

yihūdāḥ patraṁ

I yīśukhrīṣṭasya dāsō yākūbō bhrātā
yihūdāstātēnēśvarēṇa pavitrīkṛtān
yīśukhrīṣṭēna rakṣitāmścāhūtān lōkān prati
patraṁ likhati |

II kṛpā śāntiḥ prēma ca bāhulyarūpēṇa
yuṣmāsvadhitiṣṭhatu |

III hē priyāḥ, sādharmaṇaparitrāṇamadhi
yuṣmān prati lēkhituṁ mama bahuyatnē
jātē pūrvvakālē pavitralōkēṣu samarpitō yō
dharmmastadarthaṁ yūyaṁ prāṇavyayēnāpi
sacēṣṭā bhavatēti vinayārthaṁ yuṣmān prati
patralēkhanamāvaśyakam amanyē |

IV yasmād ētadrūpadaṇḍapṛāptayē pūrvvaṁ
likhitāḥ kēcijjanā asmān upasṛptavantaḥ, tē
'dhārmikalōkā asmākam īśvarasyānugrahaṁ
dhvajīkṛtya lampaṭatām ācaranti, advitīyō
'dhipati ryō 'smākaṁ prabhu ryīśukhrīṣṭastaṁ
nāṅgikurvanti |

V tasmād yūyaṁ purā yad avagatāstat puna
ryuṣmān smārayitum icchāmi, phalataḥ prab-
hurēkakṛtvaḥ svaprajā misaradēśād udadhāra
yat tataḥ param aviśvāsinō vyanāśayat |

VI yē ca svargadūtāḥ svīyakartṛtvapadē
na sthitvā svavāsasthānaṁ parityakta-
vantastān sa mahādinasya vicārārtham
andhakāramayē 'dhaḥsthānē sadāsthāyibhi
rbandhanairabadhnāt |

VII aparaṃ sidōmam amōrā
 tannikaṣṭhanagarāṇi caitēṣāṃ
 nivāsinastatsamarūpaṃ vyabhicāraṃ
 kṛtavantō viṣamamaithunasya cēṣṭayā
 vipathaṃ gatavantaśca tasmāt tānyapi
 dṛṣṭāntasvarūpāṇi bhūtvā sadātanavahninā
 daṇḍaṃ bhuñjatē|

VIII tathaiṅmē svapnācāriṇō'pi
 svaśārīrāṇi kalaṅkayanti rājadhīnatāṃ na
 svīkurvantyuccapadasthān nindanti ca|

IX kintu pradhānadivyaḍūtō mīkhāyēlō yadā
 mūsasō dēhē śayatānēna vivadamānaḥ sam-
 abhāṣata tadā tisman nindārūpaṃ daṇḍaṃ
 samarpayitūṃ sāhasaṃ na kṛtvākathayat prab-
 hustvāṃ bhartsayatāṃ|

X kintvimē yanna budhyantē tan-
 nindanti yacca nirbbōdhapaśava
 ivēndriyairavagacchanti tēna naśyanti|

XI tān dhik, tē kābilō mārgē
 caranti pāritōṣikasyāśātō biliyamō
 bhrāntimanudhāvanti kōrahasya durm-
 mukhatvēna vinaśyanti ca|

XII yuṣmākaṃ prēmabhōjyēṣu tē vighnajanakā
 bhavanti, ātmambharayaśca bhūtvā
 nirlajjayā yuṣmābhiḥ sārddhaṃ bhuñjatē| tē
 vāyubhiścālitā nistōyamēghā hēmantakālikā
 niṣphalā dvi rmṛtā unmūlitā vṛkṣāḥ,

XIII svakīyalajjāphēṇōdvamakāḥ pracaṇḍāḥ
 sāmudratarāṅgāḥ sadākālaṃ yāvat
 ghōratimirabhāgīni bhramaṇakārīṇi
 nakṣatrāṇi ca bhavanti|

XIV ādamataḥ saptamaḥ puruṣō yō hanōkaḥ sa
 tānuddīśya bhaviṣyadvākyamidam kathitavān,

yathā, paśya svakīyapuṇyānām ayutai rvēṣṭitaḥ
prabhuḥ|

XV sarvvān prati vicārājñāsādhanāyāgamiṣyati|
tadā cādhārmikāḥ sarvvē jātā yaira-
parādhinaḥ| vidharmmakarmmaṇām
tēṣām sarvvēṣāmēva kāraṇāt| tathā
tadvaiparītyēnāpyadharmmacāripāpinām|
uktakaṭhōravākyānām sarvvēṣāmapi kāraṇāt|
paramēśēna dōṣitvaṁ tēṣām prakāśayiṣyatē||

XVI tē vākkalahakāriṇaḥ svabhāgyanindakāḥ
svēcchācāriṇō darpavādīmukhaviśiṣṭā
lābhārthaṁ manuṣyastāvakāśca santi|

XVII kintu hē priyatamāḥ, asmākaṁ prabhō
ryīśukhrīṣṭasya prēritai ryad vākyam pūrvvaṁ
yuṣmabhyaṁ kathitaṁ tat smarata,

XVIII phalataḥ śēśasamayē svēcchātō 'dhar-
mmācāriṇō nindakā upasthāsyantīti|

XIX ētē lōkāḥ svān pṛthak kurvvantaḥ
sāmsārikā ātmahīnāśca santi|

XX kintu hē priyatamāḥ, yūyaṁ svēṣām
atipavitraviśvāsē nicīyamānāḥ pavitrēṇātmanā
prārthanām kurvvanta

XXI īśvarasya prēmṇā svān rakṣata, anan-
tajīvanāya cāsmākaṁ prabhō ryīśukhrīṣṭasya
kṛpām pratikṣadhvaṁ|

XXII aparaṁ yūyaṁ vivicya kāmścid anukam-
padhvaṁ

XXIII kāmścid agnita uddhṛtya bhayaṁ
pradarśya rakṣata, śārīrikabhāvēna kalaṅkitam
vastramapi ṛtīyadhvaṁ|

XXIV aparāñca yuṣmān skhalanād rakṣitum
ullāsēna svīyatējasah sākṣāt nirddōṣān
sthāpayituñca samarthō

XXV yō 'smākam advitīyastrāṇakarttā
sarvvajña īśvarastasya gauravaṁ mahimā
parākramaḥ karṭṭvañcēdānīm anantakālaṁ
yāvad bhūyāt| āmēn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files dated 29 Jan 2022

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