa demanṭe ne mo e kpa fo sunjka-  
a kore mo kakpono.”\*

18 Ne Yudaa awuye agyenkreepo a ba mo ase bo bise mo feye, “Nto ato dabe ne fo e taare a fo waa bo kaapo ane, na a kaapo feye fo de kpa feye fo waa amo-ɔ?”

19 Ne Yeessu a lee kano feye, “Mone ya bwee Wuribware sunjka mo, nke nsa bo fo-ɔ, mo-ɔ mo a bee pwee mo bo yera.”

20 Ne baa bise mo feye, “Baa taa nsu aduna na nsiye nee bo pwee Wuribware sunjka mo,† ne fo feraa, fo ye nke nsa bo fo-ɔ fo a bee pwee mo aaa?”

21 Amaa Wuribware sunjka ne Yeessu e towe mo asen-ɔ mon gye sunjka ne bo yere mo-ro-ɔ. Sunjka ne ɔ towe mo asen-ɔ e gye mo fonfon kayowore. 22 Amose se-ɔ mo a wu ne baa pure mo-ɔ, mo kikyinyi-ro-o mo agyasepo-ɔ a nyinji si feye ɔ towe amo-ɔ, ne baa kore abwaresen wore-ɔ na keto ne Yeessu a towe-ɔ gyi.

23 Yeessu a bo Yerusalem man-no san ne ba gyi Wuribware-a-kya-ane-yowe a ateese-o, asese bweeto a kore mo gyi, anen ne baa nu ato dabe dabe ne ɔ waa-ɔ se. 24 Amaa Yeessu mon taa mo eyee bo donno bamo se, a lee feye o nyi anen ne bamo pree du-o. 25 Amose se-ɔ a mon tiri feye oko towe anen ne bo du-o gywii mo, bo lee feye o nyi keto ne ke bo bamo nkpono-ro-ɔ.

### 3

#### *Yeessu na Nikodeemus*

1 Onyare ko bo-ro ne ba tee mo e Nikodeemus. ɔ gye Yudaa awuye a man abrese-ɔ oko, ne ɔ bee ɔ gye Farisii awuye-o oko. 2 Kanye ko, ne ɔ ya Yeessu ase ya towe feye, “ɔkaaporo, ane nyi feye fo gye akaaporo ne Wuribware a sun bo kyonwe-ɔ nee, a lee feye oko maa taare a ɔ waa akpenyeeeto mo ne fo e waa-ɔ, amo Wuribware yere mo-ro.”

3 Ne Yeessu a towe feye, “Mo i gyi fo kasentij feye oko maa taare a o tii Wuribware a kuwure-o si, amo baa bee kowe mo pwee.”

4 Ne Nikodeemus a bise mo feye, “Emene ne ba waa na bo bee kowe sese ne ɔ dan-ɔ? Kasentij nee feye ɔ maa lee taare a o kinji lwee mo nyi kame-ro a ɔ bee kowe mo nyosepo.”

5 Ne Yeessu a lee kano feye, “Mo i gyi fo kasentij feye, oko maa taare a o tii Wuribware a kuwure-o si, amo baa ba nkyu bo bo mo asuu, ne Wuribware a kufwiije timaa-o a kowe mo. 6 Mo ne dimaadi a kowe mo-ɔ de dimaadi koyoworegyi, ne mo-ɔ mo ne Wuribware a kufwiije timaa-o a kowe mo-ɔ feraa mo kra a nya nkpa popwee. 7 Amose se-ɔ fo ma sa a a kpen fo eyee feye mo a towe gywii fo feye a tiri feye bo bee kowe mone okemaa. 8 To, afwii e da a yo mfen ne a kpa-ɔ nee. Fo i nu amo se, amaa fo mon nyi mfen ne aa lee-ɔ na mfen ne a yo-ɔ. Anen dee ne ane maa nu kaase anen ne Wuribware a kufwiije timaa-o e kowe oko-ɔ.”

9 Ne Nikodeemus a lee kano feye, “Emene ne amo-ɔ e waa a waa anen?”

10 Ne Yeessu a benja mo feye, “Fo gye Isireelii awuye-ro akaaporo dabe-ɔ, na fo mon nyi amo-ɔ aaa? 11 Mo i gyi fo kasentij feye keto kemaa ne ane nyi-o asen ne ane e towe, ne keto ne ane a nu-o asen ne ane e towe. Amaa amo pree gbaa mone okemaa maa kore ane asen o gyi. 12 Kaye mo-ro ato asen ne mo e towe mo i gywii mone, ne mone maa kore mo mone i gyi-o, sanboto Wuribware se asen ne mo ya towe gywii mone, ne mone e kore mo a mon!

\* 2:17 Kilij 69.9.

gyi aaa? <sup>13</sup> Na ɔko mɔ mɔn tɛɛ yɔ Wuribware se ya nu. Amaa mɔ, dimaadi mɔ gyi-o, a lee Wuribware se ba. Amose ne mɔ e faare a n tɔwe Wuribware se ato asen.

<sup>14</sup> Mone a kare abwareseɲ wɔre-ɔ-ro nu anen ne ane ɔdedaapo Mosis a taa kayɔmaa bɔ waa ketɔ ko feye kɔwɔ-ɔ\*, ne ɔɔ ba kemɔ bɔ kyena kayii soɔ, na ɔkɛmaa ne kɔwɔ a dunj mɔ kimukɛe-ro mfen-ɔ, mɔ ya yase kunju deere ketɔ-ɔ na ɔ ma wu, amaa na ɔ nya nkpa-ɔ. Anen deɛ nee, a tiri feye bɔ yase mɔ, dimaadi mɔ gyi-o, soɔ, <sup>15</sup> na ɔkɛmaa ne ɔ kɔɔre mɔ o gyi-o maa wu, amaa na ɔ nya nkpa na kukyure ne a mɔn de keɛ-ɔ. <sup>16</sup> A kaapo feye Wuribware a kpa kaye-ro asese kebanse-ɔ se, ne ɔɔ taa mɔ gyi kɔnkɔ wɔre kpen ne o de-o sa ane feye ɔkɛmaa ne ɔ kɔɔre mɔ o gyi-o maa wu, amaa ɔ nya nkpa na kukyure ne a mɔn de keɛ-ɔ.

<sup>17</sup> A mɔn gye feye Wuribware a sunj mɔ gyi bɔ kyonwe nee feye ɔ bɔ kii kaye-ro asese ɔsengyipo, amaa ɔɔ ba nee feye ɔ ba a ɔ bɔ kii kaye-ro asese ɔmorɔwepɔ. <sup>18</sup> ɔkɛmaa ne ɔ kɔɔre mɔ o gyi-o, Wuribware maa bu mɔ kepɔ, amaa ɔkɛmaa ne ɔ maa kɔɔre mɔ o gyi-o, Wuribware a kyɔ bu mɔ kepɔ, a lee feye e mɔn kɔɔre Wuribware mɔ gyi kɔnkɔ kpen-o gyi. <sup>19</sup> Mfaaneɛ ne mone e ba a mon' bɔ nu bamɔ ne Wuribware i bu kepɔ-ɔ, amɔ e gye feye kelanherɔ a ba kaye-ro, amaa kaye-ro asese e kpa kibugyii-o bɔ kyon kelanherɔ-ɔ, a lee feye ba waa ato ne a gye bɔye-ɔ. <sup>20</sup> ɔkɛmaa ne ɔ waa ebɔye-ɔ sere kelanherɔ-ɔ. Anen se-ɔ, ɔ maa kpa a ɔ ba kelanherɔ-ro, a lee feye ɔ maa kpa a mɔ ebɔye-ɔ lee kawu. <sup>21</sup> Amaa ɔkɛmaa ne ɔ waa ketɔ ne ke gye kasentɩn-o e ba kelanherɔ-ro, na kelanherɔ kaapo feye Wuribware e gye ne ɔ kya mɔ-ro a ɔ waa ketɔ kɛmaa.”

**Yeesuu na Yohane Osuubɔpo-ɔ**

<sup>22</sup> Amo-ɔ kamɛɛ-ro, ne Yeesuu na mɔ agyasepo-ɔ a yɔ Yudeya sweere se. Ne mɔ aa bamɔ a kyena mfen nke mfenɛ ko, ne baa bɔ asese asuu. <sup>23</sup> Sanj amɔ-ɔ Yohanee mɔ bɔ manj ko ne ba tee mɔ e Ayenɔn ne ɔ maa Salim manj-ɔ se, ɔ bɔ asuu, a lee feye nkyu bɔ mfen bwɛɛtɔ. Asese naa mɔ ase, ne ɔ bɔ bamɔ asuu. <sup>24</sup> Sanj amɔ-ɔ bɔ mɔn tɛɛ tii Yohanee.

<sup>25</sup> Ne Yohanee agyasepo-ɔ na Yudaanyi ko a lee ba gyiiri ikii bɔ lee anen ne ba bɔ asuu-o si. <sup>26</sup> Amose se-ɔ ne baa yɔ Yohanee ase, ne baa tɔwe gywii mɔ feye, “ɔkaapɔpɔ, fɔ a nyinɲi ɔnyare ne ɔɔ ba fɔ ase nnon a bonbe-ɔ se aaa? ɔko ne fɔ a tɔwe mɔ asen-ɔ, Yeesuu ne ane de. Mbeyɔmɔ ɔ maa se ɔ bɔ asuu, amose se-ɔ ɔkɛmaa naa mɔ ase ɔ bɔ asuu! A bware feye ɔ waa anen aaa?”

<sup>27</sup> Ne Yohanee a benɲaa bamɔ feye, “A bware. ɔkɛmaa na aketɔ ne Wuribware a sa mɔ-ɔ. <sup>28</sup> Mone fɔnɔn yere mɔ-ro feye mɔ a tɔwe feye n gye mɔ e gye Kristoo-o, amaa Wuribware a sunj mɔ bɔ gye mɔ nkpeɛ nee. <sup>29</sup> Kristoo du feye ɔkofɔ kuri-o, ne asese ne bɔ naa mɔ ase-ɔ du feye mɔ ɔkofɔ-ɔ. M fɛraa, n du feye ɔkofɔ kuri mɔ nyare ne ɔ deere mɔ kpa-ɔ. To, mbeyɔmɔ mɔ a nyu mɔ a ba, ne mɔ a nu mɔ senja-ɔ, ne mɔ akatɔ a gyi bwɛɛtɔ feye nkeɛ ɔɔ nya mɔ ɔkofɔ-ɔ. <sup>30</sup> A bware feye Yeesuu e gye ne ɔ waa kedabe, na mɔ, Yohanee, mɔ n kii kagyinyii.”

**Mɔ ne ɔɔ lee Wuribware se-ɔ**

<sup>31</sup> Yeesuu a lee Wuribware se-ɔ se-ɔ, ɔ kyɔ ɔkɛmaa. ɔko ne baa kowe mɔ kaye mɔ-ro-ɔ mɔ gye kaye mɔ-ro seɛ, ne ɔ tɔwe kaye mɔ-ro asen, amaa mɔ ne ɔɔ lee Wuribware se-ɔ e gye ne ɔ kyɔ bamɔ pɛɛɛ. <sup>32</sup> Mɔ e gye ne ɔ tɔwe ketɔ ne oo nju-o na ketɔ ne oo nu-o, amaa nse e gye ne ɔɔ kɔɔre mɔ asen gyi? <sup>33</sup> Amaa

\* 3:14 Anyare kekare 21.8-9.

əkemaa ne ɔ kɔɔre mɔ asen-ɔ o gyi-o e ba amɔ a ɔ bɔ kaapo feye Wuribware e gye kasentɛn wuye. <sup>34</sup> Mɔ ne Wuribware a sun bɔ kyonwe-ɔ e gye ne ɔ tɔwe Wuribware asen, a lee feye Wuribware a sa mɔ mɔ kufwiɛ timaa-o keyaalɛn bweeto. <sup>35</sup> Mɔ se Wuribware a kpa mɔ asen-ɔ se-ɔ, ne ɔ taa keto kɛmaa bɔ waa mɔ kesarɛe-rɔ. <sup>36</sup> Amɔse se-ɔ əkemaa ne ɔ kɔɔre Wuribware mɔ gyi-o o gyi-o e nya nkpa na kukyure ne a mɔn de keɛ-ɔ, amaa əkemaa ne ɔ maa kɔɔre mɔ o gyi-o maa nya nkpa pɛɛɛ, na Wuribware kadunfwii sii mɔ se.

## 4

### *Yeesuu na ɔkyee ne ɔ lee Samariya sweere se-ɔ*

<sup>1</sup> Ne Farisii awuye a nu feye asɛɛ ne baa yɔ Yeesuu ase, ne ɔ bɔ bamo asuu-o a bɔ kii mɔ agyasepo-ɔ kyon Yohanee lee-o. <sup>2</sup> Kasentɛn fɛraa Yeesuu fɔnfɔn mɔn bɔ asuu-o, amaa mɔ agyasepo-ɔ ya bɔ asɛɛ asuu.

<sup>3</sup> To, Yeesuu a nu anɛn ne baa tɔwe-ɔ, ne ɔ lee Yudeya sweere se kinɛn yɔ Galileya sweere se. <sup>4</sup> San ne ɔ yɔ-ɔ, ne oo ŋu feye a tiri feye ɔ bɔrɔ Samariya sweere se. <sup>5</sup> Ne ɔ fɔ Samariya maɛn kɔ ne ba tee e Sikaa ne ɔ maa sweere kɔ ne Yudaa awuye ɔɔɔdaapo Yakubu a taa sa mɔ gyi Yosɛf-ɔ.\* <sup>6</sup> Mfɛn ne kitiribu ne ba tee kɛmɔ e Yakubu kitiribu-o bɔ-ɔ. Yeesuu a nare kpɔnɛ-ɔ se-ɔ, mɔ a bɔ fɔ kitiribu amɔ ase-ɔ, ne ɔ kyɛna kɛmɔ ase a o kyure. San amɔ-ɔ na kyɔwe a fɔ mpase.

<sup>7</sup> Yeesuu a te kitiribu-o ase, mfɛn-ɔ ne Samariya ɔkyee kɔ a ba a ɔ bɔ saa nkyu, ne Yeesuu a tɔwe gywii mɔ feye, “Sa mɔ nkyu a n nuu.” <sup>8</sup> San amɔ-ɔ, mɔ agyasepo-ɔ yii maɛn-nɔ a bɔ ya sɔɔ ateese.

<sup>9</sup> Ne ɔkyee-ɔ a lee kanɔ feye, “Fɔ gye Yudaanyi nee, ne mɔ-ɔ n gye Samariyani, ne emɛnɛ se ne fɔ e tɔwe feye n sa fɔ nkyu a fɔ nuu?” Keto se ne ɔkyee-ɔ a tɔwe amɔ-ɔ e gye feye Yudaa awuye na Samariya awuye mɔ maa nuu atɔrenkyu konkɔ-rɔ. Anɛn dɛɛ ne bɔ maa gyi egyare konkɔ-rɔ.

<sup>10</sup> To, ne Yeesuu a lee kanɔ feye, “Fɔ dɛɛ fɔ nyi keto timaa ne Wuribware e waa a ɔ sa fɔ-ɔ nee, bɛɛɛ fɔ dɛɛ fɔ nyi mɔ ne ɔ ye fɔ sa mɔ nkyu-o nee-ɔ, weete fɔ de a fɔ tɔwe gywii mɔ feye ɔ sa fɔ nkyu, na ɔ sa fɔ nkyu ne n sa nkpa ne m maa lowe-ɔ.”

<sup>11</sup> Yeesuu a tɔwe amɔ-ɔ, ne ɔkyee-ɔ a tɔwe gywii mɔ feye, “Mɔ nyanpe, fɔ mɔn de atɔ a fɔ bɔ saa nkyu-o, ne kitiribu-o mɔ bɔ ken. Ne mfɛnɛ ne fɔ e nya nkyu mɔ ne n sa nkpa ne m maa lowe-ɔ a fɔ lee? <sup>12</sup> Fɔ nyi feye fɔ kyɔ anɛ nana Yakubu aaa? Mɔ e gye ne ɔ taa kitiribu mɔ sa anɛ. Ne mɔ fɔnfɔn na mɔ gyi-ana na mɔ mbɔ a nuu kɛmɔ nkyu-o.”

<sup>13</sup> Ne Yeesuu a lee kanɔ feye, “Ɔkɛmaa ne o nuu nkyu mɔ-ɔ, burufo bɛɛ ɔ nya mɔ. <sup>14</sup> Amaa əkemaa ne o nuu nkyu ne mɔ e sa mɔ-ɔ fɛraa, burufo maa lee nya mɔ pɛɛɛ. Nkyu ne mɔ e sa mɔ-ɔ i sii mɔ eyee-rɔ nee feye kabɔngyi ne ka sa nkyu ne m maa lowe-ɔ. Anɛn a nkyu mɔ e gye ne n sa mɔ nkpa na kukyure ne a mɔn de keɛ-ɔ.”

<sup>15</sup> Ne ɔkyee-ɔ ye, “Mɔ nyanpe, sa mɔ nkyu amɔ, na burufo maa lee nya mɔ pɛɛɛ. N gye anɛn, mɔ e dɛɛ ba mfɛɛ a m bɔ saa nkyu.”

<sup>16</sup> Ne Yeesuu a tɔwe gywii ɔkyee-ɔ feye, “Nare ya tee fɔ kuri, na fɔ kinɛn ba mfɛɛ.”

<sup>17-18</sup> Ne ɔkyee-ɔ ye, “Mɔn de kuri.”

Ne Yeesuu a bɛnɛnaa mɔ feye, “Fɔ mɔn fɔ kpa feye fɔ a tɔwe feye fɔ mɔn de kuri, a lee feye fɔ a waareɛ anyare anuu, amaa ɔnyare ne fɔ te mɔ aye

\* 4:5 Keleekaase 33.19; Yosuwa 24.32.

mbeyomoo mon gye fo kuri kaserntin. Amoseo kaserntin ne fo a towe gywii moo.

19 Ne okyeeo ye, "Mo nyanpe, mo a nu feye fo gye Wuribware a akyaameo. 20 To, amo e gye feye fo nyi Wuribware mferero se-o, fo e taare a fo gyi asen ne aa ba ane Samariya awuye na mone Yudaa awuye mbonoro haree lee dedaa-o, na fo towe. Haree lee ane adedaapo a mbeeo se ne ane Samariya awuye a lee sun Wuribware kebee mo se, amaa mone Yudaa awuye feraa ye Yerusalem man e gye mfen ne asese sun Wuribware-o. Nse-ana lee e bo kone?"

21 Ne Yeessu a towe gywii mo feye, "Opekyee, kooe mo gyi feye san ko e ba, ne oko maa lee sun Wuribware kebee mo se beee Yerusalem man-no. 22 Mone Samariya awuye mon nyi mo ne mone i sun-o, amaa ane Yudaa awuye feraa nyi mo ne ane i sun-o, a lee feye Yudaa awuye-ro ne oko ne o morowe asese-o e lee a o ba. 23-24 N gye mfen ne asese i sun Wuribware-o i tiri, amaa kpa suyo ne bo gya se ba sun mo-o i tiri. San e ba, oo to-ro eba feye asese i sun Wuribware ton kema ne bo bo-o. Amaa kebwaresun ne Wuribware e kpa a o lee bamo ase-o e gye feye bo ba nkponofwiiri na mferero kpeyaa bo sun mo, a lee feye, Wuribware a gye kufwiije-o si-o, o kaapo ane dimaadi bo sun mo anen ne o du-o."

25 Ne okyeeo a towe gywii mo feye, "N nyi feye Masiya ne ba tee e Kristoo-o e ba. Mo ya ba, o towe keto kema a o gywii ane."

26 Ne Yeessu a lee kan feye, "Mo e gye mo, mo e sa sena fo ase-o."

27 San ne ba sa sena-o, ne Yeessu agyasepo-o a ba, ne aa kpen bamo eyee feye oo sa sena okyee ase. Amaa bamo oko mon bise okyee-o feye, "Nto ya waa?", ne bo mon bise Yeessu mo feye, "Emene nee ne fo e sa sena fo i gywii okyee amo?"

28 Ne okyee amo a yowe mo nkyu na kal bo yera, ne oo kinji yo man-no ya towe gywii asese ne bo bo mfen-o feye, 29 "Mon' ba bo kee onyare ko ne oo towe keto kema ne mo a dee waa-o gywii mo-o ooo. N gye Kristoo nee eee?"

30 Ne bamo peee a kpowe lee man-o-ro a bo ya deere Yeessu.

31 Okyee amo a yii man-no-o, ne Yeessu agyasepo-o a kore mo feye, "Okaaporo, kooe ateese gyi."

32 Ne Yeessu a lee kan feye, "N de ateese ne mo i gyi, ne mone mon nyi amo asen-o."

33 Ne mo agyasepo-o a kii ba bise abee feye, "Oko a baa mo ateese nee beee?"

34 Ne Yeessu a towe gywii bamo feye, "Mo ateese e gye feye n waa keto ne mo ne oo sun mo bo kyonwe kaye mo-ro-o e kpa-o, na n lowe asun kema ne oo sa mo a n waa-o. 35 Mone ya towe feye, 'A san aferi ana pwee na yaabraa ketenhebee dee fo,' mo-o mo mo e towe mo i gywii mone feye mon' yase akato deere bo kyonwe adoo-ro a mon' kee. Yaabraa a fo etenhe. 36 Mo ne o tenhe na o swii yaabraa mo bo tii abee se a o sa mo-o e nya kakoka, a lee feye yaabraa amo gye asese ne ba nya nkpa na kukyure ne a mon de kee-o. Amoseo odwiipo-o na o tenhepo-o peee akato i gyi. 37 Kekpare mo gye kaserntin nee feye, 'Oko e gye ne o dwii, ne oko mo e kpa.' 38 Mo a sun mone nee feye mon' ya swii yaabraa ne mone mon dwii, ne mone mon doo-ro-o, bo tii abee se. Boko ya kyoo dwii yaabraa-o doo-ro, amaa mone ya kooe bamo kakoka ne ba ka a bo nya-o."

39 Ne Samariya awuye bweeto ne bo bo man amo-ro-o a kooe Yeessu gyi bo lee anen ne okyee amo a towe gywii bamo feye Yeessu a towe keto kema ne mo, okyee-o, a dee waa-o gywii mo-o se. 40 Amoseo Samariya awuye-o

a ba mō ase-ɔ, ne baa kore mō feye ɔ ba bō kyena bamō ase. Ne Yeessuu a kyena bamō ase nke nnyo. <sup>41</sup> Asej ne ɔ tōwe gywii bamō-ɔ se, ase se bweeto a bee kōre mō gyi. <sup>42</sup> Ne baa tōwe gywii okyee-ɔ feye, “Mbeyomō feraa ane a kōre gyi. N gye anej ne fō a tōwe-ɔ se ne ane a kōre gyi, amaa anej ne ane fōfō a nu anej ne ɔ tōwe-ɔ se. Ane nyi feye mō e gye kaye mō-ro a ase se-ɔ omōrowepo.”

### *Anej ne Yeessuu a kya kayaagi ko-ɔ*

<sup>43</sup> Yeessuu a gyi nke nnyo mfen-ɔ, ne ɔ lee mfen yō Galileya sweere se, <sup>44</sup> a lee feye Yeessuu fōfō a tōwe feye, “Wuribware kyaame kēmaa, bō maa bu mō mō aye feye tōj ko-ɔ.” <sup>45</sup> Mō a fō Galileya sweere se-ɔ, ase se ne bō bō mfen-ɔ a kōre mō gyi, a lee feye, sañ ne baa yō Yerōsalem ya gyi Wuribware-a-kyana-ye-ɔwe a ateese-o mfen-ɔ, baa nju ketō kēmaa ne ɔ waa-ɔ.

<sup>46</sup> Ne oo kiñji ba Kana mañ ne ɔ bō Galileya sweere se-ɔ-ro mfen ne ɔ de ba nkyu bō buruwi nta-ɔ. Sañ amō-ɔ obrese kō bō-ro ne ɔ lee Kapaaniyum, mfen ne mō gyi nyanse e lo-ɔ. Onyare mō e waa asuj ɔ sa owure nee. <sup>47</sup> Mō a nu feye Yeessuu a lee Yudeya ba Galileya-ɔ, ne ɔ yō mō ase ya kore mō feye ɔ sa a bō yō Kapaaniyum mañ-nō na ɔ ya kya mō gyi ne ɔ lo ɔ kpa a o wu-o sa mō.

<sup>48</sup> Ne Yeessuu a tōwe gywii mō feye, “Mone okēmaa maa kōre mō o gyi, amo o nju atō dabē na akpenyeeto ne mō e waa-ɔ pwee.”

<sup>49</sup> Ne obrese-ɔ ye, “Mō nyanpe, ba a ane yō pwee na mō gyi-o de wu.”

<sup>50</sup> Ne Yeessuu a tōwe gywii mō feye, “Nare, fō gyi-o e kpaare.” Ne obrese-ɔ a kōre ketō ne Yeessuu a tōwe-ɔ gyi, ne oo kiñji ɔ yō pe.

<sup>51</sup> Mō a kiñji ɔ yō pe-ɔ, ne mō ayaafōre a gyanjaa mō tōwe gywii mō feye, “Fō gyi-o maa se ɔ kpaare.”

<sup>52</sup> Ne oo bise bamō sañ kōkō ne mō gyi amō a kolō-ɔ a bō-ɔ. Ne baa beñjaa mō feye, “Ndee mpase ne nyuafwii amō a yowe mō.”

<sup>53</sup> Ne kayaagi-o mō se a nyiñji si feye sañ kōkō amō de ne Yeessuu a tōwe gywii mō feye mō gyi-o e kpaare-ɔ nee. Anej se-ɔ, ne mō aa mō ase se pēe a kōre Yeessuu gyi.

<sup>54</sup> Amō-ɔ e gye atō dabē nyosepo ne Yeessuu a waa lee sañ ne ɔ lee Yudeya sweere se ba Galileya sweere se-ɔ.

## 5

### *Anej ne Yeessuu a kya onyare kō kepare kō kee-ɔ*

<sup>1</sup> Amō-ɔ pēe kame-ɔ, ne Yeessuu a yō Yerōsalem mañ-nō, a lee feye sañ amō-ɔ Yudaa awuye de kigyibee kō. <sup>2</sup> Kepare kō mō bō Yerōsalem mañ-nō, ne ki de nkyu, ke maa kidenbee ne baa pwee bō muruwa mañ-ɔ kibunogyi kō ne ba tee kemō e Esanne Kibunogyi-o. Yudaa awuye e tee nkyu amō nee feye Betesada. Ki de abrandaye anuu bō muruwa kemō pēe. <sup>3</sup> Abrandaye-ɔ-ro ne atenapo na agyabō na bamō ne bamō ayaa na asare a wu, ne bō maa taare a bō nare-ɔ pēe da [bō gywii sañ ne Wuribware kabō e ba a ɔ bō wure nkyu-o-ro-o. <sup>4</sup> Ketō se ne bō gywii kepare-ɔ ase-ɔ e gye feye sañ kō Wuribware kabō e lee sosō na ɔ bō waa kyuwuri kepare-ɔ-ro. Mō ya waa kyuwuri-o anej o yii-o, amō alōpo ne bō da da-ɔ, mō ne ɔ gye nkpe ya lwee nkyu-o-ro-o, amō mō kolōgyi kēmaa ne ɔ lo-ɔ a lowe puri amō-ro].

<sup>5</sup> Sañ amō onyare kō mō da mfen de, ne ɔ lo nsu adusa na mburuwa.

<sup>6</sup> Yeessuu a nju mō-ɔ, ne ɔ kyō pini feye oo di mfen kyee, ne oo bise mō feye, “Fō e kpa feye fō kpaare aaa?”



7 Ne ɔɔpɔ-ɔ a lee kanɔ feyɛ, “Mɔ nyanpe, Wuribware kabɔɔ-ɔ ya bɔ waa kyuwuri nkyu-o-ro lowe, mon de ɔkɔ ne ɔ taa mɔ a ɔ bɔ waa nkyu-o-ro-o. Amaa mɔ fɔnfɔn e maa se mɔ e ya, amɔ ɔkɔ a bɔ kyɔn mɔ se gye nkpeɛ ya lwee nkyu-o-ro.”

8 Ne Yeessu a tɔwe gywii mɔ feyɛ, “Kosɔ, taa fɔ kraŋ na fɔ nare.” 9 Puri amɔ-rɔ ne ɔ kpaare, ne ɔ taa mɔ kraŋ, ne ɔ nare o yii.

Kake nsi amɔ mɔ gye kukyure kake. 10 Ne Yudaa awuye abrese kɔ a tɔwe gywii ɔnyare ne Yeessu a kya mɔ-ɔ feyɛ, “Ndɔɔ gye kukyure kake, amose se-ɔ fɔ mon de kpa feyɛ fɔ sɔrɔ kraŋ kake mɔ.”

11 Ne ɔ tɔwe gywii bamɔ feyɛ, “ɔnyare ne ɔ kya mɔ-ɔ ya tɔwe gywii mɔ feyɛ, ‘Taa fɔ kraŋ na fɔ nare.’ ”

12 Ne baa bise mɔ feyɛ, “Nse ya tɔwe gywii fɔ feyɛ, ‘Kosɔ taa fɔ kraŋ na fɔ nare?’ ”

13 Amaa ɔnyare ne Yeessu a kya mɔ-ɔ mon nyi mɔ ne ɔ kya mɔ-ɔ, a lee feyɛ, asese a kyɔ mfen bweɛtɔ se-ɔ, Yeessu a lee o yii.

14 Amɔ kameɛ-rɔ-ɔ, ne Yeessu a ŋu mɔ Wuribware sunkpa-ɔ, ne ɔ tɔwe gywii mɔ feyɛ, “Mbeyɔmɔ fɔ a kpaare, amose se-ɔ yɔwe ebɔye kɔwaa. N gye aneŋ, kɔtɔkɔ e waa fɔ na kɔ kyɔ kemɔ-ɔ.” 15 Ne ɔnyare amɔ a lee mfen ya tɔwe gywii Yudaa awuye amɔ feyɛ Yeessu ya kya mɔ.

16 Aneŋ se-ɔ, bɔ lee aneŋ ne Yeessu a kya ɔkɔ kukyure kake-o si, ne baa lee ba tɔraa mɔ bweɛtɔ. 17 Ne Yeessu a tɔwe gywii bamɔ feyɛ, “N se i sunj asun sanj kɛmaa, amose se-ɔ mɔ-ɔ mɔ i sunj sanj kɛmaa.” 18 Aneŋ mɔ ne ɔ tɔwe-ɔ a sa ne Yudaa awuye abrese a pee akatɔ feyɛ bɔ mɔɔ mɔ. N gye sa ne bɔ ye oo kye bamɔ mbraa ne ŋ yere bɔ sa kukyure kake-o wore nee, amaa ɔ beɛ tɔwe feyɛ Wuribware e gye mɔ se, amɔ-ɔ e kaapo feyɛ mɔ aa Wuribware ta nee.

### *Keyaalen ne Wuribware mɔ gyi-o de-o*

19 Ne Yeessu a kya se ɔ benŋaa bamɔ feyɛ, “Mɔ i gyi mon kasantin feyɛ mɔ, Wuribware mɔ gyi-o, maa taare a ŋ waa ketɔ kɛmaa mɔ eyee se. Mɔ e waa ketɔ kɛmaa ne mɔ i ŋu feyɛ n se e waa-ɔ nee. Ketɔ ne n se e waa-ɔ ne ŋ gbaa mɔ e waa, 20 a lee feyɛ n se e kpa mɔ asen, ne ɔ kaapo mɔ ketɔ kɛmaa ne mɔ fɔnfɔn e waa-ɔ. N se e kaapo mɔ atɔ dabɛ dabɛ a ŋ waa na a kyɔ amɔ-ɔ, na a kpen mon peɛɛ eyee. 21 Feyɛ aneŋ ne Wuribware i kyinŋi bamɔ ne baa wu-o, na ɔ beɛ sa bamɔ ŋkpa na kukyure ne a mon de keɛ-ɔ, aneŋ deɛ ne mɔ, mɔ gyi-o, i kyinŋi ɔkɛmaa ne ɔ pre mɔ-ɔ a n lee lowi-ro, na n sa mɔ aneŋ a ŋkpa-ɔ. 22 N se fɔnfɔn maa gyi asen o bu ɔkɔ keɔ, amaa ɔ sa mɔ kpa na keyaalen feyɛ mɔ e gye ne m bɔ gyi asen, na m bu keɔ. 23 Wuribware a waa amɔ-ɔ nee a asese peɛɛ nya bu mɔ gyi-o feyɛ aneŋ ne ba bu mɔ-ɔ. Amose-ɔ ɔkɛmaa ne ɔ maa bu mɔ, Wuribware mɔ gyi-o, maa bu Wuribware ne oo sunj mɔ bɔ kyɔnwe-ɔ nee.

24 Mɔ i gyi mon kasantin feyɛ ɔkɛmaa ne o nu mɔ asen, ne ɔ kɔɔre mɔ ne oo sunj mɔ-ɔ o gyi-o e nya ŋkpa na kukyure ne a mon de keɛ-ɔ. Kasantin si o de aneŋ a ŋkpa-ɔ lee sanj ne ɔ kɔɔre mɔ gyi-o. Wuribware maa bu mɔ ne ɔ kɔɔre mɔ gyi-o keɔ. 25 Mɔ i gyi mon kasantin feyɛ asese ne bɔ te mbeyɔmɔ-ɔ du nee feyɛ bamɔ ne baa wu-o. Amaa sanj e ba, sanj amɔ a kyɔ fɔ gbaa, feyɛ, bamɔ ya nu asen ne mɔ, Wuribware mɔ gyi-o, e tɔwe-ɔ, ne bamɔ ya kɔɔre gyi, ba nya ŋkpa popwɛɛ. 26 Wuribware e gye ŋkpa na kukyure ne a mon de keɛ-ɔ kuŋu, aneŋ deɛ ne ɔ sa sa ne mɔ, mɔ gyi-o, gbaa a kii ŋkpa na kukyure amɔ kuŋu. 27 Ne ɔ sa mɔ, mɔ gyi-o, kpa feyɛ n gyi asese asen, na m bu bamɔ keɔ beɛ keben, a lee feyɛ n gye dimaadi mɔ gyi-o deɛ nee.

28-29 Amose se-ɔ mone ma sa a amo-ɔ kpen mone eyee. San ko e ba ne bamo ne baa wu-o peee i nu mo bore, na bo lee bamo agyeranta-ro ba, na bo ma lee wu. Bamo ne baa waa itimaa-o e nya kukyure, na bamo ne baa waa ebɔye-ɔ mo kɔɔre bamo kepo kakaka.”

*Yeesuu ayererɔpo*

30 Ne Yeesuu a kya se towe feye, “Ma taare a η waa keto kemaa mo eyee se. Mo i gyi asen anen ne n se a kaapo mo-ɔ nee, amose se-ɔ mo i bu kepo beee keben kpa se nee. Bo lee feye n gye keto ne mo fonfon e kpa-ɔ ne mo e waa, amaa keto ne mo ne oo sun mo-ɔ e kpa-ɔ wore ne mo e waa.

31 Feye oko kyɔ ɔ mon gye nkpeɛ bo towe mo asen nee, weete mo a ba mo e towe mo-ɔ, mone e towe nee feye seye mon bo-ro ne a kaapo feye a gye kasentij nee. 32 Amaa oko deɛ ɔ bo-ro ne ɔ towe mo asen gywii mone, mo e gye Yohannee Osuubɔpo-ɔ. η nyi feye anen ne ɔ towe mo asen-ɔ mon gye kayeba nee. 33 Mone a kyɔ sun mbɔɔ bo kyonwe Yohannee ase feye bo ya bise mo mo asen. Mo-ɔ mo a towe sese ne n gye-ɔ gywii mone. 34 Amaa n gye sese dimaadi ne mo e kpa feye ɔ yere mo-ro na mon' ηu feye mo atɔ kekaapo-ɔ gye kasentij nee. Mo e towe amo-ɔ nee a Wuribware nya morowe mone. 35 Yohannee deɛ o du nee feye fetiri ne oko a kyanne, ne ɔ lanne-ro bweɛto-ɔ. Katin ko-ɔ-ro-ɔ mone akato a gyi anen ne mone a ηu mo kelanjerɔ-ɔ se-ɔ.

36 Amaa n de atɔ ko ne a yere mo-ro, ne a kon a kyon anen ne Yohannee yere mo-ro-ɔ, atɔ ne mo e waa-ɔ e gye atɔ ne n se a sa mo feye η waa-ɔ. Amo e gye ne a towe mo asen, ne a kaapo feye Wuribware ya sun mo. 37 Ne n se Wuribware ne oo sun mo-ɔ gbaa a towe mo asen. N gye feye mo e kaapo feye mone a nu mo bore, beee mone a ηu mo akato-ro nee. 38-40 Amaa keto ne mo e kaapo-ɔ e gye feye n se Wuribware a sa ne baa kyoreɛ mo asen bo waa abwaresen wore-ɔ-ro. ɔɔn, wore konko-ɔ deɛ-ro ne mone i suye neeneɛ, na mon' nya ηu anen ne mone e nya nkpa na kukyure ne a mon de keɛ-ɔ. Amo peee gbaa mone maa kɔɔre abwaresen-ɔ mone i gyi. Keto ne ke e kaapo feye mone maa kɔɔre amo mone i gyi-o e gye feye mone a kine mo ne Wuribware a sun mone ase-ɔ. A lee feye mone mon tee ηu feye abwaresen wore-ɔ-ro baa kyoreɛ feye Wuribware i sun mo mone ase. Mo-ɔ mo e gye ne mo e taare a n sa mone nkpa na kukyure ne mone i buwi mone e kpa-ɔ, amaa mone a kine.

41 To, n gye feye mo e kpa a mon' kyoro mo nee. 42 Amaa η nyi asese suyo ne mone gye-ɔ, mone maa kpa Wuribware mone nkrono-ro. 43 N se keyaalen-ɔ ne mo a ba, amaa mone maa kpa a mon' kɔɔre mo gyi. Amaa oko ya ba mo fonfon keyaalen bo ba feraa, mone e kɔɔre mo a mon' gyi. 44 Mone e kpa feye mon' dee kyoro abee, amaa mone maa kpa feye Wuribware ne mo wore kpen e bo-ro-ɔ kyoro mone. Amo e gye keto se ne mone maa taare a mon' kɔɔre mo asen-ɔ gyi-o.

45 Mone ma kan fa feye mo e gye ne mo e towe mone kunu si ebɔye a n gywii n se. Wuribware mbraa wore ne ane ɔdedaapo Mosis a kyoreɛ-ɔ ne mone a taa mone temaa peee bo donno se-ɔ e gye ne ɔ porɔ mone. 46 Mone a deɛ kɔɔre Mosis gyi nee-ɔ, weete mone a kyɔ kɔɔre η gbaa mo gyi, a lee feye mo ya kyoreɛ mo asen. 47 Amaa mone a mon kɔɔre keto ne Mosis a kyoreɛ-ɔ gyi-o si-o, mone maa taare a mon' kɔɔre keto ne mo e towe-ɔ gyi.”

**6**

*Anen ne Yeesuu a sa asese nkpen nnuu ateese-o  
(Matiyo 14.13-21; Maak 6.30-44; Lukas 9.10-17)*

<sup>1</sup> Amo kamεε ne Yeesuu a ya ten Galileya kepare dabε-ɔ-rɔ. Kepare dabε mɔ dεε ne ba tee ε Tibeeriyas. <sup>2</sup> Ne asεε biribiri a kpɔwe gya mɔ se, a lee feye baa nu mɔ akpenyeeto ne ɔ waa bɔ kya asεε ne ba la-ɔ. <sup>3</sup> Ne Yeesuu na mɔ agyasepɔ-ɔ a deε kebee kɔ kafwee ya kyena ba kyure. <sup>4</sup> San ne Yudaa awuye i gyi Wuribware-a-kyana-ane-yɔwe a ateese-o a tɔ-rɔ.

<sup>5</sup> Ne Yeesuu a deere muruwa, ne oo nu feye asεε biribiri ε ba mɔ ase. Amose se-ɔ ne oo bise Filipino feye, “Mfene ne ane ε bɔrɔ a ane nya ateese ne a fɔ asεε demante mɔ, na ane sɔɔ sa bamɔ?” <sup>6</sup> Yeesuu a tɔwe amɔ-ɔ nee a ɔ bɔ kyɔ Filipino-ro kee. Kasentɔ si mɔ-ɔ mɔ kyɔ o nyi ane ne ɔ waa-ɔ.

<sup>7</sup> Ne Filipino a tɔwe gywii mɔ feye, “Hareε akemaa ε nya mbegyεε mbegyεε gbaa, bamɔ ya ba siidii nkpen nyɔ (GHC 2,000) bɔ sɔɔ bodobodoo, ɔ maa fɔ bamɔ.”

<sup>8</sup> Ne mɔ agyasepɔ-ɔ ɔkɔ ne ba tee mɔ ε Andruu, ne ɔ gye Simɔn Peetroo mɔ tire-o ye, <sup>9</sup> “Kanyansee kɔ ε gye ne ɔ bɔ mfee ne o de bodobodoo agyi anuu na nkɔngyi ngyingyi nyɔ-ɔ. Amɔ-ɔ ε fɔ asεε demante mɔ aaa?”

<sup>10</sup> Ne Yeesuu a tɔwe gywii mɔ agyasepɔ-ɔ feye, “Mon' sa a asεε-ɔ kyena.” Efa mɔ bɔ mfen bweeto. Ne asεε a kyena kyena efa-ɔ se. Fɔ ya kare anyare ne bɔ bɔ mfen-ɔ wɔre bɔ bɔ nkpen nnuu. <sup>11</sup> Ne Yeesuu a taa bodobodoo-o, ne ɔ sa Wuribware anse weε se, ne oo ke-ro sa asεε ne bɔ te mfen-ɔ. Ane ne dεε ne ɔ waa nkɔngyi-o mɔ. Ne bodobodoo-o na nkɔngyi-o a waa kɔkyɔ.

<sup>12</sup> Bamɔ pεεε a gyi ane ne ba taare-ɔ. San ne baa gyi kpɔne-ɔ, ne Yeesuu a tɔwe gywii mɔ agyasepɔ-ɔ feye, “Mon' swii mpupuriaseε, mone ma sa a n tweε.” <sup>13</sup> Ne baa swii bodobodoo mpupuriaseε-ɔ, ne n ya bɔrɔ ake kudu anyɔ.

<sup>14</sup> Asεε ne bɔ bɔ mfen-ɔ a nu akpenyeeto ne Yeesuu a waa-ɔ, ne bɔ ye, “Kasentɔ si anyare mɔ gye Wuribware kyaameε ne ane ɔdedaapɔ Mosis ye ɔ ba kaye mɔ-rɔ-ɔ nee.” <sup>15</sup> Yeesuu a nyi feye baa waa siraa a bɔ bɔ kra mɔ keyaalen se bɔ gyi kuwure-o si-o, ne ɔ bee o yii abee-ro mɔ wɔre.

*Ane ne Yeesuu a nare nkyu si-o  
(Matiyo 14.22–33; Maak 6.45–52)*

<sup>16</sup> Kedeepweta a fɔ-ɔ, ne Yeesuu agyasepɔ-ɔ a ba nkyu-ro. <sup>17</sup> Ne baa lwee koreε-rɔ, ne baa kinji yɔ kamεε-rɔ ya ten kepare dabε-ɔ-rɔ Kapaaniyum a kebegya-ɔ. Kanye a fɔ na Yeesuu mon tee ba mɔ agyasepɔ-ɔ ase. <sup>18</sup> San amɔ-ɔ, afwii dabε kɔ mɔ ε waa na a da alankepare. <sup>19</sup> Mɔ agyasepɔ-ɔ mɔ a pare waa emayerε esa bɔ yɔ ena-rɔ-ɔ, ne baa nu Yeesuu naa nkyu si ɔ ba mfen ne koreε-ɔ bɔ-ɔ. Ne kufu a nya bamɔ. <sup>20</sup> Mfen ne Yeesuu a tɔwe gywii bamɔ feye, “Mɔ nee! Mone ma sa a kufu nya mone.” <sup>21</sup> Mfen ne baa taa mɔ wɔre se waa koreε-ɔ-rɔ. Bamɔ a taa mɔ waa-rɔ-ɔ, a mon kyee ne baa dan kidenbe si mfen ne ba yɔ-ɔ.

*Ane ne asεε a buwi kpa Yeesuu-o*

<sup>22</sup> Kaye nke-o, asεε biribiri a ba Galileya kepare dabε a nnon a bɔnbe-ɔ ba buwi ba kpa Yeesuu, a lee feye ndee baa nu ane ne Yeesuu a taa bodobodoo, sa Wuribware anse weε se, ne oo ke-ro sa asεε, ne baa gyi-o. Amaa bɔ mon nu mɔ ndɔ. Ne baa nyinji si feye, Yeesuu na mɔ agyasepɔ-ɔ, bamɔ a pare bɔ dan mfen a kidenbe-o si-o, koreε kɔnkɔ wɔre ne baa bɔ ba. Ne baa nu feye ndɔ koreε-ɔ mon lee ɔ bɔ-rɔ. Ne baa pini feye n gye Yeesuu na mɔ agyasepɔ-ɔ gye ne bɔ yii, ɔ mon tii bamɔ se san ne baa yɔ-ɔ. <sup>23</sup> Ekoreε ne ε ya lee Tibeeriyas man-ro-ɔ ekɔ a bɔ dan mfen ne Yeesuu a sa ne bodobodoo amɔ a waa kɔkyɔ-ɔ. <sup>24</sup> Asεε amɔ a nu feye Yeesuu na mɔ agyasepɔ-ɔ mon bɔ-rɔ-ɔ, ne baa lwee ekoreε-ɔ-rɔ yɔ Kapaaniyum man ase ba buwi ba kpa Yeesuu.

*Yeesuu e gye bodobodoo ne ɔ sa ɲkpa-ɔ*

25 Aseɛ amɔ a teɲ kepare dabe amɔ-ɔ, ne baa ɲu Yeesuu mfeɲ, ne baa bise mɔ feye, “Ɔkaapɔpɔ, nsan mɔ ne fɔ a ba mfee?”

26 Ne Yeesuu a tɔwe gywii bamɔ feye, “Mɔ i gyi monɛ kasenɲin feye, ketɔ se ne monɛ i buwi monɛ e kpa mɔ-ɔ e gye feye monɛ a gyi bodobodoo-o kpɔne. Amaa n gye sa ne monɛ a ɲu akpenɲeyeɛtɔ ne mɔ a waa-ɔ se ne monɛ gya mɔ se. 27 Monɛ ma tɔraa monɛ eyee sun kusun monɛ e kpa ateesɛ ne monɛ i gyi kaye mɔ-rɔ, ne a maa kyee na a gyo-o. Amaa mon' sun kusun kpa ateesɛ ne a maa gyo, ne a sa ɲkpa na kukyure ne a mon de keɛ-ɔ. Ateesɛ mɔ ne a sa ɲkpa na kukyure ne a mon de keɛ-ɔ, mɔ, dimaadi mɔ gyi-o, de a m bɔ sa monɛ, a lee feye n se Wuribware ya sa mɔ anɛ a keyaalen-ɔ.”

28 Ne baa bise mɔ feye, “Kusun mɔ ne anɛ waa na ke pre Wuribware?”

29 Ne Yeesuu a lee kanɔ feye, “Kusun ne Wuribware e kpa feye mon' waa-ɔ e gye feye mon' kɔare mɔ ne oo sun mɔ bɔ kyɔɲwe-ɔ gyi.”

30 Ne baa lee kanɔ feye, “Ntɛtɔ ne fɔ e waa na a kpen anɛ eyee, na anɛ yere anɛ se bɔ kɔare fɔ gyi? Tɔwe gywii anɛ. 31 San ne Mosis na anɛ nana-ana te kimukee-ro-o, baa deɛ gyi ateesɛ ne ba tee e manaa (kaase e kaapo feye Ntɛtɔ-nee?), feye anɛ deɛ ne baa kyɔre abwareɛn wɔre-ɔ-rɔ feye,

‘Ɔɔ sa ne ateesɛ a lee sɔsɔ ba kaase ne baa gyi.’ \*”

32 Ne Yeesuu a tɔwe gywii bamɔ feye, “N gye Mosis fɔɲfɔɲ ya sa monɛ ateesɛ amɔ. Aa lee Wuribware ase nee. Na kasenɲin si, ateesɛ amɔ monɛ gye ateesɛ ne aa lee sɔsɔ ba kaase ne mɔ e tɔwe amɔ asen-ɔ. Amaa n se e gye ne ɔ sa monɛ ateesɛ kasenɲin ne aa lee Wuribware se-ɔ. 33 Ateesɛ ne Wuribware e sa monɛ-ɔ e gye mɔ ne oo sun lee Wuribware se feye ɔ bɔ sa kaye mɔ-rɔ a aseɛ-ɔ ɲkpa na kukyure ne a mon de keɛ-ɔ.”

34 Ne baa tɔwe gywii Yeesuu feye, “Anɛ nyanɲe, amɔ fɛraa, sa anɛ ateesɛ amɔ kake kemaa.”

35 Ne Yeesuu a tɔwe gywii bamɔ feye, “Mɔ e gye ateesɛ ne a sa ɲkpa na kukyure amɔ-ɔ. Ɔkɛmaa ne ɔ ba mɔ ase-ɔ, akon maa nya mɔ pɛɛɛ. Ne ɔkɛmaa ne ɔ kɔare mɔ o gyi-o, burufu maa nya mɔ pɛɛɛ. 36 To, mbeyɔmɔ mɔ a tɔwe gywii monɛ feye monɛ a ɲu mɔ, amaa monɛ maa kɔare mɔ a mon' gyi. 37 Ɔkɛmaa ne n se a sa mɔ-ɔ e ba mɔ ase. Ma gya mɔ a m bɔ kyɔɲwe daa. 38 A lee feye, monɛ lee sɔsɔ ba nee a m bɔ waa mɔ fɔɲfɔɲ kepre se kɔtɔkɔ, amaa mɔ a ba nee a m bɔ waa amɔ ne a pre mɔ ne oo sun mɔ bɔ kyɔɲwe-ɔ. 39 Ketɔ ne mɔ ne oo sun mɔ-ɔ e kpa-ɔ e gye feye aseɛ pɛɛɛ ne ɔ bɔ waa mɔ kesareɛ-ro-ɔ, bamɔ ɔkɛmaa maa kanɔ fɔ mɔ se, na n kyinɲi bamɔ pɛɛɛ baa ɲkpa-rɔ kake nsi ne kaye mɔ e gye keɛ-ɔ. 40 Ketɔ ne n se e kpa-ɔ e gye feye bamɔ ɔkɛmaa ne ɔ deere mɔ, Wuribware mɔ gyi-o, ne ɔ kɔare mɔ o gyi-o e nya ɲkpa na kukyure ne m mon de keɛ-ɔ, na n kyinɲi mɔ lee lowi-ro kake nsi ne kaye mɔ e gye keɛ-ɔ.”

41 Ne Yudaa awuye abrese ne baa nu mɔ asen-ɔ idun a fwii, ne baa tee feye Yeesuu a tɔwe feye, “Mɔ e gye ateesɛ ne aa lee sɔsɔ ba kaase-ɔ.” 42 Ne baa tɔwe feye, “Ɔnyare mɔ, n gye Yosɛf mɔ gyi ne ba tee mɔ e Yeesuu-o nee bɛɛɛ? Anɛ nyi mɔ se na mɔ nyi. Ne emene se ne mbeyɔmɔ ɔ ye ɔ lee sɔsɔ ba nee?”

43 Ne Yeesuu a lee kanɔ feye, “Mon' ɔwɔwe ketɛɛ. 44 N ye eɛɛ ɔkɔ maa taare a ɔ ba mɔ ase, amɔ n se ne oo sun mɔ bɔ kyɔɲwe-ɔ a baa mɔ mɔ ase, na n kyinɲi mɔ a ɔ ba ɲkpa na kukyure-ro kake ne kaye mɔ e gye keɛ-ɔ. 45 Wuribware akyaameɛ bɔkɔ a kyɔre bɔ waa abwareɛn wɔre-ɔ-rɔ feye, ‘Wuribware e gye

\* 6:31 Kelee Igyipiti 16.4; Nihimiya 9.15; Kilij 78.24.25.

ne ɔ kaapo ɔkɛmaa.\*” Ɔkɛmaa ne o nu n se asen, ne o suye a ɔ lee mɔ ase-ɔ e ba mɔ ase. <sup>46</sup> Mone ma fa feye η ye ɔko a kyɔ ηu n se, amɔ mɔ ne mɔ a lee n se ase ba sweere mɔ se-ɔ wɔre ya ηu mɔ. <sup>47</sup> Mɔ i gyi mone kasentɔn feye, ɔkɛmaa ne ɔ kɔre mɔ o gyi-o e nya ηkpa na kukyure ne a mon de kee-ɔ. <sup>48</sup> Mɔ e gye ateese ne a sa ηkpa-ɔ. <sup>49</sup> Mone nana-ana a gyi ateese ne aa lee sosɔ ba kaase san ne bɔ te kimukee-ro-o, amaa a mon sa ne baa kyena nsu peee. <sup>50</sup> Amaa ateese kasentɔn ne aa lee sosɔ ba kaase-ɔ, anen a ateese-o, ɔkɛmaa ne o gyi amɔ-ɔ maa wu. <sup>51</sup> Mɔ e gye ateese ne aa lee sosɔ ba kaase-ɔ. Ɔkɛmaa ne o gyi ateese mɔ-ɔ kakyena na kukyure mon de kee. Ateese ne n de mɔ e sa mɔ-ɔ e gye mɔ koyowaregyi. N de mɔ koyowaregyi mɔ e sa aseɛ ne bɔ te kaye mɔ-rɔ-ɔ na bɔ nya nya ηkpa na kukyure ne a mon de kee-ɔ.”

<sup>52</sup> Ne bamɔ ne baa nu asen ne ɔ tɔwe-ɔ idun a fwii, ne bamɔ wɔre wɔre a gyiri ikii feye, “Emene ne anyare mɔ e waa a ɔ taa mɔ koyowaregyi sa ane a ane gyi feye ateese?”

<sup>53</sup> Ne Yeessu a tɔwe gywii bamɔ feye, “Mɔ i gyi mone kasentɔn feye mone e mon gyi mɔ, dimaadi mɔ gyi-o, koyowaregyi feye ateese-o, ne mone e mon nuu mɔ mbogya, amɔ feraa mone maa nya ηkpa. <sup>54</sup> Ɔkɛmaa ne o gyi mɔ koyowaregyi feye ateese, ne o nuu mɔ mbogya-ɔ de ηkpa na kukyure ne a mon de kee-ɔ, na n kyinɔi mɔ lee lowi-ro kake ne kaye mɔ e gye kee-ɔ. <sup>55</sup> A lee feye mɔ koyowaregyi e gye ateese kasentɔn-o, ne mɔ mbogya mɔ e gye nta kasentɔn-o. <sup>56</sup> Ɔkɛmaa ne o gyi mɔ koyowaregyi feye ateese, ne o nuu mɔ mbogya-ɔ e kyena mɔ kakponɔ-rɔ, na mɔ-ɔ mɔ n kyena mɔ kakponɔ-rɔ. <sup>57</sup> N se Wuribware ya sun mɔ bɔ kyonwe. Ne mɔ a ma wu peee-ɔ se-ɔ, η gbaa n de ηkpa amɔ ne o de-o. Anen dee ne ɔkɛmaa ne o gyi mɔ koyowaregyi feye ateese-o e kyena, na ɔ ma wu peee. <sup>58</sup> Amɔ-ɔ e kaapo feye mɔ koyowaregyi ne n de-o e gye ateese ne aa lee sosɔ ba kaase-ɔ kasentɔn. A mon du nee feye ateese amɔ ne aa dee lee sosɔ ba kaase kimukee amɔ-rɔ, ne kake kɛmaa ane nana-ana a swii gyi-o, a lee feye san kɔ bamɔ ɔkɛmaa a bɔ wu. Amaa ɔkɛmaa ne o gyi ateese ne n de mɔ e sa mɔ-ɔ feraa e kyena nsu peee.”

<sup>59</sup> San ne Yeessu a yɔ kebwarekorekyan ne ke bɔ Kapaaniyum man-nɔ-ɔ ɔ kaapo kɛmɔ-rɔ-ɔ ne ɔ tɔwe amɔ-ɔ.

*Asenkparegyi ne a sa ηkpa na kukyure ne a mon de kee-ɔ*

<sup>60</sup> Aseɛ biribiri ne bɔ gya Yeessu si-o bokɔ a nu amɔ-ɔ, ne bɔ ye, “Asen mɔ feraa bɔ len, ɔko maa taare amɔ-ɔ a ɔ gya se.”

<sup>61</sup> Yeessu a ηu feye baa tee asen amɔ se-ɔ, ne oo bise bamɔ feye, “Mɔ asen mɔ maa nya a a nu nee, beee? <sup>62</sup> Feye mone a ηu mɔ, dimaadi mɔ gyi-o, a yɔ sosɔ mfen ne mɔ a lee ba-ɔ nee, weete emene ne mone e waa? <sup>63</sup> Mone mon tee nu kaase feye asenkparegyi ne mɔ a den tɔwe gywii mone-ɔ gye kekpare ne kɛmɔ kaase e gye ηkpa na kukyure ne a mon de kee-ɔ. N gye sese koyowaregyi asen ne mɔ e tɔwe, amaa mɔ a kaapo mone anen ne Wuribware a kufwiije timaa-o e taare a ɔ sa mone anen a ηkpa-ɔ nee. <sup>64</sup> Amɔ peee gbaa mone bokɔ maa kɔre mɔ mone i gyi.” Ketɔ se ne Yeessu a tɔwe anen-ɔ e gye feye ɔ kyɔ o nyi bamɔ ne bɔ maa ba a bɔ bɔ kɔre mɔ gyi-o, na mɔ ne ɔ ba a ɔ bɔ gyi mɔ kidiburo-o. <sup>65</sup> Ne Yeessu a kya se tɔwe feye, “Mfaane se ne mɔ a tɔwe gywii mone feye ɔko maa taare a ɔ ba mɔ ase, amɔ n se a sa mɔ kpa feraa.”

<sup>66</sup> Amɔ-ɔ se-ɔ, ne aseɛ ne bɔ gya Yeessu si-o bweetɔ a kine mɔ se kegya.

<sup>67</sup> Amose se-ɔ, ne oo bise mɔ agyasepɔ kudu anyɔ-ɔ feye, “Amɔ mone mɔ mone e kpa kelee mɔ ase aaa?”

\* 6:45 Isaya 54.13.

68 Ne Simōn Peetroo a lee kanō feye, “Ane nyanje, oko bee o bo-ro ne ane gya mō se aaa? Daabii! Oko mon bo-ro ne o tōwe asenkparegyi ne a kaapo ane ane ne ane e nya nkpa na kukyure ne a mon de kee-o, amo fo wore. 69 A lee feye ane san ane e kōore fo ane i gyi, ne ane nyi feye fo e gye keyaafōre timaa ne Wuribware a lee sunj bo kyonwe-o.”

70 Ne Yeesuu a lee kanō feye, “Mō e gye ne mō a lee mone abee kudu anyo-o feye mon' gya mō se, beee? Amaa oko bo mone-ro ne o gye Obonsam mō gyi.” 71 Yudas Kariyotinyi asen ne Yeesuu e tōwe-o. Mō se mō e gye Simōn Kariyotinyi. Amaa a bo-ro feye Yudas gye Yeesuu agyasepo kudu anyo-o oko, ne mō-o mō i gyi mō kidiburo.

## 7

### *Yeesuu na mō tire-ana*

1 Amō-o peee kamee-o, Galileya sweere se ne Yeesuu a kya se o naa o kaapo, a lee feye, mō ya nare Yudeya sweere se, mfen a abrese-o i buwi a bo kpa mō a bo mō. 2 Ne san a tō-ro feye Yudaa awuye gyi Abwii-ro kekyena a kigyibee-o.† 3 Ne Yeesuu mō tire-ana a tōwe gywii mō feye, “Lee mfee yo Yudeya na fo agyasepo ne bo bo mfen-o mō nya nju akpenyeeto ne fo e waa-o. 4 Oko ne mō kenya e dee-o mon de kemō ne o waa-o o kweero. Amose-o fo e taare a fo waa ato dabē, sa a kaye-ro asese peee gyii fo.” 5 Mō tire-ana fonfon gbaa mon kōore mō gyi.

6 Ne Yeesuu a tōwe gywii bamō feye, “Mō san mon tee fo. Amaa mone fēraa, mone e taare a mon' yo ngyanhe-o-ro san kemaa ne mone e kpa-o. 7 Kaye-ro asese maa kisi mone, amaa m fēraa, ba kisi mō, bo lee ane ne mō e tōwe ato ne baa waa ne a gye ebōye-o mō i gywii bamō-o se. 8 Mone fēraa, mon' nare ya gyi Abwii-ro kekyena a kigyibee-o. M fēraa, ma yo, a lee feye a mon tee fo san ne mō e yo a n ya gyi kemō-o.” 9 Mō a tōwe amō-o, ne o kyena Galileya sweere se nke kafwee ko.

### *Ane ne Yeesuu a ya gyi Abwii-ro kekyena a kigyibee-o*

10 Mō tire-ana a ya gyi Abwii-ro kekyena a kigyibee-o, ne Yeesuu mō a yo, amaa o mon gya laman se yo, oo ywii yo nee. 11 Ne Yudaa awuye abrese-o i buwi ba kpa mō, ne baa bise ngyanhe-o-ro asese feye, “Nke mō?”

12 Mō asen sooo ne ba nwiini laman-o-ro. Bamō bokō ye, “O gye sese timaa.”

Bokō mō ye, “Daabii! Nyare amo e penna asese nee.” 13 Amaa oko mon taare tōwe mō kunu si asen bo lee kawu si, a lee feye bo sere Yudaa awuye abrese-o.

14 Amō a fo nsena na bo lowe kigyibee-o, ne Yeesuu a yo Wuribware sunkpa-o kabuno ya lee o kaapo asese abwaresen. 15 Ne aa kpen Yudaa awuye abrese-o eyee bweeto, ne baa tōwe feye, “Emene ne nyare mō a waa o nyi ekaapo faanee, na o mon nya kekaapo lee ton kemaa?”

16 Ne Yeesuu a tōwe gywii bamō feye, “Atō mō ne mō e kaapo-o mon lee mō fonfon ase, amaa aa lee mō ne oo sunj mō bo kyonwe-o ase nee. 17 Okemaa ne o sure si a o waa keto ne Wuribware e kpa-o i pini feye keto ne mō e kaapo-o a lee Wuribware ase nee, beee mō fonfon keyaalen ne n de mō e waa. 18 Okemaa ne o sa sen sa mō fonfon keyaalen se-o i buwi o kpa kedabē na wuraa a o sa mō eyee nee. Amaa mō ne o kpa kedabē na wuraa a o sa mō ne oo sunj mō-o de kasenti, o maa ba ayeba. 19 Mone e kyoro Mosis ne o kyore Wuribware a mbraa-o bo sa mone-o, amaa mone konko gbaa mon gya mbraa-o se. Ne emene se ne mone e kpa a mon' mō mō?”

20 Ne laman-ɔ a tɔwe gywii mɔ feye, “Ibrisi te fɔ se. Nse e gye ne ɔ kpa a ɔ mɔ fɔ?”

21 Ne Yeessu a lee kanɔ feye, “Mɔ a kya ɔkɔ kukyure kake nee, ne aa kpen mone peee eyee. 22 To, Mosis a sa mone Wuribware mbraa kɔ ne mone adedaapo a kyɔ gya se-ɔ, feye bamo ya kowe kagyinyansee, kake buruwasepo-ɔ bo ten mɔ kotweetu, na kake nsin amo e gye kukyure kake gbaa, bo ma kan yowe. 23 Amose se ne mone i de kpa feye kukyure kake gbaa mon' ten kagyinyansee kotweetu, na mone ma nya kye Wuribware a mbraa ne Mosis a kyore sa mone-ɔ, ne emene se ne mone idun a fwii mɔ se feye mɔ a kya sese kayoware mumwii kukyure kake? 24 Mone ma kan fa feye keto ne ɔkɔ e waa-ɔ gye ebaye, amaa mon' deere neenee kee pwee, ne mɔ e waa ebaye nee aaa, itimaa nee aaa, mone i nu.”

*Sese suyo ne asese e fa feye Yeessu gye-ɔ*

25 Asese ne bo bo Yerusalem man-no-ɔ bokɔ a nu anen ne ɔ tɔwe-ɔ, ne bo ye, “N gye anyare mɔ ne ane abrese e kpa a bo mɔ-ɔ ɔɔɔ? 26 Mon' deere mɔ a yere ɔ sa senja laman-no, na bo mon tɔwe seye bo kye mɔ. Beee aa waa feye baa nu anen ne o du-o, ne baa sure si feye ɔ gye Kristoo kasentij aaa? 27 Kristoo-o ya ba, ɔkɔ maa pini mfen ne ɔ lee a ɔ ba-ɔ, amaa anyare mɔ feraa ane nyi mfen ne ɔ lee-ɔ.”

28 San ne Yeessu bo Wuribware sunkpa a kabuno-o ɔ maa se ɔ kaapo-ɔ, oo nu asen ne baa tɔwe-ɔ, ne ɔ tɔwe kenken feye, “Mone e fa feye mone nyi mɔ na mfen ne mɔ a lee-ɔ ɔɔɔ? N gye mɔ fɔnfɔn keyaalen se ne mɔ a ba. Mɔ ne oo sun mɔ-ɔ de kasentij, amaa mone mon nyi mɔ. 29 Amaa m feraa, ij nyi mɔ, a lee feye mɔ ase ne mɔ a lee, ne mɔ-ɔ mɔ ya bee sun mɔ.”

30 Ne baa kpa a bo kra Yeessu, amaa bo mon taare kra mɔ, a lee feye mɔ san mon tee fo. 31 Amaa asese-ɔ bokɔ a kɔre mɔ gyi, ne baa tɔwe feye, “Kristoo-o ya ba, ɔ waa atɔ ne a kpen eyee-ɔ a ɔ kyon anyare mɔ amo-ɔ ne ɔ waa-ɔ ɔɔɔ?”

*Anen ne baa san adeeresepo ko feye bo ya kra Yeessu-o*

32 San ne Farisii awuye bokɔ a nu asese-ɔ i jwiini Yeessu kunu si asen mɔ-ɔ, ne baa sa ne Wuribware alɔnɔpo abrese-ɔ a sun Wuribware sunkpa a adeeresepo ko bo kyonwe feye bo ya kra Yeessu.

33 Ne Yeessu a tɔwe gywii bamo feye, “Mɔ e kyena mone ase a n kyee kafwee pwee na n dee kinji yo mɔ ne oo sun mɔ-ɔ ase. 34 Mone san mone e ba a mon' bo buwi kpa mɔ, na mone ma lee nu mɔ, a lee feye mfen ne mɔ e yo-ɔ, mone maa taare a mon' yo mfen.”

35 Ne Yudaawuye abrese-ɔ wɔre wɔre i bise abee feye, “Ne mfen ne ɔ kpa a ɔ yo, ne ɔ ye ane maa lee nu mɔ-ɔ nee? Amɔ ɔ yo Griiki awuye eman se a ɔ ya kaapo ane asese ne baa yo ya kyena mfen-ɔ na Griiki awuye-o abwaresen nee eee? 36 ɔ ye ane i buwi a ane kpa mɔ, na ane ma nu mɔ, na ane ma taare a ane yo mfen ne ɔ yo-ɔ. Amɔ kaase e gye emene?”

*Nkyu ne n sa nkpa na kukyure ne a mon de kee-ɔ*

37 Kigyibee-ɔ kake lalalowe ne ka gye kake dabe-ɔ, ne Yeessu a kyuwiro, ne ɔ tɔwe kenken feye, “Okemaa ne burufo de mɔ-ɔ, ɔ ba mɔ ase bo nuu nkyu.

38 Feye anen ne baa kyoree waa abwaresen wɔre-ɔ-ro, ‘Okemaa ne ɔ kɔre mɔ o gyi-o, nkyu ne n sa nkpa-ɔ e lee mɔ kakpono-ro feye bon nkyu-o.’ ” 39 Asen ne Yeessu e tɔwe mfee-ɔ gye Wuribware a kufwiije timaa-o asen ne bamo ne ba kɔre mɔ a bo gyi-o e nya-ɔ nee. Amaa san amo-ɔ bo mon tee nya Wuribware a kufwiije timaa-o, a lee feye Yeessu mon tee yo Wuribware ase.



*Aneŋ ne aseŋe a gyiiri Yeesuu si ikii-o*

<sup>40</sup> Laman-ɔ-rɔ aseŋe-ɔ boƙo a nu feye ɔɔ tɔwe amo-ɔ, ne bo ye, “Kasentɪn si, onyare mɔ gye Wuribware kyaamee ne Mosis a tɔwe feye ɔ ba-ɔ nee.”

<sup>41</sup> Ne bamo boƙo ma ye, “N gye aneŋ nee. Mo e gye Kristoo ne Wuribware ye o sun a ɔ bo kyonwe-ɔ.”

Amaa bamo boƙo ye, “N gye Galileya sweere se ne Kristoo-o e lee, <sup>42</sup> a lee feye baa kyoree waa abwareŋe wɔre-ɔ-rɔ feye Kristoo-o e lee Owure Deefid kenana-rɔ, na Betelahem maŋ ne baa koŋwe Deefid mo-ɔ-rɔ-ɔ-rɔ.”

<sup>43</sup> Ne aseŋe-ɔ a ke-ro ntun nyɔ ba gyiiri Yeesuu si ikii.

<sup>44</sup> Ne bamo boƙo e kpa a bo kra mo, amaa kasentɪn si, bamo ɔko moŋ dabɔrɔ mo.

<sup>45</sup> Adeereŋe-ɔ a kiŋi yɔ Wuribware alɔnɔpɔ abreŋe-ɔ na Farisii awuye-o ase-ɔ, ne baa bise bamo feye, “Emene nee, ne mone moŋ kra mo baa?”

<sup>46</sup> Ne adeereŋe-ɔ a lee kanɔ feye, “Ɔko moŋ tee tɔwe aseŋ timaa feye aneŋ a onyare mo.”

<sup>47</sup> Ne Farisii awuye-o a bise adeereŋe-ɔ feye, “Amo ɔɔ penne mone mo mone nee eee? <sup>48</sup> Mone nyi Farisii awuye na maŋ abreŋe ko na baa koore mo gyi aaa? Mone e taare a mon' kyii bamo ɔko kenyaare aaa? <sup>49</sup> Aseŋe langyan mo feraa ne baa koore mo gyi-o moŋ nyi Wuribware a mbraa ne Mosis a kyoree bo beya-ɔ, amose-ɔ bamo ne Wuribware a da yii. Mone ma beŋnaa bamo.”

<sup>50</sup> Ne Farisii awuye abreŋe ko ne ɔɔ dee bo nyi Yeesuu kanye ko-ɔ\*, ne ba tee mo e Nikodeemus-o, a tɔwe gywii mo koŋɔbe-ana feye, <sup>51</sup> “Aneŋ ne ane mbraa-ɔ i gyi-o, ane maa taare a ane bu nyinkpase kepo na ane moŋ nu mo kanɔ-rɔ aseŋ, beee ane moŋ nyi keɔ ne ɔɔ waa-ɔ.”

<sup>52</sup> Ne bo ye, “To, fo gbaa fo a lee Galileya sweere se nee eee? Fo ya suye abwareŋe wɔre-ɔ, fo i nyi feye Wuribware kyaamee ko moŋ tee lee Galileya.”

**8**

*Ɔkyee waarepo ko ne baa kra mo kanyarekpa-rɔ-ɔ*

[ <sup>1</sup> Amo-ɔ peee kamee-ɔ, ne okemaa yii mo loŋ-rɔ, ne Yeesuu a yɔ Mfo-Ayii kebee-ɔ se. <sup>2</sup> Kaye nke-o, ne Yeesuu a kiŋi yɔ Wuribware sunkpa a kabuno-o. Ne aseŋe ne bo bo mfeŋ-ɔ peee a kpɔwe muruwaa mo, ne ɔɔ kyena ɔ kaapo bamo abwareŋe. <sup>3</sup> Mo a bo mfeŋ-ɔ, ne Wuribware mbraa akaapɔ na Farisii awuye boƙo a baa ɔkyee waarepo ko ne baa kra mo kanyarekpa-rɔ-ɔ Yeesuu ase. Ne baa sa ne ɔɔ yere laman-ɔ nsena Yeesuu ase. <sup>4</sup> Ne bo ye, “Ɔkaapɔ, ane a kra ɔkyee mo kanyarekpa-rɔ nee. <sup>5</sup> To, aneŋ ne mbraa ne Wuribware a boɔ Mosis si sa ane-ɔ e kaapo-ɔ e gye feye ane daye okemaa ne ɔ waa aneŋ a ato-ɔ abu mo. Mbeyomɔ emene ne ane e waa? Ane e kpa a ane nu bo lee fo ase.” <sup>6</sup> Baa tɔwe amo-ɔ nee, a bo nya nya Yeesuu keboye, na bo nya porɔ mo.

Amaa ne o bunne o de kesaregyi ɔ kyoree sweere. <sup>7</sup> Bamɔ a yere mfeŋ-ɔ, ne bo maa se ba tɔwe ba gywii mo feye o lee kanɔ menan sa bamo na bo kee. Ne oo kyuwi-ro, ne ɔɔ tɔwe gywii bamo feye, “Mone okemaa ne ɔ moŋ tee waa boye-ɔ gye nkpee twee kibu bo da ɔkyee mo a n kee.” <sup>8</sup> Ne ɔɔ bee bunne kyoree sweere.

<sup>9</sup> Ɔkyee a apɔpɔ-ɔ a nu amo-ɔ, ne bamo peee a brawe-rɔ ako ako ako bo yii. Abreŋe-ɔ ya gye nkpee pwee. Ne bamo peee yii yɔwe Yeesuu na ɔkyee-ɔ

\* 7:50 Yohanee 3.1.

wore, na o san o yere laman-o akato-ro. <sup>10</sup> Ne Yeesuu a kyuwi-ro, ne oo bise okyee-o feye, "Nkee bamo? Oko mon lee san a o bu fo kero aaa?"

<sup>11</sup> Ne okyee-o a lee kano feye, "Mo nyanpe, oko mon lee o bo-ro."

Ne Yeesuu ye, "To, m feraa, ma bu fo kero. Amose-o nare, amaa lee ndoo bo yo, fo ma lee ya waa eboye."]

*Yeesuu e gye kaye-ro asese kelanhero*

<sup>12</sup> Ne Yeesuu a bee sa sensa gywii Farisii awuye ne bo bo mfen-o feye, "N du nee feye kelanhero ne ke e lanhe-ro ke e sa kaye-ro asese-o. Okemaa ne o gya mo se-o maa nare kibugyii-ro. Aneha a sese-o de kelanhero ne ke e sa nkpa na kukyure ne a mon de kee-o."

<sup>13</sup> Ne Farisii awuye-o a towe gywii mo feye, "Mbeyomo fo e towe fo fanfan eyee se asen nee. Amose se-o ane maa taare a ane kooe fo gyi."

<sup>14</sup> Ne Yeesuu ye, "N gye ane nee. Haree mo e towe mo fanfan kunu si asen gbaa, keto ne mo e towe-o gye kasentij nee, a lee feye n nyi mfen ne mo a lee-o, ne n nyi mfen ne mo e yo-o. Amaa mone mon nyi mfen ne mo a lee-o, na mfen ne mo e yo-o. <sup>15</sup> Mone feraa, mone e deere kemo ne ki te akato se-o nee a mon' bo poro oko. Amaa m feraa n gye mo kusun nee feye n gyi oko asen. <sup>16</sup> Amaa mo a dee gyi oko asen nee, weetee mo sen gyi-o gye kasentij, a lee feye n se ne oo sun mo bo kyonwe kaye mo-ro-o bo mo ase, o kya mo-ro. <sup>17</sup> Amose-o, abee anyo ya towe asen na bamo oko kano mon kwee mo kosobe lee si, amo feraa mon' kooe gyi feye bamo asen-o gye kasentij. Mone mon nyi feye ane ne mbraa ne Wuribware a bo-ro Mosis si sa ane-o e kaapo nee eee? <sup>18</sup> To, mo fanfan e towe mo kunu si asen, ne n se ne oo sun mo-o mo e towe mo kunu si asen o bo tii si. Ane abee anyo asen maa baare a sa mone aaa?"

<sup>19</sup> Ne baa bise mo feye, "Nkee fo se?" Ne Yeesuu a lee kano feye, "Mone mon nyi mo gbaa, sanboto n se. Mone i nyi mo, amo feraa mone nyi n se."

<sup>20</sup> Mfaanee a asen ne Yeesuu a towe gywii asese-o Wuribware sunkpa a kabuno mfen ne bo de adakaa ne ba tweetwee atanne ba waa-ro-o yere-o nee. Amaa oko mon kra mo, a lee feye mo san-o mon tee fo.

*Mfen ne Yeesuu ye o yo-o*

<sup>21</sup> Ne Yeesuu a bee towe gywii bamo feye, "Mo e lee mfee a n yo. Mone i buwi a mon' kpa mo kpone, na mone ma nu mo, na mone eboye sii mone se a mon' taa bo wu. Mone maa taare a mon' yo mfen ne mo e yo-o."

<sup>22</sup> Amose-o ne Yudaa awuye abrese-o a towe feye, "O ye, ane maa taare a ane yo mfen ne o yo-o. Amo-o e kaapo nee feye o maa mo eyee aaa?"

<sup>23</sup> Ne Yeesuu a lee kano feye, "Mone a lee kaye mo-ro nee. Amaa m feraa, mon lee kaye mo-ro nee. <sup>24</sup> Amose se ne mo a towe gywii mone feye mone eboye i sii mone se, na mon' taa bo wu. Mone e mon kooe gyi feye mo e gye ne n gye feraa, mone eboye i sii mone se, na mon' taa bo wu."

<sup>25</sup> Ne baa bise mo feye, "Nse ne fo e fa feye fo gye?" Ne Yeesuu a lee kano feye, "N kyoo mon towe gywii mone aaa? <sup>26</sup> N de asen bweete na n towe bo lee mone eboye se. Mo ne oo sun mo-o e gye kasentij wuye, ne keto ne mo a nu lee mo ase-o wore ne mo e towe mo i gywii kaye-ro asese."

<sup>27</sup> Asese ne baa nu mo ase-o mon nyi feye mo se Wuribware ne o de. <sup>28</sup> Ne oo towe gywii bamo feye, "Mone ya yase mo, dimaadi mo gyi-o, so so, mone i nu feye mo e gye ne n gye. Mfen-o, ne mone i nu feye ma waa keto kemaa mo fanfan eyee se nee. Amaa mo e towe keto ne n se a towe e n towe-o wore nee.

<sup>29</sup> Mo ne oo sun mo-o bo mo ase, o mon yo we mo wore, a lee feye mo e waa

mò kèprè sàj kèmaa.” 30 Asèsè nè baa nu fèyè Yeesuu a tówè amò-ò bweètò a kòrè mò gyi.

*Agyi na anya*

31 Nè Yeesuu a tówè gywii bamò nè baa kòrè mò gyi-o fèyè, “Mòné i de ketò nè mò è tówè-ò-rò, nè mòné è mòj yòwè-rò fèraa, mòné è gye mò agyasepò kasentij si nè. 32 Na mòn' gyii kasentij-o, na mò kasentij kèkaapo è sa a mòn' nya mòné eyèe.”

33 Nè bamò bòkò a lee kanò fèyè, “Anè a lee Abraham kènana-rò nè. Anè kyò anè mòj tée kii bòkò anya. Nè emene se nè fò è tówè è anè è nya anè eyèe?”

34 Nè Yeesuu a tówè gywii bamò fèyè, “Kasentij nè mò i gyi mòné-ò fèyè òkèmaa nè ò waa èbòyè-ò gye èbòyè kènya nè. 35 Kènya ya kyee mò nyanpè ayè kanò òkèmaa, ò maa kii ogyi, amaa ogyi fèraa gye ogyi nèè bò yò na a mòj de kè. 36 Amosè se-ò Wuribware mò gyi-o è gye nè mò ya lee mòné lee èbòyè-rò fèraa, kasentij si mòné è nya mòné eyèe. 37 N' nyi damenanse fèyè mòné è tówè kasentij fèyè mòné a lee Abraham kènana-ò-rò nè. Amaa amò pèèè gbaa, mòné è kpa fèyè mòn' mào mò, a lee fèyè mò asenjkparegyi mòj bò mòné òkponò-rò. 38 Mò è tówè ketò nè n se a kaapo mò-ò nè, amaa mòné è waa ketò nè mòné se a tówè gywii mòné-ò nè.”

39 Nè baa lee kanò fèyè, “Anè se è gye Abraham.”

Nè Yeesuu yè, “Mòné dèè mòné gye Abraham mò gyi-ana kasentij nè, weetee mòné è waa ketò nè ò waa-ò dèè. 40 Ketò nè mò è waa-ò è gye fèyè n tówè kasentij nè mò a nu lee Wuribware asè-ò gywii mòné, amaa amò-ò pèèè gbaa, mòné è kpa fèyè mòn' mào mò nè. Abraham mò mòj waa anèj a atò mò. 41 Mòné è waa anèj nè mòné se a waa-ò nè.”

Nè baa lee kanò fèyè, “Wuribware wòrè è gye anè se nè anè de-o, anè gye mò gyi-ana kasentij nè.”

42 Nè Yeesuu a tówè gywii bamò fèyè, “Wuribware dèè ò gye mòné se kasentij si nè, weetee mòné è kpa mò asen, a lee fèyè mò a lee Wuribware asè nèè ba mfèe. Mòj ba mò fòfòj keyaalen se nè, amaa mò nè oo sun mò-ò keyaalen se nè mò a ba. 43 Nè weetee òkèè ntètò se nè mòné maa nu ketò nè mò è tówè-ò kaase-ò nè? A du fèyè mòné maa taarè a mòn' kòrè mò asen nè mò è tówè-ò gyi nè. 44 Mòné gye mòné se Òbònsam mò gyi-ana nè, amosè-ò nè mòné è kpa a mòn' gya ketò nè kè è prè mòné se-ò se. Lee atò kèmaa kèlèkaase-rò-ò, mòné se gye amòpò nè, nè ò mòj tée yèrè kasentij a kèbègya-ò pèèè, a lee fèyè kasentij mòj bò mò asè. Mò ya ba ayèba, ò waa anèj nè ò kyò o du-o nè, a lee fèyè ò gye ayèbapò, mò è gye nyèba pèèè kunu. 45 Amaa m fèraa, mò i gyi kasentij nè, amosè se nè mòné maa kòrè mò mòné i gyi. 46 Mòné-rò nsè è gye nè ò taarè a ò kaapo mò-rò fèyè mò a gyi kèpò bò lee èbòyè kòwaa se? Mò ya tówè kasentij gywii mòné, ntètò se nè mòné maa kòrè mò asen mòné i gyi? 47 Òkèmaa nè Wuribware è bò mò-ò i nu mò asen. Mòné fèraa, n gye Wuribware è bò mòné kpa kèmaa se, amosè se nè mòné maa nu mò asen.”

*Yeesuu na Abraham*

48 Nè baa bise Yeesuu fèyè, “A mòj gye kasentij fèyè fò gye Samariyani, nè ibrisi kò te fò se aaa?”

49 Nè Yeesuu a lee kanò fèyè, “Ibrisi kèmaa mòj te mò se. Asen nè mò è tówè-ò è kaapo nè fèyè mò i bu n se nè. Amaa mòné fèraa mòné è saarè mò nè. 50 Ma buwi mò è kpa òkò fèyè o bu mò kèdabè nè. Amaa n se è gye nè ò

kpa feye ɔ bonyaa mɔ. Mɔ e gye ne o gyi asese asen. <sup>51</sup> Mɔ i gyi mone kasentɔn feye akemaa ne ɔ gya mɔ kekaapo se-ɔ maa wu daa.”

<sup>52</sup> Ne baa tɔwe gywii Yeessu feye, “Mbeyɔmɔ ane nyi kasentɔn feye ibrisi te fo se. Abraham a wu, ne Wuribware akyaamee a wu, amaa fo feraa, fo e tɔwe nee feye akemaa ne ɔ gya fo kekaapo-ɔ se-ɔ maa wu daa. <sup>53</sup> Ane se Abraham a wu, amɔ fo e kpa a fo tɔwe nee feye fo kyɔ Abraham aaa? Ne Wuribware a akyaamee-ɔ mɔ a wu. Nse ne fo e fa feye fo gye?”

<sup>54</sup> Ne Yeessu a lee kanɔ feye, “N deɛ η ye m bu mɔ eyee kedabe nee, weete mɔ kibu mɔ eyee-ɔ mon de awaase kemaa. Oko ne ɔ bonyaa mɔ-ɔ e gye n se, mɔ deɛ ne mone ye ɔ gye mone se. <sup>55</sup> Mone mon nyi mɔ peee, amaa m feraa, η nyi mɔ. Mɔ a deɛ tɔwe feye mon nyi Wuribware nee, amɔ feraa mɔ i kii ɔyebapo feye mone-ɔ. Amaa η nyi mɔ, ne n gya mɔ kanɔ se. <sup>56</sup> Mone se Abraham akatɔ a gyi feye ɔ bo ηu mɔ keba, ne oo ηu feye mɔ a ba, ne mɔ akatɔ a gyi.”

<sup>57</sup> Ne baa tɔwe gywii mɔ feye, “Fo mon tee gyi nsu adunuu, ne fo ye fo a ηu Abraham aaa?”

<sup>58</sup> Ne Yeessu a lee kanɔ feye, “Mɔ i gyi mone kasentɔn feye mɔ e gye ne n kyɔ n gye pwee ne baa deɛ kowe Abraham.” <sup>59</sup> Ne baa taa abu a bo twee bo da mɔ. Amaa Yeessu a kweero bamo se sere lee Wuribware sunkpa a kabuno-o mfen.

## 9

### *Aneɔ ne Yeessu a kya anyare ko ne baa kowe mɔ tenapo-ɔ*

<sup>1</sup> Yeessu a naa ɔ yo-ɔ, ne oo ηu anyare ko ne baa kowe mɔ tenapo-ɔ. <sup>2</sup> Ne mɔ agyasepo-ɔ a bise mɔ feye, “Okapopo, nse ebɔye ya sa ne baa kowe anyare mɔ tenapo? Aa lee mɔ fonfon ase nee, beee mɔ akowepo ebɔye se aaa?”

<sup>3</sup> Ne Yeessu a lee kanɔ feye, “Mɔ akatɔ kibwee-o mon lee mɔ ebɔye se beee mɔ akowepo ebɔye se. Wuribware ya sa ne baa kowe mɔ tenapo, a lee feye ɔ kpa a ɔ borɔ tenapo mɔ se lee mɔ keyaalɛn bo kaapo. <sup>4</sup> Kusun amɔ ne Wuribware a sun mɔ bo kyonwe feye η waa-ɔ nee. A san a gye mpase ne mɔ e waa n se kusun, amaa kibugyii ya ba, oko maa lee taare a o sun kusun. <sup>5</sup> Mɔ a tee m bo kaye mɔ-rɔ-ɔ, mɔ e gye kaye-rɔ asese kelanherɔ.”

<sup>6</sup> Yeessu a tɔwe amɔ-ɔ lowe-ɔ, ne ɔ twee akyonɛ wee sweere, ne ɔ ba akyonɛ-ɔ bo po ese kafwee, ne ɔ ba ese-ɔ bo bure anyare amɔ akatɔ. <sup>7</sup> Ne ɔ tɔwe gywii mɔ feye, “Nare yo Silowam kepare-rɔ ya fwee fo akatɔ-rɔ.” Kenyare Silowam-o kaase e gye Baa-sun-fo. Ne anyare amɔ a ya fwee mɔ akatɔ-rɔ, ne oo kiɔɔ ba, na mɔ akatɔ a bunji.

<sup>8</sup> Ne tenapo-ɔ akyenaberepo na asese ne baa deɛ ηu mɔ pwee ne amɔ-ɔ a deɛ waa-ɔ a bise abee feye, “N gye tenapo ne ɔ deɛ o te ɔ kore atɔ-ɔ nee eee?”

<sup>9</sup> Bokɔ ye, “Mɔ nee.”

Ne bokɔ mɔ ye, “N gye mɔ nee. ɔ lee mɔ nee.”

Ne anyare-ɔ fonfon ye, “Mɔ nee.”

<sup>10</sup> Ne baa bise mɔ feye, “Nteto nee ne mbeyɔmɔ feraa fo kee?”

<sup>11</sup> Ne oo lee kanɔ feye, “Anyare ne ba tee mɔ e Yeessu-o ya waa ese, ne ɔ bo bure mɔ akatɔ, ne ɔ tɔwe gywii mɔ feye η yo Silowam kepare-rɔ ya fwee mɔ akatɔ-rɔ. Ne mɔ a yo mɔ a den fwee-ɔ, ne mɔ a ηu feye η kee.”

<sup>12</sup> Ne baa bise mɔ feye, “Mfenɛ ne ɔ bo?”

Ne oo lee kanɔ feye, “Mon nyi.”

### *Farisii awuye e deere-rɔ na bo nya ηu aneɔ ne Yeessu a kya tenapo-ɔ*

13 Ne baa taa tenapo ne mbeyomō mō akatō a bunji-o yaa Farisii awuye ase a bō deere mō asen-ɔ-rō. 14 Kake ne Yeessu a waa ese bō kya tenapo amō-ɔ gye kukyure kake nee. 15 Ne Farisii awuye-o a bee bise onyare-ɔ anen ne mō akatō a waa bunji-o. Ne ɔ tōwe gywii bamō feye, “ɔ taa ese nee bō bure mō akatō, ne mō a fwee mō akatō-rō, ne mbeyomō ŋ kee.”

16 Ne Farisii awuye-o boko ye, “Onyare mō ne ɔ waa amō-ɔ maa taare a ɔ lee Wuribware ase, a lee feye o sun kusun kukyure kake-o.”

Ne boko mō ye, “Emene ne onyare ne ɔ gye ebaye ɔwaaapo-ɔ e taare a ɔ waa anen a akpenyeeto mō?” Ne bamō wōre wōre i gyiiri iki.

17 Ne Farisii awuye-o a bee bise onyare-ɔ feye, “Fō ye ɔ kya fō, ne fō akatō a bunji, emene ne fō e fa mō asen?” Ne onyare-ɔ a lee kanō feye, “ɔ gye Wuribware a kyaamεε-ɔ ɔko nee.”

18 Yudaa awuye abrese-ɔ mon kōre onyare amō asen-ɔ gyi feye ɔ deε ɔ gye tenapo nee, ne mbeyomō mō akatō a bunji, amō bamō a tee mō akowepo bise bamō-rō. 19 Mō akowepo-ɔ a ba-ɔ, ne baa bise bamō feye, “Mone gyi nee eee? Mone ye mone a kōwe mō tenapo nee. To, emene ya waa ne ŋkee ɔ kee?”

20 Ne mō akowepo a lee kanō feye, “Anē nyi feye anē gyi nee, ne anē nyi feye anē a kōwe mō tenapo nee. 21 Amaa anē mon nyi anen ne aa waa ne ŋkee ɔ kee-ɔ, bεε anē mon nyi mō ne ɔ kya mō, ne ŋkee ɔ kee-ɔ. Mon' bise mō. ɔ mon gye keegyi nee, ɔ taare a o lee kanō sa mō eyee.” 22 Kεto se ne onyare-ɔ akowepo a tōwe amō-ɔ e gye feye kufu de bamō Yudaa awuye abrese-ɔ se, a lee feye baa kyō tōwe feye akemaa ne ɔ kōre o gyi feye Yeessu e gye Kristoo-o, ba gya mō a bō lee bamō kebwarekorekyaŋ-nō. 23 Amose se ne onyare-ɔ akowepo ye, “ɔ mon gye keegyi, mon' bise mō fɔŋfɔŋ.”

24 Ne baa tee onyare ne baa kōwe mō tenapo-ɔ nyɔsepo baa. Ne baa tōwe gywii mō feye ɔ ka Wuribware keyaa feye ɔ tōwe kasentj. Ne bō ye, “Anē nyi feye onyare ne ba tee mō ε Yeessu-o gye ebaye ɔwaaapo nee.”

25 Ne onyare-ɔ a lee kanō feye, “ɔ gye ebaye ɔwaaapo nee ooo, ɔ mon gye ooo, m fεraa mon nyi. Kεto ne ŋ nyi-o e gye feye n deε n gye tenapo, amaa mbeyomō ŋ kee.”

26 Ne baa bise mō feye, “Emene ne ɔ waa kya fō akatō-ɔ?”

27 Ne oo lee kanō feye, “Mō a kyō tōwe gywii mone, amaa mone maa nu. Emene se ne mone bee mone gbaa mone e kpa a mon' nu? Mone e kpa a mon' kii mō agyasepo nee eee?”

28 Ne baa saare mō, ne baa tōwe gywii mō feye, “Fō-ɔ fō gye sese amō agyasepo nee. Amaa anē fεraa, anē gye Mosis agyasepo nee. 29 Anē nyi feye Wuribware e gye ne ɔ sa seŋsa gywii Mosis, amaa anen a sese-ɔ fεraa, anē mon nyi mfenj ne ɔ lee-ɔ.”

30 Ne onyare amō a beŋjaa feye, “Nteto asen mō nee? Mone ye mone mon nyi mfenj ne ɔ lee ba-ɔ, amaa oo bunji mō akatō. 31 Anē nyi feye Wuribware maa nu ebaye awaaapo asen, amō bamō ne ba bu mō, ne ba waa anen ne ɔ kpa feye bō waa-ɔ. 32 Lee san ne Wuribware a twee kaye-ɔ, ɔko mon tee ŋu feye ɔko a bunji mō ne baa kōwe mō tenapo-ɔ akatō. 33 Onyare mō deε ɔ mon lee Wuribware ase nee, weete ɔ maa taare a ɔ waa anen a atō-ɔ.”

34 Ne baa lee kanō feye, “Lee san ne fō bō fō nyi kame-ro-o fō gye ebaye ɔwaaapo nee. Ne fō-ɔ fō e kpa a fō kaapo anē atō aaa?” Ne baa gya mō lee bamō kebwarekorekyaŋ-ɔ-rō.

*Anen ne Yeessu a kaapo feye Farisii awuye du nee feye atenapo-ɔ*

35 Yeesuu a nu feye baa gya anyare amo lee bamo kebwarekorekyan-ɔ-ro, ne oo buwi kpa anyare-ɔ. Mo a nu mo-ɔ, ne oo bise mo feye, “Fo e kore dimaadi mo gyi-o fo i gyi aaa?”

36 Ne anyare amo a lee kanɔ feye, “Mo nyanpe, kaapo mo dimaadi mo gyi-o, na η nya kore mo gyi.”

37 Ne Yeesuu a tawe gywii mo feye, “Fo a kyɔ ηu mo, mo e gye mo ne fo aa mo e sa senja mbeyomo.”

38 Ne oo lee kanɔ feye, “Mo a kore fo gyi, mo nyanpe.” Ne oo kpuni anurii suη Yeesuu.

39 Ne Yeesuu ye, “Mo a ba kaye mo-ro nee na m bo gyi asese asen, bu kepo, na atenapo akato bunji, na bamo ne bo kee-ɔ mo kii feye atenapo-ɔ.”

40 Farisii awuye ko ne bo mfen-ɔ a nu anen ne ɔ tawe-ɔ, ne baa bise mo feye, “Kee ε. Amo-ɔ e kaapo nee feye ane mo ane moη kee nee eee?”

41 Ne Yeesuu a lee kanɔ feye, “Mone dee mone moη kee nee-ɔ, weete mone moη gye ebaye awaapo, amaa mone a tawe ε mone kee-ɔ se-ɔ, mone ebaye i sii mone se.”

# 10

## *Esanne odeeresepo a kekpare-ɔ*

1 Ne Yeesuu ye, “Mo i gyi mone kasentij feye, mone nyi feye ane asese e pwee adenbee kuriikuriise nee, ne ba kpaa bamo esanne ba waa-ro kanye. Amose se-ɔ kekmaa ne ɔ moη borɔ kidenbee a kibunogyi-o-ro lweero esanne-ɔ ase, ne ɔ dee kidenbee-o lweero-o gye oyu nee. 2 Amaa ɔko ne ɔ borɔ kibunogyi-o-ro a o lweero esanne-ɔ ase-ɔ e gye esanne-ɔ odeeresepo. 3 Mo ne ɔ kee kibunogyi-o si-o i bunji kpa a ɔ sa mo. Na mo a maa se ɔ tee esanne-ɔ anyare ako ako-ɔ, na bo pini mo bore, na o lee bamo kawu. 4 Mo ya lee bamo kawu-o, na ɔ gye bamo ηkpee, na bo gya mo se, a lee feye bo nyi mo bore. 5 Amaa bo maa gya ɔko se, ba sere a bo yowe sese amo nee, a lee feye bo moη nyi mo bore.”

6 Amaa Yeesuu a da kekpare mo-ɔ, bo moη nu kemo kaase. 7 Ne Yeesuu a bee kya se tawe feye, “Mo i gyi mone kasentij feye m bee n du nee feye esanne a kibunogyi-o. 8 Bamo kekmaa ne ɔ daa mo eba-ɔ gye oyu nee, amaa esanne-ɔ moη gya bamo kanɔ se. 9 N du nee feye kibunogyi-o. ɔkmaa ne ɔ borɔ mo se a o lweero-o maa fo, o lweero a ɔ lee na ɔ nya gyirokpa timaa. 10 Ayu feraa i lweero nee a bo bo ywii, na bo moɔ, na bo nyera. Amaa m feraa, mo a ba nee a bo nya nya ηkpa na kakatogyi na keto kmaa ne ki tiri bamo-ɔ.

11 Mo dee dee mo e gye esanne odeeresepo timaa, ne mo a waa mo eyee siraa feye mo e ba a m bo wu sa mo esanne-ɔ. 12 Osunpo ne ɔ bo mfen, ne ɔ moη gye esanne odeeresepo-ɔ ya ηu feye ofaase e ba, amo ɔ sere a ɔ yowe esanne-ɔ, a lee feye n gye mo e bo esanne-ɔ. Amose-ɔ na ofaase-ɔ lwee esanne-ɔ-ro, amo ɔ kra bamo boko, na bamo ne ba san-ɔ brawe-ro. 13 Keto se ne osunpo-ɔ e sere a ɔ lee mfen-ɔ e gye feye baa taa mo nee a ɔ deere esanne-ɔ se, anen se-ɔ bamo asen moη tiri mo.

14-15 Mo e gye esanne odeeresepo timaa-o. Anen ne n se nyi mo-ɔ, ne mo-ɔ η nyi n se-ɔ, anen dee ne η nyi mo esanne-ɔ, ne bamo mo bo nyi mo. Ne mo a waa siraa feye mo i wu a n sa bamo. 16 Esanne ko mo bo-ro ne bo gye mo lee, ne bo moη tii mfee a esanne-ɔ se. Mo e baa bamo a m ba bo tii bomo-ɔ se. Ba nu mo kanɔ, na bo kii esanne kape konko na odeeresepo konko lee. 17 N se e kpa mo asen, a lee feye mo a sure si feye mo i wu a m bo sa asese, na m bee bo kyinji lee lowi-ro. 18 ɔko maa taare a ɔ moɔ mo, amo mo a sa kpa feraa. Mo a

lee mō eyee feye mō i wu a m bō sa asese. N de kpa feye η wu, ne m bee n de kpa feye n kyinji lee lowi-ro, aneη ne n se a tōwe feye η waa-ɔ.”

19 Asese-ɔ a nu amo-ɔ, ne baa gyiiri ikii, ne baa ke-ro ntuj ηnyo. 20 Ne bamo bweeto a tōwe feye, “Nteto nee ne mone i nu anyare mo asen? Ibrisi te mō se, ne ɔ lɔ ebɔη.”

21 Ne bamo boko mo a tōwe feye, “Okō ne ibrisi te mō se-ɔ maa taare a ɔ sa seηsa mfaaneε. Emene ne ibrisi e waa a ki buηji atenapo akato?”

### *Aneη ne baa kine Yeessu-o*

22 Pweerepweere-ro Yerusalem awuye de kasu kanō ngyanηe kō ne ba tee ε Wuribware sunkpa a kekpee iyisi-o a ηke-o.† 23 Saη amo ne Yeessu naa Wuribware sunkpa a abrandaye ne ba tee ε Solomōη a abrandaye-ɔ-ro. 24 Ne asese a kpōwe muruwaa mō, ne baa bise mō feye, “Nke mfene ne fō e kpa feye ane kyena, na ane moη nyi aneη ne fō du-o? Tōwe kasentij gywii ane. Fō e gye Kristoo-o ooo?”

25 Ne Yeessu ye, “Mō a kyō tōwe gywii mone, amaa mone moη kōore mō gyi. Atō ne n de n se keyaalēη mō e waa-ɔ e tōwe mō asen. 26 Amaa mone maa kōore mō a mon' gyi, a lee feye mone moη gye mō asese nee. 27 Mō asese feraa i nu mō asen, ne η nyi bamō, ne bō gya mō se. 28 Mō e sa bamō ηkpa na kukyure ne a moη de keε-ɔ, amose-ɔ bō maa lee gyi aworefo daa. Okō maa taare a ɔ kōore bamō lee mō kesaree-ro. 29 N se ya taa bamō sa mō. ɔ kyō okēmaa, amose-ɔ okō maa taare a ɔ kōore bamō lee n se kesaree-ro. 30 Mō aa n se gye kōkōηkō nee.”

31 Ne asese amo a bee taa abu na bō twee bō da mō mō. 32 Ne Yeessu a tōwe gywii bamō feye, “Mō a waa asuη timaa bweeto mone akato-ro, amo ne n se a sa mō feye η waa-ɔ. Mō asuη mō-ro, kemo e gye ne ki kye mone, ne mone e kpa a mon' twee abu bō da mō-ɔ nee?”

33 Ne baa lee kanō feye, “N gye asuη timaa si ne ane e kpa a ane twee abu bō da fō, amaa fō maa bu Wuribware bō lee asen ne fō e tōwe-ɔ se. Sese e gye fō, ne fō e kpa feye fō waa fō eyee feye Wuribware aaa?”

34 Ne Yeessu a lee kanō feye, “Baa kyore mone fōηfōη mbraa wōre-ɔ-ro feye Wuribware a tee asese kō feye mō gyi-ana.\* 35-36 Ane nyi feye aneη ne abwareseη wōre-ɔ a tōwe-ɔ gye kasentij, na okō ma taare a ɔ tōwe asen bō kye wōre amo. Wuribware a tee bamō mō gyi-ana, ne ɔ taa mō asen sa bamō. To, n se Wuribware ya lee mō suη mō bō kyōηwe kaye-ro, ne emene se ne mone e tōwe feye mō a tōwe feye n gye Wuribware mō gyi-o si-o, mō e tōwe asen mō i kye Wuribware nee? 37 Mō e moη waa keto ne n se e kpa feye η waa-ɔ, mone ma kōore mō gyi. 38 Amaa mō ya waa amo ne a pre n se-ɔ feraa, haree mone e maa kōore mō asen a mon' gyi gbaa, mon' kōore mō gyi lee atō ne mone a ηu feye mō a waa-ɔ se. Na mon' nya pini, na mon' kōore gyi feye mō aa n se gye kōηkō nee.”

39 Ne baa kpa a bō bee kra Yeessu, ne ɔ se se ee lee bamō ase.

40 Ne Yeessu a bee kinji ya teη Yōdan bōη-nō yō mfeη ne Yohanee a δεε bō asese asuu-o, ne ɔ kyena mfeη. 41 Ne asese bweeto a ba mō ase. Ne baa tōwe feye, “Yohanee moη waa akpenyeeto kēmaa. Amaa keto ne Yohanee a tōwe bō lee Yeessu si-o gye kasentij.” 42 Ne asese ne bō bō mfeη-ɔ bweeto a kōore mō gyi.

\* 10:34 Kilin 82.6.



# 11

## *Lasarus lowi*

1-2 Ne ɔnyare ko bo-ro ne ba tee mo ε Lasarus. Ne mo aa mo pekyee-ana ne ba tee bamo ε Mariya na Maataa-ɔ te Betaniya kamanjyii-ro. Mariya mo e gye mo ne ane e ba a bo nu feye o twiiri lanpenntaa a ɔ wee ane nyanpe Yeessuu ayaa se, na ɔ ba mo ipwii bo kpee-ɔ. Ne Lasarus e lo. <sup>3</sup> Ne mo pekyee-ana a kra bo kyonjwe Yeessuu towe feye, “Ane nyanpe, fo nyare timaa e lo.”

<sup>4</sup> Yeessuu a nu-o, ne ɔ ye, “Kolo mo maa baa Lasarus lowi, amaa kaa ba nee a asese nya nu feye Wuribware e gye ne ɔ kyɔ ketɔ kemaa, na Wuribware mo gyi-o borɔ kemo se bo nya kedabe na wuraa.” <sup>5</sup> Yeessuu e kpa Maataa na Mariya na Lasarus asen. <sup>6-7</sup> Amaa amo pree gbaa, mo a nya nkra feye Lasarus e lo-ɔ, ɔ kyena mfen ne ɔ bo-ɔ nke nyɔ bo tii si, pwee ne ɔ deɛ towe gywii mo agyasepo-ɔ feye, “Mon' sa a ane kinji yo Yudeya sweere se mfen ne Lasarus bo-ɔ.”

<sup>8</sup> Ne mo agyasepo-ɔ a bise mo feye, “Ɔkaaporo, Yudaa awuye a kpa a bo twee abu bo daye fo mo-ɔ, a mon tee kyee, ne fo bee fo e yo mfen mbeyomɔ aaa?”

<sup>9</sup> Ne Yeessuu a towe gywii bamo feye, “Kyowe e da edɔnhweree kudu enyo, beee n gye anen nee eee? Amose-ɔ okemaa ne ɔ naa mpase-ɔ maa da keyaa pree, a lee feye kyowe a sa ne ton kemaa kee-ro. <sup>10</sup> Amaa mo ya nare kanye, ɔ da keyaa a lee feye kelanjerɔ mon bo-ro.”

<sup>11</sup> Yeessuu a towe amo-ɔ, ne ɔ bee ba ako bo tii si feye, “Ane nyare Lasarus a di idi, amaa mo e yo a n kiyinji mo.”

<sup>12</sup> Ne mo agyasepo-ɔ a lee kan feye, “Ane nyanpe, mo ya di idi feraa, ɔ koso nkpa na alanfiya-ro.” <sup>13</sup> Ketɔ ne Yeessuu e kaapo-ɔ e gye feye Lasarus a wu, amaa mo agyasepo-ɔ feraa nyi feye Yeessuu ye idi mo ne okemaa i di-o ne Lasarus a di.

<sup>14-15</sup> Ne Yeessuu a kaapo-ro gywii bamo feye, “Lasarus a wu. Amaa mon se-ɔ, mo akato a gyi feye mo a mon bo mo ase san amo. Amaa ane ya yo mbeyomɔ-ɔ, mon e kore mo a mon' gyi kasentij. Amose se-ɔ mon' sa a ane yo mo ase.”

<sup>16</sup> Tomas, ne ɔ gye kelenba-ɔ, a towe gywii mo beeko-ana agyasepo-ɔ feye, “Mon' sa a ane aa ɔkaaporo-ɔ a yo, ne amo e gye lowi nee na ane aa mo a wu.”

## *Yeessuu e gye ne o kiyinji sese a ɔ lee lowi-ro na ɔ sa mo nkpa*

<sup>17</sup> Yeessuu a kpa a ɔ fo Lasarus-ana aye-ɔ, oo nu feye baa kyɔ pure Lasarus, ne nke nna a kyon gbaa. <sup>18</sup> Betaniya na Yerusalem e waa emayerɔ enyo.

<sup>19</sup> Ne Yudaa awuye bweeto a ba Maataa na Mariya ase a bo bo waa bamo daanekena bo lee bamo penyare a lowi-o si. <sup>20</sup> Maataa a nu feye Yeessuu e ba-ɔ, ne ɔ lee a ɔ ya gyanjaa mo. Amaa Mariya feraa a sii loj-no.

<sup>21</sup> Ne Maataa a towe gywii Yeessuu feye, “Mo nyanpe, fo deɛ fo bo mfee nee, weete mo penyare mon wu. <sup>22</sup> Amaa haree mbeyomɔ gbaa n nyi feye Wuribware e sa fo ketɔ kemaa ne fo e kore-ɔ.”

<sup>23</sup> Ne Yeessuu a towe gywii mo feye, “Fo penyare i kiyinji a ɔ lee lowi-ro.”

<sup>24</sup> Ne oo lee kan feye, “N nyi feye kake ne ka gye kaye kee-ɔ, o kiyinji a ɔ lee lowi-ro.”

<sup>25</sup> Ne Yeessuu a towe gywii mo feye, “Mo e gye ne mo i kiyinji sese a n lee lowi-ro, na n sa mo nkpa na kukyure ne a mon de kee-ɔ. Amose se-ɔ okemaa ne ɔ kore mo o gyi-o, haree gbaa mo ya wu, ɔ bee o kiyinji a ɔ bo kyena kyure.

<sup>26</sup> Ne mo i de anen a nkpa-ɔ, ne mo ya kore mo gyi, ɔ maa lee gyi aworefo pree. Fo e kore amo-ɔ fo i gyi aaa?”

27 Ne Maataa a lee kanɔ feye, “Mo e kɔɔre mo i gyi feye fo e gye Kristoo, Wuribware mo gyi-o, ne Wuribware ye o sun a ɔ bo kyonwe kaye-ro-ɔ.”

*Anɛn ne Yeessu a su-o*

28 Maataa a tɔwe amɔ-ɔ, ne oo kiinji ya tee mo tire Mariya keri si tɔwe gywii mo feye, “Ɔkaapɔpɔ-ɔ bo mfee, ɔ tee fo.” 29 Mariya a nu amɔ-ɔ, ne ɔ koso lee menan a ɔ ya gyanɔaa Yeessu. 30 Yeessu mon tee fo man-ɔ-ro, ɔ san ɔ bo mfen ne Maataa a gyanɔaa mo-ɔ. 31 Ne asese ne bo te Mariya ase ba waa mo daanekena-ɔ a gya mo se. San ne baa nu feye ɔ koso menan lee-ɔ, bo nyi feye ɔ yo kegyeranɔa-ɔ ase a ɔ ya su nee.

32 Ne Mariya a fo mfen ne Yeessu bo-ɔ, mo a den nu Yeessu-o, ne oo kpuni anurii mo akato-ro, ne ɔ ye, “Mo nyanpe, fo dee fo bo mfee nee, weetee mo penyare mon wu.”

33 Yeessu a nu anɛn ne Mariya i su-o na asese ne bo gya mo se-ɔ i su-o, ne mo bore-ro a dunwi mo, ne aa waa mo ewee. 34 Ne ɔ bise bamo feye, “Mfene ne monɛ a pure mo?”

Ne bo ye, “Anɛ nyanpe, bo kee.”

35 Ne Yeessu a su.

36 Ne asese-ɔ ye, “Mon' kee kekpa demanɛ ne ɔ kpa mo-ɔ.”

37 Ne bamo bokɔ ye, “Nee mo ya bunji tenapo a akato-ɔ, bese? Ne nteto nee ne ɔ mon taare kun Lasarus na ɔ ma wu?”

*Anɛn ne Lasarus a kiinji lee lowi-ro-o*

38 Yeessu bore-ro a bee dunwi mo, ne ɔ yo kegyeranɔa-ɔ ase. Baa seri kegyeranɔa amɔ kefore-ro nee feye kekyan-ɔ, ne baa taa kefore bo kpuse kemɔ kanɔ feye pone-ɔ. 39 Ne Yeessu a tɔwe gywii bamo feye, “Mon' taye kefore-ɔ lee-ro.”

Ne Lasarus mo pekyee Maataa ye, “Mo nyanpe, anɛ ya taye kefore-ɔ, anɛ i nu ɔ boye. Bamɔ a pure mo-ɔ, ndɔɔ nke nna nee.”

40 Ne Yeessu a tɔwe gywii Maataa feye, “N kyɔ mon tɔwe gywii fo feye, fo ya kɔɔre mo gyi, fo i nu anɛn ne Wuribware a kedabe-ɔ du-o ooo?”

41 Ne baa taye kefore-ɔ lee kegyeranɔa-ɔ kanɔ. Ne Yeessu a deere soso, ne ɔ ye, “N se, mo e sa fo anse feye fo a nu mo kebwarekore. 42 N nyi feye fo kyɔ fo i nu mo kebwarekore san kɛmaa, amaa asese ne bo bo mfee-ɔ se ne mo a tɔwe amɔ-ɔ, na bo nya kɔɔre gyi feye fo ya sun mo.”

43 Mo a tɔwe amɔ-ɔ lowe-ɔ, ne ɔ tee kenken bo kyonwe feye, “Lasarus eee! Lee kegyeranɔa-ɔ-ro ba!” 44 Ne olowipo-ɔ a lee ba, ɔ lee na kyefuri nure mo asareɛ na mo ayaa se, na kaprakese i nure mo akato se.

Ne Yeessu a tɔwe gywii bamo feye, “Mon' sanɛ mo a ɔ nare.”

*Anɛn ne baa da Yeessu kunu si kikipuni-o*

*(Matiyo 26.1–5; Maak 14.1–2; Lukas 22.1–2)*

45 Asese bweeto ne baa ba a bo bo waa Mariya daanekena-ɔ a nu akpenyeeto ne Yeessu a waa-ɔ, ne baa kɔɔre mo gyi. 46 Amaa bamo bokɔ a kiinji yo Farisii awuye ase ya tɔwe keto ne Yeessu a waa-ɔ gywii bamo. 47 Amose se-ɔ ne Farisii awuye-o na Wuribware alonɔpɔ abrese-ɔ a tee man abrese bo gyanɔa.

Bamo a gyanɔe-ɔ, ne bo ye, “Emene ne anɛ e waa? Mon' kee akpenyeeto mo peee ne onyare mo e waa-ɔ. 48 Anɛ ya yowe mo, ne ɔ kya se mfaanee, akɛmaa e kɔɔre mo o gyi. Na Roma awuye ba bo yere amɔ se, na bo bwee Wuribware sunkpa mo, na bo kpuri anɛ man-ɔ.”

49 Ne bamo-ro oko ne ba tee mo e Kayafas ne o gye Wuribware alonhoro brese kasu amo-ro-o ye, "Mone mon nyi seye. 50 Mone mon nyi feye mone ya sa ne nyinkpase konko a wu sa asese peee, a bo feye mone a sa ne man-o peee a kpuri aaa?"

51 Kasentij si feraa, n gye mo fonfon keyaalen se ne oo towe amo-o. Amaa anej ne o gye Wuribware alonhoro brese-o kasu amo-ro-o se, o towe nee feye Yeessu e ba a bo wu sa kade-o. 52 Amaa n gye kade-o wore, amaa na bamo aa Wuribware asese ne baa brawe-ro-o tii abee se. 53 Lee san amo bo yo, ne baa da kikipuni feye bo maa Yeessu.

54 Amose se-o Yeessu mon lee tu kpa Yudeya a eman-o-ro anej ne asese i nju mo-o, amaa oo lee mfen yo ton ko ne a maa kimukee-o yo man ko ne ba tee e Ifarim-o, mfen ne mo aa mo agyasepo-o a kyena kafwee.

55 Yudaaw awuye kigyibee ne ba tee e Wuribware-a-kya-ane-yowe-o a to-ro, ne asese bweeto a lee bamo eman se yo Yerusalem man-no a bo gye nkpee ya gyee, na bo fwee bamo ato bunse pwee a bo dee taare ya gyi ateese-o. N gye anej, bamo iyisi e nyera bamo mbo ne baa baa bo lonho Wuribware-o. 56 Ne ba buwi ba kpa Yeessu, ne baa gyanje Wuribware sunkpa-o kabuno. Mfen ne baa bise abee feye, "Ane e fa feye o ba kigyibee mo-ro, beee o maa ba aaa?" 57 Keto se ne baa towe anej-o e gye feye Wuribware alonhoro-o na Farisii awuye-o a sa kana feye akemaa ne o nyi mfen ne Yeessu bo-o, bo towe gywii bamo, na bo nya ya kra mo.

## 12

### *Anej ne okyee ko a twiiri lanpenntaa wee Yeessu ayaa se-o (Matiyo 26.6-13; Maak 14.3-9)*

1 Nke nsiye a san a bo gyanje gyi Wuribware-a-kya-ane-yowe a ateese-o, ne Yeessu a yo Betaniya kamangyii, ne Yeessu a kyinjji Lasarus lee lowi-ro-o-ro.

2 Ne baa waa ateese mfen sa mo. Lasarus mo pekyee, Maataa, e gye ne o waa keto kema o sa bamo gyikpa. Lasarus tii bamo ne bamo aa Yeessu te ba gyi ateese-o si. 3 Ne Lasarus mo pekyee nyosepo Mariya a taa lanpenntaa konekanese ko pranowa bor-o, ne mo yawo bo len bweeto-o bo twiiri wee Yeessu ayaa se, ne oo taa mo ipwii o de o kpee. Ne lanpenntaa-o so konekanese a kore lon amo peee-ro.

4 Ne Yeessu agyasepo-o oko ne ba tee e Yudas Kariyotinyi-o, mo e gye ne o ba a bo gyi Yeessu kidiburo-o, a towe feye, 5 "Nteto se ne okyee mo a nyera lanpenntaa mo ne ba taare a bo fe mo siidii nkpen nna, na bo taa atanne-o bo sa atiripo-o nee?" 6 Mo a towe amo-o, n gye sa ne atiripo asen e gye ne a tiri mo, amaa bo lee anej ne o gye oyuo si. Mo ase ne Yeessu mo aa mo agyasepo-o atanne bo, amaa mo-o mo i ywii amo ako o gyi.

7 Ne Yeessu ye, "Mon' yowe okyee amo! Mon' sa a o waa keto ne o waa-o. A lee feye oo taa lanpenntaa mo bo beya sa mo, na kake nsi ne mo i wu-o, o taare a o lonho mo kayowore, na bo pure mo. 8 Na atiripo feraa, mone aa bamo e bo-ro kake kema, amaa m feraa, mo aa mone maa kyena a bo yo."

### *Kikipuni ne baa da Lasarus kunu si-o*

9 Ne asese bweeto a nu feye Yeessu bo Betaniya kamangyii-ro, amaa n gye Yeessu wore se ne baa yo mfen, amaa baa yo a bo ya nju Lasarus ne Yeessu a kyinjji lee lowi-ro-o nee. 10 Amose-o ne Wuribware alonhoro abrese-o a da Lasarus kunu si kikipuni feye bo maa mo gbaa mo. 11 A lee feye anej mo ne

Yeesuu a waa-ɔ se-ɔ, Yudaa awuye-o bweeto a lee ba kine bamo Wuribware alonjapɔ-ɔ, ne nkee ba koore Yeesuu ba gyi.

*Anej ne Yeesuu a yo Yerusalem man-no-ɔ*  
(Matiyo 21.1–11; Maak 11.1–11; Lukas 19.28–40)

12 Kaye nke-o, ne asese ne baa ba Wuribware-a-kya-ane-yowe a ateese kigyibee-ɔ-ro-ɔ a nu feye Yeesuu e ba Yerusalem man-no. 13 Amose se-ɔ ne baa njeri mbenj afeera, ne baa ya gyanjaa mo. Na ba fee-ro feye,

“Mon' sa a ane da Wuribware kakyirele.  
Wuribware yure mo ne ɔ ba mo kenya-re-ro-ɔ.\*  
Wuribware yure ane Isireelii sweere se owure.”

14 Ne Yeesuu a nu kakurumagyii ko yere, ne ɔ dee kyena se, feye anej ne abwaresej wore-ɔ a denj towe feye,

15 “Mone okemaa ne o te Yerusalem man-no-ɔ!  
Mon' sa a mone akato gyi.  
Mon' kee mone owure a dee kakurumagyii ɔ ba.”\*

16 San ne ɔ waa amo-ɔ, mo agyasepo-ɔ mon nu kaase. Amaa san ne Yeesuu a wu, ne oo kyinji o yii Wuribware se-ɔ, ne baa nyinji si feye abwaresej wore-ɔ a kyɔ towe mo asenj amo, ne bo ye, “Anej ne ane a waa-ɔ nee.”

17 Ne asese ne bo bo Yeesuu ase san ne ɔ tee Lasarus lee kegyeranta-ro, ne oo kyinji mo lee lowi-ro-o, a lee towe keto ne baa nu-o. 18 Amo ya sa ne asese bweeto a yo ya gyanjaa Yeesuu kpa-ro-ɔ. Baa nu lee bokɔ-ɔ ase feye mo ya waa anej a akpenyeeto ma. 19 Ne Farisii awuye-o e towe ba gywii abee feye, “Mone a nu aaa? Ane asen-ɔ maa kpa a a kra peee-ɔ. Mon' kee feye kaye-ro ase peee a gya mo se!”

*Anej ne Griiki awuye ko a buwi kpa Yeesuu-o*

20 Amo Griiki awuye-o bokɔ tii bamo ne baa yo Yerusalem man-no ya sunj Wuribware san ne ba gyi Wuribware-a-kya-ane-yowe a ateese-o si. 21 Ne baa ba Filipino ase, ne bo ye, “Obrese, ane e kpa a ane nu Yeesuu nee.” (Filipo mo gye Yeesuu agyasepo-ɔ ko, ne ɔ lee Betseyeda man-no Galileya sweere se nee.)

22 Ne Filipino a ya towe gywii Andruu, ne bamo abee anyo a ya towe keto ne ase amɔ e kpa-ɔ gywii Yeesuu.

23 Ne Yeesuu a towe feye, “Mo, dimaadi mo gyi-o, san a fo feye bo sa mo kedabe na wuraa. 24 Mo i gyi mone kasentij feye keyaabraagyi ya sii ato-ro, ke maa waa seye, amaa kemɔ ya lee da ese-ro feraa, ke e kwee, na kigy dedaa-ɔ wu na kepopwee-ɔ danj kowe ayaabraagyi bweeto. 25 Anej dee ne okemaa ne ɔ kpa mo fonjon nka bweeto-ɔ e panj mmɔ nee. Okemaa mo ne mo fonjon nka asenj monj tiri mo bweeto kaye mo-ro-ɔ e nya nka na kukyure ne a monj de kee-ɔ. 26 Okemaa ne ɔ kpa feye o sunj sa mo-ɔ, amo feraa ɔ gya mo se, na o nu mo kanɔ. Na mo ne o sunj ɔ sa mo-ɔ ba bo tii mo se, na ɔ yo tonj kemaa ne mo e yo-ɔ. Okemaa ne o sunj ɔ sa mo-ɔ, n se Wuribware e bonjaa mo.”

*Anej ne Yeesuu a towe mo lowi asen-ɔ*

27 Ne Yeesuu a kya se towe feye, “Mbeyomɔ mo kakpono-ro a nyera. Amo n towe gywii n se a o kunj asenj mo ne a kpa a ba mo se-ɔ beee? Daabii! Amo se ne mo a ba. Mo a ba nee a m bo gyi faanee a aworefo mo, na n wu san konko

\* 12:13 Kilij 118.25-26. \* 12:15 Sakariya 9.9.

m̄-r̄o.” 28 Ne ɔ̄ k̄or̄e k̄ebwarek̄or̄e feȳe, “N se, sa a f̄o nya k̄enyare dab̄e na wuraa.”

Puri am̄o-r̄o, ne oo nu bor̄e k̄o lee s̄os̄o feȳe, “M̄o a nya k̄enyare dab̄e na wuraa, na m bēe sa a η nya.”

29 Asēe ne b̄o yere m̄fen̄-ɔ̄ a nu bor̄e-ɔ̄, ne bam̄o bok̄o ye baa nu nee feȳe bware a su-ro. Ne bok̄o m̄o ye, “Wuribware kab̄o ya sa sēn̄sa gywii m̄o.”

30 Amaa Yeessu a t̄owe gywii bam̄o nee feȳe, “N gye m̄o se ne bor̄e m̄o ne mon̄e a nu m̄o lee s̄os̄o-ɔ̄ a sa sēn̄sa, amaa mon̄e se ne ɔ̄ sa na mon̄' nya nu.

31 Mbeȳom̄o e gye san̄ ne Wuribware i gyi kaȳe-r̄o asēe asen̄, na o tu ɔ̄b̄ansam ne b̄o f̄o mbeȳom̄o o de kaȳe-r̄o asēe mf̄ere se keyaalen̄-ɔ̄ lee m̄o keyaalen̄-ɔ̄ se. 32 Bam̄o ya yase m̄o s̄os̄o, m̄o i gyiiri asēe p̄ee a m baa m̄o ase.” 33 M̄o a t̄owe am̄o-ɔ̄, asēe e yere am̄o se a b̄o b̄o pini lowi suyo ne ɔ̄ ba a ɔ̄ b̄o wu-o.

34 Ne asēe-ɔ̄ a lee kan̄o feȳe, “A b̄o Wuribware mbraa a wor̄e-ɔ̄-r̄o feȳe Kristoo-o e kyena nsu p̄ee. Ne em̄ene se ne f̄o e t̄owe feȳe a tiri feȳe b̄o yase dimaadi m̄o gyi-o s̄os̄o? Ne ηkee, nse e gye dimaadi m̄o gyi ne f̄o e t̄owe m̄o asen̄-ɔ̄ nee? F̄o f̄anf̄an̄ asen̄ ne f̄o e t̄owe, beee ɔ̄ko-ɔ̄ aaa?”

35 Ne Yeessu a t̄owe gywii bam̄o feȳe, “N du feȳe kelan̄ner̄o-ɔ̄ e lan̄ne mon̄e-ro a ki kyee kafwee. Anen̄ se-ɔ̄, mon̄' kya mon̄e kpa se nare nsan̄ ne kelan̄ner̄o b̄o-r̄o-ɔ̄, na kibugyii ma nya da mon̄e kpa-r̄o. A lee feȳe ɔ̄kema a ne ɔ̄ naa kibugyii-ro-o mon̄ nyi m̄fen̄ ne ɔ̄ yo-ɔ̄. 36 Am̄ose, m̄o a san̄ m b̄o mon̄e ase-ɔ̄, mon̄' k̄or̄e m̄o gyi, na mon̄' nya kii asēe ne b̄o te kelan̄ner̄o-ɔ̄-r̄o-ɔ̄.”

*Anen̄ ne asēe k̄o a kine k̄ok̄or̄e Yeessu gyi-o*

Yeessu a t̄owe am̄o-ɔ̄ kam̄e-r̄o, ne ɔ̄ lee m̄fen̄ ya kwēer̄o bam̄o se. 37 Amaa ɔ̄ waa akpen̄eyēeto bwēeto, ne bam̄o akato a ηu, am̄o p̄ee gbaa b̄o mon̄ k̄or̄e m̄o gyi. 38 Anen̄ ne Wuribware kyaamee Isaya ne ɔ̄ dee kyena-ɔ̄ a t̄owe-ɔ̄ a ba-r̄o kas̄ent̄ij feȳe,

“Wuribware, ɔ̄k̄o b̄o-r̄o ne ɔ̄ k̄or̄e asen̄  
ne an̄e a t̄owe-ɔ̄ gyi aaa?  
Ne ɔ̄k̄o b̄o-r̄o ne f̄o a sa ne oo ηu anen̄ ne f̄o e kaapo  
f̄o keyaalen̄ deman̄te-ɔ̄ ɔ̄ɔ̄?”\*

39 Isaya a t̄owe ket̄o se ne b̄o mon̄ taare k̄or̄e gyi-o, ɔ̄ ye,

40 “Wuribware a bun̄ bam̄o akato se,  
ne ɔ̄ sa ne bam̄o an̄u-ro a waa len̄,  
Lee anen̄ se-ɔ̄, bam̄o akato maa bun̄ni a b̄o ηu ato,  
ne bam̄o mf̄ere maa sa a b̄o nu asen̄ kaase,  
ne b̄o maa nu bam̄o eȳe,  
na ɔ̄ taa bam̄o eb̄oȳe b̄o ke bam̄o.”\*

41 Ket̄o se ne Isaya a t̄owe am̄o-ɔ̄ e gye feȳe oo ηu Yeessu keyaalen̄ ne k̄o kȳo-ɔ̄, ne ɔ̄ t̄owe m̄o asen̄.

42 Am̄o-ɔ̄ p̄ee gbaa Yuda a wuȳe abrese-ɔ̄ bwēeto a k̄or̄e m̄o gyi, amaa Farisii awuȳe-o si-o kufu de bam̄o, am̄ose se-ɔ̄ b̄o mon̄ lee am̄o kawu. Kufu de bam̄o feȳe bam̄o ya t̄owe am̄o asen̄ kawu si, Farisii awuȳe-o maa lee sa bam̄o kpa a b̄o lwee bam̄o kebwarek̄or̄ekyan̄-ɔ̄-r̄o. 43 Ba kpa asēe nkyor̄o b̄o kyon̄ Wuribware nkyor̄o.

\* 12:38 Isaya 53.1 (LXX). \* 12:40 Isaya 6.10 (LXX).

*Abwaresen ne Yeesuu yere se o de o bu kep-o*

44 Ne Yeesuu a yase mo bore tawe feye, “Okemaa ne o kore mo o gyi-o, n gye mo wore ne o kore o gyi, amaa o kore n se ne oo sun mo-o gbaa o gyi. 45 Anen de ne okemaa ne o nu mo-o i nu mo ne oo sun mo-o. 46 Mo a ba kaye-ro feye kelanher-o nee, na okemaa ne o kore mo o gyi-o ma nya sii kibugyii-ro.

47 Amaa okemaa ne o nu mo asen, ne o maa bu amo-o, n gye mo e gye ne mo i bu mo kep-o, a lee feye mon ba nee a m bo bu kaye-ro ases kepo. Mo a ba nee a m bo morowe bamo.

48 To, sese ne o kine mo, ne o maa gya mo kana se-o de oko ne o bu mo kep-o. Mo e gye Wuribware ne mo a tawe mo asen-o. Mo e gye ne o bu mo kep-o. 49 N gye mo fonfon keyaalen se ne mo a tawe, amaa n se ne oo sun mo-o ya sa mo kana feye n tawe. 50 Mbeyomo ni feye okemaa ne mo ya nu n se kana-o e nya nkpa na kukyure ne a mon de kee-o. Amose-o, keto ne mo e tawe-o e gye anen ne n se a tawe gywii mo feye n tawe-o.”

### 13

*Anen ne Yeesuu a fwee mo agyasepo-o ayaa se-o*

1 Amo a san kake konko a bo gyi Wuribware-a-kya-aneyowe a ateese-o, Yeesuu a nyi feye mo san-o a fo feye o lee kaye mo-ro yo mo se ase-o. O kpa mo agyasepo-o asen san kema, a lee feye bo gye mo fonfon ase kaye mo-ro. Ne mbeyomo o ba a o bo kaapo bamo anen ne o kpa bamo bweeto-o.

2 Yeesuu mo aa mo agyasepo-o a te ba gyi kedepweta a ateese-o, Obonsam a ky o bo lwee bamo oko ne ba tee mo e Yudas, Simon Kariyotinyi mo gyi-o, kakpono-ro feye o gyi Yeesuu kidiburo. 3 Yeesuu mo nyi feye mo se a sa mo keyaalen keto kema se, ne o nyi feye o lee Wuribware ase nee, ne o bee o yo mo ase. 4 Amo-o peee gbaa Yeesuu a kosu teeburi ase yere, ne oo bunji mo waagya na kaare ne o bun-o, ne oo mare bradebaa laare-ro. 5 Ne oo twiiri nkyu waa kebaa-ro, ne oo lee o fwee mo agyasepo-o ayaa se, na o de bradebaa ne oo mare laare-ro-o o de o kpee bamo ayaa se.

6 Ne oo waa anen-aaa bo fo Simon Peetroo si, ne Simon Peetroo a bise mo feye, “Fo gye mo nyanpe nee. Ne emene se ne fo e kpa a fo fwee mo ne n gye fo agyasepo-o ayaa se?”

7 Ne Yeesuu a lee kana feye, “Mbeyomo fo maa nu keto ne mo e waa-o kaase, amaa kamee-ro fo e ba a fo bo nu kaase.”

8 Ne Peetroo a tawe gywii Yeesuu feye, “Fo ma fwee mo ayaa mo se daa!”

Ne Yeesuu ye, “Fo e mon sa a m fwee fo ayaa se, amo feraa fo maa lee tii mo agyasepo-o se.”

9 Ne Simon Peetroo a lee kana feye, “To, mo nyanpe, amo feraa n gye mo ayaa se wore ne fo e fwee, fwee mo asaree se na mo kunu-ro gbaa bo tii si!”

10 Ne Yeesuu ye, “Okemaa ne oo ky ogyee-o mon de iyisi peee, amose se-o, a mon lee a tiri feye o gye, amo ayaa se kefwere wore. Mon peee nkpono-ro mon lee n de iyisi, amo mone-ro okonko wore.” 11 Keto se ne Yeesuu a tawe feye, “Mon peee nkpono-ro mon lee n de iyisi, amo mone-ro okonko wore”-o e gye feye o ky o nyi mo ne o kpa a o gyi mo kidiburo-o.

12 Yeesuu a fwee bamo ayaa se lowe-o, ne oo taa mo kaare-o na mo waagya-o bee bun, ne oo kinji ya kyena mo kyenaka teeburi ase. Ne oo bise mo agyasepo-o feye, “Anen mo ne mo a waa mone-o, mone a nu kaase aaa?” Ne bo mon taare lee kana. 13 Ne Yeesuu a kya se tawe feye, “To, mone e tee mo e akaaporo na mone nyanpe. A bwere feye mone a tee mo anen, a lee

feyε n gye aneη kasentij-no nee. <sup>14</sup> Feyε aneη ne mo ne n gye mone nyanpe na akaapopo-ɔ a fwee mone ayaa se-ɔ, aneη deε ne mone ne mone gye mo agyasepo-ɔ mo deε fwee abee ayaa se. <sup>15</sup> Mo a waa amo-ɔ bo kaapo mone nee a mone mo mon' deε waa aneη ne mo a waa sa mone-ɔ deε. <sup>16</sup> Mo i gyi mone kasentij feyε keyaafare ko mon bo-ro ne ɔ kyɔ mo nyanpe. Aneη deε ne kabɔɔ ko mon bo-ro ne ɔ kyɔ mo ne oo suη mɔ-ɔ. <sup>17</sup> Mbeyamo feraa, mone a ηu kasentij-o si-o, mone ya gya kamɔ se, Wuribware i yure mone.

<sup>18</sup> N gye mone peee aseη ne mo e towe. Mone-ro akonko maa nya aneη a nyure-o. Mo a lee mone peee feyε mon' ba mo kebeya-ɔ gbaa ooo, η nyi aneη ne mone akemaa kakpon-ro du-o. Ne η nyi feyε keto ne baa kyoreε waa abwareseη wore-ɔ-ro bo lee mone-ro akonko amo se-ɔ tiri feyε a ba kasentij. A lee feyε baa kyoreε nee feyε,

‘Onyare ne ne mo aa mo kesareε da gyare konko-ro  
ane i gyi-o a twee keyaa bo kye mo, taa mo yaa fe.\*

<sup>19</sup> Mo e towe amo-ɔ mo i gywii mone pweε na a deε ba, na, amo ya ba-ɔ, mone ma yowe kokɔregyi feyε mo e gye ne n gye. <sup>20</sup> Mo i gyi mone kasentij feyε akemaa ne ɔ kra mo ne mo a suη mɔ-ɔ neεneε-ɔ a kra mo-ɔ mo neεneε nee, ne mo ne ɔ kra mo neεneε-ɔ a kra n se Wuribware neεneε nee, a lee feyε mo ya suη mo.”

*Aneη ne Yeessu a lee mo ne o gyi mo kidiburo-o kawu-o  
(Matiyo 26.20–25; Maak 14.17–21; Lukas 22.21–23)*

<sup>21</sup> Yeessu a towe amo-ɔ lowe-ɔ, ne mo kakpon-ro a nyera, ne oo lee amo kawu towe feyε, “Mo i gyi mone kasentij feyε mone-ro akɔ e ba a ɔ bo gyi mo kidiburo.”

<sup>22</sup> Ne agyasepo-ɔ a deere abee na bo nya ηu mo ne o de-o. <sup>23</sup> Ne agyasepo-ɔ akɔ ne Yeessu e kpa mo aseη bweeto-ɔ te ɔ gya mo se. <sup>24</sup> Ne Simoη a ba mo kesareε bo towe aseη gywii mo ne o te ɔ gya Yeessu si-o feyε o bise mo feyε nse a aseη ne ɔ towe-ɔ nee.

<sup>25</sup> Amose se-ɔ ne aneη a agyasepo-ɔ a soη mēraa Yeessu, ne oo kuri bise feyε, “Mo nyanpe, nse ne fo de?”

<sup>26</sup> Ne Yeessu a lee kanɔ feyε, “Mo e pɔro bodobodoo kabegyεε, na mo ne mo e taa a m bo sa mo-ɔ e gye aneη a sese-ɔ.” Amose se-ɔ ne ɔ teη bodobodoo kabegyεε, ne ɔ bo pɔro, ne ɔ taa sa Yudas, Simoη Kariyotinyi mo gyi-o. <sup>27</sup> Yudas a deη kɔreε bodobodoo-o, ne Obɔnsam a lwee mo mfeere-ro, ne Yeessu a towe gywii mo feyε, “Da eyee se waa keto ne fo e kpa a fo waa-ɔ!”

<sup>28</sup> Bamɔ peee ne bo te teeburi ase-ɔ akɔ mon ηu keto ne Yeessu e towe o gywii mo-ɔ kaase. <sup>29</sup> Yudas a gye akɔ ne ɔ deere bamɔ atanne koreε se-ɔ se-ɔ, agyasepo-ɔ bokɔ nyi feyε Yeessu a towe gywii mo nee feyε ɔ ya soɔ ateese ne a tiri bamɔ-ɔ nee, beεε ɔ towe gywii mo nee feyε o lee atanne-ɔ akɔ sa atiripo nee. <sup>30</sup> Yudas a kɔreε bodobodoo-o, ne ɔ lee kawu kaluwa konko o yii. Saη amo-ɔ kyowe a lowe.

*Mbraa popweε-ɔ*

<sup>31</sup> Yudas a lee-ɔ kameε, ne Yeessu ye, “Mbeyamo Wuribware e kpa a ɔ sa mo, dimaadi mo gyi-o, kedabe. Na mon' yere amo se bo ηu Wuribware kedabe. <sup>32</sup> To, Wuribware e boro mo se a ɔ bo kaapo mo fonfon kedabe-ɔ se-ɔ, ɔ boro

\* 13:18 Kiliη 41.9.



mò eyee se bō kaapo mō, dimaadi mò gyi-o, kēdabe. ǃ kpa a ǃ waa amō-ǃ mbeyōmō.

<sup>33</sup> Mō gyi-ana, aneñ ne mō a tōwe gywii Yudaa awuye abrese-ǃ dee ne mō e tōwe mō i gywii mōne-ǃ feye mō aa mōne e kyena san katiñ kō nee, mōne i buwi a mon' kpa mō, amaa mōne maa taare a mon' yō mfen ne mō e yō-ǃ.

<sup>34</sup> Mbeyōmō mbraa popwee ne n de mō e sa mōne-ǃ e gye feye mon' dee kpa abee asen. Aneñ ne mō a kpa mōne asen-ǃ, aneñ dee ne mon' dee kpa abee asen. <sup>35</sup> Mōne e kpa abee asen, amō asese peee i ñu feye mōne gye mō agyasepo nee.”

*Aneñ ne Yeessu a tōwe feye Peetroo e swee feye ǃ mon' nyi mō-ǃ (Matiyo 26.31–35; Maak 14.27–31; Lukas 22.31–34)*

<sup>36</sup> Ne Simōñ Peetroo a bise feye, “Mō nyanpe, mfenē ne fō e yō?”

Ne Yeessu a lee kanō feye, “Fō maa taare a fō gya mō se yō mfen ne mō e yō-ǃ mbeyōmō, amaa fō san fō e gya mō se kamee-rō.”

<sup>37</sup> Ne Peetroo a beē bise feye, “Mō nyanpe, nteto nee ne ma taare a n gya fō se mbembeyōmō? Mō a waa siraa feye mō i wu a n sa fō.”

<sup>38</sup> Ne Yeessu a beññaa mō feye, “Kasentiñ ne fō a waa siraa feye fō i wu a fō sa mō aaa? Mō i gyi fō kasentiñ feye, fō e swee iluwi esa feye fō mon' nyi mō pwee na kyanjare dee fore.”

# 14

*Yeessu e gye kpa ne ane e borō se a ane bō yō mō se ase-ǃ*

<sup>1</sup> Ne Yeessu a kya se tōwe gywii mō agyasepo-ǃ feye, “Mōne ma lee sa a mōne iduñ tenñe mōne. Mon' dee kōore Wuribware gyi, na mon' dee kōore mō-ǃ gyi. <sup>2</sup> A lee feye akyan bweeto bō n se aye, amose se-ǃ mō e gye ñkpee a ñ nya lōññō ekyenakpa sa mōne. Weetee a dee a mōñ gye aneñ nee, ma tōwe amō-ǃ a n gywii mōne. <sup>3</sup> Feye mō ya lōññō ekyenakpa sa mōne-ǃ, mō i kiññi a m ba bō taa mōne yaa mō ase, na mon' nya kyena mfen ne n te-o. <sup>4</sup> Mōne nyi aneñ ne mōne e waa a mon' yō mfen ne mō e ya kyena-ǃ.”

<sup>5</sup> Ne Tomas a tōwe gywii mò feye, “Mō nyanpe, ane mon' nyi mfen ne fō e yō-ǃ. Ne emene ne ane e waa a ane ñu kpa bō yō mfen?”

<sup>6</sup> Ne Yeessu a beññaa mò feye, “Mō-ǃ mō e gye kpa amō. Mō e gye ne ñ kaapo ǃkō kasentiñ a kpa ne ǃ borō se, na ǃ nya nya ñkpa na kukyure ne a mōñ de kee-ǃ. Aneñ se-ǃ, ǃkō maa taare a ǃ yō n se ase, amō ǃ borō mō se pwee. <sup>7</sup> Mōne nyi mō nee, weetee mbeyōmō mōne nyi n se. Lee mbeyōmō bō yō, mōne i gyii mò, a lee feye mōne a ñu mò.”

<sup>8</sup> Ne Filipino a tōwe gywii mò feye, “Mō nyanpe, kaapo ane fō se-ǃ, ketō ne ane e kpa-ǃ peee nee.”

<sup>9</sup> Ne Yeessu a lee kanō feye, “Filipo, lee kēdedaadedaa ne mō aa mōne peee a kyena-ǃ. Fō san fō mōñ nyi mō aaa? ǃkēmaa ne oo ñu mō-ǃ, oo ñu n se nee. Ne emene se ne fō ye ñ kaapo mōne n se? <sup>10</sup> Fō e kōore fō i gyi feye mō aa n se gye kōkōñkō, beee? Abwareseñ ne mō a tōwe gywii mōne-ǃ mōñ lee mō ase nee. Aa lee n se ne ǃ bō mō ase-ǃ ase nee. N se bō mō ase nee ǃ waa mò fōñfōñ kusun. <sup>11</sup> Aneñ se-ǃ, mon' dee kōore gyi feye mō aa n se gye kōkōñkō. Mōne e ma taare a mon' kōore mō fōñfōñ asen gyi, amō fēraa, asun ne mō a waa-ǃ se, mon' kōore mō asen gyi. <sup>12</sup> Mō i gyi mōne kasentiñ feye ǃkēmaa ne ǃ kōore mō o gyi-o e waa asun ne mō e waa-ǃ. ǃ waa akō na a kyō amō-ǃ, a lee feye mō e yō n se ase nee. <sup>13</sup> Mō ya yō n se ase, ketō kēmaa ne mōne kēmaa ya kore mō kēnyare-rō-ǃ, mō e waa a n sa mò, na n se kēdabe nya borō mō se bō lee

kawu. <sup>14</sup> Amose se-ɔ, mone ya kore keto kema ma mo kenyare-ro, mo e waa a n sa mone.”

*Wuribware a kufwiije timaa-o ne Yeesuu a tawe feye o de ɔ kyonwe ane-ɔ*

<sup>15</sup> Ne Yeesuu a kya se tawe feye, “Mone e kpa mo asen feraa, mon' gya mo mbraa se. <sup>16</sup> Na η yere-ro tawe gywii n se, na ɔ ba okyarɔpo bo kyonwe mone, na ɔ yere mo ayaa-ro, na mone aa mo kyena. <sup>17</sup> Mo e gye Wuribware a kufwiije-o, kasentij wuye-o. Kaye-ro asese maa taare a bo bunji bamo ηkpono-ro sa mo, a lee feye bo mon kee mo, ne bo maa taare a bo gyii mo. Amaa mone feraa, mone e taare a mon' gyii mo, a lee feye o sii mone ase, na ɔ kyena mone ηkpono-ro. <sup>18</sup> Ma yowe mone feye anɔngyi-o, amaa mo e bee kinji a m ba mone ase. <sup>19</sup> A bo waa kafwee-ɔ, kaye-ro asese maa lee ηu mo, amaa mone feraa mone i ηu mo. Bo lee aneη ne mo i kyinji a m bee nya ηkra-ɔ se-ɔ, mone mo mone e nya ηkra na kukyure ne a mon de kee-ɔ. <sup>20</sup> Kake amo ya fo, mone i ηu feye mo aa n se gye kokonko, ne mo aa mone mo gye kokonko. <sup>21</sup> Okema ne ɔ kore mo mbraa, ne ɔ gya mmo se neenee-ɔ, a kaapo ne feye ɔ kpa mo asen. Oko ne ɔ kpa mo asen-ɔ, n se e kpa mo asen. Na η gbaa, η kpa mo asen, na n sa a o gyii mo.”

<sup>22</sup> Ne Yudas (n gye Yudas Kariyotinyi) ye, “Mo nyanpe, emene ya waa se ne fo maa sa a kaye-ro asese gyii fo, ne ane wore e gye ne ane i gyii fo?”

<sup>23</sup> Ne Yeesuu a benjaa mo feye, “Okema ne ɔ kpa mo asen-ɔ e gya mo kana se. Na n se kpa mo asen, na mo aa n se ba mo ase bo kyena. <sup>24</sup> Okema mo ne ɔ maa kpa mo asen-ɔ maa gya mo kana se. Asen ne mone a nu lee mo ase-ɔ mo mon lee mo fɔfɔn ase nee, amaa aa lee n se ne oo sun mo-ɔ ase nee.

<sup>25</sup> Mo a sanj m bo mone ase-ɔ, ne mo a tawe amo-ɔ gywii mone. <sup>26</sup> Amaa mone ya tanj mo asen-ɔ se, okyarɔpo amo ne ba tee mo e Wuribware a kufwiije timaa-o ne n se de mo ɔ kyonwe mo kenyare-ro-ɔ e kaapo mone keto kema, na ɔ sa a mon' nyinji keto kema ne mo a tawe gywii mone-ɔ se. <sup>27</sup> Keto ne ko kyɔ-ɔ e gye feye mo e sa mone kayeyuri. Mo fɔfɔn kayeyuri ne n de mo e sa mone, amaa n gye aneη ne kaye-ro asese de ba sa-ɔ ne n de mo e sa mone.

Mone ma sa a mone idun tenje mone na kufu nya mone. <sup>28</sup> Mone a nu feye mo a tawe gywii mone feye mo e yo nee, amaa mo i kinji a m ba mone ase, beee? Mone e kpa mo asen feraa, weete mone akato i gyi feye mo a yo n se ase, a lee feye ɔ kyɔ mo kpa kema se. <sup>29</sup> Mo a tawe amo-ɔ gywii mone mbeyom pwee na a dee ba, ne amo-ɔ ya ba-ɔ, na mon' nya kore keto ne mo a tawe-ɔ gyi. <sup>30</sup> Ma lee taare a mo aa mone a sa senja kyee, a lee feye Obonsam ne o de kaye-ro asese mfere se keyaalen-ɔ e ba, amaa ɔ mon de keyaalen mo se. <sup>31</sup> Amaa amo-ɔ pree e ba na kaye-ro asese nya ηu feye kasentij si mo e kpa n se asen, ne mo e waa keto kema ne n se a tawe gywii mo e η waa-ɔ nee.

To, mon' sa a ane lee mfee.”

# 15

*Yeesuu e gye bobo kiyii timaa*

<sup>1</sup> Bam a maa se ba yo-ɔ, ne Yeesuu a kya se tawe feye, “N du nee feye bobo kiyii timaa. N se mo e bo kemo. <sup>2</sup> ɔ kponne kayaagyii kema ne ka maa swee agyi- a ɔ bo twee, na o ηeri nyaagyii ko ne n swee agyi-o si, na η nya powe swee agyi bweeto. <sup>3</sup> Mone feraa, mo abwareseη ne mo a tawe gywii mone-ɔ a kyɔ sa ne mone a ten mone nyowore lee ebaye-ro. <sup>4</sup> Kiyii-o ye, nyaagyii, mon' kyena mo se neenee, na mo-ɔ η nya kra mone-ro kenkeη. Kiyii kayaagyii maa

taare a ka leŋ kamō eyee se swee agyi, amō kayaagyii-o te kiyii-o si. N du nee feye kiyii-o, monē mō monē du feye nyaagyii-o. Anēŋ deē ne monē maa taare a mon' swee agyi, amō monē te mō se.

<sup>5</sup> N ye eee, n du nee feye bobē kiyii-o, ne monē mō monē du feye kemo nyaagyii-o. Okēmaa ne o te mō se, ne mō-ɔ n de mō-rō kenken-o e swee agyi bweeto, a lee feye monē e mon' tii mō se, monē wōre maa taare a mon' waa seye. <sup>6</sup> Amaa mō ne ɔ mon' te mō se-ɔ e lee a ɔ lee da, na bō taa mō tweē bō kyōŋwe feye kiyii kayaagyii-o, na ka di wōre. Na bō taa kamō bō waa deekpa-rō kure. <sup>7</sup> Monē ya kyena mō se, ne mō-ɔ mō mō a kra monē-rō kenken, amō fēraa monē e korē ketō kēmaa ne monē e kpa-ɔ, monē e nya. <sup>8</sup> Monē ya swee agyi bweeto, n se e nya kēdabe, na a bēe kaapo feye monē a kii mō agyasepo-ɔ nee.

<sup>9</sup> Mō e deē kpa monē asēŋ feye anēŋ deē ne n se e kpa mō asēŋ-ɔ. Monē fēraa mon' deē kyena anēŋ ne a sa a n deē kpa monē asēŋ-ɔ. <sup>10</sup> Monē ya gya mō mbraa se, mō e deē kpa monē asēŋ, feye anēŋ deē ne mō a gya n se mbraa se, ne ɔ saŋ ɔ kpa mō asēŋ-ɔ. <sup>11</sup> Mō a tōwe amō-ɔ gywii monē nee a mōne akatō nya gyi. Monē kakatōgyi bweeto mō e lee mō ase nee. <sup>12</sup> Mō e tōwe mō i gywii monē feye mon' deē kpa abee asēŋ feye anēŋ deē ne mon' kine monē asēŋ kekpa-ɔ. <sup>13</sup> Ketō ne nyiŋkpaŋe e ba a ɔ bō kaapo feye ɔ kpa mō nyare-ana asēŋ bweeto-ɔ e gye feye mō a wu sa bamō. <sup>14</sup> Monē ya gya asēŋ ne mō e tōwe mō i gywii monē-ɔ se, amō fēraa a kaapo feye monē gye mō nyare-ana nee. <sup>15</sup> Ma lee tee monē feye mō ayaafōre, a lee feye keyaafōre mon' nyi ketō ne mō nyanpe e waa-ɔ. Amaa ŋkee, mō e tee monē feye mō nyare-ana, a lee feye mō a tōwe ketō kēmaa ne mō a nu lee n se ase-ɔ gywii monē. <sup>16</sup> N gye monē ya lee mō feye ŋ kii monē nyanpe. Amaa mō ya tee monē feye mon' bō kii mō agyasepo-ɔ, na n suŋ monē bō kyōŋwe feye mon' ya swee agyi bweeto, agyi ne a maa gyo-o. Monē ya waa amō-ɔ, n se e sa monē ketō kēmaa ne monē e kore mō kenya-re-rō-ɔ. <sup>17</sup> Amōse-ɔ mbraa ne n de mō e sa monē-ɔ e gye feye mon' deē kpa abee asēŋ.”

### *Kikisi ne kaye-rō aseŋe i kisi monē-ɔ*

<sup>18</sup> Ne Yeesuu a kya se tōwe feye, “To, monē ya ŋu feye kaye-rō aseŋe i kisi monē, mon' nyiŋŋi si feye anēŋ deē ne baa kyō deē gye ŋkpee kisi mō. <sup>19</sup> Monē deē monē tii kaye-rō aseŋe se, ne monē aa bamō asuŋ gye akōŋkō nee-ɔ, weeteē ba kpa monē asēŋ feye bamō eyee-ɔ. Amaa mō a tee monē lee kaye mō aseŋe-rō. Amōse se-ɔ monē mon' lee monē bō kaye-rō aseŋe a kebēgya-ɔ, anēŋ se ne kaye-rō aseŋe i kisi monē-ɔ nee. <sup>20</sup> Mon' nyiŋŋi ketō ne mō a tōwe gywii monē-ɔ se feye keyaafōre kēmaa mon' bō-rō ne ɔ kyō mō nyanpe.\* Amōse-ɔ anēŋ ne bōkō a gya mō kanō se-ɔ deē ne ba gya monē lee si. Anēŋ ne bōkō mō a waa mō awōrefō-ɔ mō deē ne ba waa monē gbaa monē awōrefō. <sup>21</sup> Anēŋ ne monē bō mō kebēgya-ɔ se-ɔ se ne ba waa monē amō-ɔ pēee, a lee feye bō mon' nyi mō ne oo suŋ mō-ɔ. <sup>22</sup> N deē mon' ba kaye mō-rō bō tōwe abwāreŋ gywii kamō-rō aseŋe nee, weeteē n se maa bu bamō bōye ne ba waa-ɔ kēpo. Anēŋ ne mō a ba-ɔ se-ɔ, bō mon' lee bō de ketō ne ba yere se a bō bō waa bōye-ɔ. <sup>23</sup> Okēmaa ne o kisi mō-ɔ, anēŋ deē ne o kisi n se gbaa. <sup>24</sup> N deē mon' ba kaye mō-rō bō waa asuŋ ne ɔkō mon' tee waa amō-ɔ nee, weeteē n se maa bu bamō bōye ne ba waa-ɔ kēpo. Anēŋ ne a du-o, baa ŋu ketō ne mō a waa-ɔ, ne amō-ɔ pēee gbaa bō saŋ ba kisi mō aa n se pēee. <sup>25</sup> Amō-ɔ kyō a ba anēŋ, na ketō ne abwāreŋ wōre-ɔ a tōwe-ɔ nya ba kasēŋtj feye, ‘Kikisi ne baa kisi mō-ɔ

\* 15:20 Yohanee 13.16.

mōn de kaase.\* 26 Ōkyarōpō nē ɔ lēē n sē ase-ɔ ē ba. Mō ē gye Wuribware a kufwiinjē-o, kasentij wuye-o. Mō ya ba, mō ē gye nē ɔ kya mōnē-rɔ. Mō ē sa a ɔ lēē n sē ase ba mōnē ase, na ɔ tōwē mō asen gywii asēsē. 27 Na mōnē mɔ, mōn' tōwē mō asen, a lēē feyē mōnē kyɔ mōnē bō mō ase lēē kegēyēnkpēs-ɔ-rɔ.”

### 16

1 Nē Yeesuu a kya sē tōwē feyē, “Mō a tōwē amō-ɔ gywii mōnē nēē a mōnē ma nya kinji kamēē. 2 Ba gya mōnē a bō lēē bamō kebwarekōrē akyaŋ-nɔ. Saŋ kō ē ba a ɔ bō ba, nē ɔkēmaa nē ɔ mɔɔ mōnē-ɔ ē fa feyē, mō a waa amō-ɔ, ɔɔ waa kōtɔkō sa Wuribware nēē. 3 Ketɔ sē nē ba waa mōnē amō-ɔ ē gye feyē bō mōn nyi n sē, anēŋ dēē nē bō mōn nyi mō. 4 Amaa mō a tōwē amō-ɔ gywii mōnē nēē a saŋ-ɔ ya fō feyē bō waa atɔ mɔ, na mōn' nya nyinjji si feyē mō a kyɔ tōwē gywii mōnē.”

#### *Asuj ne Wuribware a kufwiinjē timaa-o e waa-ɔ*

Nē Yeesuu a kya sē tōwē feyē, “Mō a saŋ m bō mōnē ase-ɔ sē, nē mōn wuree tōwē asen mō gywii mōnē.

5 To, mbeyɔmɔ mō ē yɔ mō nē oo sunj mō-ɔ ase nēē. Amaa mōnē kō gbaa mōn taare bise mō feyē, ‘Mfēnē nē fō e yɔ?’ 6 Nē mbeyɔmɔ fēraa nē mō a tōwē gywii mōnē-ɔ, aa kōŋ waa mōnē ēwēsē. 7 Mō i gyi mōnē kasentij feyē, mō ya yɔ, a baare a sa mōnē, a lēē feyē, mō ē mōn yɔ, ɔkyarōpō-ɔ maa ba mōnē ase. Amaa mō ya yɔ fēraa, mō ē ba mō a m bō kyōnjwē mōnē. 8 Nē mō ya ba-ɔ, ɔ kaapo asēsē nē bō bō kayē m-ɔ-rɔ-ɔ feyē bō gye abɔyēwaaapo. Nē ɔ kaapo bamō feyē bō bēē baa waa bɔyē feyē baa pōrɔ mō feyē mō ē gye abɔyēwaaapo. Nē ɔ bēē ɔ kaapo bamō ɔkō nē Wuribware i bu kepɔ-ɔ, na ɔkō mɔ nē o bu kebenj-ɔ. 9 ɔ kaapo bamō feyē bamō ē gye nē baa waa bɔyē, a lēē feyē bō mōn kōrē mō gyi. 10 ɔ bēē ɔ kaapo bamō feyē bamō mporɔ mōn gye kasentij, a lēē feyē mō ya lēē mfēē nē mōnē ē mōn lēē ŋu mō, a kaapo nēē feyē n sē Wuribware ase nē mō a yɔ. 11 Nē ɔ bēē ɔ kaapo bamō feyē baa fō kpa bō lēē ɔkō nē Wuribware i bu kepɔ-ɔ, a lēē feyē Ōbɔnsam nē ɔ saŋ o de bamō mfēērē sē keyaalenj-ɔ, nē Wuribware a kyɔ gyi mō asen bu mō kepɔ.

12 N de asen bweētɔ a n tōwē gywii mōnē, amaa mbeyɔmɔ amō kunu ē waa mōnē ase kōkyɔ. 13 Amaa Wuribware a kufwiinjē-o fēraa, mō a gye kasentij wuye-o si-o, mō ya ba, ɔ gye mōnē ŋkpēs a mōn' nu ketɔ kēmaa kaase. N gye mō fōŋfōŋ keyaalenj sē nē ɔ tōwē asen a o gywii mōnē. Amaa ɔ tōwē amō nē oo nu-o nēē, na ɔ tōwē atɔ nē a ba a a bō ba-ɔ. 14 ɔ sa mō kēdabē, a lēē feyē o nu mō asen nē n de-o, na ɔ tōwē amō gywii mōnē. 15 Asen nē n de-o amō dēē nē n sē mō de. Amōsē sē nē mō a tōwē feyē Wuribware a kufwiinjē-o i nu mō asen nē n de-o, na ɔ tōwē gywii mōnē.”

#### *Ɛwēsē na kakatɔgyi*

16 Nē Yeesuu a kya sē tōwē feyē, “Amō ya waa kafwēē, mōnē maa lēē ŋu mō pēsēs. Amaa a bēē bō waa kafwēē-ɔ, na mōn' bēē ŋu mō, a lēē feyē mō ē kpa a ŋ yɔ n sē ase nēē.”

17 Nē mō agyasepō-ɔ bōkō a bise bamō wōrē wōrē feyē, “Ɛmēnē nē amō-ɔ kaase ē kaapo-ɔ nēē? ɔ tōwē o gywii anē feyē, amō ya waa kafwēē, anē maa lēē ŋu mō, amaa a bēē bō waa kafwēē-ɔ, anē ē bēē ŋu mō. Nē ɔ bēē tōwē feyē, a lēē feyē mō ē kpa a ŋ yɔ n sē ase nēē.’ 18 Ɛmēnē nē ‘a bō waa kafwēē’ mō kaase ē kaapo-ɔ nēē? Anē mōn nyi ketɔ nē amō-ɔ ē kaapo-ɔ!”

\* 15:25 Kiliŋ 35.19; Kiliŋ 69.4.

19 Yeessuu a pini feyε ba kpa a bō bise mō-ɔ se-ɔ, ne ɔ tōwe gywii bamō feyε, “Ŋ ye εεε, ‘Amo ya waa kafwee, monε maa lee ŋu mō,’ ne m beε ŋ ye εεε, ‘Amaa a beε bō waa kafwee-ɔ, na mon' beε ŋu mō.’ Amo-ɔ ne monε i bise abεε aaa? 20 Mō i gyi monε kasentij feyε monε i su akyukyu na imee, amaa kaye-rō asεse fεraa, a waa bamō kakatōgyi. A waa monε ewεε, amaa monε ewεε-ɔ i kyuwowi na i kii kakatōgyi. 21 Ōkyee e kpa a ɔ kōwe kayaagyi, amō mō asenja a waa ewεε, a lee feyε mō awōrefōɔ sanja fō. Amaa mō ya kōwe kayaagyi-o, amō ɔ tanj mō awōrefōɔ se. Na mō akatō gyi feyε ɔ kōwe kayaagyi bō waa kaye-rō. 22 Anεj dεε ne a du monε ase. Mbeyōmō a maa waa monε kōne, amaa m beε mō i ŋu monε, na monε akatō gyi kyōj se, kakatōgyi ne ɔkō maa taare a ɔ kōare lee monε ase-ɔ. 23 Kake amo ya fō, monε maa bise mō seye. Amaa mō i gyi monε kasentij feyε n se e gye ne ɔ sa monε ketō kemaa ne monε e kōre mō mō kenyaare-rō-ɔ. 24 Hareε lee sanj-ɔ bō fō mbeyōmō, monε monj tεε kōre kōtōkō mō kenyaare-rō. Lee ndōɔ bō yō, mon' kōre na mon' nya, na monε akatō nya gyi bweeto.”

### *Yeessuu a kō gyi kaye-rō ɔyaalenjpo se*

25 Ne Yeessuu a kya se tōwe feyε, “Mbeyōmō fεraa akpare-rō ne mō e kaapo monε atō mō. Amaa sanj kō e ba, ne ma lee ba akpare a m bō kaapo monε. Sanj amō fεraa, mō e tōwe n se asenja a ŋ kaapo-rō gywii monε. 26 Kake amo ya fō fεraa, n gye mō e gye ne mō e kōre n se monε kuŋu si kōtōkō. Monε fōnjōj e kōre mō mō kenyaare-rō, 27 a lee feyε n se fōnjōj e kpa monε asenja. Ketō se ne n se Wuribware e kpa monε-ɔ e gye feyε monε e kpa mō asenja, ne monε a kōare gyi feyε mō a lee mō ase nee. 28 Mō a lee n se ase nee, ne mō a ba kaye-rō. Ne mbeyōmō mō e lee kaye-rō a ŋ yō n se ase.”

29 Ne mō agyasepō-ɔ a tōwe gywii mō feyε, “Chεεj, ŋkee fεraa fō a sa senja, na fō monj lee fō de akpare fō e waa-rō. 30 Anε nyi mbeyōmō feyε fō nyi ketō kemaa. Fō nyi ketō ne ke bō anε mfεere-rō-ɔ. Amose, a monj lee a tiri feyε ɔkō bise fō senjise kemaa. Amo-ɔ e gye ne a sa a anε kōare gyi feyε fō a lee Wuribware ase nee.”

31 Ne Yeessuu a lee kanō feyε, “Monε e kōare mō monε i gyi aaa? 32 Sanj e ba, ɔ kyō ɔ fō mfee gbaa, sanj ne monε pεεε e brawe-rō-ɔ, na mon' sere yōwe mō wōre kpenj bō sii mfee. Na monε ɔkemaa sere yō mō aye. Amaa kasentij si, n gye sa ne mō a sanj mō wōre, a lee feyε n se bō mō ase.”

33 Mō a tōwe amo-ɔ gywii monε nee a mon' nya nya kayeyuri ne ka lee mō ase-ɔ. Kaye-rō asεse e sa a mon' kponε. Amaa mon' nya wōre sanj kemaa, a lee feyε mō a kō gyi Ōbōnsam, kaye-rō a ɔyaalenjpo-ɔ, se.”

## 17

### *Anεj ne Yeessuu a kōre kebwarekōre sa mō agyasepō-ɔ na Kristoo awuye pεεε-ɔ*

1 Yeessuu a tōwe amo-ɔ lowe-ɔ, ne ɔ deere Wuribware se, ne ɔ ye, “N se, mō sanj-ɔ a fō. Sa mō kedabε na wuraa, na n sa a asεse ŋu fō kedabε na wuraa ne fō de-o, 2 a lee feyε fō ya sa mō keyaalenj asεse pεεε se, na ŋ nya taa ŋkpa na kuyure ne a monj de keε-ɔ bō sa bamō pεεε ne fō a sa mō-ɔ. 3 Bamō a de ŋkpa na kuyure mō ne a monj de keε-ɔ se-ɔ, bō nyi fō, Wuribware, ne fō wōre kpenj e gye nyanpe-ɔ, ne bō nyi mō, Yeessuu Kristoo, ne fō a surj mō bō kyōjwe kaye mō-rō-ɔ. 4 Mō a lowe kusunj ne fō a sa mō feyε ŋ waa-ɔ se-ɔ, mō a kaapo fō kedabε na wuraa kaye mō-rō. 5 N se, sa a n kyena fō ase

mbeyom̄o, na η nya kedabē na wuraa ne m̄o aa f̄o d̄ee anē de pw̄ee ne anē a d̄ee tw̄ee kaye m̄o-ɔ.

6 M̄o a sa ne m̄o agyasep̄o m̄o ne f̄o a lee l̄ee kaye m̄o-r̄o sa m̄o-ɔ p̄eee a gyii f̄o. B̄o gye f̄o lee nee, ne f̄o a taa bam̄o sa m̄o. Ne baa nu f̄o kan̄o. 7 Mbeyom̄o f̄eraa, b̄o nyi feye ket̄o kemaa ne f̄o a sa m̄o-ɔ a l̄ee f̄o ase nee. 8 Aseñ ne f̄o a b̄o sa m̄o-ɔ ne m̄o a t̄owe gywii bam̄o, ne baa k̄ore am̄o ya. B̄o nyi feye kasent̄ij si ne m̄o a l̄ee f̄o ase ba. Ne baa k̄ore gyi feye f̄o ya sun̄ m̄o.

9 Am̄ose-ɔ, m̄o e k̄ore kebwarek̄ore m̄o e sa bam̄o nee. N gye kaye-r̄o as̄ese p̄eee ne m̄o e k̄ore m̄o e sa mbeyom̄o, amaa m̄o agyasep̄o m̄o ne f̄o a sa m̄o-ɔ ne m̄o e k̄ore kebwarek̄ore m̄o e sa. 10 Sese kemaa ne m̄o b̄o m̄o-ɔ gye f̄o sese nee, ne sese kemaa ne f̄o b̄o m̄o-ɔ m̄o gye m̄o sese. Ne m̄o kedabē a b̄oro bam̄o se l̄ee kawu. 11 Ne mbeyom̄o m̄o e ba f̄o ase. Ma l̄ee kyena kaye-r̄o. Amaa bam̄o f̄eraa, b̄o te kaye m̄o-r̄o nee. N se kp̄eyaa, m̄o e k̄ore f̄o feye f̄o ba f̄o kenya ne f̄o a bee sa m̄o-ɔ keyaal̄en b̄o kunj bam̄o, na b̄o nya waa k̄ok̄on̄k̄o, feye an̄en ne m̄o aa f̄o e gye k̄ok̄on̄k̄o-ɔ. 12 M̄o a b̄o bam̄o ase-ɔ, ne m̄o a ba kenya am̄o ne f̄o a sa m̄o-ɔ keyaal̄en b̄o kunj bam̄o. An̄en se-ɔ, bam̄o ɔk̄on̄k̄o m̄on̄ f̄o, am̄o odiburop̄o ne f̄o a kȳo t̄owe feye ɔ f̄o-ɔ, na an̄en ne baa kȳore waa abwareseñ w̄ore-ɔ-r̄o-ɔ nya waa kasent̄ij.

13 Ne mbeyom̄o m̄o e ba f̄o ase nee. M̄o e t̄owe aseñ m̄o kaye m̄o-r̄o nee na b̄o nya nya m̄o kakat̄ogyi ne n de-o bam̄o ηkp̄on̄o-r̄o bweeto. 14 M̄o a t̄owe f̄o aseñ gywii bam̄o, ne kaye m̄o-r̄o as̄ese a kisi bam̄o, b̄o l̄ee an̄en ne b̄o m̄on̄ tii kaye m̄o-r̄o a as̄ese-ɔ se-ɔ, feye an̄en d̄ee ne η gbaa m̄on̄ tii kaye m̄o-r̄o a as̄ese-ɔ se-ɔ. 15 Ma k̄ore f̄o nee feye f̄o lee bam̄o l̄ee kaye m̄o-r̄o. Amaa ket̄o ne m̄o e k̄ore f̄o bweeto-ɔ e gye feye f̄o kunj bam̄o na b̄o ma lw̄ee Ɔb̄ansam kesaree-r̄o. 16 Feye an̄en ne m̄on̄ tii kaye m̄o-r̄o a as̄ese-ɔ se-ɔ, an̄en d̄ee ne bam̄o gbaa b̄o m̄on̄ tii kaye m̄o-r̄o a as̄ese-ɔ se. 17 Am̄ose-ɔ, d̄ee sa a b̄o gyii f̄o kasent̄ij-o na b̄o nya ȳowe kaye m̄o b̄o sii kam̄e taa bam̄o eyee b̄o sa f̄o kasent̄ij-no, a l̄ee feye f̄o aseñ ne f̄o e t̄owe-ɔ gye kasent̄ij. 18 M̄o a sun̄ bam̄o b̄o kȳon̄we kaye-r̄o nee feye an̄en d̄ee ne f̄o a sun̄ m̄o b̄o kȳon̄we kaye-r̄o-ɔ. 19 M̄o a kperi bam̄o se taa m̄o eyee b̄o sa f̄o, na bam̄o-ɔ b̄o nya nya taa bam̄o eyee b̄o sa f̄o kasent̄ij-no san̄ kemaa.

20 Ne mbeyom̄o m̄o e k̄ore kebwarek̄ore m̄o e sa bam̄o ne ba k̄ore m̄o a b̄o gyi b̄o l̄ee m̄o agyasep̄o m̄o abwareseñ kot̄owe-ɔ se. 21 M̄o kebwarek̄ore e gye feye bam̄o p̄eee waa k̄ok̄on̄k̄o. Sa a m̄o aa bam̄o aa f̄o waa k̄ok̄on̄k̄o. N se, sa a b̄o waa k̄ok̄on̄k̄o feye an̄en ne m̄o aa f̄o gye k̄ok̄on̄k̄o-ɔ, na kaye-r̄o as̄ese nya k̄ore gyi feye f̄o ya sun̄ m̄o. 22 M̄o a sa bam̄o kedabē na wuraa k̄on̄k̄o ne f̄o a sa m̄o-ɔ d̄ee, na b̄o nya waa k̄ok̄on̄k̄o feye an̄en ne m̄o aa f̄o gye k̄ok̄on̄k̄o-ɔ. 23 Na f̄o sa a m̄o aa bam̄o a tii f̄o se waa k̄ok̄on̄k̄o kpen̄, na kaye m̄o-r̄o a as̄ese-ɔ nya ηu feye f̄o ya sun̄ m̄o, ne f̄o e kpa bam̄o aseñ feye an̄en ne f̄o e kpa m̄o aseñ-ɔ.

24 N se, agyasep̄o ne f̄o a sa m̄o-ɔ f̄eraa, ne m̄o e kpa feye b̄o ba m̄o ase mfen̄ ne m̄o e ȳo-ɔ, na b̄o nya ηu m̄o kedabē na wuraa, kedabē na wuraa ne f̄o a sa m̄o-ɔ, a l̄ee feye f̄o a kpa m̄o aseñ pw̄ee ne anē a d̄ee tw̄ee kaye m̄o.

25 N se timaa, kaye m̄o-r̄o a as̄ese-ɔ m̄on̄ nyi f̄o, amaa η nyi f̄o. Ne m̄o agyasep̄o-ɔ m̄o b̄o nyi feye f̄o ya sun̄ m̄o. 26 M̄o a sa ne baa gyii f̄o. Amaa m̄o e kya se a n sa a b̄o gyii f̄o, na kekpa ne f̄o de sa m̄o-ɔ nya sii bam̄o ηkp̄on̄o-r̄o, na m̄o aa bam̄o waa k̄ok̄on̄k̄o.”

*Aneŋ ne baa kra Yeessuu-o*

*(Matiyo 26.47–56; Maak 14.43–50; Lukas 22.47–53)*

1 Yeessuu a kore kebwarekore mo lowe-ɔ, ne mo aa mo agyasepo-ɔ a nare ya teŋ Kidraŋ Kemaŋtaŋ-na. Baa gyi bane bo muruwaa ayii ko mfeŋ, ne Yeessuu mo aa mo agyasepo-ɔ a ya lweero.

2 Yudas odiburopo-ɔ mo nyi mfeŋ ne bane-ɔ bo-ɔ, a lee feye Yeessuu mo aa mo gyanŋe mfeŋ iluwi bweeto. 3 Amose-ɔ ne Yudas a ba mfeŋ. Mo aa Roma asoogyaa awuye ko na Wuribware sunkpa adeereŋsepo ko ne Wuribware alonŋopo abreŋe na Farisii awuye a sun-o ya ba. Na bo de adonŋa na ifetiri na epɔɔɔɔ.

4 Yeessuu nyi keto kema ne ke e ba a ke bo waa mo-ɔ. Amose se-ɔ ne ɔ mɛraa se ɔ yo bamo ase, ne oo bise bamo feye, “Nse ne mone i buwi mone e kpa?”

5 Ne baa lee kano feye, “Yeessuu Nasaretenyi-o.” Ne ɔ ye, “Mo e bo mfee-ɔ.” Yudas odiburopo-ɔ yere bamo ne mo aa bamo a ba-ɔ ase. 6 Yeessuu a towe gywii bamo feye, “Mo e bo mfee-ɔ”-ɔ, ne baa lwii kame ya lee daye sweere.

7 Ne Yeessuu a be bise bamo feye, “Nse ne mone i buwi mone e kpa?” Ne bo be bo ye, “Yeessuu Nasaretenyi-o.”

8 Ne Yeessuu a lee kano feye, “Mo a kyɔ towe gywii mone feye m bo mfee. Mone i buwi mone e kpa mo fɛraa, mon' sa a bomo-ɔ ne bo tii mo se-ɔ nare.”

9 ɔ towe amo-ɔ ne a keto ne ɔ kyɔ towe-ɔ nya waa kaseŋtin feye, “N se, mon sa ne fo aseŋe ne fo a sa mo-ɔ ɔkonko gbaa a fo.”\*

10 Saŋ amo-ɔ Simoŋ Peetroo de kepaŋ, ne oo gyiiri kemo lee kemo kegyafo-ro bo ne Wuribware alonŋopo breŋe a anya-ɔ ɔko kigyisesɛbo teŋ. Kenya-ɔ kenyare e gye Malakus.

11 Ne Yeessuu a towe gywii Peetroo feye, “Taa fo kepaŋ-ɔ waa kemo kegyafo-ro! A lee feye a tiri feye n gyi aworefo mo, na ŋ wu lowi ne n se Wuribware a towe feye ŋ wu-o.”

*Aneŋ ne Yeessuu a yere Hanaa akato-ro-ɔ*

12 Ne asoogyaa awuye-o na bamo abreŋe na Wuribware sunkpa a adeereŋsepo-ɔ a kra Yeessuu, ne baa nure mo. 13 Ne baa taa mo yaa Hanaa ne ɔ gye Kayafas mo saa nyanse-ɔ aye. Hanaa deŋe ɔ gye Wuribware alonŋopo breŋe. Kayafas mo e gye Wuribware alonŋopo breŋe kasu amo. 14 Kayafas ya fore waa Yudaa awuye abreŋe-ro feye a bware feye seŋe konko wu sa aseŋe pɛɛɛ.

*Aneŋ ne Peetroo a swee feye ɔ mon nyi Yeessuu-o*

*(Matiyo 26.58, 69–70; Maak 14.66–68; Lukas 22.54–57)*

15 Simoŋ Peetroo na agyasepo-ɔ ɔko a gya Yeessuu si. Aneŋ a agyasepo-ɔ nyi Wuribware alonŋopo breŋe-ɔ damenanse, amose se-ɔ ne mo aa Yeessuu a nare yo alonŋopo breŋe a lon-ɔ kabuno. 16 Peetroo a sii ɔ bo lon-ɔ kibunogyi-ro-o si-o, mo kosobeŋe agyasepo ne o nyi alonŋopo breŋe-ɔ damenanse-ɔ a kinŋi yo kibunogyi-o-ro ya sa seŋsa ko gywii kakyeesɛ ne ɔ yere kibunogyi-o-ro-o, ne ɔ sa ne Peetroo a lweero.

17 Kakyeesɛ ne ɔ yere kibunogyi-o-ro-o a bise Peetroo feye, “Nee fo gye Yeessuu mo agyasepo-ɔ ɔko nee e?” Ne Peetroo a lee kano feye, “Daabii! N gye bamo ɔko e gye mo!”

\* 18:9 Yohanee 6.39.



18 San amo-ɔ afwii bo-ro. Anen se-ɔ ne ayaafɔre na adeereɛepo-ɔ a ba adunɔduriɔ bo kure deekpa, ne baa kya muruwaa ba wɔre, ne Peetroo a yo bamo ase mfen ɔ wɔre deekpa-ɔ.

*Anen ne Hanaa a bise Yeesuu asen-ɔ*

19 Ne Hanaa a bise Yeesuu mo agyasepo-ɔ kunu si asen na mo kekaapo-ɔ asen.

20 Ne Yeesuu a lee kano feye, “San kemaalaman-no ne mo e towe abwareɛen na mo e kaapo ato kebwarekore akyan-no na Wuribware sunkpa mfen ne Yudaa awuye e gyanne-ɔ. Mon tee towe kotoko bo kweero. 21 Ne emene se ne fo i bise mo anen a senbise mo? Bise aseɛe ne mo a kaapo bamo-ɔ. Bise bamo keto ne mo a towe gywii bamo-ɔ. Bo nyi keto ne mo a towe-ɔ.”

22 Yeesuu a towe amo-ɔ, ne adeereɛepo-ɔ oko ne ɔ yere mfen-ɔ a da mo akato-ro kebaa towe feye, “Emene se ne fo e sa sena anen fo i gywii Wuribware ɔnɔnɔpo bresɛ-ɔ?”

23 Ne Yeesuu a benhaa mo feye, “Mo ya towe asen ne amo e mon bo dan, fo towe anen a asen-ɔ na okema nu. Ne keto ne mo a towe-ɔ mo e gye kasentɔn, ne nteto se ne nkee fo e da mo-ɔ nee?”

*Anen ne Yeesuu a yere Kayafas akato-ro-ɔ*  
(Matiyo 26.57; Maak 14.53; Lukas 22.66)

24 Amo-ɔ kamɛɛ-ro, ne Hanaa a sa ne baa yaa Yeesuu ya bo sa Kayafas, Wuribware ɔnɔnɔpo bresɛ-ɔ, na agbarabi san a nure mo.

*Anen ne Peetroo a bee swee feye ɔ mon nyi Yeesuu-o*  
(Matiyo 26.71-75; Maak 14.69-72; Lukas 22.58-62)

25 Peetroo san ɔ yere ayaafɔre-ɔ na adeereɛepo-ɔ ase ɔ wɔre deekpa. Ne bamo bokɔ a bise mo feye, “Nee fo gye Yeesuu mo a agyasepo-ɔ oko nee ɛ?” Amaa Peetroo a swee feye, “Daabii! N gye bamo oko e gye mo!”

26 Ne Wuribware ɔnɔnɔpo bresɛ a anya-ɔ oko ne Peetroo a ba kepan bo ne mo kesɛbo ten-ɔ mo nyipo ko a bise Peetroo feye, “Nee mo a nu fo bo mo ase bane-ɔ-ro ɛ?” 27 Ne Peetroo a bee towe feye, “Daabii!” Puri amo-ro, ne kyanare a fɔre.

*Anen ne Yeesuu a yere Pilat akato-ro-ɔ*  
(Matiyo 27.1-2, 11-14; Maak 15.1-5; Lukas 23.1-5)

28 Ne baa lee Yeesuu lee Kayafas ase yaa Romanyi gominaa ne ba tee mo e Pilat-o lenbu-ro. San amo-ɔ gyegyaye kese-ro nee. Yudaa awuye abresɛ mon kpa kulwee Romanyi lenbu-o-ro a lee feye bo ye bamo ya waa anen, iyisi e kyena bamo se, na bo ma taare nya kpa gyi Wuribware-a-kya-anɛ-yɔwe a ateese-o. 29 Amose se-ɔ ne Gominaa Pilat a lee yo bamo ase kawu ya bise bamo feye, “Nteto baye ne anyare mo a waa ne mone a baa mo mfee?”

30 Ne baa lee kano feye, “ɔ deɛ ɔ mon waa baye nee, weeteɛ ane maa baa mo fo ase.”

31 Ne gominaa-o a towe gywii bamo feye, “To, mon! taa mo kinɔi, na mon! ya ba mone fɔnɔn mbraa bo gyi mo asen.” Ne baa lee kano feye, “Mon Roma awuye mon sa ane kpa feye ane mo abayewaapo.” 32 Amo-ɔ a ba nee a keto ne Yeesuu a towe-ɔ nya waa kasentɔn bo lee lowi suyo ne ɔ ba a ɔ bo wu-o si.

33 Ne gominaa-o a kinɔi yo mo lenbu-ro, ne ɔ tee Yeesuu baa bo yera mo akato-ro. Ne ɔ ye, “Baa poro fo feye fo a towe feye fo e gye Yudaa awuye owure-o. Emene ne fo i lee kano?”

<sup>34</sup> Ne Yeesuu a beɲɲaa mō feye, “Seɲbise mō a lee fō ase nee, beee bokō ya tōwe mō aseɲ gywii fō aaa?”

<sup>35</sup> Ne gominaa-o a beɲɲaa mō feye, “Nteto ne fō e sa seɲsa fō i gywii mō feye mō a gye Yudaanyi-o? Fō fɔɲfɔɲ aseɛ na fō fɔɲfɔɲ Wuribware alɔɲɔpɔ abresɛ ya taa fō bō waa mō kesaree-rɔ. Nteto ne fō a waa?”

<sup>36</sup> Ne Yeesuu a tōwe gywii mō feye, “Amo e gye kasentɲ feye mō e gye owure-o, n gye kaye mō-rɔ ne mō i gyi kuwure. N deɛ mō i gyi kaye mō-rɔ kuwure nee, weete mō kamɛɛ-rɔ awuye a kō bō kuɲ mō na m ma lwee Yudaa awuye abresɛ-ɔ kesaree-rɔ. Daabii, kuwure ne mō i gyi-o moɲ bō kaye mō-rɔ mfee.”

<sup>37</sup> Ne gominaa-o a bise mō feye, “To, nee fō gye owure nee, beee?”

Ne Yeesuu a lee kanɔ feye, “Mō kuwure moɲ du feye kuwure ne fō i bise mō kemō aseɲ-ɔ. Aseɲ koɲkō mō se deɛ ne baa kōwe mō waa kaye mō-rɔ na m bō tōwe kasentɲ-o. Okɛmaa ne ɔ bō kasentɲ a kebegya-ɔ se-ɔ e gya mō kanɔ se.”

<sup>38</sup> Ne gominaa-o a bise mō feye, “Nteto e gye kasentɲ?”

### *Anɛɲ ne baa sure si feye bō mō Yeesuu-o*

*(Matiyo 27.15–31; Maak 15.6–20; Lukas 23.13–25)*

Ne Gominaa Pilat a kiɲɲi yō kawu laman-ɔ ase, ne ɔ tōwe gywii bamō feye, “M fɛraa, ma taare a η ηu ketō ne mō e yere se na m bō bu ɔnyare mō kepɔ-ɔ.

<sup>39</sup> To, anɛ de ananato kō ne anɛ e waa anɛ e sa monɛ Wuribware-a-kya-anɛ-yōwe ateese kigyibee kemaa-rɔ-ɔ. Amō e gye feye anɛ lee aseɛ ne anɛ a tii bamō tiikpa-ɔ ɔkō bō sa monɛ. Amose-ɔ mbeyomō, monɛ e kpa feye n lee monɛ Yudaa awuye owure bō sa monɛ aaa?”

<sup>40</sup> Ne baa fɛɛ-rɔ feye, “Daabii! N gye mō ne anɛ e kpa feye fō lee lee tiikpa-ɔ bō sa anɛ. Lee Bar-Abas bō sa anɛ!” Bar-Abas mō gye bamō ne baa koso kō bō kye Roma abane maɲ mō-rɔ-ɔ ɔkō ne baa kra mō tii-o nee.

## 19

<sup>1</sup> Ne Gominaa Pilat a sa ne mō asoogyaa awuye a da Yeesuu paara. <sup>2</sup> Ne asoogyaa awuye-o a ba iwu bō lō kuwurepa bō buɲ mō, ne baa ba waagya pipee bō buɲ mō feye mō a gye owure-o. <sup>3</sup> Ne ba ba mō ase ba tōwe feye, “Ansuma, nana, Yudaa awuye owure!” Ne baa daye mō akatɔ-rɔ abaa kpɔra-rɔ.

<sup>4</sup> Ne gominaa-o a beɛ lee ya tōwe gywii laman-ɔ feye, “Mon' laato a mon' nu. Mō i lee mō a m baa monɛ ase kawu mfee, na mon' nya ηu feye ma taare a η nya ketō ne mō e yere kemō se a m bō bu mō kepɔ-ɔ.” <sup>5</sup> Amose se-ɔ ne Yeesuu a lee kawu na o buɲ iwu kuwurepa-ɔ na waagya pipee-o. Ne gominaa-o a tōwe gywii bamō feye, “Mon' kee ɔnyare-ɔ nee!”

<sup>6</sup> Saɲ ne Wuribware alɔɲɔpɔ abresɛ-ɔ na Wuribware sunkpa adeeresɛpɔ-ɔ a ηu mō-ɔ, ne baa fɛɛ-rɔ tōwe feye, “Da mō bō mɛra kiyii kpare-abɛɛ-rɔ se! Da mō bō mɛra kiyii kpare-abɛɛ-rɔ se!” Ne gominaa-o a tōwe gywii bamō feye, “Amō fɛraa monɛ fɔɲfɔɲ taa mō ya da mō bō mɛra kiyii kpare-abɛɛ-rɔ se. M fɛraa, ma taare a η ηu ketō boye ne ɔ waa, ne mō e yere se a m bō bu mō kepɔ-ɔ.”

<sup>7</sup> Ne laman-ɔ a tōwe bō kyɔɲwe mō feye, “Anɛ de mbraa ne η kaapo feye okɛmaa ne ɔ ye ɔ gye Wuribware mō gyi-o, a bware feye o wu. ɔnyare mō ye ɔ gye Wuribware mō gyi-o nee. Amose se-ɔ a bware feye o wu.”

<sup>8</sup> Gominaa-o a nu baa tōwe amō-ɔ, ne kufu ne o de-o a tii si. <sup>9</sup> Ne oo kiɲɲi yō lenbu-o-ro ya bise Yeesuu feye, “Mfene ne fō a lee?” Amaa Yeesuu moɲ lee kanɔ. <sup>10</sup> Ne gominaa-o a beɛ bise mō feye, “Fō maa beɲɲaa mō nee eee?”

Nyinjji si feye n de keyaalen feye η yowe fo a fo ya kyure, ne n de keyaalen feye n da fo bo mera kiyii kpare-abee-ro se.”

11 Ne Yeessu a lee kan feye, “Fo de mo se keyaalen a lee feye Wuribware ya taa bo sa fo. Amose se-o, anyare ne do taa mo bo sa fo-o e gye ne do waa boye kyon fo.”

12 Gominaa-o a nu amo-o, ne do len eyee o kpa kpa ne o yere se a o bo yowe Yeessu-o. Amaa lamaan-o a fee-ro bo kyonwe mo feye, “Fo ya yowe anyare mo bo kyonwe kwaa, amo feraa fo mon gye fo owure dabe-o mo nyare nee! Jkemma ne o ba mo eyee a o bo kii owure-o gye owure dabe-o don nee!”

13 Gominaa-o a nu amo-o, ne oo lee Yeessu kawu, ne do kyena osenjiyipo a kagya-o-ro, mfen ne Heebrii sen-sa-ro ba tee e Gabataa-o (kaase e kaapo feye Abrajdaye). 14 Ifiyara amo, na kyowe a yase kafwee.

Ne gominaa-o a tawe gywii lamaan-o feye, “Mon' kee mon owure!”

15 Ne baa fee-ro bo kyonwe mo feye, “Taa mo nare ya da mo bo mera kiyii kpare-abee-ro se!”

Ne gominaa-o a bise bamo feye, “Mon e kpa feye n da mon owure bo mera kiyii kpare-abee-ro se nee eee?”

Ne Wuribware alonjoro abrese-o a lee kan feye, “Owure ne ane de-o e gye fo owure dabe ne fo de-o.”

16 Ne nkee gominaa-o a ba Yeessu bo sa mo asoogyaa awuye feye bo ya da mo bo mera kiyii kpare-abee-ro se.

*Anej ne baa da Yeessu bo mera kiyii kpare-abee-ro se-o (Matiyo 27.32-44; Maak 15.21-32; Lukas 23.26-43)*

17 Amose se-o ne baa taa Yeessu nare, ne do ya soro mo kiyii kpare-abee-ro baa mfen ne Heebrii sen-sa-ro ba tee e Gologotaa-o (kaase e kaapo feye Kolonkorongyi sweere). 18 Ne baa da mo bo mera kiyii kpare-abee-ro se. Ne baa da anyare anyo ko mo bo mera ayii kpare-abee-ro se, okonko bo Yeessu kigyise si, ne okonko mo bo mo kebena se.

19 Ne Gominaa Pilat a kyore bo donjo koworettaa ko se feye, “Yeessu Nasaretenyi, Yudaa awuye owure-o,” ne do sa a ne baa taa kemo bo mera kiyii kpare-abee-ro se. 20 Anej a kaworettaa-o, baa kyore kemo se Heebrii na Roma na Griiki esensa-ro nee. Ne asese bweto a kare, a lee feye mfen ne baa da Yeessu bo mera kiyii kpare-abee-ro se-o na man-no mon bo efo. 21 Ne Wuribware alonjoro abrese-o a ya tawe gywii gominaa-o feye, “Fo ma kyore feye, ‘Yudaa awuye owure-o,’ amaa kyore feye, ‘Anyare mo ye, Mo e gye Yudaa awuye owure-o.’”

22 Ne gominaa a lee kan feye, “Keto ne mo a kyore-o, ma lee kyurowi.”

23 Amo asoogyaa awuye-o a da Yeessu bo mera kiyii kpare-abee-ro-o se lowe-o, ne baa taa mo ato bunse, ne baa ke-ro ntunkare nna, katun kema gye soogyaa konko kema lee nee. Ne baa bee taa mo kaare ne baa lo, ne bo mon baara-o. 24 Ne baa tawe gywii abee feye, “Mon ma sa a ane kyanne kaare-o-ro, mon' sa a ane waa mpini mpini na mo ne o gyi si-o na ka kii mo lee.” Anej a asen mo a ba nee na keto ne baa ky kyore waa abwaresej wore-o-ro-o nya waa kasentij feye,

“Ne baa waa mpini mpini  
bo ke mo ato bunse-ro sa abee.”\*

Anej ne asoogyaa awuye-o a waa-o nee.

\* 19:24 Kiliij 22.18.

<sup>25</sup> Yeesuu m̀o nyi na m̀o nyikaase na Mariya ne ɔ gye Kilopas m̀o ka-ɔ na Mariya Magadalanyi yere b̀o m̀eraa mfeɲ ne baa da m̀o b̀o m̀era kiyii kpare-abɛɛ-rɔ-ɔ se-ɔ. <sup>26</sup> Yeesuu a ɲu m̀o nyi-o na ɔgyasep̀o ne Yeesuu e kpa m̀o asen bweeto-ɔ yere mfeɲ-ɔ, ne ɔ t̀owe gywii m̀o nyi-o feye, “Kee, f̀o gyi-o nee.” <sup>27</sup> Ne ɔ t̀owe gywii m̀o ɔgyasep̀o-ɔ feye, “Kee, f̀o nyi-o nee.” Lee mfeɲ-ɔ ne ɔgyasep̀o-ɔ a taa Yeesuu m̀o nyi-o yaa b̀o kyena m̀o aye.

*Yeesuu lowi*

*(Matiyo 27.45–56; Maak 15.33–41; Lukas 23.44–49)*

<sup>28</sup> Yeesuu a ɲu feye mbeyɔm̀o feraa ketɔ kema a lowe-ɔ, na asen ne baa kyɔ kyoree waa abwareseɲ wore-ɔ-rɔ-ɔ nya waa kasentij-o, ne ɔ t̀owe feye, “Burufu de m̀o.” <sup>29</sup> Kalɔ na nta k̀o yere mfeɲ, ne baa taa ikyikyee b̀o da-rɔ lee b̀o kyena kayii si, yase yaa m̀o kanɔ ase. <sup>30</sup> Yeesuu a kyokwyee nta-ɔ, ne ɔ t̀owe feye, “Aa lowe.” Ne ɔ gyaa kunu b̀o twee-rɔ, ne oo kii Ebware lee.

*Anɛɲ ne baa yii Yeesuu kekpa ker-ro-o*

<sup>31</sup> Ne Yudaa awuye abrese-ɔ a b̀o kore Gominaa Pilat feye ɔ sa bamo kpa a b̀o ya gyee anyare ne baa da bamo b̀o m̀era ayii kpare-abɛɛ-rɔ-ɔ se-ɔ ayaa, na b̀o maye bamo afuniɲ-o lee ayii kpare-abɛɛ-rɔ-ɔ se. Ketɔ se ne baa ya kore kpa-ɔ e gye feye kake nsi amɔ gye Ifiyara, ne b̀o maa kpa feye afuniɲ-o kyena ayii kpare-abɛɛ-rɔ-ɔ se Memeneda, a lee feye Memeneda ne ɔ ba-ɔ gye Memeneda kukyure kake dabe. <sup>32</sup> Ne asoogyaa awuye a ya gyee anyare gyenkreese na onyɔsepo ne baa da bamo aa Yeesuu b̀o m̀era ayii kpare-abɛɛ-rɔ-ɔ se-ɔ ayaa. <sup>33</sup> Amaa bamo a ba Yeesuu ase-ɔ, baa ɲu feye ɔ kyɔ wu, amose-ɔ b̀o mon lee gyee m̀o ayaa. <sup>34</sup> Amaa asoogyaa awuye-o ɔko a yii Yeesuu kekpa ker-ro. Puri amo-rɔ, ne mbogya na nkyu a lee. <sup>35</sup> Sese ne oo ɲu asen m̀o a waa-ɔ e t̀owe amɔ asen o gywii mon ne mon e kare wore m̀o-ɔ, na mon gbaa na mon' dee kɔre gyi. Ketɔ ne ɔ t̀owe-ɔ gye kasentij nee. <sup>36</sup> Amo-ɔ a waa nee na ketɔ ne abwareseɲ wore-ɔ a t̀owe-ɔ nya waa kasentij feye,

“M̀o kibowii kɔɲko gbaa maa gyaa-rɔ.”\*

<sup>37</sup> Abwareseɲ wore-ɔ a bee t̀owe ton k̀o feye,

“Asese e deere mo ne baa yii kekpa-ɔ se.”\*

*Anɛɲ ne baa pure Yeesuu-o*

*(Matiyo 27.57–61; Maak 15.42–47; Lukas 23.50–56)*

<sup>38</sup> Amo-ɔ pree kamee-ɔ, ne anyare k̀o ne ba tee m̀o e Yosef ne ɔ lee Arimateya man-ɔ-ɔ a ya kore Gominaa Pilat feye ɔ taa Yeesuu kifuniɲ sa m̀o. Anɛɲ a Yosef m̀o gya Yeesuu si ɔ kweeɔ nee, a lee feye ɔ sere Yudaa awuye abrese-ɔ. Ne gominaa-o a sa m̀o kpa feye ɔ ya taa Yeesuu kifuniɲ-o nare. Amose se-ɔ ne Yosef a ya taa kifuniɲ-o o yii. <sup>39</sup> Nikodeemus, ne ɔ dee ya ɲu Yeesuu kanye kɔ-ɔ,\* na Yosef ya yɔ ya pure kifuniɲ-o. Bamɔ a yɔ-ɔ, ne Nikodeemus a taa kakyanne na ndwii k̀o ne baa b̀o waa abɛɛ-rɔ-ɔ. Mmo pree a bɔɔ kyanse. <sup>40</sup> Anyare anyo-ɔ a taa Yeesuu kifuniɲ-o, ne baa ba kyefuri b̀o miri m̀o, ne baa ba ndwii-o na kakyanne-ɔ b̀o waa-rɔ, anɛɲ ne Yudaa awuye ananatɔ-rɔ ba lonɔ kifuniɲ pwee na b̀o dee pure-o. <sup>41</sup> Baa gyi banɛ b̀o kun ayii k̀o m̀eraa mfeɲ ne baa m̀o Yeesuu-o. Banɛ amo-rɔ ne ɔko a ɲeri kefore lee b̀o

\* 19:36 Kelee Igyipiti 12.46; Anyare kekare 9.12; Kilij 34.20.

\* 19:37 Sakariya 12.10.

\* 19:39

feyε kekyaη-ɔ bɔ waa kegyeraηta popwεε ne bɔ moη tεε pure ɔko kemo-ro-ɔ. <sup>42</sup> Amo a gye feyε kibugyii ya da, na bamɔ kukyure kake dabe fo-ɔ, ne aneη a kegyeraηta-ɔ maa mfeη-ɔ se-ɔ, ne baa pure Yeessu mfeη.

## 20

### *Kegyeraηta kpaηkpaη-ɔ*

*(Matiyo 28.1–8; Maak 16.1–8; Lukas 24.1–12)*

<sup>1</sup> Kosiyara gyegyaye kese-ro-o, kaye a moη tεε ke neεneε-ɔ, ne Mariya Magadalanyi a yɔ kegyeraηta-ɔ se. Mɔ a fo mfeη-ɔ, ne oo ηu feyε kefore ne baa kuroη bɔ kpuse kegyeraηta-ɔ kanɔ-ɔ se feyε pone-ɔ, baa kyɔ kuroη lee kegyeraηta-ɔ kanɔ-ɔ-ro. <sup>2</sup> Aneη se-ɔ, ne oo kiηji ɔ sere ɔ yɔ Simɔη Peetroo na ɔgyasepɔ ne Yeessu a kpa mɔ asen bweeto-ɔ ase, ne ɔ tɔwe gywii bamɔ feyε, “Baa taa ane nyanpe lee kegyeraηta-ɔ-ro, ane mɔ ane moη nyi mfeη ne baa taa mɔ yaa bɔ beya-ɔ.”

<sup>3</sup> Amose ne Peetroo na ɔgyasepɔ ko amɔ-ɔ a yɔ kegyeraηta-ɔ ase. <sup>4</sup> Agyasepɔ anyɔ mɔ sere nee, amaa ɔkoηko-ɔ sere kenken ɔ kyon Peetroo. Aneη se-ɔ ɔɔ fo kegyeraηta-ɔ ase pwεε ne Peetroo a deε fo. <sup>5</sup> Mɔ a fo-ɔ, ne oo bunne deere kegyeraηta-ɔ-ro kee, ne oo ηu kyefuri ne baa bɔ miri Yeessu kifuniη-o da mfeη, amaa ɔ moη lwee kegyeraηta-ɔ-ro. <sup>6</sup> Ne Simɔη Peetroo mɔ a sii kameε ba, ne oo lwee kegyeraηta-ɔ-ro, ne oo ηu kyefuri-o da mfeη, <sup>7</sup> na kaprakeε ne baa bɔ ηure Yeessu kunu-o. Kaprakeε ne baa bɔ ηure Yeessu kunu-o na kyefuri-o moη da toη koηko nee. Kaprakeε-ɔ a bɔɔ ka da kamɔ kokwee. <sup>8</sup> Ne ɔgyasepɔ ne ɔ gye ηkrεε fo kegyeraηta-ɔ ase-ɔ mɔ a lweero, ne oo ηu keto kema. Amose ne ɔ kɔre keto ne Mariya a tɔwe gywii bamɔ-ɔ gyi. <sup>9</sup> Amɔ-ɔ pεεε gbaa bɔ moη tεε nu aneη ne abwareseη wore-ɔ a tɔwe-ɔ feyε o kyinji a ɔ lee lowi-ro-o kaase. <sup>10</sup> Ne agyasepɔ-ɔ a kiηji bɔ yii pe.

### *Aneη ne Yeessu a lee mɔ eyee bɔ kaapo Mariya Magadalanyi-o*

*(Maak 16.9–11)*

<sup>11</sup> Mariya mɔ yere kegyeraηta-ɔ kawu si o su. Mɔ a san ɔ maa se o su-o, ne oo bunne deere kegyeraηta-ɔ-ro. <sup>12</sup> Ne oo ηu Wuribware mbɔɔ ηnyɔ ko ne bɔ bun atɔ fufuri-o te mfeη ne baa pure Yeessu-o, ɔkoηko bɔ ayaa se, ne ɔko mɔ bɔ anu si. Amaa san amɔ, Yeessu kifuniη-o moη lee ɔ bɔ kegyeraηta-ɔ-ro.

<sup>13</sup> Ne baa bise mɔ feyε, “Ɔpekyee, nteto nee ne fo i su?”

Ne oo lee kanɔ feyε, “Baa taa mɔ nyanpe bɔ de bɔ yii, ne moη nyi mfeη ne baa taa mɔ yaa bɔ beya-ɔ.” <sup>14</sup> Ne oo buruwaa, ne oo ηu Yeessu a yere mfeη, amaa ɔ moη nyi feyε Yeessu nee.

<sup>15</sup> Ne Yeessu a bise mɔ feyε, “Ɔpekyee, nteto nee ne fo i su? Nse ne fo i buwi fo e kpa?”

Ɔkyee-ɔ e fa feyε banε amɔ ɔdeeresepɔ nee, ne ɔ tɔwe feyε, “Breε, mfeη ne fo a taa mɔ beya? Mɔ e kore fo tɔwe mfeη ne fo a taa mɔ yaa bɔ beya-ɔ, na η nya ya taa mɔ.”

<sup>16</sup> Ne Yeessu a tee mɔ feyε, “Mariya!”

Ne oo buruwaa mɔ eyee bɔ kore Yeessu a kebegya-ɔ se, ne ɔ ya kpuni anurii kra mɔ ayaa-ro, ne ɔ tɔwe Heebrii bamɔ seηsa-ro feyε, “Rabuni!” Amɔ kaase e gye “Mɔ ɔkaapopo.” <sup>17</sup> Ne Yeessu a tɔwe gywii mɔ feyε, “Fo ma kaη kra mo-ro, a lee feyε moη tεε yɔ sosɔ n se ase. Amose se-ɔ, nare mɔ kosɔbeε-ana ase ya tɔwe gywii bamɔ feyε mɔ i kiηji mo e yɔ mɔ ne ɔ gye n se na mɔ nyanpe Wuribware-ɔ ase. Na fo tɔwe gywii bamɔ feyε ηkee fεraa ɔ gye bamɔ se na bamɔ nyanpe Wuribware bɔ tii si.”

18 Puri amo-rɔ, ne Mariya Magadalanyi a yɔ ya tɔwe gywii agyasepo-ɔ feye, “Mo a ɲu ane nyanɲe,” ne ɔ tɔwe aneɲ ne Yeessu a tɔwe gywii mɔ-ɔ gywii bamo.

*Aneɲ ne Yeessu a lee mɔ eyee bo kaapo mɔ agyasepo-ɔ*  
(Maak 16.14; Lukas 24.36–43)

19 Kake nsi amo gye Kosiyara. Amo kedeeɲweta-ɔ, ne Yeessu agyasepo-ɔ a gyanɲe twee kekyaɲ-nɔ bo bo-rɔ, a lee feye kufu de bamo bo lee Yudaa awuye abrese-ɔ se. Ne Yeessu a bo yere bamo nsena-rɔ. Ne ɔ ka bamo kan feye, “Eyye yure mone.” 20 Mɔ a tɔwe amo-ɔ kyonɲe, ne ɔ ba mɔ asaree na mɔ keriro bo kaapo bamo. Ne agyasepo-ɔ akato a gyi bweeto feye bamo a ɲu Yeessu.

21 Ne Yeessu a bee tɔwe gywii bamo feye, “Eyye yure mone. To, feye aneɲ ne n se a sun mɔ bo kyonɲe-ɔ, aneɲ dee ne mɔ i sun mone mɔ e kyonɲe.”

22 Ne oo fwii ne waa bamo-rɔ tɔwe feye, “Mon! kɔore Wuribware a kufwiɲe timaa-o. 23 Mone ya taa bokɔ ebɔye bo ke bamo, amo feraa Wuribware gbaa e ba bamo ebɔye a ɔ bo ke bamo. Ne mone e mon ba bo ke bamo, amo feraa Wuribware gbaa maa ba a ɔ bo ke bamo.”

