

Toto Thovuye Utuniye
Jon
Le Rorori
Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya inake, “Jisas gharaghambuma iya i gharethovumawe laghiye moli.” (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake inja, “Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli” (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghaninga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghatinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

Utu i tabo na lolo

¹ Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi. ² Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi. ³ Loi va i vakaiwoŋa Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu. ⁴ Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala. ⁵ Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.

⁶ Loi va i variya amala regha idae Jon. ⁷ Va i mena na i utuŋa manjamanjalako iyako utuniye, mbala gharighari thi loŋwe utuko iyako na thi loŋweghathi. ⁸ Iye ma i womena manjamanjala wenġiya gharighari, nandere, mbema i mena i utuŋa enġe manjamanjalako utuniye wenġi. ⁹ Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wenġiya gharigharike wolaghiye.

¹⁰ Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare. ¹¹ Va i mena i yaku e ghambae, ko iyemaenġe ghambae gharighariniye mava thi kulavatha. ¹² Ko iyemaenġe taulaghiko iya thavala thi vanġuvatha na thi loŋweghathi, i vakathanġi na valikaiwanji thi tabo Loi le nġanġa. ¹³ Mava thi tabo na Loi le nġamanġama nġoreiya gharighari ghinda ra vwara e mbunima na madibe, nġoreiya raja thi viri e yambaneke gamagaingġi na e ramaramanji. Ko iyake Loi ghamberegha i vakathanġi na le nġanġa.

¹⁴ Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara

na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberenga enge ngama ghedighedi.

¹⁵ Jon va i utuna amalaghiniye utuniye. I kula na ina, “Loloke iyake iya utuniya va yanama, ‘Loloko iya i rereghamba e ghereinguko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.’” ¹⁶ Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto. ¹⁷ Loi va i giya Mbaro weya Mosese amba Mosese i giya wenjiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai. ¹⁸ Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberenga enge ngama ghedighedi, kaiwae iye mboromoro weiye Loi na iye ina Ramae ele valivanga, ee, iye i woranjiya wenjiya gharighari ngononga Loi ghaghareghare.

*Jon Rabapitaiso le vavaghare
(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)*

¹⁹ Iyake Jon ghalinae mbanja Jiu lenji randeviva thi variyenjiya ravowovowo vavana weinjiyanjiya na ghanjirathalavu vavana na vethi vaito Jon thina, “Thela ghen?” ²⁰ Mava i wothuwele bigi regha wengi, i uturanjiya bigibigike wolaghiye wengi ina, “Emunjoru, ma Mesaiya ghino.” ²¹ Thi vaito thina, “Ko thela enge ghen? Ilaija ghen?” Jon i gonjogha wengi ina, “Nandere, ma Ilaija ghino.” “Loi

ghaliṅaema gharauta ghen?” I gonjogha wenḡi iṅa, “Nandere.”

²² Thi dagewe thiṅa, “Ko thela enḡe ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wenḡiya thavala methi variyeime. Ngoronḡa uṅa ghen kaiwan?” ²³ Jon i gonjogha wenḡi, i vathiya Loi ghalinḡae gharautu, Aiseya le utu, iya iṅake, “Ghino ghalinḡangu ṅgoreiya lolo regha ghalinḡae i kulakula e njamnjam: ‘U varumwara kamwathi Giya kaiwae.’” ²⁴ Ravandavandanḡama Parisima va thi variyenḡi, ²⁵ thi vaito Jon thiṅa, “Thonḡo ma Mesaiya ghen, o Ilaija, o Loi ghalinḡaema gharautu, buda kaiwae enḡe u bapitaiso?” ²⁶ Jon i gonjogha wenḡi iṅa, “Ya bapitaisonḡiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghati, iye ma hu ghareghare, ²⁷ iye i rereghamba e ghino. Ko iyemaenḡe ghino ma elo thovuye na valikaiwanḡu ne ya raka gheghe ghae.” ²⁸ Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisonḡiya gharigharikowe.

Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari

²⁹ Mbanḡambaṅa vena Jon i thuwe Jisas i lonḡa menawe, amba iṅa, “Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari. ³⁰ Iyake iyava ya utuuta utuniyema, iyava yanḡama, ‘Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenḡe iye i laghiye

kivwalango kaiwae vama inawe amba ghino ya viri.’ ³¹ Ghino womberenga mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye.”

³² Jon i uturanyiya wagiya we, “Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae. ³³ Ma mbalava ya ghareghare, ko Loi, iya va i varyenjo na ya bapitaiso e mbwa, amalaghiniye i dage wenjo inja, ‘The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.’ ³⁴ Kaerova ya thuwe na ya dage wenjo na ya nja iye Loi Nariye.”

Jisas gharaghambu va i tuthikainji

³⁵ Mbanamba vena Jon va mbowo inava gheko i ndeghati weiyanyiya gharaghambu theghewo. ³⁶ Mbanja i thuwe Jisas i lonja valawe ghamwanji, mbe i njimbukiki vara, amba inja, “Wo hu thuwe, iyako Loi le Sip Nariye.” ³⁷ Mbanja gharaghambu theghewoma thi lonje iyake, kaero thi ghambuga Jisas. ³⁸ Jisas i ndevi na i thuwenji thi rereghambawe, i dage wenji inja, “Nuwamiya budakai?” Thija, “Rabai (gharumwaru Ravavaghare), anja u yaku?” ³⁹ I gonjogha wenji inja, “Hu mena hu thuwe.” Amba thi wa weinji na vethi thuwe anja i yaku, na vethi yaku weinji e mbanako iyako tine, kaiwae mbanja vamba ngoreiye po klok. ⁴⁰ Gharigharike iya thenjighewoke iyava thi lonje Jon ghalinje, regha idae Endru, Saimon Pita ghaghae na

thi rereghambawe Jisas. ⁴¹ I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe ija, “Kaero mo vaidiya Mesaiya” (gharumwaru Kraisi). ⁴² Amba i vangumenawe Jisas. Jisas i thuwe na i dagewe ija, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ngoreiya Pita, gharumwaru “vari.”)

Jisas i kula wenjiya Pilip na Nataniyel

⁴³ Mbanambana vena Jisas nuwaiya i wa Galili ele valivanga. Ko amba muyai i wa gheko i lavolevoleyaya Pilip na i dagewe ija, “U ghambungo.” ⁴⁴ Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida. ⁴⁵ Pilip i vaidiya Nataniyel na i dagewe ija, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.” ⁴⁶ Nataniyel i vaito ija, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip ija, “U mena u thuwe.” ⁴⁷ Mban Jisas i thuwe Nataniyel amba i menamenako kaero i utuna utuniye ija, “Loloke iyake Isirel ngamaniye moli. Ma mban regha i utu kwan.” ⁴⁸ Nataniyel i vaito ija, “Ngoronga una na u gharegharengo?” Jisas i gonjoghawe ija, “Ma thuwenge menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.” ⁴⁹ Nataniyel i dagewe ija, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kinj!” ⁵⁰ Jisas i dagewe ija, “U lonweghathi kaiwae ma dage e ghen mana ma thuwenge e umbwa ida fig raberabe. Tene u thuwenji bigibigi laghilaghiye na thi kivwala iyake!” ⁵¹ Mbowo i dagewe

inja, “Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

2

Jisas i v̄iva mbwa na i tabo na waen

¹ Mbaṅa mbaṅaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko, ² na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe. ³ Mbaṅa waen vama i ko, Jisas tinae i dagewe amalaghiniye inja, “Waen kaero i ko wen̄gi.”

⁴ Jisas i gonjoghawe inja, “Nava, buda kaiwae len renuwana ina e ghino? Wo mbaṅa ya vakatha bigi ṅgora iyako mamba i mena.”

⁵ Tinae i dage wen̄giya rakakaiwo inja, “ṅgoronga inja wen̄ga hu vakatha ṅgoreiye.”

⁶ Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigirawen̄gi. Thiyako thi vakaiwon̄angi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

⁷ Jisas i dage wen̄giya rakakaiwoma inja, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjaran̄gi moli.

⁸ Amba i dage wen̄gi inja, “Mbaṅake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ṅgoreiye, ⁹ na amalako iyako i mando mbwako iyama me vivina waeniko.

Ma i ghareghare waenike iyake anga me mena, ko iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma ¹⁰ na inja, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanjake iyake.”

¹¹ Jisas va i vakathakai vara vakathake ghamba rotaele iyake Kena Galili e tine. Le vakathako ghamba rotaele iyako i woranjiya le vwenyevwenye na gharaghambu thi lonweghathi. ¹² Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghamba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)

¹³ Thaga Valanani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem. ¹⁴ E Ngolo Boboma ghayayao tine i vaidinjiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao. ¹⁵ Jisas i tarailaila yao gharaten lenji mani na i mwanavevewonjiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwe, weinjijangiya lenji sip na burumwaka. ¹⁶ I dage wengiye va thi vakunenangiya bunebuneko inja, “Hu bigiranjiya bigibigike thiyake eto. Tha hu

vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

¹⁷ Gharaghambuko thi renuwanakikiya buk le utu iṅa, “Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe.”

¹⁸ Jiu lenji randeviva thi dagewe thiṅa, “Tham-
bovakatha ghamba rotaele ne u vakatha na i
vaghareime e len righe na u vakatha iyake?”

¹⁹ Jisas i gonjogha wenḡi iṅa, “Hu rakayathu
Ngolo Bobomake iyake na mbaṅa thegheto enḡe
e tine kaero ya vatadivaova.”

²⁰ Jiu lenji randeviva thi gonjoghawe thiṅa,
“Ngolo Bobomake iyake va i wo theghathegha
ghwevari na umbowona amba thi vatadivao,
na mbene mbaṅa thegheto enḡe kaero u
vatadivaova?” ²¹ Ko ngolo bobomako va i utuutu
kaiwaeko amalaghiniye riwae mbe utuniye.
²² Mbaṅa vama ve thuweiruva na e ghereiye
ambama gharaghambu thi renuwanakikiya
ghaliṅaeke iyake na thi lonweghathigha buk le
utu na utuutu Jisas va i utuṅṅi.

²³ Mbaṅa vamba ina Jerusalem Thaga
Valaṅani kaiwae, gharighari lemoyo va thi
thuwe le vakathangiko ghamba rotaele na
thi lonweghathigha amalaghiniye. ²⁴ Ko
iyemaenḡe Jisas mava le renuwanako i wa
wenḡi na i vareminḡenḡi, kaiwae va i ghareghare
gharighariko wolaghiye lenji renuwaṅa. ²⁵ Le
ghareghareko ma i tubo na valikaiwae lolo
regha i utugiyawe gharighari lenji renuwaṅa
kaiwae, ko kaiwae vama i ghareghare budakai
ina gharighari e gharenḡi.

3

Jisas na Nikodimos

¹ Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi. ² Gougou regha i menawe Jisas na i dagewe iɲa, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thonɲo ma weiye Loi.”

³ Jisas i gonjoghawe iɲa, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonɲo ma i ghambi togha.”

⁴ Nikodimos i vaito iɲa, “Thonɲo lolo kaero i thamatowo, ne ngoronɲa iɲa na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanaiwoniye?”

⁵ Jisas i gonjoghawe iɲa, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonɲo ma i viri e mbwa na Nyao Boboma. ⁶ Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenɲe thonɲo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye. ⁷ Thava gharen i yo kaiwae ya dage e ghen yaɲa, ‘Hu ghambi togha,’ ⁸ ndewendewe i rowo na i uu na i reɲa the valivanɲa nuwaiya i reɲawe. U lonwe laiye, ko iyemaenɲe ma u ghareghare anɲa i uu na i mena o anɲa i uu na i reɲa. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

⁹ Nikodimos i vaito iɲa, “Ne ngoronɲa na kamwathike iyake i yomara?” ¹⁰ Jisas i gonjoghawe iɲa, “Ghen Isirel lenji ravavaghare

laghiye regha ghen, na nuwana ma mba i manjamanjala bigibigike thiyake? ¹¹ Ya dage emunjoru e ghen, wo utuja budakaiya wo ghareghare na wo woranjiya wenga budakaiya wo thuwe e marame, ko iyemaenge ma hu wovatha lama utu. ¹² Thongo ma hu lonweghathingo mba ya utuja yambaneke bigibiginiye utuninji, ngononga ne huja na hu lonweghathingo mba ne ya utuja wenga buruburu bigibiginiye utuninji? ¹³ Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu. ¹⁴ Kaiwae Mosese va i livaira mwata e njam-njam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi ¹⁵ mbala thavala thi lonweghathi ne thi vaidiya yawalinji memeghabananiye.”

¹⁶ “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thongo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye. ¹⁷ Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinja ya gharighari na thi ghatana viri, nandere, ko i vamorungi enge gharighari. ¹⁸ Thela thongo i lonweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi. ¹⁹ Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i

ghanḡowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge. ²⁰ Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i rangi e manjamanjala. ²¹ Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ḡgoreiye Loi le renuwaḡa.”

Jon i utuutu Jisas kaiwae

²² Iyake e ghereiye Jisas na gharaghambu thi rakarangi na thi raka Judiya ele valivanga regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari. ²³ Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi. ²⁴ Va e mbanako iyako Jon mamba i ru e thiyo.

²⁵ Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye. ²⁶ Thi mena enge thi utuutu weya Jon thiḡa, “Ravavaghare, amalama iya mendava weinima Joridan valivanga i vorovoro, iya mendava u utuḡa iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

²⁷ Jon i gonjogha wengi iḡa, “Ma lolo regha ne i wo bigi regha thonḡo ma Loi i wogiyawe.

²⁸ Ghemi kaero hu ghareghare iyava yaḡake, ‘Ghino ma Kraiḡ ḡgoreiye,’ ko iyemaenḡe Loi va

i varyenngo na ya viva e ghamwae. ²⁹ Ragheghe ghimoru iye i vanḡwa ragheghe wevo, ko iye-maenge ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weiye ragheghe wevo thi vutha, na iye mbe inawe i vandevandena. Mbanja i lonḡwe ragheghe ghimoru ghalinae, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro. ³⁰ Amalaghiniye idae mbe i laghilaghiye vara na ghino idangu mbe i didinja vara.”

³¹ Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

³² I utunḡngiya budakaiya va i thuwe na i lonḡwe, ko iyemaenge ma lolo regha i wovatha le utuko. ³³ Ko thela thonḡo i wovatha le utuko, i wovaemuemunjoruḡa na iḡa Loi mbema emunjoru moli. ³⁴ Kaiwae thela Loi va i variye, i utuḡa Loi ghalinae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto. ³⁵ Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimaē ghare. ³⁶ Thela thonḡo i lonḡweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonḡo i botewo Nariye mane i vaidi yawaliko iyako, ko iye-maenge Loi le ghatemuru laghiye moli inawe.

