

# Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wenjiya ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwenjiya ralonwelonweghathi e valivanjako iyako, ko amba i mwandi na i wa Spein ele valivanja (1:11-12; 15:23-24). Ko iyemaenge va e mbanjako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanja Masedoniya na Akaiya, Korinita ele valivanjako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wenjiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeva e letake iyake tine Pol i utunja wenjiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, ina, “Toto Thovuye i woranjiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wenjiya thavala thi lonweghathi.” Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi

e marae (1:18–3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krais (3:21–4:25). Na Pol tembe i utunava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenaina (Vangothiye 5–8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krais iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, “Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wenji thare i tometi? Thare i botewongi?” Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenaina, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wenjiya ghandaune na wenjiya rambarombaro (12:1–15:13). Le utuutu momouniye Pol inja ghauneko thi gomwaewo wenjiya ralonwelonweghathi inanji Rom e tine (Vangothiye 16).

<sup>1</sup> Ghino Pol, Krais Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathango ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

<sup>2</sup> Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi worangiya na thi rorinjona Buk Boboma e tine.

<sup>3</sup> Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krais. Mbunima na madibe ele

valivanḡa, iye Deivid rumbuye, <sup>4</sup> ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine. <sup>5</sup> Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghaliḡae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanḡa na valivanḡa thi lonweghathi na thi ghambu. <sup>6</sup> Na ghemi tembe ngoreiyeva, inami e wabwina iyana tine, Loi kaerova i ghathanḡa na hu tabo Jisas Krai le wabwi gharighariniye.

<sup>7</sup> Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunḡa na kaerova i ghathanḡa hu tabo le gharighari.

Ya nanḡo weya Loi Ramanda na ghandi Giya Jisas Krai lenji mwaewo na lenji gharemaliḡi i riyevanjara gharemina.

### *Pol nuwaiya moli i wa Rom*

<sup>8</sup> I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivanḡake wolaghiye kaero thi utunḡa. <sup>9</sup> Loi iya ghino ya kaiwokewe na e gharenguke laghiye ya vatomwenḡo ya utunḡa Toto Thovuye Nariye utuniye, iye ne i vaemunjoruḡa e ghemi budakai iya ya utunḡake emunjoru moli. Na Loi i ghareghare mbanḡake wolaghiye ya renuwanḡakikinga <sup>10</sup> elo nanḡo tine. Ya nanḡo valanḡa weya Loi na thonḡo le renuwanḡa ngoreiye valikaiwae ya ghaona e ghemi. Mbanḡa kaero molao nuwanḡuiya ya ghaona e ghemi na mbanḡake ma ya ghareghare ne ngoronḡa

na ya ghaona, ko elo nangoke enge ne valikaiwae. <sup>11</sup> NuwanGUIYA moli ya thuwenGA mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheghe. <sup>12</sup> NuwanGUIYA ra vethalathalavuinda; lo lonweghathike i vavurigheghenga na lemi lonweghathina i vavurigheghengo.

<sup>13</sup> Lo bodaboda, nuwanGUIYA hu ghareghare, mbaŋa i ghanagha ya munje ya ghaona e ghemi, ko iyemaenge ghamba thalativa i ghanagha e ghino ghaghad mbanake. Lo renuwaŋa ngoreiye nuwanGUIYA ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiYA kaero i yomara wenGIYA wabwi vavana thiye ma Jiu gharighariniye e tinenji.

<sup>14</sup> Iyake ngoreiye wo ya vamodo njogha modae laghiye, na iwaenge ya wa na ya utuŋa Toto Thovuyeko iyako wenGIYA gharigharike wolaghiye; wenGIYA thavala thi ghambugha Grik\* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounonji. <sup>15</sup> Ko righe moli vara iyako iya kaiwae nuwanGUIYA moli tembe ya utuŋava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

<sup>16</sup> Ma ya monjinana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i

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\* **1:14** Thiye Grik gharathimbathimbanGI ghanjimbaŋa thi mbaro yambaneke laghiye. Mbaŋa Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwaŋa Grik ghanjithanavu i thovuye moli.

vakaiwonako na le vurigheghe e tine i vamorungiya thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva. <sup>17</sup> Toto Thovuye e tine Loi i worangiya ngoronga valikaiwae na i wovarumwarumwaruna gharighari, na iyake kaiwae thiye thi lonweghathi Krai. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine ina, “Thiye ya wovarumwarumwarungani kaiwae thi varem-injengo, thiye e yawalinji memeghabananiye.”

*Thari i ngarungiya gharigharike wolaghiye*

<sup>18</sup> E buruburu Loi kaero i worangiya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi ghathanavu na ma e gharumwaru, thiye lenji vakathako raraithari thiyako i rogana the bigi emunjoru moli Loi kaiwae wengi gharighari. <sup>19</sup> Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjamanjala wengi. <sup>20</sup> I ri mbananiye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

<sup>21</sup> Othembe thi ghareghareya Loi, thi wovanjonanjonan ngoreiye iye ma Loi, ma thi wovawwenyevwenyena, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwana ma

unouno enge na gharenji i momouwo wengi.  
<sup>22</sup> Othembe thijava thi thimba, ko iyemaenge thi tabo unounongi. <sup>23</sup> Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemonjengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi lonjalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

<sup>24</sup> Iya kaiwae Loi i viyathungi na thi vakatha the thanavu raraithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye raraithari. <sup>25</sup> Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghaberegha mbala ra tarawe mbanake wolaghiye. Mbwana. Ngoreiye.

<sup>26</sup> Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimonjina. Wanakau thi vevakatha vathari wengi ma ngoreiya va injako na ngoreiye. <sup>27</sup> Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menjako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

<sup>28</sup> E vwatava, kaiwae ma thi renuwana Loi gharerenuwana iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwana raraithari na vakathako iya thava thi vakathako

thi vakavakatha. <sup>29</sup> Thari tomethi na tome-thi kaero i riyevanjarangi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu, <sup>30</sup> thi utuu-tuvathari wengiye ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu, <sup>31</sup> ma thimba ina e yawalinji, ma thi renuwajakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji. <sup>32</sup> Emunjoru, othembe kaero thi ghareghare Loi le mbaro ina thavala lenji vakatha ngoranjiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenangiva ghanji-uneke iya thi vakavakatha thanavuko iyako.

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### *Loi iye raghathaghatha thovuye moli*

<sup>1</sup> Wou, ghen ma e len righe na u wovatharitharangiya gharighari vavana thi vakavakatha thari ngoranjiyako, kaiwae the valivanga u wovatharitharangiya gharighariko thiyakowe, ghen tembe u wovatharitharinja ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako. <sup>2</sup> Kaero ra ghareghare Loi ne i wovatharitharangiya thavala thi vakavakatha thanavu ngoranjiyako na le ghathaghathako ne i mboromboro. <sup>3</sup> O ghen,

u wovatharithariṅṅiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwaṅa u munjeva ne u voiteta Loi le wovatharithariko? <sup>4</sup> O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatanaghathinge. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanḡunḡe na vo ndeghereiyewana len thari? <sup>5</sup> Ko iyemaenge gharena i vurigheghe moli na u botewo u uturanḡiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenava ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro. <sup>6</sup> Loi ne i giya lolo regha na regha modae, kaiwae i gorugoru weya ṅgoronḡa le vakatha. <sup>7</sup> Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyenḡi na i giya yawali memeghabananiye wenḡi. Loi iye i giya yawali memeghabananiye. <sup>8</sup> Ko iyemaenge gharighari vavana mbe thi rerenuwaṅa enḡe thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwaṅa emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaithi ne i lithi wenḡi. <sup>9</sup> Nevole vuyowo na viri i yomara wenḡiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ṅgoreiyeva



thiye ma Jiu gharighariniye. <sup>10</sup> Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyengangi na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. <sup>11</sup> Loi ma mbe i vanjavanga enge, ele ghatha tineko i vamboromboro.

<sup>12</sup> Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharitharisingi na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghathangi Mosese le Mbaroko e tine. <sup>13</sup> Loi ma i wovarumwarumwarungangiya gharighari kaiwae mbema thi lonwe enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonwe na thi ghambu. <sup>14</sup> Mosese le Mbaro ma ina wengi thiye ma Jiu gharighariniye, ko thongo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wengi. <sup>15</sup> I rangima e gharenjiko ngoreiya Mbaro le renuwana, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwanaako tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwanaako i worangiya wengi thi vakatha thovuye. <sup>16</sup> Bigibigike thiyake ne thi yomara mbananiye Loi ne i worangiya lenji renuwana thuwele na weya Jisas Krai i ghathangi. Totoko thovuye iya ya utunako i worangiya ngoreiyako.

*Jiu na Mosese le Mbaro*

17 Na ngoronga ghen? Uña, “Ghino Jiu”, na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenange ghanimbereghana, uña, “Ghino ya tubwe weya Loi.” 18 U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanganiya thovuye moli. 19 U renuwanja e ghen valikaiwan u viva wenjiya maranji i kwaghe na i manjamanjala wenjiya thiye inanji e momouwo,\* 20 u ghareghare emunjoru e ghen valikaiwan u vavathanavu wenjiya numounouno, na u vavaghare wenjiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenje. 21 U tabo ravavaghare wenjiya gharighari vavana, ko ngoronga enge na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na uña, “Tha u kaivi,” ko naka ghen mbe u kakaivina? 22 Ghen u utunja, uña “Tha u yathima,” ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku? 23 Ghen u wovorenja ghanimberegha na uña Mosese le Mbaro ina e ghen; ko ghen u nejivaviya Loi ghamwae mbanja u kivwala le mbaro? 24 Ngoreiya Buk Boboma le woranjiya, inja, “Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi.”

