

philipinaḥ patraṁ

I paulatīmathināmānau yīśukhrīṣṭasya dāsau philipinagarasthān khrīṣṭayīśoḥ sarvvān pavitralokān samiteradhyakṣān paricārakāmśca prati patraṁ likhataḥ|

II asmākaṁ tāta īśvaraḥ prabhu ryīśukhrīṣṭaśca yuṣmabhyaṁ prasādasya śānteśca bhogaṁ deyāstām|

III ahaṁ nirantaraṁ nijasarvvaprārthanāsu yuṣmākaṁ sarvveṣāṁ kṛte sānandaṁ prārthanām kurvvan

IV yati vārān yuṣmākaṁ smarāmi tati vārān ā prathamād adya yāvad

V yuṣmākaṁ susaṁvādabhāgitvakāraṇād īśvaraṁ dhanyaṁ vadāmi|

VI yuṣmanmadhye yenottamaṁ karma kartum ārambhi tenaiva yīśukhrīṣṭasya dinaṁ yāvat tat sādhaiṣyata ityasmin dṛḍhaviśvāso mamāste|

VII yuṣmān sarvvān adhi mama tādṛśo bhāvo yathārtho yato'haṁ kāravasthāyām pratyut-tarakaraṇe susaṁvādasya prāmāṇyakaṇe ca yuṣmān sarvvān mayā sārddham ekānugrahasya bhāgino matvā svahṛdaye dhārayāmi|

VIII aparam ahaṁ khrīṣṭayīśoḥ snehavat snehena yuṣmān kīdṛśaṁ kāṅkṣāmi tadadhīśvaro mama sākṣī vidyate|

IX mayā yat prārthyate tad idaṁ yuṣmākaṁ
prema nityaṁ vṛddhiṁ gatvā

X jñānasya viśiṣṭānāṁ parīkṣikāyāśca sarv-
vavidhabuddhe rbāhulyaṁ phalatu,

XI khrīṣṭasya dinaṁ yāvad yuṣmākaṁ
sāralyaṁ nirvighnatvañca bhavatu, īśvarasya
gauravāya praśaṁsāyai ca yīsunā khrīṣṭena
puṇyaphalānāṁ pūrṇatā yuṣmabhyāṁ dīyatām
iti |

XII he bhrātaraḥ, māṁ prati yad yad ghaṭitaṁ
tena susaṁvādapracārasya bādḥā nahi kintu
vṛddhireva jātā tad yuṣmān jñāpayitum
kāmaye'ham |

XIII aparam ahaṁ khrīṣṭasya kṛte baddho'smīti
rājapuryyāṁ anyasthāneṣu ca sarvveṣāṁ nikaṭe
suspaṣṭam abhavat,

XIV prabhusambandhiyā aneke bhrātaraśca
mama bandhanād āśvāsaṁ prāpya
varddhamānenotsāhena niḥkṣobhaṁ kathāṁ
pracārayanti |

XV kecid dveṣād virodhāccāpare kecicca
sadbhāvāt khrīṣṭaṁ ghoṣayanti;

XVI ye virodhāt khrīṣṭaṁ ghoṣayanti te pavi-
trabhāvāt tanna kurvvanto mama bandhanāni
bahutaraklośadāyīni karttum icchanti |

XVII ye ca premnā ghoṣayanti te susaṁvādasya
prāmāṇyakaraṇe'ham niyukto'smīti jñātvā tat
kurvanti |

XVIII kim bahunā? kāpaṭyāt saralabhāvād
vā bhavet, yena kenacit prakāreṇa
khrīṣṭasya ghoṣaṇā bhavātītyasmin aham
ānandāmyānandiṣyāmi ca |

XIX yuṣmākaṁ prārthanayā
yīśukhrīṣṭasyātmanaścopakāreṇa tat
mannistārajanakaṁ bhaviṣyatīti jānāmi|

XX tatra ca mamākāṅkṣā pratyāśā ca sid-
dhiṁ gamiṣyati phalato'haṁ kenāpi prakāreṇa
na lajjiṣye kintu gate sarvvasmīn kāle yadvat
tadvad idānimāpi sampūrṇotsāhadvārā mama
śarīreṇa khrīṣṭasya mahimā jīvane maraṇe vā
prakāśiṣyate|

