

Toto Thovuye Utuniye

Luk

Le Rorori

Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghe-woma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiye Pol thi vaghiliya na thi kaiwoᅇa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiya weya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woranᅇiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utunᅇanᅇi, mbinyembinyenᅇu na thavala gharighari thi ghimara njonanjonanᅇi, Jisas i ghareviri wenᅇi na i thalavunᅇi. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwanᅇa i laghiyeva Luk le riuriuke e tine, iye nanᅇo thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

¹ Kaiwae gharighari lemoyo vama thi rorin-jona bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji. ² Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye

va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime. ³ Iya kaiwae mbe ghino wombereghe vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwanguiya ya ghatha na ya bigirawe na vakatha na ya rorinjona ghen giya laghiye Tiyopilos kaiwan. ⁴ Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharengena i emunjoru.

Nyao thovuye i yomara weya Sakaraiya

⁵ Mbanja Herod va ghambanja kin Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye. ⁶ Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambughu Loi le mbaro na gathanavu. ⁷ Mava e lenji nganga kaiwae Elisabet va i kwama na vama thi thanja moli.

⁸ Mbanja Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae. ⁹ Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi. ¹⁰ Mbanja inisenis ghambanja nambu wabwi laghiye mbe inanji eto thiya nango.

¹¹ Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanjako iyako na i ndeghathi

* **1:9** Vana lumo rana “cast lots.” † **1:9** Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

inisenis ghaghamba nambunambuko valivanja e uneko. ¹² Mbanja Sakaraiya i thuwe nyaoko thovuye ghare i yo weiye le gharelaghilaghi. ¹³ Ko iyemaenge nyaoko thovuye i dagewe inja, “Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nangona. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon. ¹⁴ Ne hu warari laghiye moli weiye lemi nuwathovuye na le ghambi ne i vakathanjiya gharighari lemoyo thi warari. ¹⁵ Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe. ¹⁶ Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghangi weya Giya lenji Loi. ¹⁷ Ne i viva Giya e ghamwae, gathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathanjiya gamagai oramanji gharenji wenjiya lenji nganga na i vabe thavala ma thi ghambu Loi le renuwanja na thi ghambugha gharighari rumwarumwaruniye lenji renuwanja na i vivathara wenjiya gharighari Giya le mena kaiwae.”

¹⁸ Amba Sakaraiya i dage weya nyaoko thovuye inja, “Ngoronga ne yaja na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva.”

¹⁹ Nyaoko thovuye i gonjoghawe inja, “Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me variyengo na ya mena ya utu e ghen na ya utuvenga totoke thovuye iyake. ²⁰ Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalijan na mane valikaiwan u utu

ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli.”

²¹ E mbanako iyako gharigharima thi ro-roghagha weya Sakaraiya na thi rerenuwana thija, “Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?” ²² Mbanja i rangi, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wenji e nimanimae.

²³ Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo. ²⁴ Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine. ²⁵ Elisabet inja, “E mbanjake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji.”

Nyao thovuye i mena weya Meri

²⁶ Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine, ²⁷ weya thinabwethubwethuru eunda vama ghadagerawe weiye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri. ²⁸ Nyaoko thovuye i wa na ve dagewe inja, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

²⁹ Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinjaewe na i rerenuwana laghiye dagemwaewoko iyako kaiwae. ³⁰ Ko iyemaenge nyaoko thovuye i dagewe inja, “Tha u mararu,

Meri, Loi i worawenḡe e ghamwae. ³¹ Ne u marabo na u ghamba ḡgama ghimoru na ne u rena idae Jisas. ³² Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku, ³³ na ne i mbaro Jeikob orumburumbuye wenḡi na le ghamba mbaro mane ele ghambako.”

³⁴ Meri i vaito nyaoko thovuye iḡa, “Ne ḡgoronḡa na ya vaidiya ḡgama amba thinabwethubwethuruya ghino?”

³⁵ Nyaoko thovuye i gonjoghawe iḡa, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheḡe i yabonḡe. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye. ³⁶ Wo u thuwe, u renuwanakikiya len bodama Elisabet, kaero i thanja na va thiḡa i kwama, kaero i marabo na mbanake ghamanjala umbowona. ³⁷ Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

³⁸ Meri i gonjoghawe iḡa, “Giya le rakakaiwo ghino. Ma i vakathaenḡe ḡgoreiya mo utunḡana e ghino.” Amba nyaoko thovuye i itetenḡa.

Meri ve thuwe Elisabet

³⁹ E mbanako iyako Meri i vivatha, na i yoruku i wa e ghemba regha e ououniye Judiya e tine. ⁴⁰ I vutha na i ru Sakaraiya ele ḡgolo na i dage mwaewo weya Elisabet. ⁴¹ Mbanḡa Elisabet i lonweya Meri le dagemwaewo ḡgamako i ghenenyivi e ḡgamoie na Nyao Boboma i riyevanjara Elisabet. ⁴² I dage na ghalinḡae laghiye iḡa, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala

wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina.
⁴³ Ko me ngorongaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwengo? ⁴⁴ Mbanja len dagemwae-wona me dimban e yanawangu, ngamake e ngamoinguke i ghenenyivi weiye le warari.
⁴⁵ Ngoreiye, u warari kaiwae u lonweghathigha ngoronga Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

Meri i tarawe Loi

⁴⁶ Meri inja,

Gharenguke i tarawenja Giya,

⁴⁷ na unenguke i warari laghiye weya Loi wo Ravamoru,

⁴⁸ kaiwae i renuwanakikiya le rakakaiwo ma e idaidae.

Noroke na mbanja thi menamenako tha na tha ne thi uno idangu, “Wevo warawarariniye”,

⁴⁹ kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwangu.

Iye ghamberegha i boboma.

⁵⁰ Le ghare viri i laghiye wengiya tha na tha thavala thi yavwatatawana.

⁵¹ E nimae i vakatha vakatha laghilaghiye moli na i vagegeyathungiya thavala thi wovorevorenja ghanjimberegha e gharenji.

⁵² Kaerova i wonjonangiya giyagiya laghilaghiye e ghambanji na i wovorenangiya thavala ma e idaidanji.

53 I giya bigibigi thovuthovuye wenğiya thavala bada i gharinği na i vathanğiya ravwenyevwenye nimanimanji.

54 Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel,

na ma i renuwanğa valawe i gharevirinği,

55 ngoreiya va le dagerawe wenğiya orumburumbunda,

ngoreiya va le dagerawe, iya i ghareviri wenğiya Eibraham na orumburumbuye tha na tha.

56 Meri va i yaku weiye Elisabet mbanğa le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

Jon Rabapitaiso le viri

57 Mbanğa Elisabet ngamoiye i njivun, i ghamba ngama ghimoru, 58 na mbanğa ghaune na le bod-aboda thi lonweya ngoronğa Giya i woranğiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

59 Mbanğa theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae.

60 Ko iyemaenđe tinae ghalinđe i maya na inğa, “Nandere! Idae Jon.”

61 Thi dagewe thinğa, “Ma lolo regha len bod-abodake e tinenji idae ngora iyana.”

62 Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae.

63 Sakaraiya i nanđo weya bigi ghamba rorori na i roriya iyake, “Idae Jon.” Na taulaghiko gharenji i yo. 64 E mbanğako vara iyako Sakaraiya ghalinđe i mavu na mamiye i nyivinyivi amba i utu na

i taraweŋa Loi. ⁶⁵ Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine. ⁶⁶ Gharighariko wolaghiye va thi lonweya totoko iyako thi rerenuwana kaiwae na thiŋa, “Ngoronŋa nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe.”

Sakaraiya i tarawe Loi

⁶⁷ Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utuŋa Loi ghalinae iŋa:

⁶⁸ “Ra taraweŋa Giya iye Isirel lenji Loi, kaiwae kaero menda i mena ghinda le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

⁶⁹ na i wogiya vamoru ghakin mara mbouye kaiwanda le rakakaiwo Deivid orumburumbuye e tinenji.

⁷⁰ Mbaŋa va i vivako ghalinae gharautu boboma thi vathiya utuutuke iyake,

⁷¹ va i dagerawe ghandaravamoru na ne i vamoruinda wenŋiya ghandathighiya, na thavala thi botewoinda e nimanji ghare.

⁷² Va iŋa ne i gharevirinŋangiya orumburumbunda na i renuwana kikiya le dagerawe boboma.

⁷³ Va i tholo na i dagerawe weya rumbunda Eibraham

⁷⁴ na iŋa ne i vamoruinda wenŋiya ghandathighiya

na i vakathainda rakaiwowe ma weinda la mararu

⁷⁵ e yawali boboma na e thanavu rumwaru e marae e mbanjake wolaghiye.

⁷⁶ Ghen, narungu, ne idan Ramevoro Moli ghalijae gharautu,

kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

⁷⁷ Na kaiwae ne u vakathangi thi ghareghareya Giya le vamoru, na

i numoteningi lenji thari e tine,

⁷⁸ kaiwae Loi i ghareviri laghiye moli na gathanavu i udauda kaiwanda,

na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko

⁷⁹ na i giya manjamanjala wenjiya thavala thi yayaku e momouwo na yawalinji i mare,

na i vatomwe weinda yawali na vanevane ghanjikamwathi.”

⁸⁰ Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnam ghaghada mbanja i woraweya le kaiwo righe wenjiya wabwi Isirel.

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Jisas le viri utuutuniye

(Mat 1:18-25)

¹ Va e mbanjagiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine. ² Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghamba gawana Siriya e tine. ³ Taulaghiko va thi raka,

regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

⁴ Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye. ⁵ Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi. ⁶ Na mbanja va inanji gheko, Meri ghambanja i ghamba nariyeko. ⁷ I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaninga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

Nyao thovuye i giya sip gharanjimbunjimbu yanawanji

⁸ E valivanjako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivanja regha, thi njimbukikingiya lenji sip gougou. ⁹ Giya le nyao thovuye regha i yomara wenji, amba Giya le wenyevwenye manjamanjalawae i vakeke vaghiliyanji na thi mararu laghiye moli. ¹⁰ Ko iyemaenge nyaoko thovuye i dage wenji inja, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wenjiya gharigharike wolaghiye. ¹¹ E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya. ¹² Ghanono ngoreiyake wenga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghena kau e lenji ghamba ghaninga.”

¹³ E mbanako iyako rameburuburu lemoyo moli thi yomara na thi tatarawena Loi weinji nyaoma thovuye thina,

¹⁴ “Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wenjiya gharighari amalaghiniye i wararinjani.”

¹⁵ Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wenji thina, “Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

¹⁶ Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i gheni kau e lenji ghamba ghaninga. ¹⁷ Mbanja thi thuwe ngamama tembe thi vathigiyava wenji budakaiya nyaoma thovuthovuye lenji worangiya wenji ngamako utuniye. ¹⁸ Thavala va thi lonje sipiko gharanjimbunjimbu lenji utu ghenji i yo laghiye, ¹⁹ ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare. ²⁰ Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyena na thi tarawena Loi, lenji lonje na lenji thuweko kaiwae, ngoreiya nyao thovuye le worangiya wenji.

Thi rena idae

²¹ Mbanja theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao

thovuye va le woraᅅgiya weya Meri mbaᅅa ma vamba i marabo.

Meri na Josep thi yowo Jisas e Nᅅolo Boboma tine

²² Mbaᅅa vama Josep na Meri ghanjimbaᅅa thi vakatha riwanji i thina ᅅgoreiya Mosese le Mbaro i woraᅅgiya, thi wo ᅅgamama na weinji thi voro Jerusalem na thi vatomwe weya Giya, ²³ ᅅgoreiya Giya le mbaro thi rori Buk Boboma e tine iᅅa, “Gamau ᅅᅅimoghᅅmoruna wolaghiye hu vabobomaᅅgi weya Giya.” ²⁴ Tembe ᅅgoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ᅅgoreiya Giya le mbaro i woraᅅgiya.

²⁵ Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambughu Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembaᅅa Isirel gharighariniye thi vaidiya vamoru. ²⁶ Nyaoko Boboma le woraᅅgiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe. ²⁷ ᅅgoreiya Nyao Boboma le woraᅅgiyawe, Simiyon ve ru e Nᅅolo Boboma tine, na mbaᅅa Josep na Meri thi woruwo ᅅgamako Jisas na thi vakathawe ᅅgoreiya ghanjithanavu na lenji mbaro le woraᅅgiya weᅅgi, ²⁸ Simiyon i wo ᅅgamako na i worawe e niᅅanᅅimae amba i tarawe Loi iᅅa, ²⁹ “O Giya Laghiye, kaero ᅅgoreiya len dagerawema, e mbaᅅake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

³⁰ kaiwae e maraṅguke kaero ya thuwe len vamoru,

³¹ va u vivatharawe gharigharike wolaghiye e maranji.

³² Iye manjamanjala na ne i woya wenḡiya thiye ma Jiu, na ne i vavwenyevwenyanḡiya len gharighari Isirel.”

³³ Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utuṅa ṅgamako kaiwae. ³⁴ Amba Simiyon i naṅgo weya Loi na ghare wenḡi na i dage weya Meri iṅa, “Ngamake iyake gharerenuwaṅa ṅgoreiya ne i vakathḡiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe, ³⁵ na amalaghiniye kaiwae gharighari lemoyo lenji renuwaṅa thuwele ne thi rakaraṅgi e manjamanjala. Ne viri ghaminae ṅgoreiya gaithi ghaghalithi ne i vweya gharena.”

³⁶ Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e ghereiye, theghathegha vambe umbopiri enḡe i yaku weiye le ghimoru ³⁷ kaero i wambwiva ghaghada mbaṅako iyako ghatheghathegha kaero i wo ghwewa na umbovari. Ma mbaṅa regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghanḡa na i nanḡonango. ³⁸ Va e mbaṅako iyako i vuthawe, i vata ago weya Loi na i utuṅa ṅgamako utuutuniye wenḡiya gharigharike wolaghiye thiye va thi roroggha thembaṅa Loi ne i unuyathu Jerusalem e vuyowo tine.

³⁹ Mbaṅa Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro ghar-erenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine. ⁴⁰ Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

Ghatheghathegħa hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine

⁴¹ Theghathagħa regħa na regħa e tine tinae na ramae thi wawa Jerusalem Thaga Valaṅani kaiwae. ⁴² Mbaṅa vama ghatheghathegħa hoyaworo na umboiwo, tembe thi wawa ngoreiye thi vakavakathama. ⁴³ Thaga e ghereiye, tinae na ramae thi wareriṅa ghambanji, ko iye-maenḡe Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako. ⁴⁴ Lenji renuwana thiṅa enḡe vama weinji. Mbaṅako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wenḡiya lenji bodaboda na ghanjiune vavana. ⁴⁵ Ko iyemaenḡe ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe. ⁴⁶ Mbaṅa thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenḡi na i giyagiya vaito wenḡi. ⁴⁷ Taulagħiko gharenji i yo le ghareghare na le gonjoghako kaiwae. ⁴⁸ Tinae na ramae gharenji i yo mbaṅa thi vaidi. Tinae i dagewe iṅa, “Narunḡu, buda kaiwae u vakatha weime nḡorako? Ghino na rama wo rerenuwana laghiye kaiwan, wo tamwetamwe e ghen.”

⁴⁹ I dage wenġi iġa, “Buda kaiwae hu tamwe-tamwe wenġo? Ma hu ghareghare valikaiwae inanġu bwebwe ele nġolo?” ⁵⁰ Ko iyemaenġe ma nuwanġi i manġamanġala nġoronġa menġako wenġi.

⁵¹ Amba i wa weiyangġi, thi njogha Nasaret na i ghambugha ghalinġanġi. Ko tinae vambe i renuwanġakiki vara bigibigiko thiyako na i worawe e ghare. ⁵² Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe nġoreiye thavala thi ghareghare.

3

Jon Rabapitaiso le vavaghare (Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)

¹ Taibiriyas Sisa ghambaġa mbaro, theghathegħa hoyaworo na umbolimaninġi e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghæ Pilip i mbaro Itureya na Tirokonitis e lenġi valivanġa na Lisaniyas iye i mbaro Abilini, ² na e mbanġako iyako Anas na Kaiyapas thiye ravowovowo lagħilagħiye lenġi randevivanġi. E mbanġako iyako Loi għalinġæ i mena weya Jon, Sakaraiya nariye, ina e nġamnjam. ³ Va i vaghiliya Joridan ele valivanġako tine na i vavaghare wenġiya għarighari thi uturanġiya lenġi thari na thi roitetenġi na Loi i numotena lenġi thari. Amba thi bapitaiso, ⁴ nġoreiya Aiseya, Loi għalinġæ għarautu va i rori ele utu iġa,

“Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i reŋawe!

⁵ Tholowo regha na regha hu tighiyomunġi, na ouou na bobokulu hu mbuniyathunġi na i rumwaru. Kamwathi thi godugodu hu vanamwenġi na gotithanari hu lalongi,

⁶ na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.’ ”

⁷ I dage wenġiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae iŋa, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? ⁸ Hu vaemunjorunġa e lemi vakathana kaero hu uturanġiya lemi thari na hu roitetenġi na thava hunġa, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.’ Ya dage e ghemi, Loi valikaiwae i mbanġiya varivarike thiyake na i vakathanġiya Eibraham orumburumbuye. ⁹ E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹⁰ Wabwiko thi vaito, thiŋa, “Ko ne wo vakathaenġe budakai?”

¹¹ Jon i gonjogha wenġi iŋa, “Thela ghakwama ghayaboyabo yanġaiwo, valikaiwae i ligiya yanġara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

¹² Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thiŋa, “Ravav-aghare, ne wo vakatha budakai?”

¹³ I dage wenŋi iŋa, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

¹⁴ Ragagaithi vavana tembe thi vaitova thiŋa, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wenŋi iŋa, “Tha hu rovrigheghe na hu vakaiviŋa lolo regha na hu wonjoweb-waganŋi thari e ghavakatha mbala hu kaiviŋgi. Nuwamina i loghe enge modamina kaiwae.”

¹⁵ Gharighari kaero thi rerenuwana na lenji renuwana e gharenjiko kaero i ruku, thiŋava Jon iye mbwata Mesaiya. ¹⁶ Jon i gonjogha wenŋi iŋa, “Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une. ¹⁷ Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mban regha ne i mareko.” ¹⁸ E utuutu ngoranjiyako i ghanagha Jon i vakaiwonanŋi na i vavurigheghenŋiya gharighari na i vavaghare wenŋiya Toto Thovuye.

¹⁹ Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vangwa Herodiyas ghaghae levo, na kaiwae vambe i vakathanŋiva thari lemoyo.

²⁰ Thariŋgiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyo.

Jon i bapitaiso Jisas
(*Mat 3:3-17; Mak 1:9-11*)

²¹ Mbaṅa gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbaṅa va i nanṅonango, buruburu i mavu, ²² na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighaliṅa regha i njama e buruburu iṅa, “Ghen narunṅu gharegharethovuniye, u vakatha ya warari laghiye moli.”

Jisas orumburumbuyengi
(*Mat 1:1-17*)

²³ Mbaṅa Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwaṅa amalaghiniye ramaya Josep,

Josep ramaya Heli, ²⁴ Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep, ²⁵ Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai, ²⁶ Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda, ²⁷ Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri, ²⁸ Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri, ²⁹ Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai, ³⁰ Livai ramaya Simiyon,

Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim, ³¹ Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid, ³² Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason, ³³ Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda, ³⁴ Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho, ³⁵ Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila, ³⁶ Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek, ³⁷ Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan, ³⁸ Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

4

Seitan i vatanathethaṇa Jisas (*Mat 4:1-11; Mak 1:12-13*)

¹ Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovaṅgu e njamnjam vurivuri vwatavwata, ² amba Seitan ve vatanathethaṇawe gheneyevari e tine. E mbaṅako thiyako mava i ndeghaniṅga mun, na

gheneyevariko e ghereinji amba bada i ghari.
³ Seitan i dagewe iña, “Thonngo Loi Nariya ghen, u njaerambeya varike i gharavi na bred.”

