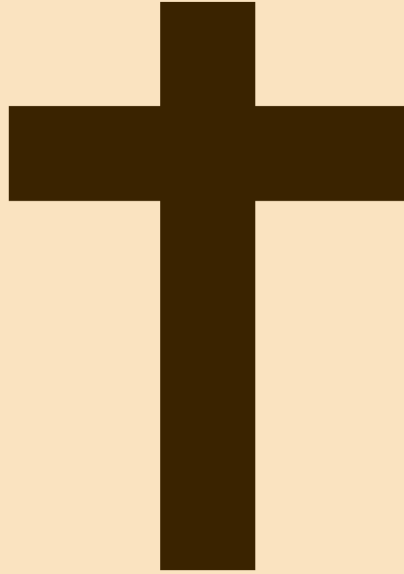


Toto Thovuye Loi
Ghaligae



The New Testament plus Ruth and Jonah in the Sudest language
of Papua New Guinea

Toto Thovuye Loi Ghalinae
The New Testament plus Ruth and Jonah in the Sudest language of Papua New
Guinea

Buk Baibel long tok ples Sudest long Niugini

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Toto Thovuye Loi Ghalijae Sudest New Testament

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RUT

Vuyowo kaiwae Elimelek na le nganga thi gara

¹ Va e mbanako iyako, mbananiya giyagiya ghanji mbanja thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betlehem, Juda e tine, weiyangiya levo na le nganga theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko. ² Amalake idae Elimelek, levo idae Naomi* na lenji nganga theghewo, idaidanji Malon na Kiliyon. Thiye uu Epirat, thi mena Betlehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanja uboti gheko.

³ Mbanja inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le ngangama theghewoma. ⁴ Ghimoghimoruke thiyake va vethi ghe gheko - thi vanjungiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ngoreiya theghathegha hoyaworo, ⁵ na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le ngangama kaero nanderengi na le ghimoru tembe ngoreiyeva.

Naomi na Rut thi njogha Betlehem

⁶ Mbanja Naomi amba ina Mowab e tine, kaero i lonjwa toto ghambae gharighariniye utuninji, GIYA kaero i mwaewo wenjiya le bodaboda, na ghanjanga kaero veimaimava wenji. Iya kaiwae Naomi na oyawanyiyema thi vivatha na thi roiteta Mowab. ⁷ Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i rena e kamwathima iya i wa na ve rangima Judiya.

⁸ Ko iyemaenge e kamwathi mborowae, amba Naomi i dage wenjiya oyawanyiyema ina, “Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nanjo weya Loi na ne ghare wenga ngoreiya ghemi va gharemi wengo na wenjiya thiyema vama thi marema. ⁹ Na tembe ya nanjo weya GIYA na ne i vakathanga tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru.”

Naomi i mwanambiyengi e ghareghare na i mwaewongi. Weinji lenji ghareviri thi randa na ghalinjanji laghiye ¹⁰ na thina, “Thava ngoreiyana! Weime enge ghen na ra wa wenjiya len bodaboda.”

¹¹ Ko iyemaenge Naomi i gonjogha wenji ina, “Oyawanyingu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinguyangiya ghemi? Ne valikaiwae tembe ya ghambingiva ghimoghimoru, thi thegha matuwo na tembe hu vanjungiya? ¹² Mbema hu njogha enge, oyawanyingu. Kaero yalaghisari moliya ghino na ma valikaiwangu tembe ya gheva. Na othembe thonjo amba valikaiwangu ya vaidiya ngama, na thonjo ya ghena weingu lo ghimoru gougouke noroke na ya vaidiya ngama, ¹³ ne valikaiwae mbowo hu dagetenjanga e ghe na wo hu roroghagha ghaghad thi thegha matuwo? Oyawanyingu, hu ghareghare iyake ma valikaiwae. Budakai va i yomara e ghino i manga kivwala budakai i yomara wenga. Kaiwae Lo GIYA† kaero i roghereiyema wanango na vuwoke iyake i laghiye moli wengo.” ¹⁴ Iyake i vakathangi na mbowo thi

* **1:2** “Naomi” - gharumwaru 'warari i riyevanjara'. † **1:13** “GIYA” - Utuutuke iyake gharumwaru ngoreiye vana lumo rana “Yahweh” o “the LORD”.

randava. Amba Opa i mwanavatha yawanyiye e ghareghare na i ghawole, ko iyemaenge Rut i thovuvu Naomi.

¹⁵ Naomi i dagewa Rut ija, “Wo u thuwe, len ghaghe kaero i njogha wenjiya le bodaboda na wenjiya le loi i kururu wenji. Ghen tembe ngoreiyeva, u njogha wein.”

¹⁶ Ko iyemaenge Rut i gonjoghawe ija, “Thava u vavothanango na ya roitetenge. Mbema u vatomwe enge na weingu ghen. Ne the valivanga u wawe, ya wawe, na ne the valivanga vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi. ¹⁷ The valivanga vo marewe ne va marewe na thi bekungowe. GIYA le lithi laghiye moli e ghino thongo ya roitetenge; ko mbe mare enge vara ne i vakathainda ra meghaghathi. ¹⁸ Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovirighegheva e variye njoghawe.

¹⁹ Elaelama theunywoma kaero vethi lolongaova ghaghad vethi vutha Betilehem. Mbanja thi vutha, gharighari gharenji iyo kaiwanji na wanakau thija, “Mbema emunjora Naomi iya elaghiniyeke?”

²⁰ I dage wenji ija, “Thava hu uno idangu Naomi, huja enge ‘Mara†,’ kaiwae Loi Vurivurighegheniye i vakatha yawalingu ghaminae mbema manga enge. ²¹ Va ya roitetake lo bigibigi veimaima, ko iyemaenge GIYA i vanjunjoghango kokowangu. Buda kaiwae hu uno idangu Warawariniye, na mbanjake Loi Vurivurighegheniye kaero i rogheriye wanango na ya vaidiya vuyowae!”

²² Iyake i woranjiya va ngononga na Naomi i roiteta Mowab na i njogha Betilehem weiye Rut tinan Mowab. E mbanjako iyako bali uloulo amba i wora enge righe.

2

Rut i kaiwo Bowas ele bali ghauma

¹ Amala regha ina Betilehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

² Rut, iye tinan Mowab i dage weya Naomi ija, “Thare u vatomwengo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawengo na i varaenja e ghino amba ya kaiwo e ghereiye.”

Naomi i gonjoghawe ija, “U wa na vo vakatha ngoreiye, yawanyingu.”

³ Iya kaiwae Rut i wa e umako tine, i rereghamba wenjiya rakakaiwoko, na i mbana baliko thi roitetako e ghereinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

⁴ Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betilehem. I naevairinjiya le rakakaiwo ija, “Weimi GIYA.”

Thi gonjoghawe thija, “GIYA i mwaewo e ghen.”

⁵ Bowas i vaito le rakakaiwoko lenji randeviva ija, “Elako tabwako i mena thela e ghauu tine?”

⁶ Rakakaiwoko lenji randeviva i gonjoghawe ija, “Iye tinan Mowab. Naomi va i njoghamake weiye, va thi ri Mowab. ⁷ Me nango e ghino na ya vatomwewe i rereghamba wenjiya rakakaiwoko i mbanimban reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanambanja ghaghad mbanjake, na mbe mbanja ubotu enge me roru e riburibuko na i towowe.”

⁸ Amba Bowas i dage weya Rut ija, “Elana, wo u vandenengo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e

† 1:20 “Mara” - gharumwaru mangamanganiye.

umake iyake. Mbe u yaku vara gheke weinaŋgiya wanakauke thiyake. ⁹ Mbe u njimbukiki wagiya we vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambunŋgiya wanakauna iya thi mban reŋanawe. Kaero ma dage weŋgiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembaŋa ne mbwa i gharinŋe u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

¹⁰ Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas iŋa, “Budakai kaiwae na u rerenuwaŋa laghiye kaiwaŋgu? Budakai kaiwae na gharen weya ghawora loloniye?”

¹¹ Bowas i gonjoghawe iŋa, “Kaero ya lonwevao utuutunin na ŋgoronŋa len vakatha thovuye weya yawanyiniko mbaŋa len ghimoru i mare itetenŋe. Ya ghareghare va ŋgoronŋa na u roitetenŋiya rama na tina na ghembako iyava madibaniko i dobuwe, na va ŋgoronŋa na u mena na kaero u yakuva gharighari mava mbaŋa regha u gharegharenŋi e tinenji. ¹² Ya naŋgo weya GIYA na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA, iye Isirel lenji Loi, na amalaghiniye ŋgoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe.”

¹³ Rut i gonjoghawe iŋa, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghalinŋa udauda i mwanavairinŋo, othembe len rakakaiwona wanakauko thi laghiye kivwalanŋo.”

¹⁴ Mbaŋa ghaninŋa ghambaŋa, Bowas i dage weya Rut iŋa, “U mena ra ghaninŋa. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weiyangiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I ghaninŋa na kaero valikaiwae, ko vavana vambe inawe. ¹⁵ Mbaŋa Rut kaero me wao na ve mbanimba bali, Bowas i rodage weŋgiya le rakakaiwo ghimoghimoruko iŋa, “Hu viyathu na i mbana bali, othembe i mban ŋgoreiya kaero yavayavathanŋiko, ne hu ndeguva utu omathanaghad. ¹⁶ Mbala hu bigiranŋiya enge bali vavana e mbambarana iya hu teninŋina e tinenji, hu roitete na elaghiniye i rombaninŋi. Ko iyemaenŋe ne hu ndedageteniwe.”

¹⁷ Rut i mbanimbani vatha balima ghaghad varae ve ronja. Mbaŋa i wo umbwa na i nŋe baliko varivariye e wokiwokiyeke na i yaruvatha mbombouyeko, va i wo epa*, raŋa yemidima vethethinŋo ngamwara. ¹⁸ Rut i biginjogha bali e ghemba, na i vatomwe weya yawanyiye ŋgoronŋa baliko le laghilaghiye me mban. Na tembe i giya weva Naomi ghaninŋama me ghanivarema. ¹⁹ Yawanyiye i vaito iŋa, “Noroke anŋa mo mbana bali? Thela ele bali ghauma mo kaiwowe? Ya naŋgo na Loi mbala i mwaewo weya giyako iyako iya me thalavunŋena noroke.”

Rut i dage weya yawanyiye iŋa, “Amalako iya ma kaiwo ele umako tine idae Bowas.”

²⁰ Naomi i dagewe iŋa, “Ya naŋgo GIYA iye ghare weŋgiya thavala e yawayawalinji na ramaremare ma mbaŋa regha iko, i mwaewo weya amalako iyako.” Na mbowo i gotubweva iŋa, “Amalana iyena la boda regha na iye ŋgoreiya ghandu rathalavu, valikaiwae ne i njimbukikinda.”

²¹ Rut iŋa, “Na tembe me dageva e ghino na iŋa, ‘Mbe u mena u kakaiwo vara weinaŋgiya lo rakakaiwoke ghaghad thi uloulovao elo balike.’”

* 2:17 Epa ŋgoreiye 22 lita.

²² Naomi i dage weya yawanyiye Rut iṅa, “Ngoreiye, wou yawanyingu, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thonḡo kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinaṅgiya wanakauna iya Bowas ele balina ghauma tine.”

²³ Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulovao bali na wit. Na Rut mbe i yaku vara weiye yawanyiye.

3

Rut i nango weya Bowas na i thalavu elaghiniye na Naomi

¹ Va mbaṅa regha amba Naomi i dage weya yawanyiye Rut iṅa, “Wo ya tamweya kamwathi na thonḡo valikaiwanḡu ya tuthiya ghimoru regha na u vanḡu mbala len yakuyaku i thovuye na wein len warari. ² U renuwanakikiya Bowas, iya mendava vo kaiwo weinaṅgiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiuu loloniye*. Wo u vandenḡo. Noroke gougou ina balima ghaghamba vwaravwara i vvara balima na i gheṡa varivariye na ndamwandamwa weiye mbombouye. ³ Iya kaiwae nuwanḡuiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa ḡgora i vwaravwara na i gheṡa balikowe, ko iyemaenḡe mbaṅa ne inan gheko mbe u vakatha wagiyaenḡe vara na thava i gharegharenḡe ghaghad ne munumu na ghanḡa e ghereiye. ⁴ U njimbu vakatha mbaṅa ne ve ghen. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghen evasiwae. Tene i dage e ghen ḡgoronḡa ne u vakatha na uṅa.”

⁵ Rut i gonjoghawe iṅa, “Ne ya vakatha ḡgoreiya mo utunana.” ⁶ Kaero Rut i wareri i wa e ghamba vwaravwara bali na i vakatha ḡgoreiya yawanyiye me utumawe.

⁷ Mbaṅa Bowas i ghanivao na i munivao, ghare i warari laghiye. I wa ḡgoreiya baliko ghawabwi ghadidiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghen. ⁸ Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i ghenevaghile na mara i wa e gheghe, ghare i yo mbaṅa i thuwa wevo eunda i ghen e gheghe.

⁹ Bowas i vaito iṅa, “Thela ghen?”

I gonjoghawe iṅa, “Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vangukaiko le boda ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikingova.†

¹⁰ I gonjoghawe iṅa, “Ya nango weya GIYA na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kiwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vanḡu, othembe i vwenyevwenye o mbinyembinyenḡu? ¹¹ Ko mbaṅake, Rut, thava u gharelaghilaghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan. ¹² Emunjora ghino lo boda iya ghimoruna va u vangukaina na mbaro iṅa ghino ya njimbukikinge, ko iyemaenḡe ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ḡgoreiya ghino. ¹³ Mbowo u yaku vara gheke gougouke iyake na ne mbaṅambaṅa amba vara thuwe na

* **3:2** Vanḡa lumo ranḡa “clansman redeemer.” † **3:9** Rut va iṅa, “Mbema u vangunḡo enḡe.” Ko iyemaenḡe vanḡa Hibru iṅa, “Mbema u livagumonḡo e ghan kwamana mbothiye e vwatanguke.”

ra vanamwe weinda. Thonjo le renuwanja ngoreiye na i varaenja i njimbukikinge, i thovuye; ko thonjo ma le renuwanja ngoreiye, ya dagerawe GIYA e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghenara vara gheke ghaghad ne ighiviya.

¹⁴ Rut mbowo i ghenara gheko ghaghad ighiviya rakaraka, ko iyemaenge va i thuweiru amba maramomouwo na mbala ma lolo regha i thuwe, kaiwae Bowas manja ma nuwaiya lolo regha i ghareghare mena gheko.

¹⁵ Bowas i dagewe inja, “U lirangiya ghan kwamana ghayaboyabo na u livamomoya gheke.” I vakatha ngoreiye, amba Bowas i lingiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinivairi amba amalaghiniye i njogha e ghembako tine.

¹⁶ Mbanja Rut i njoghama weya yawanyiye, kaero yawanyiye i vaito inja, “Ngoronga me le vakatha e ghen, elana?”

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe. ¹⁷ I gotubwe inja, “Na balike i laghiye moli ngoreiye vara iyake me giya wenjo na inja thava ya njoghama e ghen kokowanju.”

¹⁸ Naomi i gonjoghawe inja, “Rut, tha u rerenuwanja, mbema u yaku enge na u roroghaha ngoronga ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwanjana iyana.”

4

Bowas i vanju Rut

¹ Amba Bowas i wa ngoreiye ghembako ghaghambaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utunja utuniyema, i mena e ghadidiye, na Bowas i dagewe inja, “Amalana, wo u mena u yaku gheke.” I wa iyena kaero ve ronja.

² Bowas i vanjuvathanjiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjyanji. ³ Amba i dage weya le bodama inja, “Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakunenja thelau vuvura, iya la bodama Elimelek va i mare itetema. ⁴ Ma renuwanja valikaiwae u ghareghareya iyake iya kaiwae ma womena renuwanja iyake e ghen. Mbanjake iyake thonjo nuwaniya u vamodanjogha randevivanjike thiyake e maranji. Ko thonjo ma nuwaniya, u wovengoma len renuwanja, kaiwae vavamodanjogha ele valivanja i viva moli ghen ko amba ghino.”

Amalama i gonjoghawe inja, “Ne ya vamodo.”

⁵ Ko amba Bowas i dagewe inja, “The mbanja ne u vamodanjogha thelauko iyako, kaero ngoreiye ne u vanjwa Rut iye wambwi tinan Mowab na len wevo, na mbala hu ghambanjigya gamagai wein na thelauna iyena i yaku wengiya ghembwiyena le nganja.”

⁶ Amalako i gonjoghawe inja, “Kaiwae ngoreiyeva iyana, ma valikaiwanju ya vakatha ngoreiya la boda vakavakathaniye kaiwae ne i vakathanje na iwaenge lo ghamba mbaro ma i laghiye. Ghen enge u vamodanjogha; ghino ma valikaiwanju.”

⁷ Me vivako Isirel gharighariniye me lenji vakatha ngoreiyake mbanja methi vakunenja o thi vegiya wengiya bigibigi: ravavakune iye ne i bigirangiya gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemunjorunja renuwanjako iyako kaero thi vanamwe.

⁸ Kaiwae ngoreiyako, mbanja amalako inja, “U vamodanjogha,” i bigirangiya gheghe ghae na i giya weya Bowas.

⁹ Amba Bowas i dage wenjiya randevivangiko na thavalava va inanji gheko inja, “Noroke taulaghina ghemi e marami kaero ne ya vamodonjogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ngoreiyeva Kiliyon na Malon lenji bigibigi. ¹⁰ Tembe ngoreiyeva Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le nganga, na Elimelek gheuuko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utuna utuutuke iyake wenjiya gharigharike wolaghiye.”

¹¹ Randevivangiko na vavanava thina, “Ngoreiye, ghime wo thuwe na ne wo utuna. Wo nango weya GIYA na ne i vakatha wevona iyana, iya i mena e len ngolona na nevole ngoreiya Reitiyel na Leya, thiye wabwi Isirel otinatnanji. Tembe wo nango weva GIYA na mbala i vakathange na u vwenyevwenye uu Epirat e tine na giya vwenyevwenye ghen Betlehem e tine. ¹² GIYA ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ngoreiya Peres gheuu, Juda na Tamar narinji.”

Deivid orumburumbuye

¹³ Iyako e ghereiye Bowas i vangwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA i mwaewowe i vaidiya ngama. I ghambikaiya ngama ghimoru. ¹⁴ Wanakau Betlehem e tine thi dage weya Naomi thina, “Taulaghike ghinda ra tarawe GIYA, kaiwae kaero le renuwana ngoreiye na noroke rumbun ngama ghimoru, iye nevole i njimbukikinge. Wo nango weya GIYA na ngamana iyena nevole idae i laghiye Isirel gharighariniye e tinenji. ¹⁵ Yawanyin na valighareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kiwala wevo i ghambingiya gamagai ghimoghimoru theghepiri. Na kaero ne i ghamba ngama ghimoru kaiwan, na iye nevole i njimbukikinge mbanja nevolema u yalaghisari moli.”

¹⁶ Amba Naomi i wo ngamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara. ¹⁷ Wanakauko e ghembako iyako tine thina, “Naomi kaero rumbuye ngama ghimoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

¹⁸ Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid: Peres nariya Hesiron,

¹⁹ Hesiron nariya Ram, Ram nariya Aminadab,

²⁰ Aminadab nariya Nason, Nason nariya Salmon,

²¹ Salmon nariya Bowas, Bowas nariya Obedi,

²² Obedi nariya Jese, Jese nariya Deivid.

Jona

Jona i botewayatho GIYA ghalinae

¹ Va mbanja regha GIYA ghalinae i mena weya Jona Amitai nariye. ² I dagewe inja, “U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wenji lenji thari i laghiye moli na tene ya mukuwongi.” ³ Ko iyemaenge Jona i voiteta GIYA na ma i warerijava ghemba regha idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wanga regha kaero ghambanja vara i wareri Tasis kaiwae. Jona i wa ve vamodo wanga, kaero i thawe na i wa Tasis kaiwae i muninjeva i voiteta GIYA.

⁴ Amba GIYA i variya ndewendewe vurivurighhegheniye regha na i nja wenji e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wanga vama ina vara e thari tine. ⁵ Gharelaghilaghi kaiwae wanga gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwana thi muninjeva thi vamanya wanga e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenge e mbanako iyako Jona vambe ina e wanga gharighe, e tine bode i ghenetena yawaliye. ⁶ Wanga ghakapitan i nja na ve vaidi na i dagewe inja, “Ko iya ngononga mbe len ghenenge e wanga tine? U thuweiru na wo u nango weya len loi. Mbwata ne ghare inja weinda na ma valikaiwae raya mare.”

⁷ Wanga gharakakaiwo thi vedage wenji thina, “Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula.” *Mbanja thi vakatha iyako ve nja weya Jona.

⁸ Iya kaiwae thi vaito thina, “E mbanake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?”

⁹ I gonjogha wenji inja, “Hibru loloniya ghino na ya kururu weya GIYA, Loi ina e buruburu, iye va i vakatha njighi na thelau.”

¹⁰ Wanga gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thina, “Budakaiya iya mo vakathake?” (Thi ghareghare mendava i vo weya GIYA kaiwae me utu giya wenji.)

¹¹ Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thina, “Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?”

¹² Jona i gonjogha wenji inja, “Hu wongo na hu duutungo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwangu iya hu vaidiya vuyowoke iyake.”

¹³ Iyemaenge wanga gharakakaiwo thi wodo na thi muninjeva thi goru vanatina - thi rovurighheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wenji. ¹⁴ Iya kaiwae thi goyawaru weya Jona le Loi thina, “Ae GIYA, wo nango e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana

* **1:7** Kaiwae nuwanjiya thi ghareghare thela mevakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye vwatanji regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonjweghathi Loi i vatomwe wengi thela i vakatha ghanji vuyowo. Vana lumo rana “casting lots.”

loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghenimbereghana vara iya len renuwanja vakathake thiyake thi yomara.”¹⁵ Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanako iyako tad i ghagha.¹⁶ Iyako i vathanjiya wangako gharakakaiwo thi mararu laghiye moli weya GIYA iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

¹⁷ Ko iyemaenge Jona kaiwae, GIYA i vivatharawa borogi laghiye regha na i wovongwa Jona. Jona va ina e borogiko ngamoiye ghararaghiye thegheto na gougou gheneto.

2

Jona le nanjo

¹ Maya borogiko e ngamoiye tine, Jona i nanjo weya GIYA le Loi. ² Inja: “Mbanja inanjo vuyowo laghiye e tine,

na ya una GIYA idan,
kaero u thalavungo.

Bode moli ramaremare e ghambanji,
ya una idan thalavu kaiwae,
na u lonja ghalinango.

³ U duutungo e nambuwoke tine bode moli,
njighi i vaghiliyango,
len bagodu laghilaghiye thi bebe e vwatango.

⁴ Lo renuwanja yanaenge kaero mendava u kiteniyathungo e ghen
ko tembene ya thuweva len Ngolo Boboma.

⁵ Mbwa i wovulungo na i wovongungo;
na njighi i garubu riwanguke laghiye,
na njighiko wolewaniye i ghavwa umbalingu.

⁶ Ya nja e nambuwoke e ououko righerighenji
e valivangake iya ghatinimbako
ma mbanja regha i mavu.

Ko iyemaenge ghen, wo GIYA, lo Loi,
u vanjungohanjo e yawayawalingu bode moli e nambuwoke
tine.

⁷ Mbanja ya ghamino yawalingu kaero ne iko,
amba ya renuwanjakikinge na ya nanjo e ghen, o GIYA
na e len Ngolo Bobomana e tine u lonja ghalinango.

⁸ Thavala thi goruweya vatavatadingi
na ma e ghanji thovuye,
kaero thi roitenge na
gharen ma i nja wengi.

⁹ Ko iyemaenge ne ya wothu tarawenge;
ne ya vakatha vowo na i voro e ghen
na ya vakatha ngoreiya va lo dagerawe e ghen.
Vamoru i mena weya GIYA!”

¹⁰ Amba GIYA i vakatha borogima na i thegharangiya Jona e njighiko ghadidiye.

3

Jona i wa Ninive

¹ Amba GIYA mbanaiwoniyeva idage weva Jona, ² inja, “U wa Ninive, iya ghembako laghiye iyako na vo utunja totoke iya ya utuvengeke.” ³ Jona i

ghambugha GIYA le renuwanja na i wa Ninive, iya ghembako laghiye iyako. I wo mbanja thegheto amba lolo regha i lonja e tine na ve wo valighadidiye.

⁴ Mbanja i viva moli i ngalauwa e ghembako laghiye tine. I utunja inja, “Ne mbanja mbanjaevvari e tine Ninive ne i mukuwo moli.”

⁵ Ninive gharighariniye thi lonweghathigha Loi le utu iya Jona me utugiya wenji, iya kaiwae thinja valikaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevero gheghad gharighari ma e idaidanji na thi njimbo kwama mbe ghayamoyamo ngoreiye ela le ghimoru i mareiteteja, na iyako i woranjiya kaero thi roitetenjiya lenji thari na thi ndeghereiye wanangi.

⁶ Mbanja ghembako ghakinj i lonwa iyako, i yondoviri ele ghamba mbaroko weiye vwenyevwenye kwamaniye na i linjonja ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae. ⁷ Amba i variya ghalinje wenjiya gharighariko wolaghiye Ninive e tine inja, “Kinj na ghalinje gharaghambi thi variya utuke iyake wenja, ngoreiyake:

Thava lolo regha, thava kau, sip na gout thi ghaninga o thi muna mbwa. ⁸ Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjiyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nanjo vurigheghe weiye lenji gharevatomwe weya Loi, na thi roitetenjiya ghanjithanavu rarithari na lenji vakatha rarithari. ⁹ Mbwatane Loi i viva le renuwanja na le ghareghaithiko iko, ghare inja weinda na mbala ma i mukuwoinda.”

¹⁰ Mbanja Loi i thuwa lenji vakathako, kaero thi roitetenji ghanjithanavu rarithari, i viva le renuwanja na le ghareghaithiko iko na ma i mukuwonji ngoreiya va inja ne i vakatha wenji.

4

Jona le ghatemuru na Loi le mwaewo

¹ Ko iyemaenge Jona va weiye le ghatemuru laghiye moli iyako kaiwae weiye le gaithi. ² Iya kaiwae i nanjo weya GIYA inja, “GIYA, amba muyai ya iteta ghambangu, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurighegheja na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwaewo gha Loi. Mbanjake wolaghiye u ghatanaghathi, mbanjake wolaghiye gharenawe, na mbanjake wolaghiye valikaiwan u viva len renuwanja na ma giya vuyowo. ³ Iya kaiwae, GIYA, mbema u li enge yawalinguke, valikaiwa moliya ya mare na thava e yawayawalingu.”

⁴ Ko iyemaenge GIYA i gonjoghawe inja, “Ma e len righe na iya gharenina i gaithi.”

⁵ Jona i wareri na i wa e ghembako valivanja e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghagha; nuwaiya i thuwe budakai ne i yomara e ghembako iyako. ⁶ Amba GIYA i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae. ⁷ Ko va mbanjambanava moli Loi inja na mwatamwata thi ghana umbwama na i mare. ⁸ Varae vama i yovoro na e ghereiye Loi i vakatha boima dayadayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nje umbaliye na i dayagha. Iya kaiwae inja, “Thonjo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu.”

⁹ Ko iyemaenge Loi i dagewe ija, “Ma e len righe vara na gharen i gaithi umbwako kaiwae.”

Jona i gonjoghawe ija, “Mbe elo righe na kaiwae gharenju i gaithi - ya gaithi laghiye laghiye moli iya kaiwae nuwanguiya mbema ya mare vara.”

¹⁰ Ko iyemaenge GRYA i dagewe ija, “Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe. ¹¹ Ngoronga na mbe gharenju wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan hundred tuweniti tausan gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ngoreiyeva thetheghaningi lemoyo.”

Toto Thovuye Utuniye

Matiu Le Rorori Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wengi gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i woranjiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharenjiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thiya ne i mena. I woranjiya ghalinae gharautu lenji utuutu kaero iye “Mesaiya” iye vaṅa Hibu idaniye, ghatombe e vaṅa Grik iye “Krais.” “Mesaiya” gharumwaru ngoreiye “iye thi ruvuya bunama e umbaliye.” The lolo thonjo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i woranjiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwaṅa thi munjeva Mesaiya ne i mena na i vamiḍiya le ghamba mbaro e yambaneke na i varinjonjiya Jiu ghanjithighiyangi. Jisas ghe mbaṅa e tine Rom gharighariniye thi mbarona Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i woranjiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utuṅa Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i varyenjiyanjiya gharaghambu na vethi utuṅa utuniye wengiya gharigharike wolaghiye e valivanjake wolaghiye.

Jisas orumburumbuye (Luk 3:23-28)

¹ Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

² Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le ngangangiya Juda na oghaghae,

³ Juda le ngangangiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram, ⁴ Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon, ⁵ Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese, ⁶ Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vanjukai, ⁷ Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa, ⁸ Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya, ⁹ Usaiya nariya Jotam, Jotam nariya Eihis, Eihis nariya Hejekaiya, ¹⁰ Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya, ¹¹ Josaiya le ngangangiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kiwwalangiya Isirel na thi vanjungi vethiya yaku Babilon.

¹² Va thi vanjungiya Isirel na vethi vanjurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol, ¹³ Serubabol nariya

Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso, ¹⁴ Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, ¹⁵ Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob, ¹⁶ na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranake Mesaiya.

¹⁷ I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vanḡunḡiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

Jisas le viri utuutuniye
(Luk 2:1-7)

¹⁸ Jisas Kraisa le viri va ngora iyake. Tinae Meri ghaghaivaun weiye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae. ¹⁹ Kaiwae Josep, Meri ghaghaivaun, iye gathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwana thuwele nuwaiya thi yawo weiye.

²⁰ Ko le renuwana thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe ina, “Josep, Deivid rumbuye, tha u mararu na u vanḡwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. ²¹ Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamoruḡiya le gharighari lenji thari e tine.”

²² Thiyake thi yomara na thi vaemunjoruḡa ngoronga Giya Loi va i utugiya weya ghalinae gharautu, ²³ “Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel.” Imanuwel gharumwaru “Loi iye weinda”.

²⁴ Mbanḡa Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vanḡwa Meri na levo. ²⁵ Ko ma vamba i ndelonga mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

2

Rathimbathimba thi mena e boimako

¹ Jisas va i viri Betilehem Judiya e tine, Herod ghambana i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem ² na thi vaito thina, “Anḡa inae Jiu lenji kin amba menda i virike? Mendava wo vaidiya ghaghitarara e boimako na nuwameiya wo mena wo kururuwe.”

³ Mbanḡa Kin Herod i lonweya utuke iyake i vakatha ghare i gaiti laghiye, na Jerusalem gharayakuyakuko wolaghiye. ⁴ Herod i kula vathavanḡiya ravowovowo laghilaghiye na mbaro gharavavaghare, na i vaitongi ina, “Mesaiya, anḡa mbala i viri?” ⁵ Thi dagewe thina, “Betilehem, Judiya e tine, iyake kaiwae Loi ghalinae gharautu va i rori: ⁶ ‘Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wenḡiya lo gharighari Isirel.’”

⁷ Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitongi va thembana vara ghitarako i yomara. ⁸ I varyenḡi Betilehem na ina, “Hu wa na vou tamwe wagiya ngamana. Thembanḡa vou vaidi, hu mena hu giya yanawanḡu na ghino tembe ya wa na va kururuweva.”

⁹ Mbanḡa thi iteta Herod ma vethi lonḡalona na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae. ¹⁰ Mbanḡa thi thuweya ghitarako thi warari laghiye moli. ¹¹ Thi ru e ngolo tine na thi vaidiya

ngamama weiye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatenjiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, prenkisenis na mer.* ¹² Vanuwoviri i mena wengi ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi renjawa e kamwathi regha na thi njogha e ghambanji.

Thi vo na thi wa Ijpt

¹³ Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe inja, “U yondo, Josep, u vanjungiya ngamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenga amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi.”

¹⁴ Josep i thuweiru i vanjungiya ngamama na tinae gougouko iyako na thi wa Ijpt. ¹⁵ Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu inja, “Ijpt e tine ya kularangiya narungu.”

Herod i gabongiya gamagai

¹⁶ Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyengiya le ragagaithi na thi gabongiya gamagai ghimoghimoru Betlehem na ele valivanjako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorogoru weya ngoronga rathimbathimbama lenji worangiya na ghitarama le yomara. ¹⁷ Va ngorako na Jeremaiya le utu i tabo na emunjoru. ¹⁸ Inja:

“Thi lonjweya ghalighalina regha Ramae ele valivanja, ranjivetho weiye nuwathari. Reitiyel i ranjigiya le nganga, ma nuwaiya thi vawararija kaiwae kaero thi mare.”

Njoghamake Ijpt

¹⁹ Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine, ²⁰ na i dagewe inja, “U yondo u vanjungiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare.”

²¹ Josep i thuweiru i vanjungiya ngamama na tinae na thi wa Isirel e thivathivaniye. ²² Ko mbanja Josep i lonjweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanja, ²³ na thi wa na vethi yaku e ghemba regha idae Nasaret. Iyake i vaemunjoruna Loi ghalinae gharautungi va thi utuna: “Ne thiya rara Nasaret.”

3

Jon Rabapitaiso le vavaghare

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

¹ Va e mbanjigiko thiyako Jon Rabapitaiso i mena Judiya e njamnjamiye na i vavagharewe ² inja, “Hu uturangiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambanja maiyavara.” ³ Jon iya utuniya Loi ghalinae gharautu, Aiseya va i utunama, iyava injake, “Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae; hu varumwaru kamwathi amalaghiniye kaiwae na mbala i renjawe!’ ”

* **2:11** Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli. **2:15**
Hos 11:1 **2:18** Jer 31:15 **3:3** Ais 40:3

⁴ Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaningiya bibita na nguyo. ⁵ Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivangako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. ⁶ Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

⁷ Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wengi ina, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? ⁸ Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi. ⁹ Na thava lemi renuwana hu munjeva ne hu voiteta vuyowoko iyako kaiwae hunja, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. ¹⁰ E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹¹ “Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturangiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwangu ne ya bigiya gheghe ghae. ¹² Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.”

Jon i bapitaiso Jisas
(Mak 1:9-11; Luk 3:21-22)

¹³ E mbanako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. ¹⁴ Jon i munjeva ne i viva Jisas le renuwana, i dagewe, ina, “Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?”

¹⁵ Ko Jisas i gonjoghawe, ina, “Mbowo ngoreiyako e mbanake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwana thovuye.” Jon i wovathovuthovuyeja. ¹⁶ Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. ¹⁷ Amba ghalighalija i mena e buruburu ina, “Loloke iyake narungu moli gharegharethovuniye. I vakathango ya warari laghiye moli.”

4

Seitan i vatanathethana Jisas
(Mak 1:12-13; Luk 4:1-13)

¹ Amba Nyao Boboma i yo vangwa Jisas e njamnam vurivuri vwatawata na Seitan ve vatanathethana. ² Na kaiwae vama gheneyevari ve yaku e njamnam na ve mbeya ghaninga nango kaiwae, ko e mbanako iyako amba bada i ghari. ³ Amba ratanathethama i menawe na i dagewe ina, “Thongo Loi Nariya ghen, u naerambengiya varivarike thiyake thi gharavi na bred.”

⁴ Jisas i gonjoghawe ina, “Buk Boboma ina, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utuna iye i ndewo lolo yawaliye.’”

⁵ Amba Seitan i yovangu Jerusalem, i vangurawe vara e Ngolo Boboma vwatae yavoro moli, ⁶ na i dagewe inja, “Thongo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma inja,

“‘Loi ne i varyengiye le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenge, ne thi mwanavairinge e nimanji, mbala ma vo nge gheghen e vari.’”

⁷ Jisas i gonjoghawe inja, “Buk Boboma tembe injava, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’”

⁸ Seitan mbowo i yovanguva na ve vangurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghlaghiye na lenji thovuye. ⁹ I dagewe inja, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thongo u ronja na u kururu e ghino.”

¹⁰ Amba Jisas i dagewe inja, “U wa Seitan! Buk Boboma inja, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’”

¹¹ Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

Jisas i woraweya le kaiwo righe Galili

(Luk 4:14-15)

¹² Mbanja Jisas i lonwe Jon utuniye kaero ina e thiyo, i njogha Galili, ¹³ na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga. ¹⁴ Va i vakatha ngoraiyako na i vaemunjoruna ngoronga Loi ghalinae gharautu, Aiseya, ghalinae iya inake,

¹⁵ “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

¹⁶ gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wengi.”

¹⁷ Mbananiye Jisas i woraweya le vavaghare righe, i dage wengi inja, “Hu uturanga iya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

Jisas i kula wengiye raboroborogi theghevari

(Mak 1:16-20; Luk 5:1-11)

¹⁸ Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiye raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. ¹⁹ I dage wengi inja, “Hu mena hu ghambungo na ya vavagharenga ghemi gharighari ghanjirakosi.” ²⁰ E mbanako iyako thi itetengiye lenji ghina na thi ghambu.

²¹ I longa ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanzi e wanga weinji ramanji Sebedi, thi vavanamwengiye lenji ghina. Jisas i kula wengi, ²² na e mbanako iyako thi iteta wanga na ramanji Sebedi, na thi ghambu.

Jisas i vavagharena Toto Thovuye na i thawaringiya ghambweghambwera

(Luk 6:17-19)

²³ Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utuna Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya

tomethi gida na ghambwera wenjiya gharighari. ²⁴ Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wengi, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvongi, na i thawaringi. ²⁵ Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanga i vorovoro.

5

Jisas i vavaghare e bobokulu vwatae

(Luk 6:20-23)

¹ Jisas va i thuwenjiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghilija. ² Amba i vavaghare wenjiya wabwiko laghiye, inja:

Thavala Loi ghare wengi

³ “Loi ghare wenjiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wengi.”

⁴ “Loi ghare wenjiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”

⁵ “Loi ghare wenjiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wengi.”

⁶ “Loi ghare wenjiya thavala e yawalinjiko thi badana laghiye na thi vakatha ngoreiya Loi le renuwana, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wengi.”

⁷ “Loi ghare wenjiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wengi.”

⁸ “Loi ghare wenjiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”

⁹ “Loi ghare wenjiya thavala thi vevakathana gharemali wengi, kaiwae ne inja thiye le nganga.”

¹⁰ “Loi ghare wenjiya thavala thi vaidiya vuyowo wenjiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wengi.”

¹¹ “Gharenju wenga ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha vuyowo wenga, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo. ¹² Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinangu gharautungi me vivako vambe thi vakathava vuyowo ngoranjingiya thiyako wengi.”

Ghemi ngoramiya njighi na manjamanjala

(Mak 9:50; Luk 14:34-35)

¹³ “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thongo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghathovuye, ra wokiyathu gharighari thi vurighiya.”

¹⁴ “Ghemi yambaneke ghamanjamanjala. Thongo thi vakatha ghamba regha e ou vwatae gharigharike taulaghi ne thi thuwe. ¹⁵ Ma mbanja regha

* **4:25** “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanji Joridan valivanga i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjanjanjiya gharighariko wolaghiye e ngoloko tine. ¹⁶ Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wenjiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

Jisas i mena na i vaemunjoruja Mosese le mbaro

¹⁷ “Thava lemi renuwana hunava ya mena na ya rakayathu Mosese le mbaro na Loi ghaliŋae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjoruŋgi. ¹⁸ Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru. ¹⁹ Thonjo lolo regha i raka mbarongike thiyake na ija ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharengiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambughu mbaro na i vagharengiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine. ²⁰ Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambughu Loi le mbarona thonjo ma i kivwalanjiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

*Jisas i vavaghare gaithi kaiwae
(Luk 12:57-59)*

²¹ “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya iŋake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’ ²² Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne ija, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

²³ “Iya kaiwae thonjo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwana vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae, ²⁴ u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

²⁵ “Thonjo lolo regha i wonjowenge bigi regha kaiwae na i yovanunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovanunge na ve vanjurawenge kot gharavakatha e marae na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwonge e thiyo. ²⁶ Ya dage emunjoru e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako.”

Jisas i vavaghare yathima kaiwae

²⁷ “Kaero hu ghareghare Mosese le mbaro ija ngoraiyake, ‘Tha u yathima wein lolo regha levo.’ ²⁸ Ko ghino ya dage e ghemi, thonjo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiye ele renuwajako tine. ²⁹ Thonjo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena. ³⁰ Tembe ngoreiyeva, thonjo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u

kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

Jisas i vavaghare yawo kaiwae

(Mat 19:9; Mak 10:1-12; Luk 16:18)

³¹ “Mosese le mbaro inja, ‘Thela thonjo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’ ³² Ko ghino ya dage e ghemi, thonjo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, thonjo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanguko wevoko iye tembe i yathimava.”

Jisas i vavaghare tholo kaiwae

³³ “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’ ³⁴ Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako. ³⁵ Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kin laghiye le ghamba yaku iyako, ³⁶ na thava u tholo e umbalina, kaiwae ma valikaiwan ne unja na umbalina ndamwandamwa yangara i kaleva na unjana yangara i bwedi. ³⁷ Ma hunjaenge, ‘Ngoreiye’ o ‘Nandere.’ Thonjo hu guva utu regha iyana i mena weya Seitan.”

Jisas inja tha u lithigha thari

(Luk 6:29-30)

³⁸ “Kaero hu ghareghare Mosese le mbaro inja ngoreiyake, ‘Thonjo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonjo i tagabeba gheuko njiye regha modae tembe thi tagabebeva njiye regha.’ ³⁹ Ko ghino ya dage e ghemi, thonjo lolo regha i vakatha vathari e ghen, thava u lithi. Thonjo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagalevava. ⁴⁰ Na tembe ngoreiyeva, thonjo lolo regha i vangurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweveva ghanikwamana ghayaboyabo. ⁴¹ Thonjo ragagaithi regha i vavurigheghejange na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo. ⁴² U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonjo lolo regha i nangoya bigi regha e ghen na i vakaiwona thava u vagharegharewe.”

Hu gharethovu wenjiya ghamithighiya

(Luk 6:27-28,32-36)

⁴³ “Kaero hu ghareghare Mosese le mbaro inja ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’ ⁴⁴ Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nango kaiwanji, ⁴⁵ mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamangama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari rarithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari. ⁴⁶ Buda kaiwae Loi ne i giya modami thonjo mbe hu gharethovu wenji enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma

gharighari thovuthovuyangi. ⁴⁷ Thongo mbe hu gharethovu wengi enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako. ⁴⁸ Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu ghathanavu i thovuye moli.”

6

Thalavu i wa wengiye mbinyembinyengu

¹ “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunava mbala thi thuweya lemi vakathana. Thongo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

² “Iya kaiwae, mbanja ne u giya bigi regha wengiye mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji. ³ Ko mbanja ne u giya bigi regha wengiye mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha, ⁴ mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

Jisas i vavaghare nango kaiwae (Luk 11:2-4)

⁵ “Mbanja hu nango thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nango e ngolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwengi. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. ⁶ Ko mbanja u nango, u ru e woluwolu tine, u kiya thinimba na u nango weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

⁷ “Mbanja ne hu nango, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nangoko na i vakatha ngoreiye kaiwae lenji nangoko i molao. ⁸ Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nangowe. ⁹ Mbala hu nango na ngora iyake: ‘Ramame e buruburu, wo yavwatatawana idan boboma,

¹⁰ len ghamba mbarona i mena weime, len renuwajana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

¹¹ U giya weime noroke ghanjiganiye.

¹² U numoteningiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

¹³ Tha u vakathaima na wo ru tanathetha e tine, ko u vamoruime enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!’ ”

¹⁴ “Kaiwae thongo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numoteningiya lemi thari. ¹⁵ Ko thongo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiyeve, mane i numoteningiya lemi thari.”

Ra mbeya ghanjiga nango kaiwae utuniye

¹⁶ “Mbanja ne hu mbeya ghaninga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. ¹⁷ Mbanja ne u mbeya ghaninga nanjo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin, ¹⁸ mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

Ra mbanivatha gogomwau e buruburu
(Luk 12:32-34)

¹⁹ “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaiwi. ²⁰ Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaiwi. ²¹ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweve.

Marandake ngora riwandake ghamanjanjala
(Luk 11:33-36)

²² “Marandake ngora manjanjala riwandake kaiwae. Thonjo mara-maramina thi thovuye riwamina laghiye tembe ngoreiyeva manjanjala i riyevanjara. ²³ Ko thonjo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thonjo manjanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

Giyagiya theghewo na Loi na bigibigi
(Luk 16:13; 12:22-31)

²⁴ “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wenjiya giyagiya theghewo. Thonjo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wenjiya Loi na mani.”

²⁵ “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae? ²⁶ Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalanjiya ma ae? ²⁷ Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

²⁸ “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanji e njamnjam, ma thi kaiwo na ma thi ngiya ghanjkwama. ²⁹ Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. ³⁰ Loi i vanjimbongiya nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiya iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli. ³¹ Iya kaiwae tha hu rerenuwana na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’ ³² Thavala ma thi lonweghathi thi tamwenjiya bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako. ³³ Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye. ³⁴ Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae.

Mbana regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

7

Tha hu wovatharithariya ghamune (Luk 6:36-38,41-42)

¹ “Tha hu wovatharithariya ghamune, ne iwaenge Loi i wovatharithariya. ² Loi le wovatharithari wenga ne i mboromboro weiye lemi wovatharithari wengiya ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wenga.

³ “Buda kaiwae u thuweya nuthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina? ⁴ Thongo umbwa laghiye ina e maranina, ngorongaeenge na u dage weya ghanuna, ‘Ne ya worangiya nuthunuthuna e maranina?’ ⁵ Taukwana ghen! I viva wo u worangiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u worangiya nuthunuthuna ghanuna e marae.”

⁶ “Tha hu giya bigi boboma wengiya mbughambugha, ne iwaenge thi ndevi na thi gharinga. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

Nango, tamwe na dighidighi utuninji (Luk 11:9-13)

⁷ “Hu nango weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. ⁸ Kaiwae thela thongo i nangowe ne i wo, thela thongo i tamwe ne i vaidi, na thela thongo i dighidighi thinimba ne i mavuwe.”

⁹ “Ngorongae, thongo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe? ¹⁰ O thongo i nango weya borogi, ne i giya mwatawe? ¹¹ Othembe gharighari raraitara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi nganga. Iya kaiwae ra ghareghare wagiya, Ramanda e buruburu i giya bigibigi thovuthovuye wengiya thavala thi nangowe.”

¹² “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngoreiya iyako.”

Kamwathi theghewo (Luk 13:24)

¹³ “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenawe. ¹⁴ Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

Loi ghalinae gharautu kwanikwan (Luk 6:43-44)

¹⁵ “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinava thiye Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnam. ¹⁶ Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae? ¹⁷ Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. ¹⁸ Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye. ¹⁹ The umbwa i rau na une ma i thovuye, thi

kiteniyathu na thi biginambu e ndighe une. ²⁰ Ambane hu gharegharengi e lenji vakathanji.”

Thinivairi wenjiya thavala ma thi ghambu Loi
(Luk 13:25-27)

²¹ “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwana iye ne ve ru. ²² Mbanja ele ghambako gharighari lemoyo ne thina ‘Giya, Giya, e idan wo utuna Loi ghalinae, e idan wona na nyao raraithari thi rakanji na e idan wo vakathanjiya vakatha ghamba rotale lughilaghiye.’ ²³ Amba ne ya dage wenji, ‘Ma ya gharegharenga. Hu roitetengo, ghemi thari gharavakatha.’ ”

Ngolo gharavatavatad theghewo
(Luk 6:47-49)

²⁴ “Iya kaiwae thela i lonweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwana va i thovuye na i vatada le ngoloma e vari vwatae. ²⁵ Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae. ²⁶ Ko thela i lonweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwana mava i thovuye na i vatada le ngoloma e kerakera vwatae. ²⁷ Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

²⁸ Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji. ²⁹ Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiye mbaro.

8

Jisas i thawariya amala i ghatana lepeloma
(Mak 1:40-45; Luk 5:12-16)

¹ Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambe. ² Amala i ghatana lepeloma* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, “Giyana, thongo nuwaniya, u vakathango na ya thovuye.” ³ Jisas i livamomoya nimae na i vighathigha amalama amba inja, “Nuwanjike nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloma iko. ⁴ Jisas i dagewe, “Wo u vandenengo! Ne u ndeutuna iyake weya lolo regha. U wawe vara ravowovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

Jisas i thawariya Rom lenji ragagaithi
gharandeviva le rakakaiwo
(Luk 7:1-10)

⁵ Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae. ⁶ Inja, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye.”

⁷ Jisas i dagewe, “Ra wao na va thawari.”

⁸ Ragagaithima lenji randeviva i gonjoghawe, inja, “Thava, Amalana. Ma elo thovuye ya vanjunge na u mena elo ngolo. Mbema unjenge na lo

* **8:2** Lepeloma gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

rakakaiwoko kaero riwae i thovuye. ⁹ Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thonjo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thonjo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

¹⁰ Mbanja Jisas i lonjweya iyake, ghare i yo na i dage wenjiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonjweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji. ¹¹ Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjiyanga Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. ¹² Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathana le ghamba mbaro kaiwanji, ne thi bigiyathu rangiyangi eto e momouwoko na thi randa na thi righimbiya njinji.”

¹³ Amba Jisas i dage weya ragagaithima lenji randeviva, inja, “U njogha! Ne ngoreiya iya len lonjweghathina.” E mbanako iyako le rakakaiwoma riwae i thovuye.

Jisas i thawaringiya Pita mboriyae na gharighari
(Mak 1:29-34; Luk 4:38-41)

¹⁴ Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghen. ¹⁵ I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanjamwenji.

¹⁶ Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao rarithari va inanji wenji weya Jisas. Vambema i dage enge nyaoko rarithari kaero thi rakanangi na i thawaringiya ghambweghambwera. ¹⁷ I vakatha ngoraiyako na i vaemunjoruna ngoronga Loi ghalinae gharautu, Aiseya le utu, iya injake, “Iye i vanjurangiyainda ghambwera e tine na i worangiya ghandagida.”

Gharighari thenjighewo thina thi ghambugha Jisas
(Luk 9:57-62)

¹⁸ Mbanja i thuweya wabwi laghiye thi meghilina, i dage wenjiya gharaghambu na thi womalawa e valivanga regha. ¹⁹ Mbaro gharavavaghare regha i menawe na i dagewe, inja, “Ravavaghare, anga ne u rena mbene ya ghambuenge vara.”

²⁰ Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga, na ma mbe e unyiunjinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowona riwaewe.”

²¹ Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, “Giyana, wo u vatomwenjo na va beku bwebwe.”

²² Jisas i gonjoghawe, “U ghambuengo. Ramaremare tembe thi bekuangiya lenji ramaremare.”

Jisas i dage weya ndewendewe na i mare
(Mak 4:35-41; Luk 8:22-25)

²³ Jisas na gharaghambu thi tha e wanga na thi wareri. ²⁴ Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanga na i nja e wanga tine. Ko Jisas va i ghenelana. ²⁵ Gharaghambuma thi wa vethi yavairi, thina, “Amalana, u vamorume! Noroke woya munja.”

²⁶ Amba i dage wenji ina, “Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanara tad laghiye i ghagha.

²⁷ Gharigharima weiyangima gharenji i yo na thi vedage wenji thina, “The loloke, othembe ndewendewe na bagodu thi lonweghathi ghalinae?”

*Jisas i thawaringiya amaamala thenjighewo
nyao raraithari nanjiwe
(Mak 5:1-20; Luk 8:26-39)*

²⁸ Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanganiye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao raraithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakarena e kamwathiko iyako. ²⁹ E mbanako iyako thi kulawe na ghalinanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambana?”

³⁰ Mbombo naura mava inanji bwagabwaga wenji, va thiya nuve. ³¹ Nyaoma raraithari thi nangowe, thina, “Thongo u variye rangiyaime, u variyeime na voru wenjiya mbomboko.”

³² I dage wenji, “Hu raka!” Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagema, mbanara e njighi, na vethiya munja. ³³ Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma raraithari inanji wenji. ³⁴ Gharighariko wolaghiye e ghembako tine thi rakarangi weya Jisas. Mbanja thi thuwe, thi nangowe na i itetena lenji valivangako iyako.

9

*Jisas i thawariya amala i kuvokuvo
(Mak 2:1-12; Luk 5:17-26)*

¹ Jisas i tha e wanja na i wamalawa, i njogha e ghambae. ² Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghenana vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, “Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

³ Mbaro gharavavaghare vavana thi veutu wenji thina, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.” ⁴ Jisas i ghareghareya lenji renuwana, iya kaiwae i dage wenji ina, “Buda kaiwae thari gharerenuwana ina e gharemina?” ⁵ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri na u longa?’ ⁶ Ya vaemunjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” ⁷ Amba theghama i yondoviri na i wa ele ngolo. ⁸ Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawena Loi kaiwae i giya mbaro ngoranjijako wenjiya gharighari.

*Jisas i kula weya Matiu na i ghambu
(Mak 2:13-17; Luk 5:27-32)*

⁹ Jisas i iteta ghembako iyako na ma ve longalanga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambungo.” Matiu i yondoviri na i ghambu.

¹⁰ Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari raraithari*, thi rakamena na thiya yaku weinjiyanga Jisas na gharaghambu na thiya ghaninga. ¹¹ Parisi vavana thi thuwe iyake, thi dage wenjiya gharaghambu thiya, “Buda kaiwae lemi ravavaghare i ghaninga weiyanga takis gharamban na gharighari raraithari?”

¹² Mbanja Jisas i lonwevaidi utuke iyake amba inja, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya. ¹³ Hu wa na vou tamweya utuke iyake gharumwaru; iya injake, ‘Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wenjiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas ghaninga ghambe kaiwae
(Mak 2:18-22; Luk 5:33-39)*

¹⁴ Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiya, “Buda kaiwae ghime weimanga Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?”

¹⁵ Jisas i gonjogha wenji, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vangu wenjiya ragheghe ghimoru ko amba thi mbeya ghaninga.

¹⁶ “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye. ¹⁷ Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thongo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

*Jairas yawarumbuye na ela i ghatana voruvoru
(Mak 5:21-43; Luk 8:40-56)*

¹⁸ Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na inja, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.” ¹⁹ Jisas i yondoviri na i ghambu weiyanga gharaghambu.

²⁰ Ela eunda i ghatana voruvoru theghatheghe hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. ²¹ Le renuwana va inja, “Thongo mbema ya vighathi enge gha kwamako, woghambwerake ne iko.”

²² Jisas i ndevaghile na i thuwe amba inja, “Yawarumbungu, gharena i matuwo! Len lonweghathina i vamorunge.” E mbanjako iyako ghambwerama ikowe.

²³ Mbanja Jisas i ru randevivama ele ngolo, i thuwengiye igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye, ²⁴ amba i dage wenji inja, “Taulaghina ghemi hu rakanji. Wevona ma i mare, mbema i ghena enge.” Taulaghiko thi vaviri. ²⁵ Ko mbanja thi variye rangiyanga

* **9:10** “Gharighari raraithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. **9:13** Hos 6:6

gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nima na i thuweiru. ²⁶ Totoko iyako i lalo valivanngako iyako.

*Amaamala thenjighewo maramaranji
i kwaghe na amala ma e ghalighaliŋae*

²⁷ Jisas i iteta ghembako iyako na ma ina e lonnga mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiŋa, “Deivid rumbuye, gharen i nja weime.”

²⁸ Mbaŋa i ru e ngolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitonŋi, “Thare hu lonweghathi valikaiwanŋu ya vamorunŋa?”

Thiŋa, “Ngoreiye amalana.”

²⁹ Amba i vighathigha maramaranji na iŋa, “Ne i yomara e ghemi ngoreiya lemi lonweghathina.” ³⁰ Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenŋi iŋa, “Ne hu ndeutuŋa weya lolo regha.” ³¹ Ko iyemaenŋe mbaŋa thi wa, vethi utuŋa Jisas utuutuniye e valivanngako iyako.

³² Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliŋae.

³³ Mbaŋa Jisas i dage weya nyaoko raithari na i rangi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiŋa, “Ma mbaŋa regha ra thuweya bigi regha ngoreiya iyake Isirel e tine.”

³⁴ Ko Parisi thiŋa, “Nyao raraithari lenji randeviva i giya vurigheghewe iya i variye rangiyangiya nyaona raraithari.”

Rakakaiwo ma thi ghanagha

³⁵ Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utuŋa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawaringiya gida na ghambwera tomethi. ³⁶ Mbaŋa i thuwenŋiya wabwi laghiye ghare i nja wenŋi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ngoranjiya sip ma e ghanjiranjimbunjimbu. ³⁷ Amba i dage wenŋiya gharaghambu, “Gharigharike thiyake ngoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. ³⁸ Iya kaiwae hu nanŋo weya Giya, iye umako tanuwagae na i variyenŋiya rakakaiwo na thi uloulo.”

10

*Jisas ghalinŋae gharaghambi theyaworo na theghewo
(Mak 3:13-19; Luk 6:12-16)*

¹ Jisas i kula vathavathanŋiya gharaghambu theyaworo na theghewo na i giya mbaro wenŋi na valikaiwanji thi variye rangiyangiya nyao raraithari na thi thawaringiya gharighari thi ghatana tomethi gida na ghambwera.

² Ghalinŋae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon;

³ Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; ⁴ Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i variyenŋiya theyaworo na theghewo
na thi kaiwo kaiwae
(Mak 6:7-13; Luk 9:1-6)*

⁵ Jisas i variyenŋiya gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wenŋi, iŋa, “Thava ne hu wa thiye ma Jiu

gharighariniye e lenji valivannga o Sameriya gharighariniye e ghambaghambanji. ⁶ Ko, mbe hu wa enge wenjiya sip raghaweghawe, thiye Isirel gharighariniye. ⁷ Hu wa vou utu wenji, huja, 'Loi le ghamba mbaro ghe mbanja maiyavara.' ⁸ Hu vamorunjiya ghambweghambwera, huja na ramaremare thi thuweiru, hu thawaringiya thi ghatana lepelo na hu variye rangiyangiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemienge hu wogiya bwaga ma e modamodae. ⁹ Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; ¹⁰ tha hu bigiya bigibigi ghanjinambo lemi longalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yangarava, o ghemi ghae, o lemi pwasike. Tha hu rerenuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

¹¹ "Mbanja ne hu ru e ghemba o ghemba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. ¹² Mbanja ne hu ru e ngolo tine, huja 'Loi i mwaewo wenga.' ¹³ Thongo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thongo ma thi warari kaiwami lemi dage mwaewona mbe ghemienge hu vaidiya gathovuye na thiye nandere. ¹⁴ Thongo gharighari e ngoloko o e ghembako iyako ma thi kula vathanga o ma thi lonweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina. ¹⁵ Ya dage emunjoru e ghemi, mbanja Loi le ghatha ghambanja ne i giya vuyowo laghiye wenjiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

Jisas ghalinae gharaghambi ne thi vaidiya vuyowo
(Mak 13:9-13; Luk 21:12-17)

¹⁶ "Ya variyenga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune. ¹⁷ Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenga na thi vangunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine. ¹⁸ Idangu kaiwae ne thi vangunga na thi vangurawenga rambarombaro na kinj e maranji na hu utuna Toto Thovuye wenji na tembe ngoreiyeva thiye ma Jiu gharighariniye wenji. ¹⁹ Mbanja ne thi vangunga kot kaiwae, thava hu rerenuwana ngoronga ne vohu utu na huja o ngoronga ne vohuna. Kaiwae ne e mbanako iyako the utu nuwamiya ne hu utuna Loi ne i wovenga. ²⁰ Kaiwae utungina iya ne hu utungina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

²¹ "Amaamala vavana ne thi vangugiya oghaghanji wenjiya rambarombaro na thi gabongi, na gamagai oramanji ne thi vakatha ngoreiye wenjiya lenji nganga. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vangugiya wenjiya rambarombaro na thi gabongi. ²² Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga, ko thela thongo i vurigheghe na i ghatanaghathi ne le ghambako Loi i vamora yawaliye. ²³ Mbanja ne thi vakatha vuyowo wenga e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeko wolaghiye kaero Lolo Nariye i mena. ²⁴ Ma ravavaona regha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagiyako. ²⁵ I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thongo thi uno idangu Bilisabul* ghemi

* **10:25** Idae regha Seitan.

lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

Tha ra mararunjiya gharighari ra mararu enge Loi

²⁶ “Tha hu mararunjiya gharighari, kaiwae budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²⁷ Budakai ya utuja wenga e momouwo, hu utuja e manjamanjala; budakai ya vanaewina wenga hu utuja na ghalinami laghiye. ²⁸ Tha hu mararunjiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena. ²⁹ Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare. ³⁰ Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao. ³¹ Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalanjiya make nanasiye wolaghiye.

³² “Thela thonjo i woranjiya gharighari e maranji na inja iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu. ³³ Ko thela thonjo inja ma i gharegharenjo gharighari e maranji, ghino tembe ngoreiyeva, ne yana ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane
ko i womena gaithi ghaghalithi
(Luk 12:51-53; 14:26-27)*

³⁴ “Thava lemi renuwana hunjawa ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaithi i yomara. ³⁵ Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye. ³⁶ Ghimoru ghathighiyangi laghiye moli, iye mbe le bodabodangi. ³⁷ Thela i mwaewo laghiye wenjiya tinae na ramae na ma i mwaewo laghiye wenjo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wenjo iye ma valikaiwae i tabo na woraghambu. ³⁸ Thonjo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikaiwae i tabo na woraghambu. ³⁹ Thela thonjo nuwaiya i vamora yawaliye, ne i thivai. Thela thonjo i vatomweya yawaliye ghino kaiwanjo, ne i vaidiya yawali memeghabananiye.

Modamodanji

⁴⁰ “Thela i kula vathanga, ngoreiya i kulavathango, na thela i kulavathango ngoreiya i kulavatha thela va i variyengo. ⁴¹ Thela i kulavatha Loi ghalinae gharautu, kaiwae iye Loi ghalinae gharautu, ne i vaidiya modae ngoreiya Loi ghalinae gharautu modae; na thela i kulavatha lolo ghathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo ghathanavu thovuye modae. ⁴² Thela i thinjiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

11

*Jisas na Jon Rabapitaiso
(Luk 7:18-35)*

¹ Mbanja Jisas i giya vavurigheghe wenjiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenjiya gharighari gheko.

² Jon Rabapitaiso i lonweya Kraisi le vakatha utuniye e thiyo tine, i variyengiye gharaghambu ³ weya Jisas na thi vaito, thiya, “Ghen mbema iya Jon va i utuna ina tene i mena o wo roroghaghaweve lolo regha?”

⁴ Jisas i gonjogha wenji ina, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonwe: ⁵ maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatana lepelo kaero riwanji i thovuye, yanawanji i kule thi lonwe, ramaremare thi thuweiru na mbinyembinyengu thi lonweya Toto Thovuye iya thi vavaghare wenji. ⁶ Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanju.”

⁷ Mbanja Jon gharaghambu thi rakarakanjogha, Jisas i utu wenjiya wabwiko Jon kaiwae. Ina, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wungiwungiko? ⁸ Thongo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kin e lenji ngolo. ⁹ Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova. ¹⁰ Amalaghiniye kaiwae iyava ghalinae gharautu regha i rorina, iya inake Loi ina, ‘Ne ya variya ghalinangu gharautu e ghamwan, iye i vivatharaweve kamwathi ghen kaiwan.’”

¹¹ “Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon. ¹² I ri e mbananiye Jon va i utuna Loi ghalinae na gheghada mbanake noroke, gharighari rarithari thi munjeva thi vakaiwona lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. ¹³ Mosese le Mbaro na Loi ghalinae gharautu va thi utuna Loi le ghamba mbaro utuniye i mena gheghada Jon ghambana. ¹⁴ Thongo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha ina Ilaija ne i njoghama. ¹⁵ Thongo e yanayanawami hu vandene wagiawe ghalinanguke.”

¹⁶ “Ngoronga ne yana thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenjiya ghanjiune, thiya,

¹⁷ “‘Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuna nuwathari wothuniye ko iyemaenge ma hu randa.’”

¹⁸ “Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithangi kaiwae mbanja Jon va i mena, mbanja vavana i mbeya ghaninga nango kaiwae na mava i muna waen na gharighari thiya, ‘Nyao rarithari inawe.’ ¹⁹ Ko mbanja Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thiya, ‘Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.’ Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranjiya na ra wovaemuemu-njoruna.”

*Ghembaghamba ma thi uturanjiya lenji thari na thi roitete
(Luk 10:13-15)*

²⁰ Jisas va i wovatharitharirangiya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wengi, kaiwae gharighari mava thi uturangiya lenji thari na thi roitete. ²¹ “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thongo vakathangike ghamba rotale iyava ya vakathangina wenga ya vakathaenge Taiya na Saidon wengi, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari na thi roitetengi na Loi i numoteningi. ²² Ko ya dage e ghemi, mbanja Loi ne ghambanja ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli. ²³ Na ghen Kapenaom, thava hu renuwanja Loi ne i yawwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thongo vakathangike ghamba rotale iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke. ²⁴ Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wengiya Sodoma ma vuyowo laghiye moli.”

Jisas iye ghamba towo thovuye
(Luk 10:21-22)

²⁵ E mbanjako iyako Jisas inja, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wengiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wengiya thavala amba lenji renuwanja ngoreiya gamagai. ²⁶ Ngoreiye Bwebwe, kaiwae len renuwanana va ngoreiyako iya u vakathako.”

²⁷ “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingji na ya worangiya wengi.”

²⁸ “Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga. ²⁹ Bigike iya ya wovengake, hu wo! Na hu varevarengo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe. ³⁰ Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

12

Jisas iye Sabat ghagiya
(Mak 2:23-28; Luk 6:1-5)

¹ E mbanjako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharangiya gharaghambu, amba thi vugha wit uneune na thi ghan. ² Mbanja Parisi thi thuwengi amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambugha Sabat ghambaro.”

³ Jisas i gonjogha wengi inja, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weiyangiya ghaune na bada i gharangi? ⁴ Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wengi, mbe ravowovowo enge kaiwanji. ⁵ O ma hu vaona Mosese le Mbaro, iya inake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari. ⁶ Ya dage e ghemi, bigi regha ina gheke, iye i kiwala Ngolo Boboma. ⁷ Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya

inake, ‘Ghino nuwanguiya gharenja thanavuniye, ma nuwanguiya vowo.’ Thonngo hu ghareghare wagiawe utuutuke thiyake ghanjirumwaru mbala ma hu wovatharithariŋangiya gharigharike thiya ma thi vakatha tharike. ⁸ Kaiwae Lolo Nariye iye Sabat ghagiya.”

Jisas i thawariya amala nimae i kuvokuvo
(Mak 3:1-6; Luk 6:6-11)

⁹ Jisas i iteta iyako na ve ru e lenji ngolo kururu tine, ¹⁰ na gheko, amala regha inawe, nimae i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiŋa, “Ngoronnga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

¹¹ I dage wenji, iŋa “Thonngo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovoreŋa? ¹² Emunjoru sip bigi laghiye, ko iyemaenŋe lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenŋe weinda ra vakatha vakatha thovuye Sabat e tine.”

¹³ Amba i dage weya amalama, iŋa “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako. ¹⁴ Parisi thi rakanŋi na vethi rerenuwaŋa ngoronnga ne thiŋa na thi unighi.

Jisas iye Loi le rakakaiwo

¹⁵ Jisas vama i ghareghare lenji renuwanako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanji e wabwiko tine, i thawarivaonŋi, ¹⁶ i dage vurigheghe wenji na thava thi utuŋa utuniye thela amalaghiniye. ¹⁷ Va i vakatha ngoreiyako na i vaemunjoruŋa ngoronnga Loi va iŋa weya ghalinŋae gharautu, Aiseya. ¹⁸ Iŋa:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae.

Ne ya wogiya unenŋukewe, na iye ne i utuŋa lo renuwaŋa thovuye wenjiya gharigharike wolaghiye.

¹⁹ Mane i wogaithi weiyanŋiya gharighari na mane i kulakula. Mane i utu na ghalinŋae laghilaghiye.

²⁰ Mane i yanji wanŋiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanŋi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalanŋiya bigibigike wolaghiye.

²¹ Amalaghiniye e idae gharigharike wolaghiye lenji vareminje ne inawe.”

Gharighari thiŋa Jisas iye nyao rarithari ghanjigiya
(Mak 3:20-30; Luk 11:14-23)

²² Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalignŋae, kaiwae nyao rarithari va inawe. Jisas i thawari ambama ghalignŋae i mavu na kaero i thuweva. ²³ Gharighariko wolaghiye gharenji i yo na thiŋa, “Mbwata iye Deivid Rumbuye, ae?”

²⁴ Ko mbaŋa Parisi thi lonweya iyako, thiŋa, “I variyeranŋiya nyao rarithari kaiwae nyao rarithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ngoreiye.”

²⁵ Jisas i ghareghare lenji renuwanako na i dage wenji, iŋa “Ghamba mbaro regha thonngo thi vakatha wabwi na wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i wo mbaŋa molao. Na ghamba regha o ngolo regha, thonngo thi vakatha wabwi na wabwi na thi vegaithi wenji

ne thi dobu moli. ²⁶ Thongo Seitan i variyerangiya le nyao raithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaihi wengi, le ghamba mbaroko ne i ko moli. ²⁷ Ghemi hunja ya variyerangiya nyao rarithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wengiya ghamiraghambu na thi variye rangiyangiya nyao rarithari? Ghamiraghambu lenji vakatha i worangiya lemi kwanina. ²⁸ Ko thongo Loi Une le vurigheghe e tine na ya variyerangiya nyao rarithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenga.”

²⁹ “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thongo iviva ma i yalawekai na i ngarighathi e thiyoy, amba muyai i kaiva le bigibigiko e ngoloko tine.”

³⁰ “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevageyathu. ³¹ Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. ³² Thela thongo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

³³ “Thongo umbwa thovuye, une tembe thovuyeva. Thongo umbwa raithari, une tembe raithariva. Umbwa, uneko i worangi, umbwa thovuye o raithari. ³⁴ Ghemi ngoramiya mwata! Ma valikaiwami hu utuna utu thovuye kaiwae gharighari rarithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake. ³⁵ Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo raithari i worangiya bigi raithari kaiwae thariko iyako i mena e ghare.”

³⁶ “Ya dage e ghemi, mbanja Loi ne ghambanja i ghathangiya gharighari, lolo regha na regha ne ve kot weya Loi utuko rarithari wolaghiye iya i utunangiko kaiwanji. ³⁷ Thongo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuthovuyenanga. Thongo e ghalinjamina lemi utu rarithari Loi ne i wovatharitharinja.”

*Randeviva nuwanjiya thi thuweya
vakatha ghamba rotaele regha
(Mak 8:11-12; Luk 11:29-32)*

³⁸ Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thina “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

³⁹ Jisas i gonjogha wengi ina, “Tha rarithara ghemi na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha weya ghalinae gharautu, Jona. ⁴⁰ Kaiwae Jona va ina borogi e ngamoiye mbanja thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine. ⁴¹ Mbanja Loi ghambanja i ghathangiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharitharinja thake iyake, kaiwae va thi lonwe Jona le vavaghare, thi uturangiya lenji thari na thi roitete, na mbanjake lolo regha ina gheke iye i laghiye kivwala Jona. ⁴² Mbanja Loi ne ghambanja i ghathangiya gharighari, kwini i mena e yagalako ne i yondo na i wovatharitharinja, kaiwae i ri e ghemba bwagabwaga moli na i mena i vanderje Solomon le thimba. Na mbanjake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

Nyao raithari le njogha
(Luk 11:24-26)

⁴³ “Mbanja nyao raithari i rangi weya lolo regha, i wa ve longatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iye-maenje ma i vaidiya regha. ⁴⁴ Amba inja, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenje kokowae. ⁴⁵ Amba i wa na ve vanjungiwa nyao thenjigheperi, thi thari moli, thi kiwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanako iyako i thari laghiye moli. Iyake ne ngoreiye wenga, ghemi thake rarithari iyake.”

Jisas le bodabodangiya thavala
(Mak 3:31-35; Luk 8:19-21)

⁴⁶ Jisas vamba i ututu wengiye wabwi, tinae na oghaghae ma inanzi eto thi ndeghati, thi tamwetamwewe kaiwae nuwanjiya thi utuwe. ⁴⁷ Amba lolo regha i dagewe inja, “Amalana, tina na oghagha iya thi ndeghati etoke, nuwanjiya thi utu e ghen.”

⁴⁸ Jisas i gonjoghawe inja, “Ko nava thela na oghaghanjungiya thavala?” ⁴⁹ I liya nima na i thivatomwengiye gharaghambu, na inja, “Wo hu thuwe! Thiyake, nava na oghaghanju. ⁵⁰ Thela thongo i vakatha Bwebwe e buruburu le renuwana iye ghaghanju, lounju na tinanju.”

13

Jisas i goghaimba weiwo gharayathu kaiwae
(Mak 4:1-9; Luk 8:4-8)

¹ Mbanako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe. ² Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanga regha na i yakuwe, ko gharighariko va thiya ndeghati e njighiko ghadidiye.

³ Mbe i goghaimbaenje na i utuna bigibigi i ghanagha wengi. Inja, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo. ⁴ Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi. ⁵ Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku. ⁶ Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i nambungi na i mareyawowo kaiwae wathelinji ma vamba ina bwagabwaga. ⁷ Weiwo vavana vethi unja ngora nana rarithari kaero inanziwe, nanako thiyako lenji mbuthu i maya na thi vwanjiya witima. ⁸ Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiewona (60) na vavana voghieto (30). ⁹ Thongo e yanayanawami hu vandene wagiya ghalinjanguke.”

Ngoronga goghaimba ghanjirumwaru
(Mak 4:10-12; Luk 8:9-10)

¹⁰ Gharaghambu thi menawe na thi vaito, thina “Buda kaiwae mbe u goghaimbaenje mbanja u utu wengiye gharighari?”

¹¹ Jisas i gonjogha wengi inja, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i worangiya wenga, ko ma vamba i worangiya wengi. ¹² Thela ele ghareghare Loi ne i vatabowe na Loi ghareghare i laghiye moliwe; ko thela ma Loi ghareghare inawe, othembe seiwo moli ele

ghareghare, Loi ne i worangivaowe. ¹³ Lo righe iya ya utu na mbe ya goghaimbake enge wenji, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandene, ko iyemaenge ma thi lonwe wagiya na thi ghareghare. ¹⁴ Thiyeke wenji, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya inake,

Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

¹⁵ Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikimare kaiwae thi botewo gathuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

¹⁶ “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu. ¹⁷ Ya dage emunjoru e ghemi, Loi ghalinae gharautungi na gharighari thi ghambugha Loi gathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonwe budakaiya kaero hu lonwe, ko mava valikaiwanji.”

*Jisas i vamanjamanjala rayathu weiwo ghagoghaimba
(Mak 4:13-20; Luk 8:11-15)*

¹⁸ “Wo hu vandene ya vamanjamanjala rayathu weiwo ghagoghaimba na hu lonwe. ¹⁹ Mbanja lolo regha i lonweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara. ²⁰ Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi lonweya utu thovuye na e mbanako iyako thi wo utuko iyako weiye lenji warari, ²¹ ko iyemaenge ma thi rerenuwana kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathangi na thi vaidiya viri utuko thovuye kaiwae, e mbanako iyako kaero thi dobu. ²² Weiwoma iyava vethi unja ngora nanama rarithari inanjiwe, thiyake ngoranjiya gharighari thi lonweya utu thovuye ko iyemaenge yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau. ²³ Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lonweya utu thovuye na thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune voghithanari (100), vavana voghiyewona (60) na vavana voghiyeto (30).”

Goghaimba nana raithari kaiwae

²⁴ Jisas mbowo i utunava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma. ²⁵ Gougou regha gharighariko va thiya ghen aamba amalama ghathighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa. ²⁶ Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama rarithari kaero thi yomarava.”

²⁷ “Amalama le rakakaiwo thi menawe na thina, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako rarithari anga thi mena?’ ”

²⁸ “I dage wenji, inja ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thina, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’ ”

²⁹ “Inja, ‘Thava, kaiwae mbanja ne vou muta nanana raraithari ne hu therivairithavwi weiye witina.’ ”

³⁰ “Wo thi mbuthu na regha weiye witina gheghada mbanja witina ne i mweghe na ra vughi. Ne e mbanako iyako ya dage wenjiya ravathevatheko, ‘Hu mutukaiya nanana raraithari na hu yavathangi, tene ra nambungi, ko amba hu mbana witina na hu vathe e ghangolona.’ ”

Masited mbouye ghagoghaimba
(Mak 4:30-32; Luk 13:18-19)

³¹ Jisas mbowo i utunava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye*, amala regha va i wo na i wokabu ele uma tine. ³² Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbanja i mbuthu na laghiye, i kivwalangiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinji e yangayangako.”

Isit ghagoghaimba
(Luk 13:20-21)

³³ Jisas mbowo i utunava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enge na i basi weiye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

Buda kaiwae Jisas i goghaimba
(Mak 4:10-12; Luk 8:9-10)

³⁴ Jisas i goghaimba mbanja me utunja bigibigike wolaghiye thiyake wenjiya gharighari. Mava te i renava e kamwathi regha na i utunja bigi regha wenji mbe goghaimbaenge. ³⁵ Iyake i vaemunjoruna ngoronga Loi ghalinae gharautu va inja ne i yomara, iya injake: Ne ya utu mbene ya goghaimbaenge, mbe goghaimbaenge ne ya worangiya wenji the bigiya i rothuwele mbanja va i vakatha yambaneke na ghaghada noroke.

Jisas i vamanjamanjala nana raithari ghagoghaimba

³⁶ Jisas i itenjiya wabwima na i ru e ngolo tine. Gharaghambu thi menawe na thinja, “U vamanjamanjala weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

³⁷ I gonjogha wenji inja, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. ³⁸ Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana raraithari thiye Seitan le gharigharingi, ³⁹ na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambanja iye mbanja le ghambako, na ravathevathe thiye nyao thovuthovuye.”

⁴⁰ “Kaiwae thi muta nana raraithari na thi nambu e ndighe, nevole ngoreiya iyako mbanja ne ele ghambako. ⁴¹ Lolo Nariye ne i variyengiye le nyao thovuthovuye na thi mutuyathungiya thavala thi vakathangiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathangi. Taulaghingiko ne thi mutuyathungi ele ghamba mbaro tine. ⁴² Ne thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji. ⁴³ Amba thavala ghanjithanavu i thovuye,

* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi. **13:35** Sam 78:2

manjamanjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thongo e yanayanawami hu vandene ghalinanguke.”

Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba

⁴⁴ “Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunena le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

Ngile thovuye moli ghagoghaimba

⁴⁵ “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenjiya ngile thovuye moli. ⁴⁶ Mbanja regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenangiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

Ghina ghagoghaimba

⁴⁷ “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tometi. ⁴⁸ Mbanja i riyevanjara, thi momodivorena e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbaningi e kwaekwae na raraithari thi bigiyathu. ⁴⁹ Nevole ngoreiyako mbanja ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha rangiyangiya raraithari thovuthovuyeko e tinenji, ⁵⁰ na thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji.”

Vavaghare togha na vavaghare teuye

⁵¹ Jisas i vaitongi, inja “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thiya, “Ngoreiye.”

⁵² I dage wenji, inja “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambungi, thiye ngoranjiya ngolo tanuwagae i bigirangiya bigibigi totogha na teteuye ele woluwolu tine na i bigirawe eto.”

Nasaret gharighariniye thi botewo Jisas

(Mak 6:1-6; Luk 4:16-30)

⁵³ Mbanja Jisas i utuvaongiya goghaimbanguke thiyake amba i iteta ghembako iyako. ⁵⁴ I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiya, “Le ghareghareko anga i mena? Ngoronga na valikaiwae i vakatha vakathanguke ghamba rotale thiyake?” ⁵⁵ “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaengiya Jemes, Josep, Saimon na Judas. ⁵⁶ Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anga mendava i wo le ghareghareko na le vurighegheko?” ⁵⁷ Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wenji, inja “Gharighari thi yavwatatawana Loi ghalinae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

⁵⁸ Ma i vakatha vakatha ghamba rotale lemoyo gheko kaiwae ma thi lonweghathi.

14

Thi kitena Jon Rabapitaiso numwe

(Mak 6:14-29; Luk 9:7-9)

¹ E mbanako iyako, Herod, iye Galili gharambarombaro i lonweya Jisas le vakatha utuutuniye. ² I dage wenjiya le rakakaiwo e raberabe inja,

“Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathangiya vakatha ghamba rotaele ngoranjiyako.”

³⁻⁴ Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalana wevara, inja, “Ghanda Mbaro ma i vatomwe e ghen na u vangwa Herodiyas!” Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyo. ⁵ Herod va nuwaiya inja na Jon i mare, ko va i mararungiya Jiu kaiwae va thiya Jon iye Loi ghalinae gharautu.

⁶ Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye, ⁷ na i tholo e maranji inja, “Ya dagerawe e maran, the bigiya ne u nanjo e ghino ne ya wovenge.” ⁸ Ngoreiya tinae me le worangiyawe, i dage weya Herod inja, “E mbanake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.” ⁹ Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwanja. ¹⁰ I varyenjiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine. ¹¹ Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae. ¹² Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

Jisas i vaghaningiya wabwi laghiye paeb tausan

(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)

¹³ Mbanja Jisas i lonjweya Jon utuutuniye, i tha e wanga ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lonjweya toto Jisas kaero me wa, thi rakaitetengiya ghambaghambanji, thi longa e gheghenji na thi rakareghambawe. ¹⁴ Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambwerangi.

¹⁵ Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiya, “Vanatherowoke, na kaero yeghiyeghiye moli. U varyenjiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghemba.”

¹⁶ Jisas inja, “Thava thi raka. Ghemi hu giya ghaninga wengi na thi ghan.”

¹⁷ Thi dagewe, thiya, “Bredima mbe mbumbulima enge na borogi umboiwo ina weime.”

¹⁸ Inja, “Hu bigimena gheke.” ¹⁹ I dage wengiya gharighariko na thiya yaku e nanako vwatavwata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya bredima, i giya wengiya gharaghambuma na thi giya wengiya gharigharima.

²⁰ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbana ghaningama vangovanjoghiye na thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo. ²¹ Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausan na wanakau na gamagai e vwatanjiva.

Jisas i longa e njighi vwatae

(Mak 6:45; Jon 6:15-21)

²² Amba Jisas i dage wengiya gharaghambu na thi rakatha e wangama thi viva e ghamwae Galili Njighiniye ele valivanga regha, na i varyenjiya gharighari thi rakanjogha e ghambanji. ²³ I varyenjiya gharighari na e

ghereiye ghamberegha i voro e ou ghadidiye na i nangowe. Vama i gou na Jisas ina gheko ghamberegha; ²⁴ na e mbanako iyako wangama vama ina eto na bagodu i vauneunena kaiwae thi womana i ghemba ndewendeweko marae.

²⁵ Ighiviya rakaraka Jisas i longa e njighi vwatae i mena wenjiya gharaghambu. ²⁶ Mbanja thi thuweya i longa e njighiko vwatae thi mararu laghiye moli. Thiŋava, “Kaka!” na thi yaro weiye lenji mararu laghiye.

²⁷ Jisas i dage wenji e mbanako iyako, iŋa, “Tha huya mararu! Ghino!”

²⁸ Amba Pita i dagewe, iŋa, “Amalana, thonjo emunjoru ghen, u dage na ya nja ya longa ghaona e ghen.”

²⁹ Jisas i gonjoghawe, iŋa, “U mena!” Pita i ghaenja na i longa ghemba Jisas e njighiko vwatae. ³⁰ Ko mbanja i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, iŋa, “Amalana! U thalavunjo!”

³¹ E mbanako iyako Jisas i tagavamomoya nimanima e yalawe, i vikiki amba i dagewe, iŋa, “Len lonweghathi i nasiye. Buda kaiwae mo numoghegheiwu?”

³² Vambe thenjighewoko vara thi vana e wangama na ndewendewema i mare. ³³ Amba gharaghambuko e wangako thi kururu weya Jisas na thiŋa, “Mbema emunjoru Loi Nariya ghen!”

Jisas i thawariya ghambweghambwera Genesaret

(Mak 6:53-56)

³⁴ Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret. ³⁵ Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghamba e valivangako iyako na thi bigimenanjiya ghambweghambwera. ³⁶ Thi nangowe na thonjo i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

15

Budakai i vambighiyainda

(Mak 7:1-23)

¹ Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiŋa ² “Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghanjga ma thi thavwiya nimanimanji, ngoreiya la kururu le woranjiya weinda.”

³ Jisas i gonjogha wenji iŋa, “Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu? ⁴ Kaiwae Loi iŋa, ‘Mbe hu yavwatata wanjiya rama na tina.’ Na tembe iŋava, ‘Thela i utuvathari ramae na tinae wenji, thi tagavamare.’ ⁵ Ko iyemaenge ghemi lemi vavaghare ngoreiyake: huŋa thonjo lolo le bigibigi lemoyo valikawaiye i thalavunjiya tinae na ramae, ko mbe i thovuye enge thonjo ma i giya wenji na ma i yavwatata wanji. Na tembe huŋava valikawaiye ne i dage wenji na iŋa, ‘Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenja.’ ⁶ Hu utu ngoreiyako kaero hu kiwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena

wenġiya o rumburumbumina. ⁷ Taukwana ghemi! Aiseya, Loi ghalinæ gharautu, va i utunja emunjoru, ghemi utunimi: ⁸ Loi inja, Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

⁹ Lenji kururu wenġo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thiŋava Loi le mbaro.”

¹⁰ Jisas i kula vathavathangiya gharighari na i dage wenġi, inja, “Hu vandenġo na nuwamina i rumwaru. ¹¹ Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

¹² Gharaghambu thi menawe na thiŋa, “Thare u ghareghare, Parisi gharenji me gaiti len utuna kaiwae?”

¹³ Jisas i gonjogha wenġi inja, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabunġi ne thi mutuyathunġi. ¹⁴ Tha hu rerenuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wenġiya ghanjiune vavana. Thonġo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga.”

¹⁵ Pita i dagewe, inja, “U vamanjamanjalana goghaimbake iyake weime.”

¹⁶ Jisas i dage wenġi, inja, “Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava? ¹⁷ Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve rangi ele kamwathi. ¹⁸ Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda. ¹⁹ Kaiwae i rangima e gharenda ngoranji: renuwana raraithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu. ²⁰ Thiya ke thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninġa ma i vambighiyainda.”

Tinani Kenani le lonwewghathi (Mak 7:24-30)

²¹ Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanġa.

²² Kenani wevoniye eunda, i yaku e valivanġako iyako, i mena weya Jisas. I kulakula, inja, “Amalana, Deivid Rumbuye, gharen i njawenġo! Nyao raithari ina weya yawarumbunġuno, i vakatha na i viri laghiye.”

²³ Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nanġo vurigheghewe, thiŋa, “U varyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

²⁴ Jisas inja, “Loi va i varyenġo mbe wabwi Isirel enġe kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu.”

²⁵ Elako i mena i ronja e gheghe vuvuye e ghamwae na inja, “Amalana, u thalavunġo.”

²⁶ I gonjoghawe, inja, “Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenġiya mbughambugha. Mbwata ma valikaiwae ya thalavunġe.”

²⁷ Elama inja, “Ngoreiye amalana. Ko iyemaenġe mbughambugha thi ghana ghaninġa murimuriye thi dobu tanuwaganji ele ghamba ghaninġa raberabe. Iya kaiwae valikaiwae u thalavunġo.”

²⁸ Amba Jisas inja, “Elana, len lonwewghathina i laghiye. Kaero ngoreiya len renuwana.” E mbanako iyako yawarumbuyema riwae i thovuye.

Jisas i thawarinġiya gharighari lemoyo

²⁹ Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku. ³⁰ Wabwi laghiye thi rakamenawe, thi bigimenanjiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalijanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi. ³¹ Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalijanjiya i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi lonja wagiawe na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

Jisas i vaghaninjiya gharighari po tausau
(Mak 8:1-10)

³² Jisas i kula vathanjiya gharaghambu, amba inja, “Gharenju i viri gharighariki thiyake kaiwanji, kaiwae mbanja mbanjato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanjiya ya variyenjoghangji mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wengi e kamwathi mborowa.”

³³ Gharaghambu thi vaito thina, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaninjiya wabwike laghiye?”

³⁴ Jisas i vaitongi, inja, “Bred mbumbuviye na wenga?” Thina, “Mbumbupiri na borogi nanasiye umboviye.”

³⁵ I dage wengiye wabwima na thiya yaku e thelauko vwatae, ³⁶ amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wengiye gharaghambuma na thiye thi giya wengiye wabwima. ³⁷ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbanjiya methi ghanivarengima na thi mban vanjaranjiya nambonambo ngamwapiri. ³⁸ E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausau, ko wanakau na gamagai ma va thi vaonangi. ³⁹ Amba Jisas i variyengi na thi raka. Amalaghiniye i tha e wanja na i wa Magadan ele valivanja.

16

Parisi nuwanjiya Jisas le vakatha
(Mak 8:11-13; Luk 12:54-56)

¹ Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thina, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruna emunjoru Loi le vurigheghe ina e ghen.”

² Jisas i gonjogha wengi inja, “Mbanja varaeko ve ronja, kaero hunja, ‘Evole mara thovuye kaiwae buruburuko i soro,’ ³ na mbanjambanja moli hunja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbanjake iyake. ⁴ Ghemi thake iyake raraithari ghemi, na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i giya wenga, iyava i vakatha weya Jona.” Jisas i itetanji na i wa.

Jisas i utu vavurigheghe wengi gharaghambu
Parisi na Sadusi lenji vavaghare kaiwae
(Mak 8:14-21)

⁵ Vama inanji valimbwa, ko gharaghambu va thi renuwanja vaghalawe, ma va thi bigiya bred. ⁶ Jisas i dage wenji inja, “Hu njimbukiki wagiyaawe! Hu njimbukiki wagiyaawenga Parisi na Sadusi lenji isit kaiwae.”

⁷ Gharaghambu thi veutu wenji, thiya, “Mena ngoraiyako kaiwae ma mara ndewo mun bred.”

⁸ Jisas vama i ghareghareya lenji utuko amba i dage wenji, inja, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae?”

⁹ Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausandhi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

¹⁰ Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviyaviya na po tausandhi ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? ¹¹ Ngorongaenge na ma nuwamina i rumwaru, ghino ma, ma utuutu wenga bred kaiwae? Hu njimbukikinga Parisi na Sadusi lenji isit kaiwae!”

¹² Gharaghambu ambama nuwanji i rumwaru Jisas ma inja thi njimbukikingi bred ghaisit kaiwae, ko inja enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita inja Jisas iye Mesaiya
(Mak 8:27-30; Luk 9:18-21)*

¹³ Mbanja Jisas i wa Sisariya Pilipai ele valivanga amba i dage wenjiya gharaghambu inja, “Gharighari thiya thela Lolo Nariye?”

¹⁴ Thi gonjoghawe, thiya, “Vavana thiya Jon Rabapitaiso, vavana thiya Iaija, na vavana thiya Jeremaiya o Loi ghalinae gharautu regha.”

¹⁵ I vaitongi, inja, “Ko naka ghemi? Huja thela ghino?”

¹⁶ Saimon Pita i gonjoghawe inja, “Ghen Kraishen, Loi e yawayawaliye Nariye.”

¹⁷ Jisas inja, “Loi i mwaewo wenje, Saimon Jona nariye! Kaiwae renuwanana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge. ¹⁸ Ya dage wenje, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kivwala. ¹⁹ Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

²⁰ Amba i dage vavurigheghe wenjiya gharaghambu na thava thi utugiya weya lolo regha na thiya iye Kraishen.

*Jisas i vagharengi le mare kaiwae
(Mak 8:31-9:1; Luk 9:22-27)*

²¹ E mbanako iyako Jisas i utukai vara wenjiya gharaghambu inja, “Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva.”

²² Pita i vangwa Jisas na mbe thiye enge amba i dagewe inja, “Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

²³ Jisas i ndevaghile na i dage weya Pita, inja, “U mena e ghereinguke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwanana ma i rena Loi ele renuwanana, i rena gharighari e lenji renuwanana.”

²⁴ Amba Jisas i dage wenjiya gharaghambu, inja, “Thongo thela nuwaiya i ghambuongo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambuongo. ²⁵ Iya kaiwae

thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwanju ne i vaidiya yawali memeghabananiye. ²⁶ Ngoronga ghathovuye thonjo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vmodanjogha yawaliyekowe? ²⁷ Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vmodo lolo regha na regha ngoreiya le kaiwo. ²⁸ Ya dage emunjoru e ghemi, gharighari vavana inanzi gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare.”

17

Jisas ghayamoyamo i ghenevaghile (Mak 9:2-13; Luk 9:28-36)

¹ Mbanja theghewona e ghereiye Jisas i vangungiya Pita, Jemes na ghaghae Jon, i viva wengi na thi voro e ou molao regha mbe thiye enge vara. ² E maranji Jisas ghayamoyamo i ghenevaghile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae. ³ Amba Mosese na Ilaija thi yomara na thi thuwengi e maranji thi utu weinji Jisas. ⁴ Pita i dagewe Jisas, inja, “Amalana, i thovuye inanda gheke! Thonjo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija.”

⁵ Mbanja i ututu ngalili marambwelambwelawae i ghavo tomungi na Loi i dage e ngaliliko, inja, “Iyake Narungu valigharegharengu, i vakathango ya warari laghiye moli. Hu vandene wagiawe!”

⁶ Mbanja gharaghambuko thenjighetoko thi lonweya ghalighalinjako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae. ⁷ Jisas i mena wengi i vighathingi na inja, “Hu thuweiru, tha hu mararu!” ⁸ Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

⁹ Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wengi, inja, “Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utuna wengiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye.”

¹⁰ Amba gharaghambu thi vaito thina, “Buda kaiwae mbaro gharavavagharengi thinjawa Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹¹ Jisas i gonjogha wengi inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. ¹² Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwanja nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye.”

¹³ Amba gharaghambu nuwanji i manjamanjala na thina, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menake, ‘Ilaija kaero mendava i mena.’”

Jisas i thawariya thegha regha nyao raithari inawe (Mak 9:14-29; Luk 9:37-43)

¹⁴ Mbanja thi njogha wengiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae ¹⁵ na inja, “Amalana, u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghati na i dobu e ndighe une o e mbwa tine

na i viri laghiye moli. ¹⁶ Ma vanjumenana wenjiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

¹⁷ Jisas inja, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari. Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi? Ngoronga mbanja le molamolao ne ya ghatanaghathinga? Hu vanjumenana wengo!” ¹⁸ Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanako iyako riwae i thovuye.

¹⁹ Amba gharaghambu mbe thiye enge thi menawe na thi vaito thina, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?”

²⁰ Jisas i gonjogha wenji inja, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenga, thonjo e lemi lonweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ngoreiye. Thonjo e lemi lonweghathi ma bigi regha ne i vuyowo wenga. ²¹ Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nango na ra ghatanaghathigha bada nango kaiwae ambane ngoreiye.”

Jisas mbowo i utunava le mare utuutuniye

(Mak 9:30-32; Luk 9:43b-45)

²² Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wenji, inja, “Mbanja nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji, ²³ na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi lonweya iyako nuwanji i thari laghiye.

Ngolo Boboma ghatakis kaiwae

²⁴ Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?”

²⁵ Pita inja, “Ngoreiye.”

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe inja, “Saimon, ngoronga len renuwanja? Mbanja yambaneke ghakinj thi mbana takis, ngoronga thi mban wenjiya onanarinji o gharighari ma lenji bodaboda wenji?”

²⁶ Pita inja, “Gharighari ma lenji bodaboda wenji.”

Jisas inja, “Onanarinji mane thi vamodo takis. Tembe ngoreiyeva, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis. ²⁷ Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe.”

18

Thela idae i laghiye Loi ele ghamba mbaro tine

(Mak 9:33-37; Luk 9:46-48)

¹ Va e mbanako iyako Jisas gharaghambu thi menawe na thi vaito thina, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

² I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji, ³ amba inja, “Ya dage emunjoru e ghemi, thonjo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine.

* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

⁴ Thela thonngo ghatanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine. ⁵ Na thela thonngo i kulavatha ngama regha ngora iyake e idangu, ngoreiya i kulavathanngo.”

Tanathetha i vanywa lolo na i vakatha thari

(Mak 9:42-48)

⁶ “Thonngo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoko tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonngo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. ⁷ O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanngiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathanngi na thi yoyomarako Loi ne i lithiwe laghiye moli.”

⁸ “Thonngo gheghenina o nimanina i vakathanngi na u vakatha thari, u kiteniyathu. I thovuye enge thonngo ma e gheghen na nimaninan na u vaidiya yawali memeghabananiye. Thava nimaninanina theghewona na gheghenina theghewona thi wokiyathuruwonge e ndigheko iya i meghabanako e tine. ⁹ Na thonngo maranina regha i vakathanngi na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramaranina voghiwona thi wokiyathuruwonge Gehena, iya ndighe memeghabananiye e tine.”

Sip regha i ghawe utuniye

(Luk 15:1-7)

¹⁰ “Hu njimbukikinga, tha hu njimbunjonanjonanngiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. ¹¹ Lolo Nariya Ghino ya mena ya vamorungiya gharighari thiya ghawe.”

¹² “Ngoronga lemi renuwana? Thonngo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetengiya iyewo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. ¹³ Ya dage emunjoru e ghemi, mbanane ne i vaidi, le warari i laghiye moli i kivwala le warari iyewo na umbosiwo kaiwanji iya ma thi ghaweko. ¹⁴ Tembe ngoreiyeva Ramami e buruburu ma le renuwana ngoreiya nanasiyeke ngoranngiyake regha i ghawe.”

U thalavu ghaghan i vakatha thari wenje

¹⁵ “Thonngo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u woranngiya le tharina. Thonngo i wovatha len utuna, kaero ghamwami vanaorava wein. ¹⁶ Ko thonngo ma i wovatha ghalinana, u vanywa lolo reghava o theghewo, weinangi, mbala the bigibigi u woranngiyawe themighewoko o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i woranngiya weinda. ¹⁷ Thonngo ma i goru weya ghalinangi, u wa vo woranngiya wenngiya ekelesiya, na thonngo ma i wovatha ekelesiya lenji renuwana, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

¹⁸ “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

¹⁹ “Mbowo ya dageva e ghemi, e yambaneke thonjo themighewo lemi renuwana regha na hu nango bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. ²⁰ Kaiwae thonjo themighewo o themigheto hu mevathavatha e idangu, ghino mbe inanjuwe.”

Ra nuwoyathu ghandau le thari utuniye

²¹ Amba Pita i mena weya Jisas na i vaito ina, “Amalana, thonjo ghaghangu i vakatha thari e ghino, mbanaviye ne ya nuwoyathu le thariko? Mbe mbanapiri enge?”

²² Jisas i gonjoghawe ina, “Thava mbe mbanapiri enge, mbanathanari na mbanake wolaghiye.”

²³ “Iya kaiwae Loi le ghamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga. ²⁴ Mbanja i woraweya le tamweko righe, thi vanjumenana ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina. ²⁵ Ma va valikaiwae i vamodo, ghagiyama ina na amalaghiniye, levo na le nganga na lenji bigibigiko wolaghiye, thi vavakunenangi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

²⁶ “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nango vurigheghewe ina, ‘U ghatanaghathi na wo u roroghaga, tene ya vamonjoghavao.’ ²⁷ Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamonova.”

²⁸ “Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngoreiya Kina ghiviyenge. I yalawe e numwe na ina, ‘U vamodo manina va u ghagana wengo!’ ”

²⁹ “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nango vurigheghewe ina, ‘U ghatanaghathi na wo u roroghaga, tene ya vamonjoghavao.’ ”

³⁰ “Ko iyemaenge va i botewo na ina na thi vanjuruwo e thiyo gheghada i vamodo ghaghagako. ³¹ Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

³² “Amba ghanjigiyama i kula ruwo rakaiwoma na ina, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nango ma e ghino. ³³ Mbala gharen me nja weya ghanuna ngoreiya ghino, gharengu me njawenge.’ ³⁴ Ghagiyama ghare i gaiti laghiye, i vanjugiya na ve yaku e thiyo gheghada i vamonavao gheghagako.”

³⁵ Jisas ina, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonjo ma hu numoyathungiya ghamunena lenji thari e gharemina.”

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Jisas i utuna ghe na yawo utuniye
(Mak 10:1-12)

¹ Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanga na i wa Judiya ele valivanga, e Walaghita Joridan valivanga i vorovoro. ² Wabwi laghiye thi rakambe na i thawaringiya ghambweghambwera e wabwiko iyako tine.

³ Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thiŋa, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?”

⁴ I gonjogha wengi iŋa, “Mbe hu vaona Buk Boboma iya iŋake, ‘Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.’ ⁵ Tembe iŋava, ‘Iyake kaiwae ghimoru i itetengiya ramae na tinae, i tubwe weiye levo, na thenjighewoko ngoranjiya ririwo regha.’ ⁶ Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

⁷ Parisi mbowo thi vaitova, thiŋa, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonŋo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyeyathu.”

⁸ Jisas i gonjogha wengi, iŋa “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye. ⁹ Ya dage e ghemi, thonŋo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanŋuva wevo togha, amalaghiniye i yathima.”

¹⁰ Gharaghambu thi dagewe, thiŋa, “Thonŋo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

¹¹ Jisas i dage wengi, “Lemi renuwanana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wengi. ¹² Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dagetenŋi Loi le ghamba mbaro kaiwae. Thela thonŋo valikaiwae i wo renuwanake iyake, amba i wo.”

Jisas ghare wengiya gamagai

(Mak 10:13-16; Luk 18:15-17)

¹³ Gharighari vavana thi bigimenangiya gamagai weya Jisas, na i bigirawe nimanima wengi na i nanŋo kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wengiya gharighariko. ¹⁴ Jisas iŋa, “Hu vatomwengiya gamagai na thi rakamena wengo, thava hu dagetenŋi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena.”

¹⁵ I bigirawe nimanima e riwanji na i nanŋo weya Ramae ghare wengi amba i iteta ghembako iyako.

Ravwenyewenye regha i vaito Jisas

(Mak 10:17-31; Luk 18:18-30)

¹⁶ Mbanja regha amala regha i mena weya Jisas na i vaito, iŋa, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

¹⁷ Jisas i dagewe, iŋa, “Buda kaiwae u vaitonŋo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thonŋo nuwaniya u vaidiya yawali memeghabananiye, u ghambunjiya Loi le mbaro.”

¹⁸ Amalama i vaito, iŋa, “The mbaronŋi?” Jisas i gonjoghawe, iŋa, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, ¹⁹ u yawwatata wanangiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

²⁰ Amalama i dagewe, “Mbaronŋike wolaghiye thiyake kaero ya ghambuvaonŋi. Budakai mbowo i kwarava e ghino?”

²¹ Jisas i dagewe, iña, “Thongo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wenjiya mbinyembinyengu; amba ne u vwenyevwenye e buruburu, na u mena u ghambunjo.”

²² Mbanja i lonjweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

²³ Jisas i dage wenjiya gharaghambu, iña, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine. ²⁴ Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁵ Mbanja gharaghambuko thi lonjweya iyake, gharenji i yo laghiye moli na thi vaito, thiña, “Thela enge ne i vaidiya vamoru?”

²⁶ Jisas i vonjimbughathingi na iña, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

²⁷ Pita i dagewe iña, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunjo. Budakai ne ina gheko kaiwame?”

²⁸ Jisas i dage wenji iña, “Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku vwenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tine. ²⁹ Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye. ³⁰ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

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Waen ghauma gharakakaiwo ghagoghaimba

¹ Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanjambanja ma i rangi na i tamwenjiya gharighari, i nangongi na thi kaiwo ele waeniko ghanjiuma. ² Amalama iña ne i vamodangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i variyengi waenima e ghauma tine.

³ Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo, ⁴ i dage wenji, iña, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamoto wagiya wanga ngoreiya renuwana iña na mane ya vakatha vathari wanga.” ⁵ Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. ⁶ Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidingiya gharighari vavana thi ndendeghati. I vaitongi iña, “Buda kaiwae huya ndeghati gheni? Mbanjake laghiye mohuya ndebwagabwaga moli.”

⁷ Thi gonjoghawe, thiña, “Kaiwae ma lolo regha me giya kaiwo weime.” I dage wenji, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

⁸ Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu iña, “U kula wenjiya rakakaiwoko na u giya modanji. U giyakai wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakainjima.”

⁹ Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanga, thi mena na i giya modanji ngoreiya mbanja regha modae, silva gethira

iya. ¹⁰ Mbanja thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha. ¹¹ Mbanja thi mbana modanji, thi liya umama tanuwagae ghautu, ¹² thiya, “Gharigharike iya mo vangungike muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimanji, ko iyemaenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanaghathigha varae le vurigheghe weime.”

¹³ Ko umama tanuwagae i dage weya ghanjiu regha inja, “Wou, ma ma vakatha vathari e ghen. Mo warariya u kaiwo mbanja regha na modan silva gethira. ¹⁴ U mbana modana na u wa. Nuwanguiya ya giya loloke iya ma vangureghambake modae mboromboro weiye ma giyana e ghen. ¹⁵ Ko ma valikaiwangu womberghake ya vakatha lo manike ngoreiya lo renuwajake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

¹⁶ Iya kaiwae Jisas i govun, inja, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

Jisas i utunja le mare utuniye mbanatoniye
(Mak 10:32-34; Luk 18:31-34)

¹⁷ Jisas i lonjalonga Jerusalem kaiwae, i vangungiya gharaghambu na mbe thiye enge na i layo utuutu wenji inja, ¹⁸ “Kaero ra lonjalonga Jerusalem kaiwae, na gheko ne thi vangugiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare, ¹⁹ na thi vangugiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

Jemes na Jon tinanji i nanjo weya Jisas lenji ghamba yaku kaiwae
(Mak 10:35-45)

²⁰ Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

²¹ Jisas i dagewe, inja, “Nuwaniya budakai?”

Inja, “Nuwanguiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

²² Jisas i dage wenji, inja, “Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiya, “Ngoreiye, valikaiwame enge.”

²³ I dage wenji, inja, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwangu yana thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

²⁴ Mbanja gharaghambuma theyaworoma thi lonjweya iyake gharenji i gaithiwanangiya ghewoko na ghaghae. ²⁵ Jisas i kula vathangi, mbema taulaghiko vara na inja, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i varinjonangi. ²⁶ Ko ghemi, thava ngoramiya iyako. Thela thongo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ²⁷ Thela thongo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga, ²⁸ ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae,

ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjoghangji e lenji thari tine.”

*Jisas i thawariya gharighari thenjighewo maranji i kwaghe
(Mak 10:46-52; Luk 18:35-43)*

²⁹ Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenji. ³⁰ E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonweya Jisas i mena na ma i vaitetenji, thi kula thiya, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³¹ Wabwima thi naevwananji na thi dage wenji thi rokubaro. Ko iyemaenge thi kula na ghalinjanji ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³² Jisas i ndeghathi na i kula wenji inja, “Nuwamiya ya vakatha budakai kaiwami?”

³³ Thi gonjoghawe, thiya, “Amalana, nuwameiya u vakatha marama-rameke thi thovuye na kaero wo thuweva.”

³⁴ Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanako iyako kaero thi thuweva na thi ghambu.

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*Jisas i ru Jerusalem
(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)*

¹ Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i variyenjiya gharaghambu thenjighewo e ghamwanji, ² inja, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weiye nariye. Hu raka ghathiyona na hu vanguma weiye nariyena. ³ Thongo lolo regha i vaitonga, hu dagewe hunja, ‘Giya nuwaiya,’ na tene i variyenji e mbanako iyako.”

⁴ Iyake va i yomara na i vaemunjorunja Loi ghalinae gharautu ghalinae iya inake:

⁵ Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wenga.

Iye ghathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

⁶ Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wenji.

⁷ Thi vangumenanjiya donjikima na nariye, thi bigiraweya ghanjkwama ghayaboyabo nariye e vwatae na Jisas i tha. ⁸ Wabwi laghiye thi tatengiye ghanjkwama e kamwathiko mara na vavana thi tenengiye umbwaumbwa ndamwandamwae na thi bigirawe. ⁹ Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiya:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

¹⁰ Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiya, “Thelako?”

¹¹ Wabwima thi gonjogha wenji, thiya, “Loi ghalinae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

*Jisas i ru e Ngolo Boboma tine
(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)*

¹² Jisas i ru e Ngolo Boboma ghayayao tine na i vagege ranjanganjiya rakunekune, i mwanavevewonjiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenganjiya bunebune, lenji ghamba yaku. ¹³ I dage wenji inja, “Thi rori Buk Boboma e tine Loi inja, ‘Lo ngoloke ne thi una idae ngolo ghamba nanjo,’ ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaroo.”

¹⁴ Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi. ¹⁵ Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathanji na gamagai thi kulakula e Ngolo Bobomako tine, thiya, “Hosana! Ra tarawenja Deivid Rumbuye,” gharenji i gaithiwana Jisas.

¹⁶ Thi dagewe, thiya, “Thare u lonwe, ngoronga gamagaiko thiya?”

Jisas i gonjogha wenji, inja, “Ngoreiye. Mbe hu ndevaona mun bukuke iya inake, ‘O Loi, u vavagharenjiya gamagai na mbala gamagai nanasiye thi tarawenjanje.’”

¹⁷ Jisas i itetengi na i ranji Jerusalem e tine, i wa Betani ve ghenawe.

Jisas i gura umbwa idae fig

(Mak 11:12-14,20-24)

¹⁸ Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. ¹⁹ I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yani, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama inja, “Ma tene mbanja reghava u rau!” E mbanjako iyako umbwama i mareyawowo.

²⁰ Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiya, “Me ngoronga na umbwako le mare i maya?”

²¹ Jisas i gonjogha wenji inja, “Ya dage emunjoru e ghemi, thonjo hu lonweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, ‘U wa na vo dobu e njighiko tine,’ ne i vakatha ngoreiye. ²² Thonjo hu lonweghathi, the bigiya ne hu nanjo weya Loi ne hu vaidi.”

Thi vaito Jisas le vurigheghe righe

(Mak 11:27-33; Luk 20:1-8)

²³ Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivanji thi menawe na thi vaito, thiya, “U vata thela ele mbaro vwatae na u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

²⁴ Jisas i gonjogha wenji inja, “Ghino tembe ngoreiyeva, wo ya vaitonga vaito regha na thonjo hu wogiya ghatombe e ghino, ghino tembe ngoreiyeva ne ya utuna e ghemi ya vata thela ele mbaro vwatae na ya vakathanjiya bigibigike thiyake. ²⁵ Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

Mbe thiye enge thi veutu wenji, thiya, “Thonjo rana, ‘I mena weya Loi’ ne inja, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ ²⁶ Ko thonjo rana, ‘I mena wenjiya gharighari,’ ra mararunjiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinae gharautu.”

²⁷ Iya kaiwae thi gonjogha weya Jisas, thiya, “Ma wo ghareghare.”

I dage wenji, inja, “Ghino tembe ngoreiyeva, mane ya utuna e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

Jisas i utunja amala le ngannga thenjighewo utuninji

²⁸ Jisas i gotubwe inja, “Ngoronga lemi renuwanja? Amala regha le ngannga thenjighewo. I wa weya viriviva na ve dagewe, inja ‘Narungu, noroke u wa na vo kaiwo e uma.’ ²⁹ I gonjogha weya ramae inja, ‘Ya botewo,’ ko va muyai i viva le renuwanja na i wa. ³⁰ Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema inja, ‘Ngoreiye Bwebwe, tene ya wa,’ ko iyemaenge ma va i wa. ³¹ Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwanja?”

Thinja, “Iya virivivama.”

Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwanja kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenge ghemi mane hu ru. ³² Kaiwae Jon Rabapitaiso va i mena wenga, i vagharennga thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi lonweghathi. Othembe va hu thuwengi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko.”

Uma gharanjimbunjimbu raraithari

(Mak 12:1-12; Luk 20:9-19)

³³ Jisas inja, “Mbowo ya utunjava goghaimba regha na hu lonje: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Na amalaghiniye i wa e valivanja regha.

³⁴ “Mbanja kaero ghambanja thi vu, umama tanuwagae i variyengiya le rakakaiwo wenjiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae. ³⁵ Umama gharanjimbunjimbu thiya lawengiya rakakaiwoma, thi ngengenja regha, thi tagavamara regha na thi biriya regha e vari. ³⁶ Amalama mbowo i variyengiva le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wenji tembe ngoreiyeva methi vivama. ³⁷ Muyai moli i variya nariye wenji na inja, ‘Ne thi yavwatatawana narunguke.’ ³⁸ Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thinja, ‘Umaka tanuwagae nariya iyako. Amalaghiniye ne i rombaranja umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaronava iya le umake.’ ³⁹ Thi yalawe, thi wokiyathurangiya e gana ghereiye na thi tagavamare.”

⁴⁰ Jisas i vaitongi inja, “Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjiya umako gharanjimbunjimbu?”

⁴¹ Jiu lenji randevivangima thinja, “Ne i gabongiya gharighariko raraithari na i vatomweya le umako wenjiya gharighari totogha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiyauneuneke amalaghiniye kaiwae na vethi giyawe.”

⁴² Jisas i dage wenji, inja, “Mbe hu ndevaona mun ngoronga Buk Boboma inja?

Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi. Iyake Giya le vakatha, na ghathuwathuwa i thovuye na i wo nuwanda.”

⁴³ Jisas mbowo i dageva wenji ina, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghathovuye wenja na i wogiya wenjiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woranjiya i thovuyenja Loi le ghamba mbaro. ⁴⁴ Thela ne i dobu e varike iyake vwatae ne i tagamunumunuwo, na thonjo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

⁴⁵ Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbanjiko, thi ghareghare i ututu thiye kaiwanji. ⁴⁶ Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararunjiya wabwiko kaiwae thiya iye Loi ghalinae gharautu.

22

Goghaimba ghe ghathaga kaiwae (Luk 14:15-24)

¹ Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma ina, ² “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae. ³ I variyenjiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghathaga righe, ko iyemaenge thi botewo na thi rakamena.”

⁴ “Mbowo i variyenjiya le rakakaiwo vavana ina, ‘Vou dage wenjiya thavala mendava ya mwanavathangi, vouja ghaninga kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabongi na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’ ”

⁵ “Ko thiye ma va thi goru weya renuwajako iyako na thi wa ngoreiya lenji renuwaja. Regha i wa ele uma tine, regha i wa ele sitowa ⁶ na vavana thi yalawenjiya rakakaiwongima, thi gabongi, na thi tagavamarenji. ⁷ Kinima i gaithi laghiye moli, i variyenjiya le ragagaithi, thi gabongiya gharighariko iyava thi gabongiya le rakakaiwoma na thi wonambu ghambanjiko.”

⁸ “Amba i dage wenjiya le rakakaiwo, ina, ‘Ghe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake. ⁹ Hu wa e kamwathi ghavwaghavwala na thavala hu vaidingi, hu dage wenji na thi mena e thagake righe.’ ¹⁰ Rakakaiwoma thi wa e kamwathinjiko na gharighariko wolaghiye iya thi vaidingiko, thovuthovuye o rarithari, thi vanjungi, gheko ghathaga ghangolo i riyevanjara.”

¹¹ “Ko mbanja kinima i ru thagako e ghangolo tine na i thuwenjiya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama. ¹² I vaito ina, ‘Wou, ngoronga mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalinae. ¹³ Amba kinima i dage wenjiya le rakakaiwoma ina, ‘Hu ngara nimanimae na gheghe na hu wokiyatharunjiya eto e momouwoko tine ve randarandawe na i righimbiya njiye.’ ”

¹⁴ Jisas i govun ina, “Loi i kula wenjiya gharighari lemoyo, ko mbe thegheviye enge i tuthingi.”

Takis ghavamodo kaiwae (Mak 12:13-17; Luk 20:19-26)

¹⁵ Amba Parisi thi iteta Jisas na thi raka vethi rerenuwaja ngoronga ne thiya na thi vakatha ghawonjowe ele ututuko. ¹⁶ Parisi thi variyenjiya ghanjiraghambu vavanawe Jisas weinjiyanjiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thiya, “Ravavaghare,

wo ghareghare u utuṅa emunjoru na len vavaghare Loi le renuwana gharighari kaiwanji i rumwaru. Ma u goru weya ṅgoronṅa gharighari lenji renuwana kaiwae ma u goru weya ṅgoronṅa lolo le thimba o le laghilaghiye. ¹⁷ ṅgoronṅa ghen len renuwana, wo u utugiyama weime. Mbaro i dage ṅgoreiye na wo vamodo takisi weya Sisa o nandere?”

¹⁸ Jisas kaero i ghareghareya lenji renuwana raroithari iya kaiwae i dage wenḡi iṅa, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowenḡo. ¹⁹ Wo hu wovatomwe wenḡo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe, ²⁰ amba i vaitonḡi iṅa, “Thela ṅgalingaliya na idae iya e manike?”

²¹ Thiṅa, “Sisa.”

Jisas i dage wenḡi iṅa, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

²² Mbanṅa thi lonḡweya iyake, gharenji i yo, thi itete na thi rakawa.

Jisas i thombeya vaito thuweiru kaiwae

(Mak 12:18-27; Luk 20:27-40)

²³ Mbanṅako iyako e tine Sadusi, thiye ma thi lonḡweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito ²⁴ thiṅa, “Ravavaghare, Mosese iṅa thonḡo amala regha i ghe, ma ele ṅganḡa na i mare, ghaghae ma i rovanḡuva ghimbwiyeke. Thonḡo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le ṅganḡa. ²⁵ Amala regha weiyangiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele ṅganḡa na ghembwiyeke ghaghae kaero i rovanḡuva. ²⁶ Ghaghae theghewoniye te vambe ṅgoreiyeva, theghetoninji ṅgoreiye gheghada thenjighepiriko thi vaidi ṅgoreiye. ²⁷ Muyai moli elaghiniye i mare. ²⁸ Ne mbanṅa ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vanḡu?”

²⁹ Jisas i gonjogha wenḡi iṅa, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranḡiya ṅgoronḡa gharumwaru na budakaiya Loi valikaiwae i vakatha. ³⁰ Kaiwae mbanṅa ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ṅgoranjiya nyao thovuthovuye e buruburu. ³¹ Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ṅgoronḡa Loi va i utuṅa wenḡa? Iṅa, ³² ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va iṅa ṅgoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenḡe mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ṅgoreiye, nandere, mbe thiye enḡe e yawayawalinji lenji Loi.”

³³ Mbanṅa wabwiko thi lonḡweya iyake, gharenji i yo le vavaghareko kaiwae.

Mbaro laghiye moli

(Mak 12:28-34)

³⁴ Ko mbanṅa Parisi thi lonḡweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinanji, thi mena thi wabwi na regha. ³⁵ Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, ³⁶ iṅa, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?”

³⁷ Jisas i gonjoghawe iṅa, “‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwana laghiye.’ ³⁸ Iyake mbaro

laghiye na iviva moli. ³⁹ Mbaro theghewoniye mbe laghiyeva ngora iyake, inja, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ ⁴⁰ Mosese le mbaroko wolaghiye na Loi ghalinae gharautu lenji vavagharengi, thi ndeghathiwe iya mbaroke theghewoke thiyake.”

Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya
(Mak 12:35-37; Luk 20:41-44)

⁴¹ Mbanja Parisi thi meghilina Jisas, amba i vaitonji inja, ⁴² “Ngoronga lemi rerenuwana Mesaiya kaiwae? Iye thela rumbuye?”

Thina, “Iye Deivid rumbuye.”

⁴³ Jisas mbowo i vaitonjiva inja, “Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid inja, ⁴⁴ ‘Giya Loi i dagewe wo Giya inja: U yaku valivanga e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

⁴⁵ “Thongo Deivid i una Mesaiya ‘wo Giya,’ ngorongaenge na Mesaiya iye Deivid rumbuye?”

⁴⁶ Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

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Jisas i wonjonangiya Jiu lenji randeviva
(Mak 12:38-40; Luk 11:37-52; 20:45-47)

¹ Amba Jisas i dage wenjiya wabwima na gharaghambuma, inja, ² “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikaiwanjiya thi vamanjamanjana. ³ Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko. ⁴ Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

⁵ “Thi vakathanjiya bigibigike wolaghiye mbala gharighari thi thuwengi. Nambonambo ngamwaiwo, thi vakathanji na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjkwama mbothiye ghabithabitha thi vakathanji na molamolao. ⁶ Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji. ⁷ Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weiye lenji yavwatata thi dage mwaewo wengi na thina ‘Ravavaghare’ wengi.”

⁸ “Thava ghamunena thi dage wenga na thina, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena. ⁹ Tha hu una lolo regha e yambaneke na hunja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu. ¹⁰ Thava gharighari thi dage wenga na thina, ‘Randeviva’ kaiwae lemi randeviva ghamberegha, iye Mesaiya. ¹¹ Thela thongo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo. ¹² Thela thongo ghamberegha tembe i wovorena Loi ne i wonjona, na thela i wonjona ghamberegha, Loi ne i wovorena.”

Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo
(Mak 12:40; Luk 11:39-42,44,52; 20:47)

¹³ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

¹⁴ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenjiya wambwiwambwi na hu mbaronangi. Lemi nango gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

¹⁵ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu longatakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

¹⁶ “Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi hunja, ‘Thonjo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thonjo ma i ghambugha dageraweko iyako; ko thonjo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thonjo ma i ghambugha dageraweko iyako.’ ¹⁷ Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma? ¹⁸ Ghemi tembe hunjava, ‘Thonjo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thonjo ma i ghambugha dageraweko iyako; ko thonjo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thonjo ma i ghambugha dageraweko iyako!’ ¹⁹ Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma. ²⁰ Iya kaiwae, mbanja thonjo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae. ²¹ Tembe ngoreiyeva, mbanja thonjo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko. ²² Na mbanja thonjo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha.”

²³ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele,* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i woranjiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwanja valaweya mbaro laghilaghiye na ma hu ghambunji. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wenjiya gharighari, gharenda i njawenjiya ghandane na ra ghambuvao Loi. Mbala hu ghambunjiya mbaroke thiyake na tembe ngoreiyeva ghaninga ghanjimbaro hu ghambunji. ²⁴ Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wenji, ko iyemaenge mbaro laghilaghiye hu renuwanja valawenji. Hu woranjiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weiye ghamimbwana.”

* **23:23** Buk Boboma Togha ma inja, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwonja na thi vakatha ghaminae thovuye wenjiya ghaninga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwonja “utha, njambao na sele.”

²⁵ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiyaawe kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiyaaweya vwatanji ko votha na kurakura thi riyevanjarango. ²⁶ Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiyaaweya kom na gaeba tinenji ambane vwatanji i thina.”

²⁷ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwokiniye na vwatha i riyevanjara. ²⁸ Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjara.”

²⁹ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, ³⁰ na hunja thongova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautungi. ³¹ Ko iyemaenge tembe ghamimberegha hu worangiyanga, mbema gheminani orumburumbumungiya iya thiye va thi gabongiya Loi ghalinae gharautu. ³² Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

³³ “Ghemi ngoramiya mwata na mwata le nganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. ³⁴ Iya kaiwae ya dage e ghemi, ne ya variyengiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevagege lolonga wengi e ghemba na ghemba. ³⁵ Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vowo ghanjilughawoghawo e tine. ³⁶ Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenga, ghemi thake iyake.”

Jisas i gharaewo Jerusalem

(Luk 13:34-35)

³⁷ “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu tagavavamarengi e vari thavala Loi va i variyengi wenga. Mbanja i ghanagha nuwanngiya ya mbanvathavathanngiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le nganga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenga. ³⁸ Loi ne i garaiteta ghambami na ma kokowa enge. ³⁹ Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne hunja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaeke.’ ”

24

Jisas inja nevole thi raka Ngolo Boboma

(Mak 13:1-2; Luk 21:5-6)

¹ Jisas vama i itetenja Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolongoloniyengi. ² Inja, “Ngoreiye, iya hu thuwengiya bigibigiko wolaghiye. Ya dage emunjoru

e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode.”

Jisas ija gharaghambuko nevole thi vaidinjiya vuyowo laghiye moli

³ Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thina, “U utugiya weime ne thembana bigibigike thiyake iya mo utunama weime thi yomara na thambo nono ne i woranjiya weime mbanja ne len mena na yambaneke le ghambako?”

⁴ Jisas i gonjogha wengi, ina, “Hu njimbukiki wagiya wenga, tha lolo regha i yonja. ⁵ Kaiwae gharighari i ghanagha ne thi mena e idangu na thina, ‘Ghino Mesaiya!’ na ne thi yonjiya gharighari i ghanagha. ⁶ Ne hu lonwengiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako. ⁷ Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. ⁸ Bigibigike wolaghiye thiyake ngoreiya wevo ngamoiye i njivunikai vara ghambi kaiwae.”

⁹ “Nevole thi lawenga na thi vangugiyanga wengiya rambarombaro na thi gabonga. Gharigharike wolaghiye ne thi botewoyathunga idangu kaiwae. ¹⁰ E mbanako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwengi na thi vebotewongi. ¹¹ Loi ghalinae gharautu kwanikwan lemoyo ne thi rakarangi na thi yonjiya gharighari lemoyo. ¹² Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wengiya lenji valigharighari. ¹³ Ko thela ne i ghatanaghatinjiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamor. ¹⁴ Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavagharena e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena.”

Vuyowo laghiye tene i mena
(Mak 13:14-20; Luk 21:20-24)

¹⁵ “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikawaiwe i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utunama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) ¹⁶ E mbanako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji. ¹⁷ Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge. ¹⁸ Na lolo i kakaiwo e uma tine ne i ndenjogha e ghamba na i liya ghakwama ghayaboyabo. ¹⁹ Ne e mbananjiko thiyako, ne i vuyowo laghiye moli wengiya wanakau maramarabo na wanakau weinjijangiya gamagai amba thi thuthu! ²⁰ Hu nango weya Loi mbala ma hu vo mbanja ne njighinjighi ghambana o ne Sabat. ²¹ Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. ²² Thongo ma Loi i wonjona mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambana le molamolao.”

²³ “Thonngo lolo regha i dage e ghemi ina, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi. ²⁴ Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi na thi vakathangiya vakatha ghamba rotale i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. ²⁵ Wo hu thuwe, amba ngangagha kaero ya giya yanawami.”

²⁶ “Thonngo lolo regha i dage wenga ina, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thonngo ina, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi. ²⁷ Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

²⁸ “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

Lolo Nariye le mena

(Mak 13:24-27; Luk 21:25-28)

²⁹ “Vuyowo e mbanangiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitarra ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao. ³⁰ Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili vwatanji, weiye le vurigheghe na vwenyevwenye laghiye. ³¹ Ne thi wiya mema na ghalinae laghiye moli amba i variyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Hu wo vavaghare weya fig

(Mak 13:28-31; Luk 21:29-33)

³² “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanja nasiye thuwai ghamba. ³³ Tembe ngoreiyeva, mbanja ne hu thuwengiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghamba ma bwagabwaga, maiyavara. ³⁴ Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. ³⁵ Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena

(Mak 13:32-37; Luk 17:26-35)

³⁶ “Ma lolo regha i ghareghare thembanja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembanja. ³⁷ Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghamba. ³⁸ Va e mbanangiko thiyako amba muyai ngonungo i voru na i thotho, gharighari thi ghaninga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbananiye Nowa i tha e wangama. ³⁹ Ma va thi ghareghare, ngonungo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaongi. Iyako ne ngoreiye mbanja Lolo Nariye ne le mena. ⁴⁰ E mbanjako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovangu, na regha ne thi itete. ⁴¹ Wanakau theunyiwo ne inanzi wit ghamba vakatha thi vwanngongo wit: eunda ne thi yovangu na eunda ne thi itete. ⁴² Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ghami Giya ne i mena. ⁴³ Hu renuwanakikiya iyake: thonngo ngolo tanuwagae va i ghareghareya thembanja ghalughawoghawo rakaivi ne i

vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. ⁴⁴ Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

Rakakaiwo thovuye na rakakaiwo raithari
(Luk 12:41-48)

⁴⁵ “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghaninga e ghamba moli. ⁴⁶ Ne i thovuye moli weya rakakaiwoko iyako thonjo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. ⁴⁷ Ya dage emunjoru e ghemi, ne i worawe na i mbaronangiya le bigibigiko wolaghiye. ⁴⁸ Ko thonjo iye rakakaiwo raithari ne i renuwana e ghare na ina, ‘O giyama mane i vutha rukuruku,’ ⁴⁹ amba i yabibingiya le valirakakaiwoko na i ghaninga na i munumu weiyangiya ramunumu. ⁵⁰ Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembana na the lughawoghawo giyama ne i njoghamawe. ⁵¹ Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vanjurawe gharighari raraitari na rakwaningi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njiye.”

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Gagamaina theuyawora utuninji

¹ Amba i dage wenji ina, “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghave gheghada ragheghe ghimoru i njoghama weye ragheghe wevo na i vanjuruwongi e ngolo tine. ² Theulima unounongi na theulima thi manabu. ³ Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova, ⁴ ko iyemaenge manabungima va thi bigingiya lenji lemp weye ghembwa e variye. ⁵ Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelana.”

⁶ “Vama gougou mboro amba lolo regha i mena i kula ina, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’ ”

⁷ “Gagamainama thi rakathuweiru na thi vakatha wagiya wengi lenji lemp. ⁸ Amba unounoma thi dage wenjiya manabuma thina, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’ ”

⁹ “Thi gonjogha wenji thina, ‘Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.’ ”

¹⁰ “Ko vamba thi longalanga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiya wema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

¹¹ “Muyai gagamaina unounoma thi vutha na thina, ‘Amalana, amalana, u vugha thinimbana wo ruwo.’ ”

¹² “Amalama i gonjogha wenji, ina, ‘Ya dage emunjoru e ghemi, ma ya gharegharenga.’ ”

¹³ “Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembana o the lughawoghawo ghamigiya ne i menawe.”

Rakakaiwo thovuye na rakakaiwo raithari
(Luk 19:11-27)

¹⁴ “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i wareriya valivanja regha. I kula vathanjiya le rakakaiwo na i giya le bigibigiko wenji thi njimbukiki. ¹⁵ I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri. ¹⁶ Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoya na tembe i vaidiva paeb tausan kina. ¹⁷ Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina. ¹⁸ Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

¹⁹ “Vama mbanja molao amba giyama i njogha, i dage wenji na thi utugiyawe ngoronga va thi vakaiwoya na thiya le maniko. ²⁰ Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe iya, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’”

²¹ “Giyama i dagewe, iya, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenge na u njimbukikiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’”

²² “Amalama va i mbana tu tausanima i mena na iya, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaiva tu tausan.’”

²³ “Giyama i dagewe, iya, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenge u njimbukikiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’”

²⁴ “Amba amalama va i mbana wan tausanima i mena iya, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban. ²⁵ Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’”

²⁶ “Giyama i dagewe iya, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban. ²⁷ Ko iyake, mbalava vo bigiraweya lo manike e benjik na thi vakaiwoya na mbanja ya njoghama ya mban njogha weiye vavanava e vwatae.’”

²⁸ “I dage wenjiya rakakaiwo vavanava, iya, ‘Hu bigiya maninawe na hu bigiya weya amalana iya ten tausana inawe. ²⁹ Thela i vakaiwoya wagiya weya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. ³⁰ Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya niniye.’”

Lolo Nariye ne i ghathanjiya gharighariko wolaghiye

³¹ “Mbanja Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro. ³² Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vagathanji na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathanjiya sip na gout tomethi lenji yaku. ³³ Ne i bigirawenjiya sip e une na gout e moiye.”

³⁴ “Amba Kin i dage wenjiya gharighari inanji e uneko iya, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenja. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha

yambaneke. ³⁵ Kaiwae bada i gharinjo na hu giya ghaninga e ghino, mbwa i gharinjo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenango e lemi ngolo, ³⁶ ya bukabuka na hu giya kwama wengo, ya ghambwera na hu njimbukikingo, inangu e thiyo na hu mena hu thuwengo.’ ”

³⁷ “Amba gharighariko thovuthovuye ne thi gonjoghawe thiya, ‘Amalana, thembana va wo thuwenge bada i gharinje na wo giya ghaninga na u ghan, o mbwa i gharinje na wo giya mbwa e ghen? ³⁸ Na thembana va wo thuwenge u mebobwari na wo kulavorenange, o u bukabuka na wo ligiya kwama na u njimbo? ³⁹ Na va thembana wo thuwenge u ghambwera o inan e thiyo na wo ghaona wo thuwenge?’ ”

⁴⁰ “Kinj ne i gonjogha wenji inja, ‘Ya dage emunjoru e ghemi, thembana thongo hu vakatha bigi regha weya oghaghanungike regha iya idae ma i laghiye, ngoreiya hu vakatha wengo.’ ”

⁴¹ “Amba ne i dage wenjiya thiye inanji e moiyeke inja, ‘Hu rakaitetengo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji. ⁴² Kaiwae bada i gharinjo na ma hu giya ghaninga wengo, mbwa i gharinjo na ma hu giya mbwa wengo, ⁴³ bobwariya ghino na ma hu kulavorenango e lemi ngolo, ya bukabuka na ma hu giya kwama wengo, ya ghambwera na inangu e thiyo na ma hu mena hu njimbukikingo.’ ”

⁴⁴ “Thiye tembe thi thombeweve thiya, ‘Amalana, va thembana wo thuwenge bada o mbwa i gharinje, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunje?’ ”

⁴⁵ “Ne i thombe wenji na inja, ‘Ya dage emunjoru e ghemi, thembana hu botewo hu thalavugha oghaghanungike iya nanasiyeke thiyake iya hu yangiwanangike regha ngoreiya hu botewo hu thalavunjo.’ ”

⁴⁶ “Thiyake ne vethi vaidiya vuyowoko iya ma mbanja regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

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Thi tamweya kamwathi na thi yalaweya Jisas (Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

¹ Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wenjiya gharaghambu, inja, ² “Kaero hu ghareghare, mbanja ma theghewo enge kaero Thaga Valanani ghambana, na ne e mbanako iyako tine thi vangugiya Lolo Nariye na thi nge e kros.”

³ E mbanako iyako ravowovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo ⁴ na thi vona Jisas ghae ngononga ne thiya na thi yalawe thuwele na thi tagavamare. ⁵ Thiya, “Thava ra vakatha e thagake iyake tine, ne iwaenje gharighari gharenji i muru na thi gaithi.”

Wevo eunda i varuvo Jisas e bunama (Mak 14:3-9; Jon 12:1-8)

⁶ Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatana lepelo. ⁷ Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e umbaliye.

⁸ Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaithi. Thiŋa, “Buda kaiwae i vakowana bunamako? ⁹ Thonjo ra vakunera bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

¹⁰ Jisas i ghareghareya lenji renuwajako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wengo. ¹¹ Mbanake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanake wolaghiye. ¹² Me ruvuya bunamake iyake e riwangu. Iyako ngoreiye kaero me vivatha riwangu beku kaiwae. ¹³ Ya dage emunjoru e ghemi, nevole thembana thi vavaghareja Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuja na thi renuwajakikiya elaghiniye.”

Judas inja ne i vatomweya Jisas
(Mak 14:10-11; Luk 22:3-6)

¹⁴ Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenjiya ravowovowo laghilaghiye ¹⁵ na inja, “Ne hu wogiya budakai wengo thonjo ya vatomweya Jisas wenga na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. ¹⁶ E mbanako iyako na i voro Judas i tamwetamweya kamwathi, ngoronga ne inja na i vatomwe wenji na thi yalawe.

Jisas na gharaghambu thi vakatha Thaga Valanjani
(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)

¹⁷ Mbanja iviva moli Bred ma weiye isit ghataga ghambanja, gharaghambu thi menawe na thi vaito thiŋa, “Nuwanija wo wa e the valivanga na vo vivatharaweya Thaga Valanjani ghanjaniye kaiwan?”

¹⁸ I gonjogha wenji inja, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe huja, ‘Ravavaghare inja: Wombanja maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valanjani ghanjaniye e len ngolona.’” ¹⁹ Gharaghambuma thi vakatha ngoreiya me dagema wenji na thi vivatharaweya Thaga Valanjani ghanjanियewe.

²⁰ Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghanjanga. ²¹ Ghanjanga e tine Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwengo.”

²² Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, “Amalana, ma ghino ngoreiye, ae?”

²³ Jisas i gonjogha wenji inja, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwengo. ²⁴ Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

²⁵ Amba Judas, iya ne i vatomweya Jisas, inja, “Ravavaghare, ma ghino ngoreiye, ae?”

Jisas i dagewe, inja, “Kaero mo utuja na len utuna emunjoru.”

Giya le ghanjanga
(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

²⁶ Mbanja thiya ghanjanga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma, na inja, “Hu wo na hu ghan. Iyake riwangu.”

²⁷ Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wenji, na inja, “Taulaghina ghemi hu mun, ²⁸ waenike iyake madibangu iye i vaemunjoruŋa dagerawe togħa. I voruraŋgi na mbala Loi i numotena gharighari lemoyo lenji thari. ²⁹ Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togħa weinguyangiya ghemi Bwebwe ele ghamba mbaro tine.”

³⁰ Mbanja thi wothuvao wothu yangara, thi rakaraŋgi na thi raka Olivi e ghanji Ou.

Pita injava mane i roro Jisas

(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)

³¹ Amba Jisas i dage wenji inja, “Gougouke noroke taulaghina ghemi ne hu vo itetenjo, kaiwae Buk Boboma inja, ‘Ne ya unigha sip ghanjiran-jimbunjimbu na sip thi rakavo.’ ³² Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili.”

³³ Pita i gonjoghawe inja, “Othembe taulaghike ne thi rakavo, ghino mane ya voitetenjo.”

³⁴ Jisas i dagewe, inja, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanaiwo, mbanato ne unja ma u gharegharenjo.”

³⁵ Pita i dagewe inja, “Mane yanja ma ya gharegharenjo, othembe thonjo ne ya mare weingū ghen.” Gharaghambuko wolaghiye thi gorereya.

Jisas ve nanjo Getesemani

(Mak 14:32-42; Luk 22:39-46)

³⁶ Jisas weiyangiya gharaghambu thi wa e valivanga idae Getesemani, amba i dage wenji inja, “Huya yaku gheke, na ya wa na va nanjo gheko.”

³⁷ I vanjungiya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye moli. ³⁸ Amba i dage wenji, inja, “Gharenjo i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananja.”

³⁹ I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo inja, “Bwebwe, thonjo valikaiwae, u vakathango na vuyowoke ghandeghi iyake thava i mena wenjo. Ko iyemaenjo thava u vakatha ghino lo renuwana, u vakatha enjo ghen len renuwana.”

⁴⁰ Amba i njogha wenjiya gharaghambuma thenjighetoma na i vaidingi thiya ghen. I dage weya Pita, inja, “Ko ma valikaiwae hu njananja lughawoghawo regħa? ⁴¹ Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

⁴² Mbowo i wava mbanaiwoniye na ve nanjo inja, “Bwebwe, thonjo len renuwana ya muna vuyowoke ghakom iyake na ma valikaiwae i itetenjo, ko mbema u vakatha ngoreiye iya len renuwana.”

⁴³ Mbanja i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabongi. ⁴⁴ I itetengi na mbowo ve nangova mbanatoninji. I nanjo na tembe ngoreiyeva me nangoma.

⁴⁵ Mbowo i njogha wengiva gharaghambuma na i dage wenji inja, “Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare. ⁴⁶ Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

Thi yalawe Jisas

(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)

⁴⁷ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi varyenji.

⁴⁸ Lilivama vama i giya nono wengi, inja, “The lolo ne ya vandamo, ee amalaghiniye; hu yalawe.” ⁴⁹ Judas i vamwandi weya Jisas na inja, “Ago laghiye Ravavaghare!” Na i vandamo.

⁵⁰ Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakamena na thi yalawe.

⁵¹ Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae. ⁵² Jisas i dagewe inja, “U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thonjo i gaithi e ghalithi ne thi unighi e ghalithi. ⁵³ Ko ma hu ghareghare valikaiwangu moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i varyenjiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwangu? ⁵⁴ Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i worangiya budakaiya kaero i yomara e mbanake iyake.”

⁵⁵ E mbanako iyako Jisas i dage wenjiya wabwima inja, “Mouna enge rakaiva ghino iya mohu mbaningiya gaithi na ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo.

⁵⁶ Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voitetenja.

Jisas i utu Jiu e lenji kot laghiye

(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)

⁵⁷ Thiyema methi yalawe Jisas thi yovangu Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. ⁵⁸ Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

⁵⁹ Ravowovowo laghilaghiye weinjijangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas. ⁶⁰ Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaningi.

Muyai amba thenjighewo thi mena, ⁶¹ na thina, “Amalake iyake inava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

⁶² Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas inja, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?” ⁶³ Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe inja, “Loi e yawayawaliye e idae ya nanjo e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye.”

⁶⁴ Jisas i gonjoghawe inja, “Ngoreiye iya monana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

⁶⁵ Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na inja, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi. ⁶⁶ Ngoronga lemi renuwana?”

Thi gonjoghawe thiya, “Valikaiwae moliya i mare!”

⁶⁷ Amba thi njongovuna ghamwae na thi nge. Vavana thi tagaleva ⁶⁸ na thiya, “Mesaiya ghen? U dage weime thonjo Loi ghalinae gharautu ghen, thela me ngenjenganjena.”

Pita inja ma i ghareghare Jisas

(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁹ Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe inja, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

⁷⁰ Gharighariko taulaghi e maranji i roro inja, “Ma ya ghareghare budakaiya utuniya u utuutuna.”

⁷¹ Seiwo i longarangi ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenjiya gharighariko inanjiko gheko inja, “Amalake iyake va weiye Jisas rara Nasaret.”

⁷² Mbanaiwoniye Pita i roro inja ma i ghareghare Jisas. I tholo inja, “Ma ya ghareghare iya lolona iyana.”

⁷³ Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiya, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinanina ghangumi i worangiya, ghen rara Galili.”

⁷⁴ Pita i tholomundu inja, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utuja emunjoru.”

E mbanako iyako kamkam i kula, ⁷⁵ amba Pita i renuwanaakiki Jisas ghalinaema: “Amba muyai kamkam i kula; mbanato ne uja ma u gharegharengo.”

Pita i rangi eto na ve randa laghiye.

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Thi yovanguya Jisas weya Pailat

(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

¹ Vambe mbanambanja moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae. ² Thi ngari na thi yovangu weya Pailat, Rom ghagawana.

Judas le mare

(Vak 1:18-19)

³ Mbanja Judas, Jisas ghaliliva, i lonwevaidiya Jisas vama thiya ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenjiya ravowovowo laghilaghiye na giyagiya vavana. ⁴ Judas i dage wenji, inja, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi.” Thi dagewe, thiya, “Ma wo rerenuwana kaiwae. Tembe ghen ghanimberegha.”

⁵ Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

⁶ Amba ravowovowo laghilaghiye thi mbana manima na thiya, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani.” ⁷ Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje. ⁸ Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke. ⁹ Mbanja va thi vakatha iyako, Loi ghalinae gharautu, Jeremaiya, le utu i tabo na emunjoru, inja, “Thi mbana silva

gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo ¹⁰ na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wengo.”

Jisas i kot weya Pailat

(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

¹¹ Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito inja, “Ghen Jiu lenji kinja ghen?”

Jisas i gonjoghawe inja, “Ngoreiya iya monana.”

¹² Ko iyemaenge mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun. ¹³ Amba Pailat i dagewe inja, “Thare u lonwe bigibigi lemoyo kaiwanji iya thi wonjowengenawe?” ¹⁴ Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

¹⁵ Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vangurangaia kaiwanji. ¹⁶ E mbanako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghathanavu raithari moli. ¹⁷ Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi inja, “Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thinjake Mesaiya?” ¹⁸ I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vangugiyakowe.

¹⁹ Pailat vamba ina e ghamba kot kaero levo i variya toto inja: “Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloniye na i vakathango ya mararu laghiye.”

²⁰ Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomungi wabwiko laghiye na thi nango weya Pailat i rakayathu Barabas na inja na thi unigha Jisas.

²¹ Pailat i vaitongi inja, “Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?”

Thinja, “Barabas.”

²² Mbowo i vaitongiva inja, “Ne ya vakatha budakai weya Jisas iya thinjake Mesaiya?”

Taulaghiko thinja, “U rokros!”

²³ Pailat i vaitongi inja, “Ko loloke iyake va i vakatha vara thambo thari?”

Ma thi kula na ghalinjanji laghiye enge thinja, “U rokros!”

²⁴ Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwanja regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nimae wabwiko laghiye e maranji na inja, “Loloke iyake le mare wonjoweniye thava ne i mena wengo. Tembe hu kwalavi.”

²⁵ Taulaghiko thinja, “Le marena wonjoweniye i mena weime na lama nganga wengi.”

²⁶ Amba Pailat i rakayathu Barabas kaiwanji na inja na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vangugiyaya wengi na thi nge e kros.

Ragagaithi thi vatabweruja Jisas

(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

²⁷ Pailat le ragagaithi thi yovanguya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilija Jisas.

²⁸ Thi bigirangaia ghakwama na thi vanjimbo e kwama sosoro na molao, ngoreiya kin ghakwama. ²⁹ Thi vona umbwa ele kinkin yangae na thi

thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabwerunja thina, “O Jiu lenji Kin, len mbaro ne i meghabana!”³⁰ Thi njongovunivun na thi wo umbwama na thi ngengeja umbaliye.³¹ Mbanja thi vatabwerunako na e ghereiye, thi liranjiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamangima. Amba thi vanjuranjiya na thi yovanju vethi rokros.

Thi nge Jisas e kros vwatae

(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

³² Mbanja vama vethi vanjuranjiya na ma vethi longalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighheheja na i wo Jisas ghakros.³³ Thi vutha e valivanja regha idae Golgota. Golgota gharumwaru ngoreiya “Boutouto Ghambae”.³⁴ Bigi regha iye i mange thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbanja i ghamino na i mange, i botewoyathu.³⁵ Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanjaniya i bigi.³⁶ Amba thiya yaku gheko na thi njimbukiki.³⁷ Thi liya ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, inja, IYAKE JISAS, JIU LENJI KIN.³⁸ Thi rokrosingiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

³⁹ Gharighari thi rakarakareja evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae,⁴⁰ thina, “Va unja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. Thongo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama.”

⁴¹ Ravowovowo laghilaghiye, mbaro gharavavagharenji na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ngoreiyake.⁴² Thina, “I vamorunjiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonweghathi.⁴³ I vareminja Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae inja, ‘Loi Nariya Ghino!’ ”⁴⁴ Rakaivingiko iyava thi rokrosingiko weiyangi, thiye vambe thi yangiwanava ngora iyako.

Jisas i mare

(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

⁴⁵ Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo.⁴⁶ Tiri klok ele valivanja Jisas i kula na ghalinae laghiye inja, “Eloi, Eloi, lama sabakitani?” gharumwaru “Lo Loi, Lo Loi, buda kaiwae u itetenango?”

⁴⁷ Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thina, “I kula weya Ilaija iyako.”⁴⁸ E mbanako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livoreja na Jisas i mun.⁴⁹ Ko iyemaenge vavana thina, “Wo ra roroghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru.”

⁵⁰ Jisas mbowo i kulava na ghalinae laghiye amba i vatomweya yawaliye na i mare.

⁵¹ Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya.⁵² Ghabughabubu thi mavu na Loi

le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji.
⁵³ Thi rakaitetenjiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakarangi wenjiya gharighari lemoyo.

⁵⁴ Mbanja ragagaithiko na lenji randeviva, va inanzi gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwenjiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thija, “Mbema emunjoru iye Loi Nariye.”

⁵⁵ Wanakau i ghanagha vambe inanjiva gheko. Vambe thi ndeghathi bwagabwaga na thi ghewonja Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki. ⁵⁶ E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanzi na Sebedi le nganga tinanzi.

Thi beku Jisas

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

⁵⁷ Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva. ⁵⁸ I wa weya Pailat na ve nango Jisas riwaekowe. Amba Pailat inja na thi wogiyawe. ⁵⁹ Josep i wo na i liya kwama togha i ghavowe, ⁶⁰ amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i itetenja. ⁶¹ Meri tinan Magadala na le ghaida Meri eundava inanzi gheko, thi yaku na ghamwanji i ghemba ghabubuko.

Ragagaithi thi njimbukikiya ghabubuko

⁶² Mbanjambanja Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat. ⁶³ Thi dagewe thija, “Amalana, wo renuwanakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, ‘Mbanja thegheto e ghereiye kaero ya thuweiruva.’ ⁶⁴ U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thija, ‘Kaero me thuweiruva e mare.’ Kwanike iyake ne i laghiye kivwala kwanima i vivama.”

⁶⁵ Pailat i dage wenji inja, “I thovuye, hu vangungiya lo ragagaithina vavana na vou vangurawengi na thi njimbukiki wagiya weya ghabubuko.” ⁶⁶ Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye ghabubuko ghadidiye na lenji nono ambama thi vangurawengi ya ragagaithi na thi njimbukiki.

