

Toto Thovuye Utuniye

Matiu

Le Rorori

Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i woranjiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thina ne i mena. I woranjiya ghalinae gharautu lenji utuutu kaero iye “Mesaiya” iye vana Hibru idaniye, ghathombe e vana Grik iye “Krais.” “Mesaiya” gharumwaru ngoreiye “iye thi ruvuya bunama e umbaliye.” The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i woranjiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwana thi munjeva Mesaiya ne i mena na i vamiidiya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghan-

jithighiyangi. Jisas ghe mbaña e tine Rom gharighariniye thi mbaroña Jiu ghambanji.

Jiu mava thi loṅweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vanḡothiye 21 gheghad 27 i woranḡiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vanḡothiye 28 i utuṅa Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i variyengiyangiya gharaghambu na vethi utuṅa utuniye wenḡiya gharigharike wolaghiye e valivanḡake wolaghiye.

Jisas orumburumbuye
(Luk 3:23-28)

¹ Iyake Jisas Krai orumburumbuye utuutun-
inji. Jisas Krai iye Deivid rumbuye, Deivid iye
Eibraham rumbuye.

² Eibraham nariya Aisake, Aisake nariya
Jeikob, Jeikob le nḡanḡanḡiya Juda na oghaghae,

³ Juda le nḡanḡanḡiya Peres na Seal, tinanjiya
Tama, Peres nariya Hesiron, Hesiron nariya
Ram, ⁴ Ram nariya Aminadab, Aminadab
nariya Nason, Nason nariya Salmon, ⁵ Salmon
nariya Bowasa, tinaya Reihab, Bowasa nariya
Obedi, tinaya Rut, Obedi nariya Jese, ⁶ Jese
nariya Kiṅ Deivid. Deivid nariya Solomon,
tinae iye Uraiya va i vanḡukai, ⁷ Solomon
nariya Rehobowam, Rehobowam nariya Abaija,
Abaija nariya Asa, ⁸ Asa nariya Jehosapat, Je-
hosapat nariya Joram, Joram nariya Usaiya,
⁹ Usaiya nariya Jotam, Jotam nariya Eihās,
Eihās nariya Hejekaiya, ¹⁰ Hejekaiya nariya

Manase, Manase nariya Emon, Emon nariya Josaiya, ¹¹ Josaiya le nḡanganḡiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalanḡiya Isirel na thi vanḡunḡi vethiya yaku Babilon.

¹² Va thi vanḡunḡiya Isirel na vethi vanḡurawenḡi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol, ¹³ Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso, ¹⁴ Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, ¹⁵ Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob, ¹⁶ na Jeikob nariya Josep Meri le ḡhimoru, iyava i ḡhamba Jisas, iya ranake Mesaiya.

¹⁷ I mena weya Eibraham ḡhaghad Deivid tha theyaworo na theḡhevari, Deivid na ḡhaghad va thi vanḡunḡiya Isirel na thi raka Babilon, tha theyaworo na theḡhevari na va e mbanako iyako na ḡheḡhad Mesaiya i viri tha theyaworo na theḡhevari.

Jisas le viri utuutuniye
(Luk 2:1-7)

¹⁸ Jisas Krai le viri va nḡora iyake. Tinae Meri ḡhaghaivaun weiye Josep, ko ma vamba thi ḡhe kaero i marabo Nyao Boboma le vurigheḡhe kaiwae. ¹⁹ Kaiwae Josep, Meri ḡhaghaivaun, iye ḡathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwanḡa thuwele nuwaiya thi yawo weiye.

²⁰ Ko le renuwanḡa thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e

tine na i dagewe inja, “Josep, Deivid rumbuye, tha u mararu na u vanḡwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. ²¹ Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorunḡiya le gharighari lenji thari e tine.”

²² Thiyake thi yomara na thi vaemunjoruḡa nḡorongḡa Giya Loi va i utugiya weya ghalinḡae gharautu, ²³ “Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel.” Imanuwel gharumwaru “Loi iye weinda”.

²⁴ Mbanḡa Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vanḡwa Meri na levo. ²⁵ Ko ma vamba i ndelongḡa mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

2

Rathimbathimba thi mena e boimako

¹ Jisas va i viri Betilehem Judiya e tine, Herod ghambanḡa i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem ² na thi vaito thiḡa, “Anḡa inae Jiu lenji kinḡ amba menda i virike? Mendava wo vaidiya ghaghitarḡa e boimako na nuwameiya wo mena wo kururuwe.”

³ Mbanḡa Kinḡ Herod i lonḡweya utuke iyake i vakatha ghare i gaithi laghiye, na Jerusalem gharayakuyakuko wolaghiye. ⁴ Herod i kula vathavathanḡiya ravowovowo laghilaghiye na

mbaro gharavavaghare, na i vaitongi iṅa, “Me-saiya, anḡa mbala i viri?”⁵ Thi dagewe thiṅa, “Betilehem, Judiya e tine, iyake kaiwae Loi ḡhaliṅae ḡharautu va i rori: ⁶ ‘Ko ḡhen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ḡhen randeviva ne i yomara, na ne i ndeviva wenḡiya lo ḡharighari Isirel.’ ”

⁷ Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitongi va thembaṅa vara ḡhitarako i yomara. ⁸ I varyenḡi Betilehem na iṅa, “Hu wa na vou tamwe wagiya we ḡgamana. Thembaṅa vou vaidi, hu mena hu ḡiya yanawanḡu na ḡhino tembe ya wa na va kururuweva.”

⁹ Mbaṅa thi iteta Herod ma vethi lonḡalonga na mbowo thi vaidiva ḡhitarama mendava thi vaidima e boimako, i viva e ḡhamwanji ḡheghad i mena i ndeghathi ḡgora ḡgamama inawe e vwatae. ¹⁰ Mbaṅa thi thuweya ḡhitarako thi warari laghiye moli. ¹¹ Thi ru e ḡgolo tine na thi vaidiya ḡgamama weiye tinae Meri. Thi ronja e ḡhenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigiranḡiya lenji mwaewo, ḡol, preṅkinisenis na mer.*¹² Vanuwoviri i mena wenḡi ḡhenelolo e tine, na thava te thi njogha weva Herod. Vama thi reṅava e kamwathi reḡha na thi njogha e ḡhambanji.

Thi vo na thi wa Ijpt

2:6 Mai 5:2; 2Samu 5:2 * **2:11** Preṅkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

¹³ Mbaṅa vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe iṅa, “U yondo, Josep, u vanḡunḡiya ṅamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenḡa amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ṅamana na nuwanjiya thi unighi.”

¹⁴ Josep i thuweiru i vanḡunḡiya ṅamama na tinae gougouko iyako na thi wa Ijpt. ¹⁵ Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruṅa ṅgoroṅga Giya Loi va i utugiya weya ghalinḡae gharautu iṅa, “Ijpt e tine ya kularanḡiya narunḡu.”

Herod i gabonḡiya gamagai

¹⁶ Mbaṅa Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyenḡiya le ragagaithi na thi gabonḡiya gamagai ghimoghimoru Betilehem na ele valivanḡako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ṅgorako kaiwae va i gorugoru weya ṅgoroṅga rathimbathimbama lenji woranḡiya na ghitarama le yomara. ¹⁷ Va ṅgorako na Jeremaiya le utu i tabo na emunjoru. ¹⁸ Inḡa:

“Thi lonweya ghalighalinḡa regha Ramae ele valivanḡa, ranivetho weiye nuwathari. Re-itiyel i raninḡiya le ṅanḡa, ma nuwaiya thi vawararinḡa kaiwae kaero thi mare.”

Njoghamake Ijpt

¹⁹ Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine, ²⁰ na i dagewe inja, “U yondo u vangungiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare.”

²¹ Josep i thuweiru i vangungiya ngamama na tinae na thi wa Isirel e thivathivaniye. ²² Ko mbanja Josep i lonweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanja, ²³ na thi wa na vethi yaku e ghamba regha idae Nasaret. Iyake i vaemunjorunja Loi ghalinje gharautungi va thi utunja: “Ne thinja rara Nasaret.”

3

Jon Rabapitaiso le vavaghare

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

¹ Va e mbanangiko thiyako Jon Rabapitaiso i mena Judiya e njamnjamiye na i vavagharewe ² inja, “Hu uturangiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambanja maiyavara.” ³ Jon iya utuniya Loi ghalinje gharautu, Aiseya va i utunama, iyava injake,

“Lolo regha i kulakula e njamnjam,
‘Hu vivatha kamwathi Giya kaiwae;
hu varumwaru kamwathi amalaghiniye kaiwae
na mbala i reñawe!’ ”

⁴ Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaningiya bibita na nguyo. ⁵ Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivanḡako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. ⁶ Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

⁷ Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wengi iḡa, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? ⁸ Hu vaemunjoruḡa e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi. ⁹ Na thava lemi renuwaḡa hu munjeva ne hu voiteta vuyowoko iyako kaiwae huḡa, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. ¹⁰ E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹¹ “Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturangiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwanḡu ne ya bigiya gheghe ghae. ¹² Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i

mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.”

Jon i bapitaiso Jisas
(Mak 1:9-11; Luk 3:21-22)

¹³ E mbanjako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. ¹⁴ Jon i munjeva ne i viva Jisas le renuwanja, i dagewe, inja, “Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?”

¹⁵ Ko Jisas i gonjoghawe, inja, “Mbowo ngoreiyako e mbanjake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwanja thovuye.” Jon i wovathovuthovuyenja.

¹⁶ Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanjako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. ¹⁷ Amba ghalighaliña i mena e buruburu inja, “Loloke iyake narungu moli gharegharethovuniye. I vakathango ya warari laghiye moli.”

4

Seitan i vatanathethanja Jisas
(Mak 1:12-13; Luk 4:1-13)

¹ Amba Nyao Boboma i yo vanywa Jisas e njamnjam vurivuri vwatavwata na Seitan ve vatanathethanja. ² Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninga nanjo kaiwae, ko e mbanjako iyako amba bada i ghari. ³ Amba ratanathethama i menawe na i dagewe inja, “Thongo Loi Nariya ghen, u

ñaerambengiya varivarike thiyake thi gharavi na bred.”

⁴ Jisas i gonjoghawe iña, “Buk Boboma iña, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utuña iye i ndewo lolo yawaliye.’ ”

⁵ Amba Seitan i yovangu Jerusalem, i vanguarda vara e Ngolo Boboma vwatae yavoro moli, ⁶ na i dagewe iña, “Thongo Loi Nariya ghen, u pito ghen, kaiwae Buk Boboma iña,

“ ‘Loi ne i variyengiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenge, ne thi mwanavairinge e nimanji, mbala ma vo nge gheghen e vari.’ ”

⁷ Jisas i gonjoghawe iña, “Buk Boboma tembe iñava, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

⁸ Seitan mbowo i yovanguva na ve vanguarda e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye. ⁹ I dagewe iña, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thongo u ronja na u kururu e ghino.”

¹⁰ Amba Jisas i dagewe iña, “U wa Seitan! Buk Boboma iña, ‘U kururu weya Giya len Loi ghambergha na ghambergha moli u ghambu!’ ”

¹¹ Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

*Jisas i woraweya le kaiwo righe Galili
(Luk 4:14-15)*

¹² Mbanja Jisas i lonwe Jon utuniye kaero ina e thiyo, i njogha Galili, ¹³ na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga. ¹⁴ Va i vakatha ngoraiyako na i vaemunjoruna ngoronga Loi ghalinae gharautu, Aiseya, ghalinae iya inake,

¹⁵ “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

¹⁶ gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wengi.”

¹⁷ Mbananiye Jisas i woraweya le vavaghare righe, i dage wengi ina, “Hu uturangiya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

*Jisas i kula wengiye raboroborogi theghevari
(Mak 1:16-20; Luk 5:1-11)*

¹⁸ Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. ¹⁹ I dage wengi ina, “Hu mena hu ghambungo na ya vavagharennga ghemi gharighari ghanjirakosi.” ²⁰ E mbanako iyako thi itetengiye lenji ghina na thi ghambu.

²¹ I longga ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanji e wanga weinji ramanji Sebedi, thi vavanamwenjiya lenji ghina. Jisas i kula wenji, ²² na e mbanako iyako thi iteta wanga na ramanji Sebedi, na thi ghambu.

*Jisas i vavaghareya Toto Thovuye na
i thawaringiya ghambweghambwera
(Luk 6:17-19)*

²³ Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utunja Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wenjiya gharighari. ²⁴ Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wenji, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvonji, na i thawaringi. ²⁵ Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanja i vorovoro.

5

*Jisas i vavaghare e bobokulu vwatae
(Luk 6:20-23)*

* **4:25** “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanji Joridan valivanja i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

¹ Jisas va i thuwengiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghilija.
² Amba i vavaghare wengiya wabwiko laghiye, inja:

Thavala Loi ghare wengi

- ³ “Loi ghare wengiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wengi.”
- ⁴ “Loi ghare wengiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”
- ⁵ “Loi ghare wengiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wengi.”
- ⁶ “Loi ghare wengiya thavala e yawalinjiko thi badaña laghiye na thi vakatha ngoreiya Loi le renuwanja, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wengi.”
- ⁷ “Loi ghare wengiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wengi.”
- ⁸ “Loi ghare wengiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuleya Loi.”
- ⁹ “Loi ghare wengiya thavala thi vevakathana gharemalili wengi, kaiwae ne inja thiye le nganga.”
- ¹⁰ “Loi ghare wengiya thavala thi vaidiya vuy-owo wengiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wengi.”
- ¹¹ “Gharenju wenga ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha

vuyowo wengga, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo. ¹² Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinjangu gharautunji me vivako vambe thi vakathava vuyowo ngoranjinjiya thiyako wengi.”

*Ghemi ngoramiya njighi na manjamanjala
(Mak 9:50; Luk 14:34-35)*

¹³ “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonjo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e gathovuye, ra wokiyathu gharighari thi vurighiya.”

¹⁴ “Ghemi yambaneke ghamanjamanjala. Thonjo thi vakatha ghemba regha e ou vwatae gharigharike taulaghi ne thi thuwe. ¹⁵ Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanjanga gharighariko wolaghiye e ngoloko tine. ¹⁶ Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wengiye gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

Jisas i mena na i vaemunjorunja Mosese le mbaro

¹⁷ “Thava lemi renuwana hunjawa ya mena na ya rakayathu Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjorunja.

18 Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru. 19 Thongo lolo regha i raka mbarongike thiyake na inja ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharengiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambugha mbaro na i vagharengiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine. 20 Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thongo ma i kivwalangiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

*Jisas i vavaghare gaithi kaiwae
(Luk 12:57-59)*

21 “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya injake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’

22 Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

23 “Iya kaiwae thongo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwana vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae, 24 u iteta

len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

²⁵ “Thonngo lolo regha i wonjowenḡe bigi regha kaiwae na i yovaḡunḡe na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonngo nandere, ne i yovaḡunḡe na ve vaḡurawenḡe kot ghar-avakatha e marae na iye i vaḡugiyenḡe weya thiyo gharanjimbunjimbu na ve vaḡuruwonḡe e thiyo. ²⁶ Ya dage emunjoru e ghen, mane u ranḡi ghaghada ne u vamodovao ghanighagako iyako.”

Jisas i vavaghare yathima kaiwae

²⁷ “Kaero hu ghareghare Mosese le mbaro iḡa ḡgoraiyake, ‘Tha u yathima wein lolo regha levo.’ ²⁸ Ko ghino ya dage e ghemi, thonngo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ḡgoreiya kaero i yathima weiyee ele renuwanako tine. ²⁹ Thonngo maranina iya e unena i vakathenḡe na u vakatha thari u vovavuthuyathu. I thovuye enḡe u wokiyathu riwana ḡginauye regha na thava ne thi wokiyathu riwana laghiye Gehena. ³⁰ Tembe ḡgoreiyeva, thonngo nimanina iya unena i vakathenḡe na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana ḡginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

Jisas i vavaghare yawo kaiwae
(*Mat 19:9; Mak 10:1-12; Luk 16:18*)

³¹ “Mosese le mbaro inja, ‘Thela thonngo nuwaiya i botewo levo, wo i rorinjona le bote-woko utuutuniye e peipa na i ligiya weya wevoko.’ ³² Ko ghino ya dage e ghemi, thonngo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, thonngo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanguko wevoko iye tembe i yathimava.”

Jisas i vavaghare tholo kaiwae

³³ “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’ ³⁴ Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako. ³⁵ Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kinj laghiye le ghamba yaku iyako, ³⁶ na thava u tholo e umbalina, kaiwae ma valikaiwan ne uja na umbalina ndamwandamwa yangara i kaleva na ujana yangara i bwedi. ³⁷ Ma hunjaenge, ‘Ngoreiye’ o ‘Nandere.’ Thonngo hu guva utu regha iyana i mena weya Seitan.”

Jisas inja tha u lithigha thari
(*Luk 6:29-30*)

³⁸ “Kaero hu ghareghare Mosese le mbaro inja ngoreiyake, ‘Thonngo lolo regha i vakowana

gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonngo i tagabeba gheuko njiye regha modae tembe thi tagabebeva njiye regha.’ ³⁹ Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagal-evava. ⁴⁰ Na tembe ngoreiyeva, thonngo lolo regha i vanjurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo. ⁴¹ Thonngo raga-gaithi regha i vavurighhehenge na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo. ⁴² U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwonja thava u vagharegharewe.”