25 Kiteniyathu thanavuniye e ghathovuye thonjo u vakatha ngoreiya Mbaroko iyako le

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\* 2:19 Thiye ma Jiu gharighariniye. 2:24 Ais 52:5; Isi 36:22

woraŋgiya, ko iyemaenge thonŋo u kivwala mbaroko, len kiteniyathu ma e ghathovuye. <sup>26</sup> Tembe ngoreiyeva, thonŋo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronŋa Mosese le Mbaro i woraŋgiya; Loi ne i rerenuwana kaiwae na iŋa iye ngoreiya i wo kiteniyathu thanavuniye. <sup>27</sup> Ghemi Jiu Mbaro ina wenŋa va thi rorinŋona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi woraŋgiya weinda ghemi valikaiwami hu vaidiya vuyowae.

<sup>28-29</sup> Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thonŋo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thonŋo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruna iye i tubwe weya Loi. Lolo i tubwe weya Loi mbaŋa Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wenŋiya gharighari, ne i vaidi enge weya Loi.

### 3

<sup>1</sup> Thonŋo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun? <sup>2</sup> Mbwana, i ghanagha moli i thalavu wenŋi Jiu. I viva Loi va i wogiya le utuutu wenŋiya Jiu na thi njimbukiki.

<sup>3</sup> Ne ṅgoroṅga thoṅgo vavana ma thi loṅweghathi Loi le utuutuko? Thare lenji goruweyathuko iyako i vakatha Loi ma i vamboromboro ṅgoreiya le dageraweko?

<sup>4</sup> Nandere moli! Loi i dagerawe i vamboromboro mbaṅake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ṅgoreiya Buk Boboma le woraṅgiya, Loi iṅa,

“Mbaṅa ne u utu len utuutu ne i woraṅgiyaṅge len utuna i rumwaru, na mbaṅa gharighari ne thi wonjowenge, ne u kivwalaṅgi.”

<sup>5</sup> Ko thoṅgo ghandathanavuke raraihari i woraṅgiya Loi iye i rumwaru moli, ṅgoroṅga ne raṅa? Valikaiwae raṅa Loi iye ma i vamboromboro mbaṅa weiye le gaithi ne i lithi ghathari modae wengiya gharighari? Lo utuutuke iyake ṅgoreiya gharighari lenji utuutu.

<sup>6</sup> Ma ṅgoreiye moli! Thoṅgo Loi iye mava i wovatharithariṅa ghinda Jiu kaiwae, ne ṅgoroṅga enge na i ghathangiya yambaneke gharighariniye? <sup>7</sup> Ko iyemaenge lolo regha mbwata le wogaithi iṅa, “Thoṅgo lo kwan i vakatha gharighari thi ghareghare wagiawe Loi iye i renuwanakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghathango ṅgoreiya ghino thari gharavakatha?”

<sup>8</sup> Thoṅgo utuutuko iyako emunjoru, mbala tembe i thovuyeva raṅa, “Valikaiwae ra vakatha

thari mbala i vakatha na thovuye i rangi.” Ma yaṅa utuutuko iyako, ko iyemaenḡe gharighari vavana thi utuvathari e ghino na thi won-jowenḡo thiṅava ya utuṅa utuutuko iyako. I thovuye moli Loi ne ve lithi wenḡiya thiye thi utu ḡgoreiyako.

*Ma lolo regha i thovuye Loi e marae*

<sup>9</sup> ḡgoronḡa ne raṅa? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalanḡiya thiye ma Jiu gharighariniye ḡgoreiye? Nandere moli, kaiwae kaero ma woranḡiya, thiye Jiu na ma Jiu gharighariniye ḡgoreiye, taulaghike thari i mbaronḡinda. <sup>10</sup> ḡgoreiya Buk Boboma le utuutu, iṅa:

“Ma lolo regha i rumwaru, nandere moli.

<sup>11</sup> Ma raghareghare regha inawe,  
ma regha i tamweya Loi.

<sup>12</sup> Taulaghike kaero thi ndeghereiyewana Loi,  
kaero thi tabona bigi bwagabwaga.  
Ma tembe reghava i vakavakatha thovuye  
ghakamwathi, nandere moli.”

<sup>13</sup> “I rangima e ghaenjiko ḡgoreiya thi tighira  
ghabubu,  
Maminjiko mbe i utu kwanikwan enḡe  
na utuutu i dobu e ghaenjiko njimwae  
ḡgoreiya mwata mamate i ghariinda.”

<sup>14</sup> “Utu raraithari na thighiya utuutuniye i riye-  
vanjara ghaenjiko.”

<sup>15</sup> “Gheghenji i maya enḡe gabo kaiwae.

16 Anḡa thi reṅa thi mukuwo na nuwathari laghiye mbe inawe enḡe.

17 Vanevane ghakamwathi ma thi ghareghare.”

18 “Loi ghamararu ma ina wenḡi.”

19 Kaero ra ghareghare, ṅgoronḡa mbaro le utuutu, i utuutu thavala kaero inanḡi mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharithariṅanḡi. 20 Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwaṅa, ko mbaro enḡe i vakatha lolo na i ghareghare iye thari gharavakatha.

*Loṅweghathi e tine Loi i wovarumwarumwaruṅa lolo*

21 Ko e mbanḡake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwaruṅanḡiya gharighari, ko iyemaenḡe iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinḡae gharautu kaerova thi utuṅa mbanḡa i vivako. 22 Loi

i wovarumwarumwaruṅanḡiya gharighari kaiwae thi loṅweghathigha Jisas Krai. Raloṅweloṅweghathike wolaghiye utuninḡiya iyako, kaiwae gharigharike wolaghiye mboromboronḡi. 23 Na mboromboronḡi

kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwaṅa na ṅgoreiyako kaiwanḡi, i bwagabwaga moli wenḡi. 24 Ko iyemaenḡe

Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwaruṅangi, kaiwae Krais Jisas i vamodo njoghanḡi thari e tine. <sup>25</sup> Loi va i vakatha Jisas iye thari ghamba vowo gharighari kaiwanji. Thavala thi loṅweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwaruṅangi. Vowoko iyako i woranḡiya iye i vamboromboro mbaṅa me vivako ma i lithi wenḡiya gharighari thi vakatha thari. Va i vakatha ṅgoreiyako kaiwae i ghatanaghathi. <sup>26</sup> Va i vakatha ṅgoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwaruṅangiya thari gharavakatha mbaṅa thi loṅweghathi Jisas.

<sup>27</sup> Thare e la righe regha na valikaiwae ra wovorevorenḡainda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenḡainda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenḡainda kaiwae loṅweghathi mbe ghamberegha enḡe e tine Loi i wovarumwarumwaruṅainda. <sup>28</sup> Kaero ra ghareghare, lolo le loṅweghathi kaiwae Loi i wovarumwarumwaruṅa, ma kaiwae i ghambugha ṅgoronḡa mbaro le woranḡiyawe. <sup>29</sup> Ko ana Loi mbe thiye enḡe Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ṅgoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva. <sup>30</sup> Kaiwae Loi mbe regha enḡe, na iye Jiu lenji loṅweghathi kaiwae ne i wovarumwarumwaruṅangi na thiye ma Jiu gharighariniye tembene lenji loṅweghathi

kaiwaeva na i wovarumwarumwaruṅgi.  
<sup>31</sup> Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwaṅa na raṅa loṅweghathi e tine Loi i wovarumwarumwaruṅgiya gharighari? Nandere moli; ko iyemaenḡe ra vamboromboro ṅgoroṅga Mbaro le woraṅgiya.

## 4

### *Ghamba thuwathuwa Eibraham le loṅweghathi*

<sup>1</sup> Eibraham iye ghinda rumbunda, na ṅgoroṅga ne raṅa iye kaiwae na va ṅgoroṅga na renuwaṅako iyako i yolawawe? <sup>2</sup> Thonḡo Loi va i ghatha na iṅa iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovoreṅa ghambergha. Ko iyemaenḡe Loi e marae Eibraham ma ele righe na valikaiwae i wovoreṅa ghambergha. <sup>3</sup> Kaiwae Buk Boboma iṅa, “Eibraham i loṅweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le loṅweghathiko kaiwae.”

<sup>4</sup> Mbaṅa lolo i kaiwo i mbana modae. Modoko iyako ma ṅgoreiya ghamwaewo, ko iyako le kaiwoko modae. <sup>5</sup> Ko iyemaenḡe Loi ma i wovarumwarumwaruṅa lolo regha le kaiwoko modae kaiwae. Iyemaenḡe kaiwae i loṅweghathigha iye i wovarumwarumwaruṅa thari gharavakatha. <sup>6</sup> Deivid va i utuṅa tembe ṅgoreiyeva iyako. Deivid va iṅa thonḡo Loi i



worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko ghar-erenuwana, loloko iyako i warari moli. <sup>7</sup> Deivid va ija,

“Loi i worawengi e ghamwae,  
thavala Loi kaero i numotena lenji thari na  
i yabo.

<sup>8</sup> Loi i worawe e ghamwae,  
thela thongo Loi mane i rerenuwanakiki le  
thariko kaiwae.”

