

Toto Thovuye Utuniye

Mak

Le Rorori

Utu iviva

Mak, idae tembe thiŋava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiyeye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thiŋava Jon Mak vambe i wava Rom na ve yaku weiyeye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiŋava Mak vambe i vavaghareŋava Jisas le vakatha utuutuniye, va i lonŋwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotaele thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraithari na i rakayathanjiya gharighari lenji thari e tine.

Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)

¹⁻² Utuutuke iyake Toto Thovuye Jisas Kraisi, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghalinŋae gharautu va i rori Loi inŋa, “Ne ya variya toto gharawo e ghamwan

na i vivatha kamwathi kaiwan. ³ Lolo regha i kulakula e njamnjam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i renawe.’”

⁴ Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wenjiya gharighari thi uturanyiya lenji thari na thi roitetengi, amba Loi i numoteningi. Amba thi bapitaiso. ⁵ Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanyiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare. ⁶ Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaningiya bibita na nguyo.* ⁷ Le utu ngorake: “Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwangu ya kururu na ya raka gheghe ghae. ⁸ Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma.”

Jisas ghabapitaiso
(Mat 3:13-17; Luk 3:21-22)

1:1-2 Mal 3:1 **1:3** Ais 40:3 * **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghalinae gharautungi. Jon ghakwama i vakatha gharighari thi renuwanyakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kin 1:8; Sak 13:4). Jiu va thi renuwana thi munjeva Ilaija tembene i njoghamava mbanja regha na i vivathananyiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninga Jon va i ghaningi ngoreiye gharighari thi yaku e vurivuri vwatawata ghanji.

⁹ E mbaṅako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan. ¹⁰ Mbaṅa Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ṅgoreiya bunebune. ¹¹ Amba ghalighaliṅa regha i mena e buruburu iṅa, “Ghen narunṅu moli gharegharethovuniye, i vakathanṅo ya warari laghiye moli.”

Jisas ghatanathetha
(Mat 4:1-11; Luk 4:12-13)

¹² E mbaṅako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vwatawata. ¹³ Na ve yaku gheko gheneyevari. Seitan i vatanathethaṅa. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

Jisas i woraweya le vavaghare righe Galili
(Mat 4:12-17; Luk 4:14-15)

¹⁴ Mbaṅa vama thi woruwo Jon e thiyo na e ghereiye,† Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi, ¹⁵ iṅa, “Mbaṅa kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetengi na hu loṅweghathigha Toto Thovuye.”

Jisas i dage wenṅiya raboroborogi theghevari na thi ghambu
(Mat 4:18-22; Luk 5:1-11)

¹⁶ Va mbaṅa regha Jisas i ṅgalai Galili Njighiniye ghadidiye na i vaidingiya

† **1:14** Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

raboroborogi theghewo, Saimon na ghaghæ Endru, thi duda ghina kaiwæ thiye raboroborogi. ¹⁷ Jisas i dage wenji iña, “Hu mena hu ghambungo na ya vavagharenja ghemi gharighari ghanjirakosi.” ¹⁸ E mbanako iyako thi itetenjiya lenji ghina na thi ghambu.

¹⁹ I longa ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghæ Jon. Thiye va inanji e lenji wanja thi vavanamwenjiya lenji ghina. ²⁰ E mbanako iyako i kula wenji, thi iteta ramanji Sebedi e wanja weiyangiya lenji rakakaiwo, na thi ghambu.

*Jisas i thawariya amala weiye nyao raithari
(Luk 4:31-37)*

²¹ Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe. ²² Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwæ, kaiwæ mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

²³ E mbanako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro iña, ²⁴ “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaime? Kaero ya gharegharenje, ghen Raboboma Loi va i variye.”

²⁵ Jisas i ñaelimbiya weya nyaoko raithari iña, “Meiye, na u itetenja amalana!”

²⁶ Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe. ²⁷ Taulaghiko gharenji i yo laghiye na thi veutu wenji thija, “Budakaiyake? Iyake vavaghare togha.

Amalake i vavaghareṇa renuwaṇa emunjoru na totoghaṅgi, na i vakatha weiye le mbaro, i dage vurigheghe weṅgiya nyao rarithari na thi loṅweghathi.”²⁸ Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

Jisas i thawariṅgiya gharighari lemoyo
(*Mat 8:14-17; Luk 4:38-41*)

²⁹ Mbaṇa Jisas na gharaghambu thi roiteta ṅgolo kururuko, weinjiyaṅgiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ṅgolo.
³⁰ Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghenā. Jisas vambe i vutha vara kaero thi utugiyawe.³¹ I ruwe, i yalawe e nimaē na i thalavu i thuweiru. Ghambwerama i iteteṇa na i vaṅamweṅgi.

³² Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao rarithari ina weṅgi.³³ Gharighariko taulaghi e ghembako tine thi mevathavatha e ṅgoloko mbothiye.³⁴ Gharighari i ghanagha thi ghambweraṇa ghambwera thanari Jisas i thawari-vaṅgi. Vambe i variye raṅgiyaṅgiva nyao rarithari weṅgiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

Jisas ghamberegha i nanṅonaṅgo
(*Luk 4:42-44*)

³⁵ I liwiya ndayathi Jisas i thuweiru, i iteta ṅgolo na ghembako, i wa e valiṅṅa ma gharighari nanjiwe na ve nanṅowe.

³⁶ Ko iyemaenge e ghereiye Saimon na ghaune thi rakarangi na thi tamwe. ³⁷ Mbanja thi vaidi, thi dagewe thina, “Gharighariko wolaghiye thi tamwetamwe e ghen.”

³⁸ Ko Jisas i gonjogha wengi inja, “Ra raka e ghembaghemba vavanava e valivangake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena.”

³⁹ Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharena Toto Thovuye e kururu ngolongolonyeko tinenji na i variye rangiyangiya nyao raraithari.

Jisas i thawariya amala i ghatana lepelo
(Mat 8:1-4; Luk 5:12-16)

⁴⁰ Amala regha i ghatana lepelo[‡], va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nangowe inja, “Thongo nuwaniya, u vakathango na ya thovuye.”

⁴¹ Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe inja, “Nuwanguke nuwaiya, riwana i thovuye!” ⁴² E mbanjako iyako gghaghambwerama iko na riwae i thina.

⁴³ Amba i dage vurigheghewe na i variyey-athu e mbanjako iyako, ⁴⁴ na inja, “Wo u vandeje, ne u ndeutuna weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwengewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vae-munjoruna wengiya gharighari riwan kaero i

[‡] **1:40** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

thina.” ⁴⁵ Ko amalako i wa na ve utuutu wenjiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghemba laghiye gharighari lemoyo inanjiwe. I yaku eto e ghemba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

2

Jisas i thawariya amala i kuvokuvo (Mat 9:1-8; Luk 5:17-26)

¹ Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonweya toto kaero ina e ngolo tine. ² Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utuna Toto Thovuye wenji. ³ Mbanjaniye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghena weya Jisas. ⁴ Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da. ⁵ Jisas i thuwe lenji lonweghathiko le laghilaghiye, i dage weya kuvokuvoko ina, “Amalana, ya numotena len tharina wolaghiye.”

⁶ E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thina, ⁷ “Buda kaiwae amalake i utu ngoreiyako? Amalake i kiwala Loi na i utu-vathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

⁸ E mbanako iyako Jisas i ghareghare ngoronga lenji renuwana thuweleko, kaero i dage wenji ina, “Buda kaiwae hu rerenuwana ngoreiyake? ⁹ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri, u bigiya ghambana ghavwarara na u long’a?’ ¹⁰ Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” Amba i dage weya amalako kuvokuvoko ina, ¹¹ “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” ¹² Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i longarangi. Gharenji i yo laghiye moli na thi tarawena Loi thina, “Ma mban’a regha wo thuwathuwa ngoraiyako va i vivako.”

Jisas i kula weya Livai

(Mat 9:9-13; Luk 5:27-32)

¹³ Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wenji. ¹⁴ I longaghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe ina, “U ghambungo.” Livai i yondoviri na i ghambu.

¹⁵ Mban’a gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari rarithari thi mbela Jisas, thi ghanagha thi rakaru wenji weiyangiya gharaghambu e ghaningako. ¹⁶ Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari rarithari na takis gharamban, thi dage wenjiya gharaghambu

thiṅa, “Buda kaiwae i ghanṅa weiyangiya gharighari rarithari na takis gharamban?”

¹⁷ Mbaṅa Jisas i loṅwevaidi amba iṅa, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambwer-aenge nuwanjiya. Ma ya mena ya kula wenṅiya thavala thi rumwaru, ko ya mena thari ghar-avakatha kaiwanji.”

*Thi vaito Jisas mbemba kaiwae
(Mat 9:14-17; Luk 5:33-39)*

¹⁸ Va mbaṅa regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghanṅa ṅgoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thiṅa, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

¹⁹ Jisas i dage wenṅi iṅa, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghanṅa mbaṅa ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbaṅa ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako. ²⁰ Ko mbaṅa ne i mena, nevole thi vangu wenṅiya ragheghe ghimoru, mbanako iyako amba thi mbemba.”

²¹ Mbowo i gotubweva iṅa, “Ma lolo regha ne i liya kwama nasiye togha na i ṅgiyagana kwama teuyewe i bowotu, kaiwae mbaṅa ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye. ²² Na tembe ṅgoreiyeva, ma lolo regha i liṅgiya waen togha e variye teuye thi vakatha

thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiye vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae
(Mat 12:1-8; Luk 6:1-5)*

²³ Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji longa tine thi lavugha wit uneune. ²⁴ Parisi thi dage weya Jisas thiŋa, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

²⁵ Jisas i dage wengi iŋa, “Thare mbaŋa regha hu vaona Deivid va i vakatha budakai mbaŋa bada i gharinŋi weiyangiya ghaune?

²⁶ Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbaŋa Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenge ravowovowo wengi thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wengiya ghaune.”

²⁷ Jisas iŋa, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine. ²⁸ Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yaŋa gharighari thi vakatha budakai Sabat e tine.”

3

*Amala nima e i mare na i kuvukuvo
(Mat 12:9-14; Luk 6:6-11)*

¹ Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nima e i kuvokuvo. ² Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe. ³ Jisas i dage weya amalako ija, “U yondo na u mena u ndeghati gheke.” ⁴ Jisas i vaitongi ija, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoruru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

⁵ Jisas i ghimaratako wengi weiye le gaithi, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako ija, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva. ⁶ Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanako iyako thi niva weinjiyangiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

Wabwi laghiye thi rakambela Jisas

⁷ Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamena Judiya, ⁸ Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonweya le vakathako utuniye. ⁹ Wabwiko va laghiye moli iya kaiwae Jisas i dage wengiye gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala

gharighari ma thi romenawe moli. ¹⁰ Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovirigheghe na thi ghathara e wabwiko tine thi mena thi vighathi. ¹¹ Na thembanja gharighari nyao raithari ina wenji thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thija, “Oo! Ghen Loi Nariye.”

¹² Ko iyemaenge Jisas i dage vurigheghe wenji na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

Jisas i tuthingiya ghalinjae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Luk 6:12-16)

¹³ Mbanja Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe, ¹⁴ na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinjae gharaghambi. Jisas i dage wenji ina, “Ma tuthinga na hu ghambungo. Ne ya variyenga na vohu utuja ghalinjanju, ¹⁵ na ne elo mbaro ghavurigheghe tine na hu variye rangiyangiya nyao rarithari.”

¹⁶ Theyaworo na theghewoke thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita), ¹⁷ Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai), ¹⁸ Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot, ¹⁹ na Judas Isakariyot, iye Jisas ghaliliva.