4

Jisas i utu weiye tinan Sameriya

¹ Parisi thi lonjwevaiidiya Jisas i vanjungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon, ² othembe rana Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge, ³ mbaña va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili. ⁴ Le njoghako iyako va i ghathara Sameriya ele valivanja. ⁵ Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep. ⁶ E valivanjako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweva. Jisas, lonjako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbaña va ngoreiya ghararaghiye mboro.

⁷ Mbaña tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe ina, “U gudugiyama mbwana ya mun.” ⁸ Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninga.

⁹ Elama i gonjoghawe ina, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngoronga na u nanjo mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanangi. ¹⁰ Jisas i gonjoghawe ina, “Thonjo u ghareghare Loi le giya e ghen na thela iya i nanjo mbwana e ghen, mbala mo nanjowe na i giya mbwa e yawayawaliye e ghen.”

¹¹ Elama i dagewe ina, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anga ne vo wo iya mbwake e yawayawaliyeke? ¹² Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le

ngannga na le thetheghan va thi muna iyake.”

¹³ Jisas i gonjoghawe iņa, “Thela i muna mbwake iyake tene mbwa i ghariva, ¹⁴ ko thela thonngo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valaņa na i giya yawaliye memeghabananiye.”

¹⁵ Elama i dagewe iņa, “Amalana, u giyama mbwana iyana wenngo, mbala ma tene mbwa i gharinngo na ya mena ya guduguduva mbwa gheke.”

¹⁶ Jisas i dagewe iņa, “U wa, vo vanğwa len ghimoru na u njoghama gheke.”

¹⁷ I gonjoghawe iņa, “Ma elo ghimoru.” Jisas i dagewe iņa, “U utuņa emunjoru iya unana ma e len ghimoru. ¹⁸ Ko emunjoru iyake: va u vanğunğiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanake iyake ma len ghimoru. Emunjoru iya moņana.”

¹⁹ Elama iņa, “Amalana, kaero ya thuwenge, Loi ghalinae gharautu ghen. ²⁰ Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu huņa ghamba kururu mbe regha enge Jerusalem.”

²¹ Jisas i dagewe iņa, “U wo lo renuwanake elana, mbanā i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem. ²² Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwoņaime na i vamorū yambaneke. ²³ Ko iyemaenge mbanā maya i menamenake na kaero ina gheke.

Mbaṅa thavala thi kururu emunjoru ne thi kururuwe Bwebwe weiye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wenji na thi kururuwe. ²⁴ Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weiye lenji gharevatomwe emunjoru ngoreiya Loi ghaghareghare emunjoru.”

²⁵ Elama iṅa, “Ya ghareghare Mesaiya iye thi uno Kraisi tene i mena. Mbaṅa ne i mena amba i vamanjamanjalaṅa bigibigike wolaghiye weime.”

²⁶ Jisasi gonjoghawe iṅa, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbaṅake iyake.”

Jisasi gharaghambu thi rakanjoghawe

²⁷ E mbaṅako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weiye wevo eunda. Ko ma regha mun i vaito iṅa, “Nuwaniya budakai?” o “Buda kaiwae u utu wein elake?”

²⁸ Elama i iteta mbwama variye, i njogha thotho na i dage wenjiya ghembako gharighariniye iṅa,

²⁹ “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wengo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?” ³⁰ Thi rakarangi na thi rakarakamenawe Jisasi.

³¹ E mbaṅaniye gharaghambu thi dagewe thiṅa, “Ravavaghare, wo u ghanṅa.”

³² Ko iyemaenṅe i dage wenji iṅa, “Ghanṅu kaero ma ghan, ko ghemi ma hu ghareghare mun.”

³³ Gharaghambuma thi veutu wen̄gi thīṅa, “Mbwata lolo regha me bigimena ghan̄ṅawe?”

³⁴ Jisas i dage wen̄gi īṅa, “Ghan̄ṅu mbe regha en̄ge, ya ghambugha thela va i variyengo le renuwāṅa na ya vakathavao kaiwoke iyava i wovengo ke na ya kaiwōṅa. ³⁵ Thare hu ghareghare utuke iya hun̄ake, ‘Manjala ma umbovari en̄ge kaero uloulo ghambāṅa.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghan̄ṅako kaero thi mweghe na kaero nuwaiya titivorēṅa. ³⁶ Ratitiko i mbana modae na i vatha yawali memeghabananiye ghan̄ṅaniye, iya kaiwae rakabukabu na ratiti ne thi warari na regha. ³⁷ Iyake kaiwae utuutuke iyake emun̄joru, iya īṅake, ‘Regha i kabughathi na regha i tighathi.’ ³⁸ Ma variyenḡa na vohu tighi e uma mava hu kabu. Gharighari vavana len̄ji ghairo une na ghemi hu vaidiya ghathovuye.”

Sameriya gharighariniye lemoyo thi lonweghathi

³⁹ Sameriya gharighariniye lemoyo e ghem-bako iyako tine thi lonweghathigha Jisas kaiwae wevoko mēṅa, “Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya.” ⁴⁰ Iya kaiwae mbāṅa thi rakamenawe, mbe thi nan̄gowe na wo thi yaku wein̄ji. Mbāṅa theghewo i yaku, ⁴¹ na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

⁴² Thi dagewe elama thīṅa, “Kaero wo lonweghathi mban̄ake, ma lama righe kaiwae

budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru.”

Jisas iṅa na giyanduṅenduṅe regha nariye riwae i thovuye

⁴³ Le yaku mbaṅa theghewoko e ghereiye, kaero i wareriva, i wa Galili. ⁴⁴ Jisas ghamberegha ghalinṅae, va iṅa, “Loi ghalinṅae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana.” ⁴⁵ Mbaṅa i vutha Galili, gharighari e valivaṅgako iyako thi vaṅguvatha, kaiwae va thi thuwe le vakathangiko ghamba rotaele wolaghiye Thaga Valanani va ghambaṅa Jerusalem e tine, kaiwae thiye vambe inanjiva gheko.

⁴⁶ E le lonṅako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyanduṅenduṅe regha va ina gheko, nariye i ghambwera, ina Kapenaom. ⁴⁷ Mbaṅa amalake iyake i lonwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve naṅgowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

⁴⁸ Jisas i dagewe iṅa, “Ghemi thonṅo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonweghathi.”

⁴⁹ Amalama i gonjoghawe iṅa, “O amalana, u mena ra wa, ne iwaenṅe narunṅuko i mare.”

⁵⁰ Jisas i gonjoghawe iṅa, “Ma u wa enṅe, narunina kaero riwae i thovuyeva.”

Amalama i lonweghathigha Jisas ghalinjaeko kaero i njoghava.

⁵¹ Vamba i longalanga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiņa, “Naruma kaero riwae i thovuye.”

⁵² I govaitongi thembaņa vara riwae kaero me thovuye, thi gonjoghawe thiņa, “Menda wan klok yeghiyeghiye ghambwera kaero i kowe.”

⁵³ Amalama kaero i renuwanjakiki menda e mbanako vara iyako i dagewe iņa, “Naruna mane i mare.” Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonweghathi.

⁵⁴ Jisas le vakathake vakatha ghamba rotale theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

5

Jisas i thawariya kuvokuvo

¹ Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae. ² Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiye yanavanjavanga ngolo lima inanzi mbwako ghadidiye. Vana Hibu thi uno Betisaida. ³ Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanga i boboviri, ⁴ kaiwae mbe ghambaņa, ngoreiya mbaņa theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha

mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye. ⁵ Amala regha va ina gheko, iye va i ghambweravoreña theghathegha ghweto na umbowa. ⁶ Mbaña Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe iña, “Thare nuwaniya riwana i thovuye?”

⁷ Ghambweghambwera i gonjoghawe iña, “Amalana, ma lolo regha ina gheke na i thalavunjo ya nja e mbwake tine mbaña i boboviri. Mbaña amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanjo.”

⁸ Amba Jisas i dagewe iña, “U yondoviri! U bigivaira ghambana ghavwarara na u longa.” ⁹ E mbanako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i longa.

Mbanako iyava bigiko iyako i yomarawe Jiu ghanjimbaña kururu Sabat.* ¹⁰ Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiña, “Noroke mbaña kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara.”

¹¹ Ko iyemaenge i gonjogha wengi iña, “Amalake iya me vakathanjo na ya thovuye

* **5:9** Sabatiko va Satade regha na regha mbananiye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbaña ghepirininji wik regha na regha towo ghambaña gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbaña theghewona tine na mbaña ghepirininji i towowe (Ran 8–11) Sabatiko i ri Piraide mbaña i gou na i wo Satade i gou.

me dage e ghino meṇa, ‘U mbana ghambana ghavwarara na u lonḡa.’”

¹² Thi vaito thiṇa, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonḡa?”

¹³ Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

¹⁴ E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na iṇa, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenḡe u vaidiya vuyowo laghiye moli.”

¹⁵ Amalama i wa na ve utuutu wenḡiya Jiu lenji randeviva, iṇa Jisas iya mendava i vakathangḡo na riwanḡuke i thovuye.

Yawali i menawe nariye

¹⁶ Kaiwae Jisas va i vakathangḡiya bigibigike thiyake e ghanjimbanḡa kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye.

¹⁷ Jisas i dage wenḡi iṇa, “Bwebwe iye i kaiwo valaṇa na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.” ¹⁸ Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovirigheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbanḡa kururu enḡe kaiwae ko kaiwae vambe iṇava amalaghiniye ramaya Loi na i munjeva mboromboro weiye Loi.

¹⁹ Jisas i gonjogha wenḡi iṇa, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwanḡu na ne ya vakatha bigi regha mbe ghino enḡe elo renuwanḡa; mbe ya vakatha enḡe

budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava. ²⁰ Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwalangiya thiyake. ²¹ Bwebwe ija na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanake nuwaiya ya giyawe. ²² Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino, ²³ mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i varyenngo.”

²⁴ “Ya dage emunjoru e ghemi, thela thongo i lonjwe lo utungike na i lonweghathigha thela iyava i varyenngo, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanja na kaero ina yawali ele valivanja. ²⁵ Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonjwe Loi Nariye ghalinae, na thavala ne thi lonjwe na thi vakatha ngoreiye, ne e yawayawalinji. ²⁶ Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathango Nariyeke ghino na yawali righethoru. ²⁷ Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

28 “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbaṅa maiya i menamenake, mbaṅa thavala kaerova thiya mare ne thi lonḡe ghalinḡe 29 na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharinḡi. 30 Mbe wombereghake enḡe ma valikaiwanḡu na ne ya vakatha bigi regha. Ya ghatha lolo ḡgoreiya Bwebwe le wovonḡo, iya kaiwae thonḡo ya ghatha lolo mbe ya daganḡa vara emunjoru kaiwae ma nuwanḡuiya ya vakatha ḡgoreiya ghino lo renuwanḡa nandere, ko ya vakatha enḡe ḡgoreiya thela i variyenḡo le renuwanḡa.”

Thavala thi utunḡa jisas utuniye

31 “Thonḡo mbe ya utunḡa vara wombereghake utunḡu tha hu wovatha lo renuwanḡake na hunḡa emunjoru, 32 ko lolo regha mbe inawe, iye i utuutu ghino kaiwanḡu, ya ghareghare budakaiya i utunḡa ghino kaiwanḡu, iyake utu emunjoru. 33 Hu variyenḡiya lemi ravandevandḡa weya Jon na budakaiya i utunḡa ghino kaiwanḡu iyake utu emunjoru. 34 Ma ya ndeghathi gharighari lenji utu ghino kaiwanḡu, ko ya ravairi enḡe na mbala hu vaidiya vamoru weya Loi. 35 Jon iye va ḡgoreiya thenḡi i ra na i woya. Iya kaiwae va hu yavovonḡa le utuko mbaṅa ubotu.”

36 “Lo vakatha i woranḡiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i woranḡiya mbaṅa i utuutu

ghino kaiwan̄gu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i woran̄giya mbema emunjoru Bwebwe va i variyengo. ³⁷ Na Bwebwe, iye va i variyengo, tembe ghambereghava i utun̄java emunjoru ghino kaiwan̄gu. Mava hu ndelon̄we mun ghalin̄ae na mava hu ndethuwe mun ghayamoyamo, ³⁸ na le utuko ma i yaku e gharemina, kaiwae ma hu lon̄weghathi thela va i variye. ³⁹ Hu thuweghatharaja Buk Boboma, kaiwae hu renuwan̄a na hun̄a ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwan̄gu. ⁴⁰ Ko hu botewo hu lon̄weghathingo na hu vaidiya yawalimi memeghabananiye.”

⁴¹ “Ma yan̄a gharighari mbala thi tarawen̄ango, ⁴² ko iyemaenge ya ghareghare wagiyan̄ango. Ya ghareghare, Loi ghagharethovu ma ina e gharemina. ⁴³ Va ya mena Bwebwe e idae, na ma hu wovathango, ko thon̄go lolo regha i mena mbe ghamberegha e idae, ne hu van̄guvatha. ⁴⁴ Ngoron̄ga ne hun̄a en̄ge na hu lon̄weghathi, thon̄go hu wararin̄a mbe ghemi en̄ge hu vetaratarawen̄ga, ko ma hu rovurigheghen̄a hu vaidiya tarawa i mena weya Loi mbe ghamberegha en̄ge?”

⁴⁵ “Thava lemi renuwan̄a hun̄ava ghino ne ya un̄a lemi tharin̄gina Bwebwe e marae. Lemi rawon̄jowe iye Mosese kaiwae iye hu woraweya ghamidi. ⁴⁶ Ko iyemaenge thon̄go hu lon̄weghathigha Mosese ne hu lon̄weghathingo kaiwae iye va i rorori ghino kaiwan̄gu. ⁴⁷ Ko

kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne huja na hu lonweghathigha budakaiya ghino ya utuja?”

6

*Jisas i vaghaningiya paeb tausan
(Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)*

¹ Mbanja vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivanga. Idae mbe reghava Njighi Taibiriyas. ² Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotale wenjiya ghambweghambwera. ³ Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu. ⁴ (Thaga Valajani ghambanja ma vama bwagabwaga.)

⁵ Iya kaiwae mbanja Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip ija, “Anja ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?”

⁶ I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

⁷ Pilip i gonjoghawe ija, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjiya bada.”

⁸ Gharaghambuko regha, Endru, Saimon Pita ghaghae, ija, ⁹ “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo.

Ko ngorongako gharerenuwana wengi vara gharigharike wolaghiye?”

¹⁰ Jisas ija, “Hu dage wengi na thiya yaku.” E valivangako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausan. ¹¹ Jisas i mbana bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wengiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

¹² Mbana vama thiya ghanithigha, Jisas i dage wengiya gharaghambu ija, “Hu mbanivathavathangiya methi ghanivarengina na thava ra vakowana.”