⁴ Jisas i gonjoghawe iña, “Buk Boboma iña, ‘Lolo ma mbene bred enge i ndewo lolo yawaliye.’ ”

⁵ Mbanja ubotu Seitan i vanjovoreña ghemba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke, ⁶ na i dagewe iña, “Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronangi weiye lenji vwenyevwenyeko wolaghiye. Kaerova i vatomwe wengo, na ne ya vatomwe weya the lolothan nuwanguiya ya vatomwewe. ⁷ Iya kaiwae thonngo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen.”

⁸ Jisas i gonjoghawe iña, “Gharorori ngoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’ ”

⁹ Amba Seitan i yovanju Jerusalem na i vanjurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe iña, “Thonngo Loi Nariya ghen, u pito ghena. ¹⁰ Kaiwae Buk Boboma iña: ‘Loi ne i variyengiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiyaenge, ¹¹ ne thi mwanavairinge e nimanji mbala ma vo nge gheghen e vari.’ ”

¹² Ko iyemaenge Jisas i dagewe iña, “Buk Boboma iña, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

¹³ Mbanja Seitan vama le tanathethako iko weya Jisas, amba i iteteja ghaghad ghambanja thovuye reghava.

*Jisas i woraweya le kaiwo righe Galili
(Mat 4:12; Mak 1:14-15)*

¹⁴ Amba Jisas i ghambu Nyao Boboma ghalinae na i njogha Galili ele valivanja Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivanjako laghiye. ¹⁵ Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawenja.

*Nasaret gharighariniye thi botewo Jisas
(Mat 13:53-58; Mak 6:1-6)*

¹⁶ I mena Nasaret, va i tabowe, na Sabat ghambanja i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk, ¹⁷ thi thinigiya weya Loi ghalinae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

¹⁸ “Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wenjiya mbinyembinyengu.

Va i variyengo na ya uturanga unuyathu utuniye wenjiya thavala thi vaningi, na thavala maranji thi thari kaero thi thuw-eva na ya unuyathungiya thavala thi njimbu njonanjonangi,

¹⁹ na ya uturanga mbanjake Giya ne i vamorungiya le gharighari.”

²⁰ Jisas i vaonavao, i vona bukuko* na i thinigiya njogha weya ngolo kururu gharanjim-bunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara. ²¹ I dage wengi ija, “Utuutuke iya e bukuke iyake kaero i tabona emunjoru e mbanake noroke ngoreiya me lemi lonwena.”

²² Taulaghiko thi wovathovuthovuyena na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thiya, “Ma Josep nariyeko, ae?”

²³ I dage wengi ija, “Ya ghareghare ne hu guvengwa goghaimbake iyake, ne huja, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba rotaele wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

²⁴ Jisas i gotubwe ija, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye. ²⁵ Ya vaemunjoruna e ghemi, Ilaija va e ghambana tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivanjako iyako. Othembe ranama wambwiwambwi lemoyo va inanji Isirel e mbanako iyako, ²⁶ ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanja, iye ma Isirel wevoniye.

²⁷ Na gharighari lemoyo va inanji Isirel, thi

* **4:20** Bukuke iyake thi uno idae “scroll.” Va thi vakatha weiye peipa o thetheghan njimwae molao na thi von mbanja thi vaonavao.

ghataŋa lepelu,† Loi ghalinŋae gharautu, Ilaisa ghambaŋa e tine, ko iyemaenŋe Ilaisa mava i thawari mun regha, vambe i thawari enŋe Naaman‡ rara Siriya.”

²⁸ Mbaŋa gharighariko e ngolo kururuko tine thi lonŋwe iyako, gharenji i gaithi laghiye moli. ²⁹ Thi rakayondo, thi lawe Jisas e nimanji na thi vanŋuiteta ghembako. Thi yovanŋu e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwaŋa va thiŋa enŋe ne thi du na i yonjoŋa ouko ghadidiye. ³⁰ Ko iyemaenŋe va i ghathara wabwiko e tinenji na kaero i waova.

*Amala regha nyao raithari nawe
(Mak 1:21-28)*

³¹ Amba Jisas i wa Kapenaom, Galili ghem-baniye regha na e Sabat i vavaghare wenŋiya gharighari. ³² Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

³³ E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinŋae laghiye, ³⁴ iŋa, “Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaime? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye.”

³⁵ Jisas i ŋaevwaŋa iŋa, “Tha ghadage! U ranŋi weya amalana!” Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i ranŋi ko mava i vakowana mun riwae regha.

† **4:27** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. ‡ **4:27** Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

³⁶ Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wenji thiņa, “Wo hu thuwe! Loloke iyake weiyе le mbarо na le vurigheghe na i utu wenjiya nyao raraithari na kaero thi rakarangi.” ³⁷ Jisas utuutuniye i lalo valivanğako iyako.

*Jisas i thawaringiya gharighari lemoyo
(Mat 8:14-17; Mak 1:29-34)*

³⁸ Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nango weya Jisas na i thalavu. ³⁹ I wa ve ndeghathi e ghadidiye na i njevwanja ghambwerako na i iteta elako. E mbanako iyako i thuweiru na i vanamwenji.

⁴⁰ Varae vama ve ronja amba gharighari thi bigimenangiya thavala tomethi ghambwera va ina wenji na Jisas i bigiraweya nimanimae regha na regha e vwatanji na riwanji kaero i thovuyeva. ⁴¹ Nyao raraithari vambe thi rakarangi wengiva gharighari na thiya kula, thiņa, “Ghen Loi Nariya ghen!” Ko iyemaenge i njevbaruru wanangi na i vakathangi ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

⁴² Mbanambanja vena Jisas i iteta ghembako na i wa e valivanğa ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathi na thava i itetengi. ⁴³ Ko iyemaenge i dage wenji ina, “Nuwanğuiya mbe va utunjava Toto Thovuye Loi le ghamba mbarо utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyengoko na ya

vakatha.” ⁴⁴ Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

5

Jisas i kula wenjiya raboroborogi na thi ghambu

(Mat 4:18-22; Mak 1:16-20)

¹ Mbaṅa regha Jisas va i ndeghathi e Njighi Genesaret* ghadidiye amba gharighari thi raka-vathavatha e ghadidiye na thi vandene i utuṅa Loi le utu. ² I thuwengiya wangawanga wangaiwo thi mwanavorenṅangi. Raboroborogi methi mwanavorenṅangi na vethi thavwiṅgiya lenji ghina. ³ Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambiranṅiya seiwo eto. I yakuwe na i vavaghare wenjiya gharighariko.

⁴ Mbaṅa i utuvao, i dage weya Saimon iṅa, “U voranṅi e wangake ṅgora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona.”

⁵ Saimon i gonjoghawe iṅa, “Amalana, me gougou mo rovurigheghe moli ko iyemaenṅe ma mo ndekosi mun. Ko kaiwae u daga e ghino ne ya vakatha ṅgoreiya ghaliṅana.”

⁶ Mbaṅa thi vakatha ṅgoreiyako, borogi lemoyo moli thi wona na mbalama thi teniṅgiya ghinako. ⁷ Thi yawalo wenjiya ghanjiuneko e wangako wangarako na thi mena thi thalavunṅi. Thi mban vanjaranṅiya wangaiwoko e borogiko na mbalama thi dama.

* **5:1** Njighi Genesaret iye idae reghava Galili Njighiniye.

⁸ Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na inja, “U roitetengo, Giyana, kaiwae lolo raithara ghino.” ⁹ Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae ¹⁰ na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathingi.

Jisas i dage weya Saimon inja, “Tha u mararu, e mbanjake noroke na i ghaoko ghen gharighari ghanjirakosi.”

¹¹ Thi livoreña lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

Amala i ghatanja lepelolo
(*Mat 8:1-4; Mak 1:40-45*)

¹² Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatanja lepelolo. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nangowe inja, “Giyana, thongo nuwaniya u vakathango na ya thovuye.”

¹³ Jisas i livamomoya nimae na i vighathigha amalako na inja, “Nuwanguke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloko i kowe.

¹⁴ Jisas i dage vavurigheghewe inja, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenge ghanimberegha na vo vowo ngoreiya Moses le mbaro, na iyake i vaemunjoruna wenjiya gharighari riwana kaero i thovuye.”

¹⁵ Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vandene na i thawaringiya thavala e ghanjighambwera.

16 Ko mbanja vavana i wa e valivanga ma gharighariniye na ve nanngowe.

*Jisas i thawariya amala i kuvukuvo
(Mat 9:1-8; Mak 2:1-12)*

17 Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghemba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawaringiya ghambweghambwera. 18 Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvukuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae, 19 ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,† thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

20 Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako inja, “Wou, len tharina kaero ya numoten.”

21 Parisi na mbaro gharavavaghare thi rerenuwana mbe thiye enge, thina, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenge valikaiwae i numotena thari!”

† 5:19 E mbanjngiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinende o ghenjivavana. Mbanja vavana thi ghena gheko mbanja dayagha ghambanja.

²² Jisas vama i ghareghare lenji renuwanako iya kaiwae i dage wenji ina, “Buda kaiwae hu rerenuwana bigibigike thiyake e gharemina?”
²³ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri na u lonja?’
²⁴ Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvoko ina, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!”
²⁵ E mbanako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawenja Loi.
²⁶ Taulaghiko gharenji i yo na thi tarawenja Loi thina, “Ma ra thuwengi ya bigibigi vavana na ghamba numowo noroke!”

Jisas i kula weya Livai
(Mat 9:9-13; Mak 2:13-17)

²⁷ Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe ina, “U ghambungo.”
²⁸ Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

²⁹ Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjijangi.
³⁰ Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thina, “Buda kaiwae huya ghaninga weimiyangi ya takis gharamban na gharigharike raraitari?”

³¹ Jisas i gonjogha wengi inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya. ³² Ma ya mena na ya kula wengiya gharighari thi rumwaru ko mbe ya kula wengi enge thari gharavakatha na thi uturangiya lenji thari na thi roitetengi.”

Vaito mbemba kaiwae
(*Mat 9:14-17; Mak 2:18-22*)

³³ Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiya, “Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nanjo, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu.”

³⁴ Jisas i gonjogha wengi inja, “Thare valikaiwae u vakathangiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! ³⁵ Ko iyemaenge mbanja tene i mena na ne e mbanjako iyako thi vanju wengiya ragheghe ghimoru, ko amba thi mbeya ghaninga.”

³⁶ Jisas tembe i utunjava goghaimbake iyake wengi inja, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weiye teuyeko. ³⁷ Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thongo i

vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana varyeyeko. ³⁸ Iya kaiwae waen togha tembe i lingiva e varye togha. ³⁹ Na ma lolo regha nuwaiya waen togha thongo kaero me muna waen teuye, kaiwae ne ija, ‘Waeniko teuye ghaminae thovuye.’”

6

Jisas na Parisi thi wogaithi Sabat kaiwae (Mat 12:1-8; Mak 2:23-28)

¹ Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi njwi vwaravwara e nimanimanji na thi ghana mbombouyeko. ² Parisi vavana thi vaito thiya, “Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?”

³ Jisas i gonjogha wenji ija, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wenjiya ghaune na bada i gharinji? ⁴ Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wenjiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.” ⁵ Jisas i dage wenji ija, “Lolo Nariye iye Sabat ghagiya.”

Amala nimaie i mare (Mat 12:9-14; Mak 3:1-6)

⁶ Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko,

nimaeko iya uneko va i kuvokuvo. ⁷ Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thongo i thawariya amalako mbala lenji righe na thi wonjowe. ⁸ Ko iyemaenge Jisas vama i ghareghare lenji renuwanako, amba i dage weya amalako nimaeko i mare ija, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko. ⁹ Amba Jisas i dage wengi ija, “Wo ya vaitonga, iyanganiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

¹⁰ I thuwevaongi regha na regha amba i dage weya amalako ija, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuyeva. ¹¹ Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wengi, ne thi vakatha budakai weya Jisas.

*Jisas i tuthingiya ghalijae gharaghambi
theyaworo na theghewo
(Mat 10:1-4; Mak 3:13-19)*

¹² Mbanja regha e mbanangiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nangonango weya Loi. ¹³ Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalijae gharaghambi: ¹⁴ Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu, ¹⁵ Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi

uno iye Jilot,* ¹⁶ Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i thawaringiya gharighari lemoyo
(Mat 4:23-25)

¹⁷ Mbanja Jisas i njama weiyangiya ghalijae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi raka-mena Judiya laghiyeko na Jerusalem na ghem-baghamba e njighi ghadidiye Taiya na Saidon e lenji valivannga. ¹⁸ Va thi rakamena na thi vandene na thavala e ghanjighambwera thi nanjowe na i thawaringi. Thavala nyao raraithari va thi vakatha vuyowo wengi vambe thi menaweve na i thawaringi. ¹⁹ Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i rangirangiwe na i thawari-vaongi.

Jisas i vavaghare warari na nuwathari kai-wanji
(Mat 5:1-12)

²⁰ Jisas marae i ghembengiya gharaghambu amba inja,
“Hu warari, thavala ghemi mbinyembinyengu,
kaiwae Loi le ghamba mbaro kaero ina
wenja.

* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

21 Hu warari, thavala ghemi bada i gharinja e mbanjake iyake, kaiwae ne i mban vanjaranja.

Hu warari, thavala ghemi hu numothari e mbanjake iyake, kaiwae ne i vawararinjanja.

22 Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunja, na thi kiteniyathunja e lenji wabwi tine, na thi utuvathari e ghemi na thinja idamina i thari, kaiwae hu ghambugha Lolo Nariye.

23 Hu warari laghiye e mbanjako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.

Hu renuwanakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wenjiya Loi ghalinae gharautu.

24 “Ko iyemaenge ghemi ravwenyevwenye mbanjake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

25 Thavala ghemi hu ghan talabwayanja e mbanjake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.

Thavala ghemi mbanjake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumumu laghiye moli.

26 Thongo gharighari thi wovathovuthovuyenanja, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wenjiya ghalinae gharautu kwanikwan.”

Ghanithanavu wenjiya ghanithighiya
(Mat 5:38-48; 7:12)

²⁷ “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wenjiya ghamithighiya, ghamithanavu i thovuye wenjiya thavala thi botewoyathunga, ²⁸ gharemi wenjiya thavala thi guranga na thavala thi vakatha vathari e ghemi hu nango kaiwanji. ²⁹ Thongo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thongo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinena na i li. ³⁰ Thela i nango weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurigheghena na i wonjoghava e ghen. ³¹ Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji.”

³² “Thongo mbe hu gharethovu wenji enge thavala thi gharethovu e ghemi, ngoronga na hu renuwaŋa na hu munjeva Loi ne i vamaŋga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wenjiya thavala thi gharethovu wenji. ³³ Na thongo mbe hu vakatha enge vakatha thovuye wenjiya thavala thi vakatha vakatha thovuye e ghemi, ngoronga na hu renuwaŋa na hu munjeva Loi ne i vamaŋga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako. ³⁴ Na thongo mbe hu giya enge bigibigi wenjiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ngoronga na hu renuwaŋa na hu

munjeva Loi ne i vamodanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wenjiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeva lenji giyako le ghanaghanagha. ³⁵ Ko iye-maenge hu gharethovu wenjiya ghamithighiya na ghamithanavu i thovuye wenji. Hu giya bigibigi wenji na tha hu rerenuwana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wenjiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari. ³⁶ Gharemi mbe i nja wenjiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wenjiya gharigharike wolaghiye.”

Wovatharithari utuniye

(Mat 7:1-5)

³⁷ “Tha hu wovatharitharinjaniya ghamune mbala Loi ma i wovatharitharinjanga. Thava hunja thiye gharighari raraithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathunjiya ghamune lenji thari, na Loi mbala i numotena lemi thari. ³⁸ U giya wenjiya ghanune na Loi mbala i giya e ghen. U mban wagiyawe na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

³⁹ Jisas vambe i utunava goghaimbake iyake wenji inja, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i

kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga. ⁴⁰ Ma ravavaona regha ne i kivwala le ravavaghare, ko iye-maenge ravavaona regha na regha, mbanja ne i vavaonana kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

⁴¹ “Buda kaiwae u thuwe n̄thun̄uthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina? ⁴² Ngorongaenge na u dage weya ghanuna, ‘Ae wou, wo ya woraŋgiya n̄thun̄uthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u woraŋgiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woraŋgiya n̄thun̄uthuna ghanuna e marae.”

*Une i woraŋgiya budakai ina ghare
(Mat 7:16-20; 12:33-35)*

⁴³ “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeva, umbwa raithari mane i rau na une thovuye. ⁴⁴ Umbwa regha na regha ghayamoyamo ve ran̄gi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine. ⁴⁵ Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakaraŋgi e ghaendake.

*Ngolo gharavatavatad theghewo
(Mat 7:24-27)*

46 “Buda kaiwae hu dage e ghino na huṅa, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utuṅa? 47 Thela thonḡo i mena e ghino na i vandene lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake. 48 Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatuṅgiko vethi ndeghathi e vari vurighegheniye vwatae. Mbaṅa vorughala i ranḡi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatuṅgiko nanji e vari vwatae. 49 Ko iyemaenḡe thela i loṅwe lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbaṅa vorughala i voro na i vatad e ngoloko, i mbun na mbaṅara i dobu na i raka vawowona.”

7

Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo (Mat 8:5-13)

1 Mbaṅa Jisas i vavagharevao wenḡiya gharighari amba i wa Kapenaom. 2 Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonḡoṅa enḡe. 3 Ragagaithiko lenji randeviva i loṅwe Jisas utuniye ina Kapenaom, i variyenḡiya Jiu lenji randeviva vavana na vethi nanḡowe na i mena i thawariya le rakakaiwoko. 4 Mbaṅa thi menawe thi nanḡo vurigheghewe, thiṅa, “Amalake iyake valikaiwae moli u thalavu.

⁵ I gharethovu wenjiya la bodaboda na va i vatada ngolo kururu kaiwame.”

⁶ Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, raga-gaithima lenji randeviva i varyenjiya ghaune vavana na vethi dagewe thiya, “Amalana, len ghavaligiya ghalinae ngora iyake inja, “Tha u rovurighheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke. ⁷ Iya kaiwae ma renuwanja ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye. ⁸ Ghino ngoreiye, ya ghambugha rambarombaro e vwatanju lenji renuwanja, na lo ragagaithi tembe thi ghambuva ghino lo renuwanja. Ya dage weya regha yanja, “U wa,” na i wa; na ya dage weya regha yanja, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yanja, “U vakatha iyake,” na i vakatha ngoreiye.’”

⁹ Jisas ghare i yo mbanja i lonwe iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambeleko inja, “Ma mbanja regha ya vaidi mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!” ¹⁰ Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

Jisas i vanjuthuweiru wambwi regha nariye na tembe e yawayawaliyeva

¹¹ Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva. ¹² Vama i vurithai vara ghembako ghakamwathi ruru,

kaero thi woworanjima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako.

¹³ Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe inja, “Tha u randa.” ¹⁴ Amba i lonja ghembe, i vighathigha ggeneromboromboko na rawowoko thi ndeghathi. Jisas inja, “Amalana! Ya dage e ghen, u thuweiru.”

¹⁵ Amalako i thuweiru na kaero i utuutuva. I vanju na i vanjunjogha weya tinae.

¹⁶ Taulaghiko weinji lenji mararu laghiye na thi tarawenja Loi thinja, “Loi ghalingae ghaurutu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavunjiya le gharighari.” ¹⁷ Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

Jisas na Jon Rabapitaiso

(Mat 11:2-19)

¹⁸ Jon gharaghambu thi utugiyavaowe bigibigike thiyake utuninji, ¹⁹ amba i kula wenjiya gharaghambu theghewo na thi menawe. I varyenji na thi wa weya Giya weinji govaitoke iyake, “Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?”