Jisas na nyao rarithari ghanjigiya
(Mat 12:22-32; Luk 11:14-23; 12:10)

²⁰ Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbanja na valikaiwae thi ghaninga. ²¹ Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thina, “Umbaliye i ghawe.”

²² Mbaro gharavavaghare vavana thi mena Jerusalem thi utuna thina, “Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyangiya nyaoko raraithari.”

²³ Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i wenji ina: “Ngoronga ne Seitan ina na i varyerangiya ghamberenga? ²⁴ Thongo ghamba mbaro regha tembe ghamberenga i yondo na i giya wabwi na thi vegaithi wenji, ghamba mbaroko iyako ne i dobu. ²⁵ Na thongo ngolo regha gharighariniye thi rakayondo na thi vegaithi wenji, ngolo iyako gharighariniye ne nanderengi. ²⁶ Na thongo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaithi wenji, mane te i vurighegheva, ne i dobu na kaero iko.”

²⁷ “Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thongo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine.”

²⁸ “Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numotenengi. ²⁹ Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha

tene i numoteniva.” ³⁰ Jisas ija ngoreiyako kaiwae gharighari va thiņa, “Nyao raithari inawe.”

Jisas tinae na oghaghaengi moli
(*Mat 12:46-50; Luk 8:19-21*)

³¹ Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji. ³² Wabwi laghiye va thi roghiliņa, thi dagewe thiņa, “Tina na oghagha thiye etoke thi vavaito kaiwan.”

³³ Jisas i gonjogha wenji iņa, “Nava thela na oghaghangungiya thavala?” ³⁴ I thuwenjiya gharighariko iya va thi roghiliņako, na iņa, “Wo hu thuwe! Thiyake nava na oghaghangu!

³⁵ Thela thonggo i vakatha Loi le renuwanja iye ghaghangu, loungu na tinangu.”

4

I goghaimba rayathu weiwo kaiwae
(*Mat 13:1-9; Luk 8:4-8*)

¹ Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghiliņako i laghiye moli iya kaiwae va i tha e wanğa na i rovalawe. I ghagharangi seiwo na wabwiko laghiye thiya yaku e malavwata. ² Va i vavagharengiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wenji iņa, ³ “Hu vandene! Amala regha i wa na ve yathu le weiwo. ⁴ Mbanja i yathu le weiwoko e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaningji. ⁵ Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thiņama kaero thi yovoro kaiwae thelauko mava

i poku. ⁶ Mbaŋa varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilini ma vamba ina bwagabwaga. ⁷ Weiwo vavana i yathu ngora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwarinji na ma thi rau. ⁸ Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunenji lenji ghanaghanagha i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

⁹ Jisas iŋa, “Thonjo e yanayanawami hu vandenje wagiya weya ghalinanjuke.”

Buda kaiwae Jisas i goghaimba
(Mat 13:34-35; Luk 8:9-10)

¹⁰ Mbaŋa Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjiyanjiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjalana goghaimbako wenji. Jisas i dage wenji iŋa, ¹¹ “E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i woranjiya wenja. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonje e goghaimba. ¹² Kaiwae Buk Teuye iŋa, ‘Othembe ne thi njimbukiki mane thi thuwe; ne thi vandenje mane thi ghareghare. Kaiwae thonjo thi thuwe na thi ghareghare thi roitetenjiya lenji thari, thi goru weya Loi, na ne i numoteninjiya lenji thari.’”

Goghaimba rayathu weiwo gharumwaru

13 Amba Jisas i vaitongi iña, “Ma hu ghareghare goghaimbake iyake? Ngoronga ne hunja enge na hu gharegharengiya goghaimbako wolaghiye?” 14 Jisas iña, “Wo ya vamanjamanjala wenga, rakabu weiwo ngora i kabu Loi ghalinae. 15 Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi lonweya Loi ghalinae, Seitan i mena na i woranjiya wengi. 16 Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi lonweya Toto Thovuye, thi wovatha weinji lenji warari. 17 Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wengi o gharighari thi botewongi Toto Thovuye kaiwae, e mbanako iyako thi dobu. 18 Vavana ngoranjiya weiwo thi dobu ngora nana raraithari inanjiwe. Gharigharike thiyake thi lonweya Loi ghalinae, 19 ko yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalinae. Thiye ngoranjiya weiwo ma e uneune. 20 Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonweya Loi ghalinae, thi lonweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

*Kadinene i giya manjamanjala
(Luk 8:16-18)*

²¹ Jisas i vaitongi iņa, “Thare mbaņa regha lolo regha i thiniruwo kadiņeņe na i thinirawe e uye tine o e tebol ghamba ghenā raberabe? Ma i thinivakwate? ²² Budakaiya i rothuwele tene Loi i woraņgiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²³ Thonngo e yanayanawami, hu vandene wagiya we ghalinanguke na hu ghareghare!”

²⁴ “Hu vakaiwoņa yanayanawamina na hu vandene wagiya we; kaiwae thonngo hu vandene na hu ghambu, amba ne valikaiwami hu ghareghare wagiya we. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i woraņgiya we laghiye. Ko the lolo ma ele ghareghare othembe the utu i lonwe ne i ghawewe. ²⁵ Iyake ngoreiye, thonngo u wo ne i giya e ghen ma e vwataeva, ko thonngo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

Weiwo tembe ghamberegha i mbuthu ghagoghaimba

²⁶ Jisas vambowo i dageva wenģi iņa, “Loi le ghamba mbaro ngoreiya amala regha i ranģi na ve yathu weiwo ele uma tine. ²⁷ I njogha gougou na i ghenā ghararaghiye i kaiwo mbaņa regha na regha, weiwoko i yovoro na i mbuthu, ko ma i ghareghare enģe nģoronģa le mbuthumbuthu. ²⁸ Weiwoko tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeyue amba muyai uneune thi rakaranģi. ²⁹ Mbaņa uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambaņa.”

*Masited weiwae ghagoghaimba
(Mat 13:31-32,34; Luk 13:18-19)*

³⁰ Jisas mbowo i dage wenjiva inja, “Mbowo ya utugiyava utuutu regha e ghemi, na i manjamanjala e ghemi ngoronga Loi le ghamba mbaro ghayamoyamo. ³¹ Ngoreiya masited mbouye* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli. ³² Mbanja thi wokabu na i mbuthu, i mbuthu kivwalangiya ghaningako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinji e riburibuwae.” ³³ Jisas va i vavagharenangiya goghaimba i ghanagha ngoranjiya iyake wenjiya gharighari, na valikaiwae nuwanjiko i manjamanjalawe. ³⁴ Vambe i goghaimba enge iyava i utu wenjiya gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wenji.

*Jisas i dagewe ndewendewe na i mare
(Mat 8:23-27; Luk 8:22-25)*

³⁵ Va yeghiyeghiye e mbanako iyako i dage wenjiya gharaghambu inja, “Ra lawaoko valimbwako.” ³⁶ Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wanga vavana vambe weinjiyangiva. ³⁷ Amba ndewendewe laghiye i rowo, bagodu i vana e wanga na i nja e wagate na

* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

mbalavama thi dama. ³⁸ Jisas ina e wangako tine i ghenana e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thiŋa, “Ravavaghare, thare u rerenuwana kaiwanda, mbaŋa nasiye raya mare!” ³⁹ Jisas i thuweiru na i dage wenŋiya ndewendewe na bagoduko iŋa, “Hu towo! Hu ndeghathi!” Mbaŋara ndewendewe na bagodu thi towo na tad laghiye i ghagha. ⁴⁰ Amba Jisas i dage wenŋi iŋa, “Buda kaiwae hu mararu? Ma e lemi loŋweghathi?” ⁴¹ Thi mararu laghiye moli na thi vedage wenŋi thiŋa, “Thelake? Othembe ndewendewe na bagodu thi loŋweghathi ghalinae.”

5

Jisas i thawariya amala nyao raraihari nanjiwe

(Mat 8:28-34; Luk 8:26-39)

¹ Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanga regha iya Gerasa gharighariniye va thi yakukowe. ² Mbaŋa i iteta wanga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao raithari inawe ³ na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen. ⁴ Mbaŋa i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbaŋa regha na regha thi vakatha i bebengiye seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbarona.

⁵ Ghararaghiye na gougou i longatakwenjiya ghabughabubu na e bobokulu vwatawatanji, i yaroyaro na i tena riwariwae e varivari.

⁶ Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae.

⁷⁻⁸ Mbanako iyako Jisas i dagewe inja, “Nyaoko raithari, u rangi weya amalana!” Nyaoko raithari i yaro ghalinae laghiye inja, “Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanjo e ghen ne u ndevakatha viri laghiye e ghino.”

⁹ Jisas i vaito inja, “Idan thela?” Amalako i gonjoghawe inja, “Idangu woye laghiye moli* — kaiwae lamamoyo moli.” ¹⁰ I nanjo vurigheghe weya Jisas na thava i variye rangiyangi e valivanjako iyako tine.

¹¹ Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye. ¹² Nyaoko rarithari mbowo thi nanjoweva thina, “U variyeime wenjiya mbomboko na vo ru wenji.” ¹³ Iya kaiwae Jisas i vatomwenji i varyenjiya nyaoko rarithari thi rakanji weya amalako na thi rakaru wenjiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

¹⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghem-bako laghiye na e umauma tinetinenji. Iya

* **5:9** “Idangu woye laghiye moli” Idake iyake vana Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausan (5,000).

kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara. ¹⁵ Mbaņa thi raka-mena weya Jisas, thi vaidiya amalako nyaoma raraithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye. ¹⁶ Thavala inanjiwe thi utugiya gharighariko wenji ngoronga nyaoko raraithari methi rakarangi weya amalako na budakai me gharinjiya mbomboma. ¹⁷ Mbaņa thi lonwevaidi thi nanjo vurigheghe weya Jisas na i itetenja lenji valivanjako.

¹⁸ Mbaņa Jisas vama i tha vara e wanjako amba amalako nyaoma raraithari menanjiwe i nanjo vurigheghewe na i wa weiye.

¹⁹ Ko Jisas mava i vatomwe. Iyemaenje i dagewe inja, “U njogha e ghamban wenjiya len bodaboda na voutu wenji ngoronga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

²⁰ Amalako i itetengi na i ruvao e ghembaghembama ghembayaworoma, i utuja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonwe na gharenji i yo laghiye.

Jairas i nanjo weya Jisas i thalavu yawarumbuye

(Mat 9:18-26; Luk 8:40-56)

²¹ Jisas na gharaghambu thi njogha Galili Njighiniye valivanja. Woye laghiye thi meghilija. ²² Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbaņa i thuwe Jisas i dobu e gheghe, ²³ na i nanjo weiye ghare le vatomwe weya Jisas inja,

“Yawarumbungu nasiye i ghambwera laghiye moli. NuwanGUIya weingu ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

²⁴ Amba Jisas i wa weiye. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e ghereiye.

Jisas i thawariya ela eunda

²⁵ Ela eunda i ghatana voruvoru theghathegha hoyaworo na umboiwo e tine.

²⁶ Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wengi, ko iye-maenge ma riwae i thovuye, vama i vurigheghe enge. ²⁷ Vama i lonweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye, ²⁸ na tembe i dageweve ghamberegha ina, “Thongo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.” ²⁹ I vighathigha ghakwamako na e mbanako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko. ³⁰ E mbanako iyako Jisas i ghamino vurigheghe vama i rangiwe, iya kaiwae i matavi wengiya wabwiko na i vaito ina, “Thela me vighathigha wo kwamake?”