Hu gharethovu wenjiya ghamithighiya
(Luk 6:27-28,32-36)

⁴³ “Kaero hu ghareghare Mosese le mbaro inja ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’ ⁴⁴ Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuy-owo wenga hu nango kaiwanji, ⁴⁵ mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamanjama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari raraithari, na i

vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari. ⁴⁶ Buda kaiwae Loi ne i giya modami thonjo mbe hu gharethovu wenji enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi. ⁴⁷ Thonjo mbe hu gharethovu wenji enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako. ⁴⁸ Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu gathanavu i thovuye moli.”

6

Thalavu i wa wenjiya mbinyembinyengu

¹ “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunjava mbala thi thuweya lemi vakathana. Thonjo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

² “Iya kaiwae, mbanja ne u giya bigi regha wenjiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji.

³ Ko mbanja ne u giya bigi regha wenjiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha,

⁴ mbala ma lolo regha i ghareghare mo wogiya

budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

*Jisas i vavaghare nanjo kaiwae
(Luk 11:2-4)*

⁵ “Mbaṅa hu nanjo thava ṅgoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nanjo e ṅgolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwenji. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. ⁶ Ko mbaṅa u nanjo, u ru e woluwolu tine, u kiya thinimba na u nanjo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

⁷ “Mbaṅa ne hu nanjo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ṅgoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nanjoko na i vakatha ṅgoreiye kaiwae lenji nanjoko i molao. ⁸ Tha hu vakatha ṅgoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nanjowe. ⁹ Mbala hu nanjo na ṅgora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

¹⁰ len ghamba mbarona i mena weime, len renuwanjana wo vakatha e yambaneke ṅgoreiya thi vakavakatha e buruburu.

¹¹ U giya weime noroke ghanjaniye.

¹² U numoteniŋgiya lama thari, ŋgoreiya ghime kaero wo numoyathuŋgiya gharighari lenji thari weime.

¹³ Tha u vakathaima na wo ru tanathetha e tine, ko u vamoruime enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!’ ”

¹⁴ “Kaiwae thongo hu numoyathuŋgiya gharighari lenji thari wenja, ambane Ramami e buruburu i numoteniŋgiya lemi thari. ¹⁵ Ko thongo ma hu numoyathuŋgiya gharighari lenji thari, Ramami tembe ngoreiyeve, mane i numoteniŋgiya lemi thari.”

Ra mbeya ghaninga nanjo kaiwae utuniye

¹⁶ “Mbanja ne hu mbeya ghaninga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

¹⁷ Mbanja ne u mbeya ghaninga nanjo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin, ¹⁸ mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

Ra mbanivatha gogomwau e buruburu

(Luk 12:32-34)

¹⁹ “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi. ²⁰ Ko iyemaenge

hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi. ²¹ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.

Marandake ngora riwandake ghamanjamanjala

(Luk 11:33-36)

²² “Marandake ngora manjamanjala riwandake kaiwae. Thongo maramamina thi thovuye riwamina laghiye tembe ngoreiyeva manjamanjala i riyevanjara. ²³ Ko thongo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thongo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

Giyagiya theghewo na Loi na bigibigi

(Luk 16:13; 12:22-31)

²⁴ “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wengiye giyagiya theghewo. Thongo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wengiye Loi na mani.”

²⁵ “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae? ²⁶ Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge

Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalanjiya ma ae? ²⁷ Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

²⁸ “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanzi e njamnam, ma thi kaiwo na ma thi ngiya ghanjikwama. ²⁹ Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. ³⁰ Loi i vanjimbongiya nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiya iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli. ³¹ Iya kaiwae tha hu rerenuwana na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’ ³² Thavala ma thi lonweghathi thi tamwenjiya bigibigi ngoranjiyako, ko iye-maenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako. ³³ Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye. ³⁴ Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

*Tha hu wovatharithariṅa ghamune
(Luk 6:36-38,41-42)*

¹ “Tha hu wovatharithariṅaṅgiya ghamune, ne iwaenge Loi i wovatharithariṅaṅga. ² Loi le wovatharithari wenga ne i mboromboro weiyemi wovatharithari wengiṅgiya ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ṅgoreiye wenga.

³ “Buda kaiwae u thuweya ṅthunṅthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina?

⁴ Thonṅo umbwa laghiye ina e maranina, ṅgoronṅaenge na u dage weya ghanuna, ‘Ne ya woranṅiya ṅthunṅthuna e maranina?’

⁵ Taukwana ghen! I viva wo u woranṅiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranṅiya ṅthunṅthuna ghanuna e marae.”

⁶ “Tha hu giya bigi boboma wengiṅgiya mbughambugha, ne iwaenge thi ndevi na thi gharinṅa. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

*Nanṅo, tamwe na dighidighi utuninji
(Luk 11:9-13)*

⁷ “Hu nanṅo weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. ⁸ Kaiwae thela thonṅo i nanṅowe ne i wo, thela thonṅo i tamwe ne i vaidi, na thela thonṅo i dighidighi thinimba ne i mavuwe.”

⁹ “ṅgoronṅa, thonṅo ghemina regha nariye i nanṅo ghanṅgawe, ne i wogiya variwe? ¹⁰ O thonṅo i nanṅo weya borogi, ne i giya mwatawe?

11 Othembe gharighari raraithara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganga. Iya kaiwae ra ghareghare wagiya, Ramanda e buruburu i giya bigibigi thovuthovuye wenjiya thavala thi nangowe.”

12 “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji kaiwae Mosese le mbaro na Loi ghalijae gharautu lenji vavaghare ngoreiya iyako.”

Kamwathi theghewo

(Luk 13:24)

13 “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenawe. 14 Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

Loi ghalijae gharautu kwanikwan

(Luk 6:43-44)

15 “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thijava thiye Loi ghalijae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam. 16 Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae? 17 Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. 18 Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une

i thovuye. ¹⁹ The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une. ²⁰ Ambane hu gharegharenji e lenji vakathanji.”

*Thinivairi wenjiya thavala ma thi ghambu Loi
(Luk 13:25-27)*

²¹ “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwanja iye ne ve ru.

²² Mbanja ele ghambako gharighari lemoyo ne thiya ‘Giya, Giya, e idan wo utunja Loi ghalijae, e idan wonja na nyao raraithari thi rakanji na e idan wo vakathanjiya vakatha ghamba rotalee laghilaghiye.’ ²³ Amba ne ya dage wenji, ‘Ma ya gharegharenja. Hu roitetengo, ghemi thari gharavakatha.’ ”

*Ngolo gharavatavatad theghewo
(Luk 6:47-49)*

²⁴ “Iya kaiwae thela i lonjweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwanama va i thovuye na i vatada le ngoloma e vari vwatae. ²⁵ Uyevwelaghi i

nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae. ²⁶ Ko thela i lonjweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwanama mava i thovuye na i vatada le ngoloma e kerakera vwatae. ²⁷ Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo

vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

²⁸ Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji.

²⁹ Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiyе mbaro.

8

Jisas i thawariya amala i ghatanja lepelо

(Mak 1:40-45; Luk 5:12-16)

¹ Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambele. ² Amala i ghatanja lepelо* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, “Giyana, thonjo nuwaniya, u vakathango na ya thovuye.” ³ Jisas i livamomoya nimae na i vighathigha amalama amba inja, “Nuwanguke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloma iko. ⁴ Jisas i dagewe, “Wo u vandenengo! Ne u ndeutunja iyake weya lolo regha. U wawe vara ravowovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo

(Luk 7:1-10)

⁵ Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na

* **8:2** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

i nanḡowe thalavu kaiwae. ⁶ Inḡa, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ḡgolo i ghenaghena. Riwaeko i kuvukuvo na i viri laghiye.”

⁷ Jisas i dagewe, “Ra wao na va thawari.”

⁸ Ragagaithima lenji randeviva i gonjoghawe, inḡa, “Thava, Amalana. Ma elo thovuye ya vanḡunḡe na u mena elo ḡgolo. Mbema unḡaenḡe na lo rakakaiwoko kaero riwae i thovuye. ⁹ Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thonḡo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thonḡo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

¹⁰ Mbanḡa Jisas i lonḡweya iyake, ghare i yo na i dage wenḡiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonḡweghathi le laghilaghiye ḡgoraiyake Isirel gharighariniye e tinenji. ¹¹ Ya dage e ghemi, thi ghanagha ne thi mena ya-vorowoko na bodeoko weinjyanḡiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. ¹² Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathanḡa le ghamba mbaro kaiwanji, ne thi bigiyathu ranḡiyānḡi eto e momouwoko na thi randa na thi righimbiya ninḡinji.”

¹³ Amba Jisas i dage weya ragagaithima lenji randeviva, inḡa, “U njogha! Ne ḡgoreiya iya len lonḡweghathina.” E mbanḡako iyako le rakakaiwoma riwae i thovuye.

Jisas i thawaringiya Pita mboriyae na gharighari

(Mak 1:29-34; Luk 4:38-41)

¹⁴ Mbaṅa Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghenā. ¹⁵ I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vaṅamwenḡi.

¹⁶ Varae vama ve ronja amba thi bigime-
naṅgiya gharighari lemoyo nyao rarithari va
inānji wenḡi weya Jisas. Vambema i dage
enḡe nyaoko rarithari kaero thi rakaraṅgi na i
thawaringiya ghambweghambwera. ¹⁷ I vakatha
ngoraiyako na i vaemunjoruṅa ngoronḡa Loi
ghaliṅae gharautu, Aiseya le utu, iya iṅake,
“Iye i vaṅguraṅgiyainda ghambwera e tine na
i woraṅgiya ghandagida.”

Gharighari thenjighewo thiṅa thi ghambugha Jisas

(Luk 9:57-62)

¹⁸ Mbaṅa i thuweya wabwi laghiye thi
meghiliṅa, i dage wenḡiya gharaghambu na
thi womalawa e valivaṅga regha. ¹⁹ Mbaro
gharavavaghare regha i menawe na i dagewe,
iṅa, “Ravavaghare, aṅga ne u reṅa mbene ya
ghambunḡe vara.”

²⁰ Jisas i gonjoghawe iṅa, “Mbugha lavalavari
mbe e lenji goga, na ma mbe e unyiunyinji.
Ko Lolo Nariye ma e ghambaghambae na ne i
vatowoṅa riwaewe.”

²¹ Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, “Giyana, wo u vatomwenjo na va beku bwebwe.”

²² Jisas i gonjoghawe, “U ghambungo. Ramaremare tembe thi bekuŋgiya lenji ramaremare.”

*Jisas i dage weya ndewendewe na i mare
(Mak 4:35-41; Luk 8:22-25)*

²³ Jisas na gharaghambu thi tha e wanja na thi wareri. ²⁴ Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelana. ²⁵ Gharaghambuma thi wa vethi yavairi, thiŋa, “Amalana, u vamoruime! Noroke woya munja.”

²⁶ Amba i dage wenji inja, “Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanjara tad laghiye i ghagha.

²⁷ Gharigharima weiyangima gharenji i yo na thi vedage wenji thiŋa, “The loloke, othembe ndewendewe na bagodu thi lonweghathi ghalinae?”

*Jisas i thawaringiya amaamala thenjighewo
nyao raraithari nanjiwe
(Mak 5:1-20; Luk 8:26-39)*

²⁸ Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanganiye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao raraithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma

thi rakarakarenja e kamwathiko iyako. ²⁹ E mbanako iyako thi kulawe na ghalinjanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenenge amba ma lithi ghambanja?”

³⁰ Mbombo naura mava inanji bwagabwaga wenji, va thiya nuve. ³¹ Nyaoma rarithari thi nangowe, thiya, “Thongo u variye rangiyaime, u variyeime na voru wenjiya mbomboko.”

³² I dage wenji, “Hu raka!” Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagema, mbanara e njighi, na vethiya munja.

³³ Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma rarithari inanji wenji. ³⁴ Gharighariko wolaghiye e ghembako tine thi rakanji weya Jisas. Mbanja thi thuwe, thi nangowe na i itetenja lenji valivanjako iyako.

9

Jisas i thawariya amala i kuvokuvo (Mak 2:1-12; Luk 5:17-26)

¹ Jisas i tha e wanga na i wamalawa, i njogha e ghambae. ² Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, “Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

³ Mbaro gharavavaghare vavana thi veutu wenji thiŋa, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.” ⁴ Jisas i ghareghareya lenji renuwanaŋako, iya kaiwae i dage wenji iŋa, “Buda kaiwae thari gharerenuwana ina e gharemina? ⁵ Iyangananiya ghaututu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri na u lonŋa?’ ⁶ Ya vae-munjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” ⁷ Amba theghama i yondoviri na i wa ele ngolo. ⁸ Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawena Loi kaiwae i giya mbaro ngoranjiyako wenjiya gharighari.

*Jisas i kula weya Matiu na i ghambu
(Mak 2:13-17; Luk 5:27-32)*

⁹ Jisas i iteta ghembako iyako na ma ve lonŋalonŋa amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambunŋo.” Matiu i yondoviri na i ghambu.

¹⁰ Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari raraithari*, thi rakamena na thiya yaku weinjijanyiya Jisas na gharaghambu na thiya ghaninga. ¹¹ Parisi vavana thi thuwe iyake, thi dage wenjiya

* **9:10** “Gharighari raraithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro.

gharaghambu thiņa, “Buda kaiwae lemi ravav-aghare i ghanĩnga weiyangiya takis gharamban na gharighari rarithari?”

¹² Mbaņa Jisas i lonwevaidi utuke iyake amba iņa, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwer-aenge nuwanjiya. ¹³ Hu wa na vou tamweya utuke iyake gharumwaru; iya iņake, ‘Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wenjiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas ghanĩnga ghambe kaiwae
(Mak 2:18-22; Luk 5:33-39)*

¹⁴ Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiņa, “Buda kaiwae ghime weimangiya Parisi wo mbeya ghanĩnga mbaņa vavana, ko ghaniraghambu nandere?”

¹⁵ Jisas i gonjogha wenji, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbaņa ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbaņa tene i mena ambane thi vanju wenjiya ragheghe ghimoru ko amba thi mbeya ghanĩnga.

¹⁶ “Ma lolo regha ne i liya kwama nasiye togha na i ngyiyagana kwama teuyewe i bowotu, kaiwae mbaņa ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye. ¹⁷ Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thonjo ngoreiye,

waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

Jairas yawarumbuye na ela i ghatanja voruvoru (Mak 5:21-43; Luk 8:40-56)

¹⁸ Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na inja, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.” ¹⁹ Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

²⁰ Ela eunda i ghatanja voruvoru theghathegga hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. ²¹ Le renuwanja va inja, “Thonjo mbema ya vighathi enge gha kwamako, woghambwerake ne iko.”

²² Jisas i ndevaghile na i thuwe amba inja, “Yawarumbungu, gharena i matuwo! Len lonweghathina i vamorunge.” E mbanjako iyako ghambwerama ikowe.

²³ Mbanja Jisas i ru randevivama ele ngolo, i thuwenjiya igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye, ²⁴ amba i dage wenji inja, “Taulaghina ghemi hu rakarangi. Wevona ma i mare, mbema i ghena enge.” Taulaghiko thi vaviri. ²⁵ Ko mbanja thi variye rangiyangiya gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nimae na i thuweiru. ²⁶ Totoko iyako i lalo valivanjako iyako.

Amaamala thenjighewo maramaranji i kwaghe na amala ma e ghalighalijae

²⁷ Jisas i iteta ghembako iyako na ma ina e lonḡa mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiḡa, “Deivid rum-buye, gharen i nja weime.”

²⁸ Mbaḡa i ru e ḡgolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitonḡi, “Thare hu lonweghathi valikaiwanḡu ya va-morunḡa?”

Thiḡa, “ḡgoreiye amalana.”

²⁹ Amba i vighathigha maramaranji na iḡa, “Ne i yomara e ghemi ḡgoreiya lemi lonweghathina.” ³⁰ Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenḡi iḡa, “Ne hu ndeutunḡa weya lolo regha.” ³¹ Ko iyemaenḡe mbaḡa thi wa, vethi utunḡa Jisas utuutuniye e valivanḡako iyako.

³² Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliḡae. ³³ Mbaḡa Jisas i dage weya nyaoko raithari na i ranḡi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiḡa, “Ma mbaḡa regha ra thuweya bigi regha ḡgoreiya iyake Isirel e tine.”

³⁴ Ko Parisi thiḡa, “Nyao rarithari lenji randeviva i giya vurigheghewe iya i variye ranḡianḡiya nyaona rarithari.”

Rakakaiwo ma thi ghanagha

³⁵ Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ḡgolo kururu tine na i utunḡa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawarinḡiya gida

na ghambwera tomethi. ³⁶ Mbaṅa i thuwenḡiya wabwi laghiye ghare i nja wenḡi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ḡoranjiya sip ma e ghanjiranjimbunjimbu. ³⁷ Amba i dage wenḡiya gharaghambu, “Gharigharike thiyake ḡoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. ³⁸ Iya kaiwae hu nanḡo weya Giya, iye umako tanuwagae na i variyenḡiya rakakaiwo na thi uloulo.”

