

## Jekamba yervle Jon or kayeri

### *Gaius lerawu jivin landa ma ria*

<sup>1</sup> An sios lida lar anira. Jekamba kason mir Gaiusnjik amu kayenduwa. Mir menden amu rupshinduwa.

<sup>2</sup> Anhi kup mirin, Avui Wasilakan mi hishindiyananda nombo oso a hishiwa osmu jivijivik nanduwa. Hako orin a sawenak or jelyashinak maome yeje nga jipjip mi lijehen. Uhu mbele mbele ol mi uwa avak jivikop nakwa lir. <sup>3</sup> Jiasin hishindiyananda ma lal anin li ra heyehe mashi omendingan mi tiyandan li sawewak a misihi amu rupshinduwa. A hishiwa mbele mbele ol mi unda mashi omendinga Avui Wasilakahi si sawenda hom unda mira. <sup>4</sup> Os a liwak ma li taha li mba, ♦Jikisi mihi ondo mashi omendinga Avui Wasilakahin tiyanda lir. ♦Karem li mbawak a misihi warje mende nga a rupshinda nir.

### *Ma ol Avui Wasilakahi mashin laha sawe inda man ni jelyaka*

<sup>5</sup> Anhi kup mirin, Kraishi mashin sawenda ma ol yanga mihik tanda ondon armek mimu unduwa. Ma amber ol mi heyenda nga, ol mi heyenda ambu ondo nga, armek mi unda lira. Nombo os erem mi unda oso jivi mende sira. <sup>6</sup> Ma ol orok armek mi uri lal torok li taha os lirin armek mi undarin sios torok li sawerik

a misiri nir. Mir avak lirin indik armek mi uhu lerawun erem er laka, os Avui Wasilaka or mbahanda nombo hom. Lirin mi jelyanak lir nga avak Avui Wasilakahi mashin li laha sawe ika.

<sup>7</sup> Mashin laha sawe inda nombo oso lerawu Jisashin li landa sira. Hako Avui Wasilakahi mashin misinda ambu ondo mbeek lirin jelyaha mbele las lirin handa ambu lir, wahau. <sup>8</sup> Unda osik nir Kraishi ma nir lirin ni jelyaka. Erem ni uhu lir nga nir nga nakrem Kraishi lerawun ni laka.

*Diotrefes lerawu kavan landa ma ri. Hako Demitrius ma jivi ri*

<sup>9</sup> Jekamba las angop sios orok a kaye ermberi sira. Hako Diotrefes oto mashi os a kayerin mblarna ermberi ri. Mberem ushirik? Or sios lidak or nakmbaha hishinda ria. <sup>10</sup> Mashi anhin or mblarna erbenda osik, os orok a takwa wolo mashi kavakava nirin or mbanda nga, os or unda kava nga, kormbak a sawenak jivai misika. Hako mashi kavan or mbanda nom nembes. Mashi Avui Wasilakahin sawenda ma orok li tawa wolo, or mbeek lirin armesarmek unda ambu ri. Uhu ma ol mashin sawenda man jelyakmbaha uwa ma ondon pantlenda ri. Uhu os mashi orhin li misina ambu nahi, li lotu unda nga nor mbashiwak halanda lir.

<sup>11</sup> Gaius anhi kup mirin, nombo kava os or unda hom uwa hala, wahau. Ma ol nombo kavan tiyawa ma ondo mbeek Avui Wasilakahi ma ambu lir. Hako ma ol nombo jivin tiyawa ma ondo orhi ma lira. Mir nombo jivi os orhi ma li tiyawa hom er tiyaka.

<sup>12</sup> Hako Demitrius oto ma jivi ri. Ma amber orin karem mbanda lir, ♦Demitrius ma jivi indinga ria. ♦ Ome sira, os or liyawa oso nga Avui Wasilakahi mashi si sawenda hom yanda ri. Nir nga orin ni mbanda nira, ♦Or ma jivi ria. ♦ Angop ji heyeri sir, mashi os orin ni mbanda ome sira.

*Wesambasa mashi*

<sup>13</sup> Mashi mushak mirin a sawekmbaha a hishiwa nira. Hako jekamba karok a kayekwa ambu sir. <sup>14</sup> An torok nambek a likwa ambu nir. Avak kolok a rakwa nir. Uhu nakrem shi lihi shivai anasaweka. <sup>15</sup> Mirnjik Avui Wasilakan a sawenak waphimbiji orhin or halashinak mihik si naka. Kراسيhi ma tol torok fehe wesambasa lihin olmu mirin handuwa. Unak mir nga wesambasa anhin ol mir nga nakrem linda ma ondon mi haka. Unda kasira. Ambehoma.

**Mashi Avui Wasilakahi**  
**The New Testament in the Mende Language of Papua**  
**New Guinea**  
**Nupela Testamen long tokples Mende long Niugini**

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Language: Mende

Translation by: Wycliffe Bible Translators

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2012-01-20

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PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files dated 22 Nov 2019

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