*Aneɲ ne Tomas a bo kɔore gyi feye Yeessu a kyinɲi lee lowi-ro-o*

24 Agyasepo kudu anyo-ɔ ɔko ne ba tee mɔ e Tomas ne ɔ gye kelenɲa-ɔ mon bo bamo ase nsan ne Yeessu a ba-ɔ. 25 Amose se-ɔ ne agyasepo ko-ɔ a tɔwe gywii mɔ feye, “Ane a ɲu ane nyanɲe.” Amaa Tomas a tɔwe gywii bamo feye, “Amo mɔ a ɲu mfeɲ ne baa da mɔ ndangyii asaree-rɔ na n taa mɔ asareegyɛ bo dabɔrɔ mfeɲ, na n neɲ mɔ kesaree bo waa mɔ keriro pwee na n dee kɔore gyi.”

26 Kadaawokywee bee bo fo-ɔ, ne agyasepo-ɔ a bee bo gyanɲe kekyaɲ-nɔ twee pone-rɔ. Nkee feraa Tomas bo bamo ase. Ne Yeessu a bee bo yere bamo nsena-rɔ ka bamo kan feye, “Eyye yure mone.” 27 Ne ɔ tɔwe gywii Tomas feye, “Taa fo kesareegyɛ bo dɔɲɔ se mfee, na fo deere mɔ asaree-rɔ. Na fo neɲ fo kesaree bo waa mɔ keriro, na fo yowe fo kokɔoregyɛ ke-mon-de-o, na fo kɔore gyi feye mɔ a kyinɲi lee lowi-ro.”

28 Ne Tomas a lee kan feye, “Mo nyanɲe na Wuribware e gye fo!”

29 Ne Yeessu a tɔwe gywii mɔ feye, “Aneɲ ne fo a ɲu mo-ɔ se ne fo e kɔore fo i gyi aaa? Bamɔ ne bo mon kee mɔ, ne baa kɔore gyi feye mɔ a kyinɲi lee lowi-ro-o de nyure.”

*Keto se ne Yohanee a kyore aneɲ a wore mo-ɔ*

30 Yeessu a waa akpenyeeto bweeto ko mɔ agyasepo-ɔ akato-rɔ ne mon kyore waa wore mo-rɔ-ɔ. 31 Amaa mɔ a kyore amo-ɔ nee a mon' dee kɔore gyi feye Yeessu e gye Kristoo-o, Wuribware mɔ gyi-o, na bo lee mone kokɔore mɔ gyi si na mɔ kenyaɲe na keyaalen se, mon' dee nya ɲkpa na kukyure ne a mon de kee-ɔ.

## 21

*Aneɲ ne Yeessu a lee mɔ eyee bo kaapo mɔ agyasepo asunoo ko-ɔ*

1 Amo-ɔ kamee-rɔ, ne Yeessu a bee lee mɔ eyee bo kaapo mɔ agyasepo-ɔ bokɔ Tibeeriyas kepare dabe-ɔ kee. Mfaanee ne aa waa. Ne agyasepo ko a gyanɲe mfeɲ. 2 Bamɔ ne baa gyanɲe mfeɲ e gye Simɔɲ Peetroo, na Tomas ne ɔ gye kelenɲa-ɔ, na Nataniyel ne ɔ lee Kana man ne ɔ bo Galileya sweere se-ɔ-rɔ-ɔ, na Sibidii mɔ gyi-ana anyo-ɔ, na Yeessu agyasepo-ɔ-rɔ anyo ko. 3 Ne Simɔɲ Peetroo a tɔwe gywii bamo feye, “Mo e ya kra ɲkingyi nee.” Ne bo ye,

“Ane aa fo e yo.” Ne bamo peee a kyena koree-ro yo. Ne kibugyii a da, ne baa twee kisawu aneη-aaa. Ne kaye a bo ke na bo mon kra seye.

4 San ne kyowe e lee-o, ne Yeessu yere kyukee, amaa agyasepo-o mon nyi feye mo nee.

5 Ne oo bise bamo feye, “Ayaafore, mone a kra kotoko aaa?”

Ne baa lee kan feye, “Ane mon kra kataapogyii konko gbaa.”

6 Ne oo tawe gywii bamo feye, “Mone ya twee mone kisawu-o yaa koree-o kigyise si a kerio, mone e kra nkingyi.” Amose-o ne baa twee kisawu-o bo waa-ro, ne bo mon lee taare gyiiri lee, a lee feye baa kra nkingyi bweeto.

7 Ne agyasepo ne Yeessu e kpa mo asen bweeto-o a tawe gywii Peetroo feye, “Ane nyanpe nee!” Peetroo a nu feye bamo nyanpe nee-o, ne oo kpuriti waagya laare-ro, a lee feye oo kyoo lee mo ato bunse lee mo kayowore se nee, ne oo fuwi lwee nkyu-o-ro lee o twee o yo kidenbe si. 8 Ne agyasepo ne baa san-o a kyena koree-o-ro ba pare ba dan kidenbe si, na ba gyiiri kisawu ne nkingyi a bororo-o, a lee feye bamo aa kidenbe si mon lee a bo efu, a san ayaa waa alafa asa na bo dan kidenbe si. 9 Bamoo a fo kidenbe si-o, ne baa nu adundurii deekpa na nkingyi to-ro, na bodobodoo.

10 Ne Yeessu a tawe gywii bamo feye, “Mon' taa nkingyi ne mone a den kra-o nko baa.”

11 Ne Siman Peetroo a lwee koree-o-ro, ne oo gyiiri kisawu-o yaa kidenbe si, na nkingyi adabe adabe a bororo-ro. Mmo peee gye kelafa na adunuu na nsa. Haree nkingyi mo a kyoo kano nkemaa-o gbaa ooo, kisawu-o mon kyanhe-ro.

12 Ne Yeessu a tawe gywii bamo feye, “Mon' bo gyi.” Amo-o peee gbaa agyasepo-o oko mon bise mo feye, “Fo nse nee?”, a lee feye bo nyi feye bamo nyanpe nee. 13 Ne Yeessu a taa bodobodoo-o, ne oo bo sa bamo, aneη dee ne oo waa nkingyi-o gbaa.

14 Mo a kyinni lee lowi-ro-o kame-ro, kemo-o e gye sasepo feye Yeessu a lee mo eyee bo kaapo mo agyasepo-o.

*Keto ne Yeessu a tawe gywii Peetroo-o*

15 Bamoo a gyi lowe-o, ne Yeessu a tawe gywii Siman Peetroo feye, “Yohanee mo gyi Siman, fo e kpa mo asen fo kyoo aneη ne fo beeko-ana mo e kpa mo asen-o waw?”

Ne oo lee kan feye, “Mo nyanpe, fo nyi feye mo e kpa fo asen e.”

Ne Yeessu a tawe gywii mo feye, “Deere mo nsannegyii-o si.”

16 Ne Yeessu a tawe nyasepo feye, “Yohanee mo gyi Siman, fo e kpa mo asen aaa?”

Ne Peetroo a bee lee kan feye, “Mo nyanpe, fo nyi feye mo e kpa fo asen e.”

Ne Yeessu a tawe gywii mo feye, “Deere mo esanne-o se.”

17 Ne Yeessu a tawe sasepo feye, “Yohanee mo gyi Siman, kasentij ne fo e kpa mo asen aaa?”

A mon waa Peetroo kone feye Yeessu a bee bise mo sasepo. Aneη se ne oo tawe gywii Yeessu feye, “Mo nyanpe, fo kyoo fo nyi keto kema. Fo nyi feye mo e kpa fo asen.”

Ne Yeessu a tawe gywii mo feye, “Deere mo esanne-o se. 18 Mo i gyi fo kasentij feye, san ne fo gye kayaaforegyii-o fo a nyaa fo nkpankaaree ba fe bo ten se yo ton kema ne fo e kpa-o. Amaa fo ya kii kenyanbese, fo i teyi asaree-ro, na oko e gye ne o ba fe a o bo nure fo, na o yaa fo mfen ne fo maa kpa-o.” 19 Aneη a asen mo ne oo tawe-o, Yeessu e kpa a o kaapo aneη ne



Peetroo e ba a o bo wu, na a sa a Wuribware nya kedabe-o nee. Ne Yeesuu a tawe gywii mo feye, “Gya mo se.”

*Keto ne Yeesuu a tawe feye ke e waa Yohanee-o*

<sup>20</sup> Peetroo a kii deere kamee, ne oo nu ogyasepo ne Yeesuu e kpa mo asen bweeto-o, mo ne o kyena meraa Yeesuu kake nsi ne baa kyena ba gyi, ne oo bise feye, “Mo nyanpe, nse e gye ne o gyi fo kidiburo?”-o. <sup>21</sup> Mo a nu feye ogyasepo amo e gya bamo se-o, ne oo kuri bise Yeesuu feye, “Mo nyanpe, ne onyare mo mo, nteto e gye ne a waa mo?”

<sup>22</sup> Ne Yeesuu a beηηaa mo feye, “Mo e kpa feye o kyena bo fo san ne mo i kinηi a m ba-o gbaa, a mon gye fo asen. Fo feraa, gya mo se de.” <sup>23</sup> Amose se-o, ne asen amo a sanηe-ro yo Kristoo awuye ase feye ogyasepo amo maa wu. Amaa Yeesuu mon tawe feye ogyasepo-o maa wu. O tawe nee feye, “Mo e kpa feye o kyena bo fo san ne mo i kinηi a m ba-o gbaa, a mon gye fo asen.”

<sup>24</sup> Ogyasepo amo ne Yeesuu a tawe mo asen-o dee e gye ne oo nu amo-o peee ne o kyoree bo beya-o. Ne ane nyi feye keto ne o tawe-o gye kasentij.

*Asen ne Yeesuu a waa bo gye kee-o*

<sup>25</sup> Mbey-mo, asen bweeto bo-ro ne Yeesuu a waa bo tii si. Baa dee kyoree amo peee bo beya ako ako nee-o, weete mo e fa feye amo ewore ne ba kyoree-o maa loo kaye mo-ro gbaa.

# Ayaa-rɔ ayerepo-ɔ asun

## Anɛn nɛ Yeesuu a ayaa-rɔ ayerepo-ɔ a yɔ tɔn kɛmaa ya tɔwɛ asɛn timaa-o

1 Brɛsɛ Tiyufulus, mɔ a kyɔ kyɔrɛɛ waa mɔ wɔrɛ gyɛnkprɛɛsɛ nɛ mɔ a kyɔrɛɛ fɔ-ɔ-rɔ kɛtɔ nɛ Yeesuu a waa, na asɛn nɛ ɔ kaapo-ɔ, lɛɛ hareɛ san nɛ ɔ lɛɛ mɔ asun kaasɛ bɔ fɔ nke nsi nɛ Wuribwarɛ a taa mɔ yaa soso-ɔ.

### *Yeesuu a kyinji lɛɛ lowi-ro-o kamɛ-rɔ a kɛtɔ nɛ ɔ waa-ɔ*

2-3 San nɛ Yeesuu a wu-o bɔ fɔ san nɛ Wuribwarɛ a taa mɔ yaa soso-ɔ gyɛ nke aduna. San amɔ, ɔ ba Wuribwarɛ a kufwiinɛ timaa-o elɛn nɛɛ bɔ kaapo mɔ asɛsɛ kudu anyɔ nɛ oo lɛɛ, nɛ ɔ tɛɛ bamɔ ɛ mɔ ayaa-rɔ ayerepo-ɔ kɛtɔ nɛ ɔ kpa fɛyɛ bɔ waa-ɔ. Nɛ oo lɛɛ mɔ eyɛɛ bɔ kaapo bamɔ, nɛ ɔ bɛɛ nɛaa, nɛ ɔ bɛɛ lɛɛ mɔ eyɛɛ bɔ kaapo bamɔ iluwi bweɛtɔ na ɛkpa bweɛtɔ sɛ, na bɔ nɛ fɛyɛ kasɛntin nɛɛ mɔ a wu-o, oo kyinji lɛɛ lowi-ro. Nɛ baa nɛ mɔ, nɛ bamɔ aa mɔ a tɔwɛ Wuribwarɛ a kuwure-o-ro asɛn. 4 San amɔ-rɔ nɛ mɔ aa bamɔ a bɛɛ ba gyi ateese san kɔ-ɔ, nɛ ɔ tɔwɛ gywii bamɔ fɛyɛ, “Mɔnɛ ma kan lɛɛ Yɛrosalɛm mɛnɛ nɛ mɔnɛ bɔ-ɔ. Amaa mɔn' gywii Wuribwarɛ a kufwiinɛ timaa nɛ n sɛ Wuribwarɛ a tɔwɛ bɔ bɛya fɛyɛ ɔ sa mɔnɛ-ɔ. 5 Nkyu nɛ Yohaneɛ Osuubɔpɔ-ɔ a bɔ bɔ asɛsɛ asuu. Amaa nke mɛnɛ mɔ-rɔ Wuribwarɛ ɛ sa a mɔ kufwiinɛ timaa-o ywɛɛ mɔnɛ sɛ, na ɔ ba kufwiinɛ timaa amɔ bɔ gyɛɛ mɔnɛ.”

### *Anɛn nɛ Yeesuu yii soso-ɔ*

6 San kɔ, bamɔ aa Yeesuu a bɛɛ gyanjɛ-ɔ, nɛ baa bise mɔ fɛyɛ, “Anɛ nyanpɛ, amɔ san mɔn tɛɛ fɔ fɛyɛ fɔ kɔrɛ kuwure lɛɛ Roma awuyɛ asɛ kinɛaa sa anɛ Isirelii awuyɛ aaa?” 7 Nɛ Yeesuu a bɛnɛaa bamɔ fɛyɛ, “Kɛtɔ kɛmaa elɛn bɔ n sɛ kɛsarɛ-rɔ nɛɛ. Amɔsɛ-ɔ, a mɔn gyɛ mɔnɛ asɛn fɛyɛ mɔn' pini nyanjɛ kɔ a kɛtɔ nɛ kɛ ɛ waa-ɔ. 8 Amaa kɛtɔ nɛ mɔn' pini-o ɛ gyɛ fɛyɛ Wuribwarɛ a kufwiinɛ timaa-o ya lweɛ mɔnɛ-rɔ, ɔ sa mɔnɛ keyaalɛn na wɔrɛ, na mɔn' nare tɔwɛ atɔ pɛɛɛ nɛ mɔnɛ a nɛ fɛyɛ mɔ a waa, na asɛn nɛ mɔnɛ a nu fɛyɛ mɔ a tɔwɛ san nɛ m bɔ mɔnɛ asɛ-ɔ, Yɛrosalɛm man-nɔ mɛnɛ na anɛ Yudeya sweɛrɛ sɛ na Samariya sweɛrɛ sɛ na nkeɛ kayɛ-rɔ pɛɛɛ mɔ.”

9 Yeesuu a den tɔwɛ anɛn lowɛ-ɔ, nɛ ɔ lɛɛ o yii Wuribwarɛ sɛ, na mɔ ayaa-rɔ ayerepo-ɔ yɛrɛ ba dɛɛrɛ, nɛ kowɔrɛ kɔ a bɔ mwiiɛrɛ mɔ sɛ, nɛ bɔ mɔn lɛɛ bɔ kɛɛ mɔ. 10 Bamɔ a san bɔ yɛrɛ ba dɛɛrɛ soso-ɔ, na Yeesuu mɔ ɛ yɔ, nɛ puri amɔ-rɔ anyarɛ anyɔ kɔ mɔ nɛ bɔ bun atɔ fufuri-o a lɛɛ bamɔ sɛ. 11 Nɛ baa tɔwɛ gywii ayaa-rɔ ayerepo-ɔ fɛyɛ, “Galileya sweɛrɛ sɛ awuyɛ, ntɛtɔ nɛɛ nɛ mɔnɛ yɛrɛ mɔnɛ ɛ dɛɛrɛ awɔrɛ-rɔ? Yeesuu mɔ nɛ ɔ lɛɛ mɔnɛ asɛ o yii Wuribwarɛ asɛ-ɔ ɛ bɛɛ kinji a ɔ ba fɛyɛ anɛn mɔ nɛ mɔnɛ a nɛ mɔ na ɔ yɔ Wuribwarɛ sɛ-ɔ mɔ dɛɛ.”

### *Ɔkɔ nɛ oo teere Yudas ayaa-rɔ-ɔ*

12 Nɛ ayaa-rɔ ayerepo-ɔ a nare mayɛrɛ kɛbegya lɛɛ Mfɔ-Ayii kɛbɛɛ-ɔ sɛ kinji yɔ Yɛrosalɛm man-nɔ. 13 Bamɔ pɛɛɛ, Peetroo, na Yohaneɛ, na Yakubu, na Andruu, na Filipino, na Tomas, na Bar-Tolomiyu, na Matiyo, na Alafiyus mɔ gyi Yakubu, na Simɔn Sɛlɔt, na Yakubu mɔ gyi Yudas, a fɔ man-ɔ-rɔ, nɛ baa ya lweɛ bamɔ abanɔrɔ-ɔ-rɔ. 14 Kɛkɛyan mɔ-rɔ mɛnɛ nɛ bamɔ aa akyyɛɛ nɛ bɔ dɛɛ bɔ gya Yeesuu si-o na Yeesuu mɔ nyi Mariya na mɔ tire-ana ɛ gyanjɛ san kɛmaa ba kɔrɛ kɛbwarekɔrɛ.

15 Bò fò ñke ñnyò kò-ó, ñe bamò ñe baa kòrè Yeesuu gyi-o a bò gyanñe. Ba waa asèse kelafa na adunyò. Ñe Peetroo a kòsò yere, ñe òò tówè gywii bamò feye, 16 “Mò kòsobèè-ana, mone a nyinñi si feye Yudas Kariyotinyi-o ya kaapo aneñ ñe baa kra Yeesuu-o. Kètò ñe òò waa-ó, Wuribware a kufwiinje timaa-o a kyò kaapo ane òòdaapo Deefid aneñ ñe ke e ba a ke bò waa-ó. 17 Yudas dèe o tii ane se ñee, ñe ane nyanñe a lee mò feye ane aa mò kii mò ayaa-ró ayerepo-ó.”

18 (Fò ñe fò e kare wòrè m-ó, nyinñi si feye Yudas a ba atanne ñe oo gyi Yeesuu kidiburo-o nya-ó bò sòò sweere sa mò eyee. Sweere amò se dèe ñe òò lee da, ñe mò amerotò pèèè a lee. 19 Ñe Yeròsalèm awuye a nu asen amò-ó, ñe baa sa sweere amò mfen kenyañe bamò aye-ró feye Akelédama, kaase e kaapo feye Mbogya sweere.)

20 To, ñe Peetroo a kya se tówè feye, “A bò Deefid ilin wòrè-ó-ró feye,

‘Mòn’ sa a mò aye kii ketaakpan, na sèse ma kyena mfen.’\*

Ñe a beè a bò-ró feye,

‘Mòn’ sa a òkò yere mò ayaa-ró,

na sèse-ó tii ane se waa ane nyanñe kusun.’\*

21-22 Amòse-ó, mòn’ sa a ane lee òkò na ó bò tii ane se, na mò gbaa tówè aneñ ñe Yeesuu a kyiññi lee lowi-ro-o asen. Sese amò waa òkò ñe òò gya ane aa ane nyanñe Yeesuu si san ñe ó naa ó tówè abwareñen kaye-ró, lee haree san ñe Yohanee Osuubòpò-ó a bò asèse asuu-o bò fò kake ñe Yeesuu yii Wuribware se-ó.”

23 Peetroo a sa senja lowe-ó, ñe baa lee abèè anyò. Bamò e gye Yosef ñe ba tee mò e Bar-Sabas (ñe bò beè ba tee mò e Yusutus-o), na òkò ñe ba tee mò e Matiyas-ó.

24-25 Ñe baa kòrè kebwarekòrè feye, “Ane nyanñe, fò e gye ñe fò nyi sese kema mfere-ró na kakponò-ró. Amòse-ó fò e gye ñe fò e kaapo ane abèè anyò mò-ró mò ñe fò a lee feye o kii fò ayaa-ró ayerepo-ó òkò na o teere Yudas ayaa-ró ñe mbeyòmò mò borokòñe na ebaye a yaa mò mfen ñe ó nya mò kakàka-ó.”

26 Ñe baa lee nyii na bò lee abèè anyò amò òkò. Mò ñe baa lee-o e gye Matiyas. Ñe oo tii ayaa-ró ayerepo kudu kako-ó se.

## 2

### *Aneñ ñe Wuribware a kufwiinje timaa-o a ba-ó*

1 San kò, ñe kasu kanò kake ñe ba tee e Pentikos-oñ a fò-ó, ñe bamò ñe baa kòrè Yeesuu gyi-o a gyanñe ton konkò. 2 Mfen ñe baa nu elawò kò a lee soso na i su feye afwii dabe-ó, ñe e ya borò lon ñe baa gyanñe bò te mò-ró-ó-ró. 3 Ñe baa ñu atò kò feye deekpa-ó a lee soso, ñe oo ke-ro waa agyabren bweeto bò ywee okemaa ñe o te kekyañ amò-ró-ó kunu si. 4 Ñe Wuribware a kufwiinje timaa-o a ywee okemaa se. Ñe òò sa ñe baa lee ba sa esenja banban ñe e mon gye bamò aye-ró senja-ó.

5 San-ó mò, Yudaa awuye bweeto kò mò ñe baa tu yò bò te kaye-ró sweere pèè se-ó a beè ba bò gyanñe Yeròsalèm man-ò. 6 Bamò a nu elawò amò a lee Yeesuu a akòrègyipò a lon-ó-ró-ó, ñe bamò-ró bweeto a bò gyanñe na bò ñu

\* 1:20 Kilin 69.25. \* 1:20 Kilin 109.8.

ketɔ ne ki de bamo-ɔ. Ne aa kpen bamo eyee, a lee feye bamo a nu bamo ne Wuribware a kufwiije timaa-o a ywee bamo se-ɔ, okemaa e sa bamo aye-rɔ sejsa. <sup>7</sup> Bɔ mon nu ketɔ ne kaa ba-ɔ kaase, ne bɔ ye, “Nee ase se mɔ ne ba sa sejsa mfaan-e-ɔ pɛee gye Galileya sweere se awuye nee e?” <sup>8</sup> Ne nteto ya waa se ne ane okemaa ne ɔ bɔ mfee-ɔ i nu bamo a sa ane okemaa sweere se a sejsa-ɔ? <sup>9</sup> Ane bokɔ a lee Paatiya sweere se, bokɔ mɔ a lee Medeya, bokɔ mɔ Ilam. Ne bokɔ mɔ a lee Mesopotamiya, na Yudeya, na Kapadokiya, na Pontus, na Asiya esweere se. <sup>10</sup> Ne bokɔ a lee Firigiya, bokɔ mɔ Pamfliya, bokɔ mɔ Igyipiti, bokɔ a lee Libiya sweere ne ɔ maa Kireenee man-nɔ-ɔ, na Roma man-nɔ. <sup>11</sup> Ane pɛee gye Yudaa awuye bɛee ase langyan ne ane gya Yudaa awuye kebwaresun a ekpa-ɔ se. Ne bokɔ mɔ a lee Kriita kwii si na Arabiya esweere se. Amaa ane mɔ i nu bamo a de ane okemaa sweere se a sejsa-ɔ ba tɔwe atɔ dabe ne Wuribware a waa-ɔ!”

<sup>12</sup> Ne eyee a kpen bamo, ne bamo mfeere a waa kokyɔ, ne baa bise abee feye, “Amo-ɔ kaase e gye emene?”

<sup>13</sup> Amaa bokɔ feraa e mɔse bamo ne Wuribware a kufwiije timaa-o te bamo se-ɔ nee, na ba tɔwe feye, “Ase se mɔ pɛee a bwee nee!”

### *Peetoo abwaresen kotɔwe*

<sup>14</sup> Ne ayaa-rɔ ayerepɔ kudu anyɔ-ɔ a kosɔ yere. Ne Peetoo a lee bamo ya bɔ yere akatɔ-rɔ, ne ɔ sa sejsa gywii ase se ne baa gyanje mfen-ɔ. Ne ɔ yase mɔ bore-ɔ tɔwe gywii bamo feye, “M bɛeko-ana Yudaa awuye na okemaa ne o te Yerusalem mfee-ɔ, mon' lan esɛbɔ na mon' nu ketɔ ne amo-ɔ ne aa ba-ɔ e kaapo-ɔ. <sup>15</sup> Ase se mɔ, n gye sa ne baa bwee feye anen ne mone e fa-ɔ. Mbeyɔmɔ san a gye gyegyaye nee, kyɔwe mon tee dan. <sup>16</sup> Na amo-ɔ ne Wuribware kyaame Yowel a tɔwe amo a senj abwaresen wɔre-ɔ-rɔ nee. <sup>17</sup> ɔ ye,

‘Wuribware ye,

Mfaan-e ne mɔ e waa nke lalalɔwe-ɔ-rɔ.

Mɔ e sa a mɔ kufwiije-o bɔ ywee okemaa se.

Mone gyi-ana, akyee na anyare pɛee, e tɔwe ketɔ ne mɔ i lee a m bɔ kaapo bamo-ɔ,

na mone yaafɔre nju mɔ atɔ idee-ro,  
na mone anyanbrɛse ku mɔ a senj-ɔ idee.

<sup>18</sup> N ye, nke lalalɔwe amo-rɔ ne mɔ e sa  
a mɔ kufwiije-o bɔ ywee anya gbaa se,  
akyee na anyare pɛee, na bɔ tɔwe ketɔ kemaa  
ne mɔ i lee a m bɔ kaapo bamo-ɔ.

<sup>19</sup> Mɔ e kaapo mɔ keyaalen awɔre-rɔ na sweere se.  
Mone i nju mbogya na deekpa na ebɔre bweeto.

<sup>20</sup> Kibugyii e da mpase, na kiferi pee feye mbogya-ɔ,  
pwɛe na kake dabe dabe ne mɔ e ba-ɔ dee fɔ.

<sup>21</sup> Na san amo, m mɔrɔwe okemaa  
ne o su a ɔ tee mɔ-ɔ.\* ”

<sup>22</sup> Ne Peetoo a kya se tɔwe feye, “Isireelii awuye, mone pɛee a nu Yeesuu Nasaretnyi a senj, bɛee? Mɔ e gye okɔ ne Wuribware a bɔrɔ mɔ se waa akpenyeeɛtɔ na atɔ dabe dabe bweeto mone ase mfee. Mone pɛee nyi amo-ɔ, a lee feye mone akatɔ-rɔ ne ɔ waa amo-ɔ pɛee. Ne anen a atɔ amo e kaapo

\* 2:21 Yowel 2.28-32 (LXX).

feyε Wuribware a lee mō sun bō kyōḡwe mōne. <sup>23</sup> Ne Wuribware a kyō kra bō yere kyee feyε ba taa Yeessuu a bō sa mōne, ne mōne a sa ne aborokōnepo a da mō bō mēra kiyii kpare-abεε-ro se mō. <sup>24</sup> Amaa Wuribware a kyiḡḡi mō lee lowi-ro, ne ḡ kōare mō eyee lee lowi a eḡeḡ-o-ro, a lee feyε Wuribware mōḡ sa lowi kpa feyε ḡ nya mō se keyaalenḡ. <sup>25</sup> Bō lee feyε ane ḡdedaapo Deefid a kyōreε mō asenḡ waa abwaresenḡ wōre-o-ro feyε,

‘Mō nyanḡe, mō a ḡu feyε fō bō mō ase sanḡ kemaa.

Anenḡ ne fō bō mō kigyise si-o si, seye maa tōraa mō.

- <sup>26</sup> Amose ne mō eyee a yuri mō,  
ne mō akatō a gyi mō e tōwe fō kunḡu si asenḡ.  
ne n de tēmaa, a lee feyε ḡ nyi feyε,
- <sup>27</sup> mō a gye fō keyaafōre timaa-o si-o,  
fō maa yōwe mō kra a o sii alowipō-ro,  
fō maa sa a mō kayōwōre gyo kegyeranḡa-ro.
- <sup>28</sup> Fō a kaapo mō kpa ne ḡ yaa mō ḡkpa-ro-ḡ,  
na, mō ya yō fō ase, mō akatō gyi bweētō.\*

<sup>29</sup> Mō kōsobεε-ana, mōḡḡ nu neεneε feyε Owure Deefid, ane ḡdedaapo dabe, mō dεε a wu, ne baa pure mō-o, mō kegyeranḡa sanḡ ke bō mfεe bō fō ndō. Amose-o n gye mō eyee asenḡ ne ḡ dεε ḡ tōwe-o. <sup>30</sup> Deefid amō dεε ḡ gye Wuribware a akyaamεε-o ḡkō nee, ne o nyi damenanḡse feyε Wuribware a waa eḡan feyε ḡ sa a mō ananagyi-o ḡkō gyi kuwure feyε anenḡ ne mō fōḡfōḡ a gyi-o dεε. <sup>31</sup> Ketō ne ḡ kyō ḡu feyε Wuribware e ba a ḡ bō waa, ne ḡ kyōreε amō asenḡ-o e gye feyε Wuribware i kyiḡḡi Kristoo ne ḡ tōwe bō beya feyε o sun a ḡ bō kyōḡwe-o lee lowi-ro. Kristoo amō ne Wuribware mōḡ sa a mō kra sii alowipō-ro. Ne ḡ mōḡ sa a mō kayōwōre gyo kegyeranḡa-ro-o. <sup>32</sup> Anε pεεε a ḡu Yeessuu amō ne mō e tōwe mō asenḡ-o mō kikiyiḡḡi lee lowi-ro kamεε-ro. <sup>33</sup> Mō a kyiḡḡi lee lowi-ro-o, ne ḡ yō sōsō ya kyēna Wuribware kigyise si, na mō aa mō gyi kuwure. Ne Wuribware ne ḡ gye mō se-o a sa mō mō kufwiḡḡe timaa-o ne Yeessuu ye ḡ sa mō agyasepo-o. Amose-o ketō ne mōne a ḡu, ne mōne a nu ndō-o e gye Wuribware a kufwiḡḡe timaa-o ne Yeessuu amō a sa ne ḡ bō ywee ane se-o.

<sup>34-35</sup> Mō ne mbeyōmō o yii sōsō, n gye Deefid ya yō sōsō. Amaa Deefid e gye ne ḡ kyōreε mō ne mbeyōmō o yii sōsō-o kunḡu si asenḡ waa abwaresenḡ wōre-o-ro tōḡḡ kō feyε,

‘Wuribware a tōwe gywii mō nyanḡe neε ε,  
Kyēna mō kigyise si mfεe  
na n sa a fō adōḡ pεεε mō ba fō kaase.’\* ”

<sup>36</sup> Ne Peetroo a tōwe bō gye keε feyε, “Amose se-o, mōne Isireelii awuye nu feyε Yeessuu mō ne baa da mō bō mēra kiyii kpare-abεε-ro se-o e gye mō ne Wuribware a lee feyε mō e gye Kristoo, ne o kii ḡkemaa mō nyanḡe-o.”

<sup>37</sup> Sanḡ ne aseε pεεε ne bō bō mfēḡ-o a nu asenḡ mō ne Peetroo a tōwe-o lowe-o, ne aa tōraa bamō ḡkpono-ro. Amose ne baa tōwe gywii Peetroo na ayaa-ro ayerepo ne bō tii si-o feyε, “Anε kōsobεε-ana, ne emene ne ane e waa?”

\* 2:28 Kiliḡ 16.8-11 (LXX). \* 2:34-35 Kiliḡ 110.1.

38 Ne Peetoo a tɔwe gywii bamo feye, “Mone okemaa nu mo eyee na o kinji lee mo ebaye-ro, na o bo asuu Yeessu Kristoo kenya-re-ro, na Wuribware taa mone ebaye bo ke mone, na o ke mone mo kufwiije timaa-o. 39 A lee feye mone Isireelii awuye na mone gyi-ana na bamo ne bo te kefo-ɔ bo tii si, ne Wuribware ye o sa mone mo kufwiije timaa-o. Kasentij feraa, okemaa ne ane nyanpe Wuribware e tee a o baa mo ase-ɔ ne Wuribware e sa mo mo kufwiije timaa-o.”

40 Ne Peetoo a tɔwe abwaresej gywii bamo ane-aaa. Ne nkee o ye, “Mon! lee mone eyee bo lee kesebogyiiri ne ke e ba ndoo a kaye mo-ro a aborokoonepo-ɔ se-ɔ-ro.”

41 Ne bamo bweeta a koore Peetoo asen-ɔ gyi, ne baa bo asuu mfen. Nke nsi amo, waa asese nkpen nsa ya tii bamo ne baa koore Yeessu ba gyi-o si.

*Kristoo akoregyipo kakyena-ro*

42 Lee nke nsi amo, ne baa lee ba suye abwaresej lee ayaa-ro ayerepɔ-ɔ ase. Ne bamo peee a waa kanɔ konko tii abee se. Ne nkee ba gyanje ba gyi ateese, na ba kore kebwarekore san kemaa. 43 Ne Wuribware a sa Yeessu ayaa-ro ayerepɔ-ɔ keyaalen ne baa bo waa akpeneyeeto bweeto-ɔ. Ane-ɔ se-ɔ, ne kufu a nya okemaa, ne bamo okemaa a kyoro Wuribware a kedabe-ɔ. 44 Ne akoregyipo amo peee a kya se tii abee se, ne nkee bamo oko ne mo i de kotoko, mo beeko e taare kra-ro. 45 San ko na bo fe bamo mpoete peee, na bo taa atanne-ɔ bo tii abee se. Na bo sa okemaa keto ne ki tiri mo ne o kpa-ɔ. 46 Na ba gyanje Wuribware sunkpa-ɔ kabuno kake kemaa, na ba gyanje ba gyi abee aye kakatogyi-ro na kakponoyuri-ro. 47 Na ba kyoro Wuribware. Ne man-ɔ-ro asese peee mo akato a gyi bamo se. Na Wuribware e sa ne kake kemaa ba nya asese ne Wuribware e morowe-ɔ ba tii bamo eyee se.

**3**

*Ane ne Peetoo a kya kegyaboo ko-ɔ*

1 Kake nko kyowe kikkeerebee, ne kebwarekore san a fo-ɔ, ne Peetoo na Yohanee e yo Wuribware sunkpa kabuno na bo ya kore kebwarekore. 2 San amo nyare ko ne haree lee mo nyaagyi-ro oo kii kegyaboo-ɔ mo te Wuribware sunkpa kibunogyi ne ba tee kemo e “Kibunogyi damenanse”-ɔ kano. Kake kemaa bo so mo ba ba mfen, na o te o kore bamo ne ba lwee sunkpa kabuno a bo kore kebwarekore-ɔ atanne. 3 Amose-ɔ, san ne oo nu Peetoo na Yohanee i lweero-o, ne oo kore bamo feye bo sa mo kotoko. 4 Ne baa deere mo akato-ro, ne Peetoo a tɔwe gywii mo feye, “Deere ane!” 5 Amose-ɔ, ne oo deere bamo, na o fa feye o nya kotoko a o lee bamo ase. 6 Amaa Peetoo a tɔwe gywii mo ne feye, “Mon de atanne, amaa mo e sa fo keto ne n de-o. Yeessu Kristoo Nasaretenyi-o kenya-re-ro, ɲ ye fo kosɔ nare!” 7 Ne oo kra mo kigyisaree-ro kya mo-ro bo kyuwiro. Puri amo-ro mfen ne kegyaboo amo ayaa a waa len. 8 Ne oo fuwi ywee, ne oo yere mo ayaa se, ne oo lee o naa. Ne mo aa bamo a lwee Wuribware sunkpa kabuno, na o naa na o fuwi o ywee, na o kyoro Wuribware.

9 Asese ne bo bo mfen-ɔ peee a nu mo a naa na o kyoro Wuribware. 10 San ne baa pini feye kegyaboo ne o te Kibunogyi damenanse-ɔ kano o kore ato-ɔ, ne eyee a kpen bamo bo lee keto ne kaa waa-o se.

*Ane ne Peetoo a tɔwe abwaresej Wuribware sunkpa kabuno-o*

11 Amo kegyaboo ne Peetoo a kya-ɔ maa lee kpa feye o maye Peetoo na Yohanee. Amose-ɔ, asese a nu feye nkee oo kpaare, ne mo aa Peetoo na

Yohanee bō Wuribware sunkpa mfeñ ne ba tee ε Solomōñ abranḡdaye-ḡ, ne eyeε a kpeñ bamō, ne baa ηweεnañ yō bamō ase. <sup>12</sup> Sañ ne Peetroo a ηu aseε amo-ḡ, ne ḡ tōwe gywii bamō feye, “M beeko-ana Isireelii awuye, nteto se ne eyeε a kpeñ mone, ne mone e deere ane aneñ? Mone e fa feye ane fōñfōñ keyaalen beεε itimaa ne ane a bō sa ne kegyabō mō a koḡo nare beεε? Yeessuu keyaalen-ḡ ne ane a taare sa ne ḡ koḡo nare. <sup>13</sup> Wuribware ne ane i sun, ne ane adēdaapo Abraham na Isak na Yakubu a sun-ḡ deε ya taa mō keyaalen bō sa Yeessuu. Yeessuu mō deε ne mone a taa mō bō waa Gominaa Pilat kesaree-ro feye ḡ mō-ḡ. Gominaa mō gbaa a kpa a ḡ yōwe mō a ḡ nare ya kyure. <sup>14</sup> N̄ ye Yeessuu mō deε ne Wuribware a lee sun bō kyōñwe ane Isireelii awuye ase. Mō deε e gye Wuribware keyaafōre ne baa kyōreε waa abwareseñ wōre-ḡ-ro feye ḡ moñ de ebōye, ne mō kakpon-ḡ-ro a fwiiri-o. Amaa mone mō mone ye gominaa-o sa a bō mō mō, na ḡ yōwe ḡko ne ḡ waa aseñ bōye, ne ḡ mō aseε, ne baa tii mō-ḡ bō kyōñwe-ḡ. <sup>15</sup> Ne mone a mō mō ne ḡ kaapo ane kpa ne ane e gya se, na ane nya ηkpa na kukyure ne a moñ de keε-ḡ. Amaa Wuribware a kyinñi mō lee lowi-ro, ne ane peεε a ηu. <sup>16</sup> Aneñ ne ane a kōre Yeessuu gyi-o si, ne kegyabō mō ne mone keε mbeyōmō-ḡ e taare a ḡ nare. Yeessuu kenyaere ne ane a bō kya mō. Yeessuu ne ane a kōre mō gyi-o kenyaere ne ane a bō kya mō feye aneñ ne mone a ηu mō a kpaare lowe-ḡ.

<sup>17</sup> Mō nyare-ana, mbeyōmō η nyi feye mone aa mone agyenkperepo peεε moñ nyi keto ne mone e waa-ḡ neε se ne mone a waa Yeessuu aneñ. <sup>18</sup> Kasentiñ si, keto ne kaa ba-ḡ ne Wuribware a sa ne mō akyaameε peεε a tōwe hareε lee dēdaa-ḡ feye ke e waa. Amō e gye feye ḡko ne ba tee mō ε Kristoo-o (kaase e kaapo feye Wuribware i sun mō a ḡ bō kyōñwe-ḡ) e ba kaye mō-ro, amaa kaye mō-ro a aseε-ḡ e sa a o ηu aseñ. Ne ηkee Wuribware a sa ne keto kēmaa ne baa tōwe-ḡ a ba-ro kasentiñ. <sup>19</sup> Amōse-ḡ moñ' nu mone eyeε, na moñ' kinñi lee mone ebōye-ro, na moñ' ba Wuribware ase, na ḡ nya taa mone ebōye bō ke mone. <sup>20</sup> Mone ya waa amo-ḡ, ane nyanpe Wuribware e sa a mone ηkpono yuri, na ḡ beε sun Kristoo ne oo lee feye ḡ ba mone ase-ḡ bō kyōñwe. Kristoo mō e gye Yeessuu. <sup>21</sup> O sii soḡo mfeñ ne ḡ bō-ḡ bō fō sañ ne Wuribware e waa keto kēmaa neεneε, aneñ ne mō akyaameε timaa ne baa deε kyena-ḡ a tōwe hareε lee dēdaa-ḡ. <sup>22</sup> A lee feye ane adēdaapo Mosis a kyōreε feye,

‘Mone nyanpe Wuribware i lee seε ko  
 a ḡ lee mone akowebεε-ro,  
 seεε ne o du feye mō, Mosis-o,  
 feye ḡ waa mō kyaameε sa mone,  
 A bware feye moñ' nu mō aseñ tōweε.

<sup>23</sup> Amaa Wuribware i lee ḡkēmaa ne ḡ maa nu  
 aneñ a kyaameε a kan-ḡ a ḡ lee mō aseε-ro,  
 na ḡ gya mō bō kyōñwe.\*

<sup>24</sup> Akyaameε-ḡ peεε bō tii Samuwel se na bamō ne baa sii kameε ne baa tōwe keto ne Wuribware a tōwe feye bō tōwe-ḡ gbaa a tōwe atō ne mbeyōmō a waa mō-ḡ peεε aseñ.

<sup>25</sup> Aseñ ne Wuribware a tōwe bō bōḡ mō akyaameε-ḡ se na amo ne ḡ tōwe gywii ane adēdaapo Abraham-ḡ gye kōkōñkō neε. Keto ne ḡ tōwe gywii Abraham-ḡ e gye feye,

‘Mō e bōḡ fō ananagi-o si a η yure aseε peεε

\* **3:23** Mbraa kēbeesa 18.15, 18-19 (LXX).



ne bo bo kaye-ro-o.\*

Aseñ mō ne Wuribware a tōwe bo beya-o pēē gye mōne ne mōne te ndoo-o lee nee. <sup>26</sup> Ne mbeyōmō Wuribware keyaafōre Yeessuu mō ne o gye ñkpeē sun mō bo kyōñwe mōne Isireelii awuye ase, na o bo yure mōne okēmaa, na mōñ nya yōwe borokōne ne mōne de-o.”

### 4

#### *Aneñ ne baa kra Peetroo na Yohanee-o*

<sup>1</sup> Peetroo na Yohanee san bo yere ba tōwe abwareseñ ba gywii aseñ-o, ne Wuribware alonjōpo na Wuribware sunkpa adeerešepo-o obreš-e-o na Sadukii awuye ko a ba mfeñ. <sup>2</sup> Ne bamō idun a fwii, bo lee feye abeē anyo-o e tōwe abwareseñ ne feye Yeessuu a kyinñi lee lowi-ro, ne ketō e kaapo feye san ko e ba ne bamō ne baa wu-o i kyinñi a bo lee lowi-ro. <sup>3</sup> Amōš-e-o, ne baa kra bamō ya tii, na kaye ya ke-o na bo ñu aneñ ne ba waa bamō-o, a lee feye san ne baa kra bamō-o, kyōwe a kyō lowe. <sup>4</sup> Amaa bamō ne baa nu Peetroo na Yohanee a ato kekaapo-o a kōre Yeessuu gyi. Ne mbeyōmō bamō ne baa kōre Kristoo gyi, ne bo gye anyare-o kanō a waa ñkpeñ nnuu. Akyee na ñyaagy bweeto gbaa a kōre gyi.

<sup>5</sup> Kaye ñke-o, Yudaa awuye agyenkreepo na abreše na Wuribware mbraa akaaporo-o pēē a gyanñe Yerōsalem mañ-nō mfeñ. <sup>6</sup> Bamō aa Wuribware alonjōpo breše ne ba tee e Hanaa, na mō akōwebeē Kayafas, na Yohanee na Alesanda na bamō bokō ne baa san-o i tii bamō ne baa gyanñe-o se. <sup>7</sup> Ne baa sa ne Peetroo na Yohanee a bo yere bamō akato-ro, ne baa bise bamō feye, “Emene ne mōne a waa kya kegyaboo-o? Nteto eleñ ne mōne de, beē nse eleñ ne mōne a bo kya anyare amō-o nee?”

<sup>8</sup> Wuribware a kufwiñje timaa-o a sa Peetroo keyaalen bweeto-o se-o, ne o beñjaa bamō feye, “Mañ agyenkreepo na abreše, <sup>9</sup> ndoo feraa, mōne i bise ane ketō se ne ane a waa kegyaboo kedamenanñe, na aneñ ne ane a waa kya mō-o beē? <sup>10</sup> To, mō e tōwe mō i gywii mōne Isireelii awuye feye Yeessuu Kristoo Nasaretenyi eleñ-nō na kenya-re-ro ne ane a bo kya anyare mō, ne mbeyōmō o kpaare pēē, o yere mōne akato-ro mfee-o. Nye eēē, Yeessuu mō ne mōne a da mō bo mēra kiyii kpare-abēē-ro se, ne Wuribware a kyinñi mō lee lowi-ro-o eleñ-nō na kenya-re-ro ne ane a bo kya anyare mō. <sup>11</sup> Yeessuu amō kunju si aseñ ne baa kyoreē waa abwareseñ wōre-o-ro feye,

‘Kefore serise ko ne apweepo de bo pweē  
ne baa kine kemō bo twee-o,  
ya koñ bo kii kemō ne kaa leñ loñ-o pēē bo yera-o.’\*

<sup>12</sup> Okēmaa mōñ bo kaye mō-ro ne Wuribware a sa eleñ a o taare mōrōwe seše, amō Yeessuu wōre kpeñ. Mō wōre e gye ane pēē mō omōrōwepo.”

<sup>13</sup> Ne eyee a koñ kpeñ agyenkreepo-o na abreše-o feye Peetroo na Yohanee a nya kakponō beñjaa bamō aneñ, na bamō mō bo mōñ suye wōre akato-ro. Ñkee ne baa nyinñi si feye abeē anyo-o deē bo gya Yeessuu si nee. <sup>14</sup> Amaa bo mōñ lee taare bise bamō seye, a lee feye baa ñu Peetroo na Yohanee na anyare ne baa kya mō-o a yere mfeñ. <sup>15</sup> Ne bo ye Peetroo na Yohanee na anyare-o lee sengyikpa a kekyañ-o-ro. Bamō a lee kawu-o, ne agyenkreepo-o na abreše-o wōre wōre a lee ba tōwe feye, <sup>16</sup> “Emene ne ane e waa aseē mō-o

\* 3:25 Keleekaase 22.18; 26.4. \* 4:11 Kiliñ 118.22.

nee? Yerusalem awuye peee kyɔ bo nyi feye bamo a waa akpenyeeto mo, ne ane gbaa ane maa taare a ane gyiiri amo ikii. <sup>17</sup> Amose-o, mon' sa a ane yii bamo se feye bo ma lee towe asen Yeessu kenyaare-ro gywii oko. N gye anen, ane maa taare a ane kun okemaa kunu asen-o.” <sup>18</sup> Ne baa tee bamo lweero, ne baa towe gywii bamo feye bo ma lee kaapo asese ato beee towe asen Yeessu kenyaare-ro nke nko se.

<sup>19</sup> Amaa Peetroo na Yohanee a berhaa bamo nee feye, “To, mbeyomo mone fonfon lee kemo ne ki bware Wuribware ase-o, ane bu mone, beee ane bu Wuribware? <sup>20</sup> A lee feye ane feraa, ane maa taare a ane yowe asen ne ane a nu, ne ane a nu-o kotowe.”

<sup>21</sup> Ne agyenkreepo-o na abrese-o a bee yii bamo se kyon kegyenkree-o, ne nkee baa yowe bamo. Bamogbaa baa nu feye bo maa taare a bo gyiiri Peetroo na Yohanee kesebo, a lee feye asese peee a kyoro Wuribware bo lee keto ne kaa waa kegyaboo-o se. <sup>22</sup> Kegyaboo ne baa kya mo mo-o a gyi kyon nsu aduna.

*Anen ne Kristoo akodregyipo-o a kore kebwarekore na bo nya nya kakpono-o*

<sup>23</sup> San ne baa den yowe bamo-o, ne Peetroo na Yohanee a kinji yo bamo beeko-ana Yeessu akodregyipo ase ya towe gywii bamo keto ne Wuribware alonjoro abrese na man abrese-o a towe-o. <sup>24</sup> Bamog kosobee-ana-o a nu-o, ne bamo peee a gyanhe kyoro Wuribware feye, “O Nyanhe Wuribware, fo ya twee sošo na kaase na oroo-o na keto kema ne ke bo-ro peee-o, <sup>25</sup> ane nyi feye fo a boru fo kufwiije timaa-o si bo sa ne ane odedaapo Owure Deefid, fo keyaafore, a towe e,

‘Nteto se ne nde se awuye idun a fwii,  
ne ba da Wuribware na owure ne oo lee-o kunu si kikpuni,  
na bamo mo bo maa taare a bo waa seye-o nee?’

<sup>26</sup> Kaye mo-ro awure na agyenkreepo a kere kenaa,  
na bo waa kan ko Wuribware na mo ne oo lee-o.  
Amaa bamo mo, ba waa kwaa.\*

<sup>27</sup> Ne amo-o a ba kasentij anen, feye Owure Herod na Gominaa Pontiyus Pilat na Roma awuye na Yudaa awuye a gyanhe da fo keyaafore timaa Yeessu kunu si kikpuni boye. Baa tii abee se, ne baa kra mo ne fo a sun bo kyonwe feye o bo morowe ane-o. <sup>28</sup> Baa gyanhe waa keto kema ne fo elen-ro fo a ky kra fo mfeere feye ke e waa-o. <sup>29</sup> Wuribware, mbeyomo, kee anen ne ba funte ane-o. Amose-o, sa ane ne ane gye fo ayaafore-o kakpono, na ane taare bo towe fe asen timaa-o na kufu mon de ane. <sup>30</sup> Teyi fo kesaree bo kya alapo, na fo sa a ane waa ato ne a kpen asese eyee-o fo keyaafore timaa Yeessu kenyaare-ro.”

<sup>31</sup> Bamog a kore kebwarekore lowe-o, mfen ne baa gyanhe-o peee a lenkpan nee. Ne Wuribware a kufwiije timaa-o a ywee bamo se, ne baa nya nkpono ba towe abwaresen.

*Anen ne Yeessu akodregyipo-o a ke bamo mpote-ro sa abee-o*

<sup>32</sup> Ne Yeessu akodregyipo-o peee a waa konko. Bamog mfeere na nno peee a waa nkonko. Oko maa towe feye ato ne o de-o gye mo wore mo lee nee. Amaa oko ne mo i de kotoko-o, bamog peee mo i ke-ro nee. <sup>33</sup> Ne ayaa-ro ayerepo kudu anyo-o a nya Wuribware elen bo towe ane nyanhe Yeessu kikyinjil lee lowi-ro asen gywii asese, ne Wuribware a sa bamog peee nyure bweeto. <sup>34</sup> Kotoko mon tiri oko bamo-ro, a lee feye bamog ne bo de adoo beee elon-o i fe na bo taa atanne

\* 4:26 Kiliij 2.1-2 (LXX).

ne baa fe nya-ɔ baa. <sup>35</sup> Na bɔ taa sa ayaa-rɔ ayerepo-ɔ na bamo-ɔ bɔ sa akɛmaa anɛn ne o nyi feyɛ ɔ kpa-ɔ. <sup>36</sup> Bamɔ ne baa fe bamɔ mpotɛɛ na bamɔ adɔɔ-ɔ ɔkɔ kenyaɛ e gye Yosɛf. Ɔɔ lee Lewii a kasu-o-ro, ne baa kɔwe mɔ Kiprus kwii si. Ne ayaa-rɔ ayerepo-ɔ a sa mɔ kenjasɛnyare feyɛ Bar-Nabas, kaase e kaapo feyɛ Ɔkɔ-ne-ɔ-sa-wɔre-ɔ. <sup>37</sup> Ne oo fe mɔ kɔdɔɔ ne o de-o, ne ɔɔ baa atanne ne ɔɔ nya-ɔ baa bɔ sa ayaa-rɔ ayerepo-ɔ feyɛ bɔ ke-ro sa atiripo-ɔ.

### 5

#### *Ananias na Safiraa kayɛba kɛba kakɔka*

<sup>1</sup> Amaa san kɔ, ne ɔnyare kɔ ne ba tee mɔ e Ananias-o na mɔ ka Safiraa a fe bamɔ kɔdɔɔ kɔ. <sup>2</sup> Ne mɔ aa mɔ ka a waa kanɔ, ne ɔɔ teɲ atanne-ɔ kitin lee, ne ɔɔ taa amɔ ne aa san-ɔ yaa bɔ sa ayaa-rɔ ayerepo-ɔ feyɛ bɔ ke-ro sa atiripo-ɔ, ne baa waa feyɛ atanne-ɔ gye amɔ ne baa fe bamɔ kɔdɔɔ-ɔ nya-ɔ pɛɛɛ neɛ.

<sup>3</sup> Mfɛn ne Peetroo a bise mɔ feyɛ, “Ananias, ntɛtɔ se ne fo a sa ne Ɔbɔnsam a nya fo hareɛ ɔ sa ne fo a penna Wuribware a kufwiinne timaa-o, bɔ lee feyɛ fo a teɲ atanne ne fo a fe fo kɔdɔɔ-ɔ nya-ɔ kitin taa-ɔ neɛ? <sup>4</sup> Fo e bɔ kɔdɔɔ-ɔ pwɛɛ ne fo a dɛɛ fe, ne fo a beɛ fe-o atanne-ɔ fo dɛɛ fo e bɔ. Ne ntɛtɔ neɛ ne fo a waa anɛn a asɛn-ɔ? N gye sɛsɛ ne fo a penna-ɔ, Wuribware ne fo a penna!”

<sup>5</sup> Ananias a dɛn nu anɛn ne Peetroo a tɔwe-ɔ lowe-ɔ, puri amɔ-rɔ ne ɔɔ lee da wu. Ne kufu a nya akɛmaa ne oo nu asɛn m-ɔ. <sup>6</sup> Ne ayaafore kɔ a lweero bɔ ba atɔ bɔ buɲ mɔ se, ne baa taa mɔ yaa pure.

<sup>7</sup> Bɔ fo dɔɲhwereɛ esa-ɔ, ne mɔ ka Safiraa mɔ a bɔ lweero, na ɔ mɔn nyi ketɔ ne kaa waa mɔ kuri-o. <sup>8</sup> Ne Peetroo a bise Safiraa feyɛ, “Gyi kasɛntin feyɛ mɔne a fe mɔne kɔdɔɔ-ɔ, amɔ atanne ne mɔne a nya pɛɛɛ-ɔ e gye amɔ-ɔ aaa?” Ne ɔɔ beɲɲaa e, “Ɔɔɲ, amɔ pɛɛɛ neɛ!” <sup>9</sup> Ne Peetroo a tɔwe gywii mɔ feyɛ, “Ntɛtɔ neɛ ne fo aa fo kuri a waa kanɔ mɔne e kyɔ Wuribware a kufwiinne-o-ro mɔne e keɛ? Asɛɛ ne baa ya pure fo kuri-o i kinɲi ba ba bɔ bɔ-rɔ. Amaa bamɔ dɛɛ bamɔ e gye ne ba sorɔ fo a bɔ beɛ bɔ lee!”

<sup>10</sup> Puri amɔ-rɔ mfɛn ne mɔ gbaa a lee da Peetroo ayaa-rɔ mfɛn wu. Ayaafore amɔ a bɔ lweero-o, baa ɲu mɔ a wu ɔ da, ne baa sorɔ mɔ lee, ne baa ya pure mɔ mɛraa mɔ kuri. <sup>11</sup> Ne kufu a nya asɔrɛ awuye na akɛmaa ne oo nu bamɔ ilowi-o si-o.

#### *Anɛn ne ayaa-rɔ ayerepo-ɔ a waa akpenyeɛtɔ-ɔ*

<sup>12-14</sup> Ne akɔɔregyipo-ɔ pɛɛɛ a gyanɲɛ Wuribware sunkpa mfɛn ne ba tee e Soloman abranɲaye-ɔ. Hareɛ asɛɛ pɛɛɛ ya bu bamɔ gbaa ooo, akɛmaa ne ɔ mɔn tii bamɔ se-ɔ, kufu de mɔ kulwee bamɔ-rɔ gyanɲɛkpa mfɛn. Amaa asɛɛ bweɛtɔ, akyeɛ na anyare pɛɛɛ ne baa kɔɔre Yeessu gyi-o tii akɔɔregyipo-ɔ se san kɛmaa. Ne ayaa-rɔ ayerepo-ɔ a waa akpenyeɛtɔ bweɛtɔ bɔ kaapo asɛɛ maɲ-ɔ-rɔ. <sup>15</sup> Bɔ lee ketɔ ne ayaa-rɔ ayerepo-ɔ e waa-ɔ se-ɔ, asɛɛ a sorɔ bamɔ alɔpɔ bweɛtɔ ya bɔ beya ɛkraɲ na ɛkyaakya na ɛbɛɛɛ se maɲ-ɔ-rɔ mbɔre se, na Peetroo ya kyɔɲ mfɛn a mɔ kuyayu dɔɲɲɔ bamɔ se a bɔ nya kpaare. <sup>16</sup> Ne asɛɛ bweɛtɔ a lee eman ne e maa Yerusalem-ɔ se sorɔ alɔpɔ na bamɔ ne ibrisi te bamɔ se-ɔ baa ayaa-rɔ ayerepo-ɔ ase. Ne baa kya bamɔ pɛɛɛ.

#### *Ayaa-rɔ ayerepo-ɔ asɛn kuɲ*

<sup>17</sup> Amɔse-ɔ, ne Wuribware ɔɲɲɔpɔ brɛse-ɔ na mɔ asɛɛ ne mɔ aa bamɔ mpɛpɛyɔ a tii katun ne ba tee e Sadukii awuye-o de ayaa-rɔ ayerepo-ɔ kɔkweɛ, ne bamɔ idun a fwii bamɔ se. <sup>18</sup> Ne baa kra ayaa-rɔ ayerepo-ɔ pɛɛɛ yaa tii mfɛn ne baa tii abɔrɔkɔɔnɛpo-ɔ. <sup>19</sup> Amaa kɛmɔ kanye ne Wuribware kabɔɔ kɔ a lee sosɔ bɔ taye kɛkyaɲ ne baa tii bamɔ kɛmɔ-rɔ-ɔ a pɔne-ɔ, ne

oo lee ayaa-rɔ ayerepo-ɔ, ne ɔɔ tɔwe gywii bamo feye, <sup>20</sup> “Mon' nare ya yere Wuribware sunkpa kabuno, na mon' tɔwe nkpa na kukyure ne a mon' de kee-ɔ asen mfen.” <sup>21</sup> Ayaa-rɔ ayerepo-ɔ mon' kine, ne baa fo Wuribware sunkpa kabuno gyegyaye kese-ro, ne baa lee abwareseɛn-ɔ kekaapo.

Wuribware ɔlɔɔɔɔɔɔ bresɛ-ɔ na mɔ asɛɛ mon' nyi feye ayaa-rɔ ayerepo-ɔ a lee. Ne baa tee Yuda awuye abresɛ-ɔ bo gyanɛ. Ne baa sun' bo kyonwe feye bo lee ayaa-rɔ ayerepo-ɔ pɛɛɛ baa senɛgyikpa mfen. <sup>22</sup> Amaa bamo a yo-ɔ, bo mon' nyi bamo tiikpa-ɔ se-ɔ, ne baa kinɛi bo tɔwe gywii abresɛ ne baa gyanɛ-ɔ feye, <sup>23</sup> “San' ne anɛ a yo mfen-ɔ kekyan-ɔ a tii hareɛ baa twee-rɔ, ne asoogyaa awuye yere ba kee se. Amaa anɛ a taye lweero-o, anɛ mon' nyi ɔko kemɔ-ro!” <sup>24</sup> Wuribware sunkpa adeeresepo ɔbresɛ-ɔ na Wuribware ɔlɔɔɔɔɔɔ abresɛ-ɔ a nu amɔ-ɔ, ne aa waa bamo mferɛɛ, ne kufu de bamo feye asen e ba.

<sup>25</sup> Ne ɔnyare ko a lweero bamo ase mfen, ne ɔ ye, “Mone i nu aaa, asɛɛ ne mone a tii tiikpa-ɔ yere ba kaapo asɛɛ atɔ Wuribware sunkpa kabuno!” <sup>26</sup> Ne Wuribware sunkpa adeeresepo ko na bamo ɔbresɛ a yo mfen ya baa ayaa-rɔ ayerepo-ɔ. Amaa adeeresepo-ɔ mon' yere bamo, a lee feye kufu de bamo feye bamo ya yere bamo, asɛɛ ne bo yere ba nu ayaa-rɔ ayerepo amɔ asen mfen-ɔ e twee bamo abu.

<sup>27</sup> Ne baa baa ayaa-rɔ ayerepo-ɔ baa bo yera man agyenkreepo-ɔ na abresɛ-ɔ akato-ro. Ne Wuribware ɔlɔɔɔɔɔɔ bresɛ-ɔ a tɔwe gywii bamo feye, <sup>28</sup> “Nee anɛ a sa mone mbraa feye mone ma lee kaapo asɛɛ atɔ Yeessu kenya-re-rɔ, amaa mon' deere anɛ ne mone a waa-ɔ! Mone kekaapo-ɔ a sanɛ-rɔ lwee Yerusalem man pɛɛɛ-ro, ne nkeɛ mone e kpa a mon' taa Yeessu lowi bo soro anɛ.”

<sup>29</sup> Ne Petroo na ayaa-rɔ ayerepo ne bo tii si-o pɛɛɛ a benɛaa feye, “Wuribware ne anɛ i bu, n gye sɛɛ. <sup>30</sup> Wuribware ne anɛ Isireelii awuye a sun hareɛ lee anɛ adedaapo mbee se-ɔ e gye ne oo kyinɛi Yeessu lee lowi-ro san' ne mone a da mɔ bo mɛra kiyii kpare-abɛɛ-ro se mɔ-ɔ kamɛɛ-ro. <sup>31</sup> Wuribware a kyinɛi mɔ lee lowi-ro yaa mɔ ya bo kyena mɔ kigyise si feye mɔ e gye anɛ owure na anɛ ɔmɔrowepo, na Isireelii awuye nya nu bamo eyeɛ, na ɔ taa bamo eboye bo ke bamo. <sup>32</sup> Amɔ asen ne anɛ a yere ayaa-rɔ anɛ e tɔwe. Ne Wuribware a kufwiɛ timaa ne Wuribware i ke bamo ne ba gya mɔ kano se-ɔ, e den ɔ bee ɔ yere asen amɔ ayaa-rɔ.”

<sup>33</sup> Ayaa-rɔ ayerepo-ɔ a tɔwe anɛn-ɔ, ne Wuribware ɔlɔɔɔɔɔɔ bresɛ-ɔ na mɔ asɛɛ-ɔ idun a fwi bamo se, hareɛ baa kpa feye bo mɔ-ɔ biamo. <sup>34</sup> Amaa bamo-rɔ Farisiinyi ko ne ɔkema i bu, ne ba tee mɔ e Gamaliilio-o a koso yere neɛ, ne ɔɔ sa ne baa lee ayaa-rɔ ayerepo-ɔ lee ngyanɛ-ɔ-rɔ kafweɛ. <sup>35</sup> Ne ɔɔ sa senɛsa gywii bamo ne baa gyanɛ-ɔ feye, “M bɛɛko-ana Isireelii awuye, mon' sa ketɔ ne mone e kpa a mon' bo waa asɛɛ mɔ-ɔ se. <sup>36</sup> Ne mone a nyinɛi si feye ɔnyare ko ne ba tee mɔ e Tiyyudas-o a deɛ ba san' ko, ne ɔ ye mɔ fɛraa gye sɛɛ dabe neɛ, ne waa asɛɛ alafa ana a gya mɔ se. Amaa Roma awuye asoogyaa ko a mɔ mɔ, ne bamo ne bo gya mɔ se-ɔ a brawe-rɔ, ne mɔ asen na ketɔ kema a wu. <sup>37</sup> Amɔ kamɛɛ-ro ne Yudas Galileyanyi-o a ba kasu ne baa kare asɛɛ kamɔ-rɔ-ɔ, ne asɛɛ bweɛtɔ a gya mɔ se, ne baa ko Roma awuye-o, ne Roma awuye amɔ a mɔ mɔ gbaa mɔ, ne bamo ne bo gya mɔ se-ɔ pɛɛɛ a brawe-ro. <sup>38</sup> Amɔse-ɔ mbeyɔmɔ mɔ e tɔwe mɔ i gywii mone feye mone ma waa asɛɛ mɔ seye. Mon' yowe bamo! Ne ketɔ ne baa waa mɔ-ɔ e gye bamo fɔnfɔn elɛn ne baa bo waa, amɔ fɛraa a gye keɛ. <sup>39</sup> Amaa ne amɔ ya lee Wuribware ase fɛraa, anɛ maa taare a anɛ tii bamo kpa, a lee feye mone aa Wuribware e gye ne mone e ko.”

Ne baa gya Gamaliili a asen-o se. <sup>40</sup> Ne baa tee ayaa-ro ayerepo-o kinji baa ngyanhe-o-ro, ne baa sa ne baa daye bamo kokyokywee, ne baa bee yii bamo se feye bo ma lee towe asen gywii asese Yeessu kenyar-e-ro. Ne nkee baa yowe bamo bo kyonwe.

<sup>41</sup> Ayaa-ro ayerepo-o a lee ngyanhe-o-ro na bamo akato a gyi, a lee feye Wuribware a lee bamo sa ne baa kperi Yeessu si gyi ipeere. <sup>42</sup> Ne nkee kake kema a bo naa Wuribware sunkpa kabuno na asese elen-no ba kya se ba kaapo, na ba towe asen timaa feye Yeessu e gye Kristoo ne Wuribware a sun bo kyonwe-o asen ba gywii asese.

## 6

### *Akyarapo asunoo asen*

<sup>1</sup> San ko bo fo-o, asese ne bo dee bo gya Kristoo asen kekaapo se-o a waa kokyo bweeto. Ne eko a lwee Yudaa awuye ne baa kowe bamo eman ne ba sa Griiki senja emo-o-ro na Yudaa awuye ne baa kowe bamo bamo fonfon aye-o mbono-ro. Bamo ne ba sa Griiki-ro-o ye akoregyipo-o i ke ateese-ro kake kema, bamo akpenlekyee-o mon nya. <sup>2</sup> Amose-o ne ayaa-ro ayerepo kudu anyo-o a tee Kristoo asen kekaapo agyasepo-o peee bo gyanhe, ne baa towe gywii bamo feye, “A mon bware feye ane a yowe abwaresen kotowe, na ane i gyi ateese na atanne asen. <sup>3</sup> Amose se-o, ane akosobe, mon' deere mon-ro, na mon' lee abee asunoo ne mon' nyi feye bo de Wuribware a kufwiije timaa-o na kanyiasen-o, na ane sa a bamo e den bo deere asen-o-ro. <sup>4</sup> Na ane feraa ane kusun kii feye ane dee kya se kore kebwarekore, ne ane e towe abwaresen.”

<sup>5</sup> Ne bamo peee akato a gyi mfere timaa ne ayaa-ro ayerepo-o a baa-o se. Amose-o, ne baa lee Stifan ne mo kokoregyi-ro bo len-o, ne o de Wuribware a kufwiije timaa-o bweeto-o na Filipo na Prokorus na Nikanoo na Timon na Paamenas na Nikolas ne o mon gye Yudaanyi, ne oo lee Anteyokeya man-no, ne san ko oo ba o sun Wuribware feye anen ne Yudaa awuye i sun-o. <sup>6</sup> Ne akoregyipo-o a taa bamo ya bo kaapo ayaa-ro ayerepo-o. Ne bamo-o baa ba asaree bo donno bamo anu si, ne baa kore kebwarekore sa bamo.

<sup>7</sup> Anen se-o, ne abwaresen-o a kya se yo ton kema. Ne akoregyipo ne bo bo Yerusalem man-no-o a waa kokyo. Ne Wuribware alonno bweeto a bo kore Yeessu gyi bo tii bamo se.

### *Anen ne baa kra Stifan-o*

<sup>8</sup> Ne Stifan ne Wuribware a sa nyure na elen-o a kya alopo, ne oo waa ato dab bweeto, ne asese ne baa nu-o eyee a kpen bamo. <sup>9</sup> Amo Yudaa awuye ko bo-ro ne bo dee bo gye anya, ne mbeyomo bo gye agyi. Ne bo de bamo fonfon kebwarekorekyan ba sun Wuribware kemo-ro. Bam-o-ro bo ko mon sure si, ne baa gyiiri Stifan ikii. Bamo bo ko gye Yudaa awuye ne baa lee Kireenee na Alesandriya eman-no na Kilikiya na Asiya esweere se. <sup>10</sup> Amaa Wuribware a kufwiije timaa-o a sa Stifan kanyiasen-o se-o, mo a sa senja-o, bo mon lee taare towe seye bo gyiiri mo ikii. <sup>11</sup> Amose-o, ne baa sa asese ko atanne na bo towe feye, “Ane a nu mo a towe asen o kye Wuribware na ane mbraa ne Wuribware a bor Mosis si bo sa ane-o.” <sup>12</sup> Mfaanee ne baa waa bo fwii asese na abrese na Wuribware mbraa akaapopo-o idun. Ne baa kra Stifan yaa man agyenkepepo-o na abrese-o akato-ro. <sup>13</sup> Ne baa ba asese ko ne baa bo ba ayeba bo donno mo se feye, “San kema anyare mo e towe asen boye o kye Wuribware sunkpa-o na Wuribware mbraa ne ane a nya lee Mosis ase-o.

<sup>14</sup> Anen a nu mo a towe feye Yeessu Nasaretyeni-o i bwee Wuribware sunkpa,

na o kyurowi mbraa ne Mosis a sa ane-ò pèèè!" <sup>15</sup> Ne bamò ne bọ te senjyikpa mfen-ò pèèè a kii bamò akatò bọ yera Stifan si ba deere mò. Ne baa ọu feye mò akatò-rò du feye Wuribware kabò lee-o.

## 7

### *Senja ne Stifan a sa senjyikpa-ò*

<sup>1</sup> Ne Wuribware òlòhòpò brèse-ò a bise Stifan é, "Ketò ne ba pòrò fò kemo se-ò gye kasentij aaa?" <sup>2</sup> Ne òò bejhaa feye, "N se-ana na n daa-ana na n tire-ana, mon! nu mò ase! Pwèè ne ane nana Abraham a deè tu ya kyena Haran man-nò-ò, Wuribware, owure dabè-ò, a lee mò eyee bọ kaapo mò Mesopotamiya sweere se\* mfen ne Kaladeya awuye te-o. <sup>3</sup> Ne òò tawè gywii mò feye,

'Lee sweere mò se na fọ yowè fọ akowebèè  
na fọ yò sweere ne mò è kaapo fò-ò se.\*

<sup>4</sup> Amòse-ò, ne òò lee mò sweere-ò se ya kyena Haran. Abraham mò se lowi kamèè, ne Wuribware a sa ne Abraham a beè tu bọ kyena sweere mò mfee ne mone te mò se-ò. <sup>5</sup> San-ò, Wuribware mon tee taa hareè sweere-ò kabegyee gbaa sa Abraham, amaa òò tawè bọ beya feye ò san ò taa a ò bọ sa mò aa mò ananagi. San ne Wuribware a tawè asen mò-ò, na Abraham mon de agyi.

<sup>6</sup> Ketò ne Wuribware a tawè gywii mò-ò è gye feye,

'Fọ ananagi è ba a bọ bọ kii afò sweere banban kò se,  
na bọ waa mfen awuye-o anya kusun,  
na bọ waa bamò bórakraa nsu alafa ana.

<sup>7</sup> Amaa mò i gyiiri bamò anyanpe-ò kèsebo,  
na kemo kamèè-rò na n lee bamò lee sweere amò se,\*  
na bọ bọ sun mò mfee.'

<sup>8</sup> Amò kamèè-rò ne Wuribware a tawè gywii Abraham feye san kèmaa ne mò aa mò ananagi ya kowè gyi nyanse, ne mò ya gyi nke mburuwa-o, bọ tej mò kòtweetu.\* Ì ye ò waa anen na a kaapo feye Wuribware a waa etan sa mò aa mò ananagi. Amòse-ò, Abraham a kowè mò gyi Isak, ne oo gyi nke mburuwa-o, ne òò tej mò kòtweetu, ne Isak mò a tej mò gyi Yakubu lee, ne Yakubu mò a tej mò agyi kudu anyò ne bọ gye ane nana-ana-ò lee.

<sup>9</sup> Yakubu mò gyi-ana a bọ waa ayaafòre-ò, ne baa kisi bamò tire Yosef, ne baa fe mò sa akpakyonpò kò, ne bamò-ò a fe mò sa Igyipiti awuye kò, ne bamò-ò baa ba mò bọ kii kenya.\* Amaa Wuribware a gya mò kamèè.

<sup>10</sup> Ne oo lee mò lee asen-nò. San ne baa tee mò Igyipiti owure akatò-rò-ò, Wuribware a sa ne owure-ò akatò a gyi mò se, ne òò sa ne owure-o a pini Yosef kanyiasen, ne òò waa Yosef mò lòn-nò ayaafòre-ò pèèè brèse na Igyipiti sweere pèèè odikuroo.\*

<sup>11</sup> Ne akon a ba Igyipiti na Kanan esweere se, ne baa ọu asen bweeto. Ne ane adedaapo-ò a kpa ateese kponè. <sup>12</sup> San ne bamò se Yakubu a nu feye abwaye bọ Igyipiti-o, ne oo sun mò gyi-ana, ane adedaapo-ò, ne baa yò mfen

\* **7:2** Kaasè è kaapo feye Yufraatis na Tigris ebọn mbòntò-rò. \* **7:3** Kelekaasè 12.1-5. \* **7:7** Kelekaasè 15.13-14. \* **7:8** Kelekaasè 17.3-8. \* **7:9** Kelekaasè 37. \* **7:10** Kelekaasè 41.41-57.

kegyenkpɛɛsɛ, nɛ baa ya nya abwaye. <sup>13</sup> Bamɔ a yɔ mfeɲ nyɔsepo-ɔ, nɛ bamɔ tire Yosɛf a lee mɔ eyɛɛ bɔ kaapo bamɔ feyɛ bamɔ tire ɛ gye mɔ, nɛ Igyipiti owure mɔ a pini san amɔ feyɛ Yosɛf akowɛbɛɛ neɛ.\* <sup>14</sup> Amɔse-ɔ nɛ Yosɛf a kra bɔ kyonwɛ mɔ sɛ Yakubu feyɛ ɔ taa mɔ kowɛbɛɛ-ana pɛɛɛ, na bɔ ba Igyipiti mɔ asɛ mfeɲ.\* Bamɔ pɛɛɛ bɔ asɛsɛ adusunoo na anuu. <sup>15</sup> Nɛ Yakubu-ana a ya kyena Igyipiti mfeɲ anɛɲ-aaa, nɛ bamɔ pɛɛɛ a bɔ wu. <sup>16</sup> Amɔ-ɔ kamɛɛ-rɔ, nɛ baa taa bamɔ abowii yaa Yakubu ayɛ Sikim mfeɲ nɛ ɔ dɛɛ o te-o, nɛ baa taa yaa bɔ pure purekpa nɛ Abraham a sɔɔ lɛɛ Hamɔɔ mɔ gyi-ana ase-ɔ. <sup>17</sup> Anɛ adɛdaapo a kyena Igyipiti sweere sɛ mfeɲ anɛɲ-aaa, nɛ baa waa kɔkyɔ bwɛɛtɔ. Nɛ nkeɛ san a fɔ feyɛ Wuribware lee mɔ asɛsɛ lɛɛ sweere amɔ sɛ, feyɛ anɛɲ nɛ ɔ kyɔ tɔwɛ gywii Abraham bɔ beya-ɔ. <sup>18</sup> Amɔ lalalowe-ɔ, nɛ mɔ nɛ ɔ moɲ nyi Yosɛf asɛɲ-ɔ a bɔ gyi kuwure. <sup>19</sup> Nɛ ɔ sa nɛ baa kii mɔ anya. Nɛ ɔ penna bamɔ, nɛ ɔ waa bamɔ borɔkraa, nɛ ɔ lɛɲ bamɔ feyɛ bamɔ okɛmaa nɛ mɔ ya kowɛ gyi nyanɛsɛ-ɔ, ɔ taa mɔ yaa bɔ tweɛ na o wu, na bamɔ asɛsɛ ma lɛɛ nya waa kɔkyɔ.\*

<sup>20</sup> San mɔ-rɔ, nɛ baa kowɛ Mosis, kayaagyi popwɛɛ damenanɛsɛ. Aferi asa nɛ baa bɛra mɔ lon-nɔ. <sup>21</sup> Bamɔ a lee mɔ lɛɛ lon-nɔ taa yaa bɔ kweɛɔ owure-o si-o, nɛ owure kagyikyeɛsɛɛ a ya nɔ mɔ taa mɔ yaa bɛra feyɛ mɔ fonfon mɔ gyi-o. <sup>22</sup> Nɛ baa kaapo mɔ bamɔ Igyipiti awuye kanyiasɛɲ, nɛ oo kii sɛsɛ dabɛ mɔ sɛɲsa na asun waase-rɔ.\*

<sup>23</sup> San nɛ Mosis a gyi nsu aduna-ɔ, nɛ ɔ waa mɔ mfeɛrɛ feyɛ ɔ ya keɛ anɛɲ nɛ ba waa mɔ ayɛ awuye, Isireelii awuye-o. <sup>24</sup> Nɛ ɔ ya tɔ feyɛ Igyipitinyi kɔ ɛ waa Isireeliinyi kɔ borɔkraa. Mɔ a yɔ mfeɲ a ɔ ya kya mɔ ayepo-rɔ-ɔ, nɛ ɔ mɔɔ Igyipitinyi-o bɔ gyiiri mɔ kɛsɛbɔ. <sup>25</sup> ɔ fa nɛɛ feyɛ mɔ ayɛ awuye-o i nu kaasɛ feyɛ Wuribware ɛ ba mɔ nɛɛ a ɔ bɔ kɔɔrɛ bamɔ na bɔ nya bamɔ eyɛɛ, amaa bɔ moɲ nu kaasɛ anɛɲ. <sup>26</sup> Kemɔ kayɛ nke-o, nɛ ɔ bɛɛ ya nɔ feyɛ Isireelii awuye anyɔ wɔrɛ wɔrɛ ɛ kɔ, nɛ ɔ ya tɔrɔwɛ bamɔ a ɔ lonɲɔ bamɔ mboɲtɔ-rɔ. Mfeɲ nɛ ɔ ye, ‘Emɛnɛ nɛɛ nɛ fɔ aa fɔ kowɛbɛɛ Heebriinyi ɛ kɔ?’ <sup>27</sup> Amaa mɔ nɛ ɔ waa mɔ bɛɛkɔ borɔkraa-ɔ a nɛɲ Mosis nɛɛ lɛɛ kerɛ si, nɛ ɔ ye, ‘Nsɛ ya ba fɔ bɔ waa anɛ ɔdeɛresɛpo na ɔsɛɲgyipɔ?’ <sup>28</sup> Fɔ ɛ kpa feyɛ fɔ mɔɔ mɔ feyɛ ndɛɛ anɛɲ nɛ fɔ a mɔɔ Igyipitinyi-o nɛɛ ɛɛɛ?’ <sup>29</sup> Mosis a dɛɲ nu anɛɲ-ɔ, nɛ ɔ sɛrɛ lɛɛ Igyipiti sweere sɛ ya kyena Midiyan sweere sɛ. Mfeɲ nɛ ɔ kowɛ agyi anyɔ.\*

<sup>30</sup> Nsu aduna kamɛɛ-rɔ, nɛ Wuribware kabɔɔ kɔ a lee mɔ eyɛɛ kiyii kɔ nɛ kɛ ɛ kywɛɛ kimukee-ro-o-ro, mɛraa Sinaa kɛbɛɛ-ɔ bɔ kaapo Mosis. <sup>31</sup> Mosis a nɔ anɛɲ-ɔ, nɛ mɔ eyɛɛ a kpeɲ mɔ, nɛ ɔ sɔɲ tɔ kiyii-o-ro, na ɔ nya nɔ anɛɲ nɛ kɛ ɛ kywɛɛ-ɔ nɛɛnɛɛ. Nɛ oo nu Wuribware bore a tɔwɛ feyɛ, <sup>32</sup> ‘Mɔ ɛ gye Wuribware, nyanɛ nɛ fɔ nana-ana Abraham na Isak na Yakubu i sun-ɔ.’ Nɛ kufu a nya Mosis, nɛ ɔ yon, nkeɛ ɔ maa lɛɛ taarɛ a ɔ deɛrɛ kiyii nɛ kɛ ɛ kywɛɛ-ɔ. <sup>33</sup> Nɛ Wuribware a tɔwɛ gywii mɔ feyɛ, ‘Yɛrɛ mfeɲ. Lee fɔ asɛbɛta-ɔ. Mfeɲ nɛ fɔ yɛrɛ-ɔ gye sweere kpɛyaa nɛɛ. <sup>34</sup> Kasɛɲtiɲ, mɔ a nɔ awɔrɛfɔ nɛ mɔ asɛsɛ-ɔ i gyi Igyipiti sweere sɛ-ɔ. Mɔ a nu bamɔ kusu bɔ lɛɛ anɛɲ nɛ bamɔ anya adɛɛresɛpo-ɔ ɛ waa bamɔ-ɔ sɛ. Amɔse-ɔ mɔ a ba a m bɔ kɔɔrɛ bamɔ lɛɛ Igyipiti awuye kesareɛ-rɔ, Amɔse-ɔ waa mɛnanɲ, narɛ, mɔ i sun fɔ a m bɛɛ bɔ kyonwɛ Igyipiti sweere sɛ.\*

<sup>35</sup> Amɔse-ɔ Mosis mɔ nɛ Isireelii awuye-o a kine, nɛ baa tɔwɛ gywii mɔ feyɛ, ‘Nsɛ ya waa fɔ anɛ ɔgyɛɲkpɛɛpɔ na ɔsɛɲgyipɔ?’ nɛ Wuribware a lee

\* 7:13 Keleɛkaasɛ 45. \* 7:14 Keleɛkaasɛ 46. \* 7:19 Keleɛ Igyipiti 1.1-14. \* 7:22 Keleɛ Igyipiti 2.1-10. \* 7:29 Keleɛ Igyipiti 2.11-25. \* 7:34 Keleɛ Igyipiti 3.



feyε mō e gye bamō agyenkpεεpo na omorowepo-o. Ne Wuribware a sun mō mbōo-o oko ne o lee mō se kiyii ne ke e kywεε-o se. <sup>36</sup> Mosis mō dεε ya waa afutō na akpenyeētō Igyipiti sweere se, ne oo lee Isireelii awuye-o lee mfen yaa kimukee-ro. Ne o beε waa afutō na akpenyeētō ƆpoƆ Pipee-o-ro na kimukee-ro mfen nsu aduna.\* <sup>37</sup> Mosis mō dεε ya tōwe gywii Isireelii awuye fεyε, ‘Wuribware i lee seεe kō a o lee mōne akowebεε-ro, seεe ne o du fεyε mō Mosis-o, fεyε o waa mō kyaamεε sa mōne.’\* <sup>38</sup> Mosis dεε na Isireelii awuye ya kpōwe gyanne kimukee-o-ro. Mosis wōre ne ane adedaapo a taare borō se sa senja gywii Wuribware kabōo ne o lee mō se Sinaa kebee-o se-o. Mosis mō dεε ne Wuribware a beε borō se tōwe asen ne a sa nkpa-o gywii ane adedaapo na ane.

<sup>39</sup> Amaa ane adedaapo-o a kine, bō mōn bu mō, ne baa lee mō kerī si, ne baa yorōwe fεyε bō kinji yō Igyipiti. <sup>40</sup> Sanj ne Mosis a beε yō kebee-o sosō-o, ne baa tōwe gywii Mosis mō daa Aarōn fεyε, ‘Koso, waa kisi sa ane na ke gye ane nkpeε. Onyare Mosis mō ne o taa ane bō lee Igyipiti sweere se-o fεraa, ane mōn nyi ketō ne ke ya waa mō-o.’\* <sup>41</sup> Sanj amō ne baa pwεε bamō kisi kō fεyε kakpenyareε-o, ne baa mōo mbō weε se, ne baa gyi ateese nuu nta, ne baa kyaa bō gyi akatō sa bamō kisi amō ne baa waa-o. <sup>42</sup> Amō-o se-o ne Wuribware a yōwe bamō asen sa bamō. Ne baa sunj akyee-e-kpa-agyi na kiferi na kyōwe kyōn Wuribware. Fεyε anen ne Wuribware akyaamεε-o oko a kyōreε-o,

‘Isireelii awuye, sanj ne mōne a kaa kimukee-o-ro nsu aduna-o,  
n gye mō, Wuribware, ne mōne a mōo mbō bō lōnɔ.

<sup>43</sup> Kisi Mōlōk sunjpa ne mōne a sorō,  
na kisi Rifan ne ku du fεyε kekyee-e-kpa-agyi  
ne mōne fōnɔn a ba mōne asareε bō waa-o,  
ne mōne a sunj.  
Amōse-o mō e gya mōne a n yaa anya kusun-no  
sweere ne o bō Babilōn manj kameε kefō kefō-o se.’\*

<sup>44</sup> Wuribware ya kaapo Mosis anen ne o waa Wuribware kyenakpa, mfen ne etan a kedakaa-o yere-ro-o. O ye o waa mō fεyε tantee kekyan na bō taare sorō mō tōn kēmaa na o gye bamō kegyenkpεε kimukee-o-ro-o. <sup>45</sup> Sanj ne Mosis a wu-o, agyenkpεεpo ne o gya se onyosepo-o, mō e gye Yosuwā. Yosuwā mō a gye bamō kegyenkpεε yaa bamō sweere popwεε se, ne Wuribware a kō gyi aseεe ne bō kyō bō te mfen-o se, mōo bamō kpuri. Sanj kēmaa mō ne ane adedaapo nāw-o, bō so tantee kekyan amō. Ne kaa sii sweere amō se anen-aaa bō fō Owure Deefid a mbēε-o se. <sup>46</sup> Wuribware a kpa Deefid asen, ne oo yure mō. Ne Deefid a korē mō fεyε o sa a o pwεε kyenakpa ne ba ba a bō bō tee mō ε ‘Sunjpa ne Yakubu nyanpe Wuribware te mō-ro-o.’ <sup>47</sup> Amaa Wuribware mōn sure si anen. Amō Solomōn, Deefid mō gyi-o, ya bō pwεε sunjpa sa Wuribware.

<sup>48</sup> Amaa Nyinjenje-kyōn-atō-pεεε-Bware mōn te lōn ne seεe a pwεε-o-ro. Fεyε anen ne Wuribware a kyaamεε-o oko a tōwe-o,

<sup>49</sup> ‘Wuribware ye, Sosō e gye mō kuwuregya,  
ne sweere se gye mō ayaa yeresekpa.

\* 7:36 Kelee Igyipiti 7.14 – 13.22. \* 7:37 Mbraa kebeesa 18.15. \* 7:40 Kelee Igyipiti 32.1.  
\* 7:43 Amos 5.25 (LXX).

Ne ntetɔ lɔn ne mone e pwee a mon' sa mo-ɔ nee?  
Mfene e gye mo kyurekpa?

50 N gye mo fɔnfɔn ya twee atɔ mɔ pɛɛɛ aaa? ”\*

51 Ne Stifan a tɔwe bo gye kee feye, “Kesebɔrɔlen awuye, mone gye Yudaa awuye akato se nee. Mone nkponɔ-rɔ feraa, mone mon gye Yudaa awuye. Mone den mone du nee feye mone adedaapo-ɔ deɛ. Feye bamo-ɔ, mone a kine Wuribware a kufwiije timaa-o kanɔ. 52 Wuribware kyaamɛɛ ko bo-rɔ, ne ɔ ba, ne mone mon waa mɔ awɔrefɔɔ aaa? Bo mon yɔwe kemɔo bamo ne baa tɔwe feye Wuribware i sun mɔ keyaafɔre timaa Kristoo-o gbaa. Ne mbeyamo mone a gyi mɔ ne oo sun mɔ-ɔ kidiburo, ne mone a mɔo mɔ. 53 Mone mɔ a nya Wuribware a mbraa-ɔ lee ane adedaapo asaree-rɔ, mbraa mɔ ne Wuribware a bɔrɔ mɔ mbɔo-ɔ se taa bo sa bamo-ɔ. Haree a gye Wuribware a mbraa-ɔ gbaa ooo, mone mɔ mone a kine kegya mmo se.”

*Aneɲ ne baa da Stifan abu-o*

54 Amo bamo ne baa gyanɲe mfen-ɔ a nu ketɔ ne ɔ tɔwe-ɔ lowe-ɔ, ne bamo idun a fwii, ne baa dunwi bamo nno. 55 Amaa Stifan de Wuribware a kufwiije timaa-o bweɛtɔ. Amose-ɔ mɔ a deere soso-ɔ, ne oo ŋu Wuribware se a bunɲi-ro, ne oo ŋu Wuribware a kedabe na wuraa-o, ne oo ŋu feye Yeessuu a yere Wuribware kigyise si. 56 Ne ɔ ye, “Mon' deere! N kee soso a bunɲi-ro, ne n kee dimaadi mɔ gyi-o na ɔ yere Wuribware kigyise si!”

57 Ne bamo ne baa gyanɲe mfen-ɔ okɛmaa a ba mɔ asareegyɔ bo tii mɔ esebɔ, ne baa faa-rɔ kenken, ne bamo pɛɛɛ a sere ya bun Stifan si. 58 Ne baa lee mɔ lee man-ɔ-rɔ yaa mɔ nlanɲɛɛ, ne baa twee mɔ abu. Ne bamo ne baa twee Stifan abu-o a taa bamo awaagya sa keyaafɔre ko ne ba tee mɔ e soo-ɔ a ɔ kra. 59 Ne baa san mera se ba twee Stifan abu na ɔ kɔre kebwarekɔre ɔ tee ane nyanɲe feye, “Mo nyanɲe Yeessuu, kɔre mo kra!” 60 Ne oo kpuni anurii, ne ɔ faa-rɔ kenken feye, “Mo nyanɲe, fo ma sa a asese mɔ a boye mɔ sii bamo se!” Mɔ a tɔwe amo-ɔ lowe-ɔ, ne oo wu mfen.

**8**

*Aneɲ ne Soal a sa ne asoree awuye-o a ŋu asen-ɔ*

1 Ne aa waa Soal kɔne feye Stifan a wu.

Lee nke nsi ne Stifan a wu-o, ne baa lee ba waa Yerusalem man-no a asoree awuye-o awɔrefɔɔ na bɔrɔkɔɔne. Ne Kristoo akɔaregyipɔ ne bo bo Yerusalem man-no-ɔ pɛɛɛ a brawe-rɔ yo Yudeya sweere se na Samariya sweere se san ayaa-rɔ ayerepɔ kudu anyo-ɔ wɔre. 2 Asese timaa ko ya taa Stifan kifunɲ-o yaa pure. Ne baa su kale sa mɔ. 3 Amaa Soal a pee kekato wee asoree awuye-o si kɔtɔaraa. Ne nkeɛ ɔ nare bamo elɔn-no a ɔ bo gyanɲe se o gyiiri bamo, haree ɔkyee bɛɛɛ ɔnyare ooo, o tii.

*Abwareseɲ ne Filipo a tɔwe Samariya sweere se-ɔ*

4 Ne asoree awuye ne baa brawe-rɔ-ɔ a lweero yo tɔn kɛmaa ba tɔwe abwareseɲ. 5 Ne Filipo a lee Yudeya sweere se yo Samariya man ko se ɔ tɔwe feye Yeessuu e gye Kristoo ne Wuribware ye o sun a ɔ bo kyɔɲwe bamo-ɔ o gywii bamo ne bo bo mfen-ɔ. 6 Ne ɔ waa akpenyeɛtɔ bo kaapo bamo. Amose se ne asese bweɛtɔ a gyanɲe a bo nu asen ne ɔ tɔwe-ɔ, ne baa lɔn esebɔ nu mɔ ase neɛneɛ. 7 Ne ɔ gya ibrisi bo koso asese bweɛtɔ se na e feɛ-rɔ. Ne ɔ kya

\* 7:50 Isaya 66.1-2.

agyaaboo na bamo ne bamo kesaree beee keyaa a wu-o bweeto. <sup>8</sup> Amose-o ne kakatogi a ba man-o-ro.

<sup>9</sup> San-o mo, anyare ko mo dee o bo man-o-ro mfen, ne ba tee mo e Simon, na o de kisiben o waa ato ne a kpen eyee-o o kaapo man awuye amo. O ye o gye sese dabe nee. <sup>10</sup> Amose-o pwee ne Filipo a dee ba man-o-ro, lee abrese peee se ya bo fo nyaagyi peee se man awuye amo i nu Simon amo asen neenee. Bo ye, “Anyare mo mon de Wuribware a kedabe-o ooo? N gye mo ne Wuribware e tee feye Mo-o-dabe-o?” <sup>11</sup> Keto se ne baa nu mo asen neenee-o e gye feye oo ba mo kisiben-o bo waa akpenyeeto bo kaapo bamo man-o-ro kyee. <sup>12</sup> Amaa bamo a nu Filipo a towe Wuribware a kuwure-o-ro asen timaa na anen ne Yeessu Kristoo kenyaere de keyaalen-o, ne baa koore gyi, ne bamo akyee na anyare peee a bo asuu. <sup>13</sup> Ne Simon fonfon-o gbaa a koore asen-o gyi. Ne oo bo asuu, ne nkee o naa o gya Filipo si, ne akpenyeeto ne Filipo a waa-o a kpen mo eyee.

<sup>14</sup> Ayaa-ro ayerepo ne bo bo Yerusalem man-no-o a nu feye Samariya awuye-o a koore Wuribware a asen-o gyi-o, ne baa sun Peetroo na Yohanee bo kyonwe bamo ase. <sup>15</sup> Bamo a fo mfen-o, ne baa koore kebwarekore sa bamo, na Wuribware nya sa bamo mo kufwiine timaa-o. <sup>16</sup> A lee feye haree Filipo a bo bamo asuu Yeessu kenyaere-ro-o gbaa ooo, Wuribware a kufwiine timaa-o mon tee ywee bamo oko se daa. <sup>17</sup> Ne Peetroo na Yohanee a teyi bamo asaree bo donno bamo se, ne baa nya Wuribware a kufwiine timaa-o.

<sup>18</sup> Simon a nu feye Peetroo na Yohanee a ba bamo asaree bo donno akooogyipo ne bo bo mfen-o se, ne baa nya Wuribware a kufwiine timaa-o si-o, ne oo ke Peetroo na Yohanee atanne. <sup>19</sup> Ne o ye, “Mon' sa n gbaa mo anen a keyaalen-o na n gbaa, mo ya ba kesaree bo donno oko se, na sese-o nya Wuribware a kufwiine timaa-o.”

<sup>20</sup> Amaa Peetroo a benjaa mo nee feye, “Wuribware sa a fo aa fo atanne lwee deekpa ne oo kure bo beya na o bo kywee ebaye awaapo-o, a lee feye fo a fa feye fo e taare a fo soo Wuribware aketo-o. <sup>21</sup> Fo mon tii ane se, ne fo o fo bee fo maa taare a fo waa ane kusun mo, bo lee feye ebaye ne e bo fo kakkono-ro kyoo bweeto Wuribware ase. <sup>22</sup> Amose-o nu fo eyee bo lee fo asen boye mo ne fo a fa-o se, na fo kore Wuribware feye o taa fo asen boye mo bo ke fo. <sup>23</sup> A lee feye mo a nu feye fo kokwee ne fo de-o kyoo bweeto, ne fo ebaye ne fo de-o mo kyoo fo se.”

<sup>24</sup> Amo feraa, ne Simon a towe gywii Peetroo na Yohanee feye, “Mo e kore mone nee, mon' kore Wuribware sa mo, na ato mo ne fo a towe amo asen-o peee ma kan waa mo.”

<sup>25</sup> Peetroo na Yohanee a towe keto ne Yeessu a waa bamo fonfon akato-ro na abwaresej gywii asese-o lowe-o, ne baa kinji yo Yerusalem man-no. Bamo a kinji ba yo-o, ne baa towe abwaresej gywii Samariya eman eman-no awuye.

*Filipo na Itiyopiya krakyeε bresε ko asen*

<sup>26</sup> Ne Wuribware kaboo ko a lee sosoo bo towe gywii Filipo feye, “Waa siraa yo kyowe tweekpa kebenasaree se ya boro kpa ne o lee Yerusalem man-no o yo Gasa man-no.” (Mbeyomo bo mon lee bo bo kpa amo, a lee feye oko mon lee o te ifuri amo se.) <sup>27</sup> Ne Filipo a waa siraa, ne oo ywee kpa-o se. Amo sweere ko ne ba tee mo e Itiyopiya-o krakyeε bresε ko ne o deere bamo wurekyee ne ba tee mo e Kandakee-o atanne se-o te mo kpana tireelaa ko-ro. Mo a koore Wuribware gyi-o si-o ne oo yo Yerusalem man o o ya sun Wuribware mo sunkpa-o mfen. Ne mbeymo o kinji o yo pe. <sup>28</sup> Mo a te-ro-o, na o kare Wuribware kyaame Isaya a asen ne oo kyoree waa abwaresej wore-o-ro-o kenken o yo. <sup>29</sup> Mfen ne Wuribware a kufwiine timaa-o a towe gywii Filipo

feyε, “Yɔ tireelaa ne ɔ gye fɔ ηkpeε-ɔ amɔ ase, na fɔ ya nare mɛraa mɔ.” <sup>30</sup> Ne Filipo a yɔ mɔ ase ya nu feyε ɔnyare amɔ e kare abwaresɛn wɔre-ɔ-ro kebɛgya ne Wuribware kyaamεε Isaya a kyɔrεε-ɔ. Ne oo bise mɔ feyε, “Fɔ i nu kɛtɔ ne fɔ e kare-ɔ kaase aaa?” <sup>31</sup> Ne Itiyopiya krakyeε brɛsɛ amɔ a beηηaa mɔ feyε, “Emɛne ne mɔ e waa a n nu kaase na ɔkɔ mɔη kaapo mɔ?” Ne ɔ sa ne Filipo a deε lweero kyɛna mɔ ase, ne baa kya sɛ ba yɔ. <sup>32</sup> Wɔrɛ ne ɔ kare-ɔ-ro, Isaya a kyɔrεε neε ε,

“ɔ waa diη feyε kasannegyii ne bɔ de a bɔ ya mɔ-ɔ,  
bεεε ηkɔ sanna ne ba tɛηηε mɔ ifwii si,  
na ɔ maa su-o, ɔ mɔη tɔwε sɛyε.

<sup>33</sup> Ne baa waa mɔ awɔrɛfɔɔ na mɔ asɛη de kpa  
ne bamɔ mɔ baa kinε bɔ mɔη taa kasɛηtiη sa mɔ.

ɔkɔ maa taarɛ a ɔ kaapo mɔ ananagi,  
bɔ lɛε feyε baa tɛη mɔ ηkpa sɛ, lee mɔ lɛε kayε mɔ-ro.”\*

<sup>34</sup> To, ne oo bise Filipo feyε, “Tɔwε sɛsɛ ne kyaamεε mɔ e tɔwε mɔ asɛη-ɔ gywii mɔ, mɔ eyɛε ne o de bεεε ɔkɔ aaa?” <sup>35</sup> Ne Filipo a kaapo ɔnyare-ɔ abwaresɛn-ɔ-ro lɛε mfɛη ne ɔ kare-ɔ tɔwε Yeessu kayɔwɔrɛ sɛ asɛη gywii mɔ.

<sup>36</sup> Bamɔ a yɔ, ne baa ya fɔ bɔη kɔ ase-ɔ, ne krakyeε amɔ yε, “Kεε, nkyu kɔ e bɔ mfeε-ɔ. Ne ntɛtɔ sɛ ne ma bɔ asuu-o neε?” [ <sup>37</sup> Ne Filipo a tɔwε gywii mɔ feyε, “Fɔ ya kɔɔrɛ gyi fɔ kakpon-ɔ-ro fɛraa, fɔ e taarɛ a fɔ bɔ asuu.” Ne ɔ beηηaa feyε, “Mɔ a kɔɔrɛ gyi. Mɔ a kɔɔrɛ gyi feyε Wuribware mɔ gyi-o e gye Yeessu Kristoo.”] <sup>38</sup> Amɔ fɛraa ne krakyeε-ɔ a sa ne tireelaa ne bɔ tɛ-ro-o a yɛrɛ, ne mɔ aa Filipo a lɛε yɔ nkyu-o-ro, ne Filipo a bɔ mɔ asuu. <sup>39</sup> Bamɔ kɛdɛη lɛε nkyu-o-ro, ne Wuribware a kufwiηe-o a taa Filipo o de o yii. Amɔsɛ-ɔ krakyeε-ɔ mɔη lɛε ηu mɔ. Ne ɔ kya mɔ kpa sɛ yɔ pɛ na mɔ akatɔ a gyi. <sup>40</sup> Amaa Filipo bɔ sa sɛ ɔ bɔ Asɛdɔd maη-nɔ, ne ɔ kya sɛ yɔ Kayesareya maη-nɔ. Ne ɔ tɔwε asɛη timaa-ɔ kpa-ro gywii maη kɛmaa sɛ awuye.

# 9

## *Anɛη ne Sɔɔl a kyurowi mɔ mfɛrɛ bɔyε-ɔ*

<sup>1-2</sup> Bɔ fɔ mbɛyɔmɔ-ɔ, Sɔɔl san ɔ yɛrɛ-ro kenken ɔ kpa ɛkpa ne ɔ nya na ɔ bɔ mɔɔ bamɔ ne bɔ gya anɛ nyanpɛ Yeessu a ɛkpa-ɔ sɛ-ɔ. Amɔsɛ-ɔ ne ɔ yɔ Wuribware ɔbηηɔpɔ brɛsɛ-ɔ ase ya kpa ɛwɔrɛ ne ɛɛ sa mɔ kpa a ɔ yɔ Damasikus maη-nɔ ya lweε kebwarekɔrɛ akyaη-nɔ mfɛη-ɔ. San-ɔ, mɔ ya lweero ya ηu akyɛε bεεε anyarɛ ne bɔ gya Yeessu a ɛkpa-ɔ sɛ mfɛη-ɔ, ɔ taarɛ a ɔ kra bamɔ yaa Yɛrosalɛm maη-nɔ ya tii.

<sup>3</sup> Sɔɔl a yɔ ɔ tɔ Damasikus maη-nɔ-ɔ, kaluwa kɔηkɔ ne kelanηerɔ kɔ feyε ɛlɛlɛε-ɔ a lee awɔrɛ-ro bɔ wɛε mɔ sɛ. <sup>4</sup> Mfɛη ne ɔ lɛε da swɛrɛ, ne oo nu bɔrɛ kɔ a tɔwε o gywii mɔ feyε, “Sɔɔl, ntɛtɔ neε ne fɔ e tɔɔraa mɔ anɛη?”

<sup>5</sup> Ne Sɔɔl a bise feyε, “Mɔ nyanpɛ, fɔ nsɛ neε?” Ne bɔrɛ amɔ a beηηaa ε, “Mɔ e gye Yeessu ne fɔ e tɔɔraa mɔ-ɔ. <sup>6</sup> Amaa, kɔsɔ yɔ maη-ɔ-ro na ɔkɔ kaapo fɔ kɛtɔ ne fɔ waa mfɛη-ɔ.”

<sup>7</sup> Amaa, asɛsɛ ne bamɔ aa mɔ naa kpa-ɔ-ro mɔη bunηi kanɔ, ne baa sii yɛrɛ. Baa nu bɔrɛ-ɔ, bamɔ mɔ bɔ mɔη ηu ɔkɔ. <sup>8</sup> Ne Sɔɔl a kɔsɔ kyuwɛ-ro, amaa mɔ a bunηi akatɔ-ɔ, ɔ mɔη lɛε ɔ kɛε. Amɔsɛ-ɔ ne bamɔ ne mɔ aa bamɔ naa-ɔ a kra

\* **8:33** Isaya 53.7-8 (LXX).

mò kesarèe-rò yaa bọ lwee Damasikus man-nò. <sup>9</sup> Amò nke nsa na ò mọ́n kẹ́e, na ò mọ́n gyi, nẹ mọ-ò mọ́n nuu.

<sup>10</sup> Sanj amò, bamò òkò nẹ ò gya Yeessuu a ẹkpa-ò sẹ-ò mọ́ bọ Damasikus mfen, nẹ ba tee mò ẹ Ananiyas. Nẹ anẹ nyanpẹ Yeessuu a tee mò dee-ro-o feye, “Ananiyas!” Nẹ òò bẹnjaa ẹ “Kẹe mọ, mọ nyanpẹ.” <sup>11</sup> Nẹ anẹ nyanpẹ a tówẹ gywii mò feye, “Waa siraa na fọ yò kabore nẹ ba tee ẹ ‘Kabore kyerarase’-ò sẹ na fọ lwee ọnyare kọ nẹ ba tee mò ẹ Yudas a lọn-ò-rò bise ọnyare kọ nẹ òò lee Taasus man-nò nẹ ba tee mò ẹ Sool-ò sẹ. Ọ bọ mfen ò kore kebwarekore. <sup>12</sup> Nẹ oo ọnu dee-ro feye ọnyare kọ nẹ ba tee ẹ Ananiyas-o a lweero bọ ba mò kesarèe bọ òò mọ́n mò sẹ a mò akatò nya bẹe bunji.”

<sup>13</sup> Nẹ Ananiyas a bẹnjaa feye, “Mọ nyanpẹ, asesẹ bweẹtò a tówẹ ọnyare mọ asen gywii mò, nẹ mọ a nu aworefòò nẹ òò bọ waa fọ asesẹ nẹ bọ bọ Yerusalem man-nò-ò asen. <sup>14</sup> Nẹ òò nya keyaalen bọ lee Wuribware alonjopo abrese ase feye ò ba Damasikus mfee bọ kra asesẹ pẹe nẹ ba sun fọ-ò.”

<sup>15</sup> Nẹ anẹ nyanpẹ Yeessuu a tówẹ gywii mò feye, “Yò, a lee feye mọ a lee mò feye ò waa mọ kusun-o, na ò tówẹ asen nẹ n de-o na mọ keyaalen gywii nde sẹ awuye-o na bamò awure na Yudaa awuye-o pẹe. <sup>16</sup> Na mọ fọfọn kaapo mò aworefòò nẹ o kperi kusun nẹ ò waa a ò sa mọ-ò sẹ na o gyi-o.”

<sup>17</sup> Amosẹ sẹ-ò nẹ Ananiyas a yò ya lwee lọn nẹ Sool bọ mò-rò-ò, nẹ òò taa mò asare bọ òò mọ́n Sool sẹ, nẹ ò yẹ, “Mọ kosobe Sool, anẹ nyanpẹ Yeessuu fọfọn nẹ oo lee mò eyee bọ kaapo fọ sanj nẹ fọ bọ kpa-rò fọ ẹ ba mfee-ò ya sunj mò fọ ase. Oo sunj mò fọ ase nẹ a fọ akatò bẹe nya bunji feye sanj-ò anen nẹ a du-o, na Wuribware a kufwiije timaa-o ywee fọ sẹ.”

<sup>18</sup> Puri amò-rò mfen nẹ atò kọ feye nkinyi agyafò-ò a lee Sool akatogyi-ro lee da, nẹ mò akatò a bunji waa feye sanj-ò anen nẹ a kẹe-ò, nẹ òò koso yere. Nẹ òò bọ asuu. <sup>19</sup> Mọ a gyi ateese-o kamere-rò, nẹ òò bẹe waa keyaalen.

### *Anen nẹ Sool a tówẹ abwaresej Damasikus man-nò-ò*

Nẹ Sool a gyi nke mfen kọ Kristoo akoregyipo nẹ bọ bọ Damasikus man-nò-ò ase. <sup>20</sup> Nẹ òò yò mfen a kebwarekore akyanj-ò-rò ya lee ò tówẹ abwaresej feye Yeessuu gye Wuribware mò gyi-o nẹ. <sup>21</sup> Nẹ eyee a kpen bamò nẹ òò tówẹ asen-ò gywii bamò-ò pẹe. Nẹ bọ ye, “N gye ọnyare nẹ ò bọ Yerusalem man-nò-ò mọ́n asesẹ nẹ ba sunj Yeessuu-o nẹ eee? Ọ mọ́n ba mfee nẹ feye ò ba ò bọ kra Yeessuu asunjo nẹ bọ bọ mfee-ò na o kijnja bamò yaa Wuribware alonjopo abrese-ò ase nẹ eee?” <sup>22</sup> Amaa kake kamaa mọ na Sool a kekaapo-ò-rò ẹ waa len ki tii si. Mọ a kaapo-rò nẹ nẹe ketò sẹ nẹ Yeessuu ẹ gye Kristoo nẹ Wuribware a sunj bọ kyonjwe kaye-rò a asesẹ-ò feye ò mọ́n bamò-ò, Yudaa awuye nẹ bọ bọ Damasikus mfen-ò mọ́n taare lee kanò kọ.

<sup>23</sup> Amò a kyee, nẹ Yudaa awuye-o a gyanje kra anen nẹ ba waa a bọ mọ́n Sool-ò. <sup>24</sup> Amaa oo nu ketò nẹ Yudaa awuye-o a kra-ò. Nẹ nke mpase na kanye bọ yere man kidenbee a abunogyi-o-ro ba kpa Sool a bọ mọ́n. <sup>25</sup> Amaa nke nkọ kanye nẹ bamò nẹ bọ gya Sool sẹ-ò a taa mò yaa kebanjoro kekyanj kọ nẹ baa pwee bọ meraa manj a kidenbee-o sosò, nẹ òò boro mfanseere kọ-rò nẹ baa taa mò waa kike dabẹ kọ-rò, nẹ baa ba ife bọ da-rò, nẹ baa kra ife-o-ro yowe mò-rò bọye baa bọ ywee sweere. Nẹ òò sere lee mfen bẹe yò Yerusalem man-nò.

### *Anen nẹ Sool a kinyi yò Yerusalem man-nò-ò*

<sup>26</sup> Sool a fọ Yerusalem man-nò-ò, nẹ ò kpa a o tii bamò nẹ baa kore Yeessuu gyi-o si. Amaa bọ mọ́n kore mò gyi feye nke o tii bamò sẹ, nẹ kufu a

nya bamo pɛɛɛ. <sup>27</sup> Ne Bar-Nabas\* a ba bo yaa mo Yeesuu ayaa-rɔ ayerepo-ɔ ase. Ne ɔo kaapo bamo-rɔ aneɲ ne Soal a nu ane nyanɲe Yeesuu kpa-rɔ-ɔ na aneɲ ne Yeesuu a sa seɲsa gywii mo-ɔ, na aneɲ ne Soal a nya kakpono kaapo abwareseɲ Yeesuu kenya-re-rɔ Damasikus maɲ-no-ɔ. <sup>28</sup> Amose se-ɔ ne Soal a sii bamo ase, ne ɔo nya kakpono towe abwareseɲ Yeesuu kenya-re-rɔ Yerusalem maɲ-no pɛɛɛ. <sup>29</sup> Ne ɔo bee towe abwareseɲ gywii Yudaa awuye ne ba sa Griiki seɲsa-ɔ, ne mo aa bamo a gyiiri ikii bo lee abwareseɲ-ɔ se. Amose-ɔ ne ba buwi ba kpa ekpa a bo mo mo. <sup>30</sup> Saɲ ne Yeesuu akoo-regyipo-ɔ a nu aneɲ-ɔ, ne baa yaa Soal Kayesareya maɲ-no, ne baa ya ba mo bo kyonwe mo aye Taasus ne ɔ bo efo-ɔ. <sup>31</sup> Nkee feraa, bo lee aneɲ ne Soal a kii Kristoo akoo-regyipo ne ɔ mon lee ɔ toora Kristoo akoo-regyipo, asoree awuye ne bo bo Yudeya sweere se na Galileya sweere se na Samariya sweere se-ɔ pɛɛɛ eyee a yuri bamo. Ne Wuribware a kufwiɲe timaa-o a sa asoree awuye-o keyaalen na wore, ne asese bweeto a bo tii bamo se, bo lee aneɲ ne baa bu ane nyanɲe Yeesuu-o si.

*Aneɲ ne Peetoo a yo Lidaa na Yopaa eman-no-ɔ*

<sup>32</sup> Ne Peetoo a nare maɲ kema ne Yeesuu akoo-regyipo-ɔ bo-ɔ se ɔ laa bamo. Ne saɲ ko ɔo yo bamo ne bo bo Lidaa maɲ-no-ɔ ase a ɔ ya laa bamo. <sup>33</sup> Mfeɲ ne ɔo yo nu anyare ko ne ba tee mo e Iniya, ne mo kayowore pɛɛɛ mo a wu, ne ɔ maa taare a ɔ koso lee kraɲ se nsu mburuwa-o. <sup>34</sup> Mfeɲ ne Peetoo a tee mo kenya-re e, “Iniya, Yeesuu Kristoo e gye ne ɔ sa a fo kpaare. Koso bo fo kraɲ.” Puri-ro mfeɲ ne Iniya a koso kyui-ro. <sup>35</sup> Ne asese ne bo te Lidaa maɲ-no na Sarɔɲ ifuri si-o pɛɛɛ a nu anyare amo a kpaare-ɔ, ne baa koo-re Yeesuu gyi, ne baa bo gya mo ekpa-ɔ se.

<sup>36</sup> Amo akyee ko mo bo Yopaa maɲ ne mo aa Lidaa mon bo efo bweeto-ɔ-rɔ, ne ɔo koo-re Yeesuu gyi bweeto. Mo kenya-re e gye Tabitaa. (Amaa Griiki-ro mo kenya-re e gye Doakas, kaase e kaapo feye Kyankporan.) Akyee mo feraa atiripo-rɔ kekya na kedamenanɲe wore dooo ne ɔ naa ɔ waa. <sup>37</sup> Saɲ amo mo, ɔo la, ne oo wu. Ne baa gye mo taa mo kifuniɲ-o bo beya kebanɲoro kekyaɲ ko-rɔ so so na ba su kale. <sup>38</sup> Amose-ɔ Yopaa awuye ne baa koo-re Yeesuu gyi-o a nu Peetoo si feye ɔ bo Lidaa maɲ-no-ɔ, ne baa sun abee anyo ko mo ase feye bo ya towe gywii mo e, “Ane e kore fo, waa menaɲ ba ane ase.”

<sup>39</sup> Ne Peetoo a waa siraa, ne mo aa abee anyo amo a yo. Bamo a fo-ɔ, ne baa yaa Peetoo kebanɲoro kekyaɲ ne akyee-ɔ da kemo-ro-ɔ. Ne akpenlekyee yere muruwaa kifuniɲ-o na ba su. Ne baa ba ekaare ne akyee-ɔ a baara sa atiripo saɲ ne o te-o bo kaapo Peetoo aneɲ ne akyee-ɔ bware-o.

<sup>40</sup> Ne Peetoo a sa ne bamo pɛɛɛ a lee kekyaɲ-ɔ-rɔ, ne oo kpuni anurii, ne ɔo kore kebarekore, ne oo kii ba kifuniɲ-o ase, ne ɔ ye, “Tabitaa, kyinɲi kyena.” Mfeɲ ne oo bunɲi akato. Mo a nu Peetoo-o, ne oo kyinɲi kyena. <sup>41</sup> Ne Peetoo a to mo-rɔ, ne ɔo kra mo-rɔ kya mo-rɔ, ne ɔo koso yere. Ne Peetoo a tee bamo ne baa koo-re Yeesuu gyi-o pɛɛɛ na akpenlekyee-ɔ, ne ɔo ba akyee-ɔ bo kaapo bamo. <sup>42</sup> Okema ne ɔ bo Yopaa maɲ-no-ɔ a nu aseɲ ma. Ne asese bweeto a koo-re Yeesuu gyi. <sup>43</sup> Ne Peetoo a gyi nke kafwee ko gbanɲeba ne ba tee e Simoɲ-ɔ ase Yopaa mfeɲ.

# 10

*Peetoo na Kooniiliyus*

<sup>1</sup> Saɲ amo mo, anyare ko mo bo Kayesareya maɲ-no, ne ba tee mo e Kooniiliyus. Mo e gye Roma awuye asoogyaa alafa asiye ne ba tee bamo

\* 9:27 Ayaa-rɔ ayerepo-ɔ asun 4.36.

ε Italiya asoogyaa-o-ro kelafa ɔbrɛsɛ. <sup>2</sup> Ɔ gye sɛsɛ timaa nɛɛ fɛɛ. Nɛ mɔ aa mɔ lɔŋ-nɔ awuye pɛɛɛ mɔ a mɔŋ gye Yudaa awuye gbaa ɔɔɔ, nɛ ba sun Wuribware. Nɛ ɔ beɛ ɔ kya Yudaa awuye atiripɔ-rɔ, na ɔ korɛ kɛbwarekɔre san kɛmaa. <sup>3</sup> Kake ŋkɔ, kyɔwɛ kikipɛerebɛɛ, nɛ ɔnyarɛ mɔ a yɔ ya korɛ kɛbwarekɔre, nɛ oo ŋu kɔtɔkɔ feyɛ dee-ro-o. Wuribware kabɔɔ kɔ nɛ oo ŋu nɛɛɛɛ-ɔ na oo lweero mɔ asɛ tɛɛ mɔ feyɛ “Kooniiliyus!”

<sup>4</sup> Na kufu de mɔ, nɛ ɔɔ deɛrɛ Wuribware kabɔɔ-ɔ, nɛ oo bise feyɛ, “Ntɛtɛ nɛɛ, mɔ nyanpɛ?”

Nɛ Wuribware kabɔɔ amɔ a bɛŋŋaa mɔ ε, “Wuribware akatɔ a gyi fɔ kɛbwarekɔre na kedamenanɛ nɛ fɔ ɛ waa atiripɔ-ɔ sɛ, nɛ ɔ kpa a ɔ bɛŋŋaa fɔ. <sup>5</sup> Na mbeyɔmɔ sun asɛɛ bɔ kyɔŋwɛ Yopaa man-nɔ, na bɔ ya tɛɛ ɔnyarɛ kɔ nɛ ba tɛɛ ɛ Simɔŋ Peetroo-o. <sup>6</sup> Ɔ gye gbanɛɛba nɛ ba tɛɛ mɔ ɛ Simɔŋ, nɛ o te ɔppɔ kɛɛ-ɔ ɔfɔ nɛɛ.”

<sup>7</sup> Nɛ Wuribware kabɔɔ-ɔ a lɛɛ mfen ɔ yii, nɛ Kooniiliyus a tɛɛ mɔ anya anyɔ na soogyaa kɔŋkɔ nɛ ɔ waa kusun ɔ sa mɔ mɔ lɔŋ-nɔ, nɛ o sun Wuribware-ɔ.

<sup>8</sup> Nɛ ɔɔ tɔwɛ kɛtɔ nɛ kaa waa-ɔ gywii bamɔ, nɛ oo sun bamɔ bɔ kyɔŋwɛ Yopaa man-nɔ.

<sup>9</sup> Kɛmɔ kayɛ ŋke-o nɛ baa yɔ ba tɔ-rɔ Yopaa-o, nɛ Peetroo a deɛ bamɔ akyan tɛsɛsɛ amɔ kɔkɔ mpasɛ amɔ a ɔ ya korɛ kɛbwarekɔre. <sup>10</sup> San-ɔ akɔŋ de mɔ, ɔ kpa atɛsɛ a o gyi. Bamɔ a maa sɛ ba waa atɛsɛ-o, nɛ oo ŋu kɛtɔ kɔ feyɛ dee-ro-o. <sup>11</sup> Oo ŋu nɛɛ feyɛ awɔrɛ-rɔ a bunɛŋi-ro, nɛ waagya dabɛ kɔ a lɛɛ sɔsɔ ɔ ba-rɔ feyɛ bɔkɔ a de mɔ anɔ ana-ɔ-rɔ, nɛ ɔɔ bɔ lɛɛ da-rɔ mɔ asɛ. <sup>12</sup> Mbɔ na awɔ na akɛri na mbogyii ɛwɔrɛsɛ ɛwɔrɛsɛ mɔ bɔ waagya amɔ-rɔ. <sup>13</sup> Nɛ oo nu bɔrɛ kɔ a lɛɛ sɔsɔ tɔwɛ gywii mɔ feyɛ, “Peetroo, kɔsɔ na fɔ mɔɔ wɔ!”

<sup>14</sup> Amaa Peetroo a bɛŋŋaa nɛɛ ε, “Mɔ nyanpɛ, ma gyi mmɔ daa, a lɛɛ feyɛ mɔ a kɔsɔ-ɔ, mɔŋ tɛɛ gyi kɛtɔ nɛ nɛ Yudaa awuye mbrɛa-ɔ yɛ a gye iyisi nɛ ba kisi-o.” <sup>15</sup> Nɛ bɔrɛ-ɔ a beɛ tɔwɛ nyɔsɛpɔ gywii mɔ feyɛ, “Kɛtɔ nɛ mbeyɔmɔ Wuribware yɛ ki bware kigyi-o, fɔ-ɔ fɔ ma kisi kigyi!”

<sup>16</sup> Nɛ bɔrɛ amɔ a tɔwɛ amɔ-ɔ iluwi ɛsa gywii mɔ, nɛ oo kine kigyi anɛŋ deɛ, nɛ atɔ-ɔ pɛɛɛ a beɛ kinɛŋi yɔ sɔsɔ.

<sup>17</sup> Peetroo a san ɔ fa kɛtɔ nɛ oo ŋu-o mfɛɛrɛ-ɔ, na ŋkɛɛ nɛ asɛɛ nɛ Kooniiliyus a sun bamɔ-ɔ a fɔ Simɔŋ lɔŋ ba bɔ yɛrɛ mɔ kabuno. <sup>18</sup> Nɛ baa bise bɔ kyɔŋwɛ lɔŋ-ɔ-rɔ feyɛ, “Ɔfɔ kɔ bɔ lɔŋ mɔ-rɔ mfɛɛ nɛ ba tɛɛ mɔ ɛ Simɔŋ Peetroo aaa?”

<sup>19</sup> Peetroo a san ɔ bɔ kekyan-ɔ sɔsɔ mfen ɔ fa kɛtɔ nɛ oo ŋu-o mfɛɛrɛ-ɔ, nɛ Wuribware a kufwiɛŋe-o a tɔwɛ gywii mɔ feyɛ, “Nu! Asɛɛ asa kɔ bɔ mfɛɛ ba kpa fɔ. <sup>20</sup> Amɔsɛ-ɔ waa siraa na fɔ kporɔwɛ yɔ lɔŋ-nɔ, na fɔ aa bamɔ yɔ bamɔ aye, a lɛɛ feyɛ mɔ ya sun bamɔ. Fɔ ma kine.” <sup>21</sup> Nɛ Peetroo a kporɔwɛ ya tɔwɛ gywii asɛɛ asa amɔ feyɛ, “Mɔ nɛ mɔnɛ i buwi mɔnɛ ɛ kpa nɛɛ. Mɔnɛ kpa sɛ?”

<sup>22</sup> Nɛ bɔ yɛ, “To, anɛ mɔŋ de bɔyɛ kɔ. Roma soogyaa brɛsɛ Kooniiliyus ya sun anɛ fɔ asɛ. Ɔ gye sɛsɛ timaa, nɛ o sun Wuribware, nɛ Yudaa awuye mɔ pɛɛɛ i bu mɔ. Wuribware kabɔɔ kɔ a ba mɔ asɛ bɔ tɔwɛ gywii mɔ feyɛ ɔ tɛɛ fɔ mɔ aye, na o nu kɛtɔ nɛ fɔ de a fɔ tɔwɛ-ɔ.”

<sup>23</sup> Amɔ fɛraa, nɛ Peetroo a sa nɛ baa lwee lɔŋ-nɔ, nɛ ɔɔ pɔpɔrɛ bamɔ na bɔ di a kayɛ ke. Kayɛ a ke-o, nɛ ɔɔ waa siraa, nɛ mɔ aa bamɔ na Yopaa awuye bɛɛ nɛ baa kɔrɛ Yeesuu gyi-o bɔkɔ a yɔ.

<sup>24</sup> Kɛmɔ kayɛ ŋke-o nɛ baa fɔ Kayesareya man-nɔ kyɔ ya tɔ feyɛ Kooniiliyus na mɔ kowɛbɛɛ-ana na mɔ nyarɛ-ana nɛ ɔɔ tɛɛ-ɔ a waa siraa bɔ te bɔ gywii mɔ. <sup>25</sup> Peetroo a deŋ o lwee lɔŋ-ɔ-rɔ, nɛ Kooniiliyus a lɛɛ bɔ gyanŋaa mɔ



bunne kpuni anurii mɔ akato-rɔ sun mɔ. <sup>26</sup> Ne Peetroo a tɔwe gywii mɔ ε, “O daabii, koso yere, mɔ fonfon gye sese nee feye fo-ɔ deε.”

<sup>27</sup> Bamɔ a lwee lon-ɔ-ro-ɔ na ɔ sa senja Kooniliyus ase, ne ɔ ya to feye asese bweeto a gyanne mfen. <sup>28</sup> Ne ɔ tɔwe gywii bamɔ feye, “Mone fonfon nyi feye ane Yuda awuye a mbraa-ɔ mon sa kpa feye Yudaanyi na oko ne ɔ mon gye Yudaanyi nare beεε o lwee mɔ lon-nɔ. Amaa mbeyɔmɔ Wuribware a kaapo mɔ feye n ma lee tenji-ro na m ma lee tɔwe feye oko de iyisi na η kperi anen se na mɔ aa mɔ ma nare. <sup>29</sup> Amose se ne mone a sun tee mɔ-ɔ, ne mon kine, ne mɔ a ba-ɔ nee. To, mɔ i bise mone feye kemɔ se ne mone a tee mɔ.”

<sup>30</sup> Ne Kooniliyus ye, “To, mon de boye ko. Nɔɔo ηke nna nee feye mɔ a yo a η ya kore kebwarekore mɔ lon-nɔ mpase, ne mɔ a ηu onyare ko feye dee-ro-o na ɔ yere mɔ akato-rɔ o bun kaare toresese. <sup>31</sup> Ne ɔ ye, ‘Kooniliyus, Wuribware a nu fo kebwarekore, ne oo ηu kedamenanηe ne fo e waa atiripo-ɔ peεε.’ <sup>32</sup> Ne ɔ ye, ‘Mbeyɔmɔ sun oko Yopaa man-nɔ na ɔ ya tee onyare ne ba tee ε Simɔη Peetroo-o. ɔ gye ɔfo ɔ bo onyare ko ne ba tee mɔ ε Simɔη Gbanseba ne o te ɔpo keε-ɔ aye!’ <sup>33</sup> Amose ne mɔ a sun tee fo. Fo a ba-ɔ, aa waa mɔ kɔne bweeto. Mbeyɔmɔ ane peεε a gyanne ane nyanne Wuribware akato-rɔ ane e kpa a ane nu keto ne ɔ ye fo tɔwe gywii ane-ɔ nee.”

*Keto ne Peetroo a tɔwe gywii Kooniliyus-ana-ɔ*

<sup>34</sup> Ne Peetroo a lee ɔ tɔwe keto ne o de a ɔ tɔwe-ɔ. ɔ ye, “Mbeyɔmɔ feraa, Wuribware a kaapo mɔ feye bo fo ndɔɔ, mɔ a waa boye feye mɔ a tenji asese-rɔ-ɔ. Amaa Wuribware ase feraa, oko mon kwee, ne ɔ maa bu oko ɔ kyon oko. <sup>35</sup> Na Wuribware feraa, kasuro kema ne fo e lee kamɔ-ro-ɔ, ne fo e tee fo i sun mɔ, ne fo e waa keto ne ɔ kpa-ɔ, ɔ kpa fo asen. <sup>36</sup> Amɔ-ɔ peεε gbaa Isireelii awuye ne Wuribware a taa mɔ asen amɔ bo sa. Ne ɔ bofo Yeessu Kristoo si tɔwe abwareseη feye Wuribware e kpa a o yuri ane ηkponɔ. Amaa kasentj feraa Yeessu mon gye ane Yuda awuye wore nyanne nee. ɔ gye ton kema awuye nyanne nee. <sup>37-38</sup> Mɔ e kɔre a n gyi feye mone a nu asen ne aa ba ane aye ηke mfene mɔ-ro-ɔ. San ne Yohanee Osubɔpo-ɔ e tɔwe abwareseη feye asese nu bamɔ eyee, na bo lee bamɔ eboye-rɔ, na ɔ bo bamɔ asuu-o, ne Wuribware a sa Yeessu Nasaretenyi-o mɔ keyaalen na mɔ kufwiine timaa-o. M bee mɔ e kɔre a n gyi feye mone a nu anen ne Yeessu a gye ηkpeε waa mɔ kusun Galileya sweere se, ne oo muruwi ane sweere se peεε-ɔ. Wuribware a gya mɔ kamε-ɔ se-ɔ, ɔ waa itimaa ton kema ne ɔ yo-ɔ, ne ɔ kya alpo na bamɔ ne ɔbɔnsam te bamɔ se-ɔ. <sup>39</sup> Ne ane peεε a ηu keto kema ne ɔ waa Yudeya sweere peεε se na Yerɔsalem man-nɔ-ɔ. Ne baa ba ndangyii bo da mɔ bo mɔra kiyii kpare-abεε-rɔ se mɔɔ. <sup>40</sup> Ne kemɔ kake sasapo-ɔ ne Wuribware a kyinji mɔ lee lowi-ro, ne oo lee mɔ eyee ifuri. <sup>41</sup> Amaa n gye okema ya ηu mɔ. Anε ne anε gye bamɔ ne ɔ kyɔ lee-o ya ηu mɔ, anε ne anε a ηu keto kema ne Yeessu a waa-ɔ, ne anε aa mɔ a gyi ateese, ne anε a nuu nta san ne oo kyinji lee lowi-ro-o kamεε-rɔ. <sup>42</sup> Ne ɔ tɔwe gywii ane feye ane tɔwe mɔ asen gywii asese bo kaapo bamɔ feye mɔ ne Wuribware a lee feye ɔ waa bamɔ ne bo mon tee wu-o na bamɔ ne baa wu-o peεε ɔsen gyipo. <sup>43</sup> Ne Wuribware a akyaamεε-ɔ peεε ne baa deε kyena-ɔ a tɔwe mɔ asen feye Wuribware e taa okema mɔ ne ɔ kɔre mɔ gyi-o eboye a ɔ bo ke mɔ. Wuribware e bofo Yeessu si na ɔ taa okema ne ɔ kɔre mɔ a o gyi-o eboye bo ke sese-ɔ.”

<sup>44</sup> Na Peetroo san ɔ sa senja, ne Wuribware a kufwiine timaa-o a bo ywee okema ne ɔ bo mfen o nu mɔ asen-ɔ se. <sup>45</sup> Ne eyee a kpen Yuda awuye ne baa kɔre Yeessu gyi, ne bamɔ aa Peetroo peεε a lee Yopaa, ne bo yere mfen-ɔ,

bɔ lɛɛ anɛn nɛ Wuribware a sa nɛ mɔ kufwiinɛ timaa-o a ywɛɛ bamɔ nɛ bɔ mɔn gye Yudaa awuye-o gbaa se-ɔ. <sup>46</sup> A lɛɛ feyɛ baa nu bamɔ a sa esɛnsa kɔ nɛ bamɔ aa asɛsɛ-ɔ fɔnɔn gbaa maa nu ɛmɔ-rɔ-ɔ, na ba kyɔrɔ Wuribware a kɛdabɛ-ɔ. <sup>47</sup> Nɛ Peetroo yɛ, “Asɛsɛ mɔ a nya Wuribware a kufwiinɛ timaa-o nɛɛ feyɛ anɛ-ɔ dɛɛ. Amɔsɛ-ɔ ɔkɔ ɛ taarɛ a o kuɔn bamɔ feyɛ anɛ ma ba nkyu bɔ bɔ bamɔ asuu aaa?” <sup>48</sup> Amɔsɛ se-ɔ nɛ ɔɔ sa nɛ baa bɔ bamɔ asuu Yeesuu Kristoo kɛnyarɛ-rɔ. Nɛ bɔ yɛ Peetroo kyɛna bamɔ asɛ nɛke nɔnyɔ kɔ.

## 11

*Peetroo kumuruwi-ro a ketɔ nɛ ɔɔ bɔ tɔwɛ gywii Yerɔsalem asɛrɛɛ awuye-o*

<sup>1</sup> Nɛ Yeesuu ayaa-rɔ ayerepo-ɔ na Yudeya sweɛrɛ sɛ a bamɔ nɛ baa kɔɔrɛ Yeesuu gyi-o pɛɛɛ a nu feyɛ bamɔ nɛ bɔ mɔn gye Yudaa awuye-o gbaa a nu abwareseɔn-ɔ, nɛ baa kɔɔrɛ amɔ gyi. <sup>2</sup> Amɔsɛ-ɔ san nɛ Peetroo a yɔ Yerɔsalem man-nɔ, nɛ bamɔ nɛ bɔ yerɛ-rɔ feyɛ bɔ tɛnɛ bamɔ nɛ bɔ mɔn gye Yudaa awuye-o atweetu-o pwɛɛ na bamɔ aa bamɔ dɛɛ taarɛ narɛ na bɔ gyi abɛɛ ase-ɔ a porɔ mɔ feyɛ, <sup>3</sup> “Fɔ a waa ɔfɔ ya sɔwɛ bamɔ nɛ bɔ mɔn tɛnɛ atweetu-o aye.”

<sup>4</sup> Amɔsɛ-ɔ nɛ Peetroo a tɔwɛ ketɔ nɛ kaa waa-ɔ pɛɛɛ kegyasɛ kegyasɛ gywii bamɔ. <sup>5</sup> ɔɔ tɔwɛ nɛɛ ɛ, “San nɛ m bɔ Yopaa man-nɔ mɔ ɛ korɛ kɛbwarekorɛ-ɔ, nɛ mɔ a nɔ atɔ kɔ feyɛ dee-ro-o a lɛɛ sɔsɔ a ba feyɛ bamɔ a kra waagya anɔ ana-rɔ, nɛ ba yɔwɛ-rɔ ba lɛɛ sɔsɔ ba-rɔ-ɔ. Nɛ ɔɔ bɔ lɛɛ da mɔ akatɔ-rɔ. <sup>6</sup> Mɔ a dɛrɛ waagya-ɔ-rɔ-ɔ, nɛ mɔ a nɔ mbo na awɔ na akɛri na mbogyii. <sup>7</sup> Nɛ mɔ a nu bɔrɛ kɔ a lɛɛ sɔsɔ tɔwɛ gywii mɔ feyɛ, ‘Peetroo, kɔsɔ yerɛ na fɔ mɔɔ wɔ.’

<sup>8</sup> Amaa mɔ a bɛnɔaa mɔ nɛɛ feyɛ, ‘Mɔ nyanɔpɛ, ma gyi mmɔ daa, a lɛɛ feyɛ mɔ a kɔsɔ-ɔ, mɔn tɛɛ gyi ketɔ nɛ anɛ Yudaa awuye mbraa-ɔ yɛ a gye iyisi nɛ ba kisi-o.’ <sup>9</sup> Nɛ bɔrɛ amɔ a bɛɛ tɔwɛ ɛ, ‘Ketɔ nɛ mbɛyɔmɔ Wuribware yɛ ki bware kigyi-o, fɔ-ɔ fɔ ma kisi kigyi.’ <sup>10</sup> Amɔ-ɔ a waa iluwi ɛsa, nɛ nɛke amɔ pɛɛɛ a bɛɛ kinɔi yɔ sɔsɔ. <sup>11</sup> Mfɛn nɛ abɛɛ asa kɔ nɛ baa sun bamɔ lɛɛ Kayɛsareya man-nɔ-ɔ a fɔ lɔn nɛ n tɛ mɔ-rɔ-ɔ. <sup>12</sup> Nɛ Wuribware a kufwiinɛ-o a tɔwɛ gywii mɔ feyɛ mɔ aa bamɔ a yɔ na m ma kine. Abɛɛ asiye mɔ nɛ baa lɛɛ Yopaa man-nɔ, nɛ baa kɔɔrɛ Yeesuu gyi-o ya yaa mɔ Kayɛsareya mfɛn, nɛ anɛ pɛɛɛ

a lweɛ ɔnyarɛ nɛ oo sun tɛɛ mɔ-ɔ a lɔn-ɔ-rɔ. <sup>13</sup> Nɛ ɔɔ tɔwɛ gywii anɛ anɛn nɛ oo nɔ Wuribware kabɔɔ kɔ a bɔ yerɛ mɔ lɔn-ɔ-rɔ-ɔ. Na anɛn nɛ Wuribware kabɔɔ amɔ a tɔwɛ gywii mɔ ɛ, ‘Sun ɔkɔ Yopaa man-nɔ bɔ kyɔnɔwɛ ɔnyarɛ kɔ nɛ ba tɛɛ mɔ ɛ Simɔn Peetroo-o asɛ. <sup>14</sup> Mɔ-ɔ mɔ ɛ tɔwɛ anɛn nɛ Wuribware ɛ mɔrɔwɛ fɔ aa fɔ lɔn-nɔ awuye-o a o gywii fɔ.’ <sup>15</sup> Amɔ ɛ gye feyɛ mɔ a lɛɛ mɔ ɛ tɔwɛ asɛn mɔ i gywii bamɔ-ɔ, a mɔn kyɛɛ nɛ Wuribware a kufwiinɛ timaa-o a bɔ ywɛɛ bamɔ sɛ feyɛ kegyɛnkɔrɛɛ-ɔ anɛn nɛ ɔɔ ywɛɛ anɛ sɛ-ɔ dɛɛ. <sup>16</sup> Nɛ mɔ a nyinɔi ketɔ nɛ anɛ nyanɔpɛ Yeesuu a tɔwɛ-ɔ sɛ feyɛ, ‘Yohanne Osuubɔpo-ɔ de nkyu ɔ bɔ asɛɛ asuu, amaa mɔnɛ fɛraa Wuribware a kufwiinɛ timaa-o ɛ ywɛɛ mɔnɛ sɛ. Na Wuribware ba mɔ kufwiinɛ timaa amɔ bɔ gyɛɛ mɔnɛ.’

<sup>17</sup> A bɔ-rɔ anɛn feyɛ Wuribware a sa bamɔ nɛ bɔ mɔn gye Yudaa awuye-o mɔ kufwiinɛ timaa-o nɛɛ feyɛ anɛn nɛ ɔɔ sa anɛ nɛ anɛ a kɔɔrɛ anɛ nyanɔpɛ Yeesuu Kristoo gyi-o dɛɛ. Amɔsɛ-ɔ nɛɛ ɛ gye mɔ-ɔ mɔ nɛ mɔ ɛ taarɛ a n ti Wuribware kusun kpa?”

<sup>18</sup> Bamɔ a nu asɛn mɔ pɛɛɛ-ɔ, nɛ baa yɔwɛ Peetroo keporɔ, nɛ baa kyɔrɔ Wuribware. Nɛ bɔ yɛ, “Amɔ fɛraa Wuribware a sa bamɔ nɛ bɔ mɔn gye Yudaa awuye-o gbaa kpa feyɛ bɔ nu bamɔ eyɛɛ, na bɔ lɛɛ bamɔ ɛbɔyɛ-rɔ, na bɔ nya nɔkpa na kukyure nɛ a mɔn de kɛɛ-ɔ.”

*Asɛrɛɛ nɛ a bɔ Antɛyɔkɛya man-nɔ-ɔ*

*Asɛrɛɛ nɛ a bɔ Antɛyɔkɛya man-nɔ-ɔ*

*Asɛrɛɛ nɛ a bɔ Antɛyɔkɛya man-nɔ-ɔ*

*Asɛrɛɛ nɛ a bɔ Antɛyɔkɛya man-nɔ-ɔ*

19 San ne Yudaa awuye-o a mɔɔ Stifan-o, bamo beeko-ana Yudaa awuye ne baa kɔɔre Yeessu gyi-o a brawe-rɔ, a lee feye baa lee ba waa bamo aworefoɔ bweeto. Bamɔ bokɔ a yɔ haree Fonikiya sweere se na Kiprus kwii si na Anteyokeya man-no ba towe asen timaa-o ba gywii Yudaa awuye-o wɔre. 20 Amaa bamo bokɔ ne baa kowe bamo Kiprus kwii si na Kireenee man-no-ɔ a yɔ Anteyokeya, ne baa towe asen timaa bo lee ane nyanpe Yeessu kunu si gywii bamo ne bo mon gye Yudaa awuye-o. 21 Bamɔ a de ane nyanpe a keyaalen-ɔ se-ɔ, bamo ne bo mon gye Yudaa awuye-o bweeto a kɔɔre asen timaa-o gyi, ne baa gya Yeessu a kebwareసు-ɔ si.

22 Ne asoree awuye ne bo bo Yerusalem man-no-ɔ a nu amɔ asen-ɔ, ne baa sun Bar-Nabas bo kyonwe Anteyokeya mfen. 23-24 Mo a fo, ne oo nu anen ne Wuribware a yure asese-ɔ se-ɔ, ne mo akato a gyi. Mo a gye sese timaa, ne ɔ beɛ o de Wuribware a kufwiine timaa-o bweeto, ne ɔɔ kɔɔre Yeessu gyi bweeto-ɔ se-ɔ, ne ɔɔ waa asese-ɔ wɔre, ne ɔɔ yere bamo se kokore feye bo kya se gya ane nyanpe Yeessu si kasentij-no, na bo ma kinji kamee. ɔ san ɔ bo mfen, ne asese bweeto a bo kɔɔre Yeessu gyi, ne baa bo tii akoregyipo ne bo kyɔ bo bo mfen-ɔ se.

25 Ne Bar-Nabas a kya se yɔ Taasus man-no a ɔ ya buwi kpa Soɔl. 26 Mo a ya kpa Soɔl nu-o, ne ɔ yaa mo Anteyokeya. Abee anyɔ amɔ a gyi kasu mfen, na bamo aa mfen a asoree awuye-o e gyanne, ne baa kaapo asese biribiri abwaresen. Anteyokeya mfen ne baa gye nkpe tee bamo ne baa kɔɔre Yeessu gyi-o kenyafe feye Kristoo awuye.

27 Ama san amɔ Wuribware akyaamee ko mo a lee Yerusalem yɔ Anteyokeya mfen. 28 Ne Wuribware a kufwiine-o a sa ne bamo-rɔ oko ne ba tee mo e Agabus-o a koso yere, ne ɔɔ towe feye akon dabɛ ko e kpa a a ba sweere peee se. (Ne aa ba kasentij san ne Roma awuye a owure dabɛ ne ba tee mo e Kilawudiyus-o a gyi kuwure-o.) 29 Ne Kristoo awuye ne bo te Anteyokeya-ɔ a kra feye bamo okemaa e kyonwe bamo beeko-ana ne baa kɔɔre Yeessu gyi, ne bo bo Yudeya sweere se-ɔ ketɔ ne baa taare-ɔ. 30 Kasentij mo, ne baa kpa atanne bo sun Bar-Nabas na Soɔl, ne baa taa yaa bo sa mfen a asoree abrese-ɔ.

# 12

## *Anen ne Owure Herɔd a tii Peetroo tiikpa, ne Wuribware a kɔɔre mo lee mo kesaree-rɔ-ɔ*

1 Amɔ san mo Owure Herɔd\* a lee ɔ waa asoree awuye ne bo bo Yerusalem man-no-ɔ bokɔ borakraa. 2 Ne ɔɔ sa ne mo asoogyaa awuye a ba kepan bo mɔɔ Yohanee mo daa Yakubu. 3 Mo a nu feye Yakubu kemɔ-ɔ a waa Yudaa awuye kɔne-ɔ, ne ɔɔ beɛ kra Peetroo. ɔɔ waa amɔ nke ne Yudaa awuye e waa kasu kanɔ nyanne ko ne ba gyi Bodobodoo-ne-yiisi-mon-te-ro-o. 4 Bamɔ a kra mo-ɔ, ne baa tii mo tiikpa, ne baa sa ne asoogyaa awuye ana anen ntun nna a deere mo se. Ne Owure Herɔd a waa mo mferɛ feye ɔ sa a bo gyanne gyi mo asen san ne kasu kanɔ nyanne ko ne ba gyi Wuribware-a-kya-ane-yowe a ateese-o a lowe-ɔ. 5 Amose-ɔ ne baa tii mo. Amaa asoree awuye-o a yere kebwarekore se kake kemaa feye Wuribware lee mo lee owure-o kesaree-rɔ. 6 Feye nyanne ne Owure Herɔd ye ɔ gyanne asese na o gyi Peetroo asen-ɔ, kemɔ ndɔɔ kanye na Peetroo da asoogyaa awuye anyɔ mbontɔ-rɔ, na baa nure mo agbarabi anyɔ, na asoogyaa awuye ko mo yere kekyan ne baa tii Peetroo kemɔ-rɔ-ɔ kibunogyi-ro.

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\* 12:1 Mo e gye Herɔd Agripa gyenkpese-ɔ nee.

7 Mfẹn nẹ Wuribwarẹ kabòò kọ a bọ yere Peetroot aṣẹ kẹkyaṅ nẹ ọ bọ kẹmò-rò-ò. Amọ a gye kanye gbaa ọọ, nẹ kẹkyaṅ-ò-rò a lanṅe-rò. Nẹ Wuribwarẹ kabòò amọ a lenṅkpaṅ Peetroot kẹbaakpa, nẹ oo kyinṅi. Nẹ kabòò-ò yẹ, “Waa mẹnṅ kòsò!” Puri amò-rò nẹ agbarabi nẹ baa bọ da mọ asarẹ-rò-ò a sanṅe lee da. 8 Nẹ Wuribwarẹ kabòò-ò yẹ, “Kere sẹ na fọ waa-rò fọ asebeta na fọ buṅ fọ waagya.” Nẹ Peetroot a waa aneṅ. 9 Nẹ Peetroot a gya mọ sẹ lee kẹkyaṅ-ò-rò, na ọ mọṅ nyi ketò nẹ Wuribwarẹ kabòò-ò ẹ waa-ò, a lee feyẹ aa waa mọ feyẹ mọ a ku dee-o nẹ. 10 Nẹ baa kyonṅ asoogyaa awuye katun gyeṅkpeṣe-ò na kanyòsepo-ò sẹ. Nẹ ṅkee lalalowe-ò, nẹ baa bọ fọ pọṅe dabe nẹ baa ba kegyeretò bọ waa, nẹ o tii kabore nẹ ka lwee maṅ-nò-ò. Mfẹn nẹ pọṅe amọ fọṅfọṅ a buṅṅi, nẹ baa kyonṅ lee, nẹ baa bọrò kabore kọ, nẹ puri-ro mfẹn Wuribwarẹ kabòò amọ a ṅaa yowe Peetroot.

11 ṅkee feraa, nẹ Peetroot a pini ketò nẹ kaa waa-ò, nẹ ọ yẹ, “Mbeyòmo feraa, mọ a ṅu feyẹ a gye kasentṅ. Wuribwarẹ ya sunṅ mọ kabòò-ò feyẹ ọ bọ lee mọ lee Owure Heròd kesareṅ-rò, na o lee mọ lee ketò kẹmaa nẹ Yúdaa awuye ẹ kpa feyẹ kọ waa mọ-ò-rò.”

12 Mọ fọṅfọṅ a ṅu aneṅ nẹ a du bọ sa mọ-ò sẹ-ò, nẹ ọ yọ Yohanee Maak mọ nyi Mariya aye, na asese bweeto a gyanṅe mfẹn kanye amọ ba kore kẹbwarẹkore ba sa Peetroot. 13 Nẹ Peetroot a da lṅ a kanò a pọṅe-ò sẹ, nẹ bamọ kabre kọ nẹ ba tee mọ ẹ Rosa-o a lee ya kee. 14 Nẹ oo pini Peetroot bọre, nẹ mọ akatò a gyi bweeto haree ọ tan sẹ a o buṅṅi pọṅe-ò sa Peetroot, nẹ oo kinṅi lweero ya tọwe gywii bamọ feyẹ Peetroot yere kawu. 15 Nẹ baa tọwe gywii mọ feyẹ, “Fọ ẹ ló ebọṅ nẹ eee?” Nẹ ọ yere-rò feyẹ, “A gye kasentṅ.” Amọse-ò nẹ baa beṅṅaa mọ feyẹ, “Wuribwarẹ a kabòò nẹ Peetroot de, nẹ ka kunṅ mọ-ò nẹ.” 16 Sanṅ mọ pẹṣe na Peetroot sanṅ ọ da pọṅe-ò sẹ. Nẹ ṅkee feraa baa bọ buṅṅi, nẹ bamọ a ṅu mọ-ò, nẹ aa kpeṅ bamọ eyee. 17 Nẹ ọ yọ mọ kesareṅ bọ tọwe gywii bamọ feyẹ bọ laato, nẹ ọ tọwe aneṅ nẹ Wuribwarẹ a lee mọ lee tiikpa-ò pẹṣe gywii bamọ. Nẹ ọ yẹ, “Mon' ya tọwe amọ gywii Yakubu na Kristoo awuye nẹ baa sanṅ-ò pẹṣe.” Nẹ ọ lee bamọ aṣẹ mfẹn bee yọ tonṅ kọ.

18 Kaye a ke-o, nẹ asenṅ a tọ asoogyaa awuye nẹ ba deere tiikpa-ò sẹ-ò. Nteto ya waa Peetroot? 19 Nẹ Owure Heròd yẹ bọ buwi kpa mọ. Amaa baa kpa mọ kpone. Amọse sẹ-ò nẹ oo bise asoogyaa awuye-o amọ asenṅ, nẹ ọ sa kanò feyẹ bọ mọ mọ.

Amọ kame-rò nẹ owure-o a lee Yudeya sweere sẹ ya kyena Kayesareya maṅ-nò kafwee.

### *Aneṅ nẹ Heròd a wu-o*

20 Nẹ Owure Heròd dunṅ a fwii Tiro na Sidonṅ emanṅ awuye si. Amọse-ò nẹ baa kpọwe abeṣe yọ a bọ ya ṅu mọ, bọ lee feyẹ bamọ ateese gyise pẹṣe a lee owure a sweere-ò sẹ nẹ. Pweṣe nẹ baa yò-ò, baa tọwe gywii onyare nẹ ọ deere owure a lṅ-ò-rò a ayaafore-ò sẹ nẹ ba tee mọ ẹ Balasitus-o nẹ, nẹ oo sure si feyẹ ọ kya bamò-rò. Nẹ baa yọ owure-o aṣẹ ya tọwe gywii mọ feyẹ ọ sa a mọ dunṅ yuri.

21 Nẹ owure-o a sa kake, nẹ ọ tee asese-ò pẹṣe baa mọ akatò-rò. Nẹ oo buṅ mọ awureto, nẹ ọ kyena mọ kawuregya sẹ, nẹ ọ sa seṅsa gywii asese-ò. 22 Nẹ asese-ò a kyoro mọ seṅsa saṣe fere-rò feyẹ, “N gye sese ẹ gye nẹ ọ sa seṅsa-ò, kisi kọ nẹ.” 23 Nẹ Wuribwarẹ kabòò kọ a ba kame-ro kolò bọ da mọ, nẹ asonṅsoo a gyi mọ ekyoroṅwe, nẹ oo wu, a lee feyẹ ọ mọṅ kyoro Wuribwarẹ feyẹ mọ a sa mọ kuwure na kedabe.

24 Sanṅ amọ asese bweeto maa sẹ ba nu abwasesenṅ, na ba kọore ba gyi. 25 Nẹ Bar-Nabas na Sool a lowe ketò nẹ baa yọ kẹmò sẹ-ò, nẹ baa taa Yohanee Maak, nẹ bamọ aa mọ a kinṅi yọ Anteyokeya maṅ-nò.

# 13

## *Anɛn nɛ baa lee Bar-Nabas na Sɔɔl sun-ɔ*

<sup>1</sup> San amɔ Anteyɔkeya asɔrɛɛ awuye-o bɔkɔ gye Wuribware akyaamɛɛ na abwaresɛn akaapɔɔ. Bamɔ anyarɛ ɛ gye Bar-Nabas, na Simeyɔn (nɛ ba tɛɛ ɛ Ogyigyii-o) na Lukiyus (nɛ ɔɔ lee Kireeneɛ man-nɔ-ɔ) na Manayɛn (nɛ baa bɛra mɔ aa Owure Hɛrɔd-ɔ) na Sɔɔl. <sup>2</sup> San kɔ, nɛ ba sun Wuribware na ba kra akɔn, nɛ Wuribware a kufwiinɛ timaa-o a tɔwɛ gywii bamɔ feyɛ, “Mɔn' lee Bar-Nabas na Sɔɔl sa mɔ, na bɔ ya sun mɔ kusun nɛ mɔ a tɛɛ bamɔ kemɔ sɛ-ɔ.” <sup>3</sup> Nɛ baa mɛraa sɛ ba kra akɔn na ba korɛ kebwarekorɛ, nɛ baa ba asarɛɛ bɔ dɔnɔnɔ bamɔ anɔ si yure bamɔ, nɛ baa sun bamɔ bɔ kyɔnwe.

## *Anɛn nɛ Sɔɔl a yɔ mɔ kpa gyɛnkɛɛɛ-ɔ na ɔ ya tɔwɛ abwaresɛn-ɔ*

<sup>4</sup> Nɛ Wuribware a kufwiinɛ timaa-o a kaapɔ Bar-Nabas na Sɔɔl, nɛ baa yɔ Silukiya man-nɔ, nɛ baa bɔrɔ nkyu si yɔ Kiprus kwii si.\* <sup>5</sup> Bamɔ a fɔ Salamis man-nɔ-ɔ, nɛ baa tɔwɛ abwaresɛn Yudaɔ awuye nɛ bɔ bɔ mɛnɛn a kebwarekorɛ akyan-ɔ-rɔ gywii asɛɛ. Amɔ Yohaneɛ Maak gbaa tii bamɔ sɛ ɔ kya bamɔ-rɔ. <sup>6</sup> Nɛ baa ya fɔ hareɛ mɛnɛn nɛ baa tɛɛ ɛ Pafos man-nɔ-ɔ. Nɛ baa tɔ kisibɛn wuye kɔ nɛ ba tɛɛ mɔ ɛ Bar-Yeesuu-o mɛnɛn. Griiki sɛnsa-rɔ mɔ kɛnyarɛ ɛ gye Ilimas. ɔ gye Yudaanyi nɛɛ, nɛ ɔ ye mɔ fɛraa gye Wuribware kyaamɛɛ nɛɛ. <sup>7</sup> Kisibɛn wuye amɔ mɔ nyarɛ ɛ gye kwii amɔ sɛ gominaa nɛ ɔ yɛrɛ Roma owure dabɛ-ɔ ayaa-rɔ, nɛ ba tɛɛ mɔ ɛ Sɛrɛgiyus Pɔɔl. Nɛ gominaa-o de kanyiasɛn, nɛ ɔ tɛɛ Bar-Nabas na Sɔɔl bɔ lɛɛ feyɛ ɔ kpa a o nu abwaresɛn. <sup>8</sup> Amaa kisibɛn wuye-o mɔn sure si sa bamɔ, a lɛɛ feyɛ ɔ maa kpa feyɛ gominaa-o kɔɔrɛ abwaresɛn-ɔ gyi. <sup>9</sup> Nɛ Sɔɔl (nɛ mbeyɔmɔ ba tɛɛ mɔ ɛ Pɔɔl-ɔ) a dɛɛrɛ kisibɛn wuye amɔ, na Wuribware a kufwiinɛ timaa-o kɛyaalɛn bɔ mɔ asɛ. <sup>10</sup> Nɛ ɔ ye, “Fɔ, ɔbansam mɔ gyi! Fɔ fɛraa, kɛtɔ kɛmaa nɛ ki bware-o gye fɔ dɔn nɛɛ. Fɔ ɛ penna asɛɛ nɛɛ san kɛmaa, nɛ nkeɛ fɔ i kyuwori Wuribware a kasɛntin-ɔ fɔ i kii kayɛba san kɛmaa! <sup>11</sup> Wuribware i gyiri fɔ kɛsɛbɔ. Fɔ akatɔ i bweɛ na fɔ ma lɛɛ nɔ atɔ bɔ fɔ san kɔ pwɛɛ.” Puri-rɔ mɛnɛn nɛ aa waa Ilimas feyɛ kibugyii a da mɔ akatɔ sɛ-ɔ, nɛ mɔ akatɔ a bweɛ. Nɛ ɔ lɛɛ teyi asarɛɛ o buwi ɔ kpa ɔkɔ nɛ ɔ kra mɔ kɛsarɛɛ-rɔ na ɔ kaapɔ mɔ kpa-ɔ. <sup>12</sup> Gominaa amɔ a nɔ ketɔ nɛ kaa waa-ɔ, nɛ ɔ kɔrɛ anɛ nyanɔpɛ Yeesuu gyi, bɔ lɛɛ feyɛ Pɔɔl a abwaresɛn kɛkaapɔ-ɔ a tɔɔraa mɔ kakpɔnɔ-rɔ.

## *Pɔɔl kɔyɔ Anteyɔkeya nɛ a bɔ Pisidiya sweɛrɛ sɛ-ɔ*

<sup>13</sup> Nɛ Pɔɔl mɔ aa mɔ anarɛbɛɛpɔ a bɔrɔ ɔpɔɔ sɛ lɛɛ Pafos yɔ Pɛɛga man nɛ ɔ bɔ Pamfiliya sweɛrɛ sɛ-ɔ-rɔ. Mɛnɛn nɛ Yohaneɛ Maak a yɔwɛ bamɔ kinɔi yɔ Yɛrɔsalem man-nɔ. <sup>14</sup> Nɛ baa kya sɛ lɛɛ Pɛɛga mɛnɛn ya fɔ Anteyɔkeya nɛ ɔ bɔ Pisidiya sweɛrɛ sɛ-ɔ. Kukyure kake a fɔ-ɔ, nɛ baa yɔ Yudaɔ awuye nɛ bɔ bɔ mɛnɛn a kebwarekorɛkyan-ɔ-rɔ ya kyɛna. <sup>15</sup> Feyɛ anɛn nɛ bɔ kyɔ ba waa-ɔ, nɛ bamɔ nɛ bɔ gye kebwaresun-o agyɛnkɛɛpɔ-ɔ a karɛ abwaresɛn-ɔ. Mosis a mbraa a wɔrɛ-ɔ-rɔ nɛ baa gye nkɛɛ karɛ, nɛ baa karɛ akyaamɛɛ-ɔ ɔkɔ a wɔrɛ-ɔ-rɔ bɔ gya sɛ. San nɛ baa karɛ lowɛ-ɔ, nɛ kebwarekorɛkyan abrɛsɛ-ɔ a sa nɛ baa tɔwɛ gywii Pɔɔl-ana feyɛ, “Anɛ kɔsɔbɛɛ-ana, mɔnɛ i de Wuribware asɛn kɔ nɛ a kaapɔ anɛ atɔ-ɔ, anɛ ɛ kpa feyɛ mɔn' tɔwɛ gywii asɛɛ mɔ pɛɛɛ na bɔ nu.”

<sup>16</sup> Nɛ Pɔɔl a kɔsɔ yɛrɛ, nɛ ɔ ya asɛɛ-ɔ kɛsarɛɛ feyɛ bamɔ ɔkɛmaa laatɔ, nɛ ɔ mɛraa mɔ sɛnsa sɛ feyɛ, “Mɔ bɛɛkɔ-ana Isireelii awuye na ɔkɛmaa nɛ ɔ mɔn gye Isireeliinyi, nɛ ɔ bɔ mfeɛ, nɛ o sun Wuribware-ɔ, nu mɔ asɛ!

\* **13:4** Dɛɛrɛ ifotoo nɛ ɛ bɔ Abwaresɛn wɔrɛ-ɔ kɛɛ-ɔ.

<sup>17</sup> Wuribware ne Isireelii awuye i sun-o a lee ane nana-ana, ne ɔ sa ne baa waa kokyɔ san ne bo gye anya, ne bo bo Igyipiti sweere se-ɔ. Ne Wuribware a ba mo keyaalen bo lee bamo lee Igyipiti awuye a asaree-ɔ-ro. <sup>18</sup> Ne ɔ gye bamo kegyenkrɛ kimukee-ro nsu aduna, na oo nyite bamo ato waase. <sup>19</sup> Ne ɔ gye bamo kegyenkrɛ yaa Kanan sweere se, ne oo kpuri nsuro nsunoo ase se ne bo te mfeɛn-ɔ, ne ɔ taa bamo sweere bo kii ane adedaapo-ɔ lee. <sup>20</sup> Nsu alafa ana na adunuu ne ɔ bo waa amo-ɔ pɛɛɛ lee san ne baa gye nkɛɛ yɔ Igyipiti sweere se-ɔ.

Amo-ɔ kamɛɛ-ro-ɔ, san kɛmaa ne asen e to bamo, bɛɛɛ adon i tii bamo-ɔ, amo Wuribware a lee bamo ne ba waa agyenkrɛɛpo-ɔ na bo lee bamo lee asen amo-ro aneɲ-aaa bo fo mo kyaamɛ Samuwel a mbeɛ-ɔ se. <sup>21</sup> San ne bo ye baa kpa owure-o, ne Wuribware a lee ɔnyare ko ne ba tee ε Kis mo gyi ɔɔɔ lee Benyamɪn a kasuro-o-ro feye o kii bamo owure.\* Mo a gyi kuwure nsu aduna-ɔ kamɛɛ, <sup>22</sup> ne Wuribware a lee ɔɔɔ lee kuwure-o si, ne ɔ taa Deefid bo kyena se. Mfaanɛɛ ne Wuribware a towe Deefid asen, 'Mo a ɲu feye Yesɛ mo gyi Deefid e gye sɛɛ ne ɔ pre mo-ɔ, a lee feye ɔ waa ketɔ kɛmaa ne mo e kpa feye ɔ waa-ɔ.\*' <sup>23</sup> Deefid a kɛnana-ɔ-ro ne Wuribware a lee ɔnyare ko feye o kii Isireelii ɔmorɔwɛpo, feye aneɲ ne ɔ kyɔ towe bo beya feye ɔ waa a ɔ sa bamo-ɔ. ɔmorɔwɛpo amo e gye Yeesuu. <sup>24</sup> Pwɛɛ ne Yeesuu a lee mo kusun-o kaase, Yohanee Osuubɔpo-ɔ a towe abwareseɲ gywii Isireelii awuye pɛɛɛ feye bo nu bamo eyee na bo kinɲi lee bamo ebɔye-ro na bo bo asuu. <sup>25</sup> Na san ne Yohanee Osuubɔpo-ɔ e kpa a ɔ lowe mo kusun-o, ne ɔ towe gywii ase se-ɔ feye, 'Mone ya fa feye mo-ɔ mo e gye ɔmorɔwɛpo ne Wuribware ye o sun a ɔ bo kyonwe mone-ɔ, mone e fo kpa. N gye mo e gye ɔnyare amo. Amaa mon' nu feye ɔ bo kamɛɛ ɔ ba na mon fo feye m bunɲe lee mo asebeta na m fwee mo ayaa se gbaa!'

<sup>26</sup> Mo kosobɛɛ-ana Isireelii awuye, Abraham ananagi, na mone ne mone mon gye Isireelii awuye-o pɛɛɛ, ne mone i sun gywii Wuribware-ɔ, ane ne Wuribware a sun bo towe ɔmorɔwɛpo-ɔ kunu si asen gywii! <sup>27</sup> Bo lee feye ase se ne bo bo Yerusalem man-nɔ-ɔ na bamo agyenkrɛɛpo-ɔ mon pini feye Yeesuu amo e gye ɔmorɔwɛpo mo. Ne bo be bo mon nu Wuribware akyaamɛɛ a asen ne ba kare amo kukyure kake kɛmaa bamo kebwarekɔre akyan-nɔ-ɔ feye ba waa Yeesuu borɔkraa na bo mo mo-ɔ kaase. Ne bamo mo baa bu Yeesuu kɛpo, ne baa mo mo, na bo mon nyi feye bamo a waa aneɲ-ɔ, baa sa ne Wuribware a akyaamɛɛ a asen ne baa towe bo lee Yeesuu kunu si-o a waa kasentɲ neɛ. <sup>28</sup> Haree gbaa bamo a mon nya ketɔ ne ba yere se a bo bo da mo bo mɛra kiyii kpare-abɛɛ-ro se mo-ɔ, baa towe gywii Pilat ne ɔ gye gominaa san amo-ɔ feye ɔ sa bamo kpa a bo mo mo. <sup>29</sup> Bamo a waa mo ketɔ kɛmaa ne abwareseɲ wɔre-ɔ ye ba waa mo-ɔ lowe-ɔ, ne baa lee mo lee kiyii kpare-abɛɛ-ro-ɔ se, ne baa pure mo kegyeranta-ro. <sup>30</sup> Amaa Wuribware a kyinɲi mo lee lowi-ro. <sup>31</sup> Ne oo lee mo eyee, ne ɔ ɲaa, ne ɔ be lee mo eyee ɲke bweeto bo kaapo bamo ne bamo aa mo a lee Galileya sweere se yɔ Yerusalem man-nɔ-ɔ. Bamo e gye ne mbeyomo ba towe mo awaase na asen ba gywii ane Isireelii awuye ne bo san bo bo bamo aye-ɔ.

<sup>32-33</sup> Ane mo ane a ba mfeɛ neɛ feye ane bo towe asen timaa-o gywii mone. Ketɔ ne Wuribware a towe gywii ane adedaapo feye ɔ waa-ɔ, ne ɔ waa sa ane ne ane gye bamo ananagi-o. Asen timaa mo e gye feye oo kyinɲi Yeesuu lee lowi-ro, feye aneɲ ne baa kyɔɛ waa abwareseɲ wɔre-ɔ-ro Deefid a kilɲ nyɔsepo-ɔ-ro,

\* 13:21 1 Samuwel 9-10. \* 13:22 1 Samuwel 13.14.



‘Ndɔɔ mɔ a lee fɔ bɔ kaapɔ kaye feye mɔ gyi e gye fɔ,  
ne mɔ-ɔ, fɔ se e gye mɔ.’\*

<sup>34</sup> Ne Wuribware a kaapɔ ketɔ kema-rɔ feye o kyinɔ mɔ a ɔ lee lowi-ro, na ɔ ma lee sa a o wu na o gyo kegyeranɔ-rɔ san ne ɔ tɔwe bɔ borɔ mɔ kyaamee ko se waa abwareseɲ wore-ɔ-rɔ feye,

‘Mo, Wuribware, e sa mone nyure kpeyaa  
ne m maa lowe-ɔ, ne mɔ a tɔwe bɔ beya feye  
n de bɔ sa mone ɔdɛdaapɔ Owure Deefid-o.’\*

<sup>35</sup> Feye aneɲ ne a beɛ a bɔ Deefid a ilin-o-ro ton ko e,

‘Mo a gye fɔ keyaafɔre timaa-o si-o,  
fɔ ma sa a mɔ kayɔwɔre gyo kegyeranɔ-rɔ.’\*

<sup>36</sup> Deefid a mbɛɛ-ɔ se, ɔ waa ketɔ ne Wuribware e kpa-ɔ nee, ne nkee ɔ bɔ wu, ne baa pure mɔ adɛdaapɔ-ɔ ase, ne oo gyo kegyeranɔ-rɔ. <sup>37</sup> Amaa amɔ-ɔ mon waa Yeessu ne Wuribware a kyinɔ mɔ lee lowi-ro-o.

<sup>38-39</sup> Mɔ kosɔbɛɛ-ana, mɔ e kpa feye mone ɔkɛmaa ny feye ketɔ ne Wuribware e kaapɔ-ɔ e gye feye Yeessu mɔ se deɛ ne ɔ borɔ a ɔ bɔ taa aseɛ ebɔye bɔ ke bamɔ. Mbraa ne Wuribware a borɔ Mosis si taa sa ane-ɔ maa taare a n lee ane eyeɛ lee ebɔye-rɔ, beɛɛ n sa a ane nkponɔ fwiiri. Amaa mbeyɔmɔ, bɔ lee ketɔ ne Yeessu mɔ a waa-ɔ se-ɔ, ɔkɛmaa ne ɔ kɔɔre mɔ a o gyi-o, Wuribware e taa mɔ ebɔye peɛɛ a ɔ bɔ ke mɔ, na ɔ tee mɔ feye sese timaa.

<sup>40</sup> Amose-ɔ mon' sa se, na ketɔ ne Wuribware a akyaameɛ ne baa deɛ kyena-ɔ a tɔwe-ɔ maa nya ba mone se. <sup>41</sup> Bɔ ye Wuribware a tɔwe feye,

‘Mone ne mone e mase mɔ mbeyɔmɔ-ɔ,  
mon' ny atɔ ne a kpeɲ mone eyeɛ-ɔ, na mon' wu.

Bɔ lee feye ketɔ ne mɔ e waa ndɔɔ-ɔ  
gye ketɔ ne mone maa kɔɔre a mon' gyi-o,  
hareɛ ɔko ya kaapɔ mone-rɔ gbaa.’\* ”

Ne Pɔɔl a sa seɲsa-ɔ bɔ gye keɛ.

<sup>42</sup> Amɔ san ne Pɔɔl na Bar-Nabas e lee kebwarekorekyaɲ-ɔ-rɔ-ɔ, aseɛ-ɔ a tɔwe gywii bamɔ nee feye kukyure kake ne ka ba-ɔ, bɔ beɛ bɔ tɔwe ketɔ ne baa tɔwe-ɔ asen beɛ gywii bamɔ. <sup>43</sup> Aseɛ amɔ a lee ngyanɲe-ɔ-rɔ-ɔ kameɛ-rɔ, ne Yudaa awuye bweɛtɔ na bamɔ ne bɔ mon gye Yudaa awuye, ne mbeyɔmɔ ba sun Wuribware-ɔ, bweɛtɔ a yɔ bɔ naa bɔ gya Pɔɔl na Bar-Nabas se. Ne Pɔɔl na Bar-Nabas a tɔwe gywii bamɔ feye bɔ kya se gya Wuribware se na bɔ ma kine nyure ne Wuribware a sa bamɔ-ɔ.

<sup>44</sup> Kukyure kake ne kaa gya se-ɔ, aseɛ kafweɛ ko ya san, weeteɛ maɲ-ɔ-rɔ aseɛ peɛɛ a yɔ kebwarekorekyaɲ-ɔ-rɔ ya nu abwareseɲ. <sup>45</sup> Yudaa awuye-o a ny feye aseɛ bweɛtɔ bweɛtɔ a ba bamɔ kebwarekorekyaɲ-ɔ-rɔ-ɔ, ne aa waa bamɔ gya bweɛtɔ, ne aa sa ne bɔ mon sure ketɔ ne Pɔɔl e tɔwe-ɔ se, ne baa saare mɔ, ne bɔ ye ɔ ba ayɛba neɛ. <sup>46</sup> Amaa nkee gbaa ne Pɔɔl na Bar-Nabas a nya nkponɔ ba tɔwe abwareseɲ-ɔ neɛ. Ne Pɔɔl ye, “Weeteɛ a tiri feye mone Yudaa awuye ne ane a gye nkpeɛ tɔwe abwareseɲ-ɔ gywii. Amaa mone a tee

\* 13:32-33 Kiliɲ 2.7. \* 13:34 Isaya 55.3 (LXX). \* 13:35 Kiliɲ 16.10. \* 13:41 Habakɛk 1.5 (LXX).



kine asen mɔ-ɔ feraa, mone fɔɲfɔɲ a kaapo nee feye mone mon fɔ feye mone a nya nkpa na kukyure ne a mon de kee-ɔ. Amose-ɔ ane e yowe mone na ane yo nde se awuye-o ase. <sup>47</sup>Bo lee feye keto ne Wuribware a tawe waa abwaresej wore-ɔ-rɔ feye ane waa-ɔ nee-ɔ ye,

‘Mo e sa a fo lanhe-ro feye fetiri bo sa nde se awuye,  
na fo nya morowe bamo.’\* ”

<sup>48</sup>Amo feraa, bamo ne bo mon gye Yudaa awuye-o a nu ane-ɔ, ne baa kyoro keto ne Wuribware a tawe-ɔ. Ne bamo ne Wuribware a kyɔ lee feye bo nya nkpa na kukyure ne a mon de kee-ɔ a kii Yeessu akoregyipo.

<sup>49</sup>Ne Yeessu asen a sahe-ro sweere amo peee se. <sup>50</sup>Ne Yudaa awuye-o a sa ne akyee abrese ne ba sun Wuribware-ɔ na man-ɔ abrese idun a fwii Pɔɔl na Bar-Nabas se, ne baa lee ba toora bamo, ne baa gya bamo lee sweere amo se. <sup>51</sup>San ne Pɔɔl na Bar-Nabas e lee man amo-ro-ɔ, ne baa kponkpan bamo asebeta-ro ese bo sii mfen bo kaapo feye baa yowe man amo-ro ase se asen sa bamo. Ne baa kyon yo Ikoniyum man-ro. <sup>52</sup>Amaa bamo ne baa kore Yeessu gyi, ne bo bo Anteyakeya-ɔ feraa akato a gyi asen timaa-o si, ne Wuribware a kufwiije timaa-o a kyena bamo nkpon-ro.

## 14

### *Keto ne Pɔɔl na Bar-Nabas a waa Ikoniyum-o*

<sup>1</sup>Anen dee ya waa Ikoniyum man-ro. Pɔɔl na Bar-Nabas a yo Yudaa awuye kebwarekorekya-ɔ-rɔ mfen ya tawe abwaresej. Bo lee anen ne baa sa senja-ɔ se-ɔ, ne Yudaa awuye na bamo ne bo mon gye Yudaa awuye-o bweeto a kii Yeessu akoregyipo. <sup>2</sup>Amaa Yudaa awuye ne bo mon kore asen timaa-o gyi-o a sa ne man awuye amo a kisi bamo ne baa kii Yeessu akoregyipo-ɔ. <sup>3</sup>Amaa haree amo-ɔ peee ooo, Pɔɔl na Bar-Nabas a kyena mfen kyee, ne baa waa nkpon ba tawe ane nyanpe Yeessu asen. Ne ane nyanpe a sa bamo elen ne baa bo waa akpenyeto bo kaapo feye anen ne baa tawe e Yeessu e kpa feye ɔ morowe ase se-ɔ gye kasentij. <sup>4</sup>Ne man-ɔ a ke-ro. Boko gya Yudaa awuye ne bo mon kore Yeessu gyi-o si, ne boko mo gya Pɔɔl na Bar-Nabas se. <sup>5</sup>Ne bamo ne bo mon gye Yudaa awuye-o boko na Yudaa awuye-o boko na bamo agyenkepepo a waa bamo mfeere feye bo waa Pɔɔl na Bar-Nabas borakraa, na bo twee bamo abu. <sup>6</sup>Pɔɔl na Bar-Nabas a nu amo asen-ɔ, ne baa sere lee mfen yo Lisitra na Derebee eman ne e bo Likoniya sweere se-ɔ na eman ne i muruwaa mfen-ɔ se. <sup>7</sup>Ne baa tawe asen timaa-o mfen peee.

### *Keto ne Pɔɔl na Bar-Nabas a waa Lisitra na Derebee-ɔ*

<sup>8</sup>San amo, onyare ko mo bo Lisitra mfen, ne baa kowe mo kegyaboo. Amose-ɔ ɔ mon nare mo ayaa se nke nke se. <sup>9</sup>Ne ɔ kyena sweere mfen nu asen ne Pɔɔl a tawe-ɔ peee. Ne Pɔɔl a nu feye ɔ kore asen-ɔ gyi, ne ɔ kore o gyi feye Wuribware e taare a ɔ kya mo. Amose-ɔ ne ɔ deere kegyaboo-ɔ akato-ro dinj. <sup>10</sup>Ne ɔ tawe kenken feye, “Koso yere fo ayaa se.” Mfen ne kegyaboo amo a koso fuwi ywee, ne ɔ nare mo ayaa se ɔ kaa.

<sup>11</sup>Amo feraa ase se bweeto a nu keto ne Pɔɔl a waa-ɔ, ne baa lee ba fee-ro bamo Likoniya senja-ro feye, “Ane ikisi-o a buruwi ase se ba ane ase!” <sup>12</sup>Ne bo ye Bar-Nabas e gye kisi brese ne ba tee kemɔ e Siyus, ne bo ye Pɔɔl mo e gye bamo kisi ne ba tee kemɔ e Heemes, Siyus kyaamee, bo lee feye mo e

\* 13:47 Isaya 49.6.

gye asen-ɔ ɔtɔwepo ɔbrɛsɛ. <sup>13</sup> Ne Siyus okisipo ne mɔ kisi kekyan yere man-ɔ nlanɔbɛɛ-ɔ a ya kpa mɔ akpenɔnyare na aferaagyi ne a de atotoo damenanɔsɛ-ɔ baa man-ɔ kibunogyi-ro feye mɔ aa mɔ asɛsɛ e kpa a bɔ ba a bɔ lɔnɔ Pɔɔl na Bar-Nabas nee feye bamo ikisi-o. <sup>14</sup> Bar-Nabas na Pɔɔl a nu ketɔ ne asɛsɛ amɔ e kpa a bɔ waa-ɔ, ne baa kyanɔne bamo atɔ bunɔsɛ-ro bɔ kaapo feye bɔ maa kpa ketɔ ne asɛsɛ e kpa a bɔ waa-ɔ, ne baa nɔwɛnanɔ ya yere asɛsɛ-ɔ nsena ba fɛɛ-ro feye, <sup>15</sup> “Ntɛtɔ nee ne mone e waa anɛn? Anɛ monɔ gye ikisi nee. Anɛ gbaa anɛ gye asɛsɛ nee feye mone-ɔ dɛɛ. Anɛ a ba mfee nee feye anɛ bɔ tɔwe asɛn timaa bɔ lee Wuribware kunɔ si gywii mone. Bɔ lee feye Wuribware mɔ wɔre dooo i de nkpa-ɔ. Mɔ ya twee sosɔ na kaase na ɔpoo na ketɔ kemaa ne ke bɔ emo-ro. Ne ikisi fɛraa monɔ gye seye, e maa taare a e kya mone-ro. Ne mbeyomɔ Wuribware ye mon' yɔwe mone ikisi mɔ kusun, na mon' sunɔ mɔ wɔre kpen. <sup>16</sup> Dedaa-ɔ, Wuribware a yɔwe asɛsɛ pɛɛɛ ne baa borɔ ekpa kemaa ne ba kpa-ɔ se. <sup>17</sup> Amaa sanɔ kemaa mɔ-ɔ, mɔ e denɔ ɔ kaapo feye ɔ bɔ-ro. Mon' kee anɛn ne o bware-o, a lee feye mɔ e gye ne ɔ sa mone bware ɔ lee sosɔ, ne ɔ sa ne mone adɔteese i baare a danɔ a waa kokyɔ, ne mone akatɔ i gyi.” <sup>18</sup> Hareɛ Pɔɔl na Bar-Nabas asɛn demanɔe mɔ ne baa tɔwe-ɔ, aa waa lenɔ pweɛ ne baa dɛɛ taare kunɔ asɛsɛ-ɔ feye bɔ ma mɔ akpenɔnyare-ɔ bɔ lɔnɔ bamo.

<sup>19</sup> Ne Yudaa awuye bokɔ a lee Anteyɔkeya na Ikoniyum ba Lisitra mfenɔ bɔ sa ne asɛsɛ-ɔ a kine Pɔɔl na Bar-Nabas asɛn ne baa gya bamo lee-o si. Ne bamo aa asɛsɛ-ɔ pɛɛɛ a dayɛ Pɔɔl abu, ne baa gyiiri mɔ yaa bɔ beya man-ɔ kawu si. Ba fa feye oo wu nee, ne baa yɔwe mɔ. <sup>20</sup> Amaa sanɔ ne bamo ne baa bɔ kii Yeessu akɔregyipo manɔ amɔ-ro-ɔ a ya yere muruwaa mɔ-ɔ, ne ɔ kosɔ bɛɛ kinɔni yɔ man-ɔ-ro. Kemɔ kayɛ nkɛ-o, ne mɔ aa Bar-Nabas a yɔ Derebɛɛ man-ɔ.

*Anɛn ne Pɔɔl na Bar-Nabas a kinɔni yɔ bamo ayɛ asɔrɛɛ awuye ase-ɔ*

<sup>21</sup> Ne Pɔɔl na Bar-Nabas a tɔwe asɛn timaa bɔ lee Yeessu kunɔ si Derebɛɛ man-ɔ, ne baa nya agyasepo bweɛtɔ mfenɔ. Ne baa kinɔni yɔ Lisitra na Ikoniyum na Anteyɔkeya ne ɔ bɔ Pisidiya-o. <sup>22</sup> Ne baa sa ne Yeessu akɔregyipo-ɔ a nya bamo kebwareɔsun-o keyaalenɔ, ne baa sa bamo wɔre feye bɔ kra bamo kɔkɔregyi a kasɛntin-ɔ-ro kenken. Ne baa tɔwe feye, “A tiri feye anɛ nɔ asɛn bweɛtɔ pweɛ na anɛ yɔ sosɔ mfenɔ ne Wuribware i gyi kuwure-o.” <sup>23</sup> Ne baa kra akɔnɔ, ne baa kɔrɛ kebwarekɔrɛ. Ne baa taa asɔrɛɛ awuye-o bɔ waa anɛ nyanɔne Wuribware kesareɛ-ro feye ɔ deere bamo se. A lee feye Wuribware ne baa ba bamo eyeɛ bɔ danɔ se. <sup>24</sup> Bamɔ a muruwi Pisidiya sweere se-ɔ kamɛɛ-ro, ne baa yɔ Pamfiliya sweere se. <sup>25</sup> Ne baa tɔwe abwareɔn Pɛɛga man-ɔ bɔ fo Ataliya man-ɔ. <sup>26</sup> Lee mfenɔ ne baa kinɔni borɔ nkɔy si yɔ Anteyɔkeya ne a bɔ Siriya sweere se-ɔ mfenɔ ne asɔrɛɛ abɛsɛ-ɔ a dɛɛ kɔrɛ kebwarekɔrɛ taa bamo bɔ waa Wuribware kesareɛ-ro feye ɔ deere bamo se, na o yure bamo, na bɔ waa mɔ kusun ne mbeyomɔ baa waa lowe-ɔ. <sup>27</sup> Sanɔ ne baa fo Anteyɔkeya mfenɔ, ne baa gyanɔne asɔrɛɛ awuye-o pɛɛɛ-ɔ, ne baa tɔwe ketɔ ne Wuribware a borɔ bamo se waa-ɔ na anɛn ne oo bunɔni kpa sa ndɛ se awuye-o na bɔ kɔrɛ mɔ gyi-o gywii bamo. <sup>28</sup> Ne baa kyɛna mfenɔ a Yeessu akɔregyipo-ɔ ase kyee.

**15**

*Yerosalem a ngyanɔne-ɔ*

<sup>1</sup> Ne asɛsɛ kɔ a lee Yudeya sweere se ba Anteyɔkeya man-ɔ, na ba kaapo bamo ne baa kɔrɛ Yeessu gyi mfenɔ-ɔ feye, “Mone e monɔ tenɔne mone atweɛtu

feyɛ anɛn nɛ mbraa nɛ anɛ ɔɔɔɔdaapɔ Mosis a bɔ sa anɛ Yudaawuyeo e kaapo-ɔ, na mon' kii feyɛ anɛ Yudaawuyeo pwɛɛ na mon' dɛɛ kii Kristoo awuye, Wuribware maa mɔrɔwɛ monɛ.”<sup>2</sup> Nɛ bamo aa Pɔɔl na Bar-Nabas a nya amo ikii na a bɔ leɲ. Amose-ɔ nɛ baa waa kemɔ feyɛ Pɔɔl na Bar-Nabas na Yeessuu akɔɔregyipo ko nɛ bɔ bɔ Anteyɔkeya-ɔ yɔ Yerɔsalem man-nɔ na bɔ ya nɔ Yeessuu a ayaa-rɔ ayerepɔ-ɔ na asɔrɛɛ abresɛ nɛ bɔ bɔ mfeɲ-ɔ amo asɛn.<sup>3</sup> Nɛ asɔrɛɛ awuyeo a sun bamo bɔ kyɔnɔwɛ.

Bamo a yɔ bɔ bɔ kpa-rɔ-ɔ, nɛ baa tɔwɛ anɛn nɛ ndɛ sɛ awuye bweɛtɔ a ba bɔ gya Yeessuu a ɛkpa-ɔ se-ɔ gywii Fonikiya na Samariya ɛsweɛrɛ sɛ awuye. Nɛ aa baa Kristoo akɔɔregyipo nɛ bɔ bɔ mfeɲ-ɔ kakatogyi.

<sup>4</sup> Bamɔ a fɔ Yerɔsalem man-nɔ-ɔ, nɛ asɔrɛɛ awuye na ayaa-rɔ ayerepɔ-ɔ na asɔrɛɛ abresɛ-ɔ a kra bamo nɛɛnɛɛ. Nɛ Pɔɔl na Bar-Nabas a tɔwɛ asun dabe nɛ Wuribware a borɔ bamo sɛ waa bɔ kaapo bamo nɛ bɔ mon gye Yudaawuyeo gywii bamo. <sup>5</sup> Amaa bamo nɛ baa kɔɔrɛ Yeessuu gyi-o bokɔ nɛ bɔ gya Farisii awuye a ɛkpa-ɔ se-ɔ a kɔsɔ yere, nɛ bɔ ye, “Bamo nɛ bɔ mon gye Yudaawuyeo, nɛ bamo e kpa a bɔ gya Yeessuu a ɛkpa-ɔ sɛ, mon' sa a anɛ kaapo bamo feyɛ bɔ tenɲɛ bamo atweɛtu, na bɔ gya mbraa nɛ anɛ ɔɔɔɔdaapɔ Mosis a sa anɛ Yudaawuyeo si, pwɛɛ na anɛ sure si feyɛ anɛ e kra bamo feyɛ bamo a bɔ kii Kristoo awuyeo.” <sup>6</sup> Nɛ nkeɛ ayaa-rɔ ayerepɔ-ɔ na asɔrɛɛ abresɛ-ɔ a gyanɲɛ na bɔ fa asɛn amo mfeɛrɛ. <sup>7</sup> Nɛ baa gyiiri asɛn-ɔ ikii kyee. Nɛ nkeɛ Peetroo a kɔsɔ yere tɔwɛ feyɛ “Mɔ kɔsɔbɛɛ-ana, mon' nyinɲi si feyɛ san-ɔ Wuribware a lee mɔ lee mone-rɔ feyɛ mɔ ya gye mone nkeɛrɛ ya tɔwɛ asɛn timaa bɔ lee Yeessuu kunɔ si gywii asɛsɛ ko nɛ bɔ mon gye Yudaawuyeo, nɛ baa bɔ kii Yeessuu akɔɔregyipo. <sup>8</sup> Nɛ Wuribware nɛ o nyi ɔkɛmaa mfeɛrɛ-ɔ a sa bamo mɔ kufwiɲɛ timaa-o feyɛ anɛn nɛ ɔɔ sa anɛ-ɔ dɛɛ bɔ kaapo feyɛ ɔ kpa bamo asɛn. <sup>9</sup> Wuribware mon tɔwɛ feyɛ bɔ kweɛ, nɛ anɛ mɔ anɛ kweɛ. Nɛ ɔɔ taa bamo ebɔye bɔ ke bamo, bɔ lee feyɛ bamo a kɔɔrɛ Yeessuu gyi-o si. Nɛ bɔ mon tenɲɛ bamo atweɛtu, nɛ bɔ mon gya anɛ Yudaawuyeo a mbraa-ɔ sɛ pwɛɛ nɛ Wuribware a dɛɛ kɔɔrɛ bamo. <sup>10</sup> Nɛ nkeɛ ntɛtɛ sɛ nɛ mone e kpa a mon' kyɔ Wuribware-rɔ kee, bɔ lee feyɛ mone de tɔsɔrɔ nɛ anɛ adɛdaapɔ na anɛ fɔnɲɔn mon taare sɔrɔ-ɔ mone e gya bamo nɛ bɔ mon gye Yudaawuyeo, nɛ baa kɔɔrɛ Yeessuu gyi-o anɔ si? <sup>11</sup> Daabii, a mon bware feyɛ anɛ sa bamo anɛn a mbraa-ɔ. Bɔ lee feyɛ a gye anɛn nɛ anɛ a bɔ kɔɔrɛ Yeessuu gyi-o wɔrɛ sɛ nɛ Wuribware a mɔrɔwɛ anɛ Yudaawuyeo. N gye anɛn nɛ anɛ a gya mɔ mbraa-ɔ se-ɔ se. Anɛn dɛɛ nɛ ɔɔ mɔrɔwɛ bamo.”

<sup>12</sup> Nɛ ngyanɲɛ-rɔ pɛɛɛ a waa dinɲ ba nu anɛn nɛ Bar-Nabas na Pɔɔl e tɔwɛ anɛn nɛ Wuribware a ba bamo bɔ waa akpenyeɛtɔ bɔ kaapo bamo nɛ bɔ mon gye Yudaawuyeo. <sup>13</sup> Bamɔ a sa bamo sɛnsa lowɛ-ɔ, nɛ Yakubu mɔ ye, “Mɔ kɔsɔbɛɛ-ana, mon' nu mɔ ase! <sup>14</sup> Mbeyɔmɔ nɛ Simɔn Peetroo a kaapo-rɔ anɛn nɛ san-ɔ Wuribware a lee bamo nɛ bɔ mon gye Yudaawuyeo bokɔ feyɛ bɔ kii mɔ asɛsɛ-ɔ. Mfaanɛ nɛ ɔɔ kaapo feyɛ ɔ dɛɛrɛ bamo nɛ bɔ mon gye Yudaawuyeo si feyɛ anɛn nɛ ɔ dɛɛrɛ anɛ se-ɔ. <sup>15</sup> Wuribware a akyaamɛɛ-ɔ dɛɛ asɛn nɛ baa tɔwɛ-ɔ a waa kɔkɔnko feyɛ anɛn nɛ baa kyɔrɛɛ waa abwaresɛn wɔrɛ-ɔ-rɔ.

<sup>16</sup> ‘Wuribware ye,

Amo-ɔ kamɛɛ-rɔ mɔ i kinɲi a m ba

na m bɔ lɔnɲɔ Deefid a kuwure nɛ kaa ke-ro-o,

na m bɛɛ pwɛɛ mɔ man mfeɲ nɛ oo bweɛ kii kɛtaakpan-ɔ

bɔ yera feyɛ anɛn nɛ ɔ dɛɛ o du-o,

- 17 na sese dimaadi peee ne baa san-ɔ  
na nde se awuye ne mo a tee bamo  
feye bo bo kii mo asese-ɔ peee nya buwi kpa mo.\*
- 18 Mo, Wuribware, e gye ne mo e waa ato mo  
ne mo a towe amo dedaa-ɔ peee. Mo ya towe.’ ”

19 Ne Yakubu a kya se feye, “Mo e fa nee feye ane ma lee toora asese mo ne bo mon gye Yudaa awuye, ne ba ba Wuribware ase-ɔ. 20 Keto ne ki tiri-o e gye feye ane kyoree wore towe gywii bamo feye bo ma gyi ateese beee wo kiye ne ikisi asunpo a bo lonpo bamo ikisi-o, a lee feye ane a ateese na kiye-o a waa iyisi. Na bo ma waa kakyekpa na kanyarekpa. Na bo ma wo kabo ne bo mon ten kamo kebo-ro-ɔ, na bo ma gyi mbogya. 21 A lee feye haree dedaa-ɔ sweere peee se kebwarekore akyan bo-ro ne ane kosobee-ana Yudaa awuye i sun Wuribware, ne ba kaapo mbraa ne Mosis a sa ane-ɔ kukyure kake kema amo-ro. Ne bamo ne bo mon gye Yudaa awuye-o a nu bamo a kaapo ane a mbraa-ɔ.”

22 Ne ayaa-rɔ ayerepɔ-ɔ na asoree abrese-ɔ na asoree awuye-o peee a sure si, ne baa lee bamo-ro anyare ko ne asoree awuye-o i bu-o bo tii Pɔl na Bar-Nabas se a bo nya sun bamo bo kyonwe Anteyakeya. Bamo anyare e gye Yudas ne bo bee ba tee mo e Bar-Sabas-ɔ na Silas. 23 Ne baa kyoree wore bo sun bamo feye,

“Ane ne ane gye ayaa-rɔ ayerepɔ na asoree abrese mfee-ɔ e gye ne ane e kyoree wore mo ane e kyonwe mone ne mone a kore Yeessu gyi, ne mone mon gye Yudaa awuye, ne mone ne Anteyakeya man-no na Siriya na Kilikiya esweere se-ɔ. Mone gye ane beeko-ana Kristoo awuye, ne ane e ka mone peee kanɔ damenanse. 24 To, ane a nu feye ane asese ko ne baa lee ane ase mfee-ɔ a ba mone ase a bo ba asen ko bo nyera mone mfeere bo toora mone. Amaa n gye ane aa bamo kanɔ. 25-26 Amose ne ane a gyanne, ne ane peee a sure si lee mbɔɔ mo sun mone ase. Bamoo aa ane anyare timaa Bar-Nabas na Pɔl ne baa kperi ane nyanpe Yeessu Kristoo si gyanjaa lowi kake kema-ɔ e gye ne ba ba. 27 Yudas na Silas ne bo tii si-o e towe keto ne ane a kyoree waa wore mo-ro-ɔ kan-ro a bo bee gywii mone. 28 Ane aa Wuribware a kufwiije timaa-o a sure si feye ane ma lee baa asen tooraase ko a ane bo donno mone se, amo mbraa mo wore kpen. 29 Mone ma kan gyi ateese beee wo kabo ne baa mo wee ikisi si-o, mone ma kan gyi mbogya, mone ma kan wo kabo ne bo mon ten kamo kebo-ro-ɔ. Na mone ma waa kakyekpa na kanyarekpa. Mone ya taare gya mbraa mo se feraa, mone a waa ato. Wuribware yere mone kamee.”

30 Ne baa sun mbɔɔ-ɔ bo yo Anteyakeya. Bamoo a fo mfen-ɔ ne baa gyanne Kristoo awuye-o peee, ne baa taa wore-ɔ sa bamo. 31 Kristoo awuye-o a kare wore-ɔ, ne bamo akato a gyi bo lee asen-ɔ se. 32 Ne Yudas na Silas ne bo bee bo gye Wuribware akyaamee-ɔ a sa sena ne ɔ sa kakpono na wore bo lee kebwaresun si-o bamo ase kyee. 33 Bamoo a kyena bamo ase mfen bo fo san ko-ɔ, ne asoree awuye a sa bamo kpa feye bo yo pe. Ne Yudas a kinji yo bamo ne baa sun bamo-ɔ ase. [ 34 Ne Silas mo a waa mfeere feye o sii Anteyakeya mfen.] 35 Ne Pɔl na Bar-Nabas a kyena Anteyakeya kafwee, ne bamoo aa asese-ɔ hweto a nare towe asen timaa bo lee ane nyanpe Yeessu Kristoo si.

*Ane ne Pɔl na Bar-Nabas a brawe abee se-ɔ*

\* 15:17 Amos 9.11-12 (LXX).

<sup>36</sup> Amɔ bɔ fɔ san kɔ-ɔ, ne Pɔɔl a tɔwe gywii Bar-Nabas feye, “Sa a ane kinɔɔi ya ka ane akosobee ne ane a tɔwe ane nyanɔe Yeessuu Kristoo asen gywii bamɔ-ɔ kanɔ, na ane nya ɔu aneɔ ne bɔ te bɔ du-o.” <sup>37</sup> Ne Bar-Nabas ye, “Yooo,” ne ɔ ye ɔ yorɔwe feye bamɔ aa Yohanee Maak yɔ. <sup>38</sup> Amaa Pɔɔl moɔn fa feye a de kpa aneɔ, bɔ lee feye ɔ moɔn kyena bamɔ ase bɔ fɔ bamɔ kusun-o kee, ne oo kinɔɔi yɔwe bamɔ bɔ sii Pamfiliya sweere se. <sup>39</sup> Ne baa gyiiri ikii, ne baa brawe abee se, ne Bar-Nabas a sa ne mɔ aa Maak a taa koree kyena-rɔ yɔ Kiprus kwii si. <sup>40</sup> Ne Pɔɔl a lee Silas, ne mɔ aa mɔ a yɔ. Ne Kristoo awuye-o a kore kebwarekore na Wuribware gya bamɔ kamee yaa bamɔ. <sup>41</sup> Ne baa yɔ Siriya na Kilikiya\* esweere se a asoree awuye-o ase ya tɔwe abwareseɔn bɔ sa bamɔ a bɔ kra bamɔ kebwaresun-o-ro kenken.

## 16

### *Aneɔ ne Pɔɔl a yɔ mɔ kpa nyɔsepo-ɔ na ɔ ya tɔwe abwareseɔn-ɔ*

<sup>1</sup> Ne Pɔɔl a yɔ Derebee maɔn-nɔ kyon yɔ Lisitra maɔn-nɔ, mfeɔ ne Kristoonyi kɔ ne ba tee mɔ e Timotii-o bɔ-ɔ. Mɔ nyi gbaa gye Kristoonyi nee, ne ɔ bee ɔ gye Yudaanyi. Amaa Timotii mɔ se feraa gye Griikinyi nee. <sup>2</sup> Timotii bware Kristoo akɔregyipo ne bɔ bɔ Lisitra na Ikoniyyum-o peee ase. <sup>3</sup> Pɔɔl a kpa feye mɔ aa Timotii yɔ-ɔ se-ɔ, ne ɔ ten Timotii kotweetu. Ketsɔ ne ne ɔ waa aneɔ-ɔ e gye feye Yudaawuye ne bɔ te mfeɔ-ɔ nyi feye Timotii mɔ se gye Griikinyi. Amose-ɔ bamɔ ase Timotii gbaa gye Griikinyi nee.

<sup>4</sup> Bamɔ a naa emaɔ amɔ se-ɔ na ba kaapo Kristoo awuye-o mbraa ne ayaa-rɔ ayerepo-ɔ na asoree abrese ne bɔ bɔ Yerusalem maɔn-nɔ-ɔ a kyoree sa bamɔ-ɔ. Ne baa tɔwe gywii bamɔ feye bɔ gya aneɔ a mbraa-ɔ se. <sup>5</sup> Amose-ɔ ne asoree awuye-o peee kokɔregyi a waa kokyɔ, ne asese bweetɔ a bɔ tii bamɔ se.

### *Aneɔ ne Wuribware a kaapo Pɔɔl dee-ro aneɔ ne ɔ yɔ Makedoniya sweere se-ɔ*

<sup>6</sup> Ne baa borɔ kyon Firigiya na Galatiya esweere se, a lee feye Wuribware a kufwiɔne timaa-o moɔn sa bamɔ kpa feye bɔ tɔwe abwareseɔn sweere amɔ peee ne ba tee e Asiya-o si. <sup>7</sup> San ne baa fɔ Misiya sweere se-ɔ, ne baa kpa feye bɔ kii borɔ kigyise si yɔ Bitiniya sweere se, amaa Yeessuu a kufwiɔne-o moɔn sa bamɔ kpa. <sup>8</sup> Amose se-ɔ ne baa kya se borɔ Misiya sweere se aneɔ-aaa, ne baa bɔ fɔ ɔpoo kee Trowas maɔn-nɔ. <sup>9</sup> Kemɔ kanye, ne Pɔɔl a ku dee feye ɔ deere bɔ kyonwe Makedoniya sweere se ne ɔ bɔ ɔpoo nnon a bonbe-ɔ se, na onyare kɔ yere ɔ tee mɔ feye, “Ane e kore fɔ, ba mfee bɔ kya ane-rɔ.” <sup>10</sup> Pɔɔl a den ku dee amɔ-ɔ, ne ane a waa siraa na ane yɔ Makedoniya, a lee feye ane a fa mfere feye Wuribware e gye ne ɔ tee ane feye ane yɔ mfeɔ ya tɔwe asen timaa bɔ lee Yeessuu kunu si gywii asese ne bɔ bɔ mfeɔ-ɔ.

### *Aneɔ ne Lidiya a kii Kristoonyi Filipii-o*

<sup>11</sup> Ne ane a taa koree lee Trowas yɔ Samotrakee kwii si. Kemɔ kaye nke-o, ne ane a yɔ Niyapolis maɔn-nɔ. <sup>12</sup> Mfeɔ ne ane a lee kore-ɔ-rɔ ne ane a nare ayaa-rɔ yɔ Filipii ne ɔ gye Makedoniya sweere se maɔn dabe-ɔ se. Roma awuye ya pwee maɔn amɔ. Ne bamɔ peee gya Roma mbraa se. Ane a gyi nke kafwee kɔ mfeɔ.

<sup>13</sup> Ane a fɔ mfeɔ-ɔ, kukyure kake ne ke gya se-ɔ, ne ane a yɔ bon kee ya buwi kpa Yudaawuye ne bɔ te maɔn-ɔ-rɔ a mfeɔ ne ba gyanɔe ba sun Wuribware-ɔ. Ne ane a tɔ bamɔ a kore kebwarekore bon kee. Akyee dooo e

\* **15:41** Deere ifotoo ne e bɔ Abwareseɔn wɔre-ɔ kee-ɔ.

bɔ mfeɲ. Ne ane a kyena, ne ane aa akyee-ɔ a sa senja. <sup>14</sup> Akyee amo ne ane a sa senja gywii-o ɔko kenyare e gye Lidiya. ɔ gye awaagya timaa ofepo nee, ne ɔ lee Tiyatira man ne ɔ bɔ Asiya sweere se-ɔ. ɔkyee amo i sun Wuribware neenee. Ne Wuribware a bunɲi mɔ mfeere na ɔ kɔɔre asen ne Pɔɔl e towe-ɔ gyi. <sup>15</sup> Amose-ɔ ne Lidiya na mɔ lɔɲ-nɔ awuye peee a bɔ asuu. Amo kamere-ɔ, ne ɔ towe gywii ane feye, "Mone ya fa feye mɔ a kɔɔre Yeessu gyi kasentɲi feraa, mon' bɔ sowe mɔ lɔɲ-nɔ." Ne ɔ pɔpɔre ane, ne ane a yɔ.

*Anen ne baa tii Pɔɔl na Silas tiikpa Filipii-o*

<sup>16</sup> Nke nko ane a yɔ kebwarekorekpa-ɔ, ne kenya kakyeesee ko ne kagyaa te mɔ se-ɔ, ne amose-ɔ ɔ taare ɔ towe keto ne ke e waa nyanje-ɔ a gyanɲaa ane. ɔ nya atanne bweeto bɔ lee mɔ nkperi amo-rɔ sa mɔ anyanpe. <sup>17</sup> Ne ɔ gya ane aa Pɔɔl se ɔ fere-ɔ ɔ gya se feye, "Asese mɔ gye Nyinkpeɲ-kyon-ato-peee-Bware mɔ ayaafare nee! Ba towe anen ne ɔ taare a ɔ morowe mone-ɔ ba gywii mone!" <sup>18</sup> ɔ waa anen bɔ gya ane se kyee. Ne nkee Pɔɔl a nyite kpone, ne oo buruwaa towe gywii kagyaa ne ka te kakyeesee amo se-ɔ feye, "Yeessu Kristoo kenyare-ɔ, ɲ ye fo koso lee kakyeesee amo se!" Puri amo-rɔ mfeɲ ne kagyaa amo a koso lee kakyeesee amo se.

<sup>19</sup> Amo kakyeesee-ɔ mɔ anyanpe a ɲu feye kpa ne bɔ yere se ba nya atanne-ɔ a lowe-ɔ, ne baa kra Pɔɔl na Silas, ne baa gyiiri bamo yaa iwurekpa. <sup>20</sup> Ne baa yaa bamo Roma awuye asengyipo-ɔ akato-rɔ, ne bɔ ye, "Asese mɔ gye Yudaa awuye nee, ne ba waa asen bɔye ane man-ɔ-rɔ. <sup>21</sup> Ekpa ne i kye ane mbraa-ɔ ne ba kaapo. Ane mɔ, ane maa taare a ane gya bamo ekpa-ɔ se, na ane waa keto ne bamo ekpa-ɔ e kaapo-ɔ a lee feye ane gye Roma awuye nee."

<sup>22</sup> Amo feraa ne asese ne bɔ yere mfeɲ-ɔ peee a tii bamo beeko-ana se, ne baa waa Pɔɔl na Silas aworefo. Ne asengyipo-ɔ a lee Pɔɔl na Silas awaagya na ekaare, ne baa sa kpa feye bɔ da bamo kokyokywee. <sup>23</sup> Bamɔ a da bamo kokyokywee bweeto lowe-ɔ, ne baa taa bamo yaa tii, ne bɔ ye mɔ ne ɔ deere tiikpa amo se-ɔ twee kekyan-ɔ-rɔ neenee. <sup>24</sup> Bamɔ a sa mɔ kano anen-ɔ se-ɔ, ne ɔ taa Pɔɔl na Silas waa kekyan amo kemo ne ke bɔ dɔdɔ-rɔ-ɔ-rɔ, ne ɔ da bamo pan na ekpee mfeɲ. Ne nkee ɔ twee-rɔ neenee.

<sup>25</sup> Amo waa kaye nsena-ɔ, ne Pɔɔl na Silas a kyɔ lee ba kore kebwarekore na ba waa asoree ilɲ ba sa Wuribware. Na asese ne bamo gbaa baa tii bamo-ɔ i nu bamo ase. <sup>26</sup> Puri amo-rɔ mfeɲ ne sweere a lenkpan kenken, ne aa lenkpan akyan ne baa tii bamo amo-rɔ-ɔ peee mɔ lee amo soso yaa bɔ fo kaase. Mfeɲ ne akyan amo a epon-ɔ peee a taye, ne agbarabi ne baa bɔ ɲure asese ne baa tii-o bɔ kya kekyan-ɔ a sanɲe lee kekyan-ɔ se. <sup>27</sup> Ne ɔdeere-sepo-ɔ a kyinɲi, ne oo ɲu feye akyan a epon-ɔ a taye-ɔ. Ne ɔ fa ne feye asese-ɔ peee a sere lee nee. Amose se-ɔ ne oo gyiiri mɔ kepan lee a ɔ bɔ mɔ mɔ eyee. <sup>28</sup> Amaa Pɔɔl a faa-rɔ kenken ne feye, "Fo ma mɔ fo eyee! Ane peee bɔ mfee!" <sup>29</sup> Ne ɔdeere-sepo amo a sa ne baa baa mɔ fetiri, ne ɔ waa menan lwee kekyan-ɔ-rɔ ya kpuni anɲiri Pɔɔl na Silas akato-rɔ na ɔ yon. <sup>30</sup> Ne oo lee bamo baa kawu, ne oo bise bamo feye, "Abrese, emene ne mɔ e waa a Wuribware morowe mɔ-ɔ nee?"