10

Jisas ghalinae gharaghambi theyaworo na theghewo

(Mak 3:13-19; Luk 6:12-16)

¹ Jisas i kula vathavathanḡiya gharaghambu theyaworo na theghewo na i giya mbaro wenḡi na valikaiwanji thi variye ranḡiyenḡiya nyao raraithari na thi thawarenḡiya gharighari thi ghatana tomethi gida na ghambwera. ² Ghalinae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon; ³ Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; ⁴ Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i variyenḡiya theyaworo na theghewo na thi kaiwo kaiwae

(Mak 6:7-13; Luk 9:1-6)

⁵ Jisas i variyenḡiya gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wenḡi, ina, “Thava ne hu wa thiye ma Jiu

gharighariniye e lenji valivanja o Sameriya gharighariniye e ghambaghambanji. ⁶ Ko, mbe hu wa enge wenjiya sip raghaweghawe, thiye Isirel gharighariniye. ⁷ Hu wa vou utu wenji, huja, 'Loi le ghamba mbaro ghe mbanja maiyavara.' ⁸ Hu vamorunjiya ghambweghambwera, huja na ramaremare thi thuweiru, hu thawaringiya thi ghatana lepelona na hu variye rangiyangiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemienge hu wogiya bwaga ma e modamodae. ⁹ Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; ¹⁰ tha hu bigiya bigibigi ghanjinambo lemi longalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yangarava, o ghemi ghae, o lemi kwasike. Tha hu rerenuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

¹¹ "Mbanja ne hu ru e ghamba o ghamba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. ¹² Mbanja ne hu ru e ngolo tine, huja 'Loi i mwaewo wenga.' ¹³ Thongo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thongo ma thi warari kaiwami lemi dage mwaewona mbe ghemienge hu vaidiya ghathovuye na thiye nandere. ¹⁴ Thongo gharighari e ngoloko o e ghembako iyako ma thi kula vathanga o ma thi lonjweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina. ¹⁵ Ya dage emunjoru e ghemi,

mbara Loi le ghatha ghambana ne i giya vuyowo laghiye wenjiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

Jisas ghalinae gharaghambi ne thi vaidiya vuyowo

(Mak 13:9-13; Luk 21:12-17)

¹⁶ “Ya variyenga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune. ¹⁷ Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenga na thi vanzunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine. ¹⁸ Idangu kaiwae ne thi vanzunga na thi vanzurawenga rambarombaro na kin e maranji na hu utuna Toto Thovuye wengi na tembe ngoreiyeva thiye ma Jiu gharighariniye wengi. ¹⁹ Mbara ne thi vanzunga kot kaiwae, thava hu rerenuwana ngoronga ne vohu utu na hunya o ngoronga ne vohuna. Kaiwae ne e mbarako iyako the utu nuwamiya ne hu utuna Loi ne i wovenga. ²⁰ Kaiwae utungina iya ne hu utungina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

²¹ “Amaamala vavana ne thi vanzugiya oghaghanji wenjiya rambarombaro na thi gabongi, na gamagai oramanji ne thi vakatha ngoreiye wenjiya lenji nganga. Gamagai vavana ne thi ndeghereiye wanangiya otatanji

na oramanji na thi vanugugiya wenjiya rambarombaro na thi gabonggi. ²² Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga, ko thela thongo i vurigheghe na i ghatanaghathi ne le ghambako Loi i vamora yawaliye. ²³ Mbanja ne thi vakatha vuyowo wenga e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeke wolaghiye kaero Lolo Nariye i mena. ²⁴ Ma ravavaona regha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagiyako. ²⁵ I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thongo thi uno idangu Bilisabul* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

Tha ra mararunjiya gharighari ra mararu enge Loi

²⁶ “Tha hu mararunjiya gharighari, kaiwae budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²⁷ Budakai ya utunja wenga e momouwo, hu utunja e manjamanjala; budakai ya vanjaewinja wenga hu utunja na ghalinjami laghiye. ²⁸ Tha hu mararunjiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena. ²⁹ Toeya gethira

* **10:25** Idae regha Seitan.

valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare.

³⁰ Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao.

³¹ Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalanjiya make nanasiye wolaghiye.

³² “Thela thonjo i woranjiya gharighari e maranji na inja iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu. ³³ Ko thela thonjo inja ma i gharegharenjo gharighari e maranji, ghino tembe ngoreiyeva, ne yaja ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane
ko i womena gaithi ghaghalithi
(Luk 12:51-53; 14:26-27)*

³⁴ “Thava lemi renuwanja hunjawa ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaithi i yomara. ³⁵ Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye.

³⁶ Ghimoru ghatighiyangi laghiye moli, iye mbe le bodabodangi. ³⁷ Thela i mwaewo laghiye wenjiya tinae na ramae na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu.

³⁸ Thonḡo thela ma i wo ghamberegha ghakros na i ghambunḡo, iye ma valikaiwae i tabo na woraghambu. ³⁹ Thela thonḡo nuwaiya i vamora yawaliye, ne i thivai. Thela thonḡo i vatomweya yawaliye ghino kaiwanḡu, ne i vaidiya yawali memeghabananiye.

Modamodanji

⁴⁰ “Thela i kula vathanḡa, ḡgoreiya i kulavathanḡo, na thela i kulavathanḡo ḡgoreiya i kulavatha thela va i variyenḡo. ⁴¹ Thela i kulavatha Loi ghalinḡae gharautu, kaiwae iye Loi ghalinḡae gharautu, ne i vaidiya modae ḡgoreiya Loi ghalinḡae gharautu modae; na thela i kulavatha lolo ghathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ḡgoreiya lolo ghathanavu thovuye modae. ⁴² Thela i thinigiya mbwa weya nanasiyenḡike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunḡoru e ghemi, ne e modamodae.”

11

Jisas na Jon Rabapitaiso

(Luk 7:18-35)

¹ Mbanḡa Jisas i giya vavurigheghe wenḡiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenḡiya gharighari gheko.

² Jon Rabapitaiso i lonweya Krai le vakatha utuniye e thiyo tine, i variyenḡiya gharaghambu

³ weya Jisas na thi vaito, thinḡa, “Ghen mbema

iya Jon va i utuṅa iṅa tene i mena o wo roroghaghaweve lolo regha?”

⁴ Jisas i gonjogha wenḡi iṅa, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu loṅwe: ⁵ maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi loṅga, thavala thi ghatana lepele kaero riwanji i thovuye, yanawanji i kule thi loṅwe, ramaremare thi thuweiru na mbinyembinyengu thi loṅweya Toto Thovuye iya thi vavaghare wenḡi. ⁶ Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanḡu.”

⁷ Mbaṅa Jon gharaghambu thi rakarakanjogha, Jisas i utu wenḡiya wabwiko Jon kaiwae. Iṅa, “Mbaṅa va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enḡe hu thuweya ndewendeweko i uvathawo wunḡiwunḡiko? ⁸ Thonggo nandere, va hu wa enḡe na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kiṅ e lenji ṅgolo. ⁹ Ko va vohu thuwe enḡe budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova. ¹⁰ Amalaghiniye kaiwae iyava ghalinae gharautu regha i rorina, iya iṅake Loi iṅa, ‘Ne ya variya ghalinaṅgu gharautu e ghamwan, iye i vivatharaweve kamwathi ghen kaiwan.’”

¹¹ “Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba

regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon. ¹² I ri e mbananiye Jon va i utuᅇa Loi ghalinᅇae na gheghada mbanake noroke, gharighari raraithari thi munjeva thi vakaiwoᅇa lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. ¹³ Mosese le Mbaro na Loi ghalinᅇae gharautu va thi utuᅇa Loi le ghamba mbaro utuniye i mena gheghada Jon ghambaᅇa. ¹⁴ Thonᅇo nuwamiya hu lonᅇweghathigha iyake, mbema Jon utuniye iyava gharautu regha iᅇa Ilaija ne i njoghama. ¹⁵ Thonᅇo e yanayanawami hu vandene wagiyaᅇe ghalinᅇanguke.”

¹⁶ “Nᅇoronᅇa ne yaᅇa thake noroke kaiwanji? Ya dage e ghemi, thiye ᅇoronjiya gamagai thiya yaku e ghamba maket, thi kulakula wenᅇgiya ghanjiune, thiᅇa,

¹⁷ “‘Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuᅇa nuwathari wothuniye ko iyemaenᅇe ma hu randa.’”

¹⁸ “Gharighari thake noroke ᅇoronjiya gamagaiko thiyako tavwa ghithanᅇi kaiwae mbanᅇa Jon va i mena, mbanᅇa vavana i mbeya ghanᅇᅇa nanᅇo kaiwae na mava i muna waen na gharighari thiᅇa, ‘Nyao raithari inawe.’ ¹⁹ Ko mbanᅇa Lolo Nariye i mena, i ghanᅇᅇa na i munumu, na gharighari thiᅇa, ‘Loloke iyake ᅇanganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.’ Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranᅇiya na ra wovaemuemu-nᅇoruᅇa.”

Ghembaghemba ma thi uturanyiya lenji thari na thi roitete
(Luk 10:13-15)

²⁰ Jisas va i wovatharitharinyaniya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wengi, kaiwae gharighari mava thi uturanyiya lenji thari na thi roitete. ²¹ “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thongo vakathangike ghamba rotaele iyava ya vakathangina wenga ya vakathaenge Taiya na Saidon wengi, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranyiya kaero thi uturanyiya lenji thari na thi roitetengi na Loi i numotenyi. ²² Ko ya dage e ghemi, mbanja Loi ne ghambanja ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli. ²³ Na ghen Kapenaom, thava hu renuwana Loi ne i yavwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thongo vakathangike ghamba rotaele iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke. ²⁴ Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wenyi Sodoma ma vuyowo laghiye moli.”

Jisas iye ghamba towo thovuye
(Luk 10:21-22)

²⁵ E mbanjako iyako Jisas inja, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike

thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwana ngoreiya gamagai. ²⁶ Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

²⁷ “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji.”

²⁸ “Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya va-towonanga. ²⁹ Bigike iya ya wovengake, hu wo! Na hu varevarengo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe. ³⁰ Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

12

Jisas iye Sabat ghagiya (Mak 2:23-28; Luk 6:1-5)

¹ E mbanako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharinjiya gharaghambu, amba thi vugha wit uneune na thi ghan. ² Mbanja Parisi thi thuwengi amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambugha Sabat ghambaro.”

³ Jisas i gonjogha wenji ina, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weiyangiya ghaune na bada i gharinji? ⁴ Va ve ru Loi ele ngolo tine na ravowowo i

giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wenji, mbe ravowovowo enge kaiwanji. ⁵ O ma hu vaona Mosese le Mbaro, iya inake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari. ⁶ Ya dage e ghemi, bigi regha ina gheke, iye i kivwala Ngolo Boboma. ⁷ Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya inake, ‘Ghino nuwanjuiya gharenja thanavuniye, ma nuwanjuiya vowo.’ Thongo hu ghareghare wagiyaawe utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinjangiya gharigharike thiya ma thi vakatha tharike. ⁸ Kaiwae Lolo Nariye iye Sabat ghagiya.”

*Jisas i thawariya amala nimae i kuvokuvo
(Mak 3:1-6; Luk 6:6-11)*

⁹ Jisas i iteta iyako na ve ru e lenji ngolo kururu tine, ¹⁰ na gheko, amala regha inawe, nimae i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, “Ngoronga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

¹¹ I dage wenji, ina “Thongo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovoreya? ¹² Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro

i vatomwenge weinda ra vakatha vakatha thovuye Sabat e tine.”

¹³ Amba i dage weya amalama, inja “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako. ¹⁴ Parisi thi rakarangi na vethi rerenuwana ngoronga ne thina na thi unighi.

Jisas iye Loi le rakakaiwo

¹⁵ Jisas vama i ghareghare lenji renuwanaako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanzi e wabwiko tine, i thawarivaongi, ¹⁶ i dage vurigheghe wengi na thava thi utuna utuniye thela amalaghiniye. ¹⁷ Va i vakatha ngoreiyako na i vaemunjoruna ngoronga Loi va inja weya ghalinae gharautu, Aiseya. ¹⁸ Inja:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae. Ne ya wogiya unengukewe, na iye ne i utuna lo renuwana thovuye wenjiya gharigharike wolaghiye.

¹⁹ Mane i wogaithi weiyangiya gharighari na mane i kulakula. Mane i utu na ghalinae laghilaghiye.

²⁰ Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwanangiya bigibigike wolaghiye.

21 Amalaghiniye e idae gharigharike wolaghiye lenji varemjinje ne inawe.”

Gharighari thiņa Jisas iye nyao raraithari ghanjigiya

(Mak 3:20-30; Luk 11:14-23)

22 Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighaliņae, kaiwae nyao raithari va inawe. Jisas i thawari ambama ghalijae i mavu na kaero i thuweva.

23 Gharighariko wolaghiye gharenji i yo na thiņa, “Mbwata iye Deivid Rumbuye, ae?”

24 Ko mbaņa Parisi thi loņweya iyako, thiņa, “I variyeranġiya nyao raraithari kaiwae nyao raraithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ŋgoreiye.”

25 Jisas i ghareghare lenji renuwanako na i dage wenġi, iņa “Ghamba mbaro regha thonġo thi vakatha wabwi na wabwi na thi vegaithi wenġi, ghamba mbaroko iyako mane i wo mbaņa molao. Na ghemba regha o ŋgolo regha, thonġo thi vakatha wabwi na wabwi na thi vegaithi wenġi ne thi dobu moli. 26 Thonġo

Seitan i variyeranġiya le nyao raithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenġi, le ghamba mbaroko ne i ko moli. 27 Ghemi huņa ya variyeranġiya

nyao raraithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wenġiya ghamiraghambu na thi variye ranġiyangiya nyao raraithari? Ghamiraghambu lenji vakatha i woranġiya lemi kwanina. 28 Ko thonġo Loi Une

le vurigheghe e tine na ya varyerangiya nyao rarairari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenga.”

²⁹ “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonjo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine.”

³⁰ “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevagegeyathu. ³¹ Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. ³² Thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanake iyake o mbanja i menamenako.”

³³ “Thonjo umbwa thovuye, une tembe thovuyeva. Thonjo umbwa raithari, une tembe raithariva. Umbwa, uneko i worangi, umbwa thovuye o raithari. ³⁴ Ghemi ngoramia mwata! Ma valikaiwami hu utuna utu thovuye kaiwae gharighari rarairara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake. ³⁵ Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo raithari i worangiya bigi raithari kaiwae thariko iyako i mena e ghare.”

³⁶ “Ya dage e ghemi, mbanja Loi ne ghambanja i ghathangiya gharighari, lolo regha na regha ne ve kot weya Loi utuko

raraithari wolaghiye iya i utunangiko kaiwanji.
³⁷ Thonngo e ghalinamina lemi utu i thovuye
 Loi ne i wovathovuthovuyenanga. Thonngo
 e ghalinamina lemi utu raraithari Loi ne i
 wovatharitharinanga.”

*Randeviva nuwanjiya thi thuweya
 vakatha ghamba rotaele regha
 (Mak 8:11-12; Luk 11:29-32)*

³⁸ Amba Parisi na Mbaro gharavavaghare va-
 vana thi dage weya Jisas, thinja “Ravavaghare,
 nuwameiya u vakatha vakatha ghamba rotaele
 regha na wo thuwe mbala wo ghareghare u
 mena weya Loi.”

³⁹ Jisas i gonjogha wenji inja, “Tha raraithara
 ghemi na hu roiteta Loi ghathanavu. Nuwamiya
 ya vakatha nono ghamba rotaele. Ko mane
 ya vakatha nono regha kaiwami. Nono
 ghamba rotaele mbe reghaenge Loi ne i
 giya wenja, iyava i vakatha weya ghalinae
 gharautu, Jona. ⁴⁰ Kaiwae Jona va ina
 borogi e ngamoiye mbanja thegheto na gougou
 thegheto, tembene ngoreiyeva Lolo Nariye,
 mbanja thegheto na gougou thegheto ne ve
 yaku e thelau tine. ⁴¹ Mbanja Loi ghambanja i
 ghathanjiya gharighari, Ninive gharighariniye
 ne thi rakayondo thi wovatharitharinangiya
 thake iyake, kaiwae va thi lonwe Jona le va-
 vaghare, thi uturangiya lenji thari na thi roitete,
 na mbanjake lolo regha ina gheke iye i laghiye
 kivwala Jona. ⁴² Mbanja Loi ne ghambanja i

ghathanjiya gharighari, kwin i mena e yaghalako ne i yondo na i wovatharithariñanga, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimba. Na mbanake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

Nyao raithari le njogha

(Luk 11:24-26)

⁴³ “Mbanja nyao raithari i rangi weya lolo regha, i wa ve longatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenge ma i vaidiya regha. ⁴⁴ Amba inja, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenge kokowae. ⁴⁵ Amba i wa na ve vanjigiva nyao thenjigheperi, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanako iyako i thari laghiye moli. Iyake ne ngoreiye wenga, ghemi thake rarithari iyake.”

Jisas le bodabodangiya thavala

(Mak 3:31-35; Luk 8:19-21)

⁴⁶ Jisas vamba i ututu wengi ya wabwi, tinae na oghaghae ma inanzi eto thi ndeghati, thi tamwetamwewe kaiwae nuwanjiya thi utuwe. ⁴⁷ Amba lolo regha i dagewe inja, “Amalana, tina na oghagha iya thi ndeghati etoke, nuwanjiya thi utu e ghen.”

⁴⁸ Jisas i gonjoghawe inja, “Ko nava thela na oghaganjigiva thavala?” ⁴⁹ I liya nima

na i thivatomwenḡiya gharaghambu, na iḡa,
 “Wo hu thuwe! Thiyake, nava na oghaghanḡu.
 50 Thela thonḡo i vakatha Bwebwe e buruburu le
 renuwaḡa iye ghaghanḡu, louḡu na tinanḡu.”

