

**Kristiyan Lenji
Vakatha
Va I Vivako Utuniye
Luk Le Rorori
Utu iviva**

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utuna Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I worangiya Nyao Boboma le vurigheghe e tine na Jisas ghalinae gharaghambi thi utuna amalaghiniye utuutuniye, i ri Jerusalem ko amba i rangi Judiya ele valivangako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le worangiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weiye Pol, iya kaiwae e utuutu vavana Luk i rori na inja, “Ghime” (16:10-17 na 20:5–21:18 na 27:1–28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wenjiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu

ghanjithanavu na ra vaona lenji vavaghare vavana.

Luk le leta i viva weya Tiyopilos

¹ Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utuna bigibigiko wolaghiye Jisas va i vakathakaingi, le kaiwo na le vavaghare va i rikowe ² na ghaghada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharengiya ghaliŋae gharaghambi iyava i tuthingiko ngoreiya Nyao Boboma i utugiyakowe.

Loi le dagerawe Nyao Boboma kaiwae

³ Jisas le viri na le mare e ghereiye, mbanja mbanjayevari e tine, i ghanagha i yomara wenjiya ghaliŋae gharaghambi e kamwathi i ghanagha, i vaemunjoruna wengi kaero i thuweiru na e yawayawaliyeva. Mbanjako thiyako e tine i utuna Loi le mbaro wenjiya gharighari utuniye. ⁴ Mbanja regha i ghaninga weiyangi, i dage vurigheghe wengi ina, “Ne hu ndeiteta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma wenga, ngoreiya va le dagerawe. Wo hu renuwajakiki, vama ya utugiya wenga. ⁵ Jon va i bapitaiso e mbwa, ko ma mbanja gheviye enge Loi i bapitaisonga e Nyao Boboma.”

Jisas i njogha e buruburu

(Mak 16:19-20; Luk 24:50-53)

⁶ Mbanja ghaliŋae gharaghambi thi mevathavatha weinji amba thi vaito, thiŋa, “Amalana, ne mbanjake iyake u rakayathu wenjiya Isirel

gharighariniye na u mbaronangi ngoreiya va Kin Deivid ghambaŋa?”

⁷ Jisas i gonjogha wenġi, iŋa, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembaŋa bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare. ⁸ Ko Nyao Boboma mbaŋa ne i nja wenġa na i riyevanjaranġa ne i vakathanġa na hu vurigheghe. Amba hu utuŋa utuutunġu wenġiya gharighari inanġi Jerusalem, Judiya na Sameriya na e yambaneke laghiye.” ⁹ I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranġi.

¹⁰ Vama i itetenġi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanako vara iyako amaamala theghewo ghanjikwama kakaleva thi ndeghathi e vasiwanġi. ¹¹ Thi dage wenġi, thiŋa, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghenana na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenġa na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me renakowe na i wa e buruburu.”

Thi tuthiya Judas ghathithi

¹² Ghalinġae gharaghambi, thi ri Olivi e ghanġi Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha. ¹³ Mbaŋa thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanġi gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu,

Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,* na Judas Jemes nariye. ¹⁴ Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjiyangiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

¹⁵ Va mbanja regha e mbanako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (120), ¹⁶ na inja, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wengiya gharigharima na vethi yalaweya Jisas. ¹⁷ Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

¹⁸ (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoie na une thi rakarangi. ¹⁹ Jerusalem gharighariniye thi lonwe utuniye, iya kaiwae thiye e ghalinjanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

²⁰ Pita i gotubwe inja, “Ngoreiyake kaiwae Deivid ele buk Sam tine inja,

* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wengiya Rom. Wabwi Jilot va i yomara Judiya ele valivanja tine ngoreiya theghatheghe A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwana iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaithi wengiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine.

‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’”

“Na tembe injava,

‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’”

²¹⁻²² “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruna Jisas le thuweiru na wo utuna utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanake wolaghiye weimangi e tinenji, mbanja Giya Jisas va i longa renawe na weime; i ri mbanja Jon va i bapitaisongiya gharighari, i mena ghaghada mbananiye Jisas i iteteinda na i njogha e buruburu.”

²³ Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thinake Basabas (na tembe thinava Jastas) na Mataiyas. ²⁴ Amba thi nanjo thinja, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwanja. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi ²⁵ na i rothigha Judas i tabo ghalinae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovurigheghenako.” ²⁶ Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi worangiya vari Mataiyas idae inawe na i vatabongiya ghalinae gharaghambi theyaworo na regha.

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Nyao Boboma i nja wenjiya ralonwelonweghathi

¹ Mbanja Pentikos gha Thaga ghambanja, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha. ² E mbanjako vara iyako, thi lonwe bigi regha laiye ngoreiya ndewendewe vurivurighhegheniye regha i njama e buruburuko na i riyevanjara ngoloko tine laghiye, iyava thiya yakukowe. ³ Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji. ⁴ Taulaghiko, Nyao Boboma i riyevanjarangi na i vakatha valikaiwae thi utu ma e ghalighaliņa vavanava.

⁵ E mbanjako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautama lemoyo e yambaneke laghiye. ⁶ Mbanja va thi lonwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonwe ralonwelonweghathi thi utu wabwiko regha na regha e ghaliņanji. ⁷ Gharenji i yo laghiye moli iya kaiwae thi veutu wenji thiņa, “Gharigharike thiyake Galili gharighariniye, ae?” ⁸ Ko ngoronģaenģe na ghinda regha na regha ra lonwe thi utu mbe tomethi e ghaliņanda? ⁹ Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya, ¹⁰ Prigiya na Pampiliya, Ijpt na Libiya e lenji valivaņa Sairin ghadidiye, na vavana ghinda ra rakamena Rom. ¹¹ Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit

na Areibiya; ko iyemaenġe taulaghike ghinda ra loġwe thi utuġa Loi le vakatha laghilaghiye regha na regha e ghalinanda.”¹² Taulaghiko gharenji i yo na thi numounouno thi vevaitonġi, thiġa, “Nġoronġa gharumwaruko?”

¹³ Ko vavana ma thi vavirinġi enġe thiġa, “Me thiya muna waen i laghiye moli.”

Pita i vavaghare wenġiya wabwi laghiye

¹⁴ Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinae laghiye wenġiya wabwiko inġa, “Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandenġe lo utuke na ya vamanjaman-jalana wenġa nġoronġa iyake gharumwaru.

¹⁵ Vavana lemi renuwanġa hunava gharigharike thiyake thiya mun kabaleya, ko iyemaenġe nandere. Amba naen klok mbanambanġa vara iyake!

¹⁶ Iyake gharumwaru moli iyava Loi ghalinae gharautu Jowel i utuġa, va inġa,

¹⁷ Loi inġa, ‘Mbanako thiyako e tinenji amba muyai yambaneke ne iko, ne ya linġiya Unenġu gharigharike wolaghiye wenġi.

Lemi nġanġa ghimoghimoru na wanakau ne thi utuġa wombereghake ghalinangu wenġiya gharighari,

tembe nġoreiyeva ghamittheġa ne thi thuwe vavaghare emunġoru i mena weya Loi,

na amaamala ne thi ghareghare emunġoru i mena weya Loi ghenelolo e tinenji.

¹⁸ Nġoreiye, nevole mbanako iyako ya linġiya Unenġu wenġiya lo rakakaiwo ghimoghimoru na wanakau, na ne

thi utuṅa wombereghake ghalinṅu wengiya gharighari.

19-20 Ne ya vakathanṅiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ṅgoreiya madibe; na ya vakathanṅiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambaṅa laghiye moli i vutha.

21 Na thela ne i naṅgo weya Giya vamoru kaiwae ne i vamoru.’ ”

22 Pita i gotubwe, iṅa, “Isirel gharighariniye, hu vandene na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruṅa moli wenga ele vakathanṅi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwoṅa weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi. ²³ Loi ghamberegha moli le renuwaṅa na Jisas i vaidiya kamwathiko iyako. Va le renuwaṅa ṅgoreiye iya kaiwae ghemi weimiyanṅiya gharighari raraithari lenji thalavu hu ṅge e kros vwatae.

24 Ko iyemaenge Loi va i vanṅuthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi.

25 Utuutuke thiyake kaiwae Deivid i utuṅa Loi ghalinae iṅa,

‘Ya thuwe Giya na iye weinṅu mbanake wolaghiye, mane bigi regha i vandindinṅo kaiwae amalaghiniye ina e ghino.

²⁶ Iya kaiwae gharenju i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenjuke,

²⁷ kaiwae mane u roiteta vara unenguke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

²⁸ Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weingu ghen.’ ”

²⁹ “Lo bodaboda, ya ghareghare wagiyawe budakai ya utunake! Rumbunda Kin Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanake noroke. ³⁰ Iya kaiwae ra ghareghare Deivid ma i utunja amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinae gharautu. Loi va i tholo na inja Deivid orumburumbuye e tinenji regha ne i tabo na kin ngoreiya amalaghiniye. Iye Mesaiya. ³¹ Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utunja Mesaiya le thuweiruva utuutuniye, iyava inake,

‘Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.’ ”

³² “Loloke iyake iye Jisas. Loi va i vanjuthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake. ³³ Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i lingi weime, iya noroke

budakaiya hu thuwe na hu lonwe thi yomara.

³⁴ Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utuŋa Mesaiya mbaŋa iŋa,

‘Giya Loi i dage weya wo Giya:

“U yaku gheke e unenguke e ghamba yavwatata

³⁵ ghaghada ne ya biginjoŋa ghanithighiya e gheghen raberabe.” ’ ”

³⁶ “Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya weya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya.”

³⁷ Mbaŋa gharighariko thi lonwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenjiya Pita na Jisas ghalinae gharaghambiko thiŋa, “Lama bodaboda, ne wo vakatha budakai?”

³⁸ Pita i gonjogha wenji iŋa, “Regha na regha hu uturanga iya lemi thari na hu roitete na hu bapitaiso Jisas Krai e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo. ³⁹ Nyao Boboma iyake iye va i dagerawe, ghemi kaiwami, na lemi nganga kaiwanji na gharighariko taulaghi thavala Loi Giya i kula wenji na thi menawe kaiwanji.”

⁴⁰ Utuutu i ghanagha Pita i vanuwoviringiwe na i giya vavurigheghe wenji iŋa, “Hu vatome Loi i vamorunga, na thava hu vaidiya vuyowoke iya thake raraitari ne thi vaidi.”

⁴¹ Thavala thi lonweghathigha Pita le utuko, thi bapitaisongi na e mbaŋako iyako gharighari

lenji ghanaghanagha i wo tiri tausand thi vatabo lenji wabwiko.

Ralonwelonweghathi totogha ghanjithanavu

⁴² Thiye va e mbanake wolaghiye thi vatomwenji ghanjimberegha na thi vandene ghalinae gharaghambi lenji vavaghare na thi rabi na regha weinjiyangiya lenji valiralonwelonweghathiko, thiya ghaninga na regha Jisas le mare gharenuwanakiki kaiwae na thi nanjonango weya Loi. ⁴³ Ghalinae gharaghambi lenji vakatha ghamba rotaele kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae. ⁴⁴ Ralonweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawavwelawa. ⁴⁵ Thi vakunenangiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thonjo i vuyowowe. ⁴⁶ Mbanja regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolongolo thiya ghaninga na thi renuwanakikiya Jisas le mare, thi vegiya wenji ghaninga weinji lenji warari na lenji gharenja. ⁴⁷ Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorunji.

3

Pita i thawariya amala i kuvukuvo

¹ Mbanja regha, vama tiri klok na nango kaero ghambanja, Pita na Jon thi wa e Ngolo

Boboma nanjo kaiwae. ² E ghamba ru, idae thiya “Ghamba Ru Thovuye,” gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoiye. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanjonanjo mani wenjiya gharighari thi rakarakaru e Ngolo Boboma tine. ³ Mbanja i thuwe Pita na Jon thi ruru amba i nanjo weya mani wenji. ⁴ Pita na Jon mbe thi vonjimbughathi vara na Pita ija, “Maran i mena weime!” ⁵ Amalako i vonjimbunji na le renuwanja i munjeva ne i vaidiya bigi regha wenji.

⁶ Ko iyemaenge Pita ija, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Krai rara Nasaret e idae, u yondoviri na u lonja.” ⁷ I yalawe e nimae e uneke, na i mwanavairi. E mbanjako iyako gheghe danavwa vuvuye kaero thi vurigheghe. ⁸ I yopito na i ndeghathi e gheghe, na i lonja. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i lonjalonja, i pitopito na i tatarawenja Loi. ⁹ Mbanja gharighariko wolaghiye thi thuwe i lonjalonja na i tatarawenja Loi, ¹⁰ na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae “Ghamba Ru Thovuye,” na i nanjonanjo mani, kaiwae, gharenji i yo na thiya rotale, riwaeko le thovuye kaiwae.

Pita i vavaghare e Ngolo Boboma tine

¹¹ Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathinji vara e Ngolo

Boboma valivanga regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji. ¹² Mbanja Pita i thuwengi amba i dage wenji inja, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanjaima? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i lonjalonga? ¹³⁻¹⁴ Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vangugiya wenjiya rambarombaro, na Pailat e mara hu botewo lolo bobo- make na gathanavu i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas. ¹⁵ Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanguthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marama! ¹⁶ Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiya na mbanjake hu thuwe i ndendeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marama na hu ghareghare riwae i thovuye.”

¹⁷ “Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiyako hu unigha Jisas kaiwae ma hu ghareghare iye thela. ¹⁸ Va

hu vakatha iyake na i vaemunjoruna Loi va i utugiya wenjiya ghalinae gharautuko wolaghiye. Va inja, 'Lo Mesaiya tene i vaidiya vuyowo.' ¹⁹ Iya kaiwae hu uturanga ya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari. ²⁰ Mbala mbanja i ghanagha Giya Loi i vavurighheheja yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas. ²¹ Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utuna wenjiya ghalinae gharautu mbanja i vivako. ²² I utuna Mesaiya utuniye Mosese inja, 'Giya lemi Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utuna wenga hu vandeje wagiya we. ²³ Thela thongo ma i vandeje wagiya weya Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu wenji na i vakowana moli le gharighari.' "

²⁴ "Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utuna budakaiya tene thi yomara e mbanake iyake. ²⁵ Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyanga ya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, inja, 'Weya rumbu, ne gharenju wenjiya gharigharike wolaghiye.' ²⁶ Mbanja Loi va i variya le rakakaiwo, iviva moli i variyekai wenga na i dage mwaewo e ghemi na i vakatha valikawaiwe hu roiteta ghamithanavu raraithari."

4

Pita na Jon thi ndeghathi Jiu e lenji kot laghiye

¹ Pita na Jon vamba thi utuutu wenjiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wenji. ² Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wenjiya gharighari na thi vavagharena Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruna ramaremare ne thi thuweiru. ³ Thi yalawengi na thi vanjurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli. ⁴ Ko iyemaenge gharighari lemoyo va thi lonwe utuutuko iyako thi lonweghathi na ralonwelonweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

⁵ Mbanambana vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae ⁶ weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavanava. ⁷ Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitongi, thina, “Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?”

⁸ Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wengi, ina, “Ghemi gharighari lama randeviva na ghamagiyagiya! ⁹ Thonjo hu vaitoime noroke lama thalavu weya kuvokuvoko na hunja, ‘Ngoronga na riwaeko kaero i thovuye?’ ¹⁰ Iya kaiwae

nuwanꝓuiya hu ghareghare iyake, ghemi na Isirel gharighariye! Jisas Kraisi iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye. ¹¹ Jisas utuniye iya Buk Boboma injake,

‘Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.’

¹² Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda.”

¹³ Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas. ¹⁴ Mbanja thi thuwe

amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko. ¹⁵ Thi dage wenji thi rangi

eto na mbe thiye enge thi routu, ¹⁶ thija, “Ne ra vakatha budakai wenjiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya wakathake ghamba rotaele laghiye iya menda thi wakathake ma valikaiwanda rana ma menda i yomara.

¹⁷ Ko thonjo nuwandaiya bigike iyake utuniye thava te i yalava wenjiya gharighari, mbema ra dageten wenji enge na thava tene mbanja reghava thi vavaghare e idake iyake.”

¹⁸ Amba thi kula ruwongi na thi dage wengi, thiya, “Thava te mbanja reghava ne hu utuja o hu vavagharejava Jisas idae.”

¹⁹ Ko iyemaenge Pita na Jon thi gonjogha wengi thiya, “Wo hu renuwana wagiya iyanjaniya i rumwaru Loi e marae, wo ghambugha lemi renuwana o wo ghambugha Loi le renuwana? ²⁰ Kaiwae budakaiya wo thuwe e marame na wo lonwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye.”

²¹ Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiya, “Thongo te hu vavaghareva Jisas, ne wo giya vuyowo wenga.” Iya kaiwae thi rakayathungi kaiwae mava te thi renuwana kamwathi regha na ne thi giya vuyowo wengi. Thi ghareghare thongo thi giya vuyowo wengi, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawana Loi Pita na Jon lenji vakathako ghamba rotale kaiwae. ²² Amalako iya menda thi thawariko ghatheghathegha kaero i larenawe ghwevari.

Ralonwelonweghathi thi nango ghare matuwo kaiwae

²³ Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wengiya ghanjiuneko na vethi utugiya wengiya budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utuja wengi. ²⁴ Mbanja thi lonwe iyako, taulaghiko lenji renuwana regha, thi nango weya Loi, thiya, “O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanji-ravakatha. ²⁵ Weya Nyao Boboma u giya utuutu

weya rumbume Deivid len rakakaiwo i utuᅇa na iᅇa:

‘Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwaᅇa thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenᅇe ma valikaiwanji thi vakatha.

²⁶ Yambaneke ghakiᅇ thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.’ ”

²⁷ “Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjiyanᅇiya thiye ma Jiu gharighariniye, na tembe weinjiyanᅇiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangi len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas. ²⁸ Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwaᅇa e tine va uᅇa tene thi yomara, thiye kaero thi vakatha.

²⁹ E mbanake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utuᅇa len utu thovuye weime lama gharematuwa. ³⁰ U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawariᅇiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae.”

³¹ Mbanᅇa thi nanᅇovao, ᅇgoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangi weinji lenji gharematuwa thi utuᅇa Loi le utu.