²⁰ Mbanja thi mena weya Jisas thinja, “Jon Rabapitaiso me varyeime na wo mena wo vaitonje, ‘Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?’ ”

²¹ E mbanjako vara iyako Jisas i vamorunjiya gharighari lemoyo e ghanjigida, ghambwera na

nyao rarithari ina wenji, na i tatenjiya thavala maranji thiya kwaghe. ²² I gonjogha wenji ina, “Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonwe: mara-maranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatana lepelo kaero riwanji i thovuye, yanawanji i kule kaero thi lonwe, ramaremare thi thuweiru na mbinyem-binyengu kaero thi lonweya Toto Thovuye iya thi vavaghare wenji. ²³ Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanju.”

²⁴ Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wenjiya wabwiko Jon kaiwae. Ina, “Mbanja va hu wa weya Jon e njamnam, va nuwamiya hu thuwe budakai? Wunjiwunji ndewendeweko i uvathowo? ²⁵ Thonjo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kin e lenji ngolo. ²⁶ Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinae gharautu na ma e vwatanjiwova. ²⁷ Amalaghiniye iya utuniye bukuma i woranjiya iya inake, ‘Ya variya ghalinangu gharawo e ghamwan na amalaghiniye ne i vitharaweya kamwathi kaiwan.’”

²⁸ “Ya dage e ghemi, Jon iye i kivwalanji vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i

nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon.”

²⁹ Gharighariko wolaghiye na takis gharamban iyava thi lonwe Jisas le vavaghareko, thi wovathovuthovuyenja Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon. ³⁰ Ko iyemaenjege Parisi na mbaro gharavavaghare thi botewo Loi le renuwana, kaiwae thi botewo thi bapitaiso weya Jon.

³¹ Jisas i gotubwe inja, “Ne ya vamboromboronganjiya thake iyake weiye budakai? Ngoranjiya budakai? ³² Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wenji:

“ ‘Mo wiya igo kaiwami, ko ma mohuya thari, mo wothunja nuwathari ghawothu ko ma huya randa.’ ”

³³ Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na hunja, “Nyao raithari inawe.” ³⁴ Lolo Nariye i mena, nuwanuwaiya ghaninga na waen ghamun, na hunja, “I butu e ghaninga na i butu e munumu, na ghaunenjiya takis gharamban na thiye gharighari raraithari.”

³⁵ “Ko iyemaenjege Loi le thimba i woranji thavala thi goruwe thi vaemunjorunja iye thimba emunjoru.”

Jisas na ela rayathiyathima

³⁶ Wabwi Parisi regha i nanjo weya Jisas na i mena i ghaninga weiye. Jisas i ru ele ngoloko na i yaku e ghamba yaku. ³⁷ E ghembako iyako wevo eunda, elaghiniye va rayathiyathima,

mbara kaero i ghareghare Jisas ina i ghaninga Parisi ele ngoloko, i thinimena bodila vwarara bunama butiye thovuye inawe. ³⁸ I ndeghathi Jisas e ghereiye ngora ghegheko, i randa na i vanuthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

³⁹ Mbara Parisiko, iya me nangomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha ina, “Thongo amalake iyake iye Loi ghalinae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima.”

⁴⁰ Jisas i dagewe ina, “Saimon, nuwanguiya ya utuna bigi regha e ghen.”

I gonjoghawe ina, “Ngoreiye Ravavaghare, u utugiyama.”

⁴¹ “Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50).*

⁴² Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wengi na thava thi vamodo njogha. Theghewoko, iyanganiya ne i gharethovu laghiye?”

⁴³ Saimon i gonjoghawe ina, “Ya renuwana iya amalama ghaghagama i laghiye.” Jisas ina, “Len renuwana i emunjoru moli.”

⁴⁴ Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon ina, “Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya

* **7:41** Mani gethira ngoreiye mbara regha ghakaiwo na modae.

gheghenguke. Ko iyemaenge me vanꝓuthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa. ⁴⁵ Ma mo vandamongo, ko iyemaenge wevoke iyake mbanꝓa ma ruma na ghaghada mbanꝓake ma i viyathu gheghenguke ghanjivandamo. ⁴⁶ Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke. ⁴⁷ Iya kaiwae ya dage e ghen, le gharethovuko laghiye i woranꝓiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thonꝓo Loi i numotena le thari seiwo, iyake i woranꝓiya le gharethovu seiwo.”

⁴⁸ Amba Jisas i dage weya elako ina, “Len tharina kaero i numoteningi.”

⁴⁹ Amba thavala va inanji e ghaningako righe thi veutu wenꝓi thiꝓa, “Thelake, iya valikaiwae i numoteningiya tharike?”

⁵⁰ Ko iyemaenge Jisas i dage weya elako ina, “Len lonꝓweghathina kaero i vamorunge, u wa wein len gharemalili.”

8

Wanakauko iyava weinjiko Jisas

¹ Iyake e ghereiye Jisas i ru na i ranꝓi e ghembaghamba nanasiye na laghilaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi, ² na tembe ngoreiyeva wanakau vavana, va i variye ranꝓiyangiya nyao raraithari wenꝓiya vavana na i thawaringiya vavana e ghanjighambwera.

Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao rarithari theghepiri va thi rakarangiwe, ³ Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavunjiya Jisas na ghalinjae gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

Weiwo ghayathu ghagoghaimba

(Mat 13:1-9; Mak 4:1-9)

⁴ Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbanja wabwi laghiye thi mevathavatha amba Jisas i utunja goghaimbake iyake wenji inja, ⁵ “Mbanja regha amala regha i wa na ve yathu weiwo. Mbanja i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaningi. ⁶ Vavana thi unja e thelau ele varivari, na mbanja thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye. ⁷ Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjijangi na thi vwaringi. ⁸ Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiyaawe. Weiwo voghira uneune voghithanari (100).”

Jisas i govuna le utuko inja, “Thongo e yanayanawami hu vandene wagiyaweya ghalinjanguke.”

Buda kaiwae Jisas i goghaimba

(Mat 13:34-35; Mak 4:10-12)

⁹ Gharaghambu thi govaito ngoronga goghaimbako iyako gharumwaru. ¹⁰ I dage

wenji inja, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathanja na hu ghareghare. Ko gharigharike taulaghi wenji thi lonjwe e goghaimba, mbala othembe thi thuwe ko iyemaenge ma thi vaidi na othembe thi vandene ko iyemaenge ma thi lonjwe na thi ghareghare.”

Jisas i vamanjamanjalana weiwo ghagoghaimba

(Mat 13:18-23; Mak 4:10-12)

¹¹ “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae. ¹² Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala thi lonjweya Loi ghalinae, ko Seitan i mena i vakathanji na thi renuwana vaghalawe, ma thi worawe e gharenji na ma thi lonweghathi na thi vamora yawalinji. ¹³ Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi lonjweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi lonweghathi na mbanja mando i mena wenji kaero thi dobu. ¹⁴ Weiwoma iya vethi unja ngora nana raraithari inanjiwe, thiyake ngoranjiya thavala thi lonjweya utu thovuye, ko lenji lonweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwana, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe. ¹⁵ Ko iyemaenge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi lonjwe utu thovuye

na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwanakiki na thi rau na thovuye kaiwae thi ghatanaghathi.”

Kadinenje i giya manjamanjala
(Mak 4:21-25)

¹⁶ “Ma lolo regha i rimba kadinenje na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi. ¹⁷ Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjona tene i vaidi na i worangiya eto na e ghaghareghare. ¹⁸ Iya kaiwae hu njimbukiki wagiya na e lemi vandevandenana hu vandenje na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwanja nasiye inawe ne i mbanivaowe.”

Jisas tinae na oghaghae
(Mat 12:46-50; Mak 3:31-35)

¹⁹ Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli. ²⁰ Lolo regha i dagewe inja, “Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenje.”

²¹ Ko iyemaenge Jisas i dage wenji inja, “Nava na oghaghangunjiya thavala thi lonwe Loi le utu na thi vakatha ngoreiye.”

*Jisas i dage weya ndewendewe na i mare
(Mat 8:23-27; Mak 4:35-41)*

²² Mbaṅa regha Jisas i tha e waṅga weiyaṅgiya gharaghambu na i dage weṅgi iṅa, “Wo ra womalawa valimbwa gheko.” Kaero thi voranṅi. ²³ Mbaṅa mainanji e ghinagha mborowa, Jisas kaero i ghenelaṅa. Amba ndewendewe vurivurighegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e waṅga tine na ma inanji vara e thari tine. ²⁴ Gharaghambu thi yavairi thiṅa, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i ṅaebaruru wanaṅgiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha. ²⁵ Amba weiye le nuwathari i dage weṅgiya gharaghambuko iṅa, “Iyaṅganiya lemi lonweghathike?”

Gharenji i yo weiye lenji mararu na thi vevaitonṅi thiṅa, “Thelake? Othembe ndewendewe na bagodu i dage weṅgi na thi goruwe.”

Jisas i thawariya amala nyao raraithari inanjiwe

(Mat 8:28-34; Mak 5:1-20)

²⁶ Amba Jisas na gharaghambu vethi womaru e valivaṅga iya Gerasa gharighariniye va thi yakukowe, Galili na valivaṅga i vorovoro. ²⁷ Mbaṅa Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao raraithari va inanjiwe. Mbaṅa molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enṅe e ghabughabubuko. ²⁸ Mbaṅa i thuweya Jisas, i kula laghiye, i dobu e ghamwae

na i kula na ghalinᵛae laghiye moli inᵛa, “Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nanᵛo e ghen ne u ndevakatha viri laghiye e ghino.” ²⁹ Inᵛa ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i ranᵛiwe. Mbanᵛa i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanimaᵛe e sen na thi njimbukiki, i bebengiya seniko na nyaoko i yovanᵛu e njamnjam.

³⁰ Jisas i vaito inᵛa, “Idan thela?”

I gonjoghawe inᵛa, “Idanᵛu woye laghiye moli,” kaiwae nyao rarithari lemoyo thi raka ruwe.

³¹ Nyaoko rarithari thi nanᵛo vurigheghe weya Jisas na thava i variyengi na thi rakanᵛona goga i ghenenja moli e tine.

³² Mbombo naura va inanᵛi gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko rarithari thi nanᵛo weya Jisas, i variyengi na vethi rakaru wenᵛiya mbomboko, i dage na thi vakatha ngoreiye. ³³ Nyaoko rarithari thi rakanᵛi weya amalako na vethi rakaru wenᵛiya mbomboko. Mbomboko naura thi rakanᵛaniya bobokuluko ghadidiye, vethi rakanᵛa e njighi na thiya munja.

³⁴ Mbanᵛa mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinenᵛi na vethi utugiya budakai me yomara wenᵛi.

³⁵ Gharighari thi raka na vethi thuwe budakai me yomara, na mbanᵛa thi mena weya Jisas, thi vaidiya amalako nyaoma rarithari methi rakanᵛimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i

thovuye, na taulaghiko thiya mararu. ³⁶ Thavala methi thuwe e maranji thi utugiya wenjiya gharighariko, me ngoronga na amalako nyaoko rarithari inanjiwe riwae kaero i thovuye. ³⁷ Amba gharighariko wolaghiye Garasa ele valivanjako tine thi nangowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanja na i itetengi.

³⁸ Amalako nyaoma rarithari methi rakarangiwe, i nanjo weya Jisas na i munjeva weiye, ko iyemaenge Jisas i variyeyathu inja, ³⁹ “U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen.” Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

Jairas yawarumbuye na ela eunda ghambwera inawe

(Mat 9:18-26; Mak 5:21-43)

⁴⁰ Mbanja Jisas vama i njogha e Galili Njighiniye valivanja i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghawe. ⁴¹ Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nanjo vurigheghe, nuwaiya i wa weiye ele ngolo, ⁴² kaiwae yawarumbuye, mbe eunda enge vara, ghatheghathegga hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli. ⁴³ Ela eunda va ina gheko, theghathegga hoyaworo na umboiwo i ghatanavoreja

voruvoru, na rathawathawari thi rovuruwe.
44 Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanako iyako voruvoruma iko.

45 Jisas i vaito inja, “Thela me vighathingo?”

Taulaghiko thi roro, amba Pita inja, “Amalana, gharighari lemoyo thi meghilinjange na ma e ghanilughawoghawo wenji.”

46 Ko iyemaenge Jisas inja, “Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino.”

47 Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanako iyako ghambwerama i kowe. 48 Jisas i dagewe inja, “Yawarumbungu, len lonweghathina kaero me vamorunge, u wa wein len gharemalili.”

49 Mbanja Jisas amba i utuutu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas inja, “Yawarumbuma kaero me mare. Tha u vavothana Ravavagharena na wein hu mena.”

50 Ko iyemaenge Jisas i lonwe totoko iyako na i dage weya Jairas inja, “Tha u gharelaghilaghi, mbema u lonweghathi enge, na riwae ne i thovuye.”

51 Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae. 52 Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae.

Jisas iņa, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghenae enge.”

⁵³ Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare. ⁵⁴ Ko iyemaenge Jisas i vighathigha nima na i dagewe iņa, “Wevona, u thuweiru!” ⁵⁵ Unema i njoghawe na e mbanako iyako i thuweiru. Jisas i dage wenji na thi giya ghaningawe na i ghan. ⁵⁶ Ramae na tinae gharenji i yo, ko Jisas i dage wenji na thava thi utugiya weya lolo regha budakai me yomara.

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Jisas i varyenjiya ghaliņae gharaghambi theyaworo na theghewoko (Mat 10:5-15; Mak 6:7-13)

¹ Mbanja regha Jisas i kula vathanjiya ghaliņae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenji, na valikaiwanji i variye ranjiyanjiya nyao raraithari na thi thawaringiya ghambwera. ² Amba i varyenji na thi rakarangi na thi vavagharenja Loi le ghamba mbaro utuutuniye na thi thawaringiya ghambweghambwera. ³ I dage wenji iņa, “E lemi longana tine ne hu ndewo bigi regha: tha hu wo kwasike, tha hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya mani na thava te hu liva kwama yangara. ⁴ The ngolo vohu ruwe, hu yaku ghenae ghaghada hu iteta ghem-bana iyena. ⁵ Thonjo gharighari ma thi kula vathanja, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwovirangi Loi i botewoyathunji kaiwae ma

thi lonweya lemi utuna.”⁶ Amba thi rakaranggi e ghemba na ghemba, thi utuna Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

*Herod i rerenuwana Jisas kaiwae
(Mat 14:1-12; Mak 6:14-29)*

⁷ Mbanja Herod, iye Galili gharambarombaro i lonwe bigibigiko wolaghiye thi rakarakaranggi Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana va thinava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva.

⁸ Vavana thinava Ilaija i yomara na vavana tembe thinava Loi ghalinae gharautu regha mbanja va i vivako i njoghama na tembe e yawayawaliyeva. ⁹ Herod ina, “Kaero va yana na thi kitena Jon numwe. Ko thela enge iya loloke ya lonwe utuutuniyeke?” I mando na nuwaiya i thuwe.

*Jisas i vaghaningiya paeb tausan
(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)*

¹⁰ Mbanja ghalinae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vangungi na weiyangi mbe thiye enge, thi raka e ghemba regha idae Betisaida. ¹¹ Mbanja wabwi thi lonwe utuninji inanji gheko, thi rakareghambawe. I kula vathangi na i utuna Loi le ghamba mbaro utuutuniye wengi, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorungi.

¹² Vama yeghiyeghiyenja, amba ghalinae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thinja, “U variyengiya gharigharina na thi raka e ghembaghemba

laghilaghiye na nanasiye e valivanḡake iyake na thi tamwe ghanji na ghamba ghena, kaiwae vanatherowoke iya inandakewe.”

¹³ Ko iyemaenḡe Jisas i gonjogha wenḡi iḡa, “Ghemi hu giya ghanḡa wenḡi na thi ghan.”

Thi dagewe thiḡa, “Bred mbe mbumbulima enḡe na borogi umboiwo iyake. Nḡorongḡa, nuwaniya wo wa na vo vamodo ghanḡa wabwike laghiye iyake kaiwanji?” ¹⁴ (Ghimoghimoru lenji ghanaghanagha paeb tausan.)

I dage wenḡiya gharaghambu iḡa, “Hu dage wenḡi na thiya yaku e wabwi, iyelima iya na wabwi regha.”

¹⁵ Gharaghambuko thi vakatha nḡoreiye na taulaghiko thiya yakuvao. ¹⁶ Jisas i mbanḡiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghanḡako kaiwae, i njiviyaviya na i giya wenḡiya gharaghambuko na thi giya wenḡiya gharighariko. ¹⁷ Taulaghḡingiko thiya ghanḡa na valikaiwanji, na gharaghambuko thi mbanivathavathanḡiya methi ghanivareko. Thi mbanivanjara nambonambo nḡamwayaworo na nḡamwaiwo.

Pita iḡa Jisas iye Mesaiya

(Mat 16:13-19; Mak 8:27-29)

¹⁸ Mbanḡa regha Jisas vambe ghamberegha enḡe i nanḡonanḡo na gharaghambuko vambe weiyḡi, amba i vaitonḡi iḡa, “Ko gharighari thiḡa thela ghino?”

¹⁹ Thi gonjoghawe thiŋa, “Vavana thiŋa Jon Rabapitaiso, na vavana thiŋa Ilaija, na vavana tembe thiŋava Loi ghalinae gharautu regha mbaŋa va i vivako, i njogha na tembe e yawayawaliyeva.”

²⁰ I vaitonŋi iŋa, “Ko naka ghemi? Huŋa thela ghino?”

Pita i gonjoghawe iŋa, “Ghen Kraiŋ ghen, iya Loi va i dagerawe.” ²¹ Jisas i dage vavurigheghe wenŋi na thava thi utugiya weya lolo regha.

*Jisas i utuŋa le mare na thuweiru utuutuniye
(Mat 16:20-28; Mak 8:30-9:1)*

²² Na i gotubwe iŋa, “Lolo Nariye ghino ne ya vaidinŋiya vuyowo laghiye, na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewonŋo, ne thi tagavamarenŋo na mbaŋa theghetoninji e tine kaero ya thuweiruva.”

²³ Amba i dage wenŋiya taulaghiko iŋa, “Thonŋo thela nuwaiya i ghambunŋo, tembe ghamberegħa i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbaŋa regħa na regħa na i ghambunŋo.

²⁴ Kaiwae thela thonŋo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonŋo i vatomweya yawaliye ghino kaiwanŋu, ne i vaidiya yawali memegħabananiye.

²⁵ Ngoronŋa ghathovuye weya lolo thonŋo i wo yambaneke laghiye na i thivaiya yawali memegħabananiye?

²⁶ Iya kaiwae thonŋo thela i monjinawananŋo na i monjinawanana ghalinanŋuke, Lolo Nariye tembe ne i

monjinawanava na ija ma gharaghambu mbanja ne i mena ele vwenyevwenye na weiye ramae le vwenyevwenye na weiye nyao thovuthovuye boboma lenji vwenyevwenye. ²⁷ Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

Jisas ghayamoyamo i ghenevaghile
(*Mat 17:1-8; Mak 9:2-8*)

²⁸ Mbanja va i utunangiya thiyake na e ghereiye mbanja mbanjawa vama i ko, amba Jisas i vanjungiya Pita, Jon na Jemes, weiyangi thi voro e ou regha na thi nanjowe. ²⁹ Mbanja ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae. ³⁰ Amba ghimoghimoru theghewo, Mosese na Ilaija, ³¹ thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utuna amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjoruja Loi le renuwanja. ³² Pita na ghauneko theghewoko mara ghenaghena va i gabonji, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghati weinji. ³³ Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas ija, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weiye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

³⁴ Mbaṅa vamba i utuutu kaero ṅgalili regha i yomara na i ghavo yomuṅgi, na gharaghambu thi mararu laghiye mbaṅa thi ru e tine.

