

2 yohanaḥ patraṁ

^I he abhirucite kuriye, tvām tava putrāmśca
prati prācīno'haṁ patraṁ likhāmi|

^{II} satyamataḍ yuṣṁāsu mama premāsti
kevalaṁ mama nahi kintu satyamatajñānām
sarvveṣāmeva| yataḥ satyamatam asmāsu
tiṣṭhatyanantakālaṁ yāvaccāsmāsu sthāsyati|

^{III} piturīśvarāt tatpituḥ putrāt prabho
ryīśukhrīṣṭacca prāpyo 'nugrahaḥ kṛpā śāntīśca
satyatāpremaḥyām sārddhaṁ yuṣṁān
adhitiṣṭhatu|

^{IV} vyaṁ pitṛto yām ājñām
prāptavantastadanusāreṇa tava kecid ātmajāḥ
satyamatam ācarantyetasya pramāṇaṁ
prāpyāhaṁ bhṛṣam ānanditavān|

^V sāmpratañca he kuriye, navīnām kāñcid
ājñām na likhannaham ādito labdhām ājñām
likhan tvām idaṁ vinaye yad asmābhiḥ paras-
paraṁ prema karttavyaṁ|

^{VI} aparaṁ premaitena prakāśate yad vyaṁ
tasyājñā ācarema| ādito yuṣṁābhi ryā śrutā
seyam ājñā sā ca yuṣṁābhirācaritavyā|

^{VII} yato bahavaḥ pravañcakā jagat
praviśya yīśukhrīṣṭo narāvatāro bhūtvāgata
etat nāṅḡkurvanti sa eva pravañcakaḥ
khrīṣṭāriścāsti|

^{VIII} asmākaṁ śramo yat pañḍāśramo na bhavet
kintu sampūrṇaṁ vetanamasmābhi rlabhyeta
tadarthaṁ svānadhi sāvadhānā bhavataḥ|

IX yaḥ kaścīd vipathagāmī bhūtvā khriṣṭasya śikṣāyām na tiṣṭhati sa īśvaram na dhārayati khriṣṭasya śijñāyām yastiṣṭhati sa pitaram putrañca dhārayati|

X yaḥ kaścīd yuṣmatsannidhimāgacchan śikṣāmenām nānayati sa yuṣmābhiḥ svaveśmani na gṛhyatām tava maṅgalaṁ bhūyāditi vāgapi tasmai na kathyatām|

XI yatastava maṅgalaṁ bhūyāditi vācam yaḥ kaścīd tasmai kathayati sa tasya duṣkarmmaṇām aṁśī bhavati|

XII yuṣmān prati mayā bahūni lekhitavyāni kintu patramasībhyām tat karttuṁ necchāmi, yato 'smākam ānando yathā sampūrṇo bhaviṣyati tathā yuṣmatsamīpamupasthāyāhaṁ sammukhībhūya yuṣmābhiḥ sambhāṣiṣya iti pratyāśā mamāste|

XIII tavābhirucitāyā bhaginyā bālakāstvām namaskāraṁ jñāpayanti| āmen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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