13

*Jisas i goghaimba weiwo gharayathu kaiwae
 (Mak 4:1-9; Luk 8:4-8)*

¹ Mbanako iyako e tine, Jisas i ranḡi e ngoloko
 tine, i wa e njighiko ghadidiye na ve yakuwe.

² Wabwi laghiye moli thi rakavathavatha na thi
 rovaghiliya, iya kaiwae i tha e waḡa regha na
 i yakuwe, ko gharighariko va thiya ndeghati e
 njighiko ghadidiye.

³ Mbe i goghaimbaenḡe na i utunḡa bigibigi
 i ghanagha wenḡi. Inḡa, “Mbanḡa regha amala
 regha i wa ele uma na ve yathu weiwo. ⁴ Mbanḡa
 i yathu vavana thi unḡa e kamwathi mara, ma thi
 mena thi ghaninḡi. ⁵ Vavana vethi unḡa e thelau
 ele varivari ko ghanjithelauko mava i poku.
 Va thi maya e mbuthu, kaiwae ghanjithelauko
 mava i poku. ⁶ Ko mbanḡa varae i yovoro na
 i mbile, dayaghawae kaiwae i ḡambunḡi na
 i mareyawowo kaiwae wathelilinḡi ma vamba
 ina bwagabwaga. ⁷ Weiwo vavana vethi unḡa
 ḡgora nana raraithari kaero inanḡiwe, nanako
 thiyako lenḡi mbuthu i maya na thi vwaringiya
 witima. ⁸ Mbombouye vavana va vethi unḡa
 e thelau thovuye na thi rau. Tomethi une-
 unenḡi, vavana uneunenḡi voghithanḡari (100),
 vavana voghiyewona (60) na vavana voghiyeto

(30). ⁹ Thonngo e yanayanawami hu vandene wagi yawe ghalinanguke.”

Ngoronga goghaimba ghanjirumwaru
(Mak 4:10-12; Luk 8:9-10)

¹⁰ Gharaghambu thi menawe na thi vaito, thina “Buda kaiwae mbe u goghaimbaenge mbanja u utu wenjiya gharighari?”

¹¹ Jisas i gonjogha wenji inja, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i woranjiya wenga, ko ma vamba i woranjiya wenji. ¹² Thela ele ghareghare Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i woranjiyaowe. ¹³ Lo righe iya ya utu na mbe ya goghaimbake enge wenji, kaiwae thi ghaghayawo, ko iye-maenge ma thi ghewovaidi, na thi vandene, ko iyemaenge ma thi lonwe wagi yawe na thi ghareghare. ¹⁴ Thiyeke wenji, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya inake,

Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iye-maenge ma hu ghewovaidi.

¹⁵ Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikimare kaiwae thi botewo ghathuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji o thi

ghareghare e gharenji, na thi numonjogha e ghino na ya thawarĩngi.”

¹⁶ “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu. ¹⁷ Ya dage emunjoru e ghemi, Loi ghalĩnae gharautũngi na gharĩghari thi ghambugha Loi ghathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi loĩwe budakaiya kaero hu loĩwe, ko mava valikaiwanji.”

Jisas i vamanjamanjalana rayathu weiwo ghagoghaimba

(Mak 4:13-20; Luk 8:11-15)

¹⁸ “Wo hu vandene ya vamanjamanjalana rayathu weiwo ghagoghaimba na hu loĩwe. ¹⁹ Mbanja lolo regha i loĩweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara. ²⁰ Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharĩghari thi loĩweya utu thovuye na e mbanako iyako thi wo utuko iyako weiye lenji warari, ²¹ ko iyemaenge ma thi rerenuwana kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharĩghari vavana thi vakathangĩ na thi vaidiya viri utuko thovuye kaiwae, e mbanako iyako kaero thi dobu. ²² Weiwoma iyava vethi unja ngora nanama raraithari inanjiwe, thiyake ngoranjiya gharĩghari thi loĩweya utu thovuye ko iyemaenge yambaneke

renuwanjaniye i vagaghala nuwanji na nuwanjiko i ghanjo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau. ²³ Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lonjweya utu thovuye na thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune voghithanari (100), vavana voghiewona (60) na vavana voghieto (30).”

Goghaimba nana raithari kaiwae

²⁴ Jisas mbowo i utunava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma. ²⁵ Gougou regha gharighariko va thiya ghenamba amalama ghathighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa. ²⁶ Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama raraithari kaero thi yomarava.”

²⁷ “Amalama le rakakaiwo thi menawe na thija, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako raraithari anja thi mena?’ ”

²⁸ “I dage wenji, inja ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thija, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’ ”

²⁹ “Inja, ‘Thava, kaiwae mbanja ne vou muta nanana raraithari ne hu therivairithavwi weije witina.’ ”

30 “Wo thi mbuthu na regha weiye witina gheghada mbanja witina ne i mweghe na ra vughi. Ne e mbanako iyako ya dage wenjiya ravathevatheko, ‘Hu mutukaiya nanana raraithari na hu yavathangi, tene ra nambungi, ko amba hu mbana witina na hu vathe e ghangolona.’ ”

Masited mbouye ghagoghaimba
(Mak 4:30-32; Luk 13:18-19)

31 Jisas mbowo i utunjava goghaimba regha wenji, ina, “Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye*, amala regha va i wo na i wokabu ele uma tine. 32 Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbanja i mbuthu na laghiye, i kivwalangiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinji e yangayangako.”

Isit ghagoghaimba
(Luk 13:20-21)

33 Jisas mbowo i utunjava goghaimba regha wenji, ina, “Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enge na i basi weiye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

Buda kaiwae Jisas i goghaimba
(Mak 4:10-12; Luk 8:9-10)

* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoŋa kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwoŋa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

³⁴ Jisas i goghaimba mbaṅa me utuṅa bi-gibigike wolaghiye thiyake weṅgiya gharighari. Mava te i reṅava e kamwathi regha na i utuṅa bigi regha weṅgi mbe goghaimbaeṅge. ³⁵ Iyake i vaemunjoruṅa ṅgoroṅga Loi ghalinṅae gharautu va iṅa ne i yomara, iya iṅake:

Ne ya utu mbene ya goghaimbaeṅge, mbe goghaimbaeṅge ne ya woraṅgiya weṅgi the bigiya i rothuwele mbaṅa va i vakatha yambaneke na ghaghada noroke.

Jisas i vamanjamanjalaṅa nana raithari gha-goghaimba

³⁶ Jisas i iteṅgiya wabwima na i ru e ṅgolo tine. Gharaghambu thi menawe na thiṅa, “U vamanjamanjalaṅa weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

³⁷ I gonjogha weṅgi iṅa, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. ³⁸ Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana raraithari thiye Seitan le gharighariṅgi, ³⁹ na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambaṅa iye mbaṅa le ghambako, na ravathevathe thiye nyao thovuthovuye.”

⁴⁰ “Kaiwae thi muta nana raraithari na thi ṅambu e ndighe, nevole ṅgoreiya iyako mbaṅa ne ele ghambako. ⁴¹ Lolo Nariye ne i variyeṅgiya le nyao thovuthovuye na thi mutuyathuṅgiya thavala thi vakathuṅgiya gharighari vavana na

thi vakatha thari na thanavu raraithari ghar-avakathangi. Taulaghiṅgiko ne thi mutuy-athuṅgi ele ghamba mbaro tine. ⁴² Ne thi bigiy-athuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji. ⁴³ Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thongo e yanayanawami hu vandene ghalinanguke.”

Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba

⁴⁴ “Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakuneṅa le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

Ngile thovuye moli ghagoghaimba

⁴⁵ “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenṅiya ngile thovuye moli. ⁴⁶ Mbaṅa regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakuneṅaṅiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

Ghina ghagoghaimba

⁴⁷ “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tomethi. ⁴⁸ Mbaṅa i riyevanjara, thi momodivoreṅa e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi

mbaningi e kwaekwae na raraithari thi bigiy-athu. ⁴⁹ Nevole ngoreiyako mbaņa ne ele ghambako. Nyao thovuthovuye ne thi raka-mena na thi ghatha rangiyangiya raraithari thovuthovuyeko e tinenji, ⁵⁰ na thi bigiyathuru-wongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji.”

Vavaghare togha na vavaghare teuye

⁵¹ Jisas i vaitongi, iņa “Thare nuwami i man-jamanjala bigibigike thiyake kaiwanji?” Thiņa, “Ngoreiye.”

⁵² I dage wenji, iņa “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambunji, thiye ngoranjiya ngolo tanuwagae i bigiranjiya bigibigi togha na teteuye ele woluwolu tine na i bigirawe eto.”

Nasaret gharighariniye thi botewo Jisas

(Mak 6:1-6; Luk 4:16-30)

⁵³ Mbaņa Jisas i utuvaonjiya goghaimbangike thiyake amba i iteta ghembako iyako. ⁵⁴ I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiņa, “Le ghareghareko anğa i mena? Ngoronğa na valikaiwae i vakatha vakathangike ghamba rotaele thiyake?” ⁵⁵ “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaenjiya Jemes, Josep, Saimon na Judas. ⁵⁶ Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anğa mendava i wo le ghareghareko na le vurighegheko?” ⁵⁷ Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wenji, inja “Gharighari thi yavwatatawana Loi ghalinae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

⁵⁸ Ma i vakatha vakatha ghamba rotale lemoyo gheko kaiwae ma thi lonweghathi.

14

*Thi kitena Jon Rabapitaiso numwe
(Mak 6:14-29; Luk 9:7-9)*

¹ E mbanako iyako, Herod, iye Galili gharambarombaro i lonweya Jisas le vakatha utuutuniye. ² I dage wenjiya le rakakaiwo e raberabe inja, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathanjiya vakatha ghamba rotale ngoranjyako.”

³⁻⁴ Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalana wevara, inja, “Ghanda Mbaro ma i vatomwe e ghen na u vangwa Herodiyas!” Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyo. ⁵ Herod va nuwaiya inja na Jon i mare, ko va i mararunjiya Jiu kaiwae va thina Jon iye Loi ghalinae gharautu.

⁶ Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye, ⁷ na i tholo e maranji inja, “Ya dagerawe e maran, the

bigiya ne u nanngo e ghino ne ya wovenge.”
⁸ Ngoreiya tinae me le worangiyawe, i dage weya Herod inja, “E mbanake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.”⁹ Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwana.¹⁰ I varyenjiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine.¹¹ Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae.¹² Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

Jisas i vaghaningiya wabwi laghiye paeb taus-

san (Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)

¹³ Mbanja Jisas i lonweya Jon utuutuniye, i tha e wanja ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lonweya toto Jisas kaero me wa, thi rakaitenjiya ghambaghambanji, thi longa e gheghenji na thi rakareghambawe.¹⁴ Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambweranji.

¹⁵ Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thina, “Vanatherowoke, na kaero yeghiyeghiye moli. U varyenjiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghamba.”

¹⁶ Jisas iṅa, “Thava thi raka. Ghemi hu giya ghanṅga wenḡi na thi ghan.”

¹⁷ Thi dagewe, thiṅa, “Bredima mbe mbumbu-
lima enḡe na borogi umboiwo ina weime.”

¹⁸ Ina, “Hu bigimena gheke.” ¹⁹ I dage
wenḡiya gharighariko na thiya yaku e nanako
vwatawata, amba i mbana bredima mbun-
bulimama na borogima umboiwo, i ghimara
voro e buruburu na i vata ago weya Loi
ghanṅgako kaiwae. I njiviyaviya bredima, i giya
wenḡiya gharaghambuma na thi giya wenḡiya
gharigharima.

²⁰ Taulaghiko thiya ghanṅga na valikaiwanji.
Amba gharaghambuko thi mbana ghanṅgama
vanḡovanḡothiye na thi mbanivanjanḡiya
nambonambo ṅgamwayaworo na ṅgamwaiwo.

²¹ Iya vara taulaghiko va thiya ghanṅgako
ghimoghimoru lenji ghanaghanagha paeb tau-
san na wanakau na gamagai e watanjiva.

Jisas i lonḡa e njighi vwatae
(Mak 6:45; Jon 6:15-21)

²² Amba Jisas i dage wenḡiya gharaghambu na
thi rakatha e wanḡama thi viva e ghamwae Galili
Njighiniye ele valivanḡa regha, na i variyenḡiya
gharighari thi rakanjogha e ghambanji. ²³ I
variyenḡiya gharighari na e ghereiye gham-
beregha i voro e ou ghadidiye na i nanḡowe.
Vama i gou na Jisas ina gheko ghamberegha;
²⁴ na e mbanako iyako wanḡama vama ina eto
na bagodu i vauneunenḡa kaiwae thi womana i
ghemba ndewendeweko marae.

²⁵ Ighiviya rakaraka Jisas i lonḡa e njighi vwatae i mena wenḡiya gharaghambu. ²⁶ Mbanḡa thi thuweya i lonḡa e njighiko vwatae thi mararu laghiye moli. Thiḡava, “Kaka!” na thi yaro weiye lenji mararu laghiye.

²⁷ Jisas i dage wenḡi e mbanḡako iyako, iḡa, “Tha huya mararu! Ghino! Ghino!”

²⁸ Amba Pita i dagewe, iḡa, “Amalana, thonḡo emunjoru ghen, u dage na ya nja ya lonḡa ghaona e ghen.”

²⁹ Jisas i gonjoghawe, iḡa, “U mena!” Pita i ghaenja na i lonḡa ghemba Jisas e njighiko vwatae. ³⁰ Ko mbanḡa i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, iḡa, “Amalana! U thalavunḡo!”

³¹ E mbanḡako iyako Jisas i tagavamomoya nimanimae i yalawe, i vikiki amba i dagewe, iḡa, “Len lonḡeweghathi i nasiye. Buda kaiwae mo numoghegheiw?”

³² Vambe thenjighewoko vara thi vana e wanḡama na ndewendewema i mare. ³³ Amba gharaghambuko e wanḡako thi kururu weya Jisas na thiḡa, “Mbema emunjoru Loi Nariya ghen!”

Jisas i thawariya ghambweghambwera Genesaret

(Mak 6:53-56)

³⁴ Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret. ³⁵ Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghemba

e valivanḡako iyako na thi bigimenanḡiya ghambweghambwera. ³⁶ Thi nanḡowe na thonḡo i vatomwe, ghambweghambwerako ma thi vighathi enḡe ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

15

Budakai i vambighiyainda (Mak 7:1-23)

¹ Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiḡa ² “Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanḡa thi ghaninḡa ma thi thavwiya nimanimanji, ḡoreiya la kururu le woranḡiya weinda.”

³ Jisas i gonjogha wenḡi inḡa, “Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ḡoreiye, ko mbe hu ghambu enḡe mbe ghemi ghamithanavu? ⁴ Kaiwae Loi inḡa, ‘Mbe hu yavwatata wanḡiya rama na tina.’ Na tembe inḡava, ‘Thela i utuvathari ramae na tinae wenḡi, thi tagavamare.’ ⁵ Ko iyemaenḡe ghemi lemi vavaghare ḡoreiyake: huḡa thonḡo lolo le bigibigi lemoyo valikaiwae i thalavunḡiya tinae na ramae, ko mbe i thovuye enḡe thonḡo ma i giya wenḡi na ma i yavwatata wanḡi. Na tembe huḡava valikaiwae ne i dage wenḡi na inḡa, ‘Bigibigi mendava ya bigirawe kaiwami, kaero mendava

ya dagerawe Loi kaiwae, mane ya giya wen̄ga.’

⁶ Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wen̄giya o rumburumbu-mina. ⁷ Taukwana ghemi! Aiseya, Loi ghalin̄gae gharautu, va i utun̄ja emun̄joru, ghemi utunimi:

⁸ Loi in̄ja,

Gharigharike thiyake e ghaenjike njimwae thi yavwatata wan̄ngo, ko gharenjiko i bwagabwaga moli e ghino.

⁹ Lenji kururu wen̄go ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na th̄n̄ava Loi le mbaro.”

¹⁰ Jisas i kula vathavathan̄giya gharighari na i dage wen̄gi, in̄ja, “Hu vanden̄ngo na nuwamina i rumwaru. ¹¹ Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i ran̄gima e ghaendake, iyake i vambighiyainda.”

¹² Gharaghambu thi menawe na th̄n̄ja, “Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?”

¹³ Jisas i gonjogha wen̄gi in̄ja, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabun̄gi ne thi mutuyathun̄gi. ¹⁴ Tha hu rerenuwana kaiwanji! Thiye ngoran̄jiya gharighari maranji i kwaghe na thi mando na thi viva wen̄giya ghanjiune vavana. Thon̄go lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga.”

¹⁵ Pita i dagewe, in̄ja, “U vamanjamanjalana goghaimbake iyake weime.”

16 Jisas i dage wen̄gi, īna, “Ko woragham-buke ghemi nuwami mbe ma i manjaman-jalava? 17 Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve ran̄gi ele kamwathi. 18 Ko budakai i ran̄gima e ghaendake i mena e gharenda. Iyake i vamb̄ighiyainda. 19 Kaiwae i ran̄gima e gharenda ngoranji: renuwāna raraithari, gabo, yathima, dubwara, kaivi, utu kwan̄ikwan na ra liya ghandau ghautu. 20 Thiyaake thi vamb̄ighiyainda, ko ma ra thavwiya nimanda na ra ghan̄inga ma i vamb̄ighiyainda.”

