

Niamatlahcuilol in teotlatitlantli Judas

Judas quintlahpaloua in tlaniltocanih

¹ Neh Judas, nitiquitcatzin Jesucristo, neh nicniu in Jacobo. Innamechontlahcuiluilia namehuantzitzin, naquin in toTahtzin Dios onamechontlasohtlac uan onamechonnotz, naquin namechmopialihtoc Jesucristo.

² Intlahtlani ocachi uan ocachi mamomiquiltihtiu niteicnoitalitzin, niseuilitzin uan nitetlasohtlalitzin Dios namonauac.

*In tlamachtanah tlacahcayauanah icsilisqueh tlatzacuiltylis
(2 Pe. 2:1-17)*

³ Notlasohicniuan, simi onniquia innamechontlahcuiluils den totemaquixtilis tlen itsepanpiyah, pero axan yeh omonic innamechontlahcuiluils innamechonnahnauatis simi ixconpaleuican in tlaniltoquilis tlen Dios ic sipa oquinmactih niaxcatzitzin.

⁴ Inquita ohcon omonic nic siqui tlacameh ica tlacahcayaualis yocalaqueh namonauac, de ninqueh yomihcuiloh desde yauehcau, yasqueh itich in tlatzacuiltylis. Yehuan amo ictlepanitah Dios, uan quicuih nitetlasohitalitzin Dios queh se nitlamil para tlahtlacosqueh. Yehuan amo icsiliah Jesucristo naquin san Yehuatzin toueyitlayacancau uan toTecotzin.

5 Inniqui innamechonilnamictis itlah tlen ya nanconmatih: In toTecotzin oquinpaleuih in tocniuan de Israel ihcuac oquinquixtih de Egipto, masqui ohcon satepan Yehuatzin oquinpohpoloh naquin amo otlaniltocaqueh.

6 Noiuqui in iluicactlatlanten tlen amo ocmouisticmatqueh in tiquiuahcayotl tlen Dios oquinmac-tihca, tlamo yeh occauteuqueh ninchan, yehuan Dios oquintzacu itich in tlayouilotl tlen ica in sintitl nochipa, uan ompa quinchialtihtoc in ueyi tonal ihcuac Yehuatzin quitas tlenoh icnamiqui sehse.

7 Noiuqui in Sodoma uan Gomorra uan in altipemeh tlen ocatkah tlanauac, samayeh ohcon oaxqueh quemeh yehuan. Pitzotic oaxtininquueh ica nintlalnacayo, uan oquinpactih mocalaquisqueh iuan nintlacaicniuan. Nic ohcon occhiuqueh, ocsilihqueh in tlatzacuilty ica in tlitl tlen ica in sintitl nochipa, uan non mocaua queh se nehmachtilis tlen ica mattlasalocan tehuan.

8 Sannoiuqui ohcon necateh tlacochihitanih icpitzotiliah nintlalnacayo, uan amo ictlepanitah naquin imac catqui in chicaualis tlen ica uilis quintlatiquitis, uan pitzotic quinteneuah in chicaualismeh tlen cateh iluicac.

9 Uan yeh ixcommomacacan cuenta, ihcuac in tlayacanqui iluicactlatlantli Miguel omotlahtolix-namic iuan in amocuali uan amo occauilih nitlalnacayo in Moisés, dion yeh amo omixeuih quihtlanis tlatzacuilty ica pitzotic tlahtol, yeh san oquiluih: “NoTeco Dios mamitztlatzacuilty.”

10 Pero nicancateh tlacameh pitzotic icteneuah hasta tlen yehuan dion amo cahsicamatih; uan

quemeh tlahpialten tlen amo moyoluiah, san cahsicamatih uan icchiua tlen quinyoltilana uan ica mihtlacouah.

¹¹ ¡Ay tlasohtzitzinten yehuan! Ocpihpinqueh niohui in Caín, uan ica nintominxihxicuiyo yomosintemactihqueh itich in tlahtlacol quemeh tlen oquichiu Balaam, uan nic teixnamiquinoh quemeh Coré, sannoiuqui ohcon pohpoliuisqueh quemeh yeh.