³¹ Gharaghambuko thi gonjoghawe thina, “Wo u thuwe wabwi laghiye moli thi ndeghilinange, na buda kaiwae ina, “Thela me vighathingo?” ”

³² Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi. ³³ Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiye le mararu na le gharelaghlaghi,

i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

³⁴ Jisas i dagewe ija, “Yawarumbungu, len lojweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

Jisas i thawariya Jairas yawarumbuye

³⁵ Jisas vamba i ututu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thiya, “Yawarumbuma kaero me mare. Buda kaiwae u rombelebela Ravavagharena?”

³⁶ Mbanja i lojwevaidi lenji utuko, mava i goruwe, ko i dagewe ija, “Tha u mararu, ma u lojweghathi enge.” ³⁷ Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiye, vambe Pita enge Jemes na ghaghae Jon. ³⁸ Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lojweya thiya randa na thi ranivetho laghiye moli. ³⁹ I ru na i dage wenji ija, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghen enge!”

⁴⁰ Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakarangi e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe. ⁴¹ I vighathi e nima na i dagewe ija, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

⁴² E mbanako iyako wevoko i thuweiru na i lonja (ghatheghathegha va hoyaworo na umboiwo), na e mbananiye gharenji i yo laghiye moli. ⁴³ Ko Jisas i dage vurigheghe wenji

thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba inja, “Hu giya ghaningawe!”

6

Nasaret gharighariniye thi botewo Jisas (Mat 13:53-58; Luk 4:16-30)

¹ Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli. ² Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji gheko na mbanja thi lonjweya le vavaghareko gharenji i yo laghiye na thiya, “Amalake iyake, anga mendava ve wo ghareghareke thiyake? Thambo thimbake na anga mendava ve wo na i vakathangiya vakathake ghamba rotaele thiyake? ³ Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke.” Gharenji i gaithiwana na thi botewoyathu.

⁴ Iya kaiwae Jisas i dage wenji inja, “Gharighari e valivangake wolaghiye thi yavwatatawana Loi ghalinae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

⁵ Kaiwae ma thi lonjweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nimaie ghambweghambwera vavana e riwanji na riwanji i thovuye. ⁶ Ghare i yo laghiye kaiwae mava e lenji lonjweghathi.

Amba Jisas i wa e ghembaghemba e valivanḡako iyako na i vavaghare wenḡiya gharighari.

Jisas i variyenḡiya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:5-15; Luk 9:1-6)

⁷ Jisas i kula vathavathanḡiya gharaghambu theyaworo na theghewo na i variyenḡi, theghewo iya. I giya mbaro wenḡi na valikaiwae thi variye ranḡiyenḡiya nyao raraithari wenḡiya gharighari. ⁸ I dage wenḡi ina, “E lemi lonḡana tine, ne hu ndewo bigi reghava, ghanḡinga o ralongalonga lenji nambo o mani, mbe pwasike enḡe. ⁹ Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yanḡarava.” ¹⁰ Tembe i dageva wenḡi ina, “Mbanḡa vohu vutha e ghemba na thi kula vathanḡa, hu yaku e nḡoloko iyako ghaghad hu itete ghembako iyako. ¹¹ Thonḡo hu vutha e ghemba na gharighari ma thi kula vathanḡa o ma thi lonḡweya lemi utu, hu iteta ghembana iyana. Mbanḡa hu itetenḡa hu tagavughethu vughana e gheghemina. Iyake ne i vanuwovirinḡi Loi i botewoyathunḡi kaiwae ma thi lonḡweya lemi utuna.”

¹² Thi rakanḡi na thi vavaghare mbala gharighari thi uturanḡiya lenji thari na thi roitetenḡi. ¹³ Thi variye ranḡiyenḡiya nyao raraithari na thi linḡiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

Jon Rabapitaïso le mare
(Mat 14:1-12; Luk 9:7-9)

¹⁴ Kinj Herod i lonweya Jisas le kaiwo utu-
utuniye, kaiwae utuniye vama i vaghiliya
Galili laghiyeko. Ko iyemaenge Jisas utuniye
gharighari vavana thiya, “Jon Rabapitaiso kaero
mendava i thuweiru na ma e yawayawaliyeva.
Iya kaiwae vurigheghe inawe na i vakathangiya
vakathake ghamba rotaele thiyake.” ¹⁵ Vavana
thiya, “Iye Ilaija.” Na vavana mbe thiya, “Iye
Loi ghalinae gharautu, ngoreiya va Loi ghalinae
gharautu i vivako.”

¹⁶ Mbanja Herod i lonweya Jisas utuniye kaero
inja, “Jon Rabapitaiso iyako! Va yana na thi
kitena numwema, ko mendava i thuweiru na
kaero e yawayawaliyeva.”

¹⁷ Herod i lonweghathi iyake kaiwae va
mbanja regha i varyiengiya ragagaithi na thi
yalaweya Jon, thi ngari na thi woruwo e thiyo.
Herod va i vakatha ngoreiyako Herodiyas kai-
wae, kaiwae vama i vangu othembe elaghiniye
ghaghae Pilip levo. ¹⁸ Jon iye va i vathivalana
weya Herodinja, “Ma mbaro i vatomwe na u
vanguwa ghaghanina levo!”

¹⁹ Iya kaiwae Herodiyas ghare i gaithiwana
Jon na nuwaiya i unighi, ko mava valikaiwae,
²⁰ kaiwae Herod va i mararu Jon na i ghareghare
iye lolo rumwarumwaruniye na i boboma;
vambema i njimbukikiya enge. Mbanja regha
na regha Herod mbe i lonwa Jon othembe ghare
mava i wararija na ma i ghareghare mbala ne i
vakatha.

²¹ Mbanja regha amba Herodiyas ghambanja
thovuye regha i mena na i unigha Jon. E
mbanako iyako Herod i vakatha le ghambi

gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivangi na Galili giyagiyaniye kaiwanji.

²² Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe ija, “The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!” ²³ Amba i tholo ija, “Ya dage e ghen, thebigiya ne u nanjoja, othembe lo ghamba mbaroke mboro ne ya wovenge.”

²⁴ Amba wevoko i rangi na ve vaito tinae ija, “Ne ya nanjo weya budakai kinikowe?” Tinae i gonjoghawe ija, “Jon Rabapitaiso umbaliye.”

²⁵ E mbanako iyako wevoko i rukunjogha weya kiniko na veja, “Nuwanjuiya e mbanake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba.”

²⁶ Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanako kaiwae kaero me tholo giyagiyako inanzi e thagako iyako e maranji. ²⁷ E mbanako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyu tine, ²⁸ amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae. ²⁹ Mbanja Jon gharaghambu thi lonweya iyake, thi mena thi wo riwae na thi beku.

*Jisas i vaghaningiya paeb tausan
(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)*

³⁰ Mbanja ghalinjaeko gharaghambi va i varyenigima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye. ³¹ Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbanja na valikaiwae thi ghaninga. Iya kaiwae i dage wenji ina, “Wo ra raka e valivanga regha, mbe ghinda enge, na wo vara towowe.” ³² Amba thi rakatha e wanga mbe thiye enge na thi raka e valivanga ma gharighariniye.

³³ Ko iyemaenge gharighari i ghanagha e valivangake wolaghiye thi thuwenji na thi ghareghare thavalangiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru. ³⁴ Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharena bigibigi i ghanagha wenji. ³⁵ Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thina, “Kaero yeghiyeghiye moli na vanatherowo iyake. ³⁶ U varyenigiya gharigharina, u dage wenji na thi raka e ghembaghamba nanasiye e valivangake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan.”

³⁷ Ko iyemaenge Jisas i gonjogha wenji ina, “Ghemi hu giya ghaninga wenji na thi ghan!” Gharenji i yo laghiye moli na thi vaito thina, “Thare nuwaniyaimo vo giya mani

gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanamwenigiwe?”

³⁸ Jisas i vaitongi inja, “Bred mbumbuviye na weniga? Hu wa na vohu thuwe.”

Mbanja vethi thuwe, thi dagewe thija, “Bred mbumbulima na borogi umboiwo.”

³⁹ Amba Jisas i dage wenigiya gharaghambuko inja, “Hu dage wenigiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatavwata.” ⁴⁰ Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya. ⁴¹ Amba Jisas i mbanigiya brediko mbumbulimako

na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wenigiya gharaghambuko na thi giya wenigiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wenigi.

⁴² Taulaghiko thiya ghaninga na valikaiwanji.

⁴³ Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko.

⁴⁴ Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

Jisas i lonja e njighi vwatae

(Mat 14:23-33; Jon 6:15-21)

⁴⁵ Va e mbanako iyako i variyengiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanga regha na amalaghiniye wo i variyengiya

gharighariko na thi raka. ⁴⁶ I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nanjowe. ⁴⁷ Vama i limomouwo na wangama vama inanzi e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha. ⁴⁸ I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longa e njighi vwatae na i mena wengi. Mbalavama i larena wengi, ⁴⁹ ko mbanja va thi vaidiya i longalonga e njighiko vwatae, thija enge kaka, iwaenge thi yaro, ⁵⁰ kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wengi ina, “Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!” ⁵¹ Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji, ⁵² kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanamwengiya wabwi laghiyewe ma vamba nuwanjiko i rumwaruna thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

Jisas i thawariya ghambweghambwera Genesaret

(Mat 14:34-36)

⁵³ Vama thi golawa valimbwa na vethi goru vanatina e ghemba regha idae Genesaret na thi sowo lenji wangakowe. ⁵⁴ Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas. ⁵⁵ Amba gharighari thi yoruku na thi raka e ghembaghemba e vanautumako iyako tine, thi bigingiya ghambweghambwera weinjijangiya lenji ghamba ghenana

vethi lonwewaidiya Jisas utuniye anga inae na thi yobigiwe. ⁵⁶ E the valivanga Jisas va ve vuthawe, e ghembaghemba nanasiye na laghilaghiye na the valivanga gharighari inanjiwe, gharighari thi bigimenanjiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nanjo vurigheghewe thiya, “Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?” Thavala va thi vighathi, taulaghiko riwanji i thovuye.

7

Loi le mbaro na gharighari ghanjithanavu utuniye

(Mat 15:1-9)

¹ Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghilija Jisas. ² Thi thuwengiya Jisas gharaghambu vavana thiya ghaninga mava thi thavwiya nimanmanji ngoreiya ghanjithanavu. ³ Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha ngoronga orumburumbunji va thi valawe wengi. Amba mane thi ghaninga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu. ⁴ Mbanja thi njogha e ghamba maket, amba mane thi ghaninga ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeva thanavu i ghanagha thi ghambu thi mena wengiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

⁵ Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, “Buda kaiwae ghaniraghambuna ma thi ghambugha ngoronga orumburumbunda va thi valawe weinda, iyemaenge ma thi thavwiya nimanimanji kaero thiya ghaniŋga?”

⁶ Jisas i gonjogha wenji iya, “Aiseya va i utunake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

“Loi iya ‘Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino. ⁷ Ma thi kururu emunjoru e ghino, thi vavagharena gharighari lenji renuwaŋa na thiŋava Loi le mbaro.’ ”

⁸ Amba Jisas iya, “Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha.”

⁹ Na Jisas i gotubwe iya, “Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemi ghamivavaghare. ¹⁰ Wo hu thuwe! Mosese i giya Loi le mbaro weinda iya, ‘U yavwatata wanangiya tina na rama,’ na reghava ‘Thela i utuvathari wenjiya tinae na ramae valikaiwae moliya i mare.’ ¹¹ Ko ghemi hu munjeva huŋa i thovuye enge thongo lolo regha i dage wenjiya tinae na ramae iya: ‘Ma munje ya giya bigibigi vavana wenga na i thalavunga, ko mbanake kaero ma dagerawe weya Loi’. ¹² Mane hu vatomwe na te i

vakathava bigi regha tinae na ramae kaiwanji.*
 13 E kamwathike iyake hu vavagharena iya hu valawe wenjiya ghamunena hunava Loi le mbaro ma e ghathovuye. Na bigibigi thi ghanagha ngoranjyake hu vakathanji.”

