

## 2 tīmathiyam patram

I khriṣṭena yīsunā yā jīvanasya pratijñā tāmadhīśvarasyecchayā yīsoḥ khriṣṭasyaikaḥ preritaḥ paulo'ham svakīyam priyam dharmma-putram tīmathiyam prati patram likhāmi|

II tāta īśvaro'smākaṁ prabhu ryīśukhrīṣṭaśca tvayi prasādam dayam śantiñca kriyāstām|

III aham ā pūrvvapuruṣāt yam īśvaram pavitramanasā seve tam dhanyam vadanam kathayāmi, aham ahorātram prārthanāsamaye tvām nirantaram smarāmi|

IV yaśca viśvāsaḥ prathame loyīnāmikāyām tava mātāmahyām unikināmikāyām mātari cātiṣṭhat tavāntare'pi tiṣṭhatīti manye

V tava tam niṣkapaṭam viśvāsam manasi kurvvan tavāśrupātam smaran yathānandena praphallo bhaveyam tadartham tava darśanam ākāṅkṣe|

VI ato heto rmama hastārpaṇena labdho ya īśvarasya varastvayi vidyate tam ujjvālayitum tvām smārayāmi|

VII yata īśvaro'smabhyaṁ bhayajanakam ātmānam adattvā śaktipremasatarkatānām ākaram ātmānam dattavān|

VIII ataevāsmākaṁ prabhumadhi tasya van-didāsam māmadhi ca pramāṇam dātum na trapasva kintviśvariyaśaktyā susamvādasya kṛte duḥkhasya sahabhāgī bhava |

IX so'smān paritrāṇapātrāṇi kṛtavān pavitrenāhvānenāhūtavāmśca; asmatkarmma-hetuneti nahi svīyanirūpāṇasya prasādasya ca kṛte tat kṛtavān| sa prasādaḥ sṛṣṭeḥ pūrvvakāle khriṣṭena yīsunāsmabhyam adāyi,

X kintvadhunāsmākaṁ paritrātu ryīsoḥ khriṣṭasyāgamanena prakāśata| khriṣṭo mṛtyuṁ parājītavān susaṁvādena ca jīvanam amaratāñca prakāśītavān|

XI tasya ghoṣayitā dūtaścānyajātīyānām śikṣakaścāhaṁ niyukto'smi|

XII tasmāt kāraṇāt mamāyaṁ kleśo bhavati tena mama lajjā na jāyate yato'haṁ yasmin viśvasītavān tamavagato'smi mahādināṁ yāvat mamopanidhe rgopanasya śaktistasya vidyata iti niścītaṁ jānāmi|

XIII hitadāyakānām vākyaṇām ādarśarūpeṇa mattaḥ śrutāḥ khriṣṭe yīsau viśvāsapremnoḥ kathā dhāraya|

XIV aparam asmadantarvāsīnā pavitrenātmanā tāmuttamām upanidhiṁ gopaya|

XV āśīyādeśīyāḥ sarvve mām tyaktavanta iti tvaṁ jānāsi teṣāṁ madhye phūgillo harmmag-īniśca vidyete|

XVI prabhuranīṣipharasya parivārān prati kṛpām vidadhātu yataḥ sa punaḥ puna rmām āpyāyītavān

XVII mama śṛṅkhalena na trapitvā romānagare upasthītisamaye yatnena mām mṛgayītvā mamoddeśāṁ prāptavān|

XVIII ato vicāradine sa yathā prabhoḥ kṛpābhājanāṁ bhavet tādrśāṁ varam

prabhustasmai deyāt| iphiṣanagare'pi sa kati  
prakārai rmām upakṛtavān tat tvaṁ samyag  
vetsi|

## II

I he mama putra, khrīṣṭayīśuto  
yo'nugrahastasya balena tvaṁ balavān bhava|

II aparāṁ bahubhiḥ sākṣibhiḥ pramāṇīkṛtām  
yām śikṣām śrutavānasi tām viśvāsyēṣu paras-  
mai śikṣādāne nipuṇēṣu ca lokeṣu samarpaya|

III tvaṁ yīśukhrīṣṭasyottamo yoddheva kleśāṁ  
sahasva|

IV yo yuddham karoti sa sāmśarīke vyāpāre  
magno na bhavati kintu svaniyojayitre rocituṁ  
ceṣṭate|