¹² Yehuan san namechonpihpinautiah ihcuac namonmonichicouah itich in cenahilnamicocatl den toTecotzin, quen amo ixpinauah ica xihxicuiyotl tlacuah. Yehuan queh tlahpixqueh tlen motiquipachouah san icniquih yehuan ixuisqueh. Yehuan quemeh in mixtli tlen amo cualica quiyauitl, tlen in ehecatl icuiuica san cayasa, yehuan quemeh in pomeh tlen amo ictemakah nintlatiyo ihcuac ehco in tonal quintlatiquilisqueh, opatica yomiqueh uan tlauiuitlalten ica nochí nintlaniluayo.

¹³ Yehuan temohtihqueh quemeh in atl tlen mahuocui chicauac itich in mar, uan icnextiah nintepinautihchiualis quemeh in mar ictlatiuia nippitzoticposocy. Yehuan quemeh in sitlalimeh tlen amo icpiah imohui, uan quinchia in tlayouilotl tlen ica in sintil nochipa.

¹⁴ De yehuan ihquin yoctematiltihca Enoc, naquin ya ic chicomepa teconeu ualeuani inauac Adán: “Ixconitacan, oualmouicac in toTecotzin inuan miqueh miles iiliuicactlatitlancauantzitzin,
¹⁵ oquihtoco tlenoh intich moniqui nochtin in tlalticpacatlacameh, uan oquintlatzacuultico nochtin naquin amo ictlepanitah Dios.

Oquintlatzacuiltico ipampatica nochi nimamocualichiualis tlen occhiuqueh, uan nic amo octlepanitaqueh Dios, uan ipampatica nochi in pitzotic tlahtol tlen nonqueh tlahtlacouanih oquihiluihqueh Yehuatzin.”

¹⁶ Yehuan amotlen icuilitah uan nochi sa quihih-tohtoqueh. San ictemouah icpaquilismacasqueh nintlaniquilis. Tlemach non momatih quen tlat-lahtouanih, uan tla quinuehcapantlaliah in tocniuan, ohcon icchiuah yeh nic icniquih quinquixtil-isqueh itlah.

Judas quinnahnauatia uan quinyoleua

¹⁷ Tlen quemah, namehuantzitzin, notlasohicniuan, ixconilnamiquican tlen yonamechoniluichcah niteotlatitlancauan in toTecotzin Jesucristo.

¹⁸ Yehuan yonamechoniluichcah: “Itich niyacatlamiyan in tonalmeh isqueh tlapinauanih, yehuan ninimisqueh ohcon quemeh ninpitzotictlaniquilis.”

¹⁹ Nonqueh, yehuan naquin quimixnamictlaliah in tlaniltocan; icchiuah san tlen yehuan intlaniquilis, uan amo icpiah in Espíritu Santo.

²⁰ Pero namehuantzitzin, notlasohicniuan, oachi xonmoscaltihtacan itich in mouisticchipauac tlanitoquilis, uan ixconmonochilican Dios quen namechonyacana in Espíritu Santo.

²¹ Uan amo xonmihcuanicán de nitelasohtlalitzin Dios, yehyeh ixconchixtocan in tonal ihcuac in toTecotzin Jesucristo ica niteicnoitalitzin techmomactilis in yolilistli tlen ica in sintitl nochipa.

²² Naquin yolometih, ixquimonmatlanican matlaniltocacan yec.

23 Ocsiquin ixquimonquixtican den tlitl, uan ohcon ixquimonmatlanican maican tlamaquixtilten; uan ocsiquin ixquimonnicnomatican, tlen quemah, ixconchiuacan non ica mic tlamalUIL, amo yeh namechonmahmauah, uan xontlamouilican hasta de nintilmah tlen yocmahmauqueh ica ninpitzoticchiualis.

Tetlacachiualis inauactzinco Dios

24 Yehuatzin chicaucatzintli amo techoncauas matuitzican, uan chicaucatzintli techteixpantis imouistiquixpantzincó itchipauaqueh uan ica ueyi paquilstli itich in toyolo.

25 San Yehuatzin Dios, uan techonmaquixtia ica in toTecotzin Jesucristo. Inauactzinco Yehuatzin mai in uehcapantlalilis, uan nochí ixquich tlen mouistic, uan in ueyitiquiuahcayotl, uan nochí chicaualis, desde ipeuyan nochí, axan, uan ica in sintil nochipa. Amén.

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The New Testament

in Nahuatl, Zacatlán-Ahuacatlán-Tepetzintla

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