*Ralonwelonweghathi lenji bigibigi
vwelawavwelawa*

³² Ralonwelonweghathiko wolaghiye lenji renuwaṅa regha na lenji bigibigi vwelawavwelawa na ma regha iṅa, “Ghino mbe lo bigibigi.” ³³ Ghalinṅae gharaghambi weinji Loi e lenji gharematuwa thi utuṅa Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli weṅgi. ³⁴ E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ṅgolongolo, thi vakunenṅaṅi na thi mbana mani ³⁵ thi giya weṅgiya ghalinṅae gharaghambi, na thiye amba thi giya weṅgiya thavala i vuyowo weṅgi.

³⁶ Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinṅae gharaghambi thi uno Banabas, gharumwaru “Ravavurigheghe.” ³⁷ Amalaghiniye i vakunenṅa le thelau regha, i bigiya mani na i giya weṅgiya ghalinṅae gharaghambi.

5

Ananaiyas na Sapaira utuninji

¹ Ko iyemaenṅe amala regha idae Ananaiyas weiye levo Sapaira thi vakunenṅa lenji thelau na thi mbana modae. ² Weiye levo lenji renuwaṅa regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya weṅgiya Jisas ghalinṅae gharaghambi. Ma i utu weṅgi mbe valivagagae enṅe iyako.

³ Amba Pita i dagewe iṅa, “Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena

i vakatha i viva len renuwaŋa na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan. ⁴ Mbaŋa thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbaŋa mo vakuneŋa na modaeko mbe ghen len maniva. Buda kaiwae mo renuwaŋa e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi.”

⁵ Mbaŋa Ananaiyas i loŋwe utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi loŋwe utuko iyako thi mararu laghiye. ⁶ Amba thegha thi rakamena thi ghavwa riwae na thi woraŋgiya vethi beku.

⁷ Mbaŋa ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenŋe mava i ghareghare budakai me yomara weya le ghimoru. ⁸ Pita i vaito, iŋa, “Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaenŋeke?”

I gonjoghawe, iŋa, “Mbwana, mbema le ghanaghanagha vara iyana.”

⁹ Amba Pita i dagewe, iŋa, “Ngoronga enge lemi renuwaŋa na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi woraŋgiyanŋeva.”

¹⁰ E mbaŋako vara iyako i dobu Pita e ghamwae na i mare. Mbaŋa theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae. ¹¹ Iyake kaiwae raloŋweloŋweghathiko

wolaghiye na thavala va thi lonwe utuutuniye
thi mararu laghiye.

*Ghaliṅae gharaghambi thi vamorunḡiya
gharighari lemoyo*

¹² Amba ghaliṅae gharaghambi thi vakatha vakatha ghamba rotaele i ghanagha, gharighari e maranji. Mbanake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valivanga regha idae “Solomon le Nakanaka.” ¹³ Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangi ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangi. ¹⁴ Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya. ¹⁵ Lenji vakathako iyako kaiwae, gharighari thi bigimenanḡiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenanḡi e ghambanji, na Pita mbala i longga reṅa e vasiwanji na ngaliṅgaliya i mena wenḡi, riwanji i thovuye. ¹⁶ Na wabwi laghiye thi rakamena e ghembaghemba nanasiye Jerusalem ghadidiye, thi bigimenanḡiya ghambweghambwera na nyao raithari na wenḡi thi vakatha viri laghiye, na ghaliṅae gharaghambi thi thawarinḡi.

*Jiu lenji randeviva thi vanivanḡiya ghaliṅae
gharaghambi*

¹⁷ Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenḡiya

ghaliṅae gharaghambi. ¹⁸ Iya kaiwae thi yalawengi na thi bigirawengi e thiyo. ¹⁹ Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghathinimbako ghathiyo, i vāngu rangiyangiya ghalinṅae gharaghambi na i dage wengi, iṅa, ²⁰ “Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utuṅa wengiya gharighari ṅorongā ne thiṅa na thi wo yawali memeghabaniye.”

²¹ Ighiviya rakaraka thi vakatha ṅoreiya nyaoma thovuye le utu wengi. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wengiya gharighari.

Mbaṅa ravowowowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi variyengiya gharighari vavana thi wa e thiyoko tine na thi vāngūngiya ghalinṅae gharaghambi. ²² Ko iyemaenge mbaṅa vethi vutha gheko, ma thi vaidiṅgi, kaero thi njoghava na thi utuṅa wengiya Jiu lenji kot laghiye, thiṅa, ²³ “Mbaṅa e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiya na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbaṅa wo vughi na wo rakaru, ma wo vaidiya lolo regha.” ²⁴ Mbaṅa ravowowowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviva thi lonwe utuko iyako, nuwanji i unouno na thi rerenuwāṅa me ṅorongako ghalinṅae gharaghambi kaiwanji.

²⁵ Amba lolo regha i ruma na i dage wengi iṅa, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbaṅake

iyake inanji e Ngolo Boboma tine thi vavaghare wenjiya gharighari.”²⁶ E mbanako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangiya le gharighari vethi yalawenjiya ghalinae gharaghambi. Mava thi worana munwenji kaiwae va thi mararunjiya gharighari, ne iwaenge thi biringi e varivari.

²⁷ Mbanja thi vangumena ghalinae gharaghambi wenjiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wenji, ina,²⁸ “Kaero mendava wo dageten vurigheghe wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

²⁹ Pita na ghalinae gharaghambi thi gonjoghawe, thina, “Wo wo ghambugha Loi le renuwana amba muyai gharighari lenji renuwana.”³⁰ Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae.³¹ Amba Loi kaerova i wovorena Jisas na i yaku valivanga e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thonngo thi uturanga lenji thari na thi roitetengi, Loi ne i numotengi.

³² Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunjava bigibigike thiyake wenjiya gharighari. Iye Loi i giya wenjiya thavala thi ghambu amalaghiniye.”

33 Mbanja Jiu lenji kot laghiye thi lonwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara. 34 Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i utu vurigheghe wengi thi vangu rangiyangiya ghalinae gharaghambi eto mbanja ubotu. 35 Amba i dage wengiya Jiu lenji kot laghiye inja, “Isirel giyagiyanie, wo hu renuwanja wagiawe, amba muyai hu vakatha gharigharike thiyake ghanjimbaro. 36 Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na inava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli. 37 E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathangiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena. 38 Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wengiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thonjo renuwanako iya thi vakavakathako i mena weya lolo regha tene iko. 39 Ko thonjo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi.”

40 Jiu lenji kot laghiye thi wovatha Gameliyel

le renuwanako iya kaiwae thi kula ruwongi na amba thiya na thi yabibingi. Thi dageten wenji thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi. ⁴¹ Thi rakaitetengiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwanan ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae. ⁴² Mbanan regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeva gharighari e lenji ngolongolo, thi vavaghare na thi utuna Toto Thovuye, thiya, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

6

Thi tuthingiya theghepiri na thi thalavungiya ghalinae gharaghambi

¹ Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanako iyako, iwaenge thiye Jiu gharighariniye na thi vavana Grik thi wogaihi wenjiya thiye thi vavana Hibru thiya, “Mbanan regha na regha hu giyagiya ghaninga wenjiya wambwiwambwi, ghime lama wambwiwambwi hu renuwanan vaghalawengi.” ² Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thiya, “Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae. ³ Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wenji thi njimbukiki. ⁴ Mbala ghime

mbe wo wogiya vara ghamambaŋake wolaghiye nanŋo na Loi ghalinŋae ghavavaghare kaiwae.”

⁵ Taulaghiko thi warariŋa renuwanako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenŋe vama i lawa Jiu e lenji kururu na kaero iye Kristiyan. ⁶ Thi vandeghathinŋi ghalinŋae gharaghambi e maranji na thiye thi nanŋo kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomanŋi kaiwo kaiwae.

⁷ Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enŋe Jerusalem e tine, na ravowovowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

Thi yalawe Sitiven

⁸ Sitiven, iye Loi i vakatha valikaiwae i vakathanŋiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji. ⁹ Ko iyemaenŋe ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven. ¹⁰ Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu. ¹¹ Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiŋa, “Vou utunja ngoreiyake wenŋiya

gharighari hunja, ‘Ghime wo lonwe i utuvathari wenjiya Mosese na Loi.’ ”

¹² Utuutuke iyake kaiwae i vakatha ghatemuru wenjiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanju wenjiya Jiu lenji kot laghiye. ¹³ Amba thi vanjuruwongiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thina, “Amalake iyake mbanjake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji. ¹⁴ Va wo lonwe i utunja Jisas rara Nasaret utuniye. Va inava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wenjiya orumburumbunda.”

¹⁵ Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

7

Sitiven i utu Jiu e lenji kot laghiye

¹ Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven inja, “Mbema emunjoru iya wonjoweke iyake i vorenange?”

² Sitiven i gonjoghawe inja, “Oghaghanju na oramanju, wo hu vandenengo. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran. ³ Loi va i dagewe inja, ‘U iteta ghambana na ghanuu

gharighariniye u wa e valivanḡa regha ne ya vatomwe e ghen.’ ”

⁴ “Iya kaiwae Eibraham i iteta Saldiya le valivanḡa na i wa ve yaku e ghembā regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivanḡake iyake iya mbanake raya yakukewe. ⁵ Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranama nasiye regha, ko iye-maenḡe Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanako iyako Eibraham ma vamba e nanariye. ⁶ Loi i dagewe iḡa, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wenḡi na ma e modamodanji na thi vakatha vuyowo wenḡi theghathegha hoseriyevari (400) e tine. ⁷ Ko iyemaenḡe gharighariko iya ne thi vakathanḡi rakakaiwobwaga, ne ya giya vuyowo wenḡi. Ko e ghereiye ne thi rakaranḡi na thi rakan-joghamake thi kururu e ghino e ghembake iyava ya dageraweke.’ ⁸ Mbanā Loi i vakatha dageraweke iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweke* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanā va i viri na mbanā theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le ḡanḡaya ghinda orumburumbunda

7:3 Righ 12:1 **7:7** Righ 15:13-14; Ranḡ 3:12 * **7:8** Nonoko iyako i vatomwe thiye Loi le gharigharinḡi.

theyaworo na theghewo.”

⁹ “Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenge va thi yamwanja laghiye kaiwae na thi vakunena wenjiya gharighari vavana na thi yovanju Ijpt. Ko iyemaenge kaiwae Loi vambe weiye vara, ¹⁰ i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kinj. Iya kaiwae Kinj Pero i vakatha na i mbarona Ijpt laghiyeko na tembe ngoreiyeva amalaghiniye ghayayaoko.”

¹¹ “Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanako iyako mava e ghanji.

¹² Jeikob i lonwevaidiya ghaninga utuniye, thina ina Ijpt, amba i variyengiye le nganga ghimoghimoru, ghinda orumburumbunda, i variyekaingi na thi wa Ijpt. ¹³ Lenji njogha Ijpt mbanaiwoniye e tine, amba Josep tembe ghamberegaha i woranjiya oghaghaeko wenji thela amalaghiniye. E mbanako iyako i utugiya weya Pero thiye amalaghiniye oghaghae.

¹⁴ Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75). ¹⁵ Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganga ghinda orumburumbunda, vethi marewe. ¹⁶ Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamodo Heimo le nganga ghimoghimoru wenji.”

17 “Loi le dagerawe weya Eibraham ghambaņa vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli. 18 Ko iyemaenġe e mbaņako iyako amba kiņ reghava, iye ma i ghareghare Josep, ghambaņa i mbaro Ijpt. 19 I yaroņgiya orumburumbunda na i vakatha vuyowo laghiye wenġi. I vakatha na thi bigirawenġiya lenji nġanġa nanasiye eto na mbala thiya mare.”

20 “E mbaņako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine. 21 Mbaņa thi woraņgiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye. 22 Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighegheniye regha e utuutu na e vakatha.”

23 “Mbaņa Mosese ghatheghathegha vama i wo ghwevari, le renuwaņako nuwaiya i wa na ve thuwenġiya ghambae Isirel gharighariniye. 24 Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko. 25 Mosese le renuwaņa iņa enġe ghambaeko gharighariniye mbe thi gharegharenġe Loi i vakaiwoņa amalaghiniye na i thalavunġi, ko iyemaenġe mava thi ghareghare. 26 Va ighiviyava Mosese i mena na i vaidiņgiya Isirel gharighariniye theghewo, thi vegabogaboņgi. I munje i vanamwenġi iņa, ‘Ghewo, mbe wabwi

reghaenge ghemi. Buda kaiwae hu vegabongga?”

²⁷ “Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na ija, ‘Ko ghen thela me tuthinge na u munjeva u mena u mbaronjame na u ghatha lama tharike?

²⁸ Nuwaniya u tagavamarenjo ngoreiya menda u tagavamara rara Ijiptima?” ²⁹ Mbanja Mosese i lonje utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambingiya gamagai ghimoghimoru theghewo.”

³⁰ “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji. ³¹ Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiawe, amba i lonje Loi ghalijae i kulawe ija, ³² ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikaiwae tembe marae i waweva.”

³³ “Loi i dagewe ija, ‘U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma. ³⁴ Emunjoru kaero ya thuwengiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonje lenji randa. Iya kaiwae ya nja amba ya vamorungi. U vivatha na ya variye njoghange Ijpt.’”

³⁵ “Mosese iyava Isirel gharighariniye thi bote-wona na thiŋa, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjime na u ghatha lama tharike?’ Ko iyemaenŋe Loi va i variya Mosese nyao thovuye e ghalinŋaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru. ³⁶ I viva wenŋiya gharighari na thi rakanŋi Ijipt, na i vakathanŋiya vakatha ghamba rotaele vavana Ijipt e tine, e Njighi Sosoro tine na tembe ngoreiyeva e njamnjam theghathegha ghwevari (40) e tine.”

³⁷ “Iye iyava i dage wenŋiya Isirel gharighariniye, va inŋa, ‘Loi tene i variya ghalinŋae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.’ ³⁸ Mosese iyava weyanŋiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda.”

³⁹ “Ko iyemaenŋe orumburumbunda mava thi lonŋwe Mosese ghalinŋae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijipt. ⁴⁰ Thi dage weya Eron thiŋa, ‘U vakathanŋiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakanŋi Ijipt, ma ra ghareghare buda i ghari.’ ⁴¹ Iya kaiwae e mbanjako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka

nariye. Thi bigimena lenji vowo na thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko. ⁴² Ko iyemaenge Loi i roghereiye wanangi na i viyathunji thi kururu wenjiya varae, manjala, na ghitarra, ngoreiya va thi rori Loi ghalinjae gharautu e lenji buk, iya injake:

‘Isirel gharighariniye! Ma kaiwangu ngoreiye na hu vowo e ghino e njamnam theghathegha ghwevari (40) e tine.

⁴³ Ko iyemaenge mbe Molok le ghamba kururu na loi ghitarra Lepad ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wengi. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.’”

⁴⁴ “Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye† e njamnam. Va thi vatad na ngoreiya Loi le woranjiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe. ⁴⁵ Ngoloke iyake vambe i rorolawa wengi enge orumburumbunda tha na tha ghaghada Josuwa ghambaña amba thi thinimena na thi thinirangi, mbaña Loi va i vagege ranjiyanjiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghambaña. ⁴⁶ Amba Loi

7:43 Emos 5:25-27 † **7:44** Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thinja, “i govambwara” (hu thuwe Raj 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae “Mevathavatha Ngoloniye”.

i warari Deivid kaiwae iya kaiwae Deivid i nanngowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae. ⁴⁷ Ko iyemaenḡe Solomon iye va i vatada Loi le ḡgolo.”

⁴⁸ “Iyemaenḡe ra ḡhareḡhare Loi Ramevoro Moli ma i yaku e ḡgolo ḡharighari thi vatad e nimanji: ḡgoreiya Loi ḡhalinḡae ḡharautu le utu, inḡa:

⁴⁹ ‘Loi inḡa,

“Ya mbaronḡa buruburu na yambane iya kaiwae ḡgoronḡana ne u vatada lo ḡgolo valikaiwae ya yakuwe? Lo ḡhamba towo anḡa ina?

⁵⁰ Kaiwae ḡhino ya vakatha bigibigike wolaghīye thiyake e nimanḡuke.” ’ ’ ”

⁵¹ Sitiven mbowo i dage weḡḡiya Jiu lenji randeviva inḡa, “ḡhemi ḡharemi i vurigheḡhe! ḡhemi lemi ḡoriwoyathu i laghiye moli! Hu vakatha thari ḡgoreiya orumburumbumi va thi vakatha. Yanawamina i kuleḡa Loi le utu! ḡhemi mbanḡake wolaghīye hu thighiyawana Nyao Boboma! ⁵² Thare Loi ḡhalinḡae ḡharautu reḡha mava orumburumbumi thi vakatha vuyowo weḡḡi? Va thi ḡabonḡiya Loi ḡhalinḡae ḡharautu, thiye va thi utunḡa Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare.

⁵³ ḡhemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi ḡiya weḡḡiya orumburumbumi, ko iyemaenḡe ma hu ḡhambu.”

Thi unḡha Sitiven e vari

⁵⁴ Mbanja Jiu lenji randeviva thi lonwe utuu-tuko iyako i vakatha ghatemuru wenji na thi righimbiya njinji. ⁵⁵ Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata. ⁵⁶ Sitiven inja, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

⁵⁷ Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinjanji laghiye. Taulaghiko thi rukughembe na thi yalawe, ⁵⁸ thi lirangiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigirangiya ghanjkwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

⁵⁹ Vambe inanji e biri mborowa Sitiven kaero i nanjo inja, “Giya Jisas u wo unenguke.” ⁶⁰ Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye inja, “Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wenji.” Mbanja i utuvao utuutuke iyake yawaliye iko.

8

¹ Na Sol va ina gheko, inja i thovuye moli kaiwae Sitiven kaero i mare.

Sol i vakatha vuyowo wenjiya ekelesiya

Iya kaiwae e mbanako vara iyako viri laghiye i wora righe ekelesiya wenji Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji

valivanḡako laghiye tine na mbema ghaliḡae gharaghambi enḡe inanji Jerusalem. ² Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae. ³ Ko iyemaenḡe Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ḡgolonḡolo regha na regha, i yalawenḡiya ralonḡwelonḡweghathi ghimoghimoru na wanakau na ve bigirawenḡi e thiyo tine.