Tinan Kenani le lon̄weghathi
(Mak 7:24-30)

21 Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanga. 22 Kenani wevoniye eunda, i yaku e valivangako iyako, i mena weya Jisas. I kulakula, īna, “Amalana, Deivid Rumbuye, gharen i njawen̄go! Nyao raithari ina weya yawarumbun̄gono, i vakatha na i viri laghiye.”

23 Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nan̄go vurigheghewe, thīna, “U variyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

24 Jisas īna, “Loi va i variyen̄go mbe wabwi Isirel en̄ge kaiwan̄ji. Thiye ngoran̄jiya sip ma e ghan̄jiran̄jim̄bun̄jim̄bu.”

25 Elako i mena i ron̄ja e gheghe vuvuye e ghamwae na īna, “Amalana, u thalavun̄go.”

26 I gonjoghawe, īna, “Ma valikaiwae ra wo gamagai ghan̄ji na ra wokiyathu wen̄giya

mbughambugha. Mbwata ma valikaiwae ya thalavunje.”

²⁷ Elama inja, “Ngoreiye amalana. Ko iye-maenge mbughambugha thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikaiwae u thalavunjo.”

²⁸ Amba Jisas inja, “Elana, len lonweghathina i laghiye. Kaero ngoreiya len renuwajana.” E mbanako iyako yawarumbuyema riwae i thovuye.

Jisas i thawaringiya gharighari lemoyo

²⁹ Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku. ³⁰ Wabwi laghiye thi rakamenawe, thi bigimenangiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalijanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi. ³¹ Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalijanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagiya na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

Jisas i vaghaningiya gharighari po tausan (Mak 8:1-10)

³² Jisas i kula vathangiya gharaghambu, amba inja, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanguiya ya variyenjoghangi

mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wenji e kamwathi mborowa.”

³³ Gharaghambu thi vaito thiya, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?”

³⁴ Jisas i vaitongi, iya, “Bred mbumbuviye na wenja?” Thiya, “Mbumbupiri na borogi nanasiye umboviye.”

³⁵ I dage wenjiya wabwima na thiya yaku e thelauko vwatae, ³⁶ amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviaviya na i giya wenjiya gharaghambuma na thiye thi giya wenjiya wabwima.

³⁷ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri. ³⁸ E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausan, ko wanakau na gamagai ma va thi vaonangi. ³⁹ Amba Jisas i variyengi na thi raka. Amalaghiniye i tha e wanga na i wa Magadan ele valivanga.

16

Parisi nuwanjiya Jisas le vakatha (Mak 8:11-13; Luk 12:54-56)

¹ Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiya, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruja emunjoru Loi le vurigheghe ina e ghen.”

² Jisas i gonjogha wenji inja, “Mbanja varaeko ve ronja, kaero huja, ‘Evole mara thovuye kaiwae buruburuko i soro,’ ³ na mbanjambanja moli huja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbanjake iyake. ⁴ Ghemi thake iyake raraitari ghemi, na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotale kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotale mbe iyaenge Loi ne i giya wenga, iyava i vakatha weya Jona.” Jisas i itetenangi na i wa.

Jisas i utu vavurigheghe wenji gharaghambu Parisi na Sadusi lenji vavaghare kaiwae (Mak 8:14-21)

⁵ Vama inanji valimbwa, ko gharaghambu va thi renuwana vaghalawe, ma va thi bigiya bred. ⁶ Jisas i dage wenji inja, “Hu njimbukiki wagiya! Hu njimbukiki wagiya wenga Parisi na Sadusi lenji isit kaiwae.”

⁷ Gharaghambu thi veutu wenji, thina, “Menja ngoraiyako kaiwae ma mara ndewo mun bred.”

⁸ Jisas vama i ghareghareya lenji utuko amba i dage wenji, inja, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae? ⁹ Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarengi e nambonambo

ngamwaviye hu mbanivanjarangi? ¹⁰ Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? ¹¹ Ngorongaege na ma nuwamina i rumwaruḡa, ghino ma, ma ututu wenḡa bred kaiwae? Hu njimbukikiḡa Parisi na Sadusi lenji isit kaiwae!”

¹² Gharaghambu ambama nuwanji i rumwaru Jisas ma iḡa thi njimbukikiḡi bred ghaisit kaiwae, ko iḡa enḡe thi njimbukikiḡi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita iḡa Jisas iye Mesaiya
(Mak 8:27-30; Luk 9:18-21)*

¹³ Mbaḡa Jisas i wa Sisariya Pilipai ele valivaḡa amba i dage wenḡiya gharaghambu iḡa, “Gharighari thiḡa thela Lolo Nariye?”

¹⁴ Thi gonjoghawe, thiḡa, “Vavana thiḡa Jon Rabapitaiso, vavana thiḡa Ilaija, na vavana thiḡa Jeremaiya o Loi ghalinḡae gharautu regha.”

¹⁵ I vaitonḡi, iḡa, “Ko naka ghemi? Huḡa thela ghino?”

¹⁶ Saimon Pita i gonjoghawe iḡa, “Ghen Kraiḡ ghen, Loi e yawayawaliye Nariye.”

¹⁷ Jisas iḡa, “Loi i mwaewo wenḡe, Saimon Jona nariye! Kaiwae renuwanana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge. ¹⁸ Ya dage wenḡe, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheḡe na ne thi kivwala. ¹⁹ Ya

thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

²⁰ Amba i dage vavurigheghe wenjiya gharaghambu na thava thi utugiya weya lolu regha na thina iye Kraisi.

Jisasi vagharengi le mare kaiwai
(Mak 8:31–9:1; Luk 9:22-27)

²¹ E mbanako iyako Jisasi i utukai vara wenjiya gharaghambu ina, “Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanaga theghetoninji e tine kaero ya thuweiruva.”

²² Pita i vangwa Jisasi na mbe thiye enge amba i dagewe ina, “Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

²³ Jisasi i ndevaghile na i dage weya Pita, ina, “U mena e ghereinguke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwajana ma i reja Loi ele renuwajana, i reja gharighari e lenji renuwajana.”

²⁴ Amba Jisasi i dage wenjiya gharaghambu, ina, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambungo. ²⁵ Iya kaiwai thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa

yawaliye ghino kaiwanḡu ne i vaidiya yawali memeghabananiye. ²⁶ Ngoronḡa ghathovuye thonḡo lolo regha i wo yambaneke laghiye na i mbaronḡa, ko iyemaenḡe i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe? ²⁷ Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamoto lolo regha na regha ḡgoreiya le kaiwo. ²⁸ Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare.”

17

Jisas ghayamoyamo i ghenevaghahile (Mak 9:2-13; Luk 9:28-36)

¹ Mbanḡa theghewona e ghereiye Jisas i vanḡunḡiya Pita, Jemes na ghaghae Jon, i viva wenḡi na thi voro e ou molao regha mbe thiye enḡe vara. ² E maranji Jisas ghayamoyamo i ghenevaghahile, ghamwae i ndalandala ḡgoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae. ³ Amba Mosese na Ilaija thi yomara na thi thuwenḡi e maranji thi utu weinji Jisas. ⁴ Pita i dagewe Jisas, inḡa, “Amalana, i thovuye inanda gheke! Thonḡo nuwaniya ne ya vatada yonḡathowathowa ḡgoloto gheke, ḡgolora ghen, ḡgolora Mosese, na ḡgolora Ilaija.”

⁵ Mbanḡa i utuutu ḡgalili marambwelambwelawae i ghavo tomunḡi na Loi i dage e ḡgaliliko, inḡa, “Iyake Narunḡu

valigharegharengu, i vakathango ya warari laghiye moli. Hu vandenje wagiyawel!”

⁶ Mbanja gharaghambuko thenjighetoko thi lonweya ghalighalinako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae.

⁷ Jisas i mena wenji i vighathingi na inja, “Hu thuweiru, tha hu mararu!” ⁸ Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

⁹ Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenji, inja, “Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wenjiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye.”

¹⁰ Amba gharaghambu thi vaito thinja, “Buda kaiwae mbaro gharavavagharengi thinjava Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹¹ Jisas i gonjogha wenji inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye.

¹² Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwanja nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye.”

¹³ Amba gharaghambu nuwanji i manjamanjala na thinja, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menake, ‘Ijaija kaero mendava i mena.’”

Jisas i thawariya thegha regha nyao raithari inawe

(Mak 9:14-29; Luk 9:37-43)

14 Mbaṅa thi njogha wenḡiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae 15 na iṅa, “Amalana, u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbaṅa i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli. 16 Ma vanḡumena wenḡiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

17 Jisas iṅa, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari. Ngoronga mbaṅa le molamolao ne ya yaku weinguyangiya ghemi? Ngoronga mbaṅa le molamolao ne ya ghatanaghathinḡa? Hu vanḡumena wenḡo!” 18 Jisas i dage vurigheghe weya nyaoma raithari na i ranḡi weya theghama, na e mbanako iyako riwae i thovuye.

19 Amba gharaghambu mbe thiye enḡe thi menawe na thi vaito thinḡa, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i ranḡi?”

20 Jisas i gonjogha wenḡi iṅa, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenḡa, thonḡo e lemi lonweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ngoreiye. Thonḡo e lemi lonweghathi ma bigi regha ne i vuyowo wenḡa. 21 Ko nyao raithari

* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwonḡa kaiwae i giya ghaninḡa ghaminae thovuye, ngoreiye thi vakaiwonḡa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

ngorako mane i rangi bwaga, mbene ra nanjo na ra ghatanaghathigha bada nanjoko kaiwae ambane ngoreiye.”

*Jisas mbowo i utunava le mare utuutuniye
(Mak 9:30-32; Luk 9:43b-45)*

²² Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wenji, inja, “Mbanja nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji, ²³ na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi lonjweya iyako nuwanji i thari laghiye.

Ngolo Boboma ghatakis kaiwae

²⁴ Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?”

²⁵ Pita inja, “Ngoreiye.”

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe inja, “Saimon, ngoronga len renuwanja? Mbanja yambaneke ghakin thi mbana takis, ngoronga thi mban wenjiya onanarinji o gharighari ma lenji bodaboda wenji?”

²⁶ Pita inja, “Gharighari ma lenji bodaboda wenji.”

Jisas inja, “Onanarinji mane thi vamodo takis. Tembe ngoreiyeve, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis. ²⁷ Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaiti weinda, ma u wa enge e njighi na vo liyathu len thiyo. The

borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikawaiwe ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe.”

18

*Thela idae i laghiye Loi ele ghamba mbaro tine
(Mak 9:33-37; Luk 9:46-48)*

¹ Va e mbanako iyako Jisas gharaghambu thi menawe na thi vaito thiŋa, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

² I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji, ³ amba iŋa, “Ya dage emunjoru e ghemi, thongo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine.

⁴ Thela thongo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine. ⁵ Na thela thongo i kulavatha ngama regha ngora iyake e idanġu, ngoreiya i kulavathanġo.”

*Tanathetha i vanġwa lolo na i vakatha thari
(Mak 9:42-48)*

⁶ “Thongo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iye-maenġe Loi ne i giya lolo regha ghalithi i laghiye moli thongo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathinġo. ⁷ O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanġiya

gharighari thi vakatha thari. Emunjoru bigigike thiyake thi yoyomara, ko loloko iya i vakathangi na thi yoyomarako Loi ne i lithiwe laghiye moli.”

⁸ “Thongo gheghenina o nimanina i vakathange na u vakatha thari, u kiteniyathu. I thovuye enge thongo ma e gheghen na nimaninan na u vaidiya yawali memeghabananiye. Thava nimaninanina theghewona na gheghenina theghewona thi wokiyathuruwonge e ndigheko iya i meghabanako e tine. ⁹ Na thongo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramaranina voghiwona thi wokiyathuruwonge Gehena, iya ndighe memeghabananiye e tine.”

Sip regha i ghawe utuniye
(Luk 15:1-7)

¹⁰ “Hu njimbukikinga, tha hu njimbunjonanjonangiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. ¹¹ Lolo Nariya Ghino ya mena ya vamorongiya gharighari thiya ghawe.”

¹² “Ngoronga lemi renuwana? Thongo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetengiye iyewo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. ¹³ Ya dage emunjoru e ghemi,

mbara ne i vaidi, le warari i laghiye moli i kivwala le warari iyewo na umbosiwo kaiwanji iya ma thi ghaweko. ¹⁴ Tembe ngoreiyeva Ramami e buruburu ma le renuwana ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

U thalavu ghaghan i vakatha thari wenje

¹⁵ “Thongo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u woranjiya le tharina. Thongo i wovatha len utuna, kaero ghamwami vanaorava wein. ¹⁶ Ko thongo ma i wovatha ghalijana, u vangwa lolo reghava o theghewo, weinangi, mbala the bigibigi u woranjiyawe themighewoko o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i woranjiya weinda. ¹⁷ Thongo ma i goru weya ghalijanji, u wa vo woranjiya wenjiya ekelesiya, na thongo ma i wovatha ekelesiya lenji renuwana, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

¹⁸ “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

¹⁹ “Mbowo ya dageva e ghemi, e yambaneke thongo themighewo lemi renuwana regha na hu nango bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. ²⁰ Kaiwae thongo themighewo o themigheto hu mevathavatha e idangu, ghino mbe inanguwe.”

Ra nuwoyathu ghandau le thari utuniye

²¹ Amba Pita i mena weya Jisas na i vaito iṅa, “Amalana, thonḡo ghaghanḡu i vakatha thari e ghino, mbanaviye ne ya nuwoyathu le thariko? Mbe mbanapiri enḡe?”

²² Jisas i gonjoghawe iṅa, “Thava mbe mbanapiri enḡe, mbanathanari na mbanake wolaghiye.”

²³ “Iya kaiwae Loi le ghamba mbaro ḡgora iyake: Kiṅ regha va nuwaiya i tamweya le rakakaiwo ghanjighaga. ²⁴ Mbanḡa i woraweya le tamweko righe, thi vanḡumena ghimoru reghawe, gheghaga i laghiye moli ḡgoreiya miliyon Kina. ²⁵ Ma va valikaiwae i vamodo, ghagiyama iṅa na amalaghiniye, levo na le ḡḡanḡa na lenji bigibigiko wolaghiye, thi vavakunenḡanḡi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

²⁶ “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanḡo vurigheghewe iṅa, ‘U ghatanḡaghathi na wo u roroghagha, tene ya vamononjoghavao.’ ²⁷ Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

²⁸ “Ko mbanḡa rakakaiwoko iyako i ranḡi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me ranḡima, ko mava i laghiye ḡgoreiya Kina ghiviyenḡe. I yalawe e numwe na iṅa, ‘U vamodo manina va u ghagana wenḡo!’ ”

²⁹ “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanḡo vurigheghewe iṅa, ‘U ghatanḡaghathi na wo u roroghagha, tene ya vamononjoghavao.’ ”

³⁰ “Ko iyemaenge va i botewo na inja na thi vanjuruwo e thiyu gheghada i vamodo ghaghagako. ³¹ Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

³² “Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nanjo ma e ghino. ³³ Mbala gharen me nja weya ghanuna ngoreiya ghino, gharengu me njawenge.’ ³⁴ Ghagiyama ghare i gaithi laghiye, i vanjugiya na ve yaku e thiyu gheghada i vamodavao gheghagako.”

³⁵ Jisas inja, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonjo ma hu numoyathungiya ghamunena lenji thari e gharemina.”

19

Jisas i utunja ghe na yawo utuniye (Mak 10:1-12)

¹ Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanja na i wa Judiya ele valivanja, e Walaghita Joridan valivanja i vorovoro. ² Wabwi laghiye thi rakambele na i thawaringiya ghambweghambwera e wabwiko iyako tine.

³ Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thinja, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?”

⁴ I gonjogha wenji inja, “Mbe hu vaona Buk Boboma iya inake, ‘Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.’ ⁵ Tembe injava, ‘Iyake kaiwae ghimoru i itetengiya ramae na tinae, i tubwe weiye levo, na thenjighewoko ngoranjiya ririwo regha.’ ⁶ Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

⁷ Parisi mbowo thi vaitova, thiña, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonjo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyeyathu.”

⁸ Jisas i gonjogha wenji, inja “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye. ⁹ Ya dage e ghemi, thonjo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanjuva wevo togha, amalaghiniye i yathima.”

¹⁰ Gharaghambu thi dagewe, thiña, “Thonjo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

¹¹ Jisas i dage wenji, “Lemi renuwanana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wenji.

¹² Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteningi Loi le ghamba

mbaro kaiwae. Thela thonjo valikaiwae i wo renuwanjake iyake, amba i wo.”

*Jisas ghare wenjiya gamagai
(Mak 10:13-16; Luk 18:15-17)*

¹³ Gharighari vavana thi bigimenanjiya gamagai weya Jisas, na i bigirawe nimanimae wenji na i nanjo kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wenjiya gharighariko. ¹⁴ Jisas ina, “Hu vatomwenjiya gamagai na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena.”

¹⁵ I bigirawe nimanimae e riwanji na i nanjo weya Ramae ghare wenji amba i iteta ghembako iyako.

*Ravwenyevwenye regha i vaito Jisas
(Mak 10:17-31; Luk 18:18-30)*

¹⁶ Mbanja regha amala regha i mena weya Jisas na i vaito, ina, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

¹⁷ Jisas i dagewe, ina, “Buda kaiwae u vaitonjo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thonjo nuwaniya u vaidiya yawali memeghabananiye, u ghambunjiya Loi le mbaro.”

