

## philipinaḥ patraṁ

I paulatīmathināmānau yīśukhrīṣṭasya  
dāsau philipinagarasthān khrīṣṭayīśōḥ  
sarvvān pavitralōkān samitēradhyakṣān  
paricārakāmśca prati patraṁ likhataḥ|

II asmākaṁ tāta īśvaraḥ prabhu  
ryīśukhrīṣṭasca yuṣmabhyaṁ prasādasya  
śāntēśca bhōgaṁ dēyāstām|

III ahaṁ nirantaram nijasarvvaprārthanāsu  
yuṣmākaṁ sarvvēśāṁ kṛtē sānandaṁ  
prārthanām kurvvan

IV yati vārān yuṣmākaṁ smarāmi tati vārān ā  
prathamād adya yāvad

V yuṣmākaṁ susaṁvādabhāgitvakāraṇād  
īśvaraṁ dhanyaṁ vadāmi|

VI yuṣmanmadhyē yēnōttamaṁ karmma kart-  
tum ārambhi tēnaiva yīśukhrīṣṭasya dinaṁ  
yāvat tat sādhaiṣyata ityasmin dṛḍhaviśvāsō  
mamāstē|

VII yuṣmān sarvvān adhi mama tādṛṣō bhāvō  
yathārthō yatō'haṁ kāravasthāyām pratyut-  
tarakaraṇē susaṁvādasya prāmāṇyakaraṇē  
ca yuṣmān sarvvān mayā sārddham  
ēkānugrahasya bhāginō matvā svahr̥dayē  
dhārayāmi|

VIII aparam ahaṁ khrīṣṭayīśōḥ snēhavat  
snēhēna yuṣmān kīdṛśāṁ kāṅkṣāmi  
tadadhīśvarō mama sākṣī vidyatē|

IX mayā yat prārthyatē tad idam̄ yuṣmākam̄  
prēma nityam̄ vṛddhim̄ gatvā

X jñānasya viśiṣṭānām̄ parīkṣikāyāśca sarv-  
vavidhabuddhē rbāhulyam̄ phalatu,

XI khrīṣṭasya dinam̄ yāvad yuṣmākam̄  
sāralyam̄ nirvighnatvañca bhavatu, īśvarasya  
gauravāya praśamsāyai ca yīsunā khrīṣṭēna  
puṇyaphalānām̄ pūrṇatā yuṣmabhyam̄ dīyatām̄  
iti |

XII hē bhrātaraḥ, mām̄ prati yad yad ghaṭitam̄  
tēna susaṁvādapracārasya bādḥā nahi kintu  
vṛddhirēva jātā tad yuṣmān̄ jñāpayitum̄  
kāmayē'ham̄ |

XIII aparam̄ aham̄ khrīṣṭasya kṛtē baddhō'smīti  
rājapuryyām̄ anyasthānēṣu ca sarvvēṣām̄ nikaṭē  
suspaṣṭam̄ abhavat,

XIV prabhusambandhiyā anēkē bhrātaraśca  
mama bandhanād āśvāsam̄ prāpya  
varddhamānēnōtsāhēna niḥkṣōbham̄ kathām̄  
pracārayanti |

XV kēcid dvēṣād virōdhāccāparē kēcicca  
sadbhāvāt khrīṣṭam̄ ghōṣayanti;

XVI yē virōdhāt khrīṣṭam̄ ghōṣayanti tē pavi-  
trabhāvāt tanna kurvvanṭō mama bandhanāni  
bahutaraklōśadāyīni karttum̄ icchanti |

XVII yē ca prēmṇā ghōṣayanti tē susaṁvādasya  
prāmāṇyakaraṇē'ham̄ niyuktō'smīti jñātvā tat  
kurvvanṭi |

XVIII kim̄ bahunā? kāpaṭyāt saralabhāvād  
vā bhavēt, yēna kēnacit prakārēṇa  
khrīṣṭasya ghōṣaṇā bhavātītyasmin̄ aham̄  
ānandāmyānandiṣyāmi ca |

XIX                      yuṣmākaṁ                      prārthanayā  
yīśukhrīṣṭasyātmanaścōpakārēṇa                      tat  
mannistārajanakaṁ bhaviṣyatīti jānāmi|

XX tatra ca mamākāṅkṣā pratyāśā ca sid-  
dhiṁ gamiṣyati phalatō'haṁ kēnāpi prakārēṇa  
na lajjiṣyē kintu gatē sarvvasmin kālē yadvat  
tadvad idānimapi sampūrṇōtsāhadvārā mama  
śarīrēṇa khrīṣṭasya mahimā jīvanē maraṇē vā  
prakāśiṣyatē|

