

## 1 yohanaḥ patraṁ

I ādīto ya āsīd yasya vāg asmābhiraśrāvi yañca vayaṁ svanetrāi rdṛṣṭavanto yañca vīkṣītavantaḥ svakarāiḥ sprṣṭavantaśca taṁ jīvanavādaṁ vayaṁ jñāpayāmaḥ|

II sa jīvanasvarūpaḥ prakāśata vayañca taṁ dṛṣṭavantastamadhi sākṣyaṁ dadmaśca, yaśca pituḥ sannidhāvavarttatāsmākaṁ samīpe prakāśata ca tam anantajīvanasvarūpaṁ vayaṁ yuṣmān jñāpayāmaḥ|

III asmābhi ryad dṛṣṭaṁ śrutañca tadeva yuṣmān jñāpyate tenāsmābhiḥ sahāṁśītvāṁ yuṣmākaṁ bhaviṣyati| asmākañca sahāṁśītvāṁ pitrā tatputreṇa yīśukhrīṣṭeṇa ca sārddhaṁ bhavati|

IV aparāñca yuṣmākaṁ ānando yat sampūrṇo bhaved tadarthaṁ vayaṁ etāni likhāmaḥ|

V vayaṁ yāṁ vārttāṁ tasmāt śrutvā yuṣmān jñāpayāmaḥ seyam| īśvaro jyotistasmin andhakārya leśo'pi nāsti|

VI vayaṁ tena sahāṁśīna iti gaditvā yadyandhākāre carāmasterhi satyācāriṇo na santo 'nṛtavādīno bhavāmaḥ|

VII kintu sa yathā jyotiṣi varttate tathā vayamapi yadi jyotiṣi carāmasterhi parasparaṁ sahabhāgīno bhavāmastasya putrasya yīśukhrīṣṭasya rudhirañcāsmān sarvvasmāt pāpāt śuddhayati|

VIII vayan̄ niṣpāpā iti yadi vadāmasterhi svayameva svān vañcayāmaḥ satya-matañcāsmākam antare na vidyate |

IX yadi svapāpāni svīkurmmahe tarhi sa viśvāsyo yāthārthikaścāsti tasmād asmākam pāpāni kṣamiṣyate sarvvasmād adharmmāccāsmān śuddhayiṣyati |

X vayan̄ akṛtapāpā iti yadi vadāmasterhi tam anṛtavādīnam kurmmastasya vākyañcāsmākam antare na vidyate |

## II

I he priyabālakāḥ, yuṣmābhi ryat pāpaṁ na kriyeta tadarthaṁ yuṣmān pratyetanī mayā likhyante | yadi tu kenāpi pāpaṁ kriyate tarhi pituḥ samīpe 'smākam ekaḥ sahāyo 'rthato dhārm̄miko yīśuḥ khrīṣṭo vidyate |

II sa cāsmākam pāpānām prāyaścittam̄ kevalasmākam nahi kintu likhīlasaṁsārasya pāpānām prāyaścittam̄ |

III vayan̄ taṁ jānīma iti tadīyājñāpālanenāvagacchāmaḥ |

IV aham̄ taṁ jānāmīti vaditvā yastasyājñā na pālayati so 'nṛtavādī satyamatañca tasyāntare na vidyate |

V yaḥ kaścit tasya vākyaṁ pālayati tasmin īśvarasya prema satyarūpeṇa sidhyati vayan̄ tasmin varttāmahe tad etenāvagacchāmaḥ |

VI aham̄ tasmin tiṣṭhāmīti yo gadati tasyedam ucitam̄ yat khrīṣṭo yādṛg ācaritavān so 'pi tādṛg ācāret |

VII he priyatamāḥ, yuṣmān pratyaham̄ nūtanāmājñām̄ likhāmīti nahi kintvādito

yuṣmābhi rlabdhām purātanāmājñām likhāmi|  
 ādito yuṣmābhi ryad vākyaṁ śrutam sā  
 purātanājñā|