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Jisas i thuweiru e mare na e yawayawaliye

(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

¹ Jiu lenji Sabat kaero iko na Sande mbanjambanja moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

² Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae. ³ Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree. ⁴ Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

⁵ Ko nyaoma thovuye i dage wenjiya wanakauma inja, “Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros. ⁶ Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe. ⁷ Hu rukunjogha na vou dage wenjiya

gharaghambuma, vouŋa, ‘Jisas kaero me thuweiru e mare na i viva wenŋa Galili. Ne vou vaidi gheko’. Hu renuwanakikiya ŋgoronŋa maŋama e ghemi!”

⁸ Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenŋe warari laghiye i riyevanjanŋa. Thi ruku na vethi utugiya wenŋiya gharaghambuma. ⁹ E kamwathi mborowa Jisas i vwara wenŋiya wanakauma na i dage wenŋi iŋa, “Ago laghiye wenŋa.” Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. ¹⁰ Jisas i dage wenŋi iŋa, “Tha hu mararu. Hu wa na vou dage wenŋiya oghaghanŋuna na thi raka Galili, tene vethi thuwenŋo gheko.”

¹¹ Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenŋiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. ¹² Ravowovowo laghilaghiye thi niva weinjiyanŋiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenŋiya ragagaithi. ¹³ Na thiŋa, “Hu dage wenŋiya gharighari huŋa, ‘Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.’ ¹⁴ Thonŋo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.” ¹⁵ Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wenŋi. Jiu gharighariniye thi ndethina utuke iya thiŋake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

Jisas i vwara wenŋiya gharaghambu

(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)

¹⁶ Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wenŋi na thi wawe. ¹⁷ Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwo. ¹⁸ Jisas i mena na i dage wenŋi, iŋa, “Bwebwe vama i wovonŋo vurigheghe na ya mbaronŋiya bigibigike wolaghiye e buruburu na e yambaneke. ¹⁹ Iyake kaiwae hu wa wenŋiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathanŋi na woraghambunŋi, hu bapitaisonŋi Ramanda e idae, Nariye na Nyao Boboma e idae. ²⁰ U vavagharenŋi na thi ghambughu bigibigike wolaghiye ngoreiya va ya dagema wenŋa. Na hu renuwanakiki iyake, ghino weinŋuyanŋiya ghemi mbanake wolaghiye gheghada yambaneke le ghambako.”

Toto Thovuye Utuniye Mak Le Rorori Utu iviva

Mak, idae tembe thiŋava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiyeye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thiŋava Jon Mak vambe i wava Rom na ve yaku weiyeye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiŋava Mak vambe i vavaghareŋava Jisas le vakatha utuutuniye, va i lonŋwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotaele thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraitari na i rakayathunjiya gharighari lenji thari e tine.

Jon Rabapitaiso le vavaghare (Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)

¹⁻² Utuutuke iyake Toto Thovuye Jisas Krai, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghalinŋae gharautu va i rori Loi iŋa, “Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan. ³ Lolo regha i kulakula e njamnjam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i renjawe.’”

⁴ Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wenjiya gharighari thi uturanjiya lenji thari na thi roitetengi, amba Loi i numoteningi. Amba thi bapitaiso. ⁵ Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare. ⁶ Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaninjiya bibita na nguyo.* ⁷ Le utu ngorake: “Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwanju ya kururu na ya raka gheghe ghae. ⁸ Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma.”

Jisas ghabapitaiso (Mat 3:13-17; Luk 3:21-22)

⁹ E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan. ¹⁰ Mbanŋa Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune.

1:1-2 Mal 3:1 **1:3** Ais 40:3 * **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghalinŋae gharautunji. Jon ghakwama i vakatha gharighari thi renuwanakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kinj 1:8; Sak 13:4). Jiu va thi renuwanŋa thi munjeva Ilaija tembene i njoghamava mbanŋa regha na i vivathanjiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninŋa Jon va i ghaninji ngoreiya gharighari thi yaku e vurivuri vvatavwata ghanji.

¹¹ Amba ghalighaliña regha i mena e buruburu iña, “Ghen narungu moli gharegharethovuniye, i vakathango ya warari laghiye moli.”

Jisas ghatanathetha

(Mat 4:1-11; Luk 4:12-13)

¹² E mbanako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vwatawata. ¹³ Na ve yaku gheko gheneyevari. Seitan i vatanathetha. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

Jisas i woraweya le vavaghare righe Galili

(Mat 4:12-17; Luk 4:14-15)

¹⁴ Mbanā vama thi woruwo Jon e thiyo na e ghereiye,† Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi, ¹⁵ iña, “Mbanā kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetengi na hu lonweghathigha Toto Thovuye.”

Jisas i dage wenjiya raboroborogi theghevari na thi ghambu

(Mat 4:18-22; Luk 5:1-11)

¹⁶ Va mbanā regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidingiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. ¹⁷ Jisas i dage wenji iña, “Hu mena hu ghambungo na ya vavagharenge ghemi gharighari ghanjirakosi.” ¹⁸ E mbanako iyako thi itetengi lenji ghina na thi ghambu.

¹⁹ I longa ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanga thi vavanamwengiye lenji ghina. ²⁰ E mbanako iyako i kula wenji, thi iteta ramanji Sebedi e wanga weiyangiya lenji rakakaiwo, na thi ghambu.

Jisas i thawariya amala weiye nyao raithari

(Luk 4:31-37)

²¹ Mbanā Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe. ²² Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

²³ E mbanako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro iña, ²⁴ “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaime? Kaero ya gharegharenge, ghen Raboboma Loi va i variye.”

²⁵ Jisas i ñaelimbiya weya nyaoko raithari iña, “Meiye, na u itetena amalana!”

²⁶ Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe. ²⁷ Taulaghiko gharenji i yo laghiye na thi veutu wenji thiña, “Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenge renuwanja emunjoru na totoghangi, na i vakatha weiye le mbaro, i dage vurigheghe wenjiya nyao raraithari na thi lonweghathi.” ²⁸ Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

Jisas i thawaringiya gharighari lemoyo

(Mat 8:14-17; Luk 4:38-41)

²⁹ Mbanā Jisas na gharaghambu thi roiteta ngolo kururuko, weinjyangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo. ³⁰ Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i

† 1:14 Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

dayagha na i ghen. Jisas vambe i vutha vara kaero thi utugiyawe. ³¹ I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i itetenja na i vanjamwenji.

³² Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wenji. ³³ Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye. ³⁴ Gharighari i ghanagha thi ghambweraŋa ghambwera thanari Jisas i thawarivaonji. Vambe i variye ranjiyanjiya nyao rarithari wenjiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

Jisas ghamberegha i nanjonango

(Luk 4:42-44)

³⁵ I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanja ma gharighari nanjiwe na ve nanjowe.

³⁶ Ko iyemaenje e ghereiye Saimon na ghaune thi rakanji na thi tamwe. ³⁷ Mbanja thi vaidi, thi dagewe thiŋa, “Gharighariko wolaghiye thi tamwetamwe e ghen.”

³⁸ Ko Jisas i gonjogha wenji iŋa, “Ra raka e ghembaghamba vavanava e valivanjake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena.”

³⁹ Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharenja Toto Thovuye e kururu ngolonoloniyeko tinenji na i variye ranjiyanjiya nyao rarithari.

Jisas i thawariya amala i ghatana lepelo

(Mat 8:1-4; Luk 5:12-16)

⁴⁰ Amala regha i ghatana lepelo†, va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nanjowe iŋa, “Thonjo nuwaniya, u vakathango na ya thovuye.”

⁴¹ Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe iŋa, “Nuwanguke nuwaiya, riwana i thovuye!” ⁴² E mbanako iyako ghaghambwerama iko na riwae i thina.

⁴³ Amba i dage vurigheghewe na i variyeyathu e mbanako iyako, ⁴⁴ na iŋa, “Wo u vandene, ne u ndeutana weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwenjewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vaemunjoruna wenjiya gharighari riwan kaero i thina.” ⁴⁵ Ko amalako i wa na ve utuutu wenjiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghamba laghiye gharighari lemoyo inanjiwe. I yaku eto e ghamba ma gharighariniye, ko iyemaenje gharighari thi menawe Galili laghiyeko e tine.

2

Jisas i thawariya amala i kuvokuvo

(Mat 9:1-8; Luk 5:17-26)

¹ Mbanja amba gheviye enje e ghereiye Jisas i njogha Kapenaom, gharighari thi lonjweya toto kaero ina e ngolo tine. ² Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utuna Toto Thovuye wenji. ³ Mbananiye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghen weya Jisas. ⁴ Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda

† **1:40** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da. ⁵ Jisas i thuwe lenji lonweghathiko le laghilaghiye, i dage weya kuvokuvoko inja, “Amalana, ya numotena len tharina wolaghiye.”

⁶ E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thina, ⁷ “Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

⁸ E mbanjako iyako Jisas i ghareghare ngononga lenji renuwana thuweleko, kaero i dage wenji inja, “Buda kaiwae hu rerenuwana ngoreiyake? ⁹ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yaja, ‘U yondoviri, u bigiya ghambana ghavwarara na u lonja?’ ¹⁰ Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” Amba i dage weya amalako kuvokuvoko inja, ¹¹ “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” ¹² Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i lonjaranji. Gharenji i yo laghiye moli na thi tarawena Loi thina, “Ma mbanja regha wo thuwathuwa ngonraiyo va i vivako.”

Jisas i kula weya Livai
(Mat 9:9-13; Luk 5:27-32)

¹³ Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wenji. ¹⁴ I longaghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe inja, “U ghambungo.” Livai i yondoviri na i ghambu.

¹⁵ Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari rarithari thi mbela Jisas, thi ghanagha thi rakaru wenji weiyangiya gharaghambu e ghaningako. ¹⁶ Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari rarithari na takis gharamban, thi dage wenjiya gharaghambu thina, “Buda kaiwae i ghaninga weiyangiya gharighari rarithari na takis gharamban?”

¹⁷ Mbanja Jisas i lonjevaidi amba inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wenjiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

Thi vaito Jisas mbemba kaiwae
(Mat 9:14-17; Luk 5:33-39)

¹⁸ Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thina, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

¹⁹ Jisas i dage wenji inja, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako. ²⁰ Ko mbanja ne i mena, nevole thi vanju wenjiya ragheghe ghimoru, mbanjako iyako amba thi mbemba.”

²¹ Mbowo i gotubweva inja, “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye. ²² Na tembe ngoreiyeva, ma lolo regha

i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiye vavaghare togha.

Jisas na Parisi thi wogaithi Sabat kaiwae
(Mat 12:1-8; Luk 6:1-5)

²³ Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji lonza tine thi lavugha wit uneune. ²⁴ Parisi thi dage weya Jisas thiya, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

²⁵ Jisas i dage wenzi ya, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharinzi weiyanziya ghaune? ²⁶ Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenze ravowovowo wenzi thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenziya ghaune.”

²⁷ Jisas ya, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaranziziya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenzi kaiwo tine. ²⁸ Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghaziya. Elo mbaro na valikaiwae yaza gharighari thi vakatha budakai Sabat e tine.”

3

Amala nima e mare na i kuvokuvo
(Mat 12:9-14; Luk 6:6-11)

¹ Amba Jisas tembe ve ruva Jiu e lenzi ngolo kururu tine, na amala regha inawe nima e kuvokuvo. ² Gharighari vavana va inanzi gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe. ³ Jisas i dage weya amalako ya, “U yondo na u mena u ndeghathi gheke.” ⁴ Jisas i vaitonzi ya, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

⁵ Jisas i ghimaratako wenzi weiye le gaithi, ko vambe ghare i viriva kaiwanzi kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako ya, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva. ⁶ Parisi thi raka iteta Jiu lenzi ngolo kururu na e mbanako iyako thi niva weinjiziziya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

Wabwi laghiye thi rakambela Jisas

⁷ Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamena Judiya, ⁸ Jerusalem, Idumeya ele valivanza na Joridan valivanza i vorovoro na Taiya na Saidon mbe e lenzi valivanzava. Gharighari e ghembaghem-bake thiyake thi raka menawe kaiwae va thi lonzweya le vakathako utuniye. ⁹ Wabwiko va laghiye moli iya kaiwae Jisas i dage wenziya gharaghambuko thi yambi ruwovamuna wanzako na i rovalawe mbala gharighari ma thi romenawe moli. ¹⁰ Vama i thawanziziya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanziya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi. ¹¹ Na thembanja gharighari nyao raithari ina wenzi thi thuwe, thi dobu e ghamwae na thi dage ghalinanzi laghiye thiya, “Oo! Ghen Loi Nariye.”

¹² Ko iyemaenge Jisas i dage vurigheghe wengi na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Luk 6:12-16)

¹³ Mbanja Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe, ¹⁴ na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinae gharaghambi. Jisas i dage wengi ina, “Ma tuthinga na hu ghambungo. Ne ya variyenga na vohu utuna ghalinangu, ¹⁵ na ne elo mbaro ghavurigheghe tine na hu variye rangiyangiya nyao raraithari.”

¹⁶ Theyaworo na theghewoke thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita), ¹⁷ Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai), ¹⁸ Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot, ¹⁹ na Judas Isakariyot, iye Jisas ghaliliva.

Jisas na nyao raraithari ghanjigiya

(Mat 12:22-32; Luk 11:14-23; 12:10)

²⁰ Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimba na valikaiwae thi ghaninga. ²¹ Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thina, “Umbaliye i ghawe.”

²² Mbaro gharavavaghare vavana thi mena Jerusalem thi utuna thina, “Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyangiya nyaoko raraithari.”

²³ Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i wengi ina: “Ngoronga ne Seitan ina na i variyerangiya ghambergha? ²⁴ Thongo ghamba mbaro regha tembe ghambergha i yondo na i giya wabwi na thi vegaihi wengi, ghamba mbaroko iyako ne i dobu. ²⁵ Na thongo ngolo regha gharighariniye thi rakayondo na thi vegaihi wengi, ngolo iyako gharighariniye ne nanderengi. ²⁶ Na thongo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaihi wengi, mane te i vurighegheva, ne i dobu na kaero iko.”

²⁷ “Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thongo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine.”

²⁸ “Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteningi. ²⁹ Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva.” ³⁰ Jisas ina ngoreiyako kaiwae gharighari va thina, “Nyao raithari inawe.”

Jisas tinae na oghaghaengi moli

(Mat 12:46-50; Luk 8:19-21)

³¹ Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji. ³² Wabwi laghiye va thi roghilina, thi dagewe thina, “Tina na oghagha thiye etoke thi vavaito kaiwan.”

³³ Jisas i gonjogha wengi ina, “Nava thela na oghaghangungiya thavala?” ³⁴ I thuwengiya gharighariko iya va thi roghilina, na ina, “Wo hu thuwe!”

Thiyake nava na oghaghangu! ³⁵ Thela thongo i vakatha Loi le renuwanja iye ghaghangu, loungu na tinangu.”

4

I goghaimba rayathu weiwo kaiwae (Mat 13:1-9; Luk 8:4-8)

¹ Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghilinako i laghiye moli iya kaiwae va i tha e wanga na i rovalawe. I ghagharangi seiwo na wabwiko laghiye thiya yaku e malavwata. ² Va i vavagharengiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wenji ina, ³ “Hu vandenje! Amala regha i wa na ve yathu le weiwo. ⁴ Mbanja i yathu le weiwoko e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaningi. ⁵ Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thinjama kaero thi yovoro kaiwae thelauko mava i poku. ⁶ Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilini ma vamba ina bwagabwaga. ⁷ Weiwo vavana i yathu ngora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwaringi na ma thi rau. ⁸ Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunenji lenji ghanaghanagha i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

⁹ Jisas ina, “Thongo e yanayanawami hu vandenje wagiya wewa ghalinanguke.”

Buda kaiwae Jisas i goghaimba (Mat 13:34-35; Luk 8:9-10)

¹⁰ Mbanja Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjijangiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjala goghaimbako wenji. Jisas i dage wenji ina, ¹¹ “E ghemi Loi le ghamba mbaro gharenuwanja thuwele kaero i worangiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonwe e goghaimba. ¹² Kaiwae Buk Teuye ina, ‘Othembe ne thi njimbukiki mane thi thuwe; ne thi vandenje mane thi ghareghare. Kaiwae thongo thi thuwe na thi ghareghare thi roitetangiya lenji thari, thi goru weya Loi, na ne i numoteningiya lenji thari.’”

Goghaimba rayathu weiwo gharumwaru

¹³ Amba Jisas i vaitongi ina, “Ma hu ghareghare goghaimbake iyake? Ngoronga ne hunja enge na hu gharegharengiya goghaimbako wolaghiye?” ¹⁴ Jisas ina, “Wo ya vamanjamanjala wenga, rakabu weiwo ngora i kabu Loi ghalinae. ¹⁵ Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi lonweya Loi ghalinae, Seitan i mena na i worangiya wenji. ¹⁶ Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi lonweya Toto Thovuye, thi wovatha weinji lenji warari. ¹⁷ Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wenji o gharighari thi botewongi Toto Thovuye kaiwae, e mbanako iyako thi dobu. ¹⁸ Vavana ngoranjiya weiwo thi dobu ngora nana raraithari inanjiwe. Gharighariko thiyake thi lonweya Loi ghalinae, ¹⁹ ko yambaneke renuwananiye i vagaghala nuwanji na nuwanjiko i

ghango weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalinae. Thiye ngoranjiya weiwo ma e uneune. ²⁰ Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonjweya Loi ghalinae, thi lonweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanjari (100).”

Kadinene i giya manjamanjala
(Luk 8:16-18)

²¹ Jisas i vaitongi ina, “Thare mbanja regha lolo regha i thiniruwo kadinene na i thinirawe e uye tine o e tebol ghamba ghena raberabe? Ma i thinivakwate? ²² Budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²³ Thongo e yanayanawami, hu vandene wagiya ghalinanguke na hu ghareghare!”

²⁴ “Hu vakaiwona yanayanawamina na hu vandene wagiya; kaiwae thongo hu vandene na hu ghambu, amba ne valikaiwami hu ghareghare wagiya. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i woranjiya wagiya. Ko the lolo ma ele ghareghare othembe the utu i lonjwe ne i ghawewe. ²⁵ Iyake ngoreiye, thongo u wo ne i giya e ghen ma e vwataeva, ko thongo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

Weiwo tembe ghamberegha i mbuthu ghagoghaimba

²⁶ Jisas vambowo i dageva wenji ina, “Loi le ghamba mbaro ngoreiya amala regha i rangi na ve yathu weiwo ele uma tine. ²⁷ I njogha gougou na i ghena ghararaghiye i kaiwo mbanja regha na regha, weiwoke i yovoro na i mbuthu, ko ma i ghareghare enge ngoronga le mbuthumbuthu. ²⁸ Weiwoke tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunenyeuye amba muyai uneune thi rakanji. ²⁹ Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghamba.”

Masited weiwae ghagoghaimba
(Mat 13:31-32,34; Luk 13:18-19)

³⁰ Jisas mbowo i dage wenjiva ina, “Mbowo ya utugiyava utuutu regha e ghemi, na i manjamanjala e ghemi ngoronga Loi le ghamba mbaro ghayamoyamo. ³¹ Ngoreiya masited mbouye* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli. ³² Mbanja thi wokabu na i mbuthu, i mbuthu kiwalanjiya ghaningako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinji e riburibuwae.” ³³ Jisas va i vavagharenjiya goghaimba i ghanagha ngoranjiya iyake wenjiya gharighari, na valikaiwae nuwanjiko i manjamanjalawe. ³⁴ Vambe i goghaimba enge iyava i utu wenjiya gharighariko, ko mbanja vambe thiye enge weyanjiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wenji.

Jisas i dagewe ndewendewe na i mare
(Mat 8:23-27; Luk 8:22-25)

³⁵ Va yeghiyeghiye e mbanako iyako i dage wenjiya gharaghambu ina, “Ra lawaoko valimbwako.” ³⁶ Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wanga vavana vambe weinjiyangiva. ³⁷ Amba ndewendewe laghiye i rowo, bagodu i vana

* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

e wanga na i nja e wanguate na mbalavama thi dama. ³⁸ Jisas ina e wanguako tine i ghen e wanguako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thiya, “Ravavaghare, thare u rerenuwanga kaiwanda, mbanja nasiye raya mare!” ³⁹ Jisas i thuweiru na i dage wenjiya ndewendewe na bagoduko inja, “Hu towo! Hu ndeghathi!” Mbanjara ndewendewe na bagodu thi towo na tad laghiye i ghagha. ⁴⁰ Amba Jisas i dage wenji inja, “Buda kaiwae hu mararu? Ma e lemi lonweghathi?” ⁴¹ Thi mararu laghiye moli na thi vedage wenji thiya, “Thelake? Othembe ndewendewe na bagodu thi lonweghathi ghalinae.”

5

Jisas i thawariya amala nyao raraithari nanjiwe

(Mat 8:28-34; Luk 8:26-39)

¹ Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanga regha iya Gerasa gharighariniye va thi yakukowe. ² Mbanja i iteta wanga amala regha i rukuranguimawe e ghabughabubuko. Amalake nyao raithari inawe ³ na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen. ⁴ Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebengiye seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaranja. ⁵ Ghararaghiye na gougou i lonगतakwenjiya ghabughabubu na e bobokulu vwatawatanji, i yaroyaro na i tena riwariwae e varivari.

⁶ Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae. ⁷⁻⁸ Mbanjako iyako Jisas i dagewe inja, “Nyao raithari, u rangi weya amalana!” Nyaoko raithari i yaro ghalinae laghiye inja, “Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nango e ghen ne u ndevakatha viri laghiye e ghino.”

⁹ Jisas i vaito inja, “Idan thela?” Amalako i gonjoghawe inja, “Idangu woye laghiye moli* — kaiwae lamamoyo moli.” ¹⁰ I nango vurigheghe weya Jisas na thava i variye rangiyangi e valivanguako iyako tine.

¹¹ Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye. ¹² Nyaoko raraithari mbowo thi nangoweve thiya, “U variyeime wenjiya mbomboko na vo ru wenji.” ¹³ Iya kaiwae Jisas i vatomwenji i variyengiye nyaoko raraithari thi rakanangi weya amalako na thi rakaru wenjiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

¹⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara.

¹⁵ Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma raraithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye. ¹⁶ Thavala inanjiwe thi utugiya gharighariko wenji ngoronga nyaoko raraithari methi rakanangi weya amalako na budakai me gharingiye mbomboma. ¹⁷ Mbanja thi lonwevaidi thi nango vurigheghe weya Jisas na i itetena lenji valivanguako.

¹⁸ Mbanja Jisas vama i tha vara e wanguako amba amalako nyaoma raraithari menanjiwe i nango vurigheghewe na i wa weiye.

* **5:9** “Idangu woye laghiye moli” Idake iyake vana Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausan (5,000).

¹⁹ Ko Jisas mava i vatomwe. Iyemaenge i dagewe inja, “U njogha e ghamban wenjiya len bodaboda na voutu wenji ngoronga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

²⁰ Amalako i itetengi na i ruvao e ghembaghembama ghembayaworoma, i utunja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonwe na gharenji i yo laghiye.

Jairas i nanjo weya Jisas i thalavu yawarumbuye
(Mat 9:18-26; Luk 8:40-56)

²¹ Jisas na gharaghambu thi njogha Galili Njighiniye valivanja. Woye laghiye thi meghilija. ²² Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe, ²³ na i nanjo weiye ghare le vatomwe weya Jisas inja, “Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanjiya weingu ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

²⁴ Amba Jisas i wa weiye. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e ghereiye.

Jisas i thawariya ela eunda

²⁵ Ela eunda i ghatanja voruvoru theghathegha hoyaworo na umboiwo e tine.

²⁶ Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wenji, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge. ²⁷ Vama i lonweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye, ²⁸ na tembe i dageweve ghamberegha inja, “Thonjo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.” ²⁹ I vighathigha ghakwamako na e mbanako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko. ³⁰ E mbanako iyako Jisas i ghamino vurigheghe vama i ranjiwe, iya kaiwae i matavi wenjiya wabwiko na i vaito inja, “Thela me vighathigha wo kwamake?”

³¹ Gharaghambuko thi gonjoghawe thina, “Wo u thuwe wabwi laghiye moli thi ndeghilinange, na buda kaiwae unja, “Thela me vighathinjo?””

³² Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi. ³³ Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiye le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

³⁴ Jisas i dagewe inja, “Yawarumbungu, len lonweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

Jisas i thawariya Jairas yawarumbuye

³⁵ Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thina, “Yawarumbuma kaero me mare. Buda kaiwae u rombelebela Ravavagharena?”

³⁶ Mbanja i lonwevaidi lenji utuko, mava i goruwe, ko i dagewe inja, “Tha u mararu, ma u lonweghathi enge.” ³⁷ Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiye, vambe Pita enge Jemes na ghaghae Jon. ³⁸ Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonweya thiya randa na thi ranivetho laghiye moli. ³⁹ I ru na i dage wenji inja, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghena enge!”

⁴⁰ Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakarangi e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe. ⁴¹ I vighathi e nima na i

dagewe inja, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

⁴² E mbanako iyako wevoko i thuweiru na i lonnga (ghatheghathegha va hoyaworo na umboiwo), na e mbananiye gharenji i yo laghiye moli. ⁴³ Ko Jisas i dage vurigheghe wenji thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba inja, “Hu giya ghaningawe!”

6

Nasaret gharighariniye thi botewo Jisas

(Mat 13:53-58; Luk 4:16-30)

¹ Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli. ² Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanzi gheko na mbanja thi lonweya le vavaghareko gharenji i yo laghiye na thinja, “Amalake iyake, anga mendava ve wo ghareghareke thiyake? Thambo thimbake na anga mendava ve wo na i vakathangiya vakathake ghamba rotaele thiyake? ³ Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanzi gheke.” Gharenji i gaithiwana na thi botewoyathu.

⁴ Iya kaiwae Jisas i dage wenji inja, “Gharighari e valivangake wolaghiye thi yavwatatawana Loi ghalinae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

⁵ Kaiwae ma thi lonweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nimae ghambweghambwera vavana e riwanji na riwanji i thovuye. ⁶ Ghare i yo laghiye kaiwae mava e lenji lonweghathi.

Amba Jisas i wa e ghembaghamba e valivangako iyako na i vavaghare wenjiya gharighari.

Jisas i varyenjiya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:5-15; Luk 9:1-6)

⁷ Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i varyenji, theghewo iya. I giya mbaro wenji na valikaiwae thi variye rangiyangiya nyao raraithari wenjiya gharighari. ⁸ I dage wenji inja, “E lemi lonkana tine, ne hu ndewo bigi reghava, ghaninga o ralongalonga lenji nambo o mani, mbe kwasike enge. ⁹ Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava.” ¹⁰ Tembe i dageva wenji inja, “Mbanja vohu vutha e ghamba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako. ¹¹ Thongo hu vutha e ghamba na gharighari ma thi kula vathanga o ma thi lonweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetena hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonweya lemi utuna.”

¹² Thi rakanji na thi vavaghare mbala gharighari thi uturangiya lenji thari na thi roitetengi. ¹³ Thi variye rangiyangiya nyao raraithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

Jon Rabapitaiso le mare

(Mat 14:1-12; Luk 9:7-9)

¹⁴ Kin Herod i lonweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thinja, “Jon Rabapitaiso kaero mendava i thuweiru na ma e

yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathangiya vakathake ghamba rotaele thiyake.”¹⁵ Vavana thiŋa, “Iye Ilaija.” Na vavana mbe thiŋava, “Iye Loi ghalinŋae gharautu, ngoreiya va Loi ghalinŋae gharautu i vivako.”

¹⁶ Mbanŋa Herod i loŋweya Jisas utuniye kaero iŋa, “Jon Rabapitaiso iyako! Va yaŋa na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva.”

¹⁷ Herod i loŋweghathi iyake kaiwae va mbanŋa regha i variyengiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyo. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vanŋu othembe elaghiniye ghaghae Pilip levo. ¹⁸ Jon iye va i vathivalaŋa weya Herod iŋa, “Ma mbaro i vatomwe na u vanŋwa ghaghanina levo!”

¹⁹ Iya kaiwae Herodiyas ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikawaiwae, ²⁰ kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanŋa regha na regha Herod mbe i loŋwa Jon othembe ghare mava i warariŋa na ma i ghareghare mbala ne i vakatha.

²¹ Mbanŋa regha amba Herodiyas ghambaŋa thovuye regha i mena na i unigha Jon. E mbanŋako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivanŋi na Galili giyagiyaniye kaiwanji.

²² Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe iŋa, “The bigiya nuwaniya ne u nanŋo e ghino ya wogiya e ghen!” ²³ Amba i tholo iŋa, “Ya dage e ghen, thebigiya ne u nanŋoŋa, othembe lo ghamba mbaroke mboro ne ya wovenge.”

²⁴ Amba wevoko i ranŋi na ve vaito tinae iŋa, “Ne ya nanŋo weya budakai kinikowe?” Tinae i gonjoghawe iŋa, “Jon Rabapitaiso umbaliye.”

²⁵ E mbanŋako iyako wevoko i rukunjogha weya kiniko na veŋa, “Nuwanŋuiya e mbanŋake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba.”

²⁶ Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikawaiwae i gotena le renuwanako kaiwae kaero me tholo giyagiyako inanji e thagako iyako e maranji. ²⁷ E mbanŋako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyo tine, ²⁸ amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae. ²⁹ Mbanŋa Jon gharaghambu thi loŋweya iyake, thi mena thi wo riwae na thi beku.

Jisas i vaghaningiya paeb tausan

(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)

³⁰ Mbanŋa ghalinŋaeko gharaghambi va i variyengima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye. ³¹ Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbaŋa na valikawaiwae thi ghaningya. Iya kaiwae i dage wenŋi iŋa, “Wo ra raka e valivanŋa regha, mbe ghinda enge, na wo vara towowe.” ³² Amba thi rakatha e wanŋa mbe thiye enge na thi raka e valivanŋa ma gharighariniye.

³³ Ko iyemaenŋe gharighari i ghanagha e valivanŋake wolaghiye thi thuwenŋi na thi ghareghare thavalanŋiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi

vuthakai, muyai amba Jisas na gharaghambu thi womaru. ³⁴ Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharena bigibigi i ghanagha wengi. ³⁵ Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thiya, “Kaero yeghiyeghiye moli na vanatherowo iyake. ³⁶ U varyenjiya gharigharina, u dage wengi na thi raka e ghembaghamba nanasiye e valivanjake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan.”

³⁷ Ko iyemaenge Jisas i gonjogha wengi ina, “Ghemi hu giya ghaninga wengi na thi ghan!” Gharenji i yo laghiye moli na thi vaito thiya, “Thare nuwaniyaime vo giya mani gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanamwengiwe?”

³⁸ Jisas i vaitongi ina, “Bred mbumbuviye na wenga? Hu wa na vohu thuwe.”

Mbanja vethi thuwe, thi dagewe thiya, “Bred mbumbulima na borogi umboiwo.”

³⁹ Amba Jisas i dage wengiya gharaghambuko ina, “Hu dage wengiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatawata.” ⁴⁰ Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya. ⁴¹ Amba Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wengiya gharaghambuko na thi giya wengiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wengi. ⁴² Taulaghiko thiya ghaninga na valikaiwanji. ⁴³ Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko. ⁴⁴ Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

Jisas i longa e njighi vwatae
(Mat 14:23-33; Jon 6:15-21)

⁴⁵ Va e mbanako iyako i varyenjiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanja regha na amalaghiniye wo i varyenjiya gharighariko na thi raka. ⁴⁶ I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nangowe. ⁴⁷ Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha. ⁴⁸ I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghamba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longa e njighi vwatae na i mena wengi. Mbalavama i larena wengi, ⁴⁹ ko mbanja va thi vaidiya i longalonga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro, ⁵⁰ kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wengi ina, “Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!” ⁵¹ Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji, ⁵² kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanamwengiya wabwi laghiyewe ma vamba nuwanjiko i rumwaruna thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

Jisas i thawariya ghambweghambwera Genesaret
(Mat 14:34-36)

⁵³ Vama thi golawa valimbwa na vethi goru vanatina e ghembha regha idae Genesaret na thi sowo lenji wangakowe. ⁵⁴ Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas. ⁵⁵ Amba gharighari thi yoruku na thi raka e ghembaghembha e vanautumako iyako tine, thi biginjiya ghambweghambwera weinjijangiya lenji ghamba ghena na vethi lonwevaidiya Jisas utuniye anga inae na thi yobigiwe. ⁵⁶ E the valivanja Jisas va ve vuthawe, e ghembaghembha nanasiye na laghilaghiye na the valivanja gharighari inanjiwe, gharighari thi bigime-nangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nanjo vurigheghewe thiya, “Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?” Thavala va thi vighathi, taulaghiko riwanji i thovuye.

7

Loi le mbaro na gharighari ghanjithanavu utuniye (Mat 15:1-9)

¹ Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghiliya Jisas. ² Thi thuwengiya Jisas gharaghambu vavana thiya ghanja mava thi thavwiya nimanimanji ngoreiya ghanjithanavu. ³ Kaiwae thiye Parisi na Jiu taulaghiko thi ghambughu ngoronga orumburumbunji va thi valawe wengi. Amba mane thi ghanja ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu. ⁴ Mbanja thi njogha e ghamba maket, amba mane thi ghanja ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeve thanavu i ghanagha thi ghambu thi mena wengiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

⁵ Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, “Buda kaiwae ghaniraghambuna ma thi ghambughu ngoronga orumburumbunda va thi valawe weinda, iyemaenge ma thi thavwiya nimanimanji kaero thiya ghanja?”

⁶ Jisas i gonjogha wengi iya, “Aiseya va i utujake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

“Loi iya ‘Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino. ⁷ Ma thi kururu emunjoru e ghino, thi vavagharena gharighari lenji renuwanja na thiya Loi le mbaro.’”

⁸ Amba Jisas iya, “Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha.”

⁹ Na Jisas i gotubwe iya, “Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemi ghamivavaghare. ¹⁰ Wo hu thuwe! Mosese i giya Loi le mbaro weinda iya, ‘U yavwatata wanangiya tina na rama,’ na reghava ‘Thela i utuvathari wengiya tinae na ramae valikaiwae moliya i mare.’ ¹¹ Ko ghemi hu munjeva hunja i thovuye enge thongo lolo regha i dage wengiya tinae na ramae iya: ‘Ma munje ya giya bigibigi vavana wenga na i thalavunga, ko mbanjake kaero ma dagerawe weya Loi.’ ¹² Mane hu vatomwe na te i vakathava bigi regha tinae na ramae kaiwanji.* ¹³ E kamwathike iyake hu vavagharena iya hu valawe

7:7 Ais 29:13 **7:10** Raj 20:12; Mba 5:16; Raj 21:17 * **7:12** Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thiya lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

wenğiya ghamunena hunava Loi le mbaro ma e gathovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathanji.”

Budakai i vakathainda na ra thari Loi e marae
(Mat 15:10-20)

¹⁴ Jisas i kula vathavathanjiya gharighari lemoyo na mbowo thi rakame-naweve, na inja, “Taulaghina ghemi, hu vandenengo na hu ghareghare budakaiya ne ya utunake wenga. ¹⁵ Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.” ¹⁶ Jisas inja, “Thongo e yanayanawami hu vandene wagiya ghalinanguke na hu ghareghare.”

¹⁷ Mbanja i itetanjiya wabwiko na i ru e ngolo tine amba gharagham-buko thi nangowe na i vamanjamanjalana goghaimba iyako wenği.

¹⁸ Jisas i dage wenği inja, “Ko amba ma nuwamina i manjamanjalana? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi? ¹⁹ Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoiye na ve rena mbe ele kamwathi na ve rangi.” (Iya kaiwae mbema ra ghaningaenge.)

²⁰ Na mbowo inava, “Budakai i rangima e gharendake, iyako i vambighiyainda. ²¹ Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwana raraitari, vavaghena, kaivi, gabo, yathima, ²² votha, vakatha thanavu raithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno. ²³ Thanavuke raraitari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

Ela ma Jiu le lonweghathi
(Mat 15:21-28)

²⁴ Amba Jisas i itetena ghembako iyako na i wa Taiya ele valivanga. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro. ²⁵⁻²⁶ Ela eunda, ma Jiu, va i viri Poenisiya ele valivanga Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lonweya Jisas utuniye na i menawe e mbanako iyako i ronja e gheghe vuvuye. I nango vurigheghewe inja, “Thare valikaiwae, u variyeranjiya nyaoko raithari yawarumbungukowe!” ²⁷ Ko Jisas i utuna Jiu utuninji iya inake, “Wo ra namwekanjiya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenğiya mbughambugha.”

²⁸ I gonjoghawe inja, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninga raberabe.”

²⁹ Iya kaiwae Jisas i dagewe inja, “Kaiwae len gonjoghana len lonweghathi i woranjiya, u njogha e ngolo. Nyaoma raithari kaero me rangi weya yawarumbuma.”

³⁰ I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghenae e ghamba, nyaoma raithari kaero me rangiwe.

Jisas i thawariya amala yanawae
i kule na ma e ghalighalinjae

³¹ Amba Jisas i iteta Taiya le valivanga, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanga na i wa venja Galili Njighiniye. ³² Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nango vurigheghe weya Jisas na i bigiraweya nimanima e vwatae. ³³ Amba Jisas i vanqitetenjiya wabwiko na ghamberegha moli, i bigiraweya nima e likelikeke amalako e yanayanawae na i njongo na i vighathi amalako e mamiye. ³⁴ Amba Jisas i ghimara voro

e buruburu, i momao laghiye na i dage weya amalako inja, “Epiṭhatha,” gharumwaru, “U mavu!”

³⁵ E mbanako iyako amalako yanayanawae na ghalinṭae thi mavu amba i utu na ghalinṭae i manjamanjala. ³⁶ Amba Jisas i dageten wenḡiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wenḡi, ko mbanṭa regha na regha ma thi rena thi utuṭa enḡe budakaiya me vakatha. ³⁷ Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thiṭa, “Bigibigike wolaghiye amalake iyake i vakathanḡi i thovuye. Mbe i thawarinḡiva gharighari ma thi lonḡwe na gharighari ma e ghalighalinṭanji.”

8

Jisas i vaghaninḡiya po tausan (Mat 15:32-39)

¹ Ma va mbanṭa molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathanḡiya gharaghambu na i dage wenḡi inja, ² “Gharenḡu i viri gharigharike thiyake kaiwanji, kaiwae mbanṭa mbanṭato weinḡuyanḡi na ghanji kaero iko. ³ Thonḡo ya variyenḡi na thi njogha e ghemba na ma ya vanḡamwenḡi, ne ghare thavwathavwavo i nja wenḡi e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

⁴ Gharaghambu thi vaito thiṭa, “Anḡa ne ra vaidiya ghaninḡa laghiye na valikaiwae ra vanḡamwenḡiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.” ⁵ Amba Jisas i vaitonḡi inja, “Bred mbumbuviye na wenḡa?” Thiṭa, “Mbumbupiri.”

⁶ I dage wenḡiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wenḡiya gharaghambuko na thi giya wenḡiya wabwima, na gharaghambuko thi vakatha nḡoreiye. ⁷ Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wenḡiya gharaghambuko tembe thi giyava. ⁸ Taulaghiko thiya ghaninḡa na valikaiwanji. Amba gharaghambuko thi mbaninḡiya methi ghanivarenḡima na thi mban vanḡaranḡiya nambonambo nḡamwapiri. ⁹ Iyava thiya ghaninḡako ghimoghimoru lenji ghanaghanagha po tausan. Amba i variyenḡi na thi raka, ¹⁰ na e mbanako iyako weiyenḡiya gharaghambu thi tha e wanḡa na thi golawa thi wa Dalamanuta ele valivanḡa.*

Parisi nuwanjiya Jisas i vakatha vakatha ghamba rotaele regha na thi thuwe (Mat 12:38-42; 16:1-4)

¹¹ Mbanṭa Parisi vavana thi lonḡwevaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiṭa, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.” ¹² Jisas le renuwanṭa i vuyowo, i thininḡonḡa ghatenuwanuwa, na inja, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!” ¹³ Amba i itetenḡi, na ve tha e wanḡako na ma thi gonjoghava e valivanḡa regha.

* **8:10** Buk Boboma gharaghareghare vavana thi renuwanṭa Dalamanuta ida reghava Magadan.

*Parisi na Herod lenji isit ghagoghaimba
(Mat 16:5-12)*

¹⁴ Ko iyemaenge gharaghambu thi renuwanja vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako. ¹⁵ Jisas i dage vavurigheghe wenji inja, “Hu njimbukiki wagiya! Hu njimbukiki wagiya! Parisi lenji isit na Herod le isit kaiwae!”

¹⁶ Gharaghambu thi veutu wenji thija, “Me utu ngoreiyako kaiwae ma mara ndewo mun bred.”

¹⁷ Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitonji inja, “Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo! ¹⁸ ‘Mbe e maramami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonwe?’ Ko ma hu renuwanakiki ¹⁹ mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausan kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovanjithiye?” Thija, “Ngamwayaworo na ngamwaiwo.”

²⁰ Na i gotubwe inja, “Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghaningama vangovanjithiye?” Thi gonjoghawe thija, “Ngamwapiri.” ²¹ Jisas i dage wenji inja, “Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotaele va ya vakathangiko thi woranjiya ya mena weya Loi.”

Jisas i thawariya amala marae i kwaghe Betisaida

²² Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nanjo vurighegheve i vighathi na marae kaero i thovuye. ²³ Jisas i vangwa amalako maraeko i kwaghe e nima na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito inja, “Thare u thuwe bigi regha?”

²⁴ Amalako kaero i thuwe na inja, “Ngoreiye, ya thuwengiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lolonga enge.”

²⁵ Jisas mbowo i bigiraweve nimanimaeko amalako e maramarae. Mbanjanije i ghimaratako i thuwe wagiyaengiya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva. ²⁶ Jisas i variye i wa ele ngolo na i dagewe inja, “Ne u ndewa e ghembana tine.”

Pita inja Jisas iye Krai

(Mat 16:13-20; Luk 9:18-21)

²⁷ Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitonji e kamwathi mborowa inja, “Ko gharighari thija thela ghino?”

²⁸ Thi gonjoghawe thija, “Vavana thija Jon Rabapitaiso, vavana thija Ilaija na vavana thija Loi ghalinae gharautu regha i njoghama.”

²⁹ Amba i vaitonji inja, “Na ghemi hunja thela ghino?” Pita i gonjoghawe inja, “Ghen Krai ghen.”

³⁰ Jisas i dage vurigheghe wenjiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

*Jisas i utunja le mare utuniye mbanjaniye
(Mat 16:21-28; Luk 9:22-27)*

³¹ Jisas i utunja le mare utuutuniye wenjiya gharaghambu inja, “Lolo Nariye ghino ne ya vaidinjiya vuyowo i ghanagha na Jiu lenji randeviva, ravowowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva.” ³² Va i vamanjamanjalana wagiya wenjiya iya utuke iyake. Amba Pita i vanguitetengiya ghauneko na i dageteniwe thava i utunjiya utuutu ngoranjinjiyako. ³³ Amba Jisas i ndevi na i thuwenjiya gharaghambuko, na i njaelimiya weya Pita inja, “U mena e ghereinjo, Seitan! Len renuwana ma i reja Loi ele renwana, i reja gharighari e lenji renwana.”

³⁴ Amba Jisas i kula vathavathangiya wabwiko laghiye weyanjiya gharaghambu na i dage wenji inja, “Thonjo thela nuwaiya i ghambunjo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambunjo othembe vuyowo o mare. ³⁵ Kaiwae thela thonjo nuwaiya i vamera yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanjo na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye. ³⁶ Ngoronja ghatovuye thonjo lolo regha i wo yambaneke laghiye na i mbaronja, ko iyemaenje i thivaiya yawali memeghabananiye? ³⁷ Ne i wo budakai na i vamanjogha yawaliyekowe? Nandere moli! ³⁸ Kaiwae thonjo lolo regha i monjina wanjo na i monjina wanjiya ghalinango e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weinjo Bwebwe le wwenyevwenye na weinjanjiya nyao boboma.”

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¹ Amba Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, gharighari vavana inanzi gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurighaghe i woraweya righe.”

Jisas ghayamoyamo i ghenevaghile (Mat 17:1-13; Luk 9:28-36)

² Mbanja theghewona e ghereiye Jisas i vanjungiya Pita, Jemes na Jon, i viva wenji, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile, ³ ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva. ⁴ Amba gharaghambuko theghetoko thi thuwenjiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

⁵ Pita i dage weya Jisas inja, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathangiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.” ⁶ I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronja me utu na inja.

⁷ Amba ngalili ghambaghambaluwae i ganji na ghalighalija regha i mena e ngaliliko e tine inja, “Iyake Narunjo, valigharegharenjo moli. Hu vandene wagiya.” ⁸ E mbanjako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

⁹ Mbanja va thi njamanjama e ouko, Jisas i dage vurighaghe wenji inja, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.” ¹⁰ Thi ghambugha ghalinjama na vambe thiye enge thi vevaitonji ngoronja “thuweiru e mare” gharumwaru.

¹¹ Amba thi vaito Jisas thiŋa, “Buda kaiwae mbaro gharavavaghare thiŋa Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹² Jisas i gonjogha wenŋi iŋa, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenge, buda kaiwae buk iŋa Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu? ¹³ Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwanŋa nuwanjiya thi vakathawe, ŋgoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

*Jisas i thawariya thegha nyao raithari inawe
(Mat 17:14-21; Luk 9:37-43)*

¹⁴ Mbanŋa Jisas na gharaghambuko theghetoko thi vutha wenŋiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinŋangi na mbaro gharavavaghare vavana. Va thi wogaithi weinjiyanŋi. ¹⁵ Mbanŋa gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe. ¹⁶ Amba Jisas i vaitonŋiya gharaghambuko iŋa, “Hu wogaithiŋa budakai weimiyangiya mbaro gharavavaghare?”

¹⁷ Amala regha e wabwiko tine i gonjoghawe iŋa, “Ravavaghare, ma vanŋumena narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighalinŋae. ¹⁸ Thembanŋa nyaoko raithari i mbaronŋa, i wokiyathu e thelau vwatae, njonjonjonŋo i ranŋi e ghae, i righimbiya nŋiye na riwaeko laghiye thi gheroro. Ma nanŋo wenŋiya ghaniraghambuke na thi dage weya nyaoke raithari i ranŋi, ko iyemaenge ma valikaiwanji methi vakatha.”

¹⁹ Jisas i dage wenŋi iŋa, “Ghemi ma e lemi lonweghathi! Ngoronŋa mbanŋa le molamolao wo ya yaku weinŋuyangiya ghemi? Ngoronŋa mbanŋa le molamolao ya ghatanaghathinŋa? Hu vanŋumena wenŋo.”

²⁰ Thi vanŋumena theghako weya Jisas. Mbanŋa nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonŋa na njonjonjonŋo i ranŋi e ghae. ²¹ Jisas i vaito ramae iŋa, “Ngoronŋa mbanŋa le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe iŋa, “Vambe ŋgama vara. ²² Mbanŋa i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinŋaime na u thalavuime, thonŋo valikaiwan.”

²³ Jisas iŋa, “Ngoronŋa len utuna gharumwaru, monŋana, ‘Thonŋo valikaiwan?’ Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

²⁴ Ngamako ramae e mbanako iyako i utu na ghalinŋae laghiye iŋa, “Ya lonweghathi, ko ma i laghiye. U thalavunŋo na lo lonweghathike i laghiye.”

²⁵ Mbanŋa Jisas vama i thuwenŋiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari iŋa, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u ranŋima weya theghana na ma tene u ruweva mbanŋa regha.”

²⁶ Nyaoko raithari i yaro i vandindiya theghako riwae na i ranŋi. Ghayamoyamo ŋgoreiya i mare, iya kaiwae thi ghanagha thiŋa, “I mare.”

²⁷ Ko Jisas i vighathigha theghako nimae, i thalavu na i thuweiru, na i yondoviri.

²⁸ Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thiŋa, “Buda kaiwae ma valikaiwae mo variyeranŋiya nyaoko raithari?”

²⁹ Jisas i gonjogha wen̄gi īna, “Ghakamwathi mbereghaenge, thon̄go nuwamiya hu varyierāngiya nyao raithari ngoreiyako, wo hu nan̄go weya Loi.”

Jisas mbowo i utun̄ava le mare na le thuweiruva
(Mat 17:22-23; Luk 9:43b-45)

³⁰ Jisas na gharaghambu thi iteta valivāngako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare an̄ga inae, ³¹ kaiwae i vavaghare wen̄giya gharaghambuko īna: “Lolo Nariye ne thi yalawe na thi un̄ighi. Ko iyemaenge mban̄a mban̄atoniye e tine kaero i thuweiruva.” ³² Ko iyemaenge ma nuwan̄ji i manjaman̄jala ngoron̄ga le vavaghareko gharumwaru, na thi mararu thi vaito amalagh̄niye.

Thela laghiye moli
(Mat 18:1-5; Luk 9:46-48)

³³ Amba Jisas na gharaghambu thi raka mena Kapenaom, na mban̄a vama thi ru e ngolo tine amba i vaiton̄giya gharaghambuko īna, “Mohu wogaith̄ina buda kaiwae e kamwath̄iko mborowa?” ³⁴ E len̄ji lon̄ga mborowae meth̄i wogaith̄ina thela ina e tinen̄jiko iye laghiye, iya kaiwae thi mon̄jina na thi rokubaro.

³⁵ Jisas i yaku na i kula vathavathan̄giya gharaghambuko theyaworo na theghewoko na i dage wen̄gi īna, “Thon̄go thela nuwaiya i tabona laghiye Loi e marae tembe i won̄jon̄a ghamberegha na i muyai moli, na i tabo na rakakaiwo wen̄giya ghauneko.”

³⁶ Jisas i van̄gwa ngama nasiye regha na i van̄gurawe i ndeghathi e tinen̄ji. I tagavagaghala n̄imae ngamako e mborowae amba i dage wen̄gi īna, ³⁷ “Thela thon̄go i kulavatha ngama regha ngora iyake e idan̄gu, iye i kulavathan̄go; na thela thon̄go i kulavathan̄go, mambe i kulavatha en̄ge ghino, tembe i kulavathava thela i varyen̄go.”

Thela ma i botewoinda iye ghandau
(Luk 9:49-50)

³⁸ Jon i dagewe īna, “Ravavaghare, wo vaidiya amala regha i varyie ran̄giyan̄giya nyao raraithari e idan. Na wo mando na wo dageten̄iwe kaiwae iye ma weinda.”

³⁹ Jisas i dage wen̄gi īna, “Thava hu dageten̄iwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idan̄gu na e mban̄ako iyako kaero i utun̄ava utu raraithari kaiwan̄gu. ⁴⁰ Kaiwae thela ma iye ghandath̄ighiya iye ghandau. ⁴¹ Ya dage emun̄joru e ghemi, thela thon̄go i thin̄giya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emun̄joru ne e modamodae.”

Thon̄go lolo i vakatha lolo regha i vakatha thari
(Mat 18:6-9)

⁴² I gotubwe na īna, “Thon̄go ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lith̄iko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalith̄i i laghiye moli thon̄go i vakatha ngama ngoreiyake regha i vakatha thari na ma i lon̄weghath̄in̄go. ⁴³ Na thon̄go niman̄ina i vakathan̄ge na u vakatha thari, u kiten̄iyathu! I thovuye moli thon̄go niman̄ regha nandere na u vaidiya yawali memeghabananiye, na thava niman̄iman̄ina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine. ⁴⁴ E ghembako iyako

uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”*

⁴⁵ “Na thongo gheghenina regha i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thongo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonge Gehena e tine. ⁴⁶ E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare. ⁴⁷ Na thongo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thongo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramaranina voghiwo na vethi wokiyathuruwonge Gehena. ⁴⁸ E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

⁴⁹ Jisas mbowo i utunjava ghanjithanavu kaiwae ija, “Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye ngoreiya ndighe, na thiyake thi worangiya ghanjithanavu, i thovuye o i thari. Ngoreiya vovo thi woraweya njighi na i vanamwe na i thina.† ⁵⁰ Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiya ghamunena.”‡

10

Ghe na yawo utuninji

(*Mat 5:31-32; 19:1-12; Luk 16:18*)

¹ Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanga amba ve lawa e Walaghita Joridan na i wa valivanga i vorovoro. Wabwi laghiye mbowo thi raka menaweve na i vavaghare wenji ngora mbanjake wolaghiye i vakavakathama.

² Parisi vavana thi menawe na thi munje thi mando. Thi vaito thina, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?” ³ Jisas i gonjogha wenji e vaito ija, “The mbaro Mosese va i giya wenga?”

⁴ Thi dagewe thina, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i varyiyathu.”

⁵ Jisas i dage wenji ija, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe. ⁶ Ko hu renuwanakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo. ⁷ Na ‘Iyake kaiwae ghimoru i itetenangiya ramae na tinae, i tubwe weiye levo, ⁸ na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewova, nandere, thi tabo na regha moli. ⁹ Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

¹⁰ Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae. ¹¹ Jisas i dage wenji ija, “Thongo lolo regha i yawo weiye

* **9:44** Righethoru 44,46 na 48 thi govambwara Loi ghalinae ina Ais 66:24. Iyake i utunja ngoronga ne ija na Loi i lithi wenjiya ghatighiyangiko gheko. † **9:49** Loi i vakaiwona mandongike thiyake na i vaemunjoruna thavala le gharighari emunjoru, i vanamwenji na i vavurigheghe na le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7). ‡ **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambana tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nande regha. Gharumwaru thiya: “Hu yakuja Loi le thimba.” o “Regha na regha hu verabi wenga.” o “Hu veghan giya ghami.” o “Hu yakuja yawali iya i thalavungiya gharigharina.” **10:6** Righ 1:27 **10:8** Righ 2:24

levo na kaero i vanjua wevo eunda iye kaero i yathima. ¹² Tembe ngoreiyeva, thongo wevo eunda i yawo weiye le ghimoru na kaero i vanjua ghimoru regha iye kaero i yathima.”

Jisas na gamagai nanasiye

(Mat 19:13-15; Luk 18:15-17)

¹³ Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathingi e nimanima na i nanjo kaiwanji, ko iyemaenge gharaghambuko thi naevwanangiya gharighariko iya thi bigimenangiko. ¹⁴ Mbanja Jisas i lonjweya iyake ghare i gaithi wanangi na i dage wenjiya gharaghambuko ina, “Hu vatomwenji na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena. ¹⁵ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine.” ¹⁶ Amba i mbaningi i bigiraweya nimanima e riwanji na i nanjo weya Ramae ghare wenji.

Amala i vwenyevwenye

(Mat 19:16-30; Luk 18:18-30)

¹⁷ Mbanja Jisas vama ve lonjalonga amba amala regha i rukuna, i ronja e gheghe vuvuye e ghamwae na i dagewe ina, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

¹⁸ Jisas i gonjoghawe ina, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. ¹⁹ Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronga ina: ‘Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yawwatata wanangiya rama na tina.’ ”

²⁰ Amalako i dagewe ina, “Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambunjiya mbarona thiyena.”

²¹ Jisas i vonjimbughathi na gharewe, amba ina, “Ma bigi regha enge ne u vakatha. U wa na vo vakunenangiya len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambunjo.” ²² Mbanja amalako i lonjweya iyake, ghamwae i raranjilangila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.

²³ Amba Jisas i ghimara ghilinjangiya gharaghambuko kaero i dage wenji ina, “I vuyowo moli wenjiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine.”

²⁴ Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wenji ina, “Lo nganga, i vuyowo moli wenjiya gharighari lenji ru Loi ele ghamba mbaro tine. ²⁵ I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wenji thina, “Thela enge ne i vaidiya vamor!”

²⁷ Jisas marae i ghembengi na i gonjogha ina, “Lolo ma valikaiwae ne i vamera ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye.”

²⁸ Amba Pita i dagewe ina, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunje.”

²⁹ Jisas i dage wenji ina, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetena ghambae, oghaghae, olouye, tinae, ramae, le nganga

o le thelau idangu kaiwae na Toto Thovuye kaiwae, ³⁰ ne i vaidiya laghiye moli e mbanake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weiye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabananiye. ³¹ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

Jisas i utuja le mare utuniye mbanatoninji
(Mat 20:17-19; Luk 18:31-34)

³² Amba Jisas na gharaghambu inanzi e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vangungiya gharaghambuko theyaworo na theghewoko na i utu thuwele wenji budakai ne i yomarawe. ³³ I dage wenji ina, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vangugiya wenjiya thiye ma Jiu gharighariniye, ³⁴ na thi vatabweyaruna, thi njongo vun, thi nge na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

Jemes na Jon nuwanjiya thi mbaro weinji Jisas
(Mat 20:20-28)

³⁵ Amba Jemes na Jon, Sebedi le nganga, thi mena weya Jisas na thi dagewe thina, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

³⁶ Jisas i vaitongi ina, “Nuwamiya ya vakatha budakai kaiwami?”

³⁷ Thi gonjoghawe thina, “Mbanja ne ghanimbanja u mbaro wenjiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

³⁸ Ko iyemaenge Jisas i dage wenji ina, “Ma hu ghareghare budakaiya hu nangona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

³⁹ Thi gonjoghawe thina, “Ngoreiye. Valikaiwame enge.”

Iya kaiwae Jisas i dage wenji ina, “Emunjoru ne hu muna virike ghakom ngoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino. ⁴⁰ Ko iyemaenge ghino ma valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e moinguke mbanja ne ya mbaro. Ghamba yakungike thiyake Loi ne i wogiya wenjiya thavala va i vivathanawe kaiwanji.”

⁴¹ Mbanja gharaghambuko theyaworo thi lonweya iyake gharenji i gaithiwanangiya Jemes na Jon. ⁴² Amba Jisas i kula vathangiya gharaghambuko wolaghiye na ina, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i vikikingi. ⁴³ Ko ghemi thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ⁴⁴ Na thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga. ⁴⁵ Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamonjoghanji e lenji thari tine.”

Jisas i thawariya Batimiyos maramarae
(Mat 20:29-34; Luk 18:35-43)

⁴⁶ Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjiyangiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanjo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

⁴⁷ Mbanja i lonweya Jisas rara Nasaret iya i reja e ghadidiye, ko amba i kula inja, “Jisas! Deivid rumbuye! Gharen i njaowengo!”

⁴⁸ Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalinae ma laghiye enge inja, “Deivid rumbuye, gharen i njaowengo!”

⁴⁹ Jisas i ndeghathi kaero inja, “Hu kulamawe na i mena.”

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thina, “Nuwan i loghe! U yondo viri! I kula e ghen.”

⁵⁰ I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

⁵¹ Amba Jisas i vaito inja, “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe inja, “Ravavaghare, nuwanguiya maramaranguke thi thovuye na ma ya thuweva.”

⁵² Jisas i dagewe inja, “U wa, maramaranina kaero thi thovuye kaiwae u lonweghathi.”

E mbanjako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

11

Jisas i ru Jerusalem

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i variyengiya gharaghambu theghewo e ghamwanji, ² na i dage wengi inja, “Hu wa e ghembana e ghamwamina. Mbanjaniye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vangumena gheke. ³ Thongo lolo regha i vaitonga na inja, ‘Buda kaiwae hu vakathake?’ hu dagewe hunja, ‘Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.’”

⁴ Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko, ⁵ na gharighari vavana inanji gheko thi vaitongi thina, “Hu vakatha budakai hu raka donkina nariye?”

⁶ Thi gonjogha wengi ngoreiya ngononga Jisas me utugiyama wengi, na gharighariko thi viyathungi na thi wa. ⁷ Thi vangumena donkiko weya Jisas, thi bigiyathu ghanjkwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe. ⁸ Gharighari lemoyo thi bigirawengiya ghanjkwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yangayanga e ndamwandamwanji methi teningi e umauma tinenji. ⁹ Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thina, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke. ¹⁰ Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe.”

¹¹ Mbanja vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwengiya bigibigiko wolaghiye. Ko iyemaenge vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

Jisas i gura umbwa idae fig

(Mat 21:18-19)

¹² Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas.
¹³ I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelana thonjo e uneune. Mbanja i mena e righe na i thuwe mbe ndamwandamwa enge, kaiwae ma vamba ghambana rau. ¹⁴ Jisas i dage weya umbwako inja, “Ma tene lolo regha i ghaniva unen mbanja regha!” Gharaghambuko va thi lonjweya iya utuutuko iyako.

Jisas i ru Ngolo Boboma tine

(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

¹⁵ Mbanja thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewongiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku. ¹⁶ I dageten wengiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine. ¹⁷ Amba Jisas i vavaghare wengiya gharighari inja, “Va thi rori Buk Boboma e tine, Loi inja, ‘Lo ngolo ne thi uno idae ngolo ghamba nanjo, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubaro!”

¹⁸ Mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi lonjweya iyake, thi tamweya kamwathi ne ngoronga na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

¹⁹ Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

Loi ghalonweghathi

(Mat 21:20-22)

²⁰ Mbanjambanja vena thi lonjalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e watheliliye. ²¹ Pita i renuwanakikiya menda Jisas le utuutuma kaero i dagewe inja, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!”

²² Jisas i gonjogha wengi inja, “Hu lonweghathigha Loi. ²³ Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwu e ghare, ko iyemaenge i lonweghathigha ngoronga mena ne i yomara, ne ngoreiye. ²⁴ Iya kaiwae ya dage e ghemi: Mbanja ne hu nanjo weya Loi na hu nangowe bigi regha kaiwae, hu lonweghathi emunjoru ne hu vaidi. Thonjo hu vakatha ngoreiye, Loi ne i wogiya wenga. ²⁵ Ko iyemaenge mbanja hu nanjo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari. ²⁶ Ko iyemaenge thonjo ma hu numoyathungiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharigina.”

Jisas le mbaro righe

(Mat 21:23-27; Luk 20:1-8)

²⁷ Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i lonjalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe, ²⁸ na thi vaito thina, “U vata thela ele mbaro vwatae iya u vakathangiya bigibigike thiyake? Thela i dage e ghen na u vakathangi?”

²⁹ Jisas i gonjogha wenji inja, “Wo ya vaitonga vaito regha na thongo hu wogiya ghathombe e ghino, amba ya utuŋa wenja ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake. ³⁰ Jon le righe i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

³¹ Mbe thiye enge thi veutu wenji thiŋa, “Thongo raŋa, ‘I mena weya Loi’, ne inja, ‘Buda kaiwae mava hu lonweghathigha Jon?’ ³² Ko thongo raŋa, ‘I mena wenjiya gharighari—’” (Va thi mararunjiya gharighari, kaiwae gharighariko wolaghiye thi lonweghathi emunjoru Jon iye Loi ghaliŋae gharautu.) ³³ Iya kaiwae thi gonjogha weya Jisas thiŋa, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wenji inja, “Ghino tembe ngoreiyeva, ma ne ya utuvenga, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

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Uma gharanjimbunjimbu raraithari (Mat 21:33-46; Luk 20:9-19)

¹ Amba Jisas i utu wenji e goghaimba inja, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwoŋa amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha. ² Mbaŋa kaero ghambaŋa thi vu, umako tanuwagae i variya le rakakaiwo regha wenjiya gharanjimbunjimbuko na ve bigiya uneune vavana wenji amalaghiniye kaiwae. ³ Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima. ⁴ Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha ghamba monjina moliwe. ⁵ Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenjiya vavana tembe ngorava iyako, vavana thi ngengeŋangi na vavana thi tagavavamarengi. ⁶ Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenjiya umako gharanjimbunjimbu na inja, ‘Ya ghareghare ne thi yavwatatawana narunguke.’”

⁷ “Ko iyemaenge umako gharanjimbunjimbu thi vedage wenji thiŋa, ‘Umake tanuwagae nariye maiya i menake. Iye ne i rombaroŋa umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaroŋava iya le umake!’ ⁸ Amba thi yalawe na thi tagavamare, na thi wokiyathuranjiya e gana ghereiye.”

⁹ Jisas i govaito inja, “Umako tanuwagae ne i vakatha budakai? Ne i mena i gabonji na ma i vatomweva umako wenjiya gharighari vavana. ¹⁰ Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya injake, ‘Varike iya ngoloke gharavatavatad thi botewo, kaero i tabo na ghambaghimbaghi. ¹¹ Iyake Giya nimae muiye na ghayamoyamo i thovuye moli e maranda.’” Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

¹² Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararunjiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

Vaito takis kaiwae (Mat 22:15-22; Luk 20:20-26)

¹³ Amba thi variyengiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko. ¹⁴ Mbanja thi menawe kaero thi dagewe thiya, “Ravavaghare, wo ghareghare u utuja emunjoru na ma u goru weya ngoronga gharighari lenji renuwana. Ma u goruwe ngoronga lolo le thimba o le laghilaghiye, ko emunjoru u vavagharena Loi le renuwana gharighari kaiwanji. U utugiya weime, ngoronga, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere? ¹⁵ Wo vamodo o thava wo vamodo?”

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wenji inja, “Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe.”

¹⁶ Thi womena gethirawe na i vatomwe wenji, i vaitongi inja, “Thela ngalingaliya na idayake?”

Thi gonjoghawe thiya, “Sisa.”

¹⁷ Amba Jisas i dage wenji inja, “Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi.”

Na Jisas le utuko i wo nuwanji.

Jisas i vavaghare thuweiruva utuniye

(Mat 22:22-33; Luk 20:27-40)

¹⁸ Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiya, ¹⁹ “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, ‘Thongo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovanjova ghimbwiye. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.’ ²⁰ Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weiye kaero i mare itetava levo. ²¹ Ghaghae theghewoniye i rovanju na tembe ma i ghambiva weiye kaero i mare. Theghetoninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomarawe. ²² Vambe ngoreiye varako taulaghiko wenji. Theghepiriko va thi vanjwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare. ²³ Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vanju?”

²⁴ Jisas i gonjogha wenji inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le worangiya ngoronga gharumwaru na budakaiya Loi valikaiwae i vakatha. ²⁵ Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. ²⁶ Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, inja ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’ ²⁷ Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli.”

Mbaro laghiye moli

(Mat 22:34-40; Luk 10:25-28)

²⁸ Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wenziya Sadusiko i thovuye, i mena i vaito inja, “The mbaro i laghiye vara moli?”

²⁹ Jisas i gonjoghawe inja, “Mbaro laghiye moli iyake: ‘Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya. ³⁰ Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwanana laghiye, na e lemi vurigheghena laghiye.’ ³¹ Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

³² Mbaroko gharavavaghare i dage weya Jisas inja, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya monana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli. ³³ Na ra gharethovu Loi e gharendake laghiye na e la renuwanake laghiye na e la vurighegeheke laghiye. Thiyake thi laghiye kivwala ra wogiya thethehan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi.”

³⁴ Jisas i thuweya le thombeko thi thovuye moli na i dagewe inja, “Ma inan bwagabwaga Loi ele ghamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaro.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Luk 20:41-44)

³⁵ Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitonziya gharighari inja, “Ngoronga na iya mbaroko gharavavaghare thina Mesaiya iye Deivid rumbuye? ³⁶ Mbanja me vivako Nyao Boboma i vakatha Deivid iyava inake, ‘Giya Loi i dage weya wo Giya inja: “U yaku valivanga e unenguke ghaghad ya biginjonziya ghanithighiya e gheghen raberabe.” ’ ’ ”

³⁷ “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoronga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandene weinji lenji warari.

Jisas i utunja mbaro gharavavaghare kaiwanji

(Mat 23:1-36; Luk 20:45-47)

³⁸ Na Jisas ele vavaghare tine inja, “Hu njimbukikinga wenziya mbaro gharavavaghare. Thiye nuwanziya thi njimbo ghanjikwama molamolao na thi ndelonga na thongo thi lavolevolenziya gharighari nuwanziya weiye lenji yavwatata thi dage mwaewo wengi. ³⁹ Jiu e lenji ngolo kururu tine, thiye nuwanziya thi roviva gharighari e ghamwanji, na thaga e tine nuwanziya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku. ⁴⁰ Thi yabo wambwiwambwi maranji na thi mbaronziya lenji ngolongolo na lenji bigibigi, na kaiwae nuwanziya thi yabo lenji vakathanziko thi vakatha nanjo molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli.” E utuutuke thiyake Jisas i vanuwovirngi mbaro gharavavaghare kaiwanji.

Wambwi le mwaewo

(Luk 21:1-4)

⁴¹ E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha. ⁴² Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere. ⁴³ I

kula vathanjiya gharaghambu na i dage wenji ina, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe. ⁴⁴ Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

13

Jisas ina Ngolo Boboma ne i marakaraka
(Mat 24:1-2; Luk 21:5-6)

¹ Mbanja Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe ina, “Ravavaghare, wo u thuwengiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

² Jisas i gonjoghawe ina, “Iya u thuwengiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko.”

Mbanja le ghambako ghanono
(Luk 21:7-19)

³ Mbanja Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thina, ⁴ “U utugiya weime, thembanja vara na bigibigiko mo utunangiko ne thi yomara? Na ghanjinono ne ngononga i ghanjo?”

⁵ Jisas i dage wenji ina, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. ⁶ Kaiwae gharighari i ghanagha ne thi mena e idangu na thina, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari lemoyo. ⁷ Nono reghava iyake. Ne hu lonwengiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ngonanjyake ne thi yomara, ko iyemaenge mbanja le ghambako amba mane i mena. ⁸ Vanautuma ne thi vegaithi wenji; rambarombaro ne thi vegaithi wenji. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vvara ghatambwa na viriniye.”

⁹ “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawenga na thi vanzunga na vohu kot. Ne vethi gabonga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kin e ghamwanji idangu kaiwae na hu utunja wengiya Toto Thovuye. ¹⁰ Ko amba muyai yambaneke le ghambako wone lo gharighari thi utunja Toto Thovuye e yambaneke laghiye. ¹¹ Na mbanja ne thi yalawenga na thi yovanzunga kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambanja. Mbanja ne ghamimbanja utu, hu utunangiya thedage iya ne i yomara e nuwamina. Kaiwae dagengina ne hu utunangina ma ghanimbereghana ghalinami; ne thi mena weya Nyao Boboma. ¹² Amaamala vavana ne thi vatomwengiya oghaghanji na thi gabongi, na gamagai oramanjingi ne thi vakatha wengiya lenji nganga ngoreiye. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vakathanji na thi gabongi. ¹³ Ghino kaiwanju taulaghi ne thi botewoyathunga. Ko the lolo i ghatanaghati ghaghada ne le ghambako Loi i vamora yawaliye.”

Bigiko i ndeghathi ngoreiye ma valikawaiye i ndeghathiwe
(Mat 24:15-28; Luk 21:20-24)

14 “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,* na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbananiye thavala inanji Judiya thi vo weya e ououko righenji. 15 Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiyeye. 16 Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo. 17 Ne e mbanangiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjijiyanga gamagai amba thi thuthu. 18 Hu nango weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja. 19 Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. 20 Thongo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

21 “Thongo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi. 22 Kaiwae Mesaiya kwanikwan na Loi ghalijae gharautu kwanikwan ne thi rakarangi. Ne thi vakathangiya vakatha ghamba rotale, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. 23 Hu njimbukikinga! Kaero ma utuvenga bigibigike wolaghiye amba muyai thi yomara.”

Lolo Nariye le yomara

(Mat 24:29-31; Luk 21:25-28)

24 “Ko iyemaenge ne e mbanako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile, 25 ghitarra ne thi dobu na buruburu matemate ne thi nyivivao. 26 Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye. 27 Ne i variyengiye le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiye le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Vavaghare i mena e umbwa fig

(Mat 24:32-35; Luk 21:29-33)

28 “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga. 29 Tembe ngoreiyeva, mbanja ne hu thuwengiye bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara. 30 Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao

* **13:14** Loi ghalijae gharautu Daniyel va i utuutu loi vatavatad le ghamba vowo Antiyokas Epipiens ne i vatad e Ngolo Boboma tine Jerusalem — e theghatheghe 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwoviringi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye Ngolo Boboma, theghatheghe A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Kraiss ghathighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghatheghe A.D. 67-68. Kaiwae govambwara regha na regha mbanaviye iya lenji yomara — valikaiwae i vamboromboro iya ma utunangiko na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara). **13:26** Dan 7:13

ghaghad bigibigike wolaghiye thiyake thi yomara. ³¹ Buruburu na yambane ne thiko, ko ghaliŋaŋguke mane iko.”

*Ma lolo regha i ghareghare thembaŋa na thelughawoghawo
(Mat 24:36-44)*

³² “Ko iyemaenŋe ma lolo regha i ghareghare thembaŋa o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ŋgoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enŋe i ghareghare ne thembaŋa. ³³ Hu njimbukikinga na hu njaŋanjaŋa, kaiwae ma hu ghareghare thembaŋa ne i menawe. ³⁴ Ne ŋgoreiya lolo regha i iteta le ŋgolo na i wa ve ghinagha. I bigirawenŋiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njaŋanjaŋa le njoghama kaiwae. ³⁵ Iya kaiwae hu njaŋanja, kaiwae ma hu ghareghare thembaŋa ŋgolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi. ³⁶ Thonŋo i vutha vararaŋga, ne i ndevaidiŋga hu ghenelaŋa. ³⁷ Budakaiya ya utuvenŋa tembe ŋgoreiyeva ya utuvenŋiya gharigharike wolaghiye: Hu njaŋanjaŋa!”

14

*Jiu lenji randeviva thi vona Jisas ghae
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)*

¹ Vama mbaŋa theghewo enŋe kaero Thaga Valaŋani na Bred ma weiye isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi. ² Thiŋa, “Ma valikaiwae ra vakatha e thagake tine ne iwaenŋe gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvu Jisas e bunama
(Mat 26:6-13; Jon 12:1-8)*

³ Jisas ina Betani Saimon ele ŋgolo. Amalake iyake va i ghatana lepelu. Mbaŋa Jisas i ghanŋa weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i liŋgiya bunamako Jisas e umbaliye. ⁴ Ko iyemaenŋe gharighari va inanji gheko, vavana weinji lenji ghatemuru thi vedage wenŋi thiŋa, “Ngoronŋa ghathovuye bunama modae laghiye i kaiwo ŋgorako? ⁵ Bunamake mbalava i vakunenja na valikaiwae modae i larenawe theghathegha umbwara modae na i giya wenŋiya mbinyembinyenŋu.” Mbema thi vethowana vara laghiye moli.

⁶ Ko iyemaenŋe Jisas i dage wenŋi iŋa, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino. ⁷ Kaiwae mbanake wolaghiye ne weimiyangiya mbinyembinyenŋu, na thembaŋa nuwamina nuwaiya valikaiwae hu thalavunŋi. Ko iyemaenŋe mane weinŋuyangiya ghemi gheke mbanake wolaghiye. ⁸ Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvunŋo amba muyai ne mbaŋa i mena beku kaiwae. ⁹ Ya dage emunjoru e ghemi, anŋavole thi vavagharena Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuŋa na thi renuwanakikiya elaghiniye.”

*Ravowovowo laghilaghiye thi dagerawe Judas modae
(Mat 26:14-16; Luk 22:3-6)*

¹⁰ Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wenjiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wenji. ¹¹ Na mbanja thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenji.

Jisas na gharaghambu thi vakatha Thaga Valanjani
(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

¹² Mbanja iviva moli Bred ma weiye isit ghataga ghambanja, mbananiye thi gabonjiya sip nariye Thaga Valanjani ghanjaniye kaiwae, gharaghambu thi dagewe thina, “Nuwanija anga wo wa na vo vivatha Thaga Valanjani ghanjaniye kaiwan?”

¹³ Jisas i variyenjiya gharaghambu theghewo inja, “Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolev-olenja. Hu mbele, ¹⁴ na the ngolo ve ruwe, hu dage weya ngolona tanuwagae hunja, ‘Ravavaghare i vaito: Iyanjaniya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghanjaniye weinguyangiya woraghambuke?’ ¹⁵ Na ne i vatomwe wenga woluwolu laghiye ina yavoro na ghanja bigibiginiye kaero inanjiwe; ghen hu vakatharawa ghanjanawe.”

¹⁶ Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wenji; na thi vivatharaweya Thaga Valanjani ghanjanayewe.

¹⁷ Vama gougou e mbanako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo. ¹⁸ Ghanja e tine Jisas inja, “Ya dage emunjoru e ghemi, regha ghemi iya ya ghanjake weinguyangiya ghemi, ne i vatomwenjo.”

¹⁹ Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, “Amalana, ma ghino ngoreiye, ae?”

²⁰ Jisas i dage wenji inja, “Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha. ²¹ Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

Jisas i vavaghare dagerawe togha kaiwae
(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

²² Mbanja thiya ghanja, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenjiya gharaghambuko, na inja, “Hu wo na hu ghan. Iyake riwanju.”

²³ Na i thina kom na tembe i vata ago weva Loi, i thinigiya wenji na thiya mun. ²⁴ Amba i dage wenji inja, “Waenike iyake madibangu, iye i vaemunjoruna dagerawe togha. I voruranga gharighari lemoyo kaiwanji. ²⁵ Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine.”

²⁶ Mbanja thi wothuvao wothu yangara thi rakarangi na thi raka Olivi e ghanji Ou.

Jisas i dage weya Pita inja, ‘Ne unja, ‘Ya roro Jisas.’ ”
(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

²⁷ Jisas i dage wenji inja, “Taulaghina ghemi ne hu itetenjo, kaiwae Buk Boboma inja, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.’

²⁸ Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili.”

²⁹ Pita i gonjoghawe inja, “Othembe taulaghike ne thi rakavo, ghino ma ngoreiye.”

³⁰ Jisas i dagewe inja, “Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroke gougou, mbanato ne unja ma u gharegharenjo.”

³¹ Pita i gonjoghawe weiye ghalinae vurigheghe inja, “Mane yanja ma ya gharegharenje, othembe thonjo ya mare weingu ghen.” Na taulaghiko thi utunja ngoreiye.

Jisas i nango Getesemani

(Mat 26:36-46; Luk 22:39-46)

³² Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wenji inja, “Huya yaku gheke, na wo va nango.” ³³ I vanjungiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli.

³⁴ Amba i dage wenji inja, “Gharenguke i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananja.”

³⁵ I longga ghaova seiwo, i dipoumu e thelauko vwatae na i nango thonjo valikaiwae thava i ru vuyowoko iyako e tine. ³⁶ Inja, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakathaenge ghen len renuwana.”

³⁷ I njoghama na i vaidingi thiya ghen, na i dage weya Pita inja, “Saimon, ko hu ghenelajava? Ma valikaiwae hu yaku na hu njananja lughawoghawo regha?” ³⁸ Amba i dage wenji inja, “Hu njananja na hu nango, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

³⁹ Jisas i wa na mbowo ve nangova na i nango na tembe ngoreiyeve me nangokaima. ⁴⁰ Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelajava kaiwae mara ghenaghena i gabongi. Na ma thi ghareghare ngoronga thinawe.

⁴¹ Mbanja i njoghamava mbanatoninji, i dage wenji inja, “Ko amba hu ghenaghena vara mbanake molao? Thama ghanjighena! Mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare. ⁴² Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

Thi yalaweya Jisas

(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)

⁴³ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaithi ghaghalithi na umbwaumbwa ubobotu. Ravowowowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi varyengi. ⁴⁴ Lilivama vama i giya nono wenji inja, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovangu.”

⁴⁵ Mbanja Judas i vutha, i mwandiwe Jisas na inja, “Ravavaghare!” Na i vandamo. ⁴⁶ Iya kaiwae thi yalawe e nimanji na thi vikiki. ⁴⁷ Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowowowo laghilaghiye lenji randeviva le rakakaiwo yanawae. ⁴⁸ Jisas i dage wengiya wabwima inja, “Mohunja enge rakaiva ghino iya mohu mbaningiya gaithina ghaghalithi na umbwaumbwa ubobotu na hu mena hu yalawenjo? ⁴⁹ Mbanja regha na

regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjoruṅa Buk Boboma.”

⁵⁰ Amba gharaghambuko thi voiteteṅa. ⁵¹ Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe, ⁵² ko i vo bukabuka, na i iteta ghakwama e ghereiye.

Jisas i utu Jiu e lenji kot laghiye

(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)

⁵³ Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe. ⁵⁴ Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe. ⁵⁵ Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun. ⁵⁶ Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro. ⁵⁷ Amba vavana thi yondo na thi utuṅa kwanike iyake kaiwae thiṅa, ⁵⁸ “Va wo loṅweya iṅa, ‘Ne ya raka Ngolo Bobomake iyava gharighariki thi vatad na mbaṅa thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’” ⁵⁹ Ko iyemaenge lenji utuko ma mboromboro. ⁶⁰ Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas iṅa, “Ko mane u gonjogha lenji utuko ghatithi? Ngoronṅa lenji utuko gharumwaru e ghen?”

⁶¹ Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova iṅa, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

⁶² Jisas iṅa, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu.”

⁶³ Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na iṅa, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu loṅweya le utuko, me utuvathari weya Loi. ⁶⁴ Ngoronṅa lemi renuwaṅa?” Taulaghike thiṅa: “Valikaiwae moliya i mare!”

⁶⁵ Amba vavana thi njongovun na thi ngarigana marae na thi nṅe e nimanji na thi vatabweyarunṅa thiṅa, “Thonṅo ghalinṅae gharautu ghen, u dage weime thela me nṅengena.” Ragagaithi thi vanṅu na thi levalevaṅa.

Pita iṅa ma i ghareghare Jisas

(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁶ Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe. ⁶⁷ Mbaṅa i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe iṅa, “Ghen ngoreiye, vambe weiniva Jisas rara Nasaret.”

⁶⁸ Ko iyemaenge Pita i roro iṅa, “Ma ya ghareghare na ma nuwanṅu i rumwarunṅa budakai utuniya u utuutuna.” Amba i wa iyena ve ranṅi e ghamba ranṅiko. E mbaṅaniye amba kamkam i kula.

⁶⁹ Mbaṅa wevoma vambowo i vaidiva ngora ghamba ranṅima na i dage wenṅiya gharighariko thi ndeghathi gheko iṅa, “Amalake iyake Jisas gharaghambu regha.” ⁷⁰ Ko iyemaenge Pita vambowo i rorova iṅa ma i ghareghare.

* **14:55** Jiu lenji kot laghiye idae Sanhidren. **14:62** Sam 110:1; Dan 7:13

Mbanja ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweve, “Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen.”

⁷¹ Pita i tholomundu na inja, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thongo ma ya utuja emunjoru Loi i lithi e ghino.”

⁷² E mbanako iyako kamkam i kula mbanaiwoniye, na Pita i renuwanakiki ngoronga Jisas menamawe, “Amba muyai kamkam i kula mbanaiwoniye, mbanato ne uja ma u gharegharenjo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

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Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

¹ Vambe mbanamba ravowovowo laghilaghiye weinjiyangiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovangu weya Pailat. ² Pailat i vaito inja, “Ghen Jiu lenji kin?”

Jisas i gonjoghawe inja, “Ngoreiya iya monana.”

³ Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi raraithari i ghanagha. ⁴ Pailat vambowo i vaitova inja, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha raraithari i ghanagha.”

⁵ Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

Jisas o Barabas

(Mat 27:15-26; Luk 23:13-25; Jon 18:39–19:16)

⁶ Theghathagha regha na regha Thaga Valanani e tine Pailat i vanguvangurangiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe. ⁷ E mbanako iyako amala regha idae Barabas ina e thiyo tine weiyangiya gharighari vavanava. Va thi gaithi weinjiyangiya Rom gharambarombaro na thi unigha lolo regha. ⁸ Mbanja wabwi laghiye thi mevathavatha, kaero thi nango weya Pailat i vakatha wengi ngoreiya i vakavakatha theghathegga regha na regha e mbanako iyako. ⁹ Pailat i vaitongi inja, “Nuwamiya ya rakayathu Jiu lenji kin kaiwami?” ¹⁰ Pailat i ghareghare wagiya ravowovowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vangugiyawe.

¹¹ Ko ravowovowo laghilaghiye thi vokumukumungiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas. ¹² Pailat mbowo i vaitongiva wabwiko inja, “Ne ya vakatha budakai weya reghake iya hunake Jiu lenji kin?”

¹³ Thi kula njoghawe thina, “U rokros!”

¹⁴ Ko Pailat i vaitongi inja, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinani ma i laghiye enge, “U rokros!”

¹⁵ Kaiwae Pailat nuwaiya i vakathangi na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vangugiyawa wengiya ragagaithi na thi nge e kros.

*Ragagaithi thi vakatha Jisas ngoreiye
kin na thi vatabweyaruja*

(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)

¹⁶ Ragagaithi thi yovanguya Jisas gawana ele ngolo ghayayao na thi kula vathavathanjiya ghanjiuneko wolaghiye thi meghilina Jisas. ¹⁷ Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye. ¹⁸ Amba thi vakatha ngoreiya yavwatata ghavakavakathawe na thiya, “O Jiu lenji Kin, len mbaro ne i meghabana!” ¹⁹ Thi wo umbwa na thi ngengenja umbaliye, thi njongovunivun na thi ronja e ghenji vuvuye thi kururu. ²⁰ Mbanja thi vatabwerunako na e ghereiye, thi liranjiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanjuranjiya na thi yovangu vethi rokros.

Thi rokros Jisas

(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)

²¹ E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighheghena na i wo Jisas ghakros. Amalaghiniye le ngangangiya Aleksanda na Rupas.

²² Thi yovanguya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae). ²³ Thi thinigiya weya waen va thi lingirawe weiye mbwa regha idae mer,* ko mava i mun. ²⁴ Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwona mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

²⁵ Mbanjambanja, varae vama naen klok thi nge Jisas e kros vwatae. ²⁶ Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro inja, JIU LENJI KIN. ²⁷ Vambe thi rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

²⁹ Gharighari thi rakarakarena evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiya, “Ae, va unja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. ³⁰ Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

³¹ Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiya, “Va i vamorunjiya gharighari vavana, ko ma valikawaiye i vamoru ghamberegha! ³² Wo ra thuweno Mesaiya, Isirel lenji kin, i njama e krosiko ko ambane ra thuwe na wo lonweghathi.”

Jisas i mare

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

³³ Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok. ³⁴ Vama tiri klok amba Jisas i kula na ghalinae laghiye inja, “Eloi, Eloi, lama sabakitani,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenango?”

³⁵ Gharighari vavana va thiya ndeghathi gheko thi lonwethavwiya ghalinae na thiya, “Wo hu vandene, i kula weya Ilaija iyako.” ³⁶ Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livorena Jisas e ghae, na inja, “Wo ra roroghagha na ra thuwe thare Ilaija ne i mena na i wonjona e krosiko!”

³⁷ Amba Jisas i randa na ghalinae laghiye moli, na i liya yawaliye.

* **15:23** Mer iye umbwa regha thiye, ne valikawaiye i vakatha viriko seiwo i nja e krosiko vwatae.

† **15:27** Righethoruke iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Injake: 28 Va ngoreiyako na i vaemunjoruna ngononga Buk Boboma le utu inja, “Thi govatabo weiyangiya gharighari raraithari.” **15:34** Sam 22:1

³⁸ Mbanako iyako kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

³⁹ Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na inja, “Mbema emunjoru iye Loi Nariye!”

⁴⁰ Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome. ⁴¹ Wanakauke thiyake va thi ghambugha Jisas mbanja ina Galili na thi thalavu e ghaninga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanji gheko.

*Josep rara Arimathiya i beku Jisas
(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)*

⁴² Vama yeghiyeghiye na kaiwae mbanja ghamba vivatha Sabat kaiwae, ⁴³ Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambanja mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nango weya Jisas riwaekowe. ⁴⁴ Pailat ghare i yo mbanja i lonweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare. ⁴⁵ Mbanja i lonweya ragagaithiko lenji randevivako le utu inja Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep. ⁴⁶ Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjona Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe. ⁴⁷ Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiya anga methi woraweya Jisas riwae.

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*Jisas i thuweiru na e yawayawaliye
(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)*

¹ Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe. ² Vambe mbanjambanja e Sande, varae vama i yovoro amba thi wa e ghabubuko. ³ E kamwathi mborowa thi vedage wenji thina, “Thela ne i vabulale varima e ghabubuko ghae kaiwanda?” ⁴ Ko iyemaenge mbanja thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha. ⁵ Mbanja thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valiva nga une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

⁶ I dage wenji, “Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe! ⁷ Ko hu njogha na vohu dage wenjiya gharaghambuma na Pita mbe ngoreiyeva. Huna ‘Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wenja.’”

⁸ Thi rakanji na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wenjiya gharighari kaiwae thiya mararu.

Jisas i yomara weya Meri tinan Magadala

⁹ Sande mbanjambanja moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma raraithari theghepirimawe. ¹⁰ I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenji. Vambe inanjiwe nuwanji i thari na thiya randa. ¹¹ Ko mbanja thi lonwe Meri inja, “Jisas kaero me thuweiru na ma thuwe e marangu,” ma thi lonweghathi.

Jisas i yomara wenjiya gharaghambu theghewo
(Luk 24:13-35)

¹² Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi longa enge eto. ¹³ Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonweghathi.

Jisas i yomara wenjiya gharaghambu theyaworo na regha
(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

¹⁴ Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i naebaruru wanangi kaiwae mava thi lonweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonweghathingiya thavala va thi thuwe le thuweiru e ghereiye. ¹⁵ Jisas i dage wenji inja, “Hu rakarangi e yambaneke laghiye na vohu vavagharena Toto Thovuye wenjiya gharigharike wolaghiye. ¹⁶ Thela ne i lonweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonweghathi Loi ne i giya vuyowo weya loloko iyako. ¹⁷ Thavala ne thi lonweghathi, Loi ne i giya vurigheghe wenji na thi vakathangiya vakatha ghamba rotale i ghanagha. E idangu ne thi variye rangiyangiya nyao raraithari wenjiya gharighari, ne thi utu e ghalighalina totogha vavanava. ¹⁸ Thongo ne thi yalawenjiya mwatamwata raraithari o thi muna mamate, mane i thivatharangi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye.”

Jisas i voro e buruburu
(Luk 24:50-53; Vak 1:9-11)

¹⁹ Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata. ²⁰ Gharaghambu thi rakarangi na vethi vavagharena Toto Thovuye wenjiya gharighari e valivanjake wolaghiye. Giya Jisas i thalavunji na i vakatha lenji vavaghare emunjoru wenjiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotale thi vakathako e maranji.

Toto Thovuye Utuniye

Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiye Pol thi vaghiliya na thi kaiwoŋa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiya weya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woraŋgiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuri lemoyo i utuŋangi, mbinyembinyeŋgu na thavala gharighari thi ghimara njoŋanjoŋangi, Jisas i ghareviri weŋgi na i thalavunji. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwaŋa i laghiyeva Luk le riuriuke e tine, iye nango thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

¹ Kaiwae gharighari lemoyo vama thi rorinjoŋa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji. ² Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime. ³ Iya kaiwae mbe ghino wombereghe vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwaŋguiya ya ghatha na ya bigirawe na vakatha na ya rorinjoŋa ghen giya laghiye Tiyopilos kaiwan. ⁴ Ya vakatha iyake na mbala u ghareghare bigibigina va thi vaghareŋgena i emunjoru.

Nyao thovuye i yomara weya Sakaraiya

⁵ Mbaŋa Herod va ghambaŋa kiŋ Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye. ⁶ Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambughu Loi le mbaro na ghathanavu. ⁷ Mava e lenji ngaŋga kaiwae Elisabet va i kwama na vama thi thanja moli. ⁸ Mbaŋa Sakaraiya le wabwi ghanjimbaŋa kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae. ⁹ Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi. ¹⁰ Mbaŋa inisenis ghambaŋa nambu wabwi laghiye mbe inanji eto thiya nango.

¹¹ Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanako iyako na i ndeghati inisenis ghaghamba nambuŋambuko valivaŋga e uneko. ¹² Mbaŋa Sakaraiya i thuwe nyaoko thovuye ghare i yo weiye le gharelaghilaghi. ¹³ Ko iyemaenŋe nyaoko thovuye i dagewe iŋa, “Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nango. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon.

* **1:9** Vaŋa lumu raŋa “cast lots.” † **1:9** Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

¹⁴ Ne hu warari laghiye moli weiyе lemi nuwathovuye na le ghambi ne i vakathanjiya gharighari lemoyo thi warari. ¹⁵ Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe. ¹⁶ Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghangi weya Giya lenji Loi. ¹⁷ Ne i viva Giya e ghamwae, ghatanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathanjiya gamagai oramanji gharenji wenjiya lenji nganga na i vabe thavala ma thi ghambu Loi le renuwana na thi ghambugha gharighari rumwarumwaruniye lenji renuwana na i vivathara wenjiya gharighari Giya le mena kaiwae.”

¹⁸ Amba Sakaraiya i dage weya nyaoko thovuye inja, “Ngoronga ne yana na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva.”

¹⁹ Nyaoko thovuye i gonjoghawe inja, “Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me varyenjo na ya mena ya utu e ghen na ya utuvenja totoke thovuye iyake. ²⁰ Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalihan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli.”

²¹ E mbanako iyako gharigharima thi roroghagha weya Sakaraiya na thi rerenuwana thina, “Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?” ²² Mbanja i rangi, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wenji e nimanimae.

²³ Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo. ²⁴ Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine. ²⁵ Elisabet inja, “E mbanake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji.”

Nyao thovuye i mena weya Meri

²⁶ Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine, ²⁷ weya thinabwethubwethuru eunda vama ghadagerawe weiyе amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri. ²⁸ Nyaoko thovuye i wa na ve dagewe inja, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

²⁹ Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinaewe na i rerenuwana laghiye dagemwaewoko iyako kaiwae. ³⁰ Ko iyemaenge nyaoko thovuye i dagewe inja, “Tha u mararu, Meri, Loi i worawenge e ghamwae. ³¹ Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas. ³² Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku, ³³ na ne i mbaro Jeikob orumburumbuye wenji na le ghamba mbaro mane ele ghambako.”

³⁴ Meri i vaito nyaoko thovuye inja, “Ne ngoronga na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

³⁵ Nyaoko thovuye i gonjoghawe inja, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye. ³⁶ Wo u thuwe, u renuwanakikiya len bodama Elisabet, kaero i thanja na va thina i kwama, kaero i marabo na mbanake ghamanjala umbowona. ³⁷ Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

³⁸ Meri i gonjoghawe iṅa, “Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utuṅana e ghino.” Amba nyaoko thovuye i iteteṅa.

Meri ve thuwe Elisabet

³⁹ E mbaṅako iyako Meri i vivatha, na i yoruku i wa e ghamba regha e ououniye Judiya e tine. ⁴⁰ I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet. ⁴¹ Mbaṅa Elisabet i loṅweya Meri le dagemwaewo ṅgamako i ghenenyivi e ṅgamoīye na Nyao Boboma i riyevanjara Elisabet. ⁴² I dage na ghalinae laghiye iṅa, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kiwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ṅgamana ne u ghambina. ⁴³ Ko me ṅgoronṅaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuweṅgo? ⁴⁴ Mbaṅa len dagemwaewona me dimban e yanawaṅgu, ṅgamake e ṅgamoīṅguke i ghenenyivi weiye le warari. ⁴⁵ Ngoreiye, u warari kaiwae u loṅweghathigha ṅgoronṅa Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

Meri i tarawe Loi

⁴⁶ Meri iṅa,
Ghareṅguke i taraweṅa Giya,
⁴⁷ na unṅguke i warari laghiye weya Loi wo Ravamoru,
⁴⁸ kaiwae i renuwanakikiya le rakakaiwo ma e idaidae.
Noroke na mbaṅa thi menamenako tha na tha ne thi uno idanṅu, “Wevo warawariniye”,
⁴⁹ kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwaṅgu.
Iye ghamberegha i boboma.
⁵⁰ Le ghare viri i laghiye weṅgiya tha na tha thavala thi yavwatatawana.
⁵¹ E nimae i vakatha vakatha laghilaghiye moli na i vagegeyathunṅiya thavala thi wovorevorenṅa ghanjimberegha e gharenji.
⁵² Kaerova i wonjoṅṅiya giyagiya laghilaghiye e ghambanji na i wovorenṅiya thavala ma e idaidanji.
⁵³ I giya bigibigi thovuthovuye weṅgiya thavala bada i gharinṅi na i vathanṅiya ravwenyevwenye nimanimanji.
⁵⁴ Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwanṅa valawe i gharevirinṅanji,
⁵⁵ ṅgoreiya va le dagerawe weṅgiya orumburumbunda, ṅgoreiya va le dagerawe, iya i ghareviri weṅgiya Eibraham na orumburumbuye tha na tha.
⁵⁶ Meri va i yaku weiye Elisabet mbaṅa le molamolao ṅgoreiya manjala umboto amba i njogha e ghambae.

Jon Rabapitaiso le viri

⁵⁷ Mbaṅa Elisabet ṅgamoīye i njivun, i ghamba ṅgama ghimoru, ⁵⁸ na mbaṅa ghaune na le bodaboda thi loṅweya ṅgoronṅa Giya i woranṅiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.
⁵⁹ Mbaṅa theghewaninji e tine thi mena na thi kitena ṅgamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae. ⁶⁰ Ko iyemaenge tinae ghalinae i maya na iṅa, “Nandere! Idae Jon.”
⁶¹ Thi dagewe thinṅa, “Ma lolo regha len bodabodake e tinenji idae ṅgora iyana.”
⁶² Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ṅgamako idae. ⁶³ Sakaraiya i nanṅo weya bigi ghamba rorori na i roriya iyake, “Idae Jon.” Na taulaghiko gharenji i yo. ⁶⁴ E mbaṅako vara

iyako Sakaraiya ghalinae i mavu na mamiye i nyivinyivi amba i utu na i tarawena Loi. ⁶⁵ Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine. ⁶⁶ Gharighariko wolaghiye va thi lonweya totoko iyako thi rerenuwana kaiwae na thiya, “Ngoronga nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe.”

Sakaraiya i tarawe Loi

⁶⁷ Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utuna Loi ghalinae inja:

⁶⁸ “Ra tarawena Giya iye Isirel lenji Loi,

kaiwae kaero menda i mena ghinda

le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

⁶⁹ na i wogiya vamoru ghakin mara mbouye kaiwanda

le rakakaiwo Deivid orumburumbuye e tinenji.

⁷⁰ Mbanja va i vivako ghalinae gharautu boboma thi vathiya utuutuke iyake,

⁷¹ va i dagerawe ghandaravamoru na ne i vamoruinda

wengiye ghandathighiya,

na thavala thi botewoinda e nimanji ghare.

⁷² Va inja ne i gharevirinangiye orumburumbunda

na i renuwana kikiya le dagerawe boboma.

⁷³ Va i tholo na i dagerawe weya rumbunda Eibraham

⁷⁴ na inja ne i vamoruinda wengiye ghandathighiya

na i vakathainda rakaiwowe ma weinda la mararu

⁷⁵ e yawali boboma na e thanavu rumwaru e marae e mbanjake wolaghiye.

⁷⁶ Ghen, narungu, ne idan Ramevoro Moli ghalinae gharautu,

kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

⁷⁷ Na kaiwae ne u vakathangi thi ghareghareya Giya le vamoru, na

i numoteningi lenji thari e tine,

⁷⁸ kaiwae Loi i ghareviri laghiye moli na ghathanavu i udauda kaiwanda,

na i vakatha manjamanjala ngoreiya varaema i yovoro na manjaman-jalawae i njama weinda e buruburuko

⁷⁹ na i giya manjamanjala wengiye thavala thi yayaku e momouwo na yawalinji i mare,

na i vatomwe weinda yawali na vanevane ghanjikamwathi.”

⁸⁰ Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbanja i woraweya le kaiwo righe wengiye wabwi Isirel.

2

Jisas le viri utuutuniye

(Mat 1:18-25)

¹ Va e mbanjagiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine. ² Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghamba gawana Siriya e tine. ³ Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

⁴ Josep i ri Nasaret Galili e tine na i wa Betlehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye. ⁵ Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi. ⁶ Na mbanja va inanji gheko, Meri

ghambaṅa i ghamba nariyeko. ⁷ I ghambikai vara nariye ṅgama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghanṅga, kaiwae ma vama ṅgolo bobwari regha kokowae ina gheko kaiwanji.

Nyao thovuye i giya sip gharanjimbunjimbu yanawanji

⁸ E valivaṅgako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivaṅga regha, thi njimbukikingiya lenji sip gougou. ⁹ Giya le nyao thovuye regha i yomara wenḡi, amba Giya le vwenyevwenye manjamanjalawae i vakeke vaghiliyaṅgi na thi mararu laghiye moli. ¹⁰ Ko iyemaenḡe nyaoko thovuye i dage wenḡi iṅa, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wenḡiya gharigharike wolaghiye. ¹¹ E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya. ¹² Ghanono ṅgoreiyake wenḡa: Ne hu thuwe ṅgama gunagunagha regha thi ghavo riwae e kwama na i ghena kau e lenji ghamba ghanṅga.”

¹³ E mbaṅako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenḡa Loi weinji nyaoma thovuye thiṅa,

¹⁴ “Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wenḡiya gharighari amalaghiniye i warariṅṅgi.”

¹⁵ Mbaṅa vama nyaoma thovuthovuye thi rakaitetenḡi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wenḡi thiṅa, “Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

¹⁶ Vambema ghenji na nimanji enḡe vethi tamwe vaidiya Meri na Josep na ṅgamama nasiye i ghena kau e lenji ghamba ghanṅga. ¹⁷ Mbaṅa thi thuwe ṅgamama tembe thi vathigiyava wenḡi budakaiya nyaoma thovuthovuye lenji woranḡiya wenḡi ṅgamako utuniye. ¹⁸ Thavala va thi loṅwe sipiko gharanjimbunjimbu lenji utu gharenji i yo laghiye, ¹⁹ ko iyemaenḡe Meri ghare i thalavwayanḡa bigibigike thiyake kaiwanji na i worawe e ghare. ²⁰ Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyenḡa na thi tarawenḡa Loi, lenji loṅwe na lenji thuweko kaiwae, ṅgoreiya nyao thovuye le woranḡiya wenḡi.

Thi rena idae

²¹ Mbaṅa theghewaniye e tine, kaero valikaiwae na thi kitena ṅgamako riwae njimwae, thi rena idae Jisas, ṅgoreiya nyao thovuye va le woranḡiya weya Meri mbaṅa ma vamba i marabo.

Meri na Josep thi yowo Jisas e Ngolo Boboma tine

²² Mbaṅa vama Josep na Meri ghanjimbanḡa thi vakatha riwanji i thina ṅgoreiya Mosese le Mbaro i woranḡiya, thi wo ṅgamama na weinji thi voro Jerusalem na thi vatomwe weya Giya, ²³ ṅgoreiya Giya le mbaro thi rori Buk Boboma e tine iṅa, “Gamau ghimoghimoruna wolaghiye hu vabobomanḡi weya Giya.” ²⁴ Tembe ṅgoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ṅgoreiya Giya le mbaro i woranḡiya.

²⁵ Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembanḡa Isirel gharighariniye thi vaidiya vamoru. ²⁶ Nyako Boboma le woranḡiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe. ²⁷ ṅgoreiya Nyao Boboma le woranḡiyawe,

Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le woranjiya wenji, ²⁸ Simiyon i wo ngamako na i worawe e nimanima e amba i tarawe Loi ina,

²⁹ “O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemali,

³⁰ kaiwae e maranjuke kaero ya thuwe len vamoru,

³¹ va u vivatharawe gharigharike wolaghiye e maranji.

³² Iye manjamanjala na ne i woya wenjiya thiye ma Jiu, na ne i vavwenyevwenyanjiya len gharighari Isirel.”

³³ Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utunja ngamako kaiwae. ³⁴ Amba Simiyon i nanjo weya Loi na ghare wenji na i dage weya Meri ina, “Ngamake iyake gharerenuwana ngoreiya ne i vakathanjiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe, ³⁵ na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakaranji e manjamanjala. Ne viri ghaminae ngoreiya gathi ghaghalithi ne i vweya gharena.”

³⁶ Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e ghereiye, theghathegha vambe umbopiri enge i yaku weiye le ghimoru ³⁷ kaero i wambwiva ghaghada mbanjako iyako ghatheghathegha kaero i wo ghewewa na umbovari. Ma mbanja regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghaninga na i nanjonango. ³⁸ Va e mbanjako iyako i vuthawe, i vata ago weya Loi na i utunja ngamako utuutuniye wenjiya gharigharike wolaghiye thiye va thi roroghagha thembanja Loi ne i unuyathu Jerusalem e vuyowo tine.

³⁹ Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine. ⁴⁰ Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

Ghatheghathegha hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine

⁴¹ Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanani kaiwae. ⁴² Mbanja vama ghatheghathegha hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama. ⁴³ Thaga e ghereiye, tinae na ramae thi warerina ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako. ⁴⁴ Lenji renuwana thina enge vama weinji. Mbanjako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wenjiya lenji bodaboda na ghanjiune vavana. ⁴⁵ Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe. ⁴⁶ Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weyanjiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wenji. ⁴⁷ Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae. ⁴⁸ Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe ina, “Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo rerenuwana laghiye kaiwan, wo tamwetamwe e ghen.”

⁴⁹ I dage wenji ina, “Buda kaiwae hu tamwetamwe wengo? Ma hu ghareghare valikaiwae inanju bwebwe ele ngolo?” ⁵⁰ Ko iyemaenge ma nuwanji i manjamanjala ngorongga menjako wenji.

⁵¹ Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwanyakiki vara bigibigiko thiyako na i worawe e ghare. ⁵² Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

3

Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)

¹ Taibiriyas Sisa ghambaṅa mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivaṅga na Lisaniyas iye i mbaro Abilini, ² na e mbanako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivaṅgi. E mbanako iyako Loi ghalinae i mena weya Jon, Sakaraiya nariye, ina e njamnjam. ³ Va i vaghiliya Joridan ele valivaṅgako tine na i vavaghare wenḡiya gharighari thi uturaṅgiya lenji thari na thi roitetenḡi na Loi i numotena lenji thari. Amba thi bapitaiso, ⁴ ngoreiya Aiseya, Loi ghalinae gharautu va i rori ele utu ina,

“Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i reṅawe!

⁵ Tholowo regha na regha hu tighiyomuṅgi, na ouou na bobokulu hu mbuniyathuṅgi na i rumwaru. Kamwathi thi godugodu hu vanamwenḡi na gotithanari hu lalonḡi,

⁶ na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.’ ”

⁷ I dage wenḡiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae ina, “Ghemi mwata rarithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?

⁸ Hu vaemunjoruṅa e lemi vakathana kaero hu uturaṅgiya lemi thari na hu roitetenḡi na thava huṅa, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.’ Ya dage e ghemi, Loi valikaiwae i mbaninḡiya varivarike thiyake na i vakathinḡiya Eibraham orumburumbuye. ⁹ E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹⁰ Wabwiko thi vaito, thiṅa, “Ko ne wo vakathaenḡe budakai?”

¹¹ Jon i gonjogha wenḡi ina, “Thela ghakwama ghayaboyabo yanḡaiwo, valikaiwae i ligiya yanḡara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

¹² Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thiṅa, “Ravavaghare, ne wo vakatha budakai?”

¹³ I dage wenḡi ina, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

¹⁴ Ragagaithi vavana tembe thi vaitova thiṅa, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wenḡi ina, “Tha hu rovurigheghe na hu vakaivina lolo regha na hu wonjowebwaganḡi thari e ghavakatha mbala hu kaivinḡi. Nuwamina i loghe enḡe modamina kaiwae.”

¹⁵ Gharighari kaero thi rerenuwana na lenji renuwana e gharenjiko kaero i ruku, thiṅava Jon iye mbwata Mesaiya. ¹⁶ Jon i gonjogha wenḡi ina, “Ghino ya bapitaisoṅga e mbwa, ko iyemaenḡe loloko iya i menamenako

iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une. ¹⁷ Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbaña regha ne i mareko.” ¹⁸ E utuutu ngoranjiyako i ghanagha Jon i vakaiwonangi na i vavurigheghengiya gharighari na i vavaghare wengiya Toto Thovuye.

¹⁹ Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vangwa Herodiyas ghaghae levo, na kaiwae vambe i vakathangiva thari lemoyo. ²⁰ Tharingiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyo.

Jon i bapitaiso Jisas
(*Mat 3:3-17; Mak 1:9-11*)

²¹ Mbaña gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbaña va i nangonango, buruburu i mavu, ²² na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighaliña regha i njama e buruburu iña, “Ghen narungu gharegharethovuniye, u vakatha ya warari laghiye moli.”

Jisas orumburumbuyengi
(*Mat 1:1-17*)

²³ Mbaña Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwaña amalaghiniye ramaya Josep,

Josep ramaya Heli, ²⁴ Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep, ²⁵ Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai, ²⁶ Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda, ²⁷ Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri, ²⁸ Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri, ²⁹ Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai, ³⁰ Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim, ³¹ Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid, ³² Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason, ³³ Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda, ³⁴ Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho, ³⁵ Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila, ³⁶ Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek, ³⁷ Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan, ³⁸ Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

4

*Seitan i vatanathethana Jisas**(Mat 4:1-11; Mak 1:12-13)*

¹ Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovangu e njamnam vurivuri vwatawata, ² amba Seitan ve vatanathethanawe gheneyevari e tine. E mbanako thiyako mava i ndeghaniŋga mun, na gheneyevariko e ghereinji amba bada i ghari. ³ Seitan i dagewe iŋa, “Thonŋo Loi Nariya ghen, u ŋaerambeya varike i gharavi na bred.”

⁴ Jisas i gonjoghawe iŋa, “Buk Boboma iŋa, ‘Lolo ma mbene bred enge i ndewo lolo yawaliye.’”

⁵ Mbanu ubotu Seitan i vanguvoreŋa ghamba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke, ⁶ na i dagewe iŋa, “Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronangi weiye lenji wenyevwenyeko wolaghiye. Kaerova i vatomwe wenŋo, na ne ya vatomwe weya the lolothan nuwanguiya ya vatomwewe. ⁷ Iya kaiwae thonŋo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen.”

⁸ Jisas i gonjoghawe iŋa, “Gharorori ngoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’”

⁹ Amba Seitan i yovangu Jerusalem na i vangurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe iŋa, “Thonŋo Loi Nariya ghen, u pito ghena. ¹⁰ Kaiwae Buk Boboma iŋa: ‘Loi ne i variyengiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiya wenŋe, ¹¹ ne thi mwanavairiŋge e nimanji mbala ma vo nge gheghen e vari.’”

¹² Ko iyemaenŋe Jisas i dagewe iŋa, “Buk Boboma iŋa, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’”

¹³ Mbanu Seitan vama le tanathethako iko weya Jisas, amba i itetenŋa ghaghad ghambana thovuye reghava.

*Jisas i woraweya le kaiwo righe Galili**(Mat 4:12; Mak 1:14-15)*

¹⁴ Amba Jisas i ghambu Nyao Boboma ghalinae na i njogha Galili ele valivanŋa Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivanŋako laghiye. ¹⁵ Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawenŋa.

*Nasaret gharighariniye thi botewo Jisas**(Mat 13:53-58; Mak 6:1-6)*

¹⁶ I mena Nasaret, va i tabowe, na Sabat ghambana i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk, ¹⁷ thi thinigiya weya Loi ghalinae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

¹⁸ “Giya Une ina e ghino, kaiwae kaerova i tuthiŋgo na ya womena Toto Thovuye wenŋiya mbinyembinyenŋu.

Va i variyengo na ya uturanŋiya unuyathu utuniye wenŋiya thavala thi vaniŋgi, na thavala maranji thi thari kaero thi thuweva na ya unuyathunŋiya thavala thi njimbu njonanjonanŋi,

¹⁹ na ya uturanŋiya mbanake Giya ne i vamorunŋiya le gharighari.”

²⁰ Jisas i vaonavao, i vona bukuko* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e

4:4 Mba 8:3 **4:19** Ais 61:1-2 * **4:20** Bukuke iyake thi uno idae “scroll.” Va thi vakatha weiye peipa o thetheghan njimwae molao na thi von mbanu thi vaonavao.

ngoloko tine mbe thi vonjimbughathi vara. ²¹ I dage wenji inja, “Ututuke iya e bukuke iyake kaero i tabona emunjoru e mbanake noroke ngoreiya me lemi lonwena.”

²² Taulaghiko thi wovathovuthovuyenja na gharenji i yo laghiye ututuko thovuthovuye thi ranjirangi e ghaeko. Thiŋa, “Ma Josep nariyeko, ae?”

²³ I dage wenji inja, “Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunja, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba rotale wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

²⁴ Jisas i gotubwe inja, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye. ²⁵ Ya vaemunjoruna e ghemi, Ilaija va e ghambanja tine, theghathegha umboto na vanjoghiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivanjako iyako. Othembe ranjama wambwiwambwi lemoyo va inanji Isirel e mbanako iyako, ²⁶ ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanja, iye ma Isirel wevoniye. ²⁷ Na gharighari lemoyo va inanji Isirel, thi ghatana lepelo,† Loi ghalinae gharautu, Ilaisa ghambanja e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman‡ rara Siriya.”

²⁸ Mbanja gharighariko e ngolo kururuko tine thi lonwe iyako, gharenji i gaithi laghiye moli. ²⁹ Thi rakayondo, thi lawe Jisas e nimanji na thi vanjuiteta ghembako. Thi yovanju e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thiŋa enge ne thi du na i yonjona ouko ghadidiye. ³⁰ Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

*Amala regha nyao raithari nawe
(Mak 1:21-28)*

³¹ Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wenjiya gharighari. ³² Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

³³ E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinae laghiye, ³⁴ inja, “Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaima? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye.”

³⁵ Jisas i njaevwana inja, “Tha ghadage! U rangi weya amalana!” Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i rangi ko mava i vakowana mun riwae regha.

³⁶ Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wenji thiŋa, “Wo hu thuwe! Loloke iyake weiye le mbaro na le vurigheghe na i utu wenjiya nyao raraithari na kaero thi rakanjani.” ³⁷ Jisas ututuniye i lalo valivanjako iyako.

*Jisas i thawarinja gharighari lemoyo
(Mat 8:14-17; Mak 1:29-34)*

³⁸ Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nango weya Jisas na i thalavu. ³⁹ I wa ve ndeghathi e ghadidiye na i njaevwana ghambwerako na i iteta elako. E mbanako iyako i thuweiru na i vanjamwenji.

† 4:27 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. ‡ 4:27 Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

⁴⁰ Varae vama ve ronja amba gharighari thi bigimenangiya thavala tomethi ghambwera va ina wenji na Jisas i bigiraweya nimanima regha na regha e vwatanji na riwanji kaero i thovuyeva. ⁴¹ Nyao raraithari vambe thi rakarangi wenjiva gharighari na thiya kula, thiya, “Ghen Loi Nariya ghen!” Ko iyemaenge i njaebaruru wanangi na i vakathangi ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

⁴² Mbanamba vena Jisas i iteta ghembako na i wa e valivanga ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathi na thava i itetengi. ⁴³ Ko iyemaenge i dage wenji inja, “Nuwanguiya mbe va utunava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyengoko na ya vakatha.” ⁴⁴ Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

5

Jisas i kula wenjiya raboroborogi na thi ghambu (Mat 4:18-22; Mak 1:16-20)

¹ Mbanja regha Jisas va i ndeghathi e Njighi Genesaret* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandene i utunja Loi le utu. ² I thuwengiwa wangawanga wangaiwo thi mwanavorenangi. Raboroborogi methi mwanavorenangi na vethi thavwengiwa lenji ghina. ³ Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambirangiya seiwo eto. I yakuwe na i vavaghare wenjiya gharighariko.

⁴ Mbanja i utuvao, i dage weya Saimon inja, “U vorangi e wangake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona.”

⁵ Saimon i gonjoghawe inja, “Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u daga e ghino ne ya vakatha ngoreiya ghalinana.”

⁶ Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi tenjigiya ghinako. ⁷ Thi yawalo wenjiya ghanjiuneko e wangako wangarako na thi mena thi thalavungi. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

⁸ Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na inja, “U roitetengo, Giyana, kaiwae lolo raithara ghino.”

⁹ Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae ¹⁰ na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathingi.

Jisas i dage weya Saimon inja, “Tha u mararu, e mbanake noroke na i ghaoko ghen gharighari ghanjirakosi.”

¹¹ Thi livorena lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

Amala i ghatana lepelu (Mat 8:1-4; Mak 1:40-45)

¹² Mbanja Jisas vamba ina e ghamba regha, amala regha i menawe i ghatana lepelu. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nangowe inja, “Giyana, thongo nuwaniya u vakathango na ya thovuye.”

* 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

¹³ Jisas i livamomoya nīmae na i vighathigha amalako na iṅa, “Nuwanḡuke nuwaiya, riwana i thovuye!” E mbanako iyako lepeloko i kowe.

¹⁴ Jisas i dage vavurigheghewe iṅa, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenḡe ghanimberegha na vo vowo ḡgoreiya Mosese le mbaro, na iyake i vaemunjoruṅa wenḡiya gharighari riwana kaero i thovuye.”

¹⁵ Ko iyemaenḡe Jisas utuutuniye ma i laghiye enḡe na wabwi lemoyo thi mena thi vandenḡe na i thawariḡiya thavala e ghanjighambwera. ¹⁶ Ko mbanḡa vavana i wa e valivanḡa ma gharighariniye na ve nanḡowe.

Jisas i thawariya amala i kuvokuvo

(Mat 9:1-8; Mak 2:1-12)

¹⁷ Mbanḡa regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghamba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawariḡiya ghambweghambwera. ¹⁸ Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ḡgolo tine na thi worawe Jisas e ghamwae, ¹⁹ ko kaiwae wabwi laghiye va inanji e ḡgoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enḡe e ḡgoloko vwatae,† thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

²⁰ Mbanḡa Jisas i thuwe lenji lonweghathiko, i dage weya amalako iṅa, “Wou, len tharina kaero ya numoten.”

²¹ Parisi na mbaro gharavavaghare thi rerenuwanḡa mbe thiye enḡe, thiṅa, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenḡe valikaiwae i numotena thari!”

²² Jisas vama i ghareghare lenji renuwanaḡo iya kaiwae i dage wenḡi iṅa, “Buda kaiwae hu rerenuwanḡa bigibigike thiyake e gharemina? ²³ Iyanḡaniya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yanḡa, ‘U yondoviri na u lonḡa?’ ²⁴ Ya vaemunjoruṅa e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvoko iṅa, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ḡgolo!” ²⁵ E mbanako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ḡgolo na i tarawenḡa Loi. ²⁶ Taulaghiko gharenji i yo na thi tarawenḡa Loi thiṅa, “Ma ra thuwenḡiya bigibigi vavana na ghamba numowo noroke!”

Jisas i kula weya Livai

(Mat 9:9-13; Mak 2:13-17)

²⁷ Iyake e ghereiye Jisas i ranḡi e ḡgoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe iṅa, “U ghambunḡo.” ²⁸ Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

²⁹ Amba Livai i vakatha ghanḡa laghiye ele ḡgoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghanḡa weinjiyanḡi. ³⁰ Ko iyemaenḡe e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thiṅa, “Buda kaiwae huya ghanḡa weimiyaniya takis gharamban na gharigharike raraithari?”

† 5:19 E mbananḡiko thiyako tine ḡgolo vwata ḡgoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ḡgoloko e ghanjinende o ghenjivavana. Mbanḡa vavana thi ghenḡe gheko mbanḡa dayagha ghambanḡa.

³¹ Jisas i gonjogha wenji ina, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya. ³² Ma ya mena na ya kula wenjiya gharighari thi rumwaru ko mbe ya kula wenji enge thari gharavakatha na thi uturangiya lenji thari na thi roitetengi.”

Vaito mbemba kaiwae
(*Mat 9:14-17; Mak 2:18-22*)

³³ Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiya, “Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nanjo, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu.”

³⁴ Jisas i gonjogha wenji ina, “Thare valikaiwae u vakathangiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! ³⁵ Ko iyemaenge mbanja tene i mena na ne e mbanako iyako thi vanju wenjiya ragheghe ghimoru, ko amba thi mbeya ghaninga.”

³⁶ Jisas tembe i utunava goghaimbake iyake wenji ina, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weiye teuyeko. ³⁷ Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thongo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko. ³⁸ Iya kaiwae waen togha tembe i lingiva e variye togha. ³⁹ Na ma lolo regha nuwaiya waen togha thongo kaero me muna waen teuye, kaiwae ne ina, ‘Waeniko teuye ghaminae thovuye’.”

6

Jisas na Parisi thi wogaithi Sabat kaiwae
(*Mat 12:1-8; Mak 2:23-28*)

¹ Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanji-uma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko. ² Parisi vavana thi vaito thiya, “Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?”

³ Jisas i gonjogha wenji ina, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wenjiya ghaune na bada i gharangi? ⁴ Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wengiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.” ⁵ Jisas i dage wenji ina, “Lolo Nariye iye Sabat ghagiya.”

Amala nimaie i mare
(*Mat 12:9-14; Mak 3:1-6*)

⁶ Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo. ⁷ Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thongo i thawariya amalako mbala lenji righe na thi wonjowe. ⁸ Ko iyemaenge Jisas vama i ghareghare lenji renuwanako, amba i dage weya amalako nimaeko i mare ina, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko. ⁹ Amba Jisas i dage wenji ina, “Wo ya vaitonga, iyanganiya la

Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

¹⁰ I thuwevaongi regha na regha amba i dage weya amalako ija, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuyeva. ¹¹ Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wenji, ne thi vakatha budakai weya Jisas.

Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Mak 3:13-19)

¹² Mbanja regha e mbanjagiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nangonango weya Loi. ¹³ Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinae gharaghambi: ¹⁴ Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu, ¹⁵ Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,* ¹⁶ Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i thawaringiya gharighari lemoyo

(Mat 4:23-25)

¹⁷ Mbanja Jisas i njama weiyangiya ghalinae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghamba e njighi ghadidiye Taiya na Saidon e lenji valivanja. ¹⁸ Va thi rakamena na thi vandene na thavala e ghanjighambwera thi nangowe na i thawaringi. Thavala nyao raraithari va thi vakatha vuyowo wenji vambe thi menaweve na i thawaringi. ¹⁹ Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i ranjirangiwe na i thawarivaongi.

Jisas i vavaghare warari na nuwathari kaiwanji

(Mat 5:1-12)

²⁰ Jisas marae i ghembengiya gharaghambu amba ija, “Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenja.

²¹ Hu warari, thavala ghemi bada i gharinja e mbanjake iyake, kaiwae ne i mban vanjaranja.

Hu warari, thavala ghemi hu numothari e mbanjake iyake, kaiwae ne i vawararinja.

²² Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thiya idamina i thari, kaiwae hu ghambugha Lolo Nariye.

²³ Hu warari laghiye e mbanjako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.

Hu renuwanakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wenjiya Loi ghalinae gharautu.

²⁴ “Ko iyemaenge ghemi ravwenyevwenye mbanjake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

²⁵ Thavala ghemi hu ghan talabwayana e mbanake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.

Thavala ghemi mbanake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumoumu laghiye moli.

²⁶ Thongo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wenjiya ghalinae gharautu kwanikwan.”

Ghanithanavu wenjiya ghanithighiya
(Mat 5:38-48; 7:12)

²⁷ “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wenjiya ghamithighiya, ghamithanavu i thovuye wenjiya thavala thi botewoyathunga, ²⁸ gharemi wenjiya thavala thi guraŋga na thavala thi vakatha vathari e ghemi hu nango kaiwanji. ²⁹ Thongo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thongo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinena na i li. ³⁰ Thela i nango weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurighheghena na i wonjoghava e ghen. ³¹ Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji.”

³² “Thongo mbe hu gharethovu wenji enge thavala thi gharethovu e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wenjiya thavala thi gharethovu wenji. ³³ Na thongo mbe hu vakatha enge vakatha thovuye wenjiya thavala thi vakatha vakatha thovuye e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako. ³⁴ Na thongo mbe hu giya enge bigibigi wenjiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wenjiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeva lenji giyako le ghanaghanagha. ³⁵ Ko iyemaenge hu gharethovu wenjiya ghamithighiya na ghamithanavu i thovuye wenji. Hu giya bigibigi wenji na tha hu rerenuwana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wenjiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari. ³⁶ Gharemi mbe i nja wenjiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wenjiya gharigharike wolaghiye.”

Wovatharithari utuniye
(Mat 7:1-5)

³⁷ “Tha hu wovatharitharinanga ghamune mbala Loi ma i wovatharitharinanga. Thava hunja thiye gharighari raraithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathungiya ghamune lenji thari, na Loi mbala i numotena lemi thari. ³⁸ U giya wenjiya ghanune na Loi mbala i giya e ghen. U mban wagiya na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

³⁹ Jisas vambe i utunava goghaimbake iyake wenji ina, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga.

40 Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonana kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

41 “Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina? 42 Ngorongaenge na u dage weya ghanuna, ‘Ae wou, wo ya worangiya nuthunuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u worangiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u worangiya nuthunuthuna ghanuna e marae.”

Une i worangiya budakai ina ghare
(Mat 7:16-20; 12:33-35)

43 “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeve, umbwa raithari mane i rau na une thovuye. 44 Umbwa regha na regha ghayamoyamo ve rangi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine. 45 Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakarangi e ghaendake.

Ngolo gharavatavatad theghewo
(Mat 7:24-27)

46 “Buda kaiwae hu dage e ghino na huja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utuna? 47 Thela thonjo i mena e ghino na i vandene lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake. 48 Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae. 49 Ko iyemaenge thela i lonje lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanjara i dobu na i raka vawowona.”

7

Jisas i thawariya Rom lenji ragagaithi
gharandeviva le rakakaiwo
(Mat 8:5-13)

1 Mbanja Jisas i vavagharevao wenjiya gharighari amba i wa Kapenaom. 2 Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge. 3 Ragagaithiko lenji randeviva i lonje Jisas utuniye ina Kapenaom, i varyengiye Jiu lenji randeviva vavana na vethi nangowe na i mena i thawariya le rakakaiwoko. 4 Mbanja thi menawe thi nango vurigheghewe, thina, “Amalake iyake valikaiwae moli u thalavu. 5 I gharethovu wenjiya la bodaboda na va i vatada ngolo kururu kaiwame.”

6 Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i varyengiye ghaune vavana na vethi dagewe thina, “Amalana, len ghavaligiya ghalinae ngora iyake ina, ‘Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke. 7 Iya kaiwae ma renuwana ghino ma elo thovuye na

wombereghake ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye. ⁸ Ghino ngoreiye, ya ghambugha rambarombaro e vwatanju lenji renuwanja, na lo ragagaithi tembe thi ghambuva ghino lo renuwanja. Ya dage weya regha yaja, “U wa,” na i wa; na ya dage weya regha yaja, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yaja, “U vakatha iyake,” na i vakatha ngoreiye.’ ”

⁹ Jisas ghare i yo mbanja i lonwe iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambekele inja, “Ma mbanja regha ya vaidi mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!” ¹⁰ Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

Jisas i vanjuthuweiru wambwi regha nariye na tembe e yawayawaliyeva

¹¹ Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva. ¹² Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworanjima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako. ¹³ Mbanja Giya Jisas i thuwe wabwiko, ghare i njawe na i dagewe inja, “Tha u randa.” ¹⁴ Amba i lonja ghembe, i vighathigha ghegeneromboromboko na rawowoko thi ndeghathi. Jisas inja, “Amalana! Ya dage e ghen, u thuweiru.” ¹⁵ Amalako i thuweiru na kaero i utuutuva. I vanju na i vanjunjogha weya tinae.

¹⁶ Taulaghiko weinji lenji mararu laghiye na thi tarawenja Loi thinja, “Loi ghalinae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavunjiya le gharighari.” ¹⁷ Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

Jisas na Jon Rabapitaiso (Mat 11:2-19)

¹⁸ Jon gharaghambu thi utugiyavaowe bigibigike thiyake utuninji, ¹⁹ amba i kula wenjiya gharaghambu theghewo na thi menawe. I varyengi na thi wa weya Giya weinji govaitoke iyake, “Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?”

²⁰ Mbanja thi mena weya Jisas thinja, “Jon Rabapitaiso me variyeime na wo mena wo vaitonge, ‘Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?’ ”

²¹ E mbanjako vara iyako Jisas i vamorunjiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wenji, na i tatengiye thavala maranji thiya kwaghe. ²² I gonjogha wenji inja, “Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonwe: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatana lepelo kaero riwanji i thovuye, yanawanji i kule kaero thi lonwe, ramaremare thi thuweiru na mbinyembinyengu kaero thi lonweya Toto Thovuye iya thi vavaghare wenji. ²³ Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanju.”

²⁴ Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wenjiya wabwiko Jon kaiwae. Inja, “Mbanja va hu wa weya Jon e njam-njam, va nuwamiya hu thuwe budakai? Wungiwunji ndewendeweko i uvathowo? ²⁵ Thonjo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji

kin e lenji ngolo. ²⁶ Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinae gharautu na ma e vwatanjiwova. ²⁷ Amalaghiniye iya utuniye bukuma i woranjiya iya injake, 'Ya variya ghalinangu gharawo e ghamwan na amalaghiniye ne i vivatharaweya kamwathi kaiwan.'

²⁸ "Ya dage e ghemi, Jon iye i kivwalangi vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon."

²⁹ Gharighariko wolaghiye na takis gharamban iyava thi lonwe Jisas le vavaghareko, thi wovathovuthovuyena Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon. ³⁰ Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwana, kaiwae thi botewo thi bapitaiso weya Jon.

³¹ Jisas i gotubwe ina, "Ne ya vamboromboronangiya thake iyake weiye budakai? Ngoranjiya budakai? ³² Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wenji:

"'Mo wiya igo kaiwami, ko ma mohuya thari, mo wothuna nuwathari ghawothu ko ma huya randa.'

³³ Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na hunja, "Nyao raithari inawe." ³⁴ Lolo Nariye i mena, nuwanuwaiya ghaninga na waen ghamun, na hunja, "I butu e ghaninga na i butu e munumu, na ghaunengiya takis gharamban na thiye gharighari raraitari."

³⁵ "Ko iyemaenge Loi le thimba i worangi thavala thi goruwe thi vaemunjoruna iye thimba emunjoru."

Jisas na ela rayathiyathima

³⁶ Wabwi Parisi regha i nanjo weya Jisas na i mena i ghaninga weiye. Jisas i ru ele ngoloko na i yaku e ghamba yaku. ³⁷ E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanja kaero i ghareghare Jisas ina i ghaninga Parisi ele ngoloko, i thinimena bodila vwarara bunama butiye thovuye inawe. ³⁸ I ndeghathi Jisas e ghereiye ngora ghegheko, i randa na i vanguthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

³⁹ Mbanja Parisiko, iya me nangomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha ina, "Thonjo amalake iyake iye Loi ghalinae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima."

⁴⁰ Jisas i dagewe ina, "Saimon, nuwannguiya ya utuna bigi regha e ghen." I gonjoghawe ina, "Ngoreiye Ravavaghare, u utugiyama."

⁴¹ "Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseryelima (500) na regha gethiyelima (50).^{*} ⁴² Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wenji na thava thi vamodo njogha. Theghewoko, iyanganiya ne i gharethovu laghiye?"

⁴³ Saimon i gonjoghawe ina, "Ya renuwana iya amalama ghaghagama i laghiye." Jisas ina, "Len renuwana i emunjoru moli."

⁴⁴ Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon ina, "Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me

7:27 Mal 3:1 * 7:41 Mani gethira ngoreiye mbanja regha ghakaiwo na modae.

vanguthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa. ⁴⁵ Ma mo vandamongo, ko iyemaenge wevoke iyake mbanja ma ruma na ghaghada mbanake ma i viyathu gheghenguke ghanjivandamo. ⁴⁶ Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke. ⁴⁷ Iya kaiwae ya dage e ghen, le gharethovuko laghiye i worangiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thongo Loi i numotena le thari seiwo, iyake i worangiya le gharethovu seiwo.”

⁴⁸ Amba Jisas i dage weya elako inja, “Len tharina kaero i numoteningi.”

⁴⁹ Amba thavala va inanji e ghaningako righe thi veutu wengi thina, “Thelake, iya valikaiwae i numoteningiya tharike?”

⁵⁰ Ko iyemaenge Jisas i dage weya elako inja, “Len lonweghathina kaero i vamorunge, u wa wein len gharemalili.”

8

Wanakauko iyava weinjiko Jisas

¹ Iyake e ghereiye Jisas i ru na i rangi e ghembaghamba nanasiye na laghilaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi, ² na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao raraithari wengiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao raraithari theghepiri va thi rakarangiwe, ³ Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavungiya Jisas na ghalinje gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

Weiwo ghayathu ghagoghaimba (Mat 13:1-9; Mak 4:1-9)

⁴ Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbanja wabwi laghiye thi mevathavatha amba Jisas i utuja goghaimbake iyake wengi inja, ⁵ “Mbanja regha amala regha i wa na ve yathu weiwo. Mbanja i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaningi. ⁶ Vavana thi unja e thelau ele varivari, na mbanja thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye. ⁷ Weiwo vavana thi unja e tatata tintine, thi mbuthuvoro weinjiyangi na thi vwarangi. ⁸ Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiya. Weiwo voghira uneune voghithanari (100).”

Jisas i govuna le utuko inja, “Thongo e yanayanawami hu vandene wagiya weya ghalinanguke.”

Buda kaiwae Jisas i goghaimba (Mat 13:34-35; Mak 4:10-12)

⁹ Gharaghambu thi govaito ngononga goghaimbako iyako gharumwaru. ¹⁰ I dage wengi inja, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathana na hu ghareghare. Ko gharigharike taulaghi wengi thi lonwe e goghaimba, mbala othembe thi thuwe ko iyemaenge ma thi vaidi na othembe thi vandene ko iyemaenge ma thi lonwe na thi ghareghare.”

Jisas i vamanjamanjala weiwo ghagoghaimba
(Mat 13:18-23; Mak 4:10-12)

¹¹ “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae. ¹² Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala thi lonweya Loi ghalinae, ko Seitan i mena i vakathangi na thi renuwana vaghalawe, ma thi worawe e gharenji na ma thi lonweghathi na thi vamora yawalinji. ¹³ Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi lonweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi lonweghathi na mbanja mando i mena wenji kaero thi dobu. ¹⁴ Weiwoma iya vethi unja ngora nana raraithari inanjiwe, thiyake ngoranjiya thavala thi lonweya utu thovuye, ko lenji lonweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwana, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe. ¹⁵ Ko iyemaenge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi lonwe utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwajakiki na thi rau na thovuye kaiwae thi ghatanaghathi.”

Kadinene i giya manjamanjala
(Mak 4:21-25)

¹⁶ “Ma lolo regha i rimba kadinene na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi. ¹⁷ Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjona tene i vaidi na i woranjiya eto na e ghaghareghare. ¹⁸ Iya kaiwae hu njimbukiki wagiya na e lemi vandevandevana hu vandene na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwana nasiye inawe ne i mbanivaowe.”

Jisas tinae na oghaghae
(Mat 12:46-50; Mak 3:31-35)

¹⁹ Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli. ²⁰ Lolo regha i dagewe ina, “Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenge.”

²¹ Ko iyemaenge Jisas i dage wenji ina, “Nava na oghaghangungiya thavala thi lonwe Loi le utu na thi vakatha ngoreiye.”

Jisas i dage weya ndewendewe na i mare
(Mat 8:23-27; Mak 4:35-41)

²² Mbanja regha Jisas i tha e wanga weiyangiya gharaghambu na i dage wenji ina, “Wo ra womalawa valimbwa gheko.” Kaero thi vorangi.

²³ Mbanja mainanji e ghinagha mborowa, Jisas kaero i ghenelana. Amba ndewendewe vurivurighhegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanga tine na ma inanji vara e thari tine. ²⁴ Gharaghambu thi yavairi thina, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i naebaruru wanangiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha. ²⁵ Amba weiye le nuwathari i dage wenjiya gharaghambuko ina, “Iyanganiya lemi lonweghathike?”

Gharenji i yo weiye lenji mararu na thi vevaitongi thina, “Thelake? Othembe ndewendewe na bagodu i dage wenji na thi goruwe.”

Jisas i thawariya amala nyao raraithari inanziwe
(Mat 8:28-34; Mak 5:1-20)

²⁶ Amba Jisas na gharaghambu vethi womaru e valivanga iya Gerasa gharighariniye va thi yakukowe, Galili na valivanga i vorovoro. ²⁷ Mbanja Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao raraithari va inanziwe. Mbanja molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko. ²⁸ Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinae laghiye moli inja, “Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nango e ghen ne u ndevakatha viri laghiye e ghino.” ²⁹ Inja ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i rangiwe. Mbanja i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanima e sen na thi njimbukiki, i bebenjiya seniko na nyaoko i yovangu e njamnam.

³⁰ Jisas i vaito inja, “Idan thela?”

I gonjoghawe inja, “Idangu woye laghiye moli,” kaiwae nyao raraithari lemoyo thi raka ruwe. ³¹ Nyaoko raraithari thi nango vurigheghe weya Jisas na thava i variyengi na thi rakanjona goga i ghenenja moli e tine.

³² Mbombo naura va inanzi gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko raraithari thi nango weya Jisas, i variyengi na vethi rakaru wengiya mbomboko, i dage na thi vakatha ngoreiye. ³³ Nyaoko raraithari thi rakanji weya amalako na vethi rakaru wengiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

³⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wengi. ³⁵ Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma raraithari methi rakanjimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu. ³⁶ Thavala methi thuwe e maranji thi utugiya wengiya gharighariko, me ngoronga na amalako nyaoko raraithari inanziwe riwae kaero i thovuye. ³⁷ Amba gharighariko wolaghiye Garasa ele valivangako tine thi nangowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanga na i itetengi.

³⁸ Amalako nyaoma raraithari methi rakanjiwe, i nango weya Jisas na i munjeva weiye, ko iyemaenge Jisas i variyeyathu inja, ³⁹ “U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen.” Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

Jairas yawarumbuye na ela eunda ghambwera inawe
(Mat 9:18-26; Mak 5:21-43)

⁴⁰ Mbanja Jisas vama i njogha e Galili Njighiniye valivanga i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghawe. ⁴¹ Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nango vurigheghe, nuwaiya i wa weiye ele ngolo, ⁴² kaiwae yawarumbuye, mbe eunda enge vara, ghathegathegha hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli. ⁴³ Ela eunda va ina gheko, thegathegha hoyaworo na umboiwo i ghatanavorena voruvoru, na rathawathawari thi rovuruwe. ⁴⁴ Va i

mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanako iyako voruvoruma iko.

⁴⁵ Jisas i vaito inja, “Thela me vighathingo?”

Taulaghiko thi roro, amba Pita inja, “Amalana, gharighari lemoyo thi meghilinange na ma e ghanilughawoghawo wenji.”

⁴⁶ Ko iyemaenge Jisas inja, “Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino.”

⁴⁷ Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanako iyako ghambwerama i kowe. ⁴⁸ Jisas i dagewe inja, “Yawarumbungu, len lonweghathina kaero me vamorunge, u wa wein len gharemali.”

⁴⁹ Mbanja Jisas amba i ututu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas inja, “Yawarumbuma kaero me mare. Tha u vavothana Ravavagharena na wein hu mena.”

⁵⁰ Ko iyemaenge Jisas i lonwe totoko iyako na i dage weya Jairas inja, “Tha u gharelaghilaghi, mbema u lonweghathi enge, na riwae ne i thovuye.”

⁵¹ Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae. ⁵² Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas inja, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghena enge.”

⁵³ Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare.

⁵⁴ Ko iyemaenge Jisas i vighathigha nimae na i dagewe inja, “Wevona, u thuweiru!” ⁵⁵ Unema i njoghawe na e mbanako iyako i thuweiru. Jisas i dage wenji na thi giya ghaningawe na i ghan. ⁵⁶ Ramae na tinae gharenji i yo, ko Jisas i dage wenji na thava thi utugiya weya lolo regha budakai me yomara.

9

Jisas i variyengiya ghalinje gharaghambi theyaworo na theghewoko

(Mat 10:5-15; Mak 6:7-13)

¹ Mbanja regha Jisas i kula vathangiya ghalinje gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenji, na valikaiwanji i variye rangiyangiya nyao raraithari na thi thawaringiya ghambwera. ² Amba i variyengi na thi rakarangi na thi vavagharena Loi le ghamba mbaro utuutuniye na thi thawaringiya ghambweghambwera. ³ I dage wenji inja, “E lemi longana tine ne hu ndewo bigi regha: tha hu wo pwasike, tha hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya mani na thava te hu liva kwama yangara. ⁴ The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyena. ⁵ Thonjo gharighari ma thi kula vathanga, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwovirangi Loi i botewoyathungi kaiwae ma thi lonweya lemi utuna.” ⁶ Amba thi rakarangi e ghamba na ghamba, thi utuna Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

Herod i rerenuwana Jisas kaiwae

(Mat 14:1-12; Mak 6:14-29)

⁷ Mbanja Herod, iye Galili gharambarombaro i lonwe bigibigiko wolaghiye thi rakarakarangi Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana va thinja Jon Rabapitaiso kaero i thuweiru na tembe

e yawayawaliyeva. ⁸ Vavana thiŋava Ilaija i yomara na vavana tembe thiŋava Loi ghalin̄ae gharautu regha mbaŋa va i vivako i njoghama na tembe e yawayawaliyeva. ⁹ Herod ina, “Kaero va yaŋa na thi kitenā Jon numwe. Ko thela enge iya loloke ya loŋwe utuutuniyeke?” I mando na nuwaiya i thuwe.

Jisas i vaghanin̄giya paeb tausan
(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)

¹⁰ Mbaŋa ghalin̄ae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vangun̄gi na weiyangi mbe thiye enge, thi raka e ghemba regha idae Betisaida. ¹¹ Mbaŋa wabwi thi loŋwe utunin̄ji inan̄ji gheko, thi rakareghambawe. I kula vathan̄gi na i utuŋa Loi le ghamba mbaro utuutuniye wen̄gi, na thavala thi ghambwera na nuwan̄jiya riwan̄ji i thovuye i vamorun̄gi.

¹² Vama yeghiyeghiyenja, amba ghalin̄ae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thiŋa, “U variyen̄giya gharigharina na thi raka e ghembaghemba laghilaghiye na nanasiye e valivan̄gake iyake na thi tamwe ghan̄ji na ghamba ghena, kaiwae vanatherowoke iya inandakewe.”

¹³ Ko iyemaenge Jisas i gonjogha wen̄gi ina, “Ghemi hu giya ghanin̄ga wen̄gi na thi ghan.”

Thi dagewe thiŋa, “Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamodo ghanin̄ga wabwike laghiye iyake kaiwan̄ji?” ¹⁴ (Ghimoghimoru lenji ghanaghanagha paeb tausan.)

I dage wen̄giya gharaghambu ina, “Hu dage wen̄gi na thiya yaku e wabwi, iyelima iya na wabwi regha.”

¹⁵ Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao. ¹⁶ Jisas i mban̄in̄giya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghanin̄gako kaiwae, i njiviyaviya na i giya wen̄giya gharaghambuko na thi giya wen̄giya gharighariko. ¹⁷ Taulaghin̄giko thiya ghanin̄ga na valikaiwan̄ji, na gharaghambuko thi mban̄ivathavathan̄giya methi ghanivareko. Thi mban̄ivan̄jara nambonambo ngamwayaworo na ngamwaiwo.

Pita ina Jisas iye Mesaiya
(Mat 16:13-19; Mak 8:27-29)

¹⁸ Mbaŋa regha Jisas vambe ghamberegha enge i nan̄gonango na gharaghambuko vambe weiyangi, amba i vaiton̄gi ina, “Ko gharighari thiŋa thela ghino?”

¹⁹ Thi gonjoghawe thiŋa, “Vavana thiŋa Jon Rabapitaiso, na vavana thiŋa Ilaija, na vavana tembe thiŋava Loi ghalin̄ae gharautu regha mbaŋa va i vivako, i njogha na tembe e yawayawaliyeva.”

²⁰ I vaiton̄gi ina, “Ko naka ghemi? Huŋa thela ghino?”

Pita i gonjoghawe ina, “Ghen Kraiŋ ghen, iya Loi va i dagerawe.” ²¹ Jisas i dage vavurigheghe wen̄gi na thava thi utugiya weya lolo regha.

Jisas i utuŋa le mare na thuweiru utuutuniye
(Mat 16:20-28; Mak 8:30-9:1)

²² Na i gotubwe ina, “Lolo Nariye ghino ne ya vaidin̄giya vuyowo laghiye, na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewon̄go, ne thi tagavamaren̄go na mbaŋa theghetonin̄ji e tine kaero ya thuweiruva.”

²³ Amba i dage wenġiya taulaghiko ija, “Thonġo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbaņa regha na regha na i ghambungo. ²⁴ Kaiwae thela thonġo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonġo i vatomweya yawaliye ghino kaiwanġu, ne i vaidiya yawali memeghabananiye. ²⁵ Nġoronġa ghathovuye weya lolo thonġo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye? ²⁶ Iya kaiwae thonġo thela i monjinawananġo na i monjinawanana ghalinġu, Lolo Nariye tembe ne i monjinawanava na ija ma gharaghambu mbaņa ne i mena ele vwenyevwenye na weiyeramae le vwenyevwenye na weiyerayao thovuthovuye boboma lenji vwenyevwenye. ²⁷ Ya dage emunġoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

Jisas ghayamoyamo i ghenevaghile

(Mat 17:1-8; Mak 9:2-8)

²⁸ Mbaņa va i utunġiya thiyake na e ghereiye mbaņa mbanawa vama i ko, amba Jisas i vanġunġiya Pita, Jon na Jemes, weiyangi thi voro e ou regha na thi nanġowe. ²⁹ Mbaņa ve nanġonanġo ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae. ³⁰ Amba ghimoghimoru theghewo, Mosese na Ilaija, ³¹ thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utu amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunġoru Loi le renuwanġa. ³² Pita na ghauneko theghewoko mara ghenaghena va i gabonġi, ko mbaņa thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji. ³³ Mbaņa gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas ija, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weiyerale numounouno na mava i ghareghare budakai utuniya i utuutuko.

³⁴ Mbaņa vamba i utuutu kaero ngalili regha i yomara na i ghavo yomunġi, na gharaghambu thi mararu laghiye mbaņa thi ru e tine. ³⁵ Ghalighaliņa regha i mena e ngaliliko tine ija, “Iyake Narunġu, kaerova ya tuthi. Hu vandene wagiya!”

³⁶ Mbaņa ghalighalinġo i ko, thi thuwe Jisas ghamberegha moli. E mbanako iyako gharaghambuko ma thi ndeutunġa mun utuniye, budakaiya methi thuwe.

Jisas i thawariya ngama regha nyao raithari inawe

(Mat 17:14-18; Mak 9:14-27)

³⁷ Mbanambanġa vena, mbaņa thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole. ³⁸ Amala regha i kula e wabwiko tine ija, “Ravavaghare, ya nanġo e ghen na wo u thuwe narunġu, mbe iyaenġe vara ghambereghake. ³⁹ Mbaņa wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weiyerayao njonġonġonġo i ranġi e ghae. I vakatha vuyowo laghiyewe na mane i roitete. ⁴⁰ Ma nanġo wenġiya ghaniraghambuna thi variyeranġiya, ko iyemaenġe ma valikaiwanji methi vakatha.”

⁴¹ Jisas i gonġogha ija, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari! Nġoronġa mbaņa le molamolao ne ya yaku weinġunġiya ghemi, na nġoronġa mbaņa le molamolao ne ya ghatanaghathinġa? U vanġumena narunina gheke.”

⁴² Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i n̄aeb̄aruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i van̄gunjogha weya ramae. ⁴³ Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

Jisas mbowo i utun̄ava le mare utuniye
(Mat 17:22-23; Mak 9:30-32)

Mbanja gharighari vamba thi rerenuwana vara Jisas le vakathangiko ghamba rotae kaiwae, i dage wen̄giya gharaghambu ina, ⁴⁴ “Hu vanden̄e wagiya budakaiya ne ya utun̄a wen̄ga. Ne vethi van̄gugiya Lolo Nariye wen̄giya ghathighiya.” ⁴⁵ Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wen̄gi mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

Thela ne i laghiye moli
(Mat 18:1-5; Mak 9:33-37)

⁴⁶ Gharaghambu mbe thiye en̄ge thi wogaithi e tinenjiko thina, “Thela vara i laghiye moli e tinendake?” ⁴⁷ Jisas kaero i ghareghare lenji renuwana, i van̄gwa ngama regha na i van̄gurawe e ghadidiye. ⁴⁸ Amba i dage wen̄gi ina, “Thela thon̄go i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i varyen̄go. Kaiwae thela ina e tinemina i renuwana iye ma e idaidae, iye i laghiye moli.”

Thela ma ghanithighiya iye ghanu
(Mak 9:38-40)

⁴⁹ Jon ina, “Amalana, va wo thuwe amala regha i varyeran̄giya nyao rarithari wen̄giya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

⁵⁰ Jisas i dagewe ina, “Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu.”