XXI yatō mama jīvanaṁ khrīṣṭāya maraṇaṅca  
lābhāya|

XXII kintu yadi śarīrē mayā jīvitavyaṁ tarhi  
tat karmmaphalaṁ phaliṣyati tasmāt kiṁ vari-  
tavyaṁ tanmayā na jñāyatē|

XXIII                      dvābhyāṁ                      ahaṁ                      sampīḍyē,  
dēhavāsatyajanāya khrīṣṭēna sahaśāya ca  
mamābhilāṣō bhavati yatastat sarvvōttamaṁ|

XXIV kintu dēhē mamāvasthityā yuṣmākaṁ  
adhikaprayōjanaṁ|

XXV aham avasthāsyē yuṣmābhiḥ sarvvaiḥ  
sārdham avasthitim kariṣyē ca tayā ca viśvāsē  
yuṣmākaṁ vṛddhyānandau janiṣyētē tadahaṁ  
niścitaṁ jānāmi|

XXVI tēna ca mattō'rthatō yuṣmatsamīpē  
mama punarupasthitatvāt yūyaṁ khrīṣṭēna  
yīśunā bahutaram āhlādaṁ lapsyadhvē|

XXVII yūyaṁ sāvadhānā bhūtvā khrīṣṭasya  
susaṁvādasyōpayuktam ācāraṁ kurudhvaṁ  
yatō'haṁ yuṣmān upāgatya sāksāt kurvvan kiṁ  
vā dūrē tiṣṭhan yuṣmākaṁ yāṁ vārttāṁ śrōtum  
icchāmi sēyaṁ yūyam ēkātmānastiṣṭhatha,  
ēkamanasā susaṁvādasambandhīyaviśvāsasya

pakṣē yatadhvē, vipakṣaiśca kēnāpi prakārēṇa  
na vyākulikriyadhva iti |

XXVIII tat tēṣāṃ vināśasya lakṣaṇaṃ  
yuṣmākañcēśvaradattaṃ paritrāṇasya  
lakṣaṇaṃ bhaviṣyati |

XXIX yatō yēna yuṣmābhiḥ khriṣṭē  
kēvalaviśvāsaḥ kriyatē tannahi kintu  
tasya kṛtē klēśō'pi sahyatē tādr̥śō varaḥ  
khriṣṭasyānurōdhād yuṣmābhiḥ prāpi,

XXX tasmāt mama yādṛśaṃ yuddhaṃ  
yuṣmābhiradarśi sāmprataṃ śrūyatē ca  
tādṛśaṃ yuddhaṃ yuṣmākam api bhavati |

## II

I khriṣṭād yadi kimapi sāntvanaṃ  
kaścit prēmajātō harṣaḥ kiñcid ātmanaḥ  
samabhāgitvaṃ kācid anukampā kṛpā vā jāyatē  
tarhi yūyaṃ mamāhlādaṃ pūrayanta

II ēkabhāvā ēkaprēmāṇa ēkamanasa  
ēkacēṣṭāśca bhavata |

III virōdhād darpād vā kimapi mā kuruta kintu  
namratayā svēbhyō'parān viśiṣṭān manyad-  
hvaṃ |

IV kēvalam ātmahitāya na cēṣṭamānāḥ  
parahitāyāpi cēṣṭadhvaṃ |

V khriṣṭasya yīśō ryādṛśaḥ svabhāvō  
yuṣmākam api tādr̥śō bhavatu |

VI sa īśvararūpī san svakīyām īśvaratulyatām  
ślāghāspadaṃ nāmanyata,

VII kintu svaṃ śūnyaṃ kṛtvā dāsarūpī babhūva  
narākṛtiṃ lēbhē ca |

VIII itthaṃ naramūrttim āsṛitya namratāṃ  
svīkṛtya mṛtyōrarthataḥ kruśīyamṛtyōreva  
bhōgāyājñāgrāhī babhūva|

IX tatkāraṇād īśvarō'pi taṃ sarvvōnnataṃ  
cakāra yacca nāma sarvvēśāṃ nāmnāṃ  
śrēṣṭhaṃ tadēva tasmai dadau,

X tatastasmai yīśunāmnē svarga-  
martyapātālasthitaiḥ sarvvai rjānupātaḥ  
karttavyaḥ,

XI tātasthēśvarasya mahimnē ca yīśukhrīṣṭaḥ  
prabhuriti jihvābhiḥ svīkarttavyaṃ|