<sup>31</sup> Ne baa benɲaa mɔ feye, "Fo aa fo lɔɲ-nɔ awuye ya kɔɔre ane nyanpe Yeessu Kristoo gyi, Wuribware e morowe mone." <sup>32</sup> Ne baa towe abwaresen gywii mɔ aa mɔ lɔɲ-nɔ awuye peee. <sup>33</sup> Kemo kanye amo dee ne ɔdeere-sepo amo a ya ba nkyu bɔ kpee bamo eɔ ne baa nya bɔ lee anen ne man asengyipo-ɔ a da bamo kokyokywee-ɔ se. Ne baa bɔ mɔ aa mɔ lɔɲ-nɔ awuye asuu puri amo-rɔ.

<sup>34</sup> Ne ɔ yaa Pɔɔl na Silas mɔ lɔɲ-nɔ ya sa bamo ateese, ne baa gyi. Ne mɔ aa mɔ lɔɲ-nɔ awuye akato a gyi, a lee feye nkee feraa baa kɔɔre Wuribware gyi.

<sup>35</sup> Kemò kaye ñke-o, ne Roma awuye asenḡyipo-ò a sun purisii awuye ya tawẹ gywii òdeereḡepò-ò ε, “Sa a anyare amò kpa a bọ nare.” <sup>36</sup> Amosẹ se-ò, ne òdeereḡepò amò a tawẹ gywii Pòl feye, “Asenḡyipo-ò a sun bọ kyonḡwe feye n taye monẹ. Amosẹ-ò mon' nare, Wuribware yaa monẹ damenanse.” <sup>37</sup> Ne Pòl a tawẹ gywii purisii awuye-o feye, “Anẹ mon waa kesen baye kò haree baa bu anẹ kepo, amaa bamò mò baa da anẹ kokyokywee laman-nò, na anẹ mò anẹ gbaa anẹ gye Roma man agyi nee. Ne baa tii anẹ tiikpa. Ne mbeyomò ba kpa a bọ kweerò taye anẹ. Anẹ maa sure! Roma awuye asenḡyipo-ò fḡḡḡḡ ba mfee na bọ bọ lee anẹ.” <sup>38</sup> Ne purisii awuye-o a ya tawẹ gywii Roma awuye asenḡyipo-ò. Bamò a nu feye Pòl na Silas gye Roma man agyi nee-ò,† ne kufu a nya bamò, a lee feye baa waa bamò borokraa. <sup>39</sup> Amosẹ se-ò, ne baa ya waa bamò kisiri, ne baa taye bamò, ne baa kore bamò feye bọ lee man-ò-rò. <sup>40</sup> Ne Pòl na Silas a lee tiikpa-ò yò Lidiya lḡḡ-nò. Mfen ne bamò aa bamò ne baa kore Yeessu gyi-o a gyanḡe, ne baa tawẹ asen ne a sa wore-ò gywii bamò, ne baa nare bọ yii.

## 17

### *Ketò ne Pòl na Silas a waa Tisalonikaa man-nò-ò*

<sup>1</sup> Ne Pòl na Silas a borò Amfipolis na Apoloniya eman-nò, ne baa ba Tisalonikaa man-nò. <sup>2</sup> Feye anen ne Pòl kyò ò waa san kemaa-ò, ò yò kebwarekorekyaḡ ne Yudaa awuye ne bọ te mfen-ò de-o-ro. Ne ò kaapo bamò abwareḡen, na ò popore bamò feye bọ kore mò asen-ò gyi. Ne baa sa mò kpa nkyureke nsa bọ gya abee se. <sup>3</sup> Ne ò kaapo bamò feye baa kyore waa abwareḡen wore-ò-rò feye òkò ne ba tee mò ε Kristoo ne Wuribware ye o sun Yudaa awuye ase-ò tiri feye o gyi aworefoò, na o wu, na o kyinḡi lee lowi-ro. Ne ò tawẹ Yeessu asen gywii bamò. Ne ñkee ò tawẹ gywii bamò feye, “Yeessu mò ε gye Kristoo amò ne Wuribware a sun anẹ ase-ò.”

<sup>4</sup> Ne Yudaa awuye bokò a kore gyi, ne baa tii Pòl na Silas si. Anen dee ne akyee agyenkrepo bokò na Griiki awuye ne ba sun Wuribware-ò bweetò a tii Pòl na Silas si. <sup>5</sup> Ne Yudaa awuye-o bokò mò a lee ba ka Pòl na Silas kòkwee, ne baa kpawe asese ne bọ naa mbore se, ne bọ mon bọ kòkoro-ò bọ gyanḡe. Ne baa lee ba waa elawò na kusun baye man-ò-rò. Bamò a nyi feye Pòl na Silas a bọ sowe anyare kò ne ba tee mò ε Yasḡḡ a lḡḡ-ò-rò-ò se-ò, ne baa tii lḡḡ amò ba kpa bamò, na bọ lee bamò baa laman-ò-rò. <sup>6</sup> Amaa bamò a mon ḡu bamò lḡḡ-ò-rò, ne baa gyiiri Yasḡḡ na bamò ne baa kore Yeessu gyi-o bokò yaa man-ò abrese akato-rò, na ba fee-rò feye, “Anyare kò a ba anẹ man mò-rò, ne baa waa asen baye ton kemaa ne baa bor-ò. <sup>7</sup> Ne Yasḡḡ a kore bamò bọ waa mò lḡḡ-nò. Ba nyera anẹ mbraa ne Roma owure dabẹ-ò a sa anẹ-ò nee, a lee feye bọ ye owure kò bee ò bọ-rò ne ba tee mò ε Yeessu.” <sup>8</sup> Bamò a tawẹ faanese-ò, ne aa toora asese peee ne baa gyanḡe a bọ nu asen-ò na man-ò abrese-ò, ne baa lee ba waa elawò. <sup>9</sup> Ne ñkee man-ò abrese-ò a sa ne Yasḡḡ na mò beeko-ana a taa atanne kò bọ beya bamò ase na ketò kaapo feye asen ya bee ba, bọ ma lee nya bamò atanne-ò. Ne baa yowe bamò bọ kyonḡwe.

### *Pòl na Silas koyo Beroya-o*

<sup>10</sup> Kanye a den fo-ò, ne bamò ne baa kore Yeessu gyi-o a ba Pòl na Silas bọ kyonḡwe Beroya man-nò. Bamò a fo-ò, ne baa yò Yudaa awuye a kebwarekorekyaḡ-ò-rò. <sup>11</sup> Mfen a asese-ò gye asese timaa bọ kyò bamò ne bọ bọ Tisalonikaa man-nò-ò. Bamò a nu abwareḡen bọ lee Yeessu kunḡ si-o, ne baa kpa anẹ asen bweetò, ne baa pee akato suye abwareḡen wore-ò-rò asen



kake kema na bɔ kee feye asen ne Pɔɔl e tɔwe-ɔ gye kasentij aaa! <sup>12</sup> Ne Yudaa awuye bweeto na Griiki akyye agyenkrerepɔ kɔ na Griiki anyare bweeto a kɔɔre asen-ɔ gyi.

<sup>13</sup> Amaa san ne Yudaa awuye ne bɔ bɔ Tisalonikaa-o a nu feye Pɔɔl a kaapo abwaresen-ɔ Beroya gbaa-ɔ, ne baa sa ne asesɛ ne bɔ mon bɔ kokɔrɔ-ɔ a baa asen man-ɔ-rɔ bɔ kye Pɔɔl. <sup>14</sup> Puri amo-rɔ, ne bamɔ ne baa kɔɔre Yeessu gyi-o a yaa Pɔɔl ɔpɔɔ kee, amaa Silas na Timotii fɛraa a sii Beroya mfen. <sup>15</sup> Ne bamɔ ne baa yaa Pɔɔl ɔpɔɔ kee-ɔ a yaa mɔ ya bɔ fɔ haree Atenis man-nɔ,† ne baa kinji ba Beroya, ne baa taa nkra lee Pɔɔl ase baa Silas na Timotii feye bɔ waa menan ba mɔ ase mfen ne ɔ bɔ-ɔ.

*Ketɔ ne Pɔɔl a waa Atenis-o*

<sup>16</sup> Pɔɔl san o gywii Silas na Timotii Atenis man-nɔ-ɔ, mɔ kakpɔnɔ-rɔ a nyera bɔ lee anen ne oo ŋu ikisi bweeto man amo-rɔ-ɔ se. <sup>17</sup> Amose se-ɔ ne mɔ aa Yudaa awuye na bamɔ ne bɔ mon gye Yudaa awuye, ne bɔ bɔ mfen, ne ba sun Wuribware-ɔ e gyanje bamɔ kebwarekorekryan-ɔ-rɔ, ne Pɔɔl e kaapo bamɔ abwaresen ɔ popɔre bamɔ na bɔ kɔɔre mɔ asen-ɔ gyi. Ne nkee kake kema ɔ naa kolɔnde ne ke maa kegya-rɔ-ɔ ɔ tɔwe abwaresen o gywii bamɔ ne ɔ tɔ mfen-ɔ. <sup>18</sup> To, akaapɔpɔ kɔ mɔ bɔ mfen. Bamɔ bokɔ gye Ipikurus-of awuye (ne bɔ gya ketɔ ne Ipikurus-o, anyare kɔ ne ɔɔ deɛ kyena-ɔ, a kaapo-ɔ se-ɔ). Bokɔ mɔ gye Stowaa awuye (ne bɔ gya ketɔ ne Senoo ne mɔ gbaa a deɛ kyena Ipikurus a mbee-ɔ se-ɔ a kaapo-ɔ se). Ne baa lee ba gyiiri Pɔɔl ikii, ne bokɔ ye, “Ntɛtɛ ne adabedabesen wuye mɔ e tɔwe nee?” Ne bokɔ mɔ ye, “A waa tɔn kɔ ikisi popwɛɛ kɔ asen ne ɔ tɔwe-ɔ.” Ketɔ se ne baa tɔwe anen-ɔ e gye feye Pɔɔl e kaapo Yeessu asen, na ɔ kaapo feye asesɛ i kyinjɔ a bɔ lee lowi-ro. <sup>19</sup> Amose-ɔ ne baa yaa Pɔɔl bamɔ senjyikpa kɔ ne ba tee mɔ e Ariyopagus-o. Ne bɔ ye, “Anɛ e kpa feye fɔ kaapo anɛ-rɔ kekaapo popwɛɛ mɔ ne fɔ e kaapo-ɔ. <sup>20</sup> Asen amɔ akɔ ne anɛ i nu feye fɔ e tɔwe-ɔ gye asen popwɛɛ anɛ ase. Anɛ mɔ anɛ e kpa feye anɛ nu amɔ kaase.”

<sup>21</sup> Mbeyɔmɔ Atenis man agyi-o na afɔ ne bɔ te mfen-ɔ, a mon tiri bamɔ feye bɔ ba bamɔ san pɛɛɛ ba tɔwe asen, na ba nu asen popwɛɛ ne aa ba-ɔ.

<sup>22</sup> Ne Pɔɔl a koso yere senjyikpa-ɔ mfen, ne ɔ ye, “Abresɛ, mɔ a ŋu feye kpa kema se monɛ Atenis awuye monɛ akatɔ i gyi ikisi bweeto kusun si. <sup>23</sup> Bɔ lee feye mɔ a nare monɛ man-ɔ-rɔ, ne mɔ a deere mfen ne monɛ i sun monɛ ikisi-o. Ne mɔ a ŋu feye bɔ lee anen ne monɛ maa kpa feye mon' pan kisi kɔ kusun-o si-o, monɛ a pwɛɛ lonɔkpa kɔ bɔ yera. Ne monɛ a kyɔrɛɛ bɔ donɔnɔ aforɛ ne monɛ a bɔ pwɛɛ mɔ bɔ yera-ɔ se feye, ‘Lonɔkpa mɔ gye ɔkɔ ne anɛ i sun, ne anɛ mon nyi mɔ kenya-re-ɔ lee-o.’ To, mɔ ne monɛ i sun mɔ, na monɛ mon nyi mɔ-ɔ, ne mbeyɔmɔ mɔ e tɔwe mɔ asen a n gywii monɛ-ɔ. <sup>24</sup> Mɔ kenya-re e gye Wuribware. Mɔ e gye ne ɔɔ twee kaye na ketɔ kema ne ke bɔ kamɔ-rɔ-ɔ. Mɔ e gye ketɔ kema nyanje, sosɔ na kaase. Amose-ɔ ɔ mon te isun kpa akyan ne asesɛ a pwɛɛ-ɔ-rɔ. <sup>25</sup> Mɔ-ɔ mɔ maa kpa kotɔkɔ bɔ lee anɛ kusun ne anɛ a waa-ɔ-rɔ, a lee feye mɔ e gye ne ɔ sa ɔkema mɔ nkpa na ne na ketɔ kema. <sup>26</sup> Ne ɔɔ twee sese dimaadi, ne ɔɔ borɔ sese konkɔ amɔ se bɔ waa nsuro asesɛ pɛɛɛ, ne ɔɔ sa ne baa kyena kaye-rɔ pɛɛɛ. Na pwɛɛ ne ɔɔ deɛ twee sese-ɔ, ɔɔ kyɔ tɔwe san na mfen ne ɔkema e kyena-ɔ. <sup>27</sup> Wuribware a waa faanɛɛ neɛ a bɔ nya buwi kpa mɔ, na sanse bɔ ŋu mɔ san ne ba buwi ba kpa mɔ-ɔ. Kasentij mɔ aa ɔkema ase mon bɔ efɔ. <sup>28</sup> Feye anen ne monɛ alinjwaapɔ-ɔ ɔkɔ a kyɔrɛɛ-ɔ,

‘Mɔ ya sa ne anɛ te, ne anɛ naa,  
ne ɔɔ waa anɛ ketɔ ne anɛ gye-ɔ.’

Ne monɛ alinwaapo-ɔ boƙo mo a kyorɛɛ feyeɛ,

‘Anɛ gbaa anɛ gye mo gyi-ana-ɔ nee.’

<sup>29</sup> Anɛ a tɛɛ anɛ gye Wuribware mo gyi-ana-ɔ fɛraa, anɛ ma fa feye mo kudugyi du nee feye kisi ne nyinkpase ne o nyi-ro-o a ba atanne pipee bɛɛɛ afufuri bɛɛɛ kefore bo waa-ɔ. <sup>30</sup> Wuribware a nyite ketɔ ne baa waa san ne bo mon nyi Wuribware na mo ekpa-ɔ. Amaa mbeyɔmo san a fo feye ɔ sa toɔ kemaa asɛɛ kanɔ feye bo nu bamo eyee, na bo kinɔi lee bamo ebɔye-ro. <sup>31</sup> A lee feye ɔ sa kake na anyare ko ne oo lee-o bo gyi kaye-ro asɛɛ pɛɛɛ asɛɛ nɛɛɛɛ-ɔ. Ɔɔ ba anyare amo a kikiyinɔi lee lowi-ro-o bo kaapo okemaa amo-ɔ.”

<sup>32</sup> San ne baa nu Pɔɔl a towe kikiyinɔi lee lowi-ro asɛɛ-ɔ, ne bamo boƙo a mɔsɛ mo, ne bamo boƙo mo ye, “Anɛ ɛ kpa feye fo beɛ towe amo gywii anɛ san ko.” <sup>33</sup> Ne Pɔɔl a lee ngyanɔi amo-ro mfeɔ. <sup>34</sup> Ne bamo boƙo a bo tii Pɔɔl si, ne baa kɔɔre Wuribware gyi. Bamoro boƙo ɛ gye Diyonisius ne ɔ gye Ariyopagus asɛngyipo-ɔ ɔko, ne oo nu Pɔɔl asɛɛ-ɔ, na akyee ko ne ba tee mo ɛ Damaris-o, na asɛɛ ko beɛ.

## 18

### *Ketɔ ne Pɔɔl a waa Korintoo man-no-ɔ*

<sup>1</sup> Amo-ɔ kameɛ-ro-ɔ, ne Pɔɔl a lee Atenis yo Korintoo man-no. <sup>2</sup> Ne Yudaanyi ko bo-ro ne ba tee mo ɛ Akwila, ne baa kowe mo Pontus sweere se-ɔ. Mo aa mo ka ne ba tee mo ɛ Prisikila-o a tu yo Italiya sweere ya kyena mfeɔ a man dabe ne ba tee ɛ Roma-o. Amaa Roma owure dabe Kilawudiyus a sa mbraa feye Yudaa awuye pɛɛɛ ne bo bo Roma man-no-ɔ lee Roma mfeɔ, Amose-ɔ Akwila na Prisikila a tu yo Korintoo man-no. Ketɔ mon kyee, ne Pɔɔl a ba bo to bamo mfeɔ. Ne ɔ yo ya ka bamo kanɔ. <sup>3</sup> Ne ɔ kyena bamo ase, ne mo aa bamo a waa kusun, bo lee feye mo aa bamo ɛ waa kusun konko nee. Tanɛɛ akyan kusun ne ba waa, amo ne Pɔɔl gbaa ɛ waa ne ɔ nya atanne o de ɔ soɔ ateese a o gyi. <sup>4</sup> Nkee kukyure kake kemaa, ɔ yo Yudaa awuye a kebwarekorekyaɔ-ɔ-ro na ɔ ya towe abwasesɛn gywii Yudaa awuye na bamo ne bo mon gye Yudaa awuye, ne ba gyanɔi mfeɔ-ɔ o de ɔ popore bamo na bo kɔɔre Kristoo gyi.

<sup>5</sup> San ne Silas na Timotii a lee Makedoniya sweere se bo to Pɔɔl-ɔ, ne nkee ɔ yo we ketɔ kemaa, ne ɔ naa ɔ towe abwasesɛn kake kemaa o gywii Yudaa awuye-o ɔ kaapo feye Yeessu ɛ gye Kristoo ne Wuribware ye o sun a ɔ bo kyonwe-ɔ. <sup>6</sup> Amaa bo fo san ko-ɔ, amo baa kine Pɔɔl asɛɛ-ɔ kunu, na ba towe asɛɛ ba kye mo kekaapo-ɔ, na ba saare mo. Amo mo-ɔ mo a kponkpan mo waagya se ese bo sii mfeɔ bo kaapo bamo feye ɔ yo we bamo asɛɛ sa bamo, na ɔ towe gywii bamo feye, “Wuribware ya gyiiri mon kesɛbo, amo fɛraa ketɔ a lee anɛn ne monɛ a kine mo asɛɛ-ɔ se! Mbeyɔmo a mon lee a gye mo asɛɛ feye n towe gywii monɛ. Lee mbeyɔmo bo yo, mo ɛ towe asɛɛ timaa bo lee Yeessu kunu si a n gywii ndɛ se awuye-o nee.” <sup>7</sup> Amose se-ɔ ne ɔ yo ya kyena anyare ko ne ɔ mon gye Yudaanyi ne ba tee mo ɛ Tiitus Yusutan, ne o sun Wuribware-ɔ a loɔ-ɔ-ro. Mo loɔ-ɔ gye ne ɔ maa kebwarekorekyaɔ-ɔ nee.

<sup>8</sup> Amaa asɛɛ ko bo-ro ne baa kɔɔre anɛ nyanɔi Yeessu gyi. Bamo ɔko ɛ gye Krisipus, ne san amo ɔ deɛ ɔ gye kebwarekorekyaɔ-ɔ ɔgyɛnkɛɛpo-ɔ, na mo loɔ-no awuye-o. Anɛn deɛ ne Korintoo awuye bweɛto ne baa nu Pɔɔl asɛɛ-ɔ a kɔɔre gyi, ne baa bo asuu.

<sup>9</sup> Nke nko kanye, ne anɛ nyanɔi Yeessu a towe dee-ro gywii Pɔɔl feye, “Fo ma sere kufu, amaa kya se towe abwasesɛn-ɔ, na fo ma yo we. <sup>10</sup> A lee feye n gya fo kameɛ. Ɔko maa taare a ɔ waa fo kebɔye kemaa, bo lee feye man mo-ro asɛɛ

bweeto gye mo asesε nee.” 11 Amose-ɔ ne Pɔɔl a kyena mfen kaapo asesε-ɔ abwaresen kasu na kebega.

12 San ne Galiyo a gyi Akaya sweere se mfen a Roma kigominaa-o, ne Yudaa awuye-o pεεε a gyanne, ne baa kra Pɔɔl, ne baa yaa mo iwurekpa. 13 Ne bo ye, “Onyare mo e kpa a ɔ popore asesε nee a bo sun Wuribware anen ne a kye ane mbraa-ɔ nee!”

14 Mfen, ne Pɔɔl e kpa a o lee kanɔ, ne Gominaa Galiyo a towe gywii Yudaa awuye-o feye, “Amo-ɔ deε a gye kusun boye beεε asen boye ko ne ɔ waa nee, weete mo i gyi kanyite na n nu monε ase. 15 Amaa amo a gye asenkparegyi ko na anyare ko kaase na monε fonfon kebwaresun mbraa-ɔ fεraa, monε fonfon e gye ne mon' lonno amo. Ma waa anen a asen-ɔ senngyipo!” 16 Ne ɔ gya bamo bo lee iwurekpa mfen. 17 Ne bamo pεεε a kra Sostenes ne mbeyomo ɔ gye kebwarekorekya-ɔ ɔgyenkpeεpo-ɔ, ne baa da mo senngyikpa akato-rɔ mfen. Amaa a mon toora Galiyo kafonfwεε gbaa.

*Anen ne Pɔɔl a kinji yo asoreε awuye ase Anteyokeya-ɔ*

18 Ne Pɔɔl a kyena Korintoo awuye ne baa kɔore Yeesuu gyi-o ase nke bweeto. Ne ɔ lee mfen, ne mo aa Prisikila na Akwila a borɔ nkyu si ba yo mo ayε Siriya sweere se. Pwεε ne baa deε lee Kenkreya man-no lweε koreε-rɔ-ɔ, ɔ kpεε mo kunu bo lee etan ko ne ɔ waa-ɔ se. 19 Ne baa ten ɔpo-ɔ-rɔ, ne baa fo Ifisus man-no. Ne ɔ yo Yudaa awuye kebwarekorekya-ɔ, ne ɔ ya kaapo bamo abwaresen na ɔ popore bamo feye bo kɔore mo asen-ɔ gyi. 20 Ne asesε amo a towe gywii mo feye ɔ kyena bamo ase kyee, amaa ɔ mon sure si sa bamo. 21 Amose-ɔ san ne ɔ yo-ɔ, ne ɔ towe gywii bamo feye, “Wuribware ya sure, m beε mo i kinji a m ba monε ase.” Ne ɔ lee Ifisus mfen borɔ nkyu si o yii. Amaa Prisikila na Akwila a sii Ifisus man-no.

22 San ne ɔ fo Kayesareya man-no-ɔ, ne ɔ yo Yerusalem man-no ya ka asoreε awuye-o kanɔ. Ne ɔ yo Anteyokeya.

*Anen ne Pɔɔl a yo mo kpa sasεpo-ɔ na ɔ towe abwaresen-ɔ*

23 Mo a kyee Anteyokeya man-no kafwεε-ɔ, ne ɔ lee mfen borɔ Galatiya na Firigiya \* esweere se yo ɔ sa mfen a Kristoo awuye-o wɔre.

*Anen ne Prisikila na Akwila a kaapo Apolos Wuribware a eƙpa-ɔ-rɔ-ɔ*

24 San amo Yudaanyi ko ne ba tee mo ε Apolos, ne baa kowe mo Alesandriya man-no-ɔ a ba Ifisus mfen. ɔ taare ɔ sa senja seεεε, ne o nyi abwaresen neεneε. 25 Oo suye ane nyanne Yeesuu a asen-ɔ eƙpa-rɔ damenanε, ne ɔ len mo eyee kenken ɔ towe abwaresen-ɔ, na ɔ kaapo Yeesuu asen kyεkyεε. Amaa asen-ɔ mfen ne oo nyi-o e gye asuu suyo ne Yohanee a bo-ɔ. 26 Ne ɔ waa kakpono towe abwaresen kebwarekorekya-ɔ-rɔ mfen. San ne Prisikila na Akwila a nu mo asen ne ɔ towe-ɔ, ne baa yaa mo bamo lon-no ya kaapo mo Wuribware a eƙpa-ɔ-rɔ kyεkyεε.

27 Ne Apolos a waa mo mfεεre feye ɔ yo Akaya sweere se. Amose-ɔ ne bamo ne baa kɔore Yeesuu gyi, ne bo bo Ifisus-o a sure mo koyɔ-ɔ se, ne baa kyoreε bo kyonwe bamo ne baa kɔore Yeesuu gyi, ne bo bo Akaya-ɔ feye, mo ya ba, bo kra mo neεneε. San ne ɔ yo mfen-ɔ, ɔ kya bamo ne Wuribware a nu bamo ewεε-ɔ ne anen se-ɔ baa bo kɔore Yeesuu gyi-o-ro bweeto. 28 Bo lee feye ɔ ba ikii lenlenε bo gyi Yudaa awuye a emo-ɔ se laman-no, ne ɔ ba abwaresen wɔre-ɔ bo kaapo feye Kristoo ne baa kyoreε mo asen-ɔ e gye Yeesuu.

\* 18:23 Deere ifotoo ne e bo Abwaresen wɔre-ɔ keε-ɔ.

## 19

*Anɛn nɛ Pɔɔl a lɛɛ ɔ waa mɔ kusun-o Ifisus*

1 San nɛ Apolos a lɛɛ Ifisus man-nɔ, nɛ ɔɔ yɔ Akaya sweere se, ɔ bɔ Korintoo man-nɔ-ɔ, nɛ Pɔɔl a kya se bɔrɔ Asiya sweere se ya fɔ Ifisus. Nɛ ɔɔ ya ŋu Yeessuu asɛn agyasepɔ bɔkɔ. 2 Nɛ oo bise bamɔ feyɛ, “San nɛ mɔnɛ a kɔrɛ Yeessuu gyi-o, Wuribware a kufwiinɛ timaa-o a yweɛ mɔnɛ se aaa?”

Nɛ baa bɛnɛaa mɔ feyɛ, “Anɛ mɔn tɛɛ nu gbaa feyɛ Wuribware a kufwiinɛ timaa-o bɔ-rɔ.”

3 Nɛ Pɔɔl a bɛɛ bise feyɛ, “To, nɛ ŋkɛ ntɛtɔ asuu kɛbɔ nɛ mɔnɛ a bɔ-ɔ nɛɛ.” Nɛ bɔ ye, “Asuu suyo nɛ Yohanee a bɔ-ɔ.”

4 Nɛ Pɔɔl ye, “Yohanee Osuubɔpɔ-ɔ a tɔwɛ gywii asɛɛ feyɛ bɔ bɔ asuu bɔ kaapɔ feyɛ baa nu bamɔ eyɛɛ, nɛ baa kinɛi lɛɛ bamɔ ɛbɔyɛ-rɔ. Nɛ ɔɔ tɔwɛ gywii Yudaawuye-o feyɛ bɔ kɔrɛ mɔ nɛ ɔ ba kamɛɛ-rɔ-ɔ gyi. Mɔ ɛ gyɛ Yeessuu-o.” 5 San nɛ baa nu amɔ-ɔ, nɛ baa bɔ asuu anɛ nyanɛ Yeessuu kenyaɛ-rɔ. 6 Nɛ Pɔɔl a ba mɔ asareɛ bɔ dɔŋŋɔ bamɔ se, nɛ Wuribware a kufwiinɛ timaa-o a yweɛ bamɔ se, nɛ baa sa esɛnɛ nɛ bamɔ fɔŋfɔŋ maa nu emɔ-rɔ-ɔ, nɛ baa tɔwɛ asɛn nɛ Wuribware a lee bɔ kaapɔ bamɔ-ɔ. 7 Anyare amɔ ɛ waa feyɛ kudu anyɔ.

8 Kukyure kake kemaa, nɛ Pɔɔl a yɔ kɛbwarekɔrɛkyaŋ-ɔ-rɔ, na waa aferi asa na ɔ kaapɔ abwasesɛn ɔ gywii asɛɛ-ɔ, nɛ baa gyanɛ mɛfɛn-ɔ, na kufu mɔn de mɔ. Nɛ ɔɔ lɛn eyɛɛ ɔ pɔpɔrɛ bamɔ feyɛ bɔ kɔrɛ kɛtɔ nɛ ɔɔ tɔwɛ bɔ lɛɛ Wuribware a kuwure-o si-o gyi. 9 Amaa bamɔ bɔkɔ a waa kɛɛbɔrɔlɛn, nɛ bɔ mɔn sure si na bɔ kɔrɛ asɛn-ɔ gyi, nɛ baa yɛrɛ ngyanɛ amɔ-rɔ mɛfɛn tɔwɛ asɛn bɔyɛ bɔ kye anɛ nyanɛ Yeessuu a ɛkpa-ɔ. Amɔsɛ se-ɔ nɛ Pɔɔl a lɛɛ mɛfɛn taa bamɔ nɛ baa kɔrɛ Yeessuu gyi-o yaa mɔ asɛ. Na kake kemaa mɔ aa bamɔ ɛ gyanɛ ɔnyare kɔ nɛ ba tɛɛ mɔ ɛ Tiranus-o sukuu-ro, nɛ ɔ kaapɔ abwasesɛn-ɔ-rɔ, nɛ ɔ pɔpɔrɛ asɛɛ feyɛ bɔ kɔrɛ mɔ asɛn-ɔ gyi. 10 Ɔɔ mɛraa se waa mfaanɛ nsu ŋnyɔ, amɔsɛ-ɔ asɛɛ pɛɛɛ nɛ bɔ bɔ Asiya sweere se-ɔ, hareɛ Yudaawuye na Griiki awuye pɛɛɛ mɔ a nu asɛn timaa bɔ lɛɛ anɛ nyanɛ Yeessuu si.

*Anɛn nɛ asibɛn awuye bweɛtɔ a bɔ kɔrɛ Yeessuu gyi-o*

11 Na Wuribware bɔ Pɔɔl se ɔ waa akpenɛyɛɛtɔ dabe. 12 Hareɛ mɔ anɛtɛɛ na mprakɛ nɛ ɔ dɛɛ o de-o gbaa, baa taa mmɔ yaa bamɔ nɛ ba lɔ-ɔ asɛ, nɛ bamɔ alɔ a lowɛ. Nɛ ibrisi a kɔsɔ bamɔ nɛ i te bamɔ se-ɔ se.

13-14 Amɔ Yudaawuye kɔ bɔ-rɔ nɛ bamɔ kusun ɛ gyɛ feyɛ bɔ nare dɛɛ gya ibrisi bɔ kɔsɔ asɛɛ se. To, asɛɛ asunoo kɔ bɔ-rɔ nɛ bɔ gyɛ Wuribware ɔlɔŋŋɔpɔ bresɛ kɔ nɛ ba tɛɛ mɔ ɛ Sikɛɛba-o mɔ gyi-ana, nɛ ba waa anɛn a kusun-o. Bamɔ a ŋu Pɔɔl ɛ gya ibrisi ɔ kɔsɔ asɛɛ-ɔ se-ɔ, nɛ baa lɛn eyɛɛ feyɛ bɔ ba anɛ nyanɛ Yeessuu kenyaɛ bɔ waa anɛn nɛ Pɔɔl ɛ waa-ɔ. Nɛ baa tɔwɛ gywii ibrisi nɛ i te ɔnyare kɔ se-ɔ nɛ feyɛ, “Mɔ a sa fɔ kanɔ Yeessuu nɛ Pɔɔl ɛ tɔwɛ mɔ asɛn-ɔ kenyaɛ-rɔ, kɔsɔ ɔnyare mɔ se.” 15 Amaa ibrisi-o a tɔwɛ gywii bamɔ nɛ feyɛ, “Ŋ nyi Yeessuu, nɛ ŋ nyi Pɔɔl asɛn, nɛ mɔnɛ nse-ana ɛ gyɛ mɔnɛ?” 16 Nɛ ɔnyare nɛ ibrisi te mɔ se-ɔ a lweɛ bamɔ-rɔ, nɛ ɔɔ da bamɔ kɛnɛn kyanɛn bamɔ atɔ bunɛ-rɔ. Nɛ baa sɛrɛ lɛɛ mɔ lɔŋ-ɔ-rɔ mɛfɛn, na bamɔ ŋyɔwɔrɛ se a swɛɛ swɛɛ na n lɛɛ mbɔgya na bɔkɔ mɔ a lɛɛ kɛtɛbɔŋburɔŋ.

17 Nɛ asɛɛ nɛ bɔ bɔ Ifisus man-nɔ-ɔ a nu amɔ-ɔ, nɛ kufu a nya bamɔ pɛɛɛ, nɛ baa bu anɛ nyanɛ Yeessuu kenyaɛ bweɛtɔ. 18 Nɛ bamɔ nɛ baa kɔrɛ Yeessuu gyi-o bweɛtɔ a ba laman-nɔ bɔ tɔwɛ ɛbɔyɛ nɛ baa waa bɔ fɔ kake amɔ-ɔ.

19 Bamɔ nɛ bɔ de asibɛn nɛ bɔ de ba lee atɔ ba kaapɔ asɛɛ bweɛtɔ-ɔ a swii

bamɔ ewɔrɛ nɛ baa kyɔrɛɛ asibenɛɛn waa-rɔ, nɛ bɔ de ba kya asɛsɛ-ɔ. Nɛ baa baa ɛmɔ, nɛ baa kywɛɛ ɛmɔ laman-nɔ. Bamɔ a taa ewɔrɛ-ɔ yawɔ bɔ tii abɛɛ sɛ-ɔ a gye siidii nkpen alafa anuu (GHC 500,000). <sup>20</sup> Bɔ lɛɛ mfaanɛ a atɔ dabɛ mɔ sɛ-ɔ, anɛ nyanpɛ Yeesuu asɛn a yɛrɛ kɛnkɛn, nɛ aa sanɛ-rɔ yɔ tɔn kɛmaa.

*Aseɛn nɛ aa ba Ifisus man-nɔ-ɔ*

<sup>21</sup> Amɔ-ɔ pɛɛɛ kamɛɛ-rɔ-ɔ, nɛ Pɔɔl a waa mɔ mɛɛrɛ feye ɔ bɔrɔ Makedoniya na Akaya ɛswɛrɛ sɛ, na ɔ kyɔn yɔ Yerɔsalem man-nɔ. Nɛ ɔ yɛ, “Mɔ ya yɔ mɛn, kɛmɔ kamɛɛ-rɔ na ɲ yɔ Roma man-nɔ.” <sup>22</sup> Amɔsɛ-ɔ nɛ oo sun ɲ mɔ akyarɔpɔ anyɔ Timotii na Irasitus bɔ kyɔnɲwɛ Makedoniya, nɛ mɔ-ɔ mɔ a sii Asiya sweɛrɛ-ɔ sɛ kafwɛɛ.

<sup>23</sup> San mɔ dɛɛ nɛ asɛn dabɛ a ba Ifisus bɔ lɛɛ Yeesuu a ɛkpa-ɔ sɛ-ɔ sɛ. <sup>24</sup> To, man amɔ-rɔ mɔ sunɲkpa dabɛ kɔ bɔ-rɔ, nɛ ba sun kisikyɛɛ kɔ nɛ ba tɛɛ kɛmɔ ɛ Aatimis. Nɛ ɔnyarɛ kɔ bɔ-rɔ nɛ baa tɛɛ ɛ Demeetriyus. ɔ gye bwayɛpɔ nɛɛ. Nɛ mɔ kusun ɛ gye feye ɔ deɛrɛ kisikyɛɛ a sunɲkpa-ɔ sɛ ɔ de atannɛ fufuri ɔ waa kisi akyan ngyingyii ɔ fe. Kusun amɔ a sa mɔ aa mɔ bɛɛkɔ-ana abwayɛpɔ tɔnɔ bweɛtɔ. <sup>25</sup> Amɔsɛ sɛ-ɔ nɛ ɔ tɛɛ mɔ bɛɛkɔ-ana abwayɛpɔ na bamɔ nɛ bamɔ kusun du feye mɔ lee-o bɔ gyanɲɛ, nɛ ɔ tɔwɛ gywii bamɔ feye, “Mɔ bɛɛkɔ-ana, mɔnɛ nyi feye anɛ kibaare a lɛɛ kusun mɔ-rɔ nɛɛ. <sup>26</sup> Mbeyɔmɔ, mɔnɛ fɔnɲɔn a ɲu, nɛ mɔnɛ a nu kɛtɔ nɛ Pɔɔl amɔ ɛ waa-ɔ. ɔ yɛ ikisi nɛ sɛsɛ fɔnɲɔn a waa-ɔ mɔn de keyaalen pɛɛɛ. Nɛ ɔ taare kyurɔwi asɛsɛ bweɛtɔ mɛɛrɛ Ifisus man-nɔ mɛɛɛ na Asiya sweɛrɛ sɛ pɛɛɛ. <sup>27</sup> Amɔsɛ-ɔ kufu bɔ-rɔ feye anɛ kusun mɔ ɛ nya kɛnyarɛ bɔyɛ. N gye anɛn wɔrɛ, kufu bɛɛ kɔ bɔ-rɔ feye anɛ kisi dabɛ Aatimis a sunɲkpa dabɛ-ɔ maa lɛɛ ba a ɔ bɔ kii sɛyɛ, na anɛ kisi dabɛ mɔ nɛ ɔkɛmaa nɛ ɔ bɔ Asiya sweɛrɛ sɛ na kayɛ-rɔ pɛɛɛ i sun-ɔ ma lɛɛ nya kɛnyarɛ!”

<sup>28</sup> Asɛsɛ amɔ a nu asɛnɲkparegyi mɔ-ɔ, nɛ bamɔ idun a fwii, nɛ baa lɛɛ ba fɛɛ-rɔ feye, “Anɛ Ifisus kisi Aatimis gye kisi dabɛ.” <sup>29</sup> Nɛ ɛlawɔ amɔ a kɔrɛ sɛ man amɔ pɛɛɛ-rɔ. Nɛ bamɔ nɛ bɔ naa ba waa asɛn amɔ-ɔ a gyiiri Makedoniya awuye anyɔ kɔ nɛ ba tɛɛ bamɔ ɛ Gayus na Aristaakus, nɛ bamɔ aa Pɔɔl naa-ɔ, nɛ baa yaa bamɔ mɛn nɛ man-ɔ-rɔ asɛsɛ pɛɛɛ ɛ gyanɲɛ-ɔ. <sup>30</sup> Nɛ Pɔɔl fɔnɲɔn ɛ kpa feye ɔ yɔ laman amɔ akatɔ-rɔ mɛn ya sa sɛnɲa gywii asɛsɛ-ɔ, amaa bamɔ nɛ ba kɔrɛ Yeesuu ba gyi-o mɔn sure. <sup>31</sup> Nɛ sweɛrɛ amɔ sɛ a ayaalenɲɔ-ɔ bɔkɔ nɛ bɔ gye mɔ nyarɛ-ana-ɔ a ba nkra bɔ kyɔnɲwɛ mɔ, kɔrɛ mɔ feye ɔ ma kan yɔ laman ɛgyanɲekpa amɔ mɛn, a lɛɛ feye kufu de bamɔ feye bɔkɔ ɛ mɔ mɔ.

<sup>32</sup> Na ngyanɲɛ-ɔ-rɔ pɛɛɛ de ɛlawɔ bweɛtɔ. Bamɔ bɔkɔ ɛ fɛɛ-rɔ ba tɔwɛ asɛn kɔ, nɛ bɔkɔ mɔ ɛ fɛɛ-rɔ ba tɔwɛ bamɔ lee, a lɛɛ feye bamɔ bɔkɔ gbaa mɔn nyi kɛtɔ sɛ nɛ baa gyanɲɛ-ɔ. <sup>33</sup> Yudaa awuye nɛ bɔ te man amɔ-rɔ-ɔ a lee bamɔ-rɔ ɔkɔ nɛ ba tɛɛ ɛ Alesanda-ɔ feye ɔ yɛrɛ asɛsɛ-ɔ akatɔ-rɔ sa sɛnɲa. Asɛsɛ amɔ bɔkɔ a tɛɛ mɔ feye ɔ ba-ɔ, nɛ ɔ ya bamɔ kesareɛ feye bamɔ pɛɛɛ laaɔ. Nɛ ɔ lɛɛ ɔ sa sɛnɲa ɔ gywii laman-ɔ na bɔ nya ɲu feye mɔ aa mɔ bɛɛkɔ-ana Yudaa awuye mɔn gyi bɔyɛ. <sup>34</sup> Amaa bamɔ a pini feye ɔ gye Yudanyi-o, nɛ bamɔ pɛɛɛ mɔ a kpɔra faa-rɔ tɔwɛ asɛn kɔnkɔ dɔnɲhwɛrɛɛ ɛnyɔ feye, “Anɛ Ifisus kisi Aatimis gye kisi dabɛ!”

<sup>35</sup> Nɛ nkɛɛ man-ɔ krakyɛɛ brɛsɛ a bɔ yuri laman-ɔ. Nɛ ɔ yɛ, “Mɔ kɔsɔbɛɛ-ana Ifisus awuye, ɔkɛmaa nyi feye anɛ man mɔ ɛ gye kisi dabɛ Aatimis na mɔ sunɲkpa dabɛ a ɔdeɛrɛsɛpɔ-ɔ, mɔ aa mɔ kɛforɛ nɛ kaa lee sɔsɔ lɛɛ da-ɔ-rɔ-ɔ. <sup>36</sup> ɔkɛmaa maa taarɛ a ɔ gyiiri amɔ-ɔ ikii. Amɔsɛ sɛ-ɔ mɔn' yuri ɛyɛɛ, na mɔnɛ maa waa kɛbɔyɛ kɔ. <sup>37</sup> Mɔnɛ a baa anyarɛ mɔ mɛɛɛ, a mɔn gye feye baa ywii lɛɛ anɛ sunɲkpa dabɛ-ɔ-rɔ nɛɛ bɛɛɛ baa tɔwɛ asɛn bɔyɛ kɔ bɔ kye anɛ

kisi-o nee. <sup>38</sup> Amò e gye feye Demeetriyus na mò beeko-ana abwayepò i de òkò asen, ane de igominaa na nke ne ane de bọ gyi asen-ò, amose-ò asen kemaan e bọ de-o, bọ taa baa mfen. <sup>39</sup> Amaa ketò kò e bọ-rò na kò kyò ne monè e kpa feraa, amò mon' lònjò mfen ne man agyi e gyanje ba waa mbraa ba sa man-ò. <sup>40</sup> Bọ lee ketò ne kaa waa ndò-ò se-ò, kufu bọ-rò feye ba tõe feye ane a baa asen man-nò. Na ane mon e kpa feye ane a waa anen a asen-ò, na ane mò ane maa taare a ane tõe ketò se ne ane a waa anen-ò na ane bọ kun ane eyee." <sup>41</sup> Mò a tõe amò-ò lowe-ò, ne ò sa ne asese-ò pèee mò a brawe-rò.

## 20

*Anen ne Pòl a lee Ifisus man-nò yò Makedoniya na Akaya esweere se nyòsepo-ò*

<sup>1</sup> To, elawò amò a yowè-ò kamee-rò, ne Pòl a tee bamò ne baa kòrè Yeessu gyi-o pèee bọ gyanje, ne ò tõe asen bọ sa bamò wòrè, ne ò kra bamò feye ò yò nee. Ne ò lee mfen yò Makedoniya sweere se.

<sup>2</sup> Ne ò nare sweere amò se eman se waa bamò wòrè bọ lee abwaresen-ò se. Ne ò fò Akaya sweere se. <sup>3</sup> Ne ò kyena mfen aferi asa. Ò waa siraa feye ò taa koree na o kinji yò Siriya sweere se, ne oo ny feye Yudaawuyee-o e kpa a bọ baa mò asen, amose-ò ne ò waa mò mfeere feye o kinji a ò bọrò Makedoniya bee. <sup>4</sup> Mò aa Pirus mò gyi Sopata ne ò lee Beroya man-nò-ò, na Aristaakus na Sikundus ne baa lee Tisalonikaa man-nò-ò, na Gayus ne ò lee Derebee man-nò-ò, na Tikikus na Trofimius ne baa lee Asiya sweere se-ò, na Timotii ya yò. <sup>5</sup> Ne baa gye ane nkpeee òpò se ya gywii ane Trowas man-nò. <sup>6</sup> Wuribware-a-kyaa-anè-yowè a ateese-o kigy a kyon-ò, ne ane a lee Filipii man-nò bọrò nkyu si. Bọ fò nke nnuu-o, ne ane a tò bamò Trowas, ne ane a gyi kadaawòkywee kònkò mfen.

*Anen ne Pòl a yò Trowas lalawè-ò*

<sup>7</sup> To, Memeneda amò kedeeprweta-ò, ne ane aa bamò ne ba kòrè Yeessu ba gyi mfen-ò a gyanje a ane gyi ane nyanje Yeessu a ateese-o. Ne Pòl a tõe abwaresen gywii bamò. Ne ò sa senja gywii bamò anen-aa bọ fò kaye nsena, a lee feye kemò kaye nke-o, ò yò a ò yowè bamò. <sup>8</sup> Na ifetiri bweeto e lanje kebansooro kekyan ne ane te kemò-rò-ò. <sup>9</sup> Ne keyaafòrè kò ne ba tee mò e Yutikus-o te mfanşere se san ne Pòl e sa senja-ò, na idi de mò kafwee, ne lalawè-ò ò bọ di idi. Ne ò lee akyan asa kebansooro lalawè a kekyan ne ane te kemò-rò-ò a mfanşere-ò se lee da-rò sweere. Bamò a ya yase mò-ò, ò kyo wu. <sup>10</sup> Amaa Pòl a yò sweere mfen, ne ò ya di keyaafòrè amò se, ne oo powi mò, ne ò ye, "Monè ma sa a a tiri monè na ò kee!"

<sup>11</sup> Ne Pòl a kinji yò soşò a kekyan ne ane te kemò-rò-ò bee ya gyi bodobodoo. Pòl a sa senja gywii bamò kyee bọ fò kyowè keleebee-ò, ne ò yowè bamò o yii. <sup>12</sup> Ne baa taa keyaafòrè amò yaa pe na ò kee, ne bamò nkponò-rò a yuri bamò bweeto.

*Anen ne Pòl a lee Trowas yò Mileetus-o*

<sup>13</sup> Ne ane a yò akatò-rya taa koree bọrò nkyu si yò Asos man-nò, mfen ne Pòl e ya lwee ane koree-ò-rò-ò. Mò ya tõe feye ane waa anen, bọ lee feye mò feraa naa sweere nee. <sup>14</sup> San ne ane a fò Asos-o, ne ane a taa Pòl ane koree-ò-rò, ne ane a yò Mitileene man-nò. <sup>15</sup> Kemò kaye nke-o, ne ane a bee bọrò nkyu si lee mfen ya kyon Kiyos kwii si, ne ane a bee bọrò nkyu si, ne ane a ya fò Samus kwii si. Ne ane a bọ fò Mileetus man-nò. <sup>16</sup> Ne Pòl a waa



mɔ mfeere feye ɔ borɔ nkyu si na ɔ kyɔŋ Ifisus si aneŋ ne ɔ maa nya a ɔ nyera san Asiya sweere se-ɔ. Ɔɔ kpa menan a ɔ fo Yerusalem, mɔ e taare de, na ɔ fo Yerusalem pwee na Pentikos kake-o dee fo.

*Aseŋ ne Pɔɔl a tɔwe bo kra Ifisus asɔree abrese-ɔ*

17 Ne Pɔɔl a sa nkra lee Mileetus bo kyɔŋwe Ifisus asɔree abrese-ɔ feye bo ba a bo gyanŋaa mɔ. 18 San ne baa fo Mileetus-o, ne ɔ tɔwe gywii bamo feye, “Mone nyi keto kema a ne mo a waa kemo san ne m bo mone ase-ɔ, haree lee mo kake gyenjkrɛese ne mo a ba Asiya sweere mo se-ɔ. 19 Mone nyi feye haree Yudaa awuye a yere bo kye mo, ne baa sa ne mo a gyi aworefo, ne mo a ba akyuku bo kore kebwarekore sa bamo ooo, mon waa mo eyee feye sese dabe-ɔ mone ase. Amaa mo a sun kusun nee feye kenya-ɔ sa ane nyanpe Yeessu. 20 Mone nyi feye mon ba keto kema a ne ke e kya mone-ro bo kweero mone se san ne mo e tɔwe na mo e kaapo abwaresen laman-ro na mone elɔŋ-ro-ɔ. 21 Mo a yii Yudaa awuye na bamo ne bo mon gye Yudaa awuye-o pɛɛ se san kema a feye bo nu bamo eyee, na bo kinŋi lee bamo ebaye-ro, na bo ba Wuribware ase, na bo kɔre ane nyanpe Yeessu gyi. 22 Amaa mbeyɔmɔ, Wuribware a kufwiŋe timaa-o e tɔwe o gywii mo feye ŋ yɔ Yerusalem, amaa mon nyi keto ne ke e ya waa mo mfeŋ-ɔ. 23 Keto ne ŋ nyi-o e gye feye ton kema a ne mo e yɔ-ɔ Wuribware a kufwiŋe timaa-o a yii mo se san kema a feye ba tii mo Yerusalem, na bo sa a ŋ gyi aworefo. 24 Amaa nkpa beee lowi-o, keto ne mo e kpa-ɔ e gye feye mo e lowe mo kusun ne ane nyanpe Yeessu a sa mo feye n tɔwe aseŋ timaa-o bo lee aneŋ ne Wuribware a ŋu ane ewee se-ɔ. 25 Mo a nare laa mone pɛɛ mo, na mo e tɔwe Wuribware a kuwure-o-ro aseŋ mo i gywii mone. Na mbeyɔmɔ ŋ nyi feye mone ɔko maa lee ŋu mo. 26 Amose-ɔ mo e tɔwe mo i gywii mone kakatopee-ro feye ndɔɔ a kake mo mone-ro ɔko bo-ro ne mo e mon nya nkpa na kukyure ne a mon de kee-ɔ, a mon lee mo ase. 27 Bo lee feye mon ba keto ne Wuribware a tɔwe feye ɔɔ waa-ɔ bo kweero mone se. 28 Amose-ɔ mon' deere mone eyee se na aseŋ ne Wuribware a kufwiŋe timaa-o a taa bo waa mone kesaree-ro se neene. Na mon' deere ane nyanpe Yeessu asɔree asese se, feye aneŋ ne esanne ɔdeeresepo e deere mo esanne se neene-ɔ. A lee feye Yeessu a ba mo fonfon lowi bo lee bamo lee Ɔbonsam kesaree-ro sa ne baa kii mo fonfon asese. 29 Ŋ nyi feye mo a yɔwe mone mo-ɔ, aseŋ i lwee mone-ro feye aneŋ ne kwaare i lwee esanne-ro, ne mo ya nya bamo, ne ɔ moɔ a ɔ wo-ɔ. 30 San ko e ba na mone-ro boko ba ayeba na a sa a bamo beeko-ana ne baa kɔre Yeessu gyi-o kii bo gya bamo se. 31 Amose-ɔ mon' sa se na mon' nyinŋi si aneŋ ne mo a kyena mone ase nsu nsa-ɔ. Na mon' nyinŋi si feye kanye na mpase, mo a ba akyuku bo nyinŋi mone Wuribware a ekpa-ɔ se. 32 Na mbeyɔmɔ, n de mone mo e waa Wuribware kesaree-ro. Ne mone ya kya se gya Wuribware aseŋ-ɔ se, aseŋ amo ne a kaapo mone aneŋ ne ɔ kpa mone bweeto-ɔ e taare a a morɔwe mone. Na a sa a mon' nya keyaalen na Wuribware a nyure ne ɔ tɔwe bo beya feye ɔ sa mo ase-ɔ. 33 San ne m bo mone ase-ɔ, mon yorɔwe kotɔko, haree atanne pipee beee afufuri beee awaagya. 34 Mone fonfon nyi feye asaree mo ne mo a bo waa kusun bo nya keto kema a ne mo aa mo anareberɛpo e kpa-ɔ. 35 Mo a waa kusun mo kenken bo kaapo mone nee feye a tiri feye ane kya bamo ne bo mon bo leŋ-ɔ-ro, na ane nyinŋi aseŋ ne ane nyanpe Yeessu fonfon a tɔwe-ɔ se, ɔ ye, “Ɔko ne o ke atɔ-ɔ de nyure ɔ kyɔ ɔko ne ba ke mo-ɔ.”

36 Pɔɔl a sa senja gywii bamo lowe-ɔ, ne mo aa bamo a kpuni anjuri, ne baa kore kebwarekore. 37 Ne bamo okema i su, na o powi mo, na okema



ɛ kyokyywee mɔ kɛdaabɔŋ o de ɔ waa mɔ nare damenanɔsc. <sup>38</sup> Kɛtɔ sɛ nɛ a moŋ waa bamɔ kɔnɛ pɛɛɛ-ɛ ɛ gye feyɛ mɔ a tɔwe feyɛ bɔ maa lɛɛ ŋu mɔ-ɔ. Nɛ baa yaa mɔ ya bɔ fɔ mɔ kɔrɛɛ ase.

## 21

### *Anɛŋ nɛ Pɔɔl a yɔ Yerɔsalem-ɔ*

<sup>1</sup> Nɛ ŋkee anɛ aa bamɔ a gyi ŋkra, na anɛ i su akyukyu preepreese. Nɛ anɛ a lwee kɔrɛɛ kɔ-rɔ tɛŋ ɔpɔɔ-rɔ yɔ Kos maŋ nɛ ɔ bɔ kwii kɔ sɛ-ɔ. Lɛɛ mfeŋ nɛ anɛ a bɛɛ yɔ ya fɔ Rodos maŋ nɛ ɔ bɔ kwii kɔ sɛ-ɔ. Nɛ anɛ a lɛɛ mfeŋ yɔ Patara maŋ nɛ ɔ bɔ Likiya sweere sɛ-ɔ-rɔ. <sup>2</sup> Mfeŋ nɛ anɛ a nya kɔrɛɛ nɛ ɔ yɔ Fonikiya sweere sɛ (nɛ ɔ bɔ Siriya sweere sɛ-ɔ), nɛ anɛ a lwee mɔ-rɔ. <sup>3</sup> Nɛ anɛ a fɔ mfeŋ nɛ anɛ kɛɛ Kiprus kwii-o, nɛ anɛ a bɔrɔ kigyise si yɔ Siriya sweere sɛ. Nɛ anɛ a ya dan Tiro maŋ-nɔ, a lɛɛ feyɛ mfeŋ nɛ kɔrɛɛ amɔ i lee mɔ tɔsɔrɔ. <sup>4</sup> Nɛ anɛ a ŋu bamɔ nɛ baa kɔrɛɛ Yeessu gyi-o bɔkɔ mfeŋ, nɛ anɛ a kyɛna bamɔ asɛ kadaawɔkyweɛ kɔŋkɔ. Nɛ Wuribware a kufwiɛnɛ timaa-o a lee bɔ kaapɔ bamɔ bɔkɔ feyɛ Pɔɔl ya yɔ Yerɔsalem maŋ-nɔ, ɔ nya asɛŋ. Amɔsɛ-ɔ nɛ baa kɔrɛɛ mɔ feyɛ ɔ ma yɔ mfeŋ. <sup>5</sup> Amaa anɛ saŋ nɛ anɛ i gyi bamɔ asɛ-ɔ a fɔ-ɔ, nɛ anɛ a bɛɛ mɛraa anɛ kpa sɛ. Nɛ bamɔ aa bamɔ aka na bamɔ gyi-ana pɛɛɛ mɔ a yaa anɛ kpa-rɔ ya bɔ fɔ nkyu-o kanɔ, nɛ anɛ pɛɛɛ mɔ a kpuni anjirii mfeŋ, nɛ anɛ a kɔrɛɛ kebwarekɔrɛɛ. <sup>6</sup> Nɛ anɛ aa bamɔ a gyi ŋkra, nɛ anɛ a bɛɛ ya lwee kɔrɛɛ-ɔ-rɔ, nɛ bamɔ mɔ baa kiŋŋi yɔ pe.

<sup>7</sup> Nɛ anɛ a bɛɛ kya anɛ kpa-ɔ sɛ bɔrɔ nkyu si lɛɛ Tiro ya fɔ Tolomays maŋ-nɔ. Nɛ anɛ a ka bamɔ nɛ baa kɔrɛɛ Yeessu gyi mfeŋ-ɔ kanɔ, nɛ anɛ a kyɛna bamɔ asɛ kake kɔŋkɔ.

<sup>8</sup> Nɛ ŋkee lalalɔwe-ɔ, anɛ a bɛɛ lwee kɔrɛɛ-ɔ-rɔ lɛɛ mfeŋ, nɛ anɛ a ya dan Kayɛsareya maŋ-nɔ, Samariya sweere sɛ. Nɛ anɛ a kyɛna Yeessu asɛŋ timaa-o ɔtɔwɛpɔ Filipino asɛ mfeŋ. Filipo gye akyarɔpɔ asunoo-o ɔkɔ nɛ saŋ-ɔ baa lee bamɔ Yerɔsalem feyɛ bɔ deɛrɛ atese na atanɛ kike-ro si-o. <sup>9</sup> O de mɔ gyi-ana mbregyii ana nɛ Wuribware a lee feyɛ bɔ kii mɔ akyaamɛɛ bɔkɔ, na bɔ deɛ tɔwe asɛŋ nɛ o lee ɔ kaapɔ bamɔ-ɔ gywii asɛsɛ-ɔ.

<sup>10</sup> Anɛ a gyi mfeŋ ŋke bweɛtɔ-ɔ, nɛ Wuribware kyaamɛɛ kɔ nɛ ba tɛɛ mɔ ɛ Agabus-o a lɛɛ Yudeya sweere sɛ ba. <sup>11</sup> Nɛ ɔ ba anɛ asɛ, nɛ ɔ taa Pɔɔl a laare-rɔ kɛrɛsɛsɛ-ɔ bɔ ŋure mɔ fɔŋfɔŋ ayaa na asareɛ bɔ kya abɛɛ, nɛ ɔ ye, “Kɛtɔ nɛ Wuribware a kufwiɛnɛ timaa-o a tɔwe-ɔ ɛ gye feyɛ mfaanɛɛ dɛɛ nɛ Yudaawuyɛ i ŋure kɛrɛsɛsɛ mɔ wuyɛ Yerɔsalem maŋ-nɔ, na bɔ taa mɔ bɔ waa Roma awuyɛ-o kɛsarɛɛ-rɔ.”

<sup>12</sup> Saŋ nɛ anɛ a nu amɔ-ɔ, nɛ anɛ aa bamɔ nɛ bɔ bɔ mfeŋ-ɔ a kɔrɛɛ Pɔɔl feyɛ ɔ ma yɔ mfeŋ. <sup>13</sup> Amaa ɔ bɛŋŋaa anɛ nɛɛ feyɛ, “Ntɛtɔ nɛ monɛ ɛ waa-ɔ nɛɛ, monɛ i su mfaanɛɛ na monɛ ɛ nyera mɔ kakpɔnɔ-rɔ nɛɛ ɛɛɛ? N gye bamɔ kunjure mɔ worɛ siraa nɛ mɔ a waa a ŋ yɔ Yerɔsalem, amɔ aa lowi, na ŋ kperi anɛ nyanɔpɛ Yeessu si, na ŋ wu mfeŋ.” <sup>14</sup> Anɛ moŋ taare tɔwe a o sure si feyɛ ɔ ma yɔ Yerɔsalem. Amɔsɛ-ɔ nɛ anɛ a yɔwɛ mɔ, nɛ anɛ ye, “Anɛ nyanɔpɛ a kɛprɛ-ɔ waa.”

<sup>15</sup> Anɛ a kyɛna mfeŋ bɔ fɔ saŋ kɔ-ɔ, nɛ anɛ a sɔrɔ anɛ ɛtɔsɔrɔ, nɛ anɛ a kya anɛ kpa sɛ yɔ Yerɔsalem. <sup>16</sup> Anɛ aa bamɔ nɛ baa kɔrɛɛ Yeessu gyi, nɛ baa lɛɛ Kayɛsareya mfeŋ-ɔ bɔkɔ ya yɔ, nɛ baa yaa anɛ ɔnyare nɛ anɛ ɛ ya sɔwɛ mɔ lɔŋ-nɔ-ɔ ayɛ. Ba tɛɛ mɔ ɛ Menasɔŋ. ɔ lɛɛ Kiprus kwii si nɛɛ, nɛ ɔ gye bamɔ nɛ baa wuree kɔrɛɛ Yeessu gyi-o ɔkɔ.

### *Anɛŋ nɛ Pɔɔl a ka Yerɔsalem asɔrɛɛ awuyɛ kanɔ-ɔ*

17 San ne ane a fo Yerusalem man-no-ɔ, bamo ne baa koore Yeesuu gyi-o a sa ane anse damenanse. 18 Kemo kaye nke-o, ne ane aa Pɔl a yo a ɔ ya ka Yakubu kana. Mo a yo-ɔ, asoree abrese-ɔ bo mfen. 19 Ne Pɔl a ka bamo kana, ne ɔ towe keto kema ne Wuribware a boro mo se waa sa nde se awuye bweeto-ɔ gywii bamo.

20 Bamo a nu mo ase lowe-ɔ, ne baa kyoro Wuribware. Ne bo ye, “Ane kosobee Pɔl, fo a nu anen ne ane Yudaa awuye nkpen nkpen mfee a koore Yeesuu gyi-o, na anen ne baa len bamo eyee bo gya ane mbraa ne ane ɔdedaapo Mosis a sa ane-ɔ se neene-ɔ ɔɔ? 21 Baa nu feye fo e kaapo Yudaa awuye ne bo te nde se awuye-o-ro nee feye bo yowe mbraa ne Mosis a sa ane-ɔ dee kegya se, na fo e towe fo i gywii bamo feye bo ma lee tenne bamo gyi-ana atweetu, na bo ma lee gya ane adedaasen se. 22 A waa dee ba nu feye fo a ba. Ne emene ne ane e waa a ane bo kaapo feye keto ne baa towe bo lee fo kunu si-o gye ayeba-ɔ nee? 23-24 Keto ne ane e kpa feye fo waa-ɔ e gye feye fo kya anyare ana ko ne bo bo mfee-ɔ-ro, ne baa waa Wuribware etan feye bo maa see bamo ipwii-o. Amaa baa kon waa ato ko ne a de iyisi-o. Amose-ɔ a tiri feye bo kpee bamo iyisi-o na bo see bamo, na bo leno Wuribware, na bo dee taare lwee mo sunka-ɔ-ro. To, fo aa bamo yo a fo ka atan ne Wuribware ɔlɔlɔpo e koore a ɔ dee kpee bamo iyisi-o sa bamo-ɔ. Amo-ɔ e gye ne a sa na okemaa nu feye asen ne baa towe gywii bamo feye fo a towe-ɔ mon gye kasentɔn, na fo fanfan gbaa gya Mosis a mbraa-ɔ se. 25 Amaa bamo ne bo mon gye Yudaa awuye, ne baa koore Yeesuu gyi-o feraa, ane a kyɔ kyore bo kyonwe bamo-ɔ feye bo ma kan gyi atese beee wo kabɔ ne baa mo wee ikisi si-o, na bo ma kan gyi mbogya, na bo ma kan wo kabɔ ne bo mon ten kamo kebɔ-ro, na bo ma waa kakyeekpa na kanyarekpa. Anen a mbraa mo baare sa bamo.”

26 Amose-ɔ kaye nke-o, ne Pɔl a yaa anyare-ɔ Wuribware alɔlɔpo ase, ne bamo aa Pɔl a ya kpee bamo iyisi, na bo nya fo Wuribware sunka kulweero. Ne ɔ yo Wuribware sunka ya towe nke ne etan i gyi-o, na san ne ba ba a bo leno Wuribware-ɔ.

*Anen ne baa kra Pɔl Wuribware sunka-ɔ*

27 Amaa nke nsuno amo a kpa a m fo-ɔ, ne Yudaa awuye ko ne baa lee Asiya sweere se-ɔ a nu Pɔl Wuribware sunka kabuno Yerusalem mfen. Ne baa wure asese ne bo bo mfen-ɔ-ro, ne baa kra Pɔl. 28 Ne baa faa-ro feye, “Isireelii awuye, mon! kya ane-ro! Onyare mo e gye ne ɔ naa ton kema ɔ kaapo asen o kye ane Isireelii awuye na ane mbraa-ɔ, na ɔ towe asen boye bo lee Wuribware sunka mo se. Ne mbeymo ɔ baa bamo ne bo mon gye Yudaa awuye-o baa Wuribware sunka-ɔ-ro mfee baa bo waa mo iyisi!” 29 Baa towe anen bo lee feye baa nu Trofimur ne ɔ lee Ifisur man-no-ɔ na Pɔl a nare man-no, ne baa fa feye Pɔl a yaa mo Wuribware sunka mo-ro nee.

30 Ne asen dabe a ba man-ɔ-ro, ne asese bweeto a nweenan lee ton kema bo gyanne, ne baa ya kra Pɔl, ne baa gyiri mo lee Wuribware sunka a kabuno-o. Puri amo-ro, ne Wuribware sunka adeeresepo-ɔ a tii epone-ɔ na asese-ɔ ma bee taa asen-ɔ lweero mfen. 31 Asese-ɔ a kpa a bo mo Pɔl-ɔ, ne ɔko a ya towe gywii Roma asoogyaa ɔgyenkpepo-ɔ feye Yerusalem awuye pree a baa asen dabe man-no. 32 Puri amo-ro mfen ne ɔgyenkpepo amo a taa asoogyaa awuye ko na bamo abrese, ne baa waa menan yo asese kukwii-o amo ase. San ne baa nu asoogyaa ɔgyenkpepo-ɔ na asoogyaa awuye-o, ne baa yowe Pɔl keda. 33 Ne asoogyaa brese-ɔ a ya kra Pɔl, ne ɔ sa kana feye bo ba agbarabi anyo bo nure mo. Ne nkee oo bise feye, “Nse e gye onyare mo, ne nteto ne ɔ waa?” 34 Ne asese-ɔ bokɔ a faa-ro ba benaa asen ko, na bokɔ mo

ẹ bẹnḡaa akò, na a kwẹẹ. Mfaanɛɛ sẹ-ò, asoogyaa ọgyenkperepò-ò mọḡ taare ḡu ketò nẹ kaa baa asen-ò. Amọsẹ-ò, nẹ ọọ sa kanò feyẹ bọ taa Pòól dẹẹ yaa bọ bẹya asoogyaa awuye kwatase-rò. <sup>35</sup> Nẹ lamaj-ò a gya asoogyaa awuye-o si ya fọ abenberẹẹ nẹ ba kyikye si baa lwee asoogyaa awuye kwatase-ò-rò ase, nẹ asoogyaa awuye-o a yase Pòól sọrò sọsọ, a lẹẹ feyẹ asẹsẹ-ò idun' a fwii mò sẹ bweẹtò. <sup>36</sup> San nẹ bọ gya sẹ-ò, na ba fẹe-rò feyẹ, “Mọn' mọò mò.”

### *Anẹ nẹ Pòól a tọwẹ asen na ọ bọ lee mò eyẹ-ò*

<sup>37</sup> San nẹ asoogyaa awuye-o ẹ kpa a bọ taa Pòól waa kwatase-ò-rò, nẹ oo bise asoogyaa ọgyenkperepò-ò Griiki-ro feyẹ, “Ọbrese, mò ẹ taare a n sa seḡsa gywii fọ aaa?”

Nẹ asoogyaa ọgyenkperepò amò yẹ, “Fọ kyò fọ i nu Griiki-ro aaa? <sup>38</sup> Amò feraa n gye fọ ẹ gye Igyipitinyi nẹ san kọ ọọ dẹ baa asen man-nò, nẹ ọọ gye anaapo ḡkpeḡ nna kegyenkpere yò kimukee-ro-o bẹẹ?”

<sup>39</sup> Nẹ Pòól a bẹnḡaa feyẹ, “N gye Yudaanyi nẹ. Baa kọwẹ mò Taasus man nẹ ọ bọ Kilikiya sweere sẹ-ò-rò nẹ, n gye man dabẹ kigyi nẹ. Mò ẹ kore fọ nẹ a fọ sa a n sa seḡsa gywii asẹsẹ-ò.”

<sup>40</sup> Nẹ asoogyaa ọgyenkperepò-ò a sa mò kpa. Nẹ Pòól a yere mfen nẹ ba kyikye ba lwee kwatase-ò-rò-ò se, nẹ ọọ ya mò kesaree bọ kaapo feyẹ asẹsẹ-ò laato. San nẹ baa laato-ò, nẹ Pòól a sa bamò ayẹ-rò Heebrii seḡsa gywii bamò.

## 22

<sup>1</sup> Ọọ tọwẹ nẹ feyẹ, “N sẹ-ana na n daa-ana na n tire-ana na m pekyee-ana, mọn' nu mò ase feyẹ mò a yere mọne akatò-rò mfee mò ẹ tọwẹ asen mò i lee mò eyẹ-ò.”

<sup>2</sup> Bamò a nu feyẹ ọ sa bamò Heebrii seḡsa-rò bamò ase-ò, nẹ baa waa dinḡ dinḡ dinḡ, nẹ Pòól a kya sẹ feyẹ, <sup>3</sup> “Yudaanyi ẹ gye mò. Taasus man-nò Kilikiya sweere sẹ nẹ baa kọwẹ mò. Amaa Yerusalem mfee nẹ baa bera mò, nẹ mò a kyena anẹ ọkaapopo dabẹ nẹ ba tee mò ẹ Gamaliili-o ayaa-rò, nẹ ọọ kaapo mò anẹ nẹ n gya anẹ adedaapo a mbraa-ò sẹ nẹ nẹ-ò. Nẹ mò a lej mò eyẹ sun Wuribware feyẹ anẹ nẹ mọne nẹ mọne bọ mfee ndọ-ò i sun-o. <sup>4</sup> N gye amò wore, mò a bẹ waa bamò nẹ bọ gya Yeessu a ẹkpa-ò sẹ-ò aworefo, nẹ mò a sa nẹ baa mọò bamò bọkọ. Na mò ẹ kra anyare na akyee, nẹ mò a sa nẹ baa tii bamò. <sup>5</sup> Wuribware ọlḡḡpọ brese-ò na anẹ abrese-ò pẹẹ ẹ taare a bọ kaapo feyẹ asen ma nẹ mò ẹ tọwẹ-ò gye kasentij nẹ. Baa kyore ewore sa mò feyẹ n taa sa anẹ bẹkọ-ana Yudaa awuye nẹ bọ bọ Damasikus man-nò-ò. Amọsẹ-ò nẹ mò a yò mfen na ḡ nya kra asẹsẹ mò nẹ bọ gya Yeessu a ẹkpa-ò sẹ-ò ḡure bamò agbarabi, na ḡ kinḡaa bamò baa Yerusalem mfee, na bọ gyiiri bamò kesẹbò.”

### *Anẹ nẹ Pòól a tọwẹ anẹ nẹ oo kii Kristoonyi-o*

<sup>6</sup> Nẹ Pòól a kya sẹ tọwẹ feyẹ, “Nke ḡkọ mpase, mò a yò mò ẹ kpa a m fọ Damasikus-o, nẹ kelanḡerò dabẹ kọ nẹ ku du feyẹ ẹlẹlẹ-ò a lẹẹ sọsọ kaluwa kọḡkọ bọ muruwaa wẹ mò sẹ. <sup>7</sup> Nẹ mò a lẹẹ da sweere, nẹ mò a nu bore kọ a tọwẹ feyẹ, ‘Sòól, Sòól! Nteto nẹ, nẹ fọ ẹ tóraa mò anẹ?’ <sup>8</sup> Nẹ mò a bise feyẹ, ‘Mò nyanḡe, fọ nse nẹ?’ Nẹ ọọ tọwẹ gywii mò feyẹ, ‘Mò, Yeessu Nasaretenyi-o nẹ fọ ẹ tóraa-ò nẹ.’ <sup>9</sup> Asese nẹ mò aa bamò naa-ò a ḡu kelanḡerò-ò, amaa bọ mọḡ nu bore nẹ ọọ sa seḡsa mò ase-ò. <sup>10</sup> Nẹ mò a bise mò feyẹ, ‘Mò nyanḡe, nteto nẹ fọ ẹ kpa feyẹ ḡ waa?’ Nẹ anẹ nyanḡe a tọwẹ gywii mò feyẹ, ‘Kọsọ na fọ yò Damasikus. Ọkọ ẹ tọwẹ ketò kemaa nẹ mò ẹ kpa feyẹ fọ waa-ò a o gywii fọ mfen.’

11 Ne kelanherɔ amɔ a sa ne mɔ akata a bwee, amɔse-ɔ ne mɔ anareberɛpo-ɔ a kra mɔ kesaree-rɔ yaa Damasikus man-nɔ.

12 Amɔ ane berko Yudaanyi ko mɔ bo man-ɔ-rɔ ne ba tee mɔ ε Ananias. ɔ gye sese timaa, ne ɔ gya ane mbraa-ɔ se neenee, ne Yudaa awuye ne bo bo mfen-ɔ i bu mɔ bweeto. 13 Ne ɔ ba mɔ ase, ne ɔ yere meraa mɔ, ne ɔ ye, ‘Mɔ kosɔberɛ Sɔɔl, bee nu atɔ.’ Puri amɔ-rɔ ne mɔ akata a bunji, ne mɔ a deere mɔ. 14 Ne ɔ ye, ‘Wuribware ne ane a sun lee ane adedaapo a mbee-ɔ se-ɔ a lee fo nee feye fo pini mɔ kepre, na fo gyii mɔ ne Wuribware e tee mɔ ε mɔ keyaafɔre timaa, na fo nu mɔ bore. 15 A lee feye keto ne fo waa-ɔ e gye feye fo tɔwe keto ne fo a nu-o na asen ne fo a nu-o gywii akemaa. 16 Ne nteto se ne fo bee fo gywii? Kɔso na fo bo asuu, na fo kore Wuribware feye Yeessu kenya-re-ɔ bo kpre fo ebɔye bo twee.’

17 Ne mɔ a kiji ba Yerusalem mfee. San ne mɔ e kore kebwarekore Wuribware sunkpa-ɔ, ne aa waa feye mɔ a ku dee-o. 18 Dee amɔ-rɔ mɔ a nu ane nyanpe, ne ɔ tɔwe gywii mɔ feye, ‘Waa menan lee Yerusalem mfee, a lee feye mfee a asese-ɔ maa sure asen ne fo e tɔwe a fo gywii bamɔ bo lee mɔ kunu si-o si.’ 19 Ne mɔ a benjaa mɔ feye, ‘Mɔ nyanpe, bo nyi damenanse feye mɔ a deere nare kebwarekore akyan-nɔ kra asese ne baa kɔɔre fo gyi-o. Ne mɔ a tii bamɔ tiikpa, ne mɔ a da bamɔ. 20 Na san ne baa mɔ Stifan ne kufu mon de mɔ feye ɔ tɔwe laman-nɔ feye ɔ gya fo ekpa-ɔ se-ɔ, na m bo mfen, ne mɔ a sure si feye bo mɔ mɔ, ne mɔ a bee deere bamɔ ne baa ya mɔ mɔ-ɔ awaagya se sa bamɔ.’ 21 Ne ane nyanpe ye, ‘Nare, a lee feye mɔ i sun fo kefo a m bo kyonwe nde se awuye-o ase.’”

*Anen ne Pɔɔl a lee bo kaapo bamɔ feye ɔ gye Roma man kigyi-o*

22 San ne Pɔɔl e sa senja-ɔ, ba laato ba nu, amaa bamɔ a nu feye Pɔɔl ye ane nyanpe ye ɔ yo bamɔ ne bo mon gye Yudaa awuye-o ase-ɔ, ne baa bee lee ba fere-rɔ kenken feye, “Mon' taa mɔ nare. Mon' mɔ mɔ! A mon bware feye mɔ a bee lee kyena sweere mɔ se.” 23 Na ba fere-rɔ, na ba lenkpan bamɔ awaagya-rɔ, na ba twee ese ba kyonwe soso bo kaapo feye bamɔ idun a fwii Pɔɔl se bweeto. 24 Ne Roma soogyaa agyenkperɛpo-ɔ a sa kanɔ feye asoogyaa awuye-o taa Pɔɔl yaa bamɔ kwatase-ɔ-rɔ, ne ɔ tɔwe gywii bamɔ feye bo da mɔ kokyokwwee, na bo nya nu keto se ne Yudaa awuye-o e fere-rɔ ba kye mɔ-ɔ. 25 Amaa bamɔ a nure mɔ bo beya sweere, na bo da mɔ-ɔ, ne Pɔɔl a tɔwe gywii soogyaa brese ne ɔ yere mfen-ɔ feye, “N gye Roma man kigyi nee. Ne bo mon tee gyi mɔ asen feye mɔ a waa bɔye ko. A mon da mon mbraa-rɔ feye a gye bɔye feye mon e kpa a mon' da mɔ kokyokwwee aaa?”

26 Soogyaa brese amɔ a nu anen-ɔ, ne ɔ yo asoogyaa agyenkperɛpo-ɔ ase ya bise mɔ feye, “Keto ne fo e kpa a fo waa anyare amɔ-ɔ bware aaa? A lee feye ɔ gye Roma man kigyi nee!”

27 Amɔse-ɔ ne soogyaa agyenkperɛpo amɔ a yo Pɔɔl ase ya bise mɔ feye, “Tɔwe gywii mɔ, a gye kasentjin feye Roma man kigyi e gye fo aaa?”

Ne Pɔɔl ye, “ɔɔɔ.”

28 Ne soogyaa agyenkperɛpo-ɔ ye, “Mɔ a ka atanne dabe pwee ne mɔ a de kii Roma man kigyi.”

Ne Pɔɔl a benjaa feye, “Amaa m feraa Roma man agyi a den kowe mɔ-ɔ se-ɔ, n gye Roma man kigyi nee.”

29 Puri amɔ-rɔ, ne bamɔ ne ba kpa kibise mɔ asen-ɔ pree a lwii kamee lee Pɔɔl ase. San ne soogyaa agyenkperɛpo-ɔ a pini feye Roma man kigyi ne oo nure agbarabi-o, ne kufu a nya mɔ.

*Aneɲ ne baa yaa Pɔɔl man abrese akato-ro-ɔ*

<sup>30</sup> Amaa soogyaa ɔgyeɲkɛɛɛpo-ɔ e kpa feye o ɲu ketɔ se ne Yudaa awuye-o e porɔ Pɔɔl-ɔ. Amose kemɔ kaye ɲke-o, ne ɔ sa ne baa sanɲe agbarabi ne baa bo ɲure Pɔɔl-ɔ. Ne ɔ tee Wuribware alɔɲɲo-ɔ na man abrese-ɔ pɛɛ feye bo gyanɲe. Ne ɔ baa Pɔɔl baa bo yera bamo akato-ro.

**23**

<sup>1</sup> Ne Pɔɔl a deere man abrese-ɔ akato-ro, ne ɔ ye, “Mo beeko-ana Isireelii awuye! Wuribware ase feraa, ɲ nyi mo kakpono-ro feye mon de kebɔye bo lee mo kakyena-ro haree bo fo ndɔɔ!”

<sup>2</sup> Ne Wuribware alɔɲɲo-ɔ brese ne ba tee mo e Ananiyas-o a sa bamo ne bo yere bo meraa Pɔɔl-ɔ kano feye bo daye mo kano se abaa.

<sup>3</sup> Ne Pɔɔl a towe gywii mo feye, “A waa deɛ Wuribware mo e da fo, ɲno ɲɲo ɲɲo wuye. Fo te mfeɲ fo ye fo de mbraa-ɔ, ne fo i gyi mo asen, na fo-ɔ fo bee fo e waa ketɔ ne ki kye mbraa-ɔ, a lee feye fo ye bo da mo!”

<sup>4</sup> Ne bamo ne bo yere meraa Pɔɔl-ɔ a towe gywii mo feye, “Fo e saare Wuribware alɔɲɲo-ɔ brese-ɔ nee!”

<sup>5</sup> Ne Pɔɔl a beɲɲaa feye, “Mo beeko-ana Isireelii awuye, mon nyi feye ɔ gye Wuribware alɔɲɲo-ɔ brese-ɔ nee. A gye kasentɲ feye abwaresen wɔre-ɔ ye, ‘Fo ma towe asen bo ye bo kye fo ase-ɔ ɔgyeɲkɛɛɛpo.’\* ”

<sup>6</sup> San ne Pɔɔl a ɲu feye bamo ne bo bo ngyanɲe-ro-ɔ bokɔ gye Sadukii awuye, ne bokɔ mo gye Farisii awuye-o, ne ɔ towe gywii bamo feye, “Mo beeko-ana Isireelii awuye! N gye Farisiinyi nee, ne n se na n na gye Farisii awuye nee. Aneɲ ne mo a koore gyi feye bamo ne baa wu-o i kyinɲi a bo lee lowi-ro-o si ne ba gyi mo asen mfee-ɔ!” <sup>7</sup> Mo kedɲ towe aneɲ-ɔ, ne Farisii awuye-o na Sadukii awuye-o a lee ba ko, ne baa ke-ro, <sup>8</sup> a lee feye Sadukii awuye-o ye aseɛ maa kyinɲi a bo lee lowi-ro. Ne bo bee bo ye Wuribware mbɔɔ mon bo-ro, ne sese ya wu, mo kayoware na mo kra i wu pɛɛɛ. Amaa ne Farisii awuye-o mo e koore amo asa pɛɛɛ ba gyi. <sup>9</sup> Ne elawo-ɔ a bee tii si, ne Wuribware mbraa akaaporo-ɔ bokɔ ne bo bo Farisii awuye a kebɛgya-ɔ a koso yere-ro kenɲen feye bo mon ɲu Pɔɔl kebɔye ko. Ne bo ye, “Ane mon ɲu ɔnyare mo kebɔye ko! Nsanse a gye kasentɲ nee feye kyenɲɲo beɛɛ Wuribware kabɔɔ a sa senɲa gywii mo!”

<sup>10</sup> Aneɲ ne ikii-o-ro a waa leɲ bweeto-ɔ se-ɔ, ne kufu a nya soogyaa ɔgyeɲkɛɛɛpo-ɔ feye baa kyaye Pɔɔlo-ro. Amose-ɔ ne ɔ sa kano feye soogyaa awuye-o yo aseɛ-ɔ-ro ya lee Pɔɔl lee bamo ase, na bo bee taa mo yaa tii bamo kwatase-ɔ-ro.

<sup>11</sup> Kanye amo-ɔ, ne ane nyanɲe Yeessu a lee mo eyee bo kaapo Pɔɔl dee-ro, ne ɔ towe gywii mo feye, “Fo ma sa a kufu nya fo! Fo a yere bo sa mo Yerɔsalem man-no. Aneɲ deɛ ne fo e yere a fo bo sa mo Roma man-no.”

*Aneɲ ne baa da Pɔɔl kuɲu si kikipuni-o*

<sup>12</sup> Ne kemɔ kaye ɲke-o gyegyaye, Yudaa awuye bokɔ a gyanɲe kra aneɲ ne ba waa-ɔ. Ne baa waa etan feye bamo e mon mɔɔ Pɔɔl, bo maa gyi ateesɛ, aneɲ deɛ mo ne bo maa nuu nkyu. <sup>13</sup> Bamɔ ne baa kra asen mo-ɔ kyɔ aseɛ aduna. <sup>14</sup> Ne baa yo Wuribware alɔɲɲo-ɔ na man abrese-ɔ ase ya towe feye, “Ane a gyanɲe waa etan feye ane e mon mɔɔ Pɔɔl, ane maa gyi ateesɛ. <sup>15</sup> Na mbeyomɔ mon! sur a bo ya kore Roma soogyaa ɔgyeɲkɛɛɛpo-ɔ feye ɔ bee baa Pɔɔl mone

\* 23:5 Kelee Igyipiti 22.28.

akato-rɔ, na mon' waa feye monɛ a kpa feye mon' beɛ nu asen bo lee mo kunju si neɛneɛ-ɔ. Amaa anɛ e waa siraa, na anɛ mɔɔ mo pweɛ na ɔ deɛ fo mfee.”

16 Amaa Pɔɔl mo pekyee mo gyi keyaafɔre ko a nu bamo asen ne ba kpa a bo waa-ɔ. Amose-ɔ ne ɔɔ kore kpa yo mfenj ne baa tii Pɔɔl-ɔ, ne ɔɔ ya towe keto ne oo nu-o gywii Pɔɔl.

17 Ne Pɔɔl a tee soogyaa abrese ko, ne ɔɔ towe gywii mo feye, “Yaa keyaafɔre mo soogyaa ɔgyenkreɛpo-ɔ ase. O de asen ko a ɔ towe gywii mo.” 18 Ne soogyaa brese-ɔ a gye mo kegyenkreɛ yaa mo soogyaa ɔgyenkreɛpo-ɔ ase ya towe feye, “Pɔɔl ne baa tii-o ya tee mo towe gywii mo feye m baa keyaafɔre mo fo ase, a lee feye o de asen ko a ɔ towe gywii fo.”

19 Ne soogyaa ɔgyenkreɛpo-ɔ a kra keyaafɔre-ɔ kesareɛ-rɔ taa mo yaa keri si ya bise mo feye, “Nteto ne fo de a fo towe gywii mo?”

20 Ne ɔ ye, “Yudaa awuye manj abrese-ɔ a waa kanɔ feye ba towe a bo gywii fo nyanje feye fo baa Pɔɔl bamo akato-rɔ, na bo waa feye bamo a kpa a bo nu asen neɛneɛ beɛ bo lee Pɔɔl kunju si-o. 21 Amaa fo ma kɔɔre bamo gyi, a lee feye bo kyɔ asese aduna, ne ba kweero a bo gywii Pɔɔl. Baa waa etanj feye bo maa gyi, ne bo maa nuu, amo baa mɔɔ Pɔɔl pweɛ. Baa waa siraa lowe peɛɛ, na bo gywii anɛj ne fo-ɔ fo e towe-ɔ neɛ.”

22 Ne soogyaa ɔgyenkreɛpo-ɔ ye, “Mo a nu. Mbeyomɔ fo de kpa feye fo nare, amaa fo ma kan towe gywii ɔko feye fo a towe asen-ɔ gywii mo.”

*Anɛj ne baa yaa Pɔɔl Gominaa Feelis ase-ɔ*

23 Keyaafɔre amo a yii-o, ne soogyaa ɔgyenkreɛpo-ɔ a tee mo abrese anyɔ, ne ɔ ye, “Mon' taa soogyaa awuye alafa anyɔ, na ekpanja adeɛpo adusunoo na akpa awuye alafa anyɔ, na monɛ aa bamo waa siraa lee mfee ndɔɔ kanye san ne asese e kpa a bo di-o yo Kayesareya man-no. 24 Mon' kpa kpanja ko sa Pɔɔl a ɔ deɛ, na mon' kunj mo neɛneɛ yaa bo fo Gominaa Feelis ase.”

25 Ne soogyaa ɔgyenkreɛpo-ɔ a kyore wore sa bamo a bo yaa feye,

26 “Mo, Kilawudiyus Lisiyas, e gye ne n de wore mo mo e kyonwe Brese Gominaa Feelis. Mo e ka fo kanɔ. 27 Yudaa awuye ya kra onyare mo ne n de mo e kyonwe fo ase-ɔ feye ba kpa a bo mɔɔ mo. Ne mo a nu feye ɔ gye Roma manj kigyi neɛ, amose ne mo aa mo asoogyaa awuye a ya kɔɔre mo. 28 Mo a kpa feye n nu keto se ne ba porɔ mo-ɔ se-ɔ, ne mo a taa mo yaa bamo manj abrese-ɔ ase. 29 Amaa mo a nu feye ɔ moj waa keto ne ke e kaapo feye bo mɔɔ mo beɛɛ bo tii mo-ɔ. Bamɔ fonfon mbraa-ɔ asen ne bo de ba porɔ mo. 30 Ne mo a nu feye baa da mo kunju si kikipuni. Amose-ɔ ne puri amo-rɔ ne mo a fa mfeɛre feye mo e baa mo a m bo kyonwe fo ase. Mo a towe gywii bamo ne ba porɔ mo-ɔ feye bo baa mo asen ne bo de-o fo ase.”

31 Ne asoogyaa awuye-o a waa keto ne bamo ɔgyenkreɛpo-ɔ a towe-ɔ. Ne baa mɛraa se kanye amo, ne baa taa Pɔɔl yaa fo hareɛ Antipatris man-no. 32 Kemɔ kaye nke-o ne asoogyaa awuye ne bo naa sweere-ɔ a kinji yo Yerusalem yowe bamo ne ba deɛ ekpanja-ɔ feye bamo aa Pɔɔl a yo. 33 Ne baa taa anɛj-aaa ya lweero Kayesareya, ne baa taa wore-ɔ sa gominaa-o, ne baa taa Pɔɔl bo waa mo kesareɛ-rɔ.

34-35 Ne gominaa-o a kare wore-ɔ, ne oo bise Pɔɔl sweere kebɛgya ne ɔɔ lee kemɔ se-ɔ. Mo a nu feye ɔɔ lee Kilikiya sweere se-ɔ, ne ɔ ye, “Bamo ne fo aa bamo de asen-ɔ ya ba, mo i nu fo ase.” Ne ɔɔ sa kanɔ feye asoogyaa awuye

taa Pòol yaa gominaa a kòlòṅ dabẹ nẹ Owure Heròd kò nẹ òò dẹe kyena-òṅ a pwee-ò-rò ya yere deere mò se.

## 24

### *Anẹ nẹ Yudaa awuye-o a pòrò Pòol gominaa-o akatò-rò-ò*

<sup>1</sup> To, kẹmò nke nnuu kamẹ, nẹ Wuribware òlòṅṅòò brẹse Ananiyas na maṅ abrẹse kò na lòyaa kò nẹ ba tẹe mò ε Teretulus-o a lee Yeròsalẹm ba Kayesareya mfeṅ. Nẹ baa yò gominaa-o akatò-rò ya tòwe bamò kanò se asẹṅ nẹ bọ de bọ kye Pòol-ò. <sup>2</sup> Nẹ gominaa-o a tẹe Pòol mò baa, nẹ Teretulus a lee asẹṅ nẹ bamò aa Pòol de-o kòtòwe kaase tòwe feye, “Brẹse Feelis, fò kanyiasẹṅ nẹ fò de fò e deere anẹ se-ò se, anẹ a nya kayeeyuri kyee, nẹ atò bweeto i kyurowi a baa atò timaa anẹ sweere mò se. <sup>3</sup> Anẹ a sure nkyurowi amò se tọṅ kẹmaa na saṅ kẹmaa, nẹ aa waa anẹ kòṅe bweeto bweeto. <sup>4</sup> To, ma kpa a ṅ kra mone bọ kyena mfeṅ kyee, amaa mò e kore mone nẹ feye mon' nu anẹ asẹṅ katiṅ mò. <sup>5</sup> Anẹ a ṅu nẹ feye onyare mò gye sese bọye, nẹ òò sa nẹ aa fi anẹ-ò. O naa ò baa Yudaa awuye wore wore nẹ bọ bọ kaye mò-rò-ò pẹee asẹṅ. Nẹ ò bẹe ò gye bamò nẹ bọ gya Yeessu Nasaretenyi a ekpa-ò se-ò agyenkperepo-ò òkò. <sup>6</sup> Nẹ òò waa Wuribware sunkpa nẹ ò bọ Yeròsalẹm maṅ-nò-ò iyisi, [nẹ anẹ a kra mò, nẹ anẹ a kra feye anẹ e baa anẹ mbraa-ò a anẹ bọ gyi mò asẹṅ. <sup>7</sup> Amaa, nẹ Lisiyas, soogyaa agyenkperepo-ò, a ba, nẹ òò bọ taa mò elẹṅ se lee anẹ asẹ. Nẹ Lisiyas a sa kanò feye bamò nẹ mò aa bamò de asẹṅ-ò ba fò asẹ.] <sup>8</sup> Fò ya bise onyare mò, fò fọṅfọṅ i nu a fò bọ lee mò asẹ ketò se nẹ anẹ aa mò de asẹṅ nẹ anẹ e pòrò mò-ò.” <sup>9</sup> Nẹ Yudaa awuye nẹ bamò aa Teretulus a ba-ò a ba bamò nnò bọ waa-rò feye mpòrò-ò pẹee gye kasẹṅtiṅ nẹe.

### *Anẹ nẹ Pòol a kya kanò gominaa-o akatò-rò-ò*

<sup>10</sup> Nẹ nke gominaa-o a sa Pòol kpa feye ò tòwe mò asẹṅ. Nẹ Pòol ye, “Obrẹse, ṅ nyi feye fò a gyi asẹṅ sweere mò se kyee. Amòse-ò mò akatò a gyi feye mò a yere fò akatò-rò mfeṅ mò e kya kanò. <sup>11</sup> Feye anẹṅ nẹ fò fọṅfọṅ a ṅu-o, a mọṅ kyò nke kudu ṅnyò nẹ feye mò a yò Yeròsalẹm a ṅ ya sunṅ Wuribware mò sunkpa mfeṅ. <sup>12</sup> Amaa mò apòròpo-ò mọṅ ṅu mò mfeṅ na mò aa òkò i gyiiri ikii, nẹ bọ mọṅ ṅu mò a sa nẹ asese a baa asẹṅ kò kẹbwarekore akyaṅ-ò-rò bẹee maṅ-ò-rò tọṅ kò. <sup>13</sup> Nẹ bamò mò bọ maa taare a bọ kaapo feye asẹṅ nẹ bọ ye mò a waa-ò gye kasẹṅtiṅ. <sup>14</sup> Amaa mò a sure si fò akatò-rò mfeṅ feye bamò nẹ bọ gya Yeessu Nasaretenyi a ekpa-ò se-ò òkò e gye mò. Haree gbaa bamò a tòwe feye anẹ a ekpa-ò gye kayeba nẹe ooo, mò-ò mò, ekpa amò dẹe se nẹ m bọ mò i sunṅ Wuribware nẹ anẹ Yudaa awuye a sunṅ haree lee dedaa-ò. Amaa ṅ gbaa mò e kòore mbraa nẹ anẹ òdedaapo Mosis a kyoree na ketò kẹmaa nẹ Wuribware akyaamẹ-ò a kyoree waa abwareseṅ wore-ò-rò-ò mò i gyi. <sup>15</sup> Ketò nẹ mò a kòore Wuribware gyi, nẹ n gywii kemo-ò, nẹ bomo-ò gbaa bọ gywii. Amò e gye feye asese pẹee, atimaa na abọye-ò, i kyinṅi a bọ lee lowi-ro. <sup>16</sup> Amòse-ò saṅ kẹmaa ṅ nyi mò kakpònò-rò feye mọṅ waa bọye kò bọ kye Wuribware bẹee sese.

<sup>17</sup> To, mò a lee Yeròsalẹm-ò nsu kanò ṅkò nẹe, nẹ mò a kinṅi yò mfeṅ a ṅ ya taa atannẹ sa mò asese nẹ ba wu kitiri-o, na n lòṅṅò Wuribware mò sunkpa mfeṅ. <sup>18</sup> Bamò a ṅu mò Wuribware sunkpa-ò mfeṅ-ò, mọṅ lee n de iyisi, a lee feye saṅ amò mò a kyò sa nẹ Wuribware òlòṅṅòò a kpee mò iyisi-o, nẹ anẹ se-ò mò kayowore a tẹṅ, nẹ kpa da sa mò feye ṅ yò mfeṅ. Asese bweeto gbaa mọṅ bọ mò ase haree ba waa elawò. <sup>19</sup> Mò a bọ Wuribware sunkpa-ò mfeṅ-ò, nẹ Yudaa awuye kò nẹ baa lee Asiya sweere se-ò a ba. Bamò e gye nẹ weete



bɔ ba fɔ akato-rɔ mfee, ne mɔ aa bamɔ i de asen na bɔ tɔwe. <sup>20</sup> Beee fɔ sa a asese mɔ ne bɔ yere mfee-ɔ tɔwe kebɔye ne mɔ a gyi kemɔ kepɔ san ne baa yaa mɔ man abrese-ɔ akato-rɔ. <sup>21</sup> Amo kesen konko kpen ne mɔ a sure feye mɔ a yere bamɔ akato-rɔ tɔwe feye, 'Anen ne mɔ a kɔre gyi feye asese ne baa wu-o i kyinji a bɔ lee lowi-ro si, ne ba gyi mɔ asen mfee ndɔɔ-ɔ.' "

<sup>22</sup> Ne gominaa-o ne ɔ kyɔ nu Yeessu a ekpa-ɔ kekapa-ɔ kaase neene-ɔ a sa ne baa yɔwe asen-ɔ kigyi. Ne ɔ tɔwe gywii bamɔ feye, "Lisiyas, soogyaa agyenkreepo-ɔ, ya ba, mɔ e fa mone asen-ɔ mfeere." <sup>23</sup> Ne ɔ sa soogyaa brese ne ɔ deere Pɔɔl se-ɔ kanɔ feye ɔ taa mɔ yaa deere mɔ se neene, amaa ɔ sa a ɔ nya mɔ eyeɛ nare kafwe feye sese ne bɔ mon tii mɔ-ɔ, na ɔ sa a mɔ nyare-ana sa mɔ keto ne ki tiri mɔ-ɔ.

*Pɔɔl na Feelis na Durusiilaa asen*

<sup>24</sup> Nke mfenɛ ko kamee, ne Gominaa Feelis a tee mɔ ka ne ɔ gye Yudaanyi, ne ba tee mɔ e Durusiilaa-o feye ɔ bɔ nu Pɔɔl asen. Ne oo sun tee Pɔɔl baa, ne ɔ sa mɔ kpa feye ɔ sa senja gywii bamɔ. Ne ɔ tɔwe gywii bamɔ keto ne Kristoo Yeessu kokɔregyi gye-ɔ. <sup>25</sup> Amaa Pɔɔl a maa se ɔ tɔwe kedamenanɛ, na anen ne sese kra mɔ eyeɛ, na anen ne Wuribware e ba a ɔ bɔ gyi asese asen nke nkɔ-ɔ asen-ɔ, ne kufu a nya gominaa-o, ne ɔ ye, "Mbeyɔmɔ fɔ e taare a fɔ yɔ. Mɔ ya nya mɔ eyeɛ, m bee mɔ i sun a n tee fɔ." <sup>26</sup> Amaa ɔ fa feye Pɔɔl e sa mɔ atanne na ɔ nya mɔ eyeɛ lee tiikpa. Bɔ lee anen se-ɔ, san kema a sun ɔ tee Pɔɔl na mɔ aa mɔ sa senja.

<sup>27</sup> Amo a fɔ nsu nnyɔ-ɔ, ne ɔnyare ko ne ba tee mɔ e Prakiyus Feesitus-o a bɔ teere Feelis gyi kigominaa. Feelis a yɔ-ɔ, bɔ lee anen ne ɔ kpa feye Yudaa awuye-o kpa mɔ asen-ɔ se-ɔ, ɔ mon sa a bɔ lee Pɔɔl lee mfen ne baa tii mɔ-ɔ.

## 25

*Anen ne gominaa popwee-ɔ a gyi Pɔɔl asen-ɔ*

<sup>1</sup> San ne Feesitus a ba Kayesareya man-nɔ bɔ gyi mfen a sweere-ɔ se kigominaa-o, kemɔ nke nsa ne ɔ lee mfen yɔ Yerɔsalem man-nɔ na ɔ ya ka Yudaa awuye agyenkreepo-ɔ kanɔ. <sup>2-3</sup> Mfen ne Wuribware alɔnɔpɔ abrese-ɔ na Yudaa awuye agyenkreepo-ɔ a baa bamɔ aa Pɔɔl a asen ne bɔ de-o Feesitus ase, bɔ korɛ mɔ feye o lee Pɔɔl baa Yerɔsalem, bɔ lee feye baa kra feye bɔ mɔ Pɔɔl kpa-rɔ bɔ kweero. <sup>4</sup> Ne gominaa-o a benɔa bamɔ feye, "Baa tii Pɔɔl Kayesareya na mɔ fonfon i kinji a n yɔ mfen mbeyamɔ. <sup>5</sup> Mon' sa a mɔ aa mone agyenkreepo yɔ Kayesareya, ne ɔnyare amɔ ya waa mone kebɔye ko, na mon' tɔwe." <sup>6</sup> Ne gominaa-o a bee gyi nke mburuwa beee kudu bamɔ ase, ne ɔ deɛ yɔ Kayesareya.

Kemɔ kaye nke-o, ne ɔ kyena mɔ sengyikpa a kyenakpa-ɔ, ne ɔ sa kanɔ feye bɔ baa Pɔɔl. <sup>7</sup> San ne Pɔɔl a ba-ɔ, ne Yudaa awuye ne baa lee Yerɔsalem ba-ɔ a yere muruwa mɔ, ne baa lee ba porɔ mɔ feye ɔ waa asen bɔye bweeto. Amaa bɔ mon taare nya kesen ko bɔ kaapo feye a gye kasentɔn.

<sup>8</sup> Amaa Pɔɔl a kya kanɔ ne feye, "Mon' waa asen bɔye ko bɔ kye ane Yudaa awuye a mbraa-ɔ. Ne mon sa ne Wuribware sunkpa-ɔ a waa iyisi, ne mon tɔwe asen bɔye ko mɔ bɔ kye Roma awuye owure dabe-ɔ na mɔ keyaalen ne o de-o."

<sup>9</sup> Amaa gominaa-o a kpa feye Yudaa awuye kpa mɔ asen-ɔ se-ɔ, ne oo bise Pɔɔl feye, "Fɔ e kpa feye fɔ yɔ Yerɔsalem, na asese ya gyi fɔ asen mɔ akato-rɔ mfen aaa?"

10 Ne Pɔɔl ye, “Roma ɔsen gyipɔ ne ɔ yere Roma owure dabe-ɔ ayaa-rɔ e gye fo, ne fo akatɔ-rɔ ne η yere. Mo a gye Roma man kigyi-o si-o, kpa da feye fo gyi mo asen mfee. Fo fɔnfɔn a ηu feye mon waa Yudaawuye-o boye ko. 11 Ne mo ya kye mbraa-ɔ, ne mo ya waa kotɔko ne a kaapo feye bo moɔ mo-ɔ, ma tɔwe feye bo yɔwe mo. Amaa asen ne bo ye mo a waa bo kye bamo-ɔ a mon gye kasentɔn-o si-o, fo mon de kpa feye fo taa mo sa bamo, na bo nya kpa fo asen. Mo e kpa feye Roma owure dabe-ɔ e gye ne o gyi mo asen.”

12 Ne gominaa-o na mɔ kamεε-rɔ awuye a ya ba anu bo sun abεε, ne baa sa mɔ mfeεε-ɔ pwεε ne ɔ bo beηna Pɔɔl feye, “Fo ye ane owure dabe-ɔ ne fo e kpa feye o gyi fo asen. Amose, mɔ ase ne fo e yo.”

### *Anη ne Gominaa Feesitus a baa Pɔɔl Agripa na Beronikee ase-ɔ*

13 Ketɔ mon kyee, ne Yudaawuye owure ne ba tee mɔ ε Agripa-o\* na mɔ pekyee Beronikee a ba Kayesareya man-nɔ a bo bo ka gominaa-o kanɔ.

14 Bamɔ a kyee mfen kafwee-ɔ, ne gominaa-o a kaapo owure-o Pɔɔl asen-ɔ-rɔ. ɔ ye, “Onyare ko bo mfee, ne Feelis a tii mɔ yɔwe mɔ bo beya-rɔ bo fo mbeyamɔ.

15 San ne mo a yo Yerɔsalem-ɔ, Yudaawuye a Wuribware alɔnɔpɔ-ɔ na man abreεe-ɔ a baa mɔ asen mo ase, ne bo ye m bu mɔ keɔ. 16 Amaa mo a tɔwe gywii bamɔ feye ane Roma awuye fεraa ane mon de seε ne baa baa mɔ asen-ɔ ane e sa bokɔ pwεε na bamɔ ne mɔ aa bamɔ de asen-ɔ deε gyanηe na ɔ kya kanɔ. 17 San ne baa ba mfee-ɔ, mon lee gywii, amaa kemɔ kaye ηke-o, ne mo a kyena mɔ sen gyikpa, ne mo a sa kanɔ feye bo baa onyare-ɔ. 18 Ne bamɔ ne mɔ aa bamɔ de asen-ɔ a kosɔ yere, amaa bo mon tɔwe feye ɔ waa asen boye ne weete mɔ a fa feye ba tɔwe-ɔ. 19 Ketɔ ne bamɔ aa mɔ de-o peεε e gye ikii ko bo lee anη ne bamɔ fɔnfɔn i sun Wuribware-ɔ se, na bo lee onyare ko ne oo wu, ne ba tee mɔ ε Yeεsuu-o si, amaa Pɔɔl fεraa ase, ɔ ye ɔ san o te. 20 N deη mon nyi anη ne mɔ e waa, na η nya asen amɔ-rɔ nu-o. Amose-ɔ ne mɔ a bise Pɔɔl feye ɔ kpa a ɔ yo Yerɔsalem, na bo ya gyi asen aaa. 21 Amaa Pɔɔl mon sure. ɔ ye mɔ a gye Roma man kigyi-o si-o, o de kpa feye ɔ tɔwe gywii mɔ feye η yaa mɔ ane owure dabe-ɔ ase, na ɔ ya gyi mɔ asen. Amose-ɔ ne mɔ a sa kanɔ feye bo deere mɔ se bo fo san ne mɔ e nya a η yaa mɔ ane owure dabe-ɔ ase-ɔ.”

22 Ne Agripa a tɔwe gywii gominaa-o feye, “Mo e kpa feye mɔ fɔnfɔn nu onyare amɔ kanɔ-rɔ asen.” Ne gominaa-o a beηna feye, “Nyanη fo i nu mɔ kanɔ-rɔ asen.”

23 Kemɔ kaye ηke-o, ne gominaa-o na Owure Agripa na mɔ pekyee-ɔ na bamɔ ne ba da nkyirele bo gya bamɔ se-ɔ na asoogyaa agyenkreεpɔ na man agyenkreεpɔ a bo lwee laman a kekyan dabe ne ba gyanηe kemɔ-rɔ-ɔ-rɔ. Ne gominaa-o a sa kanɔ, ne soogyaa awuye a baa Pɔɔl mfen. 24 Ne gominaa-o ye, “Nana Agripa na bamɔ ne bo bo mfee-ɔ, monε a ηu onyare ne Yudaawuye ye bamɔ aa mɔ de asen, ne baa baa mɔ asen mo ase-ɔ. Mfee na Yerɔsalem ne baa korε mɔ feye n deere bamɔ asen-nɔ, na ba fεε-rɔ feye m moɔ mɔ. 25 Amaa mon taare ηu ketɔ ne ɔ waa ne ke e kaapo feye n sa a bo moɔ mɔ-ɔ. Ne mɔ a tɔwe feye o de kpa feye ɔ tɔwe gywii mɔ feye η yaa mɔ ane owure dabe-ɔ ase, na o gyi mɔ asen-ɔ se-ɔ, mɔ a fa feye mɔ e yaa mɔ mɔ ase. 26 Amaa mon de kesen konko ne mɔ e yere se a m bo kyoreε mɔ asen yaa ane owure dabe-ɔ. Amose ne mɔ a baa mɔ monε ase, fo fɔnfɔn Nana Agripa ase, na ane ya bise mɔ asen-ɔ-rɔ lowe-ɔ, na η nya nya kotɔko kyoreε. 27 A lee feye mɔ ase, a mon

22 Ne Agripa a tɔwe gywii gominaa-o feye, “Mo e kpa feye mɔ fɔnfɔn nu onyare amɔ kanɔ-rɔ asen.” Ne gominaa-o a beηna feye, “Nyanη fo i nu mɔ kanɔ-rɔ asen.”

23 Kemɔ kaye ηke-o, ne gominaa-o na Owure Agripa na mɔ pekyee-ɔ na bamɔ ne ba da nkyirele bo gya bamɔ se-ɔ na asoogyaa agyenkreεpɔ na man agyenkreεpɔ a bo lwee laman a kekyan dabe ne ba gyanηe kemɔ-rɔ-ɔ-rɔ. Ne gominaa-o a sa kanɔ, ne soogyaa awuye a baa Pɔɔl mfen. 24 Ne gominaa-o ye, “Nana Agripa na bamɔ ne bo bo mfee-ɔ, monε a ηu onyare ne Yudaawuye ye bamɔ aa mɔ de asen, ne baa baa mɔ asen mo ase-ɔ. Mfee na Yerɔsalem ne baa korε mɔ feye n deere bamɔ asen-nɔ, na ba fεε-rɔ feye m moɔ mɔ. 25 Amaa mon taare ηu ketɔ ne ɔ waa ne ke e kaapo feye n sa a bo moɔ mɔ-ɔ. Ne mɔ a tɔwe feye o de kpa feye ɔ tɔwe gywii mɔ feye η yaa mɔ ane owure dabe-ɔ ase, na o gyi mɔ asen-ɔ se-ɔ, mɔ a fa feye mɔ e yaa mɔ mɔ ase. 26 Amaa mon de kesen konko ne mɔ e yere se a m bo kyoreε mɔ asen yaa ane owure dabe-ɔ. Amose ne mɔ a baa mɔ monε ase, fo fɔnfɔn Nana Agripa ase, na ane ya bise mɔ asen-ɔ-rɔ lowe-ɔ, na η nya nya kotɔko kyoreε. 27 A lee feye mɔ ase, a mon

\* 25:13 Mɔ e gye Herɔd Agripa nyɔsepo-ɔ nee.

bware feye fo a taa sese ne fo a tii mo-ɔ bo kyonwe ane owure dabe-ɔ ase, na fo mon taare kaapo keto suyo beee boye suyo ne bo ye ɔ waa-ɔ.”

## 26

### *Anej ne Pɔal a kya kanɔ Agripa akato-rɔ-ɔ*

<sup>1</sup> Ne Owure Agripa a towe gywii Pɔal feye, “Mbeyomɔ fɛraa, ane a sa fo kpa, towe fo asen.” Ne Pɔal a teyi kesaree, ne ɔ ye, <sup>2</sup> “Nana Agripa, mo kunu bo dan feye ndɔɔ mo a yere fo akato-rɔ mo e kya kanɔ bo lee asen peee ne Yudaa awuye ye mo a waa-ɔ se. <sup>3</sup> Bo lee feye fo nyi Yudaa awuye adedaasen-ɔ na bamo ikii-ro damenanse. Amose-ɔ mo e kore fo nee feye fo gyi kanyite, na fo nu mo ase. <sup>4</sup> To, Yudaa awuye peee nyi mo kakyena-rɔ haree lee mo nyaa gyi-ro. Bo nyi anej ne mo fonfon aye mo a kyena bore-ɔ, na anej ne mo a bee bo kyena Yerusalem bore-ɔ. <sup>5</sup> Bamo e kaa bo gyi kasentij fɛraa de, bo nyi haree lee san-ɔ feye mo a gye sese ne n dee n tii Farisii awuye-o si. Ne monɛ nyi feye Farisii awuye-o gye asese ne bo gya ane mbraa-ɔ na ane ananato kɛmaa se-ɔ nee. <sup>6</sup> Ne mbeyomɔ n gye sa ne mo a waa boye ne η yere fo akato-rɔ mo e kya kanɔ. Amaa keto se ne η yere mfee-ɔ e gye feye mo a kore mo i gyi feye Wuribware a sun amorawepo ne ɔ towe bo beya gywii ane adedaapo feye o sun bo kyonwe bamo-ɔ. <sup>7</sup> Keto konko ne ane asese a nsuro kudu nyɔ-ɔ a kore gyi feye ane e nya ne a kperi amo se ane i sun Wuribware mpase na kanye-o. Na bo lee mo kokoregyi mo se ne Yudaa awuye e poro mo-ɔ. <sup>8</sup> Nteto se nee, ne monɛ Yudaa awuye ne monɛ bo mfee-ɔ maa taare a mon' kore gyi feye Wuribware i kyinjji allowipo a ɔ lee lowi-ro-o nee? <sup>9</sup> N gbaa, mo fonfon a dee fa feye mo e gya ekpa kɛmaa ne mo e taare-ɔ se, na η waa asen bo nyera Yeessu Nasaretanyi a kenya-re-ɔ. <sup>10</sup> Anej ne mo a waa Yerusalem-ɔ nee. Mo a nya keyaalen bo lee Wuribware alonjopo-ɔ ase, ne mo a tii Wuribware asese bweeto, na san ne baa bu bamo kɛpa-ɔ, mo a sure si feye bo moɔ bamo. <sup>11</sup> Iuwi bweeto mo a nare kebwarekore akyan-nɔ gyanne se mo e sa ne amo abrese-ɔ i gyiiri bamo ne bo gya Yeessu a ekpa-ɔ se kesɛbo. Ne mo a lej bamo, na bo taa Yeessu kenya-re bo da yii. Mo dun a fwii bamo se, haree gbaa mo a yo kɛfo kɛfo eman ko se ya waa bamo aworefo.”

### *Anej ne Pɔal a towe anej ne oo kii Kristoonyi-o*

<sup>12</sup> Ne Pɔal a kya se towe feye, “Eman amo ɔko e gye Damasikus. Ne mo a nya keyaalen lee Wuribware alonjopo abrese-ɔ ase yo mfɛn-ɔ. Kasentij, bamo fonfon ya sa mo kanɔ feye m baa Yeessu akoregyipo-ɔ Yerusalem, na bo gyiiri bamo kesɛbo. <sup>13</sup> Nana, mpase ko ne mo a ηu kelanjerɔ ko ne ko kyɔ kyowe kelanjerɔ-ɔ a lee awore-rɔ bo wee muruwaa mo aa asese ne mo aa bamo naa-ɔ se. <sup>14</sup> Ne ane peee a lee da sweere, ne mo a nu bore ko ane Heebrii senja-rɔ feye, ‘Sɔl, Sɔl! Nteto nee ne fo e toaraa mo anej? Kayaagyi ne ɔ ye ɔ maa nu mo se asen-ɔ mon nyi feye ɔ waa mo eyee nee.’ <sup>15</sup> Ne mo a bise feye, ‘Mo nyanje, fo nse nee?’ Ne ɔ bejja feye, ‘Mo e gye Yeessu ne fo e toaraa-ɔ. <sup>16</sup> Mbeyomɔ koso yere, a lee feye mo a lee fo se nee a n lee fo a fo sun kusun sa mo. Na fo ya towe anej ne fo a ηu mo ndɔ-ɔ asen na keto ne mo e ba a m bo kaapo fo nyanje na kraye-ɔ gywii asese peee. <sup>17-18</sup> Monɛ aye awuye beee bokɔ ya sa ne asen a to fo, mo i lee fo a n lee asen-ɔ-rɔ. Mbeyomɔ nde se awuye-o ase ne mo i sun fo. Na fo nya sa a bamo akato bunji, na bo nya nu mo asen-ɔ kaase, na bo nya lee Jbonsam a kuwure ne ku du feye kibugyii-o-ro, na bo bo tii Wuribware a kemo ne kaa lanje-rɔ-ɔ se. Na bamo ya kore mo Yeessu gyi, Wuribware taa bamo eboye bo ke bamo. Na bamo gbaa bo nya tii bamo ne

b<sub>0</sub> lee aneη ne baa k<sub>0</sub>ore mo gyi-o si-o, Wuribware a lee bam<sub>0</sub> feye b<sub>0</sub> kii m<sub>0</sub> f<sub>0</sub>nf<sub>0</sub> asese-o se.’ ”

*Aneη ne P<sub>0</sub>ol a t<sub>0</sub>w<sub>0</sub>e m<sub>0</sub> kus<sub>0</sub>η aseη-o*

19 Ne P<sub>0</sub>ol a kya se t<sub>0</sub>w<sub>0</sub>e feye, “Nana Agripa, m<sub>0</sub> a gya m<sub>0</sub> ne <sub>0</sub> lee s<sub>0</sub>so, ne oo lee m<sub>0</sub> eyee b<sub>0</sub> kaap<sub>0</sub> m<sub>0</sub>-o kan<sub>0</sub> se. 20 Ne m<sub>0</sub> a gye ηkpee y<sub>0</sub> Damasikus, ne m<sub>0</sub> a y<sub>0</sub> Yerusalem man-n<sub>0</sub> na Yudeya sweere p<sub>0</sub>ee, na ηkee nde se awuye-o ase. Ne m<sub>0</sub> a t<sub>0</sub>w<sub>0</sub>e gywii bam<sub>0</sub> feye bam<sub>0</sub> okemaa nu m<sub>0</sub> eyee, na b<sub>0</sub> kinηi lee bam<sub>0</sub> eb<sub>0</sub>ye-ro, na b<sub>0</sub> ba Wuribware ase, na b<sub>0</sub> waa kedamenan<sub>0</sub>se ne ke e kaap<sub>0</sub> feye baa nu bam<sub>0</sub> eyee, ne baa kinηi lee eb<sub>0</sub>ye-ro-o.

21 M<sub>0</sub> abwaresen kot<sub>0</sub>w<sub>0</sub>e gywii bam<sub>0</sub> ne b<sub>0</sub> moη gye Yudaa awuye-o si, ne Yudaa awuye a kra m<sub>0</sub> saη ne m b<sub>0</sub> Wuribware sunkpa kabuno Yerusalem-o, ne ba kpa a b<sub>0</sub> m<sub>0</sub> m<sub>0</sub>. 22 Amaa Wuribware a kya m<sub>0</sub>-ro, ne m<sub>0</sub> a yere kenken b<sub>0</sub> f<sub>0</sub> nd<sub>0</sub> m<sub>0</sub> e t<sub>0</sub>w<sub>0</sub>e abwaresen m<sub>0</sub> i gywii asese p<sub>0</sub>ee haree awure na asese langyan. Ket<sub>0</sub> ne m<sub>0</sub> e t<sub>0</sub>w<sub>0</sub>e feye ke e ba a ke b<sub>0</sub> waa-o dee ne Wuribware akyaamee ne baa dee kyena-o na ane mbraa osapo Mosis a t<sub>0</sub>w<sub>0</sub>e feye ke e waa-o. 23 B<sub>0</sub> ye, Kristo ne Wuribware ye o sun-o e ba na m<sub>0</sub> asese sa a o gyi aworef<sub>0</sub>, na b<sub>0</sub> m<sub>0</sub> m<sub>0</sub>, na m<sub>0</sub> e gye ne o gye ηkpee a o kyinηi lee lowi-ro. Na m<sub>0</sub>-o m<sub>0</sub> t<sub>0</sub>w<sub>0</sub>e aseη timaa a kelanηer<sub>0</sub> m<sub>0</sub> gywii m<sub>0</sub> f<sub>0</sub>nf<sub>0</sub> asese Yudaa awuye na nde se awuye-o.”

24 P<sub>0</sub>ol a maa se o kya kan<sub>0</sub> mfaan<sub>0</sub>se-o, ne gominaa-o a faa m<sub>0</sub> se feye, “P<sub>0</sub>ol, f<sub>0</sub> e l<sub>0</sub> eb<sub>0</sub>η nee. F<sub>0</sub> at<sub>0</sub> ne f<sub>0</sub> nyi bwe<sub>0</sub>to-o a waa f<sub>0</sub> eb<sub>0</sub>η!”

25 Ne P<sub>0</sub>ol a beηηaa feye, “Obrese! Ma l<sub>0</sub> eb<sub>0</sub>η nee. Ket<sub>0</sub> ne m<sub>0</sub> e t<sub>0</sub>w<sub>0</sub>e-o gye kasentij nee. 26 Nana Agripa, m<sub>0</sub> e taare a n sa seηsa f<sub>0</sub> ase, na kufu moη de m<sub>0</sub>, a lee feye f<sub>0</sub> nyi am<sub>0</sub>-o p<sub>0</sub>ee aseη. M<sub>0</sub> e k<sub>0</sub>ore a n gyi feye f<sub>0</sub> nyi ket<sub>0</sub> ne ke e y<sub>0</sub> se ane man-o-ro-o damenan<sub>0</sub>se, a lee feye okemaa a ηu aseη m<sub>0</sub> p<sub>0</sub>ee ne aa ba-o. 27 Nana, f<sub>0</sub> a k<sub>0</sub>ore Wuribware akyaamee ne baa dee kyena-o gyi beee? N nyi feye f<sub>0</sub> a k<sub>0</sub>ore bam<sub>0</sub> gyi!”

28 Ne Agripa a t<sub>0</sub>w<sub>0</sub>e gywii P<sub>0</sub>ol feye, “F<sub>0</sub> e fa feye saη kafwee m<sub>0</sub> ne ane a gyi mfe<sub>0</sub>-ro, f<sub>0</sub> e taare a f<sub>0</sub> sa a η kii Kristoonyi aaa?”

Ne P<sub>0</sub>ol a beηηaa feye, 29 “Haree ket<sub>0</sub> a kyee, beee ket<sub>0</sub> moη kyee ooo, m<sub>0</sub> e k<sub>0</sub>re kebwarek<sub>0</sub>re nee feye f<sub>0</sub> aa bam<sub>0</sub> ne moηe i nu m<sub>0</sub> ase nd<sub>0</sub>-o kii ket<sub>0</sub> ne n gye-o, am<sub>0</sub> ekpee m<sub>0</sub> ne baa da m<sub>0</sub>-o.”

30 Ne owure-o na gominaa-o na owure m<sub>0</sub> pek<sub>0</sub>ye-o na bam<sub>0</sub> ne baa saη-o p<sub>0</sub>ee a k<sub>0</sub>so lee kek<sub>0</sub>yan-o-ro. 31 Bam<sub>0</sub> a lee mfeη-o, ne baa t<sub>0</sub>w<sub>0</sub>e gywii abee feye, “Onyare m<sub>0</sub> moη waa ket<sub>0</sub> kemaa ne ke e kaap<sub>0</sub> feye b<sub>0</sub> m<sub>0</sub> m<sub>0</sub> beee b<sub>0</sub> tii m<sub>0</sub>-o.” 32 Ne owure-o a t<sub>0</sub>w<sub>0</sub>e gywii gominaa-o feye, “Onyare m<sub>0</sub> dee o moη t<sub>0</sub>w<sub>0</sub>e feye o kpa feye owure dabe-o gyi m<sub>0</sub> aseη nee, weete ane dee a ane y<sub>0</sub>w<sub>0</sub>e m<sub>0</sub> a o nare.”

## 27

*Aneη ne P<sub>0</sub>ol a lee o y<sub>0</sub> Roma man-n<sub>0</sub>-o*

1 Saη ne baa fa mfeere feye ane taa k<sub>0</sub>oree bor<sub>0</sub> nkyu si y<sub>0</sub> Italiya sweere se-o, ne baa baa P<sub>0</sub>ol na asese k<sub>0</sub> ne bam<sub>0</sub> gbaa baa tii-o b<sub>0</sub> waa soogyaa b<sub>0</sub>rese k<sub>0</sub> ne ba tee m<sub>0</sub> e Yuliyus ne o b<sub>0</sub> asoogyaa katun k<sub>0</sub> ne ba tee e “owure asoogyaa katun”-o kesaree-ro. 2 Ne ane a lwee k<sub>0</sub>oree k<sub>0</sub> ne <sub>0</sub> lee Adramitiyoη man-n<sub>0</sub>, ne <sub>0</sub> waa siraa o y<sub>0</sub> edan<sub>0</sub>kpa ne e b<sub>0</sub> Asiya sweere se-o. Ne ane a meraa se ane e y<sub>0</sub> k<sub>0</sub>oree-o-ro-o, onyare k<sub>0</sub> ne <sub>0</sub> lee Tisalonikaa man-n<sub>0</sub> ne o b<sub>0</sub> Makedoniya sweere se-o, ne ba tee m<sub>0</sub> e Aristaakus tii ane se. 3 Kaye ηke-o, ne ane k<sub>0</sub>oree-o

a ya dan Sidɔn man se. Yuliyus a bware-o si-o, ne ɔ sa Pɔɔl kpa mfen feye ɔ lee koree-ɔ-rɔ ya nu mɔ nyare-ana, na bɔ sa mɔ ketɔ ne ki tiri mɔ-ɔ.

4 Ne ane a bee kya se lee mfen. Bɔ lee feye ane koree-ɔ e gyanɲaa afwii se-ɔ, ne ane koree-ɔ a kwaye borɔ Kiprus kwii a kerio, na afwii maa nya da gyanɲaa ane-ɔ. 5 Ne ane koree-ɔ a borɔ ɔ yɔ kyɔwe tweekpa a kerio-bɔye na ɔ gyanɲaa afwii, ne nke Kilikiya na Pamfliya sweere bo ane kigyise si a kerio aneɲ-aaa bɔ fo Mira man ne ɔ bɔ Likiya sweere se-ɔ. 6 Ane koree-ɔ a fo mfen ne ɔ yɔ-ɔ se-ɔ, ne soogyaa bresɛ-ɔ a taa ane waa koree banban-no. Koree amɔ a lee Alesandriya man-no nee, ne ɔ waa siraa ɔ kpa a ɔ yɔ Italiya sweere se. 7 Ne ane koree-ɔ a nare bɔye bɔye nke bweetɔ, ne ane a ba kekponɛ bɔ fo Kanidus man se. Ne ane koree-ɔ e kpa a ɔ yɔ kyɔwe tweekpa a kerio-o. Amaa afwii a gyanɲaa ane-ɔ se-ɔ, ne ane a kii borɔ kebena se a kerio, ne ane a teɲ ɔpɔɔ-ro yɔ ya fo Kriita kwii. Ne ane a kyɔɲ Salamonee man mfen ne ane e yɔ kyɔwe tweekpa a kerio-o na sweere bɔ ane kigyise si, na afwii-o ma nya da ane bweetɔ. 8 Amɔ-ɔ pɛɛɛ gbaa ooo, ane a nare bɔye, ne aa waa leɲ sa ane pwɛɛ ne nkeɛ ane dɛɛ ya dan dan kpa ne ba tee e "Mfen a ekoree dan kpa timaa-o" ne ɔ baa man kɔ ne ba tee e Laseya-ɔ.

9 Bɔ fo mbeyɔmɔ, ane a kyɔ nyera san bweetɔ kpa-rɔ se-ɔ, ketɔ a yuri-ro, ne afwii kebee a fo. Bɔɔ a kyɔ kyɔɲ ne ane a lwee Kabɔgyii-ro. Aneɲ se-ɔ kufu de ane feye aneɲ a afwii-o e sa a koree buɲ. Amɔse-ɔ ne Pɔɔl a tɔwe aseɲ kpeya mɔ gywii bamɔ feye, 10 "Mɔ nyare-ana, mɔ a nu feye mbeyɔmɔ ane ya kya ane kpa-ɔ se, aseɲ bɔye e ba. Koree-ɔ i buɲ na etosɔrɔ ne e bɔ-ro-ɔ fo, na asese bee wu amɔ se." 11 Amaa ɔkɔ ne ɔ deere koree-ɔ se-ɔ na koree wuye ye bɔ kya bamɔ kpa-ɔ se. Amɔse-ɔ ne soogyaa bresɛ-ɔ a nu ketɔ ne baa tɔwe-ɔ yɔwe Pɔɔl lee-o. 12 Dan kpa amɔ mfen moɲ bɔ dan feye bɔ kyena, a lee feye san amɔ afwii e da mfen bweetɔ. Amɔse-ɔ asese-ɔ bweetɔ, a bware bamɔ ase feye bɔ kya bamɔ kpa-ɔ se nkyu-o si, na bamɔ e taare a bɔ fo dan kpa kɔ ne ba tee e Fonikii ne ɔ bɔ dan sa bamɔ a bɔ kyena aferi asa beee ana ne afwii e da bweetɔ-ɔ. Fonikii gye ekoree dan kpa Kriita kwii si nee, ne a bɔ kyɔwe tweekpa kigyise si a kerio-o na kyɔwe tweekpa kebena se a kerio.

*Aneɲ ne afwii a tɔ ane ɔpɔɔ-ɔ se-ɔ*

13 Ne afwii kafwee kɔ a lee kyɔwe leekpa kigyise si a kerio-o ba a kyaare, ne asese-ɔ a fa feye ba taare a bɔ waa aneɲ ne baa kra-ɔ. Amɔse-ɔ ne baa sanɲe koree-ɔ bee bɔ danɲɔ ɔpɔɔ se, ne baa kya se ba yɔ kyɔwe tweekpa a kerio-o, ne Kriita kidenbe si bɔ bamɔ kigyise si feye aneɲ ne bɔ kyɔ bɔ naa-ɔ.

14 Amaa ketɔ moɲ kyee, ne afwii dabe kɔ ne aa lee kyɔwe leekpa kebena-ɔ se-ɔ a da lee kidenbe si. 15 Ne aa bɔ da koree-ɔ. Bamɔ a ma taare a bɔ ba koree bɔ gyanɲaa afwii-o na bɔ yɔ akatɔ-rɔ, amɔse-ɔ ne baa kii koree-ɔ, na afwii-o nya da lee bamɔ kamɛɛ na a neɲ koree-ɔ, ne a neɲ mɔ lee kidenbe ase ya kefo kefo, ne baa yɔwe ketɔ kemaa, ne afwii amɔ de koree-ɔ ɔ yɔ. 16 Ne ane a borɔ Kawuda kwii kamɛɛ, ne nteereɛ a yase kakoreegyii ne ba gyiiri san kemaa-ɔ lee nkyu-ro bɔ waa koree-ɔ-rɔ a lee feye alan kpare-ɔ e da kamɔ bweetɔ. Baa kponɛ pwɛɛ ne baa dɛɛ waa amɔ. 17 Ne baa ba ife dabe soswee bɔ nure muruwaa koree-ɔ fɔɲfɔɲ na ɔ ma nya bwee-ro. Ne kufu de bamɔ feye ba lwee apɔrɔ kɔ ne a bɔ nkyu-o kaase-ɔ-rɔ, na bamɔ koree sii-ro. Apɔrɔ mɔ maa Libiya sweere se a kidenbe-o nee. Amɔse-ɔ ne baa lee waagya ne ɔ kya koree soso ne mɔ afwii-o a sa ne koree naa-ɔ, na afwii-o nya taa koree-ɔ yaa toɲ kɔ. 18 Afwii dabe amɔ moɲ yɔwe, amɔse-ɔ kemɔ kaye nke-o, ne baa lee ba lee etosɔrɔ ne e bɔ koree-ɔ-rɔ-ɔ eko bɔ tweek nkyu-o-ro. 19 Ne kake ne ka

bee ka gya se-ɔ, baa lee koree-ro atetomonta-ɔ ako bo twee. <sup>20</sup> Nkee, waa nke kana nko na ane maa nu kyowe beee kekyee-e-kpa-agyi, na afwii maa se a kya bweeto. Nkee feraa, ne ane abaa-ro a yore. Ane mon lee koree gyi feye seye e lee taare a a morowe ane.

<sup>21</sup> Keta a kyee na oko mon tee taare gyi ateese, ne Pɔl a koso yere, ne ɔ ye, “Mo nyare-ana, mone a dee nu mo asen nee, ne mone mon baa koree-ɔ lee Kriita kwii nee, weete asen dabe na kenyeri mo bee a mon to ane. <sup>22</sup> Amaa mbeyom feraa mo e kore mone nee feye mon' waa kakpono! Mone oko maa wu daa, amo koree wore e gye ne ɔ fo. <sup>23</sup> A lee feye ndee kanye Wuribware, nyanpe ne mo i sun-o, a sun mo kaboo ko mo ase. <sup>24</sup> Ne oo bo towe feye, ‘Pɔl! Fo ma sa a kufu nya fo. Kana nkemaa, fo e fo Roma awuye owure dabe-ɔ akato-ro. Wuribware bware, ne ɔ kpa fo asen, ne oo nu fo kebwarekore-ɔ. Amose-ɔ bamo ne fo aa bamo bo koree-ɔ-ro oko maa wu.’ <sup>25</sup> Amose-ɔ, mo nyare-ana, mon' waa kakpono! A lee feye mo a kore Wuribware gyi feye ɔ waa anen mo ne oo towe gywii mo-ɔ. <sup>26</sup> Amaa ane e dan kwii si pwee.”

<sup>27</sup> Kemɔ nke kudu nna-ɔ kanye, ne afwii a nen ane koree-ɔ yaa kyowe tweekpa a kerio bo ten ɔpo Dabe-ɔ-ro. Kake kudu nnasepo-ɔ bo fo kaye nse-ɔ, ne aa waa nteere-ɔ feye ane e to-ro kidenbe si-o. <sup>28</sup> Amose-ɔ, ne baa waa kidebu, ne baa ba fe soswee bo kya kemɔ, ne baa yowe-ro waa nkyu-o kaase, na bo de fe-o-ro. Ne baa nu feye amo a nkyu-o kaase gye ayaa kelafa na adunyɔ ken. Amo a bee waa kafwee-ɔ, ne baa bee waa anen dee, ne baa nu feye nkee feraa a bo ken ayaa adukpanoo. <sup>29</sup> Ne kufu de bamo feye koree-ɔ e nare afore se na o bwere-ro, amose-ɔ ne baa ba koree amo kamee adebu dabe ana ne baa ba agyereto bo waa, ne a sa ne ɔ yere-ɔ bo waa mo kaase, na ɔ nya yere. Ne baa kore bamo ikisi feye kaye ke menan. <sup>30</sup> Ne nteere-ɔ e kpa feye bo sere lee koree-ɔ-ro. Amose-ɔ ne baa ba ife bo kya kakoreegyii-o, ne baa yowe-ro bo denno nkyu si, ne baa waa feye bamo a kpa a bo lweero ya waa akato-ro a adebu dabe ne a sa ne koree-ɔ e yere-ɔ. <sup>31</sup> Amaa Pɔl a towe gywii asoogyaa brese na asoogyaa-o nee feye, “Nteere-ɔ mo e mon sii kyena koree mo-ro feraa, ane pree i wu.” <sup>32</sup> Amose-ɔ ne asoogyaa-o a tenne ife ne kakoreegyii de-ro-o, ne kakoreegyii-o a sere ka yii.

<sup>33</sup> Bo fo gyegyaye kese-ro-o, ne Pɔl a kore bamo okemaa feye bo gyi ateese. ɔ ye, “Mone a gywii afwii na alanpare-ɔ na a yuri-o, mone mon gyi seye. <sup>34</sup> Amose-ɔ mo e kore mone nee feye mon' gyi ateese. N gye anen, mone i wu. Mone oko kipwiigyii gbaa maa fo, sanboto lowi ne mone i wu.” <sup>35</sup> Pɔl a towe anen lowe-ɔ, ne oo taa bodobodoo, ne oo sa Wuribware anse bamo akato-ro mfen wee se, ne oo tenne-ro, ne oo lee o gyi. <sup>36</sup> Ne bamo pree a waa kakpono, ne bamo okemaa gbaa a gyi ateese. <sup>37</sup> Ane ne ane bo koree-ɔ-ro-ɔ bo ase se alafa anyo na adusunoo na asiye. <sup>38</sup> Okemaa mo a gyi kpono-ɔ ne baa lee etosoro na ayu ne a bo koree-ɔ-ro-ɔ pree bo twee nkyu-o-ro na koree-ɔ ma lee nya waa dwii bweeto.

### *Anen ne koree-ɔ a bwere-ro, ne oo mwiire-o*

<sup>39</sup> Kaye nke-o, nteere-ɔ a pini feye sweere mon bo efo, amaa bo mon taare pini mo kenyeri. Baa nu feye ɔpo ekেকে se kisipu bo mfen bweeto, amose-ɔ ne baa fa feye bamo e taare ba ya dan mfen. <sup>40</sup> Amose-ɔ, ne baa ten ife ne ii nure adebu dabe ne a sa ne koree-ɔ e yere-ɔ, ne aa lwee nkyu-o kaase, ne baa sanne ife ne ii nure aban dabe ne bo de bo len koree-ɔ. Ne baa yase waagya kagyngyii ne ɔ bo koree-ɔ akato-ro-ɔ na afwii-o nya nen ane yaa akato-ro. Ne ane a waa feye ane e dan kidenbe si. <sup>41</sup> Ne koree-ɔ a ya dan ese kipiren ko ne

ke bo nkyu-o-ro-o si, ne koree-ɔ akato-rɔ a sii ese-ɔ-rɔ, ne nkee koree-ɔ maa lee yo akato-rɔ. Ne alanjpare dabe a da koree-ɔ kamee aneη-aaa, ne ɔ bo bwee-ro kyikpuri kyikpuri.

<sup>42</sup> Ne asoogyaa awuye-o a fa feye ba mɔɔ bamo ne baa tii bamo ba yaa bamo owure dabe-ɔ ase-ɔ, na bo ma nya twee ya lee kidenbe si na bo sere. <sup>43</sup> Amaa soogyaa bresɛ-ɔ e kpa feye ɔ morɔwe Pɔɔl. Amose-ɔ ne ɔbresɛ-ɔ ye bo yowe aneη kowaa. Ne ɔ ye bamo ne bo nyi etwee-ɔ gye nkpeɛ fuwi ywee nkyu-o-ro, na bo twee yo kidenbe si. <sup>44</sup> Na bamo ne baa san-ɔ mɔ kra iyii banjɛse na koree-ɔ abweesɛ-ɔ-rɔ, na e nya taa bamo yaa kidenbe si. Mfaaneɛ ne ane pɛɛɛ a bo morɔwe ane eyee ya fo kidenbe si.

## 28

### *Bamo a fo Melita kwii-o, keto ne baa waa-ɔ*

<sup>1</sup> San ne ane a fo kidenbe si nkpa na alanfiya-o, ne ane a deɛ nu feye kwii ne ane bo mo se-ɔ, ne ba tee e Melita. <sup>2</sup> Mfeη a asese-ɔ gye asese timaa, ne baa waa ane kedamenanɛse bweeto. Bware a lee keba-ɔ, ne afwii a kra ane, amose-ɔ ne baa kure deekpa, ne bo ye ane bo wore. <sup>3</sup> Ne Pɔɔl a kpa gyakee, ne oo lee nya-ɔ nkɔ akɔ ɔ waa deekpa-ɔ-rɔ. Mo a de ɔ waa-rɔ-ɔ, ne deekpa-ɔ kipeηpeη a lee kowɔ kagyosan-ɔ kako-rɔ, ne kaa ba kemɔ eyee bo keete Pɔɔl kesareɛ dun. <sup>4</sup> Kwii amo se a asese-ɔ a ηu kowɔ amo Pɔɔl kesareɛ se-ɔ, ne baa lee ba tɔwe ba gywii abee feye, “Onyare mɔ a mɔɔ asese. Hareɛ mo a moη wu nkyu-o-ro gbaa ooo, mo ebɔye ne ɔ waa-ɔ e mɔɔ mo a e bo ka kɔkɔ.” <sup>5</sup> Amaa Pɔɔl a kpɔkpa kemo nee bo waa deekpa-ɔ-rɔ, na ke moη waa mo seye. <sup>6</sup> Nkee bo gywii nee a Pɔɔl puηηe beɛɛ ɔ teη lee da wu. Amaa baa gywii kpone bo moη ηu seye mo eyee se, ne baa kyurowi bamo mfeere, ne bo ye, “O gye kisi nee!”

<sup>7</sup> Amo kwii amo se owure ne ba tee mo Pubiliyus-o de mo sweere ko mɛraa mfeη ne ane e wore deekpa-ɔ. Ne ɔ yaa ane mo loη-no. Nke nsa ne ane a gyi mo aye mfeη-ɔ, ɔ kra ane damenanɛse. <sup>8</sup> San amo Pubiliyus mo se e lo fekyu, na ɔ kɔɔ mo kame-ro. Ne Pɔɔl a yo ɔnyare amo ase mo kekyaη-no, ne ɔ kore kebwarekore, ne ɔ ba mo asareɛ bo doηηo mo se, ne ɔ kpaare. <sup>9</sup> Amo-ɔ se-ɔ, ne alopɔ ne bo bo mfeη-ɔ pɛɛɛ a ba mo ase, ne ɔ kya bamo. <sup>10-11</sup> Amose-ɔ baa bu ane bweeto baa ke ane atɔ bweeto mfeη.

### *Aneη ne Pɔɔl a bo fo Roma maη-no-ɔ*

Ne ane a gyi aferi asa kwii amo se. San a fo ne ane e kpa a ane kya ane kpa se-ɔ, ne ane a nya koree banban ko. Ne Melita awuye-o a taa atɔ bweeto ne a tiri ane kpa-ɔ se-ɔ bo waa ane koree-ɔ-rɔ. Koree amo ne ba tee e “Bwaye na Ata”-ɔ a lee Alɛsandriya maη-no. Ne ɔ bo yere kwii amo se kebee ne afwii bo-rɔ, ne a maa nya a a tu kpa nkyu si-o. <sup>12</sup> Ne ane a mɛraa ane kpa se. Ne ane a dan Siirakus maη se, Sikiliya kwii si. Ne ane a gyi nke nsa mfeη. <sup>13</sup> Anɛ a lee mfeη-ɔ, ne ane a ya dan Regiyum maη se, Italiya sweere se. Kemo kaye nke-o, ne afwii ko a lee kyɔwe leekpa a kerio kigyise si ba a kyaare, ne ane a yo se. Kemo kaye nke-o, ne ane a dan Putiyoli maη se. <sup>14</sup> Ne mfeη a asese ne baa kɔɔre Yeessu gyi-o ye ane kyena bamo ase kadaawɔkywee koηko. Lee mfeη ne ane a kya ane kpa-ɔ se borɔ ayaa-rɔ yo Roma a kerio-o.

<sup>15</sup> Ne Kristoo awuye ne bo bo Roma maη-no-ɔ a nu feye ane e ba-ɔ, ne bamo bokɔ a gyaηηaa ane maη ko ne ba tee e Apiyus kegya-ro-ɔ, ne bokɔ mɔ a gyaηηaa ane maη ko ne ba tee e Afɔ-ɛsowekpa-ɛsa se. San ne Pɔɔl a ηu bamo-ɔ, ne ɔ sa Wuribware anɛ, ne nkee wore a nya mo.

### *Keto ne Pɔɔl a waa Roma maη-no-ɔ*



16 Saŋ ne ane a fo Roma maŋ-nɔ-ɔ, ne baa sa Pɔɔl kpa feye ɔ ya kyena mfeŋ ne ɔ kpa-ɔ, amaa baa lee soogyaanyi ko ne ɔ deere mo se, na ɔ ma nya sere-ɔ. 17 Amo ŋke nsa kamεε, ne Pɔɔl a gyanŋe Yudaa awuye abresε ne bo bo Roma-o, na ɔ nya towe ketɔ se ne ɔ ba-ɔ gywii bamo. Ne ɔ ye, “Mo beesko-ana Isireelii awuye, mone a nu aneŋ ne baa taa mo lee Yerusalem bo baa mfee, na bo gyi mo asen-ɔ. Mfeŋ a awuye-o a porɔ mo feye mo a waa boye bo kye ane Isireelii awuye na ekpa ne ane adedaapo a kaapo ane-ɔ. Ne baa tii mo, ne baa taa mo sa Roma agyenkpεεpɔ ne bo bo Yerusalem mfeŋ-ɔ. Amaa moŋ waa boye ko daa. 18 Bamo a bise mo asen lowe-ɔ, ne ba kpa a bo yowe mo, a lee feye bo moŋ ŋu boye ko ne mo a waa, ne a kaapo feye bo moɔ mo-ɔ. Amaa Yudaa awuye moŋ sure feye bo yowe mo a n nare. 19 Nkee kpa kema moŋ lee ɔ bo-rɔ ne mo e gya se, amo mo kotowe gywii bamo feye bo yaa mo Roma owure dabe-ɔ ase, na ɔ ya nu mo asen. Anen se ne baa baa mo mfee. Moŋ ba mfee a m bo towe kesen ko bo kye ane aye awuye nee. 20 Amose ne ŋ ye ŋ ŋu mone, na mo aa mone a towe kemɔ asen. Kasentɔŋ si feraa, ketɔ se ne baa da mo ekpee-ɔ e gye feye mo a kɔɔre Kristoo ne ane Isireelii awuye de mo temaa feye Wuribware i sun na ɔ bo morowe ane-ɔ gyi nee.”

21 Ne baa benŋaa mo feye, “To, ane moŋ nya ewore ko bo lee Yudeya sweere se bo lee fo kunju si, ne ane sese ko mo moŋ lee mfeŋ bo towe fo kunju si asen beesε asen boye ko gywii ane. 22 Amaa ane e kpa a ane ŋu fo mfeere, a lee feye ane nyi feye toŋ kema ane asese e towe asen ba kye Yeessu a ekpa mo ne fo gya se-ɔ.”

23 Amose-ɔ ne bamo aa Pɔɔl a sa kake. Kake amo a fo-ɔ, ne asese bweeto a ba mfeŋ ne Pɔɔl bo-ɔ. Ne ɔ kaapo bamo Wuribware a kuwure-o si asen lee gyegyaye ya bo fo kanye. Ne ɔ kare abwasesen wore-ɔ-rɔ toŋ ko gywii bamo bo kaapo anen ne Mosis mbraa ɔsapo-ɔ na Wuribware akyaamεε ne baa deε kyena-ɔ a towe Kristoo, amorowepɔ ne ɔ ba-ɔ, asen-ɔ. Ne ɔ kaapo bamo-rɔ, na bo nya nu kaase feye Yeessu amo deε e gye Kristoo-o. 24 ɔ taare kyurowi bamo bokɔ mfeere, amaa bamo bokɔ mo moŋ kɔɔre asen-ɔ gyi. 25 Amaa saŋ ne baa brawe-rɔ ba yo, na bamo wore wore i gyiiri asen ne baa nu-o ikii-o, ne Pɔɔl a towe gywii bamo feye, “Kasentɔŋ ne Wuribware a kufwiŋe timaa-o a sa ne Wuribware kyaamεε Isaya a towe gywii mone adedaapo-ɔ. 26 ɔ ye,

‘Yo ya towe gywii asese amo feye,  
Mone ya nu mo asen kpɔra-rɔ iluwi bweeto gbaa,  
mone maa nu amo kaase.  
Mone bee mone e deere asen-ɔ-rɔ  
na mon' fa amo mfeere kpone,  
mone maa nu kaase.’\*

27 Ne Isaya a kya se towe feye Wuribware ye amo-ɔ a waa anen,

‘A lee feye bamo anu-ro bo len,  
ne baa tii bamo esebɔ,  
ne baa bun bamo akato se.  
N gye anen, bamo akato i bunŋi a bo ŋu ato,  
na bamo esebɔ mo taye a bo nu asen,  
na bo nu amo kaase, na bo nu bamo eyee,  
na ŋkee mo, Wuribware, nya taa bamo eboye bo ke bamo.’\*

\* 28:26 Isaya 6.9 (LXX). \* 28:27 Isaya 6.10 (LXX).

28 Ne Pɔɔl a tɔwe bɔ gye keɛ feye, “Amose-ɔ, mɔ e kpa a mon' nɔ feye aneɛ ne Yudaa awuye-o mon nu-o si, Wuribware ye ane tɔwe asen timaa bɔ lee Yeesuu kunu si gywii nde se awuye-o bɔ lee aneɛ ne ɔ morɔwe bamo-ɔ se. Mo e kɔre a n gyi feye amɔ kunu e waa bamo kɔne.”

[ 29 Mɔ a sa sen sa lowe-ɔ, ne Yudaa awuye-o a brawe-rɔ, na bamo wɔre wɔre i gyiiri asen ne baa nu-o ikii, ne aa waa len.]

30 Ne Pɔɔl a kpa kekyaɛ mfeɛ kyena-rɔ nsu nyɔ, na ɔ ka kɛmɔ kɔkɔ. Ne aseɛ bweɛtɔ naa mɔ ase ba ka mɔ kanɔ mfeɛ, ne mɔ akatɔ a gyi bamo se.

31 Ne ɔ tɔwe abwareseɛ bɔ lee Wuribware a kuwure-o si, na ɔ kaapɔ ane nyanɔpe Yeesuu Kristoo asen. Ne ɔ nya mɔ eyeɛ tɔwe abwareseɛ aneɛ ne ɔ kpa-ɔ gywii akemaa, na kufu mon de mɔ, a lee feye ɔko mon kun mɔ feye ɔ ma tɔwe.

## Roma awuye

### Wore ne Pɔɔl a kyoree bo kyonwe Roma man-no Kristoo awuye-o

<sup>1</sup> Mo, Pɔɔl, ne n gye Kristoo keyaafore ne Wuribware a tee mo feye m bo kii mo ayaa-ro ayerepo-o oko na n nya tawe mo asen timaa-o e gye ne mo e kyoree wore mo mo e kyonwe mone ne mone gye Wuribware asese ne mone te Roma man-no-o.

<sup>2-3</sup> To, asen amo ne baa kyoree-o ye ane nyanpe Yeesuu Kristoo gye sese dimaadi nee, ne do bee lee Wuribware se ba. Keto ne ane a bo nu feye o gye sese dimaadi-o e gye feye bamo a kowe mo lee Owure Deefid a kenana-o-ro. <sup>4</sup> Amaa kpa ko mo se-o, keto ne ke e kaapo feye o gye Wuribware mo gyi-o e gye feye Wuribware a kufwiine timaa-o a ba Wuribware keyaalen bo kyinji mo lee lowi-ro. <sup>5</sup> Kristoo mo dee ne mo a mon fo feye Wuribware e tee mo gbaa ooo, ne do sa ne Kristoo a tee mo feye m bo kii mo ayaa-ro ayerepo-o oko. Oo lee mo nee feye Kristoo kenyaare-ro m bo tee asese lee nde se awuye-o ase, na bo bo kore mo gyi gya mo kan-ro asen se. <sup>6</sup> Mone ne mone te Roma man-no mfene-o gbaa tii bamo ne Wuribware a tee feye bo bo kii Yeesuu Kristoo asese-o se.

<sup>7</sup> Wuribware e kpa mone asen, ne do tee mone na mon' nya kii mo fonfon asese. Mo e kore kebwarekore nee feye ane se Wuribware na ane nyanpe Yeesuu Kristoo yure mone na bo sa mone kayeyuri.

*Anen ne Pɔɔl a kore kebwarekore feye Wuribware sa mo kpa na o yo Roma nya ya tawe asen timaa-o*

<sup>8</sup> Keto ne ke gye nkpe-o e gye feye, mone Roma awuye si, mo e sa Wuribware anse Yeesuu Kristoo kenyaare-ro, a lee feye kaye-ro asese peee e tawe anen ne mone a kore Kristoo gyi-o asen. <sup>9</sup> N de mo kakpono peee mo i sun mo e sa Wuribware, na mo e tawe Wuribware mo gyi-o kunu si asen timaa. Wuribware gbaa nyi feye a gye kasentij feye san kema ne mo e kore kebwarekore-o, mo i nyinji mone se. <sup>10</sup> Mo e kore Wuribware nee feye mo ya sure si, kee feraa o sa mo kpa a n nya taare bo ka mone kan. <sup>11</sup> Bo lee feye mo e yorowe kebonu mone, na n nya sa a mon' nya nyure ne n ya lee Wuribware a kufwiine timaa-o ase-o nko. Na a nya sa a mon' nya keyaalen mone kokoregyi-o-ro. <sup>12</sup> Keto ne mo e tawe-o e gye feye mo kokoregyi-o e waa mone wore, na mone mo mone kemo-o mo waa mo wore anen dee.

<sup>13</sup> Mo kosobe-ana, mo e kpa a mon' nu feye mo a kra keboka mone kan kyee. Amaa bo fo haree mbeyomo gbaa kotoko san ki tii mo kpa. Mo e kpa nee feye n sa a mone boko gbaa kii Kristoo awuye kasentij feye anen ne mo a sa ne asese ne bo mon gye Yudaawuye feye mone-o boko gbaa a kii-o. <sup>14</sup> A lee feye Wuribware a taa bo donjo mo se feye n tawe asen timaa-o gywii asese peee. Haree bamo ne ba sa mone aye-ro-o, beee ba sa senja banban ooo, beee bo nyi wore, beee bo mon nyi ooo, a tiri feye n tawe gywii bamo. <sup>15</sup> M feraa mo e yorowe bweeto feye m bo tawe asen timaa-o gywii mone gbaa mone ne mone te Roma man-no-o.

<sup>16</sup> A mon de mo ipere feye n yere tawe asen timaa bo lee Kristoo kunu si, a lee feye, mo ya tawe, ne asese ya kore Kristoo gyi, Wuribware e morowe bamo. Yudaawuye-o ya gye nkpe nu amo. Ne bamo ne bo mon gye Yudaawuye-o

awuye-o a gya se. <sup>17</sup> Aseñ timaa mɔ e kaapo aneñ ne Wuribware e sa a asese kii asese timaa mɔ ase-ɔ nee. ɔ tee bamo asese timaa mɔ akato-ro san ne ba gye nkpe a bo bo kii Kristoo awuye-o. Na bamo a maa se ba kɔɔre mɔ ba gyi-o, ɔ tee bamo asese timaa bo fo bamo nkpa kee. Feye aneñ ne baa kyoree waa abwaseseñ wɔre-ɔ-ro-ɔ,

“Ɔko ne ɔ kɔɔre Wuribware gyi-o e nya nkpa, a lee feye Wuribware e tee mɔ feye sese timaa.”\*

*Aseɛ pɛɛ a waa boye*

<sup>18</sup> Abwaseseñ-ɔ deɛ bee a kaapo aneñ ne Wuribware, mɔ ne ɔ bo soso-ɔ, duñ a fwii ebɔye awaapo pɛɛ na aborokɔɔnepo pɛɛ ne bo de ekpa boye ba tii boko keboñu kasentij-ɔ kpa-ɔ se. <sup>19</sup> A mon gye feye bo mon nyi Wuribware a kasentij-ɔ nee. A lee feye Wuribware a kyɔ lee kamɔ bo kaapo bamo. <sup>20</sup> Ne bo bee bo mon de keto ne ba yere se na bo bo towe feye bo mon nyi aneñ ne o du-o. A lee feye, bamo a mon taare ñu Wuribware fonfon gbaa ooo, haree lee san ne Wuribware a twee kaye-ɔ, baa ñu ato pɛɛ ne ɔ waa, ne a kaapo aneñ ne o du-o, na mɔ keyaalenj dabe ne ke bo-ro bo yo nsu pɛɛ-ɔ.

<sup>21</sup> Lee san-ɔ, bamo a nyi Wuribware-ɔ gbaa ooo, bo maa bu mɔ kedabe. Ne bo bee bo maa sa mɔ anse. Ne nkee bamo mfeere mon lee waa kyekyee, ne bo mon lee ba taare nu kasentij-ɔ kaase. <sup>22</sup> Bo ye bo nyi aseñ nee, amaa bamo mɔ bo mon lee bo de mfeere nee. <sup>23</sup> Ne baa yowe kusunj Wuribware ne ɔ bo-ro nsu pɛɛ-ɔ na mɔ kedabe. Ne nkee ba sunj atetomonta ne bamo fonfon a waa, ne a du feye sese beee kabogyii beee kabɔ-ɔ. Amo-ɔ pɛɛ gye ato wuse nee.

<sup>24</sup> Bamwo a du aneñ-ɔ se-ɔ, Wuribware a yowe bamo aseñ sa bamo. Amose-ɔ mbeyomɔ bo gya bamo fonfon nyorowe boye se nee, ne ba waa abee apeeresenj.

<sup>25</sup> Ne baa yowe kusunj Wuribware ne ɔ gye kasentij wuye-o, ne baa kɔɔre kayeba gyi. Kayeba amo e gye feye bo sunj ato ne Wuribware a twee-ɔ yowe Wuribware ne ɔ twee amo-ɔ. Weetee a tiri feye otweepo-ɔ nya nkyoro ndɔɔ na nsu pɛɛ. Ameye.

<sup>26-27</sup> M bee mɔ e towe-ro feye, bamo a waa aneñ-ɔ se-ɔ, Wuribware a yowe bamo aseñ sa bamo. Amose-ɔ mbeyomɔ nyorowe ne n de ipeere-o dooo si ne bo gya. A de kpa feye anyare kpa akyee, na akyee mɔ kpa anyare. Amaa asese mɔ feraa, ba waa apeeresenj. Bamɔ akyee-ɔ e yorowe abee bweeto, ne anyare-ɔ mɔ du aneñ deɛ, haree gbaa anyare na mɔ kosobee anyare i di feye akyee na anyare-ɔ. Wuribware i gyiiri bamo kesebɔ bo lee aneñ a ebɔye amo se.

<sup>28</sup> M bee mɔ e towe-ro a n gywii mon feye bo lee aneñ ne ba kine kusure si feye a bware feye bo ñu Wuribware a kasentij-ɔ si-o, Wuribware a yowe bamo aseñ sa bamo. Ne bo lee aneñ se-ɔ, bo mon de mfeere timaa, ne ba waa ato ne a mon bo dan-ɔ. <sup>29</sup> Ne ba waa borokɔɔne na ebɔye wɔrese eworse, ne bo de nyasepee. Ne ba ka abee kokwee. Ne ba mɔ abee. Ne ba kpa ekɔ. Ne bo de ayeba na kikisi. <sup>30</sup> Ne bo de kasengyi na ba towe bamo beko-ana kunu si aseñ boye, ne haree gbaa ba kisi Wuribware aseñ. Ne ba ferra bamo beko-ana, ne ba kaapo bamo eyee, ne ba kyoro bamo eyee. Na ba fa mfeere san kemaa na bo kee ebɔye ne ba nya a bo waa bo tii ededaa-ɔ se-ɔ. Ne bo bee bo maa bu bamo akwepo. <sup>31</sup> Bo mon lee bo nyi keto ne ki bware-o. Bamɔ ya towe aseñ, amo ba bee lanje kanɔ. Bo maa kpa ɔko aseñ, ne ba kine kenyaare kigyi, ne bo maa su okemaa se. <sup>32</sup> Haree bamo a nyi feye Wuribware a mbraa-ɔ ye bamo ne ba waa aneñ-ɔ bware feye bo mɔ bamo-ɔ gbaa ooo,

\* 1:17 Habakok 2.4.

bɔ san bɔ maa sɛ ba waa ɛbɔyɛ amɔ, na bɔ yere bɔkɔ nɛ bamɔ gbaa ba waa anɛŋ-ɔ-rɔ.

## 2

### *Wuribware i gyi asɛsɛ asɛŋ nɛnɛɛ*

<sup>1</sup> Amɔ a gye anɛŋ-ɔ sɛ-ɔ, ɛmɛnɛ sɛ nɛ fɔ i bu fɔ bɛɛkɔ kepɔ? Fɔ nɛ fɔ a ba fɔ eyɛɛ bɔ waa ɔsɛŋgyipɔ fɔ i bu fɔ bɛɛkɔ kepɔ-ɔ gbaa a gyi kepɔ, a lee feyɛ atɔ nɛ fɔ bɛɛkɔ-ɔ ɛ waa-ɔ dɛɛ nɛ fɔ gbaa fɔ ɛ waa. <sup>2</sup> Anɛ nyi feyɛ Wuribware fɛraa, kasɛntɪŋ a ɛkpa-ɔ sɛ nɛ ɔ gya o gyi bamɔ nɛ ba waa anɛŋ a atɔ-ɔ asɛŋ nɛnɛɛɛ. <sup>3</sup> Amaa fɔ sɛsɛ dimaadi wɔrɛ ya gyi asɛsɛ nɛ ba waa anɛŋ a atɔ-ɔ asɛŋ, na fɔ fɔŋfɔŋ mɔ ɛ waa anɛŋ a atɔ-ɔ, amɔ fɔ ɛ fa feyɛ Wuribware maa gyi fɔ asɛŋ aaa? <sup>4</sup> Bɛɛɛ ŋkɔ fɔ ɛ fa feyɛ Wuribware a kɛdamɛnanɔsɛ-ɔ mɔŋ gye sɛyɛ nɛɛ ɛɛɛ? Amɔ fɔ maa bu anɛŋ nɛ Wuribware a nyite fɔ-ɔ nɛɛ ɛɛɛ? Kɛtɔ sɛ nɛ Wuribware ɛ waa kɛdamɛnanɔsɛ-ɔ ɛ gye feyɛ ɔ kpa a fɔ nu fɔ eyɛɛ nɛɛ, na fɔ lee fɔ ɛbɔyɛ-rɔ.

<sup>5</sup> Amaa fɔ i de kɛsɛbɔrɔlɛŋ, nɛ fɔ ɛ mɔŋ kyurowi fɔ mfɛɛrɛ, amɔ fɛraa fɔ nyi feyɛ fɔ a waa fɔ eyɛɛ siraa fɔ gywii kake nɛ mɔ kadunfwii-o ɛ lee kawu, na ɔ bɔ gyi asɛsɛ asɛŋ kasɛntɪŋ si, na o gyiiri bamɔ kɛsɛbɔ-ɔ nɛɛ.

<sup>6</sup> Kake nsi amɔ-ɔ, “Kɛtɔ nɛ ɔkɛmaa ɛ waa-ɔ, kɛmɔ nɛ Wuribware ɛ ba a ɔ bɔ ka mɔ kɔkɔ.”\*

<sup>7</sup> Bɔkɔ nɛ ba gyi kanyite, nɛ bɔ maa sɛ ba waa itimaa, ba dɛɛrɛ Wuribware feyɛ mɔ ɛ gye nɛ ɔ sa bamɔ kɛdabɛ na kɛnyarɛ-ɔ ɛ nya ŋkpa na kukyure nɛ a mɔŋ de kɛɛ-ɔ a bɔ lee mɔ asɛ. Anɛŋ a asɛsɛ mɔ nɛ Wuribware ɛ sa anɛŋ a ŋkpa na kukyure-o. <sup>8</sup> Amaa bɔkɔ fɛraa de nyasɛpɛɛ, nɛ ba kine kɔwaa kɛtɔ nɛ ki bware-o, nɛ ba waa ɛbɔyɛ. Wuribware dun i fwii bamɔ sɛ. <sup>9</sup> ɔ baa bamɔ nɛ ba waa ɛbɔyɛ-ɔ asɛŋ na bamɔ ŋkponɔ-rɔ nyera bamɔ. Mɔ fɔŋfɔŋ asɛsɛ Yudaa awuye-o nɛ o gyiiri kɛsɛbɔ pwɛɛ na ɔ dɛɛ gyiiri bamɔ nɛ bɔ mɔŋ gye Yudaa awuye-o lee. <sup>10</sup> Amaa ɔ sa ɔkɛmaa nɛ ɔ waa itimaa-o kɛdabɛ na kɛnyarɛ na kayɛyuri. Yudaa awuye-o nɛ ɔ sa pwɛɛ na ɔ dɛɛ sa bamɔ nɛ bɔ mɔŋ gye Yudaa awuye-o. <sup>11</sup> A lee feyɛ Wuribware fɛraa, ɔ maa gyi asɛŋ kɛkpa sɛ.

<sup>12</sup> Bamɔ nɛ Wuribware mɔŋ sa bamɔ mɔ mbraa-ɔ, nɛ ba waa ɛbɔyɛ-ɔ, Wuribware i lee bamɔ a ɔ lee mɔ asɛ. Amaa n gye mbraa amɔ nɛ Wuribware ɛ ba a ɔ bɔ gyi bamɔ asɛŋ na o bu bamɔ kepɔ. Amaa Yudaa awuye nɛ Wuribware a sa bamɔ mɔ mbraa-ɔ mɔ, nɛ ba waa bɔyɛ-ɔ fɛraa, mbraa amɔ nɛ ɔ ba a ɔ bɔ gyi bamɔ asɛŋ na o bu bamɔ kepɔ. <sup>13</sup> N gye bamɔ nɛ ba ba ɛsɛbɔ kpankpan a bɔ bɔ nu mɔ mbraa-ɔ asɛŋ-ɔ nɛ Wuribware ɛ tɛɛ feyɛ asɛsɛ timaa. Amaa bamɔ nɛ bɔ gya mbraa-ɔ sɛ-ɔ nɛ ɔ tɛɛ feyɛ bɔ gye asɛsɛ timaa. <sup>14</sup> Ndɛ sɛ awuye-o mɔŋ de Yudaa awuye a mbraa-ɔ. Amaa nɛ bamɔ mfɛɛrɛ ya sa bamɔ feyɛ bɔ waa kɛtɔ nɛ Yudaa awuye a mbraa-ɔ yɛ a bware-o, amɔ fɛraa, hareɛ bamɔ a mɔŋ nyi Yudaa awuye a mbraa-ɔ gbaa ooo, kɛtɔ ɛ kaapɔ nɛɛ feyɛ mbraa amɔ asɛŋ bɔ bamɔ aŋu-ro. <sup>15</sup> Anɛŋ a asɛsɛ-ɔ kakyɛna-rɔ ɛ kaapɔ nɛɛ feyɛ Wuribware a kyɔrɛɛ kɛtɔ nɛ Yudaa awuye a mbraa-ɔ a tɔwe feyɛ bɔ waa-ɔ bɔ waa bamɔ aŋu-ro. Nɛ a sa nɛ san kɔ bamɔ mfɛɛrɛ-rɔ a du bamɔ feyɛ, “Mɔŋɛ a waa nɛnɛɛɛ.” San kɔ mɔ nɛ ŋ kaapɔ bamɔ feyɛ, “Mɔŋɛ a waa ɛbɔyɛ.” <sup>16</sup> Amɔsɛ-ɔ, anɛŋ dɛɛ nɛ asɛŋ timaa nɛ mɔ ɛ tɔwe-ɔ ɛ kaapɔ feyɛ

\* 2:6 Kiliŋ 62.12; Anɛsɛ na akpare 24.12.

ketō e waa kake nsi ne Wuribware e borō Yeesuu Kristoo si na o bō gyi ketō ne ke bō asese peee mfere-rō-ō asen nee.

### *Anen ne Yudaa awuye-o e fō bamo fɔnfɔn mbraa-ɔ*

<sup>17</sup> Amaa fō ne fō e tee fō eyee feye Yudaanyi kasentij-o feraa nyi feye fō ya gya Wuribware a mbraa-ɔ se, o tee fō feye sese timaa. Na fō e kaapo fō eyee feye fō gye Wuribware sese nee. <sup>18</sup> Fō nyi ketō ne ke e pre Wuribware-ɔ, ne mō mbraa-ɔ e kaapo fō ne fō i lee ketō ne ki bware-o. <sup>19</sup> Fō ye fō gye tenapo kayii-ro krapo nee, ne fō gye bamo ne bō te kibugyii-ro-o fetiri. <sup>20</sup> Ne fō ye fō gye bamo ne bō mon nyi seye-ɔ ogyenkpeepo, ne fō gye nyaa gyi akaaporo, ne fō ye kanyiasen na kasentij bō mone mbraa ne mone a nya lee Wuribware ase-rō. <sup>21</sup> To, fō a ye fō nyi kemo ne ki bware, ne fō gye boko ogyenkpeepo na akaaporo-ɔ, nto se ne fō maa kaapo fō eyee ato timaa? Fō a ye boko ma kan ywii-o, fō fɔnfɔn-ɔ feraa maa ywii aaa? <sup>22</sup> Fō a ye onyare ma waa kakyeekpa, amaa fō fɔnfɔn-ɔ feraa maa waa kakyeekpa aaa? Fō i kisi ikisi kusun, amaa fō fɔnfɔn mon naa fō i ywii fō e lee ikisi-ro aaa? <sup>23</sup> Fō e kaapo fō eyee feye mbraa-ɔ gye fō lee nee. Amaa fō mon nyi feye fō ya fō mbraa-ɔ, a kaapo nee feye fō maa bu Wuribware nee eee? <sup>24</sup> Amose se ne baa kyoree waa abwaresej wore-ɔ-rō feye,

“Bō lee anen ne mone mon gya Wuribware a mbraa-ɔ se-ɔ,  
nde se awuye e tawe abusenjen ba kye mō kenya-re-ɔ.”\*

<sup>25</sup> Fō gye Yudaanyi, fō ya gya Wuribware a mbraa-ɔ se, fō kotweetu keten de fō tonō. Amaa bamo ya ten fō kotweetu, ne fō ya fō mbraa-ɔ, amo feraa fō kotweetu keten-ɔ mon de tonō bō sa fō. <sup>26</sup> Amaa ne bamo ne bō mon tenje bamo atweetu-o ya gya Wuribware a mbraa-ɔ se, Wuribware e tawe feye bō du nee feye bamo ne baa tenje atweetu, ne bō gya mō mbraa-ɔ se-ɔ. <sup>27</sup> Na bamo ne bō mon tenje bamo atweetu, ne bō gya mō mbraa-ɔ se-ɔ taare kosō yere na bō porō fō Yudaanyi ne Wuribware a sa mō mbraa-ɔ, ne baa ten fō kotweetu-o ne fō mon gya mbraa-ɔ se-ɔ.

<sup>28-29</sup> N gye oko ne o waa akato se feye o gye Yudaanyi-o e gye Yudaanyi kasentij. Yudaanyi kasentij e gye oko ne oo lee ebaye lee mō kakponō-rō-ɔ. Wuribware ase feraa, n gye kotweetu keten fɔnfɔn e gye kotweetu keten-ɔ. Amaa kemo keten kasentij-o e gye ebaye kilee lee kakponō-rō. Nteto e gye ne aa sa ne amo-ɔ e ba anen? N gye Wuribware a mbraa-ɔ se kegya e gye ne a sa ne amo-ɔ e waa anen. Amose-ɔ Wuribware a kufwiije timaa-o ya waa oko mfaanee, amo sese-ɔ e nya nkyoro a o lee Wuribware ase. N gye sese dimaadi ase.

## 3

### *Ebaye ne ane e waa na Wuribware waa ane damenajse aaa?*

<sup>1</sup> Amo e gye anen feraa, nteto ketō timaa ne Yudaa awuye de bō kyon asese langyan? Bamō atweetu ketenjen-ɔ de bamō tonō aaa? <sup>2</sup> Kasentij, Yudaa awuye-o a nya nyure kyon sese kema. Ketō gyenkpeese ne baa nya-ɔ e gye feye Wuribware a sa ne baa nyi mō mfere. <sup>3</sup> Amose-ɔ, amo Yudaa awuye-o boko mon bō-rō ne bō mon gya mō kanō-ɔ se aaa? Kasentij feraa, boko bō-rō. Anen se-ɔ, amo-ɔ a kaapo nee feye Wuribware maa lee waa ketō timaa ne o tawe bō beya feye o waa a o sa bamo-ɔ ooo? <sup>4</sup> Daabii daa! Haree sese kema

\* **2:24** Isaya 52.5 (LXX); Isikiyel 36.22.

e gye ɔyɛbapɔ gbaa, Wuribware fɛraa de kasɛntɪn san kɛmaa. Feyɛ anɛn ne Deefid a kyɔrɛɛ Wuribware kunu si asɛn waa abwareɛɛn wɔrɛ-ɔ-rɔ-ɔ,

“Amɔsɛ-ɔ fɔ ya tɔwɛ feyɛ mɔ a waa bɔyɛ, fɔ de kasɛntɪn.

Ne fɔ ya tɔwɛ feyɛ mɔ a gyi kɛpɔ, mɔ a nu kaase.”\*

<sup>5</sup> Mbeyɔmɔ, nɛnsɛ ɔkɔ i gyiiri Wuribware ikii feyɛ anɛ dimaadi bɔrɔkɔɔnɛ e kaapɔ damɛnɛnsɛ feyɛ Wuribware kɛnɛ e gye otimaa, nɛ asɛsɛ pɛɛɛ gye ɛbɔyɛ awaapɔ Wuribware asɛ. Amɔ fɛraa, ɔ yɛ, Wuribware ya kperi bamɔ ɛbɔyɛ sɛ gyiiri bamɔ kɛsɛbɔ, ɔ mɔn waa nɛnɛnɛ. <sup>6</sup> Amaa sɛsɛ maa taarɛ a ɔ tɔwɛ anɛn. Nɛ Wuribware ɛ mɔn gye otimaa nɛɛ, weetɛ ɛmɛnɛ sɛ nɛ ɔ taarɛ a ɔ waa na o gyi kayɛ mɔ-rɔ asɛsɛ asɛn nɛnɛnɛ-ɔ nɛɛ? <sup>7</sup> Anɛn a sɛsɛ-ɔ bɛɛ ɔ tɔwɛ feyɛ, “Amɔ e gye feyɛ mɔ kayɛba nɛ n de-o e sa nɛ ba nɛ feyɛ Wuribware wɔrɛ dooo e gye kasɛntɪn wuyɛ, nɛ ka sa nɛ ɔ nya kɛdabɛ na wuraa, nɛ ɛmɛnɛ sɛ nɛ Wuribware bɛɛ o bu mɔ kɛpɔ feyɛ n gye ɔbɔyɛwaaɔ? <sup>8</sup> Amɔsɛ-ɔ nɛ ɛmɛnɛ sɛ nɛ m ma waa bɔyɛ, na asɛsɛ nya nɛ feyɛ Wuribware gye otimaa?” Asɛsɛ kɔ bɔ-rɔ nɛ baa saarɛ mɔ pɔrɔ mɔ feyɛ mɔ a tɔwɛ anɛn a asɛn mɔ. Ba ba ayɛba nɛɛ. A bware feyɛ Wuribware gyiiri anɛn a asɛsɛ amɔ kɛsɛbɔ.

### *Sɛsɛ kɛmaa mɔn gye otimaa*

<sup>9</sup> To, amɔ n yɛ Yudaawuyɛ-o asɛn bɔ bɔkɔ lee nɛɛ bɛɛɛ? Daabii! N gye anɛn nɛɛ, a lɛɛ feyɛ mɔ a kyɔ kaapɔ mɔnɛ anɛn nɛ ɛbɔyɛ de Yudaawuyɛ-o fɔnɔn na bamɔ nɛ bɔ mɔn gye Yudaawuyɛ-o si keyaalɛn-ɔ. <sup>10</sup> Feyɛ anɛn nɛ baa kyɔrɛɛ waa abwareɛɛn wɔrɛ-ɔ-rɔ-ɔ,

“ɔkɔ mɔn bɔ-rɔ nɛ ɔ waa ɛkpɛyaa,  
sɛsɛ kɔnɔkɔ gbaa mɔn bɔ-rɔ.

<sup>11</sup> ɔkɔ mɔn bɔ-rɔ nɛ o nu asɛn kaase.

ɔkɔ mɔn bɔ-rɔ nɛ o buwi ɔ kpa Wuribware.

<sup>12</sup> Bamɔ pɛɛɛ mɔn de kasɛntɪn,  
bɔrɔkɔɔnɛ na asɛn bɔyɛ dooo nɛ bɔ gya sɛ.

ɔkɔ mɔn bɔ-rɔ nɛ ɔ waa ɛkpɛyaa,  
sɛsɛ kɔnɔkɔ gbaa mɔn bɔ-rɔ.”\*

<sup>13</sup> “Bamɔ asɛn tɔwɛsɛ kɛmaa gye kanɔtɛn nɛ ka mɔɔ-ɔ.

Bamɔ nnɔ-rɔ asɛn nɛ bɔ de ba penna bɔkɔ.”\*

“Bamɔ nnɔ bɔ ya nɛɛ fɛɛ, n du nɛɛ feyɛ kɔwɔ abwanɔ-ɔ,  
nɛ mmɔ asɛn tɔwɛsɛ ɛ mɔɔ, feyɛ kɔwɔ kɛbwɛɛ-ɔ.”\*

<sup>14</sup> “Bamɔ nnɔ ɛ lɔn asɛsɛ,

nɛ bɔ maa sa sɛnɛsa kpɛyaa, amɔ ɛbɔyɛ.”\*

<sup>15</sup> “Bɔ bɔ saa na asɛsɛ nɛ baa gyi kɛbɛn-ɔ kɛmɔɔ.

<sup>16</sup> Bamɔ ɛnarekpa pɛɛɛ-rɔ tɔnyɛra dooo nɛɛ.

<sup>17</sup> Bɔ mɔn nyi kayɛyuri a ɛkpa-ɔ.”\*

<sup>18</sup> “Bɔ mɔn lɛɛ bɔ de Wuribware bɔ tɛɛ sɛyɛ,  
nɛ bɔ mɔn sɛrɛ mɔ anyɔ sɛ.”\*

<sup>19</sup> Mbeyɔmɔ, anɛ a nɛ asɛn nɛ Wuribware a mbraa-ɔ a tɔwɛ-ɔ. M pɔrɔ bamɔ nɛ bɔ yɛ bɔ gya mmɔ sɛ-ɔ feyɛ baa waa ɛbɔyɛ, nɛ bɔ mɔn de kanɔ yayɛsɛ.

\* **3:4** Kiliɲ 51.4 (LXX). \* **3:12** Kiliɲ 14.1-3; Kiliɲ 53.1-3 (LXX). \* **3:13** Kiliɲ 5.9 (LXX). \* **3:13** Kiliɲ 140.3. \* **3:14** Kiliɲ 10.7 (LXX). \* **3:17** Isaya 59. 8; Anɛsɛ na akparɛ 1.16. \* **3:18** Kiliɲ 36.1.



Kasentij si, kaye-rɔ pɛɛɛ ɔkɔ maa taare a o lee Wuribware kanɔ feye ɔ gya mɔ mbraa-ɔ se neɛneɛ. <sup>20</sup> Ɔkɔ ya tɔwe feye, aneɲ ne ɔ gya Wuribware a mbraa-ɔ se-ɔ ɔ gye sese timaa, amɔ ɔ ba ayeɓa nee. A lee feye mbraa-ɔ e gye ne n sa ne sese dimaadi i ɲu feye ɔ waa boye san kemaa.

*Keto ne ke e sa a Wuribware tee ane feye asese timaa-o*

<sup>21</sup> Amaa ɲkee feraa Wuribware a lee aneɲ ne ɔ waa asese na bo kii asese timaa mɔ ase-ɔ bo kaapo ane. Haree abwaresen a wɔre-ɔ-rɔ, mɔ mbraa-ɔ na akyaameɛ ne baa deɛ kyena-ɔ a tɔwe amɔ asen-ɔ gbaa ooo, n gye mɔ mbraa-ɔ ne o de ɔ waa amɔ-ɔ. <sup>22-24</sup> To, keto ne Wuribware a tɔwe-ɔ e gye feye asese bokɔ mon kwee bokɔ-rɔ. Bamɔ pɛɛɛ gye kokonko nee, a lee feye asese pɛɛɛ a waa boye, ne bo mon fo feye Wuribware kyora bamɔ. Aneɲ deɛ ne Wuribware bee ɔ ye sese ko mon kwee, ne ɔkɔ kwee, a lee feye ɔ tee okemaa ne ɔ kɔɔre Yeesuu Kristoo a o gyi-o feye sese timaa. N gye atanne ne ɔ kɔɔre bo lee ane ase pweɛ ne ɔ deɛ waa amɔ-ɔ. Amaa aneɲ ne oo ɲu ane ewee-ɔ se ne ɔ sa ne Yeesuu Kristoo fanfan a kii ɔkɔ ne ɔ mɔrɔwe ane ne ɔ sa ne ane a nya ane eyee lee ebɔye-rɔ-ɔ. <sup>25-26</sup> Kristoo Yeesuu mɔ deɛ ne Wuribware a lee sa ane, ne Kristoo a ba mɔ fanfan mbogya bo lonɔ sese na Wuribware keɓonɔ-rɔ. Sese ya kɔɔre amɔ-ɔ gyi, a waa kusun timaa a a bo sa mɔ. Wuribware a waa amɔ-ɔ nee bo kaapo feye o gyi asen kpa se nee. Dedaɔ dedaa-ɔ ne sese a lee ebɔye kowaa, ne oo nyite mɔ, ne mbeyomɔ feraa ɔ ye bamɔ ne ba kɔɔre Yeesuu ba gyi-o gye asese timaa-o.

<sup>27-28</sup> Amɔ a gye aneɲ-ɔ se-ɔ, ane de keto ne ane e kaapo eyee kemo se-ɔ ɔɔɔ? Daabii! Amaa ane a gya Wuribware a mbraa-ɔ pɛɛɛ se neɛneɛ nee-ɔ, weeteɛ ane de keto ko a ane kaapo eyee kemo se. Amaa keto ne Wuribware e tɔwe mbeyomɔ-ɔ e gye feye ane kɔɔre Kristoo gyi. A lee feye ɔ maa tee ane feye asese timaa bo lee aneɲ ne ane gya mɔ mbraa-ɔ se-ɔ se. Amaa ɔ tee ane feye asese timaa bo lee aneɲ ne ane e kɔɔre Kristoo ane i gyi-o si nee.

<sup>29-30</sup> Amɔ Yudaɔ awuye wɔre asen i tiri mɔ aaa? Nde se awuye-o asen mon tiri mɔ aaa? Kasentij si feraa, Wuribware konko e bo-rɔ, ne ɔ bo-rɔ sa asese pɛɛɛ, haree bamɔ a gye Yudaɔ awuye, asese ne ba tenɲe bamɔ atweetu-o, beɛɛ nde se awuye, asese ne bo maa tenɲe-ɔ ooo. Okemaa mɔ asen tee a tiri Wuribware-ɔ se-ɔ, ɔ ye okemaa mɔ ne ɔ tee ɔ kɔɔre Kristoo o gyi-o gye sese timaa nee.

<sup>31</sup> Amɔ Yeesuu kokɔregyi mɔ ye ane ma lee gya Wuribware a mbraa-ɔ se nee eee? Daabii! Ane san ane e tɔwe feye mɔ mbraa-ɔ bware.

**4**

*Abraham a kɔɔre Wuribware gyi-o, ɔ tee mɔ feye sese timaa*

<sup>1</sup> To, mon' sa a ane deere Abraham ne ɔ gye Yudaɔ awuye kenana-rɔ ɔbreɛ-ɔ kuɲu si asenɲ. <sup>2</sup> Amɔ e gye kasentij feye sese e taare a ɔ kaapo mɔ eyee bo lee mɔ asun timaa si, amɔ feraa Abraham a deɛ nya kotokɔ ne ɔ yere se na ɔ bo kaapo mɔ eyee-ɔ. Amaa Abraham mon nya aneɲ Wuribware akatɔ-rɔ. <sup>3</sup> Monɛ ya deere abwaresen wɔre-ɔ-rɔ, monɛ i ɲu baa kyoreɛ waa mɔ-rɔ feye,

“Abram a kɔɔre Wuribware a asen-ɔ gyi-o si-o,  
Wuribware a kɔɔre mɔ waa-rɔ feye ɔ gye sese timaa.”\*

<sup>4</sup> Mbeyomɔ, sese ya waa kusun, ne mɔ ya nya atanne, a mon gye feye baa ke mɔ nee. A gye mɔ kusun-o kakaka nee. <sup>5</sup> Amaa Wuribware e taare a

\* 4:3 Keleekaase 15.6.

o sa abayewaapo keben. Amose-o okemaa ne mo e mon taa mo eyee bo donno mo asun timaa-o si, ne mo ya taa mo eyee bo donno mo, Wuribware, kokoregyi-o si feraa, Wuribware e tawe feye anen ne o kore mo gyi-o si-o, o gye sese timaa. <sup>6</sup> Anen de ne ane odedaapo Owure Deefid gbaa a kyore feye okemaa ne mo ya kore Wuribware gyi, Wuribware e tee mo feye sese timaa na O-de-nyure, na sese-o mon taare kaapo feye o waa kusun timaa kema bo nya anen a kenya-re-o. O ye,

7 “Oko ne Wuribware a yawe mo ebaye  
bo ke mo-o akato i gyi fee.  
Oko ne mo nyanpe i bun mo borokone  
ne o waa-o se-o de nyure.

8 A waa kone a bo sa sese  
ne Wuribware maa bise mo ebaye se nyanke ko-.”\*

<sup>9</sup> Mbeyoma, amo bamo ne baa tenne bamo atweetu-o, a kaapo feye ane Yudaa awuye-o wore e gye ne ba nya anen a nyure-o? Daabi! Bamo ne bo mon tenne-o peee tii si. A lee feye mo a ky tawe feye, bo lee anen ne Abraham a kore Wuribware gyi-o si ne Wuribware a kore mo waa-ro tee mo feye sese timaa. <sup>10</sup> Abraham a ten mo kotweetu-o kamee, ne Wuribware ye o gye sese timaa, beee mo a mon tee ten-o nee eee? Mo a mon tee ten-o nee. Wuribware ye o gye sese timaa pwee. <sup>11</sup> Ne Wuribware a tawe gywii mo feye o ten mo kotweetu bo kaapo feye o ky kore Wuribware gyi. Wuribware a waa amo-o nee na Abraham nya kii bamo ne bo mon tenne atweetu-o gbaa bamo ogyenkreepo. Haree bamo a mon tenne bamo atweetu-o gbaa ooo, ba kore Wuribware ba gyi, amose-o ne Wuribware e tee bamo e sese timaa. <sup>12</sup> Anen de ne o gye boko ne baa tenne bamo atweetu-o ogyenkreepo. Bamo ne ba kote anen ne Abraham a gya Wuribware se, ne o kore gyi pwee ne o dee ten mo kotweetu-o gbaa e taare a bo tee Abraham feye bamo ogyenkreepo.

<sup>13</sup> N gye Wuribware a mbraa-o ne Abraham a gya se-o se ne Wuribware a tawe bo beya feye o taa kaye peee a o bo sa mo aa mo ananagi. Amaa aa lee anen ne o kore Wuribware gyi-o si. Mfaanee se ne Wuribware a tawe feye o gye sese timaa. <sup>14</sup> Amo e gye kasentij feye bamo ne bo gya mo mbraa-o se-o ne Wuribware e taa kaye a o sa, amo feraa ane kokore Wuribware gyi-o mon de seye bo sa ane. Ne a bee a kaapo feye Wuribware a kyurowi keto ne o ye o sa Abraham-o. <sup>15</sup> Bo lee feye keto konko ne Wuribware a mbraa-o a tawe bo beya-o e gye feye Wuribware i gyiiri ebaye awaapo keseb. Amaa mbraa e mon bo-ro, a kaapo feye oko mo mon gye mbraa okyepo.

<sup>16</sup> Keto ne mo e tawe-o e gye feye Wuribware a tawe bo beya feye o tee asese feye asese timaa feye anen ne oko i ny oko ewee ke mo kotoko-o. Amaa a tiri feye asese kore Wuribware gyi pwee na o dee tee bamo feye asese timaa. Asese mo asen ne mo e tawe-o nee? Bamo ne ba kase Abraham-ro-o ne n de. Yudaa awuye ne bo de mbraa ne Wuribware a sa bamo-o na bamo ne ba kore Wuribware ba gyi feye anen ne Abraham a kore gyi-o ne n de. A lee feye Abraham e gye bamo peee ogyenkreepo. Kasentij, a du nee feye mo a gye bamo peee bamo se-o. <sup>17</sup> Feye anen ne baa kyore waa abwaresen wore-o-ro-o,

“Wuribware ye,

Mo e sa na fo kii esweere bweeto se awuye bamo se.”\*

\* 4:8 Kilij 32.2. \* 4:17 Keleekaase 17.5.

Wuribware ase feraa, Abraham e gye ane se, a lee feye oo kooe Wuribware gyi, Wuribware ne o sa bamo ne ba wu-o nkpa-o, ne o towe ato ne a kaa a waa-o feye amo a kyoo waa-o.

<sup>18</sup> Haree temaa feye o kowe kayaagyi a lowe-o gbaa ooo, Abraham mon yowe eyee-ro feye o maa kowe gyi. Ne bo lee ane se-o, ne oo kii esweere bweeto se awuye bamo se, feye ane dee ne Wuribware a kyoo towe bo beya feye,

“Deere soso na fo kare akyee-e-kpa-agyi-o.

Ane ne fo ananagyi e waa kokyo-o nee.”\*

<sup>19</sup> Abraham a nu feye oo gyi waa nsu kelafa, ne oo bere bweeto. Ne oo bee nu san amo feye mo ka Sara mo a waa keyeebrese na o mon tee kowe. Amaa amo peee gbaa ooo o mon yowe mo kokoo-regyi-o-ro. <sup>20</sup> Oo yere keyaa konko kooe gyi feye Wuribware e waa keto ne oo towe bo beya feye o waa a o sa mo-o. San amo gbaa ne mo kokoo-regyi-o a tii si-o nee. Mo kokoo-regyi-o a waa len-o se-o, ne oo meraa se kyoro Wuribware na mo kedabe-o. <sup>21</sup> Oo kooe gyi lowe peee feye Wuribware de elen ne o taare a o waa keto ne oo towe bo beya feye o waa-o. <sup>22</sup> Mfaanee se ne baa kyoree waa abwaresej wore-o-ro feye, “Wuribware a kooe mo waa-ro feye o gye sese timaa.”

<sup>23-24</sup> To, mbeyomo, n gye Abraham wore ne baa kyoree asen amo bo sa. Amaa baa kyoree bo beya sa ane gbaa ane nee. A lee feye ane gbaa ane ya kooe Wuribware na ane ne oo kyinji ane nyanpe Yeesuu Kristoo lee lowi-ro-o gyi, o towe feye ane gbaa ane gye asese timaa. <sup>25</sup> Wuribware a sa kpa feye bo mo mo na o kpee ane ebaye bo twee. Ne oo kyinji mo lee lowi-ro na o nya tee ane feye asese timaa.

### 5

*Wuribware a tee ane feye asese timaa-o si-o, kayeyuri bo ane aa mo kebon-to-ro*

<sup>1</sup> Ane ne ane e kooe ane nyanpe Kristoo ane i gyi-o si ne Wuribware a tee ane feye asese timaa. Amose se-o ne ane nyanpe a baa kayeyuri ane aa Wuribware kebon-to-ro. <sup>2</sup> Ane ne ane a kooe Yeesuu Kristoo gyi-o si, ne ane a bo nu nyure mo ne oo sa ane-o. Ne mbeyomo ane akato a gyi ane e deere akato-ro ane gywii san ne ane e nya kedabe na wuraa mo ase-o. <sup>3</sup> Ane a nu asen mbeyomo bo lee ane ne ane a kooe Kristoo gyi-o gbaa ooo, mon' sa a ane akato gyi. A lee feye ane nyi feye aworefo ne ane i gyi-o e gye ne a sa ne ane e nya kanyite. <sup>4</sup> Ne ane i de kanyite, amo a kaapo nee feye ane de daa timaa. Ne ane i de daa timaa, amo ane e nya temaa feye ane e nya kedabe mo ase. <sup>5</sup> Ane i de temaa feraa, ipeere maa gyi ane feye ane a kooe mo gyi. A lee feye Wuribware a kufwiije timaa ne oo sa ane-o a sa ne ane a nu kekpa demanje ne o kpa ane-o.

<sup>6</sup> To, mona a nu aaa? Wuribware a kpa ane haree san ne ane mon taare yowe ebaye kowaa-o. Amaa mo a fa feye san a fo-o, ne oo sun Kristoo feye o bo wu sa aboyewaapo. <sup>7</sup> Oko kuwu sa sese timaa bo len fee. Amaa nsanse oko feraa e taare a o wu sa ane se se-o. <sup>8</sup> Amaa Wuribware a kaapo ane ne o kpa ane asen bweeto-o, a lee feye oo sa ne Yeesuu a bo wu sa ane san ne ane gye aboyewaapo-o.

\* 4:18 Keleekaase 15.5.

<sup>9</sup> Yeesuu a wu, ne mō mbogya a wee sweere-ɔ se-ɔ, ne Wuribware a tee ane feye aseɛ timaa. Yeesuu a waa amɔ-ɔ se-ɔ, amɔ kukun feraa ne ɔ maa taare a o kun ane na Wuribware dun maa fwii ane se aaa? <sup>10</sup> San-ɔ ane aa Wuribware keɔntɔ-rɔ a teŋ-nɔ. Amaa Wuribware fɔŋfɔŋ a sa ne mō gyi Kristoo lowi ne oo wu-o a lɔŋŋ ane aa Wuribware keɔntɔ-rɔ. Mbeyɔmɔ ane aa Wuribware a bee waa kano-ɔ se-ɔ, Kristoo kakyena ne o te-o e sa ne Wuribware e morɔwe ane ɔ lowe. <sup>11</sup> Ketɔ ne ke bee ki tii si-o e gye feye ane nyanpe Yeesuu Kristoo a sa ne ane akatɔ a gyi Wuribware ase, bo lee aneŋ ne ɔ lɔŋŋ ane aa Wuribware keɔntɔ-rɔ-ɔ se.

### *Aneŋ ne Adam kwee, ne Yeesuu Kristoo mɔ kwee-ɔ*

<sup>12</sup> To, sese konko ne ba tee mō e Adam-ɔ se ne boye a yere bo ba kaye-rɔ. Aneŋ se-ɔ lowi mɔ a bee ba. Bo lee aneŋ ne Adam a waa boye-ɔ se, sese dimaadi e waa boye. Ne bo lee amɔ se-ɔ, okemaa i wu. <sup>13</sup> Aseɛ e waa ebɔye kaye mɔ-rɔ pwee ne Wuribware a dee sa Yudaa awuye mō mbraa-ɔ. Amaa pwee ne baa dee nya mbraa amɔ-ɔ, oko maa taare a ɔ tɔwe san amɔ feye oko feraa gye mbraa okyepo.

<sup>14</sup> Amɔ-ɔ pwee gbaa, lowi de aseɛ se keyaalen leɛ Adam mbee se bo fo san ne Mosis a nya Wuribware a mbraa-ɔ sa Yudaa awuye-o. Adam a fo mbraa konko ne Wuribware a sa mō-ɔ. Aseɛ ne baa ba kamee-rɔ-ɔ moŋ nya mbraa ko lee Wuribware fɔŋfɔŋ ase. Amɔ-ɔ pwee gbaa baa waa boye, ne aneŋ se-ɔ lowi de bamo se keyaalen. Ekpa ko se-ɔ Adam kwee, ne ekpa ko se mɔ-ɔ, o du nee feye mō ne ɔ ba-ɔ. Mō ne ɔ ba-ɔ mɔ e gye Kristoo.

<sup>15</sup> Mbeyɔmɔ, Wuribware ketee ane feye aseɛ timaa-o e waa atɔ dabɛ a kyɔ ketɔ ne Adam a boye-ɔ a sa ne kaa ba-ɔ. Aneŋ ne sese konko a waa boye-ɔ se-ɔ, aseɛ bweeto a wu. Amaa aneŋ ne sese konko, Yeesuu Kristoo, a wu-o si-o, aseɛ bweeto a nya nyure. Wuribware a ŋu aseɛ bweeto ewee, ne ɔ tee bamo feye aseɛ timaa. <sup>16</sup> Mon' bee ŋu feye ketɔ ne Adam a waa-ɔ na ketɔ ne Kristoo a waa-ɔ kwee. Sese konko a waa boye luwi konko, ne Wuribware a bu mō kepo. Amaa mbeyɔmɔ feraa, hareɛ aseɛ bweeto a waa boye bweeto gbaa ooo, Wuribware a sa bamo kebenj. <sup>17</sup> Bo lee Adam a boye konko mɔ se bee, lowi a nya sese se keyaalen. Amaa bo lee lowi ne sese konko amɔ Kristoo a wu-o si, bamo ne Wuribware a ŋu bamo ewee bweeto, ne ɔ ye bo gye aseɛ timaa-o, pwee i gyi kuwure kebanse bamo kakyena popwee-ɔ-rɔ.

<sup>18</sup> Katiŋ-o e gye feye, bo lee sese konko boye konko ne ɔ waa-ɔ se-ɔ, Wuribware a bu aseɛ pwee kepo. Amaa bo lee Yeesuu Kristoo feraa ketɔ timaa konko dabɛ ne ɔ waa-ɔ se-ɔ, mō kuwu sa ane-ɔ ne mō e kaapo, okemaa a nya kpa feye Wuribware sa mō ŋkpa na kuyure ne a moŋ de kee-ɔ na ɔ tee mō feye sese timaa. <sup>19</sup> Sese konko ke-moŋ-bu Wuribware a sa ne aseɛ bweeto a kii abɔyewaapo-ɔ, amaa sese konko mɔ kibu Wuribware a sa aseɛ bweeto a kii aseɛ timaa Wuribware ase.

<sup>20</sup> Ketɔ se ne Wuribware a sa mō aseɛ mō mbraa-ɔ e gye feye ɔ kpa nee feye bo nya ŋu aneŋ ne bamo ebɔye kyɔ-ɔ. Amaa bamo ne baa ŋu aneŋ ne bamo ebɔye kyɔ bweeto, ne baa nu bamo eyee-ɔ, Wuribware i ŋu bamo ewee bweeto. <sup>21</sup> To, ŋkee feraa ane a ŋu feye ebɔye a nya keyaalen aseɛ se-ɔ se ne ba wu. Amaa bo lee aneŋ ne Wuribware a ŋu aseɛ ewee-ɔ se mɔ-ɔ, ɔ tee bamo feye aseɛ timaa. Ne ɔ bo ane nyanpe Yeesuu Kristoo si ɔ sa ane ŋkpa na kuyure ne a moŋ de kee-ɔ.

## 6

*Boye moŋ lee o de ane se keyaalen*

<sup>1</sup> To, amò ñ yε anε beε kya se waa bɔyε neε, na Wuribware deε ñu anε ewεε anεñ bɔ yɔ aaa? <sup>2</sup> Daabii! A mon̄ gye anεñ! Bɔyε a tεε ɔ mon̄ lεε o de anε se keyaalen̄-ɔ, aa waa neε feyε bɔyε a wu-o, ne ñkee emene se ne anε e taare a anε beε kya se deε waa ebɔyε anε kakyena-rɔ? <sup>3</sup> Mone mon̄ nyi feyε bamɔ ya bɔ anε asuu, ne anε ya tii Kristoo a kɔkɔwεbεε-ɔ se, amò anε aa mɔ a kii asεse kɔñkɔ neε eεe? <sup>4</sup> Bamɔ ya bɔ anε asuu, a du neε feyε anε a wu, ne baa pure anε-ɔ, feyε anεñ ne Kristoo a wu, ne baa pure mɔ-ɔ. Ne a beε a du neε feyε anε a kyin̄ñi lee lowi-ro, ne anε te kakyena popwεε-ɔ, feyε anεñ ne anε se Wuribware a ba mɔ keyaalen̄ na kedabe bɔ kyin̄ñi Kristoo lee lowi-ro-o.

<sup>5</sup> Anε aa mɔ a tεε kii asεse kɔñkɔ mɔ lowi-ro-o si-o, anε aa mɔ i kii asεse kɔñkɔ mɔ kuwu kyin̄ñi lee lowi-ro-o-ro. <sup>6</sup> Anε beε anε nyi feyε a du neε feyε bamɔ a da anε bɔ mεra Kristoo a kiyii kpare-abεε-rɔ se-ɔ na bɔ nya kpreε anε kunu si ebɔyε bɔ tweε, na anε nya lee anε eyee lee ebɔyε-ro. <sup>7</sup> Bɔyε du neε feyε anεñ ne nyanpe de mɔ kenya keyaalen̄-ɔ. Amaa lowi i lee kenya-ɔ, mɔ nyanpe mon̄ lεε o de mɔ se keyaalen̄.

<sup>8</sup> Amò a tεε a du feyε anε a wu lowi kɔñkɔ ne Kristoo a wu-o si-o, anε e kɔare anε i gyi feyε anε aa mɔ deε e gye ne anε e kyena. <sup>9</sup> Anε nyi feyε Wuribware a tεε kyin̄ñi Kristoo lee lowi-ro-o si-o, Kristoo maa lεε wu. Lowi mon̄ lεε o de mɔ se keyaalen̄. <sup>10</sup> Amɔse-ɔ, Kristoo a wu-o si-o, ɔ kɔ bɔyε gyi si lowe. Amaa mbeyɔmɔ mɔ a kyin̄ñi lee lowi-ro-o, ɔ nya mɔ eyee na o sun̄ sa Wuribware sosɔ.

<sup>11</sup> Anεñ deε ne mone gbaa mon̄' ñu feyε mone a kɔ gyi bɔyε se lowe, ne oo kii ketɔ wuse. Ne mbeyɔmɔ fεraa mone bɔ Kristoo Yeessu si mone i sun̄ mone e sa Wuribware. Amaa Wuribware se kegya fεraa, mon̄' fa kemɔ feyε ke gye ketɔ ne ke mon̄ wu, ne ke gye ketɔ timaa-o, bɔ lee feyε mone gye Kristoo kɔkɔwεbεε-rɔ asεse neε. <sup>12</sup> Mone ma sa a ebɔyε kɔare mone an̄u, na a sa a mon̄' gya atɔ bɔyε ne mone e kpa-ɔ se. <sup>13</sup> Mone ma ba mone nyɔwɔre tɔñ kemaa bɔ waa ebɔyε. Mone a tεε mone du feyε asεse ne Wuribware a kyin̄ñi lee lowi-ro ba ñkpa-rɔ-ɔ se-ɔ, mon̄' taa mone eyee sa Wuribware, na mon̄' ba mone eyee bɔ sun̄ asun̄ timaa sa mɔ. <sup>14</sup> Bɔyε mon̄ lεε ɔ gye mone nyanpe, mbraa-ɔ mɔ mon̄ de mone elen̄. Amò Wuribware a nyure-o e gye ne n de mone se keyaalen̄.

### *Mbeyɔmɔ anε gye Wuribware anya neε*

<sup>15</sup> To, amò mone e fa feyε ñ yε anε de kpa feyε anε waa ebɔyε, bɔ lee anεñ ne Wuribware a mbraa-ɔ mon̄ de anε se keyaalen̄, ne Wuribware a nyure-o e gye ne n de anε se keyaalen̄-ɔ ɔɔɔ? Daabii daa! <sup>16</sup> Mɔ e kɔare a n gyi feyε mone nyi feyε sεse ya fe mɔ eyee sa ɔkɔ, amò ɔkɔ amò a kii sεse-ɔ mɔ nyanpe, ne a tiri feyε ɔ gya mɔ nyanpe-ɔ kanɔ se. Mone ya gya bɔyε se, Wuribware e gya mone a ɔ lee mɔ asε nsu pεεε. Amaa mone ya gya Wuribware kanɔ se fεraa, ɔ sa a mon̄' kii asεse timaa. <sup>17</sup> Amaa mon̄' sa a anε sa Wuribware an̄se feyε, hareε san̄ kɔ mone a deε mone du feyε bɔyε anya a gye mone-ɔ, ne mone a sun̄ sa bɔyε feyε mone nyanpe-ɔ gbaa ooo, mbeyɔmɔ fεraa mone a nu abwaresen̄-ɔ lee bɔkɔ ase, ne mone a lee mone mme-ro gya amɔ se. <sup>18</sup> Amɔse se-ɔ, mone a kɔare mone eyee lee ebɔyε ase. Ne ñkee fεraa mone e waa itimaa, ba emɔ bɔ kii mone nyanpe popwεε.

<sup>19</sup> Anε kake kemaa kakyena-rɔ ne mɔ e deere n de mɔ e tɔwe amɔ-ɔ, bɔ lee feyε, mɔ ya tɔwe amɔ abresε-rɔ, mone maa taare a mon̄' nu kaase. San̄-ɔ mone a ba mone eyee bɔ waa atɔ ne aa sa ne mone ñkponɔ-rɔ a waa iyisi-o, ne mone bɔrɔkɔne a waa kɔkyɔ. Amaa ñkee fεraa mon̄' deε waa itimaa na mone ñkponɔ-rɔ nya fwiiri waa parepare.

<sup>20</sup> Sanj ne bɔye gye mone nyanpe-ɔ, mone mon gya ekpa timaa si. <sup>21</sup> Nteto tonɔ ne mone a nya lee aneɲ a ato amo, ne nkee feraa amo kowaa de mone ipeere-o nee? Weetee aneɲ a ato mo e sa a Wuribware gya mone lee mo ase nsu peee, na mon' yo lowi-ro. <sup>22</sup> Amaa mbeyomɔ mone a tee kɔɔre mone eyee lee bɔye ase, ne mone a kii Wuribware anya-ɔ feraa, ketɔ ne mone e nya-ɔ e gye feye Wuribware e sa a mone nkponɔ-rɔ fwiiri na mon' nya nkpa na kukyure ne a mon de kee-ɔ. <sup>23</sup> Amose se-ɔ mone ya waa bɔye, mone kakɔka e gye feye Wuribware e gya mone a ɔ lee mo ase nsu peee. Amaa Wuribware bɔ ane nyanpe Kristoo Yeessu si nee o ke ane nkpa na kukyure ne a mon de kee-ɔ.

## 7

### *Mbraa maa taare a η jure sese ne oo wu-o*

<sup>1</sup> Mo kosobee-ana, ne mone nyi mbraa-ɔ, mone i nyinji si feye sese e sanj o te nkpa-ro wɔre ne mbraa-ɔ de mo se keyaalenj aaa? <sup>2</sup> Mon' sa a ane taa okyee waarepo bo kaapo asenj mo-ro. Mbraa-ɔ ye okyee mo kuri e tee ɔ bo-ro feraa, mo kuri kesaree donj mo se. Amaa okyee mo kuri ya wu feraa, awaareye mbraa monj lee n donj mo se. <sup>3</sup> Amaa mo kuri e sanj o te, ne mo ya kine mo ya waaree onyare banban, amo feraa ɔ waa kanyarekpa nee. Amaa mo kuri ya wu feraa, o de kpa feye ɔ ya waaree onyare banban, ɔ monj waa kanyarekpa.

<sup>4</sup> Amose-ɔ, mo kosobee-ana, feye aneɲ ne onyare ne oo wu-o monj lee o de mo ka se keyaalenj-ɔ, aneɲ dee ne mbraa-ɔ monj lee n de mone se keyaalenj. Amose-ɔ ne mbeyomɔ mone de kuri popwee, ɔko ne Wuribware a kyinji mo lee lowi-ro-o. Mone bo Kristoo keyaalenj-ɔ kaase-ɔ nee na mon' dee waa ato timaa bo sa Wuribware. <sup>5</sup> Sanj-ɔ ebɔye kemaa ne ane donjon e kpa-ɔ ne ane a waa. Mbraa-ɔ ya towe feye kemɔ-ɔ na kemɔ-ɔ monj bware, amo kemɔ dee kemɔ ne ane nkponɔ mo e kpa kowaa. Amose-ɔ ane dee ane e waa ebɔye bweeto, ne e ya sa ne ane e yo lowi ne ɔ monj de kee-ɔ-ro. <sup>6</sup> Mbeyomɔ ane a nya ane eyee lee mbraa amo se. M monj lee n de ane-ro, a lee feye ane keborɔgyi dedaa-ɔ a gye kee. Ane monj lee ane gya dedaa a mbraa ne baa kyoree waa wɔre-ɔ-ro-ɔ se. Mbeyomɔ ane te kakyena popwee-ro ane gya Wuribware a kufwiinje timaa a ekpa-ɔ se.