*Budakai i vakathainda na ra thari Loi e marae
 (Mat 15:10-20)*

14 Jisas i kula vathavathanjiya gharighari lemoyo na mbowo thi rakamenaweve, na inja, “Taulaghina ghemi, hu vandenengo na hu ghareghare budakaiya ne ya utunake wenga.

15 Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.” 16 Jisas inja, “Thongo e yanayanawami hu vandene wagi yawe ghanjanjuge na hu ghareghare.”

17 Mbanja i itetanjiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjana goghaimba iyako wenji.

18 Jisas i dage wenji inja, “Ko amba ma nuwamina i manjamanjana? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi? 19 Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoiye na ve rena mbe ele kamwathi na ve rangi.” (Iya kaiwae mbema ra ghanjanjaenge.)

* **7:12** Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thija lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

²⁰ Na mbowo inava, “Budakai i rangima e gharendake, iyako i vambighiyainda. ²¹ Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwaŋa raraithari, vavaghena, kaivi, gabo, yathima, ²² votha, vakatha thanavu raithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno. ²³ Thanavuke raraithari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

Ela ma Jiu le lonweghathi
(Mat 15:21-28)

²⁴ Amba Jisas i itetenja ghembako iyako na i wa Taiya ele valivanja. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro. ²⁵⁻²⁶ Ela eunda, ma Jiu, va i viri Poenisiya ele valivanja Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lonweya Jisas utuniye na i menawe e mbanako iyako i ronja e gheghe vuvuye. I nanjo vurigheghewe inja, “Thare valikaiwae, u variyeranjiya nyaoko raithari yawarumbungukowe!” ²⁷ Ko Jisas i utunja Jiu utuninji iya inake, “Wo ra namwekainjiya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha.”

²⁸ I gonjoghawe inja, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninga raberabe.”

²⁹ Iya kaiwae Jisas i dagewe inja, “Kaiwae len gonjoghana len lonweghathi i woranjiya, u njogha e ngolo. Nyaoma raithari kaero me rangi weya yawarumbuma.”

³⁰ I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghen a e ghamba, nyaoma raithari kaero me ranjiwe.

*Jisas i thawariya amala yanawae
i kule na ma e ghalighaliŋae*

³¹ Amba Jisas i iteta Taiya le valivanŋa, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanŋa na i wa venja Galili Njighiniye. ³² Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nango vurigheghe weya Jisas na i bigiraweya nimanimae e vwatae. ³³ Amba Jisas i vanjitetenŋiya wabwiko na ghamberegha moli, i bigiraweya nimae likelikeke amalako e yanayanawae na i njongo na i vighathi amalako e mamiye. ³⁴ Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako iŋa, “Epipatha,” gharumwaru, “U mavu!”

³⁵ E mbanako iyako amalako yanayanawae na ghalinŋae thi mavu amba i utu na ghalinŋae i manjamanjala. ³⁶ Amba Jisas i dageten wenŋiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wenŋi, ko mbanŋa regha na regha ma thi rena thi utuŋa enge budakaiya me vakatha. ³⁷ Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thiŋa, “Bigibigike wolaghiye amalake iyake i vakathanŋi i thovuye. Mbe i thawarinŋiva gharighari ma thi lonwe na gharighari ma e ghalighalinŋanji.”

8

Jisas i vaghanjgiya po tausan
(Mat 15:32-39)

¹ Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathanjgiya gharaghambu na i dage wenji ina, ² “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato weinguyangi na ghanji kaero iko. ³ Thongo ya variyengi na thi njogha e ghemba na ma ya vanamwenji, ne ghare thavwathavwavo i nja wenji e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

⁴ Gharaghambu thi vaito thiya, “Anja ne ra vaidiya ghanjga laghiye na valikaiwae ra vanamwenjiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.” ⁵ Amba Jisas i vaitongi ina, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri.”

⁶ I dage wenjiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya wabwima, na gharaghambuko thi vakatha ngoreiye. ⁷ Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wenjiya gharaghambuko tembe thi giyava. ⁸ Taulaghiko thiya ghanjga na valikaiwanji. Amba gharaghambuko thi mbanjgiya methi ghanivarengima na thi mban vanjaranjiya nambonambo ngamwapiri. ⁹ Iyava thiya ghanjgako ghimoghimoru lenji

ghanaghanagha po tausan. Amba i variyengi na thi raka, ¹⁰ na e mbanako iyako weiyangiya gharaghambu thi tha e wanga na thi golawa thi wa Dalamnuta ele valivanga.*

Parisi nuwanjiya Jisas i vakatha vakatha ghamba rotaele regha na thi thuwe
(Mat 12:38-42; 16:1-4)

¹¹ Mbanja Parisi vavana thi lonjwevaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.”

¹² Jisas le renuwana i vuyowo, i thininjana ghatenuwanuwa, na inja, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!” ¹³ Amba i itetengi, na ve tha e wanjako na ma thi gonjoghava e valivanga regha.

Parisi na Herod lenji isit ghagoghaimba
(Mat 16:5-12)

¹⁴ Ko iyemaenge gharaghambu thi renuwana vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wanjako. ¹⁵ Jisas i dage vavurigheghe wengi inja, “Hu njimbukiki wagi yawe! Hu njimbukiki wagi yawenga Parisi lenji isit na Herod le isit kaiwae!”

* **8:10** Buk Boboma gharaghareghare vavana thi renuwana Dalamnuta ida reghava Magadan.

¹⁶ Gharaghambu thi veutu wenji thiŋa, “Me utu ŋgoreiyako kaiwae ma mara ndewo mun bred.”

¹⁷ Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenŋe i vaitonŋi iŋa, “Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo! ¹⁸ ‘Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu loŋwe?’ Ko ma hu renuwanakiki ¹⁹ mbaŋa va ya njiviaviya bredima mbumbulimama gharigharima paeb tausana kaiwanji? Nambonambo ŋgamwaviye va hu mbanivanjaranŋi e ghanjima vanŋovanŋothiye?” Thiŋa, “Ŋgamwayaworo na ŋgamwaiwo.”

²⁰ Na i gotubwe iŋa, “Na mbaŋa va ya njiviaviya bredima mbumbupirima gharigharima po tausana kaiwanji, nambonambo ŋgamwaviye va hu mbanivanjaranŋi e ghanjigama vanŋovanŋothiye?” Thi gonjoghawe thiŋa, “Ŋgamwapiri.” ²¹ Jisas i dage wenji iŋa, “Ko amba ma nuwamina i rumwaru? Iya vakathanŋiko ghamba rotaele va ya vakathanŋiko thi woranŋiya ya mena weya Loi.”

Jisas i thawariya amala marae i kwaghe Betisaida

²² Amba va thi womaru enŋe Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nanŋo vurigheghewe i vighathi na marae kaero i thovuye. ²³ Jisas i

vanḡwa amalako maraeko i kwaghe e nimae na i vanḡuiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito iḡa, “Thare u thuwe bigi regha?”

²⁴ Amalako kaero i thuwe na iḡa, “Nḡoreiye, ya thuweḡgiya gharighari ko ghanjithuwathuwa nḡoreiya umbwaumbwama, thi rakaraka lolonga enḡe.”

²⁵ Jisas mbowo i bigiraweve nimanimae amalako e maramarae. Mbananiye i ghimaratako i thuwe wagiyaḡgiya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva.

²⁶ Jisas i variye i wa ele nḡolo na i dagewe iḡa, “Ne u ndewa e ghembana tine.”

Pita iḡa Jisas iye Krai

(Mat 16:13-20; Luk 9:18-21)

²⁷ Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitonḡi e kamwathi mborowa iḡa, “Ko gharighari thiḡa thela ghino?”

²⁸ Thi gonjoghawe thiḡa, “Vavana thiḡa Jon Rabapitaiso, vavana thiḡa Ilaija na vavana thiḡa Loi ghalinae gharautu regha i njoghama.”

²⁹ Amba i vaitonḡi iḡa, “Na ghemi huḡa thela ghino?” Pita i gonjoghawe iḡa, “Ghen Krai ghen.”

³⁰ Jisas i dage vurigheghe weḡgiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

Jisas i utuḡa le mare utuniye mbanaiwoniye

(Mat 16:21-28; Luk 9:22-27)

³¹ Jisas i utunja le mare utuutuniye wenjiya gharaghambu inja, “Lolo Nariye ghino ne ya vaidinjiya vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva.” ³² Va i vamanjamanjalana wagiya we wenjiya iya utuke iyake. Amba Pita i vanguitetengiya ghauneko na i dageteniwe thava i utunjanjiya utuutu ngoranjinjiyako. ³³ Amba Jisas i ndevi na i thuwengiya gharaghambuko, na i njaelimbiya weya Pita inja, “U mena e gheringuke, Seitan! Len renuwajana ma i reja Loi ele renuwana, i reja gharighari e lenji renuwana.”

³⁴ Amba Jisas i kula vathavathangiya wabwiko laghiye weyanjiya gharaghambu na i dage wenji inja, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambungo othembe vuyowo o mare. ³⁵ Kaiwae thela thongo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwanju na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye. ³⁶ Ngoronga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? ³⁷ Ne i wo budakai na i vamanjanjogha yawaliyekowe? Nandere moli! ³⁸ Kaiwae thongo lolo regha i monjina wanango na i monjina wanangiya ghalinanguke e thake iya ragoriwoyathu na unounoke thiyake

e tinenji, Ghino Lolo Nariye tembene ya mon-jinawanava mbaña ne ya njoghama weingwa Bwebwe le vwenyevwenye na weinguyangiya nyao boboma.”

9

¹ Amba Jisas i dage wengi inja, “Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe.”

Jisas ghayamoyamo i ghenevaghile
(Mat 17:1-13; Luk 9:28-36)

² Mbaña theghewona e ghereiye Jisas i vanğungiya Pita, Jemes na Jon, i viva wengi, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile, ³ ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva. ⁴ Amba gharaghambuko theghetoko thi thuwengiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

⁵ Pita i dage weya Jisas inja, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathangiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.” ⁶ I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronga me utu na inja.

⁷ Amba ngalili ghambaghambaluwae i ganangi na ghalighalina regha i mena e ngaliliko e tine inja, “Iyake Narungu, valigharegharenju

moli. Hu vandene wagiya.” ⁸ E mbanako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

⁹ Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wenji inja, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.” ¹⁰ Thi ghambughu ghalinjama na vambe thiye enge thi vevaitongi ngononga “thuweiru e mare” gharumwaru.

¹¹ Amba thi vaito Jisas thinja, “Buda kaiwae mbaro gharavavaghare thinja Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹² Jisas i gonjogha wenji inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenge, buda kaiwae buk inja Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu?”

¹³ Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwana nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

*Jisas i thawariya thegha nyao raithari inawe
(Mat 17:14-21; Luk 9:37-43)*

¹⁴ Mbanja Jisas na gharaghambuko theghetoko thi vutha wenjiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjangi na mbaro gharavavaghare vavana. Va thi wogaiti weinjijangi. ¹⁵ Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe. ¹⁶ Amba Jisas i vaitongiya gharaghambuko inja, “Hu wogaitinja budakai weimiyangiya mbaro gharavavaghare?”

¹⁷ Amala regha e wabwiko tine i gonjoghawe inja, “Ravavaghare, ma vanjumenana narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighalinae. ¹⁸ Thembana nyaoko raithari i mbarona, i wokiyathu e thelau vwatae, njongonjongo i rangi e ghae, i righimbiya njiye na riwaeko laghiye thi gheroro. Ma nango wenjiya ghaniraghambuke na thi dage weya nyaoke raithari i rangi, ko iyemaenge ma valikaiwanji methi vakatha.”