VIII punarapi yuṣmān prati nūtanājñā mayā  
 likhyata etadapi tasmin yuṣmāsu ca satyaṁ,  
 yato 'ndhakāro vyatyeti satyā jyotiścedānīm  
 prakāśate;

IX ahaṁ jyotiṣi vartta iti gaditvā yaḥ sv-  
 abhrātaram dveṣti so 'dyāpi tamisre varttate|

X svabhrātari yaḥ prīyate sa eva jyotiṣi vart-  
 tate vighnajanakam kimapi tasmin na vidyate|

XI kintu svabhrātaram yo dveṣti sa timire  
 varttate timire carati ca timireṇa ca tasya nayane  
 'ndhīkriyete tasmāt kka yāmīti sa jñātuṁ na  
 śaknoti|

XII he śīsavaḥ, yūyaṁ tasya nāmnā  
 pāpakṣamām prāptavantastasmād ahaṁ  
 yuṣmān prati likhāmi|

XIII he pitarah, ya ādito varttamānastam  
 yūyaṁ jānītha tasmād yuṣmān prati likhāmi| he  
 yuvānaḥ yūyaṁ pāpatmānaṁ jītavantastasmād  
 yuṣmān prati likhāmi| he bālakāḥ, yūyaṁ  
 pitaram jānītha tasmādahaṁ yuṣmān prati likhi-  
 tavān|

XIV he pitarah, ādito yo varttamānastam  
 yūyaṁ jānītha tasmād yuṣmān prati likhitavān|  
 he yuvānaḥ, yūyaṁ balavanta ādhve, īśvarasya  
 vākyañca yuṣmadantare varttate pāpātmā ca  
 yuṣmābhiḥ parājigye tasmād yuṣmān prati likhi-  
 tavān|

XV yūyaṁ saṁsāre saṁsārasthaviṣayeṣu ca mā prīyadhvaṁ yaḥ saṁsāre prīyate tasyāntare pituḥ prema na tiṣṭhati|

XVI yataḥ saṁsāre yadyat sthitam arthataḥ śārīrikabhāvasyābhilāṣo darśanendriyasyābhilāṣo jīvanasya garvvaśca sarvvametat piṭṛto na jāyate kintu saṁsāradeva|

XVII saṁsārastadiyābhilāṣaśca vyatyeti kintu ya īśvarasyeṣṭaṁ karoti so 'nantakālaṁ yāvāt tiṣṭhati|

XVIII he bālakāḥ, śeṣakālo'yaṁ, aparaṁ khriṣṭāriṇopasthāvyamiti yuṣmābhi ryathā śrutam tathā bahavaḥ khriṣṭāraya upasthitāstasmādayaṁ śeṣakālo'stīti vayaṁ jānīmaḥ|

XIX te 'smanmadhyān nirgatavantaḥ kintvasmadīyā nāsan yadyasmadiyā abhaviṣyan tarhyasmatsaṅge 'sthāsyān, kintu sarvve 'smadiyā na santyetasya prakāśa āvaśyaka āsīt|

XX yaḥ pavitrastasmād yūyaṁ abhiṣekaṁ prāptavantastena sarvvāṇi jānītha|

XXI yūyaṁ satyamataṁ na jānītha tatkāraṇād ahaṁ yuṣmān prati likhitavān tannaḥi kintu yūyaṁ tat jānītha satya-matācca kimapyanṛtavākyaṁ notpadyate tatkāraṇādeva|

XXII yīśurabhiṣiktastrāteti yo nāṅgīkaroti taṁ vinā ko 'paro 'nṛtavādī bhavet? sa eva khriṣṭāri ryaḥ pitaraṁ putraṅca nāṅgīkaroti|

XXIII yaḥ kaścit putraṃ nāṅgīkaroti  
sa pitaramapi na dhārayati yaśca  
putramaṅgīkaroti sa pitaramapi dhārayati|

XXIV ādito yuṣmābhi ryat śrutaṃ tad yuṣmāsu  
tiṣṭhatu, āditaḥ śrutaṃ vākyam yadi yuṣmāsu  
tiṣṭhati, tarhi yūyamapi putre pitari ca  
sthāsyatha|