Pilip i vavaghare Sameriya

⁴ Ralonḡwelonḡweghathi iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavagharena Toto Thovuye, Jisas iye Mesaiya. ⁵ Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utunḡa Mesaiya utuutuniye gheko. ⁶ Gharighariko wolaghiye weinji lenji renuwanḡa regha thi vandene Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathanḡi. ⁷ ḡgoreiya nyao raraithari thi kula na ghaliḡanji laghiye na thi rakaranḡi wenḡiya gharighari vavana, na thavala riwanji ḡginauye regha i kuvokuvo, na thavala lenji lonḡa i thari, i vakathanḡi na riwanji i thovuye. ⁸ Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

Saimon iye maniyeto

⁹ Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanḡa molao i vakavakatha ghathanavuko iyako na le thimbako i wo ghem-bako gharayakuyaku nuwanji, na inḡava iye lolo laghiye regha. ¹⁰ Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana.

Thiṅa, “Mbema emunjoru Saimon iye Loi le vurigheghe,” na thi rena idae “Laghiye.”
 11 Gharighariko wolaghiye thi ghambu kaiwae mbaṅa molao le vakathako kaero i wo nuwanji. 12 Ko iyemaenge mbaṅa thi loṅwe Pilip i utuṅa Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi loṅweghathi na thi vavagharena Jisas iye Mesaiya, ghimoghimoru na wanakau thi loṅweghathi na thi bapitaiso. 13 Saimon vambe i loṅweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivaṅga i reṅawe Saimon mbe weiye vara, kaiwae Pilip va i vakathangiya vakatha ghamba rotaele vavana na thi wo nuwae.

14 Mbaṅa ghalinae gharaghambi thi loṅwe Sameriya gharighariniye kaero thi loṅwe Loi le utu na thi worawe e gharenji, thi variyengiya Pita na Jon na thi wa wengi. 15 Mbaṅa thi vutha wengi thi nango raloṅweloṅweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji, 16 kaiwae Nyao Boboma mamba i ru munweya raloṅweloṅweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae. 17 Mbaṅa Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

18 Mbaṅa Saimon i thuwe raloṅweloṅweghathi thi wo Nyao Boboma mbaṅa ghalinae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wengiya Pita na Jon, 19 na iṅa, “Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ṅgoreiyeva; mbala ya

liraweya nimanjoke lolo regha e umbaliye na i wo Nyao Boboma.”

²⁰ Ko iyemaenge Pita i gonjoghawe ija, “Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani! ²¹ Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwanana i thari moli. ²² Iya kaiwae u uturanyiya len tharina na u roitetengi. U nango weya Loi. Mbwata ne i numoteningiya len renuwanana raraithari e gharena. ²³ Kaero ya thuwe yamwanja laghiye gharerenuwana i riyevanjara gharena na thari thanavuniye i yalaweghathinge.”

²⁴ Lenji utuutuko kaiwae Saimon i dage wenji ija, “Hu nango weya Loi kaiwangu, na mbala budakaiya mohu utunana, mane regha i yomara e ghino.”

²⁵ Pita na Jon thi utuna lenji ghareghare Jisas kaiwae na thi vavagharena Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavagharena Toto Thovuye Sameriya e ghem-baghembaniye vavana.

Pilip na amala rara Itiyopiya

²⁶ Mbanja regha Giya le nyao thovuye i dage weya Pilip ija, “U thuweiru! U rangiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na i rena vurivuri vwatavwata na venja Gaja.” ²⁷ Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoley a amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na

ve kururu, ²⁸ na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalinae gharautu Aiseya le buk. ²⁹ Nyao Boboma i dage weya Pilip ina, “U wa na vo longa ele wanga momodiko ghadidiye.”

³⁰ Pilip i yoruku na i wa e wangako vasiwae na i lonweya amalako i vavaona Loi ghalinae gharautu Aiseya le buk. Amba i vaito ina, “Bukuna iya u vavaonana, thare u ghareghare gharumwaru?”

³¹ Amalako ina, “Ngoronga ne yana na ya ghareghare thonjo ma lolo regha i vamanjaman-jalana e ghino?” Amba i kulavorena Pilip na i voro i yaku weiye. ³² Buk Bobomako le utuutu iyava i vavaonako ina ngoreiyake:

Iye ngoreiya sip thi yovanju tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vulivuliye, na ma e ghalighalinae.

³³ Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emun-joru kaiwae. Ma regha valikaiwae na ne i utuna orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

³⁴ Rara Itiyopiyako i dage weya Pilip ina, “U utugiyama wengo, thela utuniya Loi ghalinae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?” ³⁵ Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utuna Toto Thovuye Jisas kaiwae.

³⁶ Thi lonḡalonga e kamwathi mborowae, e valivaṅga ṅgoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip iṅa, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteniṅgo na ma valikaiwae u bapitaisoṅgo?”

³⁷ Pilip i dagewe iṅa, “Valikaiwan moli ya bapitaisoṅge thoṅgo u loṅweghathi e gharena laghiye.”

I gonjogha weya Pilip iṅa, “Ṅgoreiye, ya loṅweghathi Jisas iye Krai, Loi Nariye.”

³⁸ Rara Itiyopiyako i vandeghathi le waṅga momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako. ³⁹ Mbaṅa thi ghae voro, amba Giya Une i yovaṅguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenḡe amalako weiye le warari laghiye i njogha e ghambae. ⁴⁰ Pilip ghamberegha i ghareghare ve yomara e ghemba regha idae Ajotas. Na e ghemba regha na regha i ru weṅgi i vavaghareṅa Toto Thovuye ghaghad ve vutha Sisariya.

9

Sol i loṅweghathigha Jisas (*Vak 22:6-16; 26:12-18*)

¹ E mbaṅako thiyako e tine Sol vamba ina Jerusalem i thighiya weṅgiya Giya gharaghambu na iṅa, “Ya gaboṅgiya raloṅweloṅweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva, ² na i naṅgowe i roriya leta weṅgiya Jiu lenji ṅgolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako

thiyako e tinenji inja thonngo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawengi na i vangumenangi Jerusalem.

³ Mbanja i longalonga Damasiko kaiwae, na vama i vurithaiya ghemba ghadidiye, amba manjama njala regha i njama e buruburu, i vakake vaghiliya. ⁴ I dobu e thelauko vwatae, na i lonjwe ghalighaliya regha i dagewe inja, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

⁵ Sol i vaito inja, “Giyana, thela ghen?”

I gonjoghawe inja, “Ghino Jisas, iya u vakavakatha vuyowonawe. ⁶ E mbanjake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

⁷ Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighaliyanji kaiwae methi lonjwe ghalighaliyama ko iyemaenge ma methi thuwe lolo regha. ⁸ Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nimae na vethi vanguru Damasiko. ⁹ Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaninga o i muna mbwa.

¹⁰ Mbanjako iyako Damasiko e tine ralonjwelonjweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe inja, “Ananaiyas!”

I gonjoghawe inja, “Giyana, mbe ghinoke.”

¹¹ Amba Giya i dagewe inja, “U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe

inawe i nanjonango. ¹² Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanimae e riwae, i nango kaiwae na kaero i thuweva.”

¹³ Ko iyemaenge Ananaiyas i gonjoghawe ija, “Giyana, ya lonwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wengiya len gharighari, thiye thi lonweghathinge inanji Jerusalem e tine. ¹⁴ Na ravowovowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawengiya thavala thi lonweghathinge.”

¹⁵ Ko iyemaenge Giya i dage weya Ananaiyas ija, “U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoja. Iye ne i utuja utuningu wengiya thiye ma Jiu na lenji kin wengi na tembe ngoreiyeve lo gharighari Isirel wengi.

¹⁶ Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utuja utuningu.”

¹⁷ Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanimae e riwae na ija, “Ghaghanu Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyiengo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange.” ¹⁸ E mbanako iyako, bigi ngoreiye borogi kunauye thi dobu Sol e mara-marae na kaero i thuweva. I yondo na i bapitaiso, ¹⁹ na i ghaninga ko ambama riwaeko i vurighegheva.

Sol i vavaghare Damasiko e tine

Mbaṅa gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu. ²⁰ E mbaṅako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, iṅa, “Emunjoru Jisas iye Loi Nariye!” ²¹ Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thiṅa, “Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wenḡiya thavala thi ghambughu Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiva vavana i yovangunḡi wenḡiya ravowovowo laghilaghiye?” ²² Ko iyemaenḡe Sol le vavaghare i vurigheghe moli na i vaemunjoruṅa wenḡiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinḡaeko kaiwae.

²³ Mbaṅa seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwanḡa regha kaiwae nuwanjiya thi unigha Sol. ²⁴ Ko iyemaenḡe Sol kaero i loṅwevaidiya lenji renuwanḡako. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba ranḡi regha na regha, nuwanjiya vethi unighiwe. ²⁵ Ko iyemaenḡe gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombanḡiwe, amba thi vakuki njoṅa e doda regha va ina e ghembako ghagana.

Sol i wa Jerusalem

²⁶ Mbaṅa Sol i vutha Jerusalem, nuwaiya ve ru wenḡiya Jisas gharaghambu lenji wabwi, ko iyemaenḡe thiye thi mararu, kaiwae mava thi loṅweghathi mbema emunjoru iye Jisas

gharaghambu. ²⁷ Amba Banabas i vanġu na i yovanġu wenġiya għaliġae gharaghambi, na i varumwara nuwanġi nġoronġa Sol va le loŋgalonġa Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weiye le gharematuwa. ²⁸ Iya kaiwae għaliġae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavagharena Jisas weiye le gharematuwa. ²⁹ Te vambe i utuva weiyangiya Jiu, thiye thi vavaġa Grik, na thi wogaihi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare. ³⁰ Mbaġa ralonwelonweghathiko thi lonwevaidiya iyake, thi yovanġu Sisariya na thi variye i wa Tasis.

³¹ Amba ekelesiya Judiya, Galili na Sameriya e lenġi valivanġako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurigheghenġi na i vakatha lenġi lonweghathi i vurigheghe, lenġi wabwi thi mbuthu na weinġi lenġi yavwatata laghiye weya Giya.

Pita le kaiwo Lida na Jopa e tinenġi

³² Mbaġa Pita i wa e ghembaghemba regha na regha na i thuwenġiya ekelesiya na mbaġa regha amba i mena wenġiya Giya le gharighari thiya yaku e ghemba regha idae Lida. ³³ E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghathegħa umbowa ma i thuthuweiru e ghambae. ³⁴ Pita i dagewe iġa, “Ainiyas, Jisas Krai i thawariġe. U thuweiru na u vakatha wagiya weya ghambana.” E mbaġako

iyako Ainiyas i thuweiru. ³⁵ Mbanja gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonweghathigha Giya.

³⁶ Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonwelonweghathi. Idae vana Grik thiya Dokas. Iye mbanjake wolaghiye i vakavakatha kaiwo thovuye na i thalavungiya mbinyembinyengu. ³⁷ E mbanjako iyako i ghambwera na i mare. Thi vathingu na thi worawe e ngolo tine e toutou. ³⁸ Jopa mava i bwagabwaga weiye Lida na mbanja gharaghambu thi lonwe Pita vama ina Lida thi varyenngiya ghimoghimoru theghewo na vethi nango vurigheghe weya Pita thiya, “U langama na ra wa e ghambameko.”

³⁹ Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vanguvorena e toutou ndamwa. Wambwiwambwiko wolaghiye thi rani ghilina Pita na thi bigivatomwe kwamakwama Dokas va i ngiyangi mbanja vamba e yawayawaliye.

⁴⁰ Pita i variye rangiyangi eto, amba i ronja e gheghe vuvuye na i nango. I nangovao na ghamwae i ghemba elako riwae na ina, “Tabitha, u thuweiru.” Kaero i tateya maramarae, na mbanja i thuwe Pita, i thuweiru na i yaku. ⁴¹ Pita i vighathi e nimaie i thalavu na i yondo viri. Amba i kula ruwongiya ralonwelonweghathiko e tinenji wambwiwambwiko na i vatomwe wengi e yawayawaliye. ⁴² Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonweghathigha Giya. ⁴³ Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae

Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

10

Pita i wa weya Koniliyos

¹ Amala regha idae Koniliyos, va i yaku Sis-ariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali. ² Mbanake wolaghiye i mando na i vakatha budakai i vawarariņa Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiya wengiva mbinyembinyengu na i nanngo valaņa weya Loi. ³ Mbanę regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiya weya Loi le nyao thovuye regha, i mena na i dagewe iņa, “Koniliyos.”

⁴ Koniliyos i vonjimbughathi weiye le mararu laghiye na iņa, “Ngoronęa Giyana?”

Nyaoko thovuye i gonjoghawe iņa, “Len nanęona na len thalavu wengiya mbinyembinyengu, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae. ⁵ E mbanake iyake u varyiengiya ghimoghimoru vavana na vethi vaņęwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita. ⁶ Mbe ina i yaku weiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye.”

⁷ Mbanę nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathanęiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e

tinenji. Iye i kururu weya Loi. ⁸ I utugiyavao wenji budakai me yomarawe amba i variyenji na thi wa Jopa.

⁹ Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanjo kaiwae. ¹⁰ Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe. ¹¹ I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari. ¹² Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine. ¹³ Amba ghalighaliya regha i dagewe inja, “Pita, u thuweiru, u gabonjiya thetheghanike thiyake na u ghaningi.”

¹⁴ Pita i gonjogha inja, “Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ngoranjiyako kaiwae Mosese le mbaro i dageten weime.”

¹⁵ Ghalighalinjama mbowo i dagewe va mbanaiwoniye inja, “The bigiya Loi va inja i thina, thava unja ma i thina.”

¹⁶ Ghalighaliya mbanato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

¹⁷ Pita vamba i rerenuwana ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i variyengima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghati e

ghamba ru. ¹⁸ Thi kula ru thiŋa, “Saimon, idae regha Pita ina ghen?”

¹⁹ Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe iŋa, “Pita, ghimoghimoru thegheto thi tamwetamwe e ghen. ²⁰ U yondoviri na u nja bode, na thava u numoghegheiwo, ma u wa enge weinanŋi, kaiwae ghino menda ya varyenŋi.”

²¹ Pita i nja na i dage wenŋi iŋa, “Ghino iya hu tamwenŋona. Buda kaiwae mohu mena wenŋo?”

²² Thi gonjoghawe thiŋa, “Koniliyos menda i varyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandene budakaiya ne u utuwe.” ²³ Amba Pita i kula ruwenŋi na thi ghen weinji gougou regha.

Mbanambanava Pita na ghauneko me ghenako weyanŋi thi wareri weinjiyanŋiya ralonwelonweghathi vavana Jopa e tine.

²⁴ Mbanambana vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wenŋi na ma i kula vathanŋiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wenŋi. ²⁵ Mbanana Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe. ²⁶ Ko iyemaenŋe Pita i mwanavairi njogha na i dagewe iŋa, “Wo u yondoviri! Ghino mbema lolokeni, ngoranŋwa ghen!”

²⁷ Pita weiye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidinjiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine. ²⁸ Amba i dage wenji inja, “Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimanjiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina. ²⁹ Iya kaiwae mbanja mendava u variya utu kaiwanju ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwanju?”

³⁰ Koniliyos i gonjoghawe inja, “Mbanja theghevare kaero iko, va ya nanjonango elo ngoloke, mbanja ghalughawoghawo ngoreiya mbanake iyake, tiri klok yeghiyeghiye. Mbanako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwanju. ³¹ I dage e ghino inja, ‘Koniliyos, len nanjona Loi kaero i lonwe na i warari len thalavu wenjiya mbinyembinyengu kaiwae. ³² Iya kaiwae mbanake iyake u variyenjiya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thina Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.’ ³³ E mbanako iyako ya variyenjiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandene budakaiya Giya le wogiya e ghen u utunja weime.”

Pita i vavaghare Koniliyos ele ngolo tine

³⁴ Amba Pita i woraweya le utuutu righe inja, “Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae. ³⁵ Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae. ³⁶ Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wengiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbanja ra lonweghathigha Jisas Krai. Na iye gharigharike wolaghiye ghanji Giya. ³⁷ Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye. ³⁸ Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Krai rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatana viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

³⁹ “Bigibigike wolaghiye va i vakathangi Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utunja. Va thi wovakwate e kros vwatae na thi tagavamarawe, ⁴⁰ ko iyemaenge mbanja theghetoniye e tine Loi kaero i vanjuthuweiruva mare e tine na i vakatha i rangirangi wengiya gharighari na thi thuwe kaero i yawayawaliyeva. ⁴¹ Ko mava i rangirangi wengiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo

ghaniᅅga na wo munumu weime. ⁴² Va i dage weime na wo vavaghareᅅa Totoke Thovuye iyake wenᅅgiya gharighari e valivanᅅake wolaghiye na wo utugiya wenᅅgi iye Jisas Loi va i tuthi na iye i ghathanᅅgiya thavala mbe e yawayawalinji na thiye ramaremare. ⁴³ Loi ghalinᅅae gharautu tevambe thi utunᅅava Jisas utuniye, iyava thinᅅako thavala thi lonᅅweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

Nyao Boboma i nja wenᅅgiya thiye ma Jiu

⁴⁴ Pita vamba i utuutu kaero Nyao Boboma i nja wenᅅgiya gharighariko wolaghiye iyava thi vandene le vavaghareko. ⁴⁵ Thiye Jiu ralonᅅwelonᅅweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwaewo Nyao Boboma wenᅅgiya thiye ma Jiu. ⁴⁶ Iyake kaiwae thi lonᅅwe thiya utu e ghalighalina vavanava ma thi ghareghare na thi tarawenᅅa Loi. Amba Pita inᅅa, ⁴⁷ “Gharigharike thiyake kaero thi wo Nyao Boboma ᅅgoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteninᅅgi na thava thi bapitaiso e mbwa.” ⁴⁸ Pita inᅅa na thi bapitaiso Jisas Kraisi e idae. E ghereiye thi nanᅅowe na wo thi yaku weinji mbanᅅa vavana e tine.

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Pita i utunᅅa le vakatha utuniye wenᅅgiya ekelesiya Jerusalem

¹ Ghalinᅅae gharaghambi na ralonᅅwelonᅅweghathi inanji Judiya e tine thi lonᅅwe thiye ma Jiu gharighariniye kaero

thi lonjwe Loi le utu na thi worawe e gharenji. ² Mbanja Pita i wa Jerusalem, Jiu ralonjwelonweghathi vavana thi dagewe kaero i vakatha thari, ³ na thina, “Buda kaiwae u wa na vo ru wenjiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninnga weinanji?”

