

1 pitarasya patraM

I panta-gAlAtiyA-kappadakiyA-AziyA-bithuniyAdezeSu pravAsino ye vikIrNalokAH

II piturIzvarasya pUrvvanirNayAd AtmanaH pAvanena yIzukhrISTasyAjJagrahaNaya zoNitaprokSaNaya cAbhirucitAstAn prati yIzukhrISTasya preritaH pitaraH patraM likhati| yuSmAn prati bAhulyena zAntiranugrahaazca bhUyAs-tAM|

III asmAkaM prabho ryIzukhrISTasya tAta IzvarodhanyaH, yataH sa svakIyabahukRpAto mRtagaNamadhyAd yIzukhrISTasyotthAnena jIvanapratyAzArtham arthato

IV 'kSayaniSkalaGkAmlAnasampattiprAptyartham asmAn puna rjanayAmAsa| sA sampattiH svarge 'smAkaM kRte saJcitA tiSThati,

V yUyaJcezvarasya zaktitaH zeSakAle prakAzyaparitrANArthaM vizvAsena rakSyadhve|

VI tasmAd yUyaM yadyapyAnandena praphulla bhavatha tathApi sAmprataM prayojanahetoH kiyatKAlaparyyantaM nAnAvidha-parIkSAbhiH klizyadhve|

VII yato vahninA yasya parIkSA bhavati tasmAt nazvarasuvarNAdapi bahumUlyaM yuSmAkaM vizvAsarUpaM yat parIkSitaM svarNaM tena yIzukhrISTasyAgamanasamaye prazaMsAyAH samAdarasya gauravasya ca योगyata prAptavyA|

VIII yUyaM taM khrISTam adRSTvApi tasmin prIyadhve sAmprataM taM na pazyanto'pi tasmin vizvasanto 'nirvvacanIyena prabhAvayuktena cAnandena praphulla bhavatha,

IX svavizvAsasya pariNamarUpam AtmanAM paritrANaM labhadhve ca |

X yuSmAsu yo 'nugraho varttate tadviSaye ya IzvarIyavAkyam kathitavantaste bhaviSyadvadinastasya paritrANasyAnveSaNam anusandhAnaJca kRtavantaH |

XI vizeSatasteSAmantarvvAsI yaH khrISTasyAtmA khrISTe varttiSyamANAni duHkhAni tadanugAmiprabhAvaJca pUrvvaM prAkAzayat tena kaH kIdRzo vA samayo niradizyataitasyAnusandhAnaM kRtavantaH |

XII tatastai rviSayaiste yanna svAn kintvasman upakurvvantyetat teSAM nikaTe prAkAzyata | yAMzca tAn viSayAn divyadUtA apyavanatazirasano nirIkSitum abhilaSanti te viSayAH sAmprataM svargAt preSitasya pavitrasyAtmanaH sahAyyAd yuSmatsamIpe susaMvAdapracArayitRbhiH prAkAzyanta |

XIII ataeva yUyaM manaHkaTibandhanaM kRtvA prabuddhAH santo yIzukhrISTasya prakAzasamaye yuSmAsu varttiSyamAnasyAnugrahasya sampUrNAM pratyAzAM kuruta |

XIV aparaM pUrvvIyAjJAnatAvasthAyAH kutsitAbhiIASANAM yogyam AcAraM na kurvvanto yuSmadAhvAnakArI yathA pavitro 'sti

XV yUyamapyAjJAgrAhisantAna iva sarvvasmin AcAre tAdRk pavitra bhavata |

XVI yato likhitam Aste, yUyaM pavitrAstiSThata yasmAdahaM pavitraH|

XVII aparaJca yo vinApakSapAtam ekaikamAnuSasya karmmAnusArAd vicAraM karoti sa yadi yuSmAbhistAta AkhyAyate tarhi svapravAsasya kAlo yuSmAbhi rbhItya yApyatAM|

XVIII yUyaM nirarthakAt paitRkAcArAt kSayaNIyai rUpyasuvarNAdibhi rmuktiM na prApya

XIX niSkalaGkanirmmalameSazAvakasyeva khrISTasya bahumUlyena rudhireNa muktiM prAptavanta iti jAnItha|

XX sa jagato bhittimUlasthApanAt pUrvvaM niyuktaH kintu caramadineSu yuSmadarmaM prakAzito 'bhavat|