XXV sa ca pratijñayāsmabhyaṃ yat  
pratijñātavān tad anantajīvanam|

XXVI ye janā yuṣmān bhrāmayanti  
tānadyaham idaṃ likhitavān|

XXVII aparaṃ yūyam tasmād yam abhiṣekaṃ  
prāptavantaḥ sa yuṣmāsu tiṣṭhati tataḥ ko'pi  
yad yuṣmān śikṣayet tad anāvaśyakaṃ, sa  
cābhiṣeko yuṣmān sarvvāṇi śikṣayati satyaśca  
bhavati na cātathyaḥ, ataḥ sa yuṣmān yadvad  
aśikṣayat tadvat tatra sthāsyatha|

XXVIII ataeva he priyabālakā yūyam tatra  
tiṣṭhata, tathā satī sa yadā prakāśiṣyate  
tadā vayam pratibhānvitā bhaviṣyāmaḥ,  
tasyāgamanasamaye ca tasya sākṣānna  
trapiṣyāmahe|

XXIX sa dhārmiko 'stīti yadi yūyam jānītha  
tarhi yaḥ kaścīd dharmmācāraṃ karoti sa  
tasmāt jāta ityapi jānīta|

### III

I paśyata vayam īśvarasya santānā iti  
nāmnākhyāmahe, etena pitāsmabhyaṃ kīdrk  
mahāprema pradattavān, kintu saṃsāraṣṭaṃ  
nājanāt tatkāraṇādasman api na jānāti|

II he priyatamaḥ, idānīm vayam īśvarasya  
santānā āsmahe paścāt kiṃ bhaviṣyāmastad

adyāpyaparakāṣitaṁ kintu prakāśaṁ gate vyaṁ tasya sadṛśā bhaviṣyāmi iti jānīmaḥ, yataḥ sa yādṛśo 'sti tādṛśo 'smābhirdarśiṣyate|

III tasmin eṣā pratyāśā yasya kasyacid bhavati sa svaṁ tathā pavitraṁ karoti yathā sa pavitro 'sti|

IV yaḥ kaścit pāpam ācarati sa vyavasthālaṅghanaṁ karoti yataḥ pāpameva vyavasthālaṅghanaṁ|

V aparaṁ so 'smākaṁ pāpānyapaharttuṁ prakāśataitad yūyaṁ jānītha, pāpañca tasmin na vidyate|

VI yaḥ kaścit tasmin tiṣṭhati sa pāpācāraṁ na karoti yaḥ kaścit pāpācāraṁ karoti sa taṁ na dṛṣṭavān na vāvagatavān|

VII he priyabālakāḥ, kaścid yuṣmākaṁ bhramaṁ na janayet, yaḥ kaścid dharmmācāraṁ karoti sa tādṛg dhārmniko bhavati yādṛk sa dhārmniko 'sti|

VIII yaḥ pāpācāraṁ karoti sa śayatānāt jāto yataḥ śayatāna āditaḥ pāpācārī śayatānasya karmmaṇaṁ lopārthameveśvarasya putraḥ prakāśata|

IX yaḥ kaścid īśvarāt jātaḥ sa pāpācāraṁ na karoti yatastasya vīryaṁ tasmin tiṣṭhati pāpācāraṁ karttuñca na śaknoti yataḥ sa īśvarāt jātaḥ|

X ityaneneśvarasya santānāḥ śayatānasya ca santānā vyaktā bhavanti| yaḥ kaścid dharmmācāraṁ na karoti sa īśvarāt jāto nahi yaśca svabhrātari na prīyate so 'pīśvarāt jāto nahi|

XI yatastasya ya ādeśa ādito yuṣmābhiḥ śrutahaḥ sa eṣa eva yad asmābhiḥ parasparam prema karttavyaṃ|

XII pāpātmato jāto yaḥ kābil svabhrātaram hataṅvān tatsadṛśairasmābhiḥ rna bhavitavyaṃ| sa kasmāt kāraṇāt taṃ hataṅvān? tasya karmmaṇi duṣṭāni tadbhrātuśca karmmaṇi dharmaṇyāsan iti kāraṇāt|