XXI yato mama jīvanaṁ khrīṣṭāya maraṇaṅca
lābhāya|

XXII kintu yadi śarīre mayā jīvitavyaṁ tarhi
tat karmmaphalaṁ phaliṣyati tasmāt kiṁ vari-
tavyaṁ tanmayā na jñāyate|

XXIII dvābhyāṁ ahaṁ sampiḍye, de-
havāsatyajānāya khrīṣṭena sahaśāyā ca
mamābhilāṣo bhavati yatastat sarvottamaṁ|

XXIV kintu dehe mamāvasthityā yuṣmākaṁ
adhikaprayojanaṁ|

XXV ahaṁ avasthāsyē yuṣmābhiḥ sarvvaiḥ
sārdham avasthitiṁ kariṣye ca tayā ca viśvāse
yuṣmākaṁ vṛddhyānandau janiṣyete tadahaṁ
niścitaṁ jānāmi|

XXVI tena ca matto'rthato yuṣmatsamīpe mama
punarupasthitatvāt yūyaṁ khrīṣṭena yīśunā
bahutaram āhlādaṁ lapsyadhve|

XXVII yūyaṁ sāvadhānā bhūtvā khrīṣṭasya
susaṁvādasyopayuktam ācāraṁ kurudhvaṁ
yato'haṁ yuṣmān upāgatya sāksāt kurvvan kiṁ
vā dūre tiṣṭhan yuṣmākaṁ yāṁ vārttāṁ śrotum
icchāmi seyaṁ yūyam ekātmānastiṣṭhatha,
ekamānasā susaṁvādasambandhīyaviśvāsasya

pakṣe yatadhve, vipakṣaiśca kenāpi prakāreṇa
na vyākulikriyadhva iti |

XXVIII tat teṣāṃ vināśasya lakṣaṇaṃ
yuṣmākañceśvaradattaṃ paritrāṇasya
lakṣaṇaṃ bhaviṣyati |

XXIX yato yena yuṣmābhiḥ khrīṣṭe
kevalaviśvāsaḥ kriyate tannahi kintu
tasya kṛte kleśo'pi sahyate tādrśo varaḥ
khrīṣṭasyānurodhād yuṣmābhiḥ prāpi,

XXX tasmāt mama yādrśaṃ yuddhaṃ
yuṣmābhiradarśi sāmprataṃ śrūyate ca
tādrśaṃ yuddhaṃ yuṣmākam api bhavati |

II

I khrīṣṭād yadi kimapi sāntvanaṃ kaścit pre-
majāto harṣaḥ kiñcid ātmanaḥ samabhāgitvaṃ
kācid anukampā kṛpā vā jāyate tarhi yūyaṃ
mamāhlādaṃ pūrayanta

II ekabhāvā ekapremāṇa ekamanasa
ekaceṣṭāśca bhavata |

III virodhād darpād vā kimapi mā kuruta
kintu namratayā svebhyo'parān viśiṣṭān
manyadhvaṃ |

IV kevalam ātmahitāya na ceṣṭamānāḥ
parahitāyāpi ceṣṭadhvaṃ |

V khrīṣṭasya yīśo ryādrśaḥ svabhāvo
yuṣmākam api tādrśo bhavatu |

VI sa īśvararūpī san svakīyām īśvaratulyatām
ślāghāspadaṃ nāmanyata,

VII kintu svaṃ śūnyaṃ kṛtvā dāsarūpī
babhūva narākṛtiṃ lebhe ca |

VIII ittham naramūrttim āsṛitya namratām
svīkṛtya mṛtyorarthataḥ kruśīyamṛtyoreva
bhogāyājñāgrāhī babhūva|

IX tatkāraṇād īśvaro'pi taṁ sarvvonnataṁ
cakāra yacca nāma sarvveṣāṁ nāmnām
śreṣṭhaṁ tadeva tasmai dadau,

X tatastasmai yīśunāmne svarga-
martyapātālasthitaiḥ sarvvai rjānupātaḥ
karttavyaḥ,

XI tātastheśvarasya mahimne ca yīśukhrīṣṭaḥ
prabhuriti jihvābhiḥ svīkarttavyaṁ|

XII ato he priyatamāḥ, yuṣmābhi
ryadvat sarvvadā kriyate tadvat kevale
mamopasthitikāle tannahi kintvidānīm
anupasthite'pi mayi bahutarayatnenājñām
grhītvā bhayakampābhyām svasvaparitrāṇam
sādhyatām|