³⁵ Ghalighaliṅa regha i mena e ṅgaliliko tine iṅa, “Iyake Naruṅgu, kaerova ya tuthi. Hu vandenje wagiya!”

³⁶ Mbaṅa ghalighaliṅako i ko, thi thuwe Jisas ghamberegha moli. E mbaṅako iyako gharaghambuko ma thi ndeutuṅa mun utuniye, budakaiya methi thuwe.

Jisas i thawariya ṅgama regha nyao raithari inawe

(Mat 17:14-18; Mak 9:14-27)

³⁷ Mbaṅambaṅa vena, mbaṅa thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole.

³⁸ Amala regha i kula e wabwiko tine iṅa, “Ravavaghare, ya nango e ghen na wo u thuwe naruṅguke, mbe iyaenṅe vara ghambereghake.

³⁹ Mbaṅa wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ṅgela weiye njongonjongo i ranṅi e ghae. I vakatha vuyowo laghiyewe na mane i roitete. ⁴⁰ Ma nango wenṅiya ghaniraghambuna thi variyeranṅiya, ko iyemaenṅe ma valikaiwanji methi vakatha.”

⁴¹ Jisas i gonjogha iṅa, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari! Ngoronṅa mbaṅa le molamolao ne ya yaku weinṅuyanganṅiya ghemi, na ṅgoronṅa mbaṅa le molamolao ne ya ghatanaghathinṅa? U vanṅumena narunina gheke.”

⁴² Mbaṅa theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina

ngela ko iyemaenge Jisas i n̄ebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i van̄gunjogha weya ramae. ⁴³ Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

Jisas mbowo i utun̄ava le mare utuniye
(*Mat 17:22-23; Mak 9:30-32*)

Mban̄a gharighari vamba thi rerenuwana vara Jisas le vakathangiko ghamba rotale kaiwae, i dage wen̄giya gharaghambu in̄a, ⁴⁴ “Hu vanden̄e wagiya budakaiya ne ya utun̄a wen̄ga. Ne vethi van̄gugiya Lolo Nariye wen̄giya ghathighiya.” ⁴⁵ Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wen̄gi mbala ma valikawai thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

Thela ne i laghiye moli
(*Mat 18:1-5; Mak 9:33-37*)

⁴⁶ Gharaghambu mbe thiye en̄ge thi wogaithi e tinenjiko thin̄a, “Thela vara i laghiye moli e tinendake?” ⁴⁷ Jisas kaero i ghareghare lenji renuwana, i van̄gwa ngama regha na i van̄gurawe e ghadidiye. ⁴⁸ Amba i dage wen̄gi in̄a, “Thela thon̄go i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i variyengo. Kaiwae thela ina e tinemina i renuwana iye ma e idaidae, iye i laghiye moli.”

Thela ma ghanithighiya iye ghanu
(*Mak 9:38-40*)

⁴⁹ Jon inja, “Amalana, va wo thuwe amala regha i varyieranjiya nyao raraithari wenjiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

⁵⁰ Jisas i dagewe inja, “Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu.”

Sameriya thi botewo Jisas

⁵¹ Jisas ghambaŋa vama i gheneghenetha na kaero ne i njogha e buruburu, i vatad wagiwayeya le renuwaŋa na i wa Jerusalem.

⁵² I varyenjiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vatharawe amalaghiniye kaiwae.

⁵³ Ko iye-maenŋe gharighari inanji gheko mava thi wovatha le renuwanako kaiwae va thi ghareghare i longalonga Jerusalem kaiwae.

⁵⁴ Mbaŋa gharaghambu theghewo Jemes na Jon thi lonŋwe iyako, thi dagewe thiŋa, “Giyana, thare nuwaniya wo nanŋo weya Loi na i variya ndighe i njama e buruburu na i nambuyathunji?”

⁵⁵ Ko iyemaenŋe Jisas i ndevi na i ŋaebarruru wananji, ⁵⁶ na kaero thi wava e ghemba regha.

Jisas ghaghambu ghavuyowo

(Mat 8:18-22)

⁵⁷ Mbaŋa thi lonŋalonga e kamwathi mborowa amala regha i dagewe inja, “Anŋa ne u reŋa mbene ya ghambunŋe vara.”

⁵⁸ Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga na ma mbe e unyiunjinji,

ko Lolo Nariye ma e ghambaghambae na ne i vatowaŋa riwaewe.”

⁵⁹ I dagewe mbowo reghava iŋa, “U ghambungo.”

Ko iyemaenŋe amalako i gonjoghawe iŋa, “Giyana, iviva wo u vatomwenŋo na va beku bwebwe.”

⁶⁰ Jisas i gonjoghawe iŋa, “Ramaremare tembe thi bekuŋgiya lenji ramaremare. Ko ghen u wa na vo utuŋa Loi le ghamba mbaro utuutuniye.”

⁶¹ Mbowo reghava i dagewe iŋa, “Ya ghambunŋe, amalana, ko iviva wo u vatomwenŋo na va mwaewo wenŋiya lo bodaboda.”

⁶² Jisas i dagewe iŋa, “Thela kaero i liraweya nima e ghighi na i ghimara njogha e ghereiye iye ma valikaiwae i kaiwo Loi ele ghamba mbaro tine.”

10

Jisas i variyenŋiya iyepiri na theghewo

¹ Iyake e ghereiye Giya i tuthinŋiya gharaghambu iyepiri na theghewo. I wabwiŋgi na theghewo iya, i variyenŋi e ghamwae na thi raka e ghembaghemba laghilaghiye na nanasiye, iya amalaghiniye le renuwaŋa ne i ruko wenŋi.

² I dage wenŋi iŋa, “Ghaninŋake weiwae e umake tine i ghanagha moli ko iyemaenŋe rauloulo ma thi ghanagha. Hu nanŋo weya Giya iye weiwo tanuwagae na iye i variyenŋiya rakakaiwo na thi uloulo amalaghiniye kaiwae.

³ Hu rakao! Ko hu renuwanakiki, ya variyenŋa ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji. ⁴ Tha hu bigiya mani

ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonngo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

⁵ “Mbanja ne hu ru e ngolo regha, iviva huja, ‘Loi le gharemalili wenjiya ngoloke iyake gharayakuyaku.’ ⁶ Thonngo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghabanawe, thonngo nandere tembe ne i njoghava e ghemi. ⁷ Kaiwae valikaiwae rakakaiwo iye i mbana le kaiwoko modae, mbanja hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghenaghaghada hu iteta ghembana iyana.”

⁸ “Thonngo hu ru e ghemba regha na gharighari e ghembana iyana thi kula vathanja, budakaiya thi bigirawe e marami hu ghan. ⁹ Hu thawaringiya ghambweghambwera inanji ghenana hu dage wenji huja, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’ ¹⁰ Ko thonngo hu ru e ghemba regha na ma thi kula vathanja, hu ranji e kamwathina na huja, ¹¹ ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i woranjiya lemi vakathana i thari. Ko iye-maenge hu renuwanakiki Loi le ghamba mbaro maiyavara.’ ¹² Ya dage e ghemi, Loi ne ghambanja i ghatha, ne i wogiya vuyowo laghiye wenjiya ghembako iyako na i kivwala va i giya wenjiya Sodoma.”

*Jisas i dage “Aleu” wenjiya ghembaghemba vavana
(Mat 11:20-24)*

¹³ “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotaele thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thongova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari, thi roitetengi na Loi i numoteningi. ¹⁴ Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambanja ghatha ko ghemi ne hu vaidiya laghiye moli. ¹⁵ Na ghen Kapenaom, thava hu renuwana Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi.”*

¹⁶ I dage wengiya gharaghambu inja, “Thela thongo i vandenenga, ngoreiya i vandenengo; thela thongo i botewonga ngoreiya i botewongo na thela thongo i botewongo ngoreiya i botewo thela va i varyenngo.”

Gharaghambu iyepiri na theghewo (72) thi rakanjogha

¹⁷ Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiña, “Giyana, othembe nyao raraithari thi ghambugha ghaliname mbanja wo dage wengi e idan!”

¹⁸ Jisas i gonjogha wengi inja, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama. ¹⁹ Wo hu thuwe, kaero mendava ya

* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghemba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe.

wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga. ²⁰ Ko thava hu warari kaiwae enge nyao raraithari methi ghambugha ghalinjami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

Jisas i tarawenja Loi
(*Mat 11:25-27; 13:16-17*)

²¹ E mbanako iyako Nyao Boboma i vakatha Jisas na i warari na inja, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwana ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwana na ngoreiyako iya u vakathako.”

²² “Bwebwe vama i giyavao wenjo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji.”

²³ Amba Jisas i ndevi na ghamwae i ghembenjiya gharaghambu na i dage wenji mbe thiye enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe. ²⁴ Ya dage e ghemi, lemoyo Loi ghalinjae gharautu na kin va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji

thi thuwe, na va nuwanjiya thi loŋwe budakaiya kaero hu loŋwe, ko iyemaenŋe mava valikaiwanji thi loŋwe.”

Goghaimba rara Sameriya i thalavugha Jiu regha

²⁵ Va mbaŋa regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito iŋa, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

²⁶ Jisas i gonjoghawe iŋa, “Ngoronŋa Buk Boboma iŋa? Ngoronŋa u vaona na uŋa?”

²⁷ Amalako i gonjoghawe iŋa, “‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwanana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.’”

²⁸ Jisas i gonjoghawe iŋa, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

²⁹ Ko iyemaenŋe mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito iŋa, “Thela wou?”

³⁰ Jisas i gonjoghawe iŋa, “Amala regha va i ri Jerusalem na i loŋgalonŋa Jeriko kaiwae. E mbaŋako iyako i lonŋa ghidaghidanŋiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete. ³¹ Ma mbaŋa molao ravovowo, i reŋa e kamwathiko iyako, kaero i vuthava, ko mbaŋa i thuwe amalako, ma i reŋava e ghadidiye

regha. ³² Tembe ngoreiyeva Livait regha i reña e kamwathiniye. Mbaña i vaidiya amalako ma i reñava e valivaŋga regha. ³³ Ko iyemaenġe rara Sameriya vambe i reñava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae. ³⁴ I wa ve liŋgiya bunama na waen e thighathighanġiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe. ³⁵ Mbañambaña i bigiraŋgiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Ina, ‘U njimbukikiya amalake, na mbaña ne ya njoghama e valivaŋgake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.’ ”

³⁶ Jisas i goghaimbavao na i vaito ina, “Iya vara gharighariko theghetoko, thela u renuwaña iye ghanu iya loloko me lonġa ghidaghida rakaivŋgiko?”

³⁷ Mbaroko gharaghareghare i gonjoghavawe ina, “Iya amalako ghareko me njawe.”

Jisas i dagewe ina, “U wa na vo vakatha ngoreiye.”

Jisas ina Mata na Meri e lenji ngolo

³⁸ Mbaña thi lonġalonġa e kamwathi mborowae weyaŋgiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ngolo. ³⁹ Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandene le vavaghareko. ⁴⁰ Ko iyemaenġe Mata va ghare i gaiti kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe ina, “Giyana, thare u rerenuwaña kaiwae, wouna me iteta kaiwoke

wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavunjo!”

⁴¹ Giya i dagewe ija, “Mata, Mata! U rerenuwana laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji, ⁴² ko iyemaenje mbe bigi reghaenje vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woweve.”

11

Jisas i vavaghare nanjo kaiwae (Mat 6:9-13; 7:7-11)

¹ Va mbanja regha Jisas i wa ve nanjonango e valivanga regha. Mbanja i nangovao, gharaghambu regha i dagewe ija, “Giya, u vavaghareime, ngoronga ne wo nanjo na wona, ngoreiya Jon va i vavagharengiya gharaghambu.”

² I dage wenji ija, “Mbanja ne hu nanjo hunja: Ramame, Wo yavwatatawana idan boboma, len ghamba mbarona i mena weime.

³ U giya weime mbanja regha na regha ghaninganiye.

⁴ U numoteningiya lama thari, ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye lenji thari weime. Tha u vakathaima na wo ru tanathetha e tine.”

⁵ Amba i dage wenjiya gharaghambu ija, “Thongo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na ija, ‘Wou, ya nanjo e ghen bred mbumbuto, ⁶ kaiwae wou regha, raghinaghinagha amba iya vara me

vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.’ ”

⁷ “Na reghako e ngoloko tine i gonjoghawe na inja ‘Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghen a weinguyangiya lo nganngake. Ma valikaiwangu ne ya thuweiru na ya wogiya bigi regha e ghen.’ ⁸ Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nango vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanako.”

⁹ “Iya kaiwae ya dage e ghemi: Hu nango na Loi i giya wennga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wennga. ¹⁰ Kaiwae thela thonngo i nangowe ne i wo, thela thonngo i tamwe ne i vaidi, na thela thonngo i dighidighi thinimba ne i mavuwe.”

¹¹ “Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonngo i nango weya borogiwe? ¹² O thonngo i nango weya kamkam mbouye ne i wogiya thetheghiyawe? ¹³ Thonngo ghemi, othembe gharighari raraithara ghemi, mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenngiya lemi nganga. Iya kaiwae ra ghareghare wagiya Ramanda e buruburu i giya Nyao Boboma wenngiya thavala thi nangowe!”

*Jisas na nyao raraithari ghanjigiya Bilisabul
(Mat 12:22-30; Mak 3:20-27)*

¹⁴ Jisas va i variyerangiya nyao raithari na mava e ghalighalinjæ weya lolo regha.

Mbana nyaoko raithari i iteta amalako mava e ghalighaliñaeko, kaero i ututuva, na wabwiko gharenji i yo. ¹⁵ Ko iyemaenge vavana thina, “Bilisabul, iye nyao rarithari ghanjigiya le vurigheghe kaiwae iya i variye rangiyangiya nyaoko rarithari.” ¹⁶ Vavana nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotale regha i mena e buruburu na i vaemunjoruna le vurigheghe i mena weya Loi.

¹⁷ Jisas vama i ghareghare lenji renuwajako amba i dage wenji ina, “The ghamba mbaro thongo i vakatha wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i yaku mbana molao ne i dobu moli, na ngolo regha thongo thi vakatha wabwi na thi vegaithi wenji tembene thi dobuva. ¹⁸ Thongo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wenji ngononga ne ina na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae hunava ya varyerangiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino. ¹⁹ Thongo ghino ya variye rangiyangiya nyao rarithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye rangiyangi? Ghamiraghambu tembene thi worangiyava lemi kwanina. ²⁰ Ko thongo Loi ele vurigheghe tine na ya variye rangiyangiya nyao rarithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenja.”

²¹ “Mbana amala vurivurighegheniye, weiye gaiti bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye. ²² Ko

iyemaenḡe thonḡo lolo vurivurighegheniye moli regha weiye i gaithi na i kivwala, ne i mbana gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wenḡiya gharighari vavana. ²³ Thela ma weinḡu, iye wothighiya, na thela ma weinḡu wo mbanvathavatha iye i vagevageyathu.”

Nyao raithari le njogha

(Mat 12:43-45)

²⁴ Jisas i gotubwe ina, “Mbanḡa nyao raithari i ranḡi weya lolo regha i wa ve lonḡatakwa valivanḡa ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenḡe mbema i vaidiya enḡe regha. Amba i dagewe ghamberegha ina, ‘Ya njogha elo ḡgoloma va ya itetema.’ ²⁵ Mbanḡa i njogha i vaidiya ḡgoloko thi wanjī wagiya we na bigibigiko wolaghiye e tineko thi vakatha wagiya we. ²⁶ Amba i wa na mbowo ve vanḡunḡiva nyao theghepiri, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenḡe e mbanḡako iyako i thari laghiye moli.”

²⁷ Mbanḡa Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine ina, “Elako iyava i ghambinḡena na i muna ghanimbwa i warari laghiye!”

²⁸ I gonjoghawe ina, “ḡgoreiye, ko iyemaenḡe thavala thi lonḡwe Loi le utu na thi ghambu thiye thi warari laghiye moli.”

Nono i mena weya Jona

(Mat 12:38-42)

²⁹ Mbanja wabwiko vama i laghiye, Jisas iŋa, “Ghemi thake iyake raraithari ghemi. Hu nango weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenŋe mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenŋe Loi ne i giya wenga, iyava i vakatha Jona kaiwae. ³⁰ Ngoreiya Jona iye va nono wenŋiya Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wenŋiya thake iyake. ³¹ Mbanja ne ghambanja ghatha, kwini mena e yaghalako ne i yondo na i wovatharithariŋanŋiya thake iyake, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kiwala Solomon na thake iyake ma thi goruwe. ³² Mbanja ne ghambanja ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharithariŋanŋiya thake iyake, kaiwae va thi uturanŋiya lenji thari na thi roitete mbanja va thi lonŋwe Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kiwala Jona.”

Riwandake ghamanjamanjala
(Mat 6:22-23)

³³ “Ma lolo regha i rimba kadinene na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenŋe i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbanja thi rakaru e ngoloko tine. ³⁴ Maramaramina ngoreiya manjamanjala riwamina kaiwae. Mbanja maramaramina thi

thovuye, riwamina laghiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbaŋa thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. ³⁵ Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo. ³⁶ Iya kaiwae thonŋo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli ngoreiya kadiŋeŋe manjamanjalawae i woya e ghemi.”

*Jisas i wovatharithariŋanŋiya
Parisi na mbaro gharavavaghare
(Mat 23:1-36; Mak 12:38-40)*

³⁷ Mbaŋa Jisas i utuvao, Parisi regha i kulavatha na i ghaninŋa weiye. I ru na i yaku e ghamba ghaninŋa. ³⁸ Ko iyemaenŋe Parisiko i njimbuvaidiya Jisas ma me thavwiya nimae amba muyai i ghaninŋa, i vakatha na ghare i yo.

³⁹ Amba Giya i dagewe inŋa, “Ghemi Parisi mbe hu ghareghare enŋe hu thavwiya kom na gaeba vwatanji, ko iyemaenŋe e gharemina votha na thanavu raraithari i riyevanjara. ⁴⁰ Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako? ⁴¹ Ko iyemaenŋe hu giya budakaiya ina e ghamikom na gaebana tinenji wenŋiya mbinyembinyenŋu na ghemi hu thina moli.”

⁴² “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaninŋako butinji thovuye na ghaninŋako wolaghiye hu vakatha wabwi na wabwiyaworo

na hu giya wabwira weya Loi le mwaewo, ko iye-maenje ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

⁴³ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenga e ghamba maket.”

⁴⁴ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

⁴⁵ Mbaro gharaghareghare regha i dagewe inja, “Ravavaghare mbanja mo utunja iyako wenjiya Parisi, len utuna tembe i roronjava weime.”

⁴⁶ Jisas i gonjoghawe inja, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenje ghemi mane hu lirangiya mun nimamina gigira na i thalavunji thi wo vuyowoko iyako.”

⁴⁷ “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabongi. ⁴⁸ Lemi vakathana i worangiya, ghemi hu wovathovuthovuyenja orumburumbumi lenji vakatha. Va thi gabongiya Loi ghalinae gharautu

na ghemi hu vatada ghabubunji ghanjinono thovuye. ⁴⁹ Iyake kaiwae Loi le thimbako tine inja, ‘Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabongiya vavana na thi giya vuyowo wenjiya vavana.’ ⁵⁰ Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe. ⁵¹ I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

⁵² “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru.”

⁵³ Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghate-muru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji, ⁵⁴ kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha gha-wonjowewe.