V aparāṁ yo mallai ryudhyati sa yadi  
niyamānusāreṇa na yuddhyati tarhi kirīṭam  
na lapsyate|

VI aparāṁ yaḥ kṛṣivalaḥ karmma karoti tena  
prathamena phalabhāginā bhavitavyam|

VII mayā yaducyate tat tvayā budhyatām yataḥ  
prabhustubhyaṁ sarvvatra buddhiṁ dāsyati|

VIII mama susāṁvādasya vacanānusārād  
dāyūdvaṁśīyam mṛtagaṇamadhyād  
utthāpitaṅca yīśuṁ khrīṣṭaṁ smara|

IX tatsusāṁvādakāraṇād ahaṁ duṣkarmmeva  
bandhanadaśāparyantaṁ kleśāṁ bhuñje  
kintvīśvarasya vākyam abaddham tiṣṭhati|

X khrīṣṭena yīśunā yad anantaḡauravasahi-  
taṁ paritrāṇaṁ jāyate tadabhirucitai rlokairapi  
yat labhyeta tadarthamaḡam teṣāṁ nimittaṁ  
sarvvāṅyetaṁ sahe|

XI aparam eṣā bhārati satyā yadi vyaṁ tena sārddham mriyāmahe tarhi tena sārddham jīvivyāmaḥ, yadi ca kleśam sahāmahe tarhi tena sārddham rājatvamapi kariṣyāmahe|

XII yadi vyaṁ tam anaṅgīkurmastarhi so 'smānapyanaṅgīkariṣyati|

XIII yadi vyaṁ na viśvāsāmastarhi sa viśvāsyastiṣṭhati yataḥ svam apahnotuṁ na śaknoti|

XIV tvametāni smārayan te yathā niṣphalam śrotrṇām bhraṁśajanakam vāgyuddham na kuryyastathā prabhoḥ samakṣam dṛḍham vinīyādiśa|

XV aparaṁ tvam īśvarasya sāksāt svam parīkṣitam anindanīyakarmmakāriṇaṅca satyamatasya vākyānām sadvibhajane nipuṇaṅca darśayituṁ yatasva|

XVI kintvapavitrā anarthakakathā dūrīkuru yatastadālabina uttarottaram adharmme varddhiṣyante,

XVII teṣāṅca vākyam galitakṣatavat kṣayavarddhako bhaviṣyati teṣām madhye humināyaḥ philītaścetināmānu dvau janau satyamatād bhraṣṭau jātau,

XVIII mṛtānām punarutthiti rvyatīteti vadantau keṣāṅcid viśvāsam utpāṭayataśca|

XIX tathāpīśvarasya bhittimūlam acalam tiṣṭhati tasmimśceyam lipi rmudrāṅkitā vidyate| yathā, jānāti parameśastu svakīyān sarvvaṁānavān| apagacched adharmmacca yaḥ kaścit khriṣṭanāmakṛt||

XX kintu brhanniketane kevala su-  
varṇamayāni rūpyamayāni ca bhājanāni  
vidyanta iti tarhi kaṣṭhamayāni mṛṇmayānyapi  
vidyante teṣāñca kiyanti sammānāya  
kiyantapamānāya ca bhavanti|

XXI ato yadi kaścīd etādrśebhyaḥ svaṁ  
pariṣkaroti tarhi sa pāvitaṁ prabhoḥ  
kāryyayogyāṁ sarvvasatkāryyāyopayuktaṁ  
sammānārthakañca bhājanaṁ bhaviṣyati|

XXII yauvanāvasthāyā abhilāśastvayā  
parityajyantām dharmmo viśvāsaḥ prema ye ca  
śucimanobhiḥ prabhum uddiśya prārthanāṁ  
kurvvate taiḥ sārddham aikyabhāvaścaiteṣu  
tvayā yatno vidhīyatām|

XXIII aparaṁ tvam anarthakān ajñānāmśca  
praśnān vāgyuddhotpādakān jñātvā dūrīkuru|