⁴ Amba Pita i utugiya wenji iya bigibigiko wolaghiye va thi yomarakowe inja, ⁵ “Mbanja va inangu Jopa e tine na ya nanjonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njoja i njama e buruburu, na i njama ngora vara ghino inanguwe. ⁶ Ya thuwenji e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan rarangi e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae. ⁷ Amba ya lonjwe ghalighalinja regha i dage e ghino inja, ‘U thuweiru, Pita. U gabonjiya thetheghana thiyena na u ghaninji.’ ”

⁸ “Ya gonjoghawe yaja, ‘Ma valikaiwae, Giyana! Ma mbanja regha ya ghaninjiya thetheghan ma thi thina ngoranjiya thiyake Mbaro i dageten e ghino.’ ”

⁹ “Ghalighalinjako mbanaiwoniye i mena e buruburu, i dage e ghino inja, ‘Thebigiya Loi inja i thina, thava unja ma i thina.’ ¹⁰ Mbanjato vara ghalighalinjako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

11 “E mbanako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi variyengi kaiwanju na thi mena e ngoloko iyava ya yakukowe. 12 Nyao Boboma i dage e ghino ina, ‘Thava nuwan i ghegheiwo, ma u wa enge weinangi.’ Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine. 13 I utugiya weime va ngoronga na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe ina, ‘U variyengiya ghimoghimoru vavana thi wa Jopa, na vethi vangwa amala regha idae Saimon iya idaema regha thina Pita. 14 Ne i utugiya toto regha e ghen, i worangiya Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.’”

15 “Mbanja ya woraweya lo utuutu righe, Nyao Boboma i nja wengi ngoreiya va i nja weime va i rikowe. 16 Amba ya renuwajakikiya Giya le utu va ina, ‘Jon i bapitaisonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.’ 17 Iya kaiwae, thonjo Loi i mwaewo wengi na i giya Nyao Boboma wengi ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Kraiss, thela ghino na ne ya goriwoyathu Loi le renuwana?”

18 Mbanja thi lonje Pita le utuke ma te thi wovanjovanjova, mbema thi tarawena enge Loi thina, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturangiya lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabananiye.”

Ekelesiya Antiyok e tine

¹⁹ Mbaṅa thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wenḡi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utuṅa enḡe wenḡiya Jiu. ²⁰ Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wenḡiya thiye ma Jiu gharighariniye, na thi utuṅa Giya Jisas Totoniye Thovuye wenḡi. ²¹ Giya le vurigheghe va ina wenḡi, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

²² Mbaṅa ekelesiya Jerusalem e tine thi lonwe budakaiya i yomara wenḡi, amba thi variya Banabas na i wa Antiyok. ²³ Mbaṅa i vutha na i thuwe Loi le mwaewo wenḡi, ghare i warari na i giya vavurigheghe wenḡi na e gharenjiko laghiye thi vatomwenḡi emunjoru weya Giya. ²⁴ Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

²⁵ Amba Banabas i wa na ve tamweya Sol Tasis, ²⁶ na mbaṅa ve vaidi amba i vanḡumena Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjiyanḡiya ekelesiya; thi vavaghare wenḡiya gharighari lemoyo. Antiyok e tine gharighari

thi wogiyakai vara ida Kristiyan* wenjiya Jisas gharaghambu.

²⁷ E mbanako iyako e tine Loi ghalinae ghaurautu vavana thi ri Jerusalem na thi ruwoko Antiyok. ²⁸ Regha idae Agabas. Loi Une i worangiyawe, iya kaiwae i yondoviri na inja “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbanja Klodiyas ghambanja kinj.) ²⁹ Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwanja regha thi variya thalavu wenjiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwanja valikaiwae ne i worawe. ³⁰ Thi vakatha ngoreiyako na thi giya thalavuko wenjiya Banabas na Sol, na thi yobigi Jerusalem, wenjiya ekelesiya gharandeviva.

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Nyao thovuye i vangurangiya Pita e thiyo tine

¹ E mbanako iyako tine Kin Herod inja na le ragagaithi thi yalawenjiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wenji. ² Va inja na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi. ³⁻⁴ Mbanja i thuwe kamwathiko iyako i vakathangiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweve Pita na thi vangurawe e thiyo. Herod inja na ragagaithi thi wabwi na wabwivari na theghevari iya

* **11:26** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

tomethi ghanjimbaŋa thi gatitena Pita. Herod le renuwaŋa va iŋa Thaga Valaŋaniko ghawik e ghereiye thi vanġuraŋgiya na i vanġurawe taulaghiko e maranji, i kot na thiŋa na thi tagavamare. ⁵ Iya kaiwae thi vanġuraweya Pita e thiyo, ko iyemaenġe ekelesiya thi nanġo vurigheghe weya Loi amalaghiniye kaiwae.

⁶ Vama gheneraenġe i ghenakaero Herod i vanġuraŋgiya na i vanivaŋa gharighari e maranji Pita va i ghenaraġaġaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ŋariva raġaġaithiko e nimanimanji e sen yanġaiwo, na raġaġaithi vavana thi njimbukikiya ghamba ruko. ⁷ E mbaŋako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ŋgoloko tine. I ŋge Pita e njawanjawae iŋa, “Pita, u yoruku u thuweiru!” Seniko thi dobudobu e nimanimae.

⁸ Amba nyaoko thovuye i dagewe iŋa, “U ŋgara ghanivana na u bigiraweya gheghenina ghae.” Pita i vakatha ŋgoreiye. Nyaoko thovuye mbowo i dageweva iŋa, “U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino.” ⁹ Pita mbe i rereghambawe vara na vethi raŋgi eto, ko iyemaenġe mava i ghareghare emunjoru nyaoko thovuye i vanġuraŋgiya e thiyoko tine o i gheneghenelolo. ¹⁰ Thi lareŋa wenġi raġatigatiko vavana na mbowo thi lareŋa wenġiva vavanako amba thi mena thi vutha ŋgora thinimbako iya ŋginauya ayaniko, i raŋgi na i wa e ghamba. Thinimbako vambe ghamberegha i mavu na mbema vethi lonġa raŋgi enġe. Vama vethi

lonḡalonḡa e kamwathiko, e mbanako vara iyako nyaoko thovuye i iteta Pita.

¹¹ Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me ranḡi e thiyo, amba iḡa, “Mbanake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamoruḡo Herod e nimaē na Jiu lenji renuwanako wolaghiye, thi munjeko ne thi vakatha e ghino.”

¹² Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ḡgolo. Gharighari lemoyo thi mevathavatha e ḡgoloko iyako na thi nanḡonanḡowe. ¹³ Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ḡgoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko. ¹⁴ I lonḡewatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, iḡa, “Pita iya i ndeghathigha etoke!”

¹⁵ Thi dagewe thiḡa, “Ko mbwata u kabaleya.” Ko iyemaenḡe i rovurigheghe moli iḡa, “Emunjoru amalaghiniye.” Thi dagewe thiḡa, “Ko mbwata le nyao thovuye iyena!”

¹⁶ Ko Pita mbe i dighidighi vara. Mbanḡa thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye. ¹⁷ Pita i vakatha nono wenḡi e nimaē na thiya rokubaro, na i vamanjamanjalana wenḡi menḡoronḡa na Giya i vanḡuranḡiya e thiyo tine. Na iḡa na thi utugiya wenḡi Jemes na lenji valiralonḡwelonḡweghathiko wolaghiye kaiwae. Amba i itetenḡi na i wa e valivanḡa regha.

¹⁸ Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thiŋa, “Budakai me ghara Pita?” ¹⁹ Herod i dage wenŋiya raga-gaithiko na thi tamweya Pita, ko iyemaenŋe ma thi vaidi. Amba i vanŋunŋiya ragatigatiko na i vaitonŋi, na iŋa na thi tagavavamarenŋi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanŋa ubotu.

Kin Herod i mare

²⁰ Mbanŋako iyako Herod ghare i gaithi laghiye wenŋiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavunŋi. Blastas iye kiniko le ngolo gharanjimbunjambu laghiye. Vethi nanŋo weya Kin Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kiniko le ghamba mbaro.

²¹ Herod i woraweya lenji mevathavatha ghambaŋa, na va e mbanŋako iyako Herod i njimbo wenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wenŋiya gharighariko.

²² Gharighariko thi warari le utuutuko kaiwae na thi kula thiŋa, “Loi regha ghalinaya iyake, ma lolo moli regha ghalinae ngoreiye.” ²³ E mbanŋako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wenŋiya gharighariko na thi tarawenŋa Loi na thava thi tarawenŋa amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

²⁴ Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivangako wolaghiye na gharighari lemoyo thi lonweghathi.

²⁵ Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanquva Jon Mak weinji, thi njogha Antiyok.

13

Nyao Boboma i varyenjiya Banabas na Sol

¹ Ekelesiya Antiyok e tine Loi ghalinae ghaurautu na ravavaghare vavana inanjiwe, thiyake, Banabas, Simiyon idae regha thi uno Riwae Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kin Herod, na Sol. ² Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wenji ina, “Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wenji na thi vakatha.”

³ Iya kaiwae thi mbeya ghaninga na thi nanonango na e ghereiye, thi bigiraweya nimaninani e umbalinji ko amba thi varyenji.

Banabas na Sol inanji Saipras

⁴ Nyao Boboma i varyenjiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanga na thi wa Saipras. ⁵ Mbanja thi womavutha Salisis thi ru Jiu e lenji ngolo kururu tinenji na thi vavagharena Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

⁶ Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghemba regha idae

Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalin̄ae gharautu kwanikwan, idae Ba-Jisas. ⁷ Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavaghareña Loi le utu na i lon̄we. ⁸ Ko iyemaenge amalako iya maniyetoko, idae regha vaña Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lon̄weghathi Jisas. ⁹ Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevan-jara, i vonjimbughathigha Elimas na ¹⁰ in̄a, “Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mban̄ake wolaghiye u viva Giya le renuwan̄a emun̄joru na i tabona kwan. ¹¹ E mban̄ake iyake Loi i giya vuyowo wen̄ge na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mban̄a gheviye.”

E mban̄ako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi en̄ge, na i nan̄gonango lolo regha i vighathigha n̄imae na i van̄gu. ¹² Mban̄a gawana i thuwe budakai i yomara weya amalako maniyetoko, i lon̄weghathi, kaiwae Pol na Banabas len̄ji vavaghare Giya kaiwae i wo nuwae.

Pol i vavaghare Antiyok Pisidiya ele valivan̄ga

¹³ Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivan̄ga, na gheko amba Jon Mak i iteten̄gi na i njogha Jerusalem.

¹⁴ Ko iyemaenġe Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanġa. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine. ¹⁵ Vavaona Mosese le Mbaro ghabuk na Loi ghalinġae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenġiya Pol na Banabas inġa, “Oghaghame, thonġo gharighari ghanjiutu vavurigheghe ina wenġa, nuwameiya hu utunġa.”

¹⁶ Amba Pol i yondoviri, i livaira nimae na inġa, “Lo bodaboda Isirel gharighariniye na ghemu ma Jiu ngoreiye ko iyemaenġe kaero hu kururu weya Loi, wo hu vandene! ¹⁷ Isirel gharighariniye lenji Loi va i tuthinġiya orumburumbunda na mbanġa thi mebobwari Ijpt e tine na i vakathanġi thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanġu ranġiyangi Ijpt e tine. ¹⁸ Theghathagha ghwevari e tine, lenji lonġalona e njanjan i ghatanaghatinġi. ¹⁹ Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalanġi Kenani e tine, ko amba i wogiya thelauko iyako wenġiya le gharighari Isirel na ghambanji. ²⁰ Iyako va i wo ngoreiya theghathegħa hoseriyevari na ghwelima (450).”

“Iyako e ghereiye amba raghatagħatha thi mbaro na thi viva wenġi ghaghada Samuwel, iye Loi ghalinġae gharautu, ghambanġa. ²¹ Amba gharighari thi nanġo vurigheghe weya Loi na i tuthiya lenji kinġ. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegħa ghwevari e tine. ²² Mbanġa Loi

kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, ‘Kaero ya thuwe Deivid Jese nariye, gharenju mboro.’²³ Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe.²⁴ Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenjiya Isirel gharighariniyeke na inja na thi uturangiya lenji thari na thi roitetengi na thi bapitaiso.²⁵ Mbanja Jon i kaiwovun ghakaiwo, amba i dage wenjiya gharighari inja, ‘Hu renuwana thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e ghereingu na ghino ma elo thovuyena valikaiwangu ya rakayathu gheghe ghae.’”

²⁶ “Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye.²⁷ Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thina na i mare na i vaemunjoruna Loi ghalinae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine.²⁸ Othembe mava thi vaidi mun thari regha va i vakatha, thi nango weya Pailat na inja na thi tagavamare.²⁹ Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le worangiya amalaghiniye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine.³⁰ Ko iyemaenge Loi

i vanḡuthuweiru mare e tine, ³¹ na mbaṅa i ghanagha i yoyomara wenḡiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbaṅake utuniye gharautunḡi Isirel gharighariniye wenḡi.”

³² “Mbaṅake iyake ghime wo womena Totoke Thovuye iyake na wo utunḡa wenḡa. Ngoreiye Loi va i dagerawe wenḡiya orumburumbunda, ³³ kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na inḡa Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghe-woniye le woranḡiya inḡa, ‘Ghen narunḡu. Noroke ya tabona ramanina ghino.’”

³⁴ “Emunjoru Loi i vanḡuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya inḡake wenḡiya orumburumbunda, ‘Emunjoru moli ne ya giya mwaewo boboma wenḡa lo gharighari ngoreiye va ya dagerawe weya Deivid.’

³⁵ Tembe ngoreiyeva, Buk Boboma righe reghava le woranḡi tembe inḡava, ‘Mane u vatomwe len lolo boboma riwae i vwatha.’”

³⁶ “Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambaṅa i vakatha ngoreiya Loi le renuwanḡa amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i vwatha. ³⁷ Ko iye-maenḡe loloko iyava Loi i vanḡuthuweiru mareko e tine riwae mava i vwatha.”

38 “Iya kaiwae, lo bodaboda, nuwan̄guiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikaiwae Loi i numoteningiya lemi thari na wo utuna e ghemi ngoreiyako. 39 Ghambugha Moses le Mbaro ma valikaiwae ne i rakayathunga lemi tharina e tine na i vakathanga hu rumwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae. 40 Hu njimbukiki wagiya wenga na budakaiya Loi ghalinae gharautu va thi utunangi thava ne i yomara wenga, iya inake,

41 ‘Ghemi iya hu vaviri budakaiya Loi va i utuna, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavakathangi mban̄a e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjana e ghemi.’ ”

42 Mban̄a Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nango vurighegheva wengi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wengiya utuko methi utunako.

43 Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wengiya Pol na Banabas. Thi giya utu vavurigheghe wengi na mban̄ake wolaghiye thi yakuna Loi le gharevatomweko e tine.

44 Sabatako iyako e tine, mbala vama ghem-bako gharighariniye wolaghiye thi mevatha-

vatha na thi lonwe Giya le utu. ⁴⁵ Ko iyemaenge mbaṅa Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwanija Pol na thi wovanjovanjo le utuko.

⁴⁶ Pol na Banabas, weinji lenji gharematuwo thi dage wenji thiṅa, “Wo utunakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghatanṅa ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wenjiya thiye ma Jiu gharighariniye. ⁴⁷ Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime iṅa ṅorake:

‘Ya bigirawenṅa na ghemi hu tabona manjamanjala wenjiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Krais kaiwae wenjiya gharighari e valivanṅake wolaghiye.’ ”

⁴⁸ Mbaṅa thiye ma Jiu gharighariniye thi lonwe utuko iyako thi warari na thi tarawenṅa Giya le utu. Na thavala Loi i tuthiṅi yawali memeghabananiye kaiwae, taulaghiko thi lonweghathi. ⁴⁹ Ralonwelonweghathi thi ndethina Loi le utu e valivanṅako laghiye iyako e tine. ⁵⁰ Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wenjiya Pol na Banabas na thi vagege rangiyangi e valivanṅako iyako tine. ⁵¹ Iya kaiwae Pol na Banabas thi tagavughethu ghenji

vughavughauye, na nono wenji i vanuwoviringi Loi i botewoyathunji kaiwae ma thi lonwe lenji utu, ko amba thi wa Ikoniyam. ⁵² Ko iyemaenge ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

14

Ikoniyam e tine

¹ Ikoniyam e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wenji. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye. ² Ko iyemaenge Jiu iya thavala ma thi lonweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaithi wanangiva ralonwelonweghathi. ³ Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotaele vavana. E kamwathike iyake i vaemunjorunja lenji vavaghare. ⁴ Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wenjiya Jiu na vavana wenjiya ghalinjae gharaghambi.

⁵ Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyangiya lenji randeviva, thi woraweya

lenji renuwanja na regha thi munjeva thi yalawenjiya ghalinje gharaghambi na thi gabongi e vari. ⁶ Ko iyemaenge mbanja ghalinje gharaghambi thi lonjwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanja, na ghembaghamba vavanava, ⁷ na thi vavaghareja Toto Thovuye wenji.

Pol na Banabas inanzi Listra na Deb

⁸ Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i lonja. ⁹ Mbanja regha i vandene Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonjweghathi na valikaiwae riwaeko i thovuye. ¹⁰ Iya kaiwae Pol i kulawe inja, “U yondoviri na u vamomoya gheghenina.” E mbanjako iyako i pitoviri na i lonja.

¹¹ Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinjanji laghiye e ghalinjanji, vanja Laikoniya, thiya, “Ghimoghimoruke thiyake ngoranjiya loingi thi rakanjama weinda.” ¹² Thiya Banabas iye loi Jeus na Pol iye loi Hemes*, kaiwae iye rautuutu laghiye. ¹³ Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravowovowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na

* **14:12** Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thiya iye va utu gharawo weya Jeus na loi kwanikwanko vavana.

wabwiko nuwanjiya thi vowo wenjiya ghalinae gharaghambi.

¹⁴ Ko iyemaenge mbanja Banabas na Pol thi lonwe vakathako iyako utuutuniye, thi mwanathethenjiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thina, ¹⁵ “Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuna Toto Thovuye wenga na mbala hu roitetenjiya loi vatavatadina thiyena, na hu lonweghathigha Loi e yawayawaliye, iye va i vakathenjiya buruburu, yambaneke, njighi na bigibiginingiko wolaghiye. ¹⁶ Iye mbanja va i vivako gharighariniye va i vatomwenji na tembe thiye thi vakatha ghanjithanavu. ¹⁷ Othembe va i vatomwe iyako wenga, iyemaenge iye mbanake wolaghiye ghaghareghare ina wenga kaiwae i vakathenjiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiya na i giya ghami lemoyo na warari i riyevanjara gharemina.” ¹⁸ Othembe wabwiko kaero thi lonwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonjiya thetheghaniko wenjiya ghalinae gharaghambi.