### *Ane nyi mbraa-ɔ, nkee ne ane i ηu feye ane e waa ebɔye bweeto*

<sup>7</sup> Amo mo a towe aneɲ-ɔ, η ye Wuribware a mbraa-ɔ donjon monj bo danj nee eee? Daabii daa! Amaa ketɔ ne mo e towe-ɔ e gye feye mbraa-ɔ e gye ne η ya kaapo mo ketɔ ne ebɔye gye-ɔ. Mbraa-ɔ dee m monj towe feye, “Fo ma sa a fo akato pee fo beeko ato se,”\* nee weetee monj ηu feye aneɲ a toyorowe-ɔ gye bɔye. <sup>8</sup> Amaa mo a ηu feye nyasepee gye bɔye-ɔ se-ɔ, bɔye ne ɔ bo mo kakponɔ-ro-ɔ a sa ne mo toyorowe a tii si. Amaa aneɲ a mbraa-ɔ dee m monj bo-ro nee weetee bɔye du nee feye ato ne aa wu, ne a monj lee a de keyaalenj-ɔ. <sup>9-10</sup> Sanj ne monj nyi mbraa-ɔ, η nyi feye mo kakyena-ro bware nee. Amaa mo a bo gyii mbraa-ɔ, ne mo a pini feye mo a dee waa ebɔye mo kakponɔ-ro, ne ma taare a η kii sese timaa. A dee a du nee feye mbraa-ɔ e gye ne η ya baa mo lowi-o. Mbraa-ɔ bo-ro a η kaapo asese aneɲ ne ba kyena nsu peee-ɔ nee. Amaa m feraa, mo a ηu feye mbraa-ɔ a kaapo mo nee feye a bware feye Wuribware lee mo lee mo ase nsu peee. <sup>11</sup> Aa waa nee feye nyorowe bɔye-ɔ a ba Wuribware a mbraa-ɔ bo penna mo mo-ɔ. <sup>12</sup> Mbeyomɔ mbraa-ɔ tonj kemaa gye kasentij ne m bware kpa kemaa se. <sup>13</sup> Amaa ketɔ a waa nee

\* 7:7 Kelee Igypiti 20.17; Mbraa kebeesa 5.21.

feyε atɔ timaa amɔ a sa mɔ lowi-o. Amaa kasentɪn fεraa, a moŋ du aneŋ. Mɔ nyɔrɔwε bɔyε ne m bɔ mɔ kakponɔ-rɔ-ɔ ya sa mɔ lowi-o. Ketɔ ne mɔ e kaapo-ɔ e gye feyε mbraa-ɔ a kaapo mɔ feyε kasentɪn si bɔyε moŋ bɔ dan pεεε-ɔ, ne mɔ fɔnfɔŋ moŋ bware. Amɔse se-ɔ, ne mɔ tɛmaa ne n de feyε mɔ kakyena-rɔ i gyi Wuribware akatɔ-ɔ a lowe.

14 Mbeyɔmɔ anε nyi feyε Wuribware a kufwiɪne-o ya sa Wuribware a mbraa-ɔ. Amaa m fεraa, mɔ a gye sεse dimaadi-o si-o, ne bɔyε a waa mɔ mɔ kenya. 15 Mɔ fɔnfɔŋ maa nu ketɔ ne ki de mɔ-ɔ kaase. Mɔ e kpa feyε η waa ketɔ ne ki bware-o, mɔ-ɔ maa taare a η waa. Nkee ketɔ ne mɔ i kisi-o gbaa ne mɔ e waa. 16 Mɔ a waa ketɔ ne mɔ i kisi-o si-o, a kaapo nee feyε mɔ a sure si feyε Wuribware a mbraa-ɔ bware. 17 N gye mɔ kepre se ne mɔ e waa bɔyε. Amaa bɔyε ne ɔ bɔ mɔ kakponɔ-rɔ-ɔ e gye ne ɔ sa ne mɔ e waa bɔyε. 18 N nyi feyε ketɔ timaa kɔ moŋ bɔ mɔ kakponɔ-rɔ, a lee feyε sεse dimaadi e gye mɔ. Hareε mɔ kakponɔ-rɔ mɔ e kpa feyε η waa itimaa gbaa ooo, ma taare a η waa. 19 Ma taare a η waa ketɔ timaa ne mɔ e kpa kowaa-ɔ. Amaa bɔyε ne ma kpa-ɔ fεraa ne mɔ e waa. 20 Amɔ a tεε a gye feyε mɔ e waa ketɔ ne weete moŋ lee mɔ e kpa feyε η waa-ɔ, amɔ fεraa amɔ-ɔ a kaapo nee feyε n gye mɔ e gye ne n lee mɔ e waa amɔ. Amaa bɔyε ne ɔ bɔ mɔ kakponɔ-rɔ-ɔ e gye ne ɔ sa ne mɔ e waa bɔyε.

21 To, ketɔ ne mɔ a ηu-o e gye feyε san kemaa ne mɔ e kpa a η waa itimaa-o, amɔ ebɔyε i lwii mɔ kamεε. 22 A bɔ mɔ kakponɔ-rɔ konε feyε n nu Wuribware a mbraa-ɔ. 23 Amaa mɔ a beε ηu feyε mbraa kɔ beε η waa kusun mɔ mfεere-rɔ ne n kye mbraa ne mɔ kakponɔ-rɔ η nyi feyε m bware-o. Mɔ nyɔrɔwε bɔyε-ɔ e kɔ n gyi mɔ nyɔrɔwε timaa-o si. Ne η ya tii mɔ waa-rɔ. 24-25 Amɔse-ɔ mɔ a fa mfεere ηu feyε n gya Wuribware a mbraa-ɔ se, amaa mɔ nyɔrɔwε bɔyε-ɔ e sa ne n gya ekpa bɔyε se. O, sεse bɔyε feyε mɔ a du mɔ-ɔ! Mɔ nyɔrɔwε bɔyε e sa ne mɔ aa Wuribware kebɔntɔ-rɔ e teŋ-nɔ nsu pεεε. Nse e gye ne ɔ moɔwε mɔ-ɔ nee? Mɔ e sa Wuribware anse feyε mɔ a bɔ anε nyanpe Yeessu Kristoo si ne ɔ taare ɔ moɔwε mɔ.

### 8

#### *Moŋ' sa a Wuribware a kufwiɪne timaa-o nya keyaalen moŋe ηkponɔ-rɔ*

1 Kasentɪn, Wuribware maa porɔ bamɔ ne bɔ bɔ Kristoo Yeessu a kɔkɔwεbεε-ɔ-rɔ-ɔ. 2 Ketɔ se ne ɔ maa waa aneŋ-ɔ e gye feyε mbraa amɔ ne η ya lee Wuribware a kufwiɪne timaa-o ase-ɔ e sa ne anε e nya ηkpa popwεε Kristoo a kɔkɔwεbεε-ɔ-rɔ. Ne η ya sa ne mɔ e kɔare mɔ eyεe mɔ e lee mbraa ne n sa ne mɔ e waa ebɔyε ne, bɔ lee aneŋ se-ɔ, Wuribware gya mɔ lee mɔ ase a ɔ yaa mɔ bɔ waa lowi-ro nsu pεεε. 3 Bɔ lee anε nyɔrɔwε bɔyε se-ɔ, Wuribware a mbraa-ɔ maa taare a n sa ne anε i kii asεse timaa. Amaa Wuribware fεraa e taare. Oo sun mɔ fɔnfɔŋ mɔ gyi-o, ne ɔ bɔ kyena feyε anε sεse dimaadi-o dεε. Hareε Kristoo a moŋ waa bɔyε-ɔ gbaa ooo, ɔ taa mɔ eyεe bɔ lɔŋŋ Wuribware bɔ lee anε ebɔyε se, na Wuribware nya bu dimaadi mɔ aa mɔ ebɔyε pεεε keɔ. 4 Wuribware a waa aneŋ nee, na anε ne anε gya Wuribware a kufwiɪne a ekpa-ɔ se-ɔ, ne anε moŋ lee anε gya nyɔrɔwε bɔyε se-ɔ, nya gya atɔ pεεε ne mɔ mbraa-ɔ ye a bware-o si.

5 Bamɔ ne bɔ gya bamɔ nyɔrɔwε bɔyε se-ɔ, de bamɔ mfεere bɔ dɔŋŋo bamɔ ayɔrɔwεtɔ bɔyε amɔ se nee. Amaa bamɔ ne bɔ gya Wuribware a kufwiɪne a ekpa-ɔ se-ɔ fεraa mfεere dɔŋ atɔ ne Wuribware a kufwiɪne-o e kpa feyε bɔ waa-ɔ se nee. 6 Ɔkɔ ne o de mɔ mfεere bɔ dɔŋŋo mɔ ayɔrɔwεtɔ bɔyε se-ɔ, Wuribware e gya mɔ lee mɔ ase yaa mɔ bɔ waa lowi-ro nsu pεεε. Amaa ɔkɔ



ne o de mo mfere bo donno Wuribware a kufwiine-o na mo ekpa-o se-o e nya nkpa na kayeyuri. <sup>7</sup> Oko ne do taa mo mfere bo donno ayoroweto boye se-o yere bo kye Wuribware nee. Sese-o maa bu Wuribware a mbraa-o. Kasentjin, o maa taare. <sup>8</sup> Bamo ne ba sa ne bamo nyorowe boye de bamo se keyaalen-o maa taare a bo waa Wuribware kepre.

<sup>9</sup> Amose-o Wuribware a kufwiine-o e bo sese kakpono-ro, sese-o mon gya mo fonfon nyorowe boye se. O gya Wuribware a kufwiine a ekpa-o se nee. Amaa Kristoo a kufwiine-o e mon bo sese kakpono-ro, sese-o mon gye Wuribware sese nee. <sup>10</sup> Kristoo e bo mone nkpono-ro feraa, haree, bo lee mone eboye se, amo i bware feye Wuribware gya mone lee mo ase yaa mone bo waa lowi-ro nsu peee gbaa ooo, mone a kyoo nya nkpa na kukyure ne a mon de kee-o, a lee feye Wuribware a tee mone feye asees timaa. <sup>11</sup> Keto ne ko kyoo e gye feye amo a gye feye Wuribware ya kyinji Kristoo lee lowi-ro, ne Wuribware a kufwiine-o te mone nkpono-ro-o se-o, a kaapo nee feye Wuribware a kufwiine amo dee i kyinji mone nyowore a o lee lowi-ro.

<sup>12</sup> Aneñ se-o, mo kosobe-ana, a tiri feye ane waa kotoko. Amaa n gye kemo e gye feye ane gya ane nyorowe boye se. <sup>13</sup> M bee mo e towe-ro feye, mone ya kyena gya mone nyorowe boye ne mone e kpa-o se, Wuribware e gya mone a o lee mo ase yaa mone bo waa lowi-ro nsu peee. Amaa mone ya sa ne Wuribware a kufwiine-o a mo nyorowe boye ne mone de-o, amo feraa mone e nya nkpa na kukyure ne a mon de kee-o. <sup>14</sup> Bamo ne Wuribware a kufwiine-o e gye bamo nkpe-o peee gye Wuribware mo gyi-ana nee. <sup>15</sup> Mbeyomo, haree Wuribware a kufwiine-o a bo mone-o gbaa ooo, o maa sa ne mone sere mo, feye aneñ ne kenya sere kemo nyanje-o. Amaa Wuribware a kufwiine-o a sa ne mone a kii Wuribware mo gyi-ana. Amose-o aa lee mo se ne ane e tee Wuribware feye “Ane se.” <sup>16</sup> Wuribware a kufwiine-o na ane nkpono a waa kano nee sure si feye ane gye Wuribware mo gyi-ana. <sup>17</sup> Ane a tee ane gye mo gyi-ana-o se-o, ane kano tii kapotee ne oo lee bo yera keru si sosoo se, kapotee amo dee ne Kristoo i gyi kamo kane-o. Amaa pwee na ane kano dee tii si-o, a tiri feye ane kano gbaa tii Kristoo a aworefo ne oo gyi amo-o se. Na ane nya mo kedabe na wuraa ne a bo sosoo-o ako.

### *Aneñ ne Wuribware a kufwiine-o e kya ane-ro-o*

<sup>18</sup> Aworefo mo ne ane i gyi bo lee aneñ ne ane gya Kristoo a ekpa-o se mbeyomo-o feraa, fo ya deere kedabe na wuraa ne Wuribware e ba a o bo sa ane-o, aworefo amo gye kafwee nee. <sup>19</sup> Keto kema ne Wuribware a twee-o e kokose ke e kpa a ku nu bamo ne Wuribware i lee feye bo gye mo gyi-ana-o nee. <sup>20</sup> Lee haree san-o, keto kema ne Wuribware a twee-o nkra e gye feye ke kyena san kafwee na ke nyera. A mon gye feye keto kema ya da kemo eyee se feye ke e waa aneñ. Amaa aa lee Wuribware ase nee. Tamaa mo bo-ro san kema. <sup>21</sup> A lee feye san ko e ba na Wuribware sa a sweere na sosoo na keto kema ne do twee-o ma lee nyera. Amaa o sa a keto kema kyurowi waa kepopwee, na ke taare kyena nya kemo eyee nsu peee, feye aneñ ne Wuribware mo gyi-ana-o e nya kedabe na kukyure nsu peee-o.

<sup>22</sup> Mbeyomo ane a nu feye keto kema ne Wuribware a twee-o eyee mon twee kemo, ne ki i kenji feye okyee a kee o kpa a o kowe-o. <sup>23</sup> N gye ato amo wore e gye ne a kenji. Amaa ane ne ane a nya Wuribware a kufwiine-o, ne a kaapo feye Wuribware e sa ane keto dabe ko kamere-ro-o, ane gbaa ane i gyi aworefo ane gywii san ne Wuribware e ba na o bo kore ane lee kaye mo-ro taa ane yaa mo ase, na ane kii mo gyi-ana kasentjin-o nee. <sup>24</sup> Amaa ane san

ane gywii kake ne Wuribware e morowe ane a lowe-o. Temaama ne ane de bweeto. Keta ne fo a nya-o fo mon de temaama fo lee fo gywii kemo. Emene se ne fo bee fo de temaama fo gywii keta ne fo a kya nya-o? <sup>25</sup> Amaa amo a gye feye ane san ane gywii kake amo-o se-o, Wuribware e den o kaapo ane kanyite kigyi na ane temaama nya waa kokyoo.

<sup>26</sup> Keta ne Wuribware a kufwiije-o bee o waa o sa ane-o e gye feye o kya ane-ro kebwarekore-ro bo lee ane ne ane mon bo len-o se. Ane a mon nyi ane ne weete ane kore kebwarekore-o se-o, Wuribware a kufwiije-o e kore Wuribware o sa ane. O de asenkparegyi ne ane maa taare a ane towe-o nee o de o su o kore Wuribware o sa ane. <sup>27</sup> Ne Wuribware ne o kee ane nkpono-ro-o nyi mo kufwiije-o mfere. A lee feye mo kufwiije-o e kore kebwarekore nee feye Wuribware sa mo asese keta ne mo Wuribware fofon e kpa feye bo nya-o.

<sup>28</sup> Amose se-o, ane nyi feye keta kemaama-ro Wuribware gya mo asese kamee, ne o sa ne keta kemaama i buruwi kitimaa ke e sa bamo ne ba kpa mo asen-o. Bamoo ne Wuribware a lee feye bo waa keta ne oo kra feye bo waa-o ne n de. <sup>29</sup> Bamoo dee bamoo ne Wuribware a kyoo nyi feye ba kii mo fofon asese-o se-o, oo sa ne bamoo kakra e gye feye bo kii mo gyi-ana, na bo kii feye mo gyi Yeesuu-o, na mo-o mo nya kii bamoo daa brese. <sup>30</sup> Mo a sa ne baa kra ane-o se-o, ne oo bo tee bamoo feye bo gya mo se kaye mo-ro. Mo a tee bamoo, ne baa gya mo se-o, ne oo bee tee bamoo feye asese timaa. Ne nkee, mo a tee bamoo feye asese timaa-o si-o, ne oo kyo sa bamoo mo kedabe-o koko. <sup>31</sup> Amo e gye ane feraa, Wuribware a tee o gya ane kamee-o se-o, nse e gye ne o taare a o waa kotoko bo kye ane? <sup>32</sup> Wuribware gbaa maa taare a o waa kotoko bo kye ane, a lee feye o mon kine kesa ane mo gyi-o fofon gbaa. Mo a tee lee mo gyi-o feye o yere ane peee ayaa-ro na o wu sa ane-o, ne nte se ne o maa sa ane nyure ne n tiri ane-o peee a o bo tii si? <sup>33-34</sup> Nse e bo-ro ne o taare a o poro asese ne Wuribware a lee feye bo gye mo asese-o? Wuribware ya tee bamoo feye asese timaa, nse e gye ne o taare a o towe feye baa waa boye? Oko mon bo-ro, a lee feye Kristoo Yeesuu ne oo wu, ne Wuribware a kyinji mo lee lowi-ro ne mbeymo o te Wuribware kigyise si-o e gye ne o lonjo ane aa Wuribware kebonto-ro o sa ane. <sup>35</sup> Lalowe-o e gye feye, kotoko bo-ro ne ke e taare a ke nyera kekpa ne Kristoo e kpa ane-o oo? Aworefo e gye ne a taare aaa, beee kasejhu, beee toaraa, beee akon, beee ketebonburon kenare, beee asen boye ya to ane, beee nko lowi? Seye mon bo-ro daa. <sup>36</sup> Feye ane ne baa kyoree waa abwaresen wore-o-ro-o feye oko e sa sen sa o gywii Wuribware o ye,

“Bo lee ane ne ane gya fo se-o se,  
ba kpa a bo mo ane san kemaama.  
Ba waa ane feye esanne ne ba mo ba wo-o.”\*

<sup>37</sup> Amose-o ny e asen mo ko ya to ane, Kristoo ne mo a kpa ane asen-o se ne oo wu sa ane-o e sa a ane lee amo-ro, na seye mon waa ane. <sup>38-39</sup> M bee ny e ee mo e koore a n gyi feye seye maa taare na a ten kekpa ne, bo lee Kristoo Yeesuu si, ke bo ane aa Wuribware kebonto-ro-o-ro. Seye mon bo-ro! Mo ya towe! Haree lowi beee ane kakyena-ro anjuse gbaa, haree Wuribware mboo beee Obonsam kamee-ro awuye, haree keta kemaama ne ke e waa ane mbeymo, beee ke e ba a ke bo waa ane-o, haree akyyee-e-kpa-agyi ne boko ye a de keyaalen sosoo-o, beee bamoo ne bo de keyaalen kaase-o gbaa ooo, bamoo ko maa

\* 8:36 Kilij 44.22.

taare a bo ten kekpa ne ane nyanpe Kristoo Yeesuu a baa ane aa Wuribware kebonro-ro-ro.

### 9

*Wuribware ya waa keto ne o kpa-o, kemo ne ane de a ane towe?*

<sup>1-2</sup> To, mo fonfon asese, Yudaa awuye, ne bamo asen tiri mo-o asen ne mo e kpa a m bo towe-o. Kasentij ne mo e towe. N gye Kristoonyi, ne ma ba ayeba. Ne Wuribware a kufwiije timaa-o ne o nyi mo mferere-o gbaa yere mo-ro feye mo fonfon asese, Yudaa awuye-o, mo i su mo e kore Wuribware mo e sa bamo feye o sa a bo kii Kristoo awuye. Bamo kikine Kristoo si, mo kame-ro a nyera mo san kema. <sup>3</sup> Kasentij, a dee a taare na a waa nee weete bamo se Wuribware da mo yii na o lee mo lee Kristoo a kokowebere-o-ro nsu peee, na o nya bo morowe bamo. <sup>4</sup> Wuribware asese e gye bamo. Bamo ne Wuribware a ba bo waa mo agyi-o nee. Bamo ne dedaa-o Wuribware a lee mo kedabe-o ifuri bo kaapo bamo kimukee-ro. Bamo ne Wuribware a pini feye mo asese, ne bamo mo baa pini mo feye bamo nyanpe. Bamo dee bamo ne Wuribware a taa mo mbraa-o bo sa na bo gya mmo se. Bamo dee ne Wuribware a kaapo bamo ane ne ba waa tante kekyan ne ba taare a bo bo sun mo kemo-ro-o, na atetomonta ne ba ba a bo bo sun mo-o na mbo ne ba ba a bo bo lonjo mo-o. Bamo dee bamo bee ne Wuribware a towe bo beya feye o sa bamo bamo fonfon sweere. <sup>5</sup> Bamo adedaapo Abraham na Isak na Isireelii dee bo gye asese dabe nee. Bamo kasuro amo dee ne baa kowe Kristoo. Wuribware, owure dabe-o, nya kedabe na nkyoro nsu peee. Amepe.

<sup>6</sup> Mbeyoma, Isireelii awuye a kine Kristoo-o si-o, η ye a kaapo nee feye keto ne Wuribware a towe bo beya feye o sa bamo-o o maa lee sa bamo aaa? Daabii! Keto ne mo e towe-o e gye feye o maa sa bamo ne bo mon gye Isireelii awuye kasentij mo ase-o keto-o. <sup>7</sup> N gye Abraham a kenana-o-ro agyi-o peee e gye Abraham mo gyi-ana kasentij. Ane e kare abwasesen wore-o-ro feye Wuribware a towe gywii Abraham feye,

“Fo gyi Isak si ne fo e bor-o a fo nya ananagyi.”\*

<sup>8</sup> Amo-o e kaapo nee feye n gye bamo ne baa kowe bamo feye ane ne ba kowe dimaadi peee-o e gye Wuribware mo gyi-ana. Ananagyi ne Wuribware a towe bo beya feye o sa Abraham-o e gye ne bo gye Abraham ananagyi kasentij-o.

<sup>9</sup> Keto ne Wuribware a towe bo beya gywii Abraham-o e gye feye,

“Su-a-ba san mo se mo i kinji a m ba fo ase,  
na fo ka Sara kowe anyare.”\*

<sup>10</sup> Ane ne gye ne Wuribware bo-ro o waa mo kusun ne Sara mo gyi amo ne ba tee mo e Isak-o a dan, ne do waaree okyee ko ne ba tee e Rebeka-o, ne baa kowe alenba anyare. Obrese-o ne ba tee e Isawu, ne ba tee kagyinyii-o feye Yakubu. <sup>11-13</sup> Pwee ne baa dee kowe bamo-o, na pwee ne nyaagyi amo a dee waa ebaye beee itimaa-o, Wuribware a towe gywii Rebeka feye,

“Bamo-ro obrese e ba a o bo sun kagyinyii-o.”\*

\* **9:7** Kelekaase 21.12. \* **9:9** Kelekaase 18.10. \* **9:11-13** Kelekaase 25.23. Heebrii awuye ananato e kaapo feye alenba-ro oko ne do gye nkpe lele mo nyi kame-ro-o, mo e gye obrese.

Ne abwareŋen wɔrɛ-ɔ-rɔ mɔ Wuribware a tɔwe nyaagyi amɔ asen feye,

“Mɔ a lee Yakubu kpa mɔ aa mɔ kenana-rɔ asen,  
ne mɔ a kisi Isawu na mɔ kenana-rɔ.”\*

Amɔ-ɔ pɛɛɛ e kaapo nee feye n gye kedamenanŋse ne sese e waa-ɔ e gye ne ki tiri. Amaa ketɔ ne amɔ-ɔ e kaapo-ɔ e gye feye Wuribware ya lee ɔko feye ɔ ba mɔ ase, ne mɔ ya kine ɔko mɔ, ane mon de amɔ kɔko a ane tɔwe.

14 Amɔ-ɔ e kaapo feye ketɔ ne Wuribware e waa-ɔ mon bware nee eee? Daabii daa! 15 A lee feye Wuribware a tɔwe gywii ane ɔdedaapo Mosis feye,

“Mɔ i su ɔkɛmaa ne mɔ e kpa-ɔ se, na η η mɔ ewɛɛ.”\*

16 Amɔse se-ɔ, Wuribware ya sa sese nyure, a mon gye feye sese-ɔ a kpa mmo-ɔ se ne ɔɔ nya, beɛɛ ɔɔ waa kusun kɔ pwɛɛ ne ɔɔ deɛ nya. Wuribware a ηu sese-ɔ ewɛɛ nee se ne ɔɔ sa mɔ. 17 Abwareŋen wɔrɛ-ɔ-rɔ baa bee kyɔrɛɛ feye Wuribware a tɔwe gywii Igyipiti owure feye,

“Ketɔ se ne mɔ a sa ne fɔ a kii owure-o e gye feye  
mɔ e kpa feye η kaapo mɔ keyaalɛn nee  
na ke sa mɔ kenyaɛ dabɛ kayɛ pɛɛɛ-rɔ.”\*

18 Amɔse-ɔ amɔ-ɔ e kaapo nee feye Wuribware i ηu ɔkɛmaa ne ɔ kpa-ɔ ewɛɛ, ne ɔ waa bamɔ ne ɔ maa kpa-ɔ kujuroleŋ.

*Wuribware de kpa feye o ηu ɔko ne ɔ kpa-ɔ ewɛɛ*

19 Amɔ monɛ ɔko e tɔwe feye, “Amɔ e gye feye ɔko maa taare a o kyurowi ketɔ ne Wuribware a kra feye ɔ waa-ɔ, amɔ fɛraa, ne emene se ne Wuribware e porɔ ɔko?” 20 Amaa, mɔ nyare, nse e gye fɔ-ɔ fɔ ne fɔ e beŋŋaa Wuribware aneŋ? Emene ne gyare e taare a ɔ tɔwe gywii ɔpwɛɛpɔ feye, “Emene se ne fɔ a pwɛɛ mɔ aneŋ?”\* 21 ɔpwɛɛpɔ de kpa a ɔ waa kabori aneŋ ne ɔ kpa-ɔ. ɔ taare a ɔ ba kabori kɔŋkɔ-ɔ bɔ pwɛɛ tanŋa beɛɛ gyare.

22 Amɔse se-ɔ Wuribware e kpa feye ɔ kaapo mɔ kadunfwii, beɛɛ o ηu sese ewɛɛ, kemɔ ne ane de a ane tɔwe? Mɔ ya kra mɔ dun, ne mɔ e mon kaapo mɔ keyaalɛn, ne o nyite bamɔ ne ba fwii mɔ dun, ne bɔ bware kemɔ-ɔ, ane mon de amɔ kɔko a ane tɔwe. 23 Oo nyite bamɔ bɔ lee aneŋ ne ɔ kpa feye o ηu asese kɔ ewɛɛ-ɔ se. Aneŋ a asese amɔ ne oo lee kyee feye ɔ kaapo bamɔ mɔ kedabe-ɔ. 24 Asese amɔ e gye ane fɔŋfɔŋ ane eyee. Harɛ ane a gye Yudaa awuye beɛɛ ane mon gye ooo, ane ne oo lee feye ane ba mɔ ase.

25 Feye aneŋ ne Wuribware a borɔ mɔ kyaameɛ Hoseya si tɔwe-ɔ,

“Mone ne mɔ a deɛ tee ε ‘Mone-mon-gye-mɔ-asese’-ɔ,  
mɔ e tɔwe mɔ i gywii mone feye ‘Mone-e-gye-mɔ-asese.’  
Mɔ i lee mɔ kekpa a m bɔ kaapo mone  
ne mɔ a deɛ tee ε ‘Ma-leɛ-kpa-mone-aseŋ’-ɔ.”\*

26 “Ton kemaa ne baa deɛ tɔwe gywii bamɔ  
feye bɔ mon gye Wuribware asese-ɔ,  
saŋ kɔ e ba na ba tee mfeŋ a asese-ɔ

\* 9:11-13 Malakii 1.2-3. \* 9:15 Kelee Igyipiti 33.19. \* 9:17 Kelee Igyipiti 9.16 (LXX). \* 9:20 Isaya 45.9. \* 9:25 Hoseya 2.23.

feyε Wuribware ne mō wōre dooo i de ηkpa-ɔ mō gyi-ana.”\*

27 Ne Wuribware kyaamεε Isaya gbaa a kyōεε Yudaa awuye-o asey feyε,

28 “A gye kasentij feyε Isireelii awuye kyō  
feyε ɔpɔɔ keε kesepu-o mbeyɔmɔ,  
amaa asεε kafweε i kinji a bō ba mō ase,  
a lee feyε o gyi kasentij a o bu bamō kepɔ menan,  
na ɔ sa kanɔ feyε ba kpuri.”\*

29 Ne Isaya a beε kyōεε tɔn kō feyε,

“N gye feyε Bō-elen-ɔ-kyon-ɔkɛmaa-Bware  
a mōrɔwe asεε-ɔ bōkɔ sε sa anε,  
weeteε Yerosalem man pεεε i kpuri,  
feyε anεn ne Sɔdɔm na Gomora eman a kpuri-o.”\*

30 Amose-ɔ ketɔ ne kaa ba-ɔ e gye feyε ndε sε awuye-o a nya ketɔ ne bō mōn  
buwi kpa-ɔ, amaa Yudaa awuye-o fεraa mōn nya ketɔ ne baa buwi kpa-ɔ. Nde  
sε awuye-o ne Wuribware a tee feyε asεε timaa, a lee feyε baa kɔɔre Yeessu  
Kristoo gyi. 31 Amaa Yudaa awuye-o fεraa, Wuribware mōn tee bamō feyε  
asεε timaa, a lee feyε bamō akatɔ a pee mō mbraa-ɔ kegyasε sε, na bō nya  
waa bamō eyεε asεε timaa. 32 Nteto sε ne bō mōn taare pre Wuribware? A  
lee feyε baa kpa ne feyε bō ba mō mbraa-ɔ kegyasε kyεkyεε bō waa bamō  
eyεε asεε timaa mō ase. Kεfore kō a di bamō kpa-rɔ-ɔ, ne baa dayε ayaa  
kεmɔ sε lee da. Kεmɔ e gye feyε bō mōn kɔɔre Yeessu Kristoo gyi. 33 Feyε  
anεn ne Wuribware a tɔwe mō abwaresej wōre-ɔ-rɔ tɔn kō-ɔ,

“Mōn' keε, n de kεfore mō e beya Yerosalem man-nɔ,\*  
na asεε dayε ayaa kεmɔ sε na bō lee da.\*  
ɔkɛmaa mɔ ne ɔ kɔɔre kεmɔ a o gyi-o  
ipeere maa gyi mō, daa.”\*

## 10

### *Anεn ne Yudaa awuye-o a fō Wuribware sε a kpa-ɔ*

1 Mō kɔsɔbεε-ana, mō e kpa feyε mōn' ηu feyε mō kɔne sε na mō  
kεbwarekɔre e gye feyε Wuribware mōrɔwe mō asεε Yudaa awuye-o. 2 Mō  
e taare a η yere bō sa bamō feyε ba sun Wuribware kenken. Amaa bō mōn  
nyi kpa ne ɔ gye kasentij, ne bō bɔrɔ sε bō sun mō-ɔ. 3 Baa kine kunu anεn  
ne Wuribware e waa ne ɔ sa ne nyinɔkpasε i kii sεsε timaa-o. Bō mōn sure feyε  
ba gya Wuribware a kpa ne ɔ ba a ɔ bō tee bamō asεε timaa-o si. 4 Ne ηkee  
Wuribware a bɔrɔ Kristoo si kaapo feyε mō mbraa-ɔ a fō mmo keε, ne m mōn  
lee de anε sε keyaalen, na ɔkɛmaa ne mō ya kɔɔre Kristoo gyi, Wuribware e  
tee mō feyε sεsε timaa.

5 Mbeyɔmɔ, anε Wuribware a mbraa-ɔ kegyasε na anε nya kii asεε  
timaa-o asey, anε mbraa ɔsapɔ Mosis a kyōεε feyε,

\* 9:26 Hoseya 1.10. \* 9:28 Isaya 10.22-23 (LXX). \* 9:29 Isaya 1.9 (LXX). \* 9:33 Isaya 28.16 (LXX). \* 9:33 Isaya 8.14. \* 9:33 Isaya 28.16.

“Seɛe kɛmaa nɛ ɔ gya Wuribware mbraa-ɔ se-ɔ  
e nya ŋkpa, ɔ maa wu.”\*

<sup>6</sup> Amaa fɔ e kpa feyɛ Wuribware tee fɔ feyɛ seɛe timaa, n gye atɔ nɛ a bɔ leŋ-ɔ  
nɛ fɔ e waa pweɛ na ɔ deɛ tee fɔ anɛŋ a seɛe-ɔ. N gye feyɛ fɔ ke-mon-tɔwe feyɛ,  
“Nsɛ nɛ anɛ e nya a ɔ yɔ sɔsɔ?”\* feyɛ anɛŋ nɛ baa kyɔrɛɛ waa abwareɛŋ  
wɔrɛ-ɔ-rɔ tɔŋ kɔ-ɔ, na fɔ fa feyɛ fɔ fɛraa fɔ e ya baa Kristoo kaase. <sup>7</sup> N gye fɔ  
kebee tɔwe feyɛ, “Nsɛ e gye nɛ o lwee sweere-rɔ?” feyɛ anɛŋ nɛ abwareɛŋ  
wɔrɛ-ɔ-rɔ tɔŋ kɔ nɛ baa kyɔrɛɛ-ɔ, na fɔ fa feyɛ fɔ fɛraa fɔ e ya kyiŋŋi Kristoo  
lee lowi-ro-o. <sup>8</sup> Daabii! Ketɔ nɛ abwareɛŋ wɔrɛ-ɔ a tɔwe-ɔ e gye feyɛ,

“Wuribware asɛŋ dɔŋ monɛ nnɔ se monɛ e tɔwe,  
nɛ a bɔ monɛ mfɛrɛ-rɔ.”\*

Abwareɛŋ amɔ nɛ anɛ e tɔwe amɔ asɛŋ saŋ kɛmaa feyɛ mon' kɔɔrɛ gyi-o.

<sup>9</sup> Amɔ katiŋ-o e gye feyɛ abwareɛŋ wɔrɛ-ɔ ye, fɔ ya lee fɔ kanɔ-rɔ tɔwe  
laman-nɔ feyɛ, “Kristoo gye mɔ nyanɛ,” nɛ fɔ a kɔɔrɛ gyi fɔ kakponɔ-rɔ feyɛ  
Wuribware a kyiŋŋi Kristoo lee lowi-ro, amɔ fɛraa Wuribware e mɔrɔwe fɔ.

<sup>10</sup> Amɔse-ɔ fɔ ya kɔɔrɛ amɔ gyi, Wuribware e tee fɔ feyɛ seɛe timaa. Fɔ ya  
lee amɔ tɔwe ketɔ nɛ fɔ e kɔɔrɛ fɔ i gyi-o laman-nɔ, Wuribware e mɔrɔwe fɔ.

<sup>11</sup> Feyɛ anɛŋ nɛ baa kyɔrɛɛ waa abwareɛŋ wɔrɛ-ɔ-rɔ-ɔ,

“Ɔkɛmaa mɔ nɛ ɔ kɔɔrɛ mɔ a o gyi-o  
ipeere maa gyi mɔ, daa.”\*

Kasɛŋtiŋ ɔkɛmaa kɛmaa. <sup>12</sup> A lee feyɛ mbeyɔmɔ Yudaawuye-o monɛ lee bɔ  
kwɛɛ, nɛ bamɔ nɛ bɔ monɛ gye Yudaawuye-o mɔ kwɛɛ, Wuribware e gye  
bamɔ ɔkɛmaa mɔ nyanɛ, nɛ o yure ɔkɛmaa nɛ o su a ɔ tee mɔ-ɔ. <sup>13</sup> Feyɛ anɛŋ  
nɛ baa bee kyɔrɛɛ waa abwareɛŋ wɔrɛ-ɔ-rɔ-ɔ,

“Wuribware e mɔrɔwe ɔkɛmaa nɛ o su a ɔ tee mɔ-ɔ.”\*

<sup>14</sup> Nɛ mbeyɔmɔ, emɛnɛ nɛ ɔkɔ e waa a ɔ tee Wuribware feyɛ ɔ mɔrɔwe mɔ,  
amɔ ɔɔ kɔɔrɛ mɔ gyi pweɛ? Nɛ emɛnɛ nɛ ɔ waa a ɔ kɔɔrɛ mɔ gyi, amɔ oo nu  
abwareɛŋ pweɛ? Nɛ emɛnɛ nɛ ɔ waa a o nu abwareɛŋ-ɔ, amɔ abwareɛŋ  
ɔkaapɔpɔ a yɔ mɔ ase pweɛ? <sup>15</sup> Nɛ emɛnɛ nɛ abwareɛŋ ɔkaapɔpɔ-ɔ e waa a  
ɔ yɔ mɔ ase, amɔ baa sunɛ mɔ bɔ kyɔŋwe pweɛ? Feyɛ anɛŋ nɛ baa kyɔrɛɛ waa  
abwareɛŋ wɔrɛ-ɔ-rɔ-ɔ,

“Mon' kee bamɔ nɛ bɔ de asɛŋ timaa ba baa-ɔ,  
na mon' sa a monɛ akatɔ gyi.”\*

<sup>16</sup> Amaa n gye ɔkɛmaa ya kɔɔrɛ asɛŋ timaa-o kra-rɔ. Feyɛ anɛŋ nɛ  
Wuribware kyaamɛɛ Isaya a kyɔrɛɛ-ɔ. Ɔ ye,

“Wuribware, ɔkɔ bɔ-rɔ nɛ ɔɔ kɔɔrɛ asɛŋ  
nɛ anɛ a tɔwe-ɔ gyi aaa?”\*

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\* **10:5** Kɔlɔŋŋɔ mbraa 18.5.      \* **10:6** Mbraa kebeɛsa 30.13.      \* **10:8** Mbraa kebeɛsa 30.14.  
\* **10:11** Isaya 28.16 (LXX).      \* **10:13** Yɔwel 2.32.      \* **10:15** Isaya 52.7.      \* **10:16** Isaya 53.1  
(LXX).

17 Amõse-ɔ, amõ katin e gye feye, sese ya nu abwaresen-ɔ, ɔ taare a ɔ kãore gyi. Ne ɔkõ mɔ e mon tãwe Kristoo asen, ɔkõ maa nu haree gbaa ɔ kãore a o gyi.

18 Amõ asese i gyiiri ikii feye bõ mon tee nu asen timaa-o ooo? Daabii! Baa nu. Feye anen ne baa kyoree waa abwaresen wõre-ɔ-rɔ-ɔ,

“Ese kema se awuye a nu amõ bõre,  
ne amõ asen a fõ kaye-rɔ tõn kema.”\*

19 Amõ Yudaawuye-o e taare a bõ gyiiri ikii feye bamõ feraa bõ mon nu ketõ ne Wuribware a tãwe-ɔ kaase aaa? Daabii! A lee feye dedaa-ɔ bamõ mbrãa ɔsapõ Mosis a waa kilin feye bamõ kesebãrãlen se ne Wuribware ye,

“Amõse-ɔ mõ e ba kasuro kõ ne ka mon bõ kãkãrɔ-ɔ  
a m bõ sa a bõ ka kãkwee.  
Mõ e ba kasuro awuye ne bõ mon nyi asen-ɔ  
a m bõ fwii bamõ dun.”\*

20 Ne Isaya a bee kyoree kaapõ-rɔ feye Wuribware ye,  
“Mõ a lee mõ eyee bõ kaapõ  
bamõ ne bõ kyõ bõ maa bise mõ se-ɔ.  
Kade ne kamõ se awuye kyõ bõ maa su ba tee mõ-ɔ  
ne mõ a tãwe gywii feye,  
‘Mon’ kee mõ, mõ e bõ mfee-ɔ.’ ”\*

21 Amaa Yudaawuye-o asen-ɔ Isaya a kya se tãwe feye Wuribware ye,

“Mõ fãnfã asese feraa, mõ a teyi asaree san kema  
bõ tee bamõ feye bõ ba mõ ase a ñ kãore bamõ.  
Amaa bamõ esebo-rɔ a waa len,  
ne bõ de katãmaabu.”\*

## 11

### *Yudaawuye ne Wuribware a lee bõ kii mõ fãnfã asese-ɔ asen*

1 Anen se-ɔ, amõ ketõ ne mõ e tãwe-ɔ e kaapõ feye Wuribware a kine mõ fãnfã asese Yudaawuye-o nee eee? A mon gye anen peee. Kee e, ñ gbaa, Yudaanyi e gye mõ. Mõ nana e gye Abraham, ne mõ a lee Benyamĩn a kasuro-o-ro-o. <sup>2</sup> Daabii, Wuribware mon kine mõ fãnfã asese Yudaawuye-o, bamõ ne oo lee bamõ bõ kii mõ fãnfã asese lee haree dedaa-ɔ. Mon’ nu anen ne baa kyoree Wuribware kyaamee Iliya asen waa abwaresen wõre-ɔ-rɔ-ɔ. Iliya e porã mõ fãnfã asese Yudaawuye-o o gywii Wuribware nee feye,

3 “O Wuribware, fõ asese Isireelii awuye a ba apan  
bõ mɔɔ fõ akyaamee-ɔ, ne baa bwee fõ elõnõkpa-ɔ.  
Mõ wõre ya san ne n gye fõ kyaamee,  
ne mbeyomõ baa yere eyee ba kpa a bõ mɔɔ ñ gbaa mõ.”\*

4 Amaa mon’ nu anen ne Wuribware a benjãa-ɔ. ɔ ye,

\* 10:18 Kilin 19.4 (LXX). \* 10:19 Mbrãa kebeesa 32.21. \* 10:20 Isaya 65.1 (LXX). \* 10:21 Isaya 65.2 (LXX). \* 11:3 1 Awure 19.10, 14.



“Mò a lee Isireelii awuye ñkpeñ nsunoo kerii si sa mò eyee ñe bọ mọñ kpuni anjirii kisi Baal akatọ-rọ.”\*

5 Anẹñ dẹe ñe mbeyọmọ Wuribware asese kọ a san, ñe oo ñu bamọ ewee, ñe oo lee bamọ sa mò eyee. 6 Oo su bamọ se nee se ñe oo lee bamọ. N gye feye baa waa asun timaa kọ nee. A dẹe a gye bamọ asun timaa si nee, weete mọ kusu bamọ se-ọ mọñ de kaase.

7 Ketọ ñe kaa waa-ọ e gye feye Yudaa awuye-o a deere deere kpa anẹñ ñe ba bọrọ se na bọ waa Wuribware kepre-ọ kpone. Amaa bọmọ-rọ bamọ ñe Wuribware a lee sa mò eyee-ọ wọre ya pre mọ. Ne bamọ ñe baa san-ọ ferra a kii kesebọrọleñ awuye. 8 Feye anẹñ ñe baa kyoree waa abwareseñ wọre-ọ-rọ-ọ,

“Amaa, bọ fọ ndọ, anẹñ a atọ mọ ñe ọ waa ñe baa ñu-o, ọ mọñ sa a bọ nu amọ kaase a bọ taa bọ waa bamọ mfeere-rọ.”\*

9 Feye anẹñ ñe Owure Deefid a kyoree waa mọ ilin a wọre-ọ-rọ-ọ,

“O Wuribware, mọ adọñ-ọ ya gyanje a bọ gyi kasu kanọ ateese, na fọ sa a a kpare bamọ ebọre-rọ. na a da bamọ kigyi feye katee a da kabọ-ọ.

10 Bun bamọ akatọ se na bọ ma nya taare ñu, na fọ sa a bamọ ẹlaare nya bamọ gya, na bọ ma taare koso nare ntinjin.”\*

11 Amọ ketọ e kaapo feye bamọ a lee da-ọ, bọ maa lee taare a bọ koso nee eee? Daabii daa! Bamọ a waa ebọye-ọ se-ọ, Wuribware a kyon bamọ se, ñe ọ ya sa nde se awuye-o kpa na bọ bọrọ se ba mọ ase na ọ mọrọwe bamọ. Mfaanee ñe ọ waa ne Yudaa awuye-o kọkwee a koso. 12 To mbeyọmọ-ọ, Yudaa awuye a bọye-ọ a sa ne Wuribware a yure nde se awuye bweeto. Ketọ ñe kaa fọ Yudaa awuye-o si-o a kii ketọ timaa ñe ki de tọnọ-ọ bọ sa nde se awuye-o. Amose se-ọ, Wuribware kicine Yudaa awuye-o gbaa ya baa kaye mọ-rọ asese nyure-o, sanboto bamọ kikinji ba Wuribware ase-ọ e gye ñe ke maa baa ane peee nyure aaa?

*Anẹñ ne Yudaa awuye katọmaabu a sa ne Wuribware a yure nde se awuye-o*

13-14 Mone ñe mone mọñ gye Yudaa awuye-o mọ, mon' lon ẹsebo na mon' nu ketọ ñe mọ e kaapo mbeyọmọ-ọ neenee. Mone se ñe Wuribware a taa kusun mọ sa mò feye ñ yere mọ ayaa-rọ waa. Bọ lee anẹñ a kusun mọ ñe ọ taa sa mọ-ọ se, ñe mọ e kaapo mọ eyee, na a nya waa mọ fanfan asese Yudaa awuye gya, na bọ buwi kpa ketọ ñe nde se awuye-o a nya-ọ, na Wuribware nya mọrọwe bamọ bọkọ. 15 Wuribware kicine Yudaa awuye-o a sa ne mọ aa kaye-rọ asese ñe baa san-ọ a waa kanọ. Anẹñ se-ọ, Wuribware ya bee kọre Yudaa awuye-o, a waa nee feye bamọ a kyinji lee lowi-ro-o.

16 Mon' sa a ane taa feye sese ya taa bodobodoo kebegya sa Wuribware, amọ kebegya ñe kaa san-ọ san ke gye Wuribware lee nee. Anẹñ dẹe ñe kiyii ileñ e gye Wuribware lee, ñe kemọ nyaagyii gbaa gye Wuribware lee. 17 Mbeyọmọ, Yudaa awuye-o du nee feye kọdọ-rọ kiyii ñe Wuribware a ñeri

\* 11:4 1 Awure 19.18. \* 11:8 Mbraa Kebeesa 29.4. \* 11:10 Kiliñ 69.22-23 (LXX).

kemo nyaagyii-o nko bo twee, bo lee aneñ ne ñ ya wu-o si-o. Mone ne mone mon gye Yudaawuye-o mo du nee feye kiyii suyo amo dee ne kemo feraa ke yere efa-ro-ɔ, ne Wuribware a ne kemo nyaagyii kakonko yaa bo kyena kemo ne ke yere kodoo-ro-ɔ se, ne kaa kyinñi dan-ɔ. Amose-ɔ mbeyamo mone e nya mone ateese mone e lee kodoo-ro a kiyii a ileñ amo ase nee. <sup>18</sup> Amo-ɔ se-ɔ, mone ma kaapo mone eyee. Mon' nyinñi si feye n gye mone ne mone gye nyaagyii-o e gye ne mone de kiyii-o ileñ-no bo yera. Amaa ileñ-o e gye ne i de mone-ro bo yera.

<sup>19</sup> Amaa mone oko e tawe feye, “Wuribware a ñeri nyaagyii-o nee na ɔ nya taa mo bo kyena se.” <sup>20-21</sup> Kasentij nee! Aneñ ne bo mon kore gyi-o si, ne Wuribware a ñeri bamo bo twee. Fo feraa, aneñ ne fo a kore gyi-o si, ne fo te kiyii-o si. Amose-ɔ, fo maa kaapo fo eyee feye fo mon gye Yudaanyi. Fo ma trasii Yudaawuye. Amaa sa se, a lee feye aneñ ne Wuribware mon yowe nyaagyii gyenkreese-ɔ, aneñ dee ne ɔ maa yowe mmo ne oo ñe lee efa-ro a kiyii-o si baa bo kyena kodoo-ro a kemo-ɔ se-ɔ. Mo a mon yowe Yudaawuye-o, ne nteto se ne ɔ yowe fo ne fo mon gye Yudaanyi-o?

<sup>22</sup> Deere neene na fo ñu aneñ ne Wuribware a ñu fo ewee-ɔ, na aneñ ne mo akato a pee-o. Mo akato a pee wee bamo ne baa lee da-ɔ se. Amaa fo feraa, oo ñu fo ewee. Fo ya kya se sure si feye o ñu fo ewee fo kakyena-ro, Wuribware maa ne fo a ɔ bo twee. <sup>23</sup> Aneñ dee ne Yudaawuye-o ya kore gyi, ne Wuribware bee ɔ taa bamo a ɔ bo kyena mo kiyii-o si. A lee feye o de keyaalen a ɔ waa aneñ. <sup>24</sup> Wuribware a taa fo lee efa-ro a kiyii-o si baa bo kyena ndoo-ro a kiyii-o si. Ne kodoo-ro a kiyii-o nyaagyii feraa ne ɔ maa taare a ɔ taa bo kyena kodoo-ro a kiyii-o si aaa?

### *Sanj ne Wuribware e morowe Yudaawuye-o asen*

<sup>25</sup> Mo kosobe-ana, mo e kpa feye mon' nu asen tirise mo kaase, na mone ma nya kaapo mone eyee. Amo e gye feye Yudaawuye-o anu-ro e waa len nee, na a bo fo sanj ne nde se awuye, ne Wuribware nyi feye ba ba a bo kii Kristoo awuye-o peee a fo kana. <sup>26</sup> Amo kame-ro na Wuribware morowe Yudaawuye-o peee. Feye aneñ ne baa kyoree waa abwaresen wore-ɔ-ro-ɔ,

“Morowepo e lee Siyon man-no a ɔ ba,  
na ɔ bo lee borokone peee lee Yakubu a ananagi-o-ro.

<sup>27</sup> Mo ya lee bamo eboye-ɔ, amo-ɔ e gye  
etan ne mo aa bamo e waa-ɔ nee.”\*

<sup>28</sup> Mbeyamo, ane ya bee deere, ane i ñu feye bamo kikine asen timaa-o kokoregyi a sa ne baa kii Wuribware adon, ne kaa baa mone kitimaa. Amaa kpa ko se mo-ɔ, Wuribware sanj ɔ kpa bamo asen, a lee feye mo ya lee bamo feye bo kii mo ase, ne ɔ tawe bo beya feye ɔ sa bamo adedaapo ato dabe. <sup>29</sup> Wuribware ya sa kotoko, ɔ bee ɔ maa kore kemo. Aneñ dee ne mo e kpa a ɔ tee oko feye ɔ ba mo ase, ɔ maa kyurowi mo mfeere feye ɔ tee sese-ɔ.

<sup>30</sup> Sanj ko weete mone dee mone maa bu Wuribware. Amaa bo lee aneñ ne Yudaawuye-o gbaa mon bu Wuribware-ɔ se-ɔ se, ne oo ñu mone ne mone mon gye Yudaawuye-o ewee, ne ɔ taa mone eboye bo ke mone. <sup>31</sup> Yudaawuye a kii katomaabu awuye-o si-o, Wuribware a yowe bamo asen sa bamo, na bamo ya nu bamo eyee, na ɔ nya ñu bamo ewee taa bamo eboye bo ke

\* **11:27** Isaya 59.20-21 (LXX); Isaya 27.9; Yeremeya 31.33-34.

bamɔ, feyɛ anɛn nɛ oo ɲu mɔnɛ ɛwɛɛ-ɔ dɛɛ. <sup>32</sup> A lɛɛ feyɛ Wuribwarɛ a tɔwɛ feyɛ asɛsɛ pɛɛɛ gye ɛbɔyɛ awaapɔ nɛɛ, na ɔ nya ɲu asɛsɛ pɛɛɛ ɛwɛɛ.

<sup>33</sup> Oo! Wuribwarɛ nyi atɔ, nɛ o nyi asɛn fɛɛ!  
Nɛɛ ɛ gye nɛ ɔ taarɛ a o ɲu mɔ mfɛɛrɛ?  
Nɛɛ ɛ gye nɛ ɔ taarɛ a o ɲu mɔ ɛkpa-rɔ?

<sup>34</sup> Feyɛ anɛn nɛ baa kyɔrɛɛ waa abwaresɛn wɔrɛ-ɔ-rɔ-ɔ,

“Nɛɛ gbaa i nyi Wuribwarɛ mfɛɛrɛ?  
Ɔsɛ mɔ ya dɛɛ ka mɔ asɛn?”\*

<sup>35</sup> “Nɛɛ ɛ gye nɛ ɔ taarɛ a o ke mɔ atɔ,  
na mɔ-ɔ mɔ ke sɛsɛ-ɔ kɛtɔ bɔ teere?”\*

<sup>36</sup> Kɛtɔ kɛmaa a lɛɛ Wuribwarɛ asɛ nɛɛ.  
Mɔ sɛ nɛ kɛtɔ kɛmaa bɔ-rɔ.

Na lalalɔwɛ-ɔ kɛtɔ kɛmaa bɛɛ kɛnɲi yɔ mɔ asɛ.  
Amɔsɛ sɛ-ɔ Wuribwarɛ nya kɛdabɛ na wuraa nsu pɛɛɛ. Amɛyɛ.

## 12

### *Kristoo awuye kebɔrɔgyi nɛ ki bware sa bamɔ-ɔ*

<sup>1</sup> Mɔ kɔsɔbɛɛ-ana, mbɛyɔmɔ mɔnɛ a ɲu anɛn nɛ Wuribwarɛ a ɲu mɔnɛ ɛwɛɛ bweɛtɔ, nɛ ɔɔ mɔrɔwɛ mɔnɛ-ɔ. Anɛn-ɔ sɛ-ɔ, mɔ ɛ kɔrɛ mɔnɛ nɛɛ feyɛ mɔn' taa mɔnɛ ɛyɛɛ pɛɛɛ bɔ sa Wuribwarɛ. N gye mɔnɛ lowi nɛ ɔ kpa, amaa ɔ kpa nɛɛ feyɛ mɔn' kyena kakyɛna timaa nɛ ka prɛ mɔ-ɔ. Na mɔn' lɛɛ mɔnɛ mme-ro sun mɔ. <sup>2</sup> Mɔnɛ ma lɛɛ kasɛ kakyɛna nɛ kayɛ mɔ-rɔ asɛsɛ te-o-ro. Amaa mɔn' yɔwɛ mɔnɛ ɛyɛɛ bɔ sa Wuribwarɛ a o kyurɔwi mɔnɛ na mɔnɛ mfɛɛrɛ, na mɔn' nya kii feyɛ mɔ-ɔ. Anɛn nɛ mɔnɛ ɛ bɔrɔ sɛ na mɔn' taarɛ bɔ ɲu kɛtɔ nɛ ki bware-o, na kɛtɔ nɛ ke ɛ prɛ Wuribwarɛ-ɔ, na kpa nɛ o bware ɛkpa pɛɛɛ-rɔ-ɔ. Amɔ-ɔ pɛɛɛ gye kɛtɔ nɛ Wuribwarɛ ɛ kpa-ɔ.

<sup>3</sup> N de Wuribwarɛ nɛ oo ɲu mɔ ɛwɛɛ-ɔ, nɛ ɔɔ tɛɛ mɔ feyɛ m bɔ sun mɔ-ɔ, mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ pɛɛɛ feyɛ mɔnɛ ɔkɔ ma kan fa feyɛ ɔ kyɔ kɛtɔ nɛ ɔ gye-ɔ. Amaa kɛmɔ nɛ ki tiri-o ɛ gye feyɛ, mɔn' sa a mɔnɛ ɔkɛmaa ɲu feyɛ mɔ kɔkɔrɛgyi na keyaalen nɛ Wuribwarɛ a sa mɔ-ɔ ɛ gye mɔ lee. <sup>4</sup> Anɛ ɲyɔwɔrɛ de abɛgya bweɛtɔ, amaa kɛbɛgya kɛmaa na kɛmɔ kusun waase. <sup>5</sup> Anɛn dɛɛ nɛ anɛ asɔrɛɛ awuye gye Kristoo a kɔkɔwɛbɛɛ-ɔ-rɔ asɛsɛ, nɛ anɛ pɛɛɛ gye asɛsɛ kɔnɲkɔ, a lɛɛ feyɛ anɛ du nɛɛ feyɛ Kristoo a kayɔwɔrɛ-ɔ kɛbɛgya nɛɛ. <sup>6</sup> Nɛ anɛ ɔkɛmaa keyaalen kwɛɛ mɔ bɛɛkɔ lee-ro. A lɛɛ feyɛ ɔkɛmaa na mɔ kɛtɔ nɛ Wuribwarɛ a sa mɔ-ɔ. Amɔsɛ-ɔ mɔn' sa a anɛ ɔkɛmaa ba mɔ keyaalen-ɔ bɔ waa kusun feyɛ anɛn nɛ Wuribwarɛ a sa mɔ-ɔ. Ɔkɔ nɛ ɔ tɔwɛ kɛtɔ nɛ Wuribwarɛ a lee bɔ kaapɔ mɔ-ɔ, mɔn' sa a ɔ ba mɔ kɔkɔrɛgyi nɛ o de-o bɔ tɔwɛ amɔ. <sup>7</sup> Ɔkɔ nɛ ɔ taarɛ a ɔ kya bɔkɔ-rɔ-ɔ, mɔn' sa a ɔ ba mɔ keyaalen nɛ o de-o bɔ kya bamɔ-ro. Anɛn dɛɛ nɛ ɔkɔ nɛ ɔ kaapɔ abwaresɛn-ɔ waa, na ɔ ma waa wɔrɔgya. <sup>8</sup> Na ɔkɔ nɛ mɔ gbaa ɛ waa asɛsɛ wɔrɛ-ɔ waa anɛn dɛɛ. Ɔkɔ nɛ ɔ taarɛ na mɔ aa mɔ bɛɛkɔ-ana ke atɔ timaa nɛ o de-o-ro-o waa anɛn, na ɔ ma kpa kɛmɔ kakɔka. Ɔkɔ nɛ ɔ gye asɔrɛɛ a agyɛnkrɛpɔ-ɔ ɔkɔ-ɔ ba mɔ ɛlɛn pɛɛɛ bɔ waa kusun kɛnɲɛn. Ɔkɔ nɛ mɔ ɛ taarɛ a ɔ kya mɔ bɛɛkɔ-ana nɛ asɛn a tɔ bamɔ-ɔ-rɔ kya-rɔ na ɔ ma tɛɛ.

<sup>9</sup> Mɔn' lee mɔnɛ mme-ro kpa abɛɛ asɛn. Mɔn' kine kɛtɔ kɛmaa nɛ ke gye bɔyɛ-ɔ. Na mɔn' kra kɛtɔ kɛmaa nɛ ki bware-o-ro kɛnɲɛn. <sup>10</sup> Mɔn' kpa abɛɛ

\* 11:34 Isaya 40.13 (LXX). \* 11:35 Yobu 41.11.

feyε aneη ne akoweβεε e kpa abεε-ɔ. Ɔkεmaa bu mō beεko kedabe kyon mō eyee. <sup>11</sup> Mone ma waa worɔgya. Mon' leη eyee waa kusun ne mone e waa mone e sa ane nyanpe-ɔ. <sup>12</sup> Mon' sa a temaa ne mone de feyε mone e ya sosɔ-ɔ sa mone kakatɔgyi. Aseη ya tō mone, na mon' waa kanyite. Mone ma yɔwe saη kεmaa kebwarekore. <sup>13</sup> Asoree agyi-o ɔko i wu kitiri, mon' kya mō-rɔ. Na mon' kra afo damenanse mone elon-no.

<sup>14</sup> Ɔko ya waa mone aworefo, mon' tawe gywii sese-ɔ feyε, “Wuribware yure fo.” Mone ma kan da mō yii. <sup>15</sup> Ɔko ne mō akatɔ ya gyi, mon' sa a waa mone gbaa mone kane. Ne ɔko mɔ ne mō kakpon-rɔ ya nyera, mon' sa mō kakponakya. <sup>16</sup> Mon' kyena kayeyuri-ro, na mon' waa kanɔ konko. Mone ma dee bu mone eyee aseε dabe. Amaa mon' baa mone eyee kaase, na mone aa aworɔba dee nare. Mone ma kaapo mone eyee.

<sup>17</sup> Ɔko ya waa mone boye, mone ma ba boye bo ka mō kɔkɔ. Mon' dee waa ketɔ ne ɔkεmaa kee feyε ki bware-o. <sup>18</sup> Mone e taare de, mon' waa ketɔ kεmaa ne ke e sa a mon' taare kyena abεε ase kayeyuri-ro-o. <sup>19</sup> Mō kosobεε-ana, mone ma ba dondaa bo kɔ ɔko. Amaa mon' yɔwe mō bo sa Wuribware. Mō e gye ne o gyiiri ebɔye awaapo kesebo. Feyε aneη ne baa kyoreε waa abwareseη wore-ɔ-rɔ-ɔ,

“Wuribware ye,  
Mō e gye ne mō e ba dondaa na m bo kɔ sa mone.

Mō e gye ne mō e ka mone adon kɔkɔ a n sa mone.”\*

<sup>20</sup> Amaa ketɔ ne mon' waa-ɔ e gye ketɔ ne baa beε kyoreε waa abwareseη wore-ɔ-rɔ-ɔ feyε,

“Akon i de fo don, sa mō ateese a o gyi.

Burufo i de mō, sa mō nkyu a o nuu.

Fo ya waa mō aneη,

fo e ba ipeere a fo bo mɔɔ mō.”\*

<sup>21</sup> Amose se-ɔ, mone ma sa a ebɔye nya mone se keyaalen. Amaa mon' ba kedamenanse bo gyi ebɔye se.

## 13

### *Aneη ne ane bu bamo ne bo de ane se keyaalen kaye mɔ-rɔ-ɔ*

<sup>1</sup> Mone ɔkεmaa bu bamo ne bo de mone se keyaalen-ɔ. A lee feyε keyaalen kεmaa ne sese de ɔ deere man se-ɔ a lee Wuribware ase nee. Wuribware e gye ne ɔ sa man ayaalenpo-ɔ keyaalen ne bo de-o. <sup>2</sup> Amose se-ɔ, ɔko ne ɔ waa kotokɔ o kye bamo ne bo de man keyaalen-ɔ i kye ketɔ ne Wuribware a kra bo yera-ɔ nee. Ne a kaapo feyε sese-ɔ e kpa mō eyee kesebo gyiiri nee.

<sup>3</sup> Ɔkεmaa ne ɔ waa itimaa-o mon' sere bamo ne ba deere mō se-ɔ. Amaa bamo ne ba waa ebɔye-ɔ e gye ne bo sere bamo. Nteto ne fo e waa na fo ma nya sere bamo? Waa ketɔ ne ki bware-o, na bo kyoro-fo, a lee feyε ba kperi mone se bo gye Wuribware ayaafore ba waa kusun ba kpa mone itimaa. Amaa mone ya waa boye, amo fεraa mon' sere bamo, a lee feyε n gye kwaa se ne keyaalen-ɔ bo bamo kesareε-rɔ. <sup>4</sup> Bo gye Wuribware ayaafore nee, ne bo yere mō ayaa-rɔ ba gyiiri ebɔye awaapo kesebo. <sup>5</sup> Amose se-ɔ mon' dee bu bamo ne bo de man keyaalen-ɔ. Mone ma bu bamo bo lee aneη ne Wuribware dun

\* 12:19 Mbraa keβεesa 32.35.

\* 12:20 Anase na akpare 25.21-22 (LXX).

i fwii monɛ sɛ-ɔ sɛ wɔrɛ. Amaa mon' bɛɛ bu bamo bo lɛɛ anɛɲ nɛ monɛ nyi monɛ mfɛrɛ-rɔ feyɛ anɛɲ i bware feyɛ mon' waa-ɔ sɛ.

6 Amosɛ sɛ nɛ a bɛɛ a bware feyɛ mon' dɛɛ ka ɛtwɛɛtwɛɛ na ilɛɲpoo. A lɛɛ feyɛ bamo nɛ bo de maɲ keyaalen-ɔ akatɔ a pee bamo kusun-ɔ si. Kusun amo nɛ ba waa-ɔ gye Wuribware lee nɛɛ. 7 Amosɛ-ɔ mon' ka ketɔ nɛ ki bware-o bo sa bamo nɛ bo de monɛ sɛ keyaalen-ɔ. Mon' ka ɛtwɛɛtwɛɛ ewɔresɛ ewɔresɛ nɛ ba kɔɔrɛ-ɔ pɛɛɛ, na mon' bu bamo kedabɛ nɛ baa sa bamo-ɔ.

*Aneɲ nɛ mon' bu abɛɛ-ɔ*

8 Monɛ ma kan kra ɔko kɔkɔ na ki di monɛ mbɔɲtɔ-rɔ. Ketɔ nɛ ki di monɛ mbɔɲtɔ-rɔ-ɔ ɛ gye kɛkpa. A bware feyɛ mon' dɛɛ kpa abɛɛ asɛɲ. A lɛɛ feyɛ ɔko nɛ ɔ kpa mɔ kɔsobɛɛ asɛɲ-ɔ a gya Wuribware a mbraa-ɔ pɛɛɛ sɛ nɛɛ. 9 Mon' nyinɲi si feyɛ mbraa-ɔ ye,

“Fɔ ma kan waa kakyɛkpa bɛɛɛ kanyarɛkpa a fɔ nyɛra awaareye,  
fɔ ma kan mɔɔ sɛsɛ,  
fɔ ma kan ywii,  
fɔ maa kan sa a fɔ akatɔ pee ɔko atɔ sɛ.”\*

Mbraa mɔ na mmɔ nɛ ɲ ya san-ɔ pɛɛɛ katin ɛ gye feyɛ,

“Kpa fɔ bɛɛko asɛɲ feyɛ anɛɲ nɛ fɔ ɛ kpa fɔ eyɛɛ-ɔ.”\*

10 Monɛ i de kɛkpa monɛ ɲkɔɔnɔ-rɔ, monɛ maa waa monɛ bɛɛko-ana bɔye. Amosɛ sɛ-ɔ monɛ ɛ kpa monɛ bɛɛko-ana, a kaapo nɛɛ feyɛ monɛ gya Wuribware a mbraa-ɔ pɛɛɛ sɛ.

11 Ketɔ sɛ nɛ mɔ ɛ tɔwɛ amo-ɔ pɛɛɛ-ɔ ɛ gye feyɛ mɔ ɛ kpa a mon' pini nɛɛ feyɛ san a fɔ feyɛ mon' kyinɲi lɛɛ idi-ro. A lɛɛ feyɛ kake nɛ Kristoo ɛ ba na ɔ bo mɔrɔwɛ anɛ-ɔ a tɔ-rɔ kyɔɲ san nɛ anɛ a lɛɛ bo kɔɔrɛ mɔ gyi-o. 12 Kanye kɛbɛɛ a kyɔɲ, kayɛ kike a tɔ-rɔ. Amosɛ sɛ-ɔ mon' sa a anɛ yɔwɛ atɔ nɛ asɛsɛ nɛ bo te kibugyii-ro-o ɛ waa-ɔ kɔwaa. Mon' sa a anɛ taa keyaalen nɛ Wuribware a sa anɛ feyɛ anɛ bo kyena kakyɛna timaa na anɛ bo kɔ ɛbɔye. Amosɛ-ɔ, mon' sa a anɛ kyena feyɛ anɛɲ nɛ a bware sa bamo nɛ bo te kelanɲɛrɔ-ɔ-rɔ-ɔ. 13 Amosɛ-ɔ anɛ ma dɛɛ gyi ateesɛ bweɛtɔ bweɛtɔ bɛɛɛ anɛ bwɛɛ. Anɛ ma waa kakyɛkpa na kanyarɛkpa bɛɛɛ kipurima. Anɛ ma kpa ɛko bɛɛɛ anɛ ka anɛ bɛɛko-ana kɔkweɛ. 14 Ketɔ nɛ mon' waa-ɔ ɛ gye feyɛ mon' sa a Kristoo nya monɛ sɛ keyaalen, na monɛ ma lɛɛ nya fa anɛɲ nɛ monɛ ɛ waa a mon' nya atɔ bɔye nɛ monɛ ɛ kpa-ɔ mfɛrɛ.

# 14

*Wuribware wɔrɛ ɛ gye nɛ o de kpa feyɛ ɔ porɔ fɔ kɔsobɛɛ*

1 Mbeyɔmɔ, monɛ kɔsobɛɛ nɛ mɔ kɔkɔɔrɛgyi mon bo lɛɲ-ɔ asɛɲ, anɛɲ a sɛsɛ-ɔ, mon' kra mɔ nɛnɛɛ, na monɛ aa mɔ ma kan gyiiri ketɔ nɛ mɔ kɔkɔɔrɛgyi mon bo lɛɲ kɛmɔ-rɔ-ɔ asɛɲ ikii. 2 ɔko ɛ tɔwɛ feyɛ o de kpa feyɛ o gyi ketɔ kɛmaa. ɔko nɛ mɔ kɔkɔɔrɛgyi mon bo lɛɲ-ɔ i kisi kiyee kɛmaa. 3 ɔko nɛ o gyi ketɔ kɛmaa-ɔ ma kan trasii ɔko nɛ oo kine kiyee kɛmaa kowɔ-ɔ. ɔko nɛ oo kine kiyee kɛmaa kowɔ-ɔ mɔ ma kan trasii ɔko nɛ ɔ wɔ-ɔ mɔ, a lɛɛ feyɛ Wuribware a kɔɔrɛ anɛɲ a sɛsɛ-ɔ. 4 ɔko de kpa feyɛ ɔ porɔ ɔko keyaafɔrɛ aaa? Daabii! Keyaafɔrɛ-ɔ mɔ nyanɲɛ dooo ɛ gye nɛ ɔ taare a ɔ tɔwɛ feyɛ ɔ waa atɔ

\* 13:9 Keleɛ Igyipiti 20.13-15, 17; Mbraa kɛbɛsa 5.17-19, 21. \* 13:9 Kɔlɔɲɲ mbraa 19.18.

bɛɛɛ ɔ mɔŋ waa atɔ. Kasɛŋtiŋ si ɔ nya nkyɔrɔ, a lee feyɛ anɛ nyanpɛ e gye ne o de kpa feyɛ ɔ tɔwe feyɛ ɔ waa atɔ.

<sup>5</sup> Sɛsɛ kɔ e fa feyɛ kake kɔ gye kake dabɛ ka kyɔ kako. Nɛ ɔkɔ mɔ e fa feyɛ ŋkɛ-o pɛɛɛ ta abɛɛ sɛ. Mɔŋ' sa a bamɔ ɔkɛmaa taa kɛmɔ ne mɔ mfɛɛɛ a sa mɔ feyɛ kɛ gye-ɔ. <sup>6</sup> Ɔkɛmaa ne o bu kake kɔ ɔ kyɔŋ kako-ɔ e waa anɛŋ neɛ na ɔ nya bu anɛ nyanpɛ Yeesuu. Ɔkɛmaa mɔ ne o gyi ketɔ kɛmaa-ɔ e waa anɛŋ neɛ na ɔ nya bɔ bu anɛ nyanpɛ, a lee feyɛ sɛsɛ-ɔ e korɛ kebwarekorɛ ɔ weɛ mɔ ateesɛ si pwɛɛ ne ɔ dɛɛ gyi. Ɔkɛmaa ne o kine kiyɛe kɔwɔ-ɔ mɔ i kine neɛ na ɔ nya bɔ bu anɛ nyanpɛ, a lee feyɛ mɔ gbaa e korɛ kebwarekorɛ ɔ weɛ sɛ pwɛɛ ne ɔ dɛɛ gyi mɔ ateesɛ. <sup>7</sup> N gye anɛ wɔrɛ eyɛɛ ne anɛ te bɔ sa. Anɛŋ dɛɛ ne anɛ lowi mɔŋ gye anɛ wɔrɛ lee. <sup>8</sup> Anɛ i te, anɛ te bɔ sa anɛ nyanpɛ Yeesuu neɛ. Nɛ anɛ ya wu mɔ, anɛ a wu bɔ sa anɛ nyanpɛ neɛ. Anɛŋ sɛ-ɔ hareɛ anɛ te bɛɛɛ anɛ a wu ooo, anɛ nyanpɛ e bɔ anɛ.

<sup>9</sup> Anɛŋ sɛ ne Kristoo a wu. Oo wu neɛ, ne ɔ bɛɛ kyinŋi lee lowi-ro, na ɔ nya kii bamɔ ne baa wu-o na bamɔ ne bɔ san bɔ te-o bamɔ nyanpɛ. <sup>10</sup> Amɔsɛ-ɔ, ne ŋkɛɛ ntɛtɔ sɛ ne fɔ e porɔ bɛɛɛ fɔ i trasii fɔ kɔsɔbɛɛ-ɔ neɛ? Nju feyɛ anɛ pɛɛɛ e wɔrɛ Wuribware akatɔ-rɔ mɔ sɛŋgyikpa-ɔ. <sup>11</sup> Kɛɛ ɛ, baa kyɔrɛɛ waa abwareŋɛŋ wɔrɛ-ɔ-rɔ feyɛ,

“Wuribware yɛ, Mɔ a bɔ-rɔ-ɔ sɛ-ɔ, ŋ yɛ,  
 ɔkɛmaa i kpuni anjirii mɔ ayaa-rɔ  
 na o sure si feyɛ mɔ e gye nyanpɛ.”\*

<sup>12</sup> Amɔ-ɔ e kaapo neɛ feyɛ Wuribware i bise anɛ ɔkɛmaa asɛŋ, na ɔkɛmaa lee kanɔ sa mɔ eyɛɛ gywii Wuribware.

### *Mon' deɛ nyite abɛɛ*

<sup>13</sup> Amɔsɛ-ɔ mɔŋ' sa a anɛ deɛ yɔwɛ abɛɛ kɛporɔ. Mɔŋ' sa a anɛ ma lee waa anɛ kɔsɔbɛɛ Kristoonyi ketɔ ne kɛ e sa a ɔ waa bɔyɛ-ɔ. <sup>14</sup> Mɔ a gye anɛ nyanpɛ Yeesuu a asɛsɛ-ɔ ɔkɔ-ɔ, mɔ e kɔrɛ a n gyi feyɛ kotɔkɔ mɔŋ bɔ-rɔ ne kɛ gye iyisi kɛmɔ eyɛɛ sɛ. Amaa ne ɔkɔ e fa feyɛ kotɔkɔ gye iyisi atɔ fɛraa, kɛ gye bɔ sa sɛsɛ amɔ fɔŋfɔŋ neɛ. <sup>15</sup> Amɔsɛ-ɔ, ketɔ ne fɔ i gyi-o e sa ne fɔ kɔsɔbɛɛ dun i fwii fɔ sɛ fɛraa, amɔ fɛraa a kaapo neɛ feyɛ fɔ mɔŋ lee fɔ e kpa mɔ asɛŋ. Fɔ ma sa a ketɔ ne fɔ i gyi-o nyɛra ɔkɔ ne Kristoo a kperi mɔ sɛ wu-o. <sup>16</sup> Amɔsɛ ne ŋ yɛ, hareɛ fɔ e fa feyɛ ateesɛ kɔ bware kigyi gbaa ooo, amɔ kigyi ya sa ne bɔkɔ e porɔ fɔ feyɛ fɔ e waa ɛbɔyɛ, amɔ fɛraa yɔwɛ amɔ kigyi. <sup>17</sup> A lee feyɛ anɛ e tɔwe anɛ kitiŋ Wuribware a kuwure-o si asɛŋ, ketɔ ne anɛ i gyi bɛɛɛ anɛ i nuu-o asɛŋ mɔŋ tiri. Ketɔ ne ki tiri-o e gye feyɛ anɛ a de kɛdamɛnanjɛ na kayɛɛyuri na kakatɔgyi ne amɔ pɛɛɛ a lee Wuribware a kufwiinɛ timaa-o asɛ-ɔ. <sup>18</sup> Ɔkɔ ne o sun Yeesuu kpa mɔ sɛ-ɔ asɛŋ e prɛ Wuribware, na asɛsɛ gbaa kyɔrɔ mɔ.

<sup>19</sup> Anɛŋ sɛ-ɔ mɔŋ' sa a anɛ lɛŋ eyɛɛ waa ketɔ ne kɛ e baa kayɛɛyuri asɛsɛ kakyɛna-rɔ-ɔ na ketɔ kɛmaa ne kɛ e sa ne asɛsɛ e kya abɛɛ-rɔ-ɔ. <sup>20</sup> Mɔŋɛ ma sa a Wuribware kusun nyɛra bɔ lee ateesɛ kɔ sɛ. A gye kasɛŋtiŋ feyɛ ateesɛ pɛɛɛ mɔ bware. Amaa a mɔŋ bware feyɛ mɔŋ' gyi ateesɛ kɔ ne a sa a mɔŋ kɔsɔbɛɛ Kristoonyi lweɛ ɛbɔyɛ-rɔ-ɔ. <sup>21</sup> A mɔŋ bware feyɛ mɔŋ' wɔ kiyɛe kɛmaa bɛɛɛ mɔŋ' nuu nta kɛmaa ne n sa a mɔŋ kɔsɔbɛɛ lweɛ ɛbɔyɛ-rɔ-ɔ.

<sup>22</sup> Anɛŋ ne mɔŋɛ e kɔrɛ amɔ-ɔ asɛŋ mɔŋɛ i gyi-o gye mɔŋɛ aa Wuribware wɔrɛ kpenj mbɔŋtɔ-rɔ asɛŋ neɛ. Ɔkɔ ne o gyi kotɔkɔ ne kɛ maa waa mɔ

\* 14:11 Isaya 45.23 (LXX).

mfeere-ro feye ke mon bware-o de nyure. <sup>23</sup> Amaa keto ne fo i gyi-o, ne fo e mon nyi feye ki bware beee ke mon bware, amo feraa Wuribware i bu fo kepo, a lee feye n gye fo kokoregyi-o e gye ne kaa sa ne fo i gyi. Amose se-ɔ sese e ma kore a o gyi feye keto ne ɔ waa-ɔ bware, amo feraa ɔ waa boye nee.

### 15

<sup>1</sup> Amose-ɔ, ane ne ane e kore Kristoo ane i gyi kenken-o dee nyite bamo ne bamo kokoregyi mon kyɔ bo lee ane ne ba kisi kotoko se. Na ane dee waa keto ne ki i gyi bamo akato-ɔ. Ane ma waa keto ne ki i gyi ane wore akato-ɔ. <sup>2</sup> Ane okemaa dee waa keto ne ki i gyi mo kosobee Kristoonyi akato-ɔ, na ke nya waa mo dan, na ɔ kya mo-ro, ane ne mo kokoregyi e nya a ko waa kokyo-ɔ. <sup>3</sup> Nu feye Kristoo gbaa, n gye keto ne ke e pre mo fonfon-ɔ ne ɔ waa. ɔ waa feye oko ne ɔ kyore Wuribware kunu si asen waa abwasesen wore-ɔ-ro-ɔ,

“Asaagi ne baa tu wee Wuribware se-ɔ  
a lanje a gya mo se mbeyamo.”\*

<sup>4</sup> Mbeyamo keto kemaa ne ke bo abwasesen wore-ɔ-ro lee haree dedaa-ɔ, baa kyore bo kaapo ane nee, na ane nya nu ane ne Wuribware a kya bamo ne baa taare gyi aworefo-ro kanyite-o-ro-o. Ane a ato kekare-ɔ e sa ane wore na temaa. <sup>5</sup> Amo a tee a gye feye Wuribware e gye ne ɔ sa mon kanyite na wore-ɔ, amo feraa ane e kore mo nee feye ɔ sa a mon' nyite abee, feye ane ne Kristoo Yeesuu a nyite boko-ɔ. <sup>6</sup> Ane-ɔ na mon nno nya tweee abee se, na mon' waa kan kyoro Wuribware ne ɔ gye ane nyanpe Yeesuu Kristoo mo se-ɔ. <sup>7</sup> Ane se-ɔ, mon ma kine abee, feye ane deee ne Kristoo gbaa mon kine mon-ɔ. Na Wuribware nya nkyoro na wuraa.

*Ane ne abwasesen wore-ɔ a towe feye nde se awuye e kyoro Wuribware-ɔ*

<sup>8</sup> Keto ne mo e kaapo-ɔ e gye feye Kristoo a ba feye ɔ bo waa kusun bo sa Yuda awuye-o nee, na keto ne Wuribware a towe bo beya feye ɔ waa a ɔ sa bamo adedaapo-ɔ nya waa kasentij. <sup>9</sup> Mfaanee se-ɔ, na nde se awuye taare kyoro Wuribware bo lee ane ne mbeyamo oo nu bamo ewee-ɔ se. Feye ane ne baa kyoro Wuribware mo abwasesen wore-ɔ-ro-ɔ,

“Amose-ɔ, mo e kyoro fo a n gywii nde se awuye,  
na n waa ilin bo daa fo bamo akato-ro.”\*

<sup>10</sup> Ne baa bee kyore feye, “Nde se awuye,  
mon' bo tii Wuribware asese-ɔ se kyoro mo.”\*

<sup>11</sup> Ne baa bee kyore feye,  
“Nde se awuye eee, mon' ba a ane kyoro Wuribware.  
Asese peee mo, mon' waa ilin bo daa mo.”\*

<sup>12</sup> Mon' bee kee keto ne Isaya a kyore-ɔ,

“Yeese mo kenanagi oko e ba a ɔ bo ba.  
Mo e gye ne ɔ koso na ɔ deere  
nde se awuye peee se

\* 15:3 Kiliŋ 69.9.      \* 15:9 2 Samuwel 22.50; Kiliŋ 18.49.      \* 15:10 Mbraa kebeesa 32.43.  
\* 15:11 Kiliŋ 117.1.



na bọ bọ kọrẹ mọ gyi.”\*

<sup>13</sup> Mọ ẹ kọrẹ kẹbwarekọrẹ nee fẹyẹ aneṅ ne mọne ẹ kọrẹ Wuribware mọne i gyi-o si-o, Wuribware ne ọ sa ne mọne ẹ kọrẹ mọne i gyi fẹyẹ mọne ẹ yọ soso-ọ sa mọne kakatọgyi bweeto na kayeeyuri, na Wuribware a kufwiṅje timaa a keyaalen-ọ nya sa a mọne temaa-ọ dee tii si bweeto.

<sup>14</sup> Mọ kọsobee-ana, a mọṅ gye fẹyẹ ma kọrẹ mọne mọ i gyi nee se ne mọ ẹ kyorere asen mọ mọ ẹ kyonwe mọne. Amaa mọ a kọrẹ gyi nee fẹyẹ mọne ẹ waa abee kedamenanṣe san kemaa, ne mọne de kanyiasen ne mọne ẹ taare mọne de kamọ mọne ẹ kaapo abee ato. <sup>15-16</sup> Amaa mọ a kyorere asen mọ bọ kyonwe mọne lenṣen nee na a nya nyinṅi mọne ketọ ne mọne kyọ mọne nyi-o si. Mọ ẹ taare a ṅ waa aneṅ, a lee fẹyẹ Wuribware ya sa mọ kpa fẹyẹ ṅ kii Yeesuu Kristoo keyaafore, na ṅ waa kusun sa mọne ne mọne mọṅ gye Yudaa awuye-o. Fẹyẹ aneṅ ne Wuribware ọṅṅṅṅṅṅ kusun ẹ gye fẹyẹ ọ ba kabọ a ọ bọ lṅṅṅ Wuribware-ọ, mọ kusun ẹ gye fẹyẹ n tawe abwaresen gywii mọne ne mọne mọṅ gye Yudaa awuye-o. Na ṅkee n taare taa mọne bọ sa Wuribware. Mọ akato i gyi na ọ kọrẹ ketọ ne n de bọ sa mọ-ọ, a lee fẹyẹ Wuribware a kufwiṅje timaa-o ẹ gye ne ọ kpee iyisi ne i te mọne se-ọ, na mọn' nya waa aseṣe ne bọ bware Wuribware ase-ọ.

<sup>17</sup> Amose-ọ n de kpa fẹyẹ, mọ a gye Kristoo sese-ọ se-ọ, ṅ kaapo mọ eyee bọ lee ketọ ne mọ a waa sa Wuribware-ọ se. <sup>18-19</sup> Amaa mọ ẹ dan dun nee na n tawe kemọ ne Kristoo a yere mọ se waa sa ne nde se awuye-o a bọ bu Wuribware-ọ, na mọ asen tawese, na mọ awaase, na akpenyeeto ne mọ a waa-ọ, na Wuribware a kufwiṅje timaa a keyaalen-ọ, na aneṅ ne Kristoo a bọ waa amọ pree-ọ. Amose-ọ mọ kenare kaa lee Yerusalem ya bọ fọ Ilirikum sweere se-ọ, mọ a tawe asen timaa amọ ne a gye Kristoo kunṅ si asen-ọ gywii mfenṅ ton kemaa awuye-o lowe. <sup>20</sup> Mọ a kpa nee fẹyẹ san kemaa n tawe asen timaa-o ton kọ ne bọ mọṅ tee nu Kristoo kenyaere se-ọ. Mọ ya waa aneṅ, san-ọ a mọṅ gye fẹyẹ ọkọ a talii ne ọ da-ọ se ne mọ ẹ pwee mọ ẹ gya se. <sup>21</sup> Mọ ẹ waa amọ-ọ nee, fẹyẹ aneṅ ne baa kyorere waa abwaresen wore-ọ-rọ-ọ,

“Na bamọ ne bọ mọṅ tee ya tawe mọ asen-ọ  
gywii bamọ-ọ nya ṅu mọ,  
na bamọ ne bọ mọṅ tee nu-o mọ  
nu amọ kaase.”\*

*Mfenṅ ne Pọl a kra fẹyẹ ọ bee ọ yọ-ọ*

<sup>22</sup> Bọ lee aneṅ ne mọ a tu kpa bweeto ya tawe abwaresen-ọ gywii aseṣe bweeto-ọ se, ne bọ fọ mbeyomọ, mọṅ tee taare nya kpa bọ ka mọne kanọ. <sup>23-24</sup> Amaa mbeyomọ feraa, mọṅ lee n de kusun esweere amọ se a ṅ waa. Amose-ọ amọ a gye nsu kanọ ṅkọ nee fẹyẹ mọ a kpa kẹbọṅu mọne ne mọṅ tee taare-ọ se-ọ, mọ ẹ kyon mọ ẹ yọ Spaniya sweere se mọ ẹ borọ mọne ayẹ, na ṅ ka mọne kanọ. Na mọ ya bọ gyi akato mọne ase kafwee, na mọn' nya taare kya mọ-rọ, na n kya mọ kpa-ọ se. <sup>25</sup> Amaa mbeyomọ feraa mọ ẹ kpa fẹyẹ ṅ yọ Yerusalem man-ṅo ya kya Wuribware aseṣe ne bọ bọ mfenṅ-ọ-rọ. <sup>26</sup> Ketọ se ne mọ ẹ yọ mfenṅ-ọ ẹ gye fẹyẹ asoree aseṣe ne bọ bọ Makedoniya na Akaya esweere se-ọ a da bamọ eyee se fẹyẹ ba kyonwe Kristoo awuye ne ba wu kitiri, ne bọ bọ Yerusalem man-ṅo-ọ atanne. <sup>27</sup> Bamọ fṅṅṅ ya da bamọ ṅkponọ se kra aneṅ a asen-ọ. Amaa kasentṅ feraa, a kyọ a tiri fẹyẹ bọ sa Yudaa awuye atiripo amọ kotokọ. A lee fẹyẹ nde se awuye-o a borọ Yudaa awuye si nya

\* **15:12** Isaya 11.10 (LXX). \* **15:21** Isaya 52.15 (LXX).

nyure ne η ya lee soṣo-ṣ. Amoṣe-ṣ neṅfo a bware feye bo bee sa bamo kaye mo-ro ato ne Wuribware a bo yure bamo-ṣ ako. <sup>28</sup> Mo ya ηu feye atanne-ṣ a lwee bamo kesaree-ro, na ηkee, n kya se yo Spaniya sweere se. Amaa mo e yo, mo e boṣo a η ka mone kanṣ. <sup>29</sup> N nyi feye mo ya bo ka mone kanṣ, a waa dee n de Kristoo nyure peee a m baa mone.

<sup>30</sup> Mo koṣobe-ana, mone a gya ane nyanpe Yeessu Kristoo ne Wuribware a kufwiije timaa-o a sa ne mone e kpa mo asen-ṣ se-ṣ se-ṣ, mo e kore mone nee feye mon' dee kya mo-ro kore kebwarekore kenken sa mo. <sup>31</sup> Mon' gye ηkpee kore kebwarekore feye Wuribware lee mo lee bamo ne bo bo Yudeya sweere se, ne bo maa koore Kristoo ba gyi-o kesaree-ro. Na mon' kore nyosepo feye Yerusalem asoree asese-ṣ koore atanne ne n de mo e yaa bamo-ṣ. <sup>32</sup> Mo ya waa amo-ṣ peee lowe, mo mfeere i di mo. Na Wuribware ya sure, m ba mone ase bo ka mone kanṣ kyekyee, na ane waa abee wore.

<sup>33</sup> Mbeyomṣ, mo e kore kayeyuri sapo-ṣ Wuribware nee feye o gya mone peee kamee. Ameye.

# 16

## Kanaka

<sup>1</sup> Mo e kore mone nee feye ane pekyee Fiibii ya ba mone ase, mon' kra mo neenee. O gye akyaropo-ṣ oko nee, ne o waa kusun o sa asoree awuye ne bo bo Kenkreya man-no-ṣ. <sup>2</sup> Mon' kra mo neenee ane nyanpe kenarye-ro, feye aneη ne a bware bo sa Wuribware asese feye bo waa-ṣ. Na, mo e kpa keto kemaa bo lee mone ase, mon' kya mo-ro na o nya kemṣ, a lee feye o gye nyare timaa asese bweeto ase na mo ase.

<sup>3</sup> Mo e ka Prisikila na Akwila ne bo gye mo beeko-ana, ne ane e waa Kristoo Yeessu kusun-o kanṣ. <sup>4</sup> Baa kperi mo se bo dee a bo moṣo bamo. N gye mo wore e gye ne mo e sa bamo anse. Nde se awuye-o-ro asoree awuye peee ne mo i sun mo e sa-ṣ gbaa e sa bamo anse na kowaa.

<sup>5</sup> Mo e ka asese ne ba gyanne ba waa asoree bamo loη-no-ṣ kanṣ. Mo e ka mo nyare timaa Ipeenitus kanṣ. Mo ya gye ηkpee kii Kristoonyi Asiya sweere peee se.

<sup>6</sup> Mo e ka Mariya ne oo sun kenken sa mone-ṣ kanṣ.

<sup>7</sup> Mo e ka mo kowebe-ana Andrunikus na okyee Yuniya kanṣ. Mo aa bamo ne baa dee tii san ko-ṣ. Bo gye Kristoo ayaa-ro ayerepo-ṣ bokṣ, ne bo de kenarye timaa. Baa daa mo gbaa ikii Kristoo awuye.

<sup>8</sup> Mo e ka Ampriyas kanṣ. O gye mo koṣobe Kristoonyi, ne mo e kpa mo asen bweeto.

<sup>9</sup> Mo e ka Orabanus, mo beeko ne mo aa mo mpepeyo a waa Kristoo kusun-o kanṣ.

Mo e ka mo nyare timaa Staakis kanṣ.

<sup>10</sup> M bee mo e ka Apilees kanṣ. Oo gyi aworefoṣo bo lee aneη ne o gya Kristoo a ekpa-ṣ se-ṣ se, ne o lee amo-ro feye Kristoonyi kasentiη-o.

Mo e ka Aristobulus loη-no awuye kanṣ damenanse.

<sup>11</sup> Mo e ka mo kowebe Heṣodeyη kanṣ.

Mo e ka Naakisus loη-no awuye ne bo gye ane nyanpe Yeessu Kristoo asese-ṣ kanṣ.

<sup>12</sup> Akyee anyṣ mo, Trifiinaa na Trifoosa i sun kenken ba sa ane nyanpe. Mo e ka bamo anyṣ amo kanṣ neenee.

M bee mo e ka ane nyare timaa Peesis kanṣ. Mo gbaa bee o gye okyee ko ne o waa kusun kenken sa ane nyanpe-ṣ.

<sup>13</sup> Mò e ka Rufus kanò damenan̄se. An̄e nyan̄pe a lee mò kpa mò asen̄ bweetò. Mò e ka mò nyi gbaa kanò. Ɔ kra mò feȳe an̄eñ ne n na e kra mò-Ɔ.

<sup>14</sup> Mò e ka asese m̄o kanò, Asin̄kritus na Fel̄egon̄ na Heemes na Patrobas na Heemas na an̄e kosob̄ee-ana p̄eee ne b̄o b̄o bamò ase-Ɔ.

<sup>15</sup> M bee mò e ka asese m̄o gbaa kanò, Filologus na Yuliya na Niriyyus na mò pekyee na Olimp̄as na Wuribware asese p̄eee ne b̄o b̄o bamò ase-Ɔ.

<sup>16</sup> N̄kee, mon' ka abee kanò damenan̄se sa mò. Kristoo asoree asese p̄eee e ka mon̄e kanò.

### *Pɔl a asen̄-Ɔ lalalowe*

<sup>17</sup> Mò kosob̄ee-ana, mò e kore mon̄e nee feȳe mon' sa asen̄ awuye-o si. Mon' dee kwaye bamò ne ba nyera asese mbont̄o-r̄o, ne ba sa a mon' turi ketò ne mon̄e e kore mon̄e i gyi-o-ro-o, na bamò ne ba kaapo at̄o ne a kye amò ne mon̄e a kyò suye-o. <sup>18</sup> N̄ gye an̄e nyan̄pe ne an̄eñ a asese-Ɔ i sun̄. B̄o gya ketò ne bamò f̄on̄f̄on̄ e kpa-Ɔ se nee. B̄o de bamò nn̄or̄ok̄one-Ɔ ba penna asese ne bamò m̄feere maa krēe ikyurowi-o nee. <sup>19</sup> Mbeȳom̄o a b̄o mò k̄one feȳe ok̄emaa a kyò nu an̄eñ ne mon̄e f̄eraa mon̄e yer̄e-r̄o ken̄ken̄, ne mon̄e gya abwarēsen̄-Ɔ se-Ɔ. Amaa mò e kpa feȳe mon̄e kanyiasen̄ ne mon̄e de-o sa a mon' gya ketò ne ke gye kitimaa-o si, na mon' kwaye kowaa ketò ne ke gye b̄oye-Ɔ. <sup>20</sup> A san̄ kafwee, kayeyuri sapo-Ɔ Wuribware e sa a mon' kyikye Ɔbonsam se. Mò e kore kebwarekore feȳe an̄e nyan̄pe Yeessu yure mon̄e.

<sup>21</sup> Mò beeko Timotii ne mò aa mò mpepeyo e waa Kristoo kusun̄-o e ka mon̄e kanò. Mò koweb̄ee-ana Lukiyus na Yas̄on̄ na Sosipata gbaa e ka mon̄e kanò.

<sup>22</sup> Mò, Teretiyyus, ne mò a kyoree wore m̄o sa Pɔl-Ɔ e ka mon̄e kanò ane nyan̄pe kenyaare-r̄o.

<sup>23</sup> Gayus ne mò, Pɔl, n te mò l̄on̄-n̄o-Ɔ e ka mon̄e kanò. Kristoo awuye ne b̄o b̄o m̄fee-Ɔ p̄eee e gyan̄pe mò aye nee ba waa asoree.

Irasitus ne Ɔ gye man̄ kusun̄ ɔdeeresepo m̄fee-Ɔ na an̄e kosob̄ee Kwaatus e ka mon̄e kanò.

[<sup>24</sup> Mò e kore kebwarekore feȳe an̄e nyan̄pe Yeessu Kristoo yure mon̄e.]

<sup>25</sup> N̄kee mon' sa a an̄e kyoro Wuribware, a lee feȳe mò e gye ne Ɔ taare na Ɔ sa mon̄e keyaalen̄ na mon' b̄o kya se kore asen̄ timaa b̄o lee Yeessu Kristoo kun̄u si ne mò e t̄owe-Ɔ gyi. Asen̄ timaa m̄o, Wuribware a taa amò b̄o kweero haree p̄wee ne Ɔ dee twee kaye. <sup>26</sup> Amaa mbeȳom̄o Wuribware, mò ne o te nsu p̄eee-Ɔ, a sa kanò feȳe asen̄ timaa m̄o ne mò akyaamee ne baa dee kyena-Ɔ a bee kyoree amò asen̄ waa abwarēsen̄ wore-Ɔ-r̄o-Ɔ lee ifuri, na kaye-r̄o asese p̄eee nya nu amò asen̄, na b̄o kore gyi, na b̄o gya amò se.

<sup>27</sup> Wuribware gye ok̄on̄ko nee kpen̄. Mò dooo e gye Kanyiasen̄-p̄eee-kun̄u-Bware. Mon' sa a an̄e bor̄o Yeessu Kristoo si bu Wuribware kedab̄e nsu p̄eee. Ameye.

# 1 Korintoo awuye

## Wore gyenkrææse ne Pɔl a kyoræe bo kyonwe Korintoo man-nɔ Kristoo awuye-o

1-2 Mɔ, Pɔl, ne Wuribware a lee feye η kii Kristoo Yeessu a ayaa-rɔ ayerepo-ɔ ɔko na ane kosobee Sostenes e gye ne ane e kyoræe wore mɔ ane e kyonwe Wuribware asoree awuye ne bo bo Korintoo man-nɔ-ɔ. Kasentij, Wuribware a tee mone feye mon' kyena kakyena timaa, na mon' bo kii mɔ asese Yeessu Kristoo kokowebæe-ɔ-rɔ, feye aneη ne oo lee asese bokɔ ne bo te toη kemaa-ɔ sa mɔ eyee bo lee feye ba tee Yeessu Kristoo feye bamɔ nyanpe-ɔ. Mɔ e gye bamɔ nyanpe feye aneη ne ɔ gye ane lee-o. <sup>3</sup> Ane e kore kebwarekore feye ane se Wuribware na ane nyanpe Yeessu Kristoo yure mone, na bo sa mone kayeyuri.

### *Nyure ne Korintoo awuye a kyɔ nya-ɔ*

<sup>4</sup> Mone Korintoo awuye si, mɔ e sa Wuribware anse san kemaa, a lee feye Wuribware a borɔ Kristoo Yeessu si bo yure mone bweetɔ. <sup>5-6</sup> Mɔ a ba bo tɔwe asen timaa bo lee Kristoo kunu si gywii mone-ɔ, kamæe-rɔ mone a yere asen amɔ-rɔ kenken, ne Wuribware a sa ne mone a nu mɔ asen kaase neæneæ, ne ɔ sa mone keyaalen feye mon' kaapo mɔ asen gywii bokɔ. <sup>7</sup> Kasentij mone mon kine kokɔre aketɔ ne aa lee Wuribware a kufwiije timaa-o ase-ɔ akɔ. Aneη se-ɔ mbeyomɔ mone gywii wore se san ne ane nyanpe Yeessu Kristoo beɛ ɔ ba-ɔ. <sup>8</sup> Ane nyanpe Yeessu Kristoo e gye ne ɔ sa mone keyaalen a ɔ ya bo fo kee, na kake nsi ne ɔ beɛ ɔ ba-ɔ na ɔko ma taare porɔ mone eboye kɔwaa se. <sup>9</sup> To, Wuribware a deη tee mone waa mɔ gyi, ane nyanpe Yeessu Kristoo, a kokowebæe-ɔ-rɔ-ɔ, ane e taare a ane kɔre mɔ gyi feye ɔ maa yɔwe mone a ɔ nare.

### *Aneη ne asoree agyi a keke-ro-o*

<sup>10</sup> To, mɔ kosobee-ana, n de ane nyanpe Yeessu Kristoo kenyaηe mɔ e kore mone feye mone maa keke-ro, amaa mon' waa kokonko, na mon' waa kano konko mone mfere na asen kemaa ne mone e fa amɔ asen-ɔ-rɔ. <sup>11</sup> Ketɔ se ne mɔ e tɔwe amɔ-ɔ e gye feye ɔkyee ko ne ba tee mɔ e Kilowi a akowebæe-ɔ a bo tɔwe gywii mɔ feye mone wore wore e ka. <sup>12</sup> Ketɔ ne mɔ e kaapo-ɔ e gye feye mone ɔkema ketɔ ne ɔ tɔwe-ɔ kwee mɔ beeko asoree kigyil lee si. Mone-rɔ ɔko ye, “N gya Pɔl se nee.” ɔko mɔ ye, “M feraa, n gya Apolos si nee.”\* ɔko mɔ ye “M feraa, n gya Peetroo si nee.” Ne ɔko mɔ ye, “M feraa, n gya Kristoo si nee.”

<sup>13</sup> Abaa! Emene ne ba waa a bo ke Kristoo-ro kyikpuri kyikpuri? Mɔ, Pɔl, ne baa da bo mera kiyii kpare-abee-rɔ se sa mone aaa? Beee mɔ, Pɔl, kenyaηe-rɔ ne baa bo mone asuu aaa? Daabii! <sup>14</sup> Mɔ e sa Wuribware anse feye mɔ fanfan a mon bo mone-rɔ ɔko asuu, amɔ Krisipus na Gayus. <sup>15</sup> Feye mɔ a deɛ bo mone bweetɔ asuu nee, weete mone bweetɔ deɛ tɔwe feye mɔ fanfan kenyaηe ne mɔ a bo bo mone asuu. <sup>16</sup> O, mɔ a nyinji si feye mɔ a bo Stifan na mɔ lɔn-nɔ awuye asuu, amaa ma taare a η nyinji si feye mɔ a bo bokɔ mɔ asuu beee mon bo. <sup>17</sup> Kusun ne Kristoo a sun mɔ feye η waa-ɔ e gye feye n tɔwe asen timaa-o gywii asese. Aneη a abwareseη kotɔwe-ɔ tiri a kyɔ feye mɔ a bo asese asuu-o. Ne mɔ abwareseη kotɔwe-ɔ-rɔ, ɔ mon sun mɔ nee feye n tɔwe

\* 1:12 Ayaa-rɔ ayerepo-ɔ asun 18.24.

anyiasenŋen nee. A deɛ a gye aneŋ nee weeteɛ n gye aneŋ ne Kristoo a wu kiyii kpare-abɛɛ-rɔ se-ɔ ya sa ne mone a gya mo se, amaa mo kanyiasen se.

*Aneŋ ne kaye-rɔ asese e fa feye Wuribware asen maa sa kanyiasen-ɔ*

<sup>18</sup> Kasentŋin, mbeyomɔ ketɔ ne ane e kaapo bo lee Kristoo kuwu kiyii kpare-abɛɛ-rɔ se-ɔ du nee feye kanyiasen a mon bo amo-rɔ-ɔ sa bokɔ ne bo maa nya nkpa na kukyura ne a mon de keɛ-ɔ. Amaa bamo ne Wuribware dee ɔ morɔwe-ɔ ase fɛraa kpa amo se ne Wuribware bo o de mo keyaalen-ɔ o sun mo kusun-o nee. <sup>19</sup> Feye aneŋ ne baa kyoreɛ waa abwareŋen wore-ɔ-rɔ,

Wuribware ye, “Mo e nyera kanyiasen ne anyiasenpo-ɔ de-o, mo e sa a bamo ato kinyi peɛɛ waa kwaa.”\*

<sup>20</sup> Amo a gye aneŋ-ɔ, kaye mo-rɔ a anyiasenpo na ikii agyiiripo timaa-o na mbraa akaapopo-ɔ a kii feye bamo a mon nyi asen-ɔ. <sup>21</sup> Aa pre Wuribware ne o nyi asen ɔ kyɔ bamo peɛɛ-ɔ feye kaye mo-rɔ a asese-ɔ ma ba bamo kanyiasen a bo bo gyii mo. Amaa fɛraa aa gyi Wuribware akato feye mo a ba abwareŋen ne ane a towe-ɔ ne anyiasenpo-ɔ ye a mon de kaase-ɔ bo morɔwe bamo ne baa bo kore Kristoo gyi-o. <sup>22</sup> Mo fonfon asese Yudaa awuye-o ye, “Waa akpenyeeta bo bo kaapo pweɛ na ane deɛ kore gyi feye Yeosu e gye Kristoo.” Mone fonfon asese Griiki awuye-o mo ye, “Ba kanyiasen bo kaapo fo asen-ɔ kaase.” <sup>23</sup> Amaa ane fɛraa, ane e towe aneŋ ne Wuribware a sun Kristoo, ne oo wu kiyii kpare-abɛɛ-rɔ se-ɔ. Yudaa awuye fɛraa maa taare a bo kore gyi feye Wuribware a waa aneŋ a ato-ɔ. A du nee feye kefore ne ba da keyaa kemɔ se ba lee ba da-ɔ. Griiki awuye fɛraa ase, ane abwareŋen kotɔwe-ɔ du nee feye ane a mon de kaase-ɔ. Bo maa taare a bo nu ketɔ se ne a bware feye oko wu kiyii kpare-abɛɛ-rɔ se-ɔ kaase. <sup>24</sup> Amaa bamo ne Wuribware a tee feye bo ba mo ase-ɔ fɛraa, bo gye Yudaa awuye beɛ bo gye Griiki awuye nee ooo, abwareŋen ne ane e towe-ɔ e gye feye bo borɔ Kristoo si bo nu Wuribware keyaalen na kanyiasen. <sup>25</sup> Amose se-ɔ, oko ya fa feye Wuribware mon nyi asen ooo, mo-ɔ mo kanyiasen kyɔ nyinkpase lee-o. Ne oko ya fa feye Wuribware mon bo len ooo, mo-ɔ mo keyaalen kyɔ nyinkpase lee.

<sup>26</sup> Mbeyomɔ, mo kosobɛɛ-ana, mon' nyinŋi aneŋ ne mone deɛ mone du san ne Wuribware a tee mone feye mon' bo kii mo asese-ɔ se. Mone-rɔ kafwee ko ne asese e tee feye anyiasenpo. Mone-rɔ kafwee ko ne baa sa keyaalen man-ɔ-rɔ. Mone-rɔ kafwee ko e gye awure akowɛɛɛ. <sup>27</sup> Amaa Wuribware a ba ato ne a bo kaye mo-rɔ, ne asese e fa amo feye a mon de kaase-ɔ bo sa ne ipeere a nya anyiasenpo-ɔ. Ne ɔ beɛ ba ato ne a bo kaye mo-rɔ, ne asese ye a mon de elen-ɔ bo sa ne ipeere a nya ayaalenpo-ɔ. <sup>28</sup> Aneŋ deɛ ne Wuribware a ba kaye mo-rɔ a ato ne asese maa bu feye a gye kotoko-ɔ bo gya ato ne ba fa feye a gye adabe-ɔ bo twee. Ne ɔ beɛ ba ato ne kaye-rɔ a asese-ɔ e tee feye a mon gye seye-ɔ bo gya ato ne bo ye a gye adabedabe-ɔ bo twee. <sup>29</sup> Amose-ɔ oko maa taare a ɔ kaapo mo eyee Wuribware akato-rɔ. <sup>30</sup> Wuribware e gye ne ɔ sa ne mone a ti Kristoo kokowɛɛɛ se. Amose ne ane Kristoo awuye ase, ketɔ ne Kristoo a waa sa ane-ɔ e kaapo aneŋ ne Wuribware a kanyiasen-ɔ mo du-o. Bo lee feye ɔ waa ane asese timaa, ne oo lee ane sa mo eyee, ne ɔ kore ane, ne ane a nya ane eyee. <sup>31</sup> Amose se-ɔ, feye aneŋ ne baa kyoreɛ waa abwareŋen wore-ɔ-rɔ-ɔ,

“Sa a oko ne ɔ kaapo mo eyee-ɔ

\* 1:19 Isaya 29.14 (LXX).

kaapo eyee feye o nyi mo, Wuribware.”\*

## 2

### *Kanyiasen kasentij ne ka lee Wuribware a kufwiije-o ase-ɔ*

1 Mo kosɔbɛɛ-ana, m fɛraa, mo a bo tɔwe abwaresen gywii mone-ɔ, mon ba asenkparegyi dabe dabe na kanyiasen ne mo a bo tɔwe. 2 Amaa mo a fa mfɛere feye mo a bo mone ase-ɔ, mo e ba mo mfɛere a m bo dɔɔɔ Yeesuu Kristoo dooo si na ketɔ se ne oo wu kiyii kpare-abɛɛ-rɔ se-ɔ se. 3 Mo a ba mone ase-ɔ na mo kayɔware-rɔ du mo yoreyore, na mo e fa mfɛere kufu si. 4 Mo a kaapo abwaresen-ɔ, mon ba nyinkpase kanyiasen na asenkparegyi ne a popɔre-ɔ nee bo kaapo mone. Amaa mo seɔsa sase-rɔ ne Wuribware a kufwiije timaa-o a lee mo keyaalen-ɔ bo popɔre mone. 5 Amose-ɔ, mone a bo kɔɔre Kristoo gyi-o, mone kokɔregyi-o mon yere nyinkpase kanyiasen se nee, amaa Wuribware keyaalen se ne ke yere.

6 Amo-ɔ pɛɛɛ gbaa ooo, asen ne ane e tɔwe ane i gywii bamo ne bo gye akɔregyipo kasentij-o gye kanyiasenɛn kasentij. Amaa a mon gye kanyiasen ne ka gye ndɔɔ a kaye mo lee-o nee, bɛɛɛ asɛɛ ne bo gye agyenkpɛɛpɔ ndɔɔ-ɔ lee-o nee. Anen a kanyiasen ne ka du feye bamo lee amo-ɔ maa lɔɔɔ seye. 7 Amaa ketɔ ne ane e tɔwe kemɔ asen-ɔ e gye Wuribware a kanyiasen ne kaa kweero haree lee san ne ɔ twee kaye-ɔ, ne mbeyɔmo kaa lee ifuri-o. Amo e gye feye ɔ kra mfɛere feye ane Kristoo akɔregyipo-ɔ e nya kedabe na wuraa. 8 Ndɔɔ a kaye mo-rɔ a ayaalenpo-ɔ ɔkonko gbaa mon nyi anen a kanyiasen-ɔ. Bo deɛ bo nyi Wuribware a kanyiasen amo nee-ɔ, weete ba pini Yeesuu feye mo e gye kaye-rɔ a asɛɛ-ɔ nyanɔpɛ dabe, ne bo maa da mo a bo bo mera kiyii kpare-abɛɛ-rɔ se. 9 Feye anen ne Wuribware kyaameɛ ko a kyɔrɛ waa abwaresen wɔre-ɔ-rɔ,

“Ɔko mon tee nu, ɔko mon tee nu, ɔko mon tee pini ketɔ ne Wuribware a waa siraa sa bamo ne ba kpa mo asen-ɔ.”\*

10 Anen a ato-ɔ ne Wuribware a borɔ mo kufwiije timaa-o si lee amo bo kaapo ane. Wuribware a kufwiije-o e deere ketɔ kemaa-rɔ. Wuribware mfɛere ne ɔ kweero-ɔ gbaa, mo kufwiije-o e deere-rɔ. 11 Nse i nyi nyinkpase mfɛere, amo seɛ amo kufwiije. Anen deɛ ne Wuribware a kufwiije-o wɔre e gye ne ɔ taare a o pini Wuribware mfɛere. 12 Mbeyɔmo n gye kaye mo-rɔ a kanyiasen-ɔ ne ane de ane nkɔnɔ-rɔ, amaa Wuribware a kufwiije timaa ne ɔ bo kyɔɔwe ane feye ane taare nu ato ne Wuribware a sa ane mo kepre se-ɔ. 13 Amose se-ɔ ane e sa seɔsa, ane mon de asenkparegyi ne ane a suye lee anyiasenpo ase-ɔ ane e waa-rɔ, amaa amo ne aa lee Wuribware a kufwiije-o ase ne ane de ane e waa-rɔ. Ane e kaapo ato ne aa lee Wuribware na mo kufwiije-o ase-ɔ kaase ane i gywii bamo ne baa nya mo kufwiije-o bamo nkɔnɔ-rɔ-ɔ nee.

14 Nyinkpase ne ɔ gya kaye mo-rɔ asen se-ɔ maa taare a o sure ato ne ane e tɔwe bo lee Wuribware a kufwiije-o si-o si. Ɔ fa feye anen a ato mo mon de kaase. Kasentij si ɔ maa taare a ɔ kɔɔre anen a ato-ɔ gyi, a lee feye Wuribware a kufwiije-o si dooo ne ɔ borɔ na ɔ taare nu amo kaase. 15 Seɛ ne Wuribware a kufwiije-o te mo kakɔnɔ-rɔ-ɔ e taare a o nu ato mo pɛɛɛ kaase, amaa ɔko

\* 1:31 Yeremeya 9.24. \* 2:9 Isaya 64.4.

ne mō kufwiinje-o moŋ te mō-rɔ-ɔ maa taare a o ŋu ketɔ ne ke bɔ aneŋ a sese-ɔ kakponɔ-rɔ-ɔ. <sup>16</sup> Baa kyɔre abwareseŋ wore-ɔ-rɔ feye,

“Nse i nyi Wuribware mfere,  
na ɔ taare a ɔ ka mō asen?”\*

Amaa ane ne Wuribware a kufwiinje-o te ane-rɔ-ɔ feraa, ane e taare a ane ŋu Kristoo mfere.

### 3

#### *Mone ma nyera Wuribware sunjpa-ɔ*

<sup>1</sup> Mō kosobe-ana, mō a gye ŋkpe ba mone ase mō e tawe abwareseŋ-ɔ, moŋ taare sa seŋsa gywii mone feye aneŋ ne mō e sa seŋsa mō i gywii asese ne Wuribware a kufwiinje-o bɔ bamo ŋkponɔ-rɔ-ɔ. Mō a sa seŋsa gywii mone ne feye mone a gye kaye m-rɔ asese ne baa deŋ kowe bamo waa Kristoo kɔkɔwebe-ɔ-rɔ-ɔ. <sup>2</sup> Saŋ amo mone moŋ taare nu abrese-rɔ kekaapo kaase, feye aneŋ ne keegy kagyinyii maa taare a o gyi ateese-o. Amaa mone a taare nu atɔ ne a moŋ bɔ leŋ-ɔ kaase, aneŋ ne keegy kagyinyii e taare a ɔ nyapo-ɔ. Haree mbeyomɔ gbaa mone maa taare a mon' nu abrese-rɔ kekaapo kaase. <sup>3</sup> A lee feye mone saŋ mone gya atɔ ne bamo ne bɔ moŋ gye Kristoo awuye-o e waa-ɔ se. Ketɔ ne mō e tawe-ɔ e gye feye kɔkwee na ekɔ bɔ mone mboŋtɔ-rɔ. Amo-ɔ maa kaapo ne feye mone saŋ mone bɔ kaye mɔ kaase, ne mone gya kamɔ asen se aaa? <sup>4</sup> Mone-rɔ oko ya kosɔ ɔ ye, “N gya Pɔl se nee,” na mō beeko asoree kigy mɔ tawe feye, “M feraa n gya Apolos si nee.” Amo-ɔ maa kaapo ne feye mone gya atɔ ne bamo ne bɔ moŋ gye Kristoo awuye-o gya se-ɔ se aaa?

<sup>5</sup> Mon' kee ε, nse e gye mō, Pɔl? Ne nse e beɛ ɔ gye Apolos? Ane moŋ gye ayaafare ne mone a borɔ ane se bɔ kɔre ane nyanpe Kristoo gyi-o ne eee? Wuribware e gye ne ɔ sa okemaa na mō kusun ne ɔ waa ɔ sa mō-ɔ. <sup>6</sup> Oko i dwii atɔdwii, ne oko mɔ e wee se nkyu. Amose se-ɔ Wuribware ya bɔ yera feye mō, Pɔl, e gye ne mō a gye ŋkpe tawe abwareseŋ gywii mone, ne amo kam-e-rɔ Apolos a ba, ne ɔ bɔ kaapo mone Wuribware a asenkparegyi-o bweetɔ. Amaa Wuribware e gye ne ɔ sa ne atɔdwii-o e kweɛ dan. Wuribware e gye ne ɔ sa ne mō asenkparegyi-o i tii si mone ŋkponɔ-rɔ. <sup>7</sup> Amose se-ɔ, mō ne o dwii-o na mō ne ɔ wee se nkyu-o moŋ de kedabe bweetɔ. Amaa mō ne ɔ sa ne atɔ dwiise amo e kweɛ, ne a dan-ɔ e gye ne o de kedabe bweetɔ ɔ kyɔ bamo peɛɛ. Aneŋ a sese-ɔ e gye Wuribware. <sup>8</sup> Mō ne o dwii-o na mō ne ɔ wee se nkyu-o de kano kɔŋkɔ bamo asun-no nee. Bamɔ okemaa e nya mō kakɔka aneŋ ne oo sun borɔ-ɔ se nee. <sup>9</sup> Ane gye Wuribware asunpo, ne ane peɛɛ i sun mō kɔdɔɔ-rɔ. Mone du ne feye Wuribware kɔdɔɔ-ɔ.

<sup>10-11</sup> M beɛ taa feye mone Kristoo awuye du ne feye Wuribware lɔŋ-ɔ. Wuribware a sa mō kanyiasen feye ŋ kii ɔpwɛɛpo bresɛ, ne mō a ba kanyiasen amo bɔ da Wuribware lɔŋ tali. Ne oko mɔ a bɔ pwɛɛ bɔ gya tali-o si, Yeessu Kristoo e gye tali-o. Oko moŋ de kpa feye ɔ pwɛɛ Wuribware a lɔŋ-ɔ bɔ gya tali banban se. Amaa okemaa sa se aneŋ ne o sun a ɔ sa Wuribware-ɔ, feye aneŋ deɛ ne sese sa se ba atɔ ne a maa kywɛɛ-ɔ bɔ pwɛɛ lɔŋ bɔ yera tali-o si.

<sup>12</sup> Aneŋ a atɔ mɔ ne a maa kywɛɛ-ɔ gye atanne pipee beɛɛ afufuri beɛɛ abu yawo leŋse. Amaa ayii na teŋpereŋ na ketaapa e taare a a kywɛɛ. <sup>13</sup> Saŋ ko e ba a ɔ bɔ ba ne ane peɛɛ i ŋu atetomɔŋta ne asese a bɔ pwɛɛ-ɔ. Saŋ amo e

\* <sup>2:16</sup> Isaya 40.13 (LXX).



gye kake nsi ne Kristoo i kiŋŋi a ɔ ba-ɔ. Kake nsi amo ɔ ba deekpa nee ɔ bo kyɔ nyiŋkpase kemaa kusun-no kee. <sup>14</sup> Ketɔ ne nyiŋkpase a pwɛɛ-ɔ e san ke gya talii-o si, na ke moŋ kywɛɛ, amo fɛraa ɔ nya mɔ kakɔka. <sup>15</sup> Amaa ne deekpa-ɔ ya kywɛɛ ketɔ ne ɔ pwɛɛ-ɔ, amo fɛraa oo sun kwaa nee. Amaa mɔ fɔŋfɔŋ fɛraa, Wuribware i lee mɔ. O du nee feye anyare ne mɔ lɔŋ pɛɛɛ a kywɛɛ, ne ɔ sɛrɛ lee lɔŋ-ɔ-rɔ ɔ kpa mɔ kunjɔ ŋkpa-ɔ.

<sup>16</sup> Mon' sa a m beɛ taa feye mone Kristoo awuye pɛɛɛ du nee feye Wuribware sunkpa ne mɔ kufwiɛne timaa-o te-ro-o. <sup>17</sup> Amose se-ɔ, ɔkemaa ne ɔ kpa feye ɔ nyera Wuribware sunkpa-ɔ, Wuribware e nyera mɔ. A lee feye Wuribware sunkpa-ɔ moŋ de iyisi. M beɛ mo e tɔwe feye mone du nee feye Wuribware sunkpa-ɔ.

<sup>18</sup> Amose se-ɔ, mone ma sa a ɔko penna mɔ eyee. ɔko e bo mone-ro ne ɔ fa feye o nyi asen kaye mɔ-ro, amo fɛraa, sɛsɛ-ɔ yuri eyee, na o kii feye kayaagyi-o, na ɔ nya kii onyiasenpo kasentɛŋ si. <sup>19</sup> A lee feye ketɔ ne kaye mɔ-ro asɛɛ ye ke gye kanyiasen-ɔ, Wuribware fɛraa maa tee kemɔ e kanyiasen.

Feye aneŋ ne baa kyɔrɛɛ waa abwareseŋ wɔrɛ-ɔ-rɔ,

“Ne ɔ kra bokɔ ne bo ye bamɔ akatɔ a teŋ-ɔ mɔ katɛɛ-rɔ.”\*

<sup>20</sup> Baa beɛ kyɔrɛɛ waa abwareseŋ wɔrɛ-ɔ-rɔ feye,

“Wuribware nyi anyiasenpo mfɛɛrɛ,  
ne o nyi feye m maa waa kotɔko.”\*

<sup>21</sup> Emene se ne mone e kaapo mone eyee sɛsɛ dimaadi si? A lee feye ketɔ kemaa gye mone lee nee. <sup>22</sup> Mo, Pɔɔl, na Apolos, na Peetroo, ane pɛɛɛ i kperi mone se nee ane e waa Wuribware kusun. Amose-ɔ kaye mɔ pɛɛɛ bo-ro bo sa mone nee. Haree mone te beɛɛ mone i wu ooo, haree mbeyɔmɔ beɛɛ kamɛɛ-rɔ ooo, ketɔ kemaa ne ki te-o te bo sa mone. <sup>23</sup> Ketɔ se ne a du aneŋ-ɔ e gye feye Kristoo e bo mone, ne Wuribware mɔ e bo Kristoo.

### 4

#### *Aneŋ ne Kristoo si Wuribware ayaa-ro ayerepo a kii feye bo moŋ nyi asen-ɔ*

<sup>1</sup> Amose se-ɔ, ane Kristoo akɔɔregyipo pɛɛɛ a bo Kristoo kaase-ɔ se-ɔ, mo e kpa a mon' fa mo, Pɔɔl, na Apolos mfɛɛrɛ feye ane e gye Kristoo ayaafɔrɛ ne Wuribware a lee mɔ akweɛrɔtɔ bo kaapo-ɔ. <sup>2</sup> Ketɔ ne ko kyɔ, ne ki tii si-o e gye feye aneŋ a ayaafɔrɛ-ɔ kaapo feye Wuribware e taare a ɔ kɔɔrɛ bamɔ gyi. <sup>3</sup> Amaa m fɛraa, kano ŋkemaa ne mone beɛɛ bokɔ e tɔwe mo kunjɔ si asen-ɔ a moŋ tiri mɔ bweɛtɔ. Kasentɛŋ si ma gyi mo fɔŋfɔŋ asen. <sup>4</sup> Moŋ nyi ketɔ ne ba taare a bo porɔ mo kemɔ se-ɔ. Amaa amo-ɔ maa kaapo nee feye kasentɛŋ ne mo a tɔwe-ɔ, a lee feye ɔko ne o gyi mo asen-ɔ e gye ane nyanpe Kristoo. <sup>5</sup> Amose se-ɔ, mone ma gyi ane beɛɛ ɔko asen bu mɔ keɔ, na kake ne Wuribware i gyi ɔkemaa asen-ɔ moŋ tee fo. Kake nsin amo e gye san ne ane nyanpe i kiŋŋi a ɔ bo ba-ɔ. Mɔ e gye ne o lee ketɔ ne ko kweɛrɔ kibugyii-ro-o kawu a ɔ bo kaapo. Mɔ e gye ne o lee asɛɛ mfɛɛrɛ kawu. Ne ɔko ne mɔ ya waa atɔ, Wuribware e gye ne ɔ kyɔrɔ mɔ.

<sup>6</sup> Mbeyɔmɔ, mo kɔsobɛɛ-ana, mo aa Apolos kenyaŋe ne mo a bo tɔwe asen bo kaapo mone, na mon' nya ŋu feye mone ma waa ketɔ ne baa kyɔrɛɛ waa

\* 3:19 Yobu 5.13. \* 3:20 Kiliŋ 94.11.

abwaraŋen wɔrɔ-ɔ-rɔ-ɔ kyon se. Mfaanɛɛ ne mone oko maa kaapo mo eyee mo kosobɛɛ ko se, na o bu oko ma tosoo. <sup>7</sup>Ne nteto gbaa e gye ne a sa ne mone bokɔ ye mone kyɔ bokɔ? N gye Wuribware ase ne mone a nya keto kema a ne mone de-o lee aaa? Ɔɔɔ. Mo ase ne mone a nya keto kema a ne mone de-o. Ne emene se ne mone e kaapo mone eyee?

<sup>8</sup>O, mo a nu feye mo aa Apolos asen mon tiri mone. Ne ane e bo-ro ooo, ane mon bo-ro ooo, mone de keto kema a ne mone e kpa-ɔ. Mone a kyɔ kii ato awuye, mone a kii awure Wuribware a kuwure-o-ro, amaa ane mon tii mone se. Amo-ɔ deɛ a gye kasentɔn nee, weete mo e kpa, na ane aa mone nya tii abɛɛ se gyi kuwure. <sup>9</sup>A du nee feye mone a kii agyenkreɛpo, ne Wuribware a sa ne ane ne ane gye mo ayaa-ro ayerepo-ɔ a sii kamɛɛ-ɔ, feye anen ne Roma awuye de isoori ngyanɔn ko, ne bamo ne ba lwee bon-ro a bo soori isoori-o-ro, bamo ne ba sa ne ba ko abɛɛ a bo mo-ɔ a sii kamɛɛ-ɔ. Ne a du feye kaye-ro asɛɛ pɛɛɛ na Wuribware a mbɔɔ ne bo bo sosɔ-ɔ te soorikpa mfen ba deere ane, na bo nu anen ne ane e waa-ɔ.

<sup>10</sup>A beɛ a du nee feye mone ye anen ne ane e towe Kristoo kunu si asen timaa-o, a kaapo nee feye ane mon nyi asen, amaa mone fɛraa mone nyi asen, ne mone nyi keto kema a ne ke gye Kristoo ato-ɔ wee! Ane a pɔɔ, amaa mone fɛraa mone bo len wee! Asɛɛ maa bu ane, amaa mone fɛraa ba bu mone wee! <sup>11</sup>Bo fo ndɔɔ a kake ma, ane i wu akon na burufɔ nee. Aprakɛɛ ne ane i bun. Asɛɛ e da ane. Ane mon de ane fonfon elon. <sup>12</sup>Ane fonfon asareɛ ne ane de ane i sun ane e kpa atanne ane i gyi. Asɛɛ ya saare ane, amo ane e kore Wuribware feye o yure bamo. Bamo e waa ane aworefoɔ, amo ane e waa kanyite. <sup>13</sup>Asɛɛ ya sa sena bo kye ane, amo ane e baa ane eyee kaase ane i lee kana. Ane a kii akpafɛɛ asɛɛ ase bo fo ndɔɔ a kake-o.

<sup>14</sup>Mon kyoreɛ ato ma bo waa mone ipeere nee. Amaa mo a waa nee a m bo yii mone se feye mo gyi-ana ne mo e kpa bamo asen bweeto-ɔ. <sup>15</sup>N nyi damenanɔn feye akaapɔ bo mone-ro, na bo nyi asen bweeto. Amaa hareɛ mone i de akaapɔ nken nken ne ba kaapo mone Kristoo asen-ɔ gbaa, mone mon de ase bweeto. Kasentɔn si mo ya kii mone se Kristoo kokowɛbɛɛ-ro nsan ne mo a bo towe abwaraŋen gywii mone-ɔ. <sup>16</sup>Amose se-ɔ, mo e kore mone nee feye mon' kase mo kakyena-ɔ-ro. <sup>17</sup>Amose se-ɔ, mo i sun Timotii mo e kyonwe mone. A du nee feye mo a gye mo gyi ne mo e kpa mo asen-ɔ Kristoo kokowɛbɛɛ-ro-ɔ, ne mo e kore mo mo i gyi. Mo e gye ne o nyinɔn mone se anen ne n te Kristoo kakyena-ro-ɔ. Mo kakyena amo na kamɔ ne mo e kaapo asoreɛ asoreɛ-ro ton kema-ɔ gye kakonko nee.

<sup>18</sup>Mone bokɔ e fa feye ma lee kinɔi a m ba mone ase-ɔ se-ɔ. Amose-ɔ mone a waa akatolen. <sup>19</sup>Amaa ane nyanpe ya sure si, a maa kyee mo e ba mone ase. Mfen-ɔ ne mo i nu akatolen awuye mo feye bamo asun waase kyɔ bamo asenkpargyi aaa. <sup>20</sup>Mone e kpa a mon' kaapo feye mone tii Wuribware a kuwure-o si, n gye sena kesa wɔrɔ e gye ne a kaapo amo, amo mone de Wuribware keyaalen mone kakyena-ro. <sup>21</sup>Amose se-ɔ, kemɔ ne mone e kpa? N taa kokyokweɛ ba bo da mone bɛɛɛ n kpa mone asen na n yuri eyee ba mone ase aaa?

## 5

### *Mon' gya ebaye waapo ko lee mone asoreɛ-ɔ-ro*

<sup>1</sup>Mbeyɔmo asen ko beɛ a bo-ro. Mo a nu feye mone asoreɛ agyi-o-ro oko a waa abusento ko ne bamo ne bo maa sun Wuribware-ɔ gbaa maa waa anen a ato-ɔ. Keto ne mo e kaapo-ɔ e gye feye ɔɔ kpa mo seka. <sup>2</sup>Amo e gye anen fɛraa, emene ne mone e waa a mon' kaapo mone eyee? Keto ne mon' waa-ɔ e gye

feyɛ mon' sa a ipeere nya mone, na mon' su. Mon' gya aneɲ a sese ne ɔ waa aneɲ a atɔ-ɔ lee mone asoree-ɔ-ro. <sup>3-5</sup> Haree mo fɔɲfɔɲ a mon' bo mone ase-ɔ gbaa ooo, mone asen bo mo kakponɔ-ro fɛɛ. N deɛ m bo mone ase nee, weeteɛ ane nyanɲe Yeessu kenyaɛ-ro mo a kyɔ bu mo ne ɔ waa aneɲ a atɔ-ɔ keɔ. Mon' gyanɲe, na mon' taa feye m bo mone ase. Mone ya gyanɲe, mon' ba ane nyanɲe Yeessu Kristoo keyaalen ne mone de-o bo towe feye mone e ba aneɲ a ɔnyaɛ-ɔ a mon' bo waa ɔbɔnsam kesaree-ro. Mfeɲ-ɔ ne o gyi aworefoɔ, na kake nsi ne ane nyanɲe i kinɲi a ɔ ba-ɔ, na ɔ nya morowe mo kra.

<sup>6</sup> Atɔ mɔ a gye aneɲ-ɔ se-ɔ, a mon' bware feye mon' kaapo mone eyee. Abrese ya towe feye, “Yiisi kafonfwee e gye ne ɔ sa a bodobodoo peee tin.” <sup>7</sup> Kaase e kaapo feye ɔko ebaye e taare a i tii si, na nkee asese bweeto waa ebaye. Amose se-ɔ, mon' gya ebaye ɔwaapo ne ɔ bo mone-ro-ɔ lee mone-ro, na mon' bee nya kyena, na baye ko ma sa a mone peee waa iyisi. A du nee feye san ne Yudaa awuye i gyi Wuribware-a-kya-ane-yowe a ateese-o,\* ba gye nkrɛe lee yiisi peee ne ɔ bo bamo elɔɲ-nɔ-ɔ bo twee. Na bo bo mɔ kasannegyii-o wo. Kristoo du nee feye kasannegyii amo, ne ɔ yowe mo eyee sa ane, ne baa mɔ mo. <sup>8</sup> Amose se-ɔ, aneɲ deɛ ne Yudaa awuye i lee yiisi a bo lee bamo elɔɲ-nɔ-ɔ, ne ba wo Bodobodoo-ne-yiisi-mon'-te-ro-o, aneɲ deɛ ne ane lee kikisi na ebaye ne e ya san e bo ane nkrɔnɔ-ro lee haree dedaa-ɔ bo twee, na ane waa itimaa, na ane gyi kasentɲi.

<sup>9</sup> Wore ko ne mo a kyɔ kyoree bo kyonwe mone-ɔ-ro, mo a towe nee feye mone aa bamo ne bo de kakyeeɛpa beee kanyareɛpa beee kipurima-o ma nare. <sup>10</sup> Mo a towe aneɲ-ɔ, n gye kaye mɔ-ro asese ne bo de kakyeeɛpa beee kanyareɛpa-ɔ, beee ba puri-o, beee bamo ne bamo akato a pee atanne se-ɔ, beee bamo ne bo de apoo-o, beee ba sun ikisi-o ne n de. Feye aneɲ a asese-ɔ ne n deɛ n de nee-ɔ, amo fɛraa a tiri feye mon' lee kaye mɔ-ro. <sup>11</sup> Keɔ ne mo e kpa a n towe-ɔ e gye feye mone aa mo ne ɔ tee mo eyee feye Kristoonyi-o, ne o de kakyeeɛpa-ɔ, beee o puri-o, beee mo akato a pee atanne se-ɔ, beee ɔ saare asese-ɔ, beee ɔ gye ɔtabweepo-ɔ, beee apoo wuye-o beee o sun ikisi-o, ma kan nare. Mone aa aneɲ a sese-ɔ ma kan kyena gyi gyare konko-ro gbaa. <sup>12</sup> Amaa asese ne bo mon' tii asoree-ɔ se-ɔ fɛraa, a mon' gye ane asoree awuye kusun nee feye ane gyi bamo asen. Amaa bamo ne bo bo asoree-ɔ-ro-ɔ fɛraa, a gye mone kusun kyeeɛkyee feye mon' gyi bamo asen. <sup>13</sup> Wuribware e gye ne o gyi bamo ne bo mon' tii asoree awuye-o si-o asen. Amose se-ɔ, feye aneɲ ne baa kyoree waa abwareseɲ wore-ɔ-ro-ɔ,

“Mon' lee aneɲ a sese-ɔ lee mone-ro,  
na baye-ɔ teɲ tebo mone mbonɲo-ro.”\*

## 6

### *Kristoo awuye ma kan taa abee yo senɲyikpa*

<sup>1</sup> Aseɲ ko bee a bo-ro. Amo e gye feye mone-ro ɔko na mo beeko Kristoonyi ya nya asen, amo mone e taa asen-ɔ a mon' yaa ɔsenɲyipo ne ɔ maa sun Wuribware-ɔ ase, na o gyi asen-ɔ sa mone. Amo ipeere mon' de mone feye mone a waa aneɲ aaa? Emene se ne mone maa sa a mone asoree awuye boko deere asen-ɔ-ro? <sup>2</sup> Mone mon' nyi feye san ko e ba a ɔ bo ba, na Wuribware sa mone ne mone gye mo asese-ɔ kpa feye mon' bo gyi kaye mɔ-ro asese asen aaa? Aneɲ se-ɔ, amo mone fɔɲfɔɲ maa taare a mon' gyi senɲyii ne m bo mone

\* 5:7 Kelee Igyipiti 12.1-20. \* 5:13 Mbraa kebeesa 22.22 (LXX).

mborɔ-tɔ-rɔ-ɔ ɔɔɔ? <sup>3</sup> Mone mon nyi feye ane Kristoo awuye i gyi Wuribware mbɔɔ asen aaa? Sanbotɔ asen ne a bɔ ane kakyena-rɔ sweere mɔ se-ɔ ne ane maa taare a ane gyi aaa? <sup>4</sup> Mone ya nya anen a nsengyi amɔ, emene se ne mone de mone e tweɛ bamo ne bɔ mon tii asaree se-ɔ akatɔ-rɔ? <sup>5</sup> Ipeere mon de mone aaa? Mone mon de onyiasenpo konko mone-rɔ ne ɔ taare a ɔ lɔnɔ nsengyi ne m bɔ mɔ bɛɛko-ana Kristoo awuye mborɔ-tɔ-rɔ-ɔ ɔɔɔ? <sup>6</sup> Ne mone e sa ne Kristoonyi e taa mɔ kosɔbɛɛ Kristoonyi ɔ yaa sengyikpa, bamo ne bɔ mon gye Kristoo awuye-o ase feye bɔ gyi bamo asen! Abaa!

<sup>7</sup> Mon' sa a m bise mone feye mone a tɛɛ mone de abɛɛ mone naa sengyikpa-ɔ, a maa kaapo nee feye Ɔbɔnsam a kɔ gyi mone se aaa? Fo kosɔbɛɛ Kristoonyi ya waa fo bɔye, bɛɛɛ oo ywii fo atɔ, fo ya nyite mɔ, a bɔ feye fo a yaa mɔ sengyikpa. <sup>8</sup> A mon bware feye mone a waa bokɔ bɔye. A mon bware feye mone Kristoo awuye wɔre wɔre gbaa a waa abɛɛ bɔye, na mone i ywii abɛɛ atɔ.

<sup>9-10</sup> Mone mon nyi feye abɔyewaapo maa taare a bɔ tii Wuribware a kuwure-o si aaa? Mone ma kan sa a ɔko penna mone asen mɔ se. Asese suyo ne bɔ maa taare a bɔ tii Wuribware a kuwure-o si-o e gye bamo ne ba sun ikisi-o na bamo ne ba waa kanyarekpa na kakyɛkpa-ɔ, na bamo ne ba puri-o, na ɔnyare na mɔ kosɔbɛɛ ɔnyare ne ba di feye ɔkyee na ɔnyare-ɔ, na bamo ne ba ywii-o, na bamo ne bɔ de nyasepee-o, na bamo ne bɔ gye atabweɛpo-ɔ, na bamo ne ba saare asese-ɔ, na apoo wuye-o. <sup>11</sup> Nsan-ɔ anen dɛɛ ne mone bokɔ dɛɛ mone du. Amaa ane nyanpe Yeessu Kristoo kenarye-rɔ, Wuribware a kufwiinje-o a kɛɛ mone ebɔye bɔ tweɛ, ne ɔ taa mone bɔ sa Wuribware, ne oo lee mone lee mporɔ-rɔ.

*Mone nyɔwɔre du nee feye Wuribware sunkpa-ɔ*

<sup>12</sup> Mone bokɔ e tɔwe feye, “Ane de kpa feye ane waa ketɔ kɛmaa ne ane e kpa-ɔ.”

To, amaa fɛraa n gye ketɔ kɛmaa ne mone de kpa feye mon' waa-ɔ e gye ne ke e kya mone-rɔ bɛɛɛ mone bɛɛko-ana-rɔ. N ye ɛɛɛ, fo i de kpa feye fo waa kotɔko, ne kemɔ i de fo se keyaalen, amɔ fɛraa yɔwe kemɔ kɔwaa.

<sup>13</sup> Mone dɛɛ mone e tɔwe feye, “Ateese bɔ-rɔ bɔ sa kame nee, ne kame mɔ bɔ-rɔ bɔ sa ateese.” To, amaa san kɔ e ba a ɔ bɔ ba, ne Wuribware e nyera ateese-o na kame-o mpepeyo. Kebegya kɔ mɔ se beɛ, kayowɔre-ɔ mon te bɔ sa kakyɛkpa na kanyarekpa na kipurima nee, amaa mon' sa a ane taa ane nyɔwɔre bɔ sun ane nyanpe, na mɔ-ɔ mɔ deere ane nyɔwɔre se bɔ teere.

<sup>14</sup> Wuribware a ba mɔ keyaalen bɔ kyinɔ ane nyanpe lee lowi-ro. Anen se-ɔ, anen dɛɛ ne o kyinɔ ane a ɔ lee lowi-ro. <sup>15</sup> Mbeyɔmɔ, mone nyi feye mone gye Kristoo kokowɛbɛɛ-rɔ asese nee. A du nee feye mone nyɔwɔre a kii Kristoo kayowɔre-ɔ kebegya dɛɛ-ɔ. Anen se-ɔ, amɔ a bware feye m ba mɔ kayowɔre ne ka gye Kristoo a kayowɔre a kebegya-ɔ dɛɛ-ɔ bɔ di opurimakyee ase aaa? Daabii daa! A ma ba anen daa! <sup>16</sup> Mone mon nyi feye ɔko ne mɔ aa opurimakyee ya di, amɔ mɔ aa mɔ nyɔwɔre a kii kokonko nee ɛɛɛ? Anen ne baa kyɔrɛɛ waa abwareseɔn wɔre-ɔ-rɔ-ɔ feye,

“Ɔnyare e waareɛ ɔkyee,  
na mɔ aa mɔ ka a waa kanɔ kyena kii kokonko.”\*

<sup>17</sup> Amaa ɔko ne o tii Kristoo si-o, Kristoo na sese amɔ e borɔ Wuribware a kufwiinje-o si na bɔ bɔ waa kanɔ konko.

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\* 6:16 Keleɛkaase 2.24.

<sup>18</sup> Amose se-ɔ, mone ma waa kakyeeƙpa na kanyareƙpa na kipurima. Eboye ne e koŋ i tii si ne sese e waa-ɔ maa waa kayowore-ɔ iyisi. Amaa mo ne ɔ waa kakyeeƙpa na kanyareƙpa-ɔ e sa ne mo fonfon kayowore e waa iyisi Wuribware ase. <sup>19</sup> Mone moni nyi feye mone nyowore du nee feye Wuribware sunƙpa ne Wuribware a kufwiinje timaa-o te-ro-o ooo? O te mone nkrono-ro a lee feye Wuribware ase ne mone a nya mo lee. Kasentij si, n gye mone e bo mone nyowore, amaa Wuribware e bo. <sup>20</sup> A lee feye oo soo mone yawo lense. Anen se-ɔ, mon' ba mone nyowore bo waa anen ne asese e nya a bo nu anen ne mone te-o, na bo kyoro Wuribware.

## 7

### *Awaareye asen*

<sup>1</sup> Mbeyamo mo e kpa a n lee senbise ne mone a bise mo mone wore-ɔ-ro-ɔ kanɔ. Kemɔ ne ke gye nkpeɛ-ɔ bo lee awaareye asen se. Mo e fa feye onyare e moni waaree, oo waa ato. <sup>2</sup> Amaa a bware feye onyare kema nya mo ka, na okyee kema mo nya mo kuri, na bo ma kyɔ mone-ro kee a mon' waa kakyeeƙpa na kanyareƙpa na kipurima. <sup>3</sup> Onyare ma kine feye mo aa mo ka maa di, anen deɛ ne mo ka mo ma kine feye mo aa mo kuri maa di. <sup>4</sup> Onyare kayowore moni gye mo fonfon lee nee, mo ka e bo kamɔ. Anen deɛ ne okyee kayowore moni gye mo fonfon lee, mo kuri e bo kamɔ. <sup>5</sup> Amose se-ɔ mone ma kan kine kidi kekyee na kenare kpa mo se, amo mone a kyɔ gye nkpeɛ waa kanɔ sure si feye mone ma di, na mon' nya nya san kafwee a mon' bo tii mone kebwarekore se feraa. Amo kameɛ-ro na mone aa mone ka-ana bee di. Mone ya kyee kebee ya di mone ka-ana ase, Obansam e kyɔ mone-ro a mon' nya waa boye, a lee feye mone maa taare a mon' kra mone eyee. <sup>6</sup> Anen a ato mo ne mo e tawe mo i gywii mone-ɔ moni gye mbraa ne n ya lee Wuribware ase-ɔ, amaa a gye ato ko ne mo e sa mone kpa feye, amo e pre mone, mon' waa. <sup>7</sup> Kasentij si, weete mo e kpa feye asese peɛ kyena bo yo na bo moni waaree, feye anen ne mo-ɔ moni waaree peɛ-ɔ. Amaa a maa taare a baare sa okema. Wuribware a sa ane okema na keto ne o nyi ewaa bweeto, ne ko kwee mo beko lee-ro-o.

<sup>8</sup> Amose se-ɔ, n ye bamo ne bo moni waaree-ɔ na akyee ne bo gye akpenlekyee-ɔ a bware feye bo ma lee waaree. <sup>9</sup> Amaa bamo e ma taare a bo kra bamo eyee, amo feraa bo waaree. Mone ya waaree, a bware a kyon feye mone a te, na mone moni waaree, na mone san mone gywii feye mon' waaree. <sup>10</sup> Awaarepo-ɔ mo, n de mbraa ko a m bo sa mone, n gye mo ase ne n ya lee, amaa ane nyanpe Kristoo ase ne n ya lee. Mbraa-ɔ e gye feye okyee ma kine mo kuri. <sup>11</sup> Amaa mo ya kan kine mo kuri, ɔ ma kan kpa anyare, amaa ɔ sa a mo aa mo kuri a bee lonho bamo mbono-ro. Anen deɛ ne onyare mo ma kine mo ka.

<sup>12</sup> Mo-ɔ, n de asen a n tawe gywii awaarepo-ɔ, a moni gye mbraa ne n ya lee ane nyanpe ase-ɔ nee. Amo e gye feye, onyare ya kii Kristoonyi, ne mo ka moni tee kii Kristoonyi, ne okyee-ɔ ya sure si feye mo aa mo kyena a bo bo yo, ɔ ma kan kine okyee-ɔ. <sup>13</sup> Anen deɛ ne okyee ya kii Kristoonyi ne mo kuri moni tee kii Kristoonyi, ne mo ya sure si feye mo aa mo kyena a bo bo yo, amo feraa ɔ ma kan kine mo kuri-o. <sup>14</sup> Keto se ne amo-ɔ gye anen-ɔ e gye feye Kristoonyi okyee-ɔ a sa ne mo kuri ne ɔ moni gye Kristoonyi-o moni lee o de iyisi Wuribware ase. Anen deɛ ne Kristoonyi onyare-ɔ a sa ne mo ka ne ɔ moni gye Kristoonyi-o mo moni lee o de iyisi Wuribware ase. N gye anen, bamo gyi-ana de iyisi. Amaa amo-ɔ se-ɔ, bamo gyi-ana moni de iyisi Wuribware ase.

15 Amaa feye onyare-ɔ beɛɛ okyee-ɔ ne ɔ mon gye Kristoonyi-o, ne mɔ e kpa a ɔ yo, ɔ sa a ɔ nare. Anɛn a asɛn mɔ ne mɔ e tɔwe mbeyɔmɔ-ɔ maa nɔre ɔko ne oo sii o te mɔ wɔre-ɔ neɛ. A lee feye Wuribware a tee anɛ ne feye ane bɔ kyena kayeyuri-ro. 16 Fɔ, okyee, fɔ aa fɔ kuri e san mone te abɛɛ ase, fɔ e taare a fɔ tɔwe feye o kperi fɔ se a o kii Kristoonyi aaa? Beɛɛ fɔ, onyare, fɔ aa fɔ ka e mon brawe abɛɛ se, fɔ e taare a fɔ kaapo feye o kperi fɔ se a o kii Kristoonyi aaa?

*Mon' kyena anɛn ne mone deɛ mone te, ne Wuribware a tee mone feye mon' bɔ gya mɔ se-ɔ*

17 Amose se-ɔ, n ye sese kyena anɛn ne Wuribware a sa mɔ feye ɔ kyena-ɔ. ɔ kyena feye anɛn ne ɔ kyɔ o te, ne Wuribware a tee mɔ feye ɔ bɔ gya mɔ se-ɔ. Mbraa mɔ ne mɔ e kaapo asoreɛ-ɔ pɛɛɛ. 18 Okɛmaa ne baa ten mɔ kotweetu pweɛ ne Wuribware a deɛ tee mɔ-ɔ ma len eyee feye o buɔ mɔ kotweetu alɔpane-ɔ se. Okɛmaa mɔ ne bɔ mon ten mɔ kotweetu pweɛ ne Wuribware a deɛ tee mɔ-ɔ beɛ ɔ ma buwi kpa feye bɔ ten mɔ kotweetu. 19 Hareɛ ba ten fɔ kotweetu beɛɛ bɔ mon ten ooo, a mon gye atɔ ne a tiri-o. Ketɔ ne ki tiri-o e gye feye fɔ gya Wuribware a mbraa-ɔ se. 20 M beɛ mɔ e tɔwe anɛn ne mɔ a tɔwe-ɔ deɛ feye okɛmaa kyena anɛn ne ɔ deɛ o te, ne Wuribware a tee mɔ-ɔ. 21 Fɔ e deɛ fɔ gye kenya nsan amɔ, fɔ ma sa a anɛn a atɔ-ɔ tɔɔraa fɔ. Amaa fɔ e nya kpa feye fɔ e kɔɔre fɔ eyee, fɔ waa anɛn. 22 Okɔ ne ɔ deɛ ɔ gye sese kenya-ɔ san ne ɔ bɔ kii Kristoonyi-o, a du ne feye mɔ a bɔ kii anɛ nyanɔpe Kristoo ogyi-o, a lee feye ɔ nya mɔ eyee lee ebɔye-ro. Anɛn deɛ ne mɔ ne ɔ gye kaye mɔ-ro ogyi-o san ne ɔ bɔ kii Kristoonyi-o ma lee tɔwe feye ɔ gye ogyi, a lee feye anɛ nyanɔpe a tee mɔ feye ɔ bɔ kii mɔ kenya. 23 A lee feye Kristoo a sɔ mone pɛɛɛ yawɔ lenlenɛ, ne mone a kii mɔ anya. Amose-ɔ mone ma lee kii sese dimaadi anya. 24 Amose se-ɔ, mɔ kɔsɔbɛɛ-ana, mon' sa a okɛmaa kyena anɛn ne ɔ kyɔ ɔ deɛ o te, ne Wuribware a tee mɔ-ɔ.

*Awaareye asɛn nkyase*

25 Mbeyɔmɔ mɔ i lee mone senbise bɔ lee mbregyii si kanɔ. Mon de mbraa bɔ lee anɛn a asɛn mɔ se bɔ lee anɛ nyanɔpe Kristoo ase, amaa mɔ e tɔwe amɔ se asɛn timaa a n gywii mone. Mɔ a gye ɔko ne anɛ nyanɔpe a yure-o si-o, mone e taare a mon' kɔɔre mɔ gyi, ma penna ɔko. 26 Mɔ e kɔɔre mɔ i gyi feye a bware sa sese feye ɔ kyena anɛn na ɔ ma waareɛ, a lee feye mbeyɔmɔ anɛ i nɔ asɛn bweɛtɔ kaye mɔ-ro. 27 Onyare i de ka, ɔ ma kan kine mɔ, amaa onyare e mon tee waareɛ, ɔ ma lee buwi kpa ka. 28 Onyare ya waareɛ, ɔ mon waa bɔye neɛ. Kabregyii mɔ ya waareɛ, ɔ mon waa bɔye. Amaa mɔ e kpa ne feye asɛn ne bamɔ ne ba waareɛ-ɔ i nɔ-o, mone ma nɔ amɔ.

29 Mɔ kɔsɔbɛɛ-ana, ketɔ ne mɔ e kaapo-ɔ e gye feye san mon lee ɔ kyɔ na kaye gye keɛ. Lee mbeyɔmɔ bɔ yo, anyare waareɔpo kyena feye bamɔ a mon de aka-ɔ. 30 Sunle-ana kyena feye bamɔ akatɔ a gyi-o. Bamɔ ne bamɔ akatɔ a gyi-o kyena feye bamɔ kakyena-ro a mon bɔ konɛ-ɔ. Bamɔ ne baa sɔɔ atɛtɔmonɔta-ɔ kyena feye n gye bamɔ e bɔ atɛtɔmonɔta ne baa sɔɔ-ɔ. 31 Bamɔ ne bɔ gye ayawogyipo-ɔ kyena feye bamɔ atɛtɔmonɔta a mon tiri-o. Ketɔ se ne mɔ a tɔwe amɔ-ɔ pɛɛɛ-ɔ e gye feye anɛn ne kaye mɔ du mbeyɔmɔ-ɔ ka kyon ka yo neɛ. 32 Mɔ e kpa feye mon' lee mone eyee lee asɛn-ro. Mbeyɔmɔ onyare ne ɔ mon tee waareɛ-ɔ, anɛ nyanɔpe a asun-o tiri mɔ, ne ɔ len eyee feye ɔ waa ketɔ ne ki i gyi anɛ nyanɔpe akatɔ-ɔ. 33 Amaa onyare ne ɔ waareɛ-ɔ de mɔ eyee o biri kaye mɔ-ro atɛtɔmonɔta neɛ, ne ɔ len eyee ɔ waa mɔ ka na mɔ akatɔ gyi. 34 Amose se-ɔ, ɔ kpa a ɔ ba akatɔ anyɔ bɔ deɛre pranɔwa-ro. Okyee ne ɔ mon

waaree-ɔ beee kabregyii ne ɔ mon waaree-ɔ, ane nyanpe asen tiri mo, ne ɔ taa mo kakpono peee na mo kayowore peee sa ane nyanpe. Amaa okyee waarepo feraa, kaye mo-ro atetamonjta asen tiri mo, ne ɔ len eyee a ɔ waa mo kuri na mo akato gyi.

35 N gye sa ne mo e towe amo-ɔ na mone kakyena-ro waa len sa mone. Amaa mo e kpa mone kedamenanpe nee. Keto ne mo e kpa-ɔ peee e gye feye mon' waa ato ne a bware-o, na mon' taa mone nkpono peee bo sun ane nyanpe.

36 Feye onyare ne baa kere okyee sa mo-ɔ feraa, mo e ma taare a ɔ kra mo eyee, ne okyee-ɔ e kpa a ɔ dan kyon awaareye se feraa, amo feraa, onyare-ɔ waaree okyee-ɔ. Amo-ɔ mon gye boye. 37 Nkee feraa bamo ya kere okyee sa onyare, ne onyare-ɔ ya waa mo mfeere feye ɔ maa waaree okyee-ɔ, oko e ma yere mo feye ɔ taa okyee-ɔ, ne mo e taare a ɔ kra mo eyee, ne mo ya towe feye ɔ maa waaree, amo feraa ɔ waa ato. 38 Amose se-ɔ, okemaa ne ɔ waaree-ɔ a waa ato. Amaa oko ne ɔ mon waaree-ɔ a waa ato kyon oko ne ɔ waaree-ɔ.

39 Mbeyomɔ okyee ne ɔ waaree-ɔ mon bo mo eyee na mo kuri san o te. Amaa mo kuri ya wu feraa, o de kpa feye ɔ beee waaree oko ne ɔ kpa-ɔ. Amaa a tiri feye Kristoonyi ne ɔ waaree. 40 Amaa mo e kore a n gyi feye mo ya kyena na ɔ mon lee waaree peee, ne mo akato i gyi bweeto. Anen ne m feraa mo e fa-ɔ nee. Ne n nyi feye Wuribware a kufwiije-o e gye ne ɔ sa mo anen a mfeere-ɔ.

# 8

## *Bo lee ateese beee mbɔ ne ba mɔ ba sa ikisi-o*

1 Mbeyomɔ mo i lee mone senbise ne mone a bise bo lee ateese beee mbɔ ne ba mɔ ba sa ikisi-o kanɔ. Mone e towe feye mone nyi asen, ne mone peee nyi feye kisi mon gye seye. Mbeyomɔ, fo i de kanyiasen wore, a mon kyɔ, a lee feye kanyiasen e sa ne sese e kaapo mo eyee. Amaa fo e kpa fo beeko Kristoonyi asen feraa, fo e kya mo-ro na ɔ waa len mo kokoregyi-ro. 2 Amose se-ɔ, oko e fa feye o nyi kotoko, amo feraa keto ne o nyi-o wore mon kyɔ. 3 Amaa sese e kpa Wuribware asen, Wuribware e taa mo feye ɔ gye mo sese nee.

4 To, bo lee mbɔ ne ba mɔ ba sa ikisi-o asen. Ane peee nyi feye keto ne ba tee feye ikisi-o mon de keyaalen kaye mo-ro, a lee feye bo mon kee, ne ane nyi feye Wuribware feraa ɔ gye okonko kpen nee. 5 A gye kasentij feye ato bweeto bo-ro ne asese e tee feye ikisi, ne ba tee anen a ato-ɔ feye bamo nyanpe, ne ba sun emo feye emo a gye Wuribware fɔnfɔn-ɔ. Anen a ikisi mo, bo ye amo ako bo sweere mo se, ne ako mo bo sosɔ. 6 Amaa ane Kristoo awuye feraa, ane ase, ane se Wuribware gye okonko kpen nee, mo wore ne ane i sun, ane maa sun ikisi. Wuribware e gye ne ɔ twee keto kemaa, ne ane bo-ro sa mo. Ne ane de nyanpe konko, mo e gye Yeessu Kristoo. Mo se ne Wuribware a boro bo twee keto kemaa, ne ane nkpa a lee mo ase.

7 Amaa n gye okemaa e gye ne o nyi amo-ɔ peee. Asese ko a sun ikisi kyee, ne mbeyomɔ deee ne baa yowe emo kusun. Anen a asese-ɔ ya gyi ikisi si ateese, bo san ba fa amo mfeere nee feye ikisi si ateese nee. Amose se-ɔ, amo bamo idun e tenje bamo, na bamo nkpono-ro waa iyisi. 8 Mbembeyomɔ Wuribware mon towe feye ane gyi ateese ko na a nya gyi mo akato. Ane e mon gyi, ane seye mon fo, ne ane ya gyi mo nee aaa, ane maa nya seye Wuribware akato-ro. 9 Amaa keto ne mo e towe-ɔ e gye feye, haree gbaa mone ya towe feye mone de kpa feye mon' gyi ikisi si ateese a lee feye ikisi mon gye seye, mon' deere neenee, a lee feye mone ya gyi, a taare a sa a oko ne mo kokoregyi mon kyɔ-ɔ gyi, na ɔ lee ɔ waa eboye. 10 Feye oko ne mo mfeere maa kree icyurowi-o ya



ɲu feye fo ne fo ye fo de kanyiasen-ɔ te kisi ase fo i gyi ateese, amo fo mon nyi feye a waa mo wɔre a o tii fo se a mon' dee gyi ikisi si ateese aaa? <sup>11</sup> Mfaanɛ a kanyiasen mo ne fo ye fo de-o e sa a fo beeko ne mo kokɔre Kristoo gyi-o mon bo len-ɔ yɔwe mo kokɔre Kristoo gyi bee ya sun ikisi. Fo mon nyi feye Kristoo a kperi fo aa mo peee se wu, ne bo lee anen ne fo e waa-ɔ se, fo e kpa feye fo beeko lwee aworefo deekpa-rɔ aaa? <sup>12</sup> Mon e waa anen, amo-ɔ a kaapo nee feye mon e waa mon beeko-ana Kristoo awuye ebɔye nee. Ne mon bee mon e sa ne bamo ne bamo kokɔregyi mon kyɔ-ɔ a kokɔregyi-o ten se. Mon ya waa mon kosobee-ana ebɔye anen-ɔ, keto e kaapo nee feye mon e waa Kristoo gbaa ebɔye nee. <sup>13</sup> Amose se-ɔ, keto ne mo e tɔwe-ɔ e gye feye keto ne mo i gyi-o e sa a mo beeko Kristoonyi waa ebɔye, amo feraa, ma ee wo kiyee peee. Mo ya waa amo-ɔ, mo e sa a mo beeko Kristoonyi waa bɔye.

### 9

#### *Kristoo ayaa-rɔ ayerepo de kpa feye bo kɔre ateese*

<sup>1-3</sup> To, bo lee ateese asen se bee. Mon-rɔ bokɔ maa bu mo feye n gye Yeessu ayaa-rɔ ayerepo-ɔ ɔko, ne bo ye a mon bware feye mo a nya ateese na nkyu bo lee anen a kusun-o si-o. Mo i bise mon feye mon de kpa feye n waa keto kemaa aaa? A gye kayeba feye n gye ane nyanpe Yeessu a ayaa-rɔ ayerepo-ɔ ɔko aaa? Daabii! Keto ne ke e kaapo feye n gye-ɔ e gye feye mo a ba mo fanfan akato anyɔ bo ɲu mo. Ne keto ne ko kyɔ-ɔ e gye feye mo fanfan a ba mon ase bo kaapo mon abwaresen, ne mon a kɔre amo gyi. Amose-ɔ, haree bokɔ e ma kɔre a bo gyi feye n gye Yeessu a ayaa-rɔ ayerepo-ɔ ɔko, mon bweeto feraa, mon e kɔre mo a mon' gyi, beee? Amose se-ɔ, ɔko ya gyiiri mo asen mo ikii, anen ne mo e benɲaa mo. <sup>4</sup> Ne m bee mo e benɲaa anen a ase-ɔ feye ane ya waa ayaa-rɔ ayerepo a kusun amo, mo aa mo nareberepo Bar-Nabas de kpa feye ane nya ateese na nkyu lee ane kusun amo ne ane i sun-o si. <sup>5</sup> Ne ane bee ane de kpa feye ane okemaa waaree ɔkyee ne ɔ gye Kristoonyi-o, na mo e yɔ kpa na mo aa mo ka yɔ, feye anen ne ane nyanpe Yeessu a ayaa-rɔ ayerepo ne baa san-ɔ bokɔ na Yeessu mo tire-ana na Peetroo e waa-ɔ. <sup>6</sup> Beee mon e kaapo nee feye mo aa Bar-Nabas wɔre feraa e gye ne ane waa kusun bo so ane ateese aaa?

<sup>7</sup> N taa soogyaanyi asen bo kaapo mon e. Soogyaanyi e gye ne ɔ ka mo fanfan ateese kokɔ aaa? Beee n gye anen dee ne ɔɔɔpo i gyi ateese ne ɔ nya a ɔ lee mo ndɔɔ-rɔ-ɔ ako aaa? Beee n gye anen ne enaate odeeresepe i nuu kenypa ne ɔ nya a ɔ lee mo enaate-ɔ ase-ɔ kokɔ aaa?

<sup>8</sup> Kaye-rɔ atɔ ne mo a tɔwe bo kaapo mon-ɔ nee. Amaa Wuribware a mbraa-ɔ gbaa a tɔwe anen dee. <sup>9</sup> Feye anen ne Wuribware a tɔwe gywii ane oɔɔdaapo Mosis feye ɔ kaapo ane-ɔ, ɔ ye,

“Fo i de naate fo i kyikyee yaabraa se fo i lee ayaabraagyi-o,  
fo ma kan ɲure mo kanɔ se, na ɔ ma nya amo ako wo.”\*

Amo enaate asen dooo ne Wuribware e tɔwe-ɔ ɔɔɔ? <sup>10</sup> Mo a tɔwe amo-ɔ, n gye ane ne o de aaa? Kasentɲi si ane dimaadi ne ɔ kyɔre amo-ɔ sa, feye ɔko ne ɔ banɲe iferi-o na ɔko mo ne ɔ forɔwe abwaye-o peee i sun ba kpa bamo ateese lee kodɔo amo-rɔ a bo gyi nee. <sup>11</sup> Ane asun e gye feye ane dwii atɔdwii waa mon-rɔ, abwaresen kotɔwe-ɔ asen ne n de-o. Feye anen ne ɔɔɔpo i gyi mo kodɔo-rɔ ateese ne ɔ nya-ɔ ako-ɔ, ane ya kaapo mon abwaresen, ne ane

\* 9:9 Mbraa kebeesa 25.4.

ya kore ateesse na ane gyi, amo-ɔ e kaapo nee feye ketɔ ne ane e kore-ɔ kya bweeto aaa?

<sup>12</sup> Boko i de kpa feye bo kore aneɲ a ato-ɔ lee mone ase, amo feraa, ane ne ane gye Yeessu a ayaa-ro ayerepo-ɔ de kpa bweeto ane kyon bamo. Amaa ane monj gya amo se. Ketɔ ne ane e kpa-ɔ e gye feye a bware sa ane feye ane gyi aworefoɔ, na kotoko ma nya taare kunj Kristoo kunju si asen timaa-o kotowe, na a nya yo akato-ro. <sup>13</sup> M beɛ taa Wuribware kusun asen bo kaapo mone. Wuribware alonjopo e waa bamo kusun lonjokpa ne ɔ bo Wuribware sunjka-ɔ. Ne bo lee aneɲ se-ɔ, asese ya baa mbo beee ateesse a bo bo lonjoo Wuribware, alonjopo amo e nya ayee na ateesse amo ako a bo gyi. <sup>14</sup> Aneɲ dee ne ane nyanje a sa mbraa feye bamo ne ba towe Yeessu Kristoo kunj si asen timaa-o nya bamo ateesse gyise lee aneɲ a kusun-o-ro.

<sup>15</sup> Amaa m beɛ mo e towe-ro, m feraa mo a ba mone ase-ɔ, monj nya mo ateesse na nkyu ne weete n de kpa feye n nya-ɔ lee mone ase. Amaa mone ma fa feye mo a kyore amo-ɔ nee na nkee n nya kore kotoko mone ase. Mo ya wu, a bo feye mo a waa aneɲ. Mo ya waa aneɲ, amo feraa ma lee taare a n kaapo mo eyee feye mo i sunj mo e sa mone na m ma kore seye. <sup>16</sup> Mo asen timaa-o kotowe-ɔ maa kaapo mo nee feye n kaapo mo eyee, a lee feye Kristoo e gye ne ɔ yere mo feye n towe asen timaa-o. Mo ya yowe, o gyiiri mo kesebo. <sup>17</sup> Mo ya waa aneɲ a kusun-o, na oko monj yere mo feye n waa, amo feraa mo e nya kakaka. Amaa Wuribware ya taa kusun mo waa mo asare-ro, amo feraa mo e waa kusun amo ne ɔ sa mo feye n waa-ɔ dooo nee. <sup>18</sup> Amose se-ɔ, nteto e gye mo kakaka kaye mo-ro mfee? Mo kakaka e gye feye n de kpa feye n de asen timaa-o mo e sa okemaa na ma kore bamo seye. Amaa hareɛ mo a de kpa feye n kore ateesse lee oko ase gbaa ooo, mo-ɔ ma kore.

<sup>19</sup> Ne m beɛ n de kpa feye n kine boko nno kegyase, amaa mo e waa mo eyee feye mo a gye okemaa kenya-ɔ, na n nya taare sa a asese bweeto kii Kristoo awuye. <sup>20</sup> Mo ya yo Yudaa awuye ase, n te feye Yudaanyi-o na n nya nya Yudaa awuye. Amaa feraa hareɛ mo ne n gye Yudaanyi-o, mo a monj lee n gya bamo mbraa ne bo gya se-ɔ se, ne hareɛ mo a kii Kristoonyi gbaa ooo, mo ya yo bamo ase, mo e taa mo eyee bo waa mbraa amo kaase nee a n nya nya bamo. <sup>21</sup> Aneɲ dee ne mo e kpa a n nya bamo ne bo monj gye Yudaa awuye-o, amo, mo ya yo bamo ase, mo e kyena nee feye bamo-ɔ, na ma gya Yudaa awuye mbraa-ɔ se. Amo-ɔ e kaapo nee feye mo a kye Wuribware a mbraa-ɔ ɔɔɔ? Daabi, n gye aneɲ nee. N gya Kristoo mbraa se nee. <sup>22</sup> Feye asese ko ya kore Kristoo gyi, ne bo lee bamo kokoregyi-o a monj kyɔ-ɔ se-ɔ, ne ba kisi kigyi ateesse ko, m feraa, mo ya yo bamo ase, ma gyi ateesse kemaa ne ba kisi kigyi-o. Amo katinj e gye feye asese kemaa ne mo e to-ɔ, amo mo i kii nee feye bamo, na n nya ba ekpa eworese eworese bo sa a Wuribware morowe bamo boko. <sup>23</sup> Mfaanee ne mo e waa, ne mo e nya mo e towe asen timaa-o, na mo-ɔ mo e nya amo se nyure.

<sup>24</sup> M beɛ taa kaye mo-ro ato bo kaapo mone. Asese bweeto e sere enan, amaa okonko wore e gye ne o gyi si. Amose se-ɔ, mo e towe mo i gywii mone feye mon' nweenan aneɲ ne mone e nya a mon' gyi si nya ketannebu-o. <sup>25</sup> Okemaa ne ɔ nweenan-ɔ e kya se ɔ nweenan kake kemaa nee, na ɔ taare kra mo eyee ketɔ kemaa-ro. Ketannebu ne oko ne ɔ nweenan a o gyi si-o e nya-ɔ e gye ato ko ne bo de afera ba lo ba bo kuriikurii feye kuwurepa-ɔ bo de ba kyena mo kunju si-o. Amaa mone feraa mone sere mone e kpa kuwurepa ne ke bo

\* 9:13 Kolonjo mbraa 6.16, 26; Mbraa kebeesa 18.1.

Wuribware se, ne ke maa nyera-ɔ nee. <sup>26-27</sup> Amose se-ɔ, n gye sa ne n sere kwaa. M bee taa feye n du nee feye ɔko ne ɔ da akuntin-o, amaa n gye afwii ne mo e da. Mo e da mo fɔnfɔn kayowore nee, na n taare nu keto ne ke bo mo kakpono-ro-ɔ. N gye aneɲ, mo ne mo e towe asen timaa-o mo i gywii bokoo-mon fɔ feye n nya ketannebu Wuribware se.

## 10

### *Keto se ne ane yowe ikisi kusun-o*

<sup>1</sup> Mo kosobee-ana, mo e kpa a mon' nyinɲi keto ne kaa waa Yudaa awuye adedaapo-ɔ san ne bo gya Mosis si-o, na aneɲ ne Wuribware a kun bamo-ɔ, na aneɲ ne oo gyiiri bamo kesebo bo lee bamo ebaye se-ɔ se. Wuribware kowore a ba kaase bo kun bamo, ne kaa gye bamo nkpee kimukee-ro mfen san kema. Ne kaa bee gye bamo nkpee, ne baa taare ten ɔpo Pipee-o-ro sweere wores se. <sup>2</sup> Keto ne kaa waa bamo kowore-ɔ kaase na ɔpo-ɔ-ro du nee feye bamo a bo bamo asuu-o, ne asuu kebo mo e kaapo feye bo gya Mosis si. <sup>3</sup> Bamo peee a gyi ateese ne aa lee Wuribware se ba-ro-ɔ. <sup>4</sup> Bamo peee a nuu nkyu ne n ya lee kefore-ro ton kema ne baa yo-ɔ. Kasentɲi si, n gye kefore-ɔ ya sa bamo nkyu, amaa Kristoo fɔnfɔn. <sup>5</sup> Amaa amo-ɔ peee gbaa, Wuribware akato mon gyi bamo bweeto se, amose se-ɔ ne bamo okema a wu kpa-ro lee kimukee kun mo ya kya nonɲ a kun-o si. <sup>6</sup> Mbeyomo keto ne kaa waa bamo-ɔ i yii ane se feye ane ma kpa ato ne a mon bo dan-ɔ, <sup>7</sup> na ane ma sun ikisi feye bamo-ɔ. Kake nkɔ ne baa seri kisi ato ko ne a du feye kakpen nyare-ɔ, ne baa sun amo. Feye aneɲ ne baa kyore abwareseɲ wore-ɔ-ro-ɔ.

“Ne baa kyena gyi, ne baa nuu,  
ne nkee baa koso ba kyaa ba sa kisi-o,  
na ba soori ba gyi bamo akato.”\*

<sup>8</sup> Bee, ane ma waa kakyekpa na kanyarekpa feye aneɲ ne Isireelii awuye amo a waa-ɔ. Bamo a waa aneɲ a ato-ɔ se-ɔ, bamo nkpen adunyo na nsa a wu kake konko. <sup>9</sup> Ane ma towe feye Wuribware mon bware, feye aneɲ ne bamo bokoo a waa, ne Wuribware a sun awo bo dunwi dunwi bamo mo-ɔ. <sup>10</sup> Ane bee ane ma kan tee feye aneɲ ne bamo bokoo a waa ne Wuribware a sun mo mbɔ-ɔ ɔko feye ɔ bo mo bamo-ɔ.

<sup>11</sup> Amo peee ne aa waa bamo-ɔ ne Mosis a kyore waa abwareseɲ wore-ɔ-ro na ane ne ane te mbeyomo-ɔ ma lee waa aneɲ a ebaye-ɔ. Bo lee feye ane te mbeyomo a kaye mo ne ka kpa a ka gye kee-ɔ-ro. <sup>12</sup> Amose se-ɔ, mo ne ɔ fa feye ɔ yere kenken-o, na ɔ maa waa baye-ɔ, sa se na ɔ ma nya lwee kowaa ebaye-ro. <sup>13</sup> San kema ne ɔbonsam e kyɔ mone-ro a ɔ kee-ɔ beee asen ya to mone, mon' nyinɲi si feye aneɲ a ato-ɔ e to sese san kema. Amaa Wuribware maa lanɲe mo kan. ɔ maa sure asen ne a kyɔ mone, ne mone maa taare a mon' lee amo-ro-ɔ to mone. Wuribware e kaapo mone kpa ne mone e borɔ se a mon' bo lee amo-ro-ɔ. Mfaanee ne mone e taare a mon' nya kanyite aworefo-ro.

<sup>14</sup> Amose se-ɔ, mo akosobe timaa, mon' yowe ikisi kusun. <sup>15</sup> N nyi feye mone nyi asen, amose se-ɔ mon' deere keto ne mo a towe-ɔ-ro sa mone eyee. <sup>16</sup> Ane Kristoo awuye ya gyanɲe feye ane gyi ateese ne ba gyi ba nyinɲi

\* **10:1** Kelee Igyipiti 14.21-22.

\* **10:3** Kelee Igyipiti 16.13-35.

\* **10:4** Kelee Igyipiti 17.1-7;

Anyare kekare 20.1-13.

\* **10:7** Kelee Igyipiti 32.6.

\* **10:8** Anyare kekare 25.1-9.

\* **10:9**

Anyare kekare 21.5-6.

ane nyanpe na mo lowi-o, ane e taa kotorenkyu na nta nee, ne ane e sa Wuribware anse ane e wee se. Ne ane ya nuu kemo-ro, aa waa nee feye ane peee i nuu Kristoo mbogya-o. Aneɲ deɛ ne ane ya ke bodobodoo-ro ane i gyi, ne a du feye ane peee i gyi Kristoo koyowaregyi-o. <sup>17</sup> A lee feye bodobodoo konko kpen e bo-ro ne ane peee i ke-ro ngyingyii ngyingyii ane e wo. Amo-o e kaapo nee feye, hareɛ ane e kyɔ bweeto nee ooo, ane mo ane de kanɔ konko.

<sup>18</sup> Mon' sa a taa Isireelii awuye bo towe asen. Bamɔ ya mo kabɔ bo lonɔ Wuribware, ne baa wo kiyee-o, a kaapo nee feye bamɔ peee e waa kanɔ ba sun Wuribware. Aneɲ-o e kaapo nee feye bamɔ aa bamɔ kosobe-ana na Wuribware de kanɔ konko nee. <sup>19</sup> Mbeyamo, mone Kristoo awuye ya wo kiyee ne baa moɔ sa kisi-o, a mon' bware. Mo kotowe aneɲ-o e kaapo feye ateese beee mbɔ ne ba moɔ ba sa kisi-o de tonɔ aaa? Ne m beɛ mo e kaapo feye kisi de keyaalen beee ke kee aaa? <sup>20</sup> Daabii! Keto ne mo e kaapo-o e gye feye n gye Wuribware beee ikisi ne ikisi asunpo e moɔ aneɲ a mbɔ-o ba sa. Ba fa feye ba sun ikisi kasentɲi si nee. Amaa Obansam na mo kame-ro awuye ne ba sun. Mbeyamo ma kpa feye mon' kii Obansam asunpo. <sup>21</sup> Mone maa taare a mon' nuu ane nyanpe Yeessu a nta-o na mon' beɛ nuu Obansam a nta-o. Mone maa taare a mon' gyi ane nyanpe a ateese-o na mon' beɛ gyi Obansam lee-o. <sup>22</sup> Mone ya waa aneɲ, mone e sa a ane nyanpe duɲ fwii mone se. Mone bo len mone kyɔ mo aaa?

<sup>23</sup> Amaa mone bokɔ e towe feye. "Ane de kpa feye ane gyi ateese kema." To, a gye kasentɲi, amaa n gye ateese kema kigyi e bo danɲ, n gye ateese kema kigyi mo e gye ne ke e kya bokɔ-ro. <sup>24</sup> Oko ma kan waa keto ne ke bo danɲ sa mo wore-o. Okema len eyee waa keto ne ke e kya mo beeko-ro-o. <sup>25</sup> To, mone de kpa feye mon' soɔ kiyee ne ba fe kgya-ro-o. Hareɛ ato mo asen e toora mone gbaa ooo, mone ma kan bise mfen ne kiyee amo a lee ba-o. <sup>26</sup> A lee feye baa kyore abwareseɲ wore-o-ro feye,

"Sweere mo ne o da-o, na mo keto kema mo,  
Wuribware e bo."\*

<sup>27</sup> Feye sese ne o mon' gye Kristoonyi-o ya nyinɲi fo ateese, ne fo e kpa a fo ya gyi, amo feraa gyi keto kema ne oo nyinɲi fo a fo bo gyi-o. Hareɛ mfen ne ateese amo a lee-o. <sup>28</sup> Amaa okɔ ya towe gywii fo feye, "Kisi si ateese nee," amo feraa fo ma kan gyi amo. <sup>29</sup> N gye mone kuɲu si ne mo e towe amo-o. Amaa sese ne so towe gywii mone feye kisi si ateese nee-o se ne mo e towe aneɲ. Fo ya gyi, fo e taare a fo sa a o lwee ebaye-ro. Mone okɔ e towe feye, "Mo i de kpa feye n gyi keto kema, ne nkee nteto se ne okɔ e towe amo asen ne a tiri mo?" <sup>30</sup> Oko beɛ o towe feye, "Mo ya sa Wuribware anse weɛ ateese ne mo i gyi-o si, ne nkee emene se ne okɔ ya poro mo amo kigyi si, ne a tiri mo?"

<sup>31</sup> Mo i lee amo-o kan feye keto kema ne fo e waa-o, hareɛ fo i gyi nee beee fo i nuu nee beee keto kema nee ooo, waa na asese nya kyore Wuribware. <sup>32</sup> Amaa fo ma kan waa keto ne ke e sa a Yudaawuye beee bamɔ ne bo mon' gye-o beee Wuribware asore awuye idun fwii fo se-o. <sup>33</sup> Mon' kase mo kakyena-o-ro. Ma kpa keto ne ke e kya mo wore-ro-o, amaa mo e len eyee mo e kpa a asese akato gyi keto kema ne mo e waa-o se nee, na Wuribware morowe bamɔ.

\* 10:26 Kilin 24.1.

## 11

1 Amose se-ɔ mon' kase mo-ro feye aneɲ deɛ ne mo e kase Kristoo-ro-o.

*Aneɲ ne akyee waa saɲ ne ba waa asoree-ɔ*

2 Mone a waa ato feye mone a nyinɲi aneɲ ne mo kakyena-ro du-o si, ne mone a gya abwaseseɲ kekaapo ne mo a kaapo mone-ɔ se. 3 To, mbeyoma bo lee akyee kunu si asen ne mo e kpa a mon' nu kaase feye, akyee kunu e gye onyare, ne onyare kema kunu gye Kristoo, ne Kristoo kunu gye Wuribware. 4 Amose-ɔ onyare kema ne ɔ kore kebwarekore beee ɔ tawe keto ne Wuribware a lee bo kaapo mo-ɔ, ne o de ato o buɲ mo fɔɲfɔɲ kunu si-o de ipeere ɔ moɔ mo eyee nee. 5 Ne akyee kema mo ne ɔ kore kebwarekore beee ɔ tawe keto ne Wuribware a lee bo kaapo mo-ɔ, ne seye mon buɲ mo kunu si-o de ipeere ɔ moɔ mo eyee nee. Mo ya waa amo-ɔ, a kaapo nee feye akyee ne oo see mo ipwii peee bo twee-ɔ bo mo. 6 Mo e ma buɲ mo kunu si, mon' sa a bo see mo ipwii. Amaa amo a gye apeeresen sa akyee feye o see mo ipwii-o si-o, mon' sa a o buɲ mo kunu si.

7 Keto se ne onyare ma buɲ mo kunu si-o e gye feye Wuribware a twee mo nee feye aneɲ ne mo fɔɲfɔɲ du-o deɛ, na bo borɔ mo se bo ɲu Wuribware a kedabe-ɔ. Amaa akyee ne ba borɔ se a bo bo ɲu onyare-ɔ kedabe. 8 A mon gye feye akyee ne Wuribware a bo twee onyare, amaa onyare gyeɲkpeese-ɔ kibowii ne Wuribware a bo twee akyee gyeɲkpeese-ɔ. 9 A bee a mon gye feye akyee se ne Wuribware a twee onyare. Amaa onyare se ne ɔ twee akyee. 10 Amo katin e gye feye akyee buɲ mo kunu si, na a kaapo feye mo kuri de mo se keyaalen, na a kaapo feye ɔ bonyaa Wuribware mbɔɔ. 11 Amaa a mon gye ane nyanpe kepre nee feye onyare te na akyee mon bo mo ase. Aneɲ deɛ a mon gye mo kepre nee feye akyee i te na onyare mon bo mo ase. Amo-ɔ deɛ a du mfaanee nee, weete kenana i muri. 12 Keto ne mo e tawe-ɔ e gye feye akyee a lee onyare kayoware-ro nee, amaa akyee e gye ne ɔ kowe onyare. Ne Wuribware e sa bamo peee ɲkpa.

13 Mone fɔɲfɔɲ a deere-ɔ, a bware feye akyee kore kebwarekore, na ɔ mon taa seye bo boɲ mo kunu si aaa? 14-15 A mon gye kasentɲi feye asese ne bo bo ton kema-ɔ e tawe feye a gye ipeere bo sa onyare feye mo a de ipwii soswee aaa? Amaa akyee i de ipwii soswee, a sa ne ɔ waa dan, n gye aneɲ nee eee? Wuribware a sa akyee ipwii nee feye i kii mo kyiiimu. 16 Amaa oko e kpa a o gyiiri amo-ɔ ikii feraa, mo e benɲaa sese-ɔ feye akyee kibun anu si-o gye ane ananato nee, ne Wuribware asoree awuye gya se.

*Anɛ nyanpe a ateese ne ba gyanɲe ba gyi ba nyinɲi mo-ɔ asen*  
(Matiyo 26.26-28; Maak 14.22-24; Lukas 22.17-20)

17 Mbeyoma asen ko bee a bo-ro, ne n de a n tawe gywii mone, a lee feye aneɲ ne mone e gyanɲe asoree-ro-ɔ maa sa ne mo e kyoro mone. Kasentɲi, mone e waa ato boye mone kyon kitimaa. 18 Kemo ne ke gye ɲkpe-ɔ e gye feye mo a nu feye mone ya yo asoree, mone i ke-ro ntun si ntun si mone wore wore nee. A du feye amo-ɔ gye kasentɲi. 19 Mo e kore mo i gyi feye a tiri feye ikii ba mone mboɲto-ro, na e taare sa a okema ɲu bamo ne bamo lee gye kasentɲi, na bamo ne bamo lee mon gye kasentɲi-o. 20 To, mone ya gyanɲe mone i gyi ane nyanpe a ateese-o, mon' nyinɲi mo ne mone i gyi mo ateese-o. 21 Amaa mone feraa mone ya gyanɲe, mone okema i gyi mo wore nee. Na mone bokɔ mo e bwee, na mone bokɔ mo te na akon de bamo. 22 Abaa! Mone mon de mone fɔɲfɔɲ elon ne mone e kyena-ro, na mon' gyi, na mon' nuu pwee na mon' deɛ yo asoree-ɔ ɔɔɔ? Mfaanee-ɔ a kaapo nee feye mone a maa bu Wuribware

asoree agyi ne bo gye atiripo-ɔ se-ɔ, mone maa bu Wuribware asoree. Emene ne mo e towe amo-ɔ asen a n gywii mone-ɔ nee? N kyoro mone aaa? Ma kyoro mone, daa!

<sup>23</sup> To, ane nyanpe Yeessu fɔɔfɔɔ ase ne mo a nya abwareseɔn kekaapo mo lee, ne mo a kyɔ towe amo asen gywii mone feye ane nyanpe Yeessu a gyi bodobodoo kanye ko ne Yudas Kariyotinyi a gyi mo kidiburo-o. <sup>24</sup> Ne ɔ sa Wuribware anse, ne ɔ tenpe bodobodoo-o-ro towe feye, “Mo koyowaregyi ne n de mo e sa mone-ɔ nee, na mon' dee bo nyinji mo.” <sup>25</sup> Aneɔ deɔ ne, bamo a gyi lowe-ɔ, ne ɔ taa nta kotorenkyu boro, ne ɔ towe feye, “Kotorenkyu na nta mo yere bo sa etan popwee ne Wuribware e ba mo mbogya a ɔ bo tii emo kan-ɔ nee. San kemaa ne mone ya gyanpe mone e kpa a mon' nuu mmɔ, mon' waa aneɔ ne mo e waa mbeyomɔ-ɔ, na mon' bo nyinji mo.” <sup>26</sup> Amose se-ɔ, san kemaa ne mone ya gyanpe a mon' gyi bodobodoo mo, na mon' nuu nta mo, mone e towe mone gywii abee ketɔ se ne ane nyanpe a wu-o nee. Na mon' dee waa aneɔ bo fo san ne ɔ bee o kinji a ɔ ba-ɔ.

<sup>27</sup> Amo-ɔ se-ɔ fokɔ ne fo ya gyi ane nyanpe bodobodoo nuu mo nta-ɔ katamaabu-ro, amo feraa ɔ waa boye ɔ bo kye ane nyanpe koyowaregyi na mo mbogya-ɔ nee. <sup>28</sup> Pwee na ɔko bo gyi aneɔ a bodobodoo amo, na o nuu nta amo-ɔ, amo-ɔ ɔ gye nkpeɔ deere mo fɔɔfɔɔ kakpono-ro kee. <sup>29</sup> ɔko ya wo aneɔ a bodobodoo-o, ne oo nuu aneɔ a nta-ɔ, ne ɔ mon' nuu kaase feye a yere bo sa Kristoo koyowaregyi nee, amo feraa ɔ sa ne Wuribware i bu mo kepɔ. <sup>30</sup> Amose se-ɔ ne mone-ro bweɔto mon' bo leɔ, ne ba lo, ne bamo bokɔ gbaa a wu. <sup>31</sup> Amaa aneɔ ya nu ane anu-ro na nkpono-ro pwee ne ane e deɔ ya ane nyanpe a ateese kigyi-o-ro, amo feraa Wuribware mon' de kpa ne ɔ yere se a ɔ bo bu ane kepɔ-ɔ. <sup>32</sup> Amaa amo e gye feye Wuribware e gye ne o bu ane kepɔ, na o gyiiri ane kesebɔ mbeyomɔ, a du nee feye ɔ bera ane, na ane ma tii kepɔ kibu na kesebɔgyiiri ne ɔ sa a kaye-ro asese ebaye awaapo i nu-o si, san ne ɔ ba a ɔ bo gyi asese pree asen-ɔ.

<sup>33</sup> Amose se-ɔ, mo kosobee-ana, mone ya bo gyanpe a mon' gyi ane nyanpe a ateese-o, mon' dee kpa abee nu pwee na mon' dee gyi ateese-o. <sup>34</sup> Akon' i de ɔko, mon' sa a ɔ gye nkpeɔ gyi mo lɔn-no pwee. N gye aneɔ, Wuribware i bu mone kepɔ.

Bo lee asen ne a san, ne mone a bise mo amo-ro-ɔ, mo ya ba mo e sa mone amo se mbraa.

## 12

### *Aketɔ ne Wuribware a kufwiine timaa-o i ke-o asen*

<sup>1</sup> Mbeyomɔ, mo kosobee-ana, n de asen ko a n towe gywii mone bo lee aketɔ ne Wuribware a kufwiine timaa-o i ke-o kuɔu si. <sup>2</sup> Mo e kpa a mon' nu feye pwee ne mone a bo kii Kristoo awuye-o, atɔ ko e yaa mone ikisi ase san kemaa, ne mone i sun emo. Amaa mone mon' nu asen kemaa lee emo ase. <sup>3</sup> M bee mo e kpa a n kaapo mone aneɔ ne, ɔko ya towe Kristoo kuɔu si asen, mone e taare a mon' nu mfen ne mo asen-ɔ e lee-ɔ. Sese ya da Yeessu yii, n gye Wuribware a kufwiine timaa-o ya sa ne ɔ sa senɔsa. Amaa sese-ɔ ya towe e, “Yeessu gye mo nyanpe nee” feraa, a kaapo nee feye Wuribware a kufwiine timaa-o ya sa ne ɔ sa mfaaneɔ a senɔsa-ɔ.

<sup>4</sup> Mbeyomɔ aketɔ ne Wuribware a kufwiine timaa-o i ke-o bo-ro eworese eworese, amaa amo pree mo a lee Wuribware a kufwiine-o deɔ ase nee. <sup>5</sup> Asun eworese eworese bo asoree-ro ne Kristoo awuye e waa, amaa nyanpe konko ne ba sun ba sa. Mo e gye Kristoo. <sup>6</sup> ɔkemaa naa kpa eworese eworese se o de

aketɔ ne Wuribware a kufwiine timaa-o a ke mɔ-ɔ o de o sun ɔ sa Wuribware. Amaa Wuribware konko-ɔ deɛ ya sa bamo okɛmaa na atɔ ne o nyi ewaa-ɔ. <sup>7</sup>Mbeyɔmɔ ketɔ ne Wuribware a kufwiine-o a sa mmo-ɔ beɛɛ mmo-ɔ, a bware bo sa ane peɛɛ. <sup>8</sup>Wuribware a kufwiine-o e sa sese ko keyaalen ne ɔ taare a o nu atɔ ne Wuribware a bo kweɛɔ boko se-ɔ kaase, na ɔ kaapo amo-rɔ. <sup>9</sup>Okɔ mɔ, ɔ sa mɔ keyaalen feye o nu kasentɔn-o, na ɔ kaapo kamɔ-rɔ. <sup>9</sup>Wuribware a kufwiine-o deɛ e gye ne ɔ sa ne boko e kɔɔre ba gyi kebanse, ne boko mɔ, ɔ sa keyaalen feye bo bo kya alɔpo. <sup>10</sup>Boko mɔ, Wuribware a kufwiine-o e sa bamo keyaalen ne bo de ba waa akpenyeɛtɔ. Boko mɔ, ɔ sa keyaalen ne bo de ba tɔwe ketɔ ne Wuribware a lee bo kaapo bamo-ɔ. Boko mɔ, Wuribware e sa bamo mɔ kufwiine feye bo bo pini feye Wuribware a kufwiine-o beɛɛ kagyaa e gye ne ka te okɔ se. Boko mɔ, ɔ sa bamo keyaalen feye bo sa senja ko ne bamo fɔnɔn maa nu mɔ-rɔ-ɔ. Boko mɔ, ɔ sa bamo keyaalen feye bo bo kaapo aneɔ a senja-ɔ kaase. <sup>11</sup>Wuribware a kufwiine-o deɛ e gye ne o de bamo o sun asun, ne o ke okɛmaa mɔ aketɔ ne ɔ bo waa asun sa Wuribware-ɔ.

### *Kayoware a ke-ro ke-ro bweɛtɔ*

<sup>12</sup>N taa feye nyinkpase kayoware a ke-ro ke-ro bweɛtɔ, amaa kamo peɛɛ mɔ gye kayoware konko-ɔ deɛ neɛ. Aneɔ deɛ ne Kristoo asɔreɛ-ɔ a ke-ro ke-ro bweɛtɔ, amaa amo peɛɛ mɔ gye akonko neɛ. <sup>13</sup>Anɛ Kristoo awuye deɛ ne san ne baa bo ane asuu-o, baa bo ane bo waa kayoware konko-rɔ. A mon tiri feye ane gye Yudaa awuye beɛɛ ane mon gye Yudaa awuye, anya beɛɛ agyi, ane a kɔɔre Wuribware a kufwiine konko-ɔ deɛ neɛ waa ane nkpono-rɔ.

<sup>14</sup>Nyinkpase kayoware mon gye kokonko, kaa ke-ro ke-ro neɛ. <sup>15</sup>Feye keyaapapaa ya tɔwe feye, “Mo a mon gye kesareɛ-ɔ se-ɔ, mon tii kayoware-ɔ se,” emene ne mɔ kotɔwe aneɔ-ɔ e sa a a waa kasentɔn? <sup>16</sup>Beɛɛ kesɛbo ya tɔwe feye, “Mo a mon gye kekato-ɔ se-ɔ, mon tii kayoware-ɔ se,” emene ne mɔ kotɔwe aneɔ-ɔ e sa a a waa kasentɔn? <sup>17</sup>Feye kayoware-ɔ peɛɛ gye kekato neɛ-ɔ, weete emene ne ka waa a ka nu ketɔ kɛmaa? Ne kayoware-ɔ peɛɛ gye kesɛbo neɛ, weete emene ne ka waa a ka nu sɔ? <sup>18</sup>Amaa kasentɔn si Wuribware ya ba kayoware-ɔ kebegya kɛmaa bo kyena kamo kyenakpa mɔ kepre se. <sup>19-20</sup>Kayoware ne ka de kebegya konko wɔre-ɔ mon gye kayoware neɛ, amaa abegya abegya e gye ne a tii abɛɛ se, ne a waa kayoware mumwii. <sup>21</sup>Amose se-ɔ, kekato maa taare a ke tɔwe gywii kesareɛ feye, “Fo asen mon tiri mɔ.” Ne kunu maa taare a ke tɔwe gywii ayaapapaa feye, “Mone asen mon tiri mɔ.”

<sup>22</sup>Amose-ɔ fo ya deɛre, fo i nu feye ane maa taare a ane kyena, na ane kayoware abegya abegya ne a mon bo len-ɔ mon te ane se. <sup>23</sup>Kasentɔn si kayoware abegya abegya amo ne ane deɛre se neɛneɛ. Anɛ kayoware mfen ne ipeere si a mon da kawu-o ne ane i bu bweɛtɔ. <sup>24</sup>Amaa anɛ kayoware mfen ne a bo dan kedɛɛre-ɔ asen mon tiri ane bweɛtɔ. Wuribware a ba kayoware abegya abegya bo kya abɛɛ se kpa ko se neɛ feye ane bu kayoware abegya ko ne a mon bo len-ɔ bweɛtɔ. <sup>25</sup>Ɔ waa amo-ɔ neɛ a kayoware nya waa kano konko, na kayoware kebegya kɛmaa nya deɛre kamɔ beɛko se. <sup>26</sup>Kayoware kebegya ko i nu asen, amo abegya ne a san-ɔ peɛɛ i nu asen neɛ. Feye bamo ya kyɔrɔ kayoware-ɔ kebegya ko, amo abegya ne aa san-ɔ peɛɛ akato a gyi.

<sup>27</sup>Anɛ deɛ ne monɛ du-o neɛ. Monɛ peɛɛ a tii abɛɛ se monɛ gye Kristoo kayoware neɛ, ne okɛmaa gye kamɔ kebegya ko. Aneɔ a kayoware-ɔ e bo gye asɔreɛ-ɔ. <sup>28</sup>Asɔreɛ-rɔ Wuribware a lee asɛɛ bo gya abɛɛ se neɛneɛ neɛ. Bamɔ ne bo gye nkpeɛ-ɔ e gye mɔ ayaa-rɔ ayerepo, bamɔ ne bo gya se nyosɛpo-ɔ e gye akyaameɛ, asasepo-ɔ e gye akaapopo, boko mɔ e gye bamɔ ne ba waa



akpenyeetɔ-ɔ, bɔkɔ mɔ e gye bamɔ ne ba kya alɔpɔ-ɔ, bɔkɔ mɔ e gye bamɔ ne ba kya bɔkɔ-rɔ-ɔ, bɔkɔ mɔ e gye bamɔ ne ba deere asen ne a bɔ asɔree-rɔ se kake kemaa-ɔ, bɔkɔ mɔ e gye bamɔ ne bɔ de keyaalen a bɔ sa senɔsa kɔ ne bamɔ fɔnfɔn maa nu mɔ-rɔ-ɔ. <sup>29-30</sup> N gye akemaa e gye mɔ ayaa-rɔ ayerepɔ beee mɔ kyaamee beee mɔ akaapɔpɔ. N gye akemaa e gye ne ɔ taare a ɔ waa akpenyeetɔ, beee ɔ kya alɔpɔ, beee ɔ sa senɔsa kɔ ne mɔ fɔnfɔn maa nu mɔ-rɔ-ɔ. N gye akemaa e gye ne ɔ taare a ɔ kaapɔ anen a senɔsa-ɔ kaase. <sup>31</sup> Amɔ e gye anen gbaa ooo, a bware feye akemaa kɔre Wuribware a kufwiin-e feye ɔ sa mɔ aketɔ mɔ-rɔ kemɔ ne ki tiri bweetɔ-ɔ.

Mbeyomɔ mɔ e kpa a n kaapɔ mon ketɔ ne ke bɔ dan kɔ kyɔ amɔ peee-ɔ.

## 13

### *Anen ne ane kpa abee-ɔ*

<sup>1</sup> Haree mɔ i de keyaalen esenɔsa kesa-rɔ ne a gye asese lee, beee Wuribware mbɔɔ ne bɔ bɔ sɔsɔ-ɔ lee nee ooo, ne mɔ e ma kpa mɔ beeko asen, n du nee feye ankɔre kpankpan ne o de elawɔ-ɔ.

<sup>2</sup> Mɔ i de keyaalen a m bɔ tɔwe ketɔ ne Wuribware a lee bɔ kaapɔ mɔ-ɔ, ne mɔ i nu atɔ ne Wuribware a taa bɔ kweere bɔkɔ se-ɔ kaase, ne mɔ kɔkɔregyi kyɔ, haree gbaa mɔ e taare a n sa a kebee kɔsɔ lee mfen ne ke de ke yere-ɔ, ne mɔ e ma kpa mɔ beeko asen, amɔ feraa mon gye seye.

<sup>3</sup> Haree gbaa mɔ ya swii mɔ atetamonɔta peee bɔ ke atiripɔ, beee mɔ a sa ne baa kywee mɔ deekpa-rɔ mɔɔ, amɔ feraa mon nya seye.

<sup>4</sup> Okemaa ne ɔ kpa mɔ beeko asen-ɔ de kanyite, ne ɔ beee o bware. ɔ maa ka kɔkwee, ne ɔ beee ɔ maa kaapɔ mɔ eyee.

<sup>5</sup> ɔ mon de akatolen, ne ɔ beee ɔ maa saare bɔkɔ. ɔ maa yere bɔkɔ feye bɔ waa ketɔ ne ɔ kpa-ɔ. Mɔ dun maa fwii, ne ɔ mon de akɔ donɔdaa.

<sup>6</sup> A mon bɔ mɔ kɔne feye sese a waa bɔye-ɔ, amaa sese ya waa itimaa feraa, a bɔ mɔ kɔne.

<sup>7</sup> Okemaa ne ɔ kpa mɔ beeko asen-ɔ i nyite mɔ ketɔ kemaa-rɔ. ɔ kɔre mɔ beeko o gyi atɔ kemaa-rɔ. O de mɔ temaa-rɔ feye mɔ beeko ma waa ketɔ ne ke mon bɔ dan-ɔ, ne mɔ kanyite-o mon de kee.

<sup>8</sup> Kekpa maa lowe, kekpa mon de kee. Amaa keyaalen ne bɔ de ba tɔwe ketɔ ne Wuribware a lee bɔ kaapɔ bamɔ-ɔ, na keyaalen ne bɔ de ba sa senɔsa kɔ ne bamɔ fɔnfɔn maa nu mɔ-rɔ-ɔ e gye kee. Anen kanyiasen peee e kyon.

- 9 Anẹ maa taare a anẹ gyii ketọ kemaa mbeyomọ.  
Anẹ maa taare a anẹ tawẹ ketọ nẹ ke e ba-ọ pẹe.
- 10 Amaa kake nsin nẹ anẹ i ọu mọ  
nẹ ọ bọ dan ọ kyon ketọ kemaa-ọ keba-ọ,  
kake nsin amọ ketọ kemaa  
nẹ ke mon bọ dan kyekyee-ọ e lowe.
- 11 Mọ a gye keegyio, mọ seńsa na mọ mfeere  
na anẹ nẹ mọ e fa m bọ atọ se-ọ  
gye keegyilee nẹe,  
amaa mọ a bọ kii keyaafore-ọ,  
mọ a yowẹ ayaagyiseń-ọ.
- 12 Kaye mọ-rọ atọ du nẹ feye mboreń-ọ.  
A du nẹ feye anẹ a deere diki  
nẹ ọ mon kee-rọ neene-ọ.  
Amaa kake nsin nẹ Yeessu e ba-ọ,  
anẹ i ọu mọ akatọ-rọ.
- Ketọ nẹ ń nyi mbeyomọ-ọ gye kafwee ko nẹe.  
Amaa kake nsi amọ-ọ mọ i gyii ketọ kemaa,  
feye anẹ nẹ Wuribware nyi mọ mbeyomọ-ọ.
- 13 Aketọ pẹe e kyon, amọ aketọ asa kpen,  
amọ e gye kokoregyi na temaa na kekpa.  
Amaa amọ asa-rọ,  
kemọ nẹ ke gye bres-ọ e gye kekpa.

## 14

### *Eseńsa nẹ oko maa nu kaase-ọ*

1 Amose se-ọ, mọ e kpa feye mon' leń eyee kenken, na mon' nya kekpa mone ńkpono-rọ. Amaa ketọ nẹ ki tii si, nẹ mon' buwi kpa-ọ e gye aketọ nẹ a lee Wuribware a kufwińe-o ase-ọ. Keyaalen nẹ mon' buwi kpa aketọ-rọ pẹe e gye aketọ nẹ bọ de ba tawẹ ketọ nẹ Wuribware e kpa a o lee bọ kaapo asese-ọ. <sup>2</sup> Oko nẹ ọ sa seńsa ko nẹ ọ maa nu mọ-rọ-ọ maa sa o gywii asese nẹe. Ọ sa o gywii Wuribware nẹe. Oko maa nu ketọ nẹ ọ tawẹ-ọ kaase. Ọ tawẹ asen kweere se ne aa lee Wuribware a kufwińe-o ase-ọ nẹe, amaa ọ maa nu amọ kaase. <sup>3</sup> Amaa oko nẹ ọ tawẹ ketọ nẹ Wuribware a lee bọ kaapo mọ-ọ e tawẹ ketọ nẹ oo ọu-o o gywii asese nẹe. Nẹ a kya bamo-rọ, nẹ ba kore ba gyi bweeto, nẹ a sa bamo ńkponokya. <sup>4</sup> Oko nẹ ọ sa seńsa ko nẹ mọ fńfń maa nu mọ-rọ-ọ e kya mọ wore eyee-rọ nẹe. Amaa oko nẹ ọ tawẹ abwasesen-ọ e kya mọ beeko-ana asoree agyi-ro nẹe. <sup>5</sup> Mọ e yowẹ feye mone okemaa taare sa seńsa ko nẹ mọ fńfń maa nu mọ-rọ-ọ. Amaa a bware feye mone de keyaalen nẹ bọ de ba tawẹ ketọ nẹ Wuribware a lee bọ kaapo bamo-ọ. Oko nẹ ọ tawẹ ketọ nẹ Wuribware a lee bọ kaapo mọ-ọ kyọ oko nẹ ọ sa seńsa ko nẹ mọ fńfń maa nu mọ-rọ-ọ, amọ Wuribware a bee sa mọ keyaalen feye ọ bọ kaapo ketọ nẹ mọ fńfń e tawẹ-ọ-rọ gywii asese. Mọ e taare a ọ waa amọ feraa, ọ kya mọ beeko-ana asoree agyi-o-ro.

<sup>6</sup> Mbeyomọ, mọ kosobee-ana, mọ ya ba mone ase, nẹ mọ e sa seńsa ko nẹ mọ fńfń maa nu mọ-rọ-ọ mọ i gywii mone, ntọ ton gbaa nẹ mone e nya a mon' lee mọ ase? A maa taare a a sa mone seye pẹe, amọ mọ a tawẹ ketọ nẹ Wuribware a lee bọ kaapo mọ-ọ, beee mọ a ba kanyiasen nẹ ọ sa mọ-ọ bọ kaapo mone abwasesen-ọ. <sup>7</sup> Mon' sa a anẹ taa feye atetomonta nẹ a mon de ńkpa-ọ feye kokoyetin beee kabere mfaanee. Bamọ e mon da kokoyetin-o si neenee, nse e gye nẹ ọ taare a o pini feye kilin mọ nẹ bọ de kemọ ba waa-ọ nẹe?

<sup>8</sup> Anɛɛn dɛɛ nɛ ɔko nɛ ɔ fore kɛnaa-rɔ kabere-ɔ ɛ mon fore kamɔ nɛɛnɛɛ, ɛmɛnɛ nɛ ɔko mɔ ɛ waa na o nu kaasɛ waa siraa na ɔ yɔ kɛnaa-ɔ-rɔ-ɔ nɛɛ? <sup>9</sup> Anɛɛn dɛɛ nɛ monɛ gbaa monɛ du. Monɛ ya sa sɛnsa ko nɛ monɛ fɔnfɔn maa nu mɔ-rɔ-ɔ, ɛmɛnɛ nɛ ba waa a bɔ nu asɛn nɛ monɛ ɛ tɔwɛ-ɔ kaasɛ? Monɛ gye nɛ monɛ ɛ sa sɛnsa monɛ i gywii afwii nɛɛ. <sup>10</sup> Mɔ ɛ kɔrɛ a n gyi feyɛ esɛnsa bweɛtɔ bɔ kayɛ mɔ-rɔ, nɛ ɛmɔ pɛɛɛ de kaasɛ. <sup>11</sup> Amaa mɔ ɛ ma nu ɔko sɛnsa, mɔ aa mɔ a kii afɔ abɛɛ asɛ nɛɛ. <sup>12</sup> Anɛɛn dɛɛ nɛ a du monɛ gbaa monɛ ase. Monɛ a de wɔrɛ feyɛ monɛ ɛ nya aketɔ ɛwɔrɛsɛ ɛwɔrɛsɛ a mon' lee Wuribware a kufwiinɛ-o asɛ-ɔ, mon' buwi kpa amɔ nɛ a kya asɔrɛɛ agyi-o-ro, na bɔ nya kɔkɔrɛgyi bweɛtɔ-ɔ. <sup>13</sup> Amosɛ sɛ-ɔ, ɔko nɛ ɔ sa sɛnsa ko nɛ mɔ fɔnfɔn maa nu mɔ-rɔ-ɔ kɔrɛ Wuribware feyɛ ɔ sa mɔ kɛyaalɛn, na ɔ bɔ kaapo kɛtɔ nɛ ɔ tɔwɛ-ɔ kaasɛ. <sup>14</sup> Mɔ ya ba sɛnsa nɛ ma nu mɔ-rɔ-ɔ bɔ kɔrɛ kɛbwarekɔrɛ, mɔ ɛ kɔrɛ kɛbwarekɔrɛ mɔ kɔkɔrɔn-rɔ wɔrɛ nɛɛ. Amaa mɔ mfɛɛrɛ-rɔ fɛraa sɛyɛ mon te-ro. <sup>15</sup> Ntɛtɔ nɛ n waa? Mɔ ɛ ba mɔ kɔkɔrɔnɔ na mɔ mfɛɛrɛ a m bɔ kɔrɛ kɛbwarekɔrɛ, na m ba mɔ kɔkɔrɔnɔ na mɔ mfɛɛrɛ bɔ waa ilin. <sup>16</sup> Fɔ ya kɔrɛ kɛbwarekɔrɛ sɛnsa ko nɛ monɛ maa nu mɔ-rɔ-ɔ, nɛ fɔ ya sa Wuribware anɛsɛ, ɛmɛnɛ nɛ fɔ bɛɛko-ana asɔrɛɛ agyi nɛ fɔ aa bamɔ i sun-o ɛ waa a bɔ nɔ tɔwɛ feyɛ “Amɛyɛ” wɛɛ asɛn nɛ fɔ a tɔwɛ-ɔ sɛ? Kpa ko mon bɔ-rɔ nɛ ba taarɛ a bɔ yɛrɛ mɔ sɛ gyii kɛmɔ nɛ fɔ ɛ tɔwɛ amɔ-ɔ. <sup>17</sup> Hareɛ gbaa fɔ ya kɔrɛ kɛbwarekɔrɛ, nɛ fɔ a sa anɛsɛ nɛɛnɛɛ, fɔ sɛnsa-ɔ mon kya fɔ bɛɛko-ana asɔrɛɛ agyi-o-ro.