XIII yata īśvara eva svakīyānurodhād
yuṣmanmadhye manaskāmanām karmmasid-
dhiṅca vidadhāti|

XIV yūyam kalahavivādarvijatam ācāram
kurvvanto'nindanīyā akuṭilā

XV īśvarasya niṣkalaṅkāśca santānāiva
vakrabhāvānām kuṭilācāriṇāṅca lokānām
madhye tiṣṭhata,

XVI yatasteṣāṁ madhye yūyam jīvanavākyaṁ
dhārayanto jagato dīpakā iva dīpyadhve|
yuṣmābhistathā kṛte mama yatnaḥ pariśramo
vā na niṣphalo jāta ityahaṁ khriṣṭasya dine
ślāghām karttuṁ śakṣyāmi|

XVII yuṣmākaṁ viśvāsārthakāya balidānāya
sevanāya ca yadyapyahaṁ niveditavyo

bhaveyaṃ tathāpi tenānandāmi sarvveṣāṃ
yuṣmākam ānandasyāṃśi bhavāmi ca |

XVIII tadvad yūyamapyānandata
maḍiyānandasyāṃśino bhavata ca |

XIX yuṣmākam avasthām avagatyāhamapi yat
sāntvanām prāpnuyām tadartham timathiyam
tvarayā yuṣmatsamīpaṃ preṣayiṣyāmi prab-
hau pratyāśāṃ kurvve |

XX yaḥ satyarūpeṇa yuṣmākaṃ hitaṃ cintay-
ati tādrśa ekabhāvastasmādanyaḥ ko'pi mama
sannidhau nāsti |

XXI yato'pare sarvve yīsoḥ khriṣṭasya viṣayān
na cintayanta ātmaviṣayān cintayanti |

XXII kintu tasya parīkṣitatvaṃ yuṣmābhi
rjñāyate yataḥ putro yādṛk pituḥ sahakārī
bhavati tathaiiva susāmvādasya paricaryyāyām
sa mama sahakārī jātaḥ |

XXIII ataeva mama bhāvidaśāṃ jñātvā
tatkṣaṇāt tameva preṣayituṃ pratyāśāṃ kurvve

XXIV svayam ahamapi tūrṇam
yuṣmatsamīpaṃ gamiṣyāmi tyāśāṃ prabhunā
kurvve |

XXV aparaṃ ya ipāphradīto mama
bhrātā karmmayuddhābhyām mama
sahāyaśca yuṣmākaṃ dūto maḍiyopakārāya
pratidinidhīscāsti yuṣmatsamīpe tasya preṣaṇam
āvaśyakam amanye |

XXVI yataḥ sa yuṣmān sarvvān akāṅkṣata
yuṣmābhistasya rogasya vārttāsrāvīti buddhvā
paryyaśocacca |

XXVII sa pīḍayā mṛtakalpo'bhavaditi satyaṃ
kintvīśvarastaṃ dayitavān mama ca duḥkhāt

param punarduḥkham yanna bhavet tadartham
kevalam tam na dayitvā māmapi dayitavān|

XXVIII ataeva yūyam tam vilokya yat
punarānandeta mamāpi duḥkhasya hrāso
yad bhavet tadartham aham tvarayā tam
apreṣayam|

XXIX ato yūyam prabhoḥ kṛte
sampūrṇenānandena tam grhlita tādrśān
lokāmścādaraṇīyān manyadhvam|

XXX yato mama sevane yuṣmākaṁ truṭim
pūrayituṁ sa prāṇān paṇīkṛtya khrīṣṭasya
kāryyārtham mṛtaprāye'bhavat|

III

I he bhrātaraḥ, śeṣe vadāmi yūyam
prabhāvānandata| punaḥ punarekasya
vaco lekhanam mama kleśadam nahi
yuṣmadarthaṅca bhramanāśakam bhavati|

II yūyam kukkurebhyaḥ sāvadhānā bhavata
duṣkarmmakāribhyaḥ sāvadhānā bhavata chin-
namūlebhyo lokebhyaśca sāvadhānā bhavata|

III vayameva chinnatvaco lokā yato vayam
ātmanēśvaram sevāmahe khrīṣṭena yīśunā
ślāghāmahe śarīreṅca ca pragalbhatām na
kurvvāmahe|