¹⁹ Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniya na thi utu viva wabwiko nuwanji na weinjyangi. Thi bigiya varivari na thi nge Pol, thi modiranjiya e ghembako ghagana ghereiye, thi munjeva kaero i mare. ²⁰ Ko iyemaenge mbanja ralonwelonweghathiko thi meghilina, kaero i yondoviriva na i njogha e ghembako tine.

Mbanambanava, weiye Banabas thi wareri thi wa Deb.

Pol na Banabas thi njogha Antiyok Siriya ele valivanga

²¹ Pol na Banabas thi vavagharena Toto Thovuye Deb e tine na gharighari lemoyo thi lonweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniyam, na Antiyok Pisidiya ele valivanga. ²² Thi giya vavurigheghe wengiya ralonwelonweghathi e ghemba regha na regha na thi vavurigheghenangi na lenji lonweghathi kaiwae thava thi ndenjogha, na thi dage wengi thiya, “Ne ra vaidingiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine.” ²³ E ghemba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiyagiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nanjonango kaiwanji na thi vatomwenji weya Giya, iye kaero thi varemije, na i njimbukikingi.

²⁴ Amba thi ghathara Pisidiya ele valivanga na vethi vutha Pampiliya ele valivanga, ²⁵ na mbanja thi vavagharena Toto Thovuye wengiya Pega gharighariniye ko amba thi rangiwoko thi wa Ataliya. ²⁶ Thi iteta Ataliya, thi tha e wanga na thi woma njogha Antiyok, Siriya ele valivanga. Ekelesiya Antiyok e tine iyava thi nango Pol na Banabas kaiwanji, thi vatomwenji weya Loi i njimbukikingi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

²⁷ Mbanja thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bigigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wenji thiya, “Emunjoru Loi kaero i vugha lonweghathi ghakamwathi wenjiya thiye ma Jiu gharighariniye.” ²⁸ Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjijangiya ralonwelonweghathi.

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Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine

¹ Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wenjiya ekelesiya thiya, “Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro.” ² Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovirigheghe laghiye moli weinjijangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjijangiya ralonwelonweghathi vavana na thi variyengi Jerusalem, vethi thuwengiya ghalinae gharaghambi na ekelesiya ghanjigiya renuwanako iyako kaiwae.

³ Kaero ekelesiya i variyengi na thi raka, na mbanja lenji longalonga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuna wenjiya ralonwelonweghathiko ngononga thiye ma Jiu gharighariniye thi iteta lenji lonweghathi teuye na thi tabo ralonwelonweghathi. Totoke iyake

i vakathanḡiya ekelesiya thi warari laghiye. ⁴ Mbaḡa thi vutha Jerusalem, ekelesiya weinjiyanḡiya ghalinae gharaghambi na giyagiya thi kula vathanḡiya Pol na Banabas, amba thi utugiya wenḡiya bigibigiko wolaghiye Loi va i vakatha wenḡi. ⁵ Amba ralonwelonweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thiḡa, “Thavala ma Jiu gharighariniye ḡgoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweghathi.”

⁶ Ghalinae gharaghambi weinjiyanḡiya giyagiya thi mevathavatha na thi rerenuwana utuutuko iyako kaiwae. ⁷ Mbaḡa molao moli thi utu renuwana ko iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wenḡi ina, “Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthinḡo na ya vavagharena Toto Thovuye wenḡiya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweghathi. ⁸ Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwana, kaero i giya Nyao Boboma wenḡi ḡgoreiya i giya weinda, iyake kaiwae i vatomwe weinda i kula vathanḡi. ⁹ Loi le renuwana e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numotenḡiya lenji thari. ¹⁰ Buda kaiwae hu mando Loi na hu giya vuyowo wenḡiya ralonwelonweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe

ngoreiyeva. ¹¹ Emunjoru ra lonweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamoru, thiye na ghinda ngoreiye.”

¹² Taulaghiko inanji mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utuḡa lenji kaiwo e tine, Loi i vakaiwoḡangi na thi vakathangiya vakatha ghamba rotaele wengiya thiye ma Jiu gharighari e tinenji.

¹³ Mbaḡa thi utuvao amba Jemes i mbwara ghalinae ina, “Lo bodaboda, wo hu vandenengo, ¹⁴ Saimon kaero me utu wagiya weinda ngoronga na Loi kaero i mena wengiya thiye ma Jiu gharighariniye na i vanḡungiya vavana na iye le gharighari. ¹⁵ Mbaḡa thiye thi tabona ralonwelonweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thiḡa:

¹⁶ ‘Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mam-bunima.

I marakaraka, ko iyemaenge ya vakatha wagiya we kaero ya vatadiva.

¹⁷ Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaero va ya tuthingi na lo gharighari.

Loi ghalinae iyake, ¹⁸ vambe i utuḡava bigibigike thiyake mbaḡa i vivako.’ ”

¹⁹ “Lo renuwaḡa ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wengi na

ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye. ²⁰ Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thina vowo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye rarithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe. ²¹ Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i roronga wengiya Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghemba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

Ekelesiya Jerusalem thi variya leta yangara

²² Amba ghalinae gharaghambi weinjijangiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi variyengi, weinjijangiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas. ²³ Thi ligiya letake iyake wengi, ina ngoreiyake:

“Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko

ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanga tine.”

²⁴ “Kaero mendava wo lonwe utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavagharena wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo varyenji na thi ghaona thi vakatha ngoreiyako e ghemi. ²⁵ Iya kaiwae kaero mendava wo woraweya lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjijangiya ghandane thovuthovuye theghewo, Pol na Banabas, ²⁶ thiye kaero thi vatomweyathu yawal-inji Giya Jisas Krai le kaiwo kaiwae. ²⁷ Iyake kaiwae wo varyenjiya Judas na Sailas e ghemi na mbe thiye vara e ghalinjanji thi utuna wenga utuutuke iya wo rori e letake iyake tine. ²⁸ Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake: ²⁹ Tha hu ghanjijiya ghanjiga kaero thija vowo kaiwae loi kwanikwan wenji, madibe na thetheghan thongo thi ngaritena yawaliye e thiyona na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye raraithari thava hu vakatha. Thongo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

³⁰ Thi variyengiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi. ³¹ Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae. ³² Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjyangiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenangi. ³³⁻³⁴ Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nango weya Loi na le gharemalili i riyevanjarangi na thi variyengi thi njogha Jerusalem wengiya thiyema va thi variyengima.

³⁵ Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjyangiya gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

Pol na Banabas thi wogaithi Mak kaiwae

³⁶ Mbanja vavana e ghereiye Pol i dage weya Banabas ina, “Wo ra njogha e ghembaghembama iyava ra vavagharena Giya utuutuniyema wengi na ra thuwengi ngoronga lenji yakuyaku.”

³⁷ Banabas nuwaiya weinji Jon, idae regha Mak, ³⁸ ko iyemaenge Pol ma va le renuwana mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwova weinji. ³⁹ Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghathi wengi. Banabas i vangwa Mak na weiye, thi kuki na thi wa Saipras, ⁴⁰ ko iyemaenge Pol i tuthiya

Sailas na weiye. Ekelesiya thi nanngo kaiwanji na thi vatomwenji weya Loi weiye le mwaewo ne i njimbukikingi, na thi varyenji. ⁴¹ Thi wa Siriya na Silisiya na vethi vavurigheghenjanjiya ekelesiya gheko.

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Timoti weiyangiya Pol na Sailas

¹ Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik. ² Ralonwelonweghathi inanji Listra na Ikoniyam thi wovathovuthovuyena Timoti. ³ Pol nuwaiya thi vangu na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivangako thiyako thi ghareghare Timoti ramae rara Grik.* ⁴ Mbanja vethi vutha e ghembaghamba regha na regha, thi utugiya wenjiya ralonwelonweghathi ngononga ghalinae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye. ⁵ E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu.

Vavaghare regha i mena weya Pol na i thuwe Masedoniya

⁶ Kaiwae Nyao Boboma i dage wenjiya Pol na ghauneko thava vethi utuja Toto Thovuye Eisiya ele valivanja, iya kaiwae vama thi ghatharaenje Prigiya na Galeisiya e lenji valivanja. ⁷ Mbanja thi vutha Misiya ele valivanja, thi mando na thi munje thi wa Bitiniya ele valivanja, ko iyemaenje Jisas Une mava i vatomwe wenji, ⁸ iya kaiwae mbema thi ghatharaenje Misiya ele valivanja na kaero vethi vutha Treos.

⁹ Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nanjo vurigheghe weya Pol ija, “U mena Masedoniya na u thalavuime.”

¹⁰ Vavaghareko iyako e ghereiye kaero wo† vuvatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utuja Toto Thovuye gharighariko thiyako wenji.

Pilipai e tine Lidiya i lonweghathi

¹¹ Wo tha e wanga na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis. ¹² Gheko amba wo longa na i ru vanatina na vo vutha Pilipai, iye ghamba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

† **16:10** E righthoruke iyake ambama iyavara ijake “ghime”. Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiye Pol inanzi e ghamba laghiye regha idae Treos.

¹³ Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nanjo na gheko na woya yaku na wo utu wenjiya wanakau vavana inanji gheko.

¹⁴ Va thi vandenimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanako iyako, i vandeje Pol le utuko na i lonweghathi.

¹⁵ Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nanjo vurigheghe weime inja, “Thonjo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko.” I rovrigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

Thi bigiruwonjiya Pol na Sailas e thiyo

¹⁶ Mbanja regha wo lonjalonga ghamba nanjo kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji. ¹⁷ Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinae laghiye inja, “Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwonji. Thi mena thi utuna ngononga na hu vaidiya vamoru.”

¹⁸ Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari inja, “Jisas Kraiss e idae ya dage e ghen na u rangi

weya wevona.” E mbanako vara iyako nyaoma raithari i iteta wevoko.

¹⁹ Mbanja ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawengiya Pol na Sailas na thi yovangu wengiya rambarombaro e ghamba maket. ²⁰ Thi vanjurawengi kot gharavakatha e maranji na thi kula ghalinjanji laghiye wengi thina, “Ghimoghimoruke thiyake thiye Jiu, thi vamura-murungiya gharighari gharenji, ²¹ Kaiwae thi vavagharena mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha.”

²² Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaithi wanaengiya Pol na Sailas, amba kot gharavakatha thina na thi thethe ghanjikwama na thi yabibingi. ²³ Mbanja thi yabibingi laghiye moli na e ghereiye thi vanjuruwongi e thiyo tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiawengi, thava ne thi vo. ²⁴ Ranjimbunjimbuko i wo wagiaweya ghambaroko amba i vanjuruwongi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

Pol na Sailas thi rangi e thiyo na ragatigati lenji randeviva i lonweghathi

²⁵ Vama i wo gougou mboro, amba Pol na Sailas thi nanjonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko

tine thi vandenengi. ²⁶ Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanako iyako thinimbangiko wolaghiye thiya mavuvao na thavala va inanji e thiyoko tine ghanjisen thiya mavuvao. ²⁷ Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo. ²⁸ Ko iye-maenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe ina, “Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake.”

²⁹ Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiyawe. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji. ³⁰ Amba i vanju rangiyangi eto na i dage wenji ina, “Giyagiyana, ne ya vakatha budakai na ya vaidiya vamoru?”

³¹ Thi gonjoghawe thiya, “U lonweghathigha Giya Jisas amba ne u vaidiya vamoru, ghen na tembe ngoreiyeva len ngolona gharayakuyaku.”

³² Amba thi vavaghareya Loi le utu wenji, amalaghiniye na le ngoloko gharayakuyaku.

³³ Gougouko iyako thiyoko gharanjimbunjimbu i vangunjiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso. ³⁴ Amba i vangunji na thi wa ele ngolo, i vanamwenji. Weiyangiya le ngoloko

gharayakuyakuko wolaghiye warari i riyevan-jarangi, kaiwae thi lonweghathigha Loi.

³⁵ Ighiviyana Rom lenji kot gharavakatha thi variyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thiŋa, “U rakayathungiya ghimoghimoruke thiyake.” ³⁶ Thiyoko gharanjimbunjimbu i dage weya Pol iŋa, “Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemali.”

³⁷ Ko iyemaenge Pol i gonjogha wenŋi iŋa, “Ghime Rom le ghamba mbaro gharighariniye. Thonŋo menda wo thi vanivaŋaime ko iyake nandere. Mendama thiŋaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanŋuruwoime e thiyo. Iya kaiwae ma valikaiwae mbema thiŋaenge kaero wo wa, mbe thiye vara thi mena thi vanŋurangiyaima.”

³⁸ Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wenŋiya kot gharavakatha, na mbaŋa thi lonŋwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye, ³⁹ amba thi wa na vethi vata sori wenŋi. Thi vanŋu ranŋiyangi iyena, amba thi nanŋo vurigheghe wenŋi na thi iteta ghembako iyako. ⁴⁰ Mbaŋa Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwengiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wenŋi amba thi wareri.

Pol na Sailas thi wa Tesalonaika

¹ Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe. ² Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wengi bukuko le utuutu kaiwae. ³ Na i vamanjamanjana Buk Boboma le utuutu wengi na i vaemunjoruna Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe inava, “Jisas, iya utuniya ya utunake wenga, iye Mesaiya.” ⁴ Jiu vavana thi wovaemuemunjoruna Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjyangiya wanakau lemoyo idanji laghiye.

⁵ Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramarangi, vethi vangungiya randebwagabwaga na ghanjithanavu raraithari vavana, thi wabwi na regha weinjyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vanju rangiyangi wabwiko laghiye e maranji. ⁶ Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiya Jeison na ralonwelonweghathi vavana thi yovangungi wengiya ghembako gharambarombaro. Amba thi layo kulakula thina, “Gharigharike thiyake

thi varetuna ghembaghembake wolaghiye ma thiyavake!”

⁷ “Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kivwala Sisa le mbaro, kaiwae thijava kin regha mbe inaweve, idae Jisas.” ⁸ Mbanja wabwi laghiye na ghembako gharambarombaro thi lonwe utuutuko iyako i vakatha gharenji i gaithi laghiye moli wenji. ⁹ Ghembako gharambarombaro thija na Jeison na ghauneko thi vamodelo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thongo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wenjiya maniko iyako amba thi rakayathunji na thi wa.

Pol na Sailas thi wa Bereya

¹⁰ Gougou engena, ralonwelonweghathi thi vavonangiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine. ¹¹ Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonika e tine. Thiyeke iyake thi vugha gharenji na thi vandene wagiya, nuwanjiya moli thi lonwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thongo Pol le utuutuko thiyako emunjoru. ¹² Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

¹³ Ko iyemaenge mbanja Jiu inanji Tesalonika e tine thi lonwevaidiya Pol i vavagharena

Loi ghalinae Bereya e tine, kaero thi raka-
mena gheko na thi vakatha returetu na gha-
temuru wenjiya gharighari e ghembako tine.
¹⁴ E mbanako iyako ralonwelonweghathi thi
variya Pol na i wa e njighi ghadidiye, ko iye-
maenge Sailas na Timoti vambowo thi reyaku
Bereya. ¹⁵ Gharighariko iyava weinjiko Pol vethi
vanjurawe Atens, amba thi wonjogha utuutu
i mena weya Pol, Sailas na Timoti kaiwanji,
kaiwae va nuwaiya thi vamaanya vethi vuthawe
na weinji.

Pol le yakuyaku Atens e tine

¹⁶ Mbanja Pol ina Atens i roroghagha wenjiya
Sailas na Timoti, nuwae i mamuru laghiye
moli kaiwae va i thuwenjiya bigibigi vata-
vatad lemoyo inanzi gheko na gharighari thi
kururu wenji e ghembako iyako tine. ¹⁷ Iya
kaiwae i wogaithi weiyangiya Jiu na thiye
ma Jiu gharighariniye ko thi kururu weya
Loi, e lenji ngolo kururu tine. Na tembe
ngoreiyeva mbanja regha na regha i wa e
ghamba maket, thavala i vaidinji gheko i
wogaithi weiyangi. ¹⁸ Rathimbathimba, lenji

wabwi idanji Epikuriyan na Stoik* tembe thi wogaiithiva weinji Pol. Vavana thiŋa, “Ngamake ne i utuŋa budakai?” Na vavana tembe thiŋava, “O, nuwaiya i utuŋa valivaŋga vavana lenji loinji utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavaghareŋa Jisas na ramaremare lenji thuweiruva utuniye.

¹⁹ Amba thi yovaŋguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiŋa, “Nuwameiya wo u vamanjamanjalaŋa weime iya vavaghareke togha u vavaghareŋake. ²⁰ Kaiwae renuwaŋana iyana ghaloŋwaloŋwa amba i thona weime na

* **17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewoke iyake raghareghare lenji wabwi (lenji vavaona gharerenuwaŋa yawali yakuyakuniye). Pol ghambaŋa e tine wabwike theghewoke thi vavaghareŋa renuwaŋanji ma thi mena Loi ele valivaŋga. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342–260 B.C.). Amalaghiniye va i vavaghareŋa yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirerenuwaŋa — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwaŋa i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lojweghathiko ngoreiye — loinji ma thi rerenuwaŋa lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332–260 B.C.) le vavaghare. Amalaghiniye va i vavaghareŋa gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaroŋa, i vambuthuŋa le ghareghare na valikaiwae i renuwaŋa na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngoŋoŋga na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngoŋoŋga Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwaŋa.

nuwameiya wo wo gharumwaru.” ²¹ (Atens gharayakuyaku weinjiyanjiya ghemba vavana gharighariniye, ko kaero thiya yaku gheko, mbaṇa i ghanagha nuwanjiya thi vandevandene na thi utuutu renuwaṇa totogha kaiwanji.)

²² Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wenjiya giyagiyako iṇa, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenṅa ghemi hu kururu valaṇa wenjiya lemi loinṅike. ²³ Kaiwae mbaṇa ya lonṅa e ghambamike tine na ya ghewonjiya lemi ghamba vowoko, amba ya thuwe ghamba vowo regha, gharorori ngoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loi ke iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharenṅake e ghemi.”