12

Vanuwoviri na vavurigheghe (Mat 10:26-27)

¹ Va e mbanako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi

veghalaveonji enge. Jisas i utukai wenjiya gharaghambu inja, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit. ² Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare. ³ The bigiya hu utu thuwele e momouwo tene vethi lonwe e manjamanjala, na the bigiya hu vanjeweina ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularangiya e ngolongolo vwatanji.”

Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye

(Mat 10:28-31)

⁴ “Ya dage e ghemi, wouna, tha hu mararangiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha. ⁵ Ko iyemaenge ya worangiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne inja na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu. ⁶ Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwanja vaghalawa mangike thiyake regha. ⁷ Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.”

Tha u roro Krai gharighari e maranji
(Mat 10:19-20; 10:32-33; 12:32)

⁸ “Ya dage e ghemi, thela thonjo i woranjiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji. ⁹ Ko thela inja ma i gharegharenjo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanjava ma ya ghareghare Loi le nyao thovuthovuye e maranji. ¹⁰ Na thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

¹¹ “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronja ne hunja na hu ndana ghamivorighe o ngoronja ne hu utu na hunja. ¹² Kaiwae Nyao Boboma tene i vavagharenja e mbanjako iyako ne hu utunja budakai.”

*Goghaimba amala i vwenyevwenye ko iye-
maenje i unouno*

¹³ Amala regha e wabwiko tine i dage weya Jisas inja, “Ravavaghare, u dage weya ghaghanjuko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wenjo.”

¹⁴ Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?” ¹⁵ Amba i dage wenji inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanja na hu yavwavo,

kaiwae lolo yawaliye moli mane i vamboromboro weiye le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

¹⁶ Amba i utuḡa goghaimbake iyake wenḡi iḡa, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo. ¹⁷ Iya kaiwae tembe ghamberegha i dagewe iḡa, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivaḡa reghava ina gheke na ne ya vatha ghaningakewe?’ ”

¹⁸ “Amba tembe ghamberegha i dagewe iḡa, ‘Ne ya vakatha ngoreiyake. Ya rakaḡiya ghaningako ghangolongolo na ya nginaungiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava. ¹⁹ Ko ambane ya dage e ghino wombereghake yaḡa, “Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbaḡa molao kaiwae. Ma u yakuyaku enḡe, u ghaningā, u munumu na u warawarariya len.” ’ ”

²⁰ “Ko iyemaenḡe Loi i dagewe iḡa, ‘Unouna ghen! Noroke gouḡou yaḡa na yawalina iko, thela le bigibigiḡiya iya u vatheraweraweko?’ ”

²¹ Jisas i govun iḡa, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenḡe ma i vwenyevwenye Loi e marae.”

U vareminja Loi

(Mat 6:24-34)

²² Amba Jisas i dage wenḡiya gharaghambu iḡa, “Iya kaiwae ya dage e ghemi, tha hu

rerenuwana ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae. ²³ Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama. ²⁴ Wo hu thuwengi ya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i njamwengi. Ghemi hu laghiye moli weya Loi, hu kivwalangiya ma. ²⁵ Thare ghemina regha, thongo i rerenuwana yawaliye kaiwae na valikaiwae ele rerenuwana tine na seiwo i vamolaona yawaliye le molamolao? ²⁶ Iya kaiwae thongo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwana bigibigike wolaghiye kaiwanji?”

²⁷ “Wo hu rerenuwana jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjkwama. Ko ya dage e ghemi, othembe Solomon weiye le vwenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha. ²⁸ Loi iye i vanjimbongi ya bigibigi thiya mbuthu e njamnjamiko, ngoreiya nana ra thuwengi noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli. ²⁹ Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae. ³⁰ Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae. ³¹ I viva

wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromboroŋa bigibigike thiyake e ghemi.”

Buruburu vwenyevwenyeniye
(*Mat 6:19-21*)

³² “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwaŋa thovuye kaero i woveŋga le ghamba mbaro. ³³ Hu vakuneŋa lemi bigibigina wolaghiye na hu giya manina weŋgiya mbinyembinyengu. Hu mbaninŋiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyeniye iya ma mbaŋa regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboyambo mane thi ten. ³⁴ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

Njimbukiki kaiwae

³⁵ “Hu vivathanga kaiwoke kaiwae hu mwana-vathangiya mborowami gheva na lemi kadinene mbe i rara vara; ³⁶ ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbaŋa ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe. ³⁷ I thovuye moli weŋgiya rakakaiwoko thiyako mbaŋa thonŋo ghanjigiyako i vutha na i vaidinŋi thi njananjaŋa na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiyako ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathangi thiya yaku e ghamba ghaningako na i giya ghaningga weŋgi. ³⁸ I thovuye moli weŋgi thonŋo i vaidinŋi thi njananjaŋa na

thi roroghaghawe, othembe thonngo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru. ³⁹ Ko valikaiwami hu ghareghare iyake: Thonngo ngolo tanuwagae va i ghareghare vara thembana ghalughawoghawo rakaivi ne i vuthawe, ne i njananjana ele ngoloko na rakaiviko tha i ruwe. ⁴⁰ Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembana ghalughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye o rakakaiwo raithari
(Mat 24:45-51)*

⁴¹ Pita inja, “Giyana, goghaimbake iya mo utunake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

⁴² Giya i gonjoghawe inja, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaninga wenjiya le valirakakaiwoko e thembana valikaiwae. ⁴³ I thovuye moli weya rakakaiwoko iyako thonngo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako. ⁴⁴ Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbarona vara le bigibigiko wolaghiye. ⁴⁵ Ko thonngo rakakaiwoko tembe i dagewe ghamberigha na inja, ‘Wo giyama le ghenana kaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghaninga na i munumu na i mun kabaleya, ⁴⁶ mbanja ghagiyama ne i vutha, mbananiye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo

laghiye moliwe na i vanḡurawe ṅgora thiye ma thi loṅweghathi e lenji ghamba yaku.”

⁴⁷ “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenḡe ma i vivathana ghamberegha na i vakatha ṅgoreiye le renuwanako, ne i vanḡe mwatawe. ⁴⁸ Ko iyemaenḡe rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanḡa iyemaenḡe i vakatha budakaiya iya valikaiwae ne i vaidiya ghanḡanḡakowe, ne ghanḡanḡa seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

Wabwi righthora Jisas
(Mat 10:34-36)

⁴⁹ “Ghino ya mena na ya enḡemena ndiḡhe e yambaneke. Na elo renuwanḡake nuwanḡuiya moli kaero i rara! ⁵⁰ Ne ya wo bapitaiso regha. Gharenḡuke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.* ⁵¹ Ko lemi renuwanḡa huḡaenḡe va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara. ⁵² E mbanḡake iyake na i ghaoko ṅgolo regha gharighariniye thonḡo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiye wanḡgiya theghewo, na theghewoko thi roghereiye wanḡgiya theghetoko.

* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanḡa gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

⁵³ Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

Jisas i vanuwoviri mbanja kaiwae
(Mat 16:2-3)

⁵⁴ Jisas i dage wenjiya wabwiko laghiye inja, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanjako iyako hunja, ‘Noroke i uye’ na ngoreiye. ⁵⁵ Na mbanja ne hu thuwe yaghala i rowo kaero hunja, ‘Varae ne i ndeghathi’ na ngoreiye. ⁵⁶ Taukwana ghemil! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngononga mbanjake thiyake thi yoyomara gharumwaru?”

Jisas i dage wenji na thi vamodo ghanjigha-gako wolaghiye
(Mat 5:25-26)

⁵⁷ “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwana, iyanganiya i thovuye na hu vakatha? ⁵⁸ Thongo ghanu regha i wonjowenge na i vanjunge u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thongo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae, na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwonge e thiyo tine. ⁵⁹ Ya

dage e ghen, mane u ranġi ghaghada ne u vamodovao ghanighagako iyako.”

13

U uturaġġiya len thari na u roitetenġi o u mare

¹ E mbaṇaniye gharighari vavana va inanġi gheko, thiye va thi utuġġiya weya Jisas Galili gharighariniye vavana utuutuninġi. Pailat va iṇa na thi gabonġi, mbaṇa thi vakatha vowo Ngolo Boboma e tine Jerusalem. ² Jisas i dage wenġi iṇa, “Hu renuwaṇa Galili gharighariniyeke thiyake thari gharavakatha laghiyenġi na lenġi thariko i kivwalanġiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako? ³ Ya dage e ghemi, nandere moli! Ko thonġo ma hu uturaġġiya lemi thari na hu roitetenġi, tembe ne hu mareva. ⁴ Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabonġi Sailowam e tine? Hu renuwaṇa thiye va thari gharavakathanġi laghiye na thi kivwalanġiya Jerusalem gharayakuyakuko wolaghiye? ⁵ Ya dage e ghemi, nandere moli! Ko thonġo ma hu uturaġġiya lemi thari na hu roitetenġi, ghemi tembe ne huya mareva.”

Fig i tabo na woigha utuniye

⁶ Amba Jisas i utuṇa goghaimba regha wenġi: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbaṇa regha na regha i wa ve kela ghathaghatharaṇa ko iyemaenġe ma i ndevaidi mun une. ⁷ I dage weya umako gharanjimbun-jimbu iṇa, ‘Wo u thuwe, theghathegħa umboto e tine ya mena mbe ya royanyiyanyi enġe figike

iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?”

⁸ “Umako gharanjimbunjimbu i gonjoghawe inja, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena!’ ⁹ Thonngo i rau theghatheghake i menamenake, i thovuye moli! Ko thonngo nandere ambama u ikuyathu.’”

Jisas i thawariya ela i kuvokuvo e Sabat

¹⁰ Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine. ¹¹ Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambw-eravoreña theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana. ¹²⁻¹³ Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanimae e vwatae na i dagewe inja, “Elana, ghanighambwerana kaero i roitetenge!” E mbanjako iyako kaero i ndevanavana na i tarawenja Loi.

¹⁴ Ko iyemaenge ngolo kururuko gharambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wenjiya gharighariko inja, “Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawaringa, ko thava hu raka-mena Sabat e tine!”

¹⁵ Ko iyemaenge Giya i gonjoghawe inja, “Taukwana ghemi! Ma regha na regha ghemi hu vanjurangiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun?” ¹⁶ Ko wevoke iyake, Eibraham rumbuye, va i yaku

Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?”

¹⁷ Le thombeko i vakathangiya ghathighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathangiko thovuthovuye wolaghiye kaiwanji.

Goghaimba masited mbouye kaiwae
(*Mat 13:31-32; Mak 4:30-32*)

¹⁸ Amba Jisas i vaito ina, “Ngoronga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weiye budakai? ¹⁹ Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinji e yangayangae.”

Goghaimba isit kaiwae
(*Mat 13:20-33*)

²⁰ Jisas mbowo i vaitova ina, “Ne ya vamboromboronga Loi le ghamba mbaro weiye budakai? ²¹ Ngoreiya isit mbe nasiye enge wevo eunda i basi weiye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine.”

Yawali ghaghamba ru i mbimbitha
(*Mat 7:13-14,21-23*)

²² Jisas kaero i longalanga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenjiya gharighari. ²³ Lolo regha i vaito ina, “Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?”

Jisas i gonjogha wen̄gi īna, ²⁴ “Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaen̄ge mane valikaiwan̄ji. ²⁵ Mban̄a ngoloko tanuwagae i yondoviri na i thinitimo mban̄an̄an̄gilako, ne u ndeghathi eto na u dighidighi na un̄a, ‘Amalana, u tateya thinimbake weime.’ Ne i gonjogha wen̄ga na īna, ‘Ma ya gharegharen̄ga na an̄ga hu mena?’”

²⁶ “Amba ghemi ne hu gonjoghawe na hun̄a, ‘Va wo ghan̄nga na wo munumu weime ghen na u vavaghare e ghambaghambame ghan̄jikamwathi!’ ²⁷ Ko iyemaen̄ge ne i gonjogha e ghemi na īna, ‘Ma ya ghareghare an̄ga hu rakamena. Hu rakaiteten̄go, taulaghina ghemi thari gharavakathan̄gi.’”

²⁸ “Ne hu randa na hu rīghimbiya n̄in̄imi, mban̄a ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalin̄ae gharautuko wolaghiye inan̄ji Loi ele ghamba mbaro tine, ko iyemaen̄ge ghemi, ne thi bigiyathu ran̄giyan̄ga eto. ²⁹ Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e len̄ji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. ³⁰ Ngoreiye, thavala thiye inan̄ji muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghamba.”

*Jisas i ghareviri Jerusalem kaiwae
(Mat 23:37-39)*

³¹ E mban̄ako iyako Parisi vavana thi mena weya Jisas na thi dagewe thin̄a, “U iteta

valivanḡake iyake kaiwae Herod nuwaiya i unighinḡe.”

³² Jisas i gonjogha wenḡi inḡa, “Hu wa na vohu dage weya mbwanjamina: ‘Amba ya variye ranḡiyangiya nyao raraithari na ya thawarinḡiya gharighari noroke na evole, na gheya amba ya kaiwo vun.’ ³³ Iyemaenḡe noroke, evole na gheya mbe inangu e lonḡa mborowa. Ma gharumwaru nḡoreiye na Loi ghalinḡae gharautu i mare e valivanḡa regha mbe Jerusalem enḡe vara e tine.”

³⁴ “O Jerusalem, Jerusalem! Ghemi va hu gabonḡiya Loi ghalinḡae gharautu na hu gabonḡiya thavala Loi va i variyenḡi e ghemi e vari! Mbanḡa i ghanagha nuwanḡuiya ya mbanivathavathanḡiya ghanirayakuyaku e nimanimanḡu nḡoreiya kamkam maniwevo i thogaramurunḡiya le nḡanḡa e vineiye, ko iye-maenḡe ma lemi renuwanḡa nḡoreiye! ³⁵ Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwenḡova ghaghada mbanḡa ne huḡa, ‘Ghare weya loloke iya i mena Giya e idaeke.’”

14

Jisas i thawariya amala regha Sabat e tine

¹ Sabat regha Jisas i wa ve ghaninḡa Parisi ghanjigiya regha ele nḡolo, na gharighari mbe thi njimbukiki vara. ² Amala regha va ina e ghamwae, gheghe na nimanimae thi roro. ³ Jisas i dage wenḡiya mbaro gharavavaghare na Parisi

inja, “La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?”

⁴ Ko iyemaenje thiya rokubarovao. Jisas i vangwa amalako, i thawari na i variyeyathu.

⁵ Amba i vaitongi inja, “Thongo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i modivoreña e mbanako iyako?” ⁶ Ko iyemaenje mava thi ndegonjogha mun le utuko ghathithi.

Thava ghanimberegha u wovoreñange

⁷ Mbanja Jisas i njimbuvaidingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utuja goghaimbake iyake wengi inja, ⁸ “Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange, ⁹ na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli. ¹⁰ Ko mbanja thongo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen inja, ‘Wou, u yondoviri na vo yaku i vivako.’ Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wengi. ¹¹ Kaiwae thela thongo i wovoreña ghamberegha ne i wonjoña, na thela i wonjoña ghamberegha ne i wovoreña.”

¹² Amba Jisas i dagewe amalako iya me kulavathako iña, “Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathanjiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan. ¹³ Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathanjiya mbinyembinyengu, thavala lenji longa i thari, kuvokuvo na thavala maranji i kwaghe; ¹⁴ na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbanianiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva.”

*Goghaimba thaga laghiye kaiwae
(Mat 22:1-10)*

¹⁵ Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonwe iyako, amba i dage weya Jisas iña, “Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!”

¹⁶ Jisas i dagewe iña, “Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathanjiya gharighari lemoyo. ¹⁷ Mbanja ghaninga ghambana, i variya le rakakaiwo regha na ve butu wenjiya thavala e ghanjikula, iña, ‘Hu rakamena, vivatha kaero iko.’ ”

¹⁸ “Ko iyemaenge taulaghiko lenji renuwana regha, thi utuna lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I

vivako i dage weya rakakaiwoko ija, ‘Ma vamodelo thelau regha na nuwanjuiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’”

¹⁹ “Na regha ija, ‘Ma vamonjgiya thetheghan okis hoyaworo na nuwanjuiya ya wa na va mando ya vakaiwonjgi. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’”

²⁰ “Na regha ija, ‘Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.’”

²¹ “Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i dage weya le rakakaiwoko ija, ‘U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghem-bake laghiye tine na vo vanjngima mbinyem-binyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvonji.’”

²² “Rakakaiwoko i vakatha ngoreiye na i dage weya amalako ija, ‘Len renuwajana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.’”

²³ “Amba amalako i dagewe ija, ‘U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nanjo vurigheghe wenjgiya gharighari na thi rakamena na lo ngoloke i riyevanjara. ²⁴ Ya dage e ghemi, thavala va ya kula vathangi, mane regha mun i mando ghanjgake ma vivatharaweke.’”

Jisas ghaghambu na vuyowae

(Mat 10:37-38)

²⁵ Wabwi laghiye va thi rakambebe ele lonja tine, amba i matavi na i dage wenji ija,

²⁶ “Thela thonngo i mena e ghino iye ma woraghambu ngoreiye thonngo ma i gharethovunngo, na le gharethovuko iyako i kivwala i gharethovu wenjiya ramae na tinae, levo na le nganga, oghaghae na oloulouye na tembe ngoreiyeve i gharethovu weya ghamberegha. ²⁷ Thonngo thela ma i wo ghamberegha ghakros na i ghambuunngo, iye ma valikaiwae i tabo na woraghambu.”

²⁸ “Thonngo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thonngo maniko valikaiwae na ne i vatadivao ngoloko iyako. ²⁹ Kaiwae thonngo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri, ³⁰ ne thina, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.’ ”

³¹ “O thonngo kinj regha i wa na ve gaithi weiye kinj reghava. Ngoronga, mane i yaku na iviva wo i rerenuwana, thonngo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weiye le ghalaghiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan? ³² Thonngo ma valikaiwae, ne i variyengiye le ghevarivariye weya kinjiko regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonngo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava. ³³ Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu.”

Ututu njighi kaiwae
(*Mat 5:13; Mak 9:50*)

³⁴ “Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. ³⁵ Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thonjo e yanayanawami wo hu vandene wagiyaawe.”

15

Sip i ghawe ghagoghaimba
(*Mat 18:10-14*)

¹ Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandene le utuko. ² Ko iye-maenge Parisi na mbaro gharavavagharengi thi liya ghautu, thija, “Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangi.”

³ Amba Jisas i utuja goghaimbake iyake wenji ina, ⁴ “Thonjo ghemi regha ele sip hothanjari na i thivaghaweya regha, ne i vakatha budakai? Ne itetengiya iyasiwo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi? ⁵ Na mbanja ne ve vaidi, weiye le warari laghiye moli, i worawe e ngilengile na i njogha, ⁶ na mbanja ne i njogha e ghemba, i kula vathangiya le bodaboda na ghaune na i dage wenji ina, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’ ⁷ Ya dage e ghemi, e buruburu tembe

ngoreiyeva, thi warari laghiye moli thonngo thari gharavakatha regha i woranjiya le thari na i roitete. Warariko iyako i kivwala iyesiwo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturanjiya lenji thari na thi roitetenji.”

Mani i ghawe ghagoghaimba

⁸ “O thonngo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thenji, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi? ⁹ Na mbanja ne i vaidi i kula vathavathanjiya le bod-aboda na ghaune na inja, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’ ¹⁰ Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thonngo thari gharavakatha regha i numonjogha weya Loi.”

Amala nariye i ghawe ghagoghaimba

¹¹ Jisas i gotubwe inja, “Amala regha le nganga theghewo. ¹² Nasiyeniye i dage weya ramae inja, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenjiya le ngangako.”

¹³ “Mbanja gheviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraithari tinenji i vakowana le bigibigikowe. ¹⁴ Na mbanja vama le maniko iko amba vunuvu i yomara e valivanjako

iyako, ko amba bada i ghari. ¹⁵ Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo. ¹⁶ Badako kaiwae, nuwaeko nuwaiya moli i ghana ghaningako njimwanjimwa iya mbomboko ghanji, na ngamoiye i thigha, ko iyemaenge mava lolo regha i giya ghaningawe.