IV kintu śarīre mama pragalbhatāyāḥ kāraṇam
vidyate, kaścid yadi śarīreṅca pragalbhatām
cikīrṣati tarhi tasmād api mama pragalbhatāyā
gurutaram kāraṇam vidyate|

V yato'ham aṣṭamadivase tvakchedaprāpta
isrāyelveamśīyo binyāmīnagoṣṭhīya ibrikulajāta
ibriyo vyavasthācaraṅe phirūśī

VI dharmmotsāhakāraṇāt samiteru-
padravakārī vyavasthāto labhye puṇye
cānindanīyaḥ|

VII kintu mama yadyat labhyam āsīt tat sarv-
vam ahaṁ khrīṣṭasyānurodhāt kṣatim amanye |

VIII kiñcādhunāpyaham matprabhoḥ
khrīṣṭasya yīso rjñānasyotkrṣṭatām buddhvā
tat sarvvaṁ kṣatim manye |

IX yato hetoraham yat khrīṣṭam labheya
vyavasthāto jātam svakiyapuṇyañca na
dhārayan kintu khrīṣṭe viśvasanāt labhyaṁ
yat puṇyam īsvareṇa viśvāsam drṣṭvā dīyate
tadeva dhārayan yat khrīṣṭe vidyeya tadartham
tasyānurodhāt sarvveṣāṁ kṣatim svikṛtya tāni
sarvvāṇyavakarāniva manye |

X yato hetoraham khrīṣṭam tasya punarutthite
rguṇam tasya duḥkhānām bhāgitvañca jñātvā
tasya mṛtyorākṛtiñca gṛhītvā

XI yena kenacit prakāreṇa mṛtānām punarut-
thitim prāptuṁ yate |

XII mayā tat sarvvam adhunā prāpi sid-
dhatā vālabhi tannahi kintu yadartham aham
khrīṣṭena dhāritastad dhārayituṁ dhāvāmi|

XIII he bhrātaraḥ, mayā tad dhāritam iti
na manyate kintvetadaikamātram vadāmi
yāni paścāt sthitāni tāni vismṛtyāham
agrasthitānyuddīśya

XIV pūrṇayatnena lakṣyam prati dhāvan
khrīṣṭayīsunorddhvāt mām āhvayata īsvarāt
jetṛpaṇam prāptuṁ ceṣṭe|

XV asmākam madhye ye siddhāstaiḥ
sarvvaistadeva bhāvayatām, yadi ca kañcana

viṣayam adhi yuṣmākam aparo bhāvo
bhavati tarhīśvarastamapi yuṣmākaṁ prati
prakāśayiṣyati|

XVI kintu vayaṁ yadyad avagatā
āsmastatrāsmābhireko vidhirācaritavya
ekabhāvai rbhavitavyaṅca|

XVII he bhrātaraḥ, yūyaṁ mamānugāmino
bhavata vayaṅca yādṛgācaraṇasya
nidarśanasvarūpā bhavāmastādṛgācāriṇo
lokān ālokayadhvaṁ|

XVIII yato'neke vipathe caranti te ca khrīṣṭasya
kruśasya śatrava iti purā mayā punaḥ punaḥ
kathitam adhunāpi rudatā mayā kathyate|

XIX teṣāṁ śeṣadaśā sarvvanāśa udaraśceśvaro
lajjā ca ślāghā pṛthivyāṅca lagnaṁ manaḥ|

XX kintvasmākaṁ janapadaḥ svarge vidy-
ate tasmāccāgamiṣyantaṁ trātāraṁ prabhuṁ
yīśukhrīṣṭaṁ vayaṁ pratīkṣāmahe|

XXI sa ca yayā śaktyā sarvvāṅyeva
svasya vaśīkarttuṁ pārayati tayāsmākam
adhamaṁ śarīraṁ rūpāntarīkṛtya
svakīyatejomayaśarīrasya samākāraṁ
karīṣyati|

IV

I he madīyānandamukuṭasvarūpāḥ priyatamā
abhīṣṭatamā bhrātaraḥ, he mama snehapātrāḥ,
yūyam itthaṁ pabhau sthirāstiṣṭhata|

