

yihūdāḥ patraṁ

I yīśukhrīṣṭasya dāso yākūbo bhrātā
yihūdāstāteneśvareṇa pavitrīkṛtān
yīśukhrīṣṭena rakṣitāmścāhūtān lokān prati
patraṁ likhati |

II kṛpā śāntiḥ prema ca bāhulyarūpeṇa
yuṣmāsvadhitiṣṭhatu |

III he priyāḥ, sādharmaṇaparitrāṇamadhi
yuṣmān prati lekhituṁ mama bahuyatne
jāte pūrvvakāle pavitralokeṣu samarpito yo
dharmmastadārthaṁ yūyaṁ prāṇavyayenāpi
saceṣṭā bhavateṣu vinayārthaṁ yuṣmān prati
patralekhanamāvaśyakam amanye |

IV yasmād etadrūpadaṇḍaprāptaye pūrvvaṁ
likhitāḥ kecijjanā asmān upasṛptavantaḥ, te
'dhārmikalokā asmākam īśvarasyānugrahaṁ
dhvajīkṛtya lampaṭatām ācaranti, advitīyo
'dhipati ryo 'smākaṁ prabhu ryīśukhrīṣṭastaṁ
nāṅgikurvanti |

V tasmād yūyaṁ purā yad avagatāstat puna
ryuṣmān smārayitum icchāmi, phalataḥ prab-
hurekakṛtvaḥ svaprajā misaradeśād udadhāra
yat tataḥ param aviśvāsino vyanāśayat |

VI ye ca svargadūtāḥ svīyakartṛtvapade
na sthitvā svavāsasthānaṁ parityakta-
vantastān sa mahādinasya vicārārtham
andhakāramaye 'dhaḥsthāne sadāsthāyibhi
rbandhanairabadhnāt |

VII aparaṁ sidomam amorā
 tannikaṣṭhanagarāṇi caiteṣāṁ
 nivāsinastatsamarūpaṁ vyabhicāraṁ
 kṛtavanto viṣamamaithunasya ceṣṭayā
 vipathaṁ gatavantaśca tasmāt tānyapi
 dr̥ṣṭāntasvarūpāṇi bhūtvā sadātanavahninā
 daṇḍaṁ bhuñjate|

VIII tathaiiveme svapnācāriṇo'pi
 svaśārīrāṇi kalaṅkayanti rājadhīnatāṁ na
 svīkurvvantyuccapadasthān nindanti ca|

IX kintu pradhānadivyaḍūto mīkhāyelo yadā
 mūsaso dehe śayatānena vivadamānaḥ sam-
 abhāṣata tadā tisman nindārūpaṁ daṇḍaṁ
 samarpayituṁ sāhasaṁ na kṛtvākathayat prab-
 hustvāṁ bhartsayatāṁ|

X kintvime yanna budhyante tannindanti
 yacca nirbbodhapaśava ivendriyairavagacchanti
 tena naśyanti|

XI tān dhik, te kābilo mārge
 caranti pāriṭoṣikasyāśāto biliyamo
 bhrāntimanudhāvanti korahasya durm-
 mukhatvena vinaśyanti ca|

XII yuṣmākaṁ premabhojyeṣu te vighnajanakā
 bhavanti, ātmambharayaśca bhūtvā
 nirlajjayā yuṣmābhiḥ sārddhaṁ bhuñjate| te
 vāyubhiścālitā nistoyameghā hemantakālikā
 niṣphalā dvi rmṛtā unmūlitā vṛkṣāḥ,

XIII svakīyalajjāpheṇodvamaḥ prakāṇḍāḥ
 sāmudratarāṅgāḥ sadākālaṁ yāvat
 ghoratimirabhāgīni bhramaṇakārīni nakṣatrāṇi
 ca bhavanti|

XIV ādamataḥ saptamaḥ puruṣo yo hanokaḥ sa
 tānuddiśya bhaviṣyadvākyamidaṁ kathitavān,

yathā, paśya svakīyapuṇyānām ayutai rveṣṭitaḥ
prabhuḥ|

XV sarvvān prati vicārājñāsādhanāyāgamiṣyati|
tadā cādhārmikāḥ sarvve jātā yaira-
parādhinaḥ| vidharmmakarmmaṇām
teṣām sarvveṣāmeva kāraṇāt| tathā
tadvaiparītyenāpyadharmmacāripāpinām|
uktakaṭhoravākyaṇām sarvveṣāmapi kāraṇāt|
parameśena doṣitvaṁ teṣām prakāśayiṣyate||

XVI te vākkalahakāriṇaḥ svabhāgyanindakāḥ
svecchācāriṇo darpavādīmukhaviśiṣṭā
lābhārthaṁ manuṣyastāvakāśca santi|

XVII kintu he priyatamāḥ, asmākaṁ prabho
ryīśukhrīṣṭasya preritai ryad vākyaṁ pūrvvaṁ
yuṣmabhyaṁ kathitaṁ tat smarata,

XVIII phalataḥ śeṣasamaye svecchāto 'dhar-
mmacāriṇo nindakā upasthāsyantīti|

XIX ete lokāḥ svān pṛthak kurvvantaḥ
sāmsārikā ātmahīnāśca santi|

XX kintu he priyatamāḥ, yūyaṁ sveṣām
atipavitraviśvāse nicīyamānāḥ pavitreṇātmanā
prārthanām kurvvanta

XXI īśvarasya premnā svān rakṣata, anan-
tajīvanāya cāsmākaṁ prabho ryīśukhrīṣṭasya
kṛpām pratikṣadhvaṁ|

XXII aparaṁ yūyaṁ vivicya kāmścid anukam-
padhvaṁ

XXIII kāmścid agnita uddhṛtya bhayaṁ
pradarśya rakṣata, śārīrikabhāvena kalaṅkitam
vastramapi ṛtīyadhvaṁ|

XXIV aparāñca yuṣmān skhalanād rakṣitum
ullāsenā svīyatejasaḥ sāksāt nirddoṣān
sthāpayituñca samartho

XXV yo 'smākam advitīyastrāṇakarttā
sarvvajña īśvarastasya gauravaṁ mahimā
parākramaḥ karṭṭvañcedānīm anantakālaṁ
yāvad bhūyāt| āmen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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