¹⁹ Jisas i dage wenji inja, “Ghemi ma e lemi lonweghathi! Ngoronga mbanja le molamolao wo ya yaku weinguyangiya ghemi? Ngoronga mbanja le molamolao ya ghatanaghathinga? Hu vanjumenana wengo.” ²⁰ Thi vanjumenana theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonga na njongonjongo i rangi e ghae. ²¹ Jisas i vaito ramae inja, “Ngoronga mbanja le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe inja, “Vambe ngama vara. ²² Mbanja i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaima na u thalavuime, thonjo valikaiwan.”

²³ Jisas inja, “Ngoronga len utuna gharumwaru, monana, ‘Thonjo valikaiwan?’ Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

²⁴ Ngamako ramae e mbanjako iyako i utu na ghalinae laghiye inja, “Ya lonweghathi, ko ma

i laghiye. U thalavunġo na lo lonweghathike i laghiye.”

²⁵ Mbaņa Jisas vama i thuwenġiya wabwiko ma i laghiye enġe, i dage weya nyaoko raithari iņa, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u ranġima weya theghana na ma tene u ruweva mbaņa regha.”

²⁶ Nyaoko raithari i yaro i vandindiya theghako riwae na i ranġi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thiņa, “I mare.”

²⁷ Ko Jisas i vighathigha theghako nima, i thalavu na i thuweiru, na i yondoviri.

²⁸ Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thiņa, “Buda kaiwae ma valikaiwae mo variyeranġiya nyaoko raithari?”

²⁹ Jisas i gonjogha wenġi iņa, “Ghakamwathi mbereghaenġe, thonġo nuwamiya hu variyeranġiya nyao raithari ngoreiyako, wo hu nango weya Loi.”

Jisas mbowo i utunġava le mare na le thuweiruva

(Mat 17:22-23; Luk 9:43b-45)

³⁰ Jisas na gharaghambu thi iteta valivanġako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anġa inae, ³¹ kaiwae i vavaghare wenġiya gharaghambuko iņa: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenġe mbaņa mbanatoniye e tine kaero i thuweiruva.” ³² Ko iyemaenġe

ma nuwanji i manjamanjala ngoronga le vav-
aghareko gharumwaru, na thi mararu thi vaito
amalaghiniye.

Thela laghiye moli
(*Mat 18:1-5; Luk 9:46-48*)

³³ Amba Jisas na gharaghambu thi raka mena
Kapenaom, na mbanja vama thi ru e ngolo
tine amba i vaitonjiya gharaghambuko inja,
“Mohu wogaithinja buda kaiwae e kamwathiko
mborowa?” ³⁴ E lenji longga mborowae methi
wogaithinja thela ina e tinenjiko iye laghiye, iya
kaiwae thi monjina na thi rokubaro.

³⁵ Jisas i yaku na i kula vathavathanjiya
gharaghambuko theyaworo na theghewoko na
i dage wenji inja, “Thonngo thela nuwaiya i
tabona laghiye Loi e marae tembe i wonjona
ghamberegha na i muyai moli, na i tabo na
rakakaiwo wenjiya ghauneko.”

³⁶ Jisas i vanjwa ngama nasiye regha na i
vanjurawe i ndeghathi e tinenji. I tagava-
gaghala nimae ngamako e mborowae amba i
dage wenji inja, ³⁷ “Thela thonngo i kulavatha
ngama regha ngora iyake e idangu, iye i
kulavathanngo; na thela thonngo i kulavathanngo,
mambe i kulavatha enge ghino, tembe i
kulavathava thela i variyenngo.”

Thela ma i botewoinda iye ghandau
(*Luk 9:49-50*)

³⁸ Jon i dagewe inja, “Ravavaghare, wo
vaidiya amala regha i variye ranjiyanjiya nyao
raraithari e idan. Na wo mando na wo
dageteniwe kaiwae iye ma weinda.”

³⁹ Jisas i dage wenji inja, “Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idangu na e mbanako iyako kaero i utunjava utu raraithari kaiwanju. ⁴⁰ Kaiwae thela ma iye ghandathighiya iye ghandau. ⁴¹ Ya dage emunjoru e ghemi, thela thonjo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

Thonjo lolo i vakatha lolo regha i vakatha thari

(Mat 18:6-9)

⁴² I gotubwe na inja, “Thonjo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iyemaenje Loi ne i giya lolo regha ghalithi i laghiye moli thonjo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathinjo. ⁴³ Na thonjo nimanina i vakathanje na u vakatha thari, u kiteniyathu! I thovuye moli thonjo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine. ⁴⁴ E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”*

⁴⁵ “Na thonjo gheghenina regha i vakathanje na u vakatha thari, u kiteniyathu! I thovuye moli

* **9:44** Righthoruru 44,46 na 48 thi govambwara Loi ghalinae ina Ais 66:24. Iyake i utunja ngononga ne inja na Loi i lithi wenjiya ghathighiyangiko gheko.

thongo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonje Gehena e tine. ⁴⁶ E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare. ⁴⁷ Na thongo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thongo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramaranina voghiwo na vethi wokiyathuruwonje Gehena. ⁴⁸ E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

⁴⁹ Jisas mbowo i utunava ghanjithanavu kaiwae inja, “Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye ngoreiya ndighe, na thiyake thi woranjiya ghanjithanavu, i thovuye o i thari. Ngoreiya vowo thi woraweya njighi na i vanamwe na i thina.† ⁵⁰ Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiya

† **9:49** Loi i vakaiwonja mandongike thiyake na i vaemunjorunja thavala le gharighari emunjoru, i vanamwenji na i vavurigheghenja le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7).

ghamunena.”†

10

Ghe na yawo utuninji

(Mat 5:31-32; 19:1-12; Luk 16:18)

¹ Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanja amba ve lawa e Walaghita Joridan na i wa valivanja i vorovoro. Wabwi laghiye mbowo thi raka menaweve na i vavaghare wenji ngora mbanake wolaghiye i vakavakathama.

² Parisi vavana thi menawe na thi munje thi mando. Thi vaito thiŋa, “Thare la mbaro i vatomweya amala regha na i yawo weiyeye levo?”

³ Jisas i gonjogha wenji e vaito iŋa, “The mbaro Mosese va i giya wenja?”

⁴ Thi dagewe thiŋa, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i varyiyeyathu.”

⁵ Jisas i dage wenji iŋa, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe. ⁶ Ko hu renuwanakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo. ⁷ Na ‘Iyake kaiwae ghimoru i itetenangiya ramae na tinae, i tubwe weiyeye levo, ⁸ na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewova,

† **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambanja tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nande regha. Gharumwaru thiya: “Hu yakuna Loi le thimba.” o “Regha na regha hu verabi wenja.” o “Hu veghan giya ghami.” o “Hu yakuna yawali iya i thalavungiya gharigharina.” **10:6** Righ 1:27 **10:8** Righ 2:24

nandere, thi tabo na regha moli. ⁹ Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

¹⁰ Mbaṅa thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae. ¹¹ Jisas i dage wenḡi iṅa, “Thonḡo lolo regha i yawo weiye levo na kaero i vanḡuva wevo eunda iye kaero i yathima. ¹² Tembe ngoreiyeva, thonḡo wevo eunda i yawo weiye le ghimoru na kaero i vanḡuva ghimoru regha iye kaero i yathima.”

Jisas na gamagai nanasiye

(Mat 19:13-15; Luk 18:15-17)

¹³ Gharighari vavana va thi bigimenanḡiya gamagai weya Jisas na i viḡhathinḡi e nimanimae na i nanḡo kaiwanji, ko iyemaenḡe gharaghambuko thi ḡaevwanḡiya gharighariko iya thi bigimenanḡiko. ¹⁴ Mbaṅa Jisas i lonweya iyake ghare i gaithi wanḡi na i dage wenḡiya gharaghambuko iṅa, “Hu vatomwenḡi na thi rakamena wenḡo, thava hu dagetenḡi, kaiwae Loi le ghamba mbaro ina wenḡiya gharighari nḡoranjiya thiyena. ¹⁵ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya nḡama, mane i ru Loi ele ghamba mbaro tine.” ¹⁶ Amba i mbaninḡi i bigiraweya nimanimae e riwanji na i nanḡo weya Ramae ghare wenḡi.

Amala i vwenyevwenye

(Mat 19:16-30; Luk 18:18-30)

¹⁷ Mbaṅa Jisas vama ve lonḡalonga amba amala regha i rukunḡa, i ronja e gheghe vuvuye

e ghamwae na i dagewe iṅa, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

¹⁸ Jisas i gonjoghawe iṅa, “Buda kaiwae uṅa ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. ¹⁹ Len vaitona kaiwae, u ghareghare Mosese le mbaro ṅgoroṅga iṅa: ‘Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yawwatata wanangiya rama na tina.’”

²⁰ Amalako i dagewe iṅa, “Ravavaghare, mbaṅa vamba thegha vara ghino kaero ya ghambuṅgiya mbarona thiyena.”

²¹ Jisas i vonjimbughathi na gharewe, amba iṅa, “Ma bigi regha enge ne u vakatha. U wa na vo vakunenangiya len bigibigina wolaghiye na u giya manina wenḡiya mbinyembinyeṅu. Amba ne u wenyevwenye e buruburu, amba u njoghama na u ghambuṅgo.” ²² Mbaṅa amalako i lonweya iyake, ghamwae i rarangiḡangila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.

²³ Amba Jisas i ghimara ghiliṅangiya gharaghambuko kaero i dage wenḡi iṅa, “I vuyowo moli wenḡiya gharighari thi wenyevwenye lenji ru Loi ele ghamba mbaro tine.”

²⁴ Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenḡe Jisas mbowo i dageva wenḡi iṅa, “Lo ṅgaṅga, i vuyowo moli wenḡiya gharighari lenji ru Loi ele ghamba

mbaro tine. ²⁵ I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wenji thiya, “Thela enje ne i vaidiya vamoru!”

²⁷ Jisas marae i ghembengi na i gonjogha inja, “Lolo ma valikaiwae ne i vamura ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye.”

²⁸ Amba Pita i dagewe inja, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambungge.”

²⁹ Jisas i dage wenji inja, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetenja ghambae, oghaghae, olouye, tinae, ramae, le nğanga o le thelau idangu kaiwae na Toto Thovuye kaiwae, ³⁰ ne i vaidiya laghiye moli e mbanake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nğanga na le thelau thi ghanagha na i laghiye moli — na weiye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabananiye. ³¹ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

*Jisas i utunja le mare utuniye mbanatoninji
(Mat 20:17-19; Luk 18:31-34)*

³² Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vanḡunḡiya gharaghambuko theyaworo na theghewoko na i utu thuwele wenḡi budakai ne i yomarawe. ³³ I dage wenḡi iḡa, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wenḡiya ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vanḡugiya wenḡiya thiye ma Jiu gharighariniye, ³⁴ na thi vatabweyaruna, thi njongo vun, thi nḡe na thi tagavamare; ko mbanḡa theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

*Jemes na Jon nuwanjiya thi mbaro weinji Jisas
(Mat 20:20-28)*

³⁵ Amba Jemes na Jon, Sebedi le nḡanga, thi mena weya Jisas na thi dagewe thiḡa, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

³⁶ Jisas i vaitonḡi iḡa, “Nuwamiya ya vakatha budakai kaiwami?”

³⁷ Thi gonjoghawe thiḡa, “Mbanḡa ne ghanimbanḡa u mbaro wenḡiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

³⁸ Ko iyemaenḡe Jisas i dage wenḡi iḡa, “Ma hu ghareghare budakaiya hu nanḡona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu

bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

³⁹ Thi gonjoghawe thiņa, “Ngoreiye. Valikaiwame enge.”