II he ivadiye he suntukhi yuvāṁ prabhau
ekabhāve bhavatam etad ahaṁ prārthaye|

III he mama satya sahakārin tvāmapī
vinīya vadāmi etayorupakārastvayā kriyatāṁ
yataste klīminādibhiḥ sahakāribhiḥ sārddham

susañvādapracāraṇāya mama sāhāyyārthaṁ
pariśramam akurvvatām teṣāṁ sarvveṣāṁ
nāmāni ca jīvanapustake likhitāni vidyante |

IV yūyaṁ prabhau sarvvadānandata| puna
rvadāmi yūyam ānandata|

V yuṣmākaṁ vinītatvaṁ sarvvamānavai
rjñāyatām, prabhuḥ sannidhau vidyate |

VI yūyaṁ kimapi na cintay-
ata kintu dhanyavādayuktābhyāṁ
prārthanāyāñcābhyāṁ sarvvaviṣaye
svaprārthanīyam īśvarāya nivedayata |

VII tathā kṛta īśvariṃ yā śāntiḥ sarvvām bud-
dhim atīsete sā yuṣmākaṁ cittāni manāmsi ca
khrīṣṭe yīsau rakṣiṣyati |

VIII he bhrātaraḥ, śeṣe vadāmi yadyat satyam
ādaraṇīyaṁ nyāyyaṁ sādhu priyaṁ sukhyātam
anyeṇa yena kenacit prakāreṇa vā guṇayuktaṁ
praśaṁsanīyaṁ vā bhavati tatraiva manāmsi
nidhadhvaṁ |

IX yūyaṁ mām dṛṣṭvā śrutvā ca yadyat
śikṣitavanto gṛhītavantaśca tadevācarata
tasmāt śāntidāyaka īśvaro yuṣmābhiḥ
sārddham sthāsyati |

X mamopakārāya yuṣmākaṁ yā cintā
pūrvvam āsīt kintu karmmadvāraṁ na prāpnot
idānīm sā punaraphalat ityasmin prabhau
mama paramāhlādo'jāyata |

XI ahaṁ yad dainyakāraṇād idaṁ vadāmi tan-
nahi yato mama yā kācid avasthā bhavet tasyāṁ
santoṣṭum aśikṣayaṁ |

XII daridratām bhoktuṁ śaknomi
dhanādhyatām api bhoktuṁ śaknomi sarvvathā

sarvvaviṣayeṣu vinīto'haṃ pracuratām
kṣudhāñca dhanam dainyañcāvagato'smi|

XIII mama śaktidāyakena khrīṣṭena sarv-
vameva mayā śakyaṃ bhavati|

XIV kintu yuṣmābhi rdainyanivāraṇāya mām
upakṛtya satkarmmakāri|

XV he philipīyalokāḥ, susaṃvādasyodayakāle
yadāhaṃ mākidaniyādeśāt pratiṣṭhe tadā ke-
valān yuṣmān vināparayā kayāpi samityā saha
dānādānayo rmama ko'pi sambandho nāsīd iti
yūyamapi jānītha|

XVI yato yuṣmābhi rmama prayojanāya
thiṣalanīkīnagaramapi mām prati punaḥ
punardānam preṣitam|

XVII ahaṃ yad dānam mṛgaye tannahi kintu
yuṣmākaṃ lābhavarddhakaṃ phalaṃ mṛgaye|

XVIII kintu mama kasyāpyabhāvo nāsti
sarvvaṃ pracuram āste yata īśvarasya grāhyaṃ
tuṣṭijanakaṃ sugandhinaivedyasvarūpaṃ
yuṣmākaṃ dānam ipāphraditād gṛhītvāhaṃ
paritrpto'smi|

XIX mameśvaro'pi khrīṣṭena yīsunā
svakīyavibhavanidhitaḥ prayojanīyaṃ
sarvvaviṣayaṃ pūrṇarūpaṃ yuṣmabhyaṃ
deyāt|

XX asmākaṃ piturīśvarasya
dhanyavādo'nantakālaṃ yāvad bhavatu|
āmen|

XXI yūyaṃ yīśukhrīṣṭasyaikaikaṃ pavitra-
janaṃ namaskuruta| mama saṅgibhrātaro
yūṣmān namaskurvate|

XXII sarvve pavitralokā viśeṣataḥ kaisarasya
parijanā yuṣmān namaskurvate |

XXIII asmākaṁ prabho ryīśukhrīṣṭasya
prasādaḥ sarvvān yuṣmān prati bhūyāt | āmen |

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