XII atō hē priyatamāḥ, yuṣmābhi  
ryadvat sarvvadā kriyatē tadvat kēvalē  
mamōpasthitikālē tannahi kintvidānīm  
anupasthitē'pi mayi bahutarayatnēnājñāṃ  
gṛhītvā bhayakampābhyāṃ svasvaparitrāṇaṃ  
sādhyatāṃ|

XIII yata īśvara ēva svakīyānurōdhād  
yuṣmanmadhyē manaskāmanāṃ karmmasid-  
dhiṅca vidadhāti|

XIV yūyaṃ kalahavivādarvijatam ācāraṃ  
kurvvantō'nindanīyā akuṭilā

XV īśvarasya niṣkalaṅkāśca santānāiva  
vakrabhāvānāṃ kuṭilācāriṇāṅca lōkānāṃ  
madhyē tiṣṭhata,

XVI yatastēśāṃ madhyē yūyaṃ jīvanavākyaṃ  
dhārayantō jagatō dīpakā iva dīpyadhvē|  
yuṣmābhistathā kṛtē mama yatnaḥ pariśramō  
vā na niṣphalō jāta ityahaṃ khriṣṭasya dinē  
ślāghāṃ karttuṃ śakṣyāmi|

XVII yuṣmākaṃ viśvāsārthakāya balidānāya  
sēvanāya ca yadyapyahaṃ nivēditavyō

bhavēyaṁ tathāpi tēnānandāmi sarvvēṣāṁ  
yuṣmākam ānandasyāmśi bhavāmi ca |

**XVIII** tadvad yūyamapyānandata  
maḍiyānandasyāmśinō bhavata ca |

**XIX** yuṣmākam avasthām avagatyāhamapi yat  
sāntvanām prāpnuyām tadarthaṁ tīmathiyāṁ  
tvarayā yuṣmatsamīpaṁ prēṣayiṣyāmīti prab-  
hau pratyāśāṁ kurvvē |

**XX** yaḥ satyarūpēṇa yuṣmākaṁ hitaṁ cintay-  
ati tādrṣā ēkabhāvastasmādanyaḥ kō'pi mama  
sannidhau nāsti |

**XXI** yatō'parē sarvvē yīśōḥ khriṣṭasya viṣayān  
na cintayanta ātmaviṣayān cintayanti |

**XXII** kintu tasya parīkṣitatvaṁ yuṣmābhi  
rjñāyatē yataḥ putrō yādṛk pituḥ sahakārī  
bhavati tathaiiva susāmvādasya paricaryyāyām  
sa mama sahakārī jātaḥ |

**XXIII** ataēva mama bhāvidaśāṁ jñātvā  
tatkṣaṇāt tamēva prēṣayituṁ pratyāśāṁ kurvvē

**XXIV** svayam ahamapi tūrṇam  
yuṣmatsamīpaṁ gamiṣyāmītyāśāṁ prabhunā  
kurvvē |

**XXV** aparaṁ ya ipāphradītō mama  
bhrātā karmmayuddhābhyām mama  
sahāyaśca yuṣmākaṁ dūtō maḍiyōpakārāya  
pratīnidhīścāsti yuṣmatsamīpē tasya prēṣaṇam  
āvaśyakam amanyē |

**XXVI** yataḥ sa yuṣmān sarvvān akāṅkṣata  
yuṣmābhistasya rōgasya vārttāsrāvīti buddhvā  
paryyaśōcaca |

**XXVII** sa pīḍayā mṛtakalpō'bhavaditi satyaṁ  
kintvīśvarastaṁ dayītavān mama ca duḥkhāt

param punarduḥkham yanna bhavēt tadartham  
kēvalam taṁ na dayitvā māmapi dayitavān|

XXVIII ataēva yūyam taṁ vilōkya yat  
punarānandēta mamāpi duḥkhasya hrāsō  
yad bhavēt tadartham aham tvarayā tam  
aprēṣayam|

XXIX atō yūyam prabhōḥ kṛtē  
sampūrṇēnānandēna taṁ gṛhlīta tādrśān  
lōkāmścādaraṇīyān manyadhvam|

XXX yatō mama sēvanē yuṣmākaṁ truṭim  
pūrayituṁ sa prāṇān paṇīkṛtya khrīṣṭasya  
kāryyārtham mṛtaprāyē'bhavat|

### III

I hē bhrātaraḥ, śēṣē vadāmi yūyam  
prabhāvānandata| punaḥ punarēkasya  
vacō lēkhanam mama klēśadam nahi  
yuṣmadarthaṅca bhramanāśakam bhavati|

II yūyam kukkurēbhyaḥ sāvadhānā bhavata  
duṣkarmmakāribhyaḥ sāvadhānā bhavata chin-  
namūlēbhyaḥ lōkēbhyaśca sāvadhānā bhavata|