²⁴ “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad. ²⁵ Iye ma bigi regha i kwarawe na ranṅava valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda. ²⁶ Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathanṅi vama i woraweya ghanjimbaṇa mbaro na thevalivanṅa vethi yakuwe. ²⁷ Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenṅe ma ina bwagabwaga moli weya lolo regha na regha weinda ²⁸ kaiwae

‘yawalinda righeya amalaghiniye, weinda ra lonjalonga na weinda ra yakuyaku.’
 Ngoreiya lemi rarorori regha va inja, ‘Le nganga ghinda.’”

²⁹ “Mbwana, Loi le nganga ghinda, iya kaiwae ma valikaiwae ra renuwanja na ranava Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi. ³⁰ Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimararenja wenji. Ko mbanjake noroke inja gharigharike wolaghiye e valivanjake wolaghiye thi uturanyiya lenji thari na thi roitetengi, ³¹ kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiya wenjiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vae-munjorunja iyake taulaghike weinda na kaiwae tembe i vanjuthuweiruva loloko iyako mare e tine.”

³² Mbanja thi lonjwe Pol i utuutu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thija, “Nuwameiya mbowo u utunava utuutuke iyake weime na wo lonjwe.” ³³ Iyako e ghereiye Pol i itetengi. ³⁴ Gharighari vavana thi lonjweghathigha Pol le utuko, na thi tabo ralonjwelonjweghathi. E tinenji Diyoniya, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

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Pol le yakuyaku Korinita e tine

¹ Amba Pol i iteta Atens na i wa Korinita, ² na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwenji, ³ na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakunena. ⁴ Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonweghathi.

⁵ Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurigheghena wenjiya Jiu inja, “Jisas iye Mesaiya.” ⁶ Ko iyemaenge mbanja Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwoviringi inja, “Thonngo huya ghawe moli, tembe hu wonjowenja ghamimberegha, thava wonjowe i mena e ghino. E mbanjake iyake na i ghaoko, ya wa wenjiya thiya ma Jiu gharighariniye ngoreiye na ya vavagharena Toto Thovuye wengi.”

⁷ E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi. ⁸ Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko

gharayakuyaku thi lonweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonwe Pol le utu, thi ghanagha thi lonweghathi na thi bapitaiso.

⁹ Gougou regha Pol i thuwe vavaghare regha Loi i utuwe inja, “Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana! ¹⁰ Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanange, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari.”

¹¹ Iya kaiwae Pol i yaku gheko theghathegga umbwara na vangothiye, i vavagharena Loi le utu wenjiya gharighari.

¹² Ko iyemaenge mbanja Galiyo ghambanja gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanju weya rambarombaroko na thi munjeva vethi kot. ¹³ Thi wonjowe Pol thina, “Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime.”

¹⁴ Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu inja, “Thongo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kiwala Rom lenji mbaro, ambane valikaiwangu ya vandene lemi utuna. ¹⁵ Ko ghemi, utuutu, idangi na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjiyako utuninji.”

¹⁶ Amba i vagege rangiyangi e ghamba kotiko tine. ¹⁷ Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva,

na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenġe Galiyo mava i goruwe iya lenji vakathako iyako.

Pol i njogha Antiyok na amba te i vaghiliyava

¹⁸ Pol vambowo i yaku Korinita e tine mbaņa seiwo molao, amba i itetengiya ralonwelonweghathi, i tha e waņa na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol iņa na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambaņa kaero iko.* ¹⁹ Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaiti weiyangiya Jiu. ²⁰ Thi nanġowe na thi munjeva mbowo thi yaku weinji mbaņa molao, ko iyemaenġe ma le renuwaņa ngoreiye. ²¹ Ko amba muyai i wareri, i dagerawe wenġi iņa, “Thonġo Loi le renuwaņa ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

²² I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyangiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

²³ Va mbowo i yaku gheko mbaņa seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivaņa, na i vavurighenghanga ralonwelonweghathi.

* **18:18** Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavaghareņa Jisas kaiwae Korinita e tine ngoreiya Loi le renuwaņa. Mbaņa va i vavagharevao, thi tena umbaliyeko.

Apolos i vavaghare Epesas na Korinita e tinenji

²⁴ Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i riyevanjara. ²⁵ Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weiye le gharematuwo i vavaghare na budakaiya i utuḅa Jisas kaiwae emunjoru moli, ko iyemaenge mbe i ghareghare enge Jon le bapitaiso utuutuniye. ²⁶ Va i ru Jiu e lenji ḅgolo kururu tine na i vavaghare weiye le gharematuwo. Mbaḅa Prisila na Akwila thi loḅwe le utuko thi yovanḅu e lenji ḅgolo na vethi vamanjamanjalaḅa budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

²⁷ Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba raloḅweloḅweghathi Epesas thi vavurighheḅa na thi roriya leta yanḅara i wa wenḅiya raloḅweloḅweghathi inanji Akaiya e tine, thiḅa, “Mbaḅa Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari.” Mbaḅa i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wenḅi kaiwae na thi loḅweghathigha Jisas i thalavu wagiya wenḅi. ²⁸ ḅgoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalangi. I vaemunjoruḅa wenḅi Buk Boboma e tine na iḅa mbema emunjoru Jisas iye Mesaiya.

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Pol le kaiwo Epesas e tine

¹ Mbaṅa Apolos vambe ina Korinita, Pol mbe i reṅa eṅge vanatina na i wa ve raṅgi Epesas. I vaidiṅgiya raloṅweloṅweghathi vavana gheko, ² amba i vaitoṅgi iṅa, “Mbaṅa hu loṅweghathi, thare hu wo Nyao Boboma?”

Thi gonjoghawe thiṅa, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

³ Amba Pol i vaitoṅgi iṅa, “The vavaghare va hu ghambu mbaṅa hu bapitaiso?”

Thi gonjoghawe thiṅa, “Jon le bapitaiso.”

⁴ Pol iṅa, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi utu-rangiya lenji thari na thi roitete. Na i utu wengiya gharighari thi loṅweghathigha thela i rereghamba e ghereiye, iye Jisas.” ⁵ Mbaṅa thi loṅwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae. ⁶ Mbaṅa Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wengi na thi utu e ghalighaliṅa vavanava na thi utuṅa toto i mena weya Loi. ⁷ Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

⁸ Pol i wa ve ru e ṅgolo kururu tine na manjala umboto e tine weiye le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi loṅweghathi. ⁹ Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi loṅweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wab-wiko iyako e maranji, iya kaiwae Pol i itetengi na i vaṅṅungiya raloṅweloṅweghathi weiyangi. Mbaṅa regha na regha i utu weiyangi Tairanas

ele ngolo vavaona tine. ¹⁰ Va i vakavakatha ngoreiyako theghathegha umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi lonwe Giya le utu.

¹¹ Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotaele i ghanagha ele kaiwoko tine. ¹² Ngoreiye ghaghairo ghaghetavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wenjiya ghambweghambwera kaero ghanjighambwera iko na nyao rarithari thi rakarangi wenji. ¹³ Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji longalonga tine thi variye rangiyangiya nyao rarithari. Thi munjeva thi vakaiwoya Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wenjiya nyao rarithari thina, “Jisas iya Pol i vavagharenako e idae wona hu rangi.” ¹⁴ Vakathake iyake Skiva le nganga ghimoghimoru theghepiri va thi vakavakatha. Amalake iyake Jiu lenji ravowovowo laghiye regha. ¹⁵ Ko iyemaenge mbanja regha nyaoko raithari i dage wenji ina, “Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?” ¹⁶ Amba amalako nyaoko raithari inawe i pitoviri wenjiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wenji, thi rakavo bukabukangi na thi voiteta ngolo riwanji mbe madibe enge.

¹⁷ Mbanja Jiu na Grik inanji Epesas tine thi lonwe iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae. ¹⁸ Thavala thi lonweghathi

lemoyo thi rakamena na thi woran̄giya lenji kukurako ghavakavakatha e maranji. ¹⁹ Thavala va thi vakaiwon̄an̄giya kukura tembe lemoyova thi rakamena gharighari e maranji na thi n̄ambun̄giya lenji kukura ghabuk. Thon̄go thi vakunen̄an̄giya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausan. ²⁰ Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wen̄giya gharighari.

²¹ Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanga. In̄a, “Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom.” ²² I variyen̄giya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mban̄a ubotu.

Gaithi i yomara Epesas e tine

²³ E mban̄ako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae.

²⁴ Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadin̄giya vatavatad vavana e silva ngoreiye loi wevo Atemis le ngolo kururu nasiye moli na i vakunen̄a wen̄giya gharighari weiyen̄giya le rakakaiwo thi vavaidiya mani laghiyewe. ²⁵ I kula vathan̄giya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wen̄gi in̄a, “Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe.

²⁶ Kaero tembe ghamimbereghe hu thuwe na

hu loŋwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji. ²⁷ Iyake i vakathango kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharithariŋa la manike le ghamba mena idae. Na tembe ngoreiyeva, gharengu i laghilaghiye, ne iwaenge la loi wevoke laghiye Atemis le ngolo boboma, gharighari ne thiŋa ma bigi ngoreiye, na thi vakowana Atemis idaeko laghiye. Atemis iye Eisiya le valivaŋgake laghiye na yambaneke laghiye thi kururuwe.”

²⁸ Mbaŋa thi loŋwe utuutuko iyako, i vakatha ghatemuru laghiye wenŋi na thi kulakula ghaliŋanji laghiye thiŋa, “Ghinda ra kururu weya la loi wevoke Atemis, idae i laghiye moli.”

²⁹ Kaero gaiti laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawenŋiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovaŋgunŋi na vethi rakaru e ghamba mevathavatha regha tine. ³⁰ Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonwelonweghathi thi dageten.

³¹ Valivaŋgako iyako gharambarombaro vavana, Pol ghaunenŋi, te vambe thi variyeva utu na thi nanŋo vurigheghewe thava ve ranŋi e ghamba mevathavathako tine. ³² Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae.

Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko. ³³ Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimae na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Artemis kaiwae. ³⁴ Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thina, “Ghinda ra kururu weya la loi wevo Artemis, idae i laghiye moli.”

³⁵ Amba ghembako gharambarombaro lenji randeviva ina na thi rokubaro na i dage wenji ina, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Artemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas. ³⁶ Ma lolo regha ne i tholonjanjiya bigibigike thiyake, iya kaiwae yana huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye. ³⁷ Kaero mohu vanjumenanjiya gharigharike thiyake, ko iye maenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae. ³⁸ Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikaiwae thi wo renuwanako iyako na vethi wogiya wenji. ³⁹ Ko thongo lemi renuwanja vavanava mbe inawe na nuwamiya hu woranjiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le

woraŋgiya. ⁴⁰ Kaero ya mararu mbaŋake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaihi. Thongo thiŋa ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubweke ma e righerighe.” ⁴¹ I utuvao iyako i dage weŋgi na thi rakawa.

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Pol i vaghiliya Masedoniya na Grik e lenji valivaŋga

¹ Mbaŋa vama gaihi laghiye e ghembako tine iko, Pol i kula vathavathangiya raloŋweloŋweghathi, i giya vavurigheghe weŋgi na i ghaoloŋangi, amba i iteŋgi na i wa Masedoniya. ² I vaghiliya e valivaŋgako iyako tine na i giya vavurigheghe i ghanagha weŋgiya gharighari, ko amba ve vutha Grik ele valivaŋga, ³ na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenŋe i loŋwevaiidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwaŋa na tembe i ghatharava Masedoniya. ⁴ Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivaŋga. ⁵ Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime. ⁶ Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbaŋa theghelima e ghereiye ko amba wo vutha

wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

Pol i vamora thegha me ghenedobu le vavaghare e tine

⁷ Wik ghambaŋa i viva e tine wo mevathavatha na woya ghaninŋa na regha, wo renuwanakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetenji. ⁸ Ngoloko iyava wo mevathavathakowe vama thi verowonji enge. Ghime va wo yaku e bwanatoninji yavoro na kadinene lemoyo thiya ra. ⁹ Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko. ¹⁰ Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, “Tha hu rerenuwana kaiwae, kaero e yawayawaliyeva.” ¹¹ Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninŋa na thi renuwanakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yavoro amba i wareri. ¹² Gharighari thi yovanŋuya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

Wo kuki Treos na wo wa Mailitas

¹³ Ghime va wo viva e wanŋa na wo kuki Asos kaiwae, na teva vo doweva Pol e ghem-bako iyako. Va i vakatha ngoreiyake kaiwae

amalaghiniye va nuwaiya i reña bode. ¹⁴ Mbaña wo vevaidime Asos, kaero wo thava weime e wanga, wo kuki na wo wa Mitilin. ¹⁵ Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbaña theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas. ¹⁶ Pol va le renuwaña ngoreiye na wo womarenawa Epesas na thava i vakowana ghambaña Eisiya ele valivanga, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thongo valikaiwae.

Pol i lavolevolengiya Epesas giyagiyanie

¹⁷ Ko iyemaenge mbaña Pol vamba ina Mailitas kaero i variya toto wengiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe. ¹⁸ Mbaña thi vutha kaero i dage wengi iña, “Kaero hu gharegharengo mbaña va ya yaku weinguyangiya ghemi, i ri mbananiye va ya vuthakai wenga Eisiya ele valivangake tine. ¹⁹ Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wengiya Jiu kaiwae mbaña lemoyo va thi vona ghanu. ²⁰ Hu ghareghare mava ya ravunyivunyiya bigi regha wenga iya valikaiwae i thalavunga, ko iyemaenge ya vavagharena wenga gharighari e maranji na mbe ghemi e lemi ngolongolo tinenji. ²¹ Wabwi theghewo wengi, Jiu na Grik, ya giya utu vurigheghe wengi na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na

ghamwanji i ghemba Loi na thi lonweghathigha ghandi Giya Jisas.”

²² “E mbanake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko. ²³ Mbe ya ghareghare enge vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyi na vuyowo thi roroghagha e ghino. ²⁴ Ko iyemaenge ma ya rerenuwana yawalingu kaiwae na yana iye bigi laghiye e marangu. Mbema nuwanngiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utuna Toto Thovuye Loi le mwaewo utuutuniye.”

²⁵ “E mbanake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya ututu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbanaga reghava hu thuwengo. ²⁶⁻²⁷ Iya kaiwae ya dage e ghemi noroke, Loi le renuwanako wolaghiye kaero ya utunavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thonngo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari. ²⁸ Ghemi randeviva hu njimbukikinga ghamimbereghe, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghambereghe va i mare kaiwanji, na iye le gharighari. ²⁹ Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanngiya

sip. ³⁰ Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utuŋa utu kwanikwan vavana na thi yaronŋiya ralonwelonweghathi na thi vanŋuruwonŋi e lenji wabwi tine. ³¹ Iya kaiwae hu njimbukikinga na hu renuwanakikiya theghathegha umboto e tine, gougou na ghararaghiye mbaŋa regha na regha e tine, ya vavanuwoviriŋga weiyeye lo randa.”

³² “Ya bigirawenŋa Loi e nimaee ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurigheghenŋa na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjoŋa e ghemi. ³³ Ma ya maraloghelogheŋa lolo regha le mani o ghakwama. ³⁴ Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwoŋa nimanimanŋuke na thebigiya ghino na wouneke nuwameiya wo vaidiŋgi. ³⁵ Na mbanake wolaghiye ya vatomwe kamwathi wenŋa, thoŋgo ra kaiwo weiyeye la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavunŋiya thavala kaero thi rovala, na ra renuwanakikiya Giya Jisas le utuma iya inŋama, ‘Thoŋgo mbema ra mbanimba enge ghawarari seiwo, ko thoŋgo ra giyagiyayathu ghawarari i laghiye moli.’ ”

³⁶ Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyenŋi na thi nanŋo. ³⁷ Taulaghiko thi thombumbwa Pol na thiya randa laghiye. ³⁸ Lenji nuwathari righethoru moli iya Pol le utuke inake, “Ma tene mbaŋa reghava hu thuwenŋo.” Amba weinji na vethi vanŋurawe

e wan̄ga.

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Pol i wa Jerusalem

¹ Wo mwaewo wen̄giya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mban̄a theghewoniye e tine wo kuki na vo tan Rodis na mban̄a reghava iko amba wo kukiva gheko na vo tan Patara. ² E ghembako iyako wo vaidiya wan̄ga reghava i warerīna Poenisiya, wo thawe na wo kuki. ³ E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womarēna e yaghalaniyeko vo womavutha Siriya ele valivanga vo womaru Taiya na thi vanja wan̄gako ghaghadowe. ⁴ E ghembako iyako tine wo vaidin̄giya ralon̄welon̄weghathi vavana gheko na wo yaku weiman̄gi wik umbwara. Nyao Boboma le woran̄giya wen̄gi thi dage weya Pol na thava i wa Jerusalem. ⁵ Ghamamban̄a weiman̄gi kaero iko, weiman̄giya ralon̄welon̄weghathi, lenji ovo na lenji n̄ganga, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nan̄go, ⁶ amba wo mwaewo weiman̄gi na thiye na ghime wo veiteten̄aime, ghime wo tha e wan̄gama na thiye thi rakan̄jogha e ghemba.

⁷ E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weiman̄giya ralon̄welon̄weghathi woya mwaewo na wo yaku wen̄gi mban̄a regha. ⁸ Mban̄amban̄a vena wo kuki na vo

tan Sisariya. Wo wa Pilip ele ngolo na wo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine. ⁹ Le nganga gagamaina theuvari. Thiye Loi ghalinae gharautungi, na thi utuuta Loi ghamberegha ghalinae wengiya gharighari.

¹⁰ Mbanja gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas. ¹¹ I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanima, na ina, “Nyao Boboma ina ngoreiyake: ‘Vaake iyake tanuwage, ne Jiu ghanjigiyagiya inanzi Jerusalem thi ngarighathi ngoreiya iyake, na thi vangugiya wengiya thiye ma Jiu gharighariniye.’”

¹² Mbanja wo lonwe utuutuko iyako, weimanjiya ghembako gharighariniye wo nango vurigheghe weya Pol na thava i wa Jerusalem. ¹³ Amba Pol i dage weime ina, “Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwengo, na ma mbene thiya ngaringo enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine.” ¹⁴ Ma valikaiwame wo viva le renuwanja, iya kaiwae mbema wo viyathu enge na wonja, “Loi le renuwanja ngoreiye ne i yomara.”