<sup>9</sup> Ngoronga, Loi mbe i worawengi enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utuna, Loi va i thuweya Eibraham iye lolo i rumwaru, le lonweghathi kaiwae. <sup>10</sup> Va i yomarawe mbanja vama i wo kiteniyathu thanavuniye na e ghereiye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye. <sup>11</sup> Kiteniyathuko iyako iye nono, i worangiya Loi kaero i wovarumwarumwaruna Eibraham le lonweghathi kaiwae. Iya kaiwae ralonwelonweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji lonweghathi kaiwae Loi i thuwengi thiye thi rumwaru. <sup>12</sup> Tembe ngoreiyeva, ralonwelonweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva

Eibraham, thiye thi vurimban loṅweghathi e ghakamwathi ṅgoreiya rumbunji Eibraham va i reṅawe amba muyai i wo kiteniyathu thanavuniye.

<sup>13</sup> ṅgoreiye, ma kaiwae va i ghambu ṅgoreiya Mosese le Mbaro le woraṅgi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i loṅweghathi. <sup>14</sup> Na kaiwae thonjo le dageraweko mbene i wovengi enge thavala thi ghambugha Mbaro, ko kaero i govambwara loṅweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune. <sup>15</sup> Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thonjo ma Mbaro mbala ma ra valaṅaniya Mbaro.

<sup>16</sup> Lenji loṅweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ṅgoreiyeva gharigharike wolaghiye thavala thi loṅweghathi ṅgoreiya Eibraham, iye taulaghike rumbunda.

<sup>17</sup> ṅgoreiya Buk Boboma le woraṅgiya, iṅa, “Kaerova ya worawenge na ghen vanautuma vavana rumbunjiya ghen.” Eibraham iye rumbunda Loi e marae. Va i loṅweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeve na iṅa na

budakai mava thi yomara, ngoreiya kaerova thi yomara.

<sup>18</sup> Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le vareminjeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na ija, “Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona.” <sup>19</sup> Othembe Eibraham ghatheghathegha mbalavama i wo hothanari, na madibaeko vama ngoreiya i mare. Na va i renuwana levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le lonweghathi weya Loi mava i njavovo mun. <sup>20</sup> Kaiwae le lonweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lonweghathi vama i tabo na i tabo enge na i wovavwenyevwenyena Loi. <sup>21</sup> Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe. <sup>22</sup> Iya kaiwae “Loi va i wovatha le lonweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.” <sup>23</sup> Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae, <sup>24</sup> ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thongo ra lonweghathigha amalaghiniye, iye va i vakatha na ghandu Giya Jisas Kraisi tembe i thuweiruva mare tine. <sup>25</sup> Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i

wovarumwarumwaruṅainda.

## 5

*Jisas i vakathainda namoghamwanda weinda*

*Loi*

<sup>1</sup> Iya kaiwae, kaiwae kaero i wovarumwarumwaruṅainda la loṅweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghanda Giya Jisas Krai, <sup>2</sup> kaiwae i vanḡuinda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga loṅweghathi e tine, na noroke ra yakuwe. Tembe ṅgoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye. <sup>3</sup> Na ma mbe iyaenḡeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghathi e yawalinda. <sup>4</sup> Kaiwae ra ghatanaghathi, Loi i vaemunjoruṅainda, na iyako une weinda la gharematuwo ra roroghagha Loi ne i vavwenyevwenyenḡainda. <sup>5</sup> Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghilaghiyenḡainda kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjaranḡi.

<sup>6</sup> Kaiwae othembe mbaṅa ghinda vamba ra njavovo moli, e ghambaṅa thovuye moli tine Krai i mare ghinda raraithari kaiwanda. <sup>7</sup> Mbe mbaṅa vavana enḡe lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikaiwae enḡe lolo regha ghamberegha i vatomwe na i mare lolo regha

ghathanavu thovuye kaiwae. <sup>8</sup> Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghilaghiye ngoreiyake: mbanja vamba inanda thari e tine Kraisi i mare kaiwanda.

<sup>9</sup> Kraisi le mare kaiwae Loi i wovarumwarumwaruḡanda, iya kaiwae ra ghareghare wagiya we nevole Kraisi i vamoruinda Loi le ghatemuru e tine. <sup>10</sup> Kaiwae mbanjaniye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamoruinda kaiwae nariye e yawayawaliye. <sup>11</sup> Na ma mbe i vamoruinda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Kraisi iye kaero i vakathainda na namoghamwanda weinda Loi.

*Ra mare weya Adam, na weya Kraisi e yawayawalinda*

<sup>12</sup> Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wenjiya gharighariko wolaghiye, kaiwae taulaghiko thi thari. <sup>13</sup> Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae ranja, “Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro.” <sup>14</sup> Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbaronja yambaneke, othembe thavala mava thi lonwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kiwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako. <sup>15</sup> Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Krais le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi. <sup>16</sup> Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanara enge i vakatha thari na Loi i vanivaŋa na i dagewe inja, “Len tharina modae u vaidi.” Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wenji na i dage wenji inja, “Ghemi hu rumwaru.” <sup>17</sup> Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronangi. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunangi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Krais.

<sup>18</sup> Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunangiya gharighari, kaiwae iye Krais va i ghambughu Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye. <sup>19</sup> Na kaiwae lolo regha mava i lonweghathigha Loi ghalinae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonweghathigha Loi ghalinae, i vakatha

gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwaruŋgi.

<sup>20</sup> Mbaŋa Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli. <sup>21</sup> Othembe thari i vurigheghe na i mbaroŋgiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwaruŋa na e yawalinda memeghabananiye weya Jisas Kraiŋ iye ghandanda Giya.

## 6

### *Weya Adam mare ko weya Kraiŋ yawali*

<sup>1</sup> Iya kaiwae, ŋgoroŋga ne raŋa enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge? <sup>2</sup> Nandere moli! Ko ghinda ŋgoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ŋgoroŋga enge na mbe inanda vara e tine ra yakuyakuwe? <sup>3</sup> Ko ana ma hu ghareghare mbaŋa ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Kraiŋ Jisas na weinda ra mare na regha? <sup>4</sup> Iya kaiwae la bapitaiso e tine weinda Kraiŋ ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ŋgoreiya Ramanda Loi, weiye le vurigheghe na le vwenyevwenye iŋa na Kraiŋ i thuweiru mare e tine.

<sup>5</sup> Kaiwae thonjo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine. <sup>6</sup> Kaiwae kaero ra ghareghare, yawalinda teuye weiye Kraiſ thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronjainda. <sup>7</sup> Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

<sup>8</sup> Ko thonjo kaero ra mare weinda Kraiſ, ra lonweghathi tembene weindava ra yaku, <sup>9</sup> ra ghareghare kaiwae Loi va inja Kraiſ tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronjava. <sup>10</sup> Kraiſ vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanjake wolaghiye. Mbanjake yawaliko iya i yakunjako i womena Loi ghatarawa na ghawovavwenyevwenye. <sup>11</sup> Tembe ngoreiyeva, hu thuwenga ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wenga, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Kraiſ Jisas.

<sup>12</sup> Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nangongi. <sup>13</sup> Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwonja thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwenga weya Loi, na hu



vatomweya riwamina nginauye wolaghiyewe i vakaiwona thovuye e ghavakatha. <sup>14</sup> Ma valikaiwae thari thanavuniye i mbarona yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

*Rumwaru gharakakaiwobwaga kaiwae*

<sup>15</sup> Ngoronga enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli! <sup>16</sup> Ko ana ma hu ghareghare thonjo hu vatomwenja weya lolo regha na hu ghambugha le renuwanja, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenja thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenja weya Loi na i vakathanja ghamwami vanaora weimi. <sup>17</sup> Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenge mbanjake iyake e gharemina laghiye va hu ghambugha emunjoruko iyava thi vavagharenako e ghemi. <sup>18</sup> Loi kaerova i rakayathunga thari thanavuniye e tine na mbanjake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga. <sup>19</sup> Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga wenjiya mbighi na thari thanavuniye, ko mbanjake hu vatomweya riwamina i tabo rakakaiwobwaga wenjiya thovuye na iyake

i vakatha thanavu rumwarumwaruniye e tinemina.

<sup>20</sup> Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanako iyako thovuye mava i mbaronja yawalimina. <sup>21</sup> Uneya thovuye budakai va hu vaidi mbananiye hu vakavakatha bigibigiko thiyako iya noroke i vakathanga na hu monjinana? Bigibigiko thiyako unenjiya mare. <sup>22</sup> Ko iyemaenge e mbanake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenga le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye. <sup>23</sup> Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krais Jisas, iye ghandu Giya.

## 7

### *Ghamba thuwathuwa ghe ele valivanja*

<sup>1</sup> Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronangi enge gharighari e yawayawalinji. <sup>2</sup> Ghamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonjo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko. <sup>3</sup> Iya kaiwae thonjo wevoko iyako kaero i vanjuva ghimoru regha, mbanja leghimoruko amba e yawayawaliye,

kaero mbaro ija iye rayathiyathima. Ko thongo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanquva ghimoru regha kaero ma i yathima.

<sup>4</sup>Lo bodaboda, ghemi tembe ngoreiyeva iyako. Krai le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathingava. Mbanake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae. <sup>5</sup>Kaiwae mbanā mbunima na madibe lenji renuwanā i mbaronāinda, Mbaroko i vovairingiya thari renuwananiye e riwandake tine, mbalava la vakatha une i yomara mare. <sup>6</sup>Ko iyemaenge mbanake Loi kaero i rakayathuinda Mbaro e tine. Krai le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

*Mbaro na thari lenji kaiwo utuniye*

<sup>7</sup>Ngoronga ne rana? Mbaro iye i thari? Nandere moli! Mbaro iye i worangiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thongo Mbaro ma ija, “Tha ghamaralogheloghe.” <sup>8</sup>Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thongo ma mbaro, thari ma ele

vurigheghe. <sup>9</sup> Va ya yakunja ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya inake tha u maralogheloghe, mbanake ya ghareghare ya kivwala mbaroko iyako <sup>10</sup> na ya ghareghare ya meghaghathi weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenge i womenava mare.