XXIV yataḥ prabho rdāsenā yuddham  
akarttavyaṁ kintu sarvān prati śāntena  
śikṣādāneccchukena sahiṣṇunā ca bhavitavyaṁ,  
vipakṣāśca tena namratvena cetitavyāḥ|

XXV tathā kṛte yadiśvaraḥ satyamatasya  
jñānārthaṁ tebhyo manaḥparivarttanarūpaṁ  
varam dadyāt,

XXVI tarhi te yena śayatānena  
nijābhilāśasādhanāya dhṛtāstasya jālāt  
cetanāṁ prāpyoddhāraṁ labdhum śakṣyanti|

### III

I caramadineṣu kleśajanakāḥ samayā up-  
asthāsyantīti jānīhi|

II yatastātkālikā lokā ātmapremiṇo  
'rthapremiṇa ātmaślāghino 'bhimānino

nindakāḥ pitroranājñāgrāhiṇaḥ kṛtaghnā  
apavitṛāḥ

III prīivarjitā asandheyā mṛṣāpavādinō 'jiten-  
driyāḥ pracandā bhadradveṣiṇō

IV viśvāsaghātakā duḥsāhasino darpadmātā  
īśvarāpremiṇaḥ kintu sukhapremiṇō

V bhaktaveśāḥ kintvasvīkṛtabhaktiguṇā  
bhaviṣyanti; etādṛśānām lokānām saṁmargaṁ  
parityaja |

VI yato ye janāḥ pracchannaṁ  
gehān praviśanti pāpai rbhāragrastā  
nānāvīdhābhilāṣaiścālitā yāḥ kāmīnyo

VII nityaṁ śikṣante kintu satyamatasya  
tattvajñānaṁ prāptuṁ kadācit na śaknuvanti  
tā dāsivad vaśīkurvvate ca te tādṛśā lokāḥ |

VIII yānni ryāmbriśca yathā mūsamaṁ prati  
vipakṣatvam akurutāṁ tathaiva bhraṣṭamanaso  
viśvāsviṣaye 'grāhyāścaite lokā api satya-  
mataṁ prati vipakṣatāṁ kurvvanti |

IX kintu te bahudūram agrasarā na bhaviṣyanti  
yatastayo rmūḍhatā yadvat tadvad eteṣāmapī  
mūḍhatā sarvvadṛśyā bhaviṣyati |

X mamopadeśaḥ śiṣṭatābhiprāyo viśvāso rd-  
haryyaṁ prema sahiṣṇutopadravaḥ kleśā

XI āntiyakhiyāyām ikaniye lūstrāyāñca māṁ  
prati yadyad aghāṭata yāṁscopadravān aham  
asahe sarvvametāt tvam avagato'si kintu tatsarv-  
vataḥ prabhu rmām uddhṛtavān |

XII parantu yāvanto lokāḥ khrīṣṭena  
yīśuneśvarabhaktim ācaritum icchanti teṣāṁ  
sarvveṣāṁ upadravo bhaviṣyati |

XIII aparaṃ pāpiṣṭhāḥ khalāśca lokā  
bhrāmyanto bhramayantaścottarottaraṃ  
duṣṭatvena varddhiṣyante|

XIV kintu tvaṃ yad yad aśikṣathāḥ, yacca  
tvayi samarpitam abhūt tasmin avatiṣṭha, yataḥ  
kasmāt śikṣāṃ prāpto'si tad vetsi;

XV yāni ca dharmmaśāstrāṇi khriṣṭe yīsau  
viśvāsenā paritrāṇaprāptaye tvāṃ jñāninaṃ  
karttuṃ śaknuvanti tāni tvaṃ śaiśavakālād av-  
agato'si|

XVI tat sarvvaṃ śāstram īśvarasyātmanā dat-  
taṃ śikṣāyai doṣabodhāya śodhanāya dharm-  
mavinayāya ca phalayūktaṃ bhavati

XVII tena ceśvarasya loko nipuṇaḥ sarvvasmai  
satkarmaṇe susajjaśca bhavati|

## IV

I īśvarasya gocare yaśca yīsuḥ khriṣṭaḥ  
svīyāgamanakāle svarājatvena jivatāṃ  
mṛtānāṃca lokānāṃ vicāraṃ kariṣyati tasya  
gocare 'haṃ tvāṃ idaṃ dṛḍham ajñāpayāmi|