¹⁷ “Ko amba i renuwanja wagiya na inja, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghaninga na vangothiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenjo! ¹⁸ Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yaja, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran. ¹⁹ Ma elo thovuye na valikaiwae ne uja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino.” ’ ²⁰ I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

²¹ “Nariyeko i dagewe inja, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae uja narunina ghino.’

²² “Ko iyemaenge ramae i kula wenjiya le rakakaiwo inja, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nimae kikiye ghae na hu bigiraweya gheghe ghae. ²³ Vohu vanguma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghaninga thovuye na raya ghaniwarari.

²⁴ Kaiwae narunguke iyake va ya munje enge

kaero i mare, ko iyemaenġe mbaṅake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

²⁵ “Mbaṅa thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbaṅa vama i njoghanjogha na kaero i vurithaiya ṅgoloko ghadidiye, amba i loṅwevaidiya wothu na thari. ²⁶ I kula weya rakakaiwo regha na i vaito iṅa, ‘Ngoroṅgako?’ ²⁷ Amba i dagewe iṅa, ‘Ghaghama kaero me njogha, na ramami meṅa na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weye le vurigheghe na mbe e yawayawaliye.’

²⁸ “Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ṅgoloko tine. Ramae i ranġi na i nango vurigheghewe na thonġo valikaiwae i ru. ²⁹ Ko iyemaenġe i gonjogha weya ramae iṅa, ‘Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ṅgoreiya len rakakaiwo bwaga na ma mbaṅa regha ya goriwoyathu len mbaro. Iyemaenġe ma mbaṅa regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinguyanġiya wouneke! ³⁰ Ko iyemaenġe mbaṅa narunike iya mendava i vakowana len bigibigike wenġiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.’

³¹ “Ramae i gonjoghawe iṅa, ‘Narunġu, mbaṅake wolaghiye ya yaku weingū ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi. ³² Ko iyemaenġe valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranġaenġe

vama i mare, ko mbanjake mbe e yawayawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.’”

16

Ranjimbunjimbu raithari

¹ Amba Jisas i dage wenjiya gharaghambu ina, “Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thina, ‘Ranjimbunjimbuna kaero i vakowana len bigibigina!’ ² Iya kaiwae i kulavatha na i dagewe ina, ‘Ngorongana iya ya lonwe utunike? Mbanjake u rorinjona len njimbukikike utuutuniye kaiwanju kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimunjimbu.’”

³ “Rakakaiwoko i renuwana mbe ghamberegha na ina, ‘Wo giyako ne i variyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nango. ⁴ Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathanjo e lenji ngolongoloko.’ ⁵ Amba i kula vathavathanjiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito ina, ‘Gheviye ghanighaga weya amalako?’ ⁶ I gonjoghawe ina, ‘Olivi bunamawa ina e bodila vwarathanari.’ I dagewe ina, ‘U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.’”

7 “Amba i vaito reghava inja, ‘Ghen, ghanighaga gheviye?’ I gonjoghawe inja, ‘Wit ngamwaserithanari (1,000).’ I dagewe inja, ‘U liya len peipake na u rorinjogha ngamwaseriyewa (800).’”

8 “Giyako i wovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i rerenuwana wagiya we amba i vakatha. Yambaneke gharighariniye thi renuwana wagiya we e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalangiya Loi le gharighari.”

9 Jisas mbowo i dageva wenji inja, “Hu vakaiwona lemi yambaneke bigibiginiye wenjiya gharighari na i vawararanga thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbana iko, Loi ne i kula vathanga e meghabana ghem-baniye e buruburu.”

10 “Thela thongo i njimbukiki wagiya we bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thongo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye.

11 Na thongo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki. 12 Na thongo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

13 “Ma valikaiwae rakakaiwo regha i kaiwo wenjiya giyagiya theghewo. Thongo valikaiwae

ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanjara vara u kaiwo weya Loi na mani.”

Mani na Loi mane mbanjara thi tabo giyagiyangi

(Mat 6:24-34; 11:12-13; Mak 10:11-12)

¹⁴ Mbanja Parisi thi lonjwe utuutuko iyako i vakathangi na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani. ¹⁵ Jisas i dage wengi ija, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwana bigibigi laghilaghiye, iyemaenge Loi i renuwana thiye bigibigi raraithari.”

¹⁶ “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbarona gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambana. Ko iyemaenge e mbanjake iyake thi vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru. ¹⁷ Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

¹⁸ “The lolo thonjo i yawo weiye levo na kaero i vanjwa wevo togha iye kaero i yathima, na the lolo thonjo i vanjwa wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

Amala ravwenyevwenye na Lasarus

19 Jisas iṅa, “Amala regha iye va ravwenyevwenye. Mbanake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbaṅa regha na regha thi vakavakatha ghaṅga thovuye na i ghan. ²⁰ E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatana raivoku. ²¹ Le renuwana va nuwaiya moli i ghana ghaṅgako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaṅga. Mbe i yakuyaku mbughambugha kaero thi mena thi njanṅiya thighathighanṅiko e riwaeko laghiye.”

²² “Mbaṅa thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku. ²³ Hedesi e tine i ghatana viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae. ²⁴ Amba i kula vorowe iṅa, ‘Bwebwe Eibraham, gharen i nja wenṅo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nimae kikiye e mbwa na i vanjighinjighiya maminguke.’”

²⁵ “Ko iyemaenṅe Eibraham i gonjoghawe iṅa, ‘Narunṅu, u renuwanaṅakikiya mbaṅa va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanake i vaidiya le warari laghiye na ghen u ghatana viri laghiye. ²⁶ Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e

ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

27 “Ravwenyevwenyeko i dagewe inja, ‘Ya nango e ghen Bwebwe Eibraham, u variya Lasarus wenjiya lo bodaboda inanzi bwebwe ele ngolo, 28 kaiwae oghaghangu theghelima inanziwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivanjake iyake, viri laghiye inakewe.’ ”

29 “Eibraham i gonjoghawe inja, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanziwe. Valikaiwanji thi vandene na thi ghambu.’ ”

30 “Ravwenyevwenyeko i gonjoghawe inja, ‘Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiye! Ko iyemaenge thongo mbe lolo regha vara i thuweiru e mare na i njogha wenji, amba ne valikaiwanji thi uturanga lenji thari na thi roitete.’ ”

31 “Eibraham i dagewe inja, ‘Thongo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thongo lolo regha tembe i thuweiruva e mare na ve utu wenji.’ ”

17

Jisas le vavaghare

1 Jisas i dage wenjiya gharaghambu inja, “Bigibigi thi vatanathethananga gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha.

² Ne i thovuyewe thonḡo ra wo vari laghiye moli na ra ḡgari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ḡgama ḡgoreiyake regha i vakatha thari na ma i lonweghathinḡo. ³ Iya kaiwae hu njimbukikinḡa ghamimberegha!”

“Thonḡo len valiralonḡwelonḡweghathi regha i vakatha thari, u ligheghe na thonḡo i uturanḡiya le thari na i roiteta, u numoyathu. ⁴ Thonḡo i vakatha thari e ghen mbanapiri mbanḡa regha e tine na mbanapiri i mena e ghen na inḡa ‘Kaero ya uturanḡiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

⁵ Ghalinḡae gharaghambi thi dagewe, thinḡa, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

⁶ Giya i gonjogha wenḡi inḡa, “Thonḡo lemi lonweghathi le laghilaghiye ḡgoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinḡamina.”

⁷ “Thonḡo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanḡa ne i njoghama e umako tine, thare ne u dagewe unḡa, ‘U mena u ronḡa na u ghaninḡa.’? ⁸ Nandere moli! Iyemaenḡe ne u dagewe na unḡa, ‘U njimbo kwama thovuye, na u vakatha ghanḡu na u thinimena ya ghaninḡa na ya munumu na e ghereiye amba ghen u ghaninḡa na u munumu.’ ⁹ Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ḡgoreiya me dagekowe? Nandere moli! ¹⁰ Ghemi ḡgoreiya

iyako, mbaṅa ne hu vakatha ngoreiya ghamimbaro inḁ, huṅa, ‘Ghime idameya rakakaiwo na ma wo rerenuwḁna dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’”

Jisas i thawariṅgiya theyaworo thi ghatḁna lepele

¹¹ Jisas vama i loṅgalonḁa Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad. ¹² Mbaṅa i ruru e ghempa regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghati bwagabwaga. ¹³ Thi kula na ghaliṅanji laghiye, thiṅa, “Jisas! Amalana! Gharen i nja weime!”

¹⁴ Mbaṅa i thuwengi i dage wengi inḁ, “Hu wa na vohu vatomwenga ghamimberegha wengiya ravowovowo.” Na lenji loṅgalonḁa e tine riwanjiko kaero i thovuye.

¹⁵ Regha e tinenji, mbaṅa i thuwe riwaeko kaero i thovuye, i njogha na e ghaliṅae laghiye i taratarawa weya Loi. ¹⁶ I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

¹⁷ Amba Jisas inḁ, “Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anḁa inanji? ¹⁸ Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?” ¹⁹ I dagewe inḁ, “U yondo viri na u wa, len loṅweghathina kaero me vakathanḁe na riwana i thovuye.”

*Ngoronḁa Loi le ghamba mbaro ne le mena
(Mat 24:23-28,37-44)*

²⁰ Parisi vavana thi vaito Jisas ne thembaņa vara Loi le ghamba mbaro i mena. Jisas i gonjogha wenji iņa, “Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda. ²¹ Mane lolo regha i thuwe na iņa, ‘Wo hu thuwe maiyavara!’ o ‘Maiyavarako!’ Kaiwae Loi le ghamba mbaro ina e tinemina.”

²² Amba i dage wenjiya gharaghambu iņa, “Mbaņa tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbaņa regha, ko iyemaenģe ma valikaiwami. ²³ Gharighari ne thi dage e ghemi na thiņa, ‘Wo hu thuwe, iyako!’ o ‘Wo hu thuwe, iyake!’ Ko iyemaenģe ne hu nderukunģi. ²⁴ Kaiwae Lolo Nariye, ghambaņa le njoghama, ne ngoreiya i vilemama na i vamanjamanjalaņa buruburuko variye, i ri e valivaņa regha na ghaghada valivaņa regha. ²⁵ Ko iyemaenģe iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu.”

²⁶ “Ghaghad thembaņa Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambaņa. ²⁷ Gharighari vambe lenji ghaninga enģe na lenji munumu enģe, ghimoghimoru na wanakau lenji ghe enģe, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaonģi.”

²⁸ “Te vambe ngoreiyeva Lote va e ghambaņa tine. Gharighari vambe lenji ghaninga na lenji munumu enģe, lenji vamodo na lenji kune enģe, lenji kabu weiwo na lenji vatad ngolongolo enģe. ²⁹ Ko iyemaenģe mbananiye vara Lote i

iteta Sodom, ndighe na varivari thi ndanjanje thi njama e buruburu na thi gabovaonji.”

³⁰ “Iyake mboromboro weiye nevole Lolo Nariye ghambaṅa le njoghama. ³¹ Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae. ³² Hu renuwanakikiya Lote levo.

³³ “Thela thonjo i mando na i vamora yawaliye, ne i thivai, na thela thonjo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabananiye. ³⁴ Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghena na regha e ghamba ghena regha, ne thi yovanju regha na thi roiteta regha. ³⁵ Wanakau theunyiwo ne thi vwanjonjo wit na regha, ne thi yovanju eunda na thi roiteta eunda.*”

³⁷ Gharaghambu thi vaito, thiṅa, “Angavole i yomara, Giyana?”

I gonjogha wenji iṅa, “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

18

Goghaimba wambwi na kot gharavakatha kaiwanji

* **17:35** Righethoruke iyake (17:36) ma inanzi Buk Boboma Togha vavana va i vivako thi roinjona vana Grik. Tembe ngoreiyeva, noroke righethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Inake: 36 Ghimoghimoru theghewo ne inanzi e uma tine, ne thi yovanju regha na thi roiteta regha.

¹ Amba Jisas i utuᅇa goghaimbake iyake wenᅇgiya gharaghambu na i vaghareᅇgi mbala thi nanᅇo valaᅇa na tha thi viyathu. ² Inᅇa, “E ghembra regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwenᅇgiya gharighari. ³ Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valaᅇawe na i dagewe inᅇa, ‘U thalavunᅇo na u vakatha mbaro thovuye weinᅇu wothighiyako.’ ”

⁴ “Mbaᅇa molao kotiko gharavakatha i botewo i vakatha le renuwanᅇako. Ko iyemaenᅇe mbaᅇa regha tembe ghamberegha inᅇa, ‘Othembe ma ya yavwatatawana Loi na ma ya goruwenᅇgiya gharighari, ⁵ iyemaenᅇe kaiwae wambwike i vakaravoya riwanᅇu, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonᅇo ma ya vakatha ne i mena valaᅇa na i vakatha riwobanebane e ghino.’ ”

⁶ Giya inᅇa, “Wo hu vandene ᅇgoronᅇa kotiko gharavakatha raithari le utuko. ⁷ Na Loi mane i vakatha ᅇgoreiya le gharighari lenji renuwanᅇa thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowonᅇa le thombe wenᅇi lenji goyawaruko kaiwae? ⁸ Ya dage e ghemi, ele thalavu wenᅇi ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenᅇe mbaᅇa Lolo Nariye ne i mena ne i vaidinᅇgiya yambaneke gharighariniye e lenji lonᅇweghathi o nandere?”

Goghaimba Parisi na takis gharamban kaiwanji

⁹ Jisas vambe i utunjava goghaimbake iyake wenjiya gharighari thinjava thiye thi rumwaru na thi ghambugha Mosese le Mbaro ko iyemaenge thi wonjonangiya gharigharike wolaghiye. ¹⁰ Ina, “Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban. ¹¹ Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae ina, ‘Loi ya vata ago e ghen ghino ma ngonangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban. ¹² Wik umbwara e tine mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.’ ¹³ Ko iyemaenge takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na ina, ‘Loi, gharen i nja wenjo, lolo raithara ghino!’”

¹⁴ “Ya dage e ghemi, amalake iyake Loi i wovarumwarumwaruna na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyena. Kaiwae thavala thi wovorevorena ghanjimberegha Loi ne i wonjonangi na thavala thi wonjona ghanjimberegha ne i wovorenangi.”

*Jisas na gamagai nanasiye
(Mat 19:13-15; Mak 10:13-16)*

¹⁵ Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanima wenji na i nanjo kaiwanji. Ko

iyemaenge mbaņa gharaghambu thi thuwenģi amba thi ņaelimbiya wenģi gharighariko. ¹⁶ Ko iyemaenge Jisas i kula vathanģiya gamagaiko na thi rakamenawe, na iņa, “Hu vatomwenģi na thi rakamena wenģo, thava hu dageteniģi, kaiwae Loi le ghamba mbaro ina wenģiya gharighari ņgoranģiya thiyena. ¹⁷ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ņgoreiya ņgama, mane i ru Loi le ghamba mbaro e tine.”

*Ravwenyevwenye na Loi le ghamba mbaro
(Mat 19:16-30; Mak 10:17-31)*

¹⁸ Jiu lenģi rambarombaro regha i vaito Jisas iņa, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

¹⁹ Jisas i gonjoghawe iņa, “Buda kaiwae uņa ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegħa moli. ²⁰ U ghareghare ņgoronģa Mosese le Mbaro iņa: ‘Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yavwatata wananģiya rama na tina.’”

²¹ I dagewe iņa, “Mbaronģike wolagħiye thiyake vamba thegha vara ghino kaero ya ghambunģi ghagħad noroke.”

²² Mbaņa Jisas i lonģwe iyako, amba i dagewe iņa, “Ma bigi regħa enģe vara vo vakatha. Vo vakunenģa len bigibigina wolagħiye na u giya manina wenģiya mbinyembinyenģu, amba ne u wo buruburu vwenyevwenyeniye, ko amba u mena u ghambunģo.”

²³ Mbaņa i lonģwe iyako, nuwae i thari lagħiye, kaiwae le gogomwau i lagħiye moli. ²⁴ Jisas

marae i ghembe na i dage iņa, “I vuyowo moli wenģiya gharighari thi vwenyevwenye, ne lenji ru Loi ele ghamba mbaro tine. ²⁵ Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Gharighariko iyava thi vandene le utuko thi vaito, thiņa, “Thela enģe ne i vaidiya vamoru?”

²⁷ Jisas i gonjogha wenģi iņa, “Budakaiya lolo ma valikawai, Loi iye valikawai.”

²⁸ Pita i dagewe iņa, “Wo u thuwe! Wo itetengiya lama bigibigike wolaghiye na wo ghambunģe!”

²⁹ Jisas i dage wenģi iņa, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nģanga Loi le ghamba mbaro kaiwae, ³⁰ Loi ne i giyawe laghiye moli e mbanake iyake na yawali memeghabananiye mbanģa ne i menamenako.”

*Jisas i utunģa le mare utuniye mbanģatoniye
(Mat 20:17-19; Mak 10:32-34)*

³¹ Jisas i vanģunģiya gharaghambu theyaworo na theghewo na mbe thiye enģe amba i dage wenģi iņa, “Wo hu vandeneģo! Mbanake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinģae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru.

³² Ne thi vanģugiya wenģiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautu-utuwe, thi utuvathariwe na thi vakatha monģina ghavakavakathawe na thi nģonģo vun. ³³ Ne

thi yabibi na thi tagavamare, ko iyemaenge mbaṅa theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

³⁴ Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

*Jisas i thawariya amala maramarae thi thari
(Mat 20:29-34; Mak 10:46-52)*

³⁵ Mbaṅa Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanḡonḡo thalavu kaiwae. ³⁶ Mbaṅa i loḡweya wabwi laghiye thi rakarakareṅa e ghadidiye, kaero i vaitoḡgiya gharighari e ghadidiyeke iṅa, “Nḡoroḡgake?” ³⁷ Thi dagewe, thiṅa, “Jisas rara Nasaret maiya i ghaoke.”

³⁸ Amba i kulambeke iṅa, “Jisas, Deivid rumbuye, gharen i nja wenḡo!”

³⁹ Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalinḡae laghiye enḡe iṅa, “Deivid rumbuye, gharen i nja wenḡo!”

⁴⁰ Jisas i ndeghathi na i dage wenji thi vanḡumenawe. Mbaṅa i mena e ghadidiye amba i vaito iṅa, ⁴¹ “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe iṅa, “Giyana, nuwanḡuiya kaero ya thuweva.”

⁴² Jisas i dagewe iṅa, “Kaero u thuweva! Len loḡweghathina kaero me vakathenḡe na maranina i thovuye.” ⁴³ E mbaṅako iyako kaero

valikaiwae i thuweva, na i ghambugha Jisas weiyee le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

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Jisas na Sakiyas

¹ Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi. ² E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva. ³ Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe. ⁴ Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo* na i thuwe Jisas kaiwae va i rena vara e kamwathiko iyako.

⁵ Mbanja Jisas i vutha e valivanjako iyako, i ghimara voro na i dagewe inja, “Sakiyas, u yoruku u nja, kaiwae nuwanguiya noroke ya yaku e len ngolo.” ⁶ Sakiyas i yoruku i nja, i kulavatha ele ngolo weiyee le warari laghiye.

⁷ Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thinja, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

⁸ Sakiyas i yondoviri na i dage weya Giya, inja, “Amalana! Wo u thuwe, lo bigibigike valivanjane ya giya wenjiya mbinyembinyengu na

* **19:4** Sikamo iye umbwa regha. Yangayangae i ghanagha thi rakanjgi, na ghavanavana i maya. Mbanjaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiyawe Israel e tine. Umbwako gharighari va thi vakaiwonja ndighe kaiwae na tembe ngoreiyeva timba kaiwae.

thongo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanavari na e vwatae.”