<sup>11</sup> Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwona mbaroko iyako, i yarongo na ya marewe. <sup>12</sup> Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

<sup>13</sup> Na ngoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwona bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagi yawe thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

### *Thovuye na thari lenji vakatha utuniye*

<sup>14</sup> Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwana, na ghino kaero thari le rakakaiwobwaga. <sup>15</sup> Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanguiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake. <sup>16</sup> Na thongo ya vakatha budakaiya ma nuwanguiya ya vakatha, elo ghareghareke tine ya varaenja mbaro iye i

thovuye. <sup>17</sup> Ma ghino moli wombereghake iya ya vakathangiya vakathake thiyake, ko iye-maenge tharike iya i yaku e gharenguke iya i vakathangike. <sup>18</sup> Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanguke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha. <sup>19</sup> Thovuyeko iya nuwanguiya ya vakathako, ma ya vakathava iyemaenge thariko iya ya botewoyathuko iya ya vakavakathake. <sup>20</sup> Thongo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

<sup>21</sup> Kaero ya njimbuvaiddi budakai i yoyomara e ghino. Mbanja nuwanguiya ya vakatha thovuye, thari mbe ina vara evasiwangu na ya vakatha. <sup>22</sup> E gharenguke ya gharethovuṅa laghiye Loi le mbaro, <sup>23</sup> ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanguke, weiye gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanguke i vakatha le rakakaiwobwaga ghino. <sup>24</sup> Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine? <sup>25</sup> Ya vata ago weya Loi iye i wovaghango; na ghandu Giya Jisas Kraisi vamboromboro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwaṅa, ko e nuwanguke ghino mbaro gharakakaiwobwaga, iya une mare.

## 8

*Yawali i mena weya Nyao Boboma*

<sup>1</sup> Iya kaiwae, e mbanjake iyake, ghinda kaero ra tubwe weya Krai Jisas, Loi mane i lithi weinda la thari kaiwae. <sup>2</sup> Kaiwae Nyao Boboma i giya yawali weinda i mbaronjainda na i rakayathuinda na thari na mare ma tembe thi mbaronjaindava. <sup>3</sup> Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe. <sup>4</sup> Loi i vakatha ngoreiyako mbala mbanjake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwana, ko iyemaenge ra ghambugha Nyao Boboma le renuwana.

<sup>5</sup> Thavala thi goru weya mbunima na madibe lenji renuwana, mbe thi rerenuwana enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwana, mbe thi rerenuwana enge bigibigiko iya Nyao Boboma nuwaiyako. <sup>6</sup> Thela thongo le renuwana i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye. <sup>7</sup> Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwana, iye kaero ngoreiya Loi ghathighiya,

kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu. <sup>8</sup> Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawarariņa Loi.

<sup>9</sup> Na ghemi ma mbunima na madibe thi mbaronņanga, ko iyemaenņe kaero Nyao Boboma i mbaronņanga, thonņo Loi Une i yaku e ghemi. Thela thonņo Krai Une ma inawe, iye ma Krai le wabwi loloniye nņoreiye.

<sup>10</sup> Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenņe thonņo Krai ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwarunņanga.

<sup>11</sup> Na thonņo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Krai tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

<sup>12</sup> Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku nņoreiya Nyao Boboma le renuwaņa, na thava yawalinda ghayakuyaku nņoreiya mbunima na madibe lenņi renuwaņa.

<sup>13</sup> Kaiwae thonņo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenņi renuwaņa, ne hu mare. Ko thonņo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenņi vakatha raraithari, ne hu vaidiya yawali memeghabananiye.

<sup>14</sup> Thavala Loi Une Boboma i viva wenņi, thiye Loi le nņamannamannņi. <sup>15</sup> Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathannana rakakaiwobwaga na valikaiwae hu mararu,

ko iyemaenge i vakathangana ghemi Loi le ngamanjama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, rana, “Bwebwe! Bwebwe!” <sup>16</sup> Loi Une weiye ghinda unenda thi dage na regha na thi vaemunjoruna ghinda Loi le ngamanjama. <sup>17</sup> Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Krai kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krai, mbala weindava ra yaku ele vwenyevwenye tine.

*Mbana i menamenako ghavwenyevwenye kaiwae*

<sup>18</sup> Elo ghareghare ya njimbuvaiddi ngoreiyake: vuyowoke iya kaero ra vavaiddi mbanake iyake, ma valikaiwae ra vamboromboro weiye vwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i laghiye moli. <sup>19</sup> Loi le vakavakathake wolaghiye gharenji i tagena na thi roroghagha ne i worangiya le nganga lenji vwenyevwenye. <sup>20</sup> Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngononga le renuwanako. Ma rana kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weiye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko, <sup>21</sup> nevole mbanja regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi vwenyevwenye. <sup>22</sup> Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanake, viri kaiwae thi



yawaru, ngoreiya ngama ghambaŋa viri na viriniye. <sup>23</sup> Ko iyemaenŋe ma mbe thiye enŋe thi viri vakavakathanŋi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghagha nevole Loi i vatoghaŋa riwandake na i vanŋuinda le nganŋa ghinda. <sup>24</sup> Loi kaerova i vamoruinda iya kaiwae weinda la gharematuwa ra roroghagha ne mbaŋa i vavwenyevwenyenainda. Thonŋo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagha. Thela kaero i thuweya bigi e marae na mbe i roroghagha vara kaiwae? <sup>25</sup> Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanaghati ra roroghagha kaiwae.

<sup>26</sup> Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanŋo weya budakai, ko weinda gharenda le randa na the utuutu ma valikaiwanda, Nyao Boboma i nanŋo kaiwanda. <sup>27</sup> Loi iye i ghimaraghathara gharenda na i ghareghare Nyao Boboma le nanŋo gharumwaru, na i ghareghare Nyao Boboma le nanŋo ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

<sup>28</sup> Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwoŋa bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wenŋi kaiwae va nuwaiya kaiwanji. <sup>29</sup> Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthinŋi, i

vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeke iyako oghaghae lemoyo na iye gamau. <sup>30</sup> Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarunangi. Na thavala i wovarumwarumwarunangi, i wovavwenyevwenyenanangi.

### *Loi le gharethovu iye Krai Jisas*

<sup>31</sup> Ngoronga ne rana bigibigi ngoranjiyako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikaiwae i kivwalainda? Nandere moli! <sup>32</sup> Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiya kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo. <sup>33</sup> Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwarunainda. <sup>34</sup> Thela ne i wovatharitharinainda? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanake i wo ghamba mbaro weya Loi valivanja e uneko i nanjonango vurigheghe kaiwanda.

<sup>35</sup> Thare bigi regha valikaiwae ne i kiteniyathuinda Krai ele gharethovu tine? Ne vuyowo, o viri. Ghatana viri, o bada ghe mbanja, o mbinyembinyengu, o thari tine, o mare? <sup>36</sup> Ngoreiya Buk Boboma le woranjiya, ija,

“Ghen idan kaiwae mbanake wolaghiye gharighari nuwanjiya thi gaboime. Gharighari thi numotena ghame na ngorameya sip ne thi gabongi.”

<sup>37</sup> Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovuṅaindako i thalavuinda. <sup>38</sup> Kaiwae ya ghareghare wagiyaawe ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraithari, othembe bigibigi mbanake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghengi, <sup>39</sup> othembe bigibigi inanzi yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krai Jisas ghandi Giya.

## 9

### *Loi na le tututhi gharighariniye*

<sup>1</sup> Ghino ya yaku weya Krai, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharenju i matuwo na ma ya kwan. <sup>2-3</sup> Emunjoru nuwanju i thari weiye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krai iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krai, valikaiwae ya vatomwengo weya Loi na i gurango moli na i kiteniyathungo weya Krai thongo ma i vakatha

lo vali Isirel thi lonweghathi. <sup>4</sup> Thiye Isirel Loi le tututhi gharighariniye. Inja le ngamangamangi, i vatomwe le vwenyevwenye manjamanjalawae wenji, thi vedagerawe wenji, i giya Mbaro wenji, i vatomwe na thi kururuwe na tembe i dagerawevea bigibigi lemoyo wenji. <sup>5</sup> Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Kraiss tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbanake wolaghiye. Mbwana. Ngoreiye.

<sup>6</sup> Ko othembe lo vali Isirel gharighariniyeke laghiyeniye moli thi botewoyathu Kraiss, iyake ma i vaemunjoruna Loi kaero ma i vamboromboro budakaiya va i dagerawe wenjiya Eibraham, Aisake, na Jeikob, iyava injake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngorongga, Loi ma valikaiwae i vamboromboro le dageraweko wenjiya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thinja idanji Jiu, thiye Loi le renuwana na thiye le gharighari emunjoru. <sup>7</sup> Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibrahaminja, “Orumburumbu va ya dagerawe kaiwan na thi rakamena weya Aisake.” <sup>8</sup> Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamangama, ko iyemaenge Eibraham orumburumbuye molingi iya thavala thi rakanjima Loi le dageraweko e tine. <sup>9</sup> Loi

le dagerawe weya Eibraham inja ngoreiyake, “Ne e mbanake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru.”

<sup>10</sup> Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenje, iye rumbunda Aisake. <sup>11-12</sup> Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, inja, “Viri viva ne i tabo rakakaiwo weya viri reghamba.” Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwana ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako. <sup>13</sup> Buk Boboma regha i govambwara tembe ngoreiyeva iyako, inja, “Ya gharethovu Jeikob, ko ya botewoyathu enge Iso.”