II tvaṃ vākyaṃ ghoṣaya kāle'kāle cotsuko  
bhava pūrṇayā sahiṣṇutayā śikṣayā ca lokān  
prabodhaya bhartsaya vinayasva ca|

III yata etādṛśaḥ samaya āyāti yasmin  
lokā yathārtham upadeśam asaḥyamānāḥ  
karṇakaṇḍūyanaviśiṣṭā bhūtvā nijābhilāṣāt  
śikṣakān saṃgrahīṣyanti

IV satyamatācca śrotrāṇi nivarttya  
vipathagāmino bhūtvopākhyāneṣu pravart-  
tiṣyante;

V kintu tvaṃ sarvvaviṣaye prabud-  
dho bhava duḥkhabhogāṃ svīkuru

susañvādapracārakasya karmma sādahaya  
nijaparicaryyām pūrṇatvena kuru ca |

VI mama prāṇānām utsargo bhavati mama  
prasthānakālaścopātiṣṭhat |

VII aham uttamayuddham kṛtavān  
gantavyamārgasyāntaṁ yāvad dhāvitavān  
viśvāsañca rakṣitavān |

VIII śeṣaṁ puṇyamukutaṁ madarthaṁ  
rakṣitaṁ vidyate tacca tasmin mahādine  
yathārthavicārakeṇa prabhunā mahyaṁ  
dāyīṣyate kevalaṁ mahyam iti nahi kintu  
yāvanto lokāstasyāgamanam ākāñkṣante  
tebhyaḥ sarvvebhyo 'pi dāyīṣyate |

IX tvaṁ tvarayā matsamīpam āgantum  
yatasva,

X yato dīmā aihikasaṁsāram ihamāno mām  
parityajya thiṣalanikīm gatavān tathā krīṣki  
rgālātiyām gatavān titaśca dālmātiyām gatavān |

XI kevalo lūko mayā sārddham vidyate | tvaṁ  
mārkaṁ saṅginaṁ kṛtvāgaccha yataḥ sa pari-  
caryayā mamopakārī bhaviṣyati,

XII tikhikañcāham iphiṣanagaraṁ preṣitavān |

XIII yad ācchādanavastraṁ troyānagare  
kārpasya sannidhau mayā nikṣiptaṁ  
tvamāgamanasamaye tat pustakāni ca  
viśeṣataścarmmagranthān ānaya |

XIV kāṁsyakāraḥ sikandaro mama bah-  
vaniṣṭaṁ kṛtavān prabhustasya karmmaṇām  
samucitaphalaṁ dadātu |

XV tvamapi tasmāt sāvadhānāstiṣṭha yataḥ  
so'smākaṁ vākyaṇām atīva vipakṣo jātaḥ |



XVI mama prathamapratyuttarasamaye ko'pi  
mama sahāyo nābhavat sarvve mām paryyatya-  
jan tān prati tasya doṣasya gaṇanā na bhūyāt;

XVII kintu prabhu rmama sahāyo 'bhavat yathā  
ca mayā ghoṣaṇā sādhyeta bhinnajātīyāśca  
sarvve susaṁvādaṁ śṛṇuyustathā mahyaṁ  
śaktim adadāt tato 'haṁ siṁhasya mukhād ud-  
dhṛtaḥ|

XVIII aparaṁ sarvvasmād duṣkarmmataḥ  
prabhu rmām uddhariṣyati nijasvargīyarājyaṁ  
netuṁ mām tārayiṣyati ca | tasya dhanyavādaḥ  
sadākālaṁ bhūyāt| āmen|

XIX tvaṁ priṣkāṁ ākkilam anīṣipharasya par-  
ijanāmśca namaskuru |

XX irāstaḥ karinthanagare 'tiṣṭhat traphimaśca  
pīditatvāt milītanagare mayā vyahīyata|

XXI tvaṁ hemantakālāt pūrvvam āgantum  
yatasva| ubūlaḥ pūdi rīnaḥ klaudiyā sarvve  
bhrātaraśca tvām namaskurvate|

XXII prabhu ryīsuḥ khriṣṭastavātmanā saha  
bhūyāt| yuṣmāsvanugraho bhūyāt| āmen|

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