¹⁵ Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem. ¹⁶ Weimanjiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghen

gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

Pol i vutha Jerusalem

¹⁷ Mban̄a wo vutha Jerusalem, ralonwelonweghathi thi van̄guvathaim̄e weiye len̄ji warari. ¹⁸ Mban̄amban̄a vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghan̄jigiyagiya va inan̄ji gheko weiyangi. ¹⁹ Pol i gomwaewo wen̄gi, ko amba i utugiya wen̄giya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wen̄giya thiye ma Jiu gharighariniye.

²⁰ Mban̄a thi lon̄we utuutuko iyako, thi tarawen̄a Loi, amba thi dage weya Pol thīn̄a, “Wo u thuwe, ghaghame, Jiu gheviye taus̄an kaero thi lon̄weghathi na taulaghiko mbe gharen̄jiwe vara Mosese le Mbaro. ²¹ Thiye thi lon̄we Jiu inan̄ji e vanautuma vavana, taulaghiko u vavagharen̄gi na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wen̄giya len̄ji nganga, na thava thi ghambugha ghandathanavuke. ²² Ne ra vakatha budakai? Ne thi lon̄wevaidiya iya kaero inan̄ike gheke. ²³ Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mban̄ake iyake nuwan̄jiya thi tena umbambalin̄ji, kaiwae dageraweko iyako ghamban̄a kaero iko, ngoreiya ghamathanavu. ²⁴ U wa weinan̄giya ghimoghimoruke thiyake, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwan̄ji na thi vowo na thi teniyathu umbalin̄ji vulivuliye

na i vatomwe lenji dagerawe i mboromboro. Thongo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro. ²⁵ Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wenji. Wo utuja lama mbaro wenji wona, 'Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeva madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye raraithari thava hu vakatha.' ”

²⁶ Mbanambanja vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembana vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetheghan na i vowo regha na regha kaiwanji.

Thi yalawe Pol Jerusalem e tine

²⁷ Ghanji vanamwe ghambanja (mbanapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharinji na thi yalawe Pol, ²⁸ thi kula ghalinjanji laghiye na thija, “Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wenjiya gharighari e valivangake wolaghiye na

le vavaghare i thighiya wanangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanḡuruwoḡiya thiye ma Jiu e tine.”

²⁹ Thi utu ḡgoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiye Pol Jerusalem e tine, na thi munjeva Pol i vanḡuruwo e Ngolo Boboma tine.

³⁰ Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodiranḡiya e Ngolo Bobomako tine na thi kinḡiya ghathinimba.

³¹ Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thiḡava Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye.

³² E mbanako vara iyako, i vanḡunḡiya ragagaithi vavana weinjiyanḡiya lenji randeviva vavana na thi yoruku wenḡiya wabwiko. Mbanḡa thi thuwenḡiya ragagaithi ghanjirambarombaro weiyangiya le ragagaithi, thi viyathu Pol ghanḡe.

³³ Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na inḡa na thi ḡgari e sen yanḡaiwo. Amba i vaitonḡiya wabwiko inḡa, “Thela amalake iyake, na me vakatha budakai?” ³⁴ E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae inḡa na ragagaithi thi vanḡwa Pol na thi yovanḡu e lenji barek.

³⁵ Mbanḡa thi mena e ḡende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye.

³⁶ Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thiya, “Hu tagavamare!”

Pol i utu wenjiya wabwiko

³⁷ Ragagaithi mbalavama thi vanguruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko inja, “Thare valikaiwae ya utuna bigi regha e ghen?”

Rambarombaroko ghare i yo i gonjogha weya Pol inja, “Ko ana u ghareghare vana Grik? ³⁸ Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tautanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?”

³⁹ Pol inja, “Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nango e ghen na thare valikaiwae ya utu wenjiya gharigharike.”

⁴⁰ Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e njendeko, amba i livaira nimae wenjiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vana Arameyik na i venji inja:

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¹ “Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuna budakaiya va i yomara.”

² Mbanja thi lonwe i vana Arameyik mbema thiya rokubaro vara.

Amba Pol inja, ³ “Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko

wolaghiye thanavuniye, na ya vatomwenḡo moli weya Loi, ḡgoreiya ghemi hu vatomwenḡawe noroke. ⁴ Ya vakatha vuyowo wenḡiya thavala thi ghambughā Jisas le kamwathi na vavana yaḡa na thi mare. Ya ḡgariḡiya ghimoghimoru na wanakau na ya vanḡuruwenḡi e thiyo. ⁵ Ravowovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoruḡa iya lo utuke. Va ya bigiya leta vavana wenḡi na ya yobigi wenḡiya vali Jiu vavana inanji Damasiko, na ya munje va yalawenḡiya Jisas gharaghambu ya vanḡumenanḡi Jerusalem na thi giya vuyowo wenḡi.”

Pol i utuḡa ḡgoronḡa va i vaidiya Jisas e kamwathi mborowa
(Vak 9:1-19; 26:12-18)

⁶ “Ghararaghiye mboro ele valivanḡa na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i vawayanḡo. ⁷ Ya dobu e thelauko vwatae na ya lonḡwe ghalighaliḡa regha i dage e ghino iḡa, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

⁸ “Ya vaito yaḡa, ‘Giyana, thela ghen?’ ”

“I gonjogha e ghino iḡa, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’ ⁹ Wouneko va thi thuwe iya manjamanjalako, ko iyemaenḡe ghalighaliḡako mava thi lonḡwe.”

¹⁰ “Ya vaito yaḡa, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako iḡa, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko

wolaghiye iya ya tuthi ne u vakathangiko.’
¹¹ Manjamanjalako le vurigheghe kaiwae mara-
 marangu thi kwaghe, iya kaiwae wouneko thi
 vanungo e nimangu na vo ru Damasiko.”

¹² “Amala regha idae Ananaiyas. Iye va
 i kururu moli weya Loi na i ghambugha la
 mbaroke wolaghiye, na Jiu inanzi Damasiko e
 tine thi wovathovuthovuyenja. ¹³ I mena i
 ndeghathi e ghadidingu na i dage e ghino inja,
 ‘Ghaghanu Sol, u yathindale!’ E mbanako
 iyako ya yathindale na ya thuwe. ¹⁴ Amba
 inja, ‘Orumburumbunda lenji Loi kaerova i
 tuthinge u ghareghare le renuwanja, u thuwe
 le Lolo rumwarumwaruniye na u lonwe i utu
 ghamberegha e ghalinae. ¹⁵ Ne u tabona utu-
 niye gharautu wengiya gharigharike wolaghiye,
 budakaiya va u thuwengi na u lonwe ne u
 utunangi. ¹⁶ Na e mbanake iyake u ro-
 roghaghanja buda? U yondoviri, u kula e idae
 na i numoten len thari, u bapitaiso.’ ”

¹⁷ “Mbanja ya njogha Jerusalem na ya
 nanonganjo e Ngolo Boboma tine, amba
 vavaghare regha i yomara e ghino, ¹⁸ na e tine
 ya thuwe Giya i dage e ghino inja, ‘U yoruku!
 U iteta Jerusalem e mbanake iyake, kaiwae len
 utuutuna ghino kaiwanju gharighari mane thi
 lonweghathi.’ ”

¹⁹ “Ya gonjoghawe yanja, ‘Giyana, thi
 ghareghare wagiya wa ya wa e ngolo kururu
 regha na regha tine, ya yalawengi na ya
 gabongiya thavala thi lonweghathinge. ²⁰ E
 mbananiye va thi tagavamare ghanirautu

Sitiven, ghino vambe inanngu gheko ya ndeghathi na ya wovathovuthovuyenja le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’”

²¹ “Amba Giya i dage e ghino inja, ‘U wa; ya varyenye na u wa e valivanja bwagabwaga wenjiya thavala ma Jiu gharighariniye.’”

Thi munjeva thi yabiba Pol

²² Wabwiko laghiye thi vandene Pol ghaghad i utunja thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinjanji laghiye thinja, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enge.”

²³ Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvorena vugha. ²⁴ Ragagaithi lenji rambarombaro inja na thi vanjuruwo Pol e barekiko tine na i dage vurigheghe wenji thi yabiyabibinja na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako. ²⁵ Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko inja, “Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonjo mamba hu vakatha ghakot?”

²⁶ Mbanja randevivako i lonje utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae inja, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

27 Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito iṅa, “Wo u varumwara nuwanḡu, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe iṅa, “Ko mbwana.”

28 Amba rambarombaroko iṅa, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol iṅa, “Ko ghino va thi ghambinḡo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

29 Vavana va thi munjeva thi yabibi, e mbanako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanḡa i loḡwe Pol iye Rom le ghamba mbaro loloniye, iya menake na thi ḡari e seniko.

Pol i ndeghathi Jiu lenji mbaro laghiye e maranji

30 Mbanambanava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagi yawe budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na iṅana ravowovowo laghilaghiye na randevivanḡi thi mevathavatha Jiu lenji kot laghiye, amba i yovanḡuya Pol na ve ndeghathi e maranji.

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1 Pol mbe i vonjimbughathinḡi vara Jiu lenji kot laghiye, na iṅa, “Giyagiyana, bigibigike wolaghiye va ya vakathanḡi na ghaghada noroke Loi kaero i thuwevaonḡi, iya kaiwae ma ya monjina na budakaiya ya utunḡa i ranḡima e

gharenjuge kaiwae ya ghambugha le mbaro.”
² Mbanako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, inja na thavala thi ndeghathi Pol e ghadidiye thi tagatheghe thegheniye. ³ Pol i dagewe inja, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivanango, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae unja na thi tagatheghe thegheningu.”

⁴ Thavala va thi ndeghathi e ghadidiye thiya, “Me ngoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

⁵ Pol i gonjogha wengi inja, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma inja, “Tha u utuvathari weya lemi randeviva.’”

⁶ Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalijae laghiye e lenji mevathavathako tine inja, “Oghaghanu, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

⁷ Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko, ⁸ kaiwae Sadusi thiya ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiya inanjiwe. ⁹ Kaero thiya

vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thiya, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe.”

¹⁰ Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, inja ne iwaenge thi momodi na thi mwanateniten. Inja na le ragagaithi thi rakanja na vethi vanjuranjiya wabwiko e tinenji na thi yovanju e lenji barekiko.

¹¹ Gougouniye Loi i ndeghathi Pol e ghadidiye na inja, “U gharematuwa enge Pol! Kaero mo utu kaiwanju Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

Jiu thi vona Pol ghae

¹² Mbanambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol. ¹³ Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae. ¹⁴ Thi wa wenjiya ravowovowo laghilaghiye na giyagiyako, na thiya, “Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol. ¹⁵ E mbanake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hunana i vanjumenana e ghemi kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami

ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

¹⁶ Ko mbaṅa Pol ghabodo, louye nariye i loṅwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

¹⁷ Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe iṅa, “U yovaṅguya theghake iyake weya lemi rambarombarona na i woraṅgiya le renuwaṅana laghiyewe.” ¹⁸ Kaero randevivako i yovaṅguya theghako weya rambarombaroma na iṅa, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vaṅgumena theghake iyake e ghen, kaiwae nuwaiya i woraṅgiya utuutu regha e ghen.”

¹⁹ Rambarombaroko i vaṅgwa theghako e nimaṅe na thi wa mbe thiye enge vethi yaku, amba i vaito iṅa, “Nuwaniya u utuṅa budakai e ghino?”

²⁰ Theghako iṅa, “Jiu thi woraweya lenji renuwaṅa na regha na thi munjeva evole thi naṅgo e ghen na u yovaṅguya Pol weṅgiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae. ²¹ Ne u ndeloṅwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubarō na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghanṅa na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

²² Ragagaithiko lenji rambarombaro i dagewe theghako iṅa, “Tene u ndeutugiyaweveva lolo

regha iya renuwanana kaero mo mena u utugiyana e ghino.” I variye na i wa.

Thi yovanɣuya Pol weya Gawana Pilikesa ina Sisariya e tine

²³ Amba ragagaithiko lenji rambarombaro i kula wenɣiya lenji randeviva theghewo iɲa, “Hu vivathanɣiya ragagaithi muniseriyeiwo (200) na thiye thi gaithi e hos muniyepiri (70) na thiye thi gaithi e kin tembe muniseriyeiwova (200). Noroke gougou, naen klok ele valivanɣa, hu raka Sisariya. ²⁴ Hu vanɣugiyaya hos regha weya Pol na i thawe, na hu yovanɣu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.” ²⁵ Amba i roriya leta yanɣara, iɲa ngoreiyake:

²⁶ Ago laghiye e ghen Gawana Pilikesa, ghen giyandunɣendune ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

²⁷ Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iye-maenge ghino weinɣuyanɣiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonwevaidi iye Rom le ghamba mbaro loloniye. ²⁸ Nuwanɣuiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovanɣu Jiu lenji kot laghiye wenɣi. ²⁹ Ko gheko amba ya vaidi, ghawonjoweko mbe i reɲa e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyo. ³⁰ Mbanɣa ya lonwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimanɣu i maya na ya variye e ghen. Ya

dage wenġiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

³¹ Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vaŋgwa Pol ghaghada Antipatris. ³² Mbaŋambaŋa iyana, ragagaithima menda thi lonġa e gheghenjima thi rakanjogha e lenji barekima na thi itetengiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol. ³³ Mbaŋa thi rakavutha Sisariya weinji Pol, thi vaŋgumwandi weya Gawana Pilikesa weiye ghaletama. ³⁴ Gawanako i vaona letako na i vaito Pol thevalivaŋga i menawe. Mbaŋa i ghareghare Pol i mena Silisiya, ³⁵ amba i dagewe iŋa, “Iya thi wonjowengena wo thi vutha amba ya vandene len utuutu.” Amba iŋa na thi vaŋgurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

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Jiu na Pol thi kot Gawana Pilikesa e marae

¹ Mbaŋa theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa. ² Mbaŋa thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, iŋa, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbaŋa molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine. ³ Len vakathangiko

thiyako e valivanḡake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen. ⁴ Iyemaenḡe ma nuwanḡuiya ya vamolaonḡa lo utu ne iwaenḡe ya wo ghanimbaḡa, iya kaiwae ya nanḡo e ghen na u vandenḡe lama utuke ubotu iyake.”

⁵ “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanathanarike i vamurumuru Jiu gharenji e valivanḡake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha. ⁶ Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivaḡa lama mbaro e tine. ⁷ Ko iyemaenḡe ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurigheghe i vanḡu weime, ⁸ amba inḡa na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thonḡo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.” ⁹ Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thiḡa emunjoru.

¹⁰ Amba gawanako i livaira nimae na i vatomwe Pol ghambaḡa i utu. Pol inḡa, “Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbaronḡa vanautumake iyake, ya warari ya giya ghathombe na u vandenḡe. ¹¹ Thonḡo u vaitonḡiya gharighari ne thi wogiya gharumwaru e ghen, mbanḡa theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae. ¹² Thiye iya thi wonjowenḡoke mava thi thuwenḡo mun ya wogaithi weinḡu lolo regha

e Ngolo Boboma tine o ya vakatha returetu wenjiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine. ¹³ Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoru e ghen. ¹⁴ Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thiya na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinae gharautu lenji rororiko wolaghiye. ¹⁵ Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na raraithari tembene thi thuweiru na e yawayawalinjiva. ¹⁶ Iya kaiwae mbanake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

¹⁷ “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wenjiya lo vali Jiu na va nuwanjuiya ya mena ya vowo weya Loi. ¹⁸ E mbanako iyako thi thuwenjo e Ngolo Boboma tine. Mbanako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wenji. ¹⁹ Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuna wonjoweniye e ghen. ²⁰ O thongo thiye iya kaero inanjike gheke thi utuna e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na

thi vanivanango. ²¹ Ko bigi regha enge va ya vakatha e mbanako iyako e maranji, va ya kula ghalinangu laghiye na yana, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.’”

²² Pilikesa vama i ghareghare wagiwawe Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanako iyako na inja, “Mbanja Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwana lemi kotike kaiwae.” ²³ Pilikesa i dage weya ragagaithiko lenji randeviva inja, “U vangwa loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thongo ghauneko thi bigi mena ghathalavu, thava u dageten.”

Pilikesa na Drusila thi vandene Pol i utu

²⁴ Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thiya na thi vangumena Pol wenji i utuna Jisas Kraiss ghalonweghathi kaiwae na thi vandene. ²⁵ Amba Pol i utuna ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambanja i mena. Mbanja i utuna bigibigiko thiyako kaiwanji Pilikesa i mararu na inja, “Mowo iyana! Wo u wa. Thongo mbanja regha i thovuye e ghino amba ya kulava e ghen.” ²⁶ E mbanako iyako Pilikesa le renuwana inja enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwana iyako kaiwae nuwaiya Pol

i menamenawe mbanja i ghanagha na i utuutu weiyeye.

²⁷ Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyo tine.

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Pol i nanjo na nuwaiya ve kot Sisa e marae

¹ Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem. ² Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utunja Pol ghawonjowekowe. ³ Thi nanjo vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwanjako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwanja na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol. ⁴ Pestas i gonjogha wenji ina, “Pol mbe ina e thiyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko. ⁵ Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thonjo le thari regha inawe, thi utunja ghawonjoweko e ghino.”

⁶ Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba ina na thi vanjumeni Pol. ⁷ Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghijina na thi utunjanjiya ghawonjowe vuyowaengi, ko iyemaenge ma valikaiwanji thi vaemunjoruna.

⁸ Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Nḡolo Boboma, o weya Sisa.”

⁹ Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, “Thare nuwaniya u wa Jerusalem, ko amba va vandenje len kotina gheko?”

¹⁰ Pol i gonjoghawe inja, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiya, ghino ma ya ndevakatha vathari mun bigi regha wenjiya Jiu.

¹¹ Ko iyemaenje thonjo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanjo na hu rakayathunjo. Ko iyemaenje thonjo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vanjurawenjo e nimanji ghare. Ya nanjo nuwanjiya ya wa Rom na Sisa ve vandenje lo kotike.”

¹² Pestas weiyangiya valighareghare thi utu, amba inja, “Nḡoreiye! Kaero mo nanjo na u wa vo kot Sisa e marae, ko mbanake yana u wa weya Sisa.”

Pestas weije Kinj Agripa thi utu Pol kaiwae

¹³ Mbanja vavana e ghereiye Kinj Agripa weije louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji. ¹⁴ Mbanja i ghanagha vethi yaku Sisariya, na Pestas weije kinjiko thi utu Pol kaiwae. Pestas inja, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyotine. ¹⁵ Mbanja va ya wa Jerusalem, Jiu lenji

ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nango e ghino thi munjeva ya vakatha ghambaro na i mare.”