<sup>14</sup> Ngoronga ne rana? Rana Loi le vakatha ma i vamboromboro? Nandere moli. <sup>15</sup> Kaiwae i dage weya Mosese inja, “Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharenju i njawe.” <sup>16</sup> Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenje mbe i goruwe enge vara ghamberegha le ghareviri e tine. <sup>17</sup> Na Buk Boboma e tine Loi i dage weya Pero inja, “Ya tuthinge na u tabo kin,

kaiwae nuwanꝑuiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idangu i lalo yambaneke laghiye.” <sup>18</sup> Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

<sup>19</sup> Ghemi regha ne i dage e ghino na ija, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?” <sup>20</sup> Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na ija, “Buda kaiwae u monjengo na ŋgoranꝑwake?” <sup>21</sup> Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwoŋa bobwari kaiwanji, na vwarara i vakaiwoŋa nja kaiwae.

<sup>22</sup> Othembe iye valikaiwae i vatomwe wenꝑiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenꝑe mbaŋa molao Loi i ghatanꝑaghathinꝑi thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo. <sup>23</sup> Va i ghatanꝑaghathi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i linꝑi weinda ghinda mbaŋa va i vivako i vivathanꝑainda na ra woya le vwenyevwenyeko. <sup>24</sup> Kaiwae ghinda Loi va i kula

weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

<sup>25</sup> Loi ghalinae buk Hoseya i woranjiya ina ngoreiyake:

“The gharighari va yaña ma lo gharighari ngoreiye

ne yaña, ‘Lo gharigharingi.’

The vanautuma va yaña ma gharenju wenji

ne yaña, ‘Kaero ya gharethovu.’

<sup>26</sup> Na ghembako iyako wenji yaña,

‘Ghemi ma lo gharighari ngoreiye,’

e ghembako iyako tine ne yaña,

‘Ghemi ghino Loi vurivurighegheniye moli lo nganja ghemi.’”

<sup>27</sup> Na Isirel kaiwanji Aiseya ina, “Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enge ne thi vaidiya vamor, <sup>28</sup> kaiwae Loi ne ele ghathaghatha ghambaña ne i vamaña na i lithi wenjiya gharigharike wolaghiye e yambaneke.” <sup>29</sup> Ngoreiya Aiseya mbaña me vivako le utuutu ina, “Thongo Loi Vurivurighegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandangiya Sodoma na Gomora.”

### *Isirel ma thi lonweghathi*

<sup>30</sup> Ngoronja ne ranja? Thiye ma Jiu gharighariniye mava thi rovurighegheña thi

mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwaruᅇangi kaiwae thi lonweghathi. <sup>31</sup> Ko thiye Isirel thi rovurigheghe Mbaro e tine mbala Loi i wovarumwarumwaruᅇangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji. <sup>32</sup> Kaiwae ma thi vareminja Loi ne i vakatha kamwathi na i wovarumwarumwaruᅇangi, ko iyemaenge lenji vakathako thovuye iyako thiᅇa Loi i wovarumwarumwaruᅇangi. Thi tagandinda ghenji e vari na thi dobu, <sup>33</sup> ᅇgoreiya Buk Boboma i woraᅇgiya Mesaiya kaiwae iᅇa, “Wo u thuwe, ya woraweya vari Saiyon,\* gharighari thi tagandinda ghenji e varike iyake na thi dobu. Ko iyemaenge thela i lonweghathigha amalaghiniye mane i monjina.”

## 10

<sup>1</sup> Lo bodaboda, e ghareᅇguke weiye lo nango weya Loi, nuwaᅇguiya moli Isirel thi vaidiya vamoru. <sup>2</sup> Ya dage emunjoru e ghemi thiye thi rovurigheghe laghiye na nuwaᅇjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare. <sup>3</sup> Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruᅇa lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwaᅇako ᅇgoreiye na i wovarumwarumwaruᅇa lolo,

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\* **9:33** Saiyon i mboromboro weiye Jerusalem. **9:33** Ais 8:14; Ais 28:16



thi botewoyathu. <sup>4</sup> Ko iyemaenge Krai kaero i vakathavao Mbaro ngoronga gharerenuwana, iya kaiwae gharigharike wolaghiye thavala thi lonweghathigha amalaghiniye, Loi i wovarumwarumwarunangi.

<sup>5</sup> Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ngoreiyake: “Thongo lolo regha i vakatha ngoreiya Mbaro le renuwana, Mbaroko i vakatha na i vaidiya yawaliye.” <sup>6</sup> Ko iyemaenge thongo lolo regha i rumwaru Loi e marae kaiwae le lonweghathi valikaiwae ina ngoreiya Buk Boboma inake: “Thava u renuwana e gharena una, Thela ne i voro e buruburu?” Iyana gharumwaru lolo regha wo ve wo Krai i wonjama e yambaneke. <sup>7</sup> “Na thava una, Thela ne ve nja e ndavarake?” Iyana gharumwaru lolo regha wo ve wo njogha Krai na e yawayawaliyeva. <sup>8</sup> Ko iyemaenge valikaiwae Krai le ralonwelonweghathi regha valikaiwae ina ngoreiya Buk Boboma le worangiyake: “Loi le utuutu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya inako mbala u lonweghathi Krai iya utuniya wo vavagharenako, ngoreiyake <sup>9</sup> thongo e ghaena njimwa una, “Jisas iye Giya,” na u lonweghathi e gharena Loi va i vanuthuweiruva e mare tine, ne u vaidiya vamoru. <sup>10</sup> Kaiwae mba na u lonweghathi e gharena, Loi i wovarumwarumwarunange, na mba na u uturanga e ghaena na una Jisas

iye Giya, Loi ne i vamorunge. <sup>11</sup> Ngoreiya Buk Boboma le utuutu ija, “Thela thongo i lonweghathi amalaghiniye mane i monjina.”

<sup>12</sup> Gharigharike wolaghiye utuninjiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tomethi. Giya mbe ghambereghaenge taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nangowe i mwaewo wengi laghiye moli. <sup>13</sup> Kaiwae Buk Boboma ija, “Thavala thongo thi nango weya Giya thalavu kaiwae ne thi vaidiya vamoru.”

<sup>14</sup> Ko ne ngoronga enge na thi nango weya Loi thongo ma thi lonweghathi? Na ne ngoronga enge na thi lonweghathi thongo ma thi lonweya toto thongo ma toto gharayathu i utuṅa wengi?

<sup>15</sup> Na toto gharayathu ne ngoronga enge na thi utuṅa thongo ma thi varyengi na thi rangi? Ngoreiya Buk Boboma le woranjiya ija, “Toto Thovuye gharayathu lenji mena i warawarari.”

<sup>16</sup> Ko iyemaenge ma Isirel taulaghiko thi lonweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya ija, “Giyana, thela i lonweghathigha lama utu?”

<sup>17</sup> Iya kaiwae lonweghathi i yomara thongo thi lonweya utuutu, na thi lonweya toto thi utuṅa Kraisi utuutuniye. <sup>18</sup> Ko ya vaito, “Mbema emunjoru thi lonweya toto?” Ko mbwana ngoreiye, kaero thi lonweya toto, ngoreiya Buk Boboma ija,

“Ghalinjanji kaero i rangi na i wa e yambaneke laghiye,

na lenji utuutu kaero i rangi na i wa vewo yambaneke laghiye na ghaghad.”

<sup>19</sup> Mbowo ya vaitova: “Ko ana Isirel thi wo totoko gharumwaru?” Ngoreiye, i viva Loi le utuutu Mosese va i rori ngoreiyake:

“Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko, na ne ya vakatha na hu gaithi wenjiya gharighari thavala unounonji.”

<sup>20</sup> Na Aiseya weiye le gharematuwa tembe i rorinjonava Loi le utuutu, inja ngoreiyake:

“Thavala ma thi tamwenjo kaero thi vaidingo, na thavala ma thi vavaito kaiwangu kaero ya yomara wenji.”

<sup>21</sup> Na thiye Isirel utuninji Loi inja, “Mbanja molao va ya yalivaoro nimangu lo gharighari wenji na ya munje ya vangungi, ko iyemaenge ma thi lonweya ghalinangu na thi ndeghereiye wanango.”

## 11

### *Loi le mwaewo wenjiya Isirel gharighariniye*

<sup>1</sup> Na mbowo ya vaitova, “Mbema emunjoru Loi i botewoyathungiya le gharighari?” Nandere moli! Hu thuwengo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine. <sup>2</sup> Va i rikowe Loi kaerova i tuthingiya wabwi Isirel na le gharighari, na ma i botewoyathungi. Buk

Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, ina, <sup>3</sup> “Giya, kaero thi gabonjiya ghalinan gharautu, na ghamba vowo ghen kaiwan thi tagarakarakanji. Mbema wombereghe enge vara ya reyaku, na nuwanjiya tembe thi unighingova.” <sup>4</sup> Na ngononga Loi le thombe weya Ilaija? Ina ngoreiyake: “Kaerova ya tuthingiya lo gharighari, lenji ghanaghanaha saven tausan, na thiye ma mbanja regha thi kururu weya loi Baal.” <sup>5</sup> Tembe ngoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine. <sup>6</sup> Thongo le mwaewo bwagabwaga e tine na i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thongo ngoreiyako, mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

<sup>7</sup> Na iya ngononga? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonweya ghalinae, <sup>8</sup> ngoreiya Buk Boboma le utuutu ina,  
 “Loi i vakathanji ngoreiya  
 unenjima i ghawe,  
 i giya maranji ko iyemaenge ma  
 valikaiwanji thi thuweya bigi regha,  
 na i giya yanawanji ko iyemaenge ma  
 valikaiwanji thi lonweya bigi regha.  
 Mbe ngonoraenge vara iyako ghaghad noroke.”