III vayamēva chinnatvacō lōkā yatō vayam  
ātmanēśvaram sēvāmahē khrīṣṭēna yīsunā  
ślāghāmahē śarīrēṅca ca pragalbhatām na  
kurvvāmahē|

IV kintu śarīrē mama pragalbhatāyāḥ kāraṇam  
vidyatē, kaścid yadi śarīrēṅca pragalbhatām  
cikīrṣati tarhi tasmād api mama pragalbhatāyā  
gurutaram kāraṇam vidyatē|

V yatō'ham aṣṭamadivasē tvakchēdapṛapta  
isrāyēlvamśīyō binyāmīnagōṣṭhīya ibrikulajāta  
ibriyō vyavasthācaraṇē phirūśī

VI dharmmōtsāhakāraṇāt samitērupadravakārī  
vyavasthātō labhyē puṇyē cānindaniyah|

VII kintu mama yadyat labhyam āsīt tat sarv-  
vam ahaṁ khriṣṭasyānurōdhāt kṣatim amanyē|

VIII kiñcādhunāpyaham matprabhōḥ  
khriṣṭasya yīśō rjñānasyōtkṛṣṭatām buddhvā  
tat sarvvam kṣatim manyē|

IX yatō hētōrahaṁ yat khriṣṭam labhēya  
vyavasthātō jātam svakiyapuṇyañca na  
dhārayan kintu khriṣṭe viśvasanāt labhyam  
yat puṇyam īśvarēṇa viśvāsam dṛṣṭvā dīyatē  
tadēva dhārayan yat khriṣṭe vidyēya tadarthaṁ  
tasyānurōdhāt sarvvēṣām kṣatim svikṛtya tāni  
sarvvānyavakarāniva manyē|

X yatō hētōrahaṁ khriṣṭam tasya punarutthitē  
rguṇam tasya duḥkhānām bhāgitvañca jñātvā  
tasya mṛtyōrākṛtiñca grhītvā

XI yēna kēnacit prakāreṇa mṛtānām punarut-  
thitim prāptum yatē|

XII mayā tat sarvvam adhunā prāpi sid-  
dhatā vālabhi tannahi kintu yadartham aham  
khriṣṭēna dhāritastad dhārayitum dhāvāmi|

XIII hē bhrātarah, mayā tad dhāritam iti  
na manyatē kintvētadaikamātram vadāmi  
yāni paścāt sthitāni tāni vismṛtyāham  
agrasthitānyuddiśya

XIV pūrṇayatnēna lakṣyam prati dhāvan  
khriṣṭayīśunōrddhvāt mām āhvayata īśvarāt  
jētrpaṇam prāptum cēṣṭē|

XV asmākam madhyē yē siddhastaiḥ  
sarvvaistadēva bhāvayatām, yadi ca kañcana  
viṣayam adhi yuṣmākam aparō bhāvō



bhavati tarhīśvarastamapi yuṣmākaṃ prati  
prakāśayiṣyati|

XVI kintu vayaṃ yadyad avagatā  
āsmastatrāsmābhirēkō vidhirācaritavya  
ēkabhāvai rbhavitavyaṅca|

XVII hē bhrātaraḥ, yūyaṃ mamānugāminō  
bhavata vayaṅca yādṛgācaraṇasya  
nidarśanasvarūpā bhavāmastādṛgācāriṇō  
lōkān ālōkayadhvaṃ|

XVIII yatō'nēkē vipathē caranti tē ca khrīṣṭasya  
kruśasya śatrava iti purā mayā punaḥ punaḥ  
kathitam adhunāpi rudatā mayā kathyatē|

XIX tēṣāṃ śēṣadaśā sarvvanāśa udaraścēśvarō  
lajjā ca ślāghā pṛthivyāṅca lagnaṃ manaḥ|

XX kintvasmākaṃ janapadaḥ svargē vidy-  
atē tasmāccāgamiṣyantaṃ trātāraṃ prabhuṃ  
yīśukhrīṣṭaṃ vayaṃ pratikṣāmahē|

XI sa ca yayā śaktyā sarvvāṅyēva  
svasya vaśīkarttuṃ pārayati tayāsmākaṃ  
adhamaṃ śarīraṃ rūpāntarīkṛtya  
svakīyatējōmayaśarīrasya samākāraṃ  
kariṣyati|

## IV

I hē madīyānandamukuṭasvarūpāḥ priyatamā  
abhīṣṭatamā bhrātaraḥ, hē mama snēhapātrāḥ,  
yūyaṃ itthaṃ pabhau sthirāstiṣṭhata|

