

Letake Iyake Jemes Le Rorori Utu iviva

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghalijaema gharaghambi. Jemesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagi yawe, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye wengi ya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivanga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivangako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wengi (Vakatha 8:1). Jiu gharighariniye ngonanjiyako iyava Jemes i variya letake iyake wengi.

¹ Ghino Jemes, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Krai, ya roriya letake

iyake na ya variye wengha, ghemi Jiu thavala hu ghambughha Loi ghathanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye. Ya mwaewo wengha.

Vuyowo na mando utuninji

² Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari. ³ Wo hu renuwajakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalanjiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina. ⁴ Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wengha. ⁵ Ko thonjo ghemina regha le thimba i kwarawe, valikaiwae i nango weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weiye ghamimonjina. ⁶ Ko iyemaenge loloko iyako wo i nango weiye le lonweghathi na thava i numoghegheiwo, kaiwae thela weiye le numoghegheiwo iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renawe na bagoduko tembe i renawe. ⁷ Lolo ngorako thava i renuwana ne i vaidiya bigi regha weya Giya, ⁸ kaiwae le renuwana ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

⁹ Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae. ¹⁰ Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyevwenye tene i mare i iteta le

wvnyevwvnyeko ngoreiya nana vunyenyeyue ma ghambaŋa molao kaero i mareva. ¹¹ Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunyenyeyue i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbaŋa ambane e yawayawaliye na mbe i vakavakatha le kai-woniye vwenyevwvnyeko kaero i mare.

¹² Thela i vaidiŋgiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbaŋa ne i ghatanaghathi na i kivwalanŋiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wenŋiya thavala thi gharethovuwe.

¹³ Thonŋo lolo regha i vaidiya tanathetha, thava iŋa ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethaŋa Loi na i vakatha thari, na Loi mane i vatanathethaŋa lolo regha. ¹⁴ Ko lolo i vaidiya ghatanathetha mbaŋa le renuwanako raithari nuwaiya moli, i vanŋu na i wonawe. ¹⁵ Mbaŋa i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thonŋo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

¹⁶ Lo bodaboda valigharegharenŋu, tha bigi regha i wo nuwami. ¹⁷ Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewonŋike thiyake thi mena weya Loi. Amalaghiniye buruburu manjaman-jalawae e lughawoghawoko ghanjiravakatha. Iye ma mbaŋa regha ne i viva ghathanavu, ma

ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

¹⁸ Loi va i woraweya le renuwanja na i vakathainda ra wo yawali togha kaiwae ra ghambughu toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomana weya Loi.

Ra lonweya Loi ghalinae na ra vakatha ngoreiye

¹⁹ Lo bodaboda valigharegharengu, hu renuwanjakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi, ²⁰ kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwanja. ²¹ Iya kaiwae hu viyathunjiya thanavu raraithari na tharingi iya thi rakarakaranga, na weiye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamorunga.

²² Ko thava hunja mbema hu vandene enge Loi ghalinae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha. ²³ Kaiwae thongo lolo regha mbema i lonwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae; ²⁴ mbanja i iteta kanukanuko na i wa kaero i renuwanja vaghalaweve ngoronga me ghayamoyamoma. ²⁵ Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na

i rerenuwana kaiwae, na thava i lonjwe enge utuutuko iyako na i renuwana vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

²⁶ Thonjo lolo regha inja iye i kururu emunjoru ko ma i njimbukiki wagiwayeya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga. ²⁷ Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye rarithari thi vambighiya.

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Ravwenyevwenye na mbinyembinyengu utun- inji

¹ Lo bodaboda, ghemi kaero hu lonweghathigha Giya Jisas Krai, iye vwenyevwenye gha Giya, na thava hu munjeva hu yavwatata wanaŋgiya thavala e idaidanji na ma hu yavwatata wanaŋgi thavala ma e idaidanji. ² Thonjo amala regha nimae ghavathevathe gol na i njimbo kwama thovuye weiye mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine, ³ na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe huŋa, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyenguko huŋa, “U ndeghathi ghena,” o “U yaku e vwarana elo ghamba yakuke ghadidiye.” ⁴ Thonjo hu vakatha ngoreiyako,

kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu renjanawe na hu ghatha lolowe kamwathi raithari.

⁵ Lo bodaboda valigharegharengu, wo hu vandene: Loi kaerova i tuthingiya mbinyembinyengu e yambaneke na thi vwenyevwenye e lonweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wenjiya thavala thi gharethovuwe. ⁶ Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vanjunga na thi vanjurawenga e kot?

⁷ Ko mbe thiye enge iya thi utuvathari Krai idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenga, kaiwae ghemi inami weya Krai.

⁸ Thongo emunjoru hu ghambugha Loi le mbaro ngoreiya Buk Boboma i worangiya, ija, “U gharethovu weya ghanu ngoreiya u gharethovu wenje ghanimbereghana,” iyake hu vakatha kamwathi thovuye. ⁹ Ko thongo u yavwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghlaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka. ¹⁰ Kaiwae thongo lolo regha i ghambungiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye. ¹¹ Loi ija, “Tha u yathima,” na tembe ijava, “Tha u gabo.” Thongo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

¹² Toto thovuye iya mbaroniye ne i rakay-athuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinjanda na la vakatha ra njimbukikingi.