<sup>9</sup> Na Deivid tembe ija weva Loi,  
 “U gheneviyathu na thi wona e lenji thaga na thi  
 dobu na u lithi wenji.

<sup>10</sup> Mbala thava thi thuweya bigi regha,  
 ko iyemaenḡe maranji i momouwo,  
 na ghanjivuyowoko i rovarivarinḡi  
 mbanjake wolaghiye.”

*Loi ne i vanḡunḡoghānḡiya Isirel*

<sup>11</sup> Mbowo ya vaitova, mbanja Isirel thi dobu,  
 lenji dobuko iyako thare i vakowanḡi moli?  
 Nandere moli! Kaiwae thi dobu une i yomara  
 thiye ma Isirel wabwi thi vaidiya vamoru,  
 mbala i vakathanḡi Isirel thi yamwanja kai-  
 wanji. <sup>12</sup> Kaiwae mbanja Jiu thi botewo Krai  
 une i yomara yambaneke laghiye thi vaidiya  
 Loi le mwaewo riyeriyevanjaraniye. Na Jiu le  
 dobu une i yomara thiye ma Jiu gharighariniye  
 thi vaidiya Loi le mwaewo riyeriyevanjaraniye.  
 Jiu nevole thi vaidiya mwaewo riyeriyevan-  
 jaraniye mbanja thavala Loi le tututhi kaero thi  
 lonweghathi Krai.

<sup>13</sup> Wo ya utu e ghemi, ghemi ma Jiu  
 gharighariniye. Ghino wabwina ghemina kai-  
 wami ya tabo ghalinḡe gharaghambi, na kai-  
 woko iyako gharerenuwanja i laghiye e ghino.

<sup>14</sup> Ya rovurigheghe na ya vakatha kaiwo thiye ma  
 Jiu gharighariniye kaiwanji, na mbala i vakatha  
 lo vali Isirel thi thuwe na thi yamwanja kai-  
 wae, na vavana thi vaidiya vamoru. <sup>15</sup> Kaiwae  
 mbanja Loi i botewoyathunḡi Isirel une i  
 yomara gharigharike wolaghiye e yambaneke

thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanɣuvathangiva mbanja thi lonweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine. <sup>16</sup> Ngoreiye bred wolaghiye i boboma thongo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thongo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

<sup>17</sup> Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayanga thi bebeyathu e umbwaniyeko, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanɣuvathenga ngoramiya olivi i mbuthu e njamnjam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeko thovuye ne i valawe e ghemi, <sup>18</sup> iya kaiwae thava hu ghimara njonanjonangiya yangayangae iyava i bebeyathuko. Thongo hu vakatha ngoreiyako, hu renuwanja iyake: ghemi yangayanga ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayanga. <sup>19</sup> Mbwata ghemina regha ne inja, “Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghango e righeko thovuye.” <sup>20</sup> Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe u tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge. <sup>21</sup> Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeve ne i numoteninge thongo ma u vakathambele lonweghathi ghakamwathi.

<sup>22</sup> Wo u renuwanja Loi le gharemwaewo na

le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wenji, ko iyemaenge le gharemwaewo wenje thonjo u vareminjembele le gharemwaewo. Ko iyemaenge thonjo nandere, ghen tembene i kiteniyathungeva. <sup>23</sup> Na thonjo Isirel thi lonjweghathi, ne i tubwenjoghanghi weiye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako. <sup>24</sup> Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linje na i monjenje e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vangungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjenjiva e righenjiko moli.

*Isirel taulaghiko ne thi vaidiya vamor*

<sup>25</sup> Lo bodaboda, nuwanjuiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i woranjiya na thava hu sirari. Ngoreiyake: e mbanake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonjweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonjwelonjweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro, <sup>26</sup> ko amba Isirel wolaghiyeko thi vaidiya vamor. Ngoreiya Buk Boboma le woranjiya inja,  
 “Ravamor ne i mena Saiyon\*,”

\* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye.

na iye ne i thavwiyathu Jeikob  
orumburumbuye lenji thari.

<sup>27</sup> Ne ya vakatha lo dagerawe wengi  
ngoreiyake: ne ya thavwiyathu lenji thari.”

<sup>28</sup> Kaiwae Isirel thi botewoyathu Toto Thovuye  
thiye ngoranji Loi ghatighiya, na iyake i  
yomara ghemi ma Jiu lemi thovuye kaiwae. Ko  
iyemaenge thiye Loi le tututhi gharighariniye,  
iya kaiwae i gharethovu wengi, kaiwae va i  
dagerawe wengiya orumburumbunji. <sup>29</sup> Loi ma  
i viva le renuwanja thavala i tuthingi kaiwanji,  
na le mwaewo wengi mane i wonjogha. <sup>30</sup> Ko  
ghemi ma Jiu gharighariniye va mbanja regha  
ma hu ghambu Loi ghalinae, na mbanjake Loi  
kaero ghare i njawenga kaiwae thiye Jiu ma  
thi ghambu amalaghiniye ghalinae. <sup>31</sup> Mbanjake  
tembe ngoreiyeva iyako, ma thi ghambu Loi  
ghalinae, na une i yomara iyake ngoreiya  
va le ghareviri wenga, tembene i ghareviri  
wengiva. <sup>32</sup> Loi e marae gharigharike wolaghiye  
ngoranjiya inanji e thiyo tine kaiwae ma thi  
ghambu ghalinae. I vakatha ngoreiyako kaiwae  
nuwaiya ghare wengiya taulaghike.

### *Loi ghatarawa*

<sup>33</sup> O Loi le vwenyevwenye i kaitotowo  
moli! Le thimba na le ghareghare i dumwaga  
moli! Ma lolo regha valikaiwae i tamweya  
le renuwanako tine na i vamanjamanjalana!  
Ma lolo regha valikaiwae i ghareghareya le  
vakathako gharumwaru! <sup>34</sup> Buk Boboma le  
utuutu inja,



“Thela i ghareghareya Giya Loi le renuwanja?  
Thela valikaiwae i utugiyawe ngoronga  
ne inja na i vakatha bigi regha?”

<sup>35</sup> Thela valikaiwae i giya bigi weya Loi  
na ghaghaga, na tene i vamodo njogha?”

<sup>36</sup> Kaiwae Loi i vakathangiya bi-  
gibigike wolaghiye, i njimbukikingiya  
bigibigike wolaghiye, na bigibigike  
wolaghiye amalaghiniye kaiwae mbala ra  
wovavwenyevwenyenja amalaghiniye mbanake  
wolaghiye, ma ele ghambako. Mbwana.  
Ngoreiye.

## 12

### *Ra vatomweya yawalinda weya Loi*

<sup>1</sup> Iya kaiwae, lo valiralonwelonweghathi, kai-  
wae Loi le vakathako i laghiye moli kaiwami, ya  
dage vavurigheghe e ghemi. Hu vatomwenja  
weya amalaghiniye ngoreiya ghemi vowo i  
bobomawe, vowo e yawayawaliye na vowo i  
wararija. Kaiwae Loi le vakatha i laghiye  
moli kaiwami, kamwathi thovuye mbe iyaenge  
vara iyake hu vakathawe. <sup>2</sup> Na thava hu  
wo yambaneke gharighariniye ghanjithanavu,  
iyemaenge hu vatomwenja na Loi i viva  
ghamithanavuna na i togha, mbala valikaiwae  
hu ghareghareya Loi le renuwanja kaiwami.  
Renuwanjako iyako i thovuye na ma e ghathona  
mun na amalaghiniye i wararija.

<sup>3</sup> Kaiwae Loi kaerova i giya wo bebe, na  
ya dage e ghemi regha na regha e wabwina

tine, yaṅa: “Thava ghanimbereghana mbe u wovorenṅe na unṅava u laghiye,” ko iye-maenṅe nandere. Ko len renuwanana mbe u rughi vakatha, u gorugoru weya iya ghanibebeko le laghilaghiye, iya len lonweghathina kaiwae na Loi i giyana e ghen. <sup>4</sup> Gharighari ghinda riwanda mbe regha enṅe, ko ṅginauye enṅe lemoyo, na ṅginauko thiyako tomethi lenji kaiwo. <sup>5</sup> Ghinda tembe ṅgoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra varemijje Krai, ghinda ririwo regha na regha na regha ghinda ririwo ṅginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalanṅiya ghaune vavana. <sup>6</sup> Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiyaewe bebeko iyako. Thela thonṅo ghabebe i utunṅa Loi ghalinṅae, mbala i utunṅa wagiyaewe ṅgoreiya ghabebeko iya le lonweghathiko le laghilaghiye. <sup>7</sup> Thela thonṅo ghabebe i reṅa e thalavu, mbala i thathalavu, na thela thonṅo ghabebe i reṅa e vavaghare, mbala i vavaghare. <sup>8</sup> Thonṅo regha ghabebe i reṅa e vavavurigheghe, mbala i giyagiya vavurigheghe. Thonṅo regha ghabebe i reṅa e giya, mbala i giya weiye le renuwanṅa regha. Thonṅo regha ghabebe i reṅa e randeviva wenṅiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thonṅo regha ghabebe i reṅa i mwaewo wenṅiya ranuwathari, weiye le warari mbala i mwaewo wenṅi.