II hē ivadiyē hē suntukhi yuvāṃ prabhau  
ēkabhāvē bhavatam ētad ahaṃ prārthayē|

III hē mama satya sahakāriṇ tvāmapī  
vinīya vadāmi ētayōrupakārastvayā kriyatāṃ  
yatastē klīminādibhiḥ sahakāribhiḥ sārddham  
susāṃvādapracāraṇāya mama sāhāyyārtham

pariśramam akurvvatām tēśām sarvvēśām  
nāmāni ca jīvanapustakē likhitāni vidyantē|

IV yūyam prabhau sarvvadānandata| puna  
rvadāmi yūyam ānandata|

V yuṣmākaṁ vinītatvaṁ sarvvamānavai  
rjñāyatām, prabhuḥ sannidhau vidyatē|

VI yūyam kimapi na cintay-  
ata kintu dhanyavādayuktābhyām  
prārthanāyāñcābhyām sarvvaviṣayē  
svaprārthanīyam īśvarāya nivēdayata|

VII tathā kṛta īśvariṃyā yā śāntiḥ sarvvām bud-  
dhim atisētē sā yuṣmākaṁ cittāni manāmsi ca  
khrīṣṭē yīśau rakṣiṣyati|

VIII hē bhrātaraḥ, śeṣē vadāmi yadyat satyam  
ādaraṇīyam nyāyāṁ sādhu priyāṁ sukhyātam  
anyēṇa yēna kēnacit prakārēṇa vā guṇayuktaṁ  
praśaṁsanīyam vā bhavati tatraiva manāmsi  
nidhadhvaṁ|

IX yūyam mām dṛṣṭvā śrutvā ca yadyat  
śikṣitavantō gṛhītavantaśca tadēvācarata  
tasmāt śāntidāyaka īśvarō yuṣmābhiḥ  
sārddham sthāsyati|

X mamōpakārāya yuṣmākaṁ yā cintā  
pūrvvam āsīt kintu karmmadvāraṁ na prāpnōt  
idānīm sā punaraphalat ityasmin prabhau  
mama paramāhlādō'jāyata|

XI ahaṁ yad dainyakāraṇād idam vadāmi tan-  
nahi yatō mama yā kācid avasthā bhavēt tasyām  
santōṣṭum aśikṣayām|

XII daridratām bhōktuṁ śaknōmi  
dhanādhyatām api bhōktuṁ śaknōmi sarvvathā  
sarvvaviṣayēṣu vinītō'haṁ pracuratām  
kṣudhāñca dhanam dainyañcāvagatō'smi|

XIII mama śaktidāyakēna khrīṣṭēna sarv-  
vamēva mayā śakyam bhavati|

XIV kintu yuṣmābhi rdainyanivāraṇāya mām  
upakṛtya satkarmmakāri|

XV hē philipīyalōkāḥ, susamvādasyodayakālē  
yadāham mākidaniyādēśāt pratiṣṭhē tadā  
kēvalān yuṣmān vināparayā kayāpi samityā  
saha dānādānayo rmama kō'pi sambandhō  
nāsīd iti yūyamapi jānītha|

XVI yatō yuṣmābhi rmama prayōjanāya  
thiṣalanīkinagaramapi mām prati punaḥ  
punardānam prēṣitam|

XVII aham yad dānam mṛgayē tannahi kintu  
yuṣmākam lābhavarddhakaṁ phalaṁ mṛgayē|

XVIII kintu mama kasyāpyabhāvō nāsti  
sarvvaṁ pracuram āstē yata īśvarasya grāhyaṁ  
tuṣṭijanakaṁ sugandhinaivēdyasvarūpaṁ  
yuṣmākaṁ dānam ipāphraditād gṛhītvaḥam  
paritṛptō'smi|

XIX mamēśvarō'pi khrīṣṭēna yīsunā  
svakīyavibhavanidhitaḥ prayōjanīyaṁ  
sarvvaṣayaṁ pūrṇarūpaṁ yuṣmabhyaṁ  
dēyāt|

XX asmākaṁ piturīśvarasya  
dhanyavādō'nantakālaṁ yāvad bhavatu| āmēn|

XXI yūyam yīśukhrīṣṭasyaikaikaṁ pavitra-  
janaṁ namaskuruta| mama saṅgibhrātarō  
yūsmān namaskurvatē|

XXII sarvvē pavitralōkā viśēṣataḥ kaisarasya  
parijanā yuṣmān namaskurvatē|

XXIII asmākaṁ prabhō ryīśukhrīṣṭasya  
prasādaḥ sarvvān yuṣmān prati bhūyāt| āmēn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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