¹³ Kaiwae thelolo ma i ghareviri wanangi ghaune, Loi mane i ghareviriwe mbanja ne ve kotiwe na i tuthiya gathanavu. Ko thelolo i ghareviri wenjiya ghaune le kot ne vethovuye weya Loi.

Lonweghathi weiye vakatha thovuye utuniye

¹⁴ Ngoronga gathovuye, lo bodaboda, thongo lolo regha inja i lonweghathigha Jisas Kraiss, ko iyemaenge le vakathako ma i vamboromboro le lonweghathiko? Lonweghathi ngoreiyako valikaiwae ne i vamora yawaliye? ¹⁵ Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae, ¹⁶ na ghemi regha i dagewe inja, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara.” Ngoronga gathovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae? ¹⁷ Iyake ngoreiya thongo lolo regha i lonweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lonweghathiko iyako maremareniye.

¹⁸ Ko mbwata lolo regha ne i dage wengo inja, “Ghen, mbe e len lonweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yaja, “U vatomwe e ghino len lonweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruna len lonweghathina. Ko ghino, lo lonweghathi ya vaemunjoruna e ghen weiye lo

vakatha thovuye.” ¹⁹ Ngoreiye, u lonweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwanakiki, othembe nyao raraithari tembe thi lonweghathiva — i vakathangi thi gharelaghilaghi na thi mararu na riwanji i vindo.

²⁰ Unouna ghen. Thare nuwaniya ya vae-munjoruna e ghen, lonweghathi ma weiye ghavakatha ma e ghathovuye? ²¹ Buda kaiwae Loi va i wovarumwarumwaruna rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi. ²² Kaero hu ghareghare! Le lonweghathi weiye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lonweghathiko. ²³ Iyake i vamboromborona Buk Boboma le utu, inja, “Eibraham i lonweghathigha Loi na le lonweghathiko kaiwae Loi i wovarumwarumwaruna na inja ghavangavanga.” ²⁴ Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lonweghathi enge kaiwae, nandere, ko kaiwae i vakaiwona le lonweghathiko.

²⁵ Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i varyienjiya rakelakela na elaghiniye i vanguthuwelengi ele ngolo. Vama i varyienji na thi renava e kamwathi regha. ²⁶ Kaero ra ghareghare thongo riwandake ma yawali inawe i mare. Iyake ngoreiya, thongo mbema lonweghathi enge na ma weiye vakatha thovuye, iyake mare-mareniye.

3

Maminda le kaiwo

¹ Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbaṅa Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda.

² Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thongo lolo regha ma mbaṅa regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbaroṅa wagiya weya riwaeko laghiye.

³ Mbaṅa nuwandaiya ra vakatha hos na i ghambugha la renuwaṅa, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbaroṅa na i ghambugha la renuwaṅa. ⁴ Wo hu renuwanava waṅa kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewongi. Othembe ghaeghauulu nasiye moli rauluulu i uluṅawe na i reṅa ṅgoreiye le renuwanako nuwaiya i reṅawe. ⁵ Tembe ṅgoreiyeva maminda. Riwandake ṅginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenṅa ghamberegha na iṅa valikaiwae i vakathanṅiya bigibigi laghilaghiye. Ma hu renuwaṅa enge ndighe une nasiye moli, valikaiwae i ra valaweya njamjam vuvura na i ndavao. ⁶ Maminda iye ṅgoreiya ndighe. Riwandake ṅginauye regha na iye ṅgoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe

na ndigheniye i mena Gehena iya i vakowana yawalindake. ⁷ Thetheghanike wolaghiye e njamnam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ngoreiye. ⁸ Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

⁹ E mamindake ra tarawenja Loi, ghandu Giya na Ramanda, na e mamindake tembe ra utuvathari wenjiya ghandu vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye. ¹⁰ Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako. ¹¹ Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha? ¹² Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

Thimba i mena e buruburu

¹³ Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e gathanavu thovuye i vaemunjoruna weiye le vakatha thovuye na le yakuyaku ghamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

¹⁴ Ko thonjo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko. ¹⁵ Renuwanjake ngorake ma i

mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan. ¹⁶ Kaiwae thonjo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

¹⁷ Ko thonjo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandaua, ra rouda wenjiya ghandaua, ra wovatha ghandaua ghalinjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenji enge wabwi vavana na wabwi vavana ra botewongi, na ma ra utu bigi regha na ra vakatha bigi reghava. ¹⁸ Thonjo ra yaku na ghamwanda vanaora weindangiya ghandaua, iyake une la vakatha thovuye.

