

## 2 yohanaH patraM

<sup>I</sup> he abhirucite kuriye, tvAM tava putrAMzca prati prAcIno'haM patraM likhAmi |

<sup>II</sup> satyamataD yuSmAsu mama premAsti kevalaM mama nahi kintu satyamatajJAnAM sarvveSAmeva | yataH satyamataM asmAsu tiSThatyanantakAlaM yAvaccAsmAsu sthAsyati |

<sup>III</sup> piturIzvarAt tatpituH putrAt prabho ry-IzukhrISTAcca prApyo 'nugrahaH kRpA zAntizca satyatApremabhyAM sArddhaM yuSmAn adhi-tiSThatu |

<sup>IV</sup> vayaM pitRto yAm AjJAM prAptavantastadanusAreNa tava kecid AtmajAH satyamataM Acarantyetasya pramaNaM prApyAhaM bhRzam AnanditavAn |

<sup>V</sup> sAmprataJca he kuriye, navInAM kaJcid AjJAM na likhannaham Adito labdhAm AjJAM likhan tvAm idaM vinaye yad asmAbhiH paras-paraM prema karttavyaM |

<sup>VI</sup> aparaM premaitena prakAzate yad vayaM tasyAjJA Acarema | Adito yuSmAbhi ryA zruta seyam AjJA sA ca yuSmAbhirAcaritavyA |

<sup>VII</sup> yato bahavaH pravaJcaka jagat pravizya yIzukhrISTo narAvatAro bhUtvAgata etat naG-gIkurvvanti sa eva pravaJcakaH khrISTAriz-cAsti |

<sup>VIII</sup> asmAkAM zramo yat paNDazramo na bhavet kintu sampUrNaM vetanamasmAbhi

rlabhyeta tadarthaM svAnadhi sAvadhAnA bhavataH |

**IX** yaH kazcid vipathagAmI bhUtvA khrISTasya zikSAyAM na tiSThati sa IzvaraM na dhArayati khrISTasya zijJAyAM yastiSThati sa pitaraM putraJca dhArayati |

**X** yaH kazcid yuSmatsannidhimAgacchan zikSAmenAM nAnayati sa yuSmAbhiH svavezmani na gRhyatAM tava maGgalaM bhUyAditi vAgapi tasmai na kathayatAM |

**XI** yatastava maGgalaM bhUyAditi vAcaM yaH kazcit tasmai kathayati sa tasya duSkarmaNAm aMzI bhavati |

**XII** yuSmAn prati mayA bahUni lekhitavyAni kintu patramasIbhyAM tat karttuM necchAmi, yato 'smAkam Anando yathA sampUrNo bhaviSyati tathA yuSmatsamIpamupasthAyAhaM sammukhIbhUya yuSmAbhiH sambhASiSya iti pratyAzA mamAste |

**XIII** tavAbhirucitAyA bhaginyA bAlakAstvAM namaskAraM jjApayanti | Amen |

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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