XXI yatastenaiva mRtagaNAAt tasyotthApayitari tasmai gauravadAtari cezvare vizvasitha tasmAd Izvare yuSmAkaM vizvAsaH pratyAZA cAste|

XXII yUyam AtmanA satyamatasyaAjJagrahaNadvArA niSkapaTaya bhrAtRpremne pAvitamanaso bhUtvA nirmmalAntaHkaraNaiH parasparaM gADhaM prema kuruta|

XXIII yasmAd yUyaM kSayaNIyavIryyAt nahi kintvakSayaNIyavIryyAd Izvarasya jIvanadAyakena nityasthAyina vAkyena punarjanma gRhItavantaH|

XXIV sarvvaprANI tRNAistulyastattejastRNapuSpavat| tRNAni parizuSyati puSpANi nipatanti ca|

XXV kintu vAkyam parezasyAnantakAlam vi-
tiSthate | tadeva ca vAkyam susaMvAdena yuS-
mAkam antike prakAzitaM |

II

^I sarvvAn dveSAn sarvvAMzca chalAn kAp-
aTyAnIrSyAH samastaglanikathAzca dUrIkRtya

^{II} yuSmAbhiH paritrANaya vRddhiprApt-
yartham navajAtazizubhiriva prakRtaM
vAgdugdham pipAsyatAM |

^{III} yataH prabhu rmadhura etasyAsvAdaM
yUyam prAptavantaH |

^{IV} aparaM manuSairavajjAtasya kintvIzvareN-
Abhirucitasya bahumUlyasya jIvatprastarasyeva
tasya prabhoH sannidhim Agata

^V yUyamapi jIvatprastara iva nicIyamAna
AtmikamandiraM khrISTena yIzuna
cezvaratoSakanAm AtmikabalInAM danArtham
pavitro yAjakavargo bhavatha |

^{VI} yataH zAstre likhitamAste, yatha, pazya
pASANA eko 'sti sIyoni sthApito mayA |
mukhyakoNasya yogyaH sa vRtazcAtIva
mUlyavAn | yo jano vizvaset tasmin sa lajjAM na
gamiSyati |

^{VII} vizvAsinAM yuSmAkameva samIpe sa
mUlyavAn bhavati kintvavizvAsinAM kRte
nicetRbhiraVajjAtaH sa pASANAH koNasya
bhittimUlaM bhUtva bAdhAjanakaH pASANAH
skhalanakArakazca zailo jAtaH |

^{VIII} te cAvizvAsAd vAkyena skhalanti skhalane
ca niyuktAH santi |

^{IX} kintu yUyam yenAndhakAramadhyAt
svakIyAzcaryadIptimadhyam AhUtAstasya

guNAn prakAzayitum abhirucito vaMzo rAjakIyo
yAjakavargaH pavitrA jAtiradhikarttavyAH
prajAzca jAtAH |

X pUrvvaM yUyaM tasya prajA nAbhavata
kintvidAnIm Izvarasya prajA Adhve | pUrvvam
ananukampitA abhavata kintvidAnIm
anukampitA Adhve |

XI he priyatamaH, yUyaM pravAsino videzi-
nazca lokA iva manasaH prAtikUlyena yodhib-
hyaH zArIrikasukhAbhilASebhyo nivarttadvam
ityahaM vinaye |

XII devapUjakAnAM madhye yuSmAkam AcAra
evam uttamo bhavatu yathA te yuSmAn duSkar-
mmakArilokAniva puna rna nindantaH kR-
pAdRSTidine svacakSurgocarIyasatkriyAbhya Iz-
varasya prazaMsAM kuryyuH |

XIII tato heto ryUyaM prabhoranurodhAt mAn-
avasRSTAnAM kartRtvapadAnAM vazIbhavata
vizeSato bhUpAlasya yataH sa zreSThaH,

XIV dezAdhyakSANAJca yataste duSkarm-
makAriNAM daNDadAnArthaM satkarmmakAri-
NAM prazaMsArthaJca tena preritAH |

XV itthaM nirbbodhamAnuSANAm ajJAnatvaM
yat sadAcAribhi ryuSmAbhi rniruttarIkriyate tad
IzvarasyAbhimataM |

XVI yUyaM svAdhInA ivAcarata tathApi
duSTatAya veSasvarUpAM svAdhInatAM
dhArayanta iva nahi kintvIzvarasya dAsA iva |