¹³ Thi mbanivanjaraangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovangothiye gharigharima methi ghanivarengi.

¹⁴ Mbana thi thuwe le vakathako ghamba rotaele iyako thiya, “Mbema emunjoru, amalaghiniye Loi ghalinaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke.”

¹⁵ Jisas kaero i ghareghare thi munjeva thi mena thi vanju na thi vavurighhegheja na thi vakatha na kin, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

*Jisas i lonja e njighi vwatae
(Mat 14:22-23; Mak 6:45-52)*

¹⁶ Mbana vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi ro-roghagha Jisas. ¹⁷ Ko iyemaenge mbana i gou

na Jisas mamba i mena wen̄gi, vethi rakatha e wan̄ga, thi womalawa na thi wa Kapenaom. ¹⁸ Ndewendewe i rowo vurigheghe na njighiko tine i robagodu. ¹⁹ Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i lon̄ga ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye. ²⁰ Ko amba i dage wen̄gi īna, “Tha huya mararu; ghino Jisas.” ²¹ Thi warari na weinji e wan̄gako na e mban̄ako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

Wabwima laghiye thi tamweya Jisas

²² Mban̄ambāna vena wabwima vambe thiya yakuma e valivan̄gako iyako, kaero thi renuwan̄a wan̄ga mbe wan̄gara en̄ge menda ina gheko, na Jisas ma menda i thawe weivan̄giya gharaghambu, ko menda mbe thiye en̄ge vara thi raka. ²³ Amba wan̄gawan̄ga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mban̄a menda Giya i vata agowe kaiwae. ²⁴ Mban̄a wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inan̄ji gheko, thi rakatha e wan̄gawan̄gako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

Jisas iye ghan̄nga e yawayawaliye

²⁵ Mban̄a gharigharima thi vaidiya Jisas e njighiko valivan̄ga, thi dagewe thīna, “Ravav-aghare, themban̄a mo menake gheke?” ²⁶ Jisas i gonjogha wen̄gi īna, “Ya dage emunjoru e

ghemi, lemi tamwe mbelengo ma righthoruru kaiwae hu ghareghare vakathangiko ghamba rotaele ya vakathangi, nandere, ko righthoruru kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli. ²⁷ Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenga, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha.”

²⁸ Amba thi vaito thiya, “Ne wo vakatha budakai na wo kaiwona the kaiwo Loi nuwaiya wo vakatha?”

²⁹ Jisas i gonjogha wengi ina, “Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye.”

³⁰ Thi dagewe thiya, “The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonweghathinge? Ne u vakatha budakai? ³¹ Orumburumbume me vivako moli methi ghana ghaninga regha idae ‘manna’ e njamnam, ngoreiya buk le utu ina, ‘I giya bred wengi i mena e buruburu na thi ghan.’”

³² Jisas i dage wengi ina, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenga i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya bredina emunjoru wenga i mena e buruburu. ³³ Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

³⁴ Thi dagewe thiņa, “Amalana, u giya bredike iyake weime mbanake wolaghiye.”

³⁵ Jisas i dage wenği iņa, “Ghino ghaninga e yawayawaliye. Thela thongo i mena e ghino mane bada i ghari, na thela thongo i lojweghathingo mane mbwa i ghari. ³⁶ Kaero ya dage wenğa, othembe va hu thuwenço mamba hu lojweghathingo. ³⁷ Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thongo i mena e ghino mane ya bote-woyathu. ³⁸ Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwaņa, nandere, ya mena ya vakatha thela i varyenço le renuwaņa. ³⁹ Iyava i varyençoke le renuwaņa iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vanğuthuweiruvaonçi na e yawayawalinji mbaņa ne ele ghambako. ⁴⁰ Kaiwae Bwebwe le renuwaņa ngoreiye, thela thongo i thuwe Nariye na i lojweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanğuvairinçi na e yawayawalinji mbaņa ne ele ghambako.”

⁴¹ Jiu lenji randeviva mbe thiye ençe thi liya ghautu kaiwae va iņa, “Ghino bred ya mena e buruburu.” ⁴² Thiņa, “Emunjoru iye Jisas, Josep nariye. Ra gharegharençiya ramae na tinae. Ngoronça ençe na iya menake, ‘Ya mena e buruburu?’ ”

⁴³ Jisas i gonjogha wenği iņa, “Tha ghanjiliutu mbe ghemi ençe. ⁴⁴ Ma lolo regha valikaiwae i mena e ghino, thongo Bwebwe iyava i varyençoke ma i vanğumena e ghino; na ne ya vanğuthuweiru na e yawayawaliye

mbara ne ele ghambako. ⁴⁵ Loi ghalinae gharautu regha va i roriya iyake: 'Loi tene i vavagharengiya taulaghiko.' Thela i vandeje Bwebwe na i thuwe valawe, iye i mena e ghino. ⁴⁶ Ma gharerenuwana ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe. ⁴⁷ Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabaniye. ⁴⁸ Ghino ghaninga e yawayawaliye. ⁴⁹ Orumburumbumi va thi ghana manna e njamnam, ko iyemaenge tevambe thi mareva. ⁵⁰ Ko ghaningake iya i menake e buruburu mbe regha, thonjo thela i ghan ne yawaliye i meghabana. ⁵¹ Ghino ghaninga e yawayawaliye na va ya mena e buruburu. Thonjo thela i ghana ghaningake iyake ne i vaidiya yawali memeghabaniye. Ghaningake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabaniye kaiwae."

⁵² Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wenji thina, "Ne ngonja na amalake i giya mbunimaniye weinda na ra ghan?"

⁵³ Jisas i dage wenji ina, "Ya dage emunjoru e ghemi, thonjo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalimi. ⁵⁴ Thela thonjo i ghana mbunimaningu na i muna madibangu i wo yawaliye memeghabaniye, na ne ya vanjuthuweiru mbara ne ghambako.

⁵⁵ Kaiwae mbunimaninguke iye ghaninga moli na madibangu iye mbwa moli. ⁵⁶ Thela thongo i ghana mbunimaningu na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe. ⁵⁷ Bwebwe e yawayawaliye va i varyengo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe. ⁵⁸ Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thongo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanake wolaghiye.” ⁵⁹ Va i utunja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

Gharaghambu thi rakaitete

⁶⁰ Mbanja gharaghambuko vavana thi lonje iyake thija, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

⁶¹ Va i ghareghare gharaghambu thi liliya utu renuwanake iyake utuniye, amba i dage wenji inja, “Ngoronga, mbwata lo utuutuke i varerenuwanga na i vakatha na hu ndenjogha.

⁶² Ne ngoronga gharerenuwana thongo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu? ⁶³ Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunako wenga i vakathanga na hu wo Loi Une na iye i giya yawali. ⁶⁴ Ko iyemaenge vavana ghemi ma hu lonweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala

mava thi lonweghathi na thela ghaliliva. ⁶⁵ I gotubwe inja, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thonjo ma Bwebwe inja valikaiwae i vakatha ngoreiye.”

⁶⁶ Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

⁶⁷ I vaitongiya theyaworo na theghewoma inja, “Ngoronga ghemi, nuwamiya tembe hu itetengova?”

⁶⁸ Saimon Pita i gonjoghawe inja, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanzi e ghen. ⁶⁹ Kaero wo lonweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

⁷⁰ Jisas i gonjoghawe inja, “Va ya tuthinga themiyaworo na themighewona iyemaenge ghemina regha iye seitan.” ⁷¹ Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

7

Jisas oghaghae ma thi lonweghathi

¹ Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi. ² Yonathowathowa gha Thaga vama i ghenethai. ³ Iya kaiwae Jisas oghaghae thi dagewe thina, “U iteta valivanjake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len

vakathangina ghamba rotaele. ⁴ Ma lolo regha i wothuwela le vakatha thonjo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharigharike wolaghiye wenji e yambaneke laghiye na thi thuwe.” ⁵ Othembe oghaghaeko ma lenji lonweghathi va inawe.

⁶ Iya kaiwae Jisas i dage wenji inja, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enge mbanjake wolaghiye. ⁷ Ghemi rameyambane mane thi botewonga, ko ghino enge thi botewongo, kaiwae ya utunja lenji thari utuninji. ⁸ Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.” ⁹ I utuvao iyake wenji, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

Jisas ina Yonathowathowa gha Thaga tine

¹⁰ Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenji, ko iyemaenge mava lolo regha i ghareghare, va i longa thuwethuwele. ¹¹ E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thina, “Amalake iyake anja inae?” ¹² E wabwiko tine gharighari thi vevanjaewi wenji Jisas kaiwae, vavana thina, “Amalaghiniye lolo thovuye,” na vavana thina, “Nandere, i yarangiya gharighari.” ¹³ Ko iyemaenge ma lolo regha i uturangiya utuniye kaiwae va thi mararangiya Jiu lenji randeviva.

¹⁴ Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe. ¹⁵ Jiu lenji randeviva gharenji i yo laghiye na thiņa, “Ngoronņa na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

¹⁶ Jisas i gonjogha wenji iņa, “Lo vavaghareke ma i mena wenjo wombereghake, ko i menawe thela iye va i variyenjo. ¹⁷ Thonjo thela i vatomwe ghare na i vakatha Loi le renuwaņa, ne i vaidiya lo vavaghareke anņa i mena, i menawe Loi o i mena wombereghake elo renuwaņa tine. ¹⁸ Thela thonjo i utuņa ghamberegha le renuwaņa, i vakatha ngoreiyako na mbala gharighari thi wovorevorenņa idae. Ko thela thonjo nuwaiya gharighari thi wovorevorenņa thela va i variye idae iye lolo emunjoru na ma kwan regha inawe. ¹⁹ Mava Mosese i giya mbaro wenņa? Ko iyemaenģe ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighingo?”

²⁰ Wabwiko thi gonjoghawe thiņa, “Nyao raithari ina e ghen. Thela i mando na i unighinge?”

²¹ Jisas i dage wenji iņa, “Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye. ²² Mosese va iņa na hu teniņgiya lemi nģanņa ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wenģiya olemi elaghi). Iyake hu vakatha Sabat e tine. ²³ Thonjo thi kitena nģama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka

Mosese le mbaro, na buda kaiwae enge na hu gaihi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

²⁴ “Tha hu thuwengiya ghamune ghanjiyamoyamo na hu ghathangiwe, mbe hu ghathangi iyananganiye i thovuye Loi e marae.”

Loloke iyake iye Mesaiya, ae?

²⁵ E mbanako iyako gharighari vavana Jerusalem e tine thiya, “Amalake iya nuwanjiya thi unighi iya amalaghiniyeko? ²⁶ Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotaele na ma e ghalighalijani. Mbwata kaero thiya mbema emunjoru amalaghiniye Mesaiya, ae? ²⁷ Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anga i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anga i mena.”

²⁸ Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalijae laghiye inja, “Emunjoru, hu gharegharengo na hu ghareghare anga ya mena. Ma vambe wombereghake enge elo renuwana na ya mena gheke, ko thela va i variyengo iye valikaiwae lemi vareminje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye, ²⁹ ko iyemaenge ghino ya ghareghare wagiya kaiwae ghino ya menawe na amalaghiniye va i variyengo.”

³⁰ E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambanja moli. ³¹ Ko iyemaenge gharighari lemoyo e wabwiko tine

vamba ma thi lonweghathi. Va thiņa, “Mbaņa Mesaiya ne i mena, mbene le vakathangiko ghamba rotaele i kivwala amalake iyake?”

Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas

³² Parisi vavana thi lonwevaidiya gharighari mbema thi vanaewiņa enge bigibigike thiyake Jisas kaiwae, iwaenge ravowovowo laghilaghiye na Parisi thi variyengiya Ngolo Boboma ghara-gatigat na vethi yalawe.

³³ Ko iyemaenge Jisas dage wenji iņa, “Ma mbaņa ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i variyengo.

³⁴ Ne hu tamwengo ko iyemaenge mane hu vaidingo. The valivaņa ghino ne va yakuwe ma valikaiwami ne hu wawe.”

³⁵ Jiu lenji randeviva thi vedage wenji thiņa, “Ko ne i wa e thevalivaņa iya iņake mane ra vaidi? Ne i wa wenjiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wenjiya thiye ma Jiu? ³⁶ Ngoronga gharerenuwaņa iya menake, ‘Ne hu tamwengo, ko iyemaenge mane hu vaidingo’ na iņa, ‘The valivaņa ghino ne va yakuwe ghemi mane valikaiwami hu wawe?’”

Mbwa e yawayawaliye

³⁷ Mbaņa kaero le ghambako na thagako ghambana laghiye moli, Jisas i ndeghathi na i dage e ghalinae laghiye iņa, “Thela thongo mbwa i ghari, valikaiwae i mena e ghino na i mun. ³⁸ Ngoreiya Buk Boboma le worangiya iya iņake, ‘Thela thongo i lonweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye.’”

³⁹ Jisas va in̄a ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wengi. E mbanako iyako ma vamba i nja wengi kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

Gharighariko e tinenji wabwi i yomara

⁴⁰ Gharighari vavana e wabwiko tine, mban̄a thi lonwe Jisas i utun̄a ngoreiyako thin̄a, “Mbema emunjoru amalake iyake Loi ghalinaema gharautu.”

⁴¹ Vavana thin̄a, “Iye Mesaiya.”

Ko vavana thin̄a, “Emunjoru Mesaiya ne i mena Galili? Nandere moli. ⁴² Buk Boboma kaero i woran̄giya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.” ⁴³ Amalaghiniye kaiwae wabwi i yomara. ⁴⁴ Vavana nuwanjiya thi yalawe, ko iyemaenje ma lolo regha i vighathigha riwae.

Jiu lenji randeviva ma thi lonweghathigha Jisas

⁴⁵ Mban̄a Ngolo Boboma gharagatigat thi rakanjogha, ravovovowo laghilaghiye na Parisi thi vaitongi thin̄a, “Buda kaiwae ma mohu van̄gumena?”

⁴⁶ Thi gonjogha wengi thin̄a, “Amalake iyake le utu ma ngora vara gharigharike wolaghiye lenji utu.”

⁴⁷ Parisi mbowo thi vaitongiva thin̄a, “Le utuko me wo nuwami, ae? ⁴⁸ Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli! ⁴⁹ Ko wabwike laghiye

iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wenji.”

⁵⁰ Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wenjiya ghauneko ⁵¹ ija, “La mbaro i woranjiya weinda ma valikaiwae iviva ra wovatharitharija lolo ko amba muyai i utu na ra vandene na ra tamweya budakaiya me vakatha vathari.”

⁵² Thi gonjoghawe thiya, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalijae gharautu regha tene i menava Galili.”

⁵³ Regha na regha thi rakanjogha e gham-baghambanji.