Iya kaiwae Jisas i dage wengi iņa, “Emunjoru ne hu muna virike ghakom ngoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino. ⁴⁰ Ko iyemaenge ghino ma valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e moinguke mbaņa ne ya mbaro. Gamba yakungike thiyake Loi ne i wogiya wenjiya thavala va i vivathanawe kaiwanji.”

⁴¹ Mbaņa gharaghambuko theyaworo thi lonjweya iyake gharenji i gaithiwanangiya Jemes na Jon. ⁴² Amba Jisas i kula vathangiya gharaghambuko wolaghiye na iņa, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i vikikingi. ⁴³ Ko ghemi thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ⁴⁴ Na thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga. ⁴⁵ Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamodonjohangi e lenji thari tine.”

*Jisas i thawariya Batimiyos maramarae
(Mat 20:29-34; Luk 18:35-43)*

⁴⁶ Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjiyangiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanjo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

⁴⁷ Mbanja i lonjweya Jisas rara Nasaret iya i reña e ghadidiye, ko amba i kula iña, “Jisas! Deivid rumbuye! Gharen i njaowengo!”

⁴⁸ Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghaliñae ma laghiye enge iña, “Deivid rumbuye, gharen i njaowengo!”

⁴⁹ Jisas i ndeghathi kaero iña, “Hu kulamawe na i mena.”

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thiña, “Nuwan i loghe! U yondo viri! I kula e ghen.”

⁵⁰ I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

⁵¹ Amba Jisas i vaito iña, “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe iña, “Ravavaghare, nuwanguiya maramaranguke thi thovuye na ma ya thuweva.”

⁵² Jisas i dagewe iña, “U wa, maramaranina kaero thi thovuye kaiwae u lonweghathi.”

E mbanjako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

11

Jisas i ru Jerusalem

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i variyengiya gharaghambu theghewo e ghamwanji, ² na i dage wenji ina, “Hu wa e ghembana e ghamwamina. Mbananiye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vangumena gheke. ³ Thongo lolo regha i vaitonga na ina, ‘Buda kaiwae hu vakathake?’ hu dagewe huja, ‘Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.’”

⁴ Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko, ⁵ na gharighari vavana inanzi gheko thi vaitongi thina, “Hu vakatha budakai hu raka donkina nariye?”

⁶ Thi gonjogha wenji ngoreiya ngoronga Jisas me utugiyama wenji, na gharighariko thi viyathungi na thi wa. ⁷ Thi vangumena donkiko weya Jisas, thi bigiyathu ghanjkwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe. ⁸ Gharighari lemoyo thi bigirawengiya ghanjkwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yangayaŋga e ndamwandamwanji methi teningi e umauma tinenji. ⁹ Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thina, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke. ¹⁰ Loi ghare weya Deivid rumbuye iya i menake na i

mbaro weinda! Hosana Ramevoro Moliwe.”

¹¹ Mbaņa vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwenģiya bigibigiko wolaghiye. Ko iyemaenģe vama yeghiyeghiye moli weiyenģiya gharaghambuko theyaworo na theghewo thi raka Betani.

Jisas i gura umbwa idae fig

(Mat 21:18-19)

¹² Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas. ¹³ I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelaņa thonģo e uneune. Mbaņa i mena e righe na i thuwe mbe ndamwandamwa enģe, kaiwae ma vamba ghambaņa rau. ¹⁴ Jisas i dage weya umbwako iņa, “Ma tene lolo regha i ghaniva unen mbaņa regha!” Gharaghambuko va thi loņweya iya utuutuko iyako.

Jisas i ru Ngolo Boboma tine

(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

¹⁵ Mbaņa thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranģiyenģiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana veve-wenģiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku. ¹⁶ I dageten wenģiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine. ¹⁷ Amba Jisas i vavaghare wenģiya gharighari iņa, “Va thi rori Buk Boboma e tine, Loi iņa, ‘Lo nģolo ne thi uno idae

ngolo ghamba nanngo, gharighari e vanautu-make wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubaro!”

¹⁸ Mban̄a ravowovowo laghilaghiye na mbaro gharavavaghare thi lonweya iyake, thi tamweya kamwathi ne ngoronga na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

¹⁹ Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

Loi ghalonweghathi

(Mat 21:20-22)

²⁰ Mban̄amban̄a vena thi longalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye. ²¹ Pita i renuwanakikiya menda Jisas le utuutuma kaero i dagewe in̄a, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!”

²² Jisas i gonjogha wen̄gi in̄a, “Hu lonweghathigha Loi. ²³ Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaen̄ge i lonweghathigha ngoronga men̄a ne i yomara, ne ngoreiye.

²⁴ Iya kaiwae ya dage e ghemi: Mban̄a ne hu nanngo weya Loi na hu nan̄gowe bigi regha kaiwae, hu lonweghathi emunjoru ne hu vaidi. Thon̄go hu vakatha ngoreiye, Loi ne i wogiya wen̄ga. ²⁵ Ko iyemaen̄ge mban̄a hu nanngo, hu

numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari. ²⁶ Ko iyemaenge thonjo ma hu numoyathungiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharungina.”

Jisas le mbaro righe
(*Mat 21:23-27; Luk 20:1-8*)

²⁷ Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i lonjalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe, ²⁸ na thi vaito thija, “U vata thela ele mbaro vwatae iya u vakathangiya bigibigike thiyake? Thela i dage e ghen na u vakathangi?”

²⁹ Jisas i gonjogha wengi inja, “Wo ya vaitonga vaito regha na thonjo hu wogiya ghathombe e ghino, amba ya utuja wenga ya vata thela e vwatae na ya vakathangiya bigibigike thiyake. ³⁰ Jon le righe i bapitaiso, i mena weya Loi o i mena wengiya gharighari?”

³¹ Mbe thiye enge thi veutu wengi thija, “Thonjo rana, ‘I mena weya Loi’, ne inja, ‘Buda kaiwae mava hu lonweghathigha Jon?’ ³² Ko thonjo rana, ‘I mena wengiya gharighari—’” (Va thi mararungiya gharighari, kaiwae gharighariko wolaghiye thi lonweghathi emunjoru Jon iye Loi ghalinae gharautu.) ³³ Iya kaiwae thi gonjogha weya Jisas thija, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wengi inja, “Ghino tembe ngoreiyeva, ma ne ya utuveŋga, ya vata

thela e vwatae na ya vakathanjiya bigibigike thiyake.”

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*Uma gharanjimbunjimbu raraithari
(Mat 21:33-46; Luk 20:9-19)*

¹ Amba Jisas i utu wenji e goghaimba inja, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha. ² Mbanja kaero ghambanja thi vu, umako tanuwagae i variya le rakakaiwo regha wenjiya gharanjimbunjimbuko na ve bigiya uneune vavana wenji amalaghiniye kaiwae. ³ Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima. ⁴ Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha ghamba monjina moliwe. ⁵ Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenjiya vavana tembe ngorava iyako, vavana thi ngengenengi na vavana thi tagavavamarengi. ⁶ Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenjiya umako

gharanjimbunjimbu na iņa, ‘Ya ghareghare ne thi yavwatatawana narunguke.’”

⁷ “Ko iyemaenġe umako gharanjimbunjimbu thi vedage wenġi thiņa, ‘Umake tanuwagae nariye maiya i menake. Iye ne i rombaroņa umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaroņava iya le umake!’ ⁸ Amba thi yalawe na thi tagavamare, na thi wokiyathurangoiya e gana ghereiye.”

⁹ Jisas i govaito iņa, “Umako tanuwagae ne i vakatha budakai? Ne i mena i gabonġi na ma i vatomweva umako wenġiya gharighari vavana. ¹⁰ Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya iņake, ‘Varike iya ngoloke ghara-vatavatađ thi botewo, kaero i tabo na gham-baghimbaghi. ¹¹ Iyake Giya nimae muiye na ghayamoyamo i thovuye moli e maranda.’” Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

¹² Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenġe thi mararunġiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

Vaito takis kaiwae
(*Mat 22:15-22; Luk 20:20-26*)

¹³ Amba thi varyenġiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko. ¹⁴ Mbaņa thi menawe kaero thi dagewe thiņa, “Ravavaghare, wo

ghareghare u utunja emunjoru na ma u goru weya ngoronja gharighari lenji renuwanja. Ma u goruwe ngoronja lolo le thimba o le laghilaghiye, ko emunjoru u vavaghareja Loi le renuwanja gharighari kaiwanji. U utugiya weime, ngoronja, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere? ¹⁵ Wo vamodo o thava wo vamodo?”

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wengi inja, “Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe.”

¹⁶ Thi womena gethirawe na i vatomwe wengi, i vaitongi inja, “Thela ngalingaliya na idayake?”

Thi gonjoghawe thiya, “Sisa.”

¹⁷ Amba Jisas i dage wengi inja, “Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi.”

Na Jisas le utuko i wo nuwanji.

Jisas i vavaghare thuweiruva utuniye

(Mat 22:22-33; Luk 20:27-40)

¹⁸ Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiya, ¹⁹ “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, ‘Thongo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovanjova ghimbwiyeko. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le njanja.’ ²⁰ Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba

ma thi ghambi weiye kaero i mare itetava levo. ²¹ Ghaghae theghewoniye i rovanju na tembe ma i ghambiva weiye kaero i mare. Thegheton-inji vambe ngoreiyeva, kamwathiko iyako te vambe i yomaraweve. ²² Vambe ngoreiye varako taulaghiko wengi. Theghepiriko va thi vanjwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare. ²³ Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vanju?”

²⁴ Jisas i gonjogha wengi inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranjiya ngoronga gharumwaru na budakaiya Loi valikaiwae i vakatha. ²⁵ Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. ²⁶ Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, inja ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’ ²⁷ Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli.”

Mbaro laghiye moli

(Mat 22:34-40; Luk 10:25-28)

²⁸ Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wenjiya Sadiusiko i thovuye, i mena i vaito ina, “The mbaro i laghiye vara moli?”

²⁹ Jisas i gonjoghawe ina, “Mbaro laghiye moli iyake: ‘Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya. ³⁰ Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwanana laghiye, na e lemi vurigheghena laghiye.’ ³¹ Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

³² Mbaroko gharavavaghare i dage weya Jisas ina, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya monana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli. ³³ Na ra gharethovu Loi e gharendake laghiye na e la renuwanake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi.”

³⁴ Jisas i thuweya le thombeko thi thovuye moli na i dagewe ina, “Ma inan bwagabwaga Loi ele ghamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaro.

Vaito Mesaiya kaiwae
(*Mat 22:41-46; Luk 20:41-44*)

³⁵ Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitonjiya gharighari inja, “Ngoronga na iya mbaroko gharavavaghare thiya Mesaiya iye Deivid rumbuye?” ³⁶ Mbanja me vivako Nyao Boboma i vakatha Deivid iyava injake, ‘Giya Loi i dage weya wo Giya inja: “U yaku valivanga e unenguke ghaghad ya biginjonangiya ghanithighiya e gheghen raberabe.”’

³⁷ “Deivid ghambergha i una Mesaiya ‘Giya’. Ngoronga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandenje weinji lenji warari.

Jisas i utunja mbaro gharavavaghare kaiwanji
(*Mat 23:1-36; Luk 20:45-47*)

³⁸ Na Jisas ele vavaghare tine inja, “Hu njimbukikinga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjkwama molamolao na thi ndelonga na thonjo thi lavolevolonjiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wenji. ³⁹ Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku. ⁴⁰ Thi yabo wambwiwambwi maranji na thi mbaronangiya lenji ngolongolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathanjiko thi vakatha nanjo molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye

moli.” E utuutuke thiyake Jisas i vanuwoviringi mbaro gharavavaghare kaiwanji.