4

Tha ra vatomweinda weya yambaneke yawaliye

¹ Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi rerenuwajana raraithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathana hu vakatha bigibigi raraithari iya nuwamina nuwaiya. ² Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelogheja bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenga kaiwae ma hu

nanngo weya Loi. ³ Mbema hu nanngo weya Loi kaiwanji, ko iyemaenge ma i giya wenga kaiwae lemi renuwanana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwoŋangiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

⁴ Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghaŋgo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghaŋgo weya yambaneke kamwathiniye iye kaero i tabo Loi ghathighiya. ⁵ Thare hu rerenuwanana Buk Boboma le utuutu ma ele righe, iya inake, “Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake.” ⁶ Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma ina, “Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wengi enge thavala ghanjithanavu i ghenenja.”

⁷ Iya kaiwae hu vatomwenŋa ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itetenanŋa. ⁸ Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathuŋgiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturanŋiya lemi renuwanana raraithari e gharemina. ⁹ Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli. ¹⁰ Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenanŋa.

¹¹ Lo bodaboda, tha hu veutuvathari wenga. Thonngo thela i utuvathari weya le valiralonwelonweghathi o i wovatharithariṅa, iye kaero i utuvathari weya Loi le mbaro na i wovatharithariṅa. Thonngo u wovatharithariṅa Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwaṅa hu yaku mbaroko e ghereiye. ¹² Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela ghenā iya u wovatharithariṅa ghanuna?

Tha hu wovorevorenṅa

¹³ Wo hu vandenṅo, ghemi iya hunake, “Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunenṅangiya lama bigibigi na wo vakatha lama mani laghiye.” ¹⁴ Huṅa ṅoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ṅoreiya ṅonṅama, mbaṅa nasiye ra vaidi na ma mbaṅa molao kaero nandereva. ¹⁵ Mbala huṅaenge ṅorake, “Thonngo Giya le renuwaṅa ṅoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako.” ¹⁶ Iyemaenge weimi lemi nemo hu wovorevorenṅa lemi vakavakathana kaiwanji. Wovorevorenṅa ṅoranjiyako i thari moli. ¹⁷ Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

5

Ravwenyevwenye na ghanjivuyowo utuniye

¹ Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vaidinjiya vuyowo laghiye. ² Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten. ³ Lemi gol na silva iyava hu bigivathavathana thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanga ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi. ⁴ Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandenje lenji ranivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lonwe. ⁵ Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha. ⁶ Va hu wovatharitharija na hu vona gharighari rumwarumwaruniye ghanji na huja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

Vuyowo ghaghatanaghathi

⁷ Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghaninga thovuye i mbuthu, le umako une. ⁸ Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha

weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara. ⁹ Lo bodaboda, tha hu veghathambobothambo wenga, kaiwae thongo hu vakatha ngoreiyako, Giya ne i vanivananga. Kot gharavakatha kaero i vurithainda, mbaņa nasiye i vutha. ¹⁰ Ghamba thuwathuwa, lo bodaboda, Loi ghalinae gharautu me vivako. Thiye va thi rouda mbaņa thi ghatanaghathigha vuyowo na thi utu Giya Loi e idae. ¹¹ Kaero hu ghareghare gharighari va thi ghatanaghathigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonweya Job le ghatanaghathi utuutuniye na hu ghareghare le ghatanaghathi ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjara.

¹² Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbaņa ne hu vakatha lemi dagerawe, tha mbaņa regha hu tholo na huņa buruburu, “Ya tholo leke yavoroke,” o huņa yambaneke “Ya tholo leke bodeke,” o hu unova bigi regha idae. Ma huņa enge, “O ngoreiye,” thongo emunjoru, o “Aa nandere,” thongo nandere, mbala Loi ma i lithi e ghemi.

Nango ghambweghambwera kaiwanji

¹³ Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa. ¹⁴ Thare regha e tinemina i ghambwera? Valikaiwae i kula wengiya ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae. ¹⁵ Thongo lenji nango weiye lenji lonweghathi, Giya ne i vamoru na

i vanḡuthuweiru. Na thonḡo ele thari Loi ne i numoten. ¹⁶ Iya kaiwae hu veworanḡiya lemi thari wenḡa na hu venanḡo kaiwami mbala riwami i thovuye. Lolo ḡathanavu thovuye le nanḡo e ḡhamiḡhaminae. ¹⁷ Ilaija va lolo, ḡgora ma ḡhindakeni. Va i nanḡo vurigheḡhe weya Loi na mbala thava i uye, na le nanḡoko kaiwae theḡhatheḡha umboto na vanḡothiye mava i ndeuye mun e yambaneke. ¹⁸ Va mbanḡa reḡhava i nanḡo amba uye i nja na ḡhanḡḡa thiya mbuthu e umauma tinetinenji.

¹⁹ Lo bodaboda, thonḡo lolo reḡha e tinemina i roiteta toto emunḡoru, na ḡhamuna reḡha e tinemina i vanḡunḡoḡha na i vatomwe weya yawali ḡhakamwathi emunḡoruwe, ²⁰ hu renuwanḡakikiya iyake: thelolothan thonḡo i vanḡunḡoḡha thari ḡharavakatha reḡha ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko ḡharavakatha iyako le thariko wolaghiye Loi i numoteniḡḡi.

Toto Thovuye Loi Ghalinae
The New Testament plus Ruth and Jonah in the
Sudest language of Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini

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