8

Thi vaidiya wevo eunda i yathima

¹ Ko Jisas va i wa Olivi e ghanji Ou. ² Ighiviya vena, vambe mbanambanja moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghiliya, amba i yaku na i vavaghare wenji. ³ Mbaro gharavavaghare na Parisi thi vanjuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathiya e ghamwanji ⁴ na thi dagewe Jisas thiya, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha. ⁵ Ghinda la mbaro i menawe Mosese ija thonjo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngoronga len renuwana?” ⁶ Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e

thelauko vwatae e nimaе kikiye, ⁷ na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wenji iᅇa, “Thonᅇo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe.” ⁸ Mbowo i kururuva na i rorori e thelauko vwatae.

⁹ Mbaᅇa thi lonᅇwe utuutu iyako, regha iya i rangi; matuwonᅇgiko thi rakarangikai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghathi. ¹⁰ I wovaira ghamwae na i dagewe iᅇa, “Elana, angama inanji? Ma regha me ronjogha na i wovatharitharinᅇe, ae?”

¹¹ Iᅇa, “Amalana, ma regha.”

Jisas iᅇa, “Ghino tembe ᅇgoreiyeva, ma ya wovatharitharinᅇe. U wa, thava tene mbaᅇa reghava u vakatha thari.”

Jisas iye rameyambaneke lenji manjamanjala

¹² Jisas mbowo i utuva wenᅇiya gharighari iᅇa, “Ghino rameyambaneke lenji manjamanjala. Thela thonᅇo i ghambunᅇo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbaᅇa regha i lonᅇa e momouwo.”

¹³ Parisi thi dagewe thiᅇa, “Tembe ghanimbereghava u utuᅇa utunin. Iya kaiwae len utuna ma i emunjoru.”

¹⁴ Jisas i gonjogha wenᅇi iᅇa, “Othembe ya utuᅇa wombereghake utuninᅇu, ko iyemaenᅇe budakaiya ya utuᅇa iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reᅇa. Ko ghemi ma hu ghareghare angava ya mena o angane ya reᅇa. ¹⁵ Ghemi hu ghathanᅇo ᅇgoreiya gharighari lenji renuwaᅇa, ko ghino ma ya ghatha lolo regha. ¹⁶ Ko

iyemaenge thongo ghino ya ghatha lolo na yana i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegaha ya ghatha, Bwebwe iye va i varyenjo, amalaghiniye weingu. ¹⁷ E lemi Mbarona tine va thi rori ngoreiye, thongo gharighari theghewo thina ngoreiye, lenji utuko utu emunjoru. ¹⁸ Regha maiyavara ghinoke, ya utu womberegahake kaiwangu, na Bwebwe, iye va i varyenjo tembe i utuva ghino kaiwangu.”

¹⁹ Thi vaito thina, “Rama anga inae?”

Jisas i gonjogha wenji ina, “Ma hu gharegharenjo na tembe ma hu ghareghareva Bwebwe. Thongo hu gharegharenjo mbala tembe hu ghareghareva Bwebwe.” ²⁰ Va i utuna utuutungike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanga ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenge ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

Mane hu wa ngora ghino ya wakewe

²¹ Jisas mbowo i dageva wenji ina, “Nevole ya wareri, na nevole hu tamwenjo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

²² Jiu lenji randeviva thi vedage wenji thina, “Mbwatane i unigha ghamberegaha iya kaiwae injake, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

²³ I gotubwe ina, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke. ²⁴ Iya

kaiwae ma dage weng'a na maña ne hu mare lemi thari kaiwanji, thon'go ma hu lonweghathi ghino, mbema iya ya utun'angoke, ne hu mare lemi thari kaiwanji.”

²⁵ Thi vaito thiña, “Thela ghen?”

Jisas i gonjogha wengi iña, “Ghino mbema iyava ya utuuta utun'inguma weng'a mbaña va ra rikowe na ra menake. ²⁶ Renuwaña i ghanagha moli ina weng'o na ya utuña kaiwami na ya wovathar'ithariñanga. Ko thela iye va i variyeng'o, iye vareminje inawe. Budakaiya va ya lonwewe ya utuña weng'iya rameyambane.”

²⁷ Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye. ²⁸ Iya kaiwae va iña, “Mbaña ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utun'angoke. Ma ya vakatha bigi regha wombereghake, ko ya utuña budakaiya Bwebwe i vaghareng'o na ya utuña. ²⁹ Thela va i variyeng'o iye weing'u; ma i roiteteng'o na womberegha moli, kaiwae lo vakatha mbanake wolaghiye i vakatha na i warari.” ³⁰ Mbaña va i utuña utuutung'ike thiyake, ghar'ighari lemoyo thi lonweghathi.

Loi nariye i rakayathung'iya ghar'ighari lenji thari e tine

³¹ Jisas i dage weng'iya Jiu, iya thavala va thi lonweghathi iña, “Thon'go hu vikikiya lo vavaghareke, emun'joru woraghambugha ghemi. ³² Ambane hu ghareghare emun'joru Loi kaiwae na i rakayathung'a.”

³³ Thiye thi gonjoghawe thiņa, “Ghime Eibraham orumburumbuya ghime, na ma mbaņa regha lolo regha le mbaro i variime. Ngoronga gharumwaru iya unake, ‘Ne i rakayathunğa?’”

³⁴ Jisas i dage wenği iņa, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga. ³⁵ Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenđe nariye ne i roghabana moli e tine. ³⁶ Iya kaiwae thonđo Loi Nariye i rakayathunğa, ghemi rakarakayathunğa moli. ³⁷ Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenđe hu munjeva hu unighinđo kaiwae lo utuke ma e ghambaghambae e gharemina. ³⁸ Ghino ya utunđa wenđa budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonđe weya ramami.”

³⁹ Thi gonjoghawe thiņa, “Ghime ramameya Eibraham.”

Jisas i dage wenği iņa, “Thonđo emunjoru Eibraham le nğanđa ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha. ⁴⁰ Wo hu thuwe, va ya utunđa emunjoru budakaiya ya lonđe weya Loi, ko iyemaenđe hu munjeva hu unighinđo. Eibraham mava i vakatha bigi regha ngoreiya iyake. ⁴¹ Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thiņa, “Ma ngamawobuna ghime! Ghime ramame mbe regha enđe, Loi.”

Seitan le nğanđa

⁴² Jisas i dage wenği iņa, “Thonđo mbema emunjoru ramamiya Loi, valikaiwami hu

gharethovu e ghino, kaiwae ghino Loi va i variyengo na ya mena gheke. Mava ya mena mbe womberaghake enge elo renuwana, nandere, va i variyengo. ⁴³ Buda kaiwae nuwamina ma i manjamanjalana budakaiya ya utuna wenga? Righthoru kaiwae hu botewo hu vandene lo utuke wenga. ⁴⁴ Ghemi ngoramiya ramami Seitan na nuwamiya hu vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabongiya gharighari, na ma mbanja regha ina emunjoru ele valivanga, kaiwae ma mbanja regha i utuna emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbanake wolaghiye kaiwae iye taukwan na kwaningike wolaghiye ramanji. ⁴⁵ Ko ghino kaiwae ya utuna utu emunjoru, iya kaiwae ma hu lonweghathingo. ⁴⁶ Thela regha e tinemina valikaiwae i worangiya wothanavu raithari? Thongo ghino ya utuna utu emunjoru, buda kaiwae ma hu lonweghathingo? ⁴⁷ Thela Ramaya Loi, i lonweya Loi ghalinae. Ko iyemaenge kaiwae ma hu lonwe Loi, iyake i vaemunjoruna ghemi ma Loi le nganga.”

Jisas na Eibraham

⁴⁸ Jiu lenji randeviva thi gonjoghawe thina, “Mbema emunjoru va wo utunama mbanja va wona, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

⁴⁹ Jisas ina, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenge ghemi ma hu yavwatata wanga. ⁵⁰ Ghino ma

nuwanGUIya ya wovorevorenja womberaghake idangu. Ko iyemaenge lolo regha mbe inawe, iye nuwaiya thi wovorevorenja idangu na iye raghatha thovuye moli. ⁵¹ Ya dage emunjoru e ghemi, thela thongo i ghambugha lo utuke mane i mare.”

⁵² Jiu thi dagewe thija, “Mbanake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinae gharautungi, ko iyemaenge uja, ‘Thela thongo i ghambugha lo utuke mane i mare.’ ⁵³ Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinae gharautungi. Ko thela ida ghen?”

⁵⁴ Jisas i gonjogha wenji ina, “Thongo ghino womberaghake ya tarawenango, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya hunana lemi Loi. ⁵⁵ Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thongo yana ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenge ya ghareghare amalaghiniye na ya ghambugha ghalinae. ⁵⁶ Ramami Eibraham va i warari, le renuwana va nuwaiya i thuwe wo mbanja; kaerova i thuwe na i warari laghiye.”

⁵⁷ Jiu thi dagewe thija, “Ghanitheghathegha mamba i wo ghwelima na unava va u thuwathuwa weya amalaghiniye.”

⁵⁸ Jisas i gonjogha wenji ina, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanGuwe.” ⁵⁹ Iyake kaiwae thi

bigiya varivari na thi munjeva thi unighiwe, ko iyemaenge va i kubarongi na i iteta Ngolo Boboma.

9

Jisas i thawariya amala marae i kwaghe

¹ Mbanja Jisas i longalonga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye. ² Gharaghambu thi vaito thiŋa, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?”

³ Jisas i gonjogha wenji iŋa, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye. ⁴ Thela va i variyenjo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo. ⁵ Mbanja amba inangu e yambaneke, yambaneke ghamanja-manjala ghino.”

⁶ I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weiye njongonjongoko. I vaghana thikathikako amalako e maramarae ⁷ na i dagewe iŋa, “U wa na vo thavwiyathu e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”.) Amalako i wa na ve thavwiyathu na kaero i tateya maramarae na i thuwe amba i njoghama.

⁸ Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonango thi vaito thiŋa,

“Amalama iya mbanjake wolaghiye i yaku na i nanjonangoma iya amalaghiniyeko, ae?”

⁹ Vavana thiņa, “Mbema amalaghiniye,” ko vavana thiņa, “Nandere, ko mbema ghayamoy-amoko enge ngoreiya amalaghiniye.”

Amalaghiniye iņa, “Mbema ghinokeni.”

¹⁰ Thi dagewe thiņa, “Me ngoronğa na kaero u tateva maramaranina?”

¹¹ I gonjogha wenği iņa, “Amala regħa idae Jisas, me vakatha thikathika na i vagħan e maramaranguke, amba i dage wenęo na ya wa Sailowam na va thavwiyathu. Mbanja ma wa na va thavwiyathu, kaero ya tateva maramaranguke na ya thuwe.”

¹² Thi vaito thiņa, “Anęa inae amalaghiniye?”
Iņa, “Ma ya ghareghare.”

Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae

¹³ Thi yovanguya amalama maramaraema va i kwagħe wenęiya Parisi, ¹⁴ kaiwae va Sabat e tine iyava i vakatha thikathika na i vagħan e maramaraeko na kaero i tate. ¹⁵ Iya kaiwae Parisi vambe thi vaitova, va ngoronęa na kaero i thuweva. Amalama i dage wenęi iņa, “Jisas me vagħana thikathika e maramarangu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe.”

¹⁶ Parisi vavana thiņa, “Lolona iya me vakatha iyana wenęe iye ma i menawe Loi, kaiwae ma i ghambughā Sabat ghambaro.”

Vavana thiņa, “Ne ngoronęa na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotāe

ngoranjiya iyake?” E mbanako iyako thi vakatha wabwi.

¹⁷ Iya kaiwae Parisi mbowo thi vaitova amalama thiŋa, “Ngoronga ghen len renuwaŋa iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wenŋi iŋa, “Iye Loi ghalinae ghaurautu regha.”

¹⁸ Ko iyemaenŋe Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenŋi ¹⁹ na thi vaitonŋi thiŋa, “Narumiya iya loloke iyake? Amalaghiniyeke iyava hunake vambe i virighambi vara maramaraeke thi kwaghe? Ngoronga enŋe na mbanake kaero i thuwe?”

²⁰ Ramae na tinae thi gonjogha wenŋi thiŋa, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe. ²¹ Ko iyemaenŋe ma wo ghareghare ngoronga na mbanake kaero i thuwe, na thela me tatenŋi tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenga.” ²² Ramae na tinae thi utu na ngoreiyako kaiwae thi mararunŋiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwaŋa ngoreiye, thonŋo thela i utuŋa wenŋiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe. ²³ Iyake kaiwae ramae na tinae thiŋa, “Hu vaito, kaero ele ghareghare.”

²⁴ Mbowo thi kula ruwova amalama marama-raema va thi kwaghe na thiņa, “U dagerawe Loi e marae na ne u utuņa emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

²⁵ I gonjogha wenği iņa, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenđe ya ghareghare, maramarągu va thi kwaghe ko mbanake kaero ya thuwe.”

²⁶ Thi vaito thiņa, “Me vakatha budakai e ghen na ngoronđa menjana kaero u thuwe?”

²⁷ I gonjogha wenği iņa, “Kaero ma utuņa wengą ko iyemaenđe ma mohu lonđe ghalınągu. Buda kaiwae nuwamiya mbowo hu lonđeva? Nuwamiya hu tabona tembe gharaghambuva?”

²⁸ Ghalınanji e larimbiya na thi dagewe thiņa, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu, ²⁹ kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenđe lolona iyana ma wo ghareghare anđa i mena.”

³⁰ Amalama i dage wenği iņa, “Emunjoru lemi utuna i wo nuwągu, kaiwae huņa ma hu ghareghare anđa i mena, ko iyemaenđe me vakatha maramarąguke na kaero ya thuwe.

³¹ Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalınanji, ko thela thonđo i yavwatatawana Loi na i vakatha le renuwanđa, ne i goruwe le renuwanđa. ³² Va i menakowe na ghaghada noroke ma lolo regha i ndelonđe mun amala regha maramarae va thi kwaghe tinae e

ngamoiye na lolo regha i vakatha na kaero i thuwe. ³³ Thonngo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha.”

³⁴ Parisima thi dagewe thiņa, “Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyeranjiya e ngolo kururu tine na thi dageten moli.

³⁵ Mbanja Jisas i lonjwevaidiya amalama thi variyeranjiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe iņa, “Thare u lonjweghathigha Lolo Nariye?”

³⁶ Amalako iņa, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonjweghathi.”

³⁷ Jisas iņa, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake.”

³⁸ Amalako iņa, “Giyana, kaero ya lonjweghathi.” Na i kururuwe.

³⁹ Jisas iņa, “Va ya mena e yambaneke na ya ghathanja, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

⁴⁰ Parisi vavana va inanji gheko thi lonje i utunja iyako thiņa, “Ngoronga, ghime tembe ngoreiye marame i kwaghe, ae?”