*Gharethovu*

<sup>9</sup> Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wenjiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha. <sup>10</sup> Hu vegharethovu wenga regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wenjiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana wengi. <sup>11</sup> Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weiyeye lemi gharevatomwe. <sup>12</sup> Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawararijanga. Mbanja hu vaidiya vuyowo hu ghatanaghathi na hu nanggo valana. <sup>13</sup> Budakai i ghenethavwi wenjiya Loi le gharighari vavana hu vethalathalavunga hu vegiya bigibigi wenga. Hu kula vathangiya bobwari e lemi ngolongolona.

<sup>14</sup> Hu nanggo weya Loi na i mwaewo wenjiya thavala thi giya viri e ghemi. Hu nangowe na i mwaewo wengi, na thava hu nangowe na i gurangi. <sup>15</sup> Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa. <sup>16</sup> Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenge weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenjanga na hu munjeva lemi ghareghare i laghiye.

<sup>17</sup> Thongo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu

vakatha budakaiya gharigharike wolaghiye thi renuwaŋa iye vakatha thovuye. <sup>18</sup> Budakaiya thoŋgo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakuna vanevane. <sup>19</sup> Wouna, thava lemi vakatha ngoreiya ghemi raghathaghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenŋe hu viyathu weya Loi na weiye le ghatemuru ne i lithi wenŋi. Kaiwae Buk Boboma e tine Giya Loi iŋa, “Ghino ne ya lithi wenŋi, na lenji thari modae ne ya vakatha wenŋi.” <sup>20</sup> Ko iyemaenŋe iŋava, “Thoŋgo ghamithighiya bada i ghari, hu giya ghaningawe, thoŋgo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina.” <sup>21</sup> Mbaŋa gharighari vavana lenji vakatha raithari wenŋa thava i kivwalanŋa, ko iyemaenŋe hu kivwalanŋi lenji vakathako raithari e lemi vakathana thovuye wenŋi.

## 13

### *Ra ghambugha rambarombaro lenji mbaro*

<sup>1</sup> Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenŋe mbe thi mena we enŋe Loi, na rambarombarona iya thi mbarombarona Loi i bigirawenŋi. <sup>2</sup> Iya kaiwae thela thoŋgo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero

tembene ghamberegha ghalithi. <sup>3</sup> Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararunjiya rambarombaro, ko thavala thi vakavakatha thanavu raraithari thiye enge mbala thi mararunji. Thare nuwamiya hu mararunjiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenga. <sup>4</sup> Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thongo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i variyengi na i vatomweya le ghatemuru thi giya lithi wengiya thavala thi vakatha thari. <sup>5</sup> Iya kaiwae valikaiwae moli hu ghambughu rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

<sup>6</sup> Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanja e ghanjikaiwoko. <sup>7</sup> Hu vamboromboro wengi budakaiya mbaro inja hu vakatha. The takis thija hu vamodo hu vamboromboro wengi, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanangi. Na thavala valikaiwae ghanjitarawa mbala hu tarawengi.

### *Hu vegharethovu wenga*

<sup>8</sup> Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enge iyake: hu vegharethovu

wenga. Thela thongo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwaŋa. <sup>9</sup> Mbaro iŋa, “Tha u yathima,” “Tha u gabo,” “Tha u kaivi,” na “Tha ghamara logheloghe.” Mbaroke thiyake na mbaro vavanava ghanjirerenuwaŋa thi ngari na regha e mbaro regha tine, ngoreiyake: “U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana.” <sup>10</sup> Thongo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwaŋa.

<sup>11</sup> Hu vakatha iyake kaiwae hu ghareghare mbanake iya ra yakunake iye laghiye moli. Mbanake iye mbaŋa ngorami gharighari thi thuweiru e gheneta tine. Kaiwae mbaŋa va ra woraweya la lonweghathi righe, mbanako iya Krais ne i njoghamawe na Loi i vamorunda; amba mava i ghenetha, ko iyemaenge mbanake iyake kaero i ghenetha moli. <sup>12</sup> Kaero ighiviyavao, mbaŋa maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi. <sup>13</sup> Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu. <sup>14</sup> Ko iyemaenge hu njimbo Giya Jisas Krais, na thava nuwamina ina weya riwamina le renuwaŋa

raraithari.

## 14

*Thava la vakatha regha i vakatha ghamba dobu wengiya ghandane vavanava*

<sup>1</sup> Hu vanɔuvatha thela le loɔweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha. <sup>2</sup> Lolo regha le loɔweghathi ngoreiye mbema i ghaningaenge ghaningake wolaghiye, ko iye-maenge lolo le loɔweghathi i njavovo ma i ghana gab. <sup>3</sup> Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimaranjona iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariɔa iya gabiko gharaghan, kaiwae Loi kaero i vanɔuvatha le lolo. <sup>4</sup> Thela ghen valikaiwae u wovatharithariɔa lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharithariɔa. Na Loi ne i vanɔuvatha kaiwae amalaghiniye valikaiwae i vakatha na i vareminjembele amalaghiniye.

<sup>5</sup> Lolo regha i renuwana mbanja regha i boboma kivwala mbanja vavana Loi e marae, na lolo reghava i renuwana mbanjake wolaghiye ghanjirerenuwana i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwana iyanɔaniya i thovuye na i tuthi. <sup>6</sup> Thela thonɔo i renuwana mbanja regha iye mbanja laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thonɔo i ghaninga gab, i vakatha ngoreiyako Giya Loi

ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thonjo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae. <sup>7</sup> Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye. <sup>8</sup> Thonjo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thonjo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thonjo e yawayawalinda o ra mare, ghinda inandawe Loi. <sup>9</sup> Krai i mare na tembe i thuweiruva, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

<sup>10</sup> Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharithariningiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonangiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghathi Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere. <sup>11</sup> Ra ghareghare iyake kaiwae Buk Boboma inja ngorake:

Loi inja, “Kaiwae e yawayawalingu,  
     na emunjoru e yawayawalingu  
 gharigharike wolaghiye ne thi kururu e  
     ghamwangu,  
     na taulaghiko ne thiya,  
     mbema emunjoru ghino Loi.”

<sup>12</sup> Iya kaiwae ghinda regha na regha ne ra uturangingiya la vakathake wolaghiye weya Loi.



<sup>13</sup> Thava tembe ra wovatharithariŋgiva ghandane vavana. Ko hu renuwaŋa enge na huŋa, “Thava lo vakathake ngoreiya ghamba thalativa wenjiya wouneko, ne iwaenge thi dobu.” <sup>14</sup> Weya Giya Jisas ya ghareghare wagiya ma ghanjga regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thongo lolo regha tembe ghamberegha i renuwaŋa na iŋa, “Ghanjgake iyake ne i vambighiyango,” ghanjgako iyako kaero i vambighiya. <sup>15</sup> Thongo u vakatha ghanu ghare i viri, kaiwae u ghana ghanjga regha iya amalaghiniye na i renuwaŋa ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghanjgako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Kraisa va i marena. <sup>16</sup> Iya kaiwae, thava u vakatha gharighari vavana na thiŋava i thari budakaiya ghen u renuwaŋa i thovuye. <sup>17</sup> Kaiwae Loi le ghamba mbaro gharerenuwaŋa laghiye ma ina e ghanjga na mbwa, ko iyemaenge gharerenuwaŋa laghiye iye la vakatha i thovuye, weindangiya ghandane namoghamwanda na warari i mena weya Nyao Boboma ra warariŋa. <sup>18</sup> Na thela thongo i kaiwo Kraisa kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyenja. <sup>19</sup> Iya kaiwae ra rovurighheghenja enge the vakatha i worangiya yakuyaku thovuye na iyanjaniya i vavurighheghenangiya gharighari. <sup>20</sup> Thava u vakawana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwaŋa unjawa kaiwae ghanjgake wolaghiye

i thina Loi e marae mbema ra ghaningenge ghaningake wolaghiye ko thonngo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako. <sup>21</sup> Thonngo u ghana borogi o u muna waen, o thonngo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

<sup>22</sup> Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyeja. <sup>23</sup> Ko iye-maenge thonngo regha i numoghegheiwo mbanane i ghana mbe ghaninga vavana, Loi ne i wovatharitharina, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thonngo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

## 15

<sup>1</sup> Ghinda iya la lonweghathike i vurigheghe valikaiwae ra thalavungiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha. <sup>2</sup> Ghinda regha na regha ra renuwana enge ghandane lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurigheghe. <sup>3</sup> Krais ma mbe ghamberegha enge le thovuye kaiwae i rerenuwana. Ko iyemaenge Buk Boboma e tine Krais i dagewe Loi, inja, “Mbanja gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae

ghino ne ya wo.” <sup>4</sup> Utuutuko wolaghiye me v-  
vako thi rorinjorangi Buk Boboma e tine, ghinda  
ghandavavaghare kaiwae. Buk le ututu i  
thalavuinda na ra ghatanaghathigha ghandaune  
lenji vakatha na i vavurighegha la lonweghathi,  
mbala weinda la gharematuwo ra roroghagha  
thovuyeko iya utuutuko thiyako thi worangiya.

<sup>5</sup> Ya nanggo weya Loi kaiwami. Iye i  
vakathanja hu ndeghathi vurigheghe na  
i vavurigheghenga e ghamivuyowona. Ya  
nangowe i kaiwo e ghemi na mbala huya yaku  
na namoghamwami. Iyake i thovuye moli  
wenjiya thavala thi ghambugha Krai Jisas, <sup>6</sup> na  
mbala taulaghina ghemi hu wabwi na regha  
na hu wovavwenyevwenye Loi iye ghandi Giya  
Jisas Krai ramae.