⁹ Jisas i dagewe ija, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham. ¹⁰ Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorunjiya raghaweghawe.”

Rakakaiwo thovuthovuye na rakakaiwo raithari

(Mat 25:14-30)

¹¹ Mbanja gharighari thi vandevandenja iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwana ne e mbanako vara iyako Loi le ghamba mbaro i yomara. ¹² Iya kaiwae i dage wenji ija, “Amala regha, iye giyan-dunendune. Va i warerina vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava. ¹³ Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira† iya wenji na i dage wenji ija, ‘Hu vakaiwona manike iyake na i mbuthu ghaghad ya njoghama.’”

¹⁴ “Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi variyengiya toto gharawo vavana na thi rereghambawe, thina, ‘Ma nuwameiya amalake iyake i tabo na lama kin.’”

¹⁵ “Amalama kaerova thi vakatha na kin na kaero i njoghama. Inja na le rakakaiwoko

† **19:13** Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine.”

¹⁶ “I vivako i mena i dagewe ija, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’ ”

¹⁷ “Ghagiyako i gonjoghawe ija, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba vareminje ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghamba ghembayaworo!’ ”

¹⁸ “Rakakaiwoko theghewoniye i mena na ija, ‘Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.’ ”

¹⁹ “Ghagiyako i gonjoghawe ija, ‘Ghen ne u mbaronangiya ghembaghamba ghembalima.’ ”

²⁰ “Rakakaiwoko reghava i mena na ija, ‘Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine. ²¹ Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’ ”

²² “Ghagiyako i gonjoghawe ija, ‘Rakakaiwo raithara ghen! Ghalijana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu. ²³ Buda kaiwae mava u bigiraweya lo manina e benik na mbala menda ya njoghama na ya mban njogha weiye vavanava na e vwataeva?’ ”

²⁴ “Amba i dage wengiye iyava thiya ndeghathiko gheko ija, ‘Hu mbana maninawe

na hu giyawa rakakaiwona iya gethiyaworona inawe.’”

²⁵ “Ko iyemaenge thi dagewe, thiņa, ‘Amalana, gethiyaworo kaero inawe!’ ”

²⁶ “I gonjogha wenği iņa, ‘Ya dage e ghemi, thela i vakaiwoņa wagiya weya ghabebeke, ghino ya vatabowe, ko thela ma e ghavarem-inje, othembe nasiye moli inawe, ya bigivaowe.

²⁷ Ko iyemaenge, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kinjima, hu vanğumenangi gheke na hu gabonği e maranğu.’ ”

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)

²⁸ Jisas i utuņa iyake na e ghereiye, i viva wenği thi voro Jerusalem. ²⁹ Mbaņa i vurithainğiya Betepage na Betani, Olivi e ghanji Ou, amba i varyenğiya gharaghambu theghewo e ghamwanji, ³⁰ i dage wenği iņa, “Hu wa e ghembana e ghamwamina. Mbaņa ne vohu ru, ne hu vaidiya donjiki nariye, thi nğarirawe na ma mbaņa regha lolo i thawe. Hu raka ghathiyona na hu vanğumena gheke. ³¹ Thonęo lolo regha i vaitonęa, ‘Buda kaiwae hu raka donjikina nariye?’ hu dagewe, huņa, ‘Giya nuwaiya.’ ”

³² Me varyenğima thi wa na vethi vaidi nğoreiya me dagema wenği. ³³ Mbaņa thi rakaraka ghathiyoma, tatanuwaganji thi vaito thiņa, “Buda kaiwae hu raka donjikina nariye?”

³⁴ Thi gonjogha wenği, thiņa, “Giya nuwaiya.”

³⁵ Thi yovanğuya donjikiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e

vwatae, na thi vanjovoreṅa Jisas i yakuwe. ³⁶ E le lonḡa tine, gharighari thi yevṅgiya ghanjikwamakwama e kamwathiko.

³⁷ Mbaṅa kaero inanji Jerusalem ghadidiye, ṅgora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalṅanji laghiye, le vakatha ghamba rotaele laghilaghiye iyava thi thuwe e maranjiko kaiwae:

³⁸ thiṅa, “Loi ghare weya kinjike iya i mena Giya e idaeke. Ra wovavwenyevwenyena Loi e buruburu na le gharemalili i mena weinda.”

³⁹ Parisi vavana e wabwiko tine thi dage weya Jisas thiṅa, “Ravavaghare, u dage tenṅgiya ghaniraghambu na thi lonḡa kubaro.”

⁴⁰ I gonjogha wenḡi iṅa, “Ya dage e ghemi, thoṅgo thiyeeke thi lonḡa kubaro, varivarike ne thi yaro.”

Jisas i randa Jerusalem kaiwae

⁴¹ Mbaṅa vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae, ⁴² na iṅa, “Thoṅgo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iye-maenḡe mane u thuwe kaiwae i rothuwele e ghen. ⁴³ Mbaṅa tene i mena mbaṅaniye ne ghanithighiya thi meghilinḡe, ne thi gana tenṅe, thi ndetenitenṅe na thi ndembiyenḡe e valivaṅga regha na regha. ⁴⁴ Mbema ne thi mukuwanḡe vara na thi gabovaṅgiya gharighari nanji e tinena. Mane te vari reghava

i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbanja Loi le mena e ghen.”

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)

⁴⁵ Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranjyanjiya rakunekune, ⁴⁶ na i dage wenji inja, “Gharorori ngoreiye, ‘Lo ngoloke iye ngolo ghamba nanjo,’ ko iyemaenge hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

⁴⁷ Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenge ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi; ⁴⁸ iyemaenge mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandene le utuko.

20

Thi vaito Jisas le vurigheghe righe

(Mat 21:23-27; Mak 11:27-33)

¹ Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wenjiya gharighari na i utunja Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjiyanjiya randeviva, thi rakamena ² na thi dagewe thiya, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

³ Jisas i gonjogha wenji inja, “Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino, ⁴ Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

⁵ Mbe thiye enge thi veutu wenji, thiya, “Thonjo rana, ‘I mena weya Loi,’ ne inja, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ ⁶ Ko thonjo rana, ‘I mena wenjiya gharighari,’ wab-wike laghiye thiyake ne thi gaboinda e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinae gharautu.” ⁷ Iya kaiwae thi gonjoghawe, thiya, “Ma wo ghareghare anja i mena.”

⁸ Amba Jisas i dage wenji inja, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

*Uma gharanjimbunjimbu raraithari
(Mat 21:33-46; Mak 12:1-12)*

⁹ Amba Jisas i utugiya goghaimbake iyake wenji inja, “Amala regha va i kabu waen ghauma regha, i mwanavathangiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao. ¹⁰ Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanima. ¹¹ Mbowo i varyieva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanima.

12 Na mbowo i variyeva rakakaiwo thegheton-inji. Thi tagathethe riwariwae na thi wokiyathuranyiya eto. 13 Amba umako tanuwagae iya, ‘Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.’ 14 Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wengi thiya, ‘Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.’ 15 Thi yalawe na thi wokiyathuranyiya eto na thi tagavamare.”

“Umako tanuwagae ne i vakatha budakai wengi? 16 Ne i mena na i gabonyi ranjimbunjimbu na i vatomwe wengiya ranjimbunjimbu totogha.”

Mbanja gharighari thi lonwe utuutuko iyako thiya, “Thava ngoreiye! Thava Loi i vatomwe iyako!”

17 Jisas i vonjimbughathingi na i vaitongi iya, “Ngoronga iya bukuke le utuke iyake gharumwaru?”

‘Varike iya ngoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbaghi.’

18 Thela thongo i dobu na i unja e vwatae ne i tagamunumuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha.”

19 Mbaro gharavavaghare na ravowovowo laghlaghiye thi mando na thi yalaweya Jisas e mbanako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararanyiya gharighari.

Vaito takis ghavamodo kaiwae
(*Mat 22:15-22; Mak 12:13-17*)

²⁰ Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi variyengi na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vangugiya weya Rom lenji rambarombaro, iye gawana i mbarona. ²¹ Gharighariko thi vaito thina, “Ravavaghare, wo ghareghare budakaiya u utuna na u vavagharena, iyena emunjoru. Ma mbe u rerenuwana enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iye-maenge u vavagharena budakaiya emunjoru Loi le renuwana gharighari kaiwanji. ²² Ngoronga, mbaro i dage ngoreiye na wo vamodo takis weya Sisa o nandere?”

²³ Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wengi ina, ²⁴ “Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?”

Thi gonjoghawe, thina “Sisa.”*

²⁵ Jisas i dage wengi ina, “Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi.”

²⁶ Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

Thuweiruva na ghe utuutuniye
(*Mat 22:23-33; Mak 12:18-27*)

* **20:24** Sisa iye Rom lenji gamba mbaro le randeviva laghiye moli.

²⁷ Amba Sadusi vavana, thiye thiŋa ramaremare ma tene thi thuweiruva, thi mena weya Jisas, ²⁸ na thi vaito, thiŋa, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, ‘Thonŋo amala regha i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovanŋuva ghimbwiyeko. Thonŋo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nŋanga.’ ²⁹ Mbaŋa regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenŋe ma thi ghambi weiye levo kaero i mare. ³⁰ Ghaghae theghewoniye kaero i rovanŋuva ghembwiyeko, ³¹ na theghetoninji tembe ngoreiyeva. Mbema ngoreiye enŋe vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare. ³² E le ghambako elaghiniye i mare. ³³ Ko mbaŋa ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi vanŋu.”

³⁴ Jisas i gonjogha wenŋi inŋa, “Yambaneke gharighariniye thiya ghe, ³⁵ ko iyemaenŋe thavala Loi ne i tuthinŋi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva. ³⁶ Ngoreiye, mane te thiya mareva kaiwae thiye ngoranjingiya nyao thovuthovuye. Thiye ne Loi le nŋamanŋamanŋi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva. ³⁷ Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama

ndamwandamwa, va i una Giya idae na inja, 'Eibraham le Loi, Aisake le Loi na Jeikob le Loi.'
³⁸ Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwana e tine, thiye mbe e yawayawalinji."

³⁹ Mbaro gharavavaghare vavana thi dagewe thina, "Ravavaghare, len thombena i thovuye!"
⁴⁰ Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Mak 12:35-37)

⁴¹ Jisas i vaitongi inja, "Ngoronga na iya thinjake Mesaiya iye Deivid nariye? ⁴² Kaiwae Deivid ghamberegha i worangiya, Buk Sam e tine inja, 'Giya Loi i dage weya wo Giya: U yaku valivanga e unenguke ⁴³ ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.' ⁴⁴ Deivid i una Mesaiya 'wo Giya,' ko ne ngoronga enge na Mesaiya iye Deivid rumbuye?"

Jisas gharaghambu ma mboromboro weinji mbaro gharavavaghare

(Mat 23:1-36; Mak 12:38-40)

⁴⁵ Mbanja gharighariko wolaghiye mbe thi vandevandenjawe, kaero i dage wenjiya gharaghambu inja, ⁴⁶ "Hu njimbukiki wagiya wenga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya

gharighari weiye lenji yavwatata thi dage mwaewo wengi e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku. ⁴⁷ Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolongolo tine na ghanjiyamoyamo kaiwae thi vakatha nango molamolao. Loi ne i giya vuyowo laghiye moli wengi.”

21

Wambwima le mwaewo (Mak 12:41-44)

¹ Jisas va ina e Ngolo Boboma tine i ghe-wanjiya ravwenyevwenye thi bigibirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe. ² Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo. ³ Ina, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalanjiya taulaghiko, ⁴ kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

Jisas ina nevole thi raka Ngolo Boboma (Mat 24:1-2; Mak 13:1-2)

⁵ Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava

thi giya Loi kaiwaeko. Jisas i dage iņa, ⁶ “Iya vara bigibigiko wolaghiye iya hu thuwenḡiko, mbaņa nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

Mbaņa le ghambako ghanono
(Mak 13:3-13)

⁷ Thi vaito thiņa, “Ravavaghare, ne thembaņa vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

⁸ Jisas iņa, “Hu njimbukiki wagiya wengga, tha lolo regha i yaronḡa. Kaiwae gharighari lemoyo ne thi mena e idanḡu na thiņa, ‘Ghino Mesaiya,’ na ‘Mbaņa maiyavara!’ Ne hu nderakambelenḡi. ⁹ Mbaņa ne hu lonḡwenḡiya vanautuma lenḡi gaithi na vanautuma regha thi vegaithiwenḡi utuutuninḡi, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenḡe ma ghanjirerenuwaņa ḡgoreiye mbaņa le ghambako maiyavara.”

¹⁰ Na mbowo i dageva wenḡi iņa, “Vanautuma ne thi vegaithi wenḡi; rambarombaro ne thi vegaithi wenḡi. ¹¹ Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanḡi na nononḡi ghamba rotaele ne thi rakamena e buruburu.”

¹² “Amba muyai bigibigike thiyake thi yomara, ne thi yalawenḡa na thi vakatha vuyowo wengga; ne thi vanḡugiyenḡa wenḡiya rambarombaro e ḡgolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi

kinj na rambarombaro e maranji idangu kaiwae. ¹³ Iyake ne i wovengga ghamimbaña thovuye moli na hu utuña Toto Thovuye wengi. ¹⁴ Mbanake hu vatada lemi renuwana na tha hu rerenuwana ngoronga ne vohu utu na huña wengiya ghamirawonjowe, ¹⁵ kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna. ¹⁶ Otinatinami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vanjuginyanga, na ne thiña na vavana ghemi huya mare. ¹⁷ Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga. ¹⁸ Ko iyemaenge mane umbalimina vulivuliye yangara i ghawe. ¹⁹ Hu ghatanaghati na mbala hu vaidiya yawali memeghabananiye.”

*Jisas ija nevole thi rakavawowona Jerusalem
(Mat 24:15-21; Mak 13:14-19)*

²⁰ “Mbanj ne hu thuweya ghamithighiya thi meghilina Jerusalem, ne hu ghareghare mbanj nasiye thi rakavawowona. ²¹ Iya kaiwae thavala inanzi Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanzi Jerusalem tine thi rakavo, na thavala inanzi eto ne thi nderakanjogha e ghembako tine. ²² Kaiwae thiyako nevole Loi le lithi ghambana na i vaemunjoruna ngoronga Buk Boboma le worangiya. ²³ Nevole i vuyowo laghiye moli wengiya maramarabo na wanakau weinjinyangiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wengiya gharigharike thiyake. ²⁴ Vavana

ne thi gabonji e gaithi ghaghalithi, na vavana ne thi yovanjungi e vanautuma vavana vethi yaku e thiyo na thi vakaiwonjungi, na gharighari thiye ma Jiu gharighariniye thi vurinjonanjonja Jerusalem ghaghada lenji mbaro ghambanja iko.”

Lolo Nariye ne le njoghama

(Mat 24:29-31; Mak 13:24-27)

²⁵ “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitaranjiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye. ²⁶ Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraithari ghanjimbanja thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko. ²⁷ Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weiye le vurigheghe na le vwenyevwenye laghiye. ²⁸ Mbanja bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambanja kaero i ghenetha.”

Vavaghare i mena e umbwa fig

(Mat 24:32-35; Mak 13:28-31)

²⁹ Amba Jisas i utuvengiya goghaimbake iyake. Inja, “Hu ghewonja umbwa fig na umbwaumbwake wolaghiye. ³⁰ Mbanja ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambanja maiyavara. ³¹ Tembe ngoreiyeva, mbanja ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbanja nasiye i mena.”

³² “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

³³ “Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

Mbana ne ele ghambako ma hu ghareghare

³⁴ “Hu njimbukikinga ghamimberegha na tha hu vatomwennga moli e thagathaga, e munumu na yawalike iyake gharerenuwana kaiwae, ne iwaenge mbanako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghati,
³⁵ kaiwae ne i mena wengiya gharigharike wolaghiye e yambaneke laghiye. ³⁶ Iya kaiwae mbanake wolaghiye hu njananja na hu nanjonango, mbala hu vurigheghe na hu ghatanaghathingiya vuyowoko thiyako, vohu rangi na vohu ndeghati Lolo Nariye e marae mbanā i mena i ghatha.”

³⁷ E mbanangiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenge yeghiyeghiye iya i rangi na i wa ve ghenaghena Olivi e ghanji Ou. ³⁸ Mbanambana moli mbanā regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandenje le vavaghareko.

22

Judas i vatomwe Jisas

(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)

¹ Mbanā vama i ghenetha, kaero Bred ma weiye isit ghathaga, idae regha Thaga Valanani.

² Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararungiya gharighari iya kaiwae

thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

Seitan i ru weya Judas

(Mat 26:14-16; Mak 14:10-11)

³ Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinae gharaghambuko theyaworo na theghewoko regha. ⁴ Judas i wa na ve utu weiyangiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utuŋa ngoronŋa ne inŋa na i vatomwe Jisas wenŋi. ⁵ Thi warariŋa le renuwanako na thi dagerawe modae kaiwae. ⁶ Judas i varae na i tamweya kamwathi thovuye moli na i vanŋugiyaya wenŋi mbala thava gharighariko wolaghiye thi ghareghare.

Jisas na gharaghambu thi ghana

Thaga Valanani ghaninganiye

(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)

⁷ Mbanŋa iviva moli Bred ma weiye Isit ghambanŋa, mbananiye thi gabonŋiya sip nariye Thaga Valanani ghaninganiye kaiwae. ⁸ Jisas i variyenŋiya Pita na Jon na i dage wenŋi, inŋa, “Hu wa na vohu vivatharaweya Thaga Valanani ghaninganiye kaiwanda na mbala ra ghan.”

⁹ Thi vaito thiŋa, “Nuwaniya anŋa wo wa na vo vivatharawe ghaningakowe?”

¹⁰ I gonjogha wenŋi, inŋa, “Mbanŋa ne hu ru e ghembana tine, amala regha i thiŋa mbwa variye, ne i lavolevolenŋa. Hu mbele na vohu ru e ngolona iya ve runawe ¹¹ na hu dage weya ngolona tanuwagae huŋa, ‘Ravavaghare i vaito: Iyanŋaniya woluwolu bobwari

kaiwanġu na ne ya ghana Thaga Valanani ghanġganiye weġguyanġiya woraghambuke?
¹² Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghanġga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe.”

¹³ Thi wa na vethi vaidi ngoreiya me dagema wenġi, na thi vivatharaweya Thaga Valananima ghanġganiyewe.

Thaga Valanani ghanġganiye

(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)

¹⁴ Mbanġa ghanġga ghambanġa i yaku weiyenġiya ghalġnġae gharaghambi na thiya ghanġga. ¹⁵ I dage wenġi, inġa, “Nuwanġuke nuwaiya moli ya ghana Thaga Valanani ghanġganiyeke iyake weġguyanġiya ghemi amba muyai ya vaidiya vuyowo. ¹⁶ Kaiwae ya dage e ghemi, ma tene mbanġa reghava ya ghan Thaga Valanġa ghanġganiye ghaghada ne ghambanġa emunġoru moli i yomara mbanġa Loi le ghamba mbaro ne i mena.”

¹⁷ Amba Jisas i thina kom, i vata ago weya Loi, na inġa, “Hu thina iyake na hu mun taulaghina ghemi. ¹⁸ Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena.”

¹⁹ Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenġi gharaghambuma inġa, “Iyake riwanġu, ya vatomwe ghemi kaiwami. Hu vakatha valanġa iyake wo renuwanġakiki kaiwae.”