⁴¹ Jisas i gonjogha wengi iņa, “Thonngo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake hunja marami thiya thovuye ghamiwonjowe i monje e riwami.”

10

Sip ghanjigana ghagoghaimba

¹ “Ya dage emunjoru e ghemi, thela thonjo i ru sip e ghanjigana ko ma i reña ngora ghamba ruko, ko iyemaenqe i valañaniya ma e kamwathi reghava iye rakaivi. ² Thela thonjo i ru e mbwanangila iye sip gharanjimbunjimbu. ³ Mbwanangila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lonje ghalinae mbaña i una idaidanji. I viva e ghamwanji na i vanqu rangiyangi eto. ⁴ Mbaña kaero thi rakarangivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiyaewe ghalinae. ⁵ Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinae.” ⁶ Jisas i utuña goghaimbake iyake wenji, ko iyemaenqe mava i manjamanjala wenji budakaiya va nuwaiya i utuña wenji.

Jisas iye sip gharanjimbunjimbu thovuye

⁷ Jisas mbowo i dageva wenji inja, “Ya dage emunjoru e ghemi, ghino mbwanangila sip kaiwanji. ⁸ Thavala va thi rakaviva e ghamwanqu, thiye rakaivi, ko iyemaenqe sipiko mava thi lonweghathingi. ⁹ Ghino mbwanangila. Thela thonjo i ru e ghino mane i vaidi thari. Ne i ru na i rangi* na i vaidiya nana thovuye. ¹⁰ Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

* **10:9** Jiu gharighariniye lenji renuwana e tine, “I ru na i rangi” gharumwaru “I yaku e vanevane ma ele mararu”.

¹¹ “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji. ¹² Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbaṅa ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka. ¹³ Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wengiya sipiko.”

¹⁴ “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharengo, ¹⁵ ngoreiya Bwebwe i gharegharengo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji. ¹⁶ Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi lonwe ghalinangu na thi wabwi na regha. ¹⁷ Bwebwe ghare wengo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva. ¹⁸ Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwangu ya vatomwe yawalingu mare kaiwae na valikaiwangu ya njogha na tembe e yawayawalinguva. Mbaroke iyake Bwebwe le renuwaṅa na vama i vatomwe e ghino.”

¹⁹ Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi. ²⁰ Gharighari lemoyo thiṅa, “Nyao raithari inawe na i unouno.

Buda kaiwae hu vandene?”

²¹ Ko vavana thiŋa, “Lolo nyao raithari inawe mane i utuŋa ŋgora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

Jiu thi botewo Jisas

²² E mbaŋa reghava njighinjighi ghambaŋa, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma.† ²³ Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivaŋga regha ida thiŋa Solomon le Nakanaka. ²⁴ Jiu thi meghiliŋa na thiŋa, “Ghen mbaŋake wolaghiye u vakatha numovuvura weime, ko tene thembaŋa amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

²⁵ Jisas i gonjogha wenji iŋa, “Kaerova ya utugiya wenga, ko iyemaenge ma hu lonweghathi. Vakathangike ghamba rotaele ya vakathangi Bwebwe e idae thi vaemunjoruŋa thela ghino; ²⁶ ko iyemaenge ma hu lonweghathi kaiwae ma lo sip ŋgoreiya ghemi. ²⁷ Ghino lo sip thi lonwe ghalinangu. Ya gharegharenji na thi rakambelengo. ²⁸ Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino. ²⁹ Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalanjiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare. ³⁰ Bwebwe na ghino mbe regha enje ghime.”

† **10:22** Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

³¹ Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe, ³² ko Jisas i dage wenji ija, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingoke e varivariningina?”

³³ Jiu thi gonjoghawe thiya, “Ma wona wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unava Loi ya ghen.”

³⁴ Jisas i gonjogha wenji ija, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wenjiya lemi randeviva ija, ‘Ghemi loingi.’ ³⁵ Loi va i utuna utuutuke iyake wenjiya gharighari iyava iñake thiye loingi, na Buk Boboma le utuutu i emunjoru mbanake wolaghiye. ³⁶ Iya kaiwae ngoronga gharerenuwana loloke iya Loi va i tuthike na i vabobomana amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunava ya utuvathari weya Loi kaiwae yana, ‘Loi Nariye ghino’? ³⁷ Tha hu lonweghathingo thongo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha. ³⁸ Ko thongo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalana Bwebwe ina e ghino na ghino inangu weya Bwebwe.”

³⁹ E mbanako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

⁴⁰ Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbaņa va i vivako na ve yakuwe. ⁴¹ Gharighari lemoyo thi rakamenawe na thiņa, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuņa loloke iyake kaiwae mbema emunjoru.” ⁴² E valivanğako iyako gharighari lemoyo thi lonweghathigha Jisas.

11

Lasarus le mare

¹ Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata. ² (Merike iyake iya va i lingiya bunama Jisas e gheghengima na i ivamonji e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.) ³ Oloulouye thi variya toto thiņa, “Amalana, amalama valigharegharenima i ghambwera.”

⁴ Mbaņa Jisas i lonwe iyake iņa, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawenja Loi Nariye.” ⁵ Jisas i gharethovu wenjiya Mata na ghaghae Meri na lounji Lasarus. ⁶ Ko iyemaenge mbaņa i lonwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbaņa theghewo e ghembako inakowe. ⁷ Amba i dage wenjiya gharaghambuma iņa, “Wo ra rakanjogha Judiya.”

⁸ Gharaghambuma thi gonjoghawe thiņa, “Ravavaghare, mendamba gharighari gheko

nuwanjiya thi unighinge e vari, na buda kaiwae nuwaniya u njogha gheko?”

⁹ Jisas inja, “Mbanja ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i longavarae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala.

¹⁰ Ko thonjo ne i longagougou ne i tivativa, kaiwae ma ele manjamanjala.” ¹¹ Jisas i utunangiya thiyake na e ghereiye mbowo i dageva wenji inja, “Ghandauma Lasarus i ghenelaja, ko ne ya wa na va yavairi.”

¹² Gharaghambuma thi gonjoghawe thinja, “Amalana, thonjo i ghenelaja, tembene riwae i thovuye.”

¹³ Jisas emunjoru moli i utuna Lasarus le mare kaiwae, ko gharaghambuma thinjaenge i utuna ghena utuniye. ¹⁴ Jisas i uturangiya moli wenji inja, “Lasarus iye i mare, ¹⁵ na ghemi kaiwami ya warari kaiwae ma inangu gheko, iyake kaiwae ne hu ghareghare na hu vareminjengo. Mbanake ra rakawawe.”

¹⁶ Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weiyangi inja, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

Jisas iye thuweiru na yawali

¹⁷ Mbanja Jisas i vutha, i lonwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu.

¹⁸ Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto. ¹⁹ Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi

vawarariŋaŋgiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

²⁰ Mbaŋa Mata i loŋwe toto Jisas maiya i menamenake, i raŋgi na ve lavolevole, ko Meri vambe i reyaku e ngolo tine. ²¹ Mata i dagewe Jisas iŋa, “Thonngo mendava inan gheke, Amalana, lounsuma mbala ma menda i mare! ²² Ko ya ghareghare othembe mbanake, budakaiya u naŋgo weya Loi na i vakatha, ne i vakatha kaiwan.”

²³ Jisas i dagewe iŋa, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

²⁴ Mata i gonjoghawe iŋa, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbaŋa nevole ele ghambako.”

²⁵ Jisas i dagewe iŋa, “Ghino thuweiru na yawali. Thela ne i loŋweghathingo ne e yawayawaliye, othembe ne i mare; ²⁶ na thela e yawayawaliye na i loŋweghathingo ma vole i mare. Thare u loŋweghathigha iyake?”

²⁷ Mata i gonjoghawe iŋa, “Ngoreiye Amalana! Ya loŋweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

Jisas i randa

²⁸ Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanjaewiwe iŋa, “La Ravavaghare maina gheke na nuwaiyanŋe.”

²⁹ Mbaŋa Meri i loŋwe iyake, i yondo na i yorukuwe. ³⁰ Jisas ma vamba i vutha e ghemba, ko vamba ina ngora Mata me vaidimawe.

³¹ Gharigharima va inanjima e ngoloko tine weinjima Meri, thi vawarariŋama nuwatharima

kaiwae, thi rakambele mbaņa thi thuwe i yondo viri na i rukuraņgi. Lenji renuwaņa thiņaenģe i wa e ghabubuko na ve randawe.

³² Meri ve vutha ņgora Jisas inamawe na mbaņa i thuwe, i dobu e gheghe na i dagewe iņa, “Amalana, thonģo mendambe inan gheke, lounģuma mbala ma mendava i mare!”

³³ Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ņgoreiyeva, ghare i tage laghiye moli, ³⁴ na i vaitonģi iņa, “Anģa ina menda hu worawe?” Thi gonjoghawe thiņa, “Amalana, u mena vara thuwe.”

³⁵ Jisas i randa. ³⁶ Gharigharima thi ve dage wenģi thiņa, “Wo u thuwe, ņgoronģa ghare weya Lasarus!”

³⁷ Ko vavana thiņa, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

Lasarus kaero e yawayawaliyeva

³⁸ Ghare i viri laghiye, Jisas i wa e ghabubuma, va maņgavari, na va thi wogana ghae e vari.

³⁹ Jisas i dage wenģi iņa, “Hu wovakatha varina!” Amalama mendamba i marema louye Mata i gonjoghawe iņa, “Amalana, kaero e butibutiye na ghenevari kaero ve ghen.”

⁴⁰ Jisas i dagewe iņa, “Mendambe ya dage e ghen ne u thuwe ņgoronģa Loi le vurivurigheghe thonģo u lonģweghathi?” ⁴¹ Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na iņa, “Ya vata ago e ghen, Bwebwe, kaiwae u vandenģo. ⁴² Ya ghareghare mbaņake wolaghiye u vandenģo, ko ya utuņa

iyake gharigharike thiyake kaiwanji na mbala thi lonweghathigha iya ghen va u variyengo.” ⁴³ I nango na ngoreiyako e ghereiye amba i kula na ghalinae laghiye inja, “Lasarus, u rangima!” ⁴⁴ I rangi, gheghengi na nimanima mbe weiye vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wenji inja, “Hu rakayathungiya riwaena ghaghavoghavo na hu viyathu i wa.”

Thi vona Jisas ghae

(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)

⁴⁵ Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas mbananiye thi thuwe budakai va i vakatha e maranji. ⁴⁶ Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha. ⁴⁷ Amba ravowovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thiya, “Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotale wolaghiye amalake iyake i vakathangi! ⁴⁸ Thongo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke.”

⁴⁹ Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji inja, “Ma hu ghareghare bigi regha. ⁵⁰ Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thongo lolo regha moli i mare gharighari

kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

⁵¹ Iyake mava i utunja ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utunakai amba muyai i yomara, iyava injake Jisas ne i mare Jiu kaiwanji. ⁵² Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nganga e yambaneke laghiye, i mbanivathavathanji na regha. ⁵³ Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

⁵⁴ Iya kaiwae Jisas ma vama i reja ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivanjako iyako na i wa e ghemba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

⁵⁵ Mbanja vama Thaga Valanjani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghemba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valajaniko ghambana. ⁵⁶ Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanja, thi ve vaitongi thina, “Ngorongga lemi renuwana? Ne i mena e thagako o nandere?” ⁵⁷ Ravowovowo laghilaghiye na Parisi thi dage wenjiya gharighari na thongo thela i ghareghare Jisas anga inae, i wa ve utugiya wenji na mbala thi yalawe.

12

Meri i varuvo Jisas

(Mat 26:6-13; Mak 14:3-9)

¹ Mbanja ma ghenewona enge kaero Thaga Valanjani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inja na tembe i thuweiru na e yawayawaliyeva.

² Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwenji na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas.

³ Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vangothiye. Va thi bunamana umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

⁴ Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inja, ⁵ “Buda kaiwae ma thi vakunena na thi mbana modae gethiseriyeto* (300) na thi giya wenjiya mbinyembinyengu?” ⁶ I utu ngoreiyako kaiwae iye rakaivi, ko mava i utuna ngoreiyako kaiwae i rerenuwana mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

⁷ Jisas i gonjoghawe inja, “Tha u vautuna! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwangu beku kaiwae. ⁸ Mbanjake wolaghiye

* **12:5** Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae.

ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanake wolaghiye.”

⁹ Wabwi laghiye regha, thiye Jiu, thi vandene vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va inja na i thuweiru na tembe e yawayawaliyeva. ¹⁰ Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus, ¹¹ kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewongiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)

¹² Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valanjaniko kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae. ¹³ Thi teningiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thina,

“Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kin!”

¹⁴ Jisas i vangwa donjiki na i thawe, ngoreiya va thi rori thina, ¹⁵ “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i menamenake, i tha donjiki e nariye.”

† **12:13** Jisas ghambanja “Hosana” gharumwaru ngoreiye “Ra tarawenje!” **12:13** Sam 118:25,26 **12:15** Sak 9:9

16 E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanḡuthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwana Buk Boboma le woranḡiya ngoreiyako Jisas kaiwae amba thi renuwanakikiya bigibigiko iya thi vakathakowe.

17 Wabwiko iyava weinji Jisas mbanja va i kularanḡiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako. 18 Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi loḡwe le vakathako ghamba rotaele iyako utuniye. 19 Parisi thi vedage wenḡi thiḡa, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

Grik vavana thi tamweya Jisas

20 E mbanako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanani e tine. 21 Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thiḡa, “Amalana, nuwameiya wo thuwe Jisas.” 22 Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

23 Jisas i gonjogha wenḡi iḡa, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye. 24 Ya dage emunjoru e ghemi, thongo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko

thongo i mare ambane i mbuthu na i rau na une-
 une lemoyo moli. ²⁵ Thela thongo i gharethovu
 weya yawaliye ne i thivaghawe. Ko thela
 thongo i botewoyathu yawaliye e yambaneke,
 ne i vikikighathi yawaliye na i vaidiya yawali
 memeghabananiye. ²⁶ Thela thongo nuwaiya i
 kaiwo kaiwangu, mbe i ghambungo vara, na the
 valivanga ghino inanguwe amalaghiniye tembe
 inaweve. Na loloko iya i kaiwo kaiwanguko
 Bwebwe ne i wovoreņa idae.”

Jisas i utuņa le mare utuutuniye

²⁷ “E mbanake iyake gharenguke i viri na
 ngoronņa ne yaņa? Ne yaņa, ‘Bwebwe, u
 thalavungo na thava ya ru vuyowoke iyake e
 tine?’ Nandere, iyake kaiwae vara iyava ya
 menake. ²⁸ Bwebwe, u wovoreņa idan na u
 vwenyevwenye.”