¹⁸ Amalama i vaito, ina, “The mbarongi?” Jisas i gonjoghawe, ina, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, ¹⁹ u yavwatata wanjiya rama na tina, na u

gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

²⁰ Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?”

²¹ Jisas i dagewe, ija, “Thongo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wengiya mbinyem-binyengu; amba ne u vwenyevwenye e buruburu, na u mena u ghambungo.”

²² Mbanja i lonweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

²³ Jisas i dage wengiya gharaghambu, ija, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine.

²⁴ Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁵ Mbanja gharaghambuko thi lonweya iyake, gharenji i yo laghiye moli na thi vaito, thiya, “Thela enge ne i vaidiya vamoru?”

²⁶ Jisas i vonjimbughathingi na ija, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

²⁷ Pita i dagewe ija, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambungo. Budakai ne ina gheko kaiwame?”

²⁸ Jisas i dage wengi ija, “Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku vwenyevwenye

ghemi woraghambu themiyaworo na themighe-wona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tine. ²⁹ Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye. ³⁰ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

20

Waen ghauma gharakakaiwo ghagoghaimba

¹ Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanambana ma i rangi na i tamwenjiya gharighari, i nangongi na thi kaiwo ele waeniko ghanjiuma. ² Amalama inja ne i vamodangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i varyengi waenima e ghauma tine.

³ Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo, ⁴ i dage wengi, inja, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiya wenga ngoreiya renuwana inja na mane ya vakatha vathari wenga.” ⁵ Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. ⁶ Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba

maketima na ve vaidinḡiya gharighari vavana thi ndendeghathi. I vaitonḡi ina, “Buda kaiwae huya ndeghathi ghenā? Mbanake laghiye mohuya ndebwagabwaga moli.”

⁷ Thi gonjoghawe, thiḡa, “Kaiwae ma lolo regha me giya kaiwo weime.”

I dage wenḡi, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

⁸ Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu ina, “U kula wenḡiya rakakaiwoko na u giya modanji. U giyakai wenḡiya ma kula reghambama na vo giyavun wenḡiya ma kulakaingima.”

⁹ Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivaḡa, thi mena na i giya modanji ngoreiya mbanḡa regha modae, silva gethira iya. ¹⁰ Mbanḡa thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenḡe thi mban tembe ngoreiyeva mbanḡa regha modae, silva gethira iya lolo regha.

¹¹ Mbanḡa thi mbanā modanji, thi liya umama tanuwagae ghautu, ¹² thiḡa, “Gharigharike iya mo vanḡunḡike muyai, methi kaiwo mbanḡa ubotu moli na mo giya modanji mboromboro weimaḡi, ko iyemaenḡe ghime mo vaidiya vuyowo laghiye, mo vakatha mbanḡa regha ghakaiwo na wo ghatanḡaghatigha varae le vurigheghe weime.”

¹³ Ko umama tanuwagae i dage weya ghanjiu regha ina, “Wou, ma ma vakatha vathari e ghen. Mo warariḡa u kaiwo mbanḡa regha na modan silva gethira. ¹⁴ U mbanā modana

na u wa. NuwanGUIya ya giya loloke iya ma vanjureghambake modae mboromboro weiyema giyana e ghen. ¹⁵ Ko ma valikaiwangu wombereghake ya vakatha lo manike ngoreiya lo renuwanake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

¹⁶ Iya kaiwae Jisas i govun, inja, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

*Jisas i utunja le mare utuniye mbanatoniye
(Mak 10:32-34; Luk 18:31-34)*

¹⁷ Jisas i longalanga Jerusalem kaiwae, i vanjungiya gharaghambu na mbe thiye enge na i layo utuutu wenji inja, ¹⁸ “Kaero ra longalanga Jerusalem kaiwae, na gheko ne thi vanjungiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare, ¹⁹ na thi vanjungiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

*Jemes na Jon tinanji i nanjo weya Jisas lenji ghamba yaku kaiwae
(Mak 10:35-45)*

²⁰ Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

²¹ Jisas i dagewe, inja, “Nuwaniya budakai?”

Inja, “NuwanGUIya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake

thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

²² Jisas i dage wenji, ija, “Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiya, “Ngoreiye, valikaiwame enge.”

²³ I dage wenji, ija, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwanju yana thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

²⁴ Mbanja gharaghambuma theyaworoma thi lonjweya iyake gharenji i gaithiwanangiya ghe- woko na ghaghae. ²⁵ Jisas i kula vathangi, mbema taulaghiko vara na ija, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i varinjonangi. ²⁶ Ko ghemi, thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ²⁷ Thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga, ²⁸ ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vatomdonjohangi e lenji thari tine.”

Jisas i thawariya gharighari thenjighewo maranji i kwaghe

(Mak 10:46-52; Luk 18:35-43)

²⁹ Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wengi.

³⁰ E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonweya Jisas i mena na ma i vaitetengi, thi kula thiya, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³¹ Wabwima thi naevwanangi na thi dage wengi thi rokubaro. Ko iyemaenge thi kula na ghalinjanji ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³² Jisas i ndeghathi na i kula wengi inja, “Nuwamiya ya vakatha budakai kaiwami?”

³³ Thi gonjoghawe, thiya, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

³⁴ Jisas ghare i nja wengi na i vighathigha maramaranji. E mbanako iyako kaero thi thuweva na thi ghambu.

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Jisas i ru Jerusalem

(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i varyenngiya gharaghambu thenjighewo e ghamwanji, ² inja, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weiye nariye. Hu raka ghathiyona na hu vanjuma weiye nariyena. ³ Thonjo lolo regha

i vaitonga, hu dagewe huṅa, ‘Giya nuwaiya,’ na tene i variyengi e mbanako iyako.”

⁴ Iyake va i yomara na i vaemunjoruṅa Loi ghalinae gharautu ghalinae iya inake:

⁵ Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kinj maiya i ghaona wenga.

Iye gathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

⁶ Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wengi. ⁷ Thi vanjumenangiya donjikima na nariye,

thi bigiraweya ghanjkwama ghayaboyabo nariye e vwatae na Jisas i tha. ⁸ Wabwi laghiye thi tatenjiya ghanjkwama e kamwathiko mara na vavana thi tenjigiya

umbwaumbwa ndamwandamwae na thi bigirawe. ⁹ Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiṅa:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

¹⁰ Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye ghenenji i tagathin na thi vaito, thiṅa, “Thelako?”

¹¹ Wabwima thi gonjogha wengi, thiṅa, “Loi ghalinae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

Jisas i ru e Ngolo Boboma tine

(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

¹² Jisas i ru e Ngolo Boboma ghayayao tine na i vagege ranjiyanjiya rakunekune, i mwanaveve-wonjiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenjanjiya bunebune, lenji ghamba yaku. ¹³ I dage wenji inja, “Thi rori Buk Boboma e tine Loi inja, ‘Lo ngoloke ne thi una idae ngolo ghamba nanjo,’ ko iyemaenqe ghemu hu vakatha ngoreiya rakaivi lenji ghamba kubaroo.”

¹⁴ Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawarinqi. ¹⁵ Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathanji na gamagai thi kulakula e Ngolo Bobomako tine, thiya, “Hosana! Ra tarawenja Deivid Rumbuye,” gharenji i gaithiwana Jisas.

¹⁶ Thi dagewe, thiya, “Thare u lonwe, ngoronqa gamagaiko thiya?”

Jisas i gonjogha wenji, inja, “Ngoreiye. Mbe hu ndevaona mun bukuke iya inake, ‘O Loi, u vavagharenjiya gamagai na mbala gamagai nanasiye thi tarawenjanqe.’”

¹⁷ Jisas i itetenji na i ranji Jerusalem e tine, i wa Betani ve ghenawe.

Jisas i gura umbwa idae fig

(Mak 11:12-14,20-24)

¹⁸ Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. ¹⁹ I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenqe ma e uneune mbe

ndamwandamwae enge. I dage weya umbwama iña, “Ma tene mbanja reghava u rau!” E mbanjako iyako umbwama i mareyawowo.

²⁰ Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiña, “Me ngoronja na umbwako le mare i maya?”

²¹ Jisas i gonjogha wenji iña, “Ya dage emunjoru e ghemi, thonjo hu lonweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, ‘U wa na vo dobu e njighiko tine,’ ne i vakatha ngoreiye. ²² Thonjo hu lonweghathi, the bigiya ne hu nanjo weya Loi ne hu vaidi.”

*Thi vaito Jisas le vurigheghe righe
(Mak 11:27-33; Luk 20:1-8)*

²³ Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivanji thi menawe na thi vaito, thiña, “U vata thela ele mbaro vwatae na u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

²⁴ Jisas i gonjogha wenji iña, “Ghino tembe ngoreiyeva, wo ya vaitonja vaito regha na thonjo hu wogiya ghathombe e ghino, ghino tembe ngoreiyeva ne ya utunja e ghemi ya vata thela ele mbaro vwatae na ya vakathanjiya bigibigike thiyake. ²⁵ Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

Mbe thiye enge thi veutu wenji, thiña, “Thonjo ranja, ‘I mena weya Loi’ ne iña, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ ²⁶ Ko

thongo ranja, ‘I mena wenjiya gharighari,’ ra mararunjiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinje gharautu.”

²⁷ Iya kaiwae thi gonjogha weya Jisas, thiya, “Ma wo ghareghare.”

I dage wenji, inja, “Ghino tembe ngoreiyeva, mane ya utunja e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

Jisas i utunja amala le njanja thenjighewo utuninji

²⁸ Jisas i gotubwe inja, “Ngoronja lemi renuwana? Amala regha le njanja thenjighewo. I wa weya viriviva na ve dagewe, inja ‘Narunju, noroke u wa na vo kaiwo e uma.’ ²⁹ I gonjogha weya ramae inja, ‘Ya botewo,’ ko va muyai i viva le renuwana na i wa. ³⁰ Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema inja, ‘Ngoreiye Bwebwe, tene ya wa,’ ko iyemaenge ma va i wa. ³¹ Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwana?”

Thiya, “Iya virivivama.”

Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwana kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenge ghemi mane hu ru. ³² Kaiwae Jon Rabapitaiso va i mena wenga, i vagharenga thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi lonweghathi. Othembe va

hu thuwengi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko.”

*Uma gharanjimbunjimbu raraithari
(Mak 12:1-12; Luk 20:9-19)*

³³ Jisas ija, “Mbowo ya utunava goghaimba regha na hu lonwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wengiya gharighari vavana na thi vakaiwonja amalaghiniye kaiwae. Na amalaghiniye i wa e valivanja regha.

³⁴ “Mbanja kaero ghambanja thi vu, umama tanuwagae i varyiengiya le rakakaiwo wengiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae. ³⁵ Umama gharanjimbunjimbu thiya lawengiya rakakaiwoma, thi ngengenja regha, thi tagavamara regha na thi biriya regha e vari. ³⁶ Amalama mbowo i varyiengiva le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wengi tembe ngoreiyeva methi vivama. ³⁷ Muyai moli i varyiya nariye wengi na ija, ‘Ne thi yavwatatawana narunguke.’ ³⁸ Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thiya, ‘Umake tanuwagae nariya iyako. Amalaghiniye ne i rombaronja umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaronjava iya le umake.’ ³⁹ Thi yalawe, thi wokiyathuranga e gana ghereiye na thi tagavamare.”

⁴⁰ Jisas i vaitonji ija, “Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjiya umako gharanjimbunjimbu?”

⁴¹ Jiu lenji randevivangima thiya, “Ne i gabonjiya gharighariko raraithari na i vatomweya le umako wenjiya gharighari totogha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya we uneuneko amalaghiniye kaiwae na vethi giya we.”

⁴² Jisas i dage wenji, ija, “Mbe hu ndevaona mun ngononga Buk Boboma ija?”

Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi.

Iyake Giya le vakatha, na ghatuwathuwa i thovuye na i wo nuwanda.”

⁴³ Jisas mbowo i dageva wenji ija, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghatovuye wenga na i wogiya wenjiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woranjiya i thovuyenja Loi le ghamba mbaro. ⁴⁴ Thela ne i dobu e varike iyake vwatae ne i tagamunumunuwo, na thongo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

⁴⁵ Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji. ⁴⁶ Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararunjiya wabwiko kaiwae thiya iye Loi ghalinae gharautu.

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Goghaimba ghe ghathaga kaiwae (Luk 14:15-24)

¹ Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma ija, ² “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae. ³ I variyenjiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghathaga righe, ko iyemaenge thi botewo na thi rakamena.”

⁴ “Mbowo i variyenjiya le rakakaiwo vavana ija, ‘Vou dage wenjiya thavala mendava ya mwanavathanji, vouja ghanja kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabonji na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’”

⁵ “Ko thiye ma va thi goru weya renuwajako iyako na thi wa ngoreiya lenji renuwaja. Regha i wa ele uma tine, regha i wa ele sitowa ⁶ na vavana thi yalawenjiya rakakaiwongima, thi gabonji, na thi tagavamarenji. ⁷ Kinjima i gaiti laghiye moli, i variyenjiya le ragagaithi, thi gabonjiya gharighariko iyava thi gabonjiya le rakakaiwoma na thi wonambu ghambanjiko.”

⁸ “Amba i dage wenjiya le rakakaiwo, ija, ‘Ghe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake. ⁹ Hu wa e kamwathi ghavwaghavwala na thavala hu vaidinji, hu dage wenji na thi mena e thagake righe.’ ¹⁰ Rakakaiwoma thi wa e kamwathinjiko na gharighariko wolaghiye iya

thi vaidingiko, thovuthovuye o raraithari, thi vanḡunḡi, gheko ghathaga ghanḡolo i riyevan-jara.”

¹¹ “Ko mbanja kinjima i ru thagako e ghanḡolo tine na i thuwenḡiya gharighariko, i njimbu-vaidiya amala regha ma va i njimbo ghe ghakwama. ¹² I vaito ija, ‘Wou, ngoronḡa mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalinḡae. ¹³ Amba kinjima i dage wenḡiya le rakakaiwoma ija, ‘Hu ngara nimanimae na gheghe na hu wokiyathuranḡiya eto e momouwoko tine ve randarandawe na i righimbiya ninjiye.’”

¹⁴ Jisas i govun ija, “Loi i kula wenḡiya gharighari lemoyo, ko mbe thegheviye enḡe i tuthinḡi.”

Takis ghavamodo kaiwae
(Mak 12:13-17; Luk 20:19-26)

¹⁵ Amba Parisi thi iteta Jisas na thi raka vethi rerenuwana ngoronḡa ne thiḡa na thi vakatha ghawonjowe ele utuutuko. ¹⁶ Parisi thi variyenḡiya ghanjiraghambu vavanawe Jisas weinjiyanḡiya gharighari vavana thiye thi ghambugha Herod le wabwi gharigharinie. Thiḡa, “Ravavaghare, wo ghareghare u utunḡa emunjoru na len vavaghare Loi le renuwana gharighari kaiwanji i rumwaru. Ma u goru weya ngoronḡa gharighari lenji renuwana kaiwae ma u goru weya ngoronḡa lolo le thimba o le laghilaghiye. ¹⁷ Ngoronḡa ghen len renuwana, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

¹⁸ Jisas kaero i ghareghareya lenji renuwanjako rarairari iya kaiwae i dage wenji ina, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo. ¹⁹ Wo hu wovatomwe wengo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe, ²⁰ amba i vaitongi ina, “Thela ngalingaliya na idae iya e manike?”

²¹ Thiņa, “Sisa.”

Jisas i dage wenji ina, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

²² Mbanja thi lonjweya iyake, gharenji i yo, thi itete na thi rakawa.

*Jisas i thombeya vaito thuweiru kaiwae
(Mak 12:18-27; Luk 20:27-40)*

²³ Mbanjako iyako e tine Sadusi, thiye ma thi lonjweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito ²⁴ thiņa, “Ravavaghare, Mosese ina thonngo amala regha i ghe, ma ele nğanga na i mare, ghaghae ma i rovanjguva ghimbwiyeke. Thonngo i ghambi weiye, gamagaiko thiyako ghaghaeke va i mareke le nğanga. ²⁵ Amala regha weiyangiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nğanga na ghembwiyeke ghaghae kaero i rovanjguva. ²⁶ Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye. ²⁷ Muyai moli elaghiniye i mare. ²⁸ Ne mbanja

ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vangu?”

²⁹ Jisas i gonjogha wengi inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranjiya ngononga gharumwaru na budakaiya Loi valikaiwae i vakatha. ³⁰ Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngonanjiya nyao thovuthovuye e buruburu. ³¹ Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngononga Loi va i utunja wengga? Inja, ³² ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va inja ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenge mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi.”

³³ Mbanja wabwiko thi lonweya iyake, gharenji i yo le vavaghareko kaiwae.

Mbaro laghiye moli
(Mak 12:28-34)

³⁴ Ko mbanja Parisi thi lonweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalihanji, thi mena thi wabwi na regha. ³⁵ Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, ³⁶ inja, “Ravavaghare, the mbaro i laghiye vara moli Mosele le mbaro e tine?” ³⁷ Jisas i gonjoghawe

ina, “U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwanana laghiye.’ ³⁸ Iyake mbaro laghiye na iviva moli. ³⁹ Mbaro theghewoniye mbe laghiyeva ngora iyake, ina, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ ⁴⁰ Mosese le mbaroko wolaghiye na Loi ghalinae gharautu lenji vav-agharengi, thi ndeghathiwe iya mbaroke theghe-woke thiyake.”

Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya

(Mak 12:35-37; Luk 20:41-44)

⁴¹ Mbanja Parisi thi meghilina Jisas, amba i vaitongi ina, ⁴² “Ngoronga lemi rerenuwana Mesaiya kaiwae? Iye thela rumbuye?”

Thina, “Iye Deivid rumbuye.”

⁴³ Jisas mbowo i vaitongiva ina, “Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid ina, ⁴⁴ ‘Giya Loi i dagewe wo Giya ina: U yaku valivanga e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

⁴⁵ “Thongo Deivid i una Mesaiya ‘wo Giya,’ ngorongaenge na Mesaiya iye Deivid rumbuye?”

⁴⁶ Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

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*Jisas i wonjonanjiya Jiu lenji randeviva
(Mak 12:38-40; Luk 11:37-52; 20:45-47)*

¹ Amba Jisas i dage wenjiya wabwima na gharaghambuma, inja, ² “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiawe Mosese le mbaro na valikaiwanjiya thi vamanjaman-jalana. ³ Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko. ⁴ Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

⁵ “Thi vakathanjiya bigibigike wolaghiye mbala gharighari thi thuwenji. Nambonambo ngamwaiwo, thi vakathanji na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjikwama mbothiye ghabithabitha thi vakathanji na molamolao. ⁶ Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji. ⁷ Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weiye lenji yavwatata thi dage mwaewo wenji na thina ‘Ravavaghare’ wenji.”

⁸ “Thava ghamunena thi dage wenja na thiya, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena. ⁹ Tha hu una lolo regha e yambaneke na huja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu. ¹⁰ Thava gharighari thi dage wenja na thiya, ‘Randeviva’ kaiwae lemi randeviva ghamberegha, iye Mesaiya. ¹¹ Thela thonjo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo. ¹² Thela thonjo ghamberegha tembe i wovoreja Loi ne i wonjoja, na thela i wonjoja ghamberegha, Loi ne i wovoreja.”

Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo

(Mak 12:40; Luk 11:39-42,44,52; 20:47)

¹³ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

¹⁴ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenjiya wambwi-wambwi na hu mbaronangi. Lemi nango gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

¹⁵ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu longatakweya vanautumake

wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

¹⁶ “Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi hunja, ‘Thonngo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thonngo ma i ghambugha dageraweko iyako; ko thonngo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thonngo ma i ghambugha dageraweko iyako.’ ¹⁷ Unouna ghemi na marami i kwaghe! Iyannganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma? ¹⁸ Ghemi tembe hunava, ‘Thonngo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thonngo ma i ghambugha dageraweko iyako; ko thonngo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thonngo ma i ghambugha dageraweko iyako!’ ¹⁹ Ghemi marami i kwaghe! Iyannganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma. ²⁰ Iya kaiwae, mbanja thonngo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae. ²¹ Tembe ngoreiyeve, mbanja thonngo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko. ²² Na mbanja thonngo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha.”

23 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele,* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i worangiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwana valaweya mbaro laghilaghiye na ma hu ghambungi. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wengiya gharighari, gharenda i njawengiya ghandane na ra ghambuva Loi. Mbala hu ghambungiya mbaroke thiyake na tembe ngoreiyeva ghaninga ghanjimbaro hu ghambungi. 24 Ghemi randeviva rarithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wengi, ko iyemaenge mbaro laghilaghiye hu renuwana valawengi. Hu worangiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weye ghamimbwana.”

25 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiya kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiya wanya vwatanji ko votha na kurakura thi riyevanjarango. 26 Ghemi Parisi marami i

* **23:23** Buk Boboma Togha ma inja, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwona na thi vakatha ghaminae thovuye wengiya ghaninga vavana. Righthoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwona “utha, njambao na sele.”

kwaghe! I viva wo hu thavwi wagiya weya kom na gaeba tinenji ambane vwatanji i thina.”

²⁷ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwokiniye na vwatha i riyevanjara. ²⁸ Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu rarithari i riyevanjara.”

²⁹ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, ³⁰ na hunja thongova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautungi. ³¹ Ko iyemaenge tembe ghamimberegha hu woranngiya, mbema gheminani orumburumbumngiya iya thiye va thi gabongiya Loi ghalinae gharautu. ³² Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

³³ “Ghemi ngoramiya mwata na mwata le nganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. ³⁴ Iya kaiwae ya dage e ghemi, ne ya varyenngiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu

rokrosiŋgiya vavana, hu yabiŋgiya vavana e ngolo kururu tine na hu vagevagege lolonga wengi e ghemba na ghemba. ³⁵ Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vowo ghanjilughawoghawo e tine. ³⁶ Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenga, ghemi thake iyake.”

Jisas i gharaewo Jerusalem

(Luk 13:34-35)

³⁷ “O, o Jerusalem ee Jerusalem! Ghemi va hu gabonjiya Loi ghalinae gharautu na hu tagavavamarenji e vari thavala Loi va i variyengi wenga. Mbanja i ghanagha nuwanjiya ya mbanvathavathanjiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramunjiya le nganga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenga. ³⁸ Loi ne i garaiteta ghambami na ma kokowa enge. ³⁹ Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne hunja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaeke.’”

24

Jisas inja nevole thi raka Ngolo Boboma

(Mak 13:1-2; Luk 21:5-6)

¹ Jisas vama i iteteja Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako

ngolongoloniyeŋgi. ² Inja, “Ngoreiye, iya hu thuweŋgiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode.”

Jisas inja gharaghambuko nevole thi vaidiŋgiya vuyowo laghiye moli

³ Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thiŋa, “U utugiya weime ne thembaŋa bigibigike thiyake iya mo utuŋama weime thi yomara na thambo nono ne i woraŋgiya weime mbaŋa ne len mena na yambaneke le ghambako?”

⁴ Jisas i gonjogha weŋgi, inja, “Hu njimbukiki wagiyaŋga, tha lolo regha i yaraŋga. ⁵ Kaiwae gharighari i ghanagha ne thi mena e idanŋu na thiŋa, ‘Ghino Mesaiya!’ na ne thi yaraŋgiya gharighari i ghanagha. ⁶ Ne hu lonweŋgiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbaŋa kaero le ghambako. ⁷ Vanautuma ne thi vegaithi weŋgi; rambarombaro ne thi vegaithi weŋgi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. ⁸ Bigibigike wolaghiye thiyake ngoreiya wevo ngamoiye i njivunikai vara ghambi kaiwae.”

⁹ “Nevole thi laweŋga na thi vanŋugiyanga weŋgiya rambarombaro na thi gabonga. Gharigharike wolaghiye ne thi botewoyathuŋga idanŋu kaiwae. ¹⁰ E mbaŋako iyako gharighari

lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwenji na thi vebotewonji. ¹¹ Loi ghalinae gharautu kwanikwan lemoyo ne thi rakarangi na thi yarongiya gharighari lemoyo. ¹² Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wenjiya lenji valigharighari. ¹³ Ko thela ne i ghatanaghathingiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamoru. ¹⁴ Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavagharena e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena.”

Vuyowo laghiye tene i mena
(Mak 13:14-20; Luk 21:20-24)

¹⁵ “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghatiwe, iya Loi ghalinae gharautu Daniyel va i utujama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) ¹⁶ E mbanjako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji. ¹⁷ Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge. ¹⁸ Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo. ¹⁹ Ne e mbanjagiko thiyako, ne i vuyowo laghiye moli wenjiya wanakau maramarabo na wanakau

weinjiyangiya gamagai amba thi thuthu! ²⁰ Hu nanngo weya Loi mbala ma hu vo mbanja ne njighinjighi ghambanja o ne Sabat. ²¹ Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. ²² Thonngo ma Loi i wonjoŋa mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjoŋa vuyowo ghambanja le molamolao.”

²³ “Thonngo lolo regha i dage e ghemi iŋa, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi. ²⁴ Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakaraŋgi na thi vakathangiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. ²⁵ Wo hu thuwe, amba ngangagha kaero ya giya yanawami.”

²⁶ “Thonngo lolo regha i dage wengga iŋa, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thonngo iŋa, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi. ²⁷ Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

²⁸ “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

Lolo Nariye le mena

(Mak 13:24-27; Luk 21:25-28)

²⁹ “Vuyowo e mbanangiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i

mbile, ghitara ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao. ³⁰ Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbaṅa ne thi thuweya Lolo Nariye i njama e ṅgalili vwatanji, weiye le vurigheghe na vwenyevwenye laghiye. ³¹ Ne thi wiya mema na ghalinae laghiye moli amba i variyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanḡuvathavathanḡiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Hu wo vavaghare weya fig
(Mak 13:28-31; Luk 21:29-33)*

³² “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbaṅa hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbaṅa nasiye thuwai ghambaṅa. ³³ Tembe ṅgoreiyeva, mbaṅa ne hu thuwengiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambaṅa ma bwagabwaga, maiyavara. ³⁴ Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. ³⁵ Buruburu na yambane ne thiko, ko ghalinaṅguke mane iko.”

Ma lolo regha i ghareghare thembaṅa Lolo Nariye ne i mena

(Mak 13:32-37; Luk 17:26-35)

³⁶ “Ma lolo regha i ghareghare thembaṅa na the lughawoghawo Lolo Nariye ne i

menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembaņa. ³⁷ Ghaghad thembaņa Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambaņa. ³⁸ Va e mbanjngiko thiyako amba muyai ngonungo i voru na i thotho, gharighari thi ghanjnga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbananiye Nowa i tha e wanjama. ³⁹ Ma va thi ghareghare, ngonungo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaonji. Iyako ne ngoreiye mbaņa Lolo Nariye ne le mena. ⁴⁰ E mbanako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovanju, na regha ne thi itete. ⁴¹ Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanjongo wit: eunda ne thi yovanju na eunda ne thi itete. ⁴² Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembaņa ghami Giya ne i mena. ⁴³ Hu renuwanakikiya iyake: thongo ngolo tanuwagae va i ghareghareya thembaņa ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. ⁴⁴ Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari
(Luk 12:41-48)*

⁴⁵ “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghaninga e ghambaṅa moli. ⁴⁶ Ne i thovuye moli weya rakakaiwoko iyako thongo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. ⁴⁷ Ya dage emunjoru e ghemi, ne i worawe na i mbaronṅangiya le bigibigiko wolaghiye. ⁴⁸ Ko thongo iye rakakaiwo raithari ne i renuwaṅa e ghare na iṅa, ‘O giyama mane i vutha ruku-ruku,’ ⁴⁹ amba i yabibingiya le valirakakaiwoko na i ghaninga na i munumu weiyangiya ramunumu. ⁵⁰ Mbaṅa regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembaṅa na the lughawoghawo giyama ne i njoghamawe. ⁵¹ Ghagiya ne i vutha i nge na i tagavotagame-nawe, na i vanjurawe gharighari rarithari na rakwanṅi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya niyiye.”

25

Gagamaina theuyawora utuninji

¹ Amba i dage wenji iṅa, “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weiye ragheghe wevo na i vanjuruwongi e ngolo tine. ² Theulima unounṅi na theulima thi manabu. ³ Unounṅima thi bigiya lenji lemp, ko ma

va thi guda ghembwa seiwova, ⁴ ko iyemaenge manabungima va thi bigingiya lenji lemp weiyе ghembwa e variye. ⁵ Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabonji na thiya ghenelana.”

⁶ “Vama gougou mboro amba lolo regha i mena i kula ina, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’”

⁷ “Gagamainama thi rakathuweiru na thi vakatha wagiya wengiya lenji lemp. ⁸ Amba unounoma thi dage wengiya manabuma thiya, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’”

⁹ “Thi gonjogha wengi thiya, ‘Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.’”

¹⁰ “Ko vamba thi longalanga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiya wema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

¹¹ “Muyai gagamaina unounoma thi vutha na thiya, ‘Amalana, amalana, u vugha thinimbana wo ruwo.’”

¹² “Amalama i gonjogha wengi, ina, ‘Ya dage emunjoru e ghemi, ma ya gharegharenga.’”

¹³ “Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembana o the lughawoghawo ghamigiya ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari
(Luk 19:11-27)*

14 “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i wareriya valivanja regha. I kula vathanjiya le rakakaiwo na i giya le bigibigiko wengi thi njimbukiki. 15 I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri. 16 Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoya na tembe i vaidiva paeb tausan kina. 17 Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina. 18 Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

19 “Vama mbanja molao amba giyama i njogha, i dage wengi na thi utugiyawe ngononga va thi vakaiwoya na thiya le maniko. 20 Amalama iyava i mbana paeb tausanima weiyе mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe inja, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’”

21 “Giyama i dagewe, inja, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wengi. Ne ya worawenge na u njimbukikingiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’”

22 “Amalama va i mbana tu tausanima i mena na inja, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovidiva tu tausan.’”

23 “Giyama i dagewe, inja, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi

ma thi ghanagha u njimbukiki wagiya wenge. Ne ya worawenge u njimbukikiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’ ”

²⁴ “Amba amalama va i mbana wan tausanima i mena ina, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban. ²⁵ Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’ ”

²⁶ “Giyama i dagewe ina, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban. ²⁷ Ko iyake, mbalava vo bigiraweya lo manike e benjik na thi vakaiwoya na mban ya njoghama ya mban njogha weye vavanava e vwatae.’ ”

²⁸ “I dage wengi ya rakakaiwo vavanava, ina, ‘Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausanina inawe. ²⁹ Thela i vakaiwoya wagiya weya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. ³⁰ Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njinye.’ ”

Lolo Nariye ne i ghathangiya gharighariko wolaghiye

³¹ “Mban Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na

amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro. ³² Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathangi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathangiya sip na gout tomethi lenji yaku. ³³ Ne i bigirawengiya sip e une na gout e moiye.”

³⁴ “Amba Kin i dage wengiya gharighari inanji e uneko inja, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenga. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha yambaneke. ³⁵ Kaiwae bada i gharingo na hu giya ghaninga e ghino, mbwa i gharingo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorengango e lemi ngolo, ³⁶ ya bukabuka na hu giya kwama wengo, ya ghambwera na hu njimbukikingo, inangu e thiyo na hu mena hu thuwengo.’ ”

³⁷ “Amba gharighariko thovuthovuye ne thi gonjoghawe thina, ‘Amalana, thembanja va wo thuwenge bada i gharinge na wo giya ghaninga na u ghan, o mbwa i gharinge na wo giya mbwa e ghen? ³⁸ Na thembanja va wo thuwenge u mebobwari na wo kulavorengango, o u bukabuka na wo ligiya kwama na u njimbo? ³⁹ Na va thembanja wo thuwenge u ghambwera o inan e thiyo na wo ghaona wo thuwenge?’ ”

⁴⁰ “Kin ne i gonjogha wengi inja, ‘Ya dage emunjoru e ghemi, thembanja thongo hu vakatha bigi regha weya oghaghangungike regha iya idae ma i laghiye, ngoreiya hu vakatha wengo.’ ”

⁴¹ “Amba ne i dage wengiya thiye inanji

e moiyeke iḡa, ‘Hu rakaitetenḡo, ḡhemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji. ⁴² Kaiwae bada i ḡhariḡḡo na ma hu ḡiya ḡhaniḡḡa wenḡo, mbwa i ḡhariḡḡo na ma hu ḡiya mbwa wenḡo, ⁴³ bobwariya ḡhino na ma hu kulavorenḡḡo e lemi ḡgolo, ya bukabuka na ma hu ḡiya kwama wenḡo, ya ḡhambwera na inanḡu e thiyo na ma hu mena hu njim-bukikingo.’ ”

⁴⁴ “Thiye tembe thi thombeweva thiḡa, ‘Amalana, va thembaḡa wo thuwenḡe bada o mbwa i ḡhariḡḡe, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunḡe?’ ”

⁴⁵ “Ne i thombe wenḡi na iḡa, ‘Ya dage emunjoru e ḡhemi, thembaḡa hu botewo hu thalavugha oḡhaghunḡḡike iya nanasiyeke thiyake iya hu yanḡiwananḡḡike regha ḡgoreiya hu botewo hu thalavunḡo.’ ”

⁴⁶ “Thiyake ne vethi vaidiya vuyowoko iya ma mbaḡa regha ne i koko na ḡharighari thovuthovuye ne vethi vaidiya yawali moli.”

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*Thi tamweya kamwathi na thi yalaweya Jisas
(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)*

¹ Mbaḡa Jisas i utuvao utuutuko wolaghiye, i dage wenḡiya ḡharaghambu, iḡa, ² “Kaero hu ḡhareghare, mbaḡa ma theghewo enḡe kaero Thaga Valanani ḡhambaḡa, na ne e mbaḡako

iyako tine thi vanjugiya Lolo Nariye na thi nge e kros.”

³ E mbanako iyako ravowovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo ⁴ na thi vona Jisas ghae ngoronga ne thiŋa na thi yalawe thuwele na thi tagavamare. ⁵ Thiŋa, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvo Jisas e bunama
(Mak 14:3-9; Jon 12:1-8)*

⁶ Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatana lepelo. ⁷ Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e um-baliye.

⁸ Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaithi. Thiŋa, “Buda kaiwae i vakowana bunamako? ⁹ Thongo ra vakunena bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

¹⁰ Jisas i ghareghareya lenji renuwanako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wenjo. ¹¹ Mbanake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanake wolaghiye. ¹² Me ruvuya bunamake iyake e riwangu. Iyako ngoreiye kaero me vivatha riwangu beku kaiwae. ¹³ Ya dage emunjoru e

ghemi, nevole thembaņa thi vavaghareņa Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuņa na thi renuwanakikiya elaghiniye.”