### *Toto Thovuye Jiu na ma Jiu kaiwanji*

<sup>7</sup> Kaiwae budakaiya kaero ma utuna e  
ghemi, hu vevanguvathanja regha na regha  
ngoreiya Krai i vanguvathanja na hu rakaru  
ele wabwi tine. Lemi vakatha ngoreiyako,  
mbala gharighari thi wovavwenyevwenyena Loi.  
<sup>8</sup> Kaiwae wo ya dage e ghemi, Krai i tabo  
rakakaiwo Jiu kaiwanji na i vaemunjoruna Loi  
le dagerawe wenjiya orumburumbunji, iya kai-  
wae ra ghareghare budakaiya Loi i utuna emu-  
njouru. <sup>9</sup> Na tembe ngoreiyeva, Krai i tabo  
rakakaiwo, na i vakatha thiye ma Jiu thi tarawe  
Loi kaiwae i gharevirinangi. Ngoreiya Buk  
Boboma le worangiya inja,  
“Thiye ma Jiu e tinenji ya tarawenge,

na ya wothuṅa idan ghatarawa.”

<sup>10</sup> Na tembe iṅava,

“Wo hu warari, ghemi ma Jiu weimiyangiya Loi le gharighari.”

<sup>11</sup> Na tembe iṅava,

“Ghemi ma Jiu, taulaghina ghemi wo hu tarawenja Loi, gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye.”

<sup>12</sup> Aiseya tembe iṅava ṅgoreiyake:

“Jese rumbuye regha ne i yomara i tabo kiṅ, na i mbaronangiya thiye ma Jiu na thiye thi worawe ghamidi.”

<sup>13</sup> Ya nanṅo weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanṅa hu warari na gharemalili i riyevanjara e lemi loṅweghathinawe.

*Pol i utuutu le kaiwo kaiwae*

<sup>14</sup> Lo bodaboda, mbe wombereghake vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranṅa, lemi ghareghare kaero i mborom-boro, na valikaiwami hu vavaghare wenṅiya ghamunena. <sup>15</sup> Ko iyemaenṅe e letake iyake tine nuwanṅuiya ya woranṅiya utuutu vavana e ghemi na ya vanuwoviringawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe <sup>16</sup> na ya tabo Krai Jisas le rakakaiwo wenṅiya thiye ma Jiu gharighariniye. Ghino ṅgoranṅwa ravowovowo

na Totoko Thovuye iya i menako weya Loi, ghino ya vavaghareña. Na lo vavaghareko iyako e tine ya vangumenanjiya thiye ma Jiu weya Loi na ngoranjiya vowo thovuye, i warari kaiwae na Nyao Boboma i vabobomanji amalaghiniye kaiwae.

<sup>17</sup> Iya kaiwae lo ghamba warari laghiye ya yaku weya Krais Jisas na ya kaiwo Loi kaiwae. <sup>18-19</sup> Weingu lo gharematuwo na ya utunja mbe budakai enge vara Krais le vakatha e ghino ya vangunjiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonweya lo utuutu na thi thuweya lo vakatha. <sup>(19b)</sup> Thi thuwenjo ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe iyanganiya emunjoru. Loi Une vurivurighhegheniye ina i kaiwo e ghino iya i vakathanjiya vakathake thiyake. Iya kaiwae, mbanja lo lonjalonga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Krais utuniye wenji. <sup>20</sup> Nuwanjiya moli ya vavaghareña Toto Thovuye wenjiya ghembaghemba iya amba ma thi lonweya Krais utuniye. Ma nuwanjiya ya kaiwo e ghembaghemba ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghambaghimbaghi. <sup>21</sup> Ngoreiya Buk Boboma i woranjiya inja:

“Thavala mava thi utunja utuniye  
 wenji ne thi thuwe,  
 na thiye ma thi lonweya utuniye  
 ne thi ghareghare.”

*Pol nuwaiya i wa Rom*

<sup>22</sup> Mbanja i ghanagha kaiwoke iyake i laweghathingo na ma valikaiwangu ya ghaona ya thuwenga, <sup>23</sup> ko iyemaenge mbanjake iyake lo kaiwo e valivangake thiyake kaero iko. Na kaiwae theghathegha i ghanagha e tinenji ya rovurigheghe nuwanguiya moli ya ghaona ya thuwenga, <sup>24</sup> iya kaiwae e mbanjake iyake nuwanguiya moli ya ghaona ya thuwenga ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivangako iyako. <sup>25</sup> Ko amba muyai ne ya ghaona e ghemi, e mbanjake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke. <sup>26</sup> Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanga tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavungiya mbinyembinyengu Loi le gharighari e tinenji inanzi Jerusalem tine. <sup>27</sup> Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanzi Jerusalem. Kaiwae Jiu ralonwelonweghathi inanzi Jerusalem va thi giya Toto Thovuye wengiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wengiya thiye inanzi Jerusalem. <sup>28</sup> Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenga lo ghinagha Spein kaiwae. <sup>29</sup> Ya

ghareghare, mbaṅa ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

<sup>30</sup> Lo bodaboda, ghinda ghanda Giya Jisas Krai na Nyao Boboma wenji ra vegharethovu weinda, iya kaiwae ya vavurigheghenga na weinguyangiya ghemi elo rovurighegheke tine hu nango weya Loi kaiwangu. <sup>31</sup> Hu nango vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wenjiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nango mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae. <sup>32</sup> Iya kaiwae, thonjo Loi le renuwaṅa ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyangiya ghemi namoghamwanda ra ve-vairiinda. <sup>33</sup> Ya nango weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

## 16

### *Pol i gomwaewo*

<sup>1</sup> Nuwanguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha. <sup>2</sup> Ghanda giya e idae hu vanguvatha ngoreiya Loi le gharighari thi vevanguvathangi, na thonjo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wenjiya gharighari lemoyo, na ghino tembe ngoreiyeva.

<sup>3</sup> Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krai Jisas kaiwae. <sup>4</sup> Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake

kaiwae ya vata ago laghiye wenji. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wenjiva. <sup>5</sup> Na tembe ya dage mwaewo wenjiva ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharenju Epainetas, iye va i lonweghathikai vara Eisiya e tine.

<sup>6</sup> Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

<sup>7</sup> Ya mwaewo weya Endronikas. Na ya mwae-wova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye ghalinae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

<sup>8</sup> Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

<sup>9</sup> Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krai, na ya mwaewo weya Stakis, iye ya gharethovu.

<sup>10</sup> Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghathi, na i lonweghathimbele.

Ya mwaewo wenjiya Aristobulas le ngolo gharayakuyaku.

<sup>11</sup> Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wenjiya ralonwelonweghathi thiya yaku Nasisas ele ngolo.

<sup>12</sup> Ya mwaewo wenjiya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharenju na kaiwo lemoyo i vakathanji Giya kaiwae.



13 Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghathanavu e ghino ngoreiya tinangu.

14 Ya mwaewo wenjiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjiyanjiya la bodaboda vavana thiya yaku.

15 Ya mwaewo wenjiya Pilologas na Juliya, Neriya na louye, na Olimpasi, na tembe ya mwaewo wenjiya Loi le gharighari thiya yaku weinjiyanji.

16 Hu livamomoya nimami wenjiya ghamunena na hu vemwaewo wenjiya kaiwae ghemi Loi le gharighari. Kraisi le ekelesiyake wolaghiye e valivanjake iyake thi mwaewo e ghemi.

17 Lo bodaboda, ya vavurighenja na hu njimbukiki wagiyanji wenjiya gharighari thi vakatha wabwi na wabwi thi vewogaithi wenji, na thi vakatha ghamba thalativa wenjiya ralonwelonweghathi. Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharenjana. Thava hu ghambunji, hu botewoyathunji. 18 Kaiwae gharighari ngoranjiyako ma thi kaiwo ghanda Giya Kraisi kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawarinjani kaiwanji. Lenji ututuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yanji. 19 Ralonwelonweghathi e valivanjake wolaghiye kaero thi lonweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenje

nuwanḡuiya hu thimbaḡa thanavu thovuye na thava hu thimbaḡa thanavu raithari. <sup>20</sup> Mbaḡa nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisas le mwaewo i yaku e ghemi.

<sup>21</sup> Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

<sup>22</sup> Ghino Tetiyas, ya rorinjona letake iyake, Pol iye ghalinae, Krai e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

<sup>23</sup> Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi.\*

<sup>25</sup> Ra wovavwenyevwenyena Loi, iye valikaiwae i vavurighegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisas Krai utuutuniye. Utuutuko emunjoru iyako mbaḡa molao moli va mbowo i rothuwele.

<sup>26</sup> Noroke emunjoruko iyako thi govambwara. I rangima ghalinae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinae kaiwae thi lonweghathi. <sup>27</sup> Weiye Jisas Krai le thalavu, ra wovavwenyevwenyena Loi, iye

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\* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tometi noroke. Inake: <sup>24</sup> Ghanda Giya Jisas Krai mbe ghare wenga taulaghina e ghemi. Mbwana. Ngoreiye.

ghamberegha rathimbathimba moli, mbanake  
wolaghiye, ma ele ghambako. Mbwana.  
Ngoreiye.

**Toto Thovuye Loi Ghalinae**  
**The New Testament plus Ruth and Jonah in the**  
**Sudest language of Papua New Guinea**  
**Buk Baibel long tok ples Sudest long Niugini**

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