Amba ghalighaliņa regha i mena e buruburu
 iņa, “Vama ya vwenyevwenye idangu, na
 mbowone ya vwenyevwenyeva.” ²⁹ Wabwima va
 inanjima gheko thi lonwe na thiņava mbileri, na
 vavana thiņa, “Nyao thovuye me utuwe.”

³⁰ Jisas i gonjogha wengi iņa, “Ma ghino
 kaiwangu iya ghalighaliņako iyako me mena,
 ghemi kaiwami. ³¹ Mbanake Loi ghambaņa i
 ghathangiya yambaneke gharighariniye ghan-
 jithanavu na i vanamwe ghanjimbaro, na ne
 e mbanake iyake Loi ne i kivwala yambaneke
 ghagiya Seitan na i tagarangiya. ³² Ko ghino,
 mbaņa ne thi mwanavairiņgo e yambaneke
 ne ya vakathangiya gharigharike wolaghiye thi

rakamena e ghino.” ³³ I utuṅa ṅgoreiyako na i woraṅgiya ṅgoroṅga ne iṅa na i mare.

³⁴ Iya kaiwae wabwiko thi gonjoghawe thiṅa, “La Mbaro i woraṅgiya weime, Kraiṅ ne i meghabana. ṅgoroṅga na iyava unake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

³⁵ Jisas i dage wenḡi iṅa, “Manjamanjala ne ina wenḡa mbaṅa seiwo molao. Hu longḡa mbaṅa amba e lemi manjamanjalake, ne iwaenḡe momouwo i garubunḡa; kaiwae thela i longḡa e momouwo ma i ghareghare anḡa i reṅa. ³⁶ Hu loṅweghathigha manjamanjalana mbaṅa amba ina wenḡa, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbaṅa i utuvao iyake i itetenḡi na i rothuwele wenḡi.

Jiu mamba thi loṅweghathi

³⁷ Othembe Jisas vama i vakathangiya vakatha ghamba rotaele i ghanagha e maranji, ma vamba thi loṅweghathi. ³⁸ Iyake i vaemunjoruṅa Loi ghaliṅae gharautu, Aiseya le utu iṅa,

“Giyana, thela i loṅweghathigha totoke iya wo utuṅake? Giya va i woraṅgiya le vurigheḡe wenḡiṅa thavala?”

³⁹ Iya kaiwae mava thi loṅweghathi, kaiwae Aiseya va mbowo iṅava,

⁴⁰ “Loi i vakatha na maranji i kwaghe na gharenji i vurigheḡe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawariṅgi.”

⁴¹ Aiseya va i utuḡa iyake kaiwae va i thuwekai amba muyai i yomara ḡgoronḡa Jisas le vwenyevwenye.

⁴² Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonweghathigha Jisas. Ko kaiwae va thi mararunḡiya Parisi, mava thi utuḡa gharighari e maranji na ne iwaenḡe thi kiteniyathunḡi moli e wabwiko iya thi rakarakaru e ḡgolo kururu tine, ⁴³ kaiwae nuwanjiya thiye ghanjitarawa i mena wenḡiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

Mbaro ne i ranḡi Jisas ele utu e tine

⁴⁴ Jisas i dage na ghalinḡae laghiye inḡa, “Thela thonḡo i lonweghathinḡo, ma mbe i lonweghathinḡo enḡe, ko tembe ḡgoreiyeva i lonweghathigha thela va i variyenḡo. ⁴⁵ Thela thonḡo i thuwenḡo tembe ḡgoreiyeva i thuwe thela va i variyenḡo. ⁴⁶ Va ya mena e yambaneke ḡgoreiya manjamanjala, iya kaiwae thela thonḡo i lonweghathinḡo mane i yaku e momouwo.”

⁴⁷ “Thela thonḡo i lonwe lo utuke na ma i worawe e ghare, mane ya wovatharithariḡa. Kaiwae va ya mena ma ya wovatharithariḡa yambaneke, ko iyemaenḡe ya vamoru. ⁴⁸ Thela thonḡo i botewonḡo na ma i wovatha lo utu, mbanḡa ne ele ghambako i wovatharithariḡa. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu. ⁴⁹ Iyake emunjoru kaiwae budakaiya ya utunḡinḡi ma i mena wombereghake elo renuwanḡa tine, ko

iyemaenḡe Bwebwe, iye va i variyenḡo, i dage e ghino budakaiya ya utuḡa na ḡoronḡa ya utuḡa na yaḡa. ⁵⁰ Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utuḡa Bwebwe i dage e ghino na ya utuḡa.”

13

Jisas i thavwiya gharaghambu gheghenji

¹ Vama mbaḡa regha enḡe kaero Thaga Valaḡani ghambaḡa Jisas vama i ghareghare kaero ghambaḡa i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenḡi vara gharaghambu inanji e yambaneke, na vambe i gharethovuḡi vara ghaghada ve mare.

² Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghanḡḡa mborowa, na Seitan le renuwaḡa raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas. ³ Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghaweve Loi. ⁴ Ghanḡḡa e tine Jisas i yondoviri e ghamba ghanḡḡama, i liranḡiya ghakwama ghayaboyabo na i ḡara tauli e mborowae. ⁵ Amba i linḡiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

⁶ Mbaḡa i mena weya Saimon Pita amba i dagewe iḡa, “Amalana, buda kaiwae u thavwiya gheghenḡuke?”

⁷ Jisas i gonjoghawe iña, “E mbanake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbaña i menamenako amba u ghareghare wagiya.”

⁸ Pita iña, “Ma valikaiwae, ma tene mbaña reghava u thavwiya gheghenguke.”

Jisas i gonjoghawe iña, “Thongo ma ya thavwiinge, len ghamba yakuyaku ma ina e ghino.”

⁹ Amba Pita iña, “Amalana, thambe gheghenguke enge, ko nimanimguke na umbalinguke tembe ngoreiyeva.”

¹⁰ Jisas i gonjoghawe iña, “Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi.” ¹¹ Vama i ghareghare ghaliliva thela iya kaiwae va iña taulaghina ghemi ma hu thina.

¹² Mbaña vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi iña, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenga?” ¹³ “Mbaña hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana. ¹⁴ Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi. ¹⁵ Kaero ma vakatha ghamba thuwathuwa wenga. Tembe hu vevakavakathava wenga ngoreiya ma vakatha wenga. ¹⁶ Ya dage emunjoru e ghemi, ma rakakaiwo regha i

laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko. ¹⁷ Mbanake iyake kaero hu gharegharengiya bigibigike thiyake. Thongo hu vakaiwoŋa ne hu vaidiya ghawarari.”

Jisas i govambwara budakai ne i yomarawe

¹⁸ “Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenga regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruŋa buk le utu, iya inake, “Thela i ghanivunŋo ghanŋu iye i ndeghereiye wanango!””

¹⁹ “Ya utuŋa iyake wenga e mbanake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonweghathi ghino mbema iya varana. ²⁰ Ya dage emunjoru e ghemi, thela thongo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thongo i kulavathango ngoreiye i kulavatha thela va i variyengo.”

Jisas i utuŋa ghaliliva

(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)

²¹ Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturangaŋiya inja, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwengo.”

²² Gharaghambu thi venjimbunjimbugi, nuwanji i unouno thela utuniya i utuutuko. ²³ Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae. ²⁴ Saimon Pita i tagayavuniya marae na i ve na inja, “U vaito, thela utuniya i utuutuna.”

²⁵ Gharaghambuko iyako i roghemba Jisas na i vaito inja, “Thela, Amalana?”

²⁶ Jisas i gonjoghawe inja, “Amalaghiniye iya ne ya wogiywa bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye. ²⁷ Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe inja, “The renuwana nuwaniya u vakatha, u yoruku na u vakatha.” ²⁸ Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako. ²⁹ Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwana thijava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenjiya mbinyembinyengu. ³⁰ Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

³¹ Mbanja Judas vama i wa na e ghereiye, amba Jisas inja, “E mbanjake iyake Loi i vatomwe wenjiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye. ³² Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamanya iya le vakathako iyako.”

³³ “Lo nganga, ma mbanja ubotu enge weinguyangiya ghemi. Ne hu tamwengo; ko iyemaenge, ya dage e ghemi e mbanjake iyake ngoreiya va ya dage wenjiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

³⁴ “Iya kaiwae ya giya ghamimbaro togha e mbanjake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuwa wenga. ³⁵ Thongo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

Jisas i dage weya Pita ne i roroya Jisas
(*Mat 26:31-35; Mak 14:27-31; Luk 22:31-34*)

³⁶ Saimon Pita i vaito inja, “Amalana, anja u wa?”

Jisas i gonjoghawe inja, “Mbanjake ma valikaiwan ne u mbelengo na u mena e valivanjako iya ne ya wakowe, ko iyemaenge mbanja muyai tene u mbelengo.”

³⁷ Pita i vaito inja, “Amalana, buda kaiwae ma valikaiwanju ya mbelenge mbanjake? Ne ya vatomweya yawalingu kaiwan.”

³⁸ Amba Jisas i gonjoghawe inja, “Ngoronga na unja ne u vatomweya yawalina kaiwanju? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharenjo.”

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Jisas ghamberegha la kamwathi i wa weya ramae

¹ Jisas i dage wenjiya gharaghambu inja, “Tha hu gharelaghilaghi hu vareminja Loi na hu vareminjengo. ² Bwebwe ele ngolo tine woluwolu i ghanagha. Thongo ma ngoreiye mbala ma ya utunja wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku.

³ Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vanjunga na weinguyangiya ghemi, the valivanja ne va yakuwe ghemi tembene vo hu yakuweva.

⁴ Hu ghareghare iya ghembako ya warerinako ghakamwathi.”

⁵ Tomas i dagewe ija, “Giyana, ma wo ghareghare anga u wa, na ngoronga ne wona na wo ghareghare kamwathina iya u rejanawe?”

⁶ Jisas i gonjoghawe ija, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thonjo ma i mena e ghino.

⁷ Thonjo mbema emunjoru hu gharegharenjo, ambane hu ghareghare Bwebwe. E mbanake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

⁸ Pilip ija, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

⁹ Jisas i gonjoghawe ija, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharenjo, Pilip? Thela kaero i thuwengo kaero i thuwe Bwebwe. Buda kaiwae uja, ‘U vatomwe Rama weime’? ¹⁰ Ko mamba u lonweghathi ghino inangu weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunake e ghemi ma ghino ghalinangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha.

¹¹ Hu lonweghathigha iya yanake ghino inangu weya Bwebwe na Bwebwe ina e ghino. Thonjo nandere, vakathangiko ghamba rotale ya vakathangiko kaiwanji ma hu lonweghathi enge. ¹² Ya dage emunjoru e ghemi, thela

thongo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe. ¹³ Na budakaiya ne hu nango e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye. ¹⁴ The bigithan ne hu nango e idangu ne ya vakatha ngoreiye.

Jisas i dagerawe Nyao Boboma kaiwae

¹⁵ “Thongo hu gharethovu e ghino, hu ghambungiya lo mbaro. ¹⁶ Na ne ya nango weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanathi mbanalaoke. ¹⁷ Iye Nyao na ne i worangiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanguvatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga. ¹⁸ Mane ya itetenanga na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenga. ¹⁹ Mbanu ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi. ²⁰ Ne e mbanako iyako hu ghareghare ghino inangu weya Bwebwe na ghemi inami e ghino na ghino inangu wenga. ²¹ Thela thongo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na

ghino tembe ngoreiyeva ne ya gharethovu na wombereghe ne ya vatomwengowe.”

²² Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe ija, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

²³ Jisas i gonjoghawe ija, “Thongo thela i gharethovungo ne i ghambughu lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime. ²⁴ Thela ma i gharethovungo mane i ghambu lo vavaghare. Utuutungike iya hu lonwengike ma ghalinjangu, Bwebwe ghalinae kaiwae amalaghiniye i variyengo.”

²⁵ “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi. ²⁶ Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vavagharenga bigibigike wolaghiye na ne i vanuwoviranga bigibigike wolaghiye va ya utugiya wenga. ²⁷ Ya iteta gharemalili wenga, ghino womberegheke lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

²⁸ “Hu lonwe yana, ‘Kaero ya itetenga, ko tene ya njoghamava’. Thongo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango. ²⁹ Kaero ya dage wenga e mbanake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge. ³⁰ Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango.

³¹ Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanake iyake na ra rakawe.”

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Jisas iye umbwa waen righethoru

¹ “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu. ² I teniyathu yangayangae inanji e ghino thonjo ma thi rau, ko iyemaenge i tenivathavathangiya yangangaeko thiya rauko na i manjamanjala, mbala thi rau wagiawe. ³ Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina. ⁴ Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegha enge thonjo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeva, mane hu rau na e uneunemi thonjo ma hu yaku e ghino.”

⁵ “Ghino vaen na ghemi yanganga. Thonjo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thonjo ghino nandere. ⁶ Thela thonjo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda. ⁷ Thonjo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nango weya thebigiya nuwamiya ne hu vaidi. ⁸ Mbanja hu rau i laghiye na hu worangiyanga emunjoru

ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

⁹ “Ya gharethovunḡa ngoreiya Bwebwe i gharethovunḡo. Mbanake wo hu yaku elo gharethovu tine. ¹⁰ Thonḡo hu ghambu ghalinḡanḡu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinḡae na ya yaku ele gharethovu tine. ¹¹ Kaero ya utunḡa bigibigike thiyake wenḡa na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli. ¹² Lo mbaro laghiye iyake: Hu vegharethovu wenḡa ngoreiya ghino ya gharethovunḡa. ¹³ Ma lolo regha le gharethovu le laghilaghiye ngoreiye thonḡo i vatomwe yawaliye ghaune kaiwanji. ¹⁴ Ghemi wounḡngiya ghemi thonḡo hu vakatha ngoreiya lo renuwanḡa. ¹⁵ Ma yanḡa lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenḡe yanḡa wounḡngiya ghemi, kaiwae bigibigike wolaghiye ya lonḡwe weya Bwebwe, ya utugiyavao wenḡa. ¹⁶ Ghemi mava hu tuthinḡo, ko ghino enḡe va ya tuthinḡa, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nanḡo weya Bwebwe e idanḡu ne Bwebwe i giya wenḡa. ¹⁷ Lo mbaro e ghemi iyake: hu vegharethovu wenḡa.”