<sup>18</sup> Mɔ ɛ sa Wuribware anɛsɛ feyɛ mɔ ɛ sa sɛnsa ko nɛ mɔ fɔnfɔn maa nu mɔ-rɔ-ɔ iluwi bweɛtɔ n kyɔ monɛ ɔkɛmaa. <sup>19</sup> Amaa mɔ ya ba asɔrɛɛ-rɔ bɔ tɔwɛ asɛnkɛparegyi anuu lɛɛ mɔ mfɛɛrɛ-rɔ bɔ kaapo monɛ atɔ, a bɔ feyɛ mɔ a sa asɛnkɛparegyi nɛkɛn kanɔ nɔko nɛ mɔ aa monɛ maa nu mɔ-rɔ-ɔ. <sup>20</sup> Amosɛ sɛ-ɔ mɔ kɔsɔbɛɛ-ana, monɛ ma lɛɛ fa asɛn amɔ mfɛɛrɛ feyɛ monɛ a gye nɔyaagyi-o, amaa mon' sa a monɛ kanyiasɛn waa feyɛ abɛrɛsɛ lee-o. Amɔ-ɔ pɛɛɛ gbaa ooo, mon' sa a monɛ kɛfa mfɛɛrɛ bɔyɛ waa kafwɛɛ feyɛ nɔyaagyi ngyingyii lee-o. <sup>21</sup> Abwaresɛn wɔrɛ-ɔ-rɔ, baa kyɔrɛɛ feyɛ,

“Wuribware yɛ, ‘Mɔ ɛ sa a afɔ nɛ ba lɛɛ kɛfɔ-ɔ  
ba bamɔ fɔnfɔn sɛnsa bɔ tɔwɛ mɔ asɛn gywii mɔ asɛsɛ.  
Amɔ-ɔ pɛɛɛ gbaa ooo, bɔ maa nu mɔ asɛn.’ ”\*

<sup>22</sup> Amɔ-ɔ ɛ kaapo nɛ feyɛ Wuribware de bamɔ nɛ ba sa sɛnsa nɛ ɔko maa nu kaasɛ-ɔ o yii bamɔ nɛ baa kine kunu Wuribware asɛn-ɔ sɛ. Amaa Wuribware de bamɔ nɛ ba tɔwɛ kɛtɔ nɛ Wuribware a lee bɔ kaapo bamɔ-ɔ ɔ kya bamɔ nɛ ba kɔrɛ ba gyi-o-ro. <sup>23</sup> Amaa monɛ asɔrɛɛ agyi ya gyanɛn monɛ ɛ waa asɔrɛɛ, nɛ monɛ pɛɛɛ ɛ sa esɛnsa nɛ monɛ ɔko maa nu ɛmɔ-rɔ-ɔ, nɛ ɔko nɛ ɔ mon gye asɔrɛɛ kigyi-o ya bɔ lweero, nɛ o nu anɛn nɛ monɛ ɛ sa esɛnsa nɛ monɛ maa nu ɛmɔ-rɔ-ɔ, ɔ maa fa feyɛ monɛ pɛɛɛ ɛ lɔ ɛbɔn nɛɛ ɛɛɛ? <sup>24</sup> Amaa nɛ monɛ ɔkɛmaa ɛ tɔwɛ kɛtɔ nɛ Wuribware a lee bɔ kaapo monɛ-ɔ, nɛ ɔko nɛ ɔ mon gye asɔrɛɛ kigyi-o ya lweero, nɛ o nu kɛtɔ nɛ monɛ ɛ tɔwɛ-ɔ kaasɛ, monɛ asɛnkɛparegyi ɛ kaapo mɔ feyɛ ɔ gye ɛbɔyɛ ɔwaaɔ nɛɛ. Na kɛtɔ nɛ ɔkɛmaa ɛ tɔwɛ-ɔ sa a o nu mɔ ɛyɛɛ, na o nɔ mɔ bɔyɛ nɛ ɔ waa-ɔ. <sup>25</sup> Na mɔ mfɛɛrɛ nɛ n kweɛrɔ-ɔ lee mɔ ɛyɛɛ kawu. Na o kpuni anɔrii sun Wuribware, nɛkɛ o lee kanɔ-rɔ a ɔ tɔwɛ feyɛ, “Kasɛntin j Wuribware bɔ monɛ ase mfɛɛ.”

<sup>26</sup> Amosɛ sɛ-ɔ mɔ kɔsɔbɛɛ-ana, ɛmɛnɛ nɛ n tɔwɛ? Monɛ ya gyanɛn a mon' waa asɔrɛɛ, mon' waa kɛtɔ kɛmaa nɛ kɛ ɛ sa a monɛ pɛɛɛ nya kya abɛɛ-rɔ, na

\* 14:21 Isaya 28.11-12.

mone kokoo regyi nya waa kokoo-ɔ. Nyinj kpare ko de kilin, ne oko mo de kotoko a ɔ kaapo. Oko mo, Wuribware a lee mo mfeere bo kaapo mo feye ɔ tawe gywii ase. Oko mo, ɔ waa siraa feye ɔ sa senja ko ne mo fɔnfɔn maa nu mo-ro-ɔ. Oko mo, ɔ waa siraa feye ɔ kaapo aneɲ a senja-ɔ-ro. <sup>27</sup> Feye ase ko e kpa a bo sa senja ne bamo oko maa nu mo-ro-ɔ, mon' sa a ase anyo beee bo ma kyon asa, na bo sa senja. Amaa bamo peee ma kan kpora sa senja. <sup>28</sup> Na mon' sa a beee konko kaapo aneɲ a senja-ɔ-ro. Amaa ne oko e mon bo-ro a ɔ kaapo esenja-ɔ kaase, amo feraa bamo ne ba kpa a bo sa aneɲ a esenja-ɔ waa dinɲ, na bo sa senja bamo nkpono-ro gywii Wuribware.

<sup>29</sup> Bamo ne Wuribware a lee mo mfeere bo kaapo-ɔ feraa, mon' sa a abee anyo beee asa wore sa senja, na mon' sa a bamo ne baa san-ɔ deere bamo asen kparegyi-ro neene. <sup>30</sup> Ne san amo Wuribware ya lee kotoko bo kaapo oko ne o te o nu asen-ɔ, mon' sa a mo ne ɔ sa senja-ɔ laato, pwee na mo ne o te-o koso sa senja. <sup>31</sup> Mone peee de kpa feye mon' dee tawe keto ne Wuribware a lee bo kaapo mone okema-ɔ, na mon' kaapo abee Wuribware asen, na mon' waa abee wore, amaa mon' waa amo-ɔ keyase keyase. <sup>32</sup> Bamo ne ba tawe keto ne Wuribware a lee bo kaapo bamo-ɔ de keyalen feye bo yowe bamo fɔnfɔn esenja. <sup>33</sup> A lee feye Wuribware maa kpa asen, amo kayeyuri.

<sup>34</sup> Akyee waa dinɲ asore-ro. Mfaanee ne a kyɔ a du asore-ɔ peee-ro mfen ne Wuribware ase e gyanɲe-ɔ. Feye aneɲ ne Yudaawuye a mbraa-ɔ e tawe-ɔ, bo mon de kpa feye bo sa senja asore-ro. Akyee bo asore-ɔ kaase nee. <sup>35</sup> Amaa kotoko e bo-ro ne akyee e kpa a o bise, mon' sa a o gywii, na bamo ya yo pe, na o bise mo kuri. A de ipeere feye akyee a sa senja asore-ro.

<sup>36</sup> Emene aaa? Mone Korintoo awuye ye abwasesen a lee mone ase nee eee? Mone wore ne Wuribware a taa mo asen-ɔ bo sa aaa? <sup>37</sup> Oko ne ɔ tawe feye o de keyalen a ɔ tawe keto ne Wuribware a lee bo kaapo mo-ɔ, beee ɔ ye Wuribware a kufwiɲe-o gya mo kame-ɔ, mon' sa a o sure si feye keto ne mo e kyore mo e kyonwe mone-ɔ gye mbraa ne ɲ ya lee ane nyanpe ase-ɔ nee.

<sup>38</sup> Amaa ne oko e ma sure asen ne mo a tawe-ɔ se, amo feraa mon' yowe mo asen sa mo.

<sup>39</sup> Amose se-ɔ, mo kosobee-ana, katiɲ e gye feye mon' kokose nya keyalen bo tawe keto ne Wuribware e kpa a o lee bo kaapo-ɔ. Amaa mone maa tii oko kpa feye ɔ ma sa senja ko ne mo fɔnfɔn maa nu mo-ro-ɔ. <sup>40</sup> Amaa mon' waa keto kema neene na kpa timaa si.

## 15

### *Kristoo kikyɲɲi lee lowi-ro asen*

<sup>1</sup> Mbeyo mo kosobee-ana, mo e kpa a ɲ nyɲɲi mone Yeessu Kristoo kunu si asen timaa ne mo a bo tawe gywii mone-ɔ se, aneɲ a asen timaa ne mone a kore gyi, ne mone a sure amo se, ne mone a kra amo-ro-ɔ. <sup>2</sup> Mone ya dee kra asen timaa mo de-ro, Wuribware e dee morowe mone, amo mone kokoo regyi amo gyi mon waa seye mone nkpono-ro feraa.

<sup>3</sup> Atɔ ne bokoo a kaapo mo-ɔ dee ne mo-ɔ mo a kaapo mone-ɔ. Atɔ kekaapo ne a tiri bweeto-ɔ e gye feye Kristoo a wu nee a ɔ taare kpee ane ebye bo twee, feye aneɲ dee ne baa tawe abwasesen wore-ɔ-ro-ɔ. <sup>4</sup> Kemo ne ke gye kenyo sepo-ɔ e gye feye baa pure mo, ne kake sasopo-ɔ ne Wuribware a kiyɲɲi mo lee lowi-ro, feye aneɲ dee ne baa tawe abwasesen wore-ɔ-ro-ɔ. <sup>5</sup> Amo kame-ro ne Kristoo a lee mo eyee bo kaapo Peetroo, ne ɔ beee lee mo eyee bo kaapo mo ayaa-ro ayerepo kudu anyo-ɔ. <sup>6</sup> Ne oo lee mo eyee bo kaapo mo agyasepo alafa anuu san konko. Asee mo-ro kafwee a wu, amaa bamo-ro

bokko ma san bo bo-ro mbeyamo. <sup>7</sup> Ne oo lee mo eyee bo kaapo Yakubu, ne amo kamee-ro ne oo lee mo eyee bo kaapo mo ayaa-ro ayerepo-o peee. <sup>8</sup> Ne lalalowe-o, oo lee mo eyee bo kaapo mo, mo ne n du feye kayaagi popwee ne baa kowe mo, na mo kokowebee a kyō kyōn pwee ne ba dee kowe mo-o. <sup>9</sup> Mo e gye ayaa-ro ayerepo-o-ro peee keegyī. Kasentij si, moñ fo feye η kii ayaa-ro ayerepo, a lee feye mo a dee waa Wuribware asoree awuye aworefō. <sup>10</sup> Amaa Wuribware a ηu mo ewee, ne o sa ne mo a kii keto ne n gye mbeyamo-o. O moñ ηu mo ewee kwaa nee, a lee feye mo a sun kenken sa mo kyōn mo ayaa-ro ayerepo-o okemaa. Amo-o peee gbaa n gye mo fanfan keyaalen nee, Wuribware keyaalen ne mo a bo waa. <sup>11</sup> Amose se-o, haree mone a nu asen timaa-o lee mo ase nee ooo, beee bamo ase nee ooo, amo peee gye akonko nee. A gye keto ne ane peee e towe-o nee. Ne a gye ato konko ne mone e kore mone i gyi-o nee.

<sup>12</sup> To, Wuribware kiyinji Kristoo lee lowi-ro ne ane ayaa-ro ayerepo peee e towe ane i gywii asese-o. Amo e gye anen feraa, ne emene se ne mone bokō e towe feye bamo ne baa kyō wu-o maa lee kiyinji a bo lee lowi-ro? <sup>13</sup> Keto ne mone e towe-o dee ke gye kasentij nee, weete a kaapo nee feye Wuribware moñ kiyinji Kristoo lee lowi-ro. <sup>14</sup> Ne amo e gye kasentij feye Wuribware moñ kiyinji Kristoo lee lowi-ro feraa, abwareseñ ne ane e towe-o gye kwaa nee, ne mone mo mone a kore gyi kwaa. <sup>15</sup> Keto ne ko kyō, ne amo-o bee a kaapo-o e gye feye ane abwareseñ kotowe feye Wuribware a kiyinji Kristoo-o gye kayeba nee. <sup>16</sup> A lee feye, bamo ne baa wu-o e ma lee kiyinji a bo lee lowi-ro feraa, a kaapo nee feye Wuribware moñ kiyinji Kristoo lee lowi-ro, amose se-o ne ane gye ayebapo nee. <sup>17</sup> Ne amo e gye kasentij feye Wuribware moñ kiyinji Kristoo lee lowi-ro, amo feraa mone kokoregyi-o maa sa mone seye, ne mone bee mone san mone te mone ebaye-ro. <sup>18</sup> Ne a dee a gye kasentij nee ooo, amo feraa a kaapo feye bamo ne baa kore Kristoo gyi, ne baa wu-o a wu peee nee, na bo ma lee kiyinji lee lowi-ro. <sup>19</sup> Ne amo e gye feye kaye ma-ro dooo ne ane i de temaa Kristoo si, amo feraa ane asen e waa ewee a a kyōn okemaa kaye ma-ro.

<sup>20</sup> Amaa kasentij-o e gye feye Wuribware a kiyinji Kristoo lee lowi-ro. Wuribware a kiyinji Kristoo lee lowi-ro, ne mo a ma lee wu-o si-o, a kaapo nee feye san e fo feye o bee o kiyinji bamo ne baa kore Kristoo gyi, ne baa wu-o a o lee lowi-ro anen dee. <sup>21</sup> Mone nyi feye sese gyenkeese, Adam, ne Wuribware a twee-o a waa boye. Amose ne sese konko se, mo e gye Adam, ne lowi a ba kaye ma-ro, na sese dimaadi ma lee taare kyena nsu peee. Anen dee ne sese konko se, mo e gye Kristoo, ne bamo ne baa wu-o e bee kiyinji a bo lee lowi-ro. <sup>22</sup> An e gye asese feye Adam-o se-o, ane i wu. Amaa ane a bo kii Kristoo lee-o si-o, ane ya wu, ane bee ane i kiyinji a ane kyena mo ase nsu peee. <sup>23</sup> Amaa n gye feye bamo peee i kiyinji luwi konko nee. An e i kiyinji kegyase kegyase. Wuribware a kyō gye ηkpee kiyinji Kristoo bo kaapo feye bamo ne bo gya se, ne o kiyinji-o e gye Kristoo awuye, Kristoo kebo ba nyosepo-o. <sup>24-25</sup> Na kaye gye kee. Keyaalen kema ne okemaa de-o, Kristoo e kore a o lee mo ase. A tiri feye Kristoo kyena kuwure si bo fo san ne o ko a o gyi mo adon se, na o ta bamo bo waa mo kuwure-o kaase-o. <sup>26</sup> Na ηkee o kinjaa mo kuwure-o bo sa mo se Wuribware. Odon lalalowe ne o ko na o gyi mo se, na oko ma lee wu daa-o e gye lowi fanfan. <sup>27</sup> Mbeyamo, mfen ne ane a kare abwareseñ wore-o-ro feye,

“Fọ a sa ne atọ pẹẹe bọ mọ kuwure kaase.”\*

Wuribware mọj tii ketọ ne ke bọ mọ kesaree-rọ se, a lee feye Wuribware ya sa ne ketọ kemaa a lwee Kristoo kesaree-rọ.<sup>28</sup> Amaa san ne Wuribware mọ gyi Kristoo a nya ketọ kemaa se keyaalen-ọ, ọ taa mọ eyee a ọ bọ waa mọ se Wuribware kesaree-rọ, na Wuribware deere ketọ kemaa se.

<sup>29</sup> To, bọ lee kikiyiṅji lee lowi-ro bee-ọ, ase se kọ bọ-rọ ne ba kọre ba gyi feye a bware feye bọ bọ bamọ asuu bọ yera bamọ anyipọ ne baa kyọ wu-o ayaa-rọ. Kemo e gye bamọ temaa-ọ nee? Amọ e gye kasentij feye bamọ ne baa wu-o maa lee kyiṅji a bọ lee lowi-ro, ne nteto se ne ṅkee aneṅ a ase se-ọ, ba bọ bamọ asuu a bọ bọ yera bamọ ne baa wu-o ayaa-rọ? <sup>30</sup> Beee kuwu kyiṅji-o de e ke gye kayeba nee, amọ feraa ane ne ane e tawe asen timaa-o ane i gywii ase se-ọ du nee feye ane a mọj nyi asen-ọ. Ane ya kperi kayeba se gyi aworefo kake kemaa, kakọka timaa mọ ne ane e nya? <sup>31</sup> Kasentij si mọ e gyanṅaa lowi kake kemaa. Ma ba ayeba. Aneṅ de e mọ e kaapo mọ eyee mone se, a lee feye mbeyomọ mone tii ane nyanpe Yeessu Kristoo kọkọwee se nee. <sup>32</sup> San kọ mọ e leṅ mọ eyee mọ i lee kadunṅwii awuye ne bọ du feye mbọ kpen se-ọ kanọ Ifisus man-nọ mfee, ne mọ a gyi aworefo bamọ kesaree-rọ. Mọ ya gyi aworefo, ne mọ e mọj kọre gyi feye Kristoo a kyiṅji lee lowi-ro, nteto ne mọ a nya? Amaa a de e a gye kasentij nee feye bamọ ne baa wu-o maa lee kyiṅji a bọ lee lowi-ro nee-ọ, amọ feraa mọn' sa a ane gya asen ne boko a tawe bọ beya-ọ se feye,

“Mọn' sa a ane gyi, na ane nuu,  
a lee feye, nyanṅe kọ, ane i wu.”\*

<sup>33</sup> Mone ma kan sa a ọkọ penna mone. Abrese ye, “Ananṅo bọye e gye ne ba nyera bamọ kọsobee-ana mfeere timaa.” <sup>34</sup> Mọn' nu mone eyee, na mọn' kiyiṅji lee mone ebọye-rọ. A gye ipeere sa mone feye mọ a tawe feye mone boko san mone mọj nyi Wuribware-ọ.

*Aneṅ ne Wuribware ya kyiṅji sese lee lowi-ro, ne mọ kayoware i kii-o*

<sup>35</sup> Mone-rọ ọkọ i bise mọ feye, “To, emene ne bamọ ne baa wu-o e bee waa a bọ kyiṅji ba ṅkpa-rọ? Nteto kayoware ne ba nya?” <sup>36</sup> Fọ mọj nyi seye. Fọ ya dwii atọ dwiise bọ waa sweere-rọ, a maa kwee, amọ atọ dwiise ne fọ a dwii waa sweere-rọ-ọ a wu pwee na kepopwee de e kwee. <sup>37</sup> N gye kiyiṅji ne kaa dan lowe-ọ ne fọ i dwii. Kemo kigiṅ kọṅkọ ne fọ i dwii feye abwaye beee ketọ kemaa. <sup>38</sup> Amaa Wuribware e gye ne ọ sa ne atọ dwiise kọ kwee kọkọ-rọ.

<sup>39</sup> Nyiṅkpase kayoware kwee mbọ lee-ro. Mbogyii lee kwee. Ne ṅkiṅgyi lee mọ bee ṅ kwee.

<sup>40</sup> Ketọ kemaa mọ ne ke bọ sweere mọ se-ọ kwee kemo kọsobee-rọ. Aneṅ de e ne akyee-e-kpa-agyi ne a bọ sosọ-ọ kwee sweere mọ se atọ-rọ. Ne kekyee-e-kpa-agyi kemaa kwee kemo kọsobee-rọ ne ki de kemo fọṅfọṅ dan. Ne kaye mọ-rọ atọ mọ de amọ fọṅfọṅ dan. <sup>41</sup> Kyoware de mọ fọṅfọṅ dan, ne kiferi de kemo fọṅfọṅ dan, ne kekyee-e-kpa-agyi kemaa de kemo fọṅfọṅ dan ne ọ kwee-ọ.

<sup>42</sup> Mfaaneee de e ne a waa san ne bamọ ne baa wu-o i kyiṅji a bọ ba ṅkpa-rọ. Bamọ ya pure sese ne oo wu-o, mọ kayoware a kii kifuniṅ, na ku gyọ sweere-rọ. Wuribware ya kyiṅji kifuniṅ ba ṅkpa-rọ, ọ maa lee wu daa.

\* 15:27 Kilin 8.6; Kilin 110.1. \* 15:32 Isaya 22.13.

<sup>43</sup> Bamọ ya pure sẹsẹ, mọ ẹlẹn a lowẹ, nẹ mọ kifunin ẹẹ kẹ mọn bọ dan. Nẹ mọ ya ẹẹ kyiṅṅi ba nkpa-rọ, amọ fẹraa amọ mọ kayowọrẹ popwẹe nẹ o de-o bọ dan, nẹ ka ẹẹ ka bọ lẹn.

<sup>44</sup> Bamọ ya pure sẹsẹ, kifunin nẹ ki de ayeegyi na abowii nẹ baa pure, nẹ mọ ya ẹẹ kyiṅṅi lẹe lowi-ro, amọ sẹsẹ-ọ ẹ nya kayowọrẹ popwẹe, na mọ kra ẹẹ bọ kyena kamọ-rọ. <sup>45</sup> Baa kyorẹe abwaresen wọrẹ-ọ-rọ fẹye,

“Wuribware a twẹe sẹsẹ gyenkpẹsẹ Adam,  
nẹ oo kii nyingkpase, nẹ ọ kyena.”\*

Amaa Kristoo, nẹ ba tee mọ fẹye Adam lalalowe-ọ, a yọ soso ya kii ọkọ nẹ ọ sa nkpa-ọ. <sup>46</sup> A lẹe fẹye amọ nyingkpase de mọ kayowọrẹ nẹ ka de ayeegyi na abowii-o pwẹe na ọ de taare nya mọ kayowọrẹ popwẹe. <sup>47</sup> Adam nẹ ọ gye nkpe-ọ, ẹsẹ nẹ Wuribware a bọ pwẹe mọ, ẹsẹ-rọ nẹ ọ lẹe ba. Amaa Adam nyosepo nẹ mọ ẹ gye Kristoo-o fẹraa a lẹe Wuribware sẹ nẹ. <sup>48</sup> Anẹ sẹsẹ dimaadi, anẹ a gye kaye-rọ asese-ọ se-ọ, anẹ du nẹ fẹye mọ nẹ ọ lẹe ẹsẹ-rọ ba-ọ. Bamọ nẹ bọ gye Wuribware sẹ asese-ọ du nẹ fẹye mọ nẹ ọ lẹe Wuribware se-ọ. <sup>49</sup> Bọ fọ mbeyomọ, anẹ sẹsẹ dimaadi de kayowọrẹ nẹ ka du fẹye sẹsẹ nẹ ọ lẹe ẹsẹ-rọ-ọ lee-o. Amaa kake nsi nẹ anẹ i kyiṅṅi a anẹ lẹe lowi-ro-o, anẹ nẹ anẹ ẹ kọrẹ Kristoo anẹ i gyi-o ẹ nya kayowọrẹ nẹ ka du fẹye mọ nẹ ọ lẹe Wuribware se-ọ lee-o.

<sup>50</sup> Mọ kọsobẹe-ana, kẹmọ nẹ mọ ẹ kaapo-ọ ẹ gye fẹye sẹsẹ dimaadi ẹ san o te mọ kayowọrẹ nẹ ka de ayeegyi na abowii-o-ro, ọ maa taare a o tii Wuribware a kuwure nẹ kẹ bọ soso-ọ se, a lẹe fẹye kẹtọ nẹ ki i wu-o maa taare a ki tii ato nẹ a maa wu daa-ọ se.

<sup>51-52</sup> Mọn' nu asen kweerosẹ mọ nẹnẹ, n gye anẹ pẹe ẹ gye nẹ anẹ i wu. Amaa Wuribware kabere ya su kake nẹ kaye ẹ gye kẹe-ọ, fẹye mọ a tawẹ asen mọ-ọ, anẹ pẹe i kyurowi puri-ro puri-ro. San nẹ anẹn a kabere-ọ i su-o, Wuribware i kyiṅṅi bamọ nẹ baa wu-o, na bọ ma lẹe wu daa. Na anẹ pẹe kyurowi. <sup>53</sup> Kẹtọ nẹ kaa gyo-o i kyiṅṅi a kẹ ba nkpa-rọ, na kẹ ma lẹe gyo pẹe. Na kẹtọ nẹ kaa wu-o kyena, na kẹ ma lẹe wu daa. <sup>54</sup> Amọ-ọ ya ba, kẹtọ nẹ baa kyorẹe waa abwaresen wọrẹ-ọ-rọ-ọ ẹ ba kasentinj fẹye,

“Mfẹn nẹ Nyanpe Wuribware ẹ nyera lowi.”\*

<sup>55</sup> Amọse se-ọ, fẹye anẹn nẹ anẹ mọ anẹ a ẹẹ kare abwaresen wọrẹ-ọ-rọ-ọ,

“Lowi, fọ ẹ taare a fọ nya dimaadi si keyaalen aaaa?”

Lowi, fọ de kpa fẹye fọ dunwi sẹsẹ mọ aaaa?”\*

<sup>56</sup> Kaye mọ-rọ, lowi san o de keyaalen a ọ mọ asese. Wuribware a mbraa-ọ ẹ kaapo anẹ fẹye anẹ gye aboyewapo nẹ-ọ se-ọ, a bware fẹye Wuribware gyiiri anẹ kẹsẹbọ, na ọ mọ anẹ. <sup>57</sup> Amaa mọn' sa a anẹ sa Wuribware anẹ, a lẹe fẹye mọ ẹ gye nẹ ọ bọrọ anẹ nyanpe Yeessu Kristoo si, nẹ ọ sa nẹ anẹ a nya lowi na ebọye se keyaalen.

<sup>58</sup> Amọse se-ọ, mọ kọsobẹe-ana, mọn' yere kenken mọnẹ kọkọregyi-ro. Na mọn' waa wọrẹ mọnẹ kusun nẹ mọnẹ i sun mọnẹ ẹ sa anẹ nyanpe-ọ-rọ san kẹmaa, a lẹe fẹye asun kọ mọn bọ-rọ nẹ mọnẹ i kperi anẹ nyanpe se a mọn' waa, na mọn' waa amọ kwaa.

\* 15:45 Keleekaase 2.7. \* 15:54 Isaya 25.8. \* 15:55 Hoseya 13.14 (LXX).



## 16

*Bo lee tweetwee ne baa twee sa bamo beeko-ana Kristoo awuye-o*

<sup>1</sup> Keto ne mone a kyoree bo kyonwe mo bo lee atanne ne mon' tweetwee bo kya ane beeko-ana Kristoo awuye ne bo bo Yerusalem man-no na Yudeya sweere se-ɔ-ro asen. Mon' waa anen ne ane a tɔwe gywii asoree asoree awuye ne bo bo Galatiya sweere se-ɔ feye bo waa-ɔ sa bamo. <sup>2</sup> Kosiyara kemaa mone okemaa kemaa, atanne ne ɔ nya-ɔ, o lee amo-ro ako bo kweero. Mo ya nya bweeto, o lee na a kyɔ, ne mo ya nya kafwee, o lee kafwee. Mone ya waa mfaanee a atɔ-ɔ, mo ya ba, a mon' lee a tiri feye n nare mone se kore atanne, a lee feye a kyɔ a da ton konko sa mo. <sup>3</sup> Mo ya ba-ɔ, aseee kemaa ne mone a gyanne lee feye bamo ne mone i sun a mon' bo kyonwe mfen-ɔ, mo e sa bamo ewore ne ee sa bamo kpa feye bo taa atanne ne mone a tweetwee nya-ɔ yaa Yerusalem man-no. <sup>4</sup> Ne amo i bware feye n yɔ, amo feraa mo aa bamo e taare a ne yɔ.

*Keto ne Pɔɔl a kra kowaa-ɔ*

<sup>5</sup> Mo e borɔ Makedoniya sweere se, na m bo ba mone ase, a lee feye a tiri feye m borɔ mfen pwee. <sup>6</sup> Nsanse mo ya ba, mo i kyee mone ase kafwee. Sanse mo e kyena mone ase afwii kebee mo peee, na mon' taare kya mo-ro a n kya mo kpa-ɔ se yɔ ton ko banban ne mo e lee mone ase a n yɔ-ɔ. <sup>7</sup> Mo e kpa kunu mone. N gye feye n n mone na n kyon. Ane nyanne ya sure, n de temaa feye mo i gyi nke bweeto mone ase. <sup>8</sup> Mo e kyena Ifisus man-no mfee a Pentikos kake-o bo fo. <sup>9</sup> Harere adon bweeto a bo mfee gbaa ooo, kpa da sa mo mfee feye n waa asun dabe ne amo asen tiri kowaa-ɔ.

<sup>10</sup> Timotii ya ba mone ase, mon' sa a mo akato gyi mone ase, a lee feye o sun ɔ sa ane nyanne ne feye mo-ɔ dee. <sup>11</sup> Oko ma kan trasii mo, amaa mon' kya mo-ro a ɔ kya mo kpa se nkpa na alanfiya-ro, na ɔ taare kinji ba mo ase, a lee feye mo aa ane kosobe-ana ne mo e deere kpa.

<sup>12</sup> Mbeyom ane kosobe Apolos asen. San kemaa mo e waa mo wore feye mo aa ane kosobe-ana amo ba bo ka mone kanɔ, amaa ɔ mon' sure si feye ɔ ba san mo se. Amaa mo ya kan bo nya kpa, ɔ ba mone ase.

*Kanaka ne ka gye kee-ɔ*

<sup>13</sup> Mon' sa se, mon' yere mone kokoregyi-o-ro kenken, mon' waa nkponɔ, na mon' waa elen mo. <sup>14</sup> Mon' ba kekpa bo sun mone asun peee.

<sup>15</sup> Mo kosobe-ana, mone nyi Stifan\* na mo ka-ana na mo gyi-ana asen. Bamɔ e gye ne baa gye nkpee kii Kristoo awuye Akaya sweere se. Ne baa lee bamo eyee feye bo de sun bo kya mfen a Wuribware ase-ɔ-ro. <sup>16</sup> Mo e kore mone ne feye mon' gya anen a ase-ɔ kanɔ se. Na mon' bu okemaa ne o tii bamo se bamo kusun-no-o anen dee. <sup>17-18</sup> Mo akato a gyi Stifan na Footunaatus na Akayikus keba se. Mone a mon' bo mo ase-ɔ, bamo e gye ne bo yere mone ayaa-ro, ne baa gyi mo akato feye anen ne baa gyi mone akato-ɔ. Mfaanee a ase-ɔ bware sa kebonyaa.

<sup>19</sup> Asoree asoree ne a bo Asiya sweere se-ɔ awuye e ka mone kanɔ. Akwila na Prisikila na asoree agyi ne ba gyanne bamo aye ba waa asoree-ɔ de ane nyanne ba ka mone kanɔ. <sup>20</sup> Ane kosobe-ana peee ne bo bo mfee-ɔ e ka mone kanɔ. Mon' gywaa abee.

<sup>21</sup> Mo fɔnɔn kesaree ne mo a bo kyoree kanaka mo, “Mo, Pɔɔl, e ka mone kanɔ.”

\* 16:15 1 Korintoo 1.16.

<sup>22</sup> Ɔk<sub>e</sub>maa ne ɔ maa kpa an<sub>e</sub> nyanpe Yeesuu Kristoo asen-ɔ, Wuribware da m<sub>o</sub> yii. N y<sub>e</sub>, “Maranata!” Kaase e kaapo fey<sub>e</sub>, “O an<sub>e</sub> nyanpe, ba!”

<sup>23</sup> Mo e kore kebwarekore fey<sub>e</sub> an<sub>e</sub> nyanpe Yeesuu Kristoo yure mone.

<sup>24</sup> Mo kekpa sii mone p<sub>e</sub>e ase Kristoo Yeesuu kenya-re.

## 2 Korintoo awuye

### Wore nyasepo ne Pɔal a kyoreε bo kyonwe Korintoo man-na Kristoo awuye-o

<sup>1</sup> Mɔ, Pɔal, ne Wuribware a lee feye η kii Kristoo Yeesuu ayaa-rɔ ayerepo-ɔ ɔko na ane kosobeε Timotii e gye ne ane e kyoreε wore mɔ ane e kyonwe mone ne mone gye Wuribware asareε aseε ne bo bo Korintoo man-na-ɔ na Wuribware aseε peεε ne bo bo Akaya sweere se-ɔ.

<sup>2</sup> Ane e kore kebwarekore feye ane se Wuribware na ane nyanpe Yeesuu Kristoo i yure mone, na bo sa mone kayeyuri.

#### *Aseɲa to ane, Wuribware e kya ane-rɔ*

<sup>3</sup> Mon' sa a ane kyoro Wuribware, ane nyanpe Yeesuu Kristoo mo se, a lee feye ɔ gye eweɲuro ne ɔ sa ane kakponakya-ɔ. <sup>4</sup> Aseɲ ya to ane, mo e gye ne ɔ sa ane kakponakya. Ne ane mɔ ane de kakponakya deε ne ane a nya lee mo ase-ɔ ane e kya boko ne bamo gbaa, aseɲ a to bamo-ɔ ηkponɔ. <sup>5</sup> Hareε gbaa aworefoɔ suyo ne Kristoo a gyi-o a to ane bweeto ooo, kakponakya ne ane a nya lee mo ase-ɔ gbaa kyɔ bweeto. <sup>6</sup> Aneɲ a aworefoɔ amo a to ane, a lee feye ane kusun e gye feye ane kaapo mone aneɲ ne Kristoo e kpa a o yuri mone ηkpono-rɔ, na ɔ morɔwe mone-ɔ. Amose se-ɔ, Kristoo ya kya ane ηkponɔ, ne ane e taare na ane mɔ ane kya mone ηkponɔ, na mon' nyite gyi aworefoɔ konko deε ne ane i gyi-o. <sup>7</sup> Kasentɲ si, ane e kore ane i gyi feye mone ya gyi aworefoɔ bo lee aneɲ ne mone gya Kristoo a ekpa-ɔ se-ɔ se, ɔ sa mone kakponakya deε ne ɔ sa ane-ɔ.

<sup>8</sup> Ane kosobeε-ana, ane e kpa feye mon' ηu aworefoɔ demante ne ane a gyi Asiya sweere se-ɔ. San ko, aseɲ dabe ne aa to ane-ɔ a waa kokyo bweeto, hareε gbaa ane mon' lee ane nyi aneɲ ne ane e waa amo-ɔ, ne aa sa ne kite ne ane te-o mon' lee ki de ane wore. <sup>9</sup> Ane a fa feye ane e kpa a ane wu-o, ηkpa kemaan mon' lee m bo-rɔ. Amaa amo-ɔ a waa nee a ane ma taa ane eyee bo dɔɲɔ ane fɔɲɔ eyee se, amaa na ane taa eyee bo dɔɲɔ Wuribware se, a lee feye ɔ taare a o kyinɲi bamo ne baa wu-o ba ηkpa-rɔ. <sup>10</sup> Ane i dee a ane wu, amaa o lee ane lee lowi-ro, ne ɔ beε o lee ane. Ne mone ya kore kebwarekore bo tii ane lee si, amo feraa ane de temaan bweeto feye Wuribware deε lee ane. <sup>11</sup> Mone ya deε kore Wuribware feye ɔ kya ane-rɔ, ne mo ya nu mone kebwarekore-ɔ, ne oo yure ane, amo feraa mone e taare a mon' sa mo anse na kusun. Ne mone bweeto ya kore aneɲ a kebwarekore-ɔ, mone bweeto deε e taare a mon' sa mo anse.

#### *Mɔ ya sure si, mɔ a sure si neε*

<sup>12</sup> To, boko bo-rɔ ne baa lwee mone-rɔ, ne baa towe feye kakyena ne ane a bo kyena mone ase-ɔ na aneɲ ne ane a kaapo mone abwaresen-ɔ a kaapo neε feye ane gye nno ηnyo ηnyo awuye. Mɔ i lee bamo kanɔ feye ane e taare a ane kaapo eyee feye aneɲ ne ane a waa boko na mone-ɔ gye kpa se. Ane mon' ba kanyiasen bo penna mone. Aseɲ peεε ne ane a towe gywii mone-ɔ a kaapo neε feye ane i bu Wuribware, ne ane gye kasentɲ awuye ne Wuribware dooo ya sa ane keyaalen feye ane a waa keto ne ane a waa-ɔ. <sup>13-14</sup> Beεε ayeɲapo amo a towe feye ane ya kyoreε ewore bo kyonwe mone-ɔ, ane a kyoreε ato ne mone maa taare a mon' nu kaase-ɔ waa-rɔ aaa? A mon' gye kasentɲ. Mbeyomɔ feraa mone i nu ane kaase kafweε kafweε neε, amaa mone san mone e ba

a mon' bo nu ane kaase lowe, na kake ne ane nyanpe Yeesuu Kristoo e ba-ɔ, mone e taare a mon' kaapo mone eyee ane se, feye anen ne ane e kaapo ane eyee mone se-ɔ dee.

15 Amose se-ɔ, bo lee anen ne mo a kore gyi feye mone akato a gyi ane se-ɔ se, ne mo a gye nkree kra siraa feye m bo ka mone kanɔ iluwi enyo. 16 Keto ne mo e kra-ɔ e gye feye weete mo a kra siraa feye mo e yo Makedoniya sweere se, ne mo e borɔ a m bo ka mone kanɔ, na mo ya bee lee Makedoniya, na m bee borɔ ka mone kanɔ, na mon' taare kya mo-ro, na η yo Yudeya sweere se. Amo-ɔ pree gbaa ne mo a towe-ɔ, mo-ɔ mon ba. 17 Mo a kra siraa feye mo e ba, ne mon ba-ɔ. A kaapo ne feye n gye sese ne ɔ maa waa keto ne ɔ towe-ɔ ne eee? Amo mone e fa feye mo ya towe feye mo e waa kotoko, n du ne feye anen ne kaye mo-ro asese ne bamo ya towe e, “ɔɔn, mo a nu,” ne amo-ɔ a kaapo ne feye bo mon sure si-o ne eee?

18 Wuribware a de kasentij-o si-o, keto ne ane e towe ane i gywii mone-ɔ mon gye ɔn na daabii kanlee san konko nee. 19 San ne mo aa Silobaanus na Timotii a ba bo towe Yeesuu Kristoo, Wuribware mo gyi-o, asen gywii mone-ɔ, ane mon kaapo feye ɔ gye sese ko ne, mo ya towe asen, ne ɔ bee o kyurowi kan-ɔ. 20 Amaa feraa ato bweeto ne Wuribware a towe bo beya feye ɔ waa-ɔ, Kristoo e gye ne ɔ waa anen a ato-ɔ. Amose se ne mo kenarye-ro ane e kore se feye Ameye-ɔ (kaase e kaapo feye “ɔɔn, Wuribware, sa a a waa anen”), na Wuribware nya kedabe na wuraa. 21-22 Bo lee feye Wuribware ya towe bo beya feye ɔ sa ane aa mone keyaalen, na ane taare kore Kristoo gyi kenken. Mo ya bee kyanje ane nkyanee, na keto nya kaapo feye mo e bo ane. Keto ne mo e kaapo-ɔ e gye feye ɔ sa ne mo kufwiije timaa-o a lwee ane nkpono-ro, na ane nya ηu feye kasentij si san e fo feye ɔ ba, na ɔ yaa ane mo ase. A bee a du ne feye oko a taa atanne bo beya kaase sa oko mo, na keto ne sese amo e kpa a o fe-o, ɔ yowe kife bo fo san ne mo ne ɔ ba atanne bo beya kaase-ɔ e ba atanne ne aa san-ɔ, na ɔ dee kore keto ne ɔ ɔɔ sese amo ase-ɔ.

23 To, mon tee towe keto se ne mon ba mone ase-ɔ. A du feye mo a nu baa towe feye mone a waa baye ko ne weete mo i gyiri mone kesebo mo se. Ma ba ayeba nee. Wuribware den o nyi feye mo a waa mfere feye ma ba, na m ma faa mone se. 24 Bo lee feye mone mon gye ane anya beee ayaafore ne ane len mone feye mon' kore Kristoo gyi. N nyi feye mone kokoregyi ky ke bo len. Amaa amo a gye feye ane aa mone i sun kusun ane e sa Kristoo-o si-o, ane e kpa keto ne ke e waa mone kane-ɔ dooo nee.

## 2

1 Amose se-ɔ, mo a waa mo mfere feye ma ba mone ase san amo, a lee feye a sa a mone akato ma gyi. 2 Mo ya sa ne mone akato mon gyi, ne nkee nse e gye ne ɔ sa a mo-ɔ mo akato gyi? Amo mone ne mo a sa ne mone akato mon gyi-o dooo. 3 Amose se ne mo a kyore wore ko bo kyonwe mone towe keto se ne mon ba-ɔ gywii mone. Ne mo a bee towe asen ne mo aa mone de-o na, m bo ba-ɔ, mone a kyɔ lonjo keto kema. Mo a nyi anen ne mone du-o si-o, ne mo a kore gyi feye, mo akato ya gyi, mone fonfon akato mo i gyi dee. 4 Mo a kyore mone wore amo-ɔ, aa toora mo, ne mo kakpono-ro a nyera. Mo a kyore wore amo-ɔ na akyuku e gyaa. N gye sa ne mon kpa feye mone akato gyi. Amaa mo a kpa ne feye mon' gyii anen ne mo e kpa mone pree mo asen-ɔ nee.\*

\* 2:4 Wore ne Pɔl de-o mon gye 1 Korintoo awuye wore-ɔ, amaa oko ne ɔ fo-ɔ.

*Mon' taa oko ne do waa baye, ne oo nu mo eyee-o baye bo ke mo*

<sup>5</sup> Wore amo-ro ne mo a kyoree mone oko ne do waa baye-o asen. Anen a baye ne do waa-o a sa ne mo akyukyu a gyaa. Amaa n gye mo fonfon ne do waa baye bo kye. Mo e fa feye mone asoree awuye ne do sa ne ipeere a mo, ne anen se-o, mone nkpono-ro a nyera. Amaa mbeyamo ma kpa feye mon' pee akato wee mo se, na a mon de kee. <sup>6</sup> Bo lee feye mone bweeto a fa mfeere feye mon' gyiiri mo kesebo, ne mone a gya mo lee mone asoree-o-ro. Ne mbeyamo mo a nu feye mo kesebogyiiri ne mone a gyiiri mo-o a baare. <sup>7</sup> Amose-o, san a fo feye mon' taa bo ke mo, na mon' yuri mo kakpono. N gye anen, mo asen e waa ewee, na mo temaa peee lowe. <sup>8</sup> Amose se-o, mo e kore mone nee feye mon' kaapo mo feye mone e kpa mo bweeto. <sup>9</sup> Keto se ne mo a kyoree wore amo-o e gye feye mo e kyomo-ro mo e kee nee feye mone i bu mo keto kema-ro, beee mone maa bu mo. <sup>10</sup> Mone ya taa oko ebaye bo ke mo, amo feraa mo-o mo e taa mo ebaye a m bo ke mo. Ne kotoko e bo-ro ne a tiri feye mo fonfon taa bo ke, mone se-o mo a taa bo ke mo Kristoo akato-ro, <sup>11</sup> na a taare kun Obonsam, na o ma taare nya ane se keyaalen. Ane nyi neenee anen ne Obonsam e kpa a o penna ane-o.

*Anen ne Poul mon nya kayeyuri Trowas man-ro-o*

<sup>12</sup> San ne mo a yo Trowas man-ro feye mo e ya towe Kristoo kunu si asen tima-o, mo a nu feye ane nyanje Yeosu a bunji kpa sa mo feye n waa mo kusun. <sup>13</sup> Amaa na mo mfeere mon da, a lee feye mon nu ane kosobee Tiitus. Amose-o, ne mo a kra asese ne bo bo mfen-o, ne mo a meraa se yo Makedoniya sweere se.

*Ane gye Kristoo kame-ro awuye na mo ayaa-ro ayerepo*

<sup>14</sup> Mon' sa a ane sa Wuribware anse, a lee feye o naa o kaa o kaapo feye Kristoo a ko gyi Obonsam se. Mo e gye ogyenkreepo, ne ane gye mo kame-ro awuye. O de ane o towe mo kunu si asen ton kema. Mo kunu si asen mo du nee feye so kanekonese-o. <sup>15-16</sup> Ane du nee feye nyonku ne Kristoo e kywee o sa Wuribware-o. Mo so e gya kone kone sa bamo ne Wuribware e sa nkpa na kukyure ne a mon de kee-o. Amaa mo so gye kebwee sa bamo ne bo maa nya nkpa amo-o. Nse e gye ne do fo feye o yere mfaanee a yerekpa-o? Oko mon bo-ro. <sup>17</sup> Amaa ane ne Wuribware a ba anen a kusun-o bo bo-ro, a lee feye ane gye kasentij awuye. Asese ko bo-ro ne baa ba mone-ro, ne ba fe Wuribware asen feye bamo a gye ayawogyipo-o. Ane mo ane mon du anen. Ane a tee ane yere Wuribware ayaa-ro-o se-o, Kristoo kenyare-ro, ane e towe mo asen kasentij-no nee, na ane nyi feye o kee keto ne ane e waa-o, ne o nu keto ne ane e towe-o.

### 3

*Anen ne etan popwee-o kyoo ededaa-o*

<sup>1</sup> Mo e kore a n gyi feye mone bokoo e poro mo feye asen ne mo a den towe-o e kaapo feye ane e kaapo ane eyee. Daabii! Ane mon lee ane e kpa feye oko kyoree wore ko ne o kaapo feye ane a waa ato tima-o, feye anen ne bokoo e kpa-o. A mon tiri feye ane kyoro ane eyee gbaa. A bee a mon tiri feye mone gbaa mon' kyoro ane. <sup>2</sup> A lee feye anen ne mone fonfon kyoo mone du-o e kaapo okema anen ne ane fonfon du-o. Mone a bo kore Kristoo gyi-o, a du nee feye mo a kyoree mo mbraa bo donjo mone nkpono se-o. Ne okema e taare deere mone akato se nu anen ne mone nkpono-ro du-o. <sup>3</sup> Ne anen ne mone gya Kristoo a ekpa-o se-o e kaapo nee feye anen ne abwaresej-o kekaapo

bò dan. N gye pɛɛn nɛ Kristoo a bɔ kyɔrɛɛ mɔnɛ n̄kponɔ sɛ-ɔ. N gye sekan nɛ ɔɔ bɔ kyan̄nɛ aforɛ sɛ kyɔrɛɛ-ɔ. Amaa Wuribwarɛ nɛ mɔ wɔrɛ kpen̄ tɛ-o kufwiinɛ-o ya ba mɔ fɔn̄fɔn̄ kesareɛ bɔ kyɔrɛɛ bɔ dɔn̄n̄ɔ mɔnɛ n̄kponɔ sɛ.

<sup>4</sup> Anɛ ɛ taarɛ a anɛ tɔwɛ anɛn̄ a asɛn̄-ɔ bɔ lɛɛ anɛ kun̄u si, a lɛɛ feyɛ kusun̄ nɛ anɛ ɛ waa-ɔ-rɔ, Wuribwarɛ dooo si nɛ anɛ bɔ Kristoo si anɛ de anɛ eyɛɛ anɛ ɛ dɔn̄n̄ɔ. <sup>5</sup> Sɛyɛ mɔn̄ bɔ anɛ-rɔ nɛ anɛ ɛ yɛrɛ amɔ sɛ anɛ ɛ tɔwɛ feyɛ amɔ-ɔ ɛ gye nɛ a sa nɛ anɛ ɛ taarɛ anɛ ɛ waa kusun̄ mɔ. Anɛ kanyiasɛn̄ nɛ anɛ de-o a lɛɛ Wuribwarɛ asɛ nɛɛ. <sup>6</sup> Mɔ ɛ gye nɛ ɔɔ sa nɛ anɛ a kii ɛtan̄ popwɛɛ asɔfowɔ. ɛtan̄ dedaa-ɔ na mɔ mbraa-ɔ nɛ Wuribwarɛ a sa Mosis feyɛ ɔ kyɔrɛɛ bɔ beya sa Isireelii awuye-o. Mbraa-ɔ i bu anɛ ɔkɛmaa kɛpɔ, na a bware feyɛ anɛ wu, amaa Wuribwarɛ a kufwiinɛ timaa-o ɛ sa anɛ n̄kpa na kukyure nɛ a mɔn̄ de kɛɛ-ɔ.

<sup>7</sup> Mon' sa a anɛ fa anɛn̄ nɛ kusun̄ nɛ Wuribwarɛ a kufwiinɛ-o i sun̄-o kyɔ Wuribwarɛ a mbraa-ɔ lee-o kɛdabɛ na mɔ kelan̄n̄ɛrɔ. Wuribwarɛ ya kyɔrɛɛ mɔ mbraa bɔ dɔn̄n̄ɔ aforɛ serisɛ pan̄pesan̄pan̄ anyɔ sɛ kɛbɛɛ kɔ sɛ, nɛ oo lee mɔ kɛdabɛ na mɔ kelan̄n̄ɛrɔ kawu san̄ amɔ bɔ kaapɔ Mosis. San̄ nɛ Mosis a kporɔwɛ lɛɛ kɛbɛɛ-ɔ sɛ-ɔ, nɛ mɔ akatɔ-rɔ ɛ torɛ sɛ bweɛtɔ, nɛ Isireelii awuye mɔn̄ taarɛ deɛrɛ mɔ. Amaa kamɛɛ-rɔ-ɔ, kotɔrɛsɛ amɔ a yɔwɛ.\* <sup>8-9</sup> Anɛn̄ nɛ Mosis akatɔ-rɔ a torɛ sɛ san̄ nɛ mɔ aa Wuribwarɛ ɛ sa sɛn̄sa-ɔ, a kaapɔ nɛɛ feyɛ kusun̄ nɛ Mosis a waa-ɔ kyɔ kɛdabɛ. Amɔ-ɔ pɛɛɛ gbaa Mosis kusun̄ ɛ gye feyɛ ɔɔ kaapɔ bamɔ Wuribwarɛ a mbraa-ɔ. Nɛ mbraa amɔ i bu asɛsɛ pɛɛɛ kɛpɔ. Amɔ ɛ gye feyɛ anɛn̄ a kusun̄ amɔ gye kɛdabɛ, san̄bɔtɔ kusun̄ nɛ Wuribwarɛ a kufwiinɛ-o a bɔ bɔɔrɔ anɛ-ɔ ɛ gye nɛ a mɔn̄ kyɔ kɛdabɛ aaa? A lɛɛ feyɛ anɛ kusun̄ ɛ gye feyɛ anɛ kaapɔ asɛsɛ anɛn̄ nɛ Wuribwarɛ ɛ sa asɛsɛ kɛbɛn̄-ɔ. <sup>10</sup> Kasɛn̄tin̄ si, fɔ ya deɛrɛ anɛn̄ nɛ Mosis a kusun̄-o gye kɛdabɛ-ɔ, nɛ fɔ ya bɛɛ deɛrɛ anɛn̄ nɛ anɛ kusun̄-o gye kɛdabɛ-ɔ, a du feyɛ Mosis a kusun̄-o mɔn̄ lɛɛ kɛ gye kɛdabɛ-ɔ. <sup>11</sup> Kɛdabɛ nɛ kaa kyon̄-ɔ dɛɛ ɛ kɛ gye kɛdabɛ nɛɛ, nɛ kɛmɔ nɛ kɛ maa kyon̄ pɛɛɛ-ɔ mɔ ɛ?

<sup>12</sup> Amɔ a tɛɛ a waa anɛ wɔrɛ deman̄tɛ mɔ-ɔ, kufu mɔn̄ de anɛ. <sup>13</sup> Amɔsɛ-ɔ, a mɔn̄ tiri feyɛ anɛ a taa kotɔkɔ bɔ bun̄ anɛ akatɔ sɛ, na anɛ tɔwɛ abwaresɛn̄ gywii mɔnɛ. Amaa Mosis akatɔ-rɔ a torɛ sɛ-ɔ sɛ, nɛ ɔɔ taa kaprakɛɛ bɔ bun̄ mɔ akatɔ sɛ, na Isireelii awuye ma nya n̄u san̄ nɛ mɔ akatɔ-rɔ ɛ torɛ sɛ, nɛ a yɔwɛ-ɔ. <sup>14</sup> To, bɔ fɔ ndɔɔ a kake mɔ, Isireelii awuye du nɛɛ feyɛ ɔkɔ a taa kaprakɛɛ bɔ bun̄ mɔ akatɔ sɛ, na ɔ ma nya n̄u sɛyɛ-ɔ. San̄ kemaa nɛ ba gyan̄nɛ bamɔ kɛbwarekɔrɛ akyan̄-nɔ ba nu ɔkɔ ɛ karɛ ɔ lɛɛ Mosis mbraa a wɔrɛ-ɔ-rɔ gywii bamɔ-ɔ, a du nɛɛ feyɛ mprakɛɛ-ɔ a sii bamɔ akatɔ sɛ-ɔ, nɛ bɔ maa n̄u sɛyɛ, nɛ bɔ maa nu sɛyɛ. Kristoo dooo si nɛ bamɔ ya bɔrɔ, nɛ mprakɛɛ-ɔ ɛ lɛɛ bamɔ akatɔ sɛ. <sup>15</sup> Hareɛ bɔ fɔ ndɔɔ a kake mɔ, ɔkɔ ya karɛ Mosis a wɔrɛ-ɔ-rɔ gywii bamɔ, amɔ-ɔ a du nɛɛ feyɛ mprakɛɛ-ɔ a bun̄ bamɔ akatɔ sɛ-ɔ. <sup>16</sup> Amaa bamɔ ɔkɔ ya kii bɔ gya anɛ nyan̄pɛ Yeesuu si, amɔ Wuribwarɛ i lee kaprakɛɛ-ɔ a ɔ lɛɛ mɔ akatɔ sɛ. <sup>17</sup> Mbeyɔmɔ, anɛ nyan̄pɛ ɛ gye Wuribwarɛ a kufwiinɛ-o, nɛ mfɛn̄ nɛ anɛ nyan̄pɛ a kufwiinɛ-o bɔ-ɔ, mfɛn̄ nɛ anɛ a nya anɛ eyɛɛ lee mbraa dɛdaa-ɔ sɛ. <sup>18</sup> Anɛ fɛraa, anɛ mɔn̄ taa mprakɛɛ kɔ bɔ bun̄ anɛ akatɔ sɛ. Amɔsɛ-ɔ, a du nɛɛ feyɛ anɛ a yɛrɛ Wuribwarɛ akatɔ-rɔ, nɛ mɔ kelan̄n̄ɛrɔ deman̄tɛ-ɔ a wɛɛ anɛ sɛ, nɛ anɛ akatɔ-rɔ ɛ torɛ sɛ mɔ kelan̄n̄ɛrɔ-rɔ feyɛ diki-o. Kɛkparɛ mɔ ɛ kaapɔ nɛɛ feyɛ anɛ nyan̄pɛ, nɛ ɔ gye Wuribwarɛ a kufwiinɛ-o, maa sɛ ɔ sa nɛ anɛ mfɛɛrɛ na n̄kponɔ-rɔ ɛ waa feyɛ mɔ lee-o kake kemaa.

\* 3:7 Kɛlɛɛ Igyipiti 24.12; 34.1-4, 29, 33.

## 4

*Mone a sa ne ane i gyi aworefoɔ kanyite-ro*

<sup>1</sup> Ane feraa, haree ane a mon fo feye ane waa asofowo kusun mo gbaa ooo, Wuribware a taa bo waa ane kesaree-ro. Amose-ɔ, ane maa yowe eyee-ro. <sup>2</sup> Asese ko bo mone-ro ne bamo ya poro ane feye ane bo ekpa boye se ane de bo waa ane asofowo kusun, mo i lee bamo kan feye ane a kine ekpa boye keboro se bo waa ane kusun. Ane maa penna asese, ne ane beɛ ane maa kyurowi Wuribware asen-ɔ. Kpa ne ane bo se, ne ane e kpa feye okemaa sure si mo mferere-ro feye ane e waa neene-ɔ e gye feye ane e towe kasentij-o laman-no, ne ane nyi feye Wuribware kee keto ne ane e waa-ɔ, ne o nu asen ne ane e towe-ɔ. <sup>3</sup> Mone-ro boko ya towe feye abwaresen ne ane e towe-ɔ e kweero, mo i lee kan feye aa kweero bamo ne bo maa nya nkpa na kukyure ne a mon de kee-ɔ se dooo nee. <sup>4</sup> Bo maa nya nkpa amo, a lee feye bo maa kore Kristoo ba gyi. Bo maa kore mo ba gyi, a lee feye a du feye Jbonsam, ne o de kaye mo-ro asese mferere se keyaalen-ɔ, a sa ne baa kii atenapo, na bo ma taare a bo nu abwaresen-ɔ kaase-ɔ. Bamo ya nu kaase, ba nu feye asen timaa ne ane e towe-ɔ e kaapo anen ne Kristoo de kedabe na wuraa-o. Bo lee feye bamo ya deere Kristoo, ba nu feye ɔ gye oko ne ɔ lee Wuribware kpa kema se. <sup>5</sup> Ane maa towe ane fonjon eyee asen nee, amaa ane e towe Yeessu Kristoo asen nee, feye ɔ gye mone okemaa na ane okemaa nyanpe, n gye ane e gye mone anyanpe. Amo e gye feye ane a kperi Yeessu si baa ane eyee kaase waa feye ane a gye mone ayaafore-ɔ. <sup>6</sup> Feye anen ne Wuribware a twee keto kema-ɔ, ne ɔ towe feye, “Kelanjerɔ lanje kibugyii-ro,”\* anen dee ne oo bunji ane akato, ne ane a nu feye mo akato-ro e tore se, ne ane a bo gyii feye o de Wuribware a kedabe-ɔ.

<sup>7</sup> To, a du nee feye Wuribware a ba mo kapote-ɔ bo waa nlo-ro-ɔ. Keto ne mo e kaapo-ɔ e gye feye ane nyoware du nee feye nlo ne m mon bo len-ɔ, amaa Wuribware keyaalen bo mmoro-ro, na okemaa nya nu feye ane keyaalen demante-ɔ mon lee ane fonjon ase nee, kaa lee Wuribware ase nee. <sup>8</sup> Amose-ɔ asese ko ya waa ane borakraa bo lee anen ne ane e towe abwaresen-ɔ se, bo maa taare a bo sa a ane yowe ane kusun. Ba toora ane, amaa ane maa yowe eyee-ro. <sup>9</sup> Ane i gyi aworefoɔ, amaa Wuribware maa sere a ɔ yowe ane. Ba daye ane ba da sweere, amaa bo maa taare a bo mo ane. <sup>10</sup> Ane a naa eman se eman se-ɔ, ane i nu asen ne Kristoo a nu pwee ne baa dee mo-ɔ dee. Asej mo pree a waa ane nee na asese nya nu feye san ne ane e kpa a ane kperi Yeessu si wu-o, mo nkpa na keyaalen san a bo ane nyoware-ro. <sup>11</sup> Ane i kperi Yeessu si ane e gyanjaa lowi kake kema, na ɔ taare kaapo feye o te, ne mo e den ɔ sa ane keyaalen. <sup>12</sup> Amo katin e gye feye ane lowi kegyanjaa kake kema-ɔ a sa ne mone a nya nkpa na kukyure ne a mon de kee-ɔ.

<sup>13</sup> Amo-ɔ pree gbaa, ane mon yowe ane Kristoo kokoregyi, ne anen se-ɔ ane maa se ane e towe Wuribware asen, feye anen ne Deefid a kyoree waa abwaresen wore-ɔ-ro, “San ne mo a towe bore-ro feye eyee-ro bo mo gya kebanse-ɔ gbaa, mo a kore Wuribware gyi.”\* <sup>14</sup> Keto ne ane nyi, ne ane e towe kemo asen-ɔ e gye feye Wuribware a kyinji ane nyanpe Yeessu baa nkpa-ro, ne anen se-ɔ kaye ya gye kee, o kyinji ane aa mone a ɔ yaa sofo feye Yeessu-o, na ɔ baa ane aa mone mo akato-ro. <sup>15</sup> Mone se ne keto kema e waa ane, na, Wuribware a maa se ɔ morowe asese bweeto bweeto-ɔ, na bo sa Wuribware anse, na bo kyoro mo kedabe ne o de-o.

\* 4:6 Keleekaase 1.3.

\* 4:13 Kiliŋ 116.10 (LXX).



*Kaye mɔ-rɔ mon gye ane aye nee*

16 Amose-ɔ, haree ane nyowɔre a mon bo len, ne ane e kpa a ane wu gbaa ooo, ane abaa-rɔ mon yɔre. Ketɔ ne ko kyɔ-ɔ e gye feye Wuribware e gye ne ɔ sa ane wɔre na keyaalen popwɛɛ kake kemaa. 17 Aseɛ ne a to ane-ɔ mon kyɔ, ne a maa kyee, amaa a sa a ane nya wuraa na kedabe ne a mon de keɛ-ɔ pɛɛɛ Wuribware ase, na a kyɔ aseɛ ne ane i nyu mbeyɔmɔ-ɔ bweɛtɔ. 18 Amose se-ɔ, ane akatɔ dɔn atɔ ne a bo akatɔ-rɔ-ɔ se nee. N gye atɔ ne bo kee-ɔ se ne ane akatɔ dɔn, amɔ atɔ ne bo mon kee, ne a bo Wuribware se-ɔ se ne ane akatɔ dɔn. A lee feye atɔ ne bo kee amɔ-ɔ maa kyee. Amaa amɔ ne bo mon kee-ɔ e gye ne a taare a a gyi nsu pɛɛɛ.

**5**

1 A lee feye ane ya wu, ane e nya kyenakpa Wuribware ase soso. Ane kayowɔre du nee feye tantɛɛ kekyaɛ ne baa ba waagya bo waa-ɔ nee, ne waagya-ɔ ya kyanɛ-rɔ, ne tantɛɛ kekyaɛ amɔ a lee da-ɔ, amɔ ane okemaa e nya soso a kekyaɛ ne ane e ya kyena-rɔ-ɔ. N gye aseɛ ya waa kekyaɛ amɔ, amaa Wuribware ya waa bo yera sa ane. 2 Pwɛɛ na ane deɛ fo mfen-ɔ, ane i su ane e kpa kulwee ane ɔpe popwɛɛ amɔ ne ɔ bo soso-ɔ. 3 Ketɔ ne mo e kaapo-ɔ e gye feye kekyaɛ ne ane okemaa e nya soso-ɔ gye kayowɔre popwɛɛ ne ane kra e ya kyena-rɔ-ɔ. 4 Ane a san ane de kaye mɔ-rɔ a koyowɔregyi-o, ane kakyena-rɔ e toara ane. Amaa n gye sa ne ane e kpa feye ane wu, na ane pan nkpɛɛ. Ketɔ ne ane e kpa-ɔ e gye feye kakyena ne ane te mbeyɔmɔ-ɔ i kyuwowi a ka kii kakyena ne ka mon de keɛ-ɔ. Na ane kaye mɔ-rɔ a nyowɔre-ɔ kyuwowi kii nyowɔre ne n kyena nsu pɛɛɛ-ɔ. 5 Kasentɛn, ketɔ se ne Wuribware a tweɛ ane-ɔ e gye feye kakyena ne ane te kaye mɔ-rɔ-ɔ ya kyɔn, ne ane e ya kyena Wuribware ase nsu pɛɛɛ. Ne ɔɔ sa ne Wuribware a kufwiɛnɛ timaa-o a bo kyena ane nkpɔnɔ-rɔ, na ane nyu feye kasentɛn ane ya wu, ɔ yaa ane mɔ ase.

6 Wuribware a kufwiɛnɛ-o a bo ane ase-ɔ se, ane de temaa san kemaa feye ane e yo Wuribware se. Ane a te kaye mɔ-rɔ-ɔ, a kaapo nee feye ane mon tee fo ane aye soso mfen ne ane nyanɛ Yeessu te-o. 7 Ane a naa-ɔ, ane mon kee mfen ne ane e yo-ɔ. Amaa ane e kɔɔre ane i gyi feye Wuribware e gye ne ɔ gye ane nkpɛɛ. 8 Ane Kristoo ayaa-rɔ ayerepo feraa, m bee mo e towe feye ane de temaa bweɛtɔ, ne ane e yorɔwe bweɛtɔ feye ane yowe ane nyowɔre bo sii sweere mɔ se, na ane yo pe ane nyanɛ Yeessu ase. 9 Amose se-ɔ, ane e len eyee nee, na mɔ akatɔ nya gyi, haree ane te kaye mɔ-rɔ beɛɛ ane yii pe ooo. 10 A lee feye mfen-ɔ ne ane pɛɛɛ e yere Kristoo a senyikpa-ɔ. Na ane okemaa nya ketɔ ne mɔ a kyena kaye mɔ-rɔ ne ɔɔ waa-ɔ kakɔka, haree ke gye kitimaa beɛɛ kebɔye ooo.

*Anɛ kusun e gye feye ane towe anen ne Wuribware bo Kristoo si ɔ lenɔ mɔ forɔn na nyinkpase mbɔntɔ-rɔ-ɔ*

11 A lee anen ne ane Kristoo ayaa-rɔ ayerepo sere Wuribware se, ne ane a len eyee ane e popare aseɛ feye bo gya mɔ se. Wuribware e gye ne o nyi ane nkpɔnɔ-rɔ nɛɛɛɛ, ne n de temaa feye monɛ okemaa gbaa nyi ane monɛ nkpɔnɔ-rɔ anen deɛ. 12 Monɛ ma kan fa feye ane bee ane len eyee ane de ane e popare monɛ nee, na mon' nya nyu anen ne ane bware-o. Daabii, ane e kpa a mon' nya ketɔ ne monɛ e yere kemo se a mon' bo kaapo monɛ eyee ane se-ɔ nee. Mfen-ɔ na mon' taare benɛnaa bamo ne ba porɔ ane, ne ba kaapo bamo eyee-ɔ, feye ketɔ ne ke bo sese akatɔ se-ɔ dooo ne ba deere, ne bo maa deere ketɔ ne ke bo sese kakponɔ-rɔ-ɔ. 13 Ane apɔrɔpo-ɔ ya popare ane feye anen ne ane e towe-ɔ, ane e lo ebon, amɔ feraa mon' taa feye Wuribware se ne ane a

kperi ane e la ebonyo. Amaa amo a gye feye ane maa la ebonyo se-o, amo feraa bo lee mone se-o ne ane du mfaanee. <sup>14</sup> A lee feye Kristoo kekpa ne o kpa ane-o e gye ne ke e yere ane ne ane e tawe kemoo asen. Keta ne ane e tawe, ne ane a kooore kemoo gyi kenken-o e gye feye Kristoo a wu bo sa asese peee-o, bamo ya kooore Kristoo gyi, a du nee feye bamo kakyena dedaa a lowe-o. <sup>15</sup> Keta se ne Kristoo a wu sa asese peee, ne Wuribware a kyinji mo lee lowi-ro baa nkpa-ro-o e gye feye, bamo a san bo te nkpa-ro-o, bo ma lee kyena bamo eyee se, amaa bo kyena sa Kristoo.

<sup>16</sup> Amose se-o, ane Kristoo ayaa-ro ayerepo maa lee deere sese akato-ro dooo pwee na ane dee nu anen ne o du-o. San ko ane a deere Kristoo anen dee nee, pwee ne ane a dee kooore mo gyi, amaa ane mon lee ane e waa anen. <sup>17</sup> Okemaa ne o bo Kristoo a kebegya-o se-o a kii sese popwee nee. Mo kakyena dedaa-o a gye kee, ne oo lee o te kakyena popwee. <sup>18</sup> Wuribware ya waa amo-o peee, oo booro Kristoo si bo lonyo ane aa mo mbonoro-ro, ne ane gye mo akyaroo asen mo kotowe-ro. <sup>19</sup> Ane asun e gye feye ane tawe feye, Wuribware a booro Kristoo si bo lonyo mo aa kaye mo-ro asese mbonoro-ro, na o ma nya ba bamo ebaye bo ka bamo koko. Ne oo taa mbonoro-ro kolonyo mo asen kotowe bo waa ane kesaree-ro.

<sup>20</sup> Amose se-o ane yere Kristoo ayaa-ro nee. A du nee feye Wuribware a bo ane se o kore mone-o. Amose se-o, ane yere Kristoo ayaa-ro ane e kore mone feye mone aa Wuribware waa kano. <sup>21</sup> Kristoo dee o mon de boye. Amaa Wuribware a sa ne baa maa mo feye mo a gye obayewaapo-o, ne oo nu kesebogyiri ne ane yere bo sa-o, na ane booro mo lowi-o si nya ane eyee, na Wuribware waa ane feye ane a gye asese timaa-o.

### 6

<sup>1</sup> Amose-o, ane ne ane i sun ane e sa Wuribware-o, ane e kore mone nee feye ato dabu ne oo waa sa mone-o ma twee kwaa. <sup>2</sup> Mon' nu keto ne Wuribware a tawe mo abwasesen wore-o-ro-o feye,

“Amo a fo san feye n nu mone ewee-o,  
mo a nu mone kano.  
Kake nsin ne mo a waa mfeere feye m morowe mone-o,  
ne mo a kya mone-ro.”\*

Mo e tawe mo i gywii mone feye ndoo a kake mo e gye san ne Wuribware i nu mone ewee, na o morowe mone-o.

#### *Aworefo ne Paal na mo beeko-ana Yeesuu a ayaa-ro ayerepo-o a gyi-o*

<sup>3</sup> M bee mo i lee bamo ne ba poro ane kebaye ko se-o kano feye bo nu anen ne ane i sun abwasesen kotowe kusun-o. Ane mon waa kotoko ne kaa sa ne asese a lwee ebaye-ro-o, a lee feye ane maa kpa feye oko nu kusun-o-ro kebaye ko.

<sup>4</sup> Ane a kaapo feye ane gye Wuribware ayaafore, bo lee feye kanyite-ro ne ane a gyi aworefo nu asen na tooora keto kemaa ne kaa waa ane-o-ro.

<sup>5</sup> Baa da ane, ne baa tii ane,  
ne asese akwii akwii a wore ane.  
San ko ane a sun kponu bweeto,  
ne ane mon nya san di idi,  
ne ane a nare akon.

\* 6:2 Isaya 49.8.

- 6 Aworefɔɔ demanɛ mɔ ne ane a gyi-o gbaa ooo,  
ane a ba itimaa na kanyiasen na kanyite  
na kedamenanɛ bo ka ane adon kɔkɔ.  
Asese a ɲu Wuribware a kufwiɲe timaa-o  
a sun kusun ane kakyena-rɔ, ne baa ɲu feye  
kekpa ne ane e kpa bokɔ asen-ɔ gye kasentɲ.  
7 Baa nu ane a gyi kasentɲ,  
ne baa ɲu Wuribware keyaalen ne o de-o.  
Kasentɲ kigyɲ ne ane a bo waa ane adontɔ  
ne ane de ane e kɔ bamɔ ne ba kɔ ane-ɔ,  
ne ane de ane e kɔ ane e kɔɔre ane eyee.  
8 Bokɔ i bu ane, bokɔ mɔ maa bu ane pɛɛɛ-ɔ.  
Bokɔ e kyorɔ ane, bokɔ mɔ e porɔ ane  
feye ane e waa ebɔye.  
Ane i gyi kasentɲ, amaa bokɔ e porɔ ane  
feye ane gye apennapo nee.  
9 Bo mon de ane ba tee seye,  
amaa ane kenyaɛ a yɔ ton kemaa.  
Ba fa feye ane e kpa a ane wu nee,  
amaa ane san ane te.  
Ba gyiiri ane kesebɔ,  
amaa bo mon taare mɔ ane.  
10 Ba ɲu feye ane i gyi aworefɔɔ bweɛtɔ,  
amaa ane akatɔ a gyi san kemaa.  
Bo kee kitiri ne ane i wu-o,  
amaa ane e sa ne bokɔ e nya nyure.  
Ba fa feye ane mon de seye,  
amaa ane de ketɔ kemaa.

11 Korintoo awuye, ane i gyi mon kasentɲ feye ane mon taa seye bo  
kweerɔ mon se. 12 N gye ane e gye ne ane mon bunɲi ane ɲkponɔ-rɔ kpa  
monɛ, amaa mon e gye ne mon mon bunɲi mon lee-ro kpa ane. 13 Mɔ e  
sa senɛa mɔ i gywii mon nee feye mon a gye mɔ gyi-ana-ɔ. Ane a tee bunɲi  
ane ɲkponɔ-rɔ kpa monɛ-ɔ, monɛ mɔ, mon' bunɲi mon ɲkponɔ-rɔ kpa ane.

*Mone ma kan sa a mone aa bamɔ ne bo mon de kɔkɔɛgyi-o waa kɔnkɔ*

14 Mone ma kan sa a mone aa bamɔ ne bo mon kɔɔre Kristoo gyi-o waa  
kɔnkɔ. A lee feye kedamenanɛ na daa bɔye kpa a ntɔsen? Kelanɲerɔ na  
kibugyii e taare a a kyena san kɔnkɔ aaa? 15 Kristoo na ɔbɔnsam e taare  
a bo waa kan aaa? ɔkɔɔregyɲpɔ na ɔkɔ ne ɔ mon kɔɔre gyi-o kpa a ntɔsen?  
16 Wuribware aye na ikisi aye e taare a a tii abee se waa kɔkɔnkɔ aaa? Daabii  
pɛɛɛ! Ane Kristoo awuye ɲkponɔ-rɔ ne Wuribware ne mɔ wɔre dooo i de  
ɲkpa-ɔ a tɔwe feye ɔ kyena. Feye anen ne Wuribware a tɔwe mɔ abwasesen  
wɔre-ɔ-rɔ-ɔ,

“Mɔ e kyena bamɔ-rɔ, na mɔ aa bamɔ nare san kemaa mɔ.

Mɔ i kii bamɔ nyanɲe, na bamɔ mɔ bo kii mɔ asese.”\*

17 Amose se-ɔ, Wuribware a tɔwe mɔ wɔre-ɔ kebegya kɔ-rɔ feye,

“Mɔ asese, mon' daree lee bamɔ-rɔ mfeɲ,

\* 6:16 Kɔlɔɲɔ mbraa 26.12; Yeremeya 32.38; Isikiyel 37.27.

na mon' kyena kokwɛɛ!  
Mone e ma daborɔ ketɔ kɛmaa ne ki de iyisi-o,  
amo fɛraa mo e kɔɔre mone.\*"

18 Ne baa beɛ kyoreɛ waa abwaresɛn wɔre-ɔ-ro feye,

"Bo-elen-ɔ-kyon-ɔkɛmaa-Bware ye, 'Mone e tee mo feye mone se,  
na mo-ɔ mo n tee mone feye mo agyi nyanse na akyeese.' \*\*"

## 7

1 Mo kosobɛɛ-ana, Wuribware a tee tɔwe bo beya feye ɔ waa atɔ mfaanɛɛ-ɔ,  
mon' sa a ane lee ane eyee lee ketɔ kɛmaa ne ke e waa ane nyowɔre na nkponɔ  
iyisi-o-ro, na mon' sa a ane nya nkponɔfwiiri, na ane bu Wuribware, na ane  
sere mɔ.

*Anɛn ne ketɔ ne Tiitus a tɔwe gywii Pɔɔl-ɔ a waa mɔ wɔre-ɔ*

2 M beɛ mo e tɔwe feye mon' bunji mone nkponɔ-ro kpa ane. Ane mon' waa  
ɔko bɔye, ne ane mon' nyera ɔko mɔ, ane mon' sisii ɔko. 3 Ma tɔwe amo-ɔ a m bo  
porɔ mone nee. Feye anɛn ne mo a deɛ tɔwe-ɔ, ane a kpa mone asɛn bweɛtɔ-ɔ  
se-ɔ, ane a waa siraa feye ane aa mone kyena, beɛɛ ane aa mone wu. 4 Mo  
e kɔɔre mone mo i gyi. Mone se, mo e kaapo mo eyee. Mone se, n de wɔre  
bweɛtɔ. Hareɛ asɛn a tɔ ane-ɔ gbaa ooo, mo akato a gyi.

5 Hareɛ gbaa ane a yo Makedoniya sweere se-ɔ, ane mon' nya kayeyuri.  
Kasɛntin si, asɛn bweɛtɔ a tɔ ane tɔn kɛmaa ne ane a yo-ɔ. Ane a gyi awɔrefɔɔ,  
ne kufu a nya ane, ne ane nkponɔ-ro a nyera. 6 Amaa Wuribware e gye ɔko  
ne ɔ sa sese ne mɔ abaa-ro a yɔre-ɔ wɔre-ɔ. Ne ɔ sa ne Tiitus a waa ane wɔre.  
7 A lee feye, mɔ a lee mone asɛ ba ane asɛ-ɔ, ne ane a nu mɔ kanɔ-ro asɛn  
feye mone a waa mɔ wɔre. ɔ tɔwe gywii ane feye mone akato a pee mone  
e kpa a mon' nu mɔ. Ne ɔ beɛ tɔwe gywii ane feye ketɔ ne mo a kyoreɛ bo  
lee ɔbɔyewaapo ne ɔ bo mone-ro-ɔ se-ɔ a sa ne mone nkponɔ a nyera. Ne ɔ ye  
amo-ɔ pɛɛɛ gbaa ooo, mone saɛn mone bo mɔ kebɛgya-ɔ. Amose se-ɔ, mo akato  
a beɛ gyi mbeyɔmɔ kyon saɛn-ɔ.

8 Hareɛ gbaa mo wɔre a sa ne a mon' waa mone kɔne ooo, mon' nu mo eyee  
feye mo a kyoreɛ mɔ. Kegyɛnkɛɛ-ɔ mo a nu mo eyee, a lee feye mo a nu feye  
wɔre-ɔ-ro asɛn a nya mone gya. Amaa aa nya mone gya saɛn katin' ko nee.

9 Aa waa mɔ kɔne mbeyɔmɔ. N gye feye anɛn ne mone akato mon' gyi-o si ne  
aa waa mɔ kɔne. Amaa ketɔ se ne aa waa mɔ kɔne-ɔ e gye feye mone kusu  
a sa ne mone a kyurowi lee mone ebɔye-ro. Wuribware a ba mone kusu-o  
bo waa kitimaa sa mone. Anɛn se-ɔ, ketɔ ne ane a waa-ɔ mon' waa mone  
tɔraa. 10 Kusu ne Wuribware de ɔ sa ne ɔko kakponɔ-ro i kyurowi-o deɛ e  
gye ne ke e sa a ɔ nya nkpa na kukyure ne a mon' de kɛɛ-ɔ. Anɛn a kusu-o  
bware. Amaa kusu ne asɛɛ ne bo bo kaye mɔ-ro-ɔ i su-o e sa a asɛɛ na  
Wuribware mbɔntɔ-ro nyera nsu pɛɛɛ. 11 Mon' deere ketɔ ne Wuribware a  
ba mone kusu-o bo waa-ɔ, mon' kee anɛn ne nkɛ fɛraa mone akato a pee-o.  
Mone a kokɔse mone e kpa a mon' kya kanɔ. Mone idun a fwii ɔbɔyewaapo-ɔ  
se. Ne kufu a nya mone feye mɔ bɔye ne ɔ waa-ɔ a kyanɛaa mone. Mone  
awaase a kaapo anɛn ne mone e kpa mɔ asɛn-ɔ. Ne mone a kaapo anɛn  
ne wɔre de mone kɔwaa ketɔ ne ki bware-o, na mon' gyiiri ɔbɔyewaapo-ɔ  
kɛsebo-ɔ. Kpa kɛmaa se mone a lee mone eyee lee keporɔ ne mo a porɔ mone  
asɛn mɔ se-ɔ-ro. 12 Emene se ne mo a kyoreɛ wɔre amo? Kasɛntin si mone-ro

\* 6:17 Isaya 52.11.

\* 6:18 2 Samuwel 7.14.

ɔko a waa ɔko mɔ bɔyɛ. Amaa n gye bamo se ne mɔ a kyorɛɛ wɔrɛ amɔ. Mɔ a kyorɛɛ wɔrɛ-ɔ nee a mon' nya deere mone nkponɔ-rɔ, na mon' tɔwe gywii Wuribware feye kasentij si mone san mone e kpa mɔ asen.

<sup>13</sup> Amose se-ɔ, amɔ-ɔ pɛɛɛ ne aa ba-ɔ a sa anɛ wɔrɛ mfee. Ketɔ ne ki tii si, ne a sa ne anɛ akatɔ a gyi-o e gye feye mone a waa Tiitus wɔrɛ, ne mone a sa ne mɔ akatɔ a gyi. <sup>14</sup> Pwɛɛ ne ɔɔ deɛ ba mone ase-ɔ, mɔ a kyo kaapo mɔ eyee mone se, ne mone mon sa a ipeere nya mɔ mɔ ase. Anɛj ne ketɔ kemaa ne mɔ a tɔwe gywii mone-ɔ gye kasentij, anɛj deɛ ne eyee ne mɔ a kaapo mone se gywii Tiitus-o mɔ a waa kasentij. <sup>15</sup> San ne Tiitus a ba mone ase-ɔ, kufu a nya mone, ne mone a kokɔse kra mɔ nɛɛɛɛ, ne mone a waa siraa waa ketɔ kemaa ne ɔɔ tɔwe gywii mone feye mon' waa-ɔ. Mɔ ya nyinji amɔ-ɔ se, amɔ kekpa ne ɔ kpa mone asen-ɔ a tii si. <sup>16</sup> M fɛraa, aa waa mɔ kɔnɛ bweɛtɔ feye mɔ e taare a η kɔɔrɛ mone gyi ketɔ kemaa-rɔ.

### 8

#### *Bɔ lee kokɔrɛ atanne tweetwee bɔ sa atiripo ne bɔ bɔ Yudeya sweere se-ɔ*

<sup>1</sup> Amose-ɔ mbeyɔmɔ, mɔ kosɔbɛɛ-ana, anɛ e kpa feye mon' ηu anɛj ne Wuribware kekpa a sun kusun asɔrɛɛ awuye ne bɔ bɔ Makedoniya sweere se-ɔ nkponɔ-rɔ-ɔ. <sup>2</sup> Hareɛ asen bweɛtɔ e taare a a tɔ bamo, ne bɔ deɛ bɔ gye atiripo gbaa ooo, kɔnɛ ne aa waa bamo kɔnɛ-ɔ a sa ne ba da bamo nkponɔ se ba ke bɔko atanne. <sup>3-4</sup> Mɔ e tɔwe mɔ i gywii mone feye baa den sa anɛ atanne bweɛtɔ feye anɛj ne baa taare-ɔ. Kasentij si, baa sa anɛ atanne bweɛtɔ kyɔn anɛj ne baa taare-ɔ. Bamɔ fanfan kepre se, baa kɔrɛ anɛ feye anɛ yɔwe bamo a bɔ nya nya kpa a bɔ kya Wuribware asɛɛ ne bɔ bɔ Yudeya sweere se-ɔ-rɔ. <sup>5</sup> Ketɔ ne baa waa-ɔ, anɛ mon fa feye ba waa anɛj. Kasentij si, baa waa anɛj ne Wuribware e kpa feye bɔ waa-ɔ, amɔ e gye feye baa gye nkɔrɛ taa bamo eyee bɔ sa anɛ nyanɛ Yeessuu, ne baa taa sa anɛ mɔ anɛ.

<sup>6</sup> Bɔ lee anɛj ne Makedoniya asɔrɛɛ awuye-o a kokɔse kɔrɛ tweetwee, na bɔ bɔ ke atiripo-ɔ se, ne mɔ a nyinji si feye sunɔ mone Korintoo asɔrɛɛ awuye gbaa a gye bamo nkɔrɛ kpa feye mon' kɔrɛ tweetwee sa atiripo-ɔ, amaa bɔ fɔ ndɔɔ, mone mon tɛɛ kɔrɛ lowe. Amose-ɔ, mɔ a kɔrɛ Tiitus feye ɔ ba mone ase, na ɔ nya se kya se kɔrɛ tweetwee amɔ lowe, a lee feye mɔ ya gye nkɔrɛ kɔrɛ mone feye mon' kɔrɛ tweetwee-ɔ. <sup>7</sup> Mone kyɔ mone gye atɔ awuye ekpa bweɛtɔ se. Mone kokɔrɛgyi, mone kanyiasen kebo sa sen sa nɛɛɛɛ, mone kanyiasen pɛɛɛ kyɔ. N nyi anɛj ne mone akatɔ i pee mone i sun Wuribware-ɔ, na anɛj ne mone e kpa mɔ asen-ɔ. Amose se-ɔ, mɔ e kpa a mon' kaapo anɛj ne mone e kpa atiripo-ɔ.

<sup>8</sup> Ma yerɛ mone nee feye mon' waa amɔ-ɔ, amaa mɔ a kaapo mone anɛj ne Makedoniya asɔrɛɛ awuye-o akatɔ a pee a bɔ bɔ kya atiripo-rɔ-ɔ nee, na η yerɛ amɔ se ηu anɛj ne mone kekpa-ɔ den ke gye kasentij-o nee. <sup>9</sup> Mone kyɔ mone nyi kekpa suyo ne anɛ nyanɛ Yeessuu Kristoo e kpa mone-ɔ, na anɛj ne oo ηu mone ewɛɛ-ɔ. Hareɛ mɔ a de ketɔ kemaa sɔsɔ gbaa ooo, ne mone se, ɔɔ yɔwe mɔ ketɔ kemaa bɔ sii mfen, ne ɔɔ ba sweere mɔ se mfee, ne oo kii otiripo, na ɔ yerɛ mɔ kitiri amɔ se bɔ sa a mon' nya nyure bweɛtɔ.

<sup>10</sup> Amose se-ɔ, ketɔ ne mɔ e ka mone asen kemɔ se-ɔ nee. Sunɔ mone ya gye nkɔrɛ tɔwe feye mone e kpa a mon' sa atanne. Kasentij si mɔ ne mone a gye nkɔrɛ esa. <sup>11</sup> Amose se-ɔ, mɔ e kɔrɛ mone feye mon' lowe amɔ kowaa, na kepre ne kaa pre mone, ne mone a bɔ lee kaase-ɔ nya waa kyɛkyɛ. Ketɔ ne mone de-o e gye ne ke e kaapo anɛj ne mon' waa-ɔ. <sup>12</sup> Mone ya da mone nkponɔ se ke atanne, Wuribware e kɔrɛ mone ketɔ ne mone i ke-o si. Mɔ e

den o nyi ketɔ ne mone de-o na aneɲ ne mone e taare a mon' ke, na a waa mɔ kɔne-ɔ.

<sup>13</sup> Ane maa kpa a kitiri kra mone, na a taare kya bokɔ mɔ-rɔ, amaa ane e kpa feye okemaa nya mɔ kebega-ɔ nee. <sup>14</sup> Mbeyɔmɔ a sanj mɔ feraa, mone a de bweetɔ-ɔ se-ɔ, mon' baa kanɔ nkemaa ne mone de-o bɔ kya bamɔ ne bɔ de kafwee-ɔ-rɔ, ne bamɔ ya bɔ nya bweetɔ, ne mone mɔ mone i de kafwee, na bɔ taare kya mone-rɔ. Mfaanɛɛ ne mone ya waa ne ketɔ kemaa e waa kyɛkyɛɛ. <sup>15</sup> A waa feye aneɲ ne baa kyorɛɛ waa abwareseɲ wɔre-ɔ-rɔ bɔ lee ateesɛ ne Wuribware a sa Isireelii awuye kimukee-ro si-o feye,

“Bokɔ a swii bweetɔ, bokɔ mɔ kafwee.

Bamɔ a ba kyunputin bɔ krawe-ɔ,

mɔ ne oo swii bweetɔ-ɔ na mɔ ne oo swii kafwee-ɔ pɛɛɛ mɔ

a nya aneɲ ne aa fɔ mɔ-ɔ.”\*

<sup>16</sup> Mɔ e sa Wuribware anse feye ɔɔ sa ne Tiitus e kpa mone kekpa kɔnkɔ amɔ deɛ ne mɔ e kpa mone-ɔ. <sup>17</sup> Tiitus a sure kowaa ketɔ ne mɔ e kpa feye ɔ waa-ɔ se. Ne ɔ beɛ ɔ kɔkɔse mɔ fɔɲfɔɲ kepre se ɔ kpa a ɔ kya-rɔ, ne ɔɔ waa mfeɛɛ feye ɔ ba mone ase. <sup>18</sup> Mɔ aa ane kɔsobɛɛ kɔ ne asoreɛ-ɔ pɛɛɛ asese e kyorɔ bɔ lee aneɲ ne o sunj ɔ tɔwe aseɲ timaa bɔ lee Yeessu kunju si-o e gye ne ba ba. <sup>19</sup> Kasentɲin si asoreɛ asoreɛ amɔ deɛ asese ya lee mɔ feye o kii ane kɔsobɛɛ ane kpa mɔ ne ane e yɔ mɔ-ɔ-rɔ. Ane de atanne mɔ ane e yaa asese ne ba wu kitiri-o, na bɔ nya kyorɔ Wuribware, na a kaapo aneɲ ne ane e kpa a ane kya bamɔ-rɔ-ɔ. <sup>20</sup> Ane e kpa feye ane aa asese amɔ taa atanne yaa atiripo-ɔ nee, na okɔ ma nya porɔ ane bɔ lee aneɲ ne ane e deere atanne dabɛ mɔ se ane bɔ-ɔ. <sup>21</sup> Ane e sa ketɔ ne ki bware-o si bweetɔ, n gye Wuribware a kebega-ɔ se wɔre, amaa na asese a kebega-ɔ se.

<sup>22</sup> Ane beɛ ane de ane kɔsobɛɛ kɔ, ne oo lee mɔ eyee bɔ kaapo ane iluwi bweetɔ na ekpa bweetɔ se feye o sunj Wuribware wɔre se nee. Mbeyɔmɔ o de wɔre aseɲ mɔ se bweetɔ, a lee feye o de mone temaa bweetɔ. <sup>23</sup> Tiitus feraa, mɔ e gye ne o tii mɔ se, ne ane i sunj kusunj mone kunju si, amose se-ɔ ɔ yere mɔ ayaa-rɔ. Asese anyɔ ne bamɔ aa Tiitus e yɔ-ɔ feraa, bɔ yere asoreɛ asoreɛ ne a bɔ Makedoniya sweere se-ɔ ayaa-rɔ nee. Bɔ gye asese timaa, ne bamɔ keborɔgyi timaa e sa ne asese e kyorɔ Kristoo. <sup>24</sup> Amose se-ɔ, mon' lee mone kekpa bɔ kaapo asese mɔ. Mfaanɛɛ ne ane aa asoreɛ asese-ɔ i nju feye ane de kpa feye ane eyee kekaapo feye mone e kɔkɔse mone e kpa a mon' ke atiripo-ɔ atanne-ɔ monj gye kayeba nee.

## 9

*Pɔɔl e kya se ɔ tɔwe tweetwee ne ba kɔre a bɔ bɔ sa atiripo-ɔ asen*

<sup>1</sup> Kasentɲin si, a monj tiri feye n kyorɛɛ mone tweetwee mɔ ne mone de mone e sa Wuribware asese ne bɔ bɔ Yudeya sweere se-ɔ asen. <sup>2</sup> A lee feye n nyi feye mone e kpa kekya bamɔ-rɔ nee. Ne n den mɔ e kaapo mɔ eyee mone se mɔ e kaapo Makedoniya awuye-o mɔ e tɔwe mɔ i gywii bamɔ feye lee sunjo mone ne mone bɔ Akaya sweere se-ɔ a waa siraa feye mone e sa atanne, amose-ɔ mone wɔre a sa ne bamɔ bweetɔ a waa kotɔkɔ bɔ lee tweetwee amɔ se. <sup>3</sup> Amaa mɔ i sunj mɔ kɔsobɛɛ-ana mɔ e kyonwe mone ase, na ane eyee kekaapo-ɔ ma buruwi aseɲkparegyi kwaa, amaa mon' waa siraa waa aneɲ ne mone a tɔwe feye mone e waa-ɔ. <sup>4</sup> N gye aneɲ, Makedoniya asoreɛ awuye

\* 8:15 Kelee Igyipiti 16.18.

ne mo aa bamo e yo Yudeya sweere se-ɔ ya ba mone ase, ne baa nu feye mone monj waa siraa, amo feraa ane aa mone peee, ipeere e nya ane, na a kaapo feye ane a kore mone gyi kwaa. <sup>5</sup> Amose se ne mo a fa feye a tiri feye n kore mo kosobe-ana mo feye bo gye mo nkpe ba bo ka mone kano, na bo kore atanne ne mone a towe bo beya feye mone e sa-ɔ bo beya, na aa lee mone kekpa se ne mone a sa, amaa n gye sa ne ane e lej mone nee.

<sup>6</sup> Abrese ya da kekpare feye, “Oko ne o dwii ato dwiise kafwee-ɔ, amo ya fo kekpare, ɔ nya amo kafwee nee. Ne oko ne o dwii amo bweeto-ɔ e nya amo bweeto nee.” <sup>7</sup> Mone okemaa sa anej ne ɔ fa mo mfeere-ro feye ɔ sa-ɔ. Mon' sa a a lee mo fonfon kakpono-ro, na a ma ba feye baa lej mone. A lee feye Wuribware e kpa mo ne o ke oko kotoko na a monj bo mo gya kakpono-ro-ɔ.

<sup>8</sup> Wuribware e taare a ɔ sa mone nyure bweeto, na mon' nya nya keto ne ki tiri mone-ɔ kpa kemaa se, na nkɔ sanj na mon' bo waa kedamenanse eworese eworese sa boko. <sup>9</sup> Feye anej ne baa kyore waa abwaresej wore-ɔ-ro-ɔ,

“ɔ da kakpono se o ke atiripo ato, na a monj bo mo gya.

ɔ maa yowe kedamenanse kowaa peee.”\*

<sup>10</sup> Wuribware e den ɔ sa adapo ato dwiise na ateese gyise. Amose-ɔ mone ya waa boko kedamenanse, Wuribware e sa mone ateese gyise ne a tiri mone-ɔ, na ɔ sa a mone adoro to tii si, na mon' taare ba amo bo kya se waa kedamenanse bweeto. <sup>11</sup> ɔ sa a mon' kii ato awuye kpa kemaa se, na mon' taare dee ke sanj kemaa, na a monj bo mone gya nkpono-ro. Na Yudeya sweere se a asore a atiripo-ɔ sa Wuribware anse bo lee atanne ne mone a bo boro ane se bo ke bamo-ɔ.

<sup>12</sup> Atanne mo ne mone i ke-o, a maa kya Wuribware ase se wore-ro nee, amaa a baa Wuribware anse kesa bweeto bo tii si. <sup>13</sup> Keto ne ko kyɔ-ɔ e gye feye mone ya ke atanne-ɔ, a kaapo feye mone e kore Kristoo kunu si anej timaa-o mone i gyi bweeto, na bo nu feye mone e waa keto ne mone ye mone e kore mone i gyi-o neenee. Na bo lee anej se na anej ne mone e kpa kike bamo na okemaa bo tii si-o, na a monj bo mone gya kakpono-ro-ɔ se-ɔ, bo sa Wuribware anse. <sup>14</sup> Amose-ɔ, bamo ya kore kebarekore sa mone, ba kpa mone bweeto bo lee nyure demante ne Wuribware a yure mone-ɔ se. <sup>15</sup> Mon' sa a ane sa Wuribware anse bo lee nyure demante amo ne ɔ sa mone-ɔ se. Ane maa taare a ane towe nyure amo bo fo kee.

## 10

### *Anej ne Pɔl a lee o lee mo aporo kano-ɔ*

<sup>1-2</sup> To, mo, Pɔl, e kpa a n kore mone anej ko se. Mone boko ye mo e bo mone ase, n de kufu, amaa mo i yii, ne mo ya kyore wore bo kyonwe mone, amo mo i pee akato mo e wee mone se. Amose se-ɔ mo e kore mone feye mon' nyinji anej ne Kristoo a yuri mo eyee, ne o bware-o si, na, mo ya ba mone ase, mone maa lee waa keto ne ke e sa a m pee akato wee mone se-ɔ. N gye anej, mo ya ba, kufu maa nya mo feye m pee akato wee mone boko ne ba poro ane ba towe feye ane te feye anej ne kaye mo-ro ase se te-o. <sup>3</sup> A bo-ro feye ane te kaye mo-ro feraa, amaa ane mo ane mfeere monj du feye kaye mo-ro ase se lee-o. Ane kakyena-ro du nee feye ane a ko kenaa-ɔ. <sup>4</sup> Amaa adontɔ ne ane de ane e ko kenaa amo-ɔ monj gye kaye mo-ro a amo-ɔ. Anej a adontɔ ne ane de ane e ko-ɔ bo lej, ne a taare a a ko kaye mo-ro a borokone-ɔ gyi si, a

\* 9:9 Kiliɲ 112.9.



lee feye Wuribware ya bo sa ane. <sup>5</sup> Ane i kpuri ayeba kekaapo. Na ane sa a okema ne o kaapo eyee, ne o sa senja o kye Wuribware a kanyiasen-o po. Ne ane i kyurowi asese mfere, ne ane e sa ne ba bu Wuribware. <sup>6</sup> Amose se-o ane ya ba mone ase, ne mone bweeto a bu ane keto kema-r-o, amo feraa ane e taare a ane gyiiri bamo ne baa san, ne bo maa bu ane-o keseb-o.

<sup>7</sup> A gye feye akato se wore kpen ne mone e deere mone i gyi oko asen-o se-o, mon' sa a oko ne o towe feye Kristoo e bo mo-o nu feye ane mo Kristoo e bo ane feye mo a bo sese amo-o. <sup>8</sup> Kasentij ne mone e towe feye mo e kaapo mo eyee bweeto keyaalen ne ane de mone se-o se. Amaa ane nyanje mon sa ane anen a keyaalen-o ne feye ane bo lee mone kokoregyi si, amaa oo sa ane nee a ane taare sa a mone kokoregyi tii si. Amose se-o, ipeere mon de mo keyaalen-o se. <sup>9</sup> Mo e towe anen nee na mon' nya nu feye mon de mo ewore mo i funte mone nee. <sup>10</sup> Mone bokoo e towe nee feye mo ewore ne mo a bo kyonwe mone-o emo-r-o bo lenjen, amaa mo fonjon e bo mone ase, mon bo len, ne mo senja maa kaapo seye. <sup>11</sup> Mo i yii anen a asese ne ba towe anen-o se feye keto ne mo e towe mo ewore-r-o mo e kyonwe mone na mon bo mone ase-o, mo ya ba, anen de ne mo e waa.

<sup>12</sup> Kasentij nee feye kufu de ane, feye ane taa ane eyee bo biri bamo ne ba fa feye bo gye asese dabe-o. Ba bu bamo eyee na abee, amaa bo maa bise a bo kee feye keto ne ba waa-o i gyi Wuribware akato. Amo-o gye asen ke-mon-nyi nee. <sup>13-14</sup> Wuribware a sa ane kpa ne ane a ba mone ase bo towe Kristoo kunu si asen timaa-o gywii mone. Amose-o, ane de kpa feye ane kaapo ane eyee feye ane abwaresen kotowe a sa ne mone a bo kore Yeesuu gyi. Ane a mon ba mone ase-o, amo feraa a mon bware feye ane kaapo eyee mone kunu si. <sup>15</sup> Amose se-o, ane maa kaapo ane eyee keto ne bokoo a waa-o se, na ane nyaye keto ne ki bware-o si. Temaa ne ane de-o e gye feye mone kokoregyi a maa se ke e dan-o, ane e taare a ane waa asun mone-r-o kyon anen ne ane a kyoo waa-o. <sup>16</sup> Na ane nya towe asen timaa-o eman ne e bo mone aye kamee-r-o-o. Mfaanee ne ane maa nya a ane kaapo ane eyee kotoko ne oko a waa, ne ke gye mo wore lee-o si. <sup>17</sup> Feye anen ne baa kyoree waa abwaresen wore-o-r-o-o,

“Sa a oko ne o kaapo mo eyee-o  
kaapo eyee feye o nyi mo, Wuribware.”\*

<sup>18</sup> Sese e kaapo mo eyee mo awaase se, amaa ane nyanje Wuribware dooo e den o nyi feye oo waa ato, beee o mon waa.

## 11

*Poal e kaapo anen ne bokoo ne bo ye bo gye Kristoo ayaa-r-o ayerepo-o e ba ayeba-o*

<sup>1</sup> Mone ya kore bamo ne ba popore mone ba towe feye mon nyi asen-o gyi, mo e kore mone nee feye mon' nyite mo kafwee bo lee mo ke-mon-nyi-asen-o se, na mon' nu mo asen bo fo kee. <sup>2</sup> Mo a kpa mone asen feye anen ne Wuribware e kpa mone asen-o se-o, ma lee kpa feye mon' kpa oko asen, amo Kristoo wore kpen. Mone du nee feye kabregyii ne o mon tee nu onyare, ne mo a kpa mo bo yera onyare konko kpen, ne mo e gye Kristoo fonjon-o. <sup>3</sup> Kufu de mo feye bokoo i kyurowi mone mfere, na mon' kine Kristoo kegya se. Ma kpa feye bokoo e penna mone, feye anen ne Obansam a buruwi kowo, ne oo

\* 10:17 Yeremeyaa 9.24.

waa kanorokone bo penna okyee gyenkrēese Hawa ne Wuribware a twee-ɔ, feye ɔ ma lee gya Wuribware kan se-ɔ. <sup>4</sup> Ketɔ ne mo e kaapo-ɔ e gye feye bokɔ a ba mone-ro, ne bo ye bo gye Kristoo ayaa-ro ayerepo. Ne mone a kra bamo neenee, amaa m feraa, mone mon lee mone de mo mone e tee seye. Bamɔ atɔ kekaapo bo lee Yeessu kunu si kwee atɔ kekaapo ne ane a bo kaapo mone-ɔ-ro. Aneɲ dee ne atɔ ne ba kaapo bo lee Wuribware a kufwiɲne timaa-o na asen timaa-o si kwee amo ne ane a kaapo mone-ɔ-ro. Ne mone a kore bamo atɔ kekaapo gyi yawe ane atɔ kekaapo-ɔ bo twee. <sup>5-6</sup> Ne mone i biri mo aa aneɲ a asese-ɔ senja sase, ne mone a bee tawe feye baa suye esenja neenee, amaa m feraa, mo senja sase maa lɲɲɔ seye. Amaa mo e kore a n gyi feye aneɲ a asese ne mone i bu bamo feye bamo a gye Yeessu ayaa-ro ayerepo timaa-o mon kyɔ mo kpa kema se. Ketɔ ne ko kyɔ-ɔ e gye feye n de Kristoo asen kanyiasen n kyɔ bamo. Bo fo ndɔ, ne mo a kaapo mone amo-ɔ-ro san kema na kpa kema se.

<sup>7</sup> Aseɲ ko bo-ro ne mone e porɔ mo amo se. Amo e gye feye mo a tawe abwaresen gyii mone-ɔ, mon kore ateese na mo dikpa atanne mone ase beee kotoko lee mone ase, ne mone e tawe feye a kaapo nee feye mon gye Yeessu ayaa-ro ayerepo kasentɲ. A gye kasentɲ feye mo a baa mo eyee kaase, amaa mo a waa aneɲ nee a Wuribware nya yase mone. Mo a waa boye nee eee? <sup>8</sup> Mo a bo mone ase mo i sun-o, mo a nya atanne lee eman eman asoree ko asese ase nee. A du nee feye mo a kore bamo twee-twee mo i sun mo e kya mone-ro-ɔ. <sup>9</sup> Mo a bo mone ase-ɔ, ne mo e kpa atanne, mon deere mone akato-ro. Mo kosobe-ana ne baa lee Makedoniya asoree asoree-ro-ɔ a baa mo ketɔ kema mo ne mo e kpa-ɔ. Mon ba mo eyee bo dɲɲɔ mone se, na a waa mone tɔraa kpa kema se. Aneɲ ne mo a dee waa nsan-ɔ dee ne m bee mo e waa mbeyɔmɔ. <sup>10</sup> Mo i gyi Kristoo a kasentɲ-o nee feye mo ya tawe feye ɔko mon bo mone Akaya eman-ɔ-ro mfen ne o kun mo kpa feye n ma kaapo mo eyee aneɲ a kasentɲ-o si. <sup>11</sup> Mo a tawe amo-ɔ, a kaapo ne feye ma kpa mone asen aaa? Daabii! Wuribware nyi feye mo e kpa mone asen.

<sup>12</sup> Mo e dee kine kokore atanne kema lee mone ase bo sa mo eyee, na bamo ne mone e tee e ayaa-ro ayerepo-ɔ ma nya seye a bo yere se bo kaapo bamo eyee feye ane aa bamo ta nee. <sup>13</sup> Aneɲ a asese-ɔ mon gye ayaa-ro ayerepo kasentɲ. Bo mon gye asunpo kasentɲ. Ba waa akato se nee feye bo gye Kristoo ayaa-ro ayerepo-ɔ. <sup>14</sup> Amo-ɔ mon gye atɔ ne a kpen eyee-ɔ. ɔbonsam fɲfɲn gbaa e taare a ɔ waa mo eyee feye Wuribware kabɔ e gye ne ɔ sa senja o gyii asese. <sup>15</sup> Amose se-ɔ, ne ɔbonsam ayaafɔre ya waa bamo akato se feye bo gye Wuribware ayaafɔre, a mon gye atɔ dabɔ ko nee. Bamɔ lalalowe e gye feye Wuribware i gyiiri bamo kesebo bo lee ketɔ ne baa waa-ɔ se.

*Pɔl e kaapo mo eyee bo lee aworefo ne oo gyi-o si*

<sup>16</sup> M bee mo e tawe mo i gyii mone feye ɔko ma kan fa feye n gye sese ne ɔ mon nyi asen-ɔ nee. Amaa mone e kpa a mon' fa mo kunu si feye mon nyi asen feraa, mon' kore gyi aneɲ de, na n taare kaapo mo eyee kafwee. <sup>17</sup> Kasentɲ si feraa, n gye aneɲ ne ane nyanpe Yeessu e kpa feye n tawe-ɔ ne mo e tawe mbeyɔmɔ. Eyee kekaapo asen m-ro-ɔ n den mo e sa senja nee feye ɔko ne ɔ mon nyi asen-ɔ. <sup>18</sup> Ase se bweeto a tee bo bo mone-ro, ne ba kaapo bamo eyee feye aneɲ ne kaye m-ro asese e kaapo bamo eyee-ɔ se-ɔ, ɲ gbaa mo e kaapo mo eyee. <sup>19</sup> Mone a tee mone nyi asen bweeto-ɔ, mo e fa feye mone i nyite mo ne mon nyi asen-ɔ bweeto. <sup>20</sup> Kasentɲ si, bamo ne mone i bu bamo kedabe

feye bamo a gye Yeessu ayaa-ro ayerepo-ɔ ya waa mone borokraa feye mone a gye anya-ɔ, mone i nyite bamo. Bamo oko ya kore mone atanne peee, beee o gyi mone, beee ɔ waa mo eyee kedabe mone-ro, beee ɔ da mone eseb-ro abaa, mone maa tawe seye. <sup>21</sup> Ne mone ye aneɲ a borokraa ne ba waa mone-ɔ e kaapo nee feye bo gye ayaalenpo, amaa ane feraa, ane mon bo len. Ipeere de mo mbeyomɔ feye ane a mon ba aneɲ a daa boye-ɔ bo kaapo feye ane de mone se keyaalenɲ.

Mbeyomɔ feraa mo e dee sa sensa feye mo a mon nyi asen-ɔ. Feye kufu e mon de asese amo oko kekaapo mo eyee kotoko se feraa, ɲ gbaa kufu mon de mo kekaapo mo eyee ketɔ konko amo se dee. <sup>22</sup> Asese amo ne bo ye bo gye Yeessu ayaa-ro ayerepo-ɔ e kaapo bamo eyee feye bo gye Heebrii awuye kasentɲ. Amo-ɔ maa kaapo seye, a lee feye aneɲ dee ne mo-ɔ n gye Heebriini. Bo bee bo ye bo gye Isireelii awuye. Aneɲ dee ne mo-ɔ n gye Isireeliini. <sup>23</sup> Bo bee bo ye bo gye ane odedaapo Abraham ananagi. Amo-ɔ maa kaapo seye, a lee feye aneɲ dee ne mo-ɔ n gye Abraham kenanagi. Bo bee bo ye bo gye Kristoo ayaafore. Ma kore a n gyi aneɲ. Amaa bamo e gye Kristoo ayaafore feraa, ɲ gbaa n gye mo keyaafore n kyɔ bamo. M bee mo e kore mone feye mon' nyite mo feye mo a lo ebor-ɔ, a lee feye m bee mo e kpa a ɲ kaapo mo eyee kafwee. Bo ye baa sun Kristoo kusun kenken. M feraa mo a sun Kristoo kusun kenken kyon bamo. Ne mo a gyi aworefo bo lee aneɲ a kusun-o si kyon bamo. Mon' nu asen ne mo e tawe-ɔ. Baa tii mo iluwi bweeto kyon bamo. Baa da mo akyokywee na paara iluwi bweeto, ne ma taare a n tawe amo kanɔ gywii mone. Ne lowi asen a to mo iluwi bweeto.

<sup>24</sup> Yudaa awuye a kra mo iluwi inuu daye mo paara iluwi adusa na akpanɔ.

<sup>25</sup> Roma awuye a kra mo iluwi esa ba akyokywee bo daye mo. Kake nko bokɔ a twee abu bo da mo. Iluwi esa ne koree ne n te-ro mo i tu kpa apoo se-ɔ a nyera, ne oo bun mo. Ne amo-ro kokonko feraa gbaa mpase na kanye peee na m bo nkyu-o-ro pwee ne baa dee bo lee mo. <sup>26</sup> Mo ekpa kutu bweeto-ro, mo a lwee asen-no bo lee nkyu nkyu si, bo lee ayu si, bo lee mo fonfon asese Yudaa awuye na asese ko mo se. Aseɲ a to mo eman se na mbore se na apoo se. Mo a nya asen lee asese ne bo ye bo gye Kristoo awuye, amaa ne ba ba ayeba nee-ɔ. <sup>27</sup> Mo a sun Kristoo kenken, ne iluwi bweeto gbaa, mon taare nya kpa di idi. Akon na burufo a nya mo. Mo a pan ateese na atɔ bunse iluwi bweeto, ne akon na afwii a nya mo bweeto. <sup>28</sup> Ketɔ ne ki tii amo-ɔ peee se-ɔ e gye feye kake kema ketɔ ne mo e kpa na mo mfeere don se-ɔ e gye asoree-ɔ peee kedee se, na asen ne a bo asoree-ɔ peee-ro ne a toora mo-ɔ. <sup>29</sup> Amo ya ba feye asoree a awuye-o oko kokoregyi e mon bo len, amo mo-ɔ mo i su mo e sa mo. Bamo oko ya lwee eboye-ro, amo mo kakpon-ro a nyera.

<sup>30</sup> Amo i tiri feye ɲ kaapo mo eyee, amo feraa mo e kaapo mo eyee atɔ amo ne a kaapo feye mon bo len-ɔ, na mon' nya mase mo. <sup>31</sup> Ane nyanpe Yeessu Kristoo mo se Wuribware, mo ne ane e kyoro nsu peee-ɔ, nyi feye ma ba ayeba bo lee asen mo ne mo a tawe, ne mo e ba a m bo tawe-ɔ peee se nee. <sup>32</sup> San ne mo a yo Damasikus man-no-ɔ, gominaa ne ɔ bo owure Aretas kaase mfen-ɔ a ba akyonpo bo yera yera man amo mbunogyii-o peee-ro feye weete bo kra mo. <sup>33</sup> Amaa mo a borɔ abansoro kekyan ko ne baa pwee kidenbee-o sosɔ-ɔ mfanseere-ro, ne mo nyare-ana ko a taa mo waa kike dabe ko-ro, ne baa ba ife bo da-ro, ne baa kra ife-o-ro yowe mo-ro baa bo yera sweere. Ne mo a nya kpa sere gominaa-o kesaree-ro ɲ yii.\*

\* 11:33 Ayaa-ro ayerepo-ɔ asun 9.25.

## 12

*Aleebokaapoto ko ne Wuribware a lee bo kaapo Pɔɔl-o*

<sup>1</sup> Mɔ e dee kaapo mo eyee, amaa a maa sa mo tonɔ ko. Nkee fɛraa mɔ e tɔwe aleebokaapoto ko ne ane nyanpe Yeesuu a lee bo kaapo mɔ-o asen a n gywii monɛ. <sup>2</sup> Nsu kudu nna ne η ya kyon-o, ne Wuribware a taa mɔ yaa soso soso mɔ ase. Mɔ a yo-o, mɔ kayoware ne n de-o ne mɔ a bo yo ooo, beee mɔ kra a lee mɔ kayoware-ro pwɛe ne mɔ a dee yo ooo, mon nyi, amɔ Wuribware dooo e den o nyi. <sup>3-4</sup> M beɛ mɔ e tɔwe feye η nyi nee feye η yii Wuribware se soso soso. M beɛ mɔ e tɔwe feye mɔ a yo-o, mɔ kayoware beee n gye mɔ kayoware ne mɔ a bo yo ooo, amɔ Wuribware dooo e den o nyi. Mɔ a ya nu asen kɔnekɔnesɛ ne asenkparegyi maa nya a a kaapo-ro-o, atɔ ne sese dimaadi mon e kpa feye o tɔwe amɔ asen-o. <sup>5</sup> Mɔ e kaapo mo eyee bo lee ketɔ ne kaa waa mɔ san amɔ-o se, amaa m beɛ ma lee kaapo mo eyee, amɔ bo lee anen ne mon bo len-o se nee. <sup>6</sup> N deɛ mɔ e kpa a η kaapo mo eyee nee-o, weete mon kii oko ne o mon nyi asen-o, a lee feye a gye kasentij nee, weete mɔ e tɔwe. Amaa ma lee kaapo mo eyee bo lee aleebokaapoto amɔ se, a lee feye a mon bware feye oko kyoro mɔ bo lee atɔ ne o mon ηu feye mɔ a waa-o, beee asen ne o mon nu lee mɔ ase-o se. <sup>7</sup> Amaa Wuribware a sa Obansam kabɔ ko kpa feye o taa kotoko ne ku du feye wu-o bo yii mɔ kayoware, na ka nya mɔ gya, na m ma nya bu mɔ eyee kedabe bo lee atɔ timaa ne Wuribware a lee bo kaapo mɔ-o se. <sup>8</sup> Iuwi esa ne mɔ a kore ane nyanpe feye o kyuwu wu mɔ lee mɔ se. <sup>9</sup> Amaa oo lee kana nee feye, “Kekya ne mɔ e kya fo-ro-o a baare. A lee feye san ne fo mon lee fo bo len-o ne mɔ e kaapo mɔ keyaalen-o bweeto fo ase.” Amɔse se-o, a bo mɔ kɔne a kyɔ ketɔ kɛmaa feye mɔ a kaapo mo eyee anen ne mon bo len-o se, na Kristoo keyaalen nya sii mɔ se. <sup>10</sup> Mɔ e mon bo len, beee bamɔ ya saare mɔ, beee bamɔ ya porɔ mɔ, beee mɔ ya gyi aworefoɔ, beee asen kɛmaa ya to mɔ, a bo mɔ kɔne, a lee feye Kristoo si ne mɔ i ηu asen amɔ pɛɛɛ. A waa mɔ kɔne, a lee feye mɔ e mon bo len, Wuribware e gye ne o sa mɔ keyaalen.

*Kekpa demante ne Pɔɔl e kpa Kristoo awuye ne bo te Korintoo man-no-o*

<sup>11</sup> Mɔ a waa mɔ eyee feye mɔ a mon nyi asen-o, amaa monɛ ya sa ne mɔ e waa anen. Monɛ e gye ne mon' dee kyoro mɔ, a lee feye haree gbaa mɔ a mon gye seye monɛ ase-o, bamɔ ne monɛ i bu feye bamɔ a gye Yeesuu ayaa-ro ayerepo timaa-o mon fo mɔ. <sup>12</sup> San ne mɔ aa monɛ te-o, ne mɔ a waa akpenjeyeto bweeto-o, mɔ a nyite aworefoɔ bweeto kigy-ro-o. Atɔ mɔ e kaapo nee feye n gye Yeesuu ayaa-ro ayerepo. <sup>13</sup> Mɔ a yo eman eman se ya tɔwe abwaresen, ne baa bo kii Kristoo akɔregyipo, ne baa lee ba waa asore-o, nteto nyure e bo-ro ne baa nya ne monɛ fɛraa monɛ mon nya? Kɛmɔ e gye feye monɛ mon nya kpa ka mɔ ateese na dikpa kɔkɔ. Monɛ e fa feye, mɔ a mon sa a mon' ka amɔ kɔkɔ-o, a mon bware, amɔ fɛraa mɔ e kore monɛ nee feye mon' taa mɔ ebɔye bo ke mɔ.

<sup>14</sup> Mbeyomɔ mɔ a waa siraa feye mɔ e ba a m bo ka monɛ kana sasɛpo. Monɛ ma sa a a tɔraa monɛ. N gye monɛ ateese na monɛ atanne ne mɔ e kpa, amaa monɛ fɔnfɔn ne mɔ e kpa. N gye nyaagy ngyingyii e gye ne ba deere bamɔ akowɛpo se, amaa akowɛpo e gye ne ba deere bamɔ nyaagy si. N gye anen nee eee? Monɛ akowɛpo e gye mɔ. <sup>15</sup> Mɔ ya kɔne monɛ se, ne mɔ a nyera ketɔ kɛmaa ne n de-o na n taare kya monɛ-ro, weete a waa mɔ kɔne. Mɔ a kpa monɛ bweeto-o se-o, monɛ e kpa mɔ kafwee aaa? <sup>16</sup> Amaa monɛ bokɔ e tɔwe feye, “To, Pɔɔl fɔnfɔn mon len ane, ne ane a sa mɔ kotoko, amaa o ba mɔ

kanyiasen bɔ penna ane, na ɔ kɔɔre atanne lee ane ase.”<sup>17</sup> Mone e tɔwe nee feye mo a borɔ mbɔɔ ne mo a sun mone ase-ɔ ɔko se gyi mone kpa ko se aaa?<sup>18</sup> Mone e kaapo nee feye Tiitus ya bɔ gyi mone se aaa? Kasentɔn nee feye mo ya kore Tiitus feye ɔ bɔ ka mone kanɔ. Ne mo a bee sun ane kosɔbɛɛ-ana-ɔ ɔko feye mo aa Tiitus ba mone ase. Amaa a maa taare a a waa nee feye Tiitus a bɔ gyi mone se, a lee feye mo aa mɔ de kanɔ kɔŋko, ne ane ɔkɛmaa e waa ketɔ ne mɔ kosɔbɛɛ e waa-ɔ.

<sup>19</sup>To, mɔ e kɔɔre a n gyi feye mone e fa nee feye wɔre mɔ ne ane a kyɔreɛ bɔ kyɔŋwe mone-ɔ pɛɛɛ-rɔ, ane e kpa a ane kya kanɔ mone akatɔ-rɔ. N gye aneŋ nee. Ane a kyɔreɛ wɔre mɔ-ɔ, ane i nyinŋi si feye Wuribware i nu ane asen tɔwɛse kɛmaa, na ane nyi feye Kristoo e den ɔ bɔ ane. Mo anyare timaa, ketɔ kɛmaa ne ane a kyɔreɛ-ɔ, ane a kyɔreɛ na mone Kristoo kɔkɔɔregyi nya waa leŋ nee.<sup>20</sup> Amaa kufu de mɔ feye, mɔ ya ba mone ase, nsanŋe ma ŋu mone e waa ketɔ ne ki i gyi mɔ akatɔ-ɔ, na amɔse-ɔ mone ma ŋu mɔ e waa ketɔ ne ki i gyi mone akatɔ-ɔ. Kufu de mɔ feye mɔ e ba a m bɔ ŋu ekɔ na kɔkwee keka mone mbɔŋtɔ-rɔ, ne mone idun a fwii abee se, ne mone a keke-ro ntun ntun si, na mone e sa esenŋa mone kye abee, na mone i kyii abee, na mone e waa akatɔleŋ na katɔmaabu.<sup>21</sup> Kufu de mɔ feye mɔ ya bee ba mone ase, Wuribware e kaapo mɔ feye mɔ eyee kekaapo mone se gye kayeba, na ipeere nya mɔ mone ebɔye se. Ne kufu de mɔ feye mɔ e tɔ asese bweɛtɔ ne baa dɛɛ waa ebɔye, ne bɔ mon nu bamɔ eyee lee ebɔye amɔ-rɔ-ɔ. Ne a maa waa mɔ kan feye mɔ a ŋu aneŋ a atɔ-ɔ. Ebɔye ne mɔ e kaapo-ɔ e gye kakyekpa na kanyarekpa na atɔ bɔye kɛmaa ne a tii si-o.

## 13

### *Pɔɔl i yii bamɔ se ɔ gye kee*

<sup>1</sup>Kemɔ-ɔ e gye mɔ sasɛpɔ feye mɔ e ba a m bɔ ka mone kanɔ. Mɔ i yii mone se feye ɔko ya waa bɔye, mɔ i gyi mɔ asen. Amaa ma bu ɔko kepɔ gyegaa gyegaa. Feye aneŋ ne abwareŋen wɔre-ɔ e kaapo-ɔ,

“Abrese ma bu ɔko kepɔ, amɔ abee anyɔ beee asa a yere-rɔ tɔwe feye baa ŋu kasentɔn si feye sese amɔ a waa ebɔye.”\*

<sup>2</sup>Mɔ a ba mone ase lalalowe mɔ-ɔ, mɔ a yii mone se, ne mbeyɔmɔ m bee mɔ i yii mone se, na mon bɔ mone ase mɔ, feye mɔ ya ba, ma su bamɔ ne baa waa ebɔye kyee-o na ɔkɛmaa ne ɔ bee o tii si, ne ɔ waa ebɔye-ɔ se.<sup>3</sup> Amɔ-ɔ e kaapo mone neɛɛɛ feye Kristoo e gye ne ɔ bɔ mɔ se ɔ sa senŋa. Kristoo ya deere ane asen-nɔ, kufu mon de mɔ feye o gyiiri ɔko ne ɔ waa bɔye-ɔ keɛbɔ.<sup>4</sup> Mone bɔko i gyiiri ikii feye, san ne Kristoo a kyena feye sese dimaadi kaye mɔ-rɔ mfɛɛ-ɔ, ɔ mon kwaye kuwu kiyii kpare-abee-rɔ se. Kasentɔn, amaa Wuribware a kyinŋi mɔ lee lowi-ro, ne bɔ lee aneŋ se-ɔ, o te o de Wuribware a keyaalɛn-ɔ o sun kusun mone-rɔ. Aneŋ deɛ ne ane e sa kpa feye asese waa ane aneŋ a borɔkraa-ɔ. Amɔ-ɔ pɛɛɛ gbaa ane de keyaalɛn ne Kristoo a sa ane-ɔ ane e deere mone se.<sup>5</sup> Mon' gyi mone fɔŋfɔŋ asen mon' deere kee feye mone san mone gya Kristoo si nee, beee mone mon gya mɔ se. Mone mon nyi feye Kristoo bɔ mone ase aaa? Mɔ e mon bɔ mone ase, a kaapo nee feye mone mon gye Kristoo awuye kasentɔn.<sup>6</sup> Mɔ e kɔɔre mɔ i gyi feye mone i ŋu feye ane fɛraa ane gye Kristoo awuye kasentɔn.<sup>7</sup> Mbeyɔmɔ, ane e kore kebwarekore nee feye mone ma lee waa atɔ bɔye. Mɔ a tɔwe aneŋ-ɔ, n gye feye ane e kpa a

\* 13:1 Mbraa kebeesa 19.15.

anē kaapo feye anē kakyena timaa e kaapo nee feye anē a waa atō. Ketō worē ne anē e kpa-ɔ e gye feye, haree ɔko e ma kyorɔ anē gbaa ooo, monē feraa, monē ya waa ketō ne ki bware-o, a bō anē kōne. <sup>8</sup> A lee feye ketō kemaa ne kasentij e kaapo-ɔ, anē maa taare a anē tōwe asen bōye bō kye kamō. Anē bō kasentij a kebēgya-ɔ se nee san kemaa. <sup>9</sup> Monē e bō lej, ne anē feraa anē ya pɔɔ, ketō bō anē kōne. Ketō ne anē e kore kebwarekore kemo se-ɔ e gye feye mon' lɔnjɔ ketō kemaa ne ke mon bware-o. <sup>10</sup> Kefō ne m bō mō e kyoree amō-ɔ pēēē mō e kyonwe monē, na, mō ya ba, a mon lee a tiri feye m ba mō keyaalen bō pee akatō weē monē se. Keyaalen mō ne Kristoo a sa mō-ɔ mon gye nee feye n taa bō lee monē kōkōregyi si, amaa n taare sa a mon' nya kōkōregyi bweētō.

### *Kanaka*

<sup>11</sup> Mō kōsobēē-ana, ketō ne n de mō e gye kee-ɔ e gye feye mon' kyena kōne kōne. Mon' lej eyee lɔnjɔ ketō kemaa ne ke mon bware-o. Mon' kya abēē-rɔ. Mon' waa kanō kōjkō. Mon' kyena kayeyuri-ro. Na Wuribware ne ɔ kpa anē asen, ne ɔ sa kayeyuri-o gya monē kamēē. <sup>12</sup> Mon' ka abēē kanō. <sup>13</sup> Wuribware asēē pēēē ne bō bō mfēē-ɔ e ka monē kanō. <sup>14</sup> Mō e kore kebwarekore feye anē nyanpe Yeesuu Kristoo yuri monē, na Wuribware kpa monē asen, na mō kufwiije timaa-o kyena monē njkpono-rɔ.

## Galatiya awuye

### Wore ne Pɔɔl a kyoree bo kyonwe Kristoo awuye ne bo bo Galatiya sweere se-ɔ

<sup>1-2</sup> Mo, Pɔɔl, ne Wuribware kekpa se, n gye Yeessu Kristoo a ayaa-ro ayerepo-ɔ ɔko-ɔ na mo kosobee-ana peee ne mo aa bamo bo mfee-ɔ e gye ne ane e kyoree wore mo ane e kyonwe mone asoree awuye ne mone bo Galatiya sweere se-ɔ. Mo e kpa feye mon' nu feye n gye nyinkpase ya sa ne mo a kii Yeessu ayaa-ro ayerepo. N gye nyinkpase mo ne baa sun bo kyonwe mo ase, ne ɔ bo sa senja gywii mo, ne ɔ sa ne mo a kii Yeessu ayaa-ro ayerepo. Mo keyaalen a lee Yeessu Kristoo na mo se Wuribware ne oo kyinji mo lee lowi-ro-o ase nee.

<sup>3</sup> Ane se Wuribware na ane nyanpe Yeessu Kristoo yure mone, na bo sa mone kayeyuri. <sup>4</sup> Yeessu Kristoo e gye ne oo wu sa ane, ne oo lee ane lee ane ebaye-ro, ne ɔ kore ane lee kaye mo-ro a ebaye-ɔ-ro. Ane se Wuribware ya sa ne ɔ waa amo-ɔ. <sup>5</sup> Wuribware nya kedabe na wuraa nsu peee. Ameye.

#### *Asej timaa-o maa kyurowi daa*

<sup>6</sup> N de mone asen ko a n tawe bo lee mone kunu si. A kpen mo eyee feye mone a kyɔ kine Kristoo, amaa mo a kpa mone asen-ɔ se, ɔ tee mone feye mon' gya mo se. Ne mone a bee yo mone gya atɔ kekaapo ko ne ayebapo ko e tee feye asen timaa-o si. <sup>7</sup> Kasentij si, asen timaa ko mon lee a bo-ro bo tii amo-ɔ ne ane a kaapo bo lee Kristoo kunu si-o. Amaa ase se ko a lwee mone-ro, ne ba tɔraa mone ba kpa feye bo nyera asen timaa amo. <sup>8</sup> Amaa mo e tawe mo i gywii mone feye ɔko nee ooo, ane nee ooo, beee Wuribware kabɔ ko nee ooo, ne mo ya bo tawe asen ko ne ɔ tee feye Kristoo kunu si asen timaa-o gywii mone, ne amo e kwee amo ne ane a tawe gywii mone-ɔ-ro, amo feraa Wuribware gyiiri mo kesebo. <sup>9</sup> Keta ne ane a kyɔ tawe gywii mone-ɔ, ne m bee mo e tawe mo i gywii mone-ɔ e gye feye ɔko e gye ne mo ya tawe asen ko ne ɔ tee feye Kristoo kunu si asen timaa-o gywii mone, na a kwee amo ne mone a gye nkpe nu, ne mone a kore gyi-o-ro-o, amo feraa Wuribware gyiiri mo kesebo.

<sup>10</sup> Ɔko bo-ro ne mo ya tawe feye mo e gye ne n de kanɔɔkone mo e penna asoree awuye, ɔ penna mo eyee nee. Asej ne mo a tawe-ɔ a sa ne mone akato a gyi aaa? Wuribware ne mo e kpa a mo akato gyi mo se. Mo e kpa feye mo asen gyi sese akato nee-ɔ, weete ma lee taare a η kii Kristoo keyaafare.

#### *Ane ne Wuribware a tee Pɔɔl feye ɔ bo gya mo se-ɔ*

<sup>11</sup> Mo kosobee-ana, mo i gyi mone kasentij feye asen timaa bo lee Kristoo kunu si ne mo a tawe gywii mone-ɔ mon lee nyinkpase kunu-ro nee. <sup>12</sup> Mon kore amo lee nyinkpase ko ase nee, beee n gye sese ko mo ya tawe amo gywii mo. Amaa Yeessu Kristoo fonfon ya lee amo bo kaapo mo. <sup>13</sup> To, mone a kyɔ nu ane ne weete n de n te nsan ne n gya Yudaawuye a mbraa-ɔ se-ɔ. Ne mo a waa Wuribware asoree awuye aworefɔ bwete, ne mo a kya se kpuri bamo. <sup>14</sup> Ne mone a nu ane ne η yere-ro n gye mo kosobee-ana Yudaawuye a kebwaresun-o-ro nkpe-ɔ, ne mo akato a pee kegya mo nana-ana ananato se-ɔ.

<sup>15</sup> Amaa pwee ne baa kowe mo-ɔ, a kyɔ a bo Wuribware kone feye o ηu mo ewee, na o lee mo sa mo eyee. <sup>16</sup> Ne oo lee mo gyi-o bo kaapo mo feye



n taare tawē mō asen timaa-o gywii bamō ne bō mōn gye Yudaawuye-o. Mō a tee mō-ɔ, mōn yō sese kō ase a ɔ kaapo mō abwaresen-ɔ. <sup>17</sup> Beee n gye Yerusalem man-nō ne mō a yō ya ka bamō ne Wuribware a lee feye bō kii mō ayaa-rō ayerepo ne baa gye mō nkpee eba-ɔ kanō. Amaa mō a den tee mō-ɔ, puri amō-rō ne mō a yō Arabiya sweere se, ne amō kamee, mō a kinji ba Damasikus man-nō. <sup>18</sup> Nsu nsa kamee, ne mō a yō Yerusalem na mō aa Peetroo sa senja, ne mō a kyena mō ase nke kudu nnuu. <sup>19</sup> Amaa mō a bō mfen-ɔ, mōn nū Yeessu a ayaa-rō ayerepo-ɔ ɔkō bō tii Peetroo si, amō Yakubu ne ɔ gye ane nyanpe mō tire-o. <sup>20</sup> Wuribware ne ɔ bō soso-ɔ nyi feye ketō ne mō a kyoree mō-ɔ gye kasentij nee.

<sup>21</sup> Amō kamee-rō-ɔ mō a yō Siriya na Kilikiya esweere se. <sup>22</sup> San amō-ɔ asoree agyi ne bō bō Yudeya sweere se-ɔ mōn nyi sese suyo ne n gye-ɔ. <sup>23</sup> Amaa baa nu nee feye ɔkō ne ɔ dee sa ne baa gyi aworefo-ɔ e tawē asen timaa amō dee ne san-ɔ weete o tii amō kpa-ɔ. <sup>24</sup> Bamō a nu anen a asen-ɔ, ne baa kyoro Wuribware bō lee ketō ne kaa waa mō-ɔ se.

## 2

### *Ketō ne kaa ba nsan ne Pɔɔl na Bar-Nabas a yō Yerusalem man-nō-ɔ*

<sup>1</sup> Nsu kudu nna kamee, mō a kinji yō Yerusalem-ɔ, mō aa Bar-Nabas na Tiitus ya yō. <sup>2</sup> Ketō se ne mō a yō-ɔ e gye feye Wuribware ya kaapo mō feye n yō mfen. Mō a bō mfen-ɔ, ne mō a tee asoree abrese-ɔ peee bō gyanne keru si, ne mō a kaapo bamō asen timaa ne mō e tawē mō i gywii bamō ne bō mōn gye Yudaawuye-o. Ketō se ne mō a waa amō-ɔ e gye feye mōn kpa feye n yō feye kusun ne mō a waa lee kegyenkre-ɔ bō fo ndoo a kake mō-ɔ twee. <sup>3</sup> Mō kōsobee Tiitus ne mō aa mō naa-ɔ gye Griikinye nee, amaa bamō mō bō mōn len mō feye bō ten mō kotweetu, feye anen ne ane Yudaawuye e waa-ɔ. <sup>4</sup> Asese kō bō-rō ne ba tawē feye a tiri feye bō waa mō anen a atō-ɔ. Anen a asese-ɔ ye bō gye Kristoo awuye nee, amaa bamō mō bō gye ayebapo nee. Ba kyōnho ane ba kee nee a bō nya nū anen ne Kristoo a kya ane yōwe-ɔ, na bō nya beē sa a ane kii anya. <sup>5</sup> Amaa ane mōn sure sa bamō kpa kema se, na kasentij ne ka bō asen timaa-o-ro-o ma nya nyera sa mōne ne mōne mōn gye Yudaawuye-o.

<sup>6</sup> Bamō gbaa ne mfen a asoree awuye-o nyi feye bō gye bamō agyenkrepo-ɔ mōn taa kotako bō tii mō abwaresen ne mō a kaapo-ɔ se. Kasentij si haree bō gye agyenkrepo beee bō mōn gye nee ooo, a mōn tiri mō, a lee feye Wuribware feraa, ɔ maa deere sese akato se. <sup>7</sup> Amaa baa nū feye Wuribware ya lee mō feye n tawē asen timaa bō lee Kristoo kunu si gywii bamō ne bō mōn gye Yudaawuye-o, feye anen ne ɔ kyō lee Peetroo feye ɔ tawē asen timaa-o gywii Yudaawuye-o. <sup>8</sup> Kasentij si, Wuribware ne ɔ sa ne Peetroo a kii mō ayaa-rō ayerepo sa Yudaawuye, ne ɔ ba mō bō waa asun dabē dabē sa bamō-ɔ dee ya ba mō bō kii mō ayaa-rō ayerepo sa bamō ne bō mōn gye Yudaawuye-o, ne ɔ ba mō bō waa asun dabē dabē sa bamō. <sup>9</sup> Ne Yakubu na Peetroo na Yohanee ne mfen a asoree awuye-o ye bō gye bamō agyenkrepo-ɔ a nū feye Wuribware ya ba anen a kusun mumwii mō bō bōro mō. Anen se-ɔ ne baa gywaa mō aa Bar-Nabas, na a taare kaapo feye ane aa bamō peee gya kpa kōnkō se nee. Ne baa sure si feye mō aa Bar-Nabas ya tawē asen timaa-o gywii bamō ne bō mōn gye Yudaawuye-o, na bamō mō bō sii mfen ya tawē amō gywii Yudaawuye-o. <sup>10</sup> Ketō kōnkō kpen ne baa tawē gywii ane-ɔ e gye feye ane nyinji atiripo ne bō bō bamō-rō-ɔ se. Amō-ɔ mō dee ne san kema mō e len eyee feye n waa.



Kristoo kunu si ne mone a kore amo gyi-o si aaa? <sup>3</sup> Mone mon nyi asen. Kegyenkpe-e-ɔ mone a taa mone eyee bo donno Wuribware a kufwiine-o si, amaa mbeyomɔ feraa mone e fa feye a tiri feye mon' ba mone fonfon keyaalen bo waa, na mone nkpono-ro nya fwiiri. <sup>4</sup> Wuribware a yure mone bweeto bo twee nee beee? Daabii, mon kore gyi feye oo yure mone bo twee nee. <sup>5</sup> Nto se ne Wuribware a sa mone mo kufwiine-o anen ne do ba do waa akpenyeeto mone-ro-ɔ nee? Anen ne mone gya kemo ne mo mbraa-ɔ e kaapo-ɔ se nee eee? Beee nko anen ne mone a nu abwareseɛn-ɔ, ne mone a kore amo gyi-o si nee eee?

<sup>6</sup> Mon' nyinji ane dedaapo Abraham se. Baa kyoree abwareseɛn wore-ɔ-ro feye,

“Abraham a kore Wuribware a asen-ɔ gyi, ne anen se-ɔ Wuribware a kore mo waa-ro feye do gye sese timaa.”\*

<sup>7</sup> Amo-ɔ e kaapo nee feye Abraham mo gyi-ana kasentij e gye bamo ne ba kore Wuribware ba gyi-o. <sup>8</sup> Abwareseɛn wore-ɔ-ro ane bee ane e kare feye Wuribware a fa mo mfeere feye san ko e ba, ne bamo ne bo mon gye Yudaa awuye-o ya kore mo gyi, do tee bamo feye asese timaa. Asen timaa mo ne Wuribware a towe gywii Abraham-ɔ feye,

“Na fo se-ɔ ne mo i yure kaye-ro asese peee.”\*

<sup>9</sup> Abraham a kore keto ne Wuribware a towe gywii mo-ɔ gyi, anen se-ɔ ne Wuribware a yure mo. Anen dee ne Wuribware i yure okemaa ne do kore mo a o gyi-o.

<sup>10</sup> Amaa bamo ne ba kore ba gyi feye bamo ya gya Wuribware a mbraa-ɔ se, Wuribware e tee bamo feye asese timaa-o, kasentij si, Wuribware a kyoda bamo yii, a lee feye baa kyoree waa abwareseɛn wore-ɔ-ro feye,

“Okemaa ne o kine kibu mbraa-ɔ asenjkparegyi-o, ne do maa gya mmo ekpa se-ɔ, Wuribware e lon mo.” \*

<sup>11</sup> Keto ne ane nyi-o dooo e gye feye oko maa taare a do yere Wuribware akato-ro towe feye mo feraa mo a gya mo mbraa-ɔ se-ɔ se-ɔ, do gye sese timaa nee. A lee feye baa kyoree waa abwareseɛn wore-ɔ-ro feye,

“Oko ne do kore Wuribware gyi-o e nya nkpa a lee feye Wuribware e tee mo feye sese timaa.” \*

<sup>12</sup> Amaa n gye kokore Wuribware gyi si ne mo mbraa-ɔ e kaapo feye ane gya mo mbraa-ɔ se. A gye asun si. A lee feye baa kyoree waa abwareseɛn wore-ɔ-ro feye,

“Sese kemaa ne do gya mo asen-ɔ se, ne o bu mo mbraa-ɔ e nya nkpa, do maa wu.” \*

<sup>13</sup> Ne baa bee kyoree waa abwareseɛn wore-ɔ-ro feye,

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\* **3:6** Kelekaase 15.6.      \* **3:8** Kelekaase 12.3; 18.18; 22.18.      \* **3:10** Mbreaa kebeesa 27.26 (LXX).  
 \* **3:11** Habakok 2.4.      \* **3:12** Kolonno mbraa 18.5.

“Sese kɛmaa nɛ baa mɔɔ mɔ taa mɔ kifuniŋ bɔ sɔwɛ kiyii si-o,  
a kaapo nɛɛ feyɛ Wuribwarɛ a loŋ mɔ nɛɛ” \*

Anɛŋ dɛɛ nɛ Wuribwarɛ a mbraa-ɔ ɛ loŋ bamɔ nɛ ba kine kegya mmo sɛ-ɔ. Amaa Kristoo a taa mɔ fɔŋfɔŋ kayɔwɔrɛ bɔ sa lowi, nɛ ɔɔ bɔ kɔɔrɛ anɛ lɛɛ kolɔŋ nɛ kaa dɔŋŋɔ anɛ sɛ bɔ lɛɛ anɛŋ nɛ anɛ maa taarɛ a anɛ gya Wuribwarɛ a mbraa-ɔ sɛ. Nɛ ɔɔ taa kolɔŋ amɔ bɔ dɔŋŋɔ mɔ fɔŋfɔŋ kayɔwɔrɛ sɛ. <sup>14</sup> Ɔɔ kɔɔrɛ anɛ nɛɛ, na mɔ sɛ-ɔ bamɔ nɛ bɔ moŋ gye Yudaawuye-o nya nyure nɛ Wuribwarɛ a tɔwɛ bɔ beya feyɛ o de ɔ sa Abraham-ɔ, na anɛ ya kɔɔrɛ Yeessuu Kristoo gyi, anɛ nya nya mɔ kufwiɛŋɛ timaa nɛ ɔɔ tɔwɛ bɔ beya feyɛ ɔ sa anɛ-ɔ.

<sup>15</sup> Mɔ kɔsɔbɛɛ-ana, moŋ' sa a m ba asɛŋ mɔ nɛ a kya sɛ mɔ-ɔ bɔ kaapo mɔ asɛŋ-ɔ kaase. Amɔ ɛ gye feyɛ, abɛɛ anyɔ kɔ ɛ gye nɛ bamɔ ya nu abɛɛ kaase kra bamɔ kikipuni kɔ bɔ beya, moŋ kɔɔrɛ gyi feyɛ sese popwɛɛ kɔ ɛ taarɛ a ɔ nyɛra kɛmɔ, nɛ ɔ maa taarɛ a ɔ ba akɔ bɔ tii si mɔ. A lɛɛ feyɛ bamɔ anyɔ amɔ kpen ɛ gye bamɔ asɛŋ. <sup>16</sup> Mbɛyɔmɔ, Wuribwarɛ maa sɛ ɔ tɔwɛ o gywii Abraham feyɛ ɔ sa mɔ aa mɔ kenanagyi kɔtɔkɔ. \* Mɔ a tɔwɛ feyɛ ananagyi-o, mɔ kenanagyi kɔŋkɔ nɛ o de. Kɛmɔ ɛ gye Kristoo. <sup>17</sup> Wuribwarɛ a tɔwɛ bɔ beya feyɛ ɔ waa kɔtɔkɔ a ɔ sa Abraham nsu alafa ana na adusa pwɛɛ nɛ ɔɔ dɛɛ ba mɔ mbraa-ɔ bɔ sa mɔ asɛsɛ. Amɔsɛ-ɔ mɔ mbraa-ɔ nɛ ŋ ya ba kamɛɛ-rɔ-ɔ maa taarɛ a n sanŋɛ asɛŋ nɛ baa kyɔ da amɔ kikipuni-o-ro, na n tɛŋ asɛŋ nɛ baa tɔwɛ bɔ beya-ɔ-rɔ. <sup>18</sup> Amaa amɔ i tiri feyɛ anɛ gya Wuribwarɛ a mbraa-ɔ sɛ na anɛ nya nya nyure nɛ ɔɔ tɔwɛ bɔ beya feyɛ ɔ sa Abraham-ɔ, amɔ fɛraa a kaapo nɛɛ feyɛ n lɛɛ gye kɛtɔ nɛ Wuribwarɛ a tɔwɛ bɔ beya-ɔ sɛ, nɛ anɛ ɛ nya nyure amɔ. Amaa anɛŋ nɛ Wuribwarɛ a kyɔ tɔwɛ bɔ beya feyɛ o yure Abraham-ɔ sɛ nɛ Abraham a nya nyure amɔ.

<sup>19</sup> To, amɔ ɛ gye anɛŋ fɛraa, nɛ ntɛtɔ nɛɛ nɛ Wuribwarɛ a taa mɔ mbraa-ɔ bɔ sa mɔ asɛsɛ-ɔ? Ɔɔ sa mɔ mbraa-ɔ nɛɛ na asɛsɛ nya gyii ato nɛ a moŋ bware feyɛ bɔ waa-ɔ. Mɔ mbraa mɔ bɔ-rɔ nɛɛ bɔ fɔ san nɛ Abraham kenanagyi Kristoo ɛ ba-ɔ, anɛŋ a sɛsɛ-ɔ mɔ dɛɛ nɛ Wuribwarɛ a tɔwɛ feyɛ o yure mɔ. Wuribwarɛ a taa mɔ mbraa-ɔ bɔ sa mɔ mbɔɔ feyɛ bɔ taa bɔ waa sɛsɛ kɛsarɛɛ-rɔ, Mosis nɛ mɔ ɛ kaapo-ɔ, mɔ ya loŋŋɔ Wuribwarɛ na mɔ asɛsɛ-ɔ mbɔŋtɔ-rɔ. <sup>20</sup> Mbɛyɔmɔ, ɔkɔ nɛ Wuribwarɛ a bɔrɔ mɔ sɛ sa mɔ asɛsɛ mɔ mbraa-ɔ yɛrɛ mɔ aa bamɔ mbɔŋtɔ-rɔ. Amaa Wuribwarɛ ya tɔwɛ gywii ɔkɔ bɔ beya feyɛ ɔ waa kɔtɔkɔ a ɔ sa mɔ, a moŋ tiri feyɛ ɔ nya mbɔŋtɔ-rɔ ɔyɛrɛpɔ, a lɛɛ feyɛ Wuribwarɛ gye mɔ wɔrɛ kpen nɛɛ.

<sup>21</sup> To, amɔ mɔ ɛ tɔwɛ nɛɛ feyɛ Wuribwarɛ a mbraa-ɔ i kye asɛŋ nɛ ɔɔ tɔwɛ bɔ beya-ɔ ɔɔɔ? Daabii! N gye anɛŋ nɛɛ pɛɛɛ. Mbraa nɛ Wuribwarɛ a sa mɔ asɛsɛ-ɔ feyɛ bɔ gya sɛ-ɔ ɛ sa nɛ baa nya ŋkpa nɛɛ-ɔ, weetɛ bamɔ mbraa a kegyase-ɔ ɛ sa a Wuribwarɛ tɛɛ bamɔ feyɛ asɛsɛ timaa. <sup>22</sup> Amaa anɛ ɛ karɛ abwareseŋ wɔrɛ-ɔ-rɔ feyɛ ɛbɔyɛ a kɔɔrɛ kayɛ-rɔ asɛsɛ pɛɛɛ anɛ. Amɔ a gye anɛŋ-ɔ sɛ-ɔ, amɔ asɛsɛ wɔrɛ nɛ ba kɔɔrɛ Yeessuu Kristoo ba gyi-o, bamɔ kɔkɔrɛgyi-o si-o, ba nya kɛtɔ nɛ Wuribwarɛ a tɔwɛ feyɛ ɔ sa Abraham-ɔ.

<sup>23</sup> Amaa pwɛɛ nɛ aa dɛɛ fɔ san nɛ Wuribwarɛ a lee anɛŋ nɛ anɛ kɔɔrɛ Kristoo gyi-o bɔ kaapo anɛ-ɔ, anɛ dɛɛ anɛ du nɛɛ feyɛ asɛsɛ nɛ ba tii bamɔ-ɔ.

<sup>24</sup> Bɛɛɛ Wuribwarɛ a mbraa-ɔ du nɛɛ feyɛ ɔdɛrɛrɛsɛpɔ nɛ baa lee mɔ feyɛ ɔ dɛrɛrɛ anɛ sɛ bɔ fɔ san nɛ Kristoo ɛ ba-ɔ. Mɔ ya ba-ɔ, ɔ tɛɛ anɛ feyɛ asɛsɛ timaa, a lɛɛ feyɛ anɛ ɛ ba a anɛ bɔ kɔɔrɛ mɔ gyi. <sup>25</sup> Kasɛŋŋi si, san amɔ a kyɔ ba, amɔsɛ sɛ-ɔ Wuribwarɛ a mbraa-ɔ moŋ lɛɛ n de anɛ sɛ keyaalen.

\* 3:13 Mbraa kɛbɛsa 21.23. \* 3:16 Kɛlɛkaase 12.7; 24.7.

*Mone pɛɛɛ gye Wuribware mɔ gyi-ana neɛ*

<sup>26</sup> A lee feye mone ya kɔɔre Kristoo Yeessuu gyi, amɔ fɛraa mone pɛɛɛ gye Wuribware mɔ gyi-ana neɛ. <sup>27</sup> Mone ɔkɛmaa ne baa bɔ mɔ asuu-o, ne anɛn se-ɔ, oo tii Kristoo kɔkɔwɛɛɛ se-ɔ a kii neɛ feye Kristoo-o. A du neɛ feye mone a bun awaagya popwɛɛ-ɔ. <sup>28</sup> Amo-ɔ a tɛɛ a gye anɛn-ɔ se-ɔ, mone maa lee taare a mon' tɔwe feye mone boko gye Yudaa awuye nee, ne boko mɔ mon' gye Yudaa awuye. Mone maa lee taare a mon' tɔwe feye mone boko gye agyi, ne boko mɔ gye anya nee. Mone maa lee taare a mon' tɔwe feye mone boko gye anyare, ne boko fɛraa gye akyee. Kristoo Yeessuu kɔkɔwɛɛɛ-rɔ fɛraa, mone gye asesɛ kɔnkɔ kpenj nee. <sup>29</sup> Ketɔ ne kɔ kyɔ ki tii si-o e gye feye mone a tii Kristoo kɔkɔwɛɛɛ se-ɔ, mone gye Abraham ananagyi nee, amosɛ se-ɔ mone e nya ketɔ ne Wuribware a tɔwe feye ɔ sa Abraham-ɔ.

**4**

<sup>1</sup> To, mɔ e kya se a η yere asɛn kɔnkɔ mɔ se dɛɛ bɔ tɔwe asɛn. Sɛsɛ ya wu, mɔ gyi e gye ne o gyi mɔ kapotɛɛ. Amaa kayaagyi amɔ e san ɔ gye kagyinyii, ne hareɛ mɔ i kii nyanpɛ kamɛɛ-rɔ gbaa ooo, ɔ mon' kyɔ kenya ne kii sun mɔ-ɔ.

<sup>2</sup> Mɔ a san ɔ gye kayaagyi-o, anya e gye ne ba deere mɔ se pwɛɛ na ɔ dɛɛ bɔ fɔ san ne mɔ se a bɔ yera sa mɔ feye ɔ ba bɔ gyi mɔ kapotɛɛ-ɔ. <sup>3</sup> Anɛn dɛɛ ne san kɔ anɛ mɔ anɛ dɛɛ anɛ du feye ηyaagyi-o, a lee feye ketɔ ne kayɛ-rɔ asɛsɛ e kaapo-ɔ a nya anɛ se keyaalenj. <sup>4</sup> Amaa san ne Wuribware a ba bɔ yera-ɔ a fɔ-ɔ, ne oo sun mɔ gyi Yeessuu bɔ kyɔnwe kayɛ mɔ-rɔ, ne ɔɔ sa ne ɔkyee a kowe mɔ. Yudaanyi a kowe mɔ-ɔ se-ɔ, ne ɔɔ baa mbraa ne Wuribware a sa Yudaa awuye-o kaase. Mɔ a gye sɛsɛ-ɔ se-ɔ, ne ɔɔ gya mbraa amɔ se. <sup>5</sup> Wuribware a sa ne aa waa anɛn nee, na mɔ gyi-o nya taa mɔ eyee bɔ kɔɔre anɛ lee keyaalenj ne mbraa amɔ de anɛ se-ɔ-rɔ, na ɔ kaapo feye anɛ pɛɛɛ gye Wuribware mɔ gyi-ana kasɛntinj nee.

<sup>6</sup> Ketɔ ne ɔɔ waa bɔ tii si, na a kaapo feye mone gye mɔ gyi-ana-ɔ e gye feye oo sun mɔ gyi a kufwiinj-o bɔ kyɔnwe feye ɔ bɔ kyena anɛ ηkponɔ-rɔ. Mfɛn-ɔ ne o te ɔ tee feye, “N se, n se.” <sup>7</sup> Amosɛ se-ɔ mone ɔkɛmaa mon' lee ɔ gye kenya, amaa ɔ gye ogyi nee. Ne fɔ kɛmaa mɔ a gye ogyi-o si-o, Wuribware e sa a fɔ gyi mɔ kapotɛɛ.

*Pɔɔlyɛ san-ɔ bamɔ akatɔ a gyi feye mɔ a bɔ bamɔ ase*

<sup>8</sup> San-ɔ mone mon' nyi Wuribware. Ikisisɛn na atɔ ne a mon' gye Wuribware lee-o dooo ya kɔɔre mone anj. <sup>9</sup> Amaa mbeyɔmɔ fɛraa mone a bɔ gyii Wuribware. Bɛɛɛ n tɔwe feye Wuribware nyi mone, ne oo pini mone feye mɔ gyi-ana. To, mbeyɔmɔ fɛraa, ne emɛnɛ nee ne mone e kpa a mon' kinji ya gya atɔ kɛkaapo ne a maa taare a a sun asunj kɛmaa, ne a mon' de keyaalenj a a kya mone-rɔ-ɔ se? Emɛnɛ se ne mone bee mone e kpa feye a nya mone se keyaalenj? <sup>10</sup> Mɔ a nu feye mone gya Yudaa awuye a mbraa ne η ye mon' waa ηke kɔ na aferi kɔ na san kɔ na nsu kɔ ntima-a-o si. <sup>11</sup> Mone asɛn bɔ mɔ gya. Amo-ɔ a kaapo feye ketɔ ne mɔ a denj kponɛ kaapo mone-ɔ, mɔ a waa bɔ twee nee eee?

<sup>12</sup> Mɔ kɔsɔbɛɛ-ana, mɔ e kore mone nee feye mon' deere mɔ se, kyena anɛn ne n te-o, feye anɛn mɔ ne mɔ a deere anɛn ne mone te-o si kyena-ɔ. N gye sa ne mone a waa mɔ bɔye kɔ pɛɛɛ, ne emɛnɛ se ne mone a taa anɛn a daa-ɔ? <sup>13</sup> Mone nyi feye ketɔ se ne mɔ a gye ηkpɛɛ bɔ tɔwe abwaresɛn gywii mone-ɔ e gye feye san amɔ-ɔ mɔ e lɔ nee. <sup>14</sup> Amaa mɔ kɔlɔ amɔ a tɔɔraa mone fɛɛ, amɔ mɔ mone mon' kporanj mɔ se. Kasɛntinj si, mone a kra mɔ neɛnɛ feye mɔ a gye Wuribware a mbɔ-ɔ ɔkɔ-ɔ, bɛɛɛ mɔ a gye Kristoo Yeessuu fɔnɔn-ɔ.

<sup>15</sup> Saŋ amọ fɛraa mọne akatọ a gyi feyɛ mọ a bọ mọne ase. Amaa mbeyomọ fɛraa ntetọ ya ba se ne mọne a kyuwowi mọne mfɛɛɛrɛ lɛɛ mọ se? N nyi feyɛ saŋ amọ mọne ɛ taare neɛ-ɔ, weetee mọne ɛ waa ketọ kɛmaa a mon' sa mọ. Weetee gbaa mọne i lee mọne fɔŋfɔŋ akatọgyi gbaa a mon' sa mọ. <sup>16</sup> Anɛŋ ne mọ a gyi kasɛŋŋi gywii mọne-ɔ se ne mọ a kii mọne donj aaa?

<sup>17</sup> Aseɛ ne ba tɔɔraa mọne ba kaapo ayɛba asɛŋ mọne-rɔ-ɔ de temaa feyɛ ba nya mọne a bọ baa bamọ kebegya-ɔ se. Amaa ketọ ne bọ yere kɛmọ se ba waa amọ-ɔ mọŋ bọ danj. Ketọ ne ba kpa a a bọ waa-ɔ ɛ gye feyɛ ba kpa anɛ aa mọne a brawɛ abɛɛ se neɛ, na mon' nya gya bamọ se. <sup>18</sup> Mbeyomọ amọ ɛ gye atọ timaa ne ɔkọ ɛ kaapo, amọ fɛraa a de kpa feyɛ mon' waa wɔrɛ gya mọ se. Mọ ɛ bọ mọne ase gbaa na mọŋ bọ-rɔ ooo, a de kpa feyɛ mon' waa anɛŋ. <sup>19</sup> Amaa mọ gyi-ana ne mọ ɛ kpa bamọ asɛŋ bweɛtɔ-ɔ, n du neɛ feyɛ ɔkyɛɛ ne ɔ kpa a ɔ kowɛ, ne o duŋwi, ne a bọ mọ gya bweɛtɔ-ɔ. Mọ i gyi awɔrefɔɔ anɛŋ-aaa ŋ ya bọ fọ saŋ ne mọne mfɛɛɛrɛ i kyuwowi a ŋ kii feyɛ Kristoo lee-o. <sup>20</sup> Mọ ɛ kpa feyɛ weetee m bọ mọne ase mbeyomọ, na m beɛ kyuwowi mọ asɛŋkparegyi ne mọ ɛ tɔwɛ a n gywii mọne-ɔ. Anɛŋ ne a du mbeyomọ-ɔ mọ mfɛɛrɛ mọŋ da a ŋ ŋu anɛŋ ne mọ ɛ a seŋsa a n gywii mọne bọ lɛɛ anɛŋ a asɛŋ mọ se-ɔ.

### Hagaa na Sara

<sup>21</sup> To, mọne aseɛ ne mọne ye mọne ɛ kpa a mon' gya Wuribware a mbraa-ɔ se-ɔ, mon' laatọ a mon' nu anɛŋ ne mbraa amọ deɛ a tɔwɛ-ɔ. <sup>22</sup> Baa kyɔrɛɛ Wuribware a mbraa wɔrɛ-ɔ-rɔ feyɛ Abraham de agyi nyanɛɛ anyɔ, bamọ-rɔ ɔkọ mọ nyi gye kenya neɛ, ne ɔkɔŋkɔ ne ɔ saŋ-ɔ mọ nyi gye ogyi neɛ. <sup>23</sup> ɔkyɛɛ ne ɔ gye kenya-ɔ a nya kame, ne ɔ kowɛ anɛŋ ne ba kowɛ seɛ kɛmaa-ɔ deɛ. Amaa ɔkyɛɛ ne ɔ gye ogyi-o fɛraa, mọ a mọŋ taare kowɛ-ɔ se-ɔ, ɔ nya kame kowɛ keegyɛ, a lɛɛ feyɛ Wuribware ya tɔwɛ bọ beya feyɛ a waa anɛŋ. <sup>24-25</sup> Asɛŋ mọ du neɛ feyɛ kekpare-ɔ. Akyɛɛ anyɔ mọ, Hagaa, ɔkyɛɛ ne ɔ gye kenya-ɔ, na Sara, ɔkyɛɛ ne ɔ gye ogyi-o, yere bọ sa etan enyɔ ne Wuribware a waa bọ beya mọ aa mọ aseɛ mbɔŋtɔ-rɔ-ɔ. Hagaa yere bọ sa Sinaa kebee-ɔ Arabiya sweere se mfeŋ ne Mosis na Isireelii awuye a sure si feyɛ ba gya Wuribware a mbraa-ɔ se-ɔ. Anɛŋ a ɔkyɛɛ mọ ne ba tee ɛ Hagaa-ɔ agyi ne ɔ kowɛ-ɔ, bọ gye anya neɛ feyɛ mọ-ɔ. Mbeyomọ Yerusalem manj na Yudaa awuye-o du neɛ feyɛ Sinaa kebee a asɛŋ-ɔ. Bamọ pɛɛɛ du neɛ feyɛ anya-ɔ, a lɛɛ feyɛ bọ saŋ bọ gya anɛŋ a mbraa-ɔ se. <sup>26</sup> Amaa manj ne bọ beɛ ba tee ɛ Yerusalem ne ɔ bọ soso-ɔ fɛraa, asɛŋ kwɛɛ. A lɛɛ feyɛ manj amọ aseɛ mọŋ gye anya neɛ. Anɛ Kristoo awuye gye manj amọ aseɛ neɛ. Ne anɛŋ a manj amọ du neɛ feyɛ anɛ nyi-o. <sup>27</sup> Baa kyɔrɛɛ waa abwareɛŋ wɔrɛ-ɔ-rɔ feyɛ,

“Oleŋmanjɔ, fọ ne fọ mọŋ kowɛ daa-ɔ,  
ba kakatọgyi bọ faa-rɔ kenken,  
fọ ne fọ mọŋ tee duŋwi daa-ɔ,  
a lɛɛ feyɛ fọ ne fọ kuri a seɛ yowɛ fọ-ɔ  
ɛ nya njaagyi a fọ kyɔŋ  
mọ ne ɔ saŋ o te mọ kuri aye-ɔ.” \*

<sup>28</sup> Mbeyomọ mọ kɔsɔbɛɛ-ana, Wuribware a tɔwɛ anɛŋ a asɛŋ amọ bọ beya sa Abraham-ɔ se-ɔ, mọne gye Abraham mọ gyi-ana feyɛ anɛŋ deɛ ne Sara mọ gyi Isak gye Abraham mọ gyi-o neɛ. <sup>29</sup> Saŋ amọ-ɔ mọ gyi ne baa kowɛ mọ feyɛ anɛŋ ne ba kowɛ seɛ kɛmaa-ɔ a waa mọ ne Wuribware a kufwiije-o a sa ne

\* 4:27 Isaya 54.1.

baa kowɛ mɔ-ɔ awɔrɛfɔɔ. Anɛŋ a awɔrɛfɔɔ nɛ anɛ i gyi ndɔɔ-ɔ. <sup>30</sup> Ntɛtɔ nɛ baa kyɔrɛɛ waa abwaresɛŋ wɔrɛ-ɔ-rɔ feyɛ Abraham waa-ɔ nɛɛ? Bɔ yɛ,

“Gya ɔkyɛɛ nɛ ɔ gye kenya-ɔ na mɔ gyi-o bɔ kyɔŋwɛ.  
A mɔŋ de kpa feyɛ ɔkyɛɛ nɛ ɔ gye kenya-ɔ mɔ gyi nyanɛsɛ-ɔ  
i gyi mɔ sɛ kapɔtɛɛ, hareɛ kamɔ kɛbɛgya gbaa.  
ɔkyɛɛ nɛ ɔ gye ogyi-o mɔ gyi nyanɛsɛ-ɔ  
ɛ gye nɛ o gyi kapɔtɛɛ-ɔ pɛɛɛ.” \*

<sup>31</sup> Amɔsɛ sɛ-ɔ mɔ kɔsɔbɛɛ-ana, anɛ mɔŋ gye ɔkyɛɛ nɛ ɔ gye kenya-ɔ mɔ gyi-ana, amaa anɛ gye ɔkyɛɛ nɛ ɔ gye ogyi-o mɔ gyi-ana nɛɛ.

### 5

#### *Yeesuu Kristoo a mɔrɔwɛ mɔnɛ nɛɛ na mɔn' nya mɔnɛ eyɛɛ*

<sup>1</sup> Kristoo a mɔrɔwɛ anɛ nɛɛ a kasɛntɪŋ si anɛ nya anɛ eyɛɛ. Anɛŋ sɛ-ɔ mɔn' lɛŋ eyɛɛ, na mɔnɛ ma lɛɛ sa a ɔkɔ sa a mɔn' kii mbraa nɛ Wuribware a sa Yudaawuye-o anya bɛɛ. <sup>2</sup> Mɔn' nu, mɔ Pɔɔl, mɔ i gyi mɔnɛ kasɛntɪŋ feyɛ mɔnɛ ya sa bamɔ kpa feyɛ bɔ tɛŋŋɛ mɔnɛ atwɛɛtu, a kaapɔ nɛɛ feyɛ kɛtɔ nɛ Kristoo a waa-ɔ maa lɛɛ kya mɔnɛ-rɔ. <sup>3</sup> M bɛɛ mɔ i yii mɔnɛ sɛ feyɛ mɔnɛ ɔkɛmaa ya gya ayɛba amɔ sɛ, nɛ ɔɔ sa nɛ baa tɛŋ mɔ kɔtweɛtu, amɔ fɛraa a kaapɔ nɛɛ feyɛ oo kii Yudaanyi nɛɛ, nɛ a tiri feyɛ ɔ gya Yudaawuye a mbraa nɛ ŋ ya san-ɔ pɛɛɛ sɛ kyɛɛkyɛɛ. <sup>4</sup> ɔkɛmaa nɛ ɔ tɔwɛ feyɛ mɔ ya gya Wuribware a mbraa-ɔ sɛ, Wuribware ɛ tɛɛ mɔ ɛ sɛsɛ timaa-o a tɛŋ mɔ eyɛɛ lɛɛ Kristoo asɛ, nɛ oo kine ŋyure nɛ Wuribware ɛ kpa a o yure mɔ-ɔ. <sup>5</sup> Anɛ fɛraa, Wuribware a kufwiinɛ timaa-o ɛ gye nɛ ɔ kya anɛ-rɔ, na anɛ kɔɔrɛ gyi feyɛ anɛ de tɛmaa anɛ gywii san nɛ Wuribware ɛ tɛɛ anɛ laman-ɔ feyɛ asɛsɛ timaa-o. <sup>6</sup> A lɛɛ feyɛ anɛ a tɛɛ tii Kristoo Yeesuu a kɔkɔwɛbɛɛ-ɔ sɛ-ɔ, hareɛ baa tɛŋŋɛ anɛ atwɛɛtu bɛɛɛ bɔ mɔŋ tɛŋŋɛ ooo, a mɔŋ gye atɔ nɛ a tiri pɛɛɛ-ɔ. Kɛtɔ nɛ ki tiri-o ɛ gye feyɛ anɛ kɔɔrɛ Kristoo gyi, na anɛ kɛkpa nɛ anɛ ɛ kpa anɛ kɔsɔbɛɛ-ana-ɔ kaapɔ feyɛ anɛ kɔkɔrɛgyi-o bɔ lɛŋ.

<sup>7</sup> Weetee san kɔ-rɔ mɔnɛ Galatiya awuye dɛɛ mɔnɛ ɛ waa atɔ nɛɛnɛɛ. Nɛ nse ya fɔrɛ waa mɔnɛ-rɔ feyɛ mɔn' yɔwɛ kasɛntɪŋ-o kɛgyasɛ? <sup>8</sup> N nyi feyɛ n gye Wuribware nɛ ɔɔ tɛɛ mɔnɛ feyɛ mɔn' bɔ gya mɔ sɛ-ɔ ya waa anɛŋ. <sup>9</sup> Abresɛ ya tɔwɛ feyɛ, “Yiisi kafɔŋfwɛɛ ɛ gye nɛ ɔ sa a bodobodoo pɛɛɛ tin.”

<sup>10</sup> To, anɛ nyanɛɛ ɛ sa nɛ mɔ ɛ kɔɔrɛ mɔ i gyi feyɛ mɔnɛ i sure asɛŋ nɛ mɔ a tɔwɛ-ɔ sɛ, na kɛtɔ nɛ ki tii si-o ɛ gye feyɛ Wuribware i gyiiri ɔkɔ nɛ ɔ tɔɔraa mɔnɛ-ɔ kɛsɛbɔ.

<sup>11</sup> Amɔ m maa sɛ mɔ ɛ tɔwɛ abwaresɛŋ-ɔ nɛɛ feyɛ atwɛɛtu kɛtɛŋŋɛ tiri nɛɛ-ɔ, weetee ntɔ sɛ nɛ Yudaawuye-o san ba waa mɔ awɔrɛfɔɔ-ɔ nɛɛ? Nɛ anɛŋ a kɛkaapɔ-ɔ ɛ bɔ dan, amɔ fɛraa weetee mɔ ya tɔwɛ feyɛ Kristoo a wu kiyii kpare-abɛɛ-rɔ-ɔ sɛ sa asɛsɛ pɛɛɛ, bamɔ idun maa fwii mɔ sɛ. <sup>12</sup> Mɔ ɛ kpa feyɛ bamɔ pɛɛɛ nɛ ba tɔɔraa mɔnɛ-ɔ, bɔ lee bamɔ awɛɛ bɔ tii bamɔ atwɛɛtu kɛtɛŋŋɛ-ɔ sɛ. <sup>13</sup> Mɔ kɔsɔbɛɛ-ana, mɔnɛ fɛraa, Wuribware a tɛɛ mɔnɛ feyɛ mɔn' nya mɔnɛ eyɛɛ lɛɛ anɛŋ a mbraa-ɔ sɛ. Amaa mɔnɛ ma kan tɔwɛ feyɛ, “To, ŋkɛɛ fɛraa nɛ Wuribware a mbraa-ɔ a mɔŋ lɛɛ n de anɛ sɛ keyaalɛŋ-ɔ sɛ-ɔ, anɛ ɛ taare a anɛ waa kɛtɔ kɛmaa nɛ anɛ ɛ kpa-ɔ.” Kɛtɔ nɛ mɔn' waa-ɔ ɛ gye feyɛ mɔn' ba mɔnɛ eyɛɛ sun abɛɛ, na mɔn' kpa abɛɛ asɛŋ, na mɔn' kya abɛɛ-rɔ. <sup>14</sup> Wuribware a mbraa-ɔ pɛɛɛ kunu ɛ gye mbraa nɛ ŋ yɛ, “Kpa fɔ bɛɛkɔ asɛŋ

\* 4:30 Kɛlɛkkaasɛ 21.10.



feyɛ anɛn nɛ fɔ ɛ kpa fɔ eyɛɛ-ɔ.” \* <sup>15</sup> Amaa mɔnɛ daa i du feyɛ mbɔ kpɛnʂɛ nɛ ba kra bamɔ kɔsɔbɛɛ-ana mbɔ nɛ ba duŋwi bamɔ nyɔwɔrɛ ba kyayɛ-rɔ-ɔ lee-o fɛraa, mɔnɛ i kpuri abɛɛ. Amɔsɛ sɛ-ɔ mɔn' sa sɛ.

### *Wuribware a kufwiinjɛ timaa-o na kinyinjɛkpasɛgyi-o*

<sup>16</sup> Amɔsɛ sɛ-ɔ mɔ ɛ tɔwɛ mɔ i gywii mɔnɛ feyɛ mɔn' sa a Wuribware a kufwiinjɛ timaa-o deɛrɛ mɔnɛ sɛ, na mɔnɛ ma lɛɛ nya waa atɔ bɔyɛ kɛmaa nɛ mɔnɛ fɔŋfɔŋ ŋkɔnɔ ɛ kpa-ɔ. <sup>17</sup> Kɛtɔ nɛ anɛ ŋkɔnɔ ɛ kpa feyɛ anɛ waa-ɔ kwɛɛ kɛtɔ nɛ mɔ kufwiinjɛ-o ɛ kpa feyɛ anɛ waa-ɔ-rɔ. Atɔ anyɔ mɔ gye adɔŋ nɛɛ, amɔsɛ sɛ-ɔ mɔnɛ mɔn de kpa feyɛ mɔnɛ ɛ waa kɛtɔ kɛmaa nɛ mɔnɛ ɛ kpa-ɔ. <sup>18</sup> To, Wuribware a kufwiinjɛ-o ɛ deɛrɛ mɔnɛ sɛ, n lɛɛ gye mɔ mbraa-ɔ ɛ gye nɛ n deɛrɛ mɔnɛ sɛ.

<sup>19</sup> Mbɛyɔmɔ kɛtɔ nɛ anɛ ŋkɔnɔ ɛ sa nɛ anɛ ɛ waa-ɔ, ɔkɛmaa ɛ taarɛ a o ŋu feyɛ a mɔn bɔ dan. Kɛtɔ nɛ mɔ ɛ tɔwɛ kɛmɔ asɛn-ɔ ɛ gye kanyarɛkpa na kakyɛkpa na kayu na kipurima na asɛn bɔyɛ kɛmaa nɛ a tii si-o. <sup>20</sup> A mɔn bwarɛ feyɛ mɔn' sunj ikisi, na mɔn' ba asibɛn bɔ kyɔ asɛsɛ bɛɛɛ bɔ waa kɛtɔ kɛmaa. Nɛ a bɛɛ a mɔn de kpa feyɛ mɔn' kisi abɛɛ, na mɔn' kɔ, na mɔn' ka kɔkwɛɛ, na mɔn' waa kaduŋfwii na gyikɔrɛ. A mɔn de kpa feyɛ mɔn' kɔ, na mɔn' tɛŋŋɛ-rɔ, na mɔn' ke abɛɛ-rɔ ntun si mɔnɛ ɛ sa sɛŋsa mɔnɛ i kye abɛɛ. <sup>21</sup> A mɔn de kpa feyɛ mɔnɛ de mɔnɛ kɔsɔbɛɛ-ana kikisi. A mɔn bwarɛ feyɛ mɔn' bwɛɛ, na mɔn' gyi a mɔn' nuu nta bwɛɛtɔ, bɛɛɛ mɔn' waa kɛtɔ kɛmaa nɛ ku du anɛn-ɔ. Mɔ a kyɔ gye ŋkɛrɛ yii mɔnɛ sɛ, nɛ m bɛɛ mɔ ɛ tɔwɛ feyɛ bamɔ nɛ bɔ tɛ anɛn a kakyɛna bɔyɛ-ɔ-rɔ-ɔ maa nya kpa a bɔ tii Wuribware a kuwure-o si.

<sup>22</sup> Amaa Wuribware a kufwiinjɛ-o ɛ gye asɛsɛ ŋkɛrɛ kɛtɔ kɛmaa-rɔ, amɔ fɛraa ba kpa bamɔ kɔsɔbɛɛ-ana asɛn, na bamɔ akatɔ gyi, na bamɔ iduŋ yuri. Bɔ de kanyite sa bamɔ kɔsɔbɛɛ-ana, nɛ ba waa bamɔ kɔsɔbɛɛ-ana itimaa na kɛdamɛnanʂɛ, nɛ bɔ de kasɛnʂɛ sa bamɔ kɔsɔbɛɛ-ana. <sup>23</sup> Ba baa bamɔ eyɛɛ kaasɛ, nɛ ba deɛrɛ bamɔ eyɛɛ sɛ nɛɛnɛɛ. Anɛn a daa-ɔ bɔ dan. Mbraa kɔ mɔn bɔ-rɔ nɛ n tɔwɛ feyɛ anɛn a atɔ-ɔ mɔn bɔ dan. <sup>24</sup> Bamɔ nɛ bɔ gya Kristoo Yeesuu si-o a kine bamɔ daa bɔyɛ-ɔ na mfɛrɛ bɔyɛ kɛfa nɛ ŋ nya lɛɛ bamɔ ŋkɔnɔ-rɔ-ɔ. A du nɛɛ feyɛ bamɔ a da bamɔ eyɛɛ bɔ mɛra kiyii kpɛrɛ-abɛɛ-rɔ sɛ-ɔ, nɛ baa taa bamɔ mfɛrɛ bɔyɛ bɔ wu-o. <sup>25</sup> Wuribware a kufwiinjɛ-o a gye mɔ nɛ ɔ sa anɛ kakyɛna pɔpɔwɛɛ-ɔ sɛ-ɔ, anɛ sa a ɔ deɛrɛ anɛ sɛ. <sup>26</sup> Anɛ ma waa akatɔlɛn. Anɛ ma fwii anɛ kɔsɔbɛɛ-ana iduŋ, nɛ ŋkɛɛ anɛ ma waa kɛtɔ nɛ ke ɛ mɔɔ anɛ kɔsɔbɛɛ-ana nyɔwɔrɛ-ɔ.

## 6

### *Mon' deɛ waa itimaa*

<sup>1</sup> Mɔ kɔsɔbɛɛ-ana nɛ mɔnɛ gya Wuribware a kufwiinjɛ timaa-o si nɛɛnɛɛ-ɔ, mɔnɛ ya ŋu ɔkɔ ɛ waa bɔyɛ, mɔn' kaapɔ mɔ kpa timaa-o. Amaa mɔnɛ ɛ kpa a mɔn' waa amɔ-ɔ, mɔn' baa mɔnɛ eyɛɛ kaasɛ sɛsɛ amɔ asɛ. N gye anɛn, mɔnɛ ɛ sa a ɔbɔnsam kyɔ mɔnɛ-rɔ kɛɛ ba mɔnɛ bɔ waa ɛbɔyɛ-rɔ. <sup>2</sup> ɔkɛmaa kya mɔ kɔsɔbɛɛ-rɔ kɛtɔ kɛmaa-rɔ. Mɔnɛ ya waa amɔ-ɔ, amɔ fɛraa mɔnɛ ɛ waa kɛtɔ nɛ Kristoo a tɔwɛ gywii mɔnɛ feyɛ mɔn' waa-ɔ nɛɛ. <sup>3</sup> ɔkɛmaa nɛ ɔ fa feyɛ ɔ gye sɛsɛ dabɛ-ɔ, na mɔ-ɔ mɔn gye sɛyɛ-ɔ ɛ penna mɔ eyɛɛ nɛɛ. <sup>4</sup> Mɔn' sa a mɔnɛ ɔkɛmaa deɛrɛ mɔ fɔŋfɔŋ kakyɛna-rɔ kɛɛ anɛn nɛ ka du-o. Nɛ mɔ ya ba mɔ mfɛrɛ bɔ deɛrɛ mɔ fɔŋfɔŋ kakyɛna-rɔ, nɛ ɔ mɔn bɔ deɛrɛ bɔkɔ lee fɛraa,

\* 5:14 Kɔlɔŋŋɔ mbraa 19.18.

mò i de kòtòkò nẹ ọ yẹrẹ kẹmọ sẹ a ọ bọ kaapo eyẹẹ-ọ, o nju. <sup>5</sup> A lee feyẹ ketọ nẹ sẹsẹ kẹmaa ẹ waa-ọ, kẹmọ kakọka dẹẹ nẹ ọ nya.

<sup>6</sup> Amaa a bware feyẹ bamọ nẹ ba suye abwaresen-ọ sa bamọ akaapopo-ọ atọ timaa kẹmaa mọ nẹ bọ de-o ako.

<sup>7</sup> Ọkọ nẹ ọ fa feyẹ ọ taarẹ a ọ penna Wuribware-ọ ẹ penna mò eyẹẹ nee. Ketọ kẹmaa nẹ sẹsẹ i dwii-o, kẹmọ dẹẹ kẹmọ nẹ ọ nya. <sup>8</sup> Mò nẹ o dwii atọ bọyẹ-ọ ẹ nya abọyẹ nee. Amaa mò nẹ o dwii atọ timaa-o ẹ nya atimaa. Anẹj dẹẹ nẹ mò nẹ ọ gya ketọ nẹ mò kakponọ ẹ kpa-ọ sẹ-ọ ẹ fọ pẹẹ. Amaa mò nẹ ọ gya Wuribware a kufwiije timaa-o si-o ẹ nya nkpa na kukyure nẹ a monj de kẹẹ-ọ lee Wuribware a kufwiije-o ase. <sup>9</sup> Amosẹ sẹ-ọ monẹ ma sa a anẹ kpone itimaa kowaa se. Anẹ ẹ monj kinji kamẹẹ feraa, sanj kọ ẹ ba nẹ anẹ ẹ nya anẹ itimaa kakọka. <sup>10</sup> Amosẹ sẹ-ọ sanj kẹmaa nẹ anẹ ẹ nya kpa-ọ, a bware feyẹ anẹ waa akẹmaa itimaa. Amaa anẹ gye nkpeẹ waa anẹ kosobẹẹ-ana Kristoo awuye itimaa pwẹ.

### *Mò asenj lalalowe*

<sup>11</sup> Mbeyomọ feraa, mò fọnfọ asaree nẹ n de mò ẹ kyorẹẹ wọrẹ mọ mò ẹ gye kẹẹ. Mon' kẹẹ akyorẹẹgyi dabẹ nẹ mò ẹ kyorẹẹ-ọ. <sup>12</sup> Ntẹtọ asẹsẹ ẹ gye bamọ nẹ bọ maa sẹ ba tawẹ feyẹ bọ tenjẹ monẹ atwẹetu-o? Ba kpa feyẹ bọkọ kyoro bamọ nee. Amaa bọ maa kpa feyẹ ọkọ waa bamọ awọrẹfọ bọ lee ketọ nẹ anẹ ẹ kaapo bọ lee Kristoo kuwu kiyii kpare-abẹẹ-rọ sẹ-ọ sẹ-ọ nee. <sup>13</sup> Amọ pẹẹ gbaa, anẹj a asẹsẹ mọ dẹẹ nẹ baa tenjẹ bamọ atwẹetu-o monj gya mbraa nẹ Wuribware a sa Yudaawuye-o pẹẹ sẹ. Amaa bọ denj ba kpa a mon' tenjẹ monẹ atwẹetu, na bọ nya taarẹ kaapo bamọ eyẹẹ feyẹ baa sa nẹ monẹ a waa monẹ nyowọrẹ mfaanẹ a atọ-ọ nee.

<sup>14</sup> M feraa, ma kaapo mò eyẹẹ ketọ kẹmaa se, amọ bọ lee anẹj nẹ anẹ nyanjẹ Yeessu Kristoo a wu kiyii kpare-abẹẹ-rọ sẹ-ọ sẹ-ọ wọrẹ. Mò a wu anẹj a lowi-o si-o, kaye mọ-rọ nyowọwẹ bọyẹ monj lee m bọ mọ kọnẹ. N du nee feyẹ nj ya wu-o. <sup>15</sup> A lee feyẹ haree baa tenjẹ anẹ atwẹetu, bẹẹ bọ monj tenjẹ ooo, a monj gye atọ nẹ a tiri-o. Ketọ nẹ ki tiri-o ẹ gye feyẹ Kristoo a waa anẹ asẹsẹ popwẹ. <sup>16</sup> Bamọ nẹ bamọ feraa bọ te anẹj a kakyena popwẹ mọ-rọ-ọ, mọ ẹ kọrẹ kẹbwarekọrẹ feyẹ Wuribware ẹ sa bamọ kayeeyuri, na o yure bamọ. Bamọ nẹ bọ gye Wuribware asẹsẹ kasentij-o nẹ mò ẹ kọrẹ mò ẹ sa-ọ.

<sup>17</sup> Amọ nẹ a gye kẹẹ-ọ ẹ gye feyẹ monẹ ma lee sa a ọkọ bẹẹ tọraa mọ, a lee feyẹ mò ẹ taarẹ a nj kaapo monẹ alọpanẹ nẹ a te mò kayowọrẹ sẹ nẹ a kaapo feyẹ Yeessu ẹ bọ mọ-ọ. <sup>18</sup> Mọ kosobẹẹ-ana, mò ẹ kọrẹ kẹbwarekọrẹ feyẹ anẹ nyanjẹ Yeessu Kristoo yure monẹ. Amẹye.

# Ifisus awuye Wore ne Pɔɔl a kyoree bo kyonwe Ifisus man-na Kristoo awuye-o

<sup>1</sup> Mo, Pɔɔl, ne Wuribware a lee feye η kii Kristoo Yeessu a ayaa-ro ayerepo-ɔ ɔko Yeessu kunju si asen timaa-o kotowe-ro-ɔ e gye ne mo e kyoree wore mo mo e kyonwe mone ne mone gye Wuribware aseɛ ne mone te Ifisus man-na, ne mone e kore Kristoo Yeessu mone i gyi, ne mone gya mo se-ɔ. <sup>2</sup> Mo e kore kebwarekore ne feye ane se Wuribware na ane nyanpe Yeessu Kristoo yure mone, na ɔ sa mone kayeyuri.

### *Nyure ne Wuribware na Kristoo a sa ane-ɔ*

<sup>3</sup> Mon' sa a ane kyoro ane nyanpe Yeessu Kristoo mo se Wuribware, a lee feye ɔ borɔ mo kufwiije timaa-o si sa ane ne ane gye Kristoo aseɛ-ɔ nyure ne η ya lee sosɔ-ɔ, ne ane eyeɛ a yuri ane. <sup>4-5</sup> Kasentij pwɛɛ ne Wuribware a deɛ tweɛ kaye-ɔ, ɔ kyɔ lee ane feye ane borɔ Kristoo si bo kii mo aseɛ. Wuribware a kpa ane asen bweɛtɔ-ɔ se-ɔ, mo akato a gyi ane se, ne ɔ fa mo mferɛ feye ɔ borɔ Yeessu Kristoo si a ɔ sa a ane kii mo gyi-ana tii mo kokowebɛɛ-ɔ se. Ne ɔ bee lee ane feye ane ηkponɔ fwiiri na, ane ya yere mo akato-ro, na ɔko ma nya porɔ ane feye ane a waa kebɔye ko.

<sup>6</sup> Nyure amo pɛɛɛ ne ɔ borɔ mo gyi Yeessu ne ɔ kpa mo asen bweɛtɔ-ɔ se ke ane, na ane nya kyoro mo kedamenanɛ na mo kedabe. <sup>7</sup> Kristoo a wu-o si, ne Wuribware a taare ba Kristoo mbogya bo kore ane lee ɔbɔnsam kesare-ro, ne ane a nya ane eyeɛ. Mfaanɛ a kpa-ɔ se ne ɔ borɔ taa ane ebɔye bo ke ane. Amo-ɔ pɛɛɛ e kaapo aneη ne mo nyure ne ɔ sa ane-ɔ kyɔ bweɛtɔ-ɔ nee. <sup>8-9</sup> Nyure-o ηko e gye feye ɔ sa ane kanyiasen pɛɛɛ na ane bo ηu ketɔ ne ɔ fa hareɛ lee san-ɔ feye ɔ waa-ɔ. <sup>10</sup> Ketɔ ne ɔ fa, ne mo akato a gyi feye ɔ waa-ɔ e gye feye san ya fo, a bware feye ɔ sa a ketɔ kemaa ne ke bo sosɔ na kaase-ɔ pɛɛɛ bo tii abeɛ se, na Kristoo gyi amo se pɛɛɛ kuwure. <sup>11-12</sup> Katij e gye feye Kristoo si ne Wuribware a borɔ lee ane feye ane kii mo aseɛ. Ne Wuribware e gye ne ɔ kra mo mferɛ aneη ne ketɔ kemaa e waa-ɔ se-ɔ, mo e gye ne hareɛ lee dedaa-ɔ oo lee ane feye ane kakyena-ro sa a ɔ nya nkyoro na kedabe na wuraa. A lee feye ane ya gye ηkpɛ kore Kristoo gyi.

<sup>13</sup> Mone Ifisus awuye gbaa, mone a bo tii Kristoo a kokowebɛɛ-ɔ se san ne mone a nu Wuribware asen ne a gye kasentij, ne a gye asen timaa-o, ne a kaapo aneη ne Wuribware e taare a ɔ morɔwe mone-ɔ. San ne mone a kore asen timaa-o gyi-o, ne ɔ sa mone Wuribware a kufwiije timaa-o ne ɔ tawe bo beya feye ɔ sa mone-ɔ. Mo kufwiije-o ne ɔ bo donjo mone se bo kaapo feye mone gye mo aseɛ, feye aneη ne sese ya ɔ ɔto, ne ɔ nywɛɛ amo, na ɔkemaa nya ηu feye mo e bo-ɔ. <sup>14</sup> Wuribware a kufwiije timaa ne ane de-o bee o du ne feye Wuribware a taa atanne bo beya kaase bo kaapo feye ɔ ɔto ane-ɔ. Amose-ɔ a kaapo ne feye kake ηko ɔ ba, na ɔ bo taa ketɔ ne ɔ ɔto-ɔ. ɔ taa ane a ɔ yaa mo ase feye aneη ne ɔ kyɔ tawe bo beya-ɔ. Na Wuribware bee nya nkyoro na kedabe na wuraa.

### *Aneη ne Pɔɔl a kore kebwarekore sa Ifisus awuye-o*

<sup>15</sup> Amaa m feraa, mo a nu asen konekonesɛ ko feye mone san mone e kore ane nyanpe Yeessu mone i gyi. Ne mone bee mone e kpa Wuribware aseɛ

pɛɛɛ asɛŋ. <sup>16</sup> Lee saŋ ne mo a yere bo nu asɛŋ mo-ɔ, moŋ tɛɛ yowe kesa Wuribware anɛ bo sa moŋe. Saŋ kɛmaa ne mo e kore kebwarekore-ɔ, mo i nyinŋi si mo e tawe moŋe asɛŋ mo i gywii Wuribware. <sup>17</sup> Ketɔ ne mo e kore kemo se kebwarekore mo e sa moŋe-ɔ e gye feye Wuribware ne ɔ gye ane se dabe-ɔ na ane nyanɛ Yeesuu Kristoo mo se-ɔ sa moŋe mo kufwiinɛ timaa-o, na ɔ nya sa moŋe kanyiasen, na ɔ nya lee aneŋ ne o du-o kawu bo kaapo moŋe. Mfaanɛ ne moŋe i gyii mo nɛɛnɛɛ. <sup>18</sup> M beɛ mo e kore kebwarekore feye moŋe akato bunŋi, na moŋ' nu temaa ne ɔ sa moŋe-ɔ kaase, na moŋ' ŋu feye ɔ tɛɛ moŋe bo kii mo fɔŋfɔŋ lee, na moŋ' beɛ ŋu nyure dabe ne ɔ tawe bo beya feye ɔ sa mo asɛɛ-ɔ. <sup>19-20</sup> M beɛ mo e kore kebwarekore nee feye moŋ' ŋu aneŋ ne Wuribware a keyaalen mo kyɔ na aneŋ ne ke e waa kusun-ɔ, keyaalen ne o de kemo ɔ sa ne ane e kɔɔre mo ane i gyi-o. Keyaalen mo deɛ ne Wuribware a bo kyinŋi Kristoo lee lowi-ro, ne ɔ yaa mo soso ya bo kyena mo kigyisesareɛ se, na ɔ nya nya ketɔ kɛmaa se keyaalen-ɔ. <sup>21</sup> Ne Wuribware a sa ne Kristoo a gyi seɛ kɛmaa na ketɔ kɛmaa ne ki de keyaalen soso na kaase na kaye mo-ro na kamɔ ne ka ba-ɔ-ro-ɔ kuwure. Ne ɔ sa ne Kristoo kenyaɛ kyɔ kenyaɛ kɛmaa. <sup>22</sup> Ne Wuribware a taa ketɔ kɛmaa baa Kristoo kaase, ne ɔ beɛ sa ne oo kii asɔreɛ-ɔ-ro ketɔ kɛmaa owure. <sup>23</sup> Kristoo du nee feye kunu-o, ne ane asɔreɛ awuye mo e gye mo kayowɔre. Aneŋ se-ɔ ɔ boɔ asɔreɛ-ɔ se ɔ kaapo mo keyaalen, ne ɔ kɔɔre kaye mo-ro pɛɛɛ atɔ kpa kɛmaa se a ɔ lowe.

## 2

### *Aneŋ ne Wuribware e kpa ane asɛŋ bweɛtɔ-ɔ*

<sup>1</sup> To, saŋ-ɔ moŋe gye aboyewaapo nee. Amose-ɔ, moŋe deɛ moŋe moŋ de kakyena popwɛɛ. <sup>2</sup> Nsaŋ amɔ, amɔ moŋe gya kaye mo-ro asɛɛ a ekpa-ɔ se. Ne moŋe i bu ɔko ne ɔ gye afwii-ro owure-o. Ɔbɔnsam, ne ɔ gye ibrisi pɛɛɛ-ro ɔbreɛɛ-ɔ, asɛŋ ne mo e tawe. Mo e gye ne mbeyɔmɔ ɔ maa se ɔ waa kusun boye bamɔ ne bo maa bu Wuribware-ɔ ŋkɔnɔ-ro. <sup>3</sup> Ane gbaa ane deɛ ane tii bamɔ ne bo gya dimaadi kepre se-ɔ se, ne ane a deɛ waa asɛŋ boye ne ane nyɔɔwe na ane mfɛɛɛ e kpa-ɔ. Bamɔ a kowe ane aneŋ-ɔ se-ɔ, ane gbaa ane deɛ ane tii bamɔ ne Wuribware dun i fwii si-o si nee.

<sup>4-5</sup> Saŋ ne ane deɛ ane gya ekpa boye se-ɔ, ane moŋ de kakyena popwɛɛ. Mbeyɔmɔ fɛraa, Wuribware a kyinŋi Kristoo lee lowi-ro-o si-o, ne ane a nya kakyena popwɛɛ. Wuribware a ŋu ane ewɛɛ bweɛtɔ, ne ɔ kpa ane asɛŋ bweɛtɔ-ɔ se, ne ɔ waa aneŋ. Oo su ane se nee se, ne ɔ moɔwe ane. <sup>6</sup> A du nee feye Wuribware a kyinŋi ane lee lowi-ro, feye aneŋ ne oo kyinŋi Kristoo-o. Ne a beɛ a du feye mo a sa ne ane a yo ya kyena mo ase Wuribware se feye ane a gye kokowɛɛɛ konko-ro asɛɛ-ɔ. <sup>7</sup> Ɔɔ waa amɔ-ɔ bo yera nsu pɛɛɛ nee, na a kaapo aneŋ ne oo su ane se bweɛtɔ, na aneŋ ne ɔ kpa ane ne ane bo mo kokowɛɛɛ-ɔ-ro-ɔ asɛŋ bweɛtɔ-ɔ. <sup>8</sup> Oo su ane se bweɛtɔ nee se, ne saŋ ne ane a kɔɔre Kristoo gyi-o, ne ɔ moɔwe ane. Ane kɔkɔɔre mo gyi-o gbaa maa lee ane fɔŋfɔŋ keyaalen se. Wuribware e gye ne ɔ sa ne ane e kɔɔre ane i gyi. <sup>9</sup> Amose-ɔ n gye asun timaa ne ane a waa-ɔ se ne ɔ moɔwe ane. A deɛ a gye aneŋ nee, weeteɛ boko e taare a bo kaapo bamɔ eyee. <sup>10</sup> Mo e gye ne ɔ twee ane, ne ɔ boɔ Kristoo Yeesuu si beɛ loŋɔ ane, na ane taare waa itimaa ne oo lee ane feye ane waa-ɔ.

*Kristoo ya waa Yudaa awuye na bamɔ ne bo moŋ gye Yudaa awuye-o asɛɛ konko*

11-12 Amose-ɔ mɔ e kpa feye mon' nyinɔ si feye san ko-ɔ mone mon tii Kristoo a kokowebɛɛ-ɔ se. Ne mone akowepo ma mon gye Yudaawuye. Aneɔ se-ɔ mone deɛ mone mon tii Wuribware asese se. Yudaawuye de mbraa ko feye bo tenɔ bamo atweetu. Aneɔ se-ɔ, ba saare mone ne mone mon gye Yudaawuye-o feye mone mon tenɔ mone atweetu. (Amaa sese kayoware se asen wore nee.) Ne mone bee mone mon tii Yudaawuye a kasuro-o si. Amose-ɔ mone kan deɛ ka mon bo ato ne Wuribware a tawe bo beya feye ɔ sa mo asese-ɔ-ro. Mone deɛ mone mon de kotako temaa kaye ma-ro, ne mone deɛ mone aa Wuribware kebont-ro bo efo. <sup>13</sup> Kasentɔɔ san-ɔ mone bo kefo, amaa mbeyoma feraa mone a to mo-ro. Kristoo mbogya ne n ya twiiri wee sweere san ne oo wu-o a lonɔ mone aa Wuribware kebont-ro, ne n ya sa ne mone a bo lwee Kristoo Yeesuu a kokowebɛɛ-ɔ-ro. <sup>14</sup> Kristoo fonɔn ya baa kayeyuri Yudaawuye na bamo ne bo mon gye Yudaawuye-o mbont-ro. Amo-ɔ du ne feye mo a bwee kidenbee ne ke bo Yerusalem man-ro, ne ki i kunj bamo ne bo mon gye Yudaawuye-o na bo ma nya lwee Wuribware sunkra-ɔ-ro-ɔ. <sup>15</sup> San ne Kristoo a wu-o, ɔ ten mbraa pɛɛɛ ne n ya sa ne Yudaawuye na bamo ne bo mon gye Yudaawuye-o i kisi abɛɛ-ɔ-ro. ɔ waa aneɔ ne na asese ntun nyɔ amo nya kii asese konko, na bo waa mo asese, na bo nya kyena kayeyuri-ro. <sup>16</sup> Kristoo a wu kiyi kpare-abɛɛ-ro-ɔ se ne bo lee ndon ne m bo asese ntun nyɔ amo kebont-ro-ɔ. Ne ɔ ba bamo bo tii abɛɛ se, ne baa kii kokonko, ne ɔ lonɔ bamo pɛɛɛ na Wuribware kebont-ro. <sup>17</sup> Ne ɔ bo tawe abwaresen gywii mone ne mone aa Wuribware kebont-ro bo efo-ɔ, na ane Yudaawuye ne ane te ane bene Wuribware-ɔ feye ane asese ntun nyɔ ma kyena kayeyuri-ro. <sup>18</sup> ɔ waa mfaaneɛ ne na ane asese ntun nyɔ ma nya borɔ mo se kii asese konko ne ane bo Wuribware a kufwiɛɛ timaa-o si ane e yo Wuribware ase-ɔ.

<sup>19</sup> Amose-ɔ mone mon lee mone gye afo. Mone tii bamo ne Wuribware e tee bamo feye mo asese-ɔ se, ne mone bee mone tii Wuribware a kokowebɛɛ-ɔ se, ne mone pɛɛɛ a kii Wuribware a man-ɔ-ro awuye. <sup>20-22</sup> A du ne feye mone a gye aforɛ ne Wuribware de ɔ pweɛ mo sunkra ɔ yera-ɔ. Kristoo fonɔn e gye tali gyenkpeɛɛ. Kristoo a ayaa-ro ayerepo-ɔ na Wuribware akyaamɛ ma ne o de ɔ gya Kristoo si. Ne mone ne o de ɔ gya bamo se na mo sunkra-ɔ nya fe, sunkra amo a kyɔ kii mfen ne Wuribware e borɔ mo kufwiɛɛ-o si o te, ne ane deɛ ane i sun ane nyanɔ Kristoo-o.

### 3

#### *Aneɔ ne Wuribware a lee akweɛɛɛn ko bo kaapo Pɔɔl-ɔ*

<sup>1</sup> Mo, Pɔɔl, gye Kristoo Yeesuu sese ne baa tii-o nee. Ketɔ ne mo e kaapo-ɔ e gye feye aa lee kusun ne mo e waa mo e sa mone ne mone mon gye Yudaawuye-o si ne baa tii mo. <sup>2</sup> Mo e kɔre a n gyi feye mone a nu feye mo kesare-ro ne Wuribware a taa abwaresen kotawe bo lee aneɔ ne oo nju mone eweɛ-ɔ asen bo waa. Mone se ne oo kperi taa amo sa mo. <sup>3-4</sup> Wuribware a lee ketɔ ne san-ɔ kaa kweɛɛ-ɔ bo kaapo mo. Amo asen wore ne mo a den kyɔreɛ kafweɛ bo kyonwe mone-ɔ. Mone ya kare amo-ɔ damenanɛ, mone e taare a mon' nju aneɔ ne mo a nu ketɔ ne Wuribware a bo kweɛɛ bo lee Kristoo kunu si asen-ɔ kaase. <sup>5</sup> San-ɔ Wuribware mon lee ato kweɛɛɛ ma bo kaapo sese dimaadi. Amaa mbeyoma feraa Wuribware a ba mo kufwiɛɛ-o bo lee amo bo kaapo mo ayaa-ro ayerepo na mo akyaamɛ-ɔ. <sup>6</sup> Ketɔ ne oo lee bo kaapo-ɔ e gye feye bamo ne bo mon gye Yudaawuye-o a bo tii Yudaawuye-o si, ne bamo pɛɛɛ a kii asese konko. Na bo nya nya nyure ne Wuribware e sa-ɔ na

keto ne Wuribware a tawe bo beya feye o boru Kristoo Yeessu si na o bo sa mo asese-o.

<sup>7</sup> Asej timaa bo lee Yeessu kunu si kotowe-ro ne Wuribware a sa ne Yudaa awuye na bamo ne bo mon gye Yudaa awuye-o a bo waa kanu. Amaa mo, Poo, ne Wuribware a ba mo keyaalen-o bo yure mo, ne o waa mo mo keyaafore. <sup>8</sup> Haree mo a gye Wuribware a asese-o-ro kayaagyi-o gbaa ooo, mo ne o sa nyure, na n nya tawe asej timaa-o gywii bamo ne bo mon gye Yudaa awuye-o. Keto ne o ye n tawe-o e gye feye Kristoo kunu si asej timaa kyoo bweeto, ne n gye amo peee ne ane e taare a ane nu kaase-o. <sup>9-10</sup> Oo sun mo ne feye m bo lee keto ne ko kweero, ne o fa kemo mfeere feye o waa-o, na m bo kaapo asese, na bo nu kemo awaase. Haree lee san ne ane otweepo Wuribware a twee kaye-o, ne o ba keto ne o kpa feye o waa-o bo kweero akemaa se, na mbeyamo Wuribware mbuu ne bo bo sosoo-o nya suye, na bo nu Wuribware a kanyiasen-o agyigyi-ro agyigyi-ro lee keto ne o bo mo asore se o waa-o kaase. <sup>11</sup> Ane nyanpe Yeessu Kristoo si ne Wuribware a boru bo waa keto ne o fa mo mfeere san kemaa feye o waa-o. <sup>12</sup> Kristoo ne ane e kore mo ane i gyi-o si, ne ane e nya nkpono ane e kore Wuribware ato, na kufu mon de ane. <sup>13</sup> Amose se-o mo e kore mone nee feye mone ma yore mone abaa-ro bo lee anen ne mo i nu asej tiikpa mfee-o se. Mone feraa, mone e taare a mon' kaapo mone eyee gbaa bo lee anen ne mo i nu asej mo-o se, a lee feye mone se ne mo a kperi, ne mo i nu asej mo.

*Ane ne Poo a kore kebwarekore sa Iffisus awuye-o*

<sup>14-15</sup> San kemaa ne mo ya fa keto ne Wuribware a waa sa mone-o mfeere, amo mo a kpuni anurii kore ane se ne o bo sosoo-o kebwarekore. Mo ya sa ne keto kemaa ne ke bo soso beee kaase-o te kemo fonfon kokowebere-ro. <sup>16</sup> Keto ne mo e gye nkpe mo e kore feye Wuribware sa mone lee mo kapotee dabe-o-ro-o e gye feye o boru mo kufwiije timaa-o si bo sa mone wore. <sup>17</sup> Keto nyasepo ne ki tii si-o e gye feye mo e kore kebwarekore nee feye mone a kore Kristoo mone i gyi-o si-o, o bo kyena mone nkpono-ro. Kesasepo-o mo e kore kebwarekore nee feye kekpa ne mone e kpa asese asej-o se, mone kakyena-ro baare feye anen ne kiyii ilen i lwee sweere-ro kyekkyee-o. <sup>18</sup> Na mone aa Wuribware a asese ne baa san-o nya ba kpa mo se bo nya elen bo nu anen ne Kristoo a kekpa-o kyoo-o. Mo kekpa-o kyoo bweeto bweeto, haree gbaa ane mon nyi kemo kanu. <sup>19</sup> Haree ane a ma taare a ane nu Kristoo a kekpa-o kaase lowe gbaa ooo, mo e kore kebwarekore nee feye o sa a mon' nu anen a kekpa-o, na nkee mo fonfon keyaalen nya kore mone nkpono.

<sup>20-21</sup> Mon' sa a ane kyoro Wuribware, a lee feye o taare a o ba mo keyaalen-o bo waa kusun ane nkpono-ro. Ne o bee o sa ane ato o kyon amo ne ane e kore mo-o beee amo ne ane e fa mfeere feye ane e kpa-o. Mo e kore kebwarekore nee feye Wuribware boru asore se na Yeessu Kristoo si nya kedabe na wuraa nsu peee na a mon de kee-o. Aneye.

**4**

*Asore du nee feye Kristoo kayoware-o*

<sup>1</sup> Mo ne baa kperi kusun ne mo e waa mo e sa ane nyanpe Yeessu-o si tii mo-o e kore mone nee feye, Wuribware a tee mone feye mon' kyena kakyena timaa-o si-o, mon' len eyee kyena anen. <sup>2</sup> Mon' dee baa mone eyee kaase, na mon' bu ato, na mon' nya kanyite. Mone a kpa abee asej-o se-o, mon' dee nyite abee. <sup>3</sup> Mon' len eyee sa a kayeeyuri ba mone kakyena-ro, na mon' nya waa kanu konko ne Wuribware a kufwiije timaa-o a sa mone-o. <sup>4</sup> A lee feye

kayoware konko e bo-ro. Kamò e gye asoree-o. Ne Wuribware a kufwiine timaa-o konko mò kpen e bo-ro. Anen de ne Wuribware se ne ane de temaa feye ane e yo-o gye akonko nee kpen. <sup>5</sup> Nyanpe konko wore kpen ne ane de. Atò ne ane e kore ane i gyi-o gye akonko nee. Asuu ne baa bò ane-o gye akonko nee. <sup>6</sup> Wuribware gye akonko kpen nee, okemaa mò mò se nee. Ane ne o de o waa mò kusun, ne o te ane okemaa mò kakpono-ro.