XVII sarvvAn samAdriyadhvaM bhrAtRvarge
prIyadhvam IzvarAd bibhIta bhUpAlaM sam-
manyadhvaM |

XVIII he dAsAH yUyaM sampUrNAdareNa prabhUnAM vazya bhavata kevalAM bhadrANAM dayAlUnAJca nahi kintvanRjUnAmapi |

XIX yato 'nyAyena duHkhabhogakAla IzvaracintayA yat klezasahanaM tadeva priyaM |

XX pApaM kRtvA yuSmAkaM capeTAgHAtasahanena kA prazaMsA? kintu sadAcAraM kRtvA yuSmAkaM yad duHkhasahanaM tadevezvarasya priyaM |

XXI tadarthameva yUyam AhUtA yataH khrISTo'pi yuSmannimittaM duHkhaM bhuktva yUyaM yat tasya padacihnai rvrajeta tadarthaM dRSTAntamekaM darzitavAn |

XXII sa kimapi pApaM na kRtavAn tasya vadane kApi chalasya katha nAsIt |

XXIII nindito 'pi san sa pratinindAM na kRtavAn duHkhaM sahamAno 'pi na bhartsitavAn kintu yathArthavicArayituH samIpe svAM samarpitavAn |

XXIV vayaM yat pApebhyo nivRtya dharmArthaM jIvAmastadarthaM sa svazarIreNAsmAkAM pApAni kruza UDhavAn tasya prahArai ryUyaM svasthA abhavata |

XXV yataH pUrvvaM yUyaM bhramaNakArimeSA ivAdhvaM kintvadhuna yuSmAkAM AtmanAM pAlakasyAdhyakSasya ca samIpaM pratyAvarttitAH |

III

I he yoSitaH, yUyamapi nijasvAminAM vazya bhavata tathA sati yadi kecid vAkye vizvAsino na santi tarhi

II te vinAvAkyAM yoSitAM AcAre-
NArthatasteSAM pratyakSeNa yuSmAkaM
sabhayasatItvAcAreNAkraSTuM zakSyante |

III aparaM kezaracanaya svarNAlaGkAradhA-
raNona paricchadaparidhAnena vA yuSmAkaM
vAhyabhUSA na bhavatu,

IV kintvIzvarasya sAkSAd bahumUlyak-
SamAzAntibhAvAkSayaratnena yukto gupta
AntarikamAnava eva |

V yataH pUrvvakAle yAH pavitrastriya Iz-
vare pratyAzAmakurvvan tA api tAdRzImeva
bhUSAM dhArayantyo nijasvAminAM vazya ab-
havan |

VI tathaiva sArA ibrAhImo vazya satI taM pa-
timAkhyAtavatI yUyaJca yadi sadAcAriNyo bha-
vatha vyAkulataya ca bhItA na bhavatha tarhi
tasyAH kanya Adhve |

VII he puruSAH, yUyaM jJAnato durbbal-
atarabhAjanairiva yoSidbhiH sahavAsaM ku-
ruta, ekasya jIvanavarasya sahabhAginIbhy-
atAbhyaH samAdaraM vitarata ca na ced yuS-
mAkaM prArthanAnAM bAdhA janiSyate |

VIII vizeSato yUyaM sarvva ekamanasaH
paraduHkhai rduHkhitA bhrAtRpramiNaH
kRpAvantaH prItibhAvAzca bhavata |

IX aniSTasya parizodhenAniSTaM nindAyA vA
parizodhena nindAM na kurvanta AziSaM datta
yato yUyam AziradhikAriNo bhavitumAhUtA iti
jAnItha |

X aparaJca, jIvane prIyamANo yaH sudinAni
didRkSate | pApAt jihvAM mRSaVakyAt svAdha-
rau sa nivarttayet |

XI sa tyajed duSTatAmArgaM satkriyAJca samAcaret| mRgayANazca zAntiM sa nityamevAnudhAvatu|

XII locane paramezasyonmIite dhArmmikAn prati| prArthanAyAH kRte teSAH tacchrotre sugame sadA| krodhAsyaJca parezasya kadAcAriSu varttate|

XIII aparaM yadi yUyam uttamasyAnugAmino bhavatha tarhi ko yuSmAn hiMsiSyate?