Judas iņa ne i vatomweya Jisas

(Mak 14:10-11; Luk 22:3-6)

¹⁴ Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenģiya ravowovowo laghilaghiye ¹⁵ na iņa, “Ne hu wogiya budakai wenģo thongo ya vatomweya Jisas wenģa na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. ¹⁶ E mbanako iyako na i voro Judas i tamwetamweya kamwathi, ngoronģa ne iņa na i vatomwe wenģi na thi yalawe.

Jisas na gharaghambu thi vakatha Thaga Valanani

(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)

¹⁷ Mbanā iviva moli Bred ma weiye isit ghathaga ghambanā, gharaghambu thi menawe na thi vaito thiņa, “Nuwaniya wo wa e the valivanģa na vo vivatharaweya Thaga Valanani ghaninģaniye kaiwan?”

¹⁸ I gonjogha wenģi iņa, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe huņa, ‘Ravavaghare iņa: Wombanā maiyavara. Weinģuyangiya woraghambuke wo vakatha Thaga Valanani ghaninģaniye e len nģolona.’” ¹⁹ Gharaghambuma thi vakatha nģoreiya me dagema wenģi

na thi vivatharaweya Thaga Valanani ghaninganiyewe.

²⁰ Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninga. ²¹ Ghaninga e tine Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwenjo.”

²² Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito ija, “Amalana, ma ghino ngoreiye, ae?”

²³ Jisas i gonjogha wenji ija, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwenjo. ²⁴ Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

²⁵ Amba Judas, iya ne i vatomweya Jisas, ija, “Ravavaghare, ma ghino ngoreiye, ae?”

Jisas i dagewe, ija, “Kaero mo utuja na len utuna emunjoru.”

Giya le ghaninga

(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

²⁶ Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma, na ija, “Hu wo na hu ghan. Iyake riwanju.”

²⁷ Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wenji, na ija, “Taulaghina ghemi hu mun, ²⁸ waenike iyake madibangu iye i vaemunjoruja dagerawe togha. I vorurangi na mbala Loi i numotena gharighari lemoyo

lenji thari. ²⁹ Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele ghamba mbaro tine.”

³⁰ Mbanja thi wothuvao wothu yangara, thi rakarangi na thi raka Olivi e ghanji Ou.

Pita injava mane i roro Jisas

(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)

³¹ Amba Jisas i dage wenji inja, “Gougouke noroke taulaghina ghemi ne hu vo itetengo, kaiwae Buk Boboma inja, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.’ ³² Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili.”

³³ Pita i gonjoghawe inja, “Othembe taulaghike ne thi rakavo, ghino mane ya voitetenge.”

³⁴ Jisas i dagewe, inja, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanaiwo, mbanato ne unja ma u gharegharenjo.”

³⁵ Pita i dagewe inja, “Mane yanja ma ya gharegharenge, othembe thonjo ne ya mare weingu ghen.” Gharaghambuko wolaghiye thi gorereya.

Jisas ve nanjo Getesemani

(Mak 14:32-42; Luk 22:39-46)

³⁶ Jisas weiyangiya gharaghambu thi wa e valivanja idae Getesemani, amba i dage wenji inja, “Huya yaku gheke, na ya wa na va nanjo gheko.” ³⁷ I vanjungiya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye

moli. ³⁸ Amba i dage wen̄gi, īña, “Gharēngu i viri laghiye moli, mbalama i tagavamarēngo. Hu yaku gheke na hu njan̄anjāna.”

³⁹ I lon̄ga ghaova seiwo, i dipoumu e thelauko vwatae na i nan̄go īña, “Bwebwe, thon̄go valikaiwae, u vakath̄ango na vuyowoke ghandeghi iyake thava i mena wen̄go. Ko iyemaenge thava u vakatha ghino lo renuwāna, u vakatha en̄ge ghen len renuwāna.”

⁴⁰ Amba i njogha wen̄giya gharaghambuma thenjighetoma na i vaidin̄gi thiya ghen̄a. I dage weya Pita, īña, “Ko ma valikaiwae hu njan̄anjāna lughawoghawo regha? ⁴¹ Hu njan̄anjāna na hu nan̄go, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

⁴² Mbowo i wava mban̄aiwoniye na ve nan̄go īña, “Bwebwe, thon̄go len renuwāna ya muna vuyowoke ghakom iyake na ma valikaiwae i iteten̄go, ko mbema u vakatha ngoreiye iya len renuwāna.”

⁴³ Mban̄a i njoghama, tembe i vaidin̄giva thi ghenelana, kaiwae mara ghenaghena i gabon̄gi. ⁴⁴ I iteten̄gi na mbowo ve nan̄gova mban̄atonin̄ji. I nan̄go na tembe ngoreiyeva me nan̄goma.

⁴⁵ Mbowo i njogha wen̄giva gharaghambuma na i dage wen̄gi īña, “Ko amba hu ghenaghena vara mban̄ake molao? Wo hu thuwe, mban̄a kaero iko; e mban̄ake vara thi van̄guraweya Lolo Nariye thari gharavakatha e niman̄ji ghare. ⁴⁶ Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

*Thi yalawe Jisas**(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)*

⁴⁷ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi variyengi. ⁴⁸ Lilivama vama i giya nono wengi, ija, “The lolo ne ya vandamo, ee amalaghiniye; hu yalawe.” ⁴⁹ Judas i vamwandi weya Jisas na ija, “Ago laghiye Ravavaghare!” Na i vandamo.

⁵⁰ Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakamena na thi yalawe.

⁵¹ Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae. ⁵² Jisas i dagewe ija, “U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thongo i gaithi e ghalithi ne thi unighi e ghalithi. ⁵³ Ko ma hu ghareghare valikaiwangu moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i variyengiye le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwangu? ⁵⁴ Ko thongo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i worangiya budakaiya kaero i yomara e mbanake iyake.”

⁵⁵ E mbanako iyako Jisas i dage wengiye wabwima ija, “Mouja enge rakaiva ghino iya

mohu mbaningiya gaithi na ghaghalithi na umb-waumbwa uboubotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo. ⁵⁶ Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanjako iyako gharaghambu thi voiteteja.

Jisas i utu Jiu e lenji kot laghiye

(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)

⁵⁷ Thiyema methi yalawe Jisas thi yovangu Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. ⁵⁸ Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

⁵⁹ Ravowovowo laghilaghiye weinjiyangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwengiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi ungha Jisas. ⁶⁰ Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaningi.

Muyai amba thenjighewo thi mena, ⁶¹ na thina, “Amalake iyake inava valikawai ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

⁶² Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas iṅa, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronḡa lenji utuko gharumwaru e ghen?”

⁶³ Ko iyemaenḡe Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe iṅa, “Loi e yawayawaliye e idae ya nanḡo e ghen na u dage weime, thonḡo emunḡoru ghen Mesaiya, Loi Nariye.”

⁶⁴ Jisas i gonjoghawe iṅa, “Nḡoreiye iya monḡana. Ko ya dage e ghemi, mbanḡa i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e nḡaliliko e buruburu.”

⁶⁵ Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na iṅa, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonḡweya le utuko, me utuvathari weya Loi. ⁶⁶ Ngoronḡa lemi renuwanḡa?”

Thi gonjoghawe thiṅa, “Valikaiwae moliya i mare!”

⁶⁷ Amba thi njonḡovuna ghamwae na thi nḡe. Vavana thi tagaleva ⁶⁸ na thiṅa, “Mesaiya ghen? U dage weime thonḡo Loi ghalinḡae gharautu ghen, thela me nḡenḡenḡanḡena.”

Pita iṅa ma i ghareghare Jisas

(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁹ Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe iṅa,

“Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

⁷⁰ Gharighariko taulaghi e maranji i roro inja, “Ma ya ghareghare budakaiya utuniye u utuu-tuna.”

⁷¹ Seiwo i longaranji ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenjiya gharighariko inanjiko gheko inja, “Amalake iyake va weiyeye Jisas rara Nasaret.”

⁷² Mbanaiwoniye Pita i roro inja ma i ghareghare Jisas. I tholo inja, “Ma ya ghareghare iya lolona iyana.”

⁷³ Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiya, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghaliyanina ghangumi i woranjiya, ghen rara Galili.”

⁷⁴ Pita i tholomundu inja, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utuja emunjoru.”

E mbanako iyako kamkam i kula, ⁷⁵ amba Pita i renuwanakiki Jisas ghaliyaema: “Amba muyai kamkam i kula; mbanato ne uja ma u gharegharengo.”

Pita i ranji eto na ve randa laghiye.

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*Thi yovanjuya Jisas weya Pailat
(Mak 15:1; Luk 23:1-2; Jon 18:28-32)*

¹ Vambe mbanambanja moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha

lenji mbaro Jisas le mare kaiwae. ² Thi ngari na thi yovanju weya Pailat, Rom ghagawana.

Judas le mare
(Vak 1:18-19)

³ Mbanja Judas, Jisas ghaliliva, i lonwevaidiya Jisas vama thiŋa ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenŋiya ravowovowo laghilaghiye na giyagiya vavana. ⁴ Judas i dage wenŋi, iŋa, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi.” Thi dagewe, thiŋa, “Ma wo rerenuwaŋa kaiwae. Tembe ghen ghanimberegha.”

⁵ Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

⁶ Amba ravowovowo laghilaghiye thi mbana manima na thiŋa, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani.” ⁷ Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje. ⁸ Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke. ⁹ Mbanja va thi vakatha iyako, Loi ghalinae gharautu, Jeremaiya, le utu i tabo na emunjoru, iŋa, “Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo ¹⁰ na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wenŋo.”

*Jisas i kot weya Pailat
(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)*

¹¹ Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito iña, “Ghen Jiu lenji kiña ghen?”

Jisas i gonjoghawe iña, “Ngoreiya iya monana.”

¹² Ko iyemaenge mbaña ravowovowo laghilaighiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun. ¹³ Amba Pailat i dagewe iña, “Thare u lonwe bigibigi lemoyo kaiwanji iya thi wonjowengenawe?”

¹⁴ Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

¹⁵ Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vanjurangiya kaiwanji. ¹⁶ E mbanako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghathanavu raithari moli. ¹⁷ Mbaña wabwi laghiye thi mevathavatha amba Pailat i vaitongi iña, “Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thijake Mesaiya?” ¹⁸ I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vanjugiyakowe.

¹⁹ Pailat vamba ina e ghamba kot kaero levo i variya toto iña: “Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloloniye na i vakathanjo ya mararu laghiye.”

20 Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomunji wabwiko laghiye na thi nango weya Pailat i rakayathu Barabas na inja na thi unigha Jisas.

21 Pailat i vaitonji inja, “Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?”

Thinja, “Barabas.”

22 Mbowo i vaitongiva inja, “Ne ya vakatha budakai weya Jisas iya thinjake Mesaiya?”

Taulaghiko thinja, “U rokros!”

23 Pailat i vaitonji inja, “Ko loloke iyake va i vakatha vara thambo thari?”

Ma thi kula na ghalinjanji laghiye enge thinja, “U rokros!”

24 Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwanja regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nimae wabwiko laghiye e maranji na inja, “Loloke iyake le mare wonjoweniye thava ne i mena wenjo. Tembe hu kwalavi.”

25 Taulaghiko thinja, “Le marena wonjoweniye i mena weime na lama nganga wenji.”

26 Amba Pailat i rakayathu Barabas kaiwanji na inja na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vanjugiya wenji na thi nge e kros.

Ragagaithi thi vatabweruja Jisas

(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

27 Pailat le ragagaithi thi yovanguya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilina Jisas. 28 Thi bigiranjiya ghakwama na thi

vanjimbo e kwama sosoro na molao, ngoreiya kin ghakwama. ²⁹ Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruᅇa thiᅇa, “O Jiu lenji Kin, len mbaro ne i meghabana!” ³⁰ Thi njonᅇovunivun na thi wo umbwama na thi ngengena umbaliye. ³¹ Mbaᅇa thi vatabweruᅇako na e ghereiye, thi liranᅇiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamaᅇgima. Amba thi vanᅇuraᅇiya na thi yovanᅇu vethi rokros.

Thi nᅇe Jisas e kros vwatae

(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

³² Mbaᅇa vama vethi vanᅇuraᅇiya na ma vethi lonᅇalona amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighheᅇena na i wo Jisas ghakros. ³³ Thi vutha e valivaᅇa regha idae Golgota. Golgota gharumwaru ngoreiya “Boutouto Ghambae”. ³⁴ Bigi regha iye i manᅇe thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbaᅇa i ghamino na i manᅇe, i botewoyathu. ³⁵ Mbaᅇa thi nᅇe e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanᅇaniya i bigi. ³⁶ Amba thiya yaku gheko na thi njimbukiki. ³⁷ Thi liya ghawonᅇoweko, vama thi rori, na thi nᅇe e umbaliye na yavoro, iᅇa,

IYAKE JISAS, JIU LENJI KIN. ³⁸ Thi rokrosingiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

³⁹ Gharighari thi rakarakareña evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, ⁴⁰ thiña, “Va uña ne u tagarakaraka Ngolo Boboma na mbaña thegheto e tine kaero u vatadiva. Thonjo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama.”

⁴¹ Ravowovowo laghilaghiye, mbaro gharavavagharengi na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ngoreiyake. ⁴² Thiña, “I vamorunjiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonweghathi. ⁴³ I vareminja Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae iña, ‘Loi Nariya Ghino!’ ” ⁴⁴ Rakaivingiko iyava thi rokrosingiko weiyangi, thiye vambe thi yangiwanava ngora iyako.

Jisas i mare

(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

⁴⁵ Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo. ⁴⁶ Tiri klok ele valivanga Jisas i kula na ghalinae laghiye iña, “Eloi, Eloi, lama sabakitani?” gharumwaru “Lo Loi, Lo Loi, buda kaiwae u itetenango?”

⁴⁷ Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thiña, “I kula weya Ilaija iyako.” ⁴⁸ E mbanako iyako, regha i ruku

na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livorenja na Jisas i mun. ⁴⁹ Ko iyemaenge vavana thiya, “Wo ra roroghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamorū.”

⁵⁰ Jisas mbowo i kulava na ghalināe laghiye amba i vatomweya yawaliye na i mare.

⁵¹ Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya. ⁵² Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawal-inji. ⁵³ Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakanangi wengiya gharighari lemoyo.

⁵⁴ Mbanja ragagaithiko na lenji randeviva, va inanzi gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwengiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiya, “Mbema emunjoru iye Loi Nariye.”

⁵⁵ Wanakau i ghanagha vambe inanjiva gheko. Vambe thi ndeghathi bwagabwaga na thi ghe-wonja Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki. ⁵⁶ E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanzi na Sebedi le nganja tinanzi.

Thi beku Jisas

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

⁵⁷ Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva. ⁵⁸ I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat inja na thi wogiyawe. ⁵⁹ Josep i wo na i liya kwama togha i ghavowe, ⁶⁰ amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i itetenja. ⁶¹ Meri tinan Magadala na le ghaida Meri eundava inanzi gheko, thi yaku na ghamwanji i ghemba ghabubuko.

Ragagaithi thi njimbukikiya ghabubuko

⁶² Mbanjambanja Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat. ⁶³ Thi dagewe thinja, “Amalana, wo renuwanakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, ‘Mbanja thegheto e ghereiye kaero ya thuweiruva.’” ⁶⁴ U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thinja, ‘Kaero me thuweiruva e mare.’ Kwanike iyake ne i laghiye kivwala kwanima i vivama.”

⁶⁵ Pailat i dage wenji inja, “I thovuye, hu vanjungiya lo ragagaithina vavana na vou vanjurawengi na thi njimbukiki wagiya weya ghabubuko.” ⁶⁶ Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye

ghabubuko ghadidiye na lenji nono ambama thi vanjurawenjiya ragagaiti na thi njimbukiki.

28

*Jisas i thuweiru e mare na e yawayawaliye
(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)*

¹ Jiu lenji Sabat kaero iko na Sande mbanamba moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

² Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae.

³ Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree.

⁴ Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

⁵ Ko nyaoma thovuye i dage wenjiya wanakauma inja, “Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros.

⁶ Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe.

⁷ Hu rukunjogha na vou dage wenjiya gharaghambuma, vouna, ‘Jisas kaero me thuweiru e mare na i viva wenga Galili. Ne vou vaidi gheko’. Hu renuwanakikiya ngoronga manama e ghemi!”

⁸ Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na

vethi utugiya wenjiya gharaghambuma. ⁹ E kamwathi mborowa Jisas i vwara wenjiya wanakauma na i dage wenji inja, “Ago laghiye wenja.” Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. ¹⁰ Jisas i dage wenji inja, “Tha hu mararu. Hu wa na vou dage wenjiya oghaghangu na thi raka Galili, tene vethi thuwenjo gheko.”

¹¹ Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. ¹² Ravowovowo laghilaghiye thi niva weinjijangiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi. ¹³ Na thija, “Hu dage wenjiya gharighari hunja, ‘Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.’ ¹⁴ Thongo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.” ¹⁵ Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wenji. Jiu gharighariniye thi ndethina utuke iya thijake, Jisas, gharaghambu thi wokava riwae, gghaghada noroke.

Jisas i vwara wenjiya gharaghambu

(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)

¹⁶ Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas

va i dagema wenji na thi wawe. ¹⁷ Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwo. ¹⁸ Jisas i mena na i dage wenji, ina, “Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke. ¹⁹ Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae. ²⁰ U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenga. Na hu renuwanakiki iyake, ghino weinguyangiya ghemi mbanjake wolaghiye gheghada yambaneke le ghambako.”

Toto Thovuye Loi Ghalinae
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