<sup>7</sup> Amaa kanyiasen ne Wuribware a bò sa ane okemaa-o kwee abee-ro feye anen ne Kristoo a ke-ro bò sa ane-o. <sup>8</sup> Feye anen ne baa kyoree waa abwaresen wore-o-ro-o,

“Mò a yo Wuribware se sos-o-o, do taa adon ne do kra-o bò yo.

Ne do sa okemaa na ketò ne o nyi ewaa neenee-o.”\*

<sup>9</sup> Mbeyomò, “do yo sos-o” mò kaase e gye emene? Kaase e gye feye pwee ne do dee yo sos-o-o, do ba sweere na sweere kaase gbaa. <sup>10</sup> Amose-o oko ne do ba sweere-o se dee ya yo sos-o sos-o awore-ro kamee yo Wuribware se, na o taare yo kebare kemaa kaye-ro peee. <sup>11</sup> Mò ya sa ane okemaa mò na mò kanyiasen. O sa ne bokò a kii mò ayaa-ro ayerepo, bokò mò mò akyaamee, bokò mò mò asen timaa-o atawepo, na bokò mò mò asofowò na akaaropo ne ba deere asoree awuye si, na ba kaapo bamò at-o-o. <sup>12</sup> O waa amo-o nee bò waa Wuribware asese peee siraa, na bò waa Kristoo awuye kusun, na asoree ne a gye Kristoo kayoware-o nya dan nkpa na alanfiya-ro. <sup>13</sup> Mfaanee ne ane peee e nya a ane waa kanò konko Wuribware mò gyi-o kokoregyi-o-ro. Na ane bee waa kanò konko gyii mò. Na ane kii asese ne baa nya Kristoo keyaalen-o.

<sup>14</sup> Na ane ma lee kii nyaagyi ne asese de kayeba ba penna bamò kanyiasen-ro, ne ba sa ne bamò mfeere e yo mfee, na m ba mfee feye anen ne afwii e da yo mfee na a ba mfee, ne a sa ne alanmpare e da a yo kebare kemaa se. <sup>15-16</sup> Amaa a tiri feye bò ba kekpa bò kaapo abee kasentij asen, na ane nya dan, na ane waa feye Kristoo ketò kemaa-ro. A lee feye Kristoo du nee feye sese kunu ne ke gye mò kayoware peee keyaalen-o. Sese kayoware ekyakpa-o e gye ne a de sese kayoware ton kemaa-ro bò kya abee se, ne a sa sese keyaalen. Kayoware ton kemaa i de alanfiya, ne sese e dan. Amose-o Kristoo awuye ya kpa abee asen ba kekpa bò waa bamò okemaa kusun, ba dan, na bò waa feye Kristoo-o dee.

*Mòn' lee monè ekpa dedaa-ro, na mon' kii asese popwee*

<sup>17</sup> Amose-o, n de ane nyanpe Yeessu kenaree-o mò e kore monè feye monè ma lee sa a monè kakyena-ro waa feye anen ne bamò ne bò maa sun Wuribware a kam-o-o du-o. Mfaanee a asese-o monè de mfeere. <sup>18-19</sup> Ne bò bee bò maa nu Wuribware a asese a kakyena-o-ro kaase. Amose-o bamò kakyena-ro monè du feye Wuribware a asese-o lee-o. Ketò se ne bò maa nu kaase-o e gye feye bamò anu-ro bò len. Ne bò monè lee bò de ipere. Ne bò de daa boye feye kakyekpa na kanyarekpa na kipurima na kayu-ana-o, na bò maa taare a bò yowe.

<sup>20-21</sup> Amaa n nyi feye monè feraa monè monè suye amo-o koko lee Kristoo ase, san ne monè a nu mò asen, ne monè a lee kegya mò se-o, ne baa kaapo monè mò kasentij asen-o. <sup>22</sup> Ketò ne monè a nu-o e gye feye mon' yowe monè kakyena dedaa-o na kenaregyi boye-o, a lee feye kayoware boye maa lennò monè nkpono-ro. <sup>23-24</sup> Na mon' sa a Wuribware sa monè mfeere popwee, na

\* 4:8 Kiliñ 68.18.



mon' kii asesε papwεε ne bamo ηkpono-ro a fwiiri, ne ba waa itimaa kasentij si feyε Wuribware-ɔ.

<sup>25</sup> Amose-ɔ okemaa yowe mo beεko kepenna, na mon' dee gyi abεε kasentij, a lee feyε anε peεε gye asoreε konko asesε neε. <sup>26</sup> Monε iduj ya fwii gbaa ooo, monε ma waa boye.\* Amaa mon' sa a monε iduj yuri pwεε na kyowe dee tweε. <sup>27</sup> N gye anεj, monε e sa Obansam kpa na o lweε monε ηkpono-ro. <sup>28</sup> Oko ne mo e gye oyu, ɔ yowe mo kayu-o, na ɔ lee ba mo asareε bo waa kusuj timaa ne ki de kasentij-o. Na mo atanne ne ɔ nya-ɔ-ro, ɔ nya taare lee amo-ro ako bo sa atiripo.

<sup>29</sup> Monε ma lee sa a asenkparegyi boye lee monε nno-ro. Amaa keto ne mon' waa-ɔ e gye feyε mon' towe asen kpεyaa ne a kya monε beεko-ana-ro, ne a bware bo sa keto ne monε e towe kemo asen sanj amo-ɔ. Na keto-ɔ nya waa nyure bo sa okemaa ne o nu-o. <sup>30</sup> Monε ma sa a Wuribware a kufwiije timaa-o kame-ro nyera, a lee feyε kufwiije ne Wuribware a bo donjo monε se bo kaapo feyε monε gye mo asesε. A du neε feyε sese a soɔ ato, ne ɔ nywεε amo, na okemaa nya ηu feyε mo e bo-ɔ, na ɔ yowe bo beya bo fo sanj ne ɔ beε ba a ɔ bo korε amo-ɔ. <sup>31</sup> Monε ma lee waa nyannyan na kadunfwii, na monε ma lee da ato menan menan, na monε ma lee kpa εko, na monε ma lee kyii asesε, ηkee monε ma lee kisi asesε. <sup>32</sup> Keto ne mon' waa-ɔ e gye feyε mon' dee su abεε se, na mon' taa εboye bo ke abεε feyε anεj ne Wuribware a ba Kristoo lowi bo taa monε εboye bo ke monε-ɔ.

## 5

### *Kristoo awuye kyena kelanjer-ɔ-ro*

<sup>1</sup> Amo a tee a du mfaanεε ne monε a tee kii Wuribware mo gyi-ana ne ɔ kpa bamo asen bweeto-ɔ se-ɔ, mon' dee kase mo-ro. <sup>2</sup> Mon' dee kpa abεε asen monε kakyena-ro feyε anεj ne Kristoo a kpa anε asen, ne ɔ ba mo fonfon kayoware bo lonjo anε aa Wuribware kebonto-ro, ne Wuribware akato a gyi anεj a kolonjo-ɔ se-ɔ. <sup>3</sup> Amaa monε a gye Wuribware asesε-ɔ se-ɔ, a monj bware feyε monε oko waa kakyεekpa beεε kanyarekpa beεε kipurima beεε o de nyasepee. <sup>4</sup> A beε a monj bware feyε mon' towe anyerasen, beεε mon' sa esensa ne e monj de kanyiasen-ɔ. Nkee mon' yowe isoori boye, amaa Wuribware ne mon' dee sa mo anse. <sup>5</sup> Mo i yii monε se feyε okemaa ne ɔ waa kakyεekpa beεε kanyarekpa-ɔ beεε o puri-o beεε o de nyasepee-o maa taare a o tii Kristoo na Wuribware a kuwure-o si. Nyasepee du neε feyε sese a yowe Wuribware, ne o suj atetomonta-ɔ.

<sup>6</sup> Monε ma sa a oko ba ayeba bo penna monε, a lee feyε Wuribware dunj i fwii okemaa ne ɔ waa anεj a εboye-ɔ se, na ɔ ba bo gyiiri mo kesebo. <sup>7</sup> Amose-ɔ monε aa anεj a asesε-ɔ ma nare. <sup>8</sup> Sanj ko-ɔ a dee a du neε feyε kibugyii a bo monε ηkpono-ro-ɔ. Amaa mbeyomɔ fεraa, a du neε feyε anε nyanpe a kelanjer-ɔ a bo monε ηkpono-ro-ɔ. Ne ke e lanje asesε akato-ro. Amose-ɔ mon' dee nare feyε asesε ne ba lanje-ro kaye mo-ro-ɔ. <sup>9</sup> Kelanjer-ɔ e bo monε ηkpono-ro, monε e waa itimaa na kedamenanse, ne monε i gyi kasentij. <sup>10</sup> Na mon' dee buwi kpa ato ne a pre anε nyanpe Yeesuu-o. <sup>11</sup> Kibugyii a ato boye-ɔ fεraa monj de tonɔ kemaa. Monε ma tii bamo ne ba waa anεj a ato boye mo-ɔ se. Keto ne mon' waa-ɔ e gye feyε mon' dee kosɔ yere laman-nɔ, na mon' dee towe gywii bamo feyε keto ne ba waa-ɔ monj bware. <sup>12</sup> Kasentij si fεraa εboye ne ba waa ba kwεer-ɔ monj bo peεε. Anεj se-ɔ, emo asen kotowe gbaa de

\* 4:26 Kilij 4.4.

ipeere. <sup>13-14</sup> Amaa mone kekyenagyi ne mone te kemo kelanhero-ro-ɔ e gye ne ke e kaapo bamo aneɲ ne bamo ebaye-ɔ mon bo dan-ɔ. A lee feye kelanhero-ro ne asese i nju keto kema nene. Feye aneɲ ne Wuribware a towe kilin mo-ro-ɔ. ɔ ye,

“Idi wuye eee, kyinɲi kyena lee lowi-ro,  
na Kristoo a kelanhero-ɔ nya wee fo se.”

<sup>15</sup> Amose-ɔ mon' sa mone keborogyi si. Mon' kine kegya kanyiasen ke-mon-de ekpa se. Amaa mon' gya ekpa ne i de kanyiasen-ɔ se. <sup>16</sup> Na mon' ba mone san bo waa kusun timaa, a lee feye mbeyomɔ feraa ebaye dooo ya bor-ro. <sup>17</sup> Amose-ɔ mon' gyii kanyiasen, na mon' leɲ eyee nu keto ne Wuribware e kpa feye mon' waa-ɔ kaase.

<sup>18</sup> Mone ma nuu nta bwee, a lee feye a sa a mone ma taare kra mone eyee. Na mone ma taare a mon' kun mone eyee feye mone maa lwee ebaye-ro. Amaa mon' dee sa a Wuribware a kufwiine timaa-o e gye ne ɔ kyena mone nkpono-ro. <sup>19-20</sup> Mone ya waa aneɲ, ne mone ya waa Deefid ilin na asoree ilin eworese eworese, mone de asenkparegyi mone e kaapo abee ato, ne mone bee mone de mone mfeere mone e kyoro ane nyanpe. Na mon' dee sa ane se Wuribware anse keto kema-ro ane nyanpe Yeessu Kristoo kenya-ro san kema.

### *Anyare na bamo ka-ana asen*

<sup>21</sup> Mone peee, mone a bu Kristoo-o si-o, mon' bu abee. <sup>22</sup> Mone akyee waarepo-ɔ dee bu mone kuri-ana feye aneɲ ne mone i bu ane nyanpe Yeessu-o. <sup>23</sup> Mone ne mone gye akyee-ɔ, mon' dee waa aneɲ bo lee feye mone akuri e bo mone ba deere mone se, feye aneɲ dee ne Kristoo e bo asoree-ɔ ne o kun amo ne ɔ deere amo se-ɔ. <sup>24</sup> Amose se-ɔ akyee-ɔ dee bu bamo akuri keto kema-ro, feye aneɲ ne asoree awuye i bu Kristoo-o.

<sup>25</sup> Nkee mone ne mone gye anyare-ɔ ma, mon' dee kpa mone ka-ana feye aneɲ ne, Kristoo a kpa asoree awuye asen-ɔ se-ɔ, ne oo wu bo sa bamo-ɔ. <sup>26</sup> Kristoo a wu sa asoree nee na ɔ nya taa amo bo waa mo akofɔ, na ɔ ba asuu kebɔ bo gye akofɔ kayoware, na ɔ ba mo abwaresen bo kpee akofɔ kakpono-ro. <sup>27</sup> Na ɔ taa mo yaa mo aye, na o bun mo ato timaa ne a bo dan-ɔ, na nduwii na alapanɲ mon te mo se, na mo kayoware mon nyɔɲwe nyɔɲwe, ne mo kakpono-ro a fwiiri. <sup>28</sup> Aneɲ ne anyare kpa mo ka-ɔ nee. ɔ kpa mo feye aneɲ ne ɔ kpa mo fanfan eyee-ɔ. ɔko ne ɔ kpa mo ka-ɔ e kpa mo fanfan eyee nee. <sup>29</sup> Anyare ko bo-ro ne o kisi mo fanfan eyee aaa? Daabii daa! ɔ bera mo fanfan eyee nee, ne ɔ deere mo fanfan eyee se nene feye aneɲ dee ne Kristoo e deere asoree-ɔ se-ɔ. <sup>30</sup> Ane e gye asoree-ɔ, ne asoree-ɔ ma du ne feye Kristoo kayoware-ɔ. <sup>31</sup> Ne baa kyoree waa abwaresen woro-ɔ-ro feye,

“Amose-ɔ anyare e lee mo se na mo nyi lan-no, na ɔ waaree,  
na mo aa mo ka a waa kanɔ kyena kii kokonko.”\*

<sup>32</sup> Aseɲ dabɛ timaa ko bo aseɲ mo ne mo a gye nkpee towe-ɔ-ro. Amaa Kristoo na asoree-ɔ aseɲ worɛ ne mo a towe. <sup>33</sup> Keto ne mo e towe-ɔ e gye feye anyare kema dee kpa mo ka nene, feye aneɲ ne ɔ kpa mo fanfan eyee-ɔ, na akyee mo dee bu mo kuri.

\* 5:31 Keleekaase 2.24.

## 6

*Nyaagyi na bamo akowepo, na anya na bamo anyanpe asen*

<sup>1</sup> Mone ne mone gye nyaagyi-o mo, mon' dee gya mone akowepo nno se, a lee feye anen e gye ne a bware feye Kristoo awuye nyaagyi waa. <sup>2</sup> Wuribware a mbraa kudu ne baa kyoree waa abwaresen wore-ɔ-ro-ɔ nkɔ ye,

“Bu fo se na fo nyi.”\*

Mbraa amo-ro peee mmo-ɔ se ne Wuribware a gye nkpeee towe asen bo tii si bo beya. <sup>3</sup> Keto ne ɔ towe bo tii si-o e gye feye,

“Waa anen na keto kema nya baare sa fo,  
sweere mo se, na fo nya kedankyee mfee.”\*

<sup>4</sup> Na mone ne mone gye akowepo-ɔ mo, mone ma waa keto ne ki i fwii mone agyi idun-o. Amaa mon' ba kebera timaa na kekaapo timaa ne kaa lee ane nyanpe Yeessu ase-ɔ bo kra bamo.

<sup>5</sup> Mone ne mone gye anya-ɔ mo, mon' dee gya mone nyanpe-ana ne bo bo sweere mo se-ɔ nno se. Mon' dee sere bamo, na mon' lee mone mme-ro sun bamo, feye anen ne mone i sun mone nyanpe Kristoo-o. <sup>6</sup> Mone ma sun bamo akato se wore. Mon' sun bamo feye Kristoo anya a gye mone, ne mone e waa kekema Wuribware kepre se-ɔ. <sup>7</sup> Mon' pee akato waa mone kusun feye n gye sese ne mone e waa mone e sa-ɔ, amaa ane nyanpe Yeessu ne mone e waa mone e sa-ɔ. <sup>8</sup> Mon' nu feye sese e gye kenya ooo beee mo e gye ogyi ooo, ne mo ya waa itimaa, ane nyanpe Yeessu e ka mo itimaa amo koko nee.

<sup>9</sup> Mone ne mone gye anya a anyanpe-ɔ mo, mon' dee kra mone anya anen dee, na mon' yowe keda bamo kufu feye mone i gyiiri bamo keseba. Mon' nyinji si feye nyanpe konko ne mone aa bamo de sosɔ. Mo feraa, ɔ maa gyi asen kekpa se.

*Mon' bun Wuribware ato ne a kun mone eyee-ɔ*

<sup>10</sup> Nkee mo kosobee-ana, mon' sa a mone keyaalen lee ane nyanpe Yeessu a keyaalen dabe-ɔ ase. <sup>11</sup> Feye anen ne soogyaanyi i bun keyanse ato a ɔ bo kun mo kayoware kenaa-ro-ɔ, mon' nya keyaalen peee ne Wuribware e sa mone, na mon' nya taare yere kenken bo kye Obansam a kanyiasen-ɔ. <sup>12</sup> Mon' nu feye n gye sese daaraadi ne ane e ko. Ane e ko bamo ne bo dee bo gye Wuribware mbɔɔ, ne mbeyomɔ bo gya Obansam se-ɔ, a lee feye bo de keyaalen sosɔ ba sa ne asese e waa eboye kibugyii a nke mo-ro-ɔ nee. <sup>13</sup> Amose-ɔ mon' bun ato peee ne Wuribware e sa mone a mon' bun bo kun eyee-ɔ. Na ɔdon ya tii mone, na mon' nya taare kun mone eyee, na mon' nya yere kenken ya bo fo kee.

<sup>14</sup> Mon' yere kenken. Mon' gyi kasentjin. Amo e gye mone brekaa ne ɔ da mone elare-ro-ɔ. Mon' waa itimaa. Emo e gye keyanse kaare ne mone e bo kun mone akan-ro-ɔ. <sup>15</sup> Na mon' dee towe kayeyuri asen timaa-o. Amo e gye mone asebeta. <sup>16</sup> Keto ne mone e kore mone i gyi-o tiri bweeto. Kemo e gye akunyeeto ne mone de mone asare-ro bo dun Obansam a deekpa anen gyi ne ɔ twee mone-ɔ. <sup>17</sup> Mone nyi feye Wuribware a morowe mone. Amo-ɔ kinyi-o e gye keyanse kepa ne mon' taa bun bo kun mone anu-o. Na mon' nu Wuribware asen ne mo kufwiije timaa-o de na ɔ bo sa mone-ɔ. Asen amo e gye mone kepan ne mone de a mon' bo ko-ɔ.\*

\* 6:2 Mbraa kebeesa 5.16.

\* 6:3 Mbraa kebeesa 5.16.

\* 6:17 Deere fotoo ne ɔ bo Ayaa-ro

ayerepo-ɔ asun 10-ro-o.

<sup>18</sup> Mon' waa amɔ-ɔ pɛɛɛ kebwarekore-ro. Na mon' dee kore kebwarekore san kɛmaa. Mon' sa a Wuribware a kufwiine timaa-o dee gye mone nkɛɛɛ san kɛmaa ne mone e kore kebwarekore-ɔ. Amose-ɔ mon' kyinji lee idi-ro, na mone ma yɔwe eyee-ro. Mon' kore kebwarekore sa Wuribware aseɛ pɛɛɛ san kɛmaa. <sup>19</sup> Na mon' kore kebwarekore sa η gbaa mo feye Wuribware sa mo kanɔ a n tɔwe asen, na mo ya lee asen timaa-o kawu, kufu mon de mo. <sup>20</sup> Anen ne Kristoo a lee mo feye η waa mo ayaa-ro ayerepo-ɔ se ne baa tii mo. Mon' kore kebwarekore sa mo feye n taare tɔwe asen timaa-o anen ne a bware-o, na kufu mon de mo.

### *Kanaka*

<sup>21</sup> Tikikus, ane kosobee timaa na asoree okyarɔpo ne ane e kɔre mo ane i gyi-o, e ba mone ase, na ɔ bo tɔwe asen ne a waa mo ase mfee-ɔ gywii mone. Ane aa mo e gye ne ane e waa ane nyanpe Yeesuu a kusun-o. <sup>22</sup> Mo i sun mo mo e kyonwe mone ase na ɔ nya tɔwe anen ne ane du-o, na mone nkɛɛɛ nya di mone mme-ro.

<sup>23</sup> Ane kosobee-ana-ɔ fɛraa, mo e kore ane se Wuribware na ane nyanpe Yeesuu Kristoo kebwarekore feye bo sa mone kayeyuri na kekpa na kokoregyi. <sup>24</sup> M bee mo e kore kebwarekore feye Wuribware yure bamo ne ba kpa ane nyanpe Yeesuu Kristoo asen kasentij-no-o.

# Filipii awuye

## Wore ne Pɔɔl a kyore bo kyonwe Filipii man-na Kristoo awuye-o

1 Mo, Pɔɔl, na Timotii ne ane gye Kristoo Yeessu ayaafore-ɔ e gye ne ane e kyore wore mo ane e kyonwe mone asoree abrese na akyarɔpo na asese peee ne bo gya Kristoo Yeessu si, ne bo te Filipii man-na-ɔ.

2 Mo e kore ane se Wuribware ne ane nyanpe Yeessu Kristoo ne feye bo sa mone nyure na kayeyuri.

### *Kebwarekore ne Pɔɔl e kore ɔ sa Filipii awuye-o*

3 Saɲ kemaa ne mo ya fa mone mfeere, amo mone se-ɔ mo e sa Wuribware anse. 4-5 Aneɲ deɛ ne saɲ kemaa ne mo e kore kebwarekore mo e sa mone peee-ɔ ne mo akato i gyi, a lee feye mone a kya mo-ro Yeessu Kristoo kɔnu si asen timaa kotowe kusun-o-ro lee haree kake nsi ne mone a kore asen timaa-o gyi-o bo fo mbeyomɔ. 6 Wuribware a gye ne ɔ lee kusun timaa mo kowaa mone nkpono-ro-ɔ se-ɔ, mo e kore a n gyi feye ɔ sa a mon' kya se aneɲ bo fo kake ne kusun-o e fo keɛ, ne Yeessu Kristoo i kinji a ɔ ba-ɔ. 7 Mone asen bo mo kakpono-ro saɲ kemaa. Aneɲ se-ɔ, a bware feye ɲ kpa mone asen bweɛto, a lee feye haree mo a da tiikpa feye mo a da mbeyomɔ, beee saɲ ne mo a deɛ nya mo eyee ɲ yere-ro mo e kaapo asen timaa-o gbaa ooo, Wuribware a sa mo aa mone kusun na nyure konko nee. 8 Wuribware fɔɲfɔɲ nyi feye mo kekpa ne mo e kpa mone-ɔ a lee Kristoo Yeessu fɔɲfɔɲ ase nee, ne a gye kasentɲ.

9 Keto ne mo e kore kebwarekore-ɔ e gye feye mone kekpa ne mone de-o dee tii si. Na ke kya se tii si aneɲ, na mon' nya ɲu keto ne Wuribware e kpa-ɔ lowe. Na mon' bee nya ɲu keto ne ki bware-o na keto ne ke gye kebɔye-ɔ neɛneɛ. 10 Aneɲ ne mone e taare, na mon' bo ɲu keto ne ke gye kitimaa-o, na mone nkpono-ro nya fwiiri, na ɔko ma taare nya kotoko yere se bo poro mone kake nsi ne Yeessu Kristoo i kinji a ɔ ba-ɔ. 11 Mfaanee deɛ ne Yeessu Kristoo e sa a mon' waa asun timaa. Mone kebɔɔgyi i bware aneɲ, Wuribware e nya kedabe na nkyoro.

### *Pɔɔlye ɲkpa ooo ɔ kpa, lowi ooo ɔ kpa*

12 Mo kosobee-ana, mbeyomɔ mo e kpa a mon' ɲu feye keto ne kaa waa mo mfee-ɔ a sa ne asen timaa-o kotowe a yo akato-ro. 13 Keto ne ke gye nkpeɛ-ɔ e gye feye asoogyaa awuye ne ba deere mo se Roma owure dabe a tiikpa-ɔ mfee-ɔ na ɔkemma ne ɔ bo man mo-ro-ɔ nyi feye aneɲ ne mo e waa Kristoo kusun-o si wore kpen ne baa tii mo. 14 Kenyɔsepo-ɔ e gye feye mo a bo tiikpa-ɔ se-ɔ, Kristoo awuye ne bo te man mo-ro-ɔ a nya nkpono ba tawe abwareseɲ, na kufu mon de bamo, na ba nya nkponosee kake kemaa ba tii si.

15-16 Kasentɲ feraa, kikisi ne bokɔ i kisi mo-ɔ na kokwee se ne ba tawe Kristoo asen aneɲ. Amaa bamo bokɔ feraa e tawe Kristoo asen, na kufu mon de bamo, a lee feye ba kpa mo asen, ne bo nyi damenanse feye a gye aneɲ ne ɲ yere Wuribware ayaa-ro mo e tawe mo asen timaa-o si ne n da tiikpa mo mfee. 17 Amo bamo ne ba kisi mo-ɔ e tawe Kristoo asen ba kpa kenyare ba sa bamo eyee. Ne ba fa nee feye bamo e waa aneɲ, ba sa a mo kakpono-ro nyera bo tii asen bweɛto ne mo i ɲu tiikpa mfee-ɔ se.

18 Amaa a moŋ gye asey ko ne a tiri-o. Keṭo ne ki tiri-o e gye feye bamo e tawe asey-ɔ ekpa timaa si beee ebaye se, Kristoo asey ne ba tawe. Aney bo mo kane. 19 Amaa mo akato i gyi a bo tii si, a lee feye η nyi feye Wuribware e ba mone kebwarekore-ɔ na Yeessu Kristoo a kufwiije timaa-o na ɔ bo lee mo lee tiikpa mfee. 20 Amaa keṭo ne mo e kpa, ne n de kemo temaa-ɔ e gye feye ma waa kotoko ne ke e sa a n gyi ipeere daa-ɔ. N de temaa feye aney ne mo a nya wore san kemaa-ɔ, mo e kya se a n dee nya mo aney, na Wuribware nya taa mo eyee peee, haree amo e gye mo nkpa-ro beee mo lowi-ro ooo bo sa a Kristoo nya kenyare dabe. 21 A lee feye Kristoo wore kpen ne n te bo sa. Ne mo-ɔ mo ya wu, mo e nya nkpa sosɔ ne m bware n kyon mfee a mmo-ɔ. 22 See n kyena na n dee waa kusun sa Kristoo, na η nya asese bweeto sa mo nee, beee η wu nee ooo, moŋ nyi. 23 Nkpa ooo, lowi ooo, mo e kpa. Amaa mo e yorowe feye n lee nkpa mo-ro yo Kristoo ase. Amo e gye ne weetea a bware neenee. 24 Amaa mone se-ɔ, mo ite e gye ne a bware. 25 Aney ne a bware bo sa mone-ɔ se-ɔ, mo e kore a n gyi feye mo e kyena mone ase a m bo yo, na η nya kya mone-ro a mon' dan kokoregyi-ro, na mone akato gyi Kristoo awuye kakyena-ɔ-ro. 26 Aney se-ɔ, mo ya ba mone ase, bo lee mo se-ɔ, mone akato i gyi, na mon' kyoro Kristoo Yeessu.

27-28 Mone feraa, keṭo kemaa ya waa mo gbaa ooo, mon' dee kyena feye Kristoo awuye-o, aney ne a bware bo sa Kristoo kunu si asey timaa-o. Ne mone ya taare waa mfaanee feraa, haree gbaa mo ya nya mo eyee ba bo ka mone kano, beee moŋ nya ooo, mo i nu feye mone de kano konko mone yere-ro kenken, ne mone a waa kano mone e ko mone e sa Wuribware a kaserjti-ɔ, na mone moŋ sere mone adon. Aney se-ɔ, Wuribware e gye ne ɔ ba amo-ɔ a ɔ bo kaapo mone adon-ɔ neenee feye bo maa nya nkpa na kukyure ne a moŋ de kee-ɔ, amaa mone feraa, mone e nya aney a nkpa na kukyure-o. 29 Keṭo se ne mo e tawe amo-ɔ peee-ɔ e gye feye, a moŋ gye feye Wuribware a sa mone kpa wore nee feye mon' dee kore Kristoo gyi. Amaa ɔ bee sa mone kpa nee feye mon' dee kperi Kristoo si ηu asey. 30 ɔ tee mone nee feye mon' bo ko ekɔ ne mone a dee ηu feye n dee mo e ko, ne mone i nu feye n san mo e ko emo mbeyamo-ɔ.

## 2

### *Mon' kee aney ne Kristoo a baa mo eyee kaase-ɔ*

1-2 Mbeyamo mo kosobee-ana, mo e kore a n gyi feye mone i sure si feye mone a gye Kristoo ase-ɔ se-ɔ, ɔ kya mone-ro, ne mo kekpa ne ɔ kpa mone-ɔ e sa mone wore. M bee mo e kore a n gyi feye mone e tawe feye mone aa Wuribware a kufwiije timaa-o de kano, ne mone e kpa mone kosobee-ana, ne mone i su bamo se. Amo e gye aney feraa, mon' waa ato mo, na mo akato nya gyi feye mone de kano, ne mone mfeere gye nkponko, ne mone e kpa abee asey. 3 Mone ko ma kan waa keṭo ne ke e kaapo feye ɔ kpa kenyare a ɔ sa mo eyee, na ɔ kaapo mo eyee-ɔ. Okemaa baa mo eyee kaase mo kosobee ase, na ɔ dee fa feye mo beeko bo mo. 4 Okemaa ma waa keṭo ne ki i gyi mo wore akato-ɔ, amaa ɔ waa keṭo ne ki i gyi mo kosobee gbaa akato-ɔ. 5 Okemaa sa a mo mfeere waa feye Kristoo lee-o. Feye aney ne baa kyore Kristoo kunu si asey waa kilin mo-ro-ɔ,

6 “Keṭo kemaa-ro, o du nee feye Wuribware-ɔ.

Amaa mo-ɔ mo moŋ waa mo mfeere feye ɔ ba mo fonon elen

- na ɔ bɔ sa a mɔ aa Wuribware deɛ kii kɔkɔŋkɔ.  
 7 Ketɔ ne ɔ waa-ɔ e gye feye ɔ baa mɔ eyee kaase nee,  
 ne ɔ taa dimaadi koyowaregyi,  
 ne oo kii nyinƙpase,  
 ne ɔ waa feye ɔko kenya-ɔ.  
 8 Haree mɔ a bɔ kii sese dimaadi-o,  
 ne ɔ baa mɔ eyee kaase bɔ bu Wuribware kpa kema se.  
 Haree amɔ a gye mɔ lowi ne Wuribware a kpa-ɔ  
 ne ŋkee oo wu kiyii kpare-abee-ro se.  
 9 Amose-ɔ ne Wuribware a sa mɔ kedabe  
 ne kɔ kyɔ kedabe kema-ɔ.  
 Ne ɔ sa mɔ kenya  
 ne kɔ kyɔ kekema-ɔ.

10 Aneŋ se-ɔ, bamɔ ya nu Yeesuu kenya se,  
 amɔ ketɔ kema na okema ne ɔ bɔ so so  
 na sweere mɔ se na sweere-ɔ kaase-ɔ  
 i kpuni anurii mɔ ayaa-ro.

11 Na bamɔ peee faa-ro towe feye  
 Yeesuu Kristoo e gye bamɔ nyanpe,  
 na bɔ kyoro mɔ se Wuribware.”

*Mone du nee feye kiferi ne ke e lanŋe-ro kibugyii-ro-o*

12 Amose-ɔ, mɔ anyare timaa, a tiri feye haree mɔ a moŋ bɔ mone ase-ɔ  
 gbaa, mon' deɛ kya se bu mɔ feye aneŋ ne mone a bu mɔ san ne m bɔ mone  
 ase-ɔ. Mon' deɛ bu Wuribware, na mon' sere mɔ, na mon' deɛ waa asuŋ  
 kenken sa mɔ, na mon' nya kaapo feye ɔ kyɔ morowe mone. 13 A lee feye  
 Wuribware e gye ne ɔ waa kusun kema mone ŋkrono-ro. Mɔ e gye ne ɔ sa  
 ne mone ŋkrono e kpa mɔ kusun-o kowaa, ne mɔ gbaa e kya mone kemo  
 kowaa-ro. 14 Mon' waa ketɔ kema na mone ma tee, na mone ma gyiiri ikii.  
 15-16 Mfaanee ne mone e taare a mon' lee ebaye-ro, na ɔko ma taare porɔ mone,  
 na mon' kii Wuribware mɔ gyi-ana ne bɔ moŋ de ebaye, ne bamɔ ŋkrono-ro  
 a fwiiri-o. Mone a te ndɔɔ a kaye m-ro a asese ne bɔ de mfere baye na  
 apoo-ro-o si-o, mone e gye ne mon' kra abwareŋe ne a sa ŋkpa na kukyure  
 ne a moŋ de kee-ɔ-ro, na mon' bɔ kaapo aneŋ a asese-ɔ. Mone e gye ne mon'  
 lanŋe-ro feye aneŋ ne kiferi e lanŋe-ro kanye-o. Mone ya waa mfaanee feraa,  
 mone se-ɔ, mɔ e taare a ŋ kaapo mɔ eyee Kristoo akato-ro kake nsi ne ɔ bee  
 o kinŋi a ɔ ba-ɔ, na a kaapo feye mɔ, Pɔɔl, moŋ suŋ kusun kenken sa mone bɔ  
 tweɛ. 17 Mone Kristoo kɔkɔregyi ne mone de-o du ne feye mone a de kabɔ  
 mone e mɔ mone e lanŋɔ Wuribware-ɔ. Ne Wuribware e kpa feye ŋ wu mfee,  
 a bɔ mɔ kɔne, a lee feye mɔ ya wu, mɔ ŋkpa du ne feye nta ne baa twiiri weɛ  
 kabɔ ne bɔ de bɔ lanŋɔ Wuribware-ɔ se-ɔ. 18 Aneŋ deɛ ne mone gbaa, mon'  
 sa a a waa mone kɔne, na mone akato gyi feye mɔ-ɔ.

*Timotii na Ipafradiitus*

19 N de temaa feye ane nyanpe Yeesuu e sa kpa na n suŋ Timotii mone ase  
 ŋke mfene m-ro, na ɔ nya bɔ towe mone aseŋ gywii mɔ, na wore nya nya  
 mɔ. 20 Mɔ wore e gye sese ne mɔ mfere du feye mɔ lee-o. Ne kasentij si  
 mone aseŋ mɔ tiri mɔ bweeto. 21 Amaa bamɔ ne baa san-ɔ feraa, Yeesuu  
 Kristoo aseŋ moŋ tiri bamɔ, amɔ amɔ ne a gye bamɔ lee-o wore kpen. 22 N  
 nyi feye mone fɔŋfɔŋ kyɔ mone nyi aneŋ ne Timotii du-o. Mɔ aa mɔ a waa  
 aseŋ timaa-o kotowe kusun ne feye sese na mɔ gyi-o. 23 Amose-ɔ, n de temaa  
 feye mɔ ya nu ketɔ ne ke e ba mɔ se-ɔ, mɔ i suŋ mɔ na m bɔ kyonwe mone ase.



24 Amaa mō e kōrē a n gyi feyē ketō ma kyee, anē nyanpe e sa mō kpa feyē m ba mōnē ase.

25 Mbeyōmō mō e fa feyē a tiri feyē m ba anē kōsobēe Ipafradiitus bō kyōnwe mōne. Mō aa mō ya waa kusun, nē anē gye Kristoo kusun-o-ro asoogyaa, nē mōnē a taa mō feyē mōnē kabōō sun bō kyōnwe mō ase, na o deē kya mō-ro sanj kēmaa nē a tiri mō-ō. 26 Mbeyōmō ketō se nē n de mō mō e kyōnwe mōnē-ō e gye feyē o nyingi mōnē bweētō. Aa tōraa mō bweētō feyē mōnē a nu feyē oō lo. 27 Kasentij si fēraa oō hareē o deē a o wu. Amaa Wuribware a nū mō ēwēē na η gbaa mō ēwēē. Bō lēē feyē oō deē wu nēē, weeteē mō i su a m bō tii mō awōrēfōō nē mō i gyi tiikpa mfeē-ō se. 28 Amōse-ō mō akatō a gyi feyē mō a de mō mō e kyōnwe mōnē, a lēē feyē mōnē ya bēē η mō, mōnē akatō i gyi, na bō lēē anēj se-ō, a sa a mō asēj nē mō i η-u-o kwaase. 29 Amōse-ō mōn' kōrē mō kakatōgyi-ro, na mōn' sa mōnē nyanpe Kristoo anjē na kusun. Anēj a asēsē nē bō du feyē mō-ō bware feyē mōn' bu bamō. 30 A lēē feyē oō waa siraa feyē o wu a o bō sa Kristoo a kusun-o. Nē kasentij mō a ba a o bō kya mō-ro anēj nē mōnē fōfōj gbaa maa taarē a mōn' kya mō-ro-ō, nē oō deē a o wu.

### 3

#### *Anēj nē Pōal a yii bamō nē ba tēnjē atweētū-o si-o*

1 Mō kōsobēē-ana, pweē na n deē tōwē mō asēj-ō bō gye kēē-ō, mō e tōwē a n gywii mōnē feyē bō lēē anēj nē mōnē gye anē nyanpe asēsē-ō se-ō, mōn' sa a mōnē akatō gyi. Ketō maa tōraa mō feyē m bēē kyōrē ketō nē mō a kyō kyōrē bō kyōnwe mōnē-ō, a lēē feyē a kunj mōnē, na a lēē mōnē lēē ēbōyē-ro.

2 Mō i yii mōnē se feyē mōn' sa Yudaa awuye kō nē mō e tēē bamō e igyono na ēbōyē awaapo na ηyōwōrē atēnjepō-ō se. Bamō nē bō yē a tiri feyē bō tēnjē Kristoo awuye pēēē atweētū-o nē n de. 3 Anē e gye nē anē e taarē a anē tōwē feyē baa tēnjē anē atweētū kasentij, n gye bamō, a lēē feyē anē fēraa Wuribware a kufwiinjē timaa-o e gye nē o kya anē-ro, nē anē i sun Wuribware anē ηkponō-ro kasentij-no-o. Amōse-ō, anē maa kyōrō anē eyēē bō lēē ketō nē baa waa anē ηyōwōrē-ō se. Amaa anē e kyōrō Kristoo. Mō nē anē e sa kēdabē.

4 N deē mō e kpa nēē, bō lēē mō kayōwōrē se-ō, mō e taarē a n kyōrō mō eyēē, a lēē feyē n de ketō se nē n kyōrō mō eyēē-ō kyōn seēē kēmaa. 5 Mōn' nu. Bamō a kōwē mō-ō, kake buruwasepō-ō nē baa tēj mō kōtweētū. Isireeliinyi e gye mō. Nē mō a lēē Bēnyaminj a kasu-o-ro. Mō akōwepō gye Heebrii awuye kasentij nēē. Nē mō a gya anē mbraa nē Wuribware a sa anē Yudaa awuye-o si feyē anēj nē Farisii awuye-o a gya se-ō. 6 Nē mō a kpa Wuribware a mbraa amō asēj bweētō, hareē mō a waa asōrēē awuye awōrēfōō. Nē mō a gya mbraa amō se pēēē anēj nē o kō maa taarē a o porō mō feyē ma gya mmō se-ō.

7 Amaa sanj-ō n deē η yē amō pēēē gye asun timaa nē a prē Wuribware-ō, amō mō mbeyōmō fēraa mō a taa nēē feyē mō a waa bō tweē nēē, a lēē feyē n gya Kristoo si. 8-9 A lēē feyē η nyi feyē mō i nyi mō nyanpe Kristoo Yeesuu, a kyō kayē mō-ro ketō kēmaa. Kasentij, bō lēē mō se-ō, ketō kēmaa nē n deē n de-o a fō. Nē mō a taa amō feyē a gye igyini nēē, na η nya bō gyii Kristoo, na η kii mō seēē. Ma lēē taarē a n tōwē feyē n gye seēē timaa bō lēē anēj nē mō a gya Wuribware a mbraa-ō se-ō se. Amaa mō kēsēsē timaa-o a lēē Wuribware ase nēē. Ketō se nē n de kēmō-ō e gye feyē mō e kōrē Kristoo mō i gyi. 10 Ketō nē mō e kpa-ō e gye feyē n gyii Kristoo, na η nya keyaalēj nē Wuribware a ba bō kyinjij Kristoo lēē lowi-ro-o kōkō. Nē mō e kpa a η nū asēj nē Kristoo a η-u-o,

na η wu feye aneη ne oo wu-o. <sup>11</sup> Na Wuribware ya sure, na ɔ sa a η gbaa n kiyinji lee lowi-ro yo ηkpa-rɔ.

*Kristoonyi kakyena-rɔ du nee feye mɔ a sere enaη-ɔ*

<sup>12</sup> N gye sa ne η ye mɔ a kyɔ nya atɔ mɔ peee nee beee mɔ a kyɔ kii sese timaa lowe nee. Amaa m maa enaη se kenken, na η nya gya atɔ mɔ peee kra, na a kii mɔ lee feye aneη dee ne Kristoo Yeesuu a kra mɔ, ne ɔ sa ne mɔ a kii mɔ sese-ɔ. <sup>13</sup> Mɔ kosobe-ana, mon' fa feye mɔ a kyɔ nya atɔ mɔ ne mɔ e kpa-ɔ. Amaa keto ne mɔ e waa-ɔ e gye feye n tan amɔ ne mɔ a yowe bo sii kamee-ɔ peee se, na η ηweenan kenken gya amɔ ne a bo akato-rɔ-ɔ. <sup>14</sup> N sere enaη se mɔ e yo kee nee, na η ya nya ketannebu. Kemɔ e gye feye Wuribware tee mɔ feye m boɔ Kristoo Yeesuu si ya kyena mɔ ase sosɔ.

<sup>15</sup> To, ane peee ne ane mon' lee ane gye nyaagyi kokoregyi-o-ro-o sure keto ne mɔ a deη tawe mɔ-ɔ se. Ne oko mɔ e ma sure si, Wuribware e gye ne o lee-ro, na ɔ bo kaapo mɔ. <sup>16</sup> Kanɔ ηkemmaa ooo, mon' sa a ane dee gya ekpa ne ane a kyɔ gya se bo fo mbeyomɔ-ɔ se.

<sup>17</sup> Mɔ kosobe-ana, mon' kase mo-rɔ. Na mon' kase bamɔ ne bo gya ane takaapo a ekpa-ɔ se-ɔ-rɔ. <sup>18</sup> Keto se ne mɔ e tawe amɔ-ɔ e gye feye ane boko bo-rɔ ne bamɔ kakyena-rɔ e kaapo feye bo mon' sure ane atɔ kekaapo-ɔ se. Baa kine kunu asen ne ane e kaapo bo lee Kristoo kuwu kiyi kpare-abe-ɔ-rɔ-ɔ se-ɔ. Mɔ a kyɔ tawe bamɔ asen gywii mon' iluwi bweetɔ. Amaa mbeyomɔ n de akukyuu nee mɔ e tawe mɔ i gywii mon'. <sup>19</sup> Bamɔ ηkpa kee-ɔ, ba yo aworefo deekpa-rɔ nee. A lee feye ba kpa atese bo kyɔ aneη ne ba kpa Wuribware-ɔ. Atɔ ne weete bo peere-o, ne bamɔ feraa ba kaapo eyee amɔ se. Kaye mɔ-rɔ atɔ wore asen mfeere ne bamɔ feraa ba fa. <sup>20</sup> Amaa ane feraa ane gye Wuribware se agyi nee, ne ane gywii ane amogwepo na nyanpe Yeesuu Kristoo kelee sosɔ ba-ɔ. <sup>21</sup> Mɔ ya ba, o kyurowi ane ηyoware mɔ ne m mon' bo leη-ɔ, na ɔ bo buruwi ηyoware ne n tore se, ne η kpen eyee feye mɔ lee-ɔ. Kyaalen ne ɔ ba a ɔ bo waa amɔ-ɔ dee ne ɔ ba a ɔ bo baa atɔ peee mɔ kaase.

## 4

*Mon' yere kenken feye Kristoo awuye-o*

<sup>1</sup> Amose se-ɔ, mɔ kosobe-ana ne mɔ e kpa mon' asen bweetɔ, ne mɔ e kpa mon' kebeenju, ne mon' kakyena-rɔ bo mɔ kone, ne ka sa ne mɔ e kaapo mɔ eyee-ɔ, η ye, mon' yere ane nyanpe a kebeya-ɔ se kenken.

<sup>2</sup> Mbeyomɔ, mɔ e kore mone akyye, fo Yodiya na fo Sintikee, nee feye mone a tee mone gye sese na mɔ kowebee ane nyanpe a kokowebee-ɔ-rɔ se-ɔ, mon' waa kanɔ. <sup>3</sup> Ne m bee mɔ e kore fo Sisigoo (fo kenyare kaase e kaapo feye Nareepo-kasentij) feye fo kya akyye-ɔ-rɔ, a lee feye baa waa kusun kenken sa ne asese a nu asen timaa-o. Sosɔ ne Wuribware de wore ko ne ɔ kyoree bamɔ ne ba nya ηkpa na kukyure ne a mon' de kee-ɔ anyare waa-rɔ. Akyye amɔ na Kelemens na bamɔ ne mɔ aa bamɔ a waa kusun-o anyare bo wore amɔ-rɔ.

<sup>4</sup> Mon' sa a mone akato gyi san kemaa, a lee feye mone gye ane nyanpe Kristoo ase nee. M bee η ye, mon' sa a mone akato gyi.

<sup>5</sup> Mon' sa a okema ηu feye mone a yuti mone eyee. A san kafwee, ane nyanpe i kinji a ɔ ba. <sup>6</sup> Mone ma sa a kotoko asen toaraa mone. San kemaa ne mone e kore kebwarekore-ɔ, mon' sa Wuribware anse. <sup>7</sup> Mone ya waa amɔ-ɔ, Wuribware e sa mone mɔ kayeyuri. Mɔ kayeyuri-o kyɔ bweetɔ

haree gbaa ane maa taare a ane nu kamɔ kaase lowe. Ka kyena mone nkpono na mferere-ro, na mon' nya kya se kii Kristoo Yeesuu asese.

<sup>8</sup> Mo kosobe-ana, nkee mon' dee fa ato timaa ne a de kenya-re-o mferere na ato ne a gye kasentij, ne a sa sese kedabe, ne a bware, ne a mon de iyisi, ne a gyi akato, ne a sa ne ba kyoro sese-o. <sup>9</sup> Na mon' dee waa ato pere ne mo a kaapo mone, na amo ne mone a nu feye mo a waa-o. Na kayeyuri sapo-o Wuribware gya mone kamee.

*Pɔɔl a sa bamo anse feye bamo a ke mo ato-o*

<sup>10</sup> Mbeyomɔ, mone a bee sa ne mo kakyena ne n te bo sa Wuribware-o a waa kone, a lee feye mbeyomɔ mone a bee kaapo ane ne mone e kpa mo asen-o. N nyi feye mone e kpa mo asen san kema, amaa aa kye feye mone a nya kpa bo kaapo feye mone e kpa mo asen. <sup>11</sup> N gye kotoko ne mo e kpa-o se ne mo e towe amo-o, a lee feye n nyi feye keto kema ne n de-o a baare sa mo. <sup>12</sup> San ko, mon de seye, san ko ma, n de ato bweeto. Ton kema ne m bo san kema-o, n nyi ane ne mo e kra mo eyee-o. Haree mo ya nya gyi kpone, beee akon i de mo ooo, a bware. Haree n de bweeto, beee n de kafwee ooo, a bware. <sup>13</sup> A lee feye Kristoo e gye ne o sa mo keyalen ne, keto kema ya to mo, ne mo e taare n de keyalen-o, mo i gyi kemo se.

<sup>14</sup> Amaa mone a waa ato feye mone a kya mo-ro san ne asen a to mo-o. <sup>15</sup> Mo aa mone pere nyi damenanse feye san ne ane a lee Yeesuu kuru si asen timaa-o kotowe mone Makedoniya sweere se-o, ne baa gya mo lee mfen-o se, mone dooo e gye asoree awuye ne mone a kya mo-ro. San amo-o, mone ya nya kotoko, mo dee mo ya nya, ne mo ya nya nyure, mone dee mone ya nya. <sup>16</sup> Kasentij si, san ne m bo Tisalonikaa man-ro, ne keto a tiri mo bweeto-o, mone e gye ne mone a kya mo-ro iluwi kana nko. <sup>17</sup> A mon gye feye m bee mo e kpa a mon' sa mo atanne nee. Keto ne ki gyi mo akato-o e gye feye san kema ne mone e sa mo kotoko-o, Wuribware e sa ne mone kapotee ne o de o sa mone soso-o i tii si. <sup>18</sup> Amose-o mo e kpa a mon' nu feye keto ne mo a nya lee mone ase-o gbaa ky keto ne ki tiri mo-o. Mo a nya keto ne mone a to kyonwe mo-o du ne feye alonoto ne a bo kone, ne a gyi Wuribware akato, ne o kore-o. <sup>19</sup> Ne kotoko e bo-ro ne ki tiri mone, Wuribware e den o sa mone, a lee feye nyure ne ane a bo-ro Kristoo Yeesuu si nya-o ky bweeto. <sup>20</sup> Mon' sa a ane se Wuribware nya kedabe na wuraa nsu pere. Ameye.

<sup>21</sup> Mo e ka mone okema ne o gya Kristoo Yeesuu si-o kana. Ane kosobe-ana ne bo bo mo ase-o pere mo e ka mone kana. <sup>22</sup> Wuribware asese ne bo gye Roma owure dabe a lon-o-ro awuye-o na Wuribware a asese ne bo tii si bo bo mfee-o e ka mone kana.

<sup>23</sup> Mo e kore kebwarekore feye ane nyanpe Yeesuu Kristoo yure mone. Ameye.

# Kolosii awuye Wore ne Pɔal a kyore bo kyonwe Kolosii man-no Kristoo awuye-o

1-2 Mo, Pɔal, ne Wuribware a lee mo feye η kii Kristoo Yeesuu a ayaa-ro ayerepo-ɔ ɔko na ane kosobee Timotii e gye ne ane e kyore wore mo ane e kyonwe Wuribware asese ne mone te Kolosii man-no, ne ane aa mone a yere Yeesuu Kristoo kokoregyi si kii akowebee-ɔ. Mo e kore kebwarekore feye ane se Wuribware yure mone, na ɔ sa mone kayeyuri.

### *Anen ne Pɔal a kore kebwarekore sa bamo-ɔ*

3 San kema ne ane e kore ane nyanpe Yeesuu Kristoo mo se Wuribware kebwarekore-ɔ, mone se-ɔ ane e sa mo anse. 4 A lee feye ane a nu anen ne mone e kore Wuribware mone i gyi-o, na anen ne mone e kpa Wuribware asese asen-ɔ. 5 Ketɔ se ne mone e waa amo-ɔ e gye feye mone gywii ketɔ timaa ne Wuribware a taa bo beya soso gywii mone-ɔ nee. San ne ɔko a tawe Wuribware kasentij-o gywii mone-ɔ, ne mone a nu amo asen. 6 Asen timaa bo lee Yeesuu kunu si mo de e gye ne a sanhe-ro a yo sweere mo se ton kema, ne a baa nyure. Anen de e aa kya se sa mone nyure mone kacyena-ro lee haree kake ne mone a nu asen-ɔ, ne mone a nu kaase, ne mone a sure si feye kasentij ne Wuribware a ηu mone ewee. 7 Ipafras ne ane e kpa mo asen bweetɔ-ɔ ase ne mone a suye amo-ɔ lee. Ane aa mo e gye ne ane e waa kusuj konko ane e sa Kristoo. Ne ane e kore mo ane i gyi mo kusuj ne o kperi mone se ɔ waa ɔ sa Kristoo-o-ro. 8 Mo ya tawe kekpa ne Wuribware a kufwiije timaa-o a sa mone-ɔ asen gywii ane.

9 Amose-ɔ lee haree kake ne ane a nu mone asen-ɔ, ane mon tee yowe kokore kebwarekore sa mone. Ketɔ ne ane gye ηkpee ane e kore-ɔ e gye feye Wuribware a kufwiije-o sa mone kanyiasen, na mon' nya nu ketɔ ne ke e pre mo-ɔ kaase lowe. 10 Mfaanee ne mone kacyena-ro i baare a ka sa ane nyanpe kpa kema se, na mo akato gyi ane se, na mon' nya kyena kacyena ne ka sa a mon' dee waa kedamenanse, na mone Wuribware kigyii waa kokyɔ bo tii si-o. 11 Nyosepo-ɔ ane e kore kebwarekore nee feye Wuribware taa mo keyaalen dabe-ɔ bo sa mone keyaalen, na mon' nya taare nyite aworefɔ kema ne mone i gyi bo lee anen ne mone gya Kristoo a ekpa-ɔ se-ɔ se. 12 Amo-ɔ ya ba anen feraa, mone e ba kakatogyi a mon' bo sa ane se Wuribware anse, a lee feye ɔ sa ne mone a fo feye mon' yo mo ase. Na mon' ya nya ato timaa ne ɔ taa bo beya, na ɔ bo sa mo asese mfen ne mo kelanjerɔ e lanjerɔ-ɔ. 13 A lee feye ketɔ ne ɔ waa-ɔ e gye feye Wuribware a lee ane lee kibugyii ne ki de ane keyaalen-ɔ-ro, ne ɔ sa ne ane a tii mo gyi ne ɔ kpa mo asen bweetɔ-ɔ kuwure-o si. 14 Ane de ane gye Obansam anya nee, ne Kristoo a kore ane lee Obansam ase, ne ane a nya ane eyee, ne ɔ sa ne Wuribware a taa ane ebaye bo ke ane.

### *Anen ne Kristoo du-o na ketɔ ne ɔ waa sa ane-ɔ*

15 Anen ya den ηu Kristoo,  
amo ane a ηu Wuribware  
ne ɔko mon tee ηu-o nee.  
Mo a gye Wuribware mo gyi wore kpen-o si-o,  
mo e den o gyi ketɔ kema  
ne Wuribware a twee-ɔ se kuwure.

16 Mò se ne Wuribware a bora  
 twee keto kema a ne ane kee-o  
 na keto kema a ne ane mon kee-o  
 ne ke bo soso na kaase-o.

Wuribware mbao ne oo sa bamo  
 keyaalen eworese eworese-o gbaa,  
 mò se ne Wuribware a bora twee bamo.

Kasentij si mò se ne Wuribware a bora twee keto kema a,  
 ne oo taa amo peee bo sa mò.

17 O te pwee ne Wuribware a deee twee keto kema a.  
 Mò e gye ne o deere keto kema se,  
 ne o sa ne a du kyekyee.

18 Kristoo amo e gye asoree kunu.

Asoree awuye du ne feye  
 bamo a gye mò kayoware-o,  
 a lee feye mò ya lee asoree kaase.

Mò ya bee gye nkpee kyinjji lee lowi-ro,  
 ne mò wore e gye ne o kii keto kema owure.

19 A gye Wuribware kepre feye  
 Yeesuu de keyaalen ne mò, Wuribware fonfon, de-o,

20 na o nya ba mò lowi  
 ne oo wu kiyii kpare-abee-ro se-o

bo lonjo Wuribware na keto kema  
 ne ke bo soso na sweere-o kebono-ro,  
 na o bee nya baa kayeyuri bamo kebono-ro.

### *Fo e kpa Wuribware se koyo, amo feraa kore gyi kenken*

21 Mone mfeere na awaase baye-o se-o, mone aa Wuribware a ten-no san  
 ko, ne mone a kii mò adon. 22 Amaa mbeyamo feraa Kristoo a taa mò eyee  
 bo sa mone, ne oo wu bo lonjo mone aa Wuribware kebono-ro, na o nya sa  
 a mon' fo Wuribware akato-ro, na mone nkpono-ro fwiiri, na mone mon de  
 baye ko, na bo yere amo se poro mone. 23 Amaa mone maa taare a mon' yere  
 Wuribware akato-ro, na mone ma gyi kepo, amo mone a kya se kore Kristoo  
 gyi feraa. Na mon' yere kenken feye kidenbee ne ba pwee kemo neene-o. Na  
 mone ma sa a oko lee mone lee temaa ne mone de feye mone e ya Wuribware  
 se, ne mone asen timaa bo lee Yeesuu kunu si-o kunu a sa mone-o-ro. Asese  
 eworese eworese kema a ne bo bo ton kema-a o a nu asen timaa mo. Na mo,  
 Poo, mo e gye Wuribware keyaafore ne mo e towe asen timaa-o.

### *Asen kweerose ne Wuribware a lee bo kaapo-o e gye feye Kristoo bo ane ase*

24 Na mbeyamo mo aworefo mo ne mo i gyi bo lee anen ne mo e waa  
 kusun mo e sa Kristoo-o si-o bo mo kane, a lee feye mone se ne mo i gyi amo.  
 Aworefo ne a san, na weete Kristoo gyi-o ne mo i gyi-o. Keto ne mo e kaapo-o  
 e gye feye mone asore awuye e gye mò kayoware, ne mone ne mo i gyi  
 aworefo mo e sa. 25 Mo, Poo, ne Wuribware a sa ne mò i sun mo e sa asoree-o,  
 ne oo taa abwaresej peee kotowe gywii asese kusun-o bo sa. 26 Wuribware a  
 ba abwaresej mo bo kweero kenana kema se kyee, ne mbeyamo oo bo lee bo  
 kaapo mò asese. 27 Kasentij si, oo kra mò mfeere feye o lee mò asen kweerose  
 mo a o bo kaapo mò asese. Asen mo bo dwii, ne a kpen eyee, ne a gye kaye-ro  
 asese peee asen. Asen kweerose mo katij e gye feye Kristoo bo mone ase, ne  
 mò se-o mone de temaa feye mone e nya kedabe soso. 28 Amo-o se ne ane e  
 towe Kristoo asen ane i gywii asese peee. Ne ane de kanyiasen peee ne ane

de-o ane i yii aseɛ se, na ane e kaapo okɛmaa, na ane nya sa a okɛmaa kii Kristoonyi kasentɪn. <sup>29</sup> Amose se ne m maa se n de keyaalenɪn dabɛ ne ɔ sa mo-ɔ mo e waa mo kusun kenken-o nee.

## 2

<sup>1</sup> Mo e kpa a mon' nɪ aneɪ ne mo a sun kenken sa mone Kolosii awuye na Lodikiya awuye na bamo ne bo mon tee nɪ mo-ɔ. <sup>2</sup> Mo e waa amo-ɔ nee na mon' nya nya wɔre, na mon' nya kpa abee asen, na mon' waa kano konko. Mfaanɛ ne mone kanyiasen i tii si bo fo san ne mone i nu Wuribware kanyiasen kweerɔse-ɔ kaase, na mon' kɔre kamo gyi lowe. <sup>3</sup> Kristoo fonɔn e gyɛ Wuribware kanyiasen kweerɔse-ɔ. Kristoo fonɔn ase ne mone e taare a mon' nya kanyiasen pɛɛɛ, na mon' nu Wuribware atɔ kweerɔse-ɔ kaase lowe. A lee feye a gyɛ atɔ damenanɛ na atɔ timaa nee.

<sup>4</sup> Mo e tɔwe amo-ɔ mo i gywii mone nee, na oko ma nya taa kayeba kanyiasen bo penna mone. <sup>5</sup> Haree mo a mon bo mone ase-ɔ gbaa ooo, mone asen bo mo mferɛ-rɔ. Mo akatɔ a gyi feye mo a nɪ feye mone yere mone Kristoo kɔkɔre gyi-o-ro kenken, na mone ma yo mfee mone e ba mfee.

### *Mon' sa apennapo ne bo de dimaadi kanyiasen-ɔ se*

<sup>6</sup> Amose-ɔ mone a tee kɔre Kristoo feye ɔ gyɛ mone nyanɛ-ɔ fɛraa, mon' gya mo se aneɪ ne a kaapo feye mone gyɛ mo aseɛ-ɔ. <sup>7</sup> Na mone gbaa mon' dee nya keyaalenɪn lee Kristoo ase feye aneɪ ne kiyii e nya kemɔ ateese ke e lee sweere-ɔ, na feye aneɪ ne lɔn ne baa pwɛɛ bo yɛra aforɛ se-ɔ de keyaalenɪn-ɔ, na aneɪ ne mone a kɔre ketɔ ne mone a suye lee ane ase-ɔ gyi-o nya tii si, na a waa mone kɔnɛ.

<sup>8</sup> Amaa mon' sa apennapo-ɔ se. Mon' sa aseɛ ne bo de dimaadi kanyiasen na ayɛba ba penna mone, na mon' nya kii bamo agyasepo-ɔ se. A lee feye bamo kanyiasen-ɔ mon lee Kristoo ase nee. Kaa lee ananatɔ ne kayɛ mɔ-rɔ aseɛ e kaapo-ɔ ase nee.

<sup>9</sup> Kristoo ne ɔ bo kii sese dimaadi-o e gyɛ ne o de Wuribware a keyaalenɪn-ɔ pɛɛɛ, <sup>10</sup> ne nkeɛ mo keyaalenɪn a bo kyɛna mone nkronɔ-rɔ. Mo e gyɛ Wuribware a mbɔ pɛɛɛ ne bo de keyaalenɪn sɔso-ɔ bamo nyanɛ.

<sup>11</sup> Ketɔ ne ko kyɔ-ɔ e gyɛ feye Kristoo ya bee tenɛ mone atweetu. N gyɛ sa ne n yɛ mo fonɔn ya kra sekan bo tenɛ mone atweetu. Amaa mo ya lee mone lee mone ebɔye-rɔ. <sup>12</sup> Ketɔ ne ko kyɔ amo-ɔ e gyɛ feye, san ne baa bo mone asuu-o, a du nee feye bamo a pure mone aa Kristoo kegyɛranɔa-rɔ-ɔ. Aneɪ ne mone a kɔre gyi feye Wuribware a ba mo elɛn bo kyinɛi Kristoo lee lowi-ro si, ne san ne bamo a bo mone asuu, ne mone a koso lee nkyu-o-ro-o, a du nee feye mone aa Kristoo a kyinɛi ba kakyɛna popwɛɛ-rɔ. <sup>13</sup> San-ɔ mone dee mone du nee feye aseɛ ne baa wu-o. A lee feye mone a dee mone te ebɔye-rɔ-ɔ, a du nee feye mone a wu-o. Amaa Wuribware a sa mone kakyɛna popwɛɛ feye aneɪ ne ɔ sa Kristoo-o dee. Ne ɔ taa ane ebɔye bo ke ane-ɔ nee. <sup>14</sup> A du nee feye mo a ten asɛnkparegyi ne a bo Mosis a mbraa wɔre-ɔ-rɔ, ne aa kaapo feye ane dee ane gyɛ ebɔye awaapo-ɔ. Ne a du feye mo a taa wɔre-ɔ lee-rɔ, ne ɔ da mo bo mɛra mo kiyii kpare-abɛɛ-rɔ-ɔ se-ɔ. <sup>15</sup> Kristoo a wu kiyii kpare-abɛɛ-rɔ-ɔ se-ɔ se-ɔ, ne ɔ ko gyi Wuribware a mbɔ bɔye ne bo dee bo de keyaalenɪn sɔso-ɔ se, ne ɔ kra bamo, ne oo nɪre bamo, ne ɔ gyɛ nkɛɛ, na bo gya se, na ipeere de bamo.

<sup>16</sup> Amose se-ɔ mone ma sa a oko yere ketɔ ne mone i gyi na kemɔ ne mone i nuu-o si, na ɔ nya porɔ mone. Mone bee mone ma sa a oko tɔwe gywii mone feye a tiri feye mon' gya oferi popwɛɛ kake gyenɛkɛɛɛ a mbraa-ɔ se-ɔ, bɛɛɛ

anɛn nɛ mɔn' bu kukyure kake-o, bɛɛɛ mɔn' gyi kasu kanɔ ngyanɲɛ kɛmaa. <sup>17</sup> A lɛɛ feyɛ Wuribware a sa Yudaawuye anɛn a mbraa-ɔ feyɛ bɔ gya se, na bɔ nyinɲi si san kɛmaa feyɛ akɔ ɛ kpa a ɔ ba. Mbraa amɔ du nɛɛ feyɛ akɔ kuyayu nɛ ke gye mɔ ɲkɛɛ-ɔ. Mɔ nɛ ɔ ba-ɔ, mɔ ɛ gye Kristoo. <sup>18</sup> Amɔse-ɔ, akɔ ya tɔwɛ feyɛ mɔn' baa mɔnɛ ɛyɛɛ kaase, na mɔn' sun Wuribware mbɔɔ nɛ bɔ bɔ sɔsɔ-ɔ, mɔnɛ ma kan kɔɔrɛ gyi, na a kun mɔnɛ Wuribware se koyɔ. Sɛsɛ suyo yɛrɛ kotakɔ nɛ ɔ ye Wuribware a lɛɛ bɔ kaapo mɔ dee-ro-o si nɛɛ nɛ ɔ tɔwɛ anɛn. Nɛ sɛsɛ-ɔ ɛ kaapo mɔ ɛyɛɛ amɔ se, amaa mɔ-ɔ mɔ mɔn gye sɛyɛ, a lɛɛ feyɛ mɔ mfɛɛrɛ a lɛɛ kayɛ mɔ-rɔ nɛɛ. <sup>19</sup> Anɛn a sɛsɛ-ɔ a kine Kristoo, nɛ ɔ mɔn lɛɛ o tii Kristoo si. Amaa Kristoo mɔ du nɛɛ feyɛ sɛsɛ kunu-o (nɛ anɛ Kristoo awuye-o mɔ gye mɔ kayɔwɔrɛ.) Abowii na ɛkyakpa na akiyini ɛ gye nɛ a de anɛ kunu-ro bɔ kya anɛ ɲyɔwɔrɛ se. Kpa mɔ se nɛ Wuribware gya se ɔ sa nɛ kayɔwɔrɛ ɛ dan. Anɛn dɛɛ nɛ Kristoo ɛ sa nɛ mɔ asɔrɛɛ ɛ dan.

<sup>20-21</sup> To, mɔnɛ kikii Kristoo akɔrɛgyipɔ a sa nɛ mɔnɛ a nya mɔnɛ ɛyɛɛ lɛɛ ananatɔ nɛ kayɛ-rɔ asɛsɛ ɛ kaapo-ɔ se. A du feyɛ mɔnɛ a wu Kristoo a lowi nɛ oo wu-o. Nɛ ɛmɛnɛ se nɛ mɔnɛ kakyɛna-rɔ san ka du feyɛ mɔnɛ a gye kayɛ mɔ-rɔ asɛsɛ-ɔ nɛɛ? Mɔnɛ gya akisitɔ bweɛtɔ se. Amɔ akɔ ɛ gye feyɛ, “Mɔnɛ ma kra ketɔ mɔ-rɔ, mɔnɛ ma gyi ketɔ mɔ, mɔnɛ ma dabɔrɔ ketɔ mɔ na kɛmɔ-ɔ na kɛmɔ-ɔ.” <sup>22</sup> Akisitɔ mɔ pɛɛɛ, sɛsɛ ya gyi amɔ bɛɛɛ mɔ ya nuu amɔ, ketɔ a dɛn lowɛ nɛɛ. Sɛsɛ dimaadi ya sa asɛsɛ akisitɔ mɔ pɛɛɛ. <sup>23</sup> Akisitɔ mɔ du nɛɛ feyɛ kanyiasɛn bɔ amɔ-rɔ, a lɛɛ feyɛ a lɛn asɛsɛ nɛ ba buɲɲɛ ba sun Wuribware mbɔɔ, na ba baa bamɔ ɛyɛɛ kaase, nɛ a sa nɛ ba waa bamɔ ɛyɛɛ awɔrɛfɔɔ. Amaa kasɛnɲin fɛraa a mɔnɛ ba keyaalɛn asɛsɛ mfɛɛrɛ bɔyɛ se na bamɔ ɲyɔrɔwɛ se.

### 3

<sup>1</sup> Amaa mɔnɛ fɛraa, mɔnɛ a nya kakyɛna popwɛɛ. A du feyɛ mɔnɛ a yɔwɛ mɔnɛ kakyɛna dɛdaa-ɔ bɔ sii kegyɛranɲa-rɔ, nɛ mɔnɛ a kyinɲi lɛɛ lowi-ro feyɛ Kristoo-o. Amɔse-ɔ, mɔn' dɛɛ kpa atɔ nɛ a bɔ Wuribware se mɛnɛ nɛ Kristoo te kuwuregya se Wuribware kigyise si-o. <sup>2</sup> Mɔnɛ ma kan taa mɔnɛ mfɛɛrɛ bɔ dɔɲɲɔ kayɛ mɔ-rɔ atɔ se, amaa mɔn' taa mɔnɛ mfɛɛrɛ bɔ dɔɲɲɔ atɔ nɛ a bɔ sɔsɔ-ɔ se. <sup>3</sup> Mɔnɛ kakyɛna dɛdaa-ɔ a wu, nɛ baa pure kamɔ, nɛ Kristoo a taa mɔnɛ kakyɛna popwɛɛ-ɔ bɔ kwɛɛrɔ Wuribware ase, nɛ ɔ dɛɛrɛ se nɛɛnɛɛ ɔ sa mɔnɛ. <sup>4</sup> Kristoo ɛ gye mɛnɛ nɛ anɛ kakyɛna popwɛɛ mɔ nɛ anɛ tɛ-ro-o a lɛɛ-ɔ. Mɔ kɛbɔ kinɲi lɛɛ sɔsɔ bɛɛ ba-ɔ, mɔnɛ ɛ yɔ mɔ ase, na mɔ kɛdabɛ na wuraa-o bɔ kii mɔnɛ lɛɛ.

#### *Anɛn nɛ Kristoo awuye kyɛna-ɔ*

<sup>5</sup> Amɔse-ɔ mɔn' yɔwɛ keborɔgyi nɛ mɔnɛ dɛɛ mɔnɛ bɔ kɛmɔ-rɔ-ɔ bɔ twɛɛ. Amɔ akɔ ɛ gye kakyɛɛkpa na kanyarɛkpa na ayusɛn mfɛɛrɛ bɔyɛ na nyasɛpɛɛ. (Nyasɛpɛɛ mɔ du nɛɛ feyɛ fɔ a sun kayɛ-rɔ atɔ fɔ ɛ yɔwɛ Wuribware-ɔ.) <sup>6</sup> Wuribware dun i fwii bamɔ nɛ ba waa atɔ mɔ-ɔ se. <sup>7</sup> Mɔnɛ kakyɛna dɛdaa-ɔ-rɔ, atɔ mɔ se nɛ mɔnɛ a gya.

<sup>8</sup> Amaa mbeyɔmɔ fɛraa, mɔn' yɔwɛ mɔnɛ keborɔgyi bɔyɛ nɛ mɔnɛ de-o, na mɔnɛ ma lɛɛ sa a mɔnɛ idun fwii, na mɔnɛ ma lɛɛ nya kinɲinɲin. Na mɔnɛ ma lɛɛ kisi abɛɛ, na mɔnɛ ma lɛɛ sa sɛnɛsa bɔ kye mɔnɛ kosɔbɛɛ-ana bɛɛɛ mɔn' saarɛ bamɔ. <sup>9-10</sup> Mɔnɛ ma kan ba abɛɛ ayɛba. Mɔn' yɔwɛ amɔ pɛɛɛ kɔwaa, a lɛɛ feyɛ mɔnɛ du nɛɛ feyɛ sɛsɛ a bun mɔ aprakɛɛ, nɛ o bunɲi, nɛ ɔ taa awaagya popwɛɛ bun-o. Mɔnɛ okɛmaa a kii sɛsɛ popwɛɛ nɛ mɔnɛ ɔtwɛɛpɔ Wuribware maa se o kyurɔwi mɔnɛ, na mɔn' nya lɛɛ Kristoo san kɛmaa mɔ. Mfaanɛ nɛ mɔnɛ ɛ yɛrɛ se, na mɔn' bɔ gyii mɔ lowɛ. <sup>11</sup> Mɔnɛ a maa se mɔnɛ



i kyuwori, na mon' nya kii feye Kristoo-o si-o, a kaapo nee feye Kristoo awuye peee ta. Oko mon lee o kwee. Griiki awuye mon kwee, ne Yudaawuye kwee, ne bamo ne ba tenje atweetu-o mon kwee, ne bamo ne bo mon tenje-o kwee. Haree sweere ko se ase se na oko se ase se ooo, beee mone senja gye okonko beee o mon gye ooo, beee bo gye anya beee bo gye agyi ooo, oko mon lee o kwee. Amo Kristoo wore e gye ne o kyɔ bamo kema. Kristoo bo bamo peee ase.

<sup>12</sup> Mone gye ase se ne Wuribware a lee feye mon' kii mo lee-o nee. Ne o kpa mone asen bweeto. Amose se-o mon' dee waa ato kpeyaa. Mon' nu abee ewee, na mon' waa mone beeko-ana kedamenanse. Na mon' dee baa eyee kaase sa abee. Na mon' dee bu ato, na mon' waa kanyite. <sup>13</sup> Oko ya waa fo kema kesen ko, fo ma benja mo. San kema ne oko ya waa fo asen, fo taa mo eboye bo ke mo. Mon' taa boke eboye bo ke bamo feye anen ne ane nyanje a taa mone lee bo ke mone-o. <sup>14</sup> Keto ne ke bee ki tiri-o e gye feye mon' dee kpa abee asen, a lee feye kekpa e gye ne ke e sa ne ase se e waa kano konko lowe. <sup>15</sup> Kristoo a tee mone feye mon' bo kyena kayeyuri-ro, na mon' waa kano konko-o se-o, mon' waa keto kema ne o towe-o, na o yuri mone nkpono. Na mon' sa mo anse san kema. <sup>16</sup> Kristoo asen-o de ato timaa amo-ro. Ne mone ya sa ne aa sii mone nkpono-ro mone e taare a mon' ba kanyiasen bo kaapo abee anen ne mone e waa kedamenanse-o, na anen ne mone i kine eboye kowaa-o. Na mon' ba ilin eworese eworese bo kyoro Wuribware. Na mon' sa a keto ne mone de mone e sa Wuribware anse-o a lee mone nkpono-ro. <sup>17</sup> Amose-o keto kema ne mone e waa-o beee mone e towe-o, mon' waa kemo, na mon' towe kemo, ane nyanje Yeessu kenya-ro. Na mon' boro Yeessu si bo sa ane se Wuribware anse.

<sup>18</sup> Akyee ne mone a waaree-o, mon' dee bu mone akuri. Anen e gye ne a bware feye Kristoo akyyee waa.

<sup>19</sup> Anyare ne mone mo mone a waaree-o mo, mon' dee kpa mone aka asen, na mone ma waa bamo daa boye.

<sup>20</sup> Mone ne mone gye nyaagi-o mo, mon' gya mone akowepo nno se kpa kema se, a lee feye a bware feye Kristoo awuye nyaagi waa anen.

<sup>21</sup> Na mone ne mone gye akowepo-o mo, mone ma waa keto ne ki i fwii mone agyi idun-o. N gye anen, bamo abaa-ro e yore.

<sup>22</sup> Mone ne mone gye anya-o mo, mon' dee bu mone anyanpe ne bo bo kaye mo-ro-o kpa kema se. Mone ma sun bamo akato se wore, amaa mon' lee mone mme-ro bo sun bamo, a lee feye Wuribware ne mone i sun. <sup>23</sup> Anen se-o kusun kema ne mone e waa mone e sa bamo-o, mon' lee mone mme-ro waa, na mon' waa mone mfeere feye n gye sese ne mone e waa mone e sa, amaa ane nyanje Kristoo ne mone e waa mone e sa. <sup>24</sup> Amo a gye ane nyanje Kristoo ne mone i sun-o si-o, mo e gye ne o ka mone koko. Mo kapotee ne o kpa bo beya mo ase se-o kako ne o sa mone. <sup>25</sup> Amaa oko ne mo-o mo ya waa boye, Wuribware mo e ka mo eboye-o koko, a lee feye o gyi okema asen neee nee. Amaa o maa gyi amo kekpa se nee.

## 4

<sup>1</sup> Nkee mone ne mone gye anyanpe-o mo, mon' dee kra mone anya neenee, na mone ma waa bamo borokone. Mon' nyinji si feye mone gbaa mone de nyanje ne o bo sosu-o.

### *A tiri feye ase se peee dee gya asen mo se*

<sup>2</sup> Mbeyamo mo e towe a n gywii mone peee feye mon' dee kore kebwarekore. Mone ma di idi. Mone e kore kebwarekore, na mon' sa Wuribware anse. <sup>3</sup> Na mon' kore kebwarekore sa ane gbaa ane feye Wuribware sa a ane nya kpa dee towe Kristoo kasentij asen ne Wuribware a lee bo kaapo ane-o. Aa lee

asen amō kotōwe se ne baa tii mō mfee-ɔ. <sup>4</sup> Amose-ɔ, mon' korē kebwarekore feye n tōwe asen amō kpa timaa si, na aseɛ nya nu amō kaase neɛneɛ.

<sup>5</sup> Mon' gyii aneɛ ne mone aa bamō ne bō mon' gye Kristoo awuye-o e kyena-ɔ. Na mone ya nya bamō bō gyanɛ kafwee, mon' sa seɛsa gywii bamō. <sup>6</sup> Mon' dee sa seɛsa ne ɔ bō kōne-ɔ gywii bamō. Na ɔko ya bise mone asen, mon' gyii aneɛ ne mone e sa mō kanō kpeyaa-ɔ.

### *Kanōka*

<sup>7</sup> Mbeyamō n de ane kosobee timaa Tikikus, ne ɔ gye asoree ɔkyarɔpō ne ane e kōre mō ane i gyi-o, mō e kyonwe mone ase na ɔ bō tōwe mō asen pree gywii mone. Ane aa mō e gye ne ane e waa ane nyanɛ Yeesuu a kusun-o. <sup>8</sup> Mō i sun mō mō e kyonwe mone ase nee, na ɔ nya tōwe aneɛ ne ane du-o asen gywii mone, na mone nkpono nya di mone mme-ro. <sup>9</sup> M bee mō i sun ane kosobee timaa Onisimus ne ane e kōre mō ane i gyi-o. ɔ gye mone aye wuye nee. Bamō abee anyɔ-ɔ e tōwe ketō ne ke e waa mfee-ɔ a bō gywii mone.

<sup>10</sup> Aristaakus ne ɔ bō mō ase tiikpa mfee-ɔ e ka mone kanō. Aneɛ deɛ ne Maak ne ɔ gye Bar-Nabas mō kowebee-ɔ e ka mone kanō. (Mone a kyō nu feye ɛ ye mō ya ba, mon' kra mō damenanɛ.) <sup>11</sup> Yosua Yūsutus gbaa e ka mone kanō. Mō aa abee asa mō e waa kusun ane e tōwe Wuribware a kuwure-o asen. Bamō ne bō gye Yūdaa awuye-o bweeto a kōre Yeesuu gyi. Amaa bamō-ro abee asa amō wore e gye ne mō aa bamō e waa Wuribware a kuwure-o asen kotōwe kusun mō. Ne bamō ya sa mō kakponōka bweeto.

<sup>12</sup> Mone beeko asorenyi Ipafras gbaa e ka mone kanō. Mō gbaa e waa kusun ɔ sa Kristoo Yeesuu nee. Saɛ kemaa ɔ korē kebwarekore kenken ɔ sa mone feye Wuribware sa a mon' yere-ro kenken kōre Kristoo gyi feye aseɛ ne bō bō leɛ kebwaresun-o-ro-o. ɔ bee ɔ korē kebwarekore feye mon' ɛu ketō ne Wuribware e kpa feye mon' waa-ɔ, na mone ma gyiiri mō asen ikii. <sup>13</sup> Mō fɛɛɛɛ a ɛu aneɛ ne ɔ waa kusun kenken sa mone Kolosii awuye na asoree awuye ne bō bō Lodikiya maɛ-nō na Hirapolis maɛ-nō-ɔ. <sup>14</sup> Lukas ne ɔ gye dōkōtaa, ne ane e kpa mō asen bweeto-ɔ na Deemas e ka mone kanō.

<sup>15</sup> Mon' ka Kristoo awuye ne bō bō Lodikiya maɛ-nō-ɔ kanō. Na mon' bee ka kyee Nimfa na Kristoo awuye ne ba gyanɛ ba waa asoree mō loɛ-nō-ɔ kanō.

<sup>16</sup> Mone ya kare wore mō mone asoree-ro, na mon' sa a bō bee kare mō Lodikiya asoree-ɔ-ro mō. Aneɛ deɛ ne mone gbaa mon' kare wore ne mō a kyoree bō kyonwe Lodikiya awuye-o.\*

<sup>17</sup> Na mon' tōwe gywii Aakipus feye ɔ waa kusun ne ane nyanɛ a sa mō feye ɔ waa-ɔ.

<sup>18</sup> To, ɛkee mō, Pōl, n de mō fɛɛɛɛ kesaree mō e kyoree asenkparegyi mō mō e ka mone kanō. Mone ma taɛ se feye n saɛ n da tiikpa mfee. Wuribware yure mone.

\* 4:16 Wore mō a fō nee.

# 1 Tisalonikaa awuye

## Wore gyeŋkpeese ne Pɔl a kyore bo kyonwe Tisalonikaa man-no Kristoo awuye-o

<sup>1</sup> Mo, Pɔl, na Silobaanus na Timotii e gye ne ane e kyore wore mo ane e kyonwe mone ne mone bo Tisalonikaa man-no, ne mone gye asore awuye, ne mone gye ane se Wuribware na ane nyanpe Yeessu Kristoo asese-o. Ane e kore Wuribware feye o sa mone nyure na kayeyuri.

### *Tisalonikaa asore awuye kokoregyi na bamo asuj timaa*

<sup>2-3</sup> San kemaa ne ane e kore kebwarekore-o, mone se-o, ane e sa ane se Wuribware anse na kusun, a lee feye ane i nyinji anen ne mone kedamenanse a kaapo feye mone a kore Wuribware gyi-o si, na anen ne mone kusun kenken a kaapo feye mone e kpa ane nyanpe Yeessu Kristoo-o. Na ane bee ane nyinji si feye temaa ne mone de Kristoo-ro-o e sa ne mone yere kenken mone i gywii mo keboba-o.

<sup>4-5</sup> Ane kosobee-ana, keto ne ke e kaapo feye Wuribware e kpa mone asen, ne oo lee mone feye mon' kii mo asese-o e gye feye, san ne ane a ba mone ase bo towe asen timaa bo lee Yeessu Kristoo kunu si gywii mone-o, n gye senja kwaa ne ane a den sa, a lee feye ane abwaresen kotowe-ro, Wuribware a sa ane mo kufwiine timaa-o na mo keyaalen. Ne o bee sa ne ane a kore asen ne ane a towe-o gyi bweeto. Ne mone bee mone nyi damenanse feye ane kakyena ne ane a bo kyena mone ase-o a kaapo mone ekpa timaa, na mon' gya se.

<sup>6</sup> Anen se-o, mone a kase ane kakyena-ro na ane nyanpe Yeessu lee-o-ro-o. Na aworefao demante ne mone beeko-ana amangyi a sa ne mone a gyi-o gbaa ooo, mone a bo kore abwaresen-o kra-ro. Ne Wuribware a kufwiine timaa-o a sa ne mone akato a gyi. <sup>7</sup> Amose-o, ne bamo ne baa bo kore Yeessu gyi eman ne e ya san e bo mone Makedoniya na Akaya esweere se-o-ro a kase mone Wuribware kokoregyi-o-ro. <sup>8-9</sup> N gye Makedoniya na Akaya esweere se awuye dooo ne, bo lee mone kakyena se, ba nu abwaresen-o. Amaa bee bo lee mone kokore amo gyi-o si, ton kemaa awuye a nu amo asen. Amose se-o ane mon lee ane de mone asen kemaa ane e towe, a lee feye asese ne bo bo mfen-o a kyotowe anen ne ane a bo towe abwaresen gywii mone, ne mone a kore amo gyi-o asen, na anen ne mone a yowe mone ikisi si kegya, ne mone a kore Wuribware ne mo wore e gye kasentij wuye, ne o te bo yo nsu psee-o gyi-o, <sup>10</sup> na anen ne mbeyamo mone i gywii mo gyi ne o lee soso a o ba-o. Wuribware mo gyi Yeessu e gye mo ne oo kyinji lee lowi-ro-o. Mo gyi-o dee e gye ne o ba, na o bo morowe ane lee Wuribware a kesebogyiri ne o ba a bo gyiiri aboyewaapo-o-ro.

## 2

### *Pɔl asuj waase Tisalonikaa man-no*

<sup>1</sup> Ane kosobee-ana, mone fonon a nyu feye ane a bo towe abwaresen gywii mone-o, ane mon towe bo twe. <sup>2</sup> Ne mone bee mone nyi anen ne Filipii man-no awuye a saare ane, ne baa sa ne ane a gyi aworefao pwee ne ane a dee kyon ba mone ase-o. Ne asese bweeto a kpa feye bo gya ane-o gbaa ooo, Wuribware a kya ane-ro, sa ane nkponosee ne ane a bo towe mo asen timaa-o gywii mone, mone aye Tisalonikaa. <sup>3</sup> Asen amo mon gye ayeba beee

ηκῶ mpenna. Anē moŋ fɔ kpa amɔ kɔtɔwɛ-rɔ, nɛ anē moŋ de mfɛɛrɛ bɔyɛ kɔ anē ɛ ka mɔnɛ asɛŋ anē yɛra ɛkpa timaa si nɛɛ. <sup>4</sup> Wuribware fɔŋfɔŋ ya deɛrɛ ηu feyɛ anē gye asɛsɛ timaa, nɛ ɔ taare a ɔ taa asɛŋ timaa-o kɔtɔwɛ kusun ɔ waa anē kesaree-rɔ. Amosɛ-ɔ ketɔ nɛ Wuribware ɛ kpa feyɛ anē tɔwɛ-ɔ nɛ anē ɛ tɔwɛ. N gye ketɔ nɛ ke ɛ sa a asɛsɛ kpa anē asɛŋ-ɔ nɛ anē ɛ waa. Amaa ketɔ nɛ ke ɛ prɛ Wuribware-ɔ nɛ anē ɛ waa. A lɛɛ feyɛ Wuribware wɔrɛ ɛ gye nɛ o nyi sɛsɛ kemaa mfɛɛrɛ, nɛ o nyi feyɛ n gye ntimaa bɛɛɛ mbɔyɛ. <sup>5</sup> Anɛŋ dɛɛ nɛ mɔnɛ bɛɛ mɔnɛ nyi feyɛ san nɛ anē a bɔ tɔwɛ abwareɛŋ gywii mɔnɛ-ɔ, anē moŋ bɔ waa mɔnɛ kanɔrɔkɔnɛ nɛɛ bɛɛɛ anē moŋ pɛnna mɔnɛ kpa atɔ na atannɛ. Wuribware nɛ ɔ bɔ sɔsɔ-ɔ gbaa nyi feyɛ n gye anɛŋ nɛ anē a bɔ waa-ɔ nɛɛ. <sup>6-7</sup> Mɔnɛ bɛɛ mɔnɛ nyi feyɛ hareɛ anē a gye asɛsɛ nɛ anē bɔ dwii, nɛ anē bɛɛ anē gye Kristoo a ayaa-rɔ ayerepɔ-ɔ sɛ-ɔ, weetee anē ɛ taare a anē kɔrɛ kɔtɔkɔ bɔ lɛɛ mɔnɛ asɛ. Amaa anē mɔ anē a ba mɔnɛ asɛ-ɔ, anē moŋ bɔ sun anē ɛ kpa mɔnɛ bɛɛɛ ɔkɔ nkyɔrɔ nɛɛ. Anē a ba-ɔ, anē a baa anē eyɛɛ kaase nɛɛ feyɛ anɛŋ nɛ trapɔ i yuri eyɛɛ ɔ nyapɔ mɔ kayaagyi popwɛɛ-ɔ na anɛŋ nɛ ɔ deɛrɛ mɔ gyi-ana sɛ-ɔ. <sup>8</sup> Kasɛŋtiŋ anē a kpa mɔnɛ asɛŋ-ɔ sɛ-ɔ, n gye Wuribware kuŋu si asɛŋ timaa-o dooo nɛ anē a kpa feyɛ mɔn' nu bɔ lɛɛ anē asɛ, amaa anē a kpa feyɛ anē tɛŋ anē ηkpa sɛ sa mɔnɛ bɔ tii si. <sup>9</sup> Anɛ kɔsɔbɛɛ-ana, mɔnɛ a tan sɛ feyɛ anē a waa anē fɔŋfɔŋ kusun kɔ mpasɛ na kanye, nɛ anē a nya anē ateese na atannɛ aaa? Anē a waa anɛŋ nɛɛ a mɔnɛ ma nya tɔwɛ feyɛ anē abwareɛŋ kebɔtɔwɛ-ɔ a taa kekprɔnɛ bɔ dɔŋŋɔ mɔnɛ sɛ.

<sup>10</sup> Anɛ nyi feyɛ mɔnɛ fɔŋfɔŋ na Wuribware ɛ yɛrɛ anɛ-rɔ feyɛ, san nɛ anɛ a ba mɔnɛ asɛ mɛŋ nɛ mɔnɛ a bɔ kɔrɛ Yeessuu gyi-o, anē a kyena kakyɛna timaa nɛ ka bware-o, sa nɛ mɔnɛ ɔkɔ moŋ nya anē kuŋu si kebɔyɛ kɔ bɔ porɔ anɛ. <sup>11</sup> Anɛ ɛ fa feyɛ mɔnɛ nyi anɛŋ nɛ anɛ a kra mɔnɛ feyɛ anɛŋ nɛ sɛsɛ ɛ kra mɔ gyi-ana-ɔ. <sup>12</sup> Nɛ anɛ a bɛɛ waa mɔnɛ wɔrɛ, nɛ anɛ a yuri mɔnɛ ηkprɔnɔ, nɛ anɛ a kaapɔ mɔnɛ anɛŋ nɛ moŋ' waa na mɔnɛ kakyɛna-rɔ gyi Wuribware akatɔ-ɔ, a lɛɛ feyɛ mɔ ɛ gye nɛ ɔ tɛɛ mɔnɛ feyɛ mɔn' bɔ tii mɔ kuwure-o si, na moŋ' nya mɔ kedabɛ-ɔ kɔkɔ.

<sup>13</sup> Ketɔ sɛ nɛ anɛ bɛɛ anɛ ɛ sa Wuribware anɛ san kemaa-ɔ ɛ gye feyɛ san nɛ anɛ a bɔ tɔwɛ abwareɛŋ gywii mɔnɛ-ɔ, anɛ a ηu feyɛ mɔnɛ moŋ nu amɔ feyɛ sɛsɛ asɛ nɛ aa lɛɛ, amaa mɔnɛ a nu amɔ nɛɛ feyɛ Wuribware asɛ nɛ aa lɛɛ. Amosɛ-ɔ mɔnɛ a kɔrɛ gyi-o si-o, aa kyuruwi mɔnɛ kakyɛna-rɔ. <sup>14</sup> Anɛ kɔsɔbɛɛ-ana, ketɔ nɛ kaa waa asɛsɛ nɛ bɔ gya Kristoo Yeessuu si Wuribware asɔrɛɛ nɛ a bɔ Yudeya sweɛrɛ sɛ-ɔ dɛɛ ya waa mɔnɛ-ɔ. Bɔ lɛɛ feyɛ awɔrɛfɔn nɛ Yudaawuye a sa nɛ baa gyi-o dɛɛ nɛ mɔnɛ ayɛ awuye a sa nɛ mɔnɛ i gyi-o. <sup>15</sup> Yudaawuye amɔ nɛ bɔ bɔ mɛŋ-ɔ dɛɛ ya mɔɔ Wuribware akyaamɛ bɔkɔ, nɛ baa bɛɛ bɔ mɔɔ anɛ nyanɛ Yeessuu, nɛ ηkɛɛ baa gya anɛ mɔ anɛ lɛɛ bamɔ asɛ bɔ kyɔŋwɛ. Wuribware maa kpa anɛŋ nɛ baa waa-ɔ. Baa waa ɔkɛmaa mɔ borɔkɔnɛ. <sup>16</sup> Nɛ baa gya anɛ feyɛ anɛ ma ya tɔwɛ gywii bamɔ nɛ bɔ moŋ gye Yudaawuye-o anɛŋ nɛ Wuribware ɛ taare a ɔ moɔrɔwɛ bamɔ-ɔ. Na Yudaawuye mɔ san ba waa ɛbɔyɛ ba dɔŋŋɔ abɛɛ sɛ ba tii ɛdɛdaa-ɔ sɛ. Nɛ ηkɛɛ fɛraa, Wuribware kadunfwii a sii bamɔ sɛ.

### *Pɔɔl kebɛɛkpa bamɔ kanɔka-rɔ kɔyɔ asɛŋ*

<sup>17</sup> Anɛ kɔsɔbɛɛ-ana, anɛ fɛraa, san nɛ asɛsɛ kɔ a gya anɛ feyɛ anɛ lɛɛ mɔnɛ asɛ-ɔ, ketɔ moŋ kyɛɛ, nɛ aa waa anɛ gya bweɛtɔ feyɛ anɛ a yɔwɛ mɔnɛ. Hareɛ anɛ fɔŋfɔŋ a moŋ bɔ mɔnɛ asɛ gbaa ooo, mɔnɛ asɛŋ san a bɔ anɛ ηkprɔnɔ-rɔ. <sup>18</sup> Kasɛŋtiŋ anɛ a yɔrɔwɛ kebɛɛ bɔ ka mɔnɛ kanɔ. Mɔ, Pɔɔl, fɔŋfɔŋ a kpɔra-rɔ waa aniya na η kɛŋŋi bɔ ka mɔnɛ kanɔ, amaa Ɔbɔnsam a sa nɛ anɛ moŋ nya

keyaa. <sup>19</sup> Ketɔ se ne ane e kpa a ane bo ka mone kanɔ-ɔ e gye feye ane de mone temaa ane kyon okemaa. Na bo lee mone se-ɔ, ane nyi feye ane akatɔ i gyi, na ane taare kaapo ane eyee ane nyanpe Yeessu Kristoo ase kake nsi ne ɔ beɛ o kinji a ɔ ba-ɔ. <sup>20</sup> Kasentij feraa mone a sa ne ane akatɔ a gyi, ne bo lee mone se-ɔ, ane e taare a ane kaapo ane eyee.

### 3

<sup>1-3</sup> Ne nkee feraa ane a nyinji mone bweɛtɔ, hareɛ gbaa ane maa lee taare a ane kyena, na ane monj nu mone. Bo lee anej se-ɔ, ne ane a waa ane mfeɛɛ feye mo, Pɔɔl, na Silobaanus sii Atenis man-nɔ, na ane sunj Timotii mone ase. Timotii gye ane kosobee-ana-ɔ ɔko nee, ne ane aa mɔ pɛɛɛ e waa Wuribware a kusun-o ane e tɔwe Kristoo kunju si asenj timaa-o. To, mbeyɔmɔ ane a sunj mɔ mone ase feye ɔ bo kya mone-rɔ, na mon' taare yere mone kebwaresun-o-ro kenkenj. Na ɔ beɛ sa mone wɔre, na mon' taare dee kɔɔre Kristoo gyi, na mone ɔko ma kan kinji kameɛ, bo lee feye ane nyi anej ne mone i nu asenj bweɛtɔ-ɔ. Mone fɔnfɔn nyi damenanse feye a gye Wuribware kepre feye mon' kperi mɔ se, na mon' gyi awɔrefɔɔ anej. <sup>4</sup> A lee feye sanj ne ane a ba mone ase-ɔ, ane monj nu amɔ-ɔ gbaa, ne ane a kyɔ tɔwe gywii mone feye mone e ba a mon' bo nu asenj lee asese ase. Ne mone a nu feye amɔ a waa kasentij mɔ. <sup>5</sup> Amɔ-ɔ pɛɛɛ se ne mɔ a monj lee mɔ i nu mone se, ne mɔ i nyinji mone-ɔ, ne mɔ a sunj Timotii feye ɔ bo kee feye mone sanj mone e kɔɔre Kristoo mone i gyi kenkenj beɛɛ. A lee feye mɔ a fɔnj se feye nsanjse ɔbɔnsam a kyɔ mone-rɔ kee, ne mone a yɔwe kebwaresun-o, ne ane kekponɛ demanjte ne ane a kponɛ mone se-ɔ a twee.

<sup>6</sup> Amaa mbeyɔmɔ Timotii a lee mone ase baa ane asenj kɔnekɔnesɛ feye mone kɔkɔɔregyi-o na mone kekpa-ɔ sanj a kyɔ. ɔɔ beɛ tɔwe gywii ane feye mone sanj mone i nyinji ane, hareɛ gbaa mone e kpa feye ane aa mone a beɛ nu abee feye anej ne ane gbaa ane e kpa-ɔ dee. <sup>7</sup> Amose-ɔ mfeɛ a asese-ɔ a tɔɔraa ane, na ba waa ane awɔrefɔɔ gbaa ooo, ane a nu feye mone sanj mone e kɔɔre Kristoo mone i gyi-o a waa ane wɔre fee. <sup>8</sup> Nkee feraa ane a nu feye mone sanj mone yere kenkenj bo sa ane nyanpe-ɔ se-ɔ, seye monj lee a tɔɔraa ane. Ane e da, ane i di idi. <sup>9</sup> Amose-ɔ anej ne mone a sa ne ane akatɔ a gyi neɛneɛ Wuribware akatɔ-rɔ-ɔ se-ɔ, ane e sa mɔ anse na kusun bweɛtɔ. <sup>10</sup> Kanye na mpase pɛɛɛ ane e kore Wuribware feye ane aa mone a beɛ nu abee, na ane nya sa mone ketɔ ne ke sanj ki tiri feye mon' nya, na mon' taare kɔɔre Kristoo gyi lowe-ɔ.

<sup>11</sup> Ane e kore ane se Wuribware fɔnfɔn na ane nyanpe Yeessu nee feye bo lɔnjɔ ekpa-rɔ, na ane nya ba mone ase bo nu mone. <sup>12</sup> Ane e kore kebwarekore feye ane nyanpe sa a anej ne mone e kpa abee na asese pɛɛɛ-ɔ beɛ tii si, na kekpa-ɔ waa kokyɔ feye anej ne ane e kpa mone asenj-ɔ dee. <sup>13</sup> Ane nyanpe Yeessu sa mone wɔre, na ɔko ma taare nya mone kunju si kebɔye ko tɔwe ane se Wuribware akatɔ-rɔ, sanj ne ane nyanpe na mɔ asese i kinji a bo ba-ɔ.

### 4

#### *Kakyena ne ka pre Wuribware-ɔ asenj*

<sup>1</sup> Mbeyɔmɔ ane kosobee-ana, mone a suye kakyena timaa ne ka pre Wuribware-ɔ lee ane ase. Mone a nu ane kanɔ. Amaa ane de ane nyanpe Yeessu ane e kore mone nee feye mon' waa amɔ ne a kyɔ amɔ-ɔ. <sup>2</sup> A lee feye mone monj tan atɔ ne ane nyanpe Yeessu a sa ane, ne ane a kaapo mone-ɔ se.

<sup>3</sup> Amo e gye feye Wuribware e kpa nee feye mone nkpono-ro fwiiri, na mone ma kan waa kakyeekpa beee kanyarekpa. <sup>4-5</sup> Keto ne mone anyare waa-o e gye feye mone okemaa mo kra mo eyee lee akyee ase, na mo aa mo ka dooo e gye ne bo di kekyee na kenarye. Mone oko na okyee ma di, na o kpa mo yowe-ro, feye anen ne bamo ne bo mon nyi anen ne ba sun Wuribware-o e waa-o. A tiri feye oko ya waaree okyee, na o kra mo neenee anen ne a pre Wuribware na sese-o.

<sup>6</sup> Amose, fo kema mo i de fo ka, kra mo neenee, fo maa lee ya kpa fo beeko mo ka, na o lee mo kuri kamee. An e a kyotowe asen mo peee gywii mone, ne an e yii mone se, na a bo lenlen, feye ane nyanpe i gyiiri bamo ne ba waa anen a ebaye-o kesebo. <sup>7</sup> Bo lee feye Wuribware mon tee ane nee feye ane bo waa kakyeekpa beee kanyarekpa. Amaa oo tee ane feye ane bo kii asese timaa ne bo mon de iyisi-o. <sup>8</sup> Anen se-o, n gye sese ne okemaa ne oo kine asen mo-o a kine, amaa Wuribware ne oo sa mone okemaa mo kufwiije timaa-o ne oo kine.

<sup>9</sup> Mbeyomo, mone fonfon abee kekpa asen-o feraa, a mon tiri feye ane bee towame amo asen, a lee feye Wuribware fonfon ya kaapo mone kekpa ne mon' bo kpa abee-o. <sup>10</sup> Kasentij si feraa, mone e kpa mone kosobee-ana ne bo bo Makedoniya sweere se-o peee asen. Amaa ane e kore mone nee feye mon' sa a anen a kekpa-o bee tii si. <sup>11</sup> Na mon' nya mferere waa dinj kyena kayeyuri-ro, na mone ma taa mone noo waa asese asen-no, na mon' deere mone fonfon asun si waa kenken, na mon' kyena mone eyee se, feye anen ne ane a kyotowe kaapo mone feye mon' waa-o. <sup>12</sup> Mone ya waa mfaanee, mone maa lee nare mone akosobee se mone e kpa ateese na nkyu, na bamo ne bo maa kore Kristoo ba gyi-o nya bu mone.

### *An e nyanpe kikinji ba-ro asen*

<sup>13</sup> Na mbeyomo, ane e kpa feye mon' nu keto ne, asese ya wu, ne ke e waa bamo-o. Na mone ma nya su bamo nle feye anen ne bamo ne bo mon de temaa feye bamo ya wu ba yo Wuribware se-o i su-o. <sup>14</sup> Anen ne ane a kore gyi feye Yeessu a wu, ne oo bee kyinji lee lowi-ro-o, anen dee ne ane e kore ane i gyi feye bamo ne baa kore Yeessu gyi, ne baa wu-o, Wuribware e yaa bamo mo aa Yeessu ase, na kake nko bamo mpepeyo lee soso ba.

<sup>15</sup> Keto ne ane nyanpe a kaapo ane-o dee ne ane e kaapo mone mbeyomo. Amo e gye feye ane ne ane te ane kee san ne ane nyanpe e ba-o maa gye bamo ne baa kyotowe wu-o nkpee. <sup>16</sup> Amaa ane nyanpe e faa kenken nee, na bo nu Wuribware kaboo bres-e-o bore, na Wuribware kabere dabe-o su, na ane nyanpe fonfon lee soso ba. Na bamo ne baa kore Wuribware gyi, ne baa wu-o gye nkpee kyinji lee lowi-ro. <sup>17</sup> Na Wuribware kpowe bamo aa ane ne ane san ane te san amo-o bo gyanne awore-ro ya gyanja ane nyanpe. Na lee san amo-o, ane ya kyena ane nyanpe ase nsu peee. <sup>18</sup> Amose-o, mon' dee ba asenkparegyi mo bo waa abee wore.

## 5

### *Mon' waa siraa gywii san ne Yeessu i kinji a o ba-o*

<sup>1</sup> An e kosobee-ana, mbeyomo, a mon lee a tiri feye ane a bee kyoree towame gywii mone san ne amo-o ne ane a towame amo asen-o peee e waa-o. <sup>2</sup> A lee feye mone fonfon nyi damenanse feye ane nyanpe a kake amo ne o de o ba amo-o i fu ane-ro nee feye anen ne oyu e kweero o ba o ywii kanye-o nee. <sup>3</sup> San ne asese peee mo e fa feye kayeyuri a ba kaye-ro, ne kufu mon lee ke bo-ro-o, ne asen dabe dabe e ba okemaa se. Asen amo i puruwe bamo feye kakowe a kra

danpokyee puri-ro, ne o ŋu gya-ɔ. Amose-ɔ bamo akemaa maa nya mo eyee pɛɛɛ, oko maa lee. <sup>4</sup> Amaa ane kosobɛɛ-ana, mone mon te kibugyii-ro. Anen se-ɔ kake ne ane nyanpe de ɔ ba-ɔ maa puruwe mone feye oyuu-o. <sup>5</sup> Mone pɛɛɛ ma gye asese ne bo bo kelanhero-ro-ɔ nee. Ane Kristoo agyasepo-ɔ feraa, ane mon bo kibugyii-ro. <sup>6</sup> Amose-ɔ, ane ma di idi feye bokɔ-ɔ. Ane ma di idi, na ane bee ane ma bwee bwee. <sup>7</sup> A lee feye kanye ne bamo ne ba kpa idi-o i di idi, ne bamo ne ba bwee-ɔ ma mo e bwee. <sup>8</sup> Amose-ɔ ane feraa ane a bo kelanhero-ro-ɔ se-ɔ, ane ma bwee. Ane sa a kekpa na kokoregyi ne ane de-o kore ane ŋkpono, na temaa ne ane de feye Wuribware e morowe ane-ɔ kore ane mfeere, na a kun ane feye anen ne soogyaa i bun mo kelyanse kaare-ɔ o kun mo kekan na kelyanse kpa ma o kun mo kunu-o. <sup>9</sup> Bo lee feye Wuribware mon lee ane nee a o bu ane kpa, na o gyiiri ane kesebo. Amaa oo lee ane nee a ɔ nya sun ane nyanpe Yeessu Kristoo na ɔ bo morowe ane. <sup>10</sup> Yeessu a wu sa ane. Anen se-ɔ, san ne ɔ bee o kinji a ɔ ba-ɔ, ne ane ya wu bɛɛɛ ane kee gbaa ooo, ane e yo a ane ya kyena mo ase. <sup>11</sup> Amose-ɔ, mon' dee ba amo-ɔ bo waa abee wore, na mon' kya abee-ro, feye anen ne mone maa se mone e waa mbeyoma-ɔ.

### *Aseɲ-ɔ lalawɛ na kansa*

<sup>12</sup> Ane kosobɛɛ-ana, asen ne a tii si-o e gye feye ane e kore mone nee feye mon' bu asoree agyenkpɛɛpo ne bo bo mone-ro ba deere mone se, na ba kaapo mone anen ne mon' kyena kakyena timaa-o-ro. <sup>13</sup> Na bo lee kusun ne ba waa ba sa mone-ɔ se-ɔ, mon' bu bamo nee ne feye bo gye mone abese, na mon' kpa bamo asen bwee. Na mone wore wore-ɔ, mon' sa a kayeyuri ba mone kakyena-ro.

<sup>14</sup> Nkee ane e kpa feye mon' dee nen bamo ne worɔgya de bamo Wuribware kusun-no-o etebo. Na mon' dee waa bamo ne bamo mfeere mon da, ne idun e tenje bamo-ɔ wore, na mon' kya bamo ne bo mon bo len-ɔ-ro, na mon' waa kanyite sa akemaa. <sup>15</sup> Oko ya waa mo beeko boye, mone ma sa a mo beeko-ɔ mo waa boye bo teere. Amaa mon' len eyee waa abee na asese pɛɛɛ kedamenanpe san kemaa.

<sup>16</sup> Mon' sa a mone akato gyi san kemaa. <sup>17</sup> Mon' dee kore kebwarekore kake kemaa. <sup>18</sup> Na asen kemaa ma ya to mone ne amo e gye aboye bɛɛɛ akpeyaa ooo, mon' sa Wuribware anse feye amo a ba anen, a lee feye anen ne Wuribware a boro Yeessu si bo kaapo ane-ɔ, ne ɔ kpa feye ane waa.

<sup>19</sup> Mone ma tii kpa ne Wuribware a kufwiije timaa-o e boro mone se a ɔ ba mone bo waa asun-o. <sup>20-22</sup> Okemaa ne mo ya bo towe asen ko gywii mone, ne ɔ ye aa lee Wuribware ase nee, mone ma kine, na mon' gya mo asen-ɔ bo twee. Amaa mon' deere asen-ɔ-ro nee nee, na mon' kee feye kasentij nee ne aa lee Wuribware ase bɛɛɛ. Na mon' taa atimaa-o, amaa mon' kine eboye kemaa.

<sup>23</sup> Ane e kore kayeyuri saporu Wuribware ane e sa mone feye ɔ kpeɛ mone pɛɛɛ iyisi. Na ɔ sa a mone ŋkpono fwiiri lee mone ekra na nyowore lee boye kemaa-ro bo fo kake nsi ne ane nyanpe Yeessu bee o kinji a ɔ ba-ɔ.

<sup>24</sup> Wuribware e waa anen, a lee feye mo fɔfɔn ya tee mone, o de kasentij, o maa lanje mo kana daa.

<sup>25</sup> Ane kosobɛɛ-ana, mone gbaa mon' dee kore kebwarekore sa ane. <sup>26</sup> Mon' ka asore-ro awuye-o pɛɛɛ kana damenanpe. <sup>27</sup> Ane nyanpe kenya-ro se-ɔ, mo e kore nee feye mon' kare wore ma gywii asore awuye-o pɛɛɛ. <sup>28</sup> Mo e kore kebwarekore feye ane nyanpe Yeessu Kristoo yure mone.



## 2 Tisalonikaa awuye

### Wore nyɔsepo ne Pɔɔl a kyoree bo kyonwe Tisalonikaa man-nɔ Kristoo awuye-o

<sup>1-2</sup> Mo, Pɔɔl, na Silobaanus na Timotii e gye ne ane e kyoree wore mo ane e kyonwe mone ne mone bo Tisalonikaa man-nɔ, ne mone gye asoree awuye, ne mone gye ane se Wuribware na ane nyanpe Yeesuu Kristoo asese-o. Ane e kore kebwarekore ane e sa mone feye ane se Wuribware na ane nyanpe Yeesuu Kristoo sa mone nyure na kayeyuri.

*Yeesuu Kristoo keba nyɔsepo-o asen*

<sup>3</sup> Ane kosobee-ana, mone se-o, a tiri feye ane sa Wuribware anse san kema. A bware feye ane a waa ane, a lee feye ane ne mone a kore Kristoo gyi-o na kekpa ne mone e kpa abee-o i tii si san kema. <sup>4</sup> Ne mone Yeesuu kokoregyi na abee kekpa mo se, ne ane feraa ane e kaapo ane eyee asoree kema-ro. Na ane e towe ane i gywii bamo feye aworefo suyo ne mone i gyi na asen demante ne mone i nu bo lee ane ne mone gya Kristoo a ekpa-o se-o gbaa ooo, mone san mone de nkpono mone e kore Kristoo mone i gyi kenken.

<sup>5</sup> Amo-o peee e kaapo-ro neene feye ane ne Wuribware i gyi asese asen-o gye kasentij. Na bo lee ane se-o, o nu feye mone a fo feye mon' tii Wuribware kuwure ne mone a kperi kemo se mone i gyi aworefo-o se. <sup>6</sup> Amo a gye feye Wuribware e waa keto ne ki bware-o si-o, o sa a bamo ne ba waa mone aworefo-o nu asen. <sup>7</sup> Na o sa a eyee tweee mone aa ane peee, san ne ane nyanpe Yeesuu na mo mbɔ e lee soso a bo bo ba sweere-o. Mbɔ amo de Wuribware a keyaalen-o, na agyabren a muruwaa bamo aa Yeesuu. <sup>8</sup> Na Yeesuu ba donjaa bo ko bamo ne ba kine Wuribware-o na bamo ne bo maa gya ane nyanpe Yeesuu Kristoo kunu si asen timaa-o si-o. <sup>9</sup> Keto ne Wuribware e waa a o bo gyiiri bamo kesebo-o e gye feye o gya bamo a o lee mo ase ne peee, na o bee gya bamo lee mo kelanjerɔ ne ke e kaapo mo kedabe-o ase, na o meraa bamo kikipuri si nsu peee. <sup>10</sup> Kake dabɛ ne Yeesuu e ba, na o bo nya kedabe na wuraa na nkyoro lee asese ne ba kore mo ba gyi-o ase-o ne atɔ mo peee e ba ane. Mone gbaa mone tii bamo ne ba sa Yeesuu kedabe na wuraa na nkyoro kake amo-o se. A lee feye mone gbaa mone a kore asen timaa ne ane a towe gywii mone-o gyi.

<sup>11</sup> Amose ne san kema ane e kore Wuribware ane e sa mone feye o sa a mon' gya ekpa timaa si, emo ne i bware bo sa kakyena timaa ne o tee mone feye mon' bo kyena-o. Ne ane bee ane e kore Wuribware san kema ane e sa mone feye o ba mo elen-o bo sa a itimaa na kusun ne mone e kpa kowa-o baare damenanse sa mone, a lee feye mone Kristoo kokoregyi e gye ne ke e sa ne mone e waa ane a kusun timaa-o. <sup>12</sup> Bo lee amo se ne ane e kore amo-o, na mone kakyena-ro nya sa a bo kyoro ane nyanpe Yeesuu, na mo-o mo sa a bo kyoro mone ane de. Wuribware na ane nyanpe Yeesuu Kristoo nyure e gye ne n sa a amo-o peee ba ane.

## 2

*Dɔɔrokɔnepo-o keba asen*

<sup>1-2</sup> To, mo e kpa a n towe asen bo lee san ne ane nyanpe Yeesuu Kristoo e ba, na ane Kristoo awuye gyanne gyanjaa mo-o. Ane kosobee-ana, ane e kore

mone nee feye mone ma yowe mone eyee sa oko, na o towe gywii mone feye kake ne ane nyanpe de o ba-o a kyɔ fo, na a sa a mone mferere waa biribiri, beee ayonjeyonje dee mone. Mo a kore gyi feye oko a kosɔ towe ato ne o ye Wuribware a lee bo kaapo mo feye Yeessu a kyɔ kinji ba-o asen gywii mone. Beee oko mo a towe gywii mone feye ane fɔnfɔn a da mo kesebɔ feye Yeessu a kyɔ ba. Beee oko mo ye ane fɔnfɔn a kyore waa ane ewore-o oko ne ane a bo kyonwe mone-o-ro anen. Ba ba ayeba nee. <sup>3</sup> Mone ma sa a oko penna mone kpa kema se. A lee feye pwee na ane nyanpe dee ba-o, asese bweeto e yowe kebwaresun, na bo yere bo kye Wuribware, na oko ne ba tee mo e oborokoonepo-o lee ifuri. Oborokoonepo amo, a waa dee o lwee aworefo deekpa-ro. <sup>4</sup> Mo dee mo e gye ne mo feraa yere bo kye keto kema ne asese i sun-o, haree Wuribware beee kisi, na o kaapo mo eyee feye o kyɔ o kyon keto kema. Na o kyena Wuribware sunkpa fɔnfɔn tee mo eyee feye Wuribware.

<sup>5</sup> Mone a tan se feye mo a towe amo-o peee gywii mone san ne m bo mone ase-o ooo? <sup>6-7</sup> Mone fɔnfɔn nyi keto ne ki i kun oborokoonepo-o keba mbeyamo-o. Mo san ya fo, ne o ba. Haree mbeyamo gbaa ebye bo kaye mo-ro, amaa e ya kweero. Amaa keto ne ke e waa-o maa waa, amo san ne baa lee oko ne mbeyamo o kun oborokoonepo amo keba-o lee-ro pwee. <sup>8</sup> San ne oko ne o kun mo-o a lee-o, ne oborokoonepo amo e lee ifuri. Amaa ane nyanpe Yeessu e gye ne mo ya ba, ne san amo o ba mo kan-ro afwii na mo kotorese-o na o bo mo oborokoonepo-o. <sup>9</sup> Pwee na Yeessu dee ba-o, oborokoonepo-o e ba Obonsam elen na o bo waa akpenyeeto eworese eworese ne a penna asese-o. <sup>10</sup> Na o borɔ ekpa boye kema mo ne o nya-o se bo penna bamo ne bo maa nya nkpa na kuyure ne a moŋ de kee-o. Bo maa nya nkpa na kuyure amo bo lee anen ne baa kine kasentij-o kekpa-o se. N gye anen se, weete Wuribware a morowe bamo. <sup>11</sup> Amose-o ne Wuribware a sa ne ba nu, na ba kore ayeba asen ba gyi. <sup>12</sup> Amo lalowe-o e gye feye Wuribware i bu bamo ne bo moŋ kore kasentij-o gyi, ne ebye kowaa bo bamo kane-o kepo.

*Mone e gye asese ne Wuribware fɔnfɔn a lee-o*

<sup>13</sup> Amaa mone feraa, mo kosobee-ana, mone se-o, a tiri feye ane sa Wuribware anse, a lee feye ane nyanpe Wuribware e kpa mone asen, ne oo lee mone haree san ne o twee kaye-o feye mon' kore kasentij-o gyi, na Wuribware a kufwiije timaa-o nya sa mone nkponafwiiri. Mfaanee ne o morowe mone. <sup>14</sup> San ne ane a bo towe asen timaa bo lee Yeessu kunu si gywii mone-o, Wuribware a tee mone feye mon' nya nyure ne o kyɔ lee mone feye mon' nya-o, na mon' bee nya ane nyanpe Yeessu Kristoo kedabe-o koko. <sup>15</sup> Amose-o ane kosobee-ana, mon' kra kasentij ne ane a bo kaapo mone-o-ro kenken. Abwaresen ne ane a ba kan bo towe bo kaapo mone-o, na amo ne ane a kyore amo ewore bo kyonwe mone-o ne n de. <sup>16-17</sup> Na nkee ane e kore Wuribware feye ane nyanpe Yeessu Kristoo na ane se Wuribware sa mone wore na keyaalen, na mon' nya dee waa keto ne ki bware-o, na mon' dee towe asen ne a bware-o san kema. A lee feye bamo ya kpa ane asen, ne baa sa ane nkpon na temaa ne a moŋ de kee-o.

**3**

*Anen ne mon' kore Wuribware sa ane-o*

<sup>1</sup> Nkee ane kosobee-ana, mon' kore Wuribware sa ane feye ane nya eyee neenee yo ton kema menan menan ya towe ane nyanpe kunu si asen, na a nya sanje-ro ya fo ton kema, na bamo ne ba nu amo-o kore kra-ro gya amo

se feyε mone-ɔ. <sup>2</sup> Mon' beε korε Wuribware feyε o lee anε lee asεse bɔye na aborokɔnɛpɔ kesareε-rɔ, a lee feyε n gye ɔkɛmaa ne o nu asεn-ɔ e gye ne ɔ kɔre a o gyi.

<sup>3</sup> Amaa mone fεraa, anε nyanpe a gye kasentij gyipɔ-ɔ se-ɔ, ɔ sa mone keyaalɛn, na o kunj mone lee mone lee ɔbɔnsam kesareε-rɔ. <sup>4</sup> Anε fεraa, anε nyanpe a sa ne anε a kɔre gyi feyε mbeyɔmɔ mone e waa ketɔ ne anε a bɔ sa mone feyε mon' waa-ɔ, na mone e kya se a mon' waa anεn mɔ bɔ yɔ.

<sup>5</sup> Nkeε anε e korε anε nyanpe neε feyε ɔ kaapo mone, na mon' nɔ anεn ne Wuribware e kpa mone asεn bweɛtɔ-ɔ, na anεn ne Kristoo a gyi kanyite awɔrɛfɔɔ-rɔ-ɔ.

### *Mone ma waa worɔgya*

<sup>6</sup> Mbeyɔmɔ, anε kosɔbεε-ana, anε i yii mone se anε nyanpe Yeessu Kristoo kenyarε-rɔ feyε mone ya nɔ mone kosɔbεε Kristoonyi kɔ ne o de worɔgya, ne ɔ mon' gya εkpa ne anε a kaapo mone-ɔ se, mone aa mɔ ma nare. <sup>7</sup> Mone fɔnɔnɔ nyi damenanse feyε a tiri feyε mon' kase anεn ne anε a ba mone ase bɔ kyena-ɔ-rɔ. Anε mon' waa worɔgya. <sup>8</sup> Anεn deε ne mone nyi feyε anε mon' kyaare mone kɔre ateese gyi, anε a sɔɔ gyi neε. Amaa anε a sun' anε fɔnɔnɔ kusun' mpase na kanye neε, kpa atanne bɔ bera anε eyεε, na anε ma nya taa tɔɔraa bɔ dɔnɔ mone se. <sup>9</sup> A mon' gye feyε anε mon' de kpa feyε anε kɔre ateese lee mone ase. Amaa anε a waa anεn neε na mon' nya gya anε εkpa-ɔ se. <sup>10</sup> A lee feyε san' ne anε bɔ mone ase-ɔ, anε a da kekpare kɔ feyε, “ɔkɛmaa ne ɔ maa kpa kusun'-o, bɔ ma sa mɔ ateese a o gyi.”

<sup>11</sup> Amaa mbeyɔmɔ anε a nu feyε bokɔ bɔ mone-rɔ, ne bɔ de worɔgya. Bɔ maa waa asun' kɛmaa, amɔ asεse asεn-nɔ kenare lweero dooo. <sup>12</sup> Anεn a asεse-ɔ, anε de anε nyanpe Yeessu Kristoo kenyarε anε e korε bamɔ neε feyε bɔ kyuwɔwɔ bamɔ anaregyi-o, na bɔ waa dɔnɔ, na bɔ sun' kusun' kpa kotɔkɔ bɔ keε bamɔ eyεε.

<sup>13</sup> Amaa mone, anε kosɔbεε-ana-ɔ fεraa, mone ma tɔwe feyε mone a kpone na itimaa bεεε kedamenanse kɔwaa se. <sup>14</sup> A taare a a waa feyε ɔkɔ bɔ-rɔ mfen' ne mɔ fεraa maa gya asεn ne anε a kyɔrεε wɔrε mɔ-rɔ bɔ kyɔnwe mone-ɔ se. Amɔ e gye anεn fεraa, amɔ mon' sa anεn a sεse-ɔ se, na mone aa mɔ ma lee kpaa sεye, na ipeere nya nya mɔ. <sup>15</sup> Amaa mone ma kan' taa sεse-ɔ bɔ kii mone dɔn. Mon' ka mɔ asεn' kpeyaa feyε mone kosɔbεε-ɔ.

### *Asen lalalowe ne anε de anε e kra mone-ɔ*

<sup>16</sup> Anε e tɔwe a anε bɔ gye keε feyε anε e korε Wuribware anε e sa mone feyε anε nyanpe Yeessu fɔnɔnɔ ne ɔ gye kayeeyuri sapɔ-ɔ sa mone kayeeyuri san' kɛmaa na ketɔ kɛmaa-rɔ. Anε nyanpe gya mone pεεε kameε. <sup>17</sup> Amaa mbeyɔmɔ mɔ, Pɔɔl, fɔnɔnɔ de mɔ kesareε mɔ e kyɔrεε lalalowe a asεn mɔ mɔ e kyɔnwe mone neε feyε mɔ e ka mone pεεε mɔ kano. Mfaanε ne mɔ e kyɔrεε mɔ e gye mɔ ewɔrε pεεε keε. Na a kaapo feyε wɔrε-ɔ a lee mɔ ase neε.

<sup>18</sup> Mɔ e korε kebwarekorε feyε anε nyanpe Yeessu Kristoo yure mone pεεε.

## 1 Timotii

### Wore gyeŋkpeɛsɛ ne Pɔɔl a kyorɛɛ bo kyonwe Timotii-o

<sup>1-2</sup> Mɔ, Pɔɔl, ne ane amɔrɔwɛpɔ Wuribware na Kristoo Yeessuu ne ɔ gye ane temaa, ne ɔɔ tɔwe feye η kii Kristoo Yeessuu a ayaa-rɔ ayerepɔ-ɔ ɔko-ɔ e gye ne mɔ e kyorɛɛ wore mɔ mɔ e kyonwe fɔ, Timotii. Mɔ a taa fɔ bo kii mɔ gyi nee, a lee feye mɔ ya kya fɔ-rɔ, ne fɔ a kɔɔre Kristoo gyi. Mɔ e kɔre kebwarekɔre mɔ e sa fɔ feye ane se Wuribware na ane nyanpe Kristoo Yeessuu i yure fɔ, na bo mɔrɔwe fɔ, na bo sa fɔ kayeyuri.

#### *Anɛn ne Pɔɔl i yii Timotii si feye ɔ sa ayeba akaapɔpɔ se-ɔ*

<sup>3</sup> Mɔ e kɔre fɔ, mɔ e kpa feye fɔ kyena Ifisus man-nɔ mfen feye anɛn ne mɔ a kyɔ tɔwe gywii fɔ san ne mɔ a yɔ Makedoniya sweere se-ɔ. Keɔ se ne η yɛ fɔ kyena mfen-ɔ e gye feye asese kɔ bo mfen a asɔre-ɔ-rɔ ne bo gye ayeba akaapɔpɔ, na fɔ tɔwe gywii bamɔ a bo yɔwe anɛn a atɔ kekaapɔ-ɔ. <sup>4</sup> Na fɔ beɛ tɔwe gywii bamɔ a bo yɔwe itee kunu na bamɔ kenana-rɔ adɛdaasen soswee soswee-ɔ, a lee feye anɛn amɔ e gye ne a ba asese ikii kigyii, ne a beɛ a maa kya ɔko-rɔ a o ηu anɛn ne Wuribware e kpa feye mɔ asese kyena, na bo ηu mɔ kusun waa-ɔ. Amɔ Wuribware kɔkɔɔregyi wore kpen e gye ne ke e taare a ke sa a ane gyii ewaa mɔ kepre. <sup>5</sup> Anɛn ne kekra e waa a ke ba bamɔ mɔntɔ-rɔ se, ne η yɛ fɔ sa kanɔ a bo yɔwe anɛn a atɔ-ɔ. Na bo nya mfeere timaa abee se, na bo lee mme-ro kpa abee, na bamɔ kɔkɔɔregyi nya waa kɔkyɔ. <sup>6</sup> Amɔ-ɔ kekaapɔ ne bɔkɔ a fɔ kpa, lee laakare lee amɔ ba gyiiri ikii ne e mɔn de tɔnɔ kɔ-ɔ-rɔ. <sup>7</sup> Ba kpa a bo kii Wuribware mbraa akaapɔpɔ, amaa bamɔ fɔnfɔn mɔn nyi asɛn ne ba pee atɔ ba tɔwe-ɔ, bo maa nu amɔ asɛnkparegyi kaase.

<sup>8</sup> Mbeyɔmɔ ane nyi feye Wuribware a mbraa-ɔ bware sa ane, amɔ sese ne ɔ kaapɔ mɔmɔ-ɔ mɔn kaapɔ kaase kyekkye fɛraa. <sup>9</sup> Anɛ beɛ ane nyi feye Wuribware mɔn ba mɔ mbraa bo sa nee feye n kye asese timaa, amaa ɔ yɛ n kye bamɔ ne baa kye mɔ mbraa-ɔ nee, na bamɔ ne bo maa bu mɔ-ɔ, na bamɔ ne ba sa seŋsa ba kye mɔ-ɔ, na bamɔ ne ba waa ebɔye ewɔrese ewɔrese-ɔ, na bamɔ ne ba kine feye ba sun mɔ-ɔ, na bamɔ ne ba kyii mɔ kenyarɛ kwaakwa-ɔ, na bamɔ ne ba mɔɔ bamɔ se-ana na bamɔ nyi-ana na asese ne bo tii si-o, <sup>10</sup> na bamɔ ne bo de kakyekpa na kanyarekpa-ɔ, na ɔnyare na ɔnyare ne ba kpa abee ba di feye kekyee na kenyarɛ-ɔ, na bamɔ ne ba kra bamɔ kɔsɔbɛ-ana ba kii anya-ɔ, na bamɔ ne ba ba ayeba-ɔ, na bamɔ ne ba ba ayeba iwurekpa-ɔ, na bamɔ ne ba waa atɔ kemaa ne a kye kasɛntɛn kekaapɔ-ɔ. <sup>11</sup> Anɛn ne mbraa-ɔ e kaapɔ-ɔ na anɛn ne asɛn timaa dabɛ ne Wuribware ne ɔ gye nyure peɛɛ kuŋu-o a taa bo sa mɔ-ɔ e kaapɔ-ɔ gye kɔkɔnko nee.

#### *Anɛn ne Pɔɔl a sa Wuribware anse bo lee ewee ne oo ηu mɔ-ɔ se-ɔ*

<sup>12</sup> Mɔ e sa ane nyanpe Kristoo Yeessuu anse feye mɔ a sa mɔ keyaalɛn, ne ɔɔ kɔɔre mɔ gyi, lee mɔ feye n sun sa mɔ. <sup>13</sup> Nsan-ɔ, mɔ a dɛɛ sa seŋsa bo kye Kristoo, ne mɔ a saare mɔ, ne mɔ a waa asese ne bo gya mɔ ekpa-ɔ se-ɔ awɔrefɔɔ, ne mɔ a waa akatɔlɛn. Amɔ-ɔ peɛɛ gbaa Kristoo a ηu mɔ ewee, a lee feye nsan amɔ, ma kɔɔre mɔ mɔ i gyi, amɔse-ɔ mɔn nyi feye mɔ e waa ebɔye nee. <sup>14</sup> Kasɛntɛn, ane nyanpe Kristoo Yeessuu a ηu mɔ ewee bweɛtɔ bweɛtɔ, ne ɔɔ beɛ sa ne mɔ a kɔɔre mɔ gyi, ne mɔ a kpa mɔ asɛn. <sup>15</sup> Asɛn kɔ bo-rɔ, ne a

gye kasentij, ne a bware feye aseɛ pɛɛɛ kɔɔre amo gyi lowe, amo e gye feye Kristoo Yeesuu a ba kaye mɔ-rɔ a ɔ bɔ mɔrɔwe ebɔye awaapo nee. Mɔ-ɔ n deɛ n gye ebɔye awaapo ɔgyenkrɛɛpo nee. <sup>16</sup> Amaa ketɔ se ne Yeesuu Kristoo a ŋu mɔ ewee, ne ɔ mɔrɔwe mɔ-ɔ e gye feye ɔ kpa a ɔ bɔ kaapo aneŋ ne o nyite ebɔye awaapo bweɛtɔ-ɔ nee. Na ɔ nya sa a bamɔ ne kameɛ-rɔ ba ba a bɔ bɔ kɔɔre mɔ gyi-o nya ŋkpa na kukyure ne a mɔŋ de keɛ-ɔ. <sup>17</sup> Amose se-ɔ, mɔŋ' sa a ane bonyaa Wuribware, na ane kyɔrɔ mɔ, na a mɔŋ de keɛ, a lee feye mɔ kuwure-o mɔŋ de keɛ, ne mɔ fɔŋfɔŋ gbaa maa bere na o wu, amaa ane mɔŋ keɛ mɔ feraa, mɔ-ɔ mɔ wɔre kpen e gye Wuribware. Ameye.

<sup>18-19</sup> Mbeyɔmɔ mɔ gyi Timotii, n de mbraa kɔ ne mɔ e kpa a m bɔ sa fɔ, na fɔ taare lɔŋŋ ketɔ kemaa asɔree-ɔ-rɔ mfeŋ. Nyinŋi si feye san-ɔ Wuribware akaamaɛ kɔ a tɔwe fɔ kunu si aseŋ feye fɔ e den fɔ i kii Kristoo soogyaanyi, na fɔ kɔ sa mɔ. Amose-ɔ, aneŋ ne baa tɔwe feye fɔ waa-ɔ se, ba fɔ Kristoo kɔkɔregyi na kakpɔnɔfwiiri bɔ kɔ ɔbɔnsam kenaa kenken. Fɔ ma kan waa feye aseɛ kɔ ne baa sa ne mfɛɛre bɔye a bɔrɔ bamɔ anu-ro-o, ne bɔ lee aneŋ se, bamɔ kebwaresun-no kɔkɔregyi a fɔ bamɔ se-ɔ. <sup>20</sup> Anyare anyɔ ne bɔ du aneŋ-ɔ, e gye Himiniyus na Alesanda ne mɔ a gya lee mfeŋ a asɔree-ɔ-rɔ-ɔ, na a nya kaapo bamɔ kanyiasen, na bɔ ma lee tɔwe aseŋ bɔye bɔ kye Wuribware.

## 2

### *Aneŋ ne asɔree agyi sunj Wuribware-ɔ*

<sup>1</sup> To, ketɔ ne ke gye ŋkrɛɛ ne mɔ e kɔre fɔ feye fɔ waa-ɔ e gye feye, san ne asɔree agyi e kɔre kebwarekɔre-ɔ, na fɔ sa a bɔ sa Wuribware anse, na bɔ kɔre sa aseɛ pɛɛɛ. <sup>2</sup> Bɔ kɔre Wuribware sa bamɔ ne bɔ de mɔne se keyaalɛn-ɔ, awure na man agyenkrɛɛpo-ɔ, na ane nya kayeyuri a ane bɔ sunj Wuribware, na ane bu Wuribware kpa kemaa se. <sup>3-4</sup> Amo e gye ne a bware, ne a gyi ane ɔmɔrɔwɛpɔ Wuribware akatɔ, a lee feye ɔ kpa feye ɔ mɔrɔwe ɔkemma, na ɔ sa a bɔ gyii mɔ kasentij-o. <sup>5</sup> Kasentij mɔ e gye feye Wuribware gye ɔkonkɔ kpen nee, ne mbɔntɔ-rɔ ɔyerepɔ mɔ gye ɔkonkɔ, ne ɔ bɔ Wuribware na dimaadi mbɔntɔ-rɔ. Kristoo Yeesuu wɔre e gye aneŋ a sese-ɔ. <sup>6</sup> Mɔ e gye ne ɔ ba mɔ eyee bɔ kii alɔŋŋɔtɔ bɔ lɔŋŋ Wuribware, na ɔ nya kɔɔre aseɛ pɛɛɛ lee ɔbɔnsam kesareɛ-rɔ. Kristoo keba kaye mɔ-rɔ a kaapo nee feye san a fɔ feye Wuribware e kpa a ɔ mɔrɔwe aseɛ pɛɛɛ. <sup>7</sup> Aneŋ se deɛ ne Wuribware a lee mɔ sunj mɔ bɔ kyɔŋwe feye m bɔ waa mɔ kabɔ na mɔ ayaa-rɔ ɔyerepɔ, na m bɔ kii aseɛ ne bɔ mɔŋ gye Yudaa awuye-o ɔkaapɔpɔ, na n tɔwe abwaresen gyii bamɔ a bɔ kɔɔre gyi, na bɔ gyii kasentij-o. Ma ba ayeba nee. Kasentij ne mɔ e tɔwe!

<sup>8</sup> M bee mɔ e kpa feye, tɔŋ kemaa ne anyare e yase asareɛ ba kɔre kebwarekɔre-ɔ, bɔ kɔre na bamɔ kunu si mɔŋ de bɔye kɔ, na kadunfwii na ikii mɔŋ bɔ bamɔ eyee-rɔ na kebɔntɔ-rɔ. <sup>9</sup> Mɔ e kpa feye akyee ma bunj atɔ ne a sa a aseɛ deere bamɔ bweɛtɔ-ɔ, beɛɛ a kaapo feye ba kaapo bamɔ eyee-ɔ. Amaa bɔ baa bamɔ eyee kaase, na bɔ gyii aneŋ ne a bware feye bɔ bunj bamɔ atɔ-ɔ. Bɔ ma ŋure bamɔ ipwii anuregyi atimaa atimaa ba atetɔmɔŋta damenanse ewɔrese ewɔrese bɔ sɔwe sɔwe-rɔ. Bɔ ma bunj atɔ timaa feye atanne pipee atɔ beɛɛ atan gyi toresese yawɔ leŋse bɔ kaapo bamɔ eyee. <sup>10</sup> N gye atɔ bunse timaa kibunj damenanse-ɔ ne aseɛ de bɔ bonyaa akyee, amaa bɔ lee aneŋ ne ba waa kedamenanse, ne bɔ gya ekpa timaa ne akyee ne ba sunj Wuribware-ɔ gya se-ɔ se.

<sup>11</sup> Sanj kemaa ne aseɛ e kaapo abwaresen-ɔ, akyee waa diŋŋ a bɔ suye amo, na bɔ bu asɔree agyenkrɛɛpo-ɔ. <sup>12</sup> Ketɔ se ne mɔ a tɔwe amo-ɔ e gye

feyε, mon sa kpa feyε akyee kaapo ato, beεε bo nya anyare se keyaalɛn, amaa bo waa dinɛ. <sup>13</sup> Bo lee feyε san ne Wuribware a twee sese-ɔ, anyare-ɔ ne ɔɔ gye nkpeε twee pweε ne ɔɔ deε twee ɔkyee-ɔ mɔ. <sup>14</sup> San ne ɔbɔnsam a waa mɔ eyee feyε kowɔ, ne ɔɔ ba a ɔ bo penna bamɔ-ɔ, n gye anyare-ɔ ne ɔɔ penna bo waa ebɔye-rɔ, amaa ɔkyee-ɔ ne ɔɔ waa anɛn. <sup>15</sup> Amaa ɔkyee ya yere-rɔ kɔɔre Yeessu gyi, ne ɔ kpa mɔ kosobeε-ana, ne o te bo sa Wuribware, ne mɔ ya baa mɔ eyee kaase, Wuribware e mɔrɔwe mɔ, ne ɔ kowe nyaa gyi nkpa na alanfiya-ro.

### 3

#### *Asoreε abrese asen*

<sup>1</sup> A gye kasentɛn nee feyε bamɔ a tɔwe feyε ɔkɛmaa ne ɔ kpa feyε o kii asoreε abrese-ɔ, ɔ kpa kusun timaa nee. <sup>2</sup> To, mɔ ne o bware feyε ɔ waa asoreε abrese-ɔ e gye ɔko ne ɔ gye sese timaa-o, ne o de ka konko kpen-o, na ɔko ne o de mfereε, ne o nyi mɔ eyee ekra neεneε, ne mɔ kakyena-rɔ bo dan-ɔ, na ɔko ne ɔ kra afo mɔ aye neεneε-ɔ, na ɔ taare a ɔ kaapo abwareseɛn neεneε-ɔ. <sup>3</sup> ɔko ne a bware feyε ɔ waa asoreε abrese-ɔ e gye mɔ ne ɔ mon gye atabweεpo-ɔ, ne mɔ dun maa fwii mɔ beεko-ana se-ɔ, amaa ne o yuri mɔ eyee-ɔ, ne ɔ maa kpa ekɔ-ɔ, ne mɔ akato maa pee atanne se-ɔ. <sup>4</sup> Asoreε abrese e gye ɔko ne ɔ taare ɔ deere mɔ ka na mɔ gyi-ana se neεneε, ne mɔ gyi-ana i bu mɔ kpa kemaa se-ɔ. <sup>5</sup> A lee feyε ɔko e ma taare a ɔ deere mɔ fonfon lon-nɔ awuye si, emene ne ɔ waa a ɔ taare deere Wuribware a asoreε asese-ɔ se? <sup>6</sup> A mon bware feyε bo taa ɔko ne ɔ mon kii Kristoonyi kyee-o bo waa asoreε abrese. N gye anɛn, ɔ kaapo mɔ eyee, na Wuribware bu mɔ kepɔ feyε anɛn ne oo bu ɔbɔnsam kepɔ-ɔ. <sup>7</sup> Asoreε kebreseε bware bo sa ɔko ne kawu si asese pεεε e bonyaa mɔ-ɔ nee. N gye anɛn, ɔ lee a ɔ lee da ɔbɔnsam a katεε ne ɔɔ sweε bo beya mɔ-ɔ-rɔ, na ipeere gyi mɔ.

#### *Asoreε akyarɔpo asen*

<sup>8</sup> A bware feyε asoreε akyarɔpo mɔ nya daa timaa, na bo gya kasentɛn ekpa se, na bo ma waa nnɔ nyɔ nyɔ awuye, na bo ma waa atabweεpo, na bamɔ akato ma pee atanne se. <sup>9</sup> Bo kɔare ato ne ane asoreε awuye e kɔare ane i gyi-o gyi kasentɛn si, ato ne aa kweero, ne mbeyomɔ Wuribware a lee bo kaapo ane-ɔ. <sup>10</sup> Anɛn a asoreε akyarɔpo-ɔ, fo deere bamɔ keborɔgyi-ro pweε, ne seye e ma tii kpa, amɔ fεraa na fo sa bamɔ kpa a bo waa asoreε akyarɔpo. <sup>11</sup> Anɛn deε ne bamɔ ka-ana mɔ\* nya daa timaa, na bo ma kyii bamɔ beεko-ana. A bware feyε bo nya mfereε, na bo gyi kasentɛn ketɔ kemaa-ro. <sup>12</sup> A tiri feyε asoreε akyarɔpo kemaa gye sese ne o de ka konko kpen-o, ne ɔ taare ɔ deere mɔ gyi-ana na mɔ lon-nɔ awuye si neεneε-ɔ.

<sup>13</sup> Anɛn se-ɔ mɔ ya waa Wuribware kusun neεneε, asese e bonyaa mɔ bweεtɔ, na ɔ taare tɔwe Kristoo Yeessu kunu si asen laman-nɔ, na kufu mon de mɔ.

#### *Kasentɛn dabe-ɔ*

<sup>14</sup> Mɔ a den kyoreε wɔre mɔ bo kyonwe fo-ɔ fεraa, n de temaa feyε mɔ e ba a m bo nyi fo mbeyomɔ. <sup>15</sup> Ne mɔ ya kan kyee nee aaa, amɔ fεraa wɔre mɔ e sa a fo gyii anɛn ne ane Kristoo awuye ba daa timaa bo kyena Wuribware a lon-ɔ-rɔ-ɔ, kaase e kaapo feyε Wuribware ne mɔ wɔre dooo i de nkpa-ɔ asoreε-ɔ. Asoreε mɔ e gye ne a sa ne kasentɛn-o yere. <sup>16</sup> Kasentɛn mɔ ne kaa deε kweero, ne mbeyomɔ ane a nu kamɔ kaase-ɔ kyɔ bweεtɔ.

\* **3:11** Boko ye akyee mɔ e gye asoreε akyarɔpo.

Kamò ẹ gye feyε, oo lee mò eyεε  
 feyε sεsε dimaadi-o bọ kaapo anε.  
 Nε Wuribware a kufwiinε timaa-o a kaapo  
 anεn nε ∞ prε Wuribware-∞.  
 Nε Wuribware mb∞∞-∞ a nju mò.  
 Nε kayε-r∞ asεsε a nu mò kunju si asεn timaa kot∞wε,  
 nε baa k∞rε mò gyi.  
 Nε lalalowε-∞ oo kinji ya kyena  
 mò kεdabe-∞-r∞ Wuribware sε.

## 4

### *Sa ayεba akaapopo sε*

<sup>1</sup> To, Wuribware a kufwiinε timaa-o a kaapo anε feyε sanj kọ ẹ ba na asεsε kọ kine kasεntin-o, na bọ gya ayεba nε ∞bansam ẹ kaapo-∞ sε. <sup>2</sup> Anεn a ato kεkaapo-∞ a lεε ayεbapọ na nn∞ nny∞ nny∞ awuyε asε nεε. Anεn a asεsε-∞ mfεεrε a wu feyε sεsε kayoworε t∞n kọ nε kaa wu-o. <sup>3</sup> Anεn a asεsε-∞ ẹ kaapo feyε a mojn de kpa feyε ∞kọ waarεε, nε bọ bεε ba kisi ateese kọ kigyi. Wuribware m∞ a tweε ateese m∞ nεε a bamọ nε ba k∞rε mò ba gyi, nε bọ nyi kasεntin-o nya gyi amọ, na bọ sa mò anjε. <sup>4</sup> A lεε feyε kεt∞ kemaa nε Wuribware a tweε-∞ bọ dan, anεn sε-∞ bamọ ya nya anεn a ato-∞, bọ sa Wuribware anjε, na bọ ma kanj kine amọ kigyi. <sup>5</sup> Amosε sε-∞, Wuribware a t∞wε feyε, anε ya sa mò anjε na kusunj weε ateese kemaa sε, ateese-o ẹ waa atimaa a sa anε a anε gyi.

### *Anεn nε a bware feyε Timotii waa-∞*

<sup>6</sup> Fọ ya kaapo fọ bεεkọ-ana as∞rεε agyi, amọ fọ i kii Kristoo Yeesuu ∞kyar∞po timaa. Na fọ bọ kaapo feyε fọ a nu kasεntin nε anε a k∞rε gyi, nε fọ a gya kamọ sε lεε hareε sanj-∞. <sup>7</sup> Amaa fọ ma ba fọ mfεεrε bọ d∞nj∞ itee nε ẹ maa sa mfεεrε timaa-o si. Suye kakyena timaa nε ka gyi Wuribware akato-∞. <sup>8</sup> Fọ i soori fọ ẹ sanjε eyεε-r∞ kake kemaa, a bware, amaa fọ ya suye anεn nε fọ ẹ kyena na a gyi Wuribware akato-∞, a bware fεε kεt∞ kemaa-r∞, a lεε feyε sεsε kemaa nε ∞ waa am∞-∞ de nkpa na nyure lεε mbey∞m∞ bọ y∞ nsu pεεε. <sup>9</sup> Anεn a asεn-∞ gye kasεntin, amosε-∞ asεsε pεεε taa feyε a gye kasεntin, na bọ k∞rε amọ gyi. <sup>10</sup> Kεt∞ sε nε anε ẹ lεn anε eyεε anε i sunj kenken-o ẹ gye feyε anε a ba anε tεmaa pεεε bọ d∞nj∞ Wuribware nε mò worε dooo i de nkpa-∞, nε ∞ gye ∞kemaa ∞mor∞wεpo-∞ sε. Amaa kasεntin si fεraa, ∞ mor∞wε bamọ nε ba k∞rε mò ba gyi-o nεε.

<sup>11</sup> Sa bamọ mbraa m∞, na fọ kaapo anεn a ato m∞. <sup>12</sup> Fọ ma kanj sa a ∞kọ nya fọ kunju si kesεn kot∞wε, na, fọ a gye keyaaforε-∞ sε, a sa a bọ ma bu fọ, amaa baa fọ eyεε kεtε fọ sεnjsa sase-r∞ na fọ kakyena-r∞, na bọ kotε fọ. Sa a fọ kakpon∞-r∞ fwiiri, na fọ k∞k∞rεgyi waa koky∞, na fọ lee kame-ro kpa ak∞rεgyip∞-∞ asεn, na bọ nya suye am∞-∞ pεεε lεε fọ asε, na bọ dεε ba anεn a daa timaa-o bọ kyena. <sup>13</sup> Pwεε na n dεε ba fọ asε-∞, nya sanj a fọ bọ kare abwaresej w∞rε-∞ gywii as∞rεε agyi-o laman-n∞, na fọ t∞wε abwaresej, na fọ kaapo bamọ Wuribware asεn. <sup>14</sup> Nyinji si feyε sanj-∞ as∞rεε abrεsε kọ a ba asarεε bọ d∞nj∞ fọ kunju si yure fọ, nε Wuribware a bor∞ mò akyaamεε kọ sε t∞wε feyε ∞ sa fọ aketo kọ, na fọ taarε waa mò kusunj. Amosε-∞, fọ ma kine aketo amọ, na fọ ma waa wor∞gya. <sup>15</sup> Dεε fa am∞-∞ mfεεrε, na fọ dεε waa ato, na ∞kemaa nju anεn nε fọ a y∞ sε fọ kεbwaresej-o-ro-o. <sup>16</sup> Amaa sa fọ kakyena-r∞ na kεt∞ kemaa nε fọ ẹ kaapo-∞ sε. Dεε kya sε gya ẹkpa m∞ sε



kenken, a lee feye fo ya waa anen, fo e morowe fo fonfon eyee na bamo ne bo gya fo kan se-o.

## 5

### *Abres: na akpenlekyee asen*

<sup>1</sup> Mbeyom, fo ma kan ba akato bo saa anyanbres-o, amaa yuri ase sa senja gywii bamo feye fo se-ana-o. Waa ayaafore-o feye anen ne fo e waa fo fonfon fo daa-ana-o dee. <sup>2</sup> Na fo waa akyeebres-o feye anen ne fo e waa fo nyi-o dee, na fo taa kakpono timaa bo kra akyeepe na mbregyii-o feye anen ne fo e kra fo pekyee-ana-o dee.

<sup>3</sup> Bamo ne bo gye akpenlekyee kasentij, ne bo te bamo eyee se, ne bo mon de bokoto a bo deere bamo se-o feraa, nu bamo ewee bu bamo, na fo deere bamo se neenee. <sup>4</sup> Amaa kpenlekyee ko e gye ne mo i de agyi beee nko anana, amo feraa a bware feye agyi na anana-o waa anen ne abwaresen-o e kaapo feye bo waa sa bamo akowebere-o. Bamo ya waa amo-o, amo-o a kaapo ne feye kedee ne bamo akowepo a deere bamo nsan ne bo gye nyaagi-o, amo koko ne ba ka ba teere mbeyom-o. Amo mfaane-o mo e gye ne a gyi Wuribware akato-o. <sup>5</sup> Kpenlekyee kasentij ne o mon de oko ne o deere mo se-o taa mo temaa bo donjo Wuribware se nee, na o meraa se kore kebwarekore mpase na kanye feye Wuribware kya mo-ro. <sup>6</sup> Amaa kpenlekyee ne o te o waa keto ne o kpa-o e nyera mo eyee, o du ne feye mo a wu-o. <sup>7</sup> Sa asoree agyi-o mbraa bo lee anen a ato mo se, na oko ma nya poro kpenlekyee a agyi-o na anana-o amo-o se. <sup>8</sup> Amose-o oko e ma deere mo fonfon asese se, fonfon mo lon-no asese, a du ne feye mo a kine feye o ma lee kore Wuribware a o gyi-o. Anen a sese a ebeye-o gbaa kyo mo ne o kyo o maa kore o gyi-o lee.

<sup>9-10</sup> Okyee kemaa ne o gye kpenlekyee, ne oo gyi nsu adusiye, ne o bo asoree-o-ro, ne o mon lee mo kuri kamee-o dooo kenya ne fo kyoree waa asoree wore-o-ro feye o gye asoree kpenlekyee. Amo ne a bee a tii si-o e gye feye a tiri feye asese nyi kpenlekyee amo feye o waa itimaa. Anen a kpenlekyee-o, a bware feye o gye mo ne o bera mo nyaagi neenee, ne o dan o de daa timaa-o. A bee a tiri feye o waa oko ne o kra afon neenee mo aye, ne o fwee Wuribware asese ayaa se, ne o kya bamo ne asen e to bamo-o-ro, ne mo akato i pee kusun kemaa timaa mo ne ke bo-ro-o se.

<sup>11</sup> Amaa fo ma kan taa akpenlekyee ne bo mon bere-o anyare bo tii amo ne a bo asoree a wore-o-ro-o se. A lee feye bamo a bo kii akpenlekyee, ne baa towe bo beya bamo aa Kristoo mbonjo-ro feye bo maa lee waaree-o, keto maa kyee na bamo mfaere kyurowi, ba yoro we awaareye. <sup>12</sup> Amo ya ba anen, amo baa waa baye bo lee anen ne baa lanje kan feye bo maa lee gya Kristoo si-o si. <sup>13</sup> Nkee daa ne baa nya-o e gye feye bo maa lee sun asun kemaa, amo kulwe asese elon-no lee, na asese kiyii, na bo maa gyi bamo ayaa-ro asen, na ba towe asen ne a mon bware-o. <sup>14</sup> Amo-o se-o, mo e towe mo i gywii anen a akpenlekyee ne bo mon tee kii akyeebres-o feye bo bee waaree, na bo kowe nyaagi, na bo deere bamo elon se, na bo ma sa a ane adon nya kpa towe bamo kunu si asen baye. <sup>15</sup> A lee feye akpenlekyee ko a kyo taa bamo eyee sa Jbonsam. <sup>16</sup> Lalalowe, okyee ne o gye Kristoonyi-o i de akpenlekyee mo kokowebere-ro, amo feraa o kya bamo-ro, na bo ma nya taa kekpono bo donjo asoree agyi si. Okyee-o ya waa anen feraa, asoree awuye e taare a bo nu deere akpenlekyee ne bo mon de akrapo-o.

17 To, mbeyomō, asoree abrese mō, bamō ya sun kusun timaa feye anen ne abrese sun-o, amō feraa asoree agyi sa bamō kakōka iluwi enyo enyo kanō se. Asoree abrese ne ba pee akatō kenken ba tōwe abwaresej, na ba kaapo asese abwaresej-ō asen ne mō e tōwe-ō. 18 A lee feye baa tōwe abwaresej wore-ō-ro feye,

“Fō i de naate fō i kyikyē yaabraa se fō i lee ayaabraagyi-o, fō ma kan njure mō kanō se, na o ma nya amō akō wo.”\*

Ketō ne ke beē ki tii si-o e gye feye,

“Okēmaa ne o sun kusun-o de kakōka.”\*

19 Okō ya porō abrese kesen kō se gywii fō, fō ma kan nu mporō amō, amō abee anyō beee asa a porō kesen amō se pwee na fō dee kōore gyi.\* 20 Amaa asoree abrese-ō okō e maa se o waa ebōye, teeraa mō asoree agyi-o akatō-ro, na a nya yii bamō ne baa san-ō se.

21 Wuribware na Kristoo Yeesuu na Wuribware mbōo timaa ne oo lee feye mō kamee-ro awuye-o kenya-re-ro ne mō e tōwe amō mō i gywii fō feye fō gya mbraa mō ne mō a tōwe-ō se, fō ma kan tenji-ro, na fō deere akatō-ro waa kotōko kekpa se. 22 Fō ma kan kōkōse feye fō e ba asaree a fō bō dōnjo okō kunu si yure mō ba mō bō kii asoree abrese-ō okō. N gye anen, ne anen a sese-ō e gye ebōyewaapo, ba porō fō. Amose-ō, lee fō eyee lee ebōye kēmaa kōwaa-ro.

23 Eheeej, mō a beē nyinji amō-ō se. Fō a taare fō e lō kame-ro menan menan-ō se-ō, fō ma lee nuu nkyu wore, amaa nuu nta kafwee, na n taare kya fō kame-ro.

24 To, beē bō lee anen ne fō i lee fō eyee a fō lee bōko ebōye-ro-ō asen. Asese kō ebōye maa kweero, amose-ō, asese nyi bamō ebōye ne baa waa-ō asen pwee na okō dee taa bamō yaa asoree abrese-ō akatō-ro, na asen-ō kigyi dee fō. Amaa bōko feraa bamō ebōye e kweero nee, ne kamee-ro pwee na e dee lee kawu. 25 Amose-ō anen dee ne kusun timaa kēmaa e lee ifuri, ne kemo ya kweero gbaa, ke e lee kawu.

## 6

### *Anyā asen*

1 Anyā a kebēgya-ō se feraa, bō bu bamō anyanpe kpa kēmaa se, na okō ma nya tōwe asen bōye bō kye Wuribware kenya-re na ane atō kekaapo-ō. 2 Anyā ne bō bō Kristoo awuye anyanpe kesaree-ro-ō ma kan fa feye bamō aa bamō anyanpe a kii Kristoo awuye-o si-o, ba ba bamō akatō a bō bō saa bamō. Ketō ne bō waa-ō e gye feye bō sun anen a anyanpe-ō gbaa neenee, a lee feye bamō ne ba sun ba sa-ō gye Kristoo awuye ne Wuribware e kpa bamō asen-ō nee. Kaapo bamō, na fō sa a bō nu anen a asen amō kaase.

### *Bamō ne ba kaapo eyee-ō, ne bamō akatō a pee atanne se-ō asen*

3-4 Okō e bō asoree-ō-ro, ne mō ya kaapo kekaapo ne kō kwee kemo ne ane e kaapo-ō-ro, ne mō e mōj sure kasentij ne ane nyanpe Yeesuu Kristoo a kaapo-ō se, ne o beē o maa kōore ketō ne ke gye kebwaresun-o o gyi-o gye kesebōdenj wuye nee, ne o beē o mōj nyi seye. Anen a sese-ō e lō ebōj nee,

\* 5:18 Mbraa kebēesa 25.4.

\* 5:18 Lukas 10.7.

\* 5:19 Mbraa kebēesa 19.15.

ne o de ikii o maa nu asen kaase. Anen se-o, mo e gye ne o sa a bokoo ne bamo mfeere mon du kyekyee, ne bo mon de kasentij-o i gyiiri ikii, ne ba ka kokwee, ne ba kpa ekoo, ne ba saare asese, ne bo naa ba towe nsenjje bamo kosobee-ana kamee. <sup>5</sup> Bokoo mfeere e gye feye kebware sun gye kpa ko ne ba taare a bo bo-ro se bo nya atanne-o nee.

<sup>6</sup> Kasentij si feraa, kebware sun de tonoo, aamaa bamo ne bamo akato i gyi ato kafwee ne bo kyoo bo de-o si-o e gye ne ba nya tonoo amo. <sup>7</sup> Bamoo ya kowe sese, o mon de seye o tii mo eyee se o ba kaye mo-ro, ne anen dee ne, mo ya wu, o mon de seye o tii mo eyee se o yo. <sup>8</sup> Amose se-o, ane i de ateese gyise na ato bunse, a baare sa ane. <sup>9</sup> Amaa okemaa ne o kpa feye o kii ato wuye-o, Obansam e kyoo mo-ro a o kee. Na mfeere ke-mon-de na mfeere boye kefa kra mo kate-ro, na a sa a nkee o panj keto kemaa. <sup>10</sup> A lee feye katanne kpa e gye ebeye peee mo kunu, amo aa ebeye e naa. Bokoo a kpa atanne bweeto-o se-o, baa yowe Kristoo kokoo regyi-o. Amoo lalalowe-o, bamoo nkponoo maa yuri bamoo, ne dun e tenje bamoo.

### *Asej ne a gye kee-o*

<sup>11</sup> Amaa fo, Timotii, ne fo gye Wuribware sese-o, fo ma gya amo-o se, kwaye amo. Keto ne fo waa-o e gye feye fo len eyee waa itimaa, na fo sun Wuribware, na fo kooore mo gyi, na fo kpa fo beeko-ana, na fo nya kanyite, na fo yuri fo eyee. <sup>12</sup> Kristoonyi kakyena du nee feye sese a ko kenken o buwi o kpa Wuribware a ekpa timaa-o, na fo da enan se a fo nya nkpa na kukyure ne a mon de kee-o. Nkpa amo ne Wuribware a tee fo feye fo bo kooore, san ne fo a lee towe asese akato-ro feye fo a kii Kristoonyi-o. <sup>13-14</sup> Mo e towe mo i gywii fo, Wuribware ne o sa keto kemaa nkpa-o akato-ro, na Kristoo Yeesuu akato-ro, Yeesuu ne kufu mon nya mo feye o yere Gominaa Pontiyus Pilat akato-ro gyi kasentij bo lee mo fonfon kunu si-o, ne n de, mo e towe mo i gywii fo feye fo gya mo mbraa-o se, na fo ma lwii kamee, na oko ma poro fo mmoo se. Na fo waa anen bo fo kake nsi ne ane nyanje Yeesuu Kristoo bee o ba kaye mo-ro-o. <sup>15</sup> Yeesuu keba amo-o, Wuribware e gye ne o towe feye san a fo feye o ba pwee na o dee ba, Wuribware ne o gye nyure peee kunu-o, owure ne keyaalen peee bo mo kesaree-ro-o, ne o gye awure peee-ro owure-o na anyanje peee-ro nyanje-o. <sup>16</sup> Mo wore kpen e gye ne o maa wu. O te kelanjer-ro nee, ne keto a lanje-ro ke e tore, oko maa taare a o deere mo. Ne oko mon tee nu mo, anen dee ne oko maa taare a o nu mo. Ane bonyaa mo, mo e gye odabe ne o bo len nsu peee. Ameye.

<sup>17</sup> Towe gywii ato awuye feye bo ma kan kaapo bamoo eyee, na bo ma ba eyee bo donjo ato se, a lee feye ato e fo. Amaa bo ba temaa bo donjo Wuribware se, mo e gye ne o bunji kakpono-ro o sa ane keto kemaa, na ane akato nya gyi. <sup>18</sup> Bee towe gywii bamoo feye bo waa itimaa, na bo sa a bamoo kedamenanje fo feye anen ne bamoo ato ta-o dee, na bo bunji bamoo nkpono-ro ke ato. <sup>19</sup> Bamoo ya waa amo-o, ba nya kotako a bo bo beya sa bamoo eyee, n gye atanne feraa nee, aamaa a gye kapotee ne ba yere se a bo bo nya nkpa na kukyure ne a mon de kee-o kasentij.

<sup>20</sup> Timotii, deere keto ne Wuribware a taa bo waa fo kesaree-ro-o se nee nee. Na fo kwaye esensa na ikii na ato kekaapo ne bokoo e tee feye kanyiasen-o. A lee feye a maa kaapo kanyiasen ko peee, ne a bee a mon lee Wuribware ase. <sup>21</sup> Anen a asese-o ye bamoo feraa, bo de kanyiasen amo, aamaa baa waa anen ne baa fo kasentij-o na kokoo regyi a ekpa-o se-o.

Wuribware yure fo.

## 2 Timotii

### Wore nyasepo ne Poul a kyoreε bo kyonwe Timotii-o

1-2 Mo, Poul, ne Wuribware a lee feye η kii Kristoo Yeesuu a ayaa-rɔ ayerepo-ɔ ɔko, na n tawe ηkpa ne Wuribware a tawe bo beya feye ɔ yere Kristoo Yeesuu si a ɔ bo sa aseε-ɔ e gye ne mo e kyoreε wore mo mo e kyonwe fo, Timotii, ne mo e kpa fo asen bweetɔ, ne mo a taa fo bo kii mo gyi-o. Mo e kore kebwarekore mo e sa fo feye ane se Wuribware na ane nyanpe Kristoo Yeesuu yure fo, na ɔ morɔwe fo, na ɔ sa fo kayeyuri.

#### *Anse na wore kesa*

<sup>3</sup> Saη kemaa ne mo e kore kebwarekore mpase na kanye-o, mo e kore mo e sa fo, na fo se, mo e sa Wuribware anse. Saη kemaa n de kakponɔ konko mo i sun Wuribware, feye aneη ne n nana-ana a waa-ɔ deε. <sup>4</sup> Mo a nyinji si aneη ne fo a su nsan ne ane a brawe abeε se-ɔ. Aneη se-ɔ mo e kpa feye m bee ηu fo, na mo akatɔ bee nya gyi. <sup>5</sup> Mo a bee nyinji kokɔregyi ne fo nana kyeeε Lowis na fo nyi Yunis a kɔre Wuribware gyi-o si, ne mo a nyinji kokɔregyi kasentij ne η nyi feye fo de-o si. <sup>6</sup> Aneη se-ɔ, mo i nyinji fo se feye san-ɔ mo a ba asareε bo donjo fo kunu si yure fo, ne Wuribware a sa fo aketɔ ko, na fo taare waa mɔ kusun. Amose-ɔ, fo ma kine aketɔ amɔ, na fo ma sa a kufu nya fo. <sup>7</sup> Ketɔ se ne mo a tawe amɔ-ɔ e gye feye kufwiije timaa ne Wuribware a sa ane-ɔ maa sa a ane kii afupo, amaa ɔ sa ane keyaalen, na ane kpa abeε asen, na ane taare kra ane eyee.

<sup>8</sup> Amose-ɔ fo ma peere kotawe ane nyanpe kunu si asen gywii aseε na aneη ne fo a bo kɔre ane nyanpe gyi-o. Aneη ne baa tii mo bo lee aneη ne n gya Yeesuu Kristoo si-o si-o, fo ma sa a ipeere nya fo, na fo tawe feye fo mon nyi mo. Ketɔ ne a bware feye fo waa-ɔ e gye feye fo ba keyaalen ne Wuribware e sa fo-ɔ, na mo aa fo gyi aworefoɔ ne ba sa ne Yeesuu kunu si asen timaa atawepo i gyi-o. <sup>9</sup> A lee feye Wuribware e gye ne ɔ morɔwe ane, ne ɔ tee ane feye ane bo kyena neεneε sa mɔ. N gye sa ne ane a waa ketɔ timaa ko sa mɔ nee ne ɔ waa amɔ-ɔ sa ane, amaa ɔ kyɔ fa amɔ mfeere nee feye ɔ morɔwe ane. Kasentij si pweε ne ɔ deε twee kaye mɔ gbaa-o, Kristoo Yeesuu si ne ɔ yere bo morɔwe ane. <sup>10</sup> Ane deε ane mon nyi amɔ-ɔ, amɔ bo fo san ne ane nyanpe Kristoo Yeesuu a ba kaye mɔ-rɔ bo lee amɔ kaase bo kaapo ane-ɔ. Kristoo e gye ne ɔ ko gyi lowi si, ne ɔ yere asen timaa kekaapo se bo lee ηkpa na kukyure ne a mon de keε-ɔ bo kaapo ane. <sup>11</sup> Aseη timaa mo se ne Wuribware a lee mo feye η kii mɔ kabɔ na mɔ ayaa-rɔ ayerepo, na η kii mɔ ɔkaapopo tawe asen timaa-o gywii aseε. <sup>12</sup> Ketɔ se ne mo i gyi aworefoɔ-ɔ nee, amɔ-ɔ peεε gbaa ipeere mon de mɔ. A lee feye η nyi mɔ ne mo a kɔre mɔ gyi-o, ne η nyi feye ɔ taare a ɔ deere ketɔ ne ɔ bo waa mo kesareε-rɔ-ɔ se ya bo fo san ne Kristoo bee ɔ ba-ɔ.

<sup>13</sup> Fo, Timotii, feraa, kra kasentij asen ne mo a waa bo kaapo fo feye fo waa-ɔ-rɔ kenken. Na fo ma kan kine kokɔregyi na kekpa ne Kristoo a bo sa ane-ɔ. <sup>14</sup> Amaa sa a Wuribware a kufwiije timaa-o ne o te ane ηkponɔ-rɔ-ɔ deere atɔ timaa ne ɔ taa bo boɔfo fo-ɔ se.

<sup>15</sup> Fo nyi feye bamo ne bo bo Asiya sweere se-ɔ peεε a sere yowe mo. Figeelus na Hεmɔgenes tii bamo se. <sup>16</sup> Amaa Onisiforus feraa, mo e kore Wuribware feye ɔ morɔwe mɔ aseε, a lee feye mɔ ya nare mo ase sa mo kakponɔkya iluwi bweetɔ. Ipeere mon nya mɔ bo lee aneη ne baa tii mo-ɔ

se. <sup>17</sup> Anen̄ se-ɔ, m̄ɔ a deŋ b̄ɔ f̄ɔ Roma maŋ-nɔ-ɔ, ne oo pee akatɔ buwi b̄ɔ ŋu m̄ɔ. <sup>18</sup> F̄ɔ nyi damenan̄se atɔ deman̄te ne ɔɔ waa sa m̄ɔ Ifisus maŋ-nɔ-ɔ. M̄ɔ e k̄ɔre kebwarek̄ɔre feye san̄ ne ane nyan̄pe Yeesuu i gyi asese p̄ee aseŋ-ɔ, o ŋu m̄ɔ ewee.

## 2

### *Waa siraa feye f̄ɔ i gyi awɔrefɔ Yeesuu si*

<sup>1</sup> M̄ɔ gyi, f̄ɔ f̄eraa sa a Yeesuu Kristoo ba m̄ɔ ŋyure-o b̄ɔ sa f̄ɔ keyaal̄en̄. <sup>2</sup> Atɔ ne f̄ɔ a nu m̄ɔ e t̄ɔwe am̄ɔ laman̄ akatɔ-rɔ-ɔ, f̄ɔ taa am̄ɔ aseŋ k̄ɔt̄ɔwe deɛ b̄ɔ b̄ɔɔɔ asese ne f̄ɔ e k̄ɔɔre bam̄ɔ f̄ɔ i gyi-o, na bam̄ɔ m̄ɔ b̄ɔ nya nya gyii am̄ɔ k̄ɔt̄ɔwe taa ya t̄ɔwe gywii b̄ɔk̄o. <sup>3</sup> Amaa waa siraa feye f̄ɔ i ŋu aseŋ feye aneŋ ne m̄ɔ i ŋu-o deɛ, a lee feye f̄ɔ gye Kristoo Yeesuu soogyaanyi timaa nee. <sup>4</sup> Soogyaanyi maa yɔ kenaa-rɔ-ɔ ɔ nyɔŋ ɔ kee kameɛ, a lee feye ɔ kpa a ɔ kɔ na m̄ɔ ɔgyenk̄p̄eeɔ akatɔ gyi m̄ɔ se. <sup>5</sup> Aneŋ deɛ ne ɔŋweenan̄p̄o e mon̄ gya k̄ɔŋweenan̄ a mbraa-ɔ se, ɔ maa taare a ɔ ŋweenan̄ gyi si nya ketannebu. <sup>6</sup> Aneŋ deɛ ne ɔɔɔɔp̄o ne ɔ mon̄ b̄ɔ wɔrɔgya-ɔ adɔteese i wuree baare, na ɔ nya gyi. <sup>7</sup> Fa ketɔ ne m̄ɔ e t̄ɔwe m̄ɔ i gywii f̄ɔ-ɔ mf̄ere, a lee feye ane nyan̄pe e sa a f̄ɔ nu am̄ɔ-rɔ p̄ee neeneɛ.

<sup>8</sup> F̄ɔ ma tan̄ Yeesuu Kristoo aseŋ se, feye ɔɔ lee Owure Deefid a kenana-ɔ-ro nee, ne m̄ɔ a wu-o, ne Wuribware a kyin̄ŋi m̄ɔ lee lowi-ro. Am̄ɔ e gye m̄ɔ kun̄u si aseŋ timaa ne m̄ɔ e t̄ɔwe-ɔ. <sup>9</sup> Aseŋ timaa m̄ɔ kekaapo se ne m̄ɔ i gyi awɔrefɔ m̄ɔ mbeȳm̄ɔ. Ne baa kperi am̄ɔ se da m̄ɔ ekp̄ee, tii m̄ɔ feye m̄ɔ a gye eb̄oye ɔwaaɔp̄o-ɔ. Amaa b̄ɔ maa taare a b̄ɔ da Wuribware aseŋ ekp̄ee. <sup>10</sup> Am̄ɔse se ne m̄ɔ i nyite m̄ɔ i gyi awɔrefɔ deman̄te m̄ɔ e sa bam̄ɔ ne Wuribware a lee feye b̄ɔ gye m̄ɔ gyi-ana-ɔ, na Kristoo Yeesuu nya m̄ɔr̄ɔwe bam̄ɔ, sa bam̄ɔ kedab̄e na wuraa Wuribware se, na a mon̄ de keɛ. <sup>11</sup> Kilin̄ m̄ɔ ne ba waa-ɔ gye kas̄en̄tin̄ nee feye,

“Ane ya kperi m̄ɔ se wu,  
am̄ɔ f̄eraa ane e kyena m̄ɔ ase.

<sup>12</sup> Ane ya nya kanyite gyi awɔrefɔ,  
am̄ɔ f̄eraa ane m̄ɔ ane i kii awure m̄ɔ ase.  
Ne ane ya kine m̄ɔ f̄eraa,  
m̄ɔ-ɔ m̄ɔ i kine ane.

<sup>13</sup> Amaa ne ane ya ȳɔwe m̄ɔ k̄ɔk̄ɔɔregyi gbaa ooo,  
m̄ɔ f̄eraa de kas̄en̄tin̄, ɔ maa taare a o kine ane,  
a lee feye m̄ɔ e b̄ɔ ane,  
ne em̄ene ne ɔ waa kine m̄ɔ eyee.”

### *Ȳɔwe aseŋ gyegaa ne a mon̄ de t̄ɔn-ɔ ikii kigyii*

<sup>14</sup> Am̄ɔse se-ɔ deɛ nyin̄ŋi mon̄e as̄oree agyi aseŋ m̄ɔ se, na fo yii bam̄ɔ am̄ɔ se t̄ɔwe feye Wuribware i ŋu atɔ kemaa ne sese e waa-ɔ. Yii bam̄ɔ se feye b̄ɔ ma kan̄ kyena kwaa ba gyiiri ikii ba kpa aseŋk̄paregyi kaase a b̄ɔ nu. Aneŋ a atɔ m̄ɔ mon̄ de t̄ɔn̄ kemaa, ne kas̄en̄tin̄ si a nyera bam̄ɔ ne ba nu am̄ɔ-ɔ. <sup>15</sup> Leŋ eyee ken̄ken̄ sun̄ f̄ɔ kusun̄, na Wuribware m̄ɔ akatɔ gyi ketɔ ne f̄ɔ e waa-ɔ se, na aneŋ a kusun̄ ne f̄ɔ a waa f̄ɔ e sa m̄ɔ-ɔ se-ɔ, f̄ɔ ma gyi ipeere. Wuribware aseŋ gye kas̄en̄tin̄, am̄ɔse-ɔ kaapo am̄ɔ kyekyeɛ. <sup>16</sup> Lee f̄ɔ kan̄ lee es̄en̄sa b̄oye ne e mon̄ gye Wuribware aseŋ-ɔ keɛsa-rɔ, a lee feye aneŋ a es̄en̄sa-ɔ e sa ne aseɛ i kyurowi bam̄ɔ mf̄ere ba lee Wuribware ase. <sup>17</sup> Aneŋ a atɔ kekaapo b̄oye am̄ɔ du nee feye lo ne o gyo ɔ k̄ɔte-ɔ. Anyare anyɔ k̄ɔ ne ba kaapo aneŋ

a atɔ-ɔ ɛ gye Himiniyus na Filetus. <sup>18</sup> Baa yɔwɛ kasentɩŋ a ɛkpa-ɔ, nɛ nkee ba kaapo feyɛ asɛsɛ kikyɩŋŋi lɛɛ lowi-ro a kyɔ ba kyɔŋ. Anɛŋ a asɛŋ mɔ sɛ-ɔ, baa sa nɛ asɛsɛ kɔ a yɔwɛ kɔkɔɔregyi. <sup>19</sup> Amaa Wuribware a da mɔ asɛŋ-ɔ tali nɛɛ bɔ yɛra kpun, nɛ ɔ kyɔrɛɛ bɔ bɛya feyɛ,

“Anɛ nyanpɛ nyi bamɔ nɛ bɔ gye mɔ lee-o,”\* nɛ

“Ɔkɛmaa nɛ ɔ tɔwɛ feyɛ anɛ nyanpɛ ɛ bɔ mɔ-ɔ,  
amɔ fɛraa, ɔ yɔwɛ mɔ ɛbɔyɛ kowaa.”

<sup>20</sup> Mɔn' sa a anɛ taa feyɛ atɔ wuye lɔŋ-nɔ o de ketɔ kɛmaa nɛ bɔ de atɛtɔmɔŋta bɔ waa-rɔ-ɔ. Anɛŋ a atɔ mɔ atanne pipee nɛ baa bɔ waa amɔ akɔ, nɛ akɔ mɔ atanne fufuri nɛ baa bɔ waa amɔ. Nkee akɔ ayii nɛ baa bɔ seri, nɛ akɔ mɔ kabori nɛ baa bɔ pwɛɛ. Amɔ akɔ, atɔ timaa nɛ bɔ de ba waa-ro, akɔ mɔ atɔ bɔrɔbɔrɔɔ nɛ bɔ de ba waa-ro. <sup>21</sup> Anɛŋ sɛ-ɔ sɛsɛ bɔrɔbɔrɔɔ ya lee mɔ ɛyɛɛ lɛɛ ɛbɔyɛ-ro, o kii feyɛ ketɔ nɛ bɔ de atɔ timaa-o ba waa-rɔ-ɔ, na o kii ɔkpeyaa, o de ketɔ waase bɔ sa lɔŋ wuye-o. <sup>22</sup> Amɔsɛ sɛ-ɔ, Timotii, kwaye ayaafɔrɛ a ayɔrɔwɛtɔ bɔyɛ-ɔ. Na fɔ gya itimaa na kayɛeyuri ɛkpa sɛ, na fɔ kra fɔ kɔkɔɔregyi-o-ro kenken. Fɔ aa asɛsɛ nɛ ba kpa abɛɛ, nɛ bɔ de kakpɔnɔfiiri ba su ba kpa Wuribware kɛkyarɔ-ɔ a deɛ narɛ. <sup>23</sup> Amaa m bɛɛ mɔ ɛ tɔwɛ mɔ i gywii fɔ feyɛ fɔ ma bɛŋŋaa asɛŋ gyɛgaa nɛ a mɔŋ de kaase-ɔ, a lɛɛ feyɛ asɛŋ toritori anɛŋ ɛ ba ikii na ɛkɔ. <sup>24</sup> Ɔkɔ nɛ o sun ɔ sa anɛ nyanpɛ Yeesuu-o ma kan kɔ ɛkɔ. Amaa ketɔ nɛ ɔ waa-ɔ ɛ gye feyɛ o yuri ɛyɛɛ, na ɔ baa mɔ ɛyɛɛ kaase sa asɛsɛ pɛɛɛ, nɛ mɔ ɛ kaapo abwareɛŋ-ɔ mɔ, ɔ nya kanyite, na ɔ kaapo amɔ nɛnɛɛ. <sup>25</sup> O yuri asɛ lɔŋŋɔ mɔ apɔrɔpɔ nɛ bɔ yɛrɛ bɔ kye mɔ-ɔ bɔ yɛra ɛkpa timaa si, na Wuribware ya sure, bɔ nu bamɔ ɛyɛɛ, gyii kasentɩŋ-o. <sup>26</sup> Na nkee bɔ gyii asɛŋ, na bɔ nya nya bamɔ ɛyɛɛ lɛɛ Ɔbonsam kesareɛ-ro, a lɛɛ feyɛ mɔ ɛ gyɛ nɛ ɔ da bamɔ katɛɛ-ro, ba bamɔ bɔ kii anya nɛ ba waa ketɔ nɛ ɔ kpa-ɔ.

### 3

#### *Kaye ya tɔ-ro ɛgyɛ kɛɛ a ketɔ nɛ kɛ ɛ ba-ɔ*

<sup>1</sup> Mɔ gyi Timotii, ŋu feyɛ san nɛ kayɛ ya tɔ-ro ɛgyɛ kɛɛ-ɔ, kakyɛna-ro ɛ waa lɛŋ fɛɛ. <sup>2</sup> San amɔ asɛsɛ ɛ kpa bamɔ wɔrɛ doo katɔnya nɛɛ, na bɔ pee akatɔ ba kpa atanne kɛbanɛsɛ, na ba kaapo ɛyɛɛ, bɔ de katɔmaabu kɛbanɛsɛ. Tɔsaare ɛ waa kɔkyɔ, bɔ maa lɛɛ bu bamɔ akɔwɛpɔ kafɔŋfwɛɛ sɛ gbaa. Bɔ maa bu Wuribware, bɔ maa gyi akpeyaa. Ɔkɔ ya waa bamɔ kɛdamɛnanɛsɛ gbaa, a maa bɔrɔ bamɔ akatɔ daa. <sup>3</sup> Sɛsɛ maa lɛɛ lee kame-ro a ɔ kpa mɔ kɔsɔbɛɛ, anɛŋ dɛɛ nɛ ɔkɔ maa ŋu ɔkɔ ɛwɛɛ. Tɔkyii na kenyaɛnyera na ɛkɔ kɛkpa na daa bɔyɛ doo ɛ gye nɛ a ba san amɔ. Nkee ba kisi ketɔ kɛmaa nɛ ki bware-o. <sup>4</sup> Na bɔ gyi kidiburo bɔ de asɛsɛ anu ba da abɛɛ, na bɔ waa kunjurolɛŋ na akatɔlɛŋ ba bu bamɔ ɛyɛɛ bɔ kyɔŋ bamɔ kɔsɔbɛɛ-ana. Bamɔ akatɔ i gyi kayɛ-ro atɔ sɛ fɛɛ bɔ kyɔŋ Wuribware. <sup>5</sup> Na anɛŋ a asɛsɛ-ɔ ɛ waa akatɔ sɛ feyɛ bamɔ a gya kɛbwaresun-o si nɛnɛɛ-ɔ. Amaa bamɔ kakyɛna-ro ɛ kaapo feyɛ bɔ mɔŋ de Wuribware a keyaalɛŋ-ɔ. Anɛŋ a asɛsɛ mɔ-ɔ, lee fɔ ɛyɛɛ lɛɛ bamɔ-ro, kwaye bamɔ. <sup>6</sup> San amɔ anyarɛ mɔ bɔkɔ i lwee asɛɛ ɛlɔŋ-nɔ ba kpa akyyɛ ba nya bamɔ sɛ keyaalɛŋ. Anɛŋ a akyyɛ nɛ ba nya bamɔ mfaanɛɛ-ɔ ɛ gye akyyɛ nɛ bɔ maa taarɛ ba kra bamɔ ɛyɛɛ, sa nɛ ɛbɔyɛ a kii bamɔ sɛ tɔsɔrɔ dwiidwiise, nɛ bamɔ mfɛɛrɛ a lɛɛ ketɔ kɛmaa sɛ, bɔ gya bamɔ ŋyɔrɔwɛ bɔyɛ ɛwɔrɛsɛ ɛwɔrɛsɛ sɛ-ɔ. <sup>7</sup> Anɛŋ a akyyɛ mɔ ɛ gye nɛ ba pee akatɔ san kɛmaa ba suye

\* 2:19 Anyarɛ kɛkarɛ 16.5 (LXX).

atɔ-ɔ, amaa bamɔ mɔ bɔ maa taarɛ a bɔ ɲu kasɛŋtiŋ-o kaase gyii kamɔ daa. <sup>8</sup> Fɔ a nu anɛŋ nɛ anyarɛ kɔ nɛ ba tɛɛ bamɔ ɛ Yanɛs na Yambras nɛ baa dɛɛ kyena-ɔ a tɔwɛ asɛŋ bɔ kye anɛ ɔdedaapɔ Mosis-o. Anɛŋ dɛɛ nɛ bɔmɔ-ɔ gbaa nɛ mɔ ɛ tɔwɛ bamɔ asɛŋ-ɔ ɛ sa sɛŋsa ba kye kasɛŋtiŋ-o. Bamɔ anɛ a nyera, nɛ kɛbwarɛsuŋ nɛ ba suŋ-o gye kwaa nɛɛ.

<sup>9</sup> Anɛŋ sɛ-ɔ, kɛtɔ kɛmaa nɛ ba waa-ɔ maa kya sɛ a kɛ bɔ yɔ anɛŋ sa bamɔ, a lɛɛ feyɛ bamɔ kayɛba-ɔ ɛ lɛɛ ifuri, na ɔkɛmaa ɲu feyɛ bɔ mɔŋ nyi asɛŋ, feyɛ anɛŋ nɛ baa ɲu Yanɛs na Yambras lee-o.

### *Deɛ kaapo kasɛŋtiŋ kɛkaapo*

<sup>10</sup> Amaa fɔ, Timotii, fɛraa, fɔ nyi mɔ atɔ kɛkaapo, nɛ fɔ a gya mɔ sɛ ɲu anɛŋ nɛ mɔ kakyɛna-rɔ du-o, ɲu kɛtɔ nɛ n gye-ɔ. Fɔ a ɲu anɛŋ nɛ n de Yeessu kɔkɔrɛgyi-o-ro-o, nɛ fɔ a ɲu mɔ kanyite na kɛkpa nɛ mɔ ɛ kpa asɛɛ asɛŋ-ɔ. Nɛ fɔ a ɲu awɔrɛfɔɔ dɛmanɛ nɛ mɔ a gyi-o na bɔrɔkraa pɛɛɛ nɛ baa bɔ waa mɔ-ɔ. <sup>11</sup> Nɛ fɔ a bɛɛ ɲu anɛŋ nɛ mɔ a gyi awɔrɛfɔɔ Antɛyɔkɛya na Ikoniyum na Lisitra ɛman-ɲɔ-ɔ. Anɛŋ a kasɛŋɲu suyo mɔ nɛ mɔ a nyite kamɔ-ɔ, Wuribwarɛ a lee mɔ lɛɛ kamɔ pɛɛɛ-rɔ. <sup>12</sup> Kasɛŋtiŋ si fɛraa ɔkɛmaa nɛ ɔ kpa a ɔ gya Kristoo Yeessu si, na ɔ taarɛ kyɛna waa Wuribwarɛ kɛprɛ-ɔ fɛraa i ɲu asɛŋ, na ɔ nya kikisi asɛɛ asɛ. <sup>13</sup> Ɛbɔyɛ awaapɔ na ayɛbapɔ ɛ dɛɛ lɛɛ bɔyɛ-rɔ ya lweɛ mɛŋ nɛ a mɔŋ bɔ-ɔ-rɔ, na bɔ dɛɛ ba asɛɛ ayɛba, na bɔkɔ mɔ ba bamɔ ayɛba. <sup>14</sup> Amaa fɔ fɛraa, fɔ ma kan yɔwɛ kasɛŋtiŋ nɛ fɔ a kɔrɛ gyi-o-ro na kamɔ ɛkpa timaa nɛ fɔ a suye-o. Na fɔ nyiŋɲi bamɔ nɛ bɔ dɛɛ bɔ gye fɔ akaapɔpɔ timaa-o si. <sup>15</sup> Na fɔ nyiŋɲi si feyɛ nsan nɛ fɔ gye keegy-i-o, fɔ kyɔ fɔ nyi abwarɛsɛŋ wɔrɛ-ɔ-rɔ asɛŋ. Abwarɛsɛŋ wɔrɛ amɔ ɛ gye nɛ ɔ kaapo fɔ anɛŋ nɛ fɔ ɛ kɔrɛ Kristoo Yeessu a fɔ gyi-o, na anɛŋ nɛ ɔ taarɛ a ɔ mɔrɔwɛ fɔ-ɔ. <sup>16</sup> Wuribwarɛ a taa mɔ dufwiŋɛ timaa-o bɔ kyɛna asɛɛ kɔ-rɔ nɛɛ, nɛ ɔ kaapo bamɔ mɔ mɛɛrɛ, nɛ baa kyɔrɛɛ mɔmɔ bɔ waa abwarɛsɛŋ wɔrɛ-ɔ-rɔ. Amɔsɛ sɛ-ɔ fɔ ɛ taarɛ a fɔ taa bɔ kaapo asɛɛ kasɛŋtiŋ-o, na fɔ bɔ yii bamɔ sɛ feyɛ bɔ ma waa bɔyɛ, na fɔ bɔ kaapo bamɔ kpa timaa-o, na fɔ bɔ kaapo bamɔ a bɔ kyɛna nɛnɛɛ. <sup>17</sup> Mfaanɛɛ nɛ ɔkɔ nɛ ɔ gya Wuribwarɛ sɛ-ɔ ɛ nya kɛtɔ kɛmaa nɛ ɔ kpa-ɔ a ɔ bɔ waa asuŋ kɛmaa nɛ a gye atimaa-o.

## 4

### *Deɛ tɔwɛ abwarɛsɛŋ san kɛmaa*

<sup>1</sup> Nkɛɛ fɛraa n de Wuribwarɛ na Kristoo Yeessu nɛ mɔ ya ba kayɛ mɔ-rɔ a ɔ bɔ gyi kuwure, na o gyi bamɔ nɛ baa wu-o na bamɔ nɛ bɔ kɛɛ-ɔ asɛŋ, mɔ ɛ kɔrɛ fɔ lɛŋlɛŋlɛŋ feyɛ <sup>2</sup> fɔ lɛŋ ɛyɛɛ dɛɛ pee akatɔ tɔwɛ abwarɛsɛŋ-ɔ san kɛmaa. Yɛrɛ-rɔ kɛŋkɛŋ tɔwɛ amɔ, fɔ ma sɛrɛ kufu. A mɔŋ de feyɛ san amɔ-rɔ bware, bɛɛɛ ɔ mɔŋ bware, kya sɛ tɔwɛ amɔ bɔ tɛɛraa bamɔ lɔŋŋ bamɔ bɔ yɛra kpa timaa si, na fɔ waa bamɔ wɔrɛ. Amaa fɔ a kaapo bamɔ abwarɛsɛŋ-ɔ, waa kanyite, yuri asɛ, ba amɔ bɔ bɛra bamɔ. <sup>3</sup> Kɛtɔ sɛ nɛ mɔ a tɔwɛ amɔ-ɔ gywii fɔ-ɔ ɛ gye feyɛ san kɔ ɛ ba nɛ asɛɛ maa lɛɛ kpa kunu kɛkaapo timaa nɛ kɛ gye kasɛŋtiŋ-o. Amaa kɛtɔ nɛ ba waa-ɔ ɛ gye feyɛ ba gya bamɔ fɔŋfɔŋ kɛkpa sɛ nɛɛ, na bɔ kpɔwɛ akaapɔpɔ bweɛtɔ bɔ gyanɲɛ, na anɛŋ a akaapɔpɔ mɔ tɔwɛ kɛtɔ nɛ anɛŋ a asɛɛ-ɔ ɛ kpa feyɛ bɔ nu-o wɔrɛ gywii bamɔ. <sup>4</sup> Kasɛŋtiŋ-o asɛŋ maa lɛɛ lweɛ bamɔ kɛsɛbɔ-rɔ, na bɔ kine kamɔ kɛgyasɛ, kɔrɛ ayɛba itɛɛ gyi. <sup>5</sup> Amaa fɔ, Timotii, fɛraa, dɛɛ kra fɔ ɛyɛɛ nɛnɛɛ kpa kɛmaa sɛ. Waa siraa nyite gyi awɔrɛfɔɔ. Waa kusɛŋ nɛ asɛŋ timaa-o ɔtɔwɛpɔ ɛ waa-ɔ, na fɔ waa asuŋ pɛɛɛ nɛ anɛ nyanɲɛ a tɛɛ fɔ feyɛ fɔ bɔ waa-ɔ, na fɔ ma yɔwɛ.



<sup>6</sup> M feraa, mō lowi saŋ a tō-rō. Kasenŋin si mō ŋkpa du nee feye nta ne bō de ba twiiri wee kabō ne bō de bō lōŋŋo Wuribware-ɔ se-ɔ. <sup>7</sup> Kristoonyi kakyena-rō du nee feye ɔkō a sere enaŋ-ɔ. Mō a sere aneŋ a enaŋ-ɔ lowe, ne mō a kyena kakyena timaa-o bō fō kee, na n saŋ n de mō Kristoo kōkōregyi-o-ro kenken. <sup>8</sup> Amose se-ɔ mbeyomō itimaa kuwurepa bō-rō ne ane nyanpe Yeessu ne ɔ gye ɔsenŋinyipō-ɔ a taa bō beya kerī si soso sa mō. Kake nsi ne o kinŋi a ɔ ba-ɔ ne ɔ taa kemō a ɔ bō sa mō, a lee feye mō a taare lowe enaŋ-ɔ, ne mō a kyena kakyena timaa-o bō torowe. Ane nyanpe a taa aneŋ a kuwurepa mō bō beya kerī si sa asese peee ne bamō akatō a pee ba kpa feye bō ŋu mō kikinŋi ba-ɔ.

*Aseŋ ne Pōal a tōwe bō gye kee-ɔ*

<sup>9</sup> Timotii, fō ma kyōkyō keyaa, mō e kpa feye fō da eyee se ba mō ase menaŋ, <sup>10</sup> a lee feye, Deemas a kpa kaye mō-rō ato bweeto-ɔ se-ɔ, ɔ sere yōwe mō o yii Tisalonikaa maŋ-nō, ne Kresekens mō yii Galatiya sweere se, ne Tiitus mō yii Dalamatiya sweere se. <sup>11</sup> Amō Lukas wōre e gye ne mō aa mō bō mfee. Fō e ba, fō aa Maak ba, a lee feye mō e gye ne ɔ taare a ɔ kya mō-rō mō kusun kōwaa-rō. <sup>12</sup> Tikikus feraa, mō a suŋ mō bō kyōŋwe Ifisus maŋ-nō. <sup>13</sup> Fō e ba, na fō kōore mō waagya ne mō a yōwe bō sii Kaapus aye Trowas maŋ-nō-ɔ baa. Na fō beɛ taa mō ewōre baa. Emō ne baa ba kabō wōre bō waa-ɔ e gye ne emō aseŋ tiri mō bweeto. <sup>14</sup> Alesanda ne ɔ gye Ifisusnyi, ne ɔ gye danyaŋ bwayepō-ɔ a waa mō bōye bweeto. Aneŋ se-ɔ, ane nyanpe Yeessu e ka mō kōkō bō lee ketō ne ɔ waa-ɔ se. <sup>15</sup> Fō gbaa deɛ sa mō se, a lee feye mō ya tii ane kpa kenken feye ane ma tōwe abwareseŋ-ɔ.

<sup>16</sup> Kegyenkpeese ne baa baa mō iwurekpa, na ŋ koso yere lee mō apōrōpō a mpōrō-ɔ kanō-ɔ, ne mōŋ nya yererōpō kōŋkō gbaa, bamō peee a kpaŋ mō se. Mō e kōre Wuribware feye ɔ ma kaŋ pōrō bamō amō-ɔ se. <sup>17</sup> Amaa ane nyanpe Yeessu a yere mō-rō, ne ɔ sa mō keyaalen feye n tōwe abwareseŋ kyee kyee gywii bamō ne bō mōŋ gye Yudaa awuye, ne bō bō mfeŋ ba nu mō aseŋ-ɔ. Ane nyanpe ya kōore mō lee lowi-ro. <sup>18</sup> ɔ beɛ o lee mō, na aseŋ bōye kema ne a ba mō se-ɔ kwaye mō, na ɔ yaa mō soso mfeŋ ne o gyi kuwure-o ŋkpa na alaŋfiya-ro. Wuribware nya kedabe na wuraa nsu peee. Ameye.

<sup>19</sup> Mō e ka Priska\* na mō kuri Akwila kanō damenaŋse. Ne m beɛ mō e ka Onisiforus akōwebeee kanō. <sup>20</sup> Irasitus a sii Korintoo maŋ-nō, amaa mō a yōwe Trofimus bō sii Mileetus maŋ-nō, a lee feye ɔ lo nee. <sup>21</sup> Waa menaŋ ba pwee na afwii deɛ taye. Yubulus na Pudens na Linus na ɔkyee Kilawudiya na ane abee kō Kristoo awuye peee e ka fō kanō. <sup>22</sup> Ketō ne ki tii tebo-ɔ gye feye mō e kōre kebwarekōre nee feye ane nyanpe Yeessu gya fō kra kamee, na o yure fō aa asoreɛ agyi-o peee.

\* 4:19 Beee Prisikila.

# Tiitus Wore ne Pɔal a kyoree bo kyonwe Tiitus-o

1-4 Mɔ, Pɔal, ne n gye Wuribware keyaafɔre na Yeesuu Kristoo a ayaa-ro ayerepɔ-ɔ ɔko-ɔ e gye ne mɔ e kyoree wore mɔ mɔ e kyonwe fɔ, Tiitus, ne mɔ a taa fɔ bo kii mɔ gyi lee san ne fɔ a bo kɔɔre kebware sun ne η gbaa mɔ i sun-o gyi-o.

Wuribware ya lee mɔ sun mɔ bo kyonwe feye n kya asese ne oo lee sa mɔ eyee-ɔ-ro, na bo bo kɔɔre mɔ gyi, na bo nu kasentɔn-o kaase bo lee kpa ne ba borɔ se a bo bo kyena sun mɔ-ɔ. Na amɔ se, bo nya temaa feye ba nya ηkpa na kukyure ne a mon de kee-ɔ. ηkpa mɔ, Wuribware ne ɔ maa ba ayeba-ɔ ya tɔwe bo beya feye ɔ ba a ɔ bo sa ane pwee ne ɔ de twee kaye-ɔ. Ane amɔrɔwepɔ Wuribware san a fɔ-ɔ, ne oo lee mɔ kasentɔn-o bo kaapo asese abwareseη kotɔwe-ro. Ne ɔ taa bo waa mɔ kesaree-ro feye n tɔwe amɔ kaapo-ro a bo nu-ro. Tiitus, mɔ gyi kasentɔn, mɔ e kore ane se Wuribware na ane amɔrɔwepɔ Kristoo Yeesuu feye bo yure fɔ, na bo sa fɔ kayeyuri.

## *Asese suyo ne ba taare a bo waa asoree abrese-ɔ*

5 Ketɔ se ne mɔ a yɔwe fɔ bo sii Kriita kwii si-o e gye feye fɔ waa ketɔ kemaa ne ane mon waa lowe-ɔ, kra kemɔ bo yera kyekkyee. Na fɔ lee bokɔ bo kii abrese mfeη a eman-ɔ asoree peee-ɔ-ro. Na fɔ nyinη mbraa ne mɔ a bo sa fɔ-ɔ se feye, 6 sese ne a bware feye ɔ waa asoree abrese-ɔ e gye mɔ ne man ne o te mɔ-ro-ɔ asese maa tɔwe-mɔ kunu si asen bɔye ba porɔ mɔ-ɔ. A bware feye mɔ ne ɔ waa asoree abrese-ɔ de ka konko kpen nee, na mɔ agyi mɔ gye Kristoo awuye, ne asese nyi bamɔ feye bo mon nyera, bo de kesebɔrɔlen, bo maa bu atɔ-ɔ. 7 A mon bware feye mɔ ne ɔ waa asoree abrese-ɔ gye ɔko ne mɔ kunu si de mporɔ-ɔ, a lee feye mɔ e gye ne ɔ deere Wuribware kusun-o si. Asoree abrese kemaa ne fɔ lee-o ma waa sese ne o de kesebɔrɔlen, ne o de kadunfwii menan menan, ne ɔ gye ɔtabwepɔ na ekɔ ɔkpaɔ, ne o de kakatɔpee ɔ mon gya ekpa timaa si ɔ kpa atɔ-ɔ. 8 Lee ɔko ne ɔ kra afɔ mɔ aye nee, ne ɔ kpa itimaa kowaa, ne o bu mɔ eyee, ne ɔ gye nyinƙpase timaa ne mɔ kame-ro mon de iyisi-o, ne o nyi mɔ eyee ekra nee nee-ɔ. 9 A bware feye ɔ yere kasentɔn ne ane a kaapo mon-ɔ-ro kenken, na ɔ nya ba kamɔ kekaapo bo sa asese bokɔ wore, na ɔ kaapo bamɔ ne ba gyiiri kasentɔn-o ikii-o feye baa fɔ kpa.

10 Ketɔ se ne mɔ e tɔwe amɔ-ɔ e gye feye asese bweɛtɔ bo-ro ne bo maa bu asoree abrese-ɔ, ne bo de senja ne ɔ mon de kesenƙparegyi-o ba penna bokɔ. Mɔ e tɔwe Yudaa awuye ko ne bo gye Kristoo awuye-o asen nee. 11 A tiri feye fɔ sa a aneη a asese-ɔ bun bamɔ nnɔ, a lee feye bamɔ kekaapo atɔ ne a mon bware-o e nyera lɔn-nɔ akowebee ki i lee bamɔ mfeere ke e lee kasentɔn ne baa kɔɔre gyi-o. Aneη a asese-ɔ e waa amɔ-ɔ nee bo de bo penna asese ba kpa katanya. 12 Kriitanyi ko ne ɔ gye bamɔ fɔnƙn laagyipo ko, ne ɔ de kyena-ɔ a tɔwe bamɔ asen, ɔ ye, Kriita awuye gye ayebapo kasentɔn, bo de daa bɔye fee, ne bo gye awɔrɔgyapo na ateeseƙpaɔ kebanse. 13 Bamɔ kunu si asen amɔ ne ɔ tɔwe-ɔ gye kasentɔn. Amɔse-ɔ waa menan teeraa bamɔ a bo yɔwe aneη a daa-ɔ. Bo gya kasentɔn-o si, kɔɔre kamɔ gyi, 14 na bo ma beηnaa Yudaa awuye amɔ na bamɔ itee na ayeba ne ba kaapo-ɔ, a lee feye aneη a asese-ɔ a kine keya Wuribware a kasentɔn a ekpa-ɔ se. 15 Yudaa awuye amɔ e kaapo feye ateese ko mon bware kigyi. Amaa kasentɔn si feraa, ateese ko mon bo-ro ne a gye ateese bɔye sa bamɔ ne bamɔ mme-ro mon de iyisi-o.

Amaa ateese kɛmaa de iyisi sa bamo ne bamo mme-ro de iyisi, ne baa kine kasentij-o kokɔregyi-o, a lee feye bamo mfere mon bo dan, ne bo de daa boye. <sup>16</sup>Bo ye bo nyi Wuribware, amaa anej ne bo te bo bo-ɔ e kaapo feye ba penna nee, baa kine mo. Bamo asen mon bo Wuribware kone kafonfwee se. Bo de kesebɔleɗ fee, bo mon gya Wuribware a ekpa-ɔ se, anej se-ɔ, a mon de kpa feye fo taa kusun damenanse sa bamo a bo waa.

## 2

### *Anej ne a bware feye asere awuye waa bamo kakyena-ro-ɔ*

<sup>1</sup>Amaa fo, Tiitus, feraa, dee kaapo asere awuye-o, na bo kyena kakyena ne ka bware bo sa kebwaresun kasentij-o. <sup>2</sup>Kaapo anyanbrese-ɔ anej ne ba kra bamo eyee, na asese nya bu bamo-ɔ. Sa a bo nya kokɔregyi kasentij-o, na bamo kekpa waa kokyo, na bo nyite aworefɔɔ kɛmaa. <sup>3</sup>Anej dee ne fo dee kaapo akyebrese-ɔ anej ne bo kyena kakyena kpɛyaa-ɔ. Bo ma kyii oko ten mo kanɔ, na bo bee bo ma waa atabweepo. <sup>4</sup>Na bo lee anej se, bamo mo bo taare na bo kaapo akyeepɛ kpa ne ba borɔ se a bo bo kpa bamo kuri-ana na bamo gyi-ana asen-ɔ, <sup>5</sup>na bo kaapo bamo anej ne bo gyii eyee ekra neenee, na bo ma waa kanyarekpa, na anej ne ba kii aka timaa-o, na bo bu bamo akuri, na bo dee waa kedamenanse, na bamo akato pee bamo len-no asun si. <sup>6</sup>N gye anej, asese ko e nya kpa a bo sa sena bo bo kye Wuribware a asen-ɔ. <sup>6</sup>Anej dee ne fo dee towe gywii ayaafere-ɔ, na bo yuri eyee dee bu ato kpa kɛmaa se.

<sup>7</sup>Amaa fo, Tiitus, feraa, kra fo daa timaa-ro bo yo, amo anej-ɔ e kaapo asere awuye-o anej ne a bware feye bo kyena-ɔ. Keto ne fo e kaapo-ɔ, sa a ke kaapo feye fo gye kasentij wuye. Na fo pee akato towe abwaresen-ɔ. Na fo sa a asenparegyi timaa dee lee fo kanɔ. <sup>8</sup>Keboye ko e mon lee fo sena sase kɛmaa-ro, amo feraa oko maa taare a ɔ porɔ fo koko se. Anej-ɔ ipeere e nya fo adon. Bo maa taare a bo nya koko yere se bo porɔ fo.

<sup>9</sup>To, nya feraa, towe gywii bamo feye bo bu bamo anyanpe kpa kɛmaa se, na bo len eyee waa keto ne ki i gyi bamo anyanpe akato-ɔ. Bamo nyanpe-ana ya towe asen ne a kye bamo, bo ma kan benja ba kan bo yii bamo. <sup>10</sup>Nkee bo ma kan ywii, na a sa a bamo nyanpe-ana kore bamo gyi keto kɛmaa-ro. Bamo ya waa mfaanee, ne bamo nyanpe-ana i nu feye ane kekaapo ane omorowepo Wuribware a asen-ɔ bo dan.

### *Keto se ne Wuribware a sun Kristoo bo kyonwe feye ɔ bo kore ane-ɔ*

<sup>11</sup>Keto se ne mo a towe amo-ɔ e gye feye Wuribware a lee bo kaapo ane feye ɔ kpa a o nu sese kɛmaa ewee, na ɔ morowe mo. <sup>12</sup>N gye sa ne kokɔregyi wore se ne ɔ kpa a ɔ morowe ane, amaa ɔ kpa a ɔ kaapo anej ne ane yowe asen boye na ato ne kaye mo-ro asese i pee akato ba kpa-ɔ, na ane nya taare deere ane eyee se, na ane waa itimaa, na ane sun Wuribware. Mfaanee e gye ne a bware feye ane kyena kaye mo-ro. <sup>13</sup>Ane te ane de temaa ane gywii kakatogyi kake amo ne ane nyanpe na omorowepo dabe, Yeessu Kristoo, i kinji a ɔ ba kelanjerɔ na mo kedabe na keyaalen-ɔ-ro. <sup>14</sup>Yeessu Kristoo mo dee ya ba mo fonjon kayoware bo lenjo ane aa Wuribware kebonto-ro. Mfaanee ne ɔo lee ane lee kakyena boye-ro, sa ne ane a kii mo fonjon asese. Ne nkee ɔ kpa feye ɔ sa a ane nkpono fwiiri, na ane akato pee dee waa kedamenanse.

<sup>15</sup>Amose se-ɔ, ba keyaalen ne mo a sa fo-ɔ peee, na fo bo towe asen mo, na fo bo waa asese wore feye bo gya Kristoo a ekpa-ɔ se, na fo bo yii bamo se feye

bō ma lēe gya ebōye a ekpa-ɔ se. Fō ma kan waa aneŋ ne a sa a ɔkō bu fō tosoo bō lee fō a gye keyaafōre-ɔ se.