Sameriya thi botewo Jisas

⁵¹ Jisas ghambana vama i ghenegenetha na kaero ne i njogha e buruburu, i vatad wagiya weya le renuwana na i wa Jerusalem. ⁵² I varyen̄giya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae. ⁵³ Ko iyemaenge gharighari inanji gheko mava thi wovatha le renuwana kaiwae va thi ghareghare i lon̄galonga Jerusalem kaiwae. ⁵⁴ Mbanja gharaghambu theghewo Jemes na Jon thi lon̄we iyako, thi dagewe thina, “Giyana, thare nuwaniya wo nango weya Loi na i variya ndighe i njama e buruburu na i n̄ambuyathun̄gi?” ⁵⁵ Ko iyemaenge Jisas i ndevi na i n̄aeb̄aruru wanangi, ⁵⁶ na kaero thi wava e ghamba regha.

Jisas ghaghambu ghavuyowo
(Mat 8:18-22)

⁵⁷ Mbanja thi lon̄galonga e kamwathi mborowa amala regha i dagewe ina, “Anga ne u rena mbene ya ghambun̄ge vara.”

⁵⁸ Jisas i gonjoghawe ina, “Mbugha lavalavari mbe e lenji goga na ma mbe e unyinyinji, ko Lolo Nariye ma e ghambaghambae na ne i vatowana riwaewe.”

⁵⁹ I dagewe mbowo reghava ina, “U ghambun̄go.”

Ko iyemaenge amalako i gonjoghawe ija, “Giyana, iviva wo u vatomwenjo na va beku bwebwe.”

⁶⁰ Jisas i gonjoghawe ija, “Ramaremare tembe thi bekujiya lenji ramaremare. Ko ghen u wa na vo utuja Loi le ghamba mbaro utuutuniye.”

⁶¹ Mbowo reghava i dagewe ija, “Ya ghambunge, amalana, ko iviva wo u vatomwenjo na va mwaewo wenjiya lo bodaboda.”

⁶² Jisas i dagewe ija, “Thela kaero i liraweya nima e ghighi na i ghimara njogha e ghereiye iye ma valikaiwae i kaiwo Loi ele ghamba mbaro tine.”

10

Jisas i variyengiya iyepiri na theghewo

¹ Iyake e ghereiye Giya i tuthingiya gharaghambu iyepiri na theghewo. I wabwiji na theghewo iya, i variyengi e ghamwae na thi raka e ghembaghamba laghlaghiye na nanasiye, iya amalaghiniye le renuwana ne i ruko wenji. ² I dage wenji ija, “Ghaniyake weiwe e umake tine i ghanagha moli ko iyemaenge rauloulo ma thi ghanagha. Hu nango weya Giya iye weiwo tanuwagae na iye i variyengiya rakakaiwo na thi uloulo amalaghiniye kaiwae. ³ Hu rakao! Ko hu renuwankiki, ya variyenga ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji. ⁴ Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thongo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghati na hu utu weimi.”

⁵ “Mbaña ne hu ru e ngolo regha, iviva huja, ‘Loi le gharemalili wenjiya ngoloke iyake gharayakuyaku.’ ⁶ Thongo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghanawe, thongo nandere tembe ne i njoghava e ghemi. ⁷ Kaiwae valikaiwae rakakaiwo iye i mbaña le kaiwoko modae, mbaña hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana.”

⁸ “Thongo hu ru e ghamba regha na gharighari e ghembana iyana thi kula vathanga, budakaiya thi bigirawe e marami hu ghan. ⁹ Hu thawaringiya ghambweghambwera inanji ghena na hu dage wenji huja, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’ ¹⁰ Ko thongo hu ru e ghamba regha na ma thi kula vathanga, hu rangi e kamwathina na huja, ¹¹ ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i worangiya lemi vakathana i thari. Ko iyemaenge hu renuwankiki Loi le ghamba mbaro maiyavara.’ ¹² Ya dage e ghemi, Loi ne ghambaña i ghatha, ne i wogiya vuyowo laghiye wenjiya ghembako iyako na i kiwala va i giya wenjiya Sodoma.”

Jisas i dage “Aleu” wenjiya ghembaghamba vavana (Mat 11:20-24)

¹³ “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotale thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thongova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari, thi roitetingi na Loi i numoteningi. ¹⁴ Taiya na Saidon ne thi vaidiya vuyowo seiwo mbaña Loi ne ghambaña ghatha ko ghemi ne hu

vaidiya laghiye moli. ¹⁵ Na ghen Kapenaom, thava hu renuwanja Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi.”*

¹⁶ I dage wenjiya gharaghambu inja, “Thela thongo i vandenenga, ngoreiya i vandenengo; thela thongo i botewonga ngoreiya i botewongo na thela thongo i botewongo ngoreiya i botewo thela va i variyengo.”

Gharaghambu iyepiri na theghewo (72) thi rakanjogha

¹⁷ Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiya, “Giyana, othembe nyao raraithari thi ghambugha ghalinjame mbanja wo dage wenji e idan!”

¹⁸ Jisas i gonjogha wenji inja, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama. ¹⁹ Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga. ²⁰ Ko thava hu warari kaiwae enge nyao raraithari methi ghambugha ghalinjami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

Jisas i tarawenja Loi

(Mat 11:25-27; 13:16-17)

²¹ E mbanako iyako Nyao Boboma i vakatha Jisas na i warari na inja, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wenjiya thavala amba lenji renuwanja ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwanjana va ngoreiyako iya u vakathako.”

²² “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya worangiya wenji.”

²³ Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wenji mbe thiye enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe. ²⁴ Ya dage e ghemi, lemoyo Loi ghalinjae gharautu na kin va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonwe budakaiya kaero hu lonwe, ko iyemaenge mava valikaiwanji thi lonwe.”

Goghaimba rara Sameriya i thalavugha Jiu regha

²⁵ Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

²⁶ Jisas i gonjoghawe inja, “Ngoronga Buk Boboma inja? Ngoronga u vaona na unja?”

²⁷ Amalako i gonjoghawe inja, “U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwanjana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.’”

²⁸ Jisas i gonjoghawe inja, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

²⁹ Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito inja, “Thela wou?”

* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghemba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe. **10:27** Mba 6:5; Liv 19:18

³⁰ Jisas i gonjoghawe inja, “Amala regha va i ri Jerusalem na i longalonga Jeriko kaiwae. E mbanako iyako i longa ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete. ³¹ Ma mbanja molao ravowovowo, i reŋa e kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i reŋava e ghadidiye regha. ³² Tembe ngoreiyeva Livait regha i reŋa e kamwathiniye. Mbanja i vaidiya amalako ma i reŋava e valivanga regha. ³³ Ko iyemaenŋe rara Sameriya vambe i reŋava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae. ³⁴ I wa ve lŋgiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe. ³⁵ Mbanjambanja i bigirangiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Inja, ‘U njimbukikiya amalake, na mbanja ne ya njoghama e valivangake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.’”

³⁶ Jisas i goghaimbavao na i vaito inja, “Iya vara gharighariko theghetoko, thela u renuwana iye ghanu iya loloko me longa ghidaghida rakaivŋngiko?”

³⁷ Mbaroko gharaghareghare i gonjoghavawe inja, “Iya amalako ghareko me njawe.”

Jisas i dagewe inja, “U wa na vo vakatha ngoreiye.”

Jisas ina Mata na Meri e lenji ngolo

³⁸ Mbanja thi longalonga e kamwathi mborowae weiyangiya gharaghambu, i mena e ghamba regha ela eunda inawe idae Mata i kula ruwo ele ngolo. ³⁹ Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandene le vavaghareko. ⁴⁰ Ko iyemaenŋe Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe inja, “Giyana, thare u rerenuwana kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavungo!”

⁴¹ Giya i dagewe inja, “Mata, Mata! U rerenuwana laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji, ⁴² ko iyemaenŋe mbe bigi reghaenŋe vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woveva.”

11

Jisas i vavaghare nanŋo kaiwae

(Mat 6:9-13; 7:7-11)

¹ Va mbanja regha Jisas i wa ve nanŋonanŋo e valivanga regha. Mbanja i nanŋovao, gharaghambu regha i dagewe inja, “Giya, u vavaghareime, ngoronga ne wo nanŋo na wona, ngoreiya Jon va i vavagharengiya gharaghambu.”

² I dage wenŋi inja, “Mbanja ne hu nanŋo huŋa:
Ramame, Wo yavwatatawana idan boboma,

len ghamba mbarona i mena weime.

³ U giya weime mbanja regha na regha ghanŋnganiye.

⁴ U numotenŋngiya lama thari,

ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine.”

⁵ Amba i dage wenŋiya gharaghambu inja, “Thonŋo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na inja, ‘Wou,

ya nanngo e ghen bred mbumbuto, ⁶ kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.’”

⁷ “Na reghako e ngoloko tine i gonjoghawe na inja ‘Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghena weinguyangiya lo ngangake. Ma valikaiwangu ne ya thuweiru na ya wogiya bigi regha e ghen.’ ⁸ Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nanngo vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanako.”

⁹ “Iya kaiwae ya dage e ghemi: Hu nanngo na Loi i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. ¹⁰ Kaiwae thela thonngo i nangowe ne i wo, thela thonngo i tamwe ne i vaidi, na thela thonngo i dighidighi thinimba ne i mavuwe.”

¹¹ “Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonngo i nanngo weya borogiwe? ¹² O thonngo i nanngo weya kamkam mbouye ne i wogiya thethehiyawe? ¹³ Thonngo ghemi, othembe gharighari raraithara ghemi, mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi nganga. Iya kaiwae ra ghareghare wagiya Ramanda e buruburu i giya Nyao Boboma wengiya thavala thi nangowe!”

Jisas na nyao raraithari ghanjigiya Bilisabul

(Mat 12:22-30; Mak 3:20-27)

¹⁴ Jisas va i variyerangiya nyao raithari na mava e ghalighalinae weya lolo regha. Mbanja nyaoko raithari i iteta amalako mava e ghalighalinaeko, kaero i utuutuva, na wabwiko gharenji i yo. ¹⁵ Ko iyemaenge vavana thina, “Bilisabul, iye nyao raraithari ghanjigiya le vurigheghe kaiwae iya i variye rangiyangiya nyaoko raraithari.” ¹⁶ Vavana nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjoruna le vurigheghe i mena weya Loi.

¹⁷ Jisas vama i ghareghare lenji renuwanako amba i dage wengi inja, “The ghamba mbaro thonngo i vakatha wabwi na thi vegaithi wengi, ghamba mbaroko iyako mane i yaku mbanja molao ne i dobu moli, na ngolo regha thonngo thi vakatha wabwi na thi vegaithi wengi tembene thi dobuva. ¹⁸ Thonngo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wengi ngononga ne inja na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae hunava ya variyerangiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino. ¹⁹ Thonngo ghino ya variye rangiyangiya nyao raraithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye rangiyangi? Ghamiraghambu tembene thi worangiyava lemi kwanina. ²⁰ Ko thonngo Loi ele vurigheghe tine na ya variye rangiyangiya nyao raraithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenga.”

²¹ “Mbanja amala vurivurighegheniye, weiye gaithi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye. ²² Ko iyemaenge thonngo lolo vurivurighegheniye moli regha weiye i gaithi na i kivwala, ne i mbana gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wengiya gharighari vavana. ²³ Thela ma weingu, iye wothighiya, na thela ma weingu wo mbanvathavatha iye i vagevageyathu.”

Nyao raithari le njogha

(Mat 12:43-45)

²⁴ Jisas i gotubwe iṅa, “Mbaṅa nyao raithari i raṅgi weya lolo regha i wa ve lonḡatakwa valivaṅga ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenḡe mbema i vaidiya enḡe regha. Amba i dagewe ghamberegħa iṅa, ‘Ya njogħa elo ṅgoloma va ya itetema.’ ²⁵ Mbaṅa i njogħa i vaidiya ṅgoloko thi wanjī wagiya we na bigibigiko wolagħiye e tīneko thi vakatha wagiya we. ²⁶ Amba i wa na mbowo ve vaṅḡḡḡgiva nyao thegħepiri, thi thari moli, thi kiwala amalagħiniye. Thi rakaru na thiya yaku għeko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenḡe e mbaṅako iyako i thari lagħiye moli.”

²⁷ Mbaṅa Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tīne iṅa, “Elako iyava i ghambīḡḡena na i muna għanimbwa i warari lagħiye!”

²⁸ I gonjoghawe iṅa, “ṅgoreiye, ko iyemaenḡe thavala thi lonḡwe Loi le utu na thi ghambu thiye thi warari lagħiye moli.”

Nono i mena weya Jona

(Mat 12:38-42)

²⁹ Mbaṅa wabwiko vama i lagħiye, Jisas iṅa, “Għemi thake iyake raraithari għemi. Hu naṅgo weya vakatha ghamba rotaele regħa na hu thuwe, ko iyemaenḡe mane ya vakatha vakatha regħa kaiwami. Vakatha ghamba rotaele mbe regħaenḡe Loi ne i giya wenḡa, iyava i vakatha Jona kaiwae. ³⁰ ṅgoreiya Jona iye va nono wenḡiya Ninive għarighariniye, tembe ṅgoreiyeva Lolo Nariye wenḡiya thake iyake. ³¹ Mbaṅa ne ghambaṅa għatha, kwīn i mena e yagħalako ne i yondo na i wovatharīthariṅḡiya thake iyake, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandenḡe Solomon le thimbako. Na noroke, ya dage e għemi, lolo regħa kaero ina għeke iye i kiwala Solomon na thake iyake ma thi goruwe. ³² Mbaṅa ne ghambaṅa għatha Ninive għarighariniye ne thi rakayondo na thi wovatharīthariṅḡiya thake iyake, kaiwae va thi uturḡiya lenji thari na thi roitete mbaṅa va thi lonḡwe Jona le vavagħare. Na noroke, ya dage e għemi, lolo regħa kaero ina għeke iye i lagħiye kiwala Jona.”

Riwandake għamanjamanjala

(Mat 6:22-23)

³³ “Ma lolo regħa i rīmba kaḡiḡe na i thīnīthuwele, o i thīnīruwo e gaeba raberabe. Iyemaenḡe i thīnīrawe e ghambae yavoro, mbala għarighari thi thuweya manjamanjalawae mbaṅa thi rakaru e ṅgoloko tīne. ³⁴ Maramaramina ṅgoreiya manjamanjala riwamina kaiwae. Mbaṅa maramaramina thi thovuye, riwamina lagħiye tembe ṅgoreiyeva, manjamanjala i riyevanjara. Ko mbaṅa thi thari, riwamina tembe ṅgoreiyeva, momouwo i riyevanjara. ³⁵ Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo. ³⁶ Iya kaiwae thonḡo riwamina lagħiye manjamanjala i riyevanjara, na ma regħa i momouwo, riwamina lagħiye ne i manjamanjala moli ṅgoreiya kaḡiḡe manjamanjalawae i woia e għemi.”

*Jisas i wovatharīthariṅḡiya
Parisi na mbaro għaravavagħare
(Mat 23:1-36; Mak 12:38-40)*

³⁷ Mbaṅa Jisas i utuvao, Parisi regħa i kulavatha na i għanīḡa weiye. I ru na i yaku e ghamba għanīḡa. ³⁸ Ko iyemaenḡe Parisiko i njimbuvaidiya

Jisas ma me thavwiya nima e amba muyai i ghaninga, i vakatha na ghare i yo.

³⁹ Amba Giya i dagewe inja, “Ghemi Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba vwatanji, ko iyemaenge e gharemina votha na thanavu raraithari i riyevanjara. ⁴⁰ Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako? ⁴¹ Ko iyemaenge hu giya budakaiya ina e ghamikom na gaebana tinenji wenjiya mbinyembinyengu na ghemi hu thina moli.”

⁴² “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

⁴³ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghaba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenga e ghaba maket.”

⁴⁴ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

⁴⁵ Mbaro gharaghareghare regha i dagewe inja, “Ravavaghare mbanja mo utuna iyako wenjiya Parisi, len utuna tembe i roronjava weime.”

⁴⁶ Jisas i gonjoghawe inja, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu liranjiya mun nimamina gigira na i thalavunji thi wo vuyowoko iyako.”

⁴⁷ “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabongi. ⁴⁸ Lemi vakathana i worangiya, ghemi hu wovathovuthovuyena orumburumbumi lenji vakatha. Va thi gabongiya Loi ghalinae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye. ⁴⁹ Iyake kaiwae Loi le thimbako tine inja, ‘Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabongiya vavana na thi giya vuyowo wenjiya vavana.’ ⁵⁰ Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe. ⁵¹ I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghaba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

⁵² “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru.”

⁵³ Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji, ⁵⁴ kaiwae nuwanjiya thi yaro na i gohavwi ele utuko amba thi vakatha ghawonjowewe.

12

Vanuwoviri na vavurigheghe (Mat 10:26-27)

¹ Va e mbanako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveonji enge. Jisas i utukai wenjiya gharaghambu inja, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit. ² Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare. ³ The bigiya hu utu thuwele e momouwo tene vethi lonje e manjamanjala, na the bigiya hu vanaewina ghamune e yanawanji e woluwole tene, tene gharighari vethi kularanjiya e ngolonjolo vwatanji.”

Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye (Mat 10:28-31)

⁴ “Ya dage e ghemi, wouna, tha hu mararunjiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha. ⁵ Ko iyemaenge ya woranjiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne inja na thi wokiyathu ruwo Gehena. Hu lonjweghathigha lo utuke, iye ghamberegha vara hu mararu. ⁶ Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwana vaghalawa mangike thiyake regha. ⁷ Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalanjiya make nanasiye wolaghiye.”

Tha u roro Krai gharighari e maranji (Mat 10:19-20; 10:32-33; 12:32)

⁸ “Ya dage e ghemi, thela thonjo i woranjiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji. ⁹ Ko thela inja ma i gharegharenjo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji. ¹⁰ Na thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

¹¹ “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tene na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronga ne hunja na hu ndana ghamivorighe o ngoronga ne hu utu na hunja. ¹² Kaiwae Nyao Boboma tene i vavagharenja e mbanako iyako ne hu utuna budakai.”

Goghaimba amala i vwenyevwenye ko iyemaenge i unouno

¹³ Amala regha e wabwiko tene i dage weya Jisas inja, “Ravavaghare, u dage weya ghaghanjuko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wengo.”

¹⁴ Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?” ¹⁵ Amba i dage wenji inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanga na hu yawwavo, kaiwae lolo yawaliye moli mane i vamboromboro weiye le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

¹⁶ Amba i utuna goghaimbake iyake wenji inja, “Amala regha ravwenyevwenye. E le thelauko iyako tene le uma i rau laghiye moli na lemoyo. ¹⁷ Iya kaiwae tembe ghamberegha i dagewe inja, ‘Ko ne ya

vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghaningakewe?”

¹⁸ “Amba tembe ghamberegha i dagewe inja, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghaningako ghangolongolo na ya nginaungiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava. ¹⁹ Ko ambane ya dage e ghino wombereghake yaja, ‘Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawarariya len.’”

²⁰ “Ko iyemaenge Loi i dagewe inja, ‘Unouna ghen! Noroke gougou yaja na yawalina iko, thela le bigibiginyi iya u vatheraweraweko?’”

²¹ Jisas i govun inja, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenge ma i wenyevwenye Loi e marae.”

U vareminja Loi

(Mat 6:24-34)

²² Amba Jisas i dage wenjiya gharaghambu inja, “Iya kaiwae ya dage e ghemi, tha hu rerenuwaja ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae. ²³ Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama. ²⁴ Wo hu thuwenjiya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i namwenji. Ghemi hu laghiye moli weya Loi, hu kivwalangiya ma. ²⁵ Thare ghemina regha, thongo i rerenuwaja yawaliye kaiwae na valikaiwae ele rerenuwaja tine na seiwo i vamolaona yawaliye le molamolao? ²⁶ Iya kaiwae thongo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwaja bigibigike wolaghiye kaiwanji?”

²⁷ “Wo hu rerenuwaja jin e njamnamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le wenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha. ²⁸ Loi iye i vanjimbongiya bigibigi thiya mbuthu e njamnamiko, ngoreiya nana ra thuwenji noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwaja laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli. ²⁹ Tha hu gharelaghilaghi hu renuwaja kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae. ³⁰ Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae. ³¹ I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromborona bigibigike thiyake e ghemi.”

Buruburu wenyevwenyeniye

(Mat 6:19-21)

³² “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwaja thovuye kaero i wovenga le ghamba mbaro. ³³ Hu vakunena lemi bigibigina wolaghiye na hu giya manina wenjiya mbinyembinyengu. Hu mbaningiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu wenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboambo mane thi ten. ³⁴ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

Njimbukiki kaiwae

³⁵ “Hu vivathanga kaiwoke kaiwae hu mwanavathangiya mborowami gheva na lemi kadinene mbe i rara vara; ³⁶ ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe. ³⁷ I thovuye moli wenjiya rakakaiwoko thiyako mbanja thonjo ghanjigiyako i vutha na i vaidingi thi njananja na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiyako ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathangi thiya yaku e ghamba ghaningako na i giya ghaninga wenji. ³⁸ I thovuye moli wenji thonjo i vaidingi thi njananja na thi roroghaghawe, othembe thonjo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru. ³⁹ Ko valikaiwami hu ghareghare iyake: Thonjo ngolo tanuwagae va i ghareghare vara thembana ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. ⁴⁰ Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembana ghalughawoghawo, ma hu ghareghare ne i menawe.”

Rakakaiwo thovuye o rakakaiwo raithari
(Mat 24:45-51)

⁴¹ Pita inja, “Giyana, goghaimbake iya mo utunake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

⁴² Giya i gonjoghawe inja, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaninga wenjiya le valirakakaiwoko e thembana valikaiwae. ⁴³ I thovuye moli weya rakakaiwoko iyako thonjo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako. ⁴⁴ Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbarona vara le bigibigiko wolaghiye. ⁴⁵ Ko thonjo rakakaiwoko tembe i dagewe ghamberegha na inja, ‘Wo giyama le ghenakaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghaninga na i munumu na i mun kabaleya, ⁴⁶ mbanja ghagiyama ne i vutha, mbananiye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe ngora thiye ma thi lonweghathi e lenji ghamba yaku.”

⁴⁷ “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathana ghamberegha na i vakatha ngoreiye le renuwanako, ne i vanje mwatawe. ⁴⁸ Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanja iyemaenge i vakatha budakaiya iya valikaiwae ne i vaidiya ghangangakowe, ne ghanganga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

Wabwi righethora Jisas
(Mat 10:34-36)

⁴⁹ “Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwanake nuwanguiya moli kaero i rara! ⁵⁰ Ne ya wo bapitaiso regha. Gharenjoke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.* ⁵¹ Ko lemi renuwanja hunjaenge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi

* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

yomara. ⁵² E mbanake iyake na i ghaoko ngolo regha gharighariniye thonjo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiyewana wanangiya theghewo, na theghewoko thi roghereiyewana wanangiya theghetoko. ⁵³ Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

Jisas i vanuwoviri mbanja kaiwae
(Mat 16:2-3)

⁵⁴ Jisas i dage wenjiya wabwiko laghiye inja, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanako iyako hunja, ‘Noroke i uye’ na ngoreiye. ⁵⁵ Na mbanja ne hu thuwe yaghala i rowo kaero hunja, ‘Varae ne i ndeghathi’ na ngoreiye. ⁵⁶ Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngoronga mbanake thiyake thi yoyomara gharumwaru?”

Jisas i dage wenji na thi vamoto ghanjighagako wolaghiye
(Mat 5:25-26)

⁵⁷ “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwana, iyanganiya i thovuye na hu vakatha? ⁵⁸ Thonjo ghanu regha i wonjowenge na i vanjunge u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae, na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwenge e thiyo tine. ⁵⁹ Ya dage e ghen, mane u ranji ghaghada ne u vatomovao ghanighagako iyako.”

13

U uturanga len thari na u roitetengi o u mare

¹ E mbananiye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va inja na thi gabongi, mbanja thi vakatha vowo Ngolo Boboma e tine Jerusalem. ² Jisas i dage wenji inja, “Hu renuwana Galili gharighariniyeke thiyake thari gharavakatha laghiyengi na lenji thariko i kivwalangiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako? ³ Ya dage e ghemi, nandere moli! Ko thonjo ma hu uturanga lemi thari na hu roitetengi, tembe ne hu mareva. ⁴ Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabongi Sailowam e tine? Hu renuwana thiye va thari gharavakathangi laghiye na thi kivwalangiya Jerusalem gharayakuyakuko wolaghiye? ⁵ Ya dage e ghemi, nandere moli! Ko thonjo ma hu uturanga lemi thari na hu roitetengi, ghemi tembe ne huya mareva.”

Fig i tabo na woigha utuniye

⁶ Amba Jisas i utuna goghaimba regha wenji: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbanja regha na regha i wa ve kela ghathaghatharanga ko iyemaenge ma i ndevaidi mun une. ⁷ I dage weya umako gharanjimbunjimbu inja, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi enge figike iyake na ma ya ndevaidi

mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?”

⁸ “Umako gharanjimbunjimbu i gonjoghawe ija, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena! ⁹ Thonngo i rau theghatheghake i menamenake, i thovuye moli! Ko thonngo nandere ambama u ikuyathu.’”

Jisas i thawariya ela i kuvokuvo e Sabat

¹⁰ Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine. ¹¹ Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravorena theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana. ¹²⁻¹³ Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanima e vwatae na i dagewe ija, “Elana, ghanighambwerana kaero i roitetenge!” E mbanjako iyako kaero i ndevanavana na i tarawena Loi.

¹⁴ Ko iyemaenge ngolo kururuko gharambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wenjiya gharighariko ija, “Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawariya, ko thava hu rakamena Sabat e tine!”

¹⁵ Ko iyemaenge Giya i gonjoghawe ija, “Taukwana ghemi! Ma regha na regha ghemi hu yanguranga lami okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun? ¹⁶ Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i ranga e ganako iyako tine Sabat e tine?”

¹⁷ Le thombeko i vakathanga ghatighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathangiko thovuthovuye wolaghiye kaiwanji.

Goghaimba masited mbouye kaiwae

(Mat 13:31-32; Mak 4:30-32)

¹⁸ Amba Jisas i vaito ija, “Ngoronga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weiye budakai? ¹⁹ Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinja e yanganga.”

Goghaimba isit kaiwae

(Mat 13:20-33)

²⁰ Jisas mbowo i vaitova ija, “Ne ya vamboromborona Loi le ghamba mbaro weiye budakai? ²¹ Ngoreiya isit mbe nasiye enge wevo eunda i basi weiye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine.”

Yawali ghaghamba ru i mbimbitha

(Mat 7:13-14,21-23)

²² Jisas kaero i longalanga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenjiya gharighari. ²³ Lolo regha i vaito ija, “Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?”

Jisas i gonjogha wenji ija, ²⁴ “Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji. ²⁵ Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjagilako, ne u ndeghati eto na u dighidighi na uja, ‘Amalana, u tateya thinimbake

weime.’ Ne i gonjogha wennga na inja, ‘Ma ya gharegharenga na annga hu mena?’ ”

²⁶ “Amba ghemi ne hu gonjoghawe na hunja, ‘Va wo ghaninga na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!’ ²⁷ Ko iyemaenge ne i gonjogha e ghemi na inja, ‘Ma ya ghareghare annga hu rakamena. Hu rakaitetengo, taulaghina ghemi thari gharavakathanji.’ ”

²⁸ “Ne hu randa na hu righimbiya njimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinae gharautuko wolaghiye inanji Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto. ²⁹ Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. ³⁰ Ngoreiye, thavala thiye inanji muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghamba.”

Jisas i ghareviri Jerusalem kaiwae (Mat 23:37-39)

³¹ E mbanako iyako Parisi vavana thi mena weya Jisas na thi dagewe thiya, “U iteta valivangake iyake kaiwae Herod nuwaiya i unighinge.”

³² Jisas i gonjogha wenji inja, “Hu wa na vohu dage weya mbwanjamina: ‘Amba ya variye rangiyangiya nyao raraithari na ya thawaringiya gharighari noroke na evole, na gheya amba ya kaiwo vun.’ ³³ Iyemaenge noroke, evole na gheya mbe inangu e lonnga mborowa. Ma gharumwaru ngoreiye na Loi ghalinae gharautu i mare e valivanga regha mbe Jerusalem enge vara e tine.”

³⁴ “O Jerusalem, Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu gabongiya thavala Loi va i variyengi e ghemi e vari! Mbanja i ghanagha nuwanguiya ya mbanivathavathanjiya ghanirayakuyaku e nimaninangu ngoreiya kamkam maniwevo i thogaramurungiya le nganga e vineiye, ko iyemaenge ma lemi renuwana ngoreiye! ³⁵ Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwengova ghaghada mbanja ne hunja, ‘Ghare weya loloke iya i mena Giya e idaeke.’ ”

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Jisas i thawariya amala regha Sabat e tine

¹ Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara. ² Amala regha va ina e ghamwae, gheghe na nimanimae thi roro. ³ Jisas i dage wenjiya mbaro gharavavaghare na Parisi inja, “La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?”

⁴ Ko iyemaenge thiya rokubarovao. Jisas i vangwa amalako, i thawari na i variyeyathu. ⁵ Amba i vaitongi inja, “Thongo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i momodivorena e mbanako iyako?” ⁶ Ko iyemaenge mava thi ndegonjogha mun le utuko ghathithi.

Thava ghanimberegha u wovorenange

⁷ Mbanja Jisas i njimbuvaidingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utuna goghaimbake iyake wenji inja, ⁸ “Mbanja lolo

regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange, ⁹ na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli. ¹⁰ Ko mbanja thonjo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen inja, ‘Wou, u yondoviri na vo yaku i vivako.’ Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wenji. ¹¹ Kaiwae thela thonjo i wovoreja ghambergha ne i wonjoja, na thela i wonjoja ghambergha ne i wovoreja.”

¹² Amba Jisas i dagewe amalako iya me kulavathako inja, “Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan. ¹³ Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathangiya mbinyembinyengu, thavala lenji lonja i thari, kuvokuvo na thavala maranji i kwaghe; ¹⁴ na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbananiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva.”

Goghaimba thaga laghiye kaiwae

(Mat 22:1-10)

¹⁵ Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonje iyako, amba i dage weya Jisas inja, “Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!”

¹⁶ Jisas i dagewe inja, “Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathangiya gharighari lemoyo. ¹⁷ Mbanja ghaninga ghambanja, i variya le rakakaiwo regha na ve butu wenjiya thavala e ghanjikula, inja, ‘Hu rakamena, vivatha kaero iko.’ ”

¹⁸ “Ko iyemaenge taulaghiko lenji renuwana regha, thi utuna lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko inja, ‘Ma vamodo thelau regha na nuwanguiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’ ”

¹⁹ “Na regha inja, ‘Ma vamongiya thetheghan okis hoyaworo na nuwanguiya ya wa na va mando ya vakaiwonangi. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’ ”

²⁰ “Na regha inja, ‘Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.’ ”

²¹ “Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i dage weya le rakakaiwoko inja, ‘U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vanjigima mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvonji.’ ”

²² “Rakakaiwoko i vakatha ngoreiye na i dage weya amalako inja, ‘Len renuwana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.’ ”

²³ “Amba amalako i dagewe inja, ‘U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nanjo vurigheghe wenjiya gharighari na thi rakamena na lo ngoloke i riyevanjara. ²⁴ Ya dage e ghemi,

thavala va ya kula vathangi, mane regha mun i mando ghaningake ma vivatharaweke.’ ”

Jisas ghaghambu na vuyowae
(Mat 10:37-38)

²⁵ Wabwi laghiye va thi rakambe ele longa tine, amba i matavi na i dage wenji ina, ²⁶ “Thela thongo i mena e ghino iye ma woraghambu ngoreiye thongo ma i gharethovungo, na le gharethovuko iyako i kivwala i gharethovu wenjiya ramae na tinae, levo na le nanga, oghaghae na oloulouye na tembe ngoreiyeve i gharethovu weya ghamberegha. ²⁷ Thongo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu.”

²⁸ “Thongo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thongo maniko valikaiwae na ne i vatadivao ngoloko iyako. ²⁹ Kaiwae thongo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri, ³⁰ ne thina, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.’ ”

³¹ “O thongo kin regha i wa na ve gaithi weiye kin reghava. Ngoronga, mane i yaku na iviva wo i rerenuwana, thongo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weiye le ghaligiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan? ³² Thongo ma valikaiwae, ne i variyengiya le ghevarivariye weya kinjiko regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thongo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava. ³³ Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu.”

Utuutu njighi kaiwae
(Mat 5:13; Mak 9:50)

³⁴ “Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. ³⁵ Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thongo e yanayanawami wo hu vandenje wagiya.”

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Sip i ghawe ghagoghaimba
(Mat 18:10-14)

¹ Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandenje le utuko. ² Ko iyemaenge Parisi na mbaro gharavavagharengi thi liya ghautu, thina, “Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangi.”

³ Amba Jisas i utuja goghaimbake iyake wenji ina, ⁴ “Thongo ghemi regha ele sip hothanari na i thivaghaweya regha, ne i vakatha budakai? Ne itengiye iyesiwo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi? ⁵ Na mbanja ne ve vaidi, weiye le warari laghiye moli, i worawe e ngilengile na i njogha, ⁶ na mbanja ne i njogha e ghamba, i kula vathangiya le bodaboda na ghaune na i dage wenji ina, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’ ⁷ Ya dage e ghemi, e buruburu tembe ngoreiyeve, thi

warari laghiye moli thonjo thari gharavakatha regha i worangiya le thari na i roitete. Warariko iyako i kivwala iyewo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturangiya lenji thari na thi roitetenji.”

Mani i ghawe ghagoghaimba

⁸ “O thonjo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thenji, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi? ⁹ Na mbanja ne i vaidi i kula vathavathangiya le bodaboda na ghaune na inja, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’ ¹⁰ Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thonjo thari gharavakatha regha i numonjogha weya Loi.”

Amala nariye i ghawe ghagoghaimba

¹¹ Jisas i gotubwe inja, “Amala regha le nganga theghewo. ¹² Nasiyeniye i dage weya ramae inja, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenjiya le ngangako.”

¹³ “Mbanja gheviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraithari tinenji i vakowana le bigibigikowe. ¹⁴ Na mbanja vama le maniko iko amba vunuvu i yomara e valivangako iyako, ko amba bada i ghari. ¹⁵ Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo. ¹⁶ Badako kaiwae, nuwaeko nuwaiya moli i ghana ghanjgako njimwanjimwa iya mbomboko ghanji, na ngamoiye i thigha, ko iyemaenge mava lolo regha i giya ghanjgawe.

¹⁷ “Ko amba i renuwanja wagiya we na inja, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghanjga na vangothiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenjo! ¹⁸ Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yaja, ‘Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran. ¹⁹ Ma elo thovuye na valikaiwae ne unja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino.’” ²⁰ I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

²¹ “Nariyeko i dagewe inja, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae unja narunina ghino.’

²² “Ko iyemaenge ramae i kula wenjiya le rakakaiwo inja, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nimae kikiye ghae na hu bigiraweya gheghe ghae. ²³ Vohu vanguma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghanjga thovuye na raya ghanjwarari. ²⁴ Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

²⁵ “Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya ngoloko ghadidiye, amba i lonjwevaidiya wothu na thari. ²⁶ I kula weya rakakaiwo regha na i vaito inja, ‘Ngorongako?’ ²⁷ Amba i dagewe inja, ‘Ghaghama kaero me njogha, na ramami menja na thi unigha kau nariye

ghatabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawayawaliye.’

²⁸ “Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ngoloko tine. Ramae i rangi na i nango vurigheghewe na thongo valikaiwae i ru. ²⁹ Ko iyemaenge i gonjogha weya ramae ina, ‘Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu len mbaro. Iyemaenge ma mbanja regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinguyangiya wouneke! ³⁰ Ko iyemaenge mbanja narunike iya mendava i vakowana len bigibigike wengi ya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghababo vondivondi kaiwae.’

³¹ “Ramae i gonjoghawe ina, ‘Narungu, mbanjake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi. ³² Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranjaenge vama i mare, ko mbanjake mbe e yawayawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.’”

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Ranjimbunjimbu raithari

¹ Amba Jisas i dage wengi ya gharaghambu ina, “Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thiya, ‘Ranjimbunjimbuna kaero i vakowana len bigibigina!’ ² Iya kaiwae i kulavatha na i dagewe ina, ‘Ngorongana iya ya lonwe utuninike? Mbanjake u rorinjona len njimbukikike utuutuniye kaiwangu kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.’”

³ “Rakakaiwoko i renuwanja mbe ghamberegha na ina, ‘Wo giyako ne i variyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nango. ⁴ Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathango e lenji ngolongoloko.’ ⁵ Amba i kula vathavathangiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito ina, ‘Gheviye ghanighaga weya amalako?’ ⁶ I gonjoghawe ina, ‘Olivi bunamawa ina e bodila vwarathanari.’ I dagewe ina, ‘U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.’”

⁷ “Amba i vaito reghava ina, ‘Ghen, ghanighaga gheviye?’ I gonjoghawe ina, ‘Wit ngamwaserithanari (1,000).’ I dagewe ina, ‘U liya len peipake na u rorinjogha ngamwaseriyewa (800).’”

⁸ “Giyako i wovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i renuwanja wagiya we amba i vakatha. Yambaneke gharighariniye thi renuwanja wagiya we e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalangiya Loi le gharighari.”

⁹ Jisas mbowo i dageva wengi ina, “Hu vakaiwona lemi yambaneke bigibiginiye wengi ya gharighari na i vawararirangi thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbana iko, Loi ne i kula vathanga e meghabana ghembaniye e buruburu.”

¹⁰ “Thela thongo i njimbukiki wagiya we bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thongo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. ¹¹ Na thongo

ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbun-jimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki. ¹² Na thonjo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

¹³ “Ma valikaiwae rakakaiwo regha i kaiwo wenjiya giyagiya theghewo. Thonjo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanara vara u kaiwo weya Loi na mani.”

*Mani na Loi mane mbanara thi tabo giyagiyanji
(Mat 6:24-34; 11:12-13; Mak 10:11-12)*

¹⁴ Mbanja Parisi thi lonje utuutuko iyako i vakathanji na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani. ¹⁵ Jisas i dage wenji inja, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwana bigibigi laghlaghiye, iyemaenge Loi i renuwana thiye bigibigi raraithari.”

¹⁶ “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbarona gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambana. Ko iyemaenge e mbanake iyake thi vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru. ¹⁷ Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

¹⁸ “The lolo thonjo i yawo weiye levo na kaero i vanjua wevo togha iye kaero i yathima, na the lolo thonjo i vanjua wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

Amala ravwenyevwenye na Lasarus

¹⁹ Jisas inja, “Amala regha iye va ravwenyevwenye. Mbanake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghaninga thovuye na i ghan. ²⁰ E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatana raivoku. ²¹ Le renuwana va nuwaiya moli i ghana ghaningako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambughu kaero thi mena thi njanjiya thighathighangiko e riwaeko laghiye.”

²² “Mbanja thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku. ²³ Hedesi e tine i ghatana viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae. ²⁴ Amba i kula vorowe inja, ‘Bwebwe Eibraham, gharen i nja wenjo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nima kikiye e mbwa na i vanjighinjighiya maminguke.’”

²⁵ “Ko iyemaenge Eibraham i gonjoghawe inja, ‘Narungu, u renuwanakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanake i vaidiya le warari laghiye na ghen u ghatana viri laghiye. ²⁶ Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji

thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

²⁷ “Ravwenyevwenyeko i dagewe ija, ‘Ya nanngo e ghen Bwebwe Eibraham, u variya Lasarus wenjiya lo bodaboda inanji bwebwe ele ngolo, ²⁸ kaiwae oghaghanu theghelima inanjiwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivanngake iyake, viri laghiye inakewe.’ ”

²⁹ “Eibraham i gonjoghawe ija, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanjiwe. Valikaiwanji thi vandene na thi ghambu.’ ”

³⁰ “Ravwenyevwenyeko i gonjoghawe ija, ‘Bwebwe Eibraham, iya u utujana ma valikaiwae ngoreiye! Ko iyemaenge thonngo mbe lolo regha vara i thuweiru e mare na i njogha wenji, amba ne valikaiwanji thi uturangaia lenji thari na thi roitete.’ ”

³¹ “Eibraham i dagewe ija, ‘Thonngo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonngo lolo regha tembe i thuweiruva e mare na ve utu wenji.’ ”

17

Jisas le vavaghare

¹ Jisas i dage wenjiya gharaghambu ija, “Bigibigi thi vatana-thethanangaia gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha. ² Ne i thovuyewe thonngo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. ³ Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thonngo len valiralonwelonweghathi regha i vakatha thari, u ligheghe na thonngo i uturangaia le thari na i roiteta, u numoyathu. ⁴ Thonngo i vakatha thari e ghen mbanapiri mbanja regha e tine na mbanapiri i mena e ghen na ija ‘Kaero ya uturangaia lo tharima e ghen na ya roiteta,’ u numoyathu.”

⁵ Ghalinae gharaghambi thi dagewe, thiya, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

⁶ Giya i gonjogha wenji ija, “Thonngo lemi lonweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinamina.”

⁷ “Thonngo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe uja, ‘U mena u ronja na u ghaninga.’? ⁸ Nandere moli! Iyemaenge ne u dagewe na uja, ‘U njimbo kwama thovuye, na u vakatha ghanu na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.’ ⁹ Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli! ¹⁰ Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro ija, huja, ‘Ghime idameya rakakaiwo na ma wo rerenuwana dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’ ”

Jisas i thawaringiya theyaworo thi ghatana lepele

¹¹ Jisas vama i longalanga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad. ¹² Mbanja i ruru e ghemba regha, ghimoghimoru

theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga. ¹³ Thi kula na ghalinjanji laghiye, thiya, “Jisas! Amalana! Gharen i nja weime!”

¹⁴ Mbanja i thuwengi i dage wenji inja, “Hu wa na vohu vatomwenja ghamimberegha wenjiya ravowovowo.” Na lenji lonjalonga e tine riwanjiko kaero i thovuye.

¹⁵ Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinae laghiye i taratarawa weya Loi. ¹⁶ I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

¹⁷ Amba Jisas inja, “Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anja inanji? ¹⁸ Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?” ¹⁹ I dagewe inja, “U yondo viri na u wa, len lonweghathina kaero me vakathange na riwana i thovuye.”

Ngoronga Loi le ghamba mbaro ne le mena
(Mat 24:23-28,37-44)

²⁰ Parisi vavana thi vaito Jisas ne thembanja vara Loi le ghamba mbaro i mena. Jisas i gonjogha wenji inja, “Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda. ²¹ Mane lolo regha i thuwe na inja, ‘Wo hu thuwe maiyavara!’ o ‘Maiyavarako!’ Kaiwae Loi le ghamba mbaro ina e tinemina.”

²² Amba i dage wenjiya gharaghambu inja, “Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbanja regha, ko iyemaenge ma valikaiwami. ²³ Gharighari ne thi dage e ghemi na thiya, ‘Wo hu thuwe, iyako!’ o ‘Wo hu thuwe, iyake!’ Ko iyemaenge ne hu nderukunangi. ²⁴ Kaiwae Lolo Nariye, ghambanja le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivanga regha na ghaghada valivanga regha. ²⁵ Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu.”

²⁶ “Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja. ²⁷ Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaongi.”

²⁸ “Te vambe ngoreiyeva Lote va e ghambanja tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vatad ngolongolo enge. ²⁹ Ko iyemaenge mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndanjanje thi njama e buruburu na thi gabovaongi.”

³⁰ “Iyake mboromboro weiye nevole Lolo Nariye ghambanja le njoghama. ³¹ Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae. ³² Hu renuwajakikiya Lote levo.

³³ “Thela thongo i mando na i vamora yawaliye, ne i thivai, na thela thongo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabananiye. ³⁴ Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenana regha e ghamba ghenana regha, ne thi yovanju

regha na thi roiteta regha. ³⁵ Wanakau theunyiwo ne thi vwanjongo wit na regha, ne thi yovanju eunda na thi roiteta eunda.*”

³⁷ Gharaghambu thi vaito, thiŋa, “Anjavole i yomara, Giyana?”

I gonjogha wenji iŋa, “Bigi maremare anja inae ma rawowoidi thi rakavathavathawe.”

18

Goghaimba wambwi na kot gharavakatha kaiwanji

¹ Amba Jisas i utunja goghaimbake iyake wenjiya gharaghambu na i vagharenji mbala thi nanjo valanja na tha thi viyathu. ² Ina, “E ghemba regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwenjiya gharighari. ³ Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanjawe na i dagewe iŋa, ‘U thalavungo na u vakatha mbaro thovuye weinju wothighiyako.’”

⁴ “Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwanako. Ko iyemaenje mbanja regha tembe ghamberegha iŋa, ‘Othembe ma ya yavwatatawana Loi na ma ya goruwenjiya gharighari, ⁵ iyemaenje kaiwae wambwike i vakaravoya riwanju, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonjo ma ya vakatha ne i mena valanja na i vakatha riwobanebane e ghino.’”

⁶ Giya iŋa, “Wo hu vandene ngoronga kotiko gharavakatha raithari le utuko. ⁷ Na Loi mane i vakatha ngoreiya le gharighari lenji renuwanja thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowonja le thombe wenji lenji goyawaruko kaiwae? ⁸ Ya dage e ghemi, ele thalavu wenji ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenje mbanja Lolo Nariye ne i mena ne i vaidinjiya yambaneke gharighariniye e lenji lonweghathi o nandere?”

Goghaimba Parisi na takis gharamban kaiwanji

⁹ Jisas vambe i utunjava goghaimbake iyake wenjiya gharighari thiŋava thiye thi rumwaru na thi ghambugha Mosese le Mbaro ko iyemaenje thi wonjonanjiya gharigharike wolaghiye. ¹⁰ Ina, “Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban. ¹¹ Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae iŋa, ‘Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban. ¹² Wik umbwara e tine mbanja theghewo ya mbeya ghanjanga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.’ ¹³ Ko iyemaenje takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na iŋa, ‘Loi, gharen i nja wenjo, lolo raithara ghino!’”

¹⁴ “Ya dage e ghemi, amalake iyake Loi i wovarumwarumwarunja na i njogha ele ngolo. Ko iyemaenje Parisiko Loi ma i wovathovuthovuyenja. Kaiwae thavala thi wovorevorenja ghanjimberegha Loi ne i wonjonanji na thavala thi wonjonja ghanjimberegha ne i wovorenjanji.”

Jisas na gamagai nanasiye
(Mat 19:13-15; Mak 10:13-16)

* **17:35** Righethoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjona vanja Grik. Tembe ngoreiyeva, noroke righethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Inake: 36 Ghimoghimoru theghewo ne inanji e uma tine, ne thi yovanju regha na thi roiteta regha.

¹⁵ Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimae wenji na i nanjo kaiwanji. Ko iye-maenge mbanja gharaghambu thi thuwenji amba thi njaelimbiya wenji gharighariko. ¹⁶ Ko iyemaenge Jisas i kula vathangiya gamagaiko na thi rakamenawe, na inja, “Hu vatomwenji na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena. ¹⁷ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine.”

Ravwenyevwenye na Loi le ghamba mbaro
(Mat 19:16-30; Mak 10:17-31)

¹⁸ Jiu lenji rambarombaro regha i vaito Jisas inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

¹⁹ Jisas i gonjoghawe inja, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghambereghe moli. ²⁰ U ghareghare ngoronga Mosese le Mbaro inja: ‘Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yavwatata wanangiya rama na tina.’”

²¹ I dagewe inja, “Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambunji ghaghad noroke.”

²² Mbanja Jisas i lonwe iyako, amba i dagewe inja, “Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu, amba ne u wo buruburu vwenyevwenyeniye, ko amba u mena u ghambunjo.”

²³ Mbanja i lonwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli. ²⁴ Jisas marae i ghembe na i dage inja, “I vuyowo moli wenjiya gharighari thi vwenyevwenye, ne lenji ru Loi ele ghamba mbaro tine. ²⁵ Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Gharighariko iyava thi vandene le utuko thi vaito, thinja, “Thela enge ne i vaidiya vamoru?”

²⁷ Jisas i gonjogha wenji inja, “Budakaiya lolo ma valikaiwae, Loi iye valikaiwae.”

²⁸ Pita i dagewe inja, “Wo u thuwe! Wo itetengiye lama bigibigike wolaghiye na wo ghambunje!”

²⁹ Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nganga Loi le ghamba mbaro kaiwae, ³⁰ Loi ne i giyawo laghiye moli e mbanjake iyake na yawali memeghabananiye mbanja ne i menamenako.”

Jisas i utunja le mare utuniye mbanjatoniyi
(Mat 20:17-19; Mak 10:32-34)

³¹ Jisas i vangunjiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji inja, “Wo hu vandenengo! Mbanjake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru. ³² Ne thi vanjugiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun. ³³ Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

³⁴ Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

Jisas i thawariya amala maramarae thi thari

(Mat 20:29-34; Mak 10:46-52)

³⁵ Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae.

³⁶ Mbanja i lonweya wabwi laghiye thi rakarakareja e ghadidiye, kaero i vaitonjiya gharighari e ghadidiyeko inja, “Ngorongake?” ³⁷ Thi dagewe, thiya, “Jisas rara Nasaret maiya i ghaoke.”

³⁸ Amba i kulambele inja, “Jisas, Deivid rumbuye, gharen i nja wengo!”

³⁹ Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalinae laghiye enge inja, “Deivid rumbuye, gharen i nja wengo!”

⁴⁰ Jisas i ndeghathi na i dage wenji thi vangumenawe. Mbanja i mena e ghadidiye amba i vaito inja, ⁴¹ “Nuwanija ya vakatha budakai kaiwan?”

I gonjoghawe inja, “Giyana, nuwanguiya kaero ya thuweva.”

⁴² Jisas i dagewe inja, “Kaero u thuweva! Len lonweghathina kaero me vakathenge na maranina i thovuye.” ⁴³ E mbanako iyako kaero valikaiwae i thuweva, na i ghambugha Jisas weiye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawena Loi.

19

Jisas na Sakiyas

¹ Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi. ² E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva. ³ Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe. ⁴ Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo* na i thuwe Jisas kaiwae va i reja vara e kamwathiko iyako.

⁵ Mbanja Jisas i vutha e valivangako iyako, i ghimara voro na i dagewe inja, “Sakiyas, u yoruku u nja, kaiwae nuwanguiya noroke ya yaku e len ngolo.” ⁶ Sakiyas i yoruku i nja, i kulavatha ele ngolo weiye le warari laghiye.

⁷ Gharighariko wolaghiye inanzi gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiya, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

⁸ Sakiyas i yondoviri na i dage weya Giya, inja, “Amalana! Wo u thuwe, lo bigibigike valivanga ne ya giya wengiya mbinyembinyengu na thongo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanavari na e vwatae.”

⁹ Jisas i dagewe inja, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham. ¹⁰ Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorungiya raghaweghawe.”

Rakakaiwo thovuthovuye na rakakaiwo raithari

(Mat 25:14-30)

* **19:4** Sikamo iye umbwa regha. Yangayangae i ghanagha thi rakanji, na ghavanavana i maya. Mbanaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiya Israel e tine. Umbwako gharighari va thi vakaiwona ndighe kaiwae na tembe ngoreiyeva timba kaiwae.

¹¹ Mbanja gharighari thi vandevandena iyako, Jisas i gotubwe e goghaim-bake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwanja ne e mbanjako vara iyako Loi le ghamba mbaro i yomara. ¹² Iya kaiwae i dage wenji inja, “Amala regha, iye giyandunjendune. Va i warerinja vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava. ¹³ Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira† iya wenji na i dage wenji inja, ‘Hu vakaiwona manike iyake na i mbuthu ghaghad ya njoghama.’”

¹⁴ “Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi varyenjiya toto gharawo vavana na thi rereghambawe, thinja, ‘Ma nuwameiya amalake iyake i tabo na lama kin.’”

¹⁵ “Amalama kaerova thi vakatha na kin na kaero i njoghama. Inja na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine.”

¹⁶ “I vivako i mena i dagewe inja, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’”

¹⁷ “Ghagiyako i gonjoghawe inja, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba vareminje ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghamba ghembayaworo!’”

¹⁸ “Rakakaiwoko theghewoniye i mena na inja, ‘Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.’”

¹⁹ “Ghagiyako i gonjoghawe inja, ‘Ghen ne u mbaronangiya ghembaghamba ghembalima.’”

²⁰ “Rakakaiwoko reghava i mena na inja, ‘Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine. ²¹ Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’”

²² “Ghagiyako i gonjoghawe inja, ‘Rakakaiwo raithara ghen! Ghalinjana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu. ²³ Buda kaiwae mava u bigiraweya lo manina e benik na mbala menda ya njoghama na ya mban njogha weiye vavanava na e vwataeva?’”

²⁴ “Amba i dage wenjiya iyava thiya ndeghathiko gheko inja, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’”

²⁵ “Ko iyemaenge thi dagewe, thinja, ‘Amalana, gethiyaworo kaero inawe!’”

²⁶ “I gonjogha wenji inja, ‘Ya dage e ghemi, thela i vakaiwona wagiaweya ghabebeke, ghino ya vatabowe, ko thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. ²⁷ Ko iyemaenge, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kinima, hu vanjumenangi gheke na hu gabongi e marangu.’”

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)

²⁸ Jisas i utunja iyake na e ghereiye, i viva wenji thi voro Jerusalem. ²⁹ Mbanja i vurithainjiya Betepage na Betani, Olivi e ghanji Ou, amba i varyenjiya gharaghambu theghewo e ghamwanji, ³⁰ i dage wenji inja, “Hu wa e ghembana e ghamwamina. Mbanja ne vohu ru, ne hu vaidiya donjiki

† 19:13 Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghathiyona na hu vanjumenena gheke. ³¹ Thonjo lolo regha i vaitonga, 'Buda kaiwae hu raka donjina nariye?' hu dagewe, hunja, 'Giya nuwaiya.'

³² Me varyengima thi wa na vethi vaidi ngoreiya me dagema wengi.

³³ Mbanja thi rakaraka ghathiyoma, tatanuwaganji thi vaito thina, "Buda kaiwae hu raka donjina nariye?"

³⁴ Thi gonjogha wengi, thina, "Giya nuwaiya."

³⁵ Thi yovanguya donjiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanjovorena Jisas i yakuwe. ³⁶ E le longa tine, gharighari thi yevingiya ghanjikwamakwama e kamwathiko.

³⁷ Mbanja kaero inanzi Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalinanzi laghiye, le vakatha ghamba rotale laghilaghiye iyava thi thuwe e maranjiko kaiwae:

³⁸ thina, "Loi ghare weya kinike iya i mena Giya e idaeke. Ra wovavwenyevwenyenja Loi e buruburu na le gharemalili i mena weinda."

³⁹ Parisi vavana e wabwiko tine thi dage weya Jisas thina, "Ravavaghare, u dage teningiya ghaniraghambu na thi longa kubaroo."

⁴⁰ I gonjogha wengi inja, "Ya dage e ghemi, thonjo thiyeke thi longa kubaroo, varivarike ne thi yaroo."

Jisas i randa Jerusalem kaiwae

⁴¹ Mbanja vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae, ⁴² na inja, "Thonjo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenge mane u thuwe kaiwae i rothuwele e ghen. ⁴³ Mbanja tene i mena mbananiye ne ghanithighiya thi meghilinjenge, ne thi gana teningenge, thi ndeteniteningenge na thi ndembiyenge e valivanja regha na regha. ⁴⁴ Mbema ne thi mukuwange vara na thi gabovaonjiya gharighari nanji e tinena. Mane te vari reghava i ndendeghati e ghambae, kaiwae ma menda u ghareghare mbanja Loi le mena e ghen."

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)

⁴⁵ Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, ⁴⁶ na i dage wengi inja, "Gharorori ngoreiye, 'Lo ngoloke iye ngolo ghamba nanjo,' ko iyemaenge hu vakatha ngoreiya rakaivi lenji ghamba kubaroo."

⁴⁷ Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenge ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi; ⁴⁸ iyemaenge mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandenje le utuko.

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Thi vaito Jisas le vurigheghe righe

(Mat 21:23-27; Mak 11:27-33)

¹ Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wengiya gharighari na i utuna Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjyangiya randeviva, thi rakamena ² na

thi dagewe thiņa, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

³ Jisas i gonjogha wenji iņa, “Wo ya vaitonja vaito regha; Wo hu utugiyama e ghino, ⁴ Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

⁵ Mbe thiye enge thi veutu wenji, thiņa, “Thonjo rana, ‘I mena weya Loi,’ ne iņa, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ ⁶ Ko thonjo rana, ‘I mena wenjiya gharighari,’ wabwike laghiye thiyake ne thi gaboinde e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinje gharautu.” ⁷ Iya kaiwae thi gonjoghawe, thiņa, “Ma wo ghareghare anja i mena.”

⁸ Amba Jisas i dage wenji iņa, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

Uma gharanjimbunjimbu raraihari
(*Mat 21:33-46; Mak 12:1-12*)

⁹ Amba Jisas i utugiya goghaimbake iyake wenji iņa, “Amala regha va i kabu waen ghauma regha, i mwanavathanjiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao.

¹⁰ Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanima. ¹¹ Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanima. ¹² Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathuranjiya eto. ¹³ Amba umako tanuwagae iņa, ‘Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.’ ¹⁴ Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wenji thiņa, ‘Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.’ ¹⁵ Thi yalawe na thi wokiyathuranjiya eto na thi tagavamare.”

“Umako tanuwagae ne i vakatha budakai wenji? ¹⁶ Ne i mena na i gabonjiya ranjimbunjimbuko na i vatomwe wenjiya ranjimbunjimbu totogha.”

Mbanja gharighari thi lonwe utuutuko iyako thiņa, “Thava ngoreiye! Thava Loi i vatomwe iyako!”

¹⁷ Jisas i vonjimbughathinji na i vaitonji iņa, “Ngoronja iya bukuke le utuke iyake gharumwaru?

‘Varike iya ngoloke gharavata vadat va thi botewo kaero i tabo ghambaghimbaghi.’

¹⁸ Thela thonjo i dobu na i unja e vwatae ne i tagamunumunuwo, na thonjo variko iyako i dobu thela e vwatae ne i tagavwathavwatha.”

¹⁹ Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanjako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararunjiya gharighari.

Vaito takis ghavamodo kaiwae
(*Mat 22:15-22; Mak 12:13-17*)

²⁰ Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyenji na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vangugiya

weya Rom lenji rambarombaro, iye gawana i mbarona. ²¹ Gharighariko thi vaito thiya, “Ravavaghare, wo ghareghare budakaiya u utuna na u vavagharena, iyena emunjoru. Ma mbe u rerenuwana enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavagharena budakaiya emunjoru Loi le renuwana gharighari kaiwanji. ²² Ngoronga, mbaro i dage ngoreiye na wo vamodo takis weya Sisa o nandere?”

²³ Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wenji ina, ²⁴ “Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?”

Thi gonjoghawe, thiya “Sisa.”*

²⁵ Jisas i dage wenji ina, “Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi.”

²⁶ Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

Thuweiruva na ghe utuutuniye

(Mat 22:23-33; Mak 12:18-27)

²⁷ Amba Sadusi vavana, thiye thiya ramaremare ma tene thi thuweiruva, thi mena weya Jisas, ²⁸ na thi vaito, thiya, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, ‘Thongo amala regha i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovanjovu ghimbwiyeke. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.’ ²⁹ Mbanja regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenge ma thi ghambi weiye levo kaero i mare. ³⁰ Ghaghae theghewoniye kaero i rovanjovu ghembwiyeke, ³¹ na theghetoninji tembe ngoreiyeva. Mbema ngoreiye enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare. ³² E le ghambako elaghiniye i mare. ³³ Ko mbanja ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi vanju.”

³⁴ Jisas i gonjogha wenji ina, “Yambaneke gharighariniye thiya ghe, ³⁵ ko iyemaenge thavala Loi ne i tuthingi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva. ³⁶ Ngoreiye, mane te thiya mareva kaiwae thiye ngoranjingiya nyao thovuthovuye. Thiye ne Loi le ngamangamangi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva. ³⁷ Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na ina, ‘Eibraham le Loi, Aisake le Loi na Jeikob le Loi.’ ³⁸ Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwana e tine, thiye mbe e yawayawalinji.”

³⁹ Mbaro gharavavaghare vavana thi dagewe thiya, “Ravavaghare, len thombena i thovuye!” ⁴⁰ Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Mak 12:35-37)

⁴¹ Jisas i vaitongi ina, “Ngoronga na iya thiyake Mesaiya iye Deivid nariye? ⁴² Kaiwae Deivid ghamberegha i worangiya, Buk Sam e tine ina, ‘Giya Loi i dage weya wo Giya: U yaku valivanga e unenguke ⁴³ ghaghad

* **20:24** Sisa iye Rom lenji ghamba mbaro le randeviva laghiye moli. **20:37** Ran 3:6

ne ya biginjonangiya ghanithighiya e gheghen raberabe.’ ⁴⁴ Deivid i una Mesaiya ‘wo Giya,’ ko ne ngononga enge na Mesaiya iye Deivid rumbuye?”

*Jisas gharaghambu ma mboromboro
weinji mbaro gharavavaghare*

(Mat 23:1-36; Mak 12:38-40)

⁴⁵ Mbanja gharighariko wolaghiye mbe thi vandevandenawe, kaero i dage wenjiya gharaghambu inja, ⁴⁶ “Hu njimbukiki wagiya wenga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya gharighari weiye lenji yawwatata thi dage mwaewo wengi e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthohuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku. ⁴⁷ Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolongolo tine na ghanjiyamoyamo kaiwae thi vakatha nango molamolao. Loi ne i giya vuyowo laghiye moli wengi.”

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*Wambwima le mwaewo
(Mak 12:41-44)*

¹ Jisas va ina e Ngolo Boboma tine i ghewanjiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe. ² Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo. ³ Inja, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalangiya taulaghiko, ⁴ kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

*Jisas inja nevole thi raka Ngolo Boboma
(Mat 24:1-2; Mak 13:1-2)*

⁵ Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage inja, ⁶ “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

*Mbanja le ghambako ghanono
(Mak 13:3-13)*

⁷ Thi vaito thina, “Ravavaghare, ne thembanja vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

⁸ Jisas inja, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. Kaiwae gharighari lemoyo ne thi mena e idangu na thina, ‘Ghino Mesaiya,’ na ‘Mbanja maiyavara!’ Ne hu nderakambelengi. ⁹ Mbanja ne hu lonwenjiya vanautuma lenji gaithi na vanautuma regha thi vegaithiwengi utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbanja le ghambako maiyavara.”

¹⁰ Na mbowo i dageva wengi inja, “Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. ¹¹ Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

¹² “Amba muyai bigibigike thiyake thi yomara, ne thi yalawenga na thi vakatha vuyowo wennga; ne thi vangugiyanga wenjiya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kin na rambarombaro e maranji idangu kaiwae. ¹³ Iyake ne i wovenga ghamimbaña thovuye moli na hu utuna Toto Thovuye wenji. ¹⁴ Mbanake hu vatada lemi renuwaña na tha hu rerenuwaña ngoronga ne vohu utu na huña wenjiya ghamirawonjowe, ¹⁵ kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna. ¹⁶ Otinatinami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vangugiyanga, na ne thiña na vavana ghemi huya mare. ¹⁷ Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga. ¹⁸ Ko iyemaenge mane umbalimina vulivuliye yangara i ghawe. ¹⁹ Hu ghatanaghati na mbala hu vaidiya yawali memeghabananiye.”

Jisas iña nevole thi rakavawowona Jerusalem
(Mat 24:15-21; Mak 13:14-19)

²⁰ “Mbaña ne hu thuweya ghamithighiya thi meghilina Jerusalem, ne hu ghareghare mbaña nasiye thi rakavawowona. ²¹ Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine. ²² Kaiwae thiyako nevole Loi le lithi ghambaña na i vaemunjoruna ngoronga Buk Boboma le worangiya. ²³ Nevole i vuyowo laghiye moli wenjiya maramarabo na wanakau weinjiyanga gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wenjiya gharigharike thiyake. ²⁴ Vavana ne thi gabongi e gaithi ghaghalithi, na vavana ne thi yovangungi e vanautuma vavana vethi yaku e thiyo na thi vakaiwonangi, na gharighari thiye ma Jiu gharighariniye thi vurinjonanjonan Jerusalem ghaghada lenji mbaro ghambaña iko.”

Lolo Nariye ne le njoghama
(Mat 24:29-31; Mak 13:24-27)

²⁵ “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye. ²⁶ Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi rarithari ghanjimbaña thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko. ²⁷ Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weiye le vurigheghe na le vwenyevwenye laghiye. ²⁸ Mbaña bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambaña kaero i ghenetha.”

Vavaghare i mena e umbwa fig
(Mat 24:32-35; Mak 13:28-31)

²⁹ Amba Jisas i utuvenjiya goghaimbake iyake. Ina, “Hu ghewona umbwa fig na umbwaumbwake wolaghiye. ³⁰ Mbaña ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambaña maiyavara. ³¹ Tembe ngoreiyeva, mbaña ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbaña nasiye i mena.”

³² “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

³³ “Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

Mbanja ne ele ghambako ma hu ghareghare

³⁴ “Hu njimbukikinga ghamimberegha na tha hu vatomwenja moli e thagathaga, e munumu na yawalike iyake gharerenuwana kaiwae, ne iwaenge mbanako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghati, ³⁵ kaiwae ne i mena wenjiya gharigharike wolaghiye e yambaneke laghiye. ³⁶ Iya kaiwae mbanake wolaghiye hu njananja na hu nanjonango, mbala hu vurigheghe na hu ghatanaghathingiya vuyowoko thiyako, vohu rangi na vohu ndeghati Lolo Nariye e marae mbanja i mena i ghatha.”

³⁷ E mbanangiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenge yeghiyeghiye iya i rangi na i wa ve ghenaghena Olivi e ghanji Ou. ³⁸ Mbanambanja moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandenje le vavaghareko.

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Judas i vatomwe Jisas

(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)

¹ Mbanja vama i ghenetha, kaero Bred ma weiye isit ghathaga, idae regha Thaga Valanani. ² Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararungiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

Seitan i ru weya Judas

(Mat 26:14-16; Mak 14:10-11)

³ Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinae gharaghambuko theyaworo na theghewoko regha. ⁴ Judas i wa na ve utu weiyangiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utuja ngononga ne inja na i vatomwe Jisas wenji. ⁵ Thi wararija le renuwajako na thi dagerawe modae kaiwae. ⁶ Judas i varae na i tamweya kamwathi thovuye moli na i vavgugiya wenji mbala thava gharighariko wolaghiye thi ghareghare.

Jisas na gharaghambu thi ghana

Thaga Valanani ghaninganiye

(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)

⁷ Mbanja iviva moli Bred ma weiye Isit ghambanja, mbananiye thi gabongiya sip nariye Thaga Valanani ghaninganiye kaiwae. ⁸ Jisas i varyiengiya Pita na Jon na i dage wenji, inja, “Hu wa na vohu vivatharaweya Thaga Valanani ghaninganiye kaiwanda na mbala ra ghan.”

⁹ Thi vaito thija, “Nuwaniya anga wo wa na vo vivatharawe ghaningakowe?”

¹⁰ I gonjogha wenji, inja, “Mbanja ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenga. Hu mbele na vohu ru e ngolona iya ve runawe ¹¹ na hu dage weya ngolona tanuwagae hunja, ‘Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwangu na ne ya ghana Thaga Valanani ghaninganiye weinguyangiya woraghambuke?’ ¹² Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaninga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe.”

¹³ Thi wa na vethi vaidi ngoreiya me dagema wenji, na thi vivatharaweya Thaga Valanani ghaninganiyewe.

Thaga Valanani ghaninganiye

(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)

¹⁴ Mbanja ghaninga ghambanja i yaku weiyangiya ghalinae gharaghambini na thiya ghaninga. ¹⁵ I dage wenji, inja, “Nuwanguke nuwaiya moli ya ghana Thaga Valanani ghaninganiyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo. ¹⁶ Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valana ghaninganiye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena.”

¹⁷ Amba Jisas i thina kom, i vata ago weya Loi, na inja, “Hu thina iyake na hu mun taulaghina ghemi. ¹⁸ Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena.”

¹⁹ Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenji gharaghambuma inja, “Iyake riwanju, ya vatomwe ghemi kaiwami. Hu vakatha valana iyake wo renuwajakiki kaiwae.”

²⁰ Na tembe ngoreiyeva, ghaninga e ghereiye i thina komuma na i thinigiya wenji, na inja, “Waenike iyake madibangu iya i vaemunjoruna dagerawe togha. I voruranga ghemi kaiwami. ²¹ Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine. ²² Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwana, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!” ²³ Gharaghambu thi vevaitongi thina, “Thela ina e tinendake ne i vakatha kamwathiko iyako?”

Thela i laghiye moli?

²⁴ Gharaghambu mbe thiye enge thi wogaithi thela i laghiye moli e tinenjiko. ²⁵ Jisas i dage wenji inja, “Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji ‘Gharighari ghanjirathalavu’. ²⁶ Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo. ²⁷ Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?”

“Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo.”

²⁸ “Ghemi vambe weinguyangi vara ghemi e wovuyowoke wolaghiye tinenji; ²⁹ na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro. ³⁰ Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine.”

Jisas inja Pita ne inja ma i gharegharenjo

(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

³¹ Jisas inja, “Saimon, Saimon! Wo u vandenje! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanga ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye. ³² Ko iyemaenge kaero ya nanjo Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghehangiya oghaghana.”

³³ Pita i gonjoghawe inja, “Giyana, ya vatomwengo na weingu ghen e thiyo na ya mare weingu ghen.”

³⁴ Jisas i gonjoghawe, inja, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanato unja ma u gharegharenjo.”

Jisas i vanuwovirĩngiya gharaghambu

³⁵ Amba Jisas i vaitoĩngiya gharaghambu, iĩa, “Mbaĩa va ya variyenĩga na hu rakaraĩgi, va e mbaĩako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thiĩa, “Nandere moli.”

³⁶ I dage wenĩgi iĩa, “Ko, e mbaĩake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaithi ghaghalithi inawe i vakunena ghakwama ghayaboyabo na i vamodo regha. ³⁷ Kaiwae ya dage e ghemi, Buk Boboma i woraĩngiya iya iĩake, ‘Vambe thi govatabova weiyangiya thari gharavakatha,’ iyake ghino utuningu, na bigibigike wolaghiye Buk Boboma i woraĩngiya ghino kaiwangu emunjoru kaero thi yoyomara.”

³⁸ Gharaghambu thi dagewe, thiĩa, “Giyana, wo u thuwe, gaithi ghaghalithi munyiwo mathiyake!”

I gonjogha wenĩgi iĩa, “Hu viyathu utuutuna iyena!”

Jisas i nango Olivi e ghanji Ou

(Mat 26:36-46; Mak 14:32-42)

³⁹ Jisas i raĩgi na i wa Olivi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu. ⁴⁰ Mbaĩa i vutha gheko, i dage wenĩgi iĩa, “Hu nango, mbala ma hu ru tanathetha e tine.” ⁴¹ I itetengĩ na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nango. ⁴² Iĩa, “Bwebwe, thongo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenĩge thava u vakatha ghino lo renuwana, u vakathaenĩge ghen len renuwana.” ⁴³ Nyao thovuye i mena e buruburu i yomarawe na i vavurighegheĩa. ⁴⁴ Weiye ghareviri laghiye i nango vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

⁴⁵ Mbaĩa i yondoviri nango e ghereiye, i njogha wenĩgiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae. ⁴⁶ I dage wenĩgi iĩa, “Buda kaiwae huya ghenelana? Hu raka thuweiru na hu nango mbala ma hu ru tanathetha e tine.”

Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

⁴⁷ Mbaĩa vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenĩgi, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas; ⁴⁸ ko amba Jisas i dagewe iĩa, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

⁴⁹ Mbaĩa gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiĩa, “Giyana, thare valikaiwame ne wo vakaiwona lama gaithike ghaghalithi?” ⁵⁰ Regha i mwanavairi le gaithi ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

⁵¹ Ko iyemaenĩge Jisas i dagewe iĩa, “Meiyevarana!” I vighathigha amalako yanawae na kaero i thawariva.

⁵² Amba Jisas i dage wenĩgiya ravowovowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivangi na giyagiya iĩa, “Ko ana mo hu menava weiye lemi gaithi ghaghalithi na umbwaumbwa ubobotu, hu munjeva rakaivi ghino? ⁵³ Mbaĩako wolaghiye va weiyangiyangiya ghemi e Ngolo Boboma tine ma hu yalawengo. Ko iyake ghamimbaĩa moli, mbaĩa momouwo le vurigheghe i mbaronanga.”

Pita ija ma i ghareghare Jisas
(Mak 14:66-72; Jon 18:12-18,25-27)

⁵⁴ Amba thi yalaweya Jisas na thi yovanju ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga. ⁵⁵ E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwa. Pita i ru na i yaku weiyangi. ⁵⁶ Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba ija, “Mbe ngoreiyeva, va weiye Jisas!”

⁵⁷ Ko iyemaenge Pita i roro ija, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

⁵⁸ Mbanja ubotu e ghereiye, amala regha i thuwe na ija, “Ghen tembe ngoreiyeva, ghanjiu regha.”

Pita i gonjoghawe ija, “Amalana, ma ghino!”

⁵⁹ Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele ija, “Ma te ghamba numoghegheiwova, amalake iyake va weiye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye.”

⁶⁰ Ko iyemaenge Pita i gonjoghawe, ija, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbanako iyako, vamba i utuutu, kamkam kaero i kula. ⁶¹ Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalinamawe, va injama, “Amba muyai kamkam ne i dage, noroke gougou, mbanato ne unja ma u gharegharengo.” ⁶² Pita i rangi eto na i randa laghiye moli.

Thi vatabweruja Jisas na thi ngenjena
(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)

⁶³ Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruja na thi ngenjena. ⁶⁴ Thi ngarigana marae na thiya, “Thonngo ghalinae gharauta ghen, u dage weime thela i ngenjena.” ⁶⁵ Na tembe thi utuvathariweva i ghanagha moli.

Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu
(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

⁶⁶ Mbanja ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjijangiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vanjumenana Jisas wenji, ⁶⁷ thi dagewe thiya, “Thonngo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenge Jisas i gonjogha wenji ija, “Thonngo ya utugiya wenga mane hu lonweghathingo; ⁶⁸ na thonngo ya giya vaito wenga mane hu thombe. ⁶⁹ Ko iyemaenge e mbanake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaeke uneke.”

⁷⁰ Thi vaito thiya, “Loi Nariya ghen, ae?” I gonjogha wenji ija, “Maiya hunanani.”

⁷¹ Amba thiya, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonwe ghalinae e yanawandake.”

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Jisas i ndeghathi Pailat e marae
(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

¹ Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat, ² amba thi wonjowe thiya, “Wo vaidiya amalake iyake i vavaghare wenjiya la gharighari na thi thighiyawana ghamba mbaroke

iyake. I dage wenji na thava thi vamodo takis weya Sisa, na inava iye ghamberegha Mesaiya na kinj.”

³ Pailat i vaito, inja, “Emunjoru ghen Jiu lenji kinj?”

Jisas i gonjoghawe, inja “Ngoreiya iya monana.”

⁴ Amba Pailat i dage wenjiya ravowovowo laghilaghiye na wabwiko inja, “Ma ya vaidi mun thari weya amalake iyake.”

⁵ Ma thi kula mbelebele enge na ghalinjanji laghiye thinja, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

Jisas i ndeghathi Herod e marae

⁶ Mbanja Pailat i lonwe iyake i vaito, inja, “Amalake iyake rara Galili?”

⁷ Mbanja i ghareghare Jisas i mena e valivanjako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako. ⁸ Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonwe utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha. ⁹ Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombengi. ¹⁰ Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembengi na thi rovurigheghe thi wonjowekika Jisas. ¹¹ Herod weiyangiya le ragagaithi thi vatabweruna Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kinj thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat. ¹² E mbanjako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangi.

Pailat inja na Jisas i mare

(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)

¹³ Pailat i kula vathavathangiya ravowovowo laghilaghiye, randeviva na gharighari, ¹⁴ na i dage wenji inja, “Mo hu vanjumenamala amalake iyake e ghino, na hunava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiya e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe. ¹⁵ Herod tembe ngoreiyeve iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare. ¹⁶ Iya kaiwae mbema ne yana enge na thi yabibi na thi rakayathu.” ¹⁷ Thaga Valanani ghambanja regha na regha Pailat inja na thi vanjuranjiya raruru e thiyo regha kaiwanji.*

¹⁸ Taulaghiko e ghalinjanji laghiye thi kula thinja, “U tagavamare, na u vanjuranjiya Barabas kaiwame!” ¹⁹ Va thi vanjuruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

²⁰ Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wenjiva wabwiko, ²¹ ko iyemaenge thi kula njoghawe thinja, “U rokros! U rokros!”

²² Pailat mbowo i dage wenjiva mbanatoninji, inja, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yana na thi yabibi na thi rakayathu.”

* **23:17** Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

²³ Ko iyemaenge thi kula mbelembele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromboroŋa lenji renuwanako. ²⁴ Pailat ina na thi rokros Jisas na i vamboromboroŋa lenji renuwanako. ²⁵ Ina na thi vanḡuraŋgiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanḡuruwo e thiyo, na i vanḡugiya Jisas wenḡi na thi vamboromboro ngoreiya lenji renuwanako.

Thi tagavamara Jisas e kros vwatae
(*Mat 27:32-44; Mak 15:21-32; Jon 19:17-27*)

²⁶ Mbaŋa ragagaithi thi yovanḡuya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurighheḡeŋa na i woreghamba Jisas e ghereiye.

²⁷ Wabwi laghiye thi rakambe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae. ²⁸ Jisas i matavi na i dage wenḡi ina, “Jerusalem wanakauniye, thava hu randa ghino kaiwanḡu, hu randa enge ghemi na lemi nḡanḡa kaiwami. ²⁹ Kaiwae vuyowo ghambaŋa i menamenake, mbaŋaniye gharighari ne thiŋa, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nḡanḡa nanasiye, thi warari kaiwae ma mbaŋa regha e lenji nḡanḡa na ma mbaŋa regha thi vavathu nḡama.’ ³⁰ E mbaŋako iyako gharighari ne thi dage wenḡiya ououko, ne thiŋa, ‘Hu dobuma e vvatame’ na ‘Bobokulu hu roḡanaime.’ ³¹ Ya dage ngoreiyake kaiwae thonḡo gharighari thi vakathanḡo na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wenḡiya thariko gharavakavakatha.”

³² Amaamala theghewo, thiye thari gharavakathanḡi, vambe thi vanḡunḡi na vethi rokrosinḡi weinji Jisas. ³³ Mbaŋa thi vutha e valivanḡako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharima gharavakathanḡi theghewoma; regha e une na regha e moiye. ³⁴ Jisas ina, “Bwebwe, u numoteninḡi, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonḡo i wo variko iya e ghanonoko amba i tuthi iyanḡaniya i bigi. ³⁵ Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thiŋa, “Va i vamoruḡi enge gharighari vavana, ko mbaŋake wo i vamera tembe ghamberegha, thonḡo iye Mesaiya, Loi le tututhi loloniye!”

³⁶ Ragagaithi te vambe ngoreiyeva, va thi vatabweruŋa, thi mena thi ndevorowe na thi thinigiya waen monyomonyowe, ³⁷ na thiŋa, “U vamera ghanimberegha thonḡo Jiu lenji kin ghen!”

³⁸ E umbaliye na yavoro va thi roriya utuutuke iyakewe: **IYAKE JIU LENJI KIN.**

³⁹ Thariko gharavakathanḡi regha iya thi kwateko e njawanjanḡiḡi, i utuvathari na ive ina, “Ghen Mesaiya ghen, ae? U vamoruḡe na u vamoruime!”

⁴⁰ Ko iyemaenge reghako i naevwanḡa ina, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake, ⁴¹ ko iyemaenge thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.” ⁴² Amba i dage weya Jisas ina, “Jisas, u renuwanakikingo mbaŋa ne u tabona kin!”

⁴³ Jisas i gonjoghawe, iņa, “Ya dage emunjoru e ghen, noroke weingu ghen e ghemba thovuye Paradais.”

Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)

⁴⁴⁻⁴⁵ Mbaņa va ngoreiya rangila thiyo, mbananiye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo. ⁴⁶ Amba Jisas i kula na ghaliņae laghiye, iņa, “Bwebwe, e nimanina ghare ya woraweya unenguke.” I utuvao iyako amba i liya yawaliye.

⁴⁷ Mbaņa ragagaithi lenji randeviva i thuwe budakaiya me yomara, i taraweņa Loi iņa, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

⁴⁸ Mbaņa gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae. ⁴⁹ Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjiyangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)

⁵⁰⁻⁵¹ Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembaņa ne i mena. I ghambughu mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenge mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae. ⁵² I wa weya Pailat na i nango weya Jisas riwaekowe. ⁵³ Amba i wonjoņa Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbaņa regha lolo riwa i ghenawe. ⁵⁴ Iyako va Piraide na vama mbaņa ubotu enge kaero Sabat.

⁵⁵ Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngoronņa Jisas riwae ghawoworawe. ⁵⁶ Amba thi njogha e ghemba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le worangiya.

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Jisas i thuweiru na kaero e yawayawaliyeva

(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)

¹ Sande vambe mbanambaņa moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema. ² Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha ³ na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae. ⁴ Thi ndeghathi gheko na ma e ghalighaliņanji. E mbanako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji. ⁵ Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thiņa, “Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku? ⁶ Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenņa mbaņa va ina Galili e tine. ⁷ Va iņa, ‘Ne thi vangugiya Lolo Nariye wenņiya gharighari rarithari, ne thi

tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.’ ”

⁸ Amba wanakauko thi renuwajakikiya le utuma, ⁹ thi iteta ghabubuko na tembe thi lonjalonganava ghereinji na vethi utugiya wenjiya gharaghambuma theyaworo na reghama na tembe taulaghikova wenji. ¹⁰ Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjijangi iyava thi utugiya utuutuke iyake wenjiya ghalinae gharaghambi. ¹¹ Ko iyemaenge ghalinae gharaghambi lenji renuwana thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi. ¹² Ko iyemaenge Pita i yondoviri na i rukuna ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwana laghiye weiye le numoghegheiwo bigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi lonjalonga Emaus kaiwae
(Mak 16:12-13)*

¹³ E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghamba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha. ¹⁴ Lenji longa e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji. ¹⁵ Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i longa vara weijangi. ¹⁶ Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye. ¹⁷ Jisas i dage wenji, inja, “Ko budakai utuniya hu veutuna wenga e lemi longana tine?”

Thi ndekubaro weinji lenji nuwathari. ¹⁸ Regha idae Kleopas, i gonjoghawe inja, “Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarako mbanake mendamba thikoke e tinenji?”

¹⁹ I vaitongi, inja, “Ko the bigibigi?”

Thi gonjoghawe thina, “Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji. ²⁰ Ravowovowo laghilaghiye na la rambarombaro mendava thi vanyugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae. ²¹ Va lama renuwana wona iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwana ngoreiyako, na noroke kaero mbanja theghetoninji mbanja menda bigibigiko thiyako thi yomara. ²² Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli, ²³ ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thina methi vaidingiya nyao thovuthovuye, methi dage wenji thina, ‘Kaero me thuweiru na ma e yawayawaliyeva.’ ²⁴ Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuna, ko iyemaenge ma methi thuwe.”

²⁵ Amba Jisas i dage wenji inja, “Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngoronga Loi ghalinae gharautu lenji utu. ²⁶ Thare va valikaiwae na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?” ²⁷ Jisas i vamanjamanjalana wenji budakaiya Buk Boboma va i worangiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinae gharautuko wolaghiye lenji rorori e tinenji.

²⁸ Mbanja thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi, ²⁹ iyemaenge thi nanjo vurigheghewe thina, “Wo ra laghena weime ghen gheke, kaiwae mbanja nasiye i gou.” I ru na i laghena weiyangi. ³⁰ Mbanja ina e ghamba ghaninga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wenji. ³¹ E mbanako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji. ³² Thi vedage wenji thina, “Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbanja mara longama weinda e kamwathiko na me vamanjamanjalaŋa Bukuma Boboma le utuutu weinda?”

³³ Thi yondoviri e mbanako iyako na thi njogha Jerusalem, na gheko thi vaidingiya gharaghambu theyaworo na regha, thi mevathavatha weinjyangiya wanakau vavanava, ³⁴ na gharaghambu thina, “Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!”

³⁵ Theghewoko thi vamanjamanjalaŋa wenji budakai menda i yomara wenji e longa mborowa, na me ngoronga na thi ghareghare iye Giya mbanja me njiviya bredima.

Jisas i yomara wenjiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)

³⁶ Mbanja theghewoko amba thi utuutu wenji Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wenji, ina, “Weimi lemi gharemalili.”

³⁷ Gharenji i yo na thiya mararu kaiwae lenji renuwana thinaenge kaka. ³⁸ Ko iyemaenge i dage wenji, ina, “Buda kaiwae huya gharelaghlaghi, na buda kaiwae hu numoghegheiwo? ³⁹ Wo hu thuwenjiya nimanimguke na gheghenguke na hu ghareghare ghino. Hu vinogha riwanguke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanguke.”

⁴⁰ I utuvao iyako amba i vatomwe wenjiya nimanima na gheghe. ⁴¹ Gharenji i warari na gharenji i yo ko iyemaenge mava thi lonweghathi, amba i vaitongi ina, “Thare bigi regha ina gheke na ne hu ghan?” ⁴² Thi wogiyawe borogi nambunambu vuvura, ⁴³ i wo na i ghan e maranji.

⁴⁴ Amba i dage wenji ina, “Bigibigike vara thiyake iyava ya utuutuma wenga mbanja vamba weinguyangiya ghemi. Bigibigiko wolaghiye va thi rori kaiwangu, Mosese ele mbaro tine, Loi ghalinae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro.”

⁴⁵ Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu, ⁴⁶ na i dage wenji ina, “Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva. ⁴⁷ Amalaghiniye e idae gharaghambu thi vavaghareŋa e vanautumake wolaghiye gharighari thi uturangiya lenji thari na thi roitetengi mbala Loi ne i numotengi. Thi woraweya righe Jerusalem. ⁴⁸ Budakaiya va hu thuwenji e marami gharauta ghemi. ⁴⁹ Ghino ne va variye wenga iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghaga ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

Jisas i njogha e buruburu

(Mak 16:19-20; Vak 1:9-11)

⁵⁰ Amba i vanju rangiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanima na i giya ghanjidage mwaewo wenji.

⁵¹ Mbanja i vakavakatha iyako, i itetengi na Loi i vanjovoro e buruburu.

⁵² Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye, ⁵³ na e mbanake wolanghiye thi rakarakaru e Ngolo Boboma tine thi taratarawenja Loi.

Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalin̄ae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mban̄a regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya in̄ake, “Jisas gharaghambuma iya i gharethovumawe laghiye moli.” (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake in̄a, “Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli” (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghan̄inga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghathin̄imba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

Utu i tabo na lolo

¹ Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi. ² Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi. ³ Loi va i vakaiwon̄a Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu. ⁴ Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala. ⁵ Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.

⁶ Loi va i variya amala regha idae Jon. ⁷ Va i mena na i utun̄a manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi. ⁸ Iye ma i womena manjamanjala wen̄giya gharighari, nandere, mbema i mena i utun̄a en̄ge manjamanjalako utuniye wen̄gi. ⁹ Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wen̄giya gharigharike wolaghiye.

¹⁰ Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare. ¹¹ Va i mena i yaku e ghambae, ko iyemaenge ghambae gharighariniye mava thi kulavatha. ¹² Ko iyemaenge taulaghiko iya thavala thi vanguvatha na thi lonweghathi, i vakathan̄gi na valikaiwanji thi tabo Loi le n̄gan̄ga. ¹³ Mava thi tabo na Loi le n̄gamangama ngoreiya gharighari ghinda ra vwara e mbunima na madibe, ngoreiya ran̄a thi viri e yambaneke gamagainḡi na e ramaramanji. Ko iyake Loi ghamberegha i vakathan̄gi na le n̄gan̄ga.

¹⁴ Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberegha en̄ge n̄gama ghedighedi.

¹⁵ Jon va i utun̄a amalaghiniye utuniye. I kula na in̄a, “Loloke iyake iya utuniya va yan̄ama, ‘Loloko iya i rereghamba e ghereinguko iye i laghiye kivwalan̄go kaiwae amalaghiniye vama inawe amba muyai ghino.’” ¹⁶ Kaiwae ghare weinda, mbema i thovuye moli vara weinda,

iya kaiwae le giya bwagabwaga ma i motomoto. ¹⁷ Loi va i giya Mbaro weya Mosese amba Mosese i giya wenjiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai. ¹⁸ Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromboro weiye Loi na iye ina Ramae ele valivanga, ee, iye i woranjiya wenjiya gharighari ngoronga Loi ghaghareghare.

Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)

¹⁹ Iyake Jon ghalinae mbanja Jiu lenji randeviva thi variyenjiya ravowovovo vavana weinjiyanjiya na ghanjirathalavu vavana na vethi vaito Jon thina, “Thela ghen?” ²⁰ Mava i wothuwele bigi regha wengi, i uturanjiya bigibigike wolaghiye wengi ina, “Emunjoru, ma Mesaiya ghino.” ²¹ Thi vaito thina, “Ko thela enge ghen? Ilaija ghen?” Jon i gonjogha wengi ina, “Nandere, ma Ilaija ghino.” “Loi ghalinaema gharauta ghen?” I gonjogha wengi ina, “Nandere.”

²² Thi dagewe thina, “Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wengiya thavala methi variyeime. Ngoronga unja ghen kaiwan?” ²³ Jon i gonjogha wengi, i vathiya Loi ghalinae gharautu, Aiseya le utu, iya inake, “Ghino ghalinangu ngoreiya lolo regha ghalinae i kulakula e njamnjam: ‘U varumwara kamwathi Giya kaiwae.’” ²⁴ Ravandavandanama Parisima va thi variyengi, ²⁵ thi vaito Jon thina, “Thongo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?” ²⁶ Jon i gonjogha wengi ina, “Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare, ²⁷ iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwangu ne ya raka gheghe ghae.” ²⁸ Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari

²⁹ Mbanambanja vena Jon i thuwe Jisas i lonja menawe, amba ina, “Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari. ³⁰ Iyake iyava ya utuuta utuniyema, iyava yanama, ‘Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.’” ³¹ Ghino wombereghe mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye.”

³² Jon i uturanjiya wagiya ina, “Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae. ³³ Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa, amalaghiniye i dage wengo ina, ‘The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.’” ³⁴ Kaerova ya thuwe na ya dage wenga na yanja iye Loi Nariye.”

Jisas gharaghambu va i tuthikaingi

³⁵ Mbanambanja vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo. ³⁶ Mbanja i thuwe Jisas i lonja valawe ghamwanji, mbe i njimbukiki vara, amba ina, “Wo hu thuwe, iyako Loi le Sip Nariye.” ³⁷ Mbanja gharaghambu theghewoma thi lonje iyake, kaero

thi ghambugha Jisas. ³⁸ Jisas i ndevi na i thuwenji thi rereghambawe, i dage wenji ina, “Nuwamiya budakai?” Thiya, “Rabai (gharumwaru Ravavaghare), anga u yaku?” ³⁹ I gonjogha wenji ina, “Hu mena hu thuwe.” Amba thi wa weinji na vethi thuwe anga i yaku, na vethi yaku weinji e mbanako iyako tine, kaiwae mbanja vamba ngoreiye po klok. ⁴⁰ Gharigharike iya thenjighewoke iyava thi lonwe Jon ghalinae, regha idae Endru, Saimon Pita ghaaghae na thi rereghambawe Jisas. ⁴¹ I viva moli, Endru i vaidikaiya ghaaghae Saimon na i dagewe ina, “Kaero mo vaidiya Mesaiya” (gharumwaru Kraisi). ⁴² Amba i vangumenawe Jisas. Jisas i thuwe na i dagewe ina, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ngoreiya Pita, gharumwaru “vari.”)

Jisas i kula wenjiya Pilip na Nataniyel

⁴³ Mbanambanja vena Jisas nuwaiya i wa Galili ele valivanga. Ko amba muyai i wa gheko i lavolevoleyaya Pilip na i dagewe ina, “U ghambungo.” ⁴⁴ Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida. ⁴⁵ Pilip i vaidiya Nataniyel na i dagewe ina, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.” ⁴⁶ Nataniyel i vaito ina, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip ina, “U mena u thuwe.” ⁴⁷ Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utuna utuniye ina, “Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan.” ⁴⁸ Nataniyel i vaito ina, “Ngoronga una na u gharegharenjo?” Jisas i gonjoghawe ina, “Ma thuwenge menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.” ⁴⁹ Nataniyel i dagewe ina, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kin!” ⁵⁰ Jisas i dagewe ina, “U lonweghathi kaiwae ma dage e ghen manja ma thuwenge e umbwa ida fig raberabe. Tene u thuwenji bigibigi laghilaghiye na thi kiwala iyake!” ⁵¹ Mbowo i dageweva ina, “Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

2

Jisas i viva mbwa na i tabo na waen

¹ Mbanja mbanaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghamba regha idae Kena Galili e tine. Jisas tinae va ina gheko, ² na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe. ³ Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiniye ina, “Waen kaero i ko wenji.”

⁴ Jisas i gonjoghawe ina, “Nava, buda kaiwae len renuwana ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena.”

⁵ Tinae i dage wenjiya rakakaiwo ina, “Ngoronga ina wenga hu vakatha ngoreiye.”

⁶ Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigi-rwenji. Thiyako thi vakaiwonangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

⁷ Jisas i dage wenjiya rakakaiwoma ina, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

⁸ Amba i dage wenji ina, “Mbanake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye, ⁹ na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anga me mena, ko iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma ¹⁰ na inja, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanjake iyake.”

¹¹ Jisas va i vakathakai vara vakathake ghamba rotale iyake Kena Galili e tine. Le vakathako ghamba rotale iyako i worangiya le wwenyevwenye na gharaghambu thi lonweghathi. ¹² Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)

¹³ Thaga Valanjani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem. ¹⁴ E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao. ¹⁵ Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwe, weinjyangiya lenji sip na burumwaka. ¹⁶ I dage wengiya va thi vakunenangiya bunebuneko inja, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

¹⁷ Gharaghambuko thi renuwanakikiya buk le utu inja, “Len ngolo ghagharethovu i ra e gharenjuge ngoreiya ndighe.”

¹⁸ Jiu lenji randeviva thi dagewe thiya, “Thambovakatha ghamba rotale ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

¹⁹ Jisas i gonjogha wengi inja, “Hu rakayathu Ngolo Bobomake iyake na mbanja thegheto enge e tine kaero ya vatadivaova.”

²⁰ Jiu lenji randeviva thi gonjoghawe thiya, “Ngolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivao, na mbene mbanja thegheto enge kaero u vatadivaova?” ²¹ Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye. ²² Mbanja vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalijaeke iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunangi.

²³ Mbanja vamba ina Jerusalem Thaga Valanjani kaiwae, gharighari lemoyo va thi thuwe le vakathanjiko ghamba rotale na thi lonweghathigha amalaghiniye. ²⁴ Ko iyemaenge Jisas mava le renuwanako i wa wengi na i vareminjengi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwanja. ²⁵ Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwanja kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

3

Jisas na Nikodimos

¹ Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi. ² Gougou regha i menawe Jisas na i dagewe inja, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathanjina ma lolo regha valikaiwae thonjo ma weiye Loi.”

³ Jisas i gonjoghawe ija, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonjo ma i ghambi togha.”

⁴ Nikodimos i vaito ija, “Thonjo lolo kaero i thamatowo, ne ngononga ija na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanaiwoniye?”

⁵ Jisas i gonjoghawe ija, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonjo ma i viri e mbwa na Nyao Boboma. ⁶ Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenge thonjo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye. ⁷ Thava gharen i yo kaiwae ya dage e ghen yaja, ‘Hu ghambi togha,’ ⁸ ndewendewe i rowo na i uu na i reja the valivanga nuwaiya i rejawe. U lonje laiye, ko iyemaenge ma u ghareghare anja i uu na i mena o anja i uu na i reja. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

⁹ Nikodimos i vaito ija, “Ne ngononga na kamwathike iyake i yomara?”

¹⁰ Jisas i gonjoghawe ija, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjala bigibigike thiyake? ¹¹ Ya dage emunjoru e ghen, wo utuja budakaiya wo ghareghare na wo woranjiya wenga budakaiya wo thuwe e marame, ko iyemaenge ma hu wovatha lama utu. ¹² Thonjo ma hu lonweghathingo mba ya utuja yambaneke bigibiginiye utuninji, ngononga ne huja na hu lonweghathingo mba ne ya utuja wenga buruburu bigibiginiye utuninji? ¹³ Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu. ¹⁴ Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi ¹⁵ mbala thavala thi lonweghathi ne thi vaidiya yawalinji memeghabananiye.”

¹⁶ “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thonjo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye. ¹⁷ Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinjanga gharighari na thi ghatana viri, nandere, ko i vamorungi enge gharighari. ¹⁸ Thela thonjo i lonweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi. ¹⁹ Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge. ²⁰ Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i rangi e manjamanjala. ²¹ Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ngoreiye Loi le renuwa.”

Jon i utuutu Jisas kaiwae

²² Iyake e ghereiye Jisas na gharaghambu thi rakarangi na thi raka Judiya ele valivanga regha na vethi yaku weiyangi gheko na i bapitaisongi gharighari. ²³ Jon vambe i bapitaisongiva gharighari e ghamba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi. ²⁴ Va e mbanako iyako Jon mamba i ru e thiyo.

²⁵ Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye. ²⁶ Thi mena

enje thi utuutu weya Jon thiŋa, “Ravavaghare, amalama iya mendava weinima Joridan valivaŋga i vorovoro, iya mendava u utuŋa iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

²⁷ Jon i gonjogha wengi iŋa, “Ma lolo regha ne i wo bigi regha thonjo ma Loi i wogiyawe. ²⁸ Ghemi kaero hu ghareghare iyava yanake, ‘Ghino ma Kraisi ngoreiye,’ ko iyemaenge Loi va i variyengo na ya viva e ghamwae. ²⁹ Ragheghe ghimoru iye i vanjwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weiye ragheghe wevo thi vutha, na iye mbe inawe i vandevandena. Mbanja i lonjwe ragheghe ghimoru ghalinae, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro. ³⁰ Amalaghiniye idae mbe i laghilaghiye vara na ghino idangu mbe i didinja vara.”

³¹ Iye i mena e buruburu ee i laghiye kivwalanji gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

³² I utunangiya budakaiya va i thuwe na i lonjwe, ko iyemaenge ma lolo regha i wovatha le utuko. ³³ Ko thela thonjo i wovatha le utuko, i wovaememunjoruŋa na iŋa Loi mbema emunjoru moli. ³⁴ Kaiwae thela Loi va i variye, i utuŋa Loi ghalinae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto. ³⁵ Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nima ghare. ³⁶ Thela thonjo i lonjweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonjo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

4

Jisas i utu weiye tinan Sameriya

¹ Parisi thi lonjwevaidiya Jisas i vanjungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon, ² othembe rana Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enje, ³ mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili. ⁴ Le njoghako iyako va i ghathara Sameriya ele valivaŋga. ⁵ Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep. ⁶ E valivaŋgako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweva. Jisas, longako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

⁷ Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe iŋa, “U gudugiyama mbwana ya mun.” ⁸ Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninga.

⁹ Elama i gonjoghawe iŋa, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngoronga na u nanjo mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanangi. ¹⁰ Jisas i gonjoghawe iŋa, “Thonjo u ghareghare Loi le giya e ghen na thela iya i nanjo mbwana e ghen, mbala mo nanjowe na i giya mbwa e yawayawaliye e ghen.”

¹¹ Elama i dagewe iŋa, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anja ne vo wo iya mbwake e yawayawaliyeke? ¹² Ghen u laghiye kivwala rumbume Jeikob, iyava i

vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le nganga na le thetheghan va thi muna iyake.”

¹³ Jisas i gonjoghawe ija, “Thela i muna mbwake iyake tene mbwa i ghariva, ¹⁴ ko thela thonjo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valaja na i giya yawaliye memeghabananiye.”

¹⁵ Elama i dagewe ija, “Amalana, u giyama mbwana iyana wengo, mbala ma tene mbwa i gharingo na ya mena ya guduguduva mbwa gheke.”

¹⁶ Jisas i dagewe ija, “U wa, vo vangwa len ghimoru na u njoghama gheke.”

¹⁷ I gonjoghawe ija, “Ma elo ghimoru.” Jisas i dagewe ija, “U utuja emunjoru iya ujana ma e len ghimoru. ¹⁸ Ko emunjoru iyake: va u vangungiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanake iyake ma len ghimoru. Emunjoru iya monana.”

¹⁹ Elama ija, “Amalana, kaero ya thuwenge, Loi ghalinae gharautu ghen. ²⁰ Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunja ghamba kururu mbe regha enge Jerusalem.”

²¹ Jisas i dagewe ija, “U wo lo renuwajake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem. ²² Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwonaima na i vamorur yambaneke. ²³ Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weiye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wengi na thi kururuwe. ²⁴ Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weiye lenji gharevatomwe emunjoru ngoreiya Loi ghareghare emunjoru.”

²⁵ Elama ija, “Ya ghareghare Mesaiya iye thi uno Krais tene i mena. Mbanja ne i mena amba i vamanjamanjala bigibigike wolaghiye weime.”

²⁶ Jisas i gonjoghawe ija, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanake iyake.”

Jisas gharaghambu thi rakanjoghawe

²⁷ E mbanako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weiye wevo eunda. Ko ma regha mun i vaito ija, “Nuwaniya budakai?” o “Buda kaiwae u utu wein elake?”

²⁸ Elama i iteta mbwama variye, i njogha thotho na i dage wengi ya ghembako gharighariniye ija,

²⁹ “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wengo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?” ³⁰ Thi rakanji na thi rarakamenawe Jisas.

³¹ E mbananiye gharaghambu thi dagewe thija, “Ravavaghare, wo u ghaninga.”

³² Ko iyemaenge i dage wengi ija, “Ghangu kaero ma ghan, ko ghemi ma hu ghareghare mun.”

³³ Gharaghambuma thi veutu wengi thija, “Mbwata lolo regha me bigimena ghangawe?”

³⁴ Jisas i dage wengi ija, “Ghangu mbe regha enge, ya ghambugha thela va i variyengo le renuwana na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwona. ³⁵ Thare hu ghareghare utuke iya hunjake, ‘Manjala ma umbovari enge kaero uloulo ghambanja.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghangako kaero thi mweghe na

kaero nuwaiya titivoreŋa. ³⁶ Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha. ³⁷ Iyake kaiwae utuutuke iyake emunjoru, iya inake, 'Regha i kabughathi na regha i tighathi.' ³⁸ Ma variyenga na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghatovuye."

Sameriya gharighariniye lemoyo thi lonweghathi

³⁹ Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko mena, "Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya." ⁴⁰ Iya kaiwae mbanja thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku, ⁴¹ na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

⁴² Thi dagewe elama thina, "Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru."

Jisas inja na giyandunendune regha nariye riwae i thovuye

⁴³ Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili. ⁴⁴ Jisas ghamberegha ghalinae, va inja, "Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yawwatatawana." ⁴⁵ Mbanja i vutha Galili, gharighari e valivanjako iyako thi vanjovatha, kaiwae va thi thuwe le vakathangiko ghamba rotale wolaghiye Thaga Valanjani va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiva gheko.

⁴⁶ E le lonjako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandunendune regha va ina gheko, nariye i ghambwera, ina Kapenaom. ⁴⁷ Mbanja amalake iyake i lonwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

⁴⁸ Jisas i dagewe inja, "Ghemi thonjo ma hu thuwe vakatha ghamba rotale regha e maramina na i wo nuwami, mane hu lonweghathi."

⁴⁹ Amalama i gonjoghawe inja, "O amalana, u mena ra wa, ne iwaenge narunguko i mare."

⁵⁰ Jisas i gonjoghawe inja, "Ma u wa enge, narunina kaero riwae i thovuyeva."

Amalama i lonweghathigha Jisas ghalinaeko kaero i njoghava.

⁵¹ Vamba i lonjalonga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thina, "Naruma kaero riwae i thovuye." ⁵² I govaitongi thembanja vara riwae kaero me thovuye, thi gonjoghawe thina, "Menda wan klok yeghiyeghiye ghambwera kaero i kowe."

⁵³ Amalama kaero i renuwajakiki menda e mbanjako vara iyako i dagewe inja, "Naruna mane i mare." Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonweghathi.

⁵⁴ Jisas le vakathake vakatha ghamba rotale theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

5

Jisas i thawariya kuvokuvo

¹ Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae. ² Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiye yanavanjanganja ngolo lima inanji

mbwako ghadidiye. Vana Hibru thi uno Betisaida. ³ Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanga i boboviri, ⁴ kaiwae mbe ghambana, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye. ⁵ Amala regha va ina gheko, iye va i ghambweravorena theghathegha ghwetona umbowa. ⁶ Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe inja, “Thare nuwaniya riwana i thovuye?”

⁷ Ghambweghambwerama i gonjoghawe inja, “Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwake tine mbanja i boboviri. Mbanja amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanju.”

⁸ Amba Jisas i dagewe inja, “U yondoviri! U bigivaira ghambana ghavwarara na u longga.” ⁹ E mbanjako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i longga.

Mbanjako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.* ¹⁰ Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thina, “Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara.”

¹¹ Ko iyemaenge i gonjogha wengi inja, “Amalake iya me vakathango na ya thovuye me dage e ghino menja, ‘U mbana ghambana ghavwarara na u longga.’”

¹² Thi vaito thina, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u longga?”

¹³ Amalama mava i ghareghare thela iya me dagekove, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

¹⁴ E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na inja, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenge u vaidiya vuyowo laghiye moli.” ¹⁵ Amalama i wa na ve utuutu wengiya Jiu lenji randeviva, inja Jisas iya mendava i vakathango na riwanguke i thovuye.

Yawali i menawe nariye

¹⁶ Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye. ¹⁷ Jisas i dage wengi inja, “Bwebwe iye i kaiwo valana na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.” ¹⁸ Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurigheghe, nuwanjiya thi unghi. Ma mbe e ghanjimbanja kururu enge kaiwae ko kaiwae vambe inava amalaghiniye ramaya Loi na i munjeva mboromboro weiye Loi.

¹⁹ Jisas i gonjogha wengi inja, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwanju na ne ya vakatha bigi regha mbe ghino enge elo renuwanja; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava. ²⁰ Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino

* **5:9** Sabatiko va Satade regha na regha mbananiye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepirininji wik regha na regha towo ghambana gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbanja theghewona tine na mbanja ghepirininji i towowe (Ranj 8–11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.

bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathanji na ne i kivwalanjiya thiyake. ²¹ Bwebwe inja na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwajake nuwaiya ya giyawe. ²² Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino, ²³ mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thonjo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i varyenjo.”

²⁴ “Ya dage emunjoru e ghemi, thela thonjo i lonje lo utungike na i lonjweghathigha thela iyava i varyengoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanja na kaero ina yawali ele valivanja. ²⁵ Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonje Loi Nariye ghalinae, na thavala ne thi lonje na thi vakatha ngoreiye, ne e yawayawalinji. ²⁶ Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathanjo Nariyeke ghino na yawali righethoru. ²⁷ Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

²⁸ “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonje ghalinae ²⁹ na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharinjani. ³⁰ Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thonjo ya ghatha lolo mbe ya dajana vara emunjoru kaiwae ma nuwanjiya ya vakatha ngoreiya ghino lo renuwana nandere, ko ya vakatha enge ngoreiya thela i varyenjo le renuwana.”

Thavala thi utuja Jisas utuniye

³¹ “Thonjo mbe ya utuja vara wombereghake utuningu tha hu wovatha lo renuwajake na hunja emunjoru, ³² ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utuja ghino kaiwangu, iyake utu emunjoru. ³³ Hu varyenjiya lemi ravandevandena weya Jon na budakaiya i utuja ghino kaiwangu iyake utu emunjoru. ³⁴ Ma ya ndeghathi gharighari lenji utu ghino kaiwangu, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi. ³⁵ Jon iye va ngoreiya thenji i ra na i woya. Iya kaiwae va hu yavovona le utuko mbanja ubotu.”

³⁶ “Lo vakatha i woranjiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i woranjiya mbanja i utuutu ghino kaiwangu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i woranjiya mbema emunjoru Bwebwe va i varyenjo. ³⁷ Na Bwebwe, iye va i varyenjo, tembe ghambereghava i utujava emunjoru ghino kaiwangu. Mava hu ndelonje mun ghalinae na mava hu ndethuwe mun ghayamoyamo, ³⁸ na le utuko ma i yaku e gharemina, kaiwae ma hu lonjweghathi thela va i variye. ³⁹ Hu thuweghatharaja Buk Boboma, kaiwae hu renuwana na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwangu. ⁴⁰ Ko hu botewo hu lonjweghathinjo na hu vaidiya yawalimi memeghabananiye.”

⁴¹ “Ma yana gharighari mbala thi tarawenango, ⁴² ko iyemaenge ya ghareghare wagiyaenja. Ya ghareghare, Loi ghagharethovu ma ina e

gharemina. ⁴³ Va ya mena Bwebwe e idae, na ma hu wovathango, ko thongo lolo regha i mena mbe ghamberegha e idae, ne hu vanguvatha. ⁴⁴ Ngoronga ne huja enge na hu lonweghathi, thongo hu wararija mbe ghemi enge hu vetatarawenga, ko ma hu rovurigheghena hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

⁴⁵ “Thava lemi renuwanja huja ghino ne ya utuja lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi. ⁴⁶ Ko iyemaenge thongo hu lonweghathigha Mosese ne hu lonweghathingo kaiwae iye va i rorori ghino kaiwangu. ⁴⁷ Ko kaiwae ma hu lonweghathi budakaiya va i rorinja, ngoronga ne huja na hu lonweghathigha budakaiya ghino ya utuja?”

6

Jisas i vaghaningiya paeb tausan (Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)

¹ Mbanja vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivanga. Idae mbe reghava Njighi Taibiriyas. ² Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotaele wenjiya ghambweghambwera. ³ Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu. ⁴ (Thaga Valanjani ghambanja ma vama bwagabwaga.)

⁵ Iya kaiwae mbanja Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip ija, “Anga ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?” ⁶ I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

⁷ Pilip i gonjoghawe ija, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamoda bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjiya bada.”

⁸ Gharaghambuko regha, Endru, Saimon Pita ghaghae, ija, ⁹ “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo. Ko ngorongako gharerenuwanja wenji vara gharigharike wolaghiye?”

¹⁰ Jisas ija, “Hu dage wenji na thiya yaku.” E valivangako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausan. ¹¹ Jisas i mbana bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wenjiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

¹² Mbanja vama thiya ghanithigha, Jisas i dage wenjiya gharaghambu ija, “Hu mbanivathavathangiya methi ghanivarengina na thava ra vakowana.” ¹³ Thi mbanivanjariya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovangothiye gharigharima methi ghanivarengi.

¹⁴ Mbanja thi thuwe le vakathako ghamba rotaele iyako thiya, “Mbema emunjoru, amalaghiniye Loi ghalijaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke.” ¹⁵ Jisas kaero i ghareghare thi munjeva thi mena thi vangu na thi vavurigheghena na thi vakatha na kin, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

Jisas i longa e njighi vwatae (Mat 14:22-23; Mak 6:45-52)

¹⁶ Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi rorogha Jisas. ¹⁷ Ko iyemaenge mbanja i gou na Jisas mamba i mena wenji, vethi rakatha e wanja, thi womalawa na thi wa Kapenaom. ¹⁸ Ndewendewe i rowo vurigheghe na njighiko tine i robagodu. ¹⁹ Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i lonja ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye. ²⁰ Ko amba i dage wenji ina, “Tha huya mararu; ghino Jisas.” ²¹ Thi warari na weinji e wangako na e mbanako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

Wabwima laghiye thi tamweya Jisas

²² Mbanjambanja vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwana wanja mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka. ²³ Amba wangawanga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae. ²⁴ Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanzi gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

Jisas iye ghaninga e yawayawaliye

²⁵ Mbanja gharigharima thi vaidiya Jisas e njighiko valivanga, thi dagewe thiya, “Ravavaghare, thembana mo menake gheke?” ²⁶ Jisas i gonjogha wenji ina, “Ya dage emunjoru e ghemi, lemi tamwe mbelengo ma righthoruru kaiwae hu ghareghare vakathangiko ghamba rotaele ya vakathangi, nandere, ko righthoruru kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli. ²⁷ Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenja, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha.”

²⁸ Amba thi vaito thiya, “Ne wo vakatha budakai na wo kaiwona the kaiwo Loi nuwaiya wo vakatha?”

²⁹ Jisas i gonjogha wenji ina, “Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye.”

³⁰ Thi dagewe thiya, “The vakatha ghamba rotaele ne u vakatha na wo thuwe e maramake ambane valikaiwae wo lonweghathinge? Ne u vakatha budakai? ³¹ Orumburumbume me vivako moli methi ghana ghaninga regha idae ‘manna’ e njamnam, ngoreiya buk le utu ina, ‘I giya bred wenji i mena e buruburu na thi ghan.’”

³² Jisas i dage wenji ina, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenja i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya bredina emunjoru wenja i mena e buruburu. ³³ Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

³⁴ Thi dagewe thiya, “Amalana, u giya bredike iyake weime mbanake wolaghiye.”

³⁵ Jisas i dage wenji ina, “Ghino ghaninga e yawayawaliye. Thela thonjo i mena e ghino mane bada i ghari, na thela thonjo i lonweghathingo mane

mbwa i ghari. ³⁶ Kaero ya dage wenga, othembe va hu thuwenngo mamba hu lonweghathingo. ³⁷ Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thonjo i mena e ghino mane ya botewoyathu. ³⁸ Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwanja, nandere, ya mena ya vakatha thela i variyengo le renuwanja. ³⁹ Iyava i variyengoke le renuwanja iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vangethuweiruvaonji na e yawayawalinji mbanja ne ele ghambako. ⁴⁰ Kaiwae Bwebwe le renuwanja ngoreiye, thela thonjo i thuwe Nariye na i lonweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanguvairingi na e yawayawalinji mbanja ne ele ghambako.”

⁴¹ Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va inja, “Ghino bred ya mena e buruburu.” ⁴² Thinja, “Emunjoru iye Jisas, Josep nariye. Ra gharegharengiya ramae na tinae. Ngoronga enge na iya menake, ‘Ya mena e buruburu?’ ”

⁴³ Jisas i gonjogha wengi inja, “Tha ghanjiliutu mbe ghemi enge. ⁴⁴ Ma lolo regha valikaiwae i mena e ghino, thonjo Bwebwe iyava i variyengoke ma i vangumena e ghino; na ne ya vanguthuweiru na e yawayawaliye mbanja ne ele ghambako. ⁴⁵ Loi ghalinae gharautu regha va i roriya iyake: ‘Loi tene i vavagharengiya taulaghiko.’ Thela i vandene Bwebwe na i thuwe valawe, iye i mena e ghino. ⁴⁶ Ma gharerenuwanja ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe. ⁴⁷ Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye. ⁴⁸ Ghino ghaninga e yawayawaliye. ⁴⁹ Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenge tevambe thi mareva. ⁵⁰ Ko ghaningake iya i menake e buruburu mbe regha, thonjo thela i ghan ne yawaliye i meghabana. ⁵¹ Ghino ghaninga e yawayawaliye na va ya mena e buruburu. Thonjo thela i ghana ghaningake iyake ne i vaidiya yawaliye memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”

⁵² Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wengi thinja, “Ne ngoronga na amalake i giya mbunimaniye weinda na ra ghan?”

⁵³ Jisas i dage wengi inja, “Ya dage emunjoru e ghemi, thonjo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalimi. ⁵⁴ Thela thonjo i ghana mbunimaningu na i muna madibangu i wo yawaliye memeghabananiye, na ne ya vanguthuweiru mbanja ele ghambako. ⁵⁵ Kaiwae mbunimaninguke iye ghaninga moli na madibangu iye mbwa moli. ⁵⁶ Thela thonjo i ghana mbunimaningu na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe. ⁵⁷ Bwebwe e yawayawaliye va i variyengo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanamwe ghamberegha e ghino ne ya wogiya yawaliye memeghabananiyewe. ⁵⁸ Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thonjo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanake wolaghiye.” ⁵⁹ Va i utunja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

Gharaghambu thi rakaitete

⁶⁰ Mbanja gharaghambuko vavana thi lonwe iyake thinja, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

⁶¹ Va i ghareghare gharaghambu thi liliya utu renuwajake iyake utuniye, amba i dage wenji ina, “Ngoronga, mbwata lo utuutuke i varerenuwajanga na i vakatha na hu ndenjogha. ⁶² Ne ngoronga gharerenuwaja thongo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu? ⁶³ Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utujako wenga i vakathanga na hu wo Loi Une na iye i giya yawali. ⁶⁴ Ko iyemaenge vavana ghemi ma hu lonweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonweghathi na thela ghaliliva. ⁶⁵ I gotubwe ina, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thongo ma Bwebwe ina valikaiwae i vakatha ngoreiye.”

⁶⁶ Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

⁶⁷ I vaitongiya theyaworo na theghewoma ina, “Ngoronga ghemi, nuwamiya tembe hu itetengova?”

⁶⁸ Saimon Pita i gonjoghawe ina, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanji e ghen. ⁶⁹ Kaero wo lonweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

⁷⁰ Jisas i gonjoghawe ina, “Va ya tuthinga themiyaworo na themighe-wona iyemaenge ghemina regha iye seitani.” ⁷¹ Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

7

Jisas oghaghae ma thi lonweghathi

¹ Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi. ² Yonathowathowa gha Thaga vama i ghenethai. ³ Iya kaiwae Jisas oghaghae thi dagewe thina, “U iteta valivanjake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotaele. ⁴ Ma lolo regha i wothuwela le vakatha thongo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharigharike wolaghiye wenji e yambaneke laghiye na thi thuwe.” ⁵ Othembe oghaghaeko ma lenji lonweghathi va inawe.

⁶ Iya kaiwae Jisas i dage wenji ina, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enge mbanjake wolaghiye. ⁷ Ghemi rameyambane mane thi botewonga, ko ghino enge thi botewongo, kaiwae ya utuja lenji thari utuninji. ⁸ Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.” ⁹ I utuvao iyake wenji, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

Jisas ina Yonathowathowa gha Thaga tine

¹⁰ Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenji, ko iyemaenge mava lolo regha i ghareghare, va i longa thuwethuwele. ¹¹ E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thina, “Amalake iyake anja inae?” ¹² E wabwiko tine gharighari thi vevanaewi wenji Jisas kaiwae, vavana thina, “Amalaghiniye lolo thovuye,” na vavana thina, “Nandere, i yarongiya gharighari.” ¹³ Ko iyemaenge ma lolo regha i uturangiya utuniye kaiwae va thi mararangiya Jiu lenji randeviva.

¹⁴ Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe. ¹⁵ Jiu lenji randeviva gharenji i yo laghiye na thiŋa, “Ngoronŋa na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

¹⁶ Jisas i gonjogha wenŋi iŋa, “Lo vavaghareke ma i mena wenŋo wombereghake, ko i menawe thela iye va i variyenŋo. ¹⁷ Thonŋo thela i vatomwe ghare na i vakatha Loi le renuwaŋa, ne i vaidiya lo vavaghareke anŋa i mena, i menawe Loi o i mena wombereghake elo renuwaŋa tine. ¹⁸ Thela thonŋo i utuŋa ghamberegha le renuwaŋa, i vakatha ngoreiyako na mbala gharighari thi wovorevorenŋa idae. Ko thela thonŋo nuwaiya gharighari thi wovorevorenŋa thela va i variye idae iye lolo emunjoru na ma kwan regha inawe. ¹⁹ Mava Mosese i giya mbaro wenŋa? Ko iyemaenŋe ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighinŋo?”

²⁰ Wabwiko thi gonjoghawe thiŋa, “Nyao raithari ina e ghen. Thela i mando na i unighinŋe?”

²¹ Jisas i dage wenŋi iŋa, “Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye. ²² Mosese va iŋa na hu teninŋiya lemi nŋanŋa ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wenŋiya olemi elaghi). Iyake hu vakatha Sabat e tine. ²³ Thonŋo thi kitena nŋama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enŋe na hu gaithi wananŋo kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

²⁴ “Tha hu thuwenŋiya ghamune ghanjiyamoyamo na hu gathanŋiwe, mbe hu gathanŋi iyanŋaniye i thovuye Loi e marae.”

Loloke iyake iye Mesaiya, ae?

²⁵ E mbanako iyako gharighari vavana Jerusalem e tine thiŋa, “Amalake iya nuwanjiya thi unighi iya amalaghiniyeko? ²⁶ Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotaele na ma e ghalighalinanji. Mbwata kaero thiŋa mbema emunjoru amalaghiniye Mesaiya, ae? ²⁷ Ko iyemaenŋe taulaghike ghinda ra ghareghare amalake iyake anŋa i mena. Mbanŋa Mesaiya ne i mena, ma lolo regha ne i ghareghare anŋa i mena.”

²⁸ Iya kaiwae mbanŋa Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinŋae laghiye iŋa, “Emunjoru, hu gharegharenŋo na hu ghareghare anŋa ya mena. Ma vambe wombereghake enŋe elo renuwaŋa na ya mena gheke, ko thela va i variyenŋo iye valikaiwae lemi vareminje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye, ²⁹ ko iyemaenŋe ghino ya ghareghare wagiya kaiwae ghino ya menawe na amalaghiniye va i variyenŋo.”

³⁰ E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambaŋa moli. ³¹ Ko iyemaenŋe gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thiŋa, “Mbanŋa Mesaiya ne i mena, mbene le vakathanŋiko ghamba rotaele i kiwwala amalake iyake?”

Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas

³² Parisi vavana thi lonwevaidiya gharighari mbema thi vanŋaewinŋa enŋe bigibigike thiyake Jisas kaiwae, iwaenŋe ravowovowo laghilaghiye na Parisi thi variyenŋiya Ngolo Boboma gharagatigat na vethi yalawe.

³³ Ko iyemaenge Jisas dage wengi ina, “Ma mbanja ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i varyiengo. ³⁴ Ne hu tamwengo ko iyemaenge mane hu vaidingo. The valivanga ghino ne va yakuwe ma valikaiwami ne hu wawe.”

³⁵ Jiu lenji randeviva thi vedage wengi thina, “Ko ne i wa e thevalivanga iya inake mane ra vaidi? Ne i wa wengiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wengiya thiye ma Jiu? ³⁶ Ngoronga gharerenuwana iya menake, ‘Ne hu tamwengo, ko iyemaenge mane hu vaidingo’ na ina, ‘The valivanga ghino ne va yakuwe ghemi mane valikaiwami hu wawe?’”

Mbwa e yawayawaliye

³⁷ Mbanja kaero le ghambako na thagako ghambana laghiye moli, Jisas i ndeghathi na i dage e ghalinae laghiye ina, “Thela thongo mbwa i ghari, valikaiwae i mena e ghino na i mun. ³⁸ Ngoreiya Buk Boboma le worangiya iya inake, ‘Thela thongo i lonweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye.’ ” ³⁹ Jisas va ina ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wengi. E mbanjako iyako ma vamba i nja wengi kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

Gharighariko e tinenji wabwi i yomara

⁴⁰ Gharighari vavana e wabwiko tine, mbanja thi lonwe Jisas i utuna ngoreiyako thina, “Mbema emunjoru amalake iyake Loi ghalinaema gharautu.”

⁴¹ Vavana thina, “Iye Mesaiya.”

Ko vavana thina, “Emunjoru Mesaiya ne i mena Galili? Nandere moli.

⁴² Buk Boboma kaero i worangiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.” ⁴³ Amalaghiniye kaiwae wabwi i yomara. ⁴⁴ Vavana nuwanjiya thi yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

Jiu lenji randeviva ma thi lonweghathigha Jisas

⁴⁵ Mbanja Ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitongi thina, “Buda kaiwae ma mohu vangumena?”

⁴⁶ Thi gonjogha wengi thina, “Amalake iyake le utu ma ngora vara gharigharike wolaghiye lenji utu.”

⁴⁷ Parisi mbowo thi vaitongiva thina, “Le utuko me wo nuwami, ae?

⁴⁸ Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli! ⁴⁹ Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wengi.”

⁵⁰ Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wengiya ghauneko ⁵¹ ina, “La mbaro i worangiya weinda ma valikaiwae iviva ra wovatharitharina lolo ko amba muyai i utu na ra vandene na ra tamweya budakaiya me vakatha vathari.”

⁵² Thi gonjoghawe thina, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinae gharautu regha tene i menava Galili.”

⁵³ Regha na regha thi rakanjogha e ghambaghambanji.

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Thi vaidiya wevo eunda i yathima

¹ Ko Jisas va i wa Olivu e ghanji Ou. ² Ighiviya vena, vambe mbanjambanja moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghilina, amba i yaku na i vavaghare wengi. ³ Mbaro gharavavaghare na Parisi thi vanjuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathina e ghamwanji ⁴ na thi dagewe Jisas thina, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha. ⁵ Ghinda la mbaro i menawe Mosese ina thonjo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngoronga len renuwana?” ⁶ Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nimaie kikiye, ⁷ na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wengi ina, “Thonjo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe.” ⁸ Mbowo i kururuva na i rorori e thelauko vwatae.

⁹ Mbanja thi lonwe utuutu iyako, regha iya i rangi; matuwongiko thi rakarangkai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghati. ¹⁰ I wovaira ghamwae na i dagewe ina, “Elana, angama inanji? Ma regha me ronjogha na i wovatharitharinja, ae?”

¹¹ Ina, “Amalana, ma regha.”

Jisas ina, “Ghino tembe ngoreiyeva, ma ya wovatharitharinja. U wa, thava tene mbanja reghava u vakatha thari.”

Jisas iye rameyambaneke lenji manjamanjala

¹² Jisas mbowo i utuva wengiya gharighari ina, “Ghino rameyambaneke lenji manjamanjala. Thela thonjo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i longa e momouwo.”

¹³ Parisi thi dagewe thina, “Tembe ghanimbereghava u utuna utunin. Iya kaiwae len utuna ma i emunjoru.”

¹⁴ Jisas i gonjogha wengi ina, “Othembe ya utuna wombereghake utuningu, ko iyemaenge budakaiya ya utuna iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya rena. Ko ghemi ma hu ghareghare angava ya mena o angane ya rena. ¹⁵ Ghemi hu ghathango ngoreiya gharighari lenji renuwana, ko ghino ma ya ghatha lolo regha. ¹⁶ Ko iyemaenge thonjo ghino ya ghatha lolo na yana i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i varyengo, amalaghiniye weingu. ¹⁷ E lemi Mbarona tine va thi rori ngoreiye, thonjo gharighari theghewo thina ngoreiye, lenji utuko utu emunjoru. ¹⁸ Regha maiyavara ghinoke, ya utu wombereghake kaiwangu, na Bwebwe, iye va i varyengo tembe i utuva ghino kaiwangu.”

¹⁹ Thi vaito thina, “Rama anga inae?”

Jisas i gonjogha wengi ina, “Ma hu gharegharengo na tembe ma hu ghareghareva Bwebwe. Thonjo hu gharegharengo mbala tembe hu ghareghareva Bwebwe.” ²⁰ Va i utuna utuutungike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanga ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenge ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

Mane hu wa ngora ghino ya wakewe

²¹ Jisas mbowo i dageva wengi ina, “Nevole ya wareri, na nevole hu tamwengo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

²² Jiu lenji randeviva thi vedage wenji thiya, “Mbwatane i unigha ghamberegha iya kaiwae iyake, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

²³ I gotubwe iya, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke. ²⁴ Iya kaiwae ma dage wenja na manja ne hu mare lemi thari kaiwanji, thongo ma hu lonweghathi ghino, mbema iya ya utunangoke, ne hu mare lemi thari kaiwanji.”

²⁵ Thi vaito thiya, “Thela ghen?”

Jisas i gonjogha wenji iya, “Ghino mbema iyava ya utuuta utuninguma wenja mbanja va ra rikowe na ra menake. ²⁶ Renuwana i ghanagha moli ina wenjo na ya utuja kaiwami na ya wovatharitharinja. Ko thela iye va i varyenjo, iye vareminje inawe. Budakaiya va ya lonwewe ya utuja wenjiya rameyambane.”

²⁷ Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye. ²⁸ Iya kaiwae va iya, “Mbanja ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utunangoke. Ma ya vakatha bigi regha wombereghake, ko ya utuja budakaiya Bwebwe i vagharenjo na ya utuja. ²⁹ Thela va i varyenjo iye weingu; ma i roitetenjo na womberegha moli, kaiwae lo vakatha mbanjake wolaghiye i vakatha na i warari.” ³⁰ Mbanja va i utuja utuutungike thiyake, gharighari lemoyo thi lonweghathi.

Loi nariye i rakayathunjiya gharighari lenji thari e tine

³¹ Jisas i dage wenjiya Jiu, iya thavala va thi lonweghathi iya, “Thongo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi. ³² Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunja.”

³³ Thiye thi gonjoghawe thiya, “Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngoronja gharumwaru iya unake, ‘Ne i rakayathunja?’”

³⁴ Jisas i dage wenji iya, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga. ³⁵ Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenge nariye ne i roghabana moli e tine. ³⁶ Iya kaiwae thongo Loi Nariye i rakayathunja, ghemi rakarakayathunja moli. ³⁷ Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenge hu munjeva hu unighingo kaiwae lo utuke ma e ghambaghambae e gharemina. ³⁸ Ghino ya utuja wenja budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonwe weya ramami.”

³⁹ Thi gonjoghawe thiya, “Ghime ramameya Eibraham.”

Jisas i dage wenji iya, “Thongo emunjoru Eibraham le nganga ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha. ⁴⁰ Wo hu thuwe, va ya utuja emunjoru budakaiya ya lonwe weya Loi, ko iyemaenge hu munjeva hu unighingo. Eibraham mava i vakatha bigi regha ngoreiya iyake. ⁴¹ Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thiya, “Ma ngamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

Seitan le nganga

⁴² Jisas i dage wenji iya, “Thongo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i varyenjo na ya mena gheke. Mava ya mena mbe wombereghake enge elo renuwana, nandere, va i varyenjo. ⁴³ Buda kaiwae nuwamina ma i manjamanjalana

budakaiya ya utuḡa wengā? Righethoru kaiwae hu botewo hu vandene lo utuke wengā. ⁴⁴ Ghemi ḡgoramiya ramami Seitan na nuwamiya hu vakatha ḡgoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabongiya gharighari, na ma mbaḡa regha ina emunjoru ele valivaḡa, kaiwae ma mbaḡa regha i utuḡa emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbanake wolaghiye kaiwae iye taukwan na kwaniḡgike wolaghiye ramanji. ⁴⁵ Ko ghino kaiwae ya utuḡa utu emunjoru, iya kaiwae ma hu lonweghathinḡo. ⁴⁶ Thela regha e tinemina valikaiwae i woranḡiya wothanavu raithari? Thonḡo ghino ya utuḡa utu emunjoru, buda kaiwae ma hu lonweghathinḡo? ⁴⁷ Thela Ramaya Loi, i lonweya Loi ghalinae. Ko iyemaenḡe kaiwae ma hu lonwe Loi, iyake i vaemunjoruḡa ghemi ma Loi le ḡganḡa.”

Jisas na Eibraham

⁴⁸ Jiu lenji randeviva thi gonjoghawe thina, “Mbema emunjoru va wo utuḡama mbaḡa va wona, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

⁴⁹ Jisas ina, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenḡe ghemi ma hu yavwatata wanḡo. ⁵⁰ Ghino ma nuwanḡuiya ya wovorevorenḡa wombereghake idanḡu. Ko iyemaenḡe lolo regha mbe inawe, iye nuwaiya thi wovorevorenḡa idanḡu na iye raghatha thovuye moli. ⁵¹ Ya dage emunjoru e ghemi, thela thonḡo i ghambugha lo utuke mane i mare.”

⁵² Jiu thi dagewe thina, “Mbanake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ḡgoreiyeva Loi ghalinae gharautunḡi, ko iyemaenḡe unḡa, ‘Thela thonḡo i ghambugha lo utuke mane i mare.’ ⁵³ Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ḡgoreiyeva Loi ghalinae gharautunḡi. Ko thela ida ghen?”

⁵⁴ Jisas i gonjogha wenḡi ina, “Thonḡo ghino wombereghake ya tarawenḡanḡo, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enḡe Bwebwe — amalaghiniye iya hunana lemi Loi. ⁵⁵ Ghemi ma hu ghareghare Loi, ghino enḡe ya ghareghare. Thonḡo yanḡa ma ya ghareghare Loi ne taukwana ghino ḡgoreiya ghemi; ko iyemaenḡe ya ghareghare amalaghiniye na ya ghambugha ghalinae. ⁵⁶ Ramami Eibraham va i warari, le renuwanḡa va nuwaiya i thuwe wo mbaḡa; kaerova i thuwe na i warari laghiye.”

⁵⁷ Jiu thi dagewe thina, “Ghanitheghathegha mamba i wo ghwelima na unḡava va u thuwathuwa weya amalaghiniye.”

⁵⁸ Jisas i gonjogha wenḡi ina, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanḡuwe.” ⁵⁹ Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenḡe va i kubaronḡi na i iteta ḡgolo Boboma.

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Jisas i thawariya amala marae i kwaghe

¹ Mbaḡa Jisas i lonḡalona e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ḡgamoie. ² Gharaghambu thi vaito thina, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinae e ḡgamoie? Amalaghiniye o ramae na tinae lenji thari?”

³ Jisas i gonjogha wenji ija, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye. ⁴ Thela va i variyenjo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo. ⁵ Mbanja amba inanjo e yambaneke, yambaneke ghamanjamanjala ghino.”

⁶ I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weiyenjo gonjogoko. I vaghana thikathikako amalako e maramarae ⁷ na i dagewe ija, “U wa na vo thavwiya e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”.) Amalako i wa na ve thavwiya na kaero i tateya maramarae na i thuwe amba i njoghama.

⁸ Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonango thi vaito thija, “Amalama iya mbanjake wolaghiye i yaku na i nanjonangoma iya amalaghiniyeke, ae?”

⁹ Vavana thija, “Mbema amalaghiniye,” ko vavana thija, “Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye.”

Amalaghiniye ija, “Mbema ghinokeni.”

¹⁰ Thi dagewe thija, “Me ngoronga na kaero u tateya maramaranina?”

¹¹ I gonjogha wenji ija, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wenjo na ya wa Sailowam na va thavwiya. Mbanja ma wa na va thavwiya, kaero ya tateya maramaranguke na ya thuwe.”

¹² Thi vaito thija, “Anja inae amalaghiniye?”

Ija, “Ma ya ghareghare.”

Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae

¹³ Thi yovanjo amalama maramaraema va i kwaghe wenjo Parisi, ¹⁴ kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate. ¹⁵ Iya kaiwae Parisi vambe thi vaitova, va ngoronga na kaero i thuweva. Amalama i dage wenjo ija, “Jisas me vaghana thikathika e maramarango, va thavwiya e mbwa na ya tate, na mbanjake kaero ya thuwe.”

¹⁶ Parisi vavana thija, “Lolona iya me vakatha iyana wenjo iye ma i menawe Loi, kaiwae ma i ghambuga Sabat ghambaro.”

Vavana thija, “Ne ngoronga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotaele ngoranjiya iyake?” E mbanjako iyako thi vakatha wabwi.

¹⁷ Iya kaiwae Parisi mbowo thi vaitova amalama thija, “Ngoronga ghen len renuwanja iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wenjo ija, “Iye Loi ghalinae gharautu regha.”

¹⁸ Ko iyemaenge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenjo ¹⁹ na thi vaitonjo thija, “Narumiya iya loloke iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Ngoronga enge na mbanjake kaero i thuwe?”

²⁰ Ramae na tinae thi gonjogha wenjo thija, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe. ²¹ Ko iyemaenge ma wo ghareghare ngoronga na mbanjake kaero i thuwe, na thela me tatenjo tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenjo.”

²² Ramae na tinae thi utu na ngoreiyako kaiwae thi maranjo lenji

randeviva, thiye Jiu, kaiwae kaerova lenji renuwana ngoreiye, thongo thela i utuna wenjiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe. ²³ Iyake kaiwae ramae na tinae thiya, “Hu vaito, kaero ele ghareghare.”

²⁴ Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiya, “U dagerawe Loi e marae na ne u utuna emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

²⁵ I gonjogha wenji inya, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenge ya ghareghare, maramarangu va thi kwaghe ko mbanake kaero ya thuwe.”

²⁶ Thi vaito thiya, “Me vakatha budakai e ghen na ngononga menana kaero u thuwe?”

²⁷ I gonjogha wenji inya, “Kaero ma utuna wenga ko iyemaenge ma mohu lonwe ghalinangu. Buda kaiwae nuwamiya mbowo hu lonweva? Nuwamiya hu tabona tembe gharaghambuva?”

²⁸ Ghalinanyi e larimbiya na thi dagewe thiya, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu, ²⁹ kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenge lolona iyana ma wo ghareghare anga i mena.”

³⁰ Amalama i dage wenji inya, “Emunjoru lemi utuna i wo nuwangu, kaiwae hunya ma hu ghareghare anga i mena, ko iyemaenge me vakatha maramaranguke na kaero ya thuwe. ³¹ Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinanyi, ko thela thongo i yavwatatawana Loi na i vakatha le renuwana, ne i goruwe le renuwana. ³² Va i menakowe na ghaghada noroke ma lolo regha i ndelonwe mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe. ³³ Thongo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha.”

³⁴ Parisima thi dagewe thiya, “Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyerangiya e ngolo kururu tine na thi dageten moli.

³⁵ Mbanja Jisas i lonwevaidiya amalama thi variyerangiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe inya, “Thare u lonweghathigha Lolo Nariye?”

³⁶ Amalako inya, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonweghathi.”

³⁷ Jisas inya, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanake iyake.”

³⁸ Amalako inya, “Giyana, kaero ya lonweghathi.” Na i kururuwe.

³⁹ Jisas inya, “Va ya mena e yambaneke na ya ghathanga, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

⁴⁰ Parisi vavana va inanyi gheko thi lonwe i utuna iyako thiya, “Ngononga, ghime tembe ngoreiye marame i kwaghe, ae?”

⁴¹ Jisas i gonjogha wenji inya, “Thongo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanake hunya marami thiya thovuye ghamiwonjowe i monje e riwami.”

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Sip ghanjigana ghagoghaimba

¹ “Ya dage emunjoru e ghemi, thela thonjo i ru sip e ghanjigana ko ma i reŋa ngora ghamba ruko, ko iyemaenŋe i valaŋaniya ma e kamwathi reghava iye rakaivi. ² Thela thonjo i ru e mbwananŋila iye sip gharanjimbunjimbu. ³ Mbwananŋila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi loŋwe ghalinae mbaŋa i una idaidanji. I viva e ghamwanji na i vanŋu ranŋiyangi eto. ⁴ Mbaŋa kaero thi rakaranŋivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiyaewe ghalinae. ⁵ Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinae.” ⁶ Jisas i utuŋa goghaimbake iyake wenŋi, ko iyemaenŋe mava i manjamanjala wenŋi budakaiya va nuwaiya i utuŋa wenŋi.

Jisas iye sip gharanjimbunjimbu thovuye

⁷ Jisas mbowo i dageva wenŋi ina, “Ya dage emunjoru e ghemi, ghino mbwananŋila sip kaiwanji. ⁸ Thavala va thi rakaviva e ghamwanŋu, thiye rakaivi, ko iyemaenŋe sipiko mava thi loŋweghathingi. ⁹ Ghino mbwananŋila. Thela thonjo i ru e ghino mane i vaidi thari. Ne i ru na i ranŋi* na i vaidiya nana thovuye. ¹⁰ Rakaivi i mena kaiwi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

¹¹ “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji. ¹² Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbaŋa ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetenŋiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathanŋiya vavanako thiya maraka. ¹³ Loloko i vo kaiwae mbema i kaiwo enŋe mani kaiwae na ma i goru wenŋiya sipiko.”

¹⁴ “Iyemaenŋe, ghino sip gharanjimbunjimbu thovuye. Ya gharegharenŋiya lo sip na lo sip thi gharegharenŋo, ¹⁵ ngoreiya Bwebwe i gharegharenŋo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalinŋu sip kaiwanji. ¹⁶ Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanŋuiya moli tembe ya bigimenanŋiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi loŋwe ghalinanŋu na thi wabwi na regha. ¹⁷ Bwebwe ghare wenŋo kaiwae ya vatomweyathu yawalinŋu mbala tembe ya vaidiva. ¹⁸ Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwanŋu ya vatomwe yawalinŋu mare kaiwae na valikaiwanŋu ya njogha na tembe e yawayawalinŋuva. Mbaroke iyake Bwebwe le renuwaŋa na vama i vatomwe e ghino.”

¹⁹ Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi. ²⁰ Gharighari lemoyo thiŋa, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandene?”

²¹ Ko vavana thiŋa, “Lolo nyao raithari inawe mane i utuŋa ngora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

Jiu thi botewo Jisas

²² E mbaŋa reghava njighinŋighi ghambaŋa, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma.† ²³ Jisas va ina e Ngolo Boboma tine i ndendelolonŋa e valivanŋa regha ida thiŋa Solomon le Nakanaka. ²⁴ Jiu thi meghilina na thiŋa, “Ghen mbanake

* **10:9** Jiu gharighariniye lenji renuwaŋa e tine, “I ru na i ranŋi” gharumwaru “I yaku e vanevane ma ele mararu”. † **10:22** Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

wolaghiye u vakatha numovuvura weime, ko tene thembana amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

²⁵ Jisas i gonjogha wenji ina, “Kaerova ya utugiya wenga, ko iyemaenge ma hu lonweghathi. Vakathangike ghamba rotaele ya vakathangi Bwebwe e idae thi vaemunjoruna thela ghino; ²⁶ ko iyemaenge ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi. ²⁷ Ghino lo sip thi lonwe ghalinangu. Ya gharegharengi na thi rakambelengo. ²⁸ Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino. ²⁹ Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalangiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare. ³⁰ Bwebwe na ghino mbe regha enge ghime.”

³¹ Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe, ³² ko Jisas i dage wenji ina, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingoke e varivarigina?”

³³ Jiu thi gonjoghawe thina, “Ma wona wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unava Loi ya ghen.”

³⁴ Jisas i gonjogha wenji ina, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wenjiya lemi randeviva ina, ‘Ghemi loingi.’ ³⁵ Loi va i utuna utuutuke iyake wenjiya gharighari iyava inake thiye loingi, na Buk Boboma le utuutu i emunjoru mbanake wolaghiye. ³⁶ Iya kaiwae ngoronga gharerenuwana loloke iya Loi va i tuthike na i vabobomana amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunava ya utuvathari weya Loi kaiwae yana, ‘Loi Nariye ghino?’ ³⁷ Tha hu lonweghathingo thongo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha. ³⁸ Ko thongo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalana Bwebwe ina e ghino na ghino inangu weya Bwebwe.”

³⁹ E mbanako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

⁴⁰ Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanava va i vivako na ve yakuwe. ⁴¹ Gharighari lemoyo thi rakamenawe na thina, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuna loloke iyake kaiwae mbema emunjoru.”

⁴² E valivanjako iyako gharighari lemoyo thi lonweghathigha Jisas.

11

Lasarus le mare

¹ Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata. ² (Merike iyake iya va i lingiya bunama Jisas e gheghengima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.) ³ Oloulouye thi variya toto thina, “Amalana, amalama valigharegharenima i ghambwera.”

⁴ Mbanava Jisas i lonwe iyake ina, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawana Loi Nariye.” ⁵ Jisas i gharethovu wenjiya Mata na ghaghae Meri na lounji Lasarus. ⁶ Ko iyemaenge mbanava i lonwe totoma, Lasarus i

ghambwera, Jisas mbowo i yakuva mbaṅa theghewo e ghembako inakowe. ⁷ Amba i dage wenḡiya gharaghambuma iṅa, “Wo ra rakanjogha Judiya.”

⁸ Gharaghambuma thi gonjoghawe thiṅa, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighiṅge e vari, na buda kaiwae nuwaniya u njogha gheko?”

⁹ Jisas iṅa, “Mbaṅa ghalughawoghawo theyaworo na theghewo, ṅgoreiye? Thela ne i loṅga varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala. ¹⁰ Ko thonḡo ne i loṅga gouḡou ne i tivativa, kaiwae ma ele manjamanjala.” ¹¹ Jisas i utunḡiya thiyake na e ghereiye mbowo i dageva wenḡi iṅa, “Ghandaugauma Lasarus i ghenelaṅa, ko ne ya wa na va yavairi.”

¹² Gharaghambuma thi gonjoghawe thiṅa, “Amalana, thonḡo i ghenelaṅa, tembene riwae i thovuye.”

¹³ Jisas emunjoru moli i utunḡa Lasarus le mare kaiwae, ko gharaghambuma thiṅaenḡe i utunḡa ghena utuniye. ¹⁴ Jisas i utunḡiya moli wenḡi iṅa, “Lasarus iye i mare, ¹⁵ na ghemi kaiwami ya warari kaiwae ma inanḡu gheko, iyake kaiwae ne hu ghareghare na hu vareminjengo. Mbaṅake ra rakawawe.”

¹⁶ Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenḡiya ghauneko iya Jisas gharaghambuko weiyangi iṅa, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

Jisas iye thuweiru na yawali

¹⁷ Mbaṅa Jisas i vutha, i loṅwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu. ¹⁸ Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto. ¹⁹ Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawararinḡiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

²⁰ Mbaṅa Mata i loṅwe toto Jisas maiya i menamenake, i rangi na ve lavolevole, ko Meri vambe i reyaku e ṅgolo tine. ²¹ Mata i dagewe Jisas iṅa, “Thonḡo mendava inan gheke, Amalana, lounḡuma mbala ma menda i mare! ²² Ko ya ghareghare othembe mbaṅake, budakaiya u nanḡo weya Loi na i vakatha, ne i vakatha kaiwan.”

²³ Jisas i dagewe iṅa, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

²⁴ Mata i gonjoghawe iṅa, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbaṅa nevole ele ghambako.”

²⁵ Jisas i dagewe iṅa, “Ghino thuweiru na yawali. Thela ne i loṅweghathinḡo ne e yawayawaliye, othembe ne i mare; ²⁶ na thela e yawayawaliye na i loṅweghathinḡo ma vole i mare. Thare u loṅweghathigha iyake?”

²⁷ Mata i gonjoghawe iṅa, “ṅgoreiye Amalana! Ya loṅweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

Jisas i randa

²⁸ Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanaewiwe iṅa, “La Ravavaghare maina gheke na nuwaiyanḡe.” ²⁹ Mbaṅa Meri i loṅwe iyake, i yondo na i yorukuwe. ³⁰ Jisas ma vamba i vutha e ghemba, ko vamba ina ṅgora Mata me vaidimawe. ³¹ Gharigharima va inanḡima e ṅgoloko tine weinjima Meri, thi vawararinḡama nuwatharima kaiwae, thi rakambeke mbaṅa thi thuwe i yondo viri na i rukuranḡi. Lenji renuwanḡa thiṅaenḡe i wa e ghabubuko na ve randawe.

³² Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe inja, “Amalana, thonjo mendambe inan gheke, lounguma mbala ma mendava i mare!”

³³ Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeva, ghare i tage laghiye moli, ³⁴ na i vaitongi inja, “Anja ina menda hu worawe?” Thi gonjoghawe thiya, “Amalana, u mena vara thuwe.”

³⁵ Jisas i randa. ³⁶ Gharigharima thi ve dage wenji thiya, “Wo u thuwe, ngoronga ghare weya Lasarus!”

³⁷ Ko vavana thiya, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

Lasarus kaero e yawayawaliyeva

³⁸ Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari. ³⁹ Jisas i dage wenji inja, “Hu wovakatha varina!” Amalama mendamba i marema louye Mata i gonjoghawe inja, “Amalana, kaero e butibutiye na ghenevari kaero ve ghen.”

⁴⁰ Jisas i dagewe inja, “Mendambe ya dage e ghen ne u thuwe ngoronga Loi le vurivurigheghe thonjo u lonweghathi?” ⁴¹ Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na inja, “Ya vata ago e ghen, Bwebwe, kaiwae u vandenengo. ⁴² Ya ghareghare mbanake wolaghiye u vandenengo, ko ya utuja iyake gharigharike thiyake kaiwanji na mbala thi lonweghathigha iya ghen va u varyenjo.” ⁴³ I nango na ngoreiyako e ghereiye amba i kula na ghalinae laghiye inja, “Lasarus, u rangima!” ⁴⁴ I rangi, gheghengi na nimanima mbe weiye vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wenji inja, “Hu rakayathungiya riwaena ghaghavoghavo na hu viyathu i wa.”

Thi vona Jisas ghae

(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)

⁴⁵ Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas mbananiye thi thuwe budakai va i vakatha e maranji. ⁴⁶ Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha. ⁴⁷ Amba ravowovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyanie na thi niva. Thiya, “Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotale wolaghiye amalake iyake i vakathangi! ⁴⁸ Thonjo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke.”