XIII he mama bhrātaraḥ, saṃsāro yadi yuṣmān dveṣṭi tarhi tad āścaryyaṃ na manyadhvaṃ|

XIV vayaṃ mṛtyum uttīryya jīvaṇaṃ prāptavantastad bhrātrṣu premakaraṇāt jānīmaḥ| bhrātari yo na prīyate sa mṛtyau tiṣṭhati|

XV yaḥ kaścit svabhrātaram dveṣṭi saṃ naraghātī kiñcānantajīvaṇaṃ naraghātinaḥ kasyāpyantare nāvatiṣṭhate tad yūyaṃ jānītha|

XVI asmākaṃ kṛte sa svaprāṇāṃstyaktavān ityanena vayaṃ premnastattvam avagatāḥ, aparaṃ bhrātrṇāṃ kṛte 'smābhirapi prāṇāstyaktavyāḥ|

XVII sāṃsārikajīvikāprāpto yo janaḥ svabhrātaram dīnaṃ dṛṣṭvā tasmāt svīyadayāṃ ruṇaddhi tasyāntara īśvarasya prema kathaṃ tiṣṭhet?

XVIII he mama priyabālakāḥ, vākyena jihvayā vāsmābhiḥ prema na karttavyaṃ kintu kāryyeṇa satyatayā caiva |

XIX etena vayaṃ yat satyamatasam-bandhīyāstat jānīmastasya sāksāt svāntaḥkaraṇāni sāntvayitum śakṣyāmaśca|

XX yato 'smadantaḥkaraṇaṁ yadyasmān  
dūṣayati tarhyasmadantaḥ karaṇād īśvaro  
mahān sarvvajñaśca|

XXI he priyatamāḥ, asmadantaḥkaraṇaṁ  
yadyasmān na dūṣayati tarhi vayam īśvarasya  
sākṣāt pratibhānvitā bhavāmaḥ|

XXII yacca prārthayāmahe tat tasmāt  
prāpnumaḥ, yato vayaṁ tasyājñāḥ  
pālayāmastasya sākṣāt tuṣṭijanakam ācāraṁ  
kurmmaśca|

XXIII aparaṁ tasyeyamājñā yad  
vayaṁ putrasya yīśukhrīṣṭasya nāmni  
viśvasimastasyājñānusāreṇa ca parasparaṁ  
prema kurmmaḥ|

XXIV yaśca tasyājñāḥ pālayati sa tasmin tiṣṭhati  
tasmin so'pi tiṣṭhati; sa cāsmān yam ātmānaṁ  
dattavān tasmāt so 'smāsu tiṣṭhatīti jānīmaḥ|

## IV

I he priyatamāḥ, yūyaṁ sarvveṣvātmasu  
na viśvasita kintu te īśvarāt jātā na  
vetyātmanaḥ parīkṣadhvaṁ yato bahavo  
mṛṣābhaviṣyadvādino jaganmadhyam  
āgatavantaḥ|

II īśvariyo ya ātmā sa yuṣmābhiranena  
paricīyatām, yīśuḥ khrīṣṭo narāvatāro  
bhūtvāgata etad yena kenacid ātmanā  
svikriyate sa īśvariyaḥ|

III kintu yīśuḥ khrīṣṭo narāvatāro bhūtvāgata  
etad yena kenacid ātmanā nāṅgikriyate sa  
īśvariyo nahi kintu khrīṣṭārerātmā, tena  
cāgantavyamiti yuṣmābhiḥ śrutaṁ, sa  
cedānīmapi jagati varttate|



IV he bālakāḥ, yūyam īśvarāt jātāstān jī-tavantaśca yataḥ saṁsārādhiṣṭhānakāriṇo 'pi yuṣmadadhiṣṭhānakārī mahān|

V te saṁsārāt jātāstato hetoḥ saṁsārād bhāṣante saṁsāraśca teṣāṁ vākyāni gṛhlāti|