*Wambwi le mwaewo
(Luk 21:1-4)*

⁴¹ E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha. ⁴² Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere. ⁴³ I kula vathangiya gharaghambu na i dage wenji inja, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe. ⁴⁴ Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

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*Jisas inja Ngolo Boboma ne i marakaraka
(Mat 24:1-2; Luk 21:5-6)*

¹ Mbanja Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe inja, “Ravavaghare, wo u thuwengiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

² Jisas i gonjoghawe inja, “Iya u thuwengiya ngolongoloko laghilaghiye thiyako, mavole vari

regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko.”

Mbana le ghambako ghanono
(Luk 21:7-19)

³ Mbana Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thina, ⁴ “U utugiya weime, thembana vara na bigibigiko mo utunangiko ne thi yomara? Na ghanjinono ne ngoronga i ghangho?”

⁵ Jisas i dage wenji ina, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. ⁶ Kaiwae gharighari i ghanagha ne thi mena e idangu na thina, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari lemoyo. ⁷ Nono reghava iyake. Ne hu lonwenjiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ngoranjiyake ne thi yomara, ko iyemaenge mbana le ghambako amba mane i mena. ⁸ Vanautuma ne thi vegaithi wenji; rambarombaro ne thi vegaithi wenji. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vwara ghatambwa na viriniye.”

⁹ “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawenga na thi vanjunga na vohu kot. Ne vethi gabonga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kin e ghamwanji idangu kaiwae na hu utuna wenjiya Toto Thovuye. ¹⁰ Ko amba muyai yambaneke le ghambako wone lo gharighari thi

utuṅa Toto Thovuye e yambaneke laghiye. ¹¹ Na mbaṅa ne thi yalawenḡa na thi yovanḡunḡa kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambaṅa. Mbaṅa ne ghamimbaṅa utu, hu utuṅaḡiya thedage iya ne i yomara e nuwamina. Kaiwae dagengina ne hu utuṅaḡina ma ghanimbereghana ghalinami; ne thi mena weya Nyao Boboma. ¹² Amaamala vavana ne thi vatomwenḡiya oghaghanji na thi gabonḡi, na gamagai oramanḡinḡi ne thi vakatha wenḡiya lenji ḡanḡa ḡgoreiye. Gamagai vavana ne thi ndeghereiye wanḡiya otatanji na oramanji na thi vakathanḡi na thi gabonḡi. ¹³ Ghino kaiwanḡu taulaghi ne thi botewoyathunḡa. Ko the lolo i ghatanaghati ghaghada ne le ghambako Loi i vamora yawaliye.”

Bigiko i ndeghati ḡgoreiye ma valikaiwae i ndeghatiwe

(Mat 24:15-28; Luk 21:20-24)

¹⁴ “Mbaṅa ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roite-

tako,* na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbananiye thavala inanzi Judiya thi vo weya e ououko righenji. ¹⁵ Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiye. ¹⁶ Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo. ¹⁷ Ne e mbanangiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjiyangiya gamagai amba thi thuthu. ¹⁸ Hu nango weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambana. ¹⁹ Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yam-

* **13:14** Loi ghalinae gharautu Daniyel va i utuutu loi vatavata le ghamba vowo Antiyokas Epipeins ne i vatad e Ngolo Boboma tine Jerusalem — e theghathegha 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwoviringi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye Ngolo Boboma, theghathegha A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Kraisi ghatighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghathegha A.D. 67-68. Kaiwae govambwara regha na regha mbanaviye iya lenji yomara — valikaiwae i vamboromboro iya ma utunangiko na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara).

baneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. ²⁰ Thonngo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

²¹ “Thonngo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi. ²² Kaiwae Mesaiya kwanikwan na Loi ghalinae ghaurutu kwanikwan ne thi rakarangi. Ne thi vakathangiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. ²³ Hu njimbukikinga! Kaero ma utuvennga bigibigike wolaghiye amba muyai thi yomara.”

Lolo Nariye le yomara

(Mat 24:29-31; Luk 21:25-28)

²⁴ “Ko iyemaenge ne e mbanako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile, ²⁵ ghitarra ne thi dobu na buruburu matemate ne thi nyivivao. ²⁶ Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye. ²⁷ Ne i variyengiye le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi varuguvathavathangiye le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Vavaghare i mena e umbwa fig

(Mat 24:32-35; Luk 21:29-33)

²⁸ “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga. ²⁹ Tembe ngoreiyeva, mbanja ne hu thuwenjiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara. ³⁰ Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. ³¹ Buruburu na yambane ne thiko, ko ghalinanjuke mane iko.”

*Ma lolo regha i ghareghare thembanja na thelughawoghawo
(Mat 24:36-44)*

³² “Ko iyemaenge ma lolo regha i ghareghare thembanja o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembanja. ³³ Hu njimbukikinga na hu njananja, kaiwae ma hu ghareghare thembanja ne i menawe. ³⁴ Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawenjiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njananja le njoghama kaiwae. ³⁵ Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi. ³⁶ Thongo i vutha vararanga,

ne i ndevaidinga hu ghenelana. ³⁷ Budakaiya ya utuvennga tembe ngoreiyeva ya utuvengiya gharigharike wolaghiye: Hu njananja!”

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Jiu lenji randeviva thi vona Jisas ghae
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)

¹ Vama mbaņa theghewo enge kaero Thaga Valanani na Bred ma weiye isit ghanjithaga. Ravovovowo laghilaghiye na mbaro gharavav-aghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi. ² Thiņa, “Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaithi.”

Wevo eunda i varuvu Jisas e bunama
(Mat 26:6-13; Jon 12:1-8)

³ Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepelo. Mbaņa Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye. ⁴ Ko iyemaenge gharighari va inanzi gheko, vavana weinji lenji ghatemuru thi vedage wenji thiņa, “Ngoronnga ghathovuye bunama modae laghiye i kaiwo ngorako?” ⁵ Bunamake mbalava i vakunena na valikaiwae modae i larenawe theghathegha umbwara modae na i giya wenjiya mbinyembinyengu.” Mbema thi vethowana vara laghiye moli.

⁶ Ko iyemaenge Jisas i dage wenji inja, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino. ⁷ Kaiwae mbanake wolaghiye ne weimiyangiya mbinyembinyengu, na thembana nuwamina nuwaiya valikaiwae hu thalavunji. Ko iyemaenge mane weinguyangiya ghemi gheke mbanake wolaghiye. ⁸ Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvungo amba muyai ne mbanja i mena beku kaiwae. ⁹ Ya dage emunjoru e ghemi, angavole thi vavaghareja Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuja na thi renuwajakikiya elaghiniye.”

Ravowovowo laghilaghiye thi dagerawe Judas modae

(Mat 26:14-16; Luk 22:3-6)

¹⁰ Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wenjiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wenji. ¹¹ Na mbanja thi lonjweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenji.

Jisas na gharaghambu thi vakatha Thaga Valanjani

(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

¹² Mbanja iviva moli Bred ma weiye isit ghathaga ghambana, mbananiye thi gabongiya sip nariye Thaga Valanjani ghaninganiye kaiwae, gharaghambu thi dagewe thiya, “Nuwaniya

annga wo wa na vo vivatha Thaga Valanani ghaninganiye kaiwan?”

¹³ Jisas i variyengiya gharaghambu theghewo inja, “Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenga. Hu mbele, ¹⁴ na the ngolo ve ruwe, hu dage weya ngolona tanuwagae hunja, ‘Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwangu na ne ya ghana Thaga Valanani ghaninganiye weinguyangiya woraghambuke?’ ¹⁵ Na ne i vatomwe wenga woluwolu laghiye ina yavoro na ghaninga bigibiginiye kaero inanjiwe; ghenah hu vakatharawa ghaninganawe.”

¹⁶ Gharaghambuko thi wa na vethi ru e ghem-bako tine, na vethi vaidi ngoreiya me dagema wengi; na thi vivatharaweya Thaga Valanani ghaninganiyewe.

¹⁷ Vama gougou e mbanako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo. ¹⁸ Ghaninga e tine Jisas inja, “Ya dage emunjoru e ghemi, regha ghemi iya ya ghaningake weinguyangiya ghemi, ne i vatomwengo.”

¹⁹ Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, “Amalana, ma ghino ngoreiye, ae?”

²⁰ Jisas i dage wengi inja, “Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha. ²¹ Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae.

I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

Jisas i vavaghare dagerawe togha kaiwae

(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

²² Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenjiya gharaghambuko, na inja, “Hu wo na hu ghan. Iyake riwangu.”

²³ Na i thina kom na tembe i vata ago weva Loi, i thinigiya wenji na thiya mun. ²⁴ Amba i dage wenji inja, “Waenike iyake madibangu, iye i vaemunjoruna dagerawe togha. I vorurangi gharighari lemoyo kaiwanji. ²⁵ Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine.”

²⁶ Mbanja thi wothuvao wothu yangara thi rakanji na thi raka Olivi e ghanji Ou.

Jisas i dage weya Pita inja, “Ne unja, ‘Ya roro Jisas.’ ”

(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

²⁷ Jisas i dage wenji inja, “Taulaghina ghemi ne hu itetengo, kaiwae Buk Boboma inja, ‘Ne ya ungha sip ghanjiranjimbunjambu na sip thi rakavo.’ ²⁸ Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili.”

²⁹ Pita i gonjoghawe inja, “Othembe taulaghike ne thi rakavo, ghino ma ngoreiye.”

³⁰ Jisas i dagewe inja, “Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo

noroke gougou, mbanato ne unja ma u gharegharenjo.”

³¹ Pita i gonjoghawe weiye ghalinae vurigheghe inja, “Mane yaja ma ya gharegharenje, othembe thonjo ya mare weingu ghen.” Na taulaghiko thi utuna ngoreiye.

Jisas i nanjo Getesemani
(Mat 26:36-46; Luk 22:39-46)

³² Mbanja Jisas na gharaghambu thi mena e Olivu ghauma idae Getesemani, i dage wenji inja, “Huya yaku gheke, na wo va nanjo.” ³³ I vanjungiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli. ³⁴ Amba i dage wenji inja, “Gharenguke i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananja.”

³⁵ I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo thonjo valikaiwae thava i ru vuyowoko iyako e tine. ³⁶ Inja, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenje thava u vakatha ghino lo renuwanja, u vakathaenje ghen len renuwanja.”

³⁷ I njoghama na i vaidingi thiya ghen, na i dage weya Pita inja, “Saimon, ko hu ghenelanava? Ma valikaiwae hu yaku na hu njananja lughawoghawo regha?” ³⁸ Amba i dage wenji inja, “Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

³⁹ Jisas i wa na mbowo ve nanḡova na i nanḡo na tembe ḡgoreiyeva me nanḡokaima. ⁴⁰ Na mbowo i njoghama wenḡiva gharaghambuma i vaidi tembe thi ghenelanava kaiwae mara ghenaghena i gabonḡi. Na ma thi ghareghare ḡgoronḡa thiḡawe.

⁴¹ Mbanḡa i njoghamava mbanḡatoninji, i dage wenḡi iḡa, “Ko amba hu ghenaghena vara mbanḡake molao? Thama ghanḡighena! Mbanḡa kaero iko; e mbanḡake vara thi vanḡuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

⁴² Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

Thi yalaweya Jisas

(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)

⁴³ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyḡḡiya wabwi laghiye regha. Thi mbanḡḡiya gaithi ghaghalithi na umbwaumbwa ubobotu. Ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi varyenḡi. ⁴⁴ Lilivama vama i giya nono wenḡi iḡa, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovanḡu.”