¹⁶ “Ko iyemaenge ya dage wengi yaŋa, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thonŋo ma i ndeghathi gharawonjoweko e maranji na i utu ghamberegha kaiwae.’

¹⁷ Va weinŋuyangi wo rakamena gheke, na va mbanambana vena ma te ya roroghaghava, ya wa va yaku e ghamba kot kaero yaŋa na thi vanŋumena Pol. ¹⁸ Mbanŋa gharawonjoweko thi yondo na thi utu, thariko va ya renuwananŋiko na ya munjeva ne thi utunangi, mava thi ndeutunŋa mun. ¹⁹ Ko iyemaenge lenji wogaithiko weinji mbe i reŋa enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na inŋa kaerova i thuweiru na e yawayawaliyeva. ²⁰ I vakathanŋo nuwanŋu i unouno, ngoronŋa ne yaŋa na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonŋo nuwaiya i wa Jerusalem na va vandene le kotiko gheko. ²¹ Ko Pol i nango e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yaŋa na mbowo thi njimbughathiva ghaghada thonŋo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

²² Amba Agripa i dage weya Pestas inŋa, “Nuwanŋuiya wombereghake wo ya vandene lolona iyana le utu.”

Pestas inŋa, “Evole amba yaŋa na i mena, na wo u vandene le utu.”

Pol i utu wenjiya Agripa na ghaune

²³ Mbanjambaŋa vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjiyanjiya ragagaithi lenji rambarombaro na ghembako giyagiyaniye. Pestas iŋa na thi vanjumenana Pol. ²⁴ Amba Pestas iŋa, “Kin Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanzi Jerusalem na e ghembake iyake tine thi nanjo vurigheghe e ghino e ghalinanzi laghiye thiŋa, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’ ²⁵ Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom. ²⁶ Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vanjumenana na i ndeghati e maran, Kin Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanjuiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae. ²⁷ E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiye Sisa na ma ya woranjiya ghawonjoweko righe weya giyako iyako.”

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¹ Amba Agripa i dage weya Pol iŋa, “Mbanjake kaero i mavu e ghen na u utu ghanimbereghana

kaiwan.”

Pol i livaira nimae, ko amba i worawe le utuutu righe; i utu na ngoreiyake: ² “Kin Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuṅa bigibigiko iya kaiwanji na Jiu thi wonjowengowe. ³ Ya warari righethoru kaiwae ghen u ghareghare wagiya weya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwaṅa. Iya kaiwae ya nango e ghen na u ghatanaghathi u vandene lo utuutuke.”

⁴ “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbaṅa va wo mbaṅa ngama e ghambangu na lo yakuyaku Jerusalem e tine. ⁵ Mbaṅa molao moli thi gharegharengo na valikaiwanji thi utuṅa utuutuningu, thongo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambugha ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kivwala wabwike wolaghiye lenji mbaro. ⁶ Na noroke thi vanivanango, wo kotike righe kaiwae weṅgu lo gharematuwa ya worawe ya Loi ghamidi ne i vakatha ngoreiya va le dagerawe weṅgiya orumburumbume. ⁷ Dageraweke iyake ghamauu theyaworo na theghewo tembe thi worawe ya Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kin, Jiu thi wonjowengo na thiṅa i thari iya ya lonweghathigha dageraweke iyake.” ⁸ Amba Pol i dage weṅgiya Jiu, iṅa, “Ngoronga enge na lemi renuwaṅa hu munjeva Loi ma valikaiwae ne iṅa na ramaremare tembe thi thuweiruva?”

⁹ “Ghino wombereghake ya renuwaṅa, vambowo ya vakatha bigibigiko wolaghiye na ya

munjeva ya thighiya wanangiya Jisas rara Nasaret gharaghambu. ¹⁰ Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanjuruwanjia Loi le gharighari e thiyo tine, na ghanjimbanja thi tagavamarenji ghino te vambe ya wovairiva ghamwanju lenji mare kaiwae. ¹¹ Mbanja i ghanagha ya wa e ngolo kururu wenji, na ya giya vuyowo wenjiya ralonjwelonjweghathi na ya vavurigheghenangi thi tholona Jisas idae na thi wovatharitharija. Gharenju i gaithi wanangi laghiye moli, iya kaiwae va ya wa e ghembaghembra vavana eto na va giya vuyowo wenjiya ralonjwelonjweghathi gheko.”

*Ngoronga Pol i tabona ralonjwelonjweghathi
(Vak 9:1-19; 22:6-16)*

¹² “Renuwanjako iyako kaiwae iyava ya wo vurigheghe na mbaro wenjiya ravowovowo laghilaghiye na ya lonjana Damasiko. ¹³ O kin, vamba inangu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyangiya wouneko. ¹⁴ Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonje ghalighaliya regha, vana Arameyik, i dage e ghino ina, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thongo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’ ”

¹⁵ “Amba ya vaito yana, ‘Thela ghen, Giyana?’ ”

“I gonjogha e ghino ija, ‘Ghino Jisas, iya u vakavakatha vuyowonawe. ¹⁶ E mbanake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utunja wengi gharighari vavana. ¹⁷ Ne ya vamorunge wengiya Jiu na thiye ma Jiu iya ya variyengena wengi. ¹⁸ Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wengi.’”

¹⁹ “Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiya. ²⁰ I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wengiva thiye ma Jiu gharighariniye. Ya vavaghare wengi na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji. ²¹ Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarenge. ²² Ko ya vaidiya Loi le thalavu va e mbanangiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utunangike mboromboro weiye

budakaiya Loi ghalinae gharautu na Mosese va thina tene i yomara. ²³ Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamoru ghakamwathi wenjiya Jiu na thiye ma Jiu gharighariniye.”

Pestas i wovakabakabaleyana Pol

²⁴ Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinae laghiyewe ina, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

²⁵ Kaero Pol i gonjoghawe ina, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunangiko utu emunjoru na thi rumwaru. ²⁶ Kin Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwangu weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.”

²⁷ I dage weya Kin Agripa ina, “Kin Agripa, thare u lonweghathinjiya Loi ghalinae gharautu? Ya ghareghare u lonweghathi.”

²⁸ Amba Agripa i gowe Pol e ghae ina, “U renuwana valikaiwan enge u valogha nuwangu na ya lonweghathi mba ubotu ngoreiyake na ya tabo Kristiyan?*

²⁹ Pol i gonjoghawe ina, “Othembe mba ubotu o molao, ya nango weya Loi, nuwanguiya weiniyanjiya gharigharike iya methi vandene lo utuke noroke, taulaghina ghemi ngoramiya

* **26:28** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

ghino, ko iyemaenḡe thava thi ḡgariḡa na ḡgoramiya ghino.”

³⁰ Amba kiniko weiyangiya gawanako, Benis na gharighariko wolaghiye iya me weinjijyangiko thi rakayondo, ³¹ thi rakarangi eto na thi veutu wenḡi thiḡa, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

³² Agripa i dage weya Pestas iḡa, “Loloke iyake thonḡo ma mendava i nanḡo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

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Pol i tha e wanḡa na i wa Rom

¹ Mbaḡa gawana iḡa na wo wareri Itali kaiwae, thi vanḡunḡiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliyas na i njimbukikingi. Juliyas i yaku ragagaithi e lenji wabwi laghiye regha, idae thiḡa, “Sisa le ragagaithi.” ² Wo rakatha e wanḡa regha i mena Adramitiam. Wanḡako iyako va i warerinanḡiya ghembaghamba vavana inanji Eisiya e tine. Wo rakatha e wanḡako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanḡa.

³ Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliyas i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwenḡiya ghaune ghathalavu kaiwae. ⁴ Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womarenḡa Saipras e vwarivwaririniye. ⁵ Wo womalawa Silisiya

na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivaŋga. ⁶ Ragagaithi lenji randeviva ve vaidiya waŋga regha e ghembako i mena Aleksandariya na i wareriŋa Itali, iŋa na wo thavalawewe.

⁷ Lama ghinagha seiwo i vuyowo na mbaŋa i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareŋa e wawaniniyeko. ⁸ Lama ghinagha i vuyowo, iya kaiwae vambe wo womareŋa vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

⁹ Kaero mbaŋa i ghanagha wo vakowana, na Mbemba gha Mbaŋa* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbaŋako iyako ndewendewe vurigheghe ghambaŋa), iya kaiwae Pol i dage wenji iŋa, ¹⁰ “Giyagiyana, kaero ya thuwe, thonjo ra woma iteta ghembake iyake, la ghinaghake mane i

* **27:9** Va mbaŋara theghathegga regha na regha e tine ravowovowo laghiye ne i ru Ngolo Boboma tine moli na i vowo ghamberegga le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteniŋgi lenji thari. Mbaŋako iyako e tine gharighari wo thi mbemba ghaninŋa. Iya kaiwae mbaŋa thi utuŋa mbaŋako iyako thi uno Mbemba gha Mbaŋa. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagga regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbaŋako iyako ndewendewe vurigheghe ghambaŋa i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbaŋako iyako tine.

thovuye, ne ra vakowana wangake na ghaghad-oweke, na tembe ngoreiyeva yawalinda.” ¹¹ Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu. ¹² Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambaŋa, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

Thi vaidiya ndewendewe laghiye

¹³ I viva mbowo i worawe na yaghala, raŋa demo kunaue. Lenji renuwaŋa thiŋa enge ne i vakatha ngoreiya lenji renuwaŋa, iya kaiwae thi momodivoreŋa yanŋe na mbe wo woma ngalai vara Krit ghadidiye. ¹⁴ Ko mava mbaŋa molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thiŋa, “Malaghaiwabu,” i u na i njama e raurauko. ¹⁵ Mbaŋa i nge wangako, ma te valikaiwameva wo woma na i ghamba ndewendeweko, mbema wo viyathu enge i mbaroŋaime. ¹⁶ Mbaŋa wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivoreŋa ndiŋgi na wo ngarighathi wagiyaue. ¹⁷ Thi wovoreŋa ndiŋgiko na thi ngari wagiyaue, amba thi momoda thiyona i vaghiliya wangako, thi ngariŋgi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivaŋa, iya kaiwae thi vakuki

njoṅa mweṅa na mbema ndewendeweko vara i mbaroṅa waṅako. ¹⁸ Mbaṅa theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu waṅako ghadowe vavana. ¹⁹ Mbaṅa theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu waṅako kaiwoniye bigibiginiye vavana. ²⁰ Mbaṅa vama i ghanagha mava wo thuwe varae o ghitara na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwaṅa, ma tene wo vaidiva ghamba thovuye regha.

²¹ Mbaṅa gheviya vama thi ghinagha voreṅa, ma thi ndeghaniṅga mun, kaero Pol i ndeghathi e maranji na iṅa, “Giyagiyana, thonḡo mendava hu loṅweghathigha lo renuwaṅama na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi. ²² Ko iyemaenḡe e mbaṅake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, waṅake vara ne i thari. ²³ Me gouḡou, Loike iya ghino ya vareminjeke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwaṅḡu, ²⁴ amba iṅa, ‘Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinaṅḡi, mane thi thivaiya yawalinji.’ ²⁵ Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya vareminja Loi ne i vakatha ṅgoreiya me le utuko e ghino. ²⁶ Ko iyemaenḡe ne ra dune e raurau regha.”

Waṅako i dune

²⁷ Mbanayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwana ngoreiya kaero iname e ghemba ghadidiye. ²⁸ Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas. ²⁹ Lenji mararu kaiwae, thija ne iwaenge i yambivorenaime e ragha vwata, iya kaiwae thi dunjiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya. ³⁰ Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoŋa ndingi, na lenji varivoru thijava thi raka e ghandamwako na vethi dunjiya yanje vavanava. ³¹ Amba Pol i dage wenjiya ragagaithi weinji lenji randeviva iŋa, “Thongo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda.” ³² Iya kaiwae ragagaithi thi tenjiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

³³ Mbanja nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenjiya gharighariko e wangako na wo thiya ghanjga. Iŋa, “Mbanja yaworo na ghevari kaero thiko na hu rerenuwana laghiye ma hu ndeghanjga mun. ³⁴ E mbanake iyake ya nanjo vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe.” ³⁵ Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago

weya Loi, i njiviya kaero i ghan. ³⁶ Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan. ³⁷ Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276). ³⁸ Woya ghaninga ghaghad ngamoime i thigha, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

³⁹ Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivangako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe. ⁴⁰ Thi teniyathungiya yanje na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghemba garowoko. ⁴¹ Ko iyemaenje wangako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiyawe, ma i nyivinyivi ko iyemaenje bagodu i tagarakaraka gharighe.

⁴² Ragagaithi lenji renuwana thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo. ⁴³ Ko iyemaenje lenji randevivako i dageteningi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wengiye thavala thi ghareghare gae thi pitokai na thi gaeru vanatina ⁴⁴ na vavanava thi bigiya wangako nginauye, thi vakathangiye kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

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E raurau Malita e tine

¹ Mbaṅa vama iname vanatina, ko amba wo loṅwe raurauko iyako idae Malita. ² Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanquime na wo mwa. ³ Pol i wa ve thina ndighe mbambara, mbaṅa i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nima. ⁴ Mbaṅa rimbako thi thuwe mwatako i kwatekwate Pol e nima kaero thi veutu wengi thiṅa, “Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye* ghamberegha mane i vatomwe na mbe e yawayawaliye.” ⁵ Ko iyemaenge Pol i yaweyathu mwatako e nima na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun. ⁶ Gharighariko vambe thi roroghagha vara kaiwae lenji renuwaṅa thiṅaenge riwaeko ne i roro o i dobu na i mare. Ko iyemaenge thi roroghagha kaero mbaṅa molao na ma bigi regha i yomara weya Pol, iwaenge thi viva lenji renuwaṅa na thiṅa, “Amalake iyake iye loi regha.”

⁷ Raurauko iyako ghanjigiya laghiye idae Pabibilias, iye ghambae na le thelau vavana inanji e valivanḡako iya wo yakuyaku ghadidiyeko. I

* 28:4 “Raghatha” iye Grik lenji loi wevo.

vanɔuvathaimɛ vo yaku ele nɔolo na i njim-bukiki wagiya weime mbanja thegheto e tine. ⁸ Pabiliyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nanɔo kaiwae, i liraweya nimae e vwatae, na i thawari. ⁹ Iyake e ghereiye thi bigimenanɔgiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi. ¹⁰ Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wanɔako.

Thi wareri Malita na thi wa Rom

¹¹ Manjala umboto e ghereiye, wo kuki e wanɔa regha, va i thowa e raurauko iyako ndewendeweko e tine. Wanɔako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nɔanɔa gamwaruworuwo nɔalinɔalinɔanɔanɔiwe. Kaero wo kuki ¹² na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko. ¹³ Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghena gheko. Mbanjambanja yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli. ¹⁴ Wo vaidinɔgiya ralonwelonweghathi vavana gheko. Thi nanɔo weime na mbowo wo yaku weimanɔgi wik umbwara, ko amba wo lonɔa na wo wa Rom.

¹⁵ Mbanja ralonwelonweghathi Rom e tine thi lonwe utuutunime, kaero wo ghembeghemba Rom, amba vavana thi rakamena e ghemba

regha idae Apaiyas Maket na vavana thi raka-mena e ghemba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbaṅa Pol i thuwenḡiya gharighariko thiyako i vamatuwona ghare na i tarawena Loi. ¹⁶ Mbaṅa wo vutha Rom, kaero rambarombaro thi vatomweya ṅgolo regha weya Pol na i yakuwe weiye gharanjimbunjimbu ragagaithi regha.

Pol i vavaghare wenḡiya Jiu Rom e tine

¹⁷ Mbaṅa thegheto e ghereiye amba Pol i kula vathanḡiya Jiu lenji randeviva. Mbaṅa thi mevathavatha amba Pol i dage wenḡi iṅa, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wenḡiya la gharighari, na ghandathanavuko iya i mena wenḡiya orumburumbunda mava ya wovatharithariṅa, ko iyemaenḡe Jerusalem e tine thi yalawenḡo na thi vanḡurawenḡo Rom e nimanji ghare. ¹⁸ Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathunḡo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare. ¹⁹ Ko mbaṅa Jiu thi botewoyathu Rom lenji renuwana, ma te ya renuwana va kamwathi regha, lo renuwana mbema ya nanḡo enḡe nuwanḡuiya ya mena weya Sisa na ya kot e marae. Ko iyemaenḡe ma ya renuwana na yanava ya wonjowenḡi lo vali Jiuko. ²⁰ Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghagha, kaiwae ya lonḡweghathi kaerova i mena, iya kaiwae thi ṅgariṅo e sen.”

21 Thi gonjogha weya Pol thiņa, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi raka-mena gheko ma thi utuņa mun utunin raithari.

22 Ko iyemaenġe nuwameiya wo vandene len loņweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thanarike thi thighiyawana.”

23 Thi tuthiya mbaņa regha weinji Pol, na e mbaņako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbaņambaņa ghaghad gougou, Pol i utu na i vamanja-manjalana Loi le ghamba mbaro utuutuniye wenġi. I mando na i valogha nuwanji na thi loņweghathigha budakaiya va i utuņa emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghalinae gharautu lenji rorori.

24 Vavana i utuviva nuwanji na thi loņweghathi, ko vavana mava thi loņweghathi. 25 Tomethi lenji renuwana, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, iņa, “Nyao Boboma va i utuņa emunjoru wenġiya orumburumbunda mbaņa i utu Aiseya e ghae, iņa ngoreiyake:

26 U wa vo utu wenġiya gharigharike thiyake na uņa:

Ne hu vandene valana, ko iyemaenġe mane hu ghareghare,

ne hu thuwe valana, ko iyemaenġe mane hu ghareghare.

27 Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi voviya yanawanji, na thi kikumare,

mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

²⁸ “Iya kaiwae nuwanjuiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wengiya thiye ma Jiu gharighari na ne thi vandene.” ²⁹ Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaithi laghiye wengi.

³⁰ Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenangi, ³¹ na i utuŋa wengiya Loi le ghamba mbaro utuutuniye, na i vavaghare wengi Giya Jisas Krai kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

Toto Thovuye Loi Ghalinae
The New Testament plus Ruth and Jonah in the
Sudest language of Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini

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Language: Sudest

Dialect: Tagula

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2016-09-23

PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files dated 9 Oct 2020

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