

yihUdAH patraM

I yIzukhrISTasya dAso yAkUbo bhrAtA yihU-
dAstAtenezvareNa pavitrIkRtAn yIzukhrISTena
rakSitAMzCahUtAn lokAn prati patraM likhati |

II kRpA zAntiH prema ca bAhulyarUpeNa yuS-
mAsvadhitiSThatu |

III he priyAH, sAdhAraNaparitrANamadhi
yuSmAn prati lekhituM mama bahuyatne
jAte pUrvvakAle pavitralokeSu samarpito yo
dharmmastadartaM yUyaM prANavyayenApi
saceSTA bhavateti vinayArthaM yuSmAn prati
patralekhanamAvazyakam amanye |

IV yasmAd etadrUpadaNDaprAptaye pUrvvaM
likhitAH kecijjana asmAn upasRptavantaH, te
'dhArmmikaloka asmAkam IzvarasyAnugrahaM
dhvajIkRtya lampaTatAm Acaranti, advitIyo
'dhipati ryo 'smAkaM prabhu ryIzukhrISTastaM
nAGgIkurvvanti |

V tasmAd yUyaM purA yad avagatAstat puna
ryuSmAn smArayitum icchAmi, phalataH prab-
hurekakRtvaH svaprajA misaradezAd udadhAra
yat tataH param avizvAsino vyanAzayat |

VI ye ca svargadUtAH svIyakartRtvapade
na sthitvA svavAsasthAnaM parityakta-
vantastAn sa mahAdinasya vicArArtham
andhakAramaye 'dhaHsthAne sadAsthAyibhi
rbandhanairabadhnAt |

VII aparaM sidomam amora tannikaTasthanagarANi caiteSAM nivAsinastatsamarUpaM vyabhicAraM kRtavanto viSamamaithunasya ceS-TayA vipathaM gatavantazca tasmAt tAnyapi dRSTAntasvarUpANi bhUtvA sadAtanavahninA daNDaM bhujate |

VIII tathaiveme svapnAcAriNo'pi svazarIrANi kalaGkayanti rAjAdhInatAM na svIkurvvantyucapadasthAn nindanti ca |

IX kintu pradhAnadivyaDuto mIkhaYelo yada mUsaso dehe zayatAnena vivadamAnaH samabhASata tada tisman nindArUpaM daNDaM samarpayituM sAhasaM na kRtvAkathayat prabhustvAM bhartsayatAM |

X kintvime yanna budhyante tannindanti yacca nirbbodhapazava ivendriyairavagacchanti tena nazyanti |

XI tAn dhik, te kAbilo mArge caranti pAr-itoSikasyAzAto biliyamo bhrAntimanudhAvanti korahasya durmmukhatvena vinazyanti ca |

XII yuSmAkaM premabhojyeSu te vighnajanaka bhavanti, Atmambharayazca bhUtvA nirlajjaya yuSmAbhiH sArddhaM bhujate | te vAyubhizcAlitA nistoyameghA hemantakAlika niSphala dvi rmRta unmulitA vRkSAH,

XIII svakIyalajjApheNodvamakah pracaNDAH sAmudrataraGgAH sadAkAlaM yAvat ghoratimirabhAgIni bhramaNakarINi nakSatrANi ca bhavanti |

XIV AdamataH saptamaH puruSo yo hanokaH
sa tAnuddizya bhaviSyadvAkyamidaM kathita-
vAn, yathA, pazya svakIyapuNyAnAm ayutai
rveSTitaH prabhuH |

XV sarvvAn prati vicArAjJAsAdhanAyAgamiSy-
ati | tAdA cAdhArmmikAH sarvve jAtA
yairaparAdhinaH | vidharmmakarmmaNAM
teSAM sarvveSAmeva kAraNAt | tathA
tadvaiparItyenApyadharmAcAripApinAM |
uktakaThoravAkyAnAM sarvveSAmapi
kAraNAt | paramezena doSitvaM teSAM
prakAzayiSyate | |

XVI te vAkkalahakAriNaH svabhAgyanindakAH
svecchAcAriNo darpavAdimukhaviziSTA
lAbhArthaM manuSyastAvakAzca santi |

XVII kintu he priyatamaH, asmAkaM prabho
ryIzukhrISTasya preritai ryad vAkyam pUrvvaM
yuSmabhyaM kathitaM tat smarata,

XVIII phalataH zeSasamaye svecchAto 'dharm-
mAcAriNo nindakA upasthAsyantIti |

XIX ete lokAH svAn pRthak kurvvantaH sAM-
sArika AtmahInAzca santi |

XX kintu he priyatamaH, yUyaM sveSAM ati-
pavitravizvAse nicIyamAnAH pavitreNAtmanA
prArthanAM kurvvanta

XXI Izvarasya premna svAn rakSata, anan-
tajIvanAya cAsmAkaM prabho ryIzukhrISTasya
kRpAM pratIkSadhvaM |

XXII aparaM yUyaM vivicya kAMzcid anukam-
padhvaM

XXIII kAMzcid agnita uddhRtya bhayaM
pradarzya rakSata, zArIrikabhAvena kalaGkitaM
vastramapi RtIyadhvaM|

XXIV aparaJca yuSmAn skhalanAd rakSitum
ullAsena svIyatejasaH sAkSAt nirddoSAn sthA-
payituJca samartha

XXV yo 'smAkam advitIyastrANakarttA
sarvvajja Izvarastasya gauravaM mahima
parAkramaH kartRtvaJcedAnIm anantakAlaM
yAvad bhUyAt| Amen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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