Yambaneke i botewonḡiya Jisas gharaghambu

¹⁸ “Mbanḡa yambaneke i botewonḡa, hu renuwanḡakiki, ghino va i botewokainḡo. ¹⁹ Thonḡo emunḡoru ghemi yambaneke gharighariniye, ne thi gharethovunḡa ngoreiya ghemi ghanjiune. Ko iyemaenḡe va ya ghatha

ranjiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga. ²⁰ Hu renuwanakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kiwala giyako.’ Thongo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinanguke, tembene thi ghambuva ghalinamina. ²¹ Ne thi vakatha ngoreiyako wenga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i variyengoko. ²² Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanake ma e lenji varivoru lenji thari kaiwae. ²³ Thela i botewongo tembe ngoreiyeva i botewo Bwebwe. ²⁴ Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weingu Bwebwe. ²⁵ Ko iyake i vaemunjoruna budakaiya va thi rori e lenji Mbaro tine inja, ‘Ma e lenji righe na thi botewongo.’ ”

²⁶ “Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utuna utuningu. ²⁷ Na ghemi tembe ngoreiyeva ne hu utuna ututuningu kaiwae vambe wenguyangi vara ghemi va i rikowe.”

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¹ “Ya utuṅa utuutuke thiyake wenḡa mbala ma hu vathavwiya loṅweghathi ghakamwathi. ² Ne thi vanḡu ranḡiyanga e ngolo kururu tine, na mbaṅa maiya i menamenake, mbaṅa thonḡo lolo regha ne i gabonḡa na le renuwanḡa iḡava i vakatha iyako na i thalavugha Loi. ³ Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino. ⁴ Kaero ya utuṅa iyake wenḡa mbala mbaṅa i mena ne hu renuwanḡakiki kaero va ya giya vanuwoviri wenḡa. Mava ya utugiya wenḡa nḡorava ra menakowe kaiwae vamba weinguyangiya ghemi.”

Nyao Boboma le kaiwo

⁵ “Mbanake kaero ya wa weya thela va i variyengo, ko iyemaenḡe ma regha e tinemina i vaitonḡo na iḡa, ‘Anḡa u wa?’ ⁶ Ko kaiwae kaero ya utuṅa thiyake wenḡa nuwathari kaero i riyevanjaranḡa. ⁷ Ko iyemaenḡe ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thonḡo ma ya wa, Rathalavu mane i mena wenḡa. Ko thonḡo ya wa ambane ya variye wenḡa. ⁸ Mbaṅa ne i mena ne i vaemunjoruṅa wenḡiya yambaneke gharighariniye, thiye lenji renuwanḡa thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambaṅa ne i ghatha wenḡi tembe ngoreiyeva. ⁹ Lenji renuwanḡa ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminje e ghino. ¹⁰ Lenji renuwanḡako ma i rumwaru budakaiya thovuye kaiwae mane

tembe hu thuwathuwawa e ghino. ¹¹ Lenji renuwanja ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharitharija yambaneke gharambarombaro.”

¹² “Lo renuwanja i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanjake iyake. ¹³ Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i woranjiya emunjoruko Loi kaiwae, ne i vakathanja na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enge le renuwanja, ko ne i utuja enge budakaiya i lonjwe e ghino na budakaiya amba i menamenako. ¹⁴ Amalaghiniye ne i woranjiya wo tarawa kaiwae ne i wo budakaiya ghino ya utuja na i utugiya wenga. ¹⁵ Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yaja ne i wo budakaiya ghinowe na i utuja wenga.”

Nuwathari na warari

¹⁶ “Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova.”

¹⁷ Gharaghambu vavana thi vevaitongi thija, “Ngoronja gharumwaru iya menjake, ‘Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova,’ na mbowo menjava, ‘Kaiwae kaero ya wa weya Bwebwe?’

¹⁸ Ngoronja ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronja gharumwaru iya i utu na ngora iyako.”

¹⁹ Jisas kaero i ghareghare lenji renuwanjako nuwanjiya thi vaito, iya kaiwae i dage wenji

inja, “Mbwata lo utuutuko kaiwae iya hu ve-vaitongana iya manake, ‘Mbanja ubotu mane hu thuwenjo na mbanja ubotu seiwova kaero hu thuwenjova’. Nuwamiya hu ghareghare ngoronga gharumwaru? ²⁰ Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovenga warari. ²¹ Mbanja ngama kaero i vvara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwana valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke. ²² Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwenjawa na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i worangiyava wenga. ²³ Ne e mbanjako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovenga the bigiya ne hu nangowe e idangu. ²⁴ Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake. Hu nango na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

²⁵ Jisas mbowo injava, “Va ya utunangiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wenga ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonjwe na hu ghareghare. ²⁶ Ne e mbanjako iyako hu nango e idangu. Ma yana ghino ne ya nango weya Bwebwe ghemi kaiwami, ²⁷ nandere, Bwebwe ghamberegha i gharethovunga, kaiwae ghemi hu

gharethovungo na hu lonweghathigha ghino ya mena weya Loi. ²⁸ Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

²⁹ Amba Jisas gharaghambu thiya, “E mbanake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba. ³⁰ Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwana ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonweghathi mbema emunjoru u mena weya Loi.”

³¹ Jisas i gonjogha wenji inja, “Ko ambama hu lonweghathi vara mbanake? ³² Mbanja maiya i menamenake na kaero ina gheke. E mbanako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetengo wombereghe moli. Ko iyemaenge ma wombereghe kaiwae Bwebwe mbe iya weinguke.”

³³ “Kaerova ya utuvao wenga bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurighege enge. Kaerova ya kivwala yambaneke.”

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Jisas i nanjo ghambereghe kaiwae

¹ Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanjo inja,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyena Naru, mbala Naru i wovavwenyevwenyanje. ² Kaiwae

u vatomwewe na i mbaronḡgiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenḡgiya thavala kaerova u vatomwewe. ³ Na yawali memeghabananiye gharumwaru, thi gharegharenḡe ghanimberegha moli Loi emunjoru na Jisas Krais ghen va u variye. ⁴ Kaero ya wovavwenyevwenyenḡe e yambane na ya vakathavao kaiwoma va u wovengo na ya kaiwoḡa. ⁵ E mbanake iyake Bwebwe, weḡgu ghen ra yaku na u wovavwenyevwenyenḡo, ḡgoreiya va weḡgu ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

Jisas i nanḡo gharaghambu kaiwanji

⁶ “Kaerova ya woranḡyanḡe wenḡgiya thavala va u vanḡunḡi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambugha ghaliḡana, ⁷ na mbanake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen. ⁸ Kaiwae kaerova ya utuḡa wenḡi iya utuutuma va u utugiyama wenḡo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyengo. ⁹ Ma ya nanḡo yambaneke gharighariniye kaiwanji, ko iyemaenḡe thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari. ¹⁰ Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wenḡi gharigharike wolaghiye ne thi thuwe lo vwenyevwenye. ¹¹ E mbanake iyake kaero ne ya ghaona e ghen. Mane tembe ya

yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda. ¹² Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwaŋa e tine na i vaidiya vuyowo na i vaemunjoruŋa buk le utu.”

¹³ “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inangu e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji. ¹⁴ Kaero ya giya len utuna wenji na yambaneke i botewongi, kaiwae thiye ma lenji renuwaŋa ngoreiya gharighari e yambaneke lenji renuwaŋa, na ghino tembe ngoreiyeva. ¹⁵ Iya elo nanjoke ma yaŋa u mbani rangiyangi e yambaneke, ko ya nanjo enge e ghen na u njimbukikingi weya thari loloniye. ¹⁶ Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino. ¹⁷ Ghalinan i emunjoru! U vavaghare wenji ghalinan mbala thi boboma emunjoru e ghen. ¹⁸ Ngoreiya va u variyengo na ya mena e yambaneke, ya variyengi na thi rangi e yambaneke. ¹⁹ Thiye kaiwanji ya ghatha rangiyango e ghen kaiwae nuwanguiya thiye tembe thi ghatha rangiyangiva emunjoru e ghen.”

Jisas i nango thavala thi loŋweghathi kaiwanji

²⁰ “Lo nanjoke ma mbe thiye enge kaiwanji, mbe ya nanjova thavala ne thi loŋweghathingo

thiyeko lenji utuutuko kaiwae, ²¹ mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inan̄gu e ghen. Thiye mbala inan̄ji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u varyen̄go. ²² Vwenyevwenyeke va u giyake e ghino, kaero va ya giya wen̄gi mbala thiye thi tubwe na regha ngoreiye ghen na ghino. ²³ Ghino nanḡu wen̄gi na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u varyen̄go na u gharethovun̄gi ngoreiya u gharethovun̄go.”

²⁴ “Bwebwe, nuwan̄guiya thavala va u giya e ghino, wein̄guyan̄gi na ghino an̄ga inan̄gu thiye inan̄jiwe, mbala thi thuwe lo vwenyevwenye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovun̄go amba muyai yambaneke i yomara.”

²⁵ “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharen̄ge, ko ghino en̄ge ya gharegharen̄ge na thiyeke thi ghareghare va u varyen̄go. ²⁶ Ya vakathan̄gi na thi gharegharen̄ge, na ne ya vakathambele mban̄ake wolaghiye, iya kaiwae mbala thi vegharethovu wen̄gi ngoreiya ghen u gharethovun̄go, na mbala ghino ya yaku wen̄gi.”

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Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)

¹ Mban̄a Jisas i nan̄govao, i wareri weiyanḡiya gharaghambu na thi rakalawa e gunugu idae

Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

² Judas, iye Jisas ghaliliva, i ghareghare iya valivanḡako iyako, kaiwae mbaḡa i ghanagha Jisas na gharaghambu va thi mevathavatha gheko. ³ Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi variyengi. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

⁴ Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi iḡa, “Nuwamiya thela?”

⁵ Thi gonjoghawe thiḡa, “Jisas rara Nasaret.”

Jisas i dage wenḡi iḡa, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi. ⁶ Mbaḡa Jisas i dage wenḡi iḡa, “Mbema iya ghinokeni,” thi ndendenḡa ghereinji na thi dobu.

⁷ Mbowo i vaitongiḡa iḡa, “Nuwamiya thela?” Thiḡa, “Jisas rara Nasaret.”

⁸ Jisas i gonjogha wenḡi iḡa, “Kaero ma dage wengḡa maḡa mbema iya ghinokeni. Thongḡo hu tamwenḡo, hu viyathunḡiya thiyake thi rakawa.” ⁹ Iyake i yomara na i vaemunjorunḡa amalaghiniye ghalinḡae, va iḡa, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

¹⁰ Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanḡa e uneko. Rakakaiwoko iyako idae Malkus.

¹¹ Jisas i dage weya Pita iḡa, “U worawe len

gaithina ghaghalithi e ghambae. U renuwanja ma valikaiwanju ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

¹² Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima ¹³ na thi vanju vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako. ¹⁴ Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva inja, “I thovuye enje thonjo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

Pita inja ma i ghareghare Jisas

(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)

¹⁵ Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine, ¹⁶ ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

¹⁷ Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita inja, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe inja, “Nandere, ma ghino.”

¹⁸ Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghijina ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangi i mwamwa ndigheko.

Ravowovowo laghilaghiye lenji randeviva i vaito Jisas

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

¹⁹ Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

²⁰ Jisas i gonjoghawe iṅa, “Mbanake wolaghiye ya utu na gharigharike wolaghiye thi lonwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha. ²¹ Buda kaiwae u vaitonḡo? U vaitonḡi enḡe thiye va thi lonwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuṅa.”

²² Mbanḡa Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nḡe ghamwae e nimaē. I dagewe iṅa, “Ravowovowo laghiye ghalinḡae ghaghetombe ngoreiyako?”

²³ Jisas i gonjoghawe iṅa, “Thonḡo ya utuvathari, u woranḡiya taulaghike wenḡi budakai i thari. Ko thonḡo ma utuṅa emunjoru, buda kaiwae mo nḡenḡo?” ²⁴ Amba Anas i variye weya Kaiyapas, ko iyemaenḡe ma vamba thi rakayathu nimanima ghathiyothiyo.

Pita mbowo iṅava ma i ghareghare Jisas

(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)

²⁵ Mbanḡa Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thiṅa, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

²⁶ Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita

me gothethe yanawaema, i dagewe iṅa, “Ma thuwenḡe wein Jisas e umako tine, ṅgoreiye?”
²⁷ Pita mbowo i rorova na iṅa ma i ḡhareḡhare, na e mbanako vara iyako kamkam i dage.

Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)

²⁸ Amba Jiu lenji randeviva thi vanḡwa Jisas Kaiyapas ele ṅgolo na thi yovanḡu gawana ele ṅgolo, iye i mena Rom. E mbanako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghainḡa riwanji i mbighi ṅgoreiya lenji kururu ḡambaro, mava thi ru e ṅgolo tine, kaiwae va nuwanjiya thi ḡhana Thaga Valanani ḡhanḡaniye. ²⁹ Iya kaiwae Pailat i ranḡi wenḡi na i vaitonḡi iṅa, “Ne hu wonjowa amalake iyake e budakai?”

³⁰ Thi ḡonjoghawe thiṅa, “Thonḡo amalaghiniye ma mbaro ḡhararaka, mbala ma mo vanḡumena e ḡhen.”

³¹ Pailat iṅa, “Ko ḡhemi tembe ḡhamimbereḡha hu vakotiṅa ṅgoreiya lemi mbarona le woranḡiya.”

Thi ḡonjoghawe thiṅa, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.” ³² Iyake i vaemunjorunḡa Jisas ḡhambereḡha ḡhalinḡae, va i woranḡiya ṅgoronḡavole i mare na iṅa.

³³ Pailat i nḡogha e ṅgoloko tine amba iṅa na thi vanḡumena Jisas na i dagewe iṅa, “ḡhen Jiu lenji kin?” ³⁴ Jisas i ḡonjoghawe iṅa, “Renuwanḡana iyena mbe ḡhanimbereḡha len renuwanḡa o ḡharighari vavana methi utugiya utuutunḡu e ḡhen?”

³⁵ Pailat i gonjoghawe iņa, “Uņa enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vangugiyange e ghino. Va u vakatha budakai?”

³⁶ Jisas iņa, “Ghino ma ngorangunġiya kiņ thi mbarombaro e yambaneke. Thongo ngorangunġiya kiņiko thiyako, mbala wor-aghambuko thi gaithi kaiwanġu na thava thi vangugiyango wenġiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kiņiko thiyako.”

³⁷ Pailat iņa, “Ko mbema emunġoru ghen kiņ?”

Jisas i gonjoghawe iņa, “Uņa kiņ ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utuņa emunġoru utuniye. Thela ina emunġoru ele valivanġa, i vandene ghalinġuke.”

³⁸ Pailat i vaito iņa, “Budakai emunġoru?” Iyake e ghereiye mbowo i njoghava eto wenġiya Jiu na iņa, “Ma ya ndevaidi mun righethoru valikaiwae ne yaņa na i mare. ³⁹ Ko ghamithanavu me menakowe, Thaga Valanġani ghambanġa regha na regha ya vanguranġiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vanguranġiya Jiu lenji kiņ kaiwami?”