⁴⁹ Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji inja, “Ma hu ghareghare bigi regha. ⁵⁰ Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

⁵¹ Iyake mava i utuja ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utunakai amba muyai i yomara, iyava inake Jisas ne i mare Jiu kaiwanji. ⁵² Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nanga e yambaneke laghiye, i mbanivathavathangi na regha. ⁵³ Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

⁵⁴ Iya kaiwae Jisas ma vama i reña ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivanga iyako na i wa e ghemba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

⁵⁵ Mbanja vama Thaga Valanani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valananiko ghambanja. ⁵⁶ Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanga, thi ve vaitongi thiya, “Ngoronga lemi renuwana? Ne i mena e thagako o nandere?” ⁵⁷ Ravowovowo laghilaghiye na Parisi thi dage wengiya gharighari na thongo thela i ghareghare Jisas anga inae, i wa ve utugiya wengi na mbala thi yalawe.

12

Meri i varuvo Jisas

(Mat 26:6-13; Mak 14:3-9)

¹ Mbanja ma ghenewona enge kaero Thaga Valanani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inja na tembe i thuweiru na e yawayawaliyeva. ² Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwengi na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas. ³ Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vangothiye. Va thi bunamaja umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

⁴ Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inja, ⁵ “Buda kaiwae ma thi vakunena na thi mbana modae gethiseriyeto* (300) na thi giya wengiya mbinyembinyengu?” ⁶ I utu ngoreiyako kaiwae iye rakaiwi, ko mava i utuna ngoreiyako kaiwae i rerenuwana mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

⁷ Jisas i gonjoghawe inja, “Tha u vautuna! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwanju beku kaiwae. ⁸ Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanjake wolaghiye.”

⁹ Wabwi laghiye regha, thiye Jiu, thi vandenje vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va inja na i thuweiru na tembe e yawayawaliyeva. ¹⁰ Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus, ¹¹ kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewongiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)

¹² Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valananiko kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae. ¹³ Thi teningiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thiya, “Hosana!”†

* **12:5** Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae.

† **12:13** Jisas ghambanja “Hosana” gharumwaru ngoreiye “Ra tarawenge!”

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kinj!”

¹⁴ Jisas i vangwa donjiki na i thawe, ngoreiya va thi rori thiya, ¹⁵ “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kinj maiya i menamenake, i tha donjiki e nariye.”

¹⁶ E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanguthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwana Buk Boboma le worangiya ngoreiyako Jisas kaiwae amba thi renuwanakikiya bigibigiko iya thi vakathakowe.

¹⁷ Wabwiko iyava weinji Jisas mbanja va i kularangiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako. ¹⁸ Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonjwe le vakathako ghamba rotaele iyako utuniye. ¹⁹ Parisi thi vedage wenji thiya, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

Grik vavana thi tamweya Jisas

²⁰ E mbanako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanani e tine. ²¹ Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thiya, “Amalana, nuwameiya wo thuwe Jisas.” ²² Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

²³ Jisas i gonjogha wenji inja, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye. ²⁴ Ya dage emunjoru e ghemi, thonjo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thonjo i mare ambane i mbuthu na i rau na uneune lemoyo moli. ²⁵ Thela thonjo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonjo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye. ²⁶ Thela thonjo nuwaiya i kaiwo kaiwangu, mbe i ghambungo vara, na the valivanga ghino inanguwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwanguko Bwebwe ne i wovorena idae.”

Jisas i utuja le mare utuutuniye

²⁷ “E mbanake iyake gharenguke i viri na ngoronga ne yana? Ne yana, ‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake. ²⁸ Bwebwe, u wovorena idan na u vwenyevwenye.”

Amba ghalighaliya regha i mena e buruburu inja, “Vama ya vwenyevwenye idangu, na mbowone ya vwenyevwenyeva.” ²⁹ Wabwima va inanjima gheko thi lonjwe na thiya mbileri, na vavana thiya, “Nyao thovuye me utuwe.”

³⁰ Jisas i gonjogha wenji inja, “Ma ghino kaiwangu iya ghalighalinako iyako me mena, ghemi kaiwami. ³¹ Mbanake Loi ghambanja i ghathangiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanake iyake Loi ne i kiwala yambaneke ghagiya Seitan na i tagarangiya. ³² Ko ghino, mbanja ne thi mwanavairingo e yambaneke ne ya vakathangiya gharigharike wolaghiye thi rakamena e ghino.” ³³ I utuja ngoreiyako na i worangiya ngoronga ne inja na i mare.

³⁴ Iya kaiwae wabwiko thi gonjoghawe thiŋa, “La Mbaro i woraŋgiya weime, Kraisa ne i meghabana. Ngoronga na iyava unake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

³⁵ Jisas i dage wenji iŋa, “Manjamanjala ne ina wenga mbaŋa seiwo molao. Hu lonŋa mbaŋa amba e lemi manjamanjalake, ne iwaenge momouwo i garubunŋa; kaiwae thela i lonŋa e momouwo ma i ghareghare anŋa i reŋa. ³⁶ Hu lonweghathigha manjamanjalana mbaŋa amba ina wenga, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbaŋa i utuvao iyake i itetenji na i rothuwele wenji.

Jiu mamba thi lonweghathi

³⁷ Othembe Jisas vama i vakathangiya vakatha ghamba rotale i ghanagha e maranji, ma vamba thi lonweghathi. ³⁸ Iyake i vaemunjorunŋa Loi ghalinae gharautu, Aiseya le utu iŋa,

“Giyana, thela i lonweghathigha totoke iya wo utunake? Giya va i woraŋgiya le vurigheghe wenjiya thavala?”

³⁹ Iya kaiwae mava thi lonweghathi, kaiwae Aiseya va mbowo inava,
⁴⁰ “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawariŋgi.”

⁴¹ Aiseya va i utunŋa iyake kaiwae va i thuwakai amba muyai i yomara ngoronga Jisas le vwenyevwenye.

⁴² Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonweghathigha Jisas. Ko kaiwae va thi mararunjiya Parisi, mava thi utunŋa gharighari e maranji na ne iwaenge thi kiteniyathunji moli e wabwiko iya thi rakarakaru e ngolo kururu tine, ⁴³ kaiwae nuwanjiya thiye ghanjitarawa i mena wenjiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

Mbaro ne i rangi Jisas ele utu e tine

⁴⁴ Jisas i dage na ghalinae laghiye iŋa, “Thela thonŋo i lonweghathinŋo, ma mbe i lonweghathinŋo enge, ko tembe ngoreiyeva i lonweghathigha thela va i variyenŋo. ⁴⁵ Thela thonŋo i thuwenŋo tembe ngoreiyeva i thuwe thela va i variyenŋo. ⁴⁶ Va ya mena e yambaneke ngoreiya manjamanjala, iya kaiwae thela thonŋo i lonweghathinŋo mane i yaku e momouwo.”

⁴⁷ “Thela thonŋo i lonwe lo utuke na ma i worawe e ghare, mane ya wovatharithariŋa. Kaiwae va ya mena ma ya wovatharithariŋa yambaneke, ko iyemaenge ya vamoru. ⁴⁸ Thela thonŋo i botewonŋo na ma i wovatha lo utu, mbaŋa ne ele ghambako i wovatharithariŋa. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu. ⁴⁹ Iyake emunjoru kaiwae budakaiya ya utunangi ma i mena wombereghake elo renuwana tine, ko iyemaenge Bwebwe, iye va i variyenŋo, i dage e ghino budakaiya ya utunŋa na ngoronga ya utunŋa na yanŋa. ⁵⁰ Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utunŋa Bwebwe i dage e ghino na ya utunŋa.”

13

Jisas i thavwiya gharaghambu gheghenji

¹ Vama mbaŋa regha enge kaero Thaga Valanani ghambaŋa Jisas vama i ghareghare kaero ghambaŋa i iteta yambaneke na i njoghawe Ramae.

Vambe ghare wenji vara gharaghambu inanzi e yambaneke, na vambe i gharethovuŋgi vara ghaghada ve mare.

² Vama yeghiyeghiye Jisas na gharaghambu vama inanzi e ghaningga mborowa, na Seitan le renuwaŋa raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas. ³ Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghawevea Loi. ⁴ Ghaningga e tine Jisas i yondoviri e ghamba ghaningama, i lirangiya ghakwama ghayaboyabo na i ngara tauli e mborowae. ⁵ Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

⁶ Mbaŋa i mena weya Saimon Pita amba i dagewe iŋa, “Amalana, buda kaiwae u thavwiya gheghenguke?”

⁷ Jisas i gonjoghawe iŋa, “E mbaŋake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbaŋa i menamenako amba u ghareghare wagiya.”

⁸ Pita iŋa, “Ma valikaiwae, ma tene mbaŋa reghava u thavwiya gheghenguke.”

Jisas i gonjoghawe iŋa, “Thongo ma ya thavwiŋge, len ghamba yakuyaku ma ina e ghino.”

⁹ Amba Pita iŋa, “Amalana, thambe gheghenguke enge, ko nimanimaŋguke na umbaliŋguke tembe ngoreiyeva.”

¹⁰ Jisas i gonjoghawe iŋa, “Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenŋe ma taulaghina ghemi.” ¹¹ Vama i ghareghare ghaliliva thela iya kaiwae va iŋa taulaghina ghemi ma hu thina.

¹² Mbaŋa vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi iŋa, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenŋa?” ¹³ “Mbaŋa hu utu e ghino hu una idanŋu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana. ¹⁴ Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi. ¹⁵ Kaero ma vakatha ghamba thuwathuwa wenŋa. Tembe hu vevakavakathava wenŋa ngoreiya ma vakatha wenŋa. ¹⁶ Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko. ¹⁷ Mbaŋake iyake kaero hu gharegharenŋiya bigibigike thiyake. Thongo hu vakaiwoŋa ne hu vaidiya ghawarari.”

Jisas i govambwara budakai ne i yomarawe

¹⁸ “Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenŋa regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruŋa buk le utu, iya iŋake, ‘Thela i ghanivuŋgo ghanŋu iye i ndeghereiye wanŋo!’ ”

¹⁹ “Ya utuŋa iyake wenŋa e mbaŋake iyake amba muyai i yomara, mbala mbaŋa ne i yomara, ne hu lonweghathi ghino mbema iya varana. ²⁰ Ya dage emunjoru e ghemi, thela thongo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thongo i kulavathango ngoreiya i kulavatha thela va i variyengo.”

Jisas i utuŋa ghaliliva

(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)

²¹ Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanyiya inja, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenjo.”

²² Gharaghambu thi venjimbunjimbuungi, nuwanji i unouno thela utuniya i utuutuko. ²³ Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae. ²⁴ Saimon Pita i tagayavunyiya marae na i ve na inja, “U vaito, thela utuniya i utuutuna.”

²⁵ Gharaghambuko iyako i roghemba Jisas na i vaito inja, “Thela, Amalana?”

²⁶ Jisas i gonjoghawe inja, “Amalaghiniye iya ne ya wogiyi bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye. ²⁷ Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe inja, “The renuwanja nuwaniya u vakatha, u yoruku na u vakatha.” ²⁸ Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako. ²⁹ Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwanja thinava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenjiya mbinyembinyengu. ³⁰ Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

³¹ Mbanja Judas vama i wa na e ghereiye, amba Jisas inja, “E mbanjake iyake Loi i vatomwe wenjiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye. ³² Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamayana iya le vakathako iyako.”

³³ “Lo nganja, ma mbanja ubotu enge weinguyanyiya ghemi. Ne hu tamwenjo; ko iyemaenge, ya dage e ghemi e mbanjake iyake ngoreiya va ya dage wenjiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

³⁴ “Iya kaiwae ya giya ghamimbaro togha e mbanjake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovu wenga. ³⁵ Thonjo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

Jisas i dage weya Pita ne i roroya Jisas

(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)

³⁶ Saimon Pita i vaito inja, “Amalana, anja u wa?”

Jisas i gonjoghawe inja, “Mbanjake ma valikaiwan ne u mbelengo na u mena e valivanjako iya ne ya wakowe, ko iyemaenge mbanja muyai tene u mbelengo.”

³⁷ Pita i vaito inja, “Amalana, buda kaiwae ma valikaiwangu ya mbelenge mbanjake? Ne ya vatomweya yawalingu kaiwan.”

³⁸ Amba Jisas i gonjoghawe inja, “Ngoronga na unja ne u vatomweya yawalina kaiwangu? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharenjo.”

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Jisas ghamberegha la kamwathi i wa weya ramae

¹ Jisas i dage wenjiya gharaghambu inja, “Tha hu gharelaghilaghi hu vareminja Loi na hu vareminjenjo. ² Bwebwe ele ngolo tine woluwolu i

ghanagha. Thonjo ma ngoreiye mbala ma ya utunja wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku. ³ Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vanjunga na weinguyangiya ghemi, the valivanga ne va yakuwe ghemi tembene vo hu yakuweva. ⁴ Hu ghareghare iya ghembako ya warerinako ghakamwathi.”

⁵ Tomas i dagewe inja, “Giyana, ma wo ghareghare anja u wa, na ngoronga ne wona na wo ghareghare kamwathina iya u renanawe?”

⁶ Jisas i gonjoghawe inja, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thonjo ma i mena e ghino. ⁷ Thonjo mbema emunjoru hu gharegharenjo, ambane hu ghareghare Bwebwe. E mbanake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

⁸ Pilip inja, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

⁹ Jisas i gonjoghawe inja, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharenjo, Pilip? Thela kaero i thuwengo kaero i thuwe Bwebwe. Buda kaiwae unja, ‘U vatomwe Rama weime?’

¹⁰ Ko mamba u lonweghathi ghino inangu weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunake e ghemi ma ghino ghalinangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha. ¹¹ Hu lonweghathigha iya yanake ghino inangu weya Bwebwe na Bwebwe ina e ghino. Thonjo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonweghathi enge. ¹² Ya dage emunjoru e ghemi, thela thonjo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe. ¹³ Na budakaiya ne hu nango e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye. ¹⁴ The bigithan ne hu nango e idangu ne ya vakatha ngoreiye.

Jisas i dagerawe Nyao Boboma kaiwae

¹⁵ “Thonjo hu gharethovu e ghino, hu ghambungiya lo mbaro. ¹⁶ Na ne ya nango weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanathi mbanalaoke. ¹⁷ Iye Nyao na ne i worangiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanjovatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga.

¹⁸ Mane ya itetenanga na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenga. ¹⁹ Mbanja ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi. ²⁰ Ne e mbanako iyako hu ghareghare ghino inangu weya Bwebwe na ghemi inami e ghino na ghino inangu wenga. ²¹ Thela thonjo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve ne ya gharethovu na womberegha ne ya vatomwengowe.”

²² Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe inja, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

²³ Jisas i gonjoghawe inja, “Thonjo thela i gharethovungo ne i ghambugha lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime. ²⁴ Thela ma i gharethovungo mane i ghambu lo vavaghare.

Ututuungike iya hu lonwengike ma ghalinangu, Bwebwe ghalinae kaiwae amalaghiniye i variyengo.”

²⁵ “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi. ²⁶ Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vavagharenga bigibigike wolaghiye na ne i vanuwoviringa bigibigike wolaghiye va ya utugiya wenga. ²⁷ Ya iteta gharemalili wenga, ghino wombereghake lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

²⁸ “Hu lonwe yana, ‘Kaero ya itetenga, ko tene ya njoghamava’. Thongo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kiwalango. ²⁹ Kaero ya dage wenga e mbanake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge. ³⁰ Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango. ³¹ Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanake iyake na ra rakawe.”

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Jisas iye umbwa waen righethoru

¹ “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu. ² I teniyathu yangayanga inanzi e ghino thongo ma thi rau, ko iyemaenge i tenivathavathangiya yangayangaeko thiya rauko na i manjamanjala, mbala thi rau wagiya. ³ Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina. ⁴ Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegha enge thongo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeva, mane hu rau na e uneunemi thongo ma hu yaku e ghino.”

⁵ “Ghino vaen na ghemi yanganga. Thongo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thongo ghino nandere. ⁶ Thela thongo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda. ⁷ Thongo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nango weya thebigiya nuwamiya ne hu vaidi. ⁸ Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

⁹ “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanake wo hu yaku elo gharethovu tine. ¹⁰ Thongo hu ghambu ghalinangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinae na ya yaku ele gharethovu tine. ¹¹ Kaero ya utuna bigibigike thiyake wenga na mbala lo wararika i yaku e ghemi na lemi wararina i laghiye moli. ¹² Lo mbaro laghiye iyake: Hu vegharethovu wenga ngoreiya ghino ya gharethovunga. ¹³ Ma lolo regha le gharethovu le laghilaghiye ngoreiye thongo i vatomwe yawaliye ghaune kaiwanji. ¹⁴ Ghemi wounengiya ghemi thongo hu vakatha ngoreiya lo renuwana. ¹⁵ Ma yana lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yana wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonwe weya Bwebwe, ya utugiyavao wenga. ¹⁶ Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nango weya Bwebwe e idangu

ne Bwebwe i giya wengga. ¹⁷ Lo mbaro e ghemi iyake: hu vegharethovu wengga.”

Yambaneke i botewongiya Jisas gharaghambu

¹⁸ “Mbanja yambaneke i botewonga, hu renuwanakiki, ghino va i botewokaingo. ¹⁹ Thongo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga. ²⁰ Hu renuwanakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kivwala giyako.’ Thongo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinanguke, tembene thi ghambuva ghalinamina. ²¹ Ne thi vakatha ngoreiyako wengga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i variyengoko. ²² Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanake ma e lenji varivoru lenji thari kaiwae. ²³ Thela i botewongo tembe ngoreiyeva i botewo Bwebwe. ²⁴ Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weingu Bwebwe. ²⁵ Ko iyake i vaemunjoruna budakaiya va thi rori e lenji Mbaro tine ina, ‘Ma e lenji righe na thi botewongo.’ ”

²⁶ “Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utuna utuningu. ²⁷ Na ghemi tembe ngoreiyeva ne hu utuna ututuningu kaiwae vambe wenguyangi vara ghemi va i rikowe.”

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¹ “Ya utuna utuutuke thiyake wengga mbala ma hu vathavwiya lonweghathi ghakamwathi. ² Ne thi vanju rangiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thongo lolo regha ne i gabonga na le renuwana inava i vakatha iyako na i thalavugha Loi. ³ Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino. ⁴ Kaero ya utuna iyake wengga mbala mbanja i mena ne hu renuwanakiki kaerova ya giya vanuwoviri wengga. Mava ya utugiya wengga ngorava ra menakowe kaiwae vamba wenguyangiya ghemi.”

Nyao Boboma le kaiwo

⁵ “Mbanake kaero ya wa weya thela va i variyengo, ko iyemaenge ma regha e tinemina i vaitongo na ina, ‘Anja u wa?’ ⁶ Ko kaiwae kaero ya utuna thiyake wengga nuwathari kaero i riyevanjaranga. ⁷ Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thongo ma ya wa, Rathalavu mane i mena wengga. Ko thongo ya wa ambane ya variye wengga. ⁸ Mbanja ne i mena ne i vaemunjoruna wengi ya yambaneke gharighariniye, thiye lenji renuwana thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambana ne i ghatha wengi tembe ngoreiyeva. ⁹ Lenji renuwana ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminte e ghino. ¹⁰ Lenji renuwanako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava

e ghino. ¹¹ Lenji renuwanja ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharitharija yambaneke gharambarombaro.”

¹² “Lo renuwanja i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanake iyake. ¹³ Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i woranjiya emunjoruko Loi kaiwae, ne i vakathanga na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enge le renuwanja, ko ne i utuja enge budakaiya i lonwe e ghino na budakaiya amba i menamenako. ¹⁴ Amalaghiniye ne i woranjiya wo tarawa kaiwae ne i wo budakaiya ghino ya utuja na i utugiya wengga. ¹⁵ Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yaja ne i wo budakaiya ghinowe na i utuja wengga.”

Nuwathari na warari

¹⁶ “Mbanja ubotu mane hu thuwenggo na mbanja seiwova kaero hu thuwengova.” ¹⁷ Gharaghambu vavana thi vevaitongi thija, “Ngoronga gharumwaru iya menake, ‘Mbanja ubotu mane hu thuwenggo na mbanja seiwova kaero hu thuwengova,’ na mbowo menava, ‘Kaiwae kaero ya wa weya Bwebwe?’ ¹⁸ Ngoronga ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronga gharumwaru iya i utu na ngora iyako.”

¹⁹ Jisas kaero i ghareghare lenji renuwanjako nuwanjiya thi vaito, iya kaiwae i dage wengi inja, “Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manake, ‘Mbanja ubotu mane hu thuwenggo na mbanja ubotu seiwova kaero hu thuwengova’. Nuwamiya hu ghareghare ngoronga gharumwaru? ²⁰ Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovengga warari. ²¹ Mbanja ngama kaero i vvara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwanja valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke. ²² Iyake ngoreiya ghemi, e mbanake iyake hu nuwathari, ko tene ya thuwengga na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i woranjiyava wengga. ²³ Ne e mbanako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovengga the bigiya ne hu nangowe e idangu. ²⁴ Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanake iyake. Hu nango na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

²⁵ Jisas mbowo inava, “Va ya utunangiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wengga ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonwe na hu ghareghare. ²⁶ Ne e mbanako iyako hu nango e idangu. Ma yaja ghino ne ya nango weya Bwebwe ghemi kaiwami, ²⁷ nandere, Bwebwe ghamberegha i gharethovunga, kaiwae ghemi hu gharethovungo na hu lonweghathigha ghino ya mena weya Loi. ²⁸ Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

²⁹ Amba Jisas gharaghambu thija, “E mbanake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba. ³⁰ Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwanja ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonweghathi mbema emunjoru u mena weya Loi.”

³¹ Jisas i gonjogha wengi inja, “Ko ambama hu lonweghathi vara mbanake? ³² Mbanja maiya i menamenake na kaero ina gheke. E mbanako

iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetenjo wombereghe moli. Ko iyemaenge ma wombereghe kaiwae Bwebwe mbe iya weinguke.”

³³ “Kaerova ya utuvao wenga bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaerova ya kivwala yambaneke.”

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Jisas i nango ghambereghe kaiwae

¹ Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nango ina,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenenge. ² Kaiwae u vatomwewe na i mbaronangiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenjiya thavala kaerova u vatomwewe. ³ Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimbereghe moli Loi emunjoru na Jisas Kraisi ghen va u variye. ⁴ Kaero ya wovavwenyevwenyenenge e yambane na ya vakathavao kaiwoma va u wovavwenyevwenyenenge e yambane na ya vakathavao kaiwoma va u wovavwenyevwenyenenge. ⁵ E mbanjake iyake Bwebwe, weinguke ghen ra yaku na u wovavwenyevwenyenenge, ngoreiya va weinguke ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

Jisas i nango gharaghambu kaiwanji

⁶ “Kaerova ya worangiyenge wenjiya thavala va u vanjungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambughu ghalijana, ⁷ na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen. ⁸ Kaiwae kaerova ya utunja wenji iya utuutuma va u utugiyama wengo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyengo. ⁹ Ma ya nango yambaneke gharighariniye kaiwanji, ko iyemaenge thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari. ¹⁰ Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wenji gharigharike wolaghiye ne thi thuwe lo vwenyevwenye. ¹¹ E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda. ¹² Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwanja e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

¹³ “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inangu e yambaneke ya nango ngoreiyako, na lo warari mbala i riyevanjara gharenji. ¹⁴ Kaero ya giya len utuna wenji na yambaneke i botewongi, kaiwae thiye ma lenji renuwanja ngoreiya gharighari e yambaneke lenji renuwanja, na ghino tembe ngoreiyeva. ¹⁵ Iya elo nangoke ma yanja u mbani rangiyangi e yambaneke, ko ya nango enge e ghen na u njimbukikingi weya thari loloniye. ¹⁶ Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino. ¹⁷ Ghalijan i emunjoru! U vavaghare wenji ghalijan mbala thi boboma emunjoru e ghen. ¹⁸ Ngoreiya va u variyengo na ya mena e yambaneke, ya variyengi na thi rangi e yambaneke. ¹⁹ Thiye

kaiwanji ya ghatha rangiyango e ghen kaiwae nuwanguiya thiye tembe thi ghatha rangiyangiva emunjoru e ghen.”

Jisas i nanjo thavala thi lonweghathi kaiwanji

²⁰ “Lo nangoke ma mbe thiye enge kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae, ²¹ mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanju e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u variyengo. ²² Vwenyevwenyeke va u giyake e ghino, kaero va ya giya wengi mbala thiye thi tubwe na regha ngoreiye ghen na ghino. ²³ Ghino nanju wengi na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u variyengo na u gharethovunji ngoreiya u gharethovunjo.”

²⁴ “Bwebwe, nuwanguiya thavala va u giya e ghino, weinguyangi na ghino anga inanju thiye inanjiwe, mbala thi thuwe lo vwenyevwenye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovunjo amba muyai yambaneke i yomara.”

²⁵ “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u variyengo. ²⁶ Ya vakathangi na thi gharegharenge, na ne ya vakathambele mbanake wolaghiye, iya kaiwae mbala thi vgharethovu wengi ngoreiya ghen u gharethovunjo, na mbala ghino ya yaku wengi.”

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Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)

¹ Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

² Judas, iye Jisas ghaliliva, i ghareghare iya valivangako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko.

³ Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi variyengi. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

⁴ Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi ina, “Nuwamiya thela?”

⁵ Thi gonjoghawe thina, “Jisas rara Nasaret.”

Jisas i dage wengi ina, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi. ⁶ Mbanja Jisas i dage wengi ina, “Mbema iya ghinokeni,” thi ndendera ghereinji na thi dobu.

⁷ Mbowo i vaitongiva ina, “Nuwamiya thela?”

Thina, “Jisas rara Nasaret.”

⁸ Jisas i gonjogha wengi ina, “Kaero ma dage wenga manja mbema iya ghinokeni. Thongo hu tamwengo, hu viyathungiya thiyake thi rakawa.”

⁹ Iyake i yomara na i vaemunjoruja amalaghiniye ghalinae, va ina, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

¹⁰ Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanga e uneko. Rakakaiwoko iyako idae Malkus. ¹¹ Jisas i dage weya Pita ina, “U worawe len gaithina ghaghalithi e ghambae. U renuwanja ma valikaiwangu ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

¹² Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima ¹³ na thi vanju vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako. ¹⁴ Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva inja, “I thovuye enge thongo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

Pita inja ma i ghareghare Jisas

(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)

¹⁵ Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine, ¹⁶ ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

¹⁷ Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita inja, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe inja, “Nandere, ma ghino.”

¹⁸ Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliya ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangji i mwamwa ndigheko.

Ravowovowo laghilaghiye lenji randeviva i vaito Jisas

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

¹⁹ Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

²⁰ Jisas i gonjoghawe inja, “Mbanjake wolaghiye ya utu na gharigharike wolaghiye thi lonwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha. ²¹ Buda kaiwae u vaitongo? U vaitongi enge thiye va thi lonwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuja.”

²² Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nima. I dagewe inja, “Ravowovowo laghiye ghalinje ghaghethombe ngoreiyako?”

²³ Jisas i gonjoghawe inja, “Thongo ya utuvathari, u worangiya taulaghike wenji budakai i thari. Ko thongo ma utuja emunjoru, buda kaiwae mo ngenjo?” ²⁴ Amba Anas i variye weya Kaiyapas, ko iyemaenge ma vamba thi rakayathu nimanima ghathiyothiyo.

Pita mbowo inja ma i ghareghare Jisas

(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)

²⁵ Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thina, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

²⁶ Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe inja, “Ma thuwenge wein Jisas e umako tine, ngoreiye?” ²⁷ Pita mbowo i rorova na inja ma i ghareghare, na e mbanjako vara iyako kamkam i dage.

Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)

²⁸ Amba Jiu lenji randeviva thi vanjwa Jisas Kaiyapas ele ngolo na thi yovanju gawana ele ngolo, iye i mena Rom. E mbanjako iyako vama

ighiviyavao, na kaiwae thiye Jiu va thi vaghaghaina riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanani ghaninganiye. ²⁹ Iya kaiwae Pailat i rangi wenji na i vaitongi inja, “Ne hu wonjowa amalake iyake e budakai?”

³⁰ Thi gonjoghawe thina, “Thongo amalaghiniye ma mbaro ghararaka, mbala ma mo vangumena e ghen.”

³¹ Pailat inja, “Ko ghemi tembe ghamimberegha hu vakotina ngoreiya lemi mbarona le worangiya.”

Thi gonjoghawe thina, “Ma mbaro i vatomwe weime na valikaiwame wo ungha lolo.” ³² Iyake i vaemunjoruna Jisas ghamberegha ghalinae, va i worangiya ngonongavole i mare na inja.

³³ Pailat i njogha e ngoloko tine amba inja na thi vangumena Jisas na i dagewe inja, “Ghen Jiu lenji kin?” ³⁴ Jisas i gonjoghawe inja, “Renuwanana iyena mbe ghanimberegha len renuwana o gharighari vavana methi utugiya ututuniingu e ghen?”

³⁵ Pailat i gonjoghawe inja, “Una enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vangugiyange e ghino. Va u vakatha budakai?”

³⁶ Jisas inja, “Ghino ma ngonangungiya kin thi mbarombaro e yambaneke. Thongo ngonangungiya kiniko thiyako, mbala woraghambuko thi gaithi kaiwangu na thava thi vangugiyango wenjiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kiniko thiyako.”

³⁷ Pailat inja, “Ko mbema emunjoru ghen kin?”

Jisas i gonjoghawe inja, “Una kin ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utuna emunjoru utuniye. Thela ina emunjoru ele valivanga, i vandene ghalinanguke.”

³⁸ Pailat i vaito inja, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wenjiya Jiu na inja, “Ma ya ndevaidi mun righthethoru valikaiwae ne yana na i mare. ³⁹ Ko ghamithanavu me menakowe, Thaga Valanani ghambana regha na regha ya vangurangiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vangurangiya Jiu lenji kin kaiwami?”

⁴⁰ Thi kula njoghawe thina, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.*

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Pailat i mando na i rakayathu Jisas
(*Mat 27:15-31; Mak 15:6-20; Luk 23:13-25*)

¹ Amba Pailat i vanguruwo Jisas na inja na thi yabibi. ² Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe, ³ thi mena evasiwae thi dagewe thina, “O Jiu lenji Kin, len mbaro ne i meghabana!” Na thi wa na vethi lavalavana.

⁴ Pailat mbowo i rangiva mbanara na i dage wenjiya Jiu inja, “Wo hu thuwe, ne yana na thi vangurangiya kaiwami na ya vagharenga, ma ya ndevaidi mun le thari na valikaiwae yana na i mare.” ⁵ Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wenji inja, “Wo hu thuwe! Loloma maiya!”

* **18:40** Utuke iyake, rakaivi, mbwata thi vakaiwona na thina gharighari thi raka lenji rambarombaro.

⁶ Mbaṅa ravowovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thiṅa, “U rokros! U rokros!”

Ko Pailat i dage wenḡi iṅa, “Hu mena hu vanḡu na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yaṅa na i mare.”

⁷ Taulaghiko thi kula njoghawe thiṅa, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae iṅava iye Loi Nariye.”

⁸ Mbaṅa Pailat i lonḡwe iyake, i vakatha na ma i mararu enḡe laghiye thonḡo iṅa na Jisas i mare. ⁹ I njogha ele ngolo tine na i vaito Jisas iṅa, “Anḡa u mena?” Ko iyemaenḡe Jisas ma i gonjoghawe. ¹⁰ Pailat i dagewe iṅa “U botewo u thombeya ghalinḡuke? U ghareghare ghino ya mbaro. Valikaiwanḡu yaṅa na ya rakayathunḡe na yaṅa na thi rokrosinḡe.”

¹¹ Jisas i gonjoghawe iṅa, “Ma mbala u mbaronḡo thonḡo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vanḡunḡo na i vanḡugiyano e ghen iye me vakatha thari laghiye moli.”

¹² Mbaṅa Pailat i lonḡwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurighewehewe thiṅa, “Thonḡo u rakayathu, ma Sisa gheu ghen! Thela iṅa iye kin i ndeghereiyewana Sisa.”

¹³ Mbaṅa Pailat i lonḡwe utuutuko iyako, i vanḡuranḡiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanḡa idae Vari Vwata (vanḡa Hibru thiṅa “Gabatha.”) ¹⁴ Mbala vama i wo ghararaghiye mboro, mbananiye vivatha ghambaṅa Thaga Valanani kaiwae. Pailat i dage wenḡiya gharighariko iṅa, “Wo hu thuwe! Lemi kinike!”

¹⁵ Thi kula njoghawe thiṅa, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitonḡi iṅa, “Nuwamiya ya rokros lemi kinike?”

Ravowovowo laghilaghiye thi gonjoghawe thiṅa, “Lama kin mbe reghaenḡe, Sisa.”

¹⁶ Amba Pailat i vanḡugiya Jisas wenḡiya Rom lenji ragagaithi na thi rokros.

Thi rokros Jisas

(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)

Ragagaithiko thi yovanḡuya Jisas. ¹⁷ Thi ranḡi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanḡa idae “Boutouto Ghambae” (Vanḡa Hibru thiṅa “Golgota”). ¹⁸ Thi rokros gheko weiyanniya gharighari theghewo, regha valivanḡa e uneko na regha valivanḡa e moiyeke na Jisas ina yamoe.

¹⁹ Pailat iṅa na thi roriya nono na thi lirawe e krosiko, iṅa ngora iyake, JISAS RARA NASARET, JIU LENJI KIN. ²⁰ Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighalina thegheto, Hibru, Laten na Grik. ²¹ Ravowovowo laghilaghiye thi dage weya Pailat thiṅa, “Thambala mo roriva ‘Jiu lenji Kin’ ko mbala monḡa enḡe, ‘Amalake iyake iṅava amalaghiniye Jiu lenji Kin.’ ”

²² Pailat i gonjogha wenḡi iṅa, “Budakaiya ma rori, kaero ma rori.”

²³ Mbaṅa ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nanḡe enḡe e yanḡara.

²⁴ Iya kaiwae ragagaithiko thi vedage wenḡi thiṅa, “Thava ra mwana-thethe; ra mwadiwo enḡe mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruna Buk le utu iya iṅake, “Thive giya wenḡiya

wokwama na thi mwadiwoṅa mwadiwo regha weya wokwama maya riwanṅu ghayabo.” Ragagaithiko va thi vakatha iyako.

Jisas na tinae

²⁵ Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala. ²⁶ Mbaṅa Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae iṅa, “Elana, narunina.” ²⁷ Amba i dage weya gharaghambuko iṅa, “Tina iyana.” E mbaṅako iyako gharaghambuko i vanṅu na ve yaku weiye ele ṅgolo.

Jisas i mare

(*Mat 27:45-56; Mak 15:33-41; Luk 23:44-49*)

²⁸ Jisas i ghareghare e mbaṅako iyako, bigibigiko wolaghiye vama i vakathavaoṅgi. Na i vaemunjoroṅa Buk Boboma le utuutu iwaenṅe iṅa, “Mbwa i gharinṅo.” ²⁹ Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae. ³⁰ Mbaṅa Jisas i linjena waeniko iṅa, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

Thi vaemunjoroṅa Jisas le mare

³¹ Amba Jiu lenji randeviva thi nanṅo weya Pailat thina, “U vatomwe wenṅi na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbaṅa ghamba vivatha Jiu ghanjimbanṅa laghiye Sabat kaiwae, na ma nuwanjiya riwanṅiko thi yaku e krosiko e ghanjimbanṅa kururuko. Iyako ghanjimbanṅa laghiye regha. ³² Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosinṅima weinji Jisas. ³³ Ko mbaṅa thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe. ³⁴ Ko iyemaenṅe ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbaṅara madibe na mbwa thi voruranṅi.

³⁵ Loloko iyava i thuweko, kaerova i utuṅa na le utuko utu emunjoru. I ghareghare i utuṅa utu emunjoru na ghemi mbala hu lonweghathi. ³⁶ Thiyake va thi yomara na thi vaemunjoroṅa Buk le utu iṅa: “Mane thi ndetagabebe mun wokiniye.” ³⁷ Na buk regha mbowo iṅava: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

Thi beku Jisas

(*Mat 27:57-61; Mak 15:42-47; Luk 23:50-56*)

³⁸ Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nanṅo Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararunṅiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae. ³⁹ Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous*. ⁴⁰ Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiye bigibigiko butiye thovuye va thi linṅi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku. ⁴¹ Uma regha ina ṅgorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo

19:24 Sam 22:18 **19:36** Raj 12:46; Legha 9:12; Sam 34:20 **19:37** Sak 12:10 * **19:39** Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linṅinjoṅa e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

riwae reghawe. ⁴² Kaiwae Jiu ghanjimbaņa vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

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Ghabubu kokowae

(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)

¹ Va Sande mbanambaņa moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha. ² I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji inja, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!”

³ Amba Pita na gharaghambuma regha thi wa e ghabubuko. ⁴ Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko. ⁵ I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru. ⁶ Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwengiya kwama kakaleva inanji gheko, ⁷ na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiya. ⁸ Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru. ⁹ Ko othembe e mbanako iyako ma vamba thi ghareghare wagiya ngoronja buk le utu gharumwaru iya inake, “Ne i thuweiru e mare.” ¹⁰ Amba gharaghambuko thi njogha e lenji ghamba yakuma.

Jisas i yomara weya Meri tinan Magadala

(Mat 28:9-10; Mak 16:9-11)

¹¹ Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine ¹² na i thuwengiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko. ¹³ Thi vaito thinja, “Elana, buda kaiwae u randana?”

I gonjogha wenji inja, “Kaero methi wo wogiyama na ma ya ghareghare anja inae methi worawe!” ¹⁴ Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas. ¹⁵ Jisas i vaito inja, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Inja enge rakakaiwo e uma, iya i dagewe na inja, “Amalana, thonggo mendama u yowo, u vatomwe e ghino anja menda vo worawe na ne ya wa na va wo.”

¹⁶ Jisas i una idae inja, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vana Hibruwe inja, “Raboni” (gharumwaru “Ravavaghare”).

¹⁷ Jisas i dagewe inja, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wenji enge oghaghanguka na vo dage wenjiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’”

¹⁸ Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma inja, “Ma vaidiya Giyama,” na i utugiya wenji ngoronja Jisas me utugiyamawe.

Jisas i yomara wenjiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)

19 Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wenji ija, “Weimi lemi gharemalili.”²⁰ I utunja iyake e ghereiye, amba i vatomwe wenjiya nimanima na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli.²¹ Jisas vambowo i dageva wenji ija, “Weimi lemi gharemalili. Ngoreiya Bwebwe va i varyenngo na ya mena, ghino tembe ya varyenngava na hu rakawa.”²² Amba i lirangiya ghandewendewe na i u na i ghembengi na i dage wenji ija, “Hu wo Nyao Boboma.”²³ Thongo hu uturangiya lolo regha le thari, Loi i numoten; thongo ma hu uturangiya le thari, Loi mane i numoten.”

Jisas i vaemunjorunja ghamberegha weya Tomas

²⁴ Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wenji.²⁵ Iya kaiwae gharaghambu vavana thi dagewe thi ja, “Mo thuweya Giya!”

Tomas i dage wenji ija, “Thongo mbe ya thuwe vara nyili bola e nimanima na ya vighathi ghabolako, na nimanjoke ya lirawe e njawanjawae tine, mane ya lonweghathi.”

²⁶ Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kingiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na ija, “Weimi lemi gharemalili.”

²⁷ Amba Jisas i dage weya Tomas ija, “U liraweya nimanina kikiye e nimanjoke na u thuwe nimananjoke, na u livamomoya nimanina u lirawe e njawanjawanjoke tine. U viyathu len numoghegheiwona na u lonweghathi.”

²⁸ Tomas i gonjoghawe ija, “Wo Giya na lo Loi!”

²⁹ Jisas i dagewe ija, “U thuwengoke amba u lonweghathi? Thavala ma thi thuwengo na thi lonweghathi thi warari laghiye.”

Bukuke iyake le yomara righe

³⁰ Jisas va i vakathangiya vakatha gamba rotale i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine.³¹ Ko thiyake va thi roringi mbala hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na thongo hu lonweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

21

Jisas i yomara wenjiya gharaghambu e Njighi Taibiriyas

¹ Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wengiva gharaghambu Njighi Taibiriyas e ghadidiye.* Le yomarako wenji va ngora iyake: ² Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le nganga na gharaghambu theghewova va inanji gheko. ³ Saimon Pita i dage wenjiya ghauneko ija, “Ghino ya wa va mwaritau.”

Thija, “Weime ghen.” Thi rakatha e wanga na thi gorangi eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

⁴ Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeko.

⁵ I kula rangi wenji ija, “Wouna, mbe mo hu ndewo muna borogi?”

Thi gonjoghawe thi ja, “Nandere.”

* **21:1** Njighi Taibiriyas iye Galili Njighiniye idae regha.

⁶ Inja, “Hu da lemi ghinana e wangana valivanga e unemina, ambane hu wo borogi seiwo.” Mbanja thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

⁷ Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita inja, “Giya iyako!” Mbanja Saimon Pita i lonwe inja, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbanirangiya ghakwama) na i pito e njighiko tine i gaeru. ⁸ Vavanako thi goreghambawe e wangako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didirangi ngoreiya hundred mitas. ⁹ Mbanja thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

¹⁰ Jisas i dage wenji inja, “Hu bigima borogina vavana iya amba mohu wona.”

¹¹ Iya kaiwae Saimon Pita i vana e wanga na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha marathanari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun. ¹² Jisas i dage wenji inja, “Wo hu mena hu ghanianyani.” Gharaghambungiko mava regha ghare i matuwo na i vaito inja, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalaghiniye iyako. ¹³ Jisas i mena, i wo bredima na i wogiya wenji. I vakatha borogima tembe ngoreiyeva. ¹⁴ Iyake Jisas va le yomara mbanatoniye wenjiya gharaghambu mbanja va i mare na le thuweiru e ghereiye.

Jisas i vanjunjogha Pita

¹⁵ Mbanja thi ghanivao, Jisas i vaito Saimon Pita inja, “Saimon, Jon nariye, mbema emunjoru u gharethovungo na i kivwalangiya thiyake?”

Pita i gonjoghawe inja, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe inja, “U vaghaningiya lo lem.”

¹⁶ Jisas mbowo i vaitova inja, “Saimon, Jon nariye, mbema emunjoru u gharethovungo?”

I gonjoghawe inja, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe inja, “U njimbukikingiya lo sip.”

¹⁷ Jisas i vaito mbanatoniye inja, “Saimon, Jon nariye, mbe u gharethovungo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, “Mbe u gharethovungo?” I dagewe inja, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunge.”

Jisas i dagewe inja, “U vaghaningiya lo sip. ¹⁸ Ya dage emunjoru e ghen, mbanja va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwana, ko mbanja ne u thanja, ne u vamomoya nimaniman na lolo regha i ngaringi na ne i vangunge na u wa ngoreiya ma len renuwana nuwaiya u wawe.” ¹⁹ Jisas va i utu ngoreiyako na i vamanjamanjalana nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe inja, “U ghambungo.”

²⁰ Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wenji. (Amalaghiniye iyava i rovadede Jisas mbanja va thiya ghaninga na injama, “Giyana, thela ne i vatomwenge?”)

²¹ Mbanja Pita i thuwe i dage weya Jisas inja, “Ngoreiye Giyana, ko naka amalake iyake?”

²² Jisas i gonjoghawe inja, “Thonngo nuwannguiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambungo enge.” ²³ Iyake kaiwae utuutuke iyake ma i lalongi enge ralonwelonweghathiko na thijava iya gharaghambuko iyako mane i mare. Ko Jisas mava inja mane i mare, va inja, “Thonngo nuwannguiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?”

²⁴ Gharaghambuke iyake iyava i utunangiya utuutuke thiyake na i rorinjona. Wo ghareghare budakaiya va i utunangi emunjoru.

²⁵ Jisas vambe i vakathangiva bigibigi lemoyo moli. Thongova thi rorivaongiya bigibigiko wolaghiye, ya renuwana e yambaneke laghiye bukungike iya thi roringike mbala ma e ghambaghambanji.

Kristiyan Lenji Vakatha Va I Vivako Utuniye Luk Le Rorori Utu iviva

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolu regha, idae Tiyopilos. E bukuke iyake tine i utuna Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I worangiya Nyao Boboma le vurigheghe e tine na Jisas ghalinae gharaghambi thi utuna amalaghiniye utuutuniye, i ri Jerusalem ko amba i rangi Judiya ele valivangako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le worangiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weiye Pol, iya kaiwae e utuutu vavana Luk i rori na ina, “Ghime” (16:10-17 na 20:5–21:18 na 27:1–28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wengiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

Luk le leta i viva weya Tiyopilos

¹ Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utuna bigibigiko wolaghiye Jisas va i vakathakaingi, le kaiwo na le vavaghare va i rikowe ² na ghaghada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharengiya ghalinae gharaghambi iyava i tuthingiko ngoreiya Nyao Boboma i utugiyakowe.

Loi le dagerawe Nyao Boboma kaiwae

³ Jisas le viri na le mare e ghereiye, mbanja mbanayevari e tine, i ghanagha i yomara wengiya ghalinae gharaghambi e kamwathi i ghanagha, i vaemunjoruna wengi kaero i thuweiru na e yawayawaliyeva. Mbanjako thiyako e tine i utuna Loi le mbaro wengiya gharighari utuniye. ⁴ Mbanja regha i ghaninga weiyangi, i dage vurigheghe wengi ina, “Ne hu ndeiteta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma wenga, ngoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya wenga. ⁵ Jon va i bapitaiso e mbwa, ko ma mbanja gheviye enge Loi i bapitaisonga e Nyao Boboma.”

Jisas i njogha e buruburu

(Mak 16:19-20; Luk 24:50-53)

⁶ Mbanja ghalinae gharaghambi thi mevathavatha weinji amba thi vaito, thina, “Amalana, ne mbanjake iyake u rakayathu wengiya Isirel gharighariniye na u mbaronangi ngoreiya va Kinj Deivid ghambana?”

⁷ Jisas i gonjogha wengi, ina, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembana bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare. ⁸ Ko Nyao Boboma mbanja ne i nja wenga na i riyevanjaranga ne i vakathanga na hu vurigheghe.

Amba hu utuṅa utuutuniṅu wenḡiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.”⁹ I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ṅgalili i rogana e maranji.

¹⁰ Vama i itetenji na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanako vara iyako amaamala theghewo ghanjkwama kakaleva thi ndeghathi e vasiwanji. ¹¹ Thi dage wenḡi, thiṅa, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghenana na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenḡa na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me reṅakowe na i wa e buruburu.”

Thi tuthiya Judas ghathithi

¹² Ghaliṅae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ṅgoreiya kilomita regha. ¹³ Mbanṅa thi rakavutha Jerusalem, thi rakamwandi e ṅgoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,* na Judas Jemes nariye. ¹⁴ Mbanṅa i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanḡonango weinjiyanḡiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

¹⁵ Va mbanṅa regha e mbanako thiyako e tinenji, Pita i yondoviri ralonḡwelonḡweghathiko e tinenji, lenji ghanaghanagha ṅgoreiya munithanari na theiwo (120), ¹⁶ na iṅa, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i woranḡiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wenḡiya gharigharima na vethi yalaweya Jisas. ¹⁷ Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

¹⁸ (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enḡe maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ṅgamoie na une thi rakaranḡi. ¹⁹ Jerusalem gharighariniye thi lonḡwe utuniye, iya kaiwae thiye e ghaliṅanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

²⁰ Pita i gotubwe iṅa, “ṅgoreiyake kaiwae Deivid ele buk Sam tine iṅa, ‘Le ṅgoloko ne ṅgoreiya garaitete ṅgoloniye, thava lolo regha te i yakuweva.’”

“Na tembe iṅava,
‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’”

²¹⁻²² “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruṅa Jisas le thuweiru na wo utuṅa utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanake wolaghiye weimanḡi e tinenji, mbanṅa Giya Jisas va i lonḡa reṅawe na weime; i ri mbanṅa Jon va i bapitaisonḡiya gharighari, i mena ghaghada mbananiye Jisas i iteteinda na i njogha e buruburu.”

²³ Amba thi tuthinḡiya ghimoghimoru theghewo: Josep iya idaya thinake Basabas (na tembe thinava Jastas) na Mataiyas. ²⁴ Amba thi nanḡo thiṅa, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwanṅa. U

* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wenḡiya Rom. Wabwi Jilot va i yomara Judiya ele valivanḡa tine ṅgoreiya theghathegha A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwanṅa iyako ma Loi i warari kaiwae. Rom thi kivwalanḡi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaiti wenḡiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine. **1:20** Sam 69:25; Sam 109:8

vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi ²⁵ na i rothigha Judas i tabo ghalin̄ae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovurighhehenako.” ²⁶ Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi woran̄giya vari Mataiyas idae inawe na i vatabon̄giya ghalin̄ae gharaghambi theyaworo na regha.

2

Nyao Boboma i nja wen̄giya ralon̄welon̄weghathi

¹ Mban̄a Pentikos gha Thaga ghamban̄a, ralon̄welon̄weghathiko wolaghiye thi mevathavatha e ngolo regha. ² E mban̄ako vara iyako, thi lon̄we bigi regha laiye ngoreiya ndewendewe vurivurighheheniye regha i njama e buruburuko na i riyevan̄jara ngoloko tine laghiye, iyava thiya yakukowe. ³ Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatan̄ji. ⁴ Taulaghiko, Nyao Boboma i riyevan̄jaran̄gi na i vakatha valikaiwae thi utu ma e ghalighalin̄a vavanava.

⁵ E mban̄ako iyako, Jiu vavana thiye thi kururu weya Loi va inan̄ji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye. ⁶ Mban̄a va thi lon̄we laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwan̄ji i unouno kaiwae va thi lon̄we ralon̄welon̄weghathi thi utu wabwiko regha na regha e ghalin̄an̄ji. ⁷ Gharenji i yo laghiye moli iya kaiwae thi veutu wen̄gi thin̄a, “Gharigharike thiyake Galili gharighariniye, ae? ⁸ Ko ngon̄ongaenge na ghinda regha na regha ra lon̄we thi utu mbe tomethi e ghalin̄anda? ⁹ Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya, ¹⁰ Prigiya na Pampiliya, Ijipt na Libiya e len̄ji valivan̄ga Sairin ghadidiye, na vavana ghinda ra rakamena Rom. ¹¹ Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu len̄ji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lon̄we thi utun̄a Loi le vakatha laghilaghiye regha na regha e ghalin̄anda.” ¹² Taulaghiko gharenji i yo na thi numounouno thi vevaiton̄gi, thin̄a, “Ngon̄onga gharumwaruko?”

¹³ Ko vavana ma thi vavirin̄gi en̄ge thin̄a, “Me thiya muna waen i laghiye moli.”

Pita i vavaghare wen̄giya wabwi laghiye

¹⁴ Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalin̄ae laghiye wen̄giya wabwiko in̄a, “Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vander̄e lo utuke na ya vaman̄jaman̄alan̄a wen̄ga ngon̄onga iyake gharumwaru. ¹⁵ Vavana lemi renuwan̄a hun̄ava gharigharike thiyake thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mban̄amban̄a vara iyake! ¹⁶ Iyake gharumwaru moli iyava Loi ghalin̄ae gharautu Jowel i utun̄a, va in̄a,

¹⁷ Loi in̄a, ‘Mban̄ako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lin̄giya Un̄engu gharigharike wolaghiye wen̄gi.

Lemi ngan̄ga ghimoghimoru na wanakau ne thi utun̄a womberegihake ghalin̄an̄gu wen̄giya gharighari,

tembe ngoreiyeva ghamithegha ne thi thuwe vavaghare emun̄joru i mena weya Loi,

na amaamala ne thi ghareghare emun̄joru i mena weya Loi ghenelolo e tinenji.

18 Ngoreiye, nevole mbanako iyako ya lingiya Unengu wenjiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utuja wombereghake ghalinangu wenjiya gharighari.

19-20 Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambanja laghiye moli i vutha.

21 Na thela ne i nango weya Giya vamoru kaiwae ne i vamoru.’ ”

22 Pita i gotubwe, inja, “Isirel gharighariniye, hu vandene na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruna moli wenga ele vakathangi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwona weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi. 23 Loi ghamberegha moli le renuwana na Jisas i vaidiya kamwathiko iyako. Va le renuwana ngoreiye iya kaiwae ghemi weimiyangiya gharighari raraithari lenji thalavu hu nge e kros vwatae. 24 Ko iyemaenge Loi va i vangunthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi.

25 Ututuke thiyake kaiwae Deivid i utuja Loi ghalinae inja,

‘Ya thuwe Giya na iye weingu mbanake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

26 Iya kaiwae gharengu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenguke,

27 kaiwae mane u roiteta vara unenguke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

28 Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weingu ghen.’ ”

29 “Lo bodaboda, ya ghareghare wagiya budakai ya utujake! Rum-bunda Kin Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanake noroke. 30 Iya kaiwae ra ghareghare Deivid ma i utuja amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinae gharaudu. Loi va i tholo na inja Deivid orumburumbuye e tinenji regha ne i tabo na kin ngoreiya amalaghiniye. Iye Mesaiya. 31 Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utuja Mesaiya le thuweiruva ututuniye, iyava inake,

‘Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.’ ”

32 “Loloke iyake iye Jisas. Loi va i vangunthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina ututuke iyake. 33 Kaerova i voro e buruburu na i yaku Loi e une e ghamba yawwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i lingi weime, iya noroke budakaiya hu thuwe na hu lonwe thi yomara. 34 Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utuja Mesaiya mbanja inja,

‘Giya Loi i dage weya wo Giya:

“U yaku gheke e unenguke e ghamba yawwatata

35 ghaghada ne ya biginjoja ghanithighiya e gheghen raberabe.” ’ ”

³⁶ “Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya weya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya.”

³⁷ Mbanja gharighariko thi lonjwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenjiya Pita na Jisas ghalinae gharaghambiko thina, “Lama bodaboda, ne wo vakatha budakai?”

³⁸ Pita i gonjogha wenji ina, “Regha na regha hu uturanga iya lemi thari na hu roitete na hu bapitaiso Jisas Kraisi e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo. ³⁹ Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi nganga kaiwanji na gharighariko taulaghi thavala Loi Giya i kula wenji na thi menawe kaiwanji.”

⁴⁰ Utuutu i ghanagha Pita i vanuwoviringiwe na i giya vavurighaghe wenji ina, “Hu vatomwe Loi i vamorunga, na thava hu vaidiya vuyowoke iya thake raraithari ne thi vaidi.” ⁴¹ Thavala thi lonjweghathigha Pita le utuko, thi bapitaisongi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausan thi vatabo lenji wabwiko.

Ralonjweghathithi totogha ghanjithanavu

⁴² Thiye va e mbanake wolaghiye thi vatomwenji ghanjimberegha na thi vandene ghalinae gharaghambi lenji vavaghare na thi rabi na regha weinjijangiya lenji valiralonjweghathiko, thiya ghaninga na regha Jisas le mare gharenuwanakiki kaiwae na thi nanjonango weya Loi. ⁴³ Ghalinae gharaghambi lenji vakatha ghamba rotale kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae. ⁴⁴ Ralonjweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawavwela. ⁴⁵ Thi vakunjangiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thongo i vuyowowe. ⁴⁶ Mbanja regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolongolo thiya ghaninga na thi renuwanakikiya Jisas le mare, thi vegiya wenji ghaninga weinji lenji warari na lenji gharenja. ⁴⁷ Thi tatarawena Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorungi.

3

Pita i thawariya amala i kuvokuvo

¹ Mbanja regha, vama tiri klok na nango kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma nango kaiwae. ² E ghamba ru, idae thina “Ghamba Ru Thovuye,” gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoiye. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanjonangwa mani wenjiya gharighari thi rakarakaru e Ngolo Boboma tine. ³ Mbanja i thuwe Pita na Jon thi ruru amba i nango weya mani wenji. ⁴ Pita na Jon mbe thi vonjimbughathi vara na Pita ina, “Maran i mena weime!” ⁵ Amalako i vonjimbungi na le renuwana i munjeva ne i vaidiya bigi regha wenji.

⁶ Ko iyemaenge Pita ina, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Kraisi rara Nasaret e idae, u yondoviri na u lonja.” ⁷ I yalawe e nimae e uneke, na i mwanavairi. E mbanako iyako gheghe danavwa vuvuye kaero thi vurighaghe. ⁸ I yopito na i ndeghathi e gheghe, na i lonja. Amba i ru weijangiya Pita na Jon e Ngolo Boboma ghayayao tine, i lonjalonga, i pitopito na i tatarawena Loi.

⁹ Mbanja gharighariko wolaghiye thi thuwe i longalonga na i tatarawenja Loi, ¹⁰ na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae “Ghamba Ru Thovuye,” na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

Pita i vavaghare e Ngolo Boboma tine

¹¹ Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanja regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wengi kaiwae riwaeko le thovuye va i wo nuwanji. ¹² Mbanja Pita i thuwengi amba i dage wengi inja, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanaima? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalonga? ¹³⁻¹⁴ Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vangugiya wengiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na ghathanavu i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas. ¹⁵ Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanguthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marama! ¹⁶ Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoka iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiya na mbanjake hu thuwe i ndendeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marama na hu ghareghare riwae i thovuye.”

¹⁷ “Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiya iyako hu unigha Jisas kaiwae ma hu ghareghare iye thela. ¹⁸ Va hu vakatha iyake na i vaemunjoruna Loi va i utugiya wengiya ghalinae gharautuko wolaghiye. Va inja, ‘Lo Mesaiya tene i vaidiya vuyowo.’ ¹⁹ Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari. ²⁰ Mbala mbanja i ghanagha Giya Loi i vavurigheghenja yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas. ²¹ Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utunja wengiya ghalinae gharautu mbanja i vivako. ²² I utunja Mesaiya utuniye Mosese inja, ‘Giya lemi Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utunja wenga hu vandene wagiya. ²³ Thela thonjo ma i vandene wagiya weya Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu weingi na i vakowana moli le gharighari.’”

²⁴ “Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utunja budakaiya tene thi yomara e mbanjake iyake. ²⁵ Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, inja, ‘Weya rumbu, ne gharenjo wengiya gharigharike wolaghiye.’ ²⁶ Mbanja Loi va i variya le rakakaiwo, iviva moli i variyekai wenga na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu raraithari.”

4

Pita na Jon thi ndeghathi Jiu e lenji kot laghiye

¹ Pita na Jon vamba thi utuutu wenjiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi raka-mena wenji. ² Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wenjiya gharighari na thi vavagharena Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruna ramaremare ne thi thuweiru. ³ Thi yalawengi na thi vanjurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli. ⁴ Ko iyemaenge gharighari lemoyo va thi lonjwe utuutuko iyako thi lonweghathi na ralonwelonweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

⁵ Mbanambana vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae ⁶ weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavanava. ⁷ Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitongi, thina, “Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?”

⁸ Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wengi, ina, “Ghemi gharighari lama randeviva na ghamagiyagiya! ⁹ Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na hunja, ‘Ngoronga na riwaeko kaero i thovuye?’ ¹⁰ Iya kaiwae nuwanguiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Krai iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye. ¹¹ Jisas utuniye iya Buk Boboma injake,

‘Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.’

¹² Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda.”

¹³ Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas. ¹⁴ Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko. ¹⁵ Thi dage wengi thi rangi eto na mbe thiye enge thi routu, ¹⁶ thina, “Ne ra vakatha budakai wenjiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya wakathake ghamba rotaele laghiye iya menda thi vakathake ma valikaiwanda raja ma menda i yomara. ¹⁷ Ko thongo nuwandaiya bigike iyake utuniye thava te i yalava wenjiya gharighari, mbema ra dageten wengi enge na thava tene mbanja reghava thi vavaghare e idake iyake.”

¹⁸ Amba thi kula ruwongi na thi dage wengi, thina, “Thava te mbanja reghava ne hu utuna o hu vavagharenava Jisas idae.”

¹⁹ Ko iyemaenge Pita na Jon thi gonjogha wengi thina, “Wo hu renuwana wagiya weiyangiya i rumwaru Loi e marae, wo ghambugha lemi renuwana o wo ghambugha Loi le renuwana? ²⁰ Kaiwae budakaiya wo thuwe e marame na wo lonjwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye.”

²¹ Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiya, “Thongo te hu vavaghareva Jisas, ne wo giya vuyowo wenga.” Iya kaiwae thi rakayathungi kaiwae mava te thi renuwanava kamwathi regha na ne thi giya vuyowo wengi. Thi ghareghare thongo thi giya vuyowo wengi, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawena Loi Pita na Jon lenji vakathako ghamba rotale kaiwae. ²² Amalako iya menda thi thawariko ghathegatheghe kaero i larenawe ghwevari.

Ralonwelonweghathi thi nango ghare matuwo kaiwae

²³ Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wengiya ghanjiuneko na vethi utugiya wengiya budakai ravowowowo laghilaghiye na Jiu ghanjigiyagiya methi utuja wengi. ²⁴ Mbanja thi lonwe iyako, taulaghiko lenji renuwanja regha, thi nango weya Loi, thiya, “O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha. ²⁵ Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utuja na ija:

‘Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwanja thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

²⁶ Yambaneke ghakiya thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.’”

²⁷ “Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghem-bake iyake tine Herod na Pontiyas Pailat, weinjiyangiya thiye ma Jiu gharighariniye, na tembe weinjiyangiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas. ²⁸ Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwanja e tine va uja tene thi yomara, thiye kaero thi vakatha. ²⁹ E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utuja len utu thovuye weime lama gharematuwa. ³⁰ U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae.”

³¹ Mbanja thi nangovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangi weinji lenji gharematuwa thi utuja Loi le utu.

Ralonwelonweghathi lenji bigibigi vwelawavwelawa

³² Ralonwelonweghathiko wolaghiye lenji renuwanja regha na lenji bigibigi vwelawavwelawa na ma regha ija, “Ghino mbe lo bigibigi.”

³³ Ghalinae gharaghambi weinji Loi e lenji gharematuwa thi utuja Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli wengi. ³⁴ E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolongolo, thi vakunenangi na thi mbana mani ³⁵ thi giya wengiya ghalinae gharaghambi, na thiye amba thi giya wengiya thavala i vuyowo wengi.

³⁶ Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinae gharaghambi thi uno Banabas, gharumwaru “Ravavurigheghe.” ³⁷ Amalaghiniye i vakunena le thelau regha, i bigiya mani na i giya wengiya ghalinae gharaghambi.

5

Ananaiyas na Sapaira utuninji

¹ Ko iyemaenge amala regha idae Ananaiyas weiye levo Sapaira thi vakuneja lenji thelau na thi mbana modae. ² Weiye levo lenji renuwanja regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wenjiya Jisas ghalinae gharaghambi. Ma i utu wenji mbe valivagagae enge iyako.

³ Amba Pita i dagewe inja, “Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwanja na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan.

⁴ Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakuneja na modaeko mbe ghen len maniva. Buda kaiwae mo renuwanja e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi.”

⁵ Mbanja Ananaiyas i lonje utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonje utuko iyako thi mararu laghiye. ⁶ Amba thegha thi rakamena thi ghavwa riwae na thi woranjiya vethi beku.

⁷ Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru.

⁸ Pita i vaito, inja, “Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?”

I gonjoghawe, inja, “Mbwana, mbema le ghanaghanagha vara iyana.”

⁹ Amba Pita i dagewe, inja, “Ngoronga enge lemi renuwanja na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi woranjiyanjeva.”

¹⁰ E mbanako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae. ¹¹ Iyake kaiwae ralonwelonweghathiko wolaghiye na thavala va thi lonje utuutuniye thi mararu laghiye.

Ghalinae gharaghambi thi vamorunjiya gharighari lemoyo

¹² Amba ghalinae gharaghambi thi vakatha vakatha gamba rotale i ghanagha, gharighari e maranji. Mbanake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valivanja regha idae “Solomon le Nakanaka.” ¹³ Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangi ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanji.

¹⁴ Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya. ¹⁵ Lenji vakathako iyako kaiwae, gharighari thi bigimenanjiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenanji e ghambanji, na Pita mbala i longa rena e vasiwanji na ngalingaliya i mena wenji, riwanji i thovuye.

¹⁶ Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadidiye, thi bigimenanjiya ghambweghambwera na nyao raithari na wenji thi vakatha viri laghiye, na ghalinae gharaghambi thi thawaringi.

Jiu lenji randeviva thi vanivanjiya ghalinae gharaghambi

¹⁷ Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinae gharaghambi.

¹⁸ Iya kaiwae thi yalawenji na thi bigirawenji e thiyo. ¹⁹ Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghathinimbako ghathiyo, i vanju

ranjanganjiya ghalinae gharaghambi na i dage wengi, ina, ²⁰ “Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utuna wengiya gharighari ngoronga ne thina na thi wo yawali memeghabananiye.”

²¹ Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wengi. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wengiya gharighari.

Mbana ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi variyengiya gharighari vavana thi wa e thiyoko tine na thi vanjungiya ghalinae gharaghambi. ²² Ko iyemaenge mbana vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utuna wengiya Jiu lenji kot laghiye, thina, ²³ “Mbana e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiawe na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbana wo vughi na wo rakaru, ma wo vaidiya lolo regha.”

²⁴ Mbana ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviva thi lonwe utuko iyako, nuwanji i unouno na thi rerenuwana me ngorongako ghalinae gharaghambi kaiwanji.

²⁵ Amba lolo regha i ruma na i dage wengi ina, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbanake iyake inanzi e Ngolo Boboma tine thi vavaghare wengiya gharighari.” ²⁶ E mbanako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghalinae gharaghambi. Mava thi worana mun wengi kaiwae va thi mararungiya gharighari, ne iwaenge thi biringi e varivari.

²⁷ Mbana thi vanjumenana ghalinae gharaghambi wengiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wengi, ina, ²⁸ “Kaero mendava wo dageten vurigheghe wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

²⁹ Pita na ghalinae gharaghambi thi gonjoghawe, thina, “Wo wo ghambughu Loi le renuwana amba muyai gharighari lenji renuwana.

³⁰ Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae. ³¹ Amba Loi kaerova i wovorena Jisas na i yaku valivanga e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thongo thi uturungiya lenji thari na thi roitetengi, Loi ne i numoteningi.

³² Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunava bigibigike thiyake wengiya gharighari. Iye Loi i giya wengiya thavala thi ghambu amalaghiniye.”

³³ Mbana Jiu lenji kot laghiye thi lonwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara. ³⁴ Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i utu vurigheghe wengi thi vanju ranjanganjiya ghalinae gharaghambi eto mbana ubotu. ³⁵ Amba i dage wengiya Jiu lenji kot laghiye ina, “Isirel giyagiyaniye, wo hu renuwana wagiawe, amba muyai hu vakatha gharigharike thiyake ghanjimbaro. ³⁶ Va mbana regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na inava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevvari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo

rakamena na le wabwima iko moli. ³⁷ E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathanjiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena. ³⁸ Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wengiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thonjo renuwanako iya thi vakavakathako i mena weya lolo regha tene iko. ³⁹ Ko thonjo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidinjawa hu thighiyawana Loi.”

⁴⁰ Jiu lenji kot laghiye thi wovatha Gameliyel le renuwanako iya kaiwae thi kula ruwongi na amba thina na thi yabibingi. Thi dageten wengi thava te thi utuutuwa Jisas e idae, ko amba thi rakayathungi. ⁴¹ Thi rakaitetengiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwana ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae. ⁴² Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeva gharighari e lenji ngolongolo, thi vavaghare na thi utuna Toto Thovuye, thina, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

6

Thi tuthingiya theghepiri na thi thalavunjiya ghalinae gharaghambi

¹ Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanjako iyako, iwaenge thiye Jiu gharighariniye na thi vavana Grik thi wogaithi wengiya thiye thi vavana Hibru thina, “Mbanja regha na regha hu giyagiya ghaninga wengiya wambwiwambwi, ghime lama wambwiwambwi hu renuwana vaghalawengi.” ² Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thina, “Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae. ³ Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wengi thi njimbukiki. ⁴ Mbala ghime mbe wo wogiya vara ghamambanjake wolaghiye nango na Loi ghalinae ghavavaghare kaiwae.”

⁵ Taulaghiko thi wararija renuwanako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan. ⁶ Thi vandeghathingi ghalinae gharaghambi e maranji na thiye thi nango kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

⁷ Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

Thi yalawe Sitiven

⁸ Sitiven, iye Loi i vakatha valikaiwae i vakathanjiya vakatha ghamba rotale laghilaghiye vavana gharighari e maranji. ⁹ Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven. ¹⁰ Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao

Boboma va i vakatha na i thimba e utuutu. ¹¹ Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiŋa, “Vou utuŋa ngoreiyake wenŋiya gharighari huŋa, ‘Ghime wo loŋwe i utuvathari wenŋiya Mosese na Loi.’”

¹² Utuutuke iyake kaiwae i vakatha ghatemuru wenŋiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanŋu wenŋiya Jiu lenji kot laghiye. ¹³ Amba thi vanŋuruwenŋiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiŋa, “Amalake iyake mbanake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji. ¹⁴ Va wo loŋwe i utuŋa Jisas rara Nasaret utuniye. Va inŋava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wenŋiya orumburumbunda.”

¹⁵ Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

7

Sitiven i utu Jiu e lenji kot laghiye

¹ Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven inŋa, “Mbema emunjoru iya wonjoweke iyake i vorenŋe?”

² Sitiven i gonjoghawe inŋa, “Oghaghanŋu na oramanŋu, wo hu vandenŋe. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbanŋa vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran.

³ Loi va i dagewe inŋa, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivanŋa regha ne ya vatomwe e ghen.’”

⁴ “Iya kaiwae Eibraham i iteta Saldiya le valivanŋa na i wa ve yaku e ghamba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivanŋake iyake iya mbanake raya yakukewe.

⁵ Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranama nasiye regha, ko iyemaenŋe Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muaiko thiye ne lenji thelau, othembe va e mbanako iyako Eibraham ma vamba e nanariye. ⁶ Loi i dagewe inŋa, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wenŋi na ma e modamodanji na thi vakatha vuyowo wenŋi theghathegha hoseriyevari (400) e tine. ⁷ Ko iyemaenŋe gharighariko iya ne thi vakathanŋi rakakaiwobwaga, ne ya giya vuyowo wenŋi. Ko e ghereiye ne thi rakanŋi na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.’

⁸ Mbanŋa Loi i vakatha dageraweke iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweke* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanŋa va i viri na mbanŋa theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le nŋangaya ghinda orumburumbunda theyaworo na theghewo.”

⁹ “Mbanŋa reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenŋe va thi yamwanja laghiye kaiwae na thi vakunŋa wenŋiya gharighari vavana na thi yovanŋu Ijpt. Ko iyemaenŋe kaiwae Loi vambe weiye vara, ¹⁰ i vamoruru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye

^{7:3} Righ 12:1 ^{7:7} Righ 15:13-14; Ran 3:12 * ^{7:8} Nonoko iyako i vatomwe thiye Loi le gharighariniye.

Ijpt lenji kinj. Iya kaiwae Kinj Pero i vakatha na i mbaronja Ijpt laghiyeko na tembe ngoreiyeva amalaghiniye ghayayaoko.”

¹¹ “Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanako iyako mava e ghanji. ¹² Jeikob i lonwevaidiya ghaninga utuniye, thiya ina Ijpt, amba i variyengiye le nganga ghimoghimoru, ghinda orumburumbunda, i variyekaingi na thi wa Ijpt. ¹³ Lenji njogha Ijpt mbanaiwoniye e tine, amba Josep tembe ghamberegha i worangiya oghaghaeko wengi thela amalaghiniye. E mbanako iyako i utugiya weya Pero thiye amalaghiniye oghaghae. ¹⁴ Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75). ¹⁵ Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganga ghinda orumburumbunda, vethi marewe. ¹⁶ Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamodo Heimo le nganga ghimoghimoru wengi.”

¹⁷ “Loi le dagerawe weya Eibraham ghambana vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli. ¹⁸ Ko iyemaenge e mbanako iyako amba kinj reghava, iye ma i ghareghare Josep, ghambana i mbaro Ijpt. ¹⁹ I yarongiya orumburumbunda na i vakatha vuyowo laghiye wengi. I vakatha na thi bigirawengiye lenji nganga nanasiye eto na mbala thiya mare.”

²⁰ “E mbanako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine. ²¹ Mbanja thi worangiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye. ²² Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighhegheniye regha e utuutu na e vakatha.”

²³ “Mbanja Mosese ghatheghathegha vama i wo ghwevari, le renuwanako nuwaiya i wa na ve thuwenigiya ghambae Isirel gharighariniye. ²⁴ Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko. ²⁵ Mosese le renuwanja ina enge ghambaeko gharighariniye mbe thi gharegharenge Loi i vakaiwona amalaghiniye na i thalavungi, ko iyemaenge mava thi ghareghare. ²⁶ Va ighiviyava Mosese i mena na i vaidingiya Isirel gharighariniye theghewo, thi vegabogabongi. I munje i vanamwengi ina, ‘Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonga?’ ”

²⁷ “Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na ina, ‘Ko ghen thela me tuthinge na u munjeva u mena u mbaronjame na u ghatha lama tharike? ²⁸ Nuwaniya u tagavamarenge ngoreiya menda u tagavamara rara Ijptima?’ ²⁹ Mbanja Mosese i lonwe utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambingiya gamagai ghimoghimoru theghewo.”

³⁰ “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji. ³¹ Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiyaawe, amba i lonwe Loi ghalinae i kulawe ina, ³² ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikaiwae tembe marae i waweva.”

³³ “Loi i dagewe inja, ‘U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma. ³⁴ Emunjoru kaero ya thuwenjiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonjwe lenji randa. Iya kaiwae ya nja amba ya vamorunji. U vivatha na ya variye njoghanje Ijpt.’”

³⁵ “Mosese iyava Isirel gharighariniye thi botewona na thiya, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronaima na u ghatha lama tharike?’ Ko iyemaenje Loi va i variya Mosese nyao thovuye e ghalinaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru. ³⁶ I viva wenjiya gharighari na thi rakarangi Ijpt, na i vakathangiya vakatha ghamba rotaele vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeva e njamnam theghathegha ghwevari (40) e tine.”

³⁷ “Iye iyava i dage wenjiya Isirel gharighariniye, va inja, ‘Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.’ ³⁸ Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda.”

³⁹ “Ko iyemaenje orumburumbunda mava thi lonjwe Mosese ghalinae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt. ⁴⁰ Thi dage weya Eron thiya, ‘U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakarangi Ijpt, ma ra ghareghare buda i ghari.’ ⁴¹ Iya kaiwae e mbanako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko. ⁴² Ko iyemaenje Loi i roghereiyeye wanangi na i viyathungi thi kururu wenjiya varae, manjala, na ghitaru, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya inake:

‘Isirel gharighariniye! Ma kaiwanju ngoreiyeye na hu vowo e ghino e njamnam theghathegha ghwevari (40) e tine.

⁴³ Ko iyemaenje mbe Molok le ghamba kururu na loi ghitaru Lapan ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wenji. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.’”

⁴⁴ “Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye† e njamnam. Va thi vatad na ngoreiya Loi le worangiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe. ⁴⁵ Ngoloke iyake vambe i rorolawa wenji enge orumburumbunda tha na tha ghaghada Josuwa ghambana amba thi thinimena na thi thinirangi, mbanja Loi va i vagege rangiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghambana. ⁴⁶ Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae. ⁴⁷ Ko iyemaenje Solomon iye va i vatada Loi le ngolo.”

7:33 Ranj 3:5 **7:34** Ranj 3:7,8,10 **7:35** Ranj 2:14 **7:37** Mba 18:15 **7:40** Ranj 32:1,23

7:43 Emos 5:25-27 † **7:44** Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thiya, “i govambwara” (hu thuwe Ranj 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae “Mevathavatha Ngoloniye”.

⁴⁸ “Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, inja:

⁴⁹ ‘Loi inja,

“Ya mbarona buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikaiwae ya yakuwe? Lo ghamba towo anga ina?

⁵⁰ Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjike.”

⁵¹ Sitiven mbowo i dage wengiya Jiu lenji randeviva inja, “Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kulena Loi le utu! Ghemi mbanake wolaghiye hu thighiyawana Nyao Boboma! ⁵² Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wengi? Va thi gabongiya Loi ghalinae gharautu, thiye va thi utuna Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare. ⁵³ Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wengiya orumburumbumi, ko iyemaenge ma hu ghambu.”

Thi unigha Sitiven e vari

⁵⁴ Mbanja Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wengi na thi righimbiya njinji. ⁵⁵ Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata. ⁵⁶ Sitiven inja, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

⁵⁷ Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinani laghiye. Taulaghiko thi rukughembe na thi yalawe, ⁵⁸ thi liranjiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigiranjiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

⁵⁹ Vambe inanji e biri mborowa Sitiven kaero i nanjo inja, “Giya Jisas u wo unenguke.” ⁶⁰ Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye inja, “Giya Loi, tharika iya thi vakavakathake e ghino, thava u lithi wengi.” Mbanja i utuvao utuutuke iyake yawaliye iko.

8

¹ Na Sol va ina gheko, inja i thovuye moli kaiwae Sitiven kaero i mare.

Sol i vakatha vuyowo wengiya ekelesiya

Iya kaiwae e mbanako vara iyako viri laghiye i wora righe ekelesiya wengi Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivanjako laghiye tine na mbema ghalinae gharaghambi enge inanji Jerusalem. ² Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae. ³ Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolongolo regha na regha, i yalawengiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawengi e thiyone tine.

Pilip i vavaghare Sameriya

⁴ Ralonwelonweghathi iyava tometi lenji rakama, theghemba va vethi vuthawe thi vavagharena Toto Thovuye, Jisas iye Mesaiya. ⁵ Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utuna Mesaiya

utuutuniye gheko. ⁶ Gharighariko wolaghiye weinji lenji renuwanja regha thi vandene Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathanji. ⁷ Ngoreiya nyao rarithari thi kula na ghalinjanji laghiye na thi rakarangi wenjiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji longi i thari, i vakathanji na riwanji i thovuye. ⁸ Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

Saimon iye maniyeto

⁹ Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha gathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na inava iye lolo laghiye regha. ¹⁰ Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thina, “Mbema emunjoru Saimon iye Loi le vurigheghe,” na thi rena idae “Laghiye.” ¹¹ Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji. ¹² Ko iyemaenge mbanja thi lonjwe Pilip i utunja Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonjweghathi na thi vavagharena Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonjweghathi na thi bapitaiso. ¹³ Saimon vambe i lonjweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanga i renawe Saimon mbe weiye vara, kaiwae Pilip va i vakathanjiya vakatha ghamba rotaele vavana na thi wo nuwae.

¹⁴ Mbanja ghalinae gharaghambi thi lonjwe Sameriya gharighariniye kaero thi lonjwe Loi le utu na thi worawe e gharenji, thi variyenjiya Pita na Jon na thi wa wenji. ¹⁵ Mbanja thi vutha wenji thi nango ralonjwelonjweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji, ¹⁶ kaiwae Nyao Boboma mamba i ru mun weya ralonjwelonjweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae. ¹⁷ Mbanja Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

¹⁸ Mbanja Saimon i thuwe ralonjwelonjweghathi thi wo Nyao Boboma mbanja ghalinae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wenjiya Pita na Jon, ¹⁹ na ina, “Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanjuge lolo regha e umbaliye na i wo Nyao Boboma.”

²⁰ Ko iyemaenge Pita i gonjoghawe ina, “Wein len manina u mare moli, kaiwae u munjeva u vamoto Loi le mwaewo e mani! ²¹ Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwanana i thari moli. ²² Iya kaiwae u uturanga len tharina na u roitetengi. U nango weya Loi. Mbwata ne i numotenjigiya len renuwanana rarithari e gharena. ²³ Kaero ya thuwe yamwanja laghiye gharerenuwanja i riyevanjara gharena na thari thanavuniye i yalaweghathinge.”

²⁴ Lenji utuutuko kaiwae Saimon i dage wenji ina, “Hu nango weya Loi kaiwangu, na mbala budakaiya mohu utunana, mane regha i yomara e ghino.”

²⁵ Pita na Jon thi utunja lenji ghareghare Jisas kaiwae na thi vavagharena Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavagharena Toto Thovuye Sameriya e ghembaghembaniye vavana.

Pilip na amala rara Itiyopiya

²⁶ Mbanja regha Giya le nyao thovuye i dage weya Pilip ina, “U thuweiru! U rangiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na i rena vurivuri vwatawata na venja Gaja.” ²⁷ Iya kaiwae Pilip i wareri,

na e kamwathi mborowa i lavolevoley a mala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu, ²⁸ na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalinae gharautu Aiseya le buk. ²⁹ Nyao Boboma i dage weya Pilip ina, “U wa na vo lonja ele wanga momodiko ghadidiye.”

³⁰ Pilip i yoruku na i wa e wangako vasiwae na i lonweya amalako i vavaona Loi ghalinae gharautu Aiseya le buk. Amba i vaito ina, “Bukuna iya u vavaonana, thare u ghareghare gharumwaru?”

³¹ Amalako ina, “Ngoronga ne yaja na ya ghareghare thongo ma lolo regha i vamanjamanjala e ghino?” Amba i kulavoreja Pilip na i voro i yaku weiye. ³² Buk Bobomako le ututu iyava i vavaonako ina ngoreiyake: Iye ngoreiya sip thi yovangu tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vulivuliye, na ma e ghalighalinae.

³³ Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatowe lolo regha i utu emunjoru kaiwae. Ma regha valikaiwae na ne i utuja orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

³⁴ Rara Itiyopiyako i dage weya Pilip ina, “U utugiyama wengo, thela utuniya Loi ghalinae gharautuke i ututu, amalaghiniye utuniye o mbe lolo regha utuniye?” ³⁵ Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utuja Toto Thovuye Jisas kaiwae.

³⁶ Thi longalanga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip ina, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikaiwae u bapitaisongo?”

³⁷ Pilip i dagewe ina, “Valikaiwan moli ya bapitaisonge thongo u lonweghathi e gharena laghiye.”

I gonjogha weya Pilip ina, “Ngoreiye, ya lonweghathi Jisas iye Krai, Loi Nariye.”

³⁸ Rara Itiyopiyako i vandeghathi le wanga momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako. ³⁹ Mbanja thi ghae voro, amba Giya Une i yovanguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenge amalako weiye le warari laghiye i njogha e ghambae. ⁴⁰ Pilip ghamberegha i ghareghare ve yomara e ghembra regha idae Ajotas. Na e ghembra regha na regha i ru wengi i vavaghareja Toto Thovuye ghaghad ve vutha Sisariya.

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Sol i lonweghathigha Jisas (Vak 22:6-16; 26:12-18)

¹ E mbanako thiyako e tine Sol vamba ina Jerusalem i thighiya wengiya Giya gharaghambu na ina, “Ya gabongiya ralonwelonweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva, ² na i nangowe i roriya leta wengiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji ina thongo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawengi na i vangumenangi Jerusalem.

³ Mbanja i longalonga Damasiko kaiwae, na vama i vurithaiya ghemba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya. ⁴ I dobu e thelauko vwatae, na i lonwe ghalighaliya regha i dagewe inja, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

⁵ Sol i vaito inja, “Giyana, thela ghen?”

I gonjoghawe inja, “Ghino Jisas, iya u vakavakatha vuyowonawe. ⁶ E mbanjake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

⁷ Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighaliyanji kaiwae methi lonwe ghalighalinama ko iyemaenge ma methi thuwe lolo regha. ⁸ Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nimae na vethi vanjuru Damasiko. ⁹ Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaninga o i muna mbwa.

¹⁰ Mbanjako iyako Damasiko e tine ralonwelonweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe inja, “Ananaiyas!”

I gonjoghawe inja, “Giyana, mbe ghinoke.”

¹¹ Amba Giya i dagewe inja, “U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nanjonango.

¹² Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanimae e riwae, i nanjo kaiwae na kaero i thuweva.”

¹³ Ko iyemaenge Ananaiyas i gonjoghawe inja, “Giyana, ya lonwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wengiya len gharighari, thiye thi lonweghathinge inanji Jerusalem e tine.

¹⁴ Na ravowovowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawengiya thavala thi lonweghathinge.”

¹⁵ Ko iyemaenge Giya i dage weya Ananaiyas inja, “U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwona. Iye ne i utuna utuningu wengiya thiye ma Jiu na lenji kin wengi na tembe ngoreiyeva lo gharighari Isirel wengi. ¹⁶ Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utuna utuningu.”

¹⁷ Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanimae e riwae na inja, “Ghaghangu Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyenjo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange.” ¹⁸ E mbanjako iyako, bigi ngoreiye borogi kunauye thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso, ¹⁹ na i ghaninga ko ambama riwaeko i vurighegheva.

Sol i vavaghare Damasiko e tine

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu. ²⁰ E mbanjako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, inja, “Emunjoru Jisas iye Loi Nariye!” ²¹ Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thina, “Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wengiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiva vavana i yovanjungi wengiya ravowovowo laghilaghiye?” ²² Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjoruna wengiya Jiu, thiye thiya yaku

Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinaeko kaiwae.

²³ Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol. ²⁴ Ko iyemaenge Sol kaero i lonwevaidiya lenji renuwana. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe. ²⁵ Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njonja e doda regha va ina e ghembako ghagana.

Sol i wa Jerusalem

²⁶ Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wenjiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonweghathi mbema emunjoru iye Jisas gharaghambu. ²⁷ Amba Banabas i vanju na i yovanju wenjiya ghalinae gharaghambi, na i varumwara nuwanji ngononga Sol va le longalonga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weiye le gharematuwa. ²⁸ Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavagharena Jisas weiye le gharematuwa. ²⁹ Te vambe i utuva weiyangi Jiu, thiye thi vavana Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare. ³⁰ Mbanja ralonwelonweghathiko thi lonwevaidiya iyake, thi yovanju Sisariya na thi variye i wa Tasis.

³¹ Amba ekelesiya Judiya, Galili na Sameriya e lenji valivanjako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurighengeni na i vakatha lenji lonweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

Pita le kaiwo Lida na Jopa e tinenji

³² Mbanja Pita i wa e ghembaghamba regha na regha na i thuwenjiya ekelesiya na mbanja regha amba i mena wenjiya Giya le gharighari thiya yaku e ghamba regha idae Lida. ³³ E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghatheghe umbowa ma i thuthuweiru e ghambae. ³⁴ Pita i dagewe inja, "Ainiyas, Jisas Kraisi i thawaringe. U thuweiru na u vakatha wagiaweya ghambana." E mbanjako iyako Ainiyas i thuweiru. ³⁵ Mbanja gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonweghathigha Giya.

³⁶ Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonwelonweghathi. Idae vana Grik thina Dokas. Iye mbanjake wolaghiye i vakavakatha kaiwo thovuye na i thalavunjiya mbinyembinyengu. ³⁷ E mbanjako iyako i ghambwera na i mare. Thi vathingu na thi worawe e ngolo tine e toutou.

³⁸ Jopa mava i bwagabwaga weiye Lida na mbanja gharaghambu thi lonwe Pita vama ina Lida thi variyengi ghimoghimoru theghewo na vethi nanjo vurigheghe weya Pita thina, "U langama na ra wa e ghambameko."

³⁹ Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vanguvorena e toutou ndamwa. Wambwiwambwiko wolaghiye thi rani ghilina Pita na thi bigivatome kwamakwama Dokas va i ngiyangi mbanja vamba e yawayawaliye.

⁴⁰ Pita i variye rangiyangi eto, amba i ronja e gheghe vuvuye na i nanjo. I nanjovao na ghamwae i ghamba elako riwae na inja, "Tabitha, u thuweiru." Kaero i tateya maramarae, na mbanja i thuwe Pita, i thuweiru

na i yaku. ⁴¹ Pita i vighathi e nimae i thalavu na i yondo viri. Amba i kula ruwongiya ralonwelonweghathiko e tinenji wambwiwambwiko na i vatomwe wenji e yawayawaliye. ⁴² Totoke iyake i lalo Jopa laghiyeke na gharighari lemoyo thi lonweghathigha Giya. ⁴³ Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

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Pita i wa weya Koniliyos

¹ Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali. ² Mbanake wolaghiye i mando na i vakatha budakai i vawararija Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiya wengiva mbinyembinyengu na i nango valaja weya Loi. ³ Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiya weya Loi le nyao thovuye regha, i mena na i dagewe inja, “Koniliyos.”

⁴ Koniliyos i vonjimbughathi weiye le mararu laghiye na inja, “Ngoronga Giyana?”

Nyaoko thovuye i gonjoghawe inja, “Len nangona na len thalavu wengiya mbinyembinyengu, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae. ⁵ E mbanake iyake u variyengiya ghimoghimoru vavana na vethi vangwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita. ⁶ Mbe ina i yaku weiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye.”

⁷ Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathangiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi. ⁸ I utugiyavao wengi budakai me yomarawe amba i variyengi na thi wa Jopa.

⁹ Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nango kaiwae. ¹⁰ Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe. ¹¹ I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari. ¹² Thetheghan gheghenji gighivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine. ¹³ Amba ghalighaliya regha i dagewe inja, “Pita, u thuweiru, u gabongiya thetheghanike thiyake na u ghaningi.”

¹⁴ Pita i gonjogha inja, “Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ngoranjiyako kaiwae Mosese le mbaro i dageten weime.”

¹⁵ Ghalighalinama mbowo i dagewe va mbanaiwoniye inja, “The bigiya Loi va inja i thina, thava unja ma i thina.”

¹⁶ Ghalighaliya mbanato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

¹⁷ Pita vamba i rerenuwana ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i variyengima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghati e ghamba ru. ¹⁸ Thi kula ru thina, “Saimon, idae regha Pita ina gheni?”

¹⁹ Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe ija, “Pita, ghimoghimoru thegheto thi tamwetamwe e ghen. ²⁰ U yondoviri na u nja bode, na thava u numoghegheiwo, ma u wa enge weinangi, kaiwae ghino menda ya varyenji.”

²¹ Pita i nja na i dage wenji ija, “Ghino iya hu tamwengona. Buda kaiwae mohu mena wengo?”

²² Thi gonjoghawe thiya, “Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandene budakaiya ne u utuwe.” ²³ Amba Pita i kula ruwongi na thi ghena weinji gougou regha.

Mbanambanava Pita na ghauneko me ghenako weiyangi thi wareri weinjiyanga ralonwelonweghathi vavana Jopa e tine. ²⁴ Mbanambanava vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wenji na ma i kula vathanga le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wenji. ²⁵ Mban Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe. ²⁶ Ko iyemaenge Pita i mwanavairi njogha na i dagewe ija, “Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!”

²⁷ Pita weiye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine. ²⁸ Amba i dage wenji ija, “Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina. ²⁹ Iya kaiwae mban mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?”

³⁰ Koniliyos i gonjoghawe ija, “Mban theghevari kaero iko, va ya nangonango elo ngoloke, mban ghalughawoghawo ngoreiya mbanake iyake, tiri klok yeghiyeghiye. Mbanako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu. ³¹ I dage e ghino ija, ‘Koniliyos, len nangona Loi kaero i lonwe na i warari len thalavu wengiya mbinyembinyengu kaiwae. ³² Iya kaiwae mbanake iyake u varyengiya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thiya Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.’ ³³ E mbanako iyako ya varyengiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandene budakaiya Giya le wogiya e ghen u utuna weime.”

Pita i vavaghare Koniliyos ele ngolo tine

³⁴ Amba Pita i woraweya le utuutu righe ija, “Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae. ³⁵ Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae. ³⁶ Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wengiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mban ra lonweghathigha Jisas Krai. Na iye gharigharike wolaghiye ghanji Giya. ³⁷ Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i

woraweya righe Galili mbaŋa Jon Rabapitaizo i wora le vavaghare righe e ghereiye. ³⁸ Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Krais rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathanjiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatana viri Seitan le vurigheghe i laweghathinji, kaiwae Loi va inawe.”

³⁹ “Bigibigike wolaghiye va i vakathanji Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marama na wo utuna. Va thi wovakwate e kros vwatae na thi tagavamarawe, ⁴⁰ ko iyemaenge mbaŋa theghetoniye e tine Loi kaero i vanjuthuweiruva mare e tine na i vakatha i ranjirangi wenjiya gharighari na thi thuwe kaero i yawayawaliyeva. ⁴¹ Ko mava i ranjirangi wenjiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime. ⁴² Va i dage weime na wo vavagharena Totoke Thovuye iyake wenjiya gharighari e valivangake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i ghathanjiya thavala mbe e yawayawalinji na thiye ramaremare. ⁴³ Loi ghalinae gharautu tevambe thi utunava Jisas utuniye, iyava thinjako thavala thi lonweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

Nyao Boboma i nja wenjiya thiye ma Jiu

⁴⁴ Pita vamba i utuutu kaero Nyao Boboma i nja wenjiya gharighariko wolaghiye iyava thi vandene le vavaghareko. ⁴⁵ Thiye Jiu ralonwelonweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwaewo Nyao Boboma wenjiya thiye ma Jiu. ⁴⁶ Iyake kaiwae thi lonwe thiya utu e ghalighalina vavanava ma thi ghareghare na thi tarawena Loi. Amba Pita ina, ⁴⁷ “Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteninji na thava thi bapitaizo e mbwa.” ⁴⁸ Pita ina na thi bapitaizo Jisas Krais e idae. E ghereiye thi nangowe na wo thi yaku weinji mbaŋa vavana e tine.

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Pita i utuna le vakatha utuniye wenjiya ekelesiya Jerusalem

¹ Ghalinae gharaghambi na ralonwelonweghathi inanji Judiya e tine thi lonwe thiye ma Jiu gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji. ² Mbaŋa Pita i wa Jerusalem, Jiu ralonwelonweghathi vavana thi dagewe kaero i vakatha thari, ³ na thina, “Buda kaiwae u wa na vo ru wenjiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninga weinangi?”

⁴ Amba Pita i utugiya wengi iya bigibigiko wolaghiye va thi yomarakowe ina, ⁵ “Mbaŋa va inangu Jopa e tine na ya nanjonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njoŋa i njama e buruburu, na i njama ngora vara ghino inanguwe. ⁶ Ya thuwengi e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan rurangi e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae. ⁷ Amba ya lonwe ghalighalina regha i dage e ghino ina, ‘U thuweiru, Pita. U gabonjiya thetheghana thiyena na u ghaninji.’”

⁸ “Ya gonjoghawe yana, ‘Ma valikaiwae, Giyana! Ma mbanja regha ya ghanjigiya thetheghan ma thi thina ngoranjiya thiyake Mbaro i dageten e ghino.’”

⁹ “Ghalighalijako mbanjaiwoniye i mena e buruburu, i dage e ghino inja, ‘Thebigiya Loi inja i thina, thava unja ma i thina.’ ¹⁰ Mbanjato vara ghalighalijako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

¹¹ “E mbanjako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi varyengi kaiwangu na thi mena e ngoloko iyava ya yakukowe. ¹² Nyao Boboma i dage e ghino inja, ‘Thava nuwan i ghegheiwo, ma u wa enge weinangi.’ Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine. ¹³ I utugiya weime va ngoronga na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe inja, ‘U varyengiya ghimoghimoru vavana thi wa Jopa, na vethi vangwa amala regha idae Saimon iya idaema regha thiya Pita. ¹⁴ Ne i utugiya toto regha e ghen, i worangiya Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.’”

¹⁵ “Mbanja ya woraweya lo utuutu righe, Nyao Boboma i nja wengi ngoreiya va i nja weime va i rikowe. ¹⁶ Amba ya renuwanakikiya Giya le utu va inja, ‘Jon i bapitaisonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.’ ¹⁷ Iya kaiwae, thonjo Loi i mwaewo wengi na i giya Nyao Boboma wengi ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Kraiss, thela ghino na ne ya goriwoyathu Loi le renuwanja?”

¹⁸ Mbanja thi lonje Pita le utuke ma te thi wovanjovanjova, mbema thi tarawenja enge Loi thiya, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturangiya lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabananiye.”

Ekelesiya Antiyok e tine

¹⁹ Mbanja thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wengi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utunja enge wengiya Jiu. ²⁰ Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wengiya thiye ma Jiu gharighariniye, na thi utunja Giya Jisas Totoniye Thovuye wengi. ²¹ Giya le vurigheghe va ina wengi, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

²² Mbanja ekelesiya Jerusalem e tine thi lonje budakaiya i yomara wengi, amba thi variya Banabas na i wa Antiyok. ²³ Mbanja i vutha na i thuwe Loi le mwaewo wengi, ghare i warari na i giya vavurigheghe wengi na e gharenjiko laghiye thi vatowengi emunjoru weya Giya. ²⁴ Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

²⁵ Amba Banabas i wa na ve tamweya Sol Tasis, ²⁶ na mbanja ve vaidi amba i vangumena Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjijangiya ekelesiya; thi vavaghare wengiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan* wengiya Jisas gharaghambu.

* **11:26** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Kraiss.”

²⁷ E mbanako iyako e tine Loi ghalinae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok. ²⁸ Regha idae Agabas. Loi Une i worangiyawe, iya kaiwae i yondoviri na inja “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbanja Klodiyas ghambanja kin.) ²⁹ Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwanja regha thi variya thalavu wengiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwanja valikaiwae ne i worawe. ³⁰ Thi vakatha ngoreiyako na thi giya thalavuko wengiya Banabas na Sol, na thi yobigi Jerusalem, wengiya ekelesiya gharandeviva.

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Nyao thovuye i vangurangiya Pita e thiyo tine

¹ E mbanako iyako tine Kin Herod inja na le ragagaithi thi yalawengiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wengi. ² Va inja na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi. ³⁻⁴ Mbanja i thuwe kamwathiko iyako i vakathangiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweve Pita na thi vangurawe e thiyo. Herod inja na ragagaithi thi wabwi na wabwivari na theghevari iya tometi ghanjimbana thi gatitena Pita. Herod le renuwanja va inja Thaga Valanjaniko ghawik e ghereiye thi vangurangiya na i vangurawe taulaghiko e maranji, i kot na thiya na thi tagavamare. ⁵ Iya kaiwae thi vanguraweya Pita e thiyo, ko iyemaenge ekelesiya thi nango vurigheghe weya Loi amalaghiniye kaiwae.

⁶ Vama gheneraenge i ghena kaero Herod i vangurangiya na i vanivana gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko. ⁷ E mbanako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae inja, “Pita, u yoruku u thuweiru!” Seniko thi dobudobu e nimanimae.

⁸ Amba nyaoko thovuye i dagewe inja, “U ngara ghanivana na u bigiraweya gheghenina ghae.” Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dageweve inja, “U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino.” ⁹ Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vangurangiya e thiyoko tine o i gheneghenelolo. ¹⁰ Thi larena wengi ragatigatiko vavana na mbowo thi larena wengiva vavanako amba thi mena thi vutha ngora thinimbako iya nginauya aiyaniko, i rangi na i wa e ghamba. Thinimbako vambe ghamberegha i mavu na mbema vethi longa rangi enge. Vama vethi longalonga e kamwathiko, e mbanako vara iyako nyaoko thovuye i iteta Pita.

¹¹ Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyo, amba inja, “Mbanake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorungo Herod e nimae na Jiu lenji renuwanjako wolaghiye, thi munjeko ne thi vakatha e ghino.”

¹² Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanonganowe. ¹³ Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko. ¹⁴ I lonwevatad na i ghareghare emunjoru Pita ghalinae.

Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, ija, “Pita iya i ndeghathigha etoke!”

¹⁵ Thi dagewe thiya, “Ko mbwata u kabaleya.” Ko iyemaenge i rovurigheghe moli ija, “Emunjoru amalaghiniye.” Thi dagewe thiya, “Ko mbwata le nyao thovuye iyena!”

¹⁶ Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye. ¹⁷ Pita i vakatha nono wengi e nimae na thiya rokubaro, na i vamanjamanjalana wengi mengorongga na Giya i vanguranga iya e thiyo tine. Na ija na thi utugiya wengi Jemes na lenji valiralonwelonweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanga regha.

¹⁸ Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thiya, “Budakai me ghara Pita?” ¹⁹ Herod i dage wengi iya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vangungiya ragatigatiko na i vaitongi, na ija na thi tagavavamarengi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

Kin Herod i mare

²⁰ Mbanako iyako Herod ghare i gaithi laghiye wengi iya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavungi. Blastas iye kiniko le ngolo gharanjimbunjimbu laghiye. Vethi nango weya Kin Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kiniko le ghamba mbaro.

²¹ Herod i woraweya lenji mevathavatha ghamba, na va e mbanako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wengi iya gharighariko. ²² Gharighariko thi warari le ututuko kaiwae na thi kula thiya, “Loi regha ghalinaya iyake, ma lolo moli regha ghalinae ngoreiye.” ²³ E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wengi iya gharighariko na thi tarawena Loi na thava thi tarawena amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

²⁴ Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivangako wolaghiye na gharighari lemoyo thi lonweghathi.

²⁵ Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanguva Jon Mak weinji, thi njogha Antiyok.

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Nyao Boboma i varyengi iya Banabas na Sol

¹ Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inanjiwe, thiyake, Banabas, Simiyon idae regha thi uno Riwa Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kin Herod, na Sol. ² Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wengi ija, “Hu ghata rangiyangi iya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wengi na thi vakatha.”

³ Iya kaiwae thi mbeya ghaninga na thi nangonango na e ghereiye, thi bigiraweya nimanimanji e umbalinji ko amba thi varyengi.

Banabas na Sol inanji Saipras

⁴ Nyao Boboma i varyiyengiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanja na thi wa Saipras. ⁵ Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavaghareja Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

⁶ Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghemba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinjae gharautu kwanikwan, idae Ba-Jisas. ⁷ Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavaghareja Loi le utu na i lonje. ⁸ Ko iyemaenge amalako iya maniyetoko, idae regha vana Grik Elimas, i thighiya wanaangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonweghathi Jisas. ⁹ Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na ¹⁰ inja, “Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanjake wolaghiye u viva Giya le renuwana emunjoru na i tabona kwan. ¹¹ E mbanjake iyake Loi i giya vuyowo wenge na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye.”

E mbanjako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enge, na i nanjonango lolo regha i vighathigha nimae na i vanju. ¹² Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

Pol i vavaghare Antiyok Pisidiya ele valivanja

¹³ Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanja, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

¹⁴ Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanja. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine. ¹⁵ Vavaona Mosese le Mbaro ghabuk na Loi ghalinjae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wengiya Pol na Banabas inja, “Oghaghame, thongo gharighari ghanjiutu vavurigheghe ina wenga, nuwameiya hu utuja.”

¹⁶ Amba Pol i yondoviri, i livaira nimae na inja, “Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandene! ¹⁷ Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbanja thi mebobwari Ijpt e tine na i vakathangi thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanju rangiyangi Ijpt e tine. ¹⁸ Theghathagha ghwevari e tine, lenji longalanga e njamnjam i ghatanaghathangi. ¹⁹ Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalangi Kenani e tine, ko amba i wogiya thelauko iyako wengiya le gharighari Isirel na ghambanji. ²⁰ Iyako va i wo ngoreiya theghathegga hoseriyevari na ghwelima (450).”

“Iyako e ghereiye amba raghataghattha thi mbaro na thi viva wengi ghaghada Samuwel, iye Loi ghalinjae gharautu, ghambanja. ²¹ Amba gharighari thi nanjo vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegga ghwevari e tine. ²² Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava

utuniya Loi injake, 'Kaero ya thuwe Deivid Jese nariye, gharengu mboro.'
²³ Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe. ²⁴ Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenjiya Isirel gharighariniyeko na inja na thi uturangiya lenji thari na thi roitetengi na thi bapitaiso. ²⁵ Mbanja Jon i kaiwovun ghakaiwo, amba i dage wenjiya gharighari inja, 'Hu renuwana thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e gharengu na ghino ma elo thovuyena valikaiwangu ya rakayathu gheghe ghae.'"

²⁶ "Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye. ²⁷ Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thiya na i mare na i vaemunjoruna Loi ghalinae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine. ²⁸ Othembe mava thi vaidi mun thari regha va i vakatha, thi nanjo weya Pailat na inja na thi tagavamare. ²⁹ Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le worangiya amalaghiniye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine. ³⁰ Ko iyemaenge Loi i vanguthuweiru mare e tine, ³¹ na mbanja i ghanagha i yoyomara wenjiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautungi Isirel gharighariniye wenji."

³² "Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utuna wenga. Ngoreiye Loi va i dagerawe wenjiya orumburumbunda, ³³ kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na inja Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le worangiya inja, 'Ghen narungu. Noroke ya tabona ramanina ghino.'"

³⁴ "Emunjoru Loi i vanguthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya injake wenjiya orumburumbunda, 'Emunjoru moli ne ya giya mwaewo boboma wenga lo gharighari ngoreiye va ya dagerawe weya Deivid.'

³⁵ Tembe ngoreiyeva, Buk Boboma righe reghava le worangi tembe injawa, 'Mane u vatomwe len lolo boboma riwae i vwatha.'"

³⁶ "Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambanja i vakatha ngoreiya Loi le renuwana amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i vwatha. ³⁷ Ko iyemaenge loloko iyava Loi i vanguthuweiru mareko e tine riwae mava i vwatha."

³⁸ "Iya kaiwae, lo bodaboda, nuwanguiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikaiwae Loi i numotengiya lemi thari na wo utuna e ghemi ngoreiyako. ³⁹ Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunga lemi tharina e tine na i vakathanga hu rumwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae. ⁴⁰ Hu njimbukiki wagiya wenga na budakaiya Loi ghalinae gharautu va thi utunangi thava ne i yomara wenga, iya injake,

⁴¹ 'Ghemi iya hu vaviri budakaiya Loi va i utuna, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana

ya vakavakathangi mbanja e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjala e ghemi.’ ”

⁴² Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nango vurighegheva wengi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wengiya utuko methi utujako. ⁴³ Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wengiya Pol na Banabas. Thi giya utu vavurigheghe wengi na mbanjake wolaghiye thi yakuna Loi le gharevatomweko e tine.

⁴⁴ Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu. ⁴⁵ Ko iyemaenge mbanja Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwanija Pol na thi wovanjovanjo le utuko.

⁴⁶ Pol na Banabas, weinji lenji gharematuwo thi dage wengi thija, “Wo utujakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghatanga ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wengiya thiye ma Jiu gharighariniye. ⁴⁷ Iyake Giya i vakathaime wo vakatha na i giya mbaro weime inja ngorake:

‘Ya bigirawenga na ghemi hu tabona manjamanjala wengiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Krais kaiwae wengiya gharighari e valivangake wolaghiye.’ ”

⁴⁸ Mbanja thiye ma Jiu gharighariniye thi lonwe utuko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lonweghathi. ⁴⁹ Ralonwelonweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine. ⁵⁰ Ko iyemaenge Jiu thi vamuraungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wengiya Pol na Banabas na thi vagege rangiyangi e valivangako iyako tine. ⁵¹ Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wengi i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonwe lenji utu, ko amba thi wa Ikoniya. ⁵² Ko iyemaenge ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

14

Ikoniya e tine

¹ Ikoniya e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wengi. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye. ² Ko iyemaenge Jiu iya thavala ma thi lonweghathi thi vamura mura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaithi wanangiva ralonwelonweghathi. ³ Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotale vavana. E kamwathike iyake i vaemunjoruna lenji vavaghare. ⁴ Ko iyemaenge

gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wenjiya Jiu na vavana wenjiya ghalinae gharaghambi.

⁵ Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyanjiya lenji randeviva, thi woraweya lenji renuwana na regha thi munjeva thi yalawenjiya ghalinae gharaghambi na thi gabongi e vari. ⁶ Ko iyemaenge mbanja ghalinae gharaghambi thi lonwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanga, na ghembaghamba vavanava, ⁷ na thi vavagharena Toto Thovuye wenji.

Pol na Banabas inanzi Listra na Deb

⁸ Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i longa. ⁹ Mbanja regha i vandene Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonweghathi na valikaiwae riwaeko i thovuye. ¹⁰ Iya kaiwae Pol i kulawe ina, “U yondoviri na u vamomoya gheghenina.” E mbanjako iyako i pitoviri na i longa.

¹¹ Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinanzi laghiye e ghalinanzi, vana Laikoniya, thina, “Ghimoghimoruke thiyake ngoranjiya loingi thi rakanjama weinda.”

¹² Thina Banabas iye loi Jeus na Pol iye loi Hemes*, kaiwae iye rautuutu laghiye. ¹³ Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravowovowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wenjiya ghalinae gharaghambi.

¹⁴ Ko iyemaenge mbanja Banabas na Pol thi lonwe vakathako iyako utuutuniye, thi mwanathethenjiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thina, ¹⁵ “Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuna Toto Thovuye wenga na mbala hu roitetenjiya loi vatavatadina thiyena, na hu lonweghathigha Loi e yawayawaliye, iye va i vakathenjiya buruburu, yambaneke, njighi na bigibiginingiko wolaghiye. ¹⁶ Iye mbanja va i vivako gharighariniye va i vatomwenji na tembe thiye thi vakatha ghanjithanavu. ¹⁷ Othembe va i vatomwe iyako wenga, iyemaenge iye mbanjake wolaghiye ghaghareghare ina wenga kaiwae i vakathenjiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiya na i giya ghami lemoyo na warari i riyevanjara gharemina.” ¹⁸ Othembe wabwiko kaero thi lonwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonjiya thethehaniko wenjiya ghalinae gharaghambi.

¹⁹ Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniya na thi utu viva wabwiko nuwanji na weinjiyanji. Thi bigiya varivari na thi nge Pol, thi momodiranjiya e ghembako ghagana ghereiye, thi munjeva kaero i mare. ²⁰ Ko iyemaenge mbanja ralonwelonweghathiko thi meghilina, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanava, weiye Banabas thi wareri thi wa Deb.

Pol na Banabas thi njogha Antiyok Siriya ele valivanga

²¹ Pol na Banabas thi vavagharena Toto Thovuye Deb e tine na gharighari lemoyo thi lonweghathi na thi tabo Jisas gharaghambu. Ko amba thi

* **14:12** Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thina iye va utu gharawo weya Jeus na loi kwanikwanko vavana.

njoghava Listra, Ikoniya, na Antiyok Pisidiya ele valivanga. ²² Thi giya vavurigheghe wenjiya ralonwelonweghathi e ghamba regha na regha na thi vavurigheghejanga na lenji lonweghathi kaiwae thava thi ndenjogha, na thi dage wenji thina, “Ne ra vaidingiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine.” ²³ E ghamba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nanjonango kaiwanji na thi vatowengi weya Giya, iye kaero thi vareminje, na i njimbukikingi.

²⁴ Amba thi ghathara Pisidiya ele valivanga na vethi vutha Pampiliya ele valivanga, ²⁵ na mbanja thi vavagharena Toto Thovuye wenjiya Pega gharighariniye ko amba thi rangiwoko thi wa Ataliya. ²⁶ Thi iteta Ataliya, thi tha e wanga na thi woma njogha Antiyok, Siriya ele valivanga. Ekelesiya Antiyok e tine iyava thi nango Pol na Banabas kaiwanji, thi vatowengi weya Loi i njimbukikingi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

²⁷ Mbanja thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wenji thina, “Emunjoru Loi kaero i vugha lonweghathi ghakamwathi wenjiya thiye ma Jiu gharighariniye.” ²⁸ Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjiyangi ralonwelonweghathi.

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Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine

¹ Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wenjiya ekelesiya thina, “Mane valikaiwami hu vaidiya vamorur ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro.” ² Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjiyangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjiyangi ralonwelonweghathi vavana na thi variyengi Jerusalem, vethi thuwengiya ghalinae gharaghambi na ekelesiya ghanjigiya renuwanako iyako kaiwae.

³ Kaero ekelesiya i variyengi na thi raka, na mbanja lenji longalanga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuna wenjiya ralonwelonweghathiko ngononga thiye ma Jiu gharighariniye thi iteta lenji lonweghathi teuye na thi tabo ralonwelonweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye. ⁴ Mbanja thi vutha Jerusalem, ekelesiya weinjiyangi ghalinae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wenjiya bigibigiko wolaghiye Loi va i vakatha wenji. ⁵ Amba ralonwelonweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thina, “Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweghathi.”

⁶ Ghalinae gharaghambi weinjiyangi giyagiya thi mevathavatha na thi renuwanja utuutuko iyako kaiwae. ⁷ Mbanja molao moli thi utu renuwanako iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wenji ina, “Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na ya vavagharena Toto Thovuye wenjiya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweghathi.

⁸ Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwanja, kaero

i giya Nyao Boboma wengi ngoreiya i giya weinda, iyake kaiwae i vatowwe weinda i kula vathangi. ⁹ Loi le renuwana e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numotengiya lenji thari. ¹⁰ Buda kaiwae hu mando Loi na hu giya vuyowo wengiya ralonwelonweghathi thiye ma Jiu gharighariniye na wo thi ghambuga Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva. ¹¹ Emunjoura ra lonweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamoru, thiye na ghinda ngoreiye.”

¹² Taulaghiko inanzi mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utuna lenji kaiwo e tine, Loi i vakaiwongani na thi vakathangiya vakatha ghamba rotale wengiya thiye ma Jiu gharighari e tinenji.

¹³ Mbanja thi utuvao amba Jemes i mbwara ghalinae ina, “Lo bod-aboda, wo hu vandenengo, ¹⁴ Saimon kaero me utu wagiya weinda ngoronga na Loi kaero i mena wengiya thiye ma Jiu gharighariniye na i vangungiya vavana na iye le gharighari. ¹⁵ Mbanja thiye thi tabona ralonwelonweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thina:

¹⁶ ‘Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiya weinda kaero ya vatadiva.

¹⁷ Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaerova ya tuthingi na lo gharighari.

Loi ghalinae iyake, ¹⁸ vambe i utunava bigibigike thiyake mbanja i vivako.’ ”

¹⁹ “Lo renuwana ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wengi na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye. ²⁰ Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thina vowo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye rarithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe. ²¹ Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i roronga wengiya Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghamba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

Ekelesiya Jerusalem thi variya leta yangara

²² Amba ghalinae gharaghambi weinjiyangiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi varyengi, weinjiyangiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas. ²³ Thi ligiya letake iyake wengi, ina ngoreiyake:

“Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanga tine.”

²⁴ “Kaero mendava wo lonwe utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi

i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavagharena wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo varyenji na thi ghaona thi vakatha ngoreiyako e ghemi. ²⁵ Iya kaiwae kaero mendava wo woraweya lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjyanga ghandane thovuthovuye theghewo, Pol na Banabas, ²⁶ thiye kaero thi vatomweyathu yawalinji Giya Jisas Kraiss le kaiwo kaiwae. ²⁷ Iyake kaiwae wo varyenjiya Judas na Sailas e ghemi na mbe thiye vara e ghalinji thi utuna wenga utuutuke iya wo rori e letake iyake tine. ²⁸ Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake: ²⁹ Tha hu ghaningiya ghaninga kaero thina vowo kaiwae loi kwanikwan wengi, madibe na thetheghan thongo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye rarithari thava hu vakatha. Thongo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

³⁰ Thi varyenjiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi.

³¹ Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighhegheko kaiwae. ³² Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjyanga ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurighhehenji. ³³⁻³⁴ Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nanjo weya Loi na le gharemalili i riyevanjarangi na thi varyenji thi njogha Jerusalem wengi thi yema va thi varyenji.

³⁵ Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjiyanga gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

Pol na Banabas thi wogaithi Mak kaiwae

³⁶ Mbanja vavana e ghereiye Pol i dage weya Banabas ina, “Wo ra njogha e ghembaghembama iyava ra vavagharena Giya utuutuniyema wengi na ra thuwengi ngoronga lenji yakuyaku.” ³⁷ Banabas nuwaiya weinji Jon, idae regha Mak, ³⁸ ko iyemaenge Pol ma va le renuwana mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwova weinji. ³⁹ Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghathi wengi. Banabas i vangwa Mak na weiye, thi kuki na thi wa Saipras, ⁴⁰ ko iyemaenge Pol i tuthiya Sailas na weiye. Ekelesiya thi nanjo kaiwanji na thi vatomwengi weya Loi weiye le mwaewo ne i njimbukikingi, na thi varyenji. ⁴¹ Thi wa Siriya na Silisiya na vethi vavurighhehenji ekelesiya gheko.

16

Timoti weiyangiya Pol na Sailas

¹ Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik. ² Ralonwelonweghathi inanji Listra na Ikoniya thi wovathovuthovuyena Timoti. ³ Pol nuwaiya thi vanga na weinji, iya kaiwae i vakatha na

thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivangako thiyako thi ghareghare Timoti ramae rara Grik.* ⁴ Mbanja vethi vutha e ghembaghamba regha na regha, thi utugiya wengiya ralonwelonweghathi ngoronga ghalinae gharaghambi na randeviva inanzi Jerusalem lenji mbaro mbala thi vakatha ngoreiye. ⁵ E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

Vavaghare regha i mena weya Pol na i thuwe Masedoniya

⁶ Kaiwae Nyao Boboma i dage wengiya Pol na ghauneko thava vethi utunja Toto Thovuye Eisiya ele valivanga, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanga. ⁷ Mbanja thi vutha Misiya ele valivanga, thi mando na thi munje thi wa Bitiniya ele valivanga, ko iyemaenge Jisas Une mava i vatomwe wengi, ⁸ iya kaiwae mbema thi ghatharaenge Misiya ele valivanga na kaero vethi vutha Treos.

⁹ Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nanjo vurigheghe weya Pol inja, “U mena Masedoniya na u thalavuime.” ¹⁰ Vavaghareko iyako e ghereiye kaero wo† vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utunja Toto Thovuye gharighariko thiyako wengi.

Pilipai e tine Lidiya i lonweghathi

¹¹ Wo tha e wanga na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis. ¹² Gheko amba wo lonja na i ru vanatina na vo vutha Pilipai, iye ghamba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

¹³ Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nanjo na gheko na woya yaku na wo utu wengiya wanakau vavana inanzi gheko. ¹⁴ Va thi vandeneimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanako iyako, i vandene Pol le utuko na i lonweghathi. ¹⁵ Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nanjo vurigheghe weime inja, “Thonjo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko.” I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

Thi bigiruwongiya Pol na Sailas e thiyo

¹⁶ Mbanja regha wo lonjalonga ghamba nanjo kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji. ¹⁷ Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinae laghiye inja, “Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwongi. Thi mena thi utunja ngoronga na hu

* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanake iyake ina weiye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu. † **16:10** E righethoruke iyake ambama iyavara inake “ghime”. Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiye Pol inanzi e ghamba laghiye regha idae Treos.

vaidiya vamorū.”¹⁸ Mban̄a regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari iña, “Jisas Krai e idae ya dage e ghen na u rangi weya wevona.” E mban̄ako vara iyako nyaoma raithari i iteta wevoko.

¹⁹ Mban̄a ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawengiya Pol na Sailas na thi yovangu wengiya rambarombaro e ghamba maket. ²⁰ Thi vanjurawengi kot gharavakatha e maranji na thi kula ghalin̄anji laghiye wengi thiña, “Ghimoghimoruke thiyake thiye Jiu, thi vamurumurungiya gharighari gharenji, ²¹ Kaiwae thi vavagharen̄a mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha.”

²² Wabwiko laghiye thi thiña lainji, thi rakaviri na thi gaithi wanengiya Pol na Sailas, amba kot gharavakatha thiña na thi thethe ghanjikwama na thi yabibingi. ²³ Mban̄a thi yabibingi laghiye moli na e ghereiye thi vanjuruwongi e thiyo tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiawengi, thava ne thi vo. ²⁴ Ranjimbunjimbuko i wo wagiaweya ghambaroko amba i vanjuruwongi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

Pol na Sailas thi rangi e thiyo na ragatigati lenji randeviva i lonweghathi

²⁵ Vama i wo gougou mboro, amba Pol na Sailas thi nanjonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenengi. ²⁶ Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mban̄ako iyako thinimban̄giko wolaghiye thiya mavuvao na thavala va inanji e thiyoko tine ghanjisen thiya mavuvao. ²⁷ Thiyoko gharanjimbunjimbu i ghenethuweiru, na mban̄a i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo. ²⁸ Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalin̄ae laghiyewe iña, “Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake.”

²⁹ Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiyawe. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji. ³⁰ Amba i vangu rangiyangi eto na i dage wengi iña, “Giyagiyana, ne ya vakatha budakai na ya vaidiya vamorū?”

³¹ Thi gonjoghawe thiña, “U lonweghathigha Giya Jisas amba ne u vaidiya vamorū, ghen na tembe ngoreiyeva len ngolona gharayakuyaku.”

³² Amba thi vavagharen̄a Loi le utu wengi, amalaghiniye na le ngoloko gharayakuyaku. ³³ Gougouko iyako thiyoko gharanjimbunjimbu i vanjungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mban̄ako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso.

³⁴ Amba i vanjungi na thi wa ele ngolo, i vanamwengi. Weiyangiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjarangi, kaiwae thi lonweghathigha Loi.

³⁵ Ighiviyana Rom lenji kot gharavakatha thi variyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thiña, “U rakayathungiya ghimoghimoruke thiyake.” ³⁶ Thiyoko gharanjimbunjimbu i dage weya Pol iña, “Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemalili.”

³⁷ Ko iyemaenge Pol i gonjogha wengi ina, “Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivaime ko iyake nandere. Mendama thinaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanguruwoime e thiyo. Iya kaiwae ma valikaiwae mbema thinaenge kaero wo wa, mbe thiye vara thi mena thi vanguranyiyaime.”

³⁸ Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wengiya kot gharavakatha, na mbanja thi lonwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye, ³⁹ amba thi wa na vethi vata sori wengi. Thi vangu rangiyangi iyena, amba thi nango vurigheghe wengi na thi iteta ghembako iyako. ⁴⁰ Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwengiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wengi amba thi wareri.

17

Pol na Sailas thi wa Tesalonaika

¹ Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe. ² Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wengi bukuko le ututu kaiwae. ³ Na i vamanjamanjala Buk Boboma le ututu wengi na i vaemunjoruna Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe inava, “Jisas, iya utuniya ya utunake wenga, iye Mesaiya.” ⁴ Jiu vavana thi wovaemunjoruna Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjyangiya wanakau lemoyo idanji laghiye.

⁵ Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramaranji, vethi vangungiya randebwagabwaga na ghanjithanavu raraitari vavana, thi wabwi na regha weinjyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vangu rangiyangi wabwiko laghiye e maranji. ⁶ Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiya Jeison na ralonwelonweghathi vavana thi yovangungi wengiya ghembako gharambarombaro. Amba thi layo kulakula thina, “Gharighariki thiyake thi varetuna ghembaghembake wolaghiye ma thiyavake!”

⁷ “Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kiwala Sisa le mbaro, kaiwae thina kin regha mbe inaweva, idae Jisas.” ⁸ Mbanja wabwi laghiye na ghembako gharambarombaro thi lonwe ututuko iyako i vakatha gharenji i gaiti laghiye moli wengi. ⁹ Ghembako gharambarombaro thina na Jeison na ghauneko thi vavodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thongo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wengiya maniko iyako amba thi rakayathungi na thi wa.

Pol na Sailas thi wa Bereya

¹⁰ Gougou engena, ralonwelonweghathi thi vavonangiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine. ¹¹ Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandene

wagiyawe, nuwanjiya moli thi lonwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thonjo Pol le utuutuko thiyako emunjoru. ¹² Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

¹³ Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonwevaidiya Pol i vavaghareja Loi ghalijae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wenjiya gharighari e ghembako tine. ¹⁴ E mbanjako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya. ¹⁵ Gharighariko iyava weinjiko Pol vethi vanjurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamanya vethi vuthawe na weinji.

Pol le yakuyaku Atens e tine

¹⁶ Mbanja Pol ina Atens i roroghagha wenjiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwenjiya bigibigi vavavatad lemoyo inanji gheko na gharighari thi kururu wenji e ghembako iyako tine. ¹⁷ Iya kaiwae i wogaithi weiyangiya Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vaidingi gheko i wogaithi weiyangi. ¹⁸ Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik* tembe thi wogaithiva weinji Pol. Vavana thija, “Ngamake ne i utuja budakai?” Na vavana tembe thijava, “O, nuwaiya i utuja valivanga vavana lenji loingi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavaghareja Jisas na ramaremare lenji thuweiruva utuniye.

¹⁹ Amba thi yovanguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thija, “Nuwameiya wo u vamanjamanjalana weime iya vavaghareke togha u vavagharenake. ²⁰ Kaiwae renuwana iyana ghalonwalonwa amba i thona weime na nuwameiya wo wo gharumwaru.” ²¹ (Atens gharayakuyaku weinjiyangiya ghamba vavana gharighariniye, ko kaero thiya yaku gheko, mbanja i ghanagha nuwanjiya thi vandevandene na thi utuutu renuwana totogha kaiwanji.)

²² Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wenjiya giyagiyako inja, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenja ghemi hu kururu valana wenjiya lemi loingike. ²³ Kaiwae mbanja ya lonja e ghambamike tine na ya ghewonjiya lemi ghamba vowoko, amba ya thuwe ghamba vowo regha, gharorori ngoreiyake:

* **17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewo iyake raghareghare lenji wabwi (lenji vavaona gharerenuwana yawali yakuyakuniye). Pol ghamba e tine wabwike theghewo thi vavaghareja renuwanga ma thi mena Loi ele valivanga. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342–260 B.C.). Amalaghiniye va i vavaghareja yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirenuwana — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwana i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lonweghathiko ngoreiye — loingi ma thi renuwana lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332–260 B.C.) le vavaghare. Amalaghiniye va i vavaghareja gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaronja, i vambuthuna le ghareghare na valikaiwae i renuwana na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngononga na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngononga Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwana.

‘Ghamba vowo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharenake e ghemi.”

²⁴ “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad. ²⁵ Iye ma bigi regha i kwarawe na ranava valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda. ²⁶ Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathangi vama i woraweya ghanjimbanja mbaro na thevalivanga vethi yakuwe. ²⁷ Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda ²⁸ kaiwae ‘yawalinda righeya amalaghiniye, weinda ra lonjalonga na weinda ra yakuyaku.’

Ngoreiya lemi rarorori regha va inja, ‘Le nganga ghinda.’”

²⁹ “Mbwana, Loi le nganga ghinda, iya kaiwae ma valikaiwae ra renuwana na ranava Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi. ³⁰ Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimararena wengi. Ko mbanjake noroke inja gharigharike wolaghiye e valivangake wolaghiye thi uturangiya lenji thari na thi roitetengi, ³¹ kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiya wengiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruna iyake taulaghike weinda na kaiwae tembe i vanguthuweiruva loloko iyako mare e tine.”

³² Mbanja thi lonjwe Pol i ututu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thina, “Nuwameiya mbowo u utunava utuutuke iyake weime na wo lonjwe.” ³³ Iyako e ghereiye Pol i itetengi. ³⁴ Gharighari vavana thi lonjweghathigha Pol le utuko, na thi tabo ralonjwelonjweghathi. E tinenji Diyonyias, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

18

Pol le yakuyaku Korinita e tine

¹ Amba Pol i iteta Atens na i wa Korinita, ² na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwengi, ³ na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakunena. ⁴ Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonjweghathi.

⁵ Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurighegheja wengiya Jiu inja, “Jisas iye Mesaiya.” ⁶ Ko iyemaenge mbanja Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwovirangi inja, “Thonjo huya ghawe moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbanjake iyake na

i ghaoko, ya wa wenjiya thiya ma Jiu gharighariniye ngoreiye na ya vavaghareña Toto Thovuye wenji.”

⁷ E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi. ⁸ Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonwe Pol le utu, thi ghanagha thi lonweghathi na thi bapitaeso.

⁹ Gougou regha Pol i thuwe vavaghare regha Loi i utuwe inja, “Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana! ¹⁰ Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanange, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari.” ¹¹ Iya kaiwae Pol i yaku gheko theghathegha umbwara na vangothiye, i vavaghareña Loi le utu wenjiya gharighari.

¹² Ko iyemaenge mbanja Galiyo ghambanja gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanju weya rambarombaroko na thi munjeva vethi kot. ¹³ Thi wonjowe Pol thina, “Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime.”

¹⁴ Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu inja, “Thonngo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwanju ya vandene lemi utuna. ¹⁵ Ko ghemi, utuutu, idanji na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjiyako utuninji.” ¹⁶ Amba i vagege rangiyangi e ghamba kotiko tine. ¹⁷ Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

Pol i njogha Antiyok na amba te i vaghiliyava

¹⁸ Pol vambowo i yaku Korinita e tine mbanja seiwo molao, amba i itetengiya ralonwelonweghathi, i tha e wanga na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol inja na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambanja kaero iko.* ¹⁹ Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu. ²⁰ Thi nangowe na thi munjeva mbowo thi yaku weinji mbanja molao, ko iyemaenge ma le renuwana ngoreiye. ²¹ Ko amba muyai i wareri, i dagerawe wenji inja, “Thonngo Loi le renuwana ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

²² I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyangiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

²³ Va mbowo i yaku gheko mbanja seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanja, na i vavurighehenjiya ralonwelonweghathi.

Apolos i vavaghare Epesas na Korinita e tinenji

* **18:18** Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavaghareña Jisas kaiwae Korinita e tine ngoreiya Loi le renuwana. Mbanja va i vavagharevao, thi tena umbaliyeko.

²⁴ Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghatimba i riyevanjara. ²⁵ Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weiyee le gharematuwo i vavaghare na budakaiya i utuna Jisas kaiwae emunjoru moli, ko iyemaenge mbe i ghareghare enge Jon le bapitaiso utuutuniye. ²⁶ Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weiyee le gharematuwo. Mbanja Prisila na Akwila thi lonwe le utuko thi yovangu e lenji ngolo na vethi vamanjamanjala budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

²⁷ Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurigheghena na thi roriya leta yangara i wa wenjiya ralonwelonweghathi inanji Akaiya e tine, thina, “Mbanja Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari.” Mbanja i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wenji kaiwae na thi lonweghathigha Jisas i thalavu wagiya wenji. ²⁸ Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kiwalangi. I vaemunjoru wenji Buk Boboma e tine na ina mbema emunjoru Jisas iye Mesaiya.

19

Pol le kaiwo Epesas e tine

¹ Mbanja Apolos vambe ina Korinita, Pol mbe i rena enge vanatina na i wa ve rangi Epesas. I vaidingiya ralonwelonweghathi vavana gheko, ² amba i vaitongi ina, “Mbanja hu lonweghathi, thare hu wo Nyao Boboma?”

Thi gonjoghawe thina, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

³ Amba Pol i vaitongi ina, “The vavaghare va hu ghambu mbanja hu bapitaiso?”

Thi gonjoghawe thina, “Jon le bapitaiso.”

⁴ Pol ina, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturangiya lenji thari na thi roitete. Na i utu wenjiya gharighari thi lonweghathigha thela i rereghamba e ghereiye, iye Jisas.” ⁵ Mbanja thi lonwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae. ⁶ Mbanja Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wenji na thi utu e ghalighalina vavanava na thi utuna toto i mena weya Loi. ⁷ Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

⁸ Pol i wa ve ru e ngolo kururu tine na manjala umboto e tine weiyee le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi lonweghathi. ⁹ Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi lonweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vangungiya ralonwelonweghathi weiyangi. Mbanja regha na regha i utu weiyangi Tairanas ele ngolo vavaona tine. ¹⁰ Va i vakavakatha ngoreiyako theghathegga umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi lonwe Giya le utu.

¹¹ Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotale i ghanagha ele kaiwoko tine. ¹² Ngoreiye ghaghairo ghaghetavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wenjiya ghambweghambwera kaero ghanjighambwera iko na nyao raraithari thi rakarangi wenji. ¹³ Jiu vavana thiye maniyeto

vambe thi vakavakathava kamwathike iyake. E lenji lonjalonga tine thi variye rangiyangiya nyao raraithari. Thi munjeva thi vakaiwoŋa Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wenjiya nyao raraithari thiŋa, “Jisas iya Pol i vavagharenako e idae woŋa hu rangi.”¹⁴ Vakathake iyake Skiva le nganga ghimoghimoru thegheperi va thi vakavakatha. Amalake iyake Jiu lenji ravowovowo laghiye regha.¹⁵ Ko iyemaenŋe mbaŋa regha nyaoko raithari i dage wenji inŋa, “Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enŋe ghemi?”¹⁶ Amba amalako nyaoko raithari inawe i pitoviri wenjiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wenji, thi rakavo bukabukangi na thi voiteta ngolo riwanji mbe madibe enŋe.

¹⁷ Mbaŋa Jiu na Grik inanji Epesas tine thi lonŋwe iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae. ¹⁸ Thavala thi lonŋweghathi lemoyo thi rakamena na thi worangiya lenji kukurako ghavakavakatha e maranji. ¹⁹ Thavala va thi vakaiwoŋangiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi nambunjiya lenji kukura ghabuk. Thonŋo thi vakunenangiya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausani. ²⁰ Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenjiya gharighari.

²¹ Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanŋa. Inŋa, “Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom.”

²² I varyenjiya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbaŋa ubotu.

Gaithi i yomara Epesas e tine

²³ E mbaŋako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae. ²⁴ Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadingiya vatavatad vavana e silva ngoreiye loi wevo Atemis le ngolo kururu nasiye moli na i vakunena wenjiya gharighari weiyangiya le rakakaiwo thi vavaidiya mani laghiyewe. ²⁵ I kula vathangiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wenji inŋa, “Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe. ²⁶ Kaero tembe ghamimberegha hu thuwe na hu lonŋwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji. ²⁷ Iyake i vakathango kaero ya rerenuwana laghiye, ne iwaenŋe gharighari thi wovatharithariŋa la manike le ghamba mena idae. Na tembe ngoreiyeva, gharenŋu i laghilaghiye, ne iwaenŋe la loi wevoke laghiye Atemis le ngolo boboma, gharighari ne thiŋa ma bigi ngoreiye, na thi vakowana Atemis idaeko laghiye. Atemis iye Eisiya le valivanŋake laghiye na yambaneke laghiye thi kururuwe.”

²⁸ Mbaŋa thi lonŋwe utuutuko iyako, i vakatha ghatemuru laghiye wenji na thi kulakula ghalinani laghiye thiŋa, “Ghinda ra kururu weya la loi wevoke Atemis, idae i laghiye moli.” ²⁹ Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawenjiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovanŋunji na vethi rakaru e ghamba mevathavatha regha tine. ³⁰ Pol nuwaiya ve ru wabwiko e

maranji, ko iyemaenge ralonwelonweghathi thi dageten. ³¹ Valivangako iyako gharambarombaro vavana, Pol ghaunengi, te vambe thi variyeva utu na thi nanjo vurighegheve thava ve rangi e ghamba mevathavathako tine. ³² Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko. ³³ Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimae na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Atemis kaiwae. ³⁴ Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thina, “Ghinda ra kururu weya la loi wevo Atemis, idae i laghiye moli.”

³⁵ Amba ghembako gharambarombaro lenji randeviva inja na thi rokubaro na i dage wenji inja, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Atemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas. ³⁶ Ma lolo regha ne i tholonangiya bigibigike thiyake, iya kaiwae yanja huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye. ³⁷ Kaero mohu vanjumenangiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae. ³⁸ Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanziwe. Valikaiwae thi wo renuwanaiko iyako na vethi wogiya wenji. ³⁹ Ko thongo lemi renuwana vavanava mbe inawe na nuwamiya hu worangiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le worangiya. ⁴⁰ Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongo thina ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubweke ma e righerighe.” ⁴¹ I utuvao iyako i dage wenji na thi rakawa.

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Pol i vaghiliya Masedoniya na Grik e lenji valivanja

¹ Mbanja vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathangiya ralonwelonweghathi, i giya vavurigheghe wenji na i ghaolonangi, amba i itetengi na i wa Masedoniya. ² I vaghiliya e valivangako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanja, ³ na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonwevaidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwana na tembe i ghatharava Masedoniya. ⁴ Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivanja. ⁵ Gharigharike thiyake thi rakaviva Treos na thi roroggha weime. ⁶ Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

Pol i vamora thegha me ghenedobu le vavaghare e tine

⁷ Wik ghambaŋa i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwanakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi. ⁸ Ngoloko iyava wo mevathavathakowe vama thi verowonji enge. Ghime va wo yaku e bwanatoninji yavoro na kadinene lemoyo thiya ra. ⁹ Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko. ¹⁰ Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, “Tha hu rerenuwana kaiwae, kaero e yawayawaliyeva.” ¹¹ Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwanakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yovoro amba i wareri. ¹² Gharighari thi yovanguya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

Wo kuki Treos na wo wa Mailitas

¹³ Ghime va wo viva e wanga na wo kuki Asos kaiwae, na teva vo doweve Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reŋa bode. ¹⁴ Mbaŋa wo vevaidime Asos, kaero wo thava weime e wanga, wo kuki na wo wa Mitilin. ¹⁵ Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbaŋa theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas. ¹⁶ Pol va le renuwana ngoreiye na wo womarenawa Epesas na thava i vakowana ghambaŋa Eisiya ele valivanga, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thonjo valikawaiwae.

Pol i lavolevolengiya Epesas giyagiyanie

¹⁷ Ko iyemaenge mbaŋa Pol vamba ina Mailitas kaero i variya toto wenjiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe. ¹⁸ Mbaŋa thi vutha kaero i dage wenji inja, “Kaero hu gharegharengo mbaŋa va ya yaku weinguyangiya ghemi, i ri mbananiye va ya vuthakai wenga Eisiya ele valivangake tine. ¹⁹ Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wenjiya Jiu kaiwae mbaŋa lemoyo va thi vona ghanju. ²⁰ Hu ghareghare mava ya ravunyivunyiya bigi regha wenga iya valikawaiwae i thalavunga, ko iyemaenge ya vavagharena wenga gharighari e maranji na mbe ghemi e lemi ngolongolo tinenji. ²¹ Wabwi theghewo wenji, Jiu na Grik, ya giya utu vurigheghe wenji na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghemba Loi na thi lonweghathigha ghanda Giya Jisas.”

²² “E mbanake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko. ²³ Mbe ya ghareghare enge vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino. ²⁴ Ko iyemaenge ma ya rerenuwana yawalingu kaiwae na yana iye bigi laghiye e marangu. Mbema nuwanguiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utuna Toto Thovuye Loi le mwaewo utuutuniye.”

²⁵ “E mbanake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene

mbara reghava hu thuwengo. ²⁶⁻²⁷ Iya kaiwae ya dage e ghemi noroke, Loi le renuwanako wolaghiye kaero ya utunjavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thonjo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari. ²⁸ Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari. ²⁹ Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanangiya sip. ³⁰ Tembe ngoreiyeve, gharighari vavana tene thi rakaviri e tinemina na thi utuna utu kwanikwan vavana na thi yarongi ralonwelonweghathi na thi vanjuruwongi e lenji wabwi tine. ³¹ Iya kaiwae hu njimbukikinga na hu renuwanakikiya theghathegha umboto e tine, gougou na ghararaghiye mbara regha na regha e tine, ya vavanuwoviringa weiye lo randa.”

³² “Ya bigirawenga Loi e nima ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurighheghenga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona e ghemi. ³³ Ma ya maraloghelogheha lolo regha le mani o ghakwama. ³⁴ Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwona nimanimanguke na thebigiya ghino na wouneke nuwameiya wo vaidingi. ³⁵ Na mbanake wolaghiye ya vatome kamwathi wenga, thonjo ra kaiwo weiye la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavungiya thavala kaero thi rovala, na ra renuwanakikiya Giya Jisas le utuma iya injama, ‘Thonjo mbema ra mbanimba enge ghawarari seiwo, ko thonjo ra giyagiyayathu ghawarari i laghiye moli.’”

³⁶ Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nanjo. ³⁷ Taulaghiko thi thombumbwa Pol na thiya randa laghiye. ³⁸ Lenji nuwathari righethoru moli iya Pol le utuke injake, “Ma tene mbara reghava hu thuwengo.” Amba weinji na vethi vanjurawe e wanga.

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Pol i wa Jerusalem

¹ Wo mwaewo wengi ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbara theghewoniye e tine wo kuki na vo tan Rodis na mbara reghava iko amba wo kukiva gheko na vo tan Patara. ² E ghembako iyako wo vaidiya wanga reghava i warerina Poenisiya, wo thawe na wo kuki. ³ E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womarena e yaghalaniyeke vo womavutha Siriya ele valivanga vo womaru Taiya na thi vanja wangako ghaghadowe. ⁴ E ghembako iyako tine wo vaidingi ralonwelonweghathi vavana gheko na wo yaku weimangi wik umbwara. Nyao Boboma le worangi wengi thi dage weya Pol na thava i wa Jerusalem. ⁵ Ghamambana weimangi kaero iko, weimangi ralonwelonweghathi, lenji ovo na lenji nganga, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nanjo, ⁶ amba wo mwaewo weimangi na thiye na ghime wo veitetejaime, ghime wo tha e wangama na thiye thi rakanjogha e ghemba.

⁷ E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimanjiya ralonwelonweghathi woya mwaewo na wo yaku wenji mbanja regha. ⁸ Mbanjambanja vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine. ⁹ Le nganga gagamaina theuvari. Thiye Loi ghalinae gharautungi, na thi utuuta Loi ghamberegha ghalinae wenjiya gharighari.

¹⁰ Mbanja gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas. ¹¹ I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanima, na inja, “Nyao Boboma inja ngoreiyake: ‘Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanji Jerusalem thi ngarighathi ngoreiya iyake, na thi vangugiya wenjiya thiye ma Jiu gharighariniye.’”

¹² Mbanja wo lonje utuutuko iyako, weimanjiya ghembako gharighariniye wo nanjo vurigheghe weya Pol na thava i wa Jerusalem. ¹³ Amba Pol i dage weime inja, “Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwenjo, na ma mbene thiya ngarango enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine.” ¹⁴ Ma valikaiwame wo viva le renuwana, iya kaiwae mbema wo viyathu enge na wona, “Loi le renuwana ngoreiye ne i yomara.”

¹⁵ Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem. ¹⁶ Weimanjiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghen a gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

Pol i vutha Jerusalem

¹⁷ Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanguvathaimwe weye lenji warari. ¹⁸ Mbanjambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanji gheko weiyangi. ¹⁹ Pol i gomwaewo wenji, ko amba i utugiya wenjiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wenjiya thiye ma Jiu gharighariniye.

²⁰ Mbanja thi lonje utuutuko iyako, thi tarawana Loi, amba thi dage weya Pol thina, “Wo u thuwe, ghaghame, Jiu gheviye tausan kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro. ²¹ Thiye thi lonje Jiu inanji e vanautuma vavana, taulaghiko u vavagharengi na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wenjiya lenji nganga, na thava thi ghambugha ghandathanavuke. ²² Ne ra vakatha budakai? Ne thi lonjevaidiya iya kaero inanike gheke. ²³ Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambanja kaero iko, ngoreiya ghamathanavu. ²⁴ U wa weinanjiya ghimoghimoruke thiyake, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vowo na thi teniyathu umbalinji vulivuliye na i vatomwe lenji dagerawe i mboromboro. Thongo u vakatha ngoreiyako gharighariki wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro. ²⁵ Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va

wo roriya lenji leta na wo variye wengi. Wo utuna lama mbaro wengi wona, 'Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeva madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye raraithari thava hu vakatha.' ”

²⁶ Mbanamba vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembana vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetheghan na i vowo regha na regha kaiwanji.

Thi yalawe Pol Jerusalem e tine

²⁷ Ghanji vanamwe ghambana (mbanapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol, ²⁸ thi kula ghalinjanji laghiye na thina, “Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wengiya gharighari e valivangake wolaghiye na le vavaghare i thighiya wanangiya la gharighari, Moses le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanguruwongiya thiye ma Jiu e tine.” ²⁹ Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiyangi Pol Jerusalem e tine, na thi munjeva Pol i vanguruwo e Ngolo Boboma tine.

³⁰ Jerusalem gharayakuyakuko wolaghiye gharenji i gaiti laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirangiya e Ngolo Bobomako tine na thi kingiya ghatinimba. ³¹ Wabwiko vamba thi rorovurighege nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thina Jerusalem gharayakuyakuko wolaghiye thiya gaiti laghiye. ³² E mbanako vara iyako, i vangungiya ragagaithi vavana weinjyangiya lenji randeviva vavana na thi yoruku wengiya wabwiko. Mbanana thi thuwengiya ragagaithi ghanjirambarombaro weiyangiya le ragagaithi, thi viyathu Pol ghanje.

³³ Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na ina na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko ina, “Thela amalake iyake, na me vakatha budakai?” ³⁴ E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikawaiye i wo gharumwaru, iya kaiwae ina na ragagaithi thi vangwa Pol na thi yovangu e lenji barek. ³⁵ Mbanana thi mena e nende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaiti laghiye. ³⁶ Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thina, “Hu tagavamare!”

Pol i utu wengiya wabwiko

³⁷ Ragagaithi mbalavama thi vanguruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko ina, “Thare valikawaiye ya utuna bigi regha e ghen?”

Rambarombaroko ghare i yo i gonjogha weya Pol ina, “Ko ana u ghareghare vana Grik? ³⁸ Ko ana ghen ma rara Ijipt ghen, iyava i ndeviva wengiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnam?”

³⁹ Pol ina, “Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nanngo e ghen na thare valikawaiye ya utu wengiya gharigharike.”

⁴⁰ Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e nendeko, amba i livaira nimaе weŋgiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vanja Arameyik na i veŋgi inja:

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¹ “Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuja budakaiya va i yomara.” ² Mbanja thi lonwe i vanja Arameyik mbema thiya rokubaro vara.

Amba Pol inja, ³ “Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharengo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwengo moli weya Loi, ngoreiya ghemi hu vatomwengawe noroke. ⁴ Ya vakatha vuyowo weŋgiya thavala thi ghambugha Jisas le kamwathi na vavana yaja na thi mare. Ya ngaringiya ghimoghimoru na wanakau na ya vanjuruwongi e thiyo. ⁵ Ravowovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoruja iya lo utuke. Va ya bigiya leta vavana weŋgi na ya yobigi weŋgiya vali Jiu vavana inanzi Damasiko, na ya munje va yalawengiya Jisas gharaghambu ya vanjumenangi Jerusalem na thi giya vuyowo weŋgi.”

*Pol i utuja ngoronga va i vaidiya Jisas e kamwathi mborowa
(Vak 9:1-19; 26:12-18)*

⁶ “Ghararaghiye mboro ele valivanga na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i vawayango. ⁷ Ya dobu e thelauko vwatae na ya lonwe ghalighalina regha i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

⁸ “Ya vaito yaja, ‘Giyana, thela ghen?’ ”

“I gonjogha e ghino inja, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’ ⁹ Wouneko va thi thuwe iya manjamanjalako, ko iyemaenge ghalighalinako mava thi lonwe.”

¹⁰ “Ya vaito yaja, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako inja, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangiko.’ ”

¹¹ Manjamanjalako le vurigheghe kaiwae maramarangu thi kwaghe, iya kaiwae wouneko thi vanjongo e nimanju na vo ru Damasiko.”

¹² “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanzi Damasiko e tine thi wovathovuthovuyena. ¹³ I mena i ndeghathi e ghadidingu na i dage e ghino inja, ‘Ghaghangu Sol, u yathindale!’ E mbanako iyako ya yathindale na ya thuwe. ¹⁴ Amba inja, ‘Orumburumbunda lenji Loi kaerova i tuthinge u ghareghare le renuwana, u thuwe le Lolo rumwarumwaruniye na u lonwe i utu ghamberegha e ghalinae. ¹⁵ Ne u tabona utuniye gharautu weŋgiya gharigharike wolaghiye, budakaiya va u thuwengi na u lonwe ne u utunangi. ¹⁶ Na e mbanake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’ ”

¹⁷ “Mbanja ya njogha Jerusalem na ya nanjonango e Ngolo Boboma tine, amba vavaghare regha i yomara e ghino, ¹⁸ na e tine ya thuwe Giya i dage e ghino inja, ‘U yoruku! U iteta Jerusalem e mbanake iyake, kaiwae len utuutuna ghino kaiwangu gharighari mane thi lonweghathi.’ ”

¹⁹ “Ya gonjoghawe yaja, ‘Giyana, thi ghareghare wagiya va ya wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabongiya

thavala thi lonweghathinge. ²⁰ E mbananiye va thi tagavamare ghanirautu Sitiven, ghino vambe inangu gheko ya ndeghathi na ya wovathovuthovuyena le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’ ”

²¹ “Amba Giya i dage e ghino inja, ‘U wa; ya variyenge na u wa e valivanga bwagabwaga wenjiya thavala ma Jiu gharighariniye.’ ”

Thi munjeva thi yabiba Pol

²² Wabwiko laghiye thi vandene Pol ghaghad i utuna thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinanji laghiye thina, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enge.”

²³ Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvorena vugha. ²⁴ Ragagaithi lenji rambarombaro inja na thi vanguruwo Pol e barekiko tine na i dage vurigheghe wenji thi yabiyabibina na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako. ²⁵ Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko inja, “Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonjo mamba hu vakatha ghakot?”

²⁶ Mbanja randevivako i lonwe utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae inja, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

²⁷ Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito inja, “Wo u varumwara nuwangu, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe inja, “Ko mbwana.”

²⁸ Amba rambarombaroko inja, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol inja, “Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

²⁹ Vavana va thi munjeva thi yabibi, e mbanako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanja i lonwe Pol iye Rom le ghamba mbaro loloniye, iya menjake na thi ngari e seniko.