²⁰ Na tembe ngoreiyeva, ghaninga e ghereiye i thina komuma na i thinigiya wenji, na inja, “Waenike iyake madibangu iya i vaemunjoruna dagerawe togha. I vorurangi ghemi kaiwami. ²¹ Ko iyemaenge wo hu thuwe, thela iya wo lili-vako, iye ina e ghaningake iyake tine. ²² Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwana, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!” ²³ Gharaghambu thi vevaitongi thina, “Thela ina e tinendake ne i vakatha kamwathiko iyako?”

Thela i laghiye moli?

²⁴ Gharaghambu mbe thiye enge thi wogaithi thela i laghiye moli e tinenjiko. ²⁵ Jisas i dage wenji inja, “Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji ‘Gharighari ghanjirathalavu’. ²⁶ Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo. ²⁷ Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?”

“Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo.”

²⁸ “Ghemi vambe weinguyangi vara ghemi e wovuyowoke wolaghiye tinenji; ²⁹ na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro. ³⁰ Iya kaiwae ne

hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine.”

*Jisas ija Pita ne ija ma i gharegharengo
(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)*

³¹ Jisas ija, “Saimon, Saimon! Wo u vandeje! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanga ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye. ³² Ko iyemaenge kaero ya nanjo Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurighhehenganjiya oghaghana.”

³³ Pita i gonjoghawe ija, “Giyana, ya vatomwengo na weingu ghen e thiyo na ya mare weingu ghen.”

³⁴ Jisas i gonjoghawe, ija, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanjato unja ma u gharegharengo.”

Jisas i vanuwoviringiya gharaghambu

³⁵ Amba Jisas i vaitonjiya gharaghambu, ija, “Mbanja va ya variyenga na hu rakarangi, va e mbanjako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thina, “Nandere moli.”

³⁶ I dage wenji ija, “Ko, e mbanjake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaiti ghaghalithi inawe i vakunena ghakwama ghayaboyabo na i vamodo regha.

³⁷ Kaiwae ya dage e ghemi, Buk Boboma i woranjiya iya inake, ‘Vambe thi govatabova weiyangiya thari gharavakatha,’ iyake ghino utuningu, na bigibigike wolaghiye Buk Boboma i woranjiya ghino kaiwanju emunjoru kaero thi yoyomara.”

³⁸ Gharaghambu thi dagewe, thina, “Giyana, wo u thuwe, gaiti ghaghalithi munyiwo mathiyake!”

I gonjogha wenji ina, “Hu viyathu utuutuna iyena!”

Jisas i nanjo Olivi e ghanji Ou

(Mat 26:36-46; Mak 14:32-42)

³⁹ Jisas i rangi na i wa Olivi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu. ⁴⁰ Mbanja i vutha gheko, i dage wenji ina, “Hu nanjo, mbala ma hu ru tanathetha e tine.” ⁴¹ I itetengi na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nanjo. ⁴² Ina, “Bwebwe, thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja.” ⁴³ Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghena. ⁴⁴ Weiye ghareviri laghiye i nanjo vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

⁴⁵ Mbanja i yondoviri nanjo e ghereiye, i njogha wenjiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae. ⁴⁶ I dage wenji ina, “Buda kaiwae huya ghenelana? Hu raka

thuweiru na hu nanngo mbala ma hu ru tana-thetha e tine.”

Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

⁴⁷ Mbanja vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenji, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas; ⁴⁸ ko amba Jisas i dagewe inja, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

⁴⁹ Mbanja gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiya, “Giyana, thare valikaiwame ne wo vakaiwoya lama gaithike ghaghalithi?” ⁵⁰ Regha i mwanavairi le gaithi ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

⁵¹ Ko iyemaenge Jisas i dagewe inja, “Meiyevarana!” I vighathigha amalako yanawae na kaero i thawariva.

⁵² Amba Jisas i dage wenjiya ravowovowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivanyi na giyagiya inja, “Ko ana mo hu menava weiye lemi gaithi ghaghalithi na umbwaumbwa uboubotu, hu munjeva rakaivi ghino?” ⁵³ Mbanjako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawengo. Ko iyake ghamimbaña moli, mbanja momouwo le vurigheghe i mbaronanga.”

Pita inja ma i ghareghare Jisas

(Mak 14:66-72; Jon 18:12-18,25-27)

⁵⁴ Amba thi yalaweya Jisas na thi yovanġu ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga. ⁵⁵ E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwa. Pita i ru na i yaku weiyangi. ⁵⁶ Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba ija, “Mbe ngoreiyeva, va weiye Jisas!”

⁵⁷ Ko iyemaenġe Pita i roro ija, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

⁵⁸ Mbaņa ubotu e ghereiye, amala regha i thuwe na ija, “Ghen tembe ngoreiyeva, ghanjiu regha.”

Pita i gonjoghawe ija, “Amalana, ma ghino!”

⁵⁹ Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele ija, “Ma te ghamba numoghegheiwova, amalake iyake va weiye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye.”

⁶⁰ Ko iyemaenġe Pita i gonjoghawe, ija, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbaņako iyako, vamba i utuutu, kamkam kaero i kula. ⁶¹ Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalinamawe, va inama, “Amba muyai kamkam ne i dage, noroke gougou, mbaņato ne uņa ma u gharegharenġo.” ⁶² Pita i rangi eto na i randa laghiye moli.

Thi vatabweruņa Jisas na thi ngenġeņa
(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20;
Jon 19:2-3)

⁶³ Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruḅa na thi nḅeḅeḅeḅe. ⁶⁴ Thi nḅarigana marae na thiḅa, “Thonḅo ḅhalinḅae ḅharauta ḅhen, u dage weime thela i nḅeḅeḅeḅe.” ⁶⁵ Na tembe thi utuvathariweva i ḅhanagha moli.

Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu

(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

⁶⁶ Mbanḅa ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjiaḅḅiya ravowovowo laghilaghiye na mbaro ḅharavavaghare, amba thi vanḅumena Jisas weḅḅi, ⁶⁷ thi dagewe thiḅa, “Thonḅo Mesaiya ḅhen, u utugiyama weime.”

Ko iyemaenḅe Jisas i gonjogha weḅḅi inḅa, “Thonḅo ya utugiya weḅḅa mane hu lonweghathinḅo; ⁶⁸ na thonḅo ya giya vaito weḅḅa mane hu thombe. ⁶⁹ Ko iyemaenḅe e mbanḅake iyake na i ḅhaoko Lolo Nariye ne i yaku Loi Vurigheḅe e nimaenḅe uneke.”

⁷⁰ Thi vaito thiḅa, “Loi Nariya ḅhen, ae?” I gonjogha weḅḅi inḅa, “Maiya hunḅanani.”

⁷¹ Amba thiḅa, “Ma te nuwandaiyava ḅharighari vavana thi utu kaiwae. Mbe ḅhinda vara mara lonḅwe ḅhalinḅae e yanawandake.”

23

Jisas i ndeghathi Pailat e marae

(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

¹ Taulaghiḅo e wabwiko iyako tine thi rakayondo na thi yovanḅuya Jisas weya Pailat, ² amba thi wonjowe thiḅa, “Wo vaidiya amalake

iyake i vavaghare wenjiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wenji na thava thi vamodo takis weya Sisa, na injava iye ghamberegha Mesaiya na kinj.”

³ Pailat i vaito, inja, “Emunjoru ghen Jiu lenji kinj?”

Jisas i gonjoghawe, inja “Ngoreiya iya monana.”

⁴ Amba Pailat i dage wenjiya ravowovowo laghilaghiye na wabwiko inja, “Ma ya vaidi mun thari weya amalake iyake.”

⁵ Ma thi kula mbelebele enge na ghalinjanji laghiye thina, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

Jisas i ndeghathi Herod e marae

⁶ Mbanja Pailat i lonjwe iyake i vaito, inja, “Amalake iyake rara Galili?” ⁷ Mbanja i ghareghare Jisas i mena e valivanjako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiye vambe inava Jerusalem tine e mbanjako iyako. ⁸ Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonjwe utuutuniye na mbanja molao i rorogghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha. ⁹ Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombenji. ¹⁰ Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembenji na thi rovrighaghe thi wonjowekika Jisas. ¹¹ Herod

weiyangiya le ragagaithi thi vatabweruṅa Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ṅgoreiye kin thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat. ¹² E mbanako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangi.

Pailat ija na Jisas i mare

(Mat 27:15-26; Mak 15:6-15; Jon 18:39–19:16)

¹³ Pailat i kula vathavathanṅiya ravowovowo laghilaghiye, randeviva na gharighari, ¹⁴ na i dage wenṅi ija, “Mo hu vanṅumena amalake iyake e ghino, na huṅava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiya e marami, na ma ma ndevaidi mun emunjoru i vakathanṅiya tharina iya hu wonjowenawe. ¹⁵ Herod tembe ṅgoreiyeva iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare. ¹⁶ Iya kaiwae mbema ne yaṅa enṅe na thi yabibi na thi rakayathu.” ¹⁷ Thaga Valanani ghambaṅa regha na regha Pailat ija na thi vanṅuranṅiya raruru e thiyo regha kaiwanji.*

¹⁸ Taulaghiko e ghalinṅanji laghiye thi kula thiṅa, “U tagavamare, na u vanṅuranṅiya Barabas kaiwame!” ¹⁹ Va thi vanṅuruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

* **23:17** Noroke ma hu vaidiya righthoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

²⁰ Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiva wabwiko, ²¹ ko iyemaenge thi kula njoghawe thiŋa, “U rokros! U rokros!”

²² Pailat mbowo i dage wengiva mbanatoninji, iŋa, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yaŋa na thi yabibi na thi rakayathu.”

²³ Ko iyemaenge thi kula mbelembele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromboroŋa lenji renuwanako. ²⁴ Pailat iŋa na thi rokros Jisas na i vamboromboroŋa lenji renuwanako. ²⁵ Iŋa na thi vanŋurangaŋiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanŋuruwo e thiyo, na i vanŋugiya Jisas wengi na thi vamboromboroŋoreiya lenji renuwanako.

*Thi tagavamara Jisas e kros vwatae
(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

²⁶ Mbanja ragagaithi thi yovanŋuya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruma. Thi yalawe, thi wogiya krosikowe na thi vavurighhegheŋa na i woreghamba Jisas e ghereiye.

²⁷ Wabwi laghiye thi rakambebe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae. ²⁸ Jisas i matavi na i dage wengi iŋa, “Jerusalem wanakauniye, thava hu randa ghino kaiwanŋu, hu randa enge ghemi na lemi

nganga kaiwami. ²⁹ Kaiwae vuyowo ghambaṅa i menamenake, mbananiye gharighari ne thiṅa, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganga nanasiye, thi warari kaiwae ma mbaṅa regha e lenji nganga na ma mbaṅa regha thi vavathu ngama.’ ³⁰ E mbaṅako iyako gharighari ne thi dage wenjiya ououko, ne thiṅa, ‘Hu dobuma e vvatame’ na ‘Bobokulu hu roganaime.’ ³¹ Ya dage ngoreiyake kaiwae thonḡo gharighari thi vakathanḡo na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wenjiya thariko gharavakavakatha.”

³² Amaamala theghewo, thiye thari gharavakathanḡi, vambe thi vanḡunḡi na vethi rokrosinḡi weinji Jisas. ³³ Mbaṅa thi vutha e valivanḡako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharima gharavakathanḡi theghewoma; regha e une na regha e moiye. ³⁴ Jisas iṅa, “Bwebwe, u numoteniḡi, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonḡo i wo variko iya e ghanonoko amba i tuthi iyanḡaniya i bigi. ³⁵ Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thiṅa, “Va i vamorunḡi enḡe gharighari vavana, ko mbaṅake wo i vamera tembe ghamberegha, thonḡo iye Mesaiya, Loi le tututhi loloniye!”

³⁶ Ragagaithi te vambe ngoreiyeva, va thi vatabweruṅa, thi mena thi ndevorowe na thi

thinigiya waen monyomonyowe, ³⁷ na thiņa, “U vamora ghanimberegha thonjo Jiu lenji kin ghen!”

³⁸ E umbaliye na yavoro va thi roriya utuutuke iyakewe: **IYAKE JIU LENJI KIN.**

³⁹ Thariko gharavakathangi regha iya thi kwateko e njawanjawanjiko, i utuvathari na ive iņa, “Ghen Mesaiya ghen, ae? U vamorunje na u vamorume!”

⁴⁰ Ko iyemaenje reghako i ñaevwana iņa, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake, ⁴¹ ko iyemaenje thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.” ⁴² Amba i dage weya Jisas iņa, “Jisas, u renuwanyakikingo mbaņa ne u tabona kin!”

⁴³ Jisas i gonjoghawe, iņa, “Ya dage emunjoru e ghen, noroke weinju ghen e ghemba thovuye Paradais.”

Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)

⁴⁴⁻⁴⁵ Mbaņa va ñgoreiya rangila thiyo, mbaņaniye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo. ⁴⁶ Amba Jisas i kula na ghalinae laghiye, iņa, “Bwebwe, e nimanina ghare ya woraweya unenguke.” I utuvao iyako amba i liya yawaliye.

⁴⁷ Mbaņa ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawenja Loi iņa,

“Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

⁴⁸ Mbaṅa gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae. ⁴⁹ Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjiyanjiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)

⁵⁰⁻⁵¹ Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembaṅa ne i mena. I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenje mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae. ⁵² I wa weya Pailat na i nango weya Jisas riwaekowe. ⁵³ Amba i wonjoṅa Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbaṅa regha lolo riwa i ghenawe. ⁵⁴ Iyako va Piraide na vama mbaṅa ubotu enje kaero Sabat.

⁵⁵ Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ṅgoroṅa Jisas riwae ghawoworawe. ⁵⁶ Amba thi njogha e ghemba na vethi vivathanjiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le woranjiya.

24

Jisas i thuweiru na kaero e yawayawaliyeva
(*Mat 28:1-10; Mak 16:1-8; Jon 20:1-10*)

¹ Sande vambe mbanamba moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema. ² Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha ³ na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae. ⁴ Thi ndeghathi gheko na ma e ghalighaliganji. E mbanako vara iyako ghimoghimoru theghewo ghanjkwama i ndalandala thi ndeghathi e vasiwanji. ⁵ Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thija, “Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku? ⁶ Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenga mbanja va ina Galili e tine. ⁷ Va ina, ‘Ne thi vangugiya Lolo Nariye wenjiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.’”

⁸ Amba wanakauko thi renuwanakikiya le utuma, ⁹ thi iteta ghabubuko na tembe thi longalonganava ghereinji na vethi utugiya wenjiya gharaghambuma theyaworo na reghama na tembe taulaghikova wenji.

10 Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjiyangi iyava thi utugiya utuutuke iyake wenjiya ghalinae gharaghambi.

11 Ko iyemaenge ghalinae gharaghambi lenji renuwanja thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi.

12 Ko iyemaenge Pita i yondoviri na i rukuna ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwanja laghiye weiye le numoghegheiwo bigibigiko thi yomarako kaiwanji.

Gharaghambu theghewo thi longalonga Emaus kaiwae (Mak 16:12-13)

13 E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghemba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha. 14 Lenji longa e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji. 15 Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i longa vara weiyangi. 16 Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye. 17 Jisas i dage wenji, ina, “Ko budakai utuniya hu veutuna wenja e lemi longana tine?”

Thi ndekubaro weinji lenji nuwathari. 18 Regha idae Kleopas, i gonjoghawe ina, “Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare

iya bigibigike menda thi yoyomara ke mbanjake mendamba thikoke e tinenji?”

¹⁹ I vaitonji, inja, “Ko the bigibigi?”

Thi gonjoghawe thiya, “Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji. ²⁰ Ravowovowo laghilaghiye na la rambarombaro mendava thi vanjugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae. ²¹ Va lama renuwana wona iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwana ngoreiyako, na noroke kaero mbanja theghetoninji mbanja menda bigibigiko thiyako thi yomara. ²² Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli, ²³ ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thiya methi vaidingiya nyao thovuthovuye, methi dage wengi thiya, ‘Kaero me thuweiru na ma e yawayawaliyeva.’ ²⁴ Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuna, ko iyemaenge ma methi thuwe.”

²⁵ Amba Jisas i dage wengi inja, “Ma e umbumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngoronga Loi ghalinae gharautu lenji utu. ²⁶ Thare va valikaiwae na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?”

²⁷ Jisas i vamanjamanjalana wen̄gi budakaiya Buk Boboma va i woran̄giya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinae gharautuko wolaghiye lenji rorori e tinenji.

²⁸ Mban̄a thi vurithaiya ghembako thi ghembeke, Jisas le vakatha ngoreiya ne i vamwandi, ²⁹ iyemaenge thi nango vurigheghewe thīna, “Wo ra laghena weime ghen gheke, kaiwae mban̄a nasiye i gou.” I ru na i laghena weiyangi. ³⁰ Mban̄a ina e ghamba ghaninga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wen̄gi. ³¹ E mban̄ako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji. ³² Thi vedage wen̄gi thīna, “Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mban̄a mara longama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?”

³³ Thi yondoviri e mban̄ako iyako na thi njogha Jerusalem, na gheko thi vaidin̄giya gharaghambu theyaworo na regha, thi mevathavatha weinjiyan̄giya wanakau vavanava, ³⁴ na gharaghambu thīna, “Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!”

³⁵ Theghewoko thi vamanjamanjalana wen̄gi budakai menda i yomara wen̄gi e longa mborowa, na me ngoron̄ga na thi ghareghare iye Giya mban̄a me njiviya bredima.

*Jisas i yomara wen̄giya gharaghambu
(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak
1:6-8)*

³⁶ Mbaṅa theghewoko amba thi utuutu wenḡi Jisas ghambergha i ndeghathi e ghanjilughawoghawo na i dage wenḡi, ina, “Weimi lemi gharemalili.”

³⁷ Gharenji i yo na thiya mararu kaiwae lenji renuwaṅa thiṅaenḡe kaka. ³⁸ Ko iyemaenḡe i dage wenḡi, ina, “Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwo? ³⁹ Wo hu thuwenḡiya nimanimaṅguke na gheghenḡe na hu ghareghare ghino. Hu vinogha riwaṅguke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ḡgoreiya hu thuwe ghino riwaṅguke.”

⁴⁰ I utuvao iyako amba i vatomwe wenḡiya nimanimae na gheghe. ⁴¹ Gharenji i warari na gharenji i yo ko iyemaenḡe mava thi loḡweghathi, amba i vaitonḡi ina, “Thare bigi regha ina gheke na ne hu ghan?” ⁴² Thi wogiyawe borogi ḡambuḡambu vuvura, ⁴³ i wo na i ghan e maranji.

⁴⁴ Amba i dage wenḡi ina, “Bigibigike vara thiyake iyava ya utuutuma wenḡa mbaṅa vamba weṅḡuyaṅḡiya ghemi. Bigibigiko wolaghiye va thi rori kaiwaṅu, Mosese ele mbaro tine, Loi ghalinae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro.”

⁴⁵ Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu, ⁴⁶ na i dage wenḡi ina, “Gharorori ḡgoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbaṅa theghetoniye e tine kaero i thuweiru na e yawayawaliyeva. ⁴⁷ Amalaghiniye e idae

gharaghambu thi vavagharena e vanautumake wolaghiye gharighari thi uturanyiya lenji thari na thi roitetengi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem. ⁴⁸ Budakaiya va hu thuwengi e marami gharauta ghemi. ⁴⁹ Ghino ne va variye wenga iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghagha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

Jisas i njogha e buruburu
(*Mak 16:19-20; Vak 1:9-11*)

⁵⁰ Amba i vangu rangiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanima na i giya ghanjidage mwaewo wengi. ⁵¹ Mbanja i vakavakatha iyako, i itetengi na Loi i vanguvoro e buruburu. ⁵² Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye, ⁵³ na e mbanake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawenja Loi.

Toto Thovuye Loi Ghalinae
The New Testament plus Ruth and Jonah in the
Sudest language of Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini

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