⁴⁰ Thi kula njoghawe thiņa, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.*

* **18:40** Utuke iyake, rakaivi, mbwata thi vakaiwoņa na thiņa gharighari thi raka lenji rambarombaro.

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Pailat i mando na i rakayathu Jisas

(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)

¹ Amba Pailat i vanḡuruwo Jisas na iḡa na thi yabibi. ² Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enḡe i bwedi, na thi vanjimbowe, ³ thi mena evasiwae thi dagewe thiḡa, “O Jiu lenji Kin, len mbaro ne i meghabana!” Na thi wa na vethi lavalavaḡa.

⁴ Pailat mbowo i ranḡiva mbanara na i dage wenḡiya Jiu iḡa, “Wo hu thuwe, ne yaḡa na thi vanḡuranḡiya kaiwami na ya vagharenḡa, ma ya ndevaidi mun le thari na valikaiwae yaḡa na i mare.” ⁵ Amba Jisas i ranḡi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wenḡi iḡa, “Wo hu thuwe! Loloma maiya!”

⁶ Mbanḡa ravowovowo laghilaghiye na Nḡolo Boboma gharagatigati thi thuwe, thi kula thiḡa, “U rokros! U rokros!”

Ko Pailat i dage wenḡi iḡa, “Hu mena hu vanḡu na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yaḡa na i mare.”

⁷ Taulaghiko thi kula njoghawe thiḡa, “E lama mbaro na mbaroko iyako i dage ḡgoreiye — valikaiwae moliya i mare, kaiwae iḡava iye Loi Nariye.”

⁸ Mbanḡa Pailat i lonḡwe iyake, i vakatha na ma i mararu enḡe laghiye thonḡo iḡa na Jisas i mare. ⁹ I njogha ele ḡgolo tine na i vaito Jisas iḡa, “Anḡa u mena?” Ko iyemaenḡe Jisas ma i

gonjoghawe. ¹⁰ Pailat i dagewe iṅa “U botewo u thombeya ghaliṅanguke? U ghareghare ghino ya mbaro. Valikaiwanḡu yaṅa na ya rakayathunḡe na yaṅa na thi rokrosinḡe.”

¹¹ Jisas i gonjoghawe iṅa, “Ma mbala u mbaronḡo thonḡo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vanḡunḡo na i vanḡugiyonḡo e ghen iye me vakatha thari laghiye moli.”

¹² Mbanḡa Pailat i lonḡwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thiṅa, “Thonḡo u rakayathu, ma Sisa gheu ghen! Thela iṅa iye kinḡ i ndeghereiyewana Sisa.”

¹³ Mbanḡa Pailat i lonḡwe utuutuko iyako, i vanḡuranḡiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanḡa idae Vari Vwata (vanḡa Hi-bru thiṅa “Gabatha.”) ¹⁴ Mbala vama i wo ghararaghiye mboro, mbanḡaniye vivatha ghambanḡa Thaga Valanḡani kaiwae. Pailat i dage wenḡiya gharighariko iṅa, “Wo hu thuwe! Lemi kinḡike!”

¹⁵ Thi kula njoghawe thiṅa, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitonḡi iṅa, “Nuwamiya ya rokros lemi kinḡike?”

Ravowovowo laghilaghiye thi gonjoghawe thiṅa, “Lama kinḡ mbe reghaenḡe, Sisa.”

¹⁶ Amba Pailat i vanḡugiya Jisas wenḡiya Rom lenji ragagaithi na thi rokros.

*Thi rokros Jisas**(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)*

Ragagaithiko thi yovaᅅguya Jisas. ¹⁷ Thi ranᅅi weinᅅi na tembe ghamberegha i wo ghakros na thi mena e valivaᅅga idae “Boutouto Ghambae” (Vaᅅa Hibru thiᅅa “Golgota”). ¹⁸ Thi rokros gheko weiyaᅅgiya gharighari theghewo, regha valivaᅅga e uneko na regha valivaᅅga e moiyeᅅo na Jisas ina yamoe.

¹⁹ Pailat iᅅa na thi roriya nono na thi lirawe e krosiko, iᅅa ᅅgora iyake, JISAS RARA NASARET, JIU LENJI KIN. ²⁰ Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighaliᅅa thegheto, Hibru, Laten na Grik. ²¹ Ravowovowo laghilaghiye thi dage weya Pailat thiᅅa, “Thambala mo roriva ‘Jiu lenji Kin’ ko mbala moᅅa enᅅe, ‘Amalake iyake iᅅava amalaghiniye Jiu lenji Kin.’ ”

²² Pailat i gonjogha wenᅅi iᅅa, “Budakaiya ma rori, kaero ma rori.”

²³ Mbaᅅa ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wab-wivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nanᅅe enᅅe e yaᅅgara.

²⁴ Iya kaiwae ragagaithiko thi vedage wenᅅi thiᅅa, “Thava ra mwanathethe; ra mwadiwo enᅅe mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruᅅa Buk le utu iya iᅅake, “Thive giya wenᅅiya wokwama na thi mwadiwoᅅa mwadiwo regha weya wokwama

maya riwanju ghayabo.” Ragagaitthiko va thi vakatha iyako.

Jisas na tinae

²⁵ Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala. ²⁶ Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, “Elana, narunina.” ²⁷ Amba i dage weya gharaghambuko inja, “Tina iyana.” E mbanjako iyako gharaghambuko i vanju na ve yaku weiyee ele ngolo.

Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Luk 23:44-49)

²⁸ Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaonji. Na i vaemunjoruna Buk Boboma le utuutu iwaenge inja, “Mbwa i gharinjo.” ²⁹ Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae. ³⁰ Mbanja Jisas i linjena waeniko inja, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

Thi vaemunjoruna Jisas le mare

³¹ Amba Jiu lenji randeviva thi nanjo weya Pailat thina, “U vatomwe wenji na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye

Sabat kaiwae, na ma nuwanjiya riwanḡiko thi yaku e krosiko e ghanjimbanḡa kururuko. Iyako ghanjimbanḡa laghiye regha. ³² Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosiḡgima weinji Jisas. ³³ Ko mbanḡa thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe. ³⁴ Ko iyemaenḡe ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanḡara madibe na mbwa thi vorurangi.

³⁵ Loloko iyava i thuweko, kaerova i utunḡa na le utuko utu emunjoru. I ghareghare i utunḡa utu emunjoru na ghemi mbala hu lonḡweghathi. ³⁶ Thiyake va thi yomara na thi vaemunjoruḡa Buk le utu inḡa: “Mane thi ndetagabebe mun wokiniye.” ³⁷ Na buk regha mbowo inḡava: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

Thi beku Jisas

(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)

³⁸ Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nanḡo Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararunḡiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae. ³⁹ Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye

idanji mer na alous*. ⁴⁰ Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiyee bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku. ⁴¹ Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe. ⁴² Kaiwae Jiu ghanjimbanja vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

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Ghabubu kokowae

(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)

¹ Va Sande mbanambanja moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha.

² I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji inja, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!”

³ Amba Pita na gharaghambuma regha thi wa e ghabubuko. ⁴ Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko. ⁵ I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva

* **19:39** Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjoŋa e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

inanzi gheko, ko ma i ru. ⁶ Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwengiya kwama kakaleva inanzi gheko, ⁷ na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiya. ⁸ Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru. ⁹ Ko othembe e mbanako iyako ma vamba thi ghareghare wagiya ngoronga buk le utu gharumwaru iya inake, “Ne i thuweiru e mare.” ¹⁰ Amba gharaghambuko thi njogha e lenji ghamba yakuma.

*Jisas i yomara weya Meri tinan Magadala
(Mat 28:9-10; Mak 16:9-11)*

¹¹ Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I raji kururu na i ghimara ru e ghabubuko tine ¹² na i thuwengiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko. ¹³ Thi vaito thiya, “Elana, buda kaiwae u randana?”

I gonjogha wengi inya, “Kaero methi wo wogiyama na ma ya ghareghare anga inae methi worawe!” ¹⁴ Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas. ¹⁵ Jisas i vaito inya, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Inja enge rakakaiwo e uma, iya i dagewe na inja, “Amalana, thonggo mendama u yowo, u vatomwe e ghino anga menda vo worawe na ne ya wa na va wo.”

¹⁶ Jisas i una idae inja, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vana Hibruwe inja, “Raboni” (gharumwaru “Ravav-aghare”).

¹⁷ Jisas i dagewe inja, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wenji enge oghaghangu na vo dage wenjiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’ ”

¹⁸ Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma inja, “Ma vaidiya Giyama,” na i utugiya wenji ngononga Jisas me utugiyamawe.

Jisas i yomara wenjiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)

¹⁹ Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wenji inja, “Weimi lemi gharemalili.” ²⁰ I utuja iyake e ghereiye, amba i vatomwe wenjiya nimanima na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli. ²¹ Jisas vambowo i dageva wenji inja, “Weimi lemi gharemalili. Ngoreiya Bwebwe va i variyengo na ya mena, ghino tembe ya variyengava na hu rakawa.” ²² Amba i lirangiya ghandewendewe na i u na i ghembengi

na i dage wenji ija, “Hu wo Nyao Boboma.
²³ Thonjo hu uturanyiya lolo regha le thari, Loi i numoten; thonjo ma hu uturanyiya le thari, Loi mane i numoten.”

Jisas i vaemunjoruna ghamberegha weya Tomas

²⁴ Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wenji.
²⁵ Iya kaiwae gharaghambu vavana thi dagewe thina, “Mo thuweya Giya!”

Tomas i dage wenji ija, “Thonjo mbe ya thuwe vara nyili bola e nimanima na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonweghathi.”

²⁶ Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kinjiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na ija, “Weimi lemi gharemalili.” ²⁷ Amba Jisas i dage weya Tomas ija, “U liraweya nimanina kikiye e nimanjuka na u thuwe nimanimanjuka, na u livamomoya nimanina u lirawe e njawanjawanjuka tine. U viyathu len numoghegheiwona na u lonweghathi.”

²⁸ Tomas i gonjoghawe ija, “Wo Giya na lo Loi!”

²⁹ Jisas i dagewe ija, “U thuwengoke amba u lonweghathi? Thavala ma thi thuwengo na thi lonweghathi thi warari laghiye.”

Bukuke iyake le yomara righe

³⁰ Jisas va i vakathangiya vakatha ghamba ro-taele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine. ³¹ Ko thiyake va thi roringi mbala hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na thongo hu lonweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

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Jisas i yomara wenjiya gharaghambu e Njighi Taibiriyas

¹ Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wenjiva gharaghambu Njighi Taibiriyas e ghadidiye.* Le yomarako wenji va ngora iyake: ² Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le nganga na gharaghambu theghewova va inanji gheko. ³ Saimon Pita i dage wenjiya ghauneko inja, “Ghino ya wa va mwaritau.”

Thinja, “Weime ghen.” Thi rakatha e wanja na thi gorangi eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

⁴ Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambuko mava thi ghareghare, Jisas iya amalaghiniye.

⁵ I kula rangi wenji inja, “Wouna, mbe mo hu ndewo muna borogi?”

Thi gonjoghawe thinja, “Nandere.”

⁶ Inja, “Hu da lemi ghinana e wanjana valivanja e unemina, ambane hu wo borogi

* **21:1** Njighi Taibiriyas iye Galili Njighiniye idae regha.

seiwo.” Mbaṅa thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

⁷ Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita iṅa, “Giya iyako!” Mbaṅa Saimon Pita i loṅwe iṅa, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbanirangiya ghakwama) na i pito e njighiko tine i gaeru. ⁸ Vavanako thi goreghambawe e wangako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didirangi ngoreiya handred mitas. ⁹ Mbaṅa thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

¹⁰ Jisas i dage wenḡi iṅa, “Hu bigima borogina vavana iya amba mohu wona.”

¹¹ Iya kaiwae Saimon Pita i vana e wanga na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha marathanari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun. ¹² Jisas i dage wenḡi iṅa, “Wo hu mena hu ghaniyanyi.” Gharaghambungiko mava regha ghare i matuwo na i vaito iṅa, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalaghiniye iyako. ¹³ Jisas i mena, i wo bredima na i wogiya wenḡi. I vakatha borogima tembe ngoreiyeva. ¹⁴ Iyake Jisas va le yomara mbanatoniye wenḡiya gharaghambu mbaṅa va i mare na le thuweiru e ghereiye.

Jisas i vanjunjogha Pita

¹⁵ Mbanja thi ghanivao, Jisas i vaito Saimon Pita ija, “Saimon, Jon nariye, mbema emunjoru u gharethovunjo na i kivwalanjiya thiyake?”

Pita i gonjoghawe ija, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunjo.”

Jisas i dagewe ija, “U vaghaninjiya lo lem.”

¹⁶ Jisas mbowo i vaitova ija, “Saimon, Jon nariye, mbema emunjoru u gharethovunjo?”

I gonjoghawe ija, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunjo.”

Jisas i dagewe ija, “U njimbukikingiya lo sip.”

¹⁷ Jisas i vaito mbanatoniye ija, “Saimon, Jon nariye, mbe u gharethovunjo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, “Mbe u gharethovunjo?” I dagewe ija, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunjo.”

Jisas i dagewe ija, “U vaghaninjiya lo sip.

¹⁸ Ya dage emunjoru e ghen, mbanja va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwanja, ko mbanja ne u thanja, ne u vamomoya nimaniman na lolo regha i ngaringi na ne i vanjunje na u wa ngoreiya ma len renuwanana nuwaiya u wawe.” ¹⁹ Jisas va i utu ngoreiyako na i vamanjamanjalana nevole Pita le mare na Loi ghatarawa i ranjiwe. Amba i dagewe ija, “U ghambunjo.”

²⁰ Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wenji. (Amalaghiniye iyava i rovadede Jisas mbanja va thiya ghaninga na injama, “Giyana, thela ne i vatomwenje?”) ²¹ Mbanja Pita i thuwe i

dage weya Jisas inja, “Ngoreiye Giyana, ko naka amalake iyake?”

²² Jisas i gonjoghawe inja, “Thongo nuwanguiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambungo enge.” ²³ Iyake kaiwae utuutuke iyake ma i lalongi enge ralonwelonweghathiko na thinja iya gharaghambuko iyako mane i mare. Ko Jisas mava inja mane i mare, va inja, “Thongo nuwanguiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?”

²⁴ Gharaghambuke iyake iyava i utunangiya utuutuke thiyake na i rorinjona. Wo ghareghare budakaiya va i utunangi emunjoru.

²⁵ Jisas vambe i vakathangiva bigibigi lemoyo moli. Thongova thi rorivaongiya bigibigiko wolaghiye, ya renuwana e yambaneke laghiye bukungike iya thi roringike mbala ma e ghambaghambanji.

Toto Thovuye Loi Ghalinae
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