Pol i ndeghathi Jiu lenji mbaro laghiye e maranji

³⁰ Mbanambanava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiya budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na inana ravowovowo laghilaghiye na randevivangi thi mevathavatha Jiu lenji kot laghiye, amba i yovanguya Pol na ve ndeghathi e maranji.

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¹ Pol mbe i vonjimbughathingi vara Jiu lenji kot laghiye, na inja, “Giyagiyana, bigibigike wolaghiye va ya vakathangi na ghaghada noroke Loi kaero i thuwevaongi, iya kaiwae ma ya monjina na budakaiya ya utuna i rangima e gharenguke kaiwae ya ghambugha le mbaro.” ² Mbanako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, inja na thavala thi ndeghathi Pol e ghadidiye thi tagatheghe thegheniye. ³ Pol i dagewe inja, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivanango, ko tembe

ghanimbereghanava u raka mbaroko iyako kaiwae unja na thi tagathegha thegheningu.”

⁴ Thavala va thi ndeghathi e ghadidiye thiya, “Me ngoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

⁵ Pol i gonjogha wengi inja, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma inja, ‘Tha u utuvathari weya lemi randeviva.’”

⁶ Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinae laghiye e lenji mevathavathako tine inja, “Oghaghangu, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

⁷ Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko, ⁸ kaiwae Sadusi thiya ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanjiwe. ⁹ Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thiya, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe.”

¹⁰ Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, inja ne iwaenge thi momodi na thi mwanateniten. Inja na le ragagaithi thi rakanja na vethi vanjuranjiya wabwiko e tinenji na thi yovanju e lenji barekiko.

¹¹ Gougouniye Loi i ndeghathi Pol e ghadidiye na inja, “U gharematuwa enge Pol! Kaero mo utu kaiwanju Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

Jiu thi vona Pol ghae

¹² Mbanjambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol. ¹³ Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae. ¹⁴ Thi wa wengiye ravowovowo laghilaghiye na giyagiyako, na thiya, “Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol. ¹⁵ E mbanjake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hunana i vanjumenana e ghemi kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

¹⁶ Ko mbanja Pol ghabodo, louye nariye i lonwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

¹⁷ Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe inja, “U yovanguya theghake iyake weya lemi rambarombarona na i worangiya le renuwajana laghiyewe.” ¹⁸ Kaero randevivako i yovanguya theghako weya rambarombaroma na inja, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vanjumenana theghake iyake e ghen, kaiwae nuwaiya i worangiya utuutu regha e ghen.”

¹⁹ Rambarombaroko i vanjwa theghako e nima na thi wa mbe thiye enge vethi yaku, amba i vaito inja, “Nuwaniya u utuna budakai e ghino?”

²⁰ Theghako iṅa, “Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nanjo e ghen na u yovanguya Pol wenjiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae. ²¹ Ne u ndelonwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubaro na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghanjga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

²² Ragagaithiko lenji rambarombaro i dagewe theghako iṅa, “Tene u ndeutugiyaweve lolo regha iya renuwana kaero mo mena u utugiyana e ghino.” I variye na i wa.

Thi yovanguya Pol weya Gawana Pilikesa ina Sisariya e tine

²³ Amba ragagaithiko lenji rambarombaro i kula wenjiya lenji randeviva theghewo iṅa, “Hu vivathangiya ragagaithi muniseriyewo (200) na thiye thi gaithi e hos muniyepiri (70) na thiye thi gaithi e kin tembe muniseriyewova (200). Noroke gougou, naen klok ele valivanga, hu raka Sisariya. ²⁴ Hu vangugiya hos regha weya Pol na i thawe, na hu yovangu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.” ²⁵ Amba i roriya leta yangara, iṅa ngoreiyake:

²⁶ Ago laghiye e ghen Gawana Pilikesa, ghen giyandunendune ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

²⁷ Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinguyangiya ragagaithi wo raka na vo thalavu na wo vamorur, kaiwae ya lonwevaidi iye Rom le ghamba mbaro loloniye.

²⁸ Nuwanguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovangu Jiu lenji kot laghiye wenji. ²⁹ Ko gheko amba ya vaidi, ghawonjoweko mbe i rena e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyo. ³⁰ Mbanja ya lonwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimanju i maya na ya variye e ghen. Ya dage wenjiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

³¹ Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vangwa Pol ghaghada Antipatris. ³² Mbanjambanja iyana, ragagaithima menda thi lonja e gheghenjima thi rakanjogha e lenji barekima na thi itetengiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol. ³³ Mbanja thi rakavutha Sisariya weinji Pol, thi vangumwandi weya Gawana Pilikesa weiye ghaletama. ³⁴ Gawanako i vaona letako na i vaito Pol thevalivanga i menawe. Mbanja i ghareghare Pol i mena Silisiya, ³⁵ amba i dagewe iṅa, “Iya thi wonjowengena wo thi vutha amba ya vandene len utuutu.” Amba iṅa na thi vangurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

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Jiu na Pol thi kot Gawana Pilikesa e marae

¹ Mbanja theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa. ² Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, iṅa, “Oo Pilikesa,

giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine. ³ Len vakathangiko thiyako e valivangake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen. ⁴ Iyemaenge ma nuwanguiya ya vamolaona lo utu ne iwaenge ya wo ghanimbaña, iya kaiwae ya nanjo e ghen na u vandene lama utuke ubotu iyake.”

⁵ “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanathanarike i vamurumuru Jiu gharenji e valivangake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha. ⁶ Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivaña lama mbaro e tine. ⁷ Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurigheghe i vanjo weime, ⁸ amba inja na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thonjo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.” ⁹ Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thina emunjoru.

¹⁰ Amba gawanako i livaira nimae na i vatomwe Pol ghambanja i utu. Pol inja, “Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbarona vanautumake iyake, ya warari ya giya ghathombe na u vandene. ¹¹ Thonjo u vaitonjiya gharighari ne thi wogiya gharumwaru e ghen, mbanja theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae. ¹² Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wenjiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine. ¹³ Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoruna e ghen. ¹⁴ Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thina na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinae gharautu lenji rororiko wolaghiye. ¹⁵ Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na raraithari tembene thi thuweiru na e yawayawalinjiva. ¹⁶ Iya kaiwae mbanake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

¹⁷ “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wenjiya lo vali Jiu na va nuwanguiya ya mena ya vowo weya Loi. ¹⁸ E mbanako iyako thi thuwengo e Ngolo Boboma tine. Mbanako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wenji. ¹⁹ Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuna wonjoweniye e ghen. ²⁰ O thonjo thiye iya kaero inanjike gheke thi utuna e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanango. ²¹ Ko bigi regha enge va ya vakatha e mbanako iyako e maranji, va ya kula ghalinangu laghiye na yana, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.’ ”

²² Pilikesa vama i ghareghare wagiawe Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanako iyako na inja, “Mbanja Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo

renuwanja lemi kotike kaiwae.” ²³ Pilikesa i dage weya ragagaithiko lenji randeviva inja, “U vanywa loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thonjo ghauneko thi bigi mena ghathalavu, thava u dageten.”

Pilikesa na Drusila thi vandeje Pol i utu

²⁴ Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thija na thi vanyumena Pol wengi i utuja Jisas Kraiss ghalonweghathi kaiwae na thi vandeje. ²⁵ Amba Pol i utuja ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghamanja i mena. Mbanja i utuja bigibigiko thiyako kaiwanji Pilikesa i mararu na inja, “Mowo iyana! Wo u wa. Thonjo mbanja regha i thovuye e ghino amba ya kulava e ghen.” ²⁶ E mbanjako iyako Pilikesa le renuwanja inja enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwanjako iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i utuutu weiye.

²⁷ Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyotine.

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Pol i nanjo na nuwaiya ve kot Sisa e marae

¹ Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem. ² Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utuja Pol ghawonjowekowe. ³ Thi nanjo vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwanjako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwanja na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol. ⁴ Pestas i gonjogha wengi inja, “Pol mbe ina e thiyotine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko. ⁵ Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thonjo le thari regha inawe, thi utuja ghawonjoweko e ghino.”

⁶ Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vanyumena Pol.

⁷ Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliya na thi utujanjiya ghawonjowe vuyowaengi, ko iyemaenge ma valikaiwanji thi vaemunjoruna.

⁸ Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa.”

⁹ Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, “Thare nuwaniya u wa Jerusalem, ko amba va vandeje len kotina gheko?”

¹⁰ Pol i gonjoghawe inja, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiya, ghino ma ya ndevakatha vathari mun bigi regha wengiya Jiu. ¹¹ Ko iyemaenge thonjo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanjo na hu rakayathungo. Ko iyemaenge thonjo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vanjurawengo e nimanji ghare. Ya nanjo nuwanjiya ya wa Rom na Sisa ve vandeje lo kotike.”

¹² Pestas weiyangiya valighareghare thi utu, amba inja, “Ngoreiye! Kaero mo nanngo na u wa vo kot Sisa e marae, ko mbanjake yaja u wa weya Sisa.”

Pestas weiye Kinj Agripa thi utu Pol kaiwae

¹³ Mbanja vavana e ghereiye Kinj Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji. ¹⁴ Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas inja, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine. ¹⁵ Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nanngo e ghino thi munjeva ya vakatha ghambaro na i mare.”

¹⁶ “Ko iyemaenge ya dage wenji yaja, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thonngo ma i ndeghathi gharawonjoweke e maranji na i utu ghamberegha kaiwae.’ ¹⁷ Va weinguyangi wo rakamena gheke, na va mbanjambanja vena ma te ya roroghaghava, ya wa va yaku e ghamba kot kaero yaja na thi vangumena Pol. ¹⁸ Mbanja gharawonjoweke thi yondo na thi utu, thariko va ya renuwangiko na ya munjeva ne thi utuangi, mava thi ndeutuja mun. ¹⁹ Ko iyemaenge lenji wogaithiko weinji mbe i reja enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na inja kaerova i thuweiru na e yawayawaliyeva. ²⁰ I vakathango nuwangu i unouno, ngoronga ne yaja na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonngo nuwaiya i wa Jerusalem na va vandene le kotiko gheko. ²¹ Ko Pol i nanngo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yaja na mbowo thi njimbughathiva ghaghada thonngo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

²² Amba Agripa i dage weya Pestas inja, “Nuwanguiya wombereghake wo ya vandene lolona iyana le utu.”

Pestas inja, “Evole amba yaja na i mena, na wo u vandene le utu.”

Pol i utu wenjiya Agripa na ghaune

²³ Mbanjambanja vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjiyangiya ragagaithi lenji rambarombaro na ghembako giyagiyanie. Pestas inja na thi vangumena Pol. ²⁴ Amba Pestas inja, “Kinj Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanzi Jerusalem na e ghembake iyake tine thi nanngo vurigheghe e ghino e ghalinanzi laghiye thina, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’ ²⁵ Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nanngo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom. ²⁶ Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vangumena na i ndeghathi e maran, Kinj Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanguiya ra tamweya ghawonjoweke righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae. ²⁷ E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiye Sisa na ma ya worangiya ghawonjoweke righe weya giyako iyako.”

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¹ Amba Agripa i dage weya Pol ija, “Mbanake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nimae, ko amba i worawe le utuutu righe; i utu na ngoreiyake: ² “Kin Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuja bigibigiko iya kaiwanji na Jiu thi wonjowengowe. ³ Ya warari righethoru kaiwae ghen u ghareghare wagiya weya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwanja. Iya kaiwae ya nango e ghen na u ghatanaghati u vandene lo utuutuke.”

⁴ “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine. ⁵ Mbanja molao moli thi gharegharengo na valikaiwanji thi utuja utuutuingu, thongo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambughu ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kivwala wabwike wolaghiye lenji mbaro. ⁶ Na noroke thi vanivanango, wo kotike righe kaiwae weingu lo gharematuwa ya worawe ya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wengi ya orumburumbume. ⁷ Dageraweke iyake ghamauu theyaworo na theghewo tembe thi worawe ya Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kin, Jiu thi wonjowengo na thina i thari iya ya lonweghathigha dageraweke iyake.” ⁸ Amba Pol i dage wengi ya Jiu, ija, “Ngoronga enge na lemi renuwanja hu munjeva Loi ma valikaiwae ne ija na ramaremare tembe thi thuweiruva?”

⁹ “Ghino wombereghake ya renuwanja, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanangi ya Jisas rara Nasaret gharaghambu. ¹⁰ Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanjuruwongi ya Loi le gharighari e thiyo tine, na ghanjimbana thi tagavamarengi ghino te vambe ya wovairiva ghamwangu lenji mare kaiwae. ¹¹ Mbanja i ghanagha ya wa e ngolo kururu wengi, na ya giya vuyowo wengi ya ralonwelonweghathi na ya vavurighenghanga thi tholona Jisas idae na thi wovatharitharija. Gharengu i gaiti wanangi laghiye moli, iya kaiwae va ya wa e ghembaghamba vavana eto na va giya vuyowo wengi ya ralonwelonweghathi gheko.”

Ngoronga Pol i tabona ralonwelonweghathi (Vak 9:1-19; 22:6-16)

¹² “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wengi ya ravowovowo laghilaghiye na ya longana Damasiko. ¹³ O kin, vamba inangu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyangi ya wouneko. ¹⁴ Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonwe ghalighalija regha, vana Arameyik, i dage e ghino ija, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thongo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’ ”

¹⁵ “Amba ya vaito yana, ‘Thela ghen, Giyana?’ ”

“I gonjogha e ghino ija, ‘Ghino Jisas, iya u vakavakatha vuyowonawe. ¹⁶ E mbanake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utuja wengi gharighari vavana. ¹⁷ Ne ya vamorunge wengi ya Jiu

na thiye ma Jiu iya ya varyengena wenji. ¹⁸ Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjoŋa wenji.’ ”

¹⁹ “Iya kaiwae, Kinj Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiya. ²⁰ I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wenjiva thiye ma Jiu gharighariniye. Ya vavaghare wenji na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji. ²¹ Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarengo. ²² Ko ya vaidiya Loi le thalavu va e mbanangiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utuŋa emunjoru wenja rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utuŋagike mboromboro weiye budakaiya Loi ghalinae gharautu na Mosese va thiŋa tene i yomara. ²³ Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamoru ghakamwathi wenjiya Jiu na thiye ma Jiu gharighariniye.”

Pestas i wovakabakabaleyana Pol

²⁴ Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinae laghiyewe ina, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

²⁵ Kaero Pol i gonjoghawe ina, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utuŋagiko utu emunjoru na thi rumwaru. ²⁶ Kinj Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwanju weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.” ²⁷ I dage weya Kinj Agripa ina, “Kinj Agripa, thare u lonweghathingiya Loi ghalinae gharautu? Ya ghareghare u lonweghathi.”

²⁸ Amba Agripa i gowe Pol e ghae ina, “U renuwana valikaiwan enge u valogha nuwanju na ya lonweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?*

²⁹ Pol i gonjoghawe ina, “Othembe mbanja ubotu o molao, ya nanjo weya Loi, nuwanjiya weiniyanjiya gharigharike iya methi vandene lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngaringa na ngoramiya ghino.”

³⁰ Amba kinjiko weinyanjiya gawanako, Benis na gharighariko wolaghiye iya me weiniyanjiyo thi rakayondo, ³¹ thi rakarangi eto na thi veutu wenji thiŋa, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

³² Agripa i dage weya Pestas ina, “Loloke iyake thonjo ma mendava i nanjo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

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Pol i tha e wanja na i wa Rom

¹ Mbanja gawana ina na wo wareri Itali kaiwae, thi vanjungiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae

* **26:28** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

Juliyas na i njimbukikingi. Juliyas i yaku ragagaithi e lenji wabwi laghiye regha, idae thiya, “Sisa le ragagaithi.”² Wo rakatha e wanga regha i mena Adramitiyam. Wangako iyako va i warerinjia ghembaghema vavana inanji Eisiya e tine. Wo rakatha e wangako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanga.

³ Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliyas i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwenjiya ghaune ghathalavu kaiwae. ⁴ Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareja Saipras e vwarivwaririniye. ⁵ Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivanga. ⁶ Ragagaithi lenji randeviva ve vaidiya wanga regha e ghembako i mena Aleksandariya na i warerinja Itali, ina na wo thavalawewe.

⁷ Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareja e wawaniniyeko. ⁸ Lama ghinagha i vuyowo, iya kaiwae vambe wo womareja vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

⁹ Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbanjako iyako ndewendewe vurigheghe ghambanja), iya kaiwae Pol i dage wenji ina, ¹⁰ “Giyagiyana, kaero ya thuwe, thonjo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda.” ¹¹ Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu. ¹² Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambanja, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghagawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

Thi vaidiya ndewendewe laghiye

¹³ I viva mbowo i worawe na yaghala, rana demo kunauye. Lenji renuwana thiya enge ne i vakatha ngoreiya lenji renuwana, iya kaiwae thi momodivoreja yanje na mbe wo woma ngalai vara Krit ghadidiye. ¹⁴ Ko mava mbanja molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thiya, “Malaghaiwabu,” i u na i njama e raurauko. ¹⁵ Mbanja i nge wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbarojame. ¹⁶ Mbanja wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivoreja ndingi na wo ngarighathi wagiya. ¹⁷ Thi wovoreja ndingiko na thi ngari wagiya, amba thi momoda thiyo na i vaghiliya wangako, thi ngaringi na i vikikiya

* **27:9** Va mbanjara theghathegga regha na regha e tine ravovowowo laghiye ne i ru Ngolo Boboma tine moli na i vovo ghamberegga le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanjako iyako e tine gharighari wo thi mbemba ghaningga. Iya kaiwae mbanja thi utuja mbanjako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibu 9:7) Theghathagga regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanjako iyako ndewendewe vurigheghe ghambanja i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanjako iyako tine.

wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanja, iya kaiwae thi vakuki njoŋa mwenja na mbema ndewendeweko vara i mbaroŋa wangako. ¹⁸ Mbaŋa theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana. ¹⁹ Mbaŋa theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana. ²⁰ Mbaŋa vama i ghanagha mava wo thuwe varae o ghitara na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwanja, ma tene wo vaidiva ghamba thovuye regha.

²¹ Mbaŋa gheviya vama thi ghinagha voreŋa, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na iŋa, “Giyagiyana, thoŋgo mendava hu lonweghathigha lo renuwanjama na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi. ²² Ko iyemaenge e mbanake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari. ²³ Me gougou, Loike iya ghino ya varemijeke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwanju, ²⁴ amba iŋa, ‘Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.’ ²⁵ Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya varemija Loi ne i vakatha ngoreiya me le utuko e ghino. ²⁶ Ko iyemaenge ne ra dune e raurau regha.”

Wangako i dune

²⁷ Mbanayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwanja ngoreiya kaero iname e ghemba ghadidiye. ²⁸ Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbaŋa ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas. ²⁹ Lenji mararu kaiwae, thiŋa ne iwaenge i yambivorenjame e ragha vwata, iya kaiwae thi dunjiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya. ³⁰ Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoŋa ndinji, na lenji varivoru thiŋava thi raka e ghandamwako na vethi dunjiya yanje vavanava. ³¹ Amba Pol i dage wenjiya ragagaithi weinji lenji randeviva iŋa, “Thoŋgo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda.” ³² Iya kaiwae ragagaithi thi teninjiya thiyothiyo iya thi vakwata ndinjikowe na ndinjiko i dobu.

³³ Mbaŋa nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenjiya gharighariko e wangako na wo thiya ghaninga. Iŋa, “Mbaŋa yaworo na ghevari kaero thiko na hu rerenuwanja laghiye ma hu ndeghaninga mun. ³⁴ E mbanake iyake ya nango vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe.” ³⁵ Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan. ³⁶ Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan. ³⁷ Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276). ³⁸ Woya ghaninga ghaghad ngamoime i thigha, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

³⁹ Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivanjako. Thi thuwe garowo regha

kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe. ⁴⁰ Thi teniyathungiya yanje na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghemba garowoko. ⁴¹ Ko iyemaenje wangako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiya, ma i nyivinyivi ko iyemaenje bagodu i tagarakaraka gharighe.

⁴² Ragagaithi lenji renuwanja thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo. ⁴³ Ko iyemaenje lenji randevivako i dageteningi, kaiwae nuwaiya i vamoruru Pol yawaliye. I dage wenjiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina ⁴⁴ na vavanava thi bigiya wangako nginauye, thi vakathangiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

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E raurau Malita e tine

¹ Mbanja vama iname vanatina, ko amba wo lonje raurauko iyako idae Malita. ² Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanjume na wo mwa. ³ Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nimae. ⁴ Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nimae kaero thi veutu wengi thina, “Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye* ghamberegha mane i vatome na mbe e yawayawaliye.” ⁵ Ko iyemaenje Pol i yaweyathu mwatako e nimae na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun. ⁶ Gharighariko vambe thi roroghagha vara kaiwae lenji renuwanja thinaenje riwaeko ne i roro o i dobu na i mare. Ko iyemaenje thi roroghagha kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenje thi viva lenji renuwanja na thina, “Amalake iyake iye loi regha.”

⁷ Raurauko iyako ghanjigiya laghiye idae Pabilyas, iye ghambae na le thelau vavana inanzi e valivangako iya wo yakuyaku ghadidiyeko. I vanjuvathaimo vo yaku ele ngolo na i njimbukiki wagiyaeweime mbanja thegheto e tine. ⁸ Pabilyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nango kaiwae, i liraweya nimae e vwatae, na i thawari. ⁹ Iyake e ghereiye thi bigimenangiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi. ¹⁰ Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wangako.

Thi wareri Malita na thi wa Rom

¹¹ Manjala umboto e ghereiye, wo kuki e wanga regha, va i thowa e raurauko iyako ndewendeweko e tine. Wangako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nganga gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki ¹² na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko. ¹³ Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghena gheko. Mbanjambanja

* 28:4 “Raghatha” iye Grik lenji loi wevo.

yaghala i rowo, na mbowo wo kukiva, na mbaņa theghewoniye e tine vo womaru Puteoli. ¹⁴ Wo vaidingiya ralonwelonweghathi vavana gheko. Thi nanjo weime na mbowo wo yaku weimanji wik umbwara, ko amba wo lonja na wo wa Rom.

¹⁵ Mbaņa ralonwelonweghathi Rom e tine thi lonje utuutunime, kaero wo ghembehemba Rom, amba vavana thi rakamena e ghemba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbaņa Pol i thuwengiya gharighariko thiyako i vamatuwonja ghare na i tarawenja Loi. ¹⁶ Mbaņa wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weiye gharanjimbunjimbu ragagaithi regha.

Pol i vavaghare wengiya Jiu Rom e tine

¹⁷ Mbaņa thegheto e ghereiye amba Pol i kula vathangiya Jiu lenji randeviva. Mbaņa thi mevathavatha amba Pol i dage wengi inja, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wengiya la gharighari, na ghandathanavuko iya i mena wengiya orumburumbunda mava ya wovatharithariņa, ko iyemaenge Jerusalem e tine thi yalawengo na thi vanjurawengo Rom e nimanji ghare. ¹⁸ Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare. ¹⁹ Ko mbaņa Jiu thi botewoyathu Rom lenji renuwana, ma te ya renuwana kamwathi regha, lo renuwana mbema ya nanjo enge nuwanguiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwana na yanava ya wonjowengi lo vali Jiuko. ²⁰ Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghagha, kaiwae ya lonweghathi kaerova i mena, iya kaiwae thi ngaringo e sen.”

²¹ Thi gonjogha weya Pol thina, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeve la bodaboda thi rakamena gheko ma thi utuna mun utunin raithari. ²² Ko iyemaenge nuwameiya wo vandene len lonweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thanarike thi thighiyawana.”

²³ Thi tuthiya mbaņa regha weinji Pol, na e mbanako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanambana ghaghad gougou, Pol i utu na i vamanjamanjalana Loi le ghamba mbaro utuutuniye wengi. I mando na i valogha nuwanji na thi lonweghathigha budakaiya va i utuna emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghaliņae gharautu lenji rorori. ²⁴ Vavana i utuviva nuwanji na thi lonweghathi, ko vavana mava thi lonweghathi. ²⁵ Tomethi lenji renuwana, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, inja, “Nyao Boboma va i utuna emunjoru wengiya orumburumbunda mbaņa i utu Aiseya e ghae, inja ngoreiyake:

²⁶ U wa vo utu wengiya gharigharike thiyake na unja:

Ne hu vandene valana, ko iyemaenge mane hu ghareghare,
ne hu thuwe valana, ko iyemaenge mane hu ghareghare.

²⁷ Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi voviya yanawanji, na thi kikumare,
mbala ma thi thuwe e maranji, ma thi lonje e yanawanji, na ma
thi ghareghare e gharenji, na thi numonjogha e ghino na ya
thawaringi.”

²⁸ “Iya kaiwae nuwanꞑuiya hu ghareghare Loi le vamorū utuutuniye, kaerova i variye wenꞑiya thiye ma Jiu gharighari na ne thi vandenje.” ²⁹ Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaithi laghiye wenꞑi.

³⁰ Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanꞑiya thi rakamenakowe i kulavorenꞑangi, ³¹ na i utuꞑa wenꞑiya Loi le ghamba mbaro utuutuniye, na i vavaghare wenꞑi Giya Jisas Krai kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wenjiya ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwengiye ralonwelonweghathi e valivanga iyako, ko amba i mwandi na i wa Spein ele valivanga (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanga Masedoniya na Akaiya, Korinita ele valivanga tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wenjiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeva e letake iyake tine Pol i utunja wenjiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, "Toto Thovuye i woranjiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wenjiya thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krai (3:21-4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenainda (Vangothiye 5-8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krai iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, "Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wenji thare i tometi? Thare i botewongi?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenainda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wenjiya ghandane na wenjiya rambarombaro (12:1-15:13). Le ututu momouniye Pol inja ghauneko thi gomwaewo wenjiya ralonwelonweghathi inanji Rom e tine (Vangothiye 16).

¹ Ghino Pol, Krai Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathango ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

² Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi woranjiya na thi rorinjona Buk Boboma e tine. ³ Totoko Thovuye iyako nariye utuniye, iye ghandi Giya Jisas Krai. Mbunima na madibe ele valivanga, iye Deivid rumbuye, ⁴ ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine. ⁵ Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanga na valivanga thi lonweghathi na

thi ghambu. ⁶ Na ghemi tembe ngoreiyeva, inami e wabwina iyana tine, Loi kaerova i ghathanja na hu tabo Jisas Krai le wabwi gharighariniye.

⁷ Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunja na kaerova i ghathanja hu tabo le gharighari.

Ya nanjo weya Loi Ramanda na ghandi Giya Jisas Krai lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

Pol nuwaiya moli i wa Rom

⁸ I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivangake wolaghiye kaero thi utuja. ⁹ Loi iya ghino ya kaiwokewe na e gharenguke laghiye ya vatomwenjo ya utuja Toto Thovuye Nariye utuniye, iye ne i vaemunjoru e ghemi budakai iya ya utujake emunjoru moli. Na Loi i ghareghare mbanake wolaghiye ya renuwajakikinga ¹⁰ elo nanjo tine. Ya nanjo valanja weya Loi na thonjo le renuwana ngoreiye valikaiwae ya ghaona e ghemi. Mbanja kaero molao nuwanguiya ya ghaona e ghemi na mbanake ma ya ghareghare ne ngonja na ya ghaona, ko elo nangoke enge ne valikaiwae. ¹¹ Nuwanguiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurighege. ¹² Nuwanguiya ra vethalathalavuinda; lo lonweghathike i vavurigheghenga na lemi lonweghathina i vavurigheghengo.

¹³ Lo bodaboda, nuwanguiya hu ghareghare, mbanja i ghanagha ya munje ya ghaona e ghemi, ko iyemaenge ghamba thalativa i ghanagha e ghino ghaghad mbanake. Lo renuwana ngoreiye nuwanguiya ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiya kaero i yomara wenjiya wabwi vavana thiye ma Jiu gharighariniye e tinenji.

¹⁴ Iyake ngoreiye wo ya vamodo njogha modae laghiye, na iwaenge ya wa na ya utuja Toto Thovuyeko iyako wenjiya gharigharike wolaghiye; wenjiya thavala thi ghambugha Grik* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounongi. ¹⁵ Ko righe moli vara iyako iya kaiwae nuwanguiya moli tembe ya utujava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

¹⁶ Ma ya monjinana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonako na le vurighege e tine i vamorungiya thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva. ¹⁷ Toto Thovuye e tine Loi i worungiya ngonja valikaiwae na i wovarumwarumwaruna gharighari, na iyake kaiwae thiye thi lonweghathi Krai. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine inja, "Thiye ya wovarumwarumwarunangi kaiwae thi varemjenjo, thiye e yawalinji memeghabananiye."

Thari i ngaringiya gharigharike wolaghiye

¹⁸ E buruburu Loi kaero i worungiya weinda le ghatemuru wenji gharighari ma Jiu ghanjithanavu ma ngoreiye Loi gathanavu na ma e gharumwaru, thiye lenji vakathako raraithari thiye i rogana the bigi emunjoru moli Loi kaiwae wenjiya gharighari. ¹⁹ Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wenji, kaiwae Loi tembe ghamberegha i vamanjamanjala wenji. ²⁰ I

* **1:14** Thiye Grik gharathimbathimbanji ghanjimbanja thi mbaro yambaneke laghiye. Mbanja Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwana Grik ghanjithanavu i thovuye moli. **1:17** Hab 1:17

ri mbananiye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

²¹ Othembe thi ghareghareya Loi, thi wovanjonanjoŋa ngoreiye iye ma Loi, ma thi wovavwenyevwenyeŋa, na ma thi dage mwaewowe. Ko iye-maenge lenji renuwaŋa ma unouno enge na gharenji i momouwo wengi.

²² Othembe thiŋava thi thimba, ko iyemaenge thi tabo unounongi. ²³ Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemonjengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi longalonŋa na thetheghan thi li e gharenji vwatae iya thi monjengiko.

²⁴ Iya kaiwae Loi i viyathungi na thi vakatha the thanavu raraithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye raraithari.

²⁵ Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanake wolaghiye. Mbwana. Ngoreiye.

²⁶ Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimunjina. Wanakau thi vevakatha vathari wengi ma ngoreiya va inako na ngoreiye. ²⁷ Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

²⁸ E vwatava, kaiwae ma thi renuwaŋa Loi gharerenuwaŋa iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwaŋa raraithari na vakathako iya thava thi vakathako thi vakavakatha. ²⁹ Thari tomethi na tomethi kaero i riyevanjarangi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu, ³⁰ thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu, ³¹ ma thimba ina e yawalinji, ma thi renuwanakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji.

³² Emunjoru, othembe kaero thi ghareghare Loi le mbaro ina thavala lenji vakatha ngoranjiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenangiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

2

Loi iye raghathaghatha thovuye moli

¹ Wou, ghen ma e len righe na u wovatharithariniya gharighari vavana thi vakavakatha thari ngoranjiyako, kaiwae the valivanŋa u wovatharithariniya gharighariko thiyakowe, ghen tembe u wovatharithariniya ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako. ² Kaero ra ghareghare Loi ne i wovatharithariniya thavala thi vakavakatha thanavu ngoranjiyako na le ghatghathako ne i mboromboro. ³ O ghen, u wovatharithariniya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwaŋa u

munjeva ne u voiteta Loi le wovatharithariko? ⁴ O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatanaghathinje. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanjunge na vo ndeghereiyewana len thari? ⁵ Ko iyemaenge gharena i vurigheghe moli na u botewo u uturanyiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenava ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro. ⁶ Loi ne i giya lolo regha na regha modae, kaiwae i gorogoru weya ngononga le vakatha. ⁷ Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyengangi na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye. ⁸ Ko iyemaenge gharighari vavana mbe thi renuwana enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwana emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaiti ne i lithi wengi. ⁹ Nevole vuyowo na viri i yomara wengiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. ¹⁰ Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyengangi na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. ¹¹ Loi ma mbe i vanjavanga enge, ele ghatha tineko i vamboromboro.

¹² Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharithariningi na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghangangi Mosese le Mbaroko e tine. ¹³ Loi ma i wovarumwarumwarunangiya gharighari kaiwae mbema thi lonje enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonje na thi ghambu. ¹⁴ Mosese le Mbaro ma ina wengi thiye ma Jiu gharighariniye, ko thongo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wengi. ¹⁵ I rangima e gharenjiko ngoreiya Mbaro le renuwana, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwana ko tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwana ko i woranyiya wengi thi vakatha thovuye. ¹⁶ Bigibigike thiye ne thi yomara mbananiye Loi ne i woranyiya lenji renuwana thuwele na weya Jisas Kraisi i ghangangi. Totoko thovuye iya ya utunako i woranyiya ngoreiyako.

Jiu na Mosese le Mbaro

¹⁷ Na ngononga ghen? Unja, “Ghino Jiu”, na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenenge ghanimbereghana, unja, “Ghino ya tubwe weya Loi.” ¹⁸ U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanjaniya thovuye moli. ¹⁹ U renuwana e ghen valikaiwan u viva wengiya maranji i kwaghe na i manjamanjala wengiya thiye inanji e momouwo,* ²⁰ u ghareghare emunjoru e ghen valikaiwan u vavathanavu wengiya numounouno, na u vavaghare wengiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenge. ²¹ U tabo ravavaghare wengiya gharighari vavana, ko ngononga enge na ma mbe u vavaghare e ghen

ghanimberegha? U vavaghare na uña, “Tha u kaivi,” ko naka ghen mbe u kakaivina? ²² Ghen u utuña, uña “Tha u yathima,” ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku? ²³ Ghen u wovoreña ghanimberegha na uña Mosese le Mbaro ina e ghen; ko ghen u ñeviyaviya Loi ghamwae mbaña u kivwala le mbaro? ²⁴ Ngoreiya Buk Boboma le woranjiya, iña, “Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi.”

²⁵ Kiteniyathu thanavuniye e ghathovuye thonngo u vakatha ngoreiya Mbaroko iyako le woranjiya, ko iyemaenge thonngo u kivwala mbaroko, len kiteniyathu ma e ghathovuye. ²⁶ Tembe ngoreiyeva, thonngo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronga Mosese le Mbaro i woranjiya; Loi ne i rerenuwana kaiwae na iña iye ngoreiya i wo kiteniyathu thanavuniye. ²⁷ Ghemi Jiu Mbaro ina wenga va thi rorinjoña e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi woranjiya weinda ghemi valikaiwami hu vaidiya vuyowae.

²⁸⁻²⁹ Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thonngo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thonngo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruña iye i tubwe weya Loi. Lolo i tubwe weya Loi mbaña Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wengiña gharighari, ne i vaidi enge weya Loi.

3

¹ Thonngo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun? ² Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wengiña Jiu na thi njimbukiki.

³ Ne ngoronga thonngo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruweyathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko? ⁴ Nandere moli! Loi i dagerawe i vamboromboro mbanjake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le woranjiya, Loi iña, “Mbaña ne u utu len utuutu ne i woranjiyange len utuna i rumwaru, na mbaña gharighari ne thi wonjowenge, ne u kivwalangi.”

⁵ Ko thonngo ghandathanavuke raraithari i woranjiya Loi iye i rumwaru moli, ngoronga ne rana? Valikaiwae rana Loi iye ma i vamboromboro mbaña weiye le gaithi ne i lithi ghathari modae wengiña gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

⁶ Ma ngoreiye moli! Thonngo Loi iye mava i wovatharithariña ghinda Jiu kaiwae, ne ngoronga enge na i ghathangiya yambaneke gharighariniye? ⁷ Ko iyemaenge lolo regha mbwata le wogaithi iña, “Thonngo lo kwan i vakatha gharighari thi ghareghare wagiya Loi iye i renuwajakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghathango ngoreiya ghino thari gharavakatha?”

⁸ Thongo utuutuko iyako emunjoru, mbala tembe i thovuyeva rana, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i rangi.” Ma yana utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e ghino na thi wonjowengo thijava ya utuja utuutuko iyako. I thovuye moli Loi ne ve lithi wengiya thiye thi utu ngoreiyako.

Ma lolo regha i thovuye Loi e marae

⁹ Ngoronga ne rana? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalangiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma worangiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjinda. ¹⁰ Ngoreiya Buk Boboma le utuutu, ija:

“Ma lolo regha i rumwaru, nandere moli.

¹¹ Ma raghareghare regha inawe,
ma regha i tamweya Loi.

¹² Taulaghike kaero thi ndeghereiyewana Loi,
kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli.”

¹³ “I rangima e ghaenjiko ngoreiya thi tighira ghabubu,
Maminjiko mbe i utu kwanikwan enge

na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda.”

¹⁴ “Utu rarithari na thighiya utuutuniye i riyevanjara ghaenjiko.”

¹⁵ “Gheghenji i maya enge gabo kaiwae.

¹⁶ Anja thi reja thi mukuwo na nuwathari laghiye mbe inawe enge.

¹⁷ Vanevane ghakamwathi ma thi ghareghare.”

¹⁸ “Loi ghamararu ma ina wengi.”

¹⁹ Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitharinjani. ²⁰ Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambughu mbaro le renuwana, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

Lonweghathi e tine Loi i wovarumwarumwaruna lolo

²¹ Ko e mbanake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwarunangiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalijae gharautu kaerova thi utuja mbanja i vivako. ²² Loi i wovarumwarumwarunangiya gharighari kaiwae thi lonweghathigha Jisas Krais. Ralonwelonweghathike wolaghiye utuninjiya iyako, kaiwae gharigharike wolaghiye mboromborongi. ²³ Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwana na ngoreiyako kaiwanji, i bwagabwaga moli wengi.

²⁴ Ko iyemaenge Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwarunangi, kaiwae Krais Jisas i vamodo njoghanji thari e tine. ²⁵ Loi va i vakatha Jisas iye thari ghamba vowo gharighari kaiwanji. Thavala thi lonweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwarunangi. Vowoko iyako i worangiya iye i vamboromboro mbanja me vivako ma i lithi wengiya gharighari thi

vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghathi. ²⁶ Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwarunangiya thari gharavakatha mbanja thi lonweghathi Jisas.

²⁷ Thare e la righe regha na valikaiwae ra wovorevorenjainda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenjainda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenjainda kaiwae lonweghathi mbe ghamberegha enge e tine Loi i wovarumwarumwarunajinda. ²⁸ Kaero ra ghareghare, lolo le lonweghathi kaiwae Loi i wovarumwarumwaruna, ma kaiwae i ghambugha ngononga mbaro le worangiyawe. ²⁹ Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ngoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva. ³⁰ Kaiwae Loi mbe regha enge, na iye Jiu lenji lonweghathi kaiwae ne i wovarumwarumwarunangi na thiye ma Jiu gharighariniye tembene lenji lonweghathi kaiwaeva na i wovarumwarumwarunangi. ³¹ Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwana na rana lonweghathi e tine Loi i wovarumwarumwarunangiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ngononga Mbaro le worangiya.

4

Ghamba thuwathuwa Eibraham le lonweghathi

¹ Eibraham iye ghinda rumbunda, na ngononga ne rana iye kaiwae na va ngononga na renuwanaiko iyako i yolawawe? ² Thongo Loi va i ghatha na ina iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovorena ghamberegha. Ko iyemaenge Loi e marae Eibraham ma ele righe na valikaiwae i wovorena ghamberegha. ³ Kaiwae Buk Boboma ina, “Eibraham i lonweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le lonweghathiko kaiwae.”

⁴ Mbanja lolo i kaiwo i mbana modae. Modoko iyako ma ngoreiya ghamwaewo, ko iyako le kaiwoko modae. ⁵ Ko iyemaenge Loi ma i wovarumwarumwaruna lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i lonweghathigha iye i wovarumwarumwaruna thari gharavakatha. ⁶ Deivid va i utuna tembe ngoreiyeva iyako. Deivid va ina thongo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwana, loloko iyako i warari moli. ⁷ Deivid va ina,

“Loi i worawengi e ghamwae,
thavala Loi kaero i numotena lenji thari na i yabo.

⁸ Loi i worawe e ghamwae,
thela thongo Loi mane i rerenuwanakiki le thariko kaiwae.”

⁹ Ngononga, Loi mbe i worawengi enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utuna, Loi va i thuweya Eibraham iye lolo i rumwaru, le lonweghathi kaiwae. ¹⁰ Va i yomarawe mbanja vama i wo kiteniyathu thanavuniye na e ghereiye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye. ¹¹ Kiteniyathuko iyako iye nono, i worangiya Loi kaero i wovarumwarumwaruna Eibraham

le lonweghathi kaiwae. Iya kaiwae ralonwelonweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji lonweghathi kaiwae Loi i thuwenji thiye thi rumwaru. ¹² Tembe ngoreiyeva, ralonwelonweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban lonweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i renawe amba muyai i wo kiteniyathu thanavuniye.

¹³ Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le worangi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lonweghathi. ¹⁴ Na kaiwae thonjo le dageraweko mbene i wovengi enge thavala thi ghambughu Mbaro, ko kaero i govambwara lonweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune. ¹⁵ Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thonjo ma Mbaro mbala ma ra valanjaniya Mbaro.

¹⁶ Lenji lonweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharika wolaghiye thavala thi lonweghathi ngoreiya Eibraham, iye taulaghike rumbunda. ¹⁷ Ngoreiya Buk Boboma le worangiya, inja, “Kaerova ya worawenge na ghen vanautuma vavana rumbunjiya ghen.” Eibraham iye rumbunda Loi e marae. Va i lonweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na inja na budakai mava thi yomara, ngoreiya kaerova thi yomara.

¹⁸ Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le varem-injeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na inja, “Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona.” ¹⁹ Othembe Eibraham ghathegathegheha mbalavama i wo hothanjari, na madibaeko vama ngoreiya i mare. Na va i renuwana levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le lonweghathi weya Loi mava i njavovo mun. ²⁰ Kaiwae le lonweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lonweghathi vama i tabo na i tabo enge na i wovavwenyevwenyenja Loi. ²¹ Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe. ²² Iya kaiwae “Loi va i wovatha le lonweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.” ²³ Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae, ²⁴ ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thonjo ra lonweghathigha amalaghiniye, iye va i vakatha na ghandu Giya Jisas Kraisi tembe i thuweiruva mare tine. ²⁵ Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarunajinda.

5

Jisas i vakathainda namoghamwanda weinda Loi

¹ Iya kaiwae, kaiwae kaero i wovarumwarumwaruṅainda la lonweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghanda Giya Jisas Krai, ² kaiwae i vanḡuinda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga lonweghathi e tine, na noroke ra yakuwe. Tembe ṅgoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye. ³ Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghati e yawalinda. ⁴ Kaiwae ra ghatanaghati, Loi i vaemunjoruṅainda, na iyako une weinda la gharematuwo ra rorogha Loi ne i vavwenyevwenyenainda. ⁵ Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghilaghiyenainda kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

⁶ Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Krai i mare ghinda raraithari kaiwanda. ⁷ Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambughu mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghatanavu thovuye kaiwae. ⁸ Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghilaghiye ṅgoreiyake: mbanja vamba inanda thari e tine Krai i mare kaiwanda.

⁹ Krai le mare kaiwae Loi i wovarumwarumwaruṅainda, iya kaiwae ra ghareghare wagiya nevole Krai i vamoruinda Loi le ghatemuru e tine. ¹⁰ Kaiwae mbananiye vamba ra thigiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamoruinda kaiwae nariye e yawayawaliye. ¹¹ Na ma mbe i vamoruinda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Krai iye kaero i vakathainda na namoghamwanda weinda Loi.

Ra mare weya Adam, na weya Krai e yawayawalinda

¹² Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wenḡiya gharighariko wolaghiye, kaiwae taulaghiko thi thari. ¹³ Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae rana, “Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro.” ¹⁴ Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbaronja yambaneke, othembe thavala mava thi lonḡwe utu weya Loi ṅgoreiya Adam thiye thi vakatha thari na thi kivwala Loi le mbaro.

Adam ṅgalingaliya iya loloko amba i menamenako. ¹⁵ Ko iyemaenge Loi le giya bwagabwaga ma ṅgoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Krai le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi. ¹⁶ Tembe ṅgoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanara enge i vakatha thari na Loi i vanivana na i dagewe ina, “Len tharina modae u vaidi.” Ko iyemaenge Loi le mwaewo bwagabwaga ṅgoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wenḡi na i dage wenḡi ina, “Ghemi hu rumwaru.” ¹⁷ Na emunjoru lolo regha le thari kaiwae, gharighariko wolaghiye mare i mbaronangi. Ko iyemaenge thavala thi wo Loi le

mwaewo riyeriyevanjaraniye na i wovarumwarumwarunanggi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Kraiss.

¹⁸ Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunanggiya gharighari, kaiwae iye Kraiss va i ghambugha Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye. ¹⁹ Na kaiwae lolo regha mava i lonweghathigha Loi ghalinae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonweghathigha Loi ghalinae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunanggi.

²⁰ Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli. ²¹ Othembe thari i vurigheghe na i mbaronanggiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunaina na e yawalinda memeghabananiye weya Jisas Kraiss iye ghanda Giya.

6

Weya Adam mare ko weya Kraiss yawali

¹ Iya kaiwae, ngoronnga ne rana enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge? ² Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngoronnga enge na mbe inanda vara e tine ra yakuyakuwe? ³ Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Kraiss Jisas na weinda ra mare na regha? ⁴ Iya kaiwae la bapitaiso e tine weinda Kraiss ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiye le vurigheghe na le vwenyevwenye ina na Kraiss i thuweiru mare e tine.

⁵ Kaiwae thonngo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine. ⁶ Kaiwae kaero ra ghareghare, yawalinda teuye weiye Kraiss thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronaina. ⁷ Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

⁸ Ko thonngo kaero ra mare weinda Kraiss, ra lonweghathi tembene weindava ra yaku, ⁹ ra ghareghare kaiwae Loi va ina Kraiss tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronava. ¹⁰ Kraiss vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanjake wolaghiye. Mbanjake yawaliko iya i yakunako i womena Loi ghatarawa na ghawovavwenyevwenye. ¹¹ Tembe ngoreiyeva, hu thuwenga ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wenga, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Kraiss Jisas.

¹² Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nangongi. ¹³ Thava

hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwoŋa thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenŋe Loi kaero i giya yawalimi, iya kaiwae hu vatomwenŋa weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwoŋa thovuye e ghavakatha. ¹⁴ Ma valikaiwae thari thanavuniye i mbaroŋa yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenŋe kaero hu yaku Loi le mwaewo bwagabwaga e tine.

Rumwaru gharakakaiwobwaga kaiwae

¹⁵ Ngoroŋa enŋe? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli! ¹⁶ Ko ana ma hu ghareghare thonŋo hu vatomwenŋa weya lolo regha na hu ghambugha le renuwaŋa, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenŋa thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenŋa weya Loi na i vakathanga ghamwami vanaora weimi. ¹⁷ Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenŋe mbanake iyake e gharemina laghiye va hu ghambugha emunjoruko iyava thi vavagharenako e ghemi. ¹⁸ Loi kaerova i rakayathunga thari thanavuniye e tine na mbanake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga. ¹⁹ Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbaŋa regha hu vatomweya riwamina i tabo rakakaiwobwaga wenŋiya mbighi na thari thanavuniye, ko mbanake hu vatomweya riwamina i tabo rakakaiwobwaga wenŋiya thovuye na iyake i vakatha thanavu rumwarumwaruniye e tinemina.

²⁰ Mbaŋa ghemi thari thanavuniye gharakakaiwobwaga, va e mbanako iyako thovuye mava i mbaroŋa yawalimina. ²¹ Uneya thovuye budakai va hu vaidi mbananiye hu vakavakatha bigibigiko thiyako iya noroke i vakathanga na hu monjinana? Bigibigiko thiyako unenjiya mare. ²² Ko iyemaenŋe e mbanake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenŋa le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye. ²³ Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenŋe Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krais Jisas, iye ghandu Giya.

7

Ghamba thuwathuwa ghe ele valiwanŋa

¹ Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaroŋaŋi enŋe gharighari e yawayawalinji. ² Ghamba thuwathuwa regha ngoreiyake: mbaro iŋa ragheghe wevo mbe i tubwe weya vara le ghimoru mbaŋa ghimoruko mbe e yawayawaliye. Ko thonŋo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko. ³ Iya kaiwae thonŋo wevoko iyako kaero i vanŋuva ghimoru regha, mbaŋa leghimoruko amba e yawayawaliye, kaero mbaro iŋa iye rayathiyathima. Ko thonŋo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thonŋoma i vanŋuva ghimoru regha kaero ma i yathima.

⁴ Lo bodaboda, ghemi tembe ngoreiyeva iyako. Krais le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathinŋava. Mbanake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i

thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae. ⁵ Kaiwae mbanja mbunima na madibe lenji renuwanja i mbaronjainda, Mbaroko i vovairingiya thari renuwanjaniye e riwandake tine, mbalava la vakatha une i yomara mare. ⁶ Ko iyemaenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Krais le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

Mbaro na thari lenji kaiwo utuniye

⁷ Ngoronga ne ranja? Mbaro iye i thari? Nandere moli! Mbaro iye i worangiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thonjo Mbaro ma inja, “Tha ghamaralogheloghe.” ⁸ Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thonjo ma mbaro, thari ma ele vurigheghe. ⁹ Va ya yakunja ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya injake tha u maralogheloghe, mbanjake ya ghareghare ya kiwala mbaroko iyako ¹⁰ na ya ghareghare ya megghaghati weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathanjo na e yawayawalingu, iyemaenge i womenava mare.

¹¹ Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwonja mbaroko iyako, i yaronjo na ya marewe. ¹² Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

¹³ Na ngoronga, ko ana mbaroko iyako iye bigi thovuye i vakathanjo na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwonja bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiya weya thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

Thovuye na thari lenji vakatha utuniye

¹⁴ Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwanja, na ghino kaero thari le rakakaiwobwaga. ¹⁵ Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanjuiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake. ¹⁶ Na thonjo ya vakatha budakaiya ma nuwanjuiya ya vakatha, elo ghareghareke tine ya varaenja mbaro iye i thovuye. ¹⁷ Ma ghino moli wombereghake iya ya vakathanjiya vakathake thiyake, ko iyemaenge thariko iya i yaku e gharenguke iya i vakathangike. ¹⁸ Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanguke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha. ¹⁹ Thovuyeko iya nuwanjuiya ya vakathako, ma ya vakathava iyemaenge thariko iya ya botewoyathuko iya ya vakavakathake. ²⁰ Thonjo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathanjiya vakathake thiyake, ko iyemaenge thariko iya i yaku e gharenguke, iya i vakathangike.

²¹ Kaero ya njimbuvaidi budakai i yoyomara e ghino. Mbanja nuwanjuiya ya vakatha thovuye, thari mbe ina vara evasiwangu na ya vakatha. ²² E gharenguke ya gharethovunja laghiye Loi le mbaro, ²³ ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e

riwanjguke, weiye gharenjguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanjguke i vakatha le rakakaiwobwaga ghino. ²⁴ Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine? ²⁵ Ya vata ago weya Loi iye i wovaghango; na ghandu Giya Jisas Krai i vamboromboro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwana, ko e nuwanjguke ghino mbaro gharakakaiwobwaga, iya une mare.

8

Yawali i mena weya Nyao Boboma

¹ Iya kaiwae, e mbanjake iyake, ghinda kaero ra tubwe weya Krai Jisas, Loi mane i lithi weinda la thari kaiwae. ² Kaiwae Nyao Boboma i giya yawali weinda i mbaronjanda na i rakayathuinda na thari na mare ma tembe thi mbaronjandava. ³ Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe. ⁴ Loi i vakatha ngoreiyako mbala mbanjake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwana, ko iyemaenge ra ghambugha Nyao Boboma le renuwana.

⁵ Thavala thi goru weya mbunima na madibe lenji renuwana, mbe thi rerenuwana enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwana, mbe thi rerenuwana enge bigibigiko iya Nyao Boboma nuwaiyako. ⁶ Thela thongo le renuwana i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye. ⁷ Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwana, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu. ⁸ Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawararija Loi.

⁹ Na ghemi ma mbunima na madibe thi mbaronjanga, ko iyemaenge kaero Nyao Boboma i mbaronjanga, thongo Loi Une i yaku e ghemi. Thela thongo Krai Une ma inawe, iye ma Krai le wabwi loloniye ngoreiye. ¹⁰ Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thongo Krai ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwarunanga. ¹¹ Na thongo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Krai tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

¹² Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwana, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwana. ¹³ Kaiwae thongo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwana, ne hu mare. Ko thongo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha rarithari, ne hu vaidiya yawali memeghabananiye.

¹⁴ Thavala Loi Une Boboma i viva wenji, thiye Loi le ngamangamangi.
¹⁵ Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathangana rakakaiwob-waga na valikaiwae hu mararu, ko iyemaenge i vakathangana ghemi Loi le ngamangama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, rana, “Bwebwe! Bwebwe!” ¹⁶ Loi Une weiye ghinda unenda thi dage na regha na thi vaemunjoruna ghinda Loi le ngamangama. ¹⁷ Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Krai kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krai, mbala weindava ra yaku ele vwenyevwenye tine.

Mbana i menamenako ghavwenyevwenye kaiwae

¹⁸ Elo ghareghare ya njimbuvaiddi ngoreiyake: vuyowoke iya kaero ra vavaiddi mbanake iyake, ma valikaiwae ra vamboromboro weiye vwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i laghiye moli. ¹⁹ Loi le vakavakathake wolaghiye gharenji i tagena na thi roroghagha ne i worangiya le nganga lenji vwenyevwenye. ²⁰ Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngoronga le renuwajako. Ma rana kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weiye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko, ²¹ nevole mbanana regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi vwenyevwenye. ²² Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanake, viri kaiwae thi yawaru, ngoreiya ngama ghambana viri na viriniye. ²³ Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghagha nevole Loi i vatoghana riwandake na i vanguinda le nganga ghinda. ²⁴ Loi kaerova i vamorunda iya kaiwae weinda la gharematuwa ra roroghagha ne mbanana i vavwenyevwenyenainda. Thongo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagha. Thela kaero i thuweya bigi e marae na mbe i roroghagha vara kaiwae? ²⁵ Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanaghathi ra roroghagha kaiwae.

²⁶ Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nango weya budakai, ko weinda gharenda le randa na the ututu ma valikaiwanda, Nyao Boboma i nango kaiwanda. ²⁷ Loi iye i ghimaraghathara gharenda na i ghareghare Nyao Boboma le nango gharumwaru, na i ghareghare Nyao Boboma le nango ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

²⁸ Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwona bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wenji kaiwae va nuwaiya kaiwanji. ²⁹ Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau. ³⁰ Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarunangi. Na thavala i wovarumwarumwarunangi, i wovavwenyevwenyenangi.

Loi le gharethovu iye Krai Jisas

³¹ Ngoronga ne rana bigibigi ngoranjiyako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikaiwae i kivwalainda? Nandere moli! ³² Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiya wekaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo. ³³ Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwaruainda. ³⁴ Thela ne i wovatharitharainda? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanake i wo gamba mbaro weya Loi valivanja e uneko i nanjonango vurigheghe kaiwanda.

³⁵ Thare bigi regha valikaiwae ne i kiteniyathuinda Krai ele gharethovu tine? Ne vuyowo, o viri. Ghatana viri, o bada ghe mbanja, o mbinyem-binyengu, o thari tine, o mare? ³⁶ Ngoreiya Buk Boboma le woranjiya, inja,

“Ghen idan kaiwae mbanake wolaghiye gharighari nuwanjiya thi gaboime. Gharighari thi numotena ghame na ngorameya sip ne thi gabonji.”

³⁷ Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovuaindako i thalavuinda. ³⁸ Kaiwae ya ghareghare wagiya ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraithari, othembe bigibigi mbanake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghengi, ³⁹ othembe bigibigi inanji yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krai Jis ghandi Giya.

9

Loi na le tututhi gharighariniye

¹ Ghino ya yaku weya Krai, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharengu i matuwo na ma ya kwan. ²⁻³ Emunjoru nuwanji i thari weiye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krai iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krai, valikaiwae ya vatomwengo weya Loi na i gurango moli na i kiteniyathungo weya Krai thongo ma i vakatha lo vali Isirel thi lonweghathi. ⁴ Thiye Isirel Loi le tututhi gharighariniye. Inja le ngamangamangi, i vatomwe le vwenyevwenye manjamanjalawae wengi, thi vedagerawe wengi, i giya Mbaro wengi, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wengi. ⁵ Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Krai tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbanake wolaghiye. Mbwana. Ngoreiye.

⁶ Ko othembe lo vali Isirel gharighariniyeko laghiyeniye moli thi bote-woyathu Krai, iyake ma i vaemunjoruna Loi kaero ma i vamboromboro budakaiya va i dagerawe wengi Eibraham, Aisake, na Jeikob, iyava inake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngoronga, Loi ma valikaiwae i vamboromboro le dageraweko wengi ya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye

na thiye thiŋa idanji Jiu, thiye Loi le renuwaŋa na thiye le gharighari emunjoru. ⁷ Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye moliŋgi. Loi va i dagewe Eibraham iŋa, “Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake.” ⁸ Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamaŋgama, ko iyemaenŋe Eibraham orumburumbuye moliŋgi iya thavala thi rakaraŋgima Loi le dageraweko e tine. ⁹ Loi le dagerawe weya Eibraham iŋa ngoreiyake, “Ne e mbaŋake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru.”

¹⁰ Na tembe ngoreiyeva, Rebeka va i ghambiŋgiya gamwaruworuwo, na ramanji mbe reghaenŋe, iye rumbunda Aisake. ¹¹⁻¹² Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, iŋa, “Viri viva ne i tabo rakakaiwo weya viri reghamba.” Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwaŋa ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako. ¹³ Buk Boboma regha i govambwara tembe ngoreiyeva iyako, iŋa, “Ya gharethovu Jeikob, ko ya botewoyathu enŋe Iso.”

¹⁴ Ngoronŋa ne raŋa? Raŋa Loi le vakatha ma i vamboromboro? Nandere moli. ¹⁵ Kaiwae i dage weya Mosese iŋa, “Thela thonŋo ya tuthi, ya ghareviri kaiwae, na thela thonŋo ya tuthi, gharenŋu i njawe.” ¹⁶ Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthiŋgi o kaiwae thi vavurigheghe na i tuthiŋgi, ko iyemaenŋe mbe i goruwe enŋe vara ghamberegha le ghareviri e tine. ¹⁷ Na Buk Boboma e tine Loi i dage weya Pero iŋa, “Ya tuthiŋge na u tabo kiŋ, kaiwae nuwanjiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idanŋu i lalo yambaneke laghiye.” ¹⁸ Iya kaiwae, thonŋo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thonŋo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

¹⁹ Ghemi regha ne i dage e ghino na iŋa, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?” ²⁰ Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na iŋa, “Buda kaiwae u monjenŋo na ngoranŋwake?” ²¹ Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwoŋa bobwari kaiwanji, na vwarara i vakaiwoŋa nja kaiwae.

²² Othembe iye valikaiwae i vatomwe wenjiya gharighari le gaiti thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaiti, iyemaenŋe mbaŋa molao Loi i ghatanaghatiŋgi thiye thi vakatha le gharegaiti na thiye ghanjirighe mukuwo. ²³ Va i ghatanaghati kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i lŋgi weinda ghinda mbaŋa va i vivako i vivathanainda na ra woya le vwenyevwenyeko. ²⁴ Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enŋe Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

²⁵ Loi ghalinae buk Hoseya i woranjiya inja ngoreiyake:
 “The gharighari va yaña ma lo gharighari ngoreiye
 ne yaña, ‘Lo gharigharinja.’

The vanautuma va yaña ma gharenju wengi
 ne yaña, ‘Kaero ya gharethovu.’

²⁶ Na ghembako iyako wengi yaña,
 ‘Ghemi ma lo gharighari ngoreiye,’

e ghembako iyako tine ne yaña,

‘Ghemi ghino Loi vurivurighhegheniye moli lo nganga ghemi.’”

²⁷ Na Isirel kaiwanji Aiseya inja, “Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enge ne thi vaidiya vamoru, ²⁸ kaiwae Loi ne ele ghathaghatha ghambaña ne i vamayaña na i lithi wengiya gharigharike wolaghiye e yambaneke.” ²⁹ Ngoreiya Aiseya mbaña me vivako le utuutu inja, “Thongo Loi Vurivurighhegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandangiya Sodoma na Gomora.”

Isirel ma thi lonweghathi

³⁰ Ngoronga ne raña? Thiye ma Jiu gharighariniye mava thi rovurighheghena thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunangi kaiwae thi lonweghathi.

³¹ Ko thiye Isirel thi rovurighheghe Mbaro e tine mbala Loi i wovarumwarumwarunangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji. ³² Kaiwae ma thi vareminja Loi ne i vakatha kamwathi na i wovarumwarumwarunangi, ko iyemaenge lenji vakathako thovuye iyako thina Loi i wovarumwarumwarunangi. Thi tagandinda ghenji e vari na thi dobu, ³³ ngoreiya Buk Boboma i woranjiya Mesaiya kaiwae inja,

“Wo u thuwe, ya woraweya vari Saiyon,*

gharighari thi tagandinda ghenji e varike iyake na thi dobu.

Ko iyemaenge thela i lonweghathigha amalaghiniye
 mane i monjina.”

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¹ Lo bodaboda, e gharenjoke weye lo nango weya Loi, nuwanguiya moli Isirel thi vaidiya vamoru. ² Ya dage emunjoru e ghemi thiye thi rovurighheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare. ³ Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruna lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwajako ngoreiye na i wovarumwarumwaruna lolo, thi botewoyathu. ⁴ Ko iyemaenge Krai kaero i vakathavao Mbaro ngoronga gharerenuwana, iya kaiwae gharigharike wolaghiye thavala thi lonweghathigha amalaghiniye, Loi i wovarumwarumwarunangi.

⁵ Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ngoreiyake: “Thongo lolo regha i vakatha ngoreiya Mbaro le renuwana, Mbaroko i vakatha na i vaidiya yawaliye.”

⁶ Ko iyemaenge thongo lolo regha i rumwaru Loi e marae kaiwae le lonweghathi valikaiwae inja ngoreiya Buk Boboma inake: “Thava u renuwana e gharena unja, ‘Thela ne i voro e buruburu?’” Iyana

9:25 Hos 2:23 **9:26** Hos 1:10 **9:28** Ais 10:22,23 **9:29** Ais 1:9 * **9:33** Saiyon i mboromboro weye Jerusalem. **9:33** Ais 8:14; Ais 28:16 **10:5** Liv 18:5 **10:6** Mba 30:13

gharumwaru lolo regha wo ve wo Kraisi wonjama e yambaneke. ⁷ “Na thava uṅa, ‘Thela ne ve nja e ndavarake?’ ” Iyana gharumwaru lolo regha wo ve wo njogha Kraisi na e yawayawaliyeva. ⁸ Ko iyemaenge valikaiwae Kraisi le ralonwelonweghathi regha valikaiwae iṅa ngoreiya Buk Boboma le worangiyake: “Loi le ututu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya iṅako mbala u lonweghathi Kraisi iya utuniya wo vavagharenako, ngoreiyake ⁹ thongo e ghaena njimwa uṅa, “Jisasiye Giya,” na u lonweghathi e gharena Loi va i vanḡuthuweiruva e mare tine, ne u vaidiya vamorū. ¹⁰ Kaiwae mbaṅa u lonweghathi e gharena, Loi i wovarumwarumwaruṅaṅe, na mbaṅa u uturanga iya e ghaena na uṅa Jisasiye Giya, Loi ne i vamorunge. ¹¹ Ngoreiya Buk Boboma le ututu iṅa, “Thela thongo i lonweghathi amalaghiniye mane i monjina.” ¹² Gharighariki wolaghiye utuninjiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tomethi. Giya mbe ghambereghaenge taulaghike ghanji Giya na iye gharighariki wolaghiye iya thavala thi nanḡowe i mwaewo wenḡi laghiye moli. ¹³ Kaiwae Buk Boboma iṅa, “Thavala thongo thi nanḡo weya Giya thalavu kaiwae ne thi vaidiya vamorū.”

¹⁴ Ko ne ngoronḡa enḡe na thi nanḡo weya Loi thongo ma thi lonweghathi? Na ne ngoronḡa enḡe na thi lonweghathi thongo ma thi lonweya toto thongo ma toto gharayathu i utuṅa wenḡi? ¹⁵ Na toto gharayathu ne ngoronḡa enḡe na thi utuṅa thongo ma thi variyengi na thi ranḡi? Ngoreiya Buk Boboma le worangiya iṅa, “Toto Thovuye gharayathu lenji mena i warawarari.”

¹⁶ Ko iyemaenge ma Isirel taulaghiko thi lonweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya iṅa, “Giyana, thela i lonweghathigha lama utu?” ¹⁷ Iya kaiwae lonweghathi i yomara thongo thi lonweya ututu, na thi lonweya toto thi utuṅa Kraisi ututuniye. ¹⁸ Ko ya vaito, “Mbema emunḡoru thi lonweya toto?” Ko mbwana ngoreiye, kaero thi lonweya toto, ngoreiya Buk Boboma iṅa,

“Ghalinḡanji kaero i ranḡi na i wa e yambaneke laghiye, na lenji ututu kaero i ranḡi na i wa vewo yambaneke laghiye na ghaghad.”

¹⁹ Mbowo ya vaitova: “Ko ana Isirel thi wo totoko gharumwaru?” Ngoreiye, i viva Loi le ututu Mosese va i rori ngoreiyake:

“Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko, na ne ya vakatha na hu gaiti wenḡiya gharighari thavala unounḡi.”

²⁰ Na Aiseya weiye le gharematuwa tembe i rorinḡonḡava Loi le ututu, iṅa ngoreiyake:

“Thavala ma thi tamwenḡo
kaero thi vaidinḡo,
na thavala ma thi vavaito kaiwanḡu
kaero ya yomara wenḡi.”

²¹ Na thiye Isirel utuninji Loi iṅa, “Mbaṅa molao va ya yalivaoro nimanḡu lo gharighari wenḡi na ya munje ya vanḡunḡi, ko iyemaenge ma thi lonweya ghalinḡanḡu na thi ndeghereiye wanḡo.”

11

Loi le mwaewo wenḡiya Isirel gharighariniye

¹ Na mbowo ya waitova, “Mbema emunjoru Loi i botewoyathungiya le gharighari?” Nandere moli! Hu thuwenngo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine. ² Va i rikowe Loi kaerova i tuthingiya wabwi Isirel na le gharighari, na ma i botewoyathungi. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, ina, ³ “Giya, kaero thi gabongiya ghalinan gharautu, na gamba vowo ghen kaiwan thi tagarakarakanji. Mbema wombergha enge vara ya reyaku, na nuwanjiya tembe thi unighingova.” ⁴ Na ngononga Loi le thombe weya Ilaija? Ina ngoreiyake: “Kaerova ya tuthingiya lo gharighari, lenji ghanaghanagha saven tausan, na thiye ma mbanja regha thi kururu weya loi Baal.” ⁵ Tembe ngoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine. ⁶ Thongo le mwaewo bwagabwaga e tine na i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thongo ngoreiyako, mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

⁷ Na iya ngononga? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonweya ghalinae, ⁸ ngoreiya Buk Boboma le utuutu ina,

“Loi i vakathangi ngoreiya
unenjima i ghawe,

i giya maranji ko iyemaenge ma
valikaiwanji thi thuweya bigi regha,
na i giya yanawanji ko iyemaenge ma
valikaiwanji thi lonweya bigi regha.

Mbe ngoraenge vara iyako ghaghad noroke.”

⁹ Na Deivid tembe ina weva Loi,

“U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wenji.

¹⁰ Mbala thava thi thuweya bigi regha,
ko iyemaenge maranji i momouwo,
na ghanjivuyowoko i rovarivaringi mbanjake wolaghiye.”

Loi ne i vanjunjoghanyiya Isirel

¹¹ Mbowo ya waitova, mbanja Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangi Isirel thi yamwanja kaiwanji. ¹² Kaiwae mbanja Jiu thi botewo Krai une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbanja thavala Loi le tututhi kaero thi lonweghathi Krai.

¹³ Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalinae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino. ¹⁴ Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru. ¹⁵ Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanjувathangiva

mbara thi lonweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine. ¹⁶ Ngoreiye bred wolaghiye i boboma thonjo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thonjo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

¹⁷ Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayanga thi bebeyathu e umbwaniyeke, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanguvathenga ngoramiya olivi i mbuthu e njamnjam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeke thovuye ne i valawe e ghemi, ¹⁸ iya kaiwae thava hu ghimara njonanjonangiya yangayangae iyava i bebeyathuko. Thonjo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangayanga ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayanga. ¹⁹ Mbwata ghemina regha ne ina, “Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghang e righeko thovuye.” ²⁰ Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe u tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge. ²¹ Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeve ne i numoteninge thonjo ma u vakathambele lonweghathi ghakamwathi.

²² Wo u renuwana Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenge thonjo u varemjinembele le gharemwaewo. Ko iyemaenge thonjo nandere, ghen tembene i kiteniyathungeva. ²³ Na thonjo Isirel thi lonweghathi, ne i tubwenjoghang weiyee amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako. ²⁴ Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linga na i monjenge e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vangungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

Isirel taulaghiko ne thi vaidiya vamoru

²⁵ Lo bodaboda, nuwanjuiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i worangiya na thava hu sirari. Ngoreiyake: e mbarake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro, ²⁶ ko amba Isirel wolaghiyeke thi vaidiya vamoru. Ngoreiya Buk Boboma le worangiya ina,

“Ravamoru ne i mena Saiyon*
na iye ne i thavwiyathu Jeikob
orumburumbuye lenji thari.

²⁷ Ne ya vakatha lo dagerawe wengi
ngoreiyake: ne ya thavwiyathu lenji thari.”

²⁸ Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghatighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengiya orumburumbunji. ²⁹ Loi ma i viva

* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye. **11:27** Ais 59:20,21; Ais 27:9; Jer 31:33,34

le renuwanja thavala i tuthingi kaiwanji, na le mwaewo wengi mane i wonjogha. ³⁰ Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae. ³¹ Mbanake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva. ³² Loi e marae gharigharike wolaghiye ngoranjiya inanji e thiyo tine kaiwae ma thi ghambu ghalinae. I vakatha ngoreiyako kaiwae nuwaiya ghare wengiya taulaghike.

Loi ghatarawa

³³ O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanako tine na i vamanjamanjalana! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru! ³⁴ Buk Boboma le utuutu inja, “Thela i ghareghareya Giya Loi le renuwanja?”

Thela valikaiwae i utugiyawe ngoronga
ne inja na i vakatha bigi regha?

³⁵ Thela valikaiwae i giya bigi weya Loi
na ghaghaga, na tene i vamoto njogha?”

³⁶ Kaiwae Loi i vakathangiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyenja amalaghiniye mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

12

Ra vatomweya yawalinda weya Loi

¹ Iya kaiwae, lo valiralonjwelonjweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwenga weya amalaghiniye ngoreiya ghemi vowo i bobomawe, vowo e yawayawaliye na vowo i wararija. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe. ² Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwenga na Loi i viva ghamithanavuna na i togha, mbala valikaiwae hu ghareghareya Loi le renuwanja kaiwami. Renuwanako iyako i thovuye na ma e ghathona mun na amalaghiniye i wararija.

³ Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yaja: “Thava ghanimbereghana mbe u wovorenenge na unava u laghiye,” ko iyemaenge nandere. Ko len renuwanana mbe u rughi vakatha, u gorugoru weya iya ghanibebeko le laghilaghiye, iya len lonjweghathina kaiwae na Loi i giyana e ghen. ⁴ Gharighari ghinda riwanda mbe regha enge, ko nginauye enge lemoyo, na nginauko thiyako tomethi lenji kaiwo. ⁵ Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra vareminte Krai, ghinda ririwo regha na regha na regha ghinda ririwo nginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalangiya ghaune vavana. ⁶ Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiya bebeke iyako. Thela thongo ghabebe i utuja Loi ghalinae, mbala i utuja wagiya ngoreiya ghabebeke iya le lonjweghathiko le laghilaghiye. ⁷ Thela thongo ghabebe

i reña e thalavu, mbala i thathalavu, na thela thonngo ghabebe i reña e vavaghare, mbala i vavaghare. ⁸ Thonngo regha ghabebe i reña e vavavurigheghe, mbala i giyagiya vavurigheghe. Thonngo regha ghabebe i reña e giya, mbala i giya weiye le renuwaña regha. Thonngo regha ghabebe i reña e randeviva wenjiya gharighari, tembe ghambereghe mbala i vatomwe moliwe kaiwoko iyako, na thonngo regha ghabebe i reña i mwaewo wenjiya ranuwathari, weiye le warari mbala i mwaewo wenji.

Gharethovu

⁹ Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wenjiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha. ¹⁰ Hu vegharethovu wenga regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wenjiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana wenji. ¹¹ Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weiye lemi gharevatomwe. ¹² Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawararinja. Mbanja hu vaidiya vuyowo hu ghatanaghati na hu nango valana. ¹³ Budakai i ghenethavwi wenjiya Loi le gharighari vavana hu vethalathalavunga hu vegiya bigibigi wenga. Hu kula vathanjiya bobwari e lemi ngolongolona.

¹⁴ Hu nango weya Loi na i mwaewo wenjiya thavala thi giya viri e ghemi. Hu nangowe na i mwaewo wenji, na thava hu nangowe na i gurangi. ¹⁵ Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa. ¹⁶ Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenge weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimbereghe hu wovorevorenanga na hu munjeva lemi ghareghare i laghiye.

¹⁷ Thonngo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwaña iye vakatha thovuye. ¹⁸ Budakaiya thonngo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakuna vanevane. ¹⁹ Wouna, thava lemi vakatha ngoreiya ghemi raghataghattha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenge hu viyathu weya Loi na weiye le ghatemuru ne i lithi wenji. Kaiwae Buk Boboma e tine Giya Loi inja, "Ghino ne ya lithi wenji, na lenji thari modae ne ya vakatha wenji." ²⁰ Ko iyemaenge inava, "Thonngo ghamithighiya bada i ghari, hu giya ghaningawe, thonngo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina." ²¹ Mbanja gharighari vavana lenji vakatha raithari wenga thava i kivwalanga, ko iyemaenge hu kivwalangi lenji vakathako raithari e lemi vakathana thovuye wenji.

13

Ra ghambugha rambarombaro lenji mbaro

¹ Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we enge Loi, na rambarombarona iya thi mbarombarona Loi i bigirawengi. ² Iya kaiwae thela thonngo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i

vakatha ngoreiyako, kaero tembene ghamberegha ghalithi. ³ Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararunjiya rambarombaro, ko thavala thi vakavakatha thanavu raraithari thiye enge mbala thi mararunji. Thare nuwamiya hu mararunjiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawengga. ⁴ Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thonjo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i variyengi na i vatomweya le ghatemuru thi giya lithi wengiya thavala thi vakatha thari. ⁵ Iya kaiwae valikaiwae moli hu ghambughu rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

⁶ Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanja e ghanjikaiwoko. ⁷ Hu vamboromboro wengi budakaiya mbaro inja hu vakatha. The takis thina hu vamodo hu vamboromboro wengi, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wananji. Na thavala valikaiwae ghanjitarawa mbala hu tarawengi.

Hu vegharethovu wengga

⁸ Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enge iyake: hu vegharethovu wengga. Thela thonjo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwana. ⁹ Mbaro inja, “Tha u yathima,” “Tha u gabo,” “Tha u kaivi,” na “Tha ghamara logheloghe.” Mbaroke thiyake na mbaro vavanava ghanjirerenuwana thi ngari na regha e mbaro regha tine, ngoreiyake: “U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana.” ¹⁰ Thonjo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwana.

¹¹ Hu vakatha iyake kaiwae hu ghareghare mbanake iya ra yakunake iye laghiye moli. Mbanake iye mbanja ngorami gharighari thi thuweiru e ghena tine. Kaiwae mbanja va ra woraweya la lonweghathi righe, mbanako iya Krai ne i njoghamawe na Loi i vamoruinda; amba mava i ghenetha, ko iyemaenge mbanake iyake kaero i ghenetha moli. ¹² Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi. ¹³ Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu. ¹⁴ Ko iyemaenge hu njimbo Giya Jisas Krai, na thava nuwamina ina weya riwamina le renuwana raraithari.

14

Thava la vakatha regha i vakatha ghamba dobu wengiya ghandane vavanava

¹ Hu vanjovatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha. ² Lolo regha le lonweghathi ngoreiye mbema i ghaningenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab. ³ Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimaranjona

iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariṅa iya gabiko gharaghan, kaiwae Loi kaero i vanḡuvatha le lolo. ⁴ Thela ghen valikaiwae u wovatharithariṅa lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharithariṅa. Na Loi ne i vanḡuvatha kaiwae amalaghiniye valikaiwae i vakatha na i varemijembele amalaghiniye.

⁵ Lolo regha i renuwaṅa mbaṅa regha i boboma kivwala mbaṅa vavana Loi e marae, na lolo reghava i renuwaṅa mbaṅake wolaghiye ghanjirerenuwaṅa i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwaṅa iyanḡaniya i thovuye na i tuthi. ⁶ Thela thonḡo i renuwaṅa mbaṅa regha iye mbaṅa laghiye, i vakatha ḡgoreiye Giya Loi ghayavwatata kaiwae. Thela thonḡo i ghanḡḡa gab, i vakatha ḡgoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghanḡḡako kaiwae. Thela thonḡo ma i ghana gab, i vakatha ḡgoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae. ⁷ Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye. ⁸ Thonḡo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thonḡo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thonḡo e yawayawalinda o ra mare, ghinda inandawe Loi. ⁹ Krai i mare na tembe i thuweiruva, na mbala iye ramaremara na e yawayawalinji ghanji Giya.

¹⁰ Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharithariṅaḡiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonḡaḡiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghati Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere. ¹¹ Ra ghareghare iyake kaiwae Buk Boboma iḡa ḡgorake:

Loi iḡa, “Kaiwae e yawayawalinḡu,
na emunḡoru e yawayawalinḡu
gharigharike wolaghiye ne thi kururu e ghamwanḡu,
na taulaghiko ne thiḡa,
mbema emunḡoru ghino Loi.”

¹² Iya kaiwae ghinda regha na regha ne ra uturḡḡiya la vakathake wolaghiye weya Loi.

¹³ Thava tembe ra wovatharithariṅaḡiva ghandane vavana. Ko hu renuwaṅa enge na huḡa, “Thava lo vakathake ḡgoreiya ghamba thalativa wenḡiya wouneko, ne iwaenge thi dobu.” ¹⁴ Weya Giya Jisas ya ghareghare wagiya ma ghanḡḡa regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thonḡo lolo regha tembe ghamberegha i renuwaṅa na iḡa, “Ghanḡḡake iyake ne i vambighiyanḡo,” ghanḡḡako iyako kaero i vambighiya. ¹⁵ Thonḡo u vakatha ghanu ghare i viri, kaiwae u ghana ghanḡḡa regha iya amalaghiniye na i renuwaṅa ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghanḡḡako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krai va i marena. ¹⁶ Iya kaiwae, thava u vakatha gharighari vavana na thiḡava i thari budakaiya ghen u renuwaṅa i thovuye. ¹⁷ Kaiwae Loi le ghamba mbaro gharerenuwaṅa laghiye ma ina e ghanḡḡa na mbwa, ko iyemaenge gharerenuwaṅa laghiye iye la vakatha i thovuye, weindanḡiya ghandane namoghamwanda na warari i mena weya Nyao Boboma ra warariḡa. ¹⁸ Na

thela thonjo i kaiwo Krai kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyena.

¹⁹ Iya kaiwae ra rovurighegheja enge the vakatha i worangiya yakuyaku thovuye na iyanganiya i vavurigheghejangiya gharighari. ²⁰ Thava u vakowana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwana unava kaiwae ghaningake wolaghiye i thina Loi e marae mbema ra ghaningaenge ghaningake wolaghiye ko thonjo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako. ²¹ Thonjo u ghana borogi o u muna waen, o thonjo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

²² Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyena. ²³ Ko iyemaenge thonjo regha i numoghegheiwu mbanja ne i ghana mbe ghaninga vavana, Loi ne i wovatharitharina, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thonjo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

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¹ Ghinda iya la lonweghathike i vurigheghe valikaiwae ra thalavungiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha. ² Ghinda regha na regha ra renuwana enge ghandane lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurigheghe. ³ Krai ma mbe ghamberegha enge le thovuye kaiwae i rerenuwana. Ko iyemaenge Buk Boboma e tine Krai i dagewe Loi, ina, "Mbanja gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo." ⁴ Utuutuko wolaghiye me vivako thi rorinjanganji Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanaghathigha ghandane lenji vakatha na i vavurighegha la lonweghathi, mbala weinda la gharematuwo ra roroghagha thovuyeko iya utuutuko thiyako thi worangiya.

⁵ Ya nanjo weya Loi kaiwami. Iye i vakathanga hu ndeghathi vurigheghe na i vavurighegheja e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wenjiya thavala thi ghambughu Krai Jisas, ⁶ na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Krai ramae.

Toto Thovuye Jiu na ma Jiu kaiwanji

⁷ Kaiwae budakaiya kaero ma utuna e ghemi, hu vevanguvathanga regha na regha ngoreiya Krai i vanguvathanga na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenyena Loi. ⁸ Kaiwae wo ya dage e ghemi, Krai i tabo rakakaiwo Jiu kaiwanji na i vaemunjoruna Loi le dagerawe wenjiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utuna emunjoru. ⁹ Na tembe ngoreiyeva, Krai i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinangi. Ngoreiya Buk Boboma le worangiya ina,

“Thiye ma Jiu e tinenji ya tarawenge,
na ya wothuṅa idan ghatarawa.”

¹⁰ Na tembe inṅava,

“Wo hu warari, ghemi ma Jiu weimiyangiya Loi le gharighari.”

¹¹ Na tembe inṅava,

“Ghemi ma Jiu, taulaghina ghemi wo hu tarawenṅa Loi,
gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye.”

¹² Aiseya tembe inṅava ngoreiyake:

“Jese rumbuye regha ne i yomara i tabo kin,
na i mbaronṅangiya thiye ma Jiu na thiye thi worawe ghamidi.”

¹³ Ya nanṅo weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanṅa hu warari na gharemalili i riyevanjara e lemi lonweghathinawe.

Pol i utuutu le kaiwo kaiwae

¹⁴ Lo bodaboda, mbe wombereghake vara e ghaminṅuke ya ghareghare thovuye va i riyevanjaranṅa, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wenṅiya ghamunena. ¹⁵ Ko iyemaenṅe e letake iyake tine nuwanṅuiya ya woranṅiya utuutu vavana e ghemi na ya vanuwoviringawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe ¹⁶ na ya tabo Krai Jisas le rakakaiwo wenṅiya thiye ma Jiu gharighariniye. Ghino ngoranṅwa ravowovowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavagharenṅa. Na lo vavaghareko iyako e tine ya vanṅumenanṅiya thiye ma Jiu weya Loi na ngoranṅiya vowo thovuye, i warari kaiwae na Nyao Boboma i vabobomanṅi amalaghiniye kaiwae.

¹⁷ Iya kaiwae lo ghamba warari laghiye ya yaku weya Krai Jisas na ya kaiwo Loi kaiwae. ¹⁸⁻¹⁹ Weinṅu lo gharematuwo na ya utuṅa mbe budakai enṅe vara Krai le vakatha e ghino ya vanṅunṅiya thiye ma Jiu na thi ghambughā Loi. I vakatha ngoreiyako mbanṅa thi lonweya lo utuutu na thi thuweya lo vakatha. ^(19b) Thi thuwengo ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe iyanṅaniya emunjoru. Loi Une vurivurighegheniye ina i kaiwo e ghino iya i vakathanṅiya vakathake thiyake. Iya kaiwae, mbanṅa lo lonṅalonga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Krai utuniye wenṅi. ²⁰ Nuwanṅuiya moli ya vavagharenṅa Toto Thovuye wenṅiya ghembaghembra iya amba ma thi lonweya Krai utuniye. Ma nuwanṅuiya ya kaiwo e ghembaghembra ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghambaghimbaghi.

²¹ Ngoreiya Buk Boboma i woranṅiya inṅa:

“Thavala mava thi utuṅa utuniye
wenṅi ne thi thuwe,
na thiye ma thi lonweya utuniye
ne thi ghareghare.”

Pol nuwaiya i wa Rom

²² Mbanṅa i ghanagha kaiwoke iyake i laweghathinṅo na ma valikaiwanṅu ya ghaona ya thuwenṅa, ²³ ko iyemaenṅe mbanṅake iyake lo kaiwo e valivanṅake thiyake kaero iko. Na kaiwae theghathegga i ghanagha e tinenji ya rovurigheghe nuwanṅuiya moli ya ghaona ya thuwenṅa, ²⁴ iya kaiwae e mbanṅake iyake nuwanṅuiya moli ya ghaona

ya thuwennga ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivanngako iyako. ²⁵ Ko amba muyai ne ya ghaona e ghemi, e mbanake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke. ²⁶ Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivannga tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavungiya mbinyembinyengu Loi le gharighari e tinenji inanji Jerusalem tine. ²⁷ Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanji Jerusalem. Kaiwae Jiu ralonwelonweghathi inanji Jerusalem va thi giya Toto Thovuye wengiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wengiya thiye inanji Jerusalem. ²⁸ Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwennga lo ghinagha Spein kaiwae. ²⁹ Ya ghareghare, mbanja ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

³⁰ Lo bodaboda, ghinda ghanda Giya Jisas Krai na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurigheghennga na weinguyangiya ghemi elo rovurighegheke tine hu nango weya Loi kaiwangu. ³¹ Hu nango vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wengiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nango mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae. ³² Iya kaiwae, thongo Loi le renuwana ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyangiya ghemi namoghamwanda ra vevairiinda. ³³ Ya nango weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

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Pol i gomwaewo

¹ Nuwanguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha. ² Ghanda giya e idae hu vanguvatha ngoreiye Loi le gharighari thi vevanguvathangi, na thongo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengiya gharighari lemoyo, na ghino tembe ngoreiyeva.

³ Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krai Jisas kaiwae. ⁴ Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva. ⁵ Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharengu Epainetas, iye va i lonweghathikai vara Eisiya e tine.

⁶ Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

⁷ Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye ghalinje gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

⁸ Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

⁹ Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krai, na ya mwaewo weya Stakis, iye ya gharethovu.

¹⁰ Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghati, na i lonweghathimbele.

Ya mwaewo wenjiya Aristobulas le ngolo gharayakuyaku.

¹¹ Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wenjiya ralonwelonweghathi thiya yaku Nasisas ele ngolo.

¹² Ya mwaewo wenjiya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharengu na kaiwo lemoyo i vakathangi Giya kaiwae.

¹³ Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye gathanavu e ghino ngoreiya tinangu.

¹⁴ Ya mwaewo wenjiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjijangiya la bodaboda vavana thiya yaku.

¹⁵ Ya mwaewo wenjiya Pilologas na Juliya, Neriyas na louye, na Olimpasi, na tembe ya mwaewo wenjiva Loi le gharighari thiya yaku weinjijangi.

¹⁶ Hu livamomoya nimami wenjiya ghamunena na hu vemwaewo wenga kaiwae ghemi Loi le gharighari. Kais le ekelesiyake wolaghiye e valivangake iyake thi mwaewo e ghemi.

¹⁷ Lo bodaboda, ya vavurigheghenga na hu njimbukiki wagiya wenga wenjiya gharighari thi vakatha wabwi na wabwi thi vewogaithi wengi, na thi vakatha ghamba thalativa wenjiya ralonwelonweghathi. Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharengana. Thava hu ghambungi, hu botewoyathungi. ¹⁸ Kaiwae gharighari ngoranjijako ma thi kaiwo ghanda Giya Kais kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawararangi kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi. ¹⁹ Ralonwelonweghathi e valivangake wolaghiye kaero thi lonweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenge nuwanguiya hu thimbanja thanavu thovuye na thava hu thimbanja thanavu raithari. ²⁰ Mbanja nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisas le mwaewo i yaku e ghemi.

²¹ Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

²² Ghino Tetiyas, ya rorinjona letake iyake, Pol iye ghalinae, Kais e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

²³ Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi.*

²⁵ Ra wovavwenyevwenyenja Loi, iye valikaiwae i vavurighegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisas Kais utuutuniye. Utuutuko emunjoru iyako mbanja molao moli va mbowo i rothuwele. ²⁶ Noroke emunjoruko iyako thi govambwara. I rangima ghalinae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinae kaiwae thi lonweghathi. ²⁷ Weiye Jisas Kais le

* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Injake: 24 Ghanda Giya Jisas Kais mbe ghare wenga taulaghina e ghemi. Mbwana. Ngoreiye.

thalavu, ra wovavwenyevwenyenja Loi, iye ghamberegha rathimbathimba moli, mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanḡa Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ḡgoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunḡngiko vavana ḡgoranjyake: thi vakatha wabwi ekelesiya e tine (1:10–4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghanḡga ma i mboromboro (11:17-34), na vavana thiḡava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ḡgoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurighheḡḡi bigibigiko thiyako kaiwanji na i thombeya lenji vaitonḡiko. Na tembe i giyava yanawanji ne i wa wenḡi na ve thuwenḡi (16:5-7).

¹ Ghino Pol, Loi le renuwanḡa va i kula e ghino na ya tabo Krai Jisas ghalinḡae gharaghambi. Weinḡu ghaghanda Sostins wo roriya letake iyake ² na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenḡa. Ghemi Loi kaerova i ghatha ranḡiyanga amalaghiniye kaiwae, kaiwae kaero i tubwenḡa weya Krai Jisas na iye le wabwi, na i tuthinḡa ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enḡe, weimiyangiya valivanḡake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krai, iye thiye na ghinda ghanda Giya. ³ Wo nanḡo weya Ramanda Loi na ghanda Giya Jisas Krai gharenji wenḡa na lenji gharemalili i riyevanjara gharemina.

⁴ Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenḡa weya Krai Jisas. ⁵ Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye. ⁶ Lama vavaghare e ghemi Krai kaiwae kaero e ghawokithinja na i laweghathinḡa, ⁷ iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghagha enḡe ghanda Giya Jisas Krai le njoghama kaiwae. ⁸ Iye ne i njimbukikinga na mbe hu vurigheḡe vara ghaghada mbanḡa le ghembako, na mbanḡa mbala Giya Jisas Krai le njoghama ma e ghamiwonjowe mun. ⁹ Emunjoru, valikaiwa ra varemjinḡa Loi, iye i kula vathanḡa na weimi Nariye, Jisas Krai ghanda Giya, hu yaku na ghamwami vanaora.

¹⁰ Lo bodaboda, ghanda Giya Jisas Krai e idae ya utu vavurighheḡe e ghemi, weimiyangiya ghamunena lemi renuwanḡa regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwanḡa hu vamboromboro e gharemina na hu wabwi na regha. ¹¹ Lo bodaboda, gharighari vavana thi mena Kloe ele ḡgoloko tine, thi giya yanawanḡu, thiḡa, mbe ghemi enḡe

hu vegaithi wananga. ¹² Vavana ghemi huṅa, “Ghime wo ghambugha Pol”; na vavana huṅa, “Ghime wo ghambugha Apolos”; na vavana huṅa, “Ghime wo ghambugha Pita”; na vavana tembe huṅava, “Ghime wo ghambugha Krai.”

¹³ Lemi vakatha ngoreiyako, ngoreiya hu goviyaviya Krai. Ngoronga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae? ¹⁴ Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge; ¹⁵ iya kaiwae ma valikaiwae lolo regha e tinemina ne iṅa, “Ghino va ya bapitaiso Pol e idae.” ¹⁶ Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava. ¹⁷ Kaiwae Krai mava i variyengo na ya bapitaisongiya gharighari, ko iyemaenge va i variyengo na ya vavaghareṅa Toto Thovuye. Ma yaṅa ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanṅuiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

Krai iye thimba na vurigheghe i mena weya Loi

¹⁸ Kaiwae Krai le mare e kros vwatae utuniye wenṅiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wenṅi, ko iyemaenge ghinda kaero ra vaidiya vamoru, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe. ¹⁹ Ngoreiya Buk Boboma le woranṅiya, Loi iṅa, “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwaṅa.”

²⁰ Ngoronga thiye rathimbathimba? Ngoronga thiye nuwanji i goi? Ngoronga thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

²¹ Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwaṅa ngoreiyako. Ko iyemaenge Totoko iyava wo utunako na gharighari thiṅava utu bwagabwaga, Loi i vakaiwoṅa na i vamorunṅiya thavala thi lonweghathi. ²² Jiu nuwanjiya thi thuweya vakatha ghamba rotale e maranji, na Grik nuwanjiya thi lonweya gothimbathimba, ²³ ko ghime wo vavaghareṅa Krai le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wenṅi ngoreiya kabaleya lenji utuutu. ²⁴ Ko thavala kaerova Loi i kula wenṅi, Jiu na thiye ma Jiu gharighariniye, Krai iye Loi le vurigheghe na le thimba. ²⁵ Gharighari vavana lenji renuwaṅa thiṅava Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalanṅiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwaṅa thiṅava Loi le vakatha ma ele vurigheghe, ko iyemaenge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

²⁶ Lo bodaboda, wo hu renuwaṅa mbaṅa Loi va i kula wenṅa na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha. ²⁷ Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthinṅi, na iyake kaiwae i vakathanṅiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthinṅi, na iyake kaiwae i vakathanṅiya thiye e lenji vurigheghe, thi monjina. ²⁸ Na Loi va i tuthinṅiya gharighari ma e idaidanji, na

gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwana thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwana inava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga. ²⁹ Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenava ghamberegha Loi e marae. ³⁰ Amalaghiniye kaiwae hu yaku weya Krais Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krais i wovarumwarumwarunaina, i vabobomanaina, na i rakayathuinda thari e tine. ³¹ Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovoroja, valikaiwae i wovorovoroja Giya Loi.”

2

Pol i vavagharena Krais le mare

¹ Lo bodaboda, mbanja va ya ghaona na ya vavagharena Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu. ² Lo yakuyaku e ghemi, mava lo renuwana regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye. ³ Mbanja vambe inangu e ghemi, ya njavovo weingu lo mararu na riwangu i tage. ⁴ Mbanja ya utuja na ya vavagharena Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine, ⁵ mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

Loi le thimba i mena weya Nyao Boboma

⁶ Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utuja wenjiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko. ⁷ Ko thimbake iya ya utujake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbanja va i vivako Loi mava i woranjiya thimbake iyake wenjiya gharighari. ⁸ Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thongova e lenji ghareghare, mbala mava thi rokros vwenyevwenye gha Giya. ⁹ Ko iyemaenge, Buk Boboma i woranjiya ngoreiyake, inja, “Budakaiya ma mbanja regha gharighari thi thuwe o thi lonweya, na ma mbanja regha thi renuwana kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”

¹⁰ Ko Nyao Boboma le kaiwo e tine, Loi i woranjiya weinda bigibiginiyeko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwana iya i dumwagako moli i ghareghare. ¹¹ Ma lolo regha i ghareghare lolo reghava le renuwana, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwana, Loi ghamberegha Une i ghareghare. ¹² Ghinda ma ra wo yambaneke ririwoniye une, ko Nyao iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwana ma mboromboro weiy

yambaneke gharighariniye lenji renuwaŋa. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda. ¹³ Iya kaiwae wo vavaghareŋa Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenŋe i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalana Loi Une le renuwaŋa wenŋiya thavala Nyao Boboma ina wenŋi. ¹⁴ Ko thavala Nyao Boboma ma ina wenŋi, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwaŋa thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enŋe valikaiwae i woranŋiya ghanjirumwaru. ¹⁵ Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenŋi, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere. ¹⁶ Ngoreiya Buk le utu, ina,
 “Thela i ghareghareya Giya le renuwaŋa na valikaiwae i vavagharewe?”
 Ko ghinda iya ra wo Nyao Boboma, la renuwaŋa ngoreiye Giya Krai le renuwaŋa.

3

¹ Lo bodaboda, mbaŋa va ya yaku weinguyanŋiya ghemi, ma valikaiwanŋu ya utu e ghemi ngoreiya ya utu wenŋiya gharighari thiye Nyao Boboma ina wenŋi. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwaŋa ina wenŋi, ngoreiya ghemi amba gamagai nanasiye Krai ghareghare kaiwae. ² Vambe ya ligiya enŋe thu e ghemi. Mava ya giya ghanŋga vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbanake, ma valikaiwami ya giya ghanŋga vurigheghe e ghemi na hu ghan, ³ kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghate-muru mbe ina e ghemi. Thare thiyake thi vaemunjoruŋa yambaneke gharerenuwaŋa ina e gharemina na iye i mbaronŋa? ⁴ Kaiwae ghemi vavana huŋa, “Ghime Pol le wabwi,” na vavana huŋa, “Ghime Apolos le wabwi.” Iyake ngoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

⁵ Ngoronŋa? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enŋe. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghathi. ⁶ Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu. ⁷ Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenŋe Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu. ⁸ Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako. ⁹ Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeva, ghemi Loi le ngolo. ¹⁰ Ghino ngorangwa ngolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenŋe regha na regha tembene i njimbukikiya le vatavatadiko. ¹¹ Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krai, na thava te lolo reghava i woraweya mbaghimbaghi togha. ¹² Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenŋe vavana thi bigiya umbwaumbwa, winjiwinji na nana. ¹³ Ko iyemaenŋe regha na regha le kaiwo ghathovuye na ghathari

ne ve yomara na ra thuwe mbanja Kraiss ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbanjako iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari. ¹⁴ Thongo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae. ¹⁵ Ko thongo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i vorangima e ndighe une na nimae ma e uneune.

¹⁶ Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi. ¹⁷ Iya kaiwae thongo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

¹⁸ Thava ghemi regha i mando na tembe i yarova ghamberegha. Thongo lolo regha e tinemina i renuwana na inava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleya, ambane iye i tabo na rathimbathimba moli. ¹⁹ Kaiwae budakaiya yambaneke gharighariniye thi renuwana iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le worangiya, ina, "Loi i vakathangiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine," ²⁰ na tembe inava, "Loi i ghareghare rathimbathimba lenji renuwana ma e uneune." ²¹ Iya kaiwae lolo regha na regha tha i utu weye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami. ²² Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwana ngoreiya noroke na mbanja i menamenako; thiyake ghemi kaiwami, ²³ na ghemi Kraiss kaiwae, na Kraiss Loi kaiwae.

4

Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari

¹ Lemi rerenuwana ghime kaiwame mbala ngoreiya ghime Kraiss le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu. ² Bigi laghiye moli rakakaiwo ngoranjijako wengi, thiye thi mando na thi vamboromborona ghanjigiyako le renuwana. ³ Ko thongo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya rerenuwana kaiwae. Othembe ghino wombereghake ma valikaiwanju ya wovathovuthovuyena o ya wovatharithariya lo kaiwo. ⁴ Ma te ya renuwana bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari. ⁵ Iya kaiwae tha hu wovathovuthovuyena o hu wovatharithariya ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghamberegha i worangiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weye gharighari lenji renuwana thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

⁶ Lo bodaboda, wo ya utuna ghino na Apolos. Nuwanguiya ghamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ngoreiya ghalinjanda regha ina, "Thava hu vakatha o hunya iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovorena lemi randeviva regha na hu wonjonanjonan randeviva reghava. ⁷ Thela i wovorevorenja idan na i kivwalangiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya

Loi? Thongo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovorenange ghanimberegha ngoreiye len thovuye i mena e ghen?

⁸ Ko ana bigibigike wolaghiye kaero i mboromboro wenga? Ko ana thovuyeke wolaghiye kaero i riyevanjaranga? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimaŋgiya ghemi? ⁹ Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramengiŋgiya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye. ¹⁰ Kraiŋ kaiwae gharighari thi wova kabakabaleyanaime, ko iyemaenge weya Kraiŋ, ghemi lemi renuwaŋa huŋava hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemi lemi renuwaŋa huŋava hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenge ghemi lemi renuwaŋa huŋava ghamiyavwatata i laghiye! ¹¹ Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonga, ¹² na tembe ghime e nimaniname wo kaiwo vurigheghe. Mbaŋa gharighari thi utuvathari weime, wo varemoliyangi, na mbaŋa thi giya vuyowo weime, wo ghatanaghati. ¹³ Mbaŋa gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wengi e utu thovuye. Ghime ngorameya ghembako ghadidiye, thi njongoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

¹⁴ Ya rorori e ghemi na ya utu ngoreiyako, ma nuwaŋguiya lemi renuwaŋa huŋava ya vakathanga na hu monjina, ko iyemaenge nuwaŋguiya ya vavurigheghenanga ngoreiya ghemi lo nganga moli na valigharegharengu. ¹⁵ Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberegha enge ramami. Othembe Kraiŋ e idae ghamiranjimbunjimbu thi ghanagha moli, ghino Kraiŋ e idae ya tabo na ramami, kaiwae ghino iyava ya womena Tona Thovuye e ghemi. ¹⁶ Iya kaiwae ya nango vurigheghe e ghemi na hu ghambugha wothanavuke. ¹⁷ Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharengu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwoviranga wothanavu Kraiŋ e yawaliye, na thanavungiko thiyako ya vavaghareŋa wengiŋgiya ekelesiya e valivanŋake wolaghiye.

¹⁸ Vavana ghemi lemi renuwaŋa hu munjeva mane ya ghaona ya thuwenga, iya kaiwae weimi lemi sirari. ¹⁹ Thongo Giya le renuwaŋa ngoreiye, mbaŋa nasiye ya ghaona, na ya thuwengi thavala weinji lenji sirari na ne ya lonweya lenji utuutu na lenji renuwaŋa, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere. ²⁰ Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine. ²¹ Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weingu lo gharethovu na lo gharenja?

5

Yathima thanavuniye ekelesiya e tine

¹ Ya lonweya utuutu i mena e valivanŋana iyana, thiŋava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake,

othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thiŋava ghimoru i ghenā weiye ramae levo. ² Ngoronŋa na weiye lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

³ Othembe inanŋu bwagabwaga e ghemi, e gharenŋuke ghino mbe inanŋu vara ghenā weinŋuyangiya ghemi. Na thonŋo ranŋa ghino ngoreiya weinŋuyangiya ghemi, na ghandā Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro. ⁴ Hu vakatha ghambaro ngoreiyake: mbanŋa regha hu mevathavatha, na e gharenŋuke ghino mbe inanŋu vara ghenā weinŋuyangiya ghemi, na ghandā Giya Jisas le vurigheghe mbe inava weinda, ⁵ amba ranŋa na loloko iyako i ranŋi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturanŋiya na i roiteta ghathanavu raraithari na mbala mbanŋa ghandā Giya le njoghama, une i vaidiya vamorū.

⁶ Ghemi weimi lemi sirari, ko iyemaenŋe ma i thovuya iyako! Kaero hu ghareghare, thonŋo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina. ⁷ Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramiya gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Krai kaerova i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unighi Thaga Valanani kaiwae. ⁸ Iyake kaiwae na yanŋa ghandathanavu valikaiwae ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weiye bred thi basi weiye isit teuye, iye thari na thari thanavuniye, ko weiye enŋe bred ma weiye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

⁹ Letama iyava ya rori na ya variyema e ghemi, va yanŋa thava te weimiyangiya rayathiyathima hu yayaku na regha. ¹⁰ Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonweghathi ma utuninji ngoreiye. Thonŋo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi lonweghathi, anŋa ne hu rakarenŋa enŋe? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothana, rakaivingi, o thiye thi kururu wenŋiya loi kwanikwan, thiyake ma valikaiwae hu botewoyathunŋi. ¹¹ Ko lo utuko iyava ya rorinjonako gharumwaru ngoreiyake: thavala thiŋa thiye ralonweghathi ko iyemaenŋe thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thonŋo lolo regha ina iye i lonweghathi, ko iyemaenŋe iye i vothana, o iye i kururu weya loi kwanikwan, o thonŋo iye rautu basibasi, o ramunumu, o rakaiwi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghaninŋa na regha weimi.

¹²⁻¹³ Thavala ma thi lonweghathi emunjoru weya Loi, ma lo mbaro regha ina wenŋi na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iye-maenŋe ghemi valikaiwami moli hu tuthiya lemi valiralonwelonweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma ina, “Hu vanŋuranŋiya thari gharavakatha e lemi wabwina tine.”

6

Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi

¹ Thonḡo ghemina regha i wogaithi weiye gheu regha, na i vanḡu na ve vanḡugiya wenḡiya kot gharavakatha, thiye ma thi lonḡweghathi e maranji, ḡoronḡa ghathovuyako? Ma methi wa wenḡi enḡe lenji valiralonḡwelonḡweghathi na thi vanamwe lenji wogaithiko iyako? ² Ko thare hu ghareghare, ghinda ralonḡwelonḡweghathi nevole ra vanivanḡḡiya yambaneke gharighariniye thavala ma thi lonḡweghathi? Thonḡo nevole ra vakatha ḡoreiyako, ḡoronḡa enḡe na ma valikaiwami hu vanamwe thari nasiye e tinemina? ³ Ko ma hu ghareghareva ghinda nevole ra vanivanḡḡiya nyao thovuthovuye na raraithari? Thonḡo nevole valikaiwanda iyako, valikaiwami moli mbanake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye. ⁴ Iya kaiwae thonḡo bigibigi ḡoranjiyako thi yoyomara e ghemi, mbala hu wa weya ralonḡwelonḡweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida. ⁵ Maḡa iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonḡwelonḡweghathi theghewo lenji wogaithi? ⁶ Ko iyemaenḡe ralonḡwelonḡweghathi regha i vanḡwa le valiralonḡwelonḡweghathi na ve vanḡurawe e kot, na kot gharavakatha, thiye ma thi lonḡweghathigha Jisas thi vanivana!

⁷ Ghemi, kaiwae hu vanḡunḡiya lemi valiralonḡwelonḡweghathi na hu vanḡurawenḡi e kot, iyake ghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenḡa enḡe na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenḡa enḡe na thi kwaniyaronḡa. ⁸ Iyemaenḡe ghemi hu vakatha vathari wenḡiya ghamune, na hu kwaniyaronḡi! Mbwana. Hu vakatha ḡoreiyako wenḡiya lemi valiralonḡwelonḡweghathi.

⁹ Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronḡa: rayathiyathima, thavala thi kururu wenḡiya loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwonḡa riwanji yathima kaiwae, thavala weinjiyanḡi lenji valighimoghimoru thi vavaghena, ¹⁰ rakaiwi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine. ¹¹ Ghemi vavana ghamithanavu va ḡoreiyako. Ko iyemaenḡe Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaero va i thavwinḡa na i vabobomaḡa, na kaero i wovarumwarumwarunḡa.

Hu vakaiwonḡa riwamina Loi le vwenyevwenye kaiwae

¹² Vavana huḡa, “Ma e wodageten, bigibigike wolaghiye valikaiwanḡu ya vakatha.” ḡoreiye, ko iyemaenḡe ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huḡa, “Ma e wodageten, bigibigike wolaghiye valikaiwanḡu ya vakavakatha,” ko iyemaenḡe thava bigi regha i mbaronḡo. ¹³ Vavana huḡa, “Ghanḡḡa ḡgamoinḡa kaiwae, na ḡgamoinḡa ghanḡḡa kaiwae.” ḡoreiye, ko iyemaenḡe Loi ne ina na mbe theghewoko vara nanderenḡi. Riwandake ma yathima kaiwae ḡoreiye. Ra vakaiwonḡa enḡe riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake. ¹⁴ Loi le vurigheghe e tine ne i vanḡuthuweiru riwandake mare e tine ḡoreiya va i vanḡuthuweiruya ghanda Giya Jisas mare e tine.

¹⁵ Kaero hu ghareghare riwamina iye Krai riwae ḡginauye. Thare valikaiwae lolo regha ne i wo Krai riwae ḡginauye na i wovatad weiye wevo i vakunenḡa riwae yathima thanavuniye? Nandere moli! ¹⁶ Ko

thare hu ghareghare, thongo ghimoru regha weiye wevo i vakunena riwae yathima thanavuniye, e riwanjiko iye weiye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma iya, “Theghewoko ngoreiye riwanjiko regha.” ¹⁷ Ko thongo thela weiye Giya i tubwe na regha, e une iye ngoreiye kaero weiye Giya thi yaku na regha.

¹⁸ Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thongo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana. ¹⁹ Ko ana ma hu ghareghare riwamina ngoreiye ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we, ²⁰ kaiwae kaerova i vamodo njoghanga na modami laghiye moli. Iya kaiwae hu vakaiwona riwamina Loi le vwenyevwenye kaiwae.

7

Ghe utuniye

¹ E mbanjake iyake nuwanjuiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarungiya utuutu vavana va hu vaitongi.

Thongo ghimoru regha i yaku na ngoreiye ghibighibi, i thovuye iyako. ² Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeve wevo regha na regha mbe ele ghimoru. ³ Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeve iyako weya le ghimoru na thi vamboromborona lenji renuwana. ⁴ Wevo ghamberegha ma i mbarona riwae, ko le ghimoruko iya i mbaronava. Na tembe ngoreiyeve ghimoruko ghamberegha ma i mbarona riwae, levoko iye i mbaronava. ⁵ Iya kaiwae ghemi ragheghe tha hu vevagharegharenge, thongo mbe themighewona vara lemi renuwana regha na hu vevagharegharenge mbanja ubotu, na mbala hu giya ghamimba nango kaiwae, ko iyemaenge tene hu ghenana na reghava. Thongo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga. ⁶ Ma ya wogiya ghamimbaro, ko thongo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi. ⁷ Lo renuwana ko nuwanjuiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

⁸ Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramiya ghino. ⁹ Ko thongo yathima gharerenuwana i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanga ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

¹⁰ Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru.

¹¹ Ko thongo i roitete, thava te i gheva, o thongo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeve, ragheghe ghimoru thava i botewoyathu levo.

¹² Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghamivavurigheghe ngoreiyake. Iyake ma Giya ghalinae, ghino ghalinangu. Thongo ghimoru i lonweghathi na levo ma i lonweghathi, na thongo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko. ¹³ Tembe ngoreiyeve, thongo wevoko

ralonwelonweghathi na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko. ¹⁴ Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thonngo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thonngo ma ngoreiya lo utuke, lemi ngangana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji ngangga. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae. ¹⁵ Ko iyemaenge, thonngo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thonngo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo. ¹⁶ Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda

¹⁷ Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavagharena iya mbaroke iyake ekelesiya wabwi wenji e valivangake wolaghiye. ¹⁸ Thonngo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thonngo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva. ¹⁹ Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro. ²⁰ Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda. ²¹ Thonngo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwana kaiwae, ko thonngo u vaidiya ghanimbaña thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye. ²² Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Krai le rakakaiwobwaga na i mbaronja. ²³ Loi kaerova i vamodo njoghanga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava. ²⁴ Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

Gagamaina na wambwiwambwi utuninji

²⁵ E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utunja e ghemi. Ko Giya i gharevirinango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo ututu valikaiwae hu varemijje, na ya woranjiya lo renuwana.

²⁶ E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thonngo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako. ²⁷ Ghimora ghen, thonngo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thonngo ma u ghe, thava

u rovurigheghe ghe kaiwae. ²⁸ Thongo u vangwa wevo eunda, ma thari ngoreiya iyako. Na thongo gamaina eunda i vangwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanguiya vuyowanjiko thiyako thi yomara e ghemi.

²⁹ Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenji enge weya Loi, ngoreiya ma thi ghe, ³⁰ thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wenji, ³¹ na thavala thi vavakaiwojanjiya yambaneke bigibiginiye, ngoreiya ma thi vavakaiwojanji. Kaiwae yambaneke ghathuwathuwa kaero iya vara ne ikoke.

³² Ma nuwanguiya lemi rerenuwana thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i rerenuwana Giya le kaiwo kaiwae, nuwaiya i vamboromborona Giya le renuwana. ³³ Ko ghimoruko iya i gheko, i rerenuwana yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona levoko le renuwana, ³⁴ iya kaiwae i ndendeghati renuwana theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwana laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomana riwanji na gharenji weya Giya. Ko wevoko iya i gheko i rerenuwana laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona le ghimoruko le renuwana. ³⁵ Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanguiya lo utuutu ngoreiya bigi regha na i wo na i mbaronanga. Ko iyake nuwanguiya hu ghambugha thanavu thovuye ghakamwathi na nuwanguiya thava bigi regha i kiteninga lemi renuwana Giya le kaiwo kaiwae.

³⁶ Gagamaina utuninji lo renuwana ngoreiyake. Thongo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwana le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ngoreiya le renuwana na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye. ³⁷ Thongo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thongo kaero le renuwana ngoreiye na ma i numoghegheiwu, amalako iyako le renuwana i thovuya iyako. ³⁸ Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiya we iyako, na amalako iya ma inana yawarumbuye i ghe i vakatha wagiya we moli.

³⁹ Thongo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenge thongo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vangu, ko ghimoruko iyako enge thongo iye ralonwelonweghati. ⁴⁰ Ko ghino lo renuwana thava te i gheva na le warari ne i laghiye. Na ya renuwana Nyao Boboma ina e ghino iya ya utunjanjiya utuutuke thiyake.

8

Ghaniņa thi vabobomana loi kwanikwan wenji utuniye

¹ E mbanjake iyake nuwanguiya ya thombeya lemi govaito ghaniņa thi vabobomana wenjiya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya inake, "Taulaghike ghinda e la ghareghare." Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjanda na weinda la sirari, ko gharethovu

i vatadiinda la lonweghathi na valikaiwanda ra thalavunjiya gharighari vavana. ² Thela thongo iya iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromboroja ngoreiya iye ele ghareghare. ³ Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

⁴ Iya kaiwae, ghaninga thi vowo wenjiya loi kwanikwan gharerenuwana ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorungi. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava. ⁵ Gharighari vavana lenji renuwana thijava loi lemoyo inanzi e buruburu na e yambaneke, na loingiko na giyagiyako thiyako lemoyo. ⁶ Iyemaenge othembe thija ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

⁷ Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiya loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wenji, na e mbanake iyake, thongo thi ghana ghaninga ngoranjiyako, thiye mbe inanziwe thi renuwanakikiya ghaningako iyako kaero thi vowo wenjiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighiyangi. ⁸ Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thongo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thongo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

⁹ Hu njimbukikinga. Kaiwae hu ghareghare wagiya ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu. ¹⁰ Iya kaiwae, ghen e len ghareghare, thongo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaninga na u ghaninga, na thongo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghangho e ghen na i ghana ghaningana iya kaero thi vowo wenjiya loi kwanikwan; ngoreiya iyako ae? ¹¹ Ghanivangavangana, iye le ghareghare ma i laghiye na iye Krai va i marewe, len gharegharena i vakatha na i mukuwo. ¹² Mbanja hu vakatha thari wenjiya ghamivangavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Krai kaero hu vakatha thari. ¹³ Iya kaiwae, thongo ya ghana ghaninga na ya vakatha wovangavanga i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vangavanga regha na i dobu ele lonweghathi.

9

Pol iye ghalinae gharaghambi na ghakaiwo budakai

¹ Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghambi regha! Ghino kaero ya thuwe ghandi Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenna thiyako, ngoreiye? ² Othembe gharighari vavana thija ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli hunja ghalinae gharaghamba ghino. Kaiwae ghemi lemi

lonweghathina i woranjiya wenjiya gharighari, emunjoru ghino Giya ghalinae gharaghambi.

³ Mbanja gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake: ⁴ Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine? ⁵ Thavala e tinemeke thi ghe, valikaiwae weinjiyangiya lenji ovo thi lonweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinae gharaghambiko wolaghiye weinjiyangiya Giya Jisas oghaghae na tembe ngoreiyeva Pita, thi vakavakatha. ⁶ O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghathalavu kaiwae? ⁷ The ragagaithi tembe ghamberegha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

⁸ Lo renuwana ma mbe i mena enge gharighari wengi na ya utuna utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utunava ngoreiya iyako. ⁹ Mosese le mbaro i utuna ngoreiyake, “Mbanja ne hu vakaiwona burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae.” U renuwana Loi va i rerenuwana thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere. ¹⁰ Ghime gharigharike utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i woranjiya. I woranjiya weinda, mbanja rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi vareminje ghanjithalavu ne i mena e lenji kaiwoko. ¹¹ Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thonjo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi. ¹² Thonjo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbanja regha wo vakatha na valikaiwame wona na hu thalavuime ngoreiyako. Vuyowoke wolaghiye wo ghatanaghatinji, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo. ¹³ Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vovo thi mbana ghanjivowo e tine. ¹⁴ Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wenjiya thavala thi lonweya Totoko Thovuye iyako.

¹⁵ Valikaiwangu enge yana na hu thalavungo, ko iyemaenge ma mbanja regha ya utuna na hu vakatha. Ma ya rori mbanake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanguiya lolo regha i dageten lo vorevorenango. ¹⁶ Loi kaerova i tuthingo na ya utuna Toto Thovuye, na thonjo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenango. Aleu! Thonjo ma ya vavagharena toto thovuye, nevole va vaidiya vuyowae laghiye! ¹⁷ Thonjo lo renuwana na ya vakatha kaiwoke iyake, valikaiwangu enge e modamodangu. Ko iyake ma wombereghake lo renuwana ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki, ¹⁸ iya kaiwae ne ya wo the modo? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wenjiya gharighari, na ma mbanja regha yana na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

¹⁹ Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwengo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanguiya

ya viva gharighari lemoyo nuwanji. ²⁰ Mbanja ya kaiwo wenjiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanguiya ya viva Jiu nuwanji. Mbanja thonjo ya kaiwo wenjiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanguiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine. ²¹ Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbanja inanjo e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanguiya ya viva nuwanji. Ma yana ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambugha Krai le mbaro. ²² Mbanja inanjo thavala lenji lonweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonweghathiko i njavovo, kaiwae nuwanguiya ya viva thiye lenji lonweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tomethi ghanjithanavu, kaiwae nuwanguiya ya vakaiwona kamwathi tomethi, na e kamwathingiko thiyako ya vamorungiya vavana. ²³ Ya vakathangiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyangiya thavala thi lonweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

²⁴ Kaero hu ghareghare rukuruku kiwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami. ²⁵ Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako. ²⁶ Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngorangwa ragagaithi, iye i mbumbu bwaga nimanima. ²⁷ Iya kaiwae ya yamwaliya riwanjo na ma ya vatomwe renuwana bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

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La ghamba thuwathuwa Isirel riuriuninji

¹ Lo bodaboda, hu renuwajakikiya orumburumbunda me vivako taulaghiko inanji ngaliliko e raberabe na taulaghiko thi rakalawa e njighi. ² E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi. ³ Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wenji ⁴ na taulaghiko thi muna mbwa iya Loi Une i giyako wenji kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji longalanga tine, na variko iyako iye Krai. ⁵ Othembe taulaghiko va ngoranjiyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatawata.

⁶ Bigibigike thiyake thi yomara wenji na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra renuwanaava thari thanavuniye ngoreiya thiye. ⁷ Ghinda thava ra kururu wenjiya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, ina, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya thariya yathima ghathari." ⁸ Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausan (23,000) thiya mare. ⁹ Thava ra mando Krai ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharingi na thiya

mare. ¹⁰ Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaonji.

¹¹ Bigibigike wolaghiye thiyake va thi yomara wenji na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako. ¹² Iya kaiwae, thongo ghemina regha i renuwana i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva. ¹³ Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikaiwae moli hu varemija Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghati ghamitanathethanawe.

Thava hu kururu wenjiya bigibigi vavanava

¹⁴ Iya kaiwae, wouna na valigharegharengu, thava hu kururu wenjiya bigibigi vavanava.* Hu ndeghereiye wanangi. ¹⁵ Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke. ¹⁶ Mbanja ra mun waen e ghakom ra vakaiwona Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Krai madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Krai riwae. ¹⁷ Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

¹⁸ Wo hu rerenuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana. ¹⁹ Ma yana loi kwanikwaningiko thiye bigi laghiye. Na ma yana ghaningako iya thi vowo wenjiya loi kwanikwan i tomethi wenjiya ghaningake wolaghiye. ²⁰ Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wenjiya nyao raraithari; ma thi vowo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyanjiya nyao raraithari. ²¹ Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao raraithari e lenji ghamba ghaninga. ²² Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwana lemi vurigheghena i kivwala amalaghiniye?

Hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae

²³ Vavana hunja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O hunja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda. ²⁴ Tha lolo regha i rerenuwana ghamberegha ghathovuye kaiwae, ko i rerenuwanaenge gharighari vavanava ghanjithovuye kaiwae.

²⁵ I thovuye enge thongo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae. ²⁶ Mbema hu ghaningaenge, kaiwae Buk Boboma ina, “Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi.”

* **10:14** E ghalighaliya iya va thi rorikai Buk Boboma, righethoruke iyake ina, “Thava hu kururu wenjiya loi kwanikwan.” **10:26** Sam 24:1

²⁷ Tembe ngoreiyeva, thonjo lolo ma ralonwelonweghathi i kula vathanja na vohu ghaninga ele ngolo, na thonjo lemi renuwana ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana. ²⁸ Ko thonjo lolo regha i dage e ghemi na inja, “Ghaningake iyake kaero thi vowo wengiya loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwana thonjo hu ghana ghaninga ngoranjyako kaero hu thari Loi e marae. ²⁹ Ghemi ma lemi renuwana ngoreiya, ko kaiwae lolo regha le renuwana ngoreiya, iya kaiwae thava hu ghan.

Ko thonjo ma lolo regha i utu na ngoreiyako mbala thava ra rerenuwana kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwana valikawaiye i mbaronjainda? ³⁰ Thonjo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjainda?

³¹ Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae. ³² Thava lemi vakatha ngoreiya ghambativa regha wengiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wengi. ³³ Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwana wombereghake wo thovuye kaiwae, ko ya rerenuwana enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

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¹ Hu wo wothanavuke, ngoreiya ghino ya wo Krai ghathanavu.

² Ya tarawenga kaiwae mbanake wolaghiye hu renuwajakikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiyaawe. ³ Ko nuwanguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krai, wanakau umbalinjiya lenji ghimoghimoru, na Krai umbaliya Loi. ⁴ Iya kaiwae thonjo ghimoru regha i yabo umbaliye na i nango na i utuja Loi ghalinae, kaero i vakatha umbaliye, iye Krai, i monjina. ⁵ Ko thonjo wevo eunda ma i liyabo umbaliye na i nango na i utuja Loi ghalinae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thonjo ma i yabo umbaliye iye ngoreiya wevo i koru yathuvao umbaliye vulivuliye. ⁶ Kaiwae thonjo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge ghatuwathuwa i monjimonjina thonjo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thonjo i yabo.

⁷ Ghimoru ma valikawaiye i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i worangiya Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye. ⁸ Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo. ⁹ Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenge wevo ghimoru kaiwae. ¹⁰ Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji. ¹¹ Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe. ¹² Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

¹³ Ghemi mbowo hu renuwanja. I thovuye enge thonjo wevo ma i yabo umbaliye na i nanjo weya Loi ekelesiya e maranji? ¹⁴ Ghinda gharighari ghandathanavu i vaghareinda, thonjo ghimoru umbaliye vulivuliye molamolao monjimonjinae. ¹⁵ Ko thonjo wevo umbaliye vulivuliye molamolao iye le wvenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo. ¹⁶ Thonjo lolo regha nuwaiya i wogaithina renuwanjake iyake kaiwae, ne ya thombeya ghalinaeko na yana, “Ghime weimanjiya Loi le ekelesiya e valivanja regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako.”

Giya le ghaninga boboma

(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)

¹⁷ E mbanjake iyake nuwanjiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikawaiye ya tarawenja, kaiwae mbanja hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enge. ¹⁸ I viva ya lonjweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonjweghathi. ¹⁹ Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikawaiye ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi inja i rumwaru. ²⁰ Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye, ²¹ kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wenga, na vavana hu munumu laghiye moli. ²² Ko ma e lemi ngolo na valikawaiye hu ghaninga na hu munumuwe? Ma e lemi yawwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngoronja yana wenga? Valikawaiye ya tarawenja iyake kaiwae? Nandere moli!

²³ Va ya wo weya Giya Jisas va ya utunja wenga, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura, ²⁴ i vata ago weya Loi, i njiviyaviya, na inja, “Iyake riwangu, ghemi kaiwami. Hu vakatha valanja iyake wo renuwanjakiki kaiwae.” ²⁵ Tembe ngoreiyeva, ghaningako e ghereiye, i thina waen ghakom na inja, “Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibanju. Thembanja ne hu mun, hu vakatha worenukanakiki kaiwae.” ²⁶ Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utunja Giya le mare utuniye ghaghada mbanja ne i njoghama.

²⁷ Iya kaiwae, thela thonjo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniyeke, iye kaero i wovatharitharina Giya mbunimaniye na madibae na ne i vaidiya vuyowae. ²⁸ Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiya, amba muyai i ghana bred na i muna waen. ²⁹ Kaiwae thonjo i ghana bred na i muna waen na ma i rerenujanja Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo. ³⁰ Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare. ³¹ Ko thonjo tembe ghandamberegha ra thuwe wagiya weinda, mane ra vaidiya Loi le ghatha weinda. ³² Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharitharina iya weindanja thiye ma thi lonjweghathi.

³³ Iya kaiwae, lo bodaboda, mbanja thonjo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wenga. ³⁴ Thonjo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

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Nyao Boboma i giya ralonwelonweghathi ghanjibebe

¹ Lo bodaboda, va hu roriya lo leta na hu vaitonjo Nyao Boboma le giya kaiwanji, na e mbanjake iyake nuwanguiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji. ² Hu ghareghare wagiya, mbanja vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjunga na i vagaghala nuwamina na hu kururu wengiya vatavatad na ma e ghalighalijanji. ³ Iya kaiwae nuwanguiya hu ghareghare, thonjo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonjo lolo regha ina, “Jisas iye Giya,” Nyao Boboma le vakatha e tine iya i utuutunawe.

⁴ Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge. ⁵ Tomethi kaiwo ra vakathangi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha. ⁶ Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji. ⁷ Loi iye i worangiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae. ⁸ Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare. ⁹ Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorungiya ghambweghambwera. ¹⁰ Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utuna toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wengiya nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighalija mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalijako iyako na i manjamanjala. ¹¹ Nyao Boboma mbe ghambereghaenge vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wengiya gharighari tomethi ngoreiya le renuwana.

Riwanda regha, ko tomethi nginau

¹² Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Kraisi riwae ngoreiyako. ¹³ Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

¹⁴ Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo. ¹⁵ Thonjo ghegha ina, “Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha. ¹⁶ Na thonjo yanawanda ina,

“Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha. ¹⁷ Thongo riwandake laghiye mbema maramara enge, ngononga ne inja enge na i lonweya? Thongo riwandake laghiye mbema yanawanda enge, ngononga ne inja enge na inae? ¹⁸ Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwanako. ¹⁹ Thongo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere. ²⁰ Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

²¹ Iya kaiwae maramara mane i dage weya nimanima na inja, “Ma nuwanguiyanje. Ghino valikaiwanju.” Tembe ngoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na inja, “Ma nuwanguiyanje. Ghino valikaiwanju.” ²² Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanja na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake. ²³ Tembe ngoreiyeva, riwandake nginauye iya ra renuwanja monjimonjinae ra vaghavathanja wagiyaawe, na riwandake nginauye iya monjinandangi ra njimbukiki wagiyaawe. ²⁴ Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronganjiva. Loi va i vakatha riwandake ngoreiyako, ²⁵ nambala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara. ²⁶ Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thongo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

²⁷ Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha. ²⁸ Ekelesiya e tine Loi kaerova i bigirawenjiya nginau regha na regha tomethi ghabebe. I viva i bigirawenjiya gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathanjiya vakatha ghamba rotaele, na amba vavanava ghanjibebe thi vamorunjiya ghambweghambwera; vavana thi thalavunjiya gharighari, vavana thiye ekelesiya gharandevivanji, na vavana thi utu e ghalighalina mbe regha. ²⁹ Ngononga, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautunji? Taulaghiko ravavagharenji? Ngononga taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha gharavakavakathanji? ³⁰ Ngononga, taulaghiko ghanjibebe thi vamorunjiya ghambweghambwera? Taulaghiko thi utuutu e ghalighalina mbe regha? Ngononga taulaghiko valikaiwanji thi viva ghalighalina ma thi ghareghare na gharumwaru i rangi? ³¹ Ko iyemaenge nuwanguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirerenuwanja laghilaghiye.

Gharethovu utuniye

E mbanake iyake nuwanguiya ya vagharenja kamwathi thovuye moli regha na iyake i kivwalanjiya renuwanake wolaghiye.

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¹ Othembe ne ya gunjiya ghalighalina tomethi na nyao thovuthovuye ghalinanji, ko thongo ma ya gharethovu, ghino ngonangwa umbwa i goi na laiye laghiye, o bigi i ravwaravwa thi nge na laiye. ² Othembe thongo wo bebe Loi i giya na ya utuna ghalinae, othembe thongo ya ghareghareya le renuwanja thuweleko, o thongo ya gharegharenjiya bigibigike wolaghiye, othembe thongo lo lonweghathi i laghiye na valikaiwanju yana na ou i roiteta ghambae, ko othembe valikaiwanju na ya vakatha bigibigiko

thiyako, thonjo ma ya gharethovu, ghino lolo bwagabwaga moli. ³ Na tembe ngoreiyeva, othembe thonjo ya giyavao lo bigibigike wolaghiye wenjiya mbinyembinyengu, othembe thonjo ya vatomweya riwanguke na vowo vavanava kaiwanji, ko thonjo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

⁴ Thonjo ra gharethovu, ra ghatanaghathi na ra gharemwaewo ghandane kaiwanji. Thonjo gharethovu na weinda, ma ra yamwanja wenjiya ghandane, ma ra wovorovoroina, ma ra sirari, ⁵ ela yavwatata, ma ghandamberegha kaiwanda ra rerenuwana, ma ra maya e gaithi, na ghandane lenji vakatha vathari weinda ma ra renuwankiki. ⁶ Thonjo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i thari, na mbanja ghandau regha i vakatha thovuye, ra warari. ⁷ Thonjo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghathi, mbanjake wolaghiye ra varemijje ghandau, mbanjake wolaghiye ra gharematuwa ghandau ghathanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghathi.

⁸ Gharethovu thanavuniye ma ele ghambako. Ko bebengike thiyake: ra utuja Loi ghalinae, ra ututu e ghalighalina vavanava, o ra ututu weiye la ghareghare; thiyake mane thi roghabana, nevole thiko. ⁹ Kaiwae Loi ma i woranjiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinae ghaututu tembe ngoreiyeva, ¹⁰ ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko. ¹¹ Mbanja va ngama ghino, ya vana gamagai, na lo vakatha na lo renuwana mbe ngama thanavuniye vara. E mbanjake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva. ¹² E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwengiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare ma mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiya, ngoreiya Loi kaero i ghareghare wagiya. ¹³ Ngoreiyake. Bigibigi laghilaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kivwalangi.

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Nyao Boboma le bebe vavanava utuninji

¹ Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utuja totoko i menawe Loi ghalinae. ²⁻³ Kaiwae thiye thi utuja totoko i menawe Loi thi ututu ghalighalina iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utuja ghalighalina mbe regha, ma i ututuwe gharighari, ko iyemaenge i ututuwe Loi. Ma lolo regha i ghareghare le ututu, i ututu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenge thavala thi utuja toto i menawe Loi ghalinae, iyake i vavurigheghenangi, i dage vavurigheghenangi, na i vagharemalili gharighari gharenji. ⁴ Thela i ututu e ghalighalina mbe regha, mbe i vavurigheghena enge ghamberegha le lonweghathi, ko thela i utuja Loi

ghaliṅae, i thalavugha ekelesiya. ⁵ Nuwanḡuiya taulaghina ghemi hu utu e ghalighaliṅa mbe tomethi, ko iyemaenḡe nuwanḡuiya moli valikaiwami taulaghina ghemi hu utuṅa Loi ghalīṅae. Kaiwae the lolo thoṅgo i utuṅa Loi ghalīṅae, iye le thalavu i laghiye, i kivwala thela i utuutu e ghalighaliṅa mbe regha le thalavu, thoṅgo mbe lolo regha vara i viva ghalighaliṅako iyako mbala valikaiwae i thalavugha ekelesiya.

⁶ Lo bodaboda, thoṅgo ya ghaona e ghemi na ya utuutu e ghalighaliṅa mbe regha, ṅgoroṅga ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enḡe Loi i woraṅgiya e ghino na ya utuṅa e ghemi, o ghaghadi ya vagharenḡa bigi regha, o ghaghadi ya utuṅa Loi ghalīṅae, o ya vavaghare e ghemi, ee e kamwathinḡike thiyake valikaiwami hu vaidiya ghamithalavuwe. ⁷ Wo hu renuwaṅa ghemwadimwadiwoṅgi ṅgoreiya gita na igo ghalīṅanji kaiwae. Thoṅgo ramwadimwadiwo regha ma i mwadiwoṅa wagiya we ma valikaiwae ra ghareghare the wothu i mwadiwoṅa. ⁸ Tembe ṅgoreiyeva, thoṅgo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae. ⁹ Iyake i mboromboro e ghemi. ṅgoroṅga ne lolo regha iṅa na i wo le ghareghare thovuye, thoṅgo lemi utuna ma i manjamanjalawe? Lemi utuna ṅgoreiya ndewendewema. ¹⁰ Ghalighaliṅa tomethi e yambaneke laghiye, iyemaenḡe mbe e ghanjirumwaru enḡe. ¹¹ Ko thoṅgo ghalighaliṅako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ṅgoreiya lolo i mena yaraṅgi, na amalaghiniye ghayamoyamo e ghino ṅgoreiya ya mena yaraṅgi. ¹² Iyake emunjoru e ghemi thoṅgo kaero hu utuutu e ghalighaliṅa mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwoṅa giya iya valikaiwae i thalavugha ekelesiya.

¹³ Iya kaiwae, thela i utuutu e ghalighaliṅa mbe regha, mbala i nango weya Loi na valikaiwae i viva ghalighaliṅako iyako. ¹⁴ Thoṅgo ya nango weya Loi mbe e ghalighaliṅa regha, unenḡuke i nango, ko lo utuko gharumwaru ma ya ghareghare na lo renuwaṅa ma ina weya iyako. ¹⁵ Ne ya vakatha enḡe budakai? Ne ya nango e unenḡu, na tembe ṅgoreiyeva ya nango weiye lo renuwaṅa. Ne ya wothu tarawa e unenḡu, na tembe ṅgoreiyeva ya wothu tarawa weiye lo renuwaṅa. ¹⁶ Ko thoṅgo unena e tine na u tarawe Loi, mbaṅa ghanuna i loṅwe iyake iya nuwaena i unouno ma valikaiwae ne iṅa weinḡughen, “Mbwana. ṅgoreiye,” kaiwae ma i wo len utuna gharumwaru. ¹⁷ Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenḡe ma i vavurighenḡanḡi thiye thi loṅwenḡe.

¹⁸ Ya vata ago weya Loi, kaiwae ya kivwalanḡa e ghalighaliṅa mbe regha ghanjiutuutu. ¹⁹ Ko iyemaenḡe ekelesiya e lenji mevathavatha tine, nuwanḡuiya utu mbe e ghanjirumwaru vara ya ḡunḡi, othembe thoṅgo mbe vuvulima enḡe na ya vavaghare wenḡi wouneko. Ma nuwanḡuiya utu ten tausan gheviye ya ḡunḡi e ghalighaliṅa mbe regha.

²⁰ Lo bodaboda, thava lemi renuwaṅa ṅgoreiya ṅgama renuwaṅaniye. Gamagai nanasiye lenji ghareghare thari ele valivanḡa ma i laghiye iya kaiwae ghemi mbala hu reṅawe iyako. Ko e lemi renuwaṅana ṅgoramiya gharighari kaero thi thamatuwa. ²¹ Buk Boboma e tine, va thi rorinjoṅa, Ne ya utu wenḡiya gharigharike thiyake gharighari e ghalighaliṅanji tomethi

na tembe ṅgoreiyeva bobwari e ghalīṅanji,
ko othembe ne ya vakatha ṅgoreiyako,
mane thi wovatha lo utuutuke.

²² Thonngo ra utuutu e ghalighaliṅa mbe regha, nono regha iyako, thavala ma thi lonweghathi kaiwanji. Ma nono regha ralonwelonweghathi kaiwanji. Ko iyemaenge thonngo ra utuṅa Loi ghalinae, iyako emunjoru ralonwelonweghathi kaiwanji. Ma thiye, iya ma thi lonweghathi kaiwanji. ²³ Iya kaiwae, thonngo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliṅa regha, na thonngo ranumounouno vavana, o thonngo thiye ma thi lonweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyananga. ²⁴⁻²⁵ Ko thonngo taulaghina ghemi hu utuṅa Loi ghalinae, na thonngo ranumounouno o thonngo lolo regha ma i lonweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwanṅa thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na iṅa, “Emunjoru Loi ina e lemi wabwike iyake tine.”

Kururu ghakamwathi thovuye

²⁶ Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanṅa hu mevathavatha kururu kaiwae, lolo regha i wothuṅa wothu tarawa, regha i vavaghare, reghava i utuṅa budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliṅa regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathangiya wolaghiyeke thiyake. ²⁷ Thonngo gharighari vavana nuwanjiya thi utu e ghalighaliṅa mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambanṅa utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala. ²⁸ Ko thonngo ma ravavaghile regha ina ghena, thela i utuutu e ghalighaliṅa reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

²⁹ Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko. ³⁰ Thonngo Nyao Boboma i worangiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbanako iyako, wo i rokubaro na i giya reghava ghambanṅa i utu, ³¹ kaiwae valikaiwae ghemi regha na regha tomethi mbe ghamimbanṅa hu utuṅa Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe. ³² Gharighari thi vaidiya Nyao Boboma le giya na thi utuṅa Loi ghalinae, mbe thi mbaronṅa iya lenji utuko ghambanṅa, ³³ kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghem-bake wolaghiye. ³⁴ Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wenjiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe. ³⁵ Thonngo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitongiya lenji ghimoghimoru, kaiwae i monjimunjina thonngo wevo i utu kururu ghambanṅa e tine.

³⁶ Ngoronṅa! Hu rerenuwanṅa enge Loi le utu ghemi va hu utuṅakai vara? Hu rerenuwanṅa enge mbe ghemi enge va hu lonweya utuniye? Nandere! ³⁷ Thonngo lolo regha iṅa iye Loi ghalinae gharautu, o iṅa Nyao Boboma le giya i riyevanjara, valikaiwae iṅa, “Emunjoru, renuwanako iya Pol i rori na i utuṅako, Loi iye le mbaro.” ³⁸ Ko thonngo loloko iyako i botewo renuwanako iyako, ghemi tembe ngoreiyeva, hu botewoyathu loloko iyako, na thava hu lonwe le utuko.

³⁹ Iya kaiwae, lo bodaboda, hu vatomwenga e giya iya hu utuṅa Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteninḡiya gharighari nuwanjiya thi utu e ghalighalina reghava. ⁴⁰ Hu vakatha wagiya weya lemi kururuna kamwathiniye na thava ne i marakaraka.

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Emunjoru Jisas kaero i thuweiruva

¹ Lo bodaboda, e mbanake iyake nuwanḡiḡiya ya vanuwovirinḡa totoko thovuye iyava ya vavagharenana wenga kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanake iyake lemi lonweghathina i ndeghathiwe. ² Thonḡo hu lonweghathigha totoko thovuye iyava ya vavagharenako wenga na hu vikikighathi, ne i vamorunḡa. Ko thonḡo ma hu lonweghathimbele totoko iyako, lemi lonweghathi i tabona bigi bwagabwaga.

³ Totoko iyava ya woko na ya utuṅa e ghemi, gharerenuwana laghilaghiye ngoreiyake: Krai va i mare la thari kaiwae ngoreiya Buk Boboma le utu, ⁴ thi worawe e ghabubu, na mbanḡa theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu, ⁵ na i yomara weya Pita na amba i yomara wengiva Theyaworo na Theghewo. ⁶ Iyako e ghereiye na mbema mbananiye enḡe e tine, i yomara wengiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji. ⁷ Iyako e ghereiye i yomara weya Jemes na tembe i yomara wengiva ghalinae gharaghambiko wolaghiye. ⁸ Muyai moli vara i yomara e ghino. Othembe ranama ghino va ngononḡwa ngama regha le viri na ngamako iyako mava i viri e ghambanḡa moli.

⁹ Kaiwae ghino ghalinae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiḡa ghalinae gharaghamba ghino, kaiwae va ya giya vuyowo wengiya Loi le ekelesiya. ¹⁰ Ko iyemaenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalanḡiya ghalinae gharaghambiko wolaghiye. Ko iyake ma wombereghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake. ¹¹ Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharenḡa Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

Ramaremare tembene thi thuweiruva

¹² Ghime lama vavaghare e tine wonḡa, “Krais kaero i thuweiruva mare e tine,” ko ngononḡaenge na ghemi vavana hunḡava ramaremare ma tene thi thuweiruva? ¹³ Thonḡo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine. ¹⁴ Thonḡo Krai mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga. ¹⁵ Na reghava, thonḡo ngoreiyako, ghime wo utuṅa kwan Loi kaiwae, kaiwae wo utu na wonḡa, “Loi kaerova i vakatha Krai na tembe i thuweiruva mare e tine.” Wo utu ngoreiyako, ko thonḡo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krai na tembe i thuweiruva mare e tine. ¹⁶ Kaiwae thonḡo Loi ma i vakathanḡiya ramaremare na thi thuweiruva, Krai tembe ngoreiyeva ma i thuweiruva mare e tine. ¹⁷ Na thonḡo Loi mava i vakatha

Krais na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavunja mun. Mbe hu yakuyaku vara e lemi thari tine. ¹⁸ Mbala tembe gharerenuwana ngoreiyevake, thavala va thi lonweghathigha Krais na kaero thiya mare, thiya marevaowe moli. ¹⁹ Thongo la lonweghathi weya Krais mbe ra vaidi enge vara e mbanake iyake na mbanja muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

²⁰ Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wenjiya ramaremareke wolaghiye. ²¹ Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva. ²² Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Krais gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye. ²³ Ko iyemaenge thuweiruva tomethi mbe ghanjimbanja: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbanja ne i njoghama. ²⁴ Na ne e mbanako iyako mbanja le ghambako ne i mena. Amba Krais i mukuwongiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi. ²⁵ Krais tene i kivwalangiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanavao na inja Krais ne i mbaro ghaghada ne i biginjonavaongiya ghatighiyako wolaghiye e gheghe raberabe. ²⁶ Thighiya momouniye na ne i mukuwo moli mare. ²⁷ Buk Boboma inja, "Loi kaerova i bigiraweya bigibigike wolaghiye Krais e gheghe raberabe." Buk inja, "bigibigi wolaghiye" Krais ne i mbaronangi, ko ma ngoreiyeva Krais ne i mbaronja Loi, kaiwae Loi iye i woraweya Krais na i mbaronangiya bigibigike wolaghiye. ²⁸ Ko mbanja Krais ne i mbaronangiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nimae Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

²⁹ Thongo ramaremare ma tene thi thuweiruva, ngoronga ghathovuyako wenjiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako? ³⁰ Na thongo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae? ³¹ Lo bodaboda, ya dage emunjoru, weya Krais Jisas ghanda Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjorova e ghemi, mbanja regha na regha mbe weingu vara mare. ³² Gharighari vavana mbe inanji gheke, Epesas tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thongo mbe ya wowogaithi enge yambaneke renuwananiye kaiwae, ngoronga ghathovuyako e ghino? Thongo ramaremare ma tene thi thuweiruva, "mbema ra ghaningaenge na ra munumu, kaiwae evole raya mare." ³³ Thava hu lonweghathi kwanikwan, "kaiwae vighathi raithari i vakowana thanavu thovuye." ³⁴ Wo lemi renuwanana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

Thuweiruva yamoyamoniye utuniye

³⁵ Ko lolo regha ne i vaito, ne iņa, “Ne ngoronga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?”

³⁶ Unouna ghen! Mbaņa ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye. ³⁷ Bigiko u wokabuko u wokabu mbouye, ngoreiya raņa kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu. ³⁸ Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwaņa. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo. ³⁹ Bigibigi e yawayawalinji e yambaneke tometi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromoro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha. ⁴⁰ Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tometi wenjiya bigibigi inanzi e yambaneke. ⁴¹ Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitarra ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitarra ghanjiyamoyamo ghavwenyevwenye mbe thi tometiiva.

⁴² Iyake nevole ngoreiyako, mbaņa ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbaņa ra beku ririwo ma meghabana biginiye, ko mbaņa Loi ne iņana i thuweiruva iye meghabana biginiye. ⁴³ Mbaņa ra beku ririwo ma e ghayavwatata, ko mbaņa Loi i vanġuthuweiruva, ririwoko i vwenyevwenye. Mbaņa ra beku ririwo njavonjavovoniye, ko mbaņa Loi i vanġuthuweiruva, ririwo vurivurighegheniye. ⁴⁴ Mbaņa ra beku, yambaneke ririwoniye, ko mbaņa Loi i vanġuthuweiruva, iye buruburu ririwoniye.

Thonġo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inaweva. ⁴⁵ Buk Boboma iņa, “Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye.” Ko iyemaenġe Adam muyai moli i tabona nyao iya i giya yawali. ⁴⁶ Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enġe yambane ririwoniye, amba muyai i giya buruburu ririwoniye. ⁴⁷ Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu. ⁴⁸ Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vwara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae. ⁴⁹ E mbaņake iyake ghinda ngoranda ghimoruko iyava i vakatha yambane thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

⁵⁰ Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

⁵¹ Wo hu vandenġe! Wo ya woranġiya simosimo regha e ghemi. Ghinda ralonwelonweghathi mane taulaghike ghinda raya mare, ko iyemaenġe taulaghike ghinda nevole Loi i giya ririwo togha weinda. ⁵² Iyake Loi ne i vakatha, mbe mbaņara enġe vara, ne ngoreiya ra ririavuniya marandama, na mbaņa ne thi wiya memako muyaiko moli vara iye ghambaņa. Mbaņa mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda. ⁵³ Kaiwae ririwoke iya ma i meghabanake wone i vivi

na ririwo memeghabananiye, na ririwoke iya e mbanjake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare. ⁵⁴ Na mbanja thongo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjorunja Buk Boboma le utu, iya injako, “Loi kaero i mukuwo vara mare.”

⁵⁵ “Mare, iyava unjake na u kivwalaime?”

Mare len vurigheghe ghaminae iyanganiye?”

⁵⁶ Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro. ⁵⁷ Ko ra vata ago weya Loi, kaiwae ra tubwewe ghandi Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalangi.

⁵⁸ Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghati na hu ndeghati weimi lemi vurigheghe. Mbanjake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

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Mwaewo ghamban utuniye

¹ E mbanjake iyake nuwanguiya ya vamanjamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanzi Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wenjiya ekelesiya Galeisiya ele valivanga na thi vakatha. ² Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenuwanava mani ghamban kaiwae. ³ Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyengi na thi yombana lemi mwaewona Jerusalem. ⁴ Thongo ne i thalavungi, amba weinguyangi wo raka gheko.

Pol le kaiwo longalanga utuniye

⁵ Mbowo ne ya wakai Masedoniya ele valivanga. Iyako ne e ghereiye amba ya ghaona e ghemi. ⁶ Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghambana ne iko; ko amba ne hu thalavungo na maya wava e the-valivanga reghava. ⁷ Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thongo Loi le renuwana ngoreiye. ⁸ Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambana. ⁹ Othembe wothighiya lemoyo inanzi gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

¹⁰ Thongo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino. ¹¹ Tha lolo regha i ghimara njonanjonja, ko iyemaenge hu variyenjogha na weiye le gharemalili e ghino. Ghino mbe iyake ya roroghaghave weiyangiya la bodaboda vavana.

¹² Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenga. Ko

iyemaenge ma i warariŋa mbanjake iyake i ghaona. Tene mbanja thovuye regha i warariŋa amba i ghaona.

¹³ Hu njimbukikiŋga, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe. ¹⁴ Hu vakathangiya bigibigike wolaghiye weiye lemi gharethovu.

¹⁵ Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivanjana iyana, Akaiya e tine, na thiye thi vatomwenji na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi ¹⁶ na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae. ¹⁷ Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwengo. ¹⁸ Thiye thi vavurighegheŋango na ghemi tembe ngoreiyeva thi vavurighegheŋanga. Gharighari ngoranjiyako valikaiwae hu yavwatata wanangi.

Dage mwaewo

¹⁹ Ekelesiya Eisiya ele valivanja thi mwaewo e ghemi. Akwila na levo Prisila, weinjijangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi. ²⁰ Na tembe ngoreiyeva labodabodake wolaghiye e valivanjake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wenga, kaiwae ghemi Loi le gharighari.

²¹ Wombereghake e nimanju ya roriya utuutuke thiyake: “Ghino Pol ya mwaewo e ghemi.”

²² Thela thonjo ma i gharethovu weya ghanda Giya, nuwanjiya Loi i gurawe! Giya, u mena!

²³ Giya Jisas le mwaewo i yaku e ghemi.

²⁴ Lo gharethovu i yaku e ghemi weya Krai Jisas.

Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wengi, mevathariko iyako vambe ina wengi. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wengi na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaithi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya iyake, “mbananiye va ya ghaona” 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wengi na i vathanavungi. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanziwe thi vakavakatha thanavu raraithari. Tembe ngoreiyeve, ravavaghare kwanikwan vavana mbe inanziwe. Thiye thi yangiwana Pol le kaiwo na thijava Pol iye ma ghaliyae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wengi.

E letake iyake tine Pol tembe ghamberegha i utuja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yongi tembe i thombeva (Vangothiye 10-12). Pol i govambwara wengi amalaghiniye tembe nuwaiyava i wa wengi na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utujava wengi na thi vivatharaweya mwaewo ralonwelonweghathi inanzi Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wengi (Vangothiye 8 na 9).

¹ Ghino Pol, Loi le renuwanja e tine ya tabo Jisas ghaliyae gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenga, weimiyangiya ralonwelonweghathi inanzi Akaiya ele valivanga tine.

² Wo nanjo weya Loi Ramanda na ghanda Giya Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina.

Pol i vata ago weya Loi le thalavu kaiwae

³ Ra tarawe weya Loi na ghanda Giya Jisas Krai Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine. ⁴ Iye mbanake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i

giyako weime tembe wo gonjava nuwanjiwe. ⁵ Wo vaidiya vuyowoke, kaiwae wo lonweghathi Krai, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye. ⁶ Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanaghathi vuyowoke iya ghime wo vaidike. ⁷ Lama gharematuwo kaiwami i ndeghathi vurigheghe kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

⁸ Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanja Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mava valikaiwae, na wo renuwana mbema emunjoru ne wo mare. ⁹ Emunjoru e gharemeke lama renuwana va wona emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo vareminjeime ghamamberegha, ko mbe Loi engevara, iye i vanguthuweirungiya ramaremara, ghamberegha ra vareminje. ¹⁰ Vuyowoko iyava wo vaidingiko valikaiwae moli wo marena, ko iyemaenge amalaghiniye va i vamoruimewe, na tembe ngoreiyeva mbanjako iya e ghamwameko tembe ne i vamoruimeveva. Iye ghamberegha wo vareminje, iye ne i vamoruimeva. ¹¹ Na ghemi e lemi nanjona ne hu thalavuime. Mbanja lemoyo thi nanjo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weiye le thovuye i vamoruimeva.

Pol le renuwana le wa Korinita kaiwae

¹² Lama gamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenjiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wenjiya gharighariki wolaghiye e yambaneke, na ghamathanavu wenga ngoreiye molivara iyako. ¹³⁻¹⁴ Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wenji. Lo gharematuwo iyake: Hu ghareghare wo wagiyawe mbala hu ghareghare lemi gamba sirari ghime ngoreiye lama gamba sirariya ghemi mbanja ne Giya Jisas i njoghama. ¹⁵ Kaiwae emunjoru ya munje ghino lemi gamba sirari, ya vakatha lo renuwana na yana iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjaiwo vara hu vaidiya thalavu. ¹⁶ Lo renuwana va nuwanguiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeva ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae. ¹⁷ Ngoronga? Hu renuwana mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwana ngoreiya yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yana, “Mbwana,” na e ghaenguke ya botewo yana, “Nandere.”? Ma ngoreiye! ¹⁸ Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa wona, “Ngoreiye,” na e lama renuwana tine wona, “Nandere.” ¹⁹ Kaiwae Loi Nariye Jisas Krai, iyava weinguyangiya Sailas na Timoti wo vavagharena e ghemi, iye ma “Ngoreiye,” na mbanjara vara weiye “Nandere.” Ko iyemaenge amalaghiniye valikaiwae ra vareminje, iye mbe “Ngoreiye” enge. ²⁰ Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krai. Krai e tine thiye “Ngoreiye.” Na Krai e tine

raja “Mbwana Ngoreiye!” na ra tarawe weya Loi. ²¹ Loi ghamberegha i vavurigheghenainda ghemi na ghime na ra ndeghathi vurigheghe weya Krai. Amalaghiniye va i tuthinda, ²² na tembe ngoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

²³ Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanguiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami. ²⁴ Ma ngoreiye nuwameiya wo mbaronanga na ghamithanavu ngoreiye wo dage wenja. Iyemaenge weimanjiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

2

¹ Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiya va lo ghaona e ghemi. ² Kaiwae thonjo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararinango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi. ³ Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwanguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararinango. Ya varemijenja na hu ghambugha lo renuwana na ne ya warari na tembe ghemi hu warariva. ⁴ Mbanja ya roriya letako iyako ya rerenuwana laghiye weingu lo ghareviri laghiye moli, na ya rori weiyee maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunga laghiye moli.

Pol i numotena thela va i vakatha vathariwe

⁵ Loloko iyako e tinemina va i vakavakatha ghareviri, ma yana i vakatha e ghino enge gharengu i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwanguiya yana taulaghina ghemi moli, ko mambe vavana enge. ⁶ E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako. ⁷ E mbanjake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli. ⁸ Iya kaiwae ya nanjo e ghemi na hu vavaghareva emunjoru hu gharethovuwe. ⁹ Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanguiya ya mandonga thare ne valikaiwami hu ghambuvao lo renuwana wolaghiye. ¹⁰ Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thonjo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae. ¹¹ Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambana regha na i kivwalainda. Kaiwae gathanavu na le renuwajako wolaghiye kaero ra gharegharevao.

Pol le yaku Treos e tine mbanja ubotu

¹² Mbanja va ya mena Treos e tine na ya vavagharena Krai Totoniyee Thovuye, ya vaidiya Giya i vugha kamwathi kaiwangu. ¹³ Ko iyemaenge ma ya gharemalili kaiwae lo renuwana va yanaenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae ya mwaewo wenjiya Treos une ko amba ya wareringa Masedoniya ele valivanja.

¹⁴ Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwonainda na ra yathu Krai ghaghareghare utuniye e valivanjake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivanjake wolaghiye. ¹⁵ Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeko iyako i lalo i wa wenjiya gharighari thi longalongana vamoru kaiwae na thiye thi longalongana mukuwo kaiwae. ¹⁶ Wenjiya thavala thi longalongana thari kaiwae, butiyeko ngoreiya mare butiye iya i vanju na i wa e mareko; na wenjiya thavala thi longalongana vamoru kaiwae, butiyeko ngoreiya bigi butiye thovuye iya i vanju na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha! ¹⁷ Kaiwae ghime ma ngoramengiya gharighari lemoyo, thi vavagharena Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenge ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utunja emunjoru Loi e marae.

3

¹ Mbwata hu rerenuwana lama utuutuko iyako ghanjilonwalonwa na ghaminani ngoreiya tembe ghamamberegha wo wovorevorenaimewa. Nandere moli! Mane wo vatomwe wenga ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanguvathaima. Na mane wo nango wenga na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wenjiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere. ² Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare. ³ Ghemi ghamimberegha ngoramiya leta i menawe Krai lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e gharenji. ⁴ Valikaiwae weiye lama gharematuwo wo utunja bigibigiko thiyako kaiwae weya Krai wo vareminja Loi. ⁵ Ghime ghamamberegha ma valikaiwame na mbala wona ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikaiwame wo vakatha. ⁶ Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

Dagerawe Togha

⁷ Mbaro ghararori va i rori e vari gethiwo e vwatanji. Na mbanja i giya e mbanako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko. ⁸ Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli. ⁹ Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivana na inja ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye. ¹⁰ Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala. ¹¹ Na tembe

ngoreiyeva, Mbaroko iyako ghambanja ma i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

¹² Ghareme i matuwo renuwanako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weiye lama gharematuwo wo vavagharena Totoko Thovuye. ¹³ Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwaeko marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko. ¹⁴ Ko iyemaenge Isirel lenji renuwanako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe KraiS ghamberghaenge ambane i liyathu. ¹⁵ Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwanja. ¹⁶ Ko iyemaenge thela thonjo i mena weya Giya kwamako iyako ne i liyathu. ¹⁷ Giya iye Nyao Boboma. Thela thonjo Giya Une inawe, loloko iyako rakarakayathu. ¹⁸ Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

4

Njimwa le njavovo na Loi le vurigheghe

¹ Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime. ² Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge ututu emunjoru wo vavagharena wagiya, na iyake e tine wo worangiyaima gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae. ³ Ko iyemaenge thonjo Totoko Thovuye iya wo vavagharenako ma i manjamanjala wengiya gharighari vavana, ma i manjamanjala wengiya thiye thi lonjana mare memeghabananiye. ⁴ Ma thi lonweghathi kaiwae lenji renuwanja kaero yambaneke ghanoi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wengi i mena Toto Thovuye KraiS ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

⁵ Kaiwae budakaiya ghime wo utuna, ma ghime utuutunime, ko iyemaenge wo utu na wona, "Jisas KraiS iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae." ⁶ Loi iye va ina, "E momouwo tine manjamanjala i vakeke." Na Loi ghamberegha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas KraiS e ghamwae.

⁷ Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime. ⁸ Iyake kaiwae e valivanjake wolaghiye wo vaidiya vuyowo, ko iyemaenge ma thi kivwalaima; nuwame thi unouno, ko iyemaenge ma mbanja regha i vakathaima wo viyathu bigibigike wolaghiye. ⁹ E ghamathighiya, ko iye-maenge ma mbanja regha i iteteime; thi taganjonanjonaima, ko iyemaenge

Loi i vakatha na mbe e yawayawalime vara. ¹⁰ Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine. ¹¹ Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko. ¹² Ghime lama kaiwo e tine mbe iname enge mare ele valivanga, ko iyemaenge hu wo yawalimi memeghabananiye.

¹³ Buk Boboma le rorori e tine regha inja, “Va ya lonweghathi iya kaiwae va ya uturanyiya.” Ko kaiwae lama lonweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonweghathi iya kaiwae wo uturanyiyava, ¹⁴ kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vangethuweiruime ngoreiya Jisas, ko amba i vanquime weimanyiya ghemi na vara ndeghathi e marae. ¹⁵ Vuyowoke wolaghiye iya thi yoyomarake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwaewo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

Lonweghathi gha yakuyaku

¹⁶ Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenge unemeke mbe i totogha vara mbanja regha na regha e tine. ¹⁷ Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavaidi, ko iyemaenge ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi. ¹⁸ Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenge nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbanja ubotu enge, ko iyemaenge budakaiya ma ra thuwe i meghabana mbanjake wolaghiye.

5

¹ Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakujake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli. ² Mbanjake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo. ³ Kaiwae mbanja ne ra njimbo ririwoko thiyako, ma ra bukabuka. ⁴ Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko. ⁵ Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

⁶ Iya kaiwae ghinda mbanjake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae. ⁷ Kaiwae e yambaneke ra yakuna e lonweghathi, ma bigibigi buda ra thuweya e marandake. ⁸ Ngoreiye, ra gharematuwoenge na nuwandaiya moli thonjo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko. ⁹ Iya kaiwae, inanda gheke o inanda gheko, ko

nuwandaiya enge ra vakatha thanavuko iya Giya i wararinako. ¹⁰ Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

Yakuyaku thovuye weinda Loi weya Krai

¹¹ Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wogiyaweime lama vakatha, na lo varemije e tine ya ghareghare ghemi tembe hu ghareghareimeva. ¹² Ma tembe ghamamberegha wo wovathovuthovuyenaimewa. Ko iyemaenge wo vakatha na valikaiwae hu sirarijame, mbala valikaiwae hu thombe wenjiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare. ¹³ Ko ana ghime wo kabaleya? Thongo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thongo nuwame i rumwaru, ghemi lemi thovuye kaiwae. ¹⁴ Krai i gharethovunajime na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe. ¹⁵ Krai va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuna ghandamberegha la thovuye kaiwae, ko iyemaenge ra yakuna enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

¹⁶ Iya kaiwae e mbanake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krai gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanake iyake kaero ma wo renuwana ngoreiye. ¹⁷ Thongo lolo regha kaero i tubwe weya Krai, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe. ¹⁸ Vakathake iyake i mena weya Loi, na weya Krai kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwona. ¹⁹ Ngoreiyake: weya Krai Loi va i vakavakatha gharigharike wolaghiye ghaunengi. Va i numoten na i renuwana vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuna totoke iyake wona, “Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda.” ²⁰ Iya kaiwae ghime Krai ghalinae na ngoreiye Loi tembe ghamberegha i nanjo vurigheghe wenjiya gharighari na thi menawe. Krai e idae wo nanjonga na hu njoghaweve Loi. ²¹ Krai ghamberegha ma mbanja regha i vakatha thari, ko iyemaenge Loi i vakatha iye i wo lama thari na mbala thongo ra tubwe weya Krai ghinda ra wo Loi le rumwaruko.

6

¹ Kaiwae ghinda Loi le valirakakaiwo, wo naevairinga kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi.

² Kaiwae Loi inja:

“Wo mbanja thovuye e tine iyava ya woraweya lo renuwana, ya lonweya len nanjo na va ya gharevirinange.

Na ya thalavunge e mbanako iyako va i vutha iya ya vamorunge.”
Wo hu vandene! Mbanake iyake Loi le ghareviri ghambanja, noroke iye le vamoru ghambanja.

Pol gha vuyowo i worangiya iye Loi le rakakaiwo

³ Ma nuwameiyya lolo regha i wovatharithariḡa lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae. ⁴ Ko iyemaenḡe e lama vakathake wolaghiye tine wo woranḡiyaiḡe ghime Loi le rakakaiwo, mbaḡa vuyowo, viri na gharighari lenji vakatha raraihari weime wo ghatanaghathi. ⁵ Thi gabogabonaime, thi vanḡuraweime e thiyo, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime. ⁶ Wo woranḡiyaiḡe ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wenḡiya ghamaune, Nyao Boboma i vavurigheghenaiḡe, wo gharethovunḡi gharighari, ⁷ wo utuutu emunjoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ḡgoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke. ⁸ E lama vakathake wolaghiye tine wo woranḡiyaiḡe ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yanḡiwanaiḡe; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenaiḡe. Gharighari thiḡava ghime rautukwanikwan, ko iyemaenḡe ghime rautuutu emunjoru moli; ⁹ thiḡava ma e idaidame, ko iyemaenḡe gharighari lemoyo thi ghareghareime; mbanake wolaghiye wo yakuyaku mare ele valivanḡa, ko iyemaenḡe mbe e yawayawalime. Thi tagavakowanaiḡe moli, ko iyemaenḡe ma thi tagavamareime. ¹⁰ Wo vaidiya nuwathari, ko iyemaenḡe mbanake wolaghiye wo warawarari; wo tabo mbinyembinyenḡu, ko iyemaenḡe wo vakathanḡiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenḡe wo riyevanjara e bigibigike wolaghiye.

Ra yaku na ghamwanda vanaora

¹¹ Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wenḡa, ma wo ravunyivunyi mun regha wenḡa, na ghamigharethovu i laghiye moli e gharemeke. ¹² Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemienḡe ghime ghamagharethovu e gharemina e ghatagagana. ¹³ Valikaiwae hu gharethovuime. Ya rorori ḡgoreiye ghemi lo gamagai.

Thava ra tubwe na regha weindanḡiya thiye ma thi lonḡweghathi

¹⁴ Thava weimiyannḡiya thavala ma thi lonḡweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjamanjala na momouwo thi yaku na regha? ¹⁵ Thare valikaiwae Krai na Seitan thi vighathi? Thare valikaiwae ralonḡwelonḡweghathi na ma ralonḡweghathi lenji renuwanḡa regha? ¹⁶ Thare valikaiwae Loi le ḡgolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ḡgolo, ḡgoreiya Loi ghamberegha va inḡa,

“Ne ya yaku wenḡuyanḡi na ya lonḡalonḡa e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

¹⁷ Loi mbowo inḡava,

“Iya kaiwae hu roitetenḡi na hu meghaghathi.

The bigibigiya thi mbighi e maranḡu thava hu vighathinḡi, na mbala ya vanḡuvathanḡa e ghino.

¹⁸ Na ghino ghemi Ramami na ghemi ghino lo ḡganḡa.”

Loi Vurivurighegheniye ghalinḡaya iyako.

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¹ Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke raraithari wolaghiye iya thi vambighiya riwandake na unendake ra viyathungi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

Pol le warari Korinita kaiwanji

² Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi. ³ Ma ya utunja ngoreiyako kaiwae yanja ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara. ⁴ Gharengu i matuwo kaiwami. Ghemi ghino lo gamba sirari na hu vavurighegheanga. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango. ⁵ Mbanja wo mena Masedoniya ele valivanja tine, ma valikaiwame wo towo. Iyemaenge vuyowo tomethi na tomethi thi vorovoro weime. E riwameke eto gharighari thi gaiti weime, na e riwame maya mararu gharenuwana kaiwami i yaku e ghareme. ⁶ Ko iyemaenge Loi, iya i vavurighegheja ranuwathari, iye i vavurigheghejaime Taitus le vutha weime. ⁷ Ma mbe le vuthake enge kaiwae na i vavurigheghejaime, ko iyemaenge Taitus le ututu weime ghemi kaiwami, kaiwae i utunja ghemi va hu vavurighegheja na i giya yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatomwe ghamimberegha nuwamiya hu thalavungo. Totoko iyako i vavurighegheanga laghiye moli.

⁸ Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharanga. ⁹ Ko iyemaenge mbanake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga. ¹⁰ Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare. ¹¹ Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwenjiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatomwenja na nuwamiya hu thalavungo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i worangiyanga ghemi ma lolo regha valikaiwae i wonjowenga. ¹² Mbanja ya roriya lemi leta, ma ya rerenuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawararija. Va ya roriya letako iyako kaiwae nuwanjiya Loi e marae hu thuwe emunjoru hu gharethovunjaime na hu rovurigheghe kaiwame. ¹³ Iya kaiwae ghamithanavuko iyako i vavurigheghejaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaime. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararijaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja. ¹⁴ Va ya wovorevorenanga weya amalaghiniye, na lemi vakathana

kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenanga weya Taitus i tabo emunjoru. ¹⁵ Iya kaiwae mbanake amalaghiniye le gharethovu wenga i laghiyeva kaiwae i renuwanakiki ghemi weimiyangiya lemi yavwatata hu vanguvatha na hu ghambu le utuutu. ¹⁶ Ya warari kaiwae bigibigike wolaghiye e tine valikaiwanju ya vareminjenga.

8

Mwaewo ghabigirawe

¹ Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronga ekelesiya wengi Masedoniya ele valivanga tine. ² Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji. ³ Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigirawe e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwanja e tine thi vakatha. ⁴ Thi nango vurigheghe weime na wo vatomwe wengi na weinjijangiya ekelesiya e valivanga vavanava na thi vakatha thalavu i wa wengiya Loi le gharighari Judiya e tine. ⁵ Ghime lama renuwanja wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kivwala lama renuwanja, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwanja.

⁶ Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunga na hu vakathavao lemi mwaewona. ⁷ E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

⁸ Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanjike nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thongo hu vakatha ngoranjingiyako, ne ya ghareghare lemi gharethovu i emunjoru moli. ⁹ Kaiwae kaero hu ghareghare ghandi Giya Jisas Kraisi le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenge ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo mbinyembinyengu na mbala ghemi hu vwenyevwenye.

¹⁰ Ghino lo renuwanja mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe. ¹¹ Mbanake hu vakathavuna kaiwoko iyako. Va lemi renuwanja ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromborona enge lemi renuwanjana.

Hu vakatha ngoreiya budakai ina wenga. ¹² Kaiwae thongo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

¹³ Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wengiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro. ¹⁴ Kaiwae e mbanake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wengi valikaiwae hu thalavungi.

Kaiwae mbanja muyai ghemi mbwatane i tubo wenga, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro, ¹⁵ ngoreiya Buk Boboma le worangiya thiye thi mbana manna kaiwanji, inja, “Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wengi.”

Taitus gharathalavu mwaewo ghamban kaiwae

¹⁶ Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunga ngoreiya ghino ya gharethovu e ghemi. ¹⁷ Kaiwae Taitus i wararija lama renuwanake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwanako tine nuwaiya i ghaona e ghemi. ¹⁸ Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe. ¹⁹ Tembe ngoreiyeva ekelesiya e valivanngake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wengiye ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavungiya ekelesiya. ²⁰ Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wona ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vanngwa ghaghandake iyake na weime wo wa. ²¹ Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

²² Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanake iyake i vareminjenga ne hu vakatha wagiya, na weiye le warari laghiye moli na nuwaiya i thalavunga.

²³ Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthingji na e idanji thi ghaona, na lenji kaiwo e tine Krai ghatarawa mbe i vorovoro vara. ²⁴ Iya kaiwae hu worangiya lemi gharethovuna wengi, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorennga i emunjoru.

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Thalavu ralonwelonweghathi vavana kaiwanji

¹ Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurighengga Loi le gharighari ghanjithalavu kaiwae valivannganga Judiya e tine. ² Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivannganga ya wovorennganga, yana, “Thiye Korinita, Akaiya ele valivanngana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake.” Lemi gharevatomwena i mwanavairingi, na taulaghiko mbalama tembe thi mwaewova. ³ Ko iyemaenge ya variyengiye oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanguiya lama wovorevorenngake i tabo utu bwagabwaga. Nuwanguiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuutu wengiye Masedoniya ekelesiya. ⁴ Iyemaenge thongo weinguyangiye Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama

wovorenjanga kaiwae. Na ghemi tembene hu monjinava. ⁵ Iya kaiwae ya renuwanja valikaiwae wo ya varyiekaingiya oghaghandake iyake wo thi viva e ghemi na thi thalavunja hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenja mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurigheghejanga e tine.

⁶ Wo hu renuwanakikiya utuutuke thiyake: thela thonjo i ghavwa seiwo, le uloulo tembene seiwova, na thela thonjo i ghavwa laghiye le uloulo tembene i laghiyeva. ⁷ Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya. ⁸ Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye. ⁹ Ngoreiya Buk Boboma le utuutu inja,

“Va i giyayathu le mwaewo laghiye mbinyembinyengu wenji, le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye.”

¹⁰ Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghanjanga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavunjiya mbinyembinyengu. ¹¹ Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wenjiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame. ¹² Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wenji. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye. ¹³ Kaiwae lemi vakathako ne i woranjiya kaero i vaemunjorunja lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krai Totoniyeye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wenji, na gharigharike wolaghiye wenji. ¹⁴ Na tembene thiye thi nangova kaiwami na ghamirerenuwanja i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae. ¹⁵ Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utunja.

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Pol i utuutu le kaiwo ghayonji kaiwae

¹ Ghino Pol ya nango e ghemi e mbanjake iyake kaiwae gharighari vavana thina, “Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thonjo i meb wagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Krai le gharenja na gathanavu i ghenenja e tine iya ya nangoke e ghemi. ² Ya nango vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinja na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwanja ghalinjangu i vurigheghe wenjiya ghamunena, iya thinanava ghino ya lonjalonga yambaneke ele renuwanja tine. ³ Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le rerenuwanja e

tine wo rorogaithi. ⁴ Lama gaithi bigibiginiye ma ngoreiya yambaneke le gaithi bigibiginiye, ko iyemaenge lama gaithi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghatighiya lenji wowogaithi vurigheghe ngoreiya gharighari thi vakowanangiya gaithi ngolongoloniye. ⁵ Renuwana kwanikwan na utu wovorevorenja wo tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wengi. Gharighari lenji renuwajako wolaghiye wo yakingi, mbala valikaiwanji thi renuwana bigibigi wolaghiye ngoreiye Krai le renuwana. ⁶ Na mbanja hu ghambughu lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wengi.

⁷ Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina gheni i renuwana iye Krai le lolo, wo i renuwana vakatha, kaiwae ghime tembe ngoreiyeva — Krai le gharighari ngorameya amalaghiniye. ⁸ Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjime mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonweghathi, na mane wo mwanarakaraka e ghemi, ⁹ Ma yana iyake ma nuwanguiya lemi renuwana hunava ya mando na ya vamararunga elo letangike. ¹⁰ Kaiwae gharighari vavana thija, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.” ¹¹ Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo meghaghathi e ghemi.

¹² Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimangi, kaiwae mbanja ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare. ¹³ Ko iyemaenge ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenjime. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita. ¹⁴ Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanja wo wovorenjime lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utuna Toto Thovuye Krai utuniye gheni. ¹⁵ Na ma wona vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjimeva. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime ¹⁶ mbala valikaiwame wo vavagharena Toto Thovuye e vanautuma inanji Korinita valivanga e yalasiko. Ma valikaiwae wo wa e valivanga kaero ghandane vavana thi kaiwovaowe, na amba wo wovorevorenjime mbe lolo regha le kaiwo une kaiwae. ¹⁷ Ko iyemaenge ngoreiya Buk Boboma le utuutu inja, “Thela thongo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya.” ¹⁸ Kaiwae ma thiye ghanjimberegha thi wovorevorenjani iya Loi i wovathovuthovuyenangi, ko iyemaenge thiye amalaghiniye i wovorevorenjani.

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Pol na Jisas ghalijae gharaghambi kwanikwan

¹ Nuwanguiya mbala hu ghatanaghathi e ghino othembe ne hu lonweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghathigha lo vakathako iyako! ² Ghino nuwanguiyanga moli na ya rovurigheghe

kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vanḡwa ghimoru regha, iye Kraiḡ ghamberēgha, na nuwanḡuiya ya vanḡugiyangawe nḡoramiya thinabwethubwethuru kalekaleva. ³ Hu renuwanakiki nḡoronḡa mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne nḡorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Kraiḡ kaiwae, iya i rumwaru na i riyevanjara. ⁴ Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanḡa mbe gharighari vavana thi ghaona, hu ghatanaghatigha lenji vakathako. Thiye thi yarongḡa na thi vavaghareḡa mbe Jisas regha wenḡa, ma ngoreiya ghime wo vavaghareḡa wenḡa. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Kraiḡ kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathanḡi lenji totoko. ⁵ Gharighariko thiyako thiḡa thiye ghanjimberegha ghalinḡae gharaghambi laghiyeninji, ko iyemaenḡe emunjoru ma thi kivwalangḡo. ⁶ Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenḡe emunjoru ya ghareghare Loi le utuutu. Mbanḡake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

⁷ Mbanḡa va ya vavaghareḡa Toto Thovuye i mena weya Loi, mava ya nanḡo weya modae e ghemi, ko iyemaenḡe va ya wonjonḡanḡo na ghemiḡenḡe ya wovorenḡanḡa. Na nḡoronḡa lemi renuwanḡa i tharako? ⁸ Ya vaidiya wo thalavu wenḡiya ekelesiya vavana, ngoreiya ya vakaivinḡanḡi mbala valikaiwanḡu na ya kaiwo ghemi kaiwami. ⁹ Na mbanḡa va inanḡu ghenḡa weinḡuyanḡiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanḡa regha ya woraweya wovuyowo e ghemi, na mbanḡa i menamena e ghamwandako mane tembe ya vakathava ngoreiye. ¹⁰ Kraiḡ iye rautuutu emunjoru, na ghino tembe ngoreiyeva tembe ya utuva emunjoru, na ghenḡa Akaiya* ele valivanḡako wolaghiye tine ma lolo regha ne i ravaghannḡo lo wovorevorenḡanḡo kaiwae. ¹¹ Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenḡa? Kaiwae ma ya gharethovunḡanḡa? Nandere! Loi i ghareghare ya gharethovunḡa.

¹² Ma mbanḡa regha ne ya mbana mwaewo e ghemi. Nuwanḡuiya ya vakathambela renuwanḡako iyako, kaiwae nuwanḡuiya ya kitena gharigharina thiyena lenji wovorevorenḡana, iya thiḡanava thiye thi mboromboro weimanḡi. ¹³ Kaiwae gharighari nḡoranjiyako thiye ghalinḡae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enḡe, na ghanjiyamoyamo thi vakatha thiḡava thiye Kraiḡ ghalinḡae gharaghambi. ¹⁴ Ma ghareyo weinḡu iyako, kaiwae Seitan tembe ghamberēghava i vakavakatha ngoreiya iye nyao manjamanjalaniye. ¹⁵ Ma valikaiwae gharenda i yo thonḡo ghalinḡae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanḡa ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

Pol i utunḡa vuyowoko i vaidiko utuninji

¹⁶ Mbowo ya utunḡava budakaiya kaero ma utunḡa. Thava lolo regha i renuwanḡa na inḡava unouno ghino. Ko iyemaenḡe thonḡo kaero lemi

* **11:10** Akaiya iye provins regha Eisiya e tine na ghemba Korinita ina e tine.

renuwana ngoreiye, wo hu lonwe enge ya wovorevorenja, kaiwae emunjoru hu lonwe enge gharighariko thiyako lenji wovorevorenja. ¹⁷ Wovorevorenjake iya ya utunangike, ma ngoreiya Giya le renuwana, ngoreiya unouno lenji utuutu. ¹⁸ Ko iyemaenge gharighari lemoyo nanji gheni, tembe ghanjimberegha thi wovorenjangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeva wo ya wovorevorenja. ¹⁹ Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanaghathingi raunounongi. ²⁰ Othembe gharighari vavana thi mbanimbanilolonga wenga, lenji thovuye kaiwae thi vakaiwonanga, thi kwaniyaronga, tembe ghanjimberegha thi wovorenjangi e marami na thi tagalevanga, lenji vakathako iyako hu ghatanaghathi mbe thi vakavakatha vara. ²¹ Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thonjo ghalinae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeva valikaiwangu gharengu i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu. ²² Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeva. ²³ Ko ana thiye Kraisi le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbanja i ghanagha thi woruwongo e thiyo, ko iyemaenge thiye mbe seiwoenge; thi ngenjenango, ko iyemaenge thiye mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare. ²⁴ Mbanjalima Jiu rambarombaro thina na lenji ragagaithi thi liya thiyo vurivurighegheniye na thi yabibingowe mbanjaeto na mbanasiwo. ²⁵ Mbanjato Rom rambarombaro lenji ragagaithi thi yabibingo, mbanjara gharighari thi biringo e varivari, mbanjato wangako ya thako wengi thi dune na thi marakaraka, na mbanja regha gougou regha na ghararaghiye regha wo ghaghavorenja e njighi vwatae. ²⁶ Mbanja i ghanagha va lo longalanga valivanga bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangi, rakaiwi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbanja lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njamnjambiwaga, na e njighi vwatae. Na mbanja lemoyo tembe ya vaidiya thari e tine wengiye woune kwanikwan. ²⁷ Ya vakathangiya kaiwo thiya vurigheghe na mbanja i ghanagha ma ya gheni mun. Mbanja vavana bada na mbwa thi gharingo, na mbanja i ghanagha ma ya ghaninga; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae. ²⁸ Na ma mbe bigibigi thiyeke enge, mbanja regha na regha ya vuyowo mbanja ya rerenuwana laghiye ekelesiya ghanjinjimbukiki kaiwae. ²⁹ Thonjo lolo regha le lonweghathi i njavovo, gharengu i njawe laghiye. Thonjo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

³⁰ Ma nuwanguiya ya wovorevorenjango, ko thonjo ngoreiyako, ya wovorevorenjango lo njavovoko kaiwanji. ³¹ Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako. ³² Ko ya utuna bigi regha e ghemi. Damasiko e tine Kinj Aritas le gawana i bigirawengiye ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wengi na thi njimbukiki, na mbanja ne thi thuwengo, thi lawengo na thi yakiningo. ³³ Ko iyemaenge woune vavana

thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngarango.

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Pol ghavavaghare na ghavuyowo regha

¹ Ne ya wovorevorenja, othembe ma e gathovuye, ko iyemaenge mbowo ya utu ghaova, na wo ya utunangiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino. ² Ya ghareghareya lolo regha, iye i lonweghathigha Krais, theghathegha hoyaworo na umbovari kaero iko na Loi va i vanqu na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.* ³⁻⁴ Ya ghareghare loloko iyako Loi va i vanqu na i voro e buruburu, amba velonwa utuutu ngoreiye gharighari ma valikaiwanji thi utuna, na tembe e ghadageteniva thava thi utuna. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare. ⁵ Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenango, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji. ⁶ Kaiwae othembe thonjo nuwanguiya ya wovorevorenja idangu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utuna i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari mane thi wovorevorenango na e vwatae. Nuwanguiya thi wovathovuthovuyenango lo vakatha iya thi thuwe na elo utuutu iya thi lonwe kaiwanji. ⁷ Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinae gharaghambi regha ngoreiye kin i ngaungauja riwangu. E kamwathike iyake Loi i roganango thava ya sirari. ⁸ Mbanato ya nango vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino. ⁹ Ko iyemaenge i dage e ghino inja, “Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wenjiya thavala thi njavovo.” Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krais le vurigheghe i yaku e ghino. ¹⁰ Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanango, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thonjo ya njavovo, mbanako iyako Krais ele vurigheghe i thalavungo na kaero ya vurighegheva.

Pol i rerenuwana laghiye Korinita kaiwanji

¹¹ Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thiya thiye ghalinae gharaghambi laghiye, thiya ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli. ¹² Mbanja va ya yaku wenga, weingu lo ghatanaghathi ya kaiwo na vakatha ghamba rotaele vavana Loi i vakathanji elo kaiwoko tine. E vakathanjike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha. ¹³ Lo vakatha wenga

* **12:2** Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righethoruke thiyake e tine i utuna ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenge righethoruke thiyake i utuna Pol kaiwae.

i mboromboro weiye lo vakatha wengiya ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wenga. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

¹⁴ E mbanjake iyake ya vivivatha lo ghaona mbanjatoniyeye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanguiya lemi bigibigi, mbe nuwanguiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganga ghanjithalavu kaiwae. ¹⁵ Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunga laghiye, ko ngorongenge na ghemi ma hu gharethovu wagiya wengo?

¹⁶ Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thina, “Nuwae i rumwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi.”

¹⁷ Ngoronga? Iya gharighariko ya varyengiko e ghemi, thare weya regha ya yaronga na ya mbana lemi bigibigi? ¹⁸ Va ya nango weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yaronga na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwana regha na wo ruku e kamwathi regha.

¹⁹ Ko mbwata hu rerenuwana wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Kraisa na wo utuna Loi e marae, na bigibigike wolaghiye wo utunangi, wouna na valigharegharengu, wo vakatha ghamivurigheghe kaiwae. ²⁰ Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenga na ma ngoramiya renuwana iyava ya renuwana ghemi kaiwamiko. Na ghemi thare ne hu thuwengo ma ya rena ngoreiya lemi renuwana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwana, hu veutuutuna kwan wenga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji.

²¹ Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathango na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thongo ne ya vaidiya thanavu ngoranjiyako amba inawe thi vakavakatha, ne ya monjina na gharengu i viri laghiye.

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Pol le utu vavurigheghe

¹ Lo ghaona e ghemi kaero ne mbanjatoniyeye vara iya mbanjake iyake. Wo hu rerenuwana Buk Boboma le utuutu, iya injake, “Gharighari theghewo o thegheto ne thina, ‘Ngoreiye, wo thuwe,’ ko amba i vaemunjoruna wonjoweko iyako.” ² Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inangu ghena weinguyangiya ghemi. Na mbanjake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yana, “Thongo tembene ya menava mane tembe ya ghatanaghathingiva.” ³ Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Kraisa i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Kraisa ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo

e ghamilughawoghawona. ⁴ Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenge Loi ele vurigheghe tine mbanake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwoŋa e tinemina.

⁵ Wo hu mandonga thare hu lonjalonga lonweghathi e ghakamwathi. Thare hu ghareghare Jisas Krai i yaku e ghemi, ae? Thongo ma valikaiwae hu thuwe Krai ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu. ⁶ Gharenju i matuwo thongo hu tuthiya lama vakathake ne hu vaidime ghime Krai le rakakaiwo emunjoru ghime. ⁷ Wo nango weya Loi na ne i thalavunga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na woŋa mbala gharighari thiŋa rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thiŋa rakakaiwo thovuthovuye ghime, ma wo rerenuwaŋa kaiwae. Lama renuwaŋa moli ghemienge hu vakavakatha thanavu thovuye. ⁸ Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatoweime enge na wo thalavuga emunjoruko. ⁹ Wo warariŋa thongo ghime wo njavovo na ghemi hu vurigheghe. Na wo nango weya Loi na i thalavunga na yawalimina ghalongalonga i thovuye moli.

¹⁰ Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbaŋa ya ghaona, thava ne ya vaidingiya thari gharavakatha na weiye lo vurigheghe ya lithi wenji. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwoŋa lemi lonweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

Dage mwaewo

¹¹ Lo bodaboda, lo renuwaŋa ghaghad na mbanake yaŋa, “Eeu amba ghinda!” Hu vurigheghe na mbala yawalimina ghalongalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandene vakatha. Wo lemi renuwaŋa regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanake wolaghiye.

¹² Hu ligiya nimami wenjiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari. ¹³ Ralonwelonweghathike wolaghiye e valivanŋake iyake thi mwaewo e ghemi.

¹⁴ Giya Jisas Krai ghare wenja, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenja.

Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thinava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i worangiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thinava thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanako iyako. Amalaghiniye va inja mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunanga na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wenjiya ekelesiya e ghembaghembamba vavana Galeisiya ele valivanjako tine. Ma ra ghareghare wagiya, ko iyemaenge gharighari lemoyo lenji renuwanaga ghembaghembako iyako thiyake: Antiyok, Ikoniyam, Litra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righe wengi (Vakatha 13:14–14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanja.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanja, kaero i lonweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thinava gharighari vavana thi vavaghareja mbe vavaghare vavana wengi. Ravavaghareko thiyako thinava Pol iye ma ghalinae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalinaeko. Na tembe thinava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanako iya ravavaghareko thi vavaghareja. Renuwanaga momouniye vambe i utunava iyake: Mbanja Kraisa i rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wenjiya ghandaune.

¹ Ghino Pol, Jisas ghalinae gharaghambi regha, wo tututhi mava i mena wenjiya gharighari, na ma lolo regha i kulawengo ya tabo ghalinae gharaghambi. Ko iyemaenge Jisas Kraisa na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi varyengo. ² Weinguyangiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wenga inami Galeisiya ele valivanjana tine.

³ Wo nanjo weya Loi Ramanda na ghanda Giya Jisas Kraisa gharenji wenga, na lenji gharemalili i riyevanjara gharemina. ⁴ Kraisa mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye rarithari e mbanake thiyake tinenji. Va i vakatha ngoreiya Loi Ramanda le renuwanaga. ⁵ Valikaiwae ra wovavwenyevwenye mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Toto Thovuye mbe reghaenge ma tembe reghava

⁶ Krais le mwaewo bwagabwaga e tine Loi kaero i kula weng'a hu tabo le gharighari. Ko iyemaenge gharen'gu i yo mbe ngoraenge hunama kaero hu roiteteva, na lemi renuwanana ma i ghangoweve toto thovuye ma reghaova. ⁷ Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Krais totoniye thovuye na ma reghaova. ⁸ Ko iyemaenge othembe thon'go ghime regha, o nyao thovuye i mena e buruburu, i vavagharena toto thovuye mbe regha na ma ngoreiya va wo vavagharehana e ghemi, Loi mbala i mukuwo loloko iyako Gehena. ⁹ Utuutuke iyake kaerova wo utun'a e ghemi, na e mbanake iyake mbowo ya utun'ava weng'a: kaerova hu lon'weya toto thovuye na hu wovatha, iya kaiwae thon'go lolo regha i utun'a toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

¹⁰ Ngoronga! Hu renuwan'a ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwan'guiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valogheloghana gharighari nuwan'ji? Nandere moli! Thon'go nuwan'guiya ya utu valoghelogha gharighari nuwan'ji, ko ghino ma Krais le rakakaiwo ngoreiye.

Pol i vavaghare Toto Thovuye iye i emunjoru

¹¹ Lo bodaboda, nuwan'guiya hu ghareghare totoko thovuye va ya vavagharenako e ghemi ma i mena gharighari e lenji renuwan'a tine. ¹² Mava ya wo weya lolo regha, na ma lolo regha i vavagharen'go, ko iyemaenge Jisas Krais va i vatomwe e ghino.

¹³ Kaero hu ghareghareya yawalingu utuutuniye, mbananiye vamba ya ghambugha Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara. ¹⁴ Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovirigheghena vavaghareko iya i mena weng'iya orumburumbumeko. ¹⁵⁻¹⁶ Ko iyemaenge Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mban'a va i woraweya le renuwan'a na i worangiya nariye e ghino mbala ya vavagharena Toto Thovuye Jisas kaiwae weng'iya thiye ma Jiu gharighariniye ngoreiye. Mban'a va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwan'gu. ¹⁷ Mava ya wa Jerusalem na va thuweng'iya thavala kaerova thi tabo ghalinae gharaghambi amba muyai ghino, iyemaenge ya vamayana ya wakai Areibiya na muyai ya njogha Damasiko.

¹⁸ Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo. ¹⁹ Mava te ya thuweva ghalinae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae. ²⁰ Loi i ghareghare budakaiya ya rorinjorake e ghemi i emunjoru, ma ya kwan. ²¹ Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivan'ga. ²² Va e mbanako iyako Krais le ekelesiya Judiya laghiyeke mava thi thuwe mun wo yamoyamo. ²³ Va mbema thi lon'we enge utuning'u, iya inake, "Loloko iyava i vakavakatha virima weinda, e mbanake iyake kaero i vavagharena toto emunjoruko iyako, iya ghinda ra lon'weghathiko, ko iyemaenge va i munjeva i mukuwo iya lon'weghathiko iyako." ²⁴ Iya kaiwae va thi taratarawena Loi ghino kaiwan'gu.

2

Randeviva Jerusalem thi wovathovuthovuyenja Pol le vavaghare

¹ Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanjua Taitus na weime wo wa gheko. ² Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimanjiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utuja totoko thovuye iya ya vavagharenjako wenjiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwana na thava lo kaiwoko i vivako na mbanjake ya vakavakatha thi tabo bigi bwagabwaga. ³ Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye. ⁴ Va wo utuja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thijava thiye lama valiralonwelonweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krai Jisas. Na nuwanjiya thi vanjuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga. ⁵ Ko iyemaenge ma wo giya mun lughawoghawo nasiye wenji na wo varaenja lenji renuwanjako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenja.

⁶ Randeviva Jerusalem, thiye ranja idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenjako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromoro. ⁷ Ko iyemaenge randevivake thiyake thi thuweya Loi kaerova i wogiya wokaiwo na ya vavagharenja toto thovuye wenjiya thiye ma Jiu gharighariniye, tembe ngoreiyeve i wogiya weya Pita na i vavagharenja wenjiya Jiu. ⁸ Loi i giya vurigheghe weya Pita i tabo ghalinjae gharaghambi na i kaiwo wenjiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghalinjae gharaghambi na ya kaiwo wenjiya thiye ma Jiu. ⁹ Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiaweya Loi i giya wo bebe ngoreiyako, e nimanimame weingu Banabas wo vemwaewo weime weimanji, na iyake e tine thi vaemunjoruna ghime lenji valirakakaiwo. Iya kaiwae thi wararinjame wo wa wenjiya thiye ma Jiu, na thiye thi wa wenjiya Jiu. ¹⁰ Va thi nanjo enge weime na wo renuwankikingiya mbinyembinyengu ghanjithalavu kaiwae, ko ghino nuwanjuka nuwaiya moliya ya vakatha iyako.

Pol i goviya Pita ghamwae le thari kaiwae

¹¹ Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i runwaru. ¹² Amba muyai gharighariko Jemes va i varyengiko thi rakavutha, Pita vambe ve ghaninga weiyangiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetengiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararungi thiye Jiu iya thijake thavala ma Jiu na kaero thi lonweghathi mbala thi wo kiteniyathu thanavuniye. ¹³ Jiu ralonwelonweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wenji ghanjithanavu kwaniko iyako e tine.

¹⁴ Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yanja, "Othembe ghen Jiu regha, ghanjithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenge ngoreiya thiye ma Jiu. Ngoronga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

Vamoru ghakamwathi mbe reghaenge lonweghathi

¹⁵ “Ghinda va thi ghambiinda Jiu gharighariniye, ma ngoraindangiya thiye ma Jiu gharighariniye, thiye ra uno thiye ‘thari gharavakatha.’* ¹⁶ Ko iyemaenge ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwaruṅa, ko iyemaenge lolo mbe i lonweghathigha Jisas Krai iye Loi ne i wovarumwarumwaruṅa. Na ghinda tembe ngoreiyeva, ra lonweghathigha Krai Jisas, mbala la lonweghathiko iyako kaiwae Loi i wovarumwarumwaruṅa, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae. ¹⁷ Kaiwae Loi i wovarumwarumwaruṅa, kaiwae ra lonweghathi Krai na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenuwaṅa ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiye. Na ngorongako? Ana Krai kaiwae kaero ra tabo gharighari raraithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

¹⁸ “Ko iyemaenge thonḡo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwaṅa ne i wovarumwarumwaruṅaḡo, ya vakatha thari moli iyako, ¹⁹ kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanake e yawayawalingu Loi kaiwae. ²⁰ Mbanḡa thi rokrosa Krai, weingḡo wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanake, Krai yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovungo na bwagabwaga i vatomweya yawaliye kaiwangu, ya varemijne, na e tine e mbanake iyake ya lonḡalongawe. ²¹ Loi le mwaewo e ghino ma ya woghaghathi na ngoreiya gharerenuwaṅa ma i laghiye. Thonḡo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwaruṅa, ko ana Krai vambema i mare bwagabwaga enḡe moli?”

3

Ra yakunḡa lonweghathi

¹ O Galeisiya, unouna ghemi! Thela i yarongḡa na i viva nuwami na hu vakatha ngoreiya le renuwaḡako? Mbwana kaerova wo utunḡa Krai e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nḡe Jisas Krai e kros vwatae. ² Nuwanguiya wo ya vaito bigi regha e ghemi: Va hu reḡa e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu lonweya toto thovuye na kaero hu lonweghathi? ³ Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togḡa iyako righe, na mendama ngorongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togḡa iyako ghavakatha? ⁴ Toto Thovuye kaiwae kaerova hu ghatanḡa viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwaṅa iye bigi bwagabwaga. ⁵ Ngorongḡa, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngorongḡa, Loi i vakatha vakatha ghamba rotaele e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotaele lemoyo e ghemi righe kaiwae hu lonweya Toto Thovuye na hu wovatha weiye lemi lonweghathi.

* 2:15 Jiu va thi renuwaṅa thiye ma Jiu gharighariniye ngoranjingiya “thari gharavakatha” kaiwae thi yaku Mosese le mbaro e ghereiye.

Eibraham ghavarumwarumwaru

⁶ Wo hu renuwanja enge Eibraham kaiwae. Buk Boboma inja, “Eibraham va i lonweghathigha Loi, na le lonweghathiko kaiwae Loi i wovatha na i wovarumwarumwarunja.” ⁷ Iya kaiwae ya dage vurigheghe wenga hu wo gharumwara iyake, thavala thi lonweghathi, thiye Eibraham orumburumbuye molingi. ⁸ Vamba ngangagha Loi kaero i worawe le renuwanja, ne i wovarumwarumwarunjanjia thiye ma Jiu gharighariniye lenji lonweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i woranjia weya Eibraham, inja, “E ghen ne ya mwaewo wenjia gharigharike wolaghiye e yambane.” ⁹ Eibraham va i lonweghathi na Loi i mwaewowe. Na tembe ngoreiyeva, thavala thi lonweghathi taulaghiko Loi ne i mwaewo wengi.

¹⁰ Thavala thi varemijje mbaro na thijava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma inja, “Thela thonjo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanjake wolaghiye, loloko iyako ne i vaidi ghalithi.” ¹¹ Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwarunja loloko iyako. Ma dage ngorako kaiwae Buk Boboma inja, “Thela thonjo le lonweghathi kaiwae na Loi i wovarumwarumwarunja, iye e yawaliye memeghabananiye!” ¹² Mbaro ghaghambu ma i reja lonweghathi e ghakamwathi. Thonjo lolo regha i yaku Mbaro e tine iye ma i varemijja Loi. Iyemaenge mbene i renuwanjavara budakai Mbaro i woranjia, ngoreiya Buk Boboma le utuutu, inja, “Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji.”

¹³ Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenge Kraiss kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le woranjia, inja, “Thela thonjo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo.” ¹⁴ Kraiss va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wenjia thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Kraiss. Jisas va i mare ghinda kaiwanda na mbala lonweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

Mbaro na Loi le dagerawe

¹⁵ Lo bodaboda, nuwanjuiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thonjo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweva renuwanja regha e vwatae. Iyake i mboromboro weiye Loi le dagerawe. ¹⁶ Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava inja, “wenjia orumburumbu”, ghaghareghare lemoyo. Ko iyemaenge va inja ne i giya “weya rumbu,” gharumwaru mbe lolo reghaenge, loloniye Kraiss. ¹⁷ Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiye Eibraham na i dagerawe ne i renuwanjakiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako. ¹⁸ Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo

weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

¹⁹ Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathangiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wengiye nyao thovuthovuye na i giya wengiye gharighari. ²⁰ Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararijangi thenjighewoko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

²¹ Ko iya ngoronga? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thongo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae. ²² Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngarijigi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwana mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Krai kaiwae, ne i giya wengiyeaenge thiya thi lonweghathi.

²³ Amba muyai lonweghathi ghambana i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyo tine ghaghad Loi va i govambwara lonweghathi ghakamwathi. ²⁴ Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Krai ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwarunaina kaiwae ra lonweghathi Krai. ²⁵ Ko iyemaenge mbanake kaiwae lonweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

Kaero ra tabo Loi le ngamangama

²⁶⁻²⁷ Weya Krai Jesus taulaghina ghemi Loi le ngamangama lonweghathi kaiwae. Kaiwae mbanu hu bapitaiso kaero hu tubwe weya Krai, ngoreiya kaero hu wo Krai na hu njimbo. Iyake i worangiya taulaghina ghemi Loi le ngamangama, kaiwae hu lonweghathigha Krai Jisas. ²⁸ Weya Krai kaero ma totomethi wengiye Jiu o thiye ma Jiu. Ma totomethi wengiye rakakaiwobwaga o rakarakayathu. Na ma totomethi wengiye ghimoghimoru o wanakau. Kaiwae weya Krai Jisas taulaghina ghemi hu mboromboro. ²⁹ Thongo Krai le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

4

¹ Wo ya utuna ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanu amalaghiniye amba ngama, i tabo amba ngoreiya rakakaiwobwaga. ² Kaiwae mbanako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko. ³ Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirerenuwana thi mbaronaina na ghinda ghanjirakakaiwobwaga. ⁴ Ko iyemaenge e ghambana moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe. ⁵ Na va i

vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamanjama moli ghinda.

⁶ Mbala i vaemunjoruna le ngamanjama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi inja, “Bwebwe! Bwebwe!” ⁷ Iya kaiwae, ghemi mbanjake ma rakakaiwobwaga, ghemi Loi le ngamanjama. Na kaiwae ghemi Loi le ngamanjama, thovuyeko iyava i vivatharaweko le ngamanjama kaiwanji, ne hu vaidi.

Pol i rerenuwana Galeisiya kaiwanji

⁸ Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wenjiya loi kwanikwan. ⁹ Ko iyemaenge mbanjake kaero hu ghareghareya Loi, o mbala yana Loi i gharegharenga. Na ngorongaenge na tembe hu njogha wenjiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wenji? ¹⁰ Va ya lonwe mbe hu ghambungi vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro. ¹¹ Ya gharelaghlaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

¹² Lo bodaboda, ya nanjo vurigheghe e ghemi na hu rakayathunga mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronanga amba muyai hu tabona ralonwelonweghathi. E mbanjako iyako ghamithanavu e ghino mava i thari. ¹³ Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharenga toto thovuye e ghemi. ¹⁴ Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yangiwanango na hu botewoyathungo. Ko iyemaenge hu vanguvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krai Jisas ghamberegha. ¹⁵ Va e mbanjako iyako hu warari laghiye kaiwanju, ko iyemaenge e mbanjake iyake warariko iyako anja inae? Ya dage emunjoru, e mbanjako iyako lemi wararina le laghlaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino. ¹⁶ Na ngoronga? Ana ghino ghamithighiya kaiwae ya utuna utu emunjoru e ghemi?

¹⁷ Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renuwana ma e ghathovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu meghaghathi weime na hu rovurigheghe thiye kaiwanji. ¹⁸ Ne i thovuye moli thongo mbanjake wolaghiye hu rovurigheghe ghino kaiwanju. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inangu bwagabwaga wenga. ¹⁹ Lo ngamanjama valigharegharengu, ghino tembe ya ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatanava viriko ghaghad hu matuwo weya Krai. ²⁰ Elo renuwana nuwanjiya moli mbanjake ya thuwenga na weinguyangiya ghemi ra utu na thovuye. Thongo inangu wenga ya ghareghare ne budakai ya dage wenga, kaiwae budakai hu vakavakatha i vakathango nuwanju i ununo.

Ghamba thuwathuwa Heiga na Sera

²¹ Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronga inja? ²² Mbaro e ghabuk tine inja Eibraham le nganga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye. ²³ Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va

ngoreiya gharighari lenji renuwana. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

²⁴ Bigibigike thiyake ngoreiye goghaimbangi. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ngamangama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai. ²⁵ Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanjake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe. ²⁶ Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ngamangama ma rakakaiwobwaga, na iye ghinda ralonwelonweghathi tinanda. ²⁷ Aiseya va inja Jerusalem togha le ngamangama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,

ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,

ko iyemaenge ya dage vurigheghe na u kula na ghaliyae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngamangama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le nganga mane lemoyo.

²⁸ Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemi hu tabo iye le ngamangama.

²⁹ Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanjake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenga ghemi hu viri Loi ele dagerawe tine. ³⁰ Ko iyemaenge ngoronga Buk Boboma inja? “U variyeyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le vwenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban.”

³¹ Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamangama ngoreiye, ghinda wevo rakarakayathu le ngamangama ghinda.

5

Rakarakayathu weya Krai

¹ Krai kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

² Wo hu vandene iyake! Ghino Pol ya dage e ghemi thonjo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e gathovuyemun e ghemi. ³ Mbowo ya utunjava mbanjawiye e ghemi. Thonjo hu vatomwenga na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye. ⁴ Thonjo hu ghambuga Mbaro na hu munjeva Loi ne i wovarumwarumwarunanga, kaero hu kiteniyathunga weya Krai na hu

yaku Loi ele mwaewo bwagabwaga ghereiye. ⁵ Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghaga weiye ghareme i matuwo ghaghad Loi i wovarumwarumwarunajime kaiwae wo lonweghathi Krai. ⁶ Kaiwae thongo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lonweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

⁷ Lemi rukuna va i thovuye moli. Ko thelaenge i dageteninga na ma hu ghambuga utuko iya emunjoruko? ⁸ Renuwanana iya hu ghambuna mbanjake ma i mena weya Loi, iye iyava i kulana e ghemi. ⁹ Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina. ¹⁰ Weingu lo gharematuwo Loi iye i thalavunga na ma valikaiwae tembe hu ghambuwa renuwana ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

¹¹ Lo bodaboda, ghino ma ya vavagharena kiteniyathu thanavuniye. Thongo ya vavagharena iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thongo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wengi. ¹² Gharigharina iya thi vakatha numounounona e ghemi nuwanjuiya moli ghanjimberegha thi kiteniyathungi moli.

Nyao Boboma na riwandake utuninji

¹³ Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iyemaenge thava ghamirakararakayathuko iyako kaiwae na hunja, “Thongo nuwameiya, valikaiwame enge wo rena ngora riwameke yawaliye le renuwana.” Thava lemi renuwana ngoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wenga. ¹⁴ Mbaroke wolaghiye ghanjirenuwana utuutuke iyake i ngaringi na regha, ina, “U gharethovu weya ghanu ngoreiya u gharethovu e ghen.” ¹⁵ Ko thongo hu vethighiyawananga na hu vegaithiwenga, hu njimbukikinga ne iwaenge hu vemukuwonga.

¹⁶ Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwenga na Nyao Boboma i mbarona yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya. ¹⁷ Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha. ¹⁸ Ko iyemaenge thongo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbarona yawalimina.

¹⁹ Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye raraihari, ²⁰ kururu wengiye loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomethi, ²¹ na maralogheloghe, tagavamare, munumu, warari raithari na vakatha ngoranjyako. Kaerova ya utuna na mbanjake mbowo ya utunava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wengiye le nganga.

²² Ko iyemaenge Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavarem-inje, ²³ gharenja na tembe ghandamberegha ra dageteninda e thanavu rarithari. Ma tembe mbaro regha inaweve ne i dagetenigiya thanavuke thiyake. ²⁴ Thavala kaero thi tubwe weya Krai Jisas, riwanjiko yawaliye weiya thanavungiko iya riwanjiko i nanjo kaerova thi rokros na i mare.

²⁵ Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatowweinda weya Nyao Boboma na iye i mbaronjainda. ²⁶ Thava ra vakatha sirari thanavuniye, thava ra thithikaka wengiya ghandane, na thava ra yamwayamwakabu ghandane lenji bigibigi kaiwanji.

6

Ra vewo lolo regha na regha ghavuyowo

¹ Lo bodaboda, thongo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe gathanavuko. Ko iyemaenge mbe hu njimbukikingava, ne iwaenge tembe hu vaidiva tanathetha na tembe hu dobuva. ² Hu thalavungiya ghamune na hu vewovaghang'i e ghanjivuyowo. Hu vakatha ngoreiyako, na e tine hu vamboromboro Krai le mbaro. ³ Thongo lolo regha i wovorena ghamberegha na ina iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha. ⁴ Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya gathanavu. Thongo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha, ⁵ kaiwae lolo regha na regha tembe i wo ghamberegha gathanavuko vuyowae.

⁶ Thongo len ravavaghare i vavagharena Loi ghalinae e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

⁷ Wo hu renuwanja wagiawe na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva. ⁸ Thongo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thongo ra kabukabu e Une, ne vara tigha une yawali memeghabaniye. ⁹ Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thongo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une. ¹⁰ Iya kaiwae thembana valikaiwae ra vakatha thanavu thovuye wengiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wengiya la valiralonwelonweghathi inanji weya Krai.

Utu ghagovun

¹¹ E mbanake iyake tembe wombereghake vara e nimangu ya rori. Ne hu thuweya nimanguke muiye ya rori na laghilaghiye. ¹² Gharighari vavana nuwanjiya thi wararinangi ghanjiuneko iya kaiwae thi vavurigheghenga na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonweghathi na thi ghambugha Krai le mare. ¹³ Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenangi ghanjimberegha kaiwae hu ghambungi lenji renuwanjako. ¹⁴ E ghino ma mbanja regha nuwanjiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae

Jisas le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae. ¹⁵ Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari totogha. ¹⁶ Thiye thavala kaero thi ghambu renuwanako iyako, ya nango weya Loi na i vakatha gharemalili e gharenji na ghare wenji. Thiye emunjoru Israel, Loi le gharighari.

¹⁷ E mbanake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanguke, wo nono, thi worangiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwanake.

¹⁸ Lo bodaboda, ghanda Giya Jisas Krai ghare wenga. Mbwana. Ngoreiye.

Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbanja Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wenjiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wenji (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Kraiss kaero i tubwenji na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le ututu i laghiye moli budakaiya Loi le renuwanja ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Kraiss iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Kraiss ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighenge ngorongga yawalinji ghalongalonga kaiwae Kraiss kaerova i tubwenji na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamanjama.

¹ Ghino Pol, Loi le renuwanja e tine ya tabo Kraiss Jisas ghalinjae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Kraiss Jisas.

² Ya nanjo weya Loi Ramanda na ghandu Giya Jisas Kraiss thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

Weya Kraiss Loi kaero i giya mwaewoke wolaghiye weinda

³ Ra tarawe Loi, iye ghandu Giya Jisas Kraiss Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Kraiss mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae. ⁴ Ngoreiyake. Amba muyai va i vakatha yambaneke, kaerova i tuthinda le gharighari mbala mbanja ra tubwe weya Kraiss, ne ra boboma na ma e ghandawonjowe e la thari regha. ⁵ Va i gharethovunainda, iya kaiwae amba nganagagha kaero i renuwanjarawe ne Jisas Kraiss le kaiwo e tine i vanguarda le ngamanjama. Vambe ghamberegha vara le warari na le renuwanja i vakatha ngoreiyako. ⁶ Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

⁷ Loi i vatomwe le mwaewo i laghiye moli. Kraiss le mare e tine Loi kaero i rakayathuinda na i numotena la thari. ⁸ Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye, ⁹ kaiwae va nuwaiya ra ghareghare le renuwanja thuweleko, na va le renuwanja ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Kraiss. ¹⁰ Ghambanja moli e tine ne i vakatha ngoreiya le renuwanjako. Iya

kaiwae mbanako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathanji na regha na Krai iye umbaliye.

¹¹ Kaiwae ra tubwe na regha weya Krai, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaero va i tuthinda na le gharighara ghinda, kaiwae va le renuwana ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwana.

¹² Iyake kaiwae, ghime Jiu va wo vareminjekaiya Krai na Loi i vanquime le gharighari, wo mwanavaira idae na wo tarawe. ¹³ Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaero va hu lonweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonweghathigha Krai na hu tabo le gharighari, iya kaiwae Loi ghanono kaero va i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe. ¹⁴ Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanquinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

Pol i nango weya Loi Epesas kaiwanji

¹⁵ Lemi lonweghathi weya Giya Jisas na lemi gharethovu wengiye Loi le gharigharike wolaghiye kaero ya lonweya utuniye. ¹⁶ Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanake wolaghiye ya nanjonango kaiwami. ¹⁷ Ya nango weya ghanda Giya Jisas Krai le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbananga na i worangiye Loi e ghemi, na valikaiwae ghareghare i laghiye e ghemi. ¹⁸ Ya nango Loi iye ne i vamanjamanjala lemi renuwana, na valikaiwae hu ghareghare iye va i kula wenga na valikaiwami weimi lemi gharematuwo hu roroghagha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda. ¹⁹ Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonwelonweghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolaghiye ²⁰ iyava Loi tembe i vanquthuweiruweva Krai mare e tine, na i vanqurawe valivanga e uneko e buruburu. ²¹ Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarombaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanake iyake na ne thi yomara mbanji i menamenako, Krai iye i laghiye kivwalangi. ²² Loi kaero va i woraweya Krai na i mbaronangiye bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye. ²³ Ekelesiya iye Krai riwae, na Krai e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivangake wolaghiye.

2

Weya Krai Loi i giya yawali togha weinda

¹ Ghemi, va i viva lemi tharina kaiwanji unemina i mare. ² Va e mbanako iyako hu rena e yambaneke momouwoniye tine na hu ghambugha nyao raraithari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yavwatatawana Loi, iye i mbaronangi. ³ Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na la renuwana nuwaiya ra vakavakatha. Mbanji vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weiye le ghatemuru weindangiye gharighariko wolaghiye thiyako, i lithi weinda.

⁴ Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli, ⁵ na mbanja vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamor. ⁶ Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaero va i vanguthuweiruinda weinda Krai mare e tine, na i vanguraweinda weinda Krai ra yaku e ghamba vwenyevwenye tine e buruburu. ⁷ Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovunjainda. ⁸ Kaiwae mbanja hu lonweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga. ⁹ Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha injava i wovorena ghamberegha. ¹⁰ Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra longalongawe.

Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha

¹¹ Iya kaiwae, hu renuwajakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonganja na thija, “Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye.” (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i rena enge ririwo ele valivanga.) ¹² Va e mbanjako iyako hu mebwagabwaga moli weya Krai. Ghemi ngoramiya bobwari na mava idamina wenjiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyangiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghaha na hu gharematuwo na ma Loi ghaghareghare ina wenga. ¹³ Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanjake iyake Krai e madibae kaero i vangunja na hu methaiya Loi.

¹⁴ Kaiwae ra tubwe weya Krai mbanjake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na meghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka meghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae. ¹⁵ Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaero va i rakavaongi. Va i vakatha ngoreiyako na i mbanivathangiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane. ¹⁶ Krai le mare e kros vwatae wabwike theghewo la meghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vangunjoghainda weya Loi. Iya kaiwae la gaithi iko na kaero i vakathavao la mevathari. ¹⁷ Krai va i mena na i vavagharena vanevane yakuyakuniye thovuye wenga ghemi ma Jiu gharighariniye, va hu meghaghathi moli weya Loi, na i vavagharena vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi. ¹⁸ Mbwana, kaiwae ra tubwe weya Krai, ghinda wabwike theghewo e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

¹⁹ Iya kaiwae mbanjake ghemi ma ngoramiya bobwari o vuthavuthaha, ko iyemaenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye. ²⁰ Ghemi tembe ngoreiyeva, ngoloko iya Loi va i vatadiko ghanjinau vavana. Ghime ghaliinae gharaghambi na ghaliinae gharaudu ngoloko iyako ghayayao, na Krai Jisas iye ngoloko

ghambaghimbaghi ina e konako. ²¹ Ngoloko nginauye wolaghiye thi tubwe weya Krai na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya. ²² Ghemi kaero hu tubwe weya Krai, na ghemi weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwenja na regha ra tabo Loi Une le ghamba yaku.

3

Pol i kaiwo thiye ma Jiu kaiwanji

¹ Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krai Jisas le kaiwo wenja ghemi ma Jiu gharighariniye kaiwami. ² Emunjoru kaero hu lonweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami. ³ Loi kaerova i vatomweya le renuwana memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwana thuweleko iyako utuniye kaero seiwo ma utuna. ⁴ Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwana memethuweleniye iyava i vakatha weya Krai.) ⁵ Mbanja mevivako gharighariniye Loi le renuwana memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalijae gharaghambi na ghalijae gharautu boboma. ⁶ Loi le renuwana thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lonweghathi, taulaghike ghinda ra tubwe weya Krai Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

⁷ Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe. ⁸ Othembe ghino Loi le gharigharike wolaghiye e tinenji ya roreghamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuna vwenyevwenyeko thovuye moli iyava Krai i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavagharena wenja ghemi ma Jiu gharighariniye. ⁹ Loi kaerova i giya wokaiwo na budakaiya le renuwana thuwele nuwaiya i vakatha ya vamanjamanjala gharigharike wolaghiye wengi. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwana iyako vambowo i wothuwele mbanja me vivako e tine. ¹⁰ Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tomethi le thimbako wolaghiye, mbala thi ghareghare. ¹¹ Mbanja me vivako moli Loi kaero i renuwana ne i vakatha ngoreiye, na e mbanake iyake Krai Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye. ¹² Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonweghathi kaiwae ra tubwe weya Krai. ¹³ Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

Pol i nanjo Epesas kaiwanji

¹⁴ Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae, ¹⁵ iye uuke wolaghiye e buruburu na yambaneke idanji thi menawe. ¹⁶ Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina, ¹⁷ na lemi lonweghathi kaiwae Krai i roghabana e gharemina. Ya nanjo

wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi. ¹⁸ Ya nanjo weimiyangiya Loi le gharigharike wolaghiye valikaiwami Krai le gharethovu le malamala, le molamolao, le gheneghenevororo, na le gheneghenenja hu ghareghare. ¹⁹ Krai le gharethovu le laghilaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiya na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

²⁰ Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwana iye valikaiwae ne i vakatha i laghiye kivwala iyako. ²¹ Thavala ghinda ra yaku ekelesiya e tine na weya Krai Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

4

Ra tubwe na regha ngoreiya ririwo regha

¹ Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbanjake ya dage vavurigheghe e ghemi, yawalimina ghalongalanga ngoreiya Loi le renuwana na iyava i kulana e ghemi. ² Mbanjake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaithi i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanaghati. ³ Kaiwae Nyao Boboma i tubwenga hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wenga. Iyemaenge hu rovurigheghe na hu yaku na regha. ⁴ Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra roroghagha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda. ⁵ Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha. ⁶ La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaranja gharigharike wolaghiye, iye i kaiwo wengiya taulaghike, na i yaku taulaghike e tinenji.

⁷ Ghinda regha na regha Krai i giya ghandamwaewo weinda, na i giya ngoreiya le renuwana. ⁸ Iya kaiwae e Buk Boboma tine i worangiya inja, “Mbanja va i voro e ghamba yaku yavoro moli weiyangiya thavala kaerova i kivwalangi na i ngaringi, na i giya gharighari ghanjimwaewo.”

⁹ (Ngoranga gharumwara utuutuko injako, “I voro”? Gharumwaru va i viva wo i njama bode moli e yambaneke. ¹⁰ Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.) ¹¹ Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wengiya vavana i giya ghanjibebe thi tabo ghalinae gharaghambi, vavana ghalinae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjimbu na ghanjiravavaghare. ¹² I giya gharighari ghanjibebe ngoreiyako na thi vivathangiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Krai riwae i mbuthumbuthu na i vurigheghe. ¹³ Na ele ghambako ra tabo wabwi regha moli kaiwae ra lonweghathigha Loi Nariye na ra ghareghare wagiya, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Krai i riyevanjarakowe.

¹⁴ Kaero ma gamagaiya ghinda ngoreiya wanga bagodu i yambi na i rena e valivanga regha, na kaero i wava e valivanga reghava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vangugiya gharighari vavana thi mbelethavwiya kwan. ¹⁵ Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikaiwae ra mbuthu na ra tabotabo ngoreiya Krais, iye ekelesiya umbaliye. ¹⁶ Iye i mbarona ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tomethi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

Yakuyaku ngoreiya manjamanjala gharighariniye

¹⁷ Giya e idae ya vavurigheghenga ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwanako wolaghiye ma e uneune, ¹⁸ na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi. ¹⁹ Ma tembe thi monjinanava lenji vakathako, na thi vakaiwona yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

²⁰ Ko iyemaenge lemi ghareghare Krais kaiwae ma ngoreiyako. Ma thi vavaghare wenga na hu vakatha thanavuko thiyako. ²¹ Kaero hu lonweya Krais utuniye, na kaiwae gharaghambugha ghemi, kaerova thi vavagharenge emunjoruko iya i menako weya Jisas. ²² Iya kaiwae yawalimina teuye iyava hu yakuna na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanguvabenga na i vakovakowana e ghemi. ²³ Unemina na lemi renuwanaga laghiye hu vatoghana, iya kaiwae hu vatomwe Loi i viva yawalimi, ²⁴ na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ngoreiya Loi ghathanavu. I rumwaru na i boboma moli.

²⁵ Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonwelonweghathi, kaiwae taulaghike ghinda ririwo regha nginauyengi. ²⁶ Thongo hu gaithi, thava lemi gaithina i vangunga na hu vakatha thari. Na thava lemi gaithina i wo mbanja molao na ghaghad varae ve ronja, ²⁷ na thava hu giya lughawoghawo regha weya Seitan. ²⁸ The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenge wo i vakaiwona nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavungiya mbinyembinyengu.

²⁹ Thava hu utuna utuutu raraitari, ko iyemaenge utuutu thovuthovuye iya valikaiwae i thalavungiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utunangi. Na tembe ngoreiyeva thavala thi vandene lemi utuutuna, thi vaidiya thovuye e lemi utuna tine. ³⁰ Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i worangiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunga moli thari e tine. ³¹ Ghamighamina raraitarike wolaghiye e ghemi hu numoyathungi, weiye gaithi. Thava ghalinami i gheroro wengiya ghamunena na thava hu utuutuvathari wengi. Thava thighiya thanavuniye ina wenga. ³² Ko iyemaenge ghamithanavu i udauda wengiya ghamune na gharemi wengi. Ghamune lenji thari wenga hu numoyathu, ngoreiya weya Krais Loi kaero i numotena lemi thari.

5

¹ Kaiwae ghemi Loi le ngamanɔgama gharegharethovuniye, wo hu mando na ngoramiya amalaghiniye. ² Gharethovu thanavuniye e tine hu lonɔgalonɔgawe, ngoreiya Krai i gharethovuɔinda. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vowo butiye thovuye Loi i warariɔa.

³ Yathima thanavuniye rarithari, thanavu monjimonia na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjiyako ghemi Loi le gharighari boboma ma valikaiwami ngoreiya iyako. ⁴ Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu rarithari tabwayaruniye i rangi e ghaemina, kaiwae iyako ma i thovuyenɔnga. Ko iyemaenɔge mbema hu utuɔa enɔge vata ago weya Loi. ⁵ Nuwamina i rumwaru enɔge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimonia, na thavala thi votha, ma e ghambaghambanji Krai na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.) ⁶ Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavunɔgiko thiyako kaiwanji Loi le gharegaithi i menamena wenɔgiya thavala ma thi lonweya ghalinaeko. ⁷ Gharighari ngoranjiyako thava tembe hu rabi na reghava wenɔgi mbanɔa thi vakatha thanavu rarithari.

⁸ Ghemi vambe inami e momouwo, ko iyemaenɔge mbanake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalonɔlonɔga ngoreiya ghemi manjamanjala le ngamanɔgama. ⁹ Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru. ¹⁰ Hu tamweya budakai Giya i warariɔa na hu vakatha. ¹¹ Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenɔge hu woranɔgiya e manjamanjala na gharighari thi ghareghare iyako thari. ¹² (Budakaiya gharighari thi vakatha thuwele, ra monjinana, ma valikaiwanda ra govambwara.) ¹³ Ko iyemaenɔge mbanɔa bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjemunjoruko moli, ¹⁴ kaiwae the bigiya manjamanjala i woranɔgiya, ra thuwe wagiya. Iya kaiwae gharighari lenji utuutu ina, “Ghen raghenaghenana, u thuweiru, u thuweiru e mare! Amba Krai manjamanjalawae ne i woya e ghen.”

¹⁵ Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi. ¹⁶ Ghami mbanɔa regha na regha hu vakaiwoɔa na thovuye, kaiwae mbananɔgike thiyake thari ghavakatha kaero i vurighege. ¹⁷ Thama hu unouno, ko iyemaenɔge Giya le renuwanɔa kaiwami nuwaiya hu ghareghare wagiya.

¹⁸ Thava hu muna mbwa vurighege laghiye moli na hu kabaleya, ne iwaenɔge i vakowanana. Iyemaenɔge Nyao Boboma mbe hu riyevanjananɔgawe, ¹⁹ na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovonɔga lenji woranɔgiya hu utuɔa wenɔgiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya, ²⁰ na ghandana Giya Jis Krai e idae, mbanake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

Raghege wevo na ghimoru utuninji

²¹ Ghamunena lenji mbaro mbe hu ghambu Krai ghayavwatata kaiwae.

²² Ghemi raghege wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro. ²³ Kaiwae ghimoru iye levo umbaliye, ngoreiya Krai iye ekelesiya umbaliye, na iye riwae, na

Krais ghamberegha iye ekelesiya gha Ravamoru. ²⁴ Ekelesiya i ghambughha Krais le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambughha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

²⁵ Ghemi ragheghe ghimoghimoru mbe hu gharethovu wenjiya lemi ovo ngoreiya Krais va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae. ²⁶ Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalijae. I vakatha iyako mbala i vabobomana ekelesiya, ²⁷ na i vandeghathi e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun. ²⁸ Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wenjiya lenji ovo ngoreiya thiye thi gharethovu wenjiya riwanjiko. Thonjo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha. ²⁹ Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenge i namwe na i njimbukiki wagiyaawe, ngoreiya Krais i vakatha weya ekelesiya, ³⁰ kaiwae ghinda iye riwae nginauyengi. ³¹ Buk Boboma inja, “Iya kaiwae ghimoru i roitetengiya ramae na tinae, i wa weiye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha.” ³² Bukuke le utuutuke iyake gharerenuwana i dumwaga moli. Ko iyemaenge ghino mbema ya uturena enge weya Krais na ekelesiya. ³³ Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

6

Gamagai, otatanji na oramanji utuninji

¹ Gamagai, hu ghamba otatami na oramami ghalijanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli. ² Buk Boboma inja, “U yavwatatawanangiya tina na rama.” Mbaroke iyake iye mbaro iviva weiye ghadagerawe, ³ na dageraweko iyako inja, “Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke.”

⁴ Ghemi rama, thava hu vakathangiya lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagiyaawengi, hu vathanavungi na hu vavaghare wengi Giya kaiwae.

Rakakaiwobwaga na ghanjigiyagiya utuninji

⁵ Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghalijanji ngoreiya hu ghamba Krais ghalijae. ⁶ Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krais le rakakaiwobwaga na hu vakavakatha Loi le renuwana weiye gharemina laghiye. ⁷ Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wenjiya gharighari. ⁸ Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

⁹ Giyagiyana, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wenjiya lemi rakakaiwobwagana. Thava hu vavamararu wengi, kaiwae

hu ghareghare ghemi na thiye ghemi Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

Hu ghavathana Loi le gaithi ghaghavatha

¹⁰ Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli. ¹¹ Gaithi bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwana i kwaniyaronga. ¹² Ghinda ma ra gaithi weindangiya gharighari moli, ko iyemaenge weindangiya nyao raraithari inanji thiya yaku e buruburuko, weinjijangiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro. ¹³ Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambana i mena valikaiwami hu ndeghathi vurigheghe gaithi e tine, na mbanja hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

¹⁴ Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathana ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyan na i ganateninge. ¹⁵ Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe. ¹⁶ Reghava iyake: lemi vareminjena mbe i vatadiwe vara Jisas Krais. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi. ¹⁷ Hu ghareghare wagiya Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinae na ngoreiya gaithi ghaghalithi iya Nyao Boboma i giyana e ghemi. ¹⁸ Na mbanake wolaghiye Nyao Boboma ele vurigheghe tine hu nangonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nangona weya Loi na hu nangowe i thalavunga. Mbe hu njananja na thava hu towotowo e nango Loi le gharigharike wolaghiye kaiwanji.

¹⁹ Tembe hu nangova ghino kaiwangu, na mbala mbanja ya utuna Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturangiya Totoko Thovuye iyako Loi le renuwana, na vambowo i rothuwele enge. ²⁰ Totoke Thovuye iyake kaiwae Loi i tuthingo na i variyengo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nango na mbala weingu lo gharematuwo ya utuna Toto Thovuye ngoreiya wo mbaroko.

Utu momouniye

²¹ Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenga utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngoronga. ²² Iyake kaiwae ya variye i ghaona e ghemi na i utuna lama yakuyaku gheke utuniye wenga, mbala hu ghareghare na i vamatuwona gharemi.

²³ Ya nango weya Loi Ramanda na ghanda Giya Jisas Krais thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurighegha lemi lonweghathi na thi thalavunga hu gharethovu wengi ghamune.

²⁴ Ya nango weya Loi na gharigharike wolaghiye thavala ghanda Giya Jisas Krais gharethovu i meghabana wengi, i mwaewo wengi.

Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanga. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwenjiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mbanako iyako iyava i roriya letake iyake na i variye wenjiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wenjiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurighenghi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thinava thonjo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenangi, ko iyemaenge Pol i woranjiya wengi mbe ra lonweghathi enge Krai ambane Loi i worumwarumwaruninda (3:1-11). Iya kaiwae Pol i vavurighenghi na thi ndeghathi vurigheghe lonweghathi emunjoru moli e tine.

Renuwana laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wenjiya Pilipai inja, “Mbanake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya.”

¹ Ghino Pol ya roriya letake iyake weingu Timoti, ghime Krai Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavunji. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Krai Jisas.

² Wo nango weya Loi Ramanda na ghandu Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

Pol i nango weya Loi Pilipai kaiwanji

³ Mbanake wolaghiye thonjo ya renuwanga, ya vata ago weya lo Loi, ⁴ na mbanake wolaghiye thonjo ya nango taulaghina ghemi kaiwami, weingu lo warari ya nanjonango. ⁵ Lo warari righe kaiwae, i ri mbananiye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke. ⁶ Na ya ghareghare wagiyawe kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbananiye Krai Jisas ne i njoghama. ⁷ Ghemi mbe gharengu vara wenga mbanake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanake inangu e thiyo tine na ya vamanjamanjalana Toto Thovuye wenjiya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwu, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weiye le mwaewo va i wogiyake

e ghino. ⁸ Loi i ghareghare, emunjoru moli mbe gharengu vara wenga taulaghina ghemi ngoreiya Krai Jisas i gharethovuŋga laghiye.

⁹ Ya nanŋonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghareghare i laghiye e gharemina na lemi renuwaŋa i rumwaru, ¹⁰ na mbala hu tuthi e thanavuke wolaghiye na iyanŋaniya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbaŋa Krai Jisas ne i njoghama. ¹¹ Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanŋara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

Pol ghanŋariŋari i vakatha Toto Thovuye i voru

¹² Lo bodaboda, nuwanŋuiya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge. ¹³ Sisa ghayayao gharagatigat, weinŋianŋiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Krai kaiwae iya ya ruke e thiyo. ¹⁴ Na reghava, lo ru e thiyoke i vakathanŋiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurigheghe, na weinŋi lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

¹⁵ Ngoreiye, gharighari vavana thi yamwanja kaiwanŋu na nuwanŋiya thi kivwalango na thi vavaghareŋa Krai utuutuniye, ko vavana thi warari enge kaiwanŋu na thi vavaghare. ¹⁶ Thiyeke iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovuŋgo na thi vavaghareŋa Krai. ¹⁷ Ko thiya vavanama, ma renuwaŋa thovuye e tine na thi vavaghare. Thi utuŋa Krai utuniye kaiwae nuwanŋiya thi wovoreŋa idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbaŋa amba inanguke e thiyo tine. ¹⁸ Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thonŋo lenji renuwaŋa i thovuye o lenji renuwaŋa i thari e ghino, Krai utuniye iya thi utuŋako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara, ¹⁹ kaiwae ya ghareghare lemi nanŋona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathunŋo na ya ranŋi e thiyoke tine. ²⁰ Lo renuwaŋa e gharenguke laghiye mane ya monjinaŋa bigi regha, ko mbanake wolaghiye na mbe e mbanakeva iyake weinŋu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyena Krai, othembe ne riwanŋu i thovuye o ya mare. ²¹ Iya kaiwae, e ghino thonŋo riwanŋu thovuye, Krai kaiwaya iyako. Na thonŋo ya mare, kaero ne ya thovuye moli. ²² Ko thonŋo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanŋaniya ne ya tuthi. ²³ Renuwaŋa theghewo thi momodunŋo. Nuwanŋuke nuwaiya moli ya iteta yawalike iyake na va yaku weinŋu Krai. I thovuye moliya iyako. ²⁴ Ko ghemi ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke. ²⁵ Ya ghareghare wagiawe wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinŋuyanŋiya ghemi na ya thalavunŋa lemi lonweghathina i vurigheghe na hu warari. ²⁶ Na mbaŋa ne ya njoghaona e ghemi lemi warari i laghiye moli weya Krai Jisas ghino kaiwanŋu.

²⁷ Bigi laghiye regha iyake: yawalimina ghalonŋalonŋa hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le woranŋiya. Na othembe thonŋo ya ghaona ya thuwenga, o ya bwagabwaga moli e ghemi na mbema ya lonwenŋe utunimi, ne ya ghareghare lemi renuwaŋa regha hu ndeghathi vurigheghewe, na hu rovurigheghe na regha hu

vakathangiya gharighari thi lonweghathigha Toto Thovuye. ²⁸ Iya kaiwae thava hu mararungiya ghamithighiya. Thongo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga. ²⁹ Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenge na hu lonweghathigha amalaghiniye, ko tembe ngoreiyeva ne hu vaidiya vuyowo amalaghiniye kaiwae. ³⁰ Kaerova hu thuwengo ya rogaithi, e mbanake iyake hu lonweya utuningu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

2

Ra gharenja ngoreiye Krai

¹ Thongo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thongo le gharethovu i yebubunga, thongo hu wo Une na lemi vighathi thovuye, na thongo gharemi wengiya ghandane, ² kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwana regha, hu vegharethovu wenga, e unemina regha na lemi ghamba ndeghathi regha. ³ Thava lemi renuwana hu munjeva mbe ghemienge lemi renuwana nuwaiya hu vakatha o nuwamiya hu wovorenanga, ko iyemaenge weimi lemi gharenja wengiya ghamunena na hu wovorenangi, ghemi thava. ⁴ Thava ghemi regha i renuwana na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo. ⁵ Hu wo renuwana iyake, iye Krai Jisas le renuwana. Ngoreiya iyake:

⁶ Iye mbanake wolaghiye mbe ngoreiye vara Loi,
ko iyemaenge mava i rovirigheghe
na mbala mboromboro weiye Loi.

⁷ Ko iyemaenge i tabo bigi bwagabwaga,
iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

⁸ I yomara ngoreiye lolo,
na tembe ghamberegha i wonjaniya,
I ghambughu Loi le utu gheghad i wa le mare kaiwae,
othembe mare e kros vwatae.

⁹ Iyako kaiwae Loi i wovorena e ghamba yaku yavoro moli,
na idako iya i kivwala idake wolaghiye i rena idaewe.

¹⁰ Mbala rameburuburu,
rameyambane, na thavala thi yayaku Thambe
thi ronja e ghenji vuvuye
Jisas idae ghayavwatata kaiwae,

¹¹ na taulaghiko thiya,
“Emunjoru Jisas Krai iye Giya.”
Thi utu na ngoreiyako, na thi wovavwenyevwenyena Loi Ramanda.

Manjamanjalawamina i woya ngoreiya ghitaru

¹² Wouna na valigharegharengu, mbe ngoreiya mbanake wolaghiye hu ghambughu ghalinangu, othembe ya mebwagabwaga e ghemi, e mbanake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovirigheghe ghamithanavu ngoreiya gharighari valikaiwae Loi kaero i vamorungi. ¹³ Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikaiwami thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

¹⁴ Mbanake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wennga, ¹⁵⁻¹⁶ na mbala thava ghamiwonjowe o lemi thari regha, iyemaenge ngoramiya Loi le ngamangama thovuthovuye gharighari raraithari na wolaghiyeke e maranji. Totoko iya valikaiwae i giya yawaliko thovuye hu utunja wenji, na mbala manjamanjalawamina i woya e tinenji ngoreiya ghitara i woya na i vakeke buruburuko. Thongo hu vakatha ngoreiyako, mbananiye Krai ne i njoghama ne ya warari, kaiwae lo rovurigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi. ¹⁷ Ghemi lemi lonweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi lingiya madibangu ngoreiya ravowovowo thi lingiya waen e vowo ghathetheghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami. ¹⁸ Na ghemi tembe ngoreiyeva hu warari na i vakathanga ngoreiya ghino lo wararike.

Timoti na Epapirodaitas utuninji

¹⁹ Thongo Giya Jisas le renuwanja ngoreiye, nuwanguiya mbanja nasiye ya variya Timoti i ghaona e ghemi, na mbanja ne i njoghama, utunimi ne i vawararinango. ²⁰ Ya variye na i ghaona, kaiwae amalaghiniye le renuwanja e ghareko ngoreiya ghino e gharenguke, na iye i rerenuwanja laghiye moli ghamithalavu kaiwae. ²¹ Ghamauneko wolaghiye ma thi rerenuwanja Jisas Krai le kaiwo kaiwae, mbe thiye enge ghanjimberegha lenji kaiwo kaiwae thi rerenuwanja. ²² Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingu Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha. ²³ Nuwanguiya ne ya vamayana na ya variye i ghaona e ghemi, ko iviva wo ya vandene lo kotike na ya ghareghare budakai ne i yomara e ghino. ²⁴ Ya vareminje Giya iye ne i vugha kamwathi e ghino, na mbanja nasiye amba ya ghaona ya thuwennga.

²⁵ Ko ya renuwanja nuwanguiya wo ya variya ghaghanda Epapirodaitas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaithi Krai kaiwae, na iye lemi ravarivariye va i mena na i thalavungo. ²⁶ E ghareko nuwaiya moli i ghaona i thuwennga taulaghina ghemi. Ghare va i viri laghiye mbanja i lonwevaidiya ghemi va hu lonweya ghaghambwerako utuniye. ²⁷ Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae na i vamorur. Ko ma mbe iyaenge, ghino tembe ngoreiyeva Loi i ghareviri kaiwangu, kaiwae thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli. ²⁸ Iya kaiwae nuwanguiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye. ²⁹ Weimi lemi warari Giya e idae hu kulavorena. Gharighari ngoranjiyako hu yavwatata wanangi, ³⁰ kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Krai le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

3

Pol i botewoyathu bigibigike wolaghiye Krai kaiwae

¹ Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thongo mbanake ya rorori e ghemi na tembe ya utunangiva budakaiya vama ya rori na ya utunja e ghemi. Thongo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaidiya vuyowo.

² Hu njimbukikinga wenjiya Jiu, thiye gharighari raraithari, thiye ngoranjiya mbughambugha, thiye thi tena riwanji. ³ Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Krai Jisas kaero va i vakathako weinda na kaero ra wararija, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

⁴ Thongo nuwanjiya, valikaiwanji enge ya vareminje lo thovuye na lo vakathanji. Thongo regha i renuwana ele righe na valikaiwae i vareminje vakatha ngoranjiyako, ghino lo righe lemoyo moli na valikaiwanji moli. ⁵ Va thi ghambingo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu Hibru gharighariniye moli. Va ya ghambu wagiaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha. ⁶ Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wenjiya ekelesiya. Thongo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha. ⁷ Ko bigibigiko thiyako va ya renuwana yanaenge lo ghamba thovuye, mbanjake ya renuwana thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu. ⁸ Mbowo yanava, ya ghareghareko iyako iye bigi laghiye moli, na renuwana wolaghiye gharerenuwana ngoranjiya ghamba dobu. Kaiwae Krai Jisas wo Giya ghareghare i thovuye moli, i vakatha ya botewoyathungiya bigibigike wolaghiye, na ghanjirerenuwana e ghino ngoranjiya bigi bwagabwaga, mbala ya vanjwa Krai ⁹ na iye wou wo yaku na regha. Mbanjake iyake ma ya renuwana thongo ya mbugha Mosese le mbaro na mbala Loi i wovarumwarumwanjanga. Ko e mbanjake iyake ya lonweghathigha Krai na Loi i wovarumwarumwanjanga. Thovuye molike iyake i menawe Loi lonweghathi kaiwae. ¹⁰ Nuwanjiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwanjiya ya wo le vurighegheko na ya ghareghare. Nuwanjiya ya ghatana le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare. ¹¹ Na lo lonweghathike ngoreiye e ghino Loi ne i vanjuthuweirungo mare e tine.

Rukuruku moda kaiwae

¹² Ma yana Krai ghareghare kaero ya ghareghareva na ghino ngoranjiya lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwanjiya ya wo Krai Jisas ghathanavu, ngoreiya amalaghiniye le renuwana na i wongo. ¹³ Lo bodaboda, ma ya renuwana na yana kaero ya mbanjivo Krai ghathanavu. Ko iyemaenge the bigibigiya va ya vakathanji ma ya renuwana kaiwanji, ko lo vurighegheke enge wolaghiye ya vatome na marangu mbe inawe vara budakaiya ina e ghamwanjuko kaiwanji. ¹⁴ Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulangowe na va vaidiya yawalingu moli e buruburu.

¹⁵ Thavala kaero lenji renuwana i matuwo, taulaghike la renuwana ngoreiya budakai kaero ma utuna. Ko thongo bigi regha kaiwae na lemi renuwana mbe regha, Loi tembene i vamanjamanjana e ghemi. ¹⁶ Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaero ra woko ra vikiki wagiawe.

¹⁷ Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wenjiya gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime. ¹⁸ Kaiwae gharighari lemoyo

yawalinjiko i woranjiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanja i ghanagha ya giya yanawamiya iyake, na e mbanjake iyake weinggu lo randa na mbowo ya giyava yanawami. ¹⁹ The bigiya riwanjiko i nanngo thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimonjina thiye lenji ghamba sirari, na mbe thi rerenuwanjaenge yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongi. ²⁰ Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra rorogha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai. ²¹ Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

4

¹ Lo bodaboda na valigharegharenngu, ya gharethovungu, nuwannguiya moli ya thuwengga, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

Thanavu valikaiwae ekelesiya thi vakatha utuninji

² Yuodiya na Sintike ya vavurigheghenanga na themighewona lemi renuwanja regha, kaiwae ghemi kaero hu yaku weya Giya. ³ Na lo valirakakaiwo thovuye moliya ghen, ya nanngo e ghen na u wa vo thalavungiya wanakauke theunyiwoke thiyake na mbe theunyiwoko vara ghamwanji regha. Vambe weinguyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimanjiva Klement na worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

⁴ Mbanjake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

⁵ E ghamithanavuna mbe gharemi wengiya ghamune. Mbanja nasiye Giya ne i njoghama. ⁶ Thava hu rerenuwanja bigi regha kaiwae, ko thonjo bigi regha i kwara e ghemi, hu nanngo weya Loi weiye lemi vata agowe. ⁷ Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwanja i gana ghilina, kaiwae hu yaku weya Krai Jisas.

⁸ Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiye emunjoru molingi, thiye thi rumwaru, thiye ma thari regha ina wengi, thiye ra yavwatata wanangi — ghanjirerenuwanja i riyevanjara gharemina. ⁹ Thanavuko iyava ya vagharenngako na hu ghareghare, thanavuko iya hu lonjweya ya utuna na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valana. Na gharemalili gha Loi i yaku e ghemi.

Pol i vata ago Pilipai lenji mwaewo kaiwae

¹⁰ Kaero hu vatoghanava renuwanja na hu thalavungo na hu variya riwanjuko ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanjake wolaghiye hu renuwanakikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyewe. ¹¹ Ya utu ngoreiyako, ma gharerenuwanja ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae. ¹² Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanngu lemoyo o

bada i gharingo, othembe ya riyevanjara o kokowangu, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge. ¹³ Krai i vavurigheghego na le vurigheghe e tine bigibigike wolaghiye valikaiwangu enge.

¹⁴ Ko iyemaenge ghemi hu vakatha wagiawe e ghino kaiwae hu thalavungo e wovuyowoke. ¹⁵ Ghemi Pilipai kaero hu ghareghare, mbanja va wombanja wareri e lemi valivangana Masedoniya e tine, mbananiye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemienge vara. ¹⁶ Mbanja va inangu Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma ranja mbe mbanjara enge. ¹⁷ Lemi renuwana ne hunjaenge ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli. ¹⁸ Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiroditas kaero ya vaidingi. Thiyake ngoreiya vowo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vowo ngoranjyako. ¹⁹ Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromborona e ghemi, kaiwae hu yaku weya Jisas Krai. ²⁰ Weya la Loi na Ramanda ra wovavwenyevwenyena mbanjake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

Pol i dage mwaewo

²¹ Hu giya lo mwaewo wenjiya Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke weinguyangi thi mwaewo e ghemi. ²² Loi le gharigharike wolaghiye e valivangake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

²³ Ghanda Giya Jisas Krai ghare e ghemi.

Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanjako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavaghareja Toto Thovuye gheko, ko amba ekelesiya i yomara e valivanjako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thijava ekelesiya ne thi ghambunjiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberegha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thijava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thijava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, inja Jisas iye i laghiye kivwanjiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i woranjiyava, weya Krai bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavatavatabo e valivanja regha (2:2-3, 9-10). Pol tevambe i utunjava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

¹ Ghino Pol, Loi le renuwana e tine ya tabo Krai Jisas ghalinae gharaghambi. Weingu ghaghanda Timoti ² wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Krai.

Ya nanjo weya Loi Ramanda ghare wenga na le gharemalili i riyevanjara gharemina.

Pol i vata ago na i nanjo weya Loi Kolose kaiwanji

³ Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghanda Giya Jisas Krai Ramae, ⁴ kaiwae kaero wo lonweya lemi lonweghathi weya Krai Jisas na lemi gharethovuna wengiya Loi le gharigharike wolaghiye. ⁵ Lemi lonweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonwe e ututu emunjoru, Toto Thovuye, kaero va i mena wenga. ⁶ Toto Thovuye kaero i ru wenga, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wenga, i ri mbanjaniye vara va hu lonweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli. ⁷ Va hu lonweya utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Krai le rakakaiwo thovuye kaiwami. ⁸ Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wengiya lemi valiralonwelonweghathi.

⁹ Iyako kaiwae i ri mbananiye wo lonweya utunimi, mbe wo ronangonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwanja rumwarumwaruniye e ghemi, na mbala Loi le renuwanja kaiwami hu ghareghare wagiya. ¹⁰ Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghaghareghare mbe i laghilaghiye vara e ghemi. ¹¹ Tembe ngoreiyeva wo nanjo, Loi iye i vavurighheghenga mbe amalaghiniye vara le vurighheheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanaghathingiya vuyowo wolaghiye. Na weimi lemi warari ¹² hu vata ago weya Ramanda, kaiwae iye va i vatoghananga na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha. ¹³ Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronjaindava, na i vanjuraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine. ¹⁴ Weya Nariye ghamberegha Loi i vamodo njoghainda na i numotena la thari.

Krais i laghiye kivwala bigibigike wolaghiye

¹⁵ Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wenjiya Loi le vakathangiko wolaghiye, ¹⁶ kaiwae weya amalaghiniye, Loi va i vakathangiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathangiya bigibigike wolaghiye. ¹⁷ Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku. ¹⁸ Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wengi. ¹⁹ Kaiwae Loi mbe ghamberegha i worawe le renuwanja, yawaliye na gathanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara. ²⁰ Loi kaero i renuwanja na ngoreiyeva, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharighari va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathangi na namoghamwanji weinji na thi vighathi weinji.

²¹ Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwanja raraithari kaiwanji, ghemi amalaghiniye ghatighiyangi. ²² Ko iyemaenge e mbanake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanga na namoghamwami. Na i vakatha ngoreiyako na i vanjunga hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe. ²³ Ne i vakatha ngoreiyako thongo ghemi mbe hu vinjimbini vara lemi lonweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu rorogha thovuyeko kaiwae iya Totoko Thovuye i worangiya. Totoko Thovuye iyako ghemi kaerova hu lonwe, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonwe, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

Pol i rovurigheghe ekelesiya Kolose kaiwanji

²⁴ E mbanake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanjuiya Krais riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowoke. ²⁵ Loi kaerova i

giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utuŋa Loi le utuutuko wolaghiye e ghemi. ²⁶ Loi le utuutuko iyako va mbowo i rothuwele wenŋiya tha na tha mbaŋa me vivako, ko iyemaenŋe mbaŋake iyake kaero i woraŋgiya wenŋiya le gharighari. ²⁷ Loi va i renuwaŋa ngoreiye na i woraŋgiya wenŋiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavunŋiya ma Jiu gharighariniye. Utuutuko iyako iyake: Krai i yaku wenŋa na hu ghareghare wogiyawe nevole hu wo le vwenyevwenyeko. ²⁸ Wo vavaghareŋa Krai wenŋiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurighenŋi na wo vagharenŋi, kaiwae nuwameiye taulaghiko thi tabo gharighari matuwonŋi weya Krai, na wo vanŋunŋi wo vanŋuruwonŋi Loi e marae. ²⁹ Weinŋu lo vurigheghe laghiye moli iya Krai va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

2

¹ Nuwanŋuiya hu ghareghare ya rovurigheghe laghiye moli kaiwami weimiyenŋiya gharighari inanŋi Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbaŋa regha thi thuwathuwa e ghino. ² Lo rovurigheghe righethoru kaiwae nuwanŋuiya ya ŋaevainŋa na hu wabwi na regha kaiwae hu ve gharethovu wenŋa. Tembe ngoreiyeva nuwanŋuiya hu vwenyevwenyenŋa ghareghare emunjoru na mbala Loi le renuwaŋa rorothuweleniye hu ghareghare, na iyako iye Krai. ³ Weya Krai thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

⁴ Ma utu e ghemi ngoreiyako kaiwae ma nuwanŋuiya lolo regha le riuriu i logheloghe e nuwami na kaiwae amba i yaronŋawe. ⁵ Othembe ya mebwagabwaga moli e ghemi, iyemaenŋe nyao ele valivanŋa tine ghino mbe weinŋuyanŋi vara ghemi, na ya warari ya thuwenŋa hu kaiwo na regha na hu lonweghathi vurigheghe weya Krai.

Hu njimbukikina gharighari vavana lenji vavaghare na lenji mbaro kaiwanji

⁶ Kaiwae va hu vanŋuvatha Krai Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi. ⁷ Ghemi ngorami wokithinŋa moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonweghathiko iyava thi vagharenŋako hu vikikighathi, na mbaŋako wolaghiye hu vata ago laghiye moli weya Loi.

⁸ Hu njimbukikina na thava gharighari thi vakathanŋa hu wona e lenji vavaghare kwanikwaninŋina e tine iya ma e uneunena. Lenji renuwanako iyako ma i mena weya Krai, ko iyemaenŋe i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwaŋa mbe i mena enŋe e yambaneke. ⁹ Hu njimbukikina ngoreiyako, kaiwae Loi yawaliye na ghathanavuko wolaghiye kaero i riyevanjara Krai na i tabo na lolo, ¹⁰ kaiwae Krai yawaliye thovuye i riyevanjaranŋa. Nyaonŋike wolaghiye lenji mbaro na lenji vurigheghe Krai i kivwalavaonŋi.

¹¹ Weya Krai kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenŋe iyako Krai iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae. ¹² Mbaŋa va hu bapitaiso hu mare na regha weimi Krai na thi bekuŋga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanŋa na hu thuweiruva kaiwae

hu lonweghathigha Loi weiye le vurigheghe i vakatha Krai na tembe i thuweiruva mare e tine. ¹³ Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanake weimi Krai Loi kaero i vakathanga hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye. ¹⁴ La thari utuniye weiye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weiye e krosiko vwatae. ¹⁵ Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinanangi wabwi e maranji, na e kros vwatae Krai i kivwalangi na thiya yaku e raberabe.

¹⁶ Thava lolo regha i wovatharithariya the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji. ¹⁷ Bigibigike wolaghiye thiyake ngoranjiya iya amba i menamenako ngalingaliya, ko iyemaenge emunjoruniye moli kaero i yomara noroke, iye Krai. ¹⁸ Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i worangiya e ghemi, thongo inya iye lolo regha na i laghiye kaiwae i thuwenjiya vavaghare na nuwaeko mbe nuwaiya vara i vavothana thanavuko iya ma emunjoruko, na hu kururu wenjiya nyao thovuthovuye. Ko iyemaenge thongo hu ghambu lenji renuwana mane hu vaidi modami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwana mbe i mena enge e yambaneke renuwaniye. ¹⁹ Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Krai, iye ekelesiya umbaliya. Iye i mbarona nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwana.

²⁰ Kaero va hu mare weimi Krai na ma valikaiwae yambaneke lenji renuwana thi mbaronanga. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambughu mbarongike iya thiyake, ²¹ “Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!”? ²² Mbarongike thiyake iya thi utuna bigibigike kaiwanji, mbanja ne ra vakaiwongi kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wenjiya yambaneke gharighariye. ²³ Emunjoru gharighari lemoyo lenji renuwana thiyava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thiyava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiyeva, thi giya vuyowo wenjiya riwanji na thiyava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbarona budakaiya riwaeko nuwaiya.

3

Yawali togha thanavuniye weya Krai

¹ Weimi Krai kaero Loi i vanjuthuweiruna mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Krai kaero ina gheko na i yaku Loi e uneke. ² Mbe hu rerenuwana vara bigibigi yavoroke kaiwanji; na thava lemi renuwana i ghangowa yambaneke bigibiginiye. ³ Ghemi kaero va hu mare yawali teuye e tine, na mbanake iyake weimi Krai e yawalimi togha Loi e marae. ⁴ Krai iye yawalimi righe moli, na mbanja Krai ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

⁵ Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetengi vara moli, ngoreiya yathima thanavuniye raraithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharerenuwana, na nganganiri thanavuniye (kaiwae nganganiri thanavuniye ngoreiya ra kururu wenjiya loi kwanikwan.) ⁶ Thanavu ngoranjiyako kaiwanji Loi le ghatemuru i menamena wenjiya gharighari ma thi ghambugha ghalinae. ⁷ Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

⁸ Ko iyemaenge e mbanake iyake hu bigiyathungiya thanavuke thiyake: wogaithi, ghatemuru, yanji, utuvathari wenjiya ghandane na utu raraithari. ⁹ Thava hu utu kwanikwan wenjiya ghamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu, ¹⁰ na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananga, na iye mbe i vavatoghananga vara, na yawalimina ghathuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghaghareghare i laghiye e ghemi. ¹¹ Iyake kaiwae ma e ghatomethi, thongo ghinda Jiu o Grik gharighariniye ngoreiye, thongo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thongo mbe ghalighalina regha gharighariniye, thongo ghinda wabwi ma thanavu ina wenji, thongo ghinda rakakaiwobwaga o rakarakayathu gharighariniye. Ko iyemaenge Kraisi iye bigibigike wolaghiye, na iye i yaku wenjiya ralonwelonweghathike wolaghiye.

¹² Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunga. Mbala hu njimbonjiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatanaghathi. ¹³ Mbe e lemi ghatanaghathi wenga regha na regha na hu venumoteninga mbanja thongo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteninga ngoreiya Giya kaerova i numoteninga. ¹⁴ Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenjiya na regha thanavuke thovuthovuye wolaghiye.

¹⁵ Hu vakatha Kraisi le gharemalili i mbaranja gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanake wolaghiye hu vata ago weya Loi. ¹⁶ Mbanake wolaghiye mbe hu rerenuwana Kraisi utuutuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurighengha regha na regha. Na mbanja hu wothunganiya sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le woranjiya e ghemi e gharemina hu vata ago weya Loi. ¹⁷ Bigibigina wolaghiye iya hu vakavakathana na hu utuutunana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

Ralonwelonweghathi lenji ngolo gharayakuyaku lenji yakuyaku utuniye

¹⁸ Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwana, kaiwae thanavu ngoranjiyako i thovuye wenjiya ralonwelonweghathi.

¹⁹ Ghemi ragheghe ghimoghimoru, hu gharethovu wenjiya lemi ovo na thava ghamithanavu i vurigheghe wenji.

²⁰ Gamagai, hu ghambugha otatami na orarami lenji renuwana e bigibigike wolaghiye, kaiwae iyake Giya i waranina.

²¹ Ghemi oramaramanji, thava hu wonjonanjonanjiya lemi nganganana, ne iwaenge hu vakowana ghaminanji, ko amba thi renuwana na thinjawa ma valikaiwanji thi vakatha bigi thovuye regha.

²² Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambughu lenji renuwanja e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wenja amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge hu kaiwo weiye lemi gharevatomwe na lemi yavwatata weya Giya. ²³ The kaiwo hu vakatha, hu vakatha weiye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye. ²⁴ Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krai le rakakaiwo, na ghemi ghami Giya moli. ²⁵ Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghatanjiya gharigharike wolaghiye, ne i mboromboro.

4

¹ Ghemi giyagiyana, lemi rakakaiwobwagana ghamithanavu wenji i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

Renuwanja vavanava

² Mbe hu nanjo valanja, na e lemi nanjona tine thava weiye maraghenaghena na mbe hu vata ago weya Loi. ³ Tembe ngoreiyeva mbe hu nanjonanjo ghome kaiwame, na mbala Loi i vugha kamwathi weime na wo utuja ghalijae. Utuutuko iyako Krai utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inanjo e thiyo tine. ⁴ Hu nanjo kaiwanjo na mbala valikaiwanjo ya utuja Krai utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ngoreiye.

⁵ Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wenjiya thavala amba ma thi lonweghathi, na tha hu vakowana ghamimbanja thovuye regha. ⁶ Mbanake wolaghiye hu utuutu wenjiya gharighari, utuutu ghaminanji thovuye hu utuja wenji (na valikaiwae i thalavunji), na valikaiwami hu ghareghare ngoronga ne hunja na hu thombe wagiaweya gharigharike wolaghiye lenji vaitonji.

Dage mwaewo

⁷ Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuja utuutuninguke wolaghiye e ghemi. ⁸ Iyako kaiwae ya variye i ghaona e ghemi na i utuja lama yakuyakuke utuniye e ghemi na i njaevavairinga. ⁹ Iye weiye Onisimos, ghaghandana thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanjake iyake.

¹⁰ Aristako, iye weinjo wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thonjo Mak ne i ghaona e ghemi, weimi lemi warari hu vanguvatha ngoreiya va ya utuma e ghemi.) ¹¹ Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enge thiyake Jiu gharighariniye, na ya kaiwo weinjo yangi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino. ¹² Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krai Jisas le rakakaiwo regha. Mbanake wolaghiye i nanjonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lonweghathi i matuwo, na hu ghareghare wagiaweya Loi le renuwanja kaiwami. ¹³ Ya vaemunjoruna e ghemi, i rovurigheghe na i kaiwo ghemi kaiwami weimiyangiya ralonjwelonweghathi inanji Leodisiya na Hiyerapolis e tinenji. ¹⁴ Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

¹⁵ Hu giya lo mwaewo wengiya la bodaboda inanzi Leodisiya e tine, na tembe ngoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ngolo tine. ¹⁶ Mbanja ne hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiyeva leta va ya variye Leodisiya, thi livenga na ghemi tembe hu vaonava. ¹⁷ Hu dage weya Akipas hunja, “Kaiwoko iyava Giya i wovengena u vakathava.”

¹⁸ E mbanjake iyake mbe womberenga vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanjakiki ghino mbe inangu e thiyo tine. Loi ghare e ghemi.

Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanako iyako gharighari vavana thi lonweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavona Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wenji (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wenji. Va e mbanako iyako ralonwelonweghathi Tesalonaika thi vaidiya vuyowo lenji lonweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurigheghengi (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwo thiye kaerova thiya mare kaiwanji. Thija, “Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghathovuye o nandere.” Lenji numoghegheiwoke iyako kaiwae Pol i varumwaru wenji (4:13-18), na i vavurigheghengi thi vivathanji ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

¹ Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

Wo nanjo Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

Tesalonaika yawalinji na lenji lonweghathi

² E lama nanjo tine mbanake wolaghiye wo renuwajakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami. ³ Mbanja wo nanjo weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wenji. Na wo vata agowe kaiwae hu ghatanaghathi viri na maramina i ghaoko vara ghamwamiko mbanja Kraiss ne i njoghama.

⁴ Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i tuthinga ghemi amalaghiniye le gharighari. ⁵ Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iyemaenge ele vurigheghe na weiye Nyao Boboma, na weiye ghaghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngonongava lama yakuyaku weimangiya ghemi. Lama yakuyakuko iyako ghemi kaiwami.

⁶ Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya gathanavu. ⁷ Iyake i vakatha ghemi gamba ghaghayawo wenjiya ralonwelonweghathi inanji Masedoniya na Akaiya e lenji valivanga. ⁸ Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweghathina utuniye tembe

i lalova valivanḡake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utunḡava kaiwae, kaiwae gharighari kaero thi lonḡwe. ⁹ Gharighari thi utunḡa mbanḡa va wo ghaona e ghemi na weimi lemi warari hu kula vathaima. Tembe thi utunḡava va nḡoronḡa na hu roitetenḡiya lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunḡoru na e yawayawaliye, ¹⁰ na hu roroghagha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

2

Pol na ghauneko lenji vakatha Tesalonaika e tine

¹ Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga. ² Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenḡe mbanḡa wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturanḡiya le Toto Thovuye wenḡa. ³ Lama utuutuko ma thi mena renuwanḡa ma i rumwaru o raraithari righe na tembe nḡoreiyeva ma wo mando na wo yaronḡa. ⁴ Iya kaiwae wo utuutu nḡoreiya Loi le renuwanḡa, kaiwae Loi iye va i tuthime na i vareminjeime wo utunḡa wagiya weya Toto Thovuye. Ma wonḡa wo vawararinḡiya gharighari, ko iyemaenḡe Loi iya i tuthiya lama renuwanḡako, iye enḡe wo vawararinḡa. ⁵ Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maralogheloghenḡa lemi manina na iya va wo vavagharena wenḡa. ⁶ Mava wo renuwanḡa nḡoreiye na wonḡa mbala gharighari thi tarawenḡaime, nḡoreiya ghemi o gharighari vavanava.

⁷ Kaiwae ghime Kraiḡ ghaliḡae gharaghambi, valikaiwame va wonḡa na hu njimbukikime, ko iyemaenḡe ma wo vakatha nḡoreiye. Mbanḡa va wo yaku e ghemi, ghamathanavu i udauda, nḡoreiye wevoma i ghande nḡama. ⁸ Kaiwae va wo gharethovu laghiye wenḡa, iya kaiwae va wo warari na wo utunḡa Toto Thovuye i mena weya Loi, na tembe nḡoreiyeva va wo vatoweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme. ⁹ Lama bodaboda, hu renuwanḡakiki kaiwo laghiye moli va wo vakatha ghenḡa mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enḡe, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanḡa wo utunḡa Toto Thovuye i mena weya Loi.

¹⁰ Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanḡa va wo yaku e tinemina, ghamathanavu ralonḡwelonḡeweghathi wenḡa i thovuye na i rumwaru, na ma e ghamawonḡowe regha. ¹¹ Kaero hu ghareghare va lama vakatha regha na regha wenḡa nḡoreiya lolo ramae le vakatha wenḡiya le nḡanḡa moli. ¹² Wo vavurighenḡenḡa, wo vamatuwonḡa gharemi na wo thinimbulenḡa na mbe hu yakunḡa vara the yawali Loi i wararinḡa, na iye i kula wenḡa na hu ru ele ghamba mbaro tine na hu wo le vwenyevwenye.

¹³ Na tembe nḡoreiyeva, mbanḡake wolaghiye wo vata ago weya Loi, righe kaiwae mbanḡa va hu lonḡweya Loi le utuutu e ghime, mava hu wo nḡoreiya gharighari lenji utuutu, ko iyemaenḡe va hu wo nḡoreiya Loi le utu, mbema emunḡoru iye iyana, na i kaiwo wenḡa ghemi ralonḡwelonḡeweghathi. ¹⁴ Lama bodaboda, ghemi kaero hu vaidi i mboromboro wenḡiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye

Krais Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wenjiya lemi valivanḡake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wenji. ¹⁵ Thiye vambe thi gabonḡiva ghalinḡae gharautu na thi unḡha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanḡgiya gharigharike wolaghiye. ¹⁶ Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wenjiya thiye ma Jiu gharighariniye na thi vaidiya vamorū. Lenji vakathanḡiko thiyako e tine mbanḡake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaithi kaero i yomara na i lithi wenji.

Pol nuwaiya moli mbowo ve yaghilinḡgiva

¹⁷ Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitetenḡa na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenḡe ghamirerenuwanḡa laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenḡa, iya kaiwae wo rovurigheghe laghiye na wo vakatha ngoreiyako. ¹⁸ Ghime va nuwameiya wo njoghaona wo thuwenḡa, na ghino Pol mbanḡa i ghanagha ya mando iyako. Ko iyemaenḡe Seitan i dagetenime. ¹⁹ Nuwameiya wo thuwenḡa, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Krais e marae mbanḡa ne i njoghama. ²⁰ Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

3

¹ Mbanḡa vambe iname Atens wo rerenuwana laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanḡaghati. Iya kaiwae wo vakatha lama renuwana na mbe thamaghewo enḡe wo reyaku Atens, ² na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharenḡa Krais Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunḡa na i vavurigheghe lemi lonḡweghathina, ³ na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwana e tine na ne ra vaidinḡiya viri ngoranjiyako. ⁴ Mbanḡa vamba weimanḡiya ghemi, vamba nganḡagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ngoranjiyako. Na hu ghareghare wagiya we kaero i yomara ngoreiyako. ⁵ Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanḡuva ya ghatanḡaghati, ya variye na i thuwe lemi lonḡweghathina. Weinḡu lo gharelaghilaghi Seitan kaero i vatanathethenḡa, na lama kaiwoke i tabo bigi bwagabwaga.

⁶ Timoti kaero menda i njoghamake weime na i utunḡa lemi lonḡweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanḡake wolaghiye weimi lemi warari hu renuwanḡakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenḡa. ⁷ Iya kaiwae, lama bodaboda, othembe mbanḡake iyake wo vaidiya vuyowo na wo ghatanḡa viri, wo lonḡweya lemi lonḡweghathina utuniye na i mwanavairiime, ⁸ kaiwae thonḡo ghemi hu ndeghathi vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha. ⁹ Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngoronḡa wonḡa na wo vata ago weya Loi? ¹⁰ Ghararaghiye na gouḡou wo nanḡonḡo vurigheghe weime lama gharevatomwe weya Loi na thonḡo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenḡa thebigibigiya lemi lonḡweghathina ghavatavatabo na i roghanawe.

¹¹ Wo nan̄go weya la Loi na Ramanda weiye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi. ¹² Wo nan̄go na lemi gharethovu wengiya ghamune na Giya ne i valaghiyena na hu gharethovu laghiye wengiya ghamunena na tembe ngoreiyeva gharigharike wolaghiye wengi, ngoreiya ghime wo gharethovu laghiye wenga. ¹³ Wo nan̄go na iye i vavurighheghenga, na thembana ghanda Giya Jisas ne i njoghama weiyangiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli en̄ge weya Loi Ramanda e marae.

4

¹ Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharen̄ga yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mban̄ake iyake wo nan̄go e ghemi na wo vavurighheghenga ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi. ² Kaero hu ghareghare budakaiya va wo vagharen̄ga yawali thanavuniye, iyana i mena weya Giya Jisas.

³ Loi le renuwana ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwana reghava i rena yathima thanavuniye raraithari. ⁴ Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weiye levo weiye thanavu boboma na yavwatata. ⁵ Thava i vakaiwona riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi. ⁶ Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i longa weiye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wengi, ngoreiya va wo vavurighheghenga na wo utuna wenga. ⁷ Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaen̄ge ra vaboboman̄jainda na ghandathanavu i rumwaru. ⁸ Iya kaiwae, thela thon̄go i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharen̄ako, ko iyemaen̄ge i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

⁹ Ma valikaiwame wo rorori e ghemi na wona, “Hu gharethovu wengiya lemi valiralon̄welon̄weghathi,” kaiwae gharethovu thanavuniye Loi kaero i vagharen̄gavao. ¹⁰ Emunjoru hu gharethovu wengiya lemi valiralon̄welon̄weghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurighheghenga na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

¹¹ E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwona nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi. ¹² Thon̄go hu vakatha ngoreiyako, ambane valikaiwami hu vakathan̄giya thavala ma thi lon̄weghathi na thi yavwatatawananga. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

Giya le njoghama utuniye

¹³ Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralon̄welon̄weghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo. ¹⁴ Ra lon̄weghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lon̄weghathiva thavala thi lon̄weghathigha Jisas na kaero thiya mare, Loi ne i vakathan̄gi thi raka thuweiru na weinji Jisas thi njoghama.

¹⁵ Vavaghare iya wo vavagharena mbanjake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbanjaniye Giya i njoghama, mane ra viva wenjiya thavala kaerova thiya mare. ¹⁶ Giya ne ija na kula, nyao thovuthovuye lenji randeviva ne ghalijae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi lonweghathigha Kraiss na kaerova thiya mare, thiye ne thi rakathuweirukai. ¹⁷ Ko amba ghinda e yawayawalinda ne e mbanjako iyako Loi i vakathainda ra rakavorowe, na weinda Giya ra lavevolevoleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanjake wolaghiye. ¹⁸ Hu wo utuutuke thiyake na hu veutu vavurigheghenjawe.

5

Hu njananja na hu rorogha Giya le njoghama

¹ Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuja thembana ne bigibigike thiyake thi yomara. ² Kaiwae kaero hu ghareghare wagiya Giya ne ghambana i njoghama. Ghambana ne ngoreiya rakaivi le vutha gougou. ³ Mbanja gharighari ne thija, "Ghembake ma e laghalagha na ra vanevane," na ne e mbanjako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

⁴ Ko iyemaenge ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanjako iyako i vewo lemi takena ngoreiya rakaivi. ⁵ Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda. ⁶ Iya kaiwae, ghinda thava mbe ra ghenaghena vara ngoreiya gharigharike wolaghiye; mbe ra njananja na ra dagetena ghandamberegha e thari. ⁷ Kaiwae thavala thi ghena, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe. ⁸ Ko iyemaenge ghinda ghararaghiye le valivanga gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo lonweghathi na gharethovu thanavuniye i ganainda gharenda vwata ngoreiya ragagaithi i njimbo ghare vwata ghaghetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra rorogha Loi ne i vamoruinda, ra worawe e umbalinda ngoreiya umbalinda ghaghetagagana. ⁹ Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenge va i tuthinda enge na weya ghanda Giya Jisas Kraiss ra wo vamoruwe. ¹⁰ Jisas i mare kaiwanda, na mbanja ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda. ¹¹ Iya kaiwae hu vevavurigheghenga regha na regha na hu venjaevairinga na lemi lonweghathi i vurigheghe ngoreiya kaero hu vakavakathana.

Ralonwelonweghathi ghanjiutu vavurigheghe

¹² Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatawanangi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteninga thava hu vakatha thari. ¹³ Weiye lemi gharevatomwe hu yavwatatawanangi na thovuye, na hu gharethovu wenji, kaiwae kaiwona iya thi vakathana gharerenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyangi.

¹⁴ Lama bodaboda, wo vavurigheghenga na thavala mbema thi nden-delonga enge na ma e ghanjikaiwo hu vathanavungi, thavala thi monjimonia hu vavurigheghengi, thavala kaero ma e lenji vurigheghe hu

thalavunji na gharigharike wolaghiye na lenji vakathana ngoronga hu ghatanaghathi. ¹⁵ Hu njimbukiki na tha hu vatomwe thonjo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando na mbanake wolaghiye ghamithanavu i thovuye wenjiya ghamunena na gharigharike wolaghiye wenji.

¹⁶ Mbanake wolaghiye hu warari, ¹⁷ mbanake wolaghiye hu nanjonango, ¹⁸ na othembe thonjo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krai Jisas, Loi le renuwana ngoreiyako kaiwami.

¹⁹ Nyao Boboma le kaiwo e ghemi thava hu vuruvun. ²⁰ Thonjo Nyao Boboma i woranjiya bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharirana. ²¹ Iyemaenge utuutuko wolaghiye hu ghatha vakatha. Iyanjaniya i thovuye hu wovatha, ²² na thari regha na regha hu botewoyathunji.

²³ Ya nango weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanga na hu vawarirana e bigibigike wolaghiye. Ya nango weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghanda Giya Jisas Krai i njoghama, mane e ghamiwonjowe regha. ²⁴ Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu vareminje enge na i vakatha kaiwami.

²⁵ Lama bodaboda, hu nango kaiwame.

²⁶ Weiye gharemalili hu dage mwaewo wenjiya ralonwelonweghathi.

²⁷ Giya e idae ya dage vurigheghe e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

²⁸ Ghanda Giya Jisas Krai ghare e ghemi.

Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbanja Pol va i roriya Tesalonaika lenji leta iviva, mava mbanja molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wengi (1:4-10). Reghava, gharighari vavana thi dage wengiya ekelesiya Tesalonaika, thiŋava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Momouniye, i utu vavurigheghe wengi na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

¹ Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krais.

² Wo nanŋo weya Loi Ramanda na Giya Jisas Krais thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

Loi le ghathaghatha i thovuye moli

³ Lama bodaboda, mbanjake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wengiya ghamune mbe i laghilaghiye vara. ⁴ Iya kaiwae wo wovorevorenŋa wengiya Loi le ekelesiya. Wo utuŋa wengi kaiwae othembe thi vakatha vuyowo wengŋa, hu ghatanaghathi na lemi lonweghathina i vurigheghe.

⁵ Bigibigike thiyake thi woranŋiya weinda mbanja Loi ne i ghathanŋiya gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunŋa na ne inŋa na hu ru ele ghamba mbaro tine, iya hu ghatana viri kaiwae.

⁶ Loi iye raghathaghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wengi, ⁷ na ghemi iya hu vaidiya vuyowona ne i vatowonŋa, na ghime tembe ngoreiyeva. Ne i vakatha ngoreiyako, mbanja Giya Jisas ne i yomara e buruburuko weyanŋiya le nyao thovuthovuye vurivurigheghe. ⁸ Ne i mena weiye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghanda Giya Jisas Totoniye Thovuye ne i lithi wengi. ⁹ Lenji goriwoyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi megghaghati Giya e ghamwae na le vwenyevwenye vurivurigheghe niye manjamanjalawae e tine. ¹⁰ Bigibigike thiyake ne thi yomara mbananiye Giya ne i njoghama, na le gharighari boboma, thiye gharalonwelonweghathike wolaghiye, ne thi wovavwenyevwenyena na thi yavwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utuŋa e ghemi.

¹¹ Iyake kaiwae mbanjake wolaghiye wo nanŋonŋo kaiwami. Wo nanŋo weya Loi na mbala i thalavunŋa na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu longalongawe vara. Wo

nanjowe na mbala le vurigheghe e tine i thalavunja, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonweghathina mbe hu vakavakatha vara. ¹² Wo nanjo ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghanda Giya Jisas, na iye i vavwenyevwenyenga. Iyake i mena weya la Loi na ghanda Giya Jisas Krai lenji mwaewo e tine.

2

Mbaro gharakivwala

¹ Lama bodaboda, nuwameiya mbanake iyake wo wo utunja ghanda Giya Jisas Krai le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisas. Bigibigike thiyake kaiwanji wo nanjo wenga, ² thava hu maya moli e numoghegheiwona na e gharelaghilaghi, mbanja hu lonweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thinjawa i mena weime. Utuutuko thiyako thinja Jisas kaero va i njoghama. ³ Othembe ngoronga lenji utuutu, tha lolo regha i yaronga. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbananiye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye. ⁴ Budakaiya gharighari thinja lenji lonji, o thi kururu wengi, iye i wovakwanikwaningi, na tembe ghamberegha i wovorena na injawa i kivwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injawa iye Loi. ⁵ Thare hu renuwajakiki mbanja va ya yaku weinguyangiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

⁶ Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanja moli. ⁷ Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera, ⁸ ko amba ne e mbanako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanja Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na vwenyevwenyewae laghiye ne i vakowana. ⁹ Mbanja mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yarongiya gharighariwe. ¹⁰ Thanavu raraithari ghanjikwanikwan e tine ne i yarongiya thavala thi lonjalonga mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorungi ma thi wararija na thi botewo thi wovatha. ¹¹ Iya kaiwae Loi ne i variye bigi regha vurigheghe wengi na i vakatha thi lonweghathigha kwanko. ¹² Mbala gharighariko wolaghiye thavala ma thi lonweghathigha utu emunjoruko thi wararija enge thanavu raithari, Loi ne i wovatharithariniangi.

Hu ndeghathi vurigheghe

¹³ Lama bodaboda, ghemi Giya i gharethovunja, valikaiwame moli wo vata ago valanja weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthinga mbala i vamorunga. Le vamorunga e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanga hu boboma, na tembe ngoreiyeva kaiwae lemi lonweghathi utu emunjoru. ¹⁴ Toto Thovuyeko iya wo vavagharenako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakunja ghanda Giya Jisas Krai le vwenyevwenyeko. ¹⁵ Iya kaiwae, lama bodaboda,

hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharenḡako e ghemi, e ghalinjame o e leta tine.

¹⁶⁻¹⁷ Wo nanḡo weya ghanda Giya Jisas Krai na Loi Ramanda ne i vavurighegheḡa gharemi na i vavurighegheḡa mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovuḡainda na le ghareviri e tine i giya vurigheghe memeghabananiye na weiye la gharematuwo ra roroghagha.

3

Hu nanḡo kaiwame

¹ Lama bodaboda, lama utu ghaghegovun ḡgoreiyake. Hu nanḡo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ḡgoranjiya ghemi. ² Na tembe hu nanḡo weya Loi na i vamoruime wenḡiya gharighari raraithari moli, kaiwae ma gharigharike wolaghiye thi lonweghathi. ³ Ko iyemaenḡe Giya i vakatha valaḡa budakaiya va le dagerawe, na iye ne i vavurighegheḡa na i garubunḡa thava lolo raithari Seitan i vakowanḡa. ⁴ Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

⁵ Wo nanḡo weya Giya na iye i ndeviva e lemi renuwaḡa, mbala hu ghareghareya Loi le gharethovu na hu ghatanḡaghathi ḡgoreiya Krai le ghatanḡaghathi.

Ralonwelonweghathi mbala thiya kaiwovao

⁶ Lama bodaboda, Giya Jisas Krai e idae wo dage e ghemi, lemi valiralonwelonweghathina wolaghiye iya mbema thi yaku bwagabwaga enḡe na vavagharena iyava wo vavagharena wenḡa ma thi ghambu, thava hu wabwi na regha weimiyḡi. ⁷ Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbaḡa va wo yaku wenḡa mava wo yakuyaku bwaga. ⁸ Ma ḡgoreiya vambema wo ghanighan bwaga enḡe lolo regha ele ḡgolo na ma wo vamoto. Iyemaenḡe gouḡou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha. ⁹ Va wo vakatha ḡgoreiyako, gharerenuwaḡa ma ḡgoreiye ma valikaiwame woḡa na hu thalavuime, ko iyemaenḡe wo vakatha ḡgoreiyako na wo tabo lemi ghamba thuwathuwa.

¹⁰ Mbaḡa vamba iname ghenā e tinemina, wo wovonḡa mbaro na woḡa ḡgoreiyake: “Thela thonḡo ma i kaiwo, ko thava i ghaninḡa.”

¹¹ Wo lonwe utunimi, gharighari vavana inanji e tinemina mbema thi yaku bwagabwagaenḡe, na ma nuwanjiya thi kaiwo. Ko iyemaenḡe mbema ghanjikaiwo enḡe thi mbaro lawalawa wenḡiya ghanjiune vavana.

¹² Giya Jisas Krai e idae wo dage wenḡi na wo ḡaevairinḡi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae. ¹³ Ko iyemaenḡe ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

¹⁴ Thonḡo ḡgoreiya lolo regha ina ghenā ma i ghambughā mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina. ¹⁵ Iyemaenḡe thava lemi vakatha regha i thariwe na ḡgoreiya iye ghamithighiya. Ko iyemaenḡe ḡgoreiya ghaghāmi hu vathanavu.

Dage Mwaewo

¹⁶ Wo nango weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

¹⁷ Mbanake mbe wombereghake vara e nimanngu ya roriya dagemwae-woke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimannguke muiye mbe ngoreiyevara iyake.

¹⁸ Ya nango ghanda Giya Jisas Kraiss le mwaewo i yaku taulaghina e ghemi.

Timoti Le Leta Iviva Pol Le Rorori Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vanḡwa Timoti na weiye thi lonḡa. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanḡa Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranḡiya budakaiva va e ghereiye na i yomara, ko iyemaenḡe ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavagharena Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanḡa Pol ina Pilipai Masedoniya ele valivanḡa tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteninḡiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwanḡa vavana Jiu lenji kururu e tine, na renuwanḡa vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaninḡiya ghaninḡa vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwenḡi na ra vighathi; mbe thari enḡe. Thijava ghareghare memethuwele regha ina wenḡi, na ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiawe na gathanavu i thovuye ekelesiya regha na regha wenḡi.

¹ Ghino Pol Krai Jisas ghalinḡae gharaghambi. Loi ghanda Ravamoru va i tuthinḡo, na tembe ngoreiyeva Krai Jisas, iye weinda la gharematuwa ra varemjinḡe.

² Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narunḡu moli len lonḡweghathina kaiwae.

Lo nanḡo weya Loi Ramanda na Krai Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

Timoti i dageteninḡiya ravavaghare kwanikwan

³ Nuwanḡuiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanḡa vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavagharena vavaghare kwanikwana, ghen u dageteninḡi. ⁴ U dage wenḡi na thava thi vakowana ghanjimbana e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaithi le ghamba yomara iya bigibigi ngoranjiyako utuninji. Loi le renuwanḡa ghinda kaiwanda, renuwanḡa ngoranjiyako ma i thalavuinda, mbe lonḡweghathi enḡe vara e tine ne valikaiwanda ra ghareghare. ⁵ Yanḡa u dageten kaiwae nuwanḡuiya ra gharethovu

wenjiya ghandane, na mbe valikaiwanda enge ra gharethovu thonjo gharenda i kakaleva, thonjo ra vakatha ngoreiya ra ghareghare iyanjaiye i rumwaru, na thonjo ra lonweghathi emunjoru. ⁶ Gharigharike thiyake thi roiteta thanavu ngoranjyake, na mbe thi vatomwenji enge e utu bwagabwaga. ⁷ Nuwanjiya thi vavaghareja Loi le mbaro, ko iyemaenge bigibigiko iya thi utunangiko na thi vavurigheghena e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

⁸ Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thonjo ra vakaiwona ngoreiya gharerenuwajako. ⁹ Ko iyemaenge ra renuwajakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarenjiya oramanji na otinatinanji, ragabo bwagabwaga, ¹⁰ rayathiyathima, ghimoghimoru weinjiyanjiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavangiya gharighari na thi vakunenangi na thi tabo rakakaiwo bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi. ¹¹ Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawena, va i wogiya e ghino na ya utuja.

Pol i vata ago weya Loi le ghareviri kaiwae

¹² Ya vata ago weya ghanda Giya Krai Jisas, iya i giya vurighegheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i vareminjengo na i tuthingo ya kaiwo amalaghiniye kaiwae, ¹³ othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanako iyako vamba ma ya lonweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe. ¹⁴ Ghanda Giya le mwaewo bwagabwaga i lingi e ghino, na e tine Krai Jisas i lingivanjarango e lonweghathi na e gharethovu.

¹⁵ Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: Krai Jisas va i mena e yambaneke na i vamorunjiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino wombereghake thari gharavakatha laghiye moli, ¹⁶ ko iyemaenge Krai Jisas i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanaghathiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharenjiya gharigharike wolaghiye. Jisas i ghatanaghathi na i ghareviri kaiwanju, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonweghathi na thi vaidiya yawali memeghabananiye. ¹⁷ Kin memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yavwatatawana na ra wovorevorenja mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Pol i vavurigheghena Timoti

¹⁸ Timoti, narungu, Loi ghalinae gharautu vavana ekelesiya na e tine vama thi utuja e ghen iyava Loi i utunako ghen kaiwan. E mbanake iyake ya dage e ghen na utuutuko thiyako u renuwajakikingi, na thi thalavunge na u gaiti wagiya Loi kaiwae. ¹⁹ Mbanja u rogaithi, len lonweghathina i vurigheghe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonweghathi i njavovo

na thi dobu. ²⁰ Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathunji weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

2

Kururu utuutuniye

¹ I viva moli wo ya vavurigheghenanga ghemi ralonwelonweghathi, hu nango weya Loi gharigharike wolaghiye kaiwanji. Hu nango na Loi i thalavunji na hu dage mwaewowe le vakatha kaiwanji. ² Hu nango kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda. ³ Nango ngoranjiyako i thovuye kaiwae Loi ghanda Ravamoru i wararinja, ⁴ iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamor. ⁵ Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanguarda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Krais Jisas, ⁶ amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vamoda njoghangiya gharighari. Le vatomweko iyako i vaghareinda wagiawe Loi nuwaiya gharigharike wolaghiye thi vaidiya vamor. ⁷ Iya kaiwae Loi va i tuthingo na ya tabo ghalinae gharaghambi na ya vavagharena Toto Thovuye wenjiya thiye ma Jiu gharighariniye, na ya vagharenjiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine

⁸ Ekelesiya taulaghiko e tinenji nuwanguiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanmanji na thi nango, ko thava weinji enge lenji ghatemuru o wogaithi.

⁹ Nuwanguiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawona riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji ghathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luu o e kwama modae laghiye. ¹⁰ Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wenjiya wanakau thiye thina thi kururu emunjoru. ¹¹ Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandenje vavaghare na mbala thi ghareghare. ¹² Ghino ma ya vatomwe wenjiya wanakau na thi vavaghare wenjiya ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda. ¹³ Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive. ¹⁴ Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha. ¹⁵ Bayae Loi ina wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghambanja e tine Loi ne i njimbukikingi na i vamorunji thongo mbanake wolaghiye thi vareminja Loi, thi gharethovu wenjiya ghanjiune, na thongo weinji lenji gharenja na ghanjithanavu i thovuye.

3

Ekelesiya gharandeviva utuninji

¹ Utuutuke iyake i emunjoru: thela thongo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako. ² Iya

kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe ghamberegha vara i dageten e thanavu raraithari, i njimbukikiya ghathanavu, i vavanamwe, iye ravavaghare thovuye, ³ thava vata le munumu, thava i gagaithi, ko ghathanavu enge i udauda na tad loloniye, na thava nuwaewa mani. ⁴ Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiya wengi, na mbala le ngangako thi lonjweya ghaliniae na thi yavwatatawana. ⁵ Kaiwae thongo ghimoru regha ma i njimbukiki wagiya weya le ngolo gharayakuyaku, ngoronga ne i vakatha na inja enge na i njimbukikingi na thovuye Loi le ekelesiya? ⁶ Iye thava ralonjwelonjweghathi togha, ne iwaenge i wovorevorenja ghamberegha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae. ⁷ Ekelesiya gharandeviva ghathanavu mbe i thovuye na mbala thavala ma ralonjwelonjweghathi thi yavwatatawana, kaiwae thongo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

⁸ Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwanja mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani, ⁹ toto emunjoru iya Loi kaerova i worangiyako thi lonjweghathi, na thi vakatha ngoreiya le worangiyako wengi. ¹⁰ Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaingi, na thongo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

¹¹ Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dageteningi thanavu raithari e tine, na valikaiwae mbanake wolaghiye ra varemjenji.

¹² Ekelesiya gharathalavu levo mbe eundaenge, na le ngangana na le ngoloko gharayakuyaku i ndeviva wagiya we wengi. ¹³ Kaiwae thavala thi kaiwo wagiya we ghanjiyavwatata i laghiye wengiya ghanjiuneko, na ma bigi regha ne i dageteningi valikaiwae weinji lenji vurigheghe e lenji lonjweghathi weya Krai Jisas.

¹⁴ Nuwanguiya ya vamaanya na ya ghaona ya thuwenge. Ko nuwanguke nuwaiya mbema ya rori enge len leta, ¹⁵ mbala thongo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki.

¹⁶ Ra wovaemunjoruna vavaghareke iya Loi va i worangiyake, ma valikaiwae rana ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako inja ngoreiyake:

Iye va i yomara ngoreiya lolo,
ele thuweiruva Une Boboma i vaemunjoruna iye Loi Nariye,
nyao thovuthovuye thi thuwe,
valivangake wolaghiye thi lonjweya utuniye,
yambaneke tine lemoyo thi lonjweghathi,
iye kaerova i voro na mbe ina i yaku e buruburu.

4

Ravavaghare kwanikwan

¹ Nyao Boboma kaero i utuvao weinda, mbanangike thiyake kaero thi gheneghenetha mbanja ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao raraithari ghalinjanji na thi ghambugha vavaghare kwanikwan. ² Vavaghareko iyako

i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae. ³ Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako thiyako ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenge, thonjo iviva wo ra dage mwaewowe. ⁴ Kaiwae bigibigike wolaghiye iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thonjo ra vata ago kaiwanji. ⁵ Kaiwae kaerova i wovathovuthovuyenangi, na kaiwae ra vata ago kaiwanji.

Timoti iye Krai Jisas le rakakaiwo thovuye

⁶ Thonjo u vavagharena bigibigike thiyake wenjiya oghaghandana, ghen ngorana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamweya unena e la lonweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe. ⁷ Thava len renuwana i wa wenjiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwana. ⁸ Ngoreiyake: thonjo mbanake wolaghiye ra mando valana riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thonjo thanavuko iya Loi nuwaiyako ra mando valana, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbanja i menamenako kaiwae.

⁹ Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: ¹⁰ “Weinda la gharematuwo kaero ra varemija Loi e yawayawaliye, iye kaero i vamorunda thavala kaero ra lonweghathi na tembe valikaiwaeva i vamorungiya gharigharike wolaghiye.” Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

¹¹ Bigibigi ngoranjiyako u vavurigheghe na u vavagharena gharighari wenji. ¹² Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonweghathi na e ghanithanavu thovuye. ¹³ U vatomwenge na u vavaona Buk Boboma e lemi kururu tine, u vavagharena na u vavaghare wenjiya ekelesiya gheghad ne ya ghaona. ¹⁴ Ghalinae gharautu vavana kaerova thi utuna Loi ghalinae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneja.

¹⁵ U vatomwenge na u kaiwonangiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une. ¹⁶ U njimbukikingiya len vakatha na len vavaghare, kaiwae thonjo mbanake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenengena ne hu vaidiya vamor.

5

Timoti ghathanavu wenjiya ekelesiya

¹ Thonjo u vavathanavu weya amala regha, ghalinana u li bode weiye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghaningi. ² Ghanithanavu wenjiya elaela thiye ngoranjiya otinatina. Thava len renuwana i thari wenjiya gagamaina, ko iyemaenge ghanithanavu wenji thiye ngora olouningi.

Wambwiwambwi Utuninji

³ Wambwiwambwi ma e lenji bodaboda u thalavunji. ⁴ Ko thonjo wambwi ele nganga o ele bodaboda, lenji lonweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wenji ghanjimbanja ngama, thi vakatha thighiwe. ⁵ Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i vareminka Loi, gougou na ghararaghiye i nanjonango weya Loi thalavu kaiwae. ⁶ Ko thonjo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare. ⁷ Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wenji na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha. ⁸ Ko thela thonjo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na gathanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

⁹ The wambwiwambwi ekelesiya kaero i dagerawe na i thalavunji, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thonjo ghatheghathegha kaero i wo ghewona na e vwatae, thonjo va i ghe na le ghimoru mbe reghaenge, ¹⁰ na thonjo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiya weya le nganga, i vanamwenjiya bobwari, i kaiwo wenjiya le valiralonwelonweghathi weiye le gharenja, thavala e ghanjivuyowo i thalavunji, na i rovurigheghe le vakathako wolaghiye i thovuye.

¹¹ Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe. ¹² Ko amba thi vakowana lenji dagerawe weya Krai na thi vaidiya vuyowae. ¹³ Tembe ngoreiyeva, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuna kaero thi utuna. ¹⁴ Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolongolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuna tuninda. ¹⁵ Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

¹⁶ Thonjo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

Ekelesiya gharandeviva utuninji

¹⁷ Ekelesiya ghagiyagiya thiye thi rovurigheghe e vavaghare na e vavatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyena ghanjithalavuna. ¹⁸ Kaiwae Buk Boboma inja, “Mbanja hu vakaiwona kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae.” Na Buk Boboma tembe injava, “Rakakaiwo valikaiwae e modamodae.” ¹⁹ Thonjo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thonjo gharighari thenjighewo o thenjigheto thi vaemunjoruna, ko amba u wovatha lenji utuna. ²⁰ Randeviva thavala thi vakavakatha thari, u vathanavunji

ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

²¹ Loi e mara, Kraisi Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurigheghege na u ghambunjiya mbaroke thiyake. Len vakatha i mboromboro wenjiya regha na regha, na thava u munjeva u mbaro vurigheghe wenjiya vavana na vavana nandere.

²² Thongo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayana moli. I viva wo u tuthiya ghathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thongo ne u vamayana na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

²³ Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

²⁴ Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare. ²⁵ Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamayana moli u tuthiya lolo regha na u worawe na iye randeviva.

6

Rakakaiwo mbe thi yavwatata wanangiya ghanjigiyagiya

¹ Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiyagiya na thi kaiwo vurigheghe kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thina, “Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiyagiya.”

² Rakakaiwobwaga thiye ghanjigiyagiya kaero thi lonweghathi, thava regha i renuwana na ina, “Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghangu na mboromboro ghime weingu.” Thava i renuwana ngoreiyako, mbema i kaiwo wagiya enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya ghathovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wenji na u vavurigheghege ngoreiyako.

Mani ghagharethovu utuniye

³ Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghanda Giya Jisasi Kraisi le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu. ⁴ Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaiti. Na lenji wogaithiko uneya yamwakabu, thi gaiti, thi utuvathari wenjiya ghanjiune, thi wonjowe bwagabwaga, ⁵ na thi thigiya wanangiya ghanjiune. Thiye lenji renuwana ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwana thi munjeva thongo thi vavagharena Loi utuniye, amba ne thi vwenyevwenye.

⁶ Ko iyemaenge vwenyevwenye emunjoru ngoreiyake. Thongo ghathathanavu i emunjoru weya Loi ambane mbanake wolaghiye thebigiya mbe inanjiwe ra vaidingi na ra warari kaiwanji, iyake vwenyevwenye moli. ⁷ Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda. ⁸ Iya kaiwae e ghanda na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai?

⁹ Ko thavala nuwanjiko i ghangowa vwenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badeņa yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare. ¹⁰ Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandaune vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidingiya thari lemoyo.

Timoti ghavavurigheghe

¹¹ Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ngoranjyako ne u ndevakathangi, na u rovurighegheņa vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghathi na thanavu i ghenenja kaiwanji. ¹² Lonweghathi gaithiniye u gaithi wagi yawewe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utuņa len lonweghathina utuniye gharighari lemoyo e maranji. ¹³ Loi bigibigike wolaghiye yawalinji righe, na Krai Jisas iye iyava Pontiyas Pailat e marae na i utuņa wagi yaweya le lonweghathiko utuniye, e maranji ya vavurigheghe, ¹⁴ Loi le mbaro kaiwan u vamboromborona wagi yawe na thava gharighari ne thi vaidiya ghanwonjowe regha gheghad ghanda Giya Jisas Krai ne le njoghama. ¹⁵ Ko iyemaenge le njoghama ghambaņa Loi i mbarona. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawenja, iye kin lenji kin na giyagiya ghanjigiya, ¹⁶ iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yavwatatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

¹⁷ Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurighegheņgi na thava thi nemo na thava thi vareminja lenji bigibigina na thi munjeva ne i thalavunji, kaiwae ma ra ghareghare ne thembanja bigibigiko thiyako ne thi ko. Ko u dage wenji enge na thi vareminja Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari. ¹⁸ U vavurighegheņgi na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe. ¹⁹ Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanja muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

²⁰ Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagi yawe. Gharighari vavana thi kwan, thiņava, “Ghime e lama ghareghare”, ko iyemaenge mbe utu bwagabwagaenge iya thi utuņana na kamwathi emunjoru kaero thi wovatharithariņa. Vavaghare ngoreiyako u ndeghereiye-wana, ²¹ kaiwae ghandaune vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenja.

Timoti Le Leta Theghewoniye Pol Le Rorori Utu iviva

Vakatha Vangothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghagha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanako iyako Kin Nero, iye Rom lenji Kin, mbowo ina na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righa reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le utuutu na i vavagharena Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanaghathi na i vakatha wagiya weya Loi le kaiwoko iyako.

¹ Ghino Pol, Loi le renuwanja e tine na ya tabo Krai Jisas ghalinae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krai Jisas ya utuja.

² Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narungu mbe gharegharenguwe vara.

Ya nanjo Loi Ramanda na Krai Jisas ghanda Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

Pol i vavurigheghe Timoti na i kaiwo wagiya we

³ Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeve ya kururuwe emunjoru moli. Mbanake wolaghiye ya renuwanakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan. ⁴ Ya renuwanakikiya mbanja va ya itetenge na maralumun thi dobudobu, iya kaiwae nuwanjuiya moli mbowo ya thuwengeva na warari i riyevanjara gharenguke. ⁵ Ya renuwanakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathi moli, na tina Yunis tembe ngoreiyeve, na ya ghareghare wagiya we lonweghathiko iyako tembe inava e ghen. ⁶ Iya kaiwae na e mbanake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwoja na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbananiye va ya liraweya nimanju e umbalin na ya nanjo kaiwan. Ghanibebena u vakaiwoja na mbe i vurigheghe vara, ⁷ kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjinaniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

⁸ Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeve, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatomwenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurigheghenange. ⁹ Loi kaero i vamorunda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko kaiwae le renuwanja ngoreiye na le mwaewo bwagabwaga kaiwae. Loi

amba mava i vakatha yambaneke kaero i renuwanja weya Krai Jisas ne i giya le mwaewo weinda, ¹⁰ ko amba mendake ghandi Ravamoru Krai Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali memeghabananiye, thonjo ra lonweya Toto Thovuye na ra lonweghathi. ¹¹ Loi kaerova i tuthingo ya tabo na ghaliŋae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavaghareŋa, ¹² iya kaiwae na mbanake iyake ya vaidiya vuyowo. Ko iyemaenŋe ma gharenjo i laghilaghiye, kaiwae Giyako iya ya vareminko, ya ghareghare wagiya, na iye valikawaiye i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

¹³ U vavaghareŋa vavaghare thovuye ngoreiya va ya vavagharenŋa, na u yaku e lonweghathi na gharethovu thanavuniye e tinenji weya Krai Jisas. ¹⁴ Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiya.

¹⁵ Kaero u ghareghare Pigelas na Hemojins weinjijanjija ralonwelonweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghembengo. ¹⁶ Ko iyemaenŋe Onesipolas mbanja i ghanagha i vawararinango, na ya nango weiya Giya na ghare wenjija le ngoloko gharayakuyaku. Othembe inanjo e thiyo tine ma i monjina wanango, ¹⁷ ko iyemaenŋe mbanja va i vutha Rom e tine i rovurigheghe i tamwengo gheghad i vaidingo. ¹⁸ Kaero u ghareghare wagiya, mbanja va inanjo ghen, Epesas e tine i thalavu wagiyanjo. Ya nango weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

2

Timoti i ghatanaghati

¹ Ghen narunjo, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krai Jisas. ² Na vavaghareko iyava u lonweya ya vavaghareŋa gharighari lemoyo e maranji, vavaghareko iyako u valawe wenjija gharighari vavana, iya thavala valikawaiye ra vareminko na thiye valikawaiye thi vavagharenjiva gharighari vavana.