VI vāyam īśvarāt jātāḥ, īśvaraṁ yo jānāti so'smadvākyāni gṛhlāti yaśceśvarāt jāto nahi so'smadvākyāni na gṛhlāti; anena vāyaṁ satyātmānaṁ bhrāmakātmānañca paricinumaḥ|

VII he priyatamāḥ, vāyaṁ parasparaṁ prema karavāma, yataḥ prema īśvarāt jāyate, aparāṁ yaḥ kaścit prema karoti sa īśvarāt jāta īśvaraṁ veti ca|

VIII yaḥ prema na karoti sa īśvaraṁ na jānāti yata īśvaraḥ premasvarūpaḥ|

IX asmāsvīśvarasya premaitena prākāśata yat svaputrenāsmabhyaṁ jīvanadānārtham īśvaraḥ svīyam advitīyaṁ putraṁ jaganmadhyaṁ preṣitavān|

X vāyaṁ yad īśvare prītavanta ityatra nahi kintu sa yadasmāsu prītavān asmatpāpānāṁ prāyaścirttārthaṁ svaputraṁ preṣitavāmścetyatra prema santiṣṭhate|

XI he priyatamāḥ, asmāsu yadīśvareṇaitādṛśāṁ prema kṛtaṁ tarhi parasparaṁ prema karttum asmākamapyucitaṁ|

XII īśvaraḥ kadāca kenāpi na dṛṣṭaḥ yadyasmābhiḥ parasparaṁ prema kriyate tarhiśvaro 'smanmadhye tiṣṭhati tasya prema cāsmāsu setsyate|

XIII asmabhyaṃ tena svakīyātmanom'śo datta ityanena vayaṃ yat tasmin tiṣṭhāmaḥ sa ca yad asmāsu tiṣṭhatīti jānīmaḥ|

XIV pitā jagatrātāraṃ putraṃ preṣitavān etad vayaṃ dr̥ṣṭvā pramāṇayāmaḥ|

XV yīsurīśvarasya putra etad yenāṅgīkriyate tasmīn īśvarastiṣṭhati sa ceśvare tiṣṭhati|

XVI asmāsvīśvarasya yat prema varttate tad vayaṃ jñātavantastasmin viśvāsītavantaśca| īśvaraḥ premasvarūpaḥ premnī yastiṣṭhati sa īśvare tiṣṭhati tasmīnśceśvarastiṣṭhati|

XVII sa yādṛśo 'sti vayamapyetasmin jagati tādṛśā bhavāma etasmād vicāradine 'smābhi ryā pratibhā labhyate sāsmatsambandhīyasya premnaḥ siddhiḥ|

XVIII premni bhīti rna varttate kintu siddham prema bhītiṃ nirākaroti yato bhītiḥ sayātanāsti bhīto mānavaḥ premni siddho na jātaḥ|

XIX asmāsu sa prathamam̐ prītavān iti kāraṇād vayaṃ tasmīn prīyāmahe|

XX īśvare 'ham̐ prīya ityuktvā yaḥ kaścit svabhrātaram̐ dveṣṭi so 'nṛtavādī| sa yaṃ dr̥ṣṭavān tasmīn svabhrātari yadi na prīyate tarhi yaṃ īśvaram̐ na dr̥ṣṭavān katham̐ tasmīn prema kartum̐ śaknuyāt?

XXI ata īśvare yaḥ prīyate sa svīyabhrātaryyapi prīyatām̐ iyam̐ ajñā tasmād asmābhi rlabdhā|

## V

I yīsurabhiṣiktastrātetī yaḥ kaścid viśvāsīti sa īśvarāt jātaḥ; aparam̐ yaḥ kaścit janayitari prīyate sa tasmāt jāte jane 'pi prīyate|

II vayam īśvarasya santāneṣu prīyāmahe tad anena jānīmo yad īśvare prīyāmahe tasyājñāḥ pālayāmaśca|

III yata īśvare yat prema tat tadīyājñāpālanenāsmābhiḥ prakāśayitavyam, tasyājñāśca kaṭhorā na bhavanti |

IV yato yaḥ kaścid īśvarāt jātaḥ sa saṁsāraṁ jayati kiñcāsmākaṁ yo viśvāsaḥ sa evāsmākaṁ saṁsārajayijayaḥ|

V yīśurīśvarasya putra iti yo viśvasiti taṁ vinā ko'paraḥ saṁsāraṁ jayati?