XIV yadi ca dharmmArthaM klizyadhvaM tarhi dhanya bhaviSyatha| teSAM AzaGkaya yUyaM na bibhIta na viGkta vA|

XV manobhiH kintu manyadhvaM pavitraM prabhumIzvaraM| aparaJca yuSmAkam AntarikapratyAzAyAstattvaM yaH kazcit pRcchati tasmai zAntibhItibhyAm uttaraM dAtuM sadA susajja bhavata|

XVI ye ca khrISTadharmme yuSmAkaM sadAcAraM dUSayanti te duSkarmmakAri-NAmiva yuSmAkam apavAdena yat lajjita bhaveyustadarthaM yuSmAkam uttamaH samvedo bhavatu|

XVII IzvarasyAbhimatAd yadi yuSmAbhiH klezaH soDhavyastarhi sadAcAribhiH klezasahanaM varaM na ca kadAcAribhiH|

XVIII yasmAd Izvarasya sannidhim asmAn Anetum adhArmmikANAM vinimayena dhArmmikaH khrISTo 'pyekakRtvaH pApAnAM daN- DaM bhuktavAn, sa ca zarIrasambandhe mAri- taH kintvAtmanaH sambandhe puna rjIvito 'bha- vat|

XIX tatsambandhe ca sa yAtrAM vidhAya
kArAbaddhAnAm AtmanAM samIpe vAkyAM
ghoSitavAn |

XX purA nohasya samaye yAvat poto ni-
ramIyata tAvad Izvarasya dIrghasahiSNutA yadA
vyalambata tadA te'nAjJAgrAhiNo'bhavan | tena
potonAlpe'rthAd aSTaveva prANinastoyam uttIr-
NAH |

XXI tannidarzanaJcAvagAhanaM (arthataH
zArIrikamalinatAya yastyAgaH sa nahi
kintvIzvarAyottamasAMvedasya ya pratajJA
saiva) yIzukhrISTasya punarutthAnenedAnIm
asmAn uttArayati,

XXII yataH sa svargaM gatvezvarasya dakSiNe
vidyate svargIyadUtAH zAsakA balAni ca tasya
vazIbhUtA abhavan |

IV

I asmAkaM vinimayena khrISTaH zarIrasam-
bandhe daNDaM bhuktavAn ato hetoH zari-
rasambandhe yo daNDaM bhuktavAn sa pApAt
mukta

II itibhAvena yUyamapi susajjIbhUya
dehavAsasyAvaziSTaM samayaM punar-
mAnavAnAm icchAsAdhanArthaM nahi
kintvIzvarasyecchAsAdhanArthaM yApayata |

III AyuSo yaH samayo vyatItastasmin yuS-
mAbhi ryad devapUjakAnAm icchAsAdhanaM
kAmakutsitAbhilASamadyapAnaraGgarasamat-
tatAghRNArhadevapUjAcaraNaJcAkAri tena
bAhulyaM |

^{IV} yUyaM taiH saha tasmin sarvvanAzapaGke majjituM na dhAvatha, ityanenAzcaryyaM vij-Jaya te yuSmAn nindanti |

^V kintu yo jIvatAM mRtAnAJca vicAraM kartum udyato'sti tasmai tairuttaraM dAyiSyate |

^{VI} yato heto rye mRtAsteSAM yat mAnavoddezyaH zArIrikavicAraH kintvIzvaroddezyam AtmikajIvanaM bhavat tadarthaM teSAMapi san-nidhau susamAcAraH prakAzito'bhavat |

^{VII} sarvveSAM antimakAla upasthitastasmAd yUyaM subuddhayaH prArthanArthaM jAgratazca bhavata |

^{VIII} vizeSataH parasparaM gADhaM prema kuruta, yataH, pApAnAmapi bAhulyaM pre-naivAcchAdayiSyate |

^{IX} kAtaroktiM vinA parasparam AtithyaM kR-ruta |

^X yena yo varo labdhastenaiva sa param upakarotR, itthaM yUyam Izvarasya bahu-vidhaprasAdasyottama bhANDAgArAdhipA bhavata |

^{XI} yo vAkyam kathayati sa Izvarasya vAkyamiva kathayatu yazca param upakaroti sa IzvaradattasAmarthyAdivopakarotu | sarvvaviSaye yIzukhrISTenezvarasya gauravaM prakAzyatAM tasyaiva gauravaM parAkramazca sarvvadA bhUyAt | Amena |