### 3

#### *Aneŋ ne Kristoo a kōare ane lee kakyena bōye ne ane dee ane te-o-ro-o*

<sup>1</sup>To, nyinŋi Kristoo awuye ne bō bō mfeŋ-ɔ se feye bō bu abane na kebrese na agyenŋkpepo, na bō dee sunj kusunj timaa kemaa ne ɔkemaa ne o de bamō se keyaalen-ɔ e kpa feye bō waa-ɔ. <sup>2</sup>Na fō bee tōwe gywii bamō feye bō ma kan tōwe asen bōye kō bō kye ɔkō. Bō yōwe ekō kekpa, na bō baa bamō eyee kaase, yuri eyee bō sa asese sanj kemaa. <sup>3</sup>Ane gbaa ane dee ane moŋ nyi asen, ne ane maa bu atō, ne bōkō a penna ane bō gya ebōye ekpa se. Ne ane a gyi ane eyee, ne kayōrōwe bōye ewōrese ewōrese na mfere bōye dooo a bōrō ane aŋu-ro. Ane a ka kōkwee kisi bōkō, ne bōkō mō a kisi ane. <sup>4</sup>Amaa nsan ne ane ɔmorōwepō Wuribware a lee mō kedamenanŋse kōwaa na mō kekpa-ɔ bō kaapo ane-ɔ, ne oo lee ane lee amō peee-ro. <sup>5</sup>N gye sa ne ane a waa atō timaa kō se nee ne ɔ morōwe ane, amaa aneŋ ne oo ŋu ane ewee kpa ane asen-ɔ se ne ɔ waa aneŋ, ne ɔ ba mō kufwiŋe timaa-o bō kpee iyisi ne e dāŋ ane se-ɔ, bee bō kōwe ane, waa ane asese popwee. <sup>6</sup>Keto ne ane ɔmorōwepō Yeessu Kristoo a waa-ɔ se-ɔ, ne Wuribware a sa ane mō kufwiŋe timaa-o bweētō. <sup>7</sup>Oo ŋu ane ewee nee, ne ɔ morōwe ane, ne ane moŋ lee ane gye abōyewaapo, na ane nya kii mō akōwebee ane de temaa feye ane i gyi mō kapotee ne ka gye ŋkpa na kukyure ne a moŋ de kee-ɔ.

<sup>8</sup>Abrese a tōwe feye, “Mfeŋ ne a tiri bwayepō-ɔ, mfeŋ ne ɔ daye-ɔ.” Bō maa penna. Amose se-ɔ pee akatō kaapo atō mō peee ne mō a tōwe-ɔ kpōra-ro, na bamō ne ba kōare Wuribware ba gyi-o mfereŋ nya ba amō se neenee, na bō nya ba akatō bō dāŋɔ itimaa kōwaa se. Awaase timaa bware fee, ne amō kōwaa de tōnō bō sa ɔkemaa. <sup>9</sup>Aneŋ se-ɔ kwaye asen bōrōbōrō ne ba tōwe amō ba yō akatō-ro ba lwii kamee. Ba gyiiri Yudaa awuye mbraa-ɔ se ikii na bamō kenana-ro adedaasen sōswee sōswee-ɔ ikii. Lee fō kanō lee aneŋ a ikii-o-ro, a lee feye e moŋ bware, ne e moŋ de tōnō kō. <sup>10</sup>Ɔkemaa ne o de mō kanō bō waa aneŋ a ikii-o-ro, yii mō se kegyenŋkpeese, ne mō ya bee dāŋɔ se, na fō bee yii mō se, ne mō e ma yōwe, amō feraa, na fō yōwe mō asen sa mō. <sup>11</sup>Na fō ŋu feye aneŋ a sese-ɔ kyō o de daa bōye nee. Ne mō fōŋfōŋ ebōye a bu mō eyee kepo feye ɔ gye abōyewaapo kasentŋ.

#### *Aseŋ ne Pōl a tōwe bō gye kee-ɔ*

<sup>12</sup>Mō i sunj Aatamas beee Tikikus fō ase. Ne sese amō ya fō fō ase, na fō waa menan gyanŋaa mō Nikopolis maŋ-nō, a lee feye mō a waa mfereŋ feye, kekyaare ya fō, mfeŋ mō e ya kyena. <sup>13</sup>Len eyee na kanō ŋkemaa se fō taare kya Seenas lōyaa-ɔ na Apolos-ro, na bō kya bamō kpa se. Na fō kya bamō-ro a bō nya ketō kemaa ne ki tiri bō sa bamō kpa-ɔ kutu-ro-o. <sup>14</sup>Kristoo awuye mfereŋ dee di itimaa kōwaa se, na bō dee waa bō kya bamō ne a tiri feye bō kya bamō-ɔ-ro. Bō ma waa awōrōgyapo, na bō nya taare kii asese ne bō bō kōkō-ɔ.

<sup>15</sup>Bamō ne bō bō mō ase-ɔ peee e ka fō kanō. Ka ane beeko-ana Kristoo awuye kanō. Mō e kōre kebwarekōre feye Wuribware yure mōne peee.

## Filemən

### Worə ne Pəol a kyorere bo kyonwe Filemən-ə

1-2 Mō, Pəol, ne n gya Kristoo Yeessu si-o ne mō e tawə mō kunju si asen timaa-o, ne baa kperi amō se tii mō-ə, na ane kəsəbɛ Timotii e gye ne ane e kyorere worə mō ane e kyonwe fō, Filemən. Ane nyare timaa e gye fō, ne ane aa fō e waa kusun ane e sa Kristoo. Amaa n gye fō worə ne ane e kyorere ane e kyonwe. Ane e kyorere ane e kyonwe fō aa asore awuye ne ba gyanne fō ləŋ-nə-ə, na ane pəkyee Apiya, na Aakipus ne ə waa Kristoo kusun feye soogyaanyi a kə kənaa-rə feye ane-ə deɛ. <sup>3</sup> Mō e korə ane se Wuribware na ane nyanpe Yeessu Kristoo feye bō sa monə nyure na kayeyuri.

#### *Filemən a kekpa na kəkəregyi ne o de-o*

<sup>4</sup> Filemən, san kəmaa ne mō e korə kəbwarekorə-ə, mō i nyinji fō se, ne mō e sa Wuribware anse san kəmaa, <sup>5</sup> a leɛ feye mō a nu ane ne fō e kpa Wuribware asese pɛɛɛ asen-ə, na ane ne fō maa se fō e kəore ane nyanpe Yeessu fō i gyi kenken-o. <sup>6</sup> Mō e korə kəbwarekorə ne feye worəgya ma kan nya fō, na fō nya taare deɛ tawə fō Kristoo kəkəregyi-o asen gywii boko, na a sa a fō-ə fō gyii atə timaa pɛɛɛ ne ane a nya leɛ Kristoo ase-ə lowe. <sup>7</sup> Mō kəsəbɛɛ, kekpa ne fō e kpa Wuribware asese pɛɛɛ-ə a sa ne mō akatə a gyi fɛɛ, ne worə a nya mō bweɛtə, a leɛ feye fō ya sa ne bamō mme-ro a yuri bamō.

#### *Onisimus asen*

<sup>8-10</sup> To, mbeyəmə mō e kpa a ŋ korə fō kotəko. Weete ane pɛɛɛ a gye Kristoo asese-ə se-ə, mon sere feye n tawə gywii fō feye n sa kanə a fō waa ketə ne a tiri feye fō waa-ə, na mon korə fō. Amaa bō leɛ ane ne fō e kpa mō asen-ə se ne ŋ ye mō e korə fō. Amose-ə kenyanbrɛse feye mō a du mō-ə, ne baa beɛ tii mō bō leɛ Yeessu kunju si asen se-ə, mō e korə fō mō e sa mō gyi Onisimus. Ketə se ne mō e tee mō e mō gyi-o e gye feye san ne n da tiikpa mfee-ə, ne mō a sa ne oo gyii Yeessu Kristoo. <sup>11</sup> Onisimus kaase e gye feye, “ə-bō-kokorə.” Ə deɛ ə gye fō kenya, ne ə sere leɛ fō ase-ə. San ne oo sun sa fō-ə, ə mon bō kokorə. Amaa ŋkee fəraa mō kenyanre mon leɛ ke gye kayeba nee, a leɛ feye mō ase mfee, oo kii sesə ne ə bō kokorə-ə. Ne mō e kəore a n gyi feye, mō ya ba fō ase, o kii sesə ne ə bō kokorə-ə bō sa mō aa fō mpeyo.

<sup>12</sup> To, mbeyəmə mō i kinjaa mō mō e kyonwe fō. Amaa a nyaa mō kame-ro feye mō a kinjaa mō mō e kyonwe fō. <sup>13</sup> Kasentij si, weete mō e kpa feye ŋ kra mō bō sii mō ase mfee, na ə nya yere fō ayaa-rə kya mō-rə tiikpa mfee. <sup>14</sup> Ma kpa feye ŋ kra-mō bō sii, na fō mon nyi amō asen. Amose-ə ma yere fō ne feye fō kya mō-rə. Amaa mō e kpa ne feye ketə ne fō e waa fō e sa mō-ə, fō da fō kakponə se waa. <sup>15</sup> A mon kyee, ne ə sere leɛ fō ase. Nsanse Wuribware ya sa ne aa ba ane, feye fō aa mō a brawe abee se kafwee, na ə beɛ kinji ba bō yuri eyee kyena fō ase bō yo, na ə ma leɛ sere. <sup>16</sup> Amaa mbeyəmə fō maa leɛ kəore mō kra feye kenya ne ə deɛ ə gye-ə. ŋkee fəraa ə bō kenya. Kra mō feye monə pɛɛɛ a bō Kristoo a kəkəwɛɛ-ə-rə. Ə gye sesə timaa bweɛtə mō ase. Mō ya ba fō ase, o kii kenya timaa na kəwɛɛ timaa ane nyanpe a kəkəwɛɛ-ə-rə.

<sup>17</sup> Amose-ə fō i nyi feye mō aa fō e waa kusun konko ane e sa Kristoo nee, amō fəraa kəore mō kra neɛne feye ane ne fō e kra mō neɛne-ə. <sup>18</sup> Mō a deɛ ə

bō fō ase-ɔ, ne mō ya waa fō b̄ayē kō yōwē bō ke mō, ne mō ya ywii fō atanne, fō tōwē amō kanō bō kyōŋwē mō. <sup>19</sup> N̄u feyē mō fōŋfōŋ kesaree ne mō a bō kyōŋe aseŋkparegyi mō. Amaa fō ma tan se feyē fō fōŋfōŋ de mō kōkō kō, a leē feyē mō se ne fō-ɔ fō a nya fō eyē leē Ōbansam kesaree-ro.

<sup>20-21</sup> Mō b̄eekō Kristoonyi, ketō ne mō e kpa fō ase-ɔ p̄eē e gye feyē fō waa ketō ne mō e tōwē mō i gywii fō-ɔ, na mō kame-ro nya yuri mō. A leē feyē ane p̄eē gye Kristoo awuye nee. Amaa mō a nyi feyē fō i bu mō-ɔ se-ɔ, ne mō a kyōŋe fō wōre mō. N̄ nyi feyē fō e waa amō ne a kyō amō-ɔ gbaa a fō sa mō.

<sup>22</sup> Wōre mō ya lwee fō kesaree-ro, na fō buwi kpa kekyaŋ kō bō yera mō. A leē feyē n de temaa feyē Wuribware i nu mōŋe kebwarekōre-ɔ, na ɔ sa a bō leē mō leē tiikpa mfee, na bō sa a m ba mōŋe ase.

<sup>23</sup> Ipafras ne, bō leē aneŋ ne mō gbaa gya Kristoo Yeessu si-o si, baa tii mō aa mō-ɔ e ka fō kanō. <sup>24</sup> Maak na Aristaakus na Deemas na Lukas ne bō gye mō b̄eekō-ana Kristoo kusun awaapō-ɔ gbaa e ka fō kanō damenanse.

<sup>25</sup> N̄kee mō e kōre kebwarekōre feyē ane nyanpe Yeessu Kristoo yure mōŋe.

# Heebrii awuye

## Wore ne oko a kyoree bo kyonwe Yudaa awuye ne bo bee ba tee bamo feye Heebrii awuye ne baa bo kii Kristoo awuye-o

*Anen ne Yeesuu kyɔ Wuribware a mbɔɔ-ɔ*

<sup>1</sup> Dɛdaa-ɔ, iluwi bweetɔ na ɛkpa bweetɔ se, ne Wuribware a sa senja gywii ane adedaapo-ɔ, mɔ akyaaamee-ɔ se ne ɔɔ bo borɔ. <sup>2</sup> Amaa ndɔɔ a nke mɔ-rɔ ne kaye a tɔ-rɔ ɛgye kee-ɔ fɛraa, mɔ gyi Yeesuu si ne ɔɔ borɔ sa senja gywii ane. Anen se ne baa waa mɔ gyi amɔ kunu si kilin ko feye,

“Mɔ ne Wuribware a borɔ se bo tweɛ kaye.  
Mɔ ne Wuribware a lee feye lalalowe-ɔ  
ɔ taa atɔ pɛɛɛ mɔ a ɔ bo bɔɔrɔ.

<sup>3</sup> Wuribware a kelanɲɛrɔ dabɛ-ɔ  
bo mɔ se ne ke e lanɲɛ-rɔ.  
ɔɔ lee Wuribware ketɔ kemaa-rɔ.

Mɔ asen dabɛ-ɔ ne o de ɔ sa  
ne atɔ pɛɛɛ mɔ e yɔ se kyɛkyɛɛ.  
ɔɔ kɛɛ asɛɛ iyisi.

Ne nkeɛ o yii sosɔ, mfen ne ɔɔ kyena  
Nyinɲkpen-ɔ-kyɔ-bamɔ-pɛɛɛ-kɛdabe kigyisesareɛ se,  
ne mɔ aa mɔ i gyi kuwure.”

<sup>4</sup> Amose ne ane i nɲu feye anen ne Wuribware a sa mɔ gyi-o kenyaɛ dabɛ ne ko kyɔ mɔ mbɔɔ-ɔ lee-o, anen dɛɛ ne ɔɔ sa mɔ gyi-o kɛdabe kyon mɔ mbɔɔ-ɔ.

<sup>5</sup> Amose ne abwareseɲ wore-ɔ-rɔ, Wuribware a tɔwe mɔ gyi-o wore kpen kunu si asen feye,

“Ndɔɔ mɔ a lee fɔ bo kaapo feye mɔ gyi e gye fɔ.  
Ne mɔ-ɔ, fɔ se e gye mɔ.”\*

N gye mɔ mbɔɔ-ɔ ɔko asen ne ɔɔ tɔwe anen. Ne ɔɔ bee tɔwe mɔ fɔnɲon mɔ gyi amɔ kunu si asen abwareseɲ wore-ɔ-rɔ tɔn ko feye,

“ɔ tee mɔ feye mɔ se,  
na mɔ-ɔ mɔ tee mɔ feye mɔ gyi.”\*

<sup>6</sup> Amaa san ne Wuribware e kpa feye ɔ baa mɔ gyi-o kaye-rɔ-ɔ, ɔ ye,

“Wuribware a mbɔɔ-ɔ, mon' bo sun mɔ.”\*

<sup>7</sup> Amaa mɔ mbɔɔ-ɔ kunu si asen, ɔ ye,

“ɔ sa ne mɔ mbɔɔ-ɔ i kii feye afwii,  
na mɔ ayaafɔre feye deɛkpa agyabren.”\*

\* **1:5** Kilin 2.7.      \* **1:5** 2 Samuwel 7.14; 1 Nkɔwekyase 17.13.      \* **1:6** Mbraa kebeɛsa 32.43 (LXX).  
\* **1:7** Kilin 104.4 (LXX).



8 Abwaresen woren-ɔ-rɔ, a bo-rɔ feye Wuribware a tawe gywii mɔ gyi-o feye,

“O Wuribware, kuwure ne fo i gyi-o,  
ke mon de kee.

Fo kuwureyii-o e kaapo feye  
kasetin ne fo de fo e kee fo asese se.

9 Fo maa kpa ebaye, amo itimaa woren dooo.  
Amose ne fo nyanpe Wuribware a sa ne  
fo kuwure-o kenyaɛ a dee kyon fo abekeo lee-o,  
ne oo yure fo, sa ne fo akato a gyi kyon bamo peee.”\*

10 Wuribware a bee tawe gywii mɔ gyi-o waa mɔ woren-ɔ-rɔ feye,

“Atɔ peee keleekaase-ɔ, fo ya twee kaye na kamɔ-rɔ keto kema.  
Fo asaree ne fo a bo waa soso na mɔ keto kema.

11 Amo peee mɔ i kpuri fonfon fonfon, amaa fo feraa fo i sii.  
Amo peee mɔ i wu a nyera, feye anen ne waagya i wu-o.

12 Fo e boo amo peee feye waagya ne fo i kyurowi, na fo bee taa oko bun-o.  
Amaa fo feraa, fo e gye fo. Anen ne fo du-o dee ne fo du.  
Fo maa kyurowi kake oko se, fo bo-rɔ bo yo nsu peee.”\*

13 Ne baa bee kyoree waa abwaresen woren-ɔ-rɔ feye Wuribware ye,

“Kyena mɔ kigyise si mfee  
na n sa a fo adon peee mɔ ba fo kaase.”\*

Amo-ɔ peee ne Wuribware a tawe-ɔ mon gye mɔ mbɔɔ-ɔ kunu si asen, amaa  
mɔ fonfon mɔ gyi-o.

14 To, ne nkee nse-ana e gye Wuribware a mbɔɔ-ɔ nee? Bo du nee feye  
afwii-o, ne bo gye Wuribware ayaafore, ne ba sun ba sa mɔ, ne o sun bamo  
feye bo nare kya bamo ne ɔ kpa a ɔ morawe bamo-ɔ-rɔ.

## 2

1 Amose-ɔ, Wuribware mɔ gyi-o a tee ɔ kyɔ Wuribware a mbɔɔ-ɔ se-ɔ, amo  
feraa ane pee akato gya mɔ kekaapo ne ane a nu-o si damenanse, na ane ma  
nya fo kpa. 2 Dedaa-ɔ, Wuribware a mbɔɔ-ɔ se ne Wuribware a borɔ bo sa  
mɔ mbraa-ɔ, ne m maa taare a n kyurowi. Amose-ɔ, okema ne ɔ mon gya  
mmo se-ɔ a nya mɔ katomaabu-o kakoka. 3 Amo a waa anen-ɔ se-ɔ, ne ane ne  
ane ne ndɔɔ-ɔ ya kine asen timaa ne a kaapo ane feye Wuribware e morawe  
ane-ɔ, emene e waa ne ɔ maa gyiiri ane kesebo? Abwaresen mɔ ne a kaapo  
anen ne Wuribware e kpa a ɔ morawe ane-ɔ ne ane nyanpe Yeessu a gye  
nkrɛe tawe. Ne bamo ne bamo fonfon a nu mɔ a tawe-ɔ a bee tawe-rɔ gywii  
ane. 4 Bamɔ a tawe asen timaa mɔ-ɔ, ne Wuribware a yere bamo-rɔ waa  
akpenyeeto eworese eworese bo kaapo feye bamo kekaapo-ɔ e gye kasetin.  
Nkee ne ɔ borɔ mɔ kufwiije timaa-o si sa mɔ sese kema na mɔ aketo anen  
ne Wuribware e kpa-ɔ.

### *Keto se ne Yeessu a kii sese dimaadi-o*

\* 1:9 Kiliɔ 45.6-7. \* 1:12 Kiliɔ 102.25-27 (LXX). \* 1:13 Kiliɔ 110.1.

5 Amaa kaye mo ne ka ba a ka bo ba, ne mo e tawe kamoo asen-oo, n gye mo mboo-oo ne Wuribware a taa kamoo bo booo feye bo kee kamoo se. 6 Feye anen ne baa kyoree waa abwareseen wore-oo-ro ton ko-oo,

“O Wuribware, nse e gye dimaadi, ne mo asen tiri fo-oo nee?

Dimaadi mo gyi e gye nse, ne fo kee mo se?

7 Ne fo a kyon amoo se, sa ne kafwee ne fo mboo-oo kyoo mo, ne fo a bonyaa mo, sa mo kedabe na wuraa.

8 Ne fo a sa ne o gyi ato peee kuwure, ne kemo kekemaa bo mo kaase.”\*

Mbeyomo, mo a tee tawe feye oo taa ato peee bo waa sese a kuwure-o kaase-oo, a kaapo nee feye keto kema ne oo taa bo waa kemo kaase. Amaa ndoo a kaye mo feraa, ane mon lee nu keto kema feye ke bo sese a kuwure-o kaase. 9 Amaa keto ne ane a nu-o e gye feye Yeessu kwee ane dimaadi ne baa san-oo-ro, bo lee feye Wuribware a sa ne san kafwee ne Yeessu a kyena feye sese dimaadi kaye mo-ro-oo, mo mboo-oo a kyon mo kedabe. Amaa kamero ne oo sa mo kedabe na wuraa na bonyaa sooo. Yeessu a nya anen a kedabe na wuraa-o, a lee feye oo gyi aworefo wu sa okemaa. Bo lee anen ne Wuribware a su asese se-oo, ne Yeessu a wu anen a lowi-o.

10 Mbeyomo Nyinkpen-twee-ato-peee-Bware a kpa feye sese dimaadi ne oo twee-oo bweeto nya kedabe na wuraa sooo-oo se-oo, a bware feye oo booo aworefo ne Yeessu a gyi-o si sa ne kpa kema se Yeessu a kii sese dimaadi ogyenkpeero na omoroowo. 11 Yeessu ne oo gye akpeyaa-oo na bamoo ne oo sa ne ba kii akpeyaa-oo gye se konko agyi nee. Amose ne ipeere mon de mo ketee bamoo mo kowebee-ana. 12 Feye anen ne oo tawe abwareseen wore-oo-ro-oo,

“Mo i lee fo kenyaare a n gywii mo aye awuye.

Na n waa ilin bo kyoro fo

mfen ne asese e gyanne ba sun fo-oo.”\*

13 Ne oo bee tawe ton ko feye,

“Mo e taa mo eyee a m bo donno mo se.”\*

Oo bee tawe ton ko feye,

“Kee e, mo aa agyi ne Wuribware a sa mo-oo bo mfee.”\*

14 Agyi amoo a gye asese dimaadi-o si, Yeessu gbaa a kii sese dimaadi. Amose-oo aa sa ne mo lowi ne oo wu-o si, oo ko gya Obansam ne o de keyaalen a oo mo-oo. 15 Ne oo sa ne bamoo peee ne lowi kufu dee ki de bamoo se keyaalen lee san ne baa kowe bamoo-oo bo fo san ne baa lee gya mo se-oo a nya bamoo eyee. 16 Kasentij, n gye Wuribware a mboo-oo ne oo morowe. Abraham a ananagyi-o ne oo morowe. 17-18 Amose ne a tiri feye oo lee mo beeko-ana sese dimaadi kpa kema se-oo. Oo nu asen, ne Obansam a kyoo mo-ro kee kpono-oo se-oo, mbeyomo mo oo deen oo taare a oo kya bamoo ne Obansam e kyoo bamoo-ro oo kee-oo-ro. Bo lee aworefo ne oo gyi-o si, mo e gye ne oo fo feye o kii kasentij Wuribware

\* 2:8 Kiliñ 8.4-6 (LXX). \* 2:12 Kiliñ 22.22. \* 2:13 Isaya 8.17. \* 2:13 Isaya 8.18.

ɔlɔŋɔpɔ brɛsɛ nɛ o su mɔ asɛsɛ sɛ-ɔ, na ɔ nya ba mɔ fɔŋfɔŋ mbɔgya bɔ kpɛɛ anɛ ɛbɔyɛ, na ɔ lɔŋɔ anɛ aa Wuribwarɛ kɛbɔŋtɔ-rɔ.

### 3

#### *Anɛŋ nɛ Yeessu kyɔ Mosis-o*

1 Mɔ kɔsɔbɛɛ-ana nɛ mɔnɛ gye Wuribwarɛ asɛsɛ nɛ ɔ tɛɛ mɔnɛ feyɛ mɔn' bɔ kɔɔrɛ mɔnɛ sɔsɔ a nyure-o, mɔn' sa a anɛ taa anɛ mfɛɛrɛ bɔ ɔŋɔ Yeessu si. Mɔ ɛ gye ɔkɔ nɛ Wuribwarɛ a sun kayɛ mɔ-rɔ feyɛ ɔ bɔ yɛrɛ mɔ ayaa-rɔ. Nɛ Wuribwarɛ a bɛɛ sun mɔ feyɛ ɔ bɔ kii anɛ sɛsɛ dimaadi na Wuribwarɛ mbɔŋtɔ-rɔ ɔlɔŋɔpɔ brɛsɛ. 2 Ɔɔ sa nɛ Wuribwarɛ nɛ oo lee mɔ-ɔ a kɔɔrɛ mɔ gyi, feyɛ anɛŋ dɛɛ nɛ Mosis a sa nɛ Wuribwarɛ a kɔɔrɛ mɔ gyi san nɛ ɔ dɛɛrɛ Wuribwarɛ asɛsɛ sɛ-ɔ. 3 Amaa Yeessu ɛ gye ɔdabɛ, nɛ a bware feyɛ bɔ bɔnyaa mɔ, sa mɔ wuraa kyɔŋ Mosis, feyɛ anɛŋ dɛɛ nɛ sɛsɛ nɛ ɔ bɔnɛɛ kabuno-o de bɔnyaa ɔ kyɔ kabuno-o fɔŋfɔŋ-ɔ. 4 Kabuno kɛmaa de ɔkɔ nɛ ɔ bɔnɛɛ kamɔ-ɔ. Ɔkɔ nɛ ɔ bɔnɛɛ kabuno gyɛŋkpɛɛsɛ, nɛ ɔ tweɛ kɛtɔ kɛmaa bɔ tii si-o ɛ gye Wuribwarɛ. 5 Wuribwarɛ a taa Mosis nɛ ɔ kɔɔrɛ mɔ gyi-o feyɛ ɔ dɛɛrɛ mɔ kabuno si. Mɔ asɛsɛ Isireelii awuye nɛ n de. Mosis nɛ ɔ gye mɔ keyaafɔrɛ-ɔ kusun ɛ gye feyɛ ɔ tɔwɛ atɔ nɛ Wuribwarɛ i lee a ɔ bɔ kaapɔ asɛsɛ san kɔ-ɔ asɛŋ. 6 Amaa Yeessu fɛraa mɔŋ gye keyaafɔrɛ, ɔ gye Wuribwarɛ fɔŋfɔŋ mɔ gyi kasɛŋtɪŋ nɛɛ. Nɛ Wuribwarɛ nɛ ɔ gye kabuno ɔbrɛsɛ-ɔ a taa mɔ gyi-o feyɛ ɔ dɛɛrɛ mɔ kabuno-o pɛɛɛ sɛ, a lɛɛ feyɛ ɔ kɔɔrɛ mɔ o gyi. Anɛ fɛraa anɛ-ɔ, anɛ ya gywii anɛ kɔyɔ Wuribwarɛ sɛ, nɛ anɛ de kɛmɔ tɛmaa-ɔ, nɛ anɛ ɛ mɔŋ yɔrɛ abaa-rɔ, nɛ anɛ ya waa wɔrɛ ya bɔ tɔrɔwɛ, amɔ fɛraa anɛ gbaa anɛ ɛ taarɛ a anɛ tɛɛ anɛ eyɛɛ feyɛ Wuribwarɛ a kabuno amɔ dɛɛ agyi. 7 Mɔn' nu kɛtɔ nɛ Wuribwarɛ a kufwiinjɛ timaa-o a tɔwɛ abwareɛŋ wɔrɛ-ɔ-rɔ-ɔ feyɛ,

8 “Ndɔɔ, mɔnɛ ya nu mɔ, Wuribwarɛ, ɛ sa sɛŋsa mɔ i gywii mɔnɛ, mɔnɛ ma waa kɛsɛbɔrɔlɛŋ kine mɔ kanɔ sɛ kegya,

feyɛ anɛŋ nɛ baa waa kimukee-ro

mɛŋ nɛ ba tɛɛ ɛ ‘Baa-kine-mɔ-kegyasɛ’-ɔ,

na mɛŋ nɛ ba tɛɛ ɛ ‘Baa-kyɔ-mɔ-rɔ-keɛ’-ɔ.

9 Mɛŋ, nsu aduna mɔnɛ nana-ana a kyɔ mɔ-rɔ,

nɛ baa ŋu kɛtɔ nɛ mɔ a waa-ɔ.

10 Amɔsɛ nɛ mɔ dunj a fwii bamɔ sɛ,

nɛ mɔ a tɔwɛ feyɛ, ‘Bamɔ mfɛɛrɛ na ŋkpɔnɔ a lɛɛ mɔ sɛ,

nɛ baa kine kigyii mɔ mbraa-ɔ, yɔwɛ mɔ ekpa-ɔ sɛ kegya.

11 Amɔsɛ-ɔ nɛ mɔ a ba kadunfwii bɔ waa ɛtanj,

feyɛ bɔ maa ba mɔ kyurekpa-ɔ daa.’ ”\*

12 Amɔsɛ sɛ-ɔ, mɔ kɔsɔbɛɛ-ana, mɔn' sa sɛ. Mɔnɛ-rɔ ɔkɔ ma kanj sa a ɛbɔyɛ bɔrɔ mɔ kakpɔnɔ-rɔ, na o kine kɔkɔɔrɛgyi, na o kinjɪŋ kamɛɛ, feyɛ ɔ ma lɛɛ gya Wuribwarɛ nɛ mɔ wɔrɛ dooo i de ŋkpa-ɔ sɛ. 13 Amaa mɔn' dɛɛ waa abɛɛ wɔrɛ kake kɛmaa, na ɛbɔyɛ ma nya sa a mɔn' waa kɛsɛbɔrɔlɛŋ. A lɛɛ feyɛ bamɔ ya tɔwɛ feyɛ, “Mɔnɛ ya nu Wuribwarɛ ɛ sa sɛŋsa o gywii mɔnɛ ndɔɔ,” ndɔɔ ɛ kaapɔ feyɛ kayɛ mɔ-rɔ a ŋkɛ-o. San san ɔ bɔ-rɔ feyɛ anɛ gya Wuribwarɛ kanɔ sɛ. 14 Amaa anɛ ya kya sɛ kɔɔrɛ kɛtɔ nɛ anɛ a lɛɛ kaasɛ anɛ ɛ kɔɔrɛ anɛ i gyi-o wɔrɛ gyi, amɔ fɛraa anɛ kanɔ tii Kristoo kɛtɔ kɛmaa si. 15 Mɔn' bɛɛ nu abwareɛŋ wɔrɛ-ɔ-rɔ mɛŋ nɛ a tɔwɛ feyɛ,

\* 3:11 Kiliŋ 95.7-11 (LXX).

“Ndoo, mone ya nu mo, Wuribware, e sa senja o gywii mone, mone ma waa keseborolen kine mo kan se kegya, feye anen ne baa waa kimukee-ro.”\*

16 Nteo asese ya kine Wuribware kan se kegya-o nee? Asese konko-o dee ne Mosis a gye bamo kegyenkrere lee Igyipiti sweere se-o nee. 17 Ne nse-ana se ne Wuribware dun a fwii nsu aduna-o nee? Bamone baa waa boye, ne, bo lee anen se, baa wu san ne bo naa kimukee-o-ro-o. 18 Ne nse-ana ne Wuribware a waa etan feye bo maa ba mo kyurekpa-o nee? Bamone baa kine kegya mo se-o nee. 19 Amose-o ane a nu feye bamo a yowe kokoregyi-o si-o, bo mon taare yo mo kyurekpa-o.

### 4

#### *Kukyure ne Wuribware a tawe bo beya feye o sa mo asese-o*

1 Mbeyom, kpa a san o da sa ane feye ane nya Wuribware a kukyure ne oo tawe bo beya feye o sa ane-o se-o, mone-ro oko ma waa pan anen a kukyure amo. 2 Ane a nu asen timaa-o nee feye anen dee ne ane nana-ana-o a nu amo-o. Amaa bamo asen timaa ne baa nu-o mon baa bamo kitimaa ko, bo lee feye bo mon kra-ro neenee, kore amo gyi kasentin. 3 Amaa ane feraa, ane ya kore gyi, ane e yo kyurekpa ne Wuribware a tawe mo asen san ne oo tawe feye,

“Amose-o ne mo a ba kadunfwii bo waa etan, feye bo maa ba mo kyurekpa-o daa”-o.\*

N gye sa ne o mon tee lenjo kyurekpa amo nee se ne oo tawe anen. Kasentin si feraa haree lee san ne oo tawe kaye-o lowe-o, ne oo kyolen mfen bo yera. 4 Bo lee feye abwarenen wore-o-ro ton ko ye,

“To, amo Wuribware a kyolen mo kusun-o peree, amose-o kake sunoosepo, oo kyure.”\*

5 Mbeyom, Wuribware a tawe feye,

“Bo maa ba mo kyurekpa-o daa”-o,

mo sosu a kyurekpa-o asen ne oo tawe. 6 Bamone baa gye krere nu asen timaa bo lee kyurekpa amo se-o mon yo mfen, a lee feye baa kine bo mon kore Wuribware a asen-o gyi. Amaa Wuribware a sa boko ne baa ba kamee-ro-o kpa feye bo yo kyurekpa amo. 7 Amose ne oo bee sa kake popwee ne ka gye kaye mo-ro a nke-o, a lee feye oo bore Deefid si tawe feye,

“Ndoo, mone ya nu mo, Wuribware, e sa senja mo i gywii mone, mone ma waa keseborolen, kine mo kan se kegya.”\*

Ne lee mbee ne ane Isireelii nana-ana-o a kyena kimukee-o-ro-o si bo fo Deefid a mbee-o se, a gye san soswee.

8 Mbeyom, bamo ne baa kine Wuribware kegyase-o a wu kimukee-o-ro, ne Yosua a gye bamo gyi-ana kegyenkrere ya bo fo sweere ne Wuribware a

\* 3:15 Kilij 95.7-8 (LXX). \* 4:3 Kilij 95.11. \* 4:4 Kelekaase 2.2. \* 4:7 Kilij 95.7-8 (LXX).

kine keḃosa bamo ne baa kine mo-ጋ se. Amaa sweere amo dee ጋ gye kyurekpa ne Wuribware a kine keḃa bamo-ጋ nee, weete Wuribware bee ጋ mon lee borጋ Deefid si tawe kake popwee ko asen kamere-ro. <sup>9</sup> Amo-ጋ e kaapo nee feye Wuribware asese san bo de kuyure ko ne ku du feye, Wuribware a twee kaye mo nke nsiye-ro-o, kuyure ne oo kyure kemo kake sunoosero-ጋ. <sup>10</sup> Amose se-ጋ, akemaa ne ጋ yo Wuribware a kyurekpa-ጋ i kyure a ጋ lee mo fanfan kusun si, feye anen dee ne Wuribware a kyure mo lee si. <sup>11</sup> Anen se-ጋ, mon' sa a ane len eyee kenken, na ane nya taare yo Wuribware a kyurekpa amo. Mon' sa a ane oko ma kan kine Wuribware se kegya, na sese-ጋ fo, feye anen ne ane nana-ana amo a waa keseborolen fo-ጋ.

<sup>12</sup> Bo lee feye abwaresen-ጋ bo-ro ne amo-ro de keyaalen. Ne amo asen i lwee sese-ro a kyon anen ne gymbeenyጋ sekan i furi lwee kiyeegy-ro. Abwaresen-ጋ e taare a o lwee sese mfeere-ro yo mo kayowore-ro na abowii-ro waa kusun, sa a sese amerosen na kudugyi lee ifuri. <sup>13</sup> Kotoko mon bo-ro ne Wuribware a twee, ne ጋ mon kee kemo-ro. O nu ketጋ kemaa, ato peee da ifuri si mo ase nee. Mo-ጋ mo akato-ro ne nke nko ane peee i lee ketጋ kemaa ne ane a waa-ጋ kana.

*Yeesuu gye Wuribware alnጋጋጋ bresጋ dabe-ጋ nee*

<sup>14</sup> Amose-ጋ mon' sa a ane kra ane keḃwaresun-o-ro kenken, a lee feye ane de Wuribware alnጋጋጋ bresጋ dabe ne ጋ gye Wuribware mo gyi Yeesuu, ne o yii soጋጋ ጋ bo Wuribware ase mbeyamo. <sup>15</sup> ጋ gye Wuribware alnጋጋጋጋጋ bresጋ dabe, ne o nu ane ewee mfen ne ane mon bo len ane e waa ato ane keḃwaresun-o-ro-o. Kasentij si Yeesuu gye sese ne Obnsam a kyጋ-ro kee ekpa kemaa se, feye anen dee ne ጋ kyጋ ane-ro ጋ kee-ጋ nee. Amaa kokyጋጋkeee demante peee-ጋ ooo, ጋ mon waa boye, daa. <sup>16</sup> Bo lee anen ne Yeesuu e gye anen a alnጋጋጋጋጋ mo-ጋ se, kufu mon de ane feye ane yo Nyinkpen-eweenjuro ase. Mon' sa a ane yo mo ase, na o nu ane ewee, kya ane-ro, sa ane ketጋ kemaa ne ki tiri ane-ጋ.

**5**

<sup>1</sup> Amaa Wuribware alnጋጋጋጋጋ bresጋ kemaa\* ne ba deere anyinkpase-ro lee-o feraa, ba lee mo nee feye ጋ yere asese-ጋ ayaa-ro taa bamo aketo na mbጋ ne ba baa-ጋ sa Wuribware bo lጋጋጋ ebaye kemaa. <sup>2</sup> ጋ taare o nyite bamo ne bo mon nyi seye-ጋ, ne baa fo kpa-ጋ, bo lee feye mo fanfan gbaa, n gye ekpa kemaa-ro ne ጋ waa ato keḃwaresun-no. <sup>3</sup> Amose se ne, mo e lጋጋጋ Wuribware, a tiri feye ጋ lጋጋጋ ebaye kolጋጋጋ asese-ጋ kunu si, na mo gbaa mo lee-o si bo tii si.

<sup>4</sup> Okemaa mon de kpa feye ጋ yere anen a yerekpa dabe amo waa Wuribware alnጋጋጋጋጋ bresጋ mo eyee se. Wuribware e gye ne o lee sese feye ጋ bo kii mo alnጋጋጋጋጋ bresጋ, feye anen ne oo lee Aarጋ-ጋ dee. <sup>5</sup> Kristoo gbaa anen dee nee. N gye mo fanfan ya da mo eyee se yere Wuribware alnጋጋጋጋጋ bresጋ yerekpa dabe amo. Wuribware e gye ne ጋ bo sa mo. Feye anen ne ጋ tawe mo abwaresen wore-ጋ-ro-ጋ,

“Ndጋጋ mo a lee fo bo kaapo feye mo gyi e gye fo.

Ne mo-ጋ, fo se e gye mo.”\*

<sup>6</sup> Ne abwaresen wore-ጋ-ro ton ko ጋጋ bee tawe feye,

“Fo i kii Wuribware alnጋጋጋጋጋ nsu peee,

\* 5:1 Deere fotoo ne ጋ bo Kelee Igypiti 39-ro-ጋ. \* 5:5 Kilij 2.7.

feyε aneη ne Marikii-Sadukii a kii-o dεε.”\*

7 Kebee ne Yeesuu te kayε mα-rα-α, akyukyu ne αα bα korε Wuribware ne o nyi feyε α taare a o lee mα lee lowi-ro-o. Ne aneη ne oo bu Wuribware-α se-α, Wuribware mα a nu mα kebwarekore-α. 8 Amaa hareε Yeesuu a gye Wuribware mα gyi-o gbaa ooo, α moη kwayε seε dimaadi a aworefo-α. Kasentij si, mα a gye seε dimaadi-o si-o, mα aworefo gyise-α-rα ne oo suye kibu Wuribware kpa kεmaa se. 9 Mfaanεε ne αα waa ketα kεmaa ne a tiri feyε α waa, na o kii seε ne o bware feyε mα e gye ne α morαwe bamα ne bα gya mα kanα se-α nsu pεεε-α. 10 Ne Wuribware mα a lee mα feyε o gyi Wuribware αληηαπο kebrese feyε Marikii-Sadukii-o dεε.\*

*Mon' sa a ane Kristoo awuye a kokoregyi-o tii si*

11 Ane de atα bwεεtα na ane tαwe bα lee aseη mα se, amaa ane e kaapo mone-rα, a bα leη sa mone, a lee feyε mone maa nu atα kekaapo kaase menaη. 12 Monε a kii Yeesuu akoregyipo kyee-o si-o, weete mone a kyα kii abwaresen akaapopo. Amaa a saη a tiri feyε mon' nya αko ne α kaapo mone abwaresen-nα atα gyeηkpeεεε-α. Mone ma kpa ateese, amα kenyaπο. 13 αko ne αα taa kenyaπο bα kii mα ateese-o saη α gye keegyι neε. Ne seεε amα bee α maa nu itimaa aseη kekaapo-α kaase. 14 Feyε aneη ne bamα ne baa dan-α i gyi ateese-o, aneη dεε ne bamα ne baa dan bamα kokoregyi-ro-o a suye kyee kipini ketα boye na kitimaa.

**6**

*Bamα ne ba kinηi kameε-α e nya kesebagiiri*

1 Amose se-α, ane yowe Kristoo aseη kekaapo ngyingyii ngyingyii-o bα sii kameε, na mon' sa a ane deε nu abreεtα kekaapo. Atα mα a gye atimaa gbaa ooo, a moη tiri feyε ane bee suye amα iluwi enyo enyo. Amα ne n de-o e gye aseη ne a kaapo feyε ane nu ane eyee, na ane kinηi lee keborogyi ne ke e baa kesebagiiri nsu pεεε-α, na ane kore Wuribware gyi-o. 2 A moη lee a tiri feyε ane deε kaapo asuu kebα aseη kpαra-rα, bεεε asareε keboδαηηα αko kunju si yure mα aseη, bεεε kikyιηηi lee lowi-ro aseη, bεεε aneη ne Wuribware i gyi aseεε pεεε aseη-α aseη, bεεε aneη ne bamα kakαka i gyi nsu pεεε-α aseη. 3 Mon' sa a ane ne ane a dan kokoregyi-ro-o yowe amα-α kusuye, ne, Wuribware ya sure, mα e nya a η kaapo mone aneη ne ane e kya se a ane suye yo akatα-rα-α.

4-5 Keto se ne mα e tαwe amα-α pεεε-α e gye feyε a bα leη fεε bα sa bamα ne baa dεε nu kaase kore Wuribware gyi, ne baa kinηi kameε bα maa lee kore ba gyi-o kebee bα nyιηηi bamα kokoregyi-o-ro. Aneη a aseε-α a dεε nya Wuribware a nyure-o ηko, ne bamα nnα dεε n tii bamα ne baa nya kotαko lee Wuribware a kufwiιne timaa-o ase-α se. Aketα ne baa nya-α se, ne baa ηu aneη ne abwaresen-α aseη bα kone-α, ne bamα akatα a gyi akpeneyeεtα ne aa kaapo feyε saη popweε e kpa a α ba-α se. 6 Bamα ya kinηi kameε, αko kikinηaa bamα baa maa lee baare, a lee feyε amα ya ba aneη, a du neε feyε bamα a bee mαα Wuribware mα gyi-o kiyi kpare-abεε-rα se, ne baa waa mα ipeere lamaη-nα-α.

7 Sweεre ya nuu mbwarekyu ne η weε mα se saη kεmaa-α, ne αα sa ne adαteese a baare sa adαpo-α, a kaapo neε feyε Wuribware a yure sweεre amα. 8 Amaa mα ya kwεε efa na iwu fεraa, α moη de tona. Ne a bware feyε Wuribware loη mα. Na lalalowe-α, deεkpa bα kyweε efa na iwu amα.

\* 5:6 Kiliη 110.4. \* 5:10 Keleεkaase 14.18.

9 Mo anyare timaa, haree ane a tawe bokɔ asen aneɗ-ɔ gbaa ooo, mone feraa, ane e kɔɔre ane i gyi feye Wuribware a kaapo feye oo yure mone, feye aneɗ ne oo yure sweere timaa amo-ɔ. Ane e kɔɔre ane i gyi feye ketɔ ne mone e waa-ɔ bware, ne mone kakyena-ro bee ka kaapo feye Wuribware a kyɔ morɔwe mone. 10 Wuribware a de kasentij-o si-o, ɔ maa tan mone se. O nyi aneɗ ne mone a sun sa mɔ-ɔ na aneɗ ne mone a kpa mɔ-ɔ se. Aneɗ ne mone a kya mone abeeko Kristoo awuye-ro, ne mone san mone e kya bamo-ro-ɔ se ne ɔ yere bo ny aneɗ a kekpa-ɔ. 11 Ane e kpa feye mon' kya se pee akato gya Wuribware a ekpa-ɔ se ya bo fo san ne mone e nya soso a kyenakpa ne mone temaa don se feye mone e nya-ɔ. 12 Mone ma waa worɔgya. Mon' kote anyitepo ne baa kɔɔre Wuribware gyi-o, ne mbeɔmɔ baa nya ketɔ ne Wuribware a tawe bo beya feye ɔ sa bamo-ɔ.

*Mon' sa a ane kra ketɔ ne Wuribware a tawe bo beya feye ɔ sa ane-ɔ-ro kenken*

13 San ne Wuribware a tawe bo beya feye o yure ane nana Abraham-ɔ, ne ɔ waa etan bo donɗo kemɔ ne ɔ tawe bo beya-ɔ se. Ne ɔko a mon bo-ro ne ɔ kyɔ mɔ-ɔ se-ɔ, ne ɔ ba mɔ fonfon kenyaɗe bo waa etan amo. 14 Kee ketɔ ne ɔ tawe-ɔ e gye feye,

“Mo i yure fo, na n sa a fo ananagi waa kokyɔ.”\*

15 Abraham a waa kanyite-o si-o, ɔ nya ketɔ ne Wuribware a tawe bo beya feye ɔ sa mɔ-ɔ.

16 Asese e kpa a bo waa etan, ɔko ne ɔ kyɔ bamo-ɔ kenyaɗe ne ba ba a bo bo waa etan-ɔ, ne ee sa ne ikii kema ne e bo-ro-ɔ e lowe. 17 Aneɗ dee ne Wuribware a kpa a ɔ kaapo bamo ne ɔ tawe bo beya feye ɔ sa bamo kotoko-ɔ feye ɔ maa kyurowi mɔ kan-ɔ, ɔ waa amo se etan, na ikii peee lowe. 18 Ato anyɔ mɔ, abwaresen-ɔ na mɔ etan-ɔ, ato ne a maa kyurowi-o, e kaapo nee feye Wuribware maa taare a ɔ ba kayeba. Amo e gye ne a sa ane wɔre bweeto, a lee feye ane e sere enan ane e lee kaye ma-ro ane e kpa a ane nya nyure ne n da ane akato-ro-ɔ nee. 19 Nyure mɔ ne m maa pan ane-ɔ temaa se ne ane yere kenken, ne n sa ane kameroyuri. Ane a borɔ kyon waagya kunse-ɔ ya lwee sunkpa dɔdɔ-ro a kekyan ne ɔ bo soso-ro-ɔ, ne ane a nya aneɗ a nyure-o. 20 Kasentij feraa Yeessu fonfon e gye ne oo lwee dɔdɔ-ro a kekyan-ɔ gye ane nkpee, ne ɔ yere ane ayaa-ro ɔ kore Wuribware ɔ sa ane, bo lee feye oo kii Wuribware ɔɗɗoɗo bresɛ nsu peee feye Marikii-Sadukii-o dee.

## 7

*Wuribware ɔɗɗoɗo Marikii-Sadukii asen*

1 Ane a kare abwaresen wɔre-ɔ-ro feye dedaa-ɔ owure ko e dee ɔ bo-ro ne ba tee mɔ feye Marikii-Sadukii.\* ɔ gye Salem man owure nee. Ne ɔ bee ɔ gye Nyinjenje-kyon-ato-peee-Bware-ɔ ɔɗɗoɗo. Amo san amo ane nana Abraham a ya ko kenaa gya awure ana ko. Mɔ a ya kinji ɔ ba-ɔ, ne Marikii-Sadukii a lee bo gyanjaa mɔ yure mɔ. 2 Ne Abraham mɔ a ke ato peee ne ɔ kɔɔre lee kenaa-ɔ-ro-ɔ-ro kudu kudu, ne ɔ taa kekema-ro kare konko sa Marikii-Sadukii.

To, kenyaɗe Marikii-Sadukii-o kaase e gye feye “Mo-owure-gye-sese-timaa.” Man ne ɔ gye mɔ se owure-o mɔ kenyaɗe e gye Salem. Kenyaɗe amo kaase e gye “Eyye-a-yuri.” Amose-ɔ mɔ kuwure kenyaɗe e gye “Nana

\* 6:14 Keleekaase 22.17. \* 7:1 Keleekaase 14.18-20.



Eyee-a-yuri.” <sup>3</sup> Abwaresen wore-ɔ-ro ane mon kare Marikii-Sadukii mo se beee mo nyi beee mo ananagi beee mo kokowe beee mo lowi asen. O du nee feye Wuribware mo gyi-o, a lee feye mo alonjoro kebrese kigyi-o mon de kee.

<sup>4</sup> Ne nkee mone a nu anen ne Marikii-Sadukii amo gye sese dabe-ɔ ɔɔɔ? A lee feye Abraham ne ɔ gye ane nana, ne mo kenyaɛ bo dwii-o a sa mo kenaa-ɔ-ro ato ntunkare kudu-ro katunkare konko.

<sup>5</sup> Mbeyoma ane Isireelii awuye a nsuro-o, kamo ne ba lee Wuribware alonjoro ba lee kamo-ro-ɔ e gye Lewii a kasuro-o. Ne Wuribware mbraa da feye Lewii a kasuro awuye amo kore bamo beeko-ana Isireelii awuye ase keto kema ntunkare kudu-ro katunkare konko, na bo nya bamo kusun si ateese na nkyu, lee nsuro peee awuye ne bamo nana gbaa mo gye Abraham-ɔ.

<sup>6</sup> Amaa onyaɛ mo feraa mon lee Lewii a kasuro-o-ro. Amaa mo-ɔ mo a kore ato ntunkare kudu-ro katunkare konko lee Abraham ase yure mo ne weete Wuribware a waa etan towe asen bo beya sa mo-ɔ. <sup>7</sup> Ikii kyɔ e mon bo-ro, oko ne o yure-o kyɔ oko ne ɔ kore nyure amo-ɔ kebrese. <sup>8</sup> Bo lee feye Wuribware alonjoro amo a kebegya-ɔ se, bamo ne ba kore ato ntunkare kudu-ro katunkare konko-ɔ gye asese ne ba wu-o. Amaa Marikii-Sadukii feraa a kebegya-ɔ se, sese ne abwaresen wore-ɔ e towe mo asen feye a du feye ɔ san o te-o ya kore ato amo ntunkare kudu-ro katunkare konko-ɔ. <sup>9-10</sup> Mo e fa feye mo e taare a n towe feye san ne Marikii-Sadukii a bo gyanjaa Abraham-ɔ, Lewii amo ne bo mon tee kowe-ɔ san ɔ bo mo nana Abraham kame-ro. Amose-ɔ, Lewii ne weete o de kpa feye ɔ kore ato ntunkare kudu-ro katunkare konko-ɔ a bee borɔ Abraham se ka amo sa Marikii-Sadukii.

*Anen ne Yeessu du feye Marikii-Sadukii-o*

<sup>11</sup> To, san-ɔ ane Isireelii awuye a kore gyi feye Wuribware alonjoro ne bo gye Lewii a kasuro awuye-o e taare a bo sa a ane nkpono-ro fwiiri Wuribware ase. Amaa ane a penna ane eyee, a lee feye Wuribware ye a tiri feye alonjoro banban ba. Alonjoro banban amo maa lee Lewii a kasuro-o-ro. Mo alonjoro kebrese mon lee Aarɔn ne ɔ gye alonjoro brese gye nkpeese-ɔ lee-o, amaa ku du nee feye Marikii-Sadukii lee-o. <sup>12</sup> Amose-ɔ, a kaapo nee feye Wuribware ya lee sese banban feye ɔ bo kii alonjoro brese, amo feraa ɔ bee o kyurowi kolonjo kusun na kemɔ mbraa-ɔ. <sup>13</sup> Alonjoro banban amo ne ane a kare mo kunu si asen abwaresen wore-ɔ-ro e gye ane nyanpe Yeessu. Ne mo-ɔ mo a lee kasuro ne kamo-ro oko mon tee kii alonjoro daa-ɔ-ro nee. <sup>14</sup> Okemaa mo nyi feye Yeessu a lee Yudaa a kasuro-o-ro nee. Amaa Mosis a kyore Mbraa a wore-ɔ-ro-ɔ feye Yudaa a kasuro-o awuye mon de kpa feye bo kii anen a alonjoro-ɔ, amo Lewii awuye dooo.

<sup>15</sup> Ane ya deere Yeessu ne o du feye mo a gye Marikii-Sadukii nyosepo-ɔ, ane i nu keto ne ane e towe kemɔ asen-ɔ-ro neene. ɔ gye alonjoro nee, amaa mo-ɔ mo kwee Lewii a bomo-ɔ-ro. <sup>16</sup> To, emene se ne Yeessu de kpa feye o kii anen a alonjoro-ɔ, na ɔ mon lee Lewii a kenana-ɔ-ro-ɔ nee? Mo keyaalen ne o de-o a lee mo fonfon nkpa ne m mon de kee-ɔ ase. <sup>17</sup> Feye anen ne Wuribware a towe gywii mo abwaresen wore-ɔ-ro-ɔ,

“Fo i kii Wuribware alonjoro nsu peee  
feye anen ne Marikii-Sadukii a kii-o dee.”\*

<sup>18</sup> Mfee feraa Wuribware a yowe kolonjo mbraa dedaa-ɔ bo beya kerɔ si. A lee feye m mon lonjo seye. <sup>19</sup> Kasentɔn si feraa, mbraa amo maa taare a n sa

\* 7:17 Kilij 110.4.

a ɔko kakponɔ-rɔ fwiiri lowe. Mbeyɔmɔ Wuribware a sa ane tɛmaa timaa ne ane e ba a ane bo saɲ to mo-rɔ-ɔ.

<sup>20</sup> Keto ne ki tii si, ne ko kyɔ-ɔ e gye feye, saɲ ne Wuribware a waa Yeessu ɔlɛɲɔpɔ-ɔ, ɔ waa etan. Amaa Lewii awuye-o ɔko a bo kii ɔlɛɲɔpɔ-ɔ fɛraa, Wuribware moɲ waa etan bo ɔlɛɲɔ se. <sup>21</sup> Amaa etan ne Wuribware a waa bo taa Yeessu bo kii ɔlɛɲɔpɔ. ɔ towe gywii mo nee feye,

“Ma kwaye mo etan ne mo a waa-ɔ,  
ma kyurowi mo kanɔ ne mo a towe-ɔ,  
feye fo i kii mo ɔlɛɲɔpɔ nsu pɛɛɛ.”\*

<sup>22</sup> Etan mo ne Wuribware a waa sa Yeessu-o bo etan ne ɔ waa sa Mosis saɲ ne ɔ sa Isireelii awuye mo mbrɛa-ɔ pɛɛɛ-ɔ, a lee feye etan mo maa wu daa.

<sup>23</sup> Keto banban ko bo-rɔ ne kaa beɛ sa ne Wuribware ɔlɛɲɔpɔ dedaa-ɔ kwee, ne ɔpɔpwɛɛ-ɔ kwee. Lewii a ɔlɛɲɔpɔ-ɔ gye asese nee, ne bamo ɔkɛmaa i wu, ne ɔ maa lee taare a ɔ kya kusun-o si. Amose ne bamo bweeto a kii Wuribware ɔlɛɲɔpɔ-ɔ. <sup>24</sup> Amaa Yeessu a tee o te bo yo nsu pɛɛɛ-ɔ se-ɔ, mo kolɛɲɔ kusun-o maa lee mo ase a ke beɛ yo sese banban ko mo ase. <sup>25</sup> ɔ taare a ɔ morawe bamo ne ba borɔ mo se ba ba Wuribware ase-ɔ, na bo ma lee fo. A lee feye o te saɲ kɛmaa ɔ kore kebwarekore ɔ sa bamo.

<sup>26</sup> Aneɲ a ɔlɛɲɔpɔ-ɔ e gye ne o bware bo sa ane. Mo a bware-o si-o, mo kakponɔ-rɔ a fwiiri. ɔko maa taare a o ŋu mo boye ko. Ne ɔ kwee ane ne ane gye ebɔye awaapo-ɔ-rɔ. Ne o yii sosɔ sosɔ Wuribware se. <sup>27</sup> ɔlɛɲɔpɔ bresɛ kɛmaa ne ɔ gye Lewiinyi-o e gye ŋkrɛɛ a ɔ lɛɲɔ Wuribware bo lee mo fɔɲfɔɲ ebɔye-ɔ se pwɛɛ na ɔ deɛ beɛ lɛɲɔ Wuribware bo lee mo asese mo lee-o si. Yeessu fɛraa, ɔ moɲ bo aneɲ. Mo eyee ne ɔ bo sa Wuribware luwi konko, na Wuribware lee asese pɛɛɛ ebɔye, na a lowe. <sup>28</sup> Katin-o e gye feye mbrɛa-ɔ e kaapo aneɲ ne ba lee ɔko, na ɔ bo kii Wuribware ɔlɛɲɔpɔ bresɛ-ɔ. Amaa aneɲ a ɔlɛɲɔpɔ-ɔ moɲ bo lɛɲ, bo lee aneɲ ne ɔ gye sese dimaadi-o si. Amaa etan ne Wuribware a waa kamɛɛ-rɔ-ɔ a kaapo aneɲ ne oo lee mo gyi Yeessu bo kii ɔlɛɲɔpɔ bresɛ-ɔ nee. Na bo lee aneɲ ne mo kakponɔ-rɔ a fwiiri lowe-ɔ se-ɔ, mo ɔlɛɲɔpɔ kebresɛ-ɔ sii mo se nsu pɛɛɛ.

## 8

### *Yeessu e gye etan pɔpwɛɛ-ɔ Wuribware ɔlɛɲɔpɔ bresɛ*

<sup>1</sup> Mbeyɔmɔ, amo katin e gye feye Wuribware ɔlɛɲɔpɔ bresɛ ne ane e towe mo asen-ɔ e gye ɔko ne ane kyɔ ane de-o. Mo e gye Yeessu. Mo e gye ne o te Nyinɲkeɲ-ɔ-kyɔ-bamo-pɛɛɛ-kɛdabe kigyise si sosɔ a kuwure-o si-o. <sup>2</sup> ɔ gye ɔlɛɲɔpɔ Wuribware sunɲka-ɔ-rɔ nee. Mfeɲ bo nee feye Wuribware sunɲka ne Mosis a ba tanɲee kekyaɲ bo waa, na bo taare sorɔ nare kimukee-ro-o nee. Amaa Wuribware sunɲka ne ɔ bo sosɔ-ɔ e gye sunɲka kasɛɲtin ne ane nyanɲe Yeessu a pwɛɛ-ɔ.

<sup>3</sup> Wuribware ɔlɛɲɔpɔ bresɛ kɛmaa kusun e gye feye ɔ ba atese na mbo bo lɛɲɔ Wuribware. Aneɲ deɛ ne a tiri feye ane ɔlɛɲɔpɔ bresɛ-ɔ gbaa mo ba kotakɔ bo lɛɲɔ Wuribware. <sup>4</sup> ɔ saɲ ɔ deɛ ɔ bo sweere mo se mbeyɔmɔ nee, weeteɛ ɔ maa waa ɔlɛɲɔpɔ, a lee feye ɔlɛɲɔpɔ saɲ bo bo-rɔ ba lɛɲɔ Wuribware feye aneɲ ne mbrɛa-ɔ e kaapo-ɔ. <sup>5</sup> Mbeyɔmɔ ba deere aneɲ ne ba sun Wuribware mo sunɲka ne ɔ bo sosɔ-ɔ-rɔ-ɔ se nee ba sun mo mfee a mmo-ɔ-rɔ. Amose ne Wuribware a yii Mosis si feye ɔ sa se na ɔ ba tanɲee

\* 7:21 Kilin 110.4.

kekyaŋ-ɔ bɔ waa Wuribware sunkpa-ɔ feye aneŋ ne ɔ kaapo mɔ Sinaa kebee-ɔ se-ɔ.\* <sup>6</sup> Mbeyɔmɔ, kusun ne Wuribware a bɔ sa Yeessuu-o kyɔ kemo ne ɔ bɔ sa mɔ alɔŋɔpɔ-ɔ. Aneŋ deɛ ne etan popweɛ ne Wuribware a bɔrɔ Yeessuu si waa sa mɔ asɛse-ɔ gye etan dabɛ e kyon edɛdaa ne Wuribware a bɔrɔ Mosis si waa-ɔ. Ketɔ se ne epopweɛ-ɔ gye edabe-ɔ e gye feye Yeessuu yere asɛse na Wuribware mbɔŋtɔ-rɔ, ne ŋkee mbeyɔmɔ atɔ ne Wuribware a tɔwe bɔ beya feye ɔ waa a ɔ sa mɔ asɛse-ɔ bee a gye adabe a kyon adɛdaa-ɔ. <sup>7</sup> Etan gyenkreɛɛ amɔ a deɛ baare lowe nee, weeteɛ a moŋ leɛ a tiri feye Wuribware bee ba epopweɛ kɔ bɔ teere. <sup>8</sup> Amaa ane a kare abwaresɛŋ worɛ-ɔ-rɔ feye Wuribware a ŋu mɔ asɛse keɔwe kɔ, feye aneŋ ne a tɔwe-ɔ,

Wuribware ye,

“San kɔ e ba ne mɔ e waa etan popweɛ  
na m bɔ beya mɔ aa Isireelii a kasuro-o awuye  
na Yuda a kasuro-o awuye mbɔŋtɔ-rɔ.

<sup>9</sup> Etan ne mɔ e waa-ɔ moŋ du feye  
etan ne mɔ a waa sa bamɔ nana-ana,  
san ne mɔ a kra bamɔ kesareɛ-rɔ  
lee bamɔ lee Igyipiti sweere se-ɔ.

Baa yɔwe etan amɔ kegyase,  
amose-ɔ ne mɔ a yɔwe bamɔ asɛŋ sa bamɔ.

<sup>10</sup> San amɔ ya fɔ, etan ne mɔ e waa na m bɔ beya  
mɔ aa Isireelii awuye peɛɛ mbɔŋtɔ-rɔ-ɔ, mfaaneɛ ne i du.

Mɔ e taa mɔ mbraa a m bɔ waa bamɔ mfeere-rɔ,  
na n kyoreɛ mmɔ bɔ waa bamɔ anu-ro,  
na ŋ kii bamɔ nyanpe, na bɔ kii mɔ asɛse.

<sup>11</sup> A maa leɛ ba feye ɔkɔ bee ɔ leɛ kaapo  
mɔ kɔsɔbeɛ beɛɛ mɔ kowebeɛ feye,  
‘Kpa mɔ se ne fɔ e bɔrɔ na fɔ gyii Wuribware,’

a lee feye bamɔ peɛɛ,  
abrese ooo, ŋyaagyi ooo i gyii mɔ.

<sup>12</sup> A lee feye mɔ e taa bamɔ eɔwe a m bɔ ke bamɔ,  
na m ma leɛ nyiŋŋi bamɔ asɛŋ bɔye-ɔ se.”\*

<sup>13</sup> Wuribware a tee tɔwe feye ɔ waa etan popweɛ-ɔ, amɔ fɛraa a kaapo nee feye ɔ ye egyenkreɛɛ-ɔ a waa edɛdaa, ne e ya wu. Ketɔ kɛmaa ne kaa waa kedɛdaa, ne kaa wu-o mɔ maa kyee, na ke fɔ peɛɛ.

## 9

### *Aneŋ ne Wuribware sunkpa-ɔ-rɔ du-o*

<sup>1</sup> Moŋ' sa a ane deere etan dedaa a kebwaresun a mbraa-ɔ. San amɔ-ɔ seɛ ya waa Wuribware sunkpa ne bɔ de-o. <sup>2</sup> Ketɔ ne ke gye ŋkreɛ-ɔ e gye tanɛɛ ne ba bɔ waa kanɔ se a kekyaŋ ne ba tee mfeŋ feye kekyaŋ kpɛyaa-ɔ.\* Kekyaŋ amɔ-rɔ mfeŋ, ifetiri yereseɛpa yere, ne ifetiri isunoo yere yere se e kyweɛ. Ne teeburi yere mfeŋ, ne bodobodoo ne bɔ de ba beya sunkpa-ɔ dɔŋ se. <sup>3</sup> Waagya kɔ ne baa bɔ kun dɔdɔ-rɔ a kekyaŋ-ɔ. Dɔdɔ-rɔ a kekyaŋ amɔ ne ba tee feye kekyaŋ kpɛyaa kpɛyaa-ɔ. <sup>4</sup> Kemo-rɔ mfeŋ ne lɔŋŋɔkpa ne baa ba atanne pipee bɔ mɛra mɛra se-ɔ ne ba kyweɛ nyonku mɔ se-ɔ bɔ. Wuribware

\* **8:5** Kelee Igyipiti 25.40.

\* **8:12** Yeremeya 31.31-34 (LXX).

\* **9:2** Deere fotoo ne ɔ bɔ Kelee

Igyipiti 27-ro-o.

etan a kedakaa-ɔ yere mfen nee, ne baa ba atanne pipee bo mera mera kemo se. Ne atanne pipee kalɔ ko ne ka de gyaye-ɔ yere kedakaa-ɔ-ro. Ne ateese ko ne ba tee feye “Nteto-nee?” bo kalɔ-ɔ-ro. Ateese amo ne Wuribware a sa bamo lee sosɔ kake kema kimukee-ro. Kedakaa amo-ro deɛ ne Aarɔɲ yii nareseɛ ne ɔɔ kwEE-ɔ daa-ro.\* Kedakaa amo-ro deɛ ne afoɛ anyɔ ne Wuribware a kyɔɛ mbraa kudu-o bo doɲɔ se Sinaa kebee-ɔ se kimukee-o-ro mfen-ɔ bo.<sup>5</sup> Ne abanban awuye ko ne baa ba atanne pipee bo waa-ɔ yere kedakaa amo anu anyɔ. Ne baa ba bamo abanban bo bun Nyinƙpen-eweeɲuro a koɔoresɛ-ɔ se, na o te mo kuwuregya-ɔ se mfen.\* Amaa ane moɲ de san na ane bo kaapo ato ma-ro ako ako.

<sup>6</sup> Bamɔ a loɲɔ ketɔ kema bo yere aneɲ-ɔ, Wuribware aloɲɔpo e taare na bo deɛ nya lwee kana se a kekyan-ɔ-ro kake kema waa bamo asun. <sup>7</sup> Amaa doɔo-ro a kekyan-ɔ feraa, Wuribware aloɲɔpo bresɛ-ɔ wɔre e gye ne o de kpa feye o lwee kemo-ro, ne o lwee kemo-ro luwi koɲko kasu kema, ne o de mo foɲfoɲ kunu si ebɔye koɔloɲɔ kabɔ a mbogya-ɔ o lweero mfen. Aneɲ deɛ ne ɔ waa asɛɛ-ɔ pEE kunu si a ebɔye ne baa waa na bo moɲ nyi-o.\* <sup>8</sup> Mbeyɔma, Wuribware a kufwiɲe timaa-o de amo-ɔ pEE ɔ kaapo nee feye kpa moɲ tee di bo sa asɛɛ-ɔ feye bo lwee kekyan kpeyaa kpeyaa-ɔ-ro, na tantee sunƙpa-ɔ san ɔ yere. <sup>9</sup> Amo-ɔ pEE gye kekaapo ne a yere bo sa ndɔɔ a mbee ma se-ɔ nee. Aseɲ ne ane a towe-ɔ pEE e kaapo nee feye ateese ne ane de ane i ke Wuribware, na mbo ne ane de ane e loɲɔ mo-ɔ maa taare a a sa a ane ne ane i sun mo-ɔ ɲkɔno-ro fwiiri. <sup>10</sup> Deɔaa-ro a Wuribware koɔloɲɔ ma-ɔ pEE gye kigyɪ na kunuu na kefwee na kayɔwɔre se ato aseɲ nee. Amo-ɔ pEE bware bo fo san ne Wuribware e waa mbraa popwee-ɔ dooo nee.

*Aneɲ ne Kristoo kusun feye Wuribware aloɲɔpo bresɛ-ɔ kwee-ɔ*

<sup>11</sup> Amaa mbraa popwee timaa ma a kyɔ ba. Kristoo e gye mmo aloɲɔpo bresɛ. Mo e gye ne oo lwee tantee kekyan ne ke bo sosɔ, ne ke bo dan ko kyɔn sweere ma se a kemo-ɔ-ro. Ne ke bware ko kyɔ kemo ne asɛɛ a waa-ɔ, a lee feye ke moɲ tii ato ne Wuribware a twee kaye ma-ro-ɔ se. <sup>12</sup> Mo kulweero mfen-ɔ, ne ɔ kyɔn lwee kekyan kpeyaa kpeyaa-ɔ. Pwee ne ɔ deɛ lweero, n gye eteere na nnaategyii mbogya ya wee sweere. Amaa mo foɲfoɲ mbogya ne ɲ ya wee sweere san ne baa da mo bo mera kiyii kpare-abee-ro se-ɔ, ne ɲ ya kpee asɛɛ ɲkɔno-ro iyisi. Mfaanee ne ɔ boɔ se luwi koɲko dooo bo moɔwe ane nsu pEE. Ketɔ ne ko kyɔ ne ki tii si-o e gye feye, mo a lweero-o, a moɲ lee a tiri feye ɔ bee waa. <sup>13</sup> Mbraa deɔaa a mbee-ɔ se-ɔ, teere na kpenɲare mbogya na kanaatebree ne baa kywee-ɔ nsɔ ne ba bo ɲɔnyan asunpo-ɔ se bo kpee bamo iyisi. Bamɔ ya waa mfaanee-ɔ, amo bamo ɲyɔwɔre wɔre ne baa loɲɔ. <sup>14</sup> Kee ketɔ ne amo-ɔ e waa-ɔ, sanboɔ Kristoo a mbogya-ɔ, a lee feye mmo feraa n taare a ɲ kpee ane ɲkɔno-ro lee ane asun boye ne a yaa ane mfen ne kesebɔgyiiri maa lowe-ɔ, na ane nya taare bo sun Wuribware ne mo wɔre dooo i de ɲkpa-ɔ. Bo lee feye Kristoo, oko ne ɔ moɲ de ebɔye-ɔ, a boɔ Wuribware a kufwiɲe timaa-o, ne mo wɔre kpen te nsu pEE-ɔ se nee, ba mo eyee bo loɲɔ Wuribware.

<sup>15</sup> Aneɲ se-ɔ, Kristoo e gye ane aa Wuribware mboɲto-ro ɔyerepo ne Wuribware a boɔ mo se waa etan popwee-ɔ bo sa asɛɛ-ɔ. Na bamo ne Wuribware a tee feye bo bo kyena mo ase nsu pEE-ɔ nya taare nya kakyena popwee ma ne ɔ towe bo beya feye ɔ sa bamo a bo kyena-ɔ. Mo foɲfoɲ lowi ne

\* 9:4 Anyare kekare 17.1-10. \* 9:5 Deere fotoo ne ɔ bo Kelee Igyipiti 25-ro-o. \* 9:7 Koɔloɲɔ mbraa 16.11-17.

oo bo kooŕe asese kinjaa bamo baa, ne oo sa ne baa nya bamo eyee, ne baa lee ebaye ne baa waa sanj ne bo bo etanj dedaa-ɔ kaase-ɔ-ro.

16-17 To, mbeyomɔ, pwee na sese dee wu-o, ɔ kyoree mo kana se asen, na oko ne ɔ kaa o gyi mo kapotee-ɔ kenyaŕe a ɔ bo waa wore-ro. Amaa a tiri feye bo taare kaapo feye oo wu pwee na aneŋ a wore-ɔ-ro asen dee taare waa kusun. Sese-ɔ e sanj o te, amɔ wore-ɔ gye kwaa nee. 18 Aneŋ dee ne etanj gyenkpereese ne Wuribware a waa sa sese-ɔ moŋ waa kusun, amɔ baa moɔ mbo na bo ba mbogya-ɔ bo tii etanj-ɔ kana pwee. 19 Sanj ne Mosis a kyoree Wuribware a mbraa-ɔ peree waa wore-ro, ne oo kare gywii asese-ɔ peree lowe-ɔ, ne oo taa kokyoyaa kapesii na kyipee. Ne nkee oo ba nnaategyii na eteere mbogya bo waa nkyu-ro, ne amɔ peree a lwee abee-ro. Ne oo taa kokyoyaa kapesii na kyipee bo da mbogya na nkyu-o-ro, ne oo bo honyan mbraa wore-ɔ na asese-ɔ se. 20 Ne ɔ ye, “Mbogya ne n tii monɛ aa Wuribware mbonɔ-ro a etanj-ɔ kana-ɔ nee. A kaapo nee fee monɛ a sure si feye monɛ e gya etanj-ɔ mbraa se.”\*

21 Aneŋ dee ne oo bee ba mbogya-ɔ bo honyan Wuribware a tantee kekyan-ɔ na atetomonta peree ne ba ba bo bo sunj bamo kebwaresun-ɔ si. 22 Kasentij si feraa mbraa amɔ-ro, mbogya ne bo de ba lonjo ato bweeto. Ne aneŋ dee ne kabo mbogya e moŋ wee sweere, Wuribware maa ba oko ebaye a ɔ bo ke mo.

23 N gye Wuribware sunjpa ne ɔ bo sweere mo se-ɔ ne Kristoo a lweero. Amaa Wuribware sunjpa ne ɔ bo sosɔ-ɔ ne baa deere se bo waa mo ne ɔ bo sweere se-ɔ bo yera. Amose-ɔ, ato ne a bo sosɔ-ɔ feraa e kpa kolonjo ne ko kyon sweere se lee-o. 24 N gye Wuribware sunjpa ne baa deere sosɔ a amɔ-ɔ se waa sweere se ne Kristoo a lweero. Sosɔ-ɔ fanfon ne oo lweero. Mfeŋ ne nkee ɔ yere ane ayaa-ro ɔ sa ane kana se senja o gywii Wuribware.

25 Wuribware olonjopo brese-ɔ e taa kabo mbogya, ne o lwee kekyan kpeyaa kpeyaa-ɔ-ro kasu kasu. Amaa Kristoo feraa moŋ lweero ya ba mo eyee bo lonjo Wuribware iluwi bweeto bweeto ko. 26 A lee feye, amɔ ya ba aneŋ, amɔ a kaapo nee feye oo denj wu iluwi bweeto lee sanj ne Wuribware a twee kaye mo-ɔ nee. Amaa aneŋ ne oo waa-ɔ e gye feye mbeyomɔ ne kaye e kpa a ka fo kee-ɔ, luwi konko ne oo lee mo eyee ifuri bo lonjo Wuribware, na ɔ nya lee asese kunju si ebaye bo twee. 27-28 N ye, luwi konko ne Kristoo a taa mo eyee bo lonjo Wuribware, na ɔ nya lee asese bweeto kunju si ebaye, feye aneŋ ne sese kemaa i wu luwi konko, na kemɔ kamee-ro, ɔ yere Wuribware akato-ro a o lee keto kemaa ne oo waa-ɔ asen kana-ɔ. Keto ne ko kyɔ-ɔ e gye feye Kristoo e ba nyosepo. Mo ya ba, n gye asese ebaye ne ɔ ba na ɔ bo lee. Amaa ɔ ba nee na ɔ bo morowe bamo ne bo gywii mo keba-ɔ.

## 10

### *Yeesuu a taa mo eyee bo lonjo Wuribware luwi konko, ne aa lowe*

1 Mbeyomɔ, mbraa ne n kaapo Wuribware kolonjo asen-ɔ e kaapo ato timaa ne a ba a a bo ba-ɔ nee. Mbraa-ɔ du nee feye diki-o. Ne ane ya deere, ane i nu feye oko e ba kamee. Bamɔ a lonjo Wuribware aneŋ-aaa nsu si nsu si, na a moŋ de kee-ɔ se-ɔ, a maa taare a a fwiiri bamo ne ba ba na bo bo sunj Wuribware-ɔ njpono-ro. 2 Aneŋ a kolonjo-ɔ dee ke e taare a ke sa a asunpo-ɔ njpono-ro fwiiri nee, weete bamo mfere maa waa bamo feye bamo ebaye a sii bamo se. Na Wuribware kolonjo lowe. 3-4 Akpennyare na eteere mbogya a tee a maa taare a a lee ebaye-ɔ se-ɔ, kasu kemaa a kolonjo-ɔ i nyinji asese se feye bamo ebaye a sii bamo se.

\* 9:20 Kelee Igyipiti 24.8.

5-6 Amose ne san ne Kristoo e kpa a o ba kaye mo-ro-o, ne oo tawe gywii Wuribware feye,

“Fo maa kpa ayu mpu kolonho lee mo ase,  
ne fo akato mon gyi mbo kokywee bo lonho se.  
Eboye kolonho mon waa fo kone.  
Amaa sese dimaadi kayowore ne fo a sa mo,  
na m bee bo sa fo.

7 Ne mo a beetaa feye, ‘O Wuribware, kee mo.  
Baa tawe mo asen fo mbraa wore-o-ro.  
Mo a ba a m bo waa fo kepre.’”\*

8 Mon' nu feye oo gye nkree tawe nee feye Wuribware maa kpa ayu mpu kolonho beee mbo kokywee kolonho beee eboye kolonho. Haree mbraa-o a kaapo feye bo waa amo ooo, oo tawe amo-o peee. 9 Ne oo bee tawe bo tii si feye,

“O Wuribware, kee mo,  
mo a ba a m bo waa fo kepre.”

Keto ne o kaapo-o e gye feye o sa a bo yowe kolonho dedaa-o, na o waa keto popwee ne Wuribware e kpa feye o waa-o. 10 Wuribware kepre e gye feye Yeessu Kristoo a taa mo eyee bo lonho Wuribware luwi konko, ne aa lowe, na a lee ane kunu si eboye.

11 Wuribware alonho kema yere kake kema nee o waa mo kolonho kusun. Na o lonho Wuribware iluwi enyo enyo. Anen a kolonho-o maa taare a ki lee eboye bo twee daa. 12 Amaa ane alonho Yeessu mo feraa, san ne oo lonho Wuribware luwi konko amo bo lee eboye-o, kolonho ko mon lee ke bee ki tiri bo fo ndoo. Amose ne oo ya kyena Wuribware kigyisesaree se. 13 Mfen ne o te na Wuribware baa Yeessu Kristoo adon peee mo kuwure-o kaase. 14 Katin e gye feye mo a ba mo eyee bo lonho Wuribware luwi konko mo bo sa ne bamo ne o maa se o waa bamo akpeyaa-o nkpono-ro a fwiiri.

15 Wuribware a kufwiije timaa-o gbaa a sa ne ane a nu feye amo-o gye kasentij. Feye anen ne ane a kyoo tawe feye Wuribware a boroo mo kufwiije timaa-o si sa ne baa kyoree waa abwaresen wore-o-ro-o,

16 “San amo ya fo, etan ne mo e waa na m bo beya  
mo aa bamo mbonto-ro-o, mfaanee ne i du.  
Mo e taa mo mbraa a m bo waa bamo mfeere-ro,  
na n kyoree mmoo bo waa bamo anu-ro.”\*

17 Ne oo bo kya se feye,

“Ma lee nyinji bamo asen boye na borokoo-ne-o se.”\*

18 Wuribware a tee taa bamo eboye bo ke bamo-o se-o, kolonho ne ki lee eboye-o mon lee ki tiri.

*Mon' kra mon e kokoo-regyi-o-ro kenken bo yo*

\* 10:7 Kiliñ 40.6-8 (LXX). \* 10:16 Yeremeya 31.33. \* 10:17 Yeremeya 31.34.

19 Aneη se-ɔ, mo kɔsobee-ana, Yeessu mbogya ne η ya wee sweere se-ɔ se-ɔ, ane ma lee sa a kufu nya ane Wuribware ase keba. Mon' sa a ane lwee Wuribware sunkpa a kekyaη kpeyaa kpeyaa-ɔ-ro. 20 A lee feye waagya ne baa bo kunj kekyaη kpeyaa kpeyaa-ɔ-ro ne Yeessu a kyaη-no, na ane taare lweero. Waagya amo yere bo sa Yeessu fɔηfɔη kayowore ne baa teηηe-ro, ne oo wu-o. Mfaanee ne Yeessu a sa ane kpa popwee na ane borɔ se yo Wuribware ase, a lee feye ɔ bee ba ηkpa-ro o te nsu peee. 21-22 Mbeyɔmo, ane Wuribware ase-ɔ a tee ane de ɔlɔηηɔpo dabe ne ɔ deere ane se-ɔ se-ɔ, Yeessu ne oo wu, ne ɔ bee ba ηkpa-ro-ɔ ne n de-o, mon' sa a ane ba kasentij bo sɔη tɔ Wuribware-ro. Amaa ane a yo mo ase-ɔ, mon' sa a ane kpee iyisi ne i te ane ηkponɔ-ro-ɔ, na mon' sa a ane yere ane kɔkɔregyi-o-ro kenken, a lee feye bamo a bo ane asuu-o, a kaapo nee feye Wuribware a kyɔ lee ane ebɔye, ne e maa lee tɔɔraa ane mfeere. 23 Mon' sa a ane yere keyaa konko. Monɛ a bo asuu-o, temaa ne monɛ a nya feye monɛ e yo Wuribware ase-ɔ, mon' kra mo-ro kenkenken, bo lee feye Wuribware a tee tɔwe bo beya feye ɔ sa ane kotɔko-ɔ se-ɔ, ɔ maa kyurowi mo kana. 24 Na mon' sa a ane dee kpa ekpa ne ane e borɔ se, na ane bo waa abee wɔre, na ane bo kpa abee asen, na ane bo waa asuj timaa-o. 25 Monɛ ma sa a ane yowe kegyaηηe suη Wuribware, feye aneη ne saη kemaa bokɔ e waa-ɔ. Amaa mon' sa a ane dee gyaηηe sa abee wɔre. A tiri feye ane deere se, na ane pee akatɔ waa amo-ɔ, a lee feye kake ne Kristoo i kinji a ɔ ba-ɔ a tɔ-ro.

26 Ane ya bo ηu Wuribware a kasentij-o, ne ane e saη ane e waa ebɔye ane kepre se, amo feraa, kolɔηηɔ ko moη lee ko bo-ro ne ke e taare na ki lee ane kunu si ebɔye bo twee. 27 Amo ya ba aneη feraa, amo kufu kakyena ne ane e kyena ane gywii Wuribware, na ɔ bo bu ane kepo, na ɔ yaa ane mo kedee kpeetekii ne ɔ ba a ɔ bo kywee mo adon-ɔ-ro. 28 Oko ne oo kine mbraa ne Wuribware a borɔ Mosis si sa ane-ɔ se keya-ɔ, ne abee anyo beee asa ya kɔso yere sengyikpa-ɔ, yere-ro feye ɔ waa aneη, a kyɔ baare feye sengyipo-ɔ bu mo kepo, na ɔ sa kana feye bo mo mo, na ɔ ma su mo se. 29 Aneη se-ɔ, oko ne ɔ twee keyaa a ɔ bo kye Wuribware mo gyi-o, ne Wuribware i gyiiri kesebɔ bweetɔ. A lee feye ɔ moη de Yeessu mbogya ne ɔ bo tii etaη-ɔ kana, ne η ya lee mo iyisi-o, ɔ tee seye, ne ɔ bee ɔ saare Wuribware a kufwiije timaa ne ɔ dee ηu mo ewee-ɔ. 30 Ane nyi aneη ne o du-o, Wuribware ne ɔ tɔwe feye,

“Mo e gye ne mo e ba dondaa na m bo ko sa monɛ.

Mo e gye ne mo e ka monɛ adon kɔkɔ a n sa monɛ.”\*

Ne ɔ bee tɔwe feye,

“Wuribware i gyi mo aseɛ asen.”\*

31 A bo kufu feye oko a lwee ɔsengyipo Wuribware ne mo wɔre dooo i de ηkpa-ɔ asen-no, ne ɔ nya mo kra kesare-ro, gyiiri mo kesebɔ.

32 Ane i nyiηji monɛ se saη ne monɛ a lee kaase gyii Wuribware a ekpa-ɔ, ne oo bunji monɛ akatɔ, ne monɛ a bo gyii mo ekpa-ɔ. Mon' nyiηji si feye bamo ne bo maa bu Wuribware-ɔ a tɔɔraa monɛ bweetɔ-ɔ gbaa ooo, monɛ a yere kenken. 33 Saη ko baa saare monɛ, waa monɛ awɔrefɔ laman-no. Saη ko mo monɛ a kya bamo ne baa ηu asen feye monɛ-ɔ-ro. 34 Ne monɛ a kya bamo ne baa tii-o-ro. Bamo a kɔɔre monɛ kapote-ɔ, monɛ moη sa ne aa

\* 10:30 Mbraa kebeesa 32.35. \* 10:30 Mbraa kebeesa 32.36; Kilij 135.14.



tɔɔraa mone, na mon' taa bo waa asen, a lee feye mone nyi feye mone de ato Wuribware se na a kyɔ amo, ne a bee a gyi nsu peee.

<sup>35</sup> Aneɲ se-ɔ, mone ma sa a mone abaa-ro yore, a lee feye wɔre kowaa e sa kakaka dabe. <sup>36</sup> Mon' nya kanyite, na mon' nya waa ketɔ ne Wuribware e kpa-ɔ, na mon' nya nya ketɔ ne Wuribware a tɔwe bo beya feye ɔ sa mone-ɔ. <sup>37</sup> Feye aneɲ ne Wuribware a tɔwe mo abwareseɲ wɔre-ɔ-ro-ɔ,

“A san kafwee, oko ne ɔ ba-ɔ e ba, ɔ maa kyee.

<sup>38</sup> Oko ne ɔ kɔɔre Wuribware gyi-o e nya nkpa a lee feye Wuribware e tee mo feye sese timaa.

Amaa mo ya kinɲi kamee feraa,  
mo akato maa gyi mo se.”\*

<sup>39</sup> Amaa ane aa mone feraa, ane mon gyɛ asese ne ba kinɲi kamee, na bo ya fo-ɔ. Ane gyɛ asese ne ba kɔɔre ba gyi feye Wuribware e mɔrɔwe ane-ɔ nee.

# 11

## *Adedaapo ko ne baa kɔɔre Wuribware gyi kenken-o asen*

<sup>1</sup> To, ne nteto e gye kɔkɔɔregyi? Kɔkɔɔregyi e gye feye ane a kɔɔre gyi feye ane e nya ato ne ane de temaa feye ane e nya, ne mbeɣomɔ ane akato mon kee amo-ɔ. <sup>2</sup> Adedaapo-ɔ kɔkɔɔregyi si ne bamo asen a pre Wuribware.

<sup>3</sup> Ane kɔkɔɔregyi nee se ne ane a nu kaase feye Wuribware kan-ro asenkparegyi ne ɔ tɔwe bo twee kaye peee, sosɔ na kaase. Kɔkɔɔregyi si ne ane nyi feye aneɲ ne aa ba. Amose-ɔ n gye kaye m-ro ketɔ ne ɔ bo twee ato ne ane kee kaye-ro peee-ɔ.

<sup>4</sup> Mon' sa a ane taa Adam mo gyi-ana Abel na Kayin bo kaapo aneɲ ne kɔkɔɔregyi du-o. \* Nteto se ne Abel a kolɔɲɲo ne ɔ lɔɲɲo Wuribware-ɔ a baare yɔwe Kayin a kemɔ-ɔ? Ketɔ se ne Abel a kolɔɲɲo amo a gyi Wuribware akato-ɔ e gye feye Abel a kɔɔre Wuribware gyi bweeto. Ne Wuribware ye ɔ waa ato. Amaa haree Abel a wu-o gbaa ooo, ndɔ na ndɔ mo kɔkɔɔregyi-o san ke e kaapo ane feye ane gbaa ane nya aneɲ a kɔkɔɔregyi-o.

<sup>5</sup> Nteto se ne Inak mon wu, ne Wuribware a den yase mo yaa Wuribware se-ɔ nee? \* Ne oko mon lee ɲu mo. A kaapo nee feye ɔ kɔɔre Wuribware gyi kasentɲi nee. Ne abwareseɲ wɔre-ɔ a tɔwe feye Inak a waa Wuribware kepre, pwee ne Wuribware a dee yaa mo soso. <sup>6</sup> Kasentɲi si feraa oko maa taare a ɔ waa Wuribware kepre, amo sese-ɔ a kɔɔre mo gyi kasentɲi pwee. Bo lee feye okemaa ne ɔ kore kebwarekore-ɔ, a tiri feye ɔ gye nkpeee kɔɔre gyi feye Wuribware bo-ro, ne ɔ bee ɔ sa bamo ne ba pee akato ba buwi ba kpa mo-ɔ kakaka dabe timaa.

<sup>7</sup> Mon' kee aneɲ ne Nowaa kɔkɔɔregyi du-o. Wuribware a yii mo se feye ɔ sa a nkyu borɔ twee kufwiiri dabe sweere mo se-ɔ. \* Ne Nowaa a nu sa mo, ne ɔ gya mo kanɔ-ɔ se baara koree dabe bo mɔrɔwe mo eyee na mo ka na mo gyi-ana na bamo aka. Mo a waa amo-ɔ, ne kufwiiri-o a twee kasentɲi si-o, ne ɔ bo kaapo feye kaye-ro asese ne baa san, ne bo mon kɔɔre Wuribware gyi-o a waa boye. Amose-ɔ, kakaka timaa ne Nowaa a nya-ɔ e gye feye Wuribware a tee mo feye sese timaa, a lee feye ɔ kɔɔre mo gyi.

\* **10:38** Habakok 2.3-4 (LXX). \* **11:4** Keleekaase 4.1-5. \* **11:5** Keleekaase 5.18-24. \* **11:7** Keleekaase 5.28-9.29.

8 Ne nteto se ne san ne Wuribware a tee Abraham tawe gywii mo feye o yo sweere ko ne do tawe bo beya feye o sa mo aa mo ananagyi-o si, ne haree Abraham a mon nyi mfen ne o yo-gbaa ooo, ne do gya Wuribware a kano-o se?\*

9 Nteto se ne oo sure si feye o ya kii do sweere ne Wuribware a tawe bo beya feye o de o sa mo-o se? Ne do ya kyena tantee kekyan-ro mfen. Anen de ne mo gyi Isak na Isak mo gyi Yakubu ne bamo gbaa Wuribware a tawe bo beya feye o de sweere-o o sa bamo-o gbaa a kyena anen a tantee akyan-o-ro. Anen ne Abraham a kore Wuribware gyi kasentji-o si ne do waa amo-o peee. 10 Ne nkee oo nyite o gywii man ne Wuribware e ba a o bo pwee sos, na o lonjo mo damenajse, na man amo yere nsu peee-o.

11 Emene se ne san ne Abraham a bere-o, ne mo ka Sara ne mo gbaa a bere, ne o gye olenmajpo-o a taare kowe kayaagyi? Bo lee anen ne Wuribware a tawe bo beya gywii Abraham feye mo ka e kowe kayaagyi, ne Abraham a kore keto ne do tawe-o gyi-o si.\*

12 Amose-o, onyare konko mo ne bo ye do to-ro iwu gbaa-o kayaagyi ya baa kenana ne kem-o-ro asese ky feye awore-ro akyee-e-kpa-agyi na opoo kee a kesepu-o.

13 Abraham na mo gyi-ana a wu, na bo mon tee nya sweere timaa ne Wuribware a tawe bo beya feye o sa bamo-o. Amaa haree anen gbaa ooo, baa san kore Wuribware a asen tawese-o gyi. A waa ne feye bamo a nya sweere amo ne bo kee mo a da bamo akato-ro-o. Bo mon gyiri ikii feye afi e gye bamo kaye mo-ro. 14 Anen a asese-o e kaapo ne feye ba buwi ba kpa sweere ne o kii bamo fonfon lee-o nee. 15 N gye sweere ne baa kos mo se-o se ne ba buwi ba kpa. A de a gye mo nee-o, weete kpa san o da sa bamo a bo kinji yo. 16 Sweere ko ne o ky mm-o-o asen ne ba kaapo, ne ba kpa mo bweeto. Mo e gye Wuribware se fonfon-o. Amose ne ipeere mon de Wuribware kii bamo nyanje, ne do lonjo kyanakpa sos bo yera bamo.

17-18 Nteto ya waa se ne Wuribware a tawe gywii Abraham feye o taa mo gyi Isak mo bo lonjo Wuribware-o, ne Abraham a waa siraa feye o gya mo kano-o se?\*

Wuribware e ky mo-ro o kee nee. Haree Isak a gye mo gyi konko wore kpen-o, ne Wuribware a tawe mo asen feye, "Isak si ne fo e bor a fo bo nya ananagyi-o si-o" gbaa ooo,\* Abraham a waa siraa feye o gya Wuribware a kano-o se. Aa lee anen ne Abraham a kore keto ne Wuribware a tawe bo lee mo ananagyi-o si-o gyi-o si. 19 O nyi feye Wuribware e taare na o kyinji Isak lee lowi-ro. Kasentji si, Wuribware a kun mo, na o ma ba mo sekan bo mo mo gyi-o, a du nee feye Abraham a kore mo lee lowi ase-o.

20 Emene se ne, san ne Isak amo de a bere-o, ne do taare tawe bo beya feye mo gyi-ana Yakubu na Isawu e nya nyure nyanje ko?\*

Aa lee anen ne do kore keto ne Wuribware a tawe-o gyi-o si.

21 Yakubu mo, mo a yo ya kyena Igyipiti sweere se kyee, ne o kpa a o wu-o, emene ne do waa taare tawe bo beya feye mo gyi Yosef mo gyi-ana e nya nyure?\*

Mo gbaa, aa lee anen ne do kore keto ne Wuribware a de tawe bo beya bo gywii mo nana Abraham-o gyi-o si. Ne do ba mo kayii nasese bo len eyee na o te, ne do gya kunu bo twee-ro san Wuribware.

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\* **11:8** Keleekaase 12.1-3. \* **11:11** Keleekaase 17.15-22; 18.10-15; 21.1-7. \* **11:17-18** Keleekaase 22.1-19. \* **11:17-18** Keleekaase 21.12. \* **11:20** Keleekaase 27.27-40. \* **11:21** Keleekaase 47.29-31; 48.8-20.

22 Ne sanj ne Yosef mo e kpa a o wu-o, emene ne do waa taare towe sanj ne Isireelii awuye e ba a bo bo lee Igyipiti sweere se-o asenj?\* Aa lee anen ne mo gbaa a kore keto ne Wuribware a towe bo beya gywii mo nana Abraham-o gyi-o si. Anen se-o, ne do towe feye sanj amo ya fo, na bo taa mo abowii yaa Kanan, mo fanfan sweere se, ya pure.

23 Ne Mosis akowepo mo, nteto se ne, sanj ne baa kowe mo-o, ne baa taa mo bo kweero Igyipiti awuye owure-o si aferi asa?\* Bo mon benjaa owure ne o ye bo mo nnyaagyi nyanse popwee peee-o. Aa lee anen ne baa kore Wuribware gyi-o si. Bamo a nu feye o gye gyi ko ne o tiri-o, o bo danj mo mpopwee-ro-o, ne baa taa mo bo kweero owure-o si.

24 Ne owure amo fanfan mo gyi kyeese a bo nu kayaagyi Mosis mfenj ne baa taa mo bo kweero-o, ne oo su mo se, ne do bera mo feye mo fanfan mo gyi-o. Amo-o peee gbaa ooo, nteto se ne Mosis mo, mo a danj keyaafore-o, ne oo kine feye bo tee mo feye owure mo gyi kyeese mo gyi-o? Aa lee anen ne do kore Wuribware gyi-o si. 25 Do waa mo mfeere ne feye, mo ya gyi aworefdo konko ne Igyipiti owure-o a taa bo danjo mo fanfan asese se-o, a bo feye mo a kyena kone ne o maa kyee-o-ro o gyi boye. 26 O ye, bamo ya kperi Kristoo si saare mo, a de kenyaare a kyoo mo a nya Igyipiti sweere se a kapotee-o peee. Mo akato danj nyanje ko a keto ne o ba a o bo nya-o se nee.

27 Nteto se gbaa ne do fa mfeere feye o koso a o lee Igyipiti sweere se? N gye owure a kadunfwii-o ne o sere. Amaa aa lee anen ne do kore Wuribware gyi-o si.\* O maa se o yo akato-ro nee feye sabee-ooo mo a taare a o ya nu Wuribware, Wuribware ne o gye oko ne oko maa taare a o nu mo-o. 28 Keto a kyee, ne oo kinji yo Igyipiti sweere se, na o nya lee Isireelii awuye lee owure a kesaree-o-ro. Pwee ne do dee gye bamo kegyenkpee lee mfenj-o, nteto se bee ne do sa ne Isireelii awuye a gyi Wuribware-a-kyaa-ane-yowe a ateese-o, ne baa ba nsannegyii mbogya bo nonyan bamo mbunogyii si? Aa lee anen ne do kore Wuribware gyi-o si, Wuribware ne do towe gywii mo feye mo e mon waa anen, kaboo ne o sunj feye o bo mo sweere amo se a bregyi kema-a e mo Isireelii awuye a bomo-o a o bo tii si.

29 Emene ne Isireelii awuye-o amo dee a waa nare tenj Jopo Pipee-o-ro feye bamo a naa sweere wores se-o nee? Aa lee anen ne baa kore keto ne Wuribware a towe-o gyi-o si-o, ne Wuribware a sa ne afwii a lenj nkyu-o bo yera kebena se na kigyise si, ne kpa a di, ne baa taare nare sweere tenjo konjo. Amaa Igyipiti awuye ne baa sere gya bamo se feye bo kra bamo-o feraa a kpa a bo nare tenj-o-o, nkyu-o a kinji bo mwiire bamo se mo.\*

30 Nteto ya waa se ne, sanj ne Isireelii awuye-o a nare muruwaa Yerikoo manj nke nsunoo-o, ne kidenbee ne manj-o awuye a pwee bo muruwaa manj-o a lee da?\* Aa lee anen ne baa kore keto ne Wuribware a towe-o gyi-o si.

31 Ne nteto se ne, sanj ne Isireelii awuye-o a lwee Yerikoo-ro ya mo mo-ro asese-o, ne baa mo keosebawolenj awuye ne baa kine Wuribware-o yowe Rahab opurimakyee-o? Aa lee anen ne okyee amo a kore Wuribware gyi-o si, ne a bee a lee anen ne, sanj ne Isireelii akyonjo ko a ywii lwee manj-o-ro ya nu anen ne ba taare a bo ko kore manj-o, ne do kra bamo neenee, ne do taa bamo bo kweero manj-o owure si-o.

32 N kya se towe amo ako bweeto bo tii si aaa? Sanj monj kyoo sa mo na n towe Gidiyon na Barak na Samsan na Yifita na Deefid na Samuwel na

\* 11:22 Keleekaase 50.24-25. \* 11:23 Kelee Igyipiti 2.1-10. \* 11:27 Kelee Igyipiti 12.31-51. \* 11:29 Kelee Igyipiti 13.17-22. \* 11:30 Yosua 6. \* 11:31 Yosua 2; 6.22-25.

Wuribware akyaamεε a kōkōregyi-o asen. <sup>33-34</sup> Bō lee aneñ ne asese mō a kōore Wuribware gyi-o si-o, baa taare kō kōore esweere, ne bōkō mō a gyi asese asen kasentir, ne bōkō mō a nya ato ne Wuribware a tōwe bō beya feye ɔ sa bamō-ɔ. Bamō bōkō mō a bun afaase nno se, ne bōkō mō a dun adeekpeetekii agyabren, bōkō mō a yō kenaa-rō kō lee. Bō mon bō len, amaa baa nya keyaalen kenaa-rō kō gya bamō adon anaapo-ɔ. <sup>35</sup> Akyee kō mō akowebεε a kyinñi lee lowi-ro.

Asese kō mō, baa waa bamō bōrōkraa, amaa bamō-ɔ bō mon pō, na bamō ne ba waa bamō bōrōkraa-ɔ nya yōwe bamō. Bō ye, bamō ya wu, ne bamō ya kyinñi lee lowi-ro nya nkpa ne n kyō mmo-ɔ, a bō. <sup>36</sup> Baa saare bōkō mō, ne baa da bamō epaara, ne baa kra bamō ya tii da bamō ekpee. <sup>37</sup> Ne bōkō mō, baa ba abu beεε apan bō mō, haree baa ba sōyaa bō ten bamō-rō atin anyō. Bōkō mō a wu kitiri, ne baa ñu asen, ne baa gyi tōraa. Teere beεε sanne ewore e gye bamō awaagya. <sup>38</sup> Ne bōkō mō a nare kaa kimukee-ro na abee se, ne baa kyena ebō-rō na amanñar-nō. Aneñ a asese-ɔ deε bō gye asese timaa bō kyon bamō beεkō-ana asese ne bō deε bō bō kaye-rō san amō-ɔ.

<sup>39</sup> Asese mō peεε a nya kenyaare dabe sa bamō eyee, bō lee aneñ ne baa kōore Wuribware gyi-o si nee. Haree aneñ gbaa ooo, san ne bō te kaye mō-rō-ɔ, bō mon nya kyenakpa ne Wuribware a tōwe bō beya feye ɔ sa Abraham na mō ananagyi-o. <sup>40</sup> Keto se ne aa ba aneñ-ɔ e gye feye Wuribware a kpa keto timaa kō bō yera bamō soso. Kemo e gye feye ane ne ane te ndō-ɔ na bamō ne baa deε kyena san-ɔ peεε tii abee se ya kyena soso a kyenakpa ne o bware ɔ kyon kyenakpa kemaa-ɔ.

## 12

### *Mone i gyi aworefo, ama a kaapo feye Wuribware e bera mone nee*

<sup>1</sup> Asese bweeto mō bō-rō ne baa yere bamō kōkōregyi-o-ro kenken. Na ane feraa-ɔ, ndō a du nee feye asese amō a muruwaa ane ba deere aneñ ne ane e sere enañ-ɔ. Aneñ se-ɔ, mon' sa a ane lee ato na ebōye ne e sa ne ane maa taare a ane sere neεneε-ɔ, na ane pee akato sere ane enañ ne Wuribware a sa ane feye ane sere-ɔ. <sup>2</sup> Mon' sa a ane deere Yeessu ne mō feraa a kyō gye ane nkpeε yō ɔ yere enañ-ɔ keε-ɔ o gywii ane-ɔ. Bō lee feye ɔ deere akato-rō, ne oo ñu kōne ne ɔ nya nyanje kō-ɔ. Oo gyi kanyite ñu kayeεgya na lowi kiyii kpare-abεε-rō se, na a mon tiri mō feye aneñ a lowi-o de ipeere beεε ɔ mon de. Amaa mbeyōmō o te Wuribware kigyisesaree se, na mō aa Wuribware i gyi kuwure. <sup>3</sup> Mon' den deere aneñ ne Yeessu a ñu asen na kikisi lee abōyewaapo ase-ɔ. Mone ya taare waa aneñ, mone abaa-rō maa yōre, na mone temaa lowe. <sup>4</sup> Mone e kō ebōye, amaa mone mon tee fō mfen ne a tiri feye mon' kō wu-o. <sup>5</sup> Nsanse mone a tan asen ne a bō abwareseñ wōre-ɔ-rō ne Wuribware a tōwe amō gywii mone feye mō gyi-ana-ɔ se. ɔ ye,

“Mō gyi, yuri eyee na fō nu Wuribware kebera,  
ne mō ya gyiiri fō kesebō, fō ma sa a fō abaa-rō yōre.

<sup>6</sup> Ñu feye bamō ne ɔ kpa asen-ɔ ne ɔ bera,  
akō ne ɔ gye mō gyi-o ne o gyiiri kesebō.”\*

<sup>7</sup> Amose-ɔ, mon' ñu feye asen mō ne mone i ñu mbeyōmō-ɔ, Wuribware de ɔ bera mone nee. ɔ waa mone nee feye mone a gye mō gyi-ana-ɔ. Kayaagi kō bō-rō ne mō se maa gyiiri mō kesebō aaa? <sup>8</sup> ɔkēmaa ne Wuribware e bera

\* **12:6** Anjase na akpare 3.11-12 (LXX).

mò-ɔ i ɲu asenɲ. Amaa Wuribware ɛ moɲ bera fo, a kaapo feye n gye mò gyi kasenɲin ɛ gye fo, amò keɓaworegyi dooo. <sup>9</sup> Anɛ se-ana ne anɛ de bamo kaye mɔ-rɔ mfee-ɔ gbaa i gyiiri anɛ keɓeɓɔ, anɛ mɔ anɛ i bu bamo, sanɓoto Wuribware ne ɔ gye ɔkɛmaa mò se-ɔ, ne anɛ ma yuri eyee a anɛ bo sa, na anɛ nya ɲkpa na kukyure ne a moɲ de keɛ-ɔ ɔɔɔ? <sup>10</sup> Anɛ se-ana ɛ bera anɛ kafwee anɛn ne ba fa feye a bware-o. Amaa Wuribware fɛraa ɛ bera anɛ anɛ kibaare si nee, na anɛ nya baare feye mò-ɔ. <sup>11</sup> Bamò ɛ bera anɛ, a bo gya. A moɲ bo anɛ kɔne. Amaa kamɛɛ-rɔ ɔkɛmaa ne oo nu anɛn a keɓera-ɔ i baare, na o kii seɛ timaa.

*Moɲ' sa se na moɲe ma lwii kamɛɛ*

<sup>12</sup> Amoɛ-ɔ moɲ' leɲ eyee, na moɲe ma leɛ sa a moɲe abaa-rɔ yore. <sup>13</sup> Moɲ' sa a moɲe ɛkra pɛɛɛ waa kyɛkyɛɛ, na bamo ne bo moɲ bo leɲ bamo kɔkɔregyi-o-ro-o nya ɲu taare nare se.\* <sup>14</sup> Moɲ' leɲ eyee na bamo ne moɲe aa bamo te-o kyena kayeeyuri-ro. Na moɲ' kyena kakyena timaa, a lee feye ɔko maa taare a o ɲu Wuribware, amò mò kakɓonɔ-rɔ a fwiiri fɛraa. <sup>15</sup> Moɲe ɔko ma waa paɲ Wuribware a ɲyure-o. Moɲe ɔkɛmaa ma sa a kikisi lwee mò kakɓonɔ-rɔ dan feye kiyii preepreese ko ne ke ɛ dan, ne ki de kemò keɓweɛ-ɔ ke ɛ ba asenɲ. N gye anɛn, aseɛ bweɛto i kii aseɛ boye. <sup>16</sup> Moɲe ma sa a moɲe ɔko waa kakyɛɛkra beɛɛ kanyarekpa. Moɲe ma sa a ɔko kine Wuribware ɲyure, feye anɛn ne Isawu a waa-ɔ. Moɲe i nyinɲi si feye kake ɲko, mò a lee ɛfa-rɔ ba pe na akon de mò-ɔ, ɔ ba mò keɓrese-ɔ bo kyeeri epo gyare kɔɲko mò tire Yakubu ase aaa?\*" <sup>17</sup> Amò kamɛɛ-rɔ nee moɲe i nyinɲi si feye ɔ kpa feye mò se yure mò, ne mò se a kine. Ne hareɛ mò a nu mò eyee, ne ɔ ba akuyuku bo kore mò se-ɔ gbaa ooo, kpa moɲ leɛ ɔ bo-rɔ, na ɔ bo kyurowi ketɔ ne ɔ waa-ɔ.

<sup>18</sup> Moɲe ne moɲe te ndoo a kake mɔ-ɔ ya soɲ to Wuribware-rɔ, a moɲ bo leɲ sa moɲe, feye anɛn ne aa waa sa Isireelii awuye ne baa kyena Mosis a mbee-ɔ se-ɔ. Bamò fɛraa, Wuribware a funte bamò. Bamò a soɲ bamò eyee to Wuribware-rɔ-ɔ, ne ɔ ye bo ba Sinaa keɓee-ɔ kaase. Ne deekpa agyabren a lee kemò-rɔ. Ne kibugyii a da, ne afwii dabe a kya. <sup>19</sup> Ne baa nu kabere dabe ko kusu, na bore ko a sa senɲa. Ne kufu a nya aseɛ-ɔ, ne baa kore feye bo ma leɛ nu bore-ɔ. <sup>20</sup> Bo moɲ kpa kunu Wuribware a towe gywii bamò feye, "ɔkɛmaa ne ɔ dabɔrɔ keɓee amò-ɔ, hareɛ amò ɛ gye kabɔ gbaa ooo, moɲ' twee abu bo daye mò mɔɔ.\*" Bo ye amò-ɔ bo leɲ sa bamò. <sup>21</sup> Atò amò a waa kufu bweɛto, hareɛ gbaa Mosis ye eyee a yon mò.\*

<sup>22</sup> Amaa moɲe ndoo a aseɛ-ɔ fɛraa, moɲe keba Wuribware ase bo kɔne feɛ. Siyɔn keɓee ne moɲe a soɲ to-rɔ mbeyɔmɔ-ɔ ne ba tee ɛ Yerɔsalɛm man ne ɔ bo soɔ-ɔ na Wuribware ne mò wɔre dooo i de ɲkpa-ɔ aye. Mfen-ɔ Wuribware mbɔɔ ɲkpen ɲkpen a gyanɲe ba gyi akato. <sup>23</sup> Asoreɛ awuye a bee gyanɲe mfen, bamò ne Wuribware a kyoreɛ bamò anyare bo beya soɔ, ne ɔ tee bamò ɔkɛmaa mò bregyi-o ne n de. Moɲe a ba Aseɛ-pɛɛɛ-ɔsenɲyipo-Bware ase. Moɲe a ba mfen ne aseɛ timaa ɛkra ne Wuribware a sa ne bamò ɲkɓonɔ-rɔ a fwiiri lowe-ɔ te-o. <sup>24</sup> Ne ɲkee moɲe a bee ba Yeessu, ne ɔ yere ɛtan popweɛ aseɛ na Wuribware mbonɲo-rɔ-ɔ-rɔ ase, ɛtan ne ɔ ba mò mbogya ne ɲ ya weɛ sweere-ɔ bo tii kana-ɔ. Yeessu a mbogya amò a weɛ sweere-ɔ, ɲ ya sa ne aseɛ a nya ɲyure. Amaa Abel ne mò daa Kayin a mɔɔ-ɔ a mbogya ne ɲ ya weɛ sweere-ɔ a ba nlonɲ.

\* **12:13** Anase na akpare 4.26 (LXX). \* **12:16** Keleɛkaase 25.29-34. \* **12:20** Kelee Igyipiti 19.12-13. \* **12:21** Mbraa keɓeɛsa 9.19.

25 Amose-ɔ, mon' deere damenanɔ. Monɛ ma kine kunu mo ne ɔ sa senɔsa o gywii monɛ-ɔ. Bamɔ ne baa kyena nsaɔ-ɔ a kine Wuribware ne ɔ sa senɔsa gywii bamɔ kaye mɔ-rɔ-ɔ kanɔ se kegya. Bɔ lee aneɔ se-ɔ, bɔ mon taare kwaye kesebɔgyiiri-o. Amɔ ane feraa, ane ya kine mo ne ɔ sa senɔsa o gywii ane ɔ lee sosɔ-ɔ, ne ane e taare a ane kwaye kesebɔgyiiri-o ooo? 26 Saɔ amɔ Wuribware bore-ɔ a lenkpaɔ sweere. Amaa ndɔɔ feraa ɔ tɔwe bɔ beya feye,

“M beɛ mo e lenkpaɔ sweere na sosɔ gbaa.”\*

27 Mo a tɔwe feye “M beɛ mo e lenkpaɔ”-ɔ, ɔ kaapo ane damenanɔ ne feye ɔ lenkpaɔ atɔ ne ɔ twee-ɔ, na o lee amɔ, na ketɔ ne ke maa lenkpaɔ-ɔ wɔre nya saɔ nsu pɛɛɛ.

28 Amose-ɔ, mon' sa a ane sa Wuribware ane feye ane e ya gyi Wuribware a kuwure-o sosɔ, mfeɔ ne ane e nya yerekpa ne ɔ maa lenkpaɔ-ɔ, a lee feye ɔ mon de keɛ. Na mon' sa a ane bu Wuribware, na ane ba kufu bɔ sun mo, aneɔ ne a gyi mo akatɔ-ɔ. 29 Monɛ ma sa a ane taɔ se feye Wuribware du ne feye deekpa agyabreɔ ne a taare a a kyweɛ ketɔ kemaa-ɔ.\*

### 13

#### *Ane ne ketɔ bware feye monɛ Kristoo awuye-o waa-ɔ*

1 Mon' deɛ kpa abee feye sese na mo kowebɛɛ-ɔ. 2 Monɛ ma yɔwe afɔ kekra neɛneɛ. Bokɔ ne baa kra afɔ neɛneɛ-ɔ a kra Wuribware a mbɔɔ-ɔ bokɔ, na bɔ mon nyi gbaa. 3 Mon' nyinɔi bamɔ ne baa tii-o si feye sabee-ooo monɛ aa bamɔ ne baa tii-o. Mon' beɛ nyinɔi bamɔ ne ba tɔraa bamɔ-ɔ se feye sabee-ooo monɛ aa bamɔ ne ba tɔraa-ɔ.

4 Monɛ akemaa deɛ bu awaareye. Na anyare na bamɔ ka-ana ma kan lee abee kameɛ, a lee feye Wuribware i bu akɔ ne ɔ waa kakyekpa na kanyarekpa-ɔ keɔ.

5 Monɛ ma waa katannekpa bweɛtɔ. Amaa mon' sa a ketɔ ne monɛ de-o pre monɛ, a lee feye Wuribware e gye ne ɔ tɔwe feye,

“Ma yɔwe monɛ-rɔ, aneɔ deɛ mɔ ne ma kine monɛ.”\*

6 Mon' sa a ane idun waa see, na ane tɔwe aneɔ ne abwareseɔ wɔre-ɔ a tɔwe-ɔ feye,

“Wuribware e gye mo akyarɔpɔ,  
amose-ɔ kufu monɛ de mo anyɔ se.  
Sese dimaadi maa taare a ɔ waa kebɔye ko  
bɔ kye mo, daa.”\*

7 Mon' nyinɔi monɛ asoreɛ agyenkreɛpɔ ne baa tɔwe abwareseɔ-ɔ gywii monɛ-ɔ se. Mon' nyinɔi aneɔ ne baa kyena-ɔ se na aneɔ ne baa wu-o si, na mon' kote aneɔ ne baa kɔre Wuribware gyi-o. 8 Aneɔ ne Yeesuu Kristoo du ndee-o deɛ ne o du ndɔɔ deɔ bɔ yɔ nsu pɛɛɛ. 9 Amose-ɔ monɛ ma sa a akɔ ba mo kekpaɔ ne ke gye monɛ ase afɔ-ɔ bɔ sa a mon' fo. Ketɔ ne mo e kaapo-ɔ e gye feye ateese ko kikisi kigyi kegyase maa sa a ane nya keyaalen kebwareɔsun-no. Aneɔ a mbraa-ɔ maa kya bamɔ ne bɔ gya mmɔ se-ɔ-rɔ.

\* 12:26 Hagayi 2.6 (LXX). \* 12:29 Mbraa kebɛɛsa 4.24. \* 13:5 Mbraa kebɛɛsa 31.6. \* 13:6 Kilin 118.6-7 (LXX).

Amaa a bware nee feye ane taa mferere bo donjo nyure ne Wuribware e sa ane-o se.

10 Ane de ane fofon lonokpa. Amo e gye kiyii kpare-abee-ro ne Yeessuu a wu kemo se-o. Ne bamo ne bo san ba lonjo Wuribware feye ane ne mbraa dedaa-o a kaapo-o mon de kpa feye bo nya nyure ne ane a nya bo lee ane ne Yeessuu a wu-o si-o nko. 11 Wuribware donjoro brese ya maa mbo bo lonjo Wuribware, na o nya taa asese ebaye bo ke bamo-o, o de mbo-o mbogya wore nee o yo Wuribware sunkpa a kekyan kpeyaa kpeyaa-o-ro. Ne o taa mbo-o fofon o yaa man-o nlanbere o ya kywee peee. 12 Ane de ne baa maa Yeessuu Yerusalem man nlanbere. Ne mo mbogya ne n ya wee sweere-o a kpee mo asese ebaye, ne n ya sa ne baa kii akpeyaa. 13 Amose-o, mon' sa a ane yowe ane kakyena dedaa-o bo sii, na ane gya Yeessuu si, ya gyi ipeere ne oo gyi san ne oo wu kiyii kpare-abee-ro-o se-o ane de. 14 A lee feye sweere se mfee ane mon de man ko, na o ma gye kee. Amaa ane feraa ane e deere san ne ane i lwee man ne o bo sos, ne o maa gye kee-o-ro akato-nee.

15 Amose-o, Wuribware kolonjo mon lee ko bo-ro, amo san kema ane e bor-o Yeessuu si kyoro Wuribware, towe ane ne mo kenyare bo dwii-o. Ane a nkyoro-o e lee akemaa ne o nya kakpono, na o towe laman-ro feye mo e gye mo nyanpe. 16 Mon ma kan yowe kedamenan se kowaa. Mon aa mone bereko-ana dee ke keto kema ne mone de-o-ro. Ane a Wuribware kolonjo-o i gyi mo akato fee.

17 Mon ma kan waa mone asoree agyenkreepo-o akatolen, mon' bu bamo kebrese-o, a lee feye kake nko ba lee ane ne ba deere mone se-o kan Wuribware ase. Mon ya bu bamo ane, bamo akato i gyi. Mon e mon waa ane feraa, a maa waa bamo kone, na a sa a mon' pan ato timaa ko ne a de ton-o.

18 Nkee mon' bee kore kebwarekore sa ane san kema, a lee feye ane e kore ane i gyi feye keto ko mon bo-ro ne oko e taare a o yere se bo poro ane. San kema keto ne ki bware-o dooo ne ane e kpa kowaa. 19 Keto ne ke bee ki tiri-o e gye feye mon' kore kebwarekore sa mo, na n nya kinji ba mone ase nke mfene mo-ro.

*Wore mo asen ne a tii tebo-o*

20-21 Nkee ane e kore kebwarekore a ane sa mone. Keto se ne ane e kore Wuribware-o e gye feye mo e gye ne o sa kayeyuri. Ane ne oo kyinji ane nyanpe Yeessuu ne o gye Wuribware asese o deere sepo-o lee lowi-ro si-o ne ane e kore mo. Ne oo ba Yeessuu mbogya bo tii etan ne e mon de kee-o kan. Ane e kore mo nee feye o sa mone keto timaa kema ne ki tiri mone-o, na mon' nya taare waa mo kepre. Ane feraa, ane e kore mo nee feye o bor-o Yeessuu Kristoo si ba ane bo waa keto ne o kpa-o. Na Yeessuu Kristoo nya nkyoro nsu peee. Ameye.

22 Mo kosobee-ana, mo e kore mone nee feye mon' ba kanyite bo nu mo wore mo-ro asen, a lee feye wore mo ne n de mo e kyonwe mone-o asen e sa mone wore, o mon bo eswee bweeto ko.\*

23 Mo e kpa feye mon' nu feye baa lee ane kosobee Timotii lee tiikpa. Mo ya ba nke mfene mo-ro, mo aa mo e ba na ane bo ka mone kan.

24 Mon' ka mone asoree agyenkreepo-o na Wuribware asese-o peee mo kan. Kristoo awuye ne baa lee Italiya sweere se-o e ka mone kan.

25 Wuribware yure mone peee.

\* 13:22 Ane mon nyi sese ne oo kyore wore mo-o kenyare.



# **Yakubu** **Wore ne Yakubu a kyore bo kyonwe Kristoo awuye ko-o**

1 Mo, Yakubu, ne n gye Wuribware na ane nyanpe Yeessu Kristoo keyaafore-o e ka Wuribware asese ne baa lee Yudaa awuye a nsuro kudu nyo-o-ro, ne baa brawe-ro bo bo ton kema kaye mo-ro-o peee kana.

### *Kokoregyi na kanyiasen*

2 Mo kosobee-ana, asen eworese eworese ya to mone bo lee anen ne mone gya Kristoo a ekpa-o se-o, ne anen se-o, mone akisipo a sa ne mone a gyi aworefo-o, mon' sa a mone akato gyi, 3 bo lee feye mone nyi feye anen a asen-o ya to mone, ne mone e san mone e kore Kristoo mone i gyi, o sa mone kanyite, na mone ma lee lwii kamee mone kokoregyi-o-ro.

4 N gye amo peee nee. Mone ya waa kanyite asen-no san kema, ne mone e mon yowe kanyite-o, mone nkpono-ro i fwiiri, na mon' kii Kristoo awuye kasentij, na mone ma pan Kristoo a nyure-o nko. 5 Anen a nyure-o nko e gye kanyiasen. Mone oko ne mo e mon de anen a kanyiasen-o, o kore kebwarekore, na Wuribware sa mo kamo, a lee feye Wuribware de kakpono o ke okemaa ato, na o maa tee.

6 Mone okemaa ya kore kebwarekore, o kore gyi feye Wuribware e sa mo keto ne o kpa-o, a lee feye mo ne o maa kore o gyi-o du nee feye afwii a da kelanjpare ki i muruwi-ro ooo se-o. 7-8 Oko ne o du mfaanee, ne o maa taare a o fa keto ne o kpa-o na o kra kemo-ro kenken-o maa nya seye a o bo lee ane nyanpe Yeessu ase.

### *Atiripo na ato awuye asen*

9 Oko bo mone-ro ne kitiri de mo aaa? Sese-o sa a mo akato gyi, a lee feye mbeyamo o gye sese dabe Wuribware ase. 10 Mone oko e gye ato wuye, mo gbaa sa a mo akato gyi, a lee feye ato wuye gye keegy Wuribware ase, ne mo aa mo ato e kyon menan, feye anen ne efa-ro keferaagyi kototoo maa kyee na ko kponne-o. 11 Kyowe e kywee keferaagyi-o a o mo, na kemo atotoo kponne, na amo dan nyera-o. Anen dee ne ato wuye i wu, na o maa se o sun kusun-o.

### *Mfene ne asen na aworefo a lee?*

12 M bee mo e towe mo i gywii mone feye oko ne o gyi aworefo bo lee anen ne o kore Kristoo o gyi-o si, ne o nyi asen-o, ne mo ya san o kore Yeessu o gyi kenken, o de nyure, a lee feye o nya nkpa na kukyure ne a mon de kee, ne Wuribware a towe bo beya feye o de o sa bamo ne ba kpa mo-o. 13 Oko ne o gyi anen a aworefo-o, ne o nyi anen a asen-o ma kan towe feye Wuribware e gye ne o de amo o ky mo-ro o kee feye o waa boye, beee o maa waa. A lee feye okemaa maa taare a o ky Wuribware-ro a o waa boye, anen dee ne Wuribware mo maa ky oko mo-ro a o waa boye. 14 To, mfene ne mone nyi feye anen a kokyoreke a lee? Sese nyorowe boye gye ne n gyiiri mo n lee ekpa timaa si. 15 Kayorowe boye ya nya kame, ka kowe eboye kowaa. Ne eboye kowaa ya nya kame, ee kowe lowi.

### *Mfene ne keto timaa a lee?*

16 Amose se-o, mo kosobee timaa-ana, mone ma sa a oko penna mone towe feye kokyoreke a lee Wuribware ase. 17 Sosoo ne ato timaa peee mo a lee. Aa

lee ane se Wuribware ase. Mo ya twee kyowe na oferi na akyee-e-kpa-agyi. Mbeyoma, anen a sosu a ato mo i kyurowi san kema. Feye kyowe a lee, ne o twee-o. Amaa Wuribware feraa maa kyurowi daa. <sup>18</sup> N gye amo peee nee. Wuribware e kpa ane asen. Ane a nu baa towe Wuribware a kasentij ne ane a kore kam gyi-o, ne do sa ane kakyena popwee. A du nee feye ane ne ane a wuree kore gyi-o a kii abrese Kristoo a kokowebe-e-o-o-o.

*Kunu na kowaa*

<sup>19-20</sup> Amose se-o, mo kosobe timaa-ana, mon' nyinji si feye okemaa bunji mo esebu a o nu asen neenee, amaa o ma waa kanoberi na kadunfwii menan, a lee feye okemaa maa taare a o ba kadunfwii bo waa Wuribware kusun. <sup>21</sup> Amose se-o okemaa yowe mo daa boye na kusun boye kema ne o de-o, na o taa mo eyee sa Wuribware, na o kore asen ne Wuribware a bo waa mo kakpono-o-o gyi, a lee feye amo e gye ne a morowe mo. <sup>22</sup> Okemaa ne o nu abwaresen, na mo-o mo mon de amo o waa asun timaa-o e penna mo eyee nee. <sup>23-24</sup> Okemaa ne o nu abwaresen, ne o mon gya amo se-o, du nee feye sese ne o deere mo akato-ro diki-ro, ne mo ya taa diki-o bo beya, ne puri amo-ro o tan anen ne mo akato-ro du-o si-o. <sup>25</sup> Amaa okemaa ne o nu Wuribware asen, ne o maa tan asen ne o nu si-o, ne o gya amo se san kema-o, Wuribware i yure mo mo ketu waase kema-ro. A lee feye Wuribware a mbraa timaa amo e gye ne a sa a ane nya ane eyee lee eboye-ro. <sup>26</sup> Oko ne mo ya towe feye o gya Wuribware se neenee, ne mo-o mo mo e ma taare o kra mo eyee lee esen sa boye kesa gywii mo kosobe-ana se, amo feraa mo kebwaresun-o mon gye seye Wuribware ase, ne o bee o penna mo eyee. <sup>27</sup> Ketu ne ane se Wuribware ye ke gye kebwaresun timaa-o e gye feye okemaa deere anngyi na akpenlekyee ne ba gyi aworefuo-o se, na okemaa kra mo eyee lee kaye eboye ne ee nyera mo-o se.

**2**

*Mon ma tenji-ro*

<sup>1</sup> Mo kosobe-ana, mon e kore Yeesuu Kristoo ne o gye wuraa wuye na ane nyanje dabu-o gyi-o si-o, mon ma kan tenji-ro pwee na mon' dee nu anen ne a bware feye mon' kra oko-o. <sup>2</sup> Mon' sa a ane taa feye ato wuye ne o bun ato timaa, ne atanne kapini te mo kesaree-ro-o a ba mon asaree ngyanhe-ro, ne otiripo mo a bun mo aprakee ba mon ngyanhe-ro. <sup>3</sup> Mon ya bu ato timaa wuye-o, ne mon ye, "Kyena kyenakpa timaa mo", amaa ne mon ya towe gywii otiripo-o feye, "Yere mfen", beee "Kyena sweere mo ase mfee", <sup>4</sup> mon ya waa anen, a kaapo nee feye mon i tenji-ro nee. Ne mon bee mon i gyi asen kekpa se. <sup>5</sup> Mo kosobe timaa-ana, mon' nu feye bamo ne kaye-ro asese i bu bamo atiripo-o, Wuribware feraa i bu bamo ato awuye nee, a lee feye ba kore Wuribware ba gyi bweeta, ne bo tii kuwure ne Wuribware a towe bo beya feye o sa bamo ne ba kpa mo-o se. <sup>6</sup> Amo-o peee gbaa ooo mon maa bu atiripo, ne mon bee mon mon de bamo mon e tee seye. N gye ato awuye e gye ne bo naa ba yaa mon iwurekpa, na ba waa mon aworefuo-o doo? <sup>7</sup> Bamo e gye ne ba towe asen boye ba kye Kristoo na mo kenya timaa ne asese a bo tee mon feye Kristoo awuye-o.

<sup>8</sup> Okemaa ne o gya Wuribware a kuwure a mbraa ne m bo abwaresen wore-o-ro ne n ye, "Kpa fo beeko asen feye anen ne fo e kpa fo eyee-o,"\* se-o e waa ato timaa nee. <sup>9</sup> Amaa okemaa ne o tenji-ro o deere sese kayowore se pwee dee waa kotoko sa mo-o e waa eboye nee, ne mbraa-o mo i bu mo

\* **2:8** Kqlonjo mbraa 19.18.

kepo. <sup>10</sup> Okemaa ne o kye Wuribware a mbraa-ɔ nkɔnkɔ kpen-o pini feye oo gyi kepo, a lee feye mbraa pɛɛɛ a waa nkɔnkɔ. <sup>11</sup> Wuribware ne ɔ ye, “Fo ma waa kakyɛekpa na kanyarekpa”-ɔ deɛ ya tɔwe feye, “Fo ma mɔɔ sese.”\* Ne okemaa e mon waa kakyɛekpa, ne mɔ e gye sese ne ɔ mɔɔ-ɔ, ɔ san ɔ gye mbraa-ɔ ɔforo nee. <sup>12</sup> Amose-ɔ mon' sa a monɛ senja na monɛ awaase waa feye asese ne Wuribware e ba mɔ mbraa ne n sa a mon' nya monɛ eyee lee ebɔye-rɔ-ɔ a ɔ bo gyi monɛ asen-ɔ. Na mɔ mbraa amɔ i bu monɛ kepo. <sup>13</sup> A kaapo feye Wuribware ne ɔ gye ɔsengyipɔ-ɔ maa su okemaa ne ɔ mon su mɔ kosɔbɛɛ se-ɔ se, amaa mɔ ne o su sese se-ɔ mon sere sengyi-o kufu. Eweɛ kunu kyɔ kepo kibu keyaalenj.

*Kokɔɔregyi na kemɔ kusun*

<sup>14</sup> Mɔ kosɔbɛɛ-ana, ɔko e ye ɔ kɔɔre Wuribware gyi, na mɔ-ɔ mɔ maa waa ketɔ ne ke e kaapo feye ɔ kɔɔre gyi-o, nto tɔnɔ ne ɔ nya? Anɛn a kokɔɔregyi-o e morɔwe mɔ aaa? <sup>15</sup> Mon' sa a anɛ taa feye anɛ beɛko-ana Kristoo awuye ɔko mon de atɔ bunse na atɔ gyise. <sup>16</sup> Ketɔ timaa mɔ ne fo a waa feye fo a tɔwe gywii mɔ feye, “Wuribware yure fo, na ɔ sa a fo gyi neɛneɛ”, na fo-ɔ fo mon sa mɔ ateese? Ne ketɔ timaa mɔ ne fo a beɛ waa feye kpankpan-nɔ afwii ya ba, na fo tɔwe gywii mɔ feye, “Wuribware sa a afwii ma nya fo”, na fo-ɔ fo mon sa mɔ atɔ bunse? <sup>17</sup> Amose-ɔ fo e mon ba fo kokɔɔregyi bo waa kemɔ kusun, amɔ kaa wu nee. <sup>18</sup> Amaa monɛ ɔko e tɔwe feye ɔko bo-rɔ ne ɔ kɔɔre Wuribware o gyi, ne ɔko mɔ e waa itimaa. To, sese-ɔ kaapo mɔ anɛn ne ɔ taare a ɔ kɔɔre gyi, na ɔ ma waa itimaa-o, na mɔ-ɔ mɔ m ba mɔ itimaa bo kaapo mɔ feye mɔ e kɔɔre Wuribware mɔ i gyi. <sup>19</sup> Monɛ okemaa e kɔɔre o gyi feye Wuribware kɔnkɔ e bo-rɔ aaa? Monɛ ya kɔɔre waa-rɔ fɛraa, a bware. Mon' pini feye ibrisi pɛɛɛ gbaa e kɔɔre ii gyi feye Wuribware bo-rɔ, ne emɔ kesere mɔ-ɔ se-ɔ, eɛ yon bake bake bake. <sup>20</sup> Mfɛere ke-mon-de wuye e gye ne ɔ fa feye ɔ taare a ɔ kɔɔre Wuribware gyi, na ɔ ma waa itimaa o tii si. Amaa anɛn a sese-ɔ pini feye mɔ kokɔɔregyi-o gye kmaa nee.

<sup>21</sup> Mon' keɛ anɛ nana Abraham e, n gye mɔ itimaa ya sa ne Wuribware a tee mɔ e sese timaa aaa? A lee feye Wuribware ye Abraham taa mɔ gyi kɔnkɔ kpen Isak yaa mɔɔ bo loɔnɔ Wuribware. Kasɛntin si, ɔ mon kine kegya mɔ kanɔ se. Ne Wuribware deɛ ɔ mon kunj mɔ feye ɔ ma waa nee, weetee ɔ kyɔ mɔ mɔ gyi-o. <sup>22</sup> To, amɔ fɛraa okemaa nɔ feye Abraham a ba mɔ Wuribware kokɔɔregyi-o na mɔ kekpa ne ɔ kpa a ɔ waa ketɔ kemaa ne Wuribware a tɔwe gywii mɔ feye ɔ waa-ɔ bo waa abɛɛ-rɔ. Bo lee anɛn se-ɔ, okemaa a nɔ feye mɔ kokɔɔregyi-o gye kokɔɔregyi kasɛntin. <sup>23</sup> Anɛn se-ɔ, abwareseɔn wore-ɔ rɔ asɛn ne baa tɔwe-ɔ a ba kasɛntin feye,

“Abraham a kɔɔre Wuribware a asɛn-ɔ gyi-o si-o,  
 Wuribware a kɔɔre mɔ waa-rɔ feye ɔ gye sese timaa,”\*  
 ne ɔ tee mɔ e mɔ nyare.\*

<sup>24</sup> Ne nkeɛ fɛraa okemaa a nɔ feye sese asun timaa ne ɔ waa-ɔ se ne Wuribware e kɔɔre mɔ o gyi, amɔ n gye mɔ kokɔɔregyi-o si wore.

<sup>25</sup> M beɛ taa opurimakyeɛ Rahab\* ne ɔ deɛ kyɛna-ɔ bo kaapo monɛ atɔ. Mon' keɛ feye Wuribware a tee mɔ e sese timaa bo lee mɔ kedamenan se se,

\* **2:11** Keleɛ Igyipiti 20.13-14; Mbraa kebeɛsa 5.17-18.      \* **2:23** Keleɛkaase 15.6.      \* **2:23** Isaya 41.8; 2 Nkɔwekyase 20.7.      \* **2:25** Yosua 2, 6.22-25.

a lee feye san-ɔ Isireelii awuye a sun akɔɔŋɔɔpɔ kɔ na bɔ ywii lwee mɔ maŋ Yerikoo-ro ŋu aneŋ ne ba taare a bɔ kɔɔre maŋ-ɔ kpuri-o. Ne Rahab a pini bamɔ mfeere, ne ɔ kra bamɔ neene, ne ɔ kya bamo-ro, ne baa lee asen-na bɔɔ kpa popwee kɔ yɔ pe. <sup>26</sup> Amose se-ɔ aneŋ ne kayɔwɔre e moŋ de kra, ne kaa wu-o, aneŋ de ne kɔkɔɔregyi e moŋ de asuŋ timaa, ne kaa wu.

### 3

#### *Mon' sa mone kanɔ-ro asen tawese se*

<sup>1</sup> Mɔ kosɔbɛɛ-ana, mone ɔko e kpa a o kii abwareseŋ akaapɔpɔ, ɔ sa mɔ eyee se. A lee feye ɔsenɔgyipɔ Wuribware i bise ane ne ane gye abwareseŋ akaapɔpɔ-ɔ asen a ɔ kyɔŋ ɔkɛmaa, na ane lee kanɔ gywii mɔ. <sup>2-3</sup> Ane dimaadi peee e fɔ kpa san kemaa. Amaa ɔko ne ɔ maa fɔ kpa mɔ sen sa sase-ro-ɔ gye sese timaa kɔ ne ɔ taare a ɔ kra mɔ eyee feye aneŋ ne ane de kebreka ane e waa kpaŋa kanɔ-ro a o bu ane, na ɔ nya yɔ mfeŋ ne ane e kpa-ɔ. <sup>4</sup> Mon' bee kee aneŋ ne korɛe e kyɔ kedabe, ne afwii demaŋte da kanɔ ŋkɛmaa, katereee koŋko e taare ba keban bɔ kii mɔ yaa kebare kemaa ne ɔ kpa-ɔ. <sup>5</sup> Aneŋ deee ne kanɔ gye kataapɔ gyinyii nee. Ne ka kyɔɔ kamɔ eyee feye kaa waa atɔ dabe dabe. Amaa nse e taare a ɔ bera kamɔ?

Mon' bee kee aneŋ ne kepon kyɔ, ne kafugyee e taare a ka kywee kemɔ-ɔ. <sup>6</sup> Kanɔ bee ka du nee feye deekpa ne ɔ kywee sese kayɔwɔre-ro ɔ nyera kamɔ-ɔ. Ne ka sa ne ɔ waa ebɔye, ne ee sa ne mɔ kayɔwɔre-ɔ peee i kii iyisi-o. Ka sa ne mɔ kakyena-ro e kywee deekpa, deekpa ne ɔbɔnsam fɔfɔŋ a kure-o. <sup>7-8</sup> Sese e taare a ɔ bera ketɔ kemaa, feye aneŋ ne ɔ kyɔ bera mbɔ na mbogyii na ŋkingyi-o. Amaa ɔkɛmaa moŋ tee taare bera kanɔ. Kanɔ mɔ bee ka du nee feye kebwɛe ne ɔkɛmaa maa taare a o lee lee kayɔwɔre-ro-ɔ. <sup>9</sup> Kanɔ amɔ ne ɔkɛmaa de ɔ sa mɔ nyanɔpe Wuribware ne ɔ gye ane peee ane se-ɔ anse, ne ɔkɛmaa de kanɔ amɔ deee ɔ da sese yii, na Wuribware mɔ ya twee sese kemaa feye mɔ eyee-ɔ. <sup>10</sup> Aseŋkparegyi ne a sa anse-ɔ na amɔ ne a da yii-o peee a lee kanɔ koŋko mɔ-ro deee nee. Mɔ kosɔbɛɛ-ana, mone ma sa a ba aneŋ. <sup>11</sup> Nkyu kɔnekɔnese na mpreepreese maa da n lee bɔ koŋko-ro. <sup>12</sup> Mɔ kosɔbɛɛ-ana, kukutiyii maa swɛe kenyenyanɔkpen, ne kidodobiyii mɔ maa swɛe akuti, aneŋ deee ne kitiribu koŋko maa lee nkyu preepreese na ŋkɔnekɔnese san koŋko.

#### *Wuribware se kanyiasen*

<sup>13</sup> ɔko bɔ mone-ro ne ɔ fa feye o de kanyiasen, na o nu asen kaase aaa? Sese-ɔ ba mɔ kakyena timaa na asuŋ timaa bɔ kaapɔ feye ɔ gye ɔwɔɔba na onyiasenpɔ. <sup>14</sup> Amaa mɔ ya tawe feye o de kanyiasen, ne mɔ fɛraa mɔ kuŋu-ro bɔ len, ne o kisi ɔkɛmaa ne mɔ aa mɔ mfeere maa waa koŋko-ɔ, ɔ moŋ de seye a ɔ bɔ kaapɔ mɔ eyee, ne ɔ gye ɔyɛbapɔ nee. <sup>15</sup> Aneŋ a kanyiasen-ɔ moŋ lee Wuribware se, ka gye kaye-ro lee nee. Ka gye ketɔ ne Wuribware a kufwiŋne timaa-o maa kpa-ɔ, ne kaa lee ɔbɔnsam ase. <sup>16</sup> Bɔ lee feye toŋ kemaa ne aneŋ a kuŋuroleŋ na kikisi-o bɔ-ɔ, mfeŋ deee ne ikii na ebɔye kemaa bɔ. <sup>17</sup> Amaa moŋ' nu aneŋ ne kanyiasen ne kaa lee soso-ɔ du-o. Mone i de aneŋ a kanyiasen-ɔ, mone ŋkɔɔnɔ i fwiiri, na moŋ' nya kayeyuri, na moŋ' yuri eyee, na moŋ' bu atɔ, na moŋ' ŋu bɔko ewee, na moŋ' waa itimaa. Na mone ma lee tenɔ-ro, na mone ma lee kii nnɔ ŋnyɔ ŋnyɔ awuye. <sup>18</sup> Amose se ne bɔ ye mɔ ne o dwii kɔne-ɔ e gye ne o ŋu kɔne.

### 4

#### *Ketɔ se ne mone maa nya ketɔ ne mone e kpa-ɔ*

1 Mfene ne ekò ne e bọ mone mbonṭa-rò-ò a lee? E ya lee mone mfeere bọye ne m bọ mone anu-ro-o-ro nee. A du feye mone nyorowe bọye a kò mone mfeere timaa gyi si-o. 2 Mone e kpa atò, amaa mone maa nya amò, amose se ne mone e kpa okò a mon' maa. Mone e kpa ketò tirise kò, amaa mone maa taare a mon' nya, amose se ne mone i gyiiri iki, na mone e kò. Mone ma nya ketò ne mone e kpa-ò, a lee feye mone maa tawe mone i gywii Wuribware. 3 Ne mone maa, ne mone ya tawe ketò ne mone e kpa-ò gywii Wuribware, ne mone e mon' nya, a kaapo nee feye ketò se ne mone e kpa ketò amò-ò mon' bọ dan, bọ lee feye mone e kpa ketò ne ke e sa mone wore kakyena-rò kòne-ò. 4 Mone mon' nyi feye, mone ya kine kegya Wuribware a ekpa-ò se, a du feye mone a lee mọ kamee-ò ọọ? Ne mone mon' nyi feye mone akato ya pee kaye-rò atò kenya se, mone gye Wuribware mọ adon' nee eee? Okemaa ne ọọ taa mọ eyee bọ dọṅṅọ kaye mọ na kamo ase se-ò a waa mọ eyee Wuribware mọ dọṅ nee. 5 Beee mone e taa abwasesen' wore-ò feye ọ mon' gye seye aaa? A lee feye baa kyoree waa mọ-rò feye, Mfeere ne Wuribware a bọ waa ane anu-ro-o e kpa atò n kyon' Wuribware. 6 Amaa kekya-rò ne Wuribware a kya ane-rò-ò kyò nee fee. Feye aneṅ ne baa kyoree waa abwasesen' wore-ò-rò-ò,

“Wuribware i kine mọ ne ọ kaapo mọ eyee-ò,  
amaa ọ kya mọ ne ọ gye ọworoba-ò-rò.”\*

7 Amose se-ò, mon' taa mone eyee bọ dọṅṅọ Wuribware se. Mone ya kine kegya Ọbansam se, mone i nyi feye ọ sere a ọ lee mone ase. 8 Mon' sọṅ tọ Wuribware-rò, na mọ-ò mọ sọṅ tọ mone-rò. Mone ebọye awaapo na nno nyo nyo awuye, mon' yowe ebọye kowaa, na mon' kpee mone nkpono-rò iyisi. 9-10 Mon' nu mone eyee, na mon' sa a mone emose na mone kòne kigyi kii kusu, a lee feye mone ya baa mone eyee kaase, Wuribware e yase mone soso.

*Mone ma poro mone kosobe-ana*

11 Mọ kosobe-ana, mone ma poro abee. Okemaa ne ọ poro mọ kosobe-ò a kye Wuribware a mbraa-ò nee, ọ mon' lee ọ gye okò ne ọ gya mbraa-ò se-ò. A du nee feye mọ a tawe e mbraa-ò mon' bọ dan, ne oo kii mbraa ọsapo-ò. 12 Wuribware wore mọ e gye mbraa ọsapo na ọsenyipo. Mọ wore e gye ne ọ gye omorowepo na onyerapo. Fọ nyi feye nse e gye fọ ne fọ-ò fọ e poro fọ kosobe?

*Mone ma kaapo mone eyee*

13 Mon' nu mọ ase, mone ne mone e tawe feye, “Nyanṅ ane e yọ man' kọ se a ane ya kyena kasu waa kusun' a ane nya atanne bweeto-ò.” 14 Fọ nyi ndoo, fọ nyi nyanṅ aaa? Mone nkpa du nee feye ebọre-ò, ne ee lee, ne puri-ro e ya bee ṅaa-ò. 15 Aneṅ ne mon' tawe-ò e gye feye, “Wuribware ya sure, ne ane e bọ nkpa-rò, ane e waa kemò-ò beee kemò-ò.” 16 Amaa mbeyomọ mone e kaapo eyee, ne mone maa bu atò, ne amọ peee mọ kowaa gye bọye nee. 17 Amose se-ò okemaa ne o nyi ketò ne ki bware-o, ne o kine kowaa kemò-ò e waa bọye nee.

**5**

*Atọ awuye asen'*

1 To mbeyomọ, atọ awuye-o, mon' nu mọ ase. Mon' su akyuku na imee, a lee feye, mone a gyi kòne gyegyaye-ò se-ò, ndeepweta mone e kpone. 2 Mone kapotee i muri, na akankan' bwii mone awaagya peee. 3 Mone atanne i gyi

\* 4:6 Anṅase na akpare 3.34 (LXX).

ɲkanɲtɛnɛ. Anɛɲ a ɲkanɲtɛnɛ amɔ-ɔ e gye nɛ ɲ kaapɔ feyɛ monɛ a taa monɛ atannɛ bɔ beya, nɛ monɛ mon ɲ ba amɔ bɔ waa asun timaa. Monɛ ya ɲu monɛ kapɔtɛɛ a nyera anɛɲ, monɛ idun ɛ tɛɲɲɛ monɛ. Monɛ a kpa anɛɲ a atɔ-ɔ bɔ dɔɲɲɔ abɛɛ sɛ, na mon' nya bɔ gyi akatɔ bweɛtɔ. Amaa ndɔɔ a ɲke lalalɔwɛ mɔ nɛ monɛ i ɲu monɛ kɛsɛbɔgyiiri. <sup>4</sup> Atɔ awuyɛ! Mon' nu monɛ apafowɔ a tɛɛ, a lɛɛ feyɛ monɛ mon ɲ ka bamɔ kɔkɔ. Bɔ-ɛlɛɲ-ɔ-kyon-ɔkɛmaa-Bware a nu bamɔ nɛ baa kpa monɛ adɔɔrɔtɔ-ɔ kusu. <sup>5</sup> Monɛ a gyi kɔnɛ kayɛ mɔ-rɔ bweɛtɔ, na monɛ mon nyi feyɛ monɛ e kpɔnɛ sɔsɔ. Monɛ a dan adabɛ, feyɛ ɔkɔ a de naate ɔ bɛra bɔ fɔ san nɛ ɔ dan tɛɛ mfɔ-ɔ, na ɔ mɔɔ mɔ wɔ-ɔ. Kake ɲkɔ Wuribware i gyiiri monɛ kɛsɛbɔ a ɔ mɔɔ monɛ. <sup>6</sup> Kɛtɔ nɛ kɔ kyɔ-ɔ e gye feyɛ monɛ a pɔrɔ kasɛntin awuyɛ nɛ monɛ kyɔ bamɔ ɛlɛɲ-ɔ sɛ-ɔ, nɛ monɛ a mɔɔ bamɔ.

*Kanyite na kɛbwarekɔrɛ*

<sup>7</sup> Mɔ kɔsɔbɛɛ-ana, mon' waa kanyite bɔ fɔ san nɛ anɛ nyanɲɛ Yeessu e ba-ɔ. Mon' kɛɛ anɛɲ nɛ kegyɛrɛ sɛ ɔdɔɔpɔ e nya kanyite o gywii kɛkyaaɛ a bware-ɔ dɛɛ ba, na o dwii mɔ adɔɔrɔtɔ na a waa-ɔ. <sup>8</sup> Anɛɲ dɛɛ nɛ ɔkɛmaa nya kanyite gywii kake nsi nɛ anɛ nyanɲɛ Yeessu i kinɲi a ɔ ba-ɔ, na ɔ yɛrɛ kɛɲkɛɲ, a lɛɛ feyɛ kake amɔ a tɔ-rɔ ɛba.

<sup>9</sup> Mɔ kɔsɔbɛɛ-ana, monɛ ma sa a nɛsɛɲmonɲɛɲ bɛɛɛ kɛtɛɛ lweɛ monɛ mbɔɲtɔ-rɔ, na Wuribware ma nya bu monɛ kɛpɔ. ɔsɛɲgyipɔ-ɔ kɛba a tɔ-rɔ. ɔ kpa a o lɛɛ mɔ ɛyɛɛ ifuri. <sup>10</sup> Mɔ kɔsɔbɛɛ-ana, mon' nyinɲi Wuribware a akyaamɛ nɛ baa tɔwɛ asɛɲ anɛ nyanɲɛ kɛnyarɛ-rɔ gywii anɛ adɛdaapɔ-ɔ, nɛ bɔ lɛɛ anɛɲ sɛ-ɔ, anɛ adɛdaapɔ a waa bamɔ bɔrɔkraa-ɔ sɛ. Amɔ pɛɛɛ gbaa baa gyi anɛɲ a awɔrɛfɔɔ-ɔ-rɔ kanyite. Monɛ ɔkɛmaa gya bamɔ kanyite kɛnya a ɛkra-ɔ sɛ. <sup>11</sup> Bɔ de ɲyure, a lɛɛ feyɛ baa taarɛ gyi asɛɲ kunɲu-ro kanyite. Monɛ ɔkɛmaa a nu Yobu nɛ ɔ dɛɛ kyɛna-ɔ asɛɲ nɛ baa kyɔrɛɛ waa abwareɛɲ wɔrɛ-ɔ-rɔ-ɔ sɛ. \* Mon' nyinɲi si feyɛ baa ywii bɛɛɛ baa kywɛɛ mɔ kapɔtɛɛ pɛɛɛ, nɛ mɔ gyi-ana pɛɛɛ a wu, nɛ ɲkɛɛ mɔ kayɔwɔrɛ pɛɛɛ a waa ɛlɔ. Amɔ pɛɛɛ gbaa o gyi mɔ awɔrɛfɔɔ-rɔ kanyite. Nɛ ɲkɛɛ anɛ nyanɲɛ Wuribware a sa mɔ kakɔka timaa kamɛɛ-rɔ. Amɔ-ɔ pɛɛɛ e kaapɔ monɛ anɛɲ nɛ anɛ nyanɲɛ gye ɔkɔ nɛ o ɲu ɛwɛɛ, nɛ sɛsɛ asɛɲ bɛɛ a dun mɔ-rɔ-ɔ.

<sup>12</sup> Mɔ kɔsɔbɛɛ-ana, kɛtɔ nɛ kɛ bɛɛ ki tiri-o e gye feyɛ ɔkɔ e kpa a ɔ tɔwɛ asɛɲ bɔ beya, ɔ ma kan waa ɛtan. ɔkɔ ma kan ba sɔsɔ bɛɛɛ swɛrɛ bɛɛɛ kɛtɔ kɛmaa bɔ waa ɛtan feyɛ ɔ waa kɔtɔkɔ. Mɔ lɛɛ e gye feyɛ, “ɔɲɲ, mɔ e waa”, bɛɛɛ “Daabii, ma waa”, na Wuribware ma nya gyi mɔ asɛɲ bu mɔ kɛpɔ.

<sup>13</sup> To, mɔ kɔsɔbɛɛ-ana, ɔkɔ bɔ monɛ-rɔ nɛ asɛɲ kɔ a tiri mɔ aaa? Amɔ e gye anɛɲ fɛraa, sɛsɛ-ɔ kɔrɛ kɛbwarekɔrɛ. Nɛ ɔkɔ mɔ akatɔ a gyi aaa? Mɔ-ɔ mɔ waa ilin bɔ daa Wuribware. <sup>14</sup> ɔkɔ nɛ ɔ lɔ monɛ-rɔ-ɔ mɔ sun tɛɛ asɔrɛɛ abrɛsɛ, na bɔ bɔ kɔrɛ kɛbwarekɔrɛ sa mɔ, na bɔ taa mfɔ bɔ dweɛ mɔ kunɲu-ro anɛ nyanɲɛ Yeessu kɛnyarɛ-rɔ. <sup>15</sup> Nɛ bamɔ ya kɔɔrɛ gyi feyɛ Wuribware e kya mɔ-rɔ fɛraa, ɔlɔpɔ-ɔ e kpaarɛ, na anɛ nyanɲɛ bɛɛ sa mɔ keyaalen, na ɔ taa mɔ ɛbɔyɛ nɛ ɔ waa-ɔ bɔ kɛ mɔ. <sup>16</sup> Amɔsɛ sɛ-ɔ ɔkɛmaa tɔwɛ mɔ ɛbɔyɛ gywii mɔ kɔsɔbɛɛ, na mon' kɔrɛ kɛbwarekɔrɛ sa abɛɛ a mon' nya kpaarɛ, a lɛɛ feyɛ sɛsɛ timaa kɛbwarekɔrɛ bɔ lɛɲ, nɛ ki i sun kusun kasɛntin. <sup>17</sup> Mon' kɛɛ Wuribware kyaamɛ Iliya nɛ ɔ dɛɛ kyɛna-ɔ. ɔ gye sɛsɛ nɛɛ feyɛ anɛ-ɔ. Mɔ mɔ mɔ a kɔrɛ kɛbwarekɔrɛ kasɛntin si feyɛ bware ma ba, na Wuribware gyiiri owure bɔyɛ na mɔ asɛsɛ kɛsɛbɔ, nɛ ɛwɔrɛ a yɛrɛ nsu nsa na aferi asiye. \* <sup>18</sup> Mɔ a bɛɛ kɔrɛ amɔ kamɛɛ-rɔ feyɛ bware ba-ɔ, bware a ba, sa nɛ kɛtɔ dwiisɛ kɛmaa mɔ a baare nɛɛnɛ.\*

\* 5:11 Yobu. \* 5:17 1 Awure 17.1. \* 5:18 1 Awure 18.41-46.

19-20 Mò kòsòbɛɛ-ana, lalalòwɛ-ɔ e gye fɛyɛ òkɛmaa ya fò kpa timaa-o si, ne mò kòsòbɛɛ ya kɪ̀nɲaa mò baa, mɔ̀n' nyɪ̀nɲi si fɛyɛ òkò ne o lee òbɔyɛwaaɔ a ɔ lee bɔyɛ-rɔ-ɔ i lee mò kra a ɔ lee awɔrefɔɔ deekpa kɛsɛbɔgyiiri-o-ro, ne ɔ sa a Wuriɓware bun òbɔyɛwaaɔ a eɓɔyɛ bweɛtɔ-ɔ sɛ.



## 1 Peetroo

### Wore gyeṅkpɛɛsɛ nɛ Peetroo a kyorɛɛ bɔ kyonwe Kristoo awuye ko-ɔ

<sup>1</sup> Mo, Peetroo, nɛ n gye Yeesuu Kristoo a ayaa-rɔ ayerepo-ɔ ɔko-ɔ e gye nɛ mo e kyorɛɛ wore mɔ mo e kyonwe mone asɛsɛ nɛ Wuribware a lee sa mɔ eyee, nɛ mbeyɔmɔ mone a brawe-rɔ kii afɔ mone te te Pontus na Galatiya na Kapadokiya na Asiya na Bitiniya esweere se-ɔ. <sup>2</sup> Mone tii asɛsɛ nɛ anɛ se Wuribware a fa mfɛrɛ nɛ oo lee sa mɔ eyee, nɛ mɔ kufwiinɛ timaa-o a lee mone bɔ yera kerɛ si feye mon' suŋ mɔ-ɔ se, na bɔ lee anɛn nɛ Kristoo a wu, nɛ mɔ mbogya a weɛ sweere, nɛ Wuribware a ba mɔ lowi-o bɔ kpɛɛ mone ebɔyɛ-ɔ lee mone eyee se, na mon' taare gya Yeesuu Kristoo si kasɛntin-no. Mo e kore Wuribware feye ɔ sa mone nyure na kayeeyuri bweɛtɔ.

#### *Mon' waa kanyite mone aworefɔɔ kigy-ro*

<sup>3</sup> Mon' sa a anɛ sa Wuribware nɛ ɔ gye anɛ nyanɛpe Yeesuu Kristoo mɔ se-ɔ anɛsɛ, bɔ lee anɛn nɛ oo nyu anɛ ewɛɛ bweɛtɔ-ɔ se. Ketɔ nɛ mo e kaapo-ɔ e gye feye oo kyinɛni Yeesuu Kristoo lee lowi-ro. Mfaanɛ se nɛ ɔ yere bɔ sa anɛ kakyena popwɛɛ kayɛ mɔ-rɔ mfɛɛ, nɛ ɔ sa anɛ temaa nɛ ɔ sa anɛ wore-ɔ. <sup>4</sup> Temaa mɔ nɛ mone de-o e gye feye mone e nya nyure nɛ Wuribware a bɔ beya soso sa mone-ɔ. Nyure mɔ du neɛ feye kapotɛ nɛ ka maa gyi nkanɛnɛ, beɛɛ ka maa gyo-o. Ka maa nyera, nɛ ka maa kpa. <sup>5</sup> Anɛn dɛɛ nɛ mone a kɔɔrɛ Wuribware gyi-o si-o, o de mɔ keyaalen a ɔ bɔ deere mone se bɔ fɔ kake nsi nɛ kayɛ e gye keɛ-ɔ. Kake nsi amɔ nɛ ɔ ba a ɔ bɔ lee mone lee kayɛ mɔ, na asɛn kemaa-rɔ yaa mone ya bɔ kyena mɔ ase.

<sup>6</sup> Amɔ-ɔ pɛɛɛ se-ɔ, mɔ e kpa feye mone akatɔ gyi, hareɛ mbeyɔmɔ gbaa mone i gyi aworefɔɔ bweɛtɔ bɔ lee anɛn nɛ mone a gya Kristoo si-o. <sup>7</sup> A lee feye mone ya taare gyi anɛn a aworefɔɔ-ɔ-rɔ kanyite, nɛ mone mon yɔwe mone kɔkɔɔregyi-ro, a du neɛ feye bamɔ a de atanne pipee ba tɔ deekpa-rɔ, na iyisi nya lee-ɔ. Amaa mone kɔkɔɔregyi de tonɔ ko kyɔ atanne pipee nɛ a taare a a nyera-ɔ. Kokyɔ-mone-rɔ-keɛ mɔ e gye nɛ ke e kaapo feye mone de mone kɔkɔɔregyi-ro kenken. Amɔse se-ɔ kake nsi nɛ Kristoo i lee mɔ eyee a ɔ bɔ kaapo ane-ɔ, ɔ bonyaa mone, na ɔ kyorɔ mone, na ɔ sa mone kedabe na wuraa. <sup>8-9</sup> Hareɛ gbaa mone a mon tɛɛ nyu Kristoo-o, mone e kpa mɔ asɛn. Hareɛ gbaa mone a mon keɛ mɔ mbeyɔmɔ-ɔ, mone e kɔɔrɛ mɔ mone i gyi, nɛ mone akatɔ a gyi bweɛtɔ. Mone kakatɔgyi mɔ nɛ ɔko maa taare a ɔ ba asɛnkpɛɛgyi bɔ tɔwe anɛn nɛ ka du-o. Ketɔ se nɛ mone akatɔ a gyi-o e gye feye mone e kɔɔrɛ mone i gyi kenken feye mone ya wu, mone ekra e yɔ a e ya kyena Wuribware ase.

<sup>10</sup> Anɛn nɛ Wuribware e morɔwe mone, na ɔ yaa mone mɔ ase-ɔ asɛn mɔ nɛ mɔ akyaamɛɛ nɛ baa dɛɛ kyena-ɔ a meraa se yuri ase buwi-ro kenken. Baa tɔwe ketɔ nɛ anɛ ewɛɛ se, Wuribware a lee bɔ kaapo anɛ nɛ anɛ te ndɔ-ɔ. <sup>11</sup> Amɔse se-ɔ nɛ baa len eyee ba buwi ba kpa san nɛ amɔ-ɔ e ba a bɔ ba-ɔ na anɛn nɛ a du-o. Kristoo a kufwiinɛ nɛ ke bɔ bamɔ nkronɔ-rɔ-ɔ a lee aworefɔɔ nɛ a tɔ Kristoo-o bɔ kaapo bamɔ, na amɔ kamɛɛ kedabe na wuraa nɛ ɔ ba a ɔ bɔ nya-ɔ. <sup>12</sup> Bamɔ a buwi-ro yɔ akatɔ-rɔ-ɔ, Wuribware a kufwiinɛ timaa-o a lee bɔ kaapo bamɔ feye bɔ mon sa seɛsa gywii bamɔ asɛsɛ nɛ bɔ te bamɔ mbɛɛ-ɔ se, amaa anɛ ndɔɔ a asɛsɛ-ɔ nɛ ba sa ba gywii. Abwaresɛn mɔ dɛɛ nɛ mone a nu lee bamɔ nɛ baa tɔwe Yeesuu kunu si asɛn timaa-o gywii mone-ɔ

ase. Wuribware a kufwiije timaa ne Wuribware a sun lee sosoo-ɔ deɛ ya boɔ bamo se sa senja. Amo-ana e gye ato ko ne Wuribware a mbɔɔ-ɔ gbaa e yorɔwe feye weete bo nu amo kaase.

### *Mon' deɛ kyena kakyena timaa*

<sup>13</sup> Bo lee ato ma ne mo a towe mbeyɔmɔ-ɔ se-ɔ, mon' lee mone mfeɛɛɛ lee keto ne ke e sa a mon' yowe Wuribware kusun-o si. Mon' kra mone eyeɛ neɛneɛ. Mon' kra mone temaa-ro kenken, na mon' nya nya nyure ne n kii mone lee kake nsi ne Kristoo i lee mo eyeɛ a ɔ bo kaapo asese peɛɛ-ɔ. <sup>14</sup> Mbeyɔmɔ mone a tee mone i bu mone se Wuribware-ɔ, mone ma lee kinji ya gya mone nyorɔwe boye ne mone deɛ mone gya se nsan ne mone deɛ mone mon nyi seye-ɔ se. <sup>15</sup> Amaa keto ne ki bware-o e gye feye mon' waa itimaa feye aneɛ ne Wuribware ne ɔ tee mone-ɔ e waa itimaa-o, na ɔko ma nya porɔ mone bo lee keboye ko se. <sup>16</sup> Feye aneɛ ne baa kyoreɛ abwaresen wore-ɔ-ro-ɔ,

“Wuribware ye, ‘Mon' ten mone eyeɛ lee iyisi si,  
na mon' kii akpeyaa bo sa mo,  
a lee feye boye ko mon te mo se.’ ”\*

<sup>17</sup> Wuribware feraa maa gyi sese asen kekpa se, ɔ gya keto ne sese e waa-ɔ se neɛ o gyi mo asen. Amose se-ɔ mone e kore kebwarekore ne mone ya tee mo feye “Ane se”, mon' sere mo, na mon' bu mo san kafweɛ ma ne mone i gyi kaye mo-ro-ɔ, a lee feye mone gye afo ne mone a ba kaye mo-ro mone i tu kpa mone kyon-ɔ. <sup>18-19</sup> Mone nyi keto mumwii ne ɔ bo kɔɔre mone lee kakyena boye ne mone adedaapo-ɔ a kyena-ro, ne mone a bo lweero-o. A mon gye ato ko ne a taare a a nyera feye atanne pipee beɛɛ afufuri-o. Amaa Yeessu Kristoo a mbogya-ɔ ne ɔ bo kɔɔre mone, a lee feye o du ne feye kasannegyii ne ka de alanfiya, ne ka mon gye kalɔpwee-ɔ, ne mo mbogya de toɔ bweeto-ɔ. <sup>20</sup> Hareɛ pweɛ ne Wuribware a deɛ tweɛ kaye-ɔ, ɔ fa mfeɛɛɛ feye a bware feye Kristoo wu aneɛ a kpa ma se. Amaa ndɔɔ a nke mo-ro, ne kaye ma e ba kamo keɛ-ɔ-ro wore, ne mone se ne Wuribware a kperi lee Kristoo ifuri sweere ma se, ne ɔ kyena sese ase. <sup>21</sup> Kristoo si ne mone e kɔɔre Wuribware mone i gyi. Kristoo a wu-o, ne Wuribware a kyinji mo lee lowi-ro, ne ɔ sa mo kedabe na wuraa. Amose ne mbeyɔmɔ mone e kɔɔre Wuribware mone i gyi, ne mone de temaa feye mone e yo Wuribware se. <sup>22</sup> Mone kebokɔɔre mo gyi-o kameɛ, ne mone a meraa se mone gya kasentij-o si. Mone a maa se mone gya se-ɔ, a kaapo ne feye mone a kpeɛ ebɔye lee mone eyeɛ se. Amose se-ɔ mbeyɔmɔ mone de kekpa kasentij sa mone kosobee-ana. Amose se-ɔ, n ye eɛe, mon' lee mone mme-ro kpa abee asen. <sup>23</sup> Keto se ne a du aneɛ-ɔ e gye feye baa beɛ kowe mone neɛ. N gye sese dimaadi e gye mone se, amaa Wuribware ne ɔ maa wu-o ya ba mo asenkparegyi ne a mon de keɛ, ne a sa mone nkpa-ɔ bo kowe mone nyɔsepo.

<sup>24-25</sup> Feye aneɛ ne baa kyoreɛ waa abwaresen wore-ɔ-ro-ɔ,

“Asese dimaadi peɛɛ du ne feye efa-ro aferaagyi-o,  
ne bamo kedabe du feye aferaagyi amo atotoo-ɔ.  
Efa-ɔ i wu, na atotoo-ɔ ma kponje lee daye-ro,  
amaa Wuribware a asen-ɔ feraa bo-ro nsu peɛɛ.”\*

\* **1:16** Kolɔnjo mbraa 11.44-45; 19.2.

\* **1:24-25** Isaya 40.6-8 (LXX).

Wuribware aseyi mo e gye amo-ɔ nee? Amo e gye mo aseyi timaa ne ba kyɔ tɔwe gywii mone-ɔ.

## 2

### *Mone gye Wuribware asese nee*

<sup>1</sup> Amose se-ɔ mon' yɔwe ebɔye na mpenna na nno nyɔ nyɔ na kokwee na tokyii na esensa kesa bo kye mone kosobee-ana. <sup>2</sup> Feyee aneyi ne nyaagyi popwee e kpa kenyapo timaa-o, mone gbaa mon' taa abwareseyi bo kii mone ateese, na mon' nya dan feye asese ne Wuribware a morɔwe-ɔ. <sup>3</sup> Abwareseyi wore-ɔ ye, “Fo ya taa fo eyee sa mo, fo i nu kɔne fee.”\* Mo e kɔwe a n gyi feye aneyi ne mone du-o. <sup>4</sup> Mon' ba ane nyanpe Yeessu ase. Mo e gye mo ne Wuribware e tee e, “Kefore ne ke de nkpa-ɔ.” Asese a kine mo tɔwe feye ɔ mon de keto waase timaa ko. Amaa ne Wuribware feraa a lee mo tɔwe feye o de tonɔ sa mo. <sup>5</sup> Aneyi dee ne mon' sa a Wuribware taa mone feye afore ne a de nkpa-ɔ, na ɔ bo pwee mo lon mfen ne mo kufwiine timaa-o e kyena-ro-ɔ. Mon' sa a ɔ ba mone bo kii mo alɔnɔpo ne oo lee feye bo sun mo-ɔ. Kolɔnɔ ne ɔ kpa-ɔ e gye itimaa na nkponɔfwii ne mone bo Yeessu Kristoo si mone e sa Wuribware-ɔ. Aneyi a kolɔnɔ-ɔ e pre mo. <sup>6</sup> Feyee aneyi ne baa kyoree waa abwareseyi wore-ɔ-ro-ɔ,

“Wuribware ye,

‘Mon' kee, n de kefore mo e beya Yerusalem man-nɔ,  
kefore yawo lenlenɛ ne mo a lee-o, kefore-ro kefore,  
ne ke e nya a ke bo da talii kasenti-ɔ.  
Okɛmaa ne ɔ kɔwe kemo a o gyi-o,  
ipeere maa gyi mo, daa.’”\*

<sup>7</sup> Mbeyɔmo, aneyi a kefore mo gye ato mumwii mone ne mone gye akɔregyipo-ɔ ase, a lee feye a gye Kristoo kunu si aneyi ne ɔ tɔwe-ɔ. Amaa bamo ne bo maa kɔwe Kristoo ba gyi-o nu feye,

“Kefore serise ko ne apweepo de bo pwee,  
ne baa kine kemo bo tɔwe-ɔ,  
ya kon bo kii kemo ne kaa len lon-ɔ peee bo yera-ɔ.”\*

<sup>8</sup> Ne baa be kyoree feye,

“Kaa kii kefore ne asese e da ayaa kemo se-ɔ nee,  
ba lee a bo lee da gyee eyee-ro.”\*

Keto se ne ba daye ayaa-ɔ e gye feye bo maa bu Wuribware a aneyi-ɔ. Amo e kaapo nee feye keto ne ke e waa bamo ne bo maa kɔwe Kristoo ba gyi-o e gye feye o gyiiri bamo kesebo.

<sup>9</sup> Amaa mone feraa, mone gye asese ne Wuribware a lee sa mo eyee-ɔ nee. Mone gye alɔnɔpo ne mone i sun ane owure Wuribware. Mone gye asese ne mone de nkponɔfwii mone i sun Wuribware. Ne nkee mone gye Wuribware asese nee. Mone kusun e gye feye mon' tɔwe Wuribware ne oo lee mone lee kibugyi-ro baa bo kyena mo kelanjerɔ-ro-ɔ a asun dabɛ-ɔ gywii boko.

\* 2:3 Kiliɔ 34.8. \* 2:6 Isaya 28.16 (LXX). \* 2:7 Kiliɔ 118.22. \* 2:8 Isaya 8.14.

<sup>10</sup> Saŋ-ɔ mone mon gye Wuribware asese, amaa mbeyɔmɔ feraa, mone gye mɔ lee. Anɛŋ dɛɛ nɛ saŋ-ɔ mone dɛɛ mone mon nyi anɛŋ nɛ Wuribware i ŋu asɛsɛ ɛwɛɛ-ɔ, amaa mbeyɔmɔ fɛraa, mone a ŋu feyɛ Wuribware a ŋu mone ɛwɛɛ.

<sup>11</sup> Mɔ anyarɛ timaa, mɔ ɛ kɔrɛ mone nɛɛ feyɛ mon' ŋu feyɛ mone gye afɔ nɛɛ, nɛ mone a ba kayɛ mɔ-rɔ mone te. Amosɛ sɛ-ɔ mone ma kan sa a mfɛɛrɛ bɔyɛ nɛ m bɔ mone ŋkɔnɔ-rɔ-ɔ, nɛ ŋ kpa a ŋ nyɛra mone ɛkra-ɔ kɔ gyi mone sɛ. <sup>12</sup> Mon' sa a mone atɔ waase kemaa waa dan mone aa bamɔ nɛ bɔ maa sun Wuribware-ɔ mbɔŋtɔ-rɔ, na bɔ ma taarɛ pɔrɔ mone feyɛ mone gye ɛbɔyɛ awaapɔ, amaa bɔ ŋu mone atɔ waase timaa-o, na bɔ yɛrɛ amɔ sɛ kyɔrɔ Wuribware kake nsi amɔ nɛ ɔ ba-ɔ.

*Mon' bu bamɔ nɛ bɔ de keyaalɛŋ kayɛ mɔ-rɔ-ɔ*

<sup>13</sup> Amosɛ sɛ nɛ anɛ nyanpɛ sɛ, mon' bu sɛsɛ kemaa nɛ baa sa mɔ keyaalɛŋ-ɔ hareɛ owure dabɛ nɛ ɔ kyɔ ɔkɛmaa-ɔ nɛɛ ooo, <sup>14</sup> bɛɛɛ mɔ gominaa nɛ oo sun bɔ kyɔŋwɛ feyɛ o gyiiri ɛbɔyɛ awaapɔ kɛsɛbɔ, na ɔ kyɔrɔ bamɔ nɛ ba waa itimaa-o nɛɛ ooo. <sup>15</sup> A gye Wuribware kekpa nɛɛ feyɛ mone itimaa kɔwaa-ɔ duŋ bamɔ nɛ bɔ maa sa sɛŋsa kanyiasɛŋ-nɔ-ɔ nnɔ. <sup>16</sup> Mon' kyɛna feyɛ agyi-o, na saŋ kɔŋkɔ amɔ-rɔ dɛɛ mone te feyɛ Wuribware anya-ɔ. Amosɛ sɛ-ɔ mone ma kan tɔwɛ feyɛ mone a gye agyi-o si, mone de kpa feyɛ mon' waa bɔyɛ. <sup>17</sup> Mon' bu atɔ. Mon' kpa mone abɛɛkɔ akɔɔrɛgyipɔ-ana pɛɛɛ asɛŋ. Mon' sɛrɛ Wuribware, na mon' bu owure dabɛ-ɔ.

*Anya waa kanyite awɔrɛfɔɔ kigyi-ro*

<sup>18</sup> Mone nɛ mone gye anya bɛɛɛ ayaafɔrɛ-ɔ, mon' sɛrɛ mone nyanpɛ-ana, na mon' bu bamɔ nɛɛnɛɛ. N gye anyanpɛ nɛ bɔ bware, nɛ bɔ gye asɛsɛ timaa-o wɔrɛ, amaa bamɔ nɛ bamɔ asɛŋ bɔ lɛŋ, nɛ bɔ de asɛŋ bɔyɛ na daa bɔyɛ-ɔ pɛɛɛ mɔ anɛŋ dɛɛ nɛ mon' bu bamɔ. <sup>19</sup> Fɔ nyanpɛ ya gyiiri fɔ kɛsɛbɔ, na fɔ mon' ŋu bɔyɛ kɔ nɛ fɔ a waa-ɔ, amɔ fɛraa sa a fɔ mfɛɛrɛ yɔ Wuribware ase, mɔ ɛ gye nɛ ɔ kyɔrɔ fɔ. <sup>20</sup> Fɔ nyanpɛ ya da fɔ bɔ lɛɛ bɔyɛ nɛ fɔ a waa-ɔ sɛ, nɛ fɔ a nya kɛmɔ kanyite, ɛmɛnɛ nɛ fɔ ɛ waa na fɔ nya fɔ kanyite-o nkyɔrɔ? Amaa fɔ ya waa itimaa, nɛ mɔ ya da fɔ, nɛ fɔ ya nya kanyite, Wuribware ɛ gye nɛ ɔ kyɔrɔ fɔ. <sup>21</sup> A lɛɛ feyɛ anɛŋ a kakyɛna mɔ sɛ nɛ ɔ tɛɛ mone feyɛ mon' bɔ ŋu asɛŋ. Mon' kɛɛ anɛŋ nɛ Kristoo a gyi awɔrɛfɔɔ sa mone-ɔ, nɛ ɔ kaapɔ mone awɔrɛfɔɔ suyo nɛ oo gyi-o, na mon' yɛrɛ mɔ ayaa-rɔ gyi amɔ anɛŋ dɛɛ. <sup>22</sup> Feyɛ anɛŋ nɛ baa kyɔrɛɛ bɔ lɛɛ Yeesuu kunɔ si abwareɛŋ wɔrɛ-ɔ-rɔ-ɔ,

“ɔ mon' waa bɔrɔkɔɔnɛ kɔ,

nɛ ɔkɔ mon' nu mɔ kanɔ-rɔ kɛsɛŋ bɔyɛ kɔ.”\*

<sup>23</sup> Bamɔ a saarɛ mɔ-ɔ, mɔ fɛraa mon' saarɛ bamɔ bɔ teere. Bamɔ a waa mɔ awɔrɛfɔɔ-ɔ, ɔ mon' tɔwɛ gywii bamɔ feyɛ ɔ waa bamɔ awɔrɛfɔɔ a ɔ bɔ teere. Amaa ɔ taa mɔ asɛŋ waa Wuribware nɛ o gyi asɛŋ pɛɛɛ nɛɛnɛɛ-ɔ asarɛɛ-rɔ nɛɛ.

<sup>24</sup> Yeesuu fɔŋfɔŋ a sɔrɔ anɛ ɛbɔyɛ saŋ nɛ oo wu kiyii kpare-abɛɛ-rɔ sɛ-ɔ, na ɛbɔyɛ kɔwaa ma lɛɛ waa anɛ kɔnɛ, na wɔrɛ nya anɛ itimaa kɔwaa-rɔ. Feyɛ anɛŋ nɛ baa bɛɛ kyɔrɛɛ waa abwareɛŋ wɔrɛ-ɔ-rɔ-ɔ,

“Mɔ kayɔwɔrɛ kɔwaa ɛlɔ-ɔ a baa anɛ alaŋfiya.

<sup>25</sup> Mone du nɛɛ feyɛ esanne nɛ baa fɔ-ɔ,”\*

\* 2:22 Isaya 53.9.

\* 2:25 Isaya 53.5-6.

amaa mbeyomɔ fɛraa monɛ a kinji ba monɛ ɛsanne ɔdeereɛpɔ Yeesuu nɛ ɔ deere monɛ ɛkra sɛ-ɔ asɛ.

### 3

#### *Ɔkyɛ na mɔ kuri asɛn*

1-2 Anɛn dɛɛ nɛ fɔ nɛ fɔ gye ɔkyɛɛ waareɛpɔ-ɔ, bu fɔ kuri. Fɔ ya waa amɔ-ɔ, nɛ fɔ kuri ɛ monɛ tɛɛ gya Wuribware asɛn sɛ, nɛ oo ŋu feyɛ fɔ i bu atɔ, nɛ fɔ de kakpɔnɔfwiiri, mfeɲ-ɔ nɛ mɔ mfeɛrɛ i kyurowi a ŋ yɔ Kristoo a kebegya-ɔ, na fɔ monɛ tɛɛ tɔwɛ fɔ kɔkɔregyi-o gbaa asɛn gywii mɔ.

3 N gye sa nɛ mɔ ɛ tɔwɛ feyɛ fɔ kayɔwɔrɛ sɛ nɛ ɔ deere a ɔ bɔ kyurowi ba Kristoo a kebegya-ɔ, n taa feyɛ n gye fɔ kunu si ipwii damɛnanɛ, bɛɛɛ fɔ ɛsɛbɔ-rɔ mpini si, bɛɛɛ fɔ keɔbɔ-rɔ agyito si, bɛɛɛ fɔ asareɛ-rɔ mpini si, bɛɛɛ fɔ awaagya timaa nɛ fɔ bun-o si nɛ o kyurowi. 4 Amaa sɛsɛ suyo nɛ fɔ gye fɔ kakpɔnɔ-rɔ-ɔ i tiri. Fɔ danɛ ɛ gye feyɛ fɔ a yuri fɔ ɛyɛɛ, nɛ fɔ de daa timaa. Anɛn a daa-ɔ bware Wuribware akatɔ-rɔ, nɛ a bɔ danɛ a kyɔ feyɛ fɔ a bunɛn waagya damɛnanɛ, a lɛɛ feyɛ ɔ maa taarɛ a ɔ nyera. 5 Mfaanɛɛ nɛ akyɛɛ nɛ baa dɛɛ kyɛna nsan-ɔ, nɛ baa kɔɔrɛ Wuribware gyi-o a bɔ waa bamɔ ɛyɛɛ danɛ. Baa bu bamɔ kuri-ana. 6 Mon' sa a anɛ deere Sara nɛ ɔ gye anɛ nana Abraham mɔ ka-ɔ a ketɔ nɛ ɔ waa-ɔ. Oo bu mɔ kuri, nɛ ɔ tɛɛ mɔ feyɛ mɔ nyanɛ. Amosɛ sɛ-ɔ, monɛ akyɛɛ waareɛpɔ-ɔ, monɛ ya waa nɛnɛɛ, nɛ monɛ ɛ monɛ waa monɛ ɛyɛɛ kufu, amɔ fɛraa monɛ du nɛɛ feyɛ anɛn nɛ Sara du-o dɛɛ. 7 Anɛn dɛɛ nɛ fɔ, ɔnyarɛ nɛ fɔ a waareɛ-ɔ, waa. Ba kanyiasɛn bɔ kra fɔ ka, fɔ aa mɔ mpepeyɔ a kakyɛna-ɔ-rɔ. Bɔnyaa mɔ, a lɛɛ feyɛ, hareɛ gbaa mɔ a monɛ bɔ lɛn feyɛ fɔ ooo, fɔ aa mɔ mpepeyɔ nɛ Wuribware a sa ŋkpa na kukyure nɛ a monɛ de keɛ-ɔ. Fɔ ɛ monɛ waa anɛn, monɛ keɔbwarekɔrɛ ɛ waa lɛn a ke bɔ sa monɛ.

#### *Mon' waa siraa feyɛ monɛ i gyi awɔrɛfɔ itimaa kɔwaa-rɔ*

8 Nkeɛ monɛ pɛɛɛ kyɛna kayɛyuri-ro, na mon' waa kanɔ konkɔ, na mon' su abɛɛ sɛ. Mon' kra abɛɛ feyɛ kɔkɔwɛbɛɛ konkɔ-rɔ agyi-o. Mon' kpa abɛɛ asɛn, na mon' yuri monɛ ɛyɛɛ. 9 Ɔkɔ ya waa monɛ bɔyɛ, bɛɛɛ ɔ saarɛ monɛ, monɛ ma kan waa mɔ bɔyɛ, bɛɛɛ mon' saarɛ mɔ bɔ teere. Amaa ketɔ nɛ mon' tɔwɛ-ɔ ɛ gye feyɛ, “Wuribware yure fɔ,” a lɛɛ feyɛ nyure nɛ Wuribware a tɛɛ monɛ feyɛ mon' bɔ kɔɔrɛ. 10 Feyɛ anɛn nɛ baa kyɔrɛɛ waa abwareɛn wɔrɛ-ɔ-rɔ-ɔ,

“Ɔkɔ nɛ mɔ ɛ kpa ŋkpa na kedankyɛɛ,  
na kakyɛna-rɔ waa kɔnɛ sa mɔ,  
sɛsɛ-ɔ yɔwɛ kayɛba ɛba  
na ɛsɛnɛsa kɛsa bɔ kye asɛsɛ.

11 Na o buwi kenken kpa ɛkpa  
nɛ ɛ baa kayɛyuri asɛsɛ mbɔntɔ-rɔ-ɔ.

12 Wuribware akatɔ dɔn asɛsɛ timaa si,  
nɛ ɔ lɔn ɛsɛbɔ o nu bamɔ keɔbwarekɔrɛ.

Amaa ɛbɔyɛ awaapɔ fɛraa,  
o lee mɔ akatɔ a ɔ lɛɛ bamɔ sɛ.”\*

13 Amosɛ sɛ-ɔ, fɔ i de wɔrɛ fɔ ɛ waa itimaa, nɛɛ ɛ gye nɛ ɔ waa fɔ bɔyɛ? 14 Amaa hareɛ gbaa fɔ ya waa ketɔ nɛ ki bware-o, nɛ fɔ ya gyi awɔrɛfɔ kemɔ sɛ, fɔ de nyure. Feyɛ anɛn nɛ baa kyɔrɛɛ waa abwareɛn wɔrɛ-ɔ-rɔ-ɔ,

\* 3:12 Kilin 34.12-16 (LXX).

“Fō ma kanj sere ketō ne ba sere-ɔ,  
amaa mone ma sa a kufu nya mone amo se.”\*

<sup>15</sup> Amaa mon' sa a Kristoo kii nyanpe mone kakyena-rɔ kpa kema sa. Mon' dee waa siraa sanj kema feye mone e beɲɲaa ɔkema ne o bise mone ketō se ne mone temaa dɔɲ Kristoo si-o. <sup>16</sup> Amaa mon' dee yuri eye, na mon' ba kanɔ timaa bɔ beɲɲaa sese-ɔ. Mon' tii ebɔye kowaa kpa, na mone mfeere ma nya porɔ mone. Mfaane se, bokɔ ya saare mone, ne baa sa esenja bɔ kye kakyena timaa ne mone te feye Kristoo awuye-o, ipeere e nya bamɔ bɔ lee bamɔ fɔɲfɔɲ asenkparegyi ne baa tawe-ɔ se. <sup>17</sup> Feye Wuribware e kpa feye mon' gyi awɔrefɔɔ bɔ lee itimaa ne mone e waa-ɔ se, a bɔ danj a kyɔ feye mone a gyi awɔrefɔɔ bɔ lee bɔye kowaa se.

<sup>18</sup> Mon' deere feye Kristoo fɔɲfɔɲ gbaa ne ɔ gye sese timaa-o a wu sa mone ne mone dee mone gye abɔyewaapo-ɔ. Oo wu luwi konjko nee bɔ lee mone ebɔye kowaa se, na ɔ baa mone Wuribware ase. Baa mɔɔ mɔ, amaa Wuribware a kufwiɲe-o a kyiɲɲi mɔ lee lowi-ro. <sup>19</sup> ɔ bɔɔ Wuribware a kufwiɲe timaa amo se nee ya tawe abwareseɲ gywii bamɔ ne bamɔ ekra da tiikpa-ɔ. <sup>20</sup> Aneɲ a asese mɔ e gye bamɔ ne bɔ mon' bu Wuribware, ane ɔdɔdaapo Nowaa a mbee-ɔ se-ɔ. Mbee amo ne Wuribware a nya kanyite sa bamɔ sanj ne Nowaa e waa mɔ korɔe dabe-ɔ. Amaa kufwiiri a twee-ɔ, asese kafɔɲfwɔe kɔ ne bɔ gye abee aburuwa-o wɔre ya lwee korɔe-ɔ-rɔ. Aneɲ se-ɔ ne Wuribware a ba aneɲ a nkyu ne ɲ ya mɔɔ asese bweeɔ-ɔ bɔ mɔɔwɔ abee aburuwa amo. <sup>21</sup> Aneɲ a nkyu mɔ yere bɔ sa asuu kebɔ ne ke e mɔɔwɔ ane-ɔ. <sup>22</sup> Mbeyɔmɔ, bamɔ ya bɔ fɔ asuu, n gye fɔ iyisi kefwee lee fɔ kayɔwɔre se e gye kemɔ kaase. Amaa kemɔ kaase e gye feye fɔ a kpee fɔ kakpono-rɔ, ne fɔ mfeere a mon' lee m porɔ fɔ, ne fɔ a taa fɔ eye bɔ waa Wuribware kesaree-rɔ. Ne a bee a gye feye Wuribware de Yeessu Kristoo a kikiɲɲi lee lowi-ro-o ɔ mɔɔwɔ fɔ. Kristoo a ba ɲkpa-rɔ, ne o yii Wuribware se yɔ o te Wuribware kigyise si, na mɔ aa Wuribware i gyi Wuribware se a kuwure-o. Mfeɲ Wuribware mbɔɔ pɔee a kɔɔre mɔ feye bamɔ owure-o.

## 4

### *Aneɲ ne mone a yɔwe mone kakyena bɔye-ɔ bɔ twee-ɔ*

<sup>1</sup> Kristoo kayɔwɔre a ɲu awɔrefɔɔ. Amose se-ɔ mone gbaa, mon' nya mfeere konjko dee feye mɔ-ɔ. Mone ya waa aneɲ, ne mone e nya keyaalenj. A lee feye ɔkɔ ne mɔ kayɔwɔre i ɲu awɔrefɔɔ-ɔ mon' lee ɔ kpa ebɔye kowaa. <sup>2</sup> Amose se-ɔ aneɲ a sese-ɔ, mɔ ɲke ne ɲ ya sanj mɔ kaye mɔ-rɔ mfee-ɔ, ɔ maa lee gya daa bɔye ne asese gya se-ɔ se. Amaa ɔ gya Wuribware kepre se nee. <sup>3</sup> Mone a kyɔ nyera sanj bweeɔ kyena feye aneɲ ne bamɔ ne bɔ maa sanj Wuribware-ɔ te-o pwee ne mone a dee bɔ kii Kristoo awuye. Mone a kyena kanɔ ɲkema ne mone e kpa-ɔ, mone gya mone fɔɲfɔɲ kepre se. Mone a nyera mone sanj bweeɔ mone i gyi ateese, na mone i nuu nta bweeɔ sanj kema, na mone e bwee, na mone e waa apeeresenj ne ikisi asunpɔ e waa-ɔ. <sup>4</sup> Ne mbeyɔmɔ a kpenj aneɲ a asese-ɔ eye feye mone mon' lee mone tii bamɔ se mone e waa aneɲ a kusunj bɔye-ɔ. Amose se ne ba saare mone. <sup>5</sup> Amaa kake ɲkɔ ba lee ketɔ kema ne baa waa-ɔ kanɔ Wuribware akato-rɔ, a lee feye ɔ waa siraa feye o gyi bamɔ ne bɔ kee-ɔ na bamɔ ne baa wu-o asenj, na o gyiiri ebɔye awaapo kesɔbɔ.

\* 3:14 Isaya 8.12.

<sup>6</sup> Ketō se ne bamō ne baa wu-o a nu asen timaa-o nee. Amose-ɔ Wuribware a tōwe feye bō wu feye anen ne asese peee i wu-o, na bamō ekra nya nkpa na kukyure Wuribware ase. <sup>7</sup> Ketō kema a e kpa a ke fō kee, amose se-ɔ mon' bunji monē mfere-ro, na mon' kra monē eyee neenee, na mon' nya dee kore kebwarekore. <sup>8</sup> Ketō ne ki tiri bweeto-ɔ e gye feye mon' kpa abee asen kasentij si, a lee feye baa kyoree waa abwaresej wore-ɔ-ro feye, “Kekpa i bunj ebaye bweeto se nee.”\*

<sup>9</sup> Feye fō beeko Kristoonyi i tu kpa, ne mō ya ba fō lɔn-ro, kra mō neenee, na fō ma tee. <sup>10</sup> Wuribware a sa okema na mō aketo. Amose se-ɔ, mon' sa a okema taa mō aketo bō kya bokoro-ro. Keyaalenj kema ne Wuribware a bō sa monē okema-ɔ, ɔ taa kemō bō kya mō kosobee-ana-ro. <sup>11</sup> Feye monē-ro oko ne mō ya koso kyui-ro a ɔ sa senja, ɔ tōwe asenjkparegyi ne aa lee Wuribware ase-ɔ. Na oko ne ɔ kya bokoro-ro ba mō keyaalenj ne Wuribware a sa mō-ɔ bō kya bamō-ro. Bō waa ketō ne ba waa-ɔ na, Yeesuu Kristoo si-o, Wuribware nya nya kedabe na wuraa, a lee feye Kristoo e bō keyaalenj na kedabe na wuraa nsu peee. Ameye.

*Monē ma sa a aworefɔ ne monē i gyi kaye m-ro-ɔ kpenj monē eyee*

<sup>12</sup> Mō anyare timaa, monē ma sa a a kpenj monē eyee, na monē ma fa feye a gye senpwee kō, feye asen lenlenje a tō monē, ne aa sa ne monē a gyi aworefɔ. <sup>13</sup> Ketō ne mon' waa-ɔ e gye feye mon' sa a monē akato gyi feye aworefɔ ne Kristoo a gyi-o monē i gyi amō akō dee, na monē akato nya gyi bweeto kake nsi ne Kristoo i lee mō kedabe a ɔ bō kaapo asese-ɔ. <sup>14</sup> Bamō ya saare monē bō lee anen ne monē gye Kristoo awuye-o si, a kaapo ne feye Wuribware i yure monē, ne mō kufwiine timaa ne ki de kedabe na wuraa-o gya monē kamee. <sup>15</sup> Amaa monē ya gyi aworefɔ bō lee anen ne monē gye ebaye awaapo-ɔ se, n taa feye fō a mō sese, beee fō gye oyu, beee fō gye odiburopo, beee fō gye oko ne o lwee asese asen-ro-ɔ, amō feraa Wuribware maa yure fō. <sup>16</sup> Amaa fō ya gyi aworefɔ bō lee anen ne fō gye Kristoonyi-o si, fō ma sa a ipeere nya fō, amaa kyoro Wuribware feye fō a de Kristoo kenyaere.

<sup>17</sup> Mon' kee kake-o a kyō fō feye Wuribware i gyi kaye-ro asese asen, na o gyiiri aboyewaapo kesēbo. Amō e gye ane ne ane gye Wuribware fɔnfɔn a asese-ɔ ne ɔ gye nkpeee a ɔ sa a ane gyi anen a aworefɔ-ɔ feraa, amō feraa ne bamō ne bō monj gye mō asese-ɔ, emene ne a waa bamō? Mon' fa feye a waa lenj a sa bamō ne bō monj kōore Wuribware a asen timaa-o gyi-o. <sup>18</sup> Feye anen ne baa kyoree waa abwaresej wore-ɔ-ro-ɔ,

“Amō e kaa a waa lenj sa Wuribware asese  
pwee na ɔ dee ba bō mōrōwe bamō,  
emene ne a waa ebaye awaapo

na bamō ne bō maa bu Wuribware-ɔ?”\*

<sup>19</sup> Amose se-ɔ, amō e gye Wuribware kepre feye mon' gyi aworefɔ, amō feraa mon' dee waa itimaa, na mon' taa monē nkpa bō bōro monē otweepo-ɔ kesaree, a lee feye mō feraa maa lanje mō kanō a ɔ yowe monē, daa.

## 5

*Mon' senj eyee ya bō fō kee*

\* 4:8 Anjase na akpare 10.12. \* 4:18 Anjase na akpare 11.31 (LXX).



<sup>1</sup> Mbeyom̄ n de kotoko a n tōwe gywii monē ne monē gye asoree abrese-ɔ. Nj gbaa n gye asoree obrese nee, ne n gye oko ne oo nju aneñ ne Kristoo a gyi aworefo-ɔ, ne n gye oko ne ɔ nya Kristoo kedabe na wuraa ne kake nk̄o o lee a ɔ b̄o kaapo asese-ɔ koko. <sup>2-3</sup> Mon' deere monē asoree agyi si feye monē a gye esanne adeereseponē ne monē e deere monē esanne se-ɔ. Monē ma kan̄ sun̄ aneñ a kusun̄-o feye bamo a yere monē-ɔ, amaa mon' waa kem̄o kepre se. N gye feye monē e kpa a mon' nya atanne se nee ne monē e waa kusun̄ am̄o, amaa monē kepre se ne monē e waa kem̄o. Monē ma waa monē eyee anyan̄pe na asese dabe bamo ne monē kee se-ɔ ase. Monē ya waa monē kusun̄ kepre se, ne monē a yuri monē eyee mfaanee, monē kakyena am̄o e kaapo bamo aneñ ne b̄o kyena-ɔ. <sup>4</sup> Ne Kristoo ne ɔ gye abrese-ɔ-ro p̄eee obrese-ɔ, ne ɔ gye esanne adeereseponē brese-ɔ ya ba, ɔ sa monē kuwurepa ne ke maa nyera-ɔ.

<sup>5</sup> Aneñ dee ne a du monē ne monē a san̄-ɔ ase. Mon' bu monē asoree abrese. Kasentij si, monē p̄eee mon' bu abee, na mon' sun̄ sa abee, a lee feye aneñ ne baa kyoree waa abwareseñ wore-ɔ-ro-ɔ e gye feye,

“Wuribware i kine m̄o ne ɔ kaapo m̄o eyee-ɔ,  
amaa ɔ kya m̄o ne ɔ gye aworoba-ɔ-ro.”\*

<sup>6</sup> Amose se-ɔ, mon' baa monē eyee b̄o waa Wuribware kesaree dabe-ɔ-ro, na san̄ ya fo, na ɔ yase monē se. <sup>7</sup> Mon' taa monē aseñ p̄eee b̄o d̄on̄jo Wuribware se, a lee feye m̄o e gye ne ɔ deere monē se.

<sup>8</sup> Mon' yuri monē eyee, na mon' deere monē eyee se neenee, na mon' sa se, a lee feye monē d̄on̄ Jōnsam-ɔ naa o su o muruwi-ro feye ofaase a kpa oko a ɔ kra wo-ɔ. <sup>9</sup> Mon' k̄o m̄o, na mon' sa a monē kokoregyi waa len̄, na mon' nyin̄ji si feye monē abeeko akoregyi-ana ne b̄o b̄o kaye m̄o-ro-ɔ p̄eee i gyi aworefo m̄o dee ne monē i gyi-o nee. <sup>10</sup> Amaa monē ya gyi aworefo ȳo akato-ro kafwee-ɔ, Wuribware ne o nju okemaa ewee-ɔ e deere monē se, na ɔ sa monē elen̄, na ɔ sa a mon' yere ken̄ken̄. A lee feye ɔ tee monē feye monē nno te kedabe na wuraa ne ɔ b̄o sa Kristoo ne a mon̄ de kee-ɔ-ro. <sup>11</sup> Wuribware a keyaal̄en̄-ɔ sii si b̄o ȳo nsu p̄eee. Ameye.

<sup>12</sup> Mo a sa ne Silobaanus a kyoree kaworetij m̄o sa mo. M̄o e gye m̄o kosobee ne n̄ nyi feye m̄o e taare a n̄ kore m̄o gyi-o. Ket̄o se ne mo a kyoree kaworetij m̄o e gye feye m̄o sa monē wore, na n̄ yere-ro feye ket̄o ne mo a tōwe b̄o lee aneñ ne Wuribware e kpa a ɔ sa monē nyure-o gye kasentij. Amose-ɔ mon' yere monē kokoregyi-ro ken̄ken̄.

<sup>13</sup> Monē abeeko akoregyi-ana ne b̄o te Babil̄on̄ man̄-n̄o mfee, ne Wuribware a lee bamo sa m̄o eyee b̄o tii monē se-ɔ e ka monē kan̄o. Maak ne mo e tee m̄o feye m̄o gyi-o m̄o e ka monē kan̄o.

<sup>14</sup> Mon' ka abee kan̄o Kristoo kekpa-ro.

Mo e kore kebwarekore feye kayeyuri ba monē p̄eee ne Kristoo b̄o monē-ɔ ase.

\* 5:5 An̄ase na akpare 3.34 (LXX).

## 2 Peetroo

### Wore nyosepo ne Peetroo a kyoree bo kyonwe Kristoo awuye ko-o

<sup>1</sup> Mo, Simon Peetroo, ne n gye Yeessu Kristoo a ayaafore-o oko na mo ayaa-ro ayerepo-o oko-o e gye ne mo e kyoree wore mo mo e kyonwe bamo ne Wuribware na ane omorowepo Yeessu Kristoo itimaa si, baa bo kore ato timaa ko asen gyi feye ane-o. <sup>2</sup> Mo e kore kebwarekore feye mone a maa se mone i gyii Wuribware na ane nyanpe Yeessu-o, Wuribware yure mone, na o sa mone kayeyuri bweeto.

#### *Anen ne Wuribware a tawe bo beya feye o kya ane-ro, na ane kii feye mo-o*

<sup>3</sup> Ane a tee gyii Wuribware, ne oo tee ane feye ane bo nya mo kedabe-o koko, na ane kase mo kedamenansee kowaa-ro-o se-o, oo yere mo keyaalen dabbe-o-ro bo sa ane keto kema ne ki tiri ane-o, na ane bo kyena kakyena ne ka gyi mo akato-o. <sup>4</sup> Mo a bware-o si-o, oo tawe bo beya feye o sa ane aketo ko ne a kyoo, ne a bo dan-o. Aketo mo se ne ane e yere a ane bo kii feye Wuribware-o, na ane ma bo kii feye ebaye awaapo ne bamo nyorowe boye a nyera kaye mo-o.

<sup>5</sup> Amose se-o, mone e kore mo mone i gyi, amaa mone e kpa a mon' kii feye mo-o, mon' len eyee waa itimaa, na mon' gyii Wuribware neenee. <sup>6</sup> Na mon' deere mone eyee se, na mon' waa kanyite. Na mon' sun Wuribware kasentij-no. <sup>7</sup> Na mon' waa mone abeeko Kristoo awuye feye mone aa bamo peee a lee kokowebee konko-ro-o. Lalalowe e gye feye mon' kpa abee.

<sup>8</sup> Mone ya waa anen a ato mo bweeto bweeto, mone kigyii ane nyanpe Yeessu Kristoo maa waa kwaa. Anen a ato amo e kya mone-ro a mon' kyena kakyena timaa ne ka de tonoo sa Wuribware-o. <sup>9</sup> Amaa mone okemaa e mon buwi kpa anen a ato mo, a kaapo nee feye o mon kee keto ne ke bo akato-ro ke e ba-o. Mo akato a bwee, ne oo tan se feye Wuribware a kpee ebaye ne oo dee waa-o bo twee.

<sup>10</sup> Amose se-o, mo kosobee-ana, mon' len eyee kenken, na mon' nya nu kasentij feye Wuribware mon tee mone lee mone sa mo eyee kwaa nee. Mone ya waa anen a ato ne mo a tawe-o peee feraa, mone maa lee lwii kamee.

<sup>11</sup> Na nkee mon' tii ane nyanpe na omorowepo Yeessu Kristoo a kuwure ne ke mon de kee-o se. Mfenj ne o ba kakatogyi a o bo kore mone baa mo ase.

<sup>12</sup> Amose se-o haree mone i nyi feye ato mo ne mo e tawe amo asen-o e gye kasentij gbaa ooo, ne mone e kore amo mone i gyi bweeto gbaa ooo, mo e dee nyinji mone amo se. <sup>13</sup> Kasentij si, mo a san m bo nkpa-o, a bware feye n nyinji mone asen mo se. <sup>14</sup> A lee feye n nyi feye mo san a fo, na n wu lowi ne ane nyanpe Yeessu Kristoo a tawe gywii mo feye mo i wu-o. <sup>15</sup> Amose se ne n sa se neenee feye, mo ya wu, kpa bunji sa mone, na mon' nyinji asen mo se san kema.

#### *Anen ne Peetroo a nu Kristoo a kedabe na wuraa-o kebee-o se-o*

<sup>16</sup> Boko bo-ro ne bo ye ane abwaresen kotowe gye ayeba itee. Amaa n gye ayeba itee ne ane a yere se tawe gywii mone feye Yeessu Kristoo de keyaalen, ne o bee o kinji a o ba. Anen fanfan a nu mo kedabe na wuraa-o nee. <sup>17</sup> Yeessu mo se Wuribware fanfan ya bonyaa mo, ne oo sa mo kedabe na wuraa san ne Nyinkpen-o-kyo-bamo-peee-kedabe-na-wuraa a tawe lee soso bo kyonwe feye,

“Mōn' kee mō gyi timaa ne mō e kpa mō asenj bweeto,  
ne mō akato a gyi mō se-ɔ.”\*

<sup>18</sup> Anɛ fɔɔfɔɔ a nu anɛɔ a bɔrɛ-ɔ a lee sɔsɔ ɔ ba sanj ne anɛ aa mō bo Wuribware a kebee timaa-o si-o.

<sup>19</sup> Ketɔ ne anɛ a ŋu, ne anɛ a nu-o si-o, anɛ e kɔɔrɛ ketɔ ne Wuribware a akyaamɛ ne baa dɛɛ kyena-ɔ a tɔwɛ-ɔ gyi bweeto. A bware feyɛ mōn' nu ketɔ ne baa tɔwɛ-ɔ neɛneɛ, a lee feyɛ bo kyɔ ba tɔwɛ abwaresɛn-ɔ ako pwɛɛ ne Kristoo a dɛɛ bo kyena anɛ ŋkɔɔnɔ-rɔ, ne ɔ waa ketɔ kemaa kyɛɛkyɛ-ɔ. Bo du nee feyɛ fetiri a lanɛ kibugyii-ro bo fo gyegyaye kyɔwɛ keleebee-ɔ.

<sup>20</sup> Amɔ pɛɛɛ kamɛɛ-ɔ, mō e kpa a ŋ nyinɔi mone se feyɛ ako monj bo-rɔ ne ɔ taare a ɔ kaapo ketɔ ne Wuribware a akyaamɛ amɔ a kyɔrɛɛ waa abwaresɛn wɔrɛ-ɔ-rɔ-ɔ kaase, na Wuribware a kufwiinɛ timaa-o monj kya mō-rɔ. <sup>21</sup> Ketɔ se ne amɔ-ɔ du anɛn-ɔ e gye feyɛ, sanj kemaa ne anɛn a asese mɔ a tɔwɛ ketɔ ne Wuribware a lee bo kaapo bamɔ-ɔ, n gye bamɔ fɔɔfɔɔ kepre se ne baa sa senja. Amaa Wuribware a kufwiinɛ timaa-o ya kyena bamɔ se, ne Wuribware a bɔrɔ bamɔ se sa senja.

## 2

### *Mon' sa ayɛbapo ne bo ye bo gye Wuribware akyaamɛ-ɔ se (Yudas 3-16)*

<sup>1</sup> Dɛdaa-ɔ, ayɛbapo ko bo-rɔ ne bo ye bo gye Wuribware a akyaamɛ-ɔ bokɔ, ne baa lwee asese-rɔ bo tii Wuribware a akyaamɛ kasɛntɛn-o si. Anɛn dɛɛ ne akyaamɛ ayɛbapo i lwee mone-rɔ. Ba ywii a bo lwee mone mbonɔtɔ-rɔ, na bo ba ayɛba ato kekaapo ne ke e sa a mone kɔkɔrɛgyi ba kaase-ɔ. Ba kine bamɔ nyanɛ Yeesuu ne oo, wu na ɔ kɔɔrɛ bamɔ lee ɔbɔnsam kesaree-rɔ-ɔ. Amose se-ɔ Wuribware e nyera bamɔ menan. <sup>2</sup> Asese bweeto e gya bamɔ ekpa ne i de apeeresɛn-ɔ se, na a sa a asese bokɔ nyera kasɛntɛn a kpa-ɔ kenyaɛ. <sup>3</sup> Ayɛba akaapɔ amɔ a de apoo-o si-o, ba tɔwɛ itee ko, na bo penna mone kɔɔrɛ mone atanne gyi. Amaa Wuribware ne ɔ gye bamɔ senjgyiɔ-ɔ monj di idi, o gywii nee, na ɔ bo kpuri bamɔ.

<sup>4</sup> Mōn' nyinɔi si feyɛ Wuribware monj ŋu mō fɔɔfɔɔ mbɔɔ ne baa waa ebɔye-ɔ ewɛɛ. ɔɔ da bamɔ panj na ekpɛɛ, ne ɔɔ twee bamɔ bo kyɔnɔwɛ kibugyii-ro sweere kaase, mfɛn ne bo gywii kake ne o gyi kayɛ-rɔ asese pɛɛɛ asɛn-ɔ. <sup>5</sup> Wuribware bee ɔ monj ŋu asese ne baa dɛɛ kyena dɛdaa-ɔ, ne baa kine kibu mō-ɔ ewɛɛ. ɔɔ sa ne kufwiiri a twee, ne nkyu a mwiire bamɔ se mɔɔ bamɔ. Amaa ɔɔ mɔrɔwɛ Nowaa ne ɔɔ tɔwɛ abwaresɛn feyɛ asese waa itimaa-o, na asese asunoo ko bee bo tii si sanj amɔ.