VI so'bhiṣiktastrātā yīśustoyarudhirābhyām āgataḥ kevalaṁ toyena nahi kintu toyarudhirābhyām, ātmā ca sākṣī bhavati yata ātmā satyatāsvarūpaḥ|

VII yato hetoḥ svarge pitā vādaḥ pavitra ātmā ca traya ime sākṣiṇaḥ santi, traya ime caiko bhavanti |

VIII tathā pṛthivyām ātmā toyam rudhirañca trīṇyetāni sākṣyaṁ dadāti teṣāṁ trayāṇām ekatvaṁ bhavati ca |

IX mānavānām sākṣyaṁ yadyasmābhi rgrhyate tarhīśvarasya sākṣyaṁ tasmādapi śreṣṭhaṁ yataḥ svaputramadhīśvareṇa dattaṁ sākṣyamidaṁ|

X īśvarasya putre yo viśvāsiti sa nijāntare tat sākṣyaṁ dhārayati; īśvare yo na viśvasiti sa tam anṛtavādinaṁ karoti yata īśvaraḥ svaputramadhi yat sākṣyaṁ dattavān tasmin sa na viśvasiti|

XI tacca sākṣyamidaṁ yad īśvaro 'smabhyam anantajīvanam dattavān tacca jīvanam tasya putre vidyate |

XII yaḥ putram dhārayati sa jīvanam dhāriyati, īśvarasya putram yo na dhārayati sa jīvanam na dhārayati |

XIII īśvaraputrasya nāmni yuṣmān pratyetāni mayā likhitāni tasyābhiprāyo 'yaṁ yad yūyam anantajīvanaprāptā iti jānīyāta tasyeśvaraputrasya nāmni viśvaseta ca |

XIV tasyāntike 'smākaṁ yā pratibhā bhavati tasyāḥ kāraṇamidaṁ yad vyaṁ yadi tasyābhimataṁ kimapi taṁ yācāmahe tarhi so 'smākaṁ vākyaṁ śṛṇoti |

XV sa cāsmākaṁ yat kiñcana yācanaṁ śṛṇotīti yadi jānīmastarhi tasmād yācitā varā asmābhiḥ prāpyante tadapi jānīmaḥ |

XVI kaścīd yadi svabhrātaram amṛtyujanakaṁ pāpaṁ kurvantam paśyati tarhi sa prārthanāṁ karotu teneśvarastasmai jīvanam dāsyati, arthato mṛtyujanakaṁ pāpaṁ yena nākāritasmai | kintu mṛtyujanakam ekaṁ pāpam āste tadadhi tena prārthanā kriyatāmityahaṁ na vadāmi |

XVII sarvva evādharmmaḥ pāpaṁ kintu sarv-vapāmpa mṛtyujanakaṁ nahi |

XVIII ya īśvarāt jātaḥ sa pāpācāram na karoti kintviśvarāt jāto janaḥ svaṁ rakṣati tasmāt sa pāpātmā taṁ na sṛśatīti vyaṁ jānīmaḥ |

XIX vyaṁ īśvarāt jātaḥ kintu kṛtsnaḥ saṁsāraḥ pāpātmano vaśam gato 'stīti jānīmaḥ |

XX aparam īśvarasya putra āgatavān  
vayañca yayā tasya satyamayasya jñānam  
prāpnuyāmastādṛśīm dhiyam asmabhyaṃ dat-  
tavān iti jānīmastasmin satyamaye 'rthatastasya  
putre yīśukhrīṣṭe tiṣṭhāmaśca; sa eva satyamaya  
īśvaro 'nantajīvanasvarūpaścāsti|

XXI he priyabālakāḥ, yūyaṃ devamūrttibhyaḥ  
svān rakṣata| āmen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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