^{XII} he priyatamaH, yuSmAkaM parIkSArthaM yastApo yuSmAsu varttate tam asambhava-ghaTitaM matvA nAzcaryyaM jAnIta,

^{XIII} kintu khrISTena klezAnAM sahabhAgitvAd Anandata tena tasya pratApa-prakAze'pyAnanandena praphulla bhaviSyatha |

XIV yadi khrISTasya nAmahetunA yuSmAkaM ninda bhavati tarhi yUyaM dhanya yato gau-ravadAyaka IzvarasyAtmA yuSmAsvadhitiSThati teSAM madhye sa nindyate kintu yuSmanmadhye prazAMsyate |

XV kintu yuSmAkaM ko'pi hantA vA cairo vA duSkarmmakRd vA parAdhikAracarccaka iva daNDaM na bhUGktAM |

XVI yadi ca khrISTIyAna iva daNDaM bhUGkte tarhi sa na lajjanAnastatkAraNAd IzvaraM prazAMsatu |

XVII yato vicArasyArambhasamaye Izvarasya mandire yujyate yadi cAsmatsvArabhate tarhIz-varIyasusaMvAdAgrAhiNAM zeSadaza kA bhaviSyati?

XVIII dhArmmikenApi cet trANam atikRcchreNa gamyate | tarhyadhArmmikapApibhyAm AzrayaH kutra lapsyate |

XIX ata IzvarecchAto ye duHkhaM bhUjate te sadAcAreNa svAtmAno vizvAsyasraSTurIzvasya karAbhyAM nidadhatAM |

V

I khrISTasya klezAnAM sAkSI prakAziSyamANasya pratApasyAMzI prAcInazcAhaM yuSmAkaM prAcInAn vinIyedaM vadAmi |

II yuSmAkaM madhyavarttI ya Izvarasya meSavRndo yUyaM taM pAlayata tasya vIkSaNaM kuruta ca, Avazyakatvena nahi kintu svecchAto na va kulobhena kintvicchukamanasA |

III aparam aMzAnAm adhikAriNa iva na prabhavata kintu vRNdasya dRSTAntasvarUpA bhavata |

IV tena pradhAnapAlaka upasthite yUyam am-lAnaM gauravakirITaM lapsyadhve |

V he yuvAnaH, yUyamapi prAcInalokAnAM vazyA bhavata sarvve ca sarvveSAM vaz-IbhUya namratAbharaNena bhUSitA bhavata, yataH,AtmAbhimAnilokAnAM vipakSo bhavatiZvaraH | kintu tenaiva namrebhyaH prasAdAd dIyate varaH |

VI ato yUyam Izvarasya balavatkarasyAdho namrIbhUya tiSThata tena sa ucitasamaye yuSmAn uccIkariSyati |

VII yUyaM sarvvacintAM tasmin nikSipata yataH sa yuSmAn prati cintayati |

VIII yUyaM prabuddha jAgratazca tiSThata yato yuSmAkaM prativAdi yaH zayatAnaH sa garjjanakArI siMha iva paryyaTan kaM grasiSyAmIti mRgayate,

IX ato vizvAse susthirAstiSThantastena sArdhaM yudhyata, yuSmAkaM jagannivAsibhrA-tRSvapi tAdRzAH klezA varttanta iti jAnIta |

X kSaNikaduHkhabhogAt param asmabhyaM khrISTena yIzuna svakIyanantagauravadAnArthaM yo'smAn AhUtavAn sa sarvvAnugrAhIzvaraH svayaM yuSmAn siddhansthirAn sabalan nizcalAMzca karotu |

XI tasya gauravaM parAkramazcAnantakAlaM yAvad bhUyAt | Amen |

XII yaH silvAno (manye) yuSmAkaM vizvAsyo bhrAtA bhavati tadvArAhaM saMkSepeNa

likhitvA yuSmAn vinItavAn yUyaJca yasmin ad-
hitiSThatha sa evezvarasya satyo 'nugraha iti
pramANaM dattavAn |

^{XIII} yuSmAbhiH sahAbhirucitA yA samiti rbA-
bili vidyate sA mama putro mArkazca yuSmAn
namaskAraM vedayati |

^{XIV} yUyaM premacumbanena parasparaM na-
maskuruta | yIzukhrISTAzritAnAM yuSmAkaM
sarvveSAM zAnti rbhUyAt | Amen |

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2020-01-01

PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files dated 29 Jan 2022

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