<sup>6</sup> Mōn' bee kee Sɔdɔm na Gomora eman awuye ne Wuribware a kine bamɔ, ne ɔɔ kywɛɛ eman-ɔ na asese-ɔ pɛɛɛ muri waa nsɔ-ɔ. \* ɔɔ ba bamɔ nee bo kaapo ketɔ ne ke e waa bamɔ ne ba kine mō-ɔ. <sup>7-8</sup> Amaa Lɔt fɛraa e gye ɔnyare timaa ko, ne ɔ dɛɛ o te asese bɔye amɔ-rɔ nee, ne kake kemaa daa bɔye na bɔrɔkɔɔne ne o ŋu ba waa-ɔ, na o nu ba waa-ɔ pɛɛɛ e tɔraa mō bweeto, a lee feyɛ ɔ gye sese timaa nee. Amose ne Wuribware a kpuri anɛn a eman-ɔ, ne ɔɔ mɔrɔwɛ Lɔt.

<sup>9</sup> Amɔ-ɔ pɛɛɛ e kaapo feyɛ Wuribware nyi anɛn ne o lee asese timaa a ɔ lee awɔrɛfɔɔ-rɔ-ɔ, na anɛn ne o tii asese bɔye a ɔ bo kyena ŋu kesɛbɔgyiiri bo fo kake nsi ne o gyi kayɛ-rɔ asese pɛɛɛ asɛn-ɔ. <sup>10</sup> ɔ tɔraa bamɔ ne ba kpa ebɔye kɔwaa-ɔ, na anɛn se-ɔ bamɔ ŋkɔɔnɔ-rɔ monj fwiiri-o, ne bo maa bu akɛmaa.

\* **1:17** Matiyo 17.5; Maak 9.7; Lukas 9.35.      \* **2:6** Keleekaase 19.

Anɛŋ a asɛsɛ-ɔ de katɔmaabu na kunjuroleŋ, nɛ kufu moŋ de bamo feyɛ bo sa sɛnɛsa bo kye Wuribware mbɔɔ gbaa. <sup>11</sup> Hareɛ gbaa Wuribware mbɔɔ a de keyaalen bweɛto bo kyɔ ayɛba akaapɔpɔ mɔ ooo, bo moŋ de asaagyɛ ba pɔrɔ mbɔɔ boye-ɔ Wuribware akatɔ-rɔ. <sup>12</sup> Amaa akaapɔpɔ mɔ ɛ sa sɛnɛsa ba kye ketɔ nɛ bo maa nu kaase-ɔ. Bamɔ mfɛɛrɛ du nɛɛ feyɛ mbo kpenɛsɛ lee-o, nɛ bo maa fa mfɛɛrɛ feyɛ asɛsɛ-ɔ. Bo du nɛɛ feyɛ mbo nɛ baa kowɛ bamo a sɛsɛ nya kra mɔɔ-ɔ. Bamɔ-ɔ ba wu feyɛ mbo-ɔ. <sup>13</sup> Wuribware ɛ ka bamo ɛboye nɛ baa waa-ɔ kɔkɔ. Bamɔ akatɔ i gyi ateese kigyɛ na nta bweɛto kunuu si kake kemaa hareɛ laman-nɔ gbaa. Monɛ aa bamo ya gyanɛɛ a mon' gyi ateese gbaa ooo, ba penna monɛ, na bo mase monɛ. Bo du nɛɛ feyɛ iyisi nɛ i te monɛ iteeburi si-o. <sup>14</sup> Bo naa bo gya akyɛɛ sɛ nɛɛ. Bamɔ ɛboye moŋ de keɛ. Ba waa anɛŋ a akyɛɛ nɛ bo maa taare a bo nyite-o nnɔrɔkɔnɛ, na bamo aa bamo nya di. Anɛŋ a apoo awuye amɔ nyi asɛŋ atanne kekpa-rɔ fɛɛ. Amaa Wuribware a da bamo yii. <sup>15</sup> Nɛ nkeɛ baa yɔwɛ kpa kyɛrarasɛ, nɛ bo gya Biilam ɛkpa sɛ.\* Biilam mɔ nɛ ɔ gye Beyɔɔ mɔ gyi-o gye akyaamɛɛ-ɔ ɔkɔ nɛ ɔɔ dɛɛ kyɛna, nɛ ɔɔ dɛɛ kpa kɔwaa boye a ɔ nya nya atanne-ɔ. <sup>16</sup> Monɛ nyi anɛŋ nɛ mɔ fɔŋfɔŋ kuruma nɛ ɔ gye kabɔ nɛ ɔ maa sa sɛnɛsa-ɔ a sa sɛnɛsa feyɛ sɛsɛ-ɔ tɔwɛ gywii mɔ nyanɛɛ feyɛ ɔɔ waa boye-ɔ. Nɛ ɔɔ sa nɛ ɔɔ yɔwɛ kɔwaa feyɛ mfɛɛrɛ ke-moŋ-de wuye-o.

<sup>17</sup> Anɛŋ a ayɛbapɔ-ɔ bɛɛ bo du nɛɛ feyɛ atiribu nɛ a wɔrɛ-rɔ-ɔ, bɛɛɛ awɔrɛ nɛ afwii ɛ da amɔ a naa-ɔ. Wuribware a yɔwɛ kibugyii demante kɔ bo beya, na ɔ ba bo ka bamo kɔkɔ. <sup>18</sup> Asɛsɛ kɔ bo-rɔ nɛ baa sɛrɛ lɛɛ bamo bɛɛkɔ-ana kakyɛna boye-rɔ-ɔ, nɛ ayɛbapɔ amɔ ɛ kpa a bo bɛɛ gyiiri bamo yaa kamɛɛ bɛɛ ya bo lweɛ ɛboye-rɔ. Bo de adabedabesɛŋ na nsenɛɛ nɛ mfɛɛrɛ moŋ bo mmo-rɔ-ɔ ba penna anɛŋ a asɛsɛ-ɔ. Ba tɔwɛ ba gywii bamo nɛɛ feyɛ nyɔrɔwɛ boye nɛ bo san bo de-o bo dan. <sup>19</sup> Ayɛba akaapɔpɔ mɔ a tɔwɛ bo beya feyɛ ba sa a asɛsɛ mɔ nya bamo eyɛɛ, amaa bamo fɔŋfɔŋ gbaa gye boye anya nɛɛ. A lɛɛ feyɛ, ɔkɔ i de ɔkɔ sɛ keyaalen, sɛsɛ amɔ gye mɔ nɛ o de mɔ sɛ keyaalen-ɔ kenya nɛɛ. <sup>20</sup> N taa feyɛ ɔkɔ a bo gyii anɛ nyanɛɛ na ɔmɔrɔwɛpɔ Yeesuu Kristoo, nɛ amɔsɛ-ɔ oo lɛɛ mɔ eyɛɛ lɛɛ ɛboye nɛ ɛ waa kayɛ mɔ-rɔ asɛsɛ iyisi-o-ro. Sɛsɛ amɔ nɛ mɔ ya sa nɛ anɛŋ a boye-ɔ a bɛɛ nya mɔ sɛ keyaalen feyɛ bamo a kra mɔ kisawu-ro-o, anɛŋ nɛ o kii-o bɛɛ a kyon anɛŋ nɛ ɔ dɛɛ o du-o. <sup>21</sup> ɔ dɛɛ ɔ moŋ ba bo gyii kpa timaa-o nɛɛ-ɔ, weeteɛ a bo feyɛ mɔ a bo gyii mbraa timaa nɛ Wuribware a sa mɔ-ɔ, nɛ ɔɔ kɔrɛ kra-rɔ, nɛ ɔɔ bɛɛ kine mmo sɛ kegya. <sup>22</sup> ɔɔ sa nɛ akpare mɔ a waa kasɛntiŋ feyɛ,

“Gyono a kpui bɛɛ taa gyi,”\*

na “Prako nɛ baa gyɛɛ mɔ-ɔ a kiŋŋi ba bo pɛɛrɛ apɔrɔ-rɔ.”

### 3

#### *Anɛ nyanɛɛ a kikiŋŋi ba-ɔ i fu asɛsɛ-rɔ*

<sup>1</sup> Mo anyarɛ timaa, mmo-ɔ ɛ gye mɔ wɔrɛ nyɔsɛpɔ nɛ mɔ a kyɔrɛɛ bo kyonwɛ monɛ-ɔ. Ewɔrɛ ɛnyɔ-ɔ-rɔ pɛɛɛ, mo a lɛŋ eyɛɛ feyɛ nɛ nyiŋŋi monɛ sɛ feyɛ mon' dɛɛ nya mfɛɛrɛ timaa. <sup>2</sup> Ewɔrɛ amɔ-rɔ, mo a nyiŋŋi monɛ asɛŋ nɛ Wuribware fɔŋfɔŋ a akyaamɛɛ nɛ baa dɛɛ kyɛna-ɔ a tɔwɛ-ɔ sɛ, nɛ mo a bɛɛ nyiŋŋi monɛ anɛ nyanɛɛ na ɔmɔrɔwɛpɔ Yeesuu a mbraa nɛ monɛ a nu lɛɛ mɔ ayaa-rɔ ayɛrɛpɔ nɛ baa ba monɛ asɛ-ɔ sɛ. <sup>3-4</sup> Mon' nyiŋŋi amɔ-ɔ sɛ nɛɛɛɛ

\* 2:15 Anyarɛ kekare 22. \* 2:22 Anɛsɛ na akpare 26.11.

feyε kayε-ɔ e ba kamɔ nke lalalɔwe-ɔ, asese kɔ e ba a bɔ bɔ ba, na bɔ bɔ gya bamɔ ebɔye ekpa dooo si. Na bɔ saare bɔkɔ tɔwe feyε, “Yeesuu a tɔwe bɔ beya feyε ɔ ba, ne ɔ ba aaa? Nkeε mɔ? Mɔn' kee, lee hareε ane nana-ana mbee se, seye mɔn tεε waa ne ketɔ kemaa du ane n ne ke dεε ku du-o dεε nee lee san ne Wuribware a tweε kayε-ɔ.”<sup>5</sup> Ane n a asese-ɔ den bɔ nyi kasentij-o, ne baa kine kamɔ, feyε dedaa-ɔ Wuribware a sa kano nee bɔ tweε soso na sweere, ne nkyu a bu n sweere se. Ne nkeε oo ke nkyu na sweere-ro, ne ɔ sa ne sweere a yase bɔ di bɔ kyonwe mfee, ne nkyu mɔ a di bɔ kyonwe mfee.<sup>6</sup> Ne bɔ bee bɔ maa kpa a bɔ nyinji si feyε san-ɔ nkyu ne Wuribware a bee bɔ mwiire sweere se nyera mɔ mɔ ebɔye awaapo pεεε.

<sup>7</sup> Mɔ kano-ro asen tɔweε dεε ne Wuribware bee o de ɔ deere mbeyomɔ a soso na sweere-ɔ se bɔ fɔ kake nsi ne ɔ ba deekpa a ɔ bɔ nyera amɔ pεεε kpuri asese ne oo gyi asen bu kepɔ-ɔ bɔ lee bamɔ Wuribware kikine si.

<sup>8</sup> Mɔ anyare timaa, mone ma kan tan amɔ-ɔ se feyε ane nyanpe Yeesuu ase fεraa kake konko du nee feyε nsu kakpen-ɔ, ne nsu kakpen mɔ du feyε kake konko-ɔ. Mmo pεεε ta nee.<sup>9</sup> Amose se-ɔ n gye sa ne ane nyanpe de yuri mɔ kikinji ba-ro feyε ane n ne bɔkɔ e tɔwe-ɔ. Mone ne o nyite. ɔ maa kpa feyε ɔkɔ kpuri, amaa ɔ kpa nee feyε ɔkemaa nu mɔ eyee, na o kinji lee mɔ ebɔye-ro.

<sup>10</sup> Amaa kake ne ane nyanpe i kinji a ɔ ba-ɔ i fu mone-ro feyε oyuo-o. San amɔ-ɔ, deekpa dabε kɔ e kywεε kyɔwe na kiferi na akyee-e-kpa-agyi, na ɔ sa a a nεrawe, na soso waa elawɔ kenken giri giri kpun kpun kpun kpun, na ɔ nna. Ane n dεε ne deekpa e kywεε sweere na ketɔ kemaa ne ke bɔ mɔ se-ɔ.<sup>11</sup> Ketɔ kemaa a tεε ki kpuri mfaanεε-ɔ, ntetɔ asese ne mɔn' kii? Mɔn' kyena kakyena timaa, na mɔn' sun Wuribware kasentij-no.<sup>12</sup> Mɔn' sa a a waa mone kane feyε Wuribware kake amɔ e ba. Amaa mɔn' deε waa ane n ne mone e taare a mɔn' waa, na ka nya ba menan-ɔ. Kake amɔ-ɔ, soso e kywεε a o kpuri, na kipepen nεrawe kyɔwe na kiferi na akyee-e-kpa-agyi.<sup>13</sup> Ane gywii ketɔ ne Wuribware a tɔwe bɔ beya feyε ɔ waa-ɔ nee. Kemɔ e gye feyε ɔ tweε soso popwεε na sweere popwεε, mfen-ɔ ne ɔkemaa i kii sese timaa.

<sup>14</sup> Amose-ɔ mɔ anyare timaa, mone e kokɔse mone e kpa mɔ keba-ɔ, mɔn' len eyee kyena kakyena timaa ane n ne Wuribware maa taare a ɔ nya kotɔkɔ se yere bɔ porɔ mone-ɔ. Na mone ma sa a mone aa mɔ mbontɔ-ro ten-no.<sup>15</sup> Ane nyanpe i nyite ɔkemaa, na ɔ mɔrɔwe mɔ. Ane n dεε ne ane kosɔbεε timaa Pɔɔl a ba kanyasen nε Wuribware a sa mɔ-ɔ bɔ kyɔrεε bɔ kyonwe mone-ɔ nee.<sup>16</sup> Mɔ e tɔwe ane n a atɔ-ɔ asen, ane n ne ɔ kyɔrεε amɔ asen mɔ ewore-ro-ɔ nee. Mɔ ewore-ɔ-ro, ɔ kyɔrεε atɔ kɔ ne amɔ kaase kunu bɔ len-ɔ. Asese kɔ ne bɔ mɔn nyi seye, ne bamɔ mfeere e yɔ mfee m ba mfee-ɔ a kyurɔwi ketɔ ne ɔ tɔwe-ɔ feyε ane n ne bamɔ fonfon i kyurɔwi ketɔ ne ke bɔ abwarese n wɔre ne ɔ san-ɔ-ro ton kɔ-ɔ. Amɔ-ɔ se, bamɔ fonfon e sa a Wuribware gyiiri bamɔ kesεbɔ.

<sup>17</sup> Mɔ anyare timaa, ketɔ ne ki tii tebɔ-ɔ e gye feyε mbeyomɔ mone a tεε mone nyi atɔ mɔ se-ɔ, mɔn' sa mone eyee se. Mone ma kan gya ekpa bɔye ne katomaabu awuye e gya se-ɔ se, a lee feyε ba sa a mɔn' yɔwe kasentij a ekpa-ɔ, na mone ma lee yere kenken mone kokɔregyi-ro.<sup>18</sup> Amaa mɔn' deε mεraa se buwi kpa ane n ne mone e waa, na mɔn' gyii ane nyanpe na ɔmɔrɔwεpɔ Yeesuu Kristoo na mɔ nyure-o ne nεεε-ɔ. Bonyaa na kedabε na wuraa kii mɔ lee, lee mbeyomɔ bɔ yɔ nsu pεεε. Amεye.

# 1 Yohannee

## Wore gyenkpereεε ne Yohannee a kyoreεε bo kyonwe Kristoo awuye ko-ɔ

*Anɛ fɔnɔn a ŋu mɔ ne ba tee mɔ ε “Abwaresen-ŋe-a-sa-ŋkpa-ɔ”*

<sup>1-2</sup> Mon' lon esebɔ, na mon' nu anɛ asen, a lee feye mɔ ne anɛ e kyoreεε mɔ kunu si asen-ɔ, anɛ a ba anɛ fɔnɔn esebɔ bo nu mɔ asen nee, ne anɛ a ba anɛ fɔnɔn akato bo ŋu mɔ, ne anɛ a ba anɛ fɔnɔn asareεε bo daborɔ mɔ kee. ɔ bo-ro pweε ne Wuribware a deε tweek kaye-ɔ. Mɔ ne ba tee ε “Abwaresen-ŋe-a-sa-ŋkpa-ɔ.” ɔ gye ŋkpa kunu, ne mɔ fɔnɔn de ŋkpa na kukyure ne a mon de keε-ɔ. ɔ deε kyena anɛ se Wuribware ase sosɔ. Amaa mɔ a lee mɔ eyeε bo kaapo anɛ sweere se mfee-ɔ, ne anɛ a ŋu mɔ. Na anɛ yere-ro feye kaseŋtin ne ɔ ba kaye mɔ-ro. <sup>3</sup> Keto se ne anɛ e tɔwe atɔ ne anɛ a ŋu-o na asen ne anɛ a nu-o e gye feye anɛ e kpa a anɛ aa monɛ tii kokowebεε konko se nee. Kaseŋtin si, anɛ aa monɛ na anɛ nyanpe Wuribware na mɔ gyi Yeesuu Kristoo bo kokowebεε konko-ro nee. <sup>4</sup> Anɛ e kyoreεε amo-ɔ nee a anɛ kakatɔgyi-o ma lowe daa.

*Mon' sa a anɛ nare kelanɛerɔ-ro*

<sup>5</sup> To, mon' nu asen mɔ ne anɛ a nu lee Wuribware mɔ gyi-o ase-ɔ. Amo-ɔ e gye feye Wuribware e gye kelanɛerɔ kunu, ne mɔ aa kibugyii maa taare a bo kyena abεε ase. <sup>6</sup> Anɛn se-ɔ, anɛ ya tɔwe feye anɛ aa Wuribware a waa kana konko, ne anɛ e waa asun bɔye mɔ, amo fεraa a kaapo nee feye anɛ a ba ayeba nee. Anɛ kigyi bɔye-ɔ e kaapo nee feye anɛ e penna anɛ eyeε na bokɔ. A du nee feye anɛ a te kibugyii-ro-o. <sup>7</sup> Amaa anɛ ya waa itimaa, a du nee feye anɛ a te kelanɛerɔ-ro-ɔ, feye anɛn ne Wuribware te kelanɛerɔ-ro-ɔ. Ne anɛ ya waa itimaa, a kaapo nee feye anɛ aa anɛ beεko-ana Kristoo awuye a waa konko, na Yeesuu mbɔgya ne ŋ ya twiiri weε sweere san ne oo wu-o deε kpεε anɛ bɔye kemaa lee anɛ se.

*Mon' sa a anɛ tɔwe anɛ ebɔye gywii Wuribware*

<sup>8</sup> Anɛ ya tɔwe feye anɛ mon de ebɔye, amo fεraa anɛ e penna anɛ eyeε, ne anɛ mon gya Wuribware kaseŋtin a ekpa-ɔ se. <sup>9</sup> Anɛ ya tɔwe anɛ ebɔye gywii Wuribware fεraa, anɛ e kɔɔre a anɛ gyi feye ɔ taa anɛ ebɔye a ɔ bo ke anɛ, feye anɛn ne ɔ tɔwe bo beya-ɔ, na mɔ a bware-o si-o, ɔ ten anɛ nyɔwɔre a ɔ lee ebɔye kemaa ne anɛ a waa-ɔ-ro. <sup>10</sup> Amaa anɛ ya tɔwe feye anɛ kyɔ anɛ mon waa bɔye, amo fεraa anɛ de Wuribware anɛ i kii ɔyεbapo nee, ne mɔ abwaresen-ɔ mon tee nya anɛ kakyena se keyaalɛn, a lee feye Wuribware ye ɔkemaa a waa bɔye.

## 2

<sup>1</sup> Mo agyi timaa, mo e kyoreεε amo-ɔ mo e kyonwe monɛ nee a mon' taare kun monɛ eyeε lee ebɔye kɔwaa se. Amaa ɔko ya kan waa bɔye nee aaa, anɛ de ɔko ne ɔ yere anɛ ayaa-ro anɛ se Wuribware ase ɔ tɔwe anɛ asen-ɔ, mɔ e gye Yeesuu Kristoo ne ɔ gye Otimaa-o. <sup>2</sup> Mɔ e gye ne ɔ ba mɔ fɔnɔn kayɔwɔre bo lonɔ Wuribware. N gye anɛ wore ebɔye se ne ɔ waa anɛn, amaa oo lee mɔ eyeε bo yera feye o lee kaye-ro aseεε pεεε ebɔye-ɔ nee.

*ɔkemaa ne ɔ ye ɔ kpa Wuribware-ɔ, ɔ sa a ɔ gya mɔ kana se*

<sup>3</sup> Anẹ e kpa a anẹ ɲu feyɛ kasentɪŋ si anẹ nyi Wuribware fɛraa, a tiri feyɛ anẹ gya mọ kanɔ se. <sup>4</sup> Ɔko ya tɔwɛ feyɛ o nyi mọ, ne mọ e mon gya mọ kanɔ se, ɔ ba ayeɓa nee, ɔ mon gya Wuribware kasentɪŋ a ekpa-ɔ se. <sup>5-6</sup> Amaa ɔko ne mọ akatɔ ya pee Wuribware kanɔ se kegya, a kaapo nee feyɛ Wuribware bọ mọ kakponɔ-rɔ, ne mọ kekpa a waa kemɔ kusun mọ kakponɔ-rɔ lowe. Katɪŋ-o e gye feyɛ ɔko e kpa a o ɲu feyɛ mọ aa Wuribware bọ abɛɛ-rɔ, amọ fɛraa ɔ den kyena kakyena suyo ne Kristoo a kyena-ɔ dɛɛ.

### *Mon' sa a anẹ kpa abɛɛ*

<sup>7</sup> Mọ anyare timaa, mbraa mọ ne mọ e kyɔrɛɛ mọ e kyonwe monɛ-ɔ mon gye senpwɛɛ. Monɛ a nu mmo lee anẹ ase lee kegyenkrɛɛ-ɔ. Mbraa amọ na abwareseŋ ne anẹ a tɔwɛ gywii monɛ lee kegyenkrɛɛ-ɔ gye akonko nee. <sup>8</sup> Amọ pɛɛɛ gbaa ooo, ketɔ ne ke e kaapo feyɛ mbraa ne mọ e kyɔrɛɛ mọ e sa monɛ-ɔ gye mporwɛɛ, ne n de kaase kasentɪŋ-o e gye feyɛ Kristoo a lee mọ kekpa ifuri, ne kaye mɔ-rɔ a asɛɛ ne ba ba ayeɓa, ne ba penna boko-ɔ kanɔ a lee si, ne monɛ ne monɛ gya kasentɪŋ a ekpa-ɔ se-ɔ kanɔ a tii si, feyɛ aneŋ ne kaye i ke, ne gyegyaye kyɔwɛ e lee-ɔ, ne kibugyii e kyon ki yii-o.

<sup>9</sup> Ɔkɛmaa ne ɔ ye ɔ gya mbraa amọ se, na o kisi mọ kosɔbɛɛ-ɔ e ba ayeɓa nee. A du nee feyɛ mọ a san ɔ naa kibugyii-ro-o. <sup>10</sup> Ɔkɛmaa mọ ne ɔ kpa mọ kosɔbɛɛ aseŋ-ɔ, a du nee feyɛ mọ a naa kelanjerɔ-rɔ-ɔ. Amose-ɔ ketɔ kɛmaa a kee-rɔ kyɛkyɛɛ-ɔ, ɔ maa daye keyaa a ɔ lee da. Ɔ mon lee ɔ waa ebaye ne mọ e kaapo-ɔ. <sup>11</sup> Amaa ɔkɛmaa ne o kisi mọ kosɔbɛɛ-ɔ du nee feyɛ ɔko ne ɔ naa ɔ laye kibugyii-ro-o. Kibugyii-o a waa mọ feyɛ tenapo, ne ɔ maa taare a o ɲu mọ kpa.

### *Mone a lee kaye-rɔ asɛɛ a kebegya-ɔ se yo Wuribware kebegya se*

<sup>12</sup> Mọ agyi timaa, ketɔ se ne mọ e kyɔrɛɛ mọ e kyonwe monɛ-ɔ e gye feyɛ Kristoo a wu sa monɛ-ɔ se-ɔ, Wuribware a taa monɛ ebaye bọ ke monɛ. <sup>13</sup> Monɛ abrese mọ, ketɔ se ne mọ e kyɔrɛɛ mọ e kyonwe monɛ-ɔ e gye feyɛ monɛ nyi Yeesuu, mọ ne ɔ kyɔ ɔ bɔ-rɔ pwɛɛ ne Wuribware a dɛɛ twee kaye-ɔ. Monɛ ayaafɔre mọ, ketɔ se ne mọ e kyɔrɛɛ mọ e kyonwe monɛ-ɔ e gye feyɛ monɛ a kɔ gyi Ɔbɔnsam se. <sup>14</sup> Mọ agyi timaa, mọ e kyɔrɛɛ mọ e kyonwe monɛ a lee feyɛ monɛ nyi anẹ se Wuribware. Abrese, ɲ ye ɛɛɛ, mọ e kyɔrɛɛ mọ e kyonwe monɛ a lee feyɛ monɛ nyi Yeesuu, mọ ne ɔ kyɔ ɔ bɔ-rɔ pwɛɛ ne Wuribware a dɛɛ twee kaye-ɔ. Ayaafɔre, ɲ ye ɛɛɛ, mọ e kyɔrɛɛ mọ e kyonwe monɛ a lee feyɛ monɛ bọ len, ne abwareseŋ bọ monɛ ɲkponɔ-rɔ, ne monɛ a kɔ gyi Ɔbɔnsam se.

<sup>15</sup> Monɛ pɛɛɛ, mon' nu mọ ase, monɛ ma kan taa monɛ kekpa bọ sa kaye-ɔ na ketɔ kɛmaa ne ke bọ kaye-ɔ-rɔ-ɔ. Monɛ ya taa monɛ kekpa bọ sa kaye-rɔ a atɔ-ɔ, a kaapo nee feyɛ monɛ maa kpa anẹ se Wuribware aseŋ. <sup>16</sup> Ayɔrɔwɛtɔ ne kaye-rɔ asɛɛ e yɔrɔwɛ-ɔ mon lee anẹ se Wuribware ase. Aa lee kaye-rɔ a asɛɛ-ɔ fɔŋfɔŋ ɲkponɔ-rɔ nee. Kakyɛekpa na kanyarekpa na katɔnya na kyɔrɔwɛɛ na eyɛɛ kekpaapo ne n de. <sup>17</sup> Kaye mọ na kamo asɛɛ a ayɔrɔwɛtɔ-ɔ pɛɛɛ e kpa a a gye kɛɛ. Amaa ɔkɛmaa ne ɔ waa Wuribware kepre-ɔ de ɲkpa na kukyure ne a mon de kɛɛ-ɔ.

### *Mon' sa bamo ne bọ gye Kristoo adon-ɔ se*

<sup>18</sup> Mọ agyi timaa, m beɛ mọ e tɔwɛ mọ i gywii monɛ feyɛ kaye e kpa a ka gye kɛɛ. Baa tɔwɛ gywii monɛ feyɛ san ne kaye e kpa a ka gye kɛɛ-ɔ, ɔko ne ba tee mọ e Kristoo mọ don-ɔ e ba kaye-rɔ. Amaa mbeyɔmɔ asɛɛ bweɛtɔ bɔ-rɔ ne baa lee bamo eyɛɛ kawu feyɛ bọ gye Kristoo adon. Aneŋ se-ɔ, anẹ a pini feyɛ kaye e kpa a ka gye kɛɛ nee. <sup>19</sup> Aneŋ a asɛɛ-ɔ dɛɛ ba tɔwɛ feyɛ bọ gye Kristoo



awuye, ne bo dee bo tii asoree asoree se. Ne nkee baa lee ane asoree-o-ro. Bo dee bo gya Kristoo a ekpa-o se kasentij si nee, weete bo maa kine ane.

20 Amaa mone feraa, Kristoo a sa ne mo kufwiije timaa-o a ywee mone okemaa se bo kaapo feye mo e gye ne o bo mone. Amose-o mone peee nyi kasentij-o. 21 N gye anej ne mone moij nyi kasentij-o si ne mo e kyoree mone amo-o, amaa anej ne mone nyi kamoo-o se. Ne mone bee mone nyi feye mfej ne kasentij bo-o, kayeba moij bo-ro. 22 Amo e gye anej feraa, emene ne ane e waa a ane nu mo ne o gya kasentij a ekpa-o se-o na mo ne o gye ayebapo-o? Jyebapo-o e gye mo ne o kine kotowe feye Yeessuu e gye ne o gye Kristoo ne Wuribware a sun bo kyonwe kaye mo-ro-o. Sese-o gye Kristoo mo don. A kaapo nee feye oo kine ane se Wuribware na mo gyi-o mpepeyo. 23 Bo lee feye ane se Wuribware e bo oko kakpono-ro, emene ne sese-o e taare a o kine Wuribware mo gyi-o? Amaa oko e ma kine kotowe laman-ro feye Yeessuu gye Wuribware mo gyi-o, a kaapo nee feye Wuribware te mo kakpono-ro.

24 Amose se-o mone feraa, ato ne mone a nu ane a kaapo lee san ne mone a bo kore Kristoo gyi-o, mon' sa a a kyena mone njkpono-ro. Mone ya waa anej feraa, mone aa Yeessuu na mo se Wuribware e kya se a mon' waa kana konko. 25 Mon' nyinji si feye keto ne Yeessuu fonjon a towe bo beya feye o sa ane-o e gye njka na kukyure ne a moij de kee-o.

26 Nkee feraa, keto ne mo a kyoree bo lee bamo ne ba penna mone-o asen a baare. 27 Mone feraa, mo a kyoto we feye san ko Wuribware a kufwiije timaa-o a ywee mone se bo kaapo feye mo e gye ne o bo mone. San kemaa ne mo kufwiije timaa-o tee o te mone njkpono-ro-o, a moij tiri feye oko kaapo mone abwaresej-o, a lee feye mo kufwiije timaa-o e gye ne o kaapo mone anej ne keto kemaa du-o. Ne ato ne o kaapo-o gye kasentij, n gye ayeba ne o kaapo. Mon' bu keto ne mo kufwiije timaa-o e kaapo mone-o, na mone aa Kristoo dee waa kana konko.

*Ane gye Wuribware mo gyi-ana nee*

28 Mo agyi timaa, m bee mo e towe mo i gywii mone feye mon' sa a Kristoo dee kyena mone njkpono-ro, na kake nsi ne o lee a o ba, na ane bo yere mo akato-ro-o, ipeere ma mo ane, na ane taare nya wore. 29 Mone nyi damenanse feye Wuribware a gye otimaa-o si-o, okemaa ne o gye sese timaa-o gye Wuribware mo gyi-ana-o oko nee.

**3**

1 Mon' kee kekpa demante ne ane se Wuribware e kpa ane-o. Anej ne o kpa ane asen bweeto-o se-o, o tee ane nee feye mo gyi-ana. Kasentij si mo, ane gye mo gyi-ana nee. Amaa kaye mo-ro asese moij nyi ane, a lee feye bo moij nyi Wuribware. 2 Mo anyare timaa, ndoo a nke mo ne ane te kaye mo-ro mfee-o, ane gye Wuribware mo gyi-ana nee. Amaa ane moij tee nu keto ne ane e ba a ane bo kii nyanje ko-o. Amaa keto ne ane nyi-o e gye feye, Kristoo ya lee soso o ba, ane okemaa e nya kayowore popwee feye mo lee-o, a lee feye san amo ane i nu mo na anej ne o denj o du-o dee.

*Wuribware mo gyi-ana maa kya se a bo waa ebye*

3 Okemaa ne o de temaa mo feye o nu Kristoo kikinji ba, na kufu moij de mo-o maa kunj mo eyee a o lee ebye-ro aaso? A lee feye Kristoo moij de boye kemaa. 4 Okemaa ne o waa ebye-o i gyi kero feye mo a kye Wuribware a mbraa-o, a lee feye Wuribware a mbraa-o kikyee kemaa gye boye nee. 5 Mone nyi damenanse feye Kristoo a ba kaye mo-ro-o, oo ba nee a o bo lee ane ebye

lee ane se. Mon' nyinjji si feye o mon de boye kema. <sup>6</sup> Okema ne o kya se a o sa a Kristoo kyena mo kakpono-ro-o maa kya se a o waa boye. Okema mo ne o kya se a o waa boye-o a kaapo nee feye o mon tee nyu anej ne Kristoo du-o beee o mon tee gyii mo.

<sup>7</sup> Mo agyi timaa, mone ma sa a oko penna mone. Mon' nu mo ase. Okema ne o waa keto ne ki bware-o gye sese timaa nee feye anej ne Kristoo gye sese timaa-o. <sup>8</sup> Okema mo ne o kya se a o waa eboye-o a kaapo nee feye o gye Obansam mo gyi nee, a lee feye Obansam a waa eboye haree pwee ne Wuribware a dee twee kaye mo-o. Bo lee feye keto se ne Wuribware mo gyi-o a ba kaye mo-ro-o e gye feye o bo nyera ato boye peee ne Obansam a waa-otofonfon. <sup>9</sup> Okema ne o gye Wuribware mo gyi-ana-o oko-o maa kya se a o waa eboye, a lee feye Wuribware nkpa bo mo kakpono-ro. Ne anej ne Wuribware gye mo se-o se-o, anej a sese-o maa taare a o kya se waa eboye. <sup>10</sup> Katinj-o e gye feye keto ne ke e sa ne Wuribware mo gyi-ana kwee Obansam a bomo-o-ro-o e gye feye okema kema ne o maa waa itimaa san kema, ne o maa kpa mo kosobee asenj-o monj gye Wuribware mo gyi-ana-o oko nee. O gye Obansam mo gyi-ana-o oko nee.

### *Mon' sa a Wuribware mo gyi-ana kpa abee*

<sup>11</sup> M beee mo e towe asen ne mone a nu haree lee san ne mone a bo koore Kristoo gyi-o a n gywii mone. Amo e gye feye ane kpa abee. <sup>12</sup> Ane ma kanj waa feye Kayinj ne o dee kyena-o.\* Mo kemoo mo tire Abel a kaapo feye o gye Obansam mo gyi-ana-o oko nee. Keto se ne Kayinj a moo mo tire-o e gye feye mo fonfon keboggyi na mo awaase monj bo dan, amaa mo tire-o lee-o feraa bo dan.

<sup>13</sup> Amose se-o mo kosobee-ana, kaye-ro asese ya kisi mone, mone ma sa a a kpenj mone eyee. <sup>14</sup> Ane feraa, ane nyi feye a du nee feye ane a kyinjji lee lowi-ro ba nkpa na kukyure ne a monj de kee-o-ro-o nee. Ane nyi feye ane de anej a nkpa na kukyure ne a monj de kee-o, a lee feye ane e kpa ane kosobee-ana asenj. Okema e maa kpa mo kosobee asenj, a du nee feye mo a monj tee nya kakyena popwee amo-o. <sup>15</sup> Okema ne o kisi mo kosobee-o gye amoo nee. Ne mone nyi damenajse feye amoo kema monj de nkpa na kukyure ne a monj de kee-o.

<sup>16</sup> Mo e towe a n gywii mone anej ne ane e taare a ane nyu anej ne kekpa du-o. Amo e gye feye Yeessu Kristoo a wu sa ane. Amose se-o a bware feye ane mo ane wu sa ane kosobee-ana. <sup>17</sup> M bise mone feye oko e gye ato wuye, ne mo kosobee mo i wu kitiri, ne ato wuye e monj bunji mo kakpono bo kya otiripo-o-ro, emene ne ato wuye-o e waa a o towe feye o kpa Wuribware asenj? <sup>18</sup> Mo agyi timaa, mone ma sa a ane senja wore e gye ne o kaapo feye ane e kpa ane kosobee-ana. Mon' sa a ane awaase kaapo feye ane e kpa ane kosobee-ana kasentij si. <sup>19</sup> Mfaanee e gye anej ne ane e waa a ane nyu feye ane gya kasentij a ekpa-o se-o. Mfaanee ne ane beee ane e taare a ane ya yere Wuribware akato-ro, na duj maa tenj ane kpa kema se. <sup>20</sup> Amaa ane ya deere ane nkpono-ro nyu feye ane a waa boye, mon' sa a ane nya temaa feye o taa ane eboye a o bo ke ane, a lee feye Wuribware ke-monj-nyu-asenj-o e gye ane dimaadi kanyiasen. Mo e gye ne mo ya deere ane nkpono-ro, o nyu keto kema, ne o nyi keto kema.

<sup>21</sup> Kebegya ko se mo beee-o, mo anyare timaa, ane nkpono ya di ane, ne ane ya nyu feye ane monj waa boye, amo feraa mon' sa a ane yere Wuribware

\* 3:12 Keleekaase 4.

akato-rɔ, na kufu mon de ane. <sup>22</sup> Na ane nya keto kema ane e kore feye o sa ane-o bo lee mo ase, a lee feye ane gya mo kan se, ne ane e waa keto ne ke e pre mo-o. <sup>23</sup> Mon' nu keto ne Wuribware ye ane waa-o. Kemo e gye feye ane kore mo gyi Yeessu Kristoo gyi. Na ane kpa abee feye ane ne Yeessu a towe gywii ane feye ane waa-o. <sup>24</sup> Okema ne o gya Wuribware kan se-o, a kaapo ne ane mo aa Wuribware de kan konko, ne Wuribware te mo kakpono-rɔ. Ne emene ne ane e waa a ane nu feye Wuribware bo ane nkpono-rɔ? Keto ne ane e ba a ane bo nu-o e gye feye o sa ne mo kufwiine timaa-o a bo kyena ane nkpono-rɔ.

### 4

#### *Mon' kine kegya apennapo ne bo ye bo gye Wuribware akyaame-o se*

<sup>1</sup> Mo anyare timaa, asese bweeto a sanje-ro boro kaye-ro ton kema, na ba towe feye bo gye Wuribware akyaame nee. Bo ye Wuribware a kufwiine timaa-o e boro bamo se o towe keto ne Wuribware a lee bo kaapo bamo-o o gywii mone. Mon' sa bamo se, na mone ma nu bamo kan-o, amo mone a deere bamo asen-o-ro neene, na mon' kee feye kasentij ne aa lee Wuribware ase beee, pwee na mon' deee kore gyi. <sup>2</sup> Mon' nu, mfaanee ne mone e ba a mon' bo pini feye Wuribware a kufwiine-o e gye ne o boro oko se o towe asen, beee n gye mo kufwiine-o nee. Mon' bise sese-o feye o koso a o yere laman-ro a o towe feye Yeessu Kristoo a kii sese dimaadi ba kaye mo-ro, beee o maa towe ane.

<sup>3</sup> Mo e mon sure si feye o koso a o yere towe feye o kore o gyi feye Yeessu a ba ane, a kaapo nee feye ane a sese-o asen mon lee Wuribware ase nee, o gye Kristoo mo don, ne o boro mo se o sa senja. Ane a kyɔ kaapo mone feye pwee na Kristoo mo don de ba kaye mo-ro, ane i nu mo a waa mo kusuj boye ase nkpono-rɔ. Amose-o mon' nu feye o lee o waa mo kusuj kaye mo-ro ase nkpono-rɔ.

<sup>4</sup> Mo agyi timaa, mone feraa, mone mon sure apennapo amo kegysae daa. Mone a gya bamo lee mone ase, a lee feye Wuribware mo gyi-ana e gye mone, ne mo kufwiine timaa ne o te mone nkpono-ro-o keyaalen kyɔ Kristoo mo don ne o waa mo kusuj kaye-ro a asese a nkpono-ro-o lee-o. <sup>5</sup> Apennapo amo e towe kaye-ro asen wore nee, a lee feye bo gye kaye-ro asese nee. Ne kaye-ro asese gya bamo asen se. <sup>6</sup> Ane feraa, Wuribware mo gyi-ana e gye ane. Okema ne o nyi Wuribware-o gya ane asen se. Okema mo ne o mon gye Wuribware mo gyi-ana-o oko-o mon gya ane asen se. Amo-o ne ane e ba a ane bo pini oko ne Wuribware a kufwiine timaa-o e boro mo se o towe asen-o, na oko mo ne Kristoo mo don-o e boro mo se o towe asen-o.

#### *Ane ne Wuribware kekpa du-o*

<sup>7</sup> Mo anyare timaa, mon' sa a ane kpa abee, a lee feye kekpa a lee Wuribware ase nee. Okema ne o kpa mo kosobe asen-o gye Wuribware mo gyi-ana-o oko nee, ne o nyi Wuribware. <sup>8</sup> Okema mo ne o maa kpa mo kosobe asen-o mon nyi Wuribware, a lee feye kekpa kunu e gye Wuribware.

<sup>9</sup> Mfaanee ne Wuribware a kaapo kekpa demante ne o kpa ane-o. Amo e gye feye oo sun mo gyi konko kpen bo kyonwe kaye mo-ro, na mo lowi-o si-o, ane nya nka na kukyure ne a mon de kee-o. <sup>10</sup> Kekpa ne mo e kaapo-o mon gye kekpa ne ane e kpa Wuribware-o. Kekpa ne mo e towe kemo asen-o e gye feye Wuribware a kpa ane asen-o se-o, ne oo sun mo gyi-o bo kyonwe kaye mo-ro feye o bo ba mo fonfon kayoware bo lonjo Wuribware, na o nya taa ane ebaye bo ke ane. <sup>11</sup> Mo anyare timaa, Wuribware e kpa ane asen mfaanee

feraa, mon' sa a ane kpa abee. <sup>12</sup> Oko mon tee nu Wuribware feraa, amaa ane e kpa abee, a kaapo nee feye Wuribware bo ane nkpono-ro, ne mo kekpa a waa kemo kusun ane nkpono-ro lowe.

<sup>13</sup> Ane nyi kasentij feye ane aa Wuribware te abee ase, a lee feye mo ya ba mo kufwiije-o bo sa ane. <sup>14</sup> Ne ane e towe keto ne ane fonfon akato a nu-o ane i gywi mo ne. Ane a nu feye ane se Wuribware a sun mo gyi-o, na bo kii kaye mo-ro a asese-o omoro wepo. <sup>15</sup> Ne okemaa mo ne o towe laman-na feye Yeessu gye Wuribware mo gyi-o nee-o, mo aa Wuribware te abee ase. <sup>16</sup> Mfaanee ne ane fonfon a bo gyii kekpa ne Wuribware e kpa ane-o. Ne bo lee ane ne o kpa ane asen-o se-o, ane a taa ane eyee bo donjo mo se.

M bee mo e towe feye Wuribware e gye kekpa kunu. Okemaa ne o sa ne kekpa bo mo kakpono-ro-o, mo aa Wuribware i te abee ase. <sup>17</sup> Keto se ne Wuribware e kpa feye mo kekpa waa kemo kusun ane nkpono-ro lowe-o e gye feye kake nsi ne Wuribware i gyi kaye-ro a asese-o peee asen-o, ane e nya a ane yere mo akato-ro, na kufu mon de ane. A lee feye haree ane e san ane te kaye mo-ro mfee gbaa ooo, ane kakyena-ro du feye Kristoo lee-o. <sup>18</sup> Kufu na kekpa maa taare a a kyena abee ase, a lee feye oko e kpa Wuribware asen kpa kemaa se, o mon sere seye. Oko mo ne kufu de mo-o feraa, a kaapo nee feye o sere feye Wuribware i gyiri mo kesebo. Wuribware kekpa mon tee waa kemo kusun mo kakpono-ro lowe.

<sup>19</sup> Keto se ne ane e kpa Wuribware na ane kosobee-ana asen-o e gye feye Kristoo ya gye nkpee kpa ane asen. <sup>20</sup> Oko ya towe feye o kpa Wuribware asen, ne o kisi mo kosobee, amo feraa o gye yebapo nee. Mo e ma kpa mo kosobee ne mo fonfon akato i nu-o, emene ne o waa a o towe feye o kpa Wuribware ne o mon kee mo-o? <sup>21</sup> A lee feye keto ne Kristoo a towe feye ane waa-o e gye feye okemaa ne o ye o kpa Wuribware asen-o kpa mo kosobee gbaa asen.

## 5

### *Ane ne ane e taare a ane ko gyi kaye-ro ebye se-o*

<sup>1</sup> Okemaa ne o kore o gyi feye Yeessu e gye Kristoo ne Wuribware a sun bo kyonwe kaye mo-ro-o gye Wuribware mo gyi-ana-o oko nee. Mbeyomo, oko ne o kpa sese ko asen-o maa kpa sese amo mo gyi asen ane dee aaa? <sup>2</sup> Ne emene ne ane e ba a ane bo pini feye ane e kpa Wuribware mo gyi-ana-o asen? Amo e gye feye ane e kpa Wuribware asen, ne ane e gya mo mbraa-o se, ane e kaapo nee feye ane e kpa mo gyi-ana-o asen ane i tii si. <sup>3</sup> Ane ya towe feye ane e kpa Wuribware asen, amo feraa ane kegya mo mbraa-o se-o e kaapo nee feye ane maa ba ayeba nee. Mo mbraa-o mon bo len sa ane. <sup>4</sup> A lee feye Wuribware mo gyi kemaa de mo keyaalen o ko o gyi kaye-ro asen bye se. Amaa ane keyaalen ne ane de-o mo a lee ane kokoregyi ase nee. <sup>5</sup> Nse e gye ne o taare a o ko gyi kaye-ro asen bye se? Amo sese ne o kore o gyi feye Yeessu e gye Wuribware mo gyi-o.

<sup>6</sup> To, nteto ato e gye ne a kaapo feye Yeessu Kristoo e gye Wuribware mo gyi-o? Kegyenkpee-o e gye feye Wuribware bore a lee soso su san ne baa bo Yeessu asuu-o. Nyosepo-o e gye ane ne Yeessu a wu sa ane-o. Sasepo-o e gye kusun ne Wuribware a kufwiije timaa-o e waa ane nkpono-ro. Ne Wuribware a kufwiije-o mo maa taare a o ba ayeba. <sup>7-8</sup> Amose se-o mo ayererapo bo asa. Amo asa mo e gye Wuribware a kufwiije-o na Yeessu nkyu kebobo asuu-o na Yeessu a mbogya-o. Ato asa mo peee e towe Yeessu kunu si asen konko nee. <sup>9</sup> Ane e kore nyinkpase asen towe ane i gyi, amo

Wuribware ne mo asen gye kasentij-o ne ane ma kore a ane gi aaa? Atasa ma ne a towe Yeessu kunu si asen-o a lee Wuribware fonfon ne so yere mo fonfon mo gi asen-no-o ase nee. <sup>10</sup> Okemaa ne o kore Wuribware mo gi-o o gi-o niy damenanse feye asen ma gye kasentij. Anen ne Wuribware bo mo kakpono-ro-o e kaapo nee feye ato ma peee gye kasentij. Okemaa ma ne o maa kore asen ne Wuribware a towe ne so bo kaapo feye asen-o gye kasentij-o o gi-o a sa ne Wuribware a kii yebapo, a lee feye o mon kore keto ne Wuribware a towe bo lee mo gi-o kunu si-o gi. <sup>11</sup> Kotoko san ko bo-ro ne ke e kaapo feye keto ne Wuribware a towe bo lee mo gi-o kunu si-o gye kasentij. Kemo e gye feye Wuribware a sa ane nkpa na kukyure ne a mon de kee-o. Mo gi-o si ne so bor-o sa ane nkpa amo. <sup>12</sup> Okemaa ne Wuribware mo gi-o bo mo kakpono-ro-o a ky o nya nkpa amo. Okemaa ma ne Wuribware mo gi-o mon bo mo kakpono-ro-o mon de nkpa amo.

### *Ase ne a tii tebo-o*

<sup>13</sup> Mo e kyore wore ma mo e kyonwe mon ne mon gye Wuribware mo gi akoregyipo-o nee a mon' nya nu kasentij feye mon de nkpa amo na kukyure ne a mon de kee-o.

<sup>14</sup> Kemo ne ko ky-o e gye feye kufu mon lee ki de ane feye ane e kore Wuribware kotoko. A lee feye ane niy damenanse feye ane ya kore mo kotoko, ne ane i niy feye ke e pre mo-o, o nu a o sa ane. <sup>15</sup> Amo e gye feye o nu a o sa ane, amo feraa ane niy feye keto kema ne ane e kore-o, o sa ane.

<sup>16</sup> Foko ya nu fo kosobee e waa boye ko, ne fo niy feye boye amo gye oko ne o maa sa a Wuribware kine mo nsu peee-o, kore Wuribware sa mo, na a nya sa a Wuribware morowe mo. Anen a sese-o e gye oko ne mo boye maa sa a Wuribware kine mo nsu peee-o. Boye ko bo-ro ne o sa a Wuribware kine mo nsu peee, amaa ma towe feye a bware feye fo kore Wuribware bo lee anen a boye-o se. <sup>17</sup> Boye kema ne oko e waa-o, sese-o a waa bo kye Wuribware nee. Amaa keto ne mo e kaapo-o e gye feye n gye boye kema e gye ne o sa a Wuribware kine oboyewapoo-o nsu peee.

<sup>18</sup> Anen niy damenanse feye Wuribware mo gi-ana-o okemaa maa kya se a o waa eboye, a lee feye Wuribware mo gi Yeessu Kristoo e gye ne o lee mo a o lee eboye-ro, na Obonsam ma nya waa mo seye.

<sup>19</sup> Anen bee anen niy feye kaye-ro ase peee mfeere bo Obonsam kesaree-ro. Amaa amo peee gbaa ooo, anen gye Wuribware mo gi-ana nee.

<sup>20</sup> Anen bee anen niy kasentij si feye Wuribware mo gi Yeessu Kristoo a ba kye ma-ro, ne so sa ane kanyiasen, na anen nya giy Wuribware. Mo wore kpen e bo-ro, ikisi feraa mon gye seye. Anen aa Wuribware ne mo wore kpen e bo-ro-o de kan konko feye anen ne anen aa mo gi Yeessu Kristoo de kan konko-o. Wuribware e gye Wuribware. Mo wore kpen e bo-ro. Ikisi feraa mon gye seye. Mo wore e bee o gye nkpa na kukyure ne a mon de kee-o kunu.

<sup>21</sup> Amose se-o, mo agyi tima, ny e, mon' lee mon eyee lee ikisi si.

## 2 Yohanee Wore nyɔsepo ne Yohanee a kyoree bo kyonwe Kristoo awuye ko-ɔ

<sup>1</sup> Mo ne n gye asoree obrese-ɔ e gye ne mo e kyoree wore mo mo e kyonwe fo, okyeebrese ne Wuribware a lee sa mo eyee-ɔ, na fo gyi-ana ne kasentij si mo e kpa mone asen-ɔ. \* N gye mo wore e gye ne mo e kpa mone asen, amaa bamo ne bo nyi kasentij amo-ɔ peee gbaa e kpa mone asen. <sup>2</sup> A lee feye ane de kasentij-o-ro, ne ka sii ane nkpono-ro nsu peee. <sup>3</sup> Ane ya kya se gya kasentij a ekpa-ɔ se, ne ane e kpa abee, ane se Wuribware na mo gyi Yeessu Kristoo i yure ane, na bo morowe ane, na bo sa a ane eyee yuri ane.

<sup>4</sup> Mo a nu feye fo gyi-ana-ɔ bokɔ a gya kasentij a ekpa-ɔ se feye anen ne ane se ne ɔ bo sosɔ-ɔ a den kaapo feye ane gya se-ɔ, mo akato a gyi amo se fee. <sup>5</sup> Amose-ɔ, okyeebrese, mon' sa a ane dee kpa abee asen. Amo-ɔ mon gye mbraa popwee ko ne mo e kyoree mo e sa fo. Amaa a gye mbraa ne ane kyɔ ane nyi lee san ne ane a kore Yeessu Kristoo gyi-o deee nee. <sup>6</sup> Ne keto ne ke e kaapo feye ane e kpa abee kasentij-o e gye feye ane bo mo mbraa-ɔ. M bee mo i nyinji mone se feye mone a nu mbraa mo lee kegyinkpee-ro. Amo e gye feye anen ne mone te-o dee kaapo feye mone e kpa abee.

<sup>7</sup> Mo e kpa a η yii mone se feye mon' sa apennapo ko se. Keto ne mo e kaapo-ɔ e gye feye asese bweeto bo-ro ne ba penna bokɔ feye bo gye Kristoo awuye, amaa bo maa sure si feye, san ne Yeessu a ba kaye mo-ro-ɔ, oo kii sese dimaadi, ne o de kayowore feye ane-ɔ. Anen a asese-ɔ a sanje-ro borɔ kaye-ro bo naa ba penna bokɔ. Mon' nu feye okemaa ne o kine kokoregyi feye baa kowe Yeessu feye sese dimaadi-o gye apennapo, ne ɔ bee ɔ gye Kristoo adon.

<sup>8</sup> Mone e mon sa anen a asese-ɔ se, keto kamaa ne mone a sun kusun kpa lee Wuribware ase-ɔ e fo mone se. Mone ya kine kunu bamo ayeba feraa, mone e nya mone kakaka, na kamɔ kakɔ maa fo. <sup>9</sup> Mon' nyinji si feye okemaa ne ɔ mon gya kekaapo ne Kristoo a kaapo ane-ɔ se-ɔ, ne ɔ kaapo ato ne a kwee-ɔ, Wuribware mon bo mo kakpono-ro. Oko ne ɔ kya se ɔ gya Kristoo kekaapo-ɔ se-ɔ feraa, ane se Wuribware na mo gyi Yeessu bo mo kakpono-ro. <sup>10</sup> Amose se-ɔ oko ya ba mone ase, ne mo kekaapo-ɔ kwee Kristoo a kekaapo-ɔ-ro, mone ma kan kore mo bo kii mone fo mone aye. Mone ma kan bee kore mo kanaka gbaa. <sup>11</sup> Okemaa ne mo ya kore anen a sese-ɔ kanaka, beee ɔ tawe gywii mo feye, "Ebware gya fo kamee"-ɔ, a kaapo nee feye oo kii mo nareberepo ebaye kamaa ne ɔ waa-ɔ-ro nee.

<sup>12</sup> N san n de asen bweeto a n tawe gywii mone, amaa ma lee kyoree a m bo waa wore mo-ro bo kyonwe mone. Keto ne mo e waa-ɔ e gye feye Wuribware ya sure, mo e ba a m bo ka mone kanɔ, na ane kyena se sa senja, na ane peee akato nya gyi.

<sup>13</sup> Okyeebrese, fo tire ne Wuribware a lee sa mo eyee feye mo a lee fo deee-ɔ mo gyi-ana e ka fo kanɔ.

\* **1:1** Bokɔ e kore ba gyi feye okyeebrese na mo gyi-ana-ɔ yere bo sa asoree ko awuye.

### 3 Yohanee Wore sasepo ne Yohanee a kyore-ɔ

<sup>1</sup> Mo ne n gye asoree abrese-ɔ e gye ne mo e kyoree wore mo mo e kyonwe fo, Gaus ne fo gye mo nyare timaa, ne kasentij si mo e kpa fo asen-ɔ. <sup>2</sup> Mo nyare timaa, mo e kore kebwarekore feye ketɔ kema a nare se damenanse sa fo, na fo taare nya keyaalen kyena, feye anen ne mo e kore a n gyi feye fo e kore Kristoo fo i gyi kenken-o. <sup>3</sup> Mo akato a gyi feye ane kosobe-ana Kristoo awuye ko a bo tawe gywii ane anen ne fo maa se fo gya kasentij a ekpa-ɔ se-ɔ. Kasentij si, η nyi feye fo gya anen a ekpa-ɔ se san kema. <sup>4</sup> Seye mon lee a bo mo kone a ky feye mo a nu feye mo gyi-ana gya kasentij a ekpa-ɔ se-ɔ.

<sup>5</sup> Mo nyare timaa, kusuj ne fo e waa fo e sa fo abeko Kristoo awuye-o, haree bamo ne bo gye afɔ-ɔ gbaa e kaapo ne feye fo gye kasentij wuye. <sup>6</sup> Ane kosobe-ana amo ne fo a kya bamo-ro-ɔ a tawe fo kekpa ne fo e kpa bamo-ɔ gywii asoree agyi ne bo bo asoree mo-ro mfee-ɔ. Mo e kore fo ne feye bamo ya bee ba fo aye, fo da fo kakpono se kya bamo-ro, na bo kya bamo kpa se. Fo ya waa anen feraa, a waa Wuribware kone. <sup>7</sup> A lee feye baa kperi Yeesuu Kristoo si na mo kusuj-o si-o, ne bo maa se ba tu kpa, ne bo mon sure feye bamo ne bo maa kore Kristoo ba gyi-o sa bamo kotoko. <sup>8</sup> Amose-ɔ, ane a gye Kristoo awuye-o si-o, a bware feye ane kya anen a asese-ɔ-ro, na a kaapo feye ane aa bamo e waa kasentij-o kekaapo a kusuj-o nee.

<sup>9</sup> San ko, mo a kyoree kaworetij ko bo kyonwe fo abeko asoree agyi. Amaa Diyotrifis ne ɔ ye ɔ gye bamo agyenkrepo-ɔ mon benhaa mo. <sup>10</sup> Amose-ɔ, mo ya ba mon ase, mo e tee mon a m bo gyanne, na n tawe ketɔ kema ne ɔ waa-ɔ. ɔ tawe asen boye, na ɔ ba ayeba bo lee ane kuju si. Amaa amo-ɔ maa baare a sa mo. O kine kokore ane kosobe-ana amo feye afɔ. Ne bamo ne ba kpa a bo kore bamo-ɔ mo, o tii bamo kpa, ne ɔ gya bamo ɔ lee asore-ɔ-ro.

<sup>11</sup> Mo nyare timaa, fo ma gya anen a asen boye-ɔ se, amaa fo gya ekpa ne e bo dan-ɔ se. Okema ne ɔ waa itimaa-o gye Wuribware mo gyi-ana-ɔ oko nee. Okema mo ne o de daa boye-ɔ mon nyi Wuribware nee. <sup>12</sup> Demeetrius feraa, okema e tawe mo kuju si asen timaa. Mo kakyena timaa ne o te-o bee ka kaapo feye ɔ gye sese timaa. Ne ane fonfon, ane e tawe mo kuju si asen timaa ane i tii si. Ne mon nyi damenanse feye ane i gyi kasentij san kema nee.

<sup>13</sup> N san n de asen bweɔ a n tawe gywii fo, amaa ma lee kyoree a m bo waa wore mo-ro bo kyonwe fo. <sup>14</sup> Ketɔ ne mo e waa-ɔ e gye feye, Wuribware ya sure, a maa kyee mo e ba a ane sa sena abee ase.

<sup>15</sup> Ebware gya fo kamee. Fo nyare-ana e ka fo kanɔ. Na fo-ɔ, fo ka ane nyare-ana kanɔ ako ako sa mo.



## Yudas Wore ne Yudas a kyore-ɔ

<sup>1</sup> Mo, Yudas, Yeessu Kristoo keyaafore ne n gye Yakubu mo tire-o e gye ne mo e kyore wore mo mo e kyonwe mone ne ane se Wuribware e kpa mone asen-ɔ. Ne oo lee mone feye mon' kii mo asese ne Yeessu Kristoo e deere mone se neene-ɔ.

*Mon' sa ayebapo ne bo ye bo gye Wuribware a akyaame-ɔ se  
(2 Peetroo 2.1-22)*

<sup>2</sup> Mo e kore Wuribware feye ɔ sa mone nyure na kayeyuri na kekpa, na a dee tii si san kemaa.

<sup>3</sup> Mo anyare timaa, weete mo a len eyee nee feye n kyore anen ne Wuribware a morowe mone na ane-ɔ asen bo kyonwe mone. Amaa mo a ny feye a tiri feye n kyore bo kore mone feye mon' yere kasentij a kekaapo ne mone a kore gyi-o-ro kenken. A lee feye Wuribware ya bo booro mo asese luwi konko, na ɔ ma lee kyurowi kamɔ, na oko mon de kpa feye o kyurowi.

<sup>4</sup> Keto se ne mo e towe amɔ-ɔ e gye feye asese bokɔ ne bo maa bu Wuribware-ɔ a ywi lwee mone-ro. Asese mo e kpa nee feye bo kyurowi Wuribware asen-ɔ kaase nee. Bo ye Wuribware a tee morowe bamɔ-ɔ se-ɔ, bo de kpa feye bo waa kakyekpa na kanyarekpa kemaa ne ba kpa-ɔ. Ne baa bee kine Yeessu Kristoo ne ɔ gye ane nyanje na ane owure wore dooo-o. A bo Wuribware a wore-ɔ-ro kyee feye Wuribware i gyiiri anen a asese-ɔ keseba.

<sup>5</sup> Kegyenkree-ɔ, mon' nyinji si feye ane adedaapo a bo kyena Igyipiti sweere se kyee, ne nkee mfen a owure-o a sa ne baa kii mo anya. Ne Wuribware a lee bamɔ lee owure-o kesaree-ro. Wuribware a tee bamɔ feye mo fonfon asese-ɔ gbaa ooo, bamɔ a kine kegya mo se-ɔ, ne ɔ mo bamɔ bweeto. <sup>6</sup> Na mon' bee kee Wuribware mbɔɔ ko ne baa kine mo keyalen ne ɔ bo sa bamɔ-ɔ kebowaa kusun-o, ne baa lee bamɔ fonfon ekyenakpa sosɔ. Wuribware a da bamɔ pan na ekpee, na ɔ ma sanje bamɔ. Ne oo tii bamɔ bo waa kibugyii-ro sweere kaase mfen ne bo te bo gywii, na ɔ bo gyi bamɔ asen bu bamɔ kepa-ɔ. <sup>7</sup> Mon' bee nyinji keto ne kaa waa asese ne bo bo Sodam na Gomora eman-ɔ-ro-ɔ na eman ko ne e maa mfen-ɔ se.\* Anen ne Wuribware mon su mbɔɔ amɔ se, ne oo gyiri bamɔ keseba-ɔ dee ne oo gyiri eman amɔ awuye-o keseba. Bo lee feye ebaye suyo ne eman awuye amɔ a waa-ɔ e gye feye baa waa kakyekpa na kanyarekpa haree gbaa anyare na mo kosobe anyare a di feye okyee na anyare-ɔ. Mbeyomɔ Wuribware e kywae bamɔ deekpa ne ɔ maa dun-o-ro. Keto ne kaa waa bamɔ-ɔ e gye ne ki i yii ane se feye ene ma kan waa anen a ato-ɔ.

<sup>8</sup> Anen dee ne asese ne baa lwee mone-ro-ɔ du. Bo lee idee ne ba ku-o si-o bo de kakyekpa na kanyarekpa. Ne bo lee anen se-ɔ, ba waa bamɔ eyee iyisi. Ne bo maa bu okemaa. Haree gbaa ba sa senja ba kye Wuribware mbɔɔ ne bo bo sosɔ-ɔ. <sup>9</sup> Wuribware kaboo brese ne ba tee mo e Maakel-ɔ gbaa mon ba asaagi bo poro Obansam. San ne ane adedaapo Mosis a wu-o, Maakel na Obansam a ko baa kpa mo ne ɔ taa Mosis kifunij-o. Na Wuribware kaboo brese amɔ gbaa mo mon taare towe kebaye ko bo kye Obansam, amaa ɔ towe nee feye, "Sa a Wuribware yii fo si." <sup>10</sup> Amaa asese amɔ e saare bamɔ ne ba waa keto kemaa ne bo maa nu kemo kaase-ɔ. Amaa bamɔ mfere du nee feye

\* 1:7 Keleekaase 19.

mbɔ kpenɛ lee-o, ne bɔ maa fa mfɛɛrɛ feyɛ asɛsɛ-ɔ. Atɔ ne bɔ nyi-o e gye ne a nyɛra bamɔ.

11 Ba ɲu asɛɲ fɛɛ. Bɔ beɛ bɔ du neɛ feyɛ Kayiɲ ne ɔɔ mɔɔ mɔ tire-o.\* Bɔ du neɛ feyɛ Biilam ne ɔɔ kperi atanne se waa bɔyɛ-ɔ.\* Ba waa ketɔ ne Kooraa waa Mosis-o. ɔ ye ɔ maa lee gya Mosis si. Lowi suyo ne Kooraa a wu-o dɛɛ ne bamɔ gbaa ba wu.\*

12 Saɲ ne monɛ aa asɛsɛ mɔ a ya kyɛna a mon' gyi ateese ne Kristoo awuyɛ-o e gyanɲɛ ba gyi, ne a kaapo feyɛ ba kpa abɛɛ-ɔ, bɔ du neɛ feyɛ iyisi ne i te teeburi si-o. Ba gyi, na ba nuu, na bɔ maa berɲaa ɔko. Bɔ beɛ bɔ du neɛ feyɛ awɔrɛ ne afwii e da amɔ a naa, ne a maa baa bware-ɔ. Ne bɔ beɛ bɔ du feyɛ kiyii ne kemɔ agyi kiteebeɛ bɔ fɔ-ɔ, ne ke mon swɛɛ-ɔ. Kemɔ a tɛɛ wu-o si-o, asɛsɛ e ya kyuwii kiyii-o bɔ tweɛ neɛ, na kiyii-o wu pɛɛɛ. 13 Bɔ du neɛ feyɛ ɔpɔɔ se alanɲkparɛ dabɛ ne a da akpafɛɛ a kyɔɲwɛ kidenbe si-o. Akpafɛɛ mɔ du neɛ feyɛ bamɔ fɔɲfɔɲ ebɔyɛ-ɔ. Ne bɔ beɛ bɔ du feyɛ akyɛɛ-e-kpa-agyi ko ne aa sowɛ keyaa-ɔ. Wuribware a yɔwɛ kibugyii demanɲɛ ko bɔ beya, na ɔ ba bɔ ka bamɔ kɔkɔ.

14-15 ɔnyarɛ ko ne ba tɛɛ mɔ e Inɔk, ne ɔ gye Adam kenana-rɔ osiyeseɔpɔ-ɔ\* ya tɔwɛ anɛɲ a asɛsɛ-ɔ kunɲu si asɛɲ feyɛ, "Kee e, anɛ nyanɲɛ Wuribware na mɔ mbɔɔ ɲkpen ɲkpen e ba a bɔ bɔ gyi ɔkɛmaa asɛɲ. O bu asɛsɛ bɔyɛ pɛɛɛ ne bɔ maa bu Wuribware-ɔ kɛpɔ. A lee feyɛ baa waa atɔ bɔyɛ, ne baa beɛ tɔwɛ asɛɲ bɔyɛ bɔ kye Wuribware." 16 ɲ ye asɛsɛ amɔ e tɛɛ saɲ kɛmaa, na ba pɔrɔ bamɔ bɛɛko-ana, na bɔ gya ketɔ ne bamɔ wɔrɛ wɔrɛ e kpa-ɔ se, na ba kaapo bamɔ eyɛɛ, na ba tɔwɛ kanɔrɔkɔnɛ asɛɲ ba kpa atɔ ba sa bamɔ eyɛɛ.

17-18 Mɔ anyarɛ timaa, amaa monɛ fɛraa, mon' nyiɲɲi si feyɛ anɛ nyanɲɛ Yeesuu Kristoo a ayaa-rɔ ayereɔpɔ-ɔ a kyɔ tɔwɛ gywii monɛ feyɛ kayɛ e kpa a ka gye kɛɛ a ɲke-o-ro, asɛsɛ e saare bɔko, na bɔko mɔ gya ɛkpa ne ba kpa-ɔ se, na bɔ ma bu Wuribware. 19 Amɔsɛ-ɔ asɛsɛ amɔ dɛɛ e gye ne ba sa ne asɛsɛ mbɔɲtɔ-rɔ e tɛɲɲɛ-rɔ. Bamɔ mfɛɛrɛ dɔɲ kayɛ mɔ-rɔ atɔ se neɛ. Wuribware a kufwiɲɛ timaa-o mon bɔ bamɔ asɛ.

20 Mɔ anyarɛ timaa, mon' deɛ sa a kɔkɔɔrɛgyi ne monɛ e kɔɔrɛ asɛɲ timaa bɔ lee Yeesuu Kristoo kunɲu si monɛ i gyi-o tii si. A lee feyɛ aa lee Wuribware asɛ neɛ, ne a bware. Na mon' deɛ ba Wuribware a kufwiɲɛ timaa-o ɛlɛɲ bɔ kɔrɛ kɛbwarekɔrɛ. 21 Na mon' deɛ kyɛna kakyɛna timaa ne ka pre Wuribware-ɔ. Na mon' nya kanyite gywii saɲ ne anɛ nyanɲɛ Yeesuu Kristoo e ba a ɔ bɔ mɔrɔwɛ monɛ lee monɛ lee kayɛ mɔ-rɔ, na ɔ sa monɛ ɲkpa na kuryɛ ne a monɛ de kɛɛ-ɔ.

22 To, Kristoo awuyɛ ko bɔ-rɔ ne bamɔ asɛ kɔkɔɔrɛ Kristoo gyi bɔ lɛɲ, ne anɛɲ se-ɔ bamɔ mfɛɛrɛ mon tɛɛ waa ɲkɔɲkɔ. Amɔsɛ-ɔ mon' ɲu bamɔ ɛwɛɛ, na mon' kya bamɔ-rɔ. 23 Bɔko mɔ bɔ-rɔ ne ba waa ebɔyɛ. Mon' kinɲaa bamɔ lee kpa ne ɔ yɔ deɛkpa ne ɔ maa duɲ-o-ro. Amaa mon' sa se, na mon' kisi bamɔ awaagya gbaa ne bamɔ ebɔyɛ a waa amɔ iyisi-o.

24-25 ɲkee, mon' sa a anɛ kyɔrɔ Wuribware, ne mɔ wɔrɛ kpen e bɔ-rɔ, ne ɔɔ bɔrɔ anɛ nyanɲɛ Yeesuu Kristoo si bɔ mɔrɔwɛ anɛ-ɔ. A lee feyɛ ɔ taarɛ a ɔ deɛrɛ monɛ se, na monɛ ma lwee ebɔyɛ-rɔ. Na ɔ nya tɛɛ monɛ baa mɔ asɛ mɛɲ ne a lanɲɛ-rɔ-ɔ, na mon' ya yerɛ mɔ akatɔ-rɔ na monɛ mon de iyisi bɛɛɛ bɔyɛ, na monɛ akatɔ gyi bweɛtɔ. Mɔ wɔrɛ kpen e gye owure dabɛ, mɔ wɔrɛ i de keyaalen, mɔ wɔrɛ e gye ɔbrɛsɛ harɛɛ pweɛ ne ɔɔ dɛɛ tweɛ kayɛ mɔ. Mɔ wɔrɛ e bɔ nkyɔrɔ na bɔnyaa, ndee na ndɔɔ na nsu pɛɛɛ. Amɛyɛ.

\* 1:11 Keleɛkaase 4. \* 1:11 Anyarɛ kekarɛ 22. \* 1:11 Anyarɛ kekarɛ 16. \* 1:14-15 Keleɛkaase 5.18-24.

# Aleebokaapoto Aseñ ne Yeesuu Kristoo a lee bo kaapo Yohanee dee-ro-o

## *Keto ne Yeesuu Kristoo a lee bo kaapo Yohanee-o*

<sup>1</sup> Wore ma-ro a aseñ-o e gye ato ne Wuribware a lee bo kaapo Yeesuu Kristoo feye mo-o ma lee bo kaapo Wuribware ayaafore-o. Ne Kristoo ma a sunj Wuribware kaboo ko bo kyonwe mo, Yohanee ne n gye mo ayaafore-o oko-o, ase feye o ya lee amo bo kaapo mo, na n nya nju ato ne a maa lee kyee, na a ba-o. <sup>2</sup> Ne mo, Yohanee mo, mo a kyoree keto ne mo a nju-o peee bo beya, ne n yere aseñ ma-ro peee feye aa lee Wuribware ase nee. Ne Yeesuu Kristoo fofon yere-ro feye a gye kasentij. <sup>3</sup> Oko ne o kare keto ne mo a kyoree wore ma-ro-o a o gywii ase-o na bamo ne ba nu wore ma aseñ, ne ba gya amo se-o e nya nyure, a lee feye san a to-ro feye aseñ ma peee ba-ro feye anej ne mo a kyoree-o.

## *Kanka ne Yohanee de o sa asoreg asunoo ko-o*

<sup>4-6</sup> Mo, Yohanee, e gye ne mo e kyoree wore ma mo e kyonwe asoreg asunoo ko ne a bo Asiya sweere se-o awuye. Mo e kore kebwarekore feye Wuribware ne mo e gye ne o monj de keleekaase, ne o sanj o te, ne o monj de kee-o, na Wuribware a kufwiije timaa ne o de akato asunoo, ne o yere Wuribware kuwuregya-o akato-ro-o, na Yeesuu Kristoo ne o gye yererapo kasentij, ne Wuribware a gye nkpee kyinjji mo lee lowi-ro, ne o sa ne oo kii kaye ma-ro awure peee-ro owure-o yure monj, na bo sa monj kayeyuri. Mon' sa a ane kyoro Yeesuu Kristoo ne mo a kpa ane aseñ-o se-o na anej ne oo wu sa ane, ne mo mbogya a wee sweere-o se-o, oo lee ane sa mo eyee feye ane nya kedabe na wuraa feye awure, na ane sunj mo se Wuribware feye mo alonjopo. Yeesuu kenyare bo dwii. Mo kedabe na mo keyaalen monj de kee. Mon' sa a ane kyoro mo. Ameye. <sup>7</sup> Feye anej ne baa kyoree waa abwaresen wore-o-ro-o,

“Mon' kee o naa awore-ro o ba! Okemaa i nju mo.\*  
Bamo ne baa yii mo kekpa-o gbaa i nju mo.\*  
Kaye ma-ro ase-o i nu bamo eyee,  
bo lee keto ne baa waa mo-o se, na bo su.  
Anej ne keto e ba-o nee.”

<sup>8</sup> Nyanje Wuribware ye, “Mo e gye ne mo a waa keto kemaa, ne m bee mo e sa a keto kemaa gye kee. Mo e gye ne monj de keleekaase, ne n sanj n te, ne monj de kee. Mo e gye Bo-elenj-o-kyon-okemaa-Bwaree.”\*

## *Anej ne Yeesuu Kristoo a towe gywii Yohanee feye o kyoree wore ma-o*

<sup>9</sup> Mo e gye monj kosobee Yohanee, ne mo aa monj e nyite ane i gyi aworefao konko, bo lee anej ne ane tii Yeesuu Kristoo a kuwure-o si-o si. Bo lee anej ne mo a towe abwaresen, ne monj kine kotowe laman-nō feye n gya Yeesuu Kristoo si-o si, ne baa kra mo baa bo kyena Patimos kwii si mfee. <sup>10</sup> Kadaawakywee-ro kake ne ka gye Kosiyara ne ane bee ane e tee kamō e

\* 1:7 Daniyel 7.13.      \* 1:7 Sakariya 12.10.      \* 1:8 Isaya 44.6.

anę nyanęe a kake-o, ne Wuribware a kufwiinę timaa-o a yweę mọ se, ne mọ a nu bore kọ a faa-rọ kenken su feye kabere-ọ mọ kamęę. <sup>11</sup> Ne bore amọ ye, “Kyoreę ketọ ne fọ i ọu-o, na fọ taa wọre-ọ bọ kyonwe ęman isunoo-o-ro a asoreę-rọ awuye-o. Ęman-ọ anyare ę gye Ifisus na Simirina na Pęęgamum na Tiyatira na Saridis na Filadelfeya na Lodikiya.”

<sup>12</sup> Ne mọ a nyọn a ę keę mọ ne ọ sa seńsa o gywii mọ-ọ. Mọ a nyọn keę-ọ, ne mọ a ọu atanne pipee ifetiri isunoo yere atanne pipee eyereseęka se. <sup>13</sup> Ifetiri-o eyereseęka amọ nsena ne mọ a ọu ọko ne o du feye dimaadi mọ gyi, \* na o bun kaare sosweę ne ọ fọ mọ ayaa kaase-ọ, na atanne pipee keresese teń mọ kekan-ń-ọ. <sup>14</sup> Ne mọ kunu na mọ ipwii a fwiiri parepare, ne mọ akatọ du feye deękpa agyabren-o. <sup>15</sup> Ne mọ ayaapapaa e tore se feye kayowaa damenansę ne baa kpiine kamọ-ọ, ne mọ bore i su feye awuriwuri-o. <sup>16</sup> Ne o de akyeę-e-kpa-agyi asunoo mọ kigyisesareę-rọ. Ne kepan gymbeenyo yayase kọ kunu ase te mọ kan-rọ. Ne mọ akatọ-rọ e tore se prepreę feye mpase kyowe-ọ. <sup>17</sup> Mọ a ọu mọ-ọ, ne mọ a lee da mọ ayaa-rọ feye seęe ne oo wu-o. Ne ọ ba mọ kigyisesareę bọ dọnnọ mọ se tawe feye, “Fọ ma sa a kufu nya fọ. Mọ e gye ọko ne ketọ kęmaa keleękaase na m bọ-rọ-ọ, ne ketọ kęmaa ya gye keę, m bọ-rọ-ọ. <sup>18</sup> Mọ wọre kpen e gye ne n de ękpa. Ikisi mọn gye seye. Mọ a deę wu, amaa mbeyọmọ n de ękpa na kukyure ne a mọn de keę-ọ. N de lowi na akęęańpọ-rọ keyaalęn.

<sup>19</sup> Nkeę feraa, kyoreę atọ ne fọ i ọu-o na amọ ne a ba mbeyọmọ-ọ na amọ ne a ba a bọ ba-ọ bọ beya. <sup>20</sup> Nu mọ ase, akyeę-e-kpa-agyi asunoo ne fọ keę mọ kigyisesareę-rọ-ọ yere bọ sa asoreę asunoo amọ mbọ. Ne atanne pipee ifetiri a eyereseęka ne fọ keę-ọ yere bọ sa asoreę asunoo amọ.”

## 2

### *Aseń ne Yeessu yę Yohaneę kyoreę bọ kyonwe Ifisus mań-ń asoreę awuye-o*

<sup>1</sup> Ne ọ ye n kyoreę bọ kyonwe fọ ne fọ gye kabọ ne fọ e deęe Ifisus mań-ń asoreę awuye-o si-o feye,

“Aseń mọ a lee ọko ne o de akyeę-e-kpa-agyi asunoo mọ kigyisesareę-rọ, ne ọ naa ọ laa atanne pipee ifetiri a eyereseęka isunoo-o. <sup>2</sup> N nyi atọ ne fọ a waa-ọ, ne ę nyi anęn ne fọ a sun kusun lenlenę-sę, ne ę nyi feye fọ maa nyite ebaye awaapọ ne bọ bọ mone-rọ-ọ, ne fọ a kyọ aseęe ne bọ ye bọ gye Yeessu a ayaa-rọ ayerepọ-ọ-rọ keę, ne fọ a ọu feye bọ mọn gye, ne fọ a ọu feye bọ gye ayebapọ. <sup>3</sup> N nyi damenansę feye fọ a kperi mọ se nyite gyi aworefọ, ne fọ abaa-rọ mọn yere.

<sup>4</sup> Amaa n de fọ aseń kọ, ne amọ e gye feye fọ mọn lee fọ e kpa mọ aseń mbeyọmọ feye nsan-ọ. <sup>5</sup> Amose se-ọ nyinęi si anęn ne fọ a deę kpa mọ aseń bweęta-ọ, amaa mbeyọmọ fọ keękpa a yuri-ro-o si. Nu fọ eyęę, na fọ kinęi lee fọ ebaye-rọ, na fọ waa ketọ ne fọ a deę waa nsan-ọ. Fọ e mọn nu fọ eyęę, na fọ lee fọ ebaye-rọ, amọ feraa mọ e ba fọ ase a m bọ taa fọ fetiri-o na mọ yeresękpa-ọ lee mọ yerekpa. <sup>6</sup> Amaa ketọ ne mọ e kyoro fọ kemọ se-ọ e gye feye fọ i kisi Nikolas awuye atọ ne ba waa-ọ anęn deę ne mọ-ọ mọ i kisi atọ ne ba waa-ọ. <sup>7</sup> Amose-ọ ọkęmaa ne o de esebo-ọ, o nu anęn ne Wuribware a kufwiinę-o e tawe o gywii asoreę asunoo a awuye-o. Ọkęmaa

\* 1:13 Daniyel 7.13.

ne ɔ ko ɔbɔnsam a o gyi si-o, mo e sa mo kpa feye o gyi kiyii ne ke e sa nkpa, ne ke yere Wuribware a banɛ-ɔ-rɔ-ɔ agyi.”\*

*Asen ne Yeessu ye Yohanee kyoree bo kyonwe Simirina man-no asoree awuye-o*

<sup>8</sup> Ne Yeessu ye n kyoree asen mo bo kyonwe fo ne fo gye kabɔɔ ne fo e deere Simirina man-no asoree awuye-o si-o feye,

“Nu asen mo ne mo e towe mo i gywii fo-ɔ. Mo e gye oko ne keto kema kellekaase na m bo-rɔ-ɔ, ne keto kema ya gye kee, m bo-rɔ-ɔ. Mo e gye oko ne mo a wu, ne mo a kyiŋŋi lee lowi-ro-o. <sup>9</sup> N nyi fo atɔraasen, ne n nyi feye fo i wu kitiri, amaa kasentŋi si feraa, Wuribware ase fo gye ato wuye nee! N nyi asen boye ne Yudaa awuye ne bo bo mone man-ɔ-rɔ-ɔ e towe ba kye fo-ɔ. Amo-ɔ e kaapo ne feye bo mon gye Yudaa awuye kasentŋi, amaa bo gya ɔbɔnsam a ekpa-ɔ se nee. <sup>10</sup> Fo ma sa a kufu nya fo aworefoɔ ne fo e ba a fo bo gyi-o si. Nu mo ase! ɔbɔnsam e kyɔ mone-rɔ a ɔ kee feye mone oko abaa-rɔ e yore aaa. ɔ sa a bo tii mone bokɔ tiikpa, na mon<sup>1</sup> nju asen nke kudu. Amo e gye lowi gbaa, oko ne mo ya kra mo kasentŋi-o-ro, mo e sa mo kuwurepa, na a kaapo feye o de nkpa na kukyure ne a mon de kee-ɔ. <sup>11</sup> Amose-ɔ okema ne o de esebɔ-ɔ, o nu anen ne Wuribware a kufwiŋe-o e towe o gywii asoree asunoo a awuye-o. Okema ne ɔ ko a o gyi ɔbɔnsam se-ɔ, kesebɔgyiri nyɔsepo-ɔ maa lee waa mo seye.”

*Asen ne Yeessu ye Yohanee kyoree bo kyonwe Peggamum man-no asoree awuye-o*

<sup>12</sup> Ne Yeessu ye n kyoree bo kyonwe fo ne fo gye kabɔɔ ne fo e deere Peggamum man-no asoree awuye si-o feye,

“Asen mo a lee oko ne o de kepan gymbeenyo yayase-ɔ ase nee. <sup>13</sup> Asen ne n de mo e baa fo-ɔ nee. N nyi mfen ne fo aa fo asese te-o. Mfen ne ɔbɔnsam te mo kuwure-o si-o ne fo te. Amo-ɔ peee gbaa ooo, fo de kasentŋi sa mo, ne fo mon yowe kokore mo gyi, haree lee san ne baa moɔ Antipas fo man-ɔ-rɔ-ɔ, fo man ne ɔ gye ɔbɔnsam aye-ɔ. Antipas mo mon yare abaa-ro, ɔɔ kore mo gyi kasentŋi si bo fo mo lowi-ro. <sup>14</sup> Amaa asen kafwee ko bo-rɔ ne mo e poro fo amo se, amo e gye feye bokɔ bo fo-rɔ ne ba waa feye anen ne Biilam\* ne ɔɔ dee kyena-ɔ a waa-ɔ. ɔɔ kaapo Mowabi Owure Biilak anen ne ɔ gye Isireelii awuye nkpeee yaa bo waa ebɔye-rɔ-ɔ. Bɔye-ɔ e gye feye baa wo mbɔ ne baa moɔ wee ikisi si-o, ne baa waa kakyee kpa na kanyarekpa. <sup>15</sup> Anen dee ne bokɔ bo fo-rɔ ne bo gya ekpa boye ne Nikolas awuye gya se-ɔ se. <sup>16</sup> Kinŋi lee fo ebɔye-rɔ mbeyɔmo. Fo e mon kinŋi lee fo ebɔye-rɔ feraa, mo e ba mbeyɔmo a m bo ba mo kepan ne ki te mo kanɔ-rɔ-ɔ bo ko anen a asese-ɔ.

<sup>17</sup> Amose-ɔ okema ne o de esebɔ-ɔ, o nu anen ne Wuribware a kufwiŋe-o e towe o gywii asoree asunoo a awuye-o. Okema ne ɔ ko a o gyi ɔbɔnsam se-ɔ, mo e sa mo bodobodoo ne ɔɔ lee sosɔ, ne ba tee e ‘Nteto-nee’, ne mo a taa bo kweere-ɔ, na ɔ wo. M bee mo e sa mo kibu fufuri ne mo a kyoree mo kenyare popwee bo donno se-ɔ, ne oko mon nyi kenyare amo, amo mo ne ɔ nya anen a kibu amo-ɔ wɔre-ɔ.”

*Asen ne Yeessu ye Yohanee kyoree bo kyonwe Tiyatira man-no asoree awuye-o*

\* 2:7 Keleekaase 2.9. \* 2:14 Anyare kekare 22.

18 Ne Yeesuu ye n kyoree asen mo bo kyonwe fo ne fo gye kaboo ne fo e deere Tiyatira man-no asoree awuye si-o feye,

“Nu asen ne mo e tawe mo i gywii fo-o. Mo e gye Wuribware mo gyi-o. Mo akato-ro du feye deekpa agyabren-o, ne mo ayaapapaa e tore se feye kayowaa ne baa kpiine kam-o. 19 N nyi itimaa suyo ne fo a waa-o, na kekpa ne fo e kpa Wuribware na fo abeeko Kristoo awuye-o, na anen ne fo a kore mo gyi lowe-o, na anen ne fo a kya fo abeeko Kristoo awuye-ro-o, na anen ne fo a nyite gyi aworefo-o. N nyi feye fo e waa ato fo kyogeykpee-o.

20 Amaa n de fo asen ko, amo e gye feye fo e sa okyee ko ne o tee mo eyee feye Wuribware a akyaamee-o oko, ne ba tee mo e Yesebel-o\* kpa feye o kaapo mo ase-o ekpa boye, na o kyurowi bamo yaa bo waa kakyekpa na kanyarekpa-ro, na kowo mbo ne baa mo wee ikisi si-o. 21 Mo a sa mo san feye o bo nu mo eyee lee kanyarekpa na eboye ne i tii si-o si, amaa o mon benhaa mo. 22 Amose-o mo e twee mo a m bo da mo mpaa se, na o di mmo se gyi aworefo bweeto. Na bamo ne bamo aa mo a di kpa abe-o e mon nu bamo eyee, na bo kinji lee bamo eboye-ro, na bo kine mo, mo i gyiiri bamo kesebo bweeto. 23 Mo e mo mo gyi-ana peee. Mfaanee ne mo i yii asoree peee agyi ne mo e kyoree mo e kyonwe-o se feye mo e gye oko ne o taare a o ju keto kema, ne o nyi okema mfeere na keto ne o kpa-o, ne mo e ba okema awaase a m bo ka mo koko. 24-25 Amaa mone ne mone a san ne mone bo Tiyatira man-no-o feraa, mone mon gya okyee boye amo eboye ato kekapo mo se, mone feraa mone mon nyi keto ne boko e tee e Jbonsam a akweerosen dabe-o. Mo e tawe mo i gywii mone feye ma lee taa kekprone ko a m bo dahn mon se, amo mon kra keto ne mone de-o-ro kenken bo fo san ne mo e ba-o.

26-27 Okema ne o ko a o gyi Jbonsam se-o, ne o kya se a o waa keto ne mo e kpa-o ya bo fo kee-o, mo e sa mo keyaalen ne mo a nya lee n se ase-o dee koko,

‘na o gyi eman eman se keyaalen  
na o bo gyiiri emo awuye kesebo  
bo bwee bamo waa kyikpuri kyikpuri kyikpuri,  
feye oko a da kal bwee-ro-o.’\*

28 Na m bee sa mo kekyee-e-kpa-agyi ne ba tee feye Tore-o. 29 Amose-o okema ne o de esebo-o, o nu anen ne Wuribware a kufwiine-o e tawe o gywii asoree asunoo a awuye-o.”

### 3

*Ase ne Yeesuu ye Yohane kyoree bo kyonwe Saridis man-no asoree awuye-o*

1 Ne Yeesuu ye n kyoree bo kyonwe fo ne fo gye kaboo ne fo e deere Saridis man-no asoree awuye si-o feye,

“Nu asen ne mo e tawe mo i gywii fo-o. Mo e gye mo ne o de Wuribware a kufwiine timaa-o na mo akato asunoo-o, ne mo e gye mo ne o de akyee-e-kpa-agyi asunoo-o mo kesaree-ro-o. N nyi keto ne fo a waa-o. Fo

\* 2:20 2 Awure 9.30-37. \* 2:26-27 Kiliñ 2.9 (LXX).

de kenyaře feye fo de nkpa, amaa mo e towe feye fo du nee feye fo a wu-o.

<sup>2</sup> Amose se-ɔ kyinji, na fo sa a fo kokɔregyi-o waa leŋ, na ke ma nya lowe. A lee feye mo a ŋu feye ketɔ ne fo a waa-ɔ moŋ tee baare Wuribware ase.

<sup>3</sup> Aneŋ se-ɔ, nyinji ketɔ ne baa kaapo fo na ketɔ ne fo a nu-o si gya amo se, na fo nu fo eyee. Fo e moŋ kyinji kyena feraa, mo i fu-ro a m ba feye oyu a ba kanye-o, na fo moŋ nyi nsarj ne mo e ba-ɔ.

<sup>4</sup> Amaa asese kafwee ko bo fo maŋ-ro, ne bo moŋ de iyisi, amose se-ɔ mo e sa bamo atɔ bunse fufuri, na mo aa bamo nare, a lee feye baa fo aneŋ kowaa. <sup>5</sup> Okemaa ne ɔ ko a o gyi ɔbonsam se-ɔ, mo e sa mo atɔ bunse fufuri a o bun, ne ma kpee mo kenyaře a n lee wore ne mo a kyoree bamo ne bo de nkpa na kukyure ne a moŋ de kee-ɔ anyare waa-ro-ɔ-ro.\* Na n taa mo bo kaapo n se Wuribware na mo mbɔ-ɔ feye ɔ gye mo sese.

<sup>6</sup> Amose-ɔ okemaa ne o de esebɔ-ɔ, o nu aneŋ ne Wuribware a kufwiinje-o e towe o gywii asoree asunoo a awuye-o.”

*Aseŋ ne Yeesuu ye Yohanee kyoree bo kyonwe Filadelfeya asoree awuye-o*

<sup>7</sup> Ne Yeesuu ye n kyoree bo kyonwe fo ne fo gye kabɔ ne fo e deere Filadelfeya asoree awuye si-o, feye,

“Nu aseŋ ne n de mo e baa fo-ɔ. Mo e gye ɔko ne mo kenyaře bo dwii-o, ɔko ne ɔ gye kasentij wuye-o. Mo e gye ɔko ne o de Yudaa awuye ɔdedaapo dabɛ Owure Deefid a safowa-ɔ.\* Mo ya taye pone-ɔ, ɔko maa taare a o tii, ne mo ya tii, ɔko maa taare a ɔ taye. <sup>8</sup> Kee e, mo a taye pone-ɔ sa fo a fo lweero borɔ kyon, na ɔko ma taare a o tii. Haree gbaa fo a de keyaalen kafwee-ɔ, ŋ nyi atɔ timaa ne fo e waa-ɔ. Ŋ nyi feye fo a gya mo kanɔ se, ne fo a kya se fo e kɔre mo fo i gyi, ne fo moŋ kine asese kigyii feye fo gye Kristoonyi. <sup>9</sup> Mo a ŋu feye Yudaa awuye ko bo fo maŋ-ɔ-ro, ne bo yere bo kye fo. Amaa bo moŋ gye Yudaa awuye kasentij, a lee feye bo gya ɔbonsam a epra-ɔ se. Nu feye mo e sa a bo bo gyonjo fo ayaa-ro, na bo bunji nno laman-ro towe feye baa waa fo boɔye, na fo ne mo e kpa aseŋ. <sup>10</sup> Fo a gya mo kanɔ se feye mo a towe feye fo nyite gyi aworefo-ɔ se-ɔ, mo-ɔ mo i kunj fo a n lee kokyorokee ne ke e ba kaye-ro asese peree se toŋ kemaa-ɔ.

<sup>11</sup> Mo e ba mbeyomɔ, amose se-ɔ kra ketɔ ne fo de-o-ro kenken, na ɔko ma nya kunj fo a fo paŋ kenya fo kuwurepa-ɔ. <sup>12</sup> Okemaa ne ɔ ko a o gyi ɔbonsam se-ɔ, mo e taa mo a ŋ yaa Wuribware sunjpa ne ɔ bo sosɔ-ɔ, na ɔ ma lee lee mfeŋ daa. Mfeŋ-ɔ, o kii nee feye kebentij ne ke yere ntintij ke e leŋ mo sunjpa a potoo-o.\* Mo e kyoree Wuribware kenyaře na Wuribware a maŋ-ɔ kenyaře a m bo doŋjo mo se. Maŋ mo ne ba tee e Yerusalem ne ɔ lee Wuribware ase sosɔ mfeŋ a ɔ ba kaase mfee-ɔ. Na m bee kyoree mo doŋfoŋ kenyaře popwee bo doŋjo mo se. <sup>13</sup> Amose-ɔ okemaa ne o de esebɔ-ɔ, o nu aneŋ ne Wuribware a kufwiinje-o e towe o gywii asoree asunoo a awuye-o.”

*Aseŋ ne Yeesuu ye Yohanee kyoree bo kyonwe Lodikiya asoree awuye-o*

<sup>14</sup> Ne Yeesuu ye n kyoree aseŋ mo bo kyonwe fo ne fo gye kabɔ ne fo e deere Lodikiya asoree awuye si-o feye,

“Nu aseŋ ne n de mo e baa fo-ɔ. Mo anyare e gye ‘Ameye’ na ‘Kasentij wuye’ na ‘ɔko ne kufu moŋ de mo feye ɔ towe kasentij-o’. Mo se ne Wuribware a borɔ tweɛ ketɔ kemaa. <sup>15</sup> Ŋ nyi fo awaase. Ne mo a ŋu feye

\* 3:5 Kelee Igypiti 32.32.

\* 3:7 Isaya 22.22.

\* 3:12 1 Awure 7.15-22.



fɔ mɔŋ bɔ mɔ kebegya-ɔ beee ɔko a kebegya-ɔ. Mɔ e kpa feye fɔ ba mɔ kebegya-ɔ beee fɔ kine mɔ. <sup>16</sup> Fɔ du nee feye nkyu ne m mɔŋ gye kyubɔgya, ne m bee m mɔŋ gye akyuyuri-o. Anen a nkyu-o du senj, ne m maa nya a n nuu. Amose-ɔ mɔ i lwii mmɔ a m bɔ twee. <sup>17</sup> Fɔ ye fɔ gye atɔ wuye, ne fɔ de ketɔ kemaa ne ke e sa fɔ ŋkpa na alanfiya, fɔ-ɔ fɔ mɔŋ nyi feye fɔ mɔŋ de seye, ne kitiri e gye ne ke e mɔɔ fɔ. Ne fɔ gye tenapɔ, ne fɔ naa ketebɔŋburɔŋ. <sup>18</sup> Mɔ e tɔwe mɔ i gywii fɔ feye fɔ sɔɔ atanne pipee ne baa ŋerawɔ deekpa-ro lee amɔ iyisi-o lee mɔ ase. Fɔ ya waa anen, fɔ i kii atɔ wuye kasentij. Na fɔ sɔɔ atɔ bunse fufuri lee mɔ ase bunj, na fɔ nya bɔ bunj fɔ ketebɔŋburɔŋ kenare-ɔ ipeere-ro, na fɔ sɔɔ akatɔ kadwii timaa lee mɔ ase, na fɔ nya ŋu neenee.

<sup>19</sup> Mɔ ne mɔ e kpa mɔ asen-ɔ, mɔ e bera mɔ neenee, na n gyiiri mɔ kesebɔ. Mɔ e tɔwe mɔ i gywii fɔ feye fɔ sa a fɔ akatɔ pee fɔ kebwareŋ si. Nu fɔ eyee, na fɔ kinji lee fɔ ebɔye-ro. <sup>20</sup> Mon' kee e, ŋ yere monɔ pone ase mɔ e waa monɔ kafaakyee. Fɔ kemaa ne fɔ ya nu mɔ bore, ne fɔ ya tɔwe feye n lweero, mɔ i lweero, na mɔ aa fɔ gyi ateese.

<sup>21</sup> Ɔko ne ɔ ko gyi Ɔbɔnsam se-ɔ, mɔ e sa mɔ kpa na ɔ kyena mɔ ase, na mɔ aa mɔ gyi mɔ kuwure-o, feye anen ne mɔ a ko gyi Ɔbɔnsam se-ɔ, ne n te n se Wuribware ase, ne mɔ aa mɔ i gyi mɔ kuwure-o. <sup>22</sup> Amose-ɔ ɔkemaa ne o de esebɔ-ɔ, o nu anen ne Wuribware a kufwiije-o e tɔwe o gywii asaree asunoo a awuye-o.”

# 4

## Soso a kebwareŋ-o

<sup>1</sup> Amɔ-ɔ peee kamee-ɔ, mɔ a bee ŋu dee-ro, na baa taye pone ko soso, ne bore ko ne o su feye kabere, ne mɔ a dee nu feye ɔɔ sa senja gywii mɔ-ɔ a tɔwe feye, “Ba soso mfee, na ŋ kaapo fɔ ketɔ ne ke e ba a ke bɔ ba-ɔ.” <sup>2</sup> Puri amɔ-ro ne Wuribware a kufwiije-o a ywee mɔ se nya mɔ se keyaalɛŋ. Soso mfen ne mɔ a ŋu kuwuregya ko na ɔko te si. <sup>3</sup> Mɔ akatɔ-ro e tore se nee feye kibu pipee-o. Mɔ a deere kuwuregya-ɔ, ne mɔ a ŋu nyiŋkpenɔtalilii ne o du feye kibu bɔbwere-ɔ a kyan muruwaa kemɔ.\* <sup>4</sup> Muruwaa kuwuregya-ɔ, ne mɔ a ŋu ŋwuregya adunyo na ana, ne abrese adunyo na ana te mmɔ se, ne bɔ bun atɔ fufuri na atanne pipee awurepa-ɔ. <sup>5</sup> Ne eleelee meleee meleee na efefefee gburi gburi gburi a lee kuwuregya amɔ ase ii su. Ne ifetiri isunoo ne baa kyanje se-ɔ yere kuwuregya-ɔ akatɔ-ro e yere bɔ sa Wuribware a kufwiije a akatɔ asunoo-o. <sup>6</sup> Kuwuregya-ɔ akatɔ-ro ketɔ dabɛ ko da ne ke e tore se feye diki-o, ne ke bee ku du du feye ɔpoo ne ɔ da diŋ-ɔ.

Muruwaa kuwuregya-ɔ, mɔ nna ko bɔ-ro, ne bɔ maa kuwuregya-ɔ, ne akatɔ te te bamɔ ŋyowɔre se peee. <sup>7</sup> Mbɔ-ɔ-ro ɔgyeŋkpeepɔ du nee feye ɔfaase-ɔ, ɔnyɔsepo-ɔ du nee feye kpenjnyare-ɔ, ɔsasepo-ɔ akatɔ-ro du nee feye nyiŋkpase lee-o, ne ɔnasepo-ɔ du feye olunj dabɛ ne ɔ brawɛ abanban-ɔ feye mɔ a fuwi-o. <sup>8</sup> Mbɔ nna mɔ ɔkemaa de abanban asiye, ne akatɔ te te amɔ kame-ro na amɔ kamee.\* Mpase na kanye peee bɔ maa se ba waa ilin feye,

“Bɔ-elen-ɔ-kyon-ɔkemaa-Bware!  
 Bɔye ko mɔŋ te mɔ se ooo!  
 Bɔye ko mɔŋ te mɔ se ooo!  
 Bɔye ko mɔŋ te mɔ se eee!”

\* **4:3** Isikiyel 1.26.      \* **4:8** Isikiyel 1.6-11.      \* **4:8** Isaya 6.3.

Fo e gye ne fo mon de keleekease,  
ne fo san fo te, ne fo mon de kee.”

9-10 Mbø mō de bonyaa na anse kesa ilin kowaa bō kyorō mō ne o te kuwuregya-ɔ se, ne mō kakyena mon de kee-ɔ. San kemaa ne ba waa aneɲ-ɔ, abrese adunyo na ana-ɔ i kpuni anurii a bō sun mō ne o te kuwuregya-ɔ se, ne mō kakyena mon de kee-ɔ. Ba bunji bamō awurepa nee bō beya kuwuregya-ɔ akato-rō, na bō tawē feye,

11 “Ane nyanpe Wuribware, fo a fo feye  
fo nya kedabe na kenyaare na keyaalenj,  
a lee feye fo ya twee keto kemaa,  
na fo kepre se ne amō peee a ba, ne a bō-rō.”

## 5

### Wore na kasannegyii

1 Ne mō a ŋu mō ne o te kuwuregya-ɔ se-ɔ de wore soswee kō ne baa bō mō feye kranj mō kigyisaree-rō, ne akoyeregyi donj mō abegya anyō peee se-ɔ. Ne baa ba ife isunoo bō ŋure ŋure si, ne baa taa kemaa bō mera mera akpuni ne baa da-ɔ se. 2 Ne mō a ŋu Wuribware kabōo dabe kō, ne ɔ faa-rō kenken tawē feye, “Nse ya fo feye ɔ tenne akpuni mō, na o bunji wore mō-rō?” 3 Amaa ɔkō monj bō sosō beee sweere se beee sweere kaase, ne mō e gye ne ɔ taare a o bunji wore mō-rō deere-rō-ɔ. 4 Ne mō a su bweetō, bō lee aneɲ ne bō mon nya ɔkō ne ɔ fo feye o bunji wore mō-rō deere-rō-ɔ. 5 Ne abrese-ɔ ɔkō a tawē gywii mō feye, “Fo ma su. Kee ɔkō ne ɔ fo feye ɔ tenne wore-ɔ se a kpuni asunoo ne baa bō ŋure wore-ɔ se-ɔ, na o bunji-ro. Mō anyare e gye Yudaa-akasuro-a-ɔfaase-ɔ\* na Owure-Deefid-mō-kenanagyi-o.\* Mō e gye ne ɔ kō gyi Obansam se-ɔ se-ɔ, mō e gye ne o bunji wore-ɔ-rō.”

6 Mō a beee deere kuwuregya ne mbō nna-ɔ na abrese-ɔ a muruwaa-o, ne mō a ŋu kasannegyii yere kemō nsena akato-rō.\* Ne mō a ŋu alɔpane kō ne a kaapo feye baa mō mō, amaa ɔ beee ɔ kee-ɔ. O de akoyere asunoo na akato asunoo ne a yere bō sa Wuribware a kufwiɲe a akato asunoo ne a kee keto kemaa ne ke e waa kaye mō-rō-ɔ. 7 Ne kasannegyii-o a ya kōore wore-ɔ lee mō ne o te kuwuregya-ɔ se-ɔ kigyisaree-rō. 8 Kasannegyii-o a waa aneɲ-ɔ, ne mbō nna-ɔ na abrese adunyo na ana-ɔ a kpuni anurii kamō ayaa-rō. Bamō ɔkemaa de ikwanji na atanne pipee kakyansegyii ne nyonku a bōrō kamō kakemaa-ɔ. Nyonku mō yere bō sa Wuribware asese kebwarekore. 9 Ne baa waa kilin popwee bō sa kasannegyii-o feye,

“Fo a fo feye fo taa wore-ɔ,  
na fo tenne tenne akpuni-o,  
a lee feye fo e gye kasannegyii ne baa mō-ɔ,  
ne fo a ba fo mbogya ne ŋ ya wee sweere-ɔ  
bō kōore asese bweetō na bō nya bamō eyee,  
na bō kii Wuribware asese.  
Aneɲ a asese-ɔ a lee kasuro kemaa-rō  
na manj kemaa-rō na kade kemaa se,  
ne ba sa esenja kemaa-ɔ.

\* 5:5 Keleekease 49.9. \* 5:5 Isaya 11.1, 10. \* 5:6 Kelee Igyipiti 12.2, 6.

10 Ne fo a sa bamo kedabe feye awure,  
ne fo a sa ne baa kii alonhoro  
ne ba sun Wuribware-ɔ,  
na bo gyi kuwure sweere se mfen.”

11 Ne mo a bee deere, ne mo a nu Wuribware mbɔ nkpen nkpen na akpen du akpen du si.\* Na bo yere muruwa kuwuregya-ɔ, bamo aa mbɔ nna-ɔ na abrese-ɔ. 12 Na ba waa ilin kenken feye,

“Kasannegyii ne baa mo-ɔ a fo feye  
ɔ nya keyaalen na kapotee  
na kanyiasen na elen  
na bonyaa na wuraa na nkyoro.”

13 Ne mo a nu keto kema ne Wuribware a twee, ne ke bo soso-ɔ na sweere se-ɔ na sweere kaase-ɔ na opoo-ro-ɔ e waa ilin feye,

“Fo ne fo te kuwuregya-ɔ se-ɔ na fo, kasannegyii-o,  
mone a fo feye mon' nya nkyoro na bonyaa  
na wuraa na keyaalen den bo yo nsu peee.”

14 Ne mbɔ nna-ɔ a korɔ se feye, “Ameye!” Ne abrese-ɔ a kpuni anurii sun mo ne o te kuwuregya-ɔ se-ɔ na kasannegyii-o mpepeyo.

## 6

*Keto ne kaa waa san ne kasannegyii-o a tenje akpuni asunoo-o-ro asiye-o-ro-o*

1 Ne mo a nu kasannegyii-o a ten kikipuni ne ke gye nkpee akpuni asunoo-o-ro-o, ne mo a nu feye mbɔ nna-ɔ oko a su feye bware a su-ro-o tawe feye, “Ba!” 2 Ne mo a deere, ne mo a nu kpanja fufuri ko a bo yere. Mo dedee-ɔ de keto, ne baa sa mo kuwurepa na o bun. Ne oo dee kpanja-ɔ feye anaapo-ɔ, na o ya ko gyi mo adon se.\*

3 Ne kasannegyii-o a ten kikipuni nyasepo-ɔ-ro. Ne mo a nu kabɔ nyasepo-ɔ a tawe feye, “Ba!” 4 Ne kpanja ko a bee lee ba. O gye opipee nee. Ne baa sa mo dedee-ɔ keyaalen a o baa kenna sweere-ɔ se, na ase se nya mo abee. Baa sa mo kpanja dabe a o bo ko.

5 Ne kasannegyii-o a ten kikipuni sasapo-ɔ-ro. Ne mo a nu kabɔ sasapo-ɔ a tawe feye, “Ba!” Ne mo a deere, ne mo a nu kpanja gyigyii ko. Kpanja amo dedee de nsanya mo kesare-ro. 6 Ne mo a nu bore ko a lee mbɔ nna-ɔ nsena tawe feye, “Mon' sa a abwaye na yaabraa kenya waa len, na amo yawo waa len. Amaa mone ma nyera mfo ayii na bobee ayii ne bo de amo agyi ba waa nta-ɔ.”

7 Ne kasannegyii-o a ten kikipuni nasepo-ɔ-ro. Ne mo a nu kabɔ nasepo-ɔ a tawe feye, “Ba!” 8 Ne mo a deere, ne mo a nu kpanja ko ne mo kayowore du feye kyaase mfo-ɔ. Kpanja amo a dedee-ɔ kenyare e gye “Lowi.” Ne oko ne ba tee mo e “Akyenahpo-ro”-ɔ gya mo se. Ne baa ke sweere-ɔ-ro ntun nna, ne baa sa bamo katun konko se keyaalen feye bo ba kpanja na akon na alogyi na mbɔ kpen se bo mo mfen a ase se-ɔ.

\* 5:11 Daniyel 7.10. \* 6:2 Sakariya 1.8; 6.2.

<sup>9</sup> Ne kasannegyii-o a bee tej kikipuni nuusepo-ɔ-rɔ. Ne mo a ɗu feye aseɛ ne baa maɔ bo lee anej ne baa towe abwareseɗ-ɔ se, ne bo mon kinji kebwareɗun kamɛɛ-ɔ ekra bo laɗɗɔkpa ne ɔ bo Wuribware akato-rɔ soɔ mfeɗ-ɔ kaase. <sup>10</sup> Ne baa fee-rɔ kenken feye, “O Nyanɗe Wuribware na Boye-ko-mon-te-mo-se-na-kasenɗin-Bware, nsaɗ mo ne fo i gyi aseɛ ne bo te sweere mo se-ɔ asen, na fo bu bamo kepo, na fo gyiiri bamo kesebo bo lee anej ne baa maɔ ane-ɔ se?” <sup>11</sup> Ne baa sa bamo okemaa kyefuri kaare, ne baa towe gywii bamo feye, “San ko e ba a ɔ bo ba mbeyoma, ne aseɛ peɛɛ ne ba ba a bo bo maɔ feye anej ne baa maɔ mone-ɔ, ba maɔ bamo a bo lowe, amose-ɔ mon' nya kanyite bo fo san amo.”

<sup>12</sup> Ne mo a ɗu kasannegyii-o a tej kikipuni siyeseɗo-ɔ-rɔ, ne sweere a lenkpaɗ kenken, ne kyowe a kii kigyigyii tunj tunj tunj, ne oferi a kyurowi kii opipee kaɔɔ feye mbogya-ɔ.\* <sup>13</sup> Ne akyee-e-kpa-agyi a maye lee soɔ lee daye sweere se potoo potoo potoo, feye afwii dabe ko a kya, ne ayii agyi bunɓun a lee daye-rɔ-ɔ. <sup>14</sup> Ne soɔ a bo feye bamo a bo kran-ɔ, ne kebee kemaa na kwii kemaa a lee amo yereka.\*

<sup>15</sup> Mfeɗ-ɔ ne kaye ma-rɔ a awure na agyenkreɛpo na anaapo abreɛ na ato awuye na ayaalenpo na anya na agyi na aseɛ-ɔ peɛɛ a sere ya kweero ebɔ-rɔ na afoɗe ne a da abee-rɔ-ɔ kaase. <sup>16</sup> Ne ba fee-rɔ ba tee ba kyonwe abee na afoɗe feye, “Mon' lee da ane se, na mon' taa ane bo kweero mo ne o te kuwuregya-ɔ se-ɔ se na kasannegyii a kadunfwii-o si.\* <sup>17</sup> Bamo kadunfwii ne ka ba kufu-o kake a fo-ɔ, nse e gye ne ɔ taare a o kun bamo?”

## 7

### *Isireelii awuye nkpen kelafa na aduna na ana*

<sup>1</sup> Amo-ɔ kamɛɛ-ɔ ne mo a ɗu Wuribware mbɔɔ nna a yere kaye apore ana-ɔ se, ne baa kra kaye ma-rɔ a afwii-o peɛɛ, na a ma nya kyaare sweere se na ɔpoɔ se na kiyii kemaa se. <sup>2</sup> Ne mo a ɗu Wuribware kabɔɔ ko a lee kyowe leekpa ɔ ba, na o de Wuribware ne mo wore dooo i de nkpa-ɔ yireensa ne ɔ ba a bo kyan Wuribware aseɛ nkyanee-ɔ. Ne ɔ tee kenken bo kyonwe mbɔɔ nna ne Wuribware a sa bamo keyaalen feye bo nyera sweere-ɔ na ɔpoɔ-ɔ. <sup>3</sup> Ne kabɔɔ amo ye, “Mone ma nyera sweere na ɔpoɔ na ayii bo fo san ne ane a kyan Wuribware aseɛ nskpeeno se nkyanee-ɔ.” <sup>4</sup> Ne baa towe aseɛ ne baa kyan bamo nskpeeno-ɔ kan gywii mo. Bo ye bo bo nkpen kelafa na aduna na ana lee Isireelii awuye a nsuro-o peɛɛ. <sup>5-8</sup> Kasuro kemaa de aseɛ nkpen kudu nyɔ, ne baa kyan bamo nskpeeno se nkyanee. Nsuro amo bo kudu nyɔ, ne bamo anyare e gye Yuda na Rubi na Gad na Asere na Nafatalii na Manase na Simeyɗ na Lewii na Isakaa na Saburɗ na Yosɛf na Benyamɗ.

### *Asese bweeto bweeto ne oko maa taare a o ɗu bamo kano-ɔ*

<sup>9</sup> Amo-ɔ kamɛɛ-rɔ, a mon kyee, ne mo a ɗu aseɛ bweeto bweeto Wuribware se. Oko maa taare a o ɗu bamo kano. Ne baa lee kasuro kemaa-rɔ na man kemaa-rɔ na kade kemaa se, ne ba sa esensa kemaa, na bo yere kuwuregya-ɔ na kasannegyii-o akato-rɔ bo bun bun kyefuri ekaare, ne bo de de kaben afera bamo asare-rɔ. <sup>10</sup> Ne baa fee-rɔ kenken feye,

“Ane nyanɗe Wuribware ne o te kuwuregya-ɔ se-ɔ  
na kasannegyii-o e gye ne baa moɗowe ane.”

\* 6:12 Yowel 2.30-31; Isaya 13.10.

\* 6:14 Isaya 34.4.

\* 6:16 Hoseya 10.8.

11 Na Wuribware mb<sup>oo</sup> peee yere muruwaa kuwuregya-<sup>o</sup> na abrese-<sup>o</sup> na mb<sup>o</sup> nna-<sup>o</sup>. Ne baa kpuni anjirii kuwuregya-<sup>o</sup> akato-<sup>ro</sup> sunj Wuribware. 12 Ne baa towe feye,

“Ameye. Nkyoro na wuraa na kanyiasen  
na anse na bonnyaa na keyaal<sup>en</sup> gye  
ane nyanpe Wuribware lee nee nsu peee. Ameye.”

13 Ne abrese-<sup>o</sup> oko a bise mo feye, “Asese mo ne bo bun kyefuri ekaare, ne bo yere kuwuregya-<sup>o</sup> akato-<sup>ro</sup>-<sup>o</sup>, mfen<sup>e</sup> ne baa lee?”

14 Ne η ye “M<sup>o</sup>n nyi. Fo e gye ne fo nyi.”

Ne <sup>oo</sup> towe gywii mo feye, “Bamo e gye asese ne baa kperi Yeessu si gyi aworefo bweeto, ne bamo abaa-<sup>ro</sup> moη yore, ne baa ba kasannegyii-<sup>o</sup> mbogya bo fwee bamo ekaare, ne e ya fwiiri pareparepare.”

15 Amose se-<sup>o</sup> ne bo yere Wuribware a kuwuregya-<sup>o</sup> akato-<sup>ro</sup> mo soso a sunjpa-<sup>o</sup> mfen,  
ba sunj mo mpase na kanye, na bo ma yowe daa.  
Mo ne o te kuwuregya-<sup>o</sup> se-<sup>o</sup> e kyena bamo ase,  
na o kun bamo, na bo ma gyi aworefo.

16 Akon maa lee nya bamo. Burufo maa lee nya bamo.  
Kyowe maa lee da bamo, na o kywee bamo ayaa-<sup>ro</sup>.

17 A lee feye kasannegyii ne <sup>o</sup> yere kuwuregya-<sup>o</sup> nse<sup>na</sup> akato-<sup>ro</sup>-<sup>o</sup> e gye ne oo kii bamo o<sup>de</sup>ere<sup>se</sup>po,  
na <sup>o</sup> kpa<sup>a</sup> bamo yaa atiribu

ne amo-<sup>ro</sup> a nkyu-<sup>o</sup> maa lowe-<sup>o</sup> ase, na bo ya nuu.\*  
Na Wuribware kpee bamo akyukyu peee.”\*

# 8

## *Keto ne kaa waa sanj ne kasannegyii-o a tenj kikipuni lalalowe-<sup>o</sup>-<sup>ro</sup>-<sup>o</sup>*

1 Kasannegyii-<sup>o</sup> a tenj kikipuni sunoosepo-<sup>o</sup>-<sup>ro</sup>, ne soso a waa dinj donhwere<sup>e</sup> kebegya.

2 Ne mo a ηu Wuribware mb<sup>oo</sup> nsunoo ne bo yere mo akato-<sup>ro</sup>-<sup>o</sup>, ne baa sa bamo okemaa kabere.

3 Kaboo ko ne o de atanne pipee kakyanseggyii-<sup>o</sup> a bo yere atanne pipee lonjokpa ko a <sup>o</sup> bo kywee nyonku-<sup>o</sup>. Lonjokpa mo yere kuwuregya-<sup>o</sup> akato-<sup>ro</sup>. Ne baa sa mo nyonku bweeto. Ne <sup>oo</sup> taa bo waa mo kakyanseggyii-<sup>o</sup>-<sup>ro</sup> feye <sup>o</sup> bo tii kebwarekore ne Wuribware asese e kore mo-<sup>o</sup> se. Ne <sup>oo</sup> taa kakyanseggyii-<sup>o</sup> bo donjo lonjokpa-<sup>o</sup> se. 4 Ne ηkee Wuribware kaboo-<sup>o</sup> a yere Wuribware akato-<sup>ro</sup> na o de kakyanseggyii-<sup>o</sup> mo kesaree-<sup>ro</sup>, ne nyonku eboree na Wuribware asese a kebwarekore-<sup>o</sup> e yo Wuribware ase. 5 Ne Wuribware kaboo-<sup>o</sup> a taa kakyanseggyii-<sup>o</sup>, ne <sup>oo</sup> ηwee deekpa lee lonjokpa-<sup>o</sup> bo waa-<sup>ro</sup>, ne <sup>oo</sup> twee bo kyonwe sweere se. Ne bware a su-<sup>ro</sup> gburi gburi gburi, ne elee<sup>e</sup> a gyi mele<sup>e</sup> mele<sup>e</sup> mele<sup>e</sup>, ne sweere a lenjkanj kunj kunj kunj.

## *Keto ne kaa waa sanj ne Wuribware a mb<sup>oo</sup> nsunoo-o a fore bamo mbere-<sup>o</sup>*

6 Ne Wuribware a mb<sup>oo</sup> nsunoo amo ne bamo okemaa de kabere-<sup>o</sup> a waa siraa feye bo fore. 7 Kaboo gyenjkeese-<sup>o</sup> a fore mo kam<sup>o</sup>-<sup>o</sup>, ne anyinjkenjkyukuriigi na deekpa na mbogya a lee soso wee sweere se. Fo ya ke sweere-<sup>o</sup> ntunj nsa, mo katun konjo ayii na efa a kywee fuuu.

\* 7:17 Yeremeya 2.13. \* 7:17 Isaya 25.8.

8 Ne kaboo nyosepo-o a fore mo kabere-o. Ne ato ko ne a du feye kebee dabe ko ne deekpa e kywee kemo-o a lee da ooo-ro tukum. Ne fo ya ke ooo-ro ntun nsa, mo katun konko a kii mbogya, 9 ne mo katun konko amo a nkinyi-o na mbo-o a wu, ne mo katun konko amo a ekoree-o a mwiire.

10 Ne kaboo sasepo-o a fore mo kabere-o. Ne kekyee-e-kpa-agyi dabe ko ne ku du feye poooo-o a kywee bo lee da sweere se. Ne fo ya ke kaye-ro ebony na atiribu peee-ro ntun nsa, 11 amo katun konko nkyu a waa preepre. Ne ase se ne baa nuu nkyu amo-o bweeto a wu. Kekyll-e-kpa-agyi amo kenya e gye "Preepre."

12 Ne kaboo nasepo-o a fore mo kabere-o. Ne oko ne mon nyu mo-o a da kyowe na kiferi na akyee-e-kpa-agyi. Ne fo ya ke kyowe-ro ntun nsa na kiferi-ro ntun nsa na akyee-e-kpa-agyi-ro ntun nsa, amo kekema katun konko a da kibugyii turum. Ne fo ya ke mpase-ro ntun nsa, mmo katun konko mon de kelanhero. Ne fo ya ke kanye-ro ntun nsa, kamo katun konko-ro kiferi na akyee-e-kpa-agyi mon lee.

13 Ne mo a deere, ne mo a nyu kabogyii ko ne oo lee olun dabe dabe-o, ne o fuwi awore-ro, na o su kenken feye, "A waa len bweeto a a sa kaye-ro ase se, san ne Wuribware a mboo nsunoo-o-ro nsa ne baa san-o e fore bamo mbere-o."

### 9

1 Ne Wuribware a kaboo nuusepo-o a fore mo kabere-o. Ne mo a nyu kekyee-e-kpa-agyi ko, na kaa lee soso bo lee da sweere. Ne baa sa kemo kemañan looris a safowa-o. 2 Ne oo taye kemañan amo kano a pone-o, ne eboree a lee kemo-ro feye kedekpetekii a eboree-o. Ne eboree-o a bun kyowe na awore se sa ne kibugyii a da. 3 Ne akyanryanka a lee eboree-o-ro ba sweere se, ne baa sa bamo kebwee feye agyapureepu-o. 4 Ne baa towe gywii bamo feye bo ma kan tenne efa na ayii na keferaagyi kema. Amaa baa sa bamo kpa feye bo dunwi sweere se a ase se ne bo mon de Wuribware a nyanee-o bamo nsekpeen-o. 5 Bo mon sa bamo kpa feye bo mo ase se, amaa bo dee dunwi bamo aneñ-aaa aferi anuu. Akyanryanka amo ya dun fo, a bo gya nee feye gyapureepu-o. 6 Aferi anuu, ne akyanryanka amo maa se ba dunwi bamo-o, ba buwi a bo kpa lowi, bamo-o bo maa nya. Ba kpa feye bo wu, bamo-o bo maa wu, amaa lowi e lee bamo ase.

7 Akyanryanka-o du nee feye ekpana ne baa waa siraa a bo yaa kenaa-ro-o. Bamoo anu si de ato ko ne a du feye atanne pipee awurepa-o, ne bamo akato-ro du feye ase se lee-o. 8 Bamoo ipwii du nee feye akyee lee-o, ne bamoo abwanoo du feye ofaase lee-o. 9 Ne bo de kekyanse ekaare ne bo de ba kun bamo akan-ro kenaa-ro-o. Ne bamoo abanban mo i su nee feye ekpana bweeto a gyiiri itireelaa ne bo de bo naa kenaa-ro. 10 Bo de nte ne bo de ba dunwi feye agyapureepu-o. Ne bo de kpa feye bo dee dunwi ase se aneñ-aaa aferi anuu. 11 Bo de owure ne o deere bamo se-o. O dee o gye Wuribware a mbooro-o oko nee, ne oo waa boye. Ne mbeyamo mo e gye ne o deere kemañan looris-e-o se. Heebrii senja-ro mo kenya e gye Abadon, ne Griiki senja-ro mo e gye Apoliyon, kaase e kaapo feye Onyrapo.

12 To, afuto gyenkeese a kyon. Anyo mo bo akato-ro a ba.

13 Ne kaboo siyesepo-o a fore mo kabere-o. Ne mo a nu bore ko a su lee atanne pipee loñokpa ne o yere Wuribware akato-ro-o a apore ana-o-ro. 14 Ne bore amo a towe gywii kaboo siyesepo ne o de kabere-o feye, "Sanne Wuribware a mboo nna ne baa nyure bamo Yufraatis bon kee-o." 15 Ne baa sanne mboo nna amo ne baa nyure bamo-o. Baa waa siraa sa bamo donhwere

mɔ dɛɛ na kake mɔ dɛɛ na kiferi mɔ dɛɛ na kasu mɔ dɛɛ-ɔ na bɔ mɔɔ asɛsɛ bweɛtɔ. Fɔ ya ke kayɛ-rɔ asɛsɛ-rɔ ntunj nsa, mbɔɔ amɔ ɛ mɔɔ katunj kɔŋkɔ. <sup>16</sup> Nɛ baa tɔwɛ anaapɔ nɛ bɔ te te ɛkpaŋa sɛ-ɔ kanɔ gywii mɔ, bɔ bɔ akpɛŋkɛɛ alafa anyɔ.

<sup>17</sup> ɛkpaŋa na bamɔ adeɛpɔ nɛ mɔ a ŋu-o de kekyaŋsɛ ɛkaarɛ nɛ bɔ de ba kunj bamɔ akaŋ-na kenaa-rɔ, nɛ ɛ ya pee feyɛ deekpa-ɔ, nɛ ɛ beɛ i du agyigyii feyɛ ɛbɔɔrɛɛ-ɔ, nɛ ɛ beɛ i du kakaduro feyɛ kafirewuta-o. Nɛ ɛkpaŋa-ɔ anjɔ du feyɛ afaasɛ anjɔ-o. Nɛ deekpa na ɛbɔɔrɛɛ na kafirewuta ɛ lɛɛ bamɔ nnɔ-rɔ.

<sup>18</sup> Nɛ deekpa na ɛbɔɔrɛɛ na kafirewuta nɛ aa lɛɛ bamɔ nnɔ-rɔ-ɔ a mɔɔ asɛsɛ bweɛtɔ bweɛtɔ. Fɔ ya ke kayɛ-rɔ asɛsɛ-rɔ ntunj nsa, bamɔ katunj kɔŋkɔ a wu.

<sup>19</sup> ɛkpaŋa-ɔ ɛlɛŋ pɛɛɛ bɔ bamɔ nnɔ-rɔ nɛɛ na bamɔ nte-ro. Nɛ awɔ anjɔ te bamɔ nte-o si, nɛ a taarɛ a a duŋwi asɛsɛ.

<sup>20</sup> Nɛ sɛsɛ dimaadi nɛ baa sanj, nɛ atɔ mɔ mɔŋ mɔɔ bamɔ-ɔ, bɔ sanj bɔ mɔŋ nu bamɔ eyɛɛ kinjɔ lɛɛ bamɔ ɛbɔyɛ-rɔ. A kaapɔ nɛɛ feyɛ bɔ mɔŋ yɔwɛ kusunj ɔbɔnsam na ikisi nɛ baa ba atannɛ pipeɛ na afufuri, na kayowaa na keforɛ na kiyii bɔ waa-ɔ. Anɛŋ a atɔ mɔ mɔŋ kɛɛ, nɛ a maa nu asɛŋ, nɛ a mɔŋ naa.

<sup>21</sup> Anɛŋ a asɛsɛ-ɔ mɔŋ nu bamɔ eyɛɛ a bɔ yɔwɛ asɛsɛ kɛmɔɔ, na bamɔ kakpɛ na asibɛŋsɛŋ, na bamɔ kakyɛɛkpa na kanyarɛkpa kɔwaa, na bamɔ kayu.

## 10

### *Wuribware kabɔɔ na wɔrɛ kagyinyii nɛ o de-o asɛŋ*

<sup>1</sup> Nɛ mɔ a beɛ ŋu Wuribware kabɔɔ dabɛ kɔ a lɛɛ sɔsɔ ɔ ba kaasɛ, na kɔwɔrɛ a muruwaa mɔ, na nyiŋkɛŋtaliiiii bɔ mɔ kunjɔ si, nɛ mɔ akatɔ-rɔ du feyɛ kyɔwɛ-ɔ, nɛ mɔ ayaa du feyɛ deekpa agyabɛŋ-o. <sup>2</sup> Nɛ oo bunjɔ wɔrɛ bɔɔsɛ kagyinyii kɔ nɛ o de mɔ kesarɛɛ-rɔ-ɔ-rɔ. Nɛ ɔɔ ba mɔ kigyisɛyaa bɔ yera ɔpɔɔ sɛ, nɛ ɔɔ ba mɔ kɛbenayaa-ɔ bɔ yera sweɛrɛ sɛ. <sup>3</sup> Nɛ ɔɔ faa-rɔ kɛŋkɛŋ feyɛ ɔfaasɛ a su-o. Mɔ a faa-rɔ kamɛɛ-rɔ-ɔ, nɛ bwarɛ a su-ro gburi gburi iluwi isunoo bɔ kɔɔrɛ mɔ sɛ. <sup>4</sup> Bwarɛ a su-ro lowɛ-ɔ, nɛ mɔ ɛ kpa a n kyɔrɛɛ kɛtɔ nɛ bwarɛ amɔ a tɔwɛ-ɔ. Amaa nɛ mɔ a nu bɔrɛ kɔ a lɛɛ sɔsɔ tɔwɛ feyɛ, “Kɛtɔ nɛ bwarɛ amɔ a tɔwɛ iluwi isunoo-o, fɔ ma kanj lee kɛmɔ tɔwɛ kawu, fɔ ma kyɔrɛɛ bɔ beya.”

<sup>5</sup> Nɛ Wuribware kabɔɔ nɛ mɔ a ŋu na ɔ yɛrɛ ɔpɔɔ sɛ, nɛ ɔ beɛ ɔ yɛrɛ sweɛrɛ sɛ-ɔ a yasɛ mɔ kigyisɛsarɛɛ bɔ kyɔ sɔsɔ. <sup>6</sup> Nɛ ɔɔ waa Wuribware ɛtanj feyɛ, a maa kyɛɛ, Wuribware ɛ sa a kɛtɔ kɛmaa gyɛ kɛɛ. Nɛ ɔ yɛ, “N de Wuribware nɛ mɔ kakyɛna mɔŋ de kɛɛ, nɛ ɔɔ tweɛ sɔsɔ na kɛtɔ kɛmaa nɛ kɛ bɔ mɛŋ-ɔ na sweɛrɛ na kɛtɔ kɛmaa nɛ kɛ bɔ mɔ sɛ-ɔ na ɔpɔɔ na kɛtɔ kɛmaa nɛ kɛ bɔ mɔ-rɔ-ɔ kɛnyarɛ mɔ ɛ waa ɛtanj feyɛ, a maa kyɛɛ, Wuribware ɛ sa a kɛtɔ kɛmaa gyɛ kɛɛ. <sup>7</sup> Amaa Wuribware kabɔɔ sunoosɛpɔ-ɔ ya forɛ mɔ kabɛrɛ-ɔ, Wuribware ɛ waa kɛtɔ nɛ ɔɔ kra feyɛ ɔ waa, nɛ mbɛyɔmɔ aa kweɛrɔ-ɔ, feyɛ anɛŋ nɛ ɔɔ kyɔ tɔwɛ gywii mɔ ayaafɔr, nɛ bɔ gyɛ mɔ akyaamɛɛ nɛ baa dɛɛ kyɛna-ɔ.”

<sup>8</sup> Nɛ bɔrɛ nɛ mɔ a dɛɛ nu feyɛ oo su lɛɛ sɔsɔ-ɔ a tɔwɛ gywii mɔ feyɛ, “Ya kɔɔrɛ wɔrɛ lɛɛ Wuribware kabɔɔ nɛ ɔ yɛrɛ ɔpɔɔ sɛ, nɛ ɔ beɛ ɔ yɛrɛ sweɛrɛ sɛ-ɔ kesarɛɛ-rɔ.”

<sup>9</sup> Nɛ mɔ a yɔ Wuribware kabɔɔ-ɔ asɛ ya tɔwɛ gywii mɔ feyɛ ɔ taa wɔrɛ kagyinyii-o sa mɔ. Nɛ ɔ yɛ, “Kɔɔrɛ na fɔ wɔ. Wɔrɛ mɔ asɛŋ bɔ kanɛ feyɛ gyabweɛkyu-o, amaa fɔ ya nu amɔ kaasɛ, a waa fɔ preepree.”\* <sup>10</sup> Mɔ a kɔɔrɛ wɔrɛ amɔ mɔ ɛ wɔ-ɔ, nɛ aa waa mɔ kanɔ-rɔ kanɛ kanɛ feyɛ gyabweɛkyu-o. Amaa mɔ a dɛŋ wɔ lowɛ-ɔ, nɛ aa waa mɔ kame-ro preepree. <sup>11</sup> Nɛ baa tɔwɛ

\* 10:9 Isikiyel 3.3.



gywii mō feye, “Aa bee fō feye fō tōwe ketō ne Wuribware a lee bō kaapo fō feye ke e waa asese ne baa lee kasuro kemaarō na kadē kemaarō se, ne ba sa esenja kemaarō na bamō awure.”

## 11

### *Akyaamee anyo-o*

<sup>1</sup> Ne baa sa mō kayii ne bō de ba karē atō-o. Ne baa tōwe gywii mō feye, “Koso na fō karē Wuribware sunkpa na lɔnɔkpa ayaa, na fō karē bamō ne ba sunj Wuribware mfen-o. <sup>2</sup> Amaa fō ma kan karē Wuribware sunkpa a kabuno gyenkrees-o ayaa, yōwe mfen bō beya, a lee feye baa taa mfen bō sa bamō ne bō maa sunj Wuribware-o. Ba waa ketō kemaarō bōye bōye Wuribware a man-o-rō aferi aduna na anyo.

<sup>3</sup> Mō e ba mō akyaamee anyo kō a m bō kyonwe mfen, na baa marē aprakee bō ten bamō elare-rō. Na bō tōwe abwareseñ nke kakpen na alafa anyo na adusiye man amō-rō.” <sup>4</sup> Mfɔo ayii anyo na mferititoree nyo ne n yere Kaye-rō-asese-pee-bamō-Nyanpe akatō-rō-o yere bō sa akyaamee anyo amō.\* <sup>5</sup> Ɔon kemaarō ne o kpa a o tōraa bamō-o, amō deekpa e lee bamō nno-rō o kywee mō. Mfaanee a kpa-o se, ne ba bōrō se a bō bō mō akemaarō ne o tōraa bamō-o. <sup>6</sup> Sañ ne ba tōwe abwareseñ-o, bō de elen feye bō tii kpa, na bware ma ba. Ne bō bee bō de elen, na bō kyurowi ebōn-nō nkyu peee bō kii mbogya. Ne bō bee bō de elen feye bō baa asen kemaarō ne ba kpa-o sweere mō se.

<sup>7</sup> Bamō ya lowe bamō abwareseñ kotōwe, kabō kpense kō e lee kemañtañ loorise-o-rō a o ba, na o bō kō Wuribware akyaamee anyo amō, na o gyi bamō se, na o mō bamō. <sup>8</sup> Na bamō afuniñ di man dabe amō mfen ne baa da bamō nyanpe Yeessu bō mēra kiyii kpare-abee-rō-o a alonje-o se. Man amō kenasenyaarē e gye Sodom, ne bō bee ba tee mō e Igyipiti-o. <sup>9</sup> Ne asese ne baa lee kasuro kemaarō na man kemaarō na kadē kemaarō se, ne ba sa esenja kemaarō e deere bamō afuniñ-o nke nsa na kebegya, na bō kine kipure bamō. <sup>10</sup> Na bamō akatō gyi bamō anyo lowi si, na bō ke abee atō. A lee feye Wuribware akyaamee anyo mō ne baa tōwe abwareseñ-o a taa aworefo bweeto bō dōnjo asese ne bō bō kaye mō-rō-o se.

<sup>11</sup> Nke nsa na kebegya kamee-o, na Wuribware kyiñji bamō lee lowi-ro. Na kufu nya asese peee ne ba ŋu bamō-o. <sup>12</sup> Na Wuribware akyaamee anyo amō nu bōre kō e faa-rō a o lee soso, na o tōwe gywii bamō feye, “Mōn' ba soso mfee.” Bamō adon e yere a bō deere, na bō ŋu feye kowore i bun akyaamee anyo-o se, na ba yō soso. <sup>13</sup> Puri amō-rō dee ne sweere e lenkpan kpuñ kpuñ kpuñ. Fō ya ke man-o-rō ntun kudu, katun konkō i kpuri. Na asese nkpen nsuno wu. Na kufu nya asese peee ne ba sañ-o. Na bō kyoro Wuribware ne o gye soso a owure-o bō lee mō kedabe ne o de-o si. <sup>14</sup> To, afuto ne a gya se nyosepo-o a kyon. Amaa asasepo-o e ba mbeyomō.

### *Kabere sunoosepo-o*

<sup>15</sup> Ne Wuribware kaboo sunoosepo-o a fore mō kabere-o, ne ebore a su soso kenken feye,

“Kaye-rō keyaalen peee gye ane nyanpe  
Wuribware na Kristo lee nee mbeyomō.  
Na Wuribware gyi kuwure nsu peee.”

\* 11:4 Sakariya 4.3, 11-14.

16 Ne abrese adunyo na ana ne bo te te nwuregya-o se Wuribware akato-ro-o a kpuni anjirii sunj Wuribware towe feye,

17 “Bo-elen-o-kyon-okemaa-Bware, fo ne fo mon de keleekaase na kegyeke-o, ane e sa fo anse feye fo a kore fo keyaalen-o, ne fo a lee kaase fo i gyi fo kuwure-o.

18 Bo fo mbeyom, nde se awuye idun a fwii fo se. Amaa mbeyom, sanj a fo feye fo kaapo bamo fo kadunfwii.

Sanj a bee fo feye fo gyi bamo ne baa wu-o asen, na fo ka fo ayaafore koko, fo akyaame-o, na fo asese ne fo a lee sa fo eyee-o, na abrese na nyaagyi ne ba sunj fo-o.

Ne sanj a bee fo feye fo kpuri bamo ne ba nyera sweere-o.”

19 Ne Wuribware sunjka ne o bo sos-o a taye, ne mo a nu Wuribware a etan kedakaa-o mo sunjka-o mfen. Ne eleree a gyi melee melee melee, ne bware a su-ro gburi gburi gburi, ne sweere a lenkpanj kpunj kpunj kpunj, ne anyinjkpenjkyukuriigi a ba sweere wore wore wore.

## 12

### *Okyee na danjyam asen*

1 Ne mo a nu afuto dabe ko sos. Okyee ko bo-ro ne kyowe bo mo kamee, ne o sa ne o tore se. Na kiferi bo mo ayaa kaase, ne o bunj kuwurepa na akyee-e-kpa-agyi kudu anyo te te si. 2 O de kame, ne o kpa a o kowe. Ne mo kuduwi a sa ne oo su.

3 Ne mo a bee nu afuto ko sos. Mo a nu kabo dabe dabe ko ne ku du feye danjyam pipee-o, ne o de anu asunoo na akyore kudu, ne kuwurepa bunj bunj anu-o kekemaa se. 4 Fo ya ke sos a akyee-e-kpa-agyi-o-ro ntun nsa, danjyam-o a ba mo kate bo gyiiri katun konko lee sos tweek bo kyonwe sweere se. Ne o yere okyee amo akato-ro, na mo ya denj kowe a o nya wo mo kayaagyi-o puri-ro. 5 Ne okyee amo a kowe gyi nyanse, ne o ba a o bo ba mo keyaalen bo deere kaye-ro asese peee se, na o ma su oko se. Amaa ne baa nwaa kayaagyi-o taa ya Wuribware ase mfen ne o te mo kuwuregya-o se-o. 6 Ne okyee-o a sere yo kimukee-ro mfen ne Wuribware a kyolonjo bo yera mo-o. Mfen ne ba deere mo se nke kakpen na alafa anyo na adusiye.

7 Ne kenaa a ba sos mfen. Wuribware kaboo brese ne ba tee mo Maakel-o na mo kamee-ro awuye-o, na danjyam-o na mo kamee-ro awuye-o a ko kenaa.

8 Ne Wuribware a mbao-o a ko gyi danjyam-o na mo kamee-ro awuye-o gyi si, ne baa gya bamo lee sos mfen. 9 Danjyam-o anasenyare e gye “Kowon-ne-o-penna-sese-dedaa-o,” na “Obonsam” na “Setane” na “Kaye-ro-asese-peee-opennapo.” Baa tweek mo aa mo kamee-ro awuye-o bo kyonwe sweere se. 10 Ne mo a nu bore a su kenken lee sos feye,

“Nkee feraa, ane nyanpe Wuribware a bo morowe mo asese, na o gyi mo kuwure-o, ne Kristoo ne oo lee-o a nya keyaalen. Kee, baa tweek mo ne o deere yere Wuribware ase

o poro ane kosobee-ana feye baa waa boye-o  
bo kyonwe sweere se.

11 Ane kosobee-ana amo a ko gya mo.

Keto se ne baa taare gya mo-o e gye feye  
kasannegyii-o a wu, ne mo mbogya a wee sweere,  
ne baa yere bamo asen timaa-o kotowe-ro kenken,  
ne bo ye kasannegyii-o si kegya, ne bamo ya wu,  
a bo kikine mo na bo kyena.

12 Amose-o, sosu na mone ne mone te mfen-o,  
mon' sa a mone akato gyi.

Amaa mbeyomo a waa len a bo sa asese  
na keto kema a ne ke bo sweere se na ooo-ro-o.

A lee feye Obansam a lee sosu ba mone ase sweere se.  
Kadunfwii ne o de mbeyomo-o ky bweeto,  
a lee feye o nyi damenanse feye  
mo san mon lee o ky.”

13 Dankyam-o a bo sa se feye baa twee mo bo kyonwe sweere se-o, ne  
oo meara se o sere o gya okyee ne oo kowe gyi nyanse-o. 14 Ne baa sa  
okyee-o abanban ko ne a du feye olun lee-o, na o nya fuwi yo mo kweerakpa  
kimukee-ro mfen ne ba deere mo se nsu nsa na kebegya, na dankyam ne  
mo kenjasenyare bee ke gye “Kowo”-o ma nya kra mo. 15 Ne dankyam-o a  
kpuu nkyu lee mo kan-ro, ne kufwiiri a twee, na ke nya taa okyee-o nare.  
16 Amaa ne sweere a kya okyee-o-ro, a lee feye sweere a nuu nkyu ne n ya lee  
dankyam-o kan-ro-o peee. 17 Ne dankyam-o dun a fwii okyee-o se, ne oo yo ya ko  
okyee-o mo gyi-ana peee. Bamu e gye bamu ne bo gya Wuribware a mbraa-o  
se, ne bo de Yeessu a asen-o-ro ba tawe amu kenken. 18 Ne dankyam-o a yere  
oooo kee.

### 13

#### *Kabo kpense ne kaa lee ooo-ro-o*

1 Ne mo a nu kabo kpense ko a lee ooo-ro ka ba, na ka de akwore kudu  
na anu asunoo, na awurepa bun bun akwore-o kekemaa se. Ne baa kyoree  
kenjasenyare ne ke e kaapo feye kabo amu na Wuribware ta-o bo kyena kamo  
anu-o kekemaa se. 2 Kabo ne mo a nu-o du feye mpase wuye, ne kamo  
ayaapapaa du feye puroj dabu lee-o. Ne kamo kanu du feye ofaase lee-o. Ne  
nkee dankyam-o a taa mo fonfon kuwure na mo keyaalen bweeto ne o de-o  
bo sa mpase wuye-o. 3 Kabo amu a anu-o kokonko du feye bamu a ne kemo  
kepan-o, amaa kemo lo-o a ky wu. Ne kaye-ro asese peee eyee a kpen bamu, ne  
baa gya mpase wuye-o si. 4 Ne asese a sunj dankyam amu, a lee feye oo taa mo  
keyaalen-o bo sa mpase wuye-o. Ne baa sunj mpase wuye-o gbaa tawe feye,  
“Nse e gye ne o ta feye mpase wuye mo? Nse e gye ne o taare a o ko gya mo?  
Oku mon bo-ro!” 5 Ne mpase wuye-o a nya kpa tawe adabedabesen kaapo  
mo eyee, na o saare Wuribware tawe feye mo aa mo ta. Ne Wuribware a sa  
ne mpase wuye-o keyaalen amu mon ky aferi aduna na anyo, na o waa mo  
kepre. 6 Ne oo da Wuribware yii, ne oo bee da mo kenyaare na mfen ne o te-o  
na bamu ne bo bo sosu-o peee yii. 7 Kpa da feye mo aa Wuribware asese ko, na  
o gyi bamu se. Ne oo nya asese ne baa lee kasuro kemaa-ro na man kemaa-ro  
na kade kemaa se, ne ba sa esensa kemaa-o se keyaalen. 8 Na kaye-ro asese  
peee sunj mpase wuye-o, amu okemaa ne kasannegyii ne baa mo-o a kyoree

mò kenyaře waa woře ne ɔ kaapo ɔkɛmaa ne o de nkpa na kukyure ne a mon de kee-ɔ-ro pwɛɛ ne Wuribware a deɛ twɛɛ kaye-ɔ. <sup>9</sup> Mon' lɔŋ ɛsɛbɔ a mon' nu!

<sup>10</sup> Bamɔ ne bɔ bware sa kekra-ɔ,  
adɔŋ ɛ kra bamɔ a bɔ yaa anya kusun-no.  
Bamɔ ne bɔ bware sa kepan-ɔ,  
kepan-no ne ba wu.\*

Amo-ɔ pɛɛɛ bware feye Wuribware asɛɛ nyite awɔrɛfɔɔ-ro, na bɔ sa a bamɔ kɔkɔrɛgyi-o waa leŋ.

*Kabɔ kpeɲse ne kaa lee sweere-ro-ɔ*

<sup>11</sup> Ne mɔ a beɛ ŋu kabɔ kpeɲse kɔ, na ka dareɛ sweere-ro. Ka de akyɔre anyɔ feye sanne lee-o, ne ka sa seɲsa feye dankyam-ɔ. <sup>12</sup> Ne kaa kperi mpase wuye-o na mò keyaalɛŋ se yere kaye-ro asɛɛ pɛɛɛ feye bɔ sun mpase wuye amɔ ne baa ŋe mò anju-o kɔkɔŋkɔ ne kɛmɔ lɔ-ɔ a wu-o. <sup>13</sup> Kabɔ amɔ gbaa a waa afutɔ na akpeɲeyɛtɔ bweɛtɔ. Ne amɔ akɔ ɛ gye feye kaa sa ne deekpa a lee soso ba sweere asɛɛ akatɔ-ro. <sup>14</sup> Ne kaa penna kaye-ro asɛɛ pɛɛɛ bɔ lee akpeɲeyɛtɔ ne kaa yere mpase wuye-o ayaa-ro waa-ɔ se. Ne kabɔ-ɔ a tɔwe gywii kaye-ro asɛɛ pɛɛɛ feye bɔ ba kefore bɔ seri kotɔkɔ ne kaa lee mpase wuye ne baa ŋe mò kuɲu kɔŋkɔ ne kɛmɔ lɔ-ɔ a wu-o. <sup>15</sup> Ne kabɔ amɔ a nya kpa, ne kaa fwii ŋe waa kefore ne kaa lee mpase wuye-o emɔrɔbɔ-ro, ne kaa nya nkpa. Ne kaa sa kanɔ feye bɔ mɔɔ ɔkɛmaa ne oo kine kamɔ kusun-o. <sup>16</sup> Ne kabɔ amɔ a yere abresɛ na nyaagi, na atɔ awuye na atiripɔ, na agyi na anya, feye bɔ kyan bamɔ agyiselɔkwɛɛ-ro beɛɛ bamɔ nsekpeɛnɔ nkyaneɛ. <sup>17</sup> Ɔkɔ mon de kpa feye o fe atɔ beɛɛ ɔ soɔ atɔ, amɔ baa kyan mò kigyiselɔkwɛɛ-ro beɛɛ mò kasɛkpeɛnɔ kakyaneɛ. Kakyaneɛ amɔ ɛ gye kabɔ amɔ kenyaře beɛɛ akyɔrɛgyi ne a yere bɔ sa mò kenyaře-ɔ. <sup>18</sup> Ɔkɔ i de kanyiasɛŋ, ɔ taare a o nu kabɔ amɔ akyɔrɛgyii-o kaase, a lee feye a yere bɔ sa nyinɲkɛpase kenyaře neɛ. Akyɔrɛgyii amɔ ɛ gye alafa asiye na adusiye na asiye (666).

# 14

*Kasannegyii-o na mò anareberɔ*

<sup>1</sup> Ne mɔ a deere, ne mɔ a ŋu kasannegyii-o yere Siyɔŋ kebee-ɔ se. Mò aa anyare nkpeɲ kelafa na aduna na ana (144,000) ne baa kyɔrɛɛ mò aa mò se anyare bɔ dɔŋŋɔ bamɔ nsekpeɛnɔ se-ɔ ɛ yere mfeɲ. <sup>2</sup> Ne mɔ a nu bore kɔ a su lee soso feye awuriwuri-o, beɛɛ feye bware a su-ro gburi gburi-o. Bore amɔ a beɛ su neɛ feye kwanɲyi adapɔ kɔ a da ikwanɲyi ba soori-o. <sup>3</sup> Ne anyare nkpeɲ kelafa na aduna na ana amɔ yere kuwuregya-ɔ na mbɔ nna-ɔ na abresɛ-ɔ akatɔ-ro ba waa kilin popwɛɛ kɔ ne ɔkɔ mon bɔ-ro ne ɔ taare a o suye-o, amɔ anyare nkpeɲ kelafa na aduna na ana amɔ ne kasannegyii-o a mɔrɔwe bamɔ lee kaye-ro asɛɛ pɛɛɛ-ro-ɔ woře. <sup>4</sup> Bamɔ a gye anyare ne bɔ mon nyi akyɛɛ-ɔ se-ɔ, bamɔ mfaanɛɛ-ɔ ɛ gye ne bɔ gya kasannegyii-o se ton kɛmaa ne ɔ yɔ-ɔ. Bamɔ ne ɔ gye nkpeɛ mɔrɔwe, ne ɔ ta ba bamɔ bɔ waa Wuribware na mò fɔŋfɔŋ kesaree-ro-ɔ neɛ. <sup>5</sup> Bɔ mon tɛɛ ba ayɛba kake nkɔ se. Ne bɔ beɛ bɔ mon de keɔye kɔ.

*Wuribware mbɔɔ nsa kɔ*

<sup>6</sup> Ne mɔ a beɛ ŋu Wuribware kabɔɔ kɔ, na o fuwi afwii-ro, ne baa sun mò bɔ kyɔŋwe feye ɔ tɔwe asɛŋ timaa bɔ lee nkpa na kukyure ne a mon de kee-ɔ

\* 13:10 Yeremeya 15.2.

se gywii asese ne baa lee kasuro kemaa-ro na man kemaa-ro na kade kemaa se, ne ba sa esenja kemaa-o. 7 Ne oo faa-ro towe feye,

“Mon' bu Wuribware, na mon' kyoro mo kedabe-o,  
a lee feye san a fo feye o gyi sese dimaadi asen.  
Mon' sun mo ne oo twee sosu na kaase  
na ooo na ebon-no nkyu-o.”

8 Ne Wuribware kaboo nyosepo a gya kaboo gyenkreese-o se, na o towe feye, “Baa kpuri opurimakyye dabe ne ba tee mo e Babilon-o. Mo ya sa ne kaye-ro asese peee kpa mo asen bweeto, na bo mon taare kine mo, feye anen ne otabweepo maa taare a o kine nta-o.”

9 Ne Wuribware kaboo sasepo a gya kaboo gyenkreese-o na kanyosepo-o se, na o towe kenken feye, “A waa len a sa okemaa ne o sun mpase wuye-o na kefore serise ne kaa lee mo-o, na mo ne baa kyan kaboo kakyane-o bo donoo mo kasekreeno beee mo kigyiselakwee-ro se-o. 10 Wuribware dun a fwii bamo se, ne o gyiiri bamo kesobo. A du ne feye anen a sese-o a nuu nta lenlen-se-o. Anen a nta-o e waa preepree mo kame-ro. Ba ba kafirewuta a bo dee bo kywee bamo, na ka ma dun, Wuribware a mboo-o na kasannegyii-o akato-ro, na bo gyi aworefo bweeto. 11 Deekpa amo ne o kywee bamo-o eboree e yo sosu, na e maa yowe kake nko se daa. Okemaa ne o sun kaboo na keto serise ne kaa lee mo-o, beee okemaa ne baa kyan kaboo kakyane bo donoo mo se-o maa nya mo eyee a o lee deekpa-o-ro kanye na mpase peee.”

12 Amo-o se-o, Wuribware asese peee ne bo gya mo mbraa se-o, ne ba kya se ba koore Yeesuu ba gyi-o, keto ne mo e towe-o e gye feye bo nyite gyi aworefo.

13 Ne mo a nu bore ko a lee sosu towe feye,

“Kyore feye,  
‘Bamo ne ba wu lee mbeyomo bo yo, na bo mon yowe  
ane nyanpe Yeesuu si kegya-o e nya nyure.’”

Ne Wuribware a kufwiine-o a benjaa feye,

“Kasentij nee. Bamoo asun kenken ne baa waa-o se-o,  
ba nya amo kuyure kone, a lee feye  
Wuribware i nyinji asun timaa ne baa waa-o se.”

*Swere se adaroto kekpa*

14 Ne mo a deere, ne mo a nu kowore fufuri. Oko te kowore-o se, na o du feye ane dimaadi-o,\* na o bun atanne pipee kuwurepa, na o de loogyi yayase ko mo kesare-ro. 15 Ne Wuribware kaboo ko a lee Wuribware sunkpa sosu mfen, ne oo faa-ro kenken bo kyonwe mo ne o te kowore-o se-o feye, “Taa fo loogyi-o bo tenne fo adaroto, a lee feye adaroto-o kekpabee a fo, ne swere se a ato-o peee mo a pee, ne aa fo feye fo kpa amo.” 16 Mfen-o, ne mo ne o te kowore-o se-o a teyi mo loogyi-o bo kyonwe swere se, ne oo tenne mo se a ato-o peee.

17 Ne mo a bee nu Wuribware kaboo ko a lee Wuribware sunkpa mfen, na mo-o mo de loogyi yayase anen dee. 18 Ne Wuribware kaboo ko ne mo-o mo mo e deere lonokpa a deekpa-o se-o a lee lonokpa-o ase ba, ne oo faa-ro kenken bo kyonwe Wuribware kaboo ne o de loogyi yayase-o towe feye, “Ba

\* 14:14 Daniyel 7.13.

fɔ loogyi-o bɔ tee kaye-rɔ a bobe ayii agyi-o, a lee feye aa pee.”\* 19 Amose se-ɔ ne Wuribware kabɔɔ-ɔ a teyi mɔ kesaree bɔ kyonwe sweere se, ne oo tee bobe agyi-o, ne ɔ twee amɔ waa kemaɗtaɗ dabe ne ke bɔ Yerusalem nlanbɛɛ-ɔ-rɔ, na Wuribware nya sa a bɔ kyikye amɔ se, na keto kaapo feye mɔ dunj a fwii aboye-waapo se. 20 Amose se-ɔ ne baa kyikye kyikye bobe agyi amɔ se kemaɗtaɗ dabe-ɔ-rɔ, ne mbogya a lee bweeto bɔ waa feye kufwiiri-o, ne kemɔ eswee a fɔ emayere alafa anyɔ, ne kemɔ kenj i mwiire sese soswee kema ma.

## 15

### *Anɛj ne asɛj asunoo ne a gye kee-ɔ a lee a waa-ɔ*

1 Ne mɔ a ɗu afuto dabe dabe ko soso ne a kyɔ, ne a kpen eyee-ɔ. Wuribware mbɔɔ nsunoo ne akema de asɛj konko-ɔ yere. Amɔ e gye lalalowe lee-o, a lee feye amɔ ya lowe, Wuribware kadunfwii e lowe. 2 Ne mɔ a ɗu keto ne ku du feye ɔpoo, ne ɔ da diɗɗ, ne ɔ tore se feye diki-o, na ɔ kywee feye deekpa-ɔ. Asese ko yere ɔpoo amɔ kee. Mɔ a ɗu feye bɔ gye bamɔ ne baa kine kusun mpase wuye-o na mɔ keto serise ne kaa lee mɔ-ɔ, ne baa kine feye bɔ kyan mɔ kenyaɗe kakyaneɗe bɔ doɗɗo bamɔ se-ɔ. Ne bɔ yere bɔ de ikwanɗyi ne Wuribware a sa bamɔ-ɔ. 3 Ne ba waa kilin ne ku du feye kilin ne Wuribware keyaafɔre Mosis a waa bɔ kye Igyipiti awuye-o.\* Ke gye kilin ne kasanneɗyii-o a sa bamɔ-ɔ, ne ba waa. Ba waa ne feye,

“Bo-elen-ɔ-kyon-ɔkema-Bware,  
 kee anɛj ne fɔ kyɔ, ne fɔ awaase e kpen eyee-ɔ.  
 Eman eman peee Owure,  
 kee anɛj ne fɔ ekpa bware, ne e gye kasɛɗɗin-o.  
 4 Wuribware, nse e gye ne ɔ maa sere fɔ,  
 ne o kine kokyoro fɔ bɔ lee kedabe ne fɔ de-o si?  
 Fɔ wɔre e gye akpeyaa,  
 a lee feye kaye-rɔ asese peee e ba  
 a bɔ bɔ kpuni anjirii fɔ ayaa-rɔ,  
 na bɔ sunj fɔ, a lee feye baa ɗu  
 feye fɔ awaase gye kasɛɗɗin nee.”

5 Amɔ-ɔ kameɛ-ɔ ne mɔ a ɗu Wuribware sunjpa ne ɔ bɔ soso-ɔ. Ne kekyan ne etan a kedakaa-ɔ yere-rɔ-ɔ a taye.\* 6 Ne Wuribware a mbɔɔ nsunoo ne bɔ de asɛj asunoo-o a lee sunjpa-ɔ-rɔ, na bɔ bunj kyefuri ekaare pareparepare ne e tore se-ɔ, ne baa ba atanne pipee ekeresese bɔ ten ten akan se. 7 Ne mbɔ nna-ɔ-rɔ ɔko a sa Wuribware a mbɔɔ-ɔ akema atanne pipee kakansegyii. Nkansegyii-o kakema, nta preepreese ya borɔ, ne ɗ yere bɔ sa Wuribware ne ɔ maa wu daa-ɔ kadunfwii. 8 Ne Wuribware kedabe na keyaalen a sa ne eboree a borɔ mɔ sunjpa-ɔ, na ɔko moɗ taare lweero mfen bɔ fɔ san ne Wuribware mbɔɔ nsunoo-o a baa asɛj asunoo-o lalalowe pwee-ɔ.\*

## 16

*Keto ne kaa waa san ne Wuribware mbɔɔ nsunoo-o a twiiri nta preepreese-ɔ lee nkansegyii-o-ro-o*

\* 14:18 Isaya 63.3; Yowel 3.13. \* 15:3 Mbraa kebeesa 32.1-43. \* 15:5 Kelee Igyipiti 25.10-22; 26.1-35. \* 15:8 Kelee Igyipiti 40.34-35; 1 Awure 8.10.

1 Ne mo a nu bore ko a lee Wuribware sunkpa-o-ro o sa senja o gywii Wuribware mbao nsunoo-o feye, “Mon' ya twiiri nta preeprese ne n yere bo sa Wuribware a kadunfwii-o, ne m bo nkyansegyii isunoo-o-ro-o wee sweere se.”

2 Ne kabao gyenkreese-o a ya twiiri mo lee-o wee sweere se. Ne elo dabe gyagyase a tejnne asese ne bo de mpase wuye-o kenarye bamo nsekreeno se beee bamo agyiselokwee-ro-o, ne ba sun keto serise ne kaa lee mpase wuye-o.

3 Ne kabao nyasepo-o a twiiri mo lee-o wee ooo se. Ne nkyu a kii feye mbogya kuri-o. Ne keto kema ne ke bo nkyu-o-ro-o a wu.

4 Ne kabao sasepo-o a twiiri mo lee-o wee ebon na atiribu peee-ro, ne amo-ro nkyu-o peee a kii mbogya. 5 Ne mo a nu Wuribware kabao ne o deere nkyu peee se-o a towe feye,

“Fo a gyi asese asen kpa se,  
fo ne fo gye Boye-ko-mon-te-mo-se-Bware-o,  
ne fo a kyena lee haree dedaa-o.

6 A lee feye bamo ya sa ne Wuribware asese  
na mo akyaamee mbogya a twiiri wee.  
Amose se-o fo a sa bamo mbogya feye bo nuu.

Amo ne a bware feye bo sa bamo-o dee ne baa nya-o.”

7 Ne mo a nu bore ko a lee lonhokpa-o feye,

“Eheeen, Bo-elen-o-kyon-okemaa-Bware!  
Fo asen kigy bu asese kero gye kasentij!”

8 Ne kabao nasepo-o a twiiri mo lee-o wee kyowe se, ne baa sa kyowe kpa feye mo agyabren na kipepen kywee asese. 9 Ne kyowe kipepen a kywee bamo. Ne baa da Wuribware yii, a lee feye mo e gye ne o de asen mo se keyaalen. Amaa bo mon kinji lee bamo eboye-ro, na bo kyoro Wuribware a kedabe-o.

10 Ne kabao nuusepo-o a twiiri mo lee-o wee mpase wuye a kawuregya-o se. Ne kibugyii a da mo sweere-o se, ne asese a dunwi bamo nna bo lee anen ne a bo bamo gya-o se. 11 Ne baa da Wuribware ne o bo sosoo-yii bo lee bamo elo na anen ne bamo nyowore bo bamo gya-o se. Amaa bo mon kinji lee bamo ekpa boye ne bo gya se-o se.

12 Ne kabao siyesepo-o a twiiri mo lee-o wee Yufraatis bon-o se. Ne bon-o peee a wore-ro fonfonfon, na awure ne ba lee kyowe leekpa a kebegya-o nya nya kpa bor-ro kyon. 13 Ne mo a nu ibrisi esa ko ne i du feye aprem-o, ne emo okemaa a lee danjyam-o kan-ro na mpase wuye-o kan-ro, na oko ne o ba ayeba feye o gye Wuribware a akyaamee-o oko nee-o kan-ro. 14 Anen a ibrisi mo mon bo dan peee, amaa ee taare a e waa ato ne a kpen eyee, ne a sa a kufu nya asese-o. Ne ibrisi amo e kaa e yo kaye-ro awure-o peee ase, na e krowe bamo bo gyanne a bo waa siraa gywii kake dabe ne bamo aa Bo-elen-o-kyon-okemaa-Bware e ko kenaa-o.

15 Ne mo a nu bore ko a towe feye, “Mon' laato a mon' nu! Mo i fu-ro a m ba feye oyu-o! Okemaa ne o kra idi a o kyena kee mo ato bunse se, na o ma nya nare ketebonburon na ipeere nya mo laman-ro-o e nya nyure.”

16 Ne ibrisi amo a krowe awure-o bo gyanne ton ko ne Heebrii senja-ro ba tee e Aamagadon-o.

17 Ne kabao sunoosepo-o a twiiri mo lee-o bo kyonwe awore-ro. Ne bore a su kenken lee kuwuregya ne ke yere Wuribware sunkpa-o feye, “Keto a lowe!”



18 Ne eleelee a gyi melee melee melee, ne bware a su-ro gburi gburi gburi, ne sweere a lenkpan kpuj kpuj kpuj. Lee san ne Wuribware a twee sese-ɔ, sweere kelenkpan ko mon tee lenkpan na ko kyɔ anen a sweere kelenkpan-ɔ. 19 Ne man dabe ne ba tee mo e Babilon-ɔ a ke-ro ntun nsa, ne kaye-ro a eman-ɔ peee a nyera. Wuribware a nyinji Babilon na mo ekpa boye ne ɔɔ gya se-ɔ se, ne ɔɔ sa ne oo nuu nta preepreese ne η yere bo sa mo, Wuribware, kadunfwii-o. 20 Ne ikwii peee yii, ne abee peee a nja. 21 Ne anyinkpenkyukuriigyi dabe dabe ko ne amo dwii kyɔ afore dabe dabe-ɔ a lee sosɔ bo lee da asese se. Ne baa da Wuribware yii, a lee feye anyinkpenkyukuriigyi a ba bweeto, ne aa waa bamo kufu.

# 17

## *Opurimakyee dabe ko-ɔ*

1 Ne Wuribware mbɔɔ nsunoo ne bo de nkyansegyii-o-ro ɔko a ba mo ase bo towe feye, “Ba, na η kaapo fo anen ne ba gyiiri opurimakyee dabe-ɔ kesebɔ-ɔ. Opurimakyee-ɔ yere bo sa man dabe ko ne baa pwee bo mɛraa ebon bweeto-ɔ. 2 Mo e gye mo ne mo aa kaye mo-ro a awure-o maa se ba waa kanyeekpa-ɔ. Kaye mo-ro a asese-ɔ e kpa mo bweeto, ne bo maa taare a bo kine mo, feye anen de ne ɔtabweero maa taare a o kine nta kunuu-o.”

3 Ne Wuribware a kufwiine timaa-o a ywee mo se, ne Wuribware kabɔɔ-ɔ a sorɔ mo yaa kimukee-ro, mfen ne mo a ηu ɔkyee ko te kabɔ pipee ko ne baa kyoree anyare boye ne a saare Wuribware-ɔ bo donno mo se-ɔ se. Kabɔ amo de anu asunoo na akyreku kudu. 4 Ne ɔkyee-ɔ bun ato pipee na atanne pipee mpini na agyito toresese. Ne akukye-ro ntanngyii damenanse toresese maa mo ato bunse peee se. Ne o de atanne pipee kotorenkyu mo kesare-ro. Ato boye kɛmaa te-ro, ne a yere bo sa kanyarekpa ne ɔɔ waa-ɔ. 5 Ne baa kyoree kenyaare ko ne ɔko mon nyi kemo kaase-ɔ bo donno mo kasεkpeeno se, feye, “Babilon man dabe-ɔ, apurimakyee na kaye mo-ro a ato ne a de iyisi-o peee bamo nyl.”

6 Ne mo a ηu feye ɔkyee amo a nuu nta bwee. Nta ne oo nuu-o gye Wuribware asese ne baa mɔɔ bo lee anen ne bo mon kine kegya Yeessu si-o si a mbogya-ɔ. Mo a ηu mo-ɔ, ne eyee a kpen mo bweeto.

7 Ne Wuribware kabɔɔ-ɔ a bise mo feye, “Emene se ne eyee a kpen fo?” Ne ɔ ye, “Mo e towe ɔkyee-ɔ na kabɔ ne ɔ ɔ ɔkyee-ɔ, kabɔ ne o de anu asunoo na akyreku kudu-o, akweɛɛɛɛɛɛ a n gywii fo. 8 Kabɔ amo ne fo kee mbeyomɔ-ɔ, nsa-ɔ baa ηu kamɔ, ne mbeyomɔ fɛraa kaa wu, amaa ka lee kɛmanɔn loorisε-ɔ-ro, na a maa kyee ba mɔɔ kamɔ. Asese ne bo te kaye mo-ro, ne Wuribware mon kyoree bamo anyare bo waa asese ne bo de nkpa na kukyure ne a mon de kee-ɔ wɔre-ɔ-ro haree pwee ne ɔɔ dee twee kaye-ɔ, bamo ya ηu kabɔ na ka lee kɛmanɔn-ɔ-ro, eyee e kpen bamo peee. A lee feye kabɔ-ɔ dee ka bo-ro, ne mbeyomɔ fɛraa kaa wu, amaa ka bee ka ba nkpa-ro.”

9 Fo i nyi asen, fo i nu ato mɔ kaase. Anu asunoo-o yere bo sa abee asunoo ne ɔkyee-ɔ te si-o nee. Ne anu asunoo-o bee a yere bo sa awure asunoo-o.

10 Awure asunoo-o-ro anuu a kpuri, ne ɔkonko san o gyi kuwure, ne ɔko ne ɔɔ san-ɔ mon tee ba. Mo ya ba, o gyi kuwure kafonfwee nee. 11 Ne kabɔ ne ka dee ka bo-ro, ne mbeyomɔ fɛraa kaa wu-o, yere bo sa owure buruwasepo-ɔ. Ne ɔ gya asunoosepo-ɔ se, ne keto ya waa kafwee, o wu kpuri.

12 Akyore kudu ne fo a ηu-o yere bo sa awure kudu ne bo mon tee lee gyi kuwure-o, amaa bo san ba sa bamo keyaalen feye bo gyi kuwure kabɔ amo ase donhwereε konko. 13 Awure kudu mo peee de mfereε konko nee. Bamɔ keyaalen ne baa nya-ɔ peee, ba taa a bo bo sa kabɔ-ɔ nee. 14 Ne bamo aa

kasannegyii-o e ko kenaa. Amaa kasannegyii-o na asese ne oo tee, ne oo lee bamo, ne bo gya mo se kasentij-o e ko a bo gyi bamo se. A lee feye kasannegyii-o e gye anyanpe-ro nyanpe na awure-ro owure.”

<sup>15</sup> Ne Wuribware kaboo-ɔ a bee towe gywii mo feye, “Ebon ne fo a nu, ne opurimakyee-ɔ te emo kee-ɔ yere bo sa asese bweeto ne baa lee kasuro kemaa-ro na kade kemaa se, ne ba sa esensa kemaa-ɔ. <sup>16</sup> Akyare kudu ne fo a nu-o na kaboo-ɔ i kisi opurimakyee-ɔ. Ba bunji mo keto kemaa ne o de-o, na bo yowe mo ketebanburon bo nare, na bo wo mo, na nkee bo kywee mo ton kemaa ne aa san-ɔ deekpa-ro. <sup>17</sup> A lee feye Wuribware a sa ne baa tii abee se, na bo waa kemo ne ɔ kpa-ɔ, na bo taa bamo keyaalen-ɔ sa kaboo-ɔ, na ɔ bo gyi kuwure bo fo san ne asen ne Wuribware a towe-ɔ a waa kasentij-o. <sup>18</sup> Opurimakyee ne fo a nu-o yere bo sa man dabe ne mo owure i gyi kaye mo-ro awure awure peee mo se kuwure-o nee.”\*

## 18

### *Anen ne Babilon man a kpuri-o*

<sup>1</sup> Amo-ɔ kamere-ɔ, ne mo a bee nu Wuribware kaboo ko, na oo lee soso ɔ ba. O de keyaalen bweeto keto kemaa se. Ne anen ne ɔ tore se bweeto bweeto-ɔ se-ɔ, ɔ sa ne sweere se peee a lanje-ro. <sup>2</sup> Ne oo faa-ro kenken feye,

“Oo kpuri. Babilon man dabe a kpuri ooo.

Mbeyomɔ feraa, oo kii ketaakpan  
ne ibrisi na ntimani naa-ro-ɔ,

mfen ne mbogyii ne ba kisi bamo kowɔ-ɔ bo.\*

<sup>3</sup> A lee feye kaye-ro nde se awuye peee  
a nuu opurimakyee a nta-ɔ.

Mo nta amo a sa ne kaye-ro awure peee  
a kpa mo bweeto.

Ne bamo aa mo a di,  
ne baa waa kakyeekpa.

Ne mo takpa ne ɔ mon de kee-ɔ

a sa ne kaye-ro ayawogyipo a nya bamo eyee.”

<sup>4</sup> Ne mo a bee nu bore ko a lee soso feye,

“Mo asese eee, mon' lee ba ooo, mon' lee mo ase ba,  
na monɛ ma nya waa mo ebaye-ɔ eko.\*

Monɛ e mon lee mo ase, kesebogyiiri  
ne Wuribware e sa mo-ɔ e kyanhaa monɛ eee.

<sup>5</sup> A lee feye mo ebaye da e don abee se,  
feye lee mfee ya bo fo soso-ɔ.

Ne Wuribware bee o nyinji mo ekpa baye  
ne ɔ gya se-ɔ se.

<sup>6</sup> Mon' waa mo feye anen ne ɔ waa monɛ-ɔ dee.

Mon' waa iluwi enyo bo teere anen ne ɔ waa monɛ-ɔ.

Mon' taa nta ne n du preepree  
iluwi enyo n kyon mmo

ne ɔ sa monɛ ne monɛ a nuu-o.

Mon' sa mo na o nuu.

<sup>7</sup> Mon' sa a o nu asen ne a kyɔ kedabe

\* 17:18 Daniyel 7.19-25.

\* 18:2 Isaya 13.21-22; Yeremeya 50.39.

\* 18:4 Isaya 52.11.

feyε aneη ne ɔɔ deε bu mɔ eyee kedabe-ɔ.  
Na mon' waa mɔ borokɔne ne ɔ ta feye  
kone ne ɔɔ deε gyi-o.

A lee feye ɔɔ tɔwe gywii mɔ eyee san amɔ feye,  
'Mon' kee mɔ mfee, mɔ, wurekyee.

Ma kii kpenlekyee, na n su kale daa.

Mɔ bore-ro maa dunwi mɔ kake kɔ se daa.'

8 Amose-ɔ kake kɔnkɔ ne asen e tɔ mɔ.

Asese bweetɔ i wu, na bamɔ ne ba san-ɔ su kale,

na akɔη mɔɔ bamɔ, na deεkpa kyweε mɔ elɔη,

a lee feye Nyanpe Wuribware  
ɔsenyipo-ɔ de elen bweetɔ."

9 Awure ne bamɔ aa mɔ a di, ne baa waa kakyee kpa, ne baa gyi mɔ kone-ɔ  
ya ηu deεkpa ne ɔ kyweε mɔ man-ɔ ebɔɔree, ba su a bɔ sa mɔ. 10 Ba yere kefo  
kefo, a lee feye bɔ maa kpa a bɔ gyi aworefo-ɔ akɔ. Na bɔ tɔwe feye,

"Daanekena! Daanekena!

Babilɔη man dabε mumwii mɔ,

dɔηhwereε kɔnkɔ-ro kpen ne fɔ a kpuri!"

11 Na sweere se a ayawogyipo-ɔ mɔ su mɔ kale, a lee feye akɔ mon lee ɔ  
bɔ man amɔ-ro, na ɔ sɔɔ bamɔ atɔ. 12 Okɔ mon lee ɔ bɔ-ro ne ɔ sɔɔ bamɔ  
atanne pipee na afufuri na abu yawɔ lense na akukye-ro atanngi damenanse  
na kyefuri ηkpan na awaagya ne a du feye lɔnkɔnkyuronkyu-o, na amɔ ne aa  
pee kpeye kpeye kpeye-ɔ, na atɔ damenanse yawɔ lense ne baa ba ayii kɔ na  
kayowaa na agyeretɔ na kɔnne eberε na aforε fufuri gyorigyorise bɔ waa-ɔ.

13 Na efɔnɔ na nyonku na kakyanne na ndwii na koraa eworese eworese na  
nta na mfɔ na mpu na yaabraa na enaate na esanne na ekpana na itireelaa  
na anya peεε i sii, na a ma nya asɔɔpɔ.

14 Ayawogyipo e tɔwe a bɔ gywii mɔ feye,

"Atɔ timaa ne fɔ e kpa-ɔ peεε a fɔ fɔ se.

Fɔ kapɔteε na atɔ damenanse peεε a fɔ fɔ se.

Fɔ maa lee ηu amɔ, daa."

15 Ayawogyipo ne baa gyi yawɔ man amɔ-ro nya atanne bweetɔ-ɔ e yere  
kefo kefo, a lee feye kufu de bamɔ feye ba gyi mɔ aworefo-ɔ akɔ. Na bɔ su  
kale. 16 Na bɔ tɔwe feye,

"Daanekena! Daanekena!

Keε aneη ne asen a tɔ man dabε amɔ-ɔ!

Fɔ ne fɔ asese a deε bun kyefuri

na awaagya ne a du feye lɔnkɔnkyuronkyu-o,

na amɔ ne aa pee kpeye kpeye kpeye-ɔ,

ne baa ba atanne pipee na abu damenanse yawɔ lense

na akukye-ro atanngi damenanse bɔ bun bamɔ eyee se-ɔ.

17 Ne dɔηhwereε kɔnkɔ-ro kpen

fɔ kapɔteε dabε mɔ a fɔ fɔ se peεε!"

Na nteereε peεε ne bamɔ kusun e gye feye bɔ sorɔ ayawogyipo etasoro  
ekore-ro lee man kɔ se yaa akɔ se-ɔ yere kefo kefo. 18 Bamɔ ya ηu ebɔɔree

a lee deekpa ne o kywεε maŋ-ɔ-rɔ, na bɔ tɔwe feye, “Maŋ ko moŋ bɔ-rɔ, na o du feye aneŋ a maŋ dabe mo.” <sup>19</sup> Na bɔ ba asaree bɔ gya anu, na bɔ tɔwe feye,

“Daanekena! Daanekena!

Keε aneŋ ne aseŋ dabe a tɔ maŋ dabe mo-ɔ.

Mɔ kapoteε ne ka kyɔ kebanse-ɔ se,  
bamo ne bɔ naa bɔ de ekoree  
ba ba ba fe atɔ-ɔ a kii atɔ awuye!

Ne doŋhwereε koŋko-rɔ kpeŋ  
mɔ kapoteε-ɔ peεε a fɔ mɔ se!”

<sup>20</sup> Ne mo a nu bore ko a tɔwe feye,

“Moŋ! sa a mone akato gyi  
bɔ lee aneŋ ne baa kpuri mɔ-ɔ se.

Mone ne mone bɔ sosɔ-ɔ, Wuribware a mbɔɔ-ɔ  
na mɔ aseε-ɔ na Yeεsuu a ayaa-rɔ ayerepo-ɔ  
na Wuribware a akyaamεε-ɔ,  
ŋ ye εεε, moŋ! sa a mone akato gyi,

a lee feye keto ne maŋ amo aseε a waa mone-ɔ se,  
ne Wuribware a gyiiri bamo keεbo.”

<sup>21</sup> Ne Wuribware kabɔ dabe ko a yase kibu ko ne kemɔ kedabe ta feye  
kebwεε dabe dabe-ɔ, ne o tweε waa ɔpo-ɔ tukum tɔwe feye,

“Moŋ! keε aneŋ ne ba tweε Babilɔŋ,  
maŋ dabe amo, a bɔ bɔ kyɔŋwe-ɔ,  
na bɔ ma lee ŋu mɔ peεε-ɔ.

<sup>22</sup> Bamo ne ba da ikwan gyi-o  
na bamo ne ba fore mbere-ɔ mo  
moŋ lee bɔ bɔ mfeŋ,  
hareε ba waa iliŋ.

Alopo na aseripo na apwεεpo na abwayepo  
na atɔ alɔŋɔpo moŋ lee bɔ bɔ mfeŋ,  
hareε ba waa kusuŋ.

Bɔ maa lee kwεε abwaye mfeŋ.

<sup>23</sup> Bɔ maa lee kyanŋe fetiri mfeŋ.  
Bɔ maa lee taa kokɔfo ko mfeŋ.

Fɔ ayawogyipo-ɔ moŋ lee bɔ gye  
aseε dabe kaye mo-rɔ.

Fɔ maa lee nya a fɔ ba asibeŋ na ayeba na kanɔɔkone  
bɔ penna kaye-rɔ aseε peεε.

<sup>24</sup> Keto se ne Wuribware a gyiiri fɔ keεbo-ɔ  
e gye feye fɔ e gye ne fɔ a baa mɔ akyaamεε  
na mɔ aseε ne bɔ bɔ kaye mo-rɔ-ɔ peεε lowi.”

## 19

<sup>1</sup> Amo-ɔ kamεε-ɔ, ne mo a nu elawɔ dabe ko feye laman ko a feε-rɔ lee sosɔ  
tɔwe feye,

“Moŋ! sa a ane kyoro Wuribware.

Mɔ e gye ane ɔmorɔwepo.

Wuraa na keyaalɔŋ gye mɔ lee,

<sup>2</sup> a lee feye o gyi asese asen kpa se.  
 Opurimakyee dabe amo a ba mo kanyarekpa  
 bo waa kaye-ro a asese-o iyisi-o si-o,  
 ne Wuribware a gyi mo asen bu kepo.  
 Mo a mo Wuribware ayaafore na mbre-o si-o,  
 Wuribware a ba dondaa bo gyiiri mo keseba bo teere.”

<sup>3</sup> Ne baa bee fee-ro towe feye,

“Mon' kyoro Wuribware.  
 Eboree ne ee lee deekpa  
 ne o kywee man dabe amo-o-ro-o  
 e yo soso, na e maa yowe peee.”

<sup>4</sup> Ne abrese adunyo na ana-o na mo nna-o a kpuni anjuri sunj Wuribware ne o te kuwuregya-o se-o. Ne bo ye,

“A bware. Mon' sa a ane kyoro Wuribware.”

*Kasannegyii a kokofa-o-ro*

<sup>5</sup> Ne bore ko a lee oko ne o yere kuwuregya-o ase-o ase towe feye,

“N ye, Wuribware ayaafore na mbre eee,  
 mone ne mone i bu mo-o,  
 abrese na nyaagyi peee,  
 mon' ba bo kyoro ane nyanpe.”

<sup>6</sup> Ne mo a nu elawo ko feye laman lee-o, ne e kon i du feye awuriwuri a kyaare wuuu-o, na feye bware a su-ro gburi gburi gburi-o. Ne mo a nu bamo a fee-ro towe feye,

“Mon' sa a ane kyoro Wuribware,  
 Bo-elen-o-kyon-okemaa-Bware,  
 a lee feye ane nyanpe e gye owure.

<sup>7</sup> Mon' sa a a waa ane kone, na ane akato gyi.  
 Mon' sa a ane kyoro mo kedabe-o.

A lee feye kasannegyii a kokofa-o sanj a fo,  
 ne mo okofa-o a kyoo waa siraa.

<sup>8</sup> Ne baa sa okofa-o kyefuri kaare damenanse  
 ne o fwiiri parepare-o feye o bunj.”\*

(Kyefuri kaare amo yere bo sa itamaa na kedamenanse ne Wuribware asese a waa-o.) <sup>9</sup> Ne Wuribware kaboo-o a towe gywii mo feye, “Kyoree amo-o. Bamoo ne ba tee bamoo kasannegyii a kokofa-o-ro-o e nya nyure.” Ne kaboo-o a towe bo tii si feye, “Wuribware a asenkparegyi kasentij-o nee.”

<sup>10</sup> Ne mo a kpuni anjuri a n sunj mo. Amaa ne oo towe gywii mo feye, “Oo daabii, fo ma waa anen! N gbaa n gye Wuribware a ayaafore-o oko nee feye fo-o na fo beeko-ana ne ba towe Yeessu asen timaa, ne bo maa kinji kamee-o dee nee. Wuribware ne fo sunj. A lee feye Wuribware a kufwiije timaa-o ya lee Wuribware asen bo kaapo mo akyaamee-o, ne o bore Yeessu si o lee asen amo a o bo kaapo mo aa fo beeko-ana-o.”

\* **19:8** Isaya 54.5-7; Hoseya 2.19.

### *Kpaŋa fufuri a ɔdeɛpo-ɔ asen*

11 Ne mo a ŋu soɔo a buɛɛ-ro, ne kpaŋa fufuri ne ba tee mo ɔdeɛpo feye 'Kasentij-wuye' na 'Okɔ ne kufu mon de mo feye ɔ towe kasentij-o' bo mfen. Mo i gyi asese asen, o gyi amo neenee, ne ɔ maa gyi asen kekpa se. Ne ɔ naa kenaa-ro o gyiiri aboyewaapo kesebo. 12 Mo akato du nee feye agyabren-o. Ne o bun awurepa bweeto. Baa kyoree kenjase nyare ko ne oko mon nyi kemo kaase-ɔ bo doɛɛ mo se, amo mo fɛɛɛ e gye ne o nyi kemo kaase. 13 Ne mbogya a miiri mo waagya ne o bun-o si peee. Ba tee mo feye Abwareseɛn. 14 Ne Wuribware a mbɔo anaapo-ɔ peee bun bun kyefuri ekaare timaa pareparepare, ne baa dee ekpaŋa fufuri bo gya mo se. 15 Ne kepaŋ yayase ko kunu ase te mo kan-ro. Ke paŋ amo ne ɔ ba a ɔ bo ko gyi nde se awuye peee se. Na ɔ ba mo kuwureyii bo bwee bamo eman waa kyikpuri kyikpuri kyikpuri.\* Na o kyikye Wuribware adon se mo, feye anen ne asese i kyikye bobo agyi si na amo nkyu nya lee-ɔ. Anen ne ɔ waa na ɔ bo kaapo feye Bo-elen-ɔ-kyon-okemaa-Bware dun a fwii bamo se bweeto. 16 Ne baa kyoree kenjase nyare ko mo waagya-ɔ se na mo gyan se feye, "Awure-ro-owure-nanyanpe-ro-nyanpe."

17 Ne mo a ŋu Wuribware kaboo ko yere kyowe se, ne ɔ faa-ro kenken towe gywii mbogyii peee ne ba fuwi soɔo-ɔ feye,

"Mbogyii, mon' bo gyanne eee.

Mon' gyi ateese ne Wuribware a waa sa mone-ɔ ooo.

18 Mon' bo gyi awure na anaapo abrese na ayaalenjo na ekpaŋa na bamo adepo na asese peee, agyi na anya na abrese na nyaagyi, afunij."

19 Ne mo a ŋu mpase wuye-o na kaye-ro a awure-o na bamo anaapo-ɔ a gyanne a bo ko mo ne ba tee mo e Abwareseɛn-ɔ na Wuribware a mbɔo anaapo-ɔ. 20 Ne Abwareseɛn-ɔ na Wuribware a mbɔo anaapo-ɔ a ko kra mpase wuye-o, mo aa mo anaapo-ɔ. Ne baa bee ko kra mo ne ɔ ye ɔ gye Wuribware a akyaamee-ɔ oko-ɔ, amaa ɔ gye oyebapo nee. Oyebapo mo ya yere mpase wuye-o ayaa-ro waa akpenyeeto bo penna bamo ne baa kyan kaboo amo a kakyane-ɔ bo doɛɛ mo bamo nsekreeno se-ɔ, ne baa sun ketoo serise ne kaa lee mo-ɔ. Ne baa kra mpase wuye-o na oyebapo kyaamee-ɔ, ne baa twee waa kedee kpekete kii ne ke e kywee na kafirewuta tii si-o-ro. 21 Ke paŋ ne kemo kunu ase te mo ne ɔ dee kpaŋa-ɔ se-ɔ kan-ro-ɔ, ne ɔ bo mo mpase wuye a asoogyaa awuye-o. Ne mbogyii-o peee a bo gyi bamo afunij-o kpone.

## 20

### *Anen ne Kristoo na boko i gyi kuwure nsu kakpen-ɔ*

1 Ne mo a ŋu Wuribware kaboo ko a lee soɔo ɔ ba, ne o de kemaŋtaŋ loorisɛ a safowa-ɔ na agbarabi dabe dabe. 2 Ne ɔ kra dankyam ne o du feye kowo, ne ɔ penna sese lee haree dedaa-ɔ, ne mo kenjare e gye Obonsam beee Setane-ɔ, ne ɔ ba agbarabi-o bo nure mo. 3 Ne ɔ twee mo bo waa kemaŋtaŋ loorisɛ-ɔ-ro, ne oo tii kemo, ne ɔ twee-ro. Mfen ne Obonsam i di nsu kakpen. ɔ maa lee penna kaye-ro asese, amo nsu kakpen-ɔ a gye kee. Nsu kakpen-ɔ ya kyon, a tiri feye bo kyowe mo a ɔ nare san kafwee ko.

4 Ne mo a ŋu nwuregya na bamo ne bo te mmo se-ɔ. Ne baa sa bamo elen feye bo gyi asese asen, na bo bu kero beee keben. Ne mo a ŋu bamo ne baa

\* 19:15 Kilij 2.9.

kperi Yeessu na abwareſen-ɔ kɔtɔwɛ sɛ tuwi bamɔ aŋu-o. Bamɔ ɛ gye nɛ baa kine kusun mpasɛ wuye-o na ketɔ serisɛ nɛ kaa lɛɛ mɔ-ɔ, nɛ baa bɛɛ kine kekyaŋŋɛ mɔ kakyanɛɛ bamɔ nsɛkpeɛnɔ bɛɛɛ agyisɛlɔkwɛɛ-rɔ sɛ. Nɛ baa kyiŋŋi, nɛ baa nya ŋkpa, nɛ bamɔ aa Yeessu a gyi kuwure nsu kakpeŋ. <sup>5</sup> Bamɔ nɛ baa san, nɛ baa wu-o moŋ kyiŋŋi bɔ fo nsu kakpeŋ-ɔ kameɛ. Amɔ-ɔ ɛ gye kuwukyiŋŋi nɛ ke gye ŋkpeɛ-ɔ. <sup>6</sup> Bamɔ nɛ bɔ tii kuwukyiŋŋi nɛ ke gye ŋkpeɛ-ɔ sɛ-ɔ ɛ gye asɛsɛ nɛ Wuribware a lee-o nɛɛ, na bɔ nya nyure. Kesɛbɔgyiiri nyɔsɛpɔ moŋ de bamɔ sɛ keyaalen. Bamɔ ɛ gye nɛ ba kii Wuribware na Kristoo alɔŋŋɔpɔ, na bamɔ aa Kristoo gyi kuwure nsu kakpeŋ-ɔ.

*Aneŋ nɛ baa kɔ gyi Ɖbɔnsam sɛ-ɔ*

<sup>7</sup> Nsu kakpeŋ-ɔ ya kyɔŋ-ɔ, ba sanŋɛ Ɖbɔnsam, na ɔ lɛɛ kemaŋtaŋ loorisɛ-ɔ-rɔ. <sup>8</sup> Na ɔ yɔ kayɛ-rɔ toŋ kema a ya penna asɛsɛ pɛɛɛ. Asɛsɛ amɔ anyarɛ ɛ gye Gogo na Magogo. Na ɔ ba bamɔ bɔ gyaŋŋɛ, na bɔ kɛrɛ kenaa. Bɔ deŋ bɔ kyɔ bweɛtɔ feyɛ ɔpɔpɔ-rɔ a kesepu-o. <sup>9</sup> Nɛ baa sanŋɛ-rɔ bɔrɔ sweɛrɛ sɛ, nɛ baa muruwaa Wuribware asɛsɛ kadan, maŋ nɛ ɔ kpa mɔ asɛŋ bweɛtɔ-ɔ. Amaa deɛkpa a lɛɛ sɔsɔ bɔ kywɛɛ bamɔ pɛɛɛ mɔɔ. <sup>10</sup> Nɛ Ɖbɔnsam nɛ ɔɔ penna bamɔ-ɔ mɔ, baa tweɛ mɔ bɔ waa keɛɛkpeɛtekii na kafirewuta-o-ro mfeŋ nɛ baa deɛ tweɛ mpasɛ wuye-o na ɔyɛbapɔ kyaameɛ-ɔ waa-rɔ-ɔ. Na ŋkɛɛ bɔ di deɛkpa-ɔ-rɔ mfeŋ gyi awɔrɛfɔɔ mpasɛ na kanye nsu pɛɛɛ.

*Kasɛŋgyi nɛ ka gye lalalɔwɛ-ɔ*

<sup>11</sup> Nɛ mɔ a ŋu kuwuregya dabɛ fufuri pareparepare kɔ na mɔ nɛ o te kemɔ sɛ-ɔ. Mɔ a te mfeŋ-ɔ, nɛ sweɛrɛ na sɔsɔ a ŋaa. Ɖkɔ moŋ lɛɛ ŋu amɔ, daa. <sup>12</sup> Nɛ mɔ a ŋu bamɔ nɛ baa wu-o abresɛ na nyaa gyi, na bɔ yerɛ kuwuregya-ɔ akatɔ-rɔ. Nɛ Wuribware a mbɔɔ-ɔ bɔkɔ a buŋŋi ɛwɔrɛ-rɔ. Nɛ baa bɛɛ buŋŋi wɔrɛ kɔ-rɔ, mfeŋ nɛ baa kyɔrɛɛ bamɔ nɛ bɔ de ŋkpa na kukyure nɛ a moŋ de kɛɛ-ɔ anyarɛ-ɔ. Baa gyi bamɔ nɛ baa wu-o asɛŋ anɛŋ nɛ ɔkɛmaa mɔ a kyena kayɛ mɔ-rɔ bɔrɔ-ɔ, feyɛ anɛŋ nɛ baa kyɔrɛɛ waa ɛwɔrɛ-ɔ-rɔ-ɔ.\* <sup>13</sup> Nɛ alowipɔ pɛɛɛ a kyiŋŋi lɛɛ lowi-ro, hareɛ bamɔ nɛ baa wu sweɛrɛ sɛ ooo, nkyu-ro ooo. Baa lɛɛ akyeŋaŋpɔ-rɔ ba bɔ yerɛ sɛŋgyikpa-ɔ. Nɛ baa ba ketɔ nɛ ɔkɛmaa a waa san nɛ ɔɔ kyena sweɛrɛ mɔ sɛ-ɔ bɔ gyi mɔ asɛŋ. <sup>14</sup> Nɛ baa tweɛ lowi na akyeŋaŋpɔ-rɔ bɔ waa keɛɛkpeɛtekii-o-ro. Deɛkpa mɔ-rɔ ɛ gye kesɛbɔgyiiri nyɔsɛpɔ-ɔ. <sup>15</sup> Nɛ baa tweɛ ɔkɛmaa mɔ nɛ mɔ kenyarɛ moŋ bɔ ŋkpa na kukyure nɛ a moŋ de kɛɛ-ɔ wɔrɛ-ɔ-rɔ bɔ waa keɛɛkpeɛtekii-o-ro.

**21**

*Sɔso popwɛɛ na sweɛrɛ popwɛɛ*

<sup>1</sup> Nɛ mɔ a ŋu sɔsɔ popwɛɛ na sweɛrɛ popwɛɛ. Sɔso gyɛŋkpeɛsɛ-ɔ na sweɛrɛ gyɛŋkpeɛsɛ-ɔ a kyɔ ŋaa, nɛ ɔpɔpɔ moŋ lɛɛ ɔ bɔ-rɔ.\* <sup>2</sup> Nɛ mɔ a ŋu Wuribware a maŋ nɛ ba tɛɛ ɛ Yerusalem Popwɛɛ-ɔ, na ɔɔ lɛɛ Wuribware asɛ sɔsɔ, na ɔ ba kaasɛ. Nɛ ɔ bɔ dan feyɛ ɔkɔfɔ a gyi kibre san nɛ ɔ kpa a ɔ yɔ mɔ kuri aye-ɔ. <sup>3</sup> Nɛ mɔ a nu ɔkɔ a yerɛ kuwuregya-ɔ asɛ faa-rɔ kenkeŋ tɔwɛ feyɛ,

“Mbeyɔmɔ, asɛsɛ ayɛ na Wuribware ayɛ a kii kokɔŋkɔ.\*  
 Mɔ aa bamɔ ɛ kyena abɛɛ asɛ, na bɔ kii mɔ asɛsɛ.  
 Bamɔ aa Wuribware ɛ ŋɔŋɔŋ ɛ kyena,  
 na o kii bamɔ nyanŋɛ.\*

\* **20:12** Daniyel 12.1. \* **21:1** Isaya 65.17. \* **21:3** Sakariya 2.11. \* **21:3** Keleɛ Igyipiti 6.7; Kɔlɔŋŋɔ mbraa 26.12; Yeremeya 32.38; Sakariya 8.8.





19 Man amɔ a adenbee a epore-ɔ ne baa ba afoɔre yawo lense eworese eworese bo pwεε. Pore gyenkrεese-ɔ ne baa ba kefoɔre ne ba tee ε gyaasipaa ne ku du kipipee-o bo pwεε. Pore nyɔsepo-ɔ ne baa ba kefoɔre ne ba tee ε safiro ne ku du buruu-o bo pwεε. Pore sasεpo-ɔ ne baa ba kefoɔre ne ba tee ε kalekidonii ne ku du kebobwεε-ɔ bo pwεε. Pore nasepo-ɔ ne baa ba kefoɔre ne ba tee ε amaredo ne ku du kebobwεε-ɔ bo pwεε. 20 Pore nuusepo-ɔ ne baa ba kefoɔre ne ba tee ε saadonis ne ku du kipipee kafwee na kufufuri-o bo pwεε. Pore siyesepo-ɔ ne baa ba kefoɔre ne ba tee ε kaaneleyɔn ne ku du kipipee gyigyii-o bo pwεε. Pore sunoosεpo-ɔ ne baa ba kefoɔre ne ba tee ε krisoliito ne ku du feye kyaase mfo-ɔ bo pwεε. Pore buruwasepo-ɔ ne baa ba kefoɔre ne ba tee ε beril ne ku du kebobwεε-ɔ bo pwεε. Pore kpanɔsepo-ɔ ne baa ba kefoɔre ne ba tee ε topas ne ku du feye kakaduro-o bo pwεε. Pore kudusepo-ɔ ne baa ba kefoɔre ne ba tee ε krispraso ne ku du kebobwεε feye efa-ɔ bo pwεε. Pore kudu kakosepo-ɔ ne baa ba kefoɔre ne ba tee ε gyakinɔ ne ku du buruu-o bo pwεε. Pore kudu nyɔsepo-ɔ ne baa ba kefoɔre ne ba tee ε ametisto ne ku du feye lonkankyuronkyu-o bo pwεε.

21 Ne abunogyi kudu anyɔ-ɔ kekεmaa, baa ba akuye-ro ketangyi dabε damenanse ko bo pwεε. Ne baa ba atanne pipee ne a toɔre se-ɔ bo waa kabore dabε ne ka da ka borɔ man-ɔ nseɔna-ɔ.

22 Wuribware sunkpa mon bo man amɔ-rɔ, a lee feye Bo-elen-ɔ-kyon-ɔkεmaa-Bware na kasannegyii-o fonfon bo mfen. 23 Ne a mon lee a tiri feye kyɔwe lee mpase, beεε kiferi lanɔe man-ɔ-rɔ kanye, a lee feye Wuribware fonfon e lanɔe-rɔ mfen, ne kasannegyii-o mɔ du nee feye Wuribware fetiri-o.\* 24 Mɔ kelanɔeɔ ne kaye-rɔ aseε e ba a bo bo nare-rɔ. Na kaye-rɔ awure taa bamɔ mpoteε baa man amɔ-rɔ. 25 Man amɔ a epone-ɔ den e yere nee. Bo maa tii emɔ, a lee feye mfen mon de kanye. 26 Kaye-rɔ aseε e baa bamɔ mpoteε na atanne man amɔ-rɔ. 27 Amaa kεmaa ne o de iyisi-o maa lwee mɔ-rɔ. Okεmaa ne ɔ waa apeeresen-ɔ, na okɔ ne ɔ ba ayεba-ɔ, beε ɔ maa lwee mfen. Amɔ bamɔ ne kasannegyii-o a kyoreε bamɔ anyare waa mɔ wɔre-ɔ-rɔ feye bo de nkpa na kukyure ne a mon de keε-ɔ doo e gye ne ba lwee man-ɔ-rɔ.

## 22

### *Anɛn ne Wuribware a man-ɔ-rɔ du-o*

1 Ne Wuribware kabɔɔ-ɔ a kaapo mɔ boɔn ko ne mɔ nkyu e sa nkpa na kukyure ne a mon de keε-ɔ. Ne n du krenkren, ne n ya lee Wuribware na kasannegyii a kuwuregya-ɔ-rɔ m ba. 2 Ne nkyu amɔ a paye man amɔ nseɔna a kabore dabε-ɔ-rɔ n kyon m ba. Ayii ne a sweε agyi, ne a sa nkpa na kukyure ne a mon de keε-ɔ yere boɔn-ɔ kebare kεmaa se, ne a sweε iluwi kudu enyɔ kasu kεmaa. Bo de amɔ afeɔraa ba kya alɔgyi kεmaa ne a toɔraa nde se a aseε-ɔ.\*

3 Wuribware maa lee sa a aseεε kisi kiyii amɔ agyi kigyi.\* Wuribware na kasannegyii-o kuwure bo man amɔ-rɔ nee. Na mɔ ayaafɔre sun mɔ mfen.

4 Ba nɔ Wuribware akatɔ-rɔ, ne bo de mɔ kenyaɔre bamɔ nsekpeεnɔ. 5 Kanye mon lee ka bo-rɔ. Ifetiri aseɔn mon lee a tiri bamɔ, anɛn de ne kyɔwe kelanɔeɔ mon tiri bamɔ, a lee feye anɛ nyanɔpe Wuribware e gye bamɔ kelanɔeɔ. Na Wuribware sa bamɔ kuwure ne ke mon de keε-ɔ.

\* 21:23 Isaya 60.19.

\* 21:24 Isaya 60.3.

\* 22:2 Keleεkaase 2.9; 3.22; Isikiyel 47.12.

\* 22:3

Keleεkaase 3.14-19.

### *Yeesuu keba-rɔ asen*

<sup>6</sup> Ne Wuribware kabɔɔ-ɔ a tɔwe gywii mɔ feye, “Asen mɔ gye kasentij, ne ba taare a bɔ kɔare amɔ gyi. Ne ane nyanpe Wuribware ne oo lee mɔ asen bɔ kaapo mɔ akyaamɛɛ ne baa dɛɛ kyena-ɔ a sunj mɔ kabɔɔ feye ɔ ya kaapo mɔ ayaafɔre-ɔ ketɔ ne ke e ba a ke bɔ waa mbeyɔmɔ dɛɛ-ɔ.”

<sup>7</sup> Ne Yeesuu ye, “Mɔn' nu mɔ ase! Mɔ e ba mbeyɔmɔ dɛɛ. Bamɔ ne ba gya mɔ abwaresej ne a bɔ wɔre mɔ-rɔ-ɔ se-ɔ e nya nyure!”

<sup>8</sup> Mɔ, Yohanee, e gye ne mɔ a nu, ne mɔ a nyu amɔ-ɔ pɛɛɛ. Ne mɔ a kpuni anjirii kabɔɔ-ɔ ayaa-rɔ, na n sunj mɔ. <sup>9</sup> Amaa ne ɔ tɔwe gywii mɔ feye, “Oo daabii, fɔ ma sunj mɔ, sunj Wuribware, a lee feye m fɛraa, n gye Wuribware a ayaafɔre-ɔ ɔko ne feye fɔ aa fɔ bɛɛko-ana akyaamɛɛ na bamɔ pɛɛɛ ne bɔ gya asen ne a bɔ wɔre mɔ-rɔ-ɔ se-ɔ.”

<sup>10</sup> Ne ɔ tɔwe gywii mɔ feye, “Fɔ ma kanj taa abwaresej mɔ ne mɔ a lee bɔ kaapo fɔ, ne a bɔ wɔre mɔ-rɔ-ɔ bɔ kweɛrɔ, a lee feye sanj ne a ba-ɔ a tɔ-rɔ.

<sup>11</sup> Sanj amɔ ya fɔ, ɔkɛmaa ne ɔ gye ɔbɔyewaapo-ɔ kya se waa ebɔye, ne mɔ ne o de iyisi-o mɛraa se waa iyisi. Ne mɔ ne ɔ waa kedamenanɛɛ-ɔ kya se waa kedamenanɛɛ. Ne mɔ ne ɔ gye seɛ timaa-o kya se waa itimaa.”

<sup>12</sup> Yeesuu ye, “Mɔn' nu mɔ ase! Mɔ e ba mbeyɔmɔ dɛɛ! Mɔ e ka ɔkɛmaa ane ne ɔ waa mɔ asun-ɔ kɔkɔ. <sup>13</sup> Mɔ e gye ne mɔ a waa ketɔ kɛmaa, ne m bɛɛ mɔ e sa a ketɔ kɛmaa gye kɛɛ. Ketɔ kɛmaa keleeakaase-ɔ na m bɔ-rɔ, ne ketɔ kɛmaa ya gye kɛɛ, m bɔ-rɔ.

<sup>14</sup> Bamɔ ne baa fweɛ bamɔ atɔ bunɛ waa siraa-o e nya nyure, a lee feye ba nya kpa a bɔ lwee man-ɔ-rɔ, na bɔ gyi kiyii ne ke e sa njkpa na kukyure ne a mɔn de kɛɛ-ɔ agyi-o. <sup>15</sup> Amaa bamɔ ne bɔ maa nya kpa, na bɔ lwee man amɔ-rɔ-ɔ e gye bamɔ ne bɔ de iyisi-o, na asibenj awuye, na akpe, na bamɔ ne ba waa kakyekpa na kanyarekpa, na bamɔ ne baa mɔɔ sese-ɔ, na bamɔ ne ba sunj ikisi-o, na ayeɓapo pɛɛɛ.

<sup>16</sup> Mɔ, Yeesuu, ya sunj mɔ kabɔɔ kɔ feye ɔ nare tɔwe amɔ-ɔ gywii asɔrɛɛ asɔrɛɛ awuye. Mɔ anyare e gye ‘Owure-Deefid-mɔ-kenanagyi,’\* na ‘Otɔre.’\*\*

<sup>17</sup> Wuribware a kufwiije-o na kasannegyii a ɔkofɔ ne ɔ yere bɔ sa asɔrɛɛ awuye pɛɛɛ-ɔ e kɔre Yeesuu feye ɔ ba. Mɔn' sa a ɔkɛmaa ne o nu asen mɔ-ɔ kɔre mɔ feye ɔ ba. A lee feye Yeesuu fɛraa ye, “ɔkɛmaa ne burufo de mɔ-ɔ ba mɔ ase. Mɔ i ke ɔkɛmaa ne ɔ kpa-ɔ nkyu ne n sa njkpa na kukyure ne a mɔn de kɛɛ-ɔ.”

### *Asen-ɔ lalalowe*

<sup>18</sup> Mɔ, Yohanee, i yii ɔkɛmaa ne o nu abwaresej ne a bɔ wɔre mɔ-rɔ-ɔ se feye, ɔkɛmaa ne ɔ taa kɔtɔkɔ a ɔ bɔ tii asen mɔ se-ɔ, Wuribware mɔ e sa a o tii bamɔ ne ba gyi awɔrɛfɔɔ, ne mɔ a kyɔrɛɛ amɔ asen wɔre mɔ-rɔ-ɔ se. <sup>19</sup> ɔkɛmaa ne o lee kɔtɔkɔ a ɔ lee abwaresej wɔre mɔ-rɔ a asen-ɔ se-ɔ, Wuribware maa sa a o tii bamɔ ne ba nya kpa na bɔ kyena mɔ man ne mɔ a kyɔrɛɛ mɔ asen-ɔ-rɔ-ɔ se. Na ɔ ma nya gyi kiyii ne ke e sa njkpa na kukyure ne a mɔn de kɛɛ-ɔ agyi-o.

<sup>20</sup> ɔkɔ ne ɔ yere asen mɔ pɛɛɛ ne mɔ a kyɔrɛɛ bɔ beya-ɔ-rɔ feye a gye kasentij-o e gye Yeesuu. ɔ ye, “A gye kasentij. Mɔ e ba mbeyɔmɔ dɛɛ.”

Ane nyanpe Yeesuu, sa a a waa ane. Na fɔ ba mbeyɔmɔ.

<sup>21</sup> Mɔ e kɔre kebwarekɔre feye ane nyanpe Yeesuu Kristoo yure mɔ asɛɛ. Amɛye.

\* 22:16 Isaya 11.1, 10; Aleebokaapoto 5.5

\* 22:16 Aleebokaapoto 2.28.