⁴⁵ Mbanḡa Judas i vutha, i mwandiwe Jisas na iḡa, “Ravavaghare!” Na i vandamo. ⁴⁶ Iya kaiwae thi yalawe e nimanji na thi vikiki.

⁴⁷ Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae. ⁴⁸ Jisas i

dage wenjiya wabwima ija, “Mohuṅa enge rakaiva ghino iya mohu mbanjiya gaitina ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo? ⁴⁹ Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjoruṅa Buk Boboma.”

⁵⁰ Amba gharaghambuko thi voiteteṅa. ⁵¹ Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe, ⁵² ko i vo bukabuka, na i iteta ghakwama e ghereiye.

Jisas i utu Jiu e lenji kot laghiye

(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)

⁵³ Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe. ⁵⁴ Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe. ⁵⁵ Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun. ⁵⁶ Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro. ⁵⁷ Amba vavana thi yondo na thi utuṅa kwanike iyake kaiwae thiṅa, ⁵⁸ “Va wo

* **14:55** Jiu lenji kot laghiye idae Sanhidren.

lonjweya ija, ‘Ne ya raka Ngolo Bobomake iyava gharigharike thi vatad na mbanja thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’” ⁵⁹ Ko iyemaenge lenji utuko ma mboromboro. ⁶⁰ Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas ija, “Ko mane u gonjogha lenji utuko ghatithi? Ngoronga lenji utuko gharumwaru e ghen?”

⁶¹ Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova ija, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

⁶² Jisas ija, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu.”

⁶³ Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ija, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonjweya le utuko, me utuvathari weya Loi. ⁶⁴ Ngoronga lemi renuwanja?” Taulaghiko thiya: “Valikaiwae moliya i mare!”

⁶⁵ Amba vavana thi njonggovun na thi ngarigana marae na thi nge e nimanji na thi vatabweyaruna thiya, “Thongo ghalinae gharautu ghen, u dage weime thela me ngenjena.” Ragagaithi thi vanju na thi levalevana.

Pita ija ma i ghareghare Jisas

(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁶ Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe.

⁶⁷ Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe ija, “Ghen ngoreiye, vambe weiniva Jisas rara Nasaret.”

⁶⁸ Ko iyemaenje Pita i roro ija, “Ma ya ghareghare na ma nuwanju i rumwaruja budakai utuniya u utuutuna.” Amba i wa iyena ve rangi e ghamba rangiko. E mbanjaniye amba kamkam i kula.

⁶⁹ Mbanja wevoma vambowo i vaidiva ngora ghamba rangima na i dage wenjiya gharighariko thi ndeghathi gheko ija, “Amalake iyake Jisas gharaghambu regha.” ⁷⁰ Ko iyemaenje Pita vambowo i rorova ija ma i ghareghare.

Mbanja ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweve, “Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen.”

⁷¹ Pita i tholomundu na ija, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utu-uta utuniyena. Thongo ma ya utuja emunjoru Loi i lithi e ghino.”

⁷² E mbanjako iyako kamkam i kula mbanjaiwoniye, na Pita i renuwanakiki ngoronga Jisas menamawe, “Amba muyai kamkam i kula mbanjaiwoniye, mbanjato ne uja ma u gharegharengo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

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Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

¹ Vambe mbanambana ravowovowo laghilaghiye weinjiyangiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovangu weya Pailat. ² Pailat i vaito ina, “Ghen Jiu lenji kin?”

Jisas i gonjoghawe ina, “Ngoreiya iya monana.”

³ Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi raraihari i ghanagha. ⁴ Pailat vambowo i vaitova ina, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha raraihari i ghanagha.”

⁵ Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

Jisas o Barabas

(Mat 27:15-26; Luk 23:13-25; Jon 18:39–19:16)

⁶ Theghathagha regha na regha Thaga Valanani e tine Pailat i vangunangurangiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe.

⁷ E mbanako iyako amala regha idae Barabas ina e thiyo tine weiyangiya gharighari vavanava. Va thi gaithi weinjiyangiya Rom gharambarombaro na thi unigha lolo regha. ⁸ Mbanja wabwi laghiye thi mevathavatha, kaero thi nango weya Pailat i vakatha wengi ngoreiya i vakavakatha theghathegga regha na regha e mbanako iyako.

⁹ Pailat i vaitongi ina, “Nuwamiya ya rakayathu Jiu lenji kin kaiwami?” ¹⁰ Pailat i

ghareghare wagiyaawe ravowovowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vanjugiyawe.

¹¹ Ko ravowovowo laghilaghiye thi vokumukumu-mungiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas. ¹² Pailat mbowo i vaitongiva wabwiko iya, “Ne ya vakatha budakai weya reghake iya hunake Jiu lenji kin?”

¹³ Thi kula njoghawe thiya, “U rokros!”

¹⁴ Ko Pailat i vaitongi iya, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinjanji ma i laghiye enge, “U rokros!”

¹⁵ Kaiwae Pailat nuwaiya i vakathangi na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vanjugiya wenjiya ragagaithi na thi nge e kros.

*Ragagaithi thi vakatha Jisas ngoreiye
kin na thi vatabweyaruna*

(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)

¹⁶ Ragagaithi thi yovanjuya Jisas gawana ele ngolo ghayayao na thi kula vathavathangiya ghanjiuneko wolaghiye thi meghilina Jisas. ¹⁷ Thi liya kwama molao sosoro na thi vanjim-bowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye. ¹⁸ Amba thi vakatha ngoreiya yavwatata ghavakavakathawe

na thiŋa, “O Jiu lenji Kiŋ, len mbaro ne i meghabana!”¹⁹ Thi wo umbwa na thi ngengeŋa umbaliye, thi njonggovunivun na thi ronja e ghenji vuvuye thi kururu.²⁰ Mbaŋa thi vatabweruŋako na e ghereiye, thi liranŋiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanŋuranŋiya na thi yovanŋu vethi rokros.

Thi rokros Jisas

(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)

²¹ E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighheŋa na i wo Jisas ghakros. Amalaghiniye le nŋanŋanŋiya Aleksanda na Rupas.

²² Thi yovanŋuya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae).²³ Thi thinigiya weya waen va thi lingirawe weiye mbwa regha idae mer,* ko mava i mun.²⁴ Mbaŋa thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoŋa mwadiwo reghawe. Thela thoŋgo i wo variko iya e ghanonoko amba i tuthi iyanŋaniya i bigi.

²⁵ Mbanambaŋa, varae vama naen klok thi nge Jisas e kros vwatae.²⁶ Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro inja, JIU LENJI KIŋ.²⁷ Vambe thi

* **15:23** Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae.

rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

²⁹ Gharighari thi rakarakarena evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiņa, “Ae, va uņa ne u tagarakaraka Ngolo Boboma na mbaņa thegheto e tine kaero u vatadiva. ³⁰ Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

³¹ Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiņa, “Va i vamorunģiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha!

³² Wo ra thuweno Mesaiya, Isirel lenji kiņ, i njama e krosiko ko ambane ra thuwe na wo loņweghathi.”

Jisas i mare

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

³³ Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok. ³⁴ Vama tiri klok amba Jisas i kula na ghalinģae laghiye iņa, “Eloi, Eloi, lama sabakitani,” gharumwaru ņgoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenģango?”

³⁵ Gharighari vavana va thiya ndeghathi gheko thi loņwethavwiya ghalinģae na thiņa, “Wo hu vandene, i kula weya Ilaija iyako.” ³⁶ Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livoreņa Jisas e

† **15:27** Righethoruke iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Injake: **28** Va ņgoreiyako na i vae-munjoruņa ņgoronģa Buk Boboma le utu iņa, “Thi govatabo weiyangģiya gharighari raraithari.” **15:34** Sam 22:1

ghae, na iņa, “Wo ra roroghagha na ra thuwe thare Ilaija ne i mena na i wonjoņa e krosiko!”

³⁷ Amba Jisas i randa na ghalĩņae laghiye moli, na i liya yawaliye.

³⁸ Mbaņako iyako kwama va i ganatena wolu-wolu bobomako moli e Nğolo Boboma tine i mathethe wa yavoro na ve wo bode.

³⁹ Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na iņa, “Mbema emunjoru iye Loi Nariye!”

⁴⁰ Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome. ⁴¹ Wanakauke thiyake va thi ghambugha Jisas mbaņa ina Galili na thi thalavu e ghanĩņa na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanjiva gheko.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)

⁴² Vama yeghiyeghiye na kaiwae mbaņa ghamba vivatha Sabat kaiwae, ⁴³ Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambaņa mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nanjo weya Jisas riwaekowe. ⁴⁴ Pailat ghare i yo mbaņa i loņweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare. ⁴⁵ Mbaņa i loņweya ragagaithiko lenji randevivako le utu iņa Jisas kaero me

mare, Pailat i vatomweya riwaeko weya Josep. ⁴⁶ Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjoŋa Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ŋgora manɔavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe. ⁴⁷ Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyaewa aŋga methi woraweya Jisas riwae.

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Jisas i thuweiru na e yawayawaliye
(*Mat 28:1-8; Luk 24:1-12; Jon 20:1-10*)

¹ Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe. ² Vambe mbanambaŋa e Sande, varae vama i yovoro amba thi wa e ghabubuko. ³ E kamwathi mborowa thi vedage wenji thiŋa, “Thela ne i vabulale varima e ghabubuko ghae kaiwanda?” ⁴ Ko iyemaenɔge mbaŋa thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha. ⁵ Mbaŋa thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivaŋga une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

⁶ I dage wenji, “Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru

na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe! ⁷ Ko hu njogha na vohu dage wenjiya gharaghambuma na Pita mbe ngoreiyeva. Huja 'Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuu-tuma wenga.' ”

⁸ Thi rakarangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wenjiya gharighari kaiwae thiya mararu.

Jisas i yomara weya Meri tinan Magadala

⁹ Sande mbanambana moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma raraithari theghepirimawe. ¹⁰ I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenji. Vambe inanjiwe nuwanji i thari na thiya randa. ¹¹ Ko mbanja thi lonwe Meri inja, “Jisas kaero me thuweiru na ma thuwe e marangu,” ma thi lonweghathi.

Jisas i yomara wenjiya gharaghambu theghewo

(Luk 24:13-35)

¹² Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi lonja enge eto. ¹³ Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonweghathi.

Jisas i yomara wenjiya gharaghambu theyaworo na regha

(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

¹⁴ Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i n̄aebarruru wanangi kaiwae mava thi lonweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonweghathingiya thavala va thi thuwe le thuweiru e ghereiye. ¹⁵ Jisas i dage wenji ina, “Hu rakarangi e yambaneke laghiye na vohu vavagharena Toto Thovuye wenjiya gharigharike wolaghiye. ¹⁶ Thela ne i lonweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonweghathi Loi ne i giya vuyowo weya loloko iyako. ¹⁷ Thavala ne thi lonweghathi, Loi ne i giya vurigheghe wenji na thi vakathingiya vakatha ghamba rotaele i ghanagha. E idangu ne thi variye rangiyangiya nyao rarithari wenjiya gharighari, ne thi utu e ghalighaliya totogha vavanava. ¹⁸ Thonngo ne thi yalawenjiya mwatamwata rarithari o thi muna mamate, mane i thivatharingi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye.”

Jisas i voro e buruburu

(Luk 24:50-53; Vak 1:9-11)

¹⁹ Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yawwatata. ²⁰ Gharaghambu thi rakarangi na vethi vavagharena Toto Thovuye

wenġiya gharighari e valivangake wolaghiye. Giya Jisas i thalavunġi na i vakatha lenji vav-aghare emunjoru wenġiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

Toto Thovuye Loi Ghalinae
The New Testament plus Ruth and Jonah in the
Sudest language of Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini

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