³ U vatomwenjo na u vaidiya vuyowo ngoreiya Krai Jisas le ragagaithi thovuye. ⁴ U renuwanakiki ragagaithi nuwaiya i vamboromboroŋa le randevivako le renuwanja, iya kaiwae mane i vakowana ghambanja bigibigi gharerenuwanja kaiwae. ⁵ Na ghen ngorana rarukuruku, iye i ghambugharukuruku kivwalako ghe mbaro, kaiwae thonjo mane i vakatha ngoreiye, ma valikawaiye ne i wo modae. ⁶ Na ghen ngorana rakakaiwo e uma, i rovurigheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeke i wokaiya ghabebe. ⁷ Loi le utuutuke thiyake kaiwanji u rerenuwanja, ambane Giya i vugha le rerenuwanake wolaghiye e ghen.

⁸ U renuwanakiki, Jisas Krai iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawayawaliye. Totoko Thovuye iyava ya vavagharenako i utunja ngoreiyako. ⁹ Ya vavaghareŋa Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngarango ngoreiya ghino lolo raithari. Ko iyemaenŋe Loi ghaliŋae mane thi ngari, kaero i yala. ¹⁰ Iya kaiwae ya ghatanaghatinjija wovuywoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthingi kaiwanji, kaiwae nuwanjija thiye tembe ngoreiye, thi

vaidiya Krai Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba vwenyevwenye tine.

¹¹ Utuutuke iyake i emunjoru:

Mbana Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

¹² Thongo ra ghatanaghathi, ambane nevole weinda ra mbaro.

Thongo rana ma ra ghareghare, amalaghiniye nevole tembe inava ma i ghareghareinda.

¹³ Thongo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mba regha i kwaniyarogha ghamberegha.

Loi le rakakaiwo thovuye

¹⁴ Bigibigiko thiyako kaiwanji u vanuwoviringiya len gharigharina. Loi e marae u dageteningi thava utuutu tomethi na tomethi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji lonweghathi. ¹⁵ U rovurigheghe Loi e marae na thava u monjina, iye tene ina, "Ghen rakakaiwo thovuye." Loi le utu emunjoruniye u ghareghare wagiya, na valikaiwae u vavagharena wagiya wengiya gharighari. ¹⁶ Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thongo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi. ¹⁷ Lenji vavaghareko ngoreiya thighathigha mbema i ten na i ru enge. Gharighariko thiyako e tinenji ghimoghimoru thenjighewo, Haimeniyas na Pailitas. ¹⁸ Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thina ghinda ralonwelonweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandaune vavana lenji lonweghathi kaero i njighinjighi. ¹⁹ Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, ina, "Giya i ghareghare thavala iye le gharigharingi," na mbowo inava, "Thavala thina thiye Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari."

²⁰ Gaeba inanji giya vwenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjingingiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanganiya ma thi thovuye nja ghambanji. ²¹ Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwona e tomethi kaiwo thovuye.

²² Thegha ghanjithanavu raraithari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lonweghathi i vurigheghe, u gharethovunganiya gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nango weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe. ²³ Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako. ²⁴ Giya le rakakaiwo thava i gagaithi, gathanavu i thovuye wengiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghathi. ²⁵ Mbana thongo gharighari thi wovatharitharina the utuutu, gathanavu i ghenenja na i vanamwe wengi. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na ²⁶ lenji renuwana i rumwaru na thi

voiteta Seitan le ghina, iyava i kosinḡikowe na i vakathanḡi thi ghambugha ghathanavu.

3

Gharighari ghanjithanavu mbanja ele ghambako

¹ U renuwanakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara. ² Gharighari mbene ghanjimberegha vara kaiwanji thi rerenuwana, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenḡangi, ne thi nemo, ne thi wovatharithari, mane thi lonweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi. ³ Gharighari mane gharethovu na ghareviri ina wenḡi, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithinḡi, na thi botewoyathu thanavu thovuye. ⁴ Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenḡe, nemo i utunḡi, yambaneke warariniye i riyevanjaranḡi, na Loi ghagharethovu ma ina e gharenji. ⁵ Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenḡe thi wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu raraithari. Thava u goru wenḡiya gharighari ngoranjiyako.

⁶ Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyaronḡiya wanakau numounounonḡi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwana tomethinḡi, thi ghambungi, ⁷ na othembe thi vandene vavaghare tomethinḡi, toto emunjoru ghaghareghare ma ina wenḡi. ⁸ Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le utuutu. Ravavaghare kwanikwan lenji renuwana i momouwo moli, na lenji lonweghathi ma lonweghathi moli ngoreiye. ⁹ Othembe mbanjake iyake kaero thi yaronḡiya gharighari vavana na thi vanḡunḡi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i ranḡi e manjamanjala na gharighari thi thuwe na thi wovatharitharinḡangi, ngoreiya va Janis na Jambris, lenji kwaniko va i ranḡi e manjamanjala na gharighariko wolaghiye thi thuwenḡi.

Timoti ghambaro

¹⁰ Ko ghen Timoti, thava ngoraninḡiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalinḡu na lo kaiwo, lo lonweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi. ¹¹ Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidinḡi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyam na Listra e tinenji. Ko iyemaenḡe Giya i vamorunḡo tharinḡiko wolaghiye thiyako e tinenji. ¹² Gharigharike wolaghiye thiya yaku weya Krai Jisas na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwana, ne thi vaidiya vuyowo. ¹³ Tembe ngoreiyeva, gharighari raraithari na rakwaninḡi lenji thari mbene i laghilaghiye vara, thi yaroyaronḡanḡiya gharighari na tembe thi yaronḡiva ghanjimberegha. ¹⁴ Ko ghen kaero u wo vavaghare emunjoru na kaero u lonweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghewe u longalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime. ¹⁵ Na tembe ngoreiyeva, i ri va ghanimbanja ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenḡe vamoru kaiwae, na vamoruko iyako ra vaidi kaiwae ra lonweghathigha Krai Jisas. ¹⁶ Buk Boboma le utuko wolaghiye i ranḡima Loi e yawaliye, iya kaiwae valikaiwae

ra vakaiwoŋa na ra vavaghareŋa emunjoruko moli, ra wovanjovanjo budakaiya thi loŋweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavaghareŋa thanavu thovuye ghakamwathi. ¹⁷ Mbala Loi le rakakaiwo valikaiwanji thi vakatha tomethi kaiwo thovuthovuye.

4

Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe

¹ Loi e marae na Krai Jisas iya nevole i vanivanŋgiya thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurighehenge ngoreiyake: ² U utuŋa Toto Thovuye, othembe ma thi warariŋa, o thi warariŋa. U varumwara thari, u wovanjovanjo thari, na u vavurighehenge gharighari, ko u vavaghare wengi wein len ghatanaghathi. ³ Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanŋo wengi ya vavaghare totogha, iya kaiwae thi kula voreŋgiya ravavaghare thavala lenji vavaghareko i njouŋawoŋawo e nuwanji. ⁴ Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandene, na yanawanjiko i ghanŋowa utu bwagabwaga ghavandene. ⁵ Ko ghen, u njimbukiki wagiya wenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

⁶ Wo mbaŋa ya iteta yawalike iyake kaero i ghenevatha. Mbaŋa nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravowovowo thi lingiya waen e ghamba vowo, lenji mwaewo weya Loi. ⁷ Kaerova ya rogaithi wagiya we Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na loŋweghathi ghakamwathi kaero ya ghambu wagiya we. ⁸ Iya kaiwae modanŋu mbe ina weya Loi i vivatharawe kaiwanŋu, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghathaghatha thovuye, ne i giya wengo mbaŋa ne i njoghama. Ko ma mbe ghino wombereghake enge modanŋu, ko taulaghiko iya thi roroghagha na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

Pol nuwaiya Timoti ve thuwe

⁹ U rovurigheghe na u mena u thuwengo. ¹⁰ Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya, ¹¹ na Luk ma ghambereghaenge iya weinguke. U vanŋuma Mak na wein hu mena, kaiwae iye valikaiwae i thalavunŋo elo kaiwoke tine. ¹² Taikikas kaero mendava ya variye na i wa Epesas. ¹³ Mbaŋa ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathanŋi e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

¹⁴ Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya. ¹⁵ Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaithi, kaiwae totoko iya ra utuutunako iye i wovatharariŋa.

¹⁶ Mendava ya kotikai ma lolo regha i thalavunŋo, taulaghiko thi voitetengo. Ya nanŋo weya Loi na thava ne i lithi wengi thariko iyako kaiwae. ¹⁷ Ko iyemaenge Giya mbe inavara wengo na i vavurighehengo, na ya vavaghareŋa Totoke Thovuye wolaghiye wengi thiye ma Jiu gharighariniye, na i vamorunŋo ngoreiya ra vamera lolo regha wengi ya

laiyon. ¹⁸ Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako raraithari wolaghiye, na i vangunjo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenja mbanake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

Pol i mwaewongiya ghanune

¹⁹ U giya lo mwaewoke wengiye Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

²⁰ Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera. ²¹ U rovirigheghe na u mena e ghino amba muyai njighinjighi ghambaņa.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye. ²² Giya i yaku e unena. Loi ghare i yaku taulaghina wenja.

Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vangothiye 28 i worangiya Pol ve ru e thiyo Rom na i ro-roghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeke).

Mbana Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathangiya kaiwo vavana (1:5). Va mbana reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwanja thegheto kaiwanji.

I viva i vanuwoviri ngoronga ekelesiya gharandeviva ghathanavu (1:5-9). Theghewoniye i giya ghathalavu ngoronga ne inja na i vavaghare wengiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wengiya gagamaina, thegha na rakakaiwobwaga. Na momouniye tembe i vavurigheghenava Taitus Kristiyan yawaliye na ghathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vangothiye 2 na 3).

¹ Ghino Pol, Loi le rakakaiwo, na Jisas Krais ghalinae gharaghambi. Lo kaiwoke iyake ya thalavungiya Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurigheghe. Na tembe ngoreiyeve, thi ghareghare emunjouruko mbala ghanjithanavuko iya Loi nuwaiyako.

² Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan. ³ Ko iyemaenge e ghambanako moli tine Loi va i worangiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wengo na ya vakatha wagiya.

⁴ Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonweghathi regha na ghen ngorana narungu moli.

Ya nango weya Loi Ramanda na Krais Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

Taitus ghakaiwo Krit e tine

⁵ Va ya roitetenge e raurau Krit tine, na mbala u vanamwengiya kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthingiya ekelesiya ghagiyagiya ngoreiya va ya utuma e ghen.

⁶ Ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye

ralonwelonweghathi, thava utuninji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yavwatata. ⁷ Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberegha le renuwana, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaithi, na thava iye lolo regha valikaiwae i kwaniyarongiya gharighari na mbala i wo mani wengi. ⁸ Ko iyemaenge iye ravavanamwe regha, le renuwana na le vakatha i thovuye wengiya gharighari, le vakatha i rumwaru wengiya gharighari, gathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu. ⁹ Totoko emunjoru iya kaerova thi vavagharekowe wo i vikikighathi, mbala iye valikaiwae i vavurigheghenangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharitharina vavaghare rumwarumwaruniye i govarumwaruya lenji renuwana wola ghiye.

¹⁰ Ya utuna thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wengiya wabwi wabwira, iya thijake, “Ralonwelonweghathike wola ghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro.”

¹¹ Wo u dageteningi moli kaiwae renuwana iya mbala thava thi vavagharenako thiye thi vavagharena, i vakatha gharighari vavana weinjyangiya lenji nganga, thi ndeghereiyewana emunjoruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe. ¹² Mbe thiye Krit lenji rathimbathimba regha me vivako, va ina, “Thiye Krit mbanako wola ghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganiringi.”

¹³ Utuutuke iyake emunjoru moli. Iya kaiwae u naebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjoru. ¹⁴ Lenji renuwana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi bote-woyathu vavaghare emunjoruko lenji mbaro. ¹⁵ Thavala thi kalekaleva Loi e marae, bigibigike wola ghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwongi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wengi. Emunjoru lenji renuwana i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi. ¹⁶ Thijava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i worongiya thi roghereiyewana. Thiye ngoranjiya njako vwatawata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

2

Taitus mbala i vavagharena vavaghare rumwarumwaruniye

¹ Ko iyemaenge ghen u vavagharena the thanavu i rena ngoreiya renuwana rumwarumwaruniye. ² U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yavwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wengiya ghanjiune, na thi rouda wagiyawe.

³ Tembe ngoreiyeva u vagharengiya elaelana na ghanjithanavu iya i vatome thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurigheghe i mbaronangi. Iyemaenge thi vavagharena enge thovuye thanavuniye, ⁴ na mbala thi valawe wengiya wanakau

tabwagha na thi gharethovu wenjiya lenji ghimoghimoru na lenji nganga,⁵ tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiya e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharitharija Loi le utu.

⁶ Tembe ngoreiyeva u giya utu vavurigheghe wenjiya ghimoghimoru tabwagha na tembe ghanjimberegha thi njimbukikingi. ⁷ E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wenjiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i woranjiya emunjoru ghanyavwatatawana. ⁸ E len utuutu tine mbe u ndetuthi enge ngoronga ne uja, mbala mane lolo regha i wovatharitharija. Na tembe ngoreiyeva mbala ghanithighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

⁹ U dage wenjiya rakakaiwobwaga na thi ghambugha ghanjirambaro lenji renuwana e bigibigike wolaghiye tine na thi vakatha budakai ne thi wararija. Ne thi ndegogonjogha lenji utuutu wenji ¹⁰ o thi kaivi wenji. Ko iyemaenge, mbanjake wolaghiye lenji vakathako mbala i woranjiya thiye thi thovuye na emunjorungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghandi Ravamoru kaiwaeke.

¹¹ Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wenji kaero i woranjiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru. ¹² Ghareko iyako weinda i vaghareinda na mbala mbanjake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawararija Loi; ¹³ mbanja amba ra roroghagha warariko ghambanja amba i menamenako kaiwae. Ne e mbanjako iyako la Loi laghiye na Ravamoru, Jisas Krais, ne i njoghama weiye le vwenyevwenye. ¹⁴ Va i vatomweya ghamberegha kaiwanda na mbala i vamorunda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Krais mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

¹⁵ Iya kaiwae, u vavagharena iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonwelonweghathina na thi vakathangi na u naebaruru wanangi. Thava lolo regha i ghimaranjonanjonange!

3

Kristiyan yakuyakuniye

¹ Wo u vanuwoviringiya ralonwelonweghathi na thi ghambugha rambarombaro na randeviva lenji mbaro, thi vandene na thi ghambugha ghalinjanji, na mbanjake wolaghiye kaero thi vivathanangi na thi vakatha kaiwo thovuye wolaghiye. ² U dage wenji na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wenji na ghanjithanavu i ghenenja moli wenjiya gharigharike wolaghiye. ³ Va mbanjaniye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroina. The bigibigiya riwandake nuwaiya na i wararija, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathungiya ghandane na thiye tembe thi botewoyathuindava. ⁴ Va ngoranda iyako, ko iyemaenge mbanja

Loi ghanda Ravamoru i worangiya ghare weinda na i gharethovuinda,⁵ i vamoruinda. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanangi yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda.⁶ Weya Jisas Krais la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda.⁷ I wovarumwarumwarunainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye.⁸ Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanguke nuwaiya u vavurigheghena ghanjirerenuwana bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwana valawe, mbema thi vatomwengi enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavungiya gharigharike wolaghiye.

⁹ Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghatbothambo u botewoyathu. Thiye thi utuna riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavungiya gharighari.¹⁰ Thela i vavamurughare u dageten. Thongo kaero u dageten mbanaiwo na ma i wovatha ghalinan, u roitete na thava len renuwana regha tembe inaweve.¹¹ U ghareghare wagiya gharighari ngoranjyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharingi.

Dage mwaewo

¹² Mbanja ne ya variya Ateamas o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wenjo e ghamba idae Nikopolis e tine, kaiwae kaero mendava lo renuwana ngoreiye na ne njighinjighi ghambanja va yaku gheko.¹³ U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavungi na thava thi kwara e bigi regha lenji longalanga kaiwae.¹⁴ U vakatha ngoreiyake na tembe u vavagharengiva la gharigharina na thi vatomwengi e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavungiya thavala i tubo wengi, na mbala yawalinjiko une ve yomara.

¹⁵ Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wengi ya ralonwelonweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina wenga.

Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakaiwob-waga regha idae Onisimos, ko iyemaenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i ututuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon inja na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weiye le gharethovu i vanjunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanako iyako, na i variyengi na regha (Kolose 4:9).

¹ Ghino Pol, ya vavagharena Krai Jisas iya kaiwae ya yaku e thiyo tine. Weinju ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo, ² weinangiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeva, wo variye weiya loume Apiya na tembe ngoreiyeva ghaghame Akipas, lama valiragagaithi Krai kaiwae.

³ Wo nango weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

Pilimon le gharethovu na le lonweghathi

⁴ Pilimon, mbanja regha na regha ya nango weya Loi kaiwan, ya renuwanakikinge, na ya vata ago weya lo Loi kaiwan, ⁵ kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wenjiya Loi le gharigharike wolaghiye. ⁶ Ya nango na len tubwena wenjiya thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyena Krai. ⁷ Ghaghanju, len gharethovu wenjiya Loi le gharighari na u naevavairingi i vakathango ya warari laghiye na i vavurighehenjo.

Pol i nango weya Pilimon Onisimos kaiwae

⁸ Len vakathako iyako kaiwae, nuwanjiya mbala u vakatha bigi regha, ko iyemaenge valikaiwanju Krai e idae ya dage e ghen na u vakatha.

⁹ Ko kaiwae ghen na ghino ra vecharethovu weinda iya kaiwae mbemane ya nango enge e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyo tine, ¹⁰ ya nango e ghen na u vakatha wagiyawe Onisimos kaiwae, iye narungu Krai e idae. Mbanja mbe inangu e thiyoke tine i mena e ghino ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narungu.

¹¹ Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanjake kaero i tabo ghen na ghino la rakakaiwo thovuye.

¹² Amalaghiniye gharenju mboro iya ya variye na i njoghaona e ghen. ¹³ Lo renuwanja mbala wo ya mwanaghathi gheke, iya mbanake amba inanguke e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae. ¹⁴ Ko iyemaenge ma nuwanguiya ya mwanaghathi, kaiwae ma nuwanguiya ya vakatha bigi regha thonjo ma u ghareghare na u vatomwe. Ma nuwanguiya wo thalavu kaiwae na ya vavothanenge, ko thonjo mbema ghanimberegha enge vara len renuwanja na len gharevatomwe e tine na u thalavungo. ¹⁵ Mbwata Loi va i vatomwe weya Onisimos na i voitetenje wombanja ubotu na mbanja ne i njogha e ghen amba i meghababana moli. ¹⁶ E mbanake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kivwala iyako. Mbanake iye ghaghan valigharegharen weya Krai. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

¹⁷ Thonjo u ghareghare ghino len valirakakaiwo, u vanjunjogha e ghen wein len warari ngoreiya thonjo u vanjungo. ¹⁸ Thonjo va i vakatha vathara bigi regha e ghen, o thonjova e ghaghaga e ghen, ghagako iyako u worawe e idangu. ¹⁹ E mbanake iyake mbe ghino vara Pol wombereghake e nimanju ya rorori: ghino ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanguiya ya utunja bigiko iyako kaiwae.) ²⁰ Iya kaiwae ghanganju, ya nanjo e ghen Giya e idae, u thalavungo na u vamboromboro lo renuwanake. Kaiwae ghinda ra yaku weya Krai, u wovatha lo nanjoke na u naevavairinjo. ²¹ Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nanjona ne i thovuye kivwala.

²² Bigi reghava: u vivatharawe ghamba ghena regha kaiwanju, kaiwae ya vareminje lemi nanjona Loi ne i lonje na i vanjunjoghanjo ya ghaona e ghemi.

Dage mwaewo

²³ Epapras mbe iyake, Krai Jisas kaiwae weinju wo yaku e thiyo, na iye i dage mwaewo e ghen. ²⁴ Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

²⁵ Wo nanjo weya la Giya Jisas Krai ghare wenga taulaghina e ghemi.

Leta I Wa Wengiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinjanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wengi, na tembe ngoreiyeva ma ra ghareghare wagiawe ralonwelonweghathiko thiyako va inanji e the valivanja. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbarona yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharengi Jisas iye i laghiye kivwalangiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalangiya Mosese na Josuwa (3:1-4:13). I utuna na inja Jisas iye ravowovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalangiya ravowovowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwengiya gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwanake thiyake kaiwanji i vavurighheghengi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghathi enge weinji lenji ghare matuwo thi roroghagha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wengi na valikaiwae ra vikikighathi na valikaiwae ra vareminja Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiawe (12:1-3).

Jisas, Loi Nariye, i Laghiye kivwalangiya Nyao Thovuthovuye

¹ Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wengiye ghalinae gharautu, ² ko iyemaenge e mbanake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathangiya yambaneko na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbarona. ³ Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanjiwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighhegheniye Moli valivanja e uneko. ⁴ Loi va i vakatha Nariye na i laghiye kivwalangiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

⁵ Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,

- “Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”
 Na amalaghiniye utuniye Loi tembe inava:
 “Ghino ne ya tabo Ramae na amalaghiniye Narungu.”
⁶ Tembe ngoreiyeve mbanja Loi i variya Nariye ghagamau e yambaneke, amba inja, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”
⁷ Le nyao thovuthovuye kaiwanji Loi inja:
 “Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewen-dewe na ndighe mamiye.”
⁸ Ko iyemaenge Nariye utuniye inja:
 “Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako; wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.
⁹ U wararija thanavu i rumwaru na u botewoyathu thanavu raithari, iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vanjurawenge u mbaronangiya ghanunena.”
¹⁰ Loi tembe i dageweva Nariye inja:
 “Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.
¹¹ Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana. Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.
¹² Tene u vaghilengi ngoreiya thi senisiya ghanjkwama. Ko ghen ma u totomethi, na yawalina ma ele ghambako.”
¹³ Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na inja:
 “U yaku gheke, valivanga e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”
¹⁴ Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wengiye gharighari kaero thi vaidiya vamoru na thi thalavungi.

2

Wo hu goruwe Loi ghalinje

¹ Kaiwae Jisas i laghiye kivwalangiya nyao thovuthovuye, wo ra vikikighathigha iya emunjoruko kaerova ra lonweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe. ² Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalinje weya Mosese. Utuutuko iyako emunjoru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weiye lenji vakathako. ³ Ne ngoronga rana na ra voiteta lithiko iyako thongo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonwe weya amalaghiniye, thi utuja ghaemunjoru weinda. ⁴ Na Loi mbowo i vaemunjorunava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wengiye gharighari ngoreiya le renuwana.

Jisas iye lolo, kin mara mbouye na ravowovowo laghiye

⁵ Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbaronja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi. ⁶ Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi inja:

“Lolo iye thela na Loi i rerenuwana kaiwae? Ngoronga enge na i thathalavu wenjiya gharighari?”

⁷ Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovorena idae,

⁸ na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”

Bukuke iyake inja Loi kaerova i bigirawengiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbarona. E mbanake iyake ma ra thuwe gharighari thi mbarona bigibigike wolaghiye. ⁹ Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatana viri na i mare amba Loi i vavwenyevwenye na i wovorena idae.

¹⁰ Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangungiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikaiwae i tabo lenji vamoruko righe na i ndeviva wenjiya gharighari thi vaidiya vamoru. Valikaiwae moli Loi va i vakatha ngoreiyako. ¹¹ Kaiwae iye Ravaboboma na weiyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinana ne inja oghaghaengi, ¹² na ne i dage weya Loi na inja:

“Ne ya utuna ghanithanavuna wenjiya oghaghanu, na ya tarawenge e lenji mevathavatha tine.”

¹³ Na tembe inava: “Ghino ya varemija Loi,” na mbowo inava, “Ghinoke iya weinguyangiya Loi le ngamangama iyava i giyake e ghino.”

¹⁴ Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga. ¹⁵ Na e kamwathike iyake Jisas i rakayathungiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronangi. ¹⁶ Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu. ¹⁷ Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikaiwae ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenjiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari. ¹⁸ Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikaiwae i thalavungiya gharighari thi vavaidiya tanathetha.

3

Jisas i laghiye kivwala Mosese

¹ Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwana Jisas kaiwae. Amalaghiniye Loi ghalinae gharaghambi na ravowovowo laghiye iya ranama na ra lonweghathi. ² Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwana na i kaiwo Loi ele ngolo, iya Loi le gharighari. ³ Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikaiwae moli ra tarawe Jisas na rana iye idae i

laghiye kivwala Mosese idae. ⁴ Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha. ⁵ Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwaŋa na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuŋa bigibigi tene thi yomara e manjamanjala utuninji. ⁶ Ko iyemaenŋe Kraisi iye Loi Nariye, kaero i vamboromboro Loi le renuwaŋa na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thonŋo weinda la gharematuwo ra vareminje na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

Ralonwelonweghathi ne thi Towo

⁷ Iya kaiwae, hu lonwe Nyao Boboma ghalinae ngoreiyake inja: Noroke, thonŋo hu lonwe Loi ghalinae,
⁸ thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.
 Mbanja lenji longalonga e njamnjamibwaga, thi wovanjovanjongo na lo ghatanaghathi kaiwanji thi mando.
⁹ Othembe va thi thuweya lo vakatha theghathegga ghwevari e tine ko iyemaenŋe thi wovanjovanjongo na thi mandongo.
¹⁰ Thako iyako lenji vakathako kaiwae ya gaithi wanangi, na ya utuutu kaiwanji yaja, “Mbanake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro.”
¹¹ Iya kaiwae weingu lo gharegaithi ya utuuta dagerawe vurivurighegheniye regha kaiwanji yaja, “Mane thi ru lo towoko e tine.”
¹² Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwaŋa raithari ina e ghare na i vakatha ma i lonweghathi, ne iwaenŋe i roghereiyewana Loi e yawayawaliye. ¹³ Ko iyemaenŋe ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu inja: “Mbanake noroke,” e mbanake iyake ghamimbaŋa thovuye. Na mbanja regha na regha mbala hu veutu vavurigheghe wenŋa na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe. ¹⁴ Ghinda Kraisi ghaune valighareghare moli, thonŋo la lonweghathi i vurigheghe ngoreiya va i viva la lonweghathima na ra vikikighathi ghaghada mare ghambaŋa. ¹⁵ Buku le utuutu inja ngoreiyake:
 Thonŋo hu lonweya ghalinangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.
¹⁶ Thavala va thi lonweya Loi ghalinae ko iyemaenŋe thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wenŋi na thi rakanŋiko Ijpt e tine? ¹⁷ Thavala Loi va i gaithiwanangi theghathegga ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko? ¹⁸ Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na inja, “Mane vethi ru elo towoko tine?” Va i utuutu thavala mava thi ghambugha ghalinaeko kaiwanji. ¹⁹ Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonweghathi.

4

¹ Loi le dagerawema mbe inawe vara i yakuyaku, iya inama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki

na thava ghemina regha Loi ne i tuthi itete na ma ve ru. ² Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utunja weinda na ra lonjwe, ngoreiya thiye va i vivako thi lonjweya Loi ghalinje, ko iyemaenge utuutuko iyako mava i thalavungi; kaiwae vambema thi lonjwenje, ko mava thi lonjweghathi. ³ Ghinda, thavala kaero ra lonjweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi inake:

Weingu lo gaithi ya utunja dagerawe vurivurighegheniye kaiwanji na yana, “Mane thi raka ru lo towoko e tine.”

Loi va inja ngoreiyako othembe budakaiya le renuwana va inja ne i vakatha na kaerova i vakathavao mbananiye va i vakatha yambaneke. ⁴ Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, inja, “Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye.” ⁵ Na Loi ghalinje mbowo ra lonjweva mbanaiwoniye iya inake, “Mane thi ru elo towoko tine.”

⁶ Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lonjweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae. ⁷ Iyake kaiwae Loi mbowo i woraweve mbanja regha, iya kaiwae inja, “Mbanjake noroke.” Theghathegha lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utunama, inja:

Mbanjake noroke, thonjo ghino Loi ghalinjanu i rangi wenga, thava gharemina i vurigheghe.

⁸ Thonjo Josuwa va i giya towo wenjiya gharighari ngoreiya Loi le dageraweko wenji, mbala ma tembe i utuutuva mbanja regha kaiwae. ⁹ Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambana, mbanja ghepiriniye. ¹⁰ Kaiwae thonjo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

¹¹ Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu. ¹² Loi ghalinje iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae vanga na vanga. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwana. ¹³ Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanainda la vakatha kaiwae.

Jisas iye la ravowovowo laghiye

¹⁴ Wo ra vikighathi la lonjweghathiko iya ra uturanjiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye. ¹⁵ La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari. ¹⁶ Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighegheniye, iye ragharemwawo. Na thonjo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

5

¹ Ravowovowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vowo lenji thari kaiwae. ² Iye valikaiwae ghathanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanganiya thovuye, kaiwae amalaghiniye tembe ele njavovova. ³ Iyake kaiwae mbanja i vowo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

⁴ Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovoreña na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.* ⁵ Tembe ngoreiyeva Krais. Mava i wovoreña ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovoreña e ghamba yakuko iyako. Loi kaerova i dagevaowe inja:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

⁶ Na tembe inava e Buk Boboma regha tine i dagewe inja: “Ghen mbanjake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

⁷ Mbanja Jisas vamba ina e yambaneke le nanjo e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikaiwae i vamoru e mare. Loi va i lonweya le nangoko, kaiwae i gharenja na i vareminka Loi. ⁸ Ko iyemaenge othembe va i nanjo na ngoreiyako na othembe iye Loi Nariye, va i ghatana viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinae ghaghambu. ⁹ Kaiwae i vakatha ngoreiyako, i vaemunjoruna moli iye valikaiwae moli i giya vamoru memeghabananiye wenjiya gharigharike wolaghiye iya thavala thi ghambu ghalinae. ¹⁰ Na iyako e vwatae, Loi kaerova i vaemunjoruna na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

Lemi lonweghathi weya Krais ne hu ndeviyathu

¹¹ Bigibigi lemoyo mbe inanjiwe nuwameiya wo utuna Krais kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjana wenga kaiwae lemi gharegharena i vuyowo. ¹² Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenjiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwana iviva moli Loi le utuutu kaiwae lolo regha wo i vagharenja. Ghemi ngoramiya ngama gunagunagha, amba thu vara i ndewonja, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

¹³ Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i rumwaru na iyanganiya i thari. ¹⁴ Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharenji valikaiwanji thi tuthiya thovuye na thari.

6

¹ Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwonjaindako na wo ra viyathu budakaiya vama thi vaghareinda Krais kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lonweghathi enge Loi. ² Kaerova thi vaghareinda bapitaiso kaiwae na

* **5:4** Eron iye iviva moli i tabo na ravowovowo laghiye. **5:5** Sam 2:7 **5:6** Sam 110:4

ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambaṅa e mbaṅa momouniye. Bigibigike thiyake ma valikaiwae ra vairiva. ³ Mbema ra ghawoenge e ghamwandako thonjo Loi le renuwaṅa ngoreiye.

⁴ Thonjo gharighari kaerova Loi manjamanjalawae i woya wenji, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjiyangaṅiya ralonwelonweghathike wolaghiye kaero thi wo Nyao Boboma, ⁵ na Loi le utuutu wenji kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighhegheko iya Loi ne i vakaiwoṅako mbaṅa muyaiko, ⁶ na thonjo kaero thi roiteta lenji lonweghathi weya Kraisa na thi botewoyathu, kaero ma valikaiwae tembe ra vanjunjoghangiva na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinana gharighari e maranji.

⁷ Nuwanguiya hu thuwe ralonwelonweghathi ngoreiya uma. Thonjo uye i nja valana ele thelauko na une i thovuye, Loi ne i mwaewowe. ⁸ Ko iyemaenge thonjo kavwala na nana raraithari thi mbuthuwe ma e gathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

⁹ Ko iyemaenge, ghamaune valighareghareme, othembe thonjo wo utunangaṅiya utuutu e ghaminanji e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiya we kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamor. ¹⁰ Loi iye i rumwaru, na mane i renuwaṅa vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wenjiya lemi valiralonwelonweghathi. ¹¹ Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda. ¹² Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lonweghathi na thi ghatanaghathi kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

Loi le dagerawe ne i emunjoru

¹³ Ghamba thuwathuwa regha iyake: Mbaṅa Loi i utuna le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe. ¹⁴ Ina, “Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo.” ¹⁵ Eibraham vambe i ghatanaghathi vara na i roroghagha tevambema i woenge Loi le dageraweko une.

¹⁶ Mbaṅa gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoruṅa la tholoko mbema emunjoru, na i kitena wogaithiko. ¹⁷ Loi va nuwaiya i vaemunjoruṅa le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiya we ma tene i viviva le renuwaṅa, thavala thi wo le dageraweko ne thi vaidi une. ¹⁸ Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghewe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako. ¹⁹ Thovuyeko iyako ghagharematuwo ngoreiya yawalindake ghayange, i laweghathiinda na ra yaku na thovuye la yangeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngoloniyeko

e tine. ²⁰ Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanake wolaghiye ma ele ghambako.

7

Ravowovowo Melkisedek utuniye

¹ Melkisedek iye ghemba Salem ghakiŋ na iye Loi Ramevoro Moli le ravowovowo. Mban̄a Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe iŋa, “Loi ghare e ghen.” ² Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru “Thanavu Rumwarumwaruniye ghakiŋ,” na idae reghava “Salem lenji kinj,” gharumwaru “Vanevane gha Kinj.” ³ Melkisedek ramae na tinae mava thi rori mun ghanjiriuriu, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanake wolaghiye ma ele ghambako.

⁴ Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek. ⁵ Thiye uu Livai thi tabo na ravowovowo, na mbaro va iŋa Isirel gharighariniyeke wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wenjiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjingiya uu Livai na ghanjiriuriu i mena weya Eibraham, va thi vakavakatha ngoreiyako. ⁶ Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe iŋa, “Loi i mwaewo e ghen.” ⁷ Ma ra numoghegheiwoŋa loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

⁸ Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wenjiya Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare. ⁹ Na valikaiwae tembe ranjawa ngoreiyake. Uu Livai thi mbanimba wabwi regha wenjiya Isirel gharighariniye, ko mban̄a Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya. ¹⁰ Valikaiwae ra utu ngoreiyako kaiwae mban̄a Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

Jisas ngoreiya Melkisedek na i kivwalangiya ravowovowo mevivako

¹¹ Mosese va i giya Mbaro wenjiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwan̄a Mbaro ne i varumwarunji. Ko iyemaenge ma valikaiwanji thi vakathanjiya gharighari na thi rumwaru, amba Loi iŋa na ravowovowo mbe tomethi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo. ¹² Na thonjo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara. ¹³ Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mban̄a regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vowo kakaiwoniye e ghamba vowo. ¹⁴ Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu

tine na Mosese mava i utunja mun uuko iyako loloniye regha ne i tabo ravowovowo.

¹⁵ Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek. ¹⁶ Ma kaiwae i vamboromborona Loi le mbaro na i tabo ravowovowo, ko iyemaenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbanja regha ikoko. ¹⁷ Kaiwae Buku Boboma e tine inja, “Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo.”

¹⁸ Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwanako na ma e ghathovuye, ¹⁹ kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

²⁰ Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weiye le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo, ²¹ ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma inja ngoreiyake:

“Giya kaerova i tholo na mane i viva le renuwanja, inja, ‘Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.’”

²² Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiya Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjoruna gharerenuwanja na ghinda ra vaidiya une.

²³ Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko. ²⁴ Ko iyemaenge Jisas ghambanja i tabo ravowovowo, i roghabana moli na ma e ghathithi. ²⁵ Iya kaiwae valikaiwae moli noroke na mbanjake wolaghiye ne i vamorongiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanjonango ghanjithalavu kaiwae.

²⁶ Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwanja. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wenjiya thari gharavakatha, na Loi kaerova i vanguvorena yavoro moli na ve yaku e buruburu. ²⁷ Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanjake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vovoniye, na vambe mbanjara enge i vakatha mbanjake wolaghiye kaiwae. ²⁸ Mosese le Mbaro va i bigirawenjiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e ghereiye Loi i tholo na inja Nariye i tabo na ravowovowo laghiye; iye ghathanavu i rumwaru mbanjake wolaghiye ma ele ghambako.

8

Jisas iye la ravowovowo laghiye

¹ Lama renuwanja laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanga e uneko. ² Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

³ Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vowova bigi regha weya Loi. ⁴ Thongo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vowo ngoreiya Mbaro le worangiya. ⁵ Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe inja, “U njimbukiki na thovuye na ghavatavatad ngoreiya va ya vagharenjema e ouko vwatae.”

⁶ Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalangiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya gathovuye laghiye moli.

⁷ Thongova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanava. ⁸ Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya inja, “Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

⁹ Dageraweke iyake ma ngoreiya iyava ya vakathako wengiye orumburumbunji mbananiye ya vighathi e nimanji na ya vanju rangiyangi Ijpt e tine.

Ko iyemaenge thiye mava thi ghambugha dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wengi.

¹⁰ Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake: Ne ya woraweya lo mbaro e lenji renuwanako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

¹¹ Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na inja, ‘Ghen mbala u ghareghareya Giya,’ kaiwae gharigharike wolaghiye ne thi gharegharenjo, othembe thiye mbema gharighari bwagaenge o thongo e idaidanji.

¹² Kaiwae lenji vakathako raraitari ne ya numoten, na lenji thariko mane tembe ya renuwanakikiva.”

¹³ Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

9

Loi ghakururu e yambaneke na e buruburu

¹ Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke. ² Mbanja va thi vamidiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghathinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinene weiye ghambanji na tebol weiye bred boboma kaero thi vowo weya Loi. ³ Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwoluko iyako idae Woluwolu Boboma Moli. ⁴ E Woluwolu Bobomako Moli iyako e tine inisenis* ghaghamba nambunambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedebenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e vwatanji. ⁵ E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi vwenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambana na wo uturanga nasye na laghiye.

⁶ Mevathavatha Ngoloniye na bigibiginiyeko ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae. ⁷ Ko iyemaenge mbe ravowovowo laghiye enge ghamberegha i ruru e woluwoluko iya theghewoniye tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwanja thinaenge ma thari ngoreiye. ⁸ Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi renawe na vethi ru Loi e marae. ⁹ Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vovonanga thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari gharenji na thi rumwaru, ¹⁰ kaiwae vakathake iyake weiye ghaninga, munumu na thithu, ghanjimbaro na ghanjirerenuwanja mbe i rena enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

Krais madibae

¹¹ Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye. ¹² Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranava va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vavodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

¹³ Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weiye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji

* **9:4** Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

i thina na mbighiwanjiko iko. ¹⁴ Ko iyemaenge Kraisi madibae i thovuye kivwalangiya thiyako. Nyao Memeghabananiye le vurigheghe e tine Kraisi tembe ghamberegha vara i vatomwe na i mare na vowo weya Loi. Amalaghiniye madibaeko iya i thavwiya la vakatha vathariko mbighiwe iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

¹⁵ Kraisi va i vanamwe dagerawe togha righethoru kaiwe mbala thavala kaerova Loi i kula wengi thi vaidiya thovuyeko iya memeghabananiyeko iyava i dageraweko. Valikaiwe ra wo dageraweko iyako kaiwe le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

¹⁶ Thongo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwe nariye i mbanja dageraweko iyako bigibiginiyeko ghaghada amalako i mare. ¹⁷ Kaiwe thongo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru. ¹⁸ Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoruna. ¹⁹ Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wengiya gharighariko wolaghiye. Kaero i thina burumwaka madibanji weiye mbwa, tembe ngoreiyeva i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanguthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye. ²⁰ Amba Mosese ina, "Madibeke iyake i vaemunjoruna dageraweko iyava Loi inake hu ghambu." ²¹ Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwonangiko kururu kaiwe. ²² Ngoreiye, Mbaro ina bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thongo madibe ma i voru.

²³ Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikaiwe moli tembe thi vabobomanava bigibigiko ngoreiyako. Ko iyemaenge bigi emunjoruko iya inako e buruburu nuwaiya vowo thovuye moli iya i kivwala thetheghaniko vovoniye. ²⁴ Kraisi mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanjake iyake i yomara Loi e marae ghinda kaiwanda.

²⁵ Kraisi va ve ru e buruburu, ko iyemaenge ma vambe ve ravowovowo enge ghamberegha ngoreiya Jiu lenji ravowovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine. ²⁶ Kaiwe thongo mbe i rovowovowo enge ghamberegha, mbene i ghataghatana enge viri, i ri mbananiye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanjake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanjara enge mbanjake wolaghiye kaiwe, na mbe ghamberegha vara le mare e tine, i rakayathu thari. ²⁷ Na reghava, lolo regha na regha mbene mbanjara enge i mare, na e ghereiye ve kot. ²⁸ Tembe ngoreiyeva Kraisi vambe ghamberegha vara i vatomwe na i mare ngoreiya vowo gharighari lemoyo lenji thari. Na tembene i yomarava mbanaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwe, ko iyemaenge thavala thi roroghagha amalaghiniye kaiwe ne i vamorungi.

10

Krais va i mare mbanara na mbanake wolaghiye kaiwae

¹ Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye ghathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwenjiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo. ² Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbanarako na kaero i thavwiyaathu lenji thari, mbala tembe ma thi rerenuwanava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha. ³ Ko iyemaenge vovoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wengi thiye thari gharavakathanji. ⁴ Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

⁵ Iya kaiwae, mbanja Krais kaero ghambanja i njama e yambaneke, i dage weya Loi inja:

Thetheghan ghanjivovovowo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanjoke u wovengo ya vakaiwona kaiwan.

⁶ Thi njambwa vowo na thari vovoniye ma u wararija.

⁷ Ko amba ghino yaja, “O Loi, ghinoke, ya mena na ya vakatha len renuwajana, ngoreiya kaerova thi rorinjona Buk Boboma e tine.”

⁸ (Mbaro i woranjiya gharighari thi vakathanjiya vovoko thiyako.) E rororiko iyako tine, iviva inja, “Thetheghan vovoniye, thi njambwa vowo, na thari vovoniye ma nuwaniya na ma u wararija.” ⁹ Ko amba inja, “Ghinoke, ya mena na ya vakatha len renuwajana.” Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamediya kamwathi theghewoniye. ¹⁰ Kaiwae Jisas Krais kaerova i mena na i vamboromboro Loi le renuwaja, i wogiya ghamberegha riwae na i vowo mbanara na mbanake wolaghiye kaiwae, i vabobominda.

¹¹ Mbanake wolaghiye ravovovowo regha na regha thi ndeghathi na thi vakavakatha kururu kaiwoniye na mbanathanari thi vowo vovwatha mbe vowo regha enge, ko iyemaenge vovoko iyako ma valikaiwae i thavwiyaathu thari. ¹² Iyemaenge Krais vambe i vakatha enge vowo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanja e uneko. ¹³ Mbanake mbe inawe i roroghagha ghaghad Loi i biginjonanjiya ghatighiya e gheghe raberabe. ¹⁴ Valikaiwae i roroghagha ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobominda, kaero i vanamwe wagiyaaweinda na ra rumwaru e marae mbanake wolaghiye ma ele ghambako.

¹⁵ Nyao Boboma tembe i utunava weinda iya utuutuke iyake. I viva inja:

¹⁶ Giya inja, “Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwajako na thi ghambu.”

¹⁷ Na mbowo i gotubweva inja, “Lenji thari na lenji vakatha raraithari mane tembe ya renuwajakikiva.”

¹⁸ Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravovovowo i vakathava vowo thari kaiwae.

Utu vavurigheghe ghatanaghati kaiwae

¹⁹ Iya kaiwae, lo bodaboda, Jisas Krais madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae. ²⁰ Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda. ²¹ La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo. ²² Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwae iko, na kaero i thavwiya riwanda e mbwa thovuye. ²³ Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra vareminja Loi ne i vamboromboro ngoreiya le dageraweko. ²⁴ Na wo ra rerenuwana na ra vevavurigheghenjainda na ra vegharethovuinda na ra vakatha vakatha thovuye. ²⁵ Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

²⁶ Thongo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vovo reghava inawe na ne i thavwiyathu la thari. ²⁷ Iyemaenge mbema weinda enge la mararu na ra roroghaha Loi ne i vanivanjainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i nambunjiya ghathighiyakowe. ²⁸ Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe. ²⁹ Ko iyemaenge thongo lolo regha i wonjonanjonan Jisas na inja, "Iye ma Loi Nariye ngoreiye," o thongo i wovanasinasiyena madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kivwala loloko i botewo Mosese le Mbaroko ghalithi. ³⁰ Kaiwae ra ghareghare Loi inja, "Ghino wombergha ya liya thoru na ya lithi wenga lemi vakathana raithari modae." Na tembe inja, "Giya ne i ghathanjiya le gharighari." ³¹ Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

³² Wo hu renuwananjogha mbanja me vivako, va ngoronga ghemi, mbananiye Toto Thovuye manjamanjalaniye i woya wenga. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghathi na hu ndeghathi vurigheghe. ³³ Mbanja vavana va thi vandeghathinga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wenga. Na mbanja vavana hu ndevanga wenjiya ghamune thi vakatha ngorake wenji na hu thalavunji. ³⁴ Mbanja thongo va thi vanjuruwonjiya ghamune vavana e thiyo, gharemi i njawenji na hu vakatha ghanjithalavu. Mbanja rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare wenyevwenye moli mbe ina wenga, iya i meghabanako.

³⁵ Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye, ³⁶ na wo hu ghatanaghathi na hu vakatha Loi le renuwana na budakaiya le dagerawe hu wo e ghemi.

³⁷ Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

³⁸ Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonweghathi, na thonjo regha i njogha e ghereiye, mane ya warari kaiwae.

³⁹ Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwongi, iyemaenge ghinda kaero ra lonweghathi na ra vaidiya vamoru.

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Lonweghathi utuutuniye

¹ Lonweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiyawe emunjoru thovuyeko iya ra roroghaha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiyawe mbe inawe. ² Gharighari me vivako lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi.

³ La lonweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

⁴ Lonweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vowo. Le lonweghathi kaiwae Loi i wararija na i wovarumwarumwaruja, kaiwae Loi mbe ghamberegha i wovarumwarumwaruja le vowoko. Le vareminjeko kaiwae othembe kaero i mare, iyemaenge le lonweghathiko i vavurigheghajinda.

⁵ Inok le lonweghathi kaiwae Loi mbe i vangu vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovangu, na amba muyai i yovangu. Buk Boboma ija Loi ija, “Ya warari Inok kaiwae.” ⁶ Thonjo ma e la lonweghathi Loi mane i warari kaiwanda. Kaiwae thela thonjo nuwaiya i mena weya Loi, wo i lonweghathi Loi inawe na Loi i giya modae thovuye wenjiya thavala thi tamwe.

⁷ Lonweghathi kaiwae Nowa i vandene na i wovatha Loi ghalinae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikawaiye i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwajako na i vatada wanga amalaghiniye na le nganga thi vaidiya vamoruwe. Nowa le vakathako i woranjiya gharighari e mbanjako iyako raraitharangi, na kaiwae amalaghiniye i lonweghathi Loi ija, “Nowa iye lolo rumwarumwaruniye.”

⁸ Eibraham le lonweghathi kaiwae i vakatha i ghambugha Loi le renuwana mbanja i kularanjiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanga i renakowe. ⁹ Le lonweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanavangavanga tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dageraweve wenji na thi yakuna valivangako iyako. ¹⁰ Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghemba ghambaghimbaghi memeghabaniye, iya Loi i renuwajako na i vatad.

¹¹ Eibraham le lonweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i vareminja Loi valikawaiye i vamboromboro le dageraweke. ¹² Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye

lemoyo moli, lenji ghanaghanagha ngoreiya ghitara e buruburuko na kerakera e njighiko ghadidiye ma valikaiwae ra vaona.

¹³ Gharighariko wolaghiye thiyako vambe thi lonjalonga vara lonweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wengi na thi warariya ne i yomara ngoreiye. Mava thi monjinana na thiya, “Ghime bobwari na ra longa bwagabwaga e yambaneke.” ¹⁴ Gharighari iya thi utuya ngoreiyako i worangiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli. ¹⁵ Thongo va thi reneruwanja vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha. ¹⁶ Iyemaenge vanautuma thovuye moli gharerenuwanja mbe ina vara wengi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thongo thiya iye lenji Loi, kaiwae kaero i vivatharaweya ghamba kaiwanji.

¹⁷⁻¹⁸ Lonweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na inja, “Weya naru Aisake nevole orumburumbu thi yomara”, iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae. ¹⁹ Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae ranja mbanja Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vanjungogha nariye mare e tine.

²⁰ Lonweghathi kaiwae Aisake i giya le nganga, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

²¹ Lonweghathi kaiwae, mbanja Jeikob le mare vama evasiwae, i giya Josep le nganga ghimoghimoru theghewo ghanjidagemwaewo mbanja i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

²² Lonweghathi kaiwae, mbanja Josep le mare vama i gheneghenetha, inja, “Nevole mbanja regha amba wabwi Isirel thi raka rangi Ijpt,” na i giya ghanjimbaro nevole e mbanjako iyako thi mbana wokiwokiyeke na thi raka rangi.

²³ Lonweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

²⁴ Lonweghathi kaiwae i vakatha Mosese, mbanja vama i laghiye mava nuwaiya gharighari thiya amalaghiniye kinjiko yawarumbuye nariye. ²⁵ Va i renuwanja nuwaiya weiyangiya Loi le gharighari wo thi ghatanja viri, na thava i warariya thari thanavuniye ghawarari, iya ma ghambanako molao i vawarariya. ²⁶ I renuwanja na i dagewe ghamberegha, “I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wengo, na i thari enge Ijpt vwenyevwenyeniye ya vwenyevwenyewe.” Va i renuwanja ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

²⁷ Le lonweghathi kaiwae Mosese i iteta Ijpt, mava weiye mun le mararu othembe kinjiko thongo i gaithi. Rangaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge. ²⁸ Lonweghathi kaiwae i vakatha Thaga Valanani na i vauna sip madibae e mbwanangilako vwatanji na ghaumbwaumbwa vanja na vanja, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nganga ghimoghimoru viri vivangi.

²⁹ Lonweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e mango; ko iyemaenge mbanja Ijpt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululungi na thiya munumare.

³⁰ Lonweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepirininji e tine ganako i maviri.

³¹ Lonweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanguardwongiya Isirel rakelakela theghewo ele ngolo na i thalavungi.

³² Wone ya utunava the utuutu? Ma mbanja i vatomwe na valikaiwae ya utuna Gidiyon, Barak, Samson, Jepta,* Deivid, Samuwel na ghalinae gharautu ututuninji e ghemi. ³³ Lenji lonweghathi kaiwae vavana thi gaithi wengiya vanautuma vavana na thi kivwalangi, vavana thi mbarona na thovuyengiya ghembaghamba, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyan ghae, ³⁴ vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaithiko ghaghalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalangiya valivanga regha lenji ragagaithi na thi vonjogha.

³⁵ Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vanguardwongi. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengi na thi mare. Na othembe ghanjithighiyako thina, "Thongo hu ndeghereiyewana Loi ne wo rakayathunga," iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananiyeko. ³⁶ Vavana gharighari thi vavirungi na thi liya thiyo vurigheghe thi yabibingiwe; vavana gharighari thi ngaringi e sen na thi vanguardwongi e thiyo. ³⁷ Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wengi na ma thi ghana ghanjighari. ³⁸ Va thi vovo lolonga e vurivuri vwatawata e valivanga ma mbwaniye, e ououko vwatawatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiya ralonwelonweghathiko thiyako na thi worangiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjijangi.

³⁹ Gharigharike vara wolaghiye thiyake lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi, ⁴⁰ kaiwae Loi va i renuwanja wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

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Loi iye ramanda na ghandaravathanavu thovuye

¹ Iya kaiwae ralonwelonweghathiko thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathi wo ra ruku lonweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda

* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

ra rukuna thovuye, weiye thari thanavuniye i laweghathiinda ra bigiyathu. ² Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonweghathike righethoru na gharavanamwe. Iye va i ghatanaghatigha kros viriniye na mava i rerenuwana monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanake iyake i yaku Loi ele ghamba yaku vwenyevwenye tine valivanga e uneko. ³ Wo hu renuwana vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghatigha ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi ghamba ndeghathina.

⁴ Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare. ⁵ Tha huya njavovo na kaero hu renuwana vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wengiye le nganga ngoreiyake, Narungu, thongo Giya i vathanavunge, thava u utu na uja ma e uneune, na thongo i govambwara len thari, thava len rovurigheghena i thalativawe.

⁶ Kaiwae Giya gharighariko iya i gharethovuko wengi i vathanavungi, na gharighariko iya ghareko wengi ngoreiya le nganga, i vatomweya kamwathi wengi.

⁷ Mbe hu ghatanaghatigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.) ⁸ Loi le ngangake wolaghiye i vathanavungi. Thongo ma i vathanavunga, gharerenuwana ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamagainiye. ⁹ Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vathanavuindava na ra yavwatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vathanavuko iya i giya ko weinda na ra vaidiya yawalinda. ¹⁰ Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma. ¹¹ Mbanja ra vavaidiya vathanavu, e mbanako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi thavala Loi i vathanavu wengi i vanamwengi na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeva.

¹² Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lonweghathi, ¹³ na mbe hu ghao e ghamwamina. Thongo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

Vathanavu na vavurigheghe

¹⁴ Hu mando na lemi yakuyaku i thovuye wengiye gharigharike wolaghiye weiye gharemalili. Na hu mando hu rovurighegheja thanavu thovuye moli ghavakatha. Kaiwae thongo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya. ¹⁵ Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wengiye ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae. ¹⁶ Hu njimbukikinga na thava ghemina regha

i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae. ¹⁷ Na kaero hu ghareghare va mbanara regha nuwaiya i wo dage mwaewo weya ramae mbanara i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i ranji vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikawaiye i viva le renuwana.

¹⁸ Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouniye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviri, ¹⁹ na thi lonweya mema ghalinae laghiye. Na tembe thi lonweya Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thina, “Thava tembe i utuutuwa weime na wo lonweya ghalinae.” ²⁰ Kaiwae mava nuwanjiya ghalinaeko iyava inako, “Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari.” ²¹ Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese ina, “Mararu kaiwae ya tage.”

²² Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwenjiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari. ²³ Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wenjiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwenji na thi rumwaru. ²⁴ Kaero ra mena weya Jisas, iye va i vamiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i woranjiya gharagagaithi ne e ghalithi, ko iyemaenge Jisas madibae va i voru i woranjiya Loi i numotena la thari.

²⁵ Hu njimbukikinga na thava hu botewo Loi le utuutuko wenga. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wenji e yambaneke, mava thi voiteta ghanjilithiko. E mbanake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thongo ra wogiya ghereindawe, ne ngoronga rana na ra voiteta lithiko iyako? ²⁶ Va e mbanako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanake iyake kaerova i dagerawe ina, “Mbowone mbanarava ya vandindingiya yambane na buruburu.” ²⁷ Na mbowo inava, “Mbowo mbanarava” i woranjiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanjaniya ma valikawaiye i mbarimbariri thi meghabana.

²⁸ Ghinda kaero ra wo ghamba mbaroko iya ma valikawaiye i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararinako. Ra kururu weinda la yavwatata na la mararu, ²⁹ kaiwae la Loi iye ngoreiya ndighe valikawayi i nambuyathu bigibigike wolaghiye.

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Utu vavurigheghe vavana

¹ Gharethovu thanavuniye hu vakatha valaṅa wenḡiya lemi valiralonḡwelonḡweghathi ḡgoreiya thiye lemi bodaboda. ² Ne hu nderenuwaṅa valawe mbe hu kula vathanḡiya bobwari e lemi ḡgolongolona. Vavana va thi vakatha ḡgoreiyako na thi kula vathanḡiya nyao thovuthovuye, ko iyemaenḡe mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathanḡina. ³ Hu renuwanḡakikinḡiya ghamune inanji e thiyo hu vakatha thalavu wenḡi na ghayamoyamo ḡgoreiya ghemi inami e thiyo weimiyāḡi. Na ḡgoreiya ghamune thi ghatāṅa viri, hu renuwanḡakikinḡi na ghayamoyamo ḡgoreiya ghemi tembe hu vaidiva iya viriko iyako.

⁴ Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathanḡi. ⁵ Mani ghagharethovu thava i ḡgara yawalimina ghalongalonga, ko iyemaenḡe the bigiya inawe hu vaidi mbema hu warariṅa enḡe. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinḡa inḡ;

Ma mbaṅa regha ya itetenḡa, ma mbaṅa regha ya ghene viyathunḡa.

⁶ Iya kaiwae valikaiwae weinda la gharematuwo raṅa;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya rerenuwaṅa budakaiya thonḡo gharighari thi vakatha e ghino.

⁷ Hu renuwanḡakikinḡiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuṅa Loi ghalinḡe wenḡa. Yawalinji ghalongalonga na lenji lonḡweghathi une wo hu renuwanḡi, na mbala ghemi lemi lonḡweghathina ḡgoreiya thiye lenji lonḡweghathi. ⁸ Jisas Kraiḡ mbe reghaenḡe vara, menda, noroke na mbanḡako wolaghiye ma ele ghambako.

⁹ Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunḡoruna. Ko iyemaenḡe hu vatomwenḡa enḡe Loi ele mwaewo bwagabwagana iya ne i vavurighhegħa yawalimina. Thavala va thi ghambu ghanḡa ghambaro mava thi vaidiya yawalinji ghathalavuwe mun.

¹⁰ Mbe e la ghamba vowo, ko iyemaenḡe vovoniye thavala va thi kaiwo e Mevathavatha ḡgoloniye ma valikaiwae thi ghana uneko. ¹¹ Mbaṅa ravovovowo laghiye i thiniḡuwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenḡe thetheghaniko thi woranḡiya eto ḡgoreiya ma gharighari thi yakuwe na thi ḡambuwe.

¹² Iyake kaiwae Jisas vambe i mareva e valivanḡa ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegħa vara e madibae i vanamwenḡiya le gharighari na thi rumwaru Loi e marae.

¹³ Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeko weya Jisas na thi vamonjinanḡa inḡa ḡgoreiya amalaghiniye va thi vamonjinanḡako. ¹⁴ Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memegħabananiye ina e yambaneke, ko iyemaenḡe ra roroghagħa ghembako iya amba i menamenako kaiwae.

¹⁵ Iya kaiwae mbanḡake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyēṅa amalaghiniye idae. ¹⁶ Tembe ḡgoreiyeva, thava hu renuwaṅa valawe hu vakatha thanavu thovuye wenḡiya ghamunena na lemi bigibigi vwelawavwelawa. Thanavu ḡgoranḡiyako ḡgoreiya vowo Loi i warari kaiwanji.

¹⁷ Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanga thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utuja weya Loi. Thongo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thongo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

¹⁸ Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanake wolaghiye nuwameiya yawalimeke ghalongalanga mbe i thovuye vara. ¹⁹ E gharenguke laghiye ya nango vurigheghe e ghemi na hu nango weya Loi kaiwangu na i vugha kamwathi gida i vanjunjoghanjo e ghemi.

Kighikighi ghanango

²⁰ Ghanda Giya Jisas madibae i voru na i vaemunjoruna dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanjurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nango weya Loi, iye gharemalili gha Loi, ²¹ i vairingiya thanavu thovuthovuyeye wolaghiye e ghemi na hu vakavakatha le renuwana. Ya nangowe ne i kaiwo weinda na weya Jisas Krai thanavuko iya amalaghiniye i wararinjako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

²² Lo bodaboda, ya nango e ghemi na wo hu vandenje wagiawe lo utu vavurighegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenga.

²³ Nuwanguiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thongo i vamanya na i vutha e ghino, tene mbanarava weingu wo ghaona wo thuwenga.

²⁴ Hu giya lama dagemwaewoke wengiye lemi randevivana wolaghiye na wengiye Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivanga thi mwaewo e ghemi.

²⁵ Loi ghare wenga taulaghina ghemi.

Letake Iyake James Le Rorori Utu iviva

Letake iyake ghararorori iye James. James iyava i roriya letake iyake ma amalaghiniye ghalinaema gharaghambi. Jamesike iyake Jisas ghaaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiya, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba James i roriya letake iyake.

James va i roriya letake iyake na i variye wengiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivanga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivangako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wengi (Vakatha 8:1). Jiu gharighariniye ngoranjyako iyava James i variya letake iyake wengi.

¹ Ghino James, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Krai, ya roriya letake iyake na ya variye wenga, ghemi Jiu thavala hu ghambugha Loi ghatanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenga.

Vuyowo na mando utuninji

² Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari. ³ Wo hu renuwajakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwala ngiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina. ⁴ Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenga. ⁵ Ko thonjo ghemina regha le thimba i kwarawe, valikaiwae i nango weya Loi na i giya, kaiwae Loi iye ragiyabwagabwaga gharighariki taulaghike weinda. Na mane i giya weiye ghamimonjina. ⁶ Ko iyemaenge loloko iyako wo i nango weiye le lonweghathi na thava i numoghegheiwo, kaiwae thela weiye le numoghegheiwo iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjave na bagoduko tembe i renjave. ⁷ Lolo ngorako thava i renwana ne i vaidiya bigi regha weya Giya, ⁸ kaiwae le renwana ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

⁹ Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae. ¹⁰ Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyevwenye tene i mare i iteta le vwenyevwenyeko ngoreiya nana vunenyeuye ma ghambanja molao kaero i mareva. ¹¹ Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

¹² Thela i vaidingiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kivwalangiya ghamandoko, iya modae ne i vaidiya yawali memeghabaniye. Yawalike iyake Loi va i dagerawe wenjiya thavala thi gharethovuwe.

¹³ Thongo lolo regha i vaidiya tanathetha, thava inja ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethana Loi na i vakatha thari, na Loi mane i vatanathethana lolo regha. ¹⁴ Ko lolo i vaidiya ghatanathetha mbanja le renuwanaako raithari nuwaiya moli, i vanju na i wonawe. ¹⁵ Mbanja i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

¹⁶ Lo bodaboda valigharegharengu, tha bigi regha i wo nuwami. ¹⁷ Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva ghathanavu, ma ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

¹⁸ Loi va i woraweya le renuwana na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomana weya Loi.

Ra lonjweya Loi ghalinae na ra vakatha ngoreiye

¹⁹ Lo bodaboda valigharegharengu, hu renuwanakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi, ²⁰ kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwana. ²¹ Iya kaiwae hu viyathungiya thanavu raraithari na tharingi iya thi rakarakaranga, na weiye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikawaiye i vamorunga.

²² Ko thava hunja mbema hu vandene enge Loi ghalinae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha. ²³ Kaiwae thongo lolo regha mbema i lonjwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae; ²⁴ mbanja i iteta kanukanuko na i wa kaero i renuwana vaghalaweva ngoronga me ghayamoyamoma. ²⁵ Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i renuwana kaiwae, na thava i lonjwe enge utuutuko iyako na i renuwana vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

²⁶ Thongo lolo regha inja iye i kururu emunjoru ko ma i njimbukiki wagiwayeya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga. ²⁷ Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye raraithari thi vambighiya.

2

Ravwenyevwenye na mbinyembinyengu utuninji

¹ Lo bodaboda, ghemi kaero hu lonjweghathigha Giya Jisas Krai, iye wwenyevwenye gha Giya, na thava hu munjeva hu yavwatata wanaangiya thavala e idaidanji na ma hu yavwatata wanaangi thavala ma e idaidanji.

² Thonngo amala regha nimaе ghavathevathe gol na i njimbo kwama thovuye weiye mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine, ³ na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe huᅇa, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyenguko huᅇa, “U ndeghathi ghena,” o “U yaku e vwarana elo ghamba yakuke ghadidiye.” ⁴ Thonngo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu reᅇanawe na hu ghatha lolowe kamwathi raithari.

⁵ Lo bodaboda valigharegharengu, wo hu vandene: Loi kaerova i tuthingiya mbinyembinyengu e yambaneke na thi vwenyevwenye e lonweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wenᅇiya thavala thi gharethovuwe. ⁶ Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevvwenyeko mbe thiye enᅇe iya thi giya vuyowo e ghemi na thi vangunᅇa na thi vangurawenᅇa e kot?

⁷ Ko mbe thiye enᅇe iya thi utuvathari Kraiѕ idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenᅇa, kaiwae ghemi inami weya Kraiѕ.

⁸ Thonngo emunjoru hu ghambugha Loi le mbaro ngoreiya Buk Boboma i woranᅇiya, iᅇa, “U gharethovu weya ghanu ngoreiya u gharethovu wenᅇe ghanimbereghana,” iyake hu vakatha kamwathi thovuye. ⁹ Ko thonngo u yavwatata wananᅇiya gharighari ngoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinᅇa ghemi mbaro ghararaka. ¹⁰ Kaiwae thonngo lolo regha i ghambunᅇiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye. ¹¹ Loi iᅇa, “Tha u yathima,” na tembe iᅇava, “Tha u gabo.” Thonngo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

¹² Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinanda na la vakatha ra njimbukikinᅇi. ¹³ Kaiwae thelolo ma i ghareviri wananᅇi ghaune, Loi mane i ghareviriwe mbanᅇa ne ve kotiwe na i tuthiya gathanavu. Ko thelolo i ghareviri wenᅇiya ghaune le kot ne vethovuye weya Loi.

Lonweghathi weiye vakatha thovuye utuniye

¹⁴ Ngoronᅇa ghathovuye, lo bodaboda, thonngo lolo regha iᅇa i lonweghathigha Jias Kraiѕ, ko iyemaenge le vakathako ma i vamboromboro le lonweghathiko? Lonweghathi ngoreiyako valikaiwae ne i vamora yawaliye? ¹⁵ Thonngo ghaghanda o lounda regha ma e ghakwama na ma e ghae, ¹⁶ na ghemi regha i dagewe iᅇa, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninᅇa na ngamoina i riyevanᅇara.” Ngoronᅇa ghathovuyako, thonngo ma u ndegiyawe mun riwaeko ghathalavu kaiwae? ¹⁷ Iyake ngoreiya thonngo lolo regha i lonweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enᅇe le lonweghathiko iyako maremarenᅇe.

¹⁸ Ko mbwata lolo regha ne i dage wenᅇo iᅇa, “Ghen, mbe e len lonweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yanᅇa, “U vatomwe e ghino len lonweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruᅇa len lonweghathina. Ko ghino, lo lonweghathi ya vaemunjoruᅇa e ghen weiye lo vakatha thovuye.” ¹⁹ Ngoreiye, u lonweghathi Loi iye ghamberegha moli. I thovuye! Ko

u renuwanakiki, othembe nyao raraithari tembe thi lonweghathiva — i vakathanji thi gharelaghilaghi na thi mararu na riwanji i vindo.

²⁰ Unouna ghen. Thare nuwaniya ya vaemunjoruṅa e ghen, lonweghathi ma weiye ghavakatha ma e ghathovuye? ²¹ Buda kaiwae Loi va i wovarumwarumwaruṅa rumbunda Eibraham? Le vakatha kaiwae! Mbaṅa va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi. ²² Kaero hu ghareghare! Le lonweghathi weiye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruṅa le lonweghathiko. ²³ Iyake i vamboromboruṅa Buk Boboma le utu, iṅa, “Eibraham i lonweghathigha Loi na le lonweghathiko kaiwae Loi i wovarumwarumwaruṅa na iṅa ghavanḡavanḡa.” ²⁴ Kaero hu ghareghare, Loi i wovarumwarumwaruṅa lolo ma mbe le lonweghathi enḡe kaiwae, nandere, ko kaiwae i vakaiwoṅa le lonweghathiko.

²⁵ Vambe ḡoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruṅa le vakatha kaiwae, kaiwae Josuwa va i variyenḡiya rakelakela na elaghiniye i vanḡuthuwelengḡi ele ḡgolo. Vama i variyenḡi na thi reṅava e kamwathi regha. ²⁶ Kaero ra ghareghare thonḡo riwandake ma yawali inawe i mare. Iyake ḡoreiya, thonḡo mbema lonweghathi enḡe na ma weiye vakatha thovuye, iyake maremarenīye.

3

Maminda le kaiwo

¹ Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbaṅa Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda. ² Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thonḡo lolo regha ma mbaṅa regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbaroṅa wagiya weya riwaeko laghiye.

³ Mbaṅa nuwandaiya ra vakatha hos na i ghambugha la renuwaṅa, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbaroṅa na i ghambugha la renuwaṅa. ⁴ Wo hu renuwanava waṅga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewoṅgi. Othembe ghaeghauḡu nasiye moli rauluulu i uluṅawe na i reṅa ḡoreiye le renuwanako nuwaiya i reṅawe.

⁵ Tembe ḡoreiyeva maminda. Riwandake ḡginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenḡa ghamberegha na iṅa valikaiwae i vakathanḡiya bigibigi laghilaghiye. Ma hu renuwaṅa enḡe ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao.

⁶ Maminda iye ḡoreiya ndighe. Riwandake ḡginauye regha na iye ḡoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake. ⁷ Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudanḡi na kaerova thi vakatha ḡoreiye. ⁸ Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dagetenīwe na mamateke wolaghiye thi riyevanjara.

⁹ E mamindake ra tarawenḡa Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari wenḡiya ghandaune vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ḡoreiya amalaghiniye. ¹⁰ Dage

tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako. ¹¹ Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha? ¹² Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

Thimba i mena e buruburu

¹³ Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e gathanavu thovuye i vaemunjoruna weye le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku. ¹⁴ Ko thongo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko. ¹⁵ Renuwanake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan. ¹⁶ Kaiwae thongo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

¹⁷ Ko thongo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandaua, ra rouda wenjiya ghandaua, ra wovatha ghandaua ghalinjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenji enge wabwi vavana na wabwi vavana ra botewongi, na ma ra utu bigi regha na ra vakatha bigi reghava. ¹⁸ Thongo ra yaku na ghamwanda vanaora weindangiya ghandaua, iyake une la vakatha thovuye.

4

Tha ra vatomweinda weya yambaneke yawaliye

¹ Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi rerenuwanana raraithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathana hu vakatha bigibigi raraithari iya nuwamina nuwaiya. ² Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelohenja bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenja kaiwae ma hu nanjo weya Loi. ³ Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wenja kaiwae lemi renuwana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwonangiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

⁴ Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghanjo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanjo weya yambaneke kamwathiniye iye kaero i tabo Loi ghathighiya. ⁵ Thare hu rerenuwana Buk Boboma le utuutu ma ele righe, iya injake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake." ⁶ Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma ina, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wenji enge thavala ghanjithanavu i ghenenja."

⁷ Iya kaiwae hu vatomwenja ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itetenanga. ⁸ Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyanthunjiya mbighina e nimamina. Ghemi iya nuwamina

ghavwalaiwo hu uturanyiya lemi renuwana raraitari e gharemina.
⁹ Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli.
¹⁰ Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenya.

¹¹ Lo bodaboda, tha hu veutuvathari wenga. Thongo thela i utuvathari weya le valiralonwelonweghathi o i wovatharithariya, iye kaero i utuvathari weya Loi le mbaro na i wovatharithariya. Thongo u wovatharithariya Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwana hu yaku mbaroko e ghereiye. ¹² Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela ghenya iya u wovatharithariya ghanuna?

Tha hu wovorevorennya

¹³ Wo hu vandenengo, ghemi iya hunake, “Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunenanyiya lama bigibigi na wo vakatha lama mani laghiye.” ¹⁴ Hunya ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngongama, mbanja nasiye ra vaidi na ma mbanja molao kaero nandereva. ¹⁵ Mbala hunyaenge ngorake, “Thongo Giya le renuwana ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako.” ¹⁶ Iyemaenge weimi lemi nemo hu wovorevorennya lemi vakavakathana kaiwanji. Wovorevorennya ngoranjyako i thari moli. ¹⁷ Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

5

Ravwenyevwenye na ghanjivuyowo utuniye

¹ Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinami laghiye kaiwae ne hu vaidinyiya vuyowo laghiye. ² Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten. ³ Lemi gol na silva iyava hu bigivathavathanya thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanga ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi. ⁴ Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandenje lenji ranjivethoko. Thi kula na ghalinanyi laghiye moli na Loi Ramevoro Moli kaero i lonwe. ⁵ Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranya, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha. ⁶ Va hu wovatharithariya na hu vona gharighari rumwarumwaruniye ghanji na hunya na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

Vuyowo ghaghatanaghathi

⁷ Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghaninga thovuye i mbuthu, le umako une. ⁸ Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara. ⁹ Lo bodaboda, tha hu veghathamboambo wenga, kaiwae thongo hu vakatha ngoreiyako, Giya ne i vanivananya. Kot

gharavakatha kaero i vurithainda, mbanja nasiye i vutha. ¹⁰ Ghamba thuwathuwa, lo bodaboda, Loi ghalinae gharautu me vivako. Thiye va thi rouda mbanja thi ghatanaghathigha vuyowo na thi utu Giya Loi e idae. ¹¹ Kaero hu ghareghare gharighari va thi ghatanaghathigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonweya Job le ghatanaghathi utuutuniye na hu ghareghare le ghatanaghathi ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjara.

¹² Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na hunja buruburu, “Ya tholo leke yavoroke,” o hunja yambaneke “Ya tholo leke bodeke,” o hu unova bigi regha idae. Ma hunja enge, “O ngoreiye,” thongo emunjoru, o “Aa nandere,” thongo nandere, mbala Loi ma i lithi e ghemi.

Nango ghambweghambwera kaiwanji

¹³ Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa.

¹⁴ Thare regha e tinemina i ghambwera? Valikaiwae i kula wengiye ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae. ¹⁵ Thongo lenji nango weiye lenji lonweghathi, Giya ne i vamoru na i vangethuweiru. Na thongo ele thari Loi ne i numoten. ¹⁶ Iya kaiwae hu veworangiye lemi thari wenga na hu venango kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le nango e ghamighaminae. ¹⁷ Ilaija va lolo, ngora ma ghindakeni. Va i nango vurigheghe weya Loi na mbala thava i uye, na le nangoko kaiwae theghatheghe umboto na vangethiye mava i ndeuye mun e yambaneke. ¹⁸ Va mbanja reghava i nango amba uye i nja na ghaninga thiya mbuthu e umauma tinetinenji.

¹⁹ Lo bodaboda, thongo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vangunjogha na i vatomwe weya yawali ghakamwathi emunjoruwe, ²⁰ hu renuwanakikiya iyake: thelolothan thongo i vangunjogha thari gharavakatha regha ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteningi.

Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wenji: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivanḡako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wenjiya ralonwelonweghathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wenji na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurighehenge na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

¹ Ghino Pita, Jisas Krai ghalinae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivanḡangike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya. ² Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghathi e Une Boboma, na hu ghambugha Jisas Krai kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

Renuwanakiki memeghabananiye

³ Ra tarawe Loi na ghanda Giya Jisas Krai Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krai le thuweiru mare e tine. ⁴ Iya kaiwae ra renuwanakiki, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manemane. ⁵ E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Krai le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako. ⁶ Thiyake kaiwanji hu warari, othembe e mbanake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji. ⁷ Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonweghathina emunjoru moli na i laghiye kiwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi nambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yavwatata mbanja Jisas Krai ne i njoghama. ⁸ Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinjanda ra utuna. ⁹ Kaiwae kaero hu vavaidiya lemi lonweghathina ghathovuye moli, unemina ghavamoru.

¹⁰ Vamoruke iyake kaiwae Loi ghalinae gharautu va thi rovrighheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuna. ¹¹ Va thi mando na thi tamwe vaidi ne thembana vara na ne ngononga na i mena. Mbanako iyako Krai Une va ina wengi na i vavatomwe na i dagedageraweya vuyowongiko iya Krai iye ne i ru wengi na i ghatanaghathingi na e ghereiye ghavwenyevwenye ne i yomara. ¹² Loi kaerova i worangiya wengiya ghalinae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenge ghemi kaiwami. Budakaiya vama thi utuna kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbanana thi utuna Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wengi. Na iya renuwanake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

Ralonwelonweghathi lenji yakuyaku na yawalinji

¹³ Hu vivatha wagiyawenga kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikinga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Krai ne i worangiyako. ¹⁴ Mbanana va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ngoreiya lemi renuwana. Ko noroke ghemi Loi le nganga. Thava tembe lemi yakuyaku ngoreiyeva va e mbanako iyako. ¹⁵ Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ngoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine. ¹⁶ Ngoreiya Buk Boboma, ina, “Kaiwae ghino ya boboma ghemi tembe hu bobomava.”

¹⁷ Thongo hunana Loi iye Ramami, mbala hu renuwana kiki Loi ma i valivalivanga. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambana i ri rogha e yambaneke. ¹⁸ Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu raraithari e tinenji iyava orumburumbumi thi valawengana. Loi kaerova i vavatomwe na i rakathunga, ko mava i wo bigi tene i vwatha ngoreiya silva o gol. ¹⁹ Ko iyemaenge va i vavatomwe Krai e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari. ²⁰ Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbanangike momouwoniye thiyake. ²¹ Amalaghiniye i vakathanga na hu varemija Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurighgehewe iyako kaiwae lemi varemija na lemi renuwana kiki hu vatadiwa Loi.

²² Mbanake kaero hu ghambughu emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikawami gharemi wengiye lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye. ²³ Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabaniye, na va i giya yawalimi e ghalinae thovuye, e yawayawaliye na ne i meghabana. ²⁴ Ngoreiya Buk Boboma le utu, ina, “Gharigharika wolaghiye ngonangiya nana ne lenji thovuyeko ngoreiya jin. Mbanana nanako i yawowo njiniko i dobu. ²⁵ Ko iyemaenge Giya Loi ghalinae i meghabana.” Utuke iyake Toto Thovuye, iyava thi utunana e ghemi.

2

Jisas iye vari vurivurighhegiye

¹ Iya kaiwae, hu viyathungiya thanavu raraithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wenji. ² Ghemi mbala ngoramingiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thonjo hu ghana ghaninga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina. ³ Ngoreiya Buk Boboma i worangiya, inja, “Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli.”

⁴ Hu rakamena weya Giya Jisas Krai, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thinja ma e ghathovuye, ko iyemaenge Loi va i tuthi na iyako i thovuye moli. ⁵ Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwonga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Krai le vurigheghe e tine ngoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i wararinja. ⁶ Kaiwae Buk Boboma inja, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon* i ndeghatiwe; na thela thonjo i lonweghathi mane i monjina.” ⁷ Thela ghemi hu lonweghathi, varike iyake i laghiye moli e ghemi; ko wenjiya thavala ma thi lonweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghathovuye kaero i tabona vari thovuye moli.” ⁸ Na Buk Boboma tembe inja, “Varike iyake gharighari lenji gamba thalativa, na variniye i vakathangi na thi dobu.” Thi dobu kaiwae ma thi lonweghathigha Toto Thovuye. Loi le renuwanja kaiwanji ngoreiye varako.

⁹ Ko ghemi tututhi gharighariniye, Kin le ravowovowongi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula rangiyanga thari e momouwoniye tine na hu rakarangi ele vamorur manjamanjalaniye na mbala hu vatomwe wenjiya gharighari vavana iya Loi le thovuyeko. ¹⁰ Mbanja va i vivako Loi mava le gharighara ghemi, ko e mbanjake iyake kaero le gharighara ghemi. Va e mbanjako iyako mava hu ghareghareya Loi, ko e mbanjake iyake kaero hu wo le ghareviri.

¹¹ Ae wouna na valigharegharengu, ya nanjo e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwanja e tine, thiye unemina ghathighiyangi na thi wowogaithi mbanjake wolaghiye. ¹² Ghami thanavuna thiye ma thi lonweghathi e maranjina mbe i thovuthovuye vara mbala thembanja thi wonjowonga na thinja ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

¹³ Giya e idae hu ghambugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kin iye rambarombaro laghiye moli, ¹⁴ gawana regha na regha, iye i tuthingi na i bigirawengi na thi giya vuyowo wenjiya thari gharavakatha na thi tarawengiya thovuye gharavakatha. ¹⁵ Kaiwae Loi le renuwanja nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae. ¹⁶ Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwonga rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi. ¹⁷ Hu yavwatata wanangiya gharigharike wolaghiye, gharemi wenjiya lemi valiralonwelonweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kin.

* **2:6** Saiyonike iyake i mboromboro weiye Jerusalem. **2:6** Ais 28:16 **2:7** Sam 118:22 **2:8** Ais 8:14

Krais ghavuyowoko iye ghamba thuwathuwa

¹⁸ Ghemi rakakaiwobwaga, hu ghambunjiya ghamigiyagiyana na hu vakatha yavwatata laghiye wengi. Thava mbe hu vakatha wengi enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wengiya thavala thi bilinga. ¹⁹ Kaiwae thongo kaero lemi renuwanja ngoreiye na hu ghambugha Loi le renuwanja, iya kaiwae hu ghatanaghathi ghavuyowo na viri ma lemi renuwanja ngoreiye na hu vaidingi, Loi ne ghare e ghemi. ²⁰ Thongo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaenge thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae. ²¹ Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiye le vakathako. ²² “Mava i vakatha mun thari na ma kwan va i nderangi mun e ghae.” ²³ Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i vamararangi, ko le renuwanjako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli. ²⁴ Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwanja e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghathovuye moli. ²⁵ Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenge e mbanake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

3

Ragheghe ghimoru na levo utuninji

¹⁻² Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lonweghathi, hu vatowenga emunjoru wengiya lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikawaiwae ne hu vavurighehenangi e lemi utuutu, ghamithanavu na lemi vakathana tembene i worangiya wengi. ³ Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye, ⁴ ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjanaye moli, na iyake i laghiye moli Loi e marae. ⁵ E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatowewe moli wengiya lenji ghimoghimoru. ⁶ Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na inja ghagiya. Ghemi noroke Sera le nganga ghemi, thongo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

⁷ Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wengiya lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yavwatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nangongina une.

Ghatanaghathi thovuye ghavakatha kaiwae

⁸ Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwanja regha, hu mando na hu vegharegharenja e ghaminamina,

hu gharethovu wenjiya lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu gharenja. ⁹ Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nango weya Loi iye ghare wenji, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenga. ¹⁰ Ngoreiya Buk Boboma le worangiya, inja, “Thela thongo nuwaiya i vaidiya yawaliye gathovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan. ¹¹ I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare. ¹² Kaiwae Giya Loi mbe ghare wenji vara thavala thi ghambugha le renuwana na i thombe lenji nango; ko iyemaenge i botewoyathungiya thari gharavakatha.” ¹³ Thela ne i vakatha thari e ghemi thongo nuwamina i ghangowa thovuye ghavakatha? ¹⁴ Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghilaghi. ¹⁵ Ko e gharemina laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjala budakaiya hu ghamaraghaoko e ghamwamiko weiye gharematuwo. ¹⁶ Lemi thombena e tine weiye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina. ¹⁷ Kaiwae i thovuye moli e ghemi thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thongo iyake Loi le renuwana na ma ngoreiya thari ghavakatha. ¹⁸ Kaiwae Krai va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari raraithari, mbala i vanquinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova. ¹⁹ Kaiwae iye nyao, va i wa na ve vavaghare wenjiya nyao inanzi e thiyo thambe. ²⁰ Nyaongike thiyake thavala vambe i vivako mava thi ghambugha Loi ghalinae, na e mbanjagiko thiyako Loi weiye le riwouda mbanja Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamoru e thothoko tine. ²¹ Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamoru kaiwae Jisas Krai tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavwiyathu mbighi e riwandake, ko iyemaenge ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisas Krai gharaghambu emunjoru. ²² Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaake e uneke, i mbaronangiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

4

Yakuyaku thovuye Loi kaiwae

¹ Iya kaiwae, kaiwae va i ghatanaghathi vuyowo mbunima na madibe ele valivanga ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thongo i ghatanaghathigha vuyowo mbunima na madibe e lenji valivanga iye kaero i roiteta thari. ² E mbanjake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana

na thava ngoreiya mbunima na madibe lenji renuwaŋa. ³ Kaero mbaŋa molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghathi lenji yakuyaku. Lemi renuwaŋa vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli wenŋiya loi vatavatad. ⁴ Ko iyemaenŋe e mbanake iyake kaero ma hu ru wenŋiya thavala ma thi lonweghathi e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathanŋi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami. ⁵ Ko iyemaenŋe gharighariko thiyako ne thi ndeghathi iye e marae, na i ghathanŋiya e laghalaghanji na ramaremare. ⁶ Iya kaiwae Jisas Krais vambe i utunava Toto Thovuye wenŋiya ramaremare. Loi va i vanivananŋi ngoreiya va i vakatha wenŋiya e laghalaghanji. Va i utunava Toto Thovuye wenŋi, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwaŋa.

Yakuyaku thovuye weiye thalavu thovuye

⁷ Yambaneke le ghambako maiyavara. Hu njimbukiki wagiya wenga ghamimberegha na nuwamina mbe inawe vara wenga na hu nanŋonango. ⁸ Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathunŋiya thari lemoyo. ⁹ Lemi ngolonolonona mbala ngoreiya ranama, “Ngolo mavanamavana,” na thava hu veliya ghamiutu. ¹⁰ Ghemi regha na regha, ngoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae. ¹¹ Thela thonŋo i vavaghare mbe i vavagharena Loi ghamberegha ghalinae, thela thonŋo i kaiwona ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathanŋiko wolaghiye e tine Loi ghatarawa i ranŋi Jisas Krais e idae, na amalaghiniyewe wwenyevwenye na vurigheghe thi menawe, mbanake wolaghiye. Mbwana ngoreiye.

Vuyowo ghanjighatanaghathi

¹² Lo bodaboda na valigharegharenŋu, thava gharemi i yo mbaŋa ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwaŋa hu munjeva bigi ma hu ghareghare i yomara e ghemi. ¹³ Ko mbema hu warari enŋe kaiwae Krais ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranŋa mbaŋa ne i njoghama na hu thuweya le wwenyevwenye i yomara. ¹⁴ Hu warari laghiye thonŋo thi utuvathari e ghemi kaiwae ghemi Krais gharaghambunŋi kaiwae Loi Une vurivurighegheniye ina e ghemi. ¹⁵ Thonŋo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe. ¹⁶ Ko iyemaenŋe, hu vaidiya vuyowo kaiwae ghemi ralonwelonweghathi, ne hu ndemonjinana, ko mbema hu vata agowe enŋe weya Loi kaiwae Kristiyana* ghemi. ¹⁷ Tututhi ghambaŋa maiyavara, na Loi le gharighari ne i tuthikaŋgi. Thonŋo tututhi ne i vivakai e ghinda, ngoronŋa ne ghanjighanŋoghanŋo mbaŋa ne ve vakathavao wenŋiya thavala ma thi lonweghathigha Toto Thovuye i mena weya Loi? ¹⁸ Ngoreiya Buk Boboma le woranŋiya, ina, “Thonŋo i vuyowo moli wenŋiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathanŋi ngoronŋa ne ghanjighanŋoghanŋo?”

* **4:16** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krais.” **4:18** Vav 11:31

¹⁹ Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwanja ngoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimberegha thi vareminje moliya ghanji Ravakatha, iye mbanjake wolaghiye i renuwanjakikiya le dagerawe.

5

Randeviva utuninji

¹ Ghino, ekelesiya ghagiyagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiyagiya e valivanjana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Kraisa na ghino tembene ya ruweva mbanja ne i yomara ele vwenyevwenye vurighegheniye tine. Ya nango e ghemi ² hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ngoreiya Loi le renuwanja, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenge hu kaiwo weiye lemi gharevatomwe emunjoru moli. ³ Lemi mbarona thava i rovarivaringiya thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa. ⁴ Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovonja modo thovuye moli na memeghabananiye.

⁵ Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwenga moli wengiya randeviva. Taulaghina ghemi hu ghavathana gharenja, na hu vethalathalavunga; kaiwae Buk Boboma ina, “Loi i botewoyathungiya sirari gharighariniye na i thovuye wengiya thavala thi gharenja.” ⁶ Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurighegheniye tine, na mbala mbe ghamberegha vara i wovorenanga e ghambana thovuye. ⁷ Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wenga. ⁸ Hu vakaiwona umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i lonja na mbe mara enge ngoreiya thetheghan laiyan bada i ghari, i tamweya ghalolo na i unighi. ⁹ Hu ndeghathi vurighegheniye e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowongina thiyena. ¹⁰ Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbanjake wolaghiye kaiwae hu tubwe weya Kraisa, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowongike thiya e ghereiye amalaghiniye ghamberegha ne i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurighegheniye na e righerighe. ¹¹ Loi le mbaro i meghabana. Mbwana. Ngoreiye.

Utu ghaghegovun

¹² Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghanja na lo vareminje inawe. Nuwanguiya ya vavurigheghenanga na ya utuna e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weiye lemi vurighegheniye. ¹³ Oghaghama na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narungu Mak. ¹⁴ Regha na regha hu vethinivairinga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Kraisa, ya nango weya Loi na le gharemali i yaku e ghemi.

Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wengiye ralonwelonweghathi thiya yaku e valivannga na valivannga (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyena thanavu raithari na thi utu kwan thiava Jisas mane i njoghama. Iya kaiwae Pita i vavurighheghegiya ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

¹ Ghino Saimon Pita, Jisas Krai le rakakaiwo na ghalinae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Krai, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda. ² Ya nango na mbanake wolaghiye Loi i mwaewo wenga na le gharemalili i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

Loi le kula na le tuthi

³ Loi le vurigheghe e tine, Krai kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiya weya Krai. I kula weinda na ra wo weinda le vwenyevwenyeko na le thovuyeko. ⁴ Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali rarithari thi yoyomara gharighari e lenji renuwanja tine e yambaneke, na mbala ghinda Loi le ngamanjama na ngoreinda amalaghiniye. ⁵ Kaiwae Krai kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare; ⁶ na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghati; na e ghatanaghati hu vatabo e Kristiyan yawaliye; ⁷ na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vavatabo e gharethovu. ⁸ Thongo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwanja i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Krai ghaghareghare mbe i laghilaghiye vara e ghemi. ⁹ Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwanja vaghalawe le thari va i vakathangi, na Loi kaero i numoteningi.

¹⁰ Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thongo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonweghathina. ¹¹ Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi weiye ghanda Giya Jisas Krai lenji ghamba mbaro na vohu ruwe.

¹² Iya kaiwae mbanake wolaghiye ne ya vanuwoviringa bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaerova thi vagharengana. ¹³ Ya renuwanja mbema i

thovuye enge vara moli e ghino na ya thinivavairinga e lemi renuwanakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke. ¹⁴ Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Krai le govambwara e ghino. ¹⁵ Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanga na hu renuwanakikingiya bigibigike thiyake mbanja ghino kaero nandere.

Krais le vwenyevwenye gharathuwengi

¹⁶ Ma wo ndeghathi e riuriu ma e righerighenji na wo utunja e ghemi ghanda Giya Jisas Krai le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le vwenyevwenye. ¹⁷ Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavwenyevwenyena, na e mbanako iyako ghalighalina regha i menawe ele ghamba vwenyevwenyeko tine, inja, “Iyake narungu valigharegharengu, i vakathango ya warari laghiye moli.” ¹⁸ Mbe ghime vara wo lonweya ghalighalinako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

¹⁹ Iya kaiwae weime lama varemijje emunjoru totoko iya ghalinae gharautu va thi utunako. Ne i thalavunga thongo hu ndeghathiwe, kaiwae iye ngoreiya thengi i woya e momouwo gheghada ighiviya rakaraka na thinambanako manjamanjalawae i vakake gharemina. ²⁰ Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikaiwae i vamanjamanjalana ghalinae gharautu lenji utu Buk Boboma e tine. ²¹ Kaiwae ma ghalinae gharautu regha va ghamberegha le renuwanja e tine na i utunja, ko iyemaenge ghalinae gharautu Nyao Boboma va i vambaronangi na thi utunja toto i mena weya Loi.

2

Ravavaghare kwanikwaningi

¹ Ghalinae gharautu kwanikwaningi va thi yomara wengi ya gharighari me vivako, na ravavaghare kwanikwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwaninga Giya iye va i vamodongi, iya kaiwae tembene thi womenava ghanjimberegha wengi vuyowo laghiye moli. ² Othembe iyako, gharighari lemoyo ne thi ghambughha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharina emunjoru kamwathiniye. ³ E lenji vothako tine, ravavaghare kwanikwaningike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wengi, kaiwae iye ma i ghenana ne i vakatha ngoreiye va inja ne i vakatha wengi.

⁴ Loi va i giya vuyowo wengi nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroghagha ghaghad mbananiye Loi ghambanja Mbaro. ⁵ Ra ghareghare Loi va i vakatha vuyowo wengi gharighari me vivako, na i vakatha thotho na i gabongi ya gharighari ma thi ghambughha amalaghiniye. Gharighari va i vamorongi, Nowa, iye thanavu thovuye gharautu na ghaune theghepiri. ⁶ Loi va i guranjiya ghembaghamba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wengi thavala ma thi ghambughha Loi ghathanavu. ⁷ Ko iyemaenge va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava

i warari Sodoma gharighariniye ghanjithanavu kaiwae, ⁸ kaiwae iye lolo thovuye, na mbaṅa regha na regha i ghatana viri laghiye ghauneko e tinenji, i thuwe na i lonweya lenji vakathako raraithari kaiwae. ⁹ Na thonjo ngoreiyako, Giya i ghareghare ngoronja ne ina na i thalavunjiya thavala thi ghambugha ghathanavu e ghanjimando tine, na ngoronja na ne i giya vuyowo wenjiya gharighari raraithari gheghad ne ghambana Mbaro, ¹⁰ thiye ngoranjiya thavala thi ghambugha riwanjiko le renuwana na thi wovatharithariṅa Loi le mbaro.

Ravavaghare kwanikwaningike thiyake thi vata e lenji ghareghare e vwatae na i wovorenangi na ma e lenji yavwatata wenjiya buruburu vurighegheniyengi, iyemaenge thi utuvathari wengi. ¹¹ Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalanjiya ravavaghare kwanikwaningiki — ma thi guranjiya buruburu vurighegheniyeye e utuutu raraithari Giya e marae. ¹² Ko iyemaenge gharigharike thiyake lenji vakatha ma weiye lenji renuwana thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam, ¹³ na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwana lenji ghamba warari thi ghaninga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathangi nuwanji i loghe mbaṅa thi ru e ghemi na thi ghaninga. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonjinananga. ¹⁴ Maranjiko mbe i logheloghenangi vara wanakau; thari ghavakatha e ghaminanjiko ma mbaṅa regha kaero i vamboromboro. Thi yaronjiya gharighari lenji lonweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wenji. ¹⁵ Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari. ¹⁶ Ko iyemaenge le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

¹⁷ Gharigharike thiyake ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagavewongi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine. ¹⁸ Mbaṅa thi vavaghare wenjiya gharighari, budakaiya lenji renuwanaṅa thiṅava iye bigi laghiye ko iyemaenge ma e uneune; na tembe ngoreiyeva, thi utuna wenjiya gharighariko valikaiwanji enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko raraithari ghanjivakatha. ¹⁹ Ravavaghare kwanikwan thi dagerawe wenjiya gharighari na thiṅava thiye kaero rakarakayathungi, ko thiye ghanjimberegha thari i mbaronangi — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena. ²⁰ Kaiwae thonjo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghanda Giya na ghanda Ravamoru Jisas Krai, na i njana thanavuko iyako mbowo i laweghathingiva, gharighariko thiyako kaero inanzi e vuyowo laghiye moli tine; i kivwala va i vivako. ²¹ Gharighariko thiyako mbalava i thovuye moli wengi thonjo ma mbaṅa regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuna. Ko mbaṅa thi roiteta totoko

thovuye iya kaerova thi woko, thiye kaero inanzi e vuyowo laghiye moli tine, i kivwala va i vivako. ²² Budakai i yomara wenji i woranjiya goghaimbanjike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharanjiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

3

Giya le njoghama utuniye

¹ Ae wouna na valigharegharenju, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letanjike yangaiwoke iyake e tinenji ya mando na ya vaira renuwana emunjoru e yawalimina iya kaiwae ya vanuwoviranga bigibigike thiyake kaiwanji. ² Nuwanjiya hu renuwankikingiya utuutu ghalinae gharautu va thi utuja mbanja me vivako. Na tembe ngoreiyeva ghanda Giya na Ravamoru le vavaghare, iyava ghalinae gharaghambi thi vagharenjana. ³ I viva moli valikaiwami hu ghareghareya iyake: mbanja le ghambako kaero i gheneghenetha na gharighari vavana ne thi yoyomara, thanavu rarithari i mbaronanjia yawalinjiko. Ne thi vaviranga ⁴ na ne thija, “Va i dagerawe na ina ne i njoghama, ae? Ko anjama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.” ⁵ Emunjoru thi renuwana vaghalawa iya emunjoruke iyake: mbanja va i vivako Loi e ghalinae buruburu i yomara, na yambaneke i yomara i ranjima e mbwa tine. ⁶ Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke. ⁷ Ko buruburu na yambaneke mbanjake e ghalinae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbananiye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwongi.

⁸ Ko iyemaenge, ae wouna na valigharegharenju, thava hu renuwana vaghalawa emunjoruke iyake! Giya ma i rughiya mbanja le molamolao ngoreiye ghinda. Amalaghiniyewe mbanja regha na theghathegha hoserithanari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwana mbanjake noroke ghalughawoghawo ubotu na theghathegha hoserithanari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro. ⁹ Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thija le njoghama i vuyowo. Iyemaenge weiye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenge nuwaiya taulaghike ghinda ra roiteta ghandathanavu rarithari.

¹⁰ Ko Giya ghambanja ne i mena ngoreiya rakaivi le vutha. Ne e Mbanjako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwongi, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

¹¹ Mbanja bigibigike wolaghiye thiyake ne i mukuwongi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi. ¹² Mbanja hu roroghagha Loi ne ghambanja mbaro na hu rovurighaghe kaiwae na mbala le mena i maya — ne e mbananiye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae. ¹³ Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togga na yambane togga ne ngoreiya thanavu thovuye ghembaniye.

¹⁴ Iya kaiwae wouna na valigharegharengu, e lemi roroghagha mbanako iyako kaiwae, hu rovurigheghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi. ¹⁵ Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbanja na thi vaidiya ghanjivamoru, ngoreiya gghaghanda Pol va i rorori e ghemi. Va i vakaiwoja thimbako iyava Loi i giyakowe. ¹⁶ E le letako wolaghiye e tinenji bigibigi vavana i utuja utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjalaja vathari. Tembe thi vakathava ngoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wengi ne mbanja ele ghambako.

¹⁷ Iya kaiwae, wouna na valigharegharengu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari rarithari thi vanjunga na vohu ru kwan ele valivanga na hu dobu e lemi ghamba ndeghathi thovuye. ¹⁸ Ko iyemaenge hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krais le mwaewo bwagabwaga e tine na hu ghareghare wagiaweya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbanake wolaghiye. Mbwana, ngoreiye.

Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwaṅa letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thiṅava yambaneke bigibiginiye iya valikaiwae ra vighathinḡi thiye thari le valivaṅga, ko iyemaenḡe nyao lenji valivaṅga, iya ma valikaiwae ra vighathinḡi, thiye thovuye le valivaṅga. Iya kaiwae thiṅava Jisas mbe regha, na Kraiis mbe regha. Thiṅa Jisas iye lolo — yambaneke biginiye iyako, thari le valivaṅga. Na thiṅa Kraiis iye nyao, nyao biginiye iyako, thovuye le valivaṅga. Thiṅava Kraiis va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thiṅava Jisas iye ma Loi Nariye ḡoreiye, ma Kraiis e raṅa ma Mesaiya ḡoreiye. Renuwaṅa vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighheḡḡiya ekelesiya vavaghareko iyava thi rikowe na thi lonḡe, thi njimbukiki (ḡoreiya 2:24). Na tembe iṅava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thiṅava Jisas le bapitaiso e tine nyao Kraiis i mena na i ru weya lolo Jisas na i yakuwe, na nyao Kraiis i roiteta lolo Jisas amba muyai i mare. Vanḡothiye 5 righe 6 e tine Jon i govawoya nuwanji iṅa, “Jisas Kraiis iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thiṅava iya the vakatha ra vakavakatha ma gharerenuwaṅa i reṅa unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenḡe vamoru mbe nyao biginiye. Ko iyemaenḡe Jon i vavurighheḡḡiya ekelesiya na thava thi vakatha thari thanavuniye (ḡoreiya 2:1; 3:7-8), ko iyemaenḡe thi ghambughā Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thiṅava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathanḡi wenḡiya lenji vali Kristiyaniko wolaghiye wenḡi. Na thiye thi yaku na ma namoghamwanji wenḡiya ghanjiuneko. Renuwaṅa laghiye regha Jon i rori e letake iyake tine iyake: ralonḡwelonḡweghathi mbe thi gharethovu wenḡiya oghaghanji na olounji (ḡoreiya 3:14; 4:20-21).

Utuke iya i giya yawalindake

¹ Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonḡweya ghalinae, wo thuwe e marame, wo ghewoṅa na wo vighathi e nimame. ² Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavaghareṅa e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime. ³ Loloke iyake va wo thuwe na wo lonḡweya ghalinae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindanḡiya Ramanda na Nariye Jisas Kraiis. ⁴ Lama

righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimanjiya ghemi warari i riyevanjarainda.

Ra lonjalonga e manjamanjala

⁵ Ko iyemaenge totoke iyava wo lonjwe weya Jisas Krais na wo utuna e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe. ⁶ Iya kaiwae thonjo rana ra tubwe na regha weinda, ko mbe inanda ra lonjalonga e momouwo, ela ututu na e la vakatha ra kwana ghinda. ⁷ Ko thonjo ra lonja e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyaathu la tharike wolaghiye na ra kakaleva.

⁸ Thonjo ghandamberegha ra utunainda na rana ma e la thari, tembe ghandambereghava ra yaroinda, na utu emunjoru ma ina weinda. ⁹ Ko thonjo ra woranjiya la thari weya Loi, iye ghatanavu i thovuye na i ututu emunjoru na valikaiwae ra vareminje, ne i numoteninda na i thavwiyaathu ghandathanavuke raraithari wolaghiye na ra kakaleva. ¹⁰ Thonjo ra utu na rana, “Ghino ma ya vakatha mun thari,” kaero ra wovakwanikwanina Loi, na ma ra wovatha le utu na i yaku weinda.

2

Jisas iye ghandarathalavu

¹ Lo nganga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwanjiya hu vakatha thari regha. Ko thonjo ghinda regha i vakatha thari, ghandarathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krais. Iye i ututu ghinda kaiwanda weya Loi Ramanda. ² Iye la thari vowoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

³ Thonjo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye. ⁴ Thonjo lolo regha ina, “Ya ghareghareya Loi,” ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe. ⁵ Ko thonjo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromborona. Ra ghareghare thonjo emunjoru ra tubwe weya Loi: ⁶ thonjo rana ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

Gharethovu na manjamanjala

⁷ Wouna na valigharegharengu, mbaroke iya ya rororike e ghemi ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonjweghathigha Krais na thi utuna e ghemi. Iye iya vavaghareniye vama thi utuna na hu lonjwena. ⁸ Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjoruna ra thuwe weya Krais na ra thuwe e ghemi. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

⁹ Thela thonjo ina, “Ghino kaero ya yaku e manjamanjala,” na thonjo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine. ¹⁰ Thela thonjo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari. ¹¹ Ko thela thonjo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I lonjalonga mbe e momouwo tine enge na ma i ghareghare anja i reja, kaiwae momouwoko i vakatha marae thi kwaghe.

Tha hu gharethovu wenjiya yambaneke bigibiginiye

¹² Lo nganga, ya rorori e ghemi,

kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.

¹³ Amaamala, ya roriya utuutuke iyake e ghemi,
kaiwae Krai, vama inawe ngorava i rikowe,
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,
kaiwae loloma raithari Seitan kaero hu kivwala.

¹⁴ Gamagai, ya roriya utuutuke iyake e ghemi,
kaiwae Ramami e buruburu kaero hu ghareghare wagiyaawe.

Amaamala, ya roriya utuutuke iyake e ghemi,
kaiwae Krai, vama inawe ngorava i rikowe,
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,
kaiwae hu vurigheghe. Loi le utu i yaku e ghemi
na loloke raithari Seitan kaero hu kivwala.

¹⁵ Tha hu gharethovuŋa yambaneke na bigibiginiye. Thonŋo hu
gharethovuŋangi, Ramami e buruburu mane ghagharethovu ina e ghemi.

¹⁶ Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; mar-
alogheloghe, bigibigi na vwenyevwenye ghanjinemo. Bigibigike wolaghiye
thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e
yambaneke. ¹⁷ Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya
gharigharike nuwanjiya thiye ne thiko, ko thela i vakatha ngoreiya Loi le
renuwaŋa, iye i roghabana na ma mbaŋa regha ne iko.

Krais ghathighiyangi

¹⁸ Lo nŋaŋga, mbaŋa le ghambako maiyavara! Kaerova wo utuvenŋa
Krais ghathighiya maiya i menamenake, na othembe mbaŋake Krai
ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare
mbaŋa le ghambako kaero i gheneghenetha. ¹⁹ Thiye va inanji e la
wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike
gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakarangi
na lenji rangi e la wabwike tine i worangiya weinda thiye ma la wabwike
gharighariniye.

²⁰ Ko iyemaenŋe ghemi, Krai kaerova i lingsiya Nyao Boboma e ghemi,
iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli. ²¹ Lo
rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli,
nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare
utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu
emunjoru e tine. ²² Thela rakwan? Rakwan iya loloniye iŋa, “Jisas
iye ma Krai ngoreiye.” The lolo i utu ngoreiyako, iye i botewonŋiya
Loi Ramanda na Nariye, na iye Krai ghathighiya. ²³ The lolo thonŋo i
botewoyathu Loi Nariye, Ramae ma inawe. Thela thonŋo i vanŋuvatha
Loi Nariye e ghare, tembe i vanŋuvathava Loi Ramae.

²⁴ Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko,
iyava i ri mbaŋaniye va hu lonweghathi na thi utuŋa na hu lonwe.
Thonŋo i yaku e gharemina, ghemi ne hu tubwe wenŋiya Loi Nariye
Jisas na Ramae. ²⁵ Na Jisas kaerova i dagerawe weinda, ne i giya yawali
memeghabaniye weinda.

²⁶ Ya rorinjona utuutuke iyake e ghemi na ya utuvenŋa thiyena
nuwanjiya thi yarongana kaiwanji. ²⁷ Ko iyemaenŋe ghemi Krai kaerova
i lingsiya Nyao Boboma e ghemi na mbaŋake mbe ina e ghemi. Iya kaiwae
ma valikaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e
ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi,

na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Krai ngoreiya Nyao Boboma i vagharengana.

Loi le nganga ghinda

²⁸ Lo nganga, hu yaku weya Krai, na mbala ghambana i njoghama, gharenda mbe i matuwo enge na thava ne weinda la monjina ra ndeghathi e marae.

²⁹ Thongo hu ghareghare Krai iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

3

¹ Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, inja, “Ghemi lo nganga.” Mbwana ghinda ngoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nganga. ² Wouna na valigharegharengu, mbanake iyake Loi le nganga ghinda, ko iyemaenge amba ma ra ghareghare ngoronga vole ghandayamoyamo. Ko ra ghareghare enge mban Krai ne i njoghama, ne ra thuwe e ghayamoyamo moli, na ghinda ne ngoranda amalaghiniye. ³ Thela i ghamaraghaoko e ghamwaeko weiye gharematuwo na i thuweya Krai, iye i njimbukikiya gathanavu, thava thari inawe, ngoreiya Krai ma ele thari mun.

⁴ Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro. ⁵ Kaero hu ghareghare wagiawe Krai va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mban regha i vakatha thari. ⁶ Iya kaiwae thavala thi yaku weya Krai ma thi vakavakatha thari. Ko thavala thiye ravakavakathangi, ma mban regha thi thuwe na thi ghareghare amalaghiniye.

⁷ Lo nganga, tha lolo regha i utuutu vagaghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Krai iye lolo thovuye. ⁸ Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

⁹ Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikawaiye mbe i vakavakatha vara thari kaiwae Ramaya Loi. ¹⁰ E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le ngangangi na thavala Seitan le ngangangi. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le ngangangi, na thavala ma thi gharethovu wengiye oghaghanji, thiye ma Loi le ngangangi.

Ra vgharethovu weinda

¹¹ I ri va mbananiye hu lonweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vgharethovu wenga. ¹² Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae. ¹³ Lo bodaboda, gharemi tha i yo, thongo yambaneke gharighariniye thi botewoyathunga. ¹⁴ Thongo ra gharethovu wengiye oghaghandi kaero ra ghareghare mare le valivanga kaero ra itete na ra lawa yawali memeghabananiye ele valivanga. Ko thela thongo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanga. ¹⁵ Thela i botewoyathu

ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

¹⁶ Krais va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonwelonweghathi kaiwanji. ¹⁷ Thela thonngo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe. ¹⁸ Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weiye la vakatha.

¹⁹ Thonngo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thonngo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiwo e la ghamba ndeghathi weya Loi, ²⁰ othembe renuwanja e gharendake ne i worangiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiya Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwanja, na kaiwae iye i ghareghareya la vakathake wolaghiye. ²¹ Iya kaiwae, wouna na valigharegharenngu, mbanja ra ghareghare la renuwanja e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nanngo weya Loi, ²² na ne i vamboromborona weinda budakaiya ne ra nanngowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko. ²³ Le mbaro ngoreiyake: Ra lonweghathigha Nariye Jisas Krais na ra vegharethovu weinda ngoreiya mbaroko va i utunako weinda. ²⁴ Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wenji. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

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Ra tuthiya Loi ghalinae gharautu lenji utu

¹ Wouna na valigharegharenngu, tha hu lonweghathigha lolo regha thonngo inja Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunana, amba ne hu ghareghare thonngo mbema emunjoru Loi Une inawe, kaiwae e valivanngake wolaghiye ghalinae gharautu kwanikwan lemoyo kaero thi rakanngi, na thiye thinjawa thi utunja toto thi wo weya Loi. ² Loi Une ghaghareghare ne hu ghareghare ngoreiyake. Thonngo lolo regha inja Jisas Krais va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe. ³ Ko thela thonngo inja Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Krais ghathighiya na une ma inawe. Kaerova hu lonwe iye iya i menamenake, kaerova i menake na e mbanjake iyake ina e yambaneke.

⁴ Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalinae gharautu kwanikwaningi kaero hu vurigheghe kivwalangi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wenjiya gharighari e yambaneke. ⁵ Ghalinae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwananiye enge na yambaneke gharighariniye thi lonweghathigha lenji utuko. ⁶ Ko ghinda Loi le gharighari, na le renuwanja e tine ra utuutu na thavala thi ghareghareya Loi thi lonweya ghalinanda, ko thavala ma Loi le gharigharini ma thi lonweya ghalinanda. Na iyake e tine valikaiwae

ra ghatha iyanganiya utu emunjoru une na iyanganiya utu kwanikwan une.

Loi iye ragharethovu moli

⁷ Wouna na valigharegharengu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thongo i gharethovu iye Loi nariye na i ghareghareya Loi. ⁸ Thela thongo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu. ⁹ Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye. ¹⁰ Ma ranja gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye. ¹¹ Wouna na valigharegharengu, Loi le gharethovu laghiye weinda ngoreiye varako, na valikaiwae ghinda tembe ra vegharethovuva weindava. ¹² Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thongo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

¹³ Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda. ¹⁴ Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorungiya gharighari lenji thari e tine, na iyake wo vaemunjoru moli wenjiya gharighari. ¹⁵ Thongo lolo regha inja, "Jisas iye Loi Nariye," iye kaero i tubwe weiye Loi na Loi iye tembe i tubwewe. ¹⁶ Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra varemijne iye i gharethovunjainda mbanjake wolaghiye. Loi iye ragharethovu, thela thongo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

¹⁷ Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghathanjiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Krais gathanavu. ¹⁸ Thongo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thongo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thongo ra renuwana Loi le lithi weinda. Ko the lolo thongo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

¹⁹ Ghinda ra gharethovu wenjiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda. ²⁰ Thongo lolo regha inja, "Ya gharethovu weya Loi," ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thongo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko. ²¹ Na mbaroko iya Loi va i giyako weinda inja, "Thela thongo i gharethovu weya Loi, tembe i gharethovu weya ghaghae."

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La lonweghathi weya Loi Nariye

¹ Thavala thi lonweghathi Jisas iye Krais, thiye Loi le ngangangi. Thongo ra gharethovu weya ramanda tembe ra gharethovu wenjiva oghaghandana olounda. ² Kaero ra ghareghare thongo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wenjiva le ngangga. ³ Thongo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma

tembe i vuyowova weinda budakai i utuḡa na ra vakatha, ⁴ kaiwae Loi le ḡḡaḡa ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra loḡweghathigha Jisas. ⁵ Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenḡe vara thavala thi loḡweghathigha Jisas iye Loi Nariye.

⁶ Mbema Jisas Krai iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enḡe i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuḡa iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli. ⁷ Rautuutu Jisas kaiwae thegheto: ⁸ Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro. ⁹ Ghinda ra loḡweghathigha gharighari thonḡo thi utuḡa bigi regha utuniye, ko iyemaenḡe Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra loḡweghathi. Na iye kaero i utuḡa Nariye utuniye. ¹⁰ Thela thonḡo i loḡweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i loḡweghathigha Loi le utuutuko, iye kaero i wovakwanikwanina Loi kaiwae Loi le uturangaia Nariye kaiwae ma i loḡweghathi. ¹¹ Loi le uturangaia iyako ḡgoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. ¹² Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

Utuutuke ghagovun

¹³ Ya roriya letake iyake e ghemi kaiwae nuwanḡuiya hu ghareghare thavala ghemi kaero hu loḡweghathigha Loi Nariye kaero hu wo yawali memeghabananiye. ¹⁴ Weinda la gharematuwa ra mena weya Loi e nanḡo, kaiwae ra ghareghare emunjoru ne i wovatha la renuwanḡa thonḡo thebigiya nuwandaiya ra nanḡowe na mbe ḡgoreiye vara amalaghiniye le renuwanḡa. ¹⁵ Kaero ra ghareghare ma mbanḡa regha i goriwoyathuinda, mbanḡa ra nanḡowe ra ghareghare kaero i giya thebigiya ra nanḡowe.

¹⁶ Thonḡo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i meghaghathi moli weya Loi, mbala i nanḡo weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi meghaghathi moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i meghaghathi moli weya Loi. Ma yanḡa i nanḡo thari ḡgoranjiaiko kaiwanji. ¹⁷ Vakathake raraithari wolaghiye idanji thari. Ko iyemaenḡe thari vavana mbe inanjiwe mane i vakatha lolo i meghaghathi moli weya Loi.

¹⁸ Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valanḡa thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

¹⁹ Kaero ra ghareghare Loi le ḡḡaḡa ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaronḡa.

²⁰ Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weya Nariye Jisas Krai. Iye Loi emunjoru moli na yawali memeghabananiye righe.

²¹ Lo ḡḡaḡa, thava hu kururu wenḡiyanḡa loi kwanikwan, hu botewoyathunḡi.

Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema ija enge, “Ghino ekelesiya gharandeviva.” Ko iyemaenge Buk Boboma gharaghareghare lemoyo thiņa rarorori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wenġiya thavala; mbema ija enge, “Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinaġiya len nġaņa.” Mbwata mbema wevo moli eunda weinaġiya le nġaņa, ko raghareghare lemoyo thiņa mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nġaņa ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenġi, i giya utu vavurigheghe gharethovu thanavuniye e tine thi lonġalonġawe na thi njimbukikingi ravavaghare kwanikwan wenġi.

¹ Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinaġiya len nġaņa. Ghen weinaġiya len nġaņana ya gharethovunġa laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovunġava laghiye. ² Wo gharethovunġa kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanjake wolaghiye.

³ Ya naņgo weya Loi Ramanda na Nariye Jisas Krai, gharenji weinda, thi ghareviri kaiwanda na lenji gharemalili i riyevanjara gharenda, kaiwae ra lonġweghathi ghautu emunjoru na ra vegharethovu weinda.

Utu emunjoru na gharethovu

⁴ Ya warari laghiye moli kaiwae ya lonġweya ututu len nġaņana vavana thi lonġalonġa utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda. ⁵ Iya kaiwae, elana, ya naņgo e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunake e ghen ma mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbananiye va ra lonġweghathi na thi utuveinda ra lonġwe. ⁶ Mbe ra gharethovu amba ne ra ghambugha Loi le mbaro na ra lonġalonġawe. Iya le mbaroko iyako i ri mbaņa va hu lonġweghathi na thi utuņa hu lonġwe, ngoreiyake: gharethovu thanavuniye e tine hu lonġalonġawe.

⁷ Rakwan lemoyo kaerova thi rakarangi e yambaneke laghiye. Thiye thiņava Jisas Krai va i mena e yambaneke mava i tabo na lolo. Gharighari ngoranjiyako thiye rakwanġi na thiye Krai ghathighiya. ⁸ Iya kaiwae hu njimbukikinga gharighari ngoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromboroņa. ⁹ Thela thonġo ma i yaku Krai le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonġo i yaku Krai le vavaghare e tine, iye Loi Ramanda weiye Nariye thi yakuwe. ¹⁰ Thonġo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavoreņa e lemi nġolona. ¹¹ Thela thonġo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

Renuwaņa le ghambako

¹² Lo renuwana lemoyo moli mbe inanjiwe valikaiwae ya worangiya e ghemi, ko iyemaenge ma nuwanguiya ya rorinjona e peipa ngoreiya iyake. Nuwanguke nuwaiya vara mbe ya ghaona ya thuwenga, ghamwanda regha na ra utu, na weinguyangiya ghemi warari i riyevan-jarainda.

¹³ Ghagha iye tututhi wevoniye le nganga thi mwaewo e ghen.

Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanjuruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghemba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivangako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

¹ Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharenju emunjoru kaiwae mbe gharenju vara moli e ghen.

² Wou valigharegharenju, lo nanjo e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe. ³ Ya warari laghiye moli kaiwan mbanja oghaghandana vavana thi mena thi utuja utunin e ghino, thina ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako. ⁴ Thembanja thongo ya lonjwevidiyava lo nganga utuninji, thiye thi longalanga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kiwala warariko wolaghiye.

Ra thalavungiya Krai le rakakaiwo

⁵ Wou valigharegharenju, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavungi, othembe ma u gharegharenji. ⁶ Len gharethovuna wengi kaero thi utuja wengiye ekelesiya e valivangake iyake. Gharighari ngoranjyako, thongo mbowo thi vaghiliyava, nuwanguiya u thalavungi lenji longalanga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae. ⁷ Gharigharina iya thi rakarakaranga thi kaiwo Krai kaiwae. Ma thi mban mun ghanjithalavu wengiye thiye ma ralonjwelonjweghathi. ⁸ Iya kaiwae ghinda ekelesiya ra thalavungiya gharighari ngoranjyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas

⁹ Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro. ¹⁰ Mbanja ne ya ghaona, ne ya uturanga le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe

ngoreiyeva, i dageten thavala nuwanjiya thi kula ruwongi, na i variye rangiyangi ekelesiya wabwiko e tine.

¹¹ Wou valigharegharengu, tha u varevare thanavu raithari, ko iye-maenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

¹² Gharigharike wolaghiye thi wovathovuthovuyenja Demitriyas. Thiya iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjorunja iye lolo thovuye. Ghime tembe wo wovathovuthovuyenjava ghathanavuko, na u ghareghare lama utuke emunjoru.

Renuwana momouniye

¹³ Lo renuwana i ghanagha mbe thiyake valikaiwae ya worangiya e ghen, ko iyemaenge ma nuwanguiya ya rorinjona e peipa. ¹⁴ Lo renuwana mbe nuwanguiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

¹⁵ Loi le gharemalili i yaku e gharena.

Ghanuneke e valivanjake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenjiya wounena regha na regha e valivanjana iyena.

Letake Iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o raja Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiŋa letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenŋiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud iŋa nuwaiya i vavurigheghenŋi na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. “Lonweghathiko iyako Loi va i wogiya wenŋiya le gharighari, na ma valikaiwae ra vivi na ma reghaova” (righe 3).

¹ Ghino Jiud, Jisas Krai le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunŋa na Jisas Krai i njimbukikinga:

² Ya nanŋo Loi iye mbanake wolaghiye i gharevirinŋanŋa, le gharemalili i riyevanjaraharemi, na huya yaku ele gharethovu riyeriyevanjaraniye tine.

Ravavaghare kwanikwan lenji thari vuyowae wenŋi utuniye

³ Wouna na valigharegharenŋu, va nuwanŋuiya moli ya roriya lemi leta na ya utunŋa iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanŋuiya moli ya utunŋa bigi regha utuniye. Nuwanŋuiya ya utu vavurigheghe e ghemi na lonweghathi ghagaithi hu gaithiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wenŋiya le gharighari, na ma valikaiwae ra vivi na ma reghaova. ⁴ Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaewo bwagabwaga utuniye gharerenuwanŋa na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye raraithari. Gharighariko thiyako Jisas Krai, iye mbe ghambereghaenge Giyandunendunŋe na ghanda Giya, thi botewoyathu. Mbanŋa va i vivako Buk Boboma kaerova i woranŋiya gharighari ngoranjiyako ne thi vaidiya vuyowo laghiye.

⁵ Kaero hu ghareghare Giya Loi va i vanŋu ranŋiyaniya Isirel gharighariniye vuyowo e tine Ijpt, na muyai tembe i mukuwonŋiva thavala mava thi lonweghathi, ko iyemaenge nuwanŋuiya tembe ya ravairivenŋava na hu rerenuwanŋa kaiwae. ⁶ Hu renuwanakikingiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yanŋarangi e sen memeghabananiye na i vanŋurawenŋi e momouwo tine, thi roroghagha na ghambaŋa laghiye na i woraweya ghanjimbaro. ⁷ Tembe ngoreiyeva Sodoma na Gomora na ghembaghamba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatowenŋi yathima e thanavuniye mbe vavananŋiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye

ngoranjiya gamba thuwathuwa Loi nevole i lithi wenjiya gharighari e ndighe memeghabananiye tine.

⁸ Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wenjiya buruburu vurivurighegheniye. ⁹ Nyao thovuye giyaninji regha idae Maikol, weiye Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbanako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema ina enge, “Giya i lithi e ghen!” ¹⁰ Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wengi. Thi ghareghareya bigibigi vavana, ko lenji renuwana ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

¹¹ Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renakowe. Thi numo mani na kaero thi vatomwenji Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora* i botewoyathu Mosese le mbaro na i gaithiwana, na Loi ne i mukuwongi ngoreiya va i mukuwongi Kora na le wabwi.

¹² Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghanjiganiyengi mbanu hu ghanjiga weimiyangi. Thi wovorena ghanjimberegha na tembe thiye thi njimbukikingi. Thiye ngoranjiya ngalili ndewendewe i uvevewongi na ma e uyeniyeye, na tembe ngoranjiva umbwa ghanjimbana rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli. ¹³ Thiye ngoranjiya ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko ngonjonjongowae. Thiye ngoranjiya ghitaru thi vathavwiya lenji gamba rena na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghabanawe moli.

¹⁴ Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ngoranjiyako kaiwanji, ina, “Wo hu thuwe! Giya i menamenako weiyangiya le Nyao Thovuye lemoyo lemoyo moli, ¹⁵ ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutuvathariwe.” ¹⁶ Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwana raraithari. Tembe ghanjimberegha thi wovorengi na lenji utuko i wo ghanjiune nuwanji thi vangungi na thi rena e lenji renuwana.

Utu vavurigheghe vavana

¹⁷ Ko lo bodaboda na valigharegharengu, hu renuwanakikiya budakai ghanda Giya Jisas Krais ghalinae gharaghambi va lenji utuma wenga. ¹⁸ Va thi utu e ghemi na thina, “Mbanu ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi lonweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambugha lenji renuwana raraithari.” ¹⁹ Gharigharike thiyake thi vakatha wabwi na

* **1:11** Kora i vanguvathavatha gharighari na thi thighiya wanangiya Mosese na Eron. Loi i gharegaithi laghiyewe na i vakatha thelau na i mwanaviya na i kovululungiya Kora na gharaghambu.

wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwaniye. Nyao Boboma ma ina wenji.

²⁰ Ko ghemi, lo bodaboda valigharegharengu, lemi lonweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanjonango Nyao Boboma ele vurigheghe tine. ²¹ Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu rorogha ghandi Giya Jisas Kraisi weiye le ghareviri i giya yawali memeghabananiye wenja. ²² Ghamune vavana thi numoghegheiwona na lenji lonweghathi i njavovo, mbe gharemi wenji na hu thalavunji. ²³ Na vavana ngoranjiya inanji e ndighe une, hu vurigheghe hu vanju rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathinji, mbe gharemi wenji, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiyawenja na hu botewoyathu riwanjina thanavuniye raraitari, ne iwaenge i vambighiyanga.

Loi ghatarawa

²⁴ Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vanjunga na i vanjurawenja amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga. ²⁵ Iye mbe ghambereghaenge Loi emunjoru na iye ghandi Ravamoru, iya kaiwae Jisas Kraisi ghandi Giya e idae ra tarawe na rana iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ngoreiya mbanja va i vivako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. Ngoreiye.

Jisas Kraais Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wenjiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivanjako iyako, na thi vakatha viri wenjiya ralonwelonweghathi. Kinjike iyava i vakatha virike wenjiya Kristiyan iye Sisa Nero. Iye va ghambanja mbaro theghathegha 54 i wa ve ghad theghathegha 68. Kin regha vambe i vakathava viri wenjiya Kristiyan, iye idae Domitiyan. Iye va ghambanja mboro theghathegha 81 ghaghad theghathegha 96. Righe laghiye vara na thi vakatha viri wenjiya Kristiyan ngoreiyake. Rom va thina lenji kinjiko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thina, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanguraweve Jon e thiyo e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thina Kin Domitiyan ghambanja e tine, mbwata theghathegha 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangiya.

Jon i govambwara wenjiya Kristiyan Seitan le vakatha viri wenjiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thongo thi vaidiya mare (12:11). Renuwana laghiye regha mbe thi ghatanaghathi vara (2:7; 13:10; 14:12). Jon i govambwara Kraais ne i njoghama amba i kivwalangiya ghatighiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghathovuye tine (21:7-8).

¹ Bukuke iyake Jisas Kraais le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Kraais va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo. ² Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinae na Jisas Kraais le worangiya e ghino ya utuna utuniye e ghemi. ³ Thela thongo i vaona wenjiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

Jon i gomwaewo ekelesiya ghepiri wengi

⁴ Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanja Eisiya tine.

Ya nango weya Loi iye noroke, mbanja me vivako, na mbanja i menename mbe inawe, ghare wenga na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeva nyao theghepiri* thiya inanji Loi e ghamwae ele ghamba yaku wwenyevwenye tine, thiye thi methi Nyao Boboma, ⁵ weiye

* **1:4** Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

Jisas Kraiſ gharenji wenga na lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakin lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiya athu la thari; ⁶ ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurighegheſa mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

⁷ Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,

na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunjoru! Mbwana. Ngoreiye.

⁸ Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, iſa, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

Jon i thuweya Jisas

⁹ Ghino ghaghami Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghathigha vuyowo weinda la rouda. Va ya vavaghareſa Loi ghalinae na Jisas Kraiſ le worangiya e ghino, na iyake kaiwae thi yakiniſo na thi vanjurawenſo e raurau Patimos na va yakuwe. ¹⁰ Ghanda Giya ghambanja kururu e tine, Nyao Boboma le vurigheghe i wonſo, amba ya lonweya ghalighaliſa laghiye regha e ghereinſu ngoreiya mema ghalinae. ¹¹ Iſa ngoreiyake, “Bigibigike iya ne u thuwenſike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wenſiya ekeleſiya thiya yaku e ghembaghembra theghepiri tinenji na thi vaona. Ghembaghembra theghepiri thiyake: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya.”

¹² Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wenſo, iwaenſe ya thuwenſiya kadinene weinji ghambanji gol, lenji ghanaghanagha ghepiri. ¹³ E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya. ¹⁴ Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye. ¹⁵ Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwalonwa ngoreiya mbwa i voru e thalawovanja laiye. ¹⁶ Nima e uneke i lawenſiya ghitarra voghipiri, na gaithi ghaghalithi lawelaweniye marae vanſa na vanſa i ranſima e ghae. Ghamwae marambwelambwelawae ngoreiya ranſila thiyo varaeniye.

¹⁷ Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nima e uneko e riwanſu na iſa, “Tha u mararu! Ghino va e Righendako na Eleghambakoko. ¹⁸ Ghino e yawayawalinſu, va ya mare, ko iyemaenſe mbanake kaero e yawayawalinſu na ya meghabana mbanake wolaghiye. Mare na Thambe ghanjiki ghino ya mbarona. ¹⁹ Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji. ²⁰ Simosimoko iya mo thuwenſiko — ghitarra voghipiri me nanji e nimanſuke e unenſuke na kadinene weinji ghambanji gol lenji

ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitara voghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu, na kadijenge weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima.”

2

Toto ekelesiya Epesas kaiwanji

¹ Amba loloko iyako i dage wengo ija, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaake uneke i lawengiya ghitarama ghepiri, na i lonjalonga ngoreiya kadijenge weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalijae ngoreiyake: ² Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghathi weye lenji rouda. Kaero ya ghareghare hu thighiya wanangiya gharighariko raraithari. Thijava thiye ghalijae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidingi ko ana thiye rakwan. ³ Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghathi na ma hu njavovo.

⁴ Ko iyemaenge ya vaidiya bigi regha ya wovatharitharija e ghemi ngoreiyake, mbanake ma hu gharethovu wagiawe ngoreiya va i vivama. ⁵ Wo hu renuwana lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngoronga lemi dobu na le molamolao. Wo hu roitetengiya ghamithanavuna raraithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanangiya ghamithanavu raraithari, ne ya ghaona e ghemi na ya thina lemi kadijengena weye ghambaena. ⁶ Ko iyemaenge bigi regha ya wararija wenga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

⁷ Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonje. Thavala thi kivwalangiya thari, ne ya vatomwe wengi ya waliko ghaumbwa une na thi ghan, iya i ndeghathi Loi ele umako buruburu e tine.”

Toto ekelesiya Smaina kaiwanji

⁸ Tembe i dageva wengo ija, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaero va i thuweiruva na e yawayawaliye, ghalijae ngoreiyake: ⁹ Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thija, ‘Mbe ghime enge Loi le wabwi,’ ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye. ¹⁰ Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne ija amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lonweghathina, othembe ne hu vaidiya marenie, ghino tene ya giya lemi ghatanaghathina modae yawali memeghabananiye.

¹¹ Thongo e yanayanawami, budakaiya Nyao Boboma i utuṅa ekelesiya wabwi ghepiri wenḡi ne hu loṅwe. Thavala thi kivwalanḡiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi.”

Toto ekelesiya Pegamam kaiwanji

¹² Tembe i dageva wenḡo iṅa, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimba, na u utuwe ṅgoreiyake:

Loloko iya gaithiko ghaghalithi marae vanḡa na vanḡa na lawelaweniye inawe ghalinḡae ṅgoreiyake: ¹³ Ya ghareghare anḡa inami hu yaku na ghembana iyana Seitan i mbaroṅa. Othembe ṅgoreiyako mbe hu ndevadedenḡo vara. Lemi loṅweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

¹⁴ Ko iyemaenḡe bigibigi vavana ya wovatharithariṅa e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambughu Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabenḡiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninḡa iya kaero thi vowoṅa wenḡiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye rarithari. ¹⁵ Ghemi tembe ṅgoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambughu wabwi Nikolaita lenji vavaghare. ¹⁶ Iya kaiwae wo hu roitetenḡiya lemi tharina na hu ndeghereiyewananḡi. Thongo ma ma ṅgoreiyako, mbanḡa nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me ranḡima e ghaenḡuke na ya gaithi wenḡiya gharigharina thiyena.

¹⁷ Thongo e yanayanawami, budakaiya Nyao Boboma i utuṅa ekelesiya wabwi ghepiri wenḡi ne hu loṅwe. Thavala thi kivwalanḡiya thari, ne ya giya ghaninḡa manna thi ghan, iya mbanḡake amba i rothuweleko. Na tembe ṅgoreiyeva, ne ya giya vari kakaleva regha na regha wenḡi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenḡe vara ne i wo iye i ghareghare.”

Toto ekelesiya Tayataira kaiwanji

¹⁸ Tembe i dageva wenḡo iṅa, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimba, na u utuwe ṅgoreiyake:

Loi Nariye, iye marae ṅgoreiya ndighe mamiye na gheghe thi ndalandala ṅgoreiya thi ṅambwa kopa na thi vakatha na i ndalandala, ghalinḡae ṅgoreiyake: ¹⁹ Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi loṅweghathi, lemi kaiwo na lemi ghatanḡaghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenḡe mbanḡake kaero i thovuye moli.

²⁰ Ko iyemaenḡe bigi regha ya wovatharithariṅa e ghemi, wevoke iyake, Jesabel. Elaghiniye iṅava Loi ghalinḡae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vatharinḡiya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghaninḡa kaero thi vowoṅa wenḡiya loi vakavakatha. ²¹ Kaerova ya giya ghambanḡa na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenḡe i botewoyathu. ²² Iya kaiwae ya lithiwe na ne i ghambwera na i ghatanḡa viri. Tembe ṅgoreiyeva thavala weyanḡi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana gathanavuko iyako, ne thi vaidiya vuyowae laghiye

moli. ²³ Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwanja, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

²⁴ Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko raithari iyako, na mava hu vakatha iya vavana thinako, 'Seitan le renuwanja thuwethuweleniye,' ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema yanja enge ngoreiyake: ²⁵ vavaghareko kaerova hu woko, hu njimbukiki wagiya we ghaghad ya njoghama.

²⁶⁻²⁷ Thavala thi kivwalangiya thari, na thi vakavakatha lo renuwanja i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiya gharighari e valivangake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye. ²⁸ Na tembene ya giya wengiva ghitarra thinambanja voghitina. ²⁹ Thongo e yanayanawami budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe."

3

Toto ekelesiya Sadis kaiwanji

¹ Tembe i dageva wengo inja, "U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nimae e uneke i lawengiya ghitarra voghipiri,* ghalinje ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare. ² Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe gathanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinga ghamithanavu amba ma i thovuye lo Loi e marae. ³ Vavaghareko thovuye iyava hu lonweko na hu wovatha wo hu renuwanjakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu raraitari. Ko thongo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembanja ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha. ⁴ Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangiya ya lonja na regha kaiwae thiye e ghanjithovuye.

⁵ Thavala thi kivwalangiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwarangi na yanja, 'Thiye lo gharighari.'

⁶ Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe."

Toto ekelesiya Piladelpiya kaiwanji

⁷ Tembe i dageva wengo inja, "U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

^{2:26-27} Sam 2:9 * ^{3:1} Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuweva Vat 3:1. Ghitarra voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunjimbu.

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeva lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake: ⁸ Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu. ⁹ Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga. ¹⁰ Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghathi weiye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongiya rameyambanewe. ¹¹ Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiya na mbala ma lolo regha i wo e ghemi lemi ghatanaghathina modae.

¹² Thavala thi kivwalangiya thari ne ya bigira wengi na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wengi na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wengi.

¹³ Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe.”

Toto ekelesiya Leodisiya kaiwanji

¹⁴ Tembe i dageva wengo ina, “U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinako iye ‘Mbwana! Ngoreiye!’, iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinae ngoreiyake: ¹⁵ Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwangu. Ma hu botewongo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinangu. Ko ana nuwanguiya hu njighinjighi o hu dayagha! ¹⁶ Ko iyemaenge kaiwae mbe valivanga enge lemi gharevatomwe na lemi lonweghathi e ghino ne ya njongoyathunga. ¹⁷ Kaiwae huja, ‘Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.’ Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu bukabuka. ¹⁸ Iya kaiwae ya vavurigheghega, hu vamodo gol une moli e ghino, kaero thi nambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghetawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

¹⁹ Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavungi ghanjithanavu raraithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari. ²⁰ Wo hu thuwe! Ya ndeghathi e ngolo ghathinimba na ya dighidighi. Thongo thela i lonweya ghalinanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

²¹ Thavala thi kivwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku vwenyevwenye tine. ²² Thongo e yanayanawami, budakaiya Nyao Boboma i utuŋa ekelesiya wabwi ghepiri wengi ne hu loŋwe.”

4

Jon i thuweya Loi ele ghamba yaku tine

¹ Mbaŋa bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu gathinimba i mavu. Na tembe ya loŋweva ghalighalinama ma loŋwema, ngoreiya mema ghalinae ina, “U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye.” ² E mbaŋako iyako Nyao le vurigheghe i mbaroŋango na ya thuweya ghamba yaku vwenyevwenye e buruburu, lolo regha i yakuwe. ³ Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerold marambwelambwelawae i vaghiliya. ⁴ I vaghiliya ghamba yakuko iyako, ghamba yaku vwenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol. ⁵ E ghamba yaku vwenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadiŋeŋe vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.) ⁶ Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwengi, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghiliŋa. ⁷ Thetheghan regha ngoreiya laiyon, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo. ⁸ Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thiŋa,

“Giya Loi Vurigheghe Moli,
iye i boboma, i boboma, i boboma,
iye va inawe mbaŋa mevivako,
e mbaŋake na mbaŋa i menamenako.”

⁹ Mbaŋa thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku vwenyevwenyeko tine, iya yawaliyeko memeghabananiye, ¹⁰ amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku vwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thiŋa,

¹¹ “Ghama Giya! Lama Loi,
valikawaiwo wovavwenyevwenyenge,
wo yavwatatawanange na wo tarawenge len vurigheghena kaiwae,
kaiwae u vakatha bigibigike wolaghiye na len renuwaŋa e tine thi yomara
na mbe inanjiwe vara.”

5

¹ Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku vwenyevwenyeko e nima e valivanga uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanapiri thi monjehathi. ² Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinae laghiye moli ina, “Thela ele righe na valikaiwae i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?” ³ Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko. ⁴ Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko. ⁵ Amba giyagiyama regha i dage e ghino ina, “Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalaŋgiya ghatighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

⁶ Ya tagathina marangu na ya thuweya Sip Nariye i ndeghati e ghamba yaku vwenyevwenyeko ghadidiye na thetheghan theghevari weinjiaŋgiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye ranjiaŋgi e yambaneke laghiye. ⁷ Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku vwenyevwenyema e nima e uneko. ⁸ Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis* i riyevanjanjia na iyako ngoreiya ralonwelonweghathiko lenji nango. ⁹ Thetheghaniko na giyagiyako thi wothuŋa wothu togha regha weya Sipiko Nariye thiŋa:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko,
kaiwae va thi tagavamarenge,
na madibana e tine gharighari uu na uu, ghalighalina na ghalighalina,
ririwo na ririwo vanautuma na vanautuma u vamodonjoghanji Loi kaiwae.

¹⁰ Kaerova u vakathangi na len ghamba mbaro ghagharighari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaronja yambaneke.”

¹¹ Amba ya tagathina marangu na ya thuwenjia nyao thovuthovuye, mbunja alalamango na ya lonweya ghalinanji. Thi ndeghina ghamba yaku vwenyevwenyeko, thetheghan theghevarima, na giyagiyama. ¹² Thi wothu na ghalinanji laghiye thiŋa,

“Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

¹³ Na ya lonweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thiŋa,

“Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawenji, ra yavwatata wanangi, ra

* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

wovavwenyevwenyengi na ra wovavurivurigheghengi, mbanake wolaghiye, ma ele ghambako.”

¹⁴ Thetheghan theghevarima thiya, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wenji.

6

Peipa monjemonje

¹ Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya lonweya thetheghan theghevarima regha i kula na ghalinae ngoreiye mbiliri inja, “U mena!” ² Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaithi kivwalangiya ghatighiya.

³ Mbanja Sip Nariye i tabeya monjemonjema theghewoniye, ya lonweya thetheghanima theghewoniye i kula inja, “U mena!” ⁴ Na hos regha mbowo i rangimava, i sosoro moli. Loloko i thakowe va i giya vurigheghewe na i womena gaithi e yambaneke na i vakatha gharighari thi vetagatagava-marenji e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

⁵ Mbanja Sip Nariye i tabeya monjemonjema ghetoninji, ya lonweya thetheghanima theghetoninji i kula inja, “U mena!” E mbanako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima. ⁶ Ya lonweya ghalighalina regha i mena thetheghan theghevariko e tinenji ngoreiya loloma inja, “U rughiya witina kilogrem regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenge ne u ndevakowana olivina bunamawae na waena.”

⁷ Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonweya thetheghanima ghevarininji ghalinae inja, “U mena!” ⁸ E mbanako iyako ya thuweya hos regha ghayamoyamo i talayana. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wenji na thi gabongi ya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinji na thi mare.

⁹ Mbanja Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabongi kaiwae thi lonweghathi Loi ghalinae na lenji govambwara wenjiya gharighari. ¹⁰ Thi kula na ghalinanji laghiye thiya, “Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ngoronga mbanja le molamolao na ne u vanivanangiya yambaneke na u lithi wenji kaiwae va thi gaboime?” ¹¹ Kaero i giya wenjiya kwama ghayaboyabo molao na kakaleva, amba i dage wenji inja, “Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabongi ngoranjiya ghemi na lenji ghanaghanaghana i mboromboro.”

¹² Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe, ¹³ na ghitara thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurigheghe i vandindi.

¹⁴ Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke

wolaghiye thi roiteta ghambanji. ¹⁵ Amba yambaneke ghakinjigi, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjiyangiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji. ¹⁶ Thi kula wengiye ouou na varivariko thiya, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e gamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime. ¹⁷ Hu gavoime kaiwae lenji lithi weime ghamba laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

7

Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono

¹ Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako. ² Na mbowo ya thuweya nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinae laghiye i wa wengiye nyao theghevarima iya me giya vurigheghema wengi na thi vakowana yambaneke na njighi. ³ Ina, “Thava wo hu vakowanangiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.” ⁴ Kaero ya lonweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan hundred potipo tausan (144,000), thi mena Isirel ghauuko wolaghiye wengi.

⁵ Tweliva tausan (12,000) thi mena Juda e ghauu tine,

12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

⁶ 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

⁷ 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

⁸ 12,000 thi mena Sebulon e ghauu tine,

12,000 thi mena Josep e ghauu tine,

na 12,000 thi mena Benjamin e ghauu tine.

Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu

⁹ Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighalina wolaghiye. Thiya ndeghathi loloko iya i yaku e gamba yaku vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji. ¹⁰ Thi kula na ghalinanji laghiye thiya, “Vamoru i mena weya la Loi iya i yaku e gamba yaku vwenyevwenyeko tine, weiyeva Sip Nariye wengi.”

¹¹ Nyao thovuthovuye wolaghiye thi ndevaghiliya gamba yaku vwenyevwenyeko na giyagiyama weinjiyangiya thetheghanima ghevari. Nyako thovuthovuye thi ronja e ghenji vuvuye e gamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi, ¹² thiya,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, rana iye i thimba, ra vata agowe, ra yavwatatawana, rana iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

¹³ Amba giyagiyama regha i vaitongo inja, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anja thi mena?”

¹⁴ Ya gonjoghawe yanja, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino inja, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva. ¹⁵ Iya kaiwae thi ndeghathi Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, thi yaku weinji na i garubungi. ¹⁶ Ma tene bada i gharinjiva, ma tene mbwa i gharinjiva, na ma tene varae dayaghawae mane i vakowananjiva, ¹⁷ kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wengi vethi muna mbwako iya i voruvalanjako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

8

Sip Nariye i raka monjemonje ghepirininji

¹ Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vangothiye. ² Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

³ Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i nambu vatabo ralonwelonweghathiko wolaghiye lenji nanjo e ghamba vowo gol ina e ghamba yaku vwenyevwenye ghamwae. ⁴ Amba inisenis munduwae i voro weiye ralonwelonweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema. ⁵ Nyaoko thovuye i thina gaebako na i wa e ghamba vowoko, ve takombana vowoko nyawe, na weiye le vurigheghe i linginjona e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

Nyao thovuthovuye theghevari lenji mema

⁶ Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

⁷ Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weiye madibe, weiye le vurigheghe i linginjona e yambaneke. Yambaneke valivanja regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiyeva na nanako wolaghiye thi ndavao.

⁸ Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanja regha ngoreiye wan ted (1/3) i gharavi na madibe, ⁹ thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanga tembe wan tediva (1/3) i mukuwongi.

¹⁰ Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thengi i rara i dobunjama e buruburuko, i unja e walawalaghita

ngoreiye wan ted (1/3) na mbwarowou wenji. ¹¹ Ghitarako iyako idae mangamanga. Mbwako wolaghiye valivanga le ghanaghanagha ngoreiye wan ted (1/3) thi manga, na gharighari lemoyo thi muna mangamangako na thi mare.

¹² Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarara bigi regha i vakowanangi na mbala ma thi mbile mbanja valivanga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarara ma thi mbile ngoreiye wan ted (1/3) gougou.

¹³ Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonweya ghalinae laghiye, inja, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenjiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

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Nyao thovuye theghelimaninji i uwiya le mema

¹ Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki. ² Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye.

³ Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wenji ngoreiya thegheghiyama e yambaneke lenji vurigheghe. ⁴ Va i dageten wenji na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi. ⁵ Loi mava i vatomwe wenji na thi ririvavamarengi, ko iyemaenge mbe thi vakathaenge viri wenji mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thettheghiyama i vodigha lolo na le viriviri. ⁶ E mbanjanguko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetengi.

⁷ Bibitako thiyako ngoranjiya hos kaero thi vivathangi gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji. ⁸ Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na njinji ngoreiya laiyan njinye. ⁹ Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aiyan, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae. ¹⁰ Wolounji ngoreiya thettheghiya na mbe thi vovodiweva, e wolounjiko thi vodiingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima. ¹¹ E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibu thiya Abadon, na vana Grik thiya Apolion.*

¹² Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

Nyao thovuye theghewonaninji i uwiya le mema

¹³ Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighalina regha i mena e ghamba vowo gol mbothiye ghevari wenji, iya i yaku Loi e ghamwaeko. ¹⁴ I dage weya nyaoko thovuye iya

* 9:11 Abadon na Apolion ghanjirumwaru Ramukuwo.

ghewonaninjiko ele memako inja, “U rakayathunjiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis.”
¹⁵ Kaero i rakayathunjiya nyaoma thovuthovuye theghevari na vethi tagavamarenjiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathinji ghaghad lughawoghawoke iyake, mbanake iyake, manjalake iyake na theghatheghake iyake. ¹⁶ Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawangu lenji ghanaghanagha i wo tu handred miliyon. ¹⁷ E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyan umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji. ¹⁸ Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabonjiya yambaneke gharighariniye valivanja ngoreiya wan ted (1/3) na thiya mare. ¹⁹ Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

²⁰ Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabonji na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao rarithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi longa. ²¹ Tembe ngoreiyeva, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

10

Nyao thovuye i thina peipa vonivo nasiye regha

¹ Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara. ² I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanja e moiyeke ve vurighathigha vanatina, ³ kaero i kula na ghalinae laghiye ghalonwalonwa ngoreiya laiyan ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinanji. ⁴ Mbanja mbileriko thi utuutu, na ghino ya munje ya roriya ghalinanjiko, ko iyemaenge ya lonweya ghalighalina regha i njama e buruburu inja, “Budakaiya mbileriko ghepiri methi utuja thava u utuja, thava u rorinjona e buk.”

⁵ Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima uneko na i vatomweya buruburu, ⁶ na i tholo loloko iya memeghabananiyeke e idae, iye va i vakatha buruburu na bigibiginiyeke wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeke wolaghiye. I tholoko na inja, “Roroghagha ghambanja kaero iko! ⁷ Ko iyemaenge mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwanja memethuweleniye, ngoreiya va i woranjiya wenjiya le rakakaiwo ghalinae gharautu.”

⁸ Amba ghalighalijama iya ma lonwema i mena e buruburu mbowo i dageva e ghino inja, “U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nimaе.”

⁹ Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino inja, “U thin na u ghan, e ngamoina ne i manje, ko iyemaenje e ghaena ne ghaminae ngoreiyeva nguyoma.” ¹⁰ Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nimaе na ya ghan. E ghaenguke i loghe ngoreiya nguyo, ko iyemaenje mbanja ya kovululu na venja e ngamoingu ghaminae i manje.

¹¹ Amba i dage e ghino inja, “U wa mbowo vo utunava totoke iya Loi ghalijaeke gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighalija tomethi kaiwanji, na tembe ngoreiyeva kin lemoyo kaiwanji.”

11

Loi le ragogovambwara theghewo

¹ Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino inja, “U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha. ² Ko iyemaenje bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wenjiya thiye ma Jiu gharighariniye na ne thi vurinjonanjonja ghamba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo. ³ Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utuna iya Loi ghalijae totoke. Ne thi utu vworena mbanja le ghanaghanagha ngoreiya wan tausan tu hundred sikisti (1,260).”

⁴ Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadijenema vwaraiwo weinji ghambanji. ⁵ Thongo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambuvaongiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako. ⁶ E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbanja yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thina na dagabora tomethi thi yoyomara e yambaneke ngoreiya lenji renuwanjako.

⁷ Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wenji. Ne i kivwalangi na i tagavavamarengi, ⁸ na riwanjiko i yaku e ghamba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thina Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe. ⁹ Mbanja thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalija na ghalighalija, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekuji. ¹⁰ Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wenji weinjijangiya ghanjiune, kaiwae ghalijae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wenjiya yambaneke gharayakuyaku.

¹¹ Ko iyemaenje mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wenji na e yawayawalinji amba thi ndeghathi.

Gharighariko va thi thuwengiko thi mararu laghiye moli. ¹² Amba ragogovambwarama theghewo thi lonweya ghalighaliya laghiye regha i njama e buruburu inja, “Hu voroma gheke.” Ghanjithighiyama thi ghewongi kaero thi voro e buruburu e ngaliliko.

¹³ E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanga ngoreiya wan tenit (1/10) na ngolongoloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

¹⁴ Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbanja nasiye kaero i menava.

Nyao theghepirininji i uwiya le mema

¹⁵ Amba nyaoma thovuye theghepirininji i uwiya le mema, kaero ya lonweya ghalighaliya laghilaghiye thi njama e buruburu thiya, “Yambaneke ghambaro kaero ina vara Loi iye ghandi Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanjake wolaghiye, ma ele ghambako.”

¹⁶ Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi, ¹⁷ thiya:

“Giya Loi Vurivurighegheniye,

ghen inaniwe mbanjake iyake na mbanjako va i vivako e tinenji, wo vata ago e ghen

kaiwae kaero u wo len vurigheghe

na u tabo yambaneke gharambarombaro.

¹⁸ Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,

ko iyemaenge len gaithi laghiye ghambanja kaero i mena.

Mbanja kaero i vutha na u vanivanangiya thavala kaerova thiya mare.

Mbanja kaero i vuthava na len rakakaiwo ghaliyan gharautu u vamodangi,

na ralonwelonweghathiko wolaghiye thiya thi yavwatatawanange,

thongo idaidanji laghiye o thongo idaidanji nasiye,

ne u giya modanji.

Mbanja kaero i mena na u mukuwongiya wolaghiyeke va thi gabongiya yambaneke gharighariniye.”

¹⁹ Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbileri laiye, ragheragheghe na uye ngoreiye vari* i yomara.

12

Wevo na mwata laghiye utuninji

¹ Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiye ghitara voghiyaworo na voghiwo ina e umbaliye. ² I marabo, na i yawayawaru kaiwae ngama kaero i vwara ghatambwa.

³ Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le

* **11:19** “Uye ngoreiye vari” gharumwaru uye va i tabona vurigheghe ngoreiye vana lumo rana “ice”.

ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya. ⁴ E wolouyeko i wanjiyathu ghitaru valivaŋga e buruburu, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghati wevoma iya ghambaŋa ghambima e ghamwae na i roroghagha mbaŋa ne i ghambi kaero i ghana nariyeko. ⁵ Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaroŋgiya vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenye tine. ⁶ Wevoko i vo weya e njamnjam, e valivaŋga regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbaŋa le ghanaghanagha ngoreiya wan tausan tu hundred sikisti (1,260).

Gaithi i yomara buruburu

⁷ Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha. ⁸ Ko iyemaenge Maikol na le wabwi thi kivwalaŋgiya mwatako na le wabwi, na ma thi vatomwengi na thi yaku e buruburu. ⁹ Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiŋa Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe. ¹⁰ Amba ya lojweya ghalighaliŋa laghiye regha e buruburu iŋa, “Mbanake Loi weiye le vurigheghe kaero i vamorungiya le gharighari, iye Kin! Mbanake kaero i woraŋgiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu. ¹¹ Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuŋa mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan. ¹² Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambaŋa i tubo moli na valikaiwae i vakowaŋgiya gharighari.”

¹³ Mbaŋa mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma. ¹⁴ Ko iyemaenge thi giya malaghima laghiye vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbaŋa le molamolao ngoreiya theghatheghe umboto na vangothiye. ¹⁵ Amba mwatama i buturaŋgiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i wo wevoma. ¹⁶ Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun. ¹⁷ Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

¹⁸ Mwatama kaero i wa na ve ndeghati e njighiko ghadidiye.

13

Thetheghan mbwanjam na tagaithi regha

¹ Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya,

na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae. ² Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya* gheghe, na ghae ngoreiya laiyan ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku vwenyevwenye na i tabo kin. ³ Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambughu thetheghan mbwanjamiko iyako. ⁴ Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thina, “Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kiwala?”

⁵ Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberregha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo. ⁶ I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wenji. ⁷ Tembe ngoreiyeva, Loi i vatomwe na i gaithi wenjiya ralonwelonweghathiko na i kiwalanji, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighalina na ghalighalina na vanautuma na vanautuma. ⁸ Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

⁹ Thongo e yanayanawami, wo hu vandene. ¹⁰ Thongo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thongo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghati.

¹¹ Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu. ¹² Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weiye. Amba i vavurigheghegiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva. ¹³ I vakathanjiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji ina na ndighe i ri e buruburu na i njama e yambaneke. ¹⁴ Loi i vatomwewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wenji thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanake kaero e yawayawaliye, thi monja ngalingaliya na thi vamedi ghayavwatata kaiwae. ¹⁵ I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi. ¹⁶ Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na

* **13:2** Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vvatavwatanji na e umbwaumbwa yambaneke valivanja. Beya thiye tagaithingi na valikaiwae i gabongiya gharighari.

mbinyembinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanangi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji. ¹⁷ Thonjo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakunena. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i woranjiya.

¹⁸ Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thonjo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i woranjiya lolo regha idae. Idae ghanamba iyake: 666.

14

Sip Nariye na le gharighari

¹ Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weyanjiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan hundred poti po tausan (144,000). ² Kaero ya lonweya ghalighaliya regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliya ghalonwalonwa ngoreiya hap gharanganja thi nge hap na ghalinae. ³ Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothuna. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothuna, mbe iyaenge vara gharigharima ngoreiye wan hundred poti po tausanima (144,000), thiye Loi kaerova i vamonjoghanji yambaneke gharighariniye e tinenji. ⁴ Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anja i reja thi rakambe. Thiye Loi kaerova i vamodo njoghanji yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wenji. ⁵ Ma kwan mun i rangima e ghaenji, na ma e ghanjiwonjowe.

Nyao thovuthovuye thegheto lenji utuutu

⁶ Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wenjiya yambaneke gharighariniye — vanautuma na vanautuma wenji, uu na uu wenji, ghalighaliya na ghalighaliya wenji, na ririwo na ririwo wenji. ⁷ Na i dage e ghalinae laghiye inja, “Hu mararu Loi na hu tarawe idae, kaiwae ghambana i vanivananjiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

⁸ Na nyao thovuye theghewoniye i yoreghamba weya mevivako na inja, “Babilon, ghen ghamba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wenjiya gharighari wolaghiye ngoreiya thi muna waen vurivurighhegheniye na i vakowanangi.”

⁹ I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye inja, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nima, ¹⁰ ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiya waen vurivurighhegheniye moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji. ¹¹ Na ndigheko iya i vakatha viriko wenji munduwae i vorovoro mbanjake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan

mbwanjam weiye ngalingaliya, o thonjo idae ghanono ina wengi, gougou na ghararaghiye mane thi towo e viri.”¹² Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambugha Loi le mbaro na thi lonweghathigha Jisas, weinji lenji riwouda thi ghatanaghathi.

¹³ Amba ya lonweya ghalighaliya regha i njama e buruburu inja, “U roriya iyake: I ri e mbanake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo inja, “Ko mbwana, thiye ne thi towo lenji rovirigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wengi.”

Yambaneke ghauloulo

¹⁴ Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nima. ¹⁵ Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalinae laghiye inja, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghamba kaero i vutha.” ¹⁶ Kaero iya i yakuma e ngaliliko vwatae i vakaiwoja le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

¹⁷ Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nima. ¹⁸ Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalinae laghiye inja, “U wo le kainana iya maraema lawelaweniye, u tena waen kwaringina na u bigingima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.” ¹⁹ Kaero nyaoma thovuye i vakaiwoja le kaina e yambaneke, i teningiya yambaneke waeniniye na i mbaningi. Amba i bigiyathungi e ghamba imbiimbi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru. ²⁰ Amba thi vuringinjanjana waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu handred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

15

Nyao thovuthovuye thi womena dagabora momouniye e yambaneke

¹ Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirininji iyako Loi le ghatemuru momouniye.

² Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine marambwelambwelawae, thi basi weiye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembanjiya hap Loi i bigigiya wengi. ³ Amba thi wothuna Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thina, “Giya Loi Vurivurighegheniye, len vakatha laghilaghiye ghamba numowo. Yambaneke laghiye lenji Kiya ghen, ghanithanavu i rumwaru na i emunjoru.

⁴ Loi, gharigharike wolaghiye thi mararunge,
na thi wovavwenyevwenyenja idan,
kaiwae ghen ghanimberegha u boboma.
Vanautumake wolaghiye thi mena thi kururu e ghen,
kaiwae kaero thi thuweya len vakatha i rumwaru.”

⁵ Mbanja iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu. ⁶ Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata. ⁷ Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wenjiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara. ⁸ Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

16

Dagabora ghepiri nyao thovuthovuye thi linginjona e yambaneke

¹ Amba ya lonweya ghalighaliya laghiye regha i mena e Ngolo Bobomako, i dage wenjiya nyaoko thovuthovuye ghepiri ija, “Hu wa vohu linginjona e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

² Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha raraithari viriviriniye thi yomara wenjiya gharighari iya thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyama.

³ Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

⁴ Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe. ⁵ Kaero ya lonweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinae ija, “Loi Boboma, ghen mbe inaniwe noroke na mbanja va i vivako, len lithike iyake i thovuye moli.

⁶ Kaiwae gharighari va thi vakatha ralonwelonweghathiko na ghalinana gharautu madibanji i voru, i thovuye enge u giya madibe wenji na thi mun.”

⁷ Amba tembe ya lonweva ghalighaliya regha i mena e ghamba vowoko ija,
“Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

⁸ Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i nambunjiya gharighari. ⁹ Dayaghaeko i nambunjiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronangi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyenja.

¹⁰ Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae.

¹¹ Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

¹² Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakin ne thi renawe. ¹³ Kaero ya thuweya nyao raraithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinae gharautu kwanikwan e ghae. ¹⁴ Nyaoko raraithari thiyako thi vakatha vakatha vavana na thi raka wengiya yambaneke ghakin weinjyangiya lenji ragagaithi na thi vanguvathavathangi. Na thiye thi vivatha na weinji Loi thi gaithi weya Loi Vurivurighhegheniye Moli e ghambana laghiye tine.

¹⁵ Giya ina, “Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njananja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

¹⁶ Amba nyaoko raraithari thi vanguvathavathangiya kiniko wolaghiye e ghamba idae vana Hibru thina Amagedon e tine.

¹⁷ Amba nyaoko thovuye ghepirininji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighalina laghiye regha i rangima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine ina, “Kaero iko.” ¹⁸ Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighhegheniye i yomara. I ri mbananiye Loi i bigirawengiya gharighari e yambaneke na ghaghada mbanakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurighheghe laghiye moli. ¹⁹ Babilon, ghamba idae laghiye, i maviya na ghetito, na valivangake wolaghiye ghembaghembaninji laghilaghiye thi marakaraka. Loi mbe i renuwajakiki enge Babilon, ghamba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru. ²⁰ Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara. ²¹ Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wengi. Kaiwae vuyowoko iyako i thari laghiye moli.

17

Wevo rayathiyathima na thetheghan mbwanjam

¹ Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino ina, “Wo u mena na wo ya vatomwe e ghen Loi ne ngononga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji. ² Yambaneke ghakinjngi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

³ Amba Nyao Boboma le vurighheghe e tine na nyao thovuye i yowongo e njamnam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi. ⁴ Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, gathanavu raithari moli na

yathima thanavuniye raraithari i riyevanjara. ⁵ E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghemba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen.” ⁶ Ya thuweya wevoko iyako i muna ralonwelonweghathi na Jisas utuniye gharayathu madibanji na i kabaleyana.

Mbana ma thuwe mbema i wovara nuwanju. ⁷ Ko iyemaenge nyaoma thovuye i vaitongo ina, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonwe. ⁸ Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne gharenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanake kaero nandere na mbanja i menamenako ne i yomara.

⁹ “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kin theghepiri, ¹⁰ theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli. ¹¹ Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanake kaero nandere, iye kin lenji ghanaghanagha ghepirima theghewaninji. Kaero i lonjalonga ghavakowana kaiwae.

¹² “Sokisokina yaworo iya mo thuwena thi methi kin theyaworo, na amba ma ghanjimbana thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kin na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli. ¹³ Kinjigiko thiyako lenji renuwajako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko. ¹⁴ Ne weinji Sip Nariye thi gaithi, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wengi na thi lonweghathi vurigheghewe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kin lenji Kin.”

¹⁵ Nyaoma thovuye i dage e ghino ina, “Mbwako iya mo thuwenjiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighalija tomethi na tomethi. ¹⁶ Na sokisokiko iya mo thuwenji hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe. ¹⁷ Kaiwae Loi kaero i woraweya renuwana e gharenjiko na thi vakatha ngoreiya amalaghiniye le renuwana, na lenji renuwana regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru. ¹⁸ Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronangiya yambaneke ghakinjigi.”

* **17:9** Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

18

Babilon i marakaraka

¹ Mbaṅa nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le wwenyevwenye manjamanjalawae i vawoya yambaneke laghiye. ² Amba i kula na ghalinae laghiye moli ina, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao rarithari ghambanji, na ma ghanjithanavu rarithari moli ghambanji. ³ Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kin e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji wwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

⁴ Na mbowo ya lonweva ghalighalina regha i njama e buruburu ina, “Ghemi lo gharighari hu rakaiteta ghembana iyana! Ne hu ndewo le vakathana raithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

⁵ Kaiwae le thariko i vala e vwatae ve wo buruburuko na gathanavuko rarithari Loi mbe i renuwanakiki enge, tene i lithiwe.

⁶ The vakatha i vakatha e ghen, ghen tembe u vakathaweve.

Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighegheniye wenjiya gharighari thi mun, iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

⁷ I wovoreṅa idae, na i yakuyaku e ghamba yaku wwenyevwenye tine, iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke ina,

‘Ghino kwin na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbaṅa regha ya randaranda ngoreiya wambwiwambwi ghanjithanavu.’

⁸ Iyako kaiwae, ne mbaṅa regha e tine ko amba ghadagabora thi yomara, ngoreiye ghambwera, randa na bada laghiye moli.

Elaghiniye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli.”

⁹ “Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba yaku wwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranivetho laghiye moli, mbaṅa ne thi thuweya i ndako na munduwae. ¹⁰ Mbene thi ndeghati bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thiṅa, ‘O thari! O thari! Babilon, ghamba idae laghiye na ghamba vurivurighegheniye, mbaṅa ubotu moli e tine kaero ghanlithi ghanimbaṅa i mena.’

¹¹ “Rakunekune e yambaneke thiye tembe thi raniva, kaiwae ma tembe lolo reghava ne i vamoto lenji bigibigiko. ¹² Ma lolo regha ne i vamoḁa wenjiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathanji elephant e ghasokisoki†, bigibigi thi vakathanji e umbwaumbwa modanji laghiye, thiye thi vakathanji e kopa, thiye thi vakathanji e ayan na thiye thi

* **18:12** Kwama silk iye modae laghiye moli vara. † **18:12** Vana lumo thi uno elephant ghasokisoki “Ivory.”

vakathanji e vari thi ndalandala; ¹³ sinamon, bunama butiye thovuye, bunama mer na preñkinisenis†; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunenjangiva gharighari. ¹⁴ Rakunekune ne thi dagewe na thiña, ‘Vwenyevwenyena bigibiginiye, iya u rerenuwana kaiwanjina na mbala inanzi e ghen, kaero thiya ghawevao, na len bigibigina na le vwenyevwenyena wolaghiye kaero thi rakaitetege, ma te valikaiwaeva u biginjoghanji.’

¹⁵ “Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararuva ne iwaenge tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye ¹⁶ thiña, ‘O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanzi laghiye. ¹⁷ Mbanja ubotu moli ghanlithighi va i vutha, na len vwenyevwenyeko bigibiginiye wolaghiye thiya ghawevao.’

“Wanga gharauluuluko wolaghiye, weinjiyanjiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli. ¹⁸ Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thiña, ‘Thare mbanja regha ghemba regha idae laghiye ina ghen?’ ¹⁹ Amba thi yathuvoreña vugha e umbalinji, na thi randa laghiye thiña,

‘O thari! O thari! Babilon, ghemba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len vwenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghawevao!

²⁰ Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinae gharaghambi na ghalinae gharautu, huya warari kaiwae thariko iya Babilon va thi vakathako e ghemi, ghathithi Loi kaero i vakathanjoghawe.’ ”

²¹ Kaero nyao thovuye vurivurighhegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjonjo, i du na ve unja e njighiko tine, na inja,

“Babilon, ghemba idae laghiye, tene thi dunge na ngoreiyako, na mane te gharighari thi thuwengeva.

²² Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinanzi mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tomethi na tomethi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanjonjo laiye ma tene gharighari thi lonweva e ghen.

²³ Kadineje manjamanjalawae mane te i woyava e ghen,

na ragheghe ghimoru weiye ghaghaivaun wevo, mane te gharighari thi lonweva ghalinanzi e ghen.

Ghanlithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanzi laghiye e yambaneke,

na len kukurana e tine u yarongiya gharigharike wolaghiye e yambaneke.

²⁴ Loi ne i lithi e ghen kaiwae va u tagavamarenjiya ghalinae gharautu na ralonwelonweghathiko,

† 18:13 Preñkinisenis na mer umbwaumbwa thinji butinji thovuye na modanzi laghiye moli.

na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaithi modae i lithi na i ghao e ghen.”

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¹ Iyako e ghereiye, ya lonweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thiya, “Aleluiya!” Ra tarawe Loi! Vamoru na wwenyevwenye na vurigheghe ina weya la Loi, ² kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivaŋa wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabonjiya Loi le rakakaiwo ghathithi i vakatha njoghawe.”

³ Mbowo thi kulava mbanaiwoniye thiya, “Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

⁴ Amba giyagiya theiwo na theghevarima weinjijangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku wwenyevwenyema. Kaero thi kula thiya, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

Sip Nariye le ghe ghathaga

⁵ Amba ya lonweya ghalighaliŋa regha i mena e ghamba yaku wwenyevwenyeko iya, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

⁶ Kaero ya lonweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiyee na mbileri laiyee thiya, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighegheniye Moli, na iye rambarombaro. ⁷ Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyena Loi! Kaiwae Sip Nariye ghambana ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae. ⁸ Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonjwelonjweghathi lenji vakatha i rumwaru.)

⁹ Amba nyao thovuye i dage e ghino iya, “U rori ngoreiyake, ‘Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawararingangi laghiye moli.’ ” Na i njana mbowo iya, “Thiyake utuutu emunjoru thi mena weya Loi.”

¹⁰ Mbanja ya lonweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino iya, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonjwelonjweghathi, thavala thi utuŋa Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wenjiya gharighari vurivurighegheko na valikaiwae thi utuŋa Jisas ututuniye.”

Lolo regha i tha e hos kakaleva

¹¹ Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiya, “Varevareminjeniye moli na Emunjoru.” E le niva na ele gaithi tinenji weiye le vakatha rumwarumwaruniye. ¹² Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru. ¹³ Ghakwama molao mbe madibe enge, na idae iyake, “Loi Ghalinae.” ¹⁴ Ragagaithi e buruburu thi rakareghambawe, thi

* **19:1** Mbanja Jiu va nuwanjiya thi tarawena Loi, thi yaro na thiya “Aleluiya!” Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

njimbongiya kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva. ¹⁵ I rangima e ghae gaithi ghaghalithi mare lawelaweniye, ne i gaithiwe na i kivwalangiya vanautumake wolaghiye, na weiye le vurigheheko wolaghiye i mbaronangi. Iye ne i vurinjonangi ngoreiye lolo regha i vurinjoŋa waen uneune e ghamba imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniye le ghatemuru laghiye moli wenji. ¹⁶ E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

¹⁷ Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wenjiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinae laghiye ina, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae.

¹⁸ Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathunji, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

¹⁹ Amba mbowo ya thuwenjiyava thetheghan mbwanjam na yambaneke ghakinji weinjiyanga lenji ragagaithi thi mevathavatha, na thi gaithi wenjiya iya i tha e hosima vwatae weiyanga le ragagaithima. ²⁰ Ko iyemaenge thi lawenjiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan na thi ngaringi. Ghalinae gharautu kwanikwaniko va i vakathanga vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yaronjiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyako. Amba thi mbanjiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara. ²¹ Iya i tha e hosima i govavamarenjiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

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Thi ngarighathigha Seitan theghathegha hoserithanari (1000)

¹ Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nimae, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara. ² Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thiŋa Devil o Seitan, na i ngarirawe theghathegha le ghanaghanagha hoserithanari. ³ Kaero i wokiyathunjoŋa e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad theghathegha hoserithanari, na thava i yaronjiya valivanjake wolaghiye gharighariniye. Theghathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenge le yaku mane molao moli.

⁴ Amba tembe ya thuwenjiya ghamba yaku vwenyevwenye vavana. Gharighari va thi utuŋa Jisas utuniye na thi vavaghareŋa Loi ghalinae na thi gabonji, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku vwenyevwenyeko, kaiwae Loi i giya vurigheghe wenji na thi mbaro. Kaero weinji Kraisi thi mbaro theghathegha hoserithanari e tine. ⁵ Ramaremareko thiyako Loi va i vakathakai na e yawayawalinji. Wolaghiyeko ne thi thuweiru mbanja theghathegha hoserithanari ne iko. ⁶ Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawararinangi na le renuwanja ngoreiye

thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Krai kaiwanji. Thiye ne weinji Krai thi mbaro theghatheghe hoserithanari regha e tine.

Thi kivwala Seitan

⁷ Theghathagha hoseriyethanari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine, ⁸ amba i rangi na i wa e yambaneke laghiye, wenjiya vanautumake thiyake, Gog na Magog,* na i yaronji. Na i mbanivathavathanji gaiti kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

⁹ Seitan weiyangiya le ragagaithi ne thi lonjalongana na thi ndeghiliya ghembako Loi i gharethovu kaiwaeko, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenge ndighe ne i njama e buruburuko na i nambuvaonji. ¹⁰ Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjoa e ndigheko i rarako weiye vari salpa e tine. Thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan kaerova thi bigiyathu njonangiwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

Loi le ghatha momouniye

¹¹ Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwengiva. ¹² Kaero ya thuwenjiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatenjiya buk, kaero Loi i vanivanangiya i gorogoru weya lenji vakathako utuniye, iya bukuko thi worangiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk. ¹³ Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanangi ngoreiya lenji vakathako. ¹⁴ Amba Loi i bigiyathunjiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye. ¹⁵ Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjoa e ndigheko i rarako tine.

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Jerusalem togha

¹ Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweve.

² Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i rorogha weya ghimoruko na thi ghe. ³ Na tembe ya lonweva ghalighaliya laghiye regha i mena e ghamba yaku vwenyevwenyeko tine inja, “Wo hu thuwe! Loi le ghamba yaku kaero ina wenjiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghambergha ne i yaku wengi na i tabo lenji Loi. ⁴ Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko.”

⁵ Amba iya i yaku e ghamba yaku vwenyevwenyeko inja, “Wo hu thuwe! Bigibigike wolaghiye ya vatoghanangi.” Na tembe injava, “Utuutuke

* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaiti weinji Gog na Magog thi utunako Buk Teuye Isi 38:1–39:20.

thiyake u rorinjonganji, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi.”

⁶ Kaero i dage e ghino ija, “Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinji ne ya vatomwe wenji na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae. ⁷ Thavala thi ghatanaghati kaiwangu na thi vurigheghe kivwalanjiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wenji, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga. ⁸ Ko iyemaenge thavala lenji mararu enge i yawonji, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaninji, na rakwaninjiye wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowouko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye.”

⁹ Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino ija, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.” ¹⁰ Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wonjo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu. ¹¹ Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae. ¹² Ghembako iyako ghagana i laghiye na i mevoru, ghatinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikinjigi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe. ¹³ Mbothiye i vorovorowoko ghagana ghatinimba thegheto, mbothiye i njanjawoko ghagana ghatinimba thegheto, mbothiye e yagalako ghagana ghatinimba thegheto, e ghaiwabuko ghagana ghatinimba thegheto. ¹⁴ Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbashi na Sip Nariye ghalinae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

¹⁵ Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghatinimbako wolaghiye. ¹⁶ Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turanji, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausan tu hundred (2,200) kilomita, na le magamagaga na le gheneghenevoru i mboromboro weiye le molamolaoko. ¹⁷ Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanako iyako gharighari mbe thi vavakaiwonja. ¹⁸ Ganako va thi vatad e vari jaspera na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu. ¹⁹ Ghembako ghagana ghambaghimbashi thi mbaninjiya tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerald, ²⁰ ghelimoniye oniks, ghewoniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis. ²¹ Ghembako ghatinimba yaworo na ghewo thi vakathanji e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba

regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

²² Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighegheniye Moli weiye Sip Nariye thiye ghambako iyako ghangolo boboma. ²³ Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinene. ²⁴ Gharighari e valivannga na valivannga e yambaneke laghiye thi longalonga e ghambako manjamanjalawae, na yambaneke ghakinjigi thi bigimena lenji gogomwau bigibiginiye e tine. ²⁵ Ghararaghiyeke wolaghiye ghembako ghatinimbanji ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako. ²⁶ Gharigharike wolaghiye e valivanngake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe. ²⁷ Ko iyemaenge bigibigi raraithari na thanavu i monjimonjina gharavakathangi, rakwanjigi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

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¹ Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine, ² na i voru na i rena e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanga na vanga yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanayaworo na mbanaiwo i rau. Gharigharike wolaghiye e valivanngake wolaghiye thi vakaiwonangiya umbwako ndamwandamwae na mbala thi vavurigheghenangi. ³ Ma lolo regha o bigi regha ne inanzi gheko na Loi i gurangi. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe. ⁴ Ne thi thuweya ghamwae na idae ina e ghamwanji. ⁵ Ma tene i gouva, na kadinene manjamanjalawae na varae manjamanjalawae ma inanziwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanake wolaghiye ma ele ghambako.

Jisas le mena

⁶ Nyaoma thovuye i dage e ghino inja, “Utuutuko thiyako emunjoru na valikaiwae gharighari thi lonweghathi. Giya Loi, iye i giya Une wenjiya ghalinae gharaghambi, va i variya le nyao thovuye na i worangiya wenjiya le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara.”

⁷ Giya Jisas inja, “Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambugha utuutuke e bukuke iyake tine, Loi i mwaewo wenji.”

⁸ Ghino Jon ya lonweya utuutuko thiyako na ya thuwenji bigibigike thiyake. Na mbanja ya lonwe na ya thuwenji, kaero ya ronja e gheghengu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe. ⁹ Ko iyemaenge i dage e ghino inja, “Thava! Ghino rakakaiwo regha, ngorangwa ghen weinangiya oghagha len valirakakaiwo ghalinae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enge Loi.”

¹⁰ Na mbowo i dageva e ghino inja, “Loi le utuutu e bukuke iyake tine iya i utunja budakai ne thi yomara noroke na mbanja i menamenako,

thava u wothuwele wenjiya gharighari, kaiwae mbaṅa kaero i ghenetha moli. ¹¹ Thonḡo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwaṅa raraithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ḡgoreiye vara iyako.”

¹² Giya Jisas iṅa, “Wo hu thuwe! Mbaṅa nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ḡgoreiyeve le vakathako. ¹³ Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

¹⁴ “Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wenji. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine. ¹⁵ Ko iyemaenḡe thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wenjiya loi kwanikwan, na thavala thi gharethovuṅa kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

¹⁶ “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuṅa bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambaṅa voghitina woyaya laghiye.”

¹⁷ Nyao Boboma weiye Sip Nariye ghaghaivaun thiṅa, “U mena!”

Taulaghina ghemi iya hu loṅweya totoke iyake huṅa, “U mena!”

Theḡa thonḡo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enḡe yawali mbwaniye, ma e modamodae.

Utu momouniye

¹⁸ Ghino, Jisas, ya ṅaevavairiṅa, gharigharina wolaghiye ghemi hu loṅweya Loi ghalinae e bukuke iyake tine iya i utuṅa budakai ne thi yomara noroke na mbaṅa i menamenako. Thonḡo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji.

¹⁹ Na thonḡo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuṅa budakaiya ne thi yomara noroke na mbaṅa i menamenako, Loi ne i woranḡiyawe iya thovuyeko bukuke iyake i woranḡiyangi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ḡgoreiyeve mane i ru e ghemba bobomako tine.

²⁰ Jisas iye i utuṅa bigibigiko thiyako utuninji, i utu ḡgoreiyake: “Emunjoru, mbaṅa nasiye ya njoghama.”

Mbwana, ḡgoreiye! Giya Jisas, u mena!

²¹ Giya Jisas ghare wenḡa taulaghina e ghemi.

Vaṇa Vanatina Utu Gharumwaru

¹ **Abel** [*English: Abel*] — (Mat 23:35; Luk 11:51; Hib 11:4; 12:24). Abel va ghaghae Kein na nasiyeniye. Hu thuwe **Kein**.

² **Ageit** [*English: agate*] — (Vat 4:3; 21:11, 18-19). Ageit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

³ **Adam** [*English: Adam*] — (Luk 3:38; Rom 5:12-15; 1Kor 15:22, 45-47; 1Tim 2:13-14; Jiud 14). Adam iye lolo Loi va i vakathakai. Loi va i wo yambaneke thelauniye na i vakathawe. Amba muyai i vakatha Ive. Hu thuwe **Ive**.

Adam weiye levo, thi raka Loi le mbaro na thi vakatha thari. Mbanako iyako na i ghaoko, gharigharike wolaghiye mbe thi vakavakatha vara thari.

1 Korinita e tine, Pol i uno Jisas Krai iye Adam muyai. Adam i viva moli iye gharigharike wolaghiye rumbunji. Gharigharike wolaghiye thi wo yawalinjiwe. Jisas Krai, iye Adam muyai moli, i giya yawali memeghanananiye wengiye thavala thi loṅweghathiwe.

⁴ **Aisake** [*English: Isaac*] — (Vak 7:8; Rom 9:7; Hib 11:9; na vavana). Aisake Eibraham na Sera narinji. Idake iyake gharumwaru “vaviri.” Va thi wogiya idake iyakewe, kaiwae Sera va i vaviri mbanja i loṅwekai Loi le dagerawe iya va inake ne nanarun mbanja kaero u thanja. Hu thuwe **Eibraham**.

⁵ **Aiseya** [*English: Isaiah*] — (Mat 3:3; Vak 8:30; Rom 9:27-29; na vavana). Aiseya va Loi ghalingae gharautu laghiye moli. Va i vivako amba muyai Jisas i viri, Aiseya i utugiya bigibigi lemoyo Jisas kaiwae.

⁶ **Alabasita** [*English: alabaster*] — (Mat 26:7; Mak 14:3; Luk 7:37). Mbanja regha wevo regha i thimena bodila bunama butiye thovuye regha na i lingi e vwatae. Bunamake iyake ina bodila thi vakatha vari regha idae alabasita.

⁷ **Alepa** [*English: alpha*] — (Vat 1:8; 21:6; 22:13). Alepa iye leta i viva moli vaṇa Grik lenji alpabet e tine, ṅgoreiye “a” iye leta i viva vaṇa lumo alpabet e tine. Iya kaiwae, mbanja va thi rori Jisas iye Alepa, gharumwaru iye i viva moli, amba muyai bigi reghava.

Jisas tembe thi unova Omega. Omega iye leta muyai moli vaṇa Grik lenji alpabet e tine. Iya kaiwae va thi rori Jisas iye Omega, gharumwaru iye ne muyai moli. Vatomwe 1:8, Jisas i dage ghamberegha kaiwae, inja, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

⁸ **Ametis** [*English: amethyst*] — (Vat 4:3; 21:11, 18-19). Ametis iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

⁹ **Ariyopagas** [*English: Areopagus*] — (Vak 17:19, 34). Ariyopagas va bobokulu regha ina ghamba laghiye idae Atens Gris e le valivanṅa. Gharighariko laghilaghiye va thi mevathavatha e bobokuluko iyako vwatae. Na Atens lenji kot laghiye ghamba niva tembe thi unova idae Ariyopagas.

¹⁰ **Atemis** [*English: Artemis*] — (Vak 19:24-35). Atemis va loi kwankwan wevo eunda, iya gharighari inanji Eisiya e le valivanṅa va thi kururuwe.

¹¹ **Baal** [*English: Baal*] — (Rom 11:4). Baal iye loi kwankwan idae. Va i vivako, amba muyai Loi le gharighari thi yaku Isirel e tine, gharighariko va thi yaku gheko mbe thi kurukururuwe Baal. Mbanja Jiu gharighariniye

thi yakuwe, mbanja vavana thi viyathu thi kururuwe Loi iyamenje thi kururuwe Baal. Iyake kaiwae Loi i gharegaithi wanangi.

¹² **Babilon** [English: *Babylon*] — Babilon iye ghemba laghiye va i vivako idae. Kinjo i yaku gheko i kivwalangiya vanautuma lemoyo. Le gharighari thi gaithi wengiya Jiu gharighariniye na thi kivwalangi. Thi vanjungi lemoyo e lenji vanautuma na thi tabona rakakaiwobwaga. Jiu gharighariniye va thi yakuyaku gheko theghathegha iyepiri. (Mat 1:11-12, 17; Vak 7:43)

Vatomwe ghararori i utuja Babilon kaiwae gharayakuyaku ma thi goruwe Loi. Vatomwe e tine Babilon i methi ghembaghamba ma thi goru weya Loi. Mbwata Babilon i methi Rom, o mbwata yambaneke ghambaro laghiye. 1 Pita 5:13 e tine, Babilon mbwata i methi Rom.

¹³ **Balaam** [English: *Balaam*] — (2Pit 2:15; Jiud 11; Vat 2:14). Balaam va ghalinae gharautu regha iya kin regha idae Balak i nangowe na i gura Isirel gharighariniye. Va nuwaiya i vurigheghe kivwalangi. Balak, Mowab lenji kin, iye i mararuna Isirel gharighariniye mbananiye thi yaku Mowab e tine. Iviva Balaam i botewo na i gura Loi le gharighari o i wa Mowab, ko amba kaero i wa. E kamwathi mborowa e tine, nyao thovuye i ndegana kamwathiko, ko Balaam ma valikaiwae i thuwe, ko iyamaenge donkiko Balaam i thakowe i thuwe na i ndegathi, othembe Balaam i ingengenja. Amba donkiko i dagewe Balaam na i naelimbiyawana. Balaam ma valikaiwae i guraangiya Isirel gharighariniye kaiwae Loi ghare wengi. Buk Boboma Togha e tine inja Balaam i gharethovu laghiye weya mani, iya kaiwae i varaena weiye Balak othembe Balak iye Loi le gharighari ghanjithigiya. (Legha 22–24).

¹⁴ **Bali** [English: *barley*] — (Jon 6:9, 13; Vat 6:6). Bali iye mbombouye ngoreiye wit. Gharighari thi vakaiwona mbombouye na thi vakatha bred. Bred thi vakatha weiye bali le thovuye seiwo ko bred thi vakatha wit le thovuye laghiye. Mbanangiko thiyako Jisas va ina e yambaneke, wit vwarara modae i laghiye kivala bali vwarara modae.

¹⁵ **Bapitaiso** [English: *baptism*] — Buk Boboma e tine thi rori Jon Rabapitaiso va i bapitaisongiya gharighari lemoyo e Walaghita Jordan e tine. Va i dage wengi wo thi uturangiya lenji thari na thi roitetengi ambane i bapitaisongi. Bapitaisoke iyake le righe na gharigharike wolaghiye thi ghareghare gharighariko thiyako va thi uturangiya lenji thari na thi roitetengi. E kamwathike iyake Jon i vivathangi gharighari e gharenji Jisas le mena kaiwae.

Mbanja lolo regha i lonweghathi Jisas Krai, nuwaiya i bapitaiso na mbala gharighari thi thuwe i tabona Kristiyan.

Bapitaiso gharumwaru iyake. Loke i bapitaiso iye va i uturangiya le thari na i rotetengi. I varuminje Jisas Krai, iya i dagerawe na i numotena lenji thari thavala thi variminje. Na tembe ngoreiyeva nuwaiya i ghambu Jisas Krai.

¹⁶ **Benjamin** [English: *Benjamin*] — (Vak 13:21; Rom 11:1; Pilip 3:5; Vat 7:8). Benjamin va Jakob le ngamangamangi theyaworo na theghewo regha na iye nasiyeninji. Iya kaiwae uu theyaworo na theghewo regha, iye va rumbuye. Hu thuwe **Eibraham**.

¹⁷ **Beril** [English: *beryl*] — (Vat 4:3; 21:11, 18-19). Beril iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

¹⁸ **Bilisabul** [English: *Beelzebul*] — (Mat 10:25; 12:24, 27; Mak 3:22; Luk 11:15, 18-19). Bilisabul iye nyao raraitari ghanjigiya idae. Idake

iyake i mena weya ida regha, Baal-zebub, nyaongiko regha iya thiye uko vavana inanji Isirel gharighariniye ghadidinji va thi kurukururuwe. Nyaoko raraithari ghanjigiya idae Seitan. Hu thuwe **Satan**.

¹⁹ **Bred ma weiye isit** Hu thuwe **Bred Ma Weiye Isit Gha Thaga, Thaga e tine**.

²⁰ **Dagerawe** [*English: Promise/Covenant*] — (Dagerawe Teuye: Luk 1:72; Vak 3:25; 7:8; Gal 3:17; Hibru 9:1. Dagerawe Togha: Mat 26:28; Mak 14:24; Luk 22:20; Rom 11:27; 1Kor 11:25; 2Kor 3:14; Hibru 7:22; 8:6-13; 9:15; 10:16, 29; 12:24; 13:20). Dagerawe iya gharighari theghewo or wabwi theghewo thi vevaraena wenji. Dagerawe e tine, lolo regha o wabwi regha i dagerawe na thi vakatha bigi regha kaiwae, na iye wone i vakatha big regha. Loi le dagerawe e tine, iye Loi va i dagerawe wenjiya gharighari, ina ne Ramanji na ghanji Giya. Gharighariko wone thi ghambu.

Dagerawe theghewo Loi va i vakatha weiyangiya gharighari. Dagerawe Teuye na Dagerawe Togha. Dagerawe Teuye iye Loi va i wogiya e ou Sainai. Loi va i dagerawe ne i njimbukikiya gharighari na le gharighari thonjo thiye thi ghambughu vara Mosese le Mbaroko wolaghiye. Ko iyemaenge ma valikaiwae lolo regha i ghambuvao Mosese le Mbaroko wolaghiye, iya kaiwae ma lolo regha valikaiwae Loi i wovarumwarumwaruna Dagerawe Teuye ghambana e tine.

Dagerawe Togha e tine Loi i dagerawe thonjo lolo regha i lonweghathi Jisas Krai, ne i wovarumwarumwaruna. Valikaiwae i vakatha iyake kaiwae mbanja Jisas i mare, i wo Loi le lithi gharighariko wolaghiye lenji thari kaiwae. Iya kaiwae thela thonjo i lonweghathi Jisas Krai i tabona i rumwaru, ngoreiye ma mbanja regha i vakatha thari o i raka Loi le mbaro mbe regha enge.

²¹ **Dagerawe gha Bogis** [*English: Ark of the Covenant*] — (Hib 9:4; Vat 11:19). Bogiske iyake va bogis thi vakatha e umbwa (timba). Vwataeko va thi monje vaghiliya e gol. E tine vari laghiye theghewo inanjiwe, iya va Loi i rori le mbaro theyaworomawe. Lenji ghinagha e tinenji gharighariko va thi bigiya bogiske iyake. Mbanja thi yakuyaku, thi thinruwo bogiske iyake Mevathavatha Ngoloniye e tine moli. Bogiske iyake na bigibigiko inanji e tineko thi boboma laghiye kaiwae thiye Loi le nono wenjiya Jiu gharighariniye le dagerawe kaiwanji. Va thi vakatha Ngolo Boboma e ghereiye, bogiske i yakuyaku e tine, ina Woluwolu Bobomako Moli e tine.

²² **Deivid** [*English: David*] — Deivid iye va kin laghiye regha Isirel e tine. Iye Jese nariye taboghaniye vara. Amba va thi vakathana kin o giya, va mbowo i njimbukikiya ramae le sip. Va mbanja regha mbanja vamba tabogha, va i gaithi weiye ragagaithi laghiye moli regha na i tagavamare.

Deivid i gharethovu laghiye moli weya Loi. Va i roriya wothuwothu lemoyo moli, Loi ghatarawa kaiwae, iye thinjana Sam.

Jisas iye Deivid rumbuye regha (Rom 1:3; Vat 22:16). Mbanja mava Jisas i viri, Loi ghalinae gharautunji va thi rori iye Krai na Ravamoru, iye Loi ne i variye, na i tabona Deivid rumbuye regha.

²³ **Eibraham** [*English: Abraham*] — Eibraham iye Jiu gharighariniye rumbunji iviva moli. Va i vivako Loi i dagewe Eibraham ne i giyawe vanautuma togha. Eibraham na orumburumbuye lemoyo ne thi yaku gheko na ghambanji. Loi va i dagewe na i iteta vanautuma iya va inakowe, na mbala i wa vetamweya vanautumake togha iyake. Eibraham va i ghambu Loi ghalinae. Va i ghinagha bwagabwaga moli na i wo theghathegha molao moli. Vanautumako iyako mbanjake thi uno idae Isirel.

Loi va i vakatha dagerawe weiyе Eibraham, i dagerawe iye na orumburumbuye ne thi tabona le gharighari. Ne i njimbukiki wengi thonjo thi ghambu ghalinjae.

Eibraham levo idae Sera. Mava thi ghambi ghaghada thi thanja moli. Amba Loi i vakatha vakatha ghamba rotaele kaiwanji na Sera i ghambi nariye. Thi rena idae Aisak.

Mbana Aisak i tabovoro laghiye i ghe weiyе Rebeka. Rebeka va i ghambi lenji ngamangama theghewo, ngama ruworuwo, idanji Iso na Jakob. Mbana thi yakuyaku Loi i giya Jacob ida togha, Isirel. Jakob orumburumbuye thiye Jiu, na thi uno idanji regha Isirel gharighariniye.

Jakob va i mbuwawonangi theunyiwo, idanji Liya na Rachel. Tembe ngoreiyeva i ghe weiyе rakakaiwobwaga euniwo. Jakob lenganga Ruben, Simiyon, Livai, Juda, Isakar, Sebulon, Gad, Asir, Josep, Benjamin, Dan na Napatali. Theyaworo na theghewoko thiyako lenji gamagai va ighanagha moli, na thiye lenji gamagai tembe ngoreiyeva ighanagha moli. Taulaghiko thiye Isirel orumbrumbuye, na iye Eibraham rumbuye.

²⁴ **Emerold** [*English: Emerald*] — (Vat 4:3; 21:19). Emerold iye vari ghayamoyamo thovuye moli na ma lemoyo inanji. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

²⁵ **Eron** [*English: Aaron*] — (Luk 1:5; Vak 7:40; Hib 5:4; 7:11; 9:4). Eron rumbuye Livai iyava Jakob le ngamangama theyaworo na theghewo regha. Eron va ravowovowo i viva moli. Loi va inja ravowovowo wolaghiye ne thi mena Eron orumburumbuye wengi.

Eron ghaghae Mosese, na iye laghiyeniye. Raiwo na ghaghaeke va thi viri mbanja Jiu gharighariniye va thi yaku Ijpt e tine na thi tabona rakakaiwobwaga. Eron va i thalavu Mosese na thi vangungiya Jiu gharighariniye na thi vorangi Ijpt.

Va mbanja regha gharighari vavana thi thighiyawanangiya Mosese na Eron, Loi i vamanjamanjalana wagiawe thenjighewoko thiye randevivangi va i tuthi wengiya Jiu gharighariniye kaiwanji. Uu theyaworo na theghewo lenji randeviva regha na regha thi wo umbwa iya i vatomwe iye ghauu lenji randeviva. Loi va i dage wengiya Mosese na Eron na thi bigivathavatha umbwa (umbwake thiyake uu lenji randeviva ghanjinono) na thi bigirawengi Mevathavatha Ngoloniye e tine. Loi va inja loloko va i tuthiko le umbwa ne i thalavwara. Mbana ighiviyava, Eron le umbwa va i thalavwara, na tembe ngoreiyeva i vunyenyene na i rau na e uneune. Loi va inja Eron le umbwa valikaiwae ina Dagerawe gha Bogis e tine iya ina Mevathavatha Ngoloniye. Eron le umbwako va Loi ghanono wengi. (Legha 17:1-10; Hib 9:4). Hu thuwe **Livai na Mosese**. Tembe hu thuweva **Dagerawe gha Bogis**.

²⁶ **Fig** [*English: fig*] — Fig iye umbwa regha na i rau na une thi loghe moli.

²⁷ **Ghalinjae gharaghambi** [*English: apostle*] — Jisas va i tuthiya gharaghambu theyaworo na theghewo na thiye ghalinjae gharaghambi (Mat 10:1-4; Mak 3:13-19; Luk 6:12-16). Amaamalake thiyake vambe thi yakuvara weinji na i vavagharengi. Mbe e maranji vara va thi thuwe le mare na le thuweiru. Jisas i varyengi na vethi utunga wengiya gharighari budakaiya va thi thuwe na vethi vavagharena Totoniye Thovuye wengi. Thiye va thi tabona Jisas gharalonwelonweghathi ghanjigiyagiya.

Mbana muyai Jisas i yomarawe Pol na i tuthiva na ghalinjae gharaghambi. Banabas na gharighariko seiwova thi uno ghalinjae gharaghambi, ko iyemaenge Jisas mava i tuthingi.

28 Ghamba vowo [*English: altar*] — Jiu vambe thi vovovowo vara weya Loi. Va thi gabo thetheghan regha ngoreiye sip, gout o burumwaka ghimoru, na lenji vowo. Ghamba vowo, iyava thi vakatha vari, iya anga thi vovowe.

Va iri Moses ghambara na i ghaoko, mbe ravovovowo enge thi vakatha vowo. Na va thi vakatha mbe ghamba vowo enge Mevathavatha Ngoloniye e tine, na muyai thi vakatha Ngolo Boboma e tine. Ghamba vowo ina Ngolo Boboma e tine va ngoreiye tebol laghiye thi vakatha brass. Tebol nasiye regha va ina gheko, thi vakatha e gol. E vwatae ravovovowo thi ngambu bigi butiye thovuye.

29 Gharaghambu [*English: disciple*] — Gharighariko, thiye thi variminje Jisas, thiye thi lonweghathi le utuutu na thi ghambu, thiyeke ra uno gharaghambu. Buk Boboma Togha Vakatha e tine, Jisas gharaghambungiko tene thi unova “thiye thi lonweghathi Jisas” na “oghaghangu.”

Buk Boboma Togha Matiu, Mak, Luk na Jon e tinenji mbanaviye thi utuuta Jisas gharaghambu thegheyaworo na theghewo. Gharaghambuko wolaghiye e tine, Jisas va i tuthi theyaworo na theghewo na thi yaku weinji. Tembe thi unongiva Jisas ghalinae gharaghambingi (Mat 10:1-4). Hu thuwe **Ghalinae Gharaghambi**.

30 Gidiyon [*English: Gideon*] — (Hib 11:32). Gidiyon va Isirel lenji randeviva regha. Iye va le lonweghathi i laghiye na i nango weya Loi na i njimbukikingi. Mbara i vanngungiya ragagaithi na i viva wengi gaithi kaiwae, othembe ma taulaghingi iye e le valivangako, ko iyemaenge thiye ne thi kivwalangiya ghaghithiyangiko kaiwae Loi i thalavungi.

31 Gomora [*English: Gomorah*] — Hu thuwe **Sodoma**.

32 Grik, vana Grik [*English: Greek, Greek language*] — Hu thuwe yambaneke ghamap na gheko hu thuwe vanautuma regha idae Grik. Atens na Korinita va ghembaghamba laghilaghiye inanzi Grik e tine. Va i vivako Grik gharighariniye va thiya vavaona wagiya, na gharighariko wolaghiye thi yavwatata wanangi lenji thimba kaiwae. Vana Grik gharighari ighanagha thi vana Grik e tine, na tembe ngoreiyeva iyanganiye Grik ghanjiragagaithi va thi wa. Amaamala va thi rori Buk Boboma Togha va thi rori e vana Grik.

33 Heiga [*English: Hagar*] — (Gal 4:21-31). Heiga iye rakakaiwobwaga wevoniye Sera e le ngolo tine, Eibraham levo. E mbanako iyako Sera ma vamba i ghambi ngama, Sera i dage weya Eibraham na i ghenawiye Heiga, na Heiga i ghambi ngama idae Ishmael. Ko Ishmael mava ngama Loi va i dageraweya Eibraham, na Ishmael orumburumbuye mava thi wo budakai Loi va i dagerawe na i wogiyawe Eibraham orumburumbuye. Amba Sera i ghambi ngama. Eibraham i uno idae Aisake. Iye Loi le dagerawe ngamaniye.

Amba Sera i ghambi Aisake e ghereiye, amba i gaithiwana Heiga na i vakatha na i variyeyathu. Heiga i wa na ve yaku ou regha idae Sainai. Ina e ouko iyako theghathegha ighanagha, amba Loi i dage weya Mosese na i wogiya weya le mbaro. Iya kaiwae inja ina Galeisiya 4 Heiga, iya rakakaiwobwaga wevoniye, i methi Jiu gharighariniye. Thiye ngoranjiya rakakaiwobwaga weya Loi kaiwae thi lonweghathi thongo lolo i ghambungi le mbaro, iye Loi ne i wovatha na inawe lolo rumwaru. Ma thi lonweghathi Loi ghalinae iya ma thi wovatha iye thi rumwaru thavala thi lonweghathi Jisas Krai.

34 Herod [*English: Herod*] — Buk Boboma Togha e tine ghimoghimoru theghevari thi uno idanzi Herod.

1. Kin Herod, iya thi uno “Herod i laghiye moli,” va Judiya lenji kin mbananiye Jisas le viri. Iye va i mando na i vakatha Jisas i mare mbanja amba ngama (Mat 2:1-22; Luk 1:5).
 2. Herod Antipas va Galili gharambarombaro mbananiye Jisas vs i vavaghare na i vakatha vakatha ghamba rotaele. Iye i vanqu Herodiyas na i dage vurigheghe na thi kitena Jon numwe. Jiu gharighariniye thi yovanqu Jisas we na i kot weiye, amba muyai thi rokros. (Mak 6:14-29; Luk 23:6-12).
 3. Kin Herod Agripa Iye Iviva va i vakatha vuyowo laghiye wengiya thavala thi lonweghathi Jisas Kraisi e ekelesiya va i vivako e tine. Va i tagavamare Jemes iye Jon ghaghae (Vak 12:1-23).
 4. Kin Herod Agripa Iye Theghewoniye iya Pol va i utugiya gha vuyowo amba muyai Gawana Pestas i variye Pol na i wa Rom na vekot Sisa e marae (Vak 25:13-26:2; 26:19, 27-32).
- ³⁵ **Hibru** [English: *Hebrew*] — Idake “Hibru” mboromboro weiye idae “Jiu.” Jiu o Hibru, thiye Eibraham orumburumbungi. Idake “Hibru” i mena weya lenji tanakau regha idae Eiba. Hu thuwe **Jiu**.
- ³⁶ **Hisop** [English: *Hyssop*] — (Jon 19:29; Hib 9:19). Hisop iye umbwa regha. Ravowovowo va i li hisop yangae weiye ndamwandamwa na i vighathi e mbothiye na i liutu e madibe amba i variriya gharighariko o bigibigiko mbala thi boboma Loi e marae.
- ³⁷ **Hosana** [English: *Hosana*] — (Mat 21:9, 15; Mak 11:9-10; Jon 12:13). “Hosana” iye dage mwaewo regha iya gharighari va thi kula na thi yavwatatawana lolo regha. Mbwata gharumwaru “Loi i vamoru” o “Ra tarawe.” Ko Jisas ghambanja e tine gharumwaru “Ra tarawenge!”
- ³⁸ **Ijpt** [English: *Egypt*] — Ijpt iye vanautuma regha ina Isirel ghadidiye. Isirel gharighariniye va thiye rakakaiwobwaga Ijpt e tine theghatheghe thegheseriyevari (Vak 7:34-38). Hu thuwe Rom Ghaghambambaro ghamap.
- ³⁹ **Ilaija** [English: *Elijah*] — (Mak 9:4; Rom 11:2-5; Jem 5:17; na vavana). Ilaija va Loi ghalinae gharautu laghiye, iya i naebariri wanangiya kin raithari na taulaghiko thiyako thi kururu wengiya loi kwankwan Isirel e tine. Jiu gharighariniye lemoyo thi renuwana ne i njogha na i vanamwe kamwathi Mesaiya le mena kaiwae. Jon Rabapitaiso va ngoreiye Ilaija kamwathi lemoyo e tine (Mat 11:14; Luk 1:17).
- ⁴⁰ **Ilaisa** [English: *Elisha*] — (Luk 4:27). Hu thuwe **Naaman**.
- ⁴¹ **Inisenis** [English: *Incense*] — (Luk 1:9-11; Vat 5:8; 8:3-4; 18:13). Inisenis butiye thovuye moli. Va thi vakatha e umbwaumbwa thinji o ndamwandamwa na wathewatheliliye. Ngolo Boboma e tine thi nambu na butiye i thovuye mbanja gharighari va thi nanjonango weya Loi.
- ⁴² **Isit** [English: *Yeast*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Isit thi vakaiwoja na thi vakatha bred. Iye i vakatha bred na i roro. Isit mbe nasiye enge ne i vakatha bred lemoyo moli.
- ⁴³ **Iso** [English: *Esau*] — (Rom 9:10-13; Hib 11:20; 12:16-17). Eibraham nariye Aisake na levo Rebeka thi ghambingi gamwaruworuwo, Iso i viriviva na ghaghae Jeikob i vireghamba. Mbanja regha mbanja Iso bada i ghari, va i vakunena budakai ne i wo kaiwae iye Aisake nariye i viriviva weya ghaghae Jeikob na modae ghaninga regha wit thi ge. Iya kaiwae va Jeikob orumburumbuye thi tabona Loi le tututhi gharighariniye, ma Iso orumburumbuye. Hu thuwe **Eibraham**.
- ⁴⁴ **Isirel** [English: *Isirel*] — Isirel iye mbe ida laghiye Loi i wogiyawe Jeikob, Aisake na levo Rebeka narinji theghewo regha. Isirel le

ngamanḡama theyaworo na theghewo. Thiye va thi tabona uu theyaworo na theghewo Isirel e tine. Hu thuwe **Eibraham**.

Isirel orumburumbuyenḡi idanji tomethi. Iviva thi uno “Isirel le gharighari” na muyai thi uno “Jiu gharighariniye.” Tembe ngoreiyeva thi uno “Hibru gharighariniye.” Hu thuwe **Jiu**.

Vanautumako iya Isirel gharighariniye thiya yakukowe mbowo thi unova Isirel. Va i vivako thi uno Keinan. Ida regha iye Palastain.

⁴⁵ **Ive** [English: *Eve*] — (2Kor 11:3; 1Tim 2:13-14). Ive va Adam levo. Va e mbanako iyako Loi va i vakatha yambaneke, va i vakathakai Adam. Amba i wo Adam ngangaye na i vakatha Ive. Amba muyai Seitan i mena weya Ive na i valoghe nuwe na i ghan umbwako une iyava Loi i dageten na tha thi ghan. Na tembe i wogiyava umbwama une na Adam i ghan. Mbanako iyako Adam na Ive thi lonḡweyathu Loi ghalinae, gharighari thi vakatha thari. Kein, Abel na Set va Adam na Ive lenji ngangangi.

⁴⁶ **Jasinit** [English: *jacinthe*] — (Vat 4:3; 21:11, 18-19). Jasinit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

⁴⁷ **Jaspa** [English: *jasper*] — (Vat 4:3; 21:11, 18-19). Jaspa iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

⁴⁸ **Jeikob** [English: *Jacob*] — Jeikob va Aisake nariye. Tinae Rebeka. Ghaghae gamwaruwo Iso. Othembe Iso i viriviva, Jeikob iye Loi va i tuthi na i laghiye, ngoreiye va i viriviva. Jeikob orumburumbuye Jiu gharighariniye. Hu thuwe **Isirel, Eibraham, na Iso**.

⁴⁹ **Jeremaiya** [English: *Jeremiah*] — (Mat 2:17; 16:14; 27:9). Jeremaiya va Loi ghalinae gharautu. Va mbananiye mbanḡa Isirel gharighariniye ma thi ghambu Loi ghalinae, Jeremaiya i dage wenḡi na thi uturangaḡiya lenji thari na thi roitetenḡi. Iye mbowo i utunava bigibigi lemoyo ne thi yomara Krai le mena ghambanḡa e tine.

⁵⁰ **Jese** [English: *Jesse*] — (Mat 1:5-6; Luk 3:32; Vak 13:22; Rom 15:12). Jese nariye Kin Deivid, iye Jisas Krai rumbuye. Buk Boboma Teuye e tine Loi ghalinae gharautu Aiseya va inḡa Krai ne iye Jese na Deivid rumbunji. Hu thuwe **Deivid**.

⁵¹ **Jisas** [English: *Jesus*] — Idake iyake gharumwaru “Ravamoru” o “La Loi iye ghandḡa Ravamoru.” Meri nariye Loi va i rena idake iyake kaiwae Jisas ne i vamoruḡiya gharighari e lenji thari tine (Mat 1:21). Ida vavana thi uno Jisas: Jisas Krai, Loi Nariye, Lolo Nariye na Deivid Nariye.

⁵² **Jiu** [English: *Jew*] — Jiu thiye Eibraham orumburumbuye. Hu thuwe **Eibraham**. Mbanḡa va i vivako Jiu gharumwaru “gharighari thiya yaku Judiya e le valivanḡa” o “gharighari thi mena uu Juda.” Juda va Isirel ghanjiuu theyaworo na theghewo regha. Amba muyai Jiu gharumwaru “Isirel gharighariniyeko wolaghiye.” Hu thuwe **Isirel**.

Toto Thovuye Jon le rorori e tine, utuke Jiu i methi Jiu gharighariniye lenji randevanganḡi na lenji rambarombaro thiye thi thighiyawana Jisas.

⁵³ **Jiu lenji kot laghiye** [English: *Sanhedrin*] — (Mat 26:59; Mak 14:55; 15:1; Luk 22:66; Jon 11:47; Vak 4:15; 5:21; 6:12; 22:30; 23:1; 24:20). Sanhidren va kot laghiye weiye Jiu amaamala thegheyepiri na regha na e vwataeva. Amaamala thiye idaidanji laghilaghiye. Kotike iyake thi tuthi bigibigi kururu kaiwanji. Rovowovowo laghilaghiye lenji randeviva i mbaronga lenji niva. Mbanḡa thi vangumena Jisas e marae, thiḡa ne i mare. Ko iyemaenḡe mbe Rom gharambarombaro enḡe thi tuthi na i mare, iya kaiwae va thi variye na i wawe Pailat, Rom ghagawana regha.

⁵⁴ **Jon** [*English: Jon*] — Buk Boboma Togha lenji rarorori thi utuna gharighari lemoyo idanji Jon. Theghewoko laghiye moliko thiye Jon Rabapitaiso na Jon iye Jisas ghalinae gharaghambi regha:

1. Jon Rabapitaiso “Jon the Baptizer” va Loi ghalinae gharautu regha i vivatharawe kamwathi Jisas kaiwae. Iye ghalinae gharautu va ngoreiye Ilaija, na tembe ngoreiyeva Ilaija, i dage vurigheghe wenjiya gharighari na thi uturanga lenji thari na thi roitetengi mbala Loi ne i numotengi. Hu thuwe Mat 3:1-15; 11:2-19; 14:1-12; 17:13; 21:24-32; Mak 1:4-11; 6:14-29; 11:29-33; Luk 1:13-17, 57-63, 76-80; 3:2-20; 7:18-33; 11:1; Jon 1:6-8,15, 19-36; 3:22-30.
2. Jon Jisas ghalinae gharaghambi regha “Jon the Apostle” va Sebedi nariye na Jemes ghaghae. Va i rori Toto Thovuye Jisas Krais, Jon Le Rorori, na Leta Iviva, Theghewoniye na Theghetoniye Jon Le Rorori, na tembe ngoreiyeva Vatomwe. Hu thuwe Mat 4:21-22; 10:2; 17:1-13; Mak 1:29; 3:17; 5:37; 9:1-13, 38; 10:35-41; 13:3; Luk 8:51; 9:28-36,49,54; 22:8; Vak 3:1-11; 4:13, 19-20; 8:14-17; Gal 2:9; Vat 1:1,4,9; 22:2,8.
Vavana tembe idanjiva Jon:
3. Jon Mak, iye Banabas ighaiye na Pol le valirakakaiwo, i roriya Toto Thovuye Mak Le Rorori. Hu thuwe Vak 12:12; 13:4-13; 15:37-39; Kol 4:10; 2Tim 4:11; Pilim 24; 1Pit 5:13.
4. Saimon Pita ramae va idae Jon (Mat 16:17; Jon 1:42; 21:15-17).
5. Ravowovowo laghiye Anas le boda regha idae Jon (Vak 4:6).

⁵⁵ **Jona** [*English: Jonah*] — (Mat 12:39-41; 16:4; Luk 11:29-32). Jona va Loi ghalinae gharautu regha. Mbanja regha Loi i variye na i wa e ghemba idae Ninive na i vavaghare Loi totoniye wenji. Ko iyemaenge ma nuwaiya i ghambu Loi. I tha e wanga regha na i wava e ghawo reghava. Mbanja vambe ina e wanga, Loi i variye ndewendewe laghiyewe. Gharighariko inanji wangako thi gharegharekai Loi i gharegaithiwe Jona na iyake kaiwae i rowo laghiye. Iya kaiwae thi wokiyathu e njighijko tine na thi vamorungi ghanjimberegha. Borogi laghiye va i kovululu Jona, na i yaku e ngamoiye mbanja mbanato amba borogiko i thegharanga e kerakera vwatae. Iyake e ghereiye, Jona i ghambu Loi na i wa Ninive na i vavaghare Loi totoniye gheko.

⁵⁶ **Josep** [*English: Joseph*] — Gharighari tomethi inanji Buk Boboma Togha e tine idanjiya Josep.

1. Jakob le ngamangama theyaworo na theghewo, thiye Isirel orumburumbunji, regha idae Josep. Iye ghaghae moli Benjamin. Hu thuwe Vak 7:9-14; Jon 4:5; Hib 11:21-22; Vat 7:8.
2. Josep, iye Meri Jisas tinae le ghimoru. Hu thuwe Mat 1:16, 18-20, 24; 2:13, 19; Luk 1:27; 2:4, 16, 33, 43; 3:23; 4:22; Jon 1:45; 6:42.
3. Josep, Jisas ghaghae regha. Hu thuwe Mat 13:55; Mak 6:42.
4. Josep, Jemes iye thi uno taboghaniye ghaghae. Hu thuwe Mat 27:56; Mak 15:40, 47.
5. Josep iye rara Arimathiya, va i gogomwau na iye Jiu lenji kot laghiye lenji randeviva regha. Iye va amala thovuye na i ghambu Jisas Krais. Hu thuwe Mat 27:57-60; Mak 15:42-46; Luk 23:50-53; Jon 19:38-42.
6. Josep Basabas, Jisas gharaghambu regha. Va ina weya Jisas va irikowe. Mbanja va thi tuthiya ghalinae gharaghambi regha na Judas ghatithi, thi tuthi wenjiya Josep Basabas na Mataiyas. Loi i tuthi na Mataiyas idae thi vaidi. Hu thuwe Vak 1:23.
7. Josep, idae laghiye Banabas. Hu thuwe Vak 4:36.

⁵⁷ **Josuwa** [English: *Joshua*] — (Vak 7:45; Hib 4:8). Mosese va i mare na e ghereiye, Josuwa i tabona Isirel lenji randeviva. I viva wenjiya gharighariko na thi ru Kenani e le valivaŋga, iya Loi va i dageraweko wenji. Thi gaithi wenji na thi kivwalaŋgiya gharighariko va thi yakuko gheko. Amba Josuwa i ghatha Kenani na wabwi wabwiyaworo na wabwiwo, na i giya wabwira iya wenjiya uu regha na regha ghambanji, ma mbe Livai enge, kaiwae thiye ravowovowonji. Josuwa iye randeviva laghiye, na i dage vurigheghe wenjiya gharighari na thi ghambu Loi e gharevatomwe. Va iŋa, “Ghino na lo bodaboda, ne wo ghambugha Loi.”

⁵⁸ **Juda** [English: *Judah*] — (Mat 1:2-3; Hib 7:14; 8:8; Vat 5:5; 7:5). Juda iye va Jakob le ngamaŋgama theyaworo na theghewo regha. Iye orumburumbunji uu idae Juda. Orumburumbunji va thi yaku Judiya e le valivaŋga. Ghemba Jerusalem ina Judiya. Jisas Krai va i mena uu Juda na i viri e ghemba regha idae Betilehem Judiya e tine.

⁵⁹ **Kalsidoni** [English: *chalcidony*] — (Vat 4:3; 21:11, 18-19). Kalsidoni iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye.**

⁶⁰ **Kamel** [English: *camel*] — (Mat 3:4; 19:24; 23:24; Mak 1:6; 10:25; Luk 18:25). Kamel iye thetheghan laghiye iye gharighari thi thawe na tembe dowe kaiwae. Mbaŋa vavana vuluvuliye thi vakaiwoŋa na thi vakatha kwamawe ma modae i laghiye. Kamel ngalingaliyae ina page ###-### e lughawoghawo.

⁶¹ **Kaniliyan** [English: *carnelian*] — (Vat 4:3; 21:20). Kaniliyan iye vari ghayamoyamo i thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye.**

⁶² **Kein** [English: *Cain*] — (Hib 11:4; 1Jon 3:12; Jiud 11). Kein va Adam na Ive narinji regha na laghiyeniye. Va i yamwakabu ghaghae nasiyeniye Abel, kaiwae Loi i wovatha Abel le vowo iye sip, ko iyemaenge i botewo Kein le vowo wit. Iya kaiwae Kein i unighi Abel. Iyake kaiwae, Loi iŋa na Kein ne i robwabwari yambaneke laghiye na gharigharike wolaghiye thi botewo.

⁶³ **Kenani** [English: *Canaan*] — (Mat 15:22; Vak 7:11; 13:19). Kenani iye Loi va i dawerawe na ne i giya wenjiya Isirel gharighariniye na lenji thelau. Noroke thelauko iyako idae Isirel. Mbaŋa vavana thi uno idae Palestin.

⁶⁴ **Kiteniyathu thanavuniye** [English: *circumcision*] — Jiu gharighariniye ghanjithanavu regha iye kiteniyathu thanavuniye. Ngama ghimoru regha na regha mbaŋa i wo mbaŋawa na e ghereiye wo i wo kiteniyathu thanavuniye. Gharighariko va thi vakatha iyako kaiwae Loi va i dagewe Eibraham iye na orumburumbuye mbala thi vakatha ngoreiye (Righ 17:9-14). Kiteniyathu thanavuniye va nono gharumwaru ghimoru iye va Jiu. Mbaŋa vavana thi uno Jiu “gharighari thiye thi wo kiteniyathu thanavuniye.”

Mbaŋaniye gharighari va thi vavagharekai Toto Thovuye wenjiya gharighari, Jiu vavana va thiŋa thela thongo nuwaiya i tabona Kristiyan ko iye ma Jiu gharighariniye regha, iviva ne i wo kiteniyathu thanavuniye. Iyake ghanono iye i tabona Jiu na i varaenja ne i ghambu Mosese le Mbaro. Thongo va i vakatha iyake, ne e ghereiye valikawaiye i tabona Kristiyan. Pol mava i varaenja renuwanako iyako. Va i utuŋa iyake e letako va i roriko na i variye wenjiya ekelesiya ina Galeisiya. Tembe ngoreiyeva i utuŋake lemoyo rororiko e tine. Va iŋa mbe bigi

regha enge lolo regha wo i vakatha na i tabona Kristiyan, iyake wo i lonweghathi Jisas Krai.

⁶⁵ **Krais** [English: *Christ*] — Dageke Krai i mena Grik e ghalinani na gharumwaru “lolo iye regha thi varuvu e bunama.” Jiu gharighariniyengi dageke Mesaiya tembe gharumwaruva “lolo regha va thi varuvu e bunama.” Mbanja va i vivako mbanja Loi i tuthiya Isirel gharighariniye lenji kin, ravowovowo laghiye va i varuvu e bunama na iyake i tabona nono i govwambwara amalaghiniye va i tuthi na kin. Ko mbanja Loi i dagerawe inja ne i variye Ravamoru na i vamorongiya le gharighari na i womena vwenyevwenye Loi le mbaro, i uno idae “Mesaiya” o “Krais,” na i vatomwe iye ghamberegha va i tuthi na i variye.

⁶⁶ **Krisolait** [English: *chrisolite*] — (Vat 4:3; 21:11, 18-19). Krisolait iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye.**

⁶⁷ **Kros** [English: *cross*] — Kros iye Rom lenji rambarombaro ghanjithanavu thi lithi rakaivi e mare e kros vwatae. Iyake lithi wengi ragabo, gharighari thavala thi kaivi bwagabwaga. Ra vakatha kros ra wo tu weiye umbwa regha nasiye i valawe i mborowae. Rakaivi va thi vurigheghe ngenge na thi wo kros na thi wa iya ghembako ne vethi gabongikowe. Iyako ragagaithi thi tagavatadi lolokowe e krosko o thi li thiyo na thi ngarighathiwe. Amba thi vwandan krosiko na thi teteya loloko i kwate gheko ghaghad i mare. Lolo thi rokros ngoraiyake wo i ghatana viri laghiye amba muyai i mare. Gharegaithi kaiwae na thi tagavamare e kros. Jisas inja thonjo lolo regha nuwaiya na gharaghambu wo i renuwana valaweya ghamberegha na i wo gha kros na i ghambugha Jisas (Mat 10:38; 16:24; Mak 8:34; Luk 9:23; 14:27). Iyake gharumwaru Jisas gharaghambu mbe thi roroghaga na thi ghatana viri iya kaiwae na thi vatomwengi na thi mare kaiwae.

⁶⁸ **Lepelo** [English: *leprosy*] — (Mat 8:3; Mak 1:42; Luk 5:12-13; 7:22; na vavana). Lepelo iye ghambwera regha. Buk Boboma e tine utuke “lepeloke” iye njimwa ghaghambwera iya ma mboromboro weiye “leprosy” noroke. Thiye va thi ghambwera lepeloma ma valikaiwanji na thi yaku weinjyangiya gharighari ma thi ghambwera. Gharighariko thovuthovuye ma thi yaku weinyangiya thavala thi ghatana lepeloma. Ma thi utu wengi. Ma valikaiwae thi kururu weya Loi e ngolo kururu o Ngolo Boboma e tinenji.

⁶⁹ **Livai** [English: *Levi*] — (Hib 7:5, 9-10; Vat 7:7). Livai iye va theyaworo na theghewoma regha Jeikob le ngamangamangi. Livai orumburumbuyengi va thi ghatharangiyanji na thi kaiwo Loi le Ngolo Boboma e tine. Ravowovowo thiye va thi tuthingi thi mena Livai orumbrumbuye wengi. I mboromboro weya Eron ghauu. Hu thuwe **Eron.**

Livai tembe lolo reghava idae. Iye va Jisas ghalinae gharaghambu theyaworo na theghewoma regha. Mbanja vavana thi uno idae Matiu (Mat 9:9; Mak 2:14; Luk 5:27-29). Iye va Toto Thovuye Matiu gharorori.

⁷⁰ **Loi ghalinae gharautu** [English: *prophet*] — Ghalinae gharautu iye lolo i uturangiya totoko Loi i worangi yakowe wengi gharighari Loi kaiwae.

Buk Boboma Teuye ghambana Loi va i varyengi ghalinae gharautuko lemoyo, ngoreiye Samuwel, Aiseya na Jeremaiya. Lemi utuutu e tinenji Loi i worangiya bigibigiko lemoyo ne thi yomara. Ghalinae gharautuko mbanja vavana thi rorinjona totoko thiyako, na thiyake ra vaidi Buk Boboma Teuye ghabuk idaidanji ngoreiye Aiseya na Jeremaiya. Va i

vivako amba muyai Jisas i viri, thi utunja le mena na budakai ne i yomarawe. Tembe thi utunjava bigibigi lemoyo ne thi yomara mbanja yambaneke e le ghambako, amba muyai Jisas Kraiss ne i njoghama na i ghatha yambaneke.

Buk Boboma Togha e tinenji, mbanja vavana thi utunja “Loi ghaliŋae gharautu.” Hu thuwe Jon 1:21. Ghaliŋae gharutuke iyake iye thi utunjake Mba 18:15-18. Iye ghaliŋae gharautu i laghiye iya Loi va i dagerawe ne i variye.

Buk Boboma Togha e tine, gharighari thi utuutu Nyao Boboma le vurigheghe e tine, thiye thi uno idanji ghaliŋae gharautu, kaiwae va thi utunja totoko Loi i woranjiyako wengi.

71 Loi le ghamba mbaro [*English: Kingdom of God*] — Utuke thiya thi utunja Loi ngoreiye rambarombaro o kin, na gharighari ngoreiye le ghamba mbaro gharighariniye. Kin i mbaronangiya le gharighari, na Loi ngoreiye kin kaiwae i ndeganagana le gharighari na i giya wengi bigibigiko wolaghiye nuwanjiya na i viva wengi na i mbaronangi. Loi le ghamba mbaro gharighariniye thiye thi variminje na thi ghambu Loi. Va Jisas i mena e yambaneke, Loi le ghamba mbaro i yomara e kamwathi togha kaiwae Jisas Kraiss i vugha kamwathi togha na gharighari thi ru Loi le ghamba mbaro.

Loi le ghamba mbaro ina anganiye gharighari thi varaena Loi iye lenji kin. Mbanja Jisas ne i njoghama, Loi le ghamba mbaro ne i mboromboro, na gharigharike wolaghiye ne thi thuwe wagiya.

72 Loi le Sip Nariye [*English: Lamb of God*] — Jon Rabapitaiso va i uno Jisas Loi le Sip Nariye Jon 1:29, 36 e tinenji. Jiu va ghanjithanavu, mbe thi vovo sip nariye weya Loi mbala Loi ne i numoten lenji thari. Mbanja sip nariye i mare kaiwae madibae i vorurangi na i voruyathu, iyake ngoreiye lolo iye i vakatha thari na i mare. Sip nariye iye thari gharavakatha ghathithi. Na loloko iyako i thinava Loi e marae. Jisas thi uno Loi le Sip Nariye kaiwae va i giya yawaliye ngoreiye vovo mbala la thari Loi ne i numoteninji. Vatomwe Vangothiye 5 Sip Nariye i methi Kraiss.

73 Loi Nariye [*English: Son of God*] — Iye Jisas Kraiss idae regha. Mbanja ra vaona Buk Boboma ra thuwe Loi iye mbe regha enge. Loi iye ma e righerighe na va i vakatha bigibigike wolaghiye. Tembe ra thuweva Buk Boboma e tine Loi i tabona lolo mbanja Jisas Kraiss i viri (Jon 1:1, 14-15). Jisas i utu weya Loi na ina ramae. Loi i utu e buruburu na ina Jisas iye nariye. Ko iyemaenge idake iyake “Loi Nariye” ma gharumwaru Jisas ne e yawayawaliye ngoreiye lolo regha na regha nariye. Mbanja ra vavaona Buk Boboma ra thuwe Ramae na Nariye thiye mboromborongi. Thenjighewoko thiye Loi. Thenjighewoko ma e righerighe na ma e lenji ghambako. Thiye mboromboro e bigibigi wolaghiye. Mbwata idake iyake, Loi Nariye, i vatomwe Jisas i ghambu ramae le renuwana mbanja i mena e yambaneke na i vamorunjiya gharighari. Ra thuwe Ramae na Nariye thiye Loi regha na ra lonweghathi, othembe ma ra ghareghare ngononga valikaiwanji. Ra gharegharena gharighari, na Loi iye mbe tomethi. Bigibigike wolaghiye ra ghareghare Loi kaiwae, mbe ra ghareghare enge kaiwae i woranji weinda.

74 Lonweghathi weya Jisas Kraiss [*English: believing in Jesus Christ*] — Lonweghathi ma ngoreiye hu lonweghathi Jisas mava i yaku e yambaneke. Gharigharike wolaghiye thi lonweghathi iyako. Lonweghathi weya Jisas Kraiss ngonraiya: Hu lonweghathi budakaiya Jisas va ina ghamberegha i emunjoru. Hu wovatha le vavaghare wolaghiye. Tembe

gharumwaruva iyake: U tuthi Jisas iye Ravamoru na Giya, na u ghambu na u tabona ghalinae gharaghambu.

⁷⁵ **Lolo Nariye** [*English: Son of Man*] — Va i vivako amba muyai Jisas Krai i viri, Loi i vatomwe weya ghalinae gharautu Daniyel budakai ne i yomara mbanja i menamenake tine. Daniyel i thuweya lolo regha i njama e ngalingaliliko buruburu e tine. Loloko i njama weiye le vurigheghe laghiye moli na vwenyevwenye. I mena Loi e marae na amalaghiniye i giya mbaro na i mbaronangiya vanautumake wolaghiye na gharigharike wolaghiye mbanja ma e le ghambako. Daniyel ma i ghareghare loloke iyake me thuwe iye thela. Va i rori othembe i mena e buruburu, ghayamoyamo ngoreiye “lolo nariye.” Gharumwaru, ghayamoyamo ngoreiye lolo. Buk Boboma Togha e tine, mbanjaviye Jisas i uno ghamberegha “Lolo Nariye.” Mbanja va i vakatha iyake, i worangiya iye ghamberegha iya Daniyel va ina ne i mena.

⁷⁶ **Lot** [*English: Lot*] — (Luk 17:28-32; 2Pit 2:7). Lot iye Haran nariye, Eibraham ghaghae nasiyeniye. Lot ina Eibraham iye ramae. (Hu thuwe **Eibraham**.) Mbanja Eibraham va i wa na ve tamweya vanautuma togha Loi va i dagerawe ne i wogiyawe. Amba muyai vethi ru vanautumako iyako. Lot va i wa ve yaku e ghamba laghiye Sodoma. Gharighari Sodoma va thi vakavakatha vakatha raraithari lemoyo. Ko iyake kaiwae Loi ina ne i mukuwo ghembako iyako. Loi i variye le nyao thovuye ve dage vurigheghe weya Lot na i vo amba i variye ndighe. Amba Lot na le nganga thi wareri. Ko amba Loi i mukuwo ghembako iyako e ndighe. Nyao thovuye va i dage wenji Lot thava ne thi maranjogha e ghereinji mbanja thi iteteya ghembako laghiye, ko Lot levo i ghimaranjogha na e mbanjako vara iyako i tabonavara njighi i mbumbu na ngoreiye vari laghiye.

⁷⁷ **Manna** [*English: manna*] — (Jon 6:31, 49, 58; Hib 9:4; Vat 2:17). Isirel gharighariniye thi vorangi Ijpt e tine na e ghereiye, thiye thi longatako theghathegha ghwevari e vurivuri vwatavwata. Mbanjagiko thiyako e tinenji Loi i vakatha ghamba rotale na i giya ghaninga na thi ghan. Ghaningake iyake idae “manna.” Va i mena e buruburu na i dobonja yambaneke mbanja regha na regha, mbe mbanja Sabat enge. Gharighariko va thi mwanavathavatha. Hu thuwe Raj 16:13-36.

⁷⁸ **Masited** [*English: mustard*] — (Mat 13:31-32; 17:20; Mak 4:31-32; Luk 13:19; 17:6). Masitedke iyake iye umbwa regha gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i vakatha ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Mbombouye mbe nanasiye moli, ko iyemaenge i mbuthu na umbwa laghiye moli. (Iyake ma ndiya thi ghawi weiye ghilethi.)

⁷⁹ **Matabwaya** [*English: crown*] — Matabwaya ghathuwathuwa theghewo. Mwatabwaya kiniko i thiniko i govambwara iye le ghamba mbaroko. Matabwaya regha va thi wogiya iye yavwatata gha nono weya lolo i wo rukurukuko modae o mwadiwo reghava, o ragagaithi iye ma i maramaru iye i kivwalangiya ghathighiyangi e gaithi.

⁸⁰ **Mbaro** [*English: law*] — Loi le Mbaro va thi rorinjona Buk Boboma Teuye bukuniyengi mbambalima iviva e tinenji. Mbaro vara Loi va i wogiyawe Mosese gharighari ghanjithovuye kaiwae inanzi gheko, na tembe ngorieyeva gharighari na Isirel va thi rikowe utuutuniye. Hu thuwe **Mosese**.

⁸¹ **Mbaro gharavavaghare** [*English: scribes, teachers of the law*] — Thiye va thi vavagharena Loi le mbaro. Thi vavagharena bigibigi va thi rorinjona Mosese le buk mbambalima. Hu thuwe **Mbaro** na **Mosese**.

⁸² **Mbemba** [English: *fasting*] — Jiu gharighariniye ghanjithanavu regha iye thimbe ghaninga. Jiu gharighariniye e tinenji iyake thi uturanga iya lenji thari na thi roitetengi ghanono. O iyake nuwathari ghanono o thi menawe Loi na thi wonjoŋa ghanjimberegha e le mbaro raberabe.

⁸³ **Mbwana Ngoreiye** [English: *amen*] — (Rom 1:25, 9:5; 1Kor 14:16; 2Kor 1:20; na vavana). Jiu e ghalinangiko, utuke thiŋake Mbwana Ngoreiye gharumwaru “mbe ngoreiyevara,” “iyake i emunjoru.” Mbaŋa lolo regha i nanjo, gharighariko vavana thi varaenja, thiŋa, “Mbwana Ngoreiye.” Vat 3:14, Jisas iye thi uno thiŋa, “Mbwana Ngoreiye”, kaiwae iye emunjoru.

⁸⁴ **Mwata laghiye moli** [English: *dragon*] — (Vat 12:3; 13:4; 16:13; 20:2). Mwata laghiye moli iye riuriu thetheghaniye le vurigheghe i laghiye moli. Ghathuwathuwa ngoreiye yenjyenygi laghiye regha ko iyemaenje tembe thi unova idae mwata. Vatomwe e tine mwatake iyake thi vakaiwoŋa na i methi Seitan iye nyaoko wolaghiye ghanjigiya laghiye. Buk Boboma Teuye vavana thi utuŋa mwatake iyake utuutuniye, methi utuniye i menawe. Mwata laghiye ma mbaŋa regha thi yaku e yambaneke.

⁸⁵ **Melkisedek** [English: *Melchizedek*] — (Hib 5:6-10; 6:20; 7:1-17). Melkisedek ghaghareghare mbe seiwo enje ra ghareghare na i mena Buk Boboma e tine, Hibru na Righ 14:17-20. Rororike thiyake iŋa Melkisedek iye va Loi le tututhi ravowovowoniye regha. Va mbaŋaniye, thiŋhiyangi thi yalawe Eibraham nariye Lot na le boda na lenji bigibigiko wolaghiye. Eibraham na le ragagaithi thi wa vethi gaithi wenji na thi kivwalangi. I vamorungiya Lot na lenji bigibigiko wolaghiye. Mbaŋa Eibraham va i njogha na e kamwathi mborowae, Melkisedek i lavolevole. Melkisedek i giya bred na waen weya Eibraham na i nanjo weya Loi mbe gharewe. Eibraham va i vakatha bigibigiko i biginjoghako wabwiyaworo na i giya wabwira Melkisedekwe. Theghathegga ighanagha muyai i tabona Jiu gharighariniye ghanjithanavu regha na thi giya wabwira i mena lenji uloulo na lenji kaiwo modanji.

Isirel lenji ravowovowoko wolaghiye thi tuthiya Livai e ghauu tine. Ko iyemaenje Melkisedek ghambaŋa e tine, Livai ma i viri. Eibraham nariye Aisake, ne Livai rumbuye, ma tembe iye i viriva. Iya kaiwae mbaŋa Eibraham va i giya wabwira Melkisedekwe, va ngoreiye ravowovowoko wolaghiye Livai ghauu e tine thi giyawae, kaiwae mbaŋa muyai, mbaŋa ne thi viri, thiye ne Eibraham orumburumbuye (Hib 7:9-10).

⁸⁶ **Mer** [English: *myrrh*] — (Mat 2:11; Mak 15:23; Jon 19:39; Vat 18:13). Mer iye bigi regha modae i laghiye. Butiye i thovuye. Thi vakatha e umbwa regha thiye. Jiu va thi vakaiwoŋa ngoreiye merisin kaiwae i vakatha lolo i ghenae seiwo ma i ghamino viri laghiye. Tembe thi vakaiwoŋava beku kaiwae.

⁸⁷ **Meri** [English: *Mary*] — Meri lemoyo tomethi inanji Buk Boboma Togha e tine.

1. Meri Jisas tinae.
2. Meri tinan Magadala. Jisas va i vakatha na nyao raraithari theghepiri thi rangiwe, na i tabona gharaghambu eunda (Mat 27:55-56; Mak 16:9; Luk 8:2; Jon 20:1-2; 11-18, na righethoru vavana).
3. Meri tinan Betani, Mata ghaghae moli na Lasarus iye lounji. Va i yaku Jisas e gheghe na i vandene le vavaghare (Luk 10:38-42; Jon 11:1-5; 12:1-7).
4. Meri Jemes na Josep tinanji. Merike iyake mbwata mboromboro weiye Meri Kilopas levo (Mat 27:56; Mak 15:40; 16:1; Luk 24:10).

5. Meri Jon Mak tinae. Merike iyake e le ngolo ina Jerusalem, iya Jisas gharaghambu va thi mevathavathawe (Vak 12:12).

⁸⁸ **Mesaiya** [English: *Messiah*] — Hu thuwe **Krais**.

⁸⁹ **Mevathavatha Ngoloniye** [English: *tabernacle, tent of meeting*] — Va i vivako, mbaņa Jiu gharighariniye mbe thi longalonga vuruvuru vwatavwata e tine, Loi i dage weya Mosese na i vakatha ngolo tometi. Loi va i dage na i vakatha weiye kwama thovuye moli na thetheghan njimwae. Valikaiwae le rakanjona i maya na tembe ngoreiyeva le vatavatad i maya. Gharighari thi bigi mbaņa thi longalonga. Amba thi vatavatadiva.

Dagerawe gha Bogis thi thinirawe e tine, Woluwolu Boboma Moli e tine. Varivari Loi va i rorinjona le Mbaro theyaworo ina e tine, weiyangiya bigibigi vavana. Hu thuwe **Dagerawe gha Bogis**.

Va i vivako Jiu gharighariniye va thi kururu weya Loi Mevathavatha Ngoloniye e tine, na thi vowowe. Thi vakatha ghaghad Solomon va i vatadi Ngolo Boboma Jerusalem e tine. Hu thuwe Mevathavatha Ngoloniye ngalingaliyae page ###.

Mosese [English: *Moses*] — Mosese va Isirel lenji randeviva laghiye moli. Mbananiye Isirel gharighariniye va rakakaiwobwaga Ijpt e tine, Loi i tuthi Moses na i viva wenji na thi rangiwe na thi njogha thelauko kaero va i giyako wenji. Loi va i lavolevole Mosese e numowo kamwathiniye. Ee, Mosese va i thuwe ndighema i ra e umbwaumbwa ndamwandamwa, ko iyemaenge mava i nda. Mosese i ghareghare Loi va ina gheko. Amba Loi i dagewe na ina ne i vanjunjogha le gharighari e lenji vanautumako.

Loi va i vakaiwona Mosese na i vakatha vakatha ghamba ro-taele. Mbaņa regha Ijpt lenji ragagaithi thi vagevagegenjiya Jiu gharighariniye, thi mena Njighi Sosoro. Loi va i vakatha ndewendewe i rowo laghiye na i unjogha mbwa, mbala mbwa i ndeghathi ngoreiye baba vanga na vanga na e lughawoghawo thelau i mwa. Gharighariko thi longa ghathara e lughawoghawoko. Mbaņa gharighariko wolaghiye thi vuthavao e valivanga, Ijpt lenji ragagaithi thi vutha na thi mando na tembene thi vakathava ngoreiye. Ko iyemaenge mbwako va i njogha e ghambae na i vagumonji na thi munumare.

Mosese iye Loi va i giya le mbarowe Isirel gharighariniye kaiwanji. Mbaņa va thi lawa Njighi Sosoro na e ghereiye, thi longao ghaghad thi mena ouko idae Sainai. Mosese ghamberegha i voro Sainai na i yaku gheko na i nanjo weya Loi. Loi va i dage weya Mosese na i utugiya le mbarowe. Loi va i rorinjona mbaroko theyaworo laghiye moli e vari variwo; mbaņa ubotu e ghereiye Mosese i du na i diviyaviya variko thiyako kaiwae i gharegaiti laghiye mbaņa i thuweya gharighariko thi kururu weya loi kwankwan. Mbaņa amba Loi i dagewe na i vakatha vari totogha, na Loi va i rorinjona mbaroko theyaworoko. Theghathegha lemoyo variwoko inanji Dagerawe gha Bogis iya ina Mevathavatha Ngoloniye e tine.

Mbananiye va i njama Ou Sainai e ghereiye, Mosese i rorinjona mbaroko wolaghiye. Mbaroko thiyako inanji Buk Boboma Teuye ghanjibuk iviva mbambalima e tinenji. Gharighari tembe thi unova idanji “Mosese le bukingi.” Idaidanji Righenda, Rangji, Livai, Lenji Ghanaghanagha, na Mbaro. Hu thuwe **Mbaro**.

⁹⁰ **Naaman** [English: *Naaman*] — (Luk 4:27). Naaman va i yaku vanautuma regha idae Siriya. Iye ragagaithi lenji randeviva na iye ma Jiu gharighariniyeko regha. Othembe iye ida laghiye, i ghatana lepelu.

Mbana va i lonwe Loi ghalinae gharautu Ilaisa utuniye, i mena na i nango i vamoru kaiwae lepele e tine. Ilaisa va i dagewe na i wa Walaghita Joridan na ve thithu ghamberegha mbanapiri. Naaman va i ghambu ghalinae na lepele iko moli.

⁹¹ **Nad** [*English: nard*] — (Mak 14:3; Jon 12:3). Mbana regha ela eunda i thinimena bunama regha idae nad na i varuvo Jisas gheghewe. Thi vakatha nad e umbwa regha thiye idae spaikenad.

⁹² **Ngile** [*English: pearl*] — (Mat 7:6; 13:45-46; 1Tim 2:9; Vat 17:4; 18:12, 16; 21:21). Ngile iye bigi regha modae laghiye moli. Iye ghayamoyamo i thovuye. I ndalandala na i kaleva. Gharighari thi vakaiwoja na thi vakatha numonji ghae na tembe thi vakathava ghavatha gharighari kaiwanji.

⁹³ **Ngolo Boboma** [*English: Temple*] — Jiu gharighariniye lenji Ngolo Boboma ina Jerusalem, va ghamba laghiye moli ina Isirel. Solomon va i vatadi Ngolo Boboma iviva na bigibigi boboma va inanzi Mevathavatha Ngoloniye, thi bigirawengiwe. Mbanako iyako na i ghaoko, Ngolo Boboma mbe iye enge vara gharighari valikaiwae thi vowo weya Loi. Iya kaiwae Jiu gharighariniye mbe thi wawawe Jerusalem thaga laghiye kaiwanji na mbowo thi wava thi vowo weya Loi. Hu thuwe **Solomon**.

Muyai Isirel ghathighiyangi thi kiwala Jerusalem. Thi mukuwo Ngoloko Boboma na thi mbanirangiya Jiu gharighariniye lemoyo thi wa Babilon. Mbana thi vatomwengiya Jiu na thi njogha Jerusalem, thi vatadiva Ngolo Boboma. Theghathegha lemoyo e ghereiye Kin Herod iye i laghiye i vatad Ngolo Boboma togha na Ngolo Boboma teuye ghathithi. Ngoloko Boboma iyako va ina Jerusalem mbana Jisas i viri.

Ngolo Boboma ngalingaliyae ina page ###. Ghayayao va laghiye moli na gharighariko wolaghiye valikaiwae thi ruwe, mambe Jiu gharighariniye enge. Va gheko Jisas i vagevagege rangiyangiya thetheghan gharakunekune. E tine va ghayayao regha mbe Jiu ghimoghimoru enge thi ruwe. E tine moli va ghayayao regha. Gheko mbe ravowovowo enge thi ruwe. E tineko va ghamba vowo na gaeba laghiye moli thavwi kaiwae. E ghayayaoko tine moli iyako e tine va Ngolo Boboma vara weiye woluwolu theghewo, Woluwolu Boboma na Woluwolu Boboma Moli. Bigibigi vavana boboma va thi vakaiwoja thi kururuwe Loi va inanzi Woluwolu Boboma e tine. Dagerawe gha Bogis va ina Woluwolu Boboma Moli, na Loi manjamanjalawae i mbilewe. Mbe Ravowovowo laghilaghiye lenji randeviva enge valikaiwae i ruwe, na i ruwe mbe mbana regha enge theghathegha regha na regha. Kwama i molao i ganatena Woluwolu Boboma Moli. Mbana Jisas i mare, kwamako i mathethewa yavoro na ve wo bode (Mat 27:51; Mak 15:38; Luk 23.45). Iyake i vatomwe Loi va i vugha kamwathi gharighari valikaiwae thi ru e marae, thongo thi lonweghathi Jisas Krai.

⁹⁴ **Ngolo Kururu** [*English: synagogue, house of worship*] — Ngolo kururu iye Jiu gharighariniye lenji ghamba mevathavatha, mbe Sabat e tine vara. Ngolo kururu regha ina ghamba regha na regha Isirel e tine. Ngoloko kururu e tinenji va thi vaona Buk Boboma na thi vavagharena Loi le mbaro. Gharighariko va thi nango weya Loi gheko na thi kururuwe. Mbana vavana thi vakatha kot e tinenji. Va i vivako, utuke iyake gharumwaru ma inja ngolo kaiwae, ko iyemaenge inja gharighari thi mevathavatha gheko kaiwanji.

⁹⁵ **Ninive** [*English: Nineveh*] — (Mat 12:41; Luk 11:30, 32). Ninive va ghamba regha idae, iya Loi va i variye Jona na ve vavagharena toto wengi.

Loi le toto va iye ne i mukuwo Ninive kaiwae thi vakavakatha vakatha raraithari. Mbanja thi lonjwe Jona le vavaghare wengi, thi randa na thi uturangiya lenji thari na thi roitetengi. Iyake kaiwae Loi i numoteningi na ma i mukuwongi. Hu thuwe **Jona**.

⁹⁶ **Njighi Sosoro** [English: Red Sea] — Njighike iyake ina Isirel na Ijijt e ghanjilughawoghawo. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

⁹⁷ **Nowa** [English: Noah] — (Mat 24:37-38; Luk 3:36; 17:26-27; Hib 11:7; 1Pit 3:20; 2Pit 2:5). Nowa va i yaku e yambaneke va i vivako. Nowa utuniye ina Buk Boboma Teuye buk iviva idae Righenda, Vangothiye 6 ghaghadi 9. Nowa ghambanja gharighariko va thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi ina ne i variye ngonungo na i mukuwo gharighariko na bigibigiko wolaghiye inanzi e yambaneke. Ko iyemaenge Nowa va lolo thovuye; i ghambugha Loi. Iya kaiwae Loi i dagewe Nowa na i vatadi wanga laghiye moli, na i dage ngononga ne i vakatha na ina. I dagewe Nowa ne weiyangiya levo na le nganga thegheto na lenji ovo thi tha e wangako. Tembe ngoreiyeva ne i vangudowe ghimoru na wevo thetheghanke wolaghiye tomethi na make wolaghiye tomethi. Ne i vangudowe thetheghan ghimoru na wevo thenjighepiri iya. Nowa va i vakatha wagiya ngoreiye Loi va i dagewe. Thi tha e wanga na e ghereiye, Loi i variye uye, uyevwelaghi laghiye moli, na ngonungo. Mbwako i thotho na i kivwalangiya ouou vwatavwatanji. Gharighariko wolaghiye e yambaneke thiya munja na thi mare, mbe Nowa na le bodaboda enge Loi i vamorungi.

Theghathegha regha e ghereiye na iko, mbwako i dinja na thelauko i mwa. Nowa na le bodaboda thi rangi e wangako. Amba Nowa i vakatha vowo weya Loi na i tarawenja kaiwae va i vamorungi. Loi va i dagerawe ma mbanja reghava ne i vakatha ngonungo ngoreiye iyako. Amba bwawo i yomara e buruburuko. Loi va ina bwawo iye le dagerawe ghanono na ma mbanja reghava ne i mukuwo yambaneke laghiye.

⁹⁸ **Nyao thovuye** [English: angel] — Nyao thovuthovuye Loi le toto gharawo thiye. Thi yaku e ghamwae. Totoke gharawo thiyake, nyaongi, ma gharigharungi. Mane gharighari thi thuwengi, ghaghadingi ne thi govwambwara ghanjimberegha.

Loi i variyengi le nyao thovuthovuye ne thi kaiwo kaiwae. Thiye ghanji kaiwo thi njimbukikingiya Loi le gharighari (Vak 12:6-11; 27:23; Hib 1:14). Mbanja vavana Loi i variyengi na vethi utu utu i tomethi weya lolo regha.

Nyao thovuthovuye ghanji giya laghiye idae Maikal (Jiud 9). Nyao thovuye laghiye regha idae Geibriyel (Luk 1:19,26).

⁹⁹ **Nyao Boboma** [English: Holy Spirit] — Mbanja ra vaona Buk Boboma ra vaidi Nyao Boboma iye Loi na othembe iye mberegha. La Loi Jisas Krai Ramae, na i mena weya Jisas Krai, Loi Nariye. Thiye thi variye Nyao Boboma na i yaku weiyangiya thavala thi lonweghathi Jisas Krai na le kaiwo i worangiya emunjoru wengi, i viva wengi, na i vakathangi valikaiwanji thi vakatha budakaiya Loi i wararira. Kaiwae iye nyao, ma valikaiwae gharighari thi thuwe, othembe ina ralonwelonweghathike wolaghiye wengi. Iya kaiwae Loi iye thegheto, ma theghewo, na thiye theghetoke mboromborongi. Ramae iye Loi, Nariye iye Loi, na Nyao Boboma iye Loi. Ko iyemaenge thiye ma Loi thegheto thi tomethi, thiye mbe Loi reghanga vara. Kaiwae Buk Boboma i worangiya wagiya mbe Loi regha enge iye Loi emunjoru. Hu thuwe **Loi Nariye**.

¹⁰⁰ **Nyao raithari** [English: *evil spirit*] — Nyao raraithari thiye Seitan le rakakaiwongi. Mbanja vavana thi vakowana gharighari na thi vakatha na ma thi ghambugha Loi. Iyemaenge thi ghambu Seitan. Mbanja vavana thi ru lolo regha e tine na thi vambarona. Iyake mbe i emunjoruvava thonjo loloko i vakatha Seitan le kaiwo na ghathanavu na bigibigi raraithari.

¹⁰¹ **Olivi** [English: *olive*] — (Rom 11:17, 24; Jem 3:12; Vat 11:4). Olivi iye umbwa regha i rau na une thovuye. Olivi ngalingaliyae ina page ###–### e lughawoghawo. Olivi uneune thi uno olivi, Jiu gharighariniye thi vakaiwongi na thi vakatha bunama gaga kaiwae, na bunama umbaliye ndamwandamwa kaiwae, na bigibigi lemoyo kaiwanji. Olivi iye bigi laghiye moli Jiu lenji yakuyaku kaiwae. Ou regha ina Jerusalem ghadidiye, na idae Olivi ghanji Ou kaiwae olivi umbwaumwba lemoyo thi mbuthuwe.

¹⁰² **Omega** [English: *omega*] — (Vak 1:8; 21:6; 22:13). Hu thuwe **Alepa**.

¹⁰³ **Oniks** [English: *onyx*] — (Vat 4:3; 21:11, 18-19). Oniks iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

¹⁰⁴ **Pailat** [English: *Pilate*] — Pailat va Rom lenji gawana Judiya e tine mbanja Jisas i vavagharewe. Iye i vatomwe wenjiya Jiu gharighariniye lenji randeviva mbanja nuwanjiya amalaghiniye inja na thi rokros Jisas.

¹⁰⁵ **Paradais** [English: *Paradise*] — (Luk 23:43; 2Kor 12:4; Vat 2:7). Utuke iyake gharumwaru e vana Grik “uma thovuye moli.” Mbanja vavana thi uno utuke iyake mbanja thi utuna ghembako thovuye iyako Iden e tine, iyanganiye Loi i worawenjiya Adam na Ive e yambaneke me righeko. Buk Boboma Togha e tine, paradais gharumwaru buruburu, ghembako thovuye iye ralonwelonweghathi weya Jisas Kraisi thi ru mare e ghereiye.

¹⁰⁶ **Parisi** [English: *Pharisee*] — Parisi va wabwi laghiye moli regha i tomethi Jiu gharighariniye e tinenji Jisas va ghambana e tine. Va thi wabwi na regha weinjiyangiya mbaro gharavavagharenji. Parisi va thi ghareghare mbaroke wolaghiye Loi va i giyakewe Mosese, na thi vavagharena gharighari mbala thi ghambuvakathangi. Tembe thi vavaghareva thanavu na mbaro lemoyo iya thi vatabo weiye Mosese le Mbaro. Thiye thi nemo kaiwae thi lonweghathi lenji thovuye i kivalangiya gharighariko wolaghiye lenji thovuye. Mbanja vavana thi varevare ngonangiva gharighari thi thovuye othembe lenji rerenuwana raraithari. Parisi thi thighiyawana Jisas na thi vona ghae. Hu thuwe **Sadusi**.

¹⁰⁷ **Pentikos** [English: *Pentecost*] — Hu thuwe **Pentekos gha Thaga, Thaga** e tine.

¹⁰⁸ **Pero** [English: *Pharaoh*] — (Vak 7:10,13,21; Rom 9:17; Hib 11:24). Pero va Ijpt lenji kin regha na regha idae.

¹⁰⁹ **Ravamoru** [English: *Savior*] — Jisas thi uno idae Ravamoru kaiwae i vugha kamwathi na gharighari valikaiwae ma thi vaidi lenji thari ghalithiwe. Kaiwae lenji thariko kaiwae gharighari ghanjilithi mare na thi meghaghathi weya Loi. Mbanja Jisas va i mare, i wo lithike iyake othembe iye ghamberegha ma i vakathamun thari. Va i mare iyemaenge thari gharavakatha ma i mare. Iya kaiwae Loi i numotenjigiya thavala thi lonweghathi Jisas Kraisi; i wovarumwarumwarunangi Jisas kaiwae. Jisas e le mare tine tembe i vamorungiya gharighari Seitan le vurigheghe e tine.

¹¹⁰ **Ravavaghare** [English: *Rabbi, Raboni, teacher*] — Jiu gharighariniye thi dage wenjiya amaamala thi thimba na idanji i laghiye, thiya “Ravavaghare.” Va thi vakatha iyake na i vatomwe thi yavatata wanangi. Vana Hibru va thiya “Rabai” or “Raboni.”

111 Ravowovowo [*English: priest*] — Ravowovowo va amaamala ghimoghimoru thi tuthi na thi vowo weya Loi Isirel gharighariniye kaiwanji. Thi vakatha vowo Ngolo Boboma e tine Jerusalem. Ravowovowo thi tuthi Eron le bodaboda e tine, iya kaiwae thiye Livai orumburumbuyengi. Hu thuwe Eron na Livai.

Ravowovowo laghilaghiye “high priests” lenji randeviva “Chief Priest” iye i laghiye moli i kivwalangiya ravowovowoko wolaghiye. Mbe iye enge Loi i vatomwe na i ru Woluwolu Boboma Moli ina Ngolo Boboma e tine moli. Gheko va i vowo weya Loi iye le thari na tembe ngoreiyeva gharighari lenji thari.

Ravowovowo laghilaghiye lenji randeviva na thiye va ravowovowo laghilaghiye lenji randeviva, thi uno Ravowovowo laghilaghiye lenji randeviva. Tembe thi unova iyake gharighari vavana idanji i laghiye thi mena ravowovowo ghanjiuu kaiwanji.

112 Rebeka [*English: Rebecca*] — (Rom 9:10-13). Rebeka va Eibraham nariye Aisake levo. Iye va i ghambi gamwaruworuwo Iso na Jeikob. Hu thuwe **Eibraham, Iso** na **Jeikob**.

113 Reihab [*English: Rahab*] — (Hib 11:31; Jem 2:25). Va i vivako Isirel gharighariniye thi vivatha na thi ru vanautumako iya Loi va i dageraweko wengi. Mbananiye thi variye ghimoghimoru vavana thi ru thuwole vanautumako na thi kelakela mbala thi ghareghare ngononga ne thi kivwalangi. Yathima wevoniye idae Reihab va i thalavunji na thi kubaro e le ngolo tine. Va i vakatha iyake kaiwae i lonweghathikai Loi na i ghareghare Loi le renuwana Isirel gharighariniye thi kivwala vanautumako iyako. Muyai Isirel gharighariniye va thi mena na thi kivwalangi vanautumako iyako. Va thi tagavamarengiya gharighariko wolaghiye e ghembako tine mbe Reihab enge. Iye na le bodaboda ma thi tagavamarengi kaiwae le thalavu wengiye Loi le gharighari. Reihab iye i mboromboro weiye lolo regha Mat 1:5 i utuna iye Jisas rumbuye regha.

114 Reitiyel [*English: Rachel*] — (Mat 2:18). Reitiyel va Jeikob levo eunda. Jeikob va i gharethovu laghiye moli. Iye Josep na Benjamin tinanji. Mat 2:18 e tine, Reitiyel idae i methi otinatinae inanji Jiu gharighariniye e tine. Hu thuwe **Jeikob**.

115 Rom [*English: Rome*] — Rom iye ghemba laghiye moli ina vanautuma regha idae Itali. Mbanja Jisas va ina e yambaneke, Rom gharighariniye thi kivwalangiya yambaneke le valivanga lemoyo. Tembe ngoreiyeva thi kivwala Isirel. Isirel gharighariniye va thi botewoyathungi na thongo valikaiwanji thi vakatha thi wareri Isirel. Rom le randeviva laghiye moli idae Sisa. Iye va kin iye idae i laghiye moli yambaneke laghiye e tine.

116 Sabat [*English: Sabbath*] — Sabat iye towo ghambana. Buk Boboma Teuye ghabuk idae Righenda, va thi rori Loi i kaiwo mbanja mbanawona na i vakatha yambaneke, amba mbanja mbanapiriniye i towo kaiwae le kaiwoko iko. Loi va inja gharigari valikaiwae thi kaiwo mbanja mbanawona, na mbanapiriniye e tine thi towo na thi kururu weya amalaghiniye.

Jiu gharighariniye e lenji mbaro lemoyo Sabat kaiwae. Thina gharighari ma valikaiwae thi ndekaiwomun mbanake iyake, na thongo thi kaiwo thi gharegathi wanangi. Iyake kaiwae thi gharegathi mbanja Jisas i vamoru ghambweghambwera regha Sabat e tine, na tembe ngoreiyeva mbanja Jisas gharaghambu thi vugha wit uneune na thi ghan Sabat e tine. Va thina thiye thi kaiwo.

¹¹⁷ **Sainai** [English: *Sinai*] — Sainai iye ou iya Mosese va ve vorowe na i lavolevole Loi gheko na Loi i giya mbaro theyaworomawe. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

¹¹⁸ **Saiyon** [English: *Zion*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Saiyon iye bobokulu regha ghemba Jerusalem ina e vwatanji. Mbanja vavana Saiyon i methi Jerusalem laghiye, na mbanja vavana i methi buruburu, Loi le ghamba yaku (Hib 12:22; Vat 14:1).

¹¹⁹ **Salpa** [English: *sulfur*] — (Luk 17:29; Vat 9:17-18; 14:10; 19:20; 20:10; 21:8). Salpa iye vari regha na tembe ngoreiyeva vugha iya i ra weiye ndighe une i mbile laghiye na munduwae butiye i vurigheghe na i nda mbothinji. Va thi vakaiwoŋa na thi vakatha “gunpowder.” Ida regha “brimstone.”

¹²⁰ **Sam** [English: *Psalms*] — Sam iye buk regha ina Buk Boboma Teuye. Wothu tarawa weya Loi inanji e tine. Kiŋ Deivid va i rori wothuke thiyake lemoyo moli.

¹²¹ **Sameriya** [English: *Samaria*] — Sameriya le valivanga iye provins laghiye regha. Hu thuwe Jiu Thivathivaniye Jisas E Ghambanja Tine ghamap. Ina Judiya na Galili e ghanji lughawoghawo. Jisas ghambanja e tine, Sameriya gharighariniye ma Jiu moli kaiwae va i vivako rakakaiwoko thi mena vanautuma vavanako thi mbaniruwonŋi na Jiu gharighariniyeko va inanji gheko thi ghe weinjyangi na thi kururu wenjiya lenji loingi. Jiu inanji Judiya thi botewoyathungiya Sameriya. Hu thuwe **Judiya**.

¹²² **Samson** [English: *Samson*] — (Hib 11:32). Samson iye va randeviva regha Jiu wenjiya mbanja molao. Iye va lolo vurigheghe regha (mbunima na madibe) iye Loi va i wogiyawe.

¹²³ **Samuwel** [English: *Samuel*] — (Vak 3:24; 13:20; Hib 11:32). Samuwel va Loi ghalinae gharautu laghiye regha. Iye va i varuvu Deivid Isirel le kiŋ. Iye gharighariko lenji randeviva laghiye.

¹²⁴ **Sanhidren** [English: *Sanhedrin*] — Hu thuwe **Jiu lenji kot laghiye**.

¹²⁵ **Sapaya** [English: *sapphire*] — (Vat 4:3; 21:11, 18-19). Sapaya iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

¹²⁶ **Seitan** [English: *Satan*] — Seitan iye nyao raraithari ghanjigiya na iye Loi ghathighiya. I kwaniyarongi gharighari na i mando thi vakatha thari. Iye i vanuwoviri valanangi gharighariko thiye thi lonweghathi weya Jisas Krai, lenji thariko wolaghiye va thi vakathangi, mbala thi renuwana Loi mava i numoteniŋi. Seitan idae regha Devil na yambaneke ghagiya. Hu thuwe **Bilisabul**.

¹²⁷ **Sepituwajinit** [English: *Septuagint*] — Hibru gharighariniye lenji buk, iye Buk Boboma Teuye, va thi rori e vana Hibru. Amba muyai Isirel gharighariniyeko va thi mbanirangi Isirel e to gaiti kaiwae, vethi yaku e vanautuma lemoyo. Orumburumbunji lemoyo thi vana Grik, ma thi ghareghare vana Hibru. Mbanako iyako vana Grik iye ghalighalina laghiye moli. Iyake kaiwae, gharighari thi vaghaghile Hibru lenji Buk Boboma Teuye na vana Grik. Bukike iyake idae Sepituwajinit. Mbanja vavana Buk Boboma Togha ghararorori thi vakaiwoŋa utuutuke thi mena Sepituwajinit. Iyake kaiwae lenji utuutuke ma mboromboro moli wenjiya utuutu thi mena Hibru lenji Buk Boboma Teuye.

¹²⁸ **Sera** [English: *Serah*] — (Rom 4:19; 9:9; Hib 11:11; 1Pit 3:6). Sera iye Eibraham levo. Othembe va i kwame theghatheghe laghiye, i vaidiya Aisake mbanja vama i yalaghisari. Hu thuwe **Eibraham**.

¹²⁹ **Sinamon** [English: *cinnamon*] — (Vat 18.13). Sinamon iye bigi butiye thovuye thi vakatha e umbwa regha njimwae. Butiye seiwo i vurigheghe, va modae laghiye moli. Va thi basi weiye bunama mbala bunama butiye i thovuye. Bunamake iyake thi vakaiwoŋa na thi varuvuya gharighari. Mbaŋa vavana thi vakaiwoŋa mbaŋa thi beku kaka.

¹³⁰ **Sip** [English: *sheep*] — Gharighari thi njimbukikiya sip yambaneke e le valivaŋga vavana. Ko iyemaenŋe gharighari lenji sip ghanjimbukiki mbaŋaviye i tomethi weya Jiu gharighariniye va thi njimbukiki Buk Boboma e ghambaŋa tine. Gharighariko e lenji sip thi njimbukiki sip ighanagha moli. Amalako i njimbukikiya sip idae sip gharanjimbunjimbu. Mbaŋa vavana sip gharanjimbunjimbu i njimbukikiya amalaghiniye e le sip, na mbaŋa vavana ne i kaiwo weya amala e le sip. Sip ma mbaŋa wolaghiye inanji e ghemba, ko iyemaenŋe sip gharanjimbunjimbu ne i viva wenŋi na thi wa weya ghamba ghaningha. Gharanjimunjimbu i yaku weiyangiya sip na i ghareghare sip regha na regha. Gharanjimbunjimbu ne i vivath lenji ghamba ghena weiye gana i meghilina na i mbaniruwoŋgi gougou. Gheko mane thi vaidiya thari. Gharanjimbunjimbu va i ghena e lenji ghamba ghena ghagana ghaeko na thava rakaivi i ru na i kaivi sip. Jiu gharighariniye mbaŋaviye thi vakaiwoŋa sip lenji vowo weya Loi.

Buk Boboma e tine, mbaŋaviye sip thiye ngoreiye Loi le gharighari ngalingaliyanji. Buk Boboma Togha e tine Jisas mbanga vavana thi uno iye “Le gharighari gharanjimbunjimbu” na thiye thi lonweghathi Jisas thi uno “lenji sip.” Hu thuwe **Sip Nariye**.

¹³¹ **Sisa** [English: *Caesar*] — Sisa va idae thi giya wenŋiya Rom lenji kin. Rom va i kivwalangiya vanautuma lemoyo. Amba Sisa i tabona lenji kin. Rom lenji kin regha na regha thi giya idakewe.

¹³² **Sodoma** [English: *Sodom*] — (Mat 10:15; 11:23-24; Luk 17:29; Vat 11:8; na vavana). Sodoma iye ghemba regha Lot na le bodaboda thi yakuwe. Iye Gomora ghadidiye. Sodoma na Gomora gharighariniye vambe thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi va i mukuwoŋgi ghembako thiyako e ndighe. Hu thuwe **Lot**.

¹³³ **Solomon** [English: *Solomon*] — (Mat 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Vak 7:47). Solomon va Deivid nariye regha. Iye va Isirel gharighariniye lenji kin laghiye. Va mbaŋa regha, ghinilolo e tine Loi i menawe na i vaito thebebe nuwaiya i giyawe. Solomon va i nanŋo thimba kaiwae mbala ne i mbaroŋa wagiya wenŋiya le gharighari. Solomon i tabona kin iye le thimba i laghiye moli. Loi tembe i giyava gogomwau laghiye moliwe. Solomon iye va i vatad Ngolo Boboma iviva, iyake Mevathavatha Ngoloniye ghathithi, iya Jiu gharighariniye va thi kururu Loi we. Ngolo Boboma Solomon le vatavatad weiye vari, vari thovuye, na bigibigi lemoyo modanji laghiye, na i thovuye moli.

¹³⁴ **Takis gharamban** [English: *tax collectors*] — Jisas ghambaŋa e tine, takis gharamban thi kaiwo Rom kaiwae. Thiye va Jiu gharighariniye ko iyemaenŋe thi thalavu Rom na thi vakatha gharighari thi vamodo takis Rom ghanjiragagaithinŋi kaiwanji. Rom va thi kivwalangiya Jiu gharighariniye na thi mbaroŋanŋi e vurigheghe. Iya kaiwae gharighari va thi botewoyathunŋi. Na bigi reghava, takis gharamban mbaŋaviye thi mban mani Rom nuwaiya na e vwataeva, na thi vareghare ghanjimberegha kaiwanji.

¹³⁵ **Thaga** [English: *festivals, feasts*] — Jiu va thi vakathanŋi thaga theghathegha regha na regha e tine, thi renuwanakikiya Loi va ghare

wenji. Thaga thagalima thi utuṅa Buk Boboma Togha e tine. Hu thuwenji e raberabeke:

1. **Bred Ma Weiye Isit Gha Thaga** [*English: feast of the unleavened bread*] — (Mat 26:17; Mak 14:1, 12; Luk 22:1, 7; Vak 12:3; 20:6). Thagake iyake thi vakatha Thaga Valañani e ghereiye moli na i wo mbanapiri. Mbanake mbanapiri thiyake e tinenji Jiu gharighariniye thi ghan bred ma weiye isit. E kamwathike iyake tine thi renuwanakiki ngoronja Jiu thi voranji Ijpt, na lenji vo va i maya moli na ma valikaiwanji thi vakatha bred weiye isit na thi vwala amba muyai thi vo.
2. **Pentikos gha Thaga** [*English: feast of pentecost*] — (Vak 2:1; 20:16; 1Kor 16:8). “Pentikos” gharumwaru iyelima. Jiu gharighariniye thi vakatha thagake iyake mbanapiri Thaga Valañani va i rikowe ghereiye mbala thi vawarariṅa wit ghauloulo manjala Mei e le ghambako. Va Pentikos iya Nyao Boboma iyava i nja wenjiya gharghari thiye thi lonweghathi Jisas Krais (Vak 2:1-4).
3. **Thaga Vabobomaniye** [*English: feast of dedication, feast of lights*] — (Jon 10:22). E thagake iyake Jiu gharighariniye thi renuwanakikiya mbananiye Judas Makabiyas i vakatha Loi le Ngolo Boboma i thinava. Va i vakatha iyake mbanja e ghereiye Loi ghathighiyangi va thi ru ngoloko iyako na thi vambighiya Loi e marae. Jiu tembe thi unova thagake iyake, “Hanaka” o “Thaga Manjamanjalaniye.”
4. **Thaga Valañani** [*English: feast of the passover, Passover*] — (Mat 26:2,5, 18-19; na vavana). Thaga Valañani iye thaga laghiye moli wenjiya Jiu gharighariniye. Idake gharumwaru “valañani.” Thagake iyake e tine Jiu thi renuwanakikiya mbananiye va thi voranji Ijpt e tine na thiye rakarakayathunji. Amba muyai thi voranji, mbananiye Loi va i dage vurigheghe wenjiya Ijpt gharayakuyaku ne i variye le nyao thovuye na i unighi nariye viriviva e ngoloko regha na regha Ijpt e tine. Ko iyemaenge i dage wenjiya Jiu gharighariniye na thi vaunu sip nariye madibaewe e lenji ngoloko regha na regha ghathinimba e vwatae iya kaiwae mbanja nyao thovuye i thuwe madibe, ne i valañaniya ngoloko iyako na mane i unighi nariye ina gheko. Thonjo ngoloko gharayakuyaku thi vakatha ngoreiye, nyao thovuye i valañaniya ngoloko iyako. Va mbananiye na i menamenake noroke, Thaga Valañani e tine, ngolo regha na regha e tine Jiu gharighariniye va thi vivatha sip nariye na thi ghaninṅa na regha (Luk 22:7-8).
5. **Yonathowathowa gha Thaga** [*English: feast of tents*] — (Jon 7:2). Thagake iyake e tine thi tatarawawe kaiwae va thi uloulova. Thi vatadi yanathowathowa na thi yaku e tinenji wiki regha. E kamwathike iyake thi renuwanakiki orumburumbunji lenji yakuyaku yonathowathowa mbanja thi lonḡalonḡa theghathegħa iyevari amba muyai thi ru valivanḡako iya Loi va i dageraweko wenji.

¹³⁶ **Thari** [*English: sin*] — Mbanja lolo regha i raka Loi le mbaro regha, iye thari. Thonjo mbaro nasiye o laghiye gharighari e maranji, iye tembe thariva Loi e marae. (Rom 3:9-20; 6:23).

¹³⁷ **Thiye ma Jiu gharighariniye** [*English: gentile*] — Thiye gharigharike wolaghiye ma Jiu gharighariniye. Jiu gharighariniye thi nemo laghiye moli kaiwae thiye ghanjimberegha Loi le tututhi gharighariniye, na thi botewoyathu thiye ma Jiu gharighariniye.

¹³⁸ **Thina** [*English: clean*] — Jiu gharighariniye lenji renuwanja e tine, thonjo Jiu ma i thina, ma thi vatomwe na thi kururu weinji e Ngolo

Boboma tine o e lenji ngolo kururu tine. Ne i mbighi thonjo i ghan ghaninga vavana o othembe i vighathi bigibigi vavana. Ghaningake thiyake na bigibigike thiyake Loi i dageten wenji. Lolo regha i ghambwera ghambwera vavana, ngoreiye lepele, o thonjo i vighathi kaka, thiya thi mbighi. Tembe ngoreiyeve, ela i ghatana voruvoru o i ghambi ne i mbighi. Thonjo lolo regha i mbighi Loi e marae, wo i wa weya ravowovowo na i vowo weya Loi amba muyai i thinava.

¹³⁹ **Topas** [English: *topaz*] — (Vat 4:3; 21:11, 18-19). Topas iye vari thovuye laghiye, na ma lemoyo inanjawe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

¹⁴⁰ **Toto Thovuye** [English: *Good News*] — Loi le utu wenjiya gharigharike wolaghiye thi uno Toto Thovuye. Le utuke iyake: Loi va i variye Nariye, Jisas Krais, na i njama yambaneke na mbala i vamorungiya gharighari na ma thi vaidiya lenji thari ghalithi, na i vakatha kamwathi na thi tabona Loi le ngamanjama.

¹⁴¹ **Uturungiya thari na roitetengi** [English: *repent*] — Mbanja lolo regha i ghareghare i vakatha thari, ko iyemaenge nuwaiya i ghambu Loi le renuwana, ne i uturungiya le thari na i roitetengi. Amba Loi i numoteningi le thari.

¹⁴² **Valanjani** [English: *Passover*] — Hu thuwe **Thaga Valanjani, Thagathaga** e tine.

¹⁴³ **Vari thovuthovuye na modanji laghiye** [English: *precious stones, jewels*] — Vatomwe 21 e tine, Jon va i utuna Ghemba Boboma iyava i thuwe ghavatomwe e tine. Ghembako ghagana ghambaghimbaghi thi vakatha weiye tomethi vari varyaworo na variwo. Thiye ghanjiyamoyamo i thovuye moli, thi ndalandala na lenji kala mbe tomethi. Variko varyaworo na variwo thiyake:

1. jasper [English: *jasper*] — vwivu o manjama
2. sapaya [English: *sapphire*] — ngoreiye buruburu (blu)
3. ageit [English: *agate*] — (thi uno ida NIV e tine, kalsidoni): tomethi kala, ngoreiye kakaleva na braun
4. emerald [English: *emerald*] — vwivu laghiye
5. oniks [English: *onyx*] — (thi uno ida NIV e tine, sadoniks): kala lemoyo
6. kaneliyan [English: *carnelian*] — sosoro laghiye
7. krisolait [English: *chrisolite*] — mbwaumbwau
8. beril [English: *beryl*] — vwivu
9. topas [English: *topaz*] — mbwaumbwau
10. kalsidoni [English: *chalcedony*] — kakaleva seiwo
11. jasinit [English: *jacinthe*] — vwivu o blu
12. ametis [English: *amethyst*] — sosoro na seiwo i bwadi

¹⁴⁴ **Vowo** [English: *sacrifice*] — Buk Boboma Teuye ghambana e tine, Loi va i vatomwe wenjiya le gharighari mbala thi vovowe. Vowo mbe tomethi. Vowo regha iya mbala Loi ne i numotena lolo regha le thari. Loloko i vakatha thariko iye valikaiwae Loi i botewo. Thari ghalithiwe i mare. Amba muyai Jisas le mena, Loi le gharighari ne thi womena thetheghan e Ngolo Boboma na thetheghaniko iyako ne i mare kaiwanji. Gharighariko ghanjimberegha ma thi tagavamare thetheghan. Va thi giya thetheghan wenjiya ravowovowo na thi tagavamarengi gharighari kaiwanji. Thetheghanko thi vovoko va ngoreiye burumwaka ghimoru, sip o gout, thiye thovuthovuye vara. Mava thari ina wenji. Gharighariko mbanaviye thi vakatha vowo vavana na thi vata agowe kaiwae ghare wenji.

¹⁴⁵ **Waen une** [*English: Grape*] — Waen une thi thovuye. Waen une ngalingaliyae ina page ###-### e lughawoghawo. Waen une thi mbuthu e umbwa, ma iye umbwa moli. Iye ngoreiye thiyo. Thi vakaiwoṅa une na thi vakatha waen thi mun. Jiu gharighariniye va thi kabu waen thiyo lemoyo e lenji uma na thi njimbukiki wagiyaṅe mbala thi rau na une ighanagha. Waen ghauma ngalingaliya in page ###-### e lughawoghawo.

Utu Umbalinji Gharumwaru

Ngoronga ra vakaiwoṅa Utu Umbalinji Gharumwaru na raṅa? Thonḡo hu rerenuwaṅa Loi ngoronga iye ngoreiye ramae na iṅa, na nuwamiya hu ghareghare Buk Boboma Togha ingake kaiwae, wo hu vaidi Utu Umbaliye ngoreiye “Loi Ramanda ngoraiyake” na hu vaidi righethoru iya thiṅake. O mbwata hu rerenuaṅṅiya ekelesiya lenji randeviva. Ne hu vaidiya Utu Umbaliye “Ekelesiya le randevivaṅi ghanjithanavu ngoraiyake” na hu vaona Buk Boboma Togha gharighethoru inanji gheko.

Loi ngoraiyake:

Loi Ramanda ngoraiyake:

Mak 10:27	Mak 12:29-30	Luk 1:37	Luk 6:35-36
Jon 4:23-24	Vak 14:14-17	Vak 17:22-31	Rom 1:18-23
Rom 11:33-36	1Kor 8:4-6	2Kor 1:3	1Tim 1:17
1Tim 6:15-16	Hib 4:13	Hib 10:30-31	Jem 1:17
1Pit 1:14-17	1Jon 1:5	1Jon 4:7-12, 16	Jiud 24-25
Vat 4:8-11	Vat 15:3-4		

Loi Nariye, Jisas Krai, ngoraiyake:

Jisas Krai iye Loi Nariye.

Mat 11:27-30	Mat 16:13-17	Luk 1:35	Jon 1:1-18
Jon 5:19-29	Jon 6:35-40	Jon 8:58	Jon 11:25-27
Jon 14:5-11	Jon 17:1-5	Jon 20:26-31	Vak 3:13-16
Vak 4:10-12	Rom 1:3-4	1Kor 3:11	2Kor 4:4-6
2Kor 5:21	Gal 4:4-5	Pilip 2:5-11	Kol 1:15-20
Kol 2:9-10	Hib 1:1-14	Hib 7:26-28	1Jon 2:1-2
1Jon 5:20	Vat 1:12-18	Vat 19:11-16	

Loi Nariye i tabona lolo na i viri.

Jon 1:14	Luk 1:26-38	Mat 1:18-25	Luk 2:1-20
Mat 2:1-23	Gal 4:4-5	Pilip 2:6-7	Hib 2:14-18

Jisas va i vavaghare wenḡiya gharighari na thavala thi ghambwera i vamorunḡi.

Mat 4:23-25	Mat 7:28-29	Mat 9:35-36	Mat 11:1-6
Luk 4:14-44	Vak 10:36-38	Jon 20:30-31	

Jisas va i vakatha vakatha ghamba rotaele lemoyo.

Mat 8:1-15, 23-33	Mat 9:1-7, 18-33	Mat 12:9-14, 22	Mat 14:15-32
Mat 15:22-28, 32-38	Mat 17:14-18	Mat 20:29-34	Mat 21:18-22
Mak 1:21-28	Mak 7:32-37	Mak 8:22-25	Luk 5:4-8
Luk 7:11-15	Luk 13:10-13	Luk 14:1-4	Luk 17:12-14
Luk 22:50-51	Jon 2:1-11	Jon 4:46-54	Jon 5:5-9
Jon 9:1-7	Jon 11:11-44	Jon 21:4-6	Vak 2:22

Jius lenji randeviva thi yalawe Jisas na thiṅa i mare.

Mat 26:47-68	Mat 27:1-2, 11-31	Mak 14:43-65	Mak 15:1-20
Luk 22:47-53	Luk 22:63-23:25	Jon 18:1-14, 19-24	Jon 18:28-19:16

Thi rokros Jisas.

Mat 27:32-56	Mak 15:21-41	Luk 23:26-49	Jon 19:17-37
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Thi beku Jisas.

Mat 27:57-66	Mak 15:42-47	Luk 23:50-56	Jon 19:38-42
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Jisas i thuweiru mare e tine na vavana thi thuwe.

Mat 28:1-20	Mak 16:1-8	Luk 24:1-49	Jon 20:1-21:14
Vak 1:3-8	Vak 2:24-32	Vak 3:15	Vak 4:10,33
Vak 10:39-43	Vak 13:29-39	Vak 17:2-3, 30-31	Rom 1:4
Rom 4:24-25	1Kor 15:3-8, 12-21	Vat 1:18	

Jisas i njogha e buruburu.

Luk 24:50-51	Vak 1:9-11	Vak 2:32-36	Vak 5:30-31
Rom 8:34	Epe 1:20-23	Pilip 2:9-11	Hib 1:3-11
Hib 2:9	Hib 4:14-16	Hib 7:25-26	Hib 10:12-14
1Pit 3:22			

Nyao Boboma ngoraiyake:

Mat 28:19	Mak 1:9-11	Mak 3:28-30	Luk 1:35
Luk 3:16	Luk 4:1	Luk 11:13	Luk 12:12
Jon 1:32-34	Jon 3:5-8	Jon 7:37-39	Jon 14:15-17, 26
Jon 15:26	Jon 16:7-15	Jon 20:19-23	Vak 1:4-5, 8
Vak 2:1-18, 38-39	Vak 4:31	Vak 5:3-5	Vak 8:14-17
Vak 10:44-48	Vak 13:2-4	Vak 15:28	Vak 16:7-10
Vak 19:1-7	Rom 5:5	Rom 7:6	Rom 8:9-16, 26-27
1Kor 2:4, 9-16	1Kor 3:16	1Kor 6:11,19	1Kor 12:1-13
2Kor 1:21-22	2Kor 5:5	2Kor 13:14	Gal 3:2-5
Gal 4:6	Gal 5:16-18, 22-25	Epe 1:13-14, 17	Epe 3:16
Epe 4:3-4, 30	Epe 5:18-20	Epe 6:17-18	1Tes 1:5-6
1Tes 5:19	2Tes 2:13	Tait 3:5-6	Hib 2:4
Hib 9:14	1Pit 1:2,11	2Pit 1:20-21	1Jon 2:20
1Jon 3:24	1Jon 4:13	1Jon 5:6-8	

Loi va i vakatha bigibigike wolaghiye.

Mat 19:4	Jon 1:3	Vak 14:15	Vak 17:24-26
1Kor 8:6	Kol 1:15-16	Hib 1:2	Hib 11:3
Vat 4:11			

Loi i njimbukikiya bigibigike wolaghiye.

Mat 6:25-34	Mat 10:29-31	Vak 14:15-17	Rom 8:28; 11:36
Kol 1:17	Hib 1:3	Jem 4:13-16	

Gharighari ngoranjiyake:
Gharigharike wolaghiye kaero thi vakatha thari.

Jon 8:7-9	Rom 3:9-20, 23	Rom 5:12	Gal 3:22
1Jon 1:8-10			

Mbana gharighari thi vakatha thari, thiye ngoranjiyake:

Rom 1:18-32	Rom 8:5-8	Gal 5:19-21	Epe 2:1-3
Epe 5:3-5	Kol 3:5-10	Jem 4:17	1Pit 4:3
1Jon 3:4-5			

Gharighari wo thi vaidi vamoru e ghanjilithi thari e tinenji.

Mat 10:28	Mat 13:41-42	Jon 3:18-20, 36	Vak 17:30-31
Rom 1:18-19	Rom 6:23	Gal 6:7-8	Kol 3:5-6
2Tes 1:7-9	Hib 9:27	Hib 10:26-31	1Pit 1:17
1Pit 4:3-5	Jiud 7	Vat 20:11-15	

Loi i vamorunjiya gharighari lenji thari e tinenji ngoraiyake:
Loi i gharethovu wenjiya gharigharike wolaghiye na nuwaiya i vamorunji.

Jon 3:16	Rom 5:8	1Tim 2:3-6	2Pit 3:9
1Jon 4:9-10			

Loi Nariye, Jisas Krai, va i mare na i vamoruinda.

Mak 10:45	Jon 3:16	Rom 4:25	Rom 5:8
1Kor 15:3-4	2Kor 5:19-21	Gal 3:13	1Tim 2:5-6
Hib 2:9	Hib 9:28	1Pit 1:18-20	1Pit 2:24-25
1Pit 3:18	1Jon 2:2	Vat 5:8-10	

Jisas le mare (madibae) i wokiyathu ghandawonjowe thari kaiwae.

Mat 26:26-29	Rom 3:25	Rom 5:9-10	Epe 1:7
Hib 9:11-14	1Jon 1:6-7	Vat 7:14-17	

Loi i numotena la thari.

Vak 5:31	Vak 10:43	Vak 26:18	Epe 1:7
Epe 4:32	Kol 1:13-14	Kol 2:13-14	Hib 10:17-18
1Jon 1:8-10			

Loi i wovarumwarumwarunjainda e marae.

Vak 13:38-39	Rom 1:16-17	Rom 3:21-26	Rom 5:1, 18-19
Gal 2:16	Gal 3:6-9	Tait 3:7	

Loi i giya yawali togha weinda.

Jon 3:1-16	Jon 5:19-29	Jon 10:10	Jon 11:25-26
Jon 14:6	Jon 17:2-3	Jon 20:31	Rom 5:21
Rom 6:5-14	Rom 8:10-17	2Kor 5:17	Gal 2:20
Epe 2:1-6	Kol 2:13	Kol 3:1-4	2Tim 1:10
Tait 3:4-7	1Pit 1:23	1Jon 5:11-13	

Loi i vakathanga na le nğanga.

Jon 1:12-13	Rom 8:14-17	Gal 4:6-7	Hib 12:5-11
1Jon 3:1-3			

Mbala ra vakatha budakai mbaņa ra ghareghare Loi nuwaiya i vamorunda:
Ra uturanga la thari na ra roitetengi.

Mat 4:17	Mak 6:12	Luk 13:1-5	Luk 15:1-31
Luk 24:45-47	Vak 2:37-40	Vak 3:19-20	Vak 17:29-31
Vak 20:21	Vak 26:19-20	2Kor 7:8-11	2Pit 3:9
Vat 9:20-21			

Ra lonweghathi Jisas na i vamorunda.

Jon 1:12	Jon 3:15-18, 36	Jon 6:47	Jon 14:6
Jon 20:31	Vak 4:12	Vak 16:30-31	Rom 3:20-22
Rom 10:9-10	Gal 2:16	Epe 2:8-9	

Ra vaona Buk Boboma mbala ra ghareghare Loi na budakaiya nuwaiya ra vakatha.

Mat 4:1-4	Mat 5:17-20	Mat 22:29	Jon 8:31-32
Jon 20:31	Vak 20:32	Rom 15:4	Rom 16:26
Kol 3:16	1Tes 2:13	Tim 4:13	2Tim 3:14-17
Hib 4:12	1Pit 1:22-25	2Pit 1:19-21	2Jon 9-10
Vat 1:3			

Ra bapitaiso.

Mat 28:18-20	Jon 3:22	Jon 4:1-2	Vak 2:37-42
Vak 8:12, 36-38	Vak 10:44-48	Vak 16:14-15, 31-33	Vak 19:1-7
Vak 22:12-16	Rom 6:1-4	Gal 3:26-27	Kol 2:12
1Pit 3:20-22			

Ralonwelonweghathi ghinda, ra mevathavatha na regha.

Mat 18:19-20	Vak 2:41-47	Rom 12:4-8	Epe 1:22-23
Epe 4:11-16	Kol 3:15-17	1Tim 4:13	Hib 10:24-25

Ralonwelonweghathi ghinda, ra mevathavatha na regha na ra ghana Giya le Ghanaņa.

Mat 26:26-30	Mak 14:22-26	Luk 22:14-20	1Kor 10:14-22
1Kor 11:17-34			

Ghinda ralonwelonweghathi Jisas Kraiss ghandathanavu mbala ngoraiyake:

Ra ghambu Loi Ramanda na Jisas Kraiss, ghanda Giya.

Jon 14:15, 21, 23-24	Jon 15:10-17	Rom 13:8-10	1Pit 1:14-16
1Jon 2:3-8	1Jon 3:22-24	2Jon 5-6	

Ra gharethovu weya Loi na tembe ngoreiyeva wenjiya gharigharike wolaghiye.

Mat 22:34-40	Mak 12:28-34	Luk 10:25-37	Jon 14:21
1Jon 5:3	Mat 5:43-48	Jon 13:34-35	Jon 15:12-17
Rom 12:9-10	Rom 13:8-10	1Kor 13:1-3	1Kor 16:14
Gal 5:13-15	1Tes 4:9-10	1Pit 1:8	1Pit 4:8
1Jon 2:9-11	1Jon 3:11-18	1Jon 4:7-21	

Ghandathanavu ngoreiye Jisas ghathanavu.

Jon 13:34-35	Jon 14:27	Rom 12:9-13	Gal 5:22-26
Kol 3:12-17	1Tes 5:16-18		

Ra nanjo.

Ngoronga ne ra nanjo na rana?

Mat 6:5-13	Mat 7:7-11	Mat 18:19-20	Mak 11:24-25
Luk 11:1-13	Luk 18:1-8	Luk 21:36	Jon 14:13-14
Jon 15:7	Jon 16:23-26	Rom 8:26-27	Rom 12:12
Epe 2:18	Epe 6:18	Pilip 4:6-7	Kol 4:2
1Tes 5:17	1Tim 2:1-4, 8	1Tim 4:4-5	Hib 4:16
Hib 10:19-22	Jem 1:5-8	Jem 4:2-3	Jem 5:13-18
1Pit 4:7	1Jon 3:21-22	1Jon 5:14-15	

Hu thuwe gharighari ngoronga va thi nanjo na thinga Buk Boboma e tine:

Mat 11:25-26	Mat 14:23	Mat 19:13-15	Mak 1:35
Luk 5:16	Luk 6:12	Luk 22:32, 39-46	Jon 11:41-42
Jon 17:1-26	Vak 4:24-31	Vak 16:25	Vak 20:36
Vak 21:5	Rom 1:9-10	Rom 10:1-2	Rom 15:30-33
2Kor 12:7-10	Epe 1:15-20	Epe 3:14-21	Epe 6:19-20
Pilip 1:3-5, 9-11	Kol 1:9-12	Kol 4:3-4	1Tes 3:9-13
2Tes 1:11-12	2Tes 3:1-5	Hib 5:7	Hib 7:25

Mbanaviye ra vata ago weya Loi.

Luk 17:11-19	Jon 6:11	Rom 1:21	Epe 5:20
Pilip 4:4-7	Kol 2:7	Kol 3:17	Kol 4:2
1Tes 5:18	1Tim 2:1	1Tim 4:4-5	

Ra thalavunjiya gharighari.

Mat 6:1-4	Mat 7:12	Mat 25:31-46	Luk 3:10-11
Luk 6:38	Vak 11:27-30	1Kor 10:24	2Kor 8:1-15
2Kor 9:1-15	Gal 6:9-10	Pilip 4:14-19	Hib 10:24
Hib 13:1-3, 16	Jem 1:27	Jem 2:15-16	1Jon 3:16-18

Ra gharenja.

Mat 5:3-12	Mat 18:1-5	Luk 14:7-11	Luk 18:9-14
Epe 4:2	Pilip 2:3-11	Kol 3:12-13	Jem 4:5-10
1Pit 5:5-7			

Ra renuwana mani na la bigibigi ngoraiyake:

Mat 6:19-21, 24-34	Luk 12:13-21, 32-34	Vak 20:35	1Tim 6:6-10, 17-19
Hib 13:5-6	Jem 2:1-9	Jem 5:1-6	

Thongo vaikaiwae, thava ra ru e ghamba kot.

Mat 5:25-26, 38-42	Mat 18:15-17	Rom 12:14-21	1Kor 6:1-8
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Ra yavwatata wanangi thiye thi mbaronanda.

Mat 22:15-22	Vak 5:27-29	Rom 13:1-7	1Tim 2:1-4
Tait 3:1	1Pit 2:13-17		

Thava ra kururu wenjiya loi kwankwan.

Mat 4:10	Vak 17:22-31	1Kor 5:11	1Kor 6:9-11
1Kor 8:1-13	1Kor 10:1-22	2Kor 6:14-18	Gal 5:19-21
1Tes 1:9-10	1Jon 5:21	Vat 21:8	Vat 22:15

Thava ra vakatha rumbire ghathanavu.

Vak 13:4-12	Vak 19:11-20	Gal 5:19-21	Vat 21:8
Vat 22:15			

Thava ra vowo thegheghan.

Mat 9:13	Mak 12:33	Rom 12:1	Hib 9:6-10:18
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Thava ra yathima na ra vavaghena.

Mat 5:27-30	Jon 8:2-11	Rom 13:8-10	1Kor 5:9-11
1Kor 6:9-20	Gal 5:19	Epe 5:3	Kol 3:5-6
1Tes 4:1-8	Hib 13:4	Jiud 7	

Thava ra munumu na ra kabaleya.

Rom 13:13	1Kor 5:11	1Kor 6:9-11	Gal 5:19-21
Epe 5:18	1Tim 3:1-3	Tait 1:7	1Pit 4:3-5

Ekelesiya ngoraiyake:

Gharighari inanji ekelesiya e tine ngoranjiyake:

Mat 16:13-20	Vak 2:41-42	Rom 12:4-8	1Kor 12:12-30
Epe 1:22-23	Epe 2:19-22	Epe 4:1-16	Kol 1:18
Hib 10:24-25	1Pit 2:4-10	Vat 19:5-10	

Ra tuthiya ekelesiya le randevivanḡi ngoranjiyake:

Vak 6:1-6	Vak 14:23	1Tim 3:1-13	Tait 1:5-9
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Ekelesiya le randevivanḡi ghanjithanavu ngoraiyake:

Mat 28:18-20	Luk 22:24-27	Vak 20:17-35	1Tes 2:1-12
1Tim 4:1-16	2Tim 2:1-26	2Tim 3:10-4:5	Tait 2:7-8
1Pit 5:1-4			

Ra yavwatata wanangiya la ekelesiya le randeviva.

1Kor 9:14	Gal 6:6	1Tes 5:12-13	1Tim 5:17-22
Hib 13:7,17			

Le ghimoru, levo, gamagai, rama na tina, na wambwi ngoranjiyake:
Ragheghe ghimoru na wevo ngoranjiyake:

Mat 19:4-6	1Kor 7:1-16	Epe 5:21-33	Kol 3:18-19
Tait 2:3-5	Hib 13:4	1Pit 3:1-7	

Gamagai ngoranjiyake:

Mat 15:3-6	Luk 2:51	Epe 6:1-3	Kol 3:20
1Tim 5:4,8	Hib 12:7-11		

Rama na tina ngoranjiyake:

Epe 6:4	Kol 3:21	1Tim 3:4-5	
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Wambwiwambwi ngoranjiyake:

Vak 6:1	Rom 7:2-3	1Kor 7:39-40	1Tim 5:3-16
Jem 1:27			

Thava ra yawo weinda la wevo o la ghimoru.

Mat 5:31-32	Mat 19:3-9	Luk 16:18	Rom 7:2-3
1Kor 7:10-16			

Ralonwelonweghathi mbanaviye thi vaidi vuyowo
Wo thi vivatha ghanjimberegha vuyowo kaiwanji.

Rom 8:18-25, 28	2Kor 1:4	2Kor 4:16-18	Jem 1:2-4
1Pit 1:6-9	1Pit 2:19-21	1Pit 5:8-10	

Wo thi vivatha ghanjimberegha kaiwae gharighari tene thi vakatha
vuyowo wenḡi.

Mat 5:10-12	Mak 13:9-13	Luk 12:4-9	Jon 15:18-21
Jon 16:1-4	Vak 5:41	Rom 8:35-37	Rom 12:12-14, 17-21
1Kor 4:11-13	2Kor 4:8-11	2Kor 12:10	Pilip 1:28-29
2Tes 1:4-8	2Tes 3:2-4	2Tim 3:10-13	Hib 10:32-39
Hib 12:3-4	1Pit 3:13-17	1Pit 4:12-19	Vat 2:10

Thava thi mararu mare.

Jon 6:39-40	Jon 11:17-27	Jon 14:1-4	Rom 8:10-11, 38-39
Rom 14:7-9	1Kor 15:12-58	2Kor 5:1-10	Pilip 1:20-24
1Tes 4:13-18	Hib 2:14-15	Vat 14:13	Vat 21:1-4
Vat 22:1-5			

Loi ina e vasiwanji na i thalavunji.

Mat 18:19-20	Mat 28:19-20	Jon 14:16-23	Rom 8:35-39
2Kor 6:16-18	Epe 3:17-19	Pilip 4:13	Kol 2:6-7
2Tes 3:16	Hib 13:5-6		

Seitan i tamwetamwe kamwati na i vakowanangi.

Mat 13:19	Luk 4:1-13	Luk 22:3-4	Jon 8:42-44
2Kor 2:10-11	2Kor 4:4	2Kor 11:13-15	Epe 2:2
1Tes 2:18	2Tes 2:9-12	1Pit 5:8-9	1Jon 3:8-10
Vat 12:7-12	Vat 20:1-3, 10		

Loi i giya vurigheghe wenji na ti thighiyawana Seitan na thi ghatanaghathi vuyowo.

Mat 4:1-11	Mat 6:13	Luk 22:31-32	Jon 17:14-19
Rom 8:31-39	Rom 12:12	Rom 16:19-20	1Kor 10:12-13
1Kor 16:13	2Kor 12:7-10	Epe 3:20-21	Epe 6:10-18
Pilip 4:13	1Tes 3:5-8	2Tes 3:3	2Tim 1:7-8
Hib 2:18	Hib 4:14-16	Hib 12:1-2	Jem 4:7
1Pit 1:5	1Pit 5:8-11	1Jon 4:4	1Jon 5:3-5
Vat 12:7-12			

Mbanaviye Loi i thawari ghambweghambwera na thi thovuye.

Mat 4:23-25	Mat 9:35	Mat 11:2-5	Vak 3:1-6
Vak 8:4-8	Vak 19:11-16	Vak 28:8-9	1Kor 12:9, 29-30
2Kor 12:7-10	1Tim 5:23	2Tim 4:20	Jem 5:14-15

Budakai tene i yomara mbanja i menamenako:
Jisas ne i njoghama e yambaneke.

Mat 24:29-44	Jon 14:1-3	Vak 1:10-11	Vak 3:19-21
Pilip 3:20-21	Kol 3:4	1Tes 1:9-10	1Tes 3:13
1Tes 4:13-5:11	2Tes 1:6-10	2Tes 2:1-4	1Tim 6:13-15
2Tim 4:8	Hib 9:28	2Pit 3:1-18	1Jon 3:1-3
Vat 1:7	Vat 22:12-13		

Loi ne i ghathanjiya gharigharike wolaghiye we Jisas Kraiss.

Mat 7:21-23	Mat 16:24-27	Mat 25:31-46	Jon 3:18-21
Jon 5:24-29	Vak 17:30-31	Rom 2:1-11	Rom 14:10-12
1Kor 3:10-15	1Kor 4:5	2Kor 5:9-10	2Tes 1:5-10
Hib 9:27-28	Hib 10:26-31	1Pit 1:17	1Pit 4:3-5
Vat 20:11-15			

Thiye thi vaidiya vamorū ne thi yaku e buruburu.

Luk 12:32-34	Jon 14:1-3	2Kor 5:1-8	Pilip 1:23
1Pit 1:4-5	Vat 4:1-11	Vat 21:1-4	Vat 21:22-22:5
Vat 22:14-15			

Thiye ma Loi i vamorūngi ne thi yaku Hedesi e tine.

Mat 10:28	Mat 13:41-42, 47-50	Mat 25:41	Luk 16:23-26
2Tes 1:9	